

Lolu limi luhunyushwe kusetshenziswa ithuluzi lokuhumusha le-

AI;

sicela ubheke inqungulo yokuqala yesiNgisi uma kungenzeka.

**Ukuhunyushwa kwesAmbulo
ngeIzimpawufuthiURhema**

Ukunyushwa kwesAmbulo nguLogos noRhema

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Zonke izindinyana zemibhalo zithathwe eBhayibhelini Lezinhlamvu Eziluhlaza, izinsiza zokufunda zeBhayibheli zamahhala eziku-inthanethi.

Ngaphandle kwemvume ebhaliwe yombhali yangaphambili, ayikho ingxenye yokuqukethwe yile ncwadi engashintshwa iyonke noma ingxenye, noma ikhiqizwe kabusha nganoma iyiphi indlela noma nganoma iyiphi indlela.

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Gentiles' time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)
	→3rd harvest (Rev 20:5-6)		
		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
		Heavenly Jerusalem	
		The New Jerusalem	
		The Holy Jerusalem	
		1 Hour	
		The hour of temptation	
		The Revelation of Jesus Christ	
		The readers of the logos of prophecy are blessed (The time is at hand)	
		The 7 churches & The 7 Spirits	
		Jesus Christ: The ruler of the kings and the rulers of the ground	
		(Rev 1:7) He comes with clouds	(Rev 1:6) Jesus Christ (made us kings and priests to God and His Father)
		(Rev 1:8) The Lord, the Almighty	
		(Rev 1:9) The logos of God, The witness of Jesus Christ	
		(Rev 1:10-11) On the Lord's day (A trumpet, in the Spirit)	
		The seven candlesticks	
		White hairs of His head, eyes, feet, & voice	
		The seven stars & A sharp two-edged sword	
		The first and the last (The keys of hell and of death)	
		The revelation of the mystery of the 7 stars (the angels of the 7 churches) & the 7 golden candlesticks (the 7 churches)	
		(Rev 2:1-7) (1) Unto the angel of the church of Ephesus (The tree of life)	
		(Rev 2:8-11) (2) Unto the angel of the church of Smyrna (10 days of Tribulation)	
		(Rev 2:12-17) (3) Unto the angel of the church of Pergamos (The hidden manna)	
		(Rev 2:18-29) (4) Unto the angel of the church in Thyatira (the Great Tribulation)	
		(Rev 3:1-6) (5) Unto the angel of the church in Sardis (Name in the Book of Life)	
		(Rev 3:7-13) (6) Unto the angel of the church in Philadelphia (A pillar)	
		(Rev 3:14-22) (7) Unto the angel of the church of the Laodiceans (Neither cold nor hot)	
		(Rev 4:1-4) A door opened in heaven: The Lamb & the 24 elders	
		(Rev 4:5) 7 lamps of fire & the 7 Spirits of God	
		(Rev 4:6-7) The four (4) living creatures	
		(Rev 4:8) The Lord God Almighty (who was, and is, and is to come)	
		(Rev 4:9-11) God is worshipped in heaven	

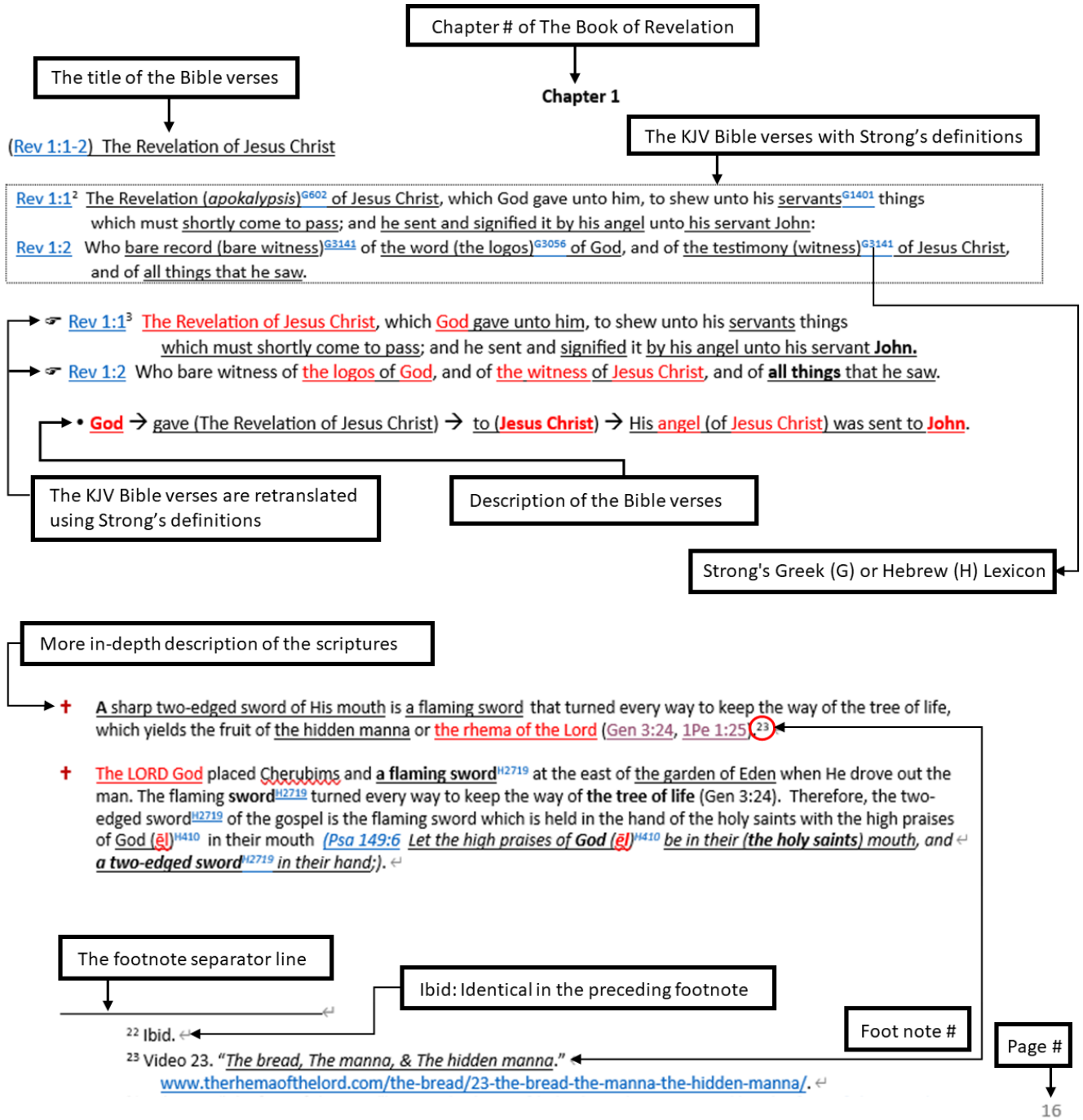
The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Winter Feasts of the LORD	
Gentiles' time		The Fall Feasts of the LORD	
Summer Feasts		Great Tribulation (3.5 years)	
Tribulation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
		* Abomination of Desolation	
		* Wrath of God	
		→ 1st rapture harvest (Rev Z4-8)	→ 2nd rapture harvest (Rev Z9: 11:14, 14:14, 16:15)
			→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
			→ 3rd harvest (Rev 20:5-6)
			1,000 years (The remnants are in the garden of Eden in the paradise of God)
			Heavenly Jerusalem
			The New Jerusalem
			The Holy Jerusalem
			Amageddon
			WOG
			The Great Tribulation
			1 Hour
			The hour of temptation
			The Woman
			A great sign in heaven: The Woman
			(Rev 12:1-2) Another sign appears in heaven (A great red dragon having 7 heads, 10 horns, & 7 diadems)
			(Rev 12:3) A woman (heavenly Jerusalem) brought forth a male son (The 144,000)
			(Rev 12:4-5) The woman fled into the wilderness to be nourished for 1,260 days
			(Rev 12:6) War in heaven (The great dragon & his angels were cast out from heaven to the ground)
			(Rev 12:7-9) Salvation, power, the kingdom of our God, & the authority of God's Christ have come
			(Rev 12:10-11) The dragon, who has a short time, persecutes the woman (The wrath of the devil)
			(Rev 12:12-13) The woman is nourished for a time, and times, and half a time
			(Rev 12:14) The ground swallowed up the flood that was cast out of the dragon's mouth
			(Rev 12:15-16) The angry dragon went to make war with the remnant of the woman's seed
			(Rev 12:17-18) The 1st beast out of the sea (7 heads, 10 horns, & 10 diadems with a blasphemous name)
			(Rev 13:1) The 1st beast out of the sea (a leopard, a bear, & a lion)
			(Rev 13:2) One of the 7 heads (the Roman) was slain but was healed (the New Roman Kingdom)
			(Rev 13:3) The dragon and the 1st beast are worshiped by all who dwell on the ground
			(Rev 13:4-7) The 1st beast is worshiped by all who dwell on the ground
			(Rev 13:8-9) The patience and the faith of the holy saints (taken captive & killed)
			(Rev 13:10) The 2nd beast out of the ground (has 2 horns like a Lamb)
			(Rev 13:11) The 2nd beast forces the ground dwellers to worship the 1st beast
			(Rev 13:12-13) The 2nd beast deceives the ground dwellers through the signs
			(Rev 13:14) The spirit is given to the image of the beast to speak
			(Rev 13:15) The 2nd beast forces the ground dwellers to receive a mark on their right hand or foreheads
			(Rev 13:16) No one to buy or sell without the mark, the name of the beast, & the number of his name
			(Rev 13:17) 666 (Count the number of the beast, who is the number of a man)
			(Rev 13:18)

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Winter Feasts of the LORD	
Gentiles's time		The Fall Feasts of the LORD	
Summer Feasts		Great Tribulation (3.5 years)	
Tribulation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* AOD		* Wrath of God	
* Abomination of Desolation		* Abomination of Desolation	
		→ 1st rapture harvest (Rev 7:4-8)	→ 2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)
			→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)
			→ 3rd harvest (Rev 20:5-6)
			1,000 years (The remnants are in the garden of Eden in the paradise of God)
			Amage-Heavenly Jerusalem
			The New Jerusalem
			The Holy Jerusalem
			The judgment of the great harlot
			(Rev 17:1-2) The judgment of the great harlot
			(Rev 17:3-4) A scarlet beast & the woman
			(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND
			(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)
			(Rev 17:8) The 2nd beast (who was, is not, and is to come)
			(Rev 17:9) 7 heads (kingdoms) = 7 mountains
			(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space
			(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings; & goes into the perdition
			(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast
			(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)
			(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)
			(Rev 17:16) The 10 horns on the (1st) beast burned the harlot
			(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues
			(Rev 17:18) The woman (The great harlot) = The great city
			(Rev 18:1-2) The fall of Babylon the great
			(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication
			(Rev 18:4) Come out of Babylon the great
			(Rev 18:5-8) The sins of Babylon are judged by the Lord God
			(Rev 18:9) The 10 kings of the ground committed fornication with Babylon
			(Rev 18:10-20) The judgment on the great city Babylon in 1 hour
			(Rev 18:21-24) The great city Babylon (no longer be found)

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Winter Feasts of the LORD	
Gentiles's time		The Fall Feasts of the LORD	
Summer Feasts		Great Tribulation (3.5 years)	
Tribulation		* AOD	
		* Abomination of Desolation	
		* Wrath of God	
		→1st rapture harvest (Rev.7:4-8)	→2nd rapture harvest (Rev.7:9; 11:14; 14:14; 16:15)
			→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)
			→3rd harvest (Rev 20:5-6)
Tribulation			1,000 years (The remnants are in the garden of Eden in the paradise of God)
		AOD	Heavenly Jerusalem
		The Great Tribulation	The New Jerusalem
			The Holy Jerusalem
	1 Hour		1 Hour
			(Rev 19:1-2) The 1st Alleluia (The 1st Alleluia (Praise: a great multitude in heaven))
			(Rev 19:3) The 2nd Alleluia (Praise: a great multitude in heaven) in heaven
			(Rev 19:4-5) The 3rd Alleluia (Praise: The 24 elders & the 4 living creatures)
			(Rev 19:6) The 4th Alleluia (All in heaven: The Lord God Almighty reigns)
			(Rev 19:7) The marriage of the Lamb has come
			(Rev 19:8) The Lamb's woman = The righteousness of the holy saints
			(Rev 19:9) The true logos of God (The marriage supper of the Lamb)
			(Rev 19:10) The testimony of Jesus (The spirit of prophecy)
			(Rev 19:11) Heaven opened (The one who sat on the white horse)
			(Rev 19:12-14) Armageddon (The Logos of God & the armies in heaven)
			(Rev 19:15) The winepress of the fierceness and wrath of Almighty God
			(Rev 19:16) Armageddon (KING OF KINGS, AND LORD OF LORDS)
			(Rev 19:17-18) The supper of the great God
			(Rev 19:19) The beast, the kings of the ground, & their armies make war against God
			(Rev 19:20) The 1st beast & the false prophet are cast alive into the lake of fire
			(Rev 19:21) The sword (the rhema) of the Lord Jesus Christ kills the remnant
			(Rev 20:1) The key to the bottomless pit & A great chain
			(Rev 20:2-3) The dragon (old serpent, the Devil, Satan): Sealed to the pit for 1,000 years
			(Rev 20:4) The 144,000 & the Great Tribulation saints to reign for a 1,000 years
			(Rev 20:5-6) The first resurrection (The 3rd harvest of the 4th watch)
			(Rev 20:7-8) The 1,000 years finished (Gog and Magog)
			(Rev 20:9-10) The devil was cast into the lake of fire & brimstone
			(Rev 20:11) A great white throne
			(Rev 20:12) 2 books opened before God: (1) The Books, (2) the Book of Life
			(Rev 20:13) The sea and death & hell gave up the dead for their judgement
			(Rev 20:14) The second death = Death and Hell
			(Rev 20:15) Whose names are not written in the Book of Life = The lake of fire
			(Rev 21:1) A New heaven and A New Ground
			(Rev 21:2-3) New Jerusalem (The Holy City of the temple of the tabernacle of God)
			(Rev 21:4) The first Adam (former you, will pass away)
			(Rev 21:5-6) All things are made new (True logos: It is done)
			(Rev 21:7) The overcomers (The sons of God)
			(Rev 21:8) The second death

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)	Gentiles' time Summer Feasts Tribulation	The Fall Feasts of the LORD Great Tribulation (3.5 years) * Abomination of Desolation	The Winter Feasts of the LORD of God (Rev 15-16)
		* AOD * Abomination of Desolation	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16) * Wrath of God
		→ 1st rapture harvest (Rev 7:4-8)	→ 2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15) → The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17) → 3rd harvest (Rev 20:5-6)
Tribulation	AOD	The Great Tribulation	1,000 years (The remnants are in the garden of Eden in the paradise of God) Heavenly Jerusalem
	1 Hour	The hour of temptation	The New Jerusalem
			The Holy Jerusalem
			(Rev 21:9) ① The Lamb's wife
			(Rev 21:10-14) The Holy Jerusalem (The Holy of Holiest)
			(Rev 21:15-16) Measurement of the Holy Jerusalem
			(Rev 21:17) Measurement of the wall of the Holy Jerusalem
			(Rev 21:18-20) Precious stones of the wall of the city
			(Rev 21:21) 12 pearls on 12 gates & pure gold city
			(Rev 21:22) The Lord God Almighty and the Lamb
			(Rev 21:23) The glory of God (in the temple of God)
			(Rev 21:24) ② The kings of the ground & ③ The saved nations
			(Rev 21:25-26) ③ The saved nations
			(Rev 21:27) Names written in the Lamb's Book of Life
			(Rev 22:1) The throne of God and of the Lamb (A pure river of water of life)
			(Rev 22:2) The tree of life (grown from a pure river of water of life)
			(Rev 22:3-4) The servants of God will see God's face (The day of God)
			(Rev 22:5) The servants of God will reign forever
			(Rev 22:6) The logos (Faithful and true)
(Rev 22:7) Keep the logos of the prophecy of this Book (I am coming quickly)			
(Rev 22:8-9) The angel was John's fellow servant, brethren, and prophets			
(Rev 22:10) Unseal of the logos of the prophecy of this book			
(Rev 22:11) Righteous (holy) vs. Unrighteous (unholy)			
			(Rev 22:12-13) The coming of the Lord Jesus Christ & His reward
			(Rev 22:14) The gates of the house of the tabernacle of God
			(Rev 22:15) Those who are outside of the holy city
			(Rev 22:16) The Bright & Morning Star (The Lord Jesus Christ)
			(Rev 22:17) Come and take the water of life freely
(Rev 22:18) Do not add to the logos of the prophecy of this book			
(Rev 22:19) Do not take away from the logos of the prophecy of this book			
(Rev 22:20) The Lord Jesus is coming quickly			
			(Rev 22:21) The grace of our Lord Jesus Christ (be with you all). Amen.

[4] Ifundwa kanjani



[5] Uhlu lwezethulo zevidiyo ezivela "kuwebhusayithi ye-Rhema yeNkosi"¹

¹ 49 videos from www.theRhemaOfTheLord.com.

- [01] Izinsuku eziyisikhombisa zeIndalo kaNkulunkulu
- [02] Insimu Yase-Edene
- [03] Lwaluyini ubambo lwendoda?
- [04] Isithelo somhlaba ngokumelene nezithelo zokulunga
- [05] Ukuguqulwa kuka-Adamu abe yiNcasakazi ehlananiphile
- [06] Incwadi yezizukulwane kusukela ku-Adamu kuya kuJesu (Abantwana bakwa-Israyeli no-Israyeli)
- [07] Izizukulwane kusukela ku-Adamu kuye ku-Abrahama + Owesifazane (Umfanekiso nomfanekiso)
- [08] Imikhosi eyisikhombisa kaJehova yabantwana bakwa-Israyeli (uJesu kusukela kowesilisa kuya eNkosini)
- [09] [Imikhosi kaJehova] 1. IPhasika
- [10] Ezinsukwini ngaphambi “komkhosi wePhasika”
- [11] (Ingubo kaJesu) Ngaphambi “Komkhosi wePhasika”
- [12] [Imikhosi yeNKOSI] (1) IPhasika & (2) Isinkwa Esingenamvubelo (Isizukulwane sikaJesu Kristu)
- [13] Igama (ama-logos & rhēma)
- [14] Ukuphenduka, Ubhaphathizo noMoya oNgcwele
- [15] IVangeli lelogos kaNkulunkulu (uJesu noJesu Kristu waseNazaretha)
- [16] Abezizwe (Imfihlakalo kaKristu)
- [17] [Imikhosi kaJehova] (3) Ulibo (Indlu kaJehova uNkulunkulu)
- [18] [Imikhosi kaJehova] (3) Ulibo (Izi-144,000)
- [19] Umhlaba nomhlabathi
- [20] (Umgodla, Inkemba, Nenkemba esika nhlangothi zombili).
- [21] Isivumelwano, Ukusoka kwangaphandle, Ukusoka kwangaphakathi
- [22] Ukuhunyushwa kwemiBhalo yeTestamente elisha
- [23] Isinkwa, imana, nemana efihliweyo
- [24] Indlu kaNkulunkulu (You are the Holy Jerusalem)
- [25] Isisho esinzima (The logos) Nemisebenzi kaNkulunkulu
- [26] IPhasika LeNkosi (ITestamente Elisha)
- [27] Inyama, Umphefumulo, Nomoya Ihubo 23
- [28] Isithelo sikaMoya
- [29] (IPhasika LeNkosi) Abafundi vs Abaphostoli – Isikhathi sesifikile
- [30] Isidlo
- [31] UmNazari kuNkulunkulu (Izinwele Zekhanda)
- [32] (Imfihlakalo enkulu) UKristu neBandla – Zonke izinto zivela kuNkulunkulu
- [33] Zihlanganise leNqola
- [34] NgokoMoya naphansi komusa (I-rhema: ofakazi bakaNkulunkulu abakhethiweyo)
- [35] (Abaphostoli) Abafundi Abanamandla Negunya
- [36] Imizekeliso Umbuso weZulu nombuso kaNkulunkulu
- [37] Insimu yegazi (Ifa) & Uthengwa ngentengo (inhlonipho)
- [38] Ukubethelwa kukaJesu esiphambanweni kanye namasela amabili abethelwa eduze kukaJesu
- [39] Ukulandelana kwesikhathi okungenzeka kokubethelwa, U-Adamu wokuqala nowokugcina, nokuvuka kwabafuleyo.
- [40] [Imikhosi kaJehova] 4. IPhentekoste
- [41] Khulani eNkosini ukuze wamukeleke kuNkulunkulu
- [42] [Imikhosi yeNkosi] 5. Amacilongo
- [43] (Eholwa uMoya) Amadodana kaNkulunkulu
- [44] I-logos ne-rhema ezinsukwini zokugcina (2 Petru 3) kanye nesiprofetho sombhalo (2 Petru 1 & 3)
- [45] [Imikhosi yeNKOSI] 6. Ukubuyisana
- [46] Ukuvuka kokuPhila
- [47] [Imikhosi kaJehova] 7. Amadokodo
- [48] [Imikhosi yeNKOSI] 8. Hanukkah
- [49] Uhambo Lwensindiso (izifinyezo zevidiyo ukusuka ku-#1 kuye ku-#48)

Cisiqephu 1

(IsAm 1:1-2) Isambulo sikaJesu Kristu

IsAm 1:1² Isambulo (apokalypsis)^{G602} kaJesu Kristu, uNkulunkulu amnika yona, ukukhombisa izinceku zakhe (ubuningi)^{G1401} izinto okufanele zenzeke ngokushesha; wathumela ngengelosi yakhe wabonakalisa encekwini yakhe uJohane.

IsAm 1:2 Ubani owafaka irekhodi (ufakazi ongenalutho)^{G3141} igama (ama-logos)^{G3056} kaNkulunkulu, kanye lobufakazi (fakaza)^{G3141} kaJesu Kristu, lazo zonke izinto azibonayo.

- ☞ IsAm 1:1³ Isambulo sikaJesu Kristu (i-ποκάλυψις Ἰησοῦ Χριστοῦ), okuthi uNkulunkulu wamnika, ukukhombisa ezincekwini zakhe izinto ezimelwe ukwenzeka masinyane; wathumela ngengelosi yakhe wabonakalisa encekwini yakhe uJohane.
- ☞ IsAm 1:2 Owafakaza ngaye amalogo kwe uNkulunkulu, futhi kwe i fakazikwe UJesu Kristu, lazo zonke izinto azibonayo.

-Izimpawu zikaNkulunkulu

- uNkulunkulu wanikela iSambulo sikaJesu Kristu → kuJohane → futhi wawubonakalisa ngokuthumela ingelosi yakhe kweyaKhe inceku UJohane.
→ uNkulunkulu wanikela iSambulo sikaJesu Kristu kuJohane futhi wakubonisa ngokuthumela ingelosi Yakhe encekwini Yakhe UJohane abafakaza ngaye amalogo kwe uNkulunkulu (noma UJesu Kristu), ukukhombisa izinceku zaKhe (noma wena abaphila ngokuvumelana eTestamenteni Elisha) izinto okumele zenzeke maduze.⁴
- Johane 1:1-8 ibhala lokho ulogo kwakunguNkulunkulu ekuqaleni (owokuqala) futhi “zonke izinto” zenziwa ngu uNkulunkulu, kwathunyelwa igama likaJohane ufakazi uNkulunkulu ukufakazi iUkukhanya^{G5457} ukuze bonke abantu ngaye makakholwe (amalogo).

Jhn 1:1 Ekuqaleni (owokuqala)^{G746} wayeyiZwi (amalogo),^{G3056}

kanye neZwi (amalogo) wayenaye uNkulunkulu, kanye neZwi (amalogo) kwaba uNkulunkulu.

Jhn 1:2 Okufanayo (amalogo)^{G3778} kwaba ekuqaleni uNkulunkulu.

Jhn 1:3 Zonke izintobabeyenziwe (be)^{G1096} ngaye;

ngaphandle kwakhe akubangakho lutho olwenziwe.

→ “Ekuqaleni” kusho ukuthi “okokuqala,” elibhekisela ku ama logos kaNkulunkulu.
Incwadi yesAmbulo yabhalwa ngu kaNkulunkulu inceku uJohane, owayengufakazi wa UJesu Kristu (Jesu UKristu ubani ama logos kaNkulunkulu).⁵

• Fakaza^{G3141}

1Joh 5:9 Uma sithola ubufakazi^{G3141} zamadoda, ufakazi^{G3141} kwe uNkulunkulu mkhulu:

ngoba lobu yibufakazi^{G3141} kwe uNkulunkulu lokho akufakazile (fakaza)^{G3140} weNdodana yakhe..

1Jo 5:10 Okholwayo phezu iNdodana kaNkulunkulu unobufakazi^{G3141} kuye ngokwakhe:

ongakholwanga uNkulunkulu umenze umqambimanga; ngoba engakholwa ngubufakazi lokho UNkulunkulu wanikela ngeNdodana yakhe.

1Joh 5:11 Futhi leli yirekhodi (ufakazi),^{G3141} lokho uNkulunkulu usiphile ukuphila okuphakade, futhi lokhu ukuphila useNdodaneni yakhe.

² Unless otherwise noted, all biblical passages referenced are in the King James Version.

³ The writer has re-translated all verses of the Book of Revelation using the Strong's Lexicon from www.blueletterbible.org.

⁴ Rev 22:6, refer to “[Figure 1-a]” or Video 15. “The Gospel of the logos of God.” www.therhemaofthelord.com/the-gospel/15/.

⁵ For further details of “the first & the last,” refer to “(Rev 1:10-11) On the Lord’s day (A trumpet, in the Spirit).”

- **Ufakazi:** “**uNkulunkulu** usinike (**amakholwa**) **ukuphila okuphakade**, futhi lokhu **ukuphila** use**iNdodana Yakhe**.”
 - **Ufakazi** kwe**uNkulunkulu** ufakaza ngeNdodana yaKhe, kanjalo lowo onakho **iNdodana kaNkulunkulu** unayo **ifakazi(ukuphila)** kuye.

1Jo 5:13 Lezi zinto nginilobele nina enikholwa egameni lika **iNdodana kaNkulunkulu**; ukuze nikwazi **yazieninakho** **ukuphila okuphakade**, futhi ukuze nikwazi **kholwani** egameni lika **iNdodana kaNkulunkulu**.

1Jo 4:15 Oyakuvuma lokho **uJesu** kuyinto **iNdodana kaNkulunkulu**, **uNkulunkulu** uhlala kuye, futhi wangena **uNkulunkulu**.

→ UJohane waloba izinto ukuze nikwazi

(1) kholwa egameni lika **iNdodana kaNkulunkulu** (ukuthi **uJesu** kuyinto **uKristu**, **iNdodana**

kaNkulunkulu,

Johane 20:31), futhi

(2) ukuthi ukukholwa, uyoba nakho **ukuphila** negama lakhe (**Johane 20:31**), futhi wazi ukuthi

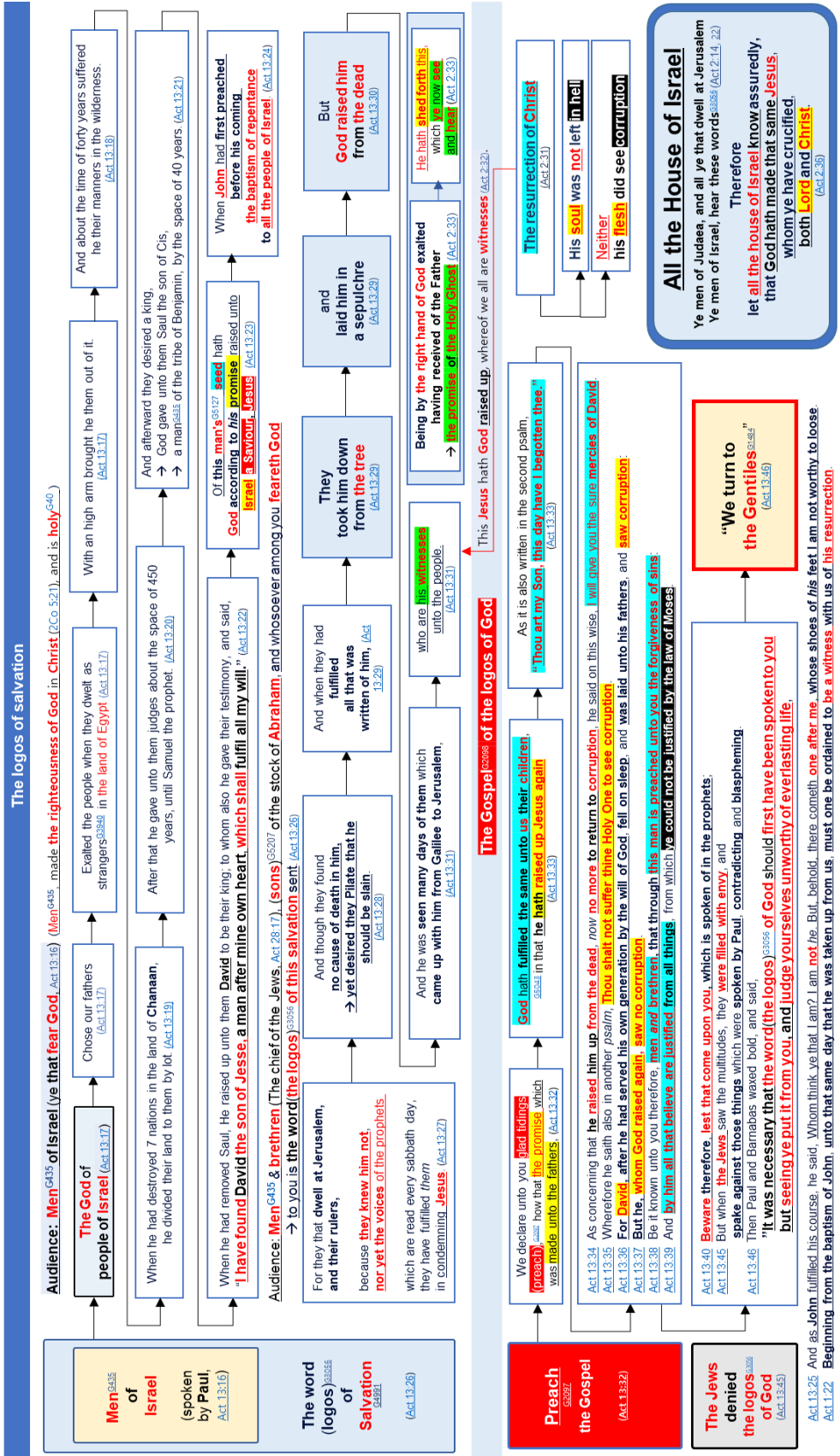
wena

babe **ukuphila okuphakade**.

→ UJohane ofanayo, indoda ethunywe nguNkulunkulu, naye wabhala iVangeli likaJohane (**Johane 1:6**, **1 Johane**, **2 Johane**, futhi **3 Johane**).

- † Buka ividiyo 13 ukuze ufunde ukuthi kanjani **uJesu** kuyinto **uKristu**, **iNkosi**, futhi kanjani **amalogo** ibai-**rhema**.⁶

⁶ Refer to “[Figure 1-b]” or Video 13. “The word (logos & rhema).”
www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.



⁷ Video 15. "The Gospel of the logos of God." www.therhemaofthelord.com/the-gospel/15/.

(IsAm 1:3) Abafundi bezimpawu zesiprofetho babusisiwe (Isikhathi sesisondele)

IsAm 1:3 Ubusisiwe ofundayo, nalabo abezwa amazwi (ama-logos)^{G3056} ngalesi siprofetho,^{G4394} nigcine okulotshiweyo kuyo, ngokuba isikhathi siseduze.

☞ **IsAm 1:3** Ubusisiwenguye ofundayo, lalabo abezwayo **amalogo** lokhuisiprofetho, nigcine okulotshiweyo kuyo: ngokuba **isikhathi siseduze**.

• **Kungani kufanele babusisiwe abafundi bezimpawu zesiprofetho?**

- Babusisiwe ngoba bayobe bedla isinkwa Embusweni ka **uNkulunkulu**. Okusho ukuthi, bazokwenza ungabe usaphuza isithelo somvini (**amalogo**) kuze kufike lolo suku abazoyiphuza entsha (**i-rhema**) embusweni we **uNkulunkulu**.

→ **Faka uphawu**^{G4972} **hhayi izwi (amalogo)**^{G3056} **wesiprofetho sale ncwadi: ngoba isikhathi siseduze (IsAm 22:10).**

(IsAm 1:4) Amabandla angu-7 kanye Nemimoya engu-7

IsAm 1:4 UJohane kuwo amabandla ayisikhombisa ase-Asiya: Makube kini umusa nokuthula;^{G1515} kusukela kuye okhona nowayekhona nozayo; nakuMoya abayisikhombisa abaphambi kwesihlalo sakhe sobukhosi;

☞ **IsAm 1:4** John ku **amabandla ayisikhombisa** ase-Asiya: Makube kini umusa nokuthula, kusuka kuye okuthi **kuyinto**, nokuthi **kwaba**, nokuthi **uyeza**; futhi kusukela **oMoya abayisikhombisa** okuyikhona **phambi kwesihlalo sakhe sobukhosi**;

→ **Who** nguye okhona, owayekhona, nozayo? **INKosi uMnimandla onke**.⁹

→ **Who** unoMoya abayisikhombisa phambi kwesihlalo sakhe sobukhosi? **INKosi uJesu Kristu** ineMimoya eyisikhombisa (Bukela ku **IsAm 5:6**).

(IsAm 1:5) UJesu Kristu: Umbusi wamakhosi nababusi bomhlaba

IsAm 1:5 NakuJesu Kristu, ongufakazi othembekileyo,^{G3144} nezibulo kwabafileyo. kanye nenkosi (umbusi)^{G758} lamakhosi^{G935} zomhlaba (umhlabathi).^{G1093} Kuye owasithandayo nowasigeza ezonweni zethu ngegazi lakhe.

☞ **IsAm 1:5** Futhi kusukela **UJesu Kristu**, ongufakazi othembekileyo, izibulo kwabafileyo; lombusi wamakhosi omhlaba. Kuye owasithandayo, futhi wasigeza ezonweni zethu kwezakhe **igazi**.

• **Uyini umhlabathi?**

- Nge **Luk 8:27**, umhlabathi (Strong's G1093)¹⁰ ngokuvamile lihunyushwa ngokuthi "umhlaba." Ngokuvumelana ne **Eksodusi 3:5**

futhi **izEnzo 7:33**, umhlaba (Strong's G1093) kusukela **Mat 6:10**, "Umbuso wakho mawuze. Intando yakho ibe kwenziwa emhlabeni,^{G1093} njengasezulwini," kufanele futhi ihunyushwe ngokuthi "umhlabathi":

"Umbuso wakho mawuze. Intando yakho mayenziwe (on)^{G1909} (umhlabathi),^{G1093} njengoba kwenzeka ezulwini."¹¹

• **Who ungumbusi wamakhosi omhlaba?**

- **JuJesu Kristu (IsAm 1:5)**

⁹ The chariot is the representation of the Lord, which is, and which was, and which is to come, "the Almighty (Saviour Jesus Christ)" who will come for us again (**2Pe 3:10, Isa 66:15**, & refer to **Rev 4:6-11**).

Video 33. "Join thyself to this Chariot." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

¹⁰ Unless otherwise noted, all definitions with Hebrew and Greek Lexicon are from <https://www.blueletterbible.org/kjv>.

¹¹ Video 19. "The earth & The ground." www.therhemaofthelord.com/course1/the-earth-the-ground/.

- Wamakhosi nababusi bomhlaba?
 - Amakhosi^{G935} bomhlaba owamelana neNkosi noKristu uHerode noPontiyu Pilatu.
 - Tuyabusa^{G758} umhlabathi bangabapristi abakhulu^{G749} kanye nabadala.^{G4245}

IzEnzo 4:23 Base bededelwa, baya kweyabo.

babika konke abapristi abakhulu^{G749} kanye nabadala^{G4245} wayeshilo kubo.

IzEnzo 4:26 Amakhosi^{G935} umhlaba (umhlabathi)^{G1093} basukuma, nababusi^{G758} babe

babuthana ndawonye ngokumelene iNkosi, futhi ngokumelene neyake UKristu.

IzEnzo 4:27 Ngoba iqiniso ngokumelene nawe mntwana ongcwele uJesu, omgobileyo,

kokubili uHerode, futhi uPontiyu Pilatu, nge abeZizwe,^{G1484} futhi abantu^{G2992} yakwa-Israyeli, babe sibuthene,

- Owabethela esiphambanweni uJesu, iNkosifuthi UKristu?
 - Yonke indlu yakwa-Israyeli: amakhosi, nababusi, nabezizwe, nabantu bakwa-Israyeli, IzEnzo 2:36.¹²

† **JuJesu Kristu** ungumbusi wamakhosi omhlaba, kepha wabethela esiphambanweni yiyo yonke indlu yakwa-Israyeli.

(IsAm 1:6) UJesu Kristu: Wasenza amakhosi nabapristi kuNkulunkulu noYise

IsAm 1:6 Futhi usenze amakhosi^{G935} nabapristi^{G2409} kuNkulunkulu loYise; makube kuye inkazimulo namandla kuze kube phakade naphakade. Amen.

☞ IsAm 1:6 Futhi usenze amakhosi nabapristi kubu Nkulunkulu kanye neza Khe **Baba**, makube kuye inkazimulo namandla kuze kube phakade futhi njalo. Amen.

- Usizi Olukhulu bangcwele izokwenziwa amakhosifuthi abapristi kuNkulunkulu, futhi bayobusa emhlabeni iminyaka eyinkulungwane.¹³

(IsAm 1:7) Uza namafu

IsAm 1:7 Bheka, uyeza,^{G3326} amafu,^{G3507} namehlo onke ayakumbona, nabamgwazayo; kanye nazo zonke izihlobo (izizwe)^{G5443} umhlaba (umhlabathi)^{G1093} lizalila ngenxa yakhe. Noma kunjalo Amen.

☞ IsAm 1:7 Bheka, Yena (iNkosi uJesu Kristu¹⁴) iza nayo **amafu**; futhi wonke amehlo ayombona. nalabo abamgwazayo (uJesu, kokubili iNkosifuthi UKristu, IzEnzo 2:36): zonke izizwe zomhlaba ziyakulilela ngenxa yakhe. Noma kunjalo Amen.

- **I-WHO** izoza namafu?
 - Lowo ohlezi phezu kwefu, **iNdodana kaNkulunkulu (iNkosi uJesu Kristu)** izofika namafu.¹⁵
 - **Cphezulu**^{G3507}: Cizwi elikhulu lisho “ifu^{G3509} yofakazi^{G3144} kaJesu”¹⁶ ozofika nobani **iNkosi uJesu Kristu**.
 - **uJesu** wenyukela kwa Khe **Baba** futhi **uNkulunkulu**, ngakho **uNkulunkulu wabau Baba** futhi **uNkulunkulu** kuMariya Magdalena (Johane 20:17).

¹² Video 15. “The Gospel of the logos of God.” www.therhemaofthelord.com/the-gospel/15/.

¹³ Refer to “(Rev 5:7-14) The Holy saints are made kings and priests to our God.”

¹⁴ Reer to “(Rev 14:14-16) The Harvest, The rapture (The 2nd rapture of the 3rd watch).”

¹⁵ Captured from Rev 1:12-13. The Son of man is in the midst of the seven candlesticks (or churches), but notice that the term “like^{G3664} is used to describe the being that looks similar or resemble the Son of man. Rev 1:16 describes the one that looks similar to the Son of man as the one who holds “a sharp two-edged sword” which is a flaming sword (the rhema) in His mouth. Because the rhema was spoken before the apostles of our Lord Jesus Christ (Jde 1:17), the Son of man described in Rev 1:13 is the Lord Jesus Christ, the Son of God who resembles the Son of man.

¹⁶ Refer to (Heb 12:1), “Wherefore seeing we also are compassed about with so great a cloud^{G3509} of witnesses,^{G3144}..”

→Ngokunjalo, uNkulunkulu futhi yaba uBaba futhi uNkulunkulu zomenzi wobubi, okwathi ngokholo "wakholwa" lokhu uJesu uyokwenyukela kuye Baba, Yakhe uNkulunkulu ukumkhulula emhlabathini oqalekisiweyo.¹⁷
-Indodana yomuntu & Indodana kaNkulunkulu

Roma 1:3 Mayelana neNdodana yakhe UJesu Kristu wethu Nkosi, owavela enzalweni kaDavide ngokuvumelana ne^{G2596} inyama;

Roma 1:4 Futhi kumenyezeliwe (kugcotshiwe)^{G3724} uku Indodana kaNkulunkulu nge (phakathi)^{G1722} amandla,^{G1411} ngokuvumelana ne^{G2596} umoya wobungcwele, ngokuvuka kwabafileyo;

ne inyama.

→ Indodana yomuntu (inyama): kaNkulunkulu Indodana UJesu Kristu wethu Nkosi ngokuvumelana
emandleni,¹⁸

ngokuvumelana ne umoya wobungcwele,^{G42}
by ukuvuka kwabafileyo.¹⁹

Luka 1:35 Ingelosi yaphendula, yathi kuye (uMariya) UMoya oNgcwele izakwehlela phezu kwakho, futhi amandla^{G1411} koPhezukonke^{G5310} izokusibekela: ngakho-ke nayo leyo nto engcwele^{G40} ozazalwa nguwelizabizwa Indodana kaNkulunkulu.

→ Nini uMoya oNgcwele iza ama logos kaNkulunkulu ukuthi iNdodana yomuntu yahlwanyela kini, amandla oPhezukonke azakusibekela. Khona-ke Indodana kaNkulunkulu ungizakuza, ngikunike ukuqonda, ukuze nimazi (uNkulunkulu) ubani iqiniso, futhi wena ukuye (uNkulunkulu) leyo iqiniso, ngisho naseNdodaneni yakhe UJesu Kristu. Lokhu uNkulunkulu weqiniso, futhi ukuphila okuphakade (1Jo 5:20).

- **Tyena iNdodana kaNkulunkulu**

-UJesu Kristu wethu Nkosi (Roma 1:3 ngokwenyama). uKristu, iNdodana kaNkulunkulu (Johane 11:27, IzEnzo 8:37), iNkosi yakolSrayeli (Johane 1:49).

-Lokhu UJesu Kristu, owathunyelwa kithi, uzosiphilisa UKristu (Efe 2:5) futhi usiphakamisele ezulwini izindawo ezinazo zonke izibusiso zikamoya UJesu Kristu (Efe 1:3, Efe 2:6), ngoba ungowethu Nkosi (Flp 3:8), futhi Uzoshintsha umzimba wethu ongcolile (isimo esiphansi) abe umzimba wenkazimulokwe uMsindisi, iNkosi uJesu Kristu (Phl 3:20-21, Roma 8:30),²⁰ ubani iWundlu, uKristu, isithombe se uNkulunkulu.²¹

(IsAm 1:8) INkosi, uMninimandla onke

IsAm 1:8 Mina ngingu-Alfa no-Omega, isiqalo nesiphetho, isho iNkosi.^{G2962}
okhona, nowayekhona, nozayo, uMninimandla onke.^{G3841}

☞ IsAm 1:8 Mina ngingu-Alfa no-Omega, isiqalo nesiphetho, kusho yena iNkosi, okhona nowayekhona nozayo, uSomandla.

- **INkosi uMninimandla onke**²²

-INkosi: U-Alfa no-Omega, isiqalo nesiphetho.

¹⁷ Video 38. "The two thieves crucified next to Jesus." www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸ Refer to "[Figure 2-a] The Communion."

¹⁹ Regarding the resurrection from the dead, refer to "The 144,000 (The firstfruits of Christ)" from chapter 7.

²⁰ Video 39. "The resurrection of the dead." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

²¹ For further details, refer to "Melchizedek brought forth bread and wine (refers to Jesus Christ)."

²² Video 33. "Join thyself to this Chariot." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

-**Somandla**: Lowo okhona, owayekhona, futhi ozayo.²³

→ Qonda **iNkosi uSomandla** kusuka ku" (**IsAm 4:8**) **INKosi uNkulunkulu uMnimandla onke (owayekhona, nokhona, nosazobakhona woza).**"

→ Qonda umongo wegama elithi "okwethu **Nkosi**, futhi kwe**UKristu wakhe**" ku**IsAm 11:15**, lowo ozayo.²⁴

(**IsAm 1:9**) Izimpawu zikaNkulunkulu, Ubufakazi bukaJesu Kristu

IsAm 1:9 Mina Johane, futhi ngingumfowenu (abazalwane)^{G80} kanye nomngane (umhlanganyeli)^{G4791} osizini,^{G2347} embusweni nasekubekazeleni kukaJesu Kristu kwakukhona esiqhingini esithiwa iPhatmose. okwegama (ama-logo)^{G3056} kaNkulunkulu, kanye nobufakazi (ufakazi)^{G3141} kaJesu Kristu.

☞ **IsAm 1:9** Mina Johane, engibazalwane benu nami, nesabelo **usizi**, nasembusweni nasekubekazeleni **UJesu Kristu**, wayesesiqhingini esithiwa iPhatmose. okwe**ama logos kaNkulunkulu**, futhi **ufakazikweUJesu Kristu**.

- **Eshumayela ama logokanye ne-rhema**

(Ukushumayela ku**amalogo**)

- UNkulunkulu wathumela **amalogo** kubantwana bakwa-Israyeli futhi wabafundisa lokho **UJesu Kristu** kuyinto **iNkosi** kwakho konke.

(Eshumayela **i-rhema**)

- UNkulunkulu wamgcoba uJesu waseNazaretha ngoMoya oNgcwele nangamandla, wamvusa ngosuku lwesithathu,

futhi wambonisa obala (uJesu Kristu waseNazaretha) kithi, hhayi kubo bonke abantu, kodwa "kithi," abakhethiweyo ofakazi phambi kukaNkulunkulu owadla futhi waphuza neNdodana yomuntu ngemva kokuvuka kwayo kwabafileyo.

→ Uma umuntu emukela ilogo, uyakwamukeliswa ukuthethelelwa kwezono, noMoya oNgcwele wehlele phezu kwalabo abakholwayo kholwa le rhema (**IzEnzo 10:36-44**).

- **Obani abafowenu uJohane?**

- Bazalwane (abaprofethi, **IsAm 22:9**) yilabo uYise osezulwini (**Mat 23:9**), nalabo ababonayo Indawo yokuhlala yeNkosi, futhi ngahlala Naye ngalolo suku, futhi ngitholile **oMesiya, uKristu** (**Johane 1:39-41**).²⁵

- UJohane, owabhala iVangeli likaJohane, ungumfowenu, umhlanganyeli wosizi²⁶ embusweni kanye ukubekazela kwe**UJesu Kristu**. Wayengufakazi we**UJesu Kristu, amalogokweUNkulunkulu**.

- **Rukuhlwithwa** (wabanjwa, **i-harpazo**)

- Qaphela ukuthi umthetho nabaprofethi kwakukhona kwaze kwaba nguJohane, futhi **usizi** waqala kusukela ezinsukwini zikaJohane **umBaptist**.²⁷

Mat 11:12 Kusukela emihleni kaJohane uMbhapathizi kuze kube manje umbuso wezulu uyahlupheka **udlame (sebenzisa amandla)**,^{G971} kanye **nodlame (violent force)**^{G973} **thatha (ubanjwe, i-harpazo)**^{G726} **yena (yena)**^{G846} **ngephoqa (i-harpazo)**.^{G726}

²³ Refer to "The Lord Almighty" **Rev 1:8** & "The Lord God Almighty" **Rev 4:8**."

²⁴ Refer to "(**Rev 11:15-16**) *The 7th angel sounded the trumpet (Our Lord and His Christ restore the kingdoms of this world).*"

²⁵ Video 17. "3. First-fruits." www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

²⁶ Refer to "[3] Daniel's 70 weeks."

²⁷ Refer to "[Figure 1-c] (Apostles) Disciples with Power and Authority."

→Kusukela emihleni kaJohane uMbhapathizi kuze kube manje, **umbuso wezulu** ithathwe ngamandla,

futhi abantu bayabanjwa (*i-harpazo*) ezulwini ngamandla anobudlova.

[Luka 16:16](#) Umthetho nabaprofethi kwakukhona kwaze kwafika uJohane: kusukela ngaleso sikhathi umbuso kaNkulunkulu ukhona

washumayela, futhi wonke umuntu (bonke)^{G3956} cindezela (sebenzisa amandla)^{G971} kuyo.

→Umthetho nabaprofethi kwakukhona kwaze kwaba nguJohane, kusukela lapho **umbuso kaNkulunkulu** kuyashunyayelwa,

futhi wonke umuntu ucindezela indlela yakhe yokungena kuwo.

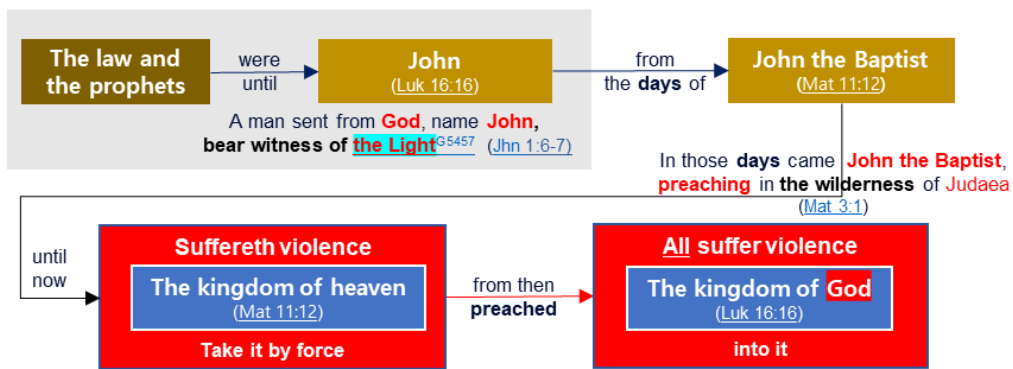
→Umthetho nabaprofethi kwakukhona kwaze kwafika uJohane, futhi **umbuso kaNkulunkulu** kuyashunyayelwa kusukela lapho.

kusukela emihleni kaJohane uMbhapathizi kuze kube manje, nabo bonke abangena ngokucindezela **umbuso kaNkulunkulu**, uyabanjwa (*i-harpazo*) kube **umbuso wezulu** ngamandla anobudlova.

→Nansi indlela **usizi waqala**, kungakho uJohane engabafowenu phakathi **usizi** embusweni kanye ukubekezela kwe **UJesu Kristu**.²⁸

²⁸ Refer to “[3] Daniel’s 70 weeks.”

(Apostles) Disciples with Power and Authority



Mat 10:5 These twelve Jesus sent forth,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have **the Light^{G5457} of God** (1Jo 1:5), and **God** (who commanded **the light^{G5457}** to shine out of darkness) has shined in their hearts, thus they were **lightened^{G5462} of the knowledge of the glory of God** in the face of **Jesus Christ** (2Co 4:6).
- A **village^{G2968}** is the place where the gospel is preached, where healing takes place, and where **meat** for the people is (Mat 14:15). Having **the glory of God**, which is **the light^{G5458} of God**, clear as crystal (Rev 21:11), the apostles become the **the Light^{G5457} of the world (= the field, Mat 13:38)**, and each of them is **a city** that is laid^{G2749} in **a village of a mountain^{G3735}** that cannot be hidden because of **God's light** that they bring (Mat 5:14).

The kingdom of God
(Luk 9:2)

Jesus called his twelve **disciples** together, and
 → **gave them power and authority** over all devils, and
 → **to cure diseases** (Luk 9:1)

And **he sent them**
 → **to preach the kingdom of God**, and **to heal the sick** (Luk 9:2)

When you enter into whosoever **house**,
 → **Abide**, and **thence go** (Luk 9:4)

They departed, and went through the towns(villages)^{G2968},
 (a village^{G2968} = from **lie, be laid, set^{G2749}**)
 → **preaching the gospel**, and **healing every where** (Luk 9:6)

Behold,
the kingdom of God is within you
 (Luk 17:21).

Whosoever will not receive you, (Luk 9:5)

- when **ye go out of that city**,
- **shake off, and the dust of your feet**

Ye are **the Light^{G5457} of the world**(the field, Mat 13:38)
 → **A city^{G4172}** that is **set (laid on a village)^{G2749} on an hill(of a mountain)^{G3735}** cannot be hid (Mat 5:14).
Go not into the way of the Gentiles, and into any **city^{G4172} of the Samaritans enter ye not** (Mat 10:5)

<div style="border: 1px solid blue; padding: 2px; background-color: #e0e0ff;"> The kingdom of heaven is at hand (Mat 10:7) </div>	<div style="border: 1px solid red; padding: 2px; background-color: #ffe0e0;"> House = Worthy (Mat 10:13) </div>
<div style="border: 1px solid blue; padding: 2px; background-color: #ffe0e0;"> The house of Israel (Mat 10:6) </div>	<div style="border: 1px solid blue; padding: 2px; background-color: #ffe0e0;"> City (Mat 13:38) </div>
<div style="border: 1px solid blue; padding: 2px; background-color: #ffe0e0;"> Lost sheep (Mat 10:6) </div>	<div style="border: 1px solid blue; padding: 2px; background-color: #ffe0e0;"> You = The Light of the world </div>
* Where the gospel is preached * Healing takes place * Place where meat is Villages	<div style="border: 1px solid blue; padding: 2px; background-color: #ffe0e0;"> logos Received </div>

Ye (disciples) **go, preach**, saying,
 → **The kingdom of heaven is at hand** (Mat 10:7)

When you enter,
 • **City or Town(Village)^{G2968}**
 → **Seek who in it is worthy** (Mat 10:11)
 → **Abide till ye go thence** (Mat 10:11)

When you enter into **an house**,
 → **Salute it** (Mat 10:12)

- **Heal the sick, cleanse the lepers,**
- **raise the dead, cast out devils:**
 freely ye have received, freely give. (Mat 10:8)

Whosoever not receive you, neither hear your **logos^{G3056}**

- when **ye go out of that house or city**,
- **shake off the dust of your feet** (Mat 10:14)

They departed to teach & to preach in his city (Mat 11:1)

(IsAm 1:10-11) Ngosuku lweNkosi (Icilongo, ngoMoya)

IsAm 1:10 NgangikuMoya ngosuku lweNkosi, ngezwa emva kwami izwi elikhulu kungathi ngecilongo;

²⁹ Video 35. "(Apostles) Disciples with Power and Authority."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[IsAm 1:11](#) esithi: Mina nginguAlfa loOmega, owokuqala lowokuphela; ulithumele emabandleni ayisikhombisa ase-Asiya; e-Efesu, naseSmirna, nasePhergamo. naseThiyathira, naseSardesi, naseFiladelfiya, naseLawodikeya.

- ☞ [IsAm 1:10](#) NgangiseMoyeni ngiqhubeka **eyeNkosi usuku**, futhi ngezwa ngemva kwami izwi elikhulu, sengathi **icilongo**,
- ☞ [IsAm 1:11](#) Ethi, nginguye **I-Alpha futhi Omega, okokuqala** ^{G4413} futhi **okokugcina**: ^{G2078} nokuthi, Lokho okubonayo, ^{G991} **bhala** encwadini, futhi uyithumele emabandleni ayisikhombisa (7) ase-Asiya; e-Efesu, futhi eSmirna, nasePhergamo, naseThiyathira, naseSardesi, naseFiladelfiya, naseLawodikeya.

- Vuliwe **usuku lweNkosi** izwi elikhulu, njengecilongo, liyakukhala kuMoya; onendlebe uyakuzwa lokho akushoyo uMoya emabandleni ayisikhombisa abaphostoli abawazisile kini, nina eningabafakazi bokuzibonela bobukhosi bakhe. amandla nokuza kwethu **Inkosi uJesusu Kristu**, [2Pe 1:16](#).³⁰

-Okokuqala & okokugcina³¹

- **Tyena kuqala**: INdodana yomuntu ehlwanyela imbewu enhle, okungukuthi **ama logos kaNkulunkulu** ([Mat 13:37](#)).³²
- **Tuyagcina**: **I-rhema ye-logos kaNkulunkulu**.³³

Vuswa ngosuku lokugcina.

[Johane 6:40](#) Futhi lokhu kuyintando yakhe (**uNkulunkulu**) owangithuma (**iNdodana**), ukuthi wonke umuntu **ubona** ^{G2334} **iNdodana**, futhi **okholwayo** kuye, kungenzeka **ukuphila**

okuphakade:

futhi ngizokwenza **phakamisa avuke ngosuku lokugcina**.

[Johane 6:54](#) Odlalokwami **inyama**, futhi uphuze wami **igazi**, kube **ukuphila okuphakade**; futhi ngizokwenza **phakamisa avuke ngosuku lokugcina**.

→ Awunawo **ukuphila** kini ngaphandle kokuthi nidle inyama ye **iNdodana yomuntu**, aphuze eyakhe **igazi** ([Johane 6:53](#)). Kodwa wonke umuntu obonayo **iNdodana kaNkulunkulu**, futhi **uyakholwa** kuYe,

kuzoba nakho

ukuphila okuphakade futhi bayobai **iphakanyisiwe** phezulungosuku lokugcina.³⁴

³⁰ Video 44. "The prophecy of the scripture 2 Peter 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

³¹ Refer to "[Figure 1-d]," or Video 28. "The fruit of the Spirit."

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/

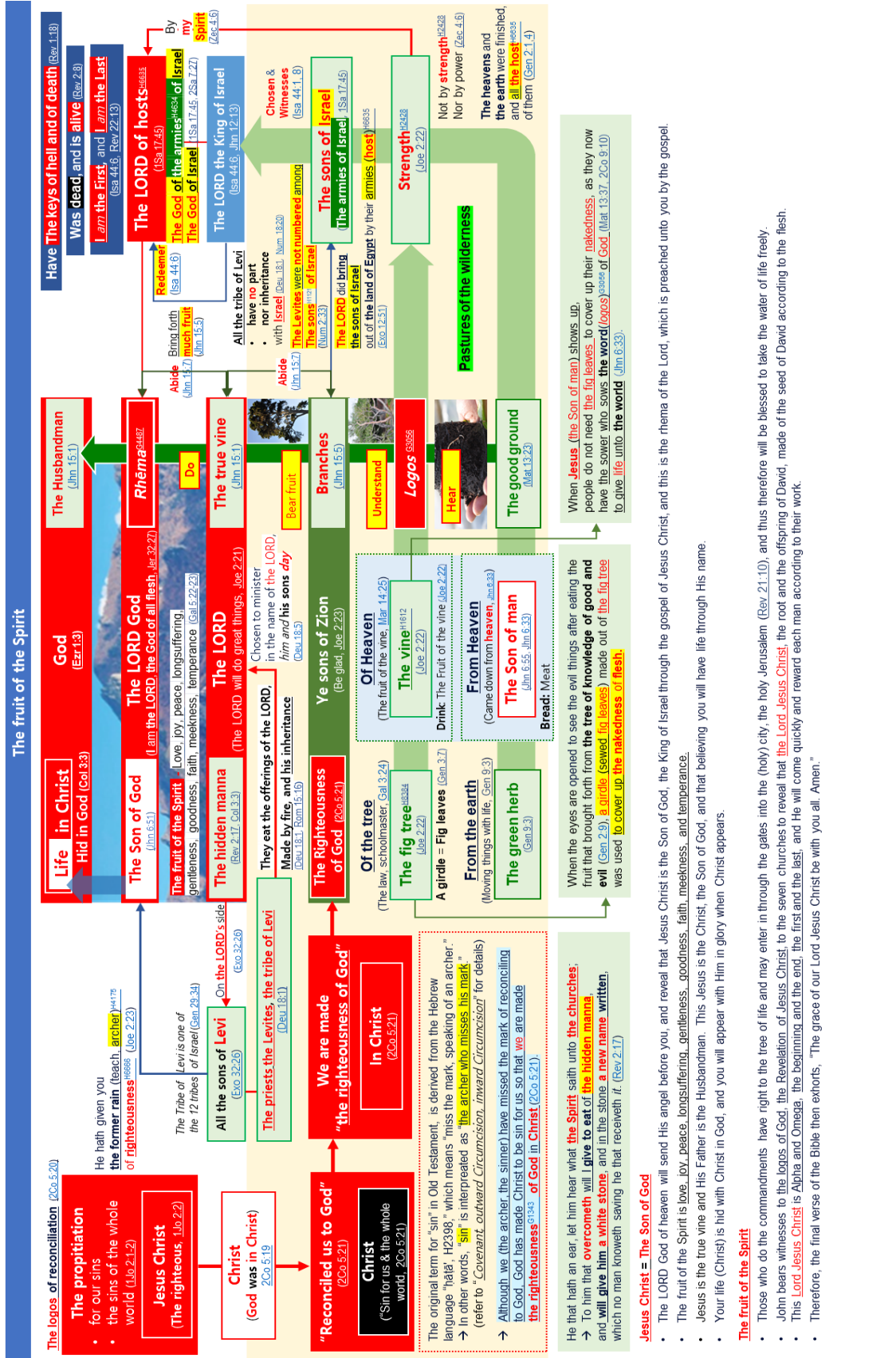
³² Video 37. "The field of blood (A possession)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/

and "[Figure 1-b] The word (logos & rhēma)."

³³ Refer to "[Figure 10-2] The 3 Harvests & The 4 Watches."

- When the incorruptible seed (the logos of God, [1Pe 1:23](#)) of Jesus Christ (the eternal King), brings forth the fruit of the righteous (the rhema of the logos of God) in you ([1Ti 1:16](#)), Jesus Christ becomes your eternal King and you will put on **Immortality** and live forever ([1Ti 1:17](#)).

³⁴ Regarding the order of resurrection, refer to "The 144,000 (The firstfruits of Christ)" from [Rev 7:4-8](#).



³⁵ Video 28. "The fruit of the Spirit." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/

([IsAm 1:12-13](#)) Izinti zamakhandlela eziyisikhombisa

[IsAm 1:12](#)Ngaphenduka ukuba ngibone izwi elalikhuluma nami. Ngithe ngiphenduka, ngabona izinti zezibani eziyisikhombisa zegolide;^{G3087}

[IsAm 1:13](#)Futhi phakathi kwezinti zezibani eziyisikhombisa^{G3087}okufanayo (okufanayo, okufanayo)^{G3664}kuyo iNdodana yomuntu,

embethe ingubo (embethe)^{G1746}phansi ezinyaweni,
kanye nebhande^{G4024}mayelana namabele (isifuba)^{G3149}ngebhande legolide.^{G2223}

☞ [IsAm 1:12](#) Futhi mina (Johane) ngaphenduka ukuze ngibone iphimbo elakhuluma nami.

Ngithe ngiphenduka, ngabona izinti zezibani eziyisikhombisa zegolide;

[IsAm 1:13](#)Futhi phakathi kwezinti zezibani eziyisikhombisa (7) One like to **iNdodana yomuntu**,
embethe (ngengubo) kuze kufike ezinyaweni, futhi esifubeni ebophe ibhande legolide.

- Wisigqoko izinti zamakhandlela eziyisikhombisa (7).?
- Amabandla ayisikhombisa (7)[IsAm 1:20](#)).
- Umuntu onjengeNdodana yomuntu uphakathi kwezinti zamakhandlela ezingu-7 (noma amabandla angu-7), kodwa phawula ukuthi igama elithi “njengaye” lisetshenziselwa ukuchaza ubunjalo obufana neNdodana yomuntu.[IsAm 1:16](#)uchaza lowo ofana neNdodana yomuntu njengaLowo ophethe “inkemba ebukhali esika nhlangothi zombili”**inkemba evutha amalangabi(i-rhema)** emlonyeni Wakhe. Ngobai**-rhema**kwakhulunywa phambi kwabaphostoli bethu**iNkosi uJesusu Kristu(Jwa 1:17)**,**iNdodana yomuntu**dkubhalwe ku[IsAm 1:13](#)kuyinto**iNkosi uJesusu Kristu, iNdodana kaNkulunkulu** ubani**iNdodana yomuntu**.³⁶
- Ophakathi kwezinti zezibane eziyisikhombisa?
-**iNdodana kaNkulunkulu** ofana neNdodana yomuntu (**iNkosi uJesusu Kristu,IsAm 1:13**).

([IsAm 1:14-15](#)) Izinwele ezimhlophe zekhanda, amehlo, izinyawo, nezwi lakhe

[IsAm 1:14](#)Ikhanda lakhe nezinwele zakhe^{G2359}zazimhlophe njengoboya bezimvu, zimhlophe njengeqhwa; amehlo akhe enjengelangabi lomlilo;

[IsAm 1:15](#)nezinyawo zakhe zifana nethusi elicolekileyo, zishiswa esithandweni; lelizwi lakhe linjengomsindo wamanzi amanengi.

☞ [IsAm 1:14](#)Ikhanda lakhe nezinwele zakhe kwakumhlophe njengoboya bezimvu, njenge**mhlophenjengeqhwa**; amehlo akhe ayengathi**ilangabi lomlilo**;

- Yini ukubaluleka kwezinyawo ezimhlophe zekhanda?
- Umbala wezinwele zekhanda ufanekisela ukuvuthwa kuKristu. Ngakho, umbala wezinwele zeNdodana yomuntu omhlophe njengeqhwa njengoboya bezimvu, umelela iNdodana yomuntu njengomuntu ovuthiwe ngokugcwele nongenasono.³⁷
- Uvolo wumucu wezinwele wemvelo okhiqizwa unyaka wonke ezilwaneni ezihlukahlukene, okuhlanganisa nezimvu (ukuze zibukeke ngaphandle). Inlo mongo, elithi “uboya” libhekisela ezinweleni zezimvu zemvelo.

☞ [IsAm 1:15](#)Nezinyawo zakhe zifana ne**ithusi elihle**, njengokungathi basha esithandweni; lelizwi lakhe linjengomsindo wabanengi**amanzi**.

- Ithini incazelo yamanzi ngokomoya?
- Amanzi ama-logos, futhi**UJesusu Kristu** yiNdodana yomuntu, eyafika emanzini (ama-logos) negazi ngenxa yabantu

³⁶ Video 20. “(A sharp) Sheath, Sword, & Two-edged Sword.”
www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

³⁷ Video 31. “A Nazarite unto God (The Hair of the Head).”
www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

izwe libe-nokukhanya kokuphila.

Amanzi angaphansi komkhathi yizimpawu uJesu azikhuluma kuwe esesemhlabeni. [Johane 15:3](#)).

- Amanzi angaphezu komkhathi yi-rhema uJesu ayikhuluma kithi eseseGalile.

UJesu wasitshela ukuthi sikhumbule ngemva kokuba uKristu evukile kwabafuleyo futhi enyukela kuYise, nakuNkulunkulu wakhe

([Johane 20:17](#)).³⁸

([IsAm 1:16](#)) Izinkanyezi eziyisikhombisa nenkamba ebukhali esika nhlangothi zombili

[IsAm 1:16](#)Futhi wayephethe izinkanyezi eziyisikhombisa esandleni sakhe sokunene.

emlonyeni wakhe kwaphuma okubukhali^{G3691} emacaleni amabili^{G1366} inkamba (i-rhomphaia, i-homoni).^{G4501}
ubuso bakhe babunjengelanga likhanya ngamandla alo.

☞ [IsAm 1:16](#)Futhi esandleni sakhe sokunene wayephethe izinkanyezi eziyisikhombisa (7):
emlonyeni wakhe kwaphuma inkamba ebukhali esika nhlangothi zombili.
ubuso bakhe babunjengelanga likhanya ngamandla alo.

- [Ziyini izinkanyezi eziyisikhombisa \(7\).?](#)
-Tizingelosi zamabandla ayisikhombisa (7)[IsAm 1:20](#)).
- [Wisigqoko umlomo?](#)
- Umlomo yilapho amagama (dāḇār, *i-rhema*)^{H1697} kaJehova zibekwe
([Jer 1:9](#)Wayesethi uJehova kimi: "Bheka, ngibekile amazwi ami^{H1697} emlonyeni wakho.)
- [Why "amagama" kuJer 1:9i-rhema?](#)
[Deu30:14](#)Kodwa izwi (*i-dābbar*)^{H1697} iseduze kakhulu nawe, emlonyeni wakho nasenhliziyweni yakho;
ukuze ukwenze.
[Roma 10:8](#)Kodwa lithini? Izwi (*i-rhema*)^{G4487} useduze nawe,
nasemlonyeni wakho nasenhliziyweni yakho.
okungukuthi, igama (*i-rhema*)^{G4487} **lokukholwa**, esiyishumayelayo;

→Igama (Strong's [G4487](#)) lokukholwaphakathi [Roma 10:8](#) kuyinto *i-rhema*, ngakho-ke igama elithi
(Strong's [H1697](#)) phakathi
[Deu30:14](#) kufanele kube nereferensi efanayo, "*i-rhema*."³⁹
- [Wisigqoko siyinkamba ebukhali esika nhlangothi zombili](#)^{G4501}?
- Izwi (**amalogi**)^{G3506} kaNkulunkulu iyashesha, futhi inamandla, futhi ibukhali kunanoma iyiphi **inkamba esika nhlangothi zombili**.
- Inkamba kaMoya iyinkamba ebukhali esika nhlangothi zombili, noma izwi (*i-rhema*)^{G4487} kwe **uNkulunkulu** lokho kuza
emlonyeni weNdodana kaNkulunkulu ([IsAm 1:13](#), [Efe 6:17](#)).⁴⁰
 - † **Ainkamba ebukhali esika nhlangothi zombili emlonyeni waKhe** kuyinkamba evutha amalangabi ephenduphenduka inhlangothi zonke ukugcina indlela yomuthi wokuphila, othela isithelo semana efihliweyo, **izwi leNkosi** ([Gen 3:24](#), [1Pe 1:25](#)).⁴¹
 - † **INKOSI uNkulunkulu** wabeka amaKherubi kanye **inkamba evutha amalangabi**^{H2719} ngasempumalanga kwensimu yase-Edene lapho emxosha umuntu. **Inkamba evuthayo**^{H2719} waphenduka indlela yonke ukugcina indlela yomuthi wokuphila ([Gen 3:24](#)).
Ngakho-ke, inkamba esika nhlangothi zombili^{H2719} yevangeli yinkamba evutha amalangabi,

³⁸ Video 25. "A hard saying (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁹ Video 6. "The LORD becomes your God."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁴⁰ Ibid.

⁴¹ Video 23. "The bread, The manna, & The hidden manna."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

ebanjwe esandleni sabangcwele kanye nodumo olukhulu lukaNkulunkulu;e)^{H410}emlonyeni wabo
([Psa149:6](#)Makube udumo olukhulu lukaNkulunkulu (e)^{H410}yiba semlonyeni wabo (abangcwele) nenkamba esika nhlangothi zombili^{H2719}esandleni sabo;).

([IsAm 1:17-18](#)) Eyokuqala neyokugcina (Izihluthulelo zesihogo nezokufa)

[IsAm 1:17](#)Futhi lapho ngimbona, ngawa ngasezinyaweni zakhe njengofileyo. Wabeka isandla sakhe sokunene phezu kwami, wathi kimi.

ningesabi; ngingowokuqala nowokugcina;

[IsAm 1:18](#)mina nginguye ophilayo, futhi ngangifile; futhi bheka, ngiyaphila kuze kube phakade, Amen; futhi nginezihluthulelo zesihogo nezokufa.

- ☞ [IsAm 1:17](#)Futhi lapho ngimbona, ngawa ngasezinyaweni zakhe njengofileyo. Wabeka isandla sakhe sokunene phezu kwami, wathi kimi.
ningesabi; Nginguye **okokuqalafuthiokokugcina**:
- ☞ [IsAm 1:18](#)mina nginguye ophilayo, futhi ngangifile; futhi bheka, ngiyaphila kuze kube phakade, Amen; futhi nginezihluthulelo zesihogo nezokufa.
 - Who ungowokuqala nowokugcina?
 - UJohane ufakaza kuye **ama logos kaNkulunkulu, iSambulo sikaJesu Kristu**, emabandleni ayisikhombisa ku yembula lokho **iNkosi uJesu Kristu**, impande nenzalo kaDavide, owenziwe wenzalo kaDavide ngokwenyama.
 - **Le Nkosi uJesu Kristu** u-Alfa no-Omega, isiqalo nesiphetho, owoquqala nowokugcina Uzakuza masinyane futhi avuze umuntu ngamunye ngokwemisebenzi yakhe.⁴²

([IsAm 1:19-20](#)) Imfihlakalo yezinkanyezi eziyisi-7 (izingelosi zamabandla ayi-7) nezinti zamakhandlela zegolide eziyi-7 (amabandla ayi-7)

[IsAm 1:19](#)Bhala okubonileyo, nezinto ezikhona, neziyakuba khona emva kwalokho;

[IsAm 1:20](#)Imfihlakalo yezinkanyezi eziyisikhombisa ozibonileyo esandleni sami sokunene, nezinti zezibani eziyisikhombisa zegolide.

Izinkanyezi eziyisikhombisa ziyizingelosi zamabandla ayisikhombisa:

nezinti zezibani eziyisikhombisa ozibonile zingamabandla ayisikhombisa.

- ☞ [IsAm 1:19](#)Bhala okubonileyo, nezinto ezikhona, nezinto eziyakuba khona emva kwalokho;
- [IsAm 1:20](#)Imfihlakalo yezinkanyezi eziyisikhombisa (7) ozibonile esandleni sami sokunene, nezinti zezibani eziyisikhombisa (7) zegolide.
 - † Incwadi yesAmbulowembula imfihlakalo yalokho okubonwayo, okukhona, nokuyakuba khona, kulabo abanezindlebe zokuzwa lokho akushoyo uMoya emabandleni ayisikhombisa, okulotshwe nguJohane emabandleni ayisikhombisa asesandleni sokunene **iNkosi uJesu Kristu**. Kulabo ababakuba **ukunqoba**, Uyobanika ukuba badle **umuthi wokuphila** phakathi **iinsimu yase-Edene**, ephakathi **ipharadesi likaNkulunkulu**.⁴³

⁴² Refer to “[Figure 1-d],” or Video 28. “The fruit of the Spirit.”
www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁴³ Refer to “[Rev 2:7](#).”

Isahluko 2

([IsAmbulo 2:1-7](#)) (1) kuyo ingelosi yebandla lase-Efesu

[IsAm 2:1](#) Kuyo ingelosi yebandla lase-Efesu loba ukuthi:

Nakhu akushoyo ophethe izinkanyezi eziyisikhombisa esandleni sakhe sokunene.
ohamba phakathi kwezinti zezibane eziyisikhombisa zegolide;

☞ [IsAm 2:1](#) Kuyo ingelosi yebandla lase-Efesu loba ukuthi:

Lezi zinto usho lowo ophethe izinkanyezi eziyisikhombisa (7) esandleni sakhe sokunene,
ohamba phakathi kwezinti zezibane eziyisikhombisa (7) zegolide;

- Wuphethe izinkanyezi eziyisi-7 (izingelosi zamabandla ayisikhombisa) esandleni sakhe sokunene futhi uhamba phakathi kwezinti zezibane eziyisikhombisa (7) zegolide (amabandla ayisikhombisa))?
-[INdodana kaNkulunkulu](#) kuyinto [UJesu Kristu](#), wethu [Nkosi](#).⁴⁴

- Ibandla lase-Efesu: Lushiye uthando lwakho lokuqala

[IsAm 2:2](#) Ngiyayazi imisebenzi yakho, nomshikashika wakho, nokubekezela kwakho;^{[G5281](#)}

nokuthi ungebekezelele ababi;

wabavivinya abathi bangabaphostoli bengesibo, wabafumana beqamba amanga;

[IsAm 2:3](#) Futhi ubekezele, wabekezela,^{[G5281](#)} ngenxa yegama lami usebenzile, awuphela amandla.

[IsAm 2:4](#) Nokho nginento ngawe, ukuthi uluyekile uthando lwakho lokuqala.

☞ [IsAm 2:2](#) Ngiyayazi imisebenzi yakho, nomshikashika wakho, nokubekezela kwakho;

nokuthi ungebekezelele ababi;

futhi ubavivinyile abathi bayikho [abaphostoli](#), futhi akunjalo, futhi ubafumene beqamba amanga;

☞ [IsAm 2:3](#) Wabekezela, wabekezela, ngenxa yegama lami wakhandleka, awuphela amandla.

☞ [IsAm 2:4](#) Nokho nginento ngawe, ngokuba ukushiyile eyakho [uthando lokuqala](#).

- Wyini [abaphostoli](#)?

- Umfundi usho umfundi, futhi babona “uJesu wayihamba yonke imizi nemizana efundisa *emasinagogeni abo, beshumayela ivangeli lombuso, bephulukisa izifo zonke nakho konke isifo phakathi kwabantu*” ([Mat 9:35](#)).

- Ngemva kokuba uJesu (obizwa ngokuthi uKristu) evukile kwabafileyo futhi wabizwa ngokuthi iNkosi ngabafundi, Yena wabonakala kubo wabanika uMoya oNgcwele.

- Ngemva kokuba abafundi “sebefunde” kuJesu, wabanika igunya lokukhipha imimoya engcolile, ukuphulukisa ukugula nezifo, nalaba bafundi abayi-12 abanikwe amandla negunya lokwenza lokhu izinto zibizwa ngokuthi “abaphostoli.”

- Umphostoli (Apostolos)^{[G652](#)} kusho lowo othunyelwe nemiyalo kanye negama lawo eliyimpande elivela kwelikaStrong [G649](#)

(iposi^{[G649](#)}), okusho ukuthi “thumela.”

- Thumela^{[G649](#)} ([ἰ-ἀποστέλω](#) apostellō): UBaba osezulwini uthumele (u-apostello) uJesu ukuze abafundi bakhe ingathunyelwa futhi (pempo) emhlabeni (Qaphela ukuthi uluda Iskariyotho wayengomunye wabaphostoli abayi-12

bamukele uMoya oNgcwele eNkosini, okusho ukuthi labo abanikwe amandla negunya kanye baba ngabaphostoli bangakhaphela noJesu).⁴⁵

⁴⁴ [Rev 1:13](#), [1Jo 4:15](#), [2Co 1:19](#), & [Jhn 11:27](#).

⁴⁵ Video 40. “4. Pentecost.” www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

-Lapho kufika ihora, uJesu wahlala phansi nabaphostoli abangu-12 ukuze badle iPhasika ngaphambi kokuba ahlupeke. Khona-ke

uJesu wathatha inkomitsho wanika abaphostoli ukuthi bahlukaniselane wathi kasoze ayiphuze isithelo somvini kuze kufike umbuso kaNkulunkulu.

- Kubaphostoli, uJesu wathi isinkwa siwumzimba waKhe ohletshuliwe awunikelwe “nina,” futhi kwakumelwe bawenze

inkumbulola Khe.

- Kubaphostoli uJesu wathi indebe iyisivumelwano esisha egazini lakhe elichithelwa nina.

→ Isitsha esahlukaniswa ngabaphostoli siyigazi lesivumelwano esisha, elithululwa ngenxa yabaningi ukuthethelelwa kwezono. Wena (njengomntwana othandekayo womphostoli) uzalwa ngevangeli ngu abaphostoli futhi waba umntwana wabo othandekayo. Ngakho-ke, udinga ukuwalandela ukuze alethe ukukhumbula izindlela zomphostoli uPawulu uKristu.⁴⁶

→ Akekho ongavimba ukubhathizwa kwamanzi (amalogo) ngoba abezizwe abangasokile babhathizwa nabo bamukela uMoya oNgcwele njengabaphostoli. Ngakho, uPetru wayala labo ababekhona

asokwe enyameni ukuba abhathizwe egameni lika iNkosi (IzEnzo 10:48).⁴⁷

→ Ngenkathi sikanye iNkosi uJesu Kristu entabeni engcwele, iZiyoni, kwavela izwi ezulwini enkazimulweni enhle kakhulu, “Lo uyiNdodana yami ethandekayo, engithokozile ngayo,” futhi siyikho abazibonela ngawakhe ubukhosi. Abaphostoli balazisile kini amandla nokufika kwethu INkosi uJesu Kristu.⁴⁸

→ Tibandla lase-Efesu lasebenza futhi lasebenza kanzima ukuze lithole ukholo oluyigugu, ulwazi lukaNkulunkulu oluya enkazimulweni

kanye nobuhle, nokuzithiba, kanye nokubekezela, kodwa behluleka ukuthela olwazini lwethu INkosi uJesu Kristu (2Pet 1:8).⁴⁹

- **Yini uthando lokuqala?**

- Ngoba inhliziyo yakho ilapho ingcebo yakho ikhona (Luka 12:34, Mat 6:21), umyalo wokuqala udinga nathi ukuze iNkosi uNkulunkulu wethu ngazo zonke izinhliziyi zethu, imiphefumulo, nezingqondo, namandla (Mar 12:30). Uma i

abantwana bakaNkulunkulu bayamthanda uNkulunkulu, bagcina imiyalo yakhe (1Joh 5:2) futhi nihlale othandweni lwakhe. Kodwa i

ibandla lase-Efesu lehluleka ukugcina umyalo waKhe wokuqala, ngalokho lehluleka ukugcina owesibili umlayo, owokuthanda umakhelwane wabo njengalokhu ezithanda wona.⁵⁰

- **Uyini umcebo?**⁵¹

- uNkulunkulu kuyinto **ukukhanya** futhi wayala ukukhanya (uNkulunkulu uqobo Lwakhe) ukuba kukhanye ebumnyameni futhi kukhanye kithi

izinhliziyi ukuze kukhanye ulwazi lwenkazimulo kaNkulunkulu ebusweni bukaJesu Kristu (ingcebo).

Ngakho, kufanele sizibekele le ngebo (ewukukhanya kolwazi lwenkazimulo kaNkulunkulu)

ezulwini (hhayi emhlabathini) ukuze ubukhulu bamandla kaNkulunkulu bubonakale phakathi kwethu, kithi inhliziyo, umbuso kaNkulunkulu, lapho ingcebo yakho ibekwe khona.

- Ebandleni lase-Efesu, uNkulunkulu ufuna ukubanika enye inhliziyo ukuze babeke lomcebo.

⁴⁶ Video 34. “According to the Spirit & Under grace.”

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁴⁷ Ibid.

⁴⁸ Video 44. “The prophecy of the scripture (2 Peter 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

⁴⁹ Video 30. “The Communion.” www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁰ Video 13. “The word (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵¹ Video 43. “(Spirit-led) The sons of God.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Njengoba benale ngcebo ezitsheni zobumba, izinhliziyi zabo ziyoduduzwa, zihlanganiswe ndawonye othandweni kuyo yonke ingcebo yesiqinisekiso esigcwele sokuqonda kuze ekwazini imfihlakalo kaNkulunkulu, uBaba, noKristu, okufihlwe kuye yonke ingcebo yokuhlakanipha nolwazi (Kol 2:2-3).

- Eyokuqala iyasebenza

IsAm 2:5Ngakho khumbula lapho uwe khona, uphenduke, wenze imisebenzi yakuqala; uma kungenjalo, ngizakuza kuwe masinyane, ngilususe uthi lwesibane sakho endaweni yalo, ngaphandle kokuthi uphenduke.

IsAm 2:6Kepha lokhu onakho, ukuthi uyayizonda imisebenzi (imisebenzi)^{G2041}lamaNicolawu, engikuzondayo lami.

☞ **IsAm 2:5**Ngakho khumbula lapho uvela khona **ewile**, uphenduke, wenze **imisebenzi yokuqala**; noma ngizakuza kuwe masinyane, ngilususe uthi lwesibane sakho endaweni yalo; ngaphandle kwakho **phenduka**.

IsAm 2:6Kepha lokhu onakho, ukuthi uyayizonda imisebenzi (imisebenzi)^{G2041}lamaNicolawu, engikuzondayo nami.

• **Wisiggoko siimisebenzi yokuqala?**

- Sisebenza imisebenzi kaNkulunkulu ngokukholwa eNdodaneni yomuntu futhi sihlale eNdodaneni kaNkulunkulu ayithumileyo, ngokudla isinkwa seqiniso esivela ezulwini uBaba asinika sona.⁵²

• **Wazi kanjani lapho ukhona ewile?**

- **INkosi uJesu Kristu** yenziwe ngembewu (sperma)^{G4690} ngokwenyama, kanjalo ngaphandle kokuthi u-logos kuwe wafa futhi wavuka noJesu Kristu, futhi wamukela imbewu (sperma)^{G4690} noma iRhema leNkosi uJesu Kristu, niyizimpumputhe, aniboni nikude, ngokuba nikhohliwe ukuthi nahlanjululwa ezonweni zenu zakudala. Uma ningabazalwane, kufanele nenze lezizinto (**2Pet1:3-2Pet 1:7**) ukuze ungaze wehluleke.⁵³

• **Kusho ukuthini ukuphenduka?**

Tithumbu elamukela ubhaphathizo lukaJohane libhaphathizwa ngobhaphathizo lokuphenduka, okusho ukuthi, abezwanga ngoMoya oNgcwele. Ngakho, ukuphenduka nokubhaphathizwa egameni likaJesu Kristu kusho ukwazi (ungakhohlwa) izono zakho zithethelele. Ngale ndlela, nizothola isipho sikaMoya oNgcwele.⁵⁴

Ngakho-ke ukuphenduka kusho ukuzazi ukuthi ungubani kuJesu Kristu futhi uhlale kuMoya oNgcwele ngokuhlanganyela etafuleni leNkosi ukwazi ukuthi sonke sihlanganyela isinkwa sinye njengomzimba munye. **UKristu**.⁵⁵

✦ Kanjalo ubuhle nomusa kaJehova kuyasisukela zonke izinsuku zokuphila kwethu embusweni wezulu, sihlale endlini kaJehova izinsuku ezinde, siphuze indebe echichima irhema, ukuthi siyakuvuswa ngosuku lokugcina ukuze singene embusweni kaNkulunkulu.⁵⁶

✦ Njengalokhu ibandla (labo abakhulelwe irhema negama likaNkulunkulu) lithobela uKristu, uthi lwesibani sakho (noma wena, ungomunye wamabandla ayisikhombisa) uyokuswa esandleni sokunene seNdodana yomuntu. If wenqaba ukuphenduka (noma uma wehluleka ukugcwaliswa ngoMoya oNgcwele futhi ngaleyo ndlela ube ongatheli).

⁵² Video 25. "A hard saying The Logos) & The works of God 2/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁵³ Refer to "[Figure 2-a]," or Video 30. "The Communion." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁴ Video 12. "1 . Passover | 2 . Unleavened Bread." www.therhemaofthelord.com/uncategorized/12/.

⁵⁵ Refer to "[Figure 2-a]," or Video 30. "The Communion." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁶ Video 27. "(Flesh , Soul , & Spirit) Psalm 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

→KodwaiNdodana kaNkulunkuluincoma ibandla lase-Efesu ukuthi liyayizonda imisebenzi yamaNikolawu.



The Communion

The Lord's prayer

⁵⁷ Video 30. "The Communion." www.therhemaoftהלord.com/uncategorized/30-the-communion/.

- Umuthi wokuphila: Phakathi kwepharadesi likaNkulunkulu kwabanqobi

[IsAm 2:7](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni;
Onqobayo ngiyakumnika ukuba adle kuwo umuthi wokuphila, ophakathi kwepharadesi likaNkulunkulu.

☞ [IsAm 2:7](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni;
Onqobayo ngiyakumnika ukudla; **umuthi wokuphila**,
eliphakathi **ipharadesi likaNkulunkulu**.

Kusho ukuthini ukuthi abanqobi badle **umuthi wokuphila** lokho kuphakathi **ipharadesi likaNkulunkulu**?

- Umcimbi lapho **uJesu (iNkosi)** wageza izinyawo zikaPetru, wathatha izingubo zakhe. [Jhn13:12](#) kusho lokho **uJesu** ihlomile **kaNkulunkulu abantu** ukunqoba ububi ([1Jo 2:14](#), [Mat 16:18](#)) ngokugqokisa uPetru (umfundi Wakhe) ingubo emhlophe ehlanzekile (naYe ekhona **ama logos kaNkulunkulu** ([Johane 13:12](#)). **uJesu** watshela uPetru ukuba ageze izinyawo zabanye (ukusabalalisa izimpawu zikaNkulunkulu) ukuze amagama abasebenzi evangelini (Israel) abe phakathi **incwadi yokuphila** ([Ph4:3](#)), futhi bayokuma emhlabathini ongcwele phambi **uNkulunkulu**.⁵⁸
- Esinye sezigebe ngu ezimbili ezazibethelwe eduze kukaJesu sathi kuye (kuhunyushwe kabusha kusukela [Luka 23:42](#))⁵⁹,
“**Nkosi**, ngiyakholwa ukuthi unjalo **uJesu Kristu, iNdodana kaNkulunkulu**,
nokuthi uzokwenyukela kuwe **Baba** futhi wami **Baba**, nakuwe **uNkulunkulu** futhi wami **uNkulunkulu**.
Ngakho-ke, khumbulani ukholo lwami, lapho ningena **umbuso wakho**.”
→ **uJesu** waphendula wathi: “Ngiqinisile ngithi kuwe. **Namuhla uzakuba lami eParadiisi**.”
- Nini izithelo zembewu embi zinqunyiwe kuwe, uwuzuzile umphefumulo wakhonize entabeni yaseSiyoni, nasemzini kaNkulunkulu ophilayo; **iJerusalema lasezulwini**.⁶⁰ Uzokwenza kengikwazi ukufinyelela **umuthi wokuphila** phakathi **insimu yase-Edene** lokho kuphakathi **ipharadesi likaNkulunkulu**, lapho umuntu wokuqala u-Adamu, enziwa **umphefumulo ophilayo** nge **uJehova uNkulunkulu**, yabekwa ekuqaleni ([Gen 2:8](#), [1Ko 15:45](#)).⁶¹
(Qaphela: **insimu yase-Edene** ([Gen 3:24](#)) unayo **umuthi wokuphila**, ephakathi **ipharadesi likaNkulunkulu**.)
- **Now funda** [IsAmbulo 22:1-2](#),⁶²
“Wangikhombisa umfula ohlanzekile we **amanzi okuphila**, icwebezela njengekristalu, iphuma esihlalweni sobukhosi **uNkulunkulu futhi kwe iWundlu**. Phakathi kwesitaladi sawo (umuzi oNgcwele), nangaphesheya komfula, kwakukhona **i umuthi wokuphila**, eyathela izithelo eziyishumi nambili, umuthi ngamunye uthela izithelo zawo inyanga nenyanga. Amaqabunga esihlahla ayenjalo **ukukhonza indlu yezizwe**.”
→ **Umuthi wokuphila** lokho kuphakathi **ingadi** wepharadesi la **uNkulunkulu**, izinhlangothi zombili ze umfula phakathi komgwaqo we **umuzi oNgcwele**, lapho **umfula ohlanzekile kwe amanzi okuphila kuqhubekangaphandle** wesihlalo sobukhosi se **uNkulunkulu futhi kwe iWundlu**.⁶³

⁵⁸ Video 11. “(Jesus’ garment) Before “The feast of the Passover.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/.

⁵⁹ Video 38, “The two thieves crucified next to Jesus.”

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

⁶⁰ Video 20. “(A sharp) Sheath, Sword, & Two-edged Sword.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁶¹ Refer to “[3] Daniel’s 70 weeks.”

⁶² Reinterpreted from [Rev 22:1-2](#).

⁶³ [Gen 2:9](#), & refer to “([Rev 22:14](#)) *The tree of life*.”

- † Uma nihilwa nguMoya oNgcwele, nizokwazi ukuzwa lokho akushoyo uMoya ebandleni lase-Efesu; [IsAm 2:1-7](#)) ngoba uMoya kaBaba noma uMoya oNgcwele ukhuluma kini ([Mat 10:20](#), [Mar 13:11](#)).

[\(IsAmbulo 2:8-11\)](#) (2) kuyo ingelosi yebandla laseSmirna

[IsAm 2:8](#) Nakuyo ingelosi yebandla laseSmirna loba ukuthi: Nakhu akushoyo owokuqala nowokugcina, owayefile, futhi wabuye waphila;

☞ [IsAm 2:8](#) Nakuyo ingelosi yebandla laseSmirna loba ukuthi:

Nakhu akushoyo owokuqala nowokugcina, owayefile, futhi wabuye waphila;

- Wungowokuqala nowokugcina, wayefile futhi uyaphila?
-**INkosi uJesu Kristu (INdodana kaNkulunkulu)**.⁶⁴

[IsAm 2:9](#) Ngiyayazi imisebenzi yakho, [G2041](#) nosizi, [G2347](#) nobumpofu, [G4432](#) (kodwa ucebile) kanye *ngiyazi* inhlamba yalabo abathi bangamaJuda, bengesiwo, kodwa beyisinagoge likaSathane. [G4567](#)

☞ [IsAm 2:9](#) luyazi imisebenzi yakho, nosizi, kanye **ubumpofu**, (**kodwa nicebile**) kanye Iniyakwazi ukuhlambalaza kwalabo abathi bangamaJuda, bengesiwo; kodwa ba**isinagoge likaSathane**.

- Ubani USathane?
-USathane unguDeveli, inyoka endala, udrako omkhulu (bheka [IsAm 12:9](#) ukuze uthole imininingwane eyengeziwe).
- Wisigqoko kwaba ukuhlambalaza amaJuda, empeleni isinagoge likaSathane?
-Isixuku esikhulu sabaJuda namaGriki sakholwa lapho abaphostoli ababili (uPawulu noBarnaba) bekhuluma nabo esinagogeni lamaJuda, okusho ukuthi **osokiwekwe inhliziyo emoyeni**, futhi bonke baba **umJuda ongokomoya**. Kodwa amaJuda angakhohlwa abhebezela abezizwe futhi enza izingqondo zabo zibe zimbi ngokumelene nabazalwane (Abazalwane yilabo abahlanganyela kukhokho oyedwa wemvelo, ngakho abazalwane kulokhu babhekisela kwabezizwe abangamaGriki abaphikisana namaGriki akholwayo). Kepha abaphostoli bakhuluma ngesibindi eNkosini, bafakaza ngomfanekiso ngezibonakaliso nezimangaliso ezenziwa ngezandla zabo. Khona-ke uquqaba lomuzi lwahlukaniswa lwaba ngamaJuda nabesekela abaphostoli. Khona-ke, kokubili abantu beZizwe namaJuda nababusi bawo, bahlasela ngokukhandwa ngamatshe abaphostoli ababili.⁶⁵

Abantu bezizwe abakholelwa ku-logos kaNkulunkulu, bathola i-rhema kaNkulunkulu [IzEnzo 13:42](#).⁶⁶ Lapho amaJuda ebona ukuthi umuzi wonke uzele ukuzolalela uPawulu ekhuluma izifanekiso zikaNkulunkulu, agcwala umona futhi akhuluma kabi ngaye futhi ahlambalaza. Njalo ngesabatha, uPawulu wayencenga amaJuda namaGriki esinagogeni. Kodwa lapho efakaza kumaJuda ukuthi uJesu unguKristu, amelana futhi ahlambalaza, ngakho uPawulu wanyakazisa ingubo yakhe. [G2440](#) wathi, “Igazi lenu malibe phezu kwamakhanda enu; ngihlanzekile: kusukela manje ngizakuya kwabezizwe.”⁶⁷

Ngenxa yokuthi amaJuda ayekhuluma kabi ngomfanekiso kaNkulunkulu futhi ehlambalaza, uPawulu noBarnaba babona ukuthi amaJuda ayezibheka njengabangafaneleki ukuphila okuphakade futhi athi: “Kwakudingeka ukuba igama likaNkulunkulu likhulunywe kini kuqala.” Lokhu kubanika isizathu esanele sokuphendukela ezizweni zabeZizwe ezigcwalisa isiprofetho sikaMose, “Ngiyakunenza nibe nesikhwele ngabangesiso isizwe, nginithukuthelise ngesizwe esingenangqondo; [Roma 10:19](#).” **Izimpawu zikaNkulunkulu** kwakhulunywa kuqala kumaJuda, kepha yizizwe zabezizwe ezakhazimulisa futhi zakholwa

⁶⁴ Refer to [Rom 1:3](#), [Rev 1:13-18](#), & video 16, “The Gentiles (The mystery of Christ).” www.therhemaofthelord.com/the-gospel/16/.

⁶⁵ Ibid.

⁶⁶ Regarding Paul’s rhema-preaching in [Act 13:42](#), refer to video 15, “The Gospel of the logos of God.” www.therhemaofthelord.com/the-gospel/15/.

⁶⁷ Refer to “[Final message] The mystery of Christ (The Gentiles, All nations)” or video 16. “The Gentiles, All nations 6/10.” www.therhemaofthelord.com/the-gospel/16/.

ilogo yeNkosi futhi zamukela i-rhema, zavusela amaJuda umona. AmaJuda amvukela nganhliziyonye uPawulu phambi kwesihlalo sokwahlulela, ethi unxenxa abantu ukuba bakhulekele uNkulunkulu ngokuphambene nomthetho. Nokho, isekela lase-Akhaya (uGaliyo) labaxosha esihlalweni sokwahlulela ngoba imibuzo yabo yayiphathelene nezimpawu, amagama, nomthetho wabo. Khona-ke wonke amaGrecki (isizwe sabeZizwe) ashaya umbusi omkhulu wesinagoge (uSostene, umngane kaPawulu) phambi kwesihlalo sokwahlulela. Esinagogeni uPawuli waphikisana futhi eqinisekisa ngezinto zombuso kaNkulunkulu, kodwa wahamba nabafundi lapho amadoda angakholwayo ekhuluma kabi ngaleyo ndlela phambi kwesixuku, futhi wayephikisana nsuku zonke esikoleni esithile sikaThiranu. Ngemva kweminyaka emibili, amaJuda namaGrecki ase-Asiya ezwa uphawu lweNkosi uJesu, futhi uNkulunkulu wasebenzisa amandla akhethekile ngezandla zikaPawulu ukuze abaphulukise, futhi izifo nemimoya emibi zabashiya.

Umoya omubi wawuwazi amandla egama leNkosi uJesu elalishiwo uPawulu, kodwa awuzange ukwazi lapho efungiswa amaJuda ahambahambayo ayekhipha imimoya namadodana ayisikhombisa ompriisti omkhulu wamaJuda, ngakho umuntu onomoya omubi wagxuma. wabusa phezu kwabo, wabanqoba, wabenza babaleka endlini benqunu belimele. Bonke abaJuda namaGrecki e-Efesu besaba lapho laziwa kubo, negama leNkosi uJesu ladunyiswa, negama likaNkulunkulu lakhula ngamandla futhi lanqoba.

UPawulu wabiza amalunga ebandla, wawatshela ukuthi wayekhonzile iNkosi ngesikhathi abaJuda bemenzela ugobe, nokuthi wayefundise abadala endlini ngendlu obala, efakaza kubaJuda nakumaGrecki, ukuphendukela kuNkulunkulu, nokholo kuNkulunkulu. iNkosi yethu uJesu Kristu. Nakuba uMoya oNgcwele wafakaza kuPawulu ukuthi izibopho nezinhlopheko zazimlindlele eJerusalem, akazange acabange ukuthi umphefumulo wakhe ubalulekile kuye ukuze aqedele inkambo yakhe nenkonzo ayeyamukele eNkosini uJesu ukuze afakaze ivangeli leVangeli. umusa kaNkulunkulu nokushumayela kwakhe umbuso kaNkulunkulu.⁶⁸

☞ Wisigqoko kusho ukuba **ompofu kodwa ocebile?**

- INkosi uJesu Kristu iyayazi imisebenzi yenu, nosizi, nobumpofu benu, kepha empeleni nicebile, ngokuba ukwambulwa kwemfihlakalo ebifihliwe kusukela ekuqaleni kwezwe sekubonakalisiwe kwabangcwele bakaNkulunkulu ngokulalela kokukholwa. ukushunyayelwa kwesambulo sikaJesu Kristu ([Roma 16:26](#)). Futhi ingcebo efihliweyo yenkazimulo yemfihlakalo kwabezizwe (ukusoka nokungasoki enyameni) **UKristu** kuwe ithemba lenkazimulo” ([Kol 1:27](#)).⁶⁹

INdodana yomuntu yahlwanyela imbewu enhle (amadodana ombuso, [Mat 13:38](#)) ensimini Yakhe (emhlabeni). Kanjalo nombuso wezulu unabantwana bombuso, abanophawu lukaNkulunkulu emhlabeni. Kodwa lapho (amadodana ombuso) elele (noma engavuki, [1Th 5:10](#)), kwafika isitha emhlabeni, sahlwanyela ukhula phakathi kukakolweni (igama likaNkulunkulu)⁷⁰ Umhlwanyeli: INdodana yomuntu (Ohlwanyela imbewu enhle yiNdodana yomuntu, [Mat 13:37](#)).

INdodana yomuntu iphonsa imbewu (igama likaNkulunkulu) emhlabathini (oqalekisiwe) wabantwana bombuso. Kwathi amadodana ombuso elele evuka ubusuku nemini (okusho ukuthi azalwa kabusha enyameni yasemhlabeni eya ezulwini), ilogos kaNkulunkulu yavuka futhi yakhula engazi ukuthi kanjani. Umhlabathi uthela izithelo (zezimpawu zikaNkulunkulu) ngokwawo (okuyinto enhle) ukuguqula ilogo ibe irhema: inhlabathi. → indlebe → ukolweni ogcwele endlebeni. Khona iNdodana yomuntu ifaka isikela, ngokuba ukuvuna sekufikile (abantwana bombuso wezulu) ukuze abantwana bezulu abalerhema bangene embusweni kaNkulunkulu.⁷¹

Umbuso wezulu kufana nengcebo efihlwe ensimini (noma emhlabeni ([Mat 13:44](#)), okuyisithelo sembewu enhle (irhema) eyahlwanyelwa ekuqaleni ensimini (igama likaNkulunkulu) yiNdodana yomuntu [Mat 13:24](#)). Amakholwa alalelayo kuphela abona futhi afune ingcebo eyigugu yombuso wezulu (i-rhema), eyisithelo somfanekiso kaNkulunkulu owakhula (wafa wabuye wavuka noma wazalwa ngokusha) ensimini yakhe. Lapho umthengisi (ikhulwa elilalelayo ngoba efuna le ngcebo eyigugu (noma amaparele amahle) okuyi-rhema) ethola iparele elinenani elikhulu (i-rhema), uya ngokujabula futhi athengise ngakho konke anakho (okuyi-

⁶⁸ Video 16. The Gentiles, All nations (The Lord, The Lord Jesus, & The Lord Jesus Christ) 7/10.” www.therhemaofthelord.com/the-gospel/16/.

⁶⁹ Ibid.

⁷⁰ Video 26. “The Lord’s Passover.” www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

⁷¹ Video 13. “The word (logos & rhēma).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

logos) UNkulunkulu embusweni wezulu) futhi wathenga leyo nsimu (eyirhema [Mat 13:44](#) embusweni kaNkulunkulu), futhi upha (zonke izimpawu zikaNkulunkulu) kwabampofu.

Ikhulwa elilalelayo libe seliza kuJesu limlandele ([Mat 19:21](#)) ukuqongelela umcebo wabo ^{G2344}(the rhema) ezulwini. Ngokwenza kanjalo, insizwa iba ephelele. Ngakho-ke, uma ufuna ukuba **ephelele**, hambani nifune amaparele amahle anenani elikhulu, nithengise ngezimpawu eninazo, niphe abampofu, nilandele uJesu ukubuthela irhema ezulwini ukuze ningene embusweni kaNkulunkulu.

- **Khula ube yindoda epheleleyo**

[Efe 4:12](#) Ngoba **ukupheleliswalabangcwele**, ^{G40}okwe **umsebenziwenkonzo**, okokwakiwa kwe **umzimba kaKristu**:

[Efe 4:13](#) Kuze sifike sonke ebunyeni bokholo, nobolwazi lwe **iNdodana kaNkulunkulu**, kuze **indoda ephelele**, esilinganisweni sobukhulu bokugcwala kwe **UKristu**:

[Efe 4:14](#) Ukuze singabe sisaba abantwana, sijikijelwa ngapha nangapha. futhi siqhutshwa yiwo wonke umoya wezifundiso. nangobuqili babantu, nangobuqili abaqamekela ukudukisa;

[Efe 4:15](#) Kodwa ukukhuluma iqiniso ngothando, kwangathi **khula angene kuye kuzo zonke izinto**, okuyikhanda, yebo **UKristu**:

→ **Khuluma iqiniso ngothando**, futhi ukhule kulo lonke ulwazi oluhle lwe **iNdodana kaNkulunkulu**, ngesilinganisano yesiqu sokugcwala kwe **UKristu**, futhi ube **indoda ephelele**.

- Uzoba nosizi izinsuku eziyi-10 - amaHeberu, ama-Israyeli, namaJuda U-Abrama wayengumHeberu ([Gen 14:13](#) kanye noNkulunkulu ('*Elohîm*')) wenza isivumelwano no-Abrama sokuthi uyoba

uyise wezizwe eziningi futhi waqamba igama lakhe ngokuthi, u-Abrahama.

[Mat 22:32](#) Mina nginguNkulunkulu ka-Abrahama, noNkulunkulu ka-Isaka, noNkulunkulu kaJakobe? UNkulunkulu kasiye uNkulunkulu wabafileyo kodwa owabaphilayo.

- uNkulunkulu ugcinile isivumelwano saKhe kuphela enzalweni ka-Abrahama ku-Isaka, ongoka-Israyeli.

[Roma 9:6](#) Hhayi sengathi igama (ama-logo) ^{G3056} kwe **uNkulunkulu** akwenzanga lutho. Ngokuba abasibo bonke abakwa-Israyeli abaphuma ku-Israyeli;

[Roma 9:7](#) futhi, ngokuba beyinzalo ka-Abrahama, bangabantwana bonke; ^{G5043} kodwa: Ngolusaka inzalo yakho iyakubizwa.

- Indodana ka-Isaka, uJakobe wayenamadodana angu-12 ayizizwe ezingu-12 zakwa-Israyeli. Nakuba uMose noJesu benjalo

bobabili baphuma ezizweni eziyi-12 zakwa-Israyeli futhi bahlanganyela okhokho abafanayo (u-Abrahama, u-Isaka,

noJakobe) bavela ezizweni ezihlukahlukene: uMose ovela kumHebheru wesizwe sakwaLevi, kanye **uJesu** esizweni sakoJuda.⁷²

- Lokhu **uJesu**, obizwa **UKristu** ([Mat 1:16](#)), **iNkosi** ([IzEnzo 2:36](#)) kwakungamaJuda aphuma kuwo uJuda, kepha wabethelwa esiphambanweni yiyo yonke indlu yakwa-Israyeli ([IzEnzo 2:36](#)).

[Heb 7:14](#) Ngokuba kusobala ukuthi **iNkosi yethu yavela kwaJuda**; isizwe uMose angakhulumanga lutho ngaso ngobupristi.

[Mar 15:2](#) UPilatu wambuza (uJesu), ukuthi uyiNkosi yabaJuda na? Wasephendula wathi kuye: Utsho wena.

⁷² Refer to "[Figure 2-b] The generations from Adam to Jesus," "[Figure 2-c] Israel & The sons of Israel," and "[Figure 2-d] The LORD (becomes your) God."

-AmaJuda (ngaphakathi vs. ngaphandle): AmaJuda ngokwemvelo awazona izoni zezizwe zabeZizwe njengazo bangabantwana bakwa-Israyeli, ababesokiwe enyameni. Kodwa lowo, onhliziyo yakhe ingaphakathi osokiwe emoyeni, ungumJuda oyinkosi yakhe iNkosi ([Johane 12:15](#)) wezulu nomhlaba (umhlabathi, [IzEnzo 17:24](#)).⁷³

[Roma 2:28](#) *Ngokuba akusiye umJuda onguye ngokusobala; nokusoka akusikho lokho, okungaphandle enyameni;*

[Roma 2:29](#) *Kodwa umJuda ungumJuda onguye ngaphakathi; nokusoka kungukusoka kwenhliziyo, emoyeni, hhayi encwadini; okudumisa kwakhe akuveli kubantu, kodwa kuNkulunkulu.)*

-Kodwa ngenxa yokuthi amaJuda ayenqaba ilogos kaNkulunkulu futhi azahlulela ngokwawo ukuthi awakufanelekeli ukuphila okuphakade ([IzEnzo 13:46](#)), ukukhanya kwensindiso kwaphendukela kwabeZizwe, futhi kanjalo kwaze kwaba semikhawulweni yomhlaba ([IzEnzo 13:46-47](#)).

Ubumpumputhe ngokwengxenywe obenzeka ku-Israyeli (ubumpumputhe bubhekisela kumaJuda alahla uphawu lukaNkulunkulu) kuyaqhubeka kuze kufike ukuphelela kwabezizwe, okuyokwenzeka ngosuku lweNkosi yethu uJesu UKristu ([1Ko 1:8](#)).⁷⁴

[Roma 11:25](#) *Ngokuba angithandi, bazalwane, ukuba ningayazi le mfihlakalo; funa nizishaye abahlakaniphileyo; ukuthi ukuphuphutheka kwehlele ulsrayeli ngokwengxenywe, kuze kungene ukugcwala kwabezizwe.*

[Roma 11:26](#) *Kanjalo wonke u-Israyeli uyakusindiswa, njengokulotshiweyo ukuthi: Kuyakuvela eSiyoni uMkhululi, asuse ukungamhloniphi uNkulunkulu kuJakobe;*

⁷³ Refer to “([Rev 11:3-4](#)) *The two (2) witnesses.*”

⁷⁴ Refer to “[3] Daniel’s 70 weeks,” and “([Rev 19:15-16](#)) *Armageddon (The wrath of Almighty God)*”

The book of the generations from Adam to Jesus

- ✓ The first line of the Bible (the book of Genesis) records God (אֱלֹהִים, 'Elohim)^{H121} as the creator (יָצָר, 'bara')^{H1254} of the heaven and the earth (Gen 1.1).
- ✓ The LORD God is then mentioned in the second chapter of Genesis as the maker (עָשָׂה) of the earth and the heavens (Gen 2.4).

The generations from Adam to Abraham (Genesis 5)

- Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham
- As per Genesis' narrative, Jewish identity is passed down through biological descent as Jews are those descended from Abraham, Isaac, and Jacob.
- Then, beginning with Enos (which means man),^{H583} Gen 4:26 records that men began to call on the name of the LORD (יהוה, 'Yehová, Yahweh')^{H13068}.

The generations of Adam to Moses (Genesis 5)

- Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham → Isaac → Jacob → Levi → Moses
- But the absence of genealogies from the time of Moses indicates that the men of Yahweh are identified according to the seed of Isaac, who are "the children"^{H5043} of promise^{H5043} who are of "Israel," and who are counted as "the children of God" (Rom 9:7-8) by the word (logos)^{H3906} of promise (Rom 9:9).

One nation of Israel - The 12 sons of Jacob / The 12 Tribes of Israel

Reuben → Simeon → Levi → Judah → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → Joseph → Benjamin.

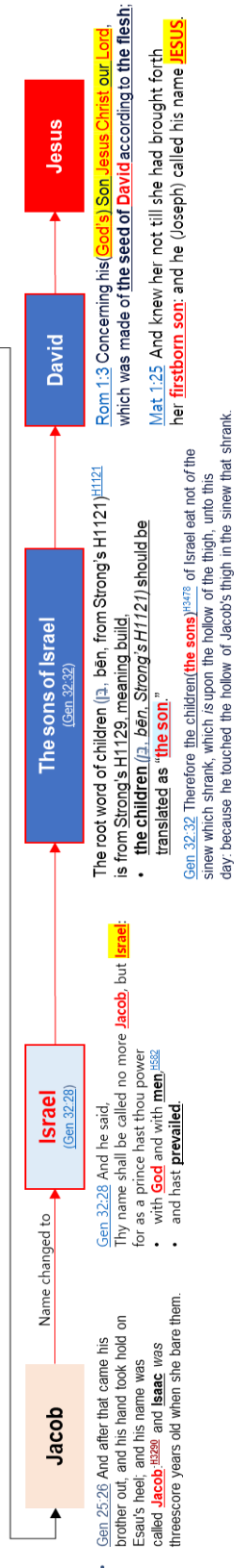
Moses and Jesus are both descended from the 12 tribes of Israel, but from different tribes. However, they share the same forefathers: Abraham, Isaac, and Jacob.

- Moses - from a Hebrew of the tribe of Levi
- Jesus - from the tribe of Judah.

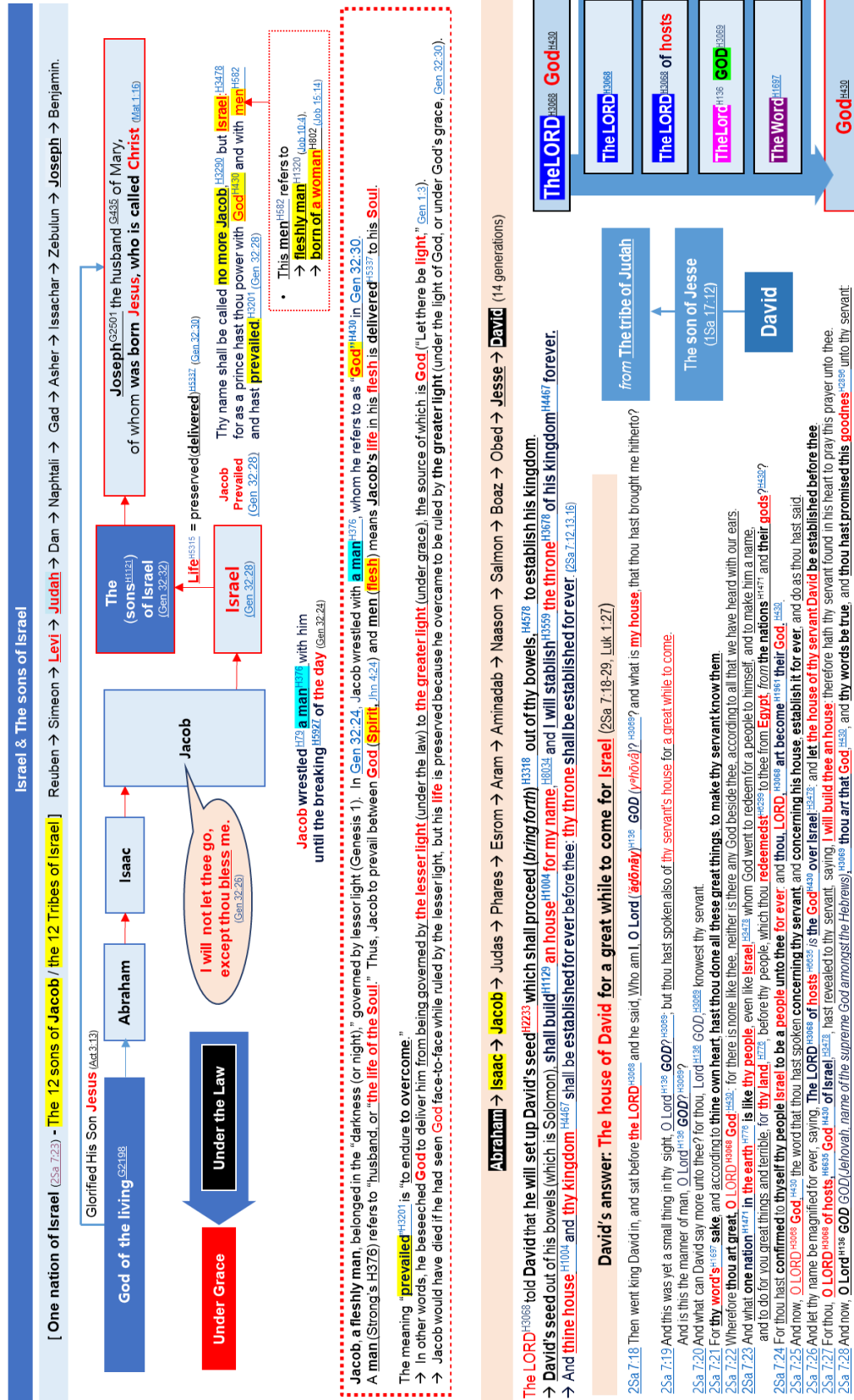
The generation of Jesus Christ (The son of David, The son of Abraham, Matthew 1)

Abraham → Isaac → Jacob → Judas → Pares → Esrom → Aram → Aminadab → Naason → Boaz → Obed → Jesse → David
 David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amon → Josias → Jechonias
 Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → Joseph → Jesus

- (14 generations) From Abraham to David
- (14 generations) From David until the carrying away into Babylon
- (14 generations) From the carrying away into Babylon unto Jesus



⁷⁵ Video 6. "The book of the generations from Adam to Jesus."



⁷⁶ Video 6. "Israel & The sons of Israel."

The LORD (becomes your) God

The LORD (יהוה, Yehovah) becomes → God (אֱלֹהִים, Elōhim) (for the people of Israel forever)

Behold, I am the LORD (יהוה, Yehovah) of all flesh (בְּכָל בָּשָׂר, bech kol basar) is there any thing (אֵימָה, imah) too hard for me? (Jer. 32:27)

2 Samuel 7

The LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)

- Wherefore **thou art great** (אֲדָרָתְךָ, adratkha) **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** **for there is none like thee**, neither **is there any God (אֱלֹהִים, Elōhim)** beside **thee**, according to all that we have heard (2Sa.7.22)
- And now, **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)**, **concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said** (2Sa.7.25)

The LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)

- The ark of God (אֲרוֹן יְהוָה, aron yehovah)** dwelleth within **curtains** (2Sa.7.2)
- The LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** have not dwelt in any house since the time that He brought up **the children(sons) (בְּנֵי יִשְׂרָאֵל, bnei yisra'el)** of Israel out of Egypt, even to this day, but have **walked in a tent and in a tabernacle** (2Sa.7.6)
- Caused David to rest** from all his enemies (2Sa.7.11)
- Will make (עָשָׂה, asah) David an house (בַּיִת, bayit)** (2Sa.7.11)
- Thou shalt sleep with thy fathers, I will set up **thy seed** after thee, which **shall proceed out of thy bowels**, and I will establish his kingdom (2Sa.7.12)
- David's seed after his bowels **shall build an house for me (the LORD) name**, and I will **establish the throne of his kingdom for ever** (2Sa.7.13)
- I (the LORD) will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of **the children(sons) (בְּנֵי יִשְׂרָאֵל, bnei yisra'el)** of men (2Sa.7.14)
- But my (the LORD) **mercy** shall not depart away from him, as I took it from Saul, whom I put away before thee (2Sa.7.15)
- And **thine house and thy kingdom** shall be **established for ever** (2Sa.7.16)

The LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)

- Now therefore so shalt thou say unto my servant David, Thus saith **the LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** of hosts (צְבָאוֹת, tsvavot), I took thee from the sheepcote, from following the sheep, to be **ruler over my people**, over **Israel** (2Sa.7.8)
- And I was with thee whithersoever thou wentest, and **have cut off all thine enemies out of thy sight**, and **have made thee a great name**, like unto the name of the great **mezt** that are in the earth (2Sa.7.9)
- Moreover I will **appoint a place for my people Israel**, and will **plant them** that they may dwell in a place of their own, and **move no more**.
- neither shall **the children(sons) (בְּנֵי יִשְׂרָאֵל, bnei yisra'el)** of wickedness afflict them any more, as beforetime. (2Sa.7.10)
- For thou, **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** of hosts, hast **revealed to thy servant**, saying, I will build thee **an house**; therefore hath thy servant found in his heart to pray this prayer unto thee. (2Sa.7.27)

The LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)

- Then went king David in, and sat before **the LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** and he said, Who am I, **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** (יהוה, Yehovah) name of the supreme God amongst the Hebrews), and what is **my house**, that thou hast brought me hitherto? (2Sa.7.18)
- O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)**, but thou hast **spoken also of thy servant's house for a great while to come**.
- What can David say more unto thee? for thou, **LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** knowest thy servant. (2Sa.7.20)

The Word (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)

- For **thy word's (דְּבָרֶיךָ, dvarikha) sake**, and according to **thine own heart**, **hast thou done all these great things**, to make thy servant know **them** (2Sa.7.21)
- And now, **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)**, **thou art that God (אֱלֹהִים, Elōhim)**, and **thy words (דְּבָרֶיךָ, dvarikha) be true**, and thou hast **promised (וְעַתָּה, v'etah) this goodness (חַסְדֶּךָ, chasdekha) unto thy servant**.
- Therefore now let it please thee to **bless the house of thy servant**, that it may **continue for ever before thee**; for thou, **O LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)**, hast spoken, **it and with thy blessing let the house of thy servant be blessed for ever** (2Sa.7.28)

Deu.30:14 But the word (דְּבָרֶיךָ, dvarikha) is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
Rom.10:8 But what saith it? The word (רִמָּה, rima) is nigh thee, even in thy mouth, and in thy heart: that is, the word (רִמָּה, rima) of faith, which we preach;
→ The word (דְּבָרֶיךָ, dvarikha) of faith in Rom.10:8 is the rima, so the word in Deu.30:14 should have the same reference.

Jer.36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, **the words (דְּבָרֶיךָ, dvarikha) of the LORD (יהוה, Yehovah) God (אֱלֹהִים, Elōhim)** in the ears of **the people in the LORD's house** upon the fasting day, and also thou shalt read them in the ears of all Judah that come out of their cities.
Deu.28:58 If thou wilt not observe to do **all the words (דְּבָרֶיךָ, dvarikha) of this law** that are written in this book, that thou mayest fear this glorious and fearful name, **THE LORD (יהוה, Yehovah) THY GOD**.
Jos.8:34 And afterward he read **all the words (דְּבָרֶיךָ, dvarikha) of the law**, the blessings and cursings, according to all that is written in the book of the law.
Luk.3:4 As it is written in **the book of the words (דְּבָרֶיךָ, dvarikha) of Esau's the prophet**, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
Jhn.15:25 But **this cometh to pass** that **the word (דְּבָרֶיךָ, dvarikha)** might be fulfilled that is written in their law. They hated me without a cause.
→ The words (דְּבָרֶיךָ, dvarikha) of the LORD refers to all the words (the rima) written in the books of the law and the book of the prophet that are to be heard in the ears of the people in the LORD's house, and the LORD becomes their God.

God (אֱלֹהִים, Elōhim)

- And what **one nation (אֶתְנַחֲמֵי, etnachmei)** in the earth (בְּאֶרֶץ, be'eretz) is like **thy people (אֶתְנַחֲמֵי, etnachmei)** even like **Israel (יִשְׂרָאֵל, yisra'el)** whom **God (אֱלֹהִים, Elōhim)** went **to redeem (לְקַדְּמֵךָ, lekdamekha)** for a people (אֶתְנַחֲמֵי, etnachmei) to himself, and **to make (לְקַדְּמֵךָ, lekdamekha) him a name (שֵׁם, shem)** from the nations (בְּאֶרֶץ, be'eretz) and their gods? (2Sa.7.23)
- For thou hast confirmed **thyself (אֶתְנַחֲמֵי, etnachmei) thy people (אֶתְנַחֲמֵי, etnachmei) Israel (יִשְׂרָאֵל, yisra'el) to be a people (אֶתְנַחֲמֵי, etnachmei) unto thee for ever (לְעוֹלָם וָעֶד, le'olam va'ed)**, and **thou (אֱלֹהִים, Elōhim) art become (אֶתְנַחֲמֵי, etnachmei) their God (אֱלֹהִים, Elōhim)** (2Sa.7.24)

Niyoba nosizi izinsuku eziyi-10 (Umqhele wokuphila)

[IsAm 2:10](#) Ungesabi lezozinto ozahlupheka ngazo; bheka, uSathane^{G1228} uyakufaka abanye kini etilongweni, ukuze nilingwe; futhi niyakuba nosizi^{G2347} izinsuku eziyishumi: Thembeka kuze kube sekufeni, futhi ngizokunika umqhele^{G4735} yokuphila.

☞ [IsAm 2:10](#) Ungesabi lezozinto ozahlupheka ngazo; bheka, uSathane uyakufaka abanye kini etilongweni; ukuze nilingwe; futhi niyakuba nakho **usizi**^{G2347} okweshumi (**10 izinsuku**: Thembeka kuze kube sekufeni, futhi ngizokunika **umqhele**^{G4735} **yokuphila**).

- **10 izinsuku usizi**

- Abanqobi bebandla laseSmirna neke balinyazwe ngokufa kwesibili ([IsAm 2:11](#)), okusho ukuthi bayoba yibo abayoshiywa phansi phakathi nokubusa kukaKristu kweminyaka eyinkulungwane.

- UGogi uzohlela impi yokugcina kaGogi noMagogi ekupheleni kweminyaka eyinkulungwane, ngaleyo ndlela kube izinsuku eziyi-10 zosizi.

- ukuthi ibandla laseSmirna eliyobhekana nalokungase kuhlobene naleyo mpi yokugcina, ezodinga ibandla lokukholwa kweSmirna kuze kube sekufeni.⁷⁸

- **Samukela kanjani umqhele wokuphila**⁷⁹

- Lapho abantwana bakwa-Israyeli bezhlukanisa ukuba bazihlukanisele uJehova ukwenza imisebenzi emangalisayo

- bangcwele kuJehova, ngokuba umqhele kaNkulunkulu wabo uphezu kwamakhanda abo. Igama (igama^{G4487})^{H1697}, osebenza ngokumangalisayo kuJehova, uNkulunkulu wenyama yonke, **uNkulunkulu weqiniso Wokuphila**^{H2416}

- ([Jer10:10](#)). Wenzile umhlaba^{H776} ngamandla akhe^{H3581} ([Jer10:12](#)), nenkazimulo yezinsizwa i amandla abo, nodumo lwabadala yizimvi, okuyinto **lingumqhele wenkazimulo**, etholakala endleleni yokulunga.

*[Jak 1:12](#) Ubusisiwe umuntu okhuthazela ekulingweni, ngokuba lapho evinywa uyakwamukeliswa **umqhele** (στέφανος, *stephanos*)^{G4735} **yokuphila**, okuyinto **iNkosi uthembise labo abamthandayo**.*

- USawulu othiwa futhi uPawulu ([IzEnzo 13:9](#)), washumayela lokho **UKristu** kuyinto **iNdodana kaNkulunkulu** nini **ukukhanya** (kaNkulunkulu)

- kwakhanya nxazonke kuye ezulwini ([IzEnzo 9:20](#)). Washumayela ivangeli azi ukuthi kunomvuzo **kulabo abakwenza ngokuzithandela**, futhi umvuzo wokushumayela ivangeli uku**enze ivangeli la uKristu ngaphandle kwenkokhiso**, ukuze **igunya levangeli alisetshenziswa kabi**. Nevangeli

- esilishumayelayo,

- ulethwe kithi uvela entabeni yaseSiyoni eJerusalema, nivuzwe ngomsebenzi wenu nguJehova Nkosi (**ādōnāy**)^{H136} **UNKULUNKULU (yhovâ)**.^{H3069} Ukuzuzwa abantu abaningi ngokushunyayelwa kwevangeli, kufanele sibe yizigqila zabo bonke, kuhlanganise namaJuda, abangaphansi komthetho, abangenawo

- umthetho (kanye

- ungaphansi komthetho ukuze **UKristu**) nababuthakathaka ngenxa yevangeli, ukuze babe abahlanganyeli nabo. Kumele siwugijime umjaho wethu sazi ukuthi munye kuphela umgijimi ozothola umklomelo, futhi

- labo abalwela ukunqoba umncintiswano kumelwe bazithibe ezintweni zonke ukuze bazuze umqhele ongenakonakala.^{G4735} Ukuze senze kanjalo, kufanele sigcine imizimba yethu ilawulwa futhi siyinqobe, funa,

- sesishumayele kwabanye, siphenduka thina ngokwethu.⁸⁰

⁷⁸ Refer to "[\(Rev 19:19\) The beast, the kings of the ground, & their armies are gathered to make war against the great God.](#)"

⁷⁹ Refer to "[Figure 2-f]," or Video 31. "A Nazarite unto God (The Hair of the Head)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

⁸⁰ Video 24. "You are the Holy Jerusalem) Brought to us from mount Zion in Jerusalem (1/3)."

- † Ngaphambi kokuba ukukhanya kukaNkulunkulu okubela ezulwini kwehlele emhlabathini kaPawulu eDamaseku, uPawulu washushisa uJesu futhi abapristi abakhulu banikeza uPawulu igunya lokwenza izinto eziningi eziphambene negama likaJesu waseNazaretha, njengokubopha abangcwele, ukushushisa, ukujezisa, nokubulala. bebaphoqa ukuthi bahlambalaze.⁸¹

UJuda Iskariyotho wayengomunye wabaphostoli abangu-12 abamukela uMoya oNgcwele eNkosini. Okungukuthi, abafundi abanikezwa amandla negunya futhi baba abaphostoli bangakhaphela noJesu, futhi isandla sesitha (indodana yomubi) esakhaphela uJesu sasinaye etafuleni. Kodwa wena ungumphostoli owaqhubeka noJesu ezilingweni Zakhe; ngakho-ke uJesu uyakunimisela umbuso, njengalokho uYise emmisele umbuso. Ngokufanayo, oyinhloko phakathi kwabaphostoli yilowo okhonzayo, njengoba nje noJesu ephakathi kwabo ukukhonza ([Luka 22:24-30](#)).

→ “[Umfanekiso 2-a]” ubonisa umehluko phakathi kwabafundi nabaphostoli.⁸²

- [Uthembekile kuze kube sekufeni](#)

- Ukuvivinywa kokukholwa kwenu kuyakubonakaliswa ngomlilo, ukuze nicebe ngenkazimulo yefa lakhe abangcwele lapho amehlo okuqonda kwenu ekhanyiswa, eningafunyanwa kukho indumiso nodumo nenkazimulo ekubonakaleni kukaJesu Kristu futhi namukele insindiso yemiphefumulo yenu ekupheleni kokukholwa kwenu. Lokhu nikunikwe ngabashumayeza ivangeli wena ngoMoya oNgcwele othunywe ezulwini.⁸³

- [Umqhele wokuphila](#)⁸⁴

- [iNkosi, iqiniso uNkulunkulu wokuphila](#) Wenzile umhlaba ngamandla akhe, walimisa izwe ngesandla sakhe ngokuhlakanipha kwakhe, weneka amazulu ngokuqonda kwakhe. [iNkosi](#), uNkulunkulu wenyama yonke, uyakwenza

umsebenzi omangalisayo emhlabeni (umhlaba owomileyo, isisekelo senyama yomuntu) ngawo [amalogo kweuNkulunkulu](#)

ngokuyiguqula ibe [i-rhema](#), ngaphansi kwesimo abantwana bakwa-Israyeli (kungaba owesilisa noma owesifazane) bayokwenza

[bazihlukanise](#) ukuzingcwelisa ngokufunga umNazaretha^{H5139} kuJehova ukuze Yena yenze umsebenzi omangalisayo ([Nume 6:2](#)).

- Uma nimalalela, niyakuba nendodana (iNdodana yomuntu), okuyiyona [izimpawu zesithembiso](#), esiqondisa [insindiso](#) ([Roma 9:9](#)). Udumo lwezinsizwa zingamandla azo, nodumo lwabadala lunguJehova ikhanda elimpunga. Nekhanda elimpunga linjalo [umqhele wenkazimulo](#), etholakala endleleni yokulunga.

- Lapho abantwana bakwa-Israyeli bezhlukanisa ukuba bazihlukanisele uJehova ukwenza imisebenzi emangalisayo

bangcwele ku [iNkosi](#) usuku lonkesngoba abangcwele [umqhele](#) yabo [uNkulunkulu](#) isekhanda labo.

→ Uthenjwa ngemva kokuzwa izimpawu zeqiniso, ivangeli lensindiso yakho. Ngemva kokukholwa, wena babekwa uphawu ngoMoya oNgcwele wesithembiso ([Efe 1:13](#)).

[Jak 1:12](#) Ibusisiwe indoda^{G435} obekezelela isilingo,^{G3986} ngoba lapho evivinywa (evunyiwe),^{G1384} uzakwemukela [umqhele](#)^{G4735} yokuphila, okuyinto [iNkosi](#) uthembise labo abamthandayo.

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁸¹ Video 16. “The Gentiles, All nations (The apostle Paul) 1/10.” www.therhemaofthelord.com/the-gospel/16/.

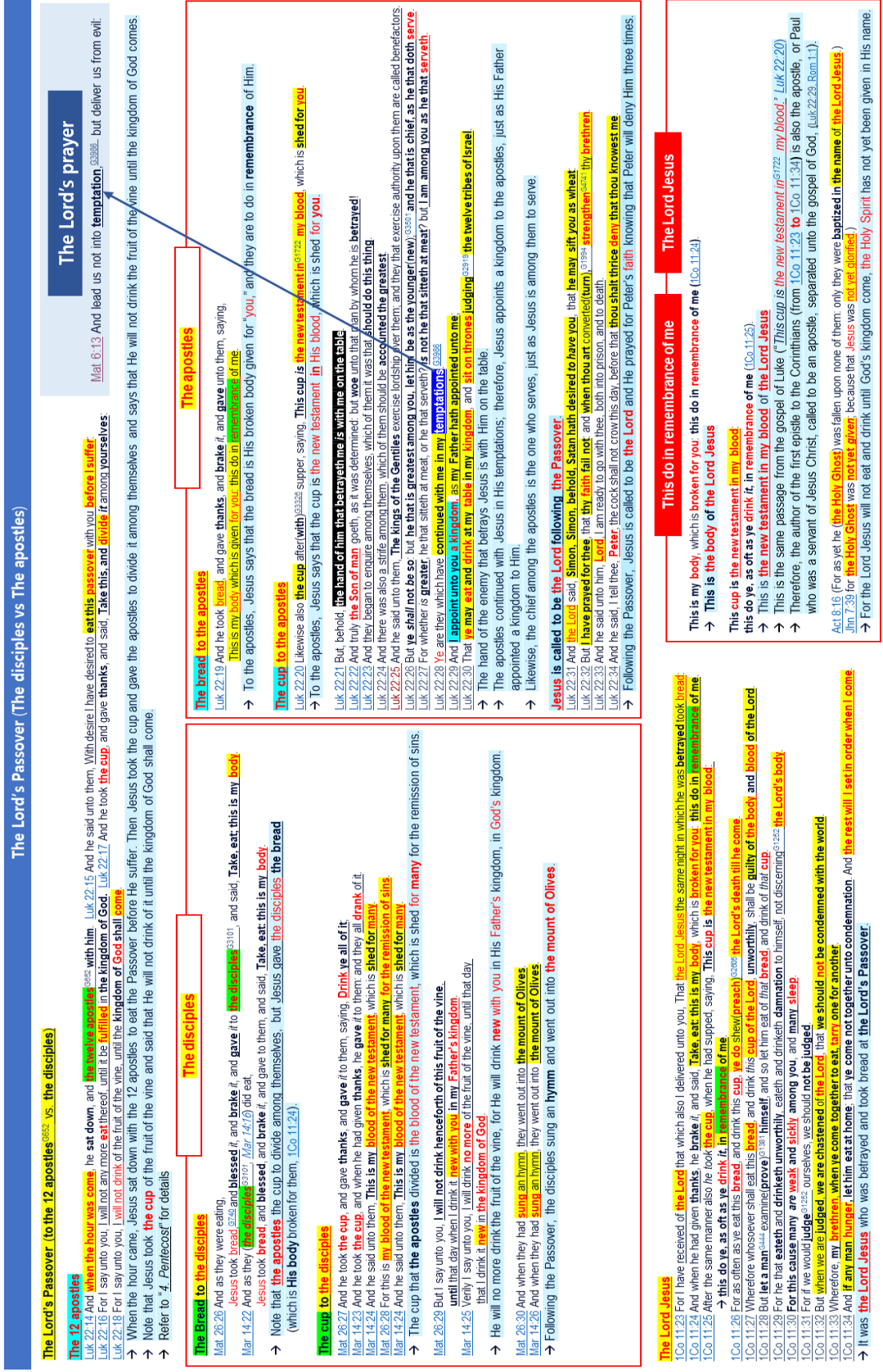
⁸² Refer to “[Figure 2-e],” or Video 29. “The Lord’s Passover (The disciples vs The apostles).”

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/.

⁸³ Video 43. “(Spirit led) The sons of God.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁸⁴ Refer to “[Figure 2-f],” or Video 31. “A Nazarite unto God (The Hair of the Head).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.



⁸⁵ Video 29. "The Lord's Passover (The disciples vs The apostles)."

- Ukufa kwesibili

[IsAm 2:11](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni;
Onqobayo kayikulinyazwa ngukufa kwesibili.

☞ [IsAm 2:11](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni;
Onqobayo kayikulinyazwa **okwesibili (Okwesibili) ukufa**.

- **Ukufa kwesibili**

- Abanqobi bebandla laseSmirna kuyoba yibo bonke abanye abafileyo abashiywa phansi kodwa baphila ngemva kweminyaka eyinkulungwane, okuwuvuko lokuqala, futhi kanjalo laba banqobi ngeke balinyazwe ukufa kwesibili.⁸⁷

✦ Uma niholwa nguMoya oNgcwele, niyokwazi ukuzwa lokho akushoyo uMoya ebandleni laseSmirna ([IsAm 2:8-11](#)) ngoba uMoya kaBaba noma uMoya oNgcwele ukhuluma kini ([Mat 10:20](#), [Mar 13:11](#)).

([IsAm 2:12-17](#)) (3) kuyo ingelosi yebandla lasePhergamo

[IsAm 2:12](#) Nakuyo ingelosi yebandla lasePhergamu loba ukuthi;
“Nakhu akushoyo onenkemba ebukhali^{G4501} enemiphetho emibili;

☞ [IsAm 2:12](#) Nakuyo ingelosi yebandla lasePhergamu loba ukuthi;
Lezi zinto usho onakho **elibukhali inkemba nge imiphetho emibili**;

- **Wisigqoko si inkemba ebukhali esika nhlangothi zombili^{G4501}?**

- **I rhema yeNkosi** (Bukela ku [IsAm 1:16](#), “Wisigqoko siyinkemba ebukhali esika nhlangothi zombili^{G4501}?”)

- **Who unayo inkemba ebukhali esika nhlangothi zombili^{G4501}?**

- Inkemba ebukhali esika nhlangothi zombili^{G4501} iphuma emlonyeni we **iNkosi uJesu Kristu, iNdodana kaNkulunkulu** ([IsAm 1:13](#)).

- Inkemba ebukhali esika nhlangothi zombili

[IsAm 2:13](#) Ngiyayazi imisebenzi yakho, nalapho uhlala khona, nalapho isihlalo sobukhosi sikaSathane.^{G2362} *kuyinto*:
futhi ubambe igama lami, futhi kawukuphikanga ukholo lwami, ngisho ngalezo zinsuku
lapho u-Antipasi engumfakazi wami othembekileyo, owabulawa phakathi kwenu, lapho uSathane ehlala khona.

[IsAm 2:14](#) Kodwa nginezinto ezimbalwa ezimelene nawe.

ngoba unabo lapho ababambe isifundiso sikaBalami owafundisa uBalaki^{G904}
ukuphonsa isikhubekiso phambi kwabantwana (amadodana)^{G5207} yakwa-Israyeli, badle okuhlatshele

izithombe,

nokwenza ubufebe.

[IsAm 2:15](#) Kanjalo nawe unabo ababambisisa isifundiso samaNikolawu, into engiyizondayo.

[IsAm 2:16](#) Phenduka^{G3340} noma ngizakuza kuwe masinyane.

futhi iyolwa nabo ngenkemba^{G4501} emlonyeni wami.

☞ [IsAm 2:13](#) Ngiyayazi imisebenzi yakho, nalapho uhlala khona, lapho kukhona isihlalo sobukhosi sikaSathane.
Futhi ubambelele egameni laMi, futhi awuzange ukuphike ukholo lwaMi ngisho nasezinsukwini lapho
u-Antipase wayengumfel’ ukholo Wami othembekile, owabulawa phakathi kwenu, lapho uSathane
ehlala khona.

☞ [IsAm 2:14](#) Kodwa nginezinto ezimbalwa ezimelene nawe,
ngoba unabo lapho ababambe isifundiso **Bhalamu**,
owafundisa uBalaki ukubeka isikhubekiso phambi kwabantwana bakwa-Israyeli,
ukuba badle okuhlatshele izithombe, benze ubufebe.

⁸⁷ Refer to “([Rev 20:5-6](#)) *The first resurrection (The 4th watch)*.”

- ☞ [IsAm 2:15](#) Kanjalo nawe unabo ababambisisa isifundiso samaNikolawu, into engiyizondayo.
- ☞ [IsAm 2:16](#) Phenduka, uma kungenjalo ngizoza kuwe masinyane futhi ngizolwa nabo ngenkamba yaMiumlomo.
 - Yini eyenza **Bhalamu** kusho?
 - Balac (Strong's [G904](#))^{G904} lisho "umchithi noma umphangi, inkosi yakwaMowabi"⁸⁸
 - Balaam (Strong's [G903](#)) lisho ukuthi "mhlawumbe"⁸⁹ enemsuka wenzazelo esuka kwethi Strong's [H1109](#), "hhayi kwe abantu."⁹⁰
 - Ukulandela indlela kaBalami kusho ukuthanda umvuzo wokungalungi (njengokudla umhlatshelo izinto ezithombeni nasebufebeni), okuphambene nendlela eqondileyo kaJesu Kristu olungileyo ([1Joh 2:1](#)).
[2Pe 2:15](#) Abayishiyile indlela eqondileyo, baduka; elandela indlela kaBalami^{G903} indodana kaBosori, owathanda inkokhelo (umvuzo)^{G3408} lokungalungi^{G93}
 - † **Konke ukungalungi kuyisono futhi kukhona isono esingesimo esokufa ([1Joh 5:17](#)).** Ukufa kwabusa kusukela ku-Adamu kuya kuMose, kodwa **UJesu Kristu** weza emhlabeni ukusindisa izoni futhi **uNkulunkulu** usikhulise kanyekanye **UKristu** futhi wasihlalisa ndawonye ezindaweni zasezulwini **UJesu Kristu**. Ngokuba njengalokhu ku-Adamu bonke bayafa, kepha ku-Adamu **UKristu**, bonke bayokwenziwa baphile ([1Ko 15:22](#), [Roma 5:14](#), [Efe 2:6](#)).⁹¹
 - † Siyazi ukuthi yilowo nalowo ozelwe **uNkulunkulu** akoni; kodwa ozelwe nguye **uNkulunkulu** uyazigcina, omubi akamthinti. ([1Joh 5:18](#)). Futhi siyakwazi lokho **singabakaNkulunkulu**, futhi umhlaba wonke ulele ebubini ([1Jo 5:19](#)).
- **Umlomo** yilapho amazwi^{H1697} kaJehovazibekwe ([Jer1:9](#)) nenkamba^{G4501} kuyinto **izwi leNkosi** ([IsAm 1:16](#)). INdodana yomuntu iyokulwa ngenkamba^{G4501} ngomlomo waKhe noma ngomlomo weNkosingokumelene nabangalungile ababambe isifundiso sikaBhalami (owafundisa uBalaki) nesifundiso samaNikolawu, obeka isikhubekiso phambi kwabantwana bakwa-Israyeli, ebenza badle okuhlatselwe izithombe futhi baphinge.⁹²

⁸⁸ "G904 - balac - Strong's Greek Lexicon (kjb)." Blue Letter Bible. Accessed 2 Mar, 2023.

<https://www.blueletterbible.org/lexicon/g904/kjb/tr/0-1/>.

⁸⁹ "G903 - balaam - Strong's Greek Lexicon (kjb)." Blue Letter Bible. Accessed 2 Mar, 2023.

<https://www.blueletterbible.org/lexicon/g903/kjb/tr/0-1/>.

⁹⁰ "H1109 - bil'ām - Strong's Hebrew Lexicon (kjb)." Blue Letter Bible. Accessed 2 Mar, 2023.

<https://www.blueletterbible.org/lexicon/h1109/kjb/wlc/0-1/>.

⁹¹ Video 12. "The generation of Jesus Christ (Genealogy of Jesus from Adam to God)."

www.therhemaofthelord.com/uncategorized/12/.

⁹² Refer to "[Figure 2-g], [Figure 2-h], & [Figure 2-i]," or Video 20. "(A sharp) Sheath, Sword, & Two-edged Sword)."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

- Imana efihliwe

IsAm 2:17 Onendlebe makezwe lokho akushoyo uMoya emabandleni;
Onqobayo ngiyakumnika ukuba adle imana elifihliweyo;
futhi uyomnika itshe elimhlophe, futhi etsheni igama elisha elilotshiwe.
okungaziwa muntu, kuphela owamukelayo.

☞ **IsAm 2:17** Onendlebe makezwe lokho akushoyo uMoya emabandleni.
Onqobayo ngiyakumnika okunye kwakho **imana efihliwe** ukudla.
Futhi ngizomnika itshe elimhlophe,
naphezu kwetshe igama elisha elilotshiwe, elingaziwa muntu, kuphela olamukelayo.

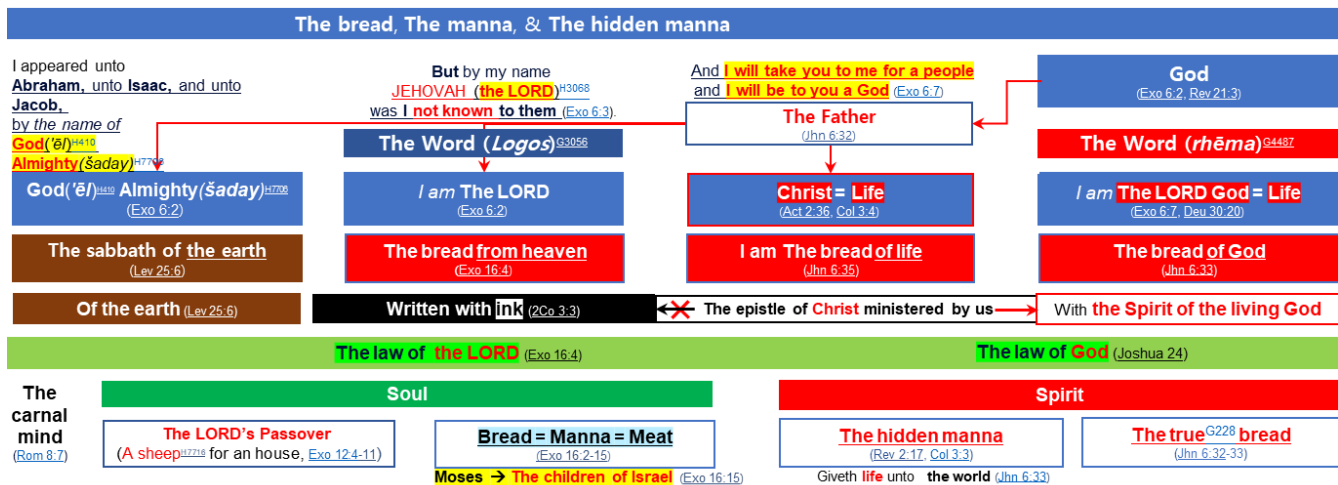
- **Twafihla imana**⁹⁴
-Ngenkamba^{G4501}emlonyeni Wakhe, iNdodana kaNkulunkulu izolwa nalabo ababambelela emfundisweni kaBhalami ukuze baphonse isikhubekiso phambi kwabantwana bakwa-Israyeli, ukuze babavimbele ekudleni okuhlatshelele izithombe, ekwenzeni ubufebe, nababambelela emfundisweni yamaNikolawo.

A ebukhali inkemba esika nhlangothi zombili^{G4501}emlonyeni weNdodana yomuntu inkemba evutha amalangabi^{H2719} owaphenduka yonke indawo ukugcina indlela yomuthi wokuphila, oyisithelo semana elifihliweyo noma irhema leNkosi,⁹⁵ okuzakuphiwa abanqobayo ukuthi badle, letshe elimhlophe elilotshwe kulo ibizo elitsha.

Amalogokwe uNkulunkulu iyashesha, futhi inamandla, futhi ibukhali kunanoma iyiphi **inkemba esika nhlangothi zombili**^{G3162} (**Heb 4:12**). Inkemba ebukhali esika nhlangothi zombili (ῥομφαία, rhomphaia)^{G4501}emlonyeni Wakhe kuyinto **inkemba evutha amalangabi**^{H2719} eyaphenduka yonke indlela ukugcina indlela **umuthi wokuphila**, okuyisithelo semana efihliweyo noma irhema leNkosi (**Gen 3:24, 1Pe 1:25**)."

† Uma niholwa nguMoya oNgcwele, niyokwazi ukuzwa lokho akushoyo uMoya ebandleni lasePhergamo **IsAm 2:12-17** ngoba uMoya kaBaba noma uMoya oNgcwele ukhuluma kini (**Mat 10:20, Mar 13:11**).

[Umdwebo 2-h] Imana efihliwe⁹⁶



⁹⁴ Refer to "[Figure 2-e]," or Video 23. "The bread, The manna, & The hidden manna." www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/, video 24. "The house of God." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/, video 28. "The fruit of the Spirit." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁹⁵ Refer to **Rev 1:16**.

⁹⁶ Video 23. "The bread, The manna, & The hidden manna." www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

[Umfanekiso 2-i] Ukuhunyushwa kwemiBhalo yeTestamente elisha⁹⁷

- Incwadi kaKristu noma irhema elakhulunywa ngabaphostoli beNkosi yethu uJesu Kristu akulotshwanga kanye uyinki kodwa ngoMoya kaNkulunkulu ophilayo ([2Ko 3:3](#)).
- UNkulunkulu unikeze yonke imibhalo ukuba ibe nenzuzo yokufundisa, nokusola, nokuqondisa, nokuyala ekulungeni ([2Thim 3:16](#)).

Ukuhunyushwa kweUmuntufuthiOwesifazanengoMoya kaNkulunkulu ophilayo → ngo “Rhema”

- ① [Mat 4:4](#) Kulotshiwe ukuthi: “Akusinkwa sodwa umuntu ayakuphila ngaso; kodwa ngawo wonke amazwi aphuma emlonyeni kaNkulunkulu.

→ Indoda^{H120} isigqilakazi siphila ngesinkwa kuphela^{G740} eyedwa, kodwa kuhlala indoda yokhululekileyo wonke amazwi aphuma emlonyeni kaNkulunkulu. ([Gen 2:18](#), [Mat 4:4](#))

- ② [Efe 5:25](#) Madoda, ^{G435} thandani abafazi benu, ^{G1135}

→ Amadoda (indoda elungile), ^{G435} thandani omkenu, njengalokhu uKristu ([Efe 5:25](#), *uJosefa umyeni wakhe, eyindoda elungile* ([Mat 1:19](#)).

→ Wena olungileyo, ngaphansi komusa kaNkulunkulu, thanda ilunga lomzimba kaKristu ongaphansi kwebandla umthetho, ukugcwalisa izithembiso zesivumelwano seNkosi yenzalo (izwi likaNkulunkulu) phakathi kwenu. ([Efe 5:25-26](#), [Gen 2:18](#), [Gen 17:19](#), [Luka 8:11](#))

- ③ [1Ko 14:34](#) Vumela abesifazane bakho ^{G1135} thulani emabandleni, ngokuba abavunyelwe ukuba bakhulume; kepha bayalwa ukuba babe phansi kokulalela nomthetho.

- Uma [1Ko 14:34](#) ihunyushwa ngohlamvu → “Abesifazane abavunyelwe ukukhuluma emasontweni.”
- Uma [1Ko 14:34](#) lihunyushwa ngoMoya kaNkulunkulu ophilayo: → **“[Abayizigqila kodwa befundisa izwi likaNkulunkulu beboshiwe ngomthetho, mabathule endlini amabandla, ngokuba incwadi iyabulala](#)”** ([2Ko 3:6](#)).

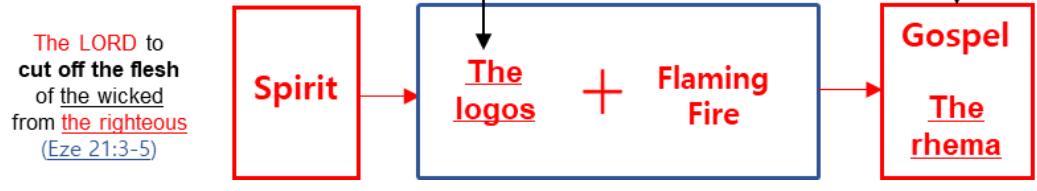
- ④ [1Ko 14:35](#) Uma-ke bethanda ukufunda utho, mababuze abayeni babo ekhaya, ngokuba kuyihlazo lokho abesifazane ukukhuluma ebandleni.

→ Uma labo abayizigqila bethanda ukufunda utho, mababuze kowesifazane okhululekileyo, ofundisa izwi eliphuma emlonyeni kaNkulunkulu, ngokuba umoya uyaphilisa. ([2Ko 3:6](#)).

- Amazwi esivumelwano esisha akhulunywa iNkosi yethu “i-rhema,” efika namalangabi ^{H3851} lomlilo ^{H784} nenkemba ^{H2719} yeNkosi kuyo yonke inyama ([Isaya 66:15-16](#))
- INkosi iyakubulala labo abamisebenzi yabo nemicabango yabo kungcwelesiwe, kwahlanjululwa ngomuthi wokwazi okuhle nokubi, [Isaya 66:15-17](#)).
- Izizwe zonke nezilimi ziyakuletha abazalwane bezizwe zonke, babe ngumnikelo kuJehova, entabeni engcwele kaJehova, iJerusalema; [Isaya 66:18-24](#)).

⁹⁷ Video 22. “Interpretation of Scripture of the new testament.” www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/.

But the word (*rhema*)^{G4487} of the Lord endureth for ever.
 And this is the word (*rhema*)^{G4487} which by the gospel is preached unto you (1Pe 1:25).
 Through faith we understand that the worlds were framed by the word (*rhema*)^{G4487} of God,
 so that things which are seen were not made of things which do appear
 (Heb 11:3).



(IsAm 2:18-29) (4) kuyo ingelosi yebandla laseThiyathira

IsAm 2:18 “Nakuyo ingelosi yebandla laseThiyathira loba ukuthi:

Nakhu isho iNdodana kaNkulunkulu.

onamehlo anjengelangabi^{G5395}womlilo, ^{G4442}nezinyawo zakhe zinjengehlo elicolekileyo;^{G5474}

☞ **IsAm 2:18** Nakuyo ingelosi yebandla laseThiyathira loba ukuthi:

Lezi zinto isho iNdodana kaNkulunkulu enamehlo anjengawo **ilangabi lomlilo**, nezinyawo Zakhe zinjengehlo elicolekileyo;

- **Lowo onamehlo elangabi lomlilo, nezinyawo zethusi elicwengekileyo?**

- **INkosi uJesu Kristu (Tyena iNdodana kaNkulunkulu)**⁹⁸

- **Yini umlilo?**

- Hhayi kuphela **uJesu** weza emhlabathini ukuthumela inkemba^{G3162} (**Mat 10:34**), kodwa futhi weza ukuthumela **umlilo**,

lokho kuphenduka **amalogo** egameni (**rhema**)^{G4487} **kwe uNkulunkulu**.⁹⁹

- Lowo owafika ngemva kukaJohane kwaba **uJesu Kristu** futhi **uMoya oNgcwele** eiza phezu kwalabo abakhona abhaphathizwe egameni lika **INkosi uJesu**; bayobe sebethola iziphondo zomoya eziyobenza bakwazi ukukhuluma ngezilimi nokuprofetha (**Isenzo 19:4-6, 1Ko 12:1**).

† **Umhlaba (izulu nomhlaba)**^{G3056} esikubonayo manje ngamehlo ethu emvelo **amalogo** ongenziwanga ngezinto njengoba kubonakala, kodwa kube egciniwe, kubekelwe **umlilo** (ukuvezai-**rhema** **kwe uNkulunkulu**) ngosuku lokwahlulelwa nokubhujiswa kwabantu abangamhloniphi uNkulunkulu (**Heb 11:3, 2Pet 3:7**).¹⁰⁰

- **Yini eyenza ilangabi lomlilo kusho?**

- **INkosi** uyoncenga yonke inyama by **umlilo** nangenkemba yaKhe^{H2719}, futhi Uyobulala labo abamisebenzi yabo futhi imicabango ingcwelisiwe futhi yahlanzwa ngomuthi wokwazi okuhle nokubi.¹⁰¹

- **Amazwi esivumelwano esisha** ekhulunywa bakwethu **Nkosingu-“i-rhema”**, eza nayoi**langabiskwe umlilo** nenkemba yei**Nkosi** kuyo yonke inyama (**Isaya 66:15-16**).¹⁰²

- Ngobau**Nkulunkulu** ungumlimi, iNdodana yakhe ingumvini weqiniso, thina njengamagatsha, simelwe ukuhlala kuwo

iNdodana kaNkulunkulu, ophuza entsha (**rhema**) phakathi **umbuso kaNkulunkulu**. Labo abahlala Kuye baveze izithelo eziningi zombuso futhi kanjalo bayabusiwa. Uma ningahlali kuYe **rhema**, uzokwenza kanjalo ziphonswe ngaphandle njengegatsha naphakathi **umlilo** futhi ushiswe, kodwa akudingekile ukuba nesabe **INkosi**

uzokwenza izinto ezinkulu emhlabathini.¹⁰³

- † Emva kokuba usubhaphathizwe ngombhaphathizo wokuphenduka, kholwa kuKristu Jesu (okubhabhadisa ngoMoya oNgcwele, nangoMlilo) futhi ubhaphathizwe egameni leNkosi uJesu. Khona-ke uMoya oNgcwele uyokwehlela phezu kwalabo abanezipawu eziyakugulwa zibe irhema, elakhulunywa ngaphambili ngabaprofethi abangcwele, nomyalo wabaphostoli beNkosi noMsindisi, **2Pet 3:2**. **INkosi uJesu** izakwambulwa ivela ezulwinikusho lokho **izimpawu zeqiniso** (ivangeli lensindiso yakho) izoshiswa phakathi **umlilo ovuthayo** ukuveza irhema ngevangeli lethu **INkosi uJesu Kristu**. Emva kokuba ukholiwe futhi wamukele **UKristu**, nabekwa uphawu **uMoya oNgcwele** lesethembiso. Niyisizwe esisodwa sabo bonke abantu bakaNkulunkulu, noma abayizi-

⁹⁸ Refer to [Rev 1:12](#).

⁹⁹ Ibid.

¹⁰⁰ Video 44. “The prophecy of the scripture (2 Peter 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

¹⁰¹ Video 22. “Interpretation of Scripture of the new testament.” www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/.

¹⁰² Ibid.

¹⁰³ Video 28. “The fruit of the Spirit.” www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

144,000 ([ulibo lukaKristu](#)), emi neWundlu entabeni yaseSiyoni igama likaYise lilotshwe emabunzini abo.¹⁰⁴ Ivangeli likaJesu Kristu limayelana neNdodana kaNkulunkulu futhi ivangeli lebandla likaNkulunkulu langena [amalogo](#), ku [amandla](#), futhi ku [uMoya oNgcwele](#), okusho ukuthi [i-rhema](#).¹⁰⁵

- † **uJesuwahamba** nathi emhlabathini ([Luk8:27](#)), kodwa izinyawo zakhe zazingaphezu komhlabathi oqalekisiweyo^{G5476} ngenkathi Elengiswa esihlahleni futhi ebethelwa. Kanjalo izinyawo zabo bobabili uFiliphu nomthenwa azithinti phansi, baze bafika emanzini athile behlezi enqoleni. ([IzEnzo 8:31](#)). INkosi yagcina izinyawo zabo zihlanzekile endleleni eya emanzini ukuze babhathizwe ukuze bame emhlabathini ongcwele.¹⁰⁶

- Imisebenzi yakho, uthando, inkonzo, ukholo, ukubekezela, futhi yokugcina yakho miningi kuneyokuqala

[IsAm 2:19](#) Ngiyayazi imisebenzi yakho, ^{G2041} nesisa (uthando), ^{G26} kanye nenkonzo (inkonzo), ^{G1248} nokholo, ^{G4102} nokubekezela kwakho, ^{G5281} nemisebenzi yakho, ^{G2041} futhi abokugcina babe baningi kunezokuqala.

☞ [IsAm 2:19](#) Ngiyayazi imisebenzi yakho, uthando, inkonzo, **ukholo**, nokubekezela kwenu; futhi imisebenzi yakho, yokugcina miningi kuneyokuqala.

- **Faith**

- Umbuso we [uNkulunkulu](#) akukho kuma-logo kuphela, kodwa ku-[rhema kaNkulunkulu](#), futhi [ukholo](#) iza ngokuzwa

[igama likaNkulunkulu](#), okuphakathi [amandla](#) futhi ku [uMoya oNgcwele](#).¹⁰⁷

- Ngemva [ukholo](#) efika, asisekho ngaphansi komfundisi kodwa singamadodana ka [uNkulunkulungeukholo](#) phakathi [uJesu Kristu](#).¹⁰⁸

- [Heb 11:3](#) amarekhodi, “Nge [ukholo](#) siyakuqonda lokho [imihlaba](#) (izulu nomhlaba) zenziwa zapehela ngu-[i-rhemakwe uNkulunkulu](#)” futhi kukhona ukuhlukaniswa okuthathu kokuthi kanjani [uNkulunkulu](#) “wabumba” izulu nomhlaba.

→ [Igazi likaNkulunkulu](#) ihlukaniswe yaba izigaba ezintathu ezahlukene:

- Izinto “Zadalwa, ^{H1254} Kwenziwe (Kwenziwe), ^{H6213} futhi yazala ^{H3318&H8317}.”¹⁰⁹

¹⁰⁴ Video 18. “First-fruits (The 144,000).” www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

¹⁰⁵ Watch videos #14 and #35 to understand the baptism procedure.

Refer to “[Figure 2-g] & [Figure 2-h],” or Video 14. “Repentance, Baptism & the Holy Spirit, & The gift of the Holy Spirit.”

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

Video 35. “(Apostles) Disciples with Power and Authority.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

¹⁰⁶ Video 33. “Join thyself to this Chariot.” www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

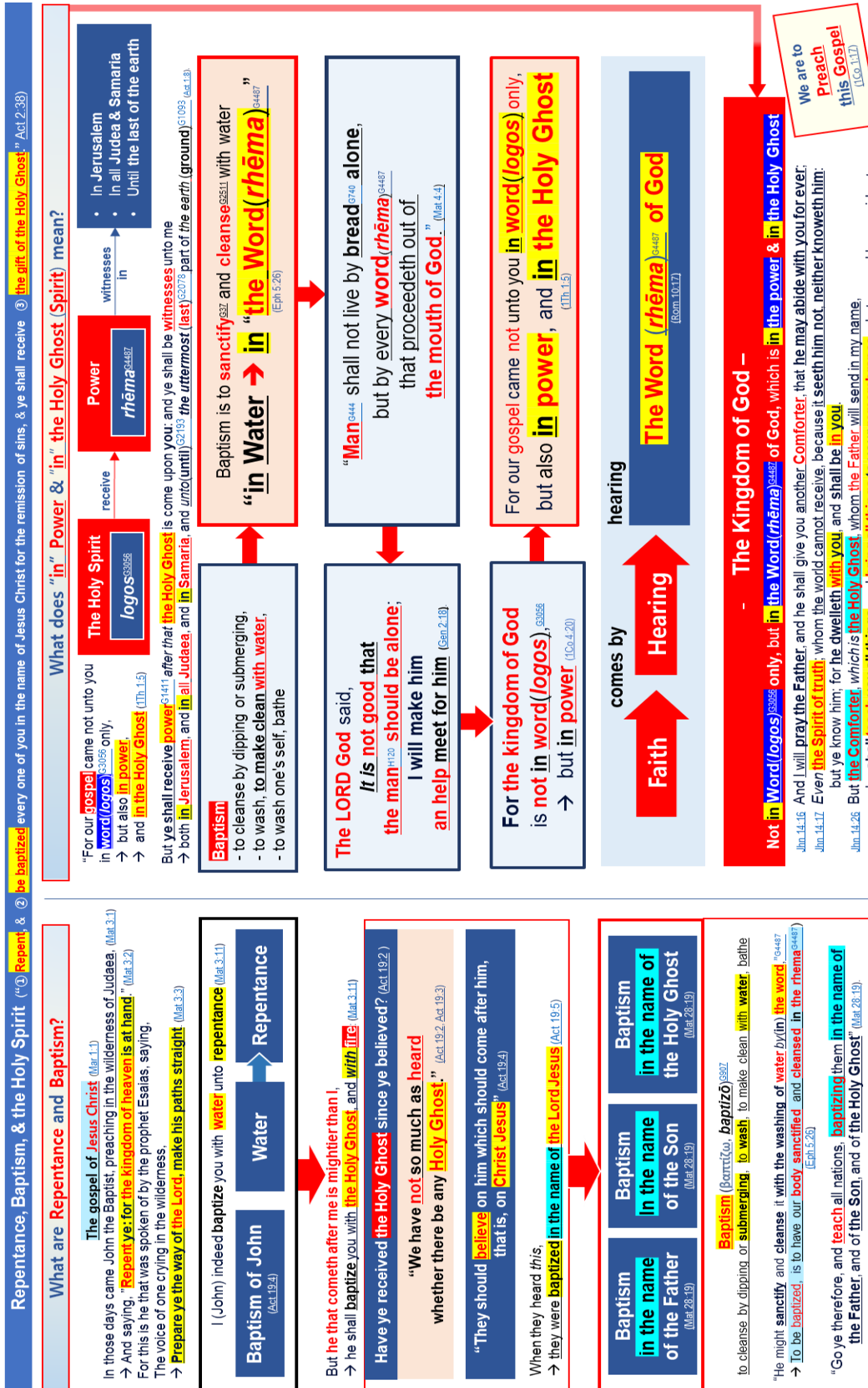
¹⁰⁷ Refer to “[Figure 2-j] & [Figure 2-k],” or Video 14. “Repentance, Baptism & the Holy Spirit.”

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

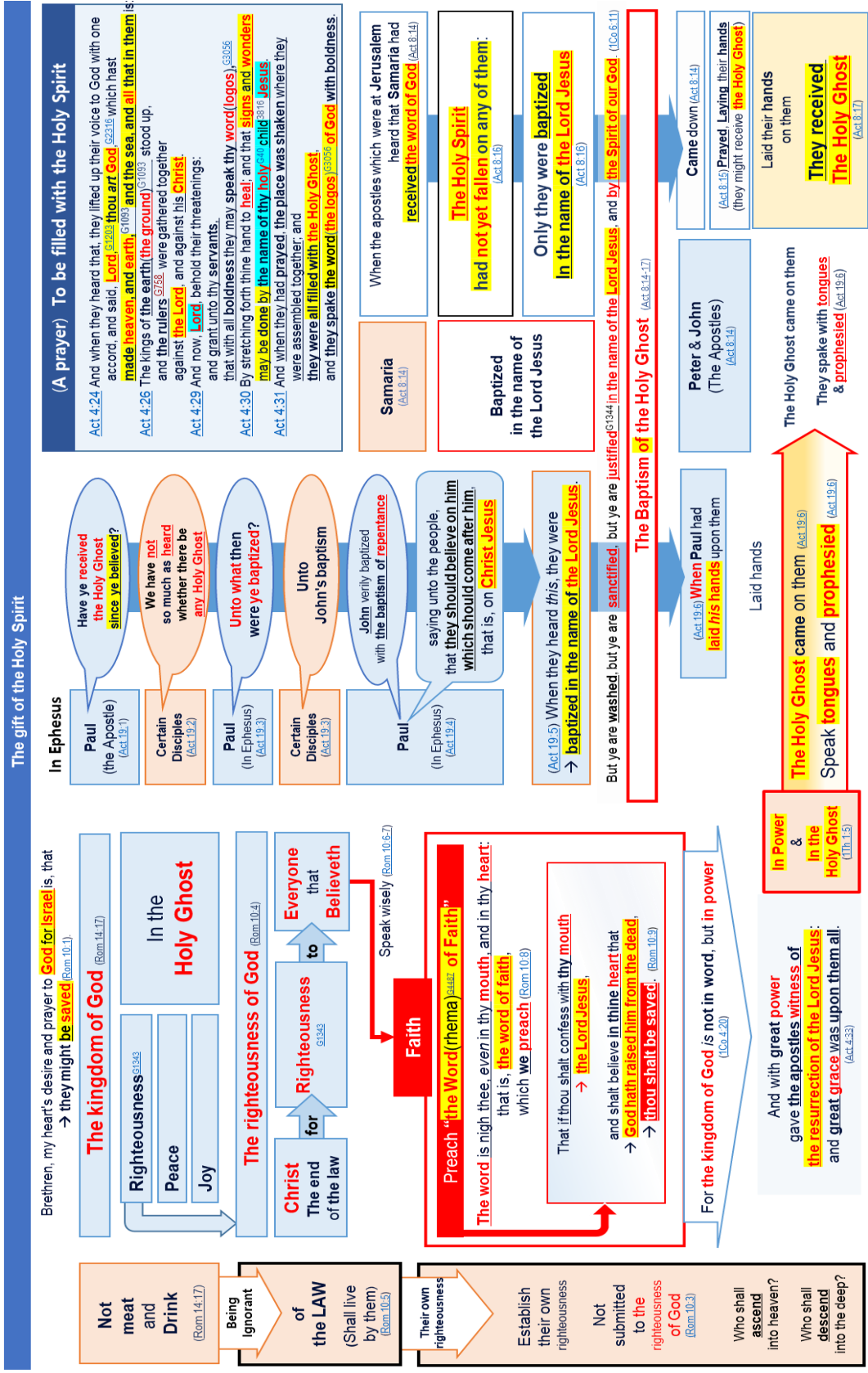
¹⁰⁸ Regarding faith, refer to “[Figure 2-j], [Figure 2-k], & “[Figure 2-l],” or Video 42, “5. Trumpets.”

www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

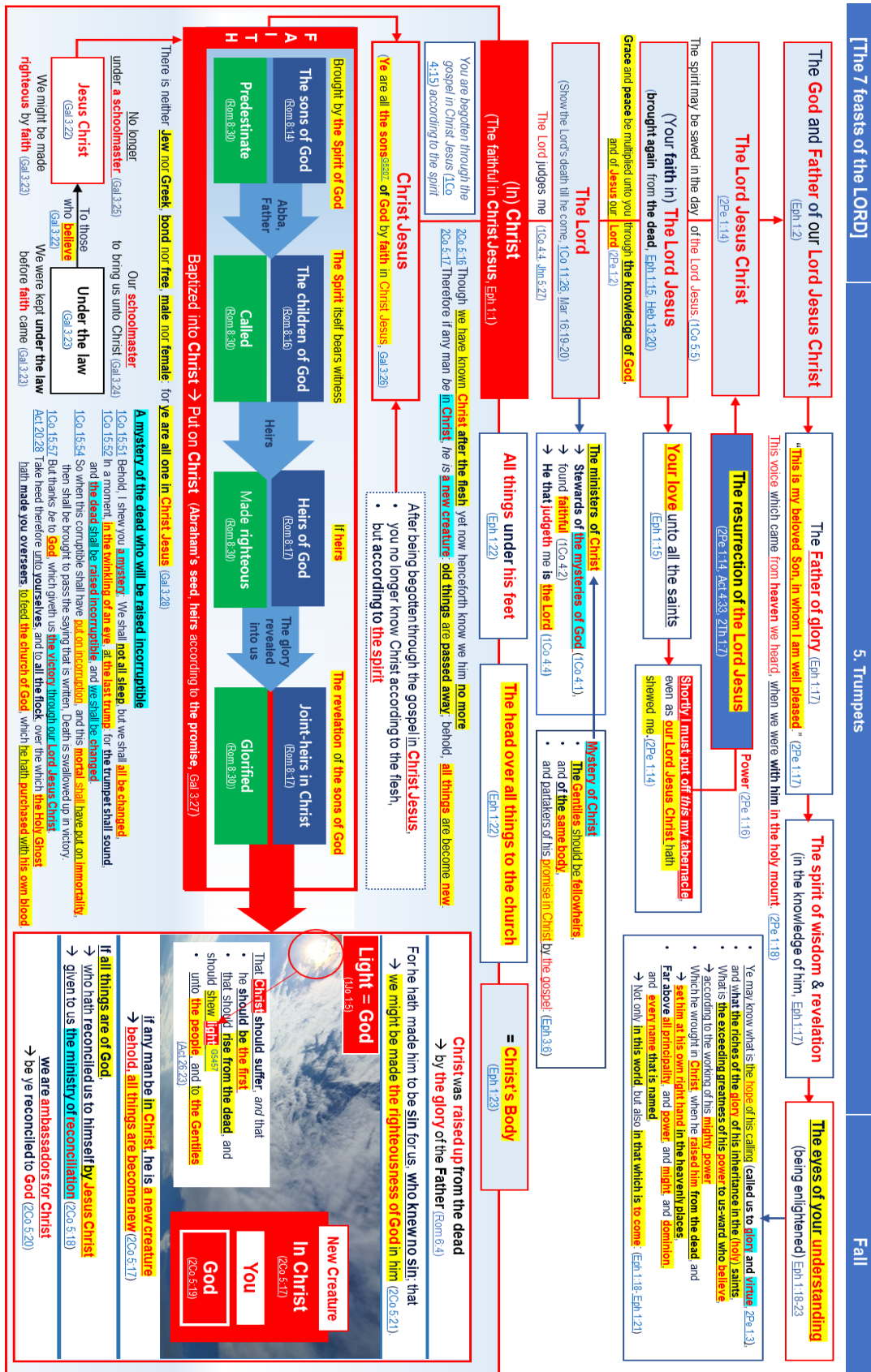
¹⁰⁹ Video 1. “The seven days of God’s creation.” www.therhemaofthelord.com/course1/lesson1/.



¹¹⁰ Video 14. "Repentance, Baptism & the Holy Spirit, & The gift of the Holy Spirit."
www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.



¹¹¹ Video 14. "Repentance, Baptism & the Holy Spirit, & The gift of the Holy Spirit."



- Labo abahlupheka uJezebeli ngaphandle kokuphenduka: Baphonswa Osizini Olukhulu

[IsAm 2:20](#) Nokho nginezinto ezimbalwa ngawe.
ngoba uvumela owesifazana uJezebeli, othi ungumprofethikazi.
ukufundisa lokudukisa izinceku zami [G1401](#) ukwenza ubufebe, lokudla okuhlatselwe izithombe.
[IsAm 2:21](#) Ngamnika isikhathi sokuba aphenduke ebufebeni bakhe; futhi kaphendukanga.
[IsAm 2:22](#) Bheka, ngiyakumphonsa embhedeni, nabaphingayo naye ezinkulu [G3173](#) usizi, [G2347](#)
ngaphandle kokuthi baphenduke ezenzweni zabo (imisebenzi). [G2041](#)
[IsAm 2:23](#) Futhi ngizobulala izingane zakhe [G5043](#) ngokufa;
lamabandla wonke [G1577](#) lizakwazi ukuthi mina nginguye ohlola izinsu [G3510](#) nezinhliziyo:
ngiyakumnika yilowo nalowo ngokwemisebenzi yakhe. [G2041](#)

- ☞ [IsAm 2:20](#) Nokho nginezinto eziyingcosana ngawe, ngokuba uvumela owesifazane u-Izebeli, ozibiza ngomprofethikazi, ukufundisa nokudukisa izinceku zaMi ukuba zenze ubufebe futhi badle okuhlatselwe izithombe.
- ☞ [IsAm 2:21](#) Ngamnika isikhathi sokuba aphenduke ebufebeni bakhe, akaphendukanga.
- ☞ [IsAm 2:22](#) Bheka, ngiyakumphonsa embhedeni, nabaphinga naye embhedeni **enkuluusizi**,
- ☞ [IsAm 2:23](#) ngizabulala abantwana bakhe ngokufa.
namabandla onke ayakwazi ukuthi mina nginguye ohlola izinsu nezinhliziyo.
Futhi ngizonika yilowo nalowo kini ngokwemisebenzi yakhe.
- **INdodana kaNkulunkulu** unezinto ezimbalwa ezimelene nebandla laseThiyathira ngokuba bavumela owesifazane u-Izebeli ozibiza ngomprofethikazi ukuba afundise futhi adukise izinceku zaKhe ukuba zenze ubufebe, futhi zidle okuhlatselwe izithombe.

Wamnika isikhathi sokuphenduka, kodwa akaphendukanga ebufebeni bakhe. Ngakho Uyomphonsa embhedeni, nalabo abaphinga naye phakathi **Usizi Olukhulu** ngaphandle kokuthi baphenduke emisebenzini yabo. Uyobulala abantwana bakhe ngokufa futhi wonke amabandla ayakwazi ukuthi nguye ohlola izinsu nezinhliziyo onika yilowo nalowo kini ngokwemisebenzi yakhe.
→ Ngaphandle uma bephenduka emisebenzini yabo, ibandla laseThiyathira liyophonswa kulo **Usizi Olukhulu**.

- Labo abangenayo imfundiso ka-Izebeli: Kufanele babambelele kuze kube sekufikeni Kwakhe

[IsAm 2:24](#) Kepha ngithi kini nakubo bonke abanye abaseThiyathira, nonke eningenaso le mfundiso.
nabangakwaziyo ukujula kukaSathane, njengoba bekhuluma; angiyikubeka phezu kwenu omunye umthwalo.
[IsAm 2:25](#) Kodwa lokho eninakho kubambiseni ngize ngifike.

- ☞ [IsAm 2:24](#) Manje ngithi kini nakubo bonke abanye abaseThiyathira, nonke eningenayo le mfundiso.
eningakwaziyo ukujula kukaSathane, njengokusho kwabo ukuthi: Angiyikubeka phezu kwenu omunye umthwalo.
- ☞ [IsAm 2:25](#) Kodwa bambiseni enilakho ngize ngifike.
- **Tuphumula eThiyathira abangabambi isifundiso sikaJezebeli**
- Ngenxa yokuthi abakwazi ukujula kukaSathane, iNdodana kaNkulunkulu ngeke ibathwese futhi ngeke baphonswe osizini olukhulu. Kodwa bona, njengezinceku Zakhe, kufanele babambelele kulokho Asebabonisile.

- Abanqobi banikezwe amandla phezu kwabezizwe

[IsAm 2:26](#) Futhi onqobayo, [G3528](#) futhi ugcina imisebenzi yami [G2041](#) kuze kube sekupheleni, [G5056](#)
ngizomnika amandla (igunya) [G1849](#) phezu kwezizwe: [G1484](#)
[IsAm 2:27](#) Futhi uyobusa (feed) [G4165](#) ngenduku [G4464](#) yensimbi; [G4603](#)
njengezitsha zombumbi ziyakuphahlazwa zibe yizicucu. [G4937](#)
njengoba nami ngemukele kuBaba.
[IsAm 2:28](#) Futhi ngizomnika ekuseni [G4407](#) inkanyezi. [G792](#)
[IsAm 2:29](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni.

- ☞ [IsAm 2:26](#) Onqobayo, agcine imisebenzi Yami kuze kube sekupheleni, ngiyakumnika amandla phezu kwezizwe.
- ☞ [IsAm 2:27](#) Uyoziphakela nge*induku yensimbi*;
Ziyakuchotshozwa njengezitsha zombumbi, njengalokho ngemukele kuBaba waMi;
- ☞ [IsAm 2:28](#)Futhi ngizomnika*inkanyezi yokusa*.
- ☞ [IsAm 2:29](#)Onendlebe makezwe lokho akushoyo uMoya emabandleni.

→Ibandla laseThiyathira yilabo abavumela owesifazane u-Izebeli (ozibiza ngomprofethikazi),
ukufundisa nokudukisa izinceku zaKhe ukuba zenze ubufebe, zidle okuhlatshele izithombe),
kodwa labo abaphendukayo bayosindiswa futhi ngaphambi kosizi olukhulu njengabo bonke abanye
eThiyathira labo
wayengenayo imfundiso kaZezebeli ([IsAm 2:20-23](#)).

- [Induku yensimbi](#)
- Abanqobi abagcina imisebenzi ye*iNdodana kaNkulunkulu*kuze kube sekupheleniuzonikwa igunya phezu kwe
*izizwe (zezinye izintombi eziyoshiywa phansi phakathi neminyaka eyinkulungwane)*ukuzondla ngazo
induku yensimbi njengezitsha zombumbi ezichotshoziwe njengoba nje emukele kuYise.

- [Inkanyezi yokusa](#)
[IsAm 22:16](#)*uJesu ngithumile ingelosi yami ukufakaza kini lezi zinto emabandleni.*
Nginguyeimpande nenzalo kaDavide, futhi~~elikhanyayo~~futhi~~inkanyezi yokusa~~.

→Ukuze uthole imininingwane mayelana*elikhanyayo*futhi*inkanyezi yokusa*, Bukela ku
“([IsAm 22:16](#)) *Inkanyezi Ekhanyayo Neyokusa (INkosi uJesu Kristu).*”

- † Uma niholwa nguMoya oNgcwele, niyakuzwa lokho akushoyo uMoya ebandleni
laseThiyathira, ngokuba uMoya kaYise noma uMoya oNgcwele ukhuluma kini,[Mat 10:20](#),[Mar 13:11](#)).

Isahluko 3

([IsAm 3:1-6](#)(5) Kuyo ingelosi yebandla laseSardesi (Igama Encwadini Yokuphila)

[IsAm 3:1](#) Nakuyo ingelosi yebandla laseSardesi loba ukuthi:

Nakhu akushoyo onawoMoya abayisikhombisa bakaNkulunkulu, nezinkanyezi eziyisikhombisa; Ngiyayazi imisebenzi yakho, ukuthi unegama lokuthi uyaphila, kanti ufile.

☞ [IsAm 3:1](#) Nakuyo ingelosi yebandla laseSardesi loba ukuthi:

'Lezi zinto usho Onakho [abayisikhombisa\(7\)](#) [Imimoya kaNkulunkulu](#) futhi [abayisikhombisa\(7\)](#) [izinkanyezi](#):
“Ngiyayazi imisebenzi yakho, ukuthi unegama lokuthi uyaphila, kodwa ufile.

- [Wunguye onawoMoya abayisikhombisa bakaNkulunkulu, nezinkanyezi eziyisikhombisa?](#)

- Wabulawa [inyama yemvu\(i-arnion\)](#)⁶⁷²¹ kuyinto [iNdodana kaNkulunkulu](#) onawoMoya abayisikhombisa bakaNkulunkulu ([IsAm 5:6](#) nezinkanyezi eziyisikhombisa, nomaiNkosi uJesu Kristu ([IsAm 1:13](#), [IsAm 1:16](#)).

→ [iNkosi uJesu Kristu](#) ukhuluma nebandla laseSardesi ukuthi “unegama lokuthi uyaphila; kodwa ufile.”

- ✦ Umyalo kaNkulunkulu kumuntu ^{H120} iwukudla inyama yeNdodana yomuntu (uphawu lukaNkulunkulu) eyakhuliswa ngenzalo ka [UKristu](#)¹¹³ emhlabeni ukuba nithathe isithelo emhlini wokuphila, futhi ukuphila komphefumulo womuntu kuhlale [UJesu Kristu](#). Lapho izimbiza zamanzi eziyisithupha (umoya wokuhlakanipha, wokuqonda, wezeluleko, wamandla, nokwazi, nokumesaba uJehova) sezigcwele amanzi aze afike emlonjeni, uMoya kaJehova uyakuba phezu kwenu, eniphelelisa ngesithelo ukulunga kwakho njengama logo (amanzi) akuwe kuba rhema (iwayini) nge [imimoya eyisikhombisa kaNkulunkulu](#) ([Isaya 11:2](#)) ngoMoya oNgcwele.

Ukuba nezithelo zikaMoya kukho konke okuhle nokulunga neqiniso ([Efe 5:9](#)), uba ufakazi [ukuvuka kukaKristu](#),¹¹⁴ futhi anqobe zonke izinto ezihamba ngezimpawu zikaNkulunkulu emhlabeni, ukuphila komphefumulo ondiza phezu komhlaba emkhathini ovulekile wezulu, nokuphila emhlabeni.¹¹⁵

- ✦ [Umzimba weUJesu](#) (noma umzimba weNdodana yomuntu, eyisinkwa sikaNkulunkulu) esongwe ngendwangu yelineni ehlanzekile (ingubo) ecwiliswe [igazi](#), yiZwi ([amalogo](#)) [kweuNkulunkulu](#). [iNdodana kaNkulunkulu](#) akusiyo indoda ^{G444} [abaphila ngesinkwa sodwa](#), kodwa yena ngokwakhe ungumzimba kaNkulunkulu owangena kithi [amalogo](#) [kweuNkulunkulu](#) phakathi [amandla](#) futhi ku [uMoya oNgcwele](#), okusho ukuthi [i-rhema](#).

Inyama le [uNkulunkulu](#) ubeke uphawu eNdodaneni yomuntu ukuze asinike ukuphila okuphakade, ngu [i-rhema leNcwadi](#), elibekwe uphawu kuze kube sesikhathini sokuphela ([Dan 12:4](#)). [Izimpawu zikaNkulunkulu](#), okuvalwe kwaze kwaba sesikhathini sokuphela kubhekiselwa kuyo [UJesu Kristu](#).¹¹⁶

- Imisebenzi ayigcwaliseki phambi kukaNkulunkulu

[IsAm 3:2](#) Linda, uqinise okuseleyo osekuzakufa;^{G599}

ngokuba angitholanga imisebenzi yakho iphelele (igcwalisekile) ^{G4137} phambi kukaNkulunkulu.

☞ [IsAm 3:2](#) Linda, uqinise okuseleyo osekuzakufa;

ngoba kangikayitholi imisebenzi yakho igcwalisekile phambi kukaNkulunkulu.

¹¹³ Refer to “[Figure 3-a],” or Video 12. “1 . Passover | 2 . Unleavened Bread.”

www.therhemaofthelord.com/uncategorized/12/.

¹¹⁴ Refer to “[Figure 3-b],” or Video 12. “The generation of Jesus Christ.” www.therhemaofthelord.com/uncategorized/12/

¹¹⁵ Video 27. “(Flesh, Soul, & Spirit) Psalm 23.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹¹⁶ Video 41. “Grow in the Lord to be acceptable to God.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

- Yiziphi izinto ezisele okufanele ziqiniswe, ezilungele ukufa?
Ukuze uvuswe ekuphileni komoya, i-logos eyatholwa emhlabathini (inyama), kufanele ife ngokubhaphathizwa egameni likaJesu. UJesu Kristu. Labo abakholelwa lokhu bayothola isipho sika uMoya oNgcwele futhi bathele izithelo eziningi ze i-rhema.

→ “Akugcwaliseki phambi kukaNkulunkulu” kusho ama logos kaNkulunkulu etshaliwe enyameni yabo namanje ayikafi, futhi ngaleyo ndlela inyama ayikakabi sesimweni sokuvuswa.

☞ Wimisebenzi yabo kayigcwaliseki phambi kukaNkulunkulu?

- Sisebenza imisebenzi ye uNkulunkulu ngokukholwa eNdodaneni yomuntu nokuhlala eNdodaneni kaNkulunkulu ayithumileyo, futhi ivuswe ngosuku lokugcina.¹¹⁷ Kodwa ibandla laseSardesi akakukholwa lokhu, okumele baphenduke ngakho.

¹¹⁷ Refer to “[Figure 3-c],” or Video 25. “A hard sayings (The logos) & The works of God 2/2.” www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[The 7 feasts of the LORD] 1. Passover | 2. Unleavened Bread
The generations of Adam to Moses

Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → Isaac → Jacob → **Levi** → **Moses**
Adam¹¹² is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)

Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1 st Adam	Sin entered into the world (Rom 5:12)	Death by sin	All men	All have sinned	The law	Until Moses (Rom 5:14)	Those who had not sinned
2 nd Adam	The figure of the first Adam to come, Christ (1Co 15:22)						

The generation of Jesus Christ (Genealogy of Jesus from Adam to God)
The generation of **Jesus Christ** (The son of David, The son of Abraham)

Abraham → **Isaac** → **Jacob** → **Judas** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Booz → Obed → Jesse → **David** (14 generations)
David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amnon → Josias → Jechonias (14 generations – from David until the carrying away into Babylon)
Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → **Joseph** → **Jesus** (14 generations – from the carrying away into Babylon unto **Jesus**)

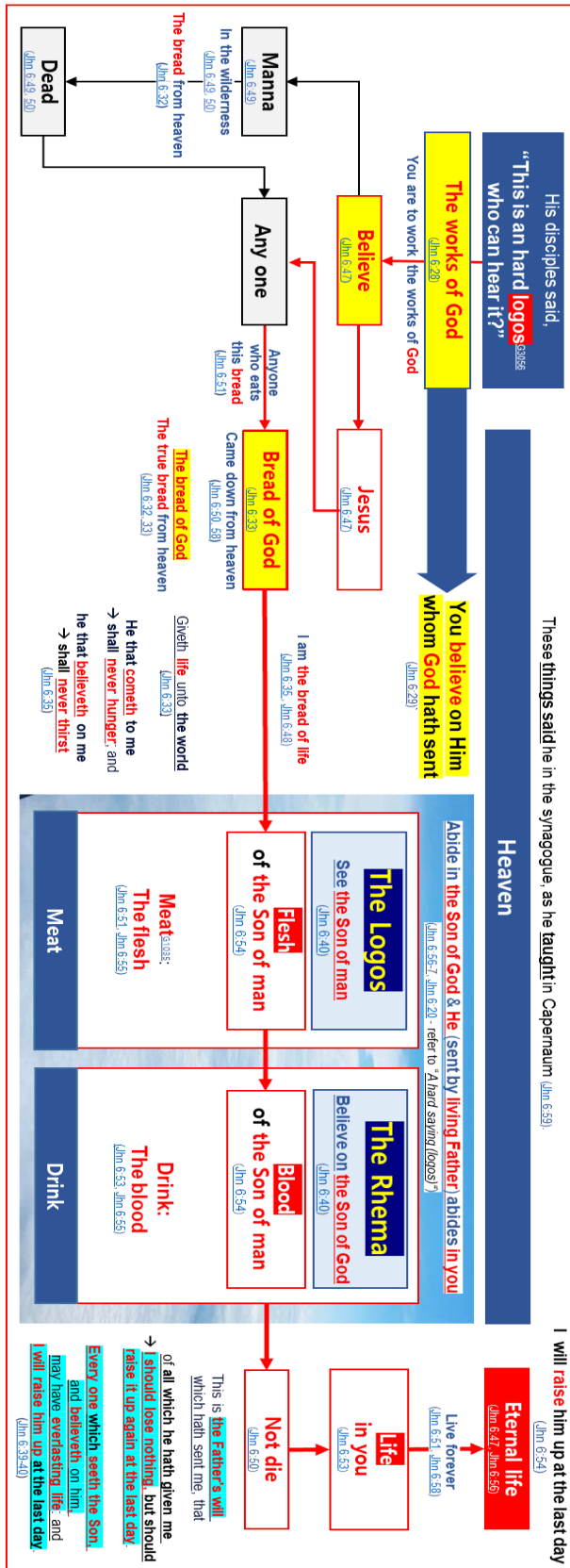


1st & 2nd Adam (1Co 15:45-49)
For **Christ** also hath once suffered for sins, the just for the unjust, that he might bring us to **God**, being put to death in the flesh, but quickened by the Spirit: (Act 26:23)

Adam	Made	Body	of	Image	Came	In each Adam
The First man	A living soul	Natural	The earth	Earthly	Death	In Adam, we all die
The Last	A quickening spirit	Spiritual	The Lord from heaven	Heavenly	The resurrection of the Dead	In Christ , we all be made alive
1Co 15:45	1Co 15:44	1Co 15:44	1Co 15:47	1Co 15:48	1Co 15:48	1Co 15:51
Act 26:23 That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.						1Co 15:52

¹¹⁸ Video 12. “1. Passover | 2. Unleavened Bread.” www.therhemaofthelord.com/uncategorized/12/
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¹¹⁹ Video 12. “The generation of Jesus Christ.” www.therhemaofthelord.com/uncategorized/12/



How can we work the works of God?

Jhn 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Jhn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom the hath sent.

Jhn 6:30 They said therefore unto him, What sign stonest thou then, that we may see, and believe thee? what dost thou work?

Jhn 6:31 Our fathers did eat manna in the desert, as it is written, He gave them bread from heaven to eat.

Jhn 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Jhn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Jhn 6:34 Then said they unto him, Lord, evermore give us this bread.

Jhn 6:35 And Jesus said unto them, I am the bread of life.

Jhn 6:36 But I said unto you, That ye also have seen me, and believe not.

Jhn 6:37 All that the Father giveth me shall come to me, and him that cometh to me I will in no wise cast out.

Jhn 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Jhn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Jhn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.

→ We work the works of God by believing on the Son of man and abiding in the Son of God whom God has sent, and be raised up at the last day.

→ the words (rhema) which shall speak unto you, they are spirit, and they are life. (Jhn 6:63)

→ I am the bread of life. (Jhn 6:51)

→ I will raise him up at the last day. (Jhn 6:54)

→ I should lose nothing, but should raise it up again at the last day. (Jhn 6:39)

→ shall never hunger, and he that believeth on me shall never thirst. (Jhn 6:35)

→ shall never thirst. (Jhn 6:35)

→ shall never thirst. (Jhn 6:35)

A hard sayings (The logos) & The works of God 2/2

¹²⁰ Video 25. "A hard sayings The logos & The works of God 2/2."
www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/

-iNkosi iyakuza njengesela, kepha isikhathi sokufika kwayo anyikwazi;

IsAm 3:3Ngakho-ke khumbula ukuthi wamukele wezwa kanjani, ubambebele, uphenduke.
Ngakho-ke uma ungaqapheli.
Ngizakuza kuwe njengesela, njalo kawusoze ulazi ihola engizakuza ngalo phezu kwakho.

☞ **IsAm 3:3**Ngakho-ke khumbula ukuthi wamukele kanjani ([amalogkweuNkulunkulu, 1Th 1:5](#)) futhi wezwa ([i-rhemakweuNkulunkulu, Roma 10:17](#)); bamba uphenduke.
Ngakho-ke uma ungabheki, ngiyakuza phezu kwakho njengesela;
futhi ngeke wazi ukuthi yini [ihorangizoza phezu kwakho](#).

→Ihora lokufika kweNkosi alaziwa ([Mat 24:42](#)), ngakho-ke ibandla laseSardesi likhulu
Abangcwele bosizi abagama labo lingeke licinywe incwadi yokuphila.

- Ngenxa yokuthi izimpawu ezikubo zisasemhlabathini wazo (inyama efayo) engakwazi ukuthela izithelo zomoya, kudingeka baphenduke. Uma kungenjalo, iNkosi iyofika njengesela njengoba bengayikulazi ihora eyofika phezu kwabo (Qaphela ukuthi “usuku nehora” akwaziwa ukufika kukaJesus. [iNdodana yomuntu](#) kanti “ihora” kuphela alaziwa ngokufika kuka [iNkosi](#) ([Mat 24:43](#)).
- Tngakho-ke, kusobala ukuthi izethameli zebandla laseSardesi zingamaJuda futhi [Usizi OluKhulu](#) abangcwele abafanele ukulinda ukufika kuka [iNkosi](#).

Abambalwa eSardesi izingubo zabo azingcoliswanga, zimhlophe, zifaneleka

IsAm 3:4“Unamagama ayingcosana naseSardesi alabo abangangcolisanga izingubo zabo; ^{G2440}
bayakuhamba nami ngembethe ezimhlophe, ngokuba bafanele.

☞ **IsAm 3:4**Unamagama ayingcosana naseSardesi abangangcolisanga izingubo zabo;
bayakuhamba nami bembethe ezimhlophe, ngokuba bafanele.

- [Ingubo yelineni](#) babekwa ethuneni lapho [uJesus](#) wabekwa, nengubo yacwiliswa kweyaKhe [igazi](#) ibizwa, [ama logos kaNkulunkulu](#), eyembethe amabutho asezulwini. [mhlophe](#) futhi [ihlanzekile](#).¹²¹

† **Ingubo emhlophe**

Nini [uJesus](#) ([iNkosi](#)) wageza izinyawo zikaPetru, wathatha izingubo zakhe, [iNkosi](#)) wayehlomisa abantu bakaNkulunkulu ukuba banqobe ububi ([1Jo 2:14](#), [Mat 16:18](#)), ngokugqokisa uPetru ingubo emhlophe ehlanzekile (naye ekhona [ama logos kaNkulunkulu](#)). UJesus watshela uPetru ukuba ageze izinyawo zabanye (noma asakaze izimpawu) ukuze bahambe Naye bembethe okumhlophe futhi bafanelekele ukuma emhlabathini ongcwele (wakwa-Israyeli) ngaphambili. [uNkulunkulu](#), namagama ezisebenzi evangelini (u-Israyeli) ayoba phakathi [incwadi yokuphila](#) ([Flp 4:3](#)).¹²²

- Abanqobi bayogqokiswa ingubo emhlophe futhi amagama abo eNcwadini yokuPhila

IsAm 3:5Onqobayo uyakwembathiswa ingubo emhlophe; ^{G2440}
futhi kangisoze ngilesule ibizo lakhe egwalweni lwempilo.
kodwa ngizokwenza vumani ibizo lakhe phambi kukaBaba laphambi kwezingilosi zakhe.

☞ **IsAm 3:5**Onqobayo uyakwembathiswa [izingubo ezimhlophe](#),
futhi kangiyikwesula ibizo lakhe [iNcwadi yokuPhila](#);
kepha ngiyakulivuma igama lakhe phambi kwaMi [Babanaphambi](#) kwezingilosi zaKhe.

¹²¹ Video 43. “(Spirit-led) The sons of God.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

¹²² Captured from [Rev 2:7](#), or Video 11. “(Jesus’ garment) Before “The feast of the Passover.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/.

- Abanegolide elivivinywe emlilweni bacebile ngokomoya; bembethe **ingubo emhlophe** (okusho ukuthi **UKristu**, [Gal 3:27](#)), futhi ungaboni nqunu.¹²³ Kodwa ambalwa kuphela amagama ebandleni laseSardesi angazange azingcolise izingubo zawo.
- Umhlangano omkhulu kanye nebandla lezibulo (izibulo kwabafileyo ngubani **UKristu**, [Kol 1:18](#)) kungamabandla ka **UKristu**, ezilotshiwe (in **incwadi yokuphila kweiWundlu**) ezulwini, lapho **uNkulunkulu** ungumahluleli wabo bonke futhi imimoya yalabo abenziwe balungile **kuphelelisiwengegazi nangokukholwa**.¹²⁴

IsAm 3:6 Onendlebe makezwe lokho akushoyo uMoya emabandleni.

☞ **IsAm 3:6** Onendlebe makezwe lokho akushoyo uMoya emabandleni.

- † Labo abamukele ubufakazi be **UKristu**, babeke uphawu lwaKhe lokuthi uNkulunkulu uqinisele, futhi uNkulunkulu ubanika uMoya ukuba bakhulume izwi likaNkulunkulu).¹²⁵
- † Uma nihilwa nguMoya oNgcwele, niyokwazi ukuzwa lokho akushoyo uMoya ebandleni laseSardesi, ngokuba uMoya kaYise noma uMoya oNgcwele ukhuluma kini. [Mat 10:20](#), [Mar 13:11](#)).

([IsAmbulo 3:7-13](#)) (6) kuyo ingelosi yebandla laseFiladelfiya

IsAm 3:7 Nakuyo ingelosi yebandla laseFiladelfiya loba ukuthi; Lezizinto azishoyo ongcwele, oweqiniso, [G228](#) onesihluthulelo [G2807](#) kaDavida, ovulayo, [G455](#) futhi akekho ovalayo; [G2808](#) futhi uyavala, [G2808](#) futhi akekho ovulayo; [G455](#)

☞ **IsAm 3:7** Nakuyo ingelosi yebandla laseFiladelfiya loba ukuthi:

“Lezi zinto usho ongcwele, oqiniseleyo, onakho **isihluthulelo sikaDavide**, Ovula kungavali muntu, avale kungavuli muntu;

- **Ubani oweqiniso onesihluthulelo sikaDavide?**

- Key (Strong's H4668): NgesiHebheru, i-etymology yegama elithi “key” [H4668](#) ngu “ku**vula**” [H6605](#) (Strong's H6605, נַתַּח, pāṭaḥ).

→ Vula [H6605](#) (eTestamenteni Elidala) ibhekisela “eminyango” yezulu leyo **uNkulunkulu** lase livuliwe.

([IHu 78:23](#) *Nakuba (uNkulunkulu) wayala amafu phezulu, futhi wavula [H6605](#) i **iminyango yezulu**,*

- **Ukhiye** (I-Strong's G2807): NgesiGriki, i-etymology yegama elithi “key” [G2807](#) ngu “ku**vula**” [G2808](#) (Strong's G2808, κλειώ, kleiō).

→ “Ukuvala” (eTestamenteni Elisha) kubhekisela “emnyango” womshado ovalwa ngemva komshado kwafika umkhwenyana (iNdodana yomuntu).

([Mat 25:10](#) *Kwathi (izintombi eziyiziwula) zisayothenga, umyeni (iNdodana yomuntu) weza; nezintombi ezilungile zangena naye emshadweni; umnyango wavalwa. [G2808](#)*)

→ “Ukuvala” kubhekisela emnyango wezulu, ovalelwe abazenzisi. [Mat 23:13](#), ababhali nabaFarisi).

- Tovula umnyango wezulu nguye **uNkulunkulu**, futhi livala izulu **iNkosi**.

- Tlowo othi umnyango wezulu “uvuleke” nguye **uNkulunkulu** ([IHu 78:23](#)).

- Tlowo ongayala izulu ukuthi “livala” unjalo **iNkosi** (YEHOVA, YHOVA) [H3068](#).

¹²³ Video 20. “(A sharp) Sheath, Sword, & Two-edged Sword.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

¹²⁴ Video 24. “You are the Holy Jerusalem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁵ Video 43. “(Spirit-led) The sons of God.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

[2 IziKr 7:13](#) Uma ngivala izulu ukuba kungabikho mvula, noma ngiyaleza isikhonyane ukuba sidle umhlaba (umhlaba), ^{H776} noma uma ngithumela isifo phakathi kwabantu bami;

- **Tyena uJehova uNkulunkulu**

-uNkulunkulu, iNkosi, wabonakala ku-Abrahama, u-Isaka, noJakobe ngegama lika-'e'^{H410} usuku^{H7706}, kodwa Wayengekho baziwa ngegama, iNkosi (UJehova). ^{H3068} Futhi uJehova uyobakhipha abantwana bakwa-Israyeli kusukela ngaphansi kwemithwalo yabaseGibithe nobugqila babo, ukuze babe ngabantu bakhe, yena abe ngabo uNkulunkulu, futhi bayokwazi lokho iNkosi (UJehova) ^{H3068} uNkulunkulu wabakhipha ebugqileni bebandla abaseGibithe ([Eksodusi 6:7](#)).

↓

- **UJehova uNkulunkulu = Christ = iNdodana kaNkulunkulu ophilayo**

-iNkosilakho uNkulunkulu ([Deu30:20](#)) impilo yakho ^{H2416} okufanele unamathele kukho, nalokhu UKristu impilo yethu ^{G2222} ([Kol 3:4](#)), ngakho Yena (iNkosilakho uNkulunkulu) kube uKristu, iNdodana kaNkulunkulu ophilayo ([Mat 16:16](#)).¹²⁶

↓

- **Tyena iNdodana kaNkulunkulu = UJesu Kristu = iQiniso "uNkulunkulu"**

-Futhi siyazi ukuthi iNdodana kaNkulunkulu isifikile, futhi wasinika ukuqonda, ukuze simazi onjalo kuyinto iqiniso, ^{G228} futhi sikuye okhona iqiniso, ^{G228} ngisho naseNdodaneni yakhe UJesu Kristu. Lokhu kuyiqiniso ^{G228} uNkulunkulu, futhi ukuphila okuphakade ([1Jo 5:20](#)).

↓

- **Tyena iNkosi uJesu Kristu**

+ Yonke indlu ka-Israyeli mayikwazi ngokuqinisekile lokho uNkulunkulu wakwenza okufanayo uJesu, enambethela esiphambanweni, kokubili iNkosi futhi UKristu, okusho, uJesu kokubili iNkosi futhi UKristu ([IzEnzo 2:36](#)) noma UJesu Kristu, ubani iNkosi kwakho konke ([1Jo 5:20](#), [IzEnzo 10:36](#)).
→ Ngakho, umnqobi kumelwe agcine umqhele wakhe ^{G4735} ukuze kube sekubuyeni Kwakhe (iNkosi uJesu Kristu).¹²⁷

- **Tuyanqoba**

-Abanqobi bayongena ngomnyango we iNkosi (umalusi wezimvu, [IHu23:1](#), [Jhn10:2](#)) kanye akasayikuphuma edlelweni futhi asindiswe ngegama lakhe elisha lilotshwe kuye ([Jhn10:9](#))¹²⁸.

→ kaNkulunkulu indodana, iNkosi uJesu Kristu ([Bukela kuIsAm 3:14](#)) uvela enzalweni kaDavide ngokwenyama ([Roma 1:3](#)), ngakho-ke unayo isihluthulelo sikaDavide. Okusho ukuthi, lowo onesihluthulelo sikaDavide iNkosi UJesu Kristu, iNdodana kaNkulunkulu, okhuluma ebandleni laseFiladelfiya.

- **Ubani oweqiniso onesihluthulelo sikaDavide?**

-iNdodana kaNkulunkulu (iNkosi uJesu Kristu)

- Labo abaye bagcina ama-logos futhi abazange baphike igama lakhe

¹²⁶ Video 23. "The bread, The manna, & The hidden manna."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

¹²⁷ Video 24. "You are the Holy Jerusalem (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁸ Video 27. "(Flesh, Soul, & Spirit) Psalm 23,"

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

For details on how to overcome to enter the temple of God, see video 47. "7. Tabernacles"

www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

& video 11. "(A garment) Before the feast of the Passover."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/.

IsAm 3:8 ngiyayazi imisebenzi yakho, ^{G2041}bheka, ngibeke phambi kwakho indawo evulekile ^{G455}umnyango, futhi akekho ongavala ^{G2808}yona:
 ngokuba unamandla amancane (amandla) ^{G1411}futhi uligcinile izwi lami (ama-logos), ^{G3056}futhi kawuliphikanga ibizo lami.

☞ **IsAm 3:8** Ngiyayazi imisebenzi yakho. Bheka, ngimisile phambi kwakho umnyango ovuliweyo, okungekho muntu ongawuvala;
 ngokuba unamandla amancane, uwagcinile **Eyami amalogo**, futhi kabaphikanga **Igama lami**.

- **Izwi (amalogo)** ^{G3056}

- (Eshumayela **amalogo**) **uNkulunkulu** ithunyelwe **amalogo** kubantwana bakwa-Israyeli futhi wabafundisa lokho **UJesu Kristu** kuyinto

iNkosikwakho konke.

- (Eshumayela **i-rhema**) **uNkulunkulu** egcotshiwe **uJesu waseNazareth** ange **uMoya oNgcwele** futhi nge **amandla**, **Wamvusa ngosuku lwesithathu**, futhi wambonisa obala (**UJesu Kristu waseNazareth**)

kuthina.¹²⁹ Kodwa hhayi kubo bonke abantu, kodwa kithi, “ofakazi abakhethiweyo phambi kukaNkulunkulu

owadla waphuza neNdodana yomuntu emva kokuvuka kwayo kwabafileyo.”

- Noma ubani owamukele **amalogo**, bayakwamukeliswa ukuthethelelwa kwezono, futhi **uMoya oNgcwele** izowela phezu kwalabo abakholwayo ukuze **uphawu** s kuzo ushintshela kwi **rhema** (**IzEnzo 10:36-44**).¹³⁰
 → Umbuso we **uNkulunkulu** ayikho kuma-logo kodwa ingaphakathi **amandla** kodwa labo abagcina amalogo badinga amandla e **ukuvuka kwabafileyo** ukuthela izithelo ezinengi zerhema. Kodwa bagcina ama-logos akhe ngamandla abo amancane,
 kanjalo ukungena¹³¹ lizaphiwa kakhulu kuni **umbuso waphakade** kwe wethu **Nkosikanye** noMsindisi **UJesu Kristu** (**2Pet 1:11**).¹³²

- **UNkulunkulu uyandisa imbewu yakho**, futhi **kwandisa izithelo zokulunga kwakho**¹³³

- **Imbewu** ^{G4703} (**sporos**, igama lomuntu) ^{G4703} = Imbewu (ibizo lesilisa = **amalogo** kaNkulunkulu),
 (Manje umfanekiso yilokhu: Imbewu ^{G4703} igama (ama-logo) ^{G3056} kaNkulunkulu, **Luk8:11**) ^{G4703}:

- **Imbewu** ^{G4690} (**isidoda**, neuter noun) ^{G4690} (noma ^{H2233}) = Igama (rhema, neuter noun) ^{G4487}:

Imbewu ^{G4690} libhekisela kwi **i-rhema** yebizo elifanayo elingenahlangothi, elifana lenzalo ku-Isaka (Ku-Isaka kuyakuba yinzalo yakho ^{G4690} **ukubizwa**, **Roma 9:7**)

- **Umhlwanyeli**: ^{G4687}: INdodana yomuntu (Lowo ohlwanyelayo ^{G4687} **okuhleimbewu** ^{G4690} kuyinto **iNdodana yomuntu**, **Mat 13:37**)

- **Imbewu** ^{G4690} **lesethembiso=UKristu**

¹²⁹ Video 15. “The Gospel of the logos of God (Jesus & Jesus Christ of Nazareth).” www.therhemaofthelord.com/the-gospel/15/.

¹³⁰ Video 16. “The Gentiles, All nations (From the Jews to the Gentile nations) 6/10.” www.therhemaofthelord.com/the-gospel/16/.

¹³¹ Refer to “[3] Daniel’s 70 weeks.”

¹³² Video 13. “The word (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹³³ Refer to “[Figure 3-d],” or Video 26. “The Lord’s Passover (The New Testament).” www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

-Indodana yomuntuunikela inyama Yakhe kube ukuphila kwezwe([Jhn6:51](#)) futhi ihlwanyela izingane^{G5043}
lesethembiso phakathi
umbuso wezulu([Mat 13:24](#))
-uNkulunkulu izikhonzi inzalo kaKristu (nomai-rhema)^{G4690} ku Indodana yomuntu ukuhlwanyela izingane^{G5043}
lesethembiso
embusweni wezulu.

→ uNkulunkulu futhi ukhonzisa isinkwa esinomsoco (amalogo) sokudla kwenu, okuyinyama yeNdodana yomuntu
([Jhn6:55](#)), futhi nande ama logos kaNkulunkulu ukuhlwanyelwe kuni, futhi andise izithelo zokulunga kwakho.

- † Wena (umphostoli, inxusa likaKristu, [2Ko 5:20](#)) nibethelwe kanye noKristu, kanjalo noKristu uhlala kuni. Uphila nenyama (yakho ofayo) ngokukholwa kweNdodana kaNkulunkulu eyakuthanda, futhi yazinikela ngenxa yakho ([Gal 2:20](#)). Ngakho-ke nithokozela ubuthakathaka, nokuthukwa, nangokuswela, nangokuzingelwa, nasekubandezelweni ngenxa kaKristu, ngokuba lapho nibuthakathaka, kulapho ninamandla; [2Ko 12:10](#)).
- † Bngoba uvumile ibizo leNdodana yomuntu (ama logos kaNkulunkulu phambi kwabantu, uyakuvuma futhi phambi kwezingelosi zikaNkulunkulu, noYise osezulwini. [Mat 10:32](#), [Luka 12:8](#)).

The Lord's Passover (The New Testament)

God multiplies your seed sown and increases the fruits of your righteousness

2Co.9:10 Now he (God) that ministereth seed⁶⁴⁶⁹ to the sower⁶⁴⁶⁷ both ministereth bread⁶⁷⁴⁶ for your food (meat)⁶¹⁰⁵ and multiply your **seed**⁶⁴⁷⁰ sow and increase the fruits of your righteousness.)

- Seed⁶⁴⁷⁰ (sporos masculine noun)⁶⁴⁷⁰ = The seed (masculine noun) = logos of God. (Now the parable is this: The seed⁶⁴⁷⁰ is the word (the logos)⁶³⁸⁵ of God. Luk 8:11-14)
- Seed⁶⁴⁶⁹ (sperma, neuter noun)⁶⁴⁶⁹ (or h233) = The word (rhema, neuter noun)⁶⁴⁶⁷. The seed⁶⁴⁶⁹ refers to the rhema of the same neuter noun, which is the same as the seed in Isaac. (In Isaac shall thy seed⁶⁴⁶⁹ be called, Rom 9:7)
- The sower⁶⁴⁶⁷: The Son of man (he that soweth)⁶⁴⁶⁷; the good seed⁶⁴⁶⁸; is the Son of man, Mat 13:37)

The seed of God = Jesus → Bread⁶⁷⁴⁰ = Flesh⁶⁴⁶¹ = **Logos**⁶⁴⁷⁰ = **Rhema**⁶⁴⁶⁹ = **Christ**⁶⁴⁶⁹
 Jhn 6:51 I will give for the life of the world⁶⁴⁶⁸
 Jhn 6:52 Lam the living bread⁶⁷⁴⁰ which came down from heaven. I say unto you, if any man eat of this bread, he shall live forever, and the bread⁶⁷⁴⁰ that will give us life is my flesh.⁶⁴⁶¹

Jhn 1:14 And the Word (logos)⁶⁴⁶² was made flesh⁶⁴⁶², and dwelt among us. **Logos** is the word (logos) = **Rhema**. Luk 8:11-14
 Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
 → The bread is the flesh of the Son of man, who was the seed, and is the seed.
 → To have life, you need to eat His flesh (the spiritual meat, 1Co.10:3) and drink His blood (the spiritual drink, 1Co.10:4).

The seed of promise = Christ → Seed⁶⁴⁶⁹ = Rhema⁶⁴⁶⁹
 Gal 3:16 Now to Abraham and his seed⁶⁴⁶⁹ were the promises made. He saith not, And to seeds⁶⁴⁶⁹ as of many, but as of one. And to thy seed⁶⁴⁶⁹, which is Christ.
 Rom 9:7 Neither, because they are the seed of Abraham, are they all children⁶⁴⁶⁵; but, in Isaac shall thy seed⁶⁴⁶⁹ be called.

Mat 4:4 Man shall not live by bread (logos)⁶⁴⁶² alone, but by every word (rhema)⁶⁴⁶⁷ that proceedeth out of the mouth of God.
 → Mat 4:4 is reinterpreted as follows: "Man shall not live by logos alone, but by every rhema that proceedeth out of the mouth of God."

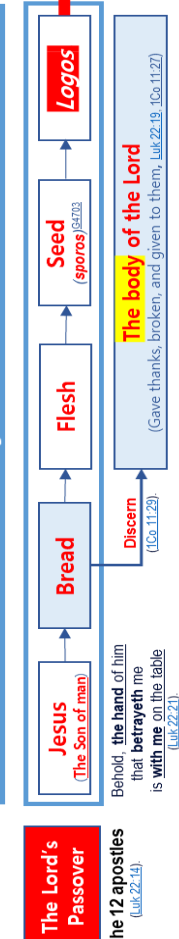
The children of promise
 Mat 1:3-9 This field is the world; the good seed are the children (the sons)⁶⁴⁶⁸ of the kingdom; but the area are the children (the sons)⁶⁴⁶⁸ of the wicked one.
 Gal 4:28 Now we, brethren, as Isaac was, are the children⁶⁴⁶⁵ of promise.
 Rom 9:8 That is, they which are the children⁶⁴⁶⁵ of the flesh, these are not the children⁶⁴⁶⁵ of God; but the children⁶⁴⁶⁵ of the promise are counted for the seed⁶⁴⁶⁹.

→ The Son of man gives His flesh for the life of the world (Jhn 6:51) and sows the children⁶⁴⁶⁵ of promise in the kingdom of heaven (Mat 13:24)
 2Co.9:10 Now he (God) that ministereth seed⁶⁴⁶⁹ to the sower (the Son of man)⁶⁴⁶⁷; both ministereth bread⁶⁷⁴⁰ for your food (meat)⁶¹⁰⁵
 → God ministers the seed of Christ (or the rhema)⁶⁴⁶⁹ to the Son of man to sow the children⁶⁴⁶⁵ of promise in the kingdom of heaven.
 God also ministers nourishing bread (logos) for your meat, which is the flesh of the Son of man (Jhn 6:53).

2Co.9:10 and multiply your seed⁶⁴⁷⁰ sown, and increase the fruits of your righteousness.
 → and multiply the logos of God sown in you, and increase the fruits of your righteousness.



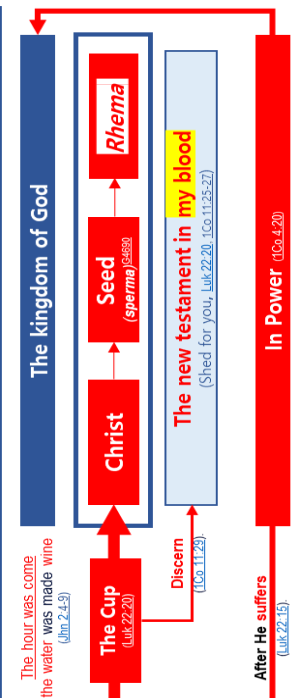
The kingdom of heaven



The 12 apostles (Luk 22:14)

I will not any more eat this Passover nor drink of the fruit of the vine (Luk 22:16-18)

Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.
 → When the hour came to sit down at the table of the Lord's Passover, the status of the disciples⁶³¹⁰¹ of Jesus are changed to apostles⁶³² in the gospel of John (refer to 4. Pentecost for details)
 Luk 22:15 And he said unto them, With desire have I desired to eat this passover with you before I suffer.
 Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
 Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves.
 Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come (1Co.1:2) For the kingdom of God is not in word (logos)⁶⁴⁶², but in power!⁶⁴⁶²
 → Jesus meant that He will no more eat the Passover of the bread or the logos of God with us (the old testament), because after He suffers, the water (the logos) will be made into the wine (the rhema) that is in the kingdom of God (the new testament), which will be done in power.
 Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you; this do in remembrance of me.
 Luk 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.
 Luk 22:21 But behold, the hand of him that betrayeth me is with me on the table.
 Luk 22:22 And they began to enquire among themselves, which of them it was that should do this thing.
 Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing. (Luk 11:29) For he that saith and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body!
 → The bread that Jesus broke is His body, and the cup is the new testament in His blood.
 → But because the hand of a traitor (Judas) was with Jesus at the Lord's table, we must discern the Lord's body when eating the Lord's Passover at His table.



- Isinagoge likaSathane

[IsAm 3:9](#)Bheka, ngiyakubakhipha esinagogeni likaSathane, abathi bangamaJuda, bengesiwo, kodwa beqamba amanga; bheka, ngiyakubenza ukuba beze bakhuleke phambi kwezinyawo zakho, bazi ukuthi ngikuthandile.

☞ [IsAm 3:9](#)Bheka, ngiyakwenza abesinagoge likaSathane, abathi bangamaJuda, bengesiwo, beqamba amanga; Bheka, ngiyakubenza beze bakhuleke phambi kwezinyawo zakho, bazi ukuthi ngikuthandile.

- [Isinagoge likaSathane](#): Bukela ku[IsAm 2:9](#).
- [AmaJuda esinagogeni likaSathane](#): Uyobenza beze bakhuleke phambi kwezinyawo zebandla laseFiladelfiya.

- Labo abagcina ama-logos bazogcinwa ehoreni lokulingwa

[IsAm 3:10](#)Ngoba uligcinile izwi (ama-logos)^{G3056}ngokubekwezela kwami, nami ngiyakukugcina ehoreni lokulingwa;^{G3986}elizakufika emhlabeni wonke, ^{G3625}ukuzama (zama, ukufakazela)^{G3985}abahlala emhlabeni (emhlabeni).^{G1093}

☞ [IsAm 3:10](#)Ngoba ugcinile izimpawu zokubekwezela kwami, nami ngiyakunivikela [ihora lokulingwa](#), elizakwehlela umhlaba wonke ukulinga abahlala emhlabeni.

- [Umhlaba](#)(amazulu nomhlaba) esikubonayo manje ngamehlo ethu emvelo yi-logos engenziwanga ngezinto njengoba ibonakala, kodwa igcinwe, igcinwe emlilweni (ukuveza [igama likaNkulunkulu](#)) ngosuku lokwahlulelwa nokubhujiswa kwabantu abangamhloniphi uNkulunkulu ([Heb 11:3](#)). Ngakho-ke, nini [usuku lweNkosi](#) iza njengesela ebusuku, amazulu ayakudlula ngokuhlokoma okukhulu, nezakhi nomhlabathi kuyakuncibilika ngokushisa okuvuthayo, nemisebenzi yakhona ishe.¹³⁵
- [Tihora lokulingwa](#) ihora ngaphambi kosizi olukhulu, kanye “nolaka lweWundlu” [IsAm 6:16](#), kaNkulunkulu ([IsAm 14:15-20](#)), nekaJehova uNkulunkulu uMninimandla onke ([IsAm 8:1-IsAm 11:19](#)).¹³⁶

→Kodwa uzovinjelwa [ihora lokulingwa](#) elizakwehlela abahlezi phezu kwelizwe umhlaba wonke ukuze bavivinye ukholo lwabo phakathi nosizi ngoba niyoba khona [ubanjwe noma uhlwithe njenge abangu-144,000](#).¹³⁷

- Bambisisa umqhele wakho

[IsAm 3:11](#)Bheka, ngiyeza masinyane; bambisisa lokho onakho, ukuze kungabikho muntu okwamuka umqhele wakho.^{G4735}

☞ [IsAm 3:11](#)Bheka, [ngiyeza masinyane](#)! Bambisisa lokho onakho, ukuze kungabikho othatha okwakho [umqhele](#).

→INdodana yomuntu izofika masinyane ebandleni laseFiladelfiya, okuyizintombi ezihlakaniphileyo. Ngemva kwabo

babekezelele isilingo, bayakwamukeliswa [umqhele wokulungalo](#)khosi [iNkosi](#)uthembisile.¹³⁸

- [Umqhele](#)^{G4735}..
-Bbheka, mina ([iNkosi uJesu Kristu](#), [IsAm 3:1](#)) izofika ngokushesha: bambelela kweyakho [umqhele](#) okuyinto [iNkosi](#) uthembisile kwabamthandayo, kakungabi khona owathatha umqhele wenu.

¹³⁵ Refer to [Rev 2:18](#).

¹³⁶ Refer to “([Rev 18:10-20](#)) *The judgment on the great city Babylon in 1 hour.*”

¹³⁷ Refer to “([Rev 7:4-8](#)) *The 144,000 (God’s one nation on earth, Israel, the wise virgins¹³⁷) sealed.*”

¹³⁸ Refer to “([Rev 6:1-2](#)) *The opening of the 1st seal (a white horse).*”

- Abanqobi benza insika ethempelini likaNkulunkulu

[IsAm 3:12](#) Onqobayo ngiyakumenza insika ethempelini^{G3485} kaNkulunkulu wami, angabe esaphuma; futhi ngizobhala phezu kwakhe igama likaNkulunkulu wami, negama lomuzi kaNkulunkulu wami; okuyiJerusalema elisha, elehla ezulwini kuNkulunkulu wami; futhi ngizobhala phezu kwakhe okwami^{G3450} igama elisha.

☞ [IsAm 3:12](#) Onqobayo ngiyakumenza insika **ithempeli** kweMiuNkulunkulu, angabe esaphuma. ngizobhala kuye **igama** kweMiuNkulunkulu futhi **igama** kwe**Idolobha** kweMiuNkulunkulu, **iJerusalema Elisha**, eyehla ezulwini ivela eMiuNkulunkulu, negama lami elisha.

→ **IJerusalema Elisha**, umuzi ongcwele, ochazwe kusAmbulo 21 uthi “**oNgcwele abantu**” noma “**oNgcwele abangcwele**” oyokwehla evela kuNkulunkulu ezulwini, elungisiwe njengomlobokazi ohlotshiselwe umyeni wakhe ([IsAm 21:2](#)).

- **Igama lami elisha**: Akekho owazi igama elisha lika **iinyama yemvu** (i-arnion, ^{G721} [IsAm 5:6](#)), kodwa Yena uqobo. ([IsAm 19:12](#) *Ame hlo akhe enjengelangabi lomlilo, nasekhanda lakhe kukhona imiqhela eminingi; wayenegama elilotshweyo, elingaziwa muntu, kuphela yena uqobo.*)

- **Igama likaNkulunkulu Wami** (Igama likaNkulunkulu ka **iinyama yemvu**) negama lomuzi kaNkulunkulu wami (**iinyama yemvu** (i-arnion, ^{G721} [IsAm 5:6](#)): → **Umuzi kaNkulunkulu** yindawo engcwele yetabernakele ([IHu 46:4](#)), okusho ukuthi **Jerusalema Elisha**. [IHu 46:4](#) *Kukhona umfula, imifudlana eyakujabula umuzi kaNkulunkulu, ongcwele indawo lamatabernakele kwePhezukonke.*

- **Nina niyithempeli likaNkulunkulu ophilayo ongcwele** ([1Ko 3:17](#) *Uma umuntu engcolisa ithempeli likaNkulunkulu, uNkulunkulu uyakumchitha lowo; ngoba ithempeli likaNkulunkulu lingcwele, eliyilo lina.* [1Ko 6:19](#) *Ini? Anazi yini ukuthi umzimba wenu uyithempeli likaMoya oNgcwele okini; eninakho uNkulunkulu, kanti anisibo abenu na?* [2Ko 6:16](#) *Linakuvumelana kuni ithempeli likaNkulunkulu nezithombe na? ngokuba nina niyithempeli likaNkulunkulu ophilayo; njenge uNkulunkulu ushilo ukuthi: Ngiyakuhlala phakathi kwabo, ngihambe phakathi kwabo; futhi ngizakuba nguNkulunkulu wabo, futhi bazakuba ngabantu bami.*

→ Ungu**ithempeli likaNkulunkulu ongcwele**, nomzimba wenu uyithempeli likaMoya oNgcwele okinina ngokaNkulunkulu, kanjalo nomzimba wenu awusiwo owenu. Ngoba umbuso kaNkulunkulu uphakathi kwenu ([Luka 17:21](#)), nina niyithempeli likaNkulunkulu ophilayo oyohlala, ahambe kini, yena abe ngowakho uNkulunkulu, nawe kuzoba njalo **Abantu bakhe**.

- **Zonke izakhiwo kumelwe zikhule zibe ithempeli elingcwele eNkosini** ([Efe 2:19](#) *Ngakho-ke aniseyibo abafokazi nezihambi, kodwa niyizakhamuzi ezikanye nabangcwele; nabendlu ka uNkulunkulu;* [Efe 2:20](#) *nakhiwe phezu kwesisekelo sabaphostoli nabaprofethi; UJesu Kristu yena eyitshe legumbi;* [Efe 2:21](#) *okukuye sonke isakhiwo esihlanganiswe kanyekanye sikhule sibe yithempeli elingcwele eNkosini.*

→ Nakhiwa njengendlu yomoya eyamukelekayo kuNkulunkulu ngayo **UJesu Kristu**. Okusho ukuthi, nakhiwe phezu kwesisekelo sabaphostoli nabaprofethi nge **UJesu Kristu** Yena uqobo eyitshe legumbi eliyinhloko;

ngakho-ke, zonke izakhiwo kufanele zikhule zibe ithempeli elingcwele phakathi **iNkosi**, nina ngokwenu nakhiwa ndawonye ukuze kube indawo yokuhlala **uNkulunkulu** phakathi **uMoya** (Efe 2:21-22).¹³⁹

- **Ithempeli lomzimba kaJesu** (iveyili = Inyama yakhe)
[Luk 23:45](#) *Ilanga laba mnyama, neveli^{G2665} lethempeli^{G3485} yaqashwa phakathi.*
[Mar 15:38](#) *Neveli^{G2665} lethempeli^{G3485} yaqashwa kabili (amabili)^{G1417}*
kusukela phezulu kuya phansi.
[Mat 27:51](#) *Futhi, bheka, iveli^{G2665} lethempeli^{G3485} yaqashwa kabili (amabili)^{G1417}*
kusukela phezulu kuya phansi; umhlaba wamazama, amadwala aqhekezeka;

(1) Iveyili letabernakele lokuqala: Indawo engcwele yasemhlabeni

[Heb 9:1](#) *Khona-ke nempela isivumelwano sokuqala sasinezimiso (ukulunga)^{G1345} yenkonzo yaphezulu, nowasemhlabeni (wasemhlabeni)^{G2886} indawo engcwele (**Ngcwele indawo engcwele**).^{G39}*
[Heb 9:2](#) *Ngokuba kwakhiwa itabernakele; eyokuqala okwakukhona kuyo uthi lwesibani, netafula; nezinkwa zokubukwa; ebizwa ngokuthi indlu engcwele (**Ngcwele indawo engcwele**).^{G39}*

→ Itabernakele lokuqala (elidala) lisebenza njenge **oNgcwele indawo engcwele**, eyayimi kuphela ezidlweni naseziphuzweni, futhi

iziwashi ezihlukahlukene, futhi **ukulunga kwenyama**, wabekwa phezu kwabo kuze kufike isikhathi sokuguqulwa
([Heb 9:10](#)).

[Heb 10:19](#) *Ngakho-ke, bazalwane, silesibindi sokungena endaweni engcwele (**indlu engcwele**)^{G39} ngegazi le **uJesu**,*

[Heb 10:20](#) *ngendlela entsha nephilayo asilungisele yona, idabula isihenqo;^{G2665} okungukuthi, inyama yakhe;*

→ Iveyili lokuqala liwumhlatshelo neminikelo yesono ngokomthetho, kodwa igazi lika **uJesu** unayo wasingcwelisa ngeveli (1st), noma inyama ye **uJesu**. Ngakho-ke, abazalwane kufanele babe nesibindi sokungena **oNgcwele indawo engcwele**^{G39} ezulwini.

(2) Iveyili letabernakele lesibili (elisha): Indawo engcwele

[Heb 9:11](#) *Kodwa **UKristu** esefikile engumpristi omkhulu wezinto ezinhle ezizayo, ngomkhulu kanye **itabernakele eliphelele kakhulu**, ongenziwanga ngezandla, okungukuthi, hhayi owalesi sakhiwo;*

[Heb 9:12](#) *Wangena kanye nje ngegazi lezimbuzi nelamathole, kodwa ngelakhe igazi indawo engcwele (**Indawo engcwele**).^{G39} esekutholile **ukuhlengwa okuphakade** okwethu.*

→ (Itabernakele eliphelele kakhudlwana) Ngokuba ukwazi isono kuvela ngomthetho, akukho nyama eyakulungisiswa ngemisebenzi yomthetho; [Roma 3:20](#)). Kodwa ngowaKhe **igazi, UKristu** wangena kanye phakathi **Ngcwele indawo engcwele**,^{G39} okuyiyona itabernakele eliphelele kakhulu elingenziwanga ngezandla (ukwakhiwa kwendlu engcwele), noma ngegazi lezimbuzi nelamathole, elithathweyo. **okwaphakade ukuhlengwa** okwethu.

- **Iveyili yesi-2: uNkulunkulu** wasusa owokuqala (umgubuzelo wetabernakele wawudinga umhlatshelo neminikelo yesono ngokomthetho, ngaleyo ndlela itabernakele eliphelele noma itabernakele lesibili lalidingeka) ukuze asingcwelise ngomzimba **UJesu Kristu** once for all ([Heb 10:8-10](#)).

(3) Itabernakele lesibili (elisha) “emva” kwe **2nd iveyili**: Indawo engcwele kunazo zonke

[Heb 9:3](#) *Emva kwesihenqo sesibili kwakukhona itabernakele elithiwa*

¹³⁹ Video 41. “Grow in the Lord to be acceptable to God.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

oNgcwele(*indawo engcwele*)**kwakho konke**,^{G39G39}

kwe

→ Itabernakele lesibili (elisha) “emva” kweveli lesibili libizwa **iNgcwelengcwele**(*indawo engcwele*)

konke^{G39G39}([Heb 9:3](#)). Lena indawo ka **iNkosi**(UJehova, **uKristu**)^{H3068} uzohlangana futhi khuluma nabantwana bakwa-Israyeli ([Eksodusi 25:2-22](#)).

-Iveyili lethempeli¹⁴⁰

- Iveyili lethempeli ladabuka phakathi (ngaphambi kokuba isihengo sethempeli sadatshulwa kusukela phezulu kuze kufike phezulu.

phansi)

- ① Nelanga laba mnyama ([Luk23:45](#))
- ② iveli lethempeli ladabuka phakathi kuqala^{G3319} ([Luk23:45](#))

-Tisihengo sethempeli sadabuka kabili

- ③ bheka, isihengo sethempeli; yagashwa kabilikusuka phezulu kuya phansi ([Mat 27:51](#))
- ④ umhlaba wamazama, amadwala aqhekezeka. [Mat 27:51](#);
- ⑤ kanye nengcwaba^{G3419}zavulwa; ([Mat 27:52](#))
- ⑥ nemizimba eminingi yabangcwele^{G40}owalala wavuka([Mat 27:52](#)),
- ⑦ waphuma ethuneni^{G3419}emva kokuvuka kwakhe,
- ⑧ wangena emzini ongcwele.
- ⑨ futhi wabonakala kwabaningi ([Mat 27:53](#)).

• **Ngaphambi kokuvuka kwabafileyo**¹⁴¹

- **Ukufayabusa** kusukela ku-Adamu kuya kuMose, ngakho imizimba eyalala ngesikhathi sokubusa **ukufabasemathuneni** avalawe^{G3419} ([Mat 27:52](#), [Roma 5:14](#)).

• **Ngemva kokuvuka kwabafileyo**

- Izidumbu zamadodana ombuso zaphuma ethuneni^{G3419} wangena emzini ongcwele ([⑥-⑨](#)).

-[Mathewu 27:51-53](#) isenzakalo esenzeka ngemva kokuba uJesu ekhulule uMoya waKhe esiphambanweni, kodwa qaphela ukuthi ichaza isigameko emva kokuvuka kwaKhe.

→ **UJesu Kristu**wangcwatshwa emva kokufa kwakhe wabuye wavuka ngosuku lwesithathu njengokwemibhalo

([1Ko 15:4](#)), ngakho [Mat 27:52](#) iyincazelo yesigameko esenzeka “emva kokuvuka Kwakhe” wlapa imizimba kuyakuvela kwabangcwele abaningi abalalayo.

• **Abantu emzini oNgcwele = Idolobha elikhulu = IJerusalema Elingcwele**

-**Abafazi beWundlu**wenza umuzi omkhulu, iJerusalema elingcwele elehla livela ezulwini **uNkulunkulu** ([IsAm 21:10](#)) okuthi **iNkosi uNkulunkulu uSomandla**futhi **iWundlu**kukhona **ithempeli** ([IsAm 21:22](#)) ukuthola i **ukukhanya kweuNkulunkulu**([IsAm 21:3](#)). Ngeke kusaba khona isiqalekiso noma ubusuku, futhi ngeke badinge ikhandlela noma ukukhanya

¹⁴⁰ Refer to “[Figure 3-e]” or Video 39. “Possible time sequence of the crucifixion of Jesus.” www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

¹⁴¹ Ibid.

ukukhanya kwelanga ngobainkazimulo kaNkulunkulu izowenza lula.¹⁴²

→ Wena (umakoti, [umfazi weWundlu](#)) kuzoba [umkaWundlu](#) phakathi [iJerusalema Elingwele](#) okuyinto wehla ezulwini evela kuNkulunkulu ([IsAm 21:10](#)).¹⁴³

- **[iJerusalema Elingwele](#)** ([IsAm 3:12](#) *ihunyushwe kabusha*)

→ Onqobayo ([umkaWundlu](#)), mina ([iWundlu](#)) uzokwenza insika [ithempeli likaNkulunkulu wami](#) (okuphakathi [iJerusalema Elingwele](#) eJerusalema Elisha),¹⁴⁴ futhi ngeke esaphuma: futhi ngizobhala phezu kwakhe igama lami [uNkulunkulu](#), negama lomuzi kaNkulunkulu wami (okuyiJerusalema Elisha kwe [iJerusalema lasezulwini](#), [Heb 12:22](#)),¹⁴⁵ elehla livela ezulwini [Nkulunkulu wami](#) ([iWundlu le uNkulunkulu](#)): futhi ngizobhala phezu kwakhe igama lami elisha.

→ [iJerusalema Elingwele](#), idolobha elikhulu lapho “[omakoti](#), noma [abafazi beWundlu](#)” [kukhona](#), ukwenza [idolobha elikhulu](#) ([IsAmbulo 21:9-10](#)).

[IsAm 3:13](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni.

- Bukela ku[IsAm 21:10](#) ukuze uthole imininingwane eyengeziwe.

† Uma nihilwa nguMoya oNgcwele, niyokwazi ukuzwa lokho akushoyo uMoya ebandleni laseFiladelfiya, ngokuba uMoya kaYise noma uMoya oNgcwele ukhuluma kini. [Mat 10:20](#), [Mar 13:11](#)).

¹⁴² Video 24. “You are the Holy Jerusalem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/, &

Video 36. “The parables: The kingdom of Heaven & The kingdom of God.” www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.)

¹⁴³ Video 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

¹⁴⁴ Refer to “[Figure 21] The new tabernacle in heaven & The temple of God.”

¹⁴⁵ Video 24. “The house of God (Genesis 28).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

Possible time sequence of the crucifixion of Jesus

Matthew	Mark	John	Luke
<p>Mat. 27:45 Now from the sixth hour there was darkness over all the land (ground) until the ninth hour.</p> <p>Mat. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?</p> <p>Mat. 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.</p> <p>Mat. 27:48 And straightway one of them ran, and took a sponge, and put it on a reed, and gave him to drink.</p> <p>Mat. 27:49 And straightway another said unto him, Let us see whether Elias will come to save him.</p> <p>Mat. 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.</p> <p>Mat. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mat. 27:52 And many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:54 And watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Mar. 15:33 And when the sixth hour was come, there was darkness over the whole land (ground) until the ninth hour.</p> <p>Mar. 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?</p> <p>Mar. 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.</p> <p>Mar. 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:37 And Jesus cried with a loud voice, and gave him to drink.</p> <p>Mar. 15:38 And the sun was darkened, and the veil of the temple was rent in twain from the top to the bottom.</p> <p>Mar. 15:39 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and when he had said these things, he bowed (laid) his head, and gave up the ghost.</p> <p>Mar. 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome, and many other women which came up with him into Jerusalem.</p> <p>Mar. 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.</p>	<p>John. 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.</p> <p>John. 19:29 Now there was set a vessel full of vinegar, and put it on a reed, and gave him to drink.</p> <p>John. 19:30 Now there was set a vessel full of vinegar, and put it upon hyssop, and put it to his mouth.</p> <p>John. 19:31 It is finished. and he bowed (laid) his head, and gave up the ghost.</p> <p>John. 19:32 Truly this man was the Son of God.</p>	<p>Luk. 23:44 And it was about the sixth hour, and there was a darkness over all the earth (ground) until the ninth hour.</p> <p>Luk. 23:45 And the sun was darkened, and the veil of the temple was rent in the midst, and the rocks rent.</p> <p>Luk. 23:46 And when Jesus had cried (called) with a loud voice, he said, Father, into thy hands I commend my spirit: and when he had said these things, he yielded up (for gave) the ghost.</p> <p>Luk. 23:47 And having said thus, he gave up the ghost (breathed His last).</p> <p>Luk. 23:48 And beholding the things which were done, and the earthquake, and the things that were done, they feared greatly, saying, Truly this man was the Son of God.</p>

Matthew	Mark	John	Luke
<p>Mat. 27:45 Now from the sixth hour there was darkness over all the land (ground) until the ninth hour.</p> <p>Mat. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?</p> <p>Mat. 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.</p> <p>Mat. 27:48 And straightway one of them ran, and took a sponge, and put it on a reed, and gave him to drink.</p> <p>Mat. 27:49 And straightway another said unto him, Let us see whether Elias will come to save him.</p> <p>Mat. 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.</p> <p>Mat. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mat. 27:52 And many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:54 And watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Mar. 15:33 And when the sixth hour was come, there was darkness over the whole land (ground) until the ninth hour.</p> <p>Mar. 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?</p> <p>Mar. 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.</p> <p>Mar. 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:37 And Jesus cried with a loud voice, and gave him to drink.</p> <p>Mar. 15:38 And the sun was darkened, and the veil of the temple was rent in twain from the top to the bottom.</p> <p>Mar. 15:39 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit: and when he had said these things, he bowed (laid) his head, and gave up the ghost.</p> <p>Mar. 15:40 There were also women looking on afar off: among whom was Mary Magdalene, and Mary the mother of James the less and of Joseph, and Salome, and many other women which came up with him into Jerusalem.</p> <p>Mar. 15:41 (Who also, when he was in Galilee, followed him, and ministered unto him;) and many other women which came up with him unto Jerusalem.</p>	<p>John. 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.</p> <p>John. 19:29 Now there was set a vessel full of vinegar, and put it on a reed, and gave him to drink.</p> <p>John. 19:30 Now there was set a vessel full of vinegar, and put it upon hyssop, and put it to his mouth.</p> <p>John. 19:31 It is finished. and he bowed (laid) his head, and gave up the ghost.</p> <p>John. 19:32 Truly this man was the Son of God.</p>	<p>Luk. 23:44 And it was about the sixth hour, and there was a darkness over all the earth (ground) until the ninth hour.</p> <p>Luk. 23:45 And the sun was darkened, and the veil of the temple was rent in the midst, and the rocks rent.</p> <p>Luk. 23:46 And when Jesus had cried (called) with a loud voice, he said, Father, into thy hands I commend my spirit: and when he had said these things, he yielded up (for gave) the ghost.</p> <p>Luk. 23:47 And having said thus, he gave up the ghost (breathed His last).</p> <p>Luk. 23:48 And beholding the things which were done, and the earthquake, and the things that were done, they feared greatly, saying, Truly this was the Son of God.</p>

When arranging the time sequence of each gospel...

¹⁴⁶ Video 39. "Possible time sequence of the crucifixion of Jesus." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

(IsAm 3:14-22) (7) kuyo ingelosi yebandla laseLawodikeya

IsAm 3:14 Nakuyo ingelosi yebandla laseLawodikeya^{G2994} bhala;
Lezi zinto zisho u-Amen (ngempela),^{G281} abathembekile nabaqinisile^{G228} fakaza,^{G3144}
isiqalo sendalo kaNkulunkulu;

☞ **IsAm 3:14** Nakuyo ingelosi yebandla laseLawodikeya loba ukuthi;
Lezi zinto zisho u-Amen, ufakazi othembekileyo noqinisile, isiqalo sokudalwa kuka **uNkulunkulu**:

➤ Ungufakazi othembekileyo noqinisileyo wokugala kwendalo kaNkulunkulu?

• **Ukugala kokudaliweyo kukaNkulunkulu**

Gen 2:4 Lezi ziyizizukulwane^{H8435} yasezulwini^{H8064} kanye nomhlaba^{H776}
lapho zidalwa,^{H1254}
ngosuku^{H3117} lokho **iNkosi** (UJehova)^{H3068} **uNkulunkulu**^{H430}
yenziwe^{H6213} Umhlaba^{H776} namazulu^{H8064}.

→ Ku**Genesis 1**, **uNkulunkulu** ('Elohîm)^{H430} wadala izulu nomhlaba nalo lonke ibandla lakho. Khona-ke kusuka **Gen 2:4**, **iNkosi** (UJehova)^{H3068} **uNkulunkulu** kwabaebandakanyeka ekwenzeni izinto ngokuthi **uNkulunkulu** kudaliwe.¹⁴⁷

→ Uma kunjalo, ubani lo **NKOSI** (UJehova)?

• **Ufakazi weqiniso nothembekile**

Jer 42:5 Base bethi kuJeremiya: **iNkosi**^{H3068} kube **aiqiniso**^{H571} futhi **ithembekile** (kholwa)^{H539}
fakaziphakathi kwethu, uma singeni njengakho konke (rhema^{H1697})¹⁴⁸
okwalokho **iNkosi** (UJehova)^{H3068} wakho **uNkulunkulu** (imali)^{H430} uzakuthuma kithi.

→ **iNkosi** (UJehova)^{H3068} ungufakazi weqiniso nothembekile, futhi **uJehova uNkulunkulu** (Jehovah
ēlohîm)
ikuthumela nonkei-rhema.

1Jo 5:20 Futhi siyakwazi lokho **iNdodana kaNkulunkulu** ufikile, wasinika ukuqonda;
ukuze simazi (**uNkulunkulu**) leyo **iqiniso**^{G228}, futhi sikuye okhona **iqiniso**,^{G228}
ngisho naseNdodaneni yakhe **UJesu Kristu**. Lokhu kuyiqiniso^{G228} **uNkulunkulu**, futhi
okwaphakade **ukuphila**.

IzEnzo 10:36 Igama (ama-logos)^{G3056} uNkulunkulu awuthumela kubantwana (emadodaneni)^{G5207} yakwa-
Israyeli,
eshumayela ukuthula by **UJesu Kristu**: (Ungu **Nkosi** kukho konke :)

→ Iqiniso liwukuthi **uNkulunkulu**, kanye neqiniso **uNkulunkulu** yi (Jehova)^{H3068} ubani **UKristu**, futhi sikulokhu
uNkulunkulu weqiniso phakathi kaNkulunkulu Indodana **UJesu Kristu**, ubani **Nkosi**^{G2962} kukho konke
(**IzEnzo 10:36** Amalogo athunyelwe ku
abantwana bakwa-Israyeli: **UJesu Kristu** kuyinto **Nkosi** kwakho konke).

IzEnzo 4:24 Futhi lapho (abaphostoli) bezwa lokho, baphakamisa izwi labo ukuze **uNkulunkulu** nganhliziyonye,
wathi:

Nkosi (despotēs),^{G1203} wena **uNkulunkulu** (θεός, theos),^{G2316} okwenzile^{G4160} izulu,^{G3772}
nomhlaba (umhlabathi),^{G1093} nolwandle,^{G2281} kanye nakho konke^{G3956} ukuthi ku^{G1722} yibo:

¹⁴⁷ Video 1. "In the beginning & Steps of Creation." www.therhemaofthelord.com/course1/lesson1/.

¹⁴⁸ Video 11. "A Nazarite unto God (The Hair of the Head)."

<https://therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/>

→ **Nkosi** (i-despotēs)^{G1203} lakho **uNkulunkulu** = **INkosi** (UJehova)^{H3068} lakho **uNkulunkulu**^{H430}

- **INKOSI uNkulunkulu**: Ngokusho kwabaphostoli, **Nkosi** (i-despotēs)^{G1203} lakho **uNkulunkulu** owenza

izulu nomhlaba (umhlabathi, nolwandle, nebandla lakho lonke; **IzEnzo 4:24**), kuyafana nokuthi **INkosi** (UJehova)^{H3068} lakho **uNkulunkulu**^{H430} phakathi **Gen 2:4**.

-Ngakho, **Nkosi** (despotēs) ibhekisela ku **INkosi** (UJehova) phakathi **Gen 2:4**.

† Njengofakazi bokuzibonela bobukhosi Bakhe, abaphostoli balazisile kini amandla nokuza kwethu **INkosi uJesu Kristu**.¹⁴⁹

† Izinceku zingaphansi **INkosi** (despotēs), othembekile (**1Thim 6:2**), ongcwele, futhi weqiniso (**IsAm 6:10**), futhi **INkosi** (UJehova) ungufakazi weqiniso nothembekile, futhi **uNkulunkulu** nguye oqinisileyo, neqiniso lakhe liseNdodaneni yakhe, **UJesu Kristu**, ubani **Nkosi** kwakho konke.

Ngakho-ke, **IsAm 3:14** ingabhalwa kabusha kanje:

→ **IsAm 3:14** Nakhu akushoyo u-Amen, **Nkosi wethu uNkulunkulu** (**Jehova uNkulunkulu wethu**) **abathembekile** futhi **iqiniso fakazi, isiqalokwe indalo kaNkulunkulu**;

➤ **Uma iNkosi (despotēs)**^{G1203} ubhekise kuJehova (**Jehova**)^{H3068} phakathi **Gen 2:4**, pho ubani **INkosi (despotēs)**^{G1203}?

IsAm 6:10 Bamemeza ngezwi elikhulu, bathi: Koze kube nini, O! **Nkosi (despotēs)**,^{G1203} **engcwele** futhi **iqiniso**,

ungahluleli futhi uphindisele igazi lethu kwabakhileyo emhlabeni (emhlabeni)^{G1093}?

(Inkosi (Strong's **G1203**, δεσπότης, despotēs) vs. Nkosi (Onamandla **G2962**, κύριος, kyrios))

• **Nkosi** (Onamandla **G1203**, δεσπότης, despotēs)

Luka 2:29 **Nkosi** (despotēs),^{G1203} manje uyayivumela inceku yakho **G1401** hamba ngokuthula ngokwezwi lakho (**rhema**):^{G4487}

→ I-rhema inikezwa ngu **INkosi (despotēs)**.^{G1203}

1Thim 6:1 Bonke abangaphansi kwejoka mabathi amakhosi abo, **Nkosi, despotēs**^{G1203} elifanele udumo lonke, ukuthi igama lika **uNkulunkulu** (θεός, theos)^{G2316} lemfundiso yakhe ingahlanjalazwa.^{G987}

1Thim 6:2 Futhi labo abakholwayo (**ethembekile**)^{G4103} amakhosi (**Nkosi, despotē**)^{G1203} bangabadeleli;

ngoba bangabazalwane;^{G80} kodwa kunalokho babakhonze, ngoba bona bathembekile^{G4103} futhi bathandwa,^{G27} abahlanganyeli benzuzo. Fundisa lezizinto, uyale.

1Thim 6:3 Uma umuntu efundisa okuhlukile, futhi engavumelani nokunempilo, **umsindo**^{G5198} amazwi (**amalogo**),^{G3056}

ngisho amazwi ethu **Nkosi uJesu Kristu**, nesifundiso esivumelana nokumesaba uNkulunkulu;

1Thim 6:4 Uyaziqhenya, akazi lutho, kodwa ucasuka ngemibuzo nokuxabana kwamagama (**amalogo**),^{G3056} okuvela kukho umhawu, nokuxabana, nokuhlambalaza, nokucabanga

okubi;

1Thim 6:5 Imibango ehlanekizelwe ngabantu abonakele ingqondo, nabangenalo iqiniso,^{G225} ethi inzuzo ingukumesaba uNkulunkulu: zihoxe kwabanjalo.)

→ Izinceku zingaphansi **Nkosi** (despotēs) ukuhlonipha igama lika **uNkulunkulu** ukuze imfundiso Yakhe ingabi njalo

ehlambalaza.

→ **Nkosi** (despotēs) uthembekile^{G4103}.

→ Izimpawu zomsindo wei **Nkosi** (despotēs) kwei **Nkosi uJesu Kristu**.

¹⁴⁹ Video 44, "The prophecy of the scripture (2 Peter 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

2Thim 2:21 Uma umuntu (noma ubani)^{G5100} ngalokho azihlambulule kuzo, abe yisitsha sodumo; ingcwelisiwe, futhi ilungele ukusetshenziswa inkosi **Nkosi** (despotēs),^{G1203} njalo lilungiselwe yonke imisebenzi emihle.

→ **Nkosi** (despotēs) ikulungiselela wonke “umsebenzi omuhle”.

2Pet 2:1 Kepha kwakukhona nabaprofethi bamanga phakathi kwabantu; njengalokhu kuzakuba khona abafundisi bamanga phakathi kwenu. abazakungenisa ngasese izifundiso ezimbi, bephika **iNkosi** (despotēs),^{G1203} that buy (redeem)^{G59} bona, futhi bazilethele ukubhujiswa okusheshayo.

→ **I Nkosi** (despotēs) wathenga (wakuhlenga) ngegazi eliyigugu **UKristu**.

- **Nkosi** (i-despotēs)^{G1203} **uNkulunkulu**=**INKosi** (kyrios)^{G2962} **UJesu Kristu**

Jwa 1:4 Ngokuba kukhona abantu abangene ngokunyanya, abamiselwa ngaphambili lokhu kulahlwa; abantu abangamesabi uNkulunkulu, abaphendukela umusa wethu **uNkulunkulu**^{G2316} ekuziphatheni okubi, futhi bephika okukodwa **Nkosi** (i-despotēs)^{G1203} **uNkulunkulu**,^{G2316} futhi (ngisho)^{G2532} wethu **INKosi uJesu Kristu**.

→ Kuphela **Nkosi** (i-despotēs)^{G1203} **uNkulunkulu** kuyinto **iNkosi** (kyrios)^{G2962} **UJesu Kristu**.

IsAm 6:10 Bamemeza ngezwi elikhulu, bathi: Kuze kube nini, **ONkosi** (i-despotēs),^{G1203} engcwele^{G40} futhi kuyiqiniso,^{G228} ungahluleli futhi uphindisele igazi lethu kwabakhileyo emhlabeni (emhlabeni)^{G1093}? → **Nkosi** (i-despotēs),^{G1203} kuyiqiniso^{G228}.

- † **INKosi** (despotēs) = Igazi lika **UKristu** (**uJesu** njenge **iWundlu lomhlatshele**^{G286} engenasici & engenabala, owaba **UKristu** (**iWundlu elibusayo**^{G721}) iPhasika lethu).

→ **INKosi** (despotēs) ikulungiselela yonke imisebenzi emihle (2Thim 2:21). Nathengwa (nathengwa) ngegazi eliyigugu **UKristu** (Igazi lika **UKristu** (**uJesu** njenge **iWundlu**^{G286} ongenasici futhi ongenabala owaba khona **UKristu** (**iWundlu**^{G721}) iPhasika lethu, 1Pe 1:19), futhi **iNkosi** (despotēs) nguye okuthengile (2Pet 2:1).

- Izimpawu zakhe zomsindo zihlonipha igama lika **uNkulunkulu** kanye nemfundiso yaKhe, okuwukuthi **iNkosi uJesu Kristu**, futhi Wenza izinceku Zakhe zihambe ngokuthula ngokwezwi laKhe (Luka 2:29).

→ Ngakho-ke, kuphela **Nkosi** (i-despotēs) **uNkulunkulu** kuyinto **iNkosi** (kyrios) **UJesu Kristu** (Jwa 1:4).

INKosi (i-despotēs) = **INKosi** (UJehova)

- Futhi, kusukela kubaphostoli ku IzEnzo 4:24, kuyacaca ukuthi **Nkosi** (despotēs, IzEnzo

4:24) **uNkulunkulu** libhekisela ku

iNkosi (UJehova) **uNkulunkulu** phakathi Gen 2:4. Ku 2Sam 7:24, **iNkosi** (UJehova)^{H3068} ulungisa abantu

bakhe u-Israyeli

sibe ngabantu baKhe kuze kube phakade, futhi **iNkosi** (UJehova)^{H3068} wabai **uNkulunkulu**^{H430} kubantu

be

Israyeli kuze kube phakade.¹⁵⁰

NKOSI (UJehova)^{H3068} **uNkulunkulu**^{H430} = **Nkosi** (i-despotēs)^{G1203} lakho **uNkulunkulu**

- Lokhu **NKOSI** (UJehova)^{H3068} **uNkulunkulu**^{H430} wenza izulu nomhlaba, kanye nalo lonke ibandla lakho, phezu kwalokho **uNkulunkulu** owadalwa ekuqaleni, futhi uthumela kini lonke irhema (Jer 42:5).

Lokhu **NKOSI** (UJehova) **uNkulunkulu** (Gen 2:4) kuyefana ne **Nkosi** (despotēs) yakho **uNkulunkulu**,

“owenza” izulu nomhlaba (umhlabathi, nolwandle, nalo lonke ibandla lako; IzEnzo 4:24).

¹⁵⁰ Video 6. “The LORD (becomes your) God.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

→ Ngamanye amazwi, **UKristu** ([IzEnzo 2:36, Kol 3:4](#)), iNdodana yabaphilayo **uNkulunkulu**, ubani **iNkosi** (UJehova) **lakho uNkulunkulu** ([Eksodusi 6:7, Deu30:20](#)), “impilo” yakho. **uJesu** isinkwa sokuphila, futhi **impilo yaleso sinkwakuyinto UKristu** esiyobonakala naye enkazimulweni ([Kol 3:4](#)).

uJesu yilokho **UKristu**, iNdodana kaNkulunkulu (by **ekholwayo**, unayo **ukuphila egameni laKhe**, [Johane 20:31](#)), futhi lokhu **uJesu UKristu** kuyinto **iNkosi** (kyrios) ^{G2962} kukho konke (**iNkosi uJesu Kristu**, [IzEnzo 2:36, Kol 3:4](#)).¹⁵¹

* Ukuphinda, **iNkosi** (despotēs) ibhekisela ku **iNkosi** (UJehova), futhi **iNKOSI** (UJehova) owaba ngowakho **uNkulunkulu** (uNkulunkulu wenyama yonke). **iNkosi uJesu Kristu**.¹⁵²

[Joe 2:1](#) Vuthelani icilongo eSiyoni, nihlabe umkhosi entabeni yami engcwele; abakhileyo ezweni (Umhlaba) ^{H776} Thuthumelani: ngoba usuku lukaJehova (**Jehova**) iyeza, ngokuba iseduze;

[Joe 3:17](#) Ngakho niyakwazi ukuthi nginguJehova (**Jehova**) yakho **uNkulunkulu** ohlala eZiyoni, intaba yami engcwele; iJerusalema liyakuba ngcwele, abafokazi abayikudlula ngaye futhi.

† **uJesu** kuyinto **iWundlu** (amnos) ^{G286} **kaNkulunkulu**, osusa isono sezwe ([Johane 1:29](#)), futhi wena **engenamvubelo** njenge **UKristu** wethu **lphasika** wenziwa umhlatshelo ngenxa yethu ([1Ko 5:7](#)). Ngale ndlela, sine-logos yesiprofetho eqinile njengekhandlela ^{G3088} (**iWundlu**) okhanya endaweni emnyama kuze kuse kuphume ubumnyama bobusuku futhi **ukukhanya kukaNkulunkulu** ivuka ukuze ikhanyise ezinhliziyweni zenu ([2Pet 1:19](#)).¹⁵³

- Ekuqaleni wayekhona uLizwi, uLizwi wayekuNkulunkulu, uLizwi wayenguNkulunkulu. [Jhn1:1](#)). Kodwa lapho ukukhanya kukaNkulunkulu kukhanya futhi kukhanyisa ikhandlela leWundlu ezinhliziyweni zenu, ukukhanya iba **igama likaNkulunkulu**.

- Ukuhunyushwa kwe [Jhn1:1](#)
→ Ekuqaleni kwaba **amalogo**, futhi **amalogo** (**iWundlu**, okhanya endaweni emnyama) wayenaye **uNkulunkulu**, futhi **amalogo kwaba uNkulunkulu** (kuze kube sekuntweleni kokusa phakathi kobumnyama bobusuku). **iWundlu** kuyinto **iNKOSI** owaba ngu **uNkulunkulu wenyama yonke**, ngakho lapho ukuntwela kokusa kudlula ubumnyama bobusuku (**amalogo kwaba uNkulunkulu**), **ukukhanya kukaNkulunkulu** kuzovela ezinhliziyweni zenu, futhi uzokhumbula **i-rhema** okuyinto kwakhulunywa ngabaprofethi abangcwele, nemiyalo ka **iNkosi** (kyrios) ^{G2962} futhi **Msindisi** ([2Pet 3:2](#)) okwakhulunywa ngabaphostoli.

† **iNdodana kaNkulunkulu, iNkosi uJesu Kristu**, ukhuluma nebandla laseLawodikeya.

- Akubanda futhi akushisi

[IsAm 3:15](#) Ngiyayazi imisebenzi yakho, ukuthi kawugodoli ^{G5593} noma kushisa: ^{G2200} ngabe uyabanda noma uyashisa.

¹⁵¹ Video 23. “The bread, The manna, & The hidden manna.”

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

¹⁵² Video 31. “A Nazarite unto God (The Hair of the Head).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

¹⁵³ Video 44. “The prophecy of the scripture (2 Peter 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

☞ [IsAm 3:15](#) Ngiyayazi imisebenzi yakho, ukuthi awubandi, awushisi. Ngifisa sengathi ngabe uyabanda noma uyashisa.

- Igama elithi "ukubanda," njengoba lisetshenziswa uJesu ku[Mat 10:40-42](#), ibhekisela emvuzweni, kodwa [Mat 10:24](#) kumele kuqondwe ngaphambi kokuqonda [Mat 10:40](#).

- **Ngubani ongaphezu komfundi, nomfundisi, nenceku, neNkosi na?**

[Mat 10:24](#) Umfundi^{G3101} akangaphezu kwenkosi yakhe (Rabboni^{G4462}, nkosi (kyrios)^{G2962}, ^{G1320}), noma inceku^{G1401} ngaphezu kwenkosi yakhe (kyrios).^{G2962}

→ Mphathi^{G1320} wayebizwa ngokuthi "Rabi^{G4461} ngaphambili **KaJesu** ukubethelwa (noma iNdodana yomuntu), kodwa ubizwa ngokuthi uRabboni^{G4462}" ngemva kokubethelwa Kwakhe (**UKristu**). Lapho abafundi bemukela "Rabi^{G4461} ngokukholwa, "Rabi^{G4461} uba uRabboni wabo^{G4462} noma yabo **Nkosi** (kyrios)^{G2962} (noma iNdodana kaNkulunkulu), noMoya oNgcwele uphiwe kubo. Ngamanye amazwi, abafundi abamukele uRabboni abekho ngaphezu kukaRabi ngobauJesu kuyinto **UKristu**, futhi lokho **UJesu Kristu** kuyinto **iNkosi** (kyrios)¹⁵⁴.

→ Izinceku,^{G1401} abahlonipha igama lika **uNkulunkulu** ukuze imfundiso yaKhe ingahlanjalazwa, bangaphansi **iNkosi** (despotēs) (Bukela ku [IsAm 3:14](#)). Okusho ukuthi, izinceku ezingaphansi **iNkosi** (despotēs) azikho ngenhla **iNkosi** (kyrios) ngobai**Nkosi** (despotēs) kube **iNkosi** (UJehova) owaba eyakho **uNkulunkulu**.

- **Kusho ukuthini ukwamukela?**

[Mat 10:40](#) ihunyushwa kabusha ngale ndlela elandelayo:

→ "Lowo onamukelayo (abafundi) uyangamukela mina (Rabi^{G4461}, [Mat 10:24](#)), futhi lowo uyangamukela (Rabboni^{G4462}, [Mat 10:24](#)) uyamamukela ongithumileyo (uBaba osezulwini, [Mat 10:32](#))."

→ Ukuhunyushwa kwe [Mat 10:40](#)

→ Owamukela abafundi, uyemukela **iNdodana yomuntu**, lalowo owemukelayo **iNdodana kaNkulunkulu**, uyamamukela uBaba osezulwini, owathumela iNdodana yakhe ezinhliziyweni zenu, ukuze nikhale ngokuthi Abha, Baba njengabantwana bakaNkulunkulu. [Gal 4:6](#)).

¹⁵⁴ Refer to "[Figure 3-f]," or Video 17. "3. First-fruits" www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

Jesus - Not ascended to His Father yet - 40 days on earth to preach the things pertaining to the kingdom of God

[The 7 feasts of the LORD]

Woman (Wife)

① Jesus calls Mary Magdalene → "Woman" (G115)

Made of a rib taken from man (husband) (H376) (Gen. 2:23)

→ Woman is current man's wife → The woman is joined to her man's (husband's) bones & flesh and they two become the life of the soul (Gen. 2:23)

② Woman (G115) (=Master) (G1320) (Jhn. 20:16)

Rabboni (G4462) - The one who can make you to receive your sight (to see him) and be baptized with the Holy Ghost (Mar. 10:51; Act. 19:17; Luk. 18:42)

At this stage, the spirit of Mary Magdalene is married to risen Jesus (or Rabboni) (G462) who is referred as "The Son of God & The King of Israel" (Jhn. 1:49)

Jesus tells her, "Touch me not for I am not yet ascended to my Father" (Jhn. 20:17)

I depart (Jhn. 16:7)

I will send the Comforter unto you (Jhn. 14:26)

The Comforter (G3875) (= The Holy Spirit)

- The Father will send in my name
- Bring all things to your remembrance (G5279)
- I will send you the Comforter from the Father
- The Spirit of truth (G25) (proceedeth from the Father)
- He shall testify (G3143) (of me)

The Comforter will not come unto you (Jhn. 16:7)

If not

But go to my brethren (disciples) (G80) and say unto them (Jhn. 20:17)

Jesus has not yet Ascended to His Father



Mary Magdalene told the disciples that she had seen the Lord (G362) (Jhn. 20:18)

The Son of God = Jesus (G115) (Jhn. 4:15; Jhn. 1:38)

After the two disciples heard John, they called Jesus = Rabbi (G4461) & followed him.

→ Rabbi (G4461) = Master (G1320) (Jhn. 1:38) (master before His crucifixion)

The Son of God & The King of Israel (Jhn. 1:49)

*Master (G2519) = The Christ (Mar. 23:9) = The Messias (Jhn. 1:41) Brethren (whose Father is in heaven. Mat. 23:9) who saw Master's abode, and abode with Him that day, finds the Messias, the Christ (Jhn. 1:39-41), Andrew, (Simon Peter's brother) saw his abode (Jhn. 1:39-40), and he first findeth his own brother Simon, and saith unto him (Jhn. 1:41), → We have found the Messias, the Christ (Jhn. 1:41)

The first of the firstfruits of thy ground thou shalt bring into the house of the LORD thy God (Exo. 23:19)

Thou shalt not see the a kid in his mother's milk (Exo. 23:19)

"Now is Christ risen from the dead, and become the firstfruits of them that slept." (1Co. 15:20)

(God of the living keeps His covenant from Abraham (Gen. 17:4-5; Mat. 22:32), and His promise made with David (Act. 13:23))

"Of David's seed hath God according to his promise raised unto Israel a Saviour, Jesus." (Act. 13:23)

Phi. 2:8 And being found in fashion as a man, G444 he humbled himself, and became obedient unto death, even the death of the cross.

Phi. 2:9 Wherefore God also hath highly exalted him, and given him a name which is above every name:

Phi. 2:10 That at the name of Jesus every knee should bow, of things in heaven, and things in earth, and things under the earth.

Phi. 2:11 And that every tongue should confess that Jesus Christ is Lord, to the glory of God the Father.

The Son of God = The Christ (Mat. 16:16)

Mat. 16:15 He (Jesus) saith unto them, But whom say ye that I am? Mat. 16:16 And Simon Peter answered and said, → Thou art the Christ, the Son of the living God

Mat. 16:17 And Jesus answered and said unto him, Blessed art thou, Simon Barjona, for flesh and blood hath not revealed it unto thee, but my Father which is in heaven

The Son of God = Jesus is the Christ (Jhn. 20:31)

But these are written, that ye might believe that Jesus is the Christ, the Son of God; and that believing, ye might have life through his name.

The Son of God = Jesus Christ (Act. 18:37)

When Mary first saw risen Jesus, Mary Magdalene called Jesus (Jhn. 20:18) Rabboni (G4462) = Master (G1320) (master after crucifixion, to give the Holy Spirit)

After believing His resurrection (G4462)

- To His Father and His God (her Father and her God)

- She sees Jesus is Christ → refers Jesus Christ = The Lord

¹⁵⁵ Video 18. "3. Firstfruits (The 144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

[IsAm 3:16](#)Ngakho-ke, ngenxa yokuba usivivi, ungashisi, ungabandi, ngiyakukuhlanza uphume emlonyeni wami.

[IsAm 3:17](#)Ngokuba uthi: Ngicebile, ngicebile, [G4147](#)futhi kabasweli lutho;

kanti kawazi ukuthi ulusizi, lolusizi, lompofo, lesiphofu, [G5185](#)futhi ngunulsiqephu:G1131

[IsAm 3:18](#)Ngiyakululeka ukuba uthenge kimi igolide elicwengisiswe emlilweni, ukuze ucebe; [G4147](#)

nengubo emhlophe (ingubo), [G2440](#)ukuze wembethe;

futhi lingabonakali ihlazo lobunqunu bakho;

futhi ugcobe amehlo akho ngomuthi wamehlo, ukuze ubone.

☞ [IsAm 3:16](#)Ngakho-ke, ngoba unjalo **esivivi**, futhi kungabandi futhi kungashisi, Ngizokuhlanza uphume emlonyeni Wami.

☞ [IsAm 3:17](#)Ngoba uthi: Nginguye**cebile**, **futhi bande ngeizimpahla**, [G4147](#)futhi abadingi lutho, futhi ungazi ukuthi ungolusizi, ulusizi, umpofu, **impumputhe**, futhi nqunu.

☞ [IsAm 3:18](#)Ngikweluleka ukuthi uthenge Kimi **igolidelicwengisiswe emlilweni**, ukuze ube**ocebile**; futhi **izingubo ezimhlophe**, ukuze nembathiswe, ukuze ihlazo lenu **ubunqunu** kungase kungabi kwembulwa; futhi **gcoba amehlo akho ngomuthi wamehlo**, ukuze nikwazi **bona**.

- **Lufudumele**

- Ababandayo nabashisayo yilabo 'abathobekileyo' abayothola umvuzo ngemisebenzi yabo emihle; kanjalo ukubanda nokushisayo kuhlotshaniswa nezinto ezinhle. Amakholwa asivivi wona acebile izinhliziyabo zabo ngokuziqhenya okuphelele emicabangweni yabo.

- **Goodinto**¹⁵⁶

➤ **Izindaba ezinhle (shumayela)** [G2097](#)

→ Izindaba ezinhle ("euangelizō") [G2097](#) kusho ukushumayela ngezinto "ezinhle," okubuye kuhunyushwe ngokuthi

"ukushumayela" ezincwadini zikaPauline. Ku [Mat 19:17](#), uJesu ufundisa ukuthi kuphela "**uNkulunkulu**" ngu**kuhle**; ngakho-ke, ku shumayela mayelana "**kuhle**" kusho ukushumayela mayelana "**uNkulunkulu**."

➤ **Ivangeli** [G2098](#)

→ I-etymology yevangeli ("euangelion") [G2098](#) is preach ("euangelizō") [G2097](#) uPawuli wasetshumayela kithi **ivangeli** [G2098](#) ka**Nkulunkulu**, engafundiswanga umuntu kodwa ngokwambulwa kukaJesu Kristu.

➤ **Shumayela iVangeli** [G2098](#)

→ UPawuli washumayela ivangeli azi ukuthi kukhona umvuzo walabo abenza ngokuzithandela, futhi umvuzo wokushumayela ivangeli uwukwenza ivangeli likaKristu lingabizi lutho, ukuze igunya wevangeli alihlukunyezwa.

- Ukuze sizuze abantu abaningi ngokushunyayelwa kwevangeli, kufanele sibe yizinceku zabo bonke, kuhlanganise

AmaJuda, abaphansi komthetho, abangenamthetho (kanye nani niphansi komthetho kaKristu), nabangenamthetho

obuthakathaka ngenxa yevangeli, ukuze abe ngabahlanganyeli nabo. Kufanele siwugijime umjaho wethu

sazi ukuthi munye kuphela umgijimi oyothola umklomelo, futhi labo abalwela ukuwina umncintiswano kumelwe bavivinye umzimba

nizithibe ezintweni zonke ukuze nizuze umqhele ongenakonakala. [G4735](#)

-Kumelwe sigcine imizimba yethu ilawulwa futhi siwunqobe, funa, ngemva kokushumayeza abanye, sibe abalahlwayo thina.

- **Ucebile-Kwandise ngezimpahla** [G4147](#)

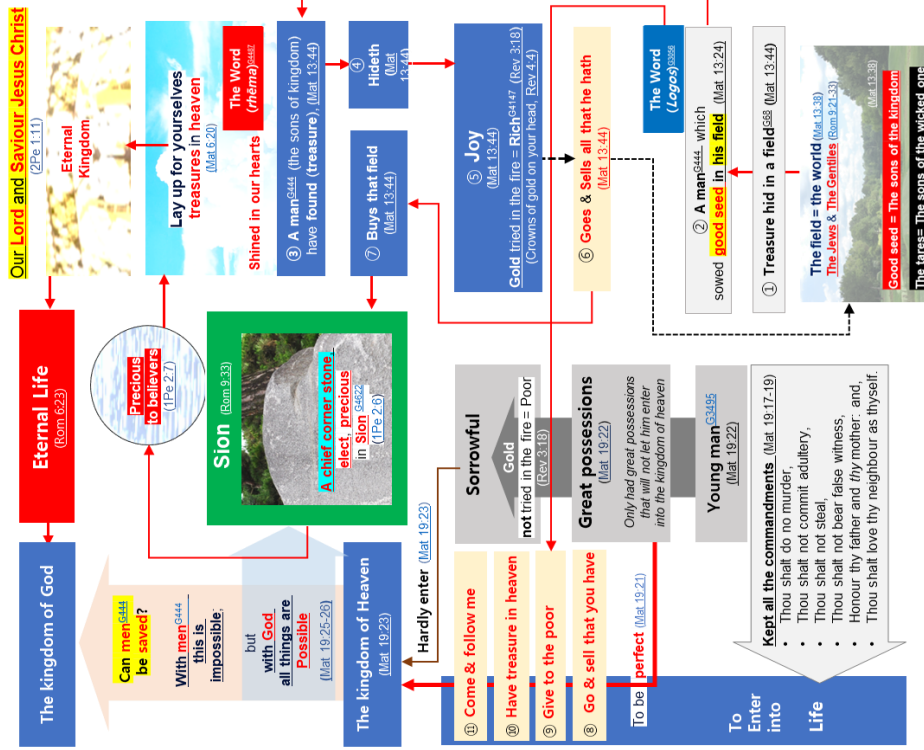
¹⁵⁶ Video 24. "You are the Holy Jerusalem) Brought to us from mount Zion in Jerusalem (1/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

- Le nsizwa enezinto eziningi kusho ukuthi yayinolwazi olukhulu lomthetho. Nokho, uJesu lifundisa ukuthi isicebi (solwazi lomthetho) kakulula ukungena embusweni wezulu (ngoba umbhalo uyabulala, kepha umoya uyaphilisa; [2Ko 3:6](#)). Ngakho-ke, empeleni akunakwenzeka ngomuntu ocebile nge impahla enkulu kodwa entula [ama logos kaNkulunkulu](#) ukuveza izithelo eziningi ukungena embusweni waphakade.¹⁵⁷

¹⁵⁷ Refer to “[Figure 3-g],” or Video 36. “The parables The kingdom of Heaven & The kingdom of God.” www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

The parables: The kingdom of Heaven & The kingdom of God



The kingdom of heaven is like unto treasure hid in a field (Mat 13:44)
Treasure is the light of the knowledge of the glory of God (2Co.4:6)
 → The word refers to heaven and earth (God's first to sixth day creation, or Soul and flesh), thus a man⁴⁴⁴, who sowed good seed in his field (or in the world (Mat 13:38), means that the logos of God was sown to the soul and flesh of the sons of kingdom (Mat 13:24)

When a man⁴⁴⁴ hath found (the treasure, or the rhema), he hideth (this treasure in earthen vessel, that the excellency of the power may be of God, and not of him; 2Co.4:7, 2Ti.2:20), and for joy thereof goeth back to the world) and selleth all that he hath and buyeth that field (of blood, or word dipped in blood, of Jesus that belongs to the palter in the house of the LORD; Zec.11:13) (Mat 13:44) and giveth to the poor (to spirit, Mat 5:3), to share treasures of heaven (whosoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, he shall in no wise lose his reward; Mat 10:42), and he shall have treasure²⁹⁴ (rhema) in heaven (lay up for yourselves treasures, rhema, in heaven; Mat 6:20) and come and follow me (Jesus) (Mat 19:21). (If a man, therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work (2Ti.2:21).

Mount Sion
 Heb.12:22 But ye are come unto **mount Sion**, and unto **the city of the living God**, **the heavenly Jerusalem**, and to an **innumerable company of angels**, **the church of the firstborn**, and to **God the Judge of all**, and to **the spirits of just men made perfect**.
 → The church of the firstborn
 → The spirits of righteous ones
 → The mount Sion is the heavenly Jerusalem where church of the firstborn, which the spirits of righteous ones¹³⁴² are made perfect.

The servant of Christ
 • A servant of Christ always labours fervently for other Christ's servant in prayers, that ye may stand perfect and complete in all the will of God (Col.4:12)
 • The servant of the Lord must not strive, but be gentle unto all men, apt to teach, patient (2Ti.2:24)

Follow me
 But he said, Lord, ⁶²⁸suffer me first to go and bury my father (Luk 9:59).
 → In Luk 9:59; this certain man said, "I see you Lord, but let me go back to the earth of Canaan to take care of my earthly father's business first" (As is the earthy, such are they also that are earthy; and as is the heavenly, such are they also that are heavenly (1Co.15:48).
 → The servant of the Lord follows heavenly Father's business.

Jesus said unto him,
 • Let the dead bury their dead: (meaning, Let the earthy ones follow their earthy father) (1Co.15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.)
 • but go thou (the Lord's servant) and preach the kingdom of God.
 • No man, having put his hand to the plough, and looking back (meaning, "to the earthy work, not to the heavenly"), is fit for the kingdom of God (Luk 9:59-62)
 • A man of soul⁴⁴⁴ borne the image of the earthy, so they are to till the ground (Gen.2:5).
 • But after he finds the treasure, he will also bear the image of the heavenly (1Co.15:49).
 • Rom 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
 • Rom 12:2 And be not conformed to this world; but ye transformed by the renewing of your mind, that ye may prove what is that good, and acceptable, and perfect, will of God.

- **Okungaphenyeki ingcebokwe UKristu**

- **Amadodana abantu** ubhekisele kubantwana bakwa-Israyeli noma amaJuda ayesokwe ngesandla enyameni.¹⁵⁹ Ngomusa kaNkulunkulu, uPawulu wamiswa njengesikhonzi ukushumayela okungaphenyekiyo **ingcebokwe UKristu** kwabeZizwe ababengebona abantwana bakwa-Israyeli futhi ababengasokile enyameni.¹⁶⁰

[Kol 2:1](#) Ngokuba ngithanda ukuba nazi ukuthi kukhulu kangakanani ukulwa enginakho ngenxa yenu nangenxa yabaseLawodikeya;

*futhi bonke abangabubonanga ubuso bami enyameni; Ukuze izinhliziyi zabo ziduduzeke, nihlanganiswe othandweni nakubo bonke **ingcebo yesiqiniseko esiphelele sokuqonda**, ekwazini imfihlakalo kaNkulunkulu, nekaYise, nekaKristu; ([Kol 2:2](#))*

***Kuubani (UKristu)** kufihlwe wonke amaguqu^{G2344} yokuhlakanipha nolwazi. ([Kol 2:3](#))*

UKristu ungcewele, ssingaba kanjani ingcebo yasezulwini ezitsheni zobumba (ezomhlaba) ([2Ko 4:7](#))?

→ Kungenzeka ngoba **UJesu Kristu** weza emhlabeni ukusindisa izoni ([1Thim 1:15](#)). Siphila kuye.

futhi sihambe, futhi sibe nobuntu bethu ([IzEnzo 17:28](#)). Ngalokhu siyazi ukuthi sihlala kuye, naye kithi.

ngoba usinike okukaMoya wakhe ([1Jo 4:13](#)). Ngoba sinale ngecebo ezitsheni zebumba.

akunakwenzeka ukuba sibe nengcebo yasezulwini ngaphandle kokuba sihlale kuKristu, okuqinisekisa lokho ubukhulu bamandla buvela kuNkulunkulu, abuveli kithi; ([2Ko 4:7](#)).¹⁶¹

- **Blind**

Uma ufuna ukubona **uJesu waseNazaretha**, indodana kaJosefa, yafunda Ngaye eTestamenteni Elidala futhi yamthola lapho njengoba kulotshiwe nguMose emthethweni nakubaprofethi.

[Johane 1:45](#) UFiliphu wafumana uNathanayeli, wathi kuye: "Simfumene kuye."

***uMose emthethweni**, nabaprofethi baloba, **uJesu waseNazaretha**, indodana kaJosefa.*

- Uma ufuna ukubona **UJesu Kristu waseNazaretha**¹⁶²

1. **Isho** lokho **uJesu** kuyinto **iNdodana kaNkulunkulu**, kanye neNkosi yakwa-Israyeli ([Jhn1:49](#)), nongcewele we **uNkulunkulu** ([Mar 1:24](#); [Mar 1:9](#)).
2. **Kholwa** lokho **UKristu** ivela enzalweni kaDavide nasedolobheni laseBhetlehem, lapho uDavide ayekhona ([Jhn7:42](#)).
3. **Khalak** akhulu uthi: Wena Ndodana kaDavide, wena unguKristu ovela enzalweni kaDavide, ngihawukele. [Mar 10:48](#)).
4. Uma uJesu ethi khululeka, sukuma; (ngoba) wafona^{G5455} wena ([Mar 10:49](#)).
5. Ku [Mat 10:41](#), uJesu uthi kuwe, "Uthanda ukuba ngikwenzeleni na?
→ Bese uthi, **Rabhoni**,^{G4462} ukuze ngithole ukubona kwami ukukubona ([Mar 10:51](#)).
6. UBartimewu oyimpumpu the wathola ukubona ngokholo lwakhe ngokukhala kuJesu, wambiza. **Rabhoni**^{G4462}, owafika emhlabeni ukuzobiza wena phuma ebumnyameni futhi ube nomusa kulabo ababiza igama lakhe ngokukholwa).
7. Nini **uJesu** uthi, "Hamba, ukukholwa kwakho kukusindisile, yazi ukuthi usuthole ukubona masinyane," tisikhukhukazi silandele uJesu ([Mar 10:52](#)). Weza emhlabeni ukuzobiza^{G2564} niphume

¹⁵⁹ For definitions of Jews and Gentiles, see video 16, "The Gentiles, All nations (The apostle Paul) 1/10."
www.therhemaofthelord.com/the-gospel/16/.

¹⁶⁰ Video 16. "The Gentiles, All nations (The mystery & The Gentile nations) 9/10".
www.therhemaofthelord.com/the-gospel/16/.

¹⁶¹ Video 19. "The earth & The ground." www.therhemaofthelord.com/course1/the-earth-the-ground/.

¹⁶² Video 15. "Jesus of Nazareth & Jesus Christ of Nazareth." www.therhemaofthelord.com/the-gospel/15/.

ebumnyameni ningene ekukhanyeni kwakhe okumangalisayo, nibahawukele ababiza igama lakhe ngokukholwa. [1Pe 2:9](#)).

- **Gcoba amehlo akho ngomuthi wamehlo**

[Jhn9:6](#) Lapho (uJesu) esekhulume kanje (“Mina ngiwukukhanya^{G5457} zomhlaba,” [Jhn9:5](#)), wakhafulela phansi. ^{G5476} wenza udaka ngamathe; wagcoba amehlo empumputhe ngodaka.

[Jhn9:7](#) Wathi kuye: “Hamba ugeze echibini laseSilowama,” okungukuthi ngokuhunyushwa. [Ithunyelwe](#)^{G649}) Ngakho wahamba indlela yakhe, wageza, weza **ukubona**.

- **See**

- Njengenkungu yomhlaba, yanisela ubuso bonke bomhlaba, ekuqaleni kwendalo, [Gen 2:6](#)), inkungu eyehla ivela ezulwini iwuhlobo lwe **UJesu Kristu** ([2Ko 4:6](#)) owafika phansi. Wenza udaka ngamathe, wagcoba amehlo ezimpumputhe ngodaka ukuze anikele **ukukhanya kukaNkulunkulu**. Lapho izimpumputhe zilalela uJesu futhi ziyogeza echibini laseSilowama (okusho ukuthi, Othunyiwe), izimpumputhe zeza. **ukubona**.

- **Igolidewazama ukungenai umlilo**

- Abanegolide elivivinywe emlilweni bacebile ngokomoya; bembethe ingubo emhlophe (eliphakathi **UKristu**)¹⁶³ futhi ungaboni ubunqunu. Ukuvivinywa kokukholwa kwenu kuyovivinywa ngomlilo, ukuze nicebe ngenkazimulo yefa lakhe kwabangcwele, lapho ekhanyiswa amehlo okuqonda kwenu, nifunyanwe kukho ninodumo nodumo nenkazimulo ekubonakaleni kukaJesu. Kristu futhi namukele insindiso yemiphefumulo yenu ekupheleni kokukholwa kwenu. Lokhu nikunikwe ngabanishumayeza ivangeli ngoMoya oNgcwele othunyiwe ezulwini. Ngakho-ke, ngobuqotho **uthando** omunye komunye ngenhliziyo emhlophe eligcwele isithelo solungileyo lesithelo sikaMoya.¹⁶⁴

- **Ungabinqunu**

Ngakho thenga igolide elivivinywe emlilweni, ucebe, wembathe ingubo emhlophe, funa **ngunu**.¹⁶⁵

- Ucetshisiwe ngu **UJesu Kristu** kukho konke, ekukhulumeni konke, lasolwazini lonke obufakazi ngalo **UKristu** kuqinise kuwe. Kanjalo kufanele nibe nokholo futhi nithande abangcwele eNkosini uJesu, nazi ukuthi kumelwe nikhumule itabernakele lakho, njengoba nje wethu. **INKosi uJesu Kristu** usibonisile. Ngale ndlela uzofika ngemuva akukho siphonkathi ulinde ukufika kwethu **INKosi uJesu Kristu**, futhi ningabi nacala ngosuku lwethu **INKosi uJesu Kristu**.¹⁶⁶

- Phendukani lapho ekujezisa

[IsAm 3:19](#) Bonke engibathandayo ngiyabasola, ngibayale, ^{G3811} ngakho shiseka, uphenduke.

☞ [IsAm 3:19](#) Bonke engibathandayo, ngiyabasola futhi **khuza**. ^{G3811} Ngakho-ke shiseka futhi **phenduka**.

- **Beukujeziswa & phenduka**

UJesu watshela abafundi bakhe ukuba baye ezimvini ezilahlekile zendlu ka-Israyeli. [Mat 10:6](#)), ukuthola izoni abadingayo **ukuphenduka** futhi nishumayele umbuso wezulu, ngakho-ke, ningesabi ukuba **ukujeziswangoJesu** futhi baphenduke.

[Luka 15:7](#) Ngithi kini: Kanjalo kuyakuba khona ukuthokoza ezulwini ngesoni sisinye esiphendukayo; ngaphezu kwabalungileyo abangamashumi ayisishiyagalolunye nesishiyagalolunye abangadingi kuphenduka.

¹⁶³ Refer to “[Rev 3:5](#).”

¹⁶⁴ Video 20. “(A sharp) Sheath, Sword, & Two-edged Sword.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

¹⁶⁵ Video 11. “(Jesus’ garment) Before “The feast of the Passover.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/

& video 47. “7. Tabernacles.” www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

¹⁶⁶ Video 45. “6. Atonement.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

[Heb 12:8](#) *Kodwa uma ningaphandle **isijezi**, ^{G3809} abathi bonke bangabahlanganyeli kukho nina bobuwula, hhayi amadodana. ^{G5207}*

- INkosi isemnyango & ingqongqotha

[IsAm 3:20](#) Bheka, ngimi ngasemnyango ngingqongqotha; uma umuntu ezwa izwi lami, avule umnyango, Ingiyakungena kuye, ngidle naye, naye adle nami.

☞ [IsAm 3:20](#) Bheka, **Ngimi ngasemnyango ngingqongqotha**.
Uma umuntu ezwa izwi lami, avule umnyango.
Ngizongena kuye futhi udle naye, yena kanye Nami.

- **Tyena Omi emnyango iNkosi** (kyrios) ^{G2962}
- Kumelwe nibe njengamadoda alindele ukubuya kwabo **Nkosi** kusukela emshadweni ukuze bakwazi ngokushesha avule umnyango lapho efika anqonqoze. Noma ubani ozwayo **eyeNkosi** izwi kukhona **izimvu**, futhi umnyango wezimvu **uJesu**, futhi izimvu ezingena emnyango ziyosindiswa ngoba bayongena baphume futhi bathole idlelo lapho beyoba khona **ukuphila** (noma **UKristu** ubani impilo yakho, [Kol 3:4](#)) kakhulu.¹⁶⁷

Ngakho-ke, uma uzwa izwi liki **iNkosi** avule umnyango. **UKristu** uzongena futhi adle nawe, futhi nani kanye Naye, nithela izithelo eziningi phakathi **iNkosi**.¹⁶⁸

- Abanqobi bayohlala neWundlu esihlalweni salo sobukhosi

[IsAm 3:21](#) Onqobayo ngiyakumnika ukuba ahlale nami esihlalweni sami sobukhosi, njengalokho nami nganqoba; futhi ngihlezi noBaba esihlalweni sakhe sobukhosi.

☞ [IsAm 3:21](#) Onqobayo ngizamnika **hlala nami kuSihlalo sami sobukhosi**, njengoba nami nganqoba ngahlala noBaba wami esihlalweni saKhe sobukhosi.

- **Tyena Nkosi** “wabethelwa” esiphambanweni, kodwa “uyaphila,” futhi **iNkosi uJesu Kristu**, onoMoya abayisikhombisa phambi kwaKhe **isihlalo sobukhosi**, uzophinde eze kithi¹⁶⁹ njenge **iriWundlu elilahlekile**.^{G721 170}

[IsAm 3:22](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni.

☞ [IsAm 3:22](#) Onendlebe makezwe lokho akushoyo uMoya emabandleni.

- **iNkosi** (uJehova) **owabalakho uNkulunkulu, iNkosi uJesu Kristu, iNdodana kaNkulunkulu**, ukhuluma ebandleni laseLawodikeya.

¹⁶⁷ Video 27. “Flesh, Soul, & Spirit.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁶⁸ Video 13. “The word (logos & rhēma).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/ & video 30, “The Communion.” www.therhemaofthelord.com/uncategorized/30-the-communion/.

¹⁶⁹ Refer to [Rev 1:4](#) & [Rev 4:10-11](#).

¹⁷⁰ Refer to [Rev 5:6](#).

Isahluko 4

(IsAmbulo 4:1-4) Umonyango wavuleka ezulwini: IWundlu nabadala abangu-24

IsAm 4:1 Emva kwalokho ngabona, bheka, umnyango uvuliwe ezulwini; lelizwi lokuqala ^{G5456}engakuzwa kungathi ngelecilongo ^{G4536}ukukhuluma nami; eyathi, Yenyukela lapha (lapha), ^{G5602}futhi ngizokukhombisa izinto (ini) ^{G3739}kufanele (kugcwaliseke) ^{G1096}emva kwalokhu.

☞ **IsAm 4:1** Emva kwalezizinto ngabona, khangela-ke, umnyango uvulekile ezulwini. Futhi izwi lokuqala (Johane) engalizwayo lalinjengelecilongo likhuluma nami, lithi: **“Khuphuka lapha, futhi Ngizokukhombisa izinto okufanele zigcwaliseke emva kwalokhu.”**

- Kwavulwa umnyango weZulu nomi emnyango **iNkosi** (kyrios) ^{G2962}(IsAm 3:20).

- Ukubona isihlalo sobukhosi ezulwini Kumoya

IsAm 4:2 Futhi masinyane mina (Johane) ngaba semoyeni: bheka, isihlalo sobukhosi ^{G2362}yabekwa ezulwini, futhi omunye uhlezi esihlalweni sobukhosi.

☞ **IsAm 4:2** Masinyane ngaba kuMoya; bheka, isihlalo sobukhosi simisiwe ezulwini, nohlezi esihlalweni sobukhosi.

- **Emoyeni** KusAmbulo 4, uJohane wabona izinto ezikumoya, futhi wabona isihlalo sobukhosi simisiwe ezulwini nalowo ohlezi kuso.
- **Okazange ahlale esihlalweni sobukhosi: uNkulunkulu** (Bukela kuIsAm 4:11).

- Incazelo yesihlalo sobukhosi sikaNkulunkulu

IsAm 4:3 Futhi ohleziyo wayezobuka (umbono) ^{G3706}njengejaspi ^{G2393}netshe lesardiyo, ^{G3037}kwakukhona uthingo ^{G2463}nxazonke isihlalo sobukhosi, ^{G2362}emehlweni (vision) ^{G3706}njenge-emerald. ^{G4664}

☞ **IsAm 4:3** Nokubonakala kwalowo ohlezi (esihlalweni sobukhosi) ¹⁷¹yayifana nejaspine nesardiyo ^{G4555}**itshe**, kwakukhona uthingo uzungeza isihlalo sobukhosi, ufana nesimaragidu.

- TLowo ohlezi esihlalweni sobukhosi: **uNkulunkulu** (Bukela kuIsAm 4:11 & IsAm 5:1).
- Ukukhanya kukaNkulunkulu kunjengetshe eliyigugu kakhulu, njengetshe lejaspi elicwebezelayo njengekristalu, **IsAm 21:11**).
- Uthingo ^{G2463}- bhekisela egameni elithi "umnsalo" kuIsAm 6:2.

-Abadala abangu-24 bahlezi ezihlalweni zabo zobukhosi ezingamashumi amabili nane

IsAm 4:4 Futhi nxazonke isihlalo sobukhosi ^{G2362}kwakukhona izihlalo zobukhosi ezingamashumi amabili nane (24) ^{G2362}: naphezu kwezihlalo (isihlalo sobukhosi) ^{G2362}Ngibone abadala abangamashumi amabili nane (24). ^{G4245}ehlezi, embethe izingubo ezimhlophe (ingubo); ^{G2440} babenemiqhele emakhanda abo ^{G4735}legolide. ^{G5552}

☞ **IsAm 4:4** Isihlalo sobukhosi sasihaqe izihlalo zobukhosi ezingamashumi amabili nane (24) nasezihlalweni zobukhosi ngabona abadala abangamashumi amabili nane (24) behlezi, **embethe ingubo emhlophe**; futhi babenakho **imiqhele yegolide emakhanda abo**.

- Abadala abangu-24 bahlezi ezihlalweni zobukhosi ezingu-24, bembethe ingubo emhlophe benemiqhele yegolide emakhanda abo.

¹⁷¹ Refer to [Rev 5:1](#) to learn who sat on the throne.

- **Cwalala ngaphakathi ingubo emhlophe**
- Labo abembethe ingubo emhlophe bayizisebenzi zevangeli (u-Israyeli) abafanele bame emhlabathini ongcewele (wakwa-Israyeli) phambi kukaNkulunkulu namagama abo elotshwe encwadini yokuphila.¹⁷²
- **Umqhele wegolide emakhanda abo**
- Umqhele wenkazimulo utholakala endleleni yokulunga, nomnqobi nguye ogcina owakhe umqhele^{G4735} kuze kufike ukubuya kwalowo onesihluthulelo sikaDavide. Lapho abantwana bakwa-Israyeli behlukana bazingcwelise, ukuze uJehova enze izimangaliso bangcewele kuJehova izinsuku zonke, ngokuba umqhele wabo ongcewele uNkulunkulu iphezu ikhanda labo.¹⁷³

- Labo abakhuthazelela ukulingwa futhi bavivinywa emlilweni, futhi baceba ngokomoya UKristu izotholakala abangenacala ekufikeni kwe **Nkosi uJesu Kristu** (ngosuku lwe **Nkosi**), futhi bayothola igolide umqhele ([IsAm 2:9-23](#)).

[\(IsAm 4:5\)](#) 7 izibani zomlilo & 7 Imimoya kaNkulunkulu

[IsAm 4:5](#) Nasesihlalweni sobukhosi kwaphuma imibani, nokuduma, namazwi; kwakukhona izibani eziyisikhombisa^{G2985} lomlilo evutha phambi kwesihlalo sobukhosi, okungoMoya abayisikhombisa bakaNkulunkulu.

☞ [IsAm 4:5](#) Futhi kusukela **isihlalo sobukhosi** kwaphuma imibani, nokuduma, namazwi. Isikhombisa **(7) izibani zomlilo** babe evutha phambi kwesihlalo sobukhosi, okuyisikhombisa **(7) Imimoya kaNkulunkulu**.

- **Isihlalo sobukhosi** kwe **uNkulunkulu** ([IsAm 4:2](#)).

[\(IsAm 4:6-7\)](#) Izidalwa ezine (4) eziphilayo

[IsAm 4:6](#) Naphambi kwesihlalo sobukhosi kwakukhona ulwandle lwengilazi lufana nekrystalu. laphakathi kwesihlalo sobukhosi, lakuzungeza isihlalo sobukhosi. kwakuyizilwane ezine ([izidalwa eziphilayo](#))^{G2226} egcwele amehlo ngaphambili nangemuva.

[IsAm 4:7](#) Nesilo sokuqala ([abaphilayo isidalwa](#))^{G2226} [lalinjengebhubesj](#),^{G3023} nesilo sesibili ([abaphilayo isidalwa](#))^{G2226} njengehole,^{G3448} nesilo sesithathu ([abaphilayo isidalwa](#))^{G2226} wayenobuso njengendoda,^{G444} nesilo sesine ([abaphilayo isidalwa](#))^{G2226} kwakunjengokhozi olundizayo.^{G105}

☞ [IsAm 4:6](#) Phambi kwesihlalo sobukhosi kwakukhona ulwandle lwengilazi lufana nekrystalu. Futhi phakathi kwesihlalo sobukhosi, futhi nxazonke isihlalo sobukhosi, babebane **(4) izidalwa eziphilayo** egcwele amehlo ngaphambili nangemuva.

- **Izilo ezi-4** (**ζῴων, zoon**)^{G2226} kufanele ihunyushwe ngokuthi “4 living **creatures**.”

☞ [IsAm 4:7](#) Isidalwa sokuqala esiphilayo: njengengonyama, nesidalwa esiphilayo sesibili (sesibili) njengehole, nesidalwa esiphilayo sesithathu (sesithathu): ubuso bomuntu,^{G444} nesidalwa sesine (sesine): njengokhozi olundizayo.

¹⁷² Refer to [Rev 3:4](#).

¹⁷³ Refer to [Rev 2:10-11](#).

- **Zingobani izidalwa ezi-4 eziphilayo?**
- Ngokusekelwe ukuthi **'ādōnāy**^{H136} **yhovâ**^{H3069} kuyinto **ingelosi** kwe **Jehovangaphambili** **iNkosi (Jehova)**,^{H3068} futhi **i-rhema** kwe **'ādōnāy**^{H136} **yhovâ**^{H3069} kuyinto **Jehova**^{H3068} **'Elohîm**,^{H430} "izidalwa ezine eziphilayo" kungenzeka kakhulu zibe khona **izingelosi ezi-4** kwe **Jehovaphambi** ku **Jehova**.¹⁷⁴

(IsAm 4:8) INkosi uNkulunkulu uMnimandla onke (owayekhona, nokhona, nozayo)

IsAm 4:8 Nezilo ezine (izidalwa eziphilayo)^{G2226} yileso naleso sasinamaphiko ayisithupha nxazonke; zagcwa amehlo ngaphakathi, zingaphumuli imini nobusuku, zisithi: **Ngcwele, ngcwele, ngcwele**, Nkulunkulu uSomandla,^{G3841} eyayikhona, nekhona, nezakuza.

- ☞ **IsAm 4:8** Nezidalwa ezine (4) eziphilayo, ngasinye sinamaphiko ayisithupha (6), zigcwele amehlo ngapha nangapha. Futhi abaphumuli imini nobusuku, bethi: **"Ngcwele, engcwele, engcwele, INkosi uNkulunkulu uMnimandla onke, okuthi kwabafuthi kuyintofuthi uyeza."**

- **INkosi uNkulunkulu uMnimandla onke**

➤ **INkosi**

- **UKristu=Idwala**

INkosi wayala oMose no-Aroni ukuba babuthe inhlangotho phambi kwedwala^{H5553} futhi ukhulume nedwala phambi kwamehlo abo ukuze anike inhlangotho nezilwane zabo amanzi aphuma edwaleni. Ibandla lapha libhekisela kubantwana bakwa-Israyeli abahlubukayo (**Numeri 20:12**) nezilo^{H1165} yizinkomo zabo (**Numeri 20:4**). Esikhundleni sokukhuluma nedwala (sela'),^{H5553} UMose walishaya kabili futhi amanzi amaningi banikwa abantwana bakwa-Israyeli nezilwane zabo (kodwa kungani amanzi anikezwa nezilwane?).

Amanzi okwakhloswe ukuba anikezwe abantwana bakwa-Israyeli nezinkomo zabo ukuze bawaphuze ayehloselwe ukungcwelisa **iNkosi (Jehova)** kubantwana bakwa-Israyeli, kanjalo **INkosi** wayala uMose no-Aroni ukuba bakholwe ukuthi amanzi azophuma edwaleni (sela's)^{H5553} lapho "bekhuluma" kuyo, ukuze **INkosi** laliyongcweliswa emehlweni abantwana bakwa-Israyeli. Nokho, ngokungakholwa kwakhe, uMose washaya idwala (sela's)^{H5553} ngenduku ayeyishaya edwaleni (šûr)^{H6697} e **Horeb** futhi wenza amanzi abonakale afana nalawo ayehloselwe ukuba "abantu" baphuze.

Amanzi aseMeriba^{H4809} waphuzwa ngabantwana bakwa-Israyeli ababelwa nabo **INkosi** futhi **engcwelisi** we **INkosi** kuzo. Ngakho-ke, abantu abaye balinga **INkosi** baphuza amanzi aseMasa, kuyilapho abantwana bakwa-Israyeli ababengcwelisi le **INkosi** phakathi kwabo waphuza **amanzi aseMeriba**, okuyisiphuzo esingokomoya esivela edwaleni elingokomoya (petra),^{G4073} **UKristu**. **UKristu** ugcwelisa futhi ahlanze ibandla ngokuwasha amanzi aseMeriba.¹⁷⁵

→ Idwala (sela')^{H5553} = el^{H410} (**IHu 42:9**) = **Idwala** (petra)^{G4073} = **UKristu**
IHu 42:9 Ngizothi kuNkulunkulu ('el)^{H410} idwala lam, ^{H5553} Ungikhohlweleni na?
ngihambelani ngilila ngenxa yokucindezela kwesitha na?

¹⁷⁴ Captured from **Rev 4:8**. The Lord ('ādōnāy)^{H136} GOD (y'hōvâ)^{H3069} is an angel of the LORD (Yahweh)^{H3068} before the LORD (Yahweh)^{H3068} and this LORD (Yahweh)^{H3068} is the everlasting God ('ēl)^{H410} who is of heaven, and the Lord ('ādōnāy)^{H136} is the Lord ('ādōn)^{H113} of all the earth.^{H776} Therefore, The LORD (Yahweh)^{H3068} God ('ēlohîm) is "'ēlohîm of 'ēlohîm and 'ādōn of 'ādōn," meaning, "KING OF KINGS, AND LORD OF LORDS" (**Rev 19:16**).

The rhema of the Lord ('ādōnāy)^{H136} GOD (y'hōvâ)^{H3069} = the LORD (Yahweh)^{H3068} God ('ēlohîm)^{H430} **2Sa 7:28** And now, O Lord ('ādōnāy)^{H136} GOD (y'hōvâ),^{H3069} thou art that God ('ēlohîm),^{H430} and thy words (refers to the rhema)^{H1697} be true, and thou hast promised this goodness unto thy servant.

→ Now, "KING OF KINGS, AND LORD OF LORDS (or The Lord Jesus Christ)" you are that God and your rhema be true.

¹⁷⁵ Video 27. "(Flesh, Soul, & Spirit) Psalm 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

- **OT('el^{H410}=Itshe(sela')^{H5553}) = NT (Itshe(petra)^{G4073}=UKristu(insindiso))**
 - **Umzimba weUJesu**(noma ama-logos kaNkulunkulu, oyisinkwa sikaNkulunkulu) laligoqwe ngelineni elihlanzekile wabekwa ethuneni elisha eliqoshwe edwaleni^{G4073} okungeyendoda eyayifundisiwe nge**UJesu**futhi wenziwa olungileyo.
 - UJosefa wayesesithathile isidumbu sikaJesu, wasisonga ngendwangu yelineni ehlanzekile, wasibeka kweyakhe I-Sepulcher entsha, ayeqophe kulo**UKristu**(itshe^{G4073}) wagingqa itshe elikhulu^{G3037}ku **umnyango wethuna**, wahamba.
 - Ngamanye amazwi, indoda elungile kufanele isonge isidumbu sikaJesu (amalogo) ngendwangu yelineni ehlanzekile (okusho ukuthi idla inyama yomoya nembathiswe ingubo;**1Ko 10:3&IsAm 1:13**) bese uyibeka**UKristu** (phuza isiphuzo sikamoya,**1Ko 10:4**), ukuze**UJesu Kristu** iba ngeyakhe**Nkosi**. Ngenxa yalokho, uyoba ivuswe ingenakonakala (**1Ko 15:52**) futhi ube**ongafi**(**1Ko 15:53-54**), kanye nefa lakhe elibi (eliphansi) umzimba uzokwenziwa ube ngumzimba wenkazimulo**uMsindisi, iNkosi uJesu Kristu**(**Phl3:20-21, Roma 8:30**),¹⁷⁶ubani**Wundlu**.¹⁷⁷
 - **'el^{H410}**kuyinto**itshe^{H5553}**(**IHu 42:9**), futhi**itshe** (petra, πέτρα)^{G4073}kuyinto**UKristu**(**1Ko 10:4**).
- UHu 89:26**Uzakhala kimi, uthi: Wena unguBaba, uNkulunkulu wami;('el),^{H410}kanye nedwala^{H6697}okwami*
- insindiso.**
- Heb 9:28**Ngakho**UKristu**wake wanikelwaukuthwala izono zabaningi; nakulabo abamlindileyo uyakubonakala ngokwesibili engenasono kube ngukusindiswa.^{G4991}*
- **UKristu=INkosi** (kyrios)^{G2962}
 - Christ**wanikelwa kanye ukuba athwale izono zabaningi.¹⁷⁸kodwa Uyovela ngokwesibili lowo mbono kuYe, ngaphandle kwesono kube yinsindiso. Qonda lokho**'el^{H410}**akuyona indoda^{H376}noma indodana ka **indoda**,^{H120}kodwa**yezulu**, futhi lowo muntu wesibili nguye**iNkosi** (kyrios)^{G2962}ezulwini.
- Heb 9:28**Ngakho**UKristu**wanikelwa kanye ukuba athwale izono zabaningi; nakulabo abamlindileyo uyakubonakala ngokwesibili engenasono kube ngukusindiswa.*
- Numeri 23:19**uNkulunkulu ('el)^{H410}akuyona indoda,^{H376}, ukuthi aqambe amanga; nendodana yomuntu,^{H120}lokho*
- aphenduke: ushilo, angakwenzi na?
noma ukhulumile, angakulungisi na?*
- IHu 136:26**O bongani uNkulunkulu ('el^{H410}) ezulwini: ngokuba umusa wakhe umi phakade.*
- 1Ko 15:47**Indoda yokuqala^{G444}ungowomhlaba (umhlaba),^{G1093}umhlaba:
indoda yesibili^{G444}kuyinto**iNkosi** (kyrios)^{G2962}**ezulwini**.*
- **lidwala** (šûr)^{H6697}= INkosi (**Jehova**)^{H3068}
 - Abantwana bakwa-Israyeli balinga**iNkosi**ngokuthi, Ingabe uJehova (**Jehova**)^{H3068} phakathi kwethu, noma qha? (**Eksodusi 17:7**). Ngakho-ke,**iNkosi**^{H3068} wayala uMose ukuba aye kubantu futhi ashaye idwala (šûr)^{H6697}ngenduku ukuze abantu baphuze okuphuma kuyo. Igama lendawo lapho amanzi avela edwaleni;^{H6697}eHorebe kwaphuma ibizwa ngokuthi iMasa neMeriba, futhi phawula ukuthi amanzi ayengawabo “abantu,” ababewalinga.**iNKOSI**.^{H3068}
 - **INkosi**(**Jehova**)^{H3068}=**'el^{H410}****Elohîm**(**IHu 50:1**) =**Inkosiyakwa-Israyeli**(**Isaya 44:6**) =**UKristu**(**Mar 15:32**)

¹⁷⁶ Video 41. “Grow in the Lord to be acceptable to God.”
www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

¹⁷⁷ Refer to [Figure 10-2] The 3 Harvests & The 4 Watches”.

¹⁷⁸ Refer to [Rev 5:6](#).

→ **uNkulunkulu** phezu kuka-Israyeli (2Sam 7:26) → **Amalogo**¹⁷⁹

Ngokuvumelana ne **IHu 50:1**, iNkosi (**Jehova**)^{H3068} kuyinto **'el**^{H410} **Elohîm**.^{H430}
Ngakho-ke kubantwana bakwa-Israyeli, **Jehova**^{H3068} kwaba **'el**^{H410} **Elohîm**,^{H430} futhi **iNkosi yakolIsrayeli**.

IHu 50:1 Abanamandla (**'el**)^{H410} uNkulunkulu (**'Elohîm**),^{H430} yebo uJehova (**Jehova**),^{H3068} ukhulumile, futhi wabiza umhlaba^{H776} kusukela ekuphumeni kwelanga kuze kube sekushoneni kwalo.
Isaya 44:6 Usho kanje^{H559} iNkosi (**Jehova**)^{H3068} **Inkosi**^{H4428} **yakwa-Israyeli**,^{H3478}
nomhlengi wakhe^{H1350} iNkosi (**Jehova**)^{H3068} **labasokhaya**,^{H6635}
nqingowokuqala,^{H7223} **mina nqingowokuqina**,^{H314} futhi eceleni^{H1107} **Mina akekho**
uNkulunkulu ('Elohîm).

2Sam 7:26 malidunyiswe igama lakho kuze kube phakade, kuthiwe:
uJehova Sebawoti kuyinto **uNkulunkulu**^{H430} **phezu kuka-Israyeli**:
indlu yenceku yakho uDavide mayimiswe phambi kwakho.

→ iNkosi (**Jehova**), inkosi yakwa-Israyeli **UKristu**¹⁸⁰ owayengubani **uNkulunkulu** phezu kuka-Israyeli,
okwakukhona **amalogo**.¹⁸¹

➤ **uNkulunkulu**

- **uNkulunkulu (ĕlōhîm)**^{H430} kwaba idwala (**şûr**)^{H6697}: iNkosi (**Jehova**) kwe **ababungazi**^{H6635} (Umhlengi) → "Menzi" ozokwenza **shada**.

IHu 78:35 Futhi bakhumbula^{H2142} ukuthi uNkulunkulu (**ĕlōhîm**)^{H430} kwakuyidwala labo (**şûr**),^{H6697}
kanye naphezulu^{H5945} uNkulunkulu (**'el**)^{H410} umhlengi wabo.^{H1350}

Jer 50:34 Umhlengi wabo^{H1350} inamandla; iNkosi (**Jehova**)^{H3068} kwe **ababungazi**^{H6635} eyakhe
igama:^{H8034} uyakumela nokumela indaba yabo, ukuze anike izwe ukuphumula
(**umhlaba**),^{H776} futhi uphazamise abakhileyo eBhabhiloni.

Isaya 54:5 KuMenzi wakho^{H6213} yindoda yakho;^{H1166} iNkosi (**Jehova**)^{H3068} kwe **ababungazi**^{H6635}
igama lakhe; noMhlengi wakho **oNgcwele yakwa-Israyeli**; uNkulunkulu (**ĕlōhîm**)^{H430} kwe
konke umhlaba^{H776} uzakubizwa.

Isaya 43:15 Mina nginguJehova (**Jehova**),^{H3068} oNgcwele wakho, uMdali ka-Israyeli, iNkosi yakho.

→ Qaphela ukuthi **amalogo** kwaba uNkulunkulu ekuqaleni, futhi **ĕlōhîm**^{H430} was the rock (**şûr**)^{H6697}
kubantwana bakwa-Israyeli, nabaphakeme^{H5945} **'el**^{H410} wayengumhlengi wabo,^{H1350} **oNgcwele**

kwe

Israyeli, (okungukuthi) **iNkosi (Jehova)**^{H3068} kwe **ababungazi**, **uNkulunkulu (ĕlōhîm)**^{H430} lomhlaba

wonke^{H776}

ngubani "uMenzi" wakho onguye **shada** (Bukela ku **iWundlu**,^{G721} **IsAm 5:6**).

Israyeli)

→ **Tyenaphezulu 'el**^{H410} = INKOSI (**Jehova**) kwe **ababungazi**^{H6635} (Redeemer, **oNgcwele** yakwa-

→ iNkosi (**Jehova**) = uNkulunkulu (**ĕlōhîm**)^{H430} lomhlaba wonke^{H776}
(**INkosi uJesu Kristu** ku-NT).

IzEnzo 3:18 Kodwa lezo zinto, okuyinto **uNkulunkulu** wamemezela ngaphambili ngomlomo wabo
bonke abaprofethi bakhe,

Iokho UKristu kufanele ahlupheke, **ugcwalise kanjalo**.

(**IzEnzo 13:35** Ngalokho uthi nakwelinye ihubo:

¹⁷⁹ Refer to "(Rev 1:1-2) The Revelation of Jesus Christ."

¹⁸⁰ Video 38. "The crucifixion of Jesus."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸¹ **Jhn 1:1** In the beginning was the Word (**logos**),^{G3056} and the Word (**logos**) was with **God**, and the Word (**logos**) was **God**.

Ungavumeli okwakhona **oNgcwele** ukubona inkohlakalo)
IzEnzo 3:19 Ngakho-ke phendukani, niguquke, ukuze kusulwe izono zenu;
 lapho izikhathi zokuhlunyelelisa zizafika zivela ebukhoneni buka **iNkosi (kyrios)**; ^{G2962}
IzEnzo 3:20 Futhi uyakuthuma **UJesu Kristu**, elashunyayelwa kini ngaphambili;
IzEnzo 3:21 Ngubani izulu **kumele yamukele kuze izikhathi zokubuyiselwayazo zonke izinto**,
 okuyinto **uNkulunkulu** wakhuluma ngomlomo wabo bonke abaprofethi bakhe abangcwele

kusukela endulo.

IzEnzo 3:22 Ngoba uMose washo ngempela kokhokho ukuthi:
Umprofethingizo iNkosi (kyrios) ^{G2962} lakhou **uNkulunkulu** ^{G2316} sukuma
 kini kubazalwane benu, njengami;
 lizamuzwa kukho konke azakutsho kini.

- Kungani **UJesu Kristu** kuyinto **Nkosi** wethu **uNkulunkulu** kuze kube yizikhathi zokubuyiselwa kwakho konke?

(Jhn 1:1 kuhunyushwe kabusha)

- Ekuqaleni kwaba **i amalogo**, ^{G3056} futhi **amalogo** wayenaye **uNkulunkulu**, futhi **i amalogo** kwabau **uNkulunkulu** (Jhn 1:1).
- Ekuqaleni kwaba **amalogo** (iNkosi, **Jehova**), futhi **Jehova** wayeno **uNkulunkulu**, futhi **Jehova** kwakungu **uNkulunkulu** (Jhn 1:1).
- Ekuqaleni kwaba **UKristu**, futhi **UKristu** wayeno **uNkulunkulu**, futhi **UKristu** kwakungu **uNkulunkulu** (Efe 3:2) ngokuphelele umhlaba (Isaya 54:5).

- **uNkulunkulu** wayebikezele **kaKristu** ukuhlupheka ngomlomo wabaprofethi Bakhe, kwagcwaliseka. Ngakho-ke phendukani ukuze kusulwe izono zenu, ukuze kufike izikhathi zokuhlunyelelwa, IzEnzo 3:19 ebusweni buka **iNkosi (kyrios)**, futhi **UJesu Kristu**, owashunyayelwa kini ngaphambili, uyothunyelwa kini. Izulu kufanele limamukele kuze kufike izikhathi zokubuyiselwa kwezinto zonke, okuyinto **uNkulunkulu** ukhulume ngomlomo wabo bonke abaprofethi Bakhe abangcwele kusukela ekuqaleni kwezwe. **uNkulunkulu** ubeke zonke izinto ngaphansi kwezinyawo zika **UKristu** (1Ko 15:27) futhi **kaKristu** ukuhlupheka, **UJesu Kristu** ithunyelwe kithi, futhi lokhu kwakhulunywa ngakho **kaNkulunkulu** abaprofethi abangcwele selokhu kwaqala umhlaba.

→ Ngamanye amazwi, "**UKristu**" ukhona kusukela ekuqaleni komhlaba ngamagama ka **'el** ^{H410} futhi **Jehova**. ^{H3068} **iNkosi (Jehova)** ^{H3068} kwe **ababungazi**, owayengumhlengi ka **oNgcwele ka-Israyeli** futhi **ēlōhīm** lomhlaba wonke eTestamenteni Elidala noma **INKOSI (Jehova)** ^{H3068} weza njengoba **UJesu Kristu** umprofethi eTestamenteni elisha futhi wavakashela futhi wahlenga abantu Bakhe u-Israyeli njengoba **iNkosi (kyrios)** ^{G2962} **uNkulunkulu** ^{G2316} yakwa-Israyeli eTestamenteni Elisha.

Lokhu **NKOSI** iNkosi yakwa-Israyeli, **uJehova Sebawoti**, imise abantu baphakade futhi izobonisa izinto ezizayo neziyofika. ¹⁸² Kuze kube yizikhathi zokubuyiselwa kwezinto zonke, izulu kufanele limamukele lomprofethi **UJesu Kristu** njenge **iNkosi** ^{G2962} **uNkulunkulu**. ^{G2316}

Gen 14:18 Futhi **uMelkisedeki** inkosi ye **Salem** ^{H8004} waveza isinkwa ^{H3899} kanye newayini: ^{H3196}
 futhi wayengumpristi: ^{H3548} lokuphakeme kakhulu ^{H5945} **uNkulunkulu ('el)**. ^{H410}

Gen 14:19 Wambusisa wathi.
 Makabusiswe u-Abrama oPhezukonke ^{H5945} **uNkulunkulu ('el)**, ^{H410}
umnikazi ^{H7069} wezulu nomhlaba:

Gen 14:20 Makabongwe **uNkulunkulu** oPhezukonke **('el)** ^{H410}
 onikele izitha zakho esandleni sakho.
 Futhi wamnika okweshumi (okweshumi) ^{H4643} kwakho konke.

Gen 14:21 Inkosi yaseSodoma yathi ku-Abrama: "Nginike abantu;
 uzithathele impahla.

Gen 14:22 U-Abrama wathi enkosini yaseSodoma:

¹⁸² Video 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

('el),^{H410}
ngiphakamisele isandla sami ku**iNkosi**(Jehova), eliphezulu kakhulu^{H5945}uNkulunkulu
umnini wezulu nomhlaba,^{H776}

-UbaniuMelkisedeki

- UMelkisedeki: umpristi ophakeme'el(umnikazi wezulu nomhlaba)

- Kusukela Gen 2:4, "umuntu (uJehova uNkulunkulu)" nayo ihilelekile ekwenzeni^{H6213} izinto phezu kwanini uNkulunkulu kudaliwe.¹⁸³ Angokuvumelana Isaya 54:5, wenashada uMenzi wakho^{H6213} negama laKhe ngu **iNkosi**(Jehova) kwe**ababungazi**.¹⁸⁴

- (1) Ekuqaleni, uNkulunkulu "Wadala"^{H1254} izulu nomhlaba (Gen 1:1), kanjalo uNkulunkulu(ēlōhīm) kube "umdali".
- (2) Ekuqaleni, uJehova, **Jehova**^{H3068}, uNkulunkulu (ēlōhīm)^{H430} kwenziwe^{H6213} umhlaba kanye iamazulu (Gen 2:4), kanjalo uJehova ulungile nguJehova (**Jehova**)^{H3068} kwe**ababungazi**^{H6635} (Gen 2:1) ubani "uMenzi".
- (3) Ngemva uNkulunkulu wadala futhi wenza izulu nomhlaba, wayala umhlaba^{H776} ukuveza utshani, namanzi okuveza izilwane ezinwabuzelayo, nomhlaba waveza ukuphila kwakho umphefumulo.¹⁸⁵

→ Kunezivumelwano ezi-2 (amatestamente ama-2) zamadodana ka-Abrahama ama-2, okuzelwe eyodwa yawo

emhlabeni eJerusalem ngemva inyama yesigqilakazi (ulshmayeli) lomunye ngesithembiso (Isaac) yowesifazane okhululekileyo eJerusalema lasezulwini.

- **UMelkisedeki**, inkosi ye**Salem**^{H8004} (ebhekisa kuUJesu Kristu)

- Ngoba uJesu uyinkosi yamaJuda (Johane 19:19) kanye UKristu yinkosi yakolsrayeli, kaMelkisedeki "phezulu'el" kufana UJesu Kristu eTestamenteni Elisha (Mar 15:32).¹⁸⁶

- **uMelkisedeki** waletsa isinkwa newayini (kubhekisela kuUJesu Kristu)
Isinkwa futhi iwayini (UJesu Kristu): Umzimba weuJesu (noma iNdodana yomuntu, ubani isinkwa kwe uNkulunkulu), esongwe ngendwangu yelineni ehlanzekile, walaliswa ethuneni elisha eliqoshwe edwaleni likaJosefa owayefundiswa uJesu futhi wenziwa olungileyo. Ngamanye amazwi, indoda eyayilungisiwe yayisonge ilogo (umzimba weNkosi uJesu) ngendwangu ehlanzekile. indwangu yelineni wayibeka phakathi UKristu (ukudla nokuphuza okungokomoya, irhema, 1Ko 10:4), ukuze lokhu UJesu Kristu, othunywe kuye, uyomphilisa UKristu (Efe 2:5) futhi bamvuse ezindaweni zasezulwini ngezibusiso zonke zomoya UJesu Kristu (Efe 1:3, Efe 2:6), futhi abe ngowakhe Nkosi (Flp 3:8), bese eshintsha umzimba wakhe omubi ube umzimba wenkazimulo kwe uMsindisi, iNkosi uJesu Kristu (Phl 3:20-21, Roma 8:30),¹⁸⁷ ubani iWundlu, uKristu, isithombe se uNkulunkulu.¹⁸⁸
- Ukwazi ukuthi inyama ye iNdodana yomuntu amalogo (Jhn 14:25) noma isinkwa, negazi le UKristu kuyinto iwayini,¹⁸⁹ itshe lagingqika lasuka ethuneni lapho isidumbu sika iNkosi Jesu labekwa, kusho ukuthi ilogos (amanzi) aphenduka irhema (iwayini) lapho itshe lingingqika ethuneni, futhi labo abakholwayooni iNdodana kaNkulunkulu babe nofakazi ngokwabo (Jos 24:22).¹⁹⁰

¹⁸³ Video 1. "Steps of Creation." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁴ Refer to the Lamb^{G721} in Rev 5:6.

¹⁸⁵ Video 1. "Steps of Creation." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁶ Video 38. "The crucifixion of Jesus."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸⁷ Video 39. "The resurrection of the dead." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

¹⁸⁸ Refer to "The Lord Almighty, Rev 1:8 & The Lord God Almighty, Rev 4:8".

¹⁸⁹ Video 13. "The word (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹⁹⁰ Video 23. "The bread, The manna, & The hidden manna."

→Ngakho, isinkwa newayini kubhekisela kukho **UJesu Kristu**
 (“[1Joh 5:6](#)Nguye lo owadlula **amanzi futhi igazi**, ngisho **uJesu Kristu**; hhayi ngamanzi kuphela, kodwa ngamanzi legazi. Futhi nguMoya ofakazayo. ngokuba uMoya uyiqiniso”).

- **uMelkisedeki**, umpristi ophakeme **'el** (ebhekisa ku **UJesu Kristu**)
 Ngemva kokudalwa kwezulu nomhlaba futhi kwenziwa, kwaba “isibopho sethu” ukuveza izithelo zokuphila komphefumulo. Futhi **uMelkisedeki** wayengumpristikwabaphezulwe ^{H410} **noma oNgcwele yakwa-Israyeli** okubhekiselwa kuye eTestamenteni Elisha **UJesu Kristu**. SinoMpristi oMkhulu, **uJesu iNdodana kaNkulunkulu**, owedlulele emazulwini ([Heb 4:14](#), futhi waba **UJesu Kristu, iNkosi wethu uNkulunkulu**), futhi “**INKOSI (Jehova)** ^{H3068} ufungile, akaguquki, wathi: “Wena ungumpristi; ^{H3548} **kuze kube phakade ngokwendlela kaMelkisedeki (IHubo 110:4).**” **INKOSI** (kyrios), ^{G2962} itshe eliphilayo, elikhethiweyo **uNkulunkulu (1Pe 2:4)**. Kodwa, “ninjengamatshe aphilayo, nakhiwe nibe yindlu yokomoya, ubupristi obungcwele; ^{G2406} ukunikela imihlatshelo engokomoya eyamukelekayo kuye **uNkulunkulunge UJesu Kristu (1Pe 2:5)**.”
- **Okuphakeme 'el** uthenge ^{H7069} izulu nomhlaba (kubhekisela ku **UJesu Kristu**)
- **Umnikazi wezinhlamvu zesiliva ezingamashumi amathathu** ¹⁹¹
 Ngokomthetho ku **Eksodusi 21:32**, inkabi (uJuda) yadudula (wakhaphela) inceku (uJesu), kanjalo umnikazi wenkabi noma uJudasi (abapristi abakhulu, [Mat 27:6](#)), inike inkosi yaleyo nceku (uNkulunkulu) amashekeli angamashumi amathathu esiliva, inkabi (uJuda) ikhandwe ngamatshe.
 Nokho, ngemva kokuba uJuda esephendukile ngokukhaphela igazi elingenacala (ka **uJesu**), abapristi abakhulu namalunga ababange besaba inkosi kaJuda ngokomthetho bathi: Kuyini kithi lokho? ubone lokho ([Mat 27:4](#)). Ngakho-ke uJuda wayengenakukhetha ngaphandle kokuphonsa phansi izinhlamvu zesiliva ezingamashumi amathathu ethempelini, wasuka wazilengisa. [Mat 27:5](#). UJudasi waphonsa izinhlamvu zesiliva ethempelini ngoba zazingezikaNkulunkulu ngokomthetho ([Eksodusi 21:32](#)).
 Leli yizwi ^{H1697} **kaJehova** evela kuJehova uNkulunkulu ([Zak 11:1-4](#)), okwakhulunywa ngomprofethi uJeremiya, futhi kwagcwaliseka ku [Mat 27:9](#). Emehlweni abantu zonke izinhlamvu zesiliva ezingamashumi amathathu ziyakuba ngeyenkosi; **uNkulunkulu** yenceku (**uJesu**) ngokomthetho, ngakho-ke bacabanga ukuthi ngowalowo “omuhle,” (**uNkulunkulunguye yedwa obizwayo, "kuhle"** ^{G18}, [Mar 10:18](#)).
- **Umbumbi** (owenza ubumba) ^{H3335} kuyinto **iNkosi (Jehova)** ^{H3068} futhi Wamisa ukuthi izinhlamvu zesiliva ezingamashumi amathathu (inani lalowo owalinganiswa, igazi lika **uJesu (Heb 10:19)**, lowo bona emadodaneni ^{H1121} u-Israyeli wazisa, [Mat 27:9](#)) aphonswa kumbumbi (**iNkosi**) ^{H3335} **endlini ka iNkosi**. ^{H3068}
- **Umnikazi wensimu yombumbi** ¹⁹²
 →Njengoba izinhlamvu zesiliva ezingamashumi amathathu ziyinani elihle legazi likaJesu elalinganiswa amadodana ka **Israyeli**, umnikazi we **zombumbi (okaJehova) inkambu** kuyinto **iNkosi (Mat 27:7)**.
- **Umzimba wakho uthengwa ngenani ngegazi eliyigugu likaKristu, iWundlu**
 →Anihlengwanga ngezinto ezinokonakala ngesiko lawoyihlo, kodwa ngo **igazi langaphambili leUKristu njengeiwundlu** ^{G286} **engenasicifuthi engenabala, owabai inyama yemvu (1Pet 1:18-19)**. ^{G721} Ngakho-ke umzimba wenu uyithempeli likaNkulunkulu likaMoya oNgcwele okinina **uNkulunkulu** futhi hhayi ngawe. Ngokuba umzimba wakho uthengwa ngentengo yodumo, uyakwazi ukukhazimulisa

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

¹⁹¹ Video 37. “You are bought with a price (an honour).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁹² Ibid.

uNkulunkulu emzimbeni wenu nasemoyeni wenu, okungokukaNkulunkulu. Intando kaNkulunkulu ngabo bonke abantu ukuthi babone eyakhe

Indodana futhi nikholwe kuye ukuze nibe nokuphila okuphakade; ngale ndlela, ithempeli likaNkulunkulu emzimbeni wakho liyokhazinyuliswa emoyeni wenu, owathengwa ngegazi eliligugu **UKristu**, ukuze nivuswe ngo usuku lokucina (bheka [2Pet 2:1](#)).¹⁹³

→ Okuphakeme **'el**^{H410} unikele izitha zika-Abrama esandleni sakhe, u-Abrama wanikela okweshumi kwakho

konke kumpristi wakhe (uMelkisedeki) [Gen 14:20](#)
eliphezulu **el**,^{H410} umhlengi, **uNkulunkulu (ēlōhīm)**^{H430}
lomhlaba wonke.^{H776}

→ Ngemva kokuba umuntu edle isithelo uNkulunkulu ayeyale ukuba angasidli, umhlabathi waqalekiswa **iNkosi uNkulunkulu**, ngalokho wayengasakwazi ukudla isithelo esasikhiqizwe emhlabeni. [Gen 1:11](#)).

→ Kodwa uMelkisedeki wambusisa u-Abrama futhi u-Abrama wamnika okweshumi ngoba “konke okweshumi kukaJehova

umhlaba, kungakhathaliseki ukuthi kuyimbewu yomhlaba, noma okwesithelo somuthi, unjalo EkaJehova (Jehova):
kunjalo engcwele kuze iNkosi (Jehova)” ([Lev 27:30](#)). Ngakho-ke, u-Abrama wenqaba ukuthatha noma yiziphi izimpahla eyanikelwa yinkosi yaseSodoma funa ithi imcebisile u-Abrama ([Gen 14:23](#)).

→ Umpristi omkhulu: **uJesu** wenziwa umpristi omkhulu (umpristi omkhulu)^{G749} ngokwendlela kaMelkisedeki.

([Heb 6:20](#) Lapho umanduleli engowethu wangena, yebo **uJesu**, wenza okusezingeni eliphezulu **umpristi** (umpristi omkhulu)^{G749} kuze kube phakade ngokohlelo lukaMelkisedeki.)

- **UKristu wayekhona ngaphambi kuka-Abrahama**

† **uMelkisedeki**, umpristi ophakeme **'el**, uwumfanekiso ongokomfanekiso wompristi omkhulu^{G749} owedlulele amazulwini. **uJesu iNdodana kaNkulunkulu** ([Heb 4:14](#)), ubani **UJesu Kristu**, iNkosi^{G2962} wethu **uNkulunkulu**,^{G2316} okufanele izulu limamukele kuze kube yizikhathi zokubuyiselwa kwakho konke, okuyinto **uNkulunkulu** wakhuluma ngomlomo wabo bonke abaprofethi bakhe abangcwele kusukela endulo ([IzEnzo 3:21](#)).

→ [Johane 8:58](#) **uJesu** wathi kubo, Ngiqinisele, ngiqinisele, ngithi kini: **Ngaphambi kokuba u-Abrahama abe khona, mina ngikhona.**”

➤ **USomandla (usuku)**^{H7706}

• **Somandla (usuku)**^{H7706}: Umsuka wegama uvela kwelikaStrong [H7703](#) ([טַוּ](#), šāudadi), okusho ukuphanga, ukubhekana nobudlova, onamandla kakhulu, onamandla onke ([IsAm 19:6](#)).

• **USomandla (usuku)**^{H7706} → iNkosi (**Jehova**) → **uNkulunkulu ('el)**^{H410}
[Gen 17:1](#) U-Abrama eseneminyaka engamashumi ayisishiyagalolunye **iNkosi (Jehova)** wabonakala ku-Abrama,

wathi kuye: **Mina nginguSomandla (usuku)**^{H7706} **uNkulunkulu ('el)**^{H410};
hamba phambi kwami, futhi uphelele (ungabi nasici)^{H8549}

• Igama elithi Abrama lalishenziswa ngaphambili **'Elohim** wenza isivumelwano Sakhe negama laKhe elisha, u-Abrahama.

¹⁹³ Ibid.

- **INKosi(Jehova)** wabonakala ku-Abrama waze waba neminyaka engama-99 ubudala, wabonakala kuye njengokungathi **uSomandla(usuku)^{H7706}uNkulunkulu('el)^{H410}** watshela u-Abrama ukuba ahambe phambi kwaKhe engenasici.
→Yiba ngophelele ungabi nasici phambi kukaSomandla (**usuku)^{H7706}uNkulunkulu('el)^{H410}**

uNkulunkulu('el)^{H410}=ingama^{H352}

- 'elkuyinto kufinyezwe ku-Strong's H352 (ל'א, 'ayi), okusho ukuthi "**ingama^{H352}**" (okufana nekaStrong's H193 (ל'א, 'ul)okusho ukuthi "amandla")
→Ku-OT, **ingama^{H352}** wanikelwa ngu-Abrahama njengomnikelo wokushiswa esikhundleni sendodana

yakhe, u-Isaka

(Gen 22:13).

-**Gen 22:13**U-Abrahama waphakamisa amehlo akhe, wabheka;
bheka emva kwakhe**ingama^{H352}**ubanjwe ehlahleni ngezimpondo zakhe;
u-Abrahama waya wayithatha **ingama**.
wanikela ngaye waba ngumnikelo wokushiswa esikhundleni sendodana yakhe.

- Ku-OT:**ingama^{H352}** → **Iwundlu** (Phasika)^{H7716}

- Ku-NT: (**uJesu**) → **Iwundlu(UKristu)^{G286}** → **IWundlu^{G721}** (**NkosifuthiMsindisi,UJesu Kristu**
(**uNkulunkulu**),**Somandla**)

- Igazi eliyigugu lika**UKristu**, njenge**iwundlu^{G286}** engenasici futhi engenabala, owaba yiPhasika lethu**inyama yemvu, ^{G286}(UKristu)** (1Pe 1:19,Eksodusi 12:27,1Ko 5:7).¹⁹⁴

→Uma uNkulunkulu ('el)^{H410}libhekisela ku**UKristu**, pho ngubani uMnimandla onke (**usuku**)?

- **USomandla(usuku)^{H7706}** →uNkulunkulu ('el)^{H410} (INKosi,**Jehova**)→ '**Elohîm**

Gen 17:2Futhi ngizokwenza isivumelwano sami^{H1285}phakathi kwami naye, futhi izokwandisa ngokwedlulele.

Gen 17:3U-Abrama wawa ngobuso bakhe: futhi uNkulunkulu ('**Elohîm**)^{H430}wakhuluma naye, wathi:

Gen 17:4Mina-ke, bheka, isivumelwano sami sikuwe, futhi uyakuba khona uyise wezizwe ezinengi.

Gen 17:5negama lakho alisayikuthiwa u-Abrama;

kepha igama lakho liyakuba ngu-Abrahama; ngoba ngikwenze uyise wezizwe ezinengi.

-'**Elohîm**wenza isivumelwano no-Abrama sokuthi uyakuba nguyise wezizwe eziningi futhi abizwe ngowakhe igama, u-Abrahama.

-'**Elohîm**wakhuluma no-Abrama ngaphambi kokwenza isivumelwano saKhe no-Abrahama.

-**Isivumelwano**okwaqinisekiswa ngaphambili**uNkulunkulu^{G2316}**phakathi^{G1519}**UKristu**, kanye nomthetho owawune

iminyaka eyikhulu namashumi amathathu emva kwalokho, ayinakuchitha, ukuze ingenzi isithembiso

umphumela (**Gal 3:17**). Qaphela ukuthi isivumelwano phakathi**ëlöhîm**futhi u-Abrahama waqinisekiswa ngu

uNkulunkulu"phakathi"**UKristu**.

- **uNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706}**= kwaba (uNkulunkulu, '**Elohîm**^{H430})

- Kusukela esonweni sangena emhlabeni ngomuntu oyedwa^{G444}(**Roma 5:12,Gen 3:24**) kuze kufike ekaJakobe

igama lashintshwa laba ngu-Israyeli (**Gen 35:10**), Nkulunkulu ('**Elohîm**)^{H430}wabonakala njengoNkulunkulu ('el)^{H410}

Somandla(usuku)^{H7706} kuAbrahama, uIsaka, noJakobe ngenkathi Ebonwa emhlabeni.

(**Gen 48:3**UJakobe wathi kuJosefa, **UNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706}**kuvele

¹⁹⁴ Refer to [Rev 5:6](#).

(bona)^{H7200}kimi eLuze ezweni (umhlaba)^{H776}waseKhanani, wangibusisa,)

- UNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706}wabonakala kuJakobe emhlabeni waseKhanani phambi kukaJakobe

wanikwa igama elisha, elithi Israyeli. Ngakho, uNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706}wayenguNkulunkulu ('Elohîm) owabonwa emhlabeni, okuwumfanekiso ongokomfanekiso ka **UJesu Kristu**, angene umhlaba ukusindisa izoni (1Thim 1:15) futhi waba **UJesu Kristu** wethu **Nkosi** (Flp 3:8).
(Flp 3:8) *Yebo, impela, futhi konke ngikushaya indiva ngenxa yobuhle ulwazikwe **UKristu** **UJesu** okwami **Nkosi** (kyrios): engilahlekelwe yikho konke ngenxa yakhe. futhi uzibala njengamalongwe, ukuze ngingqobe **UKristu**,*

Gen 35:10 Futhi **uNkulunkulu** ('Elohîm)^{H430} wathi kuye: *Ibizo lakho unguJakobe; igama lakho alisayikuthiwa uJakobe; kodwa Israyeli^{H3478} kuyakuba yigama lakho; waqamba igama layo ngokuthi u-*
Israyeli.^{H3478}

Gen 35:11 Futhi **uNkulunkulu** ('Elohîm)^{H430} wathi kuye (ku-Israyeli, igama elisha likaJakobe, Gen 35:10),
NginguNkulunkulu ('el)^{H410}Somandla (usuku):^{H7706} zalani nande; isizwe^{H1471} (Isizwe esisodwa sikaNkulunkulu, u-Israyeli) kanye neqembu lezizwe (abeZizwe izizwe)^{H1471} kuyakuvela kuwe, namakhosi ayakuphuma okhalweni lwakho;

- '**Elohîm** futhi wakhuluma kuJakobe ngaphambi kokuba aqanjwe igama elisha, u-Israyeli (Gen 35:10).

- Ngemva kokuba igama likaJakobe lishintshile laba ngu-Israyeli, uNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706}wabusisa uIsrayeli ukuba nithele, nande phakathi kaNkulunkulu esizweni sakwa-Israyeli, nasezizweni zabeZizwe.¹⁹⁵

Gen 1:22 Futhi **uNkulunkulu** ('Elohîm)^{H430} wababusisa wathi: *Zalani, nande; nigcwalise amanzi olwandle, nezinyoni mazande emhlabeni.*^{H776}
Gen 28:3 Futhi uNkulunkulu ('el)^{H410}Somandla (usuku)^{H7706} ngikubusise, *ngikukhulise, ukwandise; ukuze nibe yisixuku sabantu;*

- **From Gen 46:2, uNkulunkulu ('Elohîm)^{H430} ekhuluma no-Israyeli imibono**
Gen 46:2 Futhi uNkulunkulu ('Elohîm)^{H430} wakhuluma kuIsrayeli^{H3478} emibonweni^{H4759} ebusuku, wathi: *Jakobe, Jakobe. Wathi, Nakhu mina.*

→ Kusuka Gen 46:2, Nkulunkulu ('Elohîm)^{H430} ukhuluma no-Israyeli ngemibono.

- '**el**^{H410} = Umsizi, kanye noMninimandla Onke (usuku)^{H7706} = Libusise ezulwini phezulu → **UJesu Kristu**

Gen 49:25 Ngisho ngoNkulunkulu ('el)^{H410} *kayihlo, ubani ozokwenza **Usizowena**; futhi ngoSomandla (usuku),^{H7706} ngubani ozokwenza **busisanawe** izibusiso zasezulwini phezulu, **izibusiso zotwaelele ngaphansi**, izibusiso zamabele,^{H7699} kanye nesibeletho (isihe):^{H7356}*

→ '**el**^{H410} *kayihlo* (u-Abrahama, u-Isaka, noJakobe) Nguye "Okusizayo" (emhlabeni).

¹⁹⁵ Video 6. "The LORD (becomes your) God."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/ & video 16, "The Gentiles, All nations (5/10)," www.therhemaofthelord.com/the-gospel/16/.

→ 'el^{H410}“ungumsizi,” futhi umsizi ka-Israyeli nguye **iNkosi (Jehova)** (2Kho 14:25-26) noma **iNkosi (kyrios)** (Heb 13:6).¹⁹⁶

→ **USomandla (usuku)**^{H7706}nguyena "**Busisa**" wena emhlabeningezibusiso ze **ezulwiningenhla**.

INKOSI uNkulunkulu yavusa umphrofethi

IzEnzo 3:22Ngoba uMose washo ngempela kokhokho ukuthi:

Umprofethinqizo iNkosi (kyrios)^{G2962} lakho **uNkulunkulu** ngiphakamisele kuwe okwakho **bazalwane, njengami;**

lizamuzwa kukho konke azakutsho kini.

IzEnzo 3:23Kuyakuthi wonke umuntu ongayikumlalela lowo mprofethi.

uyakuchithwa phakathi kwabantu.

IzEnzo 3:24Yebo, nabo bonke abaprofethi kusukela kuSamuweli nabalandelayo.

bonke abakhulumileyo, babikezele ngalezi zinsuku.

IzEnzo 3:25Nina ningabantwana (amadodana)^{G5207}wabaprofethi,

kanye lesivumelwano uNkulunkulu^{G2316} esenziwe nawobaba, ethi ku

u-Abrahama, Nasenzalweni yakho^{G4690} zonke izizwe zomhlaba

(phansi)^{G1093} libusiswe.^{G1757}

IzEnzo 3:26Kuwe kuqala **uNkulunkulu**,^{G2316} esevuse iNdodana yakhe (inceku)^{G3816} **uJesu**,^{G2424}

ithunyelwekuye busisa kini, ekuphenduleni, kube yilowo nalowo ebubini bakhe.

(Mat 1:21Futhi uyozala indodana, futhi uyoqamba igama layo **JESU**:
ngoba uyakwenza **gcina** abantu bakhe ezonweni zabo.)

→ **uNkulunkulu** wasukuma **uJesu** “ukubusisa” ekuphendukeni kwakho ezonweni.

- **Who lokhu uJesu ubani uNkulunkulu usevusile u-Israyeli na?**

IzEnzo 13:23 Ngenzalo yalomuntu (kaDavide).

kube **uNkulunkulu** ngokwesithembiso sakhewavuselwa u-Israyeli **uMsindisi**,^{G4990} **uJesu**:

→ **uJesu**, ubani **uNkulunkulu** wasukumaku-Israyeli, ngu-“**uMsindisi**.”^{G4990}

- **USomandla (usuku)**^{H7706} Okubusisayo = **uJesu = uMsindisi**^{G4990}

Numeri 24:4 Ushilo owawezwa amazwi^{H561} kaNkulunkulu ('el),^{H410} owabona

umbono^{H4236} kaSomandla (**usuku**),^{H7706}

ehlelwa yisiyezi, kodwa evule amehlo.

→ Lapho ezwa amazwi ka 'el,^{H410} umbono kaSomandla (**usuku**)^{H7706} ivula.

-UKristu weNkosi

Luka 2:26 Futhi kwaba **kwembulwa** kuye nge **uMoya oNgcwele**, ukuthi yena (uSimeyoni) akufanele ukubona ukufa, engakamboni **uKristu weNkosi**.

Luka 2:27 Futhi wangena ngoMoya ethempelini.

nalapho abazali bengenisa umntwana **uJesu**,

ukumenzela ngokwesiko lomthetho.

Luk2:28 Wayesemgona, wabusisa **uNkulunkulu**, wathi,

Luk2:29 Nkosi (**despotēs**),^{G1203} manje uyayiyeka inceku yakho ihambe ngokuthula;

ngokwezwi lakho (**i-rhema**)^{G4487}.

Luk2:30 Ngoba amehlo ami abonile^{G1492} wakho **insindiso**,

Luk2:31 ozilungisileyo phambi kobuso babantu bonke;

Luk2:32 Isibani^{G5457} ukukhanyisela abezizwe,^{G1484} nenkazimulo yabantu bakho u-Israyeli.

¹⁹⁶ Refer to [Rev 3:14](#).

→UMoya oNgcwele uphezu kwabantu^{G444}eJerusalema olungisiwe futhi ozinikele, linda I induduzo ka-Israyeli. USimeyoni wayengomunye waleyo ndoda futhi wabonakaliswa kuye i UMoya oNgcwele ukuze angaboni ukufa engakakuboni uKristu weNkosi (Luka 2:25-26).

→Nalapho ingane uJesu kwenziwa kuye isiko lomthetho, uMoya oNgcwele wembulela indoda elungile nezinikele ngomntwana uJesu ukuthi Ulungiselwe insindiso phambi kobuso babantu bonke, ukukhanya kukaNkulunkulu ukukhanyisela

abezizwe, nenkazimulo ye

Abantu bakhe, Israyeli.

→Lapho ezwa amazwi^{H561} kusuka 'el (noma despotēs, Luka 2:26), noma uJehova (Jehova), uMoya oNgcwele kwembula i-rhema (Luka 2:29) avule amehlo abone uJesu kanye nezaKhe insindiso.¹⁹⁷

➤ uNkulunkulu ('el)^{H410} Somandla (usuku)^{H7706} = Nkosi (kyrios) kanye Msindisi (ubani UJesu Kristu) ku-NT (2Pet 1:11)

→ el^{H410} Somandla (usuku)^{H7706} = wayenguNkulunkulu ('Elohîm)^{H430}

Jos 24:27 UJoshuwa wasesithi ebantwini bonke: Khangelani lelitshe^{H68} kuzakuba ngufakazi kithi; ngoba lizwile wonke amazwi^{H561} kaJehova (Jehova)^{H3068} akhuluma kuye ngakho-ke kuyakuba ngubufakazi kini, funa niphike nina uNkulunkulu (ëlôhîm).^{H430}

† Ngemva kokunqoba izwe laseKhanani, uJoshuwa utshela bonke abantu bezizwe zakwa-Israyeli ukuba besabe iNkosi (Jehova) bese ukhonza iNkosi ngobuqotho nangeqiniso, futhi abantu bathi (Jos 24:22-24),

“Singofakazi ukuthi baqokile iNkosi,
futhi iNkosi (Jehova) wethu uNkulunkulu (ëlôhîm) sizokhonza.”

UJoshuwa wayesesenza isivumelwano nabantu, wabamisela isimiso nesimiso eShekemi, waloba lawa mazwi i-rhema “encwadini yomthetho ka uNkulunkulu”, futhi wathatha itshe elikhulu, walimisa eduze kwendlu engcwele iNkosi (Jehova).¹⁹⁸

Lapho ezwa amazwi^{H561} kwe iNkosi (Jehova, Jos 24:24), itshe elikhulu liba ngufakazi owukhethile iNkosi (Jehova) futhi ukhonze iNkosi (Jehova) uNkulunkulu (ëlôhîm).

† Lapho evuka uJesu beza kubafundi, babona iNkosi (kyrios, Jhn 20:20), futhi wamukelwe iNkosi'sumoya, okusho ukuthi uMoya oNgcwele (Jhn 20:22).

Jhn 20:22 Futhi lapho yena (iNkosi noma kyrios)^{G2962} wayekushilo lokhu, waphefumula^{G1720} kubo, wathi kubo: “Yamukelani; uMoya oNgcwele.”

Jobe 33:4 Umoya kwe uNkulunkulu ('el)^{H410} wenzile^{H6213} mina,
kanye nomoya^{H5397} kwe uSomandla^{H7706} unginikile ukuphila (abaphilayo)^{H2421}

- Umoya kaNkulunkulu ('el)^{H410} wenzile^{H6213} mina = Umoya we iNkosi (kyrios)^{G2962}
- Ukuphefumula^{H5397} kwe uSomandla (usuku)^{H7706} unginikile ukuphila (ophilayo)^{H2421} (Lowo owehla ezulwini ukuzopha ukuphilakuwe, yi UJesu Kristu)

→ Imbewu^{G4690} yesithembiso yi UKristu kanye nembewu^{G4703} kaNkulunkulu

owehlayo

¹⁹⁷ Video 8. “(Before Passover) Jesus from male child to Lord.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-the-seven-feasts-of-the-lord-for-the-sons-of-israel-jesus-from-male-child-to-lord/.

¹⁹⁸ Video 23. “The bread, The manna, & The hidden manna.” www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

enzalweni ezulwini ukunika ukuphila emhlabeni UJesu Kristu, onyama yakhe iphuma

futhi ife kweama logos kaNkulunkulu, okumelwe iwele emhlabathini (wenyama yethu)

ukuze aphileafuthi uthele izithelo eziningi ([Jhn12:24](#)).¹⁹⁹

→ uNkulunkulu ('el)Somandla (usuku)wayenguNkulunkulu ('Elohîm^{H430})

owabonwa emhlabeni, futhi uMoya we'el(i Nkosi, kyrio) ungenze, nomoya we uSomandla(uMsindisi UJesu Kristu) unginikile ukuphila ngokusebenzisa uMoya ([Gen 2:7](#)).²⁰⁰

oNgcwele

('Elohîm^{H430}).

→ Lokhu Nkosifuthi uMsindisi UJesu Kristu ([2Pet 1:11](#)), owayekhona uNkulunkulu

[1Jo 4:14](#) Futhi sibonile futhi siyafakaza ukuthi uYise uyithumile iNdodana ukuba nguMsindisi^{G4990} zomhlaba.

[2Thim 1:10](#) Kodwa manje ibonakaliswa ngokubonakala kwethu Msindisi uJesu Kristu, ochithile ukufa, futhi usenakho kulethwa ukuphila futhi ukungafi ukukhanyangevangeli:

[Thit 2:13](#) Sibheke lelo themba elibusisiwe, nokuvela kwenkazimulo omkhulu uNkulunkulu^{G2316} futhi wethu Msindisi UJesu Kristu;

[2Pet 1:1](#) USimoni Petru, inceku nomphostoli kaJesu Kristu, kulabo abathole ukhohlo oluyigugu olufana nathi ngokulunga kwe uNkulunkulu futhi wethu Msindisi UJesu Kristu:

[2Pet 1:11](#) Ngokuba ngokunjalo niyakuphiwa ngokuchichimayo ukungena embusweni wethu waphakade Nkosifuthi Msindisi uJesu Kristu.

[2Pet 3:18](#) Kodwa khulani emseni nasekwazini kwethu Nkosi futhi Msindisi UJesu Kristu. Inkazimulo mayibe kuyo manje kuze kube phakade.

Amen.

- uNkulunkulu ('el)^{H410} uMninimandla Onke (usuku)^{H7706} [Eksodusi 6:2](#) Futhi uNkulunkulu ('Elohîm)^{H430} wakhuluma kuMose,^{H4872} wathi kuye. Nqiniquye iNkosi (Jehova):^{H3068}

[Eksodusi 6:3](#) Futhi ngavela (bona)^{H7200} ku-Abrahama, ku-Isaka, nakuJakobe, ngegama lika(njengoba) UNkulunkulu ('el)^{H410} Somandla (usuku)^{H7706}, kodwa ngegama lami^{H8034} UJEHOVA (iNkosi, Jehova)^{H3068} ngangingaziwa yini kubo.

→ uNkulunkulu ('Elohîm)^{H430} wathi kuMose (umthetho, [Johane 1:17](#), kulabo abanomthetho),

- uNkulunkulu ('Elohîm)^{H430} wabonakala njengoNkulunkulu ('el)^{H410} Somandla (usuku)^{H7706} ku-Abrahama, no-Isaka, noJakobe,

→ But igama Jehova (iNkosi, noma uKristu, Efe 3:4), kwakungaziwa kubo.

→ Igama Jehova, (iNkosi, i UKristu, Luka 2:11) babengakaziwa oyihlo, kodwa

uSomandla ngubani okubusisayo uJesu, futhi lokhu uJesu ubani uNkulunkulu wasukuma kuyinto uMsindisi,^{G4990} noma iNkosi (despotēs) onikelayoi-rhema ([Luka 2:29](#)).

- 'Elohîm → Jehova (Jehovah) → Kubonwe oyihlo emhlabeni njengoNkulunkulu ('el)^{H410} Somandla (usuku) nomaiNkosikanye noMsindisi UJesu Kristu wayengubani uNkulunkulu ('Elohîm)^{H430} ku-NT. → uNkulunkulu ('Elohîm),^{H430} owabonwa ku-Abrahama, no-Isaka, noJakobe ukuthi

¹⁹⁹ Video 26. "The Lord's Passover (The New Testament)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

²⁰⁰ Video 40. "4. Pentecost." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

uNkulunkulu('el)^{H410} Somandla (**usuku**),^{H7706} kuyinto i**Nkosi** futhi **Msindisi** (noma i**Nkosi** (kyrios) **UJesu Kristu**),
owaba ngowethu u**Nkulunkulu**.

➤ **Nkosi** ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069} (Ingelosi yei**Nkosi** (U**Jehova**))

INkosi (**Jehova**) → (Nkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069} (Ingelosi yei**Nkosi** (**Jehova**))),
ungubani uNkulunkulu ('**Elohîm**).

- Ingelosi ka**Jehova** (**Jehova**)^{H3068} → INkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069}
AbaHluleli 6:22 Lapho uGideyoni ebona ukuthi iyingelosi ka**Jehova**, **Jehova**,^{H3068}
UGidiyoni wathi: "Maye, **Jehova!** '**ādōnāy**'^{H136} UNKULUNKULU (**yhovâ**)!^{H3069}
ngokuba ngibonile ingelosi ka**Jehova** (**Jehova**)^{H3068} ubuso nobuso.

→ Ebona ingelosi kai**Nkosi** (U**Jehova**)^{H3068} uyayibona i**Nkosi** ('**ādōnāy**)^{H136} UNKULUNKULU
(**yhovâ**)^{H3069}

- U**Da**vide uhlezi phambi kuka**Jehova** **Jehova**^{H3068} kusho ukuthi wayehlezi phambi kwengelosi ka**Jehova**
(**Jehova**)^{H3068}

2Sam 7:18 Inkosi u**Da**vide yangena, yahlala phambi kuka**Jehova**; **Jehova**,^{H3068} wathi,
Ngingubani, O Nkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069}?
futhi iyini indlu yami ukuba ungilethe kuze kube manje na?

→ U**Da**vide wahlala phambi **Jehova** wathi, Nkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)

- Ingelosi ka**Jehova** (**Jehova**)^{H3068} → INkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069} → uNkulunkulu
(**Elohîm**)^{H430}

AbaHluleli 16:28 U**Samsoni** wabiza u**Jehova**, **Jehova**,^{H3068} futhi wathi,
O Nkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069},
ake ungikhumbule, ungiqinise kube kanye kuphela;
O Nkulunkulu ('**Elohîm**),^{H430} ukuze ngiphindisele kuma**Filisti** kanye nje ngenxa yamehlo ami

omabili.

→ Wamemeza u**Samson** **Jehova**, wathi, '**ādōnāy y'hōvâ** (ingelosi ka**Jehova**
ngaphambili **Jehova**), wabe esethi, uNkulunkulu ('**Elohîm**).^{H430}

(INkosi (**Jehova**) → INkosi ('**ādōnāy**) UNKULUNKULU (**yhovâ**) → uNkulunkulu ('**Elohîm**).

➤ INkosi (**Jehova**) UNkulunkulu ('**Elohîm**) → '**Elohîm** kwe '**Elohîm** futhi '**ādōn** kwe '**ādōn** → uNkulunkulu
(**Elohîm**) emhlabeni wonke

Inkosi yezulu nomhlaba wonke (The king of heaven and all the earth)

Duteronomi 10:17 Ngokuba u**Jehova** (**Jehova**)^{H3068} uNkulunkulu wakho ('**Elohîm**)^{H430} unguNkulunkulu
(**Elohîm**)^{H430} yezithixo

(**Elohîm**),^{H430} futhi Nkosi ('**ādōn**)^{H113} wamakhosi ('**ādōn**),^{H113} enkulu^{H1419} uNkulunkulu ('**el**),^{H410}
onamandla, kanye nokwesabekayo (okwesabekayo),^{H3372} ongakhethi buso bamuntu, futhi

ongamukeli umvuzo;

(*Jos 3:11* Bheka, umphongolo wesivumelwano sika**Jehova** ('**ādōn**)^{H113} emhlabeni wonke^{H776}
uyawela phambi kwenu e**Jordani**.)

- INkosi (**Jehova**), uNkulunkulu ongunaphakade '**el** (*Gen 21:33*)^{H410}

→ INkosi (**Jehova**) uNkulunkulu wakho ('**Elohîm**)^{H430}

- UNkulunkulu ('**Elohîm**) yezithixo ('**Elohîm**)^{H430} (→ enkulu '**el** (*Duteronomi 10:17*), kwe**ezulwini**, *IHu*

136:26)

- Nkosi ('**ādōn**)^{H113} wamakhosi ('**ādōn**)^{H113} (→ iNkosi ('**ādōn**)^{H113} kwakho konke **Umhlaba**,^{H776} *Jos 3:11*)

→ INkosi ('**ādōnāy**)^{H136} UNKULUNKULU (**yhovâ**)^{H3069} uyingelosi ka**Jehova** (**Jehova**)^{H3068} ngaphambili

iNkosi (Jehova)^{H3068} futhi lo Jehova (**Jehova**)^{H3068} unguNkulunkulu ongunaphakade (**'el**)^{H410} **kwe ezulwini**, oyoba owakho **uNkulunkulu**.

Lo Jehova (**Jehova**) uNkulunkulu wakho (**'Elohîm**) yinhle **'el**, ungubani uNkulunkulu (**'Elohîm**) yezithixo (**'Elohîm**) yezulu, kanye neNkosi (**'ădôn**)^{H113} wamakhosi (**'ădôn**)^{H113} emhlabeni wonke.

Ngakho-ke, uJehova (**Jehova**)^{H3068} uNkulunkulu (**'Elohîm**) ukuba "**'Elohîm** kwe' **'Elohîm** futhi **'ădôn** kwe' **'ădôn**," kusho ukuthi "Unguye **INKOSI YAMAKHOSI, KANYE NKOSI YAMAKHOSI**" ([IsAm](#)

[19:16](#))

wezulu nomhlaba wonke.

→ "**INKOSI YAMAKHOSI, NKOSI YAMAKHOSI** (noma **INKOSI uJesu Kristu**)," unjalouNkulunkulu futhi lakhor**hema** kube yiqiniso.²⁰¹

- Ingelosi ye**iNkosi** (uJehova) kulethai-**rhema** weNkosi (**'ădônāy**)^{H136} **UNKULUNKULU (yhovâ)**,^{H3069} okusho ukuthi **uNkulunkulu ('Elohîm)**^{H430} oqinisileyo ([2Sam 7:28](#)).

*([2Sam 7:28](#) Futhi manje, O Nkosi (**'ădônāy**)^{H136} **UNKULUNKULU (yhovâ)**,^{H3069} wena unguNkulunkulu (**'Elohîm**),^{H430} kanye nawe **amazwi**^{H1697} yiqiniso, futhi uthembisile lokhu okuhle encekwini yakho.)*

- [Tyena iNkosi uMnimandla onke \(IsAm 1:8\)](#) & [iNkosi uNkulunkulu uMnimandla onke \(IsAm 4:8\)](#)

➤ [Tyena iNkosi uMnimandla onke \(IsAm 1:8\)](#)

- **INKOSI** (kyrios) **Somandla**^{G3841} (ozofika) → **IWundlu** (i-arion ebusayo)^{G721}

[IsAm 1:8](#) Mina ngingu-Alfa no-Omega, isiqalo nesiphetho, kusho yena **iNkosi**,^{G2962} okusho ukuthi, neyayikhona, nezayo, **uSomandla**.^{G3841}

→ **INKOSI** (kyrios): U-Alfa no-Omega, isiqalo nesiphetho.

→ **USomandla** (UMsindisi **UJesu Kristu**):

➤ **INKOSI** (kyrios) **uNkulunkulu**^{G2316} **Somandla**^{G3841}

[IsAm 4:8](#) Nezilwane ezine (izidalwa eziphilayo)^{G2226} yileso naleso sasinamaphiko ayisithupha nxazonke; zagcwala amehlo ngaphakathi, zingaphumuli imini nobusuku, zisithi:

Ngcwele, ngcwele, ngcwele, **Nkosi**^{G2962} **uNkulunkulu**^{G2316} **Somandla**,^{G3841} eyayikhona, nekhona,

nezakuza.

→ "**INKOSI**" kusho "**iNkosi**" (UMsindisi), owaba ngowakho **uNkulunkulu**, unguMsindisi **uJesu UKristu**.

→ "**INKOSI uNkulunkulu uMnimandla onke**" lisho ukuthi "Oyedwa **Nkosi**"

noma **uNkulunkulu** kanye noMsindisi **UJesu Kristu**: I-WHO

- **kuyinto** (**uJesu** obizwa **UKristu**) ([Mat 1:16](#)), noma **iNkosi (Jehova)**, [Efe 3:2](#))^{H3068}

- **kwaba** (**uNkulunkulu**, wuho wangena UKristu, [2Ko 5:19](#)), futhi

- **kuyintoukuza** (**uNkulunkulu**)²⁰² ngokusebenzisai **iNkosi** kanye noMsindisi **UJesu Kristu**, i

inyama yemvu (i-arnion)^{G721}).

→ Ngakho-ke, **Nkosi**^{G2962} **uNkulunkulu**^{G2316} **Somandla**^{G3841} kusho **uJesu** obizwa **UKristu** noma **iNkosi (Jehova)**,^{H3068} Ubani "**iNkosi (Msindisi) UJesu Kristu**", wakho **uNkulunkulu**, ubanii **Wundlu** (i-arnion),^{G721} futhi **uNkulunkulu**,

owayephakathi **UKristu**

([2Ko 5:19](#)), wuzophinde eze kithi **iNkosi** futhi **Msindisi UJesu Kristu**, i **inyama yemvu**.²⁰³

→ (Bukela ku "[IsAm 19:6](#)) I-4th Alleluia (Konke okusezulwini: **INKOSI uNkulunkulu uSomandla iyabusa**)" ukuze uthole imininqwane eyengeziwe..)

²⁰¹ Video 6. "The LORD becomes your God."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

²⁰² Refer to [Gen 17:8](#) & [Zec 8:8](#).

²⁰³ For details of "One Lord," refer to "[\(Rev 11:15-16\) The 7th angel sounded the trumpet.](#)"

(IsAmbulo 4:9-11) UNkulunkulu, umdali wezulu nomhlaba, uyakhulekelwa ezulwini

[IsAm 4:9](#)Futhi lapho lezo zilwane (izidalwa eziphilayo)^{G2226}

mnikeni inkazimulo nodumo nokubonga ohlezi esihlalweni sobukhosi ophila phakade naphakade.

[IsAm 4:10](#)Amalunga angamashumi amabili nane awa phansi phambi kwakhe ohlezi esihlalweni sobukhosi.

bakhuleka kuye ophilayo kuze kube phakade naphakade, baphonse imiqhele yabo phambi kwesihlalo sobukhosi, bathi:

[IsAm 4:11](#)Ufanelekile, O Nkosi (kyrios),^{G2962}ukwamukela inkazimulo nodumo namandla;^{G1411}

ngoba wena wadala^{G2936}zonke izinto, futhi ngokwentando yakho zikhona futhi zadalwa.^{G2936}

- ☞ [IsAm 4:9](#)Njalo nxa izidalwa eziphilayo zimnika inkazimulo lodumo lokubonga ohlezi esihlalweni sobukhosi. ophila phakade naphakade,
- ☞ [IsAm 4:10](#)Abadala abangamashumi amabili nane (24) bawela phansi phambi kwaKhe ohlezi esihlalweni sobukhosi bakhuleke kuye ophilayo kuze kube phakade naphakade, baphonse imiqhele yabo phambi kwesihlalo sobukhosi, bathi:
- ☞ [IsAm 4:11](#) "Ufanelekile, **ONkosi**, ukwamukela inkazimulo nodumo namandla; Ngoba**Wadala zonke izinto**, Futhi ngentando yakho zikhona futhi zadalwa."

- Lowo ohlezi esihlalweni sobukhosi: uNkulunkulu(Bukela ku[IsAm 7:10](#)).

† **Faka uphawu amalogowesiprofetho sale ncwadi**²⁰⁴

Isinkwa singumzimba kaJesu oyinyama yeNdodana yomuntu enika umhlaba ukuphila. Umzimba kaJesu (noma umzimba weNdodana yomuntu, oyisinkwa sikaNkulunkulu), osongwe ngendwangu yelineni ehlanzekile (ingubo) futhi ucwiliswe egazini, unguLizwi (logos)^{G3056}kaNkulunkulu.

INdodana kaNkulunkulu akusiyo indoda^{G444} ophila ngesinkwa sodwa (hhayi ilogos kuphela), kodwa Yena uqobo ungumzimba kaNkulunkulu uqobo (imbewu^{G4690} ([1Ko 15:38](#)), oweza kithi ngeZwi (logos)^{G3056}**kaNkulunkulu**ngamandla nakuMoya oNgcwele oyi-rhema.²⁰⁵

Inyama uNkulunkulu ayibeke uphawu eNdodaneni yomuntu ukuze asinike ukuphila okuphakade, yincwadi yamazwi (noma

irhema leNcwadi,^{G4487}[Roma 10:8](#)),^{H1697} elibekwe uphawu kuze kube yisikhathi sokuphela ([Dan 12:4](#)).

-Itshe elaliwa ngabakhi libhekisela kulo**UJesu Kristu**, ubani**iNdodana yomuntu** noma**ama logos kaNkulunkulu**,

ivaliwekuze kube sekupheleni. Isinkwa (**UJesu Kristu**) lokhou**Nkulunkulu unayoivaliwe**ku**iNdodana yomuntu** itshe,

okusho ukuthi ama logos kaNkulunkulu, lase liphenduka itshe eliphilayo.**i-rhema**) lapho iginqika isuka e ithuna. Ngenxa yokuthi umzimba weNkosi uJesu wenziwa wangonakali, awubange usahlala emhlabeni ethuneni lapho abafileyo belele khona.

- (**Umzimba weNkosi**) Isinkwa sikaNkulunkulu noma**ama logos kaNkulunkulu**²⁰⁶ ikumuntu olungileyo ku**UKristu**, futhi

lesi sinkwa (umzimba weNdodana yomuntu) ivuka ngosuku lwesithathuafuthi iba Munye nge**umzimba weNkosi**,

eliqoshwe phakathi**UKristu**okwethu**inyama yomoya**.

- (**Igazi leNkosi**) Uma ukukholelwa lokho**uJesu**kuyinto**uKristu**,**iNdodana kaNkulunkulu**, uzoba nakho**ukuphila**nga**Khe**

igama. Futhi uma uphuza**eyeNkosi**igazingokuphuza kusuka**eyeNkosiindebe**,**ama logos kaNkulunkulu**kuwe

²⁰⁴ Video 41. "Grow in the Lord to be acceptable to God."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

²⁰⁵ Video 14. "The gift of the Holy Spirit."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

²⁰⁶ Video 30. "The Communion"). www.therhemaofthelord.com/uncategorized/30-the-communion/.

izophenduka ibe **igama likaNkulunkulu**.

→ Ngakho, **iNkosi** (kyrios) phakathi [sAm 4:11](#) ibhekise kowethu **Baba ezulwini owaba ngowethu uNkulunkulu, umdali we**

izulu nomhlaba, owadala "**zonke izinto**".²⁰⁷

→ Lokhu **uBaba osezulwini iba wethu uNkulunkulu** ngomusa we **uNkulunkulu** ngokusebenzisa **iNkosi uJesu Kristu**.

²⁰⁷ For details about "all things," refer to "[\(Rev 21:7\) The overcomers \(The sons of God\)](#)."

Isahluko 5

(IsAmbulo 5:1-6) Incwadi evalwe ngezixivizo ezingu-7

IsAm 5:1 Ngase ngibona esandleni sokunene salowo ohlezi esihlalweni sobukhosi incwadi ilotshiwe phakathi nangemuva, ivalwe ngezimpawu eziyisikhombisa.

☞ **IsAm 5:1** Futhi mina (Johane) ngabona esandleni sokudla saKhe (**iWundlu**^{G721}) ohlezi esihlalweni sobukhosi (**uNkulunkulu**)

incwadi ebhalwe ngaphakathi nangemuva, **ivaliwe** ngezimpawu eziyisikhombisa.

- Lowo ohlezi ngakwesokunene seWundlu. **uNkulunkulu** unencwadi, inamathelwe ngezimpawu eziyisi-7 ngakwesokunene saKhe.²⁰⁸
- ✦ Yonke indlu ka-Israyeli yabethelwa esiphambanweni **uJesu**, kodwa **uNkulunkulu** wenza okufanayo **uJesu** kokubili **Nkosifuthi UKristu**,²⁰⁹ kanye nendoda^{G444}, **UJesu Kristu** wazinikela waba yinhlawulo yabo bonke, kube ngubufakazi ngesikhathi esifaneleyo (**1Thim 2:5-6**). UPawulu wagcotshwa ukuba abe umshumayeli nomphostoli ukuba afundise izinto azifakaza eDamaseku, okungukukhanya kukaNkulunkulu okuvela ezulwini. **IzEnzo 26:16**) kwabezizwe (okuhlanganisa namaJuda angakholwa ukuthi uNkulunkulu uyabavusa abafuleyo; **IzEnzo 26:8**), futhi wabazala ngevangeli ku**UJesu Kristu**.²¹⁰

- Akekho ofanele ukuvula incwadi evaliwe

IsAm 5:2 Ngase ngibona ingelosi enamandla imemeza ngezwi elikhulu, ithi: Ngubani ofanele ukuyivula incwadi; nokuthukulula izimpawu zalo na?

IsAm 5:3 Futhi akukho muntu ezulwini noma emhlabeni (emhlabeni)^{G1093} noma ngaphansi komhlaba (umhlabathi),^{G1093} yakwazi ukuyivula incwadi, nokubuka kuyo.

IsAm 5:4 Ngakhala kakhulu, ngokuba kungafunyanwanga muntu ofanele ukuyivula nokuyifunda incwadi; nokungaboni (bona)^{G991} phezu kwalokho.

- ☞ **IsAm 5:2** Ngase ngibona ingelosi enamandla imemeza ngezwi elikhulu. “Ubani ofanele ukuvula **ibhuku** futhi ukuyikhulula **izimpawu**?”
- ☞ **IsAm 5:3** Kwakungekho noyedwa ezulwini, nasemhlabeni, naphansi komhlaba, owayenamandla okuvula **ibhuku**, noma ukuyibuka.
- ☞ **IsAm 5:4** Ngakho ngakhala kakhulu, ngoba kwakungekho muntu owatholakala ofanele ukuvula nokufunda **ibhuku** noma ukuyibuka.
- Lowo ofanele ukuvula nokuthukulula izimpawu zencwadi: Akakho ezulwini, nasemhlabeni, naphansi komhlaba.

- INgonyama yesizwe sakwaJuda, iMpande kaDavide yokuvula incwadi 7uphawus

IsAm 5:5 Omunye wamalunga wathi kimi: “Ungakhali; iNgonyama^{G3023} wesizwe sakwaJuda, iMpande kaDavide, unqobile (unqobile)^{G3528} ukuvula incwadi, nokuthukulula izimpawu zalo eziyisikhombisa.

☞ **IsAm 5:5** Kodwa omunye wabadala wathi kimi (Johane), “Ningakhali. Bheka, **iNgonyamakwe isizwe sakwaJuda**, iMpande kaDavide, unqobile ukuvula **ibhuku** kanye nokuthukululwa kwayo okuyisikhombisa (**7**) **izimpawu**.”

➤ **INgonyama**^{G3023}

- **Ibhucsi elincane** (Onamandla^{H738})^{H738 H1482}: UJuda uchazwa ‘njengebhongo lengonyama. (**Gen 49:9**) UJuda ungowengonyama^{H738} **whelp**^{H1482}: *Wenyuka empangweni, ndodana yami;*

²⁰⁸ Refer to [Rev 7:10](#).

²⁰⁹ Video 12. “The generation of Jesus Christ.” www.therhemaofthelord.com/uncategorized/12/.

²¹⁰ Video 16. “The Gentiles, All nations (The apostle Paul) 1/10.” www.therhemaofthelord.com/the-gospel/16/.

wakhothama, walala njengengonyama;^{H738}
nanjengengonyama endala^{H738}; ngubani ongamvusa?)

kuDavide;
→ Kusukela esizukulwaneni sika **uJesu Kristu**, kukhona izizukulwane eziyi-14 kusukela ku-Abrahama kuye

14 izizukulwane kusukela kuDavida kuze kufike ekuthunjelweni eBhabhiloni, futhi
14 kusukela ekuthunjelweni eBhabhiloni kuye **uJesu**.²¹¹

→ Impande kaDavide: **kaNkulunkulu** Indodana **uJesu Kristu** wethu **Nkosi, owavela enzalweni kaDavide ngokwenyama** (Roma 1:3).

→ Lowo ofanele ukuvula nokuthukulula izimpawu zencwadi: bheka **IsAm 5:6-8**.
Bobabili uMose kanye **uJesu** baphuma ezizweni eziyishumi nambili zakwa-Israyeli, kepha uMose ungowomHeberu wezwe

isizwe sakwaLevi kanye **uJesu** ungowesizwe sakwaJuda.²¹²

- Naphezu kokuhlukana kwezizwe zabo, bahlanganyela okhokho abafanayo: u-Abrahama, u-Isaka, noJakobe.²¹³

- **Amabhubesi**^{H744 G3023}

Amabhubesi^{H744} (kusuka **H738**, ibhubesi elidala)^{H738}: Izizwe ezingu-12 zakwa-Israyeli ezakhiwa amadodana kaJakobe angu-12, i**kaNkulunkulu** isizwe esisodwa, u-Israyeli (**2Sam 7:23**).²¹⁴ Ngenxa yokuthi esinye sezizwe eziyishumi nambili zesizwe Esilodwa u-Israyeli, uJuda, siyibhongo lengonyama, ingonyama endala emisa umyalo wenkosi, imelela “inkosi yesizwe Esilodwa u-Israyeli,” okungukuthi **uKristu**.²¹⁵

(**Dan 6:7** Bonke omongameli bombuso, ababusi, nezikhulu, nabeluleki, nezinduna, bacebisane kanyekanye ukusungula ubukhosi (inkosi)^{H4430} umthetho (decree),^{H7010} nokwenza isimemezelo esiqinile, ukuthi yilowo nalowo ocela isicelo kunoma yimuphi uNkulunkulu^{H426} noma indoda^{H606} izinsuku ezingamashumi amathathu, ngaphandle kwakho, nkosi, uyakuphonswa emphandwini wezingonyama.^{H744})

- **TheINKOSI (Jehova)** ibhekisela ku**uKristu** kuyiNT, futhi Uthumela izingonyama^{H738} kulabo abangamesabiyo (**2Kh 17:25**). Ngoba uDaniyeli wayemesaba uJehova (**Jehova**), uNkulunkulu^{H426} kaDaniyeli onguNkulunkulu ophilayo,^{H426} wakhulula uDaniyeli emandleni ezingonyama (**Dan 6:26-7**).

(**2Kh 17:25** Futhi kwaba njalo ekuqaleni kokuhlala kwabo lapho. ukuthi babangamesabi uJehova (**Jehova**).^{H3068} ngakho-ke uJehova (**Jehova**)^{H3068} wathumela amabhubesi^{H738} phakathi kwabo, owabulala abanye babo.)

IWundlu elihlatshiwe linezimpondo eziyi-7 namehlo ayi-7 (Imimoya Eyisi-7 kaNkulunkulu)

IsAm 5:6 Ngase ngibona, bheka, phakathi kwesihlalo sobukhosi nezidalwa ezine eziphilayo (izidalwa eziphilayo)^{G2226} laphakathi kwabadala.^{G4245} wema i**Wundlu** (i-arnion)^{G721} njengoba yayibulewe, enezimpondo eziyisikhombisa namehlo ayisikhombisa; okungoMoya abayisikhombisa bakaNkulunkulu abathunyelwa emhlabeni wonke (emhlabeni).^{G1093}

²¹¹ Video 16. “The Gentiles (The mystery of Christ).” www.therhemaofthelord.com/the-gospel/16/.

²¹² From the generation of **Jesus Christ**, there are 14 generations from Abraham to David, 14 generations from David until the carrying away into Babylon, and 14 generations from the carrying away into Babylon unto **Jesus**.

²¹³ Video 6. “The book of the generations from Adam to Jesus.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

²¹⁴ Ibid. Video 6. “Israel & the sons of Israel.”

²¹⁵ Video 38. “The crucifixion of Jesus.”

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

☞ [IsAm 5:6](#) Ngabona, bheka, phakathi kwesihlalo sobukhosi nezidalwa ezine (4) eziphilayo. Iphakathi kwabadala kwakumii**Wundlu** (i-arnion)^{G721} sengathi ibulewe, enezimpondo eziyisikhombisa (7) namehlo ayisikhombisa (7) okuyimimoya eyisikhombisa (7) kaNkulunkulu ethunyelwe emhlabeni wonke.

➤ **Iwundlu**(amnos)^{G286} & **IWundlu**(i-arnion)^{G721}

- Awunamvubelo ngenxa**UKristu**iphasika lethu lihlatshelwe thina([1Ko 5:7](#)), futhi kanjalorsihlengwe ngegazi eliyigugu**UKristu**, njengewundlu^{G286}engenasici futhi engenasici ([1Pe 1:19](#)).

→uJesukwaba **iwundlu**([H7716](#), *bhe*) kwe**uNkulunkulu**,onikelwe njengomnikelo wokushiswa kusukela

ukuqala komhlaba ([Gen 22:7](#),[Johane 1:29](#)), weza futhi ukuzosusa isono sika emhlabeni futhi babulawa njengoba**iwundlu**([G286](#), amnos,[Johane 1:29](#)) ukuza futhi njengokubus**inyama yemvu** ([G721](#), i-arion,[IsAm 5:6](#)).

uNkulunkuluwenze okufanayo**uJesu**, enambethela esiphambanweni nobabili**Nkosi**futhi**UKristu**([IzEnzo 2:36](#)). Incazelo,**iwundlu**(amnos)^{G286}**kaNkulunkulu**(**uJesu**,[Johane 1:36](#)), owanikelwa njengomnikelo wokushiswa, waba**iNkosi**(**UJehova**)^{H3068} **uNkulunkulu** yenyama yonke,²¹⁶owaba**iwundlu**(i-arnion)^{G721}imi phakathi kwesihlalo sobukhosi nezidalwa ezine eziphilayo phakathi kwamalunga, zinezimpondo eziyisikhombisa namehlo ayisikhombisa, angomoya abayisikhombisa**uNkulunkulu**ithunyelwe emhlabeni wonke,^{G1093} [IsAm 5:6](#)).

(Imimoya engu-7 yeNkosi)

[Isaya 11:1](#)*Kuyakuphuma intonga esiqwini sikaJese;*

futhi iHlumela liyohluma ezimpandeni zakhe.

[Isaya 11:2](#)*Nomoya we**iNkosi(Jehova)**^{H3068} izohlala phezu kwakhe, umoya we*

***ukuhlakanipha**nokuqonda, umoya weseluleko namandla,*

*umoya wolwazikanye lokwesaba**iNkosi(Jehova)**^{H3068}*

[Isaya 11:3](#)*Futhi iyomenza abe nokuqonda okusheshayo^{H7306}*

*ngokwesaba**iNkosi(Jehova)**^{H3068}: njalo kayikwahlulela*

ngokubona kwamehlo akhe, ungasoli ngokuzwa kwezindlebe zakhe;

- **Indodana kaJese nguDavide**([1Sam 17:12](#)), futhi impande kaDavide**kaNkulunkuluIndodana, UJesu KristuwethuNkosi**, oneMimoya eyisi-7 ka**uNkulunkulu**(umoya wokuhlakanipha, nowokuqonda, noweseluleko, namandla, nokwazi, nokumesaba uJehova, nomoya kaJehova) kuhlezi phezu kwakhe okuthokoza kwakhe kusekumesabeni uJehova othunyelwe emhlabeni wonke. UDaniyeli owamesabayo uJehova wayenomoya omuhle kakhulu (imimoya eyisikhombisa kaJehova) phakathi kwakhe, kanjalo waba ngaphezu kwabongameli nezikhulu, inkosi yambeka phezu kwawo wonke umbuso.[Dan 6:3](#)Wasindiswa emphandwini wezingonyama ([Dan 6:27](#)).
- Uma ucabangela lokhoi-**rhema**kwakhulunywa ngaphambili ngabaprofethi abangcwele nomyalo kai**Nkosi**futhi**Msindisi**okwakhulunywa ngabaphostoli,[Jhn1:1](#)“Ekuqaleni kwakukhona ama-logo, nama-logo ayekhona *noNkulunkulu, nophawu kwakunquNkulunkulu*” ihunyushwa kabusha kanje:
 - Ekuqaleni kwaba**amalo**go, futhi**amalo**go(umnikelo we**iwundlu**(amnos),^{G286} elikhanya endaweni emnyama) wayenaye**uNkulunkulu**, futhi**amalo**go**kwaba uNkulunkulu**. Lapho imini yokuntwela kokusa idlula ebumnyameni bobusuku (ababuleweyo**iwundlu**(i-arnion)^{G721}), ukukhanya

²¹⁶ Video 6. “The LORD (becomes your) God.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

kweuNkulunkulu livela ezinhliziyweni zenu futhi likhanyise ikhandlela lika **iWundlu** (i-arnion) ezinhliziyweni zenu nasenkazimulweni yeuNkulunkulu kuyakhanya (IsAm 21:23).

Khona-ke, uzokhumbulai-**rhema** eyakhulunywa ngabaprofethi abangcwele, nemiyalo ka **iNkosi** (kyrios)^{G2962} futhi **Msindisi**, okwakhulunywa ngabaphostoli (2Pet 3:2). Ngakho, kufanele sikhule emseni, nasolwazini lwethu **Nkosifuthi Msindisi UJesu Kristu**.
- Makube kuye inkazimulo manje kuze kube phakade. Amen (2Pet 3:18).²¹⁷

→ **iWundlu** (i-arnion)^{G721} kuyinto **Nkosifuthi Msindisi UJesu Kristu (uNkulunkulu)**.²¹⁸

(IsAmbulo 5:7-14) Abangcwele abangcwele (abalele ngoJesu kuKristu) benziwa amakhosi nabapristi kuNkulunkulu

IsAm 5:7 Wafika wathatha (received)^{G2983} **ibhukuesandleni** sokunene salowo ohlezi esihlalweni sobukhosi.

☞ **IsAm 5:7** Khona-ke (**iWundlu**) wafika

wasemukela ugwalo esandleni sokudla salowo ohlezi esihlalweni sobukhosi. **uNkulunkulu**).

- **iWundlu** (i-arnion)^{G721} wezafuthi wamukelwe **ibhuku** kusukela esandleni sokudla sika **uNkulunkulu** ohlezi esihlalweni sobukhosi.

- Izidalwa eziphilayo ezi-4 nabadala abangu-24 banemithandazo yabangcwele (ihabhu nezitsha zegolide ezigcwele impepho)

IsAm 5:8 Futhi lapho esethathe (wamukela)^{G2983} **ibhuku**, izilo ezine (izidalwa eziphilayo)^{G2226} futhi amalunga angamashumi amabili nane awa phansi phambi kweWundlu (arnion)^{G721} zonke zinamahabhu nezitsha zegolide ezigcwele iphunga,^{G2368} okuyimithandazo yabangcwele (abangcwele abangcwele).^{G40}

☞ **IsAm 5:8** Manje ngenkathi Esethathile **ibhuku**, izidalwa ezine eziphilayo

abadala abangu-24 bawa phansi phambi kwabo **iWundlu**,

kwaba yilowo nalowo enehabhu nezitsha zegolide ezigcwele impepho okuyimithandazo yabo **abangcwele abangcwele**.

- Ninii **Wundlu** (i-arnion)^{G721} bamukela incwadi, izidalwa ezine eziphilayo namalunga angamashumi amabili nane, ngamunye enemikhuleko ka **iBangcwele abangcwele** (amahabhu nezitsha zegolide ezigcwele iphunga) zawa ngaphambili **iWundlu** (i-arnion)^{G721} noma **iNkosi**²¹⁹ **uNkulunkulu**²²⁰ (IsAm 5:6).

- Abangcwele abangcwele (abalele ngoJesu kuKristu) benziwa amakhosi nabapristi kuNkulunkulu

IsAm 5:9 Bahlabelela isihlabelelo esisha, bathi: “Ufanele ukuthatha incwadi nokuvula izimpawu zayo; ngoba wahlathswa, wasihlengela uNkulunkulu ngegazi lakho kuzo zonke izizwe (izizwe),^{G5443} nolimi,^{G1100} nabantu,^{G2992} nesizwe (izizwe zabeZizwe, ubunye)^{G1484}

IsAm 5:10 Wasenza amakhosi kuNkulunkulu wethu^{G935} nabapristi.^{G2409} futhi sizobusa emhlabeni (emhlabathini).^{G1093}

☞ **IsAm 5:9** Basebhlabelela (abadala abangama-24) ingoma entsha, besithi:

“Ufanele ukuthatha **ibhuku**, Nokuyivula **izimpawu**;

Ngoba wena wahlathswa, futhi wasihlenga ukuze **uNkulunkulu** ngegazi Lakho kuzo zonke izizwenolimi nabantu nesizwe (ubunye).”

²¹⁷ Captured from [Rev 3:14](#), or refer to Video 44. “The prophecy of the scripture (2 Peter 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

²¹⁸ Refer to [Rev 3:12](#).

²¹⁹ Unless otherwise specified, Lord (kyrios, Strong’s G2962) refers to “the Lord” without specifying the Strong’s number.

²²⁰ Unless otherwise specified, God (theos, Strong’s G2316) refers to “God” without specifying the Strong’s number.

→ Izidalwa ezine eziphilayo nabadala abangu-24 bahlabelela ingoma entsha yemithandazo ka**abangcwele abangcwele**(aba abalele ngoJesu kuKristu, ethi, **iWundlu**wabulawa ku**hlenga**“**abangcwele abangcwele**” kuNkulunkulu ngegazi lakhe liphuma kuzo zonke izizwana, nezilimi, nabantu, nezizwe.

-**UKristu**kwaba lulibongemva kokuvuka kwakhe kwabafileyo, abalele khona**uJesu**(**1Th 4:14**).²²¹

→ **Abangcwele abangcwele**(labo abalele ngoJesu kuKristu) benziwa amakhosi nabapristi kuNkulunkulu futhi ubuse umhlabathi iminyaka eyi-1,000.²²²

☞ **IsAm 5:10**Futhi basenze**amakhosi** futhi**abapristi** kwe "wethu**uNkulunkulu**"; Futhi sizobusa emhlabathini.”

→ Imithandazo ka**abangcwele abangcwele** biza Lowo ohlezi esihlalweni sobukhosi ngokuthi “wethu**uNkulunkulu**.”

(Ungu**hlengiwe**)

1Pe 1:18Njengoba likwazi lokho

beningekhohlengiwe^{G3084}**ngezinto ezibhubhayo**, njengesiliva negolide, enkambweni yenu eyize enayemukela ngesiko koyihlo;

1Pe 1:19Kodwa ngegazi eliyigugu lika**UKristu**, njenge**iwundlu**(amnos),^{G286}

engenasici futhi engenabala:

1Pe 1:20Owamiselwa ngaphambili ngaphambi kokusekelwa komhlaba.

kodwa kwabonakaliswa kini kulezi zikhathi zokugcina.

1Pe 1:21enikholwa ngaye kuNkulunkulu owamvusa kwabafileyo;

wamnika udumo; ukuze ukholo lwenu nethemba libe kuNkulunkulu

1Pe 1:22lokhu senihlanzile imiphfumulo yenu ngokulalela iqiniso ngoMoya

othandweni olungazenzisi lwabazalwane, qinisekani ukuthi nithandane ngenhliziyo emhlophe;

1Pe 1:23Senizelwe ngokusha, kungengambewu eyonakeleyo, kodwa ngenenakonakala;

ngegama (**amalogo**)^{G3056}kaNkulunkulu, ophilayo futhi omi kuze kube phakade.

1Pe 1:24Ngokuba yonke inyama injengotshani, futhi yonke inkazimulo yomuntu injengembali yotshani.

Utshani buyabuna, nembali yabo iyavuthuluka;

1Pe 1:25Kodwa izwi (**rhema**)^{G4487}ye**Nkosi**^{G2962}ihlala kuze kube phakade.

Futhi leli yizwi (**rhema**)^{G4487}elishunyayelwa kini ngevangelu.

- **Inqama**^{H352} → **iwundlu**(**uJesu**)^{G286} → **iWundlu**(i-arnion)^{G721}(**noma UKristu**)²²³(**Nkosi** futhi **Msindisi uJesu Kristu**) → **uNkulunkulu Somandla**

Wenaanihlengwanga ngezinto ezinokonakala ezanikezwa oyihlo, kodwa ngegazi langaphambili lika**UKristu**, njenge**iwundlu**(amnos)^{G286}engenasici nabala, noma ama-logos, owanikelwa ekuqaleni futhi wayenawo**uNkulunkulu**, futhi kwaba**uNkulunkulu**. Lokhu**inyama yemvu**(amnos)^{G286}yanqunywa ngaphambili**isisekelo somhlaba**, nesivumelwano phakathi**uNkulunkulu ('Elohîm)** no-Abrahama waqinisekiswa ngu**uNkulunkulu**^{G2316}phakathi**UKristu**.²²⁴

Lokhu**inyama yemvu**(amnos)^{G286}wabonakaliswa kulezi zikhathi zokugcina kini, njengoba**iWundlu**(i-arnion)^{G721}noma**iNkosi**futhi **Msindisi uJesu Kristu**,**uNkulunkulu Somandla**. Ngaye, uyakholelwa kuye**uNkulunkulu**, owamvusa kwabafileyo wamnika inkazimulo, ukuze ukukholwa kwenu nethemba lakho kube yikho**uNkulunkulu**.

²²¹ Refer to “The order of the resurrection in Christ” from chapter 7.

²²² Refer to “[The start of Christ’s 1,000-year reign] In the garden of Eden” of chapter 19.

²²³ Scripture **1Pe 1:19**.

²²⁴ Refer to **Rev 4:8**.

- Lo obulewe **inyama yemvu** (i-arnion),^{G721} I-WHO wasihlenga ukuze **uNkulunkulu** ngegazi Lakhe eliphuma kuzo zonke izizwana, nezilimi, nabantu, nezizwe zabeZizwe, lifanele ukwamukela **ibhuku** (kusuka **uNkulunkulu**) nokuvula yayo **izimpawu**, futhi Ubenzele bethu **uNkulunkulu**, amakhosi nabapristi ukuze babuse emhlabathini.
- **uMelkisedeki**, umpristi ophakeme **'el**, ufanekisela umpristi omkhulu omkhulu owedlulele emazulwini; **uJesu iNdodana kaNkulunkulu** (**Heb 4:14**), futhi lokhu **uJesu**, ubani **UJesu Kristu, iNkosi**^{G2962} wethu **uNkulunkulu**, wenziwa umpristi omkhulu^{G749} ngokohlelo lukaMelkisedeki (**Heb 6:20**). “Nani-ke njengamatshe aphilayo nakhiwe nibe yindlu yomoya, ubupristi obungcwele, obuvela kuStrong’s. **G2407&G2409**),^{G2406} ukunikela ngemihlatshelo yokomoya, eyamukelekayo ku **uNkulunkulu** **UJesu Kristu**” (**1Pe 2:5**).

Ngakho nina niluhlanga olukhethiweyo, ubupristi obobukhosi;^{G2406} ongcwele^{G40} isizwe, impahla ethengiwe; ukuze nishumayele ubukhosi balowo owanibiza niphume ebumnyameni, ningene ezimangalisweni zakhe **Ukukhanya**^{G5457} (**1Pe 2:9**).

- Nake ningasibo abantu **uNkulunkulu**, kodwa manje seningabantu **uNkulunkulu**;
- Beningahawukelwanga, kepha manje senimukelisiwe **umusa**.
- Nenziwa amakhosi nabapristi “kwenu **uNkulunkulu**”, futhi iyobusa emhlabathini.²²⁵

- Inombolo yezingelosi mayelana nesihlalo sobukhosi

IsAm 5:11 Ngase ngibona, ngezwa izwi lezingelosi eziningi zizungeze isihlalo sobukhosi kanye nezilwane (izidalwa eziphilayo)^{G2226} kanye nabadala: nenani lawo lali **eziyishumiinkulungwane**^{G3461} izikhathi **izinkulungwane eziyishumi**,^{G3461} futhi **izinkulungwane**^{G5505} kwe **izinkulungwane**,^{G5505}

☞ **IsAm 5:11** Ngase ngibheka, ngezwa izwi lezingelosi eziningi zizungeze isihlalo sobukhosi. izidalwa eziphilayo, labadala; futhi inani labo laliyizi-10 000, ne-10 000, ne-1 000, ne-1 000.

- **Ishumiinkulungwane (10,000)**^{G3461} & **Inkulungwane**^{G5505}
Heb 12:22 Kepha nize entabeni yaseSiyoni, nasedolobheni labaphilayo **uNkulunkulu**, iJerusalema lasezulwini, kanye nenkampani engenakubalwa (**izinkulungwane eziyishumi**)^{G3461} yezingelosi,
Jwa 1:14 No-Enoke, owesikhombisa kusukela ku-Adamu,^{G76} waprofetha ngalezi, wathi: **Bheka, iNkosi**^{G2962} iza ne **izinkulungwane eziyishumi**^{G3461} kwabangcwele bakhe (holy),^{G40}

- **Inani lezingelosi: 10,000s**

→ Inani lezingelosi entabeni yaseSiyoni yomuzi wabaphilayo **uNkulunkulu**, iJerusalema lasezulwini,

kuyinto **10,000s**.

(Inani lezingelosi, nezidalwa eziphilayo, namalunga ahaqe isihlalo sobukhosi iWundlu noNkulunkulu amelwe ngamayunithi ayi-10,000)²²⁶

IHu 68:16 Nigxumelani, nina magquma aphakeme (zintaba)^{H2022}? Lena igquma (intaba)^{H2022} uNkulunkulu onjani (**'Elohîm**)^{H430} ifisa ukuhlala kuyo; yebo, uJehova (**Jehova**)^{H3068} iyakuhlala kulo kuze kube phakade.

IHu 68:17 **Izingola** kaNkulunkulu (**'Elohîm**)^{H430} yizinkulungwane ezingamashumi amabili (**izinkulungwane eziyishumi**)^{H7239},
ngisho **izinkulungwane**^{H505} yezingelosi: iNkosi (**'ădōnāy**)^{H136} uphakathi kwabo njengaseSinayi, engcwele^{H6944} indawo.

- **Izingola zikaNkulunkulu: 10,000s**

²²⁵ Refer to “(**Rev 20:4**) *The 144,000 and the Great Tribulation saints to reign with Christ for a 1,000 years.*”

²²⁶ Refer to “The significance of the number 12, 1,000, & 10,000 in the Bible” from (**Rev 7:4-8**).

→ uNkulunkulu ('Elohîm ifisa ukuhlala entabeni yaseSiyoni lapho uJehova **Jehova**) uhlala phakade.

Izingolakwe uNkulunkulu ('Elohîm)^{H430} kukhona **10,000s**,^{H7239} nezingelosi zikhona **1,000s**^{H505}:
iNkosi ('**ădônây**)^{H136} baphakathi kwabo.

→ UJehova uhlezi entabeni yaseSiyoni kanye nabo bonke abantwana bakwa-Israyeli abakhululiwe kuyo

umhlabathi (**1,000s** zezingelosi). **INkosi** ikanye nezingqola ze **uNkulunkulu (10,000s)** ezihanqe isihlalo sobukhosi **iWundlufuthi uNkulunkulu**.

→ Inani lezingelosi (10,000s) nezingqola zikaNkulunkulu (10,000s) nxazonke ngesihlalo sobukhosi seWundlu noNkulunkulu ubonakaliswa ngezikwele eziyizi-10,000, okusho ukuthi **100,000,000 (10,000x10,000)**.

➤ **Inani lezingelosi entabeni yaseSiyoni**, iJerusalema lasezulwini (ngamayunithi we **10,000s**), isibalo sezingelosi ezizungeze isihlalo sobukhosi seWundlu noNkulunkulu (**10,000s**) nezingqola ze **uNkulunkulu (10,000s)**. UJehova uhlala entabeni yaseSiyoni kanye **bonke abantwana bakwa-Israyeli bahlengwa emhlabathini (1,000s)**. Ngenxa yokuthi uNkulunkulu ufisa ukuhlala nabo bonke abantu Bakhe, uzokhulula izingelosi ukuba zibalweleka **Nkulunkulu** abantu;

→ "**(uNkulunkulu) uyakuhlala kuzo, ahambe kuzo; futhi ngizoba nguNkulunkulu wabo, futhi bazakuba ngabantu bami.**"²²⁷

- Lifanele iWundlu elahlatshwa

IsAm 5:12 Esho ngezwi elikhulu (kakhulu)^{G3173} izwi, Lifanele iWundlu (arnion)^{G721} owabulawayoukwamukela **amandla**^{G1411} nengcebo, ^{G4149} nokuhlakanipha, ^{G4678} namandla, ^{G2479} nodumo, ^{G5092} nenkazimulo, ^{G1391} nesibusiso. ^{G2129}.

☞ **IsAm 5:12** Esho ngezwi elikhulu, Ufanele **iWundlu** owabulawa ukwamukela amandla, nengcebo, nokuhlakanipha, namandla, nodumo, nenkazimulo, nesibusiso.

- "Kufanelekile **iWundlu**^{G721} owahlatshelwa ukwamukela amandla, nengcebo, nokuhlakanipha, namandla, nodumo, nenkazimulo, nesibusiso."²²⁸

- Isihlalo sobukhosi sikaNkulunkulu neseWundlu (zonke izidalwa ezulwini nasemhlabeni zikhulekela uNkulunkulu neWundlu)

IsAm 5:13 Futhi konke okudaliweyo okusezulwini, nasemhlabeni (emhlabeni)^{G1093} nangaphansi komhlaba (umhlabathi),^{G1093} nabasolwandle nabo bonke abakibo bezwa ngathi; **Isibusiso**, nodumo, nenkazimulo, namandla (ukubusa),^{G2904} makube kuye ohlezi esihlalweni sobukhosi nakulo iWundlu^{G721} phakade.

IsAm 5:14 Nezilwane ezine (izidalwa eziphilayo)^{G2226} wathi, Amen.

Nabadala abangamashumi amabili nane^{G4245} wawa phansi wakhuleka kuye ophilayo kuze kube phakade naphakade.

☞ **IsAm 5:13** Futhi zonke izidalwa ezizizulwini nasemhlabeni nangaphansi komhlaba. nabanjalo abangaphakathi^{G1909} ulwandle, nabo bonke abakubo, ngizwe (uJohane) ethi, **Isibusiso**, nodumo, nenkazimulo, nokubusa, makube kuye ohlezi esihlalweni sobukhosi (**uNkulunkulu**), futhi **iWundlu** phakade.

²²⁷ [2Co 6:16](#), or refer to "[\(Rev 9:13-21\) The 6th angel sounded the trumpet \(The 2nd owe\).](#)"

²²⁸ For details on "Power," refer to video 26, "The Lord's Passover (The New Testament)", video 27, "(Flesh, Soul, & Spirit) Psalm 23", video 35, "(Apostles) Disciples with Power and Authority", video 39, "The first Adam & The last Adam," video 40, "4. Pentecost", video 43, "(Spirit-led) The sons of God", and video 49, "The Journey of Salvation".

☞ [IsAm 5:14](#) Zase zithi izidalwa ezine (4):[Amen!](#)"

Abadala abangamashumi amabili nane (24) bawa phansi bakhuleka kuye ophilayo kuze kube phakade naphakade.

→ Zonke izidalwa ngaphakathi [ezulwini](#) futhi uqhubeke [Umhlaba \(I phansi, ngaphansi komhlabathi, futhi \[olwandle\]\(#\)\)](#) kusho

"Isibusiso, nodumo, nenkazimulo, namandla kuNkulunkulu ohlezi esihlalweni sobukhosi nakulo iWundlu."

Isahluko 6

(IsAmbulo 6:1-2) Ukuvulwa kophawu lokuqala (ihhashi elimhlophe, umnsalo nomqhele)

IsAm 6:1Ngabona lapho iWundlu (arnion)^{G721}wavula olunye lwezimpawu,^{G4973}futhi ngezwa, kungathi umsindo wokuduma, oyedwa kwabanezilwane (izidalwa eziphilayo)^{G2226}esithi: Wozani libone.

- ☞ **IsAm 6:1**Manje ngibone nini **Wundlu** wavula olunye lwezimpawu; ngezwa esinye sezidalwa ezine (4) sithi ngezwi elinjengokuduma kwezulu, “Woza uzobona.”
- **Ubani ovula izimpawu?**
 - **Wundlu**(i-arnion)^{G721}ivula izimpawu eziyisikhombisa. **uJesu**, owanikelwa njengomnikelo wokushiswa njenge **ingama** ('Ayil, **Gen 22:13**),^{H352}weza kulo mhlaba njengobai **wundlu** (amnos)^{G286} kweu **Nkulunkulu** (**Johane 1:29**) futhi wabai **Wundlu** (i-arnion)^{G721} (noma **UKristu**, **1Pe 1:19**) futhi wabonakaliswa kulezi zikhathi zokugcina kithi, njengobai **Nkosi** futhi **Msindisi** uJesu Kristu (**uNkulunkulu**) **Somandla** (**1Pe 1:20**).²²⁹
 - Esinye sezidalwa ezine eziphilayo sithi: “Wozani nibone.”
 - IMpande kaDavide ka **Nkulunkulu** Indodana **UJesu Kristu** wethu **Nkosi** ovela enzalweni kaDavide ngokusho inyama (**IsAm 5:5, Roma 1:3**). Onqobile ukuvula **ibhuku**, futhi ukuyikhulula yi-Isikhombisa (7) **izimpawu** kuyinto **Wundlu** (i-arnion),^{G721} **iNgonyama yesizwe wakwajuda**, iMpande kaDavide, okhona **kaNkulunkulu** Indodana **UJesu Kristu** wethu **Nkosi** (**IsAm 5:5, Roma 1:3**).

- Ihhashi elimhlophe nomnsalo (unikezwe umqhele)

IsAm 6:2Ngabona, bheka, okumhlophe^{I-G3022}ihhashi: nohlezi phezu kwayo wayenomnsalo; nomqhele (**στέφανος, stephanos**)^{G4735}wanikwa yena: waphuma enqoba.^{G3528} kanye lokunqoba.^{G3528}

- ☞ **IsAm 6:2**Ngabheka, bheka, **umhlophe ihhashi**. Ohlezi phezu kwalo wayenakho **umnsalo**; futhi **umqhele** wanikezwakuye, waphuma enqoba futhi eyonqoba.
- **Yini ihhashi?**
 - **Ihhashi** ilungiselwe usuku lwempi, nensindiso ingeka **iNkosi** (**Jehova**).^{H3068} **Iza 21:31** Ihhashi;^{H5483} lulungiselelwa usuku lwempi (impi).^{H4421} kodwa ukuphepha (insindiso)^{H8668} nge **iNkosi** (**Jehova**).^{H3068}
- **Ubani owaphiwa umqhele** (**στέφανος, stephanos**)^{G4735} futhi wawunjani umqhele?
 - **Mat 27:29** Futhi lapho sebeluke umqhele (**στέφανος, stephanos**)^{G4735} lameva, bayibeka phezu kwakhe (**uJesu**) ikhanda, nomhlanga esandleni sakhe sokunene; baguqa ngamadolo phambi kwakhe, bamklolodela, bathi: “Bayede, Nkosi yabaJuda!”
 - **uJesu**, iNkosi yamaJuda, yagqoka **umqhele** (stephanos) wameva.
 - **uJesu** uyiniNkosi yamaJuda, iNdodana kaNkulunkulu, futhi **UKristu**, leNkosi yamaJuda, inkosi yakwa-Israyeli.²³⁰ (**Johane 19:5** Kwabe sekufika **uJesu** phambili, egqoke **umqhele** (**στέφανος, stephanos**)^{G4735} lameva, futhi ingubo ebubende. UPilatu wasesithi kubo: Khangelani umuntu!^{G444})
 - **Abanqobikukhona umqhele lokujabulakubaphostoli** (abaphostoli baiNkosifuthi **Msindisi**,

²²⁹ Video 13. “The word (logos & rhema.” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/. Regarding “Come and see,” watch video 15, “Jesus of Nazareth & Jesus Christ of Nazareth.” www.therhemaofthelord.com/the-gospel/15/.

²³⁰ Video 38. “The crucifixion of Jesus.” www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

[2Pet 3:2](#)),²³¹phambi kwethu **INkosi uJesu Kristu** ekufikeni kwaKhe.

[1Th 2:19](#)Ngokuba liyini ithemba lethu, noma injabulo, noma umqhele ([στέφανος, stephanos](#))^{G4735} lokujabula?

Angithi nani phambi kwethu **INkosi uJesu Kristu** ekufikeni kwakhe?

[Flp 4:1](#)Ngakho-ke, bazalwane bami abathandekayo nabalangazelelwa kakhulu.

injabulo yami nomqhele wami ([στέφανος, stephanos](#)),^{G4735}ngakho yimani niqinise **iNkosi**, sithandwa sami.

[1Th 3:13](#)Kuze kube sekugcineni yena (**iNkosi**)baqinise izinhliziyi zenu zingasoleki ebungcweleni phambi kukaNkulunkulu;

noBaba wethu, ekufikeni kwethu **INkosi uJesu Kristu** kanye nabangcwele bakhe bonke.

➤ **Ubani wahlala **ihhashi elimhlophe**?**

- **Ohlezi phezu kwehhashi elimhlophe:** Ingelosi ka **iNkosi**.

- Ingelosi ye **iNkosi** (UJehova),^{H3068} ubanii **iNkosi** ('**ādōnāy**)^{H136} **UNKULUNKULU** (impela)^{H3069} ([AbaHluleli 6:22](#)), phambi kukaJehova (**Jehova**)^{H3068} ([2Sam 7:18](#)).²³²

→ Le ngelosi ka **iNkosi** (UJehova) kuletha **i-rhema** weNkosi ('**ādōnāy**)^{H136} **UNKULUNKULU** (**yhovâ**),^{H3069} okusho ukuthi **uNkulunkulu** (**Elohîm**)^{H430} oqinisileyo ([2Sam 7:28](#)).

→ **i-rhema** kufihlwe nize nikholwe ukuthi iNdodana yomuntu inikelwe esandleni sika **amadoda**.²³³ Ngamanye amazwi, **i-rhema** intando abonakale kwabakholwayo **uJesu** njenge **iNdodana kaNkulunkulu**.

➤ **Yini **umnsalo**?**

- [Gen 9:13](#) Ngibeka umnsalo wami^{H7198} **efwini**,^{H6051} futhi kuyakuba luphawu lwesivumelwano phakathi kwami nomhlaba.

→ **Umnsalo**: Uphawu lwesivumelwano phakathi kukaNkulunkulu nomhlaba, negama lesiHeberu elisho umnsalo ([H7198](#)) kusho

ukucibishela umnsalo empini" futhi kanjalo kubhekisela "kumcibisheli" "oshaya uphawu."

"Umnsalo" unencazelo yawo engokomfanekiso ethi "**ukulunga kukaNkulunkulu**," kanye nencazelo yokuthi "**shaya umaka**" imi kanje:

→ "**Umoya** (umcibisheli) ku **uphawu** (shaya) **abangcwele abangcwele** (umaki)"²³⁴

([IHu 76:3](#) Lapho (eSiyoni) waphula imicibisholo^{H7565} womnsalo,^{H7198} isihlangu, futhi **inkemba**,^{H2719} kanye nempi.)

- Uphawu olungokomfanekiso "lomnsalo" - ukuxhumana kweBhayibheli phakathi "kwesono" kanye "nokufa kukaJesu ngesihluku esiphambanweni."

[Gen 9:13](#) mina (**uNkulunkulu**) yenza ukusetha kwami **khothama** (**תַּשְׁבֵּךְ, kothamela impi, abacibishelayo, abacibishelayo**)^{H7198} **efwini**,

futhi kuyakuba luphawu lwesivumelwano phakathi kwami (**uNkulunkulu**) kanye **Umhlaba**.

→ Igama lesiHeberu elithi **khothama** (Onamandla [H7198](#)) lisho "ukudubula umnsalo empini" futhi ngaleyo ndlela libhekisela **abacibishelayo**." Igama elithi "isono" livela olimini lwesiHeberu, "hāṭā", Strong's [H2398](#), "okuchaza "**yeqa uphawu**, okhuluma ngayo **umcibisheli**."

- Ngakho, "**isono**" kungachazwa ngokuthi "**umcibisholo ogeja uphawu lwakhe**" noma "labo abangakwazi ukuvalwa ngabo

uMoya ngenxa yezono zabo."

²³¹ Video 44, "The prophecy of the scripture (2 Peter 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

²³² Captured from [Rev 4:8](#)

²³³ Video 25. "A hard saying (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

²³⁴ Video 21. "Covenant, outward Circumcision, inward Circumcision."

www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

a
wakhe.
thina
Inkokhelo yesono
ofanele
yesizwe sika
ngawo
abakhe

-[Gen 44:32](#) isitshela indaba kaJosefa nabafowabo: Ngesikhathi uJosefa engumbusi waseGibhithe, wabeka
 nendebe yesiliva esakeni likaBhenjamini emzamweni wokuvala uBhenjamini, osolwa ngokuba isela
 ([Gen 44:1-17](#)). Khona-ke uJuda wabuza uJosefa ukuthi “wayezothwala icala (isono, ḥāṭā)” ngomncane
 umfowabo, uBenjamini ([Gen 44:32](#)). Lapha, **isono** (ḥāṭā', [H2398](#)), lihunyushwa ngokuthi **ukuthwala icala**:
 → "Uma ngingamlethi kuwe, ngizobe 'nginecala (ḥāṭā)'' kubaba kuze kube phakade" ([Gen 43:9](#)).

- [1 Petru](#) ifakaza ukuthi ingeyethu **UKristu** 'ababenecala (noma isono)' ngokufa esiphambanweni ukuze
 (abakholwayo ku**UKristu**, [Roma 10:4](#)) 'bafile ezonweni futhi baphilela ukulunga' ([1Pe 2:24](#)).
 Ngakho, izono zethu zithethelelwe futhi ziyahlanzwa uma sivuma ngenhliziyo ukuthi **igazi likaJesu Kristu**,
INdodana kaNkulunkulu babeke icala labo (**isono**) esiphambanweni ukuze asihlenge ([1Joh 1:9](#)).
 → Ngakho-ke, “ukuthi asinasono,” kusho lokho **UKristu** bafela ize, badukiswa;
 futhi iqiniso alikho kubo ([1Joh 1:8](#)).²³⁵

- [Roma 6:23](#) isiza ukuqonda ukuthi kwakusho ukuthini ukusola, “Ngokuba inkokhelo yesono ingukufa;
 kodwa isipho se**uNkulunkulu** kuyinto **ukuphila okuphakade** ngokusebenzisa **uJesu Kristu iNkosi yethu**.”
 Inkokhelo yesono sethu ingukufa”
 uthi yonke inyama imiselwe ukubhubha ngaphandle komunye umuntu "othwele icala" ngabo.

- Khona-ke, [IsAmbulo 5:1-5](#) ubhala ukuthi “akakho umuntu ezulwini, nasemhlabeni, naphansi komhlaba,
 ukuvula incwadi, inamathelisiwe ngezimpawu eziyisikhombisa, futhi ngingabheki kuyo. Kodwa **iNgonyama**
yesizwe sika
Juda, iMpande kaDavide, unqobile ukuyivula incwadi, noku**qhaqha izimpawu eziyisikhombisa kwakho**.”

→ Nini **uphawu loku-1** **ivuliwe**, ingelosi kaJehova (**Jehova**) izophumatvala ibandla laseFiladelfiya
 (izintombi ezihlakaniphile, eziyizi-144,000) ezibekezelela isilingo.
 - Labo abakhona **ephawulwe yiNkosi** nge**uphawu lukaMoya oNgcwele**, bayohlwithwa ekufikeni kwe
INdodana yomuntu. Ngakho-ke, ibandla laseFiladelfiya bayowubamba baqine umqhele wabo, baphawulwe
 ingelosi ye**iNkosi** (UJehova) ekuvulweni kophawu lokuqala.

→ Ekuvulweni kwe**uphawu loku-1**, **ingelosi yeNkosi**²³⁶ uzodubula umnsalo, futhi “ushaye uphawu” (noma “**vala i**
izinceku zikaNkulunkulu”) ngoMoya (njengomcibisholo).²³⁷

(Ngosuku lokuvela kwe**iNkosi uJesu Kristu** nombuso waKhe, labo ababekwe uphawu ngoMoya oNgcwele
 uzothweswa umqhele **umqhele wokulunga** lokho **iNkosi unayowathembisa** ukunika labo abathandayo
 evelayo, [2 Thim 4:1-8](#)).

*[IsAm 7:3](#) Esithi: Lingoni umhlabathi, lolwandle, lezihlahla
 kuzesineivaliwe izinceku zethu **uNkulunkulu** emabunzini abo.*

²³⁵ Because the Israelites lacked this truth, they made their own idol (a golden calf) and destroyed their relationship with God, “because you have ignored the law of your God, I also will ignore your sons” ([Exodus 32](#), [Hos 4:6](#)). Therefore, it is crucial that we do not rely on our own understanding, but instead acknowledge with humility that **Jesus died for our sins** and place our complete trust in **the Lord and His Word** with all of our hearts ([Pro 3:5](#)).

²³⁶ Captured from [Rev 4:8](#).

The angel of the LORD (Yahweh), ^{H3068} who is the Lord ('ăḏōnāy) ^{H136} GOD (y^hōvâ) ^{H3069} ([Jdg 6:22](#)), before the LORD (Yahweh) ^{H3068} ([2Sa 7:18](#)).

→ This angel of the LORD (Yahweh) brings the rhema of the Lord ('ăḏōnāy) ^{H136} GOD (y^hōvâ), ^{H3069} which is God ('ēlōhîm) ^{H430} who is true ([2Sa 7:28](#)).

²³⁷ Refer to [Rev 13:16-18](#) and understand the two types of “mark.”

- † Ohlezi phezu kwehashi elimhlophe uyingelosi ka **[iNkosi uJesu Kristu](#)**, wayenomnsalo, **[uphawu lwesivumelwano phakathi kukaNkulunkulu nomhlaba](#)** ([Gen 9:13](#)), okusho ukuthi **[ukulunga kukaNkulunkulu](#)**, wethu **[Msindisi uJesu Kristu](#)** ([2Pet 1:1](#)).

(IsAmbulo 6:3-4) Ukuvulwa kophawu lwesi-2 (ihashi elibomvu, thatha ukuthula emhlabathini)

IsAm 6:3Lapho selivula uphawu lwesibili, ngezwa isilo sesibili (izidalwa eziphilayo)^{G2226}
nithi: Wozani nibone.

IsAm 6:4Kwaphuma elinye ihashi elalibomvu;^{G4450}
namandla (isibonelelo)^{G1325}wanikwa ohlezi phezu kwalo ukuthi athathe ukuthula^{G1515}
emhlabeni (emhlabeni),^{G1093}nokuthi babulalane;
wanikwa nenkemba enkulu (μάχαιρα, machaira).^{G3162}

☞ **IsAm 6:3**Futhi ngenkathi Evulajokwesibili (**Okwesibili**)**uphawu**,
Ngezwa izidalwa sesibili (sesibili) sithi, “Woza uzobona.

☞ **IsAm 6:4**Futhi omunye**ihashi, ebomvu**, aphume.
Futhi yanikezwa Lowo owayehlezi phezu kwalo**susa ukuthula emhlabathini**,
ukuze abantu babulalane; kwasekunikwa kuye inkemba enkulu.

➤ **Ubani owayehlezi ehhashini elibomvu?**

→ Ingelosi ye**iNkosi**.²³⁹

→ Inkemba (μάχαιρα, machaira)^{G3162}kuyinto**amalogokweuNkulunkulu**(Bukela ku**IsAm 1:16**).
Mat 10:34*Ningacabangi ukuthi ngize ukuletha ukuthula emhlabeni*,^{G1093}
angizanga ukuletha ukuthula; ^{G1515}*kodwa inkemba*.^{G3162}

➤ **Thatha ukuthula emhlabathini**

- Usizi Olukhulu luqala ekuvulweni kophawu lwesibili, futhi umhlaba uzoba nesiphithiphithi wisikhukhukazi
I-logos iba rhema (noma lapho iziprofetho zigcwaliseka):

→ Itshe elaliwa abakhi kwaba**UJesu Kristu**, owayeyiNdodana yomuntu noma**ama logos kaNkulunkulu**
ivaliwekuze kube sekupheleni, futhi Ufika futhi ahlwithe abayizi-144,000.

→ **uJesu**akezanga ukuletha ukuthula emhlabeni.²⁴⁰kodwa Weza ukuthumela inkemba, okuyiyo
ama logos kaNkulunkulu.

- Ingelosi ye**iNkosi**, owanikwa inkemba enkulu (uphawu olukhulu, **i-rhema**), kwavunyelwa
ukususa ukuthula emhlabathini ukuze abantu babulalane.

-Ingelosi kaJehova iyakwambula ukuthula kwamanga okuvela emhlabathini ngegama elikhulu,
irhema,

kodwa inhliziyi abanokuthula kweqiniso ngeke bakhathazeke ngoba ukuthula kweqiniso lokho
ivela**uJesu**akufani nalelo elinikezwe umhlaba (**Johane 14:27**).

Johane 14:27*Ukuthula ngikushiya kinina, ukuthula kwami nginipha khona;*
kungenjengokupha kwezwe, ngiyakunika.
Inhliziyi yenu mayingakhathazeki, ingesabi;

→ Inhliziyi yalabo abathola ukuthula kwamanga kubaprofethi bamanga iyokhathazeka ngemva kwe
ukufika kweNdodana yomuntu kuvela uphawu loku-1. Khumbula ukuthi uhulumeni womhlaba
kanye nabo bonke abezindaba

uzothatha indawo yomcimbi wokuhlwithwa ngokuthunjwa kwe-UFO alien, futhi bazokwenza noma
yini ukumboza

ukuhlwithwa ukuze akhohlise abantu, ngisho nokubulala labo abafuna**ukuthula**
kweqinisonoma**amalogo**.

Mat 24:11*Kuyakuvela abaprofethi bamanga abaningi, badukise abaningi.*

Luka 21:8*Wathi: Qaphelani ningadukiswa;*

ngokuba abaningi bayakuza egameni lami, bathi:

NginguKristu; *nesikhathi sisondele; ngakho-ke ningabalandeli.*

→ Ngakho-ke, **uphawu lwesi-2**izovulwa ekuqaleni kosizi olukhulu emva kokuhlwithwa koku-1.

²³⁹ Refer to [Rev 4:8](#).

²⁴⁰ Video 19. “The earth & The ground.” www.therhemaofthelord.com/course1/the-earth-the-ground/.

- † Umuntu wokuqala u-Adamu wavela emhlabathini, kodwa umuntu wesibili^{G444} **iNkosi**ungowasezulwini, oyisinkwa esiphilayo, itshe eliphilayo. **iNkosi**, owanqatshwa ngabantu kodwa wakhethwa futhi wangaphambili uNkulunkulu, iyitshe eliphilayo ([1Pe 2:5](#)), ngakho yizani kuYe njengezingane ezisanda kuzalwa ezifisa ubisi oluqotho lwamazwi anengqondo (noma logikos^{G3050}), futhi ukhule ngaphakathi **iNkosi**, nakhiwe endlini yomoya, ubupristi obungcwele, ukuze ninikele imihlatshelo yokomoya eyamukelekayo kuyo uNkulunkulu **uJesu Kristu**, njengamatshe aphilayo.

([IsAmbulo 6:5-6](#)) Ukuvulwa kophawu lwesithathu (ihhashi elimnyama, ijoka lejoka lokulinganisa)

[IsAm 6:5](#) Lapho selivula uphawu lwesithathu, ngezwa isilo sesithathu. [abaphilayo isidalwa](#)^{G2226}

nithi: Wozani nibone. Ngabona, bheka

[omnyama](#)^{G3189}; [ihhashi](#); nohlezi phezu kwakhe wayenezilinganiso ezimbili (ijoka)^{G2218} esandleni sakhe.

☞ [IsAm 6:5](#) Futhi ngenkathi Evulwa [iokwesithathu \(3rd\) uphawu](#), ngezwa isidalwa sesithathu (sesithathu) sithi, “Woza uzobona.”

Ngakho mina (Johane) ngabheka, futhi bheka, [ihhashi elimnyama](#), nohlezi phezu kwalo enejoka esandleni sakhe.

➤ [Ubani owayehlezi phezu kwehhashi elimnyama?](#)

- [Ingelosi yeiNkosi](#).²⁴¹

➤ [Yini ijoka?](#)

- [Mat 11:27](#) Zonke izinto zinikelwe kimi nguBaba;
futhi akakho owazi iNdodana, kuphela uBaba;
futhi akekho owazi uBaba ngaphandle kweNdodana,
lalowo iNdodana ethanda ukumveza kuye.

[Mat 11:28](#) Wozani kimi nina nonke enikhathelayo nenisindwayo, mina ngizakuniphumusa.

[Mat 11:29](#) Thatha ijoka lami^{G2218} phezu kwakho, futhi ufunde kwe (kusuka)^{G575} mina;

ngokuba ngimnene, ngithobekile ngenhliziyo; niyakufumana ukuphumula emiphefumulweni yenu.^{G5590}

[Mat 11:30](#) Ngejoka lami^{G2218} kulula, nomthwalo wami ulula.

→ Zonke izinto zilethwa kuye **uJesu** ngoYise, futhi akakho owazi iNdodana ngaphandle kukaYise, futhi akakho owazi uYise ngaphandle kweNdodana, nanoma ubani iNdodana ethanda ukumambula kuye. Ngakho-ke, labo abebesebenza kanzima futhi bethwele kanzima ukuze bathole uBaba osezulwini, kufanele beze kuye **iNkosi** ukuze aniphumuze (ngokuniyisa emadlelweni anotshani obukhule ngokugcwele, imifino, nesihlahla sezithelo esithela izithelo zohlobo lukaNkulunkulu ukuze siphile).

Yena ungumalusi wakho ongakulalisa emadlelweni otshani ngasemanzini okuphumula, akuphe kanye nayo yonke imifino eluhlaza nesithelo sesihlahla esithela izithelo zodwa. [kuhle](#) futhi hhayi okubi. Ungu **iNkosi** obuyisa umphefumulo wakho owalahleka ensimini yase-Edene emva kokuba udle isithelo somthetho emthini wokwazi okuhle nokubi.

Ungu **iNkosi** umalusi wakho okuhola ezindleleni zokulunga ngenxa yegama lakhe.²⁴² Ijoka Lakhe lilula nomthwalo Wakhe ulula; ngakho-ke thathani ijoka lakhe, nifunde kuye, ngokuba umnene, uthobekile ngenhliziyo, niyakufumana ukuphumula kwemiphefumulo yenu.

- [2Ko 6:14](#) Maningaboshelwa ejokeni linye (kusukela kwekaStrong's [G2218](#))^{G2086} kanye nabangakholwayo.

ngoba kunakuhlanganyela kuni ukulunga nokungalungi na?

Kunakuhlanganyela kuni ukukhanya nobumnyama na?

²⁴¹ Ibid.

²⁴² Video 27. “(Flesh, Soul, & Spirit) Psalm 23.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

[Gal 5:1](#) Ngakho yimani niqinile enkululekweni^{G1657} uKristu wasikhulula ngakho; futhi ungaphinde uboshwe ejokeni^{G2218} lobuqgila.^{G1397}

→ Wena (kholwa) ungaboshelwa ejokeni linye nabangakholwayo (Ikholwa vs Abangakholwa) imigomo yokulunga ngokumelene nokungalungi, ukukhanya ngokumelene nobumnyama. Ngakho-ke, yima uqine ukuze inkululeko leyo **UKristu** ukukhululile, futhi ungaphinde uhileleke ebubini ijoka lobuqgila (kholula vs. bondage).

→ **Ibhalansi**(noma **ijoka**) izokala abantwana “benkululeko ngokumelene nobuqgila” (ngokwemibandela ye izinto zezulu vs.²⁴³

- “**Amakholwa** ngokumelene nabangakholwayo”
- “**Ukulungangokumelene nokungalungi**”
- “**Ukukhanya** vs. **Ubumnyama**”

- Isilinganiso sikakolweni ngodenariyu, neseya 3 yebhali ngodenariyu (Amafutha newayini akukhubeki)

[IsAm 6:6](#) Ngase ngizwa izwi phakathi kwezilo ezine. [abaphilayo isidalwa](#)^{G2226} ithi, **A** (dry) isilinganiso^{G5518} kweukolweni^{G4621} ngedenariyo,^{G1220} kanye nezilinganiso ezintathu (ezomile).^{G5518} webhali^{G2915} ngedenariyo; futhi ubone ukuthi ulimele (ucasula)^{G91} hhayi amafutha^{G1637} kanye newayini.^{G3631}

☞ [IsAm 6:6](#) Ngase ngizwa izwi phakathi kwezidalwa ezine (4) lithi: “Isilinganiso se **ukolweni** okwe **udenariyu**, kanye nezilinganiso ezintathu (3 ezomile) ze **ibhali** okwe **udenariyu**; futhi ningakhubeki **amafutha** futhi **iwayini**.”

➤ Yini ibhali? (Oma^{H6016} → Efa^{H374} → Ibhali^{H8184})

• **Omer**^{H6016} → Efa^{H374}

[Eksodusi 16:35](#) Nabantwana (amadodana)^{H1121} yakwa-Israyeli wadla **imana** iminyaka engamashumi amane, baze bafika ezweni (emhlabeni)^{H776} kuhlala abantu; badla imana,^{H4478} baze bafika emikhawulweni ye **umhlaba** (**umhlaba**)^{H776} kwelase **Khanani**.
[Eksodusi 16:36](#) Manje **i-omeri**^{H6016} eyeshumi^{H6224} ingxenye ye-efa.^{H374}

→ Abantwana bakwa-Israyeli badla imana iminyaka engamashumi amane (ukuze uJehova abavivinye, ukuthi bayahamba yini emthethweni wakhe noma qha, [Eksodusi 16:4](#)) baze bafika emaphethelweni omthetho kaJehova, noma emaphethelweni omhlaba waseKhanani ogeleza ubisi nezinyosi. ([Eksodusi 16:35](#), [Eksodusi 3:8](#)).²⁴⁴

- “Iomeri” lalisetshenziswa ukukala imana, okuyisilinganiso esomile sayo **okukodwa kweshumi** (1/10) “ye-efa.”²⁴⁵

† [Inceku yeNkosi](#) akumele alwe; kodwa abe mnene kubo bonke, ekwazi ukufundisa, ebekezela ([2Thim 2:24](#)). Ku [Luk 9:59](#), indoda ethile ithi, “Ngiyakubona Nkosi, kodwa ake ngibuyele emuva **umhlaba waseKhanani** ukunakekela ibhizinisi likababa wasemhlabeni kuqala” (Njengoba enjalo owomhlaba, banjalo nalabo abangabomhlaba: futhi njengoba enjalo owasezulwini, banjalo nabasezulwini; [1Ko 15:48](#)). Those owahlangani **Nkosi** emhlabeni othenjisiwebayizinceku ze **iNkosi**, ngakho kumelwe

²⁴³ Refer to [Rev 6:6](#) to understand how things will be measured.

²⁴⁴ Video 23. “The bread, The manna, & The hidden manna.” www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

²⁴⁵ Video 36. “The parables: The kingdom of Heaven & The kingdom of God.” www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

balandele umsebenzi kaBaba osezulwini, ongahambisani namasiko awokhokho basemhlabeni. [Luk2:49](#)).²⁴⁶

- Incazelo ethi “Yeka abafileyo bangcwabe abafileyo babo” ithi, “Abasemhlabeni mabalandele uyise wasemhlabeni, hamba wena (inceku yeNkosi) ushumayele umbuso kaNkulunkulu. Akakho othi esebeke isandla sakhe egejeni, abuke emuva (okusho ukuthi “emsebenzini wasemhlabeni, hhayi owasezulwini”), ofanele umbuso kaNkulunkulu. ([Luk9:59-62](#)):

- Umuntu onomphefumulo^{G444} ethwele umfanekiso womhlaba, ngakho ufanele ukulima umhlabathi ([Gen 2:5](#)).

-Kepha eseyitholile ingcebo, uyakuba nomfanekiso wowasezulwini; [1Ko 15:49](#)).

(Iwomere lezithelo zokuqala)

[Lev 23:9](#) Futhi uJehova (Jehovah)^{H3068} wakhuluma kuMose, wathi:

[Lev 23:10](#) Khuluma nabantwana (amadodana)^{H1121} ka-Israyeli, uthi kubo:

Uma ningena ezweni (earth)^{H776} engikunika lona, njalo ngizakwenza

vuna isivuno ngakho-ke niyoletha isithungu (omeri)^{H6016} wezithelo zokuqala ze isivuno sakhokumpristi. ^{H3548}

[Lev 23:11](#) Futhi uyozulisa isithungu (omeri)^{H6016} phambi kukaJehova (uJehova),

ukuze amukelwe wena:

ngakusasa emva kwesabatha umpristi^{H3548} uzoyizulisa.

[Lev 23:12](#) Niyakunikela ngalolo suku enizulisa ngalo isithungu (omeri)

iwundlu (iwundlu leduna elinonyaka ubudala)^{H3532}

engenasici onyakeni wokuqalalube ngumnikelo wokushiswa kuJehova (uJehova).^{H3068}

[Lev 23:13](#) Nomnikelo wempuphu^{H4503} kuyoba khona

ezimbili^{H8147} amadili eshumi^{H6241} yempuphu ecolekileyo exovwe namafutha,^{H8081}

umnikelo womlilo kuJehova (uJehova)^{H3068} ukuze uthole iphunga elimnandi:

nomnikelo wokuphuzwa^{H5262} kuyakuba ngowewayini,^{H3196}

inqenye yesine yeihini (isilinganiso samanzi).^{H1969}

[Lev 23:14](#) Aniyikudla isinkwa, namabele agayiweyo;

nezikhwebu eziluhlaza (indlebe egcwele evela ensimini ethelayo),^{H3759}

kuze kube yilolo suku eniletha ngalo umnikelo kuNkulunkulu wenu,^{H430}

kuyakuba yisimiso esiphakade ezizukulwaneni zenu ezindlini zenu zonke.

→ Lapho abantwana bakwa-Israyeli bengena emhlabeni uJehova (uJehova) abanikeze wona ukuba bavune

ekuvuneni, kumelwe balethe “omere” lokuqala lwezithelo zolibo (**okukodwa kweshumi noma 1/10 ye“i-efa,”**

[1Hubo 2:17](#)) kokuvunwa kwazo kumpristi.

-Aumpristi azulise iomere phambi kukaJehova ukuze namukelwe; umpristi kumelwe akuzulise ngosuku olungemva kwesabatha.

-Angosuku lokuzulisa kwakho iomere, uyakunikela ngewundlu elinomnyaka munye elingenasici. kube ngumnikelo wokushiswa kuJehova (uJehova).

→ **UKristu**, owasihlabela, uyiPhasika lethu, futhi ngemva kokuvuka kwabafileyo, Waba ulibo lwabaleleyo.

[1Ko 5:7](#) Khiphani imvubelo endala, ukuze nibe yinhlama entsha;

njengalokhu lingabangenamvubelo. **UKristu** iphasika lethu lihlatshelwe thina.

[1Ko 15:20](#) Manje kunjalo **UKristu** wavuka kwabafileyo, futhi ube **ulibo** kwabaleleyo.

→ Nonke (umJuda, umGrecki, isigqila, okhululekileyo, owesilisa noma owesifazane) ningamadodana kaNkulunkulu ngokukholwa

UJesu Kristu ngoba nonke nabhathizwa kukho **UKristu** bese bembatha **UKristu**, ubani

²⁴⁶ Ibid.

senibé Inzalo ka-Abrahama, kanjalo-ke nonke senibe-yizindlalifa ngokwesithembiso (emva kokuba wabhaphathizelwa ku**UKristu**, ugqokile**UKristu**).²⁴⁷

- Uma**UKristu**ukuwe, umzimba ufile ngenxa yesono, kodwa uMoya ungukuphila ngokulunga. Ngokuba uMoya owavusa uJesu kwabafileyo uhlala kini; **uNkulunkulu**owavuka **UKristu** kwabafileyo uyakuphilisa nemizimba yenu efayo ngoMoya kaNkulunkulu ohlala kini. Ngoba uholwa **uMoya kaNkulunkulu**, nawe ungomunye **amadodana kaNkulunkulu**.

-**Okweshumi komhlaba** (Okokuqala kolibo, nolibo)

Eksodusi 23:19 Eyokuqala (ebunyeni)^{H7225} **wolibo (ubuningqi)**^{H1061} **umhlaba wakho (ground)**^{H127}
uyakungenisa endlini ka**iNkosi**^{H3068} **wakho uNkulunkulu**.^{H430}
Ungayipheki izinyane lembuzi (izinyane lembuzi)^{H1423} **obisini lukanina**.

-Yonke inyama injengotshani obubunayo, kepha nina nizalwa ngokusha ngokungaboliyo **amalogo kaNkulunkulu**, ophila futhi ehlala kuwe kuze kube phakade kusukela **i-rhemayeNkosi** elashunyayelwa kini ngevangeli limi phakade.

-Owokuqala wolibo ngu**UKristu** (**1Ko 15:20**).²⁴⁸

- Ulibo: **kaKristu izithelo zokuqala ekufikeni kwaKhe** (**1Ko 15:23**).

Lev 27:30 Futhi konke okweshumi komhlaba (umhlaba),^{H776}
ngabe ngowembewu^{H2233} **kweumhlaba (umhlaba)**,^{H776}
noma esithelweni somuthi, (ubunye)^{H6086}
oka**Jehova** (ka**Jehova**):^{H3068} **lingcwele kuJehova (uJehova)**.^{H3068}

-**Okweshumi komhlaba** (imbewu okutshalwe emhlabathini womhlaba wakhonomainyama

lokho kwaveza **isithelo esihlahleni** yokuphila) zingcwele ku**iNkosi** (**UJehova**), ngakho-ke noma iyiphi inyama yembuzi ephekiwe ayinakuba yingxenye yolibo endaweni yakho.

-**Ulibo kuNkulunkulu nakulo iWundlu** yilabo abanikelwa ngePhentekoste (**Lev 23:20, Numeri 28:26**), noma **abangu-144,000**.²⁴⁹ Noma ubani owokuqala we **ulibo** (**kaKristu**) ingeniswe endlini ka**iNkosi uNkulunkulu**.

† **iNkosilakho uNkulunkulu**²⁵⁰

Ngemva kokunqoba izwe laseKhanani, uJoshua utshela bonke abantu bezizwe zakwa-Israyeli ukuba besabe **iNkosi (Jehova)** bese ukhonzai **Nkosi** ngobuqotho nangeqiniso, futhi abantu bathi:

“Singofakazi ukuthi baqokile **iNkosi** (**Jos 24:22**), futhi **iNkosi (Jehova)** wethu **uNkulunkulu (ēlōhīm)** sizokhonza, futhi siyakulalela izwi lakhe (**Jos 24:24**).”

-UJoshua wayesesenza isivumelwano nabantu, wabamisela isimiso nesimiso eShekemi, wabhala lawa mazwi (ka**rhema**) encwadini ka**umthetho kaNkulunkulu**, futhi wathatha a **itshe elikhulu**, walimisa eduze kwendlu engcwele **iNkosi (Jehova, Jos 24:26)**.²⁵¹

²⁴⁷ Video 42. “5. Trumpets.” www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

²⁴⁸ Refer to “The 144,000 (The firstfruits of Christ).”

²⁴⁹ Refer to “[Figure 7-a]” or Video 18. “3. First fruits The 144,000.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

²⁵⁰ Refer to **Rev 4:8**.

²⁵¹ Video 23, “The bread, The manna, & The hidden manna.”

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

→Lapho ezwa amazwi^{H561} kwe*Nkosi (Jehova, Jos 24:24)*, *itshe elikhulu* iba *ufakazi* ukuthi wena abakhethile*Nkosi (Jehova)* futhi ukhonze*Nkosi (Jehova)* *uNkulunkulu(ēlōhîm)*.

➤ Wisigqoko siyi-efa^{H374}?

• Omer^{H6016} →I-Efa (Isilinganiso esomile sikafulawa esisetshenziselwa iminikelo)^{H374} →Ibhali^{H8184}

① Umnikelo wesono

Eksodusi 29:2 Nesinkwa esingenamvubelo, ^{H3899}namaqebelengwane angenamvubelo agcotshwe ngamafutha;

nezinkwa eziyizicucu ezingenamvubelo, zigcotshwe ngamafutha:

zikkolweni ^{H2406}ufulawa^{H5560}

uzenze.

Lev 5:11 Kodwa uma engenakuletha amahobhe amabili noma amaphuphu amabili amajuba, makalethe

owonileyo uyakuletha umnikelo wakhe okweshumi kwe-efa^{H374} kafulawa ocolekileyo^{H5560} kube ngumnikelo wesono, ^{H2403}angafaki amafutha^{H8081} phezu kwalo, futhi ngeke ubeke inhlaka phezu kwaso, ngokuba kungumnikelo wesono. ^{H2403}

→Isinkwa^{H3899} yenziwa ngamabele^{H2406} eyayigaywe yaba ufulawa. ^{H5560}

→1/10 ye-efa likafulawa + (akunamafutha) = Umnikelo wesono

(Umnikelo wesono awusiwo umnikelo waphakade, ngokuba uke waba khona ngaphambili thina kusukela ngesikhathi sikhulelwe, IHu 51:3).

② Umnikelo wempuphu oqhubekayo

Lev 6:20 Lokhu kungumnikelo ka-Aroni nowamadodana akhe abayakunikela ngawo kuJehova usuku agcotshwa ngalo;

okweshumi kwe-efa^{H374} kafulawa ocolekileyo kube ngumnikelo wempuphu^{H4503}

njalo (njalo), ^{H8548}ingxenye yawo ekuseni, nengxenye yawo ebusuku.

Lev 6:21 Uzakwenziwa ngepani ngamafutha; ^{H8081}lapho sekuphekiwe, ukungenise;

neziqephu zomnikelo wempuphu eziphekiweyo^{H4503} uyakunikela ngakho

iphunga elimnandi kuJehova. ^{H3068}

Lev 6:22 Umpristi ogcotshiweyo esikhundleni sakhe emadodaneni akhe uyakunikela ngawo;

kuyisimiso esiphakade kuJehova; ^{H3068} iyakushiswa liphele.

Lev 6:23 Kuwo wonke umnikelo wempuphu^{H4503} ngokuba umpristi uyakushiswa ngokupheleleyo; ^{H6999} lingadliwa.

→1/10 ye-efa likafulawa = umnikelo wesono (ngamafutha) → umnikelo wokudla njalonjalo

(umpristi ukuba ashiswe ngokuphelele) ukunikela ngephunga elimnandi kuJehova

ngosuku lwaso

U-Aroni namadodana akhe bagcotshiwe, ningadli.

• Isilinganiso esiwuketshezi sewayini esisetshenziselwa iminikelo

③ Umnikelo oqhubekayo wenyama nowokuphuzwa (amawundlu amabili^{H3532}: eyodwa ekuseni + eyodwa

kusihlwa)

(Iwundlu eli-1 ozolinikela ekuseni)

Eksodusi 29:38 Manje yilokhu oyakunikela ngakho e-altare;

amawundlu amabili^{H3532} onyakeni wokuqala usuku nosuku njalo.

Eksodusi 29:39 Iwundlu elilodwa^{H3532} uyakunikela ekuseni; lelinye iwundlu^{H3532}

uyakunikela kusihlwa:

Eksodusi 29:40 Kanye newundlu elilodwa^{H3532} okweshumi^{H6241} idili likafulawa^{H5560}

okuhlanganisiwe (okuhlanganisiwe)^{H1101} ngengxenye yesine^{H7243} kwe hin^{H1969}

ukushaywa (pure)^{H3795} amafutha; ^{H8081}

nengxenywe yesine^{H7243} **kwehin**^{H1969} lewayini^{H3196} kube ngumnikelo wokuphuzwa.^{H5262}

→ 1 imvu + [(1/10 kafulawa = umnikelo wenyama) +
(1/4 yehini lamafutha ahlanzekile + 1/4 yehini lewayini) = umnikelo
wokuphuzwayo]]
ukunikela ekuseni.

(Iwundlu eli-1 ozolinikela kusihlwa)

Eksodusi 29:41 Elinye iwundlu wollinikela ngakusihlwa, wenze kulo njengokungathi
umnikelo wempuphu wasekuseni nanjengomnikelo wokuphuzwayo^{H5262} ngakho,
kuba yiphunga elimnandi, umnikelo owenziwe ngu **umlilokuze iNkosi**.

→ 1 imvu + [(1/10 kafulawa = umnikelo wenyama) +
(1/4 yehini lamafutha ahlanzekile + 1/4 yehini lewayini) = umnikelo
wokuphuzwayo]]
ukunikeza kusihlwa iphunga elimnandi
yenziwe ngu **umlilokuze iNkosi**.

④ Umnikelo oshiswa imihla yonke

Eksodusi 29:42 lokhu kuyakuba ngumnikelo oshiswa imihla yonke^{H5930} ezizukulwaneni zenu
emnyango wetende lokuhlangana (umkhosi)^{H4150}
ngaphambili **iNkosi**.^{H3068} lapho ngiyakuhlangana nawe khona, ngikhulume nawe khona.

Eksodusi 29:43 Futhi lapho ngiyohlalanga nabantwana (amadodana)^{H1121} yakwa-Israyeli,
itabernakele liyakungcweliswa ngenkazimulo yami.

Eksodusi 29:44 Ngiyakungcwelisa itabernakele lokuhlangana (umkhosi),^{H4150} ne-altare:
ngizangcwelisa uAroni lamadodana akhe ukuze bangikhonze esikhundleni sobupristi.

Eksodusi 29:45 Futhi ngizohlala phakathi kwabantwana (amadodana)^{H1121} yakwa-Israyeli,
futhi kuzoba yibo **uNkulunkulu**.^{H430}

Eksodusi 29:46 Bayakwazi ukuthi nginguye **iNkosi (Jehova)** yabo **uNkulunkulu ('Elohîm)**,^{H430}
owabakhipha emhlabeni (emhlabeni)^{H776} waseGibhithe,
ukuze ngihlale phakathi kwabo: nginguye **iNkosi (Jehova)** yabo **uNkulunkulu ('Elohîm)**.^{H430}

→ Iminikelo eyenziwe ngu **umlilokuze iNkosi** (kusuka @ku©) kuyakuba ngumnikelo
oshiswa imihla yonke ezizukulwaneni zenu ngasemnyango womkhosi wamadokodo
phambili **iNkosi**, lapho eyohlalanga khona, akhulume, futhi ahlale nabantwana bakwa-
Israyeli futhi **iNkosi (Jehova)** kuzoba yibo **uNkulunkulu ('Elohîm)**.

Lev 19:36 Just (righteous)^{H6664} ibhalansi,^{H3976} nje (righteous)^{H6664} izisindo (amatshe),^{H68}
olungileyo (olungile)^{H6664} efa,^{H374} nolungile (olungile)^{H6664} hin,^{H1969} uzoba nayo:
Nginguye **iNkosi (Jehova)** yabo **uNkulunkulu ('Elohîm)**,^{H430}
owakukhiphayo^{H3318} mhlaba (umhlaba)^{H776} waseGibhithe.^{H4714}

→ **INkosi** wathembisa indlu ka-Israyeli nendlu kaJuda ukuthi uyokwenza
enze into enhle. "Into enhle" ibhekisela eGatsheni Lokulungalokhointando
khulela kuDavide ukuba enze ukwahlulela nokulunga emhlabeni, asindise
Juda nokwenza iJerusalema lilondeke egameni lika **iNkosi** ukulunga kwethu.

→ **INKOSI uNkulunkulu** owakukhipha emhlabeni waseGibithe ngokulunga kwakhe
nezilinganiso, namatshe, ne-efa, nehini, ukuletha abantu bakhe u-Israyeli emhlabathini
ongcwele.²⁵²

† Manje uma sona, sinoMmeli naye **uBabaphakathi UJesu Kristu**, ngubani igama

kweiNkosi, wethuukulunga(1Joh 2:1).²⁵³ UKristuwaba umpristi omkhulu^{G749}lezinto ezinhle ezizayo, itabernakele elikhulu neliphelele kakhulu (elingenziwanga ngezandla, okusho ukuthi elingelona elendalo.^{G2937}(Heb 9:11), hhayi ngegazi lezimbuzi nelamathole, kodwa ngelakhe igazi wangena eNgcwelengcwele kanye kuphela, esezuze^{ukuhlengwa okuphakade}(Heb 9:12).

Ngoba uma igazi lezinkabi^{G5022}nezimbuzi nomlotha wethokazi kufafaza ongcolileyo, kungcwelisele ukuhlambulula inyama.(Heb 9:13), kangakanani-ke^{igazi likaKristu}, ngubani ngokusebenzisaMoya waphakade wazinikela engenabalauNkulunkulu, hlanza unembeza wakho emisebenzini efileyo ukuze ukhonze abaphilayouNkulunkulu(Heb 9:14)? Ngenxa yalokhu, Ungumlamuleli weisivumelwano esisha, ukuze kuthi ekufeni, kube kuhlengwa eziphambekweni ngaphansi kwesivumelwano sokuqala, ababiziweyo bamukele isithembiso sefa eliphakade,^{Heb 9:15}.

- Isilinganiso esomile sebhali^{H8184}
Numeri 5:15Khona-ke indoda (umyeni)^{H376}ulethe umkakhe kumpristi, yena-ke nilethe umnikelo wakhe kuye okweshumi kwe-efa^{H374}webhali^{H8184}ufulawa (ufulawa ukudla)^{H7058} kayikuthela amafutha^{H8081} phezu kwawo, ungabeki inhla^{H3828} phezu kwalokho;
ngoba kungumnikelo womhawu, umnikelo wesikhumbuzo, oletha ububi inkumbulo.
→1/10 ye-efa yempuphu yebhali = umnikelo wokuletha ububi kuwo inkumbulo.
- Isilinganiso esomile se-efa^{H374}webhali^{H8184}
IHubo 2:17Ngakho (uRuthe) wadobha^{H3950} ensimini^{H7704}kuze kube kusihlwa, wabhula lokho ayekukhothozile, kwakungaba yi-efa^{H374}webhali^{H8184}
→Kwasetshenziswa iomere ukukala imana. I-omeri eyi-10 ilingana ne-efah elilodwa (1/10 Omeri = 1 Efa).**INkosi**wanika imana ukuze avivinye abantwana bakwa-Israyeli ukubona ukuthi bayohamba emthethweni wakhe noma cha (Eksodusi 16:4), okubonisa ukuthi imana, i isinkwa esivela ezulwini, kwaba umthetho ka**INkosi**.
Ngamanye amazwi, imana noma umthetho we**INkosi**(isilinganiso esomile se-omeri) kube ibiza u-1/10 wesilinganiso esomile esingu-1 efa.
→URuthe wayekhothoza i-efa lebhali ensimini, elilingana “namawomere ayishumi ibhali.”
- Ukukhothozakuze kube sekupheleni kokuvunwa kwebhali nokuvunwa kukakolweni
IHubo 2:18Wakuthatha, waya emzini;
uninazala wakubona akukhothozayo;
wazala, wamnika abezibekile esephelile sanele (saneliseka).^{H7648}
IHubo 2:19Uninazala wathi kuye: “Ukhothozephi namuhla na? ubusebenza ngaphi?
ubusisiwe owamukela ulwazi (know)^{H5234}kwakho. Futhi wamkhombisa umamezala ayesebenza naye, wathi, Umyeni (wendoda)^{H376}
igama engisebenze kulo namuhla nguBhowazi.
IHubo 2:20UNawomi wathi kumalokazana wakhe.
Ubusisiweabe yenai**Nkosi**, ongawuyekanga umusa wakhe kwabaphilayo nakubantu efile. UNawomi wathi kuye, Indoda (indoda)^{H376}useduze nezihlobo^{H7138}kithi, omunye wezihlobo zethu ezilandelayo (umhlangi).^{H1350}
IHubo 2:21URuthe umMowabi wasesithi: Laye wathi kimi:
Uyohlala eduze nezinsizwa zami (umfana),^{H5288}baze baqeda konke okwami

²⁵³ Video 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

isivuno.

IHubo 2:22UNawomi wathi kuRuthe umalokazana wakhe: “Kuhle, ndodakazi yami; ukuthi uphume nezintombi zakhe,^{H5291} ukuze bangahlangani lawe kwenye **inkambu.**^{H7704}

IHubo 2:23Ngakho wanamathela ezintwenimbi^{H5291} kaBhowazi ukukhothoza kuze kube sekupheleni kwebhali^{H8184} **isivunokanye nokolweni**^{H2406} **isivuno;**^{H7105} futhi wahlala umamezala wakhe.

→URuthe akakhothozi nje i-efa lebhali, kodwa wabuye wagcina elinye ngisho nangemva kwakhe waneliseka. Tindoda (indoda) eyamqaphela futhi yasebenza naye nguBhowazi, ubani **iNkosi** busisani ngoba umusa wakhe awubashiyanga abaphilayo nabafileyo, futhi umuntu uyisihlobo sabo esiseduze, engomunye wabahlengi babo. UBhowazi watshela uRuthe ukuba ahlale eduze nezinsizwa zakhe (noma abafana)²⁵⁴ baze baqede konke ukuvuna kwayo, futhi URuthe wahlala eduze nezintombi zakhe zikaBhowazi futhi akazange ahlngane namuntu kwenye indawo kwaze kwaba sekupheleni kokuvunwa kwebhali nokuvunwa kukakolweni, wahlala nonina umthetho. Ngakho-ke, umyeni kaRuthe uBhowazi umelela umyeni wethu ongokomoya, **UKristu**, kubani kumelwe sihlale ensimini kuze kube sekupheleni kokuvuna.

Boazyindoda^{G435} kaKristu, okusho ukuthi ungowenziwe olungileyo **uNkulunkulu** phakathi **UKristu** (2Ko 5:21), inembewu ye**UKristu**, futhi ungwele^{G40} (Mar 6:20). Ngakho-ke, uBhowazi, njengoba indoda kaKristu, ithanda owesifazane wayo (noma umkayo onophawu lukaNkulunkulu ngaphansi abafundisi nababusi kuze kufike isikhathi esimisiweyo **uBaba**), noma kunjalo **UKristu** futhi wathandwa ibandla wazinikela ngenxa yalo.

UKristu uzongwelisa futhi ahlanze ibandla (abesilisa nabesifazane kuKristu) ngokuwasha amanzi ngegama (**i-rhema**),^{G4487} ukuze aziveze kuye inkazimulo ibandla, elingenasisihla, nambimbi, kepha libe ngcwele elingenasici; Efe 5:27).²⁵⁵

NjengoBhowazi, labo abangaphansi komusa (ngokomoya, umuntu, G435) kumele bathande abangaphansi Umthetho (owesifazane ngokomoya) njengaye (indoda, G435) uthanda umzimba wakhe kanye nenyama yakhe wayondla futhi wayinakekela ukuze ikhule ibe yirhema likaNkulunkulu.²⁵⁶

sisazi ukuthi uKristu wafa kanye ngenxa yesono, wavuswa kwabafileyo ukuba aphilele uNkulunkulu, ukufa akusenamandla phezu Kwakhe. Ngokufanayo, nifile esonweni futhi niphilele **uNkulunkulu** ngokusebenzisa **UJesu Kristu** wethu **Nkosi**.

Ngakho, yazini ukuthi ningamalungu omzimba **UKristu**, nokuthi amalungu akho njenga izinsimbi zokulunga ukuze **uNkulunkulu**. Isono asisenawo amandla phezu kwakho ngoba anisephansi komthetho, kodwa niphansi komusa. Ngakho-ke, labo abangaphansi

²⁵⁴ Video 20. “(A sharp) Sheath, Sword, & Two-edged Sword.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

²⁵⁵ Video 32. “(A great mystery) Christ & the Church 1/2.”

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁵⁶ Video 31. “The Hair of the Head.”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

umusa kufanele wondle futhi unakekele abangaphansi komthetho, njengoba nje neNkosi yenza kubo ibandla (owesilisa nowesifazane). Singamalungu omzimba kaKristu, wenyama yakhe, futhi emathanjeni akhe ([Efe 5:29](#)).²⁵⁷

UNawomi nomndeni wakhe babalekela eBhetlehema baya kwaMowabi ukuze bagweme indlala eKhanani, ngisho nalapho engozini yokulahlekelwa ubuhlobo babo noNkulunkulu. Ngenxa yokushiya izwe lesithembiso EBhetlehema, uNawomi washonelwa umyeni wakhe (u-Elimeleki) namadodana akhe amabili (uMahaloni noKiliyoni) Mowabi. Abantu abaye bahileleka enhlekeleleni enjalo ngokuvamile baphelelwa ithemba, futhi ukukhugatheka kukaNawomi kwaya kushuba njengoba wayengenamuntu ongamsiza noma omsindisa. Noma kunjalo lokhu, uNawomi noRuthe benza isinqumo esihlakaniphile sokunamathela kuNkulunkulu phakathi kwabo usizi.²⁵⁸

Ngenxa yalokho, uNkulunkulu wabusisa uRuthe ngethuba lokuhlangana futhi ashade noBhowazi ethempelini ezweni lesithembiso, futhi wazala indodana, u-Obede. u-Obede lowo wazala; uJese, owazala uDavide; ([IHubo 4:17](#)). Lolu hlu lozalo lubalulekile ngokuba siqinisa isithembiso sikaNkulunkulu kuDavide sokuthi uyakumakhela indlu (uJehova, [2Sam 7:10](#)), futhi ngokweTestamente Elisha, **UJesu Kristu** walandelela uzalo lwakhe emuva **UDavide**, "Incwadi yesizukulwane sika**uJesu UKristu** indodana ka**Davide**, indodana ka-**Abrahama**." ([Mat 1:1](#)).²⁵⁹

- **I senti (denarion)** ^{G1220}? (Oma ^{H6016} → Efa ^{H374} → Ibhali ^{H8184} → U-Penny (dēnariion) ^{G1220})
[Mat 20:1](#) Ngokuba umbuso wezulu ufana nomuntu ^{G444} lowo umninikhaya, owaphuma ekuseni kakhulu ukuyaqatsha izisebenzi esivinini sakhe.
[Mat 20:2](#) Kwathi esevumelene nezisebenzi ^{G2040} ngedenariyo ^{G1220} usuku, wazithumela esivinini sakhe. ^{G290}

→ Ngoba **uNkulunkulu** ungumlimi, neNdodana yakhe **uJesu** umvini weqiniso, thina njengamagatsha, simelwe ukuhlala kuwo **iNdodana kaNkulunkulu** futhi ngiphuze entsha (**rhema**) ukungena embusweni kaNkulunkulu. "**UKristu** njengendodana phezu kwendlu yayo; esiyindlu yakhe thina, uma sibambisisa isibindi nokuzibonga kwethemba kuze kube sekupheleni." [Heb 3:6](#)) kanye nalokhu **uJesu** yi**UKristu**, iNdodana kaNkulunkulu, nokuthi ngokukholwa niyakuba nokuphila ngegama lakhe. Labo abahlala Kuye bathela izithelo eziningi, futhi kanjalo bayabusiswa. Uma nihlala kuYe **amalogo**, akudingekile ukuba wesabe ngisho noma uphonswa ngaphandle njengegatsha nasemilweni futhi ushiswe, ngoba **iNkosi** izokwenza izinto ezinhle kuma-logo atshalwe emhlabathini wakho ngokuyiguqula ibe **i-rhema**.²⁶⁰

- **I senti (denarion)** ^{G1220}: UDenari usho ukuthi "uqukethe ishumi."²⁶¹
- **Izinto zikalwa phansi ziyakalwa eziyishumi** (u**Melkisedeki** wabusisa u-Abrama futhi u-Abrama wamnika okweshumi ngoba "konke okweshumi komhlaba, okwembewu yomhlaba noma okwesithelo somuthi, kuyinto **EkaJehova (Jehova)** ngakho lingcwele kuye **iNkosi (Jehova, Lev 27:30)**). Ngakho, u-Abrama wenqaba

²⁵⁷ Video 32. "(A great mystery) Christ & the Church 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁵⁸ Ibid.

²⁵⁹ Video 32. "(A great mystery) Christ & the Church 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁶⁰ Video 28. "The fruit of the Spirit." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/ and video 31. "A Nazarite unto God (The Hair of the Head)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

²⁶¹ "G1220 - dēnariion - Strong's Greek Lexicon (kjv)." Blue Letter Bible. Accessed 31 Mar, 2023.

<https://www.blueletterbible.org/lexicon/g1220/kjv/tr/0-1/>.

athathe noma yiziphi izimpahla ezinikelwa yinkosi yaseSodoma funa ithi imcebisile u-Abrama ([Gen 14:23](#)).²⁶²

[Luk 20:24](#)Ngibonise udenariyo.⁶¹²²⁰Inomfanekiso nombhalo kabani?
Baphendula bathi: KaKesari.

[Luk 20:25](#)Wayesethi kubo: “Ngakho-ke nikani uKesari okukaKesari;
futhi kuNkulunkuluizinto ezikhonakaNkulunkulu.

- Ei-denarion ye-arthly vs. denarion yaseZulwini
→Ngoba umfanekiso nombhalo ongenhla kudenariyo (dēnarion) ngezikaKhesari, hhayiNkulunkulu, kungaba kuphela
anikelwe kuKesari, ngokuba izinto zasemhlabeni azingcwele kuyeiNkosi.
Ngamanye amazwi, udenariyo wasemhlabeni uvezwain iyunithi ye-10 futhi ingeyomhlaba, ngenkathiudenariyo wasezulwinikuyintoisithelo esivela ezulwinilokho kufanele kwandiswe futhi kunikelwe kuBaba
(Isibonelo seminikelo ka-Abela noKhayini kuJehova siyakucacisa lokhu).

Emqondweni wokweshumi,ngakho-ke,izinto ezikaNkulunkulu kubhekiselwa kuzo ezazalwa ngo umhlabathi ngenyama yalabo abadla izifanekiselo zikaNkulunkulu. Kanjalo, owamukelayoama logos kaNkulunkulu

emhlabathini omuhle (ngokuhlalatyena Nkosi), ezwa ama-logo, futhi uyawaqonda, athele izithelo ngokuphindwe ngekhulu, namashumi ayisithupha, noma amashumi amathathu abakhazimulisa uBaba osezulwini ([Johane 15:5-8](#)).²⁶³

[Mar 14:5](#)Ngoba ngabe ithengiswe ngodenariyo* abadlula amakhulu amathathu,⁶¹²²⁰
futhi inikwe abampofu. Basebekhonona ngaye.

→Owesifazana wahlephula umfuma wealabhasta, wathela amafutha phezu kwawoKaJesuikhanda ukugcoba umzimba waKhe
nababhali,
ngokuningi
ngaphambi kokungcwatshwa ([Mar 14:3-8](#),[Mat 26:7](#), [Mat 26:12](#))kodwa isela, nabapristi abakhulu,
kepha bonke abafundi babecabanga ukuthi kuyincithakalo, ngokuba la mafutha ngabe athengiswe
(300 odenariyo) futhi inikwe abampofu.

“Ngokuba abampofu ninabo njalo, futhi noma nini lapho nithanda ningabenzela okuhle;
kepha mina aninami njalo” ([Jhn12:8](#),[Mar 14:7](#),[Mat 26:11](#)).²⁶⁴

²⁶² refer to [Rev 4:8](#).

²⁶³ Video 28. “The fruit of the Spirit.” www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

²⁶⁴ Refer to “[Figure 6-b],” or Video 10. “Days before “The feast of the Passover.”
www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/.

[Umfanekiso 6-b] Ezinsukwini ngaphambi “komkhosi wePhasika”

To Jesus	Judas Iscariot (Simon's son)	Woman
A pound of costly ointment (Jhn 12:5)	Ointment should be sold for 300 pence & given to the poor, for he was a thief (Jhn 12:6).	Let her alone: against the day of my burying hath she kept this (Jhn 12:7)
Mark	The chief priests & the scribes	To Woman
An alabaster box of very precious ointment of spikenard (Mar 14:4)	Why was this waste of the ointment made? For it might have been sold for more than 300 pence, and have been given to the poor (Mar 14:4-5).	Let her alone; why trouble ye her? she hath wrought a good ^{G2570} work on me. She hath done what she could: she is come aforehand to anoint Jesus' body to the burying (Mar 14:8)
Anoint Jesus' body (Mar 14:8)		
Matthew	Jesus' disciples	To Woman
An alabaster box of very weighty ointment (Mat 26:7)	To what purpose is this waste ? For this ointment might have been sold for much , and given to the poor (Mat 26:8-9)	Why trouble ye the woman ? for she hath wrought a good ^{G2570} work upon me (Mat 26:10). For in that she hath poured this ointment on my body , she did it for my burial (Mat 26:12)

→Ngokusho kukaStrong's^{G211} phakathi **Mar 14:3**, “ukuphuka^{G4937} **ibhokisi le-alabaster**” cishe ibhekisela ku “ukuphuka²⁶⁵ **uphawu lwebhokisi**,”²⁶⁶ okusho “ukuphuka kwe**izimpawu eziyisikhombisa**” (Lowo onakho oMoya abayisikhombisa abaphambi kwesihlalo Sakhe sobukhosi, ngeke besaba nabo emhlabeni, kodwa bayokwenyukela ezulwini futhi aphule**izimpawu eziyisikhombisa**).

Mat 26:13 “Ngiqinisile ngithi kini: Nomaphi lapho liyakushunyayelwa khona leli vangeli^{G1722}; **Umhlaba wonke**, nakho lokhu akwenzile yilo wesifazane, sibikelwe kube yisikhumbuzo sakhe.”²⁶⁷

[Umfanekiso 6-c] Ezinsukwini eziyisithupha ngaphambi “komkhosi wePhasika”

By faith, a woman's sins are forgiven even prior to the crucifixion of Jesus (Luk 7:47)

To Jesus	Simon	Woman
Gave tears for Jesus' feet (Luk 7:44)	No	Washed His feet with tears & wiped them with the hairs of her head
Kiss Jesus' feet (Luk 7:45)	No	Not ceased to kiss Jesus' feet
Anoint Jesus' feet with ointment (Luk 7:46)	No	Anointed Jesus' feet with ointment
Sins are forgiven (Luk 7:47)	No	Yes (for shed loved much)
Saved from sins (Luk 7:50)	No	Thy faith hath saved thee; Go in peace

²⁶⁵ "G4937 - syntribō - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Accessed 16 Oct, 2023.

<https://www.blueletterbible.org/lexicon/g4937/kiv/tr/0-1/>.

²⁶⁶ "G211 - alabastron - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Accessed 31 Mar, 2023.

<https://www.blueletterbible.org/lexicon/g211/kiv/tr/0-1/>.

²⁶⁷ Refer to “[Figure 6-c] Six days before “The feast of the Passover.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/.

-Ukolweni

Ihora selifikile²⁶⁸

- Kusho ukuthini ngohlamvu lukakolweni^{G4621} okumele ife emhlabathini ukuze kuthelwe izithelo eziningi ([Jhn12:24](#))?
- Ihlobene nganiKaJesu umthandazo kuYeBabaezulwini lapho Ethi, “ihora selifikile” engenile [Johane 17:1](#)?

Abafileyo bavuka= Imbewu (sperma)^{G4690} **lomzimba kaNkulunkulu uqobo**

Lokho okuhlwaneyelayo akusiwo umzimba okufanele ube ngawo, kodwa uhlamvu lukakolweni olunqunu^{G4621} (noma ama-logos noma okunye okusanhlamvu okufanele kuwele emhlabathini futhi kufe futhi kuvuswe ukuze kuthelwe izithelo eziningi ([Jhn12:24](#)). **uNkulunkulu** uyinika umzimba ngokuthanda kwakhe, kuyo yonke imbewu (sperma)^{G4690} ([1Ko 15:37-38](#)) ephenduka kusuka **ama logos kaNkulunkulu** ku-rhema (noma uphendula amanzi abe yiwayini, [Johane 2:9](#)).

- **Umbuso kaNkulunkulu** (Umfanekiso Wembewu^{G4703})

Umbuso kaNkulunkulu kunjengokungathi umuntu ophonsayo imbewu^{H2233 G4703} (ama-logo we**uNkulunkulu**) emhlabathini (okuhunyushwa ngokuthi indoda ithatha amalogo we**uNkulunkulu** enyameni yakhe). Walala wavuka ubusuku nemini, nezimpawu ze**uNkulunkulu** wahluma wakhula enyameni yakhe, kodwa akazi ukuthi kanjani ([Mar 4:26](#)).

Ngokunjalo, **UJesu Kristu**, ubani imbewu (sperma)^{G4690} kaDavida, wavuswa kwabafileyo ([2Thim 2:8](#)), kanjalo, noma yimuphi umuntu owabhathizwa kuye **UJesu Kristu** wabhathizelwa ekufeni kwaKhe, nezimpawu ze**uNkulunkulu** endodeni iyamila ikhule ibe yimbewu (rhema) ka**uNkulunkulu**. Ngaphambi kokwenza umuntu,^{H120} **uNkulunkulu** wathi “umhlaba mawuyeke^{H776} ukuveza utshani, imifino ehlwaneyelayo imbewu nesihlahla esithela izithelo ngezinhlobo zayo,” futhi kwaba njalo, futhi **uNkulunkulu** wabona ukuthi kuhle ([Gen 1:11](#)).²⁶⁹ Ngenxa yokuthi kwakukuhle emehlweni kaNkulunkulu, wayinika imbewu yonke imbewu esemhlabeni njengokuthanda kwakhe. **kaNkulunkulu umusa**, uveza isithelo sika**amalogo** ([1Ko 15:38](#), [Gen 1:12](#)).

Noma ubani obhathizelwa ekufeni kuka**UJesu Kristu** bayovuswa umoya ophilisayo ukuphila komphumulo wabo ([Jhn6:63](#)), lapho isithelo se**UJesu Kristu**, kumbe abalungileyo ([1Joh 2:1](#)), ukhishwa emthini wokuphila ngemva kwalokho **kaNkulunkulu umusa**, ingelosi iyophuma ethempelini futhi ifake isikela ivunewihora liyeza lokuba nivune njengesivuno somhlaba wenyama yenu. Emva kwalokho nizakubona **iNdodana yomuntu khuphukela phezulu** lapho ayekhona ngaphambili ([Jhn6:62](#)), inyama ayisizi lutho, njengalokhui-rhema lokho uJesu akukhuluma kini, kungumoya nokuphila. Njengoba ama-logos we**uNkulunkulu** emhlabathini wakho (noma emzimbeni wakho) uyafa bese uphilela ukuphila, umzimba wakho awube usaba owomhlaba, kodwa owasezulwini ([1Ko 15:40](#)).

- **Umfanekiso wembewu yesinaphi**

Uhlamvu lwembewu yesinaphi lubizwa ngokuthi uhlamvu olunqunu [1Ko 15:37](#). Umbuso we**uNkulunkulu** injengohlamvu lwesinaphi oluhlwaneyelwe emhlabathini, futhi lolu hlamvu lwesinaphi “olunye uhlamvu” oluncane kunazo zonke ezisemhlabathini. Nokho, lapho imbewu isihlwaneyelwe futhi ikhula, iba nkulu kunazo zonke imifino futhi ihlume amatatsha amakhulu, kangangokuthi izinyoni zezulu zingahlala ngaphansi komthunzi wayo. [Mar 4:32](#)).

→ Kubafundi bezethameli zikaMathewu, izimfihlakalo ze**umbuso wezulu** inikezwe bona bazi ngamalogo, kodwa hhayi ezixukwini (abantu).

→ Kubafundi ababelalele uMarku uJesu wakhuluma imifanekiso eminingi yezimpawu njengoba babekwazi ukuyizwa, futhi wabachazela zonke izinto.

²⁶⁸ Video 29. “The hour is come.”

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hour-is-come/.

²⁶⁹ Video 1. “Steps of creation.” www.therhemaofthelord.com/course1/lesson1/.

→ Kubafundi bezethameli zikaLuka, izimfihlakalo ze **umbuso kaNkulunkulu** banikwe bona bazi, kodwa hhayi kwabanye abangeke babone noma baqonde **i-rhema**.

→ “Ngiqinisile, ngiqinisile, mina (**uJesu**) uthi kuwe, **ihora liyeza**, futhi manje, lapho abafuleyo bezalizwa ilizwi le **iNdodana kaNkulunkulu**: nabezwayo bayakuphila” (**Johane 5:25**).²⁷⁰

(Qaphela)

» **Ukolweni** = Izimpawu

» **I-senti (udenariyu)** = Ikala amalogo phansi esikalini seshumi.

» **I-omer** = 1/10 ye-efa (**Eksodusi 16:36**)

» **I-imana** noma umthetho we **iNkosi** (isilinganiso esomile se-omeri) = ibiza u-1/10 wesilinganiso esomile se-efa elingu-1.

» **1/10 okwe-efakafulawa** + (okungenawo amafutha) = Umnikelo wesono

» **1/10 i-efa lempuphu yebhali** = umnikelo wokukhumbuza ububi.

→ Umthetho ukwazi isono (**Roma 3:20**), futhi isono ngomyalo sibe yisono kakhulu (**Roma 7:13**).

→ URuthe wayekhethoza i-efa lebhali ensimini = elilingana “ne-omere eli-10 lebhali.”

- Incazelo yokuthi “**i-denarion**”

Mat 20:1 Ngoba **umbuso wezulu** ufana nendoda engumninindlu.

owaphuma ekuseni kakhulu ukuyaqatsha izisebenzi esivinini sakhe.

Mat 20:2 Futhi lapho esevumelene nezisebenzi ngodenariyo. ^{G1220}usuku, wazithumela esivinini sakhe.

Mat 20:8 Kwathi sekuhlwile, iNkosi (**kyrios**)^{G2962} yesiviniwathi enduneni yakhe.

Biza izisebenzi, uzinike inkokhelo yazo, uqale ngezokugcina kuze kube ngezokuqala.

Mat 20:9 Kwathi sebefikile ababekhatshiwe ngehola letshumi lanye.

bamukela kwaba yilowo nalowo udenariyo. ^{G1220}

Mat 20:10 Kodwa sebefikile abokuqala, bacabanga ukuthi bazakwemukela okwengeziwe; nabo bamukela kwaba yilowo nalowo udenariyo*. ^{G1220}

Mat 20:11 Sebekutholile bakhonona ngomninindlu.

→ **Tyena umbuso wezulu** ufana nomninikhaya (**iNkosi**), owaphuma ekuseni eyoqasha

izisebenzi (noma izinceku zaKhe, **Mat 20:27**) ngesivini Sakhe. **iNkosi** izisebenzi futhi wavumelana nazo

bakhokhe idenariyo (denarion) ngosuku wasebathumela esivinini sakhe.²⁷¹ Ngakho, kungakhathaliseki inombolo

amahora asetshenziwe ngosuku, idenariyo (a denarion) ilingana nomholo wosuku wokusebenza esivinini Sakhe.

- Qaphela ukuthi udenariyu oyedwa ukala amalogo phansi esikalini seshumi. Umthetho we **iNkosi ku umhlabathikuyinto amalogo** + futhi kungumnikelo wesono uma ulinganiswa ngaphandle kwamafutha.

Ibhali emithathu (3) ngodenariyo

elilingana namawomere* ebhali* ngodenariyo* olinganisa abaphansi komthetho (noma abangenawo amafutha),

ngakho-ke, **udenariyu owodwa** ukala “isono”.

-1/10 ye-efa yempuphu yebhali ilingana nomnikelo wokukhumbuza ububi; noRuthe wadobha i-efa* lebhali ensimini elilingana “namawomere ayishumi ebhali, wathola umusa kuye.

shada **UKristu** owasihlenga esiqalekiswa somthetho, esenziwe isiqalekiso ngenxa yethu. **Gal 3:13**). I

inkokhelo yesono ukufa (**Roma 6:23**) futhi bonke bonile futhi basilalelwe inkazimulo kaNkulunkulu (**Roma 3:23**), kodwa

izoni owangena esivinini seNkosi, wasebenza, okungukuthi ukulondoloza ukukholwa; **Luk 5:20**)

kungakahlwa, nithethelelwe ngenxa yegama laKhe (**1Joh 2:12**).

→ Ngakho-ke, **i-denarion** ibhekise ku-“**ukuthethelelwa kwezono**,” nalabo abaphakathi **UKristu** bakhokhelwa “a

²⁷⁰ Refer to “The prayer of Jesus to His Father in heaven (The name of The LORD God)” from chapter 11.

²⁷¹ Video 28. “The fruit of the Spirit.” www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

i-denarion” noma “izono zabo zithethelelwe” byi**Nkosi**kungakahlwa. Ngakho-ke, ku-In**UKristu**, umusa ka**Nkulunkulu**

futhi ukuthula kunganda kithi ngolwazi ngo**Nkulunkulu**, no**Jesu iNkosi** yethu ([2Pet 1:2](#)), kodwa labo abaswelayo izithembiso ezinkulu neziligugu kakhulu ([2Pet 1:9](#)) noma **ama logos kaNkulunkulu**, ube bakhohlwa ukuthi bahlanjululwe ezonweni zabo zakudala ([2Pe 1:10](#)).

- **A(dry)** isilinganiso ^{G5518}kwe**ukolweni** ngodenariyu (udenariyu)
 - **Ukolweni** (**amalogi phansi**) kukalwa ngedenariyo (udenariyu, esikalini seshumi).
 - **Isinkwa**(wehliselwa emhlabathini uvela ezulwini) wenziwa ngamabele (amalogi) futhi wagaywa waba ufulawa wokulinganisa udenariyu (udenariyu) olinganiswa ishumi (10).

- **Manna** ([Eksodusi 16:4](#)) isinkwa u**Jehova** asithumela sivela ezulwini ukuze abantwana bakwa-Israyeli bahlale ukuthi bayohamba emthethweni wakhe noma cha ([Eksodusi 16:4](#)). Lo mthetho we**iNkosi** emhlabathini**amalogi**, okuthi kukalwa ngeomere elilingana nengxenywe yeshumi ye-efa ngesilinganiso esomileyo, futhi kuyisono. umnikelouma kulinganiswa ngaphandle kwamafutha.

- Isilinganiso se**ukolweni okweisenti** (**udenariyu**) yisilinganiso se**ama logos kaNkulunkulu**. Kodwa, ngoba labo ababhabhadiselwa ekufeni kuka**UJesu Kristu** babhathizelwa ekufeni kwakhe, ukuphila emphefumulweni wabo kuyovuswa umoya ophilisayo ([Jhn6:63](#)), futhi **ama logos kaNkulunkulu** kuzo izomila ikhule ibe yimbewu (**rhema**) kwe**uNkulunkulu** futhi nithele olwazini lwethu **INkosi uJesu Kristu**.²⁷²

- **Ezintathu** izinyathelo ezomile ^{G5518}kwe**ibhali** ngodenariyu (udenariyu)
 - **Ani-efa lebhali** ezuzwe ensimini ilingana ne-omeri eli-10 lebhali, ngakho-ke ingxenywe yeshumi (1/10) ye-efa **ibhali ufulawa ukudlalilingana** neyomere lebhali, elingumnikelo oletha ububi **inkumbulo**. Ngakho-ke, izilinganiso ezomile zebhali ezi-3 ngaphansi kwesikalini sikadenariyu (udenariyu) yi-omer engu-3 yebhali.

 - Qaphela ukuthi u**Ruthe** wasebenza ensimini (noma wasebenzela ukwandisa igama lika**Nkulunkulu**) kusukela ekuseni kwaze kwahlwa ([IHubo 2:7](#)), awakhothoza i-efa lebhali, elilingana “namawomere ayishumi ebhali.” Ngenxa yalokho, u**Jehova** (u**Jehova**)^{H3068} wabuyisela umsebenzi wakhe no**Jehova** (**Jehova**)^{H3068} u**Nkulunkulu** (**Elohîm**)^{H430} yakwa-Israyeli wamklomelisa ngokugcwele ([IHubo 2:12](#)) futhi washada no**Bowazi** ofanekisela umyeni wethu ongokomoya, **UKristu**, kubani kumelwe sihlale kuze kube sekupheleni kokuvuna.

- **Ibhali emithathu** (3) ngodenariyu (udenariyu) ilingana ne-omeri yebhali engu-3 ngodenariyu ukala labo abangaphansi komthetho. Ukwazi ingxenywe yeshumi (1/10) ye-efa yempuphu yebhali (1 omer of **ibhali**) kukhumbuzwa ububi, i-omeri engu-3/10 yebhali iyasilela “kumawomere ayi-10 ebhali” **URuthe** wakhothoza ukuze athole umusa wokushada nomhlengi wakhe, u**Bhowazi**, omelelayo **UKristu** wasihlenga kuye isiqalekiso somthetho, esenziwe isiqalekiso ngenxa yethu ([Gal 3:13](#)).

- Umthetho** lwazi lwesono ([Roma 3:20](#)), futhi isono ngomyalo singaba namandla **onesono** ([Roma 7:13](#)). Labo abangenazithelo ekwazini kwabo kwethu **INkosi uJesu Kristu** ukuswela umusa ngoba bangaphansi komthetho, futhi sebekhohliwe ukuthi bahlanjululwa ezonweni zabo zakudala, kuphela ukukhumbuzwa ububi ngenxa yalokho ([2Pet 1:9](#)).

²⁷² Video 30. “The Communion.” www.therhemaofthelord.com/uncategorized/30-the-communion/.

➤ Yini amafutha^{G1637} kanye newayini^{G3631}? (see you hurt)^{G91} nhayi amafutha newayini)

(Iwundlu eli-1 ozolinikela ekuseni)

→ 1 imvu + [(1/10 kafulawa = umnikelo wenyama) + (1/4 yehini elihlanzekile **amafutha** + 1/4 yehini leiwayini)

umnikelo wokuphuzwayo)] ukunikela ekuseni.

(Iwundlu eli-1 ozolinikela kusihlwa)

→ 1 imvu + [(1/10 kafulawa = umnikelo wenyama) + (1/4 yehini elihlanzekile **amafutha** + 1/4 yehini leiwayini)

umnikelo wokuphuzwayo)] ukunikeza kusihlwa iphunga elimnandi elenziwe ngu **umlilokuze iNkosi**.

→ Umthetho we **iNkosi emhlabathini amalogo** + futhi kungumnikelo wesono uma ulinganiswa ngaphandle

kwamafutha.

INKOSI uNkulunkulu ukhethe isizwe sakwaLevi ezizweni eziyi-12 zakwa-Israyeli ukuba sikhonze egameni

lika

iNkosi emini. Abapristi bamaLevi nezizwe zamaLevi abanasabelo nafa kanye nabo

Israyeli, ngokuba bayakudla iminikelo **iNkosi yenziwe ngu umlilo (i-rhema)**, futhi **iNkosi's**

ifa. **INKOSI uNkulunkulu** yasezulwini iyakuthuma ingelosi yaKhe phambi kwenu futhi iveze ukuthi uJesu

Kristu unguye

INdodana kaNkulunkulu, iNkosi ka-Israyeli, futhi lokhu **i-rhemakweiNkosi**, elitshunyayelwa kini ngu ivangeli le **UJesu Kristu**.²⁷³

2 IziKr 2:4 Bheka, mina (uSolomoni) ngiyakha **indlu egameni lika iNkosi okwami uNkulunkulu**, ukuyinikela kuye, bashise phambi kwakhe impepho ethaphukayo, nezinkwa zokubukwa njalonjalo, nokushiswa umnikelo wokusa ekuseni nakusihlwa, ngamasabatha, nokwethwasa kwenyanga, nasemithwalweni **amadili ka iNkosi wethu uNkulunkulu**. Lokhu kuyisimiso kuze kube nini nanini ku-Israyeli.

2Kr 2:15 Ngakho-ke manje **ukolweni**, futhi **iibhali**,^{H8184} **iamafutha**, futhi **iwayini**, okuyinto nkosi yami ('ādōn)^{H113} ake athumele ezincekwini zakhe.

Nehemiya 10:33 Ngesinkwa sokubukwa,^{H4635H3899} kanye nomnikelo wempuphu waphakade,

kanye nomnikelo oshiswa imihla yonke

amasabatha, awokwethwasa kwenyanga, awemikhosi emisiweyo, awezinto ezingcwele,

lawesono.

iminikelo ukwenzela u-Israyeli ukubuyisana, nawo wonke umsebenzi wendlu yethu **uNkulunkulu**.

-Ukolweni, ibhali, futhi amafutha, iwayini

→ Ukolweni, nebhali, namafutha, newayini kwakhulunywa yiNkosi ('ādōn)^{H113} noma inkosi yomhlaba (Jos 3:11) ukwakha indlu yegama lika **iNkosi wethu uNkulunkulu**.

Iminikelo njengomnikelo wempuphu waphakade, nomnikelo oshiswa imihla yonke, nesono umnikelo owenzela u-Israyeli ukubuyisana ungowomsebenzi wendlu yethu **uNkulunkulu**.

→ Kuphela lapho bebona iNdodana yomuntu iza emafwini inamandla amakhulu nenkazimulo lizilaleli zikaMarku²⁷⁴ yemukela uMoya oNgcwele. Ngoba babeyizintombi eziyiziwula futhi

bengezona

ngomumo, ngeke babe nazo **amafutha** labo nxa iNdodana yomuntu ifika, izahlala njalo l phansi.

Duteronomi 11:14 Ukuthi ngizokunika imvula yezwe lakho (umhlaba)^{H776} ngesikhathi sakhe esifanele, **imvula yokuqalanemvula yakamuva**,

ukuze ubuthe amabele akho (**ukolweni**),^{H1715} kanye nawe **iwayini**, kanye neyakho **amafutha**.

Iza 16:15 Ekukhanyeni kobuso benkosi kukhona ukuphila; umusa wakhe unjengefu **imvula yakamuva**.

Zak 10:1 Buza wena **iNkosi imvula** ngesikhathi se **kamuvaimvula**;

²⁷³ Video 28. "The fruit of the Spirit." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

²⁷⁴ Refer to [Rev 2:23](#).

ngakho **iNkosi** uyokwenza amafu akhanyayo,
 ubanike izihlambi zemvula, kube yilowo nalowo utshani basendle.
Jak 5:7 Ngakho bekezelani, bazalwane, kuze (kuze) ^{G2193} ukufika kwe **iNkosi**.
 Bheka, umlimi ulindele isithelo somhlaba esiyigugu, ^{G1093}
 futhi ukubekezela okude ngakho, aze amukele **ekusenifuthi imvula yakamuva**.
Jak 5:8 Nani bekezelani; qinisani izinhliziyi zenu: ngokufika kuka **iNkosi isondela**.

- (Imvula yokuqala) **Ukolwenifuthi ibhali**
 → Abamukelayo **imvula yokuqala (amalogo)** kukhona **ukolweni futhi ibhali** abezwayo, bagcine **ama logos kaNkulunkulu** ngenkathi esemhlabeni, bese ehlwithwa (evunwa) ekufikeni kuka **iNdodana yomuntu**.
 - **Amalogo** yizinto lezouJesu wathi ngenkathi enawe emhlabathini (**Jhn14:25**).
Inyamale Ndodana yomuntu ilogos (Jhn14:25) ukuyisinkwa esehla kuso **ezulwini**, ngakho izintombi ezihlakaniphileyo ezidla lesi sinkwa emthini wokuphila, ziphuze igazi lakhe
 ngeke afe futhi aphile phakade (**Jhn6:58**).²⁷⁵
 - (Imvula yakamuva) **Amafutha futhi iwayini**
 → Kodwa izintombi eziyiziwula ziyakuphuthelwa ukuhlwithwa kokuqala futhi zishiywe phansi, ngakho-ke **amafutha futhi iwayini** kuzomele ngilinde **imvula yakamuva** ukuze ume emhlabathini ongcwele, **ukulinda ngokuba khona kweNkosi** phakathi Nosizi Olukhulu.
- “Bona ukuthi ungalimazi **amafutha futhi iwayini**”
 - Ngakho-ke, "Bona ukuthi ungalimazi **amafutha futhi iwayini**," okusho ukuthi "ungabacasuli abangcwele abangabendlu yomoya egameni lika **iNkosi uNkulunkulu**, ukuze baqede wonke umsebenzi we **indlu yeuNkulunkulu** (isivuno semvula yokuqala nemvula yamuva) ngesikhathi **imvula yakamuva**.
 → Laba abangcwele bosizi olukhulu yizintombi eziyiziwula eziyolinda **iNkosi** ukubanika izihlambi ze **imvula yakamuva** ukuze isivuno se **ukolweni, ibhali, futhi amafutha, iwayini** iyakubuthwa ngesikhathi esifaneleyo, iphelelisa indlu yethu **uNkulunkulu** ukuze kufike **iNkosi**.
 - Bonke abazalwane kufanele babekezele kuze kufike **iNkosi** ngenkathi umlimi (**uBaba**) ngesineke ilindele isithelo esiyigugu somhlaba **imvula yokuqala** (ukuvuna izintombi ezihlakaniphile), futhi **imvula yakamuva** (ukuvunwa kwezintombi eziyiziwula).
- Ngakho-ke, **uphawu lwesi-3 izovulwa phakathi nendawousizi olukhulu lapho umhlaba usesiphithiphithini**.

(**IsAm 6:7-8**) Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo)

IsAm 6:7 Lapho selivula uphawu lwesine, ngezwa izwi lesidalwa sesine (abaphilayo isidalwa) ^{G2226} nithi: Wozani nibone.
IsAm 6:8 Ngabheka, bheka, okuphaphathekile (okuluhlaza) ^{G5515} ihhashi: negama lakhe owayehlezi phezu kwakhe lalingu **Ukufa**, ^{G2288} kanye nesiHogo ^{G86} walandela naye. Kanye namandla (igunya) ^{G1849} banikwa phezu kwengxenywe yesine yomhlaba (umhlabathi), ^{G1093} ukubulala nge ^{G1722} inkemba, ^{G4501} futhi nge ^{G1722} indlala (indlala), ^{G3042} futhi nge ^{G1722} ukufa, ^{G2288} kanye (nge) ^{G5259} izilo ^{G2342} zomhlaba (umhlabathi). ^{G1093}

- ☞ **IsAm 6:7** Lapho Evula **iokwesine (4th) uphawu**, ngezwa izwi lesidalwa sesine (sesine) lithi: "Woza uzobona."
- ☞ **IsAm 6:8** Ngabheka, bheka, **ihhashi eliluhlaza**. Igama lalowo ohlezi phezu kwalo laliyigama **Ukufa**, futhi **Isihogo walandela naye**. Futhi banikwa igunya phezu kwengxenywe yesine (**1/4**) kwe **umhlabathi**, ukubulala ngenkemba, nangendlala, nangokufa, nangezilwane zomhlaba.

²⁷⁵ Video 13. "The word (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

➤ **Ubani wahlala ihhashi eliluhlaza?**

- **Usathanengubani onamandla okufa (Heb 2:14).**

→ UDeveli uyonikwa igunya lokubulala ingxenye eyodwa/4 yomhlaba ngenkamba, nendlala, nokufa, kanye ngezilwane zomhlaba, futhi Isihogo sizobalandela.

➤ **Ukufafuthi Isihogo**

- **Ulibo lukaFaro**

Eksodusi 12:29 Kwathi phakathi kobusuku uJehova wabulala amazibulo onke phakathi umhlaba (umhlaba)^{H776} waseGibhithe, kusukela ezibulo likaFaro owayehlezi esihlalweni sakhe sobukhosi kuze kube izibulo lomthunjwa owayesetlongweni (umgodi),^{H953} nawo onke amazibulo ezinkomo.

→ Ulibo lukaFaro luvela emhlabeni waseGibhithe, okuyindlu yobugqila. **Eksodusi 20:2**).

→ Ngokomoya, abaseGibhithe ababalwa njengenzalo njengabantwana besithembiso.

Babizwa ngokuthi “abantwana benyama,” hhayi abantwana bakaNkulunkulu.

- Ngenxa yokuthi abaseGibithe bangabantu benyama kuphela, abasibo abomoya, ababheki kuJehova

oNgcwele ka-Israyeli noma nimfune uJehova.

IHu 16:10 Ngokuba awuyikushiya umphefumulo wami esihogweni;^{H7585}

futhi awuyikuvuma oNgcwele wakho (**abanqcwele abanqcwele**)^{H2623} ukubona inkohlakalo.

Isaya 14:15 Kodwa wena (Lucifer, **Isaya 14:12**) uyokwehliselwa esihogweni,^{H7585}

emaceleni (emngceleni)^{H3411} womgodi.^{H953}

→ Umgodi^{H953} kulapho kuboshwa khona labo kusukela kuzibulo likaFaro kuye kwezithunjwa (**Eksodusi 12:29**).

→ Isihogo (Shiyol)^{H7585} indawo ephansi yomgodi lapho kukhona imiphefumulo engcolile (**IHu 16:10, Isaya 14:12-15**).

- **Amakholwa kaNkulunkulu:** Wadlula ekufeni waya **ukuphila**, futhi **ukuphila okwaphakade**

Johane 5:24 Ngiqinisile, ngiqinisile, ngithi kini, Ozwa izwi lami (**amalogo**),^{G3056}

futhi okholwa kongithumileyo unophakade (**okwaphakade**)^{G166} **ukuphila**,

futhi ngeke eze ekulahlweni (**ukwahlulela**)^{G2920}

kodwa wedlulile ekufeni^{G2288} kuze **ukuphila**.

→ Labo kithi abezwa baKhe **amalogo** futhi ukholwe **uNkulunkulu** owathuma iNdodana yakhe, kayikungena

ukwahlulela njengoba sizabe sesidlulile ekufeni siye **ukuphila**, futhi kuyoba njalou **ukuphila okwaphakade**. Thina

angeke ngikuzwe ukufa (**Johane 8:52**) njengoba sibhabhadiselwa kukho **UJesu Kristu** futhi kanjalo wabhathizwa

ekufeni kwakhe (**Roma 6:3**) ngakho-ke, sembelwa kanye naye ngokubhathizelwa ekufeni.

Njengoba kunjje

UKristu wavuswa kwabafuleyo ngenkazimulo ye **uBaba**, ukuze nathi sihambe ebusheni **yokuphila** (**Roma 6:4**).

→ Ngokuba uma sihlanyelwe kanye naye ekufananeni kokufa kwakhe, siyakuba futhi kuye **ukufana** Yakhe **ukuvuka. Hofileyo ukhululiwe esonweni**, ngakho uma sifile kanye noKristu, thina kholwani ukuthi siyakuphila futhi kanye naye: Ukwazi lokho **UKristu** evuswa kwabafuleyo akasayikufa; ukufa akusekho ukubusa phezu Kwakhe (**Roma 6:5-9**).

-Ukuvuselwa ekuphileni vs. Ukuvuselwa ekwahlulelweni

Ivangeli lebandla of uNkulunkulu wangena amalogo, ku amandla, futhi ku uMoya oNgcwele, okusho ukuthi -rhema.

Ihora liyeza lapho abenze okuhle bayofika khona ukuvuka kokuphila (futhi uzwei-rhema), kodwa abenze okubi ekuvukeni kokuya ekwahlulelweni ^{G2920} (Johane 5:29).²⁷⁶

Ngokuvuka kwe UKristu, umphefumulo wakho ngeke ushiywe isihogo,^{G86} nenyama yakho ayiyikubona ukonakala (IzEnzo 2:31).²⁷⁷ Okusho ukuthi, ihhashi eliluhlaza ngeke lilwe kaKristu ulibonjengolibo lwe UKristu angeke alimale ngaphambi kokuba abe khona ivaliwe emabunzini abo (Bukela ku IsAm 7:3).

→ UKristu izoza ngeya Kheulibo ukusindisa zabo imiphefumulo futhi uMoya, kodwa ulibo luka Faro luyobhekana nalo

"Ukufa Nesihogo" (IsAm 6:8).²⁷⁸

➤ Ubani owayehlezi phezu kwehhashi eliluhlaza?

- Igama lengelosi, Ukufa (abanikwa igunya phezu kwengxenywe eyodwa kwezine (1/4) kwe umhlabathi, IsAm 6:8).

1Sam 10:18 Wathi kubantwana (amadodana)^{H1121} yakwa-Israyeli, Usho kanje uJehova (Jehova)^{H3068} uNkulunkulu

(ēlōhīm)^{H430} yakwa-Israyeli, ngakhuphula u-Israyeli eGibithe, ngakukhulula esandleni sika abaseGibithe, nasesandleni sayo yonke imibuso, nasesandleni sabakucindezelayo;

→ Njengoba iNkosi (Jehova)^{H3068} uNkulunkulu (ēlōhīm)^{H430} wakhuphula u-Israyeli eGibithe, wophula abantwana bakwa-Israyeli esandleni sabaseGibithe, nakuyo yonke imibuso, nakubo ababebacindezela; iNkosi (Jehova) ongowakho wedwa uNkulunkulu (Elohīm), nomai iNkosi uJesu Kristu izokwamukelwa yizulu njengezethu uNkulunkulu kuze kube yizikhathi zokubuyiselwa kwakho konke, zize zibekwe phansi kwezinyawo zakhe zonke izitha zakhe (1Ko 15:25).

Duteronomi 30:19 Ngibiza izulu nomhlaba^{H776} ukufakaza kini lamuhla engikubeke phambi kwenu ukuphila^{H2416} nokufa,^{H4194} isibusiso nesiqalekiso: ngakho khetha ukuphila,^{H2416} ukuthi wena kanye nenzalo yakho^{H2233} angaphila.

Dut 30:20 Ukuze uthande iNkosi wakho uNkulunkulu, ukuze ulalele izwi lakhe, ukuze unamathele kuye, ngokuba ungowakho ukuphila, nobude bezinsuku zakho; ukuze uhlale ezweni (emhlabeni)^{H127} okuyinto iNkosi wafunga koyihlo, o-Abrahama, no-Isaka, noJakobe, ukubanika bona.

Duteronomi 32:39 Bheka manje ukuthi mina (uJehova) Jehova, Duteronomi 32:36, yebo mina, nginguye, futhi akekho unkulunkulu (Elohīm)^{H430} kanye nami: Ngiyabulala (ngibeka abantu ekufeni),^{H4191} futhi ngiyaphilisa; ngiyalimaza, ngiyaphilisa; nomainqabe kukhona ongakwenzaisibindi esandleni sami.

→ INKOSI uNkulunkulu (Deu30:20) impilo yakho okufanele unamathele kuyo. Ku-NT, UKristu eyethu

ukuphila (Kol 3:4) ubani iNkosi (kyrios)^{G2962} ezulwini, okungokwethu kuphela nkosi (i-despotēs) uNkulunkulu^{G2316} ngubani wethu INKOSI uJesu Kristu (Jwa 1:4). Tngakho-ke, khetha ukuphila (UKristu) nge ukulalela izwi Lakhe nokunamathele Kuye.

➤ Inkemba^{G4501}

- Inkemba (rhomphaia)^{G4501} libhoboza umphefumulo wakho siqu futhi lembula imicabango yezinhliziyoz eziningi.

²⁷⁶ Video 35. "(Apostles) Disciples with Power and Authority."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

²⁷⁷ Ibid.

²⁷⁸ View the diagram from Video 9. "1. Passover." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

- **INkosi uJesu Kristu** uphethe inkemba ebukhali esika nhlangothi zombili emlonyeni wakhe, inkemba evutha amalangabi. **i-rhema**.
→ Ihashi eliluhlaza eliphethe inkemba evuthayo liyofika kulabo abaphansi ukuze lembule izinhliziyi zabo **i-rhema**.

➤ **Indlala**^{G3042}

Gen 41:46 UJosefa wayeneminyaka engamashumi amathathu lapho emi phambi kukaFaro inkosi yaseGibhithe.

UJosefa wasephuma ebusweni bukaFaro, wahamba phakathi kwazo zonke umhlaba (umhlaba)^{H776} waseGibhithe.

→ Ngokomoya, iSodoma neGibhithe kulapho iNkosi yethu (**kyrios**) wabethelwa esiphambanweni (**IsAm 11:8**).²⁷⁹

- **Iminyaka engu-7 yenala**^{H7647}

Gen 41:47 Futhi eminyakeni eyisikhombisa yenala umhlaba^{H776} waveza^{H6213} ngezandla.

Gen 41:48 Futhi waqoqa konke ukudla (inyama)^{H400} iminyaka eyisikhombisa, ababesezweni (ezweni) laseGibhithe, futhi wabeka ukudla (inyama)^{H400} emadolobheni:^{H5892} ukudla (inyama)^{H400} wensimu, eyayizungeza yonke imizi, wayibeka khona.

Gen 41:49 Futhi uJosefa wabutha amabele (ukolweni)^{H1250} njengesihlabathi solwandle, kakhulu, waze wayeka ukubala; ngoba lalingelanani.

Gen 41:50 UJosefa wazalelwa amadodana amabili, ungakafiki unyaka wendlala; amazela wona u-Asenati indodakazi kaPotifera umpristi wase-Oni.

Gen 41:51 UJosefa waliqamba igama lezibulo ngokuthi uManase.

KuNkulunkulu,^{H430} wathi, ungenze ngikhohlwe konke ukukhandleka kwami, nayo yonke indlu kababa.

Gen 41:52 Owesibili wamqamba igama lokuthi u-Efrayimi;

KuNkulunkulu,^{H430} ungenze ngaba nenzalo emhlabeni (emhlabeni)^{H776} lokuhlupheka kwami.^{H6040}

Gen 41:53 Futhi iminyaka eyisikhombisa yenala,^{H7647} okwakusezweni (emhlabeni)^{H776} waseGibhithe, zaqedwa.

→ When the earth abundantly brought forth in the 7 plenteous years, Joseph gathered up all the meat of the 7 years in the earth of Egypt and laid the meat of the field in the cities.

- The cities^{H5892} refer to **the sons of kingdom** who will receive the logos (to enter the kingdom of **heaven**) and His light (to enter the kingdom of God).²⁸⁰

- **The meat**^{H400} refers to “the flesh of the Son of man”, who is **the logos of God**.

- **Wheat**^{H1250} refers to **the logos** that must fall into the ground and die and be quickened to bring forth much fruit of **the logos**.²⁸¹

God multiplied **the logos of God** sown in the earth of Egypt (the earth being the flesh of man), and increased **the fruits of the righteousness**.²⁸² **God** made Joseph to be very fruitful in gathering the logos in the earth during His affliction, then the seven years of plenteousness in the earth of Egypt ended.

- **The 7 years of famine**^{H7458}

²⁷⁹ Video 46. “The resurrection of Life.” www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

²⁸⁰ Video 35. “(Apostles) Disciples with Power and Authority.” www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

²⁸¹ Video 29. “The hour is come.” www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hour-is-come/.

²⁸² God ministers the seed of Christ (or the rhema)^{G4690} to the Son of man to sow the children^{G5043} of promise in the kingdom of heaven. God also ministers nourishing bread (logos) for your meat, which is the flesh of the Son of man (**Jhn 6:55**).

[Gen 41:54](#) And the seven years of dearth (**famine**)^{H7458} began to come, according as Joseph had said: and the dearth (the **famine**)^{H7458} was in all lands (the earth)^{H776}; but in all the lands (the earth)^{H776} of Egypt there was bread.^{H3899}

[Gen 41:55](#) And when all the lands (the earth)^{H776} of Egypt was famished, ^{H7456} the people cried to Pharaoh for bread: and Pharaoh said unto all the Egyptians, **Go unto Joseph; what he saith to you, do.**

[Gen 41:56](#) And the famine^{H7458} was over all the face of the earth: And Joseph opened all the storehouses, and sold unto the Egyptians; and the famine^{H7458} waxed sore in the land (the earth)^{H776} of Egypt.

[Gen 41:57](#) And all countries (the earth)^{H776} came into Egypt to Joseph for to buy corn; because that the famine^{H7458} was so sore in all lands (earth).^{H776}

→ Although the seven years of famine came in the earth, Egypt had “bread made from the **wheat**” that Joseph gathered in the earth of Egypt during The 7 years of plenteousness. Because the famine was over all the face of the earth, people cried to Pharaoh for bread, but he said, “**Go unto Joseph; what he saith to you, do.**”

→ At the wedding in Cana of Galilee, Jesus’ mother said to **Jesus**, “They have no wine” ([Jhn 2:3](#)), and Jesus replied “mine hour is not yet come” ([Jhn 2:4](#)). Then she said to the servants, “**Whatever he saith unto you, do it**” ([Jhn 2:5](#)), which corresponds with Pharaoh’s response to all the Egyptians.

→ During the 7 years of famine, people from all the earth came to Egypt to buy wheat bread from Joseph.
- In other words, those who are under the law (governed by Egypt) come to earthly king to buy food for the life of their soul.

→ During the 7 years of plenteousness, people come to **Jesus** to gather as much bread (**the logos**) as possible that bring forth the fruits of **the rhema** while it is day ([Jhn 9:4](#)). This bread illustrates **Jesus** who came down from heaven, and the water that turned into wine in Galilee is the life of that bread, who is **Christ** ([Jhn 6:48, Col 3:4](#)).²⁸³

[Ecc 3:1-2](#) *To every thing there is a season, and a time to every purpose under the heaven: A time to be born, and a time to die; a time to plant, and a time to pluck up that which is planted.*

➤ The beasts^{H929} of the ground

- The beasts^{H929} in the Old Testaments are those on the ground who are yet to be made righteous, so they will remain on the ground if they fail to eat from the fruit of the tree, the fig tree, and the vine that strengthen them.²⁸⁴
 - Also, the beasts are those who are not depastured in grass ([Psa 23:2](#)) pastures.^{H4999} Because **the Lord is not their shepherd**, their names will not be written in **the Book of Life**, thus they must be given spiritual water from **the Lord**.²⁸⁵
 - These beasts^{H929} (who are yet to be made righteous) are not the beasts^{G2342} of the sea and the ground in the New Testament ([Rev 13](#)) whose names were not written in the book of life from the foundation of the world ([Rev 17:8](#)).

²⁸³ Video 9. “1. Passover.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

²⁸⁴ Refer to “[Figure 6-d],” or Video 27. “(Flesh, Soul, & Spirit) Psalm 23.” www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

²⁸⁵ Video 24. “You are the Holy Jerusalem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

But if the beasts, who are yet to be made righteous, fail to drink spiritual water, they will drink the spirit of Antichrist ([1Jo 4:3](#)) and worship the beast as the ground dwellers, only to come unto the resurrection of judgement ([Jhn 5:29](#)).

→ At the opening of the 4th seal, Death and Hell will follow the 1/4 of the ground dwellers who are not made righteous and their names are not written in the book of life. Because they have done evil, they will come unto the resurrection to judgment ([Jhn 5:29](#)).

→ Those who are made righteous during “the hour of temptation” will refuse to worship the image of that beast and be killed.²⁸⁶ Although they will be killed, they will overcome the devil by the blood of the Lamb, being the witness of the logos, so they will not love their lives unto the death ([Rev 12:11](#)). Because they have done good, they will come unto the resurrection of life ([Jhn 5:29](#)).

²⁸⁶ Refer to [Rev 13:15](#).

[Figure 6-d] (Flesh, Soul, & Spirit) Psalm 23²⁸⁷

- **Therefore, the beasts are those who have yet to be made righteous.**
- However, the beasts or cattle (Strong's H1165) that were given spiritual water in [Num 20:8](#) are the living creatures that have been depastured. Therefore, the beast in [Gen 1:24](#) and [Joe 2:22](#) refer to the Gentile nations of the field (or of the world, [Mat 13:38](#)) waiting to be spiritually nourished, while the beasts in [Num 20:8](#) refer to those who have been depastured in grass ([Psa 23:2](#)) and are led by the LORD beside the resting waters to have their souls restored in the paths of righteousness ([Psa 23:3](#)).

- The Lord commanded Moses and Aaron to gather the congregation before the rock [H6553](#) and **speak** to the rock before their eyes so that He could give the congregation and their beasts the water that came out of the rock. The congregation here refers to rebellious sons of Israel ([Num 20:12](#)) and the beasts [H1186](#) are their cattle ([Num 20:4](#)). Instead of speaking to the rock, [H6553](#) Moses however smote it twice (but why was the water also given to the beasts?).
- The water that was intended to be given to the sons of Israel and their cattle for drinking was intended to sanctify the LORD in the sons of Israel, so the Lord commanded the Moses and Aaron to believe Him that the water would come out of the rock [H6553](#) when they "spoke" to it, so that the LORD would be sanctified in the eyes of the sons of Israel. However, with his disbelief, Moses smitten the rock [H6553](#) with the rod that he used to smite the rock [H6553](#) in Horeb and made the water appear the same to that which was intended for "the people [H6971](#)" to drink.
- Meribah [H6553](#) water is drank by the sons of Israel who strove with the Lord and sanctified the LORD in them. Therefore, the people who have tempted the LORD drank the water of **Massah**, while the sons of Israel who have sanctified the LORD within them drank the water of **Meribah**, which is the spiritual drink from the spiritual Rock [H6553](#) **Christ**. **Christ** sanctifies and cleanse the church by the washing of water of **Meribah**.

God made the life of the earth, beast, and everything that moves upon the earth after their kind, which God saw them good. Then God created man [H120](#) and blessed them and said, "Be fruitful, and multiply, and replenish the earth, and subdue it," and rule over the following things:

- ① over the **fish of the sea** (the gathering together of the waters, [Gen 1:10](#)) - the fish meaning **the things that move in the gathered waters or the logos of God** (refer to "The Thema is for God's chosen witnesses" for details),
- ② over the **beast** - the beasts is the things that move upon **the ground** [H127](#)
- ③ over the **fowl of the heaven** - the fowl of the heaven means **the life of the soul** that fly above the earth in **the open firmament of heaven**
- ④ Therefore, **God's command to man** (male and female [H120](#)) to rule over the four things listed above is as follows: Be fruitful (grow the fruits of your righteousness), multiply (multiply the logos of God sown in you), and replenish the earth (fill your flesh with the logos of God by eating the meat of the Son of man), and subdue it (subdue all things that move in the logos of God, upon the ground, the life of the soul that fly above the earth in the open firmament of heaven, and the life on earth).



(Flesh, Soul, & Spirit) Psalm 23

Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God. For as many as are led by the Spirit of God, they are the sons of God (Rom 8:14).

²⁸⁷ Video 27. "(Flesh, Soul, & Spirit) Psalm 23."

(Rev 6:9-11) The opening of the 5th seal (The slain souls)

Rev 6:9 And when he had opened the fifth seal, I saw under the altar the souls^{G5590} of them that were slain for the word (logos)^{G3056} of God, and for the testimony (witness)^{G3141} which they held:

☞ **Rev 6:9** And when He opened the fifth (5th) seal, I saw under the altar the souls of those who had been slain because of **the logos of God** and because of **the witness** which they held.

- **The slain souls** of **the witnesses of the logos of God**²⁸⁸ were under the altar.
→ Those who refuse to die or refuse to be baptized in the name of **Jesus Christ** are those who love their soul, and they will lose their soul because they have no **life** and thus cannot be **resurrected**.²⁸⁹

When will the Lord (despotēs) judge & avenge blood

Rev 6:10 And they cried with a loud voice, saying, How long, O Lord (despotēs),^{G1203} holy and true, dost thou not judge and avenge our blood on them that dwell on the earth (the ground)^{G1093}?

☞ **Rev 6:10** And they cried with a great voice, saying, “How long, O **Lord (despotēs)**^{G1203} holy and true, until You judge and avenge our blood on those who dwell on the ground?”

→ The slain souls of **the witnesses of the logos of God** who are under the altar, have **the rhema of the Lord** and are crying out to **the Lord (despotēs)**,^{G1203} asking when He will judge and avenge their blood from the ground dwellers.²⁹⁰

- **The Lord (despotēs)**^{G1203} purchased (redeemed) you with the precious blood of **Christ: Jesus**, a lamb^{G286} without blemish and without spot became, **Christ** our Passover.

Rev 6:11 And white^{G3022} robes^{G4749} were given unto every one of them; and it was said unto them, that they should rest^{G373} yet for a little season, until their fellowservants^{G4889} also and their brethren,^{G80} that should be killed as they were, should be fulfilled.

☞ **Rev 6:11** And **a white robe** was given to each of them; and it was said to them that they should rest a little season, until both the number of their **fellowservants** and their **brethren**, who would be killed even as they had been, would be fulfilled.

- **White robes:** The souls of those arrayed in white robes are those who will come out of

²⁸⁸ Video 2. “From Genesis 1:1 to Genesis 2:4.” www.therhemaofthelord.com/course1/2-garden-of-edem-2/.

- The seed^{G4703} referring to **the logos of God** is a masculine noun derived from the verb “sow,^{G4687} and this logos^{G3056} was made flesh, and dwelt in us (Jhn 1:14).
- Paul and Barnabas spoke “**the logos of God**” to the Jews, but they put it away and judged themselves unworthy of everlasting life (Act 13:45-6). So, they turned to the Gentiles.
- **Eph 5:31** For this cause shall a man^{G444} leave his father and mother, and shall be joined unto his wife,^{G1135} and they two shall be one flesh.

²⁸⁹ Video 16, “The Gentiles, All nations (The apostleship of Paul & Peter) 3/10.”

www.therhemaofthelord.com/the-gospel/16/.

Paul was entrusted with the gospel of the uncircumcision for the Gentile nations, so he laid the foundation, which is **Jesus Christ**, and planted the seed (**the logos of God**) on **Jesus Christ**, which Apollos (a learned Christian Jew) watered so that **God** would make it grow. Paul was commissioned to help those at Jerusalem, and throughout all the coasts of Judaea, and then to the Gentiles to repent and turn to **God**, and do works meet for repentance (Act 26:20).

After the gospel of the uncircumcision is sown in the Gentiles from a Greek nation, those who repent of their sins will receive the logos of God in their ground. Peter, who was entrusted with the gospel of the circumcision, will then help the logos in dying through baptism in the name of **Jesus Christ** for the remission of their sins.

By believing in the resurrection, they will receive the gift of **the Holy Spirit** that brings forth much fruit as the logos within them will turn into the rhema (Act 2:38).

²⁹⁰ For details on the ground dwellers, refer to “(Rev 20:11) A great white throne.”

“Great **Tribulation**,” have washed their robes, made them white in the blood of **the Lamb**,^{G721} and are before the throne of **God** ([Rev 7:13-15](#)).

- **Fellowservants** – Faithful ministers of **Christ in the Lord** (kyrios)^{G2962} like Epaphras ([Col 1:7](#), [Col 4:7-12](#), [Phm 1:23](#)).
- **Brethren** - Those who have received **the spirit of prophecy** and **bear the witness of Jesus**.²⁹¹
 - The testimony of **Christ** confirms in them through the gift of healings, helps, governments, and diversities of tongues unto the end, so that they may be blameless in the day of **the Lord** (kyrios) **Jesus Christ**.
 - The brethren must be patient unto the coming of **the Lord** as the husbandman (**the Father**), having long patience, waits for the precious fruit of the ground of **the early rain** and **the latter rain**.
 - In [Rev 6:9-11](#), the fifth (5th) seal comes **before the second sign of the end of the world**.
 - The 5th seal comes before the second sign of the end of the world appears,²⁹² and Luke’s audience will see that the Gentile nations of the evil kingdom must lay hands on the disciples, persecute them, deliver them up to synagogues and prisons, and bring them before kings and governors for the sake of His name.
 - Then, Matthew’s audience will see the disciples delivered up to **tribulation** and be killed for His name’s sake, and will be hated of all Gentile nations. Mark’s audience must heed that they must be delivered up to councils beaten in the synagogues, and brought before governors and kings as witnesses against them for His sake, of which they will be a witness as the gospel of **the kingdom** must first be preached into all Gentile nations before the end comes.

→ Therefore, all the souls seen at the opening of **the 5th seal** in [Rev 6:9](#), are those who received **the gospel of the rhema of the Lord** that was preached unto them ([1Pe 1:25](#)).

. The martyrdom of the witness of Jesus will continue until the 2nd rapture ([Mat 11:12](#)) which is near the end of the Great Tribulation.

([Rev 6:12-17](#)) The opening of the 6th seal (The great day of the wrath of the Lamb has come)

[Rev 6:12](#) And I beheld when he had opened the sixth seal, and, lo, there was a great earthquake; and the sun became black as sackcloth of hair, and the moon became as blood;
[Rev 6:13](#) And the stars of heaven fell unto the earth (the ground),^{G1093} even as a fig tree^{G4808} casteth her untimely figs,^{G3653} when she is shaken of a mighty (great)^{G3173} wind.
[Rev 6:14](#) And the heaven departed as a scroll (a book)^{G975} when it is rolled together; and every mountain and island were moved out of their places.
[Rev 6:15](#) And the kings of the earth (the ground),^{G1093} and the great men, and the rich men, and the chief captains, and the mighty men, and every bondman (servant),^{G1401} and every free man, hid themselves in the dens^{G4693} and in the rocks^{G4073} of the mountains;
[Rev 6:16](#) And said to the mountains and rocks,
Fall on us, and hide us from the face of him that sitteth on the throne, and from the wrath^{G3709} of the Lamb (arnion):^{G721}
[Rev 6:17](#) For the great day of his wrath is come; and who shall be able to stand?

☞ [Rev 6:12](#) And I looked when He opened **the sixth (6th) seal**, and behold, there was **a great earthquake**; and the sun became black as sackcloth of hair, and the moon became like blood.

²⁹¹ Video 45. “6. Atonement.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/, video 43. “(Spirit-led) The sons of God.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/, & video 13. “The word (logos & rhema)”, www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

²⁹² Refer to “The Tribulation” (The 5th seal comes for the disciples before the second sign) under [Rev 2:19](#).

- ☞ [Rev 6:13](#) And the stars of heaven fell to the ground, as a fig tree drops its untimely figs when it is shaken by a great wind.
 - ☞ [Rev 6:14](#) And the heaven departed as a book when it is rolled together, and all of the mountain and islands were moved out of their places.
 - ☞ [Rev 6:15](#) And the kings of the ground, the great men, the rich men, the chief captains, the mighty men, and every bondservant and free man, hid themselves in the dens and in the rocks of the mountains,
 - ☞ [Rev 6:16](#) And said to the mountains and rocks,
“Fall on us and hide us from the face of Him who sits on the throne (**God**) and from **the wrath**^{G3709} **of the Lamb!**”
 - ☞ [Rev 6:17](#) For **the great day of His wrath** has come, and who is able to stand?
 - **The great day of His wrath** (The great and dreadful day of the LORD)
 - **The LORD of hosts** promised to send **Elijah the prophet** before the coming of **the great and dreadful day of the LORD** ([Mal 4:5](#)), which is **the great day of the wrath of the Lamb**.²⁹³
 - The great day of **the wrath of the Lamb**²⁹⁴
 - After **the sixth (6th) seal** opens,
 - I. a great earthquake,
 - II. the sun: becomes black (as sackcloth of hair),
 - III. the moon: becomes as blood,
 - IV. the stars of heaven: fall unto the ground (as a fig tree casts her unripe figs (which grows during the winter, yet does not come to maturity but falls off in the spring)²⁹⁵ shaken of a great wind,
 - V. the heavens depart as a rolled-up book,
 - VI. all mountain and island were moved out of their places,
 - VII. the kings of the ground, the great and rich, the chief captains, the mighty, all bondman, and all free man, hide themselves in the dens and in the rocks of the mountains, and say to the mountains and rock,
“Fall on us, and hide us from the face of Him that sits on the throne (**God**), and from **the wrath of the Lamb**, for the great day of his wrath is come, so who shall be able to stand?”
 - The great day of His wrath - the heavens and the ground, which are now preserved by the same logos, were reserved for fire until the day of judgement and perdition of ungodly men – came, and no one will be able to stand ([2Pe 3:7](#)).²⁹⁶
- ➔ After the opening of **the 6th seal**, the wrath of the Lamb (or the judgment of **the Lord, despotēs**^{G1203}) comes to the ground dwellers to avenge the blood of the souls slain for **the logos of God**.²⁹⁷

- **The sun, the moon, and the stars**

- **The sun** (Strong's [H8121](#), [G2246](#))^{H8121 G2246}
[Gen 37:1](#) And Jacob dwelt in the land (the earth)^{H776} wherein his father was a stranger, in the land (the earth)^{H776} of Canaan.)

²⁹³ For the timeline of the great day of His wrath, refer to “[3] Daniel’s 70 weeks”

²⁹⁴ Video 39. “The resurrection of the dead.” www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

²⁹⁵ "G3653 - olynthos - Strong's Greek Lexicon (kjv)." Blue Letter Bible. Accessed 5 Apr, 2023. <https://www.blueletterbible.org/lexicon/g3653/kjv/tr/0-1/>.

²⁹⁶ Video 44. “The prophecy of the scripture (2 Peter 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

²⁹⁷ The Lord (despotēs) purchased (redeemed) you with the precious blood of Christ: Jesus as a lamb^{G286} without blemish and without spot became Christ our Passover. Therefore, only Lord (despotēs) God is the Lord (kyrios) Jesus Christ ([Jde 1:4](#)).
→ The slain souls of the witnesses of the logos of God who are under the altar, have the rhema of the Lord and are crying out to the Lord Jesus Christ, asking when He will judge and avenge the blood that dwells on the ground.

[Gen 37:5](#) And Joseph dreamed a dream, and he told it his brethren: and they hated him yet the more.

[Gen 37:6](#) And he said unto them, Hear, I pray you, this dream which I have dreamed:

[Gen 37:7](#) For, behold, we were binding sheaves in the field,^{H7704} and, lo, my sheaf arose, and also stood upright;

and, behold, your sheaves stood round about, and made obeisance (worship)^{H7812} to my sheaf.

[Gen 37:8](#) And his brethren said to him, Shalt thou indeed reign over us?

or shalt thou indeed have dominion (rule)^{H4910} over us?

And they hated him yet the more for his dreams, and for his words (or **rhema**).^{H1697}

→ When Jacob dwelt in the earth of Canaan as a stranger, one of his twelve sons, Joseph, had two dreams.

- His first dream:

- ① When they were binding sheaves in the field, Joseph's sheaf arose and stood upright, and his brothers' sheaves stood roundabout, and worshipped to Joseph's sheaf.

→ Joseph's sheaf arose and stood upright among the twelve sheaves gathered in Canaan's field of earth. Given that the sheaves are a bundle of stalks of ears of grain (of wheat, or logos of God), what Joseph has bound is the logos of **God (the good seed)** that sprang and grew in Joseph's flesh but he does not know how ([Mar 4:26](#)).

According to Jesus' parable of the kingdom of heaven, the enemy comes and sows tares among the wheat in a man's field while he sleeps. But because the tares are in the same field as the wheat, they must grow together until harvest because the wheat may root up with the tares if they are gathered before harvest.

In the time of harvest, Jesus will say to the reapers to gather them together, first bind the tares in bundles to burn them, but gather the wheat into His barn ([Mat 13:24-30](#)).

The dream of Joseph to reign and rule over Jacob's family illustrates **Jesus Christ**, who is the seed(sperma)^{G4690} of David, was raised from the dead ([2Ti 2:8](#)), and any man who was baptized into **Jesus Christ** was baptized into His death, and the logos of **God within the man** will spring and grow into the seed (**rhema**) of **God**.^{G4690}

[Gen 37:9](#) And he dreamed yet another dream, and told it his brethren, and said, Behold, I have dreamed a dream more; and, behold, the sun^{H8121} and **the moon**^{H3394} and the eleven stars^{H3556} made worship^{H7812} to me.

[Gen 37:10](#) And he told it to his father, and to his brethren: and his father rebuked him, and said unto him, What is this dream that thou hast dreamed? Shall I and thy mother and thy brethren indeed come to bow down (worship) ourselves to thee to the earth?

- His second dream:

- ② The sun, moon, and eleven (11) stars worshipped Joseph.

Jacob referred the sun, moon, and 11 stars before the earth (under the law) as follows:

- The sun: **The father of the ground** (Jacob, [Mat 23:9](#), [Gen 37:10](#))

- The moon: **The mother of the house of bondage** (Jacob's wife, a mother who is under the law ([Gal 3:18-19](#)))

- The stars: **The children of the flesh** (Jacob's 11 sons, the children of the bondage, [Rom 9:8](#), [Gal 4:25](#))

→ The sun, moon, and 11 stars before the earth are of the earth and thus earthy. When the logos of **God** in your ground (or in your body) dies and then quickens to life, your body no longer becomes earthly, but heavenly ([1Co 15:40](#)). Likewise, the logos of **God** within Joseph sprouted and grew into the seed (rhema) of **God**²⁹⁸ which is from **the Lord of heaven** whom

we worship.²⁹⁹

→ Jacob's family is before the earth, whereas Joseph is before **the Lord** (kyrios)^{G2962} **of heaven** (1Co 15:47), having the seed of **Christ** and thus being a man of **Christ**. A man^{G435} of **Christ** has the seed of **Christ** and is made righteousness of **God** in **Christ** (2Co 5:21) and thus holy^{G40} (Mar 6:20). Therefore, Joseph was portrayed as the man of **Christ**, who are to love his woman (or wife or the one who has the logos of God being under tutors and governors until the time appointed of **the Father**), even as **Christ** also loved the church and gave himself for it.

Christ will sanctify and cleanse the church (men and women in **Christ**) with the washing of water by **the word (the rhema)**,^{G4487} in order to present the church to Himself a glorious church, not having spot, or wrinkle, but be holy without blemish (Eph 5:26-27).

→ Because Joseph forgave his brothers' sin after becoming the ruler of Egypt, **the rhema** of his dreams exemplify **Christ** and His **glorious church** (Gen 50:17).

→ After Jacob's name is changed to Israel, the sun, moon, and stars of Israel (under grace) are referred as follows:

- The sun: **God** (The Father of lights^{G5457} in heaven, Mat 5:16, Jas 1:17, Mat 23:9)
- The moon: **Christ, The Son of God**
(Christ, the seed of promise, **the Lord of heaven**, Mar 12:35, 1Co 15:47, Gal 3:16)
- The stars: **The firstfruits, The sons of God**
(The firstfruits, the children of promise,³⁰⁰ 1Co 15:23, Rom 8:14; 9:8).³⁰¹

[Figure 6-1] The spiritual significance of the sun, moon, and stars

The sun, moon, and (11) stars - on earth (Under the law)	The sun, moon, and (12) stars - in heaven (Under grace)
<ul style="list-style-type: none">• The sun: The father of the ground (The law)• The moon: The mother of the house of bondage• The stars: The children of the flesh	<ul style="list-style-type: none">• The sun: God (Father in heaven)• The moon: Christ, The Son of God• The stars: The firstfruits of Christ, The sons of God

- **Different kinds of bodies**³⁰²

Gen 1:28 And God blessed them (man:^{H120} male^{H2145} and female,^{H5347} Gen 1:27), and God said unto them, Be fruitful,^{H6509} and multiply (increase),^{H7235} and replenish (consecrate)^{H4390} the earth,^{H776} and subdue it: ^{H3533} and have dominion (rule)^{H7287} over the fish ^{H1710} of the sea,^{H3220} and over the fowl^{H5775} of the air (the heaven),^{H8064} and over every living thing (life)^{H2416} that moveth (creeps)^{H7430} upon the earth.^{H776}

→ God made man (male and female)^{H120} and blessed them to be fruitful in **the rhema of the Lord** by **increasing the logos of God** in you to consecrate the earth of your origin, and forever making your flesh to abide on the holy ground so that you become a new creature in the image and likeness of **the LORD God**, which **God** created from the beginning.³⁰³

- Originally, God-made man was created to rule over the fish of the sea, the fowl of the heaven, and life that creeps upon the earth.³⁰⁴

1Co 15:39 All flesh is not the same flesh:
but there is one kind of **flesh**^{G4561} of men,^{G444}

²⁹⁹ Ibid.

³⁰⁰ Refer to "[Figure 4-a]"

³⁰¹ Video 18. "3. Firstfruits (The 144,0000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁰² Refer to "[Figure 6-2] The spiritual significance of different kind of bodies."

³⁰³ Refer to "[Figure 13-d] The book of the generations of Adam."

³⁰⁴ Video 1. "The seven days of God's creation." www.therhemaofthelord.com/course1/lesson1/.

another flesh of beasts (four legged animals),^{G2934}
another of fishes,^{G2486}
and another of birds (furnished with wings, from fowl, Strong's ^{G4071}).^{G4421}

→ Flesh of **man** (anthrōpos, Strong's^{G444})^{G444}:

- Sown in weakness, dishonour, and corruption ([1Co 15:42-43](#)).

→ Flesh of **beasts** (four legged animals)^{G2934}:

- The beasts^{H929} are those on the ground, and their flesh are not yet to be made righteous.³⁰⁵

→ Flesh of **fishes**^{G2486}:

- The fish that live in the logos of God have the flesh of the Son of man. But their flesh will turn to **the rhema of God** when they believe the logos and drink the Holy Spirit.

• **The fish in clean water** (receive the Holy Spirit)

- The fish that live in water of **the logos** (or Jesus' spoken word on the ground)³⁰⁶ will live in the rivers of flowing living water if they believe (and receive **the Holy Spirit** ([Jhn 7:38-39](#))).

→ They will then pass from death to **life**, and to **life eternal**.³⁰⁷

[Mat 4:19](#) And he (Jesus) saith unto them, Follow me, and I will make you fishers of men.^{G444}

→ Following **Jesus** to become fishers of men ([Mat 4:19](#)), is to be ready to preach the word (**the logos**) in season and out of season as evangelists to fulfill ones' ministry ([2Ti 4:2-5](#)).

• **The fish in unclean water** (receive the unholy Spirit)

- The fish that live in Pharaoh's river will be casted into the eternal lake of fire.³⁰⁸

→ The fish in the rivers of Pharaoh king of Egypt refers to those who crucified Christ and never repented ([Rev 11:8](#)), so they will bring forth abundant frogs ([Exo 8:3](#)) or "unclean spirits."³⁰⁹

→ Flesh of **birds** (furnished with wings, from fowl, Strong's^{G4071})^{G4421}

- The birds (Strong's ^{G4421}) is contraction (or a short form of the bird) for "fowl" from Strong's ^{G4071}.

- Spiritually, the fowl is described as the life of man's soul that dwells in **Jesus Christ** and in His **spirit**, flying in the midst of the heaven (or firmament of the earth). A spirit does not have flesh and bones but Jesus has them ([Luk 24:39](#)), the souls come and lodge in His branches.

Then, the spirit of the Lord will rest upon those (the fowls of the firmament) who dwell in Jesus Christ, who is filled with the spirit of wisdom and understanding, the spirit of counsel and might, the spirit of knowledge and of the fear of the LORD ([Isa 11:2](#)).

➤ Therefore, man to rule over the fish of the sea, the fowl of the heaven, and life that creeps upon the earth is interpreted as follows:

• **The fish of the sea: Man** (who has **the logos of God**) to rule over woman (who is under the law)

- To the woman who have conceived Abraham's seed (the word or the logos^{G3056} of promise, [Rom 9:9](#)), which is the Son of man, submit yourselves unto your own man (husband) who is of the freewoman, born by promise, [Gal 4:23](#)). Through **the logos of promise you conceived**, you woman, will bring forth the fruit of **Christ the Lord**, which is **the rhema of God**.

³⁰⁵ Flesh of beasts (yet to be made righteous). Refer to "[\(Rev 6:7-8\) The opening of the 4th seal \(a green horse: Death & Hell\)](#)."

³⁰⁶ Refer to "[\(Rev 1:14-15\) White hairs of His head, eyes, feet, & voice](#)."

³⁰⁷ Regarding preaching the word, refer to "[Figure 6-f] The field of blood (A possession)."

³⁰⁸ Refer to "[\(Rev 6:7-8\) The opening of the 4th seal \(a green horse: Death & Hell\)](#)."

³⁰⁹ Refer to [Rev 16:13](#).

- **The fowl of the heaven & the Life that creeps upon the earth:** Take a grain of mustard seed that a man (the son of man) took and sowed in the minds of the sons of the kingdom, so that the seed of **Christ** grows to the greatest herb sown in the earth (in your flesh,) and become a tree that gives life (or **the tree of life**). If you eat the fruit of **the tree of life** (incorruptible meat), you will be raised incorruptible ([1Co 15:52](#)) and live forever ([Gen 3:22](#)), allowing you to subdue all the life that creeps upon the earth.

[1Co 15:40](#) There are also celestial (**heavenly**)^{G2032} bodies, and bodies terrestrial (**earthly**):^{G1919} but the glory of the celestial (heavenly)^{G2032} is one, and the glory of the terrestrial (earthly)^{G1919} is another.

[1Co 15:41](#) There is one **glory**^{G1391} of the sun, and another glory of the moon,^{G4582} and another glory of the stars:^{G792} for one star differeth from another star in glory.

[1Co 15:42](#) So also is **the resurrection of the dead**. It is sown in corruption; it is raised in incorruption: It is sown in dishonour; it is raised in **glory**: it is sown in weakness; it is raised in **power**:^{G1411}

→ The flesh of David (the flesh of the man) saw corruption even after he had served the will of God, but **the Lord** (the flesh of **the Son of man**, [1Co 15:47](#)) did not see corruption through **the resurrection of Christ**, and His soul was not left in hell. In this way, by man (Adam) came death, but by man (the Lord) came **the resurrection of the dead** ([1Co 15:21](#)).³¹⁰

[Act 13:36](#) For David, after he had served his own generation by the will of God, fell on sleep, and was laid unto his fathers, and saw corruption:

[Act 2:31](#) He seeing this before spake of **the resurrection of Christ**, that his soul was not left in hell, **neither his flesh did see corruption**.

[1Co 15:21](#) For since by man^{G444} came death, by man^{G444} came also the resurrection of the dead.)

[1Co 15:47](#) The first man is of^{G1537} the earth (the ground),^{G1093} earthy:^{G5517} the second man is **the Lord** from (of)^{G1537} **heaven**.

[Figure 6-2] The spiritual significance of different kind of bodies

1Co 15:40	Earthly bodies	Heavenly bodies
1Co 15:47	Flesh of the ground, Earthy	Flesh of heaven
1Co 15:39	Flesh of men ^{G444}	Flesh of the Son of man ³¹¹
1Co 15:42	The resurrection of the dead ³¹²	The resurrection of Christ (Act 2:31)
The 1st man, Adam vs. The 2nd man, the Lord	Sown in weakness	Raised in power
	Sown in dishonour	Raised in glory
	Sown in corruption	Raised in incorruption
[Figure 6-1]	The sun, moon, and (11) stars - on earth (Under the law)	The sun, moon, and (12) stars - in heaven (Under grace)
Different Glories Different Glories ³¹³	• The sun: The father of the ground (The law)	• The sun: God (Father in heaven)
	• The moon: The mother of the house of bondage	• The moon: Christ, The Son of God
	• The stars: The children of the flesh	• The stars: The firstfruits of Christ, The sons of God

³¹⁰ Refer to "[Figure 6-e] The first Adam & The last Adam."

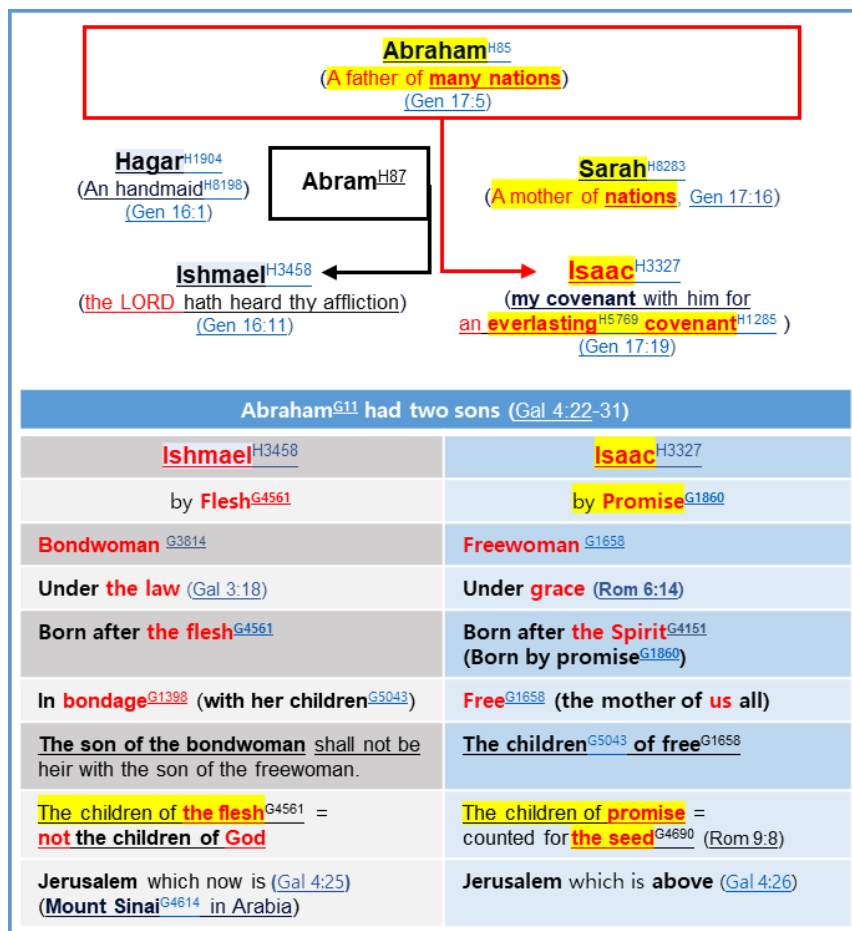
³¹¹ [Jhn 6:55](#) ("For my flesh is meat indeed, and my blood is drink indeed"), [Jhn 6:53](#), & [Ro 14:17](#).

Refer to "[Figure 2-a]," or Video 30. "The Communion." www.therhemaofthelord.com/uncategorized/30-the-communion/

³¹² Flesh of beasts (yet to be made righteous). Refer to "[\(Rev 6:7-8\) The opening of the 4th seal \(a green horse: Death & Hell\)](#)."

³¹³ To understand how the different glories are brought into the temple, refer to "God's people will enter the tabernacle of [God, bringing different glories](#)," and "From the low estate body to the glorious body" from "[\(Rev 21:27\) Those written in the Lamb's Book of Life](#)," then understand the diagram of "[Figure 21-2]."

[Figure 4-a] The generations of Adam to Abraham + Woman³¹⁴

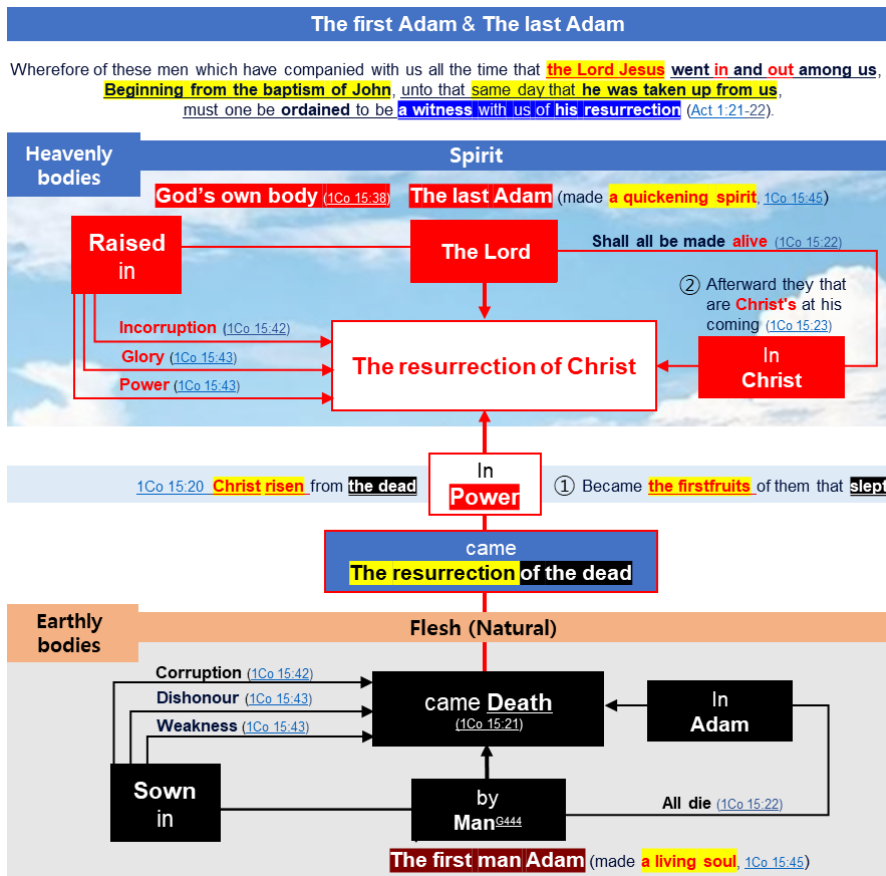


→ The woman, who has conceived Abraham's seed or the logos of promise ([Rom 9:9](#)), must submit unto your own man (husband) who is of the freewoman, born by promise ([Gal 4:23](#)). The logos of promise (**Jesus**, the Son of man, the bread of God) that the woman conceived, is the seed of **Christ the Lord** ([Luk 2:11](#)) and bring forth much fruits of **the logos**.³¹⁵

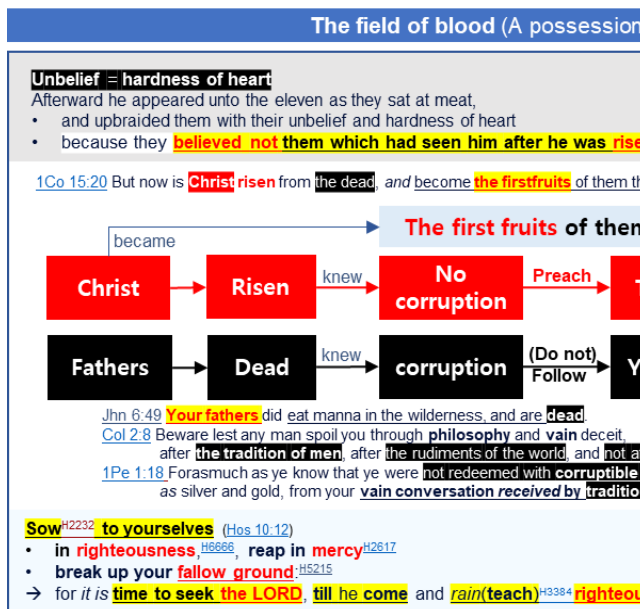
³¹⁴ Video 7. "The generations of Adam to Abraham + Woman" www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-let-us-make-man-in-our-image-after-our-likeness/, video 24. "You are the Holy Jerusalem." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

³¹⁵ Video 32. "(A great mystery) Christ & the Church 1/2." www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

[Figure 6-e] The first Adam & The last Adam³¹⁶



[Figure 6-f] The field of blood (A possession)³¹⁷



³¹⁶ Video 37. "The first Adam & The last Adam."
www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

³¹⁷ Video 37. "The field of blood (A possession)."
www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Chapter 7

[\(Rev 7:1\)](#) 4 angels on the 4 corners of the ground

[Rev 7:1](#) And after these things I saw four angels standing on the four corners of the earth (the ground), [G1093](#) holding the four winds of the earth (the ground), [G1093](#) that the wind should not blow on the earth (the ground), [G1093](#) nor on the sea, nor on any (all) [G3956](#) tree.

- ☞ [Rev 7:1](#) And after these things I saw four (4) angels standing at the four (4) corners of the ground, holding the four (4) winds of the ground, that the wind should not blow on the ground, on the sea, or on all trees.

[\(Rev 7:2-3\)](#) The servants of God (Sealed on their foreheads)

[Rev 7:2](#) And I saw another [G243](#) angel ascending from the east, having the seal of the living God: and he cried with a loud voice to the four angels, to whom it was given to hurt the earth (the ground), [G1093](#) and the sea, [Rev 7:3](#) Saying, Hurt not the ground), [G1093](#) neither the sea, nor the trees, till we have sealed [G4972G4972](#) the servants [G1401](#) of our [G2257](#) God in (on) [G1909](#) their foreheads.

- ☞ [Rev 7:2](#) And I saw another angel ascending from **the east**, having **the seal of the living God**. And he cried with a great voice to the four (4) angels to whom it was granted to hurt the ground and the sea,
- ☞ [Rev 7:3](#) Saying, “**Do not hurt** the ground, the sea, or the trees till we have **sealed** the servants of our **God** on their foreheads.”

→ The ground, the sea, the trees will not be hurt until the angels **sealed** the servants [G1401](#) of **God** in their **foreheads**³¹⁸ or **the 144,000** of all the tribes of the sons of Israel ([Rev 7:4](#)).³¹⁹

➤ [The feast](#)^{H4150} of Tabernacles): East side

- In Numbers 2, the LORD (**Yahweh**) spoke to Moses and Aaron on how to pitch “The feast of Tabernacles” ([Num 2:1](#)).

- Every man [H376](#) of the sons of Israel must pitch by his (large military) standard with the sign [H226](#) of their father’s house, and pitch facing [H5048](#) of the feast [H4150](#) of tabernacle ([Num 2:2](#)).

① [On the east] On the east side towards the rising of the sun, the camp of **Judah** must be of the (large military) standard. Then the tribe of Issachar pitched next to Judah, and the tribe of Zebulun pitched next to Issachar ([Num 2:3-5](#)).

→ “Another angel” who ascends from the east in [Rev 7:2](#) is most likely standing from the direction of the east side of the feast of Tabernacles where Judah’s large military camp is. Knowing that **Jesus is from the tribe of Judah**, this another angel who cried to the 4 angels may be the angel of the LORD (**Yahweh**) before the LORD (**Yahweh**), or “Lord (**'ăḏōnāy**)^{H136} GOD (**y^hhōvâ**).^{H3069}”

→ To keep the way of the tree of life, **The LORD God** placed Cherubims and a flaming sword^{H2719} at the **east of the garden of Eden** when He drove out the man ([Gen 3:24](#)). The wise men saw the star of **Jesus**, the king of the Jews, in “the east” ([Mat 2:1-2](#)), and the glory of the God of Israel came from the way of “the east” ([Eze 43:2](#)).

³¹⁸ Refer to [Rev 7:3](#), [Rev 14:1](#).

³¹⁹ Refer to “[Figure 7-a]” or Video 18. “3. First fruits The 144,000.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

(Rev 7:4-8) The 144,000 (God's one nation on earth, Israel, the wise virgins³²⁰) sealed

[Rev 7:4](#) And I heard the number of them which were sealed: [G4972](#) and there were sealed an hundred and forty and four thousand of all the tribes of the children (sons) [G5207](#) of Israel.

[Rev 7:5](#) Of the tribe of Juda were sealed twelve thousand.

Of the tribe of Reuben were sealed twelve thousand. Of the tribe of Gad were sealed twelve thousand.

[Rev 7:6](#) Of the tribe of Aser were sealed twelve thousand. Of the tribe of Nephthalim were sealed twelve thousand.

Of the tribe of Manasses were sealed twelve thousand.

[Rev 7:7](#) Of the tribe of Simeon were sealed twelve thousand. Of the tribe of Levi were sealed twelve thousand.

Of the tribe of Issachar were sealed twelve thousand.

[Rev 7:8](#) Of the tribe of Zabulon were sealed twelve thousand. Of the tribe of Joseph were sealed twelve thousand.

Of the tribe of Benjamin were sealed twelve thousand.

- ☞ [Rev 7:4](#) And I heard the number of those who were **sealed**.
One hundred and forty-four thousand (**144,000**) of all the tribes of the sons of Israel were sealed:
- ☞ [Rev 7:5](#) Of the tribe of Juda were **sealed** twelve thousand (12,000).
Of the tribe of Reuben were **sealed** twelve thousand (12,000).
Of the tribe of Gad were **sealed** twelve thousand (12,000).
- ☞ [Rev 7:6](#) Of the tribe of Aser were sealed twelve thousand (12,000).
Of the tribe of Nephthalim were **sealed** twelve thousand (12,000).
Of the tribe of Manasses were **sealed** twelve thousand (12,000).
- ☞ [Rev 7:7](#) Of the tribe of Simeon were **sealed** twelve thousand (12,000).
Of the tribe of Levi were **sealed** twelve thousand (12,000).
Of the tribe of Issachar were **sealed** twelve thousand (12,000).
- ☞ [Rev 7:8](#) Of the tribe of Zabulon were **sealed** twelve thousand (12,000).
Of the tribe of Joseph were **sealed** twelve thousand (12,000).
Of the tribe of Benjamin were **sealed** twelve thousand (12,000).

- The significance of the number **12, 1,000, & 10,000** in the Bible

- The number 12^{G1427} in Revelation refers to the 12 tribes, which is all the tribes of the sons of Israel.

- The number 1,000^{G5505} in [Rev 7:5-8](#) describes the total number of men (on the ground, [Rev 14:3](#)) as a unit.

→ The number **12**

- The 12 tribes, combined with the unit of 1,000, is **12,000** which represents the total number of men from **each** of the 12 tribes of the sons of Israel who are redeemed from the ground ([Rev 14:3](#)).

→ The number **1,000**

- All of the sons of Israel are represented by the number, **144,000** (12 tribes x 12,000).

→ The number **10,000**

- The number of those (angels, living creatures, and the elders) who are round about the throne of the Lamb and God are represented by the unit of 10,000 ([Rev 5:11](#)).

[1Sa 18:6](#) And it came to pass as they came, when David was returned from the slaughter of the Philistine, that the women came out of all cities of Israel, singing and dancing, to meet king Saul, with tabrets, with joy, and with instruments of musick.

[1Sa 18:7](#) And the women answered one another as they played, and said, **Saul hath slain his thousands (1,000s), and David his ten thousands (10,000s).**

[1Sa 18:8](#) And Saul was very wroth, and the saying displeased him; and he said, They have ascribed unto David ten thousands (10,000), and to me they have ascribed but thousands (1,000): and what can he have more but the kingdom (singular)?^{H4410}

[1Sa 18:9](#) And Saul eyed David from that day and forward.

→ Saul was anointed by Samuel and became a ruler of God's people, Israel ([1Sa 9:16](#)).

³²⁰ Refer to [Rev 14:15-16](#) for details.

Although he begun in the Spirit, the Spirit of the LORD left Saul after he was made perfect by the flesh ([Gal 3:3](#), [1Sa 16:14](#)).

- Then, David was anointed as king over Israel ([2Sa 5:3](#)). He was a man after God's own heart, through whom God fulfilled all His will by raising a Saviour, Jesus, unto Israel by David's seed ([Act 13:22-23](#)).

→ Therefore, Saul to slain 1,000s, and David his 10,000s can be interpreted as follows:

"Saul is the earthy (fleshly) man, who has borne the image of the earthy, but David is the heavenly (the Lord's) man, who bear the image of the heavenly ([1Co 15:48](#)).

- In other words, Saul was of the first man Adam, but David was of the Lord from heaven ([1Co 15:45](#)).

[Mat 10:28](#) *fear not the god of Saul who kill the body, but is not able to kill the soul: but rather fear the God of David who is able to destroy both soul and body in hell."*

→ Then Saul became wroth, because people ascribed him the man of flesh and blood who cannot inherit the kingdom of God ([1Co 15:50](#)) but the kingdom of this world ([1Sa 18:8](#)).

• **Sealed**

- Jesus told His disciples to labour for meat (the logos of God) that endures to **eternal life**, which was **sealed**^{G4972} in the Son of man by **God the Father**.³²¹

- The 144,000 are marked and sealed with **the Holy Spirit**, spoken before by the holy prophets, and of the commandment of the apostles of the Lord and Savior ([2Pe 3:2](#), [Mat 24:9](#), [Act 19:4-6](#), [1Co 12:1](#)).³²²

• **The resurrection of the Lord Jesus**

- **The Lord Jesus** will be revealed from heaven means that the logos of truth (the gospel of your salvation) will be burn in **flaming fire** to reveal **the rhema** through the gospel of our **Lord Jesus Christ**.

→ After you **believed** in **Christ**, you were **sealed** with **the Holy Spirit of promise**.³²³

† **The 144,000** is **One nation of all of God's people** who stand with a Lamb on the mount Sion having His Father's name written in their foreheads.

† **A total of the 144,000** sons of Israel from the 12 tribes (Juda, Reuben, Gad, Aser, Nephthaim, Manasses, Simeon, Levi, Issachar, Zabulon, Josephm Benjamin) are sealed.

- **The 144,000 (The firstfruits of Christ)**

- The 144,000 represents the total number for all of the sons of Israel, or **God's one nation, Israel** (or God's people) in the earth ([2Sa 7:23](#)).
- **God's people, Israel**, whom God redeemed from Egypt, are of the house of David for a great while to come; they are virgins, the firstfruits unto **God** and to **the Lamb**, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground in the earth.³²⁴

³²¹ Video 23. "The bread, The manna , & The hidden manna."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

The chief priests and Pharisees made the sepulchre (of Jesus) sure by sealing^{G4972} the stone and setting a watch. They did so because they thought Jesus' disciples would come by night and steal him away to lie about his resurrection after three days.

³²² Video 14. "Repentance, Baptism, & the Holy Spirit."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

³²³ Video 35. "(Apostles) Disciples with Power and Authority."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

³²⁴ Video 18. "3. First-fruits (The 144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

- **Jesus Christ** was a minister of circumcision who **spiritually circumcised the hearts of the Gentile people** to make them spiritual sons of **Israel** (or **spiritual Jews**), so that **God's** truth may confirm the promise made to the fathers.³²⁵

- **The order of the resurrection in Christ**

1Co 15:20 But now is **Christ** risen from the dead, and become **the firstfruits** of them that slept.

1Th 4:14 For if we believe that Jesus died and rose again,

even so them also which sleep in (by)^{G1223} **Jesus** will **God** bring with him.

1Co 15:21 For since by man ^{G444}came death, by man ^{G444}came also **the resurrection of the dead**.

1Co 15:22 For as in Adam^{G76} all die, even so in **Christ** shall all be made alive.

1Co 15:23 But every man in his own order:

Christ the firstfruits; afterward they that are **Christ's at his coming**.

➤ **Christ the firstfruits**

- **Christ** became the firstfruits of those sleeping by **Jesus** after He rose from the dead (**1Th 4:14**).

The order in which those who are Christ's will be made alive

➤ **(1) = (a) + (b) The 1st Harvest** (Christ's firstfruits, **the 144,000**, at his coming)

(a) **The firstfruits of the Holy saints** who slept (**the 144,000**, **Mat 27:52**)

- **Death** reigned from Adam to Moses, so the bodies of **the 144,000** that were put to sleep during the reign of death were in the closed sepulchre.³²⁶

→ The firstfruits of them that slept (**1Co 15:20**, **1Th 4:14**) shall rise first (**1Th 4:15**),³²⁷ then,

(b) **The firstfruits for "the wise virgins"** (**the firstfruits** unto **God** and to **the Lamb**, **Rev 14:4**):

- They (**the 144,000**) will be raptured at the coming of the Son of man.³²⁸

- After **the 1st seal** is opened, the angel of the LORD (**Yahweh**) will come and give **the crown of righteousness** to those who endured temptation.³²⁹ Those who are **sealed with the Holy Spirit** is **marked by the Lord** to be raptured at the coming of **the Son of man**.

- Therefore, **Christ's firstfruits** (**the 144,000**), who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (the 1st rapture).

→ We who are alive and remain (or we who are alive according to the New Testament), shall be caught up together with them (the dead in **Christ** who are sleeping by **Jesus**) in the clouds, to meet **the Lord in the air** and be with the Lord forever (**1Th 4:17**).

➤ **(2) The 2nd Harvest** (the foolish virgins, the Great Tribulation saints)

→ Just before the opening of the 7th seal,³³⁰ **the Lord** himself will descend from heaven with a shout, with the voice of the archangel, and with the trump of God: and

→ The 2nd rapture for the foolish virgins occurs when the 7th trumpet is about to

sound.³³¹

➤ **(3) The 3rd harvest** (The other virgins)

→ After the 1,000 years are ended, the rest of the dead (the other virgins) will come to **life**, which will be the 1st resurrection for the rest of the dead.³³²

³²⁵ Video 16. "The apostleship of Paul & Peter (3/10)." www.therhemaofthelord.com/the-gospel/16/.

³²⁶ **Mat 27:52**, **Rom 5:14**, **1Co 15:20**, **1Th 4:14**

³²⁷ Refer to "(The 1st rapture) What will happen when the trump of God sound?" under "[Figure 10]"

³²⁸ Refer to "**(Rev 14:1-5) A Lamb & 144,000 (virgins) standing on Mount Zion (The 1st rapture of the 2nd watch).**"

³²⁹ Refer to "**(Rev 6:1-2) The opening of the 1st seal (a white horse, a bow & a crown).**"

³³⁰ Refer to "**(Rev 8:1-5) The opening of the 7th seal (7 angels before God are given 7 trumpets).**"

³³¹ **Rev 11:15-16**, Refer to "**(Rev 14:14-16) The Harvest, The rapture (The 2nd rapture of the 3rd watch).**"

³³² Refer to "**(Rev 20:5-6) The first resurrection (The 4th watch).**"

[The 7 feasts of the LORD]

3. First-fruits (The 144,000)

Spring

Bones = The house of Israel (Then he said unto me, Son of man, these bones are the whole house of Israel. (Eze 37:11))

- **Woman = Bone & Flesh** of Man⁴¹² And Adam said, This is now **bone of my bones, and flesh of my flesh**, she shall be called **Woman**, because she was taken out of **Man**.⁴²³ Gen 2:23
- **Man⁴¹² (after sinned) = Ered⁴¹³ Flesh⁴¹⁴** And the LORD said, My spirit shall not always strive with **man**,⁴²⁰ for that he also is **ered⁴¹³ - flesh**.⁴²² Gen 6:3
- **The man⁴¹² (before sinned) = The life⁴¹⁵ of the soul**

→ Originally, the man(male and female, Gen 5:2)⁴²⁴ was created in **God's** image (Gen 1:27), but after the man⁴¹² sinned, **the ground⁴¹²** was cursed, and the dust of the ground, which is **the flesh of the life of the soul** lost its **mist of the earth⁴¹²** that **watered the whole face of the ground**.⁴²² (Gen 2:6), therefore became **dry** which is **earth⁴¹²** (Gen 3:17, Gen 1:10). In other words, it became **ered⁴¹³ - Flesh⁴¹⁴** (a flesh without life).

This is what **Ezekiel** meant when he said about **dried bones**: "Then he said unto me, Son of man, these **bones are the whole house of Israel**: behold, they say, **Our bones are dried, and our hope is lost**: we are cut off for our parts. (Eze 37:11)"

→ Therefore prophesy and say unto them, **Thus saith the LORD (Eze 37:12)**: **Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) **of Israel****. (Eze 37:12)

→ This prophesy by **the LORD (Eze 37:12)** was fulfilled when "Christ rose from the dead, and became the firstfruits of them that slept." (1Co 15:20)

Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

Risen Christ → became the **firstfruits** of them that **slept**

→ That **slept** means the death of man⁴¹² (1Co 15:20-22)

For since by man⁴¹² came **death**, by man⁴¹² came also **the resurrection of the dead** (1Co 15:21)*

① **Christ the firstfruits** → ② **They that are Christ's at his coming**

→ By rising from the dead, **Christ** defeated **death**, and the next are **Christ's coming**.

Since **Christ** is risen, the next is **they** that are **at Christ's coming**.

If at his coming, who are **they**? or who are **His firstfruits**?

→ It is revealed in **David's** response regarding his house before the **LORD** in **2Sa 7:25-26** and 2 Samuel 7 also corresponds to the **144,000** described in Revelation 7, 14, and 21.

Jerusalem



How it all began

Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in the wilderness of Judaea.

→ **Repent** ye for **the kingdom of heaven** is at hand" (Mat 3:1-3)

After that John was put in prison, **Jesus** came into Galilee, preaching **the gospel of the kingdom of God**.

→ "The time is fulfilled, and **the kingdom of God** is at hand": **repent ye, and believe the gospel**.

Thus it is written, and thus

→ It behoved **Christ** to suffer, and to **rise from the dead** the third day. (Luk 24:46)

→ The **repentance** and **remission of sins** should be preached in **Christ's name among all nations**.

→ **Beginning at Jerusalem** (Luk 24:47) **You are witnesses of these things** (Luk 24:48)

But why tarry in the city of Jerusalem?

Luk 24:48 And behold, I send the promise of my Father upon you:

→ **but tarry in the city of Jerusalem**

→ **until ye be endued with power from on high.**

The meaning of the city of Jerusalem

Jerusalem is **the city of the great King** (Mat 5:35) and **a city of truth** (Zec 8:3), where **the house of the LORD** is (Ezr 1:5) and where **his name is** (2Ch 6:5-6)

→ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (1Co 3:16)

Thus, **tarrying in the city of Jerusalem** means

→ **dwelling in the house of the LORD** in the truth of his great name in you.

Those who dwell at Jerusalem are **Jews and devout⁴¹⁷ men**.⁴³⁵

→ **out of every nation under heaven**. (Act 2:5)

→ **Have seen the LORD** (Am 20:15) therefore **glad** (Am 20:20).

→ **Be filled with the Holy Spirit** (Eph 20:20) or **new wine** (Luk 2:13)

→ **For the kingdom of God is not in word**.⁴³² **But in power**. (1Co 4:20)

"These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms, concerning me" (Luk 24:44)

Then **opened he their understanding**, that they might **understand the scriptures**. (Luk 24:45)

The firstfruits of Christ at his coming, is one nation of all of God's people

Who were **redeemed from Egypt** to put His name in their foreheads.

→ They are **not defiled with women**, for they are **virgins**. (Rev 14:4)

→ **Follow the Lamb** whithersoever he goes (Rev 14:4)

→ **Redeemed from among men**.⁴³⁴ (Rev 14:4)

→ **The firstfruits unto God and to the Lamb**. (Rev 14:5)

→ In their mouth was found **no guile**.

→ **without fault** before the throne of God.

God's people, Israel, whom God redeemed from Egypt, who are of the house of David for a great while to come, they are virgins, the firstfruits unto God and to the Lamb, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground.

(Rev 7:9-12) A great numberless multitude (All nations, tribes, people, and tongues)

Rev 7:9 After this I beheld, and, lo, a great multitude,^{G3793} which no man could number, of all nations,^{G1484} and kindreds (tribes),^{G5443} and people,^{G2992} and tongues (member of the body),^{G1100} stood before (in the presence of)^{G1799} the throne, and before (in the presence of)^{G1799} the Lamb (arnion),^{G721} clothed with white robes, and palms^{G5404} in their hands:

Rev 7:10 And cried with a great voice, saying, Salvation to our God which sitteth upon the throne, and unto the Lamb.

Rev 7:11 And all the angels stood round about the throne, and about the elders and the four beasts (living creatures),^{G2226} and fell before the throne on their faces, and worshipped God,

Rev 7:12 Saying, Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power,^{G1411} and might (strength),^{G2479} be unto our God for ever and ever. Amen.

- ☞ **Rev 7:9** After these things I looked, and behold, **a great**^{G4183}**multitude** (people),^{G3793} which no one could number, of all nation (singular),³³⁴ tribes, peoples, and tongues (member of the body), standing in the presence of the throne and **the Lamb**, clothed with white robes, with palms in their hands,
- ☞ **Rev 7:10** and crying out with a loud voice, saying, "**Salvation** belongs to our **God** who sits on the throne, and to **the Lamb!**"
- ☞ **Rev 7:11** And all the angels stood around the throne and the elders and the four (4) living creatures, and fell on their faces before the throne and worshiped **God**,
- ☞ **Rev 7:12** Saying, "Amen: Blessing, and glory, and wisdom, and thanksgiving, and honour, and power, and strength, be unto our **God** for ever and ever. Amen."

- **A great numberless multitude**

→ Note that the 144,000 represents **One nation of all of God's people**.

But the singular form of "all nation (Rev 7:9)" refers to a great "numberless" multitude from all nation, tribes, peoples, and tongues who are **the member of the body of Christ**.

- These are **the holy saints** who will be taken captive and be killed from not receiving the mark of the beast during the Great Tribulation.³³⁵ They will be clothed in white robes, holding palms in their hands in the presence of the throne and **the Lamb (arnion)**,^{G721} crying with aloud, "**Salvation** to our **God** which sitteth upon **the throne**, and unto **the Lamb**."^{G721}

(Rev 7:13-15) Those who come out of the Great Tribulation are arrayed in white robes

Rev 7:13 And one of the elders answered, saying unto me, What are these which are arrayed in white robes? and whence came they?

Rev 7:14 And I said unto him, Sir (Lord, kyrios),^{G2962} thou knowest. And he said to me, These are they which came out of great tribulation, and have washed their robes, and made them white in the blood of the Lamb (arnion).^{G721}

Rev 7:15 Therefore are they before the throne of God, and serve him day and night in his temple: and he that sitteth on the throne shall dwell among them.

- ☞ **Rev 7:13** And one of **the elders** answered, saying to me (John), "Who are these arrayed in **white robes**, and where did they come from?"
- ☞ **Rev 7:14** And I said to him, "**Lord, you know.**" So he said to me, "These are the ones who came out of **the Great tribulation**, and **washed their robes** and made them **white in the blood of the Lamb**."

→ Those arrayed in **white robes** came out of "**the Great tribulation**," washed their **robes**, and made them **white** in the blood of **the Lamb (arnion)**^{G721}

³³⁴ Video 16. "The Gentiles (5/10)." www.therhemaofthelord.com/the-gospel/16/.

³³⁵ Refer to "(Rev 14:14-16) The Harvest, The rapture (The 2nd rapture of the 3rd watch)."

→ The linen cloth was laid in the sepulchre where Jesus was laid, and a garment dipped in His blood is called, the logos of God, which the armies in heaven are clothed, white and clean.³³⁶

☞ Rev 7:15 Therefore they are before (in the presence of)^{G1799} the throne of God, and serve Him day and night in His temple. And He who sits on the throne will dwell among them.

→ He who sits on the throne: God.

→ The Great Tribulation saints will be in the presence of the throne of God, serving God day and night in the temple of God.

(Rev 7:16-17) The Lamb (the shepherd) will feed & lead them unto living fountains of waters

Rev 7:16 They shall hunger no more, neither thirst any more; neither shall the sun light (fall)^{G4098} on them, nor any heat.

Rev 7:17 For the Lamb (arnion)^{G721} which is in the midst of the throne shall feed them, and shall lead them unto living fountains of waters: and God shall wipe away all tears from their eyes.

☞ Rev 7:16 They shall no longer be hungry or thirsty, nor shall the sun or heat fall on them.

☞ Rev 7:17 For the Lamb who is in the midst of the throne will shepherd them and lead them to living fountains of waters. And God will wipe away every tear from their eyes.

→ For the Lamb (arnion)^{G721} who is in the midst of the throne will shepherd them and lead them (those arrayed in white robes came out of the Great Tribulation) to living fountains of waters. And God will wipe away all tears from their eyes.

³³⁶ Video 43. "(Spirit-led) The sons of God." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Chapter 8

(Rev 8:1-5) The opening of the 7th seal

[Rev 8:1](#) And when he had opened the seventh seal, there was silence in heaven about the space of half an hour.

[Rev 8:2](#) And I saw the seven angels which stood before God; and to them were given seven trumpets.

- ☞ [Rev 8:1](#) And when He opened the seventh (7th) seal, there was silence in heaven for about half an hour.
- ☞ [Rev 8:2](#) And I (John) saw the seven (7) angels who stand before God, and to them were given seven (7) trumpets.

→ When the 7th seal was opened, the 7 angels standing before God are about to sound their trumpets.

- The prayer of the holy saints ascended up before God

[Rev 8:3](#) And another angel came and stood at the altar, having a golden censer; and there was given unto him much incense,^{G2368} that he should offer it with the prayers of all saints (holy saints)^{G40} upon the golden altar which was before the throne.

[Rev 8:4](#) And the smoke of the incense,^{G2368} which came with the prayers of the saints (the holy saints),^{G40} ascended up before God out of the angel's hand.

[Rev 8:5](#) And the angel took the censer,^{G3031} and filled it with fire of the altar, and cast it into the earth (the ground).^{G1093} and there were voices, and thunderings, and lightnings,^{G796} and an earthquake.

- ☞ [Rev 8:3](#) Then another angel with a golden censer, came and stood at the altar. He was given much incense: to offer it with the prayer of all holy saints, on the golden altar before the throne.
- ☞ [Rev 8:4](#) And the smoke of the incense with the prayer of the holy saints, ascended up before (in the presence of)^{G1799} God out of the angel's hand.
- ☞ [Rev 8:5](#) Then the angel took the censer, filled it with fire from the altar, and threw it to the ground. And there were noises, thunderings, lightnings, and an earthquake.

→ In the Torah, a dry measure of flour was used for sin offering and it became a continual meat offering when mixed with oil, which the priest must wholly burn (incensed) to offer a sweet savour unto the LORD (Yahweh) in the day when Aaron and his sons are anointed.³³⁷

- When a liquid measure of wine was used for a continual meat and drink offerings (one lamb in the morning and one in the evening), it becomes a sweet savour made by fire unto the LORD.³³⁸

→ The offerings made by fire unto the LORD becomes a continual burnt offering throughout your generations at the door of the feast of tabernacles in the presence of the LORD (Yahweh), where He meets, speaks, and dwells with the sons of Israel because the LORD (Yahweh) is their God ('ēlōhīm).

→ The Lord (Yahweh) promised to the house of Israel and to the house of Judah that He will perform good thing. "The good thing" refers to the Branch of Righteousness that will grow up unto David to execute judgment and righteousness in the earth, which will save Judah and make Jerusalem safe in the name of the LORD our righteousness who is Jesus Christ (1Jo 2:1).

- Note: You were purchased (bought) with the precious blood of Christ (Jesus as a lamb^{G286} without blemish and without spot who became Christ our Passover), and the Lord (despotēs)^{G1203} is the One who bought you and God's people Israel to holy ground out of the earth of Egypt through His righteous balances, stones, ephah, and hin (2Pe 2:1). The Lord (despotēs) is the LORD (Yahweh) who became your God, or the Lord Jesus Christ our God.³³⁹

³³⁷ Refer to [Rev 6:6](#). 1/10 of an ephah of flour = a sin offering (with oil) → a continual meat offering (the priest to wholly burnt) to offer a sweet savour unto the LORD in the day when Aaron and his sons are anointed, do not eat.

³³⁸ Refer to [Rev 6:6](#).

³³⁹ Refer to [Rev 6:6](#) & [Rev 6:11](#).

[Figure 8-1] The seven Feasts of the Lord

Daniel 9:27	Moedim	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status
69 Weeks	Spring Feasts	1	14 Days	Nissan 14	End of the Day, April 22, 2024	Passover (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	Fulfilled (at Christ's 1st coming)
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	Unleavened bread (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6	
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	First Fruits (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10	
		4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	Pentecost (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	Fulfilled
The fullness of the Gentiles									
1 Week (70th Week)	Fall Feasts	5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	Trumpets (Yom Teruah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled
		6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown)	The Day of Atonement (Yom Kippur) the holiest.		Leviticus 16; 23:26-32	
		7	5 Days	Tishrei 15-22	October 17–24, 2024	Tabernacles (or Booths) (Sukkot)	Leviticus 23:34		
73 Days Dec 26, 2024 – Jan 2, 2025 Hanukkah									
What will happen?	Moedim	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status
Harvests		1	The Great Tribulation	BARLEY	At the start of the Great Tribulation	Before The feast of Trumpet	Wise virgins (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8	To be Fulfilled
		2	Tribulation (3.5 years)	WHEAT	The coming of the Lord Jesus Christ	The day of Atonement	Foolish virgins (the 2nd rapture for the Great Tribulation Holy saints)	Rev 7:9, Rev 11:14, Rev 14:14	
		3		GRAPE	Christ's appearing (The clusters of the vine)	Feast of Tabernacles	Other virgins (On the ground during a 1,000 years)	Rev 20:5-6	

March 24, 2024

Purim

(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound

[Rev 8:6](#) And the seven angels which had the seven trumpets prepared themselves to sound.

☞ [Rev 8:6](#) And the seven (**7**) **angels** who had the seven (**7**) **trumpets** prepared themselves to sound.

(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)

[Rev 8:7](#) The first angel sounded, and there followed hail and fire mingled with blood, and they were cast upon the earth (the ground):^{G1093}
and the third part of trees was burnt up, and all green grass was burnt up.

☞ [Rev 8:7](#) The first (**1st**) **angel** sounded:
And hail and fire followed, mingled with blood, and they were thrown to the ground.
And a third (1/3) of the trees were burned up, and all green grass was burned up.

- ① **The first (1st) angel** sounded (the trumpet):
Hail and fire mingled with blood were cast on the ground.
→ A third (1/3) of the trees were burned up, as well as all green grass.

(Rev 8:8-9) The 2nd angel sounded the trumpet (1/3 of the seas, living creatures, & ships destroyed)

[Rev 8:8](#) And the second angel sounded, and as it were a great mountain burning with fire was cast into the sea:
and the third part of the sea became blood;

[Rev 8:9](#) And the third part of the creatures^{G2938} which were in the sea, and had life, died;
and the third part of the ships were destroyed.

☞ [Rev 8:8](#) Then the second (**2nd**) **angel** sounded:
And something like a great mountain burning with fire was cast into the sea,
and a third (1/3) of the sea became blood.

☞ [Rev 8:9](#) And a third (1/3) of the living creatures in the sea died, and a third (1/3) of the ships were destroyed.

- ② **The second (2nd) angel** sounded (the trumpet):
One like a great mountain burning with fire, was cast into the sea.
→ A third (1/3) of the sea became blood.
→ A third (1/3) of the creatures in the sea that had life died.
→ A third (1/3) of the ships were destroyed.

(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)

[Rev 8:10](#) And the third angel sounded, and there fell a great star from heaven, burning as it were a lamp,^{G2985}
and it fell upon the third part of the rivers, and upon the fountains of waters;

[Rev 8:11](#) And the name of the star is called Wormwood:
and the third part of the waters became wormwood;
and many men died of the waters, because they were made bitter.

☞ [Rev 8:10](#) Then the third (**3rd**) **angel** sounded:
And a great star fell from heaven, burning like a lamp,
and it fell on a third (1/3) of the rivers and on the springs of water.

☞ [Rev 8:11](#) And the name of the star is **Wormwood**.
A third (1/3) of the waters became wormwood,
and many men died from the water, because it was made bitter.

- ③ **The third (3rd) angel** sounded (the trumpet):

A great star from heaven, burning like a lamp, fell on 1/3 of the rivers and the fountains of waters (The name of the star is **Wormwood**).

→ A third (1/3) of the waters became wormwood, and many men died of the waters that were made bitter.

(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)

Rev 8:12 And the fourth angel sounded,

and the third part of the sun was smitten, and the third part of the moon, and the third part of the stars; so as the third part of them was darkened, and the day shone not for a third part of it, and the night likewise.

Rev 8:13 And I beheld, and heard an angel flying through the midst of heaven, saying with a loud voice,

“Woe, woe, woe, to the inhabitants (the dwellers)^{G2730} of the earth (the ground)^{G1093}

by reason of the other voices of the trumpet of the three angels, which are yet to sound!”

☞ Rev 8:12 Then the fourth (**4th**) angel sounded:

And a third (1/3) of the sun was struck, a third (3rd) of the moon, and a third (3rd) of the stars, so that a third (1/3) of them were darkened.

A third (1/3) of the day did not shine, and likewise the night.

☞ Rev 8:13 And I looked, and I heard an angel flying through the midst of heaven, saying with a great voice,

“Woe, woe, woe to the dwellers pf the ground,
because of the other voices of the trumpet of the three angels who are about to sound!”

④ **The forth (4th) angel** sounded (the trumpet):

→ A third (1/3) of the sun, the moon, and the stars were darkened.

→ A third (1/3) of the day did not shine, and likewise the night.

➤ **Woe, Woe, Woe** (3 more trumpets were left by the 3 angels)

→ An angle flying through the midst of heaven says,

“Woe, woe, woe to the dwellers of the ground, because of the other sounds of **the trumpet** of the three (3) angels who are about to sound (3 woes)!”

Chapter 9

(Rev 9:1-5) The 5th angel sounded the trumpet (The 1st owe)

[Rev 9:1](#) And the fifth angel sounded, and I saw a star fall from heaven unto the earth (the ground):^{G1093}
and to him was given the key of the bottomless^{G12} pit.^{G5421}
[Rev 9:2](#) And he opened the bottomless pit; and there arose a smoke out of the pit, as the smoke of a great furnace;
and the sun and the air were darkened by reason of the smoke of the pit.
[Rev 9:3](#) And there came out of the smoke locusts upon the earth (the ground):^{G1093}
and unto them was given power (authority),^{G1849}
as the scorpions of the earth (the ground)^{G1093} have power (authority).^{G1849}
[Rev 9:4](#) And it was commanded (said)^{G4483} them that
they should not hurt the grass of the earth (the ground),^{G1093} neither any green thing,^{G5515} neither any tree;
but only those men^{G444} which have not the seal of God in (on)^{G1909} their foreheads.
[Rev 9:5](#) And to them it was given that they should not kill them, but that they should be tormented five (5) months:
and their torment was as the torment of a scorpion, when he striketh a man.^{G444}

☞ [Rev 9:1](#) Then the fifth (5th) angel sounded:
And I saw a star fallen from heaven to the ground. To him was given the key to the bottomless pit.

➤ **The 1st of the 3 woes**

- ⑤ **The fifth (5th) angel sounded (the trumpet):**
→ A star fell from heaven to the ground.
→ A star that fell from heaven received the key of the bottomless pit.

☞ [Rev 9:2](#) And he opened the bottomless pit, and a smoke arose out of the pit like the smoke of a great furnace.
So the sun and the air were darkened because of the smoke of the pit.

☞ [Rev 9:3](#) Then out of the smoke locusts came upon the ground.
And to them was given authority, as the scorpions of the ground have authority.

☞ [Rev 9:4](#) They were commanded not to hurt the grass of the ground, or any green thing, or any tree,
but only those men who do not have the seal of **God on their foreheads**.

☞ [Rev 9:5](#) And they were not (given authority) to kill them, but to torment them for five (5) months.
Their torment was like the torment of a scorpion when it strikes a man.

→ When the bottomless pit opened, and a smoke arose out of the pit like the smoke of a great furnace,
and the sun and the air were darkened because of the smoke of the pit.

- Then locusts came out of the smoke on the ground, and they were given authority, as the scorpions on the ground have authority. The locusts were told not to hurt the grass of the ground, or any green, or any tree, but only those men^{G444} who do not have the seal of **God** on their foreheads.
- In other words, the locusts were given authority to hurt those who did not believe the gospel of their salvation after they heard **the logos of truth**. Because they did not believe, they were not sealed with **the Holy Spirit of promise** ([Eph 1:13](#)).

(Rev 9:6) Death flees from men

[Rev 9:6](#) And in those days shall men^{G444} seek death, and shall not find it;
and shall desire to die, and death shall flee from them.

☞ [Rev 9:6](#) And in those days (during the first owe), men will seek death but will not find it.
They will desire to die, but death will flee from them.

→ This will occur before the 2nd rapture harvest.³⁴⁰

³⁴⁰ Refer to “[3] Daniel’s 70 weeks.”

(Rev 9:7-10) The likeness of the locusts (Hurt men for 5 months)

[Rev 9:7](#) And the shapes (likeness)^{G3667} of the locusts^{G200} were like unto horses prepared unto battle (war);^{G4171} and on their heads were as it were crowns like gold, and their faces were as the faces of men.^{G444}

[Rev 9:8](#) And they had hair as the hair of women, and their teeth were as the teeth of lions.

[Rev 9:9](#) And they had breastplates, as it were breastplates of iron; and the sound of their wings was as the sound of chariots ^{G716}of many horses running to battle (war).^{G4171}

[Rev 9:10](#) And they had tails like unto scorpions, and there were stings in their tails: and their power (authority)^{G1849} was to hurt men^{G444} five months.

- ☞ [Rev 9:7](#) And the likeness of **the locusts** was like horses prepared for war. On their heads were crowns of something like gold, and their faces were like the faces of men.
- ☞ [Rev 9:8](#) And they had hair like women's hair, and their teeth were like the teeth of lions.
- ☞ [Rev 9:9](#) And they had breastplates like breastplates of iron, and the sound of their wings was like the sound of chariots with many horses running into war.
- ☞ [Rev 9:10](#) And they had tails like scorpions, and there were stings in their tails. Their authority was to hurt men five **(5) months**.

- The locusts were not given authority to kill them, but to torment them for five **(5) months**.^{G444}

(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)

[Rev 9:11](#) And they had a king over them, which is the angel of the bottomless pit, whose name in the Hebrew tongue is Abaddon (means "destruction"),^{G3} but in the Greek tongue hath his name Apollyon (means "destroyer").^{G623}

- ☞ [Rev 9:11](#) And they had as king over them the angel of the bottomless pit, whose name in Hebrew is Abaddon (means "destruction"), but in Greek he has the name **Apollyon** (means "destroyer").

→ The name of the king of the angel of the bottomless pit: Abaddon (In Hebrew) & Apollyon (in Greek).

- **Apollyon**^{G623} (the angel who is the king of the bottomless pit)
 - The angel of the king of the bottomless pit is Apollyon (Strong's [G623](#), apollyōn),^{G623} means "destroyer."
 - This Apollyon, Strong's [G623](#), apollyōn, is an active participle of apollymi (Strong's [G622](#), ἀπόλλυμι), which means "to perish or to destroy."

→ Both **Apollyon** and **perdition** shares the same Greek root word, apollymi (to destroy, Strong's [G622](#)).

- The meaning of perdition
 - **Perdition** (Strong's [G684](#), ἀπώλεια, apōleia) is from a presumed derivative of [ἀπόλλυμι](#) (Strong's [G622](#), apollymi), which means "to perish or to destroy."
 - God will show His wrath and make His might known by pouring the vessels of wrath, which will be perfectly rendered for **destruction** ([Rom 9:22](#)).^{G684}

*[Rom 9:22](#) What if **God**,^{G2316} willing to shew his wrath,^{G3709} and to make his power (might)^{G1415} known, endured with much longsuffering the vessels of wrath^{G3709} fitted (perfect)^{G2675} to **destruction**.^{G684}*

- **Perdition vs. Salvation**
 - A great day of the wrath of the Lamb comes when the 6th seal is opened ([Rev 6:12-17](#)).
 - **The wrath of God** will be poured out on the earth after the 7th trumpet sounds (7 vials, [Rev 16](#)).
 - The holy saints of the Gentile nations will be **raptured** at the 3rd watch (2nd rapture, [Rev 11:14](#)).

→ Therefore, you are not to be terrified by your adversaries because it will be a sign of God's salvation to you, but a sign of an evident proof of perdition to them (the wicked).

[Phl 1:28](#) And in nothing terrified by your adversaries:
which is to them an evident token (proof)^{G1732} of perdition,^{G684}
but to you of salvation, and that of God.

→ In other words, “perdition” is the antonym of Salvation.

The son of perdition

- According to [Rev 17:11](#), the beast that goes into “perdition or destruction” is the 2nd beast whose son will also be the son of perdition.³⁴¹

[Rev 17:11](#) And the beast that was, and is not, even he is the eighth,
and is of the seven, and goeth into perdition.

The man of sin

- The son of perdition of the 2nd beast (who is of Apollyon) will be the False Prophet ([Rev 19:20](#)) who will make the ground dwellers to worship the 1st beast through the Anti-Christ ([Jhn 17:12](#)).
- The current (the 1st) heavens and the earth are reserved unto fire against the day of judgment and perdition^{G684} of ungodly men (plural, [2Pe 3:7](#)),^{G444} including the Anti-Christ and the False Prophet.

[2Pe 3:7](#) But the heavens and the earth, which are now, by the same word are kept in store,
reserved unto fire against the day of judgment and perdition^{G684} of ungodly men.^{G444}

→ Both the Anti-Christ (the man of sin) and the False Prophet (the son of perdition), who are of the devil ([1Jo 3:8](#)) will be revealed before the coming of the Lord Jesus Christ (the 2nd rapture harvest) and the day of Christ (the 3rd harvest) ([2Th 2:1-3](#)).

[2Th 2:1](#) Now we beseech you, brethren, by the coming of our Lord Jesus Christ,
and by our gathering together unto him,

[2Th 2:2](#) That ye be not soon shaken in mind, or be troubled, neither by spirit,
nor by word (logos), nor by letter (epistle)^{G1992} as from us,
as that the day of Christ is at hand.

[2Th 2:3](#) Let no man deceive you by any means:
for that day shall not come,
except there come a falling away first (apostacy),^{G646}
and that man (singular)^{G444} of sin^{G266} be revealed, the son of perdition,^{G684}

→ The Son of God was manifested to destroy the works of the devil because sin is of the devil.

[1Jo 3:8](#) He that committeth sin is of the devil; for the devil sinneth from the beginning.
For this purpose the Son of God was manifested,
that he might destroy the works of the devil:

[\(Rev 9:12\)](#) The end of the 1st woe

[Rev 9:12](#) One woe is past; and, behold, there come two woes more hereafter

☞ [Rev 9:12](#) One (1) woe is past. Behold, still two (2) more woes are coming after these things.

[\(Rev 9:13-16\)](#) The 6th angel sounded the trumpet (The 2nd owe: 4 angels at the great river Euphrates loosed)

³⁴¹ Refer to “([Rev 17:7-8](#)) The mystery of the woman (The 2nd beast - who was, is not, and is to come).”

[Rev 9:13](#) And the sixth angel sounded, and I heard a voice from the four horns of the golden altar which is before [God](#),
[Rev 9:14](#) Saying to the sixth angel which had the trumpet,
 Loose the four angels which are bound in the great river Euphrates.
[Rev 9:15](#) And the four angels were loosed, which were prepared for an hour, and a day, and a month, and a year,
 for to slay the third part of men.^{G444}
[Rev 9:16](#) And the number of the army of the horsemen were two hundred thousand thousand:
 and I heard the number of them.

- ☞ [Rev 9:13](#) Then the sixth (6th) angel sounded:
 And I heard a voice from the four (4) horns of **the golden altar** which is before **God**,
- ☞ [Rev 9:14](#) Saying to the sixth (6th) angel who had the trumpet,
 “Loose the four (4) angels who are bound at the great river Euphrates.”
- ☞ [Rev 9:15](#) So the four (4) angels, who had been prepared for **the hour and day and month and year**,
 were released to kill a third (3rd) of men.
- ☞ [Rev 9:16](#) And the number of the army of the horsemen were
two hundred (twice, or two)^{G1417} thousand (ten thousand)^{G3461} thousand (ten thousand)^{G3461}.^{G3461}
 and I heard the number of them.

→ The number of the army of the horsemen numbered two hundred million
 (two times ^{G1417} 10,000^{G3461} and 10,000^{G3461} (2 * 10,000 * 10,000 = **200,000,000**))
 are seen in the vision at the sound of the 6th angel with the trumpet (Refer to [Rev 9:13](#)).

(The 2nd of the 3 woes)

- ⑥ **The sixth (6th) angel** sounded (the trumpet):
 - A voice from the four (4) horns of **the golden altar** before **God** is heard when **the sixth (6th) angel** sounded.
 - saying to the sixth (6th) angel who had the trumpet,
 “Loose the four (4) angels who are bound at the great river Euphrates,” then
 - **The four (4) angels**, who had been prepared for the hour, the day, the month, and the year,
 were loosed to kill a third (1/3) of men.^{G444}
 - **The number of the army of the horsemen** = 200,000,000 (or 2 x (10,000 x 10,000)).

- **The numbers 1,000, 10,000, & 10,000**

- The number of the earthy man is expressed in units of **1,000**.³⁴²
 - The number of the earthy man who is of the earthly Jerusalem in the kingdom of this earth,
 is expressed as 1,000 x 1,000 ([2Ch 14:9](#)), or 1,000,000.

*([2Ch 14:9](#) And there came out against them Zerah the Ethiopian with an host of
 a thousand (1,000)^{H505} thousand (1,000),^{H505} and three^{H7969} hundred^{H3967} (300)
 chariots.^{H4818} and came unto Mareshah.*

- The number of the heavenly man who is of the heavenly Jerusalem in heaven, is expressed in units
 of **10,000**.³⁴³
 - ([1Sa 18:7](#) And the women answered one another as they played, and said,
Saul hath slain his thousands (1,000),^{H505} and David his ten thousands (10,000).^{H7233})
 - The number of the heavenly man who is like the angles of God in the heaven ([Mat 22:30](#)),
 is expressed as 10,000 X 10,000 ([1Sa 18:7](#)), or **100,000,000**.³⁴⁴

³⁴² Refer to “([Rev 7:4-8](#)) *The 144,000 (God’s one nation on earth, Israel, the wise virgins) sealed.*”

³⁴³ Ibid.

³⁴⁴ Refer to [Rev 5:11](#).

([Mat 22:30](#) For in the resurrection they neither marry, nor are given in marriage, but are as the angels of God in heaven.)

→ The number of the army of the horsemen led by the 4 angels, prepared from [the golden altar before God](#) (or before the Holy of Holiest of the kingdom of God),³⁴⁵ is expressed twice of the number of the angels and the chariots of God (2 x 100,000,000) in heaven, or **200,000,000**.³⁴⁶

- [A double portion](#)

[2Ki 2:9](#) *And it came to pass, when they were gone over, that Elijah said unto Elisha, Ask what I shall do for thee, before I be taken away from thee. And Elisha said, I pray thee, let a double (two)^{H8147} portion (mouth, word, the edge of the sword)^{H6310} of thy spirit be upon me.*

[2Ki 2:10](#) *And he said, Thou hast asked a hard thing:^{H7185} nevertheless, if thou see me when I am taken from thee, it shall be so unto thee; but if not, it shall not be so.*

[2Ki 2:11](#) *And it came to pass, as they still went on, and talked, that, behold, there appeared a chariot^{H7393} of fire, and horses of fire, and parted them both asunder; and Elijah went up^{H5927} by a whirlwind into heaven.*

→ Elisha asked Elijah for a double portion, which is the double-edged sword, or [the rhema of God](#).³⁴⁷ Elijah described the rhema of God as a hard thing since [the LORD, the God of all flesh](#), who does wondrous work through the logos, can only turn things into [the rhema](#).³⁴⁸

[Jer 32:27](#) *Behold, I am the LORD, the God of all flesh: is there anything (word, rhema)^{H1697} too hard (wondrous work)^{H6381} for me?*

- But Elisha eye witnessed the power and coming of our [Lord Jesus Christ](#) through Elijah when Elijah was taken up from him, thereby witnessed [the logos turning into the rhema](#). The double portion comes from the kingdom of God ([Luk 14:15](#)) so its possession brings eternal joy ([Isa 61:7](#)).

[Isa 61:6](#) *But ye shall be named [the Priests of the LORD](#): men shall call you [the Ministers of our God](#): ye shall eat the riches of the Gentiles, and in their glory shall ye boast yourselves.*

[Isa 61:7](#) *For your shame ye shall have double,^{H4932} and for confusion they shall rejoice in their portion:^{H2506} therefore in their land (earth)^{H776} they shall possess the double:^{H4932} [everlasting joy shall be unto them](#).*

→ Therefore, the commandment that proceeds from the golden altar before [God in His kingdom](#), is expressed as two times (or double) as many as the kingdom of heaven.

- [The number of the army of the horsemen](#) prepared before the kingdom of God is twice as many as heaven, thus, expressed as two (double) times as many as the kingdom of heaven (2 x 100,000,000) or **200,000,000**.

³⁴⁵ Refer to "[Figure 13-k] The old tabernacle on earth (Old Jerusalem made by hand)."

³⁴⁶ Ibid.

³⁴⁷ Refer to "[Figure 2-d]," or Video 20. "(A sharp) Sheath, Sword, & Two-edged Sword)." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

³⁴⁸ Refer to "[Figure 2-c]," or Video 31. "A Nazarite unto God (The Hair of the Head)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

→ Thus, the numbers, **1,000, 10,000, & 10,000**, are used to express the things that works through the different Kingdoms, which are **the kingdom of earth (1,000)**, **the kingdom of heaven (10,000)**, and **the kingdom of God (2 x 10,000)**, respectively.

(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone

Rev 9:17 And thus I saw the horses in the vision, and them that sat on them, having breastplates of fire, and of jacinth, and brimstone: and the heads of the horses were as the heads of lions; and out of their mouths issued^{G1607} fire and smoke and brimstone.

Rev 9:18 By these three was the third (1/3) part of men^{G444} killed, by the fire, and by the smoke, and by the brimstone, which issued out of their mouths.

Rev 9:19 For their power (authority)^{G1849} is in their mouth, and in their tails: for their tails were like unto serpents, and had heads, and with them they do hurt.^{G91}

☞ Rev 9:17 And thus I saw the horses in the vision:

those who sat on them had breastplates of fire, jacinth, and brimstone; and the heads of the horses were like the heads of lions; and out of their mouths came fire, smoke, and brimstone.

☞ Rev 9:18 By these three (3) plagues a third (1/3) of men was killed, by the fire and the smoke and the brimstone which came out of their mouths.

☞ Rev 9:19 For their authority is in their mouth and in their tails; for their tails are like serpents, having heads; and with them they do hurt.

(Rev 9:20-21) The rest of the men did not repent of the works of their hands

Rev 9:20 And the rest of the men^{G444} which were not killed by these plagues^{G4127} yet repented not of the works of their hands, that they should not worship devils, and idols of gold, and silver, and brass, and stone, and of wood: which neither can see, nor hear, nor walk:

Rev 9:21 Neither repented they of their murders, nor of their sorceries, nor of their fornication, nor of their thefts.

☞ Rev 9:20 And the rest of men, who were not killed by these plagues, did not repent of the works of their hands, that they should not worship demons, and idols of gold, silver, brass, stone, and wood, which can neither see nor hear nor walk.

☞ Rev 9:21 And they did not repent of their murders or their sorceries or their fornication or their thefts.

→ For those who failed to repent from the church in Thyatira was casted into **Great Tribulation**. Despite having plagues during **the Great Tribulation**, however, she continued to refuse to repent of her fornication, therefore, the rest of the men will be judged according to their works.³⁴⁹

³⁴⁹ Refer to "(Rev 2:18-29) (4) Unto the angel of the church in Thyatira."

Isahluko 15

([IsAm 15:1](#)) Ulaka lukaNkulunkulu (Izinhlupho eziyisi-7 zokugcina)

[IsAm 15:1](#) Ngase ngibona esinye isibonakaliso ezulwini, esikhulu nesimangalisayo: izingelosi eziyisikhombisa zinezinhlupho eziyisikhombisa zokugcina; ngoba kuzo kugcwaliswe (ukuqeda)^{G5055} ulaka lukaNkulunkulu.

☞ [IsAm 15:1](#) Tujohane wabona esinye isibonakaliso ezulwini, esikhulu nesimangalisayo. izingelosi eziyisikhombisa (7) ezinezinhlupho eziyisikhombisa (7) zokugcina, ngoba kuzo **ulaka lukaNkulunkulu** iphelile.

- **Ulaka lukaNkulunkulu**

→ Isivuno sokuqala sokuhlwithwa kwabayi-144,000 ([IsAmbulo 14:1-5](#)) kanye nokuhlwithwa kwesi-2 kwabangcwele abangcwele ([IsAm 14:14-16](#)) ziyaqedwa ngaphambi kokuba ulaka lukaNkulunkulu luthululwe.

([IsAm 15:2](#)) Abanqobi bemiphuzu kolwandle lwengilazi exutshwe nomlilo

[IsAm 15:2](#) Ngabona kungathi ulwandle lwengilazi luxubene nomlilo; nalabo abanqobile (abanqobile)^{G3528} phezu kwesilo, naphezu komfanekiso wakhe, naphezu kophawu lwakhe, nenombolo yegama lakhe; ume phezu kolwandle lwengilazi, unamahabhu kaNkulunkulu.

☞ [IsAm 15:2](#) Afuthi ngabona okuthile **njenge**^{G5613} **ulwandle lwengilazi kuhlangu njenge umlilo**: nabasinqobileyo isilo, nomfanekiso waso, nophawu lwaso, nenombolo yegama laso; ngimile **ulwandle lwengilazi**, enamahabhu e**uNkulunkulu**.

- **Tuyangoba** (abangcwele bosizi olukhulu)

→ Abanqobi bangene [IsAm 15:2](#) ibhekisela kwabangcwele bosizi olukhulu ([IsAm 14:14-16](#)) ababulawa ekwaleni ukwamukela uphawu lwesilo.

- **Okuthile "njenge" ulwandle lwengilazi imizigcwele umlilo**

→ Ngokuvumelana ne [IsAm 4:6](#), ulwandle lwengilazi luphambi kwesihlalo sobukhosi sikaNkulunkulu neseWundlu ([IsAm 5:6](#)).

Kodwa ngoba kakho ozangena ethempelini kuze kugcwaliseke izinhlupho eziyisi-7 ([IsAm 15:8](#)), kube abanqobi abanakuma phambi kwesihlalo sobukhosi sikaNkulunkulu neseWundlu ngaleso sikhathi.

→ Qaphela ukuthi **ulwandle lwengilazi** kuchazwe ku [IsAm 15:2](#), "iyinto **njenge** **ulwandle lwengilazi** kuhlangu

umlilo, futhi **ithempeli letabernakele lika ubufakazi ezulwini** ayivuli kuze kube [IsAm 15:5](#).

→ Ngakho, into ethi " **njenge** **ulwandle lwengilazi** kuhlangu **umlilo** phakathi [IsAm 15:2](#) kungenzekakungafani

ulwandle lwengilazi eliphambi kwesihlalo sobukhosi sikaNkulunkulu leseWundlu phakathi [IsAm 4:6](#).

- Khona-ke kuyini?

→ Ngoba abangcwele bosizi olukhulu bayobe belindile eNtabeni yaseSiyoni, ukungena eMbusweni emva kwalokho

bayabulawa ([Dan 12:12](#)), ulwandle olubukeka sengathi "**ulwandle lwengilazi ihlanganiswe nomlilo**" kakhulu

kungenzeka kube seMont Zion, lapho izintombi ezihlakaniphileyo (izi-144 000) zimi khona **iWundlu** ([IsAm 14:1](#)).

(IsAmbulo 15:3-4) Isihlabelo sikaMose nesihlabelo seWundlu (Ukulunga kukaNkulunkulu ngaphandle komthetho kuyabonakala)

[IsAm 15:3](#) Bahlabelela ingoma kaMose inceku kaNkulunkulu, nengoma yeWundlu (arnion)^{G721} ethi, Mikhulu iyamangalisa imisebenzi yakho Jehova, Nkulunkulu Somandla; nje (righteous)^{G1342} futhi ziyiqiniso izindlela zakho, wena Nkosi yabangcwele.^{G40}

[IsAm 15:4](#) Ngubani ongayikukwesaba, Nkosi (kyrios)^{G2962} futhi akhazimulise igama lakho? ngoba wena wedwa ungcwele. kuzo zonke izizwe^{G1484} ziyakuza zikhuleke phambi kwakho; ngenxa yezahlulelo zakho (ukulunga)^{G1345} zibonakaliswa.

☞ [IsAm 15:3](#) Bahlabelela ingoma kaMose, inceku kaNkulunkulu, nesihlabelo sika **Wundlu** (i-arnion),^{G721} ethi: **“Kuhle futhi iyamangalisa imisebenzi yakho, INkosi uNkulunkulu uMninimandla onke! Ulungile futhi ziyiqiniso izindlela zenu, Inkosi yabangcwele.”**

☞ [IsAm 15:4](#) Ngubani ongayikukwesaba, **ONkosi** (kyrios), futhi **khazimulisa igama lakho? Fkumbe wena wedwa ungcwele.**

Fnoma zonke izizwe ziyakuza zikhuleke phambi kwakho,
Fnoma ukulunga kwakho kubonakalisiwe.”

† **Ukubonakaliswa kokulunga kukaNkulunkulu ngaphandle komthetho**

[Roma 3:21](#) Kodwa manje **ukulunga kukaNkulunkulu ngaphandle komthetho kuyabonakaliswa**, efakazelwa ngumthetho labaprofethi;

[Roma 3:22](#) Ngisho **ukulunga kukaNkulunkulu okungokukholwa kuka UJesu Kristu** kubo bonke naphezu kwabo bonke abakhohlwayo: ngoba akukho mehluko:

[Roma 3:23](#) Ngokuba bonke bonile, basilalelwe inkazimulo ye **uNkulunkulu**;

[Roma 3:24](#) Ukulungiswa ngesihle ngowakhe **umusa** ngokuhlenqwa okungaphakathi **UJesu Kristu**:

[Roma 3:25](#) Ubani **uNkulunkulu** umisile abe yinhlawulo yokuthula ngokukholwa egazini lakhe, **ukumemezela ukulunga kwakhe** ukuze kuthethelelwe izono ezenziwe ngaphambili, ngokubekizela kwe **uNkulunkulu**;

[Roma 3:26](#) Ukumemezela, ngithi, ngalesi sikhathi ukulunga kwakhe: ukuze abe ngolungileyo (olungile)^{G1342}

nomlungisi (nikeza olungileyo)^{G1344} alowo okholwa kuye uJesu.

→ UPawuli umemezela ukuthi bonke abakhohlwa kuKristu Jesu balungisise, futhi wonke umuntu okuKristu uyisidalwa esisha, kanjalo izinto ezindala (izono) zabakhohlwayo zidlulile ([2Ko 5:17](#)) futhi zenziwe 'olungileyo,' olunikezwa ngesihle uthando lukaNkulunkulu olungenamibandela. UPawulu uchaza “umusa (χάρις)” kaNkulunkulu” ([Roma 3:24](#)) njengomsebenzi ongeke wenziwe isintu.

(IsAm 15:5) Ukuvulwa kwethempeli letabernakele lobufakazi ezulwini

[IsAm 15:5](#) Emva kwalokho ngabona, bheka! ithempeli letabernakeleyobufakazi (ufakazi)^{G3142} ezulwini kwavulwa.

☞ [IsAm 15:5](#) Futhi emva kwalezi zinto ngabheka, futhi bheka, **ithempeli letabernakele kwe ubufakazi ezulwini** kwavulwa.

→ Ithempeli letabernakele lobufakazi ezulwini liyiNgcwelengcwele.³⁵⁰

(IsAm 15:6) Izinhlupho eziyisi-7

[IsAm 15:6](#) Zase ziphuma ethempelini izingelosi eziyisikhombisa. abanezinhlupho eziyisikhombisa, bembethe okuhlanzekileyo nokumhlophe (okukhanyayo)^{G2986} ilineni,

³⁵⁰ Bukela ku " ([IsAm 21:16](#)) **Ukulungisa kweJerusalema Elingcwele (iNgcwelengcwele yetabernakele likaNkulunkulu).**"

nezifuba zabo ziboshwe ngamabhande egolide.

- ☞ [IsAm 15:6](#) Zase ziphuma ethempelini izingelosi eziyisikhombisa (7) ezinezinhlupho eziyisikhombisa (7) embethe ilineni elicwengekileyo elikhanyayo, babhince amabhande egolide ezifubeni zabo.

→ Izingelosi eziyisi-7 ezinezinhlupho eziyisi-7 ziyophuma ethempelini lika-[uNkulunkulu](#).³⁵¹

([IsAm 15:7](#) Izitsha zegolide eziyisi-7 (zigcwele ulaka lukaNkulunkulu)

[IsAm 15:7](#) Nesinye sezilwane ezine (izidalwa eziphilayo)^{G2226} wanika izingelosi eziyisikhombisa izitsha zegolide eziyisikhombisa zigcwele ulaka lukaNkulunkulu ophilayo kuze kube phakade naphakade.

- ☞ [IsAm 15:7](#) Tisikhukhukazi esinye sezidalwa ezine (4) eziphilayo sanikela izingelosi eziyisikhombisa (7) eziyisikhombisa (7) [gizitsha ezindala](#) egcwele [ulaka lukaNkulunkulu](#) ophila phakade naphakade.

→ Izingelosi ezingu-7 zinikezwa izitsha zegolide ezingu-7 ezigcwele [ulaka lukaNkulunkulu](#).

([IsAm 15:8](#) Akekho ongangena ethempelini (kuze kuphele izinhlupho eziyisi-7 zezingelosi eziyisi-7).)

[IsAm 15:8](#) Ithempeli lagcwala umusi ovela enkazimulweni kaNkulunkulu nasemandleni akhe; futhi kwakungekho muntu owayengangena ethempelini, zize zigcwaliseke izinhlupho eziyisikhombisa zezingelosi eziyisikhombisa.^{G5055}

- ☞ [IsAm 15:8](#) Ithempeli lagcwala intuthu evela [inkazimulo kaNkulunkulu](#) futhi evela kuYe [amandla](#). [Numuntu wakwazi ukungena ethempelini](#) kuze kuphele izinhlupho eziyisikhombisa (7) zezingelosi eziyisikhombisa (7).

→ Kuze kugcwaliseke izinhlupho eziyisi-7, kakho ozakungena ethempelini likaNkulunkulu egcwele inkazimulo yeNkosi.

[UNkulunkulu namandla akhe, IsAm 15:5](#) ezulwini.³⁵²

³⁵¹Bheka ku-[Umdwebo 21-f] Itabernakele likaNkulunkulu.

³⁵²Bheka ku[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

Isahluko 16

(IsAm 16:1) Izitsha eziyisi-7 zolaka lukaNkulunkulu (Eyesithathu isikweletu)

IsAm 16:1 Ngase ngizwa izwi elikhulu liphuma ethempelini, lithi kuzo izingelosi eziyisikhombisa. Hambani, nithulule izitsha zolaka lukaNkulunkulu emhlabeni (emhlabathini). [G1093](#)

- ☞ **IsAm 16:1** Ngase ngizwa izwi elikhulu livela ethempelini, lithi kuzo izingelosi eziyisikhombisa (7) “Hambani nithulule izitsha ze **ulaka lukaNkulunkulu** l phansi.

(IsAm 16:2) Isitsha sokuqala (emhlabathini): isilonda esibi nesibuhlungu

IsAm 16:2 Eyokuqala yahamba, yathululela isitsha sayo emhlabeni; [G1093](#)
futhi kwawa okubi (okubi), [G2556](#) nobuhlungu (babi) [G4190](#) buhlungu
phezu kwabantu abanophawu lwesilo, naphezu kwabakhuleka emfanekisweni waso.

- ☞ **IsAm 16:2** Eyokuqala yahamba, yathululela umganu wayo phezu **umhlabathi**, futhi **silonda esibi nesibuhlungu** kwehlela phezu kwabantu abanophawu lwesilo nalabo abakhonza umfanekiso wakhe.

→ **Ibhodlela loku-1** emhlabathini (isilonda esibi nesibuhlungu): Isahlulelo samadoda athola i uphawu lwesilo futhi bakhulekela umfanekiso waso.

(IsAm 16:3) Isitsha sesi-2 (olwandle): yonke imiphefumulo ephilayo yafa

IsAm 16:3 Eyesibili yathululela isitsha sayo olwandle; kwaba njengegazi lofileyo, nabaphilayo bonke [G2198](#) umphefumulo wafa olwandle.

- ☞ **IsAm 16:3** Eyesibili yathululela umganu wayo olwandle, lwaba ligazi elinjengelofileyo; futhi zonke **umphefumulo ophilayo** phakathi **ulwandle wafa**.

→ **Ibhodlela lesi-2** phezu kolwandle: Ulwandle lwaba njengegazi lakho konke **umphefumulo ophilayo wafa**.

- **Umphefumulo ophilayo**: Umhlabathi we-tumuntu wokuqala u-Adamu, I-WHO yenziwa **umphefumulo ophilayo** nge **uJehova uNkulunkulu**, wathukwa ngu **uJehova uNkulunkulu** emva kwendoda [H120](#) badla isithelo uNkulunkulu ayethe bangasidli ([Gen 2:8](#)). Bayokwahlulelwakusukelabagcina ukuphila kwabo emhlabathini wabo wenyama, hhayi enyameni kai **Ndodana yomuntu**.³⁵³

(IsAm 16:4-7) Isitsha sesi-3 (emfuleni nasemithonjeni yamanzi): saba yigazi

IsAm 16:4 Ingelosi yesithathu yathululela isitsha sayo emifuleni nasemithonjeni yamanzi; zaba ligazi.

IsAm 16:5 Ngase ngizwa ingelosi yamanzi ithi: “Ulungile, Nkosi; okhona nowayekhona noyakuba-ngcwele, okhona nowayekhona nozayo; [G3741G3801](#)
ngoba wahlulele kanje (lezi zinto). [G5023](#)

IsAm 16:6 Ngokuba bachitha igazi labangcwele nelabaprofethi, ubanikile igazi ukuba baliphuze; ngoba bafanele (umvuzo). [G514](#)

IsAm 16:7 Ngezwa elinye livela e-altare lithi: “Yebo, Nkosi Nkulunkulu Somandla, ziqinisile zilungile izahlulelo zakho.

- ☞ **IsAm 16:4** Ingelosi yesithathu yathululela umganu wayo emifuleni nasemithonjeni yamanzi, kwaba yigazi.

- ☞ **IsAm 16:5** UJohane wezwa ingelosi yamanzi ithi:

Ungu **olungileyo, Nkosi (kyrios)**, [G2962](#)

ONgcwele, okhona nowayekhona nokhona, ngokuba nahlulele lezi zinto.

- ☞ **IsAm 16:6** Ngoba sebecithile **igazi labangcwele labaprofethi**,

Futhi Ubanike igazi ukuba baphuze okuyinto umvuzo wabo.

³⁵³Bheka ku-[Umdwebo 13-b]” ku-Video 3. “Lwaluyini ubambo lwendoda?” www.therhemaofthelord.com/course1/3-2/.

☞ [IsAm 16:7](#) UJohane wezwa omunye e-altare ephendula,
"Noma kunjalo, [INkosi uNkulunkulu uMninimandla onke](#), ziyiqiniso futhi zilungile izahlulelo zakho."

→ Isahlulelo sika [INkosi uNkulunkulu uMninimandla onke](#)
- [Ibhodlela lesi-3](#): Umfula nemithombo yamanzi kwaba yigazi, okungumvuzo walabo
lichithe igazi labangcwele labaphrofethi.

([IsAmbulo 16:8-9](#)) Isitsha sesine (elangeni): sashisa amadoda emlilweni

[IsAm 16:8](#) Ingelosi yesine yathululela isitsha sayo elangeni;
futhi wanikwa amandla kuyo ukushisisa abantu (nge) [G1722](#) umlilo.

[IsAm 16:9](#) Futhi amadoda [G444](#) bashiswa ukushisa okukhulu, bahlambalaza igama likaNkulunkulu;
onegunya (igunya) [G1849](#) ngalezi zinhluho, kepha abaphendukanga ukuba bamdumise.

☞ [IsAm 16:8](#) Ingelosi yesine yathululela umganu wayo phezu [ilanga](#), okubangela ukuthi [shisa](#)
[amadoda](#) [G444](#) phakathi [umlilo](#).

☞ [IsAm 16:9](#) Futhi abantu bahangulwa ukushisa okukhulu.
bahlambalaza ibizo lika [uNkulunkulu](#) olamandla phezu kwalezizinhluho;
futhi abaphendukanga futhi bamnika inkazimulo.

→ [Ibhodlela lesi-4](#): Ilanga lishisa abantu ngomlilo ngokushisa okukhulu, kodwa bahlambalaza igama
lika [uNkulunkulu](#)
futhi akazange aphenduke futhi anikeze inkazimulo kuNkulunkulu onegunya phezu kwalezi
zinhluho.

([IsAm 16:10-11](#)) Isitsha sesi-5 (esihlalweni sobukhosi sesilo): Umbuso (wezwe Elilodwa) wagcwala ubumnyama.

[IsAm 16:10](#) Ingelosi yesihlanu yathululela umganu wayo phezu kwesihlalo sobukhosi. [G2362](#) yesilo;
nombuso wakhe waba mnyama; baluma ulimi lwabo ngenxa yobuhlungu.

[IsAm 16:11](#) Futhi bahlambalaza uNkulunkulu wezulu
ngenxa yobuhlungu babo nezilonda zabo, futhi abaphendukanga ezenzweni zabo (imisebenzi). [G2041](#)

☞ [IsAm 16:10](#) Khona-ke ingelosi yesihlanu yathululela isitsha sayo esihlalweni sobukhosi sesilo (sokuqala)
umbuso wakhe waba mnyama; baluma ulimi lwabo ngenxa yobuhlungu.

☞ [IsAm 16:11](#) Bahlambalaza [uNkulunkulu yezulu](#)
ngenxa yobuhlungu babo nezilonda zabo, futhi abaphendukanga emisebenzini yabo.

→ [Ibhodlela lesi-5](#): Isihlalo sobukhosi sesilo sokuqala nombuso waso kwaba mnyama. Esikhundleni se
bephenduka emisebenzini yabo, bahlambalaza [uNkulunkulu yezulu](#) ngenxa yobuhlungu nezilonda.

† [Isihlalo sobukhosi sesilo sokuqala](#) Uhulumeni Womhlaba Wonke ([IsAmbulo 18:1-2](#)) lapho [u-Anti-Kristu](#) uzoziphakamisa.

([IsAmbulo 16:12-14](#)) Isitsha sesi-6 (emfuleni omkhulu i-Ewufrathe): Amanzi ayasha kanye nemimoya engcolile emi-3

[IsAm 16:12](#) Eyesithupha yathululela isitsha sayo emfuleni omkhulu u-Ewufrathe;
lamanzi awo atsha;
ukuthi indlela yamakhosi asempumalanga (ilanga lasempumalanga) [G395G2246](#) ingase ilungiswe.

☞ [IsAm 16:12](#) Ingelosi yesithupha yathululela isitsha sayo emfuleni omkhulu u-Ewufrathe, amanzi awo asha;
ukuze indlela [amakhosikusukela ekuphumeni kwelanga kusukela empumalanga](#) ingase ilungiswe.

• **Umfula omkhulu i-Ewufrathe woma**

→ [Ibhodlela lesi-6](#): Amanzi omfula omkhulu i-Ewufrathe ayasha.

- **Zinhlanzi emanzini angcolile**(tholani uMoya oNgcwele)³⁵⁴
 - Zinhlanzi emifuleni kaFaro inkosi yaseGibhithe zibhekisela kulabo ababethela esiphambanweni **UKristu** futhi ungalokothi **waphenduka**([IsAm 11:8](#) ngakho-ke bayokhipha amaxoxo amaningi ([Eksodusi 8:3](#)) noma “imimoya engcolile.”

-Zonke izinhlanzi emifuleni kaFaro ziyophonswa echibini lomlilo laphakade.

→ Isitsha sesi-6 esizothululwa emifuleni omkhulu i-Ewufathe cishe sihlolene nendlela **umhlabathi wagwinya uzamcolo owakhishwa emlonyeni kadrakophakathi**[IsAm 12:15](#), okuthi **wamthukuthelisa udrako kowesifazane** futhi uye empini nensali yenzalo yakhe ([IsAm 12:17](#)).

3 imimoya engcolileyo njengeziswebhu

[IsAm 16:13](#) Ngabona kuphuma emlonyeni kadrako omoya abathathu abangcolileyo, befana namaxoxo; nasemlonyeni wesilo, nasemlonyeni womprofethi wamanga.

[IsAm 16:14](#) Ngokuba bayimimoya yamademoni,^{G1142} ukwenza izimangaliso (izibonakaliso),^{G4592} eliphumela emakhosini omhlaba (emhlabathini)^{G1093} kanye nomhlaba wonke, ukubaqoqela empini (war)^{G4171} lwalolosuku olukhulu lukaNkulunkulu uMnimandla onke.

☞ [IsAm 16:13](#) Ngase ngibona (uJohane) omoya abathathu (3) abangcolileyo bephuma emlonyeni kadrako efana nezinswazi;

nasemlonyeni wesilo, nasemlonyeni womprofethi wamanga.

☞ [IsAm 16:14](#) Ngokuba bayimimoya yamademoni, benza izibonakaliso; eliphumela emakhosini omhlaba nawomhlaba wonke.

ukubahlanganisela empini yalolosuku olukhulu lwa **UNKulunkulu uSomandla**.

• **3 imimoya engcolile**(imimoya yamadimoni):

- Imimoya yamadimoni yaphuma emlonyeni ka

→ udrako (owanika isilo sokuqala amandla akhe, nesihlalo sakhe sobukhosi, negunya elikhulu);

→ isilo (Uhulumeni Womhlaba owodwa wesilo sokuqala), kanye

→ umprofethi wamanga (wesilo sesibili).

- **Umprofethi wamanga** yesilo (sesibili) (okungenzeka kube iNkosi uCharles III, noma uCharles Philip

Arthur

George)³⁵⁵ liphethe iSonto LamaRoma Katolika” (**UNINA WEZIFEBE NEZINGASEKO UMHLABA**, [IsAm 17:5](#)) okuthi **uPapa** (isifebe esikhulu, [IsAm 17:1](#)) inhloko.

- Njengoba isilo sesibili sizoya ekubhujisweni ([IsAm 17:11](#)) kanye “nendodana yokulahlwa ([2Th 2:3](#))

nguye

Umprofethi wamanga ([IsAm 19:20](#)), “umuntu” ophethe isilo sesi-2 (umuntu wesilo), uphakeme

kakhulu

kungenzeka kube yiNkosi uCharles III owagcotshwa ngoMeyi 6, 2023.³⁵⁶

→ Benza izibonakaliso futhi baphumela emakhosini omhlaba wonke ukuze abaqoqele kuwo

impi (i-Armagedoni, [IsAm 16:16](#)) lwalolo suku olukhulu lwa **UNKulunkulu uSomandla**.

- **Usuku olukhulu lukaNkulunkulu uSomandla**, noma **i-Armagedoni** ([IsAm 16:16](#)), iqala ngemuva **ibhodlela lesi-6** kuthelwa.

[\(IsAm 16:15\)](#) INkosi noMsindisi uJesu Kristu uyofika njengesela

³⁵⁴ Kuthathwe ku-“(IsAm 6:7-8) Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo).”

³⁵⁵ Bukela ku“(IsAm 17:3-6) IMFIHLO, IBHABHILONI ENKULU, UNINA WEZIFEBE NEZINYANYAYO ZOMHLABA.”

³⁵⁶ Bheka ku-“<The 3 Harvest & The 4 Watches>” kusukela ku-[Umdwebo 10-2].

[IsAm 16:15](#) Bheka, [ngiza njengesela](#). Ubusisiwe olindayo, ogcina izingubo zakhe, ^{G2440}hlezi ahambe nqunu, babone ihlazo lakhe.

- ☞ [IsAm 16:15](#) Bheka, mina ([Nkosifuthi Msindisi uJesu Kristu](#)) ngiza njengesela. Ubusisiwe obukelayo, futhi agcine izingubo zakhe (ingubo ecwiliswe egazini = [amalogo kaNkulunkulu](#), [IsAm 19:13](#)), funa ahambe ngegama, babone ihlazo lakhe.
- [uJesu](#) wahlomisa abafundi Bakhe ukunqoba ububi ngokubagqokisa ingubo emhlophe ehlanzekile noma [amalogo we uNkulunkulu](#), ukuze amagama ezisebenzi zevangeli (noma abantu bakaNkulunkulu u-Israyeli) abe encwadini yokuphila futhi ume emhlabathini ongcwele phambi kukaNkulunkulu.³⁵⁷
- Ngakho-ke, gcina ingubo yakho kuze kufike [iNkosifuthi Msindisi uJesu Kristu](#).

<[Usuku lweNkosi](#)>

-1 usuku neNkosi=iminyaka eyi-1,000 (1,000 iminyaka= 1 usuku)

[2Pet 3:8](#) Kodwa, bathandekayo, ningabi ngabangenalwazi ngale nto eyodwa.

Leyo ([1 usuku](#)) [ineNkosi](#)^{G2962} njengenkulungwane ([1,000 iminyaka](#)), futhi inkulungwane ([1,000](#)) iminyaka njengenye ([1 usuku](#)).

- “Ungakunaki lokho [1 usuku](#) [kweNkosi](#) [kungathi iminyaka eyi-1,000](#), futhi [iminyaka eyi-1,000](#) njenge [1 usuku](#). Nakuba amanye amadoda ecabanga kanjalo [iNkosi](#) ubambezele isithembiso sakhe, [iNkosi](#) ukuhlupheka isikhathi eside kithi-futhi ufuna ukuthi bonke beze ekuphendukeni bangabhuhhi. Kodwa [usuku lweNkosi](#) izofika ngathi [isela](#) ([IsAm 16:15](#) ebusuku, lapho amazulu ayakudlula ngokuhlokoma okukhulu, nezisekelo ziyoncibilika ngokushisa okukhulu; umhlabathi nemisebenzi ekuwo [kuyakusha](#)” ([2Pet 3:8-10](#))).³⁵⁸

→ Kuze kube yizinhlopho eziyisi-7 zezitsha ze [ulaka lukaNkulunkulu ziqedwa phansi](#), akekho ozokwazi bangene ethempelini likaNkulunkulu (egcwele inkazimulo kaNkulunkulu namandla akhe, [IsAm 15:5](#)) ezulwini ([IsAm 15:8](#)).³⁵⁹

Kodwa Sinye isizwe sabo bonke abantu bakaNkulunkulu (abafileyo ngo [UKristu](#), [abangu-144,000](#), and [abangcwele bosizi olukhulu](#))

uyohlwithwa futhi asayine “Aleluya” ezulwini, kuze kube [iNkosi uNkulunkulu uSomandla](#) uyabusa.

- Kuya [ezinye izintombi](#) ozongena iminyaka eyinkulungwane emhlabeni: [1 usuku](#) ngizo [iminyaka eyi-1,000](#).³⁶⁰
- To [abahlakaniphileyo & izintombi eziyiziwula](#) abayobusa noKristu iminyaka eyinkulungwane ezulwini: [iminyaka eyi-1,000](#) ngizo [1 usuku](#).

<(Ukuhlwithwa kwesi-2 kwewashi lesi-3) Ukufika kweNkosi uJesu Kristu>

- [Usuku lweNkosi](#) ibhekisela ekubuyeni kweNkosi ngomlindo wesi-3, noma ukufika kuka [iNkosi uJesu Kristu](#). → Ngomsindo we [icilongo lokugcina](#), imizimba ephelayo iyokwembatha ukungonakali, nokufayo kwembathe ukungafi, ukuze abafileyo bavuswe. [engenakonakala](#), futhi sizoguqulwa ngokuphazima kweso ([1Ko 15:52-54](#)).³⁶¹

³⁵⁷Kuthathwe kusukela [IsAm 2:7](#).

³⁵⁸Ividiyo 44. “(The logos & the rhema) Ezinsukwini zokugcina (2 Petru 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

³⁵⁹Bukela ku “([IsAmbulo 19:1-2](#)) I-1st Alleluia (Dumisani: isixuku esikhulu ezulwini).”

³⁶⁰Bukela ku “([IsAmbulo 20:2-3](#)) Udrako (inyoka endala, uDeveli, uSathane): Wabekwa uphawu kwalasha iminyaka eyinkulungwane.”

³⁶¹Kuthathwe ku-“([IsAm 11:14](#)) Ukuphela komaye wesibili (Imfihlakalo kaNkulunkulu igcwaliseka lapho icilongo lesi-7 selizokhala).”

<Usuku lweNkosi yethu uJesu Kristu>

- Lapho abangcwele abangcwele bephuma emanzini ([amalogo](#)), [umoya weNkosi](#) uzothatha umzimba (itabernakele) labangcwele abangcwele (uFiliphu) ngamandla, ukuze umzimba wakhe onyanyekayo “ufane [umzimba okhazimulayo](#) kwe "uMsindisi, [iNkosi uJesu Kristu](#) ([Flp 3:20-21](#)),” ubani [iWundlu](#).³⁶²
→ ngokokusebenza anamandla okuzehlisa ngawo zonke izinto phansi kwakhe. [Flp 3:21](#)), kanye nalabo [enyameni \(umthenwa\)](#) izobabona (imizimba yabo ifanekisela umzimba okhazimulayo) angiphinde ([lZEnzo 8:39](#))

njenge [iNkosi uJesu Kristu](#) wabonisa ([2Pe 1:14](#)).³⁶³

[1Ko 1:5](#) Sukuthi ezintweni zonke nicetshisiwe kuye, ekukhulumeni konke, nasekwazini konke;

[1Ko 1:6](#) Ngisho njengobufakazi be [UKristu](#) kwaqinisekiswa kuwe:

[1Ko 1:7](#) Ngakho-ke anisileli ngesipho; silindele ukufika kwethu [iNkosi uJesu Kristu](#):

[1Ko 1:8](#) Oyakuniqinisa kuze kube sekupheleni;

ukuze ningabi nacala ngosuku lwethu [iNkosi uJesu Kristu](#).

[1Ko 1:9](#) [uNkulunkulu](#) kuyinto [ethembekile](#), enabizelwa ngaye ekuhlanganyeleni neNdodana yakhe [UJesu Kristu](#) wethu [Nkosi](#).

- Ucetshiswe yi [UJesu Kristu](#) kukho konke, ekukhulumeni konke, lasolwazini lonke obufakazi ngalo [UKristu](#) kuqinisekiswa kuwe. Ngakho, kufanele ube nokholo futhi uthande abangcwele abangcwele [iNkosi uJesu](#), wazi ukuthi kumelwe ulahle itabernakele lakho njengelethu [iNkosi uJesu Kristu](#) usibonisile. Ngale ndlela uzofika ngemuva akukho siphonke ngenkathi ulinde ukufika kwethu [iNkosi uJesu Kristu](#), futhi ningabi nacala ngosuku lwethu [iNkosi uJesu Kristu](#).³⁶⁴

([IsAm 16:16](#)) Ukuqala kwe-Armagedoni (Impi yosuku olukhulu lukaNkulunkulu uMnini mandla onke)

[IsAm 16:16](#) Wabahlanganisela endaweni ethiwa ngesiHeberu iArmagedoni.⁶⁷¹⁷

☞ [IsAm 16:16](#) Basebubuthana endaweni ethiwa ngesiHeberu. [i-Armagedoni](#).

- [i-Armagedoni](#): I-etymology ye-Armageddon (Strong's [G717](#)) ivela kwaStrong's [H2022](#), okusho intaba, futhi kusuka ku-Strong's [i-H4023](#), okusho ukuthi iMegido noma iMegido (indawo yezixuku).

→ Ngakho, [i-Armagedoni](#) kusho ukuthi “[intaba yaseMegido](#).”

(*iMegido noma iMegido idolobha lasendulo laseKhanani elabelwe uManase futhi litholakala endaweni*

usebe oluseningizimu yethafa lase-Esraeloni kusukela eNtabeni iKarmeli naseNazaretha.)³⁶⁵

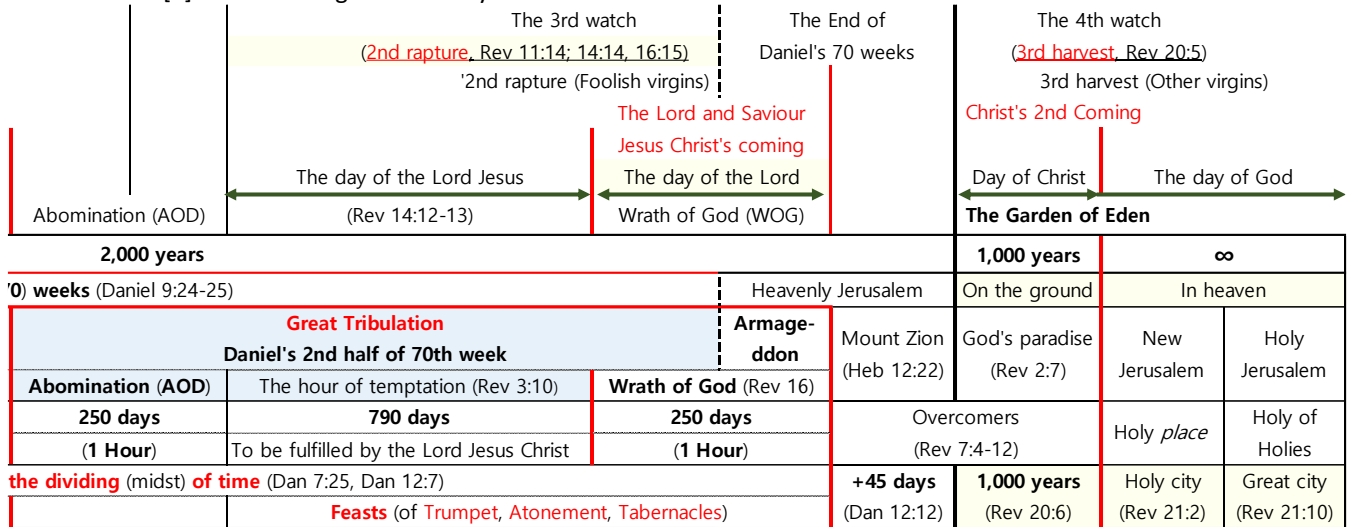
³⁶²Bheka ethi “UJehova Sebawoti, [IsAm 1:8](#) kanye neNkosi uNkulunkulu uMnini mandla onke, [IsAm 4:8](#)”.

³⁶³Ividiyo 33. “Zihlanganise nawe kule Nqola.” [www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/](#).

³⁶⁴Ividiyo 45. “6. Ukubuyisana.” [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/](#).

³⁶⁵H4023 - m^agīdôn - Strong's Hebrew Lexicon (kjv).” Blue Letter Bible. Ifinyelelwe ngomhla ka-20 Ephreli, 2023. [www.blueletterbible.org/lexicon/h4023/kjv/wlc/0-1/](#)

* Kuthathwe “[3] emavikini angu-70 kaDaniyeli”



(IsAm 16:17-18) Isitsha sesi-7 (emoyeni): Kwenziwa (Ukuzamazama komhlaba okukhulu nokukhulu emhlabeni)

[IsAm 16:17](#) Ingelosi yesikhombisa yathululela isitsha sayo emoyeni; kwavela izwi elikhulu ethempelini lasezulwini, livela esihlalweni sobukhosi, lithi: **Kwenziwa.**
[IsAm 16:18](#) Kwase kuba khona amazwi, nokuduma, nemibani; kwaba khona ukuzamazama komhlaba okukhulu. obunjena kusukela emadodeni ^{G444}zaziphezu komhlaba (emhlabeni), ^{G1093}ukuzamazama komhlaba okunamandla, nokukhulu okungaka.

- ☞ [IsAm 16:17](#) Khona-ke ingelosi yesikhombisa (7) yathululela isitsha sayo emoyeni. kwavela izwi elikhulu ethempelini lasezulwini, livela esihlalweni sobukhosi, lithi: **Kwenziwa!**
- ☞ [IsAm 16:18](#) Kwase kuba khona amazwi, nokuduma, nemibani; kwaba khona ukuzamazama komhlaba okukhulu. ukuzamazama komhlaba okunamandla nokukhulu okungakaze kube khona kusukela kubantu ^{G444}zaziphansi.
 - **It kwenziwa**
 - **Ibhodlela lesi-7 (emoyeni):** Ilizwi elikhulu livela ethempelini lezulu lithi: **Kwenziwa.**
 - Ukuzamazama komhlaba okukhulu nokukhulu emhlabeni

(IsAmbulo 16:19-21) Umuzi omkhulu waseBhabhiloni uhlukaniswe izingxenye ezi-3 (Indebe yewayini lolaka lolaka lukaNkulunkulu.)

[IsAm 16:19](#) Umuzi omkhulu wahlukaniswa waba izingxenye ezintathu, nemizi yabezizwe ^{G1484}wawa: iBabiloni elikhulu lakhunjulwa phambi kukaNkulunkulu. ukumnika indebe yewayini lolaka ^{G2372}lolaka lwakhe. ^{G3709}
[IsAm 16:20](#) Futhi zonke iziqhingi ^{G3520}babaleka, nezintaba azatholwa.
[IsAm 16:21](#) Kwawela phezu kwabantu ^{G444}isichotho esikhulu ezulwini, wonke amatshemayelana nesisindo sethalenta (talantaios): ^{G5006} abantu bahlambalaza uNkulunkulu ngenxa yenhlupho yesichotho; ngoba inhlupheko yakhona yayinkulu kakhulu.

- ☞ [IsAm 16:19](#) Umuzi omkhulu (iBhabhiloni) wahlukaniswa waba izingxenye ezintathu (3), nemizi yezizwe yawa. Futhi iBabiloni elikhulu lakhunjulwa ngaphambili **uNkulunkulu**, ukumnika indebe yewayini lolaka lwakhe **ulaka**.
- ☞ [IsAm 16:20](#) Zonke iziqhingi zabaleka, nezintaba azafunyanwa.
- ☞ [IsAm 16:21](#) Nesichotho esikhulu, ngasinye sinesisindo **ithalenta**, wehlela phezu kwabantu uvela ezulwini; basebhlambalaza **uNkulunkulu** ngenxa yenhlupho yesichotho kusukela lesi sishayo sasisikhulu kakhulu.
 - Umuzi omkhulu waseBhabhiloni: Uhlukaniswe izingxenye ezi-3 (inkomishi yewayini lolaka lwe **ulaka lukaNkulunkulu**).
 - Isiqhingi sabaleka

- Izintaba azisatholakali
- Isichotho esikhulu (isisindo sethalenta) sivela ezulwini sawela phezu kwabantu, futhi bahlambalaza uNkulunkulu

isichotho sasisikhulu kakhulu.

- † Tyena uJehova uyakulwa nabezizwe ngosuku lwempi (Armagedoni), okusho ukuthi [usuku lukaJehova](#) kubhekisela osukwini lapho izinyawo zeNKOSI ziyokuma phezu kweNtaba Yeminqumo futhi iNkosi uNkulunkulu (iNkosi uJesu Kristu) iyofika nabangcwele bayo bonke. [Zak 14:1-5](#)).

- [Umdwebo ekhasini 16-a] **Izimpawu ezingu-7**

Ukuvulwa kwe izimpawu 7	Ihhashi	Tlona iWundlu livula izimpawu eziyi-7
1 st	(IsAmbulo 6:1-2)	Omhlophe ihhashi Ingelosi yeNkosi, ehlezi ehhashini elimhlophe nomnsalo, inikwe umqhele wokunqoba (>> Isivuno sokuqala sokuhlwithwa kwabangu-144,000, iwashi lesibili, IsAmbulo 7:9-17).
2 nd	(IsAmbulo 6:3-4)	Obomvu ihhashi Ingelosi yeNkosi, ehlezi ehhashini elibomvu, inikwe inkemba enkulu (irhema likaNkulunkulu).
3 rd	(IsAmbulo 6:5-6)	Amnyama ihhashi Ingelosi kaJehova, ekhwele ihhashi elimnyama, inejoka esandleni sayo ukulinganisa abalungileyo nabangalungile.
4 th	(IsAm 6:7-8)	Aeluhlaza ihhashi Igama lengelosi elithi "Ukufa" linikezwe igunya phezu kwengxenywe eyodwa kwezine (1/4) yomhlaba (Ukufa Nesihogo).
5 th	(IsAmbulo 6:9-11)	Imiphefumulo ebulewe yofakazi bezimpawu zikaNkulunkulu abangaphansi kwe-altare ikhala eNkosini uJesu Kristu. Uphawu lwesi-5 lufika ngaphambi kwesibonakaliso sesi-2 sokuphela komhlaba.
6 th	(IsAm 6:12-17, IsAmbulo 7:1-17)	Ukuvulwa kophawu lwesi-6 (Usuku olukhulu lolaka lweWundlu).
7 th	(IsAmbulo 8:1-11:19)	Izingelosi eziyi-7 kanye amacilongo ayi-7 ukuzwakala: ulaka lweNkosi uNkulunkulu uSomandaiza .

[Umdwebo ekhasini 16-b] **7 Amacilongo**

	7 izingelosi zashaya icilongo	7 amacilongo (Ukuvulwa kophawu lwesi-7)
	(IsAmbulo 8:1-5)	Izingelosi ezingu-7 phambi kukaNkulunkulu zinikezwa amacilongo angu-7
	(IsAm 8:6)	Izingelosi ezingu-7 ezinamacilongo angu-7 zilungiselela ukubetha
1 st	1 st kukhala icilongo (IsAm 8:7)	Isichotho nomlilo kuxutshwe negazi kwaphonswa phansi. 1/3 kwezihlahla kwasha, kanye nabo bonke utshani obuluhlaza.
2 nd	2 nd kukhala icilongo (IsAmbulo 8:8-9)	Omunye onjengentaba enkulu evutha umlilo waphonswa olwandle. 1/3 olwandle kwaba yigazi, izidalwa zasolwandle zafa, nemikhumbi yachithwa.
3 rd	3 rd kukhala icilongo (IsAm 8:10-11)	Inkanyezi enkulu evela ezulwini, evutha njengesibani (UMhlonyane), fnjalo 1/3 wemifulanemithombo yamanzi.
4 th	4 th kukhala icilongo (IsAm 8:12-13)	1/3 ilanga, nenyanga, nezinkanyezi kwaba mnyama. 1/3 kweimini ayizange ikhanye, kanjalo nobusuku.
5 th	5 th kukhala icilongo (IsAmbulo 9:1-12)	(The 1 st owe) Inkanyezi yawela phansi isuka ezulwini nomgodi wakwalasha wavuleka. -Tkwaphiwa izinkumbi ezivela emgodini 5 izinyanga ukulimaza labobantu abangenalo uphawu lukaNkulunkulu emabunzini abo.
6 th	6 th kukhala icilongo (IsAm 9:13-21 - IsAm 11:14)	(Isikweletu sesi-2) Tizingelosi 4 ezazilungiselwe ihora, nosuku, nenyanga, nomnyaka, zakhululwa ukuba zibulale 1/3 zamadoda .
7 th	7 th kukhala icilongo (IsAm 10:7 , IsAm 11:15)	Tyena imfihlakalo kaNkulunkulu (emenyezalwe ezincekwini zaKhe kanye nomprofethi) iyagcwaliseka (>> Ukuhlwithwa 2nd isivuno abangcwele abangcwele ngaphambi IsAm 11:15-16 , iwashi lesi-3).

* Abangcwele abamiselwe ulaka lukaNkulunkulu, kodwa ukuzuza insindiso ngeNkosi yethu uJesu Kristu. [1Th 5:9](#).

- [Umdwebo 16-c] **7 Izitsha**

	7 izingelosi zithulula izitsha	7 izitsha (Ukukhala kwecilongo lesi-7)
1 st	1 st ingelosi yathela (IsAm 15:7 - IsAm 16:2)	(Isikweletu sesi-3) Ulaka lukaNkulunkulu kulabo abanophawu lwesilo futhi bakhulekela umfanekiso waso. - Isitsha sokuqala: Kuthelwa phansi - isilonda esibi nesibuhlungu.
2 nd	2 nd isitsha esitheliwe (IsAm 16:3)	- Isitsha sesibili: Sathululelwa olwandle - yonke imiphefumulo ephilayo yafa
3 rd	3 rd isitsha esitheliwe (IsAm 16:4-7)	- Isitsha sesithathu: Sathululelwa emfuleni nemithombo yamanzi - saba yigazi
4 th	4 th isitsha esitheliwe (IsAm 16:8)	- Isitsha sesine: Kuthelwa elangeni - amadoda ashile emlilweni
5 th	Isitsha sesi-5 esitheliwe (IsAm 16:10-11)	- Isitsha sesi-5: Sithululelwa esihlalweni sobukhosi sesilo - umbuso wesilo wagcwala ubumnyama.
6 th	6 th isitsha esitheliwe (IsAm 16:12)	- Isitsha sesi-6: Sathululwa emfuleni omkhulu i-Ewufrathe - amanzi asha & 3uimimoya engcolile
7 th	7 th isitsha esitheliwe (IsAm 16:17)	- Isitsha sesi-7: Kuthululelwa emoyeni: Kwenziwa (ukuzamazama komhlaba okukhulu, iBabiloni lihlukaniswe izingxenywe ezintathu)

<Ulaka lukaNkulunkulu nosuku lolaka lukaJehova uNkulunkulu uMninimandla onke>

- **Ulaka lukaNkulunkulu:** Izitsha eziyisi-7 zolaka ezichazwe kuZefaniya 1

[Zef 1:1](#) Igama^{H1697} kaJehova (Jehovah)^{H3068}

eyafika kuZefaniya indodana kaKushi indodana kaGedaliya, indodana ka-Amariya, indodana kaHezekiya, emihleni kaJosiya indodana ka-Amoni, inkosi yakwaJuda.

[Zef 1:2](#) Ngiyakuqothula zonke izinto zisuke emhlabeni (emhlabeni),^{H127} usho uJehova.

[Zef 1:3](#) ngizomqeda umuntu^{H120} nesilwane^{H929}; ngiyakuqeda izinyoni zezulu, nezinhlanzi zolwandle;

nezikhubekiso kanye nababi;

ngiyakunquma umuntu^{H120} kusukela emhlabeni (emhlabeni),^{H127} kusho iNkosi.

→ UJehova wakhuluma izwi likaJehova (uJehova)³⁶⁶ kuZefaniya ukuthi uyakuqeda konke izinto emhlabathini, afuthi lokhu kuzogcwaliseka ngokuthululwa kwezitsha eziyisi-7 phakathi [IsAm 16:1](#).

- **Insali kaBhali iyonqunywa**

[Zef 1:4](#) Ngiyakwelulela isandla sami phezu kukaJuda naphezu kwabo bonke abakhileyo eJerusalema; ngiyakunquma insali kaBali^{H1168} kusukela kule ndawo, negama lamaKemarimu kanye nabapristi;

[Zef 1:5](#) Nalabo abakhuleka kulo ibandla lezulu phezu kwezindlu;

nabakhulekayo nabafunga uJehova, nabafunga ngoMalikamu (inkosi),^{H4428}

[Zef 1:6](#) Nabahlubukayo kuJehova;

nalabo abangamfunanga uJehova, nabangazange bambuze.

→ UBhali (Onamandla [H1168](#)) lisho “inkosi,” futhi uyisidalwa esibi abantwana bakwa-Israyeli abamkhonza esikhundleni saso

uJehova uNkulunkulu wabo ([AbaHluleli 3:7](#)). UJehova (uJehova) uyakunquma insali kaBali.

- **Izinsalela zakwa-Israyeli ongaguqanga ngedolo esithombeni sikaBali**

[Roma 11:4](#) Kodwa ithini impendulo kaNkulunkulu kuye? Ngizibekele izinkulungwane eziyisikhombisa (**7,000**) amadoda,

abangaguqanga ezithombeni zikaBali.^{G896}

[Roma 11:5](#) Kanjalo-ke namanje kukhona insali ngokokhetho lomusa.

[Roma 11:6](#) Uma-ke kungomusa, akuseyimisebenzi; uma kungenjalo umusa awuseyiwo umusa.

kepha uma kuya ngemisebenzi, akuseyiwo umusa; uma kungenjalo umsebenzi awusewumsebenzi.

[Roma 11:7](#) Kuthiwani-ke? **Israyeli** akakutholanga lokho abekufuna;

kodwa **ukhetho**^{G1589} usekutholile, futhi bonke abanye baphuphuthekiswa

[Roma 11:8](#) Njengokulotshiweyo ukuthi: “UNkulunkulu ubanikile umoya wokuwozela;

amehlo ukuthi bangaboni, nezindlebe ukuze bangezwa;) kuze kube namuhla.

- **I-rhema yencwadi (ivaliwe)**

→ Kuze kube namuhla, uNkulunkulu unike u-Israyeli (amaJuda) umoya wobuthongo ukuze amehlo abo angaboni,

nezindlebe azizwa (futhi in [Isaya 29:10](#)). Baphuphuthekisiwe ngakho abakwazi ukufunda **i-rhema ye**

incwadi leyoivaliwe ([Isaya 29:11](#)). Kodwa ukukhethwa (insali yakwaIsrayeli) bayokuthola lokho abanakho

funa, okuwukuzwa “irhema” ukubona uMesiya wabo, uKristu, owayengaziwa kubo obaba (u-Abrahama, u-Isaka, noJakobe).

→ INkosi ([despotēs, Luka 2:29](#)) wanikeza “i-rhema” **kukaNkulunkulu ofakazi abakhethiweyo** ababedla baphuze

nge **UJesu Kristu** waseNazaretha emva kokuthi Evukile kwabafileyo.

³⁶⁶Ukuze uqonde ukuthi kungani igama^{H1697} lihunyushwa ngokuthi “irhema,” libhekisela ku-Video 6. “UJehova uyakuba nguNkulunkulu wakho.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

sikaBali. -Kepha insali kaBali insali eyaguqa ngamadolo phambi kwesithombe sikaBali nesithombe

isilo (666, [IsAm 13:16](#)) uzonqunywa **Jehova**.

→ Labo abaphendukela kuJehova futhi bamfuna phambi kolaka lukaNkulunkulu, ngeke banqunywe, futhi bayongena eminyakeni eyinkulungwane.

- **Usuku olukhulu lukaJehova luseduze** (Usuku lolaka ekuvulweni kophawu lwesi-6)

[Zef 1:7](#) Thula ebusweni beNkosi: ^{H136}UNKULUNKULU: ^{H3069}okwe **usuku lukaJehova kuyinto** eduze (seduze): ^{H7138} okwe **iNkosi** uselungisile umhlatshele, usenxuse abamenyiweyo.

[Zef 1:8](#) Futhi kuyokwenzeka phakathi **usuku lomhlatshele kaJehova**, ukuthi ngizojezisa izikhulu, nabantwana benkosi (amadodana), ^{H1121} labo bonke abembethe izembatho ezingaziwayo.

[Zef 1:9](#) Ngalolo suku ngiyakubajezisa bonke abeqa embundwini; abagcwalisa izindlu zamakhosi abo ngobudlova nangenkohliso.

[Zef 1:10](#) Futhi kuyokwenzeka ngalolo suku, kusho **iNkosi**, ukuze kuzwakale umsindo wokukhala ovela e isango lezinhlazi, nokuhhewula okwesibili, nokupahlazeka okukhulu okuvela emagqumeni.

[Zef 1:11](#) Hewulani nina enakhileyo eMaketshi, ngoba bonke abantu abahwebayo banqunyiwe; bonke abathwala isiliva bayachithwa.

[Zef 1:12](#) Kuyakuthi ngaleso sikhathi ngiphenye iJerusalema ngezibani; futhi ajezise amadoda behlezi phezu kwesele zabo, abathi enhliziyweni yabo: UJehova akenzi okuhle, akenzi nokubi.

[Zef 1:13](#) Ngakho-ke impahla yabo iyakuba yimpango, nezindlu zabo zibe yincithakalo; kodwa angahlali kizo; bayakutshala izivini, kepha bangaphuzi iwayini lazo.

[Zef 1:14](#) **Usuku olukhulu lukaJehova** iseduze, ^{H7138}iseduze, ^{H7138} futhi ushesha kakhulu, yebo izwi lika **usuku lukaJehova**: lapho iqhawe liyokhala kamunyu.

[Zef 1:15](#) Yilolo suku **usuku lolaka, usuku lwenkathazo** futhi **usizi, usuku lokuchitha** futhi **incithakalo, usuku lobumnyama** futhi **ubumnyama, usuku lwamafu** futhi **ubumnyama obukhulu**,

→ **Ulaka lwetyena iWundlu** izofika ngo **usuku olukhulu lukaJehova**.

Tusuku lukaJehova luyakuba usuku lolaka, lwenkathazo, losizi, lwencithakalo, lwencithakalo, lobumnyama, ubumnyama, amafu, nesigayegaye, okuyofika **ukuvulwa kophawu lwesi-6**.

- **Usuku lwecilongo** (Usuku lolaka lukaJehova)

[Zef 1:16](#) **Usuku lwecilongo** ^{H7782} ne-alamu (memeza) ^{H8643} ngokumelene nemizi ebijelweyo, naphezu kwemibhoshongo ephakeme.

[Zef 1:17](#) Ngiyakwehlisela usizi phezu kwabantu, bahambe njengezimpumputhe; ngoba bonile kuJehova.

igazi labo liyakuchithwa njengothuli, nenyama yabo njengomquba.

[Zef 1:18](#) Siliva labo negolide labo ngeke libe namandla okubakhulula **usuku lolaka lukaJehova**; kodwa umhlaba wonke (umhlaba) ^{H776} uyakuqedwa ngumlilo womhawu wakhe; ngoba uyokwenza ngisho ukuqeda ngokushesha kubo bonke abahlala ezweni (umhlaba). ^{H776}

→ Ulaka lwe **iNkosi uNkulunkulu uSomandla** (iNkosi uNkulunkulu uMninimandla onke **iNkosi futhi Msindisi uJesu Kristu**) ³⁶⁷ intando

woza lapho izingelosi eziyi-7 ezinamacilongo ayisikhombisa zikhala ([IsAmbulo 8:1-11:19](#)).

- Ngakho-ke, ngaphambili **usuku lwecilongo** yiza, memeza (xwayisa) ngemizi ebijelwe, futhi ngokumelene

imibhoshongo ephakeme.

³⁶⁷Bukela ku [IsAm 4:8](#).

Isahluko 17

([IsAmbulo 17:1-2](#)) Ukwahlulelwa kwesifebe esikhulu

[IsAm 17:1](#) Kwasekufika enye yezingilosi eziyisikhombisa ezazilemiganu eyisikhombisa. ^{G5357}wakhuluma nami, wathi kimi, Woza lapha; ^{G1204}Ngizokukhombisa ukwahlulelwa kwesifebe esikhulu (isifebe) ^{G4204} ohlezi phezu kwamanzi amaningi;
[IsAm 17:2](#) Nobani amakhosi ^{G935} umhlaba (umhlabathi) ^{G1093} benze ubufebe, futhi abakhileyo (abahlali) ^{G2730} umhlaba (umhlabathi) ^{G1093} badakwe ngewayini lobufebe balo.

☞ [IsAm 17:1](#) Kwase kufika enye yezingelosi eziyisikhombisa (7) ezaziphethe izitsha eziyisikhombisa, yakhuluma noJohane, yathi:

“Woza, ngizokukhombisa ukwahlulela kuka **isifebe esikhulu** ohlezi phezu kwamanzi amaningi.”

☞ [IsAm 17:2](#) Nobani **amakhosi omhlaba** wenza ubufebe, nabakhileyo emhlabathini badakwa ngewayini lobufebe balo.

→ Izingelosi ezingu-7 zanikezwa izitsha eziyisi-7 ngemva kokuvuna okubili kokuhlwithwa ([IsAm 15:5](#)), kanye yazo yabonisa uJohane ukwahlulelwa okuzayo kuka **isifebe esikhulu** ohlezi phezu kwamanzi amaningi.

→ **Isifebe esikhulu**

- Ihlezi phezu kwamanzi amaningi: Amanzi angcolile akhipha imimoya engcolile. [IsAmbulo 16:12-14](#)).
- Wenza ubufebe nge **amakhosi omhlaba** owasukuma ngokumelene **inkosifuthi UKristu**.³⁶⁸
- Abahlala phansi: Abangalungile phansi abaphuza umoya we **Umphekukristu** ([1Joh 4:3](#)) bakhuleka kuso isilo.³⁶⁹

([IsAm 17:3-4](#)) Isilwane esibomvu (owesifazane)

[IsAm 17:3](#) Ngakho yangithwala ngikuMoya yangiyisa enkangala. ^{G2048} ngabona owesifazane ehlezi phezu kwesilo esibomvu, sigcwele amagama enhlamba; inamakhanda ayisikhombisa nezimpondo eziyishumi.
[IsAm 17:4](#) Owesifazane wayevunule (egqokile) ^{G4016} ngombala onsomi nobomvu, futhi ehlotshiswe ngegolide namatshe anenani namaparele. ephele indebe yegolide esandleni sakhe, egcwele amanyala nokungcola kobufebe bakhe;

☞ [IsAm 17:3](#) Khona-ke ingelosi yamthatha uJohane ngoMoya yamusa ehlane, futhi wabona **owesifazane** (isifebe esikhulu) ehlezi **isilo esibomvu** (yesilo sesi-2) eyayigcwele amagama ka **ukuhlambalaza**, abaneziyisikhombisa (**7**) **amakhanda** kanye neshumi (**10**) **izimpondo**.

☞ [IsAm 17:4](#) **Towesifazane** (isifebe esikhulu) wagqokiswa **onsomifuthi obomvu**, futhi ehlotshiswe ngegolide namatshe anenani namaparele. ephele indebe yegolide egcwele izinengiso nokungcola kobufebe bakhe.

- **Isilo esibomvu**

→ Nakuba incazelo ye **okubomvu isilo** inamakhanda ayi-7 nezimpondo eziyishumi kungase kubonakale kuhambelana

kuzo zombili isilo sokuqala esiphuma olwandle nesilo sesibili emhlabeni, ³⁷⁰ [IsAm 17:2](#) ichaza i **amakhosi we umhlabathi** I-WHO bafebe nesifebe esikhulu (**owesifazane**), ukwenza i **phansi abahlali** ukudakwa yiwayini lobufebe bakhe, okusho ukuthi **isilo esibomvu** I-WHO ithwalwa **isifebe esikhulu**, ³⁷¹ kuyinto **isilo sesi-2 koku umhlabathi** ([IsAm 13:11](#)).

³⁶⁸ Bukela ku "([IsAm 1:5](#)) UJesu Kristu: Umbusi wamakhosi nababusi bomhlaba."

³⁶⁹ Bukela ku "([IsAm 6:7-8](#)) Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo)."

³⁷⁰ Bukela ku [IsAm 13:11](#).

³⁷¹ Bukela ku [IsAm 17:7](#).

(IsAm 17:5-6) IMFIHLO, IBHABHLONI ENKULU, UNINA WEZIFEBE NEZINYANYAYO ZOMHLABA

IsAm 17:5 Ebunzini lakhe kwakubhalwe igama elithi.

IMFIHLO, BABILONI ELIKHULU,

UNINA WEZIFEBE NEZINENGAKA ZOMHLABA (UMHLABA).^{G1093}

IsAm 17:6 Ngabona owesifazane edakwe yigazi labangcwele (abangcwele)^{G40}

nangegazi labafel' ukholo (ufakazi)^{G3144} kaJesu:

futhi lapho ngimbona, ngamangala (imangele)^{G2296} ngokukhulu ukuthakasela.

☞ IsAm 17:5 Anasebunzini lakhe kwakubhalwe igama elithi.

IMFIHLO, IBHABHLONI OMKHULU, UNINA WEZIFEBE NEZINGASEKOU MHLABA.

☞ IsAm 17:6 AuJohane wabona owesifazane (isifebe esikhulu), edakwe igazi labangcwele futhi ngegazi labofakazi beuJesu. Kwathi uJohane embona wamangala ngokumangala okukhulu.

➤ **Tisinengiso**

- Izaga (IzAga 6:16-19) kuchaza isinengiso imifanekiso njengalowo oneso eliqhoshayo, amanga ulimjizandla ezichitha igazi elingenacala, inhliziyo yobubi ekhuluma ukuthula, nezinyawo ezisheshayo ekukhulumeni.

ukugijimela ebubini, ufakazi wamanga okhuluma amanga, ohlwanyela ukhuluka phakathi kwabazalwane uYise onguNkulunkulu ('Elohim).³⁷²

➤ **Tyena uMbuso wamaRoma**

- Ngokuvumelana neIsAm 17:3, umbuso wamaRoma³⁷³ wembethe okububende nokubomvu, ehlotshiswe ngegolide, namatshe anenani, namaparele, ephethe indebe yegolide esandleni, egcwele amanyala nokungcola kobufefe bakhe.

→ Incazelo ku IsAm 17:4 ihambisana nezingubo zesonto ezigqokwa abapristi bamaKatolika **iSonto LamaRoma Katolika**.³⁷⁴

→ Umholi we **iSonto LamaRoma Katolika** ngu-uPapa onguMbhishobhi waseRoma.

→ UPapa uyinhloko ye-i-Holy See (noma isihlalo esingcwele ngesiLatini) okuwuhulumeni wendawo yonke we

iSonto LamaKatolika.

- I-Holy See isebenza kusukela ku-iVatican City, okuyizwe elincane kunazo zonke elizimele emhlabeni.

➤ **Tyena (Okusha) Umbuso WamaRoma ukuza** (Umbuso wesi-8)

- Inhloko ye-**iSonto LamaRoma Katolika** phakathi iVatican City noma isifebe esikhulu (uPapa), ungowesilo sesibili esiyophuma embusweni wesishiyagalombili. Kade ekhulumela "Uhulumeni Womhlaba Omunye" ukuze enze zonke izizwe zomhlaba ziyeye ukulawula ohulumeni bazo Uhulumeni womhlaba (Qaphela: Icebo likaSathane liwukushwabadelaka Nkulunkulu abantu emhlabeni).

→ Qaphela: I uphondo oluncane (u-Anti-Christ, inkosi ye-uMbuso WaseBabiloni Elisha) lokho kuzophuma **umbuso wesi-7** (Dan 7:8) kuzoba ngowesilo sokuqala (IsAm 13:5-6), oyonikwa umlomo wokukhuluma izinto ezinkulu lenhlambakanye negunya lokuqhubeka (ukuhlambalaza) ngenxa **lizinyanga ezingama-42**.³⁷⁵

-IMFIHLO, BABILONI ELIKHULU, UNINA WEZIFEBE NEZINENGAKA ZOMHLABA (IsAm 17:5)

→ Owesifazane ("Isifebe esikhulu"): Umama wezifebe kuyinto iSonto LamaRoma Katolika eRoma.

³⁷² Kuthathwe kusukela IsAm 2:17.

³⁷³ Idolobha laseBabiloni lasendulo lasungulwa cishe ngo-2,300 BC.

³⁷⁴ Imininingwane yezingubo zesonto ezigqokwa abapristi bamaKatolika ingatholakala kalula ku-inthanethi.

³⁷⁵ Iya kuwebhusayithi ka-Barack Obama's White House ufunde (ukubona) amazwi ka-Barack Obama kanye noPapa Francis ku-September 23, 2015. Futhi, bhekisela "ku-660 (Inombolo yesilo)" eseSahlukweni 13.

([Isifebe esikhulu](#) ngu-“UPapa” njengamanje uPapa Francis, uyinhloko yoMkhandlu oNgcwele).

→ Isilo sokuqala (“IBhabhiloni Elisha”): “[Uhulumeni Womhlaba Omunye](#) weNhlango Yezizwe” kunjalo ikomkhulu e-United States ([izwe lapho u-Anti-Kristu](#) kuyinto).

→ Isilo sesibili (“Idolobha elikhulu”): [Idolobha laseVatican](#) phakathi eRoma. (Isihlalo seBandla lamaRoma aKatholika, elibuswa yi-Holy See, yilapho [uMprofethi wamanga](#) kuvela).

→ Amakhosi esilwane sokuqala nesesibili (izinengiso zomhlaba, [IsAm 13:11](#)):

(1) [U-Anti-Kristu](#) yesilo sokuqala sasolwandle: cishe ikhandidethi ngu-Barack Hussein Obama II.³⁷⁶

(2) [UmProfethi Wamanga](#) yesilo sesibili emhlabeni: okungenzeka kube yiNkosi uCharles III (uCharles

Philip

[Arthur George](#)).³⁷⁷

→ Njengoba iJerusalema eliphezulu (iJerusalema lasezulwini) lingumama wabo bonke abakholwayo

([Gal 4:26](#)),

iBandla eliKatolika lamaRoma, “unina wezifebe,” lingunina wabo bonke abangakholwayo.

→ [Uphondo oluncane](#) (u-Anti-Christ wesilo sokuqala) kanye [isifebe esikhulu](#) (uPapa wesilo sesi-2) zibizwa ngokuhlanganyela ngokuthi “[umuzi omkhulu](#) (kwe) [iBhabhiloni](#).”³⁷⁸

([IsAm 17:7](#)) Imfihlakalo yowesifazane (Isilo sesibili sithwele isifebe esikhulu, Amakhanda ayi-7 nezimpondo eziyishumi)

- Isilo sesibili sithwele isifebe esikhulu (Amakhanda ayi-7 nezimpondo eziyi-10)

[IsAm 17:7](#) Yathi kimi ingelosi: “Umangala ngani na? Ngizokutshela imfihlakalo yowesifazane.

kanye nesilo esithwalayo (amabhere) ^{G941} wakhe, onamakhanda ayisikhombisa nezimpondo eziyishumi.

☞ [IsAm 17:7](#) Bingelosi yathi kuJohane: “Umangala ngani na?

Ngizokutshela imfihlakalo yowesifazane ([isifebe esikhulu](#))

kanye nesilo (2) esimthwele ([isifebe esikhulu](#)),

onabayisikhombisa ([7](#)) [amakhanda](#) kanye neshumi ([10](#)) [izimpondo](#).”

→ Isilo (sesibili) (sombuso omusha wamaRoma), esiphethe isifebe esikhulu (uPapa wamaRoma).

[Isonto LamaKatolika](#), inamakhanda angu-7 (noma imibuso engu-7) okuwukuthi “yonke imibuso yezwe,” [IsAm 11:15](#),

[nezimpondo eziyi-10](#) (noma amakhosi ayi-10) noma wonke amakhosi omhlaba ([IsAm 18:9](#)).

- ([IsAm 17:8](#)) Isilo sesibili (esasikhona, esingasekho, nesizakuza)

[IsAm 17:8](#) Isilo owasibonayo sasikhona, kodwa asisekho; lizakwenyuka liphume kwalasha, liye ekubhujisweni;

nabahlala emhlabeni (emhlabeni) ^{G1093} uzomangala (mangele), ^{G2296}

[abamagama](#) abo angalotshwanga encwadini yokuphilakusukela ekusekelweni komhlaba,

lapho bebona isilo esasikhona, kepha asisekho, kepha sisekhona.

☞ [IsAm 17:8](#) Isilo (isilo sesibili, [IsAm 17:7](#)) owabona ukuthi wayekade ephila,

kodwa akaphili manje, futhi uzokhuphuka (iphume njenga

“Okusha [IsiRomanUmbuso](#)”) ukuphuma kwalasha (i-Apollyon, [IsAm 9:11](#)) futhi uye ekubhujisweni:

Nalabo abahlala emhlabathini,

[amagama](#) abo ayengabhalwanga phakathi [iNcwadi yokuPhila](#) kusuka [isisekelo somhlaba](#),

bayomangala lapho bebona isilo (sesibili) esasikhona (sake saphila eMbusweni wamaRoma),

futhi ayikho (kodwa ayikakafiki embusweni waseBabiloni Elisha),

kodwa uyeza (eLisha [IsiRomanumbuso](#)).

³⁷⁶Iya kuwebhusayithi ka-Barack Obama's White House ufunde (ukubona) amazwi ka-Barack Obama kanye noPapa Francis ku-Septemba 23, 2015.

³⁷⁷Ku-inthanethi, sesha okuthi “Coronation of Charles III” futhi ufunde okwengeziwe ukuze ubone futhi ubuke.

³⁷⁸Bheka “[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni.”

([IsAm 17:8](#) kuhunyushwe kabusha)

- **Isilo sesi-2** ([IsAm 17:7](#)) owabona kwaba **IsiRoman umbuso** owake waphila, kodwa akaphili (ini **Babiloni Elisha Umbuso**). U-Apoliyoni, ingelosi yenkosi yakwalasha ([IsAm 9:11](#)), izophuma emgodini ongenamkhawulo futhi isebenze phakathi kwesilo sesibili (**uMbuso Omusha WamaRoma**) bese wembula **umuntu wesono** (U-Anti-Christ) kanye noMprofethi wamanga (**indodana yokulahlwa, kaBheliyali, 2Ko 6:15**).

Nakuba okusha (**IsiRoman**) umbuso wesilo sesibili awukafiki kwentsha (**YaseBhabhiloni Umbuso**), izofika ngemva kweNtsha (**YaseBhabhiloni Umbuso**) angiyekubhujisweni. Umhlabathi **abahlali**, abamagama abo ayengabhalwanga iNcwadi yokuPhila kusuka **isisekelo somhlaba**, intando bayamangala lapho bebona isilo sesibili siphila eNtsha (**YaseBhabhiloni Umbuso**) ulandelwa iOkusha (**IsiRoman**) Umbuso.

→ Kodwa ngemva **isifebe** (uPapa) ushiswa ngomlilo, **uNkulunkulu** izonika umbuso wayo (idolobha laseVatican) ku
(1st) isilo (One World Government)³⁷⁹ kuze **igama likaNkulunkulu** kugcwalisekile ([IsAm 17:17](#)).

([IsAm 17:9](#)) 7 amakhanda (7 imibuso) = 7 izintaba

- Amakhanda ayi-7 nezintaba eziyisi-7 owesifazane ahlezi kuzo

[IsAm 17:9](#) Nansi ingqondo⁶³⁵⁶³ elilokuhlakanipha.

Amakhanda ayisikhombisa ayizintaba eziyisikhombisa, lapho owesifazane ehlezi khona.

☞ [IsAm 17:9](#) "Nansi ingqondo enokuhlakanipha;

Abayisikhombisa (7) amakhanda ziyisikhombisa (7) izintaba lapho isifebe esikhulu uhlezi.

→ Owesifazane (Isifebe esikhulu) uhlezi phezu **7 amakhanda** kukhona **7 izintaba (7 imibuso, Dan 7:23)**.

([IsAm 17:10](#)) kwawa amakhosi amahlanu kwayi-7, inkosi yesi-6 yabusa, futhi inkosi yesi-7 yabusa isikhathi esifushane.

[IsAm 17:10](#) Futhi kukhona amakhosi ayisikhombisa (7): amahlanu (5) asewile, futhi eyodwa (1) ikhona, futhi enye ayikafiki;

futhi nxa isifikile, imelwe ukuhlala isikhashana.

☞ [IsAm 17:10](#) Futhi bayisikhombisa (7) **amakhosi** (lapho sihlezi khona isifebe esikhulu, [IsAm 13:1](#), [IsAm 17:9](#)), amahlanu (5 **amakhosi**) ziwile, kanye noyedwa (**inkosi yombuso wamaRoma**) uyabusa, kanye nomunye (**inkosi yeBhabhiloni Elisha**) akakafiki.

Kodwa lapho (**inkosi yeBhabhiloni Elisha**) iza, kufanele iqhubeke isikhala esifushane.

→ Qaphela: UJohane wabhala iNcwadi yesAmbulo ngenkathi uNero ebusa umbuso wamaRoma maphakathi no-
ngasekupheleni kwawo-60s AD. Ngakho, wabala amakhosi awile oMbuso wangaphambili noma umbuso wamaGreci owa
zabhujiswa uMbuso wamaRoma.

- **Inkosi yokuqala yoMbuso wamaGrecingu**-Alexander Omkhulu.

([Dan 8:21](#) Impongo iyinkosi yaseGrisi, nophondo olukhulu oluphakathi kwamehlo ayo **inkosi yokuqala**.)

- **7 imibuso**³⁸⁰

① IBhabhiloni

② UmMede namaPheresiya

³⁷⁹Bukela ku[IsAm 11:15-16](#).

³⁸⁰Bheka "[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni."

- ③ IsiGreki
- ④ UmRoma
- ⑤ IBhabhiloni lamanje
- ⑥ IBhabhiloni Elisha
- ⑦ I-New Roman

-5 amakhosi sebewile

- (1st King) InkosikweSawubonacewoMbuso wesi-3(Inkosi yokuqala, u-Alexander omkhulu, [Dan 8:21](#))
- (Inkosi yesi-2 - 5) Tyena amakhosi amane aseGrisi oMbuso wesi-3, ehlukaniswe yaba imibuso emine³⁸¹

-6 inkosi(yombuso wamaRoma) uyabusa³⁸²

- (Inkosi yesi-6) Romina
→ IRoma liyoshwabadela wonke umhlaba.³⁸³

-inkosi yesi-7(woMbuso WaseBabiloni wamanje) awukafiki ([IsAm 17:8](#))

- (Inkosi yesi-7) IBhabhiloni lamanje
→ Izimpondo eziyi-10 = 10 amakhosi abangakawamukeli umbuso (uMbuso Omusha) okwamanje.

→ “IBabiloni Lamanje” lalingakafiki lapho uJohane ebhala iNcwadi yesAmbulo.
- Usizi³⁸⁴ kusukela ezinsukwini zikaJohane uMbhapathizi kuze kube manje ([Mat 11:12](#)).

Ubumpumputhe

lukaNkulunkulu) phakathi

ngokwengxenywe kwenzeka kulSrayeli (ubumpumputhe bubhekisela kumaJuda enqaba uphawu

umbuso waseBabiloni wamanje, futhi kuyoqhubeka kuze kungene ukuphelela kwabeZizwe ([Roma 11:25](#)), kuze kube lusuku lwethu Inkosi uJesu Kristu.

- Okwamanje, Inkosikwe uMbuso WaseBabiloni Elisha (uphondo oluncane, u-Anti-Kristu) intando woza, kodwa uzoghubeka isikhashana.³⁸⁵
→ Umbusi waleli zwe igama likaSathane uBelzebule.

Johane 12:31 Kalokhu kungukwahlulelwa kwalomhlaba;

Mat 12:24 Kepha abaFarisi bekuzwa bathi.

Lo kakhphi amadimoni, kodwa ngoBelzebule umbusi wamadimoni.

-inkosi yesi-8(woMbuso Omusha WamaRoma) uyeza([IsAm 17:11](#))

- (Inkosi yesi-8) UmRoma Omusha
→ “Uhulumeni Wezwe Owodwa” uyobusa eMbusweni WaseBabiloni Elisha naseRoma Elisha umbuso, phakathi nengxenywe yesibili yesonto likaDaniyeli lama-70 (noma Usizi Olukhulu).

([IsAm 17:11](#)) Isilo sesibili, esiyinkosi yesi-8, singesamakhosi ayi-7, futhi siya ekubhujisweni.

[IsAm 17:11](#) Isilo esasikhona, kodwa esingasekho, singesesishiyagalombili, futhi sivele kweziyisikhombisa, futhi siya ekubhujisweni.^{G684}

- ☞ [IsAm 17:11](#) Nesilo (isilo sesibili, [IsAm 17:8](#)) lokho (kanye) kwaba (walimala ukufa, [IsAm 13:3](#)), futhi ayiyona (ayikafiki eMbusweni WaseBabiloni Elisha), ngisho yena ungowesi-8 (inkosi), futhi ungowabayisi-7 (amakhosi), futhi liya ekubhujisweni.

³⁸¹UPTolemy I eGibhithe, uLysimachus eThrace nase-Asia Minor, uCassander eMacedon, noSeleucus e-Asia.

³⁸²Ukufa kuka-Alexander Omkhulu kwaphawula ukuqala kwenkathi yobuGreki, okwaholela eNtshonalanga yanamuhla isiko ngoMbuso WaseRoma.

³⁸³Bukela ku[Dan 7:23](#).

³⁸⁴Bheka [emasontweni angu-70] kaDaniyeli.

³⁸⁵ibid.

→ Hhayieukuthi 8th inkosi ingeyamakhosi ayi-7, futhi inkosi yesi-8 yoMbuso Omusha WamaRoma (ozayo) izoba

futhi ibe phakathi kwamakhosi ayisikhombisa, kusale amakhosi ayisishiyagalombili (amakhosi ayisikhombisa + no-Anti-Kristu oyedwa).

→ **Tisilo sesi-2**(uMbuso WamaRoma Omusha) uya ekubhujisweni ([2Th 2:3,IsAm 17:8](#)), nesilo sokuqala nomprofethi wamanga wesilo sesibili bayophonswa bephila echibini lomlilo ([IsAm 19:20](#)).

➤ **Tisilo sesi-2, owake walimala waze wafa**, iyophila eMbusweni Omusha WamaRoma.³⁸⁶
- **Apoliyoni**, ingelosi yenkosi yakwalasha ([IsAm 9:11](#)), izophuma emgodini ongenamkhawulo futhi sebenza ngesilo sesi-2 (uMbuso WaseRoma Omusha) bese wembula **umuntu wesono** (U-Anti-Christ), kanye noMprofethi wamanga **indodana yokulahlwa** (kaBheliyali, [2Ko 6:15](#)), nesilo sesibili sizongena **ukubhubha**.³⁸⁷

- **U-Anti-Kristu** uyoziphakamisa phezu kwakho konke okuthiwa uNkulunkulu, alaye njengoNkulunkulu ehlezi ethempelini le

uNkulunkulu, futhi akhonzwe ngabakhileyo emhlabathini, ezibonisa yena njengo **uNkulunkulu** ([2Thesalonika 2:3-4,IsAm 17:11](#)).³⁸⁸

[2Th 2:3](#) Makungabikho onikhohlisayo nangayiphi indlela, ngokuba lolo suku aluyikufika; ngaphandle kokuthi kufike ukwehla (**ukuhlubuka**)^{G646} kuqala, futhi lokho **indoda**^{G444} **kwe isono** kwembulwe, **indodana yokulahlwa**.^{G684}

[2Th 2:4](#) ophikisayo aziphakamise ngaphezu kwakho konke okubizwayo **uNkulunkulu**, noma lokho

okukhonzwayo;

ukuze yena njengoNkulunkulu ahlale ethempelini likaNkulunkulu, eziveza ukuthi unguNkulunkulu.

→ Usuku lokwahlulela luza emva kokuhlubuka nokwembulwa kwe **umuntu wesono** (U-Anti-Christ), **indodana yokulahlwa** (uMprofethi wamanga).

† **Amalogo** zigcinwe futhi zibekelwe **umlilongokumelene usuku lokwahlulela** futhi **ukubhubha**^{G684} kwabantu abangamhloniphi uNkulunkulu ([2Pet 3:7](#)).

→ Kodwa nizothola umvuzo uma umsebenzi wenu uqhubeka **UJesu Kristu, amalogo**.³⁸⁹

(Ithathwe “[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni”)³⁹⁰

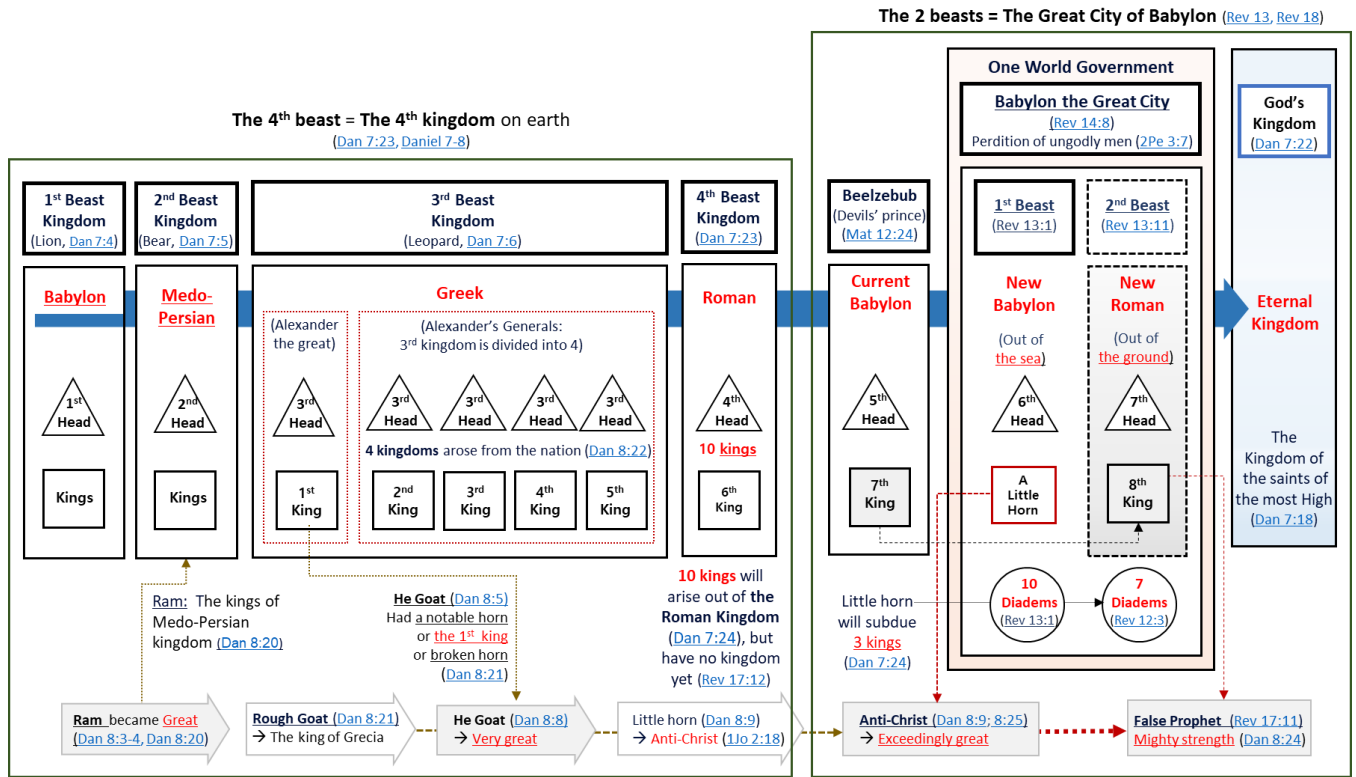
³⁸⁶Ibid.

³⁸⁷Bheka “IMFIHLO, IBHABHILONI ELIKHULU, UNINA WEZIFEBE NEZINYANYAYO ZOMHLABA;[IsAm 17:3-6](#).”

³⁸⁸Bheka “[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni.”

³⁸⁹Ividiyo 44. "Isiprofetho sombhalo (2 Petru 1)."www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

³⁹⁰Bheka “[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni.”



(IsAmbulo 17:12-13) Amakhosi ayi-10 ayengakatholi mbuso, kodwa athola amandla njengamakhosi ihora elilodwa kanye nesilo sokuqala.

IsAm 17:12 Izimpondo eziyishumi ozibonile zingamakhosi ayishumi angakawamukeli umbuso; kodwa thola amandla (igunya)^{G1849} njengamakhosi ihora linye kanye nesilo.

☞ IsAm 17:12 Tyena ishumi (10) izimpondo akubonayo uJohane ayishumi (10) amakhosi abangakawamukeli umbuso. kodwa bamukele amandla njengamakhosi ngenxa yoyedwa (1) ihora nesilo (sokuqala).

- I-10 izimpondo (10 amakhosi) isilo sokuqala (esiyovela olwandle) sinamakhanda ayi-7 (imibuso eyi-7), izimpondo eziyishumi (amakhosi ayishumi), Imiqhele eyi-10 (yezimpondo eziyi-10) (IsAmbulo 13:1-3).

→ Amakhosi ayi-10 azovela eMbusweni Omusha WamaRoma (Dan 7:24), kanjalo baye bathola cha umbuso okwamanje. Kodwa amakhosi ayi-10 angenambuso, athole igunya njengamakhosi ngenxa 1 ihorange isilo sokuqala (Uhulumeni Womhlaba owodwa weNhlangothi Yezizwe, Dan 7:24).

✦ Bukela kuIsAm 18:10-20 ukuze uthole iminingwane mayelana "1 ihora".

- Amakhosi ayi-10 anika isilo sokuqala amandla negunya lawo

IsAm 17:13 Laba banomqondo owodwa (ukwahlulela),^{G1106} njalo bazanika amandla abo^{G1411} namandla (igunya)^{G1849} esilweni.

☞ IsAm 17:13 Lawa (amakhosi ayi-10) anomqondo munye (nesilo sokuqala), futhi bayonikela amandla abo negunya labo kuso isilo (1st).

→ Amakhosi ayi-10 ayonika isilo sokuqala amandla negunya lawo futhi alwe neWundlu (i-arnion)^{G721} (IsAm 17:14).

([IsAm 17:14](#)) Amakhosi ayi-10 nesilo sokuqala ayokulwa neWundlu (iNkosi yamakhosi, neNkosi yamakhosi.)

[IsAm 17:14](#) Laba bayakulwa neWundlu (arnion),^{G721}
kanye neWundlu (arnion)^{G721} izobanqoba;
ngokuba uyiNkosi (kyrios)^{G2962} lamakhosi (kyrios),^{G2962} kanye neNkosi^{G935} lamakhosi:^{G935}
nabakanye naye babiziwe, bakhethiwe,^{G1588} futhi ethembekile.^{G4103}

☞ [IsAm 17:14](#) Laba bazokwenza impi nabo **iWundlu** (i-arnion),^{G721} kanye ne **iWundlu** (i-arnion)^{G721} uzobanqoba, ngoba Yena **Nkosi** (kyrios)^{G2962} kwemakhosi (kyrios),^{G2962} futhi **Inkosi** kweamakhosi; nalabo abanaye babiziwe. **khetha**, futhi **ethembekile**.

- **Nkosi yamakhosi, neNkosi yamakhosi=iWundlu** (i-arnion)^{G721}
→ Abanabo **iWundlu** babizwa **khetha** (Usizi olukhulu olungcwele, [Mar 13:20](#)), futhi **ethembekile**.
→ Amakhosi ayi-10 kanye nesilo (sokuqala) ayokulwa naso **iWundlu**, kodwa Yena izobanqoba.

([IsAm 17:15](#)) Amanzi esiwahleziyo isifebe (abantu, izixuku, izizwe, nezilimi)

[IsAm 17:15](#) Yathi kimi, Amanzi owawabonayo, lapho isifebe (isifebe)^{G4204} uhlezi, bangabantu,^{G2992} nezixuku,^{G3793} kanye nezizwe,^{G1484} nezilimi.^{G1100}

☞ [IsAm 17:15](#) Wasesithi kuJohane.

Amanzi wakubonayo, kuphi **isifebe** uhlezi, abantu, izixuku, izizwe, nezilimi.

- Amanzi lapho isifebe esihlezi khona ngabantu (abantu, izixuku, izizwe, nezilimi) zomhlaba.
- Abantu, izixuku, izizwe, nezilimi zomhlaba kubhekiselwa kuzo zonke izizwe zabeZizwe.³⁹¹

([IsAm 17:16](#)) Izimpondo eziyishumi zesilo (sokuqala) zashisa isifebe

[IsAm 17:16](#) Izimpondo eziyishumi owazibonayo phezu kwesilo, lezi ziyakuzonda isifebe (isifebe).^{G4204} futhi iyolenza incithakalo futhi libe nqunu, futhi iyodla inyama yalo, futhi iyoyishisa nge (In)^{G1722} umlilo.

☞ [IsAm 17:16](#) Anezimpondo eziyishumi (**10 amakhosi**) okwabonwa nguJohane **isilo**, uzosizonda isifebe, futhi iyolenza incithakalo futhi ibe nqunu, futhi iyodla inyama yalo futhi iyoyishisa ngomlilo.

- Amakhosi ayi-10 esilweni (1st) azozonda isifebe (uPapa, isifebe somoya), ngakho azoshisa esemlilweni.

([IsAm 17:17](#)) Isilo (sokuqala) sithatha umbuso wabantu, izixuku, izizwe nezilimi

[IsAm 17:17](#) Ngoba uNkulunkulu ubeke ezinhliziyweni zabo ukufeza (ukwenza)^{G4160} intando yakhe (ukwahlulela),^{G1106} nokuvumelana (yenza isinqumo esisodwa),^{G4160G3391G1106} futhi banike isilo umbuso wabo, kuze kube amazwi (rhema)^{G4487} kaNkulunkulu zizogcwaliseka.^{G5055}

☞ [IsAm 17:17](#) Fno ma **uNkulunkulu** ukufake ezinhliziyweni zabo ukwenza ukwahlulela kwaKhe, nokwenza isahlulelo esisodwa ngokunika isilo umbuso wabo, kuze kube **i-rhemakweuNkulunkulu** ziyagcwaliseka.

→ Ngemva kokuba isifebe sishiswe ngomlilo, uNkulunkulu uyonikela umbuso waso (idolobha laseVatican) isilo (sokuqala) (Owodwa).

Uhulumeni Womhlaba³⁹² kuze **igama likaNkulunkulu** kuyagcwaliseka.

- Kungani owesifazane (isifebe) engathwalwa yisilo sokuqala?

³⁹¹Ividiyo 16. "Abezizwe, Izizwe Zonke (Ubuphostoli bukaPawulu noPetru) 3/10." www.therhemaofthelord.com/the-gospel/16/.

³⁹²Bukela ku[IsAm 11:15-16](#).

ngabayi-10

- Isilo sesibili, esingeso “Mbuso WamaRoma Omusha,” sivela endlunkulu yeRoma Katolika. IBandla, lapho isifebe (uPapa) sikhona. Lesi sifebe (uPapa) siyazondwa futhi sibulawa ngomlilo amakhosi ([IsAm 17:16](#)).
- UMbuso Omusha WamaRoma, okwakhulezi kuwo isifebe ([IsAm 17:15](#)), iyonikezwa isilo sokuqala kuze kube **igama likaNkulunkulu** kugcwalisekile ([IsAm 17:17](#)), noma kuze kube umbuso unikelwe **abantu bakaNkulunkulu kwabo ingcebo yaphakade** ([Gen 17:3-8](#)).

[\(IsAm 17:18\)](#) Owesifazane (Isifebe esikhulu) = Umuzi omkhulu

[IsAm 17:18](#) Owesifazane ombonileyo ungumuzi omkhulu. obusayo (has a kingdom) ^{G2192G932} phezu kwamakhosi omhlaba (umhlabathi). ^{G1093}

☞ [IsAm 17:18](#) Futhi owesifazane ([isifebe esikhulu](#), [IsAm 17:1](#)) lowo wena (uJohane) owambona unguye **umuzi omkhulu**, elilombuso phezu kwamakhosi omhlaba.

→ Owesifazane (isifebe esikhulu seBandla lamaRoma aKatholika, unina wezifebe) nguPapa onguye inhloko ye-Holy See.

- Isifebe esikhulu (uPapa, inhloko yeSonto LamaRoma Katolika) ubusa edolobheni elikhulu (the *Idolobha laseVatican*) lapho isihlalo seBandla lamaRoma aKatholika sikhona, nesilo sesi-2 noma umprofethi wamanga izovela.
- Isifebe esikhulu (uPapa) sasinombuso futhi sasibusisa zonke izizwe zabezizwe (abantu, izixuku, izizwe, nezilimi, [IsAm 17:15](#)) kodwa lalilahlekelwe umbuso walo ngenxa yesilo sokuqala esibusa **Umhlaba Owodwa Uhulumeni**, amakhosi omhlaba (amakhosi ayishumi anemiqhele eyishumi noma igunya) awanike wona amandla negunya ukuze.

[\(IsAm 17:18\)](#) *kuhunyushwe*

→ Owesifazane (uPapa), inhloko yeBandla lamaRoma aKatholika ekomkhulu elisedolobheni laseVatican, Ungumuzi omkhulu onombuso phezu kwamakhosi omhlaba, obusa zonke izizwe zabezizwe.

- Kodwa owesifazane uyolahlekelwa umbuso wakhe ngenxa yesilo sokuqala esibusa “uHulumeni Womhlaba Owodwa” (the UMbuso WaseBhabhiloni Entsha), amakhosi ayi-10 anikele kuwo amandla awo namandla awo.

Isahluko 18

(IsAmbulo 18:1-2) Ukuwa kweBabiloni elikhulu

IsAm 18:1 Emva kwalokho ngabona enye ingelosi yehla ezulwini, inamandla amakhulu (igunya);^{G1849} nomhlaba (umhlabathi)^{G1093} wakhanyiswa (nikeza ukukhanya)^{G5461} kanye (no)^{G1537} inkazimulo yakhe.

IsAm 18:2 Yamemeza ngezwi elinamandla, yathi: “Liwile, liwile iBabiloni elikhulu; futhi senziwe indawo yokuhlala amademoni.^{G1142} kanye nokubamba (ijele)^{G5438} kukho konke ukungcola (okungcolile)^{G169} umoya, kanye nekheji (ijele)^{G5438} yazo zonke izinyoni ezingcolile nezizondwayo (izinyoni).^{G3732}

☞ **IsAm 18:1** AEmva kwalokho uJohane wabona enye ingelosi yehla ezulwini inegunya elikhulu. nomhlabathi wakhanyiswa yinkazimulo yakhe.

☞ **IsAm 18:2** Awamemeza ngezwi elikhulu, wathi: “**IBhabhiloni elikhulu** iwile, iwile, futhi isiphenduke indawo yokuhlala **odeveli**, ijele labo bonke omoya abangcolileyo, netilongo lazo zonke izinyoni ezingcolile nezizondwayo.

- **iBhabhiloni**: Inkosi yoHulumeni Womhlaba Owodwa wesilo sokuqala (iBhabhiloni Elisha) kungenzeka kakhulu Barack Obama.³⁹³
- **Okukhuluidolobha**: Isihlalo seSonto LamaRoma Katolika edolobheni laseVatican, lapho umprofethi wamanga (iNkosi uCharles III)³⁹⁴ sesibili siyavela.
- **Okukhulisifebe**: UPapa (isifebe esikhulu, okwamanje uPapa Francis) uyinhloko ye-Holy See of the Roman Catholic Church (umama wezifebe).

(IsAm 18:2) kuhunyushwe

→ Inkosi yesilo sokuqala Uhulumeni Womhlaba owodwa (inkosi yaseBhabhiloni, uBarack Obama), kanye nowesibili umprofethi wamanga wesilo (iNkosi uCharles III) waseVatican City ibuswa uPapa (noma uPapa Francis)

owathi

uyinhloko ye-Holy See yeSonto LamaRoma Katolika (unina wezifebe), sebebonke

“**IBhabhiloni elikhulu**,” indawo yokuhlala yamademoni, netilongo lazo zonke izinyoni ezingcolile nezizondwayo.

(IsAm 18:3) Zonke izizwe, amakhosi nabathengisi bomhlaba baphuzile iwayini lolaka lobufebe balo.

IsAm 18:3 Okwa (lokho)^{G3754} zonke izizwe (ifomu lobuningi)^{G1484} baphuze iwayini lolaka lobufebe balo; namakhosi omhlaba (umhlaba)^{G1093} bafeba naye. kanye nabathengisi^{G1713} zomhlaba (umhlabathi)^{G1093} bacebe^{G4147} ngobuningi (ngamandla)^{G1411} zezibiliboco zakhe (amandla eqile, izinto zokunethezeka).^{G4764}

☞ **IsAm 18:3** Ukuthi izizwe zonke ziphuzile ewayinini lolaka lobufebe balo; **amakhosi omhlaba bafeba naye**, futhi **abathengisi komhlabathi** bacebe ngamandla okunethezeka kwalo okweqisayo.

† Abathengisi

Umbuso wezulu kufana nengcebo efihlwe ensimini (noma emhlabeni, **Mat 13:44**), okuyisithelo sembewu enhle (**i-rhema**) owahlwanyelwa ensimini ekuqaleni (**ama logos kaNkulunkulu**) ngeNdodana yomuntu, enguye uqobo **amalogo** (**Mat 13:24**). Kodwa amakholwa alalelayo kuphela afuna ingcebo eyigugu yombuso wezulu (**i-rhema**) ngokufa **amalogokuzo** (**iNdodana yomuntu**), bese **vuka** (kanye **UKristu**) ukukhula kube isithelo sika **ama logos kaNkulunkulu** (**i-rhema**).³⁹⁵

Umthengisi (**Mat 13:45**) ibhekisela “kukholwa elilalelayo” ngoba lifuna le ngebo eyigugu (noma amaparele amahle) okuyi-rhema. Ngokuphambene, abathengisi bomhlaba babhekisela “kumakholwa

³⁹³Bukela ku “(IsAm 13:18) 666 (Bala inombolo yesilo, eyinombolo yomuntu).”

³⁹⁴Bukela ku “(IsAm 17:3-6) IMFIHLO, IBHABHILONI ENKULU, UNINA WEZIFEBE NEZINYANYAYO ZOMHLABA.”

³⁹⁵Bheka ku-“Wheat” kusuka **IsAm 6:6**.

angalaleliyo” afuna futhi athande ingcebo yezinto zikanokusho zomhlabathi (imali) engekaKhesari (noma eBabiloni), [Mar 12:17](#)).

→ Kodwa abathengisi bomhlaba bafuna imali yomhlabathi, evela eBhabhiloni, impande ye **konke okubi**. “Ngoba **uthando lwemalikusiyinto impande yakho konke okubi**: okwathi lapho abanye beyifisa, baphambuka **ekukholweni, bazigwaza ngeminjunju eminingi**” ([1Thim 6:10](#)).

[\(IsAm 18:4\)](#) Phumani eBhabhiloni elikhulu

[IsAm 18:4](#) Ngase ngizwa elinye izwi livela ezulwini, lithi:

Phumani kuyo, bantu bami, ukuze ningahlanganyeli^{G4790} ezonweni zalo, ukuze ningamukeli okwezinhluho zalo.

☞ [IsAm 18:4](#) Afuthi mina (Johane) ngezwa elinye izwi livela ezulwini, lithi:

“Phuma kuye (“**IBhabhiloni elikhulu**” ([IsAm 18:2](#)), bantu bami, ukuze ningahlanganyeli ezonweni zalo futhi ningamukeli izinhluho zalo”

[\(IsAm 18:4 ihunyushwe kabusha\)](#)

→ Phuma ezinkohlisweni ze **IBhabhiloni elikhulu**, okuwuHulumeni Womhlaba Owodwa we **Zizwe Ezihlangene (yesilo sokuqala)** owanqoba umbuso we **isifebe esikhulu** (yamaRoma **Sonto LamaKatolika edolobheni laseVatican, noma umuzi omkhulu**), okuvela kuso isilo sesibili **(uMprofethi wamanga)** waphuma **umhlabathi** phakathi **OkweWundlu** izingubo (ukukhohlisa abantu bakaNkulunkulu) wakhuluma kanjalo **udrakoku** sebenzisa lonke igunya lesilo sokuqala (**Uhulumeni Womhlaba Omunye**), okubangela ukuthi bonke abahlala phansi **ukukhonza** isilo sokuqala (**Uhulumeni Womhlaba Omunye**),³⁹⁶ oholayo **IBhabhiloni elikhulu** (kubani i-10 **amakhosi anike isilo sokuqala amandla awo namandla awo**) ukwenza impi ngokumelene **Wundlu** ([IsAm 17:14](#)).³⁹⁷

[\(IsAmbulo 18:5-8\)](#) Izone zaseBabele zahlulelwa iNkosi uJehova

[IsAm 18:5](#) Ngokuba izono zalo zifinyelele ezulwini, noNkulunkulu ukhumbulile ukungalungi kwalo.

[IsAm 18:6](#) Umvuzo (khokha)^{G591} wakhe njengoba aklo melisa (khokha)^{G591} nina, niphinde kabili kulo ngokwemisebenzi yalo; endebeni eliyigcwalisileyo gcalisani ngokuphindwe kabili.

[IsAm 18:7](#) Yeka ukuthi uzidumise kangakanani, futhi waphila kamnandi (ngokunethezeka)^{G4763} ukuhlupheka nosizi okungaka; ngoba lithi enhliziyweni yalo: Ngihlezi ngiyindlovukazi, kangisuye umfelokazi, njalo kangiyikubona usizi.

[IsAm 18:8](#) Ngakho-ke izinhluho zalo ziyakufika ngalusuku lunye, ukufa, nokulila (ukudabuka)^{G3997} nendlala; futhi liyakushiswa ngomlilo: ngokuba linamandla (amandla).^{G2478} yiNkosi uNkulunkulu owahlulelayo.

☞ [IsAm 18:5](#) nezono (zeBabiloni elikhulu) sezifinyelele ezulwini futhi **uNkulunkulu unayo khumbula** ububi bakhe.

☞ [IsAm 18:6](#) **Pay emuva** njengoba ekhokhile, futhi **mkhokhele kabili** ngokwemisebenzi yakhe; **enkomishini** eliligcwalisile, ligcwalisele ngokuphindwe kabili.

☞ [IsAm 18:7](#) Alazik hazimulisa kakhulu, laphila ngokunethezeka, liyinike ubuhlungu nosizi olungaka;^{G3997} ngoba lithi enhliziyweni yalo: ‘Ngihlezi njengendlovukazi, angisuye umfelokazi, futhi angiyikubona usizi.’

☞ [IsAm 18:8](#) Ngakho-ke izinhluho zakhe ziyofika kanyekanye (**1 usuku**: ukufa, usizi, nendlala. futhi liyakushiswa liqedwe ngomlilo, ngokuba linamandla **iNkosi uNkulunkulu omahlulelayo**

• (**uNkulunkulu uyakhumbula** ububi beBhabhiloni)

- **1/10** i-efa lempuphu yebhalikukalwe phakathi [IsAm 6:6](#) wawungumnikelo wokuletha ububi kuwo inkumbulo lapho kuvulwa uphawu lwesi-3.

³⁹⁶Bheka ku[Umfanekiso 13-3] Izilo ezikuDanyeli nesAmbulo, [IsAm 13:11-12](#).

³⁹⁷Bheka “IMFIHLO, IBHABHILONI ELIKHULU, UNINA WEZIFEBE NEZINYANYAYO ZOMHLABA; [IsAm 17:3-6](#).”

- (uNkulunkulu **uyabuyisela** kabili ngenxa yemisebenzi yakhe)
 - uNkulunkulu ukhumbule ububi buka **Ibhabhiloni elikhulu (IsAm 18:4)** ngakho uyibuyisela ngokuphindwe kabili imisebenzi yayo (**IsAm 18:8**).
- (**UKristu** ngokumelene noBeliyali)
 - Noma ubani owamukelwe ngu **iNkosi (INKosi noMsindisi)**, izotholwa ngu **YeBaba (uNkulunkulu)** njenga **Kheabantu**)

Roma 7:4 Ngakho-ke, bazalwane bami, nani senifile kuwo umthetho ngomzimba woMoya **UKristu**; ukuthi kufanele ushade (**wajoyina**)^{G1096} **komunye**, nakuye ovusiwe kwabafileyo. **UKristu, Roma 6:9**, ukuze sithethelele isithelo **uNkulunkulu**.

→ Uma uba ngofile emthethweni, **iNkosi** uzokwamukela njengomzimba we **UKristu**, ukuze ube **wajoyina** ku **UKristu**, ovuswa kwabafileyo, ukuthela izithelo ku **uNkulunkulu**, tisikhukhukazi **uNkulunkulu** kuzoba owakho **Baba**, futhi uyakuba ngowaKhe (**kaNkulunkulu**) **amadodana** futhi **amadodakazi**.

- (Izingane zikalwa ngebhalansi)³⁹⁸
 - Lapho kuvulwa uphawu lwesi-3 **ibhalansi (noma ijoka)** kulinganiswe izingane "zenkululeko ngokumelene nobugqila" (ngokwezingane zezulu vs. zomhlaba).
 - "**Amakholwa** ngokumelene nabangakholwayo"
 - "**Ukulungangokumelene nokungalungi**"
 - "**Ukukhanyav** vs. **Ubumnyama**"

2Ko 6:14 Maningaboshelwa ejokeni linye nabangakholwayo^{G571}: ngoba kunakuhlanganyela kuni ukulunga^{G1343} ngokungalungi?^{G458} lenhlanganyelo ikuphi ekulokukhanya^{G5457} ngobumnyama^{G4655}?

2Ko 6:15 Futhi yini ukuvumelana **UKristu**^{G5547} nge **Beliyali** (igama elisho ukubhujiswa, ^{H1100})^{G955}? kumbe unasabelo sini okholwayo^{G4103} nomuntu ongakholwa (no-infidel)^{G571}?

2Ko 6:16 Futhi linakuvumelana kuni ithempeli **uNkulunkulu**^{G2316} nezithombe? ngoba lina liyithempeli labaphilayo **uNkulunkulu**; ^{G2316} njenge **uNkulunkulu**^{G2316} uthe, **ngiyakuhlala kuzo, ngihambe phakathi kwazo**; mina ngizakuba labo **uNkulunkulu**, ^{G2316} bazakuba

ngabantu bami.

Duteronomi 13:13 Amadoda athile, izingane (amadodana)^{H1121} kwe **Beliyali**, ^{H1100} baphumile phakathi kwenu.

bahoxisile abakhileyo emzini wabo, bathi: Masihambe sikhonze abanye onkulunkulu enaningabazi;

1Sam 2:12 Manje amadodana ka-Eli ayengamadodana **Beliyali**; ^{H1100} babengazi **iNkosi (Jehova)**. ^{H3068}

Jobe 34:18 Kufanelekile yini ukuthi enkosini, Umubi? **Beliyali**? ^{H1100} nakuzo izikhulu: "Nina ningababi na?"

Mat 24:24 Ngoba kuyovela **oKristu bamanga**, futhi **abaprofethi bamanga**, futhi bayokwenza izibonakaliso ezinkulu nezimangaliso; ukuze, uma kungenzeka, badukise nabakhethiweyo.

→ Indodana kaBheliyali (igama elisho ukubhujiswa, ^{H1100}) kuyinto **UmProfethi Wamanga (Jobe 34:18,**

Mat 24:24) abayokwenza izibonakaliso ezinkulu nezimangaliso ukuze badukise abakhethiweyo (**Mat 24:24**).

→ Amadodana kaBheliyali a **oKristu bamanga** futhi **abaprofethi bamanga** abangaziyo i **Nkosinoma Jehova**.

³⁹⁸ Kuthathwe kusukela **IsAm 6:5**.

→ Wena, obani **enziwe olungileyo** futhi babe nenhlanganyelo nokukhanya, akumelwe bahlanganiswe ejokeni

abangakholwa.

- Ngoba **UKristu** akanasivumelwano noBeliyali, **amakholwa** angehlukana nabangakholwayo.
- Ithempeli lika **uNkulunkulu** alinasivumelwano nezithombe, futhi nina niyithempeli

labaphilayo **uNkulunkulu**.

*“Mina (**uNkulunkulu**) bayohlala kuzo, bahambe phakathi kwabo; mina ngizakuba labo **uNkulunkulu**, futhi bayoba abantu bami.”³⁹⁹*

2Ko 6:17 Ngakho-ke phumani phakathi (phakathi)^{G3319} bona, futhi nahlukane, kusho iNkosi (**kyrios**),^{G2962} ningathinti okungcolileyo; futhi **ngizokwamukela**,

→ Ngakho-ke, **iNkosi** (**kyrios**) uthi,

*“**Phumaphakathi kwazo (weBhabhiloni elikhulu)**, bahlukane (**kwabangakholwayo**), futhi ningathinti into engcolile (**izinto ezomoya onqolileyo**); futhi ngizokwenza **tholawena**,”*

2Ko 6:18 Futhi kuzoba **uBaba**^{G3962} kini, futhi niyakuba ngamadodana ami^{G5207} **namadodakazi**,^{G2364} kusho **iNkosi**^{G2962} **Somandla** (i-pantokratōr).^{G3841}

→ Ngakho-ke, "**Joyinaku UKristu**, futhi ukhule ku **iNkosi**, ukuze ku **inye iNkosi**;⁴⁰⁰ **UBaba Wakhe (uNkulunkulu)** uba nguYihlo.”

→ **iNkosi** (**kyrios**) **Somandla** (nomai **iNkosi** futhi **Msindisi uNkulunkulu**) uthi, “Ngizoba owakho **Baba**, wena uzakuba ngowami **amadodana futhi amadodakazi**.”

(IsAm 18:9) Amakhosi omhlaba aplinga neBhabhiloni

IsAm 18:9 Namakhosi^{G935} umhlaba (umhlabathi),^{G1093} abenze ubufefe futhi baphila kamnandi (luxuriously)^{G4763} naye, bewail (weep)^{G2799} niyikhalele, lapho bebona umusi wokushiswa kwayo;

☞ **IsAm 18:9** Anamakhosi omhlaba aplingile

futhi bayohlala ngokunethezeka nalo bayokhala futhi balikhalele, lapho bebona umusi wokushiswa kwalo.

→ Amakhosi^{G935} komhlabathi abamelana leNkosi loKristu⁴⁰¹ kukhona **10 amakhosi** (Izimpondo ezingu-10) abathola amandla njengamakhosi kanye **i(1st) isilookwe 1 ihora** ngokunikeza amandla negunya labo **isilo (1st) ngamqondo munye (IsAmbulo 17:12-13)**.

(IsAm 18:10-20) Ukwahlulelwa komuzi omkhulu iBabiloni ngehora elingu-1

IsAm 18:10 Emi kude ngokwesaba ukuhlushwa kwakhe, ethi, Maye (maye)^{G3759} maye (woe),^{G3759} lowo muzi omkhulu waseBabiloni, lowo muzi onamandla! ngoba ngehora elilodwa ukwahlulela kwakho kufike.

IsAm 18:11 Nabathengisi bomhlaba (umhlabathi),^{G1093} bayokhala futhi balilele; ngoba akusekho muntu othenga impahla yabo.

IsAm 18:12 Impahla yegolide, nesiliva, namatshe anenani, namaparele, nelineni elicolekileyo, nokububende, nosilika, nokubomvu, nokhuni lwakho lonke (umuthi),^{G3586} nazo zonke izinhlobo zezitsha zophondo lwendlovu, nazo zonke izinhlobo zezitsha zokhuni oluyigugu (isihlahla),^{G3586} nethusi, nensimbi, netshe lemabula;

IsAm 18:13 Nesinamoni, nephunga (impepho),^{G2368} namafutha, nenhlaka, newayini, namafutha, nempuphu ecolileyo; nokolweni, nezinkomo, nezimvu, namahhashi, nezinqola, nezigqila,^{G4983} nemiphefumulo yabantu.^{G444}

IsAm 18:14 Nezithelo umphefumulo wakho owawuzifisa zihambile (zihambile)^{G565} kusuka kuwe, nakho konke okumnandi futhi kuhle (bright)^{G2986} zimukile kuwe, awusayikubathola nhlobo.

³⁹⁹Bukela ku **IsAm 18:4**.

⁴⁰⁰Bukela ku **IsAmbulo 19:11-14**.

⁴⁰¹Bukela ku "**(IsAm 1:5) UJesu Kristu: Umbusi wamakhosi nababusi bomhlaba**.”

[IsAm 18:15](#) Abathengisi balezi zinto, abacebile ngayo, bayomela kude ngenxa yokwesaba ukuhlushwa kwayo, ukukhala nokulila (ukulila)^{G3996}

[IsAm 18:16](#) Bethi, Maye (maye),^{G3759} maye (woe),^{G3759} lowo muzi omkhulu, eyembethe ilineni elicolekileyo, nokububende, nokubomvu, ehlotshiswe ngegolide, namatshe anenani, namaparele.

[IsAm 18:17](#) Ngokuba ngehora linye ingcebo engaka isichithiwe.^{G2049} Futhi wonke umphathi wemikhumbi, futhi lonke iqembu emikhunjini, namatilos (umkhumbi),^{G3492} kanye nabaningi njengohwebo (umsebenzi)^{G2038} ngaselwandle, yema kude;

[IsAm 18:18](#) bamemeza bebona umusi wokushiswa kwalo, bethi: "Ngumuphi umuzi ofana nalo muzi omkhulu na?"

[IsAm 18:19](#) Base bethela uthuli emakhanda abo, bakhala, bekhala, belila.^{G2799} ethi, Alas (woe),^{G3759} maye (woe),^{G3759} lowo muzi omkhulu, lapho kwacetshiswa khona bonke ababenemikhumbi olwandle ngenxa yokubiza kwabo! ngoba ngehora elilodwa selichithekile.

[IsAm 18:20](#) Thokoza ngawo wena zulu, nani baphostoli abangcwele, nani baprofethi; ngoba uNkulunkulu uphindisele (uhlulele)^{G2917G2919} kuwe kuye.

☞ [IsAm 18:10](#) emi kude ngokwesaba ukuhlushwa kwakhe, ethi. 'Maye, maye, **umuzi omkhulu, iBhabhiloni**, umuzi onamandla. Okwaku **eyodwa (1)ihora** ukwahlulela kwakho kufikile.'

→ Ukwahlulelwa sekufikile (umbuso wezwe),
 - (1) idolobha elikhulu (idolobha laseVatican lesilo sesibili, elibuswa uPapa (noma uPapa Francis, isifebe esikhulu), futhi
 - (2) IBhabhiloni (Uhulumeni Womhlaba Owodwa weNhlangothi Yezizwe Ezihlangene yesilo sokuqala), iyokwahlulelwa ngo

eyodwa(1) ihora.⁴⁰²

→ Ukwahlulelwa komuzi omkhulu iBhabhiloni ngehora elilodwa (1) kusho ukuthi bayowa phakathi

ihora eli-1, noma phakathi nengxenywe yesibili yesonto likaDanyeli lama-70 (noma Usizi Olukhulu).⁴⁰³

- ☞ [IsAm 18:11](#) Abathengisi bomhlaba (abathandi bemali abampande yabo iphuma kukho konke okubi;[IsAm 18:3](#)), bayolikhalela, balikhalele, ngokuba akusekho muntu othenga impahla yabo.
- ☞ [IsAm 18:12](#) Impahla yegolide nesiliva, namatshe anenani namaparele, nelineni elicolekileyo, nokububende, usilika nokubomvu, zonke izinhlobo zezitsha zakho⁴⁰⁴ umuthi, uphondo lwendlovu, nesihlahla esiyigugu kakhulu, ithusi, insimbi, nemabula.
- ☞ [IsAm 18:13](#) Anesinamoni, nempepho, namakha, nenhlaka, newayini, nama-futha, nempuphu ecolileyo, nokolweni, nezinkomo, nezimvu, namahhashi; [izingqola](#), umzimba, nemiphefumulo yabantu.^{G444}
- ☞ [IsAm 18:14](#) **Tuthela izithelo ezifiswa umphefumulo wakho** zihambile kuwe, nazo zonke izinto ezicwebezelayo nezikhanyayo sebehambilekuwe, futhi ngeke usabathola nhlobo.
- ☞ [IsAm 18:15](#) **Tyena abathengisi** galezi zinto owaceba ngaye. iyoma kude ngokwesaba ukuhlupheka kwayo, nokukhala, nokulila.
- ☞ [IsAm 18:16](#) Abethi: Maye, maye kulowomuzi omkhulu owembethe ilineni elicolekileyo, nokububende, nokubomvu! futhi ihlotshiswe ngegolide namatshe anenani namaparele.
- ☞ [IsAm 18:17](#) Fnomu ku **eyodwa (1)ihora** ingcebo engaka yaba yincithakalo. Wonke umphathi wemikhumbi, lonke iviyo lemikhumbi nabasemikhumbini, nabo bonke abasebenza olwandle bema kude.
- ☞ [IsAm 18:18](#) Abamemeza bebona umusi wokushiswa kwalo, bethi: 'Yini enjengalo muzi omkhulu?'

⁴⁰²Bukela ku[IsAm 18:2](#).

⁴⁰³Bukela ku "([IsAm 18:10](#)) Ukwahlulelwa sekufike emzini omkhulu, iBabiloni, ngehora elilodwa."

⁴⁰⁴I-Thyine: Iwolintshi, isihlahla esinephunga elimnandi saseNyakatho Afrika esasisetshenziswa njengemphepo, esaziswa amaGreci asendulo namaRoma ngenxa yalokho

yobuhle bezinkuni zayo ngezinjongo ezihlukahlukene zokuhlobisa. "G2367 - thuios - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-15 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g2367/kiv/tr/0-1/>.

- ☞ [IsAm 18:19](#) Tbathela uthuli emakhanda abo, bakhala, belila, bethi, Maye, maye!
idolobha elikhulu, lapho bonke ababenemikhumbi olwandle baceba ngezinto zayo ezibizayo. Ngokuba ngehora linye yena yenziwe incithakalo.'
- ☞ [IsAm 18:20](#) Thokoza ngawo, zulu, nani baphostoli abangcwele, nani baprofethi; okweuNkulunkulu isahlulelo sakho phezu kwalo.

- Incazelo yokuthi "[eyodwa\(1\)ihora](#)"

(1) **Eyodwa(1)ihora: Izisebenzi zokugcina kuKristu kusukela ngehora le-11 kuya kwele-12**

[Mat 20:12](#) besithi: Laba bokugcina^{G2078} usebenzile kodwa **ihora elilodwa**, ubenze balingana nathi; ezithwele kanzima nokushisa kosuku.

[Mat 20:13](#) Kodwa waphendula omunye wabo, wathi.

Mngane, angikoni; awuvumelananga nami ngedenariyo* na?^{G1220}?

[Mat 20:14](#) Thatha okwakho, uhambe;

[Mat 20:15](#) Kangivunyelwa yini ukwenza engikuthandayo ngokungokwami? Iso lakho libi, ngokuba mina ngimuhle?

[Mat 20:16](#) Kanjalo abokugcina bayakuba ngabokuqala, nabokuqala babe ngabokugcina, ngokuba baningi ababiziweyo, kepha bayingcosana abakhethiweyo.

→ "**ihora elilodwa**" ([Mathewu 20](#)) kule ndaba kubhekiselwa "ezisebenzini zokugcina ezafika kwezakhe isivini ngehora le-11" ([Mathewu 20:8-12](#)).

le-6 - Labo abaye bathwala umthwalo nokushisa kosuku, futhi basebenze kusukela ngehora lesi-3, kanye nehora lesi-9 ([Mathewu 20:3-5](#)), "bayizisebenzi zokuqala" ezingamagatsha emvelo ([Roma 11:21](#)) noma amaJuda.

kuhlwe - Abasebenza "**ihora elilodwa**" (kusukela ngehora le-11 kuya kwele-12) ngaphambi kokuba "izisebenzi zokugcina" "eziyigatsha elixhunyelelwe" noma izizwe zabeZizwe okushunyayelwa kuzo ivangeli insindiso isiphendukelwe ([IzEnzo 13:46](#)).

kanjalo → Izisebenzi zokugcina (izizwe zabeZizwe, **abangcwele bosizi**) owangena esivinini sakhe (kweUKristu) wasebenza imisebenzi kaNkulunkulu ngokubuka nokuthandaza kusesemini, ngezokugcina ukungena baba ngabokuqala ukungena embusweni, kanti izisebenzi zokuqala (amaJuda) zaba umbuso.

→ Inkokhelo yesono (a denarion) yilengokulinganayo **ikhokhwe futhi ithethelelwe kubo bonke abangaphakathi UKristu** ngobaj

ukulunga kukaNkulunkulu okungokukholwa kuka **UJesu Kristu** kubo bonke naphezu kwabo bonke abakholwayo

futhi akukho mehluko phakathi komJuda nomGrek/abeZizwe (noma phakathi kwabokuqala nezisebenzi zokugcina): ngokuba okufanayo **Nkosi** phezu kwakho **konke** unothile kubo bonke abakhuleka kuye ([Roma 3:22](#),

[Roma 10:12](#)). Ngakho-ke, **iNkosi** wenza inkokhelo "yezisebenzi zokuqala" yalingana "nezokugcina

komthetho) bakukhohliwe lokho **izisebenzi,** kodwa labo abaphuphuthekiswe (noma abangenawo ama-logo, ngaphansi

izono zabo ezindala zahlanjululwa ([2Pe 1:10](#)).

- Ngakho, “**ihora elilodwa**” kwabangcwele bosizibhekisela kulabo ababebukele futhi bathandaza ngaphambi kokuqala kwehora lokulingwa ([IsAm 3:10](#)) noma kuze kube **ukufika kweNdodana yomuntu**, ngakho bayohlwithwa ngaphambi kokuba kuqale usizi olukhulu.

(2) **Eyodwa (1) ihora: ihora lokulingwa** ukubukela futhi uthandaze ngaphambili **usuku olukhulu noluphawulekayo**

lweNkosi

(ulaka lukaNkulunkulu).

[Luka 4:13](#) USathane eseqedile ukulinga konke, wamuka kuye isikhathi. **isikhathi**).

→ UDeveli wasuka kuJesu ngoba “**isikhathi**” lapho ehluleka ukuMlinga. Udeveli ofanayo uyeza ukuhlupha abazalwane abasezweni, befuna ukushwabadela labo [1Pet 5:8-9](#)) abasebenza **imisebenzi kaNkulunkulu** kusesemini, nalabo abasala emhlabeni ebusuku ([Johane 9:4](#)).

[1Pe 5:8](#) Zithibeni, niqaphe; ngoba isitha senu uSathane, ^{G1228} njengebhubesi elibhodlayo. uyahambahamba efuna angamshwabadela.

[1Pet 5:9](#) melanani naye niqinile ekukholweni, nazi ukuthi zona izinsizi (ukuhlupheka) ^{G3804} kufeziwe kubafowenu abasezweni.

[Mat 26:39](#) Waqhubeka ingcosana, wawa ngobuso bakhe, wakhuleka, wathi:

O wami **Baba**, uma kungenzeka,

Le ndebe mayidlule kimi, nokho kunqabi njengokuba ngithanda mina, kodwa njengokuba

kuthanda wena.

[Mat 26:40](#) Wasesiza kubafundi, wabafica belele, wathi kuPetro:

Yini, beningeke nibuke ^{G1127} kanye nami **ihora elilodwa?**

[Mat 26:41](#) Buka ^{G1127} futhi nikhuleke, ukuze ningangeni **isilingo**. ^{G3986}

umoyangempela uzimisele, kodwa inyama ibuthakathaka.

sithandaze” kukho ukuba

→ “**ihora elilodwa**” kulo mingo ubhekise kokuthi “**ihora lokulingwa**” okufanele “sibuke futhi

bangangeni esilingweni ngesikhathi ngaphambi kokuba isilo sesibili siphokelele abahlala phansi

thola uphawuesandleni sabo sokunene noma emabunzini abo, kungenjalo bayobulawa. [IsAm](#)

[13:15-18](#)).

Ihora lokulingwa liyoqhubeka kuze kufike **iNkosi uJesu Kristu** futhi **usuku olukhulu noluphawulekayo lweNkosi (ulaka lukaNkulunkulu)**.

[Luk 8:15](#) Kepha ezisemhlabathini omuhle yilabo abathi ngenhliziyo eqotho nelungileyo. ukuzwa izwi (**amalogo**), ^{G3056} ligcine, lithela isithelo ngokubekezela.

→ Abawele emhlabathini omuhle yilabo abathi belizwile izwi; **i**

amalogo) ^{G3056} ngenhliziyo enhle nelungileyo, yigcine, uthele izithelo ngokubekezela

([Luk 8:15](#)) futhi kanjalo nisindiswe (ukuhlwithwa) ngaphambi kosuku olukhulu

noluphawulekayo lweNkosi.

[Luka 8:13](#) Abasedwaleni yilabo abathi uma bezwa.

thola izwi (**amalogo**) ^{G3056} ngenjabulo; laba kabanampande.

abakholwa isikhashana, futhi **isikhathilesilingoawe**.

→ Kepha labo abahlwanyelwe edwaleni yilabo abathi lapho bezwa,

thola izwi (**amalogo**) ^{G3056} ngenjabulo; futhi laba kabanampande, abakholwayo a

ngenkathi futhi **isikhathi sokulingwa awe**.

[Johane 9:4](#) Kufanele ngisebenze imisebenzi yakhe (**uNkulunkulu**) owangithuma kusesemini;

ubusuku uyeza, lapho kungekho muntu ongasebenza.

→ “**Ubusuku**” kulo mingo ubhekisela ku**ihora lokulingwa** kubazalwane abasezweni

kuyilapho kusebusuku (ebuswa Anti-Kristu). Labo abasala ngemuva (Usizi Olukhulu abangcwele) uzobhekana nehora lesilingo ngaphambili usuku olukhulu noluphawulekayo

lweNkosi, kodwa

loba ngubani obiza ibizo lika iNkosi ngizo igciniwe (IzEnzo 2:21).⁴⁰⁵

- “Ihora elilodwa” ngoba osizini Olukhulu abangcwele kubhekiselwa kulabo abayobuka futhi bathandaze kuze kube ukufika kweNkosi uJesu Kristu. Abangcwele abangcwele abasebenza imisebenzi kaNkulunkulu ekholwayo iNdodana yomuntu (ama logos kaNkulunkulu ubani uNkulunkulu uthumele) bese ubiza igama lika iNkosingaphambili usuku olukhulu noluphawulekayo lweNkosi (ulaka lukaNkulunkulu)⁴⁰⁶ ngizo igciniwe futhi avuswe ngosuku lokugcina.

[Umfanekiso 18-a] Usuku lukaJehova olukhulu noluphawulekayo

Peter's Rhema

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words (rhema).^{G4487}

Act 2:15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass **in the last days**, saith **God**, I will pour out of **my Spirit** upon all flesh: and your sons and your daughters shall **prophecy**, and your young men shall see **visions**, and your old men shall dream **dreams**;

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall **prophecy**;

Act 2:19 And I will shew **wonders** in heaven above, and **signs** in the earth (**the ground**)^{G1093} beneath; blood, and fire, and vapour of smoke:

Act 2:20 **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:**

Act 2:21 And it shall come to pass, **that whosoever shall call on the name of the Lord shall be saved.**

- Ezinye izintombiyoshiywa phansi futhi ingene iminyaka eyinkulungwane.

*Kuthathwe “[3] emavikini angu-70 kaDaniyeli”

Great Tribulation		Armageddon
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
The hour of temptation		(1 Hour)
The 7th trumpet (3rd owe) (The 7 vials: The wrath of God)		The Wrath of God (Rev 15-16)
→ The pouring of the 1st - 5th vial		
→ The pouring of the 6th vial		Armageddon (Armageddon starts)
The coming of the Lord Jesus Christ		
→ The pouring of the 7th vial		
The great city Babylon is destroyed (Rev 18:21-24)		

← The wrath of God
The great and notable day of the Lord

(IsAm 18:21-24) Idolobha elikhulu iBabiloni (alisatholakali)

IsAm 18:21 Futhi (eyodwa)^{G1520} ingelosi enamandla yafukula itshe linjengelokusila elikhulu,^{G3458} wawuphonsa elwandle, wathi:

Kanjalo lowomuzi omkhulu iBabiloni liyakuphonswa phansi ngobudlova, lingabe lisafunyanwa.

IsAm 18:22 Ilizwi lababetha amahabhu, labahlabeleli, lababetha imitshingo, labamacilongo alisayikuzwakala kuwe lakanye;

nengcweti yanoma yimuphi umsebenzi ayiyo ayiyikutholwa kuwe;

nomsindo wetshe lokugaya^{G3458} akusayikuzwakala lakanye kuwe;

IsAm 18:23 Nokukhanya^{G5457} wekhandlela,^{G3088} angeke zisakhanya kuwe nakanye;

⁴⁰⁵“[Umfanekiso 18-a],” noma Ividiyo 40. “4. iPhentekoste.” www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/

⁴⁰⁶Bhekisela ku[Umdwebo 18-a],” noma “[2] Umugqa Wesikhathi Wesiprofetho SesAmbulo.

nezwi lomyeni nelomlobokazi alisayikuzwakala kuwe nakanye;
ngoba abathengisi bakho babengabantu abakhulu bomhlaba (umhlabathi);^{G1093}
ngokuba ngobuthakathi bakho izizwe zonke zazikhona (Izizwe zabezizwe)^{G1484}ukhohlisiwe.
[IsAm 18:24](#)Futhi kuye kwafunyanwa igazi labaprofethi nelabangcwele (abangcwele abangcwele).^{G40}
kanye nabo bonke ababulawa emhlabeni (emhlabeni).^{G1093}

☞ [IsAm 18:21](#) Tingelosi eyodwa enamandla yafukula itshe njenge**enkuluitshe lokugaya**,^{G3458}wayiphonsa olwandle, wathi:

“Kanjalo nodlame**umuzi omkhulu iBhabhiloni**iyophonswa phansi, futhi ngeke isatholakala.”

→ **Idolobha elikhulu iBhabhiloni**

- Idolobha elikhulu (Idolobha laseVatican lesilo sesibili) neBhabhiloni (Uhulumeni Womhlaba Owodwa Wokuqala isilo) iyophonswa phansi futhi ngeke isatholakala.

• **Itshe lokugaya**⁴⁰⁷

† *Impande yegama lesigayo (Strong's [G3459](#)) yitshe lokugaya (Strong's [G3458](#)):*

“itshe lokugaya elikhulu lalinamatshe amabili, elilodwa phezulu nelinye ngaphansi; itshe eliphansi lali umile, kodwa elingenhla laphendulwa imbongolo.”⁴⁰⁸

*Tyena isisekelo sesakhiwo sikaNkulunkulu si**UJesu Kristu**([1Ko 3:9-11](#)) okuyitshe elingaphansi elimile (**amalogo**), netshe elingaphezulu eliphenduka libe yitshe eliphilayo**i-rhema**. Noma ubani ofuna imisebenzi yomthetho njengo-Israyeli ongeyena owokholo uyokhubeka etsheni lesikhubekiso, kodwa noma ubani ofuna imisebenzi yomthetho wokulunga wokholo, uyozuza ukulunga.⁴⁰⁹*

† Itshekuthi ingelosi eyodwa enamandla yayithatha “**amalogo & tyena rhema**” futhi uphonsa emanzini lapho isifebe sihlezi khona, futhi lapho kukhona abantu, nezixuku, nezizwe, nezilimi. [IsAm 17:15](#)) ababefuna imisebenzi yomthetho njengo-Israyeli, okungesiyo eyokukholwa, bakhubeka etsheni lesikhubekiso, bahlulelwa.⁴¹⁰

☞ [IsAm 18:22](#) Tumsindo wabashaya amahabhu, nabahlabeleli, nabashaya imitshingo, nabamacilongo, awuyikuzwakala kuwe futhi.

Ngeke isatholakala kuwe ingcwetini yanoma yimuphi umsebenzi wezandla, nomsindo we**itshe lokugaya**^{G3458}(**ama logos kaNkulunkulu**) ngeke zisazwakala kuwe.

→ **Amalogo (itshe lokugaya)** ligcinwe kuze kufike usuku lokwahlulelwa nokubhubha kwabantu abangamesabi uNkulunkulu; laseliwisa umuzi omkhulu iBhabhiloni **1 ihora** kwe**usuku olukhulu noluphawulekayo lweNkosi** (i-rhema).⁴¹¹

☞ [IsAm 18:23](#) **Tukhanyisa**^{G5457} **kweikhandlela**^{G3088} angeke zisakhanya kuwe, futhi **izwi lomyeni nomakoti** ngeke zisazwakala kuwe. Ngokuba abathengisi bakho babengabantu abakhulu bomhlaba; ngokuba ngobuthakathi bakho izizwe zonke zikhohlisiwe.
→ **uNkulunkulu** ngu-“**ukukhanya** (Onamandla [G5457](#))” futhi **Wundlu**^{G721} ([IsAm 21:23](#)) **kubeikhandlela**.^{G3088}

⁴⁰⁷Bukela ku "[IsAm 6:10](#).”

⁴⁰⁸" G3458 - mylos - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-9 Mar, 2023. <https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>

⁴⁰⁹Video 41. "Khulani eNkosini ukuze wamukeleke kuNkulunkulu", & video 47, "7. Amatabernakele"), www.theRhemaOfTheLord.com.

⁴¹⁰Kuthathwe kusukela [IsAm 2:23](#).

⁴¹¹Ividiyo 44. "(The logos & the rhema) Ezinsukwini zokugcina (2 Petru 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

- Ukukhanya kukaNkulunkulu okwakhuluma ngeWundlu (i-rhema)⁴¹²ngeke zisakhanya.
- Umshado weWundlu usufikile ezulwini,⁴¹³kanjalo izwi lomyeni nomakoti ngeke libe khona kuphinde kuzwakale kwabezizwe emhlabeni.

☞ [IsAm 18:24](#) Afuthi kuye kwatholakala **igazi labaprofethinabangcwele**, nabo bonke ababulawelwa phansi.

→ **igazi labaprofethi nabangcwele** itholakala emzini omkhulu, iBabiloni liyaphindiselwa, eyanelisayo [IsAm 6:10](#).

[IsAm 6:10](#) Bamemeza ngezwi elikhulu, bathi: Koze kube nini, O! **Nkosi (despotēs)**,^{G1203}
engcwele futhi iqiniso,

*ungahluleli futhi uphindisele igazi lethu kubo
abahlala emhlabeni (emhlabeni)^{G1093}?*

⁴¹²Ividiyo 44. "Isiprofetho sombhalo 2 Petru 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

⁴¹³Bukela ku "([IsAmbulo 19:6-7](#)) INkosi uNkulunkulu uMninimandla onke iyabusa futhi umshado weWundlu usufikile."

Isahluko 19

([IsAmbulo 19:1-2](#)) I-1st Alleluia (Dumisani: isixuku esikhulu ezulwini)

[IsAm 19:1](#) Futhi emva kwalezi zinto

Ngizwe okukhulu (aphezulu)^{G3173} izwi le kakhulu (okukhulu)^{G4183} abantu (ubuningi)^{G3793} ezulwini, ethi, Alleluya; Insindiso, nenkazimulo, nodumo, namandla, makube eNkosini (kyrios)^{G2962} uNkulunkulu wethu:

[IsAm 19:2](#) Ngokuba ziyiqiniso zilungile izahlulelo zakhe;

ngokuba usahlulele isifebe esikhulu;^{G4204}
owawonakalisa umhlaba (umhlabathi)^{G1093} nobufebe bakhe,
uliphindisele igazi lezincku zakhe esandleni sakhe.

☞ [IsAm 19:1](#) AEmva kwalokho ngezwa izwi elikhulu lithi enkulu^{G4183} isixuku^{G3793} ezulwini, ethi, “Alleluya!^{G239} Insindiso, inkazimulo, nodumo, namandla okuka iNkosi wethu uNkulunkulu.”

☞ [IsAm 19:2](#) Fno ma ziyiqiniso futhi zilungile izahlulelo Zakhe, ngoba isahlulele isifebe esikhulu esonakalise umhlaba ngobufebe bakhe; futhi uliphindisele igazi lezincku zakhe esandleni salo.

- **Ngemva kwalezi zinto** lisho ukuthi “emva kwezitsha eziyisi-7 zolaka ([Rev 16](#)), ngemva kokwahlulelwa kwesifebe esikhulu ([IsAmbulo 17:1-2](#)), nokuwa komuzi omkhulu iBabiloni ([IsAmbulo 18:10-25](#)) abafebe nesifebe esikhulu ([IsAmbulo 17:1-2](#)), okwatholwa kuye igazi labaprofethi nelabangcwele, kepha liyaphindiselwa, ligcwalisa [IsAm 6:10](#).

(Aisixuku esikhulu ezulwini) ezulwini

→ Izwi elikhulu lesixuku esikhulu ezulwini⁴¹⁴ bayimiphefumulo ebulewe i fakazikwe amalogo we uNkulunkulu ([IsAm 6:10](#)) abangasekho UKristu (okuhlanganisa konke ulibo lukaKristu noma abangu-144,000,

[1Ko 15:20](#)), kanye nezabo izinceku ezikanye nabo kanye labo bazalwane ababulawa ngenxa yokwenqaba ukuthatha uphawu lwesilonoma ukukhonza umfanekiso wakhe. ([IsAm 6:11](#), [IsAm 13:10](#)). Izinceku ezikanye nazo bembethe izembatho ezimhlophe, bephethe amasundu ezandleni zabo phambi kwesihlalo sobukhosi kanye iinyama yemvu

(i-arnion),^{G721} ekhala ngokuzwakalayo,

→ “Alleluya; Insindiso, futhi inkazimulo, futhi udumo, futhi amandla, kuze iNkosi”

➤ **I-1st Alleluia** (a great multitude in heaven) **Insindiso**

- Ngokwezincwadi zikaPawulu, ukubekwezela kwethu Nkosi ingeye insindiso. Kodwa ngenxa yezinto ezithile Kunzima ukuqondwa ezincwadini zikaPawulu, abantu abangafundile nabangazinzile baye basonta ImiBhalo ekubhujisweni kwayo. Ngakho-ke, qaphelani ukuba ningadukiswa yiphutha yababi futhi niwe ekuqineni kwenu, kodwa nikhule emseni nasekwazini kwethu Nkosi kanye noMsindisi UJesu Kristu ([2Pet 3:15-18](#)).⁴¹⁵

- **Alleluia** (Onamandla [G239](#)): Kusho “Dumisani uJehova”⁴¹⁶ futhi imiphefumulo ebulewe idumisa uJehova uNkulunkulu wayo.

([IsAm 19:3](#)) The 2nd Alleluia (Dumisani: isixuku esikhulu ezulwini) ezulwini

[IsAm 19:3](#) Futhi futhi (okwesibili)^{G1208} bathi: Halleluya. Nentuthu yakhe^{G2586} wavuka kuze kube phakade naphakade.

☞ [IsAm 19:3](#) Futhi okwesibili (2nd) bathi, “Alleluya! Yena bhema^{G2586} uyavuka kuze kube phakade naphakade.

⁴¹⁴ Bukela ku “([IsAmbulo 7:9-12](#)) Isixuku esikhulu esingenakubalwa (Zonke izizwe, izizwana, abantu, nezilimi).”

⁴¹⁵ Ividiyo 44. “(The logos & the rhema) Ezinsukwini zokugcina (2 Petru 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

⁴¹⁶ G239 - hallēlouia - Strong's Greek Lexicon (kiv). Blue Letter Bible. Ifinyelelwe ngomhla ka-4 Oct, 2023. <https://www.blueletterbible.org/lexicon/g239/kiv/tr/0-1/>.

- **Intuthu:** Abakhuleka kuso isilo nomfanekiso waso, bemukela uphawu lwaso ebunzini laso, noma esandleni saso; [IsAm 14:9](#)), baphuze iwayini lolaka lukaNkulunkulu ukuze manje bahlushwe ngomlilo nesibabule phambi kwezingelosi ezingcwele naphambi kweWundlu [IsAm 14:10](#)), nomusi wokuhlushwa kwabo ukhuphuka kuze kube phakade naphakade; abanakuphumula imini nobusuku. ([IsAm 14:11](#)).
- **I-Aleluya yesi-2** (Isixuku esikhulu ezulwini)
 - Ukubekezela kwabangcwele abagcina imiyalo kaNkulunkulu, nokukholwa kuJesu, manje kuyaphumula kukho imisebenzi yabo; nemisebenzi yabo iyabalandela ([IsAmbulo 14:12-13](#)).

([IsAm 19:4-5](#)) U-Aleluya Wesithathu (Dumisani: Abadala abangama-24 nezidalwa ezine eziphilayo)

[IsAm 19:4](#) Abadala abangamashumi amabili nane kanye nezidalwa ezine eziphilayo (izidalwa eziphilayo)^{G2226} wawa phansi bakhuleka kuNkulunkulu ohlezi esihlalweni sobukhosi, bathi: Amen; [Alleluya](#).^{G239}

[IsAm 19:5](#) Kwavela izwi esihlalweni sobukhosi, lithi:
Dumisani uNkulunkulu wethu, nonke nina zinceku zakhe, nani enimesabayo, abancane nabakhulu.

☞ [IsAm 19:4](#) Aabadala abangamashumi amabili nane nezidalwa ezine bawa phansi bakhuleka **uNkulunkulu** owayehlezi esihlalweni sobukhosi, ethi, "**Amen! Alleluya!**"

☞ [IsAm 19:5](#) Tkwavela izwi esihlalweni sobukhosi, lithi.
"**Dumisani uNkulunkulu wethu, nonke nina zinceku zaKhe,** ^{G1401} **nalabo abamesabayo, abancane nabakhulu!**"

- **I-3rd Alleluia** (ngabadala abangama-24 kanye nezidalwa ezine eziphilayo)
 - Abadala abangu-24 nezidalwa ezine eziphilayo ziyakhuleka **uNkulunkulu** ohlezi esihlalweni sobukhosi, ethi: "Amen";^{G281} Alleluya."
 - **Amen** (Onamandla ^{G281}): Kusho "ngempela".
 - **Alleluia** (Onamandla ^{G239}): Imiphefumulo ebulewe yadumisa uJehova uNkulunkulu, bese kuthi abadala abangu-24 nezidalwa ezine eziphilayo bakhuleke futhi badumise. **uNkulunkulu** owayehlezi esihlalweni sobukhosi okwaKhe **amalogoeza iqiniso**.

([IsAm 19:6](#)) I-4th Alleluia (Konke okusezulwini: INkosi uNkulunkulu uSomandla iyabusa)

[IsAm 19:6](#) Ngezwa kungathi yizwi lesikhulu ^{G4183} isixuku, ^{G3793} futhi njengezwi lamanzi amaningi. nanjengezwi lokuduma okunamandla, lithi, Halleluya: ngokuba iNkosi uNkulunkulu uMnininmandla onke ^{G3841} uyabusa.

☞ [IsAm 19:6](#) Afuthi ngezwa, sengathi, izwi **enkulu** ^{G4183} **isixuku**, ^{G3793} njengomsindo wamanzi amaningi nanjengezwi lokuduma okunamandla, ethi, "**Alleluya!** ^{G239} Ngobai**Nkosi uNkulunkulu uSomandla** uyabusa!"

- **I-4th Alleluia:** Ngabo bonke ezulwini. Izwi labafileyo abakuKristu, abayizi-144,000, abangcwele bosizi olukhulu, namalunga angama-24, nezidalwa ezine eziphilayo nezingelosi, [IsAmbulo 10:1-4](#)), bathi, → **Alleluya!** Ngobai**Nkosi uNkulunkulu uSomandla** uyabusa!

➤ **INkosi uNkulunkulu uMnininmandla onke**
→ **INkosi uNkulunkulu uMnininmandla onke** ungoNgcwele owayekhona, nokhona, nozayo ([IsAm 4:8](#)), futhi **uNkulunkulu** (I-WHO "**kwaba**" ku**UKristu**, [2Ko 5:19](#)) "**kuyinto**" nathii**Nkosi** futhi **Msindisi UJesu Kristu** (Lowo oNgibonile

nathi, nathi umbonile uBaba, [Johane 14:9](#)) noma **inyama yemvu**, kubani **uNkulunkulu** “**intando**” woza uhlale bazoba ngabantu bakhe ([IsAm 21:3](#)).

→ futhi lokhu **inyama yemvu** ubusile.⁴¹⁷
([IsAm 19:7](#)) Umshado weWundlu usufikile

[IsAm 19:7](#) Masijabule (sijabule)^{G5463} futhi ujabule (ujabule kakhulu),^{G21} unike udumo (glory)^{G1391} kuyena: okomshado^{G1062} weWundlu (arnion)^{G721} ufikile, futhi umkakhe wenze (lungiselela)^{G2090} uzilungiselele (zilungiselele).^{G2090}

☞ [IsAm 19:7](#) Masijabule sithokoze kakhulu, simnike inkazimulo; okwe **umshado weWundlu** (i-arnion)^{G721} ufikile, nomkakhe (owesifazane)^{G1135} usezilungisile.

- **Umshado weWundlu** ufikile nowesifazane waKhe (ukuba abe ngumfazi maduze) uselungile. → Lomshado phakathi komkhwenyana nowesifazane unguKristu nebandla lakhe. → Abangenayo ingubo yomshado bayophonswa ebumnyameni obungaphandle bethempeli. okuyinkantolo ([IsAm 11:2](#)).⁴¹⁸

- **Imifanekiso yomshado**

[Mat 22:1](#) UJesu waphendula, wabuye wakhuluma kubo ngemifanekiso, wathi:

[Mat 22:2](#) Umbuso wezulu ufana nenkosi ethile eyathatha umshado^{G1062} ngendodana yakhe,

[Mat 22:11](#) Kwathi inkosi ingena ukubona abahleziyo ekudleni.^{G345}

wabona lapho umuntu owayeyembethe ingubo yomshado;

[Mat 22:12](#) Wasesithi kuye: Mngane, ungene njani lapha ungelasembatho somtshado?

Wathula wathula.

[Mat 22:13](#) Inkosi yasisithi ezincekwini: Mbopheni inyawo lezandla, limsuse;

wamphonsa phakathi **ingaphandle**^{G1857} **ubumnyama**,^{G4655} lapho kuyakuba khona ukukhala

nokugedla amazinyo.

[Mat 22:14](#) Ngokuba baningi ababiziweyo, kepha bayingcosana abakhethiweyo.

→ Umshado weNdodana kaNkulunkulu nalabo abembethe ingubo yomshado uyoba khona umbuso wezulu. Banningi abamenyiwe emshadweni, kodwa bambalwa abazokhethwa gqoka ingubo yomshado futhi uhlale ekudleni.

→ Abangenayo ingubo yomshado ([Mat 22:11](#)) bayophonswa ebumnyameni obungaphandle

kwe

ithempeli, okuyinkantolo ([IsAm 11:2](#)).⁴¹⁹

- **Ubumnyama bangaphandle**

- Izinceku ezingenanzuzo (abafihla ithalenta labo emhlabathini, [Mat 25:25](#)) ziphonswa ngaphandle **ubumnyama**: lapho kuyakuba khona ukukhala nokugedla amazinyo. [Mat 25:30](#)).

- **Amadodana ombuso** (isihlahla somnqumo esilamagatsha emvelo angabobuhle bukaNkulunkulu; kumbe amaJuda⁴²⁰) bayophonswa ebumnyameni obungaphandle lapho okuyoba khona ukukhala

nokugedla

amazinyo ([Mat 8:12](#)).

⁴¹⁷Kuthathwe kusukela [IsAm 4:8](#).

[Nkosi](#)^{G2962} [uNkulunkulu](#)^{G2316} [Somandla](#)^{G3841} kusho [uJesu](#) obizwa [UKristu](#) noma [iNkosi \(Jehova\)](#),^{H3068} ngu-“[iNkosi \(Msindisi\) UJesu](#)

[Kristu](#),

[lakhouNkulunkulu](#), ubani [iWundlu](#) (i-arnion),^{G721} futhi [uNkulunkulu](#), owayephakathi [UKristu](#) ([2Ko 5:19](#)), izobuya futhi [iNkosi kanye noMsindisi UJesu Kristu, iinyama yemvu](#).

⁴¹⁸Ngokuphathelene negceke, bheka “[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.”

⁴¹⁹Ibid.

⁴²⁰Kuthathwe ku-“(a href="#">IsAm 11:3-4) [Ofakazi ababili](#) (2).”

(IsAm 19:8) Owesifazane weWundlu = Ukulunga kwabangcwele

IsAm 19:8 Futhi wanikwa kuye ukuthi agqoke (embathe)^{G4016} ngelineni elicolekileyo, ^{G1039}kuhlanzekile futhi kumhlophe (okukhanyayo)^{G2986}:
ngoba ilineni elicolekileyo lingukulunga kwabangcwele.^{G40}

☞ **IsAm 19:8** Afuthi kuye (**umfazi weWundlu**) savunyelwa ukuba sembathiswe ilineni elicolekileyo, elihlanzekileyo nelikhanyayo;

okwe**ilineni elicolekileyo** kuyinto **ukulunga kwabangcwele**.

→ **Owesifazane weWundlu** bayokwembeswa ilineni elicolekileyo (ukulunga kwabangcwele), elihlanzekile futhi elikhanyayo.

(IsAm 19:9) Izimpawu zeqiniso zikaNkulunkulu (Isidlo sakusihlwa somshado weWundlu)

IsAm 19:9 Wathi kimi: Bhala,
Babusisiwe ababizelwe emshadweni^{G1062} **isidlo sakusihlwa seWundlu (arnion)**,^{G721}
Yathi kimi: Lawa angamazwi aqinisiweyo^{G3056} **kaNkulunkulu**.

☞ **IsAm 19:9** Twathi kuJohane,

“Loba ukuthi: ‘Babusisiwe ababizweyo **isidlo sakusihlwa somshado kweWundlu (i-arnion)**!’”

Wayesethi kimi: “Laba **izimpawu zeqiniso zikaNkulunkulu**.”

→ **Isidlo sakusihlwa somshado weWundlu** iqala ngaphambi kokuba izitsha eziyisi-7 zolaka lukaNkulunkulu zithelwe.⁴²¹

→ (Bukela ku “(IsAmbulo 19:17-18) **Isidlo sakusihlwa sikaNkulunkulu omkhulu**” Ukuze uthole imininingwane eyengeziwe.)

(IsAm 19:10) Ubufakazi bukaJesu = Umoya wokuprofetha

IsAm 19:10 Ngawa ngasezinyaweni zayo ukuba ngiyikhonze. Yathi kimi: Bheka, ungakwenzi;
Ngiyinceku kanye nawe, nabafowenu abanobufakazi (ufakazi)^{G3141} **kaJesu**:
khonza uNkulunkulu: ngenxa yobufakazi (ubufakazi)^{G3141} **kaJesu umoya wokuprofetha**.

☞ **IsAm 19:10** TuJohane wawa ngasezinyaweni zakhe ukuba akhuleke kuye, kepha wathi: “Qha, ningakhuleki kimi. ngiyinceku kanye nawe, nabazalwane bakho abanobufakazi **uJesu**.

Ukukhulekela **uNkulunkulu**! Ngoba **ubufakazi bukaJesu** kuyinto **umoya wesiprofetho**.”

-**Isambulo sikaJesu Kristu**⁴²²

1Pe 1:3 Makabongwe **uNkulunkulu futhi Babayethu INkosi uJesu Kristu**,
owasizala futhi ngokwesihawu sakhe esikhulu
ethembeni eliphilayo ngokuvuka kwe **UJesu Kristu kwabafileyo**,

1Pe 1:4 efeni elingenakonakala nelingangcolile nelingabuniyo.
ezibekelwe nina ezulwini,

1Pe 1:5 Abagcinwe ngamandla^{G1411} **kweuNkulunkulu** ngokukholwa kube yinsindiso
ilungele ukwembulwa esikhathini sokuqcina.

1Pe 1:6 enithokoza ngakho, nakuba manje, uma kudingeka,
nidabukile ngezilingo eziyizinhlobonhlobo;

1Pe 1:7 Ukuze ukuvivinywa kokukholwa kwenu kuyigugu kakhulu kunegolide elibhubhayo;
nakuba livivinywa ngomlilo, lingatholwa kube yindumiso nodumo nenkazimulo
ekuveleni kweUJesu Kristu:

1Pet 1:8 eningambonanga niyamthanda; elikholwa kuye, lanxa lingamboni khathesi.
nithokoza ngentokozo engakhulumekiyo negcwele inkazimulo;

⁴²¹Bheka ku-[2] Umugqa Wesikhathi Wesiprofetho SesAmbulo.

⁴²²Bheka ku- “[Umfanekiso 19-a],” noma i-Video 43. “(Eholwa NgoMoya) Amadodana KaNkulunkulu.”
www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

→ UNkulunkulufuthi Babayethu INkosi uJesu Kristu, usephinde wasizala ukuba sibe nethemba eliphilayo ngaye

ukuvuka kweJesu UKristu kwabafileyo, ukuze sizuze ifa lezinto ezingenakona ne engangcolisiwe, ezigcinelwe nina ezulwini. Lagcinwa ngamandla kaNkulunkulu ngokukholwa kube yinsindiso, kodwa khathesi yembulwe kini kulesisikhathi sokuphela. Ukuvivinywa kokholo lwakho kwavivinywa

umlilo ukuze ufunyanwe kube yindumiso nodumo nenkazimulo ekubonakaleni kuka UJesu Kristu, omthandayo.

(Izinhlupheko zikaKristu kanye nenkazimulo ezolandela)

1Pet 1:9Ukwamukela isiphetho sokukholwa kwakho, ngisho insindiso lemiphefumulo yenu. ^{G5590}

1Pe 1:10Insindiso leyo abaprofethi bayibuza, bayihlolisisa. owaprofetha ngomusa owawuzakuza kini;

1Pe 1:11Uphenya ukuthini, noma hlobo luni lwesikhathi uMoya UKristu okwakukhona kuzokwakusho, lapho lifakaza ngaphambili ngenhlupheko ze UKristu, futhi izinkazimulo ^{G1391} okufanele kulandele.

(IzEnzo 3:18Kodwa lezo zinto, okuyinto uNkulunkulu wamemezela ngaphambili ngomlomo wabo bonke abaprofethi bakhe, lokho UKristu kufanele ahlupheke, usegcwalise kanjalo.)

→ Nakuba nijabula ngentokozo engachazeki futhi egcwele inkazimulo, niyokwamukela insindiso yakho

imiphefumulo ekupheleni kokukholwa kwenu. Lensindiso yahlolisiswa ngenkuthalo ngabaprofethi aba waprofetha ngomusa owawuzofika kini, enafuna ukwazi ukuthi ungubani noma isikhathi sini uMoya weUKristu phakathi kwabo kwakubonisa njengoba Wabikezela ukuhlupheka UKristu futhi izinkazimulo lokho kwakuzolandela.

(Endulo, imimoya eboshiwe yilabo ababengakholwa ezinsukwini zikaNowa ngenkathi kwakhiwa umkhumbi, futhi yimiphefumlo eyisishiyagalombili kuphela eyasindiswa ngamanzi. Lo mbhaphathizo ufana nomfanekiso esisisindisayo khathesi ngokuvuka kuka UJesu Kristu, owenyukele ezulwini futhi osenyameni isandla sokudla seNkulunkulu ebeke phansi kwakhe izingelosi, namagunya, namandla.⁴²³

→ Umoya we UKristu wanyakaza kubaprofethi futhi wafakaza kaKristu izinhlupeko lenkazimulo ngaphambili.

1Pe 1:12okwambulelwa kubo ukuthi akusikho kubo.

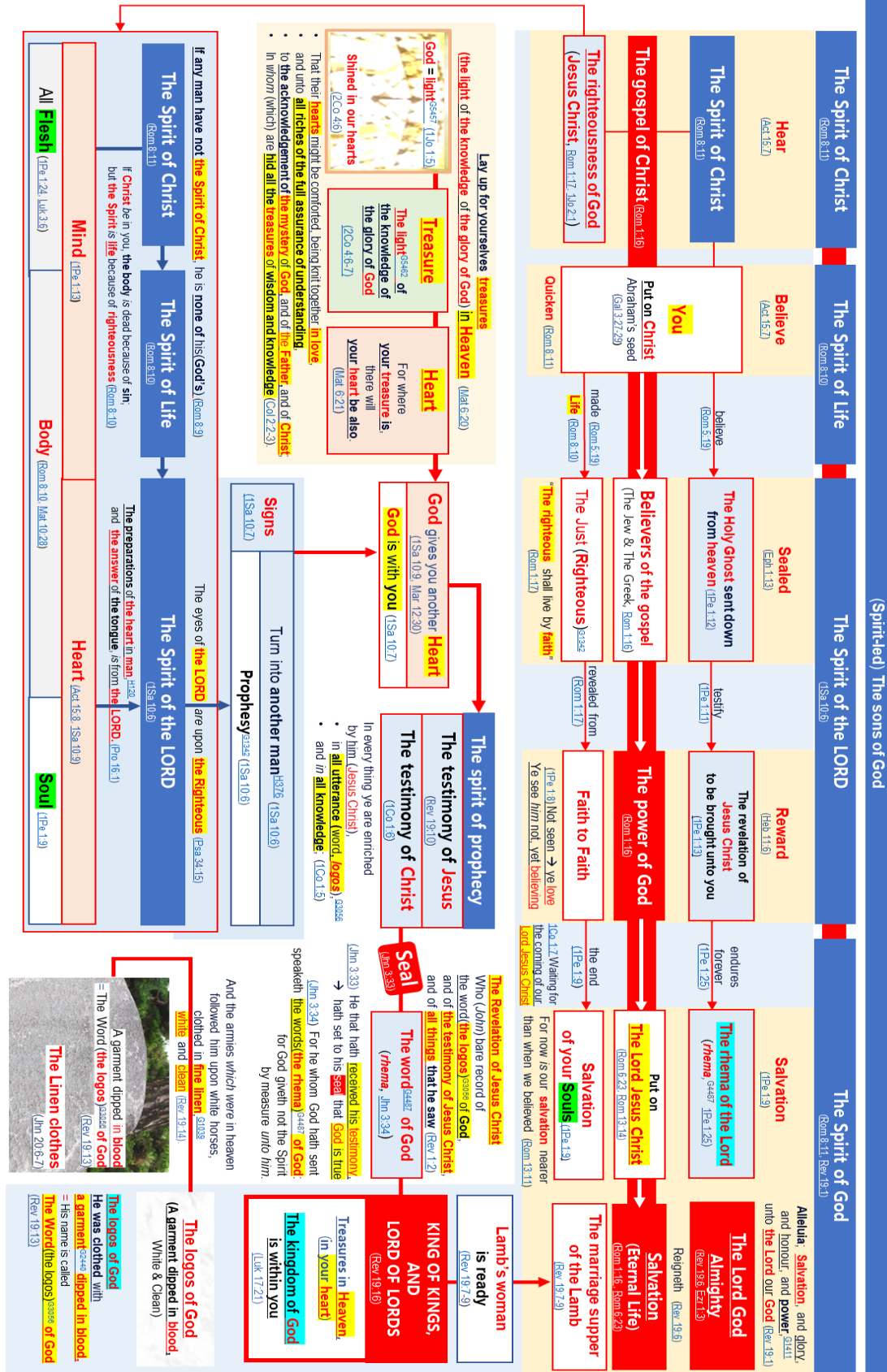
kodwa kithina basiphathele izinto, eselibikelwe kini ngabanishumayeza ivangeli ngoMoya oNgcwele othunywe ezulwini; okuyizinto izingilosi ezifisa ukuzibona.

1Pe 1:13Ngakho bophani izinkalo zengqondo yenu, nizithibe, nithembe umusa kuze kube sekupheleni elizalethwa kiniekwambulweni kwe UJesu Kristu;

→ Kodwa ivangeli lika UJesu Kristu, obekuyimfihlo kusukela kwaqala izwe, manje senziwa ibonakaliswe ngokokwambulwa kwemfihlakalo ngabasikhonzayo (abaphostoli, Roma 16:25-26), futhi umusa uyoletwa kini ekwambulweni kuka UJesu Kristu.

⁴²³Video 41. "Khulani eNkosini ukuze wamukeleke kuNkulunkulu."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.



⁴²⁴Ividiyo 43. "(Eholwa NgoMoya) Amadodana kaNkulunkulu." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

([IsAm 19:11](#)) Izulu lavuleka (Lowo ohlezi ehhashini elimhlophe)

[IsAm 19:11](#) Ngabona izulu livulekile, bheka, ihhashi elimhlophe; nohlezi phezu kwalo ubizwa ngokuthi oThembekileyo noQiniso, futhi ngokulunga uyahlulela, enze impi.

☞ [IsAm 19:11](#) UJohane wabona izulu livulekile; [ihhashi elimhlophe](#).
Ohlezi phezu kwalo ubizwa ngokuthi oThembekileyo noQiniso, futhi ngokulunga uyahlulela futhi enze impi.

➤ [Owayehlezi ehhashini elimhlophe?](#)
- [iNkosilakho uNkulunkulu, iNkosi uJesu Kristu](#).⁴²⁵

→ [iNkosikuyinto iqiniso futhi ethembekile fakazi, futhi uNkulunkulu kuyinto oqinisileyo, neqiniso lakhe liseNdodaneni yakhe, uJesu Kristu, ubaniNkosi kwakho konke](#).⁴²⁶

([Jer 42:5](#) Base bethi kuleJeremiya: [iNkosi \(UJehova\)](#)^{H3068}

ube ngufakazi oqinisileyo nothembekileyo phakathi kwethu, uma singenzi njengakho konke okwalokho [iNkosi wakho uNkulunkulu](#) uzokuthumela kithi.)

([IsAmbulo 19:12-14](#)) I-Armagedoni (uLogos kaNkulunkulu namabutho asezulwini)

[IsAm 19:12](#) Amehlo akhe enjengelangabi lomlilo, nasekhanda lakhe kukhona imiqhele eminingi,^{G1238} wayelebizo elilotshiweyo elalingaziwa muntu, ngaphandle kwakhe.

[IsAm 19:13](#) Futhi wembethe ingubo (ingubo)^{G2440} ecwiliswe egazini: negama lakhe ubizwa ngokuthi uLizwi (logos)^{G3056} kaNkulunkulu.

[IsAm 19:14](#) Amabutho asezulwini amlandela ekhwele amahhashi amhlophe, embethe ilineni elicolekileyo, elimhlophe nelihlanzekileyo.

☞ [IsAm 19:12](#) Hamehlo ayenjalo [ilangabi lomlilo](#), nasekhanda lakhe kukhona imiqhele eminingi.^{G1238}
He kwadingeka [igama kubhaliwe](#) ukuthi akekho owaziyo ngaphandle kwakhe.

☞ [IsAm 19:13](#) Hwembethe ingubo ecwiliswe egazini, negama lakhe libizwa ngokuthi, [i-Logos kaNkulunkulu](#)."

☞ [IsAm 19:14](#) Futhi [amabutho asezulwini](#), bembethe ilineni elicolekileyo, elimhlophe nelihlanzekileyo, bamlandela begibele amahhashi amhlophe.

→ Indwangu yeleni yayibekwe ethuneni lapho uJesu ayebekwe khona, futhi ingubo ecwiliswe egazini lakhe kubiziwe, [ama logos kaNkulunkulu](#), ezigqokiswe amabutho asezulwini, zimhlophe futhi zihlanzekile.⁴²⁷

† [Emva komshado weWundlu](#), izulu liyavuleka, futhi [iNkosi uJesu Kristu](#) izoza namabutho asezulwini.

([IsAm 19:15](#)) Tyena isikhamo sewayini lolaka lolaka lukaNkulunkulu uSomandla

[IsAm 19:15](#) Emlonyeni wakhe kuphuma inkemba ebukhali,^{G4501} ukuze ashaye ngayo izizwe,^{G1484} futhi uyoziyibusa ngentonga yensimbi. futhi unyathela isikhamo sewayini solaka futhi [ulaka](#)^{G3709} kaNkulunkulu uSomandla.

☞ [IsAm 19:15](#) Futhi emlonyeni wakhe kuphuma okubukhali [inkemba](#),^{G4501} ukuthi kufanele ngayo [shaya](#) izizwe. Afuthi Yena ngokwakhe uyoziyibusa ngentonga yensimbi.

⁴²⁵Kuthathwe ku-"([IsAm 6:7-8](#)) Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo)." [iNkosi uNkulunkulu \(Deu30:20\)](#) ukuphila kwakho okufanele unamathelele kukho. [UKristu](#) impilo yethu ([Kol 3:4](#)) ubani [iNkosi \(kyrios\)](#)^{G2962} ezulwini, kuphela [nkosi \(i-despotēs\) uNkulunkulu](#) ngubani wethu [iNkosi uJesu Kristu \(Jwa 1:4\)](#). Tngakho-ke, khetha [ukuphila \(UKristu\)](#) ngokulalela izwi [Lakhe nokunamathela Kuye](#).

⁴²⁶Kuthathwe kusukela [IsAm 3:14](#).

⁴²⁷Ividiyo 43. "(Eholwa NgoMoya) Amadodana kaNkulunkulu." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Futhi Yena uthulula isikhamo sewayini solaka nolaka luka **uNkulunkulu uSomandla**.

→ Ephuma emlonyeni we **iNkosi uJesu Kristu** ihamba nenkamba ebukhali (i-rhema)⁴²⁸ ukushaya izizwe zabezizwe.

→ Abanqobi bayobusa nabo ngentonga yensimbi⁴²⁹ futhi iyobusa kanye **uKristu** iminyaka eyinkulungwane.⁴³⁰

(**IsAm 19:16**) I-Armagedoni (INKOSI YAMAKHOSI, NOMKOSI WABABUSI)

IsAm 19:16 Futhi ugqoke imvunulo yakhe (ingubo)^{G2440} nasehangeni lakhe igama lilotshiwe.

INKOSI YAMAKHOSI, NKOSI YAMAKHOSI.

☞ **IsAm 19:16** AFuthi unegama elilotshiwe engutsheni Yakhe nasehangeni lakhe: **INKOSI YAMAKHOSI, NKOSI YAMAKHOSI**.

→ **uWundlu** (i-arnion)^{G721} kuyinto **Nkosi** futhi Msindisi uJesu Kristu (**uNkulunkulu**) **Somandla**.

Manje, "**INKOSI YAMAKHOSI, NKOSI YAMAKHOSI** (noma **INKOSI uJesu Kristu**),"

unjalo **uNkulunkulu** (**Somandla**, ubani **uWundlu** (i-arnion)^{G721}) kanye nawe **rhema** kube yiqiniso.⁴³¹

- I-Armagedoni (kuhlanganise noGogi noMagogi kanye nokungena kweNkosi uJesu Kristu **Hubo 83**)
(*Wonke amavesi ku **Hezekeli 38:1-11** zihunyushwa kabusha*)

Hez 38:1 *Ingoma kaJehova wathi kuHezekeli,*

Hez 38:2 *Ndodana yomuntu, bhekisa ubuso bakho bumelane noGogi (inkosi yakwaMagogi),*

umhlaba kaMagogi (bonke abalwa noNkulunkulu benabaholi baseRussia),

isikhulu sakwaMesheki (izwe eliseningizimu-ntshonalanga kuya kwelaseRussia, noma igalikuni)

kanye neTubal (izwe eliseningizimu-mpumalanqa ukuya eRussia, noma I-Iran), futhi uprofethe

ngokumelene naye.

- Izingxabano eziqhubekayo nezimpi

"Impi YaseRussia-Ukraine" eqhubekayo yaqala lapho iRussia ihlasela i-Ukraine ngo-February 24, 2022. Le mpi eqhubekayo isuka ekufakweni okungekho emthethweni kwe-Crimea yi-Russian Federation ngo-2014 (February 20, 2014 - March 21, 2014). Okusho ukuthi, impi iye yadlondlobala ngokuhamba kwesikhathi kusukela ngo-February 2014, futhi iRussia yahlasela i-Ukraine ngo-February 24, 2022. Nakuba ukuthathwa kwe-Crimea yinhlangano yaseRussia kwakungekho emthethweni ngaphansi komthetho wamazwe ngamazwe, uBarack Hussein Obama II, owayengumongameli wase-United States. kusukela ngo-2009 kuya ku-2017, wathi (ngengxoxo yakhe ne-CNN ngoJuni 22, 2023) ukuthi ukuthathwa kweRussia eCrimea ngo-2014 'kwakusemthethweni futhi kwakufanelekile.'

Ngokombono we-Ukraine, isitatimende sika-Obama siyizaba zokwehluleka ukungenelela ngesikhathi kuthathwa iCrimea ngo-2014. I-Ukraine iqinisile uma u-Obama eqala impi ngemuva kwezigcawu.

→ Kusukela ngo-February 20, 2014, impi iye yadlondlobala yaba impi eyisandulela "kuGogi no **uMagogi**". Iningi labantu likholelwa ukuthi uGogi njengenkosi yamanje yaseRussia, uVladimir Putin, kodwa inhloko yangempela owaqala impi yeRussia-Ukraine kungenzeka ukuthi uBarack Obama futhi ngaleyo ndlela ungu "Gogi (inkosi ye **uMbuso WaseBabiloni Elisha**, kanye no-Anti-Kristu ozolwela i-Armagedoni)," ozoba umholi ka**Magogi** (abalwa noNkulunkulu) 'empini kaGogi noMagogi' ezoba maduze nje

⁴²⁸Ividiyo 20. "Umgodla, Inkemba, Nenkemba Esika Nhlangothi Ezimbili." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁴²⁹Intonga yensimbi: Abanqobi abagcina imisebenzi yeNdodana kaNkulunkulu kuze kube sekupheleni bayonikwa amandla phezu kwabezizwe.

izizwe, azibuse ngentonga yensimbi njengezitsha zombumbi ezichotshoziwe, njengalokho emukele UBaba Wakhe (IsAm 2:26-27).

⁴³⁰Bukela ku**IsAm 20:4**.

⁴³¹Kuthathwe kusukela **IsAm 5:6**.

thatha indawo.⁴³²

(profetha ngoGogi, isho iNkosi uJehova)

Hez 38:3futhi uthi: 'Usho kanje*iNkosi*('ādōnāy)^{H136}UNKULUNKULU(impela).^{H3069}

Bheka, ngimelene nawe, UGog(U-Anti-Christ),
induna (noma, ikhanda)^{H7218}inkosanakaMesheki (ingxanye eseningizimu yeRussia),
kanye neThubhali (empumalanga nasenyakatho I-Iran),

Hez 38:4Futhingizokujikisa,faka izingweqwe ezihlathini zakho,ngikuholele phandle,
nalo lonke ibutho lakho,amahhashi, nabamahhashi,bonke bembethe ngobukhazikhazi,
inkampani enkulu enamahawu nezihlangu,bonke bephethe izinkemba.

Hez 38:5iPheresiya (I-Iran), Ethiopia (eSudan), futhiI-Libyanabo; bonke benesihlangu nezigqoko;

Hez 38:6Gomer (igalikuni,enkabeni ye-Asia), nawo wonke amaviyo akhe; indlu kaTogarma

(igalikuni,empumalanga ye-Asia)

ohlangothini olusenyakatho, nawo onke amaviyo akhe, nabantu abaningi kanye nawe.

→UGogi, u-Anti-Kristu, uyinhloko yesikhulu sakwaRoshe, uMesheki, noThubhali, kanye nabo bonke abalandelayo.

amazwe afakwe ohlwiniHezekeli 38:5-6, futhi bazokwakha umfelandawonye wezempi ukuze bahlasele u-Israyeli ukuze baqale

Impi kaGogi noMagogi.⁴³³

* I-Iran, iSudan, iLibya, i-Asia emaphakathi yeTurkey, impumalanga ye-Asia yeTurkey, neRussia.

- Qaphela: Amazwe ama-3, iRussia, iTurkey, ne-Iran, ashiwo iNkosi uNkulunkulu kuwoHez 38:2&Hez 38:6.

ne-United States
- Kusukela ngo-2022, abaholi bala mazwe amathathu baye bahlangana njengabalingani ngokumelene izikhathi eziningana.

- I-Muslim iyinkolo ehamba phambili yamazwe azojoyina impi kaGogi noMagogi
- Turkey (99% Muslim), Iran (99.5% Muslim), Sudan (91% Muslim), kanye Libya (95% Sunni Muslim).
UGogi, u-Anti-Christ wakusasa (okungenzeka ukuthi u-Barack Obama) uzibiza ngokuthi ungumKristu, kodwa uyakhula
inani labantu baseMelika likholelwa ukuthi u-Obama ungumSulumane, mhlawumbe ngenxa yokuthanda kwakhe okuhle nokukhuthazayo
uphawula ngemiphakathi yamaSulumane ezinkulumweni zakhe.⁴³⁴

umSulumane kusho lukhulu
- Njengoba uGogi waqala impi eyandulela "kaGogi noMagogi" ngenkathi esebenza njengoMongameli wase-United States kusukela ngoJanuwari 2009 kuya kuJanuwari 20, 2017, ukuba kwakhe ye-Muslim Brotherhood ezojoyina "iMpi YakwaGogi NoMagogi" esikhathini esizayo esiseduze.

Hez 38:17Usho kanje*iNkosi*('ādōnāy)^{H136}UNKULUNKULU(impela).^{H3069}

"Nguwe yini engakhuluma ngaye ezinsukwini zasendulo ngezinceku zami abaprofethi bakwa-Israyeli, owaprofetha ngalezonsuku iminyaka eminenjukuluthi ngiyakukuyisa kubo na?

Hez 38:18"Futhi kuyokwenzeka ngalolo suku, laphoUGogiza ngokumeleneumhlabathi wakwa-Israyeli,
uthi*iNkosi*('ādōnāy)^{H136}UNKULUNKULU(impela),^{H3069} ukuze ukufutheka kwami kukhuphuke

ngentukuthelo Yami."

⁴³²Ukuze uthole iminingwane ngo-Anti-Christ, bheka ku-"(IsAm 13:18) 666 iyinombolo yomuntu osebenzisa lonke igunya lesilo."

⁴³³Bheka "Iphupho nemibono yenkosi yaseBabiloni Elisha" esahlukweni 12.

(Njengoba nje inkosi enkulu yombuso waseBabiloni, uNebukadinesari, yake yabhubhisa iJerusalema futhi yathumba uJuda, inkosi yombuso weBabiloni Elisha wesikhathi esizayo (uMphiki-Kristu), iyobhubhisa iJerusalema phakathi Nosizi Olukhulu.)

⁴³⁴Iya ekhasini eliyisiqalo le-White House futhi ubhekisele enkulumweni ka-Obama (Amazwi kaMongameli we-Islamic Society of Baltimore)

ngo-February 03, 2016.

→Kusukela kwaqala iMpi YaseRussia-Ukraine ngoFebhuwari 24, 2022, [EzekMathewu 38:1-](#)

[6futhi38:17-18](#)

yosizi olukhulu,

usixwayisa ngokuthi ingxenye yesibili yesonto likaDanilyeli lama-70, noma iminyaka engu-3 1/2
esezoqala.

-Okwesibili ukubuyisela insali yabantu bakaNkulunkulu, u-Israyeli

[Isaya 11:11](#) Futhi kuyokwenzeka ngalolo suku, ukuthi **iNkosi uyakubuyisela isandla sakhe ngokwesibili
buyisela insali yabantu bakhe abayosala,**
e-Asiriya, naseGibhithe, nasePhatirosi, naseKushe, nase-Elamu,
naseShinari, naseHamati, naseziqhingini zolwandle.

[Isaya 11:12](#) Uyakuphakamisela izizwe ibhanela, abuthe abaxoshiweyo bakwa-Israyeli;
ubuthe abahlakazekileyo bakwaJuda emagumbini omane omhlaba.

→Impi yokuqala kaGogi noMagogi iyolandelwa yi-Armagedoni, okuyoba isikhathi seNkosi
ukuze abuye abeke isandla sakhe ngokwesibili ukubuyisela insali yabantu bakhe (u-Israyeli, [Isaya
11:12](#))

lokho kuzosalakusukela e-Asiriya, naseGibithe, nasePhatirosi, naseKushe, nase-Elamu,
naseShineyari, naseHamati, naseziqhingini
ulwandle ([Isaya 11:11](#)).⁴³⁵

-Tumhlaba waseKhanani (Umhlaba wakwa-Israyeli)

[Jos 22:9](#) Nabantwana (amadodana)^{H1121} kaRubeni nabantwana (amadodana)^{H1121} kaGadi
inxenye yesizwe sakwaManase yabuya, yasuka kubantwana (emadodaneni)^{H1121} yakwa-Israyeli
koku**Shilo**, osezweni (**Umhlaba**)^{H776} **kwe iKhanani**, ukuya ezweni la**Gileyadi**,
emhlabeni (**Umhlaba**)^{H776} yabo**impahla**, abathathwe yikho,
ngokuvumelana ne**izwi**(umlomo)^{H6310} **kwe iNkosi** ngesandla sikaMose.

➤ **Uphi umhlaba waseKhanani?**

- **Shilo** itholakala eWest Bank, enyakatho yeJerusema, entshonalanga yedolobha lesimanje
lakwa-Israel iShilo nasenyakatho yedolobha lasePalestine iTurmus Ayya.⁴³⁶
- **Gileyadi** ibhekisela kuso sonke isifunda esisempumalanga yoMfula iJordan.⁴³⁷

➔ **Umhlaba waseKhanani** ihlanganisa iJerusema kwa-Israyeli, ePalestine, kuhlanganise neWest Bank,
kanye nomfula iJordan.

- INkosi^{H136} **UNKULUNKULU**^{H3069} uthenjiswa phakathi [Hez 37:12](#), ukuthi Avule amathuna endlu yonke
yakwa-Israyeli ubakhiphe emathuneni abo, ubangenise **umhlabathi wakwa-Israyeli**.

- UGogi (u-Anti-Kristu) uzofika ngokumelene **umhlabathi wakwa-Israyeli** ([Hez 38:18](#))
ngobauNkulunkulu unayo
wathembisa indlu ka-Israyeli ukuyinikela **umhlabathi womhlaba ka-Israyeli** okwe**owaphakade
impahla**, kodwa uzobulawaiNkosi empini ye-Armagedoni.

⁴³⁵Ukuze uthole imininingwane eyengeziwe nge-Armagedoni, bheka “([IsAm 16:16](#)) **Ukuqala kwe-Armagedoni**, kanye ([IsAmbulo
19:15-16](#)).”

⁴³⁶I-Wikipedia. Shilo. (2023, Septhemba 12).

[https://en.wikipedia.org/wiki/Shiloh_\(biblical_city\)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestinian%20dolobha%20of%20Turmus%20Ayya](https://en.wikipedia.org/wiki/Shiloh_(biblical_city)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestinian%20dolobha%20of%20Turmus%20Ayya).

⁴³⁷I-Wikipedia. IGileyadi. (2023, Agasti 1).

<https://en.wikipedia.org/wiki/Gilead#:~:text=Gilead%20is%20situated%20in%20modern,Ajloun%2C%20Jerash%20and%20Balqa%20Governorates.&text=Gilead%20is%20also%20the%20igama,abesilisa%20in%20modern%20Dday%20Israel>.

[Umfanekiso ekhasini 19-1] Izimpi ezimbili zikaGogi noMagogi kanye ne-Armagedoni

	Gog& Magogi I	Ai-armageddon	Gog noMagogi II
	Ezekiel (Hezekeli 38-39)	Rukuzala (Rev 16&Rev 19) &uHezekeli (Hezekeli 38-39)	Rukuzala (Rev 20)
Timeline	Bngaphambi kokuthi usizi olukhulu luqale (Hezekeli 38:1-7)	Ngemuva kokuthululwa kwe-vial yesi-6 (IsAm 16:16)	Angemva kokuphela kweminyaka eyi-1,000 (IsAm 20:7)
Gog	Gog kaMagogi (tlowo ozoba u-Anti-Christ) ⁴³⁸	Inkosi yoMbuso WaseBabiloni Elisha, uMphiki-Kristu.	Inkosi yomhlaba kaMagogi (IsAm 20:8)
Magog	Izizwe zabezizwe ezilwa noNkulunkulu. ⁴³⁹	Onke amakhosi omhlaba wonke aqoqwe ngudrako, isilo sokuqala kanye nomProfethi wamanga (IsAmbulo 16:13-14).	<u>Izizwe</u> (<u>amagumbi ama-4 omhlaba</u>) ekhohliswe uSathane (Inani labo linjengesihlabath i solwandle; IsAm 20:8)
Inkundla yempi	Izintaba (Hez 39:17) emhlabathini weli-srael (Eze 38).	Intaba yaseMegido. ⁴⁴⁰	Ikamu labangcwele kanye nomuzi othandekayo (IsAm 20:9)
Impi (War)	INKOSI (^{H136} 'ādōnāy) OKaNKULUNKULU (impela) ^{H3069} ukuthukuthela kuyakukhuphuka ngentukuthelo yakhe lapho uGogi ehlasela umhlaba wakwa-Israyeli (Hez 38:18).	INKOSI (UJehova) izothumela umlilo ku UMagog ifuthi bayokwazi ukuthi Ukhona uJehova (Hez 39:6). TuNkulunkulu uMnimandla onke uyoshaya izizwe ngenkomba ebukhali ephuma emlonjeni wakhe. IsAmbulo 19:12-14).	Umlilo uyakwehla uvela kuNkulunkulu ezulwini, ubaqede. IsAm 20:9).

⁴³⁸Bheka "(IsAm 19:16) I-Armagedoni (INKOSI YAMAKHOSI, NOMKOSI WABABUSI).

⁴³⁹Amazwe akwaMagogi abalwe kuwo[Hezekeli 38:3-6](#). Amazwe alandelayo azungezile akwa-Israyeli azokwakha umfelandawonye wezempi ukuze ukuhlasele u-Israyeli: i-Iran, iSudan, iLibya, i-Asia emaphakathi yaseTurkey, impumalanga ye-Asia yaseTurkey, neRussia, ukuqala impi kaGogi noMagogi.

⁴⁴⁰I-Armagedoni isho "intaba yaseMegido." Bukela ku "[\(IsAm 16:16\) Ukuqala kwe-Armagedoni](#)" ukuze uthole imininingwane eyengeziwe.

Umphumela		Ukuzamazama okukhulu emhlabathini wakwa-Israyeli. Bonke abantu abasemhlabeni bayozamazama ebukhoneni (ekuza) kweNkosi uJesu Kristu (Hezekeli 38:19-20).	USathane owabadukisayo (izizwe ezazikhohliswa) waphonswa echibini lomlilo nesibabule futhi bahlushwe ubusuku nemini kuze kube phakade. IsAm 20:10 .
Jukuthuthuki swa	<p><i>(UNkulunkulu uSomandla intando butha izizwe zonke ukuze alwe neJerusalema, futhi Uzophuma futhi ulwe nabo impi ye-Armagedoni, Hez 38:4, IsAm 16:16).</i></p>	<p>Izinyanga ezingu-7, indlu kalsrayeli iyongcwaba uGogi (uMphiki-Kristu) emathuneni kwa-Israyeli kanye nezixuku zakhe esigodini saseHamongogi (Hezekeli 39:11-16).</p> <p>Abakhileyo emizini yakwa-Israyeli bayakuthungela ngomlilo izikhali zabo, bazishise iminyaka eyisikhombisa; Hezekeli 39:9-10).</p>	Labo aba azibhalwanga incwadi yokuphila uzophonswa echibini lomlilo (IsAm 20:15).

(UGogi uceba icebo elibi)

[Hez 38:7](#) Yiba wena [ilungisiwe](#), futhi [lungiselelangawe](#), wena, nebandla lakho lonke elibuthene kuwe, ube ngumlindi wabo.

→ Ngokuba okuwukuphela kwesikhathi u-Israyeli ezokwazi ukuhlala ngokulondeka emizini engabiyelweyo kungeminyaka eyinkulungwane, [Hezekeli 38](#) ibonakala ichaza isikhathi phakathi neminyaka eyinkulungwane, kodwa empeleni ichaza isikhathi ngaphambi kosizi olukhulu. Ngakho-ke, kubalulekile ukuqonda ukuthi kanjani futhi kungani ama-Israyeli kwakhiwa imigoqo (izindonga), kanye nokuthi isimo esizayo sizoba yini.

[Umfanekiso 19-2] Umgoqo we-Israel West Bank

- Uhulumeni wakwa-Israel waqala ukwakha i-West Bank Barrier ngoJuni 2002 njengendlela yokuphepha vikela izakhamizi zayo ekuhlaselweni kokuzibulala kwabantu basePalestine.⁴⁴¹ Lo mgoqo we-Israel West Bank, ohlanganisa iNtshonalanga

I-Bank Wall kanye ncingo lwase-West Bank, isithiyo sokuhlukanisa esinobude obuphelele bamakhilomitha angama-708 (440 mi) kanye

[udonga lukakhonkolo olunamamitha angu-9 ukuphakama](#), eyakhiwa u-Israyeli eduze neGreen Line nangaphakathi kwezingxenye zeWest Bank.

→ Kodwa kube yingxabano phakathi kwe-Israel-Palestine. U-Israyeli ukubheka njengesivikelo esidingekayo isithiyo esimelene nodlame lwezombangazwe lwasePalestine, kuyilapho abasePalestine bekubona njengokucwasana ngokobuhlanga kanye a

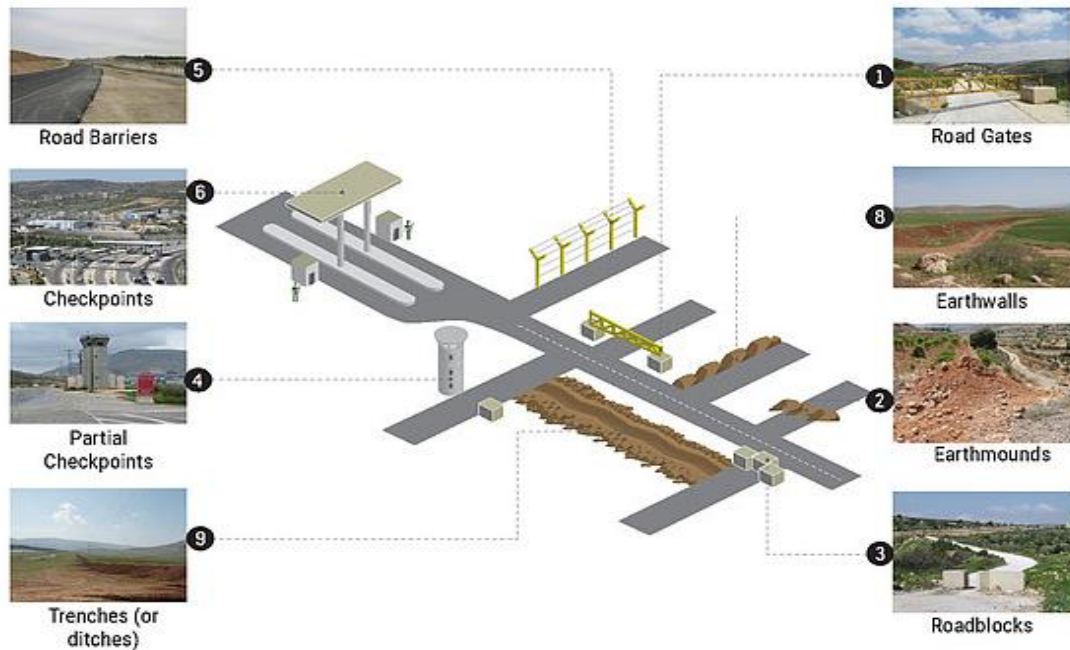
⁴⁴¹Ihhovisi LeNhlangano Yezizwe Lokudidiyelwa Kwezindaba Zosizo Lomuntu. Umbiko wokubuyekeza ka-April 2004. Umthelela wokwehlukana kuka-Israyeli isithiyo emiphakathini yaseWest Bank ethintekile - Umbuzo wePalestine. Mashi 12, 2019. <https://www.un.org/unispal/document/auto-insert-199846/>.

ukumelwa kobandlululo lwakwa-Israel.⁴⁴²

Izinhlobo zezithiyo zaseWest Bank⁴⁴³

- Kunezithiyo ezingaba ngu-705 ezihlala njalo kulo lonke elase-West Bank ezikhawulela noma ezilawula iPalestine

imoto, futhi kwezinye izimo, ukuhamba ngezinyawo. Izithiyo zihlanganisa 140 ngokugcwele noma ngezikhathi ezithile-abasebenzi izindawo zokuhlola, amasango omgwaqo anganabasebenzi angu-165 (okuvame ukuvalwa cishe ingxenye yawo), izindunduma zomhlaba eziyi-149 nezingu-251 ezinye izithiyo ezingenabasebenzi (izivimbamgwaqo, imisele, izindonga zomhlaba, njll).



**Swethu: Ibhovisi LeNhlangothi Yezizwe Lokudidiyelwa Kwezindaba Zosizo Lomuntu (Indawo Ethathiwe YasePalestine)*

- **INKOSI** (‘ādōnāy)^{H136} **UNKULUNKULU** (impela)^{H3069} (Hez 38:10) khuzasuGogi (u-Anti-Christ, Hez 38:3) “ukuqhubeka nokulungiselela” nenkampani yakhe ukuhlangana (Hez 38:7). Lena incazelo kaGogi elungiselela impi ye-Armagedoni ngokumelene neNkosi. Phakathi naleso sikhathi, labo ababuyiswa enkembeni babuthelwa emhlabeni ezintabeni zakwa-Israyeli ezaziyincithakalo njalo.

- Kucatshangelwa indima ye**Izizwe Ezihlangene** kanye nokuzibandakanya kwayo**666** phakathi **IsAm 13:17**, isiqephu sikhomba ku izinsuku zobumnyama ezibuswa nguSathane noma izinsuku zosizi olukhulu kuze kufike **iNkosi uJesu Kristu**.

→Kodwa bangaphila kanjani ngokuphepha phakathi nosizi olukhulu (Hez 38:8)?

- Impi yamanje & **Ukuthula Nokuphepha**

- **Izizwe Ezihlangene** ubesebenza ngohlelo lwayo lokuthuthukisa abantu olunesihloko esithi, “**Ukuthula Nokuphepha**”⁴⁴⁴ nangesikhathi “seNgqungquthela yeNhlangothi Yezizwe “Yezinjongo Zokuthuthukiswa Okusimeme (SDG)” eyayingoSeptemba 18-19, 2023, bangeza **Uhlelo lokuthula luka-Israyeliku-ajenda yabo yeminyaka engu-7 ye-SDG**. NgoSeptemba 19, 2023, umongameli wase-United States uJoe Biden wakhuluma

⁴⁴²]-Wikipedia. Umgoqo wase-Israel West Bank, Julayi 29, 2023. https://en.wikipedia.org/wiki/Israeli_West_Bank_barrier.

⁴⁴³]bhovisi LeNhlangothi Yezizwe Lokudidiyelwa Kwezindaba Zosizo Lomuntu - Indawo Ethathiwe YasePalestine | Over 700 Road Izithiyo Ezilawula Ukunyakaza KwabasePalestine Ngaphakathi KweWest Bank. Okthoba 8, 2018.

<https://www.ochaopt.org/content/over-700-road-obstacles-control-palestinian-movement-within-west-bank#:~:text=West%20Bank%20obstacle%20types,%2C%20earth%20izindonga%2C%20njll>

⁴⁴⁴Ku-inthanethi, sesha izindatshana Zokuthula Nokuvikeleka ezitholakala kuwebhusayithi esemthethweni ye-UN.

eNhlanguweni Yezizwe ukuthi "[izwe lakwa-Israel kumele lihlukaniswe ukuze kuzuzwe isisombululo semibuso emibili engxabanweni yase-Israel-Palestine.](#)" Kwathi ngoSeptemba 22, 2023, uNdunankulu uBenjamin Netanyahu wamemezela ngokusemthethweni ukuthi "[I-Israel iphezu kwengcindezi yokuthula okungokomlando neSaudi Arabia.](#)"⁴⁴⁵

→ Kwathi ngo-Okthoba 7, 2023, usuku lokugcina loMkhosi Wamadokodo (Sukkot), uBenjamin Netanyahu wamemezela.

I-Hamas ngemuva kokuthi amaphekula asePalestine eGaza ephonsa izinkulungwane zamarokhethi endaweni yakwa-Israel, abulala.

futhi kwalimala izinkulungwane. Le mpi, okubonakala iwukugcwaliseka kwesiprofetho seHubo 83, yaba khona izikhathi ezingu-50

iminyaka ngemuva "kwempi yaseYom Kippur" eyaqala ngo-Okthoba 6, 1973 (Qaphela: I-Yom Kippur isho ukuthi "Usuku [Ukuhlawulela](#)").

Qaphela: Umkhosi wamacilongo ugujwa phakathi nezinsuku ezimbili ngoba inyanga entsha ingavela nganoma yiluphi usuku

ukuthi akekho Owaziyo, okungasho ukuthi ukufika kweNdodana yomuntu (ukuhlwithwa kokuqala) kungaba

ehambisana noMkhosi wamacilongo. Kodwa ngokomlando wesikhathi semp, ukuhlwithwa kokuqala kungenzeka

kwenzeka ngoMkhosi woSuku Lokuhlawulela (impi yaseYom Kippur), noma ngoMkhosi Wamadokodo (u-Israyeli-

I-Hamas impi eSukkot). Ngamanye amazwi, ukuhlwithwa kokuqala kuzokwenzeka "noma nini" futhi akekho ozokwazi

usuku nehora kodwa uBaba oseZulwini.

([Mat 24:36](#) "Akekho owazi usuku nehora lokufika kweNdodana yomuntu ngaphandle kukaBaba osezulwini.")

- Imbubhiso engazelelwe iyofika njengesela ngezikhathi zobumnyama

[1Th 5:3](#) Ngoba lapho bethi, [Ukuthula](#)^{G1515} futhi [ukuphepha](#) (ukuphepha ezitheni nasezingozini),^{G803} bese [ukubhujiswa kungazelelwe](#)^{G3639} iza phezu kwabo, njengemihelo phezu kowesifazane okhulelweyo;

njalo kabayikuphunyuka.

[1Th 5:4](#) Kepha nina, bazalwane, anikho ebumnyameni, ukuba lolo suku lunifise njengesela.

[1Th 5:5](#) Nina nonke ningabantwana (amadodana)^{G5207} yokukhanya,^{G5457} kanye nabantwana (amadodana)^{G5207} yosuku:

asisibo abobusuku, noma abobumnyama.

→ Uma "isu labo lokuthula lika-Israyeli" lihlobene nokumemezela "[Ukuthula Nokuphepha](#)" kuchazwe ku[1Th 5:3](#), khona-ke ukubhujiswa okuzumayo (okungokukaSathane, [1Ko 5:5](#)) izofika phezu kwabasebumnyameni. Lo mcimbi cishe uzomaka ukuqala kwawo [usizi olukhulu](#).

- Ngamanye amazwi, "[Ukuthula Nokuphepha](#)" ingase imenyelwe kunoma ibuphi ubusika bonyaka kusukela manje kuqhubeka, okuyinto ephawulekayo ngenxa [Mathewu 24:20-21](#):

[Mat 24:20](#) Kodwa khulekani ukuba ukubaleka kwenu kungabi phakathi [ubusika](#), noma kuqhubeka [usuku lwesabatha](#):

[Mat 24:21](#) Ngoba lapho kuyoba khona [usizi olukhulu](#), engazange ibe khona kusukela ekuqaleni kwezwe kuze kube manje, cha, futhi engasayikuba khona.

- Ukwengeza, uhlelo lwabo lweminyaka eyi-7 kuze kube ngu-2030 luchazwe ku- "The 2023 United Nations Framework Convention on Climate Change (COP28)," okuyingqungquthela yamaqembu e-UNFCCC ezoba

⁴⁴⁵U-Israyeli ophezu kokuthula okungokomlando neSaudi Arabia, uNetanyahu umemezela ku-UN. (2023, Septemba 22). Izindaba ze-UN. <https://news.un.org/en/story/2023/09/1141302>

kusukela ngoNovemba 30 kuze kube nguDisemba 12, 2023 (Imininingwane iyatholakala kusizindalwazi esisemthethweni se-UN).

- Isizathu sempu (to take a spoil)

Hez 38:8 *Ngemva kwezinsuku eziningiuzobizwa. Ekupheleni kweminyaka uyofika emhlabeni walabo abuyiswe enkembeniwabutha kubantu abaningi ezintabeni zakwa-Israyeli; eyayilokhu iyincithakalo njalo; bakhishwa ezizweni manje bonke bahlala belondekile.*

→UGogi uzohlasela u-Israyeli eminyakeni yokucina, okungaphambi kwempi ye-Armagedoni, eholwa nguGogi, wayehileleke ezimpini ezihlukahlukene ngenkathi engumongameli wama-44 wase-United States (kuhlanganise neRussia- Impi yase-Ukraine). Ubizwa ngokuthi uGogi ngokuqala impi kaGogi noMagogi yesikhathi esizayo, futhi uzovela njengoMphiki-Kristu wempi ye-Armagedoni ezolandela.

Hez 38:9 *Uyakwenyuka, ufike njengesivunguvungu, usibekela umhlaba njengefu, wena nawo onke amaviyo akho;*

nabantu abaningi kanye nawe.

Hez 38:10 *Usho kanje iNkosi ('ādōnāy)^{H136} UNKULUNKULU (impela).^{H3069}*

*“Kuyakuthi ngalolo suku imicabango ingene enhliziyweni yakho, futhi uzokwenza **qamba icebo elibi**:*

Hez 38:11 *Futhi uzothi, Ngizohamba ngokumelene nomhlaba we **imizana engenazindonga**;*

***ngiyohlasela abaphumule**, abahlala ngokulondeka, bonke bahlala **ngaphandle kwezindonga**, futhi ukuba **noma imigoqo noma iminyango**.*

Hez 38:12 *Ukuthatha impango nokubamba impango,*

ukuze uphendule isandla sakho phezu kwezindawo eziyincithakalo ezakhiwe manje,

futhi ngokumelene nabantu ababuthelwe ezizweni.

abazuze izinkomo nempahla, abahlala phakathi nezwe.

→Ngemihlangano emikhulu yomhlaba wonke okuhloswe ngayo ukuzuza “Ukuthula Nokuphepha,” cisse udeveli uyokwenza lokho

ukukhohlisa zonke izizwe ukuba zikhohle icebo labo lokuthula elingamanga nelibi

(njengesimemezelo sika

UNdunankulu uBenjamin Netanyahu ngoSeptemba 18-19, 2023). Mhlawumbe lokhu kuzocindezela

u-Israyeli ukuba

ukususa izithiyo ngaphesheya kweWest Bank, ukuyivumela ukuthi ibe yimizi engabiyelwe ngaphezu

kwe

isikhathi esithile.⁴⁴⁶

-Ngenkathi abaholi bememeza ngokuthula kwamanga, ukubhujiswa okuzumayo (1Th 5:3) noma impi izoba khona kakhulu

kugqashuka, futhi kuzoba yisikhathi esiphelele sokuthi u-Anti-Kristu ambulwe endaweni.

Hez 38:13 *Sheba,⁴⁴⁷ Dedani,⁴⁴⁸ (noma iSaudi Arabia)*

nabathengisi baseTharishishi (e-United States, entshonalanga yeYurophu),⁴⁴⁹

nawo onke amabhongo engonyama awo ayakuthi kuwe:

'Uze ukuzophanga? Ingabe uqoqe inkampani yakho ukuze ithathe isisulu,

ukumuka nesiliva neqolide, ukuthatha izinkomo nempahla, ukuthatha impanzo enkulu?'

⁴⁴⁶Bheka ku-[Umdwebo 19-2] Umgoqo we-Israel West Bank.

⁴⁴⁷Isizwe esiseningizimu ye-Arabia.

⁴⁴⁸Le yindawo ka South Arabia.

⁴⁴⁹Indawo ayaziwa kodwa mhlawumbe eCyprus noma eSpain.

- Kwabambisene no-Israyeli (i-US, kanye neYurophu esentshonalanga), lezi zinsiza eziningi zibonwa njengesizathu sokuhlasela kukaGogi noMagogi kwa-Israyeli.

→Ngo-Okthoba 2015, kwatholakala idiphozithi enkulu kawoyela eGolan Heights, futhi kusukela ngo-2020,

I-Israel yavuma isivumelwano sezigidigidi ezingu-15 zamadola ne-Egypt ukuthumela igesi yemvelo e-Egypt, lapho isuka khona ithunyelwa emazweni aseYurophu. Kwathi ngo-2023, i-Israel yavuma ukwenyusa igesi yayo yemvelo ezithunyelwa eGibhithe.

→I-Ukraine inezinqolobane zegesi yesibili ngobukhulu eYurophu futhi ingumthumeli omkhulu wezinto eziyigugu izinsimbi ezifana ne-lithium, kanye nokudla komhlaba wonke okufana nommbila nokolweni. Njengoba kungokwa-Israyeli, okwangempela Isizathu sokuthathwa kweRussia ngokungemthetho kweCrimea kusukela ngo-2014 okudlulele eRussia. ukuhlasele kwe-Ukraine ngo-2022, kungase kube ngenxa yemithombo yemvelo enkulu (amandla, izinsimbi eziyigugu, kanye nezolimo) ezitholakala e-Ukraine.

- Esinye isizathu sokuhlasela kweRussia sihlobene nesifiso se-Ukraine sokujoyina iNorth Atlantic Treaty Organisation (NATO)⁴⁵⁰ kanye ne-European Union (EU)⁴⁵¹ kusukela i-Russia iphikisana nokwanda kwe-NATO.

→Ngenxa yokuthi i-Ukraine ingumlingani oseduze we-NATO, i-NATO ikugxekile ukuhlasele okunonya kweRussia

I-Ukraine. Uma kubhekwa amandla ayo kwezempi, iMelika (iMelika) ibambe elikhulu iqhazaphakathi ukusungula amandla ezempi e-NATO kusukela kwasungulwa le nhlango ngo-1949.

⁴⁵⁰Uhlu lwamazwe angamalungu e-NATO kusukela ngoSeptemba 2023: Albania, Belgium, Bulgaria, Canada, Croatia, Czech Republic, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Iceland, Italy, Latvia, Lithuania, Luxembourg, Montenegro, Netherlands, Norway, Poland, Portugal, Republic of Macedonia, Romania, Slovakia, Slovenia, Spain, Turkey, United Kingdom kanye ne-United States.

⁴⁵¹Uhlu lwe-European Union (EU) kusukela ngoSeptemba 2023: I-Austria, Belgium, Bulgaria, Croatia, Republic of Cyprus, Czech Republic, IDenmark, Estonia, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Luxembourg, Malta, INetherlands, iPoland, iPortugal, iRomania, iSlovakia, iSlovenia, iSpain neSweden.

-iSodoma neGomora ngaphambi kosuku lweNkosi (umyalezo kaNkulunkulu encekwini eyodwa)

- NgoSeptemba 1984, uDumitru Duduman, umfundisi waseRomania, wathola umlayezo ovela kuNkulunkulu mayelana nesahlulelo saseBabiloni (America) kanje.⁴⁵²

(1)	Ngena kulokhu. Ngagibela okuthize eduze kwakhe. Angazi ukuthi bekuyini. Ngiyazi futhi ukuthi bengingalele. Kwakungelona iphupho. Kwakungewona umbono. Ngangiphapheme njengoba nginjalo manje.
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(1) Ezinsukwini zokugcina, uNkulunkulu uzothulula uMoya waKhe kulabo abasenyameni, ngaphambili usuku olukhulu noluphawulekayo lwe iNkosi.

IzEnzo 2:17 Futhi kuyokwenzeka ezinsukwini zokugcina, kusho uNkulunkulu,
Ngizothulula okwami Umoya phezu kwayo yonke inyama:

amadodana enu namadodakazi enu ayakuprofetha, nezinsizwa zenu zibone imibono;
namaxhegu enu ayakuphupha amaphupho;

IzEnzo 2:18 Futhi kimi izinceku futhi kweyami izintombi ngiyakuthulula ngalezo zinsuku zami Umoya;
futhi bayokwenza profetha:

IzEnzo 2:19 Ngiyakwenza izimangaliso ezulwini phezulu, nezibonakaliso emhlabeni phansi;
igazi, nomlilo, nentuthu yomusi;

IzEnzo 2:20 Ilanga liyakuphenduka ubumnyama, inyanga ibe yigazi;

ngaphambi kwalokho usuku olukhulu noluphawulekayo lweNkosi woza:

(2)	<p>Wangikhombisa yonke iCalifornia wayesethi, "Lena yiSodoma neGomora! Konke lokhu, ngosuku olulodwa kuzosha! Isono sesifinyelele koNgcwele." Wabe esengiyisa eLas Vegas. "Leli yiSodoma neGomora. Lizosha ngalusuku lunye." Wabe esengibonisa isifunda saseNew York. "Uyazi ukuthi yini lena?" wabuza. Ngathi, "Cha." Wathi, "Le yiNew York. Lena yiSodoma neGomora! Ngalusuku lunye izosha." Wabe esengikhombisa yonke iFlorida, "Lena yiFlorida." uthe. "Lena iSodoma neGomora! Liyosha ngalusuku lunye."</p> <p>Wabe esengibuyisela ekhaya edwaleni esasiqale kulo. "IN <u>USUKU OLULODWA</u> IZOSHA! Konke lokhu ngikukhombise" - ngathi, "Kuzosha kanjani?" Wathi, "Khumbula lokhu engikutshela kona, ngoba uzongena kumabonakude, emsakazweni nasemabandleni. Kufanele umemeze ngezwi elikhulu. Ungesabi, ngoba ngizoba nawe." Ngathi: "Ngizokwazi kanjani ukuhamba? Ngazi bani lapha eMelika? Angazi muntu lapha." Wathi, "Ungazikhathazi wena. ngizohamba phambi kwakho. Ngizokwenza okuningi ukuphulukisa emasontweni aseMelika futhi ngizokuvulela iminyango. Kodwa ungakhulumi okunye ngaphandle kwalokho engikutshela khona. Lizosha leli lizwe!"</p> <p>Ngathi, "Uzokwenzenjani ngebandla?" Wathi, "Ngifuna ukusindisa ibandla, kodwa amabandla angishiyile." Ngathi, "Bakushiye kanjani na?" Wathi, "Abantu bazincoma. Udumo okufanele abantu balunike uJesusu Kristu, bayaluthwala. Emabandleni kunedivosi. Kuphinga emabandleni. Kukhona ongqingili emabandleni. Kuhushulwa izisu. emabandleni nakuzo zonke ezinye izono ezingenzeka.</p> <p>Ngenxa yaso sonke isono, ngiwashiyile amanye amabandla. Kufanele umemeze ngezwi elikhulu ukuthi kufanele baqede ukona kwabo. Kufanele baphendukele eNkosini. INkosi ayidinwa ukuthethelela. Kufanele basondele eNkosini, futhi baphile impilo ehlanzekile. Uma bonile kuze kube manje, kufanele bakuqede, futhi baqale impilo entsha njengoba iBhayibheli libatshela ukuba baphile.</p> <p>Ngathi, "Izosha kanjani iMelika na?" IMelika iyizwe elinamandla kunawo wonke emhlabeni. Kungani usilethe lapha ukuze sishise? Kungani ungasivumelanga ukuthi sifele lapho kwafela khona BONKE abakwaDuduma?"</p>
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(2) IMelika, izwe elinamandla kunawo wonke emhlabeni, izosha.
-uNkulunkulu izoketulai Bhabhiloni njengeSodoma neGomora.

⁴⁵² | Hand of Help Ministries, The Message For America, https://www.handofhelp.com/vision_1.php.

[Isaya 13:19](#) Futhi [Bhabhiloni](#), inkazimulo yemibuso, ubuhle bobukhosi bamaKaledi, kuzoba njenganini [uNkulunkulu](#)^{H430} gumbuqela [eSodoma](#) futhi [iGomora](#).

-[uNkulunkulu](#) ukhumbulile ububi beBabiloni elikhulu, [IsAm 18:4](#)” ngakho-ke izinhlupho zalo ziyongena

[1 usuku](#): ukufa, usizi, nendlala. Uyolibuyisela ngokuphindwe kabili imisebenzi yalo.⁴⁵³

-[UMesiya](#) weza wachitha izinengiso ngenxenye ye-1/2 yesonto likaDaniyeli lama-70, izoqhubeka nokwenza kanjalo kuze kube sekupheleni kwempi, okuwukuphela kwesonto likaDaniyeli lama-70, okunqunyelwe abantu nomuzi ongcwele.⁴⁵⁴

(3) Wathi, "Khumbula lokhu, Dumitru. Izinhlozi zaseRussia zitholile lapho izinqolobane ze-nuclear eMelika. Lapho amaMelika ecabanga ukuthi kunokuthula nokuphepha - kusukela phakathi nezwe, abanye abantu bazoqala ukulwa nezwe. uhulumeni. Uhulumeni uzobe ematasa ngezinkinga zangaphakathi. Bese kusukela olwandle, kusukela eCuba, eNicaragua, eMexico,..” (Wangitshela amanye amazwe amabili, kodwa angizange ngikhumbule ukuthi ayeyini.) "... bazoqhumisa ngamabhomu izindawo zokugcina izinto zenuzi. Lapho ziqhuma, iMelika izosha!"

"Uzokwenzenjani [Bandla leNkosi](#)? Uyobasindisa kanjani abayophendukela kuwe na?" Wathi: "Batsheleni lokhu: ukuthi ngasindisa kanjani amazinyane amathathu esithandweni somlilo, nokuthi ngamsindisa kanjani uDaniyeli emphandwini wezingonyama, kuyafana. ngendlela engizokwenza ngayo [gcinabona](#)."

Ingelosi kaJehova yathi kimi: "Ngibusisile leli zwe ngenxa yamaJuda akhona kulelizwe. NginamaJuda ayizigidi eziyisikhombisa kulelizwe, kodwa awafuni ukuqaphela uJehova. ukubonga uNkulunkulu ngesibusiso abasitholile kulelizwe. U-Israyeli akafuni ukuqaphela uJesu Kristu. Babeka ukholo lwabo kubantu bamaJuda eMelika.

(3) Nakuba abantu baseMelika bekhohliswa umbono we-globalist "wokuthula nokuphepha (bheka ekhasini 320)," iizwe'sizindawo zokugcina izinto zenuzi zizoqhunyiswa ngamabhomu yiRussia futhi iMelika izoshisa, kodwa [iBandla leNkosingizo igciniwe](#).

→ Ngokwalesi siprofetho, [ukuhlwithwa \(kokuqala\) kwabayi-144,000](#) kungenzeka uma iMelika uyasha.

- Ngenxa yokuthi abantwana bombuso bangabantwana bokukhanya nemini, lokhu kuhlasela akunakubalimaza njengabantwana abathathu abaphuma esithandweni somlilo esivuthayo. [Daniyeli 3](#).

→ UJakobe, umuntu wenyama, 'wayengowasebumnyameni (noma ebusuku),' ebuswa ukukhanya okuncane (okuncane) [Genesise 1](#).

Ku [Gen 32:24](#), UJakobe wabambana nendoda^{H376}, abhekisela kuye ngokuthi "[uNkulunkulu](#)"^{H430} phakathi [Gen 32:30](#).

[Indoda](#) (I-Strong's H376) ibhekisela "kumyeni, noma "[impilolo Mphefumulo](#)." Ngakho, uJakobe ukuze anqobe

phakathi [uNkulunkulu](#) (Umoya, [Jhn 4:24](#)) kanti abantu (inyama) kusho

ekaJakobe [ukuphilaenyameni yakhe uyakhululwa](#)^{H5337} ku

[uMphefumulo wakhe](#), kanye nencazelo yokuthi "wanqoba"^{H3201} kusho "ukubekezela ukuze unqobe." UJakobe wancenga uNkulunkulu

ukumkhulula ekubusweni ukukhanya okuncane amyise ekukhanyeni okukhulu, okuwumthombo wakho

[kuyinto uNkulunkulu](#) ("Makube khona ukukhanya," [Gen 1:3](#)). UJakobe wayeyofa ukube wayebone uNkulunkulu ubuso nobuso

⁴⁵³Bukela ku "[IsAmbulo 18:5-8](#)) Isono zaseBabele zahlulelwa iNkosi uJehova."

⁴⁵⁴Bheka "isinengiso sencithakalo (amasonto angu-70 kaDaniyeli, [Dan 9:24-27](#))" sesahluko 12.

ngenkathi ebuswa ukukhanya okuncane (ngaphansi komthetho), kodwa ukuphila kwakhe kwalondolozwa ngoba wanqoba ukubuswa ukukhanya okukhulu (ngaphansi kokukhanya kukaNkulunkulu, noma ngaphansi komusa kaNkulunkulu, [Gen 32:30](#)).⁴⁵⁵

(4)	Kodwa, uma iMelika isha, iNkosi iyovusa iShayina, iJapane, nezinye izizwe ukuba zimelene namaRussia. Bazowashaya amaRussia bawaphushe baze bayofika emasangweni aseParis. Laphaya bazokwenza isivumelwano, futhi baqoke amaRussia njengabaholi babo. Bayobe sebehlngana ngokumelene no-Israyeli.
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- (4) AmaRussia ayoba abaholi bokuhlanganisa abeZizwe ukuze bahlasele u-Israyeli.
- Qaphela ukuthi amaRussia azohola uMagogi (bonke abalwa noNkulunkulu nabaholi baseRussia) ukuba bahlasele u-Israyeli, kodwa uGogi uzakuba yinkosi yakoMagogi.⁴⁵⁶

(5)	<u>Lapho u-Israel ebona ukuthi akanawo amandla eMelika ngemuva kwakhe, uzosaba. Yilapho ezokwenza khona phendukela kuMesiya wokukhululwa.</u>
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- (5) Lapho iMelika ingakwazi ukusiza, **Israyeli** izophendukela ku**uMesiya** wokukhululwa.

[IzEnzo 2:20](#) Kuyakuthi yilowo nalowo obiza igama leNkosi uyakusindiswa.

[IzEnzo 2:21](#) Futhi kuyokwenzeka,

ukuthi yilowo nalowo obizayo igama leNkosi uyakusindiswa.

- UJesu ubiza amaJuda (ababhali nabaFarisi) ngabazenzisi, nezinyoka, nesizukulwane samabululu, ngokuba bengamadodana ababulala abaprofethi, kepha bakha amathuna abaprofethi, hlobisa amathuna abalungileyo. UJesu ubatshela ukuthi amaJuda angeke ambone uJesu aze athi, **“Ubusisiwe ozayo egameni leNkosi,”** okusho ukuthi bona (Israel) ngeke bambone uJesu baze bakhule emseni ekwazini iNkosi yethu noMsindisi uJesu Kristu futhi bamukele iNkosi njengoMsindisi wabo.⁴⁵⁷
- Labo abeza egameni leNKOSI (Jehovah)^{H3068} bayabusiwa endlini kaJehova ([IHu 118:26](#)). Ulibo lomhlabathi lungeniswa endlini kaJehova uNkulunkulu ongukuphila kwakho noma **UKristu** ([Dut 30:20](#), [Kol 3:4](#)). Eyethu **Nkosikanye** nezaKhe **UKristu** uyobuyisela umbuso wezwe ngemva kokuba ingelosi yesi-7 ishaye icilongo ([IsAm 11:15-16](#)) njengoba ukwahlulelwa kuyofika phezu kombuso wezwe (noma umuzi omkhulu iBabiloni), oyowa ngehora elilodwa ([IsAm 18:10-20](#)).

Luyofika usuku lapho abanqobi (ulibo, abangcwele, nabasele **kaKristu** bayodla ifa zonke izintu **uNkulunkulu** ([IsAm 21:7](#)). Ngakho-ke bayobusiwa ngombuso nokubusa, futhi ubukhulu bombuso ngaphansi kwezulu lonke buyonikwa abantu abangcwele boPhezukonke, ombuso wabo ungumbuso waphakade, futhi yonke imibuso iyokhonza futhi ilalele. Yena ([Dan 7:27](#)).⁴⁵⁸

(6)	<u>Kungaleso sikhathi uMesiya uyofika.</u> Bese, <u>ibandla liyohlangana noJesu emoyeni,</u>
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- (6) Ibandla liyohlangana neNkosi emoyeni lapho uMesiya efika.

→ **Ukuhlwithwa kwesibili kwabangcwele bosizi olukhulu** kuzokwenzeka lapho u-Israyeli ephendukela eNkosini

(okuzokwenzeka ngaphambi kwe-ukuthelakwezingu-7).

⁴⁵⁵Ividiyo 6. "U-Israyeli nabantwana bakwa-Israyeli."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁴⁵⁶Ithathwe "ku-Armagedoni (kuhlanganise noGogi noMagogi kanye nokuza kweNkosi uJesu Kristu [IHubo 83](#))" kusukela esahlukweni 19.

⁴⁵⁷Kuthathwe "[Umlayezo Wokugcina] Imfihlakalo kaKristu (Abezizwe, Izizwe Zonke)" noma Ividiyo 16. Abezizwe, Zonke Izizwe 7/10." www.therhemaofthelord.com/the-gospel/16/.

⁴⁵⁸Kuthathwe "(1) Ukufika kosuku lapho abazenzisi beyothi "Ubusisiwe ozayo egameni leNkosi" evela isahluko 10.

- Lapho icilongo lokugcina likhala (icilongo lesi-7),⁴⁵⁹ iNkosi iyokwehla ngezwi lengelosi enkulu nangecilongo lika uNkulunkulu, nabafile bangene UKristu (abalala phakathi UKristu ensimini yegazi ayithenga ngegazi laKhe uqobo) uyakuvuka kuqala. Imizimba yabangcwele abaphilayo, kanye nalabo abalele, bayohlwithwa (abahlwithwe) "emafwini" ukuze bahlangane. iNkosi emoyeni, futhi siyohlala sinaye iNkosi.⁴⁶⁰

(7) futhi iyobabuyisela kanye naye eNtabeni Yeminqumo. Ngaleso sikhathi, impi ye-Armagedoni kuzoliwa."

(7) INkosi iyakuletha bonke abangcwele bayo bevela ezulwini eNtabeni Yeminqumo, eyoqala impi I-Armagedoni.

- ENtabeni Yeminqumo yilapho iNkosi uJesu Kristu iyokwehla khona kanye nabangcwele bayo bonke ezulwini izolwela insali yayo esele emhlabeni.
 - Inkemba ebukhali (i-rhema)⁴⁶¹ uyophuma emlonyeni wakhe ukuze ashaye ngawo izizwe, futhi Yena Yena uyakubabusa ngentonga yensimbi, anyathele isikhamo sewayini solaka nolaka. kaNkulunkulu uSomandla.
 - Lapho kufika usuku lukaJehova, izinyawo ze iNkosi uNkulunkulu uSomandla uzoma phezu intaba yeIminqumo, ephambi kweJerusalema ngasempumalanga, futhi intaba iyohlukaniswa phakathi empumalanga kuya entshonalanga kwakha isigodi esikhulu kakhulu, ingxenye yentaba isuka enyakatho nengxenye eningizimu ([Zak 14:4](#)).
- Zonke izizwe zizobona iNkosi (UJehova) ngamehlo abo emvelo lapho izinyawo Zakhe zimi entabeni ye Iminqumo ngosuku lwe iNkosi, futhi bayokwazi lokho iNkosi uNkulunkulu uSomandla nguyena ozolwa nezizwe zabezizwe at impi ye-Armagedoni.
 - Ukwahlulela kuyomiswa, futhi abaka-Anti-Christ umbuso (Uhulumeni Womhlaba Owodwa) uzothathwa kude, ukuqedwa nokubhujiswa kuze kube sekupheleni ([Dan 7:26](#)).

(8) Lapho ngizwa konke lokhu ngathi, "uma uyingelosi yeNkosi ngempela, futhi konke ongitshela khona kuyiqiniso, ngakho konke okushilo kufanele kubhalwe eBhayibhelini." Wathi, "Tshela wonke umuntu ukuthi afunde kuwo [Jeremiya 51:8-15](#), [IsAmbulo isahluko 18](#), futhi [UZakariya isahluko 14](#), lapho uKristu elwa nalabo abadla umhlaba. Ngemva Kwakhe ukunqoba," kusho ingelosi, "kuyoba khona eyodwa umhlambikanye noyedwa Melusi."

(8) Ngemva kokunqoba kwakhe, kuyoba khona oyedwa umhlambikanye noyedwa Melusi.

- Okuncane uphondo (u-Anti-Kristu) iyakulwa nabangcwele, ibanqobe kuze kube uMdala Wezinsuku uza namabutho asezulwini ayakumlandela egibele amahhashi amhlophe, zembethe ilineni elicolekileyo, elimhlophe nelihlanzekileyo. [IsAm 19:14](#)). Lowo ingubo yakhe imhlophe njengeqhwa uSomandla⁴⁷⁷⁰⁶ ([IHu 68:14](#)), Msindisi UJesu Kristu, iWundlu (i-arnion),⁶⁷²¹ wethu Nkosi futhi Msindisi uJesu Kristu ([IsAm 5:11](#)).⁴⁶²
- Abaphuma ngaphandle " usizi olukhulu " zihlotshiswe ngaphakathi izingubo ezimhlophe, wageza izingubo, futhi wabenza mhlophe egazini lei Wundlu (i-arnion).⁴⁶³ Lokhu inyama

⁴⁵⁹Bukela ku [1Th 4:16](#) & [1Ko 15:52](#).

⁴⁶⁰Bheka "[Umdwebo 1-c]" noma Ividiyo 45. "6. Ukubuyisana."

www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁴⁶¹Ividiyo 20. "(Umgodla, Inkemba, Nenkemba Esika Nhlangothi Ezimbili."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁴⁶²Bheka elithi "oMdala Wezinsuku" esahlukweni 13.

⁴⁶³Bukela ku "([IsAm 7:13-15](#)) Labo abaphuma osizini olukhulu bembethe izingubo ezimhlophe."

yemvu(i-arnion), ophakathi kwesihlalo sobukhosi uNkulunkulu, iba yibo Melusi, ukudla labo kanye ehamba phambili babayise emithonjeni yamanzi aphilayo. Futhi uNkulunkulu azesule izinyembezi zonke emehlweni abo.⁴⁶⁴

- Isahlulelo yenziwa enikelwe umusa kwabangcwele be oPhezukonke (uNkulunkulu), futhi isikhathi sizofika abangcwele abangcwele ukuba nempahla umbuso (Dan 7:21-22).

→ Umbuso futhi ukubusa, futhi ubukhosi bemibusophansi kwezulu lonke kuzoba njalo inikezwe abantu kwe abangcwele kwe oPhezukonke (uNkulunkulu). kaNkulunkulu umbuso ungumbuso waphakade, futhi yonke imibuso iyakumkhonza futhi imuzwe (Dan 7:27).

(9)	Ngeke kube khona isidingo sokukhanya. <u>IWundlu likaNkulunkulu ngizo ukuKhanya</u> . Ngeke kube khona ukugula, izinyembezi, nokufa. Kuyoba khona kuphela injabulo yaphakade futhi <u>uNkulunkulu ngizo umbusi</u> . Kuyoba ulimi olulodwa kuphela. Ingoma eyodwa kuphela. Futhi asikho isidingo somhumushi!
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(9) Kuyoba khona kuphela okwaphakade injabulo lapho iWundlu likaNkulunkulu liwukuKhanya.

- Umbuso waphakade⁴⁶⁵
-UmkaWundlu usentabeni enkulu nephakemeyo ezulwini, umuzi omkhulu wendabuko yakubo, iJerusalema elingcwele,⁴⁶⁶ lapho iNkosi uNkulunkulu uSomandla (iNkosi noMsindisi uJesu Kristu) kanye iWundlu (ikhandlela elikhanyiswa inkazimulo kaNkulunkulu) bayithempeli.⁴⁶⁷

-Impi ye-Armagedoni

(*Ihunyushwe kabusha ngokwe-Hebrew Lexicon*)

Hez 38:14 “Ngakho-ke, ndodana yomuntu, profetha uthi UGog,
Usho kanje iNkosi ('ādōnāy)^{H136} UNKULUNKULU (impela):^{H3069}

“Ngalolo suku lapho abantu bami u-Israyeli behlala belondekile, ngeke ukwazi yini na?”

Hez 38:15 “Uyakufika uvela endaweni yakho ohlangothini lwasenyakatho, wena nabantu abaningi kanye nawe, bonke begibele amahhashi, iqembu elikhulu nebutho elikhulu.”

Hez 38:16 “Uyofika umelane nabantu baMi Israyelinjengefu, ukumboza umhlaba.

Kuyakuthi ngezinsuku zokuphela ngikulethe umelane nomhlaba waMi, ukuze izizwe zingazi, lapho ngingcwelisiwe kuwe, UGog, phambi kwamehlo abo.”

→ INkosi uNkulunkulu uyoletsa uGogi ngokumelene nomhlaba waKhe ezinsukwini zokugcina.

- Impi ye-Armagedoni (Zak 14:1-5)

Usuku lukaJehova (The day of the Lord)

Zak 14:1 Bheka, usuku lukaJehova uyeza,

nempango yakho (ethathwe kuwe) iyakwahlukaniswa phakathi kwakho.

Zak 14:2 Ngokuba ngiyakubutha zonke izizwe (abeZizwe) ukuba zilwe nazo eJerusalema;

umuzi uyakuthunjwa, izindlu ziphangwe, kudlwengulwe abesifazane;

nengxenye yomuzi iyakuphuma iye ekuthunjweni;

kepha insali yabantu ayiyikunqunywa emzini.

⁴⁶⁴Bukela ku "(IsAmbulo 7:16-17) IWundlu liyobondla futhi libaholele emithonjeni ephilayo yamanzi."

⁴⁶⁵Qonda "[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu."

⁴⁶⁶Ukuze uqonde ukuthi izinkazimulo ezihlukahlukene zilethwa kanjani ethempelini, bheka "abantu bakaNkulunkulu bayongena etabernakele

UNkulunkulu, eletha inkazimulo ehluhahlukene." kanye nokuthi "Ukusuka emzimbeni wefa eliphansi kuye emzimbeni okhazimulayo" kusuka ku- "(IsAm 21:27) Ezibhalwe ku

iNcwadi yokuPhila yeWundlu," bese uqonda umdwebo othi "[Umfanekiso 21-2]."

⁴⁶⁷Kuthathwe ku- "(IsAm 21:23) Inkazimulo kaNkulunkulu (edolobheni elikhulu)."

→ Impi ye-Armagedoni, izizwe zabeZizwe (uMagogi) eziyoyilwa neJerusalema gala ngosuku lukaJehova. Nakuba umuzi, izindlu, nabesifazane bayothathwa, futhi ingxenyane yomuzi yaya ekuthunjweni, insali yabantu ayiyikunqunywa emzini.

[Zak 14:3](#) Khona-ke kuyoba **iNkosi phumani**, ulwe nalezo zizwe njengasokuswini lokulwa kwakhe ngosuku lokulwa.

[Zak 14:4](#) Izinyawo zakhe ziyakuma ngalolo suku phezu **intaba Yeminqumo**, okuyinto ngaphambili **eJerusalema empumalanga**,

futhi **intaba Yeminqumo** lizaqhekeza phakathi kwawo, libheke empumalanga lasentshonalanga; futhi kuyoba khona isigodi esikhulu kakhulu; inxenye yentaba iyakusukela enyakatho, nenxenye yayo eningizimu.

[Zak 14:5](#) Niyakubalekela esigodini sezintaba; ngoba isigodi sezintaba siyakufinyelela e-Azali; yebo, niyakubaleka njengalokho nabalekela ukuzamazama komhlaba emihleni ka-Uziya inkosi yakwaJuda;

futhi **iNkosi (UJehova)**^{H3068} **okwami uNkulunkulu ('Elohîm)**^{H430} uyakufika, nabo bonke abangcwele (abangcwele) kanye nawe.

→ UJehova uyakubutha zonke izizwe ukuba zilwe neJerusalema, yena aphume, alwe ngokumelene nabo, okuyimpi ye-Armagedoni ([IsAm 16:16](#)).

→ Ngosuku lwe **iNkosi (UJehova)**, izinyawo ze **iNkosi** izoma phezu **intaba Yeminqumo**, futhi **iNkosi (UJehova)**^{H3068} **okwami uNkulunkulu ('Elohîm)**^{H430} noma (**iNkosi uJesu Kristu**) uyofika nawo wonke aKhe **Bangcwele abangcwele**.

➤ Ngakho-ke, **iNkosi uJesu Kristu**⁴⁶⁸ uzongena **usuku lukaJehova** futhi uyolwela impi ye-Armagedoni.

- Izimpi, kuhlanganise noGogi noMagogi

[IHubo 83:1](#) [Ihubo noma iHubo lika-Asafa.] Ungathuli, **OuNkulunkulu**.^{H430}
ungathuli, futhi ungathuli, Nkulunkulu ('el).^{H410}

[IHubo 83:2](#) Ngokuba bheka, izitha zakho ziyaxokozela, nabakuzondayo baphakamisa ikhanda.

[IHubo 83:3](#) Benze icebo lobuqili ngabantu bakho, bacebisana ngabacashile bakho.

[IHubo 83:4](#) Bathi: Wozani, sibanqume, bangabe besaba isizwe;^{H1471}
ukuze igama lika-Israyeli lingabe lisakhunjulwa.

[IHubo 83:5](#) Ngokuba bacebisane nganhliziyonye, bahlangene ngawe;

→ Izitha zikaNkulunkulu zibambisene ukuze ziqede abantu bakaNkulunkulu nesizwe sakhe emhlabeni.

- Uhlu lwezizwe ezizojoyina impi

[IHu 83:6](#) Amatabernakele akwa-Edomi nabakwa-Ishmayeli; kwabakwaMowabi, nabakwaHagarene;

[IHubo 83:7](#) noGebali, no-Amoni, no-Amaleki; amaFilisti kanye nabakhileyo eTire;

[IHubo 83:8](#) -Asuri ihlangene nabo: basiza abantwana (amadodana)^{H1121} kaLoti. Sela.

[IHubo 83:9](#) Yenza kubo njengakwaMidiyani; nakuSisera, nakuJabini, emfudlaneni iKisoni;

[IHu 83:10](#) ababhubha e-Endori baba njengomquba womhlaba.^{H127}

→ IGibhithe, i-Asiriya, kanye no-Israyeli abafakiwe ohlwini lwezizwe ezizohlanganyela empini, ngalokho babusisiwe.

[Isaya 19:24](#) Ngalolo suku kuyakuba **Israyeli** abe ngowesithathu nge **iGibhithe** futhi nge **-Asiriya**, isibusiso phakathi kwezwe (umhlaba).^{H776}

[Isaya 19:25](#) Ubani **uJehova Sebawoti** uzobusisa athi,

Makabonqwe iGibhithe bantu bami, futhi -Asiriya umsebenzi wezandla zami, futhi Israyeli ifa

lami.

⁴⁶⁸Kuthathwe kokuthi "Iwashi lesi-2, iwashi lesi-3, newashi lesi-4." Nizokwazi ukuqagela ngosuku lwaKhe evela ngemva kokufunda "Ukukhunyushwa kwesAmbulo nguLogos noRhema".

- Impi ye-Armagedoni ([IHubo 83:11-18](#))

[IHu 83:11](#) Izikhulu zabo zenze zibe njengo-Orebi, nanjengoZebi, yebo, zonke izikhulu zabo zibe njengoZeba, nanjengoSalimuna;

[IHu 83:12](#) Owathi: Ake sizithathele thina [izindlu zikaNkulunkulu](#) ekuphatheni.

[IHu 83:13](#) O wami [uNkulunkulu](#), ^{H430}zenze zibe njengesondo; njengamabibi phambi komoya.

[IHu 83:14](#) Njengoba [umlilo](#) oshisa izinkuni, nanjengelangabi lithungela izintaba;

[IHu 83:15](#) Ngakho basukele ngesivunguvungu sakho, ubethuse ngesivunguvungu sakho.

[IHu 83:16](#) Gcwalisa ubuso babo ngamahloni; ukuze bafune igama lakho, Jehova ([Jehova](#)). ^{H3068}

[IHu 83:17](#) Mabajabhe, bakhathazeke kuze kube phakade; yebo, mabajabhe, babhubhe;

[IHu 83:18](#) Ukuze abantu bazi ukuthi wena,

ogama lakhe lodwa [UJEHOVA \(Jehova\)](#), ^{H3068}ubuciko [eliphezulu kakhulu](#) ^{H5945}phezu komhlaba wonke.

→ Izitha zimelene [uNkulunkulu](#) futhi ['el](#), futhi bahlela ukuthatha [izindlu zikaNkulunkulu](#).

Ngoba lempi izodalula igama [Jehova, eliphezulu kakhulu phezu komhlaba wonke](#), [IHubo 83:11-](#)

[18](#) libhekisela

empini ye-[I-Armagedoni](#), okuthi [iNkosi \(UJehova\)](#) izothumela [umliloku UMagog](#) futhi bayokwazi ukuthi Ukhona [uJehova \(Hez 39:6\)](#).

- Impi ye-Armagedoni ([Hezekeli 38:19-20](#))

[Hez 38:19](#) "Ngokuba ngomhawu wami nangomlilo wolaka lwami ngikhulumile;

Ngalolo suku kuyakuba khona ukuzamazama okukhulu ezweni lakwa-Israyeli."

[Hez 38:20](#) Izinhlanzi zolwandle, nezinyoni zezulu, nokuphila kwasendle,

zonke izilwanyana ezinwabuzelayo emhlabeni,

nawo wonke amadoda ^{H120}abasebusweni bomhlabangiyakuthuthumela ebusweni bami,

izintaba ziyodilizwa, izindawo eziwumqansa ziwe, futhi zonke izindonga ziyowela emhlabathini.

→ Ngokuvumelana ne [Genesis 1](#), lezi izidalwa ukuthi [uNkulunkulu](#) wadalwa ekuqaleni. ⁴⁶⁹

→ Umhlaba wakwa-Israyeli uwumhlaba ongcwele [uNkulunkulu](#) awudala ekuqaleni.

(Ithathwe kusAmbulo 19, "Umkhuleko kaJesu kuYise osezulwini")

Umhlabathi ^{H127}wathukwa ngu [iNkosi](#) ^{H3068}[uNkulunkulu](#) ^{H430}([Gen 3:17](#)), Umhlaba ^{H776}ulahlekelwe yinkungu ^{H108}

isono sangena emhlabeni ([Roma 5:12](#)). Ngoba isono sangena ngabaqalekisiweyo

umhlabathi owomile, [UJesu Kristu](#) weza emhlabeni ukusindisa izoni ([1Thim 1:15](#)) ukusuka

umhlabathi oqalekisiweyo (noma ithuna eduze komgodi, [Hez 32:23](#)). ⁴⁷⁰

→ [iNkosi \('ādōnāy\)](#) ^{H136}[UNKULUNKULU \(yhovā\)](#) ^{H3069} yenza ukuba izoni ziphume emathuneni azo futhi

letha [kaNkulunkulu](#) abantu bakwa-Israyeli ([2Sam 7:23](#)) endaweni engcwele yakwa-Israyeli ([Hez 37:12](#)).

- Impi ye-Armagedoni ([Zak 12:10](#))

[Zak 12:10](#) Ngiyakuthululela phezu kwendlu kaDavide naphezu kwabakhileyo eJerusalema;

umoya womusa nowokunxusa; bayakubheka mina abamhlabayo;

bayakuyikhalela njengokulilela indodana yakhe eyodwa, babe nomunyu ngayo.

njengomunyu ngenxa yezibulo lakhe.

→ Izakhamuzi zaseJerusalema ziyobona [ukufika kweNkosi uJesu Kristu](#) ngesikhathi sempi ye

[I-Armagedoni](#). Ziyolila izizwe zonke zomhlaba ngoba zizobonai [UKristu, labo](#)

[ogwaziwe, ngempela wabo UMesiya](#) futhi babone ukuthi babekhohlisiwe. ⁴⁷¹

- Ukuphela kwe-Armagedoni ([Hezekeli 39:1-5](#))

[Hez 39:1](#) Ngakho, wena ndodana yomuntu, profetha ngokumelene uGogi, futhi uthi:

Usho kanje [iNkosi \('ādōnāy\)](#) ^{H136}[UNKULUNKULU \(impela\)](#); ^{H3069}

⁴⁶⁹Ividiyo 1. "Ekuqaleni." www.therhemaofthelord.com/course1/lesson1/.

⁴⁷⁰Ividiyo 19. "Umhlaba Nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

⁴⁷¹Bheka [emasontweni angu-70] kaDanyeli.

Bheka, ngimelene nawe Gogi, sikhulu esiyinhloko sakwaMesheki noThubali;
[Hez 39:2](#) Ngiyakuniphendula, ngikuhole, ngikukhuphule ohlangothini lwasenyakatho;
ngikulethe phezu kwezintaba zakwa-Israyeli.

[Hez 39:3](#) Ngiyakutshaya umnsalo wakho usuke esandleni sakho sobunxele, ngenze ukuba imicibisholo yakho iwe esandleni sakho sokunene.

→ Umnsalo uwuphawu lwesivumelwano (sokubonakalisa ukulunga kukaNkulunkulu) phakathi kukaNkulunkulu nomhlaba.

Imicibisholo ibhekisela kwiNkosi (njengomicibisholo) odubula umnsalo empini kulabo abashaya “uphawu” noma

abangcwele “ababekwe uphawu ngoMoya oNgcwele.”⁴⁷² Thus, uNkulunkulu uzoshaya uGogi futhi awise imicibisholo yakhe

ngaphandle futhi kusho ukuthi ukwahlulela kukaNkulunkulu kuzokwehlela ezitheni Zakhe, okuyoveza ukulunga Kwakhe

Abangcwele bakhe abangcwele.’

- [UJehova uyokwaziwa](#)

[Hez 39:4](#) Uyakuwa phezu kwezintaba zakwa-Israyeli, wena namaviyo akho onke, nabantu abanawe; Ngizokunika izinyoni (izinyoni)^{H6833} [yempango](#)^{H5861} zonke izinhlobo (ezinamaphiko),^{H3671} nasempilweni;^{H2416} [wensimu](#) okwenyama yabo.^{H402}

[Hez 39:5](#) Uyakuwa endle, ngokuba mina ngikukhulumile,” usho kanje [iNkosi](#) (“[ādōnāy](#)”)^{H136} [UNKULUNKULU](#) (impela).^{H3069}

→ [Hezekeli 39:1-5](#) Ichaza indlela uGogi (umholi omelene noNkulunkulu) ayoba ngayo inyama yezinyoni ezinamaphiko

nokuphila kwasendle, okubhekisela empini ye-Armagedoni ku [sAmbulo 19:15-18](#).

[Hez 39:6](#) Futhi ngizothumela umlilo phezu [UMaqogi](#), naphakathi kwabahlezi ngokulondeka^{H983} eziqhingini: bazakwazi ukuthi nginguye [iNkosi](#) (UJehova).^{H3068}

[Hez 39:7](#) Ngiyakwenza igama lami elingcwele laziwe phakathi kwabantu bami u-Israyeli; angisayikubavumela ukuba bangcolise igama lami elingcwele; kanye nezizwe^{H1471} [lizakwazi](#) ukuthi nginguye [iNkosi](#) (UJehova),^{H3068} [oNgcwele](#) Eyodwa kwa-Israyeli.

[Hez 39:8](#) Bheka, kuyeza, kuyakwenzeka, usho [iNkosi](#) (“[ādōnāy](#)”)^{H136} [UNKULUNKULU](#) (impela);^{H3069} yilo lolu usuku engikhulume ngalo.

[Hez 38:21](#) Ngizobiza inkemba^{H2719} ngokumelene naye (uGogi) kuzo zonke izintaba Zami, “kusho [iNkosi](#) (“[ādōnāy](#)”)^{H136} [UNKULUNKULU](#) (impela).^{H3069} Okwawo wonke umuntu^{H376} inkemba^{H2719} uzomelana nomfowabo.

[Hez 38:22](#) Ngiyakumyisa ekwahlulelweni ngesifo nangezazi; ngiyakunisa phezu kwakhe, naphezu kwamaviyo akhe, naphezu kwezizwe eziningi ezinaye; imvula echichimayo, nesichotho esikhulu, nomlilo, nesibabule.

[Hez 38:23](#) Kanjalo ngiyozikhulisa futhi ngizingcwele, futhi [ngizakwaziwa emehlweni ezizwe ezinengi](#). Khona-ke bayokwazi ukuthi nginguye [iNkosi](#) (UJehova).^{H3068}

- [Tyena NKOSI \(Jehova\)](#)^{H3068} kuyokwaziwa emehlweni ezizwe eziningi:

→ ETestamenteni elisha, [tyena NKOSI](#) lweza njengoba [UJesu Kristu](#) [umprofethi](#) futhi wavakashela futhi

[hlengiwe](#) Abantu bakhe njengoba [iNkosi](#) (kyrios)^{G2962} [uNkulunkulu](#)^{G2316} yakwa-Israyeli.⁴⁷³

⁴⁷² Umnsalo: Uphawu lwesivumelwano phakathi kukaNkulunkulu nomhlaba, kanye negama lesiHeberu elisho umnsalo (Strong s H7198) lisho ukudubula

umnsalo empini” futhi ngaleyo ndlela ubhekisela “kumcibisheli” “oshaya uphawu” “umnsalo” unencazelo yawo engokomfanekiso yokuthi “ukulunga kukaNkulunkulu,”

futhi “ukushaya uphawu” kusho “ukubeka uphawu (abangcwele abangcwele) ngoMoya.” Ividiyo 21. “Isivumelwano, Ukusoka kwangaphandle, ngaphakathi

[Ukusoka](#).” www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

⁴⁷³ [Mar 12:29](#), [Luka 1:16](#), [IzEnzo 2:36](#), [IzEnzo 7:37](#), [IzEnzo 10:36](#), [Heb 8:10](#)) noma

- Beka izikhali ngomlilo iminyaka engu-7 ([Hezekeli 39:9-10](#))

[Hez 39:9](#)Abahlala emizini yakwa-Israyeli bayakuphuma;

futhi izobeka (ibeke, ishise)^{H1197}emlilwenifuthi ushise (uvutha)^{H5400}**izikhali**,
nezihlangu, nezihlangu, neminsalo, nemicibisholo, nezinduku, nemikhonto;

futhi zizoshisa (zibeke, zishise)^{H1197}them with fire (ubunye uhlobo lomlilo)Isikhombisa (7)**iminyaka**:

[Hez 39:10](#)Ukuze bangathathi umuthi^{H6086}ngaphandle kwenkundla, futhi ningagawuli emahlathini;

ngoba bayovutha (base, bashise)^{H1197}izikhali ngomlilo (uhlobo olulodwa lomlilo):^{H784}

bayakuphanga ababaphangayo, baphange ababaphangayo;

kusho**iNkosi**(‘ädōnāy)^{H136}**UNKULUNKULU**(impela).^{H3069}

→Abahlala emizini yakwa-Israyeli bayokwenza lokho**babeke izikhali zabo ngomlilo**, futhi bayozishisa ngomlilo
okweIminyaka engu-7,⁴⁷⁴ukuze bangathathi imithi egangeni, noma bagawulwe emahlathini.

- Bayophanga ababaphangayo, baphange ababaphangayo, njengalokho uJehova eyakuthuma a
umlilo kuMagogi ([Hez 39:6](#)).

- UGogi (u-Anti-Kristu) nezixuku zakhe zizokwenzabwembelwa esigodini saseHamongogi[Hezekeli 39:11-16](#)

[Hez 39:11](#)Kuyakuthi ngalolo suku, ngimnike**UGog**indawo yamanqcwaba kwa-Israyeli,

isigodi sabagibeli ngasempumalanga kolwandle, sivale amakhala abagibeleyo;

bayakumbela khona**UGog**kanye nakho konke okwakhe**isixuku**:

futhi bayoyibiza**Isigodi saseHamongogi**.^{H1996}

[Hez 39:12](#)Futhi izinyanga eziyisikhombisa (7) zizo**indlu ka-Israyeli**banqcwatshwe kubo,

ukuze bahlanze umhlaba.^{H776}

[Hez 39:13](#)Yebo, bonke abantu bomhlaba^{H776}uyobangcwaba; futhi kuyoba yigama kubo usuku

ukuthi ngizobai**hlonishwe**,^{H3513}kusho**iNkosi**(‘ädōnāy)^{H136}**UNKULUNKULU**(impela).^{H3069}

[Hez 39:14](#)Futhi bayokwahlukanisa abantu abayoqhubeka bedabula emhlabeni^{H776}futhi bangcwabe lezozidumbu

ehlala emhlabeni, ukulihlaza: ngemva kokuphela kwezinyanga eziyisikhombisa (7) bayocinga.

[Hez 39:15](#)Bayodabula emhlabeni;^{H776}futhi lapho umuntu ebona ithambo lomuntu.

lapho-ke uzabeka uphawu^{H6725}ngayo, baze bangcwatshwe abangcwabi**isigodi saseHamongogi**.

[Hez 39:16](#)Futhi futhi igama lomuzi kuyoba**Hamonah**.⁴⁷⁵Kanjalo bayakuwuhlanza umhlaba.^{H776}

→Izinyanga eziyisi-7, indlu ka-Israyeli (bonke abantu bomhlaba) bayongcwaba**UGog**(uAnti-Kristu) emathuneni
kwa-Israyelinaye**izixuku**esigodini se**Hamongog**.

[Hez 39:17](#)“Wena ndodana yomuntu, usho kanje**iNkosi**(‘ädōnāy)^{H136}**UNKULUNKULU**(impela);^{H3069}

Khuluma kuwo wonke amaphiko^{H3671}inyoni,^{H6833}nakuzo zonke izimpilo^{H2416}wensimu, Hlanganani,

futhi

waza; buthanani inhlangothi zonke emhlatshelweni wami engiwuhlabelayo;

umnikelo omkhulu ezintabeni zakwa-Israyeli ukuba nidle inyama, niphuze igazi.

[Hez 39:18](#)Niyakudla inyama yabanamandla, niphuze igazi lezikhulu zomhlaba;

izinqama, amawundlu, nezimbuzi, nezinkunzi, zonke ezikhuluphalisiwe zaseBashani.

[Hez 39:19](#)Niyakudla amanoni nize nisuthe, niphuze igazi nize nidakwe;

emhlatshelweni wami engikuhlabela.

[Hez 39:20](#)Niyakusutha etafuleni lami ngamahhashi nezinqola;

namadoda anamandla, nangabo bonke abantu^{H376}**lempi**,

uthi**iNkosi**(‘ädōnāy)^{H136}**UNKULUNKULU**(impela).^{H3069}

→ **iNkosi**(‘ädōnāy)^{H136}**UNKULUNKULU**(impela)^{H3069}uselungisileumhlatshelo omkhululokho ezintabeni

ze

Israyeli, futhi niyakudla inyama, niphuze igazi.

Ividiyo 12. "Isizukulwane sikaJesu Kristu." www.therhemaofthelord.com/uncategorized/12/.

⁴⁷⁴Bheka "[Umfanekiso 10-2] Izimpi Ezimbili zikaGogi noMagogi kanye ne-Armagedoni."

⁴⁷⁵"Hamonah (Strong's [H1997](#))" lisho "'izixuku,' igama lomuzi ozosungulwa ukuze ukhumbule ukunqotshwa kukaGogi.

"H1997 - hāmōnā - Strong's Hebrew Lexicon (kiv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-24 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/h1997/kiv/wlc/0-1/>.

- Zonke izizwe ziyakumazi uJehova uNkulunkulu ngokwahlulela kwakhe
[Hez 39:21](#) Futshi ngizobeka owami **inkazimulo**^{H3519} phakathi kwezizwe,^{H1471}
lazo zonke izizwe^{H1471} uzasibona isahlulelo sami engisikhiphileyo,
nesandla sami engisibeke phezu kwabo.

[Hez 39:22](#) Ngakho **indlu ka-Israyeli** uzokwazi lokho
Nginguye **iNkosi** (uJehova)^{H3068} yabouNkulunkulu ('Elohîm)^{H430} kusukela ngalolo suku kuya phambili.

[Hez 39:23](#) Nezizwe^{H1471} uzokwazi lokho **indlu ka-Israyeli** baya ekuthunjweni ngenxa yobubi babo:
ngoba baphambuka kimi, ngakho ngasitheza ubuso bami kubo.
wabanikela esandleni sezitha zabo, bawa bonke ngenkamba.^{H2719}

[Hez 39:24](#) Ngenze kubo njengokungcola kwabo nanjengezezo zabo;
ngafihla ubuso bami kubo.

→ **Tyena wendlu ka-Israyeli** (bonke basilalelwe inkazimulo kaNkulunkulu; [Roma 3:23](#)), okwabethelwa
ngaye uJesu,

[IzEnzo 2:36](#)), izobona isahlulelo sika **uJehova uNkulunkulu** empini ye-Armagedoni.

([IsAmbulo 19:17-18](#)) Isidlo sakusihlwa sikaNkulunkulu omkhulu

[IsAm 19:17](#) Ngase ngibona ingelosi imi elangeni;

wamemeza ngezwi elikhulu, wathi kuzo zonke izinyoni ezindizayo emkhathini wezulu.

Wozani nibuthane esidlweni sikaNkulunkulu omkhulu;

[IsAm 19:18](#) Ukuze nidle inyama yamakhosi, nenyama yezinduna, nenyama yamadoda anamandla, nenyama yamaqhawe.
amahhashi, kanye ne abahlezi phezu kwawo, nenyama yabo bonke abantu, abakhululekileyo nabayizigqila,
abancane nabakhulu.

☞ [IsAm 19:17](#) Ngase ngibona ingelosi imi elangeni;

wamemeza ngezwi elikhulu, wathi kubo bonke **izinyoni**^{G3732} endiza emkhathini wezulu,

“Wozani nibuthane ndawonye **isidlo sakusihlwa sikaNkulunkulu omkhulu.**”

☞ [IsAm 19:18](#) Tniyakudla inyama yamakhosi, nenyama yezinduna, nenyama yamaqhawe, nenyama yamahhashi,
nabahlezi phezu kwawo, nenyama yabo bonke, abakhululekileyo nabayizigqila, abancane nabakhulu.

- Obani bonke **izinyoni** endiza emkhathini wezulu?

Umbuso wezulu lunjengohlamvu lwesinaphi olwathathwa umuntu (indodana yomuntu) waluhlwaneyela
ezingqondweni zamadodana ombuso. Nakuba iyimbewu encane kunazo zonke, inzalo ka **UKristu** ikhula ibe
yisitshalo esikhulu kunazo zonke esihlwanyelwe emhlabeni futhi ibe umuthi onikeza ukuphila (noma umuthi
wokuphila), ukuze ukuphila komphumulo womuntu (okuchazwa ngokomoya ngokuthi izinyoni ezindiza
emkhathini, noma umkhathi womhlaba) woza uhlale emagatsheni awo ([Mat 13:32](#), [Johane 15:5](#)).⁴⁷⁶

Bese, **umoya weNkosi** iyohlala phezu kwalezo (izinyoni zezulu) abahlala kuyo **UJesu Kristu** ubagcwalise
ngomoya wokuhlakanipha nowokuqonda, wezeluleko namandla, nokwazi nowokumesaba uJehova. [Isaya](#)
[11:2](#)).

→ Ngakho, imiphumulo ehlala kuyo **UJesu Kristu** futhi emoyeni Wakhe, ukundiza emkhathini wezulu
kungokomoya

ezichazwa njengezinyoni. Imiphumulo yalabo abaphumule phakathi kwezulu izodla inyama
yabo bonke abantu abayakubuthelwa ukulwa noNkulunkulu omkhulu; [IsAm 19:19](#)).

([IsAm 19:19](#)) Isilo, amakhosi omhlaba, namabutho awo alwa noNkulunkulu

[IsAm 19:19](#) Ngabona isilo, namakhosi omhlaba (umhlabathi)^{G1093} namabutho abo,
babuthana ukuba balwe naye ohlezi ehhashini nebutho lakhe.

☞ [IsAm 19:19](#) Angase ngibona isilo, namakhosi omhlaba, namabutho awo,

babuthana ndawonye ukuba balwe naye ohlezi ehhashini nebutho lakhe.

⁴⁷⁶ Ividiyo 28. "Isithelo sikaMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

→ Isilo, amakhosi omhlaba, namabutho awo ayobuthwa ukuze alwe noNkulunkulu.

([IsAm 19:20](#)) Isilo sokuqala nomprofethi wamanga baphonswa bephila echibini lomlilo

[IsAm 19:20](#) Isilo sabanjwa, kanye naye nomprofethi wamanga owenza izimangaliso (izibonakaliso)^{G4592} phambi kwakhe, nge (in)^{G1722} eyadukisa labo abemukele uphawu lwesilo. lalabo abakhonza umfanekiso wakhe. Laba bobabili baphonswa besezwa echibini lomlilo elivutha isibabule.

☞ [IsAm 19:20](#) Khona-kei (1st) isilo (yase Bhabhiloni) yathathwa, kanye naye **umprofethi wamanga** (yesilo sesi-2) owenza izibonakaliso phambi kwakhe, lapho akhohlisa khona labo abamukelayo "**uphawu lwesilo**" nalabo abakhuleka kuye **isithombe**. Tlaba ababili baphonswa besezwa echibini lomlilo elivutha isibabule.

- **Ichibi lomlilo**

→ Isilo sokuqala, nomprofethi wamanga wesilo sesibili, baphonswa bephila echibini lomlilo.

([IsAm 19:21](#)) Inkemba (i-rhema) yeNkosi uJesu Kristu ibulala insali

[IsAm 19:21](#) Futhi insali yabulawa (yabulawa)^{G615} ngenkemba yohlezi ehhashini; iyiphi inkemba^{G4501} kwaphuma emlonyeni wakhe: zonke izinyoni zasutha inyama yabo.

☞ [IsAm 19:21](#) Anabaseleyo babulawa kanye **inkemba**^{G4501} (okuyinto **inkemba evutha amalangabi kwei-rhema**)⁴⁷⁷ okwaphuma emlonyeni wakhe (**iNkosi uJesu Kristu**) owayehlezi ehhashini. Azonke izinyoni zasutha inyama yabo.

→ Inkemba (the rhema)⁴⁷⁸ iNkosi uJesu Kristu izobulala insali.

† **Amazwi esivumelwano esisha** ekhulunywa bakwethu **Nkosi** "i-rhema," efika namalangabi^{H3851} lomlilo^{H784} nenkemba^{H2719} kwei**Nkosi** kuyo yonke inyama. Futhi uJehova uyobabulala labo abamisebenzi yabo nemicabango yabo kungcwelisiwe futhi kwahlanjululwa ngomuthi wokwazi okuhle nokubi. [Isaya 66:15-16](#)).

-**INKOSI uNkulunkulu** wenza umhlaba nezulu ekuqaleni, kodwa **iNkosi** izokwenza futhi

amazulu amasha futhi **umhlaba omusha** kubantwana bakwa-Israyeli, ukuba inzalo yabo negama labo kume lapho.

Zonke izizwe nezilimi ziyoletha abazalwane babe ngumnikelo kubo **iNkosi** eliphuma kuzo zonke izizwe ukuze

intaba engcwele kaJehova, iJerusalema.

- **Abangalungile bayolahlwa**

[2Th 2:10](#) nangayo yonke inkohliso yokungalungi kwababhubhayo; ngoba kabamukelanga uthando lweqiniso, ukuze basindiswe.

[2Th 2:11](#) Futhi ngenxa yalesi sizathu **uNkulunkulu** izobathumela ukuduka okunamandla, ukuze bakholwe amanga;

[2Th 2:12](#) ukuze balahlwe bonke abangakhohlwanga iqiniso, kepha bejabulela ukungalungi.

→ Labo abakhulekela umfanekiso wesilo ngokuthatha uphawu lwesilo bayobhubha kanye nabo bonke inkohliso yokungalungi kubo. Babezosindiswa ukube balutholile uthando beqiniso, kodwa bakholwa ngumqambimanga owayengenalo iqiniso kuye. [1Joh 2:4](#)), futhi kanjalo

bagwetsywa.

- **UNkulunkulu ukukhethela insindiso kusukela ekuqaleni**

[2Th 2:13](#) Kodwa kufanele sibonge njalo **uNkulunkulu** ngenxa yenu, bazalwane abathandekayo **iNkosi**, ngoba

⁴⁷⁷ Bukela ku [IsAm 1:12-13](#).

⁴⁷⁸ Ividiyo 20. "(Umgodla, Inkemba, Nenkemba Esika Nhlangothi Ezimbili."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

uNkulunkulu wanikhethela ukusindiswa kwasekuqaleni

ngokusebenzisa **ukungcweliswa kukaMoya futhi inkolelo yeqiniso:**

2Th 2:14 anibizela kukho ngevangeli lethu, ukuze nizuze inkazimulo yethu **INkosi uJesu Kristu.**

2Th 2:15 Ngakho-ke, bazalwane, yimani niqine, nibambe amasiko eniwafundisiwe; noma ngezwi (**amalogo**), ^{G3056} noma wethu **incwadi**. ^{G1992}

2Th 2:16 Manje wethu **INkosi uJesu Kristu** ngokwakhe, futhi **uNkulunkulu**, ngisho wethu **Baba**, owasithandayo, futhi ngomusa usinike induduzo yaphakade nethemba elihle;

2Th 2:17 aduduze izinhliziyu zenu, aniqinise kuwo wonke amazwi amahle (**amalogo**) ^{G3056} **nomsebenzi.**

→ Anikhonzanga umfanekiso wesilo futhi aniluthathanga uphawu lwesilo ngoba **uNkulunkulu unayo wakukhethela insindiso kusukela ekuqaleni ngokungcweliswa kukaMoya nangokukholwa yiqiniso, okusho ukuthi kade wathandwa iNkosi.** Ngakho-ke, kufanele singcwelise futhi sihlanzwe nge **ukugezwa kwamanzi (amalogo) phakathi rhema,** kube nemifula yamanzi aphilayo egeleza esiswini **sethu (Jhn7:38).**

Ngokusebenzisa **KaJesu** ukulalela, **Baba Baba** wenza zonke izinto zenzeke (**Mar 14:36**) futhi wenze indlela **"Ukuphila Okuphakade"** okwethu (**1Joh 2:25**).

Ngakho-ke, ukwanda **amalogo** kwe **uNkulunkulu** phakathi ukuba ungcwelise umhlaba wemvelaphi yakho, wenze kuze kube phakade inyama yenu ukuba ihlale emhlabathini ongcwele, ukuze nithele kuwo **i-rhemakwe iNkosi,** ngi ini **uJesu** ebizwa ngokuthi **"imisebenzi emikhulu kunalawenayenza (Johane 14:12)"**.⁴⁷⁹ Ngale ndlela, uba yisidalwa esisha emfanekisweni nasekufananeni **uJehova uNkulunkulu,** uNkulunkulu awudala ekuqaleni."

Vumela abafileyo bangcwabe abafileyo babo⁴⁸⁰

→ Lapho uJesu ethi, "Ngilandele," kusho ukuthi kufanele bashumayele umbuso kaNkulunkulu, futhi abanakubuyela emuva

ukuze balandele umthetho wabo wendabuko, isibonelo, ukungcwaba oyise (**Luk9:59-60**).

→ Uma **uJesu Kristu** unawe, umthetho wendabuko awusakubophi ngoba ukhululekile kuKristu ngokholo olusebenza ngothando (**Gal 5:6** Okwaku **uJesu Kristu** ukusoka akusizi lutho. *nokungasoki; kodwa ukholo olusebenza ngothando.*)

- **INkosi** lizaqinisa izinhliziyu zenu zingasoleki ebungcweleni ngaphambili **uNkulunkulu,** ngisho wethu **Baba,** ekufikeni kwethu **INkosi uJesu Kristu** nabo bonke abangcwele bakhe (**1Th 3:13, Jwa 1:14**).

1Th 3:13 ukuze aqinise izinhliziyu zenu zingasoleki ebungcweleni phambi kukaNkulunkulu uBaba wethu;

kwe **ozayo** yethu **INkosi uJesu Kristu** ngayo yonke yakhe **abangcwele.**

Jwa 1:14 No-Enoke, owesikhombisa kusukela ku-Adamu, waprofetha ngalezi, wathi:

Bheka, **iNkosi uyeyane** nezinkulungwane eziyishumi zakhe **abangcwele,**

- **Usuku lukaKristu** uzofika emva kwethu **INkosi uJesu Kristu** iza nabangcwele baKhe futhi amnqobe uGogi futhi uMagogi II ngemva kweminyaka eyinkulungwane usuphelile (**IsAmbulo 20:7-10**).

⁴⁷⁹Ividiyo 13. "Igama (ama-logo & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁴⁸⁰Video 36. "[36] Imizekeliso Umbuso weZulu nombuso kaNkulunkulu."

www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

Isahluko 20

([IsAm 20:1](#)) Ukhiye womgodi ongenamkhawulo & Iketango elikhulu

[IsAm 20:1](#) Ngase ngibona ingelosi yehla ezulwini, iphethe isihluthulelo sakwalasha neketanga elikhulu esandleni sayo.

☞ [IsAm 20:1](#) Ngase ngibona ingelosi yehla ezulwini.
ephethe isihluthulelo sakwalasha neketanga elikhulu esandleni sakhe.

• **Ukhiye womgodi ongenamkhawulo kanye neketango elikhulu**

→ Ukuphonsa udrako emgodini ongenamkhawulo iminyaka eyinkulungwane ([IsAmbulo 20:2-3](#)).

([IsAmbulo 20:2-3](#)) Udrako (inyoka endala, uDeveli, uSathane): Wabekwa uphawu kwalasha iminyaka eyinkulungwane

[IsAm 20:2](#) Yambamba udrako, inyoka endala enguSathane noSathane;

ambopha **iminyaka eyinkulungwane**,

[IsAm 20:3](#) Yayiphonsa kwalasha, yamvalela, yabeka uphawu^{G4972} phezu kwakhe,

ukuze adukise izizwe^{G1484} ngeke kusaba khona, ize igcwaliseke iminyaka eyinkulungwane;

emva kwalokho umelwe ukuthukululwa isikhashana (isikhathi).^{G5550}

☞ [IsAm 20:2](#) AYambamba udrako, inyoka yasendulo, onguSathane noSathane,

ambopha **iminyaka eyi-1,000**.

☞ [IsAm 20:3](#) Ayamphonsa kwalasha, yamvalela, yahlala **uphawu** kuye,

ukuze angabe esazikhohlisa izizwe ize iphele iminyaka eyinkulungwane.

Bemva kwalezi zinto umelwe ukukhululwa isikhashana.

→ Udrako ungudrako omkhulu, inyoka endala, uSathane, noSathane owaxoshwa ezulwini waphonswa phansi.

umhlabathi ([IsAm 12:9](#)).⁴⁸¹

- **Ubude bokuphila kwemindeni yomhlaba phakathi neminyaka eyinkulungwane**

• [Usathane](#) lokho kunamandla okufa ([Heb 2:14](#)) iyovalelwa kwalasha iminyaka eyinkulungwane.

Ngamanye amazwi, udeveli ngeke abe namandla okufa ezizweni (noma imindeni yasemhlabeni) [Zak 14:17](#) phakathi neminyaka eyinkulungwane, futhi ngenxa yalokho, ubude bokuphila kwabointandokwandiswe njengezinsuku zikaNowa, owaphila iminyaka engamakhulu ayisishiyagalolunye namashumi amahlanu (950) [Gen 9:29](#)).

- Tuqala iminyaka eyi-1,000 ([Insimu yase-Edene](#))

([Hezekeli 36:33-36](#)) ihunyushwe kabusha)

[Hez 36:33](#) Usho kanje **iNkosi** ("ädōnāy)^{H136} **UNKULUNKULU** (impela);^{H3069}

Emini ukuthi ngizalhlambulula kubo bonke ububi benu

Ngiyakunenza nihlale emizini, kwakhiwe amanxiwa.

[Hez 36:34](#) Nomhlaba oyincithakalo^{H776} **izolinywa**, kuyilapho laliyincithakalo emehlweni abo bonke abadlulayo.

[Hez 36:35](#) Futhi bayakuthi: Lo mhlaba^{H776} **okwakuyincithakalo sekunje insimu yase-Edene;**

nemizi eyinxwa neyincithakalo nechithekile ibiyelwe ebiyelwe, iyahlalwa.

[Hez 36:36](#) Bese kuba isizwe sabeZizwe^{H1471} ezisele nxazonke zakhouzokwazi lokho

li NKOSI yakha izindawo eziyincithakalo, futhi nitshale okwakuyincithakalo.

liNKOSI ngikukhulumile, futhi ngizokwenza.

[Hez 36:37](#) Usho kanje **iNkosi** ("ädōnāy)^{H136} **UNKULUNKULU** (impela);^{H3069}

Ngalokho ngisayakubuzwa yindlu yakwa-Israyeli ukuba ngibenzele;

ngizophindaphinda^{H7235} nabo namadoda^{H120} njengomhlambi.

[Hez 36:38](#) Njengoba **umhlambi ongcwele**, njengomhlambi waseJerusalema emikhosini yawo emisiweyo;

kanjalo imizi echithekileyo igcwele imihlambi yabantu, bazi ukuthi nginguye **iNkosi**.

⁴⁸¹Bheka "[Umfanekiso 13-4] Umuzi omkhulu waseBhabhiloni."

→ Mhla behlanjululwa kuzo zonke izono zabo, imizi eyincithakalo, eyincithakalo, echithiweyo ubiyelwe, uhlalwe, umhlaba oyincithakalo ufane **insimu yase-Edene**.
iNkosi ('ädōnāy)^{H136} **UNKULUNKULU** (impela)^{H3069} bayokwandisa abantu njengomhlambi, njengoba **umhlambi ongcwele** kwe
 eJerusalema emikhosini yalo emisiweyo, ukuze bazi ukuthi unguye **iNkosi**.

• **Yonke indlu kalsrayeli** (Yabuthelwa eJerusalema lasezulwini)

[Hez 39:25](#) Ngakho-ke usho kanje **iNkosi** ('ädōnāy)^{H136} **UNKULUNKULU** (impela);^{H3069}

Manje ngizoletha futhi **ukuthunjwa kukaJakobe**, futhi ube nomusa kubo bonke **indlu ka-Israyeli**, futhi ngiyoba nomhawu ngegama lami elingcwele;

[Hez 39:26](#) Ngemva kwalokho bathwele amahloni abo,

nazo zonke iziphambeko zabo abaphambe ngazo kimi.

lapho behlala ngokulondeka emhlabathini wabo. ^{H127} njalo kakho owayebesabisa.

[Hez 39:27](#) Lapho sengizibuyisile ebantwini.

wababutha emhlabeni wezitha zabo. ^{H776}

ngingcwelisiwe kubo emehlweni ezizwe eziningi; ^{H1471}

[Hez 39:28](#) khona bazakwazi ukuthi nginguye **NKOSI** (UJehova)^{H3068}, yabo **uNkulunkulu** ('Elohîm), ^{H430}

okwabangela ukuba bathunjwe phakathi kwabezizwe;

kodwa **ngibabuthela kokwabophansi**, ^{H127} abasashiyanga noyedwa wabo lapho.

[Hez 39:29](#) angisayikubafihlela ubuso bami;

ngoba ngithulule uMoya wami phezu **indlu ka-Israyeli**,

kusho **iNkosi** ('ädōnāy)^{H136} **UNKULUNKULU** (impela).^{H3069}

→ **iNkosi** ('ädōnāy)^{H136} **UNKULUNKULU** (y^ahōvâ)^{H3069} uyobuyisa ukuthunjwa kukaJakobe (labo abayokwenza baphume engxenyeni yesi-2 yeviki likaDaneyeli lama-70, noma oKuhlungwini Olukhulu, [Jer 30:7](#))

ngaphandle kwabo

umhlaba wezitha, uzibuthele emhlabathini wazo (insimu yase-Edene, [IsAmbulo 19:15-18](#)), okuthi liyipharadesi likaNkulunkulu, [tyenaphansiemhlabeni weJerusalema lasezulwini \(IsAm 22:14\)](#).

• **IPharadesi likaNkulunkulu**

[Isaya 65:18](#) Kepha thokozani, nethabe kuze kube phakade ngengikudalayo;

ngoba bheka, ngiyadala **eJerusalema** intokozo, nabantu bayo babe yinjabulo.

[Isaya 65:19](#) Futhi ngizojabula **eJerusalema**, nenjabulo kubantu bami:

nezwi lokulila alisayikuzwakala kulo, nezwi lokukhala.

[Isaya 65:20](#) Akusayikuba khona lapho umntwana wezinsuku;

noma ikhehla (ikhehla)^{H2205} ongaqcwalisanga izinsuku zakhe:

okwengane (umfana)^{H5288} **uyakufa eneminyaka eyikhulu ubudala**;

kepha isoni esineminyaka eyikhulu siyakuqalekiswa.

[Isaya 65:21](#) Bayakwakha izindlu, bahlale kuzo; bayakutshala izivini;

nidle izithelo zazo.

[Isaya 65:22](#) Abayikwakha, kuhlale omunye; abayikutshala, kudle omunye;

ngoba njengezinsuku zomuthi zinjalo izinsuku zabantu bami.

futhi abakhethiweyo bami bayojabulela isikhathi eside umsebenzi wezandla zabo.

[Isaya 65:23](#) Abayikushikashikela ize, bazalele izinhlupheko;

ngoba bona **imbewu**^{H2233} kwababusisiweyo **iNkosi**, nenzalo yabo kanye nabo.

[Isaya 65:24](#) Kuyakuthi bengakangibizi, mina ngiphendule;

kuthi besakhuluma, ngizwe.

[Isaya 65:25](#) Impisi^{H2061} futhi **iwundlu** (ngomnikelo wokushiswa)^{H2924} ngizo **okuphakelayo** ndawonye,

ingonyama iyakudla utshani njengenkunzi, nothuli kube ngukudla kwenyoka.

Aziyikulimaza noma zibhubhise kuyo yonke intaba yami enqcele," usho **iNkosi**.^{H3068}

→ Ukuthokoza kwabantu bakaNkulunkulu eJerusalema, njengoba kuchazwe ku [Isaya 65:18-25](#) kuzokwenzeka ku **kaNkulunkulu**

ipharadesi ngesikhathika **Kristu** 1,000 uyabusa.⁴⁸²

⁴⁸²Bheka [emasontweni angu-70] kaDaneyeli.

- **EZulwini:** Izintombi ezihlakaniphile neziyiziwula⁴⁸³ uzophila futhi abuse kanye **UKristu** okwe **iminyaka eyi-1,000**.⁴⁸⁴

(1) **Izintombi ezihlakaniphileyo** (owayehlezi ezihlalweni zobukhosi): Abafazi beWundlu yibo okwahlulelwa

wanikezwa ([IsAm 20:4](#)).

(2) **Izintombi eziyiziwula** (abangqobiunkuze kube sekugcineni, [IsAm 2:26](#)): Usizi Olukhulu abangcwele ngubani

banqunywa amakhanda ngenxa yokwenqaba ukwamukela uphawu lwesilo.

→ Bayakunikwa amandla phezu kwezizwe, bazidlise ngentonga yensimbi; [IsAmbulo 2:26-27](#)).

- **Umhlabathi Womhlaba:** Imindeni yomhlaba iyoshiyelwa emhlabathini **iminyaka eyi-1,000**.

- Akukho ukukhala nokukhala,
- Ngeke kuphinde kube khona usana oluphila izinsuku ezimbalwa kuphela, noma **omdalabafe** ngaphambi kokuba baphile impilo egcwele,
- **Umfana** (indodana ezelwe yisigqila)⁴⁸⁵ uyokufa eneminyaka eyikhulu ubudala, kodwa isoni esifa sineminyaka eyikhulu siyoqalekiswa.
- Banenzalo (i-rhema) yobusisiwe bakaJehova, nenzalo yabo inabo;
- **Impisikanye newundlungoba** umnikelo wokutshiswa uzakudla ndawonye.
- Ingonyama iyakudla utshani njengenkunzi;
- Uthuli luyakuba yinyama yenyoka (aziyikulimaza, zingachithi entabeni yonke engcwele kaJehova).

→ **Umuthi wokuphila** uphakathi kwensimu yase-Edene ([Gen 2:9-15](#)), okuphakathi **Pharadesi**

likaNkulunkulu.⁴⁸⁶

- Kodwa ngoba insimu yase-Edene nayo inakho **umuthi wokwazi okuhle nokubi**, impisi kuyoba dla ndawonye **iwundlu** uphakathi **Pharadesi likaNkulunkulu** ([Isaya 65:25](#)).

*[Gen 2:9](#) Futhi aphume emhlabathini **UJehova uNkulunkulu**
ukuze kukhule yonke imithi ebukekayo,
futhi kuhle ukudla; **umuthi wokuphila** futhi phakathi nensimu.
futhi **umuthi wokwazi okuhle nokubi**.*

→ Ngoba isithelo solungileyo (**isithelo** **UJesu Kristu**, [1Joh 2:1](#)) kube **umuthi wokuphila** ([IzA 11:30](#)),

abahlakaniphileyo bayakukhetha ukudla **umuthi wokuphila**, futhi uzuze imiphefumulo ([1Thim 1:17](#)), futhi uphile **kuze kube phakade** ([Gen 2:9](#)).

*[Gen 3:22](#) UJehova uNkulunkulu wathi: "Bheka, umuntu usenjengomunye wethu; ukwazi okuhle nokubi; manje, funa elule isandla sakhe, futhi uthathe futhi **umuthi wokuphila**, futhi badle, futhi **iphila phakade**:"*

*[IzA 11:30](#) Isithelo solungileyo si **umuthi wokuphila**; ozuza imiphefumulo uhlakaniphile.*

([IsAm 20:4](#)) Abangcwele abayi-144,000 kanye Nosizi Olukhulu bazobusa noKristu iminyaka eyinkulungwane.

IsAm 20:4 Ngase ngibona izihlalo zobukhosi, bahlala kuzo, banikwa ukwahlulela; futhi ngabona imiphefumulo yalabo ababenqunywe amakhanda ngenxa yobufakazi bukaJesu. kanye negama elithi (ama-logo) ^{G3056} kaNkulunkulu, nokuthi babengasikhonzanga isilo, nomfanekiso waso; futhi akazange athole uphawu lwakhe phezu (ku) ^{G1909} emabunzini abo, noma ku (ku) ^{G1909} izandla zabo; baphila, babusa kanye noKristu iminyaka eyinkulungwane.

⁴⁸³Bukela ku [IsAm 2:26](#).

⁴⁸⁴Kuthathwe kusukela [IsAm 20:4](#).

⁴⁸⁵Bukela ku "([IsAmbulo 10:8-11](#)) *Incwadi encane (Yamukela & ushwabadele ukuprofetha futhi)*."

⁴⁸⁶Bheka [emasontweni angu-70] kaDaniyeli.

- ☞ [IsAm 20:4](#)Futhi mina (Johane) ngabona izihlalo zobukhosi, futhi bahlala kuzo, futhi ukwahlulela wanikwa kubo. Ngase ngibona imiphefumulo yalabo ababenqunywe amakhanda ngenxa yabo **fakazikuUJesu** futhi for **amalogkweuNkulunkulu**, futhi owayengazange akhulekele isilo nomfanekiso waso. futhi babengalwamukelanga uphawu lwakhe emabunzini abo nasezandleni zabo. Futhi baphila futhi babusa kanye **UKristuokweiminyaka eyi-1,000**.

<Usuku lukaKristu>

- **Usuku olulodwa** eyaziwa ku**iNkosi**, kuzoba khona**ukukhanya**kusihlwa
[Zak 14:6](#)Kuyakuthi ngalolo suku kungabikho ukukhanya; izibani zizonciphu.
[Zak 14:7](#)Kodwa kuzoba njalo**usuku olulodwa** esizakwaziwa**iNkosi(Jehova)**,^{H3068}nhayi imini, noma ubusuku: kodwa kuyakuthi ngesikhathi sokuhlwa kube khona**ukukhanya**.^{H216}
[Zak 14:8](#)Futhi kuyoba ngalolo suku, ukuthi**amanzi okuphila**uzophuma**eJerusalema**; **ingxenye yawo ngaselwandle lwasepumalanga**, nengxenye yawo ngaselwandle lwasantshonalanga. **kuyakuba khona ehlobo nasebusika**.
 - Kuzoba khona**ukukhanya kukaNkulunkulu** kusihlwa ngemva**eyeNkosi uJesu Kristu**eza, okungumlindo wesine, lapho iNkosi (**UKristu**) intando vela (kubonakale)^{G3700G1537}njenge**aumoya ebusuku**^{G3571}([Mar 6:48](#)).
 - **Amanzi okuphila**, owaphuma eJerusalema, wahlanza umhlabathi.
 - Iwashi lesi-4 ngelokuthi “**ezinye izintombi**” ozobe ephansi ngesikhathi **iIminyaka eyi-1,000**. Bona uzofika**ukuphila**ngemva kokuba iminyaka eyinkulungwane isiphelile, futhi kanjalo bayabusiwa ngokuba nengxenye**okokuqala ukuvuka**.
 - Twakhe“**usuku olulodwa**” eyaziwa**Jehova**usuku lapho“**UKristu**”Kuzobonwa“**isikhathi sesi-2 ngaphandle isonokuzeinsindiso**.”
- [Heb 9:28](#)Ngakho**UKristu**wanikelwa kanye ukuba athwale izono zabaningi; lakubo lokho **mfuneni**uzovela owesibili (**Okwesibili**)**isikhathi abangenasonokuzeinsindiso**.
- **Isivuno sezintombi ezihlakaniphileyo nezintombi eziyiziwula**
 - (1) (**Izintombi ezihlakaniphileyo**) wahlala ezihlalweni zobukhosi:
 - Abafazi beWundlu yibo okwahlulelwa.
 - **Abangu-144,000**izokwenziwa insika ethempelini likaNkulunkulu (eJerusalema Elingcwele, iNgcwele ka Elingcwele kakhulu), futhi ngeke besaphuma.⁴⁸⁷
 - Bayokondla zonke izizwe zabezizwe nge**induku yensimbi**.⁴⁸⁸
 - (2) (**Izintombi eziyiziwula**) imiphefumulo ebulewe:
 - Abangcwele abangcwele abanqunywa amakhanda ngenxa yokungalutholi uphawu lwesilo.
 - **Abangqobi bamabandla ayi-7**(abangu-144,000 nabangcwele abangcwele)uzophila futhi abuse kanye**UKristuokweiminyaka eyi-1,000**.⁴⁸⁹

-Abangqobi bayophila futhi babuse noKristu iminyaka eyinkulungwane⁴⁹⁰

[Zak 14:9](#)Futhi**iNkosi**iyakuba yinkosi phezu komhlaba wonke;ngalolosuku kuzakuba khona oyedwa**NKOSI**, negama laKhe linye.

→UJehova uyakuba yinkosi emhlabeni wonke, kube munye**NKOSI**, negama laKhe linye.

⁴⁸⁷Bukela ku "[IsAm 3:12](#)."

⁴⁸⁸Bukela ku "[IsAm 12:4-5](#)) Owesifazane (iJerusalema lasezulwini) wazala indodana (Abangu-144 000)."

⁴⁸⁹Bukela ku "[IsAmbulo 5:7-14](#)) Abangcwele benziwa amakhosi nabapristi kuNkulunkulu."

⁴⁹⁰Bhekisela "[3] emavikini angamashumi ayisikhombisa kaDaniyeli," kanye[Zak 14:9-19](#).

→ **Inye INKOSI**⁴⁹¹ kusho lokho **uNkulunkulu** unguBaba we**UKristu**, futhi kwe**Ulibo lukaKristu**.⁴⁹²

2Ko 6:18 Futhi kuzoba **uBaba**^{G3962} kini, futhi niyakuba ngamadodana ami^{G5207} namadodakazi,^{G2364} kusho **iNkosi**^{G2962} **Somandla** (i-pantokratōr).^{G3841}

→ **Joyina** ku**UKristu**, futhi ukhule ku**iNkosi**, ukuze ku**Inye iNkosi**,⁴⁹³ Ubaba wakhe (**uNkulunkulu**) uba nguYihlo.

→ **iNkosi** (kyrios) **Somandla** (noma **iNkosi** futhi **Msindisi uNkulunkulu** uthi, "Ngizoba owakho **Baba**, wena uzakuba ngowami **amadodana futhi amadodakazi**."

• **Amadodana kaNkulunkulu**

Flp 1:9 Ngiyakhuleka lokhu ukuba uthando lwenu luvame kakhulu ekwazini nasekuqondeni konke;

Flp 1:10 Ukuze nivume izinto ezinhle kakhulu; ukuze nibe qotho, ningakhubeki kuze **usuku lukaKristu**;

Fl 1:11 Ukugcwaliswa ngezithelo zokulunga, ezingo **UJesu Kristu**, kube yinkazimulo nodumo luka **uNkulunkulu**.

Flp 2:14 Yenzani zonke izinto ngaphandle kokukhonona nokuphikisana.

Flp 2:15 Lokho **wena** ingaba msulwa futhi ingabi nangozi, **amadodana kaNkulunkulu**, ngaphandle kokusola, phakathi kwesizwe esiyisigwegwe nesiphambeneyo, enikhanya phakathi kwaso njengezinkanyiso^{G5458} emhlabeni;

Flp 2:16 Ukubamba igama (ama-logos)^{G3056} yokuphila; ukuze ngithokoze **usuku lukaKristu**, ukuthi kangigijimanga ize, njalo kangisebenzelanga ize.

→ Zigcine ugcwele izithelo zokulunga, umsulwa, ungasoleki, kepha ukhanye ekukhanyeni umhlabange **izibani zikaNkulunkulu** lokho okukuwe, futhi ubambebele kukho **izimpawu zokuphila**, ukuze nijabule **phakathi usuku lukaKristu** ukuba **amadodana kaNkulunkulu**,⁴⁹⁴ nazi ukuthi anigijimelanga ize, futhi ngisebenzele ize (**Flp 2:16**).

* Ithathwe emasontweni [3] kaDaniyeli angama-70.



• iJerusalema liyakuhlalwa ngokulondeka

Zak 14:10 Umhlaba wonke uyakuba njengethafa kusukela eGeba kuze kufike eRimoni eningizimu yalo **eJerusalema**: futhi

liyakuphakanyiswa, lihlalwe endaweni yalo, kusukela eSangweni likaBenjamini kuze kufike endaweni yesango lokuqala;

kuze kube seSangweni Legumbi, kusukela embhoshongweni kaHananeli kuze kube **izikhamo zewayini zenkosi**.

Zak 14:11 Abantu bayohlala kulo, futhi ngeke kusaba khona ukubhujiswa okuphelele; kodwa **eJerusalema** izahlalwa ngokuphepha.

Zak 14:12 Lokhu kuyakuba yisishayo **iNkosi** izoshaya bonke abantu abalwe nabo **eJerusalema**; Inyama yabo iyophela bemi ngezinyawo zabo, futhi amehlo abo ayakuphelela emiqadini yabo, nolimi lwabo luphelele emlonyeni wabo.

⁴⁹¹Ividiyo 46. "Uvuko LokuPhila." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁴⁹²Bukela ku "(IsAmbulo 19:12-14) I-Logos kaNkulunkulu" ukuze uthole imininingwane eyengeziwe.

⁴⁹³Bukela ku **IsAmbulo 19:11-14**.

⁴⁹⁴Bukela ku "(IsAm 21:7) Abanqabi (Amadodana kaNkulunkulu)" ukuze uthole imininingwane eyengeziwe.

[Zak 14:13](#) Kuyakuthi ngalolo suku, ukubhujiswa okukhulu okuvela [iNkosi](#) uzakuba phakathi kwabo; bayakubamba, kube yilowo nalowo esandleni somakhelwane wakhe; isandla sakhe siyakuvukela isandla somakhelwane wakhe.

[Zak 14:14](#) UJuda naye uyakulwa eJerusalem; nengebo yazo zonke izizwe nxazonke kuyakubuthelwa ndawonye, igolide, nesiliva, nezingubo, kube kuningi kakhulu.

[Zak 14:15](#) Kuyakuba njalo ukushaywa kwamahashi, neminyuzi, namakamela, nezimbongolo; nakuzo zonke izilwane eziyakuba kulawo matende njengalesi sifo.

[Zak 14:16](#) Kuyakuthi wonke umuntu osele kuzo zonke izizwe owafikela iJerusalem uyakwenyuka iminyaka ngeminyaka ukukhonza [Inkosi, uJehova Sebawoti](#), kanye nokucina [umkhosi wamadokodo](#).

→ [uJehova Sebawoti: ëlöhîm](#) lomhlaba wonkenoma [iNkosi uNkulunkulu](#) kaIsrayeli, onguMunye [Nkosi](#).⁴⁹⁵

• Imindeneni yomhlaba

[Zak 14:17](#) Kuyakuba yilowo nalowo emindeneni yaseMhlabeni engakhuphuki kukho [eJerusalem](#) ukukhonza [iNkosi, uJehova Sebawoti](#), naphezu kwabo akuyikuba namvula.

[Zak 14:18](#) Uma umndeneni waseGibithe engakhuphuki, ungezi, wona ngeke ungabi namvula; kuyoba khona isifo, ngani [iNkosi](#) uyoshaya izizwe ezingakhuphuki [kuqcina umkhosi wamadokodo](#).

→ Imindeneni yomhlaba iyoba yilabo abayongena eminyakeni eyinkulungwane. Kanjalo labo abangakwenzi zilalela “njengemindeneni yomhlaba” izizwe zabeZizwe.

• Gcina umkhosi wamadokodo

[Zak 14:19](#) Lokhu kuyakuba yisijeziso seGibithe nesijeziso sazo zonke izizwe ezingakhuphuki ukuzokucina [umkhosi wamadokodo](#).

[Zak 14:20](#) Ngalolo suku kuyakuba sezinsimbi zamahashi; [UBUNGWELE KUNKOSI](#); namabhodwe phakathi [EkaJehova indlu](#) kuyakuba njengezitsha phambi kwe-altare.

[Zak 14:21](#) Yebo, konke [ibhodwe phakathi eJerusalem](#) futhi kuJudakuzoba njalo [ubungwele](#) kuze [uJehova Sebawoti](#).

[Bonke abahlabayo bayofika bazithathe bapheke ngazo.](#)

[Ngalolo suku ngeke kusaba khona umKhanani indlu kaJehova Sebawoti.](#)

→ Kuyoba khona isijeziso seGibithe kanye nazo zonke izizwe zabezizwe ezingakhuphuki ukuzogcina [umkhosi lamatabernakele](#). Amakhanzi endlini kaJehova ayakuba njengemiganu phambi kwe-altare nakuwo wonke amakhanzi eJerusalem nakwaJuda kuyakuba ngcwele kuJehova Sebawoti noma koyedwa [Nkosi](#).

→ IKhanani laliwumhlaba lapho u-Abrahama nenzalo yakhe babehlala khona njengesihambi. [uNkulunkulu](#) wathembisa ukunikeza

[umhlaba waseKhanani](#) kubo ngoba [ifa laphakade](#) futhi Uyoba wabo [uNkulunkulu](#).

[Gen 17:8](#) Futhi mina (uNkulunkulu) ngizokunika wena (Abrahama) kanye nenzalo yakho emva kwakho.

[umhlaba onqowezizwe kuwo, umhlaba wonke waseKhanani, okweifa laphakade; mina ngizakuba labo uNkulunkulu.](#)

→ Nokho, ngalolo suku, umKhanani ngeke esaba endlini ka [uJehova Sebawoti](#) njengoba bethanda bangabe besaba khona emhlabeni eKhanani lapho babengabafokazi, kodwa bayoba emzini ongcono,

[umuzi kaNkulunkulu ophilayo](#) phakathi [iJerusalem](#) lasezulwini entabeni yaseSiyoni.⁴⁹⁶

[Heb 11:16](#) Kodwa manje bafisa izwe elingcono, okungukuthi, [owasezulwini](#): ngani [uNkulunkulu](#) akanamahloni ukubizwa ngabo [uNkulunkulu](#); ngoba ubalungisele umuzi.

⁴⁹⁵ Bukela ku [IsAm 4:8](#).

⁴⁹⁶ [Heb 11:16](#), [Heb 12:22](#).

[Heb 12:22](#) *Kepha nize entabeni yaseSiyoni nasezweni **umuzi kaNkulunkulu ophilayo**,
iJerusema lasezulwini, naseqenjini lezingelosi ezingenakubalwa.*

([IsAmbulo 20:5-6](#)) Uvuko lokuqala (Isivuno sesithathu somlindo wesine)

[IsAm 20:5](#) Kepha abanye abafileyo abaphindanga baphila, yaze yaphela iminyaka eyinkulungwane. Lokhu kungukuvuka kokuqala.

[IsAm 20:6](#) Ubusisiwe, ungcwele onesabelo ekuvukeni kokuqala;
phezu kwabanjalo ukufa kwesibili akunamandla (igunya), [G1849](#)
kodwa bazakuba ngabapristi bakaNkulunkulu labakaKristu, babuse kanye laye iminyaka eyinkulungwane.

☞ [IsAm 20:5](#) Kodwa abanye abafileyo abazange baphile yaze yaphela iminyaka eyinkulungwane.

Teyakhe **uvuko lokuqala**.

☞ [IsAm 20:6](#) Ubusisiwe, ungcwele onesabelo ovukweni lokuqala.

phezu kwabanjalo ukufa kwesibili akunamandla,

kodwa bazakuba **abapristikwe uNkulunkulu** futhi kwe**UKristu**, futhi bayobusa kanye naye **iminyaka eyi-1,000**.

→ Abanye abafileyo (abasele phansi) abezanga kubo **ukuphila** kuze kube sekupheleni kweminyaka eyinkulungwane.

Kodwa bafika **ukuphila** ngemva kokuba iminyaka eyinkulungwane isiphelile, okungukuthi **uvuko lokuqala** (Isivuno sika iwashi lesi-4 labanye abafileyo).

>> **Isivuno sesi-3** kwewashi lesi-4 le **eezinye izintombi**

- **Laba abanye abafileyo abazakuba lesabelo ekuvukeni kokuqala:** Bonke abanye abafileyo (“eezinye izintombi”) bayobhathizwa kuJesu Kristu nasekufeni Kwakhe ([Roma 6:3](#)) bese bephila ngemva kokuphela kweminyaka eyinkulungwane.

-Anakuba ukufa kokuqala kwakunegunya phezu kwabanye abafileyo abaye bafa, bayophila ngemva kokuba isiphelile iminyaka eyinkulungwane. Babusisiwe ngoba ukufa kwesibili kuzoba nakho **akukho gunya phezu kwabo**.

([IsAmbulo 20:7-8](#)) Iminyaka eyinkulungwane yaphela (uGogi noMagogi)

[IsAm 20:7](#) Futhi lapho iminyaka eyinkulungwane isiphelile (iphelile), [G5055](#) uSathane uyakukhululwa etilongweni lakhe;

[IsAm 20:8](#) Futhi uyophuma ukudukisa izizwe [G1484](#) ezisemagumbini amane (emakhoneni) [G1137](#) kwe umhlaba (umhlabathi), [G1093](#) UGog [G1136](#) kanye noMagogi, [G3098](#) ukubaqoqela ndawonye empini (impi): [G4171](#) inani labo lingangesihlabathi solwandle.

☞ [IsAm 20:7](#) Futhi nini **iminyaka eyinkulungwane** sebeqedile, uSathane uyokhululwa etilongweni lakhe.

☞ [IsAm 20:8](#) Aiyophuma ukudukisa izizwe ezisemagumbini omane omhlaba;

UGog futhi **UMagogi**, ukubabuthela impi, abasibalo sabo singangesihlabathi solwandle.

- **UGog**

- Ngemva kweminyaka eyi-1,000, **Gog**, **Inkosi emhlabeni kaMagogi**, iyovela enyakatho futhi ihlasele umhlaba we **Israyeli**.⁴⁹⁷

⁴⁹⁷UGog [G1136](#): Inkosi yomhlaba kaMagogi eyovela enyakatho futhi ihlasele umhlaba wakwa-Israyeli.⁴⁹⁷

Imvelaphi yesiHeberu [ל-גוג \(H1463\)](#), “intaba” (indodana kaShemaya, [Eze 38](#)).

→UMagogi [G3098](#): Umhlaba osenyakatho yakwa-Israyeli lapho iNkosi kaGogi izophuma khona izohlasela u-Israyeli.⁴⁹⁷

Imvelaphi yesiHeberu [ל-גוג \(H4031\)](#) incazelo,

- Umhlaba kaGogi

- Indodana yesibili kaJafete, umzukulu kaNowa, nokhokho wezizwe ezingana enyakatho kwa-Israyeli.

- Isifunda sezintaba phakathi kweKaphadosiya neMediya, indawo yokuhlala yenzalo kaMagogi.

- **UMagogi**

-UMagogilibhekisela ezizweni zabezizwe emagumbini 4 omhlaba abayokhohliswa futhi baqoqwe

USathaneukulwa impi uNkulunkulu emva kweminyaka eyinkulungwane isiphelile ([IsAm 20:8](#)). Ziyizinombolo eziningi abantu njengesihlabathi solwandle.

- Ukuhlasela kwe**Gog noMagog**ingokumelene nomhlabathi wakwa-Israyeli [IsAm 20:8](#)iyimpi eyoba khona lapho uSathane eyokhululwa ejele lakhe lapho **iminyaka eyinkulungwane** ziphelelwe yisikhathi ([IsAm 20:7](#)) okungaphambi kwesahlulelo sokugcina ngemva kweminyaka eyinkulungwane. Ukuphila kwayo yonke indalo kaNkulunkulu emhlabeni kuyozamazama ([Hez 38:20](#) zonke izintaba nezindonga ziyakuwela emhlabathini. [Hezekeli 38:19-20](#)).

[\(IsAmbulo 20:9-10\)](#) USathane waphonswa echibini lomlilo nesibabule

[IsAm 20:9](#) Futhi zakhuphukela ebubanzini bomhlaba (umhlabathi), ^{G1093}lahaqa ikamu labangcwele ^{G40}mavelana, nomuzi othandekayo: kwehla umlilo uvela kuNkulunkulu uvela ezulwini, wabaqeda.

[IsAm 20:10](#) USathane owabadukisayo waphonswa echibini lomlilo nesibabule.

lapho kukhona isilo nomprofethi wamanga, futhi bayohlushwa imini nobusuku kuze kube phakade naphakade.

☞ [IsAm 20:9](#) Aakhuphukela ebubanzini bomhlaba ahaqa ikamu labangcwele nomuzi othandekayo. And **umilowe**hla usuka uNkulunkulu ezulwini futhi wabashwabadela.

☞ [IsAm 20:10](#) Khona-ke **usathane** owabadukisayo waphonswa phakathi **ichibi lomlilo** nesibabule, lapho kukhona isilo nomprofethi wamanga, futhi bayohlushwa imini nobusuku kuze kube phakade naphakade.

→ Udeveli, isilo (sokuqala), nomprofethi wamanga (wesilo sesibili) bonke baphonswa echibini lomlilo.

[\(IsAm 20:11\)](#) Isihlalo sobukhosi esikhulu esimhlophe

[IsAm 20:11](#) Ngase ngibona isihlalo sobukhosi esikhulu esimhlophe, nohlezi phezu kwaso, omhlaba kuvela ebusweni bakhe. ^{G1093}

labaleka izulu; kabafunyanwanga indawo yabo.

☞ [IsAm 20:11](#) Tngabona **isihlalo sobukhosi esikhulu esimhlophe** futhi **Ohlezi phezu kwalo**, obuso bakhe kwabaleka umhlaba nezulu. Futhi kayitholakalanga indawo yabo.

- **Hmina ohlezi esihlalweni sobukhosi esikhulu esimhlophe: uNkulunkulu** ([IsAm 20:12](#))
→ Umhlaba nezulu kwabaleka.

[\(IsAm 20:12\)](#) Izincwadi ezimbili ezivulwe phambi kukaNkulunkulu: (1) Izincwadi, (2) Incwadi Yokuphila

[IsAm 20:12](#) Ngabona abafileyo, abancane nabakhulu, bemi phambi kukaNkulunkulu; izincwadi zavulwa. nenye incwadi yavulwa, eyincwadi yokuphila; nabafileyo bahlulelwa ngalokho okulotshiweyo ezincwadini, ngokwemisebenzi yabo.

☞ [IsAm 20:12](#) Angabona abafileyo, abancane nabakhulu, bemi phambi uNkulunkulu, futhi **izincwadi** zavulwa. And **enye iNcwadi** kwavulwa, okuyi **incwadi yeImpilo**. Futhi abafileyo bahlulelwa ngokwemisebenzi yabo, ngezinto ezilotshwe kuyo **izincwadi**.

→ Izincwadi ezimbili (2) ezizovulwa ngaphambili uNkulunkulu: (1) **Izincwadi**, (2) **iNcwadi yokuPhila**

(1) **Izincwadi**: Unegama labafileyo abaphumela “ovukweni lokwahlulelwa” ([Johane 5:29](#)).⁴⁹⁸

⁴⁹⁸Bukela ku "[\(IsAm 6:7-8\)](#) Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo)."

- Tithumbu elibhalwe “Ezincwadini” ngabafile abanambitha ukufa kokuqala bengakwemukeli [uJesunjenkathi ephansibangabantwana bobubi \(Mat 13:38\)](#), futhi kanjalo abazange bavuswe [ukuphila](#).⁴⁹⁹Ngakho, amadodana omubi ([Mat 13:38](#)) kufanele bahlulelwe ngokwemisebenzi yabo ebhalwe ku “[Izincwadi](#).”
- Ngoba abafileyo (abahlala phansi) benqaba ukwamukela [uJesunjengaboumsindisingenkathi ephansi](#), aziyikunyakaziswa emhlabathini ongcwele, kodwa ziyobekwa ngakwesokhohlo sika [iNdodana kaNkulunkulu](#), bese ziphonswa futhi niqalekiswe emlilweni ophakade olungiselwe uSathane nezingelosi zakhe. [Mat 25:41](#)).
- Ngoba abakaze bavume [uJesu](#), amagama abo awazange abhalwe [iNcwadi yokuphila](#) kusukela ekusekelweni komhlaba ([IsAm 17:8](#)).
- Uma bonke abafileyo bevuma [uJesunjengomsindisi wabo ngaphambi kokuba bafe, bayohlala ngakwesokunene](#) [kweiNdodana kaNkulunkulu](#) ukudla ifa lombuso abawulungiselwe kusukela ekusekelweni komhlaba ([Mathewu 25:32-34](#)), okusho ukuthi [insimu yase-Edene, ipharadesi likaNkulunkulu \(IsAm 2:7\)](#) afuthi bangene ekuphileni okuphakade.⁵⁰⁰

(2) [iNcwadi Yokuphila](#): Inegama elithi “[amadodana okuvuka \(Luk 20:36\)](#)”⁵⁰¹ owaphuma waya “[ukuvuka kokuphila](#)” ([Johane 5:29](#)).⁵⁰²

- Amagama amadodana ombuso (abakhileyo ezulwini, [Mat 13:38](#)) zibhalwe ngo [iNcwadi yokuPhila](#).
- Babhathizwa ngoMoya oNgcwele nangomlilo bephansi, ngakho abakuzwanga UKUFA ngendlela ababengakwazi ngayo [KASOZE AFE \(Johane 11:26\)](#). Okusho ukuthi, benze okuhle futhi beza [ukuphila kokuphila](#) ngakho abamiselwe ukuvuka ekugwetshweni ([Johane 5:29](#)).⁵⁰³

([IsAm 20:13](#)) Ulwandle nokufa nesihogo kwakhipha abafileyo ngenxa yokwahlulelwa kwabo

[IsAm 20:13](#) Ulwandle lwaphela^{G1325} abafileyo ababekulo; nokufa nesihogo kwanikelwa (wanikela)^{G1325} abafileyo ababekubo. bahlulelwa yilowo nalowo njengokwemisebenzi yakhe.

☞ [IsAm 20:13](#) Ulwandle lwakhipha abafileyo ababekulo, nokufa neHayidese kwakhipha abafileyo ababekukho. Futhi bahlulelwa, ngamunye ngokwemisebenzi yakhe.

- **[Tyena ulwandle](#)**
-Hnjengalabo abamukela uphawu lwesilo (1st) [IsAm 13:16](#)), nabakhulekela umfanekiso wakhe (isilo sesi-2, [IsAm 13:14](#)).
 - **[Umgodi](#)**^{H953}
-Umgodi kulapho kuboshwa khona labo kusukela kuzibulo likaFaro (ulibo) kuze kufike izibulo labathunjwa (izithelo) [Eksodusi 12:29](#)).
 - **[Isihogo](#)** (Sheol)^{H7585} ingxenye ephansi yomgodi lapho kukhona khona uLusifa nemiphefumulo engcolile ([IHu 16:10, Isaya 14:12-15](#)).
- [UKristu](#) uyeza ukusindisa imiphefumulo noMoya waKhe [ulibo](#), kodwa ukufa nesihogo ([IsAm 6:8](#)) kuzolandela [ulibo lukaFaro waseGibithe \(Eksodusi 18:10\)](#).⁵⁰⁴

⁴⁹⁹Bukela ku “([IsAmbulo 20:5-6](#)) *Uvuko lokuqala*.”

⁵⁰⁰Bheka ku [Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

⁵⁰¹Mayelana namadodana ovuko, bheka “[IsAm 5:11](#).”

⁵⁰²Bukela ku “([IsAm 6:7-8](#)) *Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo)*.”

⁵⁰³Ibid.

⁵⁰⁴Ibid.

- **Udrako omkhulu** owaxoshwa ezulwini waphonswa phansi nguLusifa⁵⁰⁵ ubani ozosebenza "I-**Anti-UKristu**" I phansi.⁵⁰⁶ Lokhu **Anti-Kristu** sasebenza phakathi kwesilo sokuqala esaphuma olwandle (**IsAm 13:1**), ngaleyondlela ulwandle ukukhipha abafileyo kusho labo ababekhonza isilo sokuqala siphuma olwandle futhi wabhekana nokufa neSihogo.

- **Udrako omkhulu** elaphonswa emhlabeni lisuka ezulwini (**IsAm 12:9**) nguLusifa oseSihogweni nemiphefumulo engcolile.

(IsAm 20:14) Ukufa kwesibili = Ukufa Nesihogo

IsAm 20:14 Ukufa nesihogo kwaphonswa echibini lomlilo. Lokhu kungukufa kwesibili.

☞ **IsAm 20:14** Tisikhukhukazi **Ukufakanye nesiHogo** baphonswa phakathi **ichibi lomlilo**. Lokhu **ukufa kwesibili**.

lokuqala

→ Bonke abanye abafileyo abaphuma eminyakeni eyinkulungwane futhi banqoba bayothola **uvuko** ngakho ukufa kwesibili akunamandla phezu kwabo. **IsAm 20:6**.⁵⁰⁷

Ngoba abakaze

→ **Ukufa kwesibili** iza kwabafileyo abazihlanganisa noSathane ngemva kweminyaka eyinkulungwane. **bavuselwe ekuphileni**, bazokwenzakubewaphonswa echibini lomlilo emva kokwahlulelwa.⁵⁰⁸

- **Twagoba** (kwabafileyo, **IHu 30:3**) → Isihogo (for the unholy souls)
→ Imiphefumulo yalabo ababhekane 'nokufa' "isesihogweni" futhi iyophonswa echibini lomlilo.

IHu 30:3 Jehova (Jehovah)^{H3068} Wawukhuphula umphefumulo wami ethuneni (esihogweni):^{H7585}
ungigcinile, ukuze ngingehlele egodini.

(IsAm 20:15) Amagama abo angalotshiwe eNcwadini Yokuphila = Ichibi lomlilo

IsAm 20:15 Ongafunyanwanga elotshiwe encwadini yokuphila waphonswa echibini lomlilo.

☞ **IsAm 20:15** Ananoma ubani ongatholakalanga ebhaliwe **iNcwadi yokuPhila** waphonswa phakathi **ichibi lomlilo**.

-Uhlelo lokwahlulela

(1) Isilo (sokuqala), kanye nomprofethi wamanga baphonswa bephila echibini lomlilo. **IsAm 19:20**.
→ Udrako (inyoka endala, uDeveli, noSathane) wayeboshiwe iminyaka eyinkulungwane (1,000). **IsAm 20:2**, kwase kuba uSathane **wakhululwa etilongweni lakhe lapho iminyaka eyinkulungwane isiphelile (IsAm 20:7)**.

(2) Udeveli uphonswa ephila echibini lomlilo (**IsAm 20:10**).

(3) Umgodi yilapho izithelo zokuqala zikaFaro (**Eksodusi 12:29**) kukhona. Futhi, ingxenye ephansi yomgodi yilapho ikhona imiphefumulo engcolile iboshiwe (**IHu 16:10, Isaya 14:12-15**) kuhlanganise nalabo abamukela uphawu lwesilo **wakhuleka emfanekisweni wawo (IsAm 20:13)** nalabo abakhohliswa phakathi neminyaka eyinkulungwane (**IsAm 20:8**).

⁵⁰⁵Bukela ku **IsAm 12:3**.

⁵⁰⁶Bukela ku "(**IsAmbulo 12:7-9**) *Impi ezulwini (Udrako omkhulu nezinqelosi zakhe baphonswa phansi ezulwini).*"

⁵⁰⁷Bukela ku "(**IsAm 6:7-8**) *Ukuvulwa kophawu lwesine (ihhashi eliluhlaza: Ukufa Nesihogo).*"

⁵⁰⁸Ividiyo 11. "Ingubo kaJesu Ngaphambi "komkhosi wePhasika."

www.therhemaofthelord.com/imikhosi-yenkosi-engu-11/11-ingubo-kaJesu-ngaphambi-komkhosi-wephasika/.

(4) Noma ubani ongafunyaniswanga elotshiwe eNcwadini yokuPhila uphonswa echibini lomlilo. [IsAm 20:15](#))
→ Bonke abafile ([Ukufakanye nesiHogo](#)) phakathi [IsAm 20:13](#) uzophonswa phakathi [ichibi lomlilo](#), [ukufa](#)

[kwesibili](#).

Isahluko 21

(IsAm 21:1) Izulu Elisha Nomhlaba Omusha

IsAm 21:1 Ngabona izulu elisha (ebunyeni)^{G3772} nomhlaba omusha (umhlabathi, ebunyeni):^{G1093} ngokuba izulu lokuqala nomhlaba wokuqala (umhlabathi)^{G1093} badlula; ulwandle lwalungasekho.

☞ **IsAm 21:1** TuJohane wabona **izulu Elisha** futhi **Indawo entsha**, ngokuba izulu lokuqala nomhlabathi wokuqala kudlulile. Futhi ulwandle lwalungasekho.

- **Aizulu elisha:** In **IsAm 12:9**, udrako omkhulu (udeveli, **Juda 1:6-9**) waxoshwa ezulwini phansi.
- **AIndawo entsha:** Konke kwe **kaNkulunkulu** izidalwa “emhlabeni, nolwandle, nalo lonke ibutho lazo, **IzEnzo 4:24**,” owakudalayo ekuqaleni, wawela emhlabeni (**Hez 38:20**) futhi wedlula kwaKhe isahlulelo emva kweminyaka eyinkulungwane.

- **Amazulu Amasha Nomhlaba Omusha**

Isaya 65:17 Ngokuba bhekani, mina (Jehova, Jehova) **Isaya 65:25** dala amazulu amasha (ubuningi)^{H8064} nomhlaba omusha (ubunye):^{H776} futhi okokuqala ngeke kukhunjulwe, noma kungene enhliziyweni.

→ **INkosi** udala amazulu amasha nomhlaba omusha. Amazulu amasha anobuningi ngenxa yezulu eliku iJerusalema lasezulwiningaphandle kwezulu etabernakele likaNkulunkulu.⁵⁰⁹

*Umhlaba omusha ubunye ngoba kwakungumhlaba, hhayi umhlaba, owaqalekiswa **uJehova uNkulunkulu** ngemva kwendoda^{H120} badla isithelo uNkulunkulu ayethe bangasidli, yingakho nje wayekwazi ukudla isinkwa kuphela (eyakhishwa emhlabeni^{H776}) ngesithukuthuku sobuso bakhe aze abuyele emhlabathini (**Gen 1:11**).

* **Izulu elidala nomhlabathi kuyadlula**, kodwa hhayi oKhe **amalogo** (**Mat 24:35**).⁵¹⁰ **Mat 24:35** izulu (ubunye)^{G3772} nomhlaba (ubunye)^{G1093} izodlula, kodwa amazwi ami (**amalogo**)^{G3056} aliyikudlula.

- **Izulu Elisha** futhi **Indawo Entsha**

→ Ngemva kokuba izulu lamanje nomhlabathi kudlule (hhayi ama-logo), kuyoba khona **izulu Elisha** futhi **Indawo Entsha** (noma umhlabathi ongcwele we **amalogo** futhi **rhema**) okwe **kaNkulunkulu abantu** ku **itabernakele likaNkulunkulu**.

(IsAmbulo 21:2-3) IJerusalema Elisha (Umuzi Ongcwele wethempeli letabernakele likaNkulunkulu)

IsAm 21:2 Futhi mina Johane ngabona ongcwele^{G40} idolobha, iJerusalema elisha, lehla (lehla)^{G2597} kuNkulunkulu osezulwini, elungisiwe njengomlobokazi ehlotshiselwe umyeni wakhe.^{G435}

IsAm 21:3 Ngase ngizwa izwi elikhulu livela ezulwini, lithi: Bheka, itabernakele likaNkulunkulu likubantu,^{G444} uyakuhlala nabo, bona babe ngabantu bakhe; futhi uNkulunkulu ngokwakhe uyakuba nabo, futhi abe nguNkulunkulu wabo.

☞ **IsAm 21:2** Amina Johane ngabona **umuzi ongcwele, IJerusalema Elisha**, ehla evela ezulwini **uNkulunkulu**, elungisiwe njengomlobokazi ehlotshiselwe umyeni wakhe.

⁵⁰⁹ Bheka [emasontweni angu-70] kaDaniyeli.

⁵¹⁰ Bheka ku[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

☞ [IsAm 21:3](#) Ngase ngizwa izwi elikhulu livela ezulwini, lithi: “Bheka! **itabernakele likaNkulunkulu unamadoda**,^{G444} uyakuhlala nabo, babe ngabantu bakhe; futhi **uNkulunkulu Yena** uqobo uzoba nabo, futhi ube wabo **uNkulunkulu**.”

→ Qaphela: Umuzi ongcwele, iJerusema Elisha, uchazwa ngokuthi “**umuzi ongcwele kweithempeli kweitabernakele likaNkulunkulu**.”

➤ **Idolobha Elingcwele**, iJerusema Elisha endlini kaJehova (uJehova)

→ Umuzi ongcwele kaJehova (uJehova, **UKristu**)⁵¹¹ iJerusema Elisha ezulwini.⁵¹²

[1Kh 6:2](#) *nendlu inkosi uSolomoni eyayakhela iNkosi*,^{H3068} *ubude bawo babungamashumi ayisithupha (60) izingalo, nobubanzi bayo buyizingalo ezingamashumi amabili (20), nokuphakama kwayo ezingamashumi amathathu (30) izingalo.*

• **Wena (Jerusema)** ababengabeJerusema Elidala, kodwa aba yiJerusema Elisha.

• **Ukushunyayelwa kokuthethelelwa kwezono akudluleli kumaJuda kuphela, kodwa nakwabeZizwe**.⁵¹³
- Nokho **abeZizwe** babengebona abantu bakaNkulunkulu ngaphambili, bayobizwa **amadodana kaNkulunkulu ophilayo**.⁵¹⁴

† **Ongcwele = idolobha**

- **Yawukukhona ukukhanya kukaNkulunkulu zomhlaba**, futhi **idolobha wabeka phezu idolobhana lentaba** lokho akunakufihlwa.⁵¹⁵

→ Ukwazi ukuthi isigodi kubhekiselwe endaweni lapho kushunyayelwa khona ivangeli (ngokunikeza inyama noma **amalogo**

kaNkulunkulu kubantu) futhi ukuphulukiswa kwenzeka ([Mat 14:15](#)),⁵¹⁶ uzoba **idolobha eNtabeni Ziyoni** elilethayo **ukukhanya kukaNkulunkulu (amalogo)** emhlabeni, lokho okungeke kufihlwe.

[Mat 5:14](#) *NinjaloukuKhanya*^{G5457} *zomhlaba (noma insimu).*

Idolobha^{G4172} *lokho kubekiwe (kubekwe idolobhana)*^{G2749} *eggumeni (of aintaba)*^{G3735} *ayinakufihlwa.*

† **Idolobha = iJerusema → Umuzi Ongcwele = iJerusema Elisha**

- **Jerusema** (Umuzi lapho uJehova, uNkulunkulu ka-Israyeli, ayobeka khona igama lakhe, [2Kh 21:4](#)) ibizwa

umuzi ongcwele ([Isaya 52:1](#)) noma Okusha **eJerusema** ([IsAm 21:2](#)).

→ Idolobha (noma wena, [Mat 5:14](#)) lokho kungcwele^{G40} ungu “ngcwele ongcwele^{G40} (idolobha, [IsAm 5:8](#))” kubizwa, **iJerusema Elisha**.

† **Bangcwele abangcwele**

- **Idolobha** lokho akulahlwa ubizwa ngokuthi “abantu abangcwele noma abangcwele” ([Isaya 62:12](#)) laba bangcwele

abantu wozani entabeni yaseSiyoni, nasemzini kaNkulunkulu ophilayo, iJerusema lasezulwini ([Heb 12:22](#)).

➤ Njengoba wena (owesifazane weWundlu, umlobokazi) senziwe ukulunga

kwe **uNkulunkulu phakathi UKristu**

([2Ko 5:21](#)) futhi sebekhulile **iNkosi futhi Msindisi uJesu Kristu**, senibe ngabantu abangcwele ([Isaya 62:12](#)), futhi nize entabeni yaseSiyoni, emzini kaNkulunkulu ophilayo, okungokuthi

iJerusema lasezulwini, futhi izofinyelela ku **umuzi ongcwele, iJerusema Elisha**, ukuze angene **iNgcwelengcwele, iJerusema Elingcwele**.

⁵¹¹ [Efe 3:2-5, Eksodusi 6:3](#).

⁵¹² Bheka ku [Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

⁵¹³ Ividiyo 37. “Insimu yegazi (Ifa).”

<https://therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/>

⁵¹⁴ Ividiyo 48. “8. Hanukkah.” www.theRhemaOfTheLord.com.

⁵¹⁵ [Roma 9:21-26](#), noma Ividiyo 35. “(Abaphostoli) Abafundi Abanamandla Negunya.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁵¹⁶ Bheka ku-[Umdwebo 1-c], noma ividiyo 35. “(Abaphostoli) Abafundi Abanamandla Negunya.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

† **Ithempeli**^{G3485}

UJesu wathi: "Ngiyakulidiliza leli thempeli,^{G3485} lokho kwenziwa ngezandla, futhi phakathi kwezinsuku ezintathu (3) ngizokwakha elinye elingenziwanga ngezandla, eliyithempeli^{G3485} kaNkulunkulu (Mat 26:61, Mat 27:40).

- Ithempeli elenziwe ngezandla = iJerusema emhlabathini lapho uNkulunkulu ayobeka khona igama lakhe, 2Kh 21:4.

- Aithempeliyenziwe ngaphandle kwezandla = Ithempeli likaNkulunkuluezulwini, iJerusema Elingcwele.

→ Lapho uJesu ethi, "Dilizani leli thempeli," wayesho "ukubhidliza ithempeli lomzimba Wakhe. Johane 2:21),"

kodwa amaJuda achaza ithempeli njengesakhiwo esathatha iminyaka engu-46 ukwakhiwa.

KaJesu amalogo kwe

abafundi ukuthi wayezovuka kwabafuleyo ngezinsuku ezintathu. Abafundi "**wakholwa**" i umbhalo kanye **amalogo** ayekushilo uJesu. Ngoba abafundi **wakholwa, amalogo kuzo** iphenduka ibe i-rhema.⁵¹⁷

(IsAm 21:4) U-Adamu wokuqala (owayenguwe ngaphambili, uzodlula)

IsAm 21:4 UNkulunkulu uyakwesula izinyembezi zonke emehlweni abo; ukufa akusayikuba-khona, nokudabuka, nokukhala; nobuhlungu abusayikuba-khona; ngokuba izinto zokuqala (zokuqala)^{G4413} badlulile.

☞ **IsAm 21:4** Futhi uNkulunkulu azesule izinyembezi zonke emehlweni abo; ukufa akusayikuba-khona, nokudabuka, nokukhala;

Tlapha ngeke kusaba khona ubuhlungu, ngoba kuqala (**ezulwini futhiphansi, owokuqala wena**) udlulile.

- Umhlaba (**ezulwini futhiphansi**, u-Adamu wokuqala noma wena, 1Ko 15:45) esikubonayo manje **amalogo**, elingadalwanga ngezinto ezibonakalayo, kodwa libekelwe, libekelwe umlilo kuze kufike usuku lokwahlulelwa nokubhubha kwabantu abangamesabi uNkulunkulu. 2Pet 3:7).
- Ngosuku lokwahlulela, izoni ezingaphendukanga noma zamukele ubhaphathizo egameni lika **uJesu UKristu**, abathethelwa njengoba bengabathelwanga nabo **UKristu**, kodwa zingaphansi kwesisekelo sezwe noma "okwangaphambili" wena (Gal 4:3) lokho kuzoba **ukudlula**. Kodwa labo abanayo **ama logos kaNkulunkulu** babethelwa nabo esiphambanweni **UKristu**, bese beshada nomyeni wabo ongokomoya, **UKristu** (2Ko 11:2) futhi yazala **izithelo zomoya** kuze uNkulunkulu (**igama likaNkulunkulu**), futhi zenziwa kanjalo **ephelele**.⁵¹⁸

† **Imizimba yabangcwele**, abaye bagcina ukholo lwabo iNkosi uJesu, basezulwini, futhi kanjalo bangabafokazi emhlabeni oqalekisiweyo abangcwatshwe ensimini yombumbi.⁵¹⁹ Umphefumulo wenyama (inyama + umphefumulo) womuntu usegazini lika **uJesu**, njengoba inyama nomphefumulo wabo kusegazini lika **uJesu** (inyama + umphefumulo = igazi). Nakuba imiphefumulo yabo yayisethuneni, **iNkosi wagcina imiphefumulo yabangcwele iphila**, ukuze bangehleli egodini.

† **UJesu Kristu** (isinkwa esiphilayo esehla sivela ezulwini; Johane 6:51), ubani uNkulunkulu unayo **ivaliwe** eNdodaneni yomuntu kuze kube sekupheleni (Johane 6:27), nguye owafika emhlabeni ezothatha ukuthula **umhlabathi**, noma ukuthatha ukuthula **umhlabathi oqalekisiweyo wenyama yakho yemvelo**.

Imbewu yesinkwaiyinyama yeNdodana yomuntu, ekhona **amalogo**. Ukuze ube nokuphila, kufanele udle inyama Yakhe, okuyiyo **inyama yomoya**, niphuze igazi laKhe eliyilo **isiphuzo**

⁵¹⁷Ividiyo 47. "7. Amadokodo." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁵¹⁸Ividiyo 44. "(The logos & the rhema) Ezinsukwini zokugcina (2 Petru 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

⁵¹⁹Video 37. "Uthengwa ngenani (udumo)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-thengwe-with-a-price-an-honour/.

[esingokomoya](#).⁵²⁰ [Izimpawu zikaNkulunkulu](#) elaphenduka itshe eliphilayo [eyeNkosi](#) umzimba ongenakonakala, nalowo onenkemba enkulu ephendukayo [ama logos kaNkulunkulu](#) kuwe ku [igama likaNkulunkulu](#) kuyinto [UJesu Kristu](#) wethu [Nkosi](#).⁵²¹

([IsAm 21:5-6](#) Zonke izinto zenziwa zibe zintsha (Tama-rue nama-logo athembekile: Kwenziwe)

[IsAm 21:5](#) Wayesethi ohlezi esihlalweni sobukhosi.

bheka, ngenza konke kube kusha; Wathi kimi: Bhala: ngalawa mazwi (logos)^{G3056} ziyiqiniso futhi zithembekile.

[IsAm 21:6](#) Wathi kimi: Sekwenzekile. Mina ngingu-Alfa no-Omega, isiqalo nesiphetho.

Owomileyo ngiyakumnika ngesihle emthonjeni wamanzi okuphila.

(Wonke ama-logo enziwa masha)

☞ [IsAm 21:5](#) Tisikhukhukazi Lowo ohlezi esihlalweni sobukhosi ([iWundlu](#)^{G721}) wathi, “Bheka ngiyakwenza [zonke izinto ezintsha](#).” Futhi Wathi kuJohane, “Loba, ngalawa [amalogo](#) kukhona [iqiniso](#) futhi [ethembekile](#).”

➤ [Who wahlala esihlalweni sobukhosi?](#)

- [INKosi \(Msindisi\) UJesu Kristu](#) uNkulunkulu wakho, ubani [iWundlu](#) (i-arnion)^{G721}.⁵²²

(Kwenziwa)

☞ [IsAm 21:6](#) Afuthi wathi kimi, “[Kwenziwa!](#) Nginguye [u-Alpha](#) futhi [i-Omega](#), [iSiqalo](#) futhi [isiphetho](#). ngiyakunikela emthonjeni ka [amanzi okuphila](#) ngesihle kowomileyo.”

➤ [Amalogo](#) lokho kwaba ne [uNkulunkulu](#) kusukela ekuqaleni futhi kwashunyayelwa emadodaneni ombuso manje [ngempela](#) futhi [ngokwethembeka](#) kugcwalisekile. Futhi [abantwana besithembiso](#) ([Roma 9:8](#)) manje semukela ngesihle umthombo wamanzi okuphila ethempelini likaNkulunkulu.⁵²³

➤ [Kungani uJesu Kristu eyiNkosi uNkulunkulu wethu kuze kube yizikhathi zokubuyiselwa kwakho konke?](#) ([Jhn1:1](#) kuhunyushwe kabusha)⁵²⁴

- Ekuqaleni kwaba [i amalogo](#),^{G3056} futhi [amalogo](#) wayenaye [uNkulunkulu](#), futhi [i amalogo](#) kwaba [uNkulunkulu](#) ([Jhn1:1](#)).
- Ekuqaleni kwaba [amalogo \(Jehova\)](#), futhi [Jehova](#) wayeno [uNkulunkulu](#), futhi [Jehova](#) kwakungu [uNkulunkulu](#) ([Jhn1:1](#)).
- Ekuqaleni kwaba [UKristu](#), futhi [UKristu](#) wayeno [uNkulunkulu](#), futhi [UKristu](#) kwaba [uNkulunkulu](#) ([Efe 3:2](#)) womhlaba wonke.

→ [UJesu Kristu](#) kuyinto [Nkosi wethu uNkulunkulu](#) ([UKristu](#), [Dut 30:20](#), [Kol 3:4](#)) kuze kufike izikhathi zokubuyiselwa kwezinto zonke ngoba [UKristu](#) kuyinto [uNkulunkulu lomhlaba wonke](#) ([Isaya 54:5](#)).

([IsAm 21:7](#)) Abanqobi (Amadodana kaNkulunkulu)

[IsAm 21:7](#) Onqobayo uyakudla ifa lakho konke,^{G3956} ngiyakuba nguNkulunkulu wayo, yona ibe yindodana yami.

☞ [IsAm 21:7](#) Honqobayo uyakudla ifa [zonke izinto](#) (kwe [uNkulunkulu](#)), futhi [ngizakuba nguNkulunkulu wakhe](#) futhi [uzakuba yindodana Yami](#).

→ Uma unqoba, [zonke izinto](#) kaNkulunkulu zingezakho ngoba wena [kaKristu](#) futhi [UKristu](#) kuyinto [kaNkulunkulu](#).

Ngokunjalo, [uNkulunkulu ngizouNkulunkulu wakho](#) futhi [wenangizo Indodana yakhe](#).

⁵²⁰Ividiyo 26. “IPhasika LeNkosi (ITestamente Elisha)”, [www.theRhemaOfTheLord.com](#).

⁵²¹Kuthathwe kusukela [IsAm 6:4](#).

⁵²²Bhekisela kokuthi “UJehova Sebawoti” ([IsAm 1:8](#)), kanye “neNkosi uNkulunkulu uMninimandla onke” ([IsAm 4:8](#)).

⁵²³Bheka ku[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

⁵²⁴Kuthathwe ku-“([IsAm 4:8](#)) [INKosi uNkulunkulu uMninimandla onke \(owayekhona, nokhona, nozayo\)](#).”

(1Ko 3:21-3) Ngakho makungabikho ozibonga ngabantu.^{G444}Ngokuba konke kungokwakho; Noma uPawulu, noma u-Apholo, noma uKhefase, noma izwe, noma ukuphila, noma ukufa, noma izinto ezikhona, noma izinto ezizayo; konke kungokwakho; Futhi **wena** kukhonaka **Kristu**; futhi **UKristu** kuyinto ka **Nkulunkulu**.

† **Zonke izinto zingezuNkulunkulu**⁵²⁵

- Ngokomoya, owesifazane uba indodana, futhi **abantwana bakwa-Israyeli** (umyeni^{H376} nowesifazane = noma “the isonto”), abazehlukanisele **iNkosi** ukuze **iNkosi** (uNkulunkulu wenyama yonke), ukwenza umsebenzi omangalisayo ngawo **amalogo** ngoba **amalogo** kuzoizophenduka ibe **i-rhema**.⁵²⁶ **owesifazane** uyizinceku zezigalo zomhlaba, ngakho kufanele azithobe kowakhe **abayeni**,^{G435} owenziwe ukulunga **uNkulunkulu phakathi UKristu** futhi kanjalo inenzalo ka **UKristu** leyo **engcwele**. Ngokwenza kanjalo, **UKristu** angangcwele futhi ahlanze ibandla ngokugezwa ngamanzi **rhema** ukuze ezethule kuye ibandla elikhazimulayo **uNkulunkulu**, engenabala, noma umbimbi, noma yini enjalo; kodwa ibandla libe ngcwele, lingabi nasici (Efe 5:27).

† **UKristu iba wethu umyeni**

- Ukuze aveze wena njengentombi emsulwa, umphostoli uPawulu uye washumayela uJesu ukuze agane wena kuMunye **umyeni**, okusho ukuthi **UKristu**. Ngakho-ke, izingqondo zenu akufanele zonakaliswe ngenxa yobuqotho **UKristu** ngokulandela okunye ukushumayela kweminye imimoya, njengoba nje inyoka yakho hlisa u-Eva ngobuqili bayo.
- **Unkosikazi wendoda ngu ukuphila**, futhi lokhu kuphila kuhlangene namathambo nenyama yomyeni wakhe kanjalo bobabili **abe ukuphila komphfumulo** (Gen 2:23).⁵²⁷ Ngamanye amazwi, nomyeni akanalo **owesifazane**, nowesifazane ngaphandle kwendoda, njengoba owesifazane evela endodeni, nendoda ngendoda **owesifazane phakathi iNkosi**, kodwa **zonke izinto zikhonaka** **Nkulunkulu** ngoba **uNkulunkulu kwabakuKristu** (1Ko 11:11-12, 2Ko 5:19).

⁵²⁵Bheka ku[Umfanekiso 21-a] (Imfihlakalo enkulu) UKristu NeBandla 1/2,” “[Umfanekiso 21-b] (Imfihlakalo enkulu) UKristu NeBandla 2/2,”

futhi “[Umfanekiso 21-c] Zonke izinto zivela kuNkulunkulu” noma

Ividiyo 32. www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁵²⁶Bheka ku[Umfanekiso 2-c], noma iVidiyo 31. “UmNazari kaNkulunkulu (Izinwele Zekhanda).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁵²⁷Ividiyo 3. “Lwaluyini ubambo lwendoda?” www.therhemaofthelord.com/course1/3-2/.

Woman – Under the law & a servant of the rudiments of the world

Gal 4:1 Now I say, **Thy first heir** ^{Gal 4:1} as long as he is a child, ^{Gal 4:1} differeth nothing from a servant ^{Gal 4:1} though he be lord ^{Gal 4:2} But is under tutors and governors until the time appointed of the father.
Gal 4:3 Even so we, when we were children ^{Gal 4:3} were in bondage (become servant) ^{Gal 4:3} under (of) ^{Gal 4:3} the elements (the rudiments) ^{Gal 4:7} of the world.
→ Although the heir is the lord (kyrios) of all (heavenly things), the heir of a child is the same as a servant who is under tutors and governors until the time appointed of the father.
→ You were servants of the rudiments of the world when you were children.

The covenants (testaments) – The freewoman by promise vs. The bondwoman in bondage

Gal 4:22 For it is written, **Abraham had two sons**, the one by a bondmaid the other by (of) ^{Gal 4:22} a freewoman.
Gal 4:23 But he who was of the bondwoman was born after the flesh, but he of the freewoman was by (of) ^{Gal 4:23} promise.
Gal 4:24 Which things are an allegory, for these are the **two covenants (testaments)**, ^{Gal 4:24} the one from Sinai, which gendereth to bondage ^{Gal 4:24} which is Agar.
Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to **Jerusalem** which now is, and is in bondage with her children ^{Gal 4:25} which is **Abraham's free**, which is **the mother of us all**.
Gal 4:27 For it is written, **Rejoice, thou barren that bearest not, break forth and cry, thou that travailest not, for **the desolate** ^{Gal 4:27} hath many more children ^{Gal 4:27} than she which hath an husband ^{Gal 4:28}**
Now we, brethren, as **Isaac** was, **are the children that be born of promise**.
→ There are two covenants (testaments) for Abraham's two sons, one of whom was born in earthly Jerusalem after the flesh of a bondwoman (Hagar) and the other by promise of a freewoman in heavenly Jerusalem (Isaac).
(Video 7: "The generations of Adam to Abraham + Woman" and video 24: "You are the Holy Jerusalem")

The word of promise (Rom 9:9) For this is the word of promise. At this time will I come, and Sara shall have a son.) is given to Israel. Who is Israel then?

Rom 9:6 Not as though the word of God hath taken none effect. For they are **not all Israel**, which are of Israel.
Rom 9:7 Neither, because they are the **seed of Abraham**, are they all children. ^{Rom 9:7} But, in Isaac shall thy seed ^{Rom 9:7} be called.
Rom 9:8 That is, They which are the **children of the flesh**, these are **not the children of God**; but the children ^{Rom 9:8} of the promise are counted for **the seed**.
Luk 2:11 For unto you is born **firstborn** ^{Luk 2:11} this day, in the city of David a **Saviour**, which is **Christ the Lord**.
→ To the woman who have conceived Abraham's seed (the word/logos) ^{Rom 9:9} which is the Son of man, submit yourselves unto your own man (husband) who is of the freewoman, **born by promise**.
→ Through the logos of promise you conceived, you woman, will bring forth **Christ the Lord**, which is the **Imena of God** (Video 24: "The house of God (You are the Holy Jerusalem)" and video 16: "All Nations From the Jews to the Gentile Nations" 6/10).

The woman should be subject to her own man

1Co 11:27 For a man ^{1Co 11:27} indeed ought not to cover his head, forasmuch as he is **the image and glory of God**; but **the woman is the glory of the man**.
Eph 5:22 Wives, ^{Eph 5:22} submit yourselves unto your own husbands ^{Eph 5:22} as unto **the Lord** ^{Eph 5:22}.
Eph 5:23 For **the husband** ^{Eph 5:23} is the head of the **church**, and he is **the saviour of the body**.
Eph 5:24 Therefore as the church is subject unto Christ, so **let the wives be to their own husbands** ^{Eph 5:24} in every thing.
→ Because a man (husband) **is the image and glory of God**, he is the head of the **woman**, even as **Christ** is the head of the **church and the saviour of the body** (Eph 5:23, Eph 5:30).
→ As the church is subject unto **Christ**, so let the **woman** be to your own **man**, in everything. In other words, as the church (those who conceived the **Imena** and the logos of God) are subject unto Christ, the woman (those who conceived the logos of God) should be subject to her own man (the one who conceived the **Imena** of God) in everything.

Spiritually, a woman becomes a son

Gal 4:4 But when the fullness of the time was come, **God sent forth his Son**, made of a woman, ^{Gal 4:4} made under the law.
(Rom 1:3 Concerning his **Son Jesus Christ our Lord**, which was made of the **seed of David** according to the flesh.)
Gal 4:5 **To redeem them that were under the law**, that we might receive the **adoption of sons** ^{Gal 4:5}. And because ye are **sons** ^{Gal 4:5}, God hath sent forth **the Spirit of his Son into your hearts**, crying, **Abba, Father**.
Gal 4:7 Wherefore thou art no more a servant, but a son, and if a son, **an heir of God through Christ**.
→ But when the fullness of time came, God sent his Son Jesus Christ our Lord, made of the seed of David according to the flesh, and made under the law, to redeem those who were under the law by adopting them.
→ Through adoption, God has sent the Spirit of His Son into your hearts, allowing you to cry, Abba, Father, allowing you to cry, Abba, Father. You are no longer a servant, but a son, the heir of God through Christ.
→ Spiritually, a woman becomes a son and must remain holy until the days are fulfilled (for details about how the woman becomes son and why the sons of Israel must remain holy until the days be fulfilled (Num 6:5) in order to become perfect in Christ Jesus, refer to "The Hair of the Head")

Man – Under grace

(Mat 1:19) Then Joseph her husband, being a just (righteous) ^{Mat 1:19} man, ^{2Co 5:21} **2Co 5:21** For he hath made him (Christ) to be sin for us, who knew no sin; that we might be made **the righteousness of God** in him (Christ).
→ A man ^{Gal 4:5} of Christ is one who is made righteous of God in Christ (2Co 5:21) and thus has the seed of Christ and is **holy** ^{Mat 6:20} (Mat 6:20).

Eph 5:25 Husbands, ^{Eph 5:25} love your wives, ^{Eph 5:25} even as **Christ** also loved the church, and gave himself for it. ^{Eph 5:26} That he might sanctify and cleanse it with the washing of water by the word, ^{Gal 4:2}
Eph 5:27 That he might present it to himself **a glorious church**, not having spot, or wrinkle, or any such thing, but that it should be **holy** ^{Gal 4:2} and without blemish.

→ Therefore, you man of Christ, love your woman (wife) who has the logos of God being under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it.
→ Christ will sanctify and cleanse the church with the washing of water by the word (the **Imena**), ^{Gal 4:2} in order to present it to Himself a glorious church, not having spot, or wrinkle, but be holy without blemish.

Men – to love their wives

Eph 5:28 So ought men ^{Eph 5:28} to love their wives ^{Eph 5:28} as their own bodies. He that loveth his wife loveth himself.
Eph 5:29 For no man ever yet hated his own flesh, but nourisheth and cherisheth it, even as **the Lord** ^{Gal 4:2} the church.
Rom 6:9 Knowing that **Christ** being raised from the dead dieth no more; death hath no more dominion over him.
Rom 6:10 For in that he died, he died unto sin once, but in that he liveth, he liveth unto **God**. ^{Rom 6:11} Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive unto God** through **Jesus Christ our Lord**.
Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey in the lusts thereof.
Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin; but **yield yourselves unto God**, as those that are alive from the dead, and **your members as instruments of righteousness unto God**.
Rom 6:14 For sin shall not have dominion over you: **for ye are not under the law, but under grace**.

→ Men under grace must love the woman who is under the law as the loves his own body as well as his own flesh, which he nourished and cherished in order to grow it into the **Imena of God** (refer to "The Hair of the Head" for details).

→ Know that Christ was raised from the dead, so that death no longer has dominion over Him, and that Christ died once for sin and was raised from the dead to live for God. Likewise, you are dead to sin and alive to God through Jesus Christ our Lord.

→ Know that you are members of the body of **Christ**, and that your members as instruments of righteousness unto God.

→ Sin no longer has dominion over you because you are no longer under the law, but under grace. Therefore, those who are under grace must nourish and cherish those who are under the law, just as the Lord does for the church (man and woman).
→ We are members of the body of **Christ**, of his flesh, and of his bones (Eph 5:29).

(A great mystery) Christ & the Church 2/2

One flesh (Man cleaved unto his Woman) – The body of Christ or the church

Gen 2:24. Therefore shall a man leave his father and his mother, and shall cleave unto his wife, and they shall be one flesh. Gen 2:23 And Adam (man) said, This is now bone of my bones, and flesh of my flesh, she shall be called Woman, because she was taken out of Man.
 → In Gen 2:24, "man (husband)" refers to the flesh who is able to conceive life by faith to become righteous and holy, and the woman is to join the body (bone and flesh) of man in the flesh.
 Eph 5:30 For we are members of his body, of his flesh, and of his bones. Eph 5:31 For this cause shall a man leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Gal 4:26 But Jerusalem which is above is free, which is the mother of us all.
 → In Eph 5:31, "man" refers to the man of flesh of bondwoman who has the logos of God through the Son of man, and thus he is to leave his father and mother to join into his freewoman (which is life in Christ) in order to join the body (bone and flesh) of the Lord in the spirit.

A great mystery Christ and the Church

Eph 5:32 This is a great mystery, but I speak concerning Christ and the church.
 → A great mystery of Christ and the church
 → Refer to 'The Hair of the Head (Explanation #2)' for details.

Woman → Man → Christ → God (1Co 11:3)

- the head of every man (husband) is Christ
- the head of the woman is the man (husband)

2Co 11:2 for I (Paul) have espoused you to one husband that I may present you as a chaste virgin to Christ.

Uncover his head (1Co 11:4)

Follow & keep the tradition delivered by the apostles (1Co 11:2)

Apostles of Christ (1Co 11:1)

1Co 11:4 Be ye followers of me, even as I also am of Christ.
 1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

Brethren Follow apostles of Christ (1Co 11:1)

Cover her head (1Co 11:5)

The glory of the man (husband) (1Co 11:7)

- Pray or Prophesying (1Co 11:5)

Woman (1Co 11:3)
 (gynē) (1Co 11:5)

God (1Co 11:3)

Head

Christ (husband)
 The head of all man (husband)

Head
 The image and glory of God (1Co 11:7)

- Pray or Prophesying (1Co 11:5)

Man (husband) (anēr) (1Co 11:1)
 The head of the woman (1Co 11:1)

The day of the Lord

Head
 The glory of the man (husband) (1Co 11:7)

- Pray or Prophesying (1Co 11:5)

Woman (1Co 11:3)
 (gynē) (1Co 11:5)

2Pe 3:12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements (the rudiments) shall melt (become liquid) with fervent heat?

2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth (ground) wherein dwelleth righteousness.



2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, all things continue as they were from the beginning of the creation.

2Pe 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, the heavens were of old, and the earth standing out of the water.

1Co 11:4 Every man praying, having his head covered, dishonoureth his head, forasmuch as he is the image and glory of God, but the woman is the glory of the man.

Cover his head → Shames his head (1Co 11:4)

Thus, husbands, men under grace, must love your woman (wife) who has the logos of God under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it.

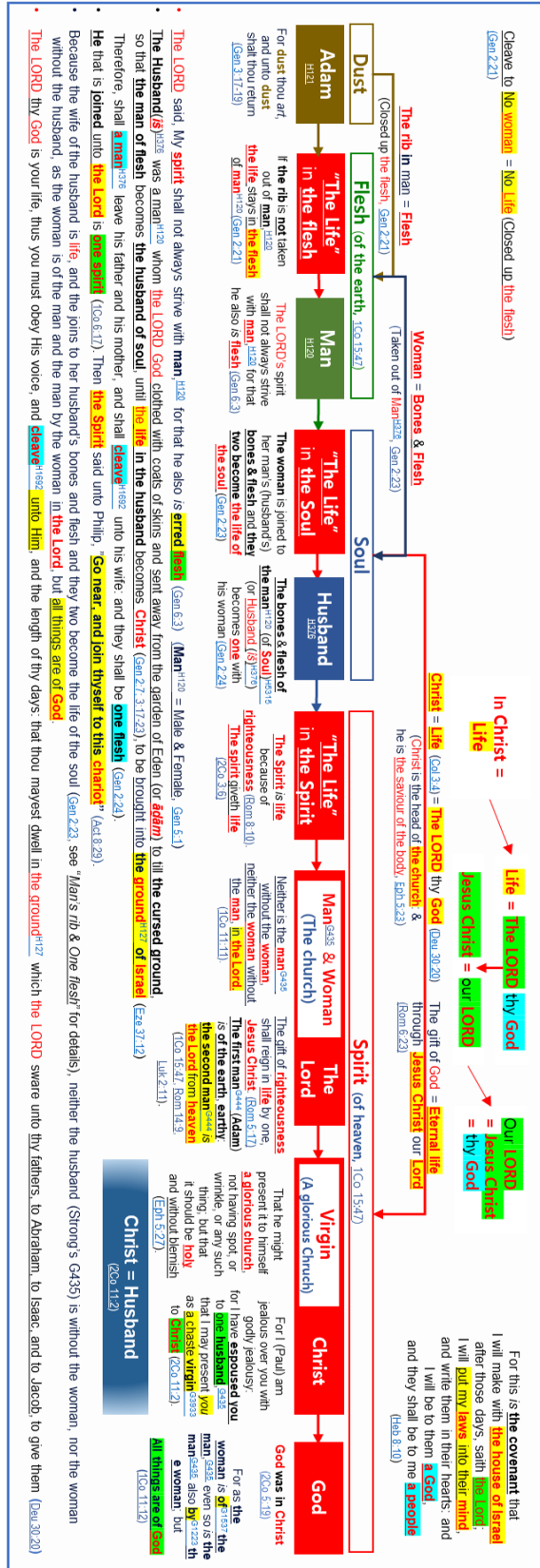
But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements (the rudiments) shall melt with fervent heat. The ground also and the works that are therein shall be burned up.

Ought the woman to have power on her head because of the angels? Why every woman must cover her head? Because woman is under the law, she is the glory of the man (husband).

Uncover her head → Shames her head (1Co 11:4)

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven.

1Co 11:6 For if the woman is not covered, let her also be shorn: but if it be a shame for a woman to be shorn or shaven, let her be covered. For if a woman have long hair, it is a glory to her: for her hair is given her for a covering: in order for a woman's hair (the seeds of logos under the law) to grow into the rHEMA of God, it must be nourished until the fullness of time (video 31, 'The Hair of the Head'). Therefore, The abundant logos in the law must therefore be covered up until the manifestation of the rHEMA.



All things are of God

- Spiritually, a woman becomes a son (video 32, "A great mystery) Christ & the Church (1/2"), and the sons of Israel (who are the husband¹³¹⁵ and woman = or "the church"), who have separated themselves unto the LORD in order for the LORD, the God of all flesh, to do wondrous work through the **Logos**, turning it into the **Thema** in them, have been a Nazarene unto God from their mother's womb (Jer 32:27, Num 6:2, Video 31, "A Nazarene unto God (The Hair of the Head)").
 - The woman is servants of the rudiments of the world, so she must submit herself unto her own husbands, **Gen 2:23** who is made righteousness of God in Christ and thus has the seed of Christ and is holy (video 32, "A great mystery) Christ & the Church (1/2)").
 - By doing so, Christ might sanctify and cleanse the church with the washing of water by the rhema in order to present the church to himself a glorious church to God (as God was in Christ, 2Co 5:19), not having spot, or wrinkle, or any such thing, but that the church should be holy and without blemish.
- Christ becomes our husband**
- 2Co 1:12 For I am jealous over you with godly jealousy: for I have espoused you to one husband, **Gen 2:23** that I may present you as a chaste virgin into Christ.
- 2Co 11:3 But I fear, lest by any means, as the serpent beguiled Eve through his subtilty, so your minds should be corrupted from the simplicity that is in Christ.
- 2Co 11:4 For the that cometh preacheth another Jesus, whom we have not preached, or if ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with him.
- To present you as a chaste virgin, the apostle Paul have preached Jesus to espouse you to one husband, which is Christ.
- Therefore, your minds should not be corrupted from the sincerity in Christ by following other preaching from another spirit, just as the serpent deceived Eve with his subtilty.
- All things are of God**
- 1Co 11:11 Nevertheless neither is the man(husband)¹³¹⁵ without the woman, neither the woman without the man(husband)¹³¹⁵ in the Lord.
- 1Co 11:12 For as the woman is of **Gen 2:23** the man, **Gen 2:23** even so is the man **Gen 2:23** also by **Gen 2:23** the woman; but **all things are of God**.
- Because the wife of the husband is life, and she joins to her husband's bones and flesh and they two become the life of the soul (Gen 2:23, video 3, "What was the rib of a man?"), neither the husband (Strong's G435) is without the woman, nor the woman without the husband, as the woman is of the man and the man by the woman in the Lord, but **all things are of God**.
- Therefore, you must **love the LORD thy God**, obey his voice, and **cleave**¹⁸⁶² unto him: for he is thy **life**, and the length of thy days: that thou mayest **dwell in the land**¹⁴⁷² **ground**¹⁴⁷² which the LORD **swore**⁵⁸⁶ unto thy fathers, to Abraham, to Isaac, and to Jacob, to give them (Deu 30:20)

⁵³⁰ Ividiyo 32. "Zonke izinto zivela kuNkulunkulu."

(IsAm 21:8) Ukufa kwesibili

IsAm 21:8 Kepha abesabekayo, nabangakhohwayo, nabanengekayo, nababulali, nezifebe, nabathakathi, nabakhonza izithombe, nabaqambimanga bonke, isabelo sabo siyakuba sechibini elivutha umlilo nesibabule: okungukufa kwesibili.

☞ **IsAm 21:8** Bamagwala, nabangakhohwayo, nabanengekayo, nababulali, nezifebe, nabathakathi, nabakhonza izithombe, nabo bonke abaqambimanga.

bayoba nengxenye yaboechibini elivutha umlilo nesibabule, elikhona ukufa kwesibili.

→ Labo abavela ebandleni laseSmirna⁵³¹ abehlulekile ukunqoba bahlulelwa ukufa kwesibili sizoba ingxenye yabo ku ichibi lomlilo.

(IsAm 21:9) ① UmkaWundlu

IsAm 21:9 Kwase kufika kimi enye yezingelosi eziyisikhombisa ezazinezitsha eziyisikhombisa ezigcwele izinhlupho eziyisikhombisa zokugcina. wakhuluma lami, wathi: Woza lapha, ngizakutshengisa umakoti, oweWundlu^{G721} unkosikazi.^{G1135}

☞ **IsAm 21:9** Tkwase kufika enye yezingelosi eziyisikhombisa (7) ezazinezitsha eziyisikhombisa (7) ezigcwele izinhlupho zokugcina eziyisikhombisa (7)

wakhuluma loJohane, wathi: Woza, ngizakutshengisa; umakoti, umkaWundlu.”

- IJerusalema Elingcwele - ① UmkaWundlu

- Manje, umuzi ongcwele, iJerusalema Elisha noma wena (umfazi weWundlu)

kwaba umkaWundlu ukungena

iNgcwelengcwele, iJerusalema Elingcwele lapho kukhona isihlalo sobukhosi sikaNkulunkulu neseWundlu

(IsAm 22:1).⁵³²

(IsAm 21:10-14) IJerusalema Elingcwele (iNgcwelengcwele etabernakele likaNkulunkulu)

IsAm 21:10 Yangithwala ngikuMoya yangiyisa entabeni enkulu nephakemeyo; wangikhombisa umuzi omkhulu, iJerusalema elingcwele; ehla ezulwini evela kuNkulunkulu,

☞ **IsAm 21:10** Afuthi yangithwala (Johane) ngikuMoya yaya entabeni enkulu nephakeme, wamkhombisa umuzi omkhulu. IJerusalema Elingcwele, ehla^{G2597} uvela ezulwini uNkulunkulu.

- IJerusalema Elingcwele

- UmkaWundlu ibonakala entabeni enkulu nephakeme. IJerusalema Elingcwele, yiziphi izindlu oNgcwele we Okungcwele kakhulu. IJerusalema Elingcwele, njengeJerusalema Elisha, wehla ezulwini evela uNkulunkulu phakathi umoya.⁵³³

- IJerusalema Elisha vs. Umuzi omkhulu iBabiloni

- Tumuzi omkhulu (idolobha laseVatican, idolobha lezifebe zeSonto LamaRoma Katolika lapho umama ka isifebe noma uPapa ahlales) kwabangcwele (labo abakuHulumeni Womhlaba owodwa we-United Izizwe) yiBhabhiloni (lapho u-Anti-Kristu ehlezi ethempelini (abangcwele abangcwele) kaNkulunkulu, eziBonakalisa njengo uNkulunkulu, 2Th 2:4).

⁵³¹ Bukela ku "(IsAmbulo 2:8-11) (2) kuyo ingelosi yebandla laseSmirna."

⁵³² Ukuze uqonde ukuthi izinkazimulo ezihlukahlukene zilethwa kanjani ethempelini, bheka "abantu bakaNkulunkulu bayongena etabernakele

uNkulunkulu, eletha inkazimulo ehluhahlukene," kanye nokuthi "Ukusuka emzimbeni wefa eliphansi kuye emzimbeni okhazimulayo" kusuka ku- "(IsAm 21:27) Ezibhalwe ku

iNcwadi yokuPhila yeWundlu," bese uqonda umdwebo othi "[Umfanekiso 21-2]."

⁵³³ Bukela ku IsAm 21:16 ukuze baqonde ukuthi kungani iJerusalema Elingcwele 'IyiNgcwelengcwele.

- Kodwa [ithempeli likaNkulunkulu](#) okwe [abangcwele abangcwele](#) usezulwini, futhi [abafazi beWundlu](#) baphakathi [umuzi omkhulu](#) phakathi izulu, elikhona [iJerusalema Elingcwele \(IsAm 21:10\)](#).

- Wena, [umfazi weWundlu](#), [umakoti](#), weza entabeni yaseSiyoni, umuzi wabaphilayo [uNkulunkulu \(iJerusalema lasezulwini\)](#), futhi bafinyelele ku [umuzi ongcwele, iJerusalema Elisha \(IsAm 21:2\)](#), futhi waba [umkaWundlu \(IsAm 21:9\)](#) phakathi [iJerusalema Elingcwele \(IsAmbulo 21:9-10\)](#).
- [UmkaWundlu](#), iphezu kwentaba enkulu nephakemeyo ezulwini, okungukuthi [umuzi omkhulu](#) kowakubo, [iJerusalema elingcwele](#), owehla ezulwini evela [uNkulunkulu](#) lokho kungabonakala emoyeni kuphela.⁵³⁴

- IJerusalema Elingcwele

[IsAm 21:11](#) Inenkazimulo kaNkulunkulu: nokukhanya kwayo^{G5458} lalifana netshe eliyigugu kakhulu; njengeshe lejaspi elicwebezelayo njengekristalu;

- ☞ [IsAm 21:11](#) Ukuba (iJerusalema Elingcwele) [inkazimulo kaNkulunkulu](#): nokukhanya kwawo kwakunjengetshe eliyigugu kunawo wonke [ijaspiitshe](#), kucace njengekristalu.
 - [IJerusalema Elingcwele](#)
 - [iJerusalema Elingcwele](#) inenkazimulo kaNkulunkulu, inokukhanya okunjengetshe eliyigugu njengejaspi; kucace njengekristalu.
 - [Ijaspi](#): igolide elihlanzekile elifana nengilazi ehlanzekile ([IsAm 21:18](#))

[IsAm 21:12](#) unogange olukhulu noluphakemeyo, unamasango ayishumi nambili, nasemasangweni izingelosi eziyishumi nambili;

namagama alotshwe kuwo, angamagama ezizwe eziyishumi nambili zabantwana (amadodana)^{G5207} ka-

Israyeli:

[IsAm 21:13](#) Ngasempumalanga amasango amathathu; ngasenyakatho amasango amathathu; eningizimu amasango amathathu; nangasentshonalanga amasango amathathu.

[IsAm 21:14](#) Ugange lomuzi lwalunezisekelo eziyishumi nambili, nakuzo amagama abaphostoli abayishumi nambili beWundlu.

- ☞ [IsAm 21:12](#) Aumuzi (iJerusalema Elingcwele) wawunogange olukhulu noluphakeme olunamasango ayishumi nambili (12) nezingelosi eziyishumi nambili (12) emasangweni, kubhalwe amagama kuwo; okungamagama ezizwe eziyishumi nambili (12) zabantwana bakwa-Israyeli.
 - ☞ [IsAm 21:13](#) Amasango amathathu (3) ngasempumalanga, amasango amathathu (3) enyakatho, amasango amathathu (3) eningizimu, namasango amathathu (3) ngasentshonalanga.
 - ☞ [IsAm 21:14](#) Augange lomuzi lwalunezisekelo eziyishumi nambili (12) phezu kwabo kwakunamagama abaphostoli abayishumi nambili (12) beWundlu.^{G721}
 - [Umuzi omkhulu, iJerusalema Elingcwele](#)
 - Inodonga olukhulu noluphakeme olunamasango ayi-12 nezingelosi eziyi-12 emasangweni.
 - Ingabe kulotshiwe amagama ezizwe eziyi-12 zabantwana bakwa-Israyeli:
 - 3 amasango empumalanga, enyakatho, eningizimu, nasentshonalanga, ngokulandelana.
- Udonga lomuzi lwezisekelo eziyi-12 ezinamagama abaphostoli abangu-12 beWundlu.

[\(IsAm 21:15-16\)](#) Ukulinganisa kweJerusalema Elingcwele (iNgcwele elingcwele yetabernakele likaNkulunkulu)

[IsAm 21:15](#) Owayekhuluma nami wayenomhlanga wegolide^{G2563} ukukala umuzi, namasango awo, nogange lwawo.

⁵³⁴Ividiyo 24. "Wena uyJerusalema Elingcwele (3/3)".

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

IsAm 21:16 Umuzi wawunezinhlangothi ezine ezilinganayo, ubude bawo bulingana nobubanzi; walinganisa umuzi ngohlanga, amastadiyu* ayizinkulungwane eziyishumi nambili.^{G4712} Ubude nobubanzi (ububanzi)^{G4114} nokuphakama kwawo kuyalingana.

- ☞ **IsAm 21:15** Afuthi (ingelosi) eyayikhuluma nami yayinohlanga lwegolide ukuze ilinganise umuzi, namasango awo, nogange lwawo.
- ☞ **IsAm 21:16** Alomuzi wenziwe waba nezinhlangothi ezine ezilinganayo; ubude bawo bulingana nobubanzi. Walinganisa umuzi ngohlanga: izinkulungwane eziyishumi nambili; **12,000** ubude.⁵³⁵ Ubude, ububanzi, nokuphakama kwayo kuyalingana.

→ Ingelosi ephethe umhlanga wegolide ikala umuzi, amasango nodonga.

- **Ubukhulu bomuzi weJerusalema Elingcwele**
 - I-furlong eyi-1 icishe ibe ngamamitha ayi-185: 12,000 * 185 metres = cishe amakhilomitha ayi-2,220 (ubude, ububanzi, nobude).
 - Isilinganiso esingu-12,000 ubude, ububanzi, nokuphakama sibhekisela kusayizi ongabamba zonke izizwe eziyi-12. kubantwana bakwa-Israyeli (12,000 * 12), noma **abangu-144,000**.⁵³⁶
- **Isiprofetho sethempeli (iNgcwelengcwele)**
 - Ngokuvumelana ne **1Kh 6:20**, igumbi lethempeli (ikamelo elingaphakathi impela letabernakele) eliphansi linayo ubude, ububanzi, nobude obufanayo ncamashi nekhebhu eliphelele, kufana "iNgcwelengcwele" ezulwini. → Isiprofetho sethempeli (iNgcwelengcwele, **1Kho 6:17-19**), okwakulungiswe ngesandla amanga endlini kaJehova (noma itabernakele likaNkulunkulu, **1Kh 6:19**) emhlabathini, yizingalo eziyishumi ubude kunobude **indlu kaJehova (1Kh 6:2, 1Kh 6:20)**.

1Kh 6:2 *nenclu inkosi uSolomoni eyayakhela inkosi, ubude bawo buyizingalo ezingamashumi ayisithupha; nobubanzi bayo buyizingalo ezingamashumi amabili, nokuphakama kwayo ezingamashumi amathathu.* **30** *ingalo.*

1Kh 6:20 *Negumbi lethempeli (iNgcwelengcwele, igumbi elingaphakathi impela lethempeli noma itabernakele)*^{H1687}

ngaphambili ayengamashumi amabili (20) izingalobude, namashumi amabili (20) izingalobubanzi, namashumi amabili (20) izingalokuphakameni kwayo: walihuqa ngegolide elicwengekileyo; lasibekela i-altare lemisedari.

(IsAm 21:17) Ukukalwa kodonga lweJerusalema Elingcwele

IsAm 21:17 Walinganisa udonga lwawo; izingalo eziyikhulu namashumi amane nane,^{G4083} ngesilinganiso somuntu.^{G444} Okungukuthi, eyengelosi.

- ☞ **IsAm 21:17** Tyalinganisa udonga lwawo. **144,000** izingalo⁵³⁷ ngesilinganiso somuntu, okungukuthi, sengelosi.
- **Isilinganiso sodonga lwe 144,000 izingalo** iyisilinganiso somuntu (okuyisilinganiso sengelosi).

⁵³⁵I-Furlong: Isikhala noma ibanga elingamamitha angu-600 (amamitha angu-185).

"G4712 - stadion - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

⁵³⁶Bukela kuIsAm 7:4-8.

⁵³⁷Ama-cubits: isilinganiso sobude esilingana nebanga ukusuka esihlokweni sendololwane ukuya esihlokweni somunwe ophakathi nendawo (okungukuthi cishe 18 amayintshi, (.5 m) kodwa ubude bayo obunembile buyahlukahluka futhi buyaphikiswa). "G4083 - pēchys - Strong's Greek Lexicon (kiv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g4083/kiv/tr/0-1/>.

([IsAm 7:4](#)Ngezwa isibalo salabo ababekwa uphawu.

144,000kuzo zonke izizwe zabantwana bakwa-Israyelizivaliwe.)

- Ngokusho kwabangu-144,000 abafakwe uphawu [IsAm 7:4](#), ingalo eyodwa (1) yodonga lweJerusalema Elingcwele ilingana nendodana eyodwa (1) ka-Israyeli ebekwe uphawu.
- Ngamanye amazwi, izithelo zokuqala zikaKristu, noma abayizi-144,000, abahlala eNgcwelengcwele endlini kaJehova,⁵³⁸yilowo nalowo eyinsika yethempeli likaNkulunkulu, abasoze baphuma kulo ([IsAm 3:12](#)).

([IsAm 21:18-20](#)) Amatshe ayigugu odonga lomuzi

[IsAm 21:18](#)Ukwakhiwa kodonga lwawo kwakuyijaspi; ^{G2393}

umuzi wawuhlanzekile ^{G2513}; igolide, njengokuhlansa (okuhlanzekile) ^{G2513}; ingilazi.

[IsAm 21:19](#)Futhi izisekelo zodonga lomuzi zazihlotshiswe (zihlotshiswe) ^{G2885}

zonke izinhlobo zamatshe ayigugu.

Isisekelo sokuqala sasiyijaspi; ^{G2393}

eyesibili isafire; ^{G4552}eyesithathu ikalikedoni; ^{G5472}eyesine iyisimaragidu; ^{G4665}

[IsAm 21:20](#)eyesihlanu yisardonikisi; eyesithupha yisardiyo; eyesikhombisa ikrizolithe; eyesishiyagalombili ikrisolite; eyesishiyagalolunye yitopazi;

eyeshumi yikrisoprasu; eyeshumi nanye yihyakinte; eyeshumi nambili, i-amethiste.

☞ [IsAm 21:18](#)Ukwakhiwa komduli kwakuyijaspi, lomuzi wawuyigolide elicwengekileyo, njengengilazi ecwengekileyo.

☞ [IsAm 21:19](#) Tubeka izisekelo zogange lomuzi zazihlotshiswe ngazo zonke izinhlobo zamatshe anenani.

- Isisekelo sokuqala: ijaspi, ⁵³⁹

- isisekelo sesibili: isafire, ⁵⁴⁰

- isisekelo sesithathu: i-chalcedony, ⁵⁴¹

- isisekelo sesi-4: isimaragidu. ⁵⁴²

☞ [IsAm 21:20](#) -isisekelo sesihlanu: isardonix, ⁵⁴³

-isisekelo sesithupha: isardiyo, ⁵⁴⁴

-isisekelo se-7: ikhrisolite, ⁵⁴⁵

-isisekelo se-8: i-beryl, ⁵⁴⁶

⁵³⁸Bheka umdwebo ovela ku-Video 9. "1. iPhasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

⁵³⁹Ijasper: itshe eliyigugu elinemibala ehluhahlukene (kwamanye ansomi, amanye aluhlaza okwesibhakabhaka, amanye aluhlaza, kanti amanye anombala wethusi).

"G2393 - iaspis - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g2393/kjv/tr/0-1/>.

⁵⁴⁰Isafire: itshe eliyigugu, mhlawumbe i-lapis lazuli yethu.

"G4552 - sapphiros - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g4552/kjv/tr/0-1/>

⁵⁴¹I-Chalcedony: itshe eliyigugu elinombala ompunga oyinkungu, eligubuzelwe ngokuluhlaza okwesibhakabhaka, ophuzi, noma onsomi.

"G5472 - chalkēdōn - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g5472/kjv/tr/0-1/>

⁵⁴²I-Emerald: itshe eliyigugu elikhanyayo eliphawuleka ikakhulukazi ngombala walo oluhlaza okhanyayo.

"G4665 - smaragdos - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g4665/kjv/tr/0-1/>

⁵⁴³I-Sardonix: itshe eliyigugu eliphawulwe ngemibala ebomvu ye-carnelian (sard) kanye nomhlophe we-onyx.

"G4557 - sardonix - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g4557/kjv/tr/0-1/>

⁵⁴⁴I-Sardiyo: itshe eliyigugu elinezinhlobo ezimbili zalo, elokuqala libizwa ngokuthi i-carnelian (ngoba inombala wenyama) futhi yokucina isisard. "G4556 - sardion - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g4556/kjv/tr/0-1/>

⁵⁴⁵I-Chrysolite: itshe eliyigugu lombala wegolide.

"G5555 - chrysolithos - Strong's Greek Lexicon (kjk)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023.

<https://www.blueletterbible.org/lexicon/g5555/kjv/tr/0-1/>

⁵⁴⁶I-Beryl: itshe eliyigugu elinombala oluhlaza okotshani. "G969 - beryllōs - Strong's Greek Lexicon (kjk)." Blue Letter Bible.

- isisekelo se-9: itopazi,⁵⁴⁷
- isisekelo se-10: ikrisoprasi,⁵⁴⁸
- isisekelo se-11: i-jacynth⁵⁴⁹
- isisekelo se-12: i-amethiste⁵⁵⁰

(IsAm 21:21) Amaparele ayi-12 emasangweni ayi-12 nedolobha legolide elihlanzekile

IsAm 21:21 Amasango ayishumi nambili ayengamaparele ayishumi nambili; isango ngalinye lalingeleparele linye, nesitaladi somuzi sasiyigolide elicwengekileyo njengengilazi ekhanyayo.

☞ IsAm 21:21 Aamasango ayishumi nambili (12) ayengamaparele ayishumi nambili (12): isango ngalinye lalingeleparele.

Aisitaladi somuzi sasiyigolide elicwengekileyo, njengengilazi ekhanyayo.

- IJerusema Elingcwele
-Isango ngalinye kwayi-12 lenziwe ngeparele elilodwa, isamba samaparele ayi-12.

(IsAm 21:22) INkosi uNkulunkulu uMninimandla onke kanye neWundlu

IsAm 21:22 angibonanga ithempeli kuwo; okweNkosi^{G2962} uNkulunkulu^{G2316} Somandla^{G3841} futhi^{G2532} iWundlu (arnion)^{G721} bayithempeli lakho.

☞ IsAm 21:22 Futhi angibonanga thempeli kuwo, ngokuba iNkosi uNkulunkulu uSomandla futhi iWundlu bayithempeli lawo.

- Ithempeli likaNkulunkulu
-INkosi uNkulunkulu uMninimandla onke⁵⁵¹ futhi iWundlu bayithempeli.

(IsAm 21:23) Inkazimulo kaNkulunkulu (ethempelini likaNkulunkulu)

IsAm 21:23 Umuzi wawungasweli ilanga nenyanga ukukhanya kuwo; okwe inkazimulo okwe uNkulunkulu wenza lula^{G5461} yona, futhi iWundlu (i-arnion)^{G721} ukukhanya (ikhandlela)^{G3088} kwakho.

☞ IsAm 21:23 Tyena (oNgcwele) umuzikwakungenasidingo selanga noma senyanga ukuba kukhanye kuso, ngokuba inkazimulo okwe Hamba khanyisa kuyo, futhi iWundlu (i-arnion)^{G721} yiyo ikhandlela kwakho.

- Ithempeli likaNkulunkulu
-Tyena iWundlu (i-arnion)^{G721} kuyinto ikhandlela khanyiswe yinkazimulo ye uNkulunkulu.
-UmkaWundlu usentabeni enkulu nephakemeyo ezulwini, ekhona umuzi omkhulu kowakubo,

25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g969/kjv/tr/0-1>

⁵⁴⁷I-Topazi: itshe eliyigugu eliphuzi eliphuzi (ikhrysolite yethu). "G5116 - topazion - Strong's Greek Lexicon (kjv)." Blue Letter Bible.

Ifinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g5116/kjv/tr/0-1/>

⁵⁴⁸I-Chrysoprasus: itshe lombala oluhlaza, elithambekela kulelo legolide, lapho linegama lalo; ngoba lokhu kuyi-agathe ebeleni ucwecwe, okwakuyitshe likaNafetali. "G5556 – chrysoprasos – Strong's Greek Lexicon (kjv)." Blue Letter Bible. Kufinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g5556/kjv/tr/0-1/>

⁵⁴⁹I-Hyacinth: igama lembali, futhi itshe eliyigugu elinombala ofanayo, okuluhlaza okwesibhakabhaka okumnyama okubheke kokumnyama.

"G5192 - hyacinthos - Strong's Greek Lexicon (kjv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g5192/kjv/tr/0-1/>

⁵⁵⁰I-Amethyst: itshe eliyigugu lombala o-violet nonsomi. "G271 - amethystos - Strong's Greek Lexicon (kjv)." Incwadi Eluhlaza IBhayibheli. Ifinyelelwe ngomhla ka-25 Ephreli, 2023. <https://www.blueletterbible.org/lexicon/g271/kjv/tr/0-1/>

⁵⁵¹Bheka ku-[Umdwebho 21-d], noma Ividiyo 44. "Isiprofetho sombhalo (2 Petru 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

iJerusalema elingcwele,⁵⁵² lapho iNkosi uNkulunkulu uSomandla (iNkosi noMsindisi uJesu Kristu) kanye iWundlu (i) ikhandlela elikhanyiswa yinkazimulo kaNkulunkulu) are ithempeli.⁵⁵³

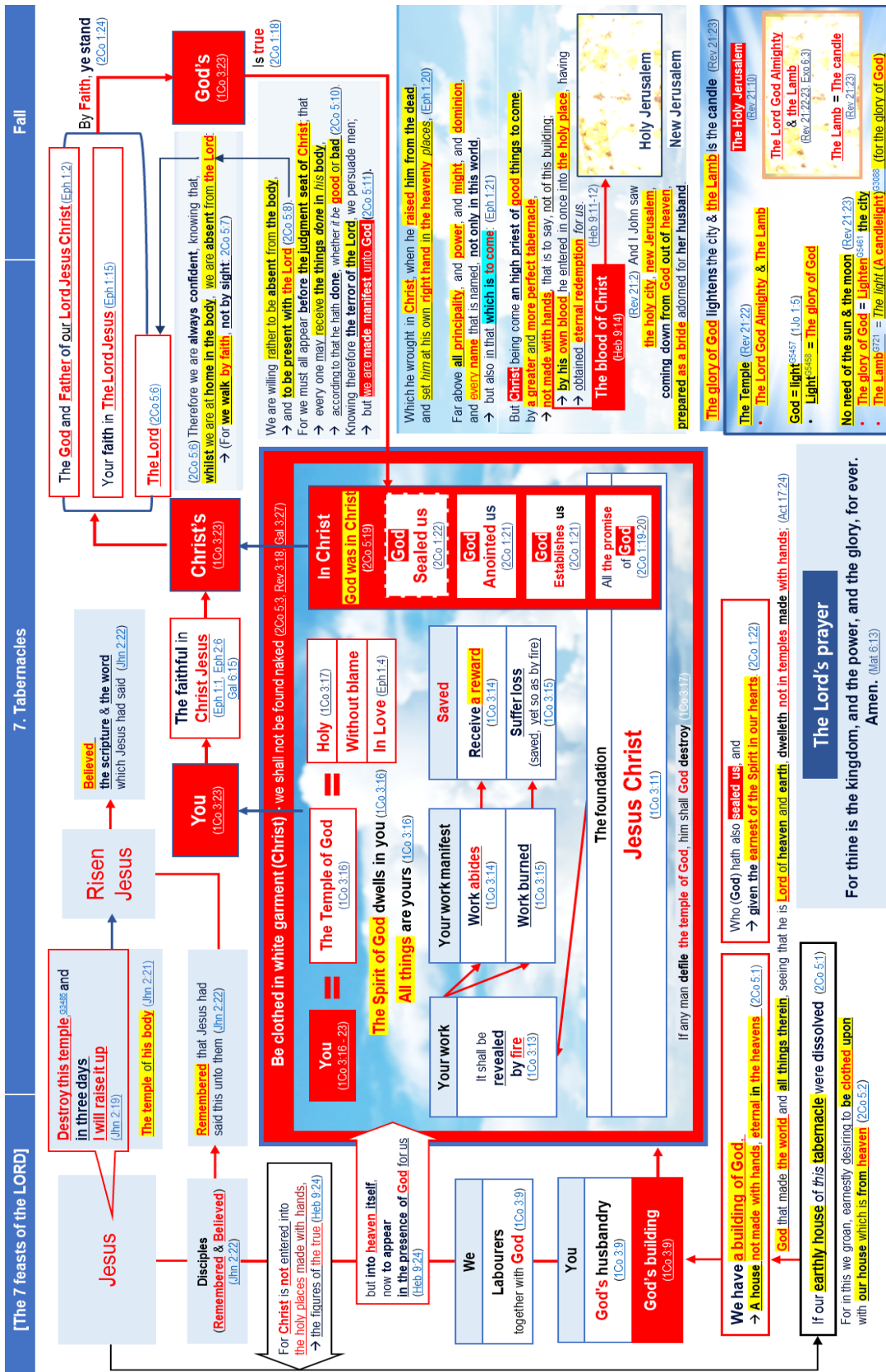
⁵⁵² Ukuze uqonde ukuthi izinkazimulo ezihlukahlukene zilethwa kanjani ethempelini, bheka “abantu bakaNkulunkulu bayongena etabernakele

UNkulunkulu, eletha inkazimulo ehlukehlukehene,” kanye nokuthi “Ukusuka emzimbeni wefa eliphansi kuye emzimbeni okhazimulayo” kusuka ku- “([IsAm 21:27](#)) Ezibhalwe ku

iNcwadi yokuPhila yeWundlu,” bese uqonda umdwebo othi “[Umfanekiso 21-2].”

⁵⁵³ Bheka ku-[Umdwebo 21-e], noma i-Video 24. “Wena uyiJerusalema Elingcwele (3/3).”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.



(IsAm 21:24)② Amakhosi omhlaba & ③ Izizwe ezisindisiwe

IsAm 21:24 Nezizwe^{G1484} kwabasindiswayo bayakuhamba ekukhanyeni^{G5457} kwayo: namakhosi omhlaba (umhlaba)^{G1093} balethe inkazimulo nodumo lwabo kuwo.

☞ IsAm 21:24 And **izizwe** kwabasindiswayo bayohamba phakathi (**kaNkulunkulu**) **ukukhanya** kwayo, futhi **amakhosi omhlaba** letha zabo **inkazimulo** futhi **udumo** kuyo.

② **Amakhosi omhlaba**

→ Amakhosi omhlaba abhekisela kuwo **izintombi ezizizwula** abazoletha ezabo **inkazimulo** kanye **nodumokwe**

ithempeli likaNkulunkulu eJerusalema Elisha.⁵⁵⁶

③ **Izizwe ezisindisiwe**

→ Izizwe ezisindisiwe zibhekisela kukho **ezinye izintombi** oyoindiswa emva kweminyaka eyinkulungwane emhlabeni,

futhi bayohamba ekukhanyeni kukaNkulunkulu okukhanya kukho **ithempeli**.

(IsAmbulo 21:25-26)③ Izizwe ezisindisiwe

IsAm 21:25 Amasango awo awayikuvalwa nhlobo emini, ngokuba ubusuku abuyikuba khona lapho.

IsAm 21:26 Futhi bayoletha inkazimulo nodumo lwezizwe kuwo.

☞ IsAm 21:25 Amasango (eJerusalema Elingcwele) ngeke avalwe nhlobo emini, ngoba ubusuku abuyikuba khona lapho.

☞ IsAm 21:26 Afuthi bona (izizwe ezisindisiwe) bazoletha zabo **inkazimulo** kanye **nodumokwe izizwe** kuwo (umuzi oNgcwele).

→ Amasango e**umuzi omkhulu weNgcwelengcwele** ngeke ivaleke nhlobo emini, ngakho ngeke kube khona ubusuku noma ubumnyama phakathi

ithempeli likaNkulunkulu ezulwini jenge **ukukhanya kukaNkulunkulu** izokhanya usuku lonke.

→ Abukho ubusuku endlini yetabernakele likaNkulunkulu (IsAm 22:14), lapho **iJerusalema Elingcwele** uhlala (IsAm 21:2).⁵⁵⁷

1Joh 1:5 Yilo-ke izwi esalizwa kuye, esilishumayeza lona

***uNkulunkulu kuyintoukukhanya**,^{G5457} futhi ubumnyama abukho kuye nakanye.*

(IsAm 21:27) Amagama alotshwe eNcwadini yokuPhila yeWundlu

IsAm 21:27 Futhi akuyikungena lutho kuwo noma yini engcolile; nanoma yimuphi owenza isinengiso noma ongamanga. kodwa labo abalotshiweyo egwalweni lwempilo lweWundlu.

☞ IsAm 21:27 Akuyikungena kuwo lutho olungcolileyo, nokwenza isinengiso, namanga; kodwa labo abalotshwe kuyo **eyeWundlu Incwadi Yokuphila**.

⁵⁵⁶Ukuze uqonde ukuthi izinkazimulo ezihlukahlukene zilethwa kanjani ethempelini, bheka “abantu bakaNkulunkulu bayongena etabernakele

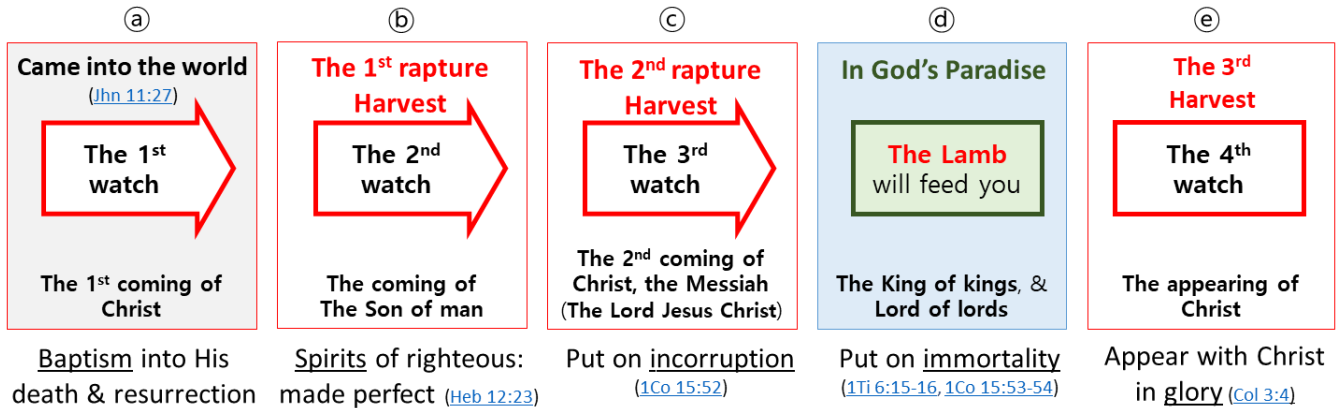
uNkulunkulu, eletha inkazimulo ehlukehlukehene,” kanye nokuthi “Ukusuka emzimbeni wefa eliphansi kuye emzimbeni okhazimulayo” kusuka ku- “(IsAm 21:27) Ezibhalwe ku

iNcwadi yokuPhila yeWundlu,” bese uqonda umdwebho othi “[Umfanekiso 21-2].”

⁵⁵⁷Bheka ku[Umfanekiso 21-2] Itabernakele elisha ezulwini nethempeli likaNkulunkulu.

→Ngabanqobi kuphela abamagama abo alotshwe kubo iNcwadi yokuPhila yeWundlu angangena ku ithempeli likaNkulunkulu.

[Umfanekiso ekhasini 21-1] Indlela abantu bakaNkulunkulu abayongena ngayo etabernakele likaNkulunkulu⁵⁵⁸



-Kusukela emzimbeni wefa eliphansi kuya emzimbeni okhazimulayo

- (a)+(b) **I-1st Harvest**(abangu-144,000) +(c) **Ukuvuna Kwesibili** (The Great Tribulation saints)
→ UMsindisi, iNkosi uJesus Kristu, ubani iWundlu(i-arnion)^{G721}(noma UKristu),⁵⁵⁹ izoshintsha umzimba wethu wefa eliphansi, ukuze lifane nelaKhe umzimba okhazimulayo.

Flp 3:20Ngokuba indaba yethu isezulwini; lapho futhi sibheke khona uMsindisi, iNkosi uJesus Kristu:

Flp 3:21Ubani ozoshintsha ukungcola kwethu (ifa eliphansi)^{G5014} umzimba, ukuze libunjwe njenge^{G4832} Okwakhe umzimba okhazimulayo, ngokomsebenzi anamandla okuzehlisa ngawo zonke izinto phansi kwakhe.

- Anihlengwanga ngezinto ezinokonakalaelanikelwa kuboyihlo, kodwa ngegazi eliligugu lika UKristu, njenge iWundlu(amnos)^{G286} engenasici nabala, noma ama-logos, owanikelwa ekuqaleni futhi wayenawo uNkulunkulu, futhi kwaba uNkulunkulu. Lokhu inyama yemvu(amnos)^{G286} yanqunywa ngaphambili isisekelo somhlaba, nesivumelwano phakathi uNkulunkulu ('Elohîm) no-Abrahama waqinisekiswa ngu uNkulunkulu^{G2316} phakathi^{G1519} UKristu.⁵⁶⁰

uJesus, owanikelwa njengomnikelo wokushiswa njenge ingama('Avil, Gen 22:13),^{H352} weza emhlabeni njengoba iWundlu^{G286} kwe uNkulunkulu(Johane 1:29) futhi waba iWundlu(i-arnion)^{G721}(noma UKristu, 1Pe 1:19) futhi wabonakaliswa kulezi zikhathi zokugcina kithi, njengoba iNkosi futhi Msindisi uJesus Kristu (uNkulunkulu) Somandla(1Pe 1:20).

Ngaye, uyakholelwa kuye uNkulunkulu, owamvusa kwabafileyo wamnika inkazimulo, ukuze ukukholwa kwenu nethemba lakho kube yikho uNkulunkulu.⁵⁶¹

- Wisikhukhukazi UKristu, wethu ukuphila, kubonakala, labo abanqobi ababhathizelwa kubo UKristu angifake UKristu(Gal 3:27), uzovela kanye Naye phakathi inkazimulo ngoMoya ka ukuphila phakathi UKristu.

⁵⁵⁸Kuthathwe ku-[Umdwebo 10-2] I-3 Harvest & The 4 Watches.

⁵⁵⁹Bheka ethi "UJehova Sebawoti, IsAm 1:8 kanye neNkosi uNkulunkulu uMnini mandla onke, IsAm 4:8".

⁵⁶⁰Bukela ku " (IsAmbulo 5:7-14) Abanqcewele abanqcewele (abalele ngoJesus kuKristu) benziwa amakhosi nabapristi kuNkulunkulu."

Inqama^{H352} → iWundlu (uJesus)^{G286} → iWundlu (arnion)^{G721} (noma UKristu)⁵⁶⁰ (iNkosi noMsindisi uJesus Kristu) → uNkulunkulu uSomandla

⁵⁶¹Bukela ku " (IsAmbulo 6:1-2) Ukuvulwa kophawu lokuqala (ihhashi elimhlophe)."

[Kol 3:4](#) Nini **UKristu**, ongowethu **ukuphila**, uyakubonakala, khona-ke nani niyobonakala kanye naye kuye **inkazimulo**.

-**Abantu bakaNkulunkulu bayongena etabernakele likaNkulunkulu, balethe izinkazimulo ezihlukahlukene**⁵⁶²

① **Abangu-144,000** (izintombi ezihlakaniphileyo, [IsAm 21:9](#)) zisemzini omkhulu weJerusalema Elingcwele lapho inkazimulo kaNkulunkulu ikhanya kuwo.

→ Ku [IsAmbulo 21](#), **umakoti** (intombi ehlananiphileyo) **ifanekiselwa iJerusalema** ([1Ko 3:16](#)), umuzi obekwe phezu kwezulu

Jerusalema (noma iNtaba yaseSiyoni) eyamukela ukukhanya kwe **uNkulunkulu**, iguqule ibe **Jerusalema elisha**, bese kungena idolobha elikhulu, **Jerusalema elingcwele**, lapho **iNkosi uNkulunkulu uSomandla futhi iWundlu** bayithempelikwayo ([IsAm 21:22](#)).

nokukhanya -Akusayikuba khona isiqalekiso, nobusuku, ngokuba abayikudinga isibani, nokukhanya kwelanga, inyanga, ngoba **iWundlu** kuyinto **ikhandlela** wedolobha, **shiningukukhanya kukaNkulunkulu**.

② **Amakhosi omhlaba** (izintombi eziyiziwula, [IsAm 21:24](#)) bazoletsa zabo **inkazimulo** kanye nodumo ethempelini likaNkulunkulu

eJerusalema Elisha.

→ Izintombi eziyiziwula yilezo ezingabanga nazo **amafutha** nabo lapho iNdodana yomuntu ifika, futhi ngoba babengakakulungeli, bahlala phansi kwaze kwaba ukuhlwithwa kwesi-2.

③ **Izizwe ezisindisiwe** (ezinye izintombi, [IsAm 21:24-26](#)) yilabo abasindiswa ngemva kweminyaka eyinkulungwane emhlabeni.

→ Bonke abafuleyo abavela ezizweni ezisindisiwe bayofika **ukuphila** emva kokuba iminyaka eyinkulungwane isiphelile, futhi iyoba yabo **uvuko lokuqala**.⁵⁶³

→ Izizwe ezisindisiwe zizongena **ukukhanya kukaNkulunkulu** okukhanya etabernakele likaNkulunkulu, lapho **uNkulunkulu uhlala nabo bonke**

Yakhe abantu, kugcwaliseke kanjalo **isithembiso sikaJehova** phakathi [Hezekeli 37:27](#) futhi [2 Korinte 6:16](#).⁵⁶⁴

➤ Lapho konke **abantu bakaNkulunkulu** sebengenile etabernakele likaNkulunkulu, [Hez 37:27](#) kuzogcwaliseka:

***“itabernakele lami liyakuba nabo
(angiyakuhlala kuzo, ngihambe phakathi kwazo):
yebo, ngizakuba nguNkulunkulu wabo,
futhibazakuba ngabantu bami.”***

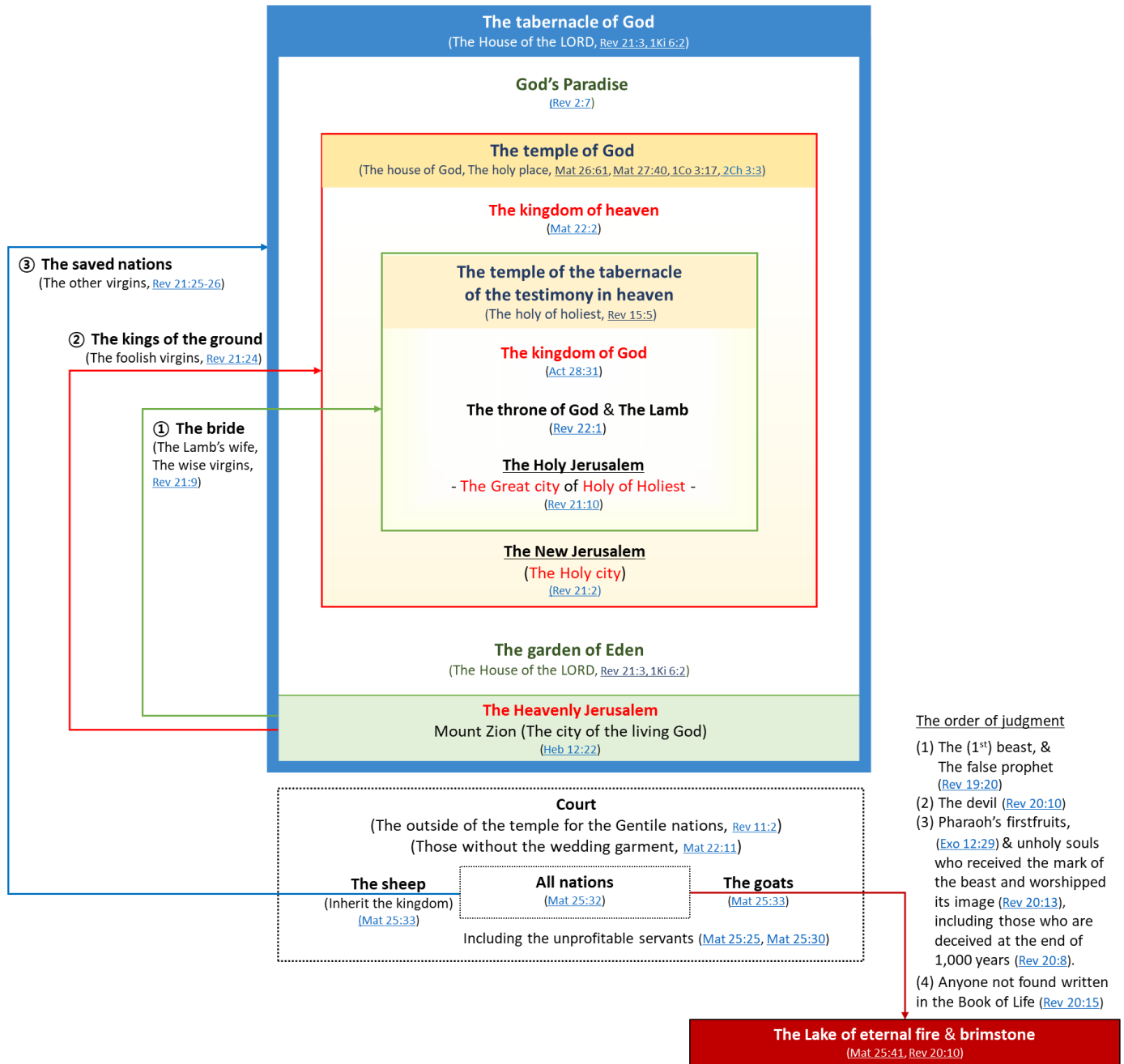
⁵⁶²Bheka ku-[Umdwebo 21-2]. Ukuze uqonde ukuthi izinkazimulo ezahlukene zilethwa kanjani ethempelini, bheka **“Abantu bakaNkulunkulu bayokwenza lokho ngenxa etabernakele likaNkulunkulu, silethe ukukhazimula okuhlukahlukene.”** futhi “Ukusuka emzimbeni wefa eliphansi kuya emzimbeni okhazimulayo” kusuka

“(IsAm 21:27) Labo abalotshwe eNcwadini yokuPhila yeWundlu,” bese uqonda umdwebo othi “[Umfanekiso 21-2].”

⁵⁶³Bukela ku **“(IsAmbulo 20:5-6) Uvuko lokuqala (Isivuno sesithathu somlindo wesine).”**

⁵⁶⁴Bheka ku-[Umdwebo 21-f], noma i-Video 48. “8. Hanukkah.”

www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.



Isahluko 22

([IsAm 22:1](#)) Isihlalo sobukhosi sikaNkulunkulu neseWundlu (Umfula wamanzi okuphila ahlanzekile)

[IsAm 22:1](#) Wangikhombisa umfula wamanzi okuphila ucwebezela njengekristalu; ephuma esihlalweni sobukhosi sikaNkulunkulu neseWundlu.^{G721}

- ☞ [IsAm 22:1](#) Awangikhombisa umfula wamanzi okuphila ucwebezela njengekristalu; ephuma esihlalweni sobukhosi seNkulunkulufuthi kweWundlu.

→ Umfula wamanzi okuphila uphuma esihlalweni sobukhosi sikaNkulunkulu neseWundlu eNgwelengcwele.

([IsAm 22:2](#)) Umuthi wokuphila (omila emfuleni wamanzi okuphila ahlanzekile)

[IsAm 22:2](#) Phakathi kwesitaladi sawo, nangaphesheya komfula, kwakukhona umuthi wokuphila; yathela izithelo eziyishumi nambili, ithela izithelo zayo inyanga nenyanga; futhi amaqabunga esihlahla ayengawo (a)^{G1519} ukuphilisa (inkonzo yasendlini)^{G2322} kweizizwe.^{G1484}

- ☞ [IsAm 22:2](#) Iphakathi komgwaqo wayo (umuzi ongcwele), futhi ngapha nangapha komfula, kwaba umuthi wokuphila, owazala abayishumi nambili (12) izithelo, yilowo nalowo muthi uthela izithelo zawo inyanga nenyanga. Amaqabunga esihlahla babeyokhonza indlu yezizwe.

→ Isihlahla sokuphila (esimila emfuleni wamanzi okuphila ahlanzekile) nhlangothi zombili zomfula womuzi sifana nomfula.

iminqumo emibili (ofakazi ababili phakathi [Zec 4](#)) tizigqoko zaphakelwa inkosi ('ādōn)^{H113} lomhlaba wonke, ethulula isikhukhula samafutha ahlanzekile egolide avela emagatsheni ezikhwebu zikakolweni, ethwele amaqabunga ukukhonza indlu yezizwe.⁵⁶⁶

([IsAmbulo 22:3-4](#)) Izinceku zikaNkulunkulu ziyobona ubuso bukaNkulunkulu (Usuku lukaNkulunkulu)

[IsAm 22:3](#) Akusayikuba khona isiqalekiso; kepha isihlalo sobukhosi sikaNkulunkulu neseWundlu siyakuba kuwo; lezinceku zakhe^{G1401} uyakumkhonza: [IsAm 22:4](#) Futhi bayobona ubuso bakhe; negama lakhe liyakuba semabunzini azo.

- ☞ [IsAm 22:3](#) Afuthi akusayikuba khona isiqalekiso, kodwa isihlalo sobukhosi sikaNkulunkulu futhi leWundlu kuzoba kuyo, futhi izinceku zaKhe (izinceku zikaAllah) zizoMkhonza (uNkulunkulu).
- ☞ [IsAm 22:4](#) Futhi bayobona ubuso bakhe, futhi igama lakhe liyoba semabunzini abo.

→ Igama libhalwe ekhanda lika iNkosi uNkulunkulu⁵⁶⁷ ukuthi akekho owayazi ngaphandle kwakhe ([IsAm 19:12](#)) kodwatinceku ye uNkulunkulu sizo bonaka Nkulunkulu ubuso, futhi kaNkulunkulu igama liyakuba semabunzini abo.

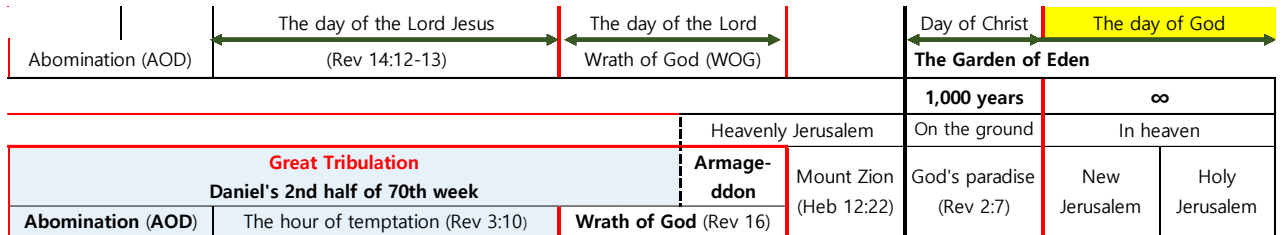
[IsAm 7:3](#) *Ethi, "Ungalimazi umhlabathi, ulwandle, noma izihlahla size sibe nakho ivaliwe izinceku zethu uNkulunkulu emabunzini abo."*

<Usuku lukaNkulunkulu>

* Ithathwe emasontweni [3] kaDaniyeli angama-70.

⁵⁶⁶Kuthathwe kusukela [IsAm 11:3-4](#).

⁵⁶⁷Bukela ku [IsAm 19:11](#).



-**Usuku lukaNkulunkulu** libhekisela osukwini ukuthi uNkulunkulu uyohlala futhi ahambe phakathi kwabantu baKhe (amadodana kaNkulunkulu) futhi abe yi **uNkulunkulu** wabantu bakhe (**2Ko 6:16** ngiyakuhlala kuzo, ngihambe phakathi kwazo; mina ngizakuba labo **uNkulunkulu**, futhi bayoba ngabami **abantu**) phakathi itabernakele likaNkulunkulu.

2Pe 3:12 Sibheke futhi siphuthuma ukufika kuka **usuku lukaNkulunkulu**,

lapho amazulu ekhona **umililo** izohlakazwa, kanye nezakhi (ama-rudiments)^{G4747} izoncibilika (kubeketshezi)^{G5080} ngokushisa okushisayo?

2Pe 3:13 Nokho thina, ngokusho kwakhe **isithembiso**, Funa **amazulu amasha** (ubuningi)^{G3772} futhi **inhlabathi entsha** (ubunye),^{G1093} lapho ehlala khona **ukulunga**.^{G1343}

2Pe 3:14 Ngakho-ke, bathandekayo, njengoba nilindele izinto ezinjalo.

khuthalelani ukuba nifunyanwe kuye ngokuthula, ningenabala, ningenasici.^{G298}

(**abangasolekikuze** kube sekupheleni, noma kuze kube sosukwini lwethu **INkosi uJesusu Kristu**, **1Ko 1:8**)

2Pe 3:15 Futhi bala ukuthi ukubekezela kwethu **Nkosikuyinto insindiso**;

njengoba laye umzalwane wethu othandekayo uPawuli ekulobela kwakhe ngokuhlakanipha

akunikwayo;

(Tyena logos) siphenduka ibei-rhema)

- Ekufikeni kwe **usuku lukaNkulunkulu**, amazulu ayoncibilika phezu **umililo** (**2Pe 3:12**), kanye neziqalo zomhlaba (**amalogo**, **Gal 4:3**) izoncibilika futhi ibe uketshezi (**i-rhema**, umfula wamanzi ocwebile, **IsAm 22:1**) ngokushisa okushisayo.⁵⁶⁸
- Kodwa ngokwesithembiso sakhe, nizopheleliswa ngu **igama likaNkulunkulu** ezulwini nasemhlabeni, lapho kuhlala khona ukulunga.⁵⁶⁹

(**IsAm 22:5**) Izinceku zikaNkulunkulu ziyobusa kuze kube phakade

IsAm 22:5 Ubusuku abuyikuba khona lapho; futhi abalidingi ikhandlela,^{G3088} nokukhanya kwelanga; ngoba iNkosi uNkulunkulu iyapha^{G5461} bakhanyise;^{G5461} bayakubusa kuze kube phakade naphakade.

☞ **IsAm 22:5** Ubusuku abuyikuba khona lapho;

Abadingi ikhandlela noma ukukhanya kwelanga, ngokuba iNkosi uNkulunkulu ibanika ukukhanya. Abayakubusa kuze kube phakade naphakade.

→ **INkosi uNkulunkulu** unika izibani izinceku ze **uNkulunkulu** (**IsAm 22:3**) eJerusalema Elingcwele futhi bayobusa kuze kube phakade.

(**IsAm 22:6**) Amalogo (Athembekile futhi ayiqiniso)

IsAm 22:6 Wathi kimi, Lawa mazwi (logos)^{G3056} bathembekile, baqinisile; neNkosi uNkulunkulu wabaprofethi abangcwele yathuma ingelosi yayo ukukhombisa izinceku zakhe (ubuningi)^{G1401} izinto okufanele zenziwe maduze.

☞ **IsAm 22:6** Tyathi (ingelosi) kuJohane, "Laba **amalogo** zithembekile futhi ziyiqiniso."

⁵⁶⁸Ividiyo 32. "(Imfihlakalo enkulu) UKristu NeBandla 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/

⁵⁶⁹Ngamazulu amatsha nomhlabathi, bhekisa ku- "**(IsAm 21:1) Izulu Elisha Nomhlaba Omusha.**"

Futhi **iNkosi uNkulunkulu labaprofethi abangcwele** wathumela ingelosi yaKhe ukuze abonise izinceku zakhe izinto ezimelwe ukwenzeka masinyane.

- **Amalogo & igama likaNkulunkulu**⁵⁷⁰

- uNkulunkulu wanikela i**Sambulo sikaJesu Kristu** kuJohane futhi wathumela ingelosi yakhe encekwini yaKhe **UJohane** abafakaza ngaye **amalogo** kwe uNkulunkulu (noma **UJesu Kristu**), ukuze abonise izinceku zakhe izinto okumelwe zenzeke masinyane **(igama likaNkulunkulu)**.⁵⁷¹

Eksodusi 23:20 "Bheka, **Ngithumela iNgelosi phambi kwakho**, ukukugcina endleleni, nokukuyisa endaweni engiyilungisileyo.

- Goduthumele ingelosi ka **tyena uJehova uNkulunkulu (UKristu, IsAm 4:8)**⁵⁷² **labaprofethi abaNgcwele**, phambi kwakho **ukukukhombisa** lokho **iNkosi uJesu Kristu kuyinto iNdodana kaNkulunkulu**, nokunigcina endleleni yezinto okumelwe zenzeke masinyane, nokuningisa endaweni ayilungisileyo.⁵⁷³

➔ Lesi sambulo se **UJesu Kristu**, elishunyayelwa kini ngevangeliki lika **UJesu Kristu**, kuyinto **"izwi leNkosi,"** nalezi **amalogo** izogcwaliseka ngokwethembeka.

(**IsAm 22:7**) Gcina izimpawu zesiprofetho saleNcwadi (Ngiyeza masinyane)

IsAm 22:7 Bheka, ngiyeza masinyane: ubusisiwe ogcina amazwi (logos)^{G3056} wesiprofetho sale ncwadi.

☞ **IsAm 22:7** Bheka, **ngiyeza masinyane!** Buncane ogcinayo **amalogo** wesiprofetho sale ncwadi.

- Umphefumulo wakholihlanjululwe eqinisweni nge **uMoya**, futhi nizelwe kabusha ngembewu engenakonakala. **ama logos kaNkulunkulu** ephila futhi ehlala phakade.

➔ Lokhu **rhema** kwe **iNkosi** (isithelo sika **amalogo**: isithelo se **abalungileyo** + isithelo se **umoya**) ikuvumela ukuthi uzizwe ukhululekile **uthando** omunye nomunye **inhliziyi emhlophe**.⁵⁷⁴

(**IsAmbulo 22:8-9**) Ingelosi yayiyinceku, abafowabo nabaprofethi kanye noJohane

IsAm 22:8 Mina Johane nginguye owazibona lezi zinto nowezwayo. Futhi lapho sengizwile futhi ngabona.

Ngawa phansi ukuba ngikhuleke phambi kwezinyawo zengelosi eyangibonisa lezi zinto.

IsAm 22:9 Yathi kimi: "Bheka, ungakwenzi, ngokuba ngiyinceku kanye nawe nabazalwane bakho abaprofethi; nalabo abagcina amazwi (ama-logos)^{G3056} yale ncwadi: ukukhonza uNkulunkulu.

☞ **IsAm 22:8** Manje mina, **UJohane**, wabona futhi wezwa lezizinto. Afuthi lapho ngizwa futhi ngibona, Ngawa phansi ukuba ngikhuleke phambi kwezinyawo zengelosi eyangibonisa lezi zinto.

⁵⁷⁰ Kuthathwe kusukela **IsAm 1:1**.

⁵⁷¹ **IsAm 22:6**, bhokisela ku [Umfanekiso 1-a]" noma Ividiyo 15. "IVangeli lezimpawu zikaNkulunkulu." therhemaofthelord.com/the-gospel/15/.

⁵⁷² Kuthathwe ku-"(**IsAm 6:7-8**) Ukuvulwa kophawu lwesine (ihashi eliluhlaza: Ukufa Nesihogo)."

➔ **INKOSI uNkulunkulu (Deu30:20)** eyakho **ukuphila** okufanele unamathele kukho. Ku-NT, **UKristu** eyethu **ukuphila (Kol 3:4)**

ubani

iNkosi (kyrios)^{G2962} ezulwini, okwethu kuphela **nkosi** (i-despotēs) **uNkulunkulu**^{G2316} ngubani wethu **INkosi uJesu Kristu (Jwa 1:4)**.

Tngakho-ke, khetha **ukuphila (UKristu)** ngokulalela izwi Lakhe nokunamathela Kuye.

⁵⁷³ Ividiyo 28. "Isithelo sikaMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁵⁷⁴ Ividiyo 20. "(Umgodla, Inkemba, Nenkemba Esika Nhlangothi Ezimbili."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

- ☞ [IsAm 22:9](#) Tyathi kimi (ingelosi)
"Ungakwenzi lokho. Ngiyinceku kanye nawe nabazalwane bakho abaprofethi;
lalabo abagcinayo **amalogo** yale ncwadi. Ukukhulekela **uNkulunkulu**."

→ Izinceku, bazalwane, nabaprofethi gcinani **amalogowencwadi yesambulo** nokukhulekela **uNkulunkulu**.

- **Izinceku ezikanye naye bazalwane, labaprofethi**
→ Ingelosi (kaJesu, [IsAm 22:16](#)) owabonisa uJohane izinto okumelwe zenziwe masinyane, wayengowakhe **inceku kanye nami, bazalwane**,⁵⁷⁵ nabaprofethi.
→ Qaphela: Inceku kanye nabazalwane "bangabaprofethi," futhi omunye wabo kwakuyingelosi kaJesu owatshengisa uJohane izinto ezizayo.

[\(IsAm 22:10\)](#) Ukungavezwa kwezimpawu zesiprofetho sale ncwadi

[IsAm 22:10](#) Wathi kuJohane, Ungavali ngophawu amazwi (amalogo)^{G3056} wesiprofetho sale ncwadi: ngoba isikhathi sesiseduze.

- ☞ [IsAm 22:10](#) Yathi (ingelosi) kuJohane,
"Ungenzi **uphawu amalogo** wesiprofetho sale ncwadi, ngoba **isikhathi sesiseduze**."
- Imbewu yesinkwa yinyama ka **iNdodana yomuntu**, owayekhona **amalogo**. Ukuze ube **ukuphila**, udinga ukudla inyama Yakhe (thola **amalogo**), okusho ukuthi **inyama yomoya**, futhi baphuze igazi lakhe (ukwamukela **i-rhema**) okusho ukuthi **siphuzo esingokomoya**.⁵⁷⁶
- **Izimpawu zikaNkulunkulu** elaphenduka itshe eliphilayo **eyeNkosiumzimba ongenakonakala**, futhi lowo onenkemba enkulu nguye **UJesu KristuwethuNkosi**, ngobani **uNkulunkulu uyavusaama logos kaNkulunkulu** kuwe ku **igama likaNkulunkulu**.
- † **UJesu Kristu** (isinkwa esiphilayo esehla sivela ezulwini, [Johane 6:51](#)), ubani **uNkulunkulu unayoivaliwe** ku **iNdodana yomuntu** kuze kube sekupheleni ([Johane 6:27](#)), nguye oweza emhlabeni ukuzothatha (okonakalayo) ukuthula emhlabeni.

[\(IsAm 22:11\)](#) Olungileyo (ongcwele) vs. Ongalungile (ongangcwele)

[IsAm 22:11](#) Lowo ongenabulungisa,^{G91} makangabi nabulungisa^{G91} namanje: ^{G2089} nongcolileyo, makaqhubeke engcolile; futhi lowo olungileyo,^{G1344} makaqhubeke elungile, nongcwele makahlale ngcwele.

- ☞ [IsAm 22:11](#) Ongalungile makaqhubeke engalungile; futhi lowo ongcwele, aqhubeke engcolile; afuthi olungileyo makaqhubeke elungile; futhi ongcwele, ahlale engcwele.
- Ngoba lokho akuhlwanyelayo umuntu, lokho wokuvuna. [Gal 6:6-8](#)
→ Ohlwanyelela enyameni yakhe uyakuvuna ukonakala enyameni.
→ Ohlwanyela (**amalogo**) kuze **uMoya** intando kaMoya iyakuvuna **ukuphila okuphakade (i-rhema)**.
- **Ufundiswe kuamalogo**
[Gal 6:6](#) Lowo ofundiswa izwi (**amalogo**)^{G3056}
*xhumana naye ofundisayo **zonke izinto ezinhle**.*

⁵⁷⁵Bukela ku "[IsAm 6:11](#)."
- Izinceku ezikanye nazo ziyizikhonzi ezithembekile zikaKristu eNkosini (kyrios)^{G2962} njengo-Ephafra^{G1889} ([Kol 1:7](#), [Kol 4:7-12](#), [Fm 1:23](#)).

- Abazalwane yilabo abamukele umoya wokuprofetha futhi bafakaza ngoJesu.

⁵⁷⁶Ividiyo 26. "IPhasika LeNkosi (ITestamente Elisha)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

[Gal 6:7](#) Ningakhohliswa; [uNkulunkulu ayihlekwa](#). **[ngokuba lokho akuhlwanyelayo umuntu, lokho wokuvuna.](#)**

[Gal 6:8](#) Ngokuba ohlwanyelela enyameni yakhe uyakuvuna ukonakala enyameni; kodwa ohlanyelayo ukuze [uMoya](#) kuzokwe [uMoyavuna ukuphila okuphakade.](#)

[\(IsAmbulo 22:12-13\)](#) Ukuza kweNkosi uJesu Kristu nomvuzo Wayo

[IsAm 22:12](#) Bheka, ngiyeza masinyane; nomvuzo wami ukimi, ukumnika yilowo nalowo njengomsebenzi wakhe.

[IsAm 22:13](#) Mina ngingu-Alfa no-Omega, isiqalo nesiphetho, owokuqala nowokugcina.

- ☞ [IsAm 22:12](#) "Futhi bheka, [ngiyeza masinyane](#), futhi [Umvuzo wami](#) uMi, ukunika yilowo nalowo ngokomsebenzi wakhe."
- ☞ [IsAm 22:13](#) "Nginguye [i-Alpha](#) futhi [Omega](#), [isiqalo](#) futhi [isiphetho](#), [okokuqala](#) futhi [okokugcina](#)."

→ UJohane ufakaza [ama logos kaNkulunkulu](#), [iSambulo sikaJesu Kristu](#), emabandleni ayisikhombisa ku yembula lokho [iNkosi uJesu Kristu](#), impande nenzalo kaDavide, uvela enzalweni kaDavide ngokwenyama.

→ Lokhu [iNkosi uJesu Kristu](#) kuyinto [i-](#)

[Alpha](#) futhi [Omega](#), [isiqalo](#) futhi [isiphetho](#), [okokuqala](#) futhi [okokugcina](#),

futhi [Uzofika ngokushesha](#) futhi nivuze yilowo nalowo ngokwemisebenzi yakhe.⁵⁷⁷

- † [iNkosi](#) izobonakala kulabo abathanda ukubonakala Kwakhe ukubanika [umqhele wokulunga](#) ngalolo suku ([2 Thim 4:8](#)). Kulokho [umqhelelenkazimulo](#) itholakala endleleni yokulunga, [i-rhema](#) izobonakala kwabakholwayo [uJesu](#) kuyinto [iNdodana kaNkulunkulu](#).⁵⁷⁸ [iNkosi](#) lizaqinisa izinhliziyu zenu zingasoleki ebungcweleni ngaphambili [uNkulunkulu wethu Baba](#) ekufikeni kwethu [iNkosi uJesu Kristu](#) nabo bonke abangcwele bakhe ([1Th 3:13](#)), futhi siguqule umzimba wethu omubi (ophansi) ube umzimba okhazimulayo [uMsindisi](#), [iNkosi uJesu Kristu](#),⁵⁷⁹ ubani [iWundlu](#), [uKristu](#) ([Flp 3:21](#)).⁵⁸⁰

[\(IsAm 22:14\)](#) Amasango endlu yetabernakele likaNkulunkulu

[IsAm 22:14](#) Babusisiwe abenza imiyalo yakhe, ukuze babe nelungelo (igunya)^{G1849} emthini wokuphila, bangene emzini ngamasango.

- ☞ [IsAm 22:14](#) Bbancane abenza baKhe [imiyalo](#), ukuze babe nelungelo loku [umuthi wokuphila](#), futhi bangangena nge [amasango angena emzini](#).
- [Amasango angena emzini](#)
 - Tithunjana elenza imiyalo yaKhe liyoba negunya lokungena ngalo [amasango angena emzini](#), okuthi kuyinto [amasango endlu kaJehova](#) noma [indlu yetabernakele likaNkulunkulu](#) ([1 IziKr 9:23](#)).

[1 IziKr 9:23](#) Ngakho bona nabantwana babo babenokwengamela [amasango endlu kaJehova](#), okungukuthi, [indlu yetabernakele](#), ngamawadi.

- † [Imiyalo ka-Israyeli](#): (1) Wothanda uJehova uNkulunkulu wakho, (2) uthande umakhelwane wakho njengoba uzithanda wena.

[Duteronomi 6:4](#) Yizwa,

[Israyeli](#): [iNkosi \(UJehova\)](#)^{H3068} wethu [uNkulunkulu \('Elohîm\)](#)^{H430}; iyodwa [NKOSI \(UJehova\)](#):^{H3068}

[Duteronomi 6:5](#) Futhi uzothanda [iNkosi \(UJehova\)](#)^{H3068} wakhou [uNkulunkulu \('Elohîm\)](#)^{H430}

⁵⁷⁷Kuthathwe kusukela [IsAm 1:18](#), noma Ividiyo 28. "Isithelo Sikamoya."

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁵⁷⁸Bukela ku [IsAm 6:2](#) ukuze uthole imininingwane.

⁵⁷⁹Ividiyo 45. "6. Ukubuyisana." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁵⁸⁰Bheka ethi "UJehova Sebawoti, [IsAm 1:8](#) kanye neNkosi uNkulunkulu uMninimandla onke, [IsAm 4:8](#)".

ngayo yonke inhliziyi yakho, nangawo wonke umphefumulo wakho, nangawo wonke amandla akho.^{H3966}

[Duteronomi 6:6](#)Futhi lawa mazwi (**nomai-rhema**),^{H1697} engikuyala ngakho namuhla, kuyakuba senhliziyweni yakho;

(1) Umlayo wokuqala

[Mar 12:29](#)UJesu wamphendula wathi: Owokuqala kuyo yonke imithetho uthi: Yizwa, Israyeli; **INKOSI(kyrios)**^{G2962} wethu **uNkulunkulu**^{G2316} iyodwa **NKOSI(kyrios)**^{G2962}.

[Mar 12:30](#)Futhi uzothanda **iNKOSI(kyrios)**^{G2962} wakho **uNkulunkulu**^{G2316} ngayo yonke inhliziyi yakho, nangawo wonke umphefumulo wakho, nangayo yonke ingqondo yakho, nangawo onke amandla akho; lo ngumlayo wokuqala.

→ Eyodwa **Jehova (Jehovah)** yiNKOSI eyodwa (kyrios).

Ngakho-ke, “ukuthanda iNKOSI uNkulunkulu wakho” kusho “ukuthanda iNKOSI Eyodwa”

okusho ukuthi

uJesu Kristu”.⁵⁸¹

“thina (amadodana kaNkulunkulu) si (othandweni) lukaBaba uNkulunkulu (nge) iNKOSI

(2) Umthetho wesibili

[Mar 12:31](#)Futhi okwesibili kufana nalokhu, **Wothanda umakhelwane wakho njengalokhu uzithanda wena.**

Awukho omunye umyalo omkhulu kunale.

([Jhn 15:12](#) Lona ngumyalo wami, Lowo **niyathandana, njengalokhu nginithandile.**)

→ **uJesu** wakuyalaku **uthando** omunye nomunye, njengoba enza **thandi** wena.

- **Umuthi wokuphila**

INKOSI uNkulunkulu wabeka amaKherubi kanye **inkemba evutha amalanga** ingasempumalanga yensimu yase-Edene lapho emxosha umuntu, futhi **inkemba evutha amalanga** iwaphenduka yonke indlela ukugcina indlela **umuthi wokuphila** ([Gen 3:24](#)).

→ **Umuthi wokuphila** phakathi **insimu yase-Edene** isemaceleni omabili omfula phakathi komgwaqo **we iUmuzi ongcwele**, eliphakathi kwepharadesi le **uNkulunkulu**.⁵⁸²

† **A ebukhali inkemba esika nhlangothi zombili emlonjeni weNdodana yomuntu** iyinkemba yelangabi ephenduphendukayo ukugcina indlela ye **umuthi wokuphila**, okuyisithelo semana efihliweyo noma **i-rhema yeNKOSI**, ezizonikwa **iabangobi** ukudla.⁵⁸³

† **UKristu** wasifela ukuba sibhaphathizwe ibe munye **umzimba** ngomunye **Umoya**, noma singamaJuda, namaGriki, nezigqila, nokhululekileyo, nowesilisa, nowesifazane, noma amaqaba, noma amaSkithe, ngokuba **uNkulunkulu** ubathenge (amaJuda, amaGriki, nabeZizwe) ngegazi laKhe. Ngakho-ke, amakholwa akumelwe akhubekise labo abafuna isibonakaliso esivela ezulwini, noma labo abafuna ukuhlakanipha okungaveli phezulu (okwasemhlabeni, okwemvelo, nobudeveli), noma ibandla likaNkulunkulu.⁵⁸⁴

† **Kokunye umzimba = Kokunye Umoya = Kokunye uNkulunkulu**

⁵⁸¹Bheka “Ukusetshenziswa kwegama elithi “INKOSI uNkulunkulu,” ngaphansi kokuthi “([IsAm 11:10-13](#)) Ukuvuswa kwabaprofethi abangu-2”

⁵⁸²Kuthathwe kusukela [IsAm 2:7](#), noma ividiyo 20, "(Umgodla, Inkemba, Nenkemba Esika Nhlangothi Ezimbili."

<https://therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/>

⁵⁸³Bukela ku [IsAm 1:16](#) & [IsAm 2:17](#), bheka ividiyo 23, “Isinkwa, Imana, Nemana efihliweyo”, ividiyo 24, “Indlu kaNkulunkulu ([Genesis 28](#))”, ividiyo 28, “Isithelo sikaMoya”), <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>

⁵⁸⁴Ividiyo 16, “Abezizwe, Izizwe Zonke (Insindiso kaNkulunkulu kubo bonke) 8/10.” www.therhemaofthelord.com/the-gospel/16/.

→Noma ubani ohlanganiswe **eyeNkosi umzimba**, kungakhathaliseki ukuthi amaJuda noma abeZizwe, umoya munye nawo **iNkosi**.⁵⁸⁵

NgoMoya munye, sinokungena kuBaba, munye **uNkulunkulu**, uYise wabo bonke, okhona **uMoya**.⁵⁸⁶

→Ngakho-ke yimani niqinile emoyeni munye nganhliziyonye ekukholweni kwevangeli. (**Phl1:27**).⁵⁸⁷

(**IsAm 22:15**) Abangaphandle komuzi ongewe

IsAm 22:15 Okwangaphandle (ngaphandle)^{G1854}; izinja,^{G2965} nabathakathi, nezifebe, nababulali, nabakhonza izithombe; futhi noma ubani othanda futhi enze amanga.

- ☞ **IsAm 22:15** But labo abakhona **ngaphandle** kukhona **izinja**, nabathakathi, nezifebe, nababulali, nabakhonza izithombe, nothanda ukuqamba amanga.
- Labo ngaphandle kusho labo abakhona **ngaphandle kweamasango endlu yetabernakele likaNkulunkulu (IsAm 22:14)**.
- **izinja** bangabasebenzi ababi (**Flp 3:2**) abanyathela ingcebo engokomoya ngaphansi kwezinyawo zabo, **Mat 7:6**

(**IsAm 22:16**) Inkanyezi Ekhanyayo Neyokusa (iNkosi uJesu Kristu)

IsAm 22:16 Mina Jesu ngithumile ingelosi yami ukufakaza (fakaza)^{G3140} kini lezizinto emabandleni. Mina ngiyimpande nenzalo kaDavide, inkanyezi yokusa ekhanyayo.

- ☞ **IsAm 22:16** I, **uJesu**, ngithumele ingelosi Yami kuyo **fakaza** kini ngalezizinto emabandleni. Ingi **uMpandene Nzalo kaDavide, uQhakazile Kanye neNkanyezi Yokusa**.
- Ebona ingelosi ka **iNkosi (UJehova)**^{H3068} ibona **iNkosi ('ādōnāy)**^{H136} **UNKULUNKULU (impela)**^{H3069} (**AbaHluleli 6:22**) ubani **uNkulunkulu ('Elohīm)**^{H430}, **AbaHluleli 16:28**.⁵⁸⁸
- Inkathi yomusa kaNkulunkulu yilokho **uNkulunkulu** uye wamazisa uPawulu imfihlakalo **UKristu**, okuyinto kwezinye izizukulwane ingazange yaziswe amadodana abantu kodwa manje **kwembulwa kwaKhe Abaphostoli abangcwele** nabaprofethinge **uMoya (Efe 3:2-5)**.
→ Incazelo, **UKristu igama iNkosi (Jehova)**, owayengaziwa ezizukulwaneni zezwe amadodana abantu, oyise bango-Abrahama, no-Isaka, noJakobe.
 - **Ubufakazi bukaJesu** kuyinto **umoya wesiprofetho (IsAm 19:10)**, noJohane ufakaza ngakho **ama logos kaNkulunkulu, iSambulo sikaJesu Kristu**, emabandleni ayisikhombisa futhi wembula lokho **iNkosi uJesu Kristu** impande nenzalo kaDavide ungowenzalo kaDavide ngokwenyama, okuqinisekisiwe **ubufakazi bukaKristu** kuwe.⁵⁸⁹
 - Uma **ufakazi (ubufakazi) kaKristu** kuqinisiwe kuwe, awusemuva ngesipho sisalinde ukufika kwethu **iNkosi uJesu Kristu**, oyakuniqinisa kuze kube sekupheleni, ukuze ningabi nacala ngosuku lwethu **iNkosi uJesu Kristu (1Ko 1:6-8)**.
 - **IMpande kaDavide: kaNkulunkulu Indodana, UJesu Kristu wethu Nkosi (Roma 15:12)**.⁵⁹⁰

⁵⁸⁵ [Efe 4:4, 1Ko 6:17, 1Ko 12:13](#).

⁵⁸⁶ [Efe 2:18, Jhn4:24, Efe 4:6](#).

⁵⁸⁷ Ividiyo 39. "Ukuvuka kwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

⁵⁸⁸ Kuthathwe kusukela [IsAm 4:8](#).

⁵⁸⁹ Ividiyo 43. "(Eholwa NgoMoya) Amadodana KaNkulunkulu." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

⁵⁹⁰ Kuthathwe kusukela [IsAm 5:5](#).

- [uJesuyilo elikhanyayo inkanyezi yokusa](#)

-[Inkanyezi yasekuseni](#): Nge[Isaya 14:12](#), indodana yokusa ibhekisela enkosini yaseBhabhiloni.⁵⁹¹
Ku[Isaya 14:16-17](#), abantu bashaqeka ngokuwa kweBhabhiloni elinamandla, futhi bayihleka usulu

inkosi

waseBhabhiloni futhi uthi,

“Nguye lo umuntu owenza umhlaba^{H776} ukuthuthumela, okwamazamisa imibuso; owawenza umhlaba waba yihlane, wachitha imizi yawo; lokho akuvulanga endlini yeziboshwa zakhe?”

Impande yale nkosi embi ifuna ukwenyuka kwalasha iye ezindaweni eziphakeme zamafu; kufanele abe njengophakeme kakhulu noma uNkulunkulu (['el](#)),^{H410} umnini wezulu nomhlaba, okhona [UKristu](#), ku ubani [uNkulunkulu](#) ubeke zonke izinto ([1Ko 15:27](#)).⁵⁹²

[\(IsAm 22:17\)](#) [Woza uthathe amanzi okuphila ngesihle](#)

[IsAm 22:17](#) NoMoya nomakoti^{G3565} uthi: [Woza](#). Nozwayo makathi: [Woza](#).
Nowomileyo makeze. Futhi yilowo nalowo othanda makathathe amanzi okuphila ngesihle.

☞ [IsAm 22:17](#) AnduMoya futhi [umakoti](#) uthi, "[Woza](#)."
Futhi lowo ozwayo makathi: "[Woza](#)."
Analowo owomileyo makayeke [Woza](#).
Futhi noma ubani othanda, makathathe [amanzi okuphilangokukhululeka](#).

→ [Umakoti](#) [kuyinto umkaWundlu](#) emzini omkhulu, futhi ukhuluma kini ngoMoya evela iJerusalema [Elingcwele](#) ([IsAm 21:9](#)). Umlobokazi uphuza amanzi eJerusalema [Elingcwele](#), futhi uphuza kanjalo imema wonke umuntu ofisa amanzi aphilayo ukuba awathathe [amanzi okuphila ngesihle](#), kodwa kuphela labo abanayo [izindlebe zomoya](#) ([abalungile](#), [IsAm 22:11](#)) uzokwazi ukuzwa isimemo sakhe.

[\(IsAm 22:18\)](#) [Ungengezi ezimpawu zesiprofetho sale ncwadi](#)

[IsAm 22:18](#) Ngokuba ngifakaza kuye wonke umuntu owezwayo amazwi (ama-logos)^{G3056} wesiprofetho sale ncwadi, Uma umuntu enezela^{G2007} kulezi zinto, [uNkulunkulu](#) uyakwenezela kuye izinhlupho ezilotshwe kule ncwadi;

☞ [IsAm 22:18](#) Fnoma ngifakaza kubo bonke abazwayo [amalogo wesiprofetho sale ncwadi](#): luma noma ubani enezela kulezizinto, [uNkulunkulu](#) uyakwenezela kulowo muntu izinhlupho ezilotshwe kule ncwadi.

→ Izinhlupho eNcwadini yesAmbulo: Zonke zihlanganisa izitsha eziyisikhombisa ezigcwele izinhlupho eziyisikhombisa zokugcina ([IsAm 21:9](#)).

[\(IsAm 22:19\)](#) [Ungawasusi ama-logos esiprofetho sale ncwadi](#)

⁵⁹¹Bukela ku "[\(IsAmbulo 18:1-2\)](#) Ukuwa kweBabiloni elikhulu."

⁵⁹²Kuthathwe kusukela [IsAm 2:28](#).

[IsAm 22:19](#) Futhi uma umuntu ethatha^{G851} kusuka emagameni (ama-logo)^{G3056} wencwadi yalesi siprofetho, UNkulunkulu uyakususa isabelo sakhe encwadini yokuphila, nasemzini ongcwele; nakulokhu okulotshiweyo kule ncwadi.

☞ [IsAm 22:19](#) Afuthi uma noma ubani emuka **amalogowencwadi yalesi siprofetho**, uNkulunkulu uzothatha ingxenye yalowo muntu **iNcwadi yokuphila** futhi kusukela **umuzi ongcwele**, nakulokhu okulotshiweyo kule Ncwadi.

→ Amagama alabo abangabhaliwe **iNcwadi yokuPhila** uzophonswa phakathi **iichibi lomlilo** ([IsAm 20:15](#)).

[\(IsAm 22:20\)](#) INkosi uJesu iyeza masinyane

[IsAm 22:20](#) Ofakaza (fakaza)^{G3140} lezi zinto zithi, Impela (yebo)^{G3483} Ngiza masinyane. Amen. Noma kunjalo (yebo),^{G3483} woza, Nkosi Jesu.

☞ [IsAm 22:20](#) Hofakaza ngalezi zinto uthi: **Yebo, ngiyeza masinyane.** “**Amen. Yebo, Woza, Nkosi Jesu.**”

→ Ofakaza ngalezi zinto nguye **UJesu Kristu wethu Nkosi** ([Roma 15:12](#)) futhi Uzokwenza “**woza masinyane**”.

- Lungiselela ukususa itabernakele lakho ukuze ube neNkosi⁵⁹³
[2Ko 5:6](#) Ngakho-ke sihlala sinesibindi, sazi ukuthi, lapho sisekhaya enyameni, **singekho iNkosi:**
[2Ko 5:7](#) Ngokuba sihamba ngokukholwa, asihambi ngokubona;
[2Ko 5:8](#) Siqinisekile, ngithi, futhi sithanda kakhulu ukungabikho emzimbeni. nokuba khona neNkosi.
[2Ko 5:9](#) Ngalokho sishikashikeka ukuba samukeleke kuye, noma sisekhaya, noma singekho.
[2Ko 5:10](#) Ngokuba sonke simelwe ukubonakala phambi kwesihlalo sokwahlulela sikaKristu; ukuze wonke umuntu amukele izinto ezenziweyo **emzimbeni wakhe**, njengalokho akwenzileyo, kungakhathaliseki ukuthi kuhle noma kubi.
[2Ko 5:11](#) Ngakho lokhu sikwazi ukwesaba iNkosi, siyabancenga abantu; kodwa senziwe **bonakalisa kuNkulunkulu**; futhi ngiyethemba ukuthi nakunembeza wenu sibonakalisiwe.
- “Ngenkathi sisekhaya emzimbeni” ku [2Ko 5:6](#) lihunyushwa ngokuthi “Ngesikhathi sisendlini yasemhlabeni (inyama)” ngakho-ke, [2Ko 5:6](#) ingahunyushwa kanje:
→ “Ngesikhathi sisenyameni, sihlala phesheya **iNkosinjengoba ehlala ezulwini.**”
- Okusho ukuthi, uma uhamba ngokukholwa, hhayi ngokubona, kufanele ulungele ukungabikho emzimbeni (noma ukukhumula itabernakele lakho) ukuba ube **iNkosi** ezulwini.
- Ukuvuka kweNkosi uJesu
[2Th 1:7](#) Nakuwe okhathazekile uphumule nathi. **nini iNkosi uJesu** kuzoba njalokwembulwa ezulwini kanye nezingelosi zakhe ezinamandla,
[2Th 1:8](#) Ku **umlilo ovuthayo** ephindisela kwabanqamaziyo uNkulunkulu, futhi lokho akulaleli **ivangeli leNkosi yethu uJesu Kristu.**

→ **I Nkosi Jesu** uyamukela **imimoya yabangcwele**, abaye bagcina ukholo lwabo futhi bangcwatshwa insimu yombumbi, ngakho abaseyizihambi emhlabeni oqalekisiweyo.⁵⁹⁴

I Nkosi uJesu ukwambulwa kuvela ezulwinikusho lokho **izimpawu zeqiniso** (ivangeli lakho

⁵⁹³Ividiyo 47. “7. Amadokodo.” www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁵⁹⁴Ividiyo 37. “Insimu yegazi (Ifa).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-thengwe-with-a-price-an-honour/.

insindiso) izovutha emlilweni ovuthayo ukuze iveze **i-rhema**ngevangeli lethu **INkosi uJesu Kristu**.

→Kufanele ube nokholo kuyo **iNkosi uJesu** futhi **uthando**konke **abangcwele abangcwele**, futhi nithandaze ku **uNkulunkulu**yethu

INkosi uJesu Kristu, uYise wenkazimulo, ukuze aninike umoya wokuhlakanipha nokwambulelwa eZwini

ulwazi ngaYe. Ukuze amehlo okuqonda kwenu akhanyiselwe ukwazi ithemba yokubizwa kwakhe, nengcebo yenkazimulo yefa lakhe kwabangcwele nabakhulu kakhulu ubukhulu bamandla akhe kithina esikholwayo ngokokusebenza kwamandla akhe amakhulu; awenza **UKristu**, ubani **uNkulunkulu**wavuka kwabafuleyo futhi wambeka ngakwesokunene saKhe phakathi

ezindaweni zasezulwini, kungesikho kulomhlaba kuphela, kodwa nakulo ozayo, **Efe 1:17-21**).⁵⁹⁵

(IsAm 22:21) Umusa weNkosi yethu uJesu Kristu

IsAm 22:21 Umusa weNkosi yethu uJesu Kristu mawube nani nonke. Amen.

☞ **IsAm 22:21** Tyena umusa wethu **INkosi uJesu Kristu**ngibe nani nonke. **Amen**.

- **Ukufa kugwinywe ngokunqoba!** (**1Ko 15:54**),
→Siyabonga **uNkulunkulu**osinikayo **ukunqoba** ngokusebenzisa yethu **INkosi uJesu Kristu**, ubani **iNdodana kaNkulunkulu**.⁵⁹⁶
→Lezi zilotshiwe, ukuze nikhohle lokho **uJesu**kuyinto **uKristu**, **iNdodana kaNkulunkulu**; futhi lokho **“ekholwayo**“kungenzeka ube nakho **ukuphila**ngagama laKhe (**Johane 20:31**).
 - † “Ngibethelwe esiphambanweni **UKristu**:
nokho ngiyaphila; nokho akumina, kodwa UKristuohlala kimi:
futhi impilo engihlala kuyo manje inyama
Ngiphila ngakho ukholo kweiNdodana kaNkulunkulu,
I-WHOthandiwemina, futhi wanikelayena kwami” (**Gal 2:20**).
 - † “Uma umuntu engathandi **iNkosi uJesu Kristu**, makabe **Anathema**(**ethukiwe**).
UMaranatha(wethu **Nkosi uFikile**)!⁵⁹⁷ (**1Ko 16:22**).
- **“Umusa wethu INkosi uJesu Kristu ube newena.”** (**1Ko 16:23**).

⁵⁹⁵Ividiyo 47. “7. Amadokodo.” www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/

⁵⁹⁶Buyela emuva kokuthi “(**IsAm 1:1-2**) **Isambulo sikaJesu Kristu**.”

⁵⁹⁷UMaranatha: Ngemvelaphi yesi-Aramu (okusho ukuthi iNkosi yethu isifikile).

"G3134 - marana tha - Strong's Greek Lexicon (kjv)." Blue Letter Bible. Ifinyelelwe ngomhla ka-13 Sep, 2023.
<https://www.blueletterbible.org/lexicon/g3134/kjv/tr/0-1/>.

“Ngokuba uJehova ungumalusi wami, mina ngiyizimvu zakhe;
Angisweli lutho ekukhuleni ekwazini uJehova.

Amadlelo anotshani obukhule ngokugcwele, amakhambi,
nesihlahla sesithelo esithela izithelo zohlobo lukaNkulunkulu
ukunikeza ukuphila (ama-logos) kuyo yonke imiphefumulo emhlabeni,
futhi umalusi wami ungilalisa emadlelweni otshani ngasemanzini aphumule
unginika yonke imifino eluhlaza nesithelo sesihlahla esithela okuhle kuphela, okungekubi.

UJehova uyawubuyisela umphefumulo wami owalahleka ensimini yase-Edene
emva kokuthi ngidle isithelo somthetho emthini wokwazi okuhle nokubi,
uJehova, umalusi wami, ungihola ezindleleni zokulunga ngenxa yegama lakhe.

Noma kukhona isigodi sethunzi lokufa ezindleleni zokulunga,
Angejabi okubi ngoba umalusi wami unami.

ngiqiniswe ngokudla isithelo somkhiwane nomvini;
kodwa uJehova unikeza isiphuzo esingokomoya esivela eDwaleni lomoya, futhi
ukugezwa kwamanzi erhema elingcwelisa lingihlambulule.

UJehova wangikhulula esitheni esinamandla esasingizonda.
Bangivimbezela ngosuku lwenhlekelele yami,
kepha intonga yomalusi wami nodondolo lwakhe lwangiduduza.
UJehova ungilungisela itafula ebusweni bezitha zami embusweni wezulu;
ugcoba ikhanda lami ngamafutha, indebe yami iyachichima.

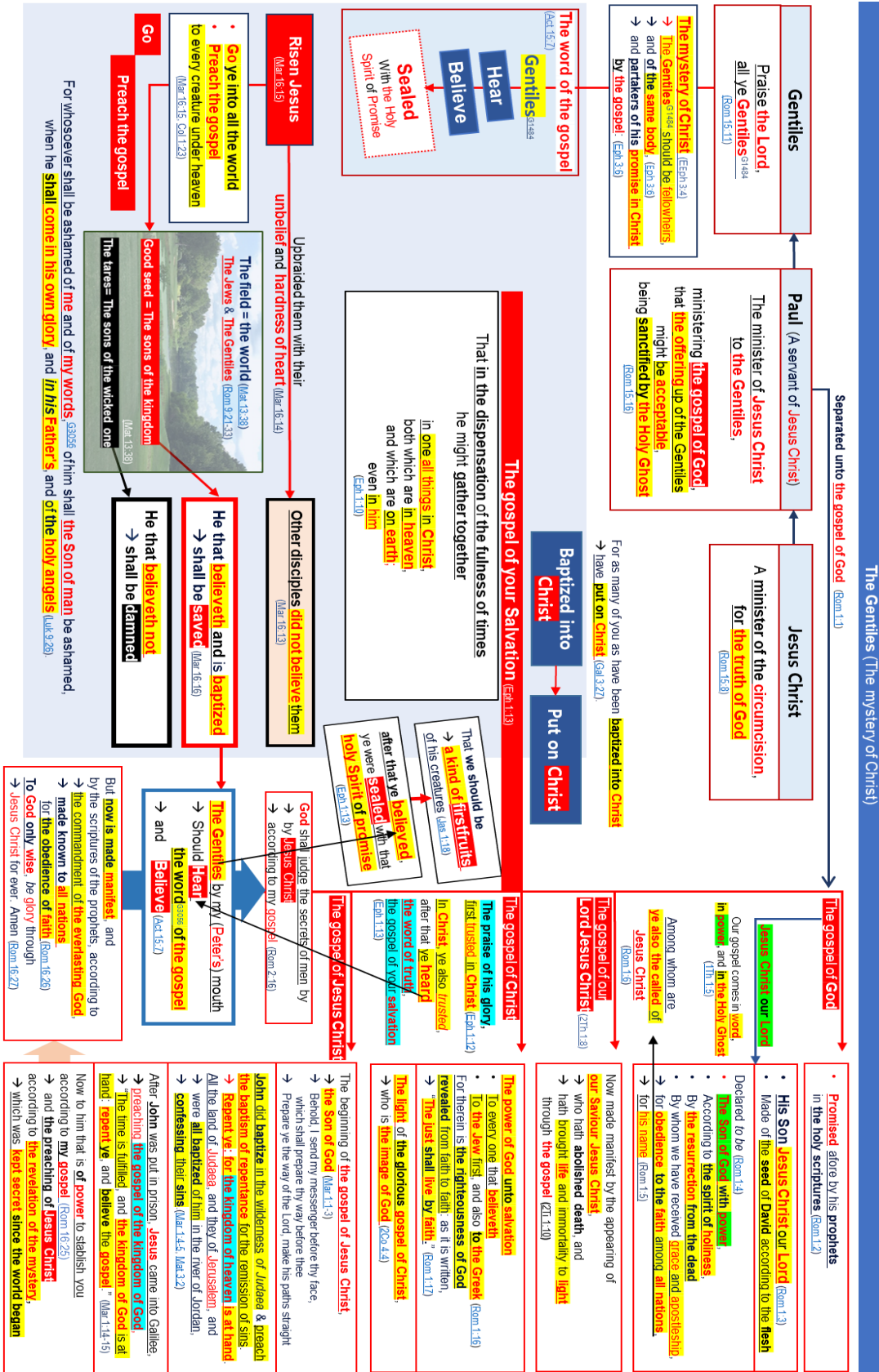
Ukulunga kwakhe nomusa kuyakungilandela zonke izinsuku zokuphila kwami embusweni
wezulu,
ngiyakuhlala endlini kaJehova ubude bezinsuku;
ukuphuza endebeni echichima irhema;
futhi ngizovuswa ngosuku lokugcina futhi ngingene embusweni kaNkulunkulu.”⁵⁹⁹

⁵⁹⁸Ividiyo 27. "(Inyama, Umphefumulo, Nomoya) Amahubo 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-thengwe-with-a-price-an-honour/.

⁵⁹⁹Bheka [Umfanekiso 22-a] Uhambo Lwensindiso," noma ividiyo 49, "Uhambo Lwensindiso"

www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/.



⁶⁰¹Ividiyo 16. Abezizwe, Zonke Izizwe." www.therhemaofthelord.com/the-gospel/16/.

-Incwadi kaPawulu kumaJudatyena bangcwele abangcwele(1/10)

Umphostoli uPawulu

Ivangeli uPawulu alishumayelayo lingesambulo sikaJesu Kristu hhayi ngokomuntu.⁶⁴⁴ kanjalo akazange akhulume nenyama negazi noma umuntu wenyama⁶⁰³ noma ngomphostoli. Ngaphambi kokuba abone ukukhanya okuvela ezulwini, washushisa futhi wabhuhisa ibandla likaNkulunkulu, futhi washisekela ngokwedlulele kakhulu amasiko oyise.[Gal 1:11-17](#)).

Umphostoli uPawulu ungumJuda owayehlala esizweni sakubo sabeZizwe njengomFarisi. Kodwa, ngenxa yethemba lesithembiso sikaNkulunkulu ezizweni zethu eziyishumi nambili ngokhokho bethu, uPawulu wabekwa icala lokukhaphela abakhethiweyo bakhe, amaJuda. Nakuba amaJuda (okungukuthi u-Agripha) ayengochwepheshe kuwo wonke amasiko nezimpikiswano phakathi kwamaJuda, abavumanga ukukholwa ukuthi uNkulunkulu uvusa abafileyo.[Heberu 26:3-7](#)).

Abapristi abakhulu banikeza uPawulu igunya lokwenza izinto eziningi eziphambene negama likaJesu waseNazaretha, njengokubopha abangcwele, ukubashushisa, ukubajezisa, nokubabulala, nokubaphoqelela ukuba bahlambalaze. Nokho, ukukhanya kukaNkulunkulu okuvela ezulwini kwehlela emhlabathini kaPawulu, futhi uJesu, lowo uPawulu amshushisa, wamhlangabeza eDamaseku futhi wamenza isikhulu nofakazi walokho ayekubonile nalokho uJesu ayekubonile kuye.[Heberu 26:9-16](#)).

UPawulu watshela inkosi u-Agripha ukuthi kumelwe alalele umbono wasezulwini futhi atshele abantu ukuthi wakhululwa kanjani kubantu bezizwe (kuhlanganise namaJuda njengoba uPawulu achaza ukuthi izizwe sakubo siyisizwe sabeZizwe;[Heberu 26:4](#)) ukuze uvule amehlo abo, basuke ebumnyameni baye ekukhanyeni kukaNkulunkulu futhi basuke emandleni kaSathane baye kuNkulunkulu, ukuze nabo bathethelelewe izono zabo futhi bangcwelise ngokukholwa kuJesu. Kodwa amaJuda azama ukubulala uPawulu lapho ethi: “UKristu uzohlupheka, abe ngowokuqala oyakuvuka kwabafileyo, abonise ukukhanya kukaNkulunkulu kubantu nakwabezizwe.”[Heberu 26:17-24](#)).

Paul -umshumayeli nomphostoli ukufundisa abezizwe

UPawulu wagcotshwa ukuba abe umshumayeli nomphostoli ukuze afundise abezizwe (okuhlanganisa namaJuda angakholelwa ukuthi uNkulunkulu uyabavusa abafileyo,[IHubo 26:8](#)), wabazala ngevangeli kuKristu Jesu. UPawulu wafundisa abezizwe ngezinto azibona eDamaseku, okungukukhanya kukaNkulunkulu okuvela ezulwini.[1Thim 2:5-7](#)).

UPawulu - washumayela ivangeli likaKristu kwabangcwele abangcwele

UPawulu wayekhonzisa amaJuda ([Heberu 26:21](#)) mayelana nezinto azifakazelayo futhi weza eRoma ukuze adlulisele isipho esithile esingokomoya, ashumayele ivangeli futhi afakaze ngezinto uJesu azambulela uPawulu ([Heberu 26:16](#)) kulabo ababizelwe ukuba ngabangcwele abangcwele, kungakhathaliseki ukuthi bangamaGriki, amaQaba, ahlakaniyiphile, noma abayiziwula, okuyizizwe zonke zabeZizwe njengoba zibizwa futhi ngoJesu Kristu. Hhayiekuthi uPawulu washo kanjani ukuthi weza kwabaseRoma ukuze babe nezithelo njengoba kwakwenziwe kwezinye izizwe zabeZizwe, okungukuthi, phakathi kwamaJuda, ngaleyo ndlela esakaza ivangeli “kuzo zonke izizwe” ngenxa yegama likaJesu Kristu wethu. Nkosi, okukhulunywa ngayo ku[Roma 1:5](#)([Roma 1:1-14](#))

- AmaJuda nokusoka (2/10)

AmaJuda

Ku[Isiqephu 8:9](#), amaSamariya abizwa ngokuthi abantu bezizwe zabeZizwe. Emehlweni owesifazane ongumSamariya, uJesu wabonakala engumJuda. Owesifazane waseSamariya wayenabayeni benyama kuphela futhi engenaye indoda elungile nengcwele ([Mar 6:20](#)).⁶⁰⁴ Kodwa lapho uJesu emtshela ngezinto eziyimfihlo zomyeni wakhe, wabona uJesu njengomprofethi ondawo yakhe yokukhulekela iseJerusalema. Ngakho, uJesu watshela owesifazane ukuthi abakhuleka entabeni (ngokusho koyise bowesifazane, abangewona amaJuda) abazi ukuthi yimuphi uBaba abamkhulekelayo, kodwa

⁶⁰²Ividiyo 16. Abezizwe, Zonke Izizwe.”www.therhemaofthelord.com/the-gospel/16/.

⁶⁰³Ividiyo 3. “Lwaluyini ubambo lwendoda?”www.therhemaofthelord.com/course1/3-2/.

⁶⁰⁴Ividiyo 7. “Izizukulwane zika-Adamu kuya ku-Abrahama) + Owesifazane.”www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-masenze-umuntu-esithombeni-wethu-emva-nokufana-kwethu/.

abaprofethi (amaJuda) bayazi ukuthi ihora liyofika lapho. akakhulekeli uBaba entabeni naseJerusalema. Ngamanye amazwi, uJesu uthi kuyofika ihora (emva kokubethelwa nokuvuka Kwakhe), lapho abantu bakaNkulunkulu (abangemaJuda noma isizwe sabeZizwe, namaJuda ayisizwe sikaJesu uqobo emehlweni owesifazane ongumSamariya), khuleka kuBaba ngoba bayokhuleka kuye ngoMoya nangeqiniso. Nokho, owesifazane kwakusafanele aqaphele uJesu njengalowo Mesiya (obizwa ngokuthi uKristu) kwaze kwaba yilapho uJesu emtshela Ngaye ([Jhn4:7-26](#)). Ngakho-ke, “insindiso ivela kumaJuda,[Johane 4:22](#)” lisho ukuthi “insindiso iphuma kumaJuda anguJesu Kristu, uMesiya, uKristu.”

AmaJuda kanye nokusoka

AmaJuda ayaziqhayisa ngomthetho, kodwa ngawo uNkulunkulu uyahlanjalazwa phakathi kwabezizwe, ngoba ukusoka kusiza kuphela uma kugcinwa umthetho, futhi kuba ukungasoki lapho kwepulwa umthetho. NgokukaPawulu, umJuda uchazwa njengalowo okusoka kwakhe kungokwenhliziyo nomoya, okungaphakathi, futhi kanjalo hhayi ngaphandle enyameni nasencwadini, okutuswa kwakhe akuveli kubantu kodwa kuNkulunkulu.[Roma 2:17-29](#)).

Into engekho emthethweni kumJuda

Kunezinhlalo ezimbili zamaJuda: amaJuda akholelwa kuJesu (amaJuda akholwayo,[Jhn8:31](#)) namaJuda angakholwa (amaJuda angakholwa).[Heberu 14:2](#)).

- **AmaJuda Akholwayo:**Indoda^{G435}owenziwe ukulunga kukaNkulunkulu kuKristu futhi ungcewele.[Mar 6:20](#)). Ngamanye amazwi, “umuntu^{G435}lowo ngumJuda” kubhekiselwa kumJuda olungileyo nongcewele kuKristu othole amalogo ngokholo ([Heberu 13:46](#)).
- **AmaJuda angakholwa:** Akuyena wonke u-Israyeli ophuma ku-Israyeli noma abantu bakaNkulunkulu, kodwa yilabo kuphela abanzalo yabo iku-Isaka.[Roma 9:6](#)). Ngakho-ke, amaJuda ayenqaba ilogos kaNkulunkulu hbazahlulele bona bengakufanele ukuphila okuphakade ([Heberu 13:46](#)).

Isenzo sikaPawulu mayelana nokusoka

UPawulu waya eJerusalema kanye noBarnaba noThithu. UThithu, nakuba wayengumGrekhi, akazange asokwe ngoba umzalwane wamanga wahlola inkululeko yabo kuKristu Jesu ukuze ababophe ebugqilini. Kabavumanga ukuzithoba, kwaze kwaba yihora elilodwa, ukuze iqiniso levangeli limeme kwabezizwe;[Heberu 21:21](#),[Gal 2:1-5](#)).

UJesu akabange esahamba obala namaJuda

UJesu wakhuluma noLazaru, owayesenezinsuku ezine efile emgodini, ukuba aphume futhi wenza kanjalo lapho udadewabo uMarta esusa itshe elalibekwe emhumeni. Bebona izibonakaliso eziningi ezenziwa nguJesu, abaningi kumaJuda bakholwa kuye, kepha abapristi abakhulu nabaFarisi bakhathazeka ngokuthi izizwe zonke (amaJuda nabeZizwe) zizokholwa kuye nokuthi amaRoma azothatha indawo yawo nesizwe sawo esiseHek. isizwe sabezizwe esingamazi uNkulunkulu ([Jhn11:38-53](#)).

Khona-ke uKayafase umpristi omkhulu wathi: “Kusilungele ukuba umuntu oyedwa afele abantu, futhi isizwe sonke singabhubhi,” kodwa lesi sisho esibi saphenduka isiprofetho esihle sokuthi uJesu wayeyofela izizwe zonke. futhi babuthela ndawonye abantwana bakaNkulunkulu abahlakazekile. Ngakho-ke, uJesu akabange esahamba obala phakathi kwamaJuda futhi waqhubeka nabafundi bakhe ([Jhn11:54](#)).

- Ubuphostoli bukaPawulu noPetru (3/10)

Ubuphostoli: UPetru kwabasokile & UPawuli kwabezizwe

Ubuphostoli bukaPetru ekusokeni:

- **UPetru**waphathiswa ivangeli lokusoka (izisebenzi kanye noJakobe, noKhefese, noJohane).

Ubuphostoli bukaPawuli kwabezizwe:

- **UPawulu**wayephathiswe ivangeli labangasokile (izisebenzi kanye noBarnaba,[Gal2:7-9](#)).

Izincazelo zamaJudakanye nabeZizwe

AmaJuda asokwe enyameni ngesandla ayebizwa ngokuthi abantwana bakwa-Israyeli, kuyilapho lawo ayengasokile enyameni ayebizwa ngokuthi abeZizwe (hhayi amadodana ka-Israyeli) amaJuda ayesokwe enyameni. Ngamanye amazwi,[ukusoka nokungasoki kumayelana nezindaba zenyama](#)futhi

Emehlweni amaJuda, kwakungemthetho ngoSantiago ukuba adle nabeZizwe “ababengasokile” enyameni:

- **AmaJuda**: Abasokwe enyameni kwenziwa ngezandla.
- **Abezizwe**: Abangasokile enyameni (ngokusho kwamaJuda).

(UPetru wayephathiswe ivangeli lokusoka). AmaJuda ngokwemvelo awazona izoni zezizwe zabeZizwe (abantu) njengoba nawo (amadodana ka-Israyeli) asokwa enyameni. Okusho ukuthi, uPetru wayephathiswe ivangeli lokusoka kumaJuda asokwe enyameni, [Efe 2:10](#), [Gal 2:12-15](#)).

→Ngokombono ongokomoya, **kokubili amaJuda nabeZizwe ababengabenyama futhi basilela enkazimulweni kaNkulunkulu** ([Roma 3:23](#)).

Umphostoli uPawulu

USawulu igama lomJuda lomphostoli uPawulu, owayengowehlelo lomFarisi elaliqine kakhulu kunabo bonke, kodwa owakhethwa iNkosi (kyrios) njengesitsha Sayo sokuthwala igama laKhe kwabeZizwe, emakhosini nakubantwana bakwalsrayeli.

(UPawuli wayephathiswe ivangeli lokungasoki). Ukungasoki yilabo abangasokanga enyameni; ngakho-ke, umphostoli uPawulu wayephathiswe ivangeli labeZizwe ababengewona amadodana ka-Israyeli ([Heberu 9:11-15](#), [Roma 11:13](#)). Nokho, ngokombono ongokomoya, inkonzo yakhe ihlanganisa kokubili ukusoka (amaJuda) nokungasoki (abeZizwe) abaye basilela enkazimulweni kaNkulunkulu.

Umphostoli uPetru

AbaFarisi abathile abakhulwayo bakhuluma namadoda nabazalwane ngesidingo sokusoka nokugcina umthetho kaMose, ngakho uPetru wasukuma wathi: “UNkulunkulu wamketha phakathi kwabantu ukuze abezizwe bezwe uphawu lwevangeli futhi bakholwe ngalo ngaye. umlomo. UNkulunkulu owazi izinhliziyi wabafakazela, ebapha uMoya oNgcwele, njengalokho enzile nakithi.” Ngakho, ukusoka nokugcinwa komthetho kaMose kulinga uNkulunkulu futhi kwabeka ijoka ezintanyeni zabafundi. Zonke izizwe ziyosindiswa ngomusa weNkosi uJesu Kristu, ngaphandle kokuhlukaniswa phakathi kwamaJuda nabeZizwe ([Heberu 15:5-19](#)).

USantiago wabe esehlanganyela lokho uSimeyoni ([Luk2:25](#)) wamemezela ngokuhambela kokuqala kukaNkulunkulu ezizweni zabezizwe okuvumelana negama labaprofethi, “Emva kwalokho ngiyakubuya, ngibuye ngilakhe itabernakele likaDavide eliwileyo; ngiyakubuye ngiwakhe amanxiwa awo, ngiwumise, kube yinsali yabantu ^{G444}funa iNkosi, nezizwe zonke, obizwa ngegama lami, isho iNkosi eyenza zonke lezi zinto.”

Ngakho-ke, amadoda nabazalwane mabangabakhathazi abezizwe ukuba baphendukele kuNkulunkulu, kodwa babalobele ukuba badede ekungcoleni kwezithombe, nobufebe, nokuklinywa, negazi, ([Heberu 15:5-19](#)).

UJesu Kristu = isikhonzi sokusoka ngenxa yeQiniso likaNkulunkulu

UJesu Kristu wayeyisikhonzi sokusoka abasoka ngokomoya izinhliziyi zabezizwe ukuze babenze amadodana omoya kaIsrayeli (noma amaJuda angokomoya) ukuze iqiniso likaNkulunkulu liqinise isithembiso esenziwa kokhokho ([Roma 15:8](#)).

Ubuphostoli bukaPawulu noPetrunjengohlamvu lukakolweni

UPawulu wayephathiswe ivangeli labangasokile kwabezizwe (kulokhu, amaGrekhi), wabeka isisekelo, esinguJesu Kristu, watshala imbewu (uphawu lukaNkulunkulu) kuJesu Kristu, u-Apholo (umJuda ongumKristu ofundile) wayinisela ukuze uNkulunkulu yayingakhulisa. UPawulu wayethunywe ukuba asize labo eJerusalema, nakuzo zonke izifunda zaseJudiya, nakwabezizwe ukuba baphenduke, baphendukele kuNkulunkulu, benze imisebenzi efanele ukuphenduka, ([Heberu 26:20](#)).

Ngemva kokuba ivangeli lokungasoki lihlwanyelwe kwabeZizwe livela esizweni samaGrekhi, labo abaphenduka ezonweni zabo babengathola uphawu lukaNkulunkulu emhlabathini wabo. UPetru, uyobe esesiza ama-logos ukuba afe ngokubhaphathizwa egameni likaJesu Kristu ukuze bathethelelwe izono zabo. Ngokukholelwa ovukweni, bayokwamukela isipho sikaMoya oNgcwele othela izithelo eziningi njengoba amalogo phakathi kwabo ephenduka abe rhema ([IHubo 2:38](#)).

Labo abenqabayo ukufa noma abenqaba ukubhathizwa egameni likaJesusu Kristu yilabo abathanda umphefumulo wabo, futhi bayolahlekelwa umphefumulo wabo ngoba bengenayo ukuphila noma ukuvuka. [Jhn12:20-26](#).⁶⁰⁵
 -AmaJuda, amaGrecki, nabeZizwe(4/10)

IsiGrecki (Strong's [G1672](#)) ungumHellen (umGrecki) noma oyisakhamuzi saseHellas; ngokwandisa umuntu okhuluma isiGrecki, ikakhulukazi ongenyena umJuda: oweZizwe, umGrecki.⁶⁰⁶

AmaJuda namaGrecki

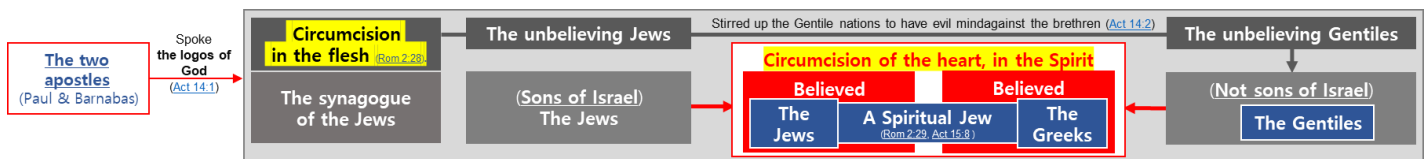
UJesu wathi isizukulwane esibi nesiphingayo (labo abangenalo ukholo) sifuna isibonakaliso, kodwa asikho isibonakaliso ngaphandle kwesibonakaliso somprofethi uJona. Nokho, amaJuda acela isibonakaliso esivela ezulwini, futhi amaGrecki afuna ukuhlakanipha okungaveli phezulu, okungokomhlaba, okwemvelo, nokwamademoni. Kepha uKristu ungamandla nokuhlakanipha kukaNkulunkulu kulabo ababizwe nguNkulunkulu, amaJuda namaGrecki (uJesu wayengumJuda, kepha abaJuda abamazi njengoMesiya wabo; ngenxa yalokho abaqondi izinto azishoyo [Jhn7:33-34](#). Ngakho-ke, amaJuda acabanga ukuthi uJesu uzoya kumaGrecki (abeZizwe) ukuze awafundise ngokulandelayo ([Mathewu 16:1-4](#), [1Ko 1:23-24](#)).

Kwafika amaGrecki athile ukuzokhuleka emkhosini, futhi eza kuFiliphu ukuze abone uJesu. UFiliphu wabe esetshela u-Andreyu futhi bobabili batshela uJesu ngakho (AmaGrecki → Abafundi → uJesu). Khona-ke uJesu wathi: "Isikhathi sesifikile sokuba iNdodana yomuntu ikhazinyuliswe. [Jhn12:20-22](#)."

AmaJuda, amaGrecki, nabeZizwe

Isixuku esikhulu samaJuda namaGrecki sakholwa lapho abaphostoli ababili (uPawulu noBarnaba) bekhuluma nabo esinagogeni lamaJuda, okusho ukuthi babesokwe enhliziyweni ngomoya, futhi bonke baba umJuda ongokomoya. Kodwa amaJuda angakholwa abhebezela abeZizwe futhi enza izingqondo zabo zibe zimbi ngokumelene nabazalwane. Abazalwane yilabo abahlanganyela kukhokho oyedwa wemvelo, ngakho abazalwane kulo mongo Referirse a amaGrecki eZizwe ayephikisana namaGrecki akholwayo.

Kepha abaphostoli bakhuluma ngesibindi eNkosini, bafakaza ngomfanekiso ngezibonakaliso nezimangaliso ezenziwa ngezandla zabo. Khona-ke uquqaba lomuzi lwahlukaniswa lwaba ngamaJuda nabesekela abaphostoli. Khona-ke, kokubili abantu beZizwe namaJuda nababusi bawo, bahlasela ngokukhandwa ngamatshe abaphostoli ababili ([Heberu 14:1-5](#)).



Izizwe zabezizwe

UJese unguYise kaDavide, noJesusu Kristu, iNkosi yethu, wazalwa enzalweni kaDavide. [Mat 1:6](#), [Isaya 11:1](#), [Roma 1:3](#)), eziyothembela kuye abezizwe. Ngenxa yalokhu, uPawulu wabizelwa ukuba abe isikhonzi sikaJesusu Kristu kwabezizwe, ekhonza ivangeli likaNkulunkulu ukuze abezizwe bezizwe babe umnikelo owamukelekayo, njengoba engcwelisiwe ngoMoya oNgcwele. Ngakho-ke uPawulu akazange alokothe akhulume nganoma yini uKristu ayengasebenzanga ngaye. luma abezizwe bengabahlanganyeli ezintweni zabo zokomoya, kungumsebenzi wabo nokubakhonza ngezinto ezibonakalayo; [Roma 15:12-27](#)).

⁶⁰⁵Video 29. "(IPhasika LeNkosi) Abafundi vs Abaphostoli - Isikhathi sesifikile. www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/ & Video 41. "Khulani eNkosini ukuze wamukeleke kuNkulunkulu." www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.
⁶⁰⁶Blue Letter Bible. "G1672 - hellēn - Strong's Greek Lexicon (kjv)." Ifinyelelwe ngomhla ka-4 Sep, 2022. <https://www.blueletterbible.org/lexicon/g1672/kjv/tr/0-1/ss0/>.

-Isizwe esisodwa sikaNkulunkulu vs. Izizwe zabezizwe(5/10)

OweZizwe^{G1484} (ἔθνος, ethnos)

Abezizwe (Strong's ^{G1484} ethnos, abantu) lihunyushwa ngokuthi isiGriki, ubuhedeni, noma isizwe ezinguqulweni ezihlukahlukene zeBhayibheli; kufanele ihunyushwe ngokuthini?

→ OweZizwe kuhunyushwa ngokuthi "izizwe" eTestamenteni Elidala, "uNkulunkulu wenze u-Abrahama uyise wezizwe eziningi"

([Roma 4:17](#)) ngembewu yakhe (isidoda); ngakho-ke, iTestamente Elisha kufanele futhi lisebenzise inguqulo efanayo.

U-Abrahama = Uyise wezizwe eziningi(isizwe esikhulu + isizwe esinamandla)

Isizwe esikhulu: Inzalo ka-Ishmayeli ingabantwana benyama, kanjalo akubona abantwana bakaNkulunkulu, ngakho waba yisizwe esikhulu kuphela.⁶⁰⁷

Isizwe esikhulu nesinamandla: Inzalo ka-Isaka ibalelwa abantwana besithembiso, abantwana bakaNkulunkulu. [Genesis 17:20](#), [Genesis 18:18](#).⁶⁰⁸

God's one nation^{H1471} = Israel

→ **One nation**^{H1471} of God's people on earth is **Israel** ([2Sa 7:23](#) or refer to "[The sons of Israel](#)" for details).

Obani izizwe(abeZizwe)?

- Izizwe ezisele ezingewona ama-Israyeli emhlabeni, ngaphandle kuka-Israyeli, ngakho-ke ziyizizwe zabeZizwe noma abantu.

- Izizwe zabeZizwe (ezingamazi uNkulunkulu) akuzona isizwe sakwa-Israyeli ngakho-ke kubhekiselwa kuzo njengesizwe esiyisiwula esingawazi umthetho, futhi esingalandeli ukulunga. Ngakho-ke, bahlelwa amademoni hhayi uNkulunkulu, futhi ngenxa yalokho, bayiswa ezithombeni eziyizimungulu. Imicabango yabo igxile kulokho okufanele bakudle, bakuphuze, futhi bakugqoke; bahamba ebuze bengqondo yabo.

- Nakuba abezizwe bezimisele ukukhuluma ngokuziphatha okuxekethile, izinkanuko, ukweqisa kwewayini lezwe, ukuzitika, idili, nokukhonza izithombe okunengekayo, banezindinganiso ezithile zokungenzi ubufebe okwenziwa amaKristu aseKorinte, njengokuba nomkayise. ([1Th 4:5](#), [Roma 2:14](#), [Roma 9:30](#), [Rom 10:19](#) [1Ko 10:20](#), [Mat 6:31](#), [Efe 4:17](#), [1Pe 4:3](#)).

Owabulala iNdodana yomuntu?

UJesu wayengumJuda, futhi isizwe sakhe sabeZizwe sakhiwa amaJuda nabapristi abakhulu. AmaJuda nabantu bakwa-Israyeli bayikhaphela iNdodana yomuntu, bayigwebela ukufa. Khona-ke wakhashelwa abezizwe, bamklolodela, bambhaxabula, bambethela esiphambanweni, kodwa wabuye wavuka ngosuku lwesithathu. INdodana yomuntu yakhashelwa futhi yabulawa hhayi abantu Bayo kuphela, amaJuda nama-Israyeli ahlanganisa yonke indlu ka-Israyeli, kodwa nangabeZizwe. Nokho, uJesu ofanayo, abambethele (nina) esiphambanweni, wayeyiNkosi noKristu. AmaJuda abulala iNkosi uJesu kanye nabaprofethi bawo futhi amenqabela uPawulu ukuba akhulume nabezizwe, funa basindiswe. [Jhn 18:35](#), [Mat 20:19](#), [Heberu 4:27](#), [1Th 2:15-16](#)).

-FamaJuda aye kwabeZizwe (6/10)

Isipho sikaMoya oNgcwele kwabezizwe

Ngokomthetho, kwakungavunyelwe ngomJuda olungileyo ukuba ahlangane noma eze kwesinye isizwe sabeZizwe, kodwa uNkulunkulu wabonisa isisho kuPetru ukuthi akufanele abize noma yimuphi umuntu ngokuthi ungcolile noma ungcolile. kusukela uNkulunkulu wayebahlanzile ([Heberu 10:13-28](#)).

⁶⁰⁷Referirse a Video 7, "(Izizukulwane zika-Adamu kuya ku-Abrahama) + Owesifazane" ukuze uthole imininingwane yokuthi kungani inzalo ka-Ishmayeli ingabantwana benyama.

⁶⁰⁸Bheka i-Video 20, "(Umgodla, Inkemba, Nenkemba Esika Nhlangothi Zonke)" ukuze uthole imininingwane yokuthi inzalo ka-Ishmayeli yenziwa kanjani isizwe esikhulu, nokuthi u-Abrahama (isidoda sika-Isaka) wenziwa kanjani waba mkhulu isizwe esiqinile.

Eshumayela ama logos kanye ne-rhema

- **(Ukushumayela ngezimpawu)** UNkulunkulu wathumela uphawu kubantwana bakwa-Israyeli futhi wabafundisa ukuthi uJesu Kristu uyinkosi yabo bonke.
- **(Eshumayela nge-rhema)** UNkulunkulu wamgcoba uJesu waseNazaretha ngoMoya oNgcwele nangamandla, wamvusa ngosuku lwesithathu, futhi wambonisa obala (uJesu Kristu waseNazaretha) kithi, hhayi kubo bonke abantu, kodwa kithi, “ofakazi abakhethiweyo phambi kukaNkulunkulu. owadla waphuza kanye neNdodana yomuntu ngemva kokuvuka kwayo kwabafileyo”.

→ Noma ubani owamukela ilogo, uyothola ukuthethelelwa kwezono, futhi uMoya oNgcwele uyokwehlela phezu kwabakholwayo

lokhu rhema ([Heberu 10:36-44](#)).

- (Abasokile phakathi kwabantwana bakwa-Israyeli abakholwayo)
 - Labo abeza noPetru (owayephathiswe ivangeli lokusoka) bamangala bebona isipho sikaMoya oNgcwele sithululelwa ezizweni zabeZizwe “ezingasokile”, bezizwa bekhuluma ngezilimi. nokudumisa uNkulunkulu.

UPetru wathi akekho ongavimba ukubhathizwa kwamanzi (ama-logos) kwabezizwe ngoba bona, abaphostoli nabo bamukela uMoya oNgcwele ([Heberu 10:45-47](#)).

UNkulunkulu usebenzisa izizwe sabeZizwe ukuze avusele amaJuda umona

Ngesiphambeko sika-Israyeli, insindiso iphendukela kulabo abangebona abantu bakaNkulunkulu (noma abeZizwe) ukuze bavusele u-Israyeli umhawu. [Roma 10:19](#), [Roma 11:11](#)). Abantu beZizwe ababekholwa [ama logos kaNkulunkulu](#) yamukelwe [igama likaNkulunkulu](#) ([Heberu 13:42](#)). Lapho amaJuda ebona ukuthi umuzi wonke wawuzele ukuzolalela uPawulu [ama logos kaNkulunkulu](#), bagcwala umona bakhuluma kabi ngaye futhi behlambalaza. [Heberu 13:42-46](#)).

UPawulu uphendukela kwabeZizwe

Njalo ngesabatha, uPawulu wayencenga amaJuda namaGriki esinagogeni. Kodwa lapho efakaza kumaJuda ukuthi uJesu unguKristu, amelana futhi ahlambalaza, ngakho uPawulu wanyakazisa ingubo yakhe. ⁶²⁴⁴⁰futhi wathi,

→ “Igazi lenu libe phezu kwamakhanda enu; ngihlanzekile: kusukela manje ngizakuya kwabezizwe.” [Heberu 18:4-6](#)).

UPawulu ungumshumayeli, umphostoli, futhi ungumphathi wezizwe zabeZizwe. UNkulunkulu usisindise labo phakathi kwethu abahlanganyela ezinhluphekweni zeVangeli ngokwamandla kaNkulunkulu, futhi wasibiza ngobizo olungcwele esilunikwe kuKristu Jesu ngaphambi kwesikhathi esiphakade.

Manje sebonakalisiwe ngokubonakala koMsindisi wethu uJesu Kristu, owaqeda ukufa futhi walethe ukuphila nokungonakali ukuze kukhanye ngevangeli, uPawulu amiswa kulo ukuba abe umshumayeli, umphostoli, nomfundisi kwabezizwe, [2 Thim 1:8-11](#)).

- Inkosi, Inkosi uJesu, neNkosi uJesu Kristu (7/10)

Izimpawu zeNkosi

Ngenxa yokuthi amaJuda akhuluma kabi ngomfanekiso kaNkulunkulu futhi ehlambalaza, uPawulu noBarnaba babona ukuthi amaJuda ayezibheka njengabangafaneleki ukuphila okuphakade futhi athi: “Kwakudingeka ukuba [ama logos kaNkulunkulu bekufanele kukhulunywe nawe kuqala](#)” ([Heberu 13:46](#)).

Lokhu kubanika isizathu esanele sokuphendukela ezizweni zabeZizwe ezigcwalisa isiprofetho sikaMose,

→ “Ngiyakunenza nibe nesikhwele ngabangesiso isizwe, nginithukuthelise ngesizwe esingenangqondo.” [Roma 10:19](#)).

[Izimpawu zikaNkulunkulu okokuqala kwakhulunywa kumaJuda](#), kodwa yizizwe zabeZizwe ezazikhazimulisa futhi zakholwa [izimpawu zeNkosi](#) wasemukela irhema, evusela abaJuda umona. [Heberu 13:46-48](#)).

Wonke amaGriki ngokumelene nama-logos, amagama, & nomthetho wamaJuda

Amajuda amvukela nganhliziyonye uPawulu phambi kwesihlalo sokwahlulela, ethi uyengela abantu ukuba bakhulekele uNkulunkulu ngokuphambene nomthetho. Nokho, isekela lase-Akhaya (uGaliyo) labaxosha esihlalweni sokwahlulela ngoba imibuzo yabo yayiphathelene nezimpawu, amagama, nomthetho wabo. Khona-ke wonke amaGriki (isizwe sabeZizwe) amshaya umbusi omkhulu wesinagoge (uSostene, umngane kaPawulu) phambi kwesihlalo sokwahlulela.[Heberu 18:12-17](#)).

AmalogleNkosi uJesu

Esinagogeni uPawuli waphikisana futhi eqinisekisa ngezinto zombuso kaNkulunkulu, kodwa wahamba nabafundi lapho amadoda angakholwayo ekhuluma kabi ngaleyo ndlela phambi kwesixuku, futhi wayephikisana nsuku zonke esikoleni esithile sikaThiranu.

Ngemva kweminyaka emibili, amaJuda namaGriki ase-Asiya ezwa igama leNkosi uJesu, futhi uNkulunkulu wasebenzisa amandla akhethekile ngezandla zikaPawulu ukuze abaphulukise, futhi izifo nemimoya emibi zaphuma kubo.[Heberu 19:8-12](#)).

Umoya omubi awuwazi amandla egama leNkosi uJesu ngamaJuda

Umoya omubi wawuwazi amandla egama leNkosi uJesu elalikhulunywa uPawulu, kodwa babengawazi amandla amaJuda ahambahambayo ayengabakhipha imimoya namadodana ayisikhombisa ompristi omkhulu wamaJuda. Ngakho, umuntu onomoya omubi wagxumela phezu kwabo, waba namandla phezu kwabo, futhi wabanqoba, wabangela ukuba babaleke endlini benqunu futhi belimele.

→ Onke amaJuda namaGriki e-Efesu esaba lapho kwaziwa kubo, negama leNkosi uJesu lalikhona sikhulisiwe, futhi [ama logos kaNkulunkulu](#) wakhula kakhulu futhi wanqoba ([Heberu 19:13-20](#)).

Ukukholwa eNkosini yethu uJesu Kristu

UPawulu wabiza amalunga ebandla, wawatshela ukuthi wayekhonzile iNkosi ngesikhathi abaJuda bemenzela ugobe, nokuthi wayefundise abadala endlini ngendlu obala, efakaza kubaJuda nakumaGriki ukuphendukela kuNkulunkulu, nokholo kithi. INkosi uJesu Kristu. Nakuba uMoya oNgcwele wafakaza kuPawulu ukuthi izibopho nezinhlupheko zazimlindele eJerusalema, akazange acabange ukuthi umphefumulo wakhe ubalulekile kuye ukuze aqedele inkambo yakhe nenkonzo ayeyamukele eNkosini uJesu ukuze afakaze ivangeli leVangeli. umusa kaNkulunkulu nokushumayela kwakhe umbuso kaNkulunkulu ([Heberu 20:17-24](#)).

Ukubonakaliswa kokulunga kukaNkulunkulu ngaphandle komthetho

Bonke bonile futhi basilalelwe inkazimulo kaNkulunkulu. Nokho, ngokukholwa kuJesu Kristu ukulunga kukaNkulunkulu sekubonakalisiwe ngaphandle kwemisebenzi yomthetho kubo bonke abakholwayo, futhi kokubili amaJuda nabezizwe balungisiswa ngesihle ngomusa kaNkulunkulu ngokuhlangwa kuKristu Jesu. UNkulunkulu uyakulungisisa kokubili ukusoka nokungasoki ngokholo; kanjalo ukuzibonga kwethu kungomthetho wokukholwa oqinisa umthetho.[Roma 3:21-31](#)).

- Insindiso kaNkulunkulu kubo bonke (8/10)

Izizwe zabeZizwe ziyosindiswa

Umbuso kaNkulunkuluwnjengoba lithathwe kubapristi abakhulu nabaFarisi (amaJuda) futhi lanikwa isizwe sabeZizwe esithela izithelo.[Mat 21:43](#)).

Insindiso kaNkulunkulu

UPawulu wafakaza ngombuso kaNkulunkulu, wancenga izikhulu zabaJuda ngoJesu ngokomthetho kaMose nabaprofethi; abanye bakholwa, kepha abanye abakholwanga.[Heberu 28:17-24](#)) okukhulunywa ngu-Isaya.

→ “Ngokuzwa niyakuzwa, ningaqondi; nokubona nizakubona, ningabonisisi. Ngokuba inhliziyi yalaba bantu iye yaba lukhuni, bezwa ngezindlebe zabo, bacimezile namehlo abo; hlezi babone ngamehlo abo, futhi bezwe ngezindlebe zabo, futhi baqonde ngenhliziyi yabo, futhi kufanele baphenduke, futhi ngiphulukise bona. Ngakho makwazeke kini ukuthi insindiso kaNkulunkulu ithunyelwe kwabezizwe, futhi bayokuzwa” ([Heberu 28:25-28](#)).

Azi ukuthi insindiso kaNkulunkulu ithunyelwe kwabezizwe, futhi bayokuzwa, uPawulu waqhubeka ngesibindi eshumayela umbuso kaNkulunkulu nokufundisa izinto zeNkosi uJesu Kristu[Heberu 28:23-30](#)).

UNkulunkulu akakhethi, ngakho olungileyo uyophila ngokukholwa

U-Abrahama wakholwa nguNkulunkulu, kwabalelwa kuye ukuthi kungukulunga; UNkulunkulu uyolungisisa isizwe sabeZizwe ngokukholwa futhi zonke izizwe zamaJuda nabeZizwe ziyobusiswa ku-Abrahama.

Wonke umuntu ongaqhubeki enza okulotshwe encwadini yomthetho uqalekisiwe; ngokunjalo, abenza imisebenzi yomthetho bangaphansi kwesiqalekiso, ngokuba akukho muntu olungiswa ngomthetho phambi kukaNkulunkulu.

Ngakho-ke, "Uqalekisiwe wonke umuntu olenga esihlahleni" ([Gal 3:13](#))kusho

→ "**labo abalenga emthini wolwazi lokuhle nokubi bangaphansi komthetho ngakho-ke baqalekisiwe.**"

Butngokuba uKristu usihlengile esiqalekiseni somthetho (ngokuba yisiqalekiso ngenxa yethu), isibusiso sika-Abrahama sifikile kwabezizwe ngoJesu Kristu, futhi samukela isithembiso sikaMoya ngokukholwa; ngakho olungileyo kufanele aphile ngokukholwa ([Gal 3:6-14](#)).

abaJuda kuqala, namaGreki futhi

Uma kungekho ukukhetha kwabantu kuNkulunkulu, kungani abaJuda kuqala, namaGreki na?

→ AmaJuda ngokwemvelo awazona izoni zezizwe zabeZizwe ([Gal 2:15](#)), ngakho uPawulu washumayela ivangeli likaKristu ukuze athele izithelo kumJuda kuqala, futhi nangesiGreki (okuyisizwe sabeZizwe). Ngale ndlela, labo abathela izithelo zokulunga bayokwenziwa **ukulunga kukaNkulunkulu phakathi uKristu**, ozakwambulwa ngamandla kaNkulunkulu kube yinsindiso kubo bonke abakhulwayo (ukusoka nokungasoki enyameni) [Roma 2:9-11](#), [Roma 1:16](#), [Roma 3:9](#)).

Ngokomoya, zonke izizwe (ukusokwa nokungasoki enyameni) zaziyizizwe zabeZizwe njengoba zonke zazingaphansi kwesono ngaphambi kokuba uKristu Jesu eze emhlabeni ukuze asindise izoni ([1Thim 1:15](#)), ngakho-ke akukho mehluko phakathi kwabo; okungukuthi, iNkosi iyafana kubo bonke, ngakho bonke ababiza igama leNkosi (kyrios)⁶²⁹⁶² kuyakwandiswa ngempahla (okungokukaNkulunkulu) nisindiswe ([Roma 10:12-13](#)).

Bonke babhathizwa emzimbeni munye, umzimba kaKristu

uKristu wasifela ukuba sibhathizwe emzimbeni munye ngoMoya munye, noma singamaJuda, amaGreki, izigqila, okhululekile, owesilisa, owesifazane, owezizwe, noma umSkithe, ngoba uNkulunkulu ubathenge (amaJuda, amaGreki, nabeZizwe) ngegazi lakhe. ⁶⁰⁹Ngakho-ke, amakholwa akumelwe akhubekise labo abacela isibonakaliso esivela ezulwini, noma labo abafuna ukuhlakanipha okungaveli phezulu (okwasemhlabeni, okwemvelo, nokwamademoni), noma ibandla likaNkulunkulu.

Ngokuba uKristu uyikho konke kukho konke, abaphuza kuMoya munye bangumzimba kaKristu, kungakhathaliseki ukusoka nokungasoki enyameni. Ngenxa yalesi sizathu, uPetru wathi uNkulunkulu akakhethi, ngoba wamukela zonke izizwe ezimesabayo futhi zenza ukulunga ngomoya nangeqiniso. [Jhn4:24](#), [1Ko 10:32](#), [1Ko 12:13](#), [1Ko 12:27](#), [Gal 3:28](#), [Kol 3:11](#), [Heberu 10:34](#)).

- Imfihlakalo Nezizwe Zabezizwe (9/10)

Imfihlakalo

UPawulu uyanikhuthaza ukuba ningabi abangenalwazi ngemfihlakalo yokuthi kuyoba khona ukuphuphutheka okuvela engxenyeni ka-Israyeli (abantwana bakwa-Israyeli noma amaJuda) kuze kube ukugcwala kwabeZizwe (hhayi amadodana ka-Israyeli, abangewona amaJuda) bangene embusweni kaNkulunkulu. [Mat 21:43](#)). Wonke u-Israyeli (amaJuda angokomoya) uyosindiswa ngomkhululi waseSiyoni, uJesu Kristu ([1Pe2:5-6](#), [Roma 11:25-26](#)).

Ubusisiwe ozayo egameni leNkosi

UJesu ubiza amaJuda (ababhali nabaFarisi) ngabazenzisi, izinyoka, nesizukulwane samabululu njengoba bengamadodana alabo ababulala abaprofethi, kodwa bakha amathuna abaprofethi, futhi bahlobisa amathuna abalungileyo. UJesu ubatshela ukuthi amaJuda angeke ambone uJesu aze athi: "Ubusisiwe ozayo egameni leNkosi," okusho ukuthi ngeke bambone uJesu baze bakhule emseni ekwazini iNkosi yethu.

Msindisi uJesu Kristu futhi bamukele iNkosi njengoMsindisi wabo. Nokho, abeZizwe bayosindiswa ngaleso sikhathi ([Mathewu 23:29-39](#)).

Imfihlakalo yobunkulunkulu

⁶⁰⁹Ividiyo 37. "Uthengwa ngentengo (udumo)" ukuze uthole imininingwane.

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-thengwe-with-a-price-an-honour/.

Ukuze asindise u-Israyeli wonke, ababengabenyama futhi esilela enkazimulweni kaNkulunkulu, uNkulunkulu ebonakaliswe enyameni yeNdodana yomuntu, elungisiwe ngoMoya weNdodana kaNkulunkulu, wabonwa yizingelosi, washumayela kwabezizwe. . Izwe lakholwa kuye, wemukelwa phezulu enkazimulweni.

Ngemva kokuba uJesu esechithe isikhathi eside efundisa emhlabathini, omunye wabafundi bakaJesu (uFiliphu) wamcela (iNkosi) ukuthi ambonise uYise. UJesu wathi umfundi oye wabona uKristu usembonile noBaba ngoba uNkulunkulu ekuKristu. Ngakho-ke, abafundi eNkosini kufanele bakholwe ukuthi uKristu ukuBaba, noBaba ukuKristu. Lena yinkulumo uBaba ohlezi kuKristu ayikhuluma kini (umfundi) ngeNdodana yakhe [1Tm 3:16, Jhn14:8-10](#)).

Imfihlakalo kaKristu & Nokwengamela komusa kaNkulunkulu

Inkathi yomusa kaNkulunkulu iwukuthi uNkulunkulu wamazisa uPawulu imfihlakalo kaKristu, leyo kwezinye izizukulwane ayizange yaziswe amadodana abantu kodwa manje eyembulwa kubaphostoli Bakhe abaNgcwele nabaprofethi ngoMoya.

Amadodana abantu Bheka kubantwana bakwa-Israyeli noma amaJuda asokwe ngesandla enyameni.

- Isambulo esaziswa uPawulu siwukuthi “abeZizwe (kokubili amaJuda nabeZizwe ababengabenyama futhi basilela enkazimulweni kaNkulunkulu ngokombono ongokomoya) kufanele babe izindlalifa kanye nabo futhi babe umzimba ofanayo (kaKristu). nabahlanganyeli (izimpawu) zesithembiso sakhe kuKristu ngevangelisi (elijosiholela ensindisweni ngokuhlanganyela)”⁶¹⁰ ([Ef 3:1-8](#)).

Imfihlakalo kuizizwe zabeZizwe zibonakalisiwe

Ukwambulwa kwemfihlakalo ebifihliwe kusukela ekuqaleni kwezwe, manje sekubonakalisiwe kwabangcwele bakaNkulunkulu ngokulalela kokukholwa njengokushunyayelwa kokwambulwa kukaJesu Kristu.

Ngamafuphi, ingcebo efihliweyo yenkazimulo yemfihlakalo kwabezizwe (ukusoka nokungasoki enyameni) inguKristu kini, ithemba lenkazimulo.” Ngakho-ke siphetha ngokuthi umuntu ulungisiswa ngokholo ngaphandle kwemisebenzi. Ngalokho nina bezizwe dumisani uNkulunkulu ngesihawu sakhe, nithokoze kanye nabangcwele, nibonge uJehova nina nonke bangcwele, nikhazimulise uNkulunkulu yedwa ohlakaniphileyo ngoJesu Kristu, makube kuye inkazimulo kuze kube phakade.

Amen ([Kol 1:26-27, Roma 16:26-27, Roma 15:9-10](#)).

Isizwe esingcwele sakwa-Israyeli

Nina (isizwe sabeZizwe) naningebona abantu bakaNkulunkulu, kodwa manje seniyisizwe sikaNkulunkulu (isizwe sakwa-Israyeli esingcwele esokiwe ngokomoya) esihawukelwe.

Nina (isizwe sabeZizwe esiye saba abantu bakaNkulunkulu) niyisizukulwane esikhethiweyo, ubupristi bobukhosi, nesizwe esingcwele noma abantu abakhethekile bakwa-Israyeli ababizelwa ukuphuma ebumnyameni bangena ekukhanyeni kukaNkulunkulu okumangalisayo. [1Pet 2:9-10](#)).

Isizwe sakwa-Israyeli eJerusalema Elisha

Kunomfula ohlanzekile wokuphila ophuma esihlalweni sobukhosi sikaNkulunkulu neseWundlu phakathi kwesitaladi seJerusalema Elisha, futhi umuthi wokuphila ohlangothini ngalunye, uthela izinhlobo eziyishumi nambili zezithelo futhi uthela izithelo zawo inyanga nenyanga. Futhi amaqabunga omuthi wokuphila ayesendlini yesizwe sakwa-Israyeli. [IsAmbulo 22:1-2](#)).

- Yiba ngumphathi weNkosi othembekile nohlananiphile (10/10)

Shumayela uKristu egameni lakhe ezizweni zonke zabezizwe

Kumelwe ukugcwaliseka konke okuphathelene nezimpawu ezilotshwe emthethweni kaMose, nakubaprofethi nasemaHutsheni. Uma evula ukuqonda kwakho, imibhalo iyovulelwa kuwe ([Luk24:44-47](#));

“Bekufanele uKristu ahlupheke, avuke kwabafileyo ngosuku lwesithathu, kushunyayelwe egameni lakhe ukuphenduka nokuthethelelwa kwezono ezizweni zonke, kuqalwe eJerusalema.” [Luka 24:46-47](#)).

⁶¹⁰Video 31. “UmNazari kuNkulunkulu (Izinwele Zekhanda).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

Shumayela(isikhathi sokuphela) Ivangeli lombuso ezizweni zonke zabeZizwe

UJesu utshela abafundi bakhe ukuthi itshe elilodwa lezakhiwo zethempeli abalibonayo ngeke lisale njengoba isakhiwo sizodilizwa. Ngamanye amazwi, emva kokufika kwehora lokubethelwa nokuvuka Kwakhe, umbusi walomhlaba uyokwahlulelwa ([Jhn16:11](#)).

Abafundi abasamkhulekeli uBaba ezintabeni naseJerusalema ngoba iNkosi yemukelwe ezulwini ngakho abasaphuzi isithelo somvini kodwa baphuza okusha embusweni kaNkulunkulu. Ngokuba uJesu noYise bamunye, thina esadunyiswa ngoJesu Kristu simunye; ngakho-ke abakhulekeli beqiniso bakhuleka kuBaba ngomoya nangeqiniso;[Jhn4:23](#)).

UJesu waxwayisa abafundi bakhe ukuba bangadukiswa ekupheleni kwezwe. Lapho kuzoba nesibonakaliso sokuza Kwakhe, abaningi bayoza egameni Lakhe futhi bathi, "Mina nginguKristu," futhi abantu bayozwa izimpi namahemuhemu ezimpi kodwa ukuphela akukabi khona. Isizwe sabezizwe siyakuvela isizwe sakwa-Israyeli, nombuso walelizwe elibi uyakuvela umbuso wezulu;[2Thim 4:18](#)+ futhi kuyoba khona indlala, nezifo eziwumshayabhuqe, nokuzamazama komhlaba ezindaweni ngezindawo, okuwukuqala kosizi.

Abafundi baJesu bayonikelwa ukuba bahlushwe, babulawe, futhi bazondwe yizo zonke izizwe zabeZizwe ezingenalukholo ngenxa yegama laKhe. Izwe kumele likholwe ukuthi uNkulunkulu umthumile uJesu ukuze babe munye kuNkulunkulu ngoKristu. Ngamanye amazwi, thina makholwa kumele sibe "Munye kuNkulunkulu" ngokuhlala kuKristu ([Mathewu 24:3-14](#),[Mat 28:18](#),[Jhn10:30](#), [Jhn17:22](#)).

Lapho uMalusi wethu efika, izizwe ezinokholo nezingenalo ziyobuthelwa phambi Kwakhe, futhi uyohlukanisa izimvu (isizwe esithembekile, amadodana kaNkulunkulu) ezimbuzini (izizwe ezingathembekile, amadodana omubi)[Mat 25:32](#),[Luk18:8](#)).

*Kuzo zonke izinceku zokungalungi (Yiba ngumphathi weNkosi othembekileyo nohlakaniphileyo)

uNkulunkuluokokuqala wembula lokhu **UJesu Kristu**encekwini Yakhe uJohane ([IsAmbulo 1:1](#)) ukuze abonise izinceku zakhe izinto ezimelwe ukwenzeka masinyane, futhi labo abavuma ukuba yizinceku zokulunga kwakunguPawulu. [Roma 1:1](#)), Jude ([Jde1:1](#)), uThithu ([Thit 1:1](#)), Santiago ([IsAmbulo 1:1](#))noSimoni Petru ([2Pet 1:1](#)). Izinceku zabalungileyo zingezeNkosi, ngakho ziphila futhi zifela iNkosi, zazi ukuthi uKristu wafa, wavuka, wavuka, ukuze abe yiNkosi phezu kwabaphilayo nabafileyo.[IsAmbulo 1:1](#),[Roma 6:16-17](#) . [Roma 14:7-9](#)).

Beniyizigqila zesono, kepha makabongwe uNkulunkulu ngokuba nakhululwa esonweni, nalalela ngokusuka enhliziyweni indlela yesifundiso enanikelwa ngayo, naba yizinceku zokulunga.

Labo kini ababa**izinceku zokulunga** kufanele'**nondle umhlambi wonke, anibeke kuwo uMoya oNgcwele ukuba nibe ngababonisi bokwalusa ibandla likaNkulunkulu azithengele lona ngegazi lakhe.**'([IHubo 20:28](#)).

Umhlambi owondlayokusho ukudla "**ukuhlanganyela komzimba kaKristu** ([1Ko 10:16](#),[1Ko 11:24](#))," umphostoli uPawulu akwenza phambi kwabantu ekhumbula iNkosi uJesu ([Heberu 27:35-37](#)).

Be ngomumo, **iNdodana yomuntu**izofika ngehora ongalilindele; ngakho-ke, **uJesu**uthi kuwe,

→ "**Umphathi weNkosi othembekileyo nohlakaniphileyo iNkosi eyakumenza umphathi phezu kwendlu yayo banike isabelo sabo senyama ngesikhathi esifaneleyo?"** ([Luk12:36-42](#)).

* Yenza lokhu uma uphuthelwe ukuhlwithwa kokuqala

UJesu uwumnyango umuntu angangena ngawo kuKristu

Nibe njengabantu abalindele ukubuya kweNkosi yabo emshadweni ukuze basheshe bavule umnyango lapho ifika futhi ingqongqoza.[Luk12:36](#),[IsAmbulo 3:20](#)).

Amadoda ezwayo**iNkosibayizimvu**, futhi umnyango wezimvu **uJesu**(noma ama-logos kaNkulunkulunezimvu ezingena ngomnyango (**UKristu**bayakusindiswa ngokuba bayakungena baphume, bathole idlelo lapho beyakuba nokuphila okuchichimayo.**igama likaNkulunkulu**).⁶¹¹Ngakho, lalela izwi leNkosi futhi uvule umnyango ukuze **UKristu**izongena

⁶¹¹Ividiyo 27. "Inyama, Umphefumulo, Nomoya."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-thengwe-with-a-price-an-honour/.

(enhliziyweni yakho) futhi udle nawe, futhi uzodla Naye, lokho okuzoguqula i-logos kuwe ibe yi-rhema.⁶¹²

Impela uyobuya njengesela, ngakho gcina ingubo yakho (ingubo ecwiliswe egazini = *amalogokaNkulunkulu, Izenzo 19:13*) kuze kufike *iNkosifuthi Msindisi uJesu Kristu (Izenzo 16:15)*.

→ "Ubusiwe ozayo egameni leNkosi" (*Mat 23:39*) ngakho lindela uJehova, kodwaokwamanje, ***UNGATHATHI "UPHAWU LWESILO"*** kodwa ***"ZIMISELE UKUFA"*** ngenxa yeqama lakhe futhi ungene ezulwini laphakade.

Inkosi yathembisa ukuthi izobuya futhi ngenxa yenu, ngakho-ke zilungiseleleni ukubuya Kwayo.

⁶¹²Ividiyo 30. "Isidlo." www.therhemaofthelord.com/uncategorized/30-the-communion/.

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