

Olu lwimi luguqulelwe kusetyenziswa isixhobo sokuququlela i-AI;
nceda ujonge kuguqulelo lwesiNgesi loqobo ukuba
kunokwenzeka.

**Ukutolikwa kweSityhilelo
ngeIilogokwayeRhema**

Ukutolikwa kweSityhilelo nguLogos noRhema

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[2] Uluhlu Lwexesha Lwesiprofeto SeSityhilelo

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles' time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
→3rd rapture harvest (Rev 20:5-6)		→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)	
Tribulation		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
AOD		Heavenly Jerusalem	
The Great Tribulation		The New Jerusalem	
The hour of temptation		The Holy Jerusalem	
1 Hour		1 Hour	
(Rev 1:1-2)	The Revelation of Jesus Christ		
(Rev 1:3)	The readers of the logos of prophecy are blessed (The time is at hand)		
(Rev 1:4)	The 7 churches & The 7 Spirits		
(Rev 1:5)	Jesus Christ: The ruler of the kings and the rulers of the ground		
		(Rev 1:6)	Jesus Christ (made us kings and priests to God and His Father)
(Rev 1:12-13)	The seven candlesticks		
(Rev 1:14-15)	White hairs of His head, eyes, feet, & voice		
(Rev 1:16)	The seven stars & A sharp two-edged sword		
(Rev 1:17-18)	The first and the last (The keys of hell and of death)		
(Rev 1:19-20)	The revelation of the mystery of the 7 stars (the angels of the 7 churches) & the 7 golden candlesticks (the 7 churches)		
		(Rev 2:1-7)	(1) Unto the angel of the church of Ephesus (The tree of life)
		(Rev 2:8-11)	(2) Unto the angel of the church of Smyrna (10 days of Tribulation)
		(Rev 2:12-17)	(3) Unto the angel of the church of Pergamos (The hidden manna)
		(Rev 2:18-29)	(4) Unto the angel of the church in Thyatira (the Great Tribulation)
		(Rev 3:1-6)	(5) Unto the angel of the church in Sardis (Name in the Book of Life)
		(Rev 3:7-13)	(6) Unto the angel of the church in Philadelphia (A pillar)
		(Rev 3:14-22)	(7) Unto the angel of the church of the Laodiceans (Neither cold nor hot)
		(Rev 4:1-4)	A door opened in heaven: The Lamb & the 24 elders
		(Rev 4:5)	7 lamps of fire & the 7 Spirits of God
		(Rev 4:6-7)	The four (4) living creatures
		(Rev 4:8)	The Lord God Almighty (who was, and is, and is to come)
		(Rev 4:9-11)	God is worshipped in heaven

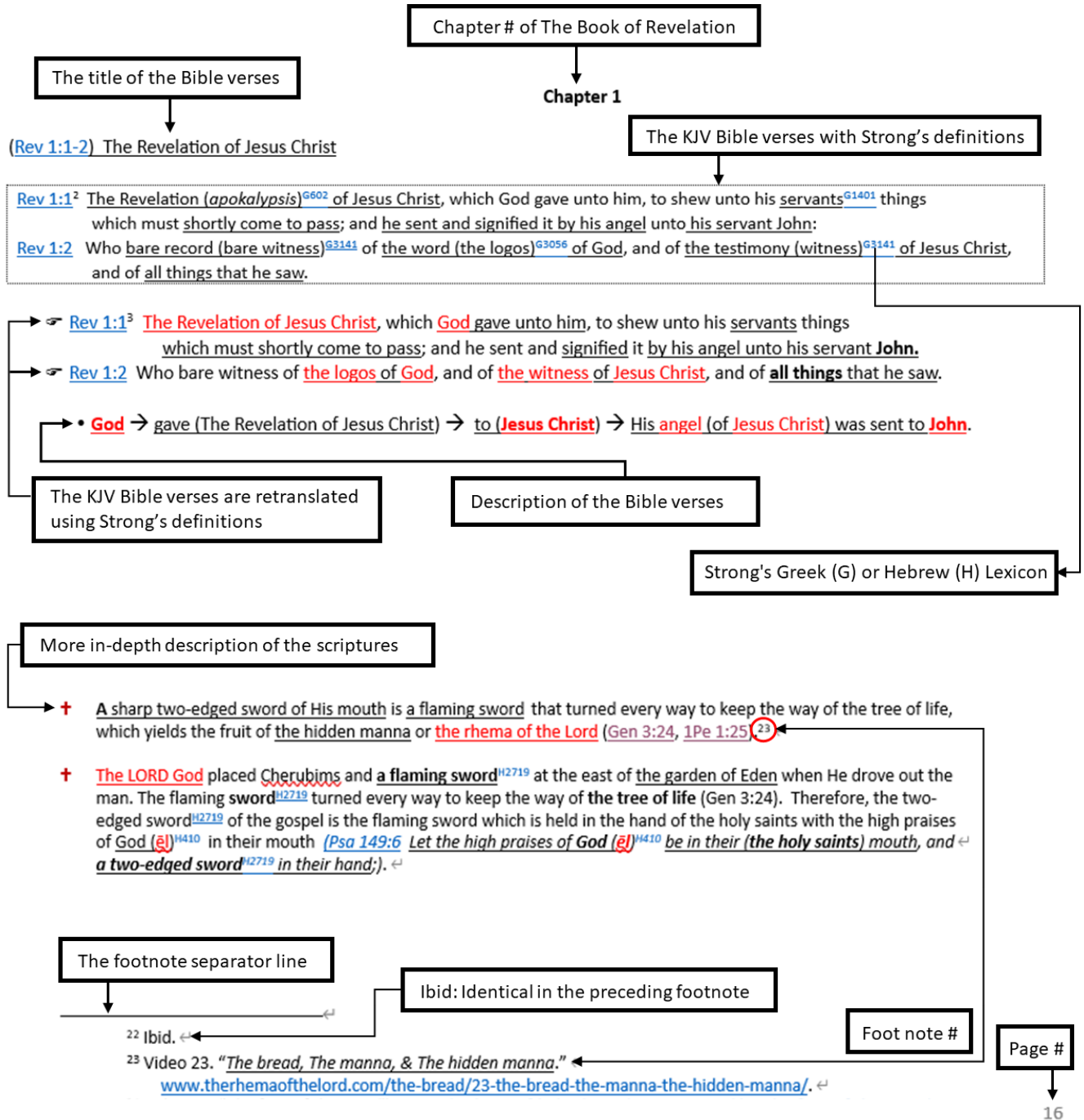
The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
Gentiles's time Summer Feasts Tribulation		The Winter Feasts of the LORD of God (Rev 15-16)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
		→3rd harvest (Rev 20:5-6)	
	AOD	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	The Great Tribulation	Armageddon	Heavenly Jerusalem
	The hour of temptation	The New Jerusalem	The Holy Jerusalem
Trumpets	1 Hour	1 Hour	
1st (T)		(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound	
2nd (T)		(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)	
3rd (T)		(Rev 8:8-9) The 2nd angel's trumpet sounded (1/3 of the seas, living creatures, & ships destroyed)	
4th (T)		(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)	
5th (T)		(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)	
		(Rev 9:1-5) The 5th angel sounded the trumpet (The 1st owe)	
		(Rev 9:6) Death flees from men	
		(Rev 9:7-10) The likeness of the locusts (hurt men for 5 months)	
		(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)	
		(Rev 9:12) The end of the 1st woe	
6th (T)		(Rev 9:13-16) The 6th angel's trumpet sound (The 2nd owe: 4 angels at the great river Euphrates)	
		(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone	
		(Rev 9:20-21) The rest of the men did not repent of the works of their hands	
		(Rev 10:1-2) A little book (Mighty angel's right foot on the sea & the left foot on the ground)	
		(Rev 10:3-4) Sealed up the things spoken by the 7 thunders	
		(Rev 10:5-6) The angel swore to God (The creator of heaven, the ground, and the sea)	
		(Rev 10:7) The mystery of God fulfilled when the 7th trumpet is about to sound	
		(Rev 10:8-11) The little book (Receive & devour to prophesy again)	
	(Rev 11:1-2) Measure the temple of God		
	(Rev 11:3-4) The Two witnesses		
	(Rev 11:5-6) Two witnesses' authority		
	(Rev 11:7) The beast ascends out of the bottomless pit (kills the 2 witnesses)		
	(Rev 11:8) The dead bodies of the two witnesses		
	(Rev 11:9) The dead bodies of the two witnesses are seen by all for 3 1/2 days		
	(Rev 11:10-13) The resurrection of the 2 witnesses		
	(Rev 11:14) The 2nd woe ends (The mystery of God fulfills when the 7th trumpet is about to sound)		
7th (T)		(Rev 11:15-16) The 7th trumpet sounded (Our Lord & His Christ restore the kingdoms of this world)	
		(Rev 11:17) The Lord God Almighty reigns	
		(Rev 11:18) The wrath of the Lord God Almighty (God) & the reward	
		(Rev 11:19) The temple of God opens (The marriage of the Lamb begins)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
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	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)	
	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	→3rd harvest (Rev 20:5-6)	
		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
		Armageddon	
		Heavenly Jerusalem	
		The New Jerusalem	
		The Holy Jerusalem	
		1 Hour	
		The hour of temptation	
		(Rev 12:1-2) A great sign in heaven: The Woman	
		(Rev 12:3) Another sign appears in heaven (A great red dragon having 7 heads, 10 horns, & 7 diadems)	
		(Rev 12:4-5) A woman (heavenly Jerusalem) brought forth a male son (The 144,000)	
		(Rev 12:6) The woman fled into the wilderness to be nourished for 1,260 days	
		(Rev 12:7-9) War in heaven (The great dragon & his angels were cast out from heaven to the ground)	
		(Rev 12:10-11) Salvation, power, the kingdom of our God, & the authority of God's Christ have come	
		(Rev 12:12-13) The dragon, who has a short time, persecutes the woman (The wrath of the devil)	
		(Rev 12:14) The woman is nourished for a time, and times, and half a time	
		(Rev 12:15-16) The ground swallowed up the flood that was cast out of the dragon's mouth	
		(Rev 12:17-18) The angry dragon went to make war with the remnant of the woman's seed	
		(Rev 13:1) The 1st beast out of the sea (7 heads, 10 horns, & 10 diadems with a blasphemous name)	
		(Rev 13:2) The 1st beast out of the sea (a leopard, a bear, & a lion)	
		(Rev 13:3) One of the 7 heads (the Roman) was slain but was healed (the New Roman Kingdom)	
		(Rev 13:4-7) The dragon and the 1st beast are worshiped by all who dwell on the ground	
		(Rev 13:8-9) The 1st beast is worshiped by all who dwell on the ground	
		(Rev 13:10) The patience and the faith of the holy saints (taken captive & killed)	
		(Rev 13:11) The 2nd beast out of the ground (has 2 horns like a Lamb)	
		(Rev 13:12-13) The 2nd beast forces the ground dwellers to worship the 1st beast	
		(Rev 13:14) The 2nd beast deceives the ground dwellers through the signs	
		(Rev 13:15) The spirit is given to the image of the beast to speak	
		(Rev 13:16) The 2nd beast forces the ground dwellers to receive a mark on their right hand or foreheads	
		(Rev 13:17) No one to buy or sell without the mark, the name of the beast, & the number of his name	
		(Rev 13:18) 666 (Count the number of the beast, who is the number of a man)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
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The Spring Feasts of the LORD		The Fall Feasts of the LORD	
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* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9, 11-14: 14:14, 16:15)	
→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)		→3rd harvest (Rev 20:5-6)	
AOD		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
The Great Tribulation		Amageddon	
The hour of temptation		The New Jerusalem	
1 Hour		1 Hour	
		The Holy Jerusalem	
		(Rev 17:1-2) The judgment of the great harlot	
		(Rev 17:3-4) A scarlet beast & the woman	
		(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND	
		(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)	
		(Rev 17:8) The 2nd beast (who was, is not, and is to come)	
		(Rev 17:9) 7 heads (kingdoms) = 7 mountains	
		(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space	
		(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition	
		(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast	
		(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)	
		(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)	
		(Rev 17:16) The 10 horns on the (1st) beast burned the harlot	
		(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues	
		(Rev 17:18) The woman (The great harlot) = The great city	
		(Rev 18:1-2) The fall of Babylon the great	
		(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication	
		(Rev 18:4) Come out of Babylon the great	
		(Rev 18:5-8) The sins of Babylon are judged by the Lord God	
		(Rev 18:9) The 10 kings of the ground committed fornication with Babylon	
		(Rev 18:10-20) The judgment on the great city Babylon in 1 hour	
		(Rev 18:21-24) The great city Babylon (no longer be found)	

The 1st half of Daniel's 70th week		Gentiles's time		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		Summer Feasts Tribulation		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
		* AOD * Abomination of Desolation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
		→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
				→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	
				→3rd harvest (Rev 20:5-6)	
Tribulation		AOD	The Great Tribulation	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	1 Hour		The hour of temptation	Armaggeddon	Heavenly Jerusalem
					The New Jerusalem
				1 Hour	The Holy Jerusalem
					(Rev 19:1-2) The 1st Alleluia (The 1st Alleluia (Praise: a great multitude in heaven))
					(Rev 19:3) The 2nd Alleluia (Praise: a great multitude in heaven) in heaven
					(Rev 19:4-5) The 3rd Alleluia (Praise: The 24 elders & the 4 living creatures)
					(Rev 19:6) The 4th Alleluia (All in heaven: The Lord God Almighty reigns)
					(Rev 19:7) The marriage of the Lamb has come
					(Rev 19:8) The Lamb's woman = The righteousness of the holy saints
					(Rev 19:9) The true logos of God (The marriage supper of the Lamb)
					(Rev 19:10) The testimony of Jesus (The spirit of prophecy)
					(Rev 19:11) Heaven opened (The one who sat on the white horse)
					(Rev 19:12-14) Armageddon (The Logos of God & the armies in heaven)
					(Rev 19:15) The winepress of the fierceness and wrath of Almighty God
					(Rev 19:16) Armageddon (KING OF KINGS, AND LORD OF LORDS)
					(Rev 19:17-18) The supper of the great God
					(Rev 19:19) The beast, the kings of the ground, & their armies make war against God
					(Rev 19:20) The 1st beast & the false prophet are cast alive into the lake of fire
					(Rev 19:21) The sword (the rhema) of the Lord Jesus Christ kills the remnant
					(Rev 20:1) The key to the bottomless pit & A great chain
					(Rev 20:2-3) The dragon (old serpent, the Devil, Satan): Sealed to the pit for 1,000 years
					(Rev 20:4) The 144,000 & the Great Tribulation saints to reign for a 1,000 years
					(Rev 20:5-6) The first resurrection (The 3rd harvest of the 4th watch)
					(Rev 20:7-8) The 1,000 years finished (Gog and Magog)
					(Rev 20:9-10) The devil was cast into the lake of fire & brimstone
					(Rev 20:11) A great white throne
					(Rev 20:12) 2 books opened before God: (1) The Books, (2) the Book of Life
					(Rev 20:13) The sea and death & hell gave up the dead for their judgement
					(Rev 20:14) The second death = Death and Hell
					(Rev 20:15) Whose names are not written in the Book of Life = The lake of fire
					(Rev 21:1) A New heaven and A New Ground
					(Rev 21:2-3) New Jerusalem (The Holy City of the temple of the tabernacle of God)
					(Rev 21:4) The first Adam (former you, will pass away)
					(Rev 21:5-6) All things are made new (True logos: It is done)
					(Rev 21:7) The overcomers (The sons of God)
					(Rev 21:8) The second death

[4] Indlela yokufunda



[5] Uluhlu lwevidiyo eziboniswa "kwiwebhusayithi yeRhema yeNkosi¹

¹49 iividiyo ukusuka www.theRhemaOfTheLord.com.

- [01] Iintsuku ezisixhenxe zeIndalo kaThixo
- [02] Umyezo wase-Eden
- [03] Lwaluyintoni ubambo lwendoda?
- [04] Isiqhamo somhlaba vs. Iziquhamo zobulungisa
- [05] Ukuguqulwa kuka-Adam kwiNtombi Enyulu elumkileyo
- [06] Incwadi yezizukulwana ukususela kuAdam ukuya kuYesu (Oonyana bakaSirayeli noSirayeli)
- [07] Izizukulwana ukususela kuAdam ukuya kuAbraham + uMfazi (Umfanekiso nomfanekiso)
- [08] Imithendeleko esixhenxe kaYehova yoonzana bakaSirayeli (uYesu ethabathela kumntwana oyindoda ukuya eNkosini)
- [09] [Imithendeleko kaYEHOVA] 1. IPasika
- [10] Kwiintsuku ezingaphambi “komthendeleko wepasika”
- [11] (Isambatho sikaYesu) Ngaphambi “Komthendeleko wepasika”
- [12] [Imithendeleko kaYehova] (1) iPasika kunye (2) nesonka esingenagwele (Isizukulwana sikaYesu Kristu)
- [13] Igama (logos & rhēma)
- [14] Inguquko, uBhaptizo noMoya oyiNgcwele
- [15] IVangeli ye logos kaThixo (uYesu noYesu Krestu waseNazarete)
- [16] Iintlanga (Imfihlelo kaKristu)
- [17] [Imithendeleko kaYehova] (3) Intlahlela (Indlu kaYehova uThixo)
- [18] [Imithendeleko kaYehova] (3) Intlahlela (I-144,000)
- [19] Umhlaba nomhlaba
- [20] (Isingxobo, ikrele, nekrele elintlangothi-mbini
- 21 Umnqophiso, ulwaluko lwangaphandle, ulwaluko lwangaphakathi;
- [22] Ukutolikwa kweSibhalo somnqophiso omtsha
- [23] Isonka, imana, nemana efihliweyo
- 24 Indlu kaThixo uYiYerusalem Engcwele,
- [25] Ilizwi elinzima (I logos) & Imisebenzi kaThixo
- [26] IPasika yeNkosi (ITestamente Entsha)
- [27] Inyama, Umphefumlo, noMoya Indumiso 23
- [28] Isiqhamo soMoya
- [29] (IPasika yeNkosi) Abafundi vs abapostile – Lifikile ilixa
- [30] UMthendeleko
- [31] UmNazari kuThixo (linwele zentloko)
- [32] (Imfihlelo enkulu) UKrestu neBandla – Zonke izinto zezikaThixo
- 33 Zibandakanye nawe kule nqwelo
- [34] NgokoMoya, naphantsi kobabalo.
- [35] (Abapostile) Abafundi abanamandla & negunya
- [36] Imizekeliso ubukumkani bamazulu nobukumkani bukaThixo
- [37] Ngumhlaba wegazi; Nathengwa ngexabiso.
- [38] Ukubethelelwa kukaYesu kunye nezihange ezibini zabethelelwa ecaleni kukaYesu
- [39] Ulandelelwano lwexesha elinokwenzeka lokubethelelwa, owokuqala nowokugqibela uAdam, novuko lwabafileyo.
- [40] [Imithendeleko kaYehova] 4. IPentekoste
- [41] Khulani eNkosini ukuze nikholeke kuThixo
- [42] [Imithendeleko kaYehova] 5. Amaxilongo
- [43] (Bakhokelwa nguMoya) Oonyana bakaThixo
- [44] Iilogos & rhema ngemihla yokugqibela (2 Petros 3) kunye nesiprofeto sesibhalo (2 Petros 1 & 3)
- [45] [Imithendeleko kaYehova] 6. Ukucamagushela
- [46] Uvuko loBomi
- [47] [Imithendeleko kaYehova] 7. Iminquba
- [48] [Imithendeleko kaYehova] 8. Hanukkah
- [49] Uhambo loSindiso (izishwankathelo zezidiyo ukusuka kwi-#1 ukuya kwi-#48)

Cisiqingatha 1

([ISityhilelo 1:1-2](#)) Isityhilelo sikaYesu Kristu

[ISityhilelo 1:1](#)²Isityhilelo (apokalypsis)^{G602} kaYesu Kristu, awamnikayo uThixo, ukuba abonise abakhonzi bakhe (*isininzi*)^{G1401} izinto ezimele zenzeke kamsinya; waqondisa wathumela ngaso isithunywa sakhe sasemazulwini kumkhonzi wakhe uYohane.

[ISityhilelo 1:2](#) Ngubani onike ingxelo (ngaphandle kwamangqina)^{G3141} yegama (iilogo)^{G3056} kaThixo, nobungqina (ingqina)^{G3141} kaYesu Kristu, neento zonke awazibonayo.

- ☞ [ISityhilelo 1:1](#)³ [Isityhilelo sikaYesu Kristu](#) (ifumaneka kwi-Ἰησοῦ Χριστοῦ), leyo [uThixowamnika](#), ukubonisa kubakhonzi bakhe izinto ezimele ukubakho kamsinya; waqondisa wathumela ngaso isithunywa sakhe sasemazulwini kumkhonzi wakhe uYohane.
- ☞ [ISityhilelo 1:2](#) Owanikela ubungqina ngaye [iilogo ye uThixo](#), kunye ne [i ingqinaye UYESU khristu](#), neento zonke awazibonayo.

-iilogo zikaThixo

- [uThixowanika](#) [isityhilelo sikaYesu Kristu](#) → kuYohane → waza wayibonakalisa ngokuthumela ingelosi yakhe kwelaKhe [umkhonziUYohane](#).
→ [uThixowanika](#) [isityhilelo sikaYesu Kristu](#) kuYohane waza wayibonakalisa ngokuthumela ingelosi yakhe kumkhonzi wakhe [UYohane](#) abangqinayo [iilogoye uThixo](#) (okanye [UYESU khristu](#)), ukubonisa abakhonzi Bakhe (okanye [wena](#) abaphila ngokungqinelana [kwiTestamente eNtsha](#)) izinto ezimele zenzeke kamsinya.⁴
- [Yohane 1:1-8](#) ubhala ukuba [ulogo yayinguThixo](#) ekuqaleni (owokuqala) kwaye “zonke izinto” zenziwe ngu [uThixo](#), kwaza kwathunyelwa ingqina elinguYohane [uThixo](#) ukunika ubungqina [UKukhanya](#)^{G5457} ukuze bonke abantu akholwe ngaye ([iilogo](#)).

[Yoh1:1](#) Ekuqaleni (eyokuqala)^{G746} yayiliLizwi ([iilogo](#)),^{G3056} kunye neLizwi ([iilogo](#)) wayekunye [uThixo](#), kunye neLizwi ([iilogo](#)) yaba [uThixo](#).

[Yoh1:2](#) Enjalo ([iilogo](#))^{G3778} yayikhona ekuqaleni [uThixo](#).

[Yoh1:3](#) [Zonke izintobabeyenziwe \(be\)](#)^{G1096} ngaye; engekho yena, akubangakho nanye into ethe yabakho.

→ “Ekuqaleni” kuthetha ukuthi “[eyokuqala](#),” ebhekisela ku [iilogo zikaThixo](#).
[Incwadi yeSityhilelo](#) yabhalwa ngu [yekaThixo](#) umkhonzi uYohane, owayelingqina lakhe [UYESU khristu](#) ([JesusUKrestu](#) nguba ni u [iilogo zikaThixo](#)).⁵

- [Ngqina](#)^{G3141}
[1 Yoh 5:9](#) Ukuba siyabamkela ubungqina^{G3141} yamadoda, ingqina^{G3141} ye [uThixomkhulu](#):
ngokuba bubo obu ubungqina^{G3141} ye [uThixo](#) athe wangqina (ngqina)^{G3140} yoNyana wakhe..
[1Yo 5:10](#) Lowo ukholwayo kuye [uNyana kaThixo](#) unabo ubungqina^{G3141} kuye:
lowo ungakholwayo nguye uThixo, umenze ixoki; ngokuba engakholwa bubungqina obo [UThixo wanikela ngoNyana wakhe](#).
[1Yo 5:11](#) Le yingxelo (ingqina),^{G3141} ukuba [uThixousinike ubomi obunqunaphakade](#),
kwaye oku [ubomi](#) ukuNyana wakhe.

²Ngaphandle kokuba kuboniswe ngenye indlela, zonke iindinyana zeBhayibhile ekuthethwa ngazo zikwiKing James Version.

³Umbhali uziguqulele kwakhona zonke iivesi zeNcwadi yeSityhilelo esebenzisa iLexicon kaStrong esuka kwi www.blueletterbible.org.

⁴ [ISityhilelo 22:6](#), bhekisela ku[Umfanekiso 1-a] okanye kwiVidiyo 15. “IVangeli yophawu lukaThixo.” www.therhemaofthelord.com/the-gospel/15/.

⁵Ngeenkukacha ezithe vetshe “yokuqala neyokuqibela,” bhekisa ku“([ISityhilelo 1:10-11](#)) [Ngemini yeNkosi \(Ixilonqo, naqMoya\)](#).”

- **Inggina:** “**uThixo**sinike(**amakholwa**)**ubomi obungunaphakade**, kwaye oku**ubomi**i**phakathiUNyana wakhe.**”
 - **Inggina**ye**uThixo**ungqina ngoNyana wakhe, ngaloo ndlela onako**uNyana kaThixo** uye*i***ingqina(ubomi)** kuye.

1Yo 5:13Ndinibhalele ezi zinto, nina bakholwayo kwigama lakhe**uNyana kaThixo**; ukuze nibe nako**yazionayo**ubomi obungunaphakade****, nokuze nibe nako**kholwani**egameni lika**uNyana kaThixo**.

1Yo 4:15Nabani na oya kuyivuma loo nto**UYesu**yi**uNyana kaThixo**,**uThixo**uhleli kuye, kwaye wangena**uThixo**.

→UYohane wabhala ezi zinto ukuze nina

(1) kholelwa kwigama lika**uNyana kaThixo**(ukuba**UYesu**yi**uKristu**,**uNyana kaThixo**, **Yoh 20:31**), kwaye

(2) ukuba ukukholelwa uya kuba nako**ubomi**ingama lakhe (**Yoh 20:31**), kwaye uyazi ukuba

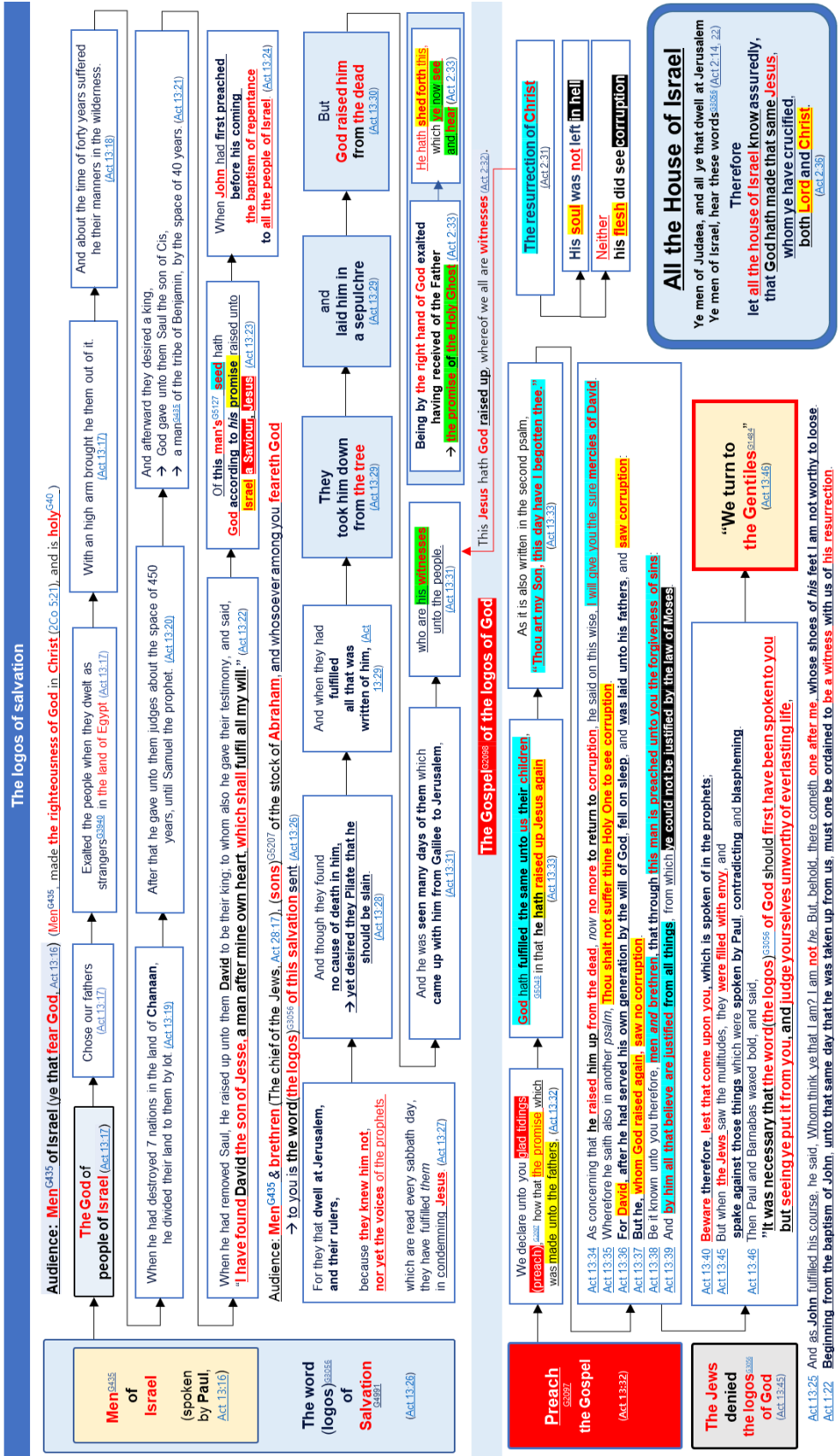
wena

babeubomi obungunaphakade**.**

→Kwalo Yohane, indoda eyayithunywe nguThixo, wabhala neVangeli kaYohane (**Yoh 1:6**,**Eyoku-1 kaYohane**,**Eyesi-2 kaYohane**, kwaye**3 kaYohane**).

† Bukela ividiyo ye-13 ukuze ufunde ngendlela**UYesu** yi**uKristu**,**iNkosi**, kwaye njani**iilogo**ibai**irhema**.⁶

⁶Jonga ku "[Umfanekiso 1-b]" okanye iVidiyo 13. "Igama (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.



⁷Ividiyo 15. "IVangeli yelogos kaThixo." www.therhemaofthelord.com/the-gospel/15/.

([ISityhilelo 1:3](#)) Abafundi be logos yesiprofeto basikelelekele (Ixesha likufuphi)

[ISityhilelo 1:3](#) Unoyolo lowo uwalesayo, kwanabo bawevayo amazwi (iilogos)^{G3056} kwesi siprofeto, ^{G4394} nizigcine ke izinto ezibhaliweyo kuyo; kuba ixesha likufuphi.

☞ [ISityhilelo 1:3](#) **Sikelelwen** gulowo ulesayo, kwanabo bavayo **iilogo** koku**isiprofeto**, nizigcine ke izinto ezibhaliweyo kuyo; **ixesha lisondele**.

- **Kutheni le nto abafundi be logos yesiprofeto kufuneka basikeleleke?**
 - Banoyolo ngenxa yokuba baya kudla isonka ebukumkanini **uThixo**. Intsingiselo, baya kwenjenjalo ungabi sasela kwisiqhamo somdiliya; **iilogo** de kube yiloo mini abayisela entsha (**irhema**) ebukumkanini be **uThixo**.

→ **Itywina**^{G4972} hayi iqama (**iilogo**)^{G3056} nqesiprofeto sale ncwadi: kuba ixesha likufuphi ([ISityhilelo 22:10](#)).

([ISityhilelo 1:4](#)) licawe ezisi-7 kunye neMimoya esixhenxe

[ISityhilelo 1:4](#) UYohane ubhalela amabandla asixhenxe akwelaseAsiya; uthi, Makube lubabalo kuni, noxolo, ^{G1515} kulowo ukhoyo, wayekho, uzayo; nakubo ooMoya abasixhenxe abaphambi kwetrone yakhe;

☞ [ISityhilelo 1:4](#) UYohane ukuba **amabandla asixhenxe eziseAsia**: Makube lubabalo kuni, noxolo; ukusuka kuye **yi**, kwaye yintoni **yaba**, kwaye yintoni **uyeza**; kwaye ukusuka **ooMoya abasixhenxe ezizi phambi kwetrone yakhe**;

→ **WNguye lo ukhoyo, wayekho, uzayo? INkosi uSomandla**.⁹

→ **WunoMoya abasixhenxe phambi kwetrone yakhe? INkosi uYesu Kristu unooMoya abasixhenxe** (ibhekisele ku [Sityhilelo 5:6](#)).

([ISityhilelo 1:5](#)) UYesu Kristu: Umlawuli wookumkani nabalawuli bomhlaba

[ISityhilelo 1:5](#) nakuYesu Kristu, olingqina elithembekileyo, ^{G3144} owamazibulo kubo abafileyo; kunye nenkosi (umlawuli) ^{G758} yookumkani ^{G935} zomhlaba (umhlaba). ^{G1093} Kuye lowo wasithandayo, owasihlambayo ezonweni zethu ngegazi lakhe;

☞ [ISityhilelo 1:5](#) Kwaye ukusuka **UYESU khristu**, olingqina elithembekileyo, Owamazibulo kubo abafileyo; nomlawuli wookumkani bomhlaba. Kuye owasithandayo, wasihlambulula ezonweni zethu kwezakhe **igazi**.

- **Yintoni umhlaba?**
 - Ku [Luka 8:27](#), umhlaba (Strong's G1093)¹⁰ ubukhulu becala liguqulelwa ngokuthi "umhlaba." Ngoku ka [Eksodus 3:5](#) kwaye [Zenzo 7:33](#), umhlaba (Strong's G1093) ukusuka [Mat 6:10](#), "Mabufike ubukumkani bakho. Intando yakho mayibe kwenziwa emhlabeni, ^{G1093} njengokuba kusezulwini," ikwafanele iguqulelwe ngokuthi "umhlaba": "Mabufike ubukumkani bakho. Intando yakho mayenziwe (on) ^{G1909} (umhlaba), ^{G1093} njengokuba kusenziwa emazulwini."¹¹
- **WNguye umlawuli wookumkani behlabathi?**

⁹Inqwelo yokulwa ngumfuziselo weNkosi, leyo ikhoyo, yayikho, neza kuza, "uSomandla (uMsindisi uYesu). **UKrestu**" ngubani na oya kusizela kwakhona ([2Pe 3:10](#), [Isa 66:15](#) & ibhekisele ku [Sityhilelo 4:6-11](#)).

Ividiyo 33. "Zibandakanye kule Nqwelo." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

¹⁰Ngaphandle kokuba kuphawulwe ngenye indlela, zonke iingcaciso ezine-Hebrew and Greek Lexicon zivela <https://www.blueletterbible.org/kjv>.

¹¹Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

-JuYesu Kristu([ISityhilelo 1:5](#))

- Wngookumkani nabalawuli behlabathi?
- Ookumkani^{G935} bomhlaba owachasa iNkosi noKristu nguHerode noPontiyo Pilato.
- Tuyalawula^{G758} umhlaba ngababingeleli abakhulu^{G749} kunye nabadala.^{G4245}

[IZenzo 4:23](#) Banduluka ke, baya kwelabo iqela.

babika konke ababingeleli abakhulu^{G749} kunye nabadala^{G4245} wayetshilo kubo.

[IZenzo 4:26](#) Ookumkani^{G935} Umhlaba (umhlaba)^{G1093} besuka bema, nabaphathi,^{G758} babe bahlanganisene ngokuchaseneyo iNkosi, nanxamnye neyakhe **UKrestu**.

[IZenzo 4:27](#) Ngokuba inene, ngokuchasene nawe **umntwana ongcwele uYesu**, Othe wamthambisa, zombini **uHerode**, kwaye **uPontiyo Pilato**, kunye **abeeNtlanga**,^{G1484} kwaye **abantu**^{G2992} **kwaSirayeli**,

babe

bahlanganisene,

- Owabethelela emnqamlezweni **UYesu**, iNkosi kwaye **UKrestu**?
-Yonke indlu kaSirayeli: ookumkani, nabaphathi, neentlanga, nabantu bakwaSirayeli; [IZenzo 2:36](#)).¹²

† **JuYesu Kristu** ungumphathi wookumkani behlabathi, kodwa wabethelelwa emnqamlezweni yindlu yonke kaSirayeli.

[\(ISityhilelo 1:6\)](#) UYesu Kristu: Wasenza ookumkani nababingeleli kuye uThixo noYise

[ISityhilelo 1:6](#) Wasenza ookumkani^{G935} nababingeleli^{G2409} kuThixo noYise; kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni. Amen.

☞ [ISityhilelo 1:6](#) Wasenza ookumkani nababingeleli kubo **uThixo** kunye neYakhe **Utata** kuye makubekho uzuko namandla, kuse emaphakadeni asemaphakadeni kwaye njalo. Amen.

- Abangcwele bembandezelo enkuluyiya kwenziwa **ookumkani** kwaye **ababingeleli** ukuya **uThixo**, yaye baya kulawula emhlabeni iminyaka eyi-1 000.¹³

[\(ISityhilelo 1:7\)](#) Uza namafu

[ISityhilelo 1:7](#) Yabona, uyeza naye; ^{G3326} amafu; ^{G3507} aye eya kumbona amehlo onke, kwanabo bamhlabayo; nazo zonke izizwe (izizwe)^{G5443} Umhlaba (umhlaba)^{G1093} uya kubhombolozisa ngenxa yakhe. Ewe kunjalo, Amen.

☞ [ISityhilelo 1:7](#) Yabona, Yena (*iNkosi uYesu Kristu*¹⁴) iza nayo **amafu**; kwaye onke amehlo aya kumbona. kwanabo ke bamhlabayo; **UYesu**, zombini **Nkosikwaye UKrestu**, [IZenzo 2:36](#)): zimbambazele zonke izizwe zomhlaba. Ewe kunjalo, Amen.

- I-**WHO** iya kuza namafu?
- Lowo uhleli efini; **uNyana kaThixo** (**iNkosi uYesu Kristu**) iya kuza namafu.¹⁵

¹²Ividiyo 15. "IVangeli yelogs kaThixo." www.therhemaofthelord.com/the-gospel/15/.

¹³Ibhokisi ku "([ISityhilelo 5:7-14](#)) *Abangcwele benziwa ookumkani nababingeleli kuThixo wethu.*"

¹⁴Buyela ku "([ISityhilelo 14:14-16](#)) *Ukuvunwa, Ukuxwilwa (Uxhwilo lwe-2 lwewotshi yesi-3).*"

¹⁵Ithathiwe ukusuka [ISityhilelo 1:12-13](#). UNyana womntu uphakathi kweziphatho zezibane ezisixhenxe (okanye amabandla), kodwa phawula ukuba eli gama

"nje^{G3664} isetyenziswa ukuchaza ubume obufana okanye obufana noNyana womntu. [ISityhilelo 1:16](#) ichaza le ikhangelekayo ufana noNyana woMntu njengalowo uphethe "ikrele elibukhali, elintlangothi mbini" ikrele elidangazelayo (irhema) kwisandla sakhe.

umlomo. Ngokuba irhema lathethwa phambi kwabapostile beNkosi yethu uYesu Kristu, [KuYuda 1:17](#)), uNyana woMntudibhaliwe

[ISityhilelo 1:13](#) yiNkosi uYesu Kristu, uNyana kaThixo ofana noNyana womntu.

- **Cphezulu**^{G3507}:Cphezulu ibhekisa “kwilifu^{G3509}yamangqina^{G3144}kaYesu”¹⁶ngubani oza kuza naye***iNkosi uYesu Kristu***.
- UYesu**wenyuka waya kuye**Utata**kwaye**uThixo**, ngokou**Thixo**wabau**Bawokwaye****uThixo**kuMariya waseMagadala (**Yohane 20:17**).
- Ngokunjalo,**uThixonayo** yabau**Bawokwaye****uThixoyomenzi** wobubi, abathi ngokholo”**bakholwa**“ukuba**UYesu** uya kunyuka aye kuye**Utata**, Yakheu**Thixo** ukuba amhlangule kumhlaba oqalekisiweyo.¹⁷
- Nyana womntu&UNyana kaThixo**

Roma 1:3Ngokuphathelele uNyana wakhe**UYESU khristuwethuNkosi**, owaphuma kwimbewu kaDavide **ngoku ka**^{G2596} **inyama**;

Roma 1:4Kwaye yabhengezwa (yamiselwa)^{G3724}ukuba**uNyana kaThixokunye (kwi)**^{G1722}**amandla**,^{G1411} **ngoku ka**^{G2596} **umoya wobungcwele**, ngokuvuka kwabafileyo;

- **Nyana womntu**(inyama):yeka**Thixo**Unyana**UYESU khristuwethuNkosi**ngoku ka**inyama**.
- **UNyana kaThixo**(umoya):**Nyana womntu** umiselwe ukuba**uNyana kaThixo emandleni**,¹⁸ **ngoku ka****umoya wobungcwele**,^{G42} by**uvuko lwabafileyo**.¹⁹

Luka 1:35Saphendula ke isithunywa, sathi kuye (uMariya)**UMoya oyiNgcweleziya** kukufikela, kwaye**amandla**^{G1411}**koPhezukonke**^{G5310}ziya kukugubungela; nayo ke loo nto **ingcwele**^{G40}**oya kuzalwa nquweuya kubizwa****uNyana kaThixo**.

- Niniu**Moya oyiNgcwele**iza phezu**iilogo zikaThixo** ukuba uNyana woMntu wahlwayela kuni; amandla Osenyangweni aya kukusibekela. Emva koko **uNyana kaThixo**uya kuza, akunike **ukuqonda**ukuze nimazi;**uThixo** nguba ni **uyinyani**kwaye wena ukuye (**uThixo**) yiyo **iyinyani**, nakuNyana wakhe**UYESU khristu**. Yi le **uThixo oyinyaniso**, kwaye**ubomi obungunaphakade**(**1Yo 5:20**).

- **Tyena uNyana kaThixo**

- UYESU khristuwethuNkosi**(**Roma 1:3**ngokwenyama).**uKristu**,**uNyana kaThixo**(**Yohane 11:27**, **Izenzo 8:37**),**ukumkani wakwaSirayeli**(**Yoh 1:49**).

- Oku**UYESU khristu**, owathunyelwa kuthi, uya kusidlisa ubomi**UKrestu**(**Efe 2:5**) kwaye usiphakamisele ezulwini iindawo ezinazo zonke iintsikelelo zomoya**UYesu Kristu**(**Efe 1:3**,**Efe 2:6**), ngokuba ungowethu**Nkosi**(**Fil 3:8**), kwaye Uya kuyitshintsha imizimba yethu engcolileyo (indawo ephantsi) ibe yiyo**umzimba wozukoyeuMsindisi**, **iNkosi uYesu Kristu** (**Phl 3:20-21**,**Roma 8:30**),²⁰nguba ni **uMvana, uKristu**, umfanekiso we**uThixo**.²¹

(**ISityhilelo 1:8**) **INkosi, uSomandla**

ISityhilelo 1:8Mna ndinguAlfa no-Omega, isiqalo nesiphelo, itsho iNkosi.^{G2962}
Lowo ukhoyo, wayekho, uzayo, uSomandla.^{G3841}

- ☞ **ISityhilelo 1:8**Mna ndinguAlfa no-Omega, isiqalo nesiphelo, utsho**iNkosi**, ngubani na, nowayekho, nozayo;**uSomandla**.

¹⁶Ibhekisele ku (**Heb 12:1**Kungoko nathi singqongwe lilifu elingaka^{G3509}yamangqina^{G3144}..”

¹⁷Ividiyo 38. “Izihange ezibini zabethelelwa ecaleni koYesu.”www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸Jonga ku[Umfanekiso 2-a] uMthendeleko.

¹⁹Ngokuphathelele uvuko lwabafileyo, bhokisela ‘kwi-144 000 (intlahlela kaKristu)’ kwisahluko 7.

²⁰Ividiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

²¹Ukuze ufumane iinkcukacha ezingakumbi, bhokisela ‘kuMelkitedeke wazisa isonka newayini (ebhekisela kuYesu Kristu).”

- **INkosi uSomandla**²²
-**INkosi**: uAlfa no-Omega, isiqalo nesiphelo.
-**USomandla**: Lowo ukhoyo, wayekho, uzayo;²³

→ Qonda **INkosi uSomandla** ukusuka "([ISityhilelo 4:8](#)INkosi uThixo uSomandla (owayekho, ukhoyo, usaya kuba njalo).
yiza)."

→ Qonda umxholo "yethu**Nkosi**, kunye ne**UKrestu wakhe**" ngaphakathi [ISityhilelo 11:15](#), Lowo uzayo.²⁴

([ISityhilelo 1:9](#)) Umqondiso kaThixo, Ubungqina bukaYesu Kristu

[ISityhilelo 1:9](#)Mna Yohane, okwangumzalwana wenu (abazalwana)^{G80}kunye neqabane (umthathi-nxaxheba)^{G4791}[embandezelweni](#),^{G2347}
Ke ubukumkani, nonyamezelo lukaYesu Kristu, waye esiqithini ekuthiwa yiPatmos.
yegama (iilogo)^{G3056}ka**Thixo**, nangenxa yobungqina (ingqina)^{G3141}ka**Yesu Kristu**.

☞ [ISityhilelo 1:9](#)Mna Yohane, endingubazalwana benu nam, ndinesabelo kuni**imbandezelo**,
nasebukumkani nasekunyamezeleni**UYESU khristu**, wayekwisiqithi ekuthiwa yiPatmos.
ngenxa**iilogo zikaThixo**, kwaye ngenxa**ingqina yeUYESU khristu**.

- **Ukushumayela iilogo**kunye nerhema
(Ukushumayela **kwiiilogo**)
- UThixo wathumela**iilogo** koonyana bakaSirayeli, wabafundisa oko**UYESU khristu yiINkosi**yabo bonke.

(Eshumayela eqhubeka**irhema**)

-UThixo wamthambisa uYesu waseNazarete ngoMoya oyiNgcwele nangamandla, wamvusa ngomhla wesithathu;

waza wambonisa ekuhlени (uYesu Kristu waseNazarete) kuthi, kungekhona kubo bonke abantu, kodwa kuthi "thina,"

anyula amangqina phambi koThixo owadlayo wasela kunye noNyana woMntu emva kokuvuka kwakhe kwabafileyo.

→ Ukuba ubani uthe wamnkela umqondiso, uya kwamkela uxolelo lwezono, aze uMoya oyiNgcwele abawele phezu kwabo bathe bakholwa yikholelwa le rhema ([IZenzo 10:36-44](#)).

- **Ngoobani abazalwana bakho uYohane?**
- Bazalwana (abaprofeti,[ISityhilelo 22:9](#)) ngabo uYise osemazulwini ([Mateyu 23:9](#)), kunye nabo babonayo INkosi, ndahlala nayo ngaloo mini, ndafumana**ooMesiya, uKristu** ([Yohane 1:39-41](#)).²⁵

- UYohane, owabhala iVangeli kaYohane, ngabazalwana benu, abanesabelo kwimbandezelo²⁶ebukumkani kwaye

umonde weUYESU khristu. Wayelingqina**UYESU khristu, iilogoye uThixo**.

- **Rukuxhuzula**(ubambeke,**harpazo**)
Qaphela ukuba umthetho nabaprofeti babekho kwada kwakuYohane;**iMbandezelo** yaqala kwimihla kaYohane umBhaptizi.²⁷

²²Ividiyo 33. "Zibandakanye kule Nqwelo." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

²³Bhekisela ku "UYehova wemikhosi" [ISityhilelo 1:8](#)kunye "neNkosi uThixo uSomandla" [ISityhilelo 4:8](#)."

²⁴Ibhokisela ku "([ISityhilelo 11:15-16](#)) *Ingelosi yesi-7 yavuthela ixilonqo (INkosi yethu noKristu wayo ibuyisela izikumkani zoku ihlabathi).*"

²⁵Ividiyo 17. "3. Iziqhamo zokuqala." www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-lord-god/.

²⁶Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

²⁷Jonga ku[Umfanekiso 1-c] (Abapostile) Abafundi Abanamandla Negunya."

Mateyu 11:12 Kususela ke kwimihla kaYohane umbhaptizi, kude kube ngoku, ubukumkani bamazulu buyabandezeleka ubundlobongela (sebenzisa amandla),^{G971} kunye nobundlobongela (ubundlobongela)^{G973} thatha (ubanjwe, **harpazo**)^{G726} yena (yena)^{G846} ngeamandla (**harpazo**).^{G726}

ngamandla, → kususela kwimihla kaYohane umbhaptizi kude kube ngoku. ubukumkani bamazulu ithathwe kwaye abantu bayabanjwa (**harpazo**) ezulwini ngamandla ogonyamelo.

Luka 16:16 Yayingumthetho nabaprofeti kwada kwakuYohane; kususela ngelo xesha ubukumkani bukaThixo washumayela, kwaye wonke umntu (bonke)^{G3956} cinezela (sebenzisa amandla)^{G971} kuyo.

→ Yayingumthetho nabaprofeti kwada kwakuYohane ubukumkani bukaThixo kuyashunyayelwa kwaye wonke umntu uxinzelela ukungena kuyo.

ngoko. → Yayingumthetho nabaprofeti kwada kwakuYohane; ubukumkani bukaThixo iyashunyayelwa ukususela

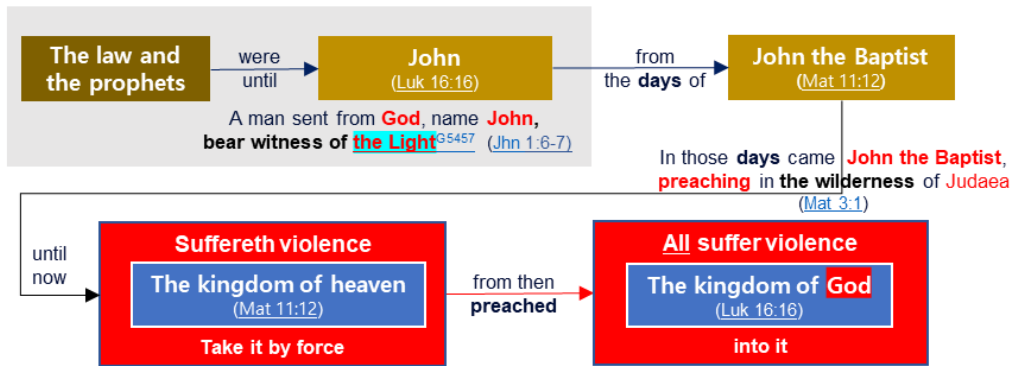
ngokungena kususela kwimihla kaYohane umbhaptizi, kude kube ngoku, nabo bonke abangena ngokungena

ubukumkani bukaThixo, uyabanjwa (**harpazo**) kwi ubukumkani bamazulu ngamandla obundlobongela.

ngaphakathi imbandezelo ebukumkani kwaye → Nantsi indlela imbandezelo waqala, kwaye kungenxa yoko le nto uYohane engabazalwana benu umonde weUYESU khristu.²⁸

²⁸Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

(Apostles) Disciples with Power and Authority



Mat 10:5 These **twelve Jesus sent forth**,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have **the Light**^{G5457} **of God** (1Jo 1:5), and **God** (who commanded **the light**^{G5457} to shine out of darkness) has shined in their hearts, thus they were **lightened**^{G5462} **of the knowledge of the glory of God** in the face of **Jesus Christ** (2Co 4:6).
- A **village**^{G2968} is the place where the gospel is preached, where healing takes place, and where **meat** for the people is (Mat 14:15). Having **the glory of God**, which is **the light**^{G5458} **of God**, clear as crystal (Rev 21:11), the apostles become the **the Light**^{G5457} **of the world** (= **the field**, Mat 13:38), and each of them is a **city** that is laid^{G2749} in a **village of a mountain**^{G3735} that cannot be hidden because of **God's light** that they bring (Mat 5:14).

The kingdom of God
(Luk 9:2)

Jesus called his twelve **disciples** together, and
 → **gave them power** and **authority** over all devils, and
 → **to cure diseases** (Luk 9:1)

And **he sent them**
 → **to preach the kingdom of God**, and **to heal the sick** (Luk 9:2)

When you enter into whosoever **house**,
 → **Abide**, and **thence go** (Luk 9:4)

They departed, and went through **the towns(villages)**^{G2968},
 (a **village**^{G2968} = from **lie, be laid, set**^{G2749})
 → **preaching the gospel**, and **healing every where** (Luk 9:6)

Behold,
the kingdom of God is within you
 (Luk 17:21).

Whosoever will not receive you, (Luk 9:5)

- when **ye go out of that city**,
- **shake off, and the dust of your feet**

Ye are **the Light**^{G5457} **of the world**(**the field**, Mat 13:38)
 → **A city**^{G4172} that is **set (laid on a village)**^{G2749} **on an hill**(of a **mountain**)^{G3735} cannot be hid (Mat 5:14).
Go not into the way of the Gentiles, and into any **city**^{G4172} **of the Samaritans enter ye not** (Mat 10:5)

<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">The kingdom of heaven</div> <p style="text-align: center; color: #4a7ebb;">Is at hand (Mat 10:7)</p>	<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">House = Worthy</div> <p style="text-align: center; color: #4a7ebb;">(Mat 10:13)</p>
<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">The house of Israel</div> <p style="text-align: center; color: #4a7ebb;">(Mat 10:6)</p>	<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">City</div> <p style="text-align: center; color: #4a7ebb;">(Mat 13:38)</p>
<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">Lost sheep</div> <p style="text-align: center; color: #4a7ebb;">(Mat 10:6)</p>	<div style="background-color: #4a7ebb; color: white; padding: 2px; text-align: center;">logos</div> <p style="text-align: center; color: #4a7ebb;">Received</p>
You = The Light of the world	
* Where the gospel is preached * Healing takes place * Place where meat is Villages	

Ye (disciples) **go, preach**, saying,
 → **The kingdom of heaven is at hand** (Mat 10:7)

When you enter,

- **City or Town(Village)**^{G2968}

→ **Seek who in it is worthy** (Mat 10:11)
 → **Abide till ye go thence** (Mat 10:11)

When you enter into **an house**,

→ **Salute it** (Mat 10:12)

- **Heal the sick, cleanse the lepers,**
- **raise the dead, cast out devils:**
 freely ye have received, freely give. (Mat 10:8)

Whosoever not receive you, neither hear your **logos**,^{G3056}

- when **ye go out of that house or city**,
- **shake off the dust of your feet** (Mat 10:14)

They departed to teach & to preach in his city (Mat 11:1)

(Sityhilelo 1:10-11) Ngemini yeNkosi (Ixilongo, ngoMoya)

Sityhilelo 1:10 Ndaye ndikuMoya ngemini eyeyeNkosi; ndeva emva kwam izwi elikhulu, ngathi lelexilongo.

²⁹Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[Icityhilelo 1:11](#) esithi, Mna ndinguAlfa no-Omega, owokuqala nowokugqibela; nokuthi, Okubonayo kubhale encwadini; yithumele kumabandla asixhenxe akwelaseAsiya; e-Efese, naseSmirna, nasePergamo; naseTiyatira, naseSardesi, naseFiladelfi, naseLawodike.

- ☞ [Icityhilelo 1:10](#) NdandikuMoya ndiqhubela phambili **yeNkosiusuku**, ndeva emva kwam ilizwi elikhulu, ngathi **ixilongo**,
- ☞ [Icityhilelo 1:11](#) esithi, Ndinguye **Alpha** kwaye **Omega**, **eyokuqala** ^{G4413} kwaye **Okokugqibela**: ^{G2078} kwaye, oko ubonayo, ^{G991} **bhala** encwadini, niyithumele kumabandla asixhenxe (7) akwelaseAsiya; e-Efese, nase eSmirna, ePergamo, naseTiyatira, naseSardesi, naseFiladelfi, naseLawodike.

- Vulai **imini yeNkosi** liya kuvakala ilizwi elikhulu njengexilongo ekuMoya; lowo ke unendlebe uya kuyiva into ayithethayo uMoya kuwo amabandla asixhenxe, ababenazisa wona ngabapostile (nina ningamangqina okuzibonela ubungangamsha bakhe. amandla kunye nokuza kwethu **INkosi uYesu Kristu**, [2Pe 1:16](#)).³⁰

-**Eyokuqala & Okokugqibela**³¹

- **Tyena kuqala**: UNyana woMntu lo uhlwayela imbewu entle, ngulowo ke **iilogo zikaThixo** ([Mateyu 13:37](#)).³²
- **Tugqibele**: **I-rhema ye-logos kaThixo**.³³

Vuka ngomhla wokugqibela.

[Yoh 6:40](#) Kwaye oku kuyintando yakhe (**uThixo**) endithumile (**uNyana**), ukuba wonke umntu **ubona** ^{G2334} **uNyana**, kwaye **uyakholwa** kuye, unokuba nayo **ubomi**

obungunaphakade:

kwaye ndiya kwenza njalo **nyusayena phezulungomhla wokugqibela**.

[Yoh 6:54](#) Nabani na ondidlayo **inyama**, kwaye usele owam **igazi**, unayo **ubomi obungunaphakade**; kwaye ndiya kwenza njalo **nyusayena phezulungomhla wokugqibela**.

→ Awunayo **ubomi** ukuba anithanga nidle inyama **uNyana woMntu**, asele eyakhe **igazi** ([Yoh 6:53](#)). Kodwa wonke umntu obonayo **uNyana kaThixo**, kwaye **uyakholwa** kuye, kuya kuba

njalo

ubomi obungunaphakade kwaye ziya kuba **iphakanyisiwe** phezulu **ngomhla wokugqibela**.³⁴

³⁰Ividiyo 44. "Isiprofeto sesibhalo 2 kaPetros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

³¹Jonga ku "[Umfanekiso 1-d]," okanye iVidiyo 28. "Isiqhamo soMoya."

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/

³²Ividiyo 37. "Umhlaba wegazi (Ifa)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/

kunye "[Umfanekiso 1-b] Igama (logos & rhēma)."

³³Jonga ku[Umfanekiso 10-2] Izivuno ezi-3 kunye neewotshi ezi-4.

Xa imbewu engenakonakala (umfanekiso kaThixo, [1Pe 1:23](#)) kaYesu Kristu (uKumkani kanaphakade), uvelisa isiqhamo somsi **ubulungisa** (irhema yelogos kaThixo) kuwe ([1Ti 1:16](#)), uYesu Kristu uba nguKumkani wakho kanaphakade kwaye uya kunxiba **Ukuphila kwam ngonaphakade** kwaye uphile ngonaphakade ([1Ti 1:17](#)).

³⁴Ngokuphathelele ulungelelwaniso lovuko, bhekisa "kwi-144,000 (intlahlala kaKristu)" [Icityhilelo 7:4-8](#).

([ISityhilelo 1:12-13](#))Iziphatho zezibane ezisixhenxe

[ISityhilelo 1:12](#)Ndaza ndee guququ, ukuba ndilibone ilizwi elo belithetha nam. Ndithe guququ, ndabona iziphatho zezibane zegolide zisixhenxe,^{G3087}

[ISityhilelo 1:13](#)naphakathi kweziphatho zezibane zosixhenxe^{G3087}enye efana (efanayo, efana)^{G3664}kuNyana woMntu, ambethe ingubo (yokwambatha).^{G1746}ezantsi ukuya enyaweni, kunye nebhanti^{G4024}malunga namabele (isifuba)^{G3149}ngombhinqo wegolide.^{G2223}

☞ [ISityhilelo 1:12](#) Ndaza mna (Yohane) ndajika ukuze ndilibone ilizwi elo lalithetha nam.

Ndithe guququ, ndabona iziphatho zezibane zegolide zisixhenxe;

[ISityhilelo 1:13](#)Kwaye phakathi kweziphatho zezibane ezisixhenxe (7) omnye ufana noNyana woMntu, bambethe (ngengubo) ukuya kutsho ezinyaweni, yaye ebhinqe isifuba ngombhinqo wegolide.

- Wumngwazi ziziphatho zezibane ezisixhenxe (7)?
Amabandla asixhenxe (7) ([ISityhilelo 1:20](#)).
- Omnye onjengoNyana woMntu uphakathi kweziphatho zezibane ezisi-7 (okanye amabandla asi-7), kodwa phawula ukuba igama elithi “ofana” liseyenziswa ukuchaza ubume obufana noNyana womntu.[ISityhilelo 1:16](#)umchaza lowo ufana noNyana womntu njengaLowo uphetha “ikrele elintlangothi-mbini” elibukhali.[ikrele elidangazelayo\(irhema\)](#) emlonyeni Wakhe. Ngokuba[irhema](#)kwathethwa ngawo phambi kwabapostile bethu*INKOSI uYesu Kristu*([KuYuda 1:17](#)),Nyana woMntudibhaliwe[ISityhilelo 1:13](#)yi*INKOSI uYesu Kristu*, Nyana kaThixo nguba ni uNyana woMntu.³⁶
- ophakathi kweziphatho zezibane zosixhenxe?
-Nyana kaThixo lowo ufana noNyana woMntu (*INKOSI uYesu Kristu*,[ISityhilelo 1:13](#)).

([ISityhilelo 1:14-15](#)) linwele ezimhlophe zentloko, zamehlo, iinyawo nelizwi lakhe

[ISityhilelo 1:14](#)Intloko yakhe neenwele zakhe^{G2359}zazimhlophe njengoboya, zimhlophe njengekhephu; amehlo akhe enjengelangatyelomlilo;

[ISityhilelo 1:15](#)iinyawo zakhe zifana nobhedu olubengezelayo, zingathi zivuthiswe eziko; nelizwi lakhe ngathi sisandi samanzi amaninzi.

☞ [ISityhilelo 1:14](#)Intloko yakhe ke neenwele zimhlophe, njengoboya bezimvumhlophenjengekhephu; amehlo akhe ayengathiidangatye lomlilo;

- Yintoni intsingiselo yeenwele ezimhlophe zentloko?
- Umbala weenwele zentloko ufuzisela ukukhula kuKristu. Ngaloo ndlela, umbala weenwele zoNyana womntu omhlophe njengekhephu njengoboya, ufanekisela uNyana womntu njengomntu oqole ngokupheleleyo nongenasono.³⁷
- Uboya lusinga lwendalo lweenwele oluveliswa unyaka wonke ukusuka kwizilwanyana ezohlukeneyo, kubandakanywa iigusha (ukuze inkangeleko yangaphandle). Inkulo mxholo, “uboya” bubhekisela kuboya bemvelo begusha.

☞ [ISityhilelo 1:15](#)Kwaye iinyawo zakhe zifana neubhedu oluhle, ngokungathi batshiswa ezikweni; nelizwi lakhe ngathi sisandi sabaninziamanzi.

- Iyintoni intsingiselo yamanzi ngokomoya?
- Amanzi iilogo, kwayeUYESU khristu unguNyana woMntu, lowo wezayo emanzini (logos) negazi ngenxa yabo ihlabathi libe nalo ukhanyiso lobomi. Amanzi aphantsi kwesibhakabhaka ziilogo awathetha kuwe uYesu xa wayesemhlabeni.[Yoh 15:3](#)).

³⁶Ividiyo 20. “(Isingxobo, ikrele, nekrele elintlangothi-mbini.”
www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

³⁷Ividiyo 31. “UmNazari kuThixo (linwele Zentloko).”
www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

Amanzi aphezu kwesibhakabhaka yilaa manzi, awawathetha kuthi uYesu, oko wayeseseGalili, UYesu wasixelela ukuba sikhumbule emva kokuba uKrestu evukile kwabafileyo wanyukela kuYise, nakuThixo wakhe (Yoh 20:17).³⁸

([ISityhilelo 1:16](#)) linkwenkwezi ezisixhenxe kunye nekrele elibukhali elintlangothi-mbini

[ISityhilelo 1:16](#)Waye eneenkwenkwezi ezisixhenxe esandleni sakhe sokunene; emlonyeni wayo kuphuma ibukhali^{G3691} macala omabini^{G1366} ikrele (ῥομφαία, rhomphaia).^{G4501} ubuso bakhe bunjengelanga, likhanya ngamandla alo.

☞ [ISityhilelo 1:16](#)Kwaye wayephethe iinkwenkwezi ezisixhenxe (7) esandleni sakhe: emlonyeni wakhe kuphuma ikrele elibukhali, elintlangothi mbini; ubuso bakhe bunjengelanga, likhanya ngamandla alo.

- [Yintoni iinkwenkwezi ezisixhenxe \(7\)?](#)
- Tlingelosi zamabandla asixhenxe (7) [ISityhilelo 1:20](#)).
- [Wumnqwazi ngumlomo?](#)
- Umlomo kulapho amagama (dābār, [irhema](#))^{H1697} kaYehova zibekwe ([Yer 1:9](#)Wathi uYehova kum, Yabona, ndiwabekile amazwi am^{H1697} emlonyeni wakho.)
- [Why "amagama" ngaphakathiYer 1:9irhema?](#)
[Deu30:14](#)Kodwa ilizwi ([idābr](#))^{H1697} isondele kunene kuwe, emlonyeni wakho nasentliziweni yakho; ukuba ukwenze oko.
[Roma 10:8](#)Kodwa ithini? Ilizwi ([irhema](#))^{G4487} ukufuphi nawe, emlonyeni wakho nasentliziweni yakho. oko kukuthi, igama ([irhema](#))^{G4487} [yokholo](#), esisishumayelayo;
→ Ilizwi (elinamandla^{G4487}) ukholokwi [Roma 10:8](#)yi [irhema](#), ngoko igama elithi (Strong's [H1697](#)) kwi [Deu30:14](#) kufuneka ube nereferensi efanayo, "[irhema](#)."³⁹
- [Wumnqwazi likrele elintlangothi-mbini^{G4501}?](#)
- Ilizwi ([iilogo](#))^{G3506} kaThixouyakhawuleza, kwaye unamandla, kwaye ubukhali kunayo nayiphi na [ikrele elintlangothi-mbini](#).
Ikrele loMoya likrele elibukhali, elintlangothi mbini, nokuba lilizwi. [irhema](#))^{G4487} yeuThixo oko kuza emlonyeni woNyana kaThixo ([ISityhilelo 1:13](#), [Efe 6:17](#)).⁴⁰
 - † [Aikrele elibukhali elintlangothi-mbini emlonyeni waKhelilangatye](#) lekrele elijikajikayo, ukuba liyigcine indlela yomthi wobomi, ovelisa isiqhamo semana efihlakeleyo, [ilizwi leNkosi](#) ([Gen 3:24](#), [1Pe 1:25](#)).⁴¹
 - † [UYehova uThixo](#) wabeka iiKherubhi kunye [ikrele elidangazelayo](#)^{H2719} ngasempumalanga yomyezo we-Eden ekumkhupheni kwakhe umntu. [Ikrele elidangazelayo](#)^{H2719} wajika iindlela zonke ukuba agcine indlela yomthi wobomi; [Gen 3:24](#)). Ngoko ke, ikrele elintlangothi-mbini^{H2719} yeendaba ezilungileyo ikrele elidangazelayo, elibanjwe esandleni sabangcwele, kunye neendumiso eziphezulu zikaThixo; [el](#))^{H410} emlonyeni wabo ([Psa149:6](#)Mayibongwe iNkosi enkulu ([el](#))^{H410} Yiba semlonyeni wabo (abangcwele) nekrele elintlangothi-mbini^{H2719} esandleni sabo;).

³⁸Ividiyo 25. "Ilizwi elinzima (iilogo) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁹Ividiyo 6. "UYehova uba nguThixo wakho."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁴⁰Ibid.

⁴¹Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

([ISityhilelo 1:17-18](#)) Eyokuqala neyokugqibela (Izitshixo zelabafileyo nezokufa)

[ISityhilelo 1:17](#) Ndithe ndakumbona, ndasuka ndawa ezinyaweni zakhe, ndaba njengofileyo. Waza wabeka isandla sakhe sokunene phezu kwam, esithi kum.

Musani ukoyika; ndingowokuqala nowokugqibela;

[ISityhilelo 1:18](#) Ndingulo udla ubomi, ndaye ndifile; yabona, ndingodla ubomi kuse emaphakadeni asemaphakadeni, Amen;

Ndinezitshixo zelabafileyo nezokufa.

☞ [ISityhilelo 1:17](#) Ndithe ndakumbona, ndasuka ndawa ezinyaweni zakhe, ndaba njengofileyo. Waza wabeka isandla sakhe sokunene phezu kwam, esithi kum.

Musani ukoyika; Ndingu **eyokuqalakwaye Okokugqibela**:

☞ [ISityhilelo 1:18](#) Ndingulo udla ubomi, ndaye ndifile; yabona, ndingodla ubomi kuse emaphakadeni asemaphakadeni, Amen;

Ndinezitshixo zelabafileyo nezokufa.

- **WHO** ungowokuqala nowokugqibela?

- UYohane ungqina **ilogo zikaThixo, isityhilelo sikaYesu Kristu**, kuwo amabandla asixhenxe ukuba tyhila loo nto **iNkosi uYesu Kristu**, ingcambu nenzala kaDavide, ophuma kwimbewu kaDavide ngokwenyama.

→ **Le Nkosi uYesu Kristu** nguAlfa no-Omega, isiqalo nesiphelo, owokuqala nowokugqibela, nowokugqibela

Uya kuza kamsinya, abavuze elowo ngokwemisebenzi yakhe;⁴²

([ISityhilelo 1:19-20](#)) Imfihlakalo yeenkwenkwezi ezisi-7 (iingelosi zeecawe ezisi-7) kunye neziphatho zezibane zegolide ezisi-7 (iicawe ezisi-7))

[ISityhilelo 1:19](#) Zibhale izinto ozibonileyo, nezikhoyo, kwaneziya kubakho emva kwezo.

[ISityhilelo 1:20](#) Imfihlakalo yeenkwenkwezi ezisixhenxe ozibonileyo esandleni sam sokunene, neziphatho zezibane zosisixhenxe zegolide;

linkwenkwezi ezo zisixhenxe zizithunywa zawo amabandla asixhenxe:
neziphatho zezibane zosisixhenxe ozibonileyo ngamabandla asixhenxe.

☞ [ISityhilelo 1:19](#) Zibhale izinto ozibonileyo, nezikhoyo.
nezinto eziya kubakho emva kwezi;

[ISityhilelo 1:20](#) Imfihlakalo yeenkwenkwezi ezisixhenxe (7) ozibonileyo esandleni sam sokunene, neziphatho zezibane ezisixhenxe (7) zegolide.

- † **Incwadi yeSityhilelo** utyhila imfihlelo yokubonwayo, okukhoyo, nakuya kubakho, kwabo baneendlebe zokuva oko akuthethayo uMoya kuwo amabandla asixhenxe, ebhalwe nguYohane kuwo amabandla asixhenxe akwisandla sokunene **iNkosi uYesu Kristu**. Kwabo bathe **ukoyisa**, Uya kuzinika zidle; **umthi wobomi** kwi **umyezo wase-Eden**, ephakathi **i-paradesi kaThixo**.⁴³

⁴²Jonga ku "[Umfanekiso 1-d], okanye iVidiyo 28. "Isiqhamo soMoya."
www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁴³Ibhokisele ku "[ISityhilelo 2:7](#)."

Isahluko sesi-2

([ISityhilelo 2:1-7](#)) (1) Isithunywa sebandla elise-Efese

[ISityhilelo 2:1](#) Isithunywa sebandla elise-Efese, sibhalele;
Utsho lowo uzibambayo iinkwenkwezi ezisixhenxe ngesandla sokunene;
ohamba esazulwini seziphatho zezibane zosixhenxe zegolide;

- ☞ [ISityhilelo 2:1](#) Isithunywa sebandla elise-Efese, sibhalele;
Utsho lowo ubambe iinkwenkwezi ezisixhenxe (7) esandleni sakhe sokunene;
ohamba esazulwini seziphatho zezibane zosixhenxe (7) zegolide;
- Wuphethe iinkwenkwezi ezisi-7 (iingelosi zamabandla asixhenxe) esandleni sakhe sokunene kwaye uhamba phakathi kweziphatho zezibane zegolide ezisixhenxe (7))?
-UNyana kaThixo yiUYESU khristu, wethuNkosi.⁴⁴

Ibandla lase-Efese ke lulushiye uthando lwakho lokuqala

[ISityhilelo 2:2](#) Ndiyayazi imisebenzi yakho, nokubulaleka kwakho, nomonde wakho;^{G5281}
ukuba ungathini na ukubathwala abangendawo;
nokuba wabalinga abathi bangabapostile, bengengabo, wabafumana bengamaxoki;
[ISityhilelo 2:3](#) Uye wathwala, wanyamezela,^{G5281} ngenxa yegama lam wabulaleka, akwatyhafa.
[ISityhilelo 2:4](#) Noko ke ndinendawo ngakuwe, yokuba uthando lwakho lokuqala walushiyayo.

- ☞ [ISityhilelo 2:2](#) Ndiyayazi imisebenzi yakho, nokubulaleka kwakho, nomonde wakho;
ukuba ungathini na ukubathwala abangendawo;
wabacikida abathi banjalo **abapostile**, kwaye akunjalo, wabafumana bengamaxoki;
- ☞ [ISityhilelo 2:3](#) Wathwala, waba nomonde; ngenxa yegama lam wabulaleka, akwatyhafa.
- ☞ [ISityhilelo 2:4](#) Noko ke ndinendawo ngakuwe, yokuba ukushiyile kwakho **uthando lokuqala**.
- Wziho **abapostile**?
 - Lo mfundi uthetha umfundi, kwaye babona "uYesu eyihamba yonke imizi nemizana, efundisa nezindlu zabo zesikhungu, beshumayela iindaba ezilungileyo zobukumkani, bephilisa izifo zonke nezikhuhlane zonke isifo phakathi kwabantu" ([Mat 9:35](#)).
 - Emva kokuba uYesu (obizwa ngokuba nguKristu) evukile kwabafuleyo waza wabizwa ngokuba yiNkosi ngabafundi, Yena wabonakala kubo wabanika uMoya oyiNgcwele.
 - Emva kokuba abafundi "bafunde" kuYesu, wabanika igunya lokukhupha oomoya abangcolileyo, lokuphilisa ukugula nezifo, naba bafundi bali-12 banikwe amandla negunya lokuzenza ezi izinto kubhekiselwa kuzo 'njengabapostile.
 - UMpostile (Apostolos)^{G652} lithetha lowo uthunyelwe nemiyalelo kunye nengcambu yegama elisuka kwekaStrong [G649](#) (ipostilelo^{G649}), elithetha "ukuthumela."
 - Thumela^{G649} ([Uluhlu](#) apostellō): UBawo wasezulwini uthumele (u-apostello) uYesu ukuze abafundi bakhe inokuthunyelwa (pempo) ehlabathini (Phawula ukuba uYudas Skariyoti wayengomnye wabapostile abali-12 bafumene uMoya oyiNgcwele ophuma eNkosini, oku kuthetha ukuba abo banikwe amandla negunya kunye babe ngabapostile banokungcatsha noYesu).⁴⁵

⁴⁴ [ISityhilelo 1:13, 1Yo 4:15, 2Ko 1:19, & Yohane 11:27.](#)

⁴⁵ Ividiyo 40. "4. ngePentekoste." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

-Lathi lakufika ilixa. **UYesu**wahlala phantsi nabapostile abali-12 ukuze batye iPasika ngaphambi kokuba abandzeleke. Emva koko

UYesuwathabatha indebe waza wayinika abapostile ukuba bahlulelane bodwa baze bathi akayi kusela isiqhamo somdiliya bude bufike ubukumkani bukaThixo.

- Ebhekisa kubapostile bakhe, uYesu wathi isonka singumzimba Wakhe oqhekeziweyo owanikelwa ngenxa "yenu," ibe babefanele benjenjalo

inkumbuloYakhe.

Kubapostile uYesu wathi indebe ngumnqophiso omtsha osegazini lakhe, eliphalala ngenxa yenu.

→Indebe eyabiwa ngabapostile ligazi lomnqophiso omtsha, eliphalala ngenxa yabaninzi uxolelo lwezono. Wena (njengomntwana oyintanda wompostile) uzilwe ngeendaba ezilungileyo abapostile baba ngumntwana wabo oyintanda. Ke, kufuneka uzilandele ukuze uzizise ekukhumbuleni iindlela zompostile uPawulos**UKrestu**.⁴⁶

→Akukho bani unokwalela ubhaptizo lwamanzi (logos) kuba iiNtlanga ezingalukanga ezizingalukanga. babhaptizwa kananjalo bamkela uMoya oyiNgcwele njengabapostile. Ngaloo ndlela, uPetros wabayalela abo babekho

oluke enyameni ukuba ndibhaptizwe egameni likai**INkosi** (I**Zenzo 10:48**).⁴⁷

→Xa sasikunyei**INkosi uYesu Kristu**entabeni engcwele, eZiyon, ilizwi liphuma ezulwini sivala kubuqaqawuli obubalaseleyo, lo nguNyana wam oyintanda, endikholisweyo nguye ababone ubungangamsha bakhe. *Abapostile banixelele amandla nokufika kwethu **INkosi uYesu Kristu**.⁴⁸

→ Tibandla lase-Efese lasebenza lazabalazela ukufumana ukholo oluxabisekileyo, ulwazi lukaThixo oluse eluzukweni

nesidima, nokuzeyisa, nomonde, kodwa basilela ukuba nesiqhamo kulwazi lwethu

INkosi uYesu Kristu (**2Pe 1:8**).⁴⁹

- **Yintoni i**uthando lokuqala**?**

-Ngokuba intliziyo yakho ilapho bukhona ubutyebi bakho (**Luka 12:34, Mat 6:21**), umyalelo wokuqala ufuna kuthi ukubai**INkosi uThixo wethu**ngeentliziyo zethu zonke, ngemphefumlo, nangengqondo, nangamandla (**Mar 12:30**). Ukuba i

abantwana bakaThixo bayamthanda uThixo, bayigcina imithetho yakhe; **1 Yoh 5:2**) nihlale eluthandweni lwakhe. Kodwa ke

Ibandla lase-Efese lasilela ukuwugcina umthetho waKhe wokuqala, ngoko ke lasilela ukuwugcina owesibini Umthetho lowo wokumthanda ummelwane njengoko uzithanda ngako.⁵⁰

- **Yintoni ubutyebi?**⁵¹

-**uThixoyi ukukhanya**Kwaye wathi ukhanyiso (uThixo ngokwakhe) malukhanye ebumnyameni kwaye lukhanyisele kuthi

ezintliziweni zokukhanyisa ukwaziwa kobuqaqawuli bukaThixo ebusweni bukaYesu Kristu (ubutyebi).

Ngoko ke, kufuneka sibuyebale obu butyebi (obu bukhanya kolwazi lozuko lukaThixo)

ezulwini (kungekhona emhlabeni) ukuze ubungangamsha bamandla kaThixo bubonakale ngaphakathi kwethu, kuthi

intliziyo, ubukumkani bukaThixo, apho bubekwe khona ubutyebi bakho.

⁴⁶Ividiyo 34. "NgokoMoya naphantsi kobabalo."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁴⁷Ibid.

⁴⁸Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁴⁹Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁰Ividiyo 13. "Igama (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵¹Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Ndibhalela ibandla lase-Efese; **uThixo** ufuna ukubanika enye intliziyo ukuze babuqwebe obu butyebi. Ekubeni benobu butyebi kwizitya zodongwe, iintliziyo zabo ziya kuthuthuzeleka, zibanjiswe ndawonye ngothando kubo bonke ubutyebi benzaliseko yokuqonda, kuse ekwazini imfihlelo kaThixo; uYise, noKristu, ekufihlwe kuye bonke ubutyebi bobulumko nobokwazi (Kol 2:2-3).

- Eyokuqala isebenza

ISityhilelo 2:5 Khumbula ngoko apho uwe usuka khona, uguquke, wenze imisebenzi yokuqala; okanye ndoza kuwe kamsinya, ndisishenxise isiphatho sesibane sakho endaweni yaso, ukuba akuthanga uguquke.

ISityhilelo 2:6 Kodwa unale nto, yokuba uzithiyile izenzo (imisebenzi) ^{G2041}yamaNikolawo, endiyithiyileyo nam.

☞ **ISityhilelo 2:5** Khumbula ngoko apho uvela khona **iwile**, uguquke, wenze **imisebenzi yokuqala**; okanye ndoza kuwe kamsinya, ndisishenxise isiphatho sesibane sakho endaweni yaso. ngaphandle kwakho **guqukani**.

ISityhilelo 2:6 Kodwa unale nto, yokuba uzithiyile izenzo (imisebenzi) ^{G2041}yamaNikolawo, endiyithiyileyo nam.

- **Wumnqwazi nguimisebenzi yokuqala?**

Sisebenza imisebenzi kaThixo ngokukholwa kuNyana woMntu, sihlale kuNyana kaThixo owamthumayo uThixo, ngokutya isonka esiphuma ezulwini, esisinkwe nguBawo.⁵²

- **Wazi njani apho ukhoyo iwile?**

-**INkosi uYesu Kristu** yenziwe ngembewu (sperma) ^{G4690}ngokwenyama, ngoko, ngaphandle kokuba u-logos kuwe wafa waza wavuka kunye noYesu Kristu, wamkela imbewu (sperma) ^{G4690}Okanye iRhema yeNkosi uYesu Kristu, niziimfama, ningaboni nikude, kuba niyilibele ukuhlanjululwa kwezono zenu zakudala. Ukuba ningabazalwana, ze nizenze ezi zinto; **2Pe 1:3-2Pe 1:7**) ukuze ungasileli.⁵³

- **Kuthetha ukuthini uku guqukani?**

TUmbhobho owamkela ubhaptizo lukaYohane ubhaptizwa ngobhaptizo lwenguquko, nto leyo ethetha ukuba, abazange beve ngoMoya oyiNgcwele. Ngoko ke, inguquko nobhaptizo egameni likaYesu Krestu kuthetha ukwazi (ungalibali) izono zakho zixolelwe. Ngaloo ndlela niya kwamkela isipho soMoya oyiNgcwele.⁵⁴

Inguquko ke, ithetha ukuzazi ukuba ungubani na wena kuYesu Krestu kwaye uhlale kuMoya oyiNgcwele ngokuba nenxaxheba esithebeni seNkosi, sisazi ukuba sonke sabelana ngesonka esinye, njengamzimba mnye. **UKrestu**.⁵⁵

- ✦ Ngaloo ndlela ke kuya kususukela ukulunga nenceba kaYehova yonke imihla yobomi bethu ebukumkanini bamazulu, sihlale endlwini kaYehova imihla emide, sisela indebe ebaleka ngerhema; ukuba siya kuvuswa ngomhla wokugqibela ukungena ebukumkanini bukaThixo.⁵⁶

⁵²Ividiyo 25. "Amazwi anzima The logos) & Imisebenzi kaThixo 2/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁵³Jonga ku "[Umfanekiso 2-a]," okanye iVidiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁴Ividiyo 12. "1 . IPasika | 2 . izonka ezingenagwele. www.therhemaofthelord.com/uncategorized/12/.

⁵⁵Jonga ku "[Umfanekiso 2-a]," okanye iVidiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁶Ividiyo 27. "(Inyama, Umphefumlo Nomoya) INdumiso 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

- † Njengoko ibandla (abo bakhawulayo irhema nologos kaThixo) limthobele uKristu; isiphatho sesibane sakho (okanye wena, ungomnye wamabandla asixhenxe) uya kususwa esandleni sokunene soNyana woMntu. Iukuba uyala ukuguquka (okanye ukuba uyasilela ukuzaliswa nguMoya oyiNgcwele uze ungabi nasiqhamo).

→ Kodwa uNyana kaThixo incoma ibandla lase-Efese ngokuba liyithiyile imisebenzi yamaNikolawo.



⁵⁷Ividyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

- Umthi wobomi: Esazulwini separadesi kaThixo kwaboyisi

[ISityhilelo 2:7](#)Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

Lowo weyisayo ndiya kumnika ukuba adle kuwo umthi wobomi, ophakathi kweParadisi kaThixo.

☞ [ISityhilelo 2:7](#)Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

Lowo weyisayo ndiya kumnika adle; **umthi wobomi**,
ephakathi **iparadesi kaThixo**.

Kuthetha ukuthini ukuba aboyisileyo badle **umthi wobomi** oko kuphakathi **iparadesi kaThixo**?

- Isiganeko apho **UYesu** (**iNkosi**) Wahamba iinyawo zika Petros, wazithabatha iingubo zakhe; [Yoh 13:12](#)) kuthetha ukuba **UYesu** ixhotyiswe **yeKaThixo abantu** ukoyisa ububi ([1Yo 2:14](#), [Mateyu 16:18](#)) ngokumnxibisa uPetros (umfundi Wakhe) kwisambatho esimhlophe esicocekileyo (ekunye Naye **iilogo zikaThixo** ([Yoh 13:12](#))). **UYesu** waxelela uPetros ukuba ahlambe iinyawo zabanye (asasaze iilogo zikaThixo) ukuze amagama abasebenzi kwivangeli (uSirayeli) abe phakathi **incwadi yobomi** ([Phl 4:3](#)), yaye baya kuma kumhlaba ongcwele phambi **uThixo**.⁵⁸

- Esinye sezihange ezibini ezibethelelwe ecaleni koYesu sathi kuye (iguqulelwe kwakhona ukusuka [Luka 23:42](#))⁵⁹,

“**Nkosi**, ndiyakholwa ukuba kunjalo **UYESU khristu, uNyana kaThixo**,
kwaye uya kunyukela kuwe **Utata** kunye neyam **Utata**, kunye neyakhona **uThixo** kunye neyam **uThixo**.
Ngoko ke, khumbulani ukhohlo lwam, xa ningena **ubukumkani bakho**.”

→ Waphendula uYesu wathi, Inene, ndithi kuwe, **Namhlanje uya kuba nam eParadisi**.”

- Ninzinqunzulwe kuwe iziqhamo zembewu, wena uuwuwisile umphefumlo wakhonize entabeni yeZiyon, emzini kaThixo ophilileyo; **iYerusalem yasezulwini**.⁶⁰ Uya kwandula keube nofikelelo ku **umthi wobomi** kwi **umyezo wase-Eden** oko kuphakathi **iparadesi kaThixo**, apho umntu wokuqala uAdam, owabakhoyo aumphefumlo ophilayongwe **uYehova uThixo**, yabekwa ekuqaleni ([Gen 2:8](#), [1Ko 15:45](#)).⁶¹ (*Phawula: **Umyezo wase-Eden** ([Gen 3:24](#)) unayo **umthi wobomi**, ephakathi **iparadesi kaThixo**.)*)

- **Now funda [ISityhilelo 22:1-2](#)**,⁶²

“Wandibonisa umlambo osulungekileyo we **amanzi obomi**, uqaqambile njengekristale, uphuma etroneni ye **uThixo** kwaye **yeiMvana**. Esazulwini sesitrato sawo (isixeko esiNgcwele), namacala omabini omlambo, kwakukho **i umthi wobomi**, owavelisa iziqhamo ezilishumi elinesibini, umthi ngamnye uvelisa isiqhamo sawo nyanga nganye. Amagqabi omthi ayenjalo **ukuze bakhonze indlu yeentlanga**.”

→ **Umthi wobomi** oko kuphakathi **umyezo** kwiparadesi ye **uThixo**, kumacala omabini e umlambo phakathi kwesitrato se **umzi oNgcwele**, apho **umlambo ococekileyo yeamanzi obomi**

kuqhubekangaphandle

wetroni ka **uThixo** kunye ne **iMvana**.⁶³

- † Ukuba nikhokelwa nguMoya oyiNgcwele, niya kukwazi ukuyiva into ayithethayo uMoya kwibandla lase-Efese; [ISityhilelo 2:1-7](#) ngokuba uMoya kaYise okanye uMoya oyiNgcwele uyathetha ngaphakathi kwenu. [Mat 10:20](#), [Mar 13:11](#)).

⁵⁸Ividiyo 11. “(Isambatho sikaYesu) Phambi “ komthendeleko wepasika.

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwethoko-lepasika/.

⁵⁹Ividiyo 38, "Izihange ezibini zabethelelwa ecaleni koYesu."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

⁶⁰Ividiyo 20. "(Isingxobo, ikrele, nekerele elintlangothi-mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁶¹Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁶²Itolikwe ngokutsha ukusuka [ISityhilelo 22:1-2](#).

⁶³ [Gen 2:9](#), & ibhekisele ku "([ISityhilelo 22:14](#)) **Umthi wobomi**.”

([ISityhilelo 2:8-11](#)) (2) Isithunywa sebandla eliseSmirna

[ISityhilelo 2:8](#) Isithunywa sebandla eliseSmirna, sibhalele; Utsho owokuqala nowokugqibela, owayefile, wabuya wadla ubomi;

☞ [ISityhilelo 2:8](#) Isithunywa sebandla eliseSmirna, sibhalele;
Utsho owokuqala nowokugqibela, owayefile, wabuya wadla ubomi;

- Wlo ungowokuqala nowokugqibela, wayefile, wabuya waphila?
-**INKOSI UYESU KRISTU (UNYANA KATHIXO)**.⁶⁴

[ISityhilelo 2:9](#) Ndiyayazi imisebenzi yakho, ^{G2041}nembandezelo, ^{G2347}nobuhlwempu, ^{G4432}(kodwa usisityebi) kunye Ndiyazi unyeliso lwabo bathi bangamaYuda bona, bengengawo, besisikhungu sikaSathana. ^{G4567}

☞ [ISityhilelo 2:9](#) Iuyayazi imisebenzi yakho, nembandezelo, kunye **ubuhlwempu, kodwa nisisityebi**) kunye Iziyakwazi unyeliso lwabo bathi bangamaYuda bona, bengengawo; kodwa zi**kwindlu yesikhungu kaSathana**.

- Nguba ni uSathana?
-USathana nguMtyholi, inyoka endala, inamba enkulu (khangela [ISityhilelo 12:9](#) ngeenkukacha ezithe vetshe).
- Wumngwazi yayikukunyelisa kwamaYuda, ngokwenene **kwindlu yesikhungu kaSathana**?
Yakholwa inkitha enkulu yamaYuda neyamaGrike, xa abapostile ababini (uPawulos noBharnabhas) babethetha nabo kwindlu yesikhungu yamaYuda, oko kukuthi, **walukileye intliziyo emoyeni, yaye bonke baba umYuda wokomoya**. Asuka ke wona amaYuda angavumiyo ukuva, ayenza yamibi imiphefumlo yabeentlanga ngakubo abazalwana. Abazalwana ke ngoko bangamakholwa angooiyhlo; Ke kaloku abapostile bathetha ngokungafihlisiyo eNkosini, bemngqinela umzekeliso ngemiqondiso nezimanga ezenziwayo ngezandla zabo. Ngelo xesha inkitha yeso sixeko yahlulahlulwa yaba ngakwicala lamaYuda nangakwicala labapostile. Bandula ke, abantu beeNtlanga namaYuda kunye nabalawuli bawo, benza uhlaselo lwabaxuluba ngamatye aba bapostile babini.⁶⁵

Abantu beeNtlanga abakholelwa kwi-logos kaThixo, bafumana i-rhema kaThixo [IZenzo 13:42](#).⁶⁶ Akubona ke amaYuda ukuba umzi uphela, weza kuphulaphula uPawulos ethetha imiqondiso kaThixo, azala ngumona, athetha kakubi ngaye, amnyelisa. Rhoqo ngeesabatha, uPawulos wayeseyisela amaYuda namaGrike kwindlu yesikhungu. Kodwa akuba engqine kumaYuda ukuba uYesu unguye uKristu, amchasa, anyelisa; ngoko uPawulos wavuthulula ingubo yakhe; ^{G2440}Wathi, Igazi lenu malibe phezu kwentloko yenu; ndihlambulukile mna; kuthabathela kweli xesha, ndiya kuya kuzo iintlanga.⁶⁷

Ngenxa yokuba amaYuda ayemchasa uThixo yaye emnyelisa, uPawulos noBharnabhas babona ukuba amaYuda ayezigwebe engabufanelekanga ubomi obungunaphakade baza bathi: “Kwakuyimfuneko ukuba kuthethwe kuni kuqala ulogo lukaThixo.” Oku kubanika isizathu esaneleyo sokuphethukela kwiintlanga ezizalisekisa isiprofeto sikaMoses, esithi: “Ndiya kunikhweletisa ngabangebantu, ndiniqumbise ngohlanga olunobudenge; [Roma 10:19](#).” **Iilogo zikaThixo** kwathethwa okokuqala kumaYuda, kodwa ziintlanga ezazimzukisa zaza zakholwa kumfanekiso weNkosi, zaza zamkela irhema, ziwaxhokonxa amaYuda. AmaYuda amvukela ngamxhelo mnye uPawulos phambi kwesihlalo sokugweba, esithi uphemelela abantu ukuba banqule uThixo ngokuchasene nomthetho. Noko ke, ibamba laseAkaya (uGaliyo) labakhuphela ngaphandle kwesihlalo sokugweba ngenxa yokuba imibuzo yabo yayingoologo, amagama nomthetho wabo. Andula ke onke amaGrike (uhlanga lweentlanga) ambetha umlawuli oyintloko wendlu yesikhungu (uSosithe,

⁶⁴Ibhekisele ku [Roma 1:3](#), [ISityhilelo 1:13-18](#), & nevidiyo 16, “IiNtlanga (Imfihlelo kaKristu).” www.therhemaofthelord.com/the-gospel/16/.

⁶⁵Ibid.

⁶⁶Ngokuphathelile ukushumayela kukaPawulos kwi [IZenzo 13:42](#), bhekisela kwividiyo ye-15 ethi, “IVangeli yophawu lukaThixo.” www.therhemaofthelord.com/the-gospel/15/.

⁶⁷Jonga ku [umyalezo wokugqibela] imfihlelo kaKristu (iiNtlanga, Zonke iintlanga) okanye ividiyo 16. “IiNtlanga, Zonke Izizwe 6/10.” www.therhemaofthelord.com/the-gospel/16/.

isinxulumani sikaPawulos) phambi kwesihlalo sokugweba. Kwindlu yesikhungu, uPawulos wayephikisana yaye eseyisela kwizinto zobukumkani bukaThixo, kodwa wemka nabafundi xa amadoda angakholwayo ayethetha kakubi ngaloo ndlela phambi kwesihlwele, yaye wayexoxa imihla ngemihla kwisikolo esithile sikaTirano. Emva kweminyaka emibini, amaYuda namaGrike akwelaseAsiya eva ilogo yeNkosi uYesu, waza uThixo wasebenzisa amandla akhethekileyo ngezandla zikaPawulos ukuba abaphilise, zaza zaphuma kubo izifo noomoya abakhohlakeleyo.

Umoya okhohlakeleyo wawuwazi amandla egama leNkosi uYesu elalithethwa nguPawulos, kodwa awuzange ukwazi oko kwakufungiswa ngamaYuda awayebhadula, ekhupha iidemon noonyana abasixhenxe bombingeleli omkhulu wamaYuda, waza umntu owayenomoya okhohlakeleyo watsiba. wabagagamela, waboyisa, wabenza basabe endlwini beze, bengxwelerhiwe. Onke amaYuda kwanamaGrike ayese-Efese oyika akwaziwa, laza igama leNkosi uYesu ladunyiswa;

UPawulos wawabiza amadoda amakhulu ebandla, wawaxelela ukuba yena wakhonza uYehova ngoxa amaYuda ayemceba, nokuba wayefundisa amadoda amakhulu esidlangalaleni kwizindlu ngezindlu, eqononondisa kumaYuda nakumaGrike ukuguqela kuThixo nokholo kuye. iNkosi yethu uYesu Kristu. Nangona uMoya oyiNgcwele wayemngqinele uPawulos, ukuba wayelindelwe ngamakhama ndela naziimbandezelo eYerusalem, akawubalelanga umphefumlo wakhe njengentandane, ukuze aligqibe ikhondo lakhe nolungiselelo awalwamkelayo iNkosi uYesu, ukuba angqine iindaba ezilungileyo zeNkosi uYesu. ubabalo lukaThixo nokushumayela kwakhe ubukumkani bukaThixo.⁶⁸

☞ Wumngwazi kuthetha ukuba **lihlwempu kodwa zizityebi**?

- INkosi uYesu Kristu, iyayazi imisebenzi yenu, nembandezelo, nobuhlwempu, noko ke nityebi, ngokuba ukutyhileka kwemfihlelo ebifihliwe kwasekuqalekeni kwehlabathi, kuthe kwabonakaliswa kwabangcwele bakaThixo ngako ukumlulamela ngokholo. ukushunyayelwa kwesityhilelo sikaYesu Kristu ([Roma 16:26](#)). Baye ke ubutyebi obufihliweyo bozuko lwemfihlelo phakathi kwazo iintlanga, (ulwaluko nokungaluki enyameni) **UKrestu** ithemba lozuko kuwe” ([Kol 1:27](#)).⁶⁹

UNyana woMntu wahlwayela imbewu entle (oonyana bobukumkani, [Mateyu 13:38](#)) kwintsimi yakhe (ihlabathi). Ngokukwanjalo ubukumkani bamazulu bunoonnyana bobukumkani, abanomfanekiselo kaThixo ehlabathini. Kodwa xa (oonyana bobukumkani) balala (okanye bengavuki, [1Th 5:10](#), lwafika utshaba ehlabathini, lwahlwayela umdiza phakathi kwengqolowa (logos of God)⁷⁰ Umhlwayeli: uNyana woMntu (Lo uhlwayela imbewu entle nguNyana woMntu; [Mateyu 13:37](#)).

UNyana woMntu uphosa imbewu (ilogos kaThixo) emhlabeni (oqalekisiweyo) woonyana bobukumkani. Kwaye xa oonyana bobukumkani balala kwaye bavuka ubusuku nemini (okuthetha ukuba bazalwa ngokutsha ukusuka emhlabeni ukuya kwimizimba yasezulwini), u-logos kaThixo wavuka kwaye wakhula engazi ukuba njani. Umhlaba uvelisa isiqhamo (selogos kaThixo) ngokwawo (esilungileyo) ukuguqula ilogos ibe yirhema: iblade. → indlebe → ingqolowa ezeleyo esikhwebeni. Ngelo xesha uNyana woMntu ulifaka irhengqa, ngokuba ukuvuna kufikile (oonyana bobukumkani bamazulu) ukuze oonyana bamazulu bangene ebukumkanini bukaThixo.⁷¹

Ubukumkani bamazulu ifana nobutyebi obufihliwe entsimini (okanye ihlabathi ([Mat 13:44](#)), yona ke leyo isiqhamo sembewu entle (irhema) esahlwayelwa entsimini ekuqaleni (uphawu lukaThixo) nguNyana woMntu. [Mat 13:24](#)). Ngamakholwa athobelayo kuphela abona kwaye afune ubutyebi obuxabisekileyo bobukumkani bamazulu (irhema), esisiqhamo sikalogos kaThixo owakhula (wafa waza wavuka okanye wazalwa ngokutsha) entsimini yakhe. Xa umrhwebi (ikhholwa elithobelayo kuba lifuna obu butyebi buxabisekileyo (okanye iiperile ezintle) eyirhema) efumana iiperile exabiso likhulu (irhema), uhamba ngenxa yovuyo aze athengise ngayo yonke into anayo (eyilogos yexabiso elikhulu). UThixo usebukumkanini bamazulu ayithenge loo ntsimi (yirhema). [Mat 13:44](#) ebukumkanini bukaThixo, enika (zonke iimpawu zikaThixo) kumahlwempu.

⁶⁸Ividiyo 16. Iintlanga, Zonke iintlanga (iNkosi, iNkosi uYesu, neNkosi uYesu Kristu) 7/10.” www.therhemaofthelord.com/the-gospel/16/.

⁶⁹Ibid.

⁷⁰Ividiyo 26. “Ipasika yeNkosi.” www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

⁷¹Ividiyo 13. “Igama (logos & rhēma).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

Ikhohla elithobelayo liza kuYesu limlandele ([Mateyu 19:21](#)) ukugcina ubutyebi babo^{G2344}(irhema) ezulwini. Ngokwenjenjalo, lo mfana uba ngumntu ofezekileyo. Ngoko ke, ukuba ufuna ukuba **igqibelele**, hamba uye ufumane iiperile ezintle zexabiso elikhulu kwaye uthengise zonke iimpawu onazo, kwaye uphe amahlwempu, uze ulandele uYesu ukuqwebela irhema ezulwini ukuze ungene ebukumkanini bukaThixo.

- **Khula ube yindoda epheleleyo**

[Efe 4:12](#) Kuba **ukugqibelelayabanqwele**,^{G40} ngenxa **umsebenziyobulungiseleli**, ukwenzela ukwakhiwa kwe **umzimba kaKristu**:

[Efe 4:13](#) side sifike sonke kubunye bokholo, nobokwazi **uNyana kaThixo**, ukuya **indoda epheleleyo**,

kumlinganiso wobude bokuzala **UKrestu**:

[Efe 4:14](#) ukuze singabi saba ngabantwana, siphoswa ngapha nangapha; kwaye siphethethwa ngumoya wonke wemfundiso.

ngobuqhophololo babantu, ngobuqhetseba, abo ke balalele ukulahlekisa;

[Efe 4:15](#) Kodwa ukuthetha inyani ngothando, ma **khulakuyo kuzo zonke izinto**, yona iyintloko, nkqu **UKrestu**:

→ **Thetha inyaniso ngothando**, kwaye ukhule kulo lonke ulwazi olulungileyo lwe **uNyana kaThixo**, ngokomlinganiselo yesiqu senzaliseko ye **UKrestu**, kwaye ube **indoda epheleleyo**.

Uya kuba nembandezelo kangangeentsuku ezili-10- IsiHebhere, uSirayeli, kunye namaYuda UAbram wayengumHebhere ([Gen 14:13](#) kunye noThixo ('*ēlōhīm*)) wenza umnqophiso noAbram wokuba uya kuba nguye

Uyise wezizwe ezininzi waza wamthiya igama, uAbraham.

[Mateyu 22:32](#) Mna ndinguThixo ka-Abraham, uThixo kalsake, uThixo kaYakobi? UThixo akangowabafileyo, ungowabaphilileyo.

- uThixouwugcine umnqophiso wakhe kuphela ngembewu ka-Abraham ephuma kulsake, onguSirayeli.

[Roma 9:6](#) Hayi njengokuba igama (iilogo)^{G3056} ye **uThixo** aziphazamisi.

Kuba asingabo bonke abaphuma kuSirayeli abangamaSirayeli;

[Roma 9:7](#) kanaanjal abathe, ngakuba beyimbewu ka-Abraham, baba ngabantwana bonke,^{G5043} kuthiwe, Imbewu yakho iya kubizwa ngolsake;

-Unyana kalsake, uYakobi wayenoonyana abali-12 abazizwe ezili-12 zakwaSirayeli. Nangona uMoses noYesu benjalo

bobabini baphuma kwizizwe ezili-12 zakwaSirayeli yaye banookhokho abafanayo (uAbraham, ulsake, noYakobi) baphuma kwizizwe ezahlukahlukeneyo: uMoses umHebhere wesizwe sakwaLevi, no **UYesu** kwisizwe sakwaYuda.⁷²

- Oku **UYesu**, obizwayo **UKrestu** ([Mat 1:16](#)), **iNkosi** ([Izenzo 2:36](#)) yayingamaYuda aphuma kuwo uYuda, kodwa wabethelelwa emnqamlezweni yindlu yonke kaSirayeli; [Izenzo 2:36](#)).

[Heb 7:14](#) Kuba kusekuhleni kanye, ukuba iNkosi yethu iphume kwaYuda; isizwe eso angathethanga nto ngaso uMoses ngobubingeleli.

[Mar 15:2](#) UPilato wambuza ke (uYesu), wathi, Unguye na uKumkani wamaYuda? Waphendula ke wathi kuye, Nawe utsho.

-AmaYuda (angaphakathi vs. ngaphandle): AmaYuda ngokwendalo ayengomoni beentlanga njengabo

⁷²Jonga ku[Umfanekiso 2-b] Izizukulwana ukususela kuAdam ukuya kuYesu," "[Umfanekiso 2-c] uSirayeli noonyana bakaSirayeli," kunye

"[Umfanekiso 2-d] **UYEHOVA** (uba) nguThixo wenu."

bangoonyana bakaSirayeli, babelukile enyameni. Kodwa ngomntu ontliziyo ingaphakathi owalukileyo ngomoya, ngumYuda ekunguye ukumkani **Nkosi** (Yoh 12:15) yezulu nomhlaba (umhlaba, [Izenzo 17:24](#)).⁷³

[Roma 2:28](#) *Kuba umYuda asingulowo unguye ngokwangaphandle; nolwaluko asilulo olo; oluyimbonakalo yangaphandle enyameni;*

[Roma 2:29](#) *umYuda ngulowo wasemfihlekweni; nolwaluko lolwentliziyo; **emoyeni**, kungekhona ngombhalo; lowo ukudunyiswa kwakhe kungaphumi bantwini, kuphuma kuThixo.)*

-Kodwa ngenxa yokuba amaYuda amahlileyo ilogos kaThixo kwaye azigwebe engabufanelanga ubomi obungunaphakade

([Izenzo 13:46](#)), ukukhanya kosindiso kwajika kwaya kwiiNtlanga, yaye ngaloo ndlela kwafikelela eziphelweni zomhlaba

([Izenzo 13:46-47](#)).

Ubumfama ngokuyinxenye obenzeka kuSirayeli (ubumfama bubhekisa kumaYuda awagatyayo ilogos kaThixo)

iya kuhlala ide ifike inzaliseko yazo iintlanga, eya kubakho ngemini yeNkosi yethu uYesu Kristu uKristu ([1Ko 1:8](#)).⁷⁴

[Roma 11:25](#) *Kuba andithandi, bazalwana, ukuba ningayazi le mfihlelo; hleze nizicingele ukuba niziingqondi; ukuba ukuqaqadeka kuwahlele amaSirayeli ngenxenye, ide ingene inzaliseko yazo iintlanga.*

[Roma 11:26](#) *aze ngokunjalo ke wonke uSirayeli asindiswe, njengokuba kubhaliwe kwathiwa, uya kuvela eZiyon uMhlanguli, akususe kwaYakobi ukungahloneli Thixo.*

⁷³Ibhekisele ku "[\(ISityhilelo 11:3-4\) Amanaqina amabini \(2\).](#)"

⁷⁴Jonga [3] kwiiveki ezingamashumi asixhenxe zikaDaniyeli, "[\(ISityhilelo 19:15-16\) Armaqedon \(Inqumbo kaThixo uSomandla\)](#)"

The book of the generations from Adam to Jesus

- ✓ The first line of the Bible (the book of Genesis) records God (אֱלֹהִים, 'Elohim)^{H1431} as the creator (יָצָר, 'bara')^{H1254} of the heaven and the earth (Gen 1.1).
- ✓ The LORD God is then mentioned in the second chapter of Genesis as the maker (עָשָׂה) of the earth and the heavens (Gen 2.4).

The generations from Adam to Abraham (Genesis 5)

- Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham
- As per Genesis' narrative, Jewish identity is passed down through biological descent as Jews are those descended from Abraham, Isaac, and Jacob.
- Then, beginning with Enos (which means man),^{H563} Gen 4:26 records that men began to call on the name of the LORD (יהוה, 'Yehovah, Yahweh')^{H1306B}.

The generations of Adam to Moses (Genesis 5)

- Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham → Isaac → Jacob → Levi → Moses
- But the absence of genealogies from the time of Moses indicates that the men of Yahweh are identified according to the seed of Isaac, who are "the children"^{H5043} of promise who are of "Israel," and who are counted as "the children of God" (Rom 9:7-8) by the word (logos)^{G3065} of promise (Rom 9:9).

One nation of Israel - The 12 sons of Jacob / The 12 Tribes of Israel

Reuben → Simeon → Levi → Judah → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → Joseph → Benjamin.

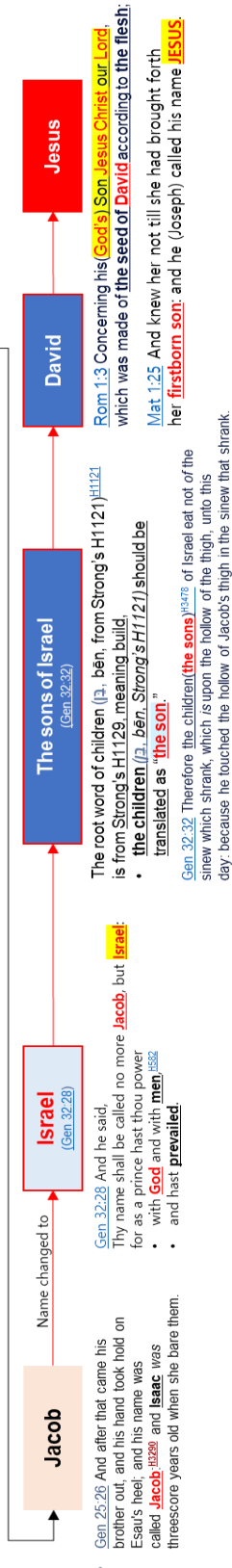
Moses and Jesus are both descended from the 12 tribes of Israel, but from different tribes. However, they share the same forefathers: Abraham, Isaac, and Jacob.

- Moses - from a Hebrew of the tribe of Levi
- Jesus - from the tribe of Judah.

The generation of Jesus Christ (The son of David, The son of Abraham, Matthew 1)

Abraham → Isaac → Jacob → Judas → Pares → Esrom → Aram → Aminadab → Naason → Boaz → Obed → Jesse → David
 David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amon → Josias → Jechonias
 Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → Joseph → Jesus

- (14 generations) From Abraham to David
- (14 generations) From David until the carrying away into Babylon
- (14 generations) From the carrying away into Babylon unto Jesus



⁷⁵Ividiyo 6. "Incwadi yezizukulwana ukusuka kuAdam ukuya kuYesu."

The LORD (becomes your) God

The LORD (אֱלֹהֵינוּ, Y'ehová) becomes → God (אֱלֹהֵינוּ, Ēlōhēnū) (for the people of Israel forever)

2 Samuel 7

Behold, I am the LORD (430:6) of all flesh (430:7) there is none like thee (430:8) neither is there any God (430:9) beside thee (430:10) according to all that we have heard (430:11) with our ears (430:12) and do as thou hast said (430:13)

The LORD (Y'ehová) God (430)

- Wherefore thou art great (430:10) O LORD (430:9) God (430:8) for there is none like thee (430:8) neither is there any God (430:9) beside thee (430:10) according to all that we have heard (430:11) with our ears (430:12) and do as thou hast said (430:13)
- And now, O LORD (430:9) God (430:8) the word (the rhema) (430:7) that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said (430:13)

The LORD (Y'ehová) God (430)

- The ark of God (430:7) dwelleth within curtains (2Sa 7:2)
- The LORD (430:6) have not dwell in any house since the time that He brought up the children (sons) (430:12) of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle (2Sa 7:6)
- Caused David to rest from all his enemies (2Sa 7:11)
- Will make (430:13) David an house (2Sa 7:11)
- Thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom (2Sa 7:12)
- David's seed after his bowels shall build an house for me (the LORD) name, and I will establish the throne of his kingdom for ever (2Sa 7:13)
- I (the LORD) will be his father, and he shall be as I. If the commit iniquity, I will chasten him with the rod of men, and with the stripes of the children (sons) (430:11) of men (2Sa 7:14)
- But my (the LORD) mercy shall not depart away from him, as I took it from Saul, whom I put away before thee (2Sa 7:15)
- And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever (2Sa 7:16)

The LORD (Y'ehová) God (430)

- Now therefore so shalt thou say unto my servant David, Thus saith the LORD (430:6) of hosts (430:7) I took thee from the sheepcote, from following the sheep, to be ruler over my people, over Israel (2Sa 7:8)
- And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth (2Sa 7:9)
- Moreover I will appoint a place for my people Israel, and will plant them that they may dwell in a place of their own, and move no more, neither shall the children (sons) (430:11) of wickedness afflict them any more, as beforetime (2Sa 7:10)
- For thou, O LORD of hosts, God (430:7) of Israel, hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee (2Sa 7:27)

The LORD (Y'ehová) God (430)

- Then went king David in, and sat before the LORD (430:6) and he said, Who am I, O Lord (430:6) God (430:7) (Y'ehová) name of the supreme God amongst the Hebrews (430:7) and what is my house, that thou hast brought me hitherto? (2Sa 7:18)
- O Lord (430:6) God (430:7), but thou hast spoken also of thy servant's house for a great while to come, And is this the manner of man, (430:6) O Lord (430:6) God (430:7) hast spoken, it and what can David say more unto thee? for thou, Lord (430:6) God (430:7) knowest thy servant (2Sa 7:20)

The Word (rhema, Deu.30:14, Rom.10:8)

- For thy word's (430:7) sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them (2Sa 7:21)
- And now, O Lord (430:6) God (430:7) thou art that God (430:6) and thy words (430:7) be true (430:7) and thou hast promised (430:7) this goodness (430:7) unto thy servant: for thou, O Lord (430:6) God (430:7) hast spoken, it and therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord (430:6) God (430:7) hast spoken, it and with thy blessing let the house of thy servant be blessed for ever (2Sa 7:29)

Deu.30:14 But the word (rhema) (430:7) is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
Rom.10:8 But what saith it? The word (rhema) (430:7) is nigh thee, even in thy mouth, and in thy heart: that is, the word (rhema) (430:7) of faith, which we preach;
→ The word (rhema) (430:7) of faith in Rom.10:8 is the rhema, so the word in Deu.30:14 should have the same reference.

Jer.36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words (rhema) (430:7) of the LORD in the ears of the people in the LORD's house upon the fasting day, and also thou shalt read them in the ears of all Judah that come out of their cities.
Deu.28:58 If thou wilt not observe to do all the words (rhema) (430:7) of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD:
Jos.8:24 And afterward he read all the words (rhema) (430:7) of the law, the blessings and cursings, according to all that is written in the book of the law.
Luk.3:4 As it is written in the book of the words (rhema) (430:7) of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
Jhn.15:25 But this cometh to pass that the word (rhema) (430:7) might be fulfilled that is written in their law. They hated me without a cause.

→ The words (rhema) (430:7) of the LORD refers to all the words (rhema) written in the books of the law and the book of the prophet that are to be heard in the ears of the people in the LORD's house, and the LORD becomes their God.

God (430)

- And what one nation (430:7) in the earth (430:7) is like thy people (430:7) even like Israel (430:7) whom God (430:7) went (430:7) to redeem (430:7) for a people (430:7) to himself, and to make (430:7) him a name (430:7) and to do (430:7) for you great things (430:7) and terrible (430:7) for thy land (earth), (430:7) before (430:7) thy people, (430:7) which thou redeemedst (430:7) to thee from Egypt (430:7) and their gods? (430:7)
- For thou hast confirmed (430:7) to thyself thy people (430:7) Israel (430:7) to be a people (430:7) unto thee for ever (430:7) and thou, LORD (430:7) art become (430:7) their God (430:7)

⁷⁷Ividiyo 6. "UYehova (uba nguThixo wakho)."

Niya kuba nembandezelo iintsuku ezili-10 (Isithsaba sobomi)

[ISityhilelo 2:10](#) Musa ukoyika nabunye ubunzima oza kubuva.

nanko uMtyholi^{G1228} inxenywe yenu iya kubaphosa entolongweni, ukuze nilingwe;
niya kuba nembandezelo^{G2347} iintsuku ezilishumi:
thembeke kude kuse ekufeni, ndokunika isithsaba^{G4735} yobomi.

☞ [ISityhilelo 2:10](#) Musa ukoyika nabunye ubunzima oza kubuva.

yabona, uMtyholi uya kubaphosa inxenywe yenu entolongweni;
ukuze nihendwe; niya kuba nako **imbandezelo**^{G2347} ngeshumi **(10) iintsuku**:
Thembeke kude kuse ekufeni, ndokunika mna **isithsaba**^{G4735} **yobomi**.

- **[Iintsuku ezili-10 zembandezelo](#)**

-Aboyisi bebandla laseSmirna abayi kwenzakaliswa kukufa kwesibini ([ISityhilelo 2:11](#)), oko kuthetha ukuba baya kuba ngabo abaya kushiywa emhlabeni ebudeni bolawulo lukaKristu lweminyaka eli-1 000.

-UGogi uza kuceba imfazwe yokugqibela kaGogi noMagogi ekupheleni kweminyaka eyi-1 000, ngaloo ndlela ibe ziintsuku ezili-10 zembandezelo.

ukuba ibandla laseSmirna liya kujongana naloinokuba nento yokwenza naloo mfazwe yokugqibela, eya kufuna ibandla wokholo lwaseSmirna ukusa ekufeni.⁷⁸

- Sifumana njani **isithsaba sobomi**⁷⁹

Ekuzahluleleni koonyana bakaSirayeli, ukuba bazingcalise kuYehova, benze imisebenzi ebalulekileyo; bangcwele kuYehova, ngokuba isithsaba songcaliso sikaThixo wabo sisentlokwini yabo. Ilizwi (irhema^{G4487})^{H1697}, usebenza ngokubalulekileyo kuYehova, uThixo wenyama yonke; **uThixo oyinyaniso woBomi**^{H2416} ([Yer10:10](#)). Nguye owenza ihlabathi^{H776} ngamandla akhe^{H3581} ([Yer10:12](#)) nobungangamela babafana amandla awo, nesidima samadoda amakhulu zizimvisi **isithsaba sozuko**, kufunyanwa endleleni yobulungisa.

[Yak 1:12](#) Inoyolo indoda ekunyamezelayo ukulingwa;

isithsaba ([στέφανος, stephanos](#))^{G4735} **yobomi**,
leyo iNkosi ubabeke ngedinga abo bamthandayo.

-USawule, okwabizwa ngokuba nguPawulos, ([Izenzo 13:9](#)), wayishumayela loo nto **UKrestuyi uNyana kaThixo** nini **isibane** (kaThixo)

wakhanyisa ngeenxa zonke kuye ezulwini ([Izenzo 9:20](#)). Washumayela ivangeli esazi ukuba kukho umvuzo **kwabo bakwenzayo ngokuzithandela**, kwaye umvuzo wokushumayela iindaba ezilungileyo kuku **yenza ivangeli ye**

UKristu ngaphandle kwentlawulo, lo nto **igunya leendaba ezilungileyo alisetyenziswa kakubi**. Kwaye iindaba ezilungileyo esizishumayelayo,

Ziswa kuthi zivela entabeni yaseZiyon eJerusalem, yaye ngokuqinisekileyo niya kuwuvuza ngomsebenzi wenu kaYehova

Nkosi (**‘ădōnāy**)^{H136} UTHIXO (**y²hōvā**).^{H3069} Ukuzuza abantu abaninzi ngokushunyayelwa kweendaba ezilungileyo,

simele sibe ngabakhonzi kubo bonke, kubandakanywa namaYuda, abaphantsi komthetho, nabangenamthetho (kunye

uphantsi komthetho ukuba **UKrestu**) nababuthathaka ngenxa yeendaba ezilungileyo, ukuze babe ngabo abathathi-nxaxheba kunye nabo. Kufuneka silubaleke ugqatso lwethu sisazi ukuba imbaleki enye kuphela eya kufumana umvuzo, kwaye

abo bazabalazela ukuphumelela ugqatso bamele baqhelisele ukuzeyisa kuzo zonke izinto ukuze bazuze

⁷⁸Ibhekisele ku "[\(ISityhilelo 19:19\) Irhamncwa, ookumkani bomhlaba, nemikhosi yabo bahlanganiselwa ukwenza imfazwe noThixo omkhulu.](#)"

⁷⁹Jonga ku[Umfanekiso 2-f], "okanye iVidiyo 31. "UmNaziri kuThixo (linwele Zentloko)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

isithsaba esingenakonakala.^{G4735}Ukwenza njalo, kufuneka sigcine umzimba wethu phantsi kolawulo kwaye siwulawule, hleze, sakuba sishumayele kwabanye, siba ngababi.⁸⁰

† Ngaphambi kokuba ukukhanya kukaThixo okuphuma ezulwini kuwele kumhlaba kaPawulos eDamasko, uPawulos wamtshutshisa uYesu baza ababingeleli abakhulu bamnika igunya lokwenza izinto ezininzi ezazichasene negama likaYesu waseNazarete, njengokuvalela abangcwele entolongweni, ukubatshutshisa, ukohlwaya nokubulala. ebanyanzela ukuba banyelise.⁸¹ UYudas Skariyoti wayengomnye wabapostile abali-12 abafumana uMoya oyiNgcwele ovela eNkosini. Oko kukuthi, abafundi abanikwe amandla negunya baza baba ngabapostile banokungcatsha noYesu, yaye isandla sotshaba (unyana wongendawo) esangcatsha uYesu sasinaye etafileni. Kodwa wena ungumpostile owaqhubeka noYesu ekuhendweni kwakhe; ngoko ke, uYesu uya kunimisela ubukumkani, njengokuba uYise wammisayo ubukumkani. Ngokukwanjalo, oyena uyintloko phakathi kwabapostile ngulowo ukhonzayo, kanye njengokuba noYesu ephakathi kwabo ukuba alungiselele; [Luka 22:24-30](#)).

→ “[Umfanekiso 2-a]” ubonisa umahluko phakathi kwabafundi nabapostile.⁸²

- [Uthembekile kude kuse ekufeni](#)

Ukucikideka kokholo lwenu kuya kucikideka ngomlilo, ukuze nibe nobutyebi bozuko lwelifa lakhe abangcwele ekukhanyiselweni kwamehlo engqondo yenu, eninokufunyanwa kubo indumiso nembeko nozuko ekubonakaleni kukaYesu Kristu namkele usindiso lwemiphefumlo yenu ekupheleni kokholo lwakho. Oko nakulungiselelwayo ngabo bazivakalisayo kuni iindaba ezilungileyo wena ngoMoya oyiNgcwele othunywe ezulwini.⁸³

- [Isithsaba sobomi](#)⁸⁴

-[iNkosi, inyaniThixo wobomi](#)ingulowenza ihlabathi ngamandla akhe, Walizinzisa elimiweyo ngamandla akhe waneka izulu ngengqondo yakhe. [iNkosi](#), uThixo wenyama yonke uyakwenza oko imisebenzi emangalisayo emhlabeni (kumhlaba owomileyo, isiseko senyama yomntu) ngawo [iilogo yeuThixo](#) ngokuyijika ibe [irhema](#), phantsi kwemeko ababeya kwenjenjalo oonyana bakaSirayeli (enoba yindoda okanye umfazi).

[zahlule](#) ukuba bazingcwalise ngokwenza isibhambathiso somNaziri^{H5139} kuYehova ukuba abe nguye yenza umsebenzi omangalisayo ([Num 6:2](#)).

Ukuba nithe nimlulamela, niya kuba nonyana (uNyana woMntu), lowo ukhoyo [iilogo zesithembiso](#), esikhokelela kuyo [usindiso](#) ([Roma 9:9](#)). Isihombo samadodana ngamandla awo; Isihombo samadoda amakhulu kukuwe intloko engwevu. Nentloko engwevu injalo [isithsaba sozuko](#), efunaneka endleleni yobulungisa.

Ekuzahluleleni koonyana bakaSirayeli, ukuba bazingcwalise kuYehova, benze imisebenzi ebalulekileyo; zingcwele kuye [iNkosi](#) imini yonkesengenxa yokuba abangcwele [isithsaba](#) yabo [uThixo](#) isentloko yazo.

→ Uthenjiwe emva kokuva ilogos yenyaniso, ivangeli yosindiso lwakho. Emva kokukholwa, wena batywinwe ngoMoya oyiNgcwele wedinga ([Efe 1:13](#)).

[Yak 1:12](#) Inoyolo indoda!^{G435} Lowo unyamezela isilingo; ^{G3986} kuba xa evavanyiwe (evunyiwe)^{G1384} uya kwamkela [isithsaba](#)^{G4735} [yobomi](#), leyo [iNkosi](#) ubabeke ngedinga abo bamthandayo.

⁸⁰Ividiyo 24. “Wena uyiYerusalem Engcwele) Oziswe kuthi uvela entabeni yaseZiyon eYerusalem (1/3).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁸¹Ividiyo 16. “IiNtlanga, Zonke iintlanga (umpostile uPawulos) 1/10.” www.therhemaofthelord.com/the-gospel/16/.

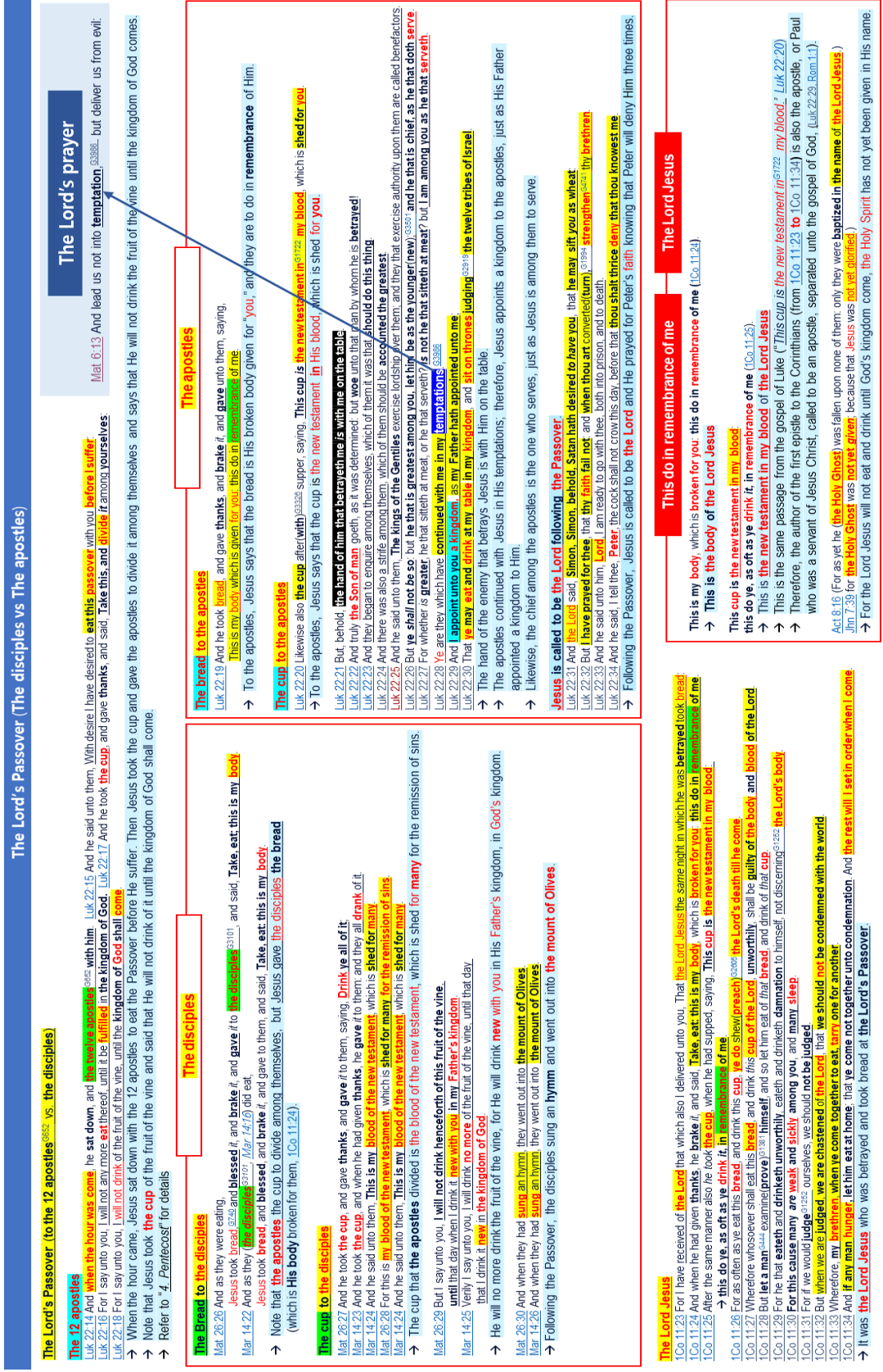
⁸²Jonga ku[Umfanekiso 2-e],” okanye iVidiyo 29. “IPasika yeNkosi (Abafundi vs Abapostile).”

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/.

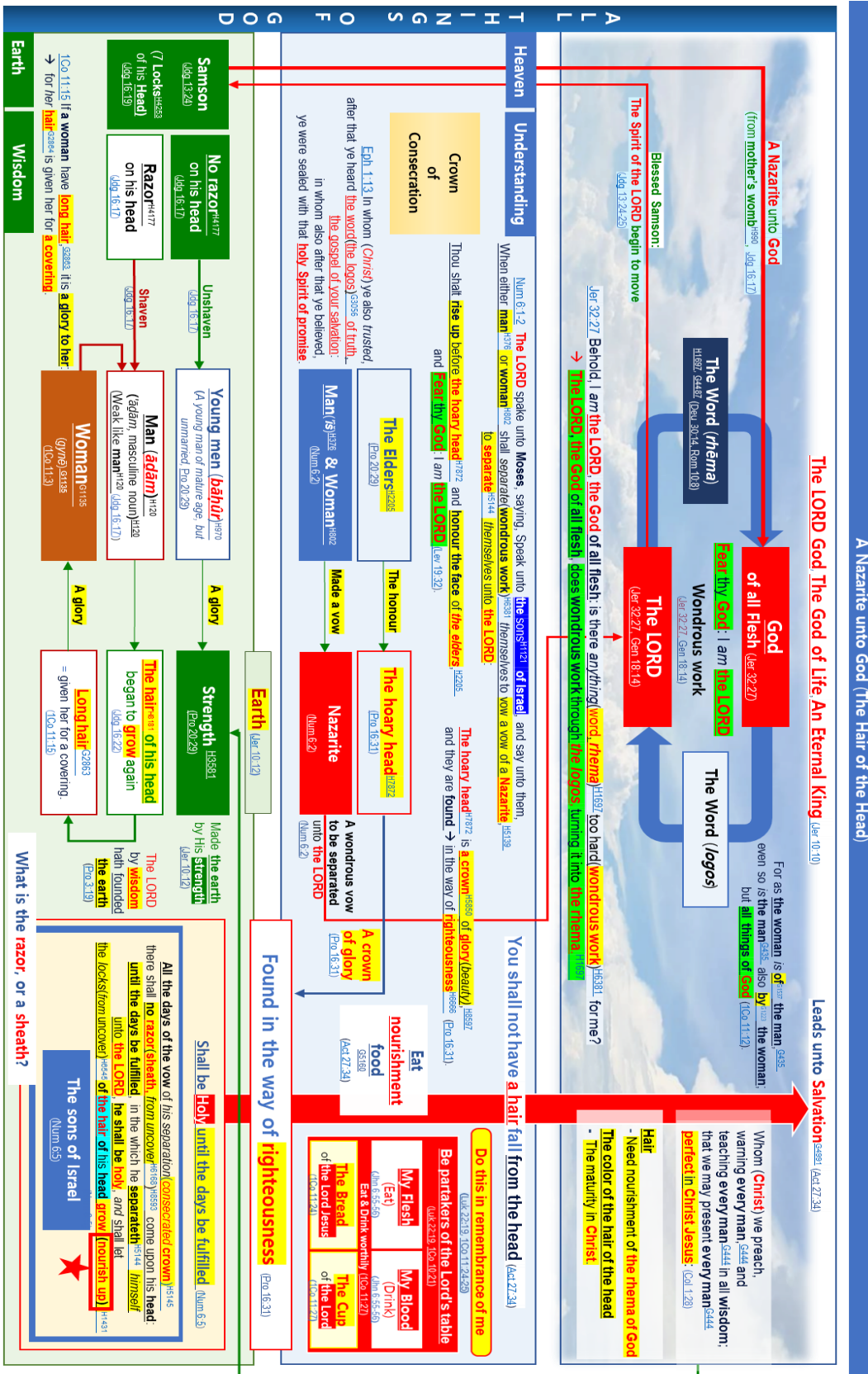
⁸³Ividiyo 43. “(Umoya ukhokelwa) Oonyana bakaThixo.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁸⁴Jonga ku[Umfanekiso 2-f],” okanye iVidiyo 31. “UmNaziri kuThixo (linwele Zentloko).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.



⁸⁵Ividiyo 29. "IPasika yeNkosi (Abafundi vs Abapostile)."



⁸⁶Video 31. "UmNazari kuThixo (linwele Zentloko)."

- Ukufa kwesibini

[ISityhilelo 2:11](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.
Lowo weyisayo akayi kwenziwa kukufa kwesibini.

☞ [ISityhilelo 2:11](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.
Lowo weyisayo akayi kwenza bubi; **isibini(2nd) ukufa.**

- **Ukufa kwe-2**

- Aboyisi bebandla laseSmirna baya kuba ngabafi abaseleyo emhlabeni kodwa babuyela ebomini emva kweminyaka eyi-1,000, eluvuko lokuqala, kwaye ke aba boyisi abayi kwenzakaliswa kukufa kwesibini.⁸⁷

✦ Ukuba nikhokelwa nguMoya oyiNgcwele, niya kukwazi ukuyiva into ayithethayo uMoya kwibandla laseSmirna; [ISityhilelo 2:8-11](#) ngokuba uMoya kaYise okanye uMoya oyiNgcwele uyathetha ngaphakathi kwenu. [Mat 10:20](#), [Mar 13:11](#)).

([ISityhilelo 2:12-17](#)) (3) Isithunywa sebandla elisePergamo

[ISityhilelo 2:12](#) Isithunywa sebandla elisePergamo, sibhalele;
Utsho lowo unekrele elibukhali; ^{G4501}ngemiphetho emibini;

☞ [ISityhilelo 2:12](#) Isithunywa sebandla elisePergamo, sibhalele;
Utsho lowo unako **ibukhali ikrele kunye imiphetho emibini;**

- **Wumnqwazi ngu ikrele elibukhali, elintlangothi-mbini** ^{G4501}?

- **Iizwi leNkosi** (ibhekisele ku [ISityhilelo 1:16](#), "Wumnqwazi likrele elintlangothi-mbini ^{G4501}?")

- **Whayi unayo ikrele elibukhali, elintlangothi-mbini** ^{G4501}?

- Ikrele elibukhali elintlangothi-mbini ^{G4501} iphuma emlonyeni we **iNkosi uYesu Kristu, uNyana kaThixo** ([ISityhilelo 1:13](#)).

- Ikrele elibukhali elintlangothi-mbini

[ISityhilelo 2:13](#) Ndiyayazi imisebenzi yakho, nalapho uhlala khona, apho uhleli khona uSathana. ^{G2362}yi:
kwaye ulibambe waliqinisa igama lam, akwakhanyela ukholo lwam, kwangaloo mihla awathi kuyo uAntipas waba ingqina lam elithembekileyo, owabulawa phakathi kwenu, apho ahleli khona uSathana.

[ISityhilelo 2:14](#) Kodwa ndinento ezimbalwa ngakuwe.

ngokuba unabo apho abayibambe bayibambe imfundiso kaBhileham, owamfundisayo uBhalaki ^{G904}
ukuphosa isikhubekiso phambi kwabantwana (oonyana) ^{G5207} kwaSirayeli, ukuba badle izinto ezibingelelwe kwizithixo;

nokwenza umbulo.

[ISityhilelo 2:15](#) Ngokunjalo nawe unabayibambe bayiqinisa imfundiso yamaNikolawo, into leyo endiyithiyileyo.

[ISityhilelo 2:16](#) Guquka ^{G3340} okanye ndoza kuwe kamsinya.

yaye uya kulwa nabo ngekrele ^{G4501} ngomlomo wam.

☞ [ISityhilelo 2:13](#) Ndiyayazi imisebenzi yakho, nalapho uhlala khona, apho itrone kaSathana ikhona.

wabambelela ngokuqinileyo kwigama lam, akwakhanyela ukukholwa kwam, kwanangemihla leyo **uAntipas wayengumfeli-nkolo Wam othembekileyo**, owabulawa phakathi kwenu, apho ahleli khona uSathana.

☞ [ISityhilelo 2:14](#) Kodwa ndinezinto ezimbalwa ezichasene nawe,

ngokuba unabo apho abayibambe bayibambe imfundiso **uBhileham**,
owamfundisayo uBhalaki ukubeka isikhubekiso phambi koonyana bakaSirayeli;
badle izinto ezibingelelwe kwizithixo, benze nombulo.

⁸⁷ibhekisele ku "([ISityhilelo 20:5-6](#)) *Uvuko lokuqala (Umlindo wesine).*"

☞ [ISityhilelo 2:15](#) Ngokunjalo nawe unabayibambe bayiqinisa imfundiso yamaNikolawo, into leyo endiyithiyileyo.

☞ [ISityhilelo 2:16](#) Guguka okanye ndoza kuwe kamsinya, ndilwe nabo ngekrele lam **umlomo**.

- Ingaba yin**uBhileham**thetha?

-Balac (Onamandla [G904](#))^{G904} lithetha “umtshabalalisi okanye umphangi, ukumkani wakwaMowabhi”⁸⁸

- UBhileham (Onamandla [G903](#)) lithetha ukuthi “mhlawumbi”⁸⁹ enengcambu yentsingiselo esuka kwiStrong's [H1109](#), “hayi ye abantu.”⁹⁰

- Ukulandela indlela kaBhileham kuthetha ukuthanda umvuzo wentswela-bulungisa (njengokutya amadini ukuhenyuza, nokuhenyuza, oko kuchasene nendlela ethe tye kaYesu Kristu lilungisa ([1 Yoh 2:1](#)).

[2Pe 2:15](#) Beyishiyile indlela ethe tye, balahleka;

elandela indlela kaBhileham^{G903} unyana kaBhosor,

owathanda umvuzo (umvuzo) [G3408](#) yentswela-bulungisa.^{G93}

† Yonke intswela-bulungisa sisono, yaye kukho isono esingasingisi kufeni ([1 Yoh 5:17](#)). Ukufa kwalawula ukususela kuAdam kuye kuMoses, kodwa **UYesu Kristu** weza ehlabathini ukusindisa aboni kunye **uThixo** usikhulise kunye **UKrestu** wasihlalisa ndawonye kwezasezulwini iindawo **UYesu Kristu**. Kuba, njengokuba kuye uAdam bayafa bonke, kodwa kuye **UKrestu**, bonke baya kwenziwa baphile ([1Ko 15:22](#), [Roma 5:14](#), [Efe 2:6](#)).⁹¹

† Siyazi ukuba bonke abazelwe ngabo **uThixo** akoni; kodwa lowo uzelweyo **uThixo** uyazigcina, aze ongendawo angamchukumisi ([1 Yoh 5:18](#)). Kwaye siyazi loo nto **singabakaThixo** kwaye ihlabathi liphela lilele kongendawo ([1 Yoh 5:19](#)).

- **Umlomo** kulapho amagama [H1697](#) kaYehovazibekwe ([Yer1:9](#)) nekrele [G4501](#) yiilizwi leNkosi ([ISityhilelo 1:16](#)). UNyana woMntu uya kulwa ngekrele [G4501](#) ngomlomo wakhe okanye ngomlomo weNkosinabangemalungisa bayibambe imfundiso kaBhileham, owamfundisayo uBhalaki, nemfundiso yamaNikolawo, owabeka isikhubekiso phambi koonzana bakaSirayeli, ukuba badle izinto ezibingelelwe izithixo, benze nombulo.⁹²

⁸⁸G904 - balac - Strong's Greek Lexicon (kiv). IBhayibhile yeBlue Letter. Ifikeleleke nge-2 kaMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g904/kiv/tr/0-1/>.

⁸⁹G903 - balaam - Strong's Greek Lexicon (kiv). IBhayibhile yeBlue Letter. Ifikeleleke nge-2 kaMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g903/kiv/tr/0-1/>.

⁹⁰H1109 - bil'ām - Strong's Hebrew Lexicon (kiv). IBhayibhile yeBlue Letter. Ifikeleleke nge-2 kaMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/h1109/kiv/wlc/0-1/>.

⁹¹Ividiyo 12. "Isizukulwana sikaYesu Krestu (Inzala kaYesu ukusuka kuAdam ukuya kuThixo)"

www.therhemaofthelord.com/uncategorized/12/.

⁹²Jonga ku[Figure 2-g], [Figure 2-h], & [Figure 2-i], okanye iVidiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini)."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.



- Imana efihliweyo

[Sityihilelo 2:17](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

Lowo weyisayo ndiya kumnika ukuba adle kuyo imana efihlakeleyo; uya kumnika ilitye elimhlophe, kuthi elo litye libhalwe igama elitsha; ekungekho bani uyaziyo, ingenguye lowo uwamkelayo.

☞ [Sityihilelo 2:17](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

Lowo weyisayo ndiya kumnika inxenye **imana efihliweyo** Ukutya. Kwaye ndiya kumnika ilitye elimhlophe; naphezu kwelitye apho kubhalwe igama elitsha, elingaziwa bani, ingengulowo ulamkelayo.

• **Twayifihla imana**⁹⁴

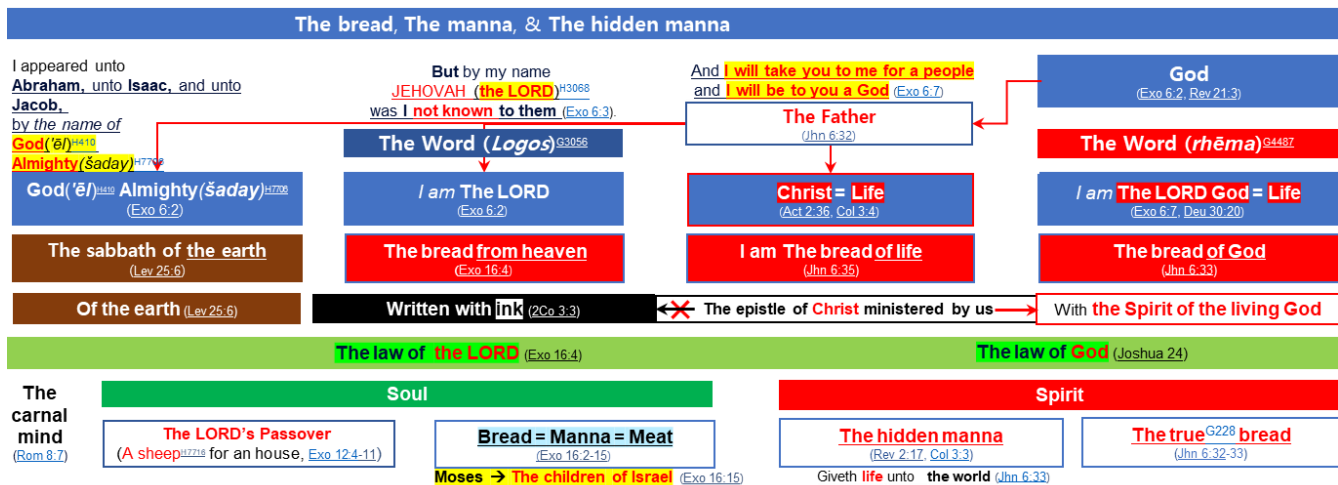
-Ngekrele^{G4501}ngomlomo wakhe,uNyana kaThixo uya kulwa nabo bayibambe bayiqinisa imfundiso kaBhileham, ukuba abaphose isikhubekiso phambi koonyana bakaSirayeli, ukuba bagcine ukudla okubingelelwe kwizithixo, nokwenza umbulo, abayibambe bayiqinisa imfundiso yamaNikulawo;

Ibukhaliikrele elintlangothi-mbini^{G4501}emlonjeni woNyana woMntulikrele elidangazelayo^{H2719} owajika ngeendlela zonke, ukuba ayigcine indlela yomthi wobomi, oko kukuthi, isiqhamo semana efihlakeleyo, nokuba serhema leNkosi,⁹⁵eliya kunikwa ukuba lidle abeyisi, nelitye elimhlophe, elibhalwe igama elitsha;

lilogoye uThixouyakhawuleza, kwaye unamandla, kwaye ubukhali kunayo nayiphi na**ikrele elintlangothi-mbini**^{G3162}([Heb 4:12](#)). Ikrele elibukhali elintlangothi-mbini (ῥομφαία, rhomphaia)^{G4501}ngomlomo Wakheyi**ikrele elidangazelayo**^{H2719} eyajika macala onke ukuba igcine indlela **umthi wobomi**, esisiqhamo semana efihlakeleyo okanye irhema yeNkosi ([Gen 3:24,1Pe 1:25](#))."

† Ukuba nikhokelwa nguMoya oyiNgcwele, noba nako ukuva oko akuthethayo uMoya kwibandla lasePergamo;[Sityihilelo 2:12-17](#)ngokuba uMoya kaYise okanye uMoya oyiNgcwele uyathetha ngaphakathi kwenu.[Mat 10:20,Mar 13:11](#)).

[Umfanekiso 2-h] Imana efihliweyo⁹⁶



[Umfanekiso 2-i] Ukutolikwa kweSibhalo setestamente entsha⁹⁷

- Incwadi kaKristu, nokuba leya, eyathethwayo ngabapostile beNkosi yethu uYesu Kristu, ayibhalwanga ndawonye

⁹⁴Jonga ku[Umfanekiso 2-e], okanye iVidiyo 23. "Isonka, imana, kunye nemana efihliweyo." www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/, ividiyo 24. "Indlu kaThixo." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/, ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁹⁵Ibhokisele ku[Sityihilelo 1:16](#).

⁹⁶Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

⁹⁷Ividiyo 22. "Ukutolikwa kweSibhalo somnqophiso omtsha."

- i-inki kodwa ngoMoya kaThixo ophilileyo ([2Ko 3:3](#)).
- UThixo usinike sonke isibhalo ukuba sibe yingenelo ekufundiseni, ekohlwayeni, ekululekeni, ekuqeqesheni okusebulungiseni ([2Ti 3:16](#)).

Ukutolikwa kweUmntu kwayeMfazingoMoya kaThixo ophilileyo → ngo "rhema"

- ① [Mat 4:4](#) Kubhaliwe kwathiwa, Akaphili ngasonka sodwa umntu; kodwa ngawo onke amazwi aphuma emlonyeni kaThixo.

→ Indoda [H120](#) Ikhobokazana liphila ngesonka sodwa [G740](#) Kuhleli indoda yomfazi okhululekileyo onke amazwi aphuma emlonyeni kaThixo. ([Gen 2:18](#), [Mat 4:4](#))

- ② [Efe 5:25](#) Madoda, [G435](#) bathande abafazi bakho, [G1135](#)

→ Amadoda (indoda elilungisa), [G435](#) bathandeni abafazi benu, njengokuba noKristu ([Efe 5:25](#), uYosefu indoda yakhe,

ukuba yindoda elilungisa ([Mat 1:19](#)).

→ Wena ke, mntu ulilungisa, uphantsi kobabalo lukaThixo, ulithande ilungu lomzimba kaKristu ophantsi umthetho, ukugcwalisa izithembiso zomnqophiso weNkosi wembewu (ilizwi likaThixo) phakathi kwenu.

([Efe 5:25-26](#),

[Gen 2:18](#); [Gen 17:19](#), [Luka 8:11](#))

- ③ [1Ko 14:34](#) Vumela abafazi bakho [G1135](#) Yithini tu emabandleni; kuba abavunyelwa bona ukuba bathethe.

kodwa bamiselwa ukuba bathobebe umthetho.

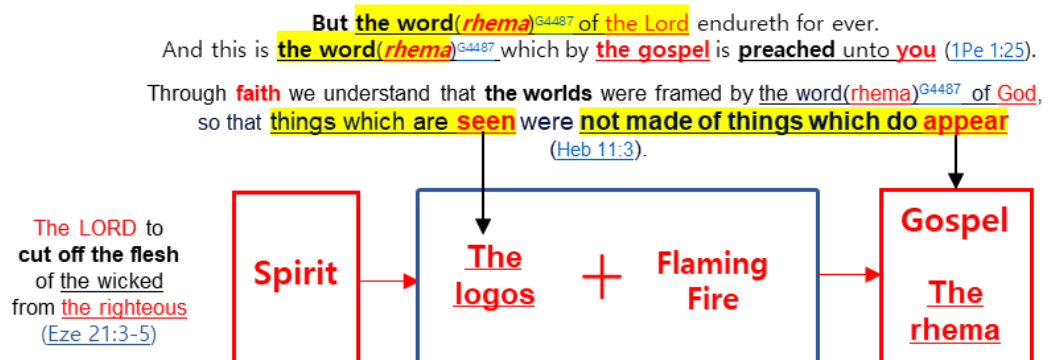
- Ukuba [1Ko 14:34](#) itolikwa ngonobumba → "Abafazi abavumelekanga ukuba bathethe ezicaweni."
- Ukuba [1Ko 14:34](#) utolikwa ngoMoya kaThixo ophilileyo;

→ "**Abo ke basebukhobokeni kodwa befundisa ilizwi likaThixo, bebotshiwe ngumthetho, mabathi cwaka ebandleni kuba incwadi iyabulala**" ([2Ko 3:6](#)).

- ④ [1Ko 14:35](#) Ukuba ke banga bangaqonda into, mabayibuze ekhaya kwawabo amadoda; kuba kulihlazo oko abafazi bathethe ebandleni.

→ Ukuba ke abo bakhonza ebukhobokeni bathanda ukufunda into, mabacele kwindoda ekhululekileyo, yona ifundise ilizwi eliphuma emlonyeni kaThixo; kuba umoya udlisa ubomi. ([2Ko 3:6](#)).

- Amazwi omnqophiso omtsha athethwa yiNkosi yethu "yirhema," eza namadangatye [H3851](#) lomlilo [H784](#) nekrele [H2719](#) yeNkosi kuyo yonke inyama ([Isa 66:15-16](#))
- INkosi iya kubabulala abo imisebenzi neengcinga zabo zingcwalisiweyo, zahlanjululwa ngomthi wokwazi okulungileyo nokubi; [Isa 66:15-17](#)).
- Zonke iintlanga neelwimi ziya kubazisa abazalwana beentlanga zonke, ukuba babe ngumsondezo kuYehova, entabeni engcwele kaYehova, eYerusalem; [Isa 66:18-24](#)).



([Isityhilelo 2:18-29](#)) (4) kwisithunywa sebandla eliseTiyatira

[Isityhilelo 2:18](#) Isithunywa sebandla eliseTiyatira, sibhalele;

Utsho ezi zinto uNyana kaThixo,

Owamehlo akhe anjengelangatye^{G5395} yomlilo, ^{G4442} iinyawo zakhe zifana nobhedu olubengezelayo, ^{G5474}

☞ [Isityhilelo 2:18](#) Isithunywa sebandla eliseTiyatira, sibhalele uthi:

Utsho uNyana kaThixo, onamehlo anjengawo **idangatye lomlilo**, iinyawo Zakhe zifana nobhedu olubengezelayo;

• Lowo unamehlo elangatye lomlilo, neenyawo zobhedu olubengezelayo?

- **INkosi uYesu Kristu (Tyena uNyana kaThixo)**⁹⁸

• Yintoni **umlilo**?

- Hayi kuphela **UYesu** weza emhlabeni ukuba athumele ikrele^{G3162} ([Mat 10:34](#)), kodwa weza kuthumela **umlilo**, oko kujika **iilogo** kwilizwi (**Rhama**)^{G4487} ye **uThixo**.⁹⁹

- Lowo weza emva kukaYohane **UYesu Kristu** kwaye **uMoya oyiNgcwele** iza phezu kwabo bakhoyo babhaptizwe egameni lika **INkosi uYesu**; baya kwandula ke bafumane izipho zomoya eziya kubenza bakwazi bathethe ngeelwimi, baprofete; [Umthetho we-19:4-6, 1Ko 12:1](#)).

† Ihlabathi (izulu nomhlaba)^{G3056} esiyibonayo ngoku ngamehlo ethu enyama **iilogo** engenziwe ngokwazo izinto, njengoko zibonakala; **umlilo** (ukutyhila **irhema** ye **uThixo**) ngomhla womgwebo nentshabalalo yabantu abangahloneli Thixo ([Heb 11:3, 2Pe 3:7](#)).¹⁰⁰

• Ingaba yini **idangatye lomlilo** thetha?

- **INkosi** uya kuyigweba inyama yonke **umlilo** nangekrele laKhe^{H2719}, ababulale abo bamisebenzi yabo kwaye iingcinga ziye zangcwaliswa kwaye zahlanjululwa ngomthi wokwazi okulungileyo nokubi.¹⁰¹

- **Amazwi omnqophiso omtsha** ithethwe ngowethu **Nkosi** yi "**irhema**", ehamba nayo **ilangatye** ye **umlilo** kunye nekrele le **INkosi** kuyo yonke inyama ([Isa 66:15-16](#)).¹⁰²

- Ngokuba **uThixo** ngumlimi ke lowo, yaye uNyana wakhe ungumdiliya wenyaniso. Thina ke, njengamasebe, simele sihlale kuwo

uNyana kaThixo, ngubani osela entsha (**Rhama**) kwi **ubukumkani bukaThixo**. Abo bahlala kuye bavelise isiqhamo esininzi sobukumkani kwaye basikelelwe. Ukuba anihlali kuye **Rhama**, uza ku kulahlelwa phandle njengesebe nangaphakathi **umlilo** kwaye utshiswe, kodwa akuyomfuneko ukuba unkwantye **INkosi** uya kwenza izinto ezinkulu emhlabeni.¹⁰³

† Emva kokuba ubhaptizwe ngobhaptizo lwenguquko, kholwa kuKristu Yesu (okubhaptiza ngoMoya oyiNgcwele, nangoMlilo) kwaye ubhaptizwe egameni le **INkosi uYesu**. Uya kuthi ke uMoya oyiNgcwele abe phezu kwabo banomfanekiso oguqulwe ube yintetho, eyathethwa ngenxa engaphambili ngabaprofeti abangcwele, nomthetho wabapostile be **INkosi uMsindisi**; [2Pe 3:2](#)). **INkosi uYesu** iya kutyhilwa ivela ezulwini ithetha ukuba **iilogo zenyano** (ivangeli yosindiso lwakho) ziya kutshiswa ngaphakathi **umlilo odangazelayo** ukutyhila irhema ngazo iindaba ezilungileyo zethu **INkosi uYesu Kristu**. Emva kokuba ukholiwe kwaye wamkele **UKrestu**, natywinwa kunye **uMoya oyiNgcwele** yesithembiso. Niluhlanga olunye kubo bonke abantu bakaThixo, okanye i-144 000 ([intlahlela kaKristu](#)),

⁹⁸Ibhokisele ku [Isityhilelo 1:12](#).

⁹⁹Ibid.

¹⁰⁰Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

¹⁰¹Ividiyo 22. "Ukutolikwa kweSibhalo somnqophiso omtsha." www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/.

¹⁰²Ibid.

¹⁰³Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

emi neMvana eNtabeni yeZiyon ebhalwe igama likaYise emabunzini abo.¹⁰⁴Ivangeli likaYesu Krestu lingoNyana kaThixo kwaye iindaba ezilungileyo zebandla elikaThixo zangena [iilogo](#), kwi [amandla](#), kwaye kwi [uMoya oyiNgcwele](#), oko ikukuthi [irhema](#).¹⁰⁵

- † **UYesu**wahamba nathi emhlabeni ([Luk8:27](#)), kodwa iinyawo zakhe zaziphezu komhlaba oqalekisiweyo^{G5476} xa Waxhonywa emthini waza wabethelelwa. Kwangokunjalo iinyawo zikaFilipu nethenwa azizange zifike emhlabeni, bada bafika manzini athile, behleli ndawonye enqwelweni. ([Izenzo 8:31](#)). INkosi yazigcina zicocekile iinyawo zabo endleleni eya emanzini ukuze babhaptizwe ukuze beme kumhlaba ongcwele.¹⁰⁶

- Imisebenzi yakho, uthando, ubulungiseleli, ukholo, umonde, kwaye ezokugqibela zibe ngaphezu kweyokuqala

[ISityhilelo 2:19](#) Ndiyayazi imisebenzi yakho, ^{G2041} kunye nothando (uthando), ^{G26} kunye nenkonzo (inkonzo), ^{G1248} kunye nokholo, ^{G4102} nomonde wakho, ^{G5281} nemisebenzi yakho; ^{G2041} aze abokugqibela abe ngaphezu kwabokuqala.

☞ [ISityhilelo 2:19](#) Ndiyayazi imisebenzi yakho, uthando, ubulungiseleli, [ukholo](#), nomonde wenu; ukanti imisebenzi yakho yokugqibela mininzi kuneyokuqala.

- **Faith**

- Ubukumkani be [uThixo](#) akukho kwiilogo kuphela, kodwa kwi [irhemakaThixo](#), kwaye [ukholo](#) iza ngokuva [igama likaThixo](#), engaphakathi [amandla](#) kwaye kwi [uMoya oyiNgcwele](#).¹⁰⁷

- Emva koko [ukholo](#) sisuka singabi phantsi kwamkapheli, singabantwana baka; [uThixo](#) nge [ukholo](#) kwi [UYesu Kristu](#).¹⁰⁸

- [Heb 11:3](#) iirekhodi, "Nge [ukholo](#) siyayiqonda loo nto [ihlabathi](#) (amazulu nomhlaba) zenziwa zagqibelela ngu [irhema](#) ye [uThixo](#)" kwaye kukho iiyantlukwano ezintathu malunga nokuba njani [uThixo](#) "wabumba" izulu nomhlaba.

→ [Iizwi likaThixo](#) yakhiwe ngokwamanqanaba amathathu ahlukeneyo: -Izinto ezadalwayo, ^{H1254} Yenziwe (yenziwe), ^{H6213} kwaye yazala ^{H3318&H8317}.¹⁰⁹

¹⁰⁴Ividiyo 18. "Iziqhamo zokuqala (I-144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

¹⁰⁵Bukela iividiyo #14 kunye ne-#35 ukuqonda inkqubo yobhaptizo. Jonga ku "[Umfanekiso 2-g] & [Umfanekiso 2-h]," okanye iVidiyo 14. "Inguquko, uBhaptizo noMoya oyiNgcwele, kunye nesipho soMoya oyiNgcwele."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

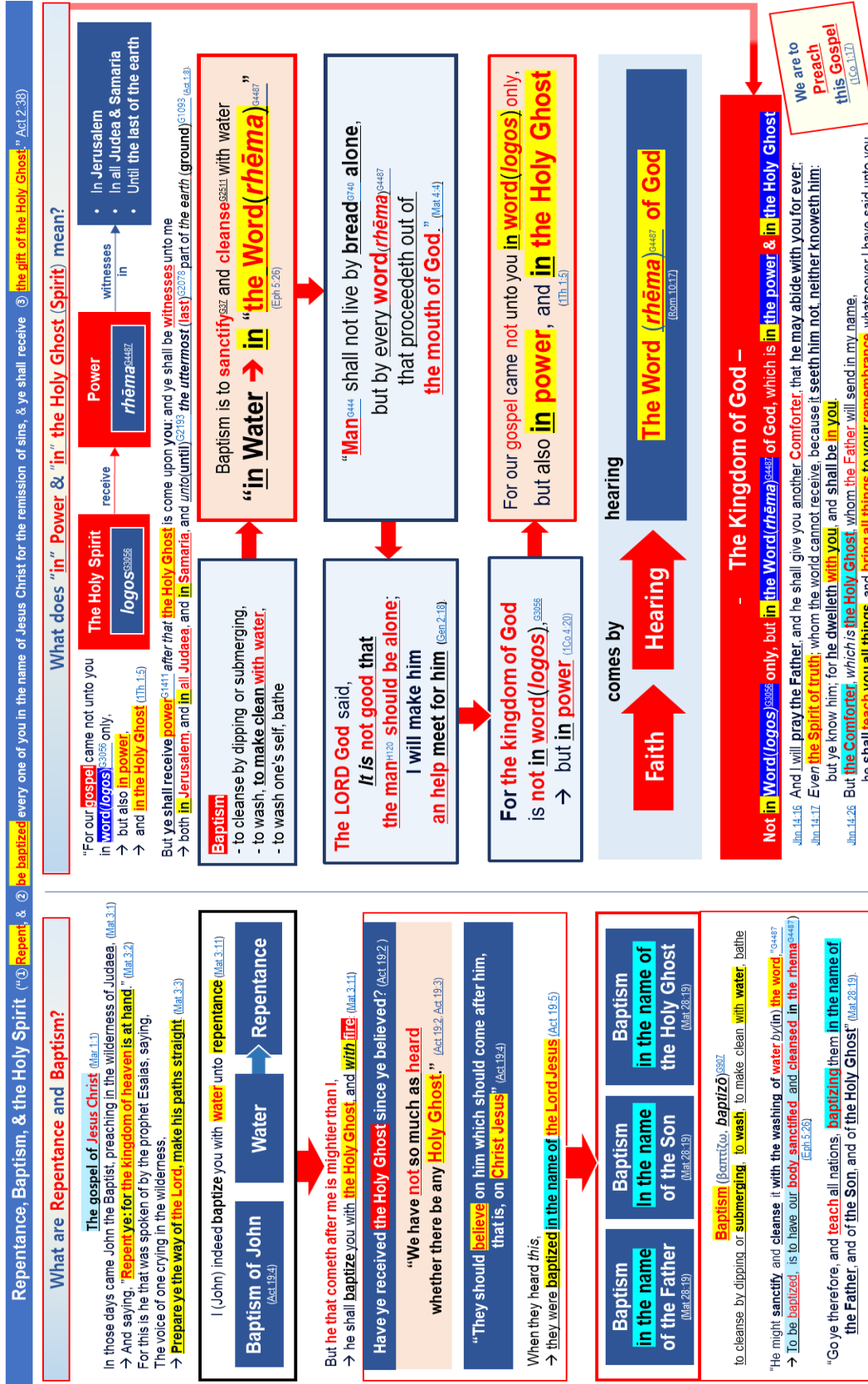
¹⁰⁶Ividiyo 33. "Zibandakanye kule Nqwelo." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

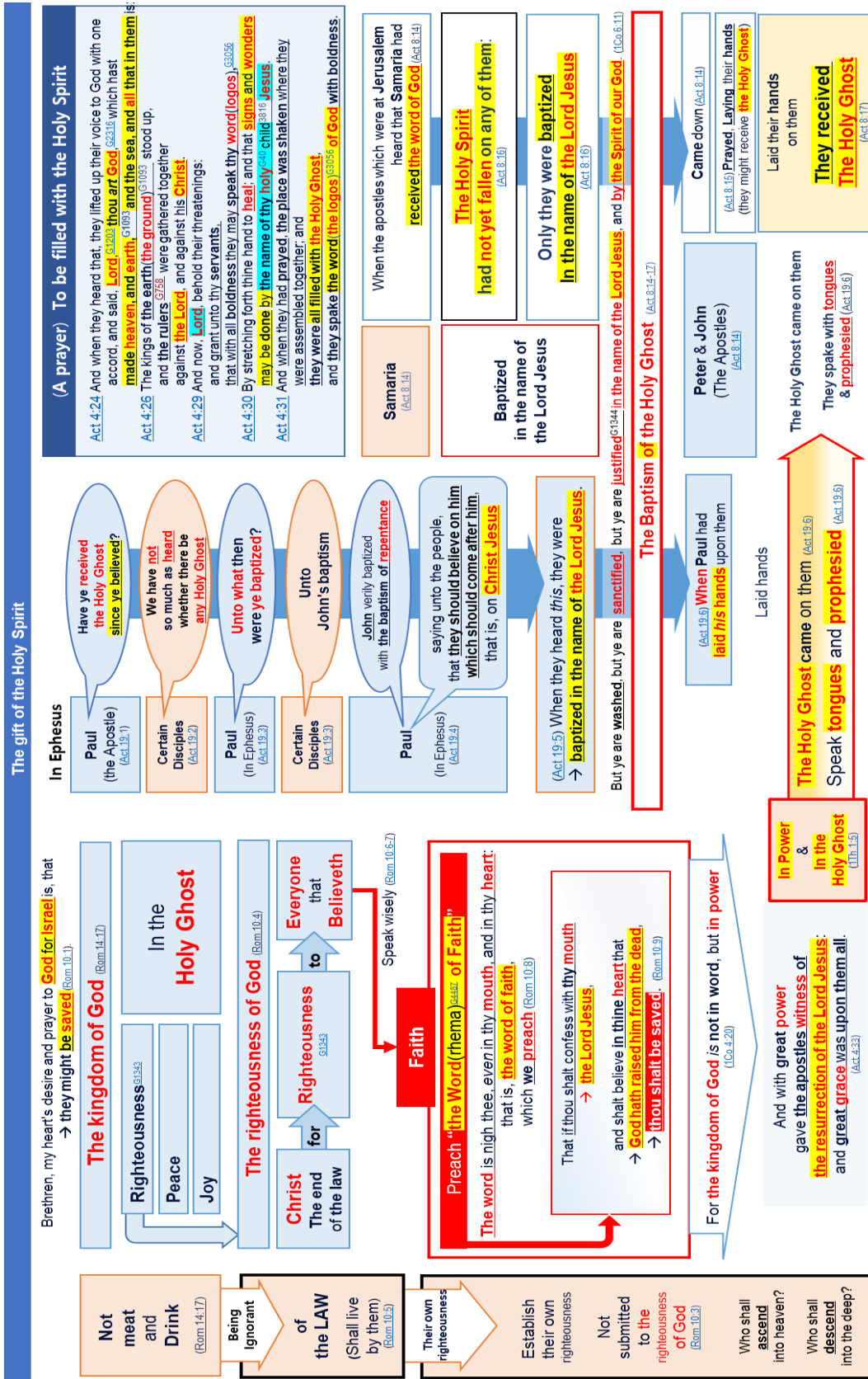
¹⁰⁷Jonga ku "[Umfanekiso 2-j] & [Umfanekiso 2-k]," okanye iVidiyo 14. "Inguquko, uBhaptizo kunye noMoya oyiNgcwele." www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

¹⁰⁸Ngokuphathelile ukholo, bhekisa ku[Umfanekiso 2-j], [Umfanekiso 2-k], & "[Umfanekiso 2-l]," okanye iVidiyo 42, "5. Amaxilongo."

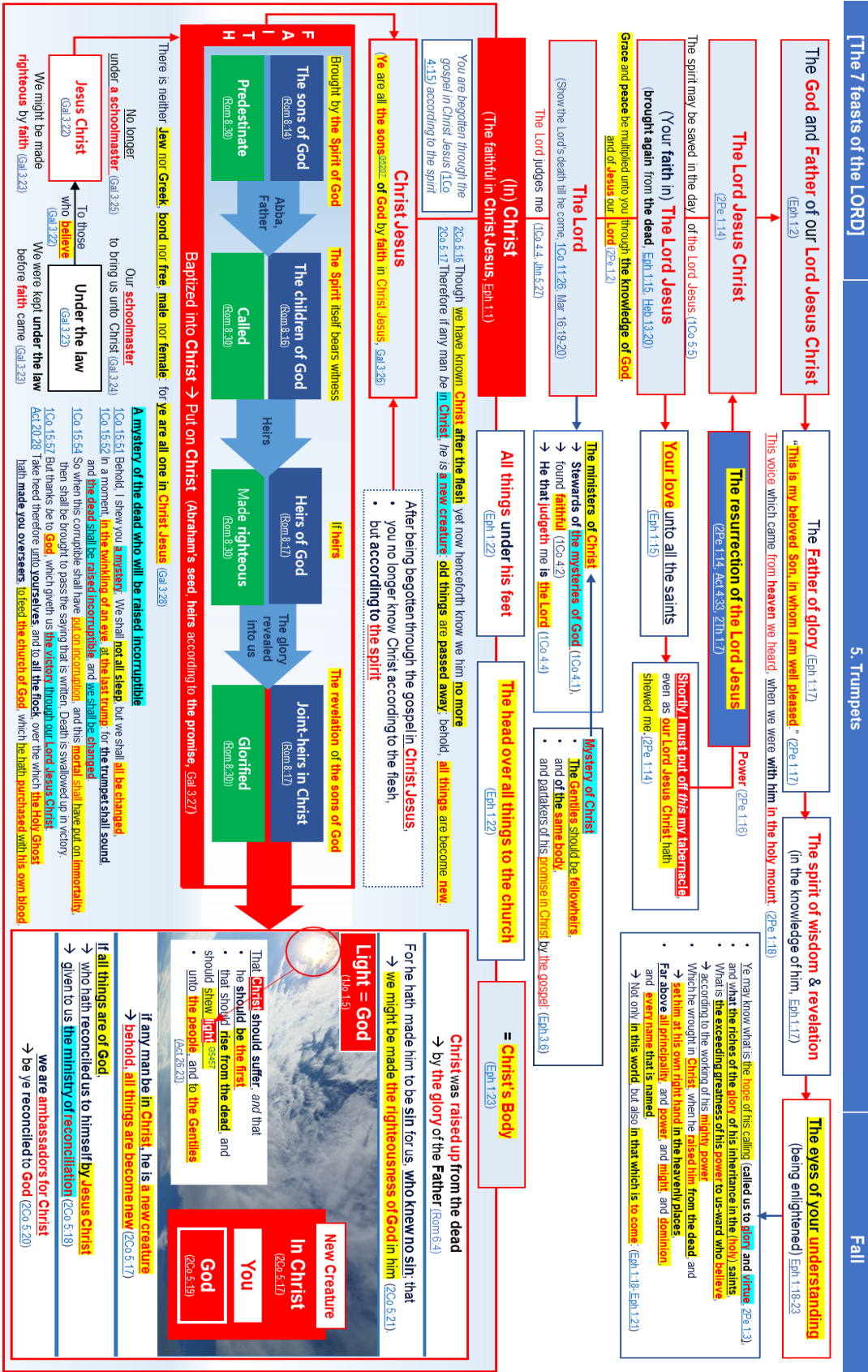
www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

¹⁰⁹Ividiyo 1. "Iintsuku ezisixhenxe zokudalwa kukaThixo." www.therhemaofthelord.com/course1/lesson1/.





¹¹¹Ividiyo 14. "Inguquko, uBhaptizo, noMoya oyiNgcwele, kunye nesipho soMoya oyiNgcwele." www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.



¹¹²Ividiyo 42, "5. Amaxilongo." www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

- Abo babandezeleka ulzebhele ngaphandle kokuguquka: Waphoswa kwiMbandezelo Enkulu

[ISityhilelo 2:20](#) Noko ke ndineendawana ngakuwe.

Ngokuba umvumela laa mfazi ulzebhele, othi yena ungumprofetikazi; ukufundisa nokubalahlekisa abakhonzi bam [G1401](#) ukwenza umbulo, badle izinto ezibingelelwe kwizithixo.

[ISityhilelo 2:21](#) Ndamnika ixesha lokuba aguquke kuwo umbulo wakhe; akaguquka.

[ISityhilelo 2:22](#) Yabona, mna ndiya kumphosa elukhukweni, nabakrexeza kunye naye kwenkulu [G3173](#) imbandezelo, [G2347](#) ngaphandle kokuba bayaguquka emisebenzini yabo (imisebenzi). [G2041](#)

[ISityhilelo 2:23](#) Kwaye ndiza kubabulala abantwana bakhe [G5043](#) ngokufa; nawo onke amabandla [G1577](#) Ndiya kwazi ukuba mna ndingulowo uphengulula izintso [G3510](#) neentliziyo: yaye ndiya kumnika elowo ngokwemisebenzi yenu. [G2041](#)

- ☞ [ISityhilelo 2:20](#) Noko ke ndineendawana ngakuwe, ezi zokuba umvumele laa mfazi ulzebhele; ozibiza ngokuba ungumprofetikazi, ukuba abafundise abalahlekise abakhonzi bam, ukuba benze umbulo nidle izinto ezibingelelwe kwizithixo.
 - ☞ [ISityhilelo 2:21](#) Ndamnika ixesha lokuba aguquke kuwo umbulo wakhe, akaguquka.
 - ☞ [ISityhilelo 2:22](#) Yabona, mna ndiya kumphosa emandlalweni, nabakrexeza kunye naye **kakhulu imbandezelo**,
 - ☞ [ISityhilelo 2:23](#) Abantwana bakhe ndiya kubabulala ngokufa. azi onke amabandla ukuba mna ndingulowo uziphengululayo izintso neentliziyo. Yaye ndiya kumnika ngamnye kuni ngokwemisebenzi yakhe.
- **UNyana kaThixo** uneendawana ezichasene nebandla laseTiyatira ngokuvumela umfazi ongulzebhele, othi yena ungumprofetikazi, ukuba abafundise abalahlekise abakhonzi bakhe, ukuba benze umbulo, badle izinto ezibingelelwe izithixo.

Wamnika ixesha lokuba aguquke, kodwa akazange aguquke kuwo umbulo wakhe. Ngoko uya kumphosa emandlalweni, kwanabo bakrexeza kunye naye **imbandezelo enkulu** ukuba abathanga baguquke emisebenzini yabo. Abantwana bakhe uya kubabulala ngokufa, yaye onke amabandla aya kwazi ukuba ngulowo uphengulula izintso neentliziyo, enika ngamnye wenu ngokwemisebenzi yakhe.

→ Ngaphandle kokuba bayaguquka kwimisebenzi yabo, ibandla laseTiyatira liya kuphoswa kulo **Imbandezelo enkulu**.

- Abo bangenayo imfundiso kalzebhele: Mababambelele nkqi ade afike

[ISityhilelo 2:24](#) Ndithi ke kuni, nakwabanye abaseTiyatira, abo bonke bangenayo loo mfundiso.

nabo bangazazanga iinzulu zikaSathana, njengoko batshoyo; andiyi kubeka phezu kwenu mthwalo wumbi.

[ISityhilelo 2:25](#) Noko ke oko ninako kubambeni nikuqinise, ndide ndifike.

- ☞ [ISityhilelo 2:24](#) Ndithi ke kuni, nakwabanye abaseTiyatira, abo bangenayo loo mfundiso. nina ningazazanga iinzulu zikaSathana, njengoko besithi, Andiyi kukubeka phezu kwenu mthwalo wumbi.
 - ☞ [ISityhilelo 2:25](#) Kubambe nkqi oko ninako, ndide ndifike.
- **Tuphumle eTiyatira abangayigcinyo imfundiso kalzebhele**
 - Ngenxa yokuba bengazazi iinzulu zikaSathana, uNyana kaThixo akayi kubathwalisa ubunzima kwaye abayi kuphoswa kwiMbandezelo enkulu. Kodwa bona, njengabakhonzi bakhe, bamele babambelele koko sele ebaonisile.

- Beyisi, inikwe igunya phezu kweentlanga

[ISityhilelo 2:26](#) Kwaye lowo weyisayo, [G3528](#) kwaye uyayigcina imisebenzi yam [G2041](#) kude kube sekupheleni, [G5056](#) ndiya kumnika amandla (igunya) [G1849](#) phezu kwezizwe; [G1484](#)

[ISityhilelo 2:27](#) Kwaye uya kulawula (ukondla) [G4165](#) kubo ngentonga [G4464](#) yentsimbi; [G4603](#) njengezitya zombumbi ziya kutyunyuzwa, zibe ziingceba. [G4937](#)

njengokuba nam ndamkele kuye uBawo.

[ISityhilelo 2:28](#) Kwaye ndiya kumnika kusasa [G4407](#) inkwenkwezi. [G792](#)

ISityhilelo 2:29Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

- ☞ **ISityhilelo 2:26** Lowo weyisayo, lowo uyigcinayo imisebenzi yam, ade ase ekupheleni, ndomnika igunya phezu kweentlanga.
- ☞ **ISityhilelo 2:27** Uya kuzalusa ngayo **intonga yentsimbi**;
Ziya kuqhekezwa njengezitya zombumbi, njengoko nam ndamkelayo kuBawo;
- ☞ **ISityhilelo 2:28** Kwaye ndiya kumnika **ikhwezi lokusa**.
- ☞ **ISityhilelo 2:29** Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

→ Ibandla eliseTiyatira ngabo bamvumela umfazi ongulzebhele, othi yena ungumprofetikazi;
ukuba abafundise, abalahlekise abakhonzi bakhe, ukuba benze umbulo, badle izinto ezibingelelwe izithixo),
kodwa abo baguqukayo nabo baya kusindiswa ngaphambi kweMbandezelo Enkulu kanye njengabanye eTiyatira abathi wayengenayo imfundiso kalzebhele (**ISityhilelo 2:20-23**).

- **Intonga yentsimbi**
-Abeyisi abayigcinayo imisebenzi ye **uNyana kaThixo** kude kubezekupheleni uya kunikwa igunya phezu kwabo izizwe (zezinye iintombi ezinyulu eziya kushiya emhlabeni ebudeni beminyaka eyi-1,000) ukubondla nge intonga yentsimbi enjengezitya zombumbi ezaphukileyo kanye njengoko efumene kuYise.
- **Ikhwezi lokusa**
ISityhilelo 22:16 **UYesu** *Ndasithuma isithunywa sam sasemazulwini, ukuba ndizingqine kuni ezi zinto ngawo amabandla.*
Ndingu yingcambu nenzala kaDavide, kwaye egaqambileyo kwaye inkwenkwezi yasekuseni.
→ Ngeenkukacha malunga **egaqambileyo kwaye inkwenkwezi yasekuseni**, ibhekisele ku
“(ISityhilelo 22:16) *Ikhwezi eliaqambileyo lokusa (INKOSI uYesu Krestu).*”
† Ukuba nikhokelwa nguMoya oyiNgcwele, niya kukwazi ukuva oko akuthethayo uMoya kwibandla eliseTiyatira; ngokuba uMoya kaYise okanye uMoya oyiNgcwele uyathetha ngaphakathi kwenu. **Mat 10:20, Mar 13:11**).

Isahluko sesi-3

([ISityhilelo 3:1-6](#)) (5) kwisithunywa sebandla eliseSardesi (Igama kwincwadi yoBomi)

[ISityhilelo 3:1](#) Isithunywa sebandla eliseSardesi, sibhalele;

Utsho lowo unabo ooMoya abasixhenxe bakaThixo, neenkwenkwezi ezisixhenxe;
Ndiyayazi imisebenzi yakho, ukuba unalo igama lokuba uphilile, ukanti ufile.

☞ [ISityhilelo 3:1](#) Isithunywa sebandla eliseSardesi, sibhalele uthi:

'Ezi zinto utsho Lowo unako [abasixhenxe\(7\)](#) [Imimoya kaThixo](#) kwaye [abasixhenxe\(7\)](#) [iinkwenkwezi](#):
Ndiyayazi imisebenzi yakho, ukuba unalo igama lokuba uphilile, ukanti ufile.

- [WNguye](#) lowo unabo ooMoya abasixhenxe bakaThixo, neenkwenkwezi ezisixhenxe?

- A wabulawai [inyama yegusha](#) (i-arnion)⁶⁷²¹ yi [uNyana kaThixo](#) ngubani onayo ooMoya abasixhenxe bakaThixo ([ISityhilelo 5:6](#) neenkwenkwezi ezisixhenxe; okanye [iNkosi uYesu Kristu](#) ([ISityhilelo 1:13](#), [ISityhilelo 1:16](#)).

→ [iNkosi uYesu Kristu](#) uthetha nebandla laseSardesi ukuba “unegama lokuba uphilile; kodwa ufile.”

- † Umyalelo kaThixo endodeni¹¹²⁰ kukutya inyama yoNyana woMntu (ilogos kaThixo) eyakhuliswa ngembewu ka [UKrestu](#)¹¹³ emhlabeni ukuze usithabathe isiqhamo somthi wobomi, bube ke ubomi bomntu. [UYESU khristu](#). Xa izitya zamanzi ezintandathu (umoya wobulumko, wokuqonda, wecebo, ubugorha, ukwazi, nokoyika uYehova), ziya kuzaliswa ngamanzi ade ase eludini lwamanzi, uMoya kaYehova uphezu kwenu, anizalise ngeziquhamo zomoya. ubulungisa bakho njengamanzi (amanzi) akuwe buba rhema (iwayini) nge [oomoya abasixhenxe bakaThixo](#) ([Isa 11:2](#)) ngoMoya oyiNgcwele.

sinesiqhamo soMoya kuko konke ukulunga, nobulungisa, nenyano ([Efe 5:9](#)), uba lingqina [uvuko lukaKristu](#),¹¹⁴ kwaye zoyise zonke izinto ezinambuzelayo kwi logos kaThixo emhlabeni, ubomi bomphfumlo ophaphazela phezu komhlaba esibhakabhakeni esivulekileyo samazulu, nobomi emhlabeni.¹¹⁵

- † [Umzimba weUYesu](#) (okanye umzimba woNyana woMntu, osisisonka sikaThixo) osongelwe kwilinen ecocekileyo (ingubo) ethiwe nkx ngaphakathi. [igazi](#), liLizwi ([iilogo](#)) [yeuThixo](#). [UNyana kaThixo](#) asingomntu⁶⁴⁴⁴ [abaphila ngesonka sodwa](#), kodwa yena ungumzimba kaThixo, lowo wangena kuthi [iilogo yeuThixo](#) kwi [amandla](#) kwaye kwi [uMoya oyiNgcwele](#), oko ikukuthi [irhema](#).

Inyama leyo [uThixo](#) utywine kuye uNyana woMntu ukuze asinike ubomi obungunaphakade [irhema leNcwadi](#), elitywinwe kude kube lixesha lokuphela ([Dan 12:4](#)). [iilogo zikaThixo](#), itywinwe kude kube lixesha lesiphelo libhekisa kwi [UYESU khristu](#).¹¹⁶

- Imisebenzi ayizalisekanga phambi koThixo

[ISityhilelo 3:2](#) Phapha, uzizimase izinto eziseleyo eziza kufa,⁶⁵⁹⁹

kuba andiyifumananga izalisekile imisebenzi yakho.⁶⁴¹³⁷ phambi koThixo.

☞ [ISityhilelo 3:2](#) Phapha, uzizimase izinto eziseleyo eziza kufa;

kuba andiyifumananga izalisekile imisebenzi yakho phambi koThixo.

¹¹³Bhekisela ku[Umfanekiso 3-a], okanye iVidiyo 12. “1. IPasika | 2. izonka ezingenagwele. www.therhemaofthelord.com/uncategorized/12/.

¹¹⁴Jonga ku[Umfanekiso 3-b], okanye iVidiyo 12. “Isizukulwana sikaYesu Kristu.” www.therhemaofthelord.com/uncategorized/12/

¹¹⁵Ividiyo 27. “(Inyama, Umphefumlo Nomoya) INdumiso 23.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹¹⁶Ividiyo 41. “Khulani eNkosini ukuze nikholeke kuThixo.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

- Zeziphi izinto eziseleyo ezimele zomelezwe, ezilungele ukufa?

Ukuze uvuselwe kubomi bomoya, umfuziselo owamkelwa emhlabeni (enyameni), umele ufe ngokubhaptizwa egameni likaYise. UYESU khristu. Abo bakholelwa koku baya kufumana isipho so uMoya oyiNgcwele nithwale iziqhamo ezininzi irhema.

→“Akuzalisekanga phambi koThixo” kuthetha iilogo zikaThixo ityalwe enyameni yabo ayikafi, yaye ngaloo ndlela inyama ayikabi kwimeko yokuvuswa.

☞ Wngokuba imisebenzi yabo ayizalisekanga phambi koThixo?

- Sisebenza imisebenzi ye uThixo ngokukholwa kuNyana woMntu, ehleli kuye uNyana kaThixo, lowo uThixo amthumileyo, aze avuswe ngomhla wokugqibela.¹¹⁷ Kodwa ibandla laseSardesi akholwa koko, ekufuneka aguquke ngenxa yayo.

¹¹⁷Jonga ku[Umfanekiso 3-c],” okanye iVidiyo 25.

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[The 7 feasts of the LORD]		1. Passover 2. Unleavened Bread			Spring		
Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham → Isaac → Jacob → Levi → Moses							
Adam ¹¹² is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)							
Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1 st Adam	Sin entered into the world (Rom 5:12)	Death by sin	All men	All have sinned	The law	Until Moses (Rom 5:14)	Those who had not sinned
2 nd Adam	The figure of the first Adam to come, Christ (1Co 15:22)						

¹¹⁸Ividiyo 12. "1 . IPasika | 2 . izonka esingenagwele. www.therhemaofthelord.com/uncategorized/12/

The generation of Jesus Christ (Genealogy of Jesus from Adam to God)

The generation of Jesus Christ (The son of David, The son of Abraham)

Abraham → **Isaac** → **Jacob** → **Judas** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Booz → Obed → **David** (14 generations)

David → Solomon → Roboam → Abia → Asa → Josephat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Josias → Jechonias (14 generations - from David until the carrying away into Babylon)

Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoe → Achim → Eliud → Eleazar → Matthan → Jacob → **Joseph** → **Jesus** (14 generations - from the carrying away into Babylon unto **Jesus**)

Genealogy of Jesus reaches all the way back to **Adam**²¹⁶ and to **God** (Gen 5.1)

Jesus, the son of Joseph (Luk 4:22) → Heiji → **Enos** → **Seth** → **Adam** → **God**

God is light
In him, is no darkness at all (1J12:4)

God our Saviour
Who will have **all men**²⁴⁴ to be saved, and to come unto the knowledge of the truth (1J12:4)

For **Christ** also hath once suffered for sins, the just for the unjust, that he might bring us to **God**, being **put to death in the flesh**, but **quicken**ed by the **Spirit**: (Act 26:23)

Adam	Made	Body	of	Image	Came	In each Adam
The First man	A living soul	Natural	The earth	Earthly	Death	In Adam, we all die
The Last	A quickening spirit	Spiritual	The Lord from heaven	Heavenly	The resurrection of the Dead	In Christ , we all be made alive
1Co 15:45	1Co 15:44	1Co 15:44	1Co 15:47	1Co 15:48	1Co 15:51	1Co 15:52

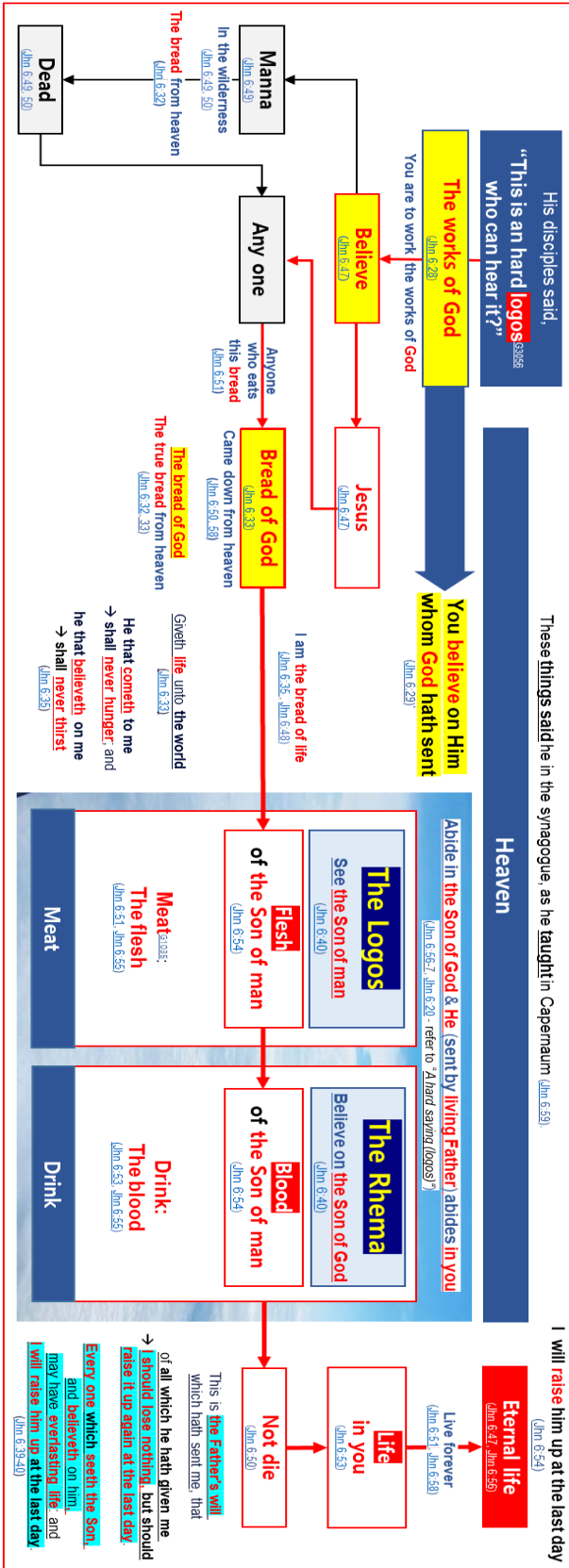
Act 26:23 That **Christ** should suffer, and that he should be the first that should rise from the dead, and should shew **light** unto the people, **and to the Gentiles**.

¹¹⁹Ividiyo 12. "Isizukulwana sikaYesu Krestu." www.therhemaofthelord.com/uncategorized/12/

A hard sayings (The logos) & The works of God 2/2

Eat my flesh & drink my blood
 Jhn 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting life.
 Jhn 6:48 I am that bread of life.
 Jhn 6:49 Your fathers did eat manna in the wilderness, and are dead.
 Jhn 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.
 Jhn 6:51 I am the living bread which I will give for the life of the world.
 Jhn 6:52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?
 Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.
 Jhn 6:54 Whoso eateth my flesh, and drinketh my blood, shall eternal life have, and I will raise him up at the last day.
 Jhn 6:55 For my flesh is meat, and my blood is drink indeed.
 Jhn 6:56 He that eateth my flesh, and drinketh my blood, shall abide in me, and I in him.
 Jhn 6:57 As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me.
 Jhn 6:58 This is that bread which came down from heaven, not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.
 Jhn 6:59 These things said he in the synagogue, as he taught in Capernaum.
 Jhn 6:60 Many therefore of his disciples, when they had heard this, said, This is a hard saying, who can hear it?
 Jhn 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Don't this offend you?
 Jhn 6:62 What and if ye shall see the Son of man ascend up where he was before?
 Jhn 6:63 It is the spirit that quickeneth, the flesh profiteth nothing.
 → the words (rhema) that I speak unto you, they are spirit, and they are life.

How can we work the works of God?
 Jhn 6:28 Then said they unto him, What shall we do, that we might work the works of God?
 Jhn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom he hath sent.
 Jhn 6:30 They said therefore unto him, What sign shewest thou them, that we may see, and believe thee? what dost thou work?
 Jhn 6:31 Our fathers did eat manna in the desert, as it is written, He gave them bread from heaven to eat.
 Jhn 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven, but my Father giveth you the true bread from heaven.
 Jhn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.
 Jhn 6:34 Then said they unto him, Lord, evermore give us this bread.
 Jhn 6:35 And Jesus said unto them, I am the bread of life.
 Jhn 6:36 But I said unto you, That ye also have seen me, and believe not.
 Jhn 6:37 All that the Father giveth me shall come to me; and him that cometh to me, I will in no wise cast out.
 Jhn 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.
 Jhn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.
 Jhn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.
 → We work the works of God by believing on the Son of man and abiding in the Son of God whom God has sent, and be raised up at the last day.



¹²⁰ [vidiyo 25. "Amazwi anzima Ilogos & Imisebenzi kaThixo 2/2."

INkosi iya kuza njengesela, kodwa aniyi kulazi ilixa lokufika kwayo

[ISityhilelo 3:3](#)Khumbula ngoko ukuba utheni na ukwamkela kwakho, nokuva, ugcine, uguquke.
Ukuba ngoko akuthanga ulinde,
Ndiya kukufikela njengesela; akusayi kulazi ilixa endokufikela ngalo.

☞ [ISityhilelo 3:3](#)Khumbula ngoko ukuba ufumene ntoni na ([iilogoye uThixo, 1Th 1:5](#))
kwaye ndeva ([irhemaye uThixo, Roma 10:17](#)); bamba uguquke.
Ukuba ngoko akuthanga ulinde, ndokufikela njengesela;
kwaye awuyi kuyazi into [yurendiya kukufikela](#).

→ Ilixa lokuza kweNkosi alaziwa ([Mateyu 24:42](#)), ngaloo ndlela ibandla laseSardesi liKhulu
Abangcwele bemandezelo abagama labo lingayi kucima incwadi yobomi.

- Ngenxa yokuba iilogo ezikubo zisesemhlabeni wabo (inyama efayo) engenako ukuthwala iziqhamo zomoya, kufuneka baguquke. Ukuba akunjalo, iNkosi iya kuza njengesela njengoko bengayi kulazi ilixa eya kubafikela ngalo. [uNyana woMntu](#) kanti “iyure” kuphela ingaziwayo ngokuza kwe [iNkosi](#) ([Mateyu 24:43](#)).
- Tke ngoko, kucacile ukuba abaphulaphuli bebandla laseSardesi ngamaYuda kwaye [Imbandezelo enkulu](#) abangcwele abamele ukulinda ukuza kwe [iNkosi](#).

Bambalwa eSardesi, ezo bezingazidyobhi, bezimhlophe, zifanelekile

[ISityhilelo 3:4](#)Unamagama ambalwa naseSardesi apho, angazidyobhanga wona iingubo zawo;^{G2440}
baya kuhamba nam benezimhlophe; ngokuba befanelekile.

☞ [ISityhilelo 3:4](#)Unamagama ambalwa naseSardesi apho, angazidyobhanga wona iingubo zawo;
baya kuhamba nam benezimhlophe, ngokuba befanelekile.

- [Ingubo yelinen](#) babekwa engcwabeni apho [UYesu](#) wabekwa, nengubo yathi nkxu kweyakhe [igazi](#) ibizwa, [iilogo zikaThixo](#), eyambathiswayo imikhosi esemazulwini; [mhlophe](#) kwaye [icocekile](#).¹²¹

† [Ingubo emhlophe](#)

Nini [UYesu](#) ([iNkosi](#)) Wahamba iinyawo zika Petros, wazithabatha iingubo zakhe; [iNkosi](#)) wayexhobisa abantu bakaThixo ukuba boyise ububi ([1Yo 2:14, Mateyu 16:18](#)), ngokumnxibisa uPetros ngesambatho esicocekileyo esimhlophe (naye ekunye naye [iilogo zikaThixo](#)). UYesu waxelela uPetros ukuba ahlambe iinyawo zabanye (okanye asasaze ilogo) ukuze bahambe naye bembethe ezimhlophe baze bakufanelekele ukuma kumhlaba ongcwele (wakwa Sirayeli) ngaphambili. [uThixo](#), kwaye amagama abasebenzi kwivangeli (uSirayeli) aya kuba phakathi [incwadi yobomi](#) ([Fil 4:3](#)).¹²²

-Aboyisi baya kunxitywa iingubo ezimhlophe; amagama abo abhalwe encwadini yobomi

[ISityhilelo 3:5](#)Lowo weyisayo uya kuthiwa wambu ngeengubo ezimhlophe;^{G2440}
andisayi kulicima igama lakhe encwadini yobomi;
kodwa ndiza kwenza njalo livume igama lakhe phambi koBawo, naphambi kwezithunywa zakhe.

☞ [ISityhilelo 3:5](#)Lowo weyisayo uya kwambathwa; [iimpahla ezimhlophe](#),
andisayi kulicima igama lakhe kubo [Incwadi yoBomi](#);
ndiya kulivuma igama lakhe phambi kwam [Utatanaphambi](#) kwezithunywa zakhe.

¹²¹Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

¹²²Ithathiwe ukusuka [ISityhilelo 2:7](#), okanye Ividiyo 11. "(Isambatho sikaYesu) Phambi " komthendeleko wepasika. www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwetheko-lepasika/.

- Abo banegolide evuthiswe emlilweni, bazizityebi ngokwasemoyeni; bambathisiwe **ingubo emhlophe** (oko ikukuthi **UKrestu, Gal 3:27**), kwaye ungaboni ze.¹²³ Kodwa ngamagama ambalwa kwibandla laseSardesi angazange azenze inqambi izambatho zawo.
- Indibano kawonke-wonke kunye nebandla lamazibulo (izibulo kwabafileyo eli **UKrestu, Kol 1:18**) ngamabandla ka **UKrestu**, ezibhaliweyo (in **incwadi yobomiye iMvana**) ezulwini, aphou **Thixo** ngumgwebi wabo bonke kunye noomoya babo benziwa amalungisa **igqibelele** ngegazi nangokholo.¹²⁴

ISityhilelo 3:6 Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

☞ **ISityhilelo 3:6** Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

- † Abo bafumene ubungqina be **UKrestu**, batywine baqinise itywina lakhe lokuba uThixo uyinyaniso, waye ke uThixo ebapha uMoya ukuba bathethe ilizwi likaThixo;¹²⁵
- † Ukuba nikhokelwa nguMoya oyiNgcwele, niya kukwazi ukuva oko akuthethayo uMoya kwibandla eliseSardesi; ngokuba uMoya kaYise, nokuba nguMoya oyiNgcwele, uyathetha ngaphakathi kwenu; **Mat 10:20, Mar 13:11**).

(ISityhilelo 3:7-13) (6) kwisithunywa sebandla eliseFiladelfi

ISityhilelo 3:7 Isithunywa sebandla eliseFiladelfi, sibhalele;

Utsho lowo ungcwele, oyinyani; ^{G228} lowo unaso isitshixo ^{G2807} kaDavide, lowo uvulayo, ^{G455} akukho uvalayo; ^{G2808} kwaye avale, ^{G2808} akukho uvulayo; ^{G455}

☞ **ISityhilelo 3:7** Isithunywa sebandla eliseFiladelfi, sibhalele uthi:

Ezi zinto utsho oyiNgcwele, oyiNyaniso, lowo unako **isitshixo sikaDavide**, Lowo uvulayo kungabikho uvalayo, avale kungavuli namnye;

- **Ngubani na oyinyaniso unaso isitshixo sikaDavide??**

- Isitshixo (i-Strong's H4668): NgesiHebhere, i-etymology ye-"key"^{H4668} yi "ku**vula**"^{H6605} (Strong's H6605, קֵּי, pāṭah).

→ Vula ^{H6605} (kwiTestamente eNdala) ibhekisa "kwiingcango" zezulu **uThixo** ibivuliwe.

(INdumiso 78:23) Nangona (uThixo) wayalela amafu phezulu, wavula ^{H6605} i

iingcangovezulu,

- **Isitshixo** (Eqinile iG2807): NgesiGrike, i-etymology yelithi "isitshixo"^{G2807} yi "ku**vala**"^{G2808} (Strong's G2808, κλειώ, kleiō).

→ "Ukuvalwa" (kwiTestamente Entsha) kubhekisela "kucango" lomtshato oluvalwa emva komtshato weza umyeni (uNyana woMntu).

(Mat 25:10) Ke kaloku, zisaya kuthenga (iintombi eziziziyatha) ukuya kuthenga umyeni (uNyana

woMntu)

weza; zathi ezo zilungile iintombi ezizingqondi, zangena naye emsithweni.

lwalwa ke ucango. ^{G2808}

→ "Ukuvalwa" kubhekisela kumnyango wezulu, ovaletwe abahanahanisi. **Mateyu 23:13**, ababhali nabaFarisi).

-Tlowo uluvulayo ucango lwezulu **uThixo**, alivale izulu **iNkosi**.

-Tlowo uyalela ucango lwezulu ukuba "luvuleke" nguye **uThixo** (**INdumiso 78:23**).

¹²³Ividiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-two-edged-sword-2/.

¹²⁴Ividiyo 24. "Wena uyiyerusalem Engcwele (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁵Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/)

-Tlowo unokuyalela izulu ukuba "livale" ngulo **iNkosi** (הַיְהוָה, Y^{hōvâ})^{H3068}.

[2Kr 7:13](#) Ukuba ndithe ndalivala (uYehova) izulu, akwabakho mvula, ukuba ndithe ndaziwisela umthetho iinkumbi, ukuba zidle

[umhlaba \(umhlaba\)](#),^{H776} okanye ukuba ndithe ndathumela indyikitya yokufa phakathi kwabantu bam;

- **Tyena uYehova uThixo**

-uThixo, iNkosi, wabonakala kuAbraham, ulsake, noYakobi ogama linguEl^{H410}ngosuku^{H7706}, kodwa Akazange ezaziwa kubo ngegama, **iNkosi** (UYehova).^{H3068} Kwaye uYehova uya kubathabatha oonyana bakaSirayeli phantsi kwemithwalo yamaYiputa, nobukhoboka bawo, ukuze abe ngabantu bakhe, yena abe ngabo uThixo, kwaye baya kukwazi oko **iNkosi** (UYehova)^{H3068} uThixowabakhupha ebukhobokeni beNkosi amaJiphutha ([Eksodus 6:7](#)).

↓

- **UYehova uThixo = Christ = uNyana kaThixo ophilileyo**

-**iNkosi**yakho uThixo ([Deu30:20](#)) bubomi bakho^{H2416} ekufuneka ubambelele kuyo, kwaye oku **UKrestu** bubomi bethu^{G2222}

([Kol 3:4](#)), ngoko ke Yena (iNkosi yakho uThixo) nguye **uKristu, uNyana kaThixo ophilileyo** ([Mateyu 16:16](#)).¹²⁶

↓

- **Tyena uNyana kaThixo = UYESU khristu = Okwenyani "uThixo"**

-Ke siyazi ukuba uNyana kaThixo ufikile, wasinika ingqondo, ukuze simazi lowo

yi **yinyani**,^{G228} sikuye ke lowo ukhoyo **yinyani**,^{G228} nakuNyana wakhe **UYESU khristu**. Le yinyani^{G228} **uThixo**, kwaye

ubomi obungunaphakade ([1Yo 5:20](#)).

↓

- **Tyena iNkosi uYesu Kristu**

Mayazi ngokuqinisekileyo yonke indlu kaSirayeli uThixoyenza kwaloo nto **UYesu** enambethelela emnqamlezweni nina;

zombini **Nkosi** kwaye **UKrestu**, intsingiselo, **UYesu** zombini **Nkosi** kwaye **UKrestu** ([IZenzo 2:36](#)) okanye **UYESU khristu**, nguba ni **uNkosi** yabo bonke

([1Yo 5:20](#), [IZenzo 10:36](#)).

→ Ngaloo ndlela, umeyisi umele asigcine isithsaba sakhe^{G4735} kude kube sekubuyeni kwakhe (iNkosi uYesu Kristu).¹²⁷

- **Tuyeyisa**

-Aboyisileyo baya kungena ngomnyango we **iNkosi** (umalusi wezimvu, [iNdumiso 23:1](#), [Yoh 10:2](#)) kunye akasayi kuphinda aphume edlelweni aze asindiswe ngegama lakhe elitsha libhalwe phezu kwakhe ([Yoh 10:9](#))¹²⁸.

→ **yekaThixo** unyana, **iNkosi uYesu Kristu** (ibhekisele ku [ISityhilelo 3:14](#)) ungowembewu kaDavide ngokwenyama

([Roma 1:3](#)), ngoko ke unayo **isitshixo sikaDavide**. Okuthetha ukuthi, lowo unesitshixo sikaDavide

ngu **iNkosi**

UYESU khristu, uNyana kaThixo, othetha nebandla eliseFiladelfi.

- **Ngubani na oyinyaniso unaso isitshixo sikaDavide??**

¹²⁶Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

¹²⁷Ividiyo 24. "Wena uyiJerusalem Engcwele (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁸Ividiyo 27. "(Inyama, Umphefumlo Nomoya) INdumiso 23,"

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Ukuze ufumane iinkcukacha ngendlela yokoyisa ukungena etempileni kaThixo, bona ividiyo 47. "7. Iminquba"

www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

& ividiyo 11. "(Isambatho) Phambi komthendeleko wepasika."

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwethoko-lepasika/.

-UNyana kaThixo(INkosi uYesu Kristu)

- Abo bagcina iilogos kwaye abazange balikhanye igama lakhe

ISityhilelo 3:8 Ndiyayazi imisebenzi yakho. ^{G2041}yabona, ndibeka phambi kwakho indawo evulekileyo ^{G455}umnyango, yaye akukho mntu unako ukuvala ^{G2808}yona: ngokuba unamandla amancinane; ^{G1411}kwaye uligcinile ilizwi lam (iilogos), ^{G3056}akwalikhanyela igama lam.

ISityhilelo 3:8 Ndiyayazi imisebenzi yakho. Yabona, ndimise phambi kwakho ucango oluvulekileyo, akukho namnye unako ukuluvala; ngokuba unamandla amancinane, wawagcina **Eyam iilogo**, kwaye abakhanyela **igama lam**.

• **Ilizwi (iilogo)** ^{G3056}

- (Ukushumayela kuqhubeka **iilogo**) **uThixo** ithunyelwe **iilogo** koonzana bakaSirayeli, wabafundisa oko **UYESU khristuyi**

iNkosi yabo bonke.

- (Ukushumayela kuqhubeka **irhema**) **uThixo** uthanjisiwe **uYesu waseNazarete** kunye **uMoya oyiNgcwele** kunye **neamandla**,

wamvusa ngomhla wesithathu, wambonisa ekuhleni (**UYesu Krestu waseNazarete**)

kuthi.¹²⁹ Kodwa kungekhona kubo bonke abantu, kodwa kuthi, "amangqina anyuliweyo phambi koThixo

owadla wasela noNyana woMntu emveni kokuvuka kwakhe kwabafileyo."

• Nabani na othe wafumana **iilogo**, uya kwamkela uxolelo lwezono, kwaye **uMoya oyiNgcwele** iya kuwa phezu kwabo bakholwayo ukuze **iilogos** kuzo utshintsho ukuya **irhema** (**Izenzo 10:36-44**).¹³⁰
→ Ubukumkani be **uThixo** ayikho kwiilogo kodwa ingaphakathi **amandla** kodwa abo bagcina iilogos bafuna amandla ka

uvuko ukuthwala iziqhamo ezininzi zerhema. Kodwa bagcina iilogos zakhe ngamandla abo amancinci, ngoko yokungena¹³¹ niya kulungiselelwa kuni ngokugqithileyo **ubukumkani obungunaphakadeye wethu Nkosino Msindisi UYESU khristu (2Pe 1:11)**.¹³²

• **UThixo uyandisa imbewu yakho**, kwaye **uyakwandisa iziqhamo zobulungisa bakho**¹³³

- **Imbewu** ^{G4703} (**sporos**, igama lobudoda) ^{G4703} = Imbewu (igama lobudoda = **iilogokaThixo**),
(Ke kaloku umzekeliso ngulo: **Imbewu** ^{G4703} **liqama (iilogo)** ^{G3056} **kaThixo, Luk8:11**) ^{G4703}:

- **Imbewu** ^{G4690} (**amadlozi**, l-neuter noun) ^{G4690} (okanye **H2233**) = Igama (rhema, noun noun) ^{G4487}:
Imbewu ^{G4690} **ibhekisele kwiirhema** yesibizo esingenammisselo, esifana nembewu kalsake
(Ibe ngolsake imbewu yakho ^{G4690} **ukubizwa, Roma 9:7**)

- **Uhlwayeli** ^{G4687}: UNyana woMntu (Lowo uhlwayelayo ^{G4687} **okulungileyo imbewu** ^{G4690} **yiNyana woMntu, Mateyu 13:37**)

¹²⁹Ividiyo 15. "IVangeli yelogos kaThixo (uYesu noYesu Krestu waseNazarete)."
www.therhemaofthelord.com/the-gospel/15/.

¹³⁰Ividiyo 16. "IiNtlanga, Zonke iintlanga (Ukususela kumaYuda ukuya kwiiNtlanga) 6/10."
www.therhemaofthelord.com/the-gospel/16/.

¹³¹Bhekisela "kwiiiveki ezingamashumi asixhenxe zikaDaniyeli.

¹³²Ividiyo 13. "Igama (logos & rhema)."
www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹³³Bhekisela ku[Umfanekiso 3-d], okanye kwiVidiyo 26. "IPasika YeNkosi (ITestamente Entsha)."
www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

- **Imbewu**^{G4690} **yesithembiso=UKrestu**
 -**Nyana womntu**Unikela inyama Yakhe ngenxa yobomi behlabathi(**Yoh6:51**) kunye nembewu**abantwana**^{G5043}
yesithembiso kwi
ubukumkani bamazulu(Mat 13:24)
 -**uThixo**abalungiseleli**imbewu kaKristu** (okanye**irhema**)^{G4690}ukuya**uNyana**
woMntuukuhlwayela**abantwana**^{G5043}**yesithembiso**
 ebukumkanini bamazulu.
- **uThixo**ulungiselela isonka esidliwayo senu, esiyinyama yoNyana woMntu
 (**Yoh6:55**), kwaye wande**iilogo zikaThixo**Uhlwayelwe kuni, kunye nokwanda**iziqhamo zobulungisa bakho**.
 - † Wena (umpostile, unozakuzaku kaKristu,**2Ko 5:20**nibethelelwe emnqamlezweni noKristu, ngoko ke uhleli kuni uKristu. Uhlala nenyama (yakho efayo) ngokholo loNyana kaThixo owakuthandayo, wazinikela ngenxa yakho (**Gal 2:20**). Kungoko nikhholisiweyo kukuswela amandla, kukuphathwa kakubi, ziingxakeko, ziintshutshiso, ziingxinano, ngenxa kaKristu;**2Ko 12:10**).
 - † Bngokuba ulivumile igama loNyana woMntu (**iilogo zikaThixo**uya kukuvuma nawe phambi kwezithunywa zikaThixo, noYise osemazulwini;**Mat 10:32,Luka 12:8**).

The Lord's Passover (The New Testament)

God multiplies your seed sown, and increases the fruits of your righteousness

2Co.9:10 Now he (God) that ministereth seed (soweth) to the sower (seed) both ministereth bread (seed) for your food (meat), and multiply your seed (soweth) to the sower (seed) and increase the fruits of your righteousness.

- Seed (sporos, masculine noun) (Gen.1:11) = The seed (masculine noun) = Logos of God. (Now the parable is this: The seed (seed) is the word (the logos) (Gen.1:11) of God. (Luk.8:11) (Gen.1:11))
- Seed (sperma, neuter noun) (Gen.1:11) = The word (rhema, neuter noun) (Gen.1:11). The seed (seed) refers to the rhema of the same neuter noun, which is the same as the seed in Isaac. (In Isaac shall thy seed (seed) be called, Rom.9:7)
- The sower (sower) = The Son of man (He that soweth) (seed) = the good seed (seed) = the Son of man. (Mat.13:37)

The seed of God = Jesus → Bread (Gen.1:11) = Flesh (Gen.1:11) = Logos (Gen.1:11) which I will give for the life of the world (Gen.1:11) which I will give for the life of the world (Gen.1:11) which I will give for the life of the world (Gen.1:11)

Jhn.1:14 And the Word (Logos) became flesh (seed) and dwelt among us (seed) and we beheld his glory (seed) which came down from heaven (seed) and we beheld his glory (seed) which came down from heaven (seed) and we beheld his glory (seed) which came down from heaven (seed)

Jhn.6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you

→ The bread is the flesh of the Son of man, who was the logos, and is the seed.

→ To have life, you need to eat His flesh (the spiritual meat, 1Co.10:3) and drink His blood (the spiritual drink, 1Co.10:4).

The seed of promise = Christ → Seed (Gen.1:11) = Rhema (Gen.1:11) = Rhema (Gen.1:11) = Rhema (Gen.1:11)

Gal.3:16 Now to Abraham and his seed (seed) were the promises made. He saith not, And to seeds (seed) as of many, but as of one. And to thy seed (seed) which is Christ (seed) Rom.9:7 Neither, because they are the seed of Abraham, are they all children (seed); but, in Isaac shall thy seed (seed) be called.

Mat.4:4 Man shall not live by bread (logos) alone, but by every word (rhema) (seed) that proceedeth out of the mouth of God.

→ Mat.4:4 is reinterpreted as follows: "Man shall not live by logos alone, but by every rhema that proceedeth out of the mouth of God."

The children of promise

Mat.13:38 The field (seed) is the world; the good seed (seed) are the children (the sons) of the kingdom; but the tares are the children (the sons) of the wicked one

Gal.4:28 Now we, brethren, as Isaac was, are the children (sons) of promise

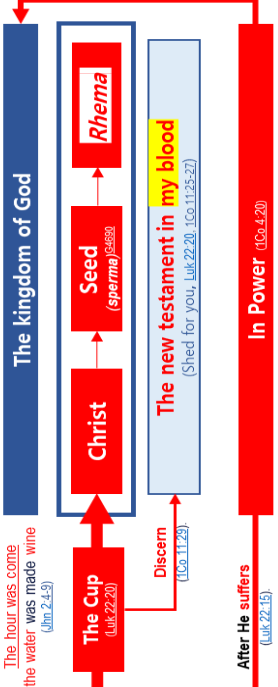
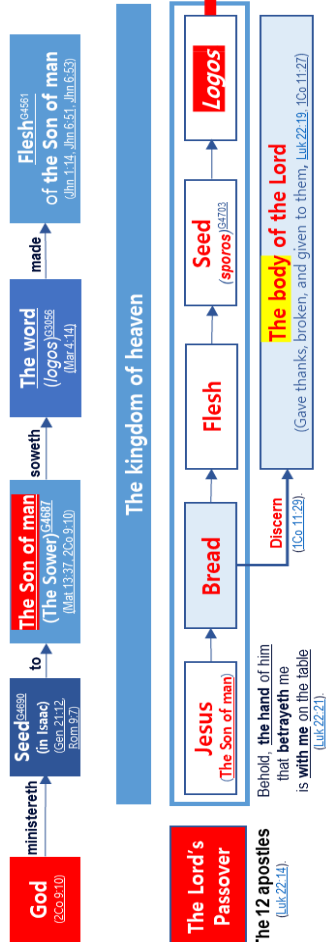
Rom.9:8 That is, They which are the children (sons) of the flesh, these are not the children (sons) of God; but the children (sons) of the promise are counted for the seed (seed)

→ The Son of man gives His flesh for the life of the world (Jhn.6:51) and sows the children (sons) of promise in the kingdom of heaven (Mat.13:24)

2Co.9:10 Now he (God) that ministereth seed (seed) to the sower (the Son of man) (seed), both ministereth bread (seed) for your food (meat), and God ministers the seed of Christ (or the rhema) (seed) to the Son of man to sow the children (sons) of promise in the kingdom of heaven. God also ministers nourishing bread (logos) for your meat, which is the flesh of the Son of man (Jhn.6:53)

2Co.9:10 and multiply your seed (seed) sown, and increase the fruits of your righteousness.

→ and multiply the logos of God sown in you, and increase the fruits of your righteousness.



The Lord's Passover of the new testament

(Jhn.2:4 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.)

(Jhn.2:6 And there were there six waterspots of stone, after the manner of the purifying of the Jews containing two or three firkins apiece.)

(Jhn.2:7 Jesus saith unto them, Fill the waterspots with water. And they filled them up to the brim.)

(Jhn.2:8 And he saith unto them, Draw out now, and bear unto the governor of the feast. And they bare it.)

(Jhn.2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: → When the hour was come, the water was made wine.

Luk.22:14 And when the hour was come, he sat down, and the twelve apostles with him.

→ When the hour came to sit down at the table of the Lord's Passover, the status of the disciples of Jesus are changed to apostles (seed) in the gospel of John (refer to "Pentecost" for details).

Luk.22:15 And he said unto them, With desire I have desired to eat this passover with you before I suffer.

Luk.22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.

Luk.22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves. (1Co.4:20) For the kingdom of God is not in word (logos), (seed) but in power.

→ Jesus meant that He will no more eat the Passover of the bread or the logos of God with us (the old testament), because after He suffers, the water (the logos) will be made into the wine (the rhema) that is in the kingdom of God (the new testament), which will be done in power.

Luk.22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body, which is given for you: this do in remembrance of me.

Luk.22:21 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you: but behold, the hand of him that betrayeth me is with me on the table.

Luk.22:22 And truly the Son of man goeth, as it was determined: but woe unto that man by whom he is betrayed!

Luk.22:23 And they began to enquire among themselves, which of them it was that should do this thing. (1Co.11:29) For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning the Lord's body!

→ The bread that Jesus broke is His body, and the cup is the new testament in His blood.

→ But because the hand of a traitor (Judas) was with Jesus at the Lord's table, we must discern the Lord's body when eating the Lord's Passover at His table.

¹³⁴Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)."

- Indlu yesikhungu kaSathana

[ISityhilelo 3:9](#)Yabona, ndibanika abendlu yesikhungu kaSathana, abathi bangamaYuda bona, bengengawo, bexoka; yabona, ndiya kubenza beze baqubude phambi kweenyawo zakho, bazi ukuba mna ndikuthandile.

☞ [ISityhilelo 3:9](#)Yabona, ndiya kubenza abendlu yesikhungu kaSathana, abathi bangamaYuda bona, bengengawo, bexoka; Uyabona, ndiya kubenza beze baqubude phambi kweenyawo zakho, bazi ukuba mna ndikuthandile.

- [Indlu yesikhungu kaSathana](#): Ibhekisele ku[ISityhilelo 2:9](#).
- [AmaYuda endlu yesikhungu kaSathana](#): Wobazisa ukuba beze banqule phambi kweenyawo zebandla eliseFiladelfi.

- Abo bagcina iilogos baya kugcinwa kwiyure yokuhendwa

[ISityhilelo 3:10](#)Ngenxa yokuba uligcinile ilizwi (iilogos)^{G3056}ngomonde wam, Nam ndiya kukugcina kwilixa lokuhendwa.^{G3986}eya kuza phezu kwehlabathi lonke,^{G3625} ukuzama (ukuhenda, ubungqina)^{G3985}abo bemiyi phezu komhlaba (emhlabeni).^{G1093}

☞ [ISityhilelo 3:10](#)Ngokuba uyigcinile imiqondiso yonyamezelo lwam, nam ndiya kukugcina [ilixa lokuhendwa](#), eya kuza phezu kwehlabathi lonke, ukuba acikide abo bemiyi phezu komhlaba.

- [Umhlaba](#)(amazulu nomhlaba) esiyibonayo ngoku ngamehlo ethu emvelo yi-logos engenziwanga ngezinto njengoko ibonakala, kodwa igcinwe, igcinelwe umlilo (ukuze ityhileke [igama likaThixo](#)) ngomhla womgwebo nentshabalalo yabantu abangahloneli Thixo ([Heb 11:3](#)). Ngoko ke, nini [imini yeNkosi](#) Kuya kuthi ke, njengesela ebusuku, lidlule izulu, kunye neziqalelo, kwanomhlaba, zinyibilike, ize imisebenzi yawo itshiswe.¹³⁵
- [Tyena ilixa lokuhendwa](#) yiyure engaphambi kweMbandezelo Enkulu, kunye 'nengqumbo yeMvana.[ISityhilelo 6:16](#)), kaThixo ([ISityhilelo 14:15-20](#)) nakwiNkosi uThixo uSomandla ([ISityhilelo 8:1-11:19](#)).¹³⁶

→Kodwa uya kuthintelwai [ilixa lokuhendwa](#)eya kubafikela abo bahleli phezu kwayo umhlaba wonke ukuze uvavanye ukholo lwabo ebudeni bembandezelo ngenxa yokuba uya kuba [ubanjwe okanye uxwilwe njengei-144,000](#).¹³⁷

-Bambelela nkqi kwisithsaba sakho

[ISityhilelo 3:11](#)Yabona, ndiyeza kamsinya; kubambe ukuqinise onako, ukuze kungabikho namnye usithabathayo isithsaba sakho.^{G4735}

☞ [ISityhilelo 3:11](#)Khangela, [ndiyeza ngokukhawuleza!](#) Kubambe nkqi oko unako, ukuze kungabikho namnye ukuthabathayo okwakho [isithsaba](#).

→UNyana woMntu uya kuza ngokukhawuleza ebandleni eliseFiladelfi, eziziintombi eziziingqondi. Emva kwabo bakunyamezele ukuhendwa, baya kwamkela [isithsaba sobulungisa](#)ukuba [iNkosi](#)uthembisile.¹³⁸

- [Isithsaba](#)^{G4735}:.
-Byabo, mna ([iNkosi uYesu Kristu](#), [ISityhilelo 3:1](#)) iya kuza ngokukhawuleza: bambelela ngokuqinileyo kweyakho [isithsaba](#) leyo

¹³⁵Ibhekisele ku[ISityhilelo 2:18](#).

¹³⁶Ibhekisele ku "[\(ISityhilelo 18:10-20\) Ukuqwetywa kwesixeko esikhulu saseBhabhiloni naeyure enye.](#)"

¹³⁷Ibhekisele ku "[\(ISityhilelo 7:4-8\) I-144 000 \(uhlanqa lukaThixo olunye emhlabeni, uSirayeli, iintombi eziziingqondi¹³⁷\) itywiniwe.](#)"

¹³⁸Ibhekisele ku "[\(ISityhilelo 6:1-2\) Ukuvulwa kwetywina lokuqala \(ihashe elimhlophe\).](#)"

iNkosi Ubabeke ngedinga abo bamthandayo, Makungabikho namnye usithabathayo isithsaba sakho.

-Aboyise benza intsika yendlu kaThixo

ISityihilelo 3:12 Lowo weyisayo ndiya kumenza intsika etempileni^{G3485} **kaThixo wam**, akasayi kubuya aphume; ndaye ndiya kulibhala phezu kwakhe igama loThixo wam, negama lomzi woThixo wam; yona iYerusalem entsha, ehla emazulwini ivela kuThixo wam; kwaye ndiya kubhala phezu kwakhe eyam^{G3450} igama elitsha.

☞ **ISityihilelo 3:12** Lowo weyisayo ndiya kumenza intsika **itempile yeMuThixo**,

akasayi kubuya aphume.

Ndiya kubhala phezu kwakhe **igamayeMuThixo** kwaye **igamayeisixekoyeMuThixo, iYerusalem Entsha**, elihla liphuma emazulwini liphuma kum**uThixo**, kunye negama lam elitsha.

→ **IYerusalem Entsha**, isixeko esingcwele, esichazwe kwiSityihilelo 21 sithi “**oNgcwele abantu**” okanye “**oNgcwele abangcwele**” oya kuhla evela kuThixo ezulwini, elungisiwe njengomtsakazi ehonjiselwe indoda yakhe (**ISityihilelo 21:2**).

- **Igama lam elitsha**: Akukho mntu wayesazi igama elitsha lika **i inyama yegusha** (i-arnion, ^{G721} **ISityihilelo 5:6**) kodwa yena ngokwakhe.

(ISityihilelo 19:12) Amehlo akhe enjengelangatyelomlilo, entloko izizithsaba ezininzi; waye negama libhaliwe, ekungekho bani ulaziyo, ingenguye ngokwakhe.

- **Igama loThixo wam** (Igama likaThixo wei **inyama yegusha**) negama lomzi kaThixo wam (**i inyama yegusha** (i-arnion, ^{G721} **ISityihilelo 5:6**):

→ **Isixeko sikaThixo** yindawo engcwele yomnquba (**INDumiso 46:4**), oko ikukuthi **Yerusalem Entsha**.

INDumiso 46:4 Kukho umlambo, imilambo yawo evuyisayo **umzi kaThixo, ongcwele indawo eyeminqubaye oPhezukonke**.

- **Nina niyitempile kaThixo ophilileyo, ongcwele**

1Ko 3:17 Ukuba umntu uyayonakalisa itempile kaThixo, uThixo womonakalisa lowo; kuba itempile kaThixo ingcwele, niyitempile ke nina.

1Ko 6:19 Intoni? Anazi na, ukuba umzimba wenu uyitempile yoMoya oyiNgcwele ongaphakathi kwenu; eninazo **uThixo**, aningabenu ke nina?

2Ko 6:16 Inakudibana kuni na ke itempile kaThixo nezithixo? Kuba nina niyitempile kaThixo ophilileyo; njengoko **uThixo** Wathi, Ndiya kuhlala phakathi kwabo, ndihambe phakathi kwabo; kwaye **ndiya kuba nguThixo wabo, kwayebaya kuba ngabantu bam**.

→ Ungu **itempile kaThixo ngubani na ongcwele**, kwaye umzimba wenu uyitempile yoMoya oyiNgcwele ongaphakathi kwenu

Ngoko ke umzimba wenu asingowenu. Ngokuba ubukumkani bukaThixo bungaphakathi kwenu (**Luka 17:21**),

niyitempile kaThixo ophilileyo oya kuhlala kuni, ahambe kuni, abe ngowakho **uThixo**, kwaye wena iza kuba **Abantu bakhe**.

- **Zonke izakhiwo mazikhule zibe yindlu engcwele kaYehova**

Efe 2:19 Ngoko ke anisengabasemzini nabasemzini; kunye nendlu ka **uThixo**;

Efe 2:20 nakhelwe phezu kwesiseko sabapostile nabaprofeti; **UYESU khristu** yena ke elilitye lembombo;

Efe 2:21 ekuye kuthi sonke isakhiwo sihlanganiswe ndawonye, esikhulele ekubeni yitempile engcwele eNkosini.

→Niyakhiwa nibe yindlu yokomoya eyamkelekileyo kuThixo ngayo **UYESU khristu**. Intsingiselo, nakhelwe phezu kwesiseko sabapostile nabaprofeti **UYESU khristu** Yena ngokwakhe elilitye lembombo; ke ngoko, zonke izakhiwo kufuneka zikhule zibe yitempile engcwele **iNkosi**, enithi nina nakhelwe ndawonye kuye, ukuba nibe yindawo yokuhlala **uThixo** kwi **uMoya** (Efe 2:21-22).¹³⁹

- **Itempile yomzimba kaYesu** (isigqubuthelo = inyama yakhe)
Luka 23:45 Laba mnyama ilanga, nesigqubuthelo eso ^{G2665} **yetempile** ^{G3485} **yaqeshwa phakathi**.
Mar 15:38 Kwaye isigqubuthelo ^{G2665} **yetempile** ^{G3485} **yaqeshwa kubini (ezimbini)** ^{G1417}
ukusuka phezulu ukuya ezantsi.
Mat 27:51 Naso isigqubuthelo ^{G2665} **yetempile** ^{G3485} **yaqeshwa kubini (ezimbini)** ^{G1417}
ukusuka phezulu ukuya ezantsi; Wanyikima umhlaba, namawa acandeka;

(1) Ikhusele lomnquba woku-1: Ingcwele yasemhlabeni

Hebhere 9:1 Ke ngoko nowokuqala umnqophiso wawunezimiselo (ubulungisa) ^{G1345} **yenkonzo yobungcwalisa**.
kunye nehlabathi (lasemhlabeni) ^{G2886} **indawo engcwele (Ngcweleindawo engcwele)**. ^{G39}
Heb 9:2 Kuba kwakhiwa umnquba lowo. elokuqala lalinesiphatho sezibane, kwanetafile; nezonka zokubonisa; ebizwa ngokuba yingcwele (**Ngcweleindawo engcwele**). ^{G39}

→Umnquba wokuqala (endala) usebenza njenge **oNgcweleindawo engcwele**, eyayimi kuphela kwizidlo neziselo, kunye iintambululo ezahlukeneyo, kunye **ubulungisa benyama**, zamiselwa phezu kwabo kude kube lixesha lohlaziyo (**Heb 9:10**).

Heb 10:19 Ngoko ke, bazalwana, sinokungafihlisi ukungena kweyona ndawo ingcwele (**kwindawo engcwele**) ^{G39}
*ngegazi le **UYesu**,*
Heb 10:20 ngendlela entsha, ephilileyo, ayimiseleyo, iphumele emkhusaneni; ^{G2665}
oko kukuthi, inyama yakhe;

→Eyokuqala isigqubuthelo lidini lesono namadini esono ngawo umthetho, kodwa ligazi lesono **UYesu** uye wasingcwalisa ngekhusele (1st), okanye ngenyama ye **UYesu**. Ngoko ke, abazalwana kufuneka babe nesibindi sokungena **ongcweleindawo engcwele** ^{G39} ezulwini.

(2) Ikhusele lomnquba wesibini (omtsha): Ingcwele yengcwele

Heb 9:11 Kodwa **UKrestu** ethe weza engumbingeleli omkhulu wezinto ezilungileyo eziza kubakho, ngoyena mkhulu kunaye **umnquba ogqibeleleyo**, akwenziwanga ngazandla, oko kukuthi, kungekhona kwesi sakhwiwo; *Heb 9:12* kungengagazi leebhokhwe nelamathole, kungegazi elilelakhe **indawo engcwele (ingcwele engcwele)**, ^{G39} sele efumene **intlawulelo enqunaphakade** yeyethu.

→(Umnquba ogqibeleleyo) Kuba ukwaziwa isono kungomthetho, akuyi kugwetyelwa nyama ngokwasemisebenzini yomthetho; **Roma 3:20**. Kodwa ngaba **Kheigazi, UKrestu** yangena kwakanye **Ngcweleindawo engcwele**, ^{G39} wona ngowona ugqibeleleyo umnquba, ungenziwanga ngazandla (isakhiwo esingcwele), kungegazi leebhokhwe nelamathole **ngonaphakadeintlawulelo** yeyethu.

- **Isigqubuthelo sesibini: uThixo** Wawususa owokuqala (umkhusane womnquba wawufuna idini namadini esono ngomthetho, ngoko ke umnquba ogqibelele ngakumbi okanye owesibini

¹³⁹Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo."
www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

wawufuneka) ukuze singcwaliswe ngomzimba wesono. **UYESU khristu** kube kanye ([Hebhere 10:8-10](#)).

(3) Owesibini (omtsha) umnquba "emva" kwe**2nd isigqubuthelo**: Yeyona ndawo ingcwele kuyo yonke

[Hebhere 9:3](#) Emva kwekhuselo lesibini kwabakho umnquba lo kuthiwa **oNgcwele (indawo engcwele) yabo bonke**; ^{G39G39}

→ Owesibini (omtsha) umnquba "emva" kwekhuselo lesibini libizwa **kweNgcwele kaNgcwele (indawo engcwele) ye zonke** ^{G39G39} ([Hebhere 9:3](#)). Le yindawo apho **iNkosi** (UYehova, uKristu) ^{H3068} uya kudibana kwaye thetha noonyana bakaSirayeli, [Eksodus 25:2-22](#)).

-Umkhusane wetempile¹⁴⁰

Ikhuselo lengcwele lakrazuka laphakathi (lathi ikhuselo lengcwele lakrazuka ukusuka phezulu lada lesa kuye. amazantsi)

- ① Kwaye ilanga laba mnyama ([Luk23:45](#))
- ② lathi ikhuselo lengcwele lakrazuka phakathi ^{G3319} ([Luk23:45](#))

-Tikhuselo lengcwele lakrazuka kubini

- ③ nalo ikhuselo lengcwele; yagqeshwa kubini ukusuka phezulu ukuya ezantsi ([Mateyu 27:51](#))
- ④ wanyikima umhlaba, namawa acandeka. [Mateyu 27:51](#);
- ⑤ nengcwaba ^{G3419} zavulwa; ([Mateyu 27:52](#))
- ⑥ kwanemizimba emininzi yabangcwele ^{G40} owalala wavuka ([Mateyu 27:52](#)),
- ⑦ waphuma engcwabeni ^{G3419} emva kokuvuka kwakhe,
- ⑧ wangena kuwo umzi ongcwele.
- ⑨ kwaye wabonakala kwabaninzi ([Mateyu 27:53](#)).

• **Phambi kokuvuka kwabafileyo**¹⁴¹

- **Ukufazalawula** ukusuka kuAdam ukuya kuMoses, ngoko ke imizimba eyalala ngexesha lolawulo luka **ukufabakwengcwaba** elivaliweyo ^{G3419} ([Mateyu 27:52](#), [Roma 5:14](#)).

• **Emva kokuvuka kwabafileyo**

- Imizimba yoonyana bobukumkani yaphuma engcwabeni ^{G3419} sangena kuwo umzi ongcwele ([⑥-⑨](#)).

-[Mateyu 27:51-53](#) sisiganeko esenzeka emva kokuba uYesu enikele ngoMoya wakhe emnqamlezweni, kodwa phawula oko ichaza isiganeko emva kovuko lwaKhe.

→ **UYESU khristu** wangcwatywa emva kokufa kwakhe waza wavuka kwakhona ngomhla wesithathu ngokwezibhalo

([1Ko 15:4](#)), ngoko [Mateyu 27:52](#) yinkcazelo yesiganeko esenzeka "emva kokuvuka kwakhe" wnantsi imizimba kwabaninzi abangcwele abaleleyo kuya kuvela.

• **Abantu kwisixeko esingcwele = Isixeko esikhulu = IYerusalem Engcwele**

¹⁴⁰Jonga kwi "[Umfanekiso 3-e]" okanye Ividiyo 39. "Ulandelelwano lwexesha elinokwenzeka lokubethelelwa kukaYesu." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

¹⁴¹Ibid.

-Abafazi beMvanawenza umzi omkhulu, iYerusalem engcwele, ehla ivela emazulwini **uThixo** (ISityhilelo 21:10) oko **iNkosi uThixo uSomandla** kwaye **iMvana** zi **itempile** (ISityhilelo 21:22) ukufumana i **ukukhanya kweuThixo** (ISityhilelo 21:3). Akuyi kuba sabakho siqalekiso nabusuku, yaye akuyi kuba sadinga sibane okanye isibane ukukhanya kwelanga kuba **uzuko lukaThixo** iya kuyenza ibe khaphukhaphu.¹⁴²

→ Wena (umtshakazi, **umfazi weMvana**) iya kuba **umfazi weMvana** kwi **Yerusalem Engcwele** leyo wehla evela ezulwini evela kuThixo (ISityhilelo 21:10).¹⁴³

- **Yerusalem Engcwele** (ISityhilelo 3:12 *iququlelwe kwakhona*)
 - Lowo woyisayo (**umfazi weMvana**), mna (**iMvana**) uya kwenza intsika **itempile yoThixo wam** (ephakathi **Yerusalem Engcwele** kwiYerusalem eNtsha),¹⁴⁴ kwaye akasayi kuphinda aphume: kwaye ndiya kubhala phezu kwakhe igama lam **uThixo**, negama lesixeko soThixo wam (eyiYerusalem eNtsha phakathi iYerusalem yasezulwini, Heb 12:22),¹⁴⁵ elihla liphuma ezulwini **Thixo wam (iMvana ye uThixo)**: kwaye ndiya kulibhala phezu kwakhe igama lam elitsha.
 - **Yerusalem Engcwele**, isixeko esikhulu apho "**abatshakazi, okanye abafazi beMvana**" zi, ukuyenza **umzi omkhulu** (ISityhilelo 21:9-10).

ISityhilelo 3:13 Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

- Ibhekisele ku **Sityhilelo 21:10** ngeenkukacha ezithe vetshe.
 - † Ukuba nikhokelwa nguMoya oyiNgcwele, niya kukwazi ukuva oko akuthethayo uMoya kwibandla eliseFiladelfiya; ngokuba uMoya kaYise okanye uMoya oyiNgcwele uyathetha ngaphakathi kwenu. **Mat 10:20, Mar 13:11**.

¹⁴²Ividiyo 24. "Wena uyiYerusalem Engcwele (3/3)." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/, & Ividiyo 36. Imizekeliso: Ubukumkani bamazulu nobukumkani bukaThixo. www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

¹⁴³Ividiyo 48. "8. Inkolo yalaJuda." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

¹⁴⁴Bhekisela ku [Umfanekiso okwiphepha 21] Umnquba omtsha osezulwini netempile kaThixo.

¹⁴⁵Ividiyo 24. "Indlu kaThixo (Genesis 28)." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

([ISityhilelo 3:14-22](#)) (7) kwisithunywa sebandla eliseLawodike

[ISityhilelo 3:14](#) nakwisithunywa sebandla eliseLawodike ^{G2994} bhala;
Ezi zinto utsho uAmen (inyaniso), ^{G281} abathembekileyo nabanyanisekileyo ^{G228} ngqina, ^{G3144}
ingqalo yayo indalo kaThixo;

☞ [ISityhilelo 3:14](#) Isithunywa sebandla eliseLawodike, sibhalele;
Utsho uAmen, iNgqina elithembekileyo, eliyinyaniso, ingqalo yayo indalo **uThixo**:

➤ Lowo ulingqina elithembekileyo, eliyinyaniso, ingqalo yayo indalo kaThixo?

• **Inggalo yayo indalo kaThixo**

[Gen 2:4](#) Zizo ezi ke izizukulwana ^{H8435} yezulu ^{H8064} kunye nomhlaba ^{H776}
xa zazidalwa, ^{H1254}
ngemini ^{H3117} ukuba **iNkosi** (UYehova) ^{H3068} **uThixo** ^{H430}
yenziwe ^{H6213} Umhlaba ^{H776} namazulu ^{H8064}.

→ Kwil [Genesis 1](#), **uThixo** ('Elohîm) ^{H430} wadala amazulu nehlabathi, nawo wonke umkhosi wezo zinto.

Emva koko

ukusuka [Gen 2:4](#), **iNkosi** (UYehova) ^{H3068} **uThixo** yabaebandakanyeka ekwenzeni izinto
entweni **uThixo** yenziwe. ¹⁴⁷

→ Ukuba kunjalo, ngubani lo **NKOSI** (UYehova)?

• **Inggina lenyaniso nelithembekileyo**

[Yer 42:5](#) Bathi ke kuYeremiya, **iNkosi** ^{H3068} kuba **ayinyani** ^{H571} kwaye **ethembekileyo** (kholwa) ^{H539}
ingqinaphakathi kwethu, ukuba asithanga senze ngokwezinto zonke (rhema ^{H1697}) ¹⁴⁸
kuba **iNkosi** (UYehova) ^{H3068} wakho **uThixo** (Elohîm) ^{H430} uya kukuthuma kuthi.

→ **iNkosi** (UYehova) ^{H3068} ulingqina eliyinyaniso nelithembekileyo, kwaye **uYehova uThixo** (UYehova
ulungile)
ikuthumela nonke **irhema**.

[1Yo 5:20](#) Kwaye siyayazi loo nto **uNyana kaThixo** ufikile, wasinika ingqondo;
ukuze simazi (**uThixo**) yiyo **iyinyani** ^{G228}, sikuye lowo ukhoyo **yinyani**, ^{G228}
nakuNyana wakhe **UYESU khristu**. Le yinyani ^{G228} **uThixo**, kwaye ngonaphakade **ubomi**.

[IZenzo 10:36](#) Igama (iilogo) ^{G3056} awathi uThixo wayithumela kubantwana (oonyana) ^{G5207} kwaSirayeli,
eshumayela uxolo ngo **UYESU khristu**: (ngu **Nkosi** yabo bonke:)

→ Okwenyani nguye **uThixo**, kwaye yinyani **uThixo** yi (Yehova) ^{H3068} nguba ni u **UKrestu**, kwaye sikule
nto
uThixo wenyaniso kwiyeka **Thixo** Unyana **UYESU khristu**, nguba ni u **Nkosi** ^{G2962} yabo bonke ([IZenzo](#)
[10:36](#) iilogo ezithunyelwe ku
oonyana bakaSirayeli: **UYESU khristu** yi **Nkosi** yabo bonke).

[IZenzo 4:24](#) Ke bona (abapostile) bakuva oko, baphakamisa ilizwi labo **uThixo** ngamxhelo mnye, wathi,
Nkosi (despotēs), ^{G1203} wena **uThixo** (θεός, theos), ^{G2316} eyenzileyo ^{G4160} izulu, ^{G3772}
nomhlaba (umhlaba), ^{G1093} kunye nolwandle, ^{G2281} kunye nazo zonke ^{G3956} ukuba kwi ^{G1722} bona:

→ **Nkosi** (despotēs) ^{G1203} yakho **uThixo** = **iNkosi** (UYehova) ^{H3068} yakho **uThixo** ^{H430}
- **UYehova uThixo**: Ngokutsho kwabapostile. **Nkosi** (despotēs) ^{G1203} yakho **uThixo** ngubani owenza

¹⁴⁷ Ividiyo 1. "Ekuqaleni nakuManyathelo eNdalo." www.therhemaofthelord.com/course1/lesson1/.

¹⁴⁸ Ividiyo 11. "UmNazari kuThixo (linwele Zentloko)."

<https://therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/>

izulu nomhlaba (umhlaba, nolwandle, nawo wonke umkhosi wezo zinto; [Izenzo 4:24](#)), iyafana ne

iNkosi(UYehova)^{H3068} **yakho uThixo**^{H430} kwi [Gen 2:4](#).

-Ngoko, **Nkosi** (despotēs) ibhekisele kwii**Nkosi**(UYehova) kwi [Gen 2:4](#).

- † Njengamangqina okuzibonela ubungangamsha bakhe, abapostile banizisa amandla nokufika kwethu **iNkosi uYesu Kristu**.¹⁴⁹
- † Abakhonzi baphantsi **iNkosi** (despotēs), othembekileyo ([1Ti 6:2](#)), ungcwele, uyinyaniso ([ISityhilelo 6:10](#)), kwaye **iNkosi** (UYehova) ulingqina eliyinyaniso, elithembekileyo, kwaye **uThixo** ngulowo uyinyaniso, nenyanyiso yakhe ikuNyana wakhe; **UYESU khristu**, nguba ni u**Nkosi**yabo bonke.

Ngoko ke, [ISityhilelo 3:14](#) ingaphinda ibhalwe ngolu hlobo lulandelayo:

→ [ISityhilelo 3:14](#) Utsho ezi zinto ukuthi, Amen, **Nkosi wethu uThixo** (**YehovauThixo wethu**) **abathembekileyo** kwaye **yinyani** ingqina, **Isigaloye indalo kaThixo**;

- Ukuba i**Nkosi** (**despotēs**)^{G1203} ubhekisa kuYehova (**Yehova**)^{H3068} kwi [Gen 2:4](#), ngoko ke ngubani **iNkosi** (**despotēs**)^{G1203}?
[ISityhilelo 6:10](#) Badanduluka ngezwi elikhulu, besithi, Koda kube nini na, Owu! **Nkosi** (**despotēs**),^{G1203} **ngcwele** kwaye **yinyani**,
Akuligwebeli na, uliphindezelele igazi lethu kwabo bemiyo phezu komhlaba (emhlabeni)^{G1093}?

(iNkosi (Onamandla [G1203](#), δεσπότης, despotēs) vs. Nkosi (enamandla [G2962](#), κύριος, kyrios))

- **Nkosi** (Onamandla [G1203](#), δεσπότης, despotēs)
[Luka 2:29](#) **Nkosi** (despotēs),^{G1203} umndulule ngoku umkhonzi wakho [G1401](#) hamba ngoxolo ngokwelizwi lakho (**Rhama**).^{G4487}
→ Irhema inikwa ngu **iNkosi** (**despotēs**).^{G1203}

[1Ti 6:1](#) Onke ke amakhoboka aphantsi kwedyokhwe, mababalele abaniniwo; **Nkosi, despotēs**^{G1203} lifanelwe yimbeko yonke, ukuba igama lika **uThixo** (θεός, theos)^{G2316} Imfundiso yakhe mayinganyeliswa.^{G987}

[1Ti 6:2](#) Kwaye abo bakholwayo (**ethembekileyo**)^{G4103} iinkosi (**Nkosi, despotēs**),^{G1203} mangabadeleli;

ngokuba bengabazalwana;^{G80} kanye bakhonze bona, ngenxa yokuba bekhonza bathembekile^{G4103} kwaye zintanda,^{G27} abathathi-nxaxheba kwinzuzo. Bafundise ezi zinto, uvuselele.

[1Ti 6:3](#) Ukuba umntu ufundisa ngenye indlela, kwaye akavumelani nelungileyo (**isandi**)^{G5198} amazwi (**iilogo**),^{G3056}

namazwi ethu **Nkosi UYESU khristu**, nemfundiso engokokuhlonela uThixo;

[1Ti 6:4](#) unekratshi, akazi nto;

(**iilogo**),^{G3056} ephuma kuzo umona, iinkani, izinyeliso, iinkolelo ezingendawo;

[1Ti 6:5](#) iimpikiswano ezigwenxa zabantu abonakele iingqiqo, abahluthwe inyaniso;^{G225} uba ke, ukuhlonela uThixo, oko kukuthi, inzuzo embi, zikhwebule kwabanjalo.

→ Abakhonzi baphantsi **Nkosi** (despotēs) ngokuhlonipha igama lika **uThixo** ukuze imfundiso yakhe ingabi njalo

wanyelisa.

→ **Nkosi** (despotēs) uthembekile^{G4103}.

→ Iilogo zesandi ze **iNkosi** (despotēs) ye **iNkosi uYesu Kristu**.

[2Ti 2:21](#) Ukuba indoda (nabani na)^{G5100} zikhuculule kwezo nto, abe sisitya sembeko; zingcalisiwe, zilungele ukusetyenziswa yinkosi **Nkosi** (despotēs),^{G1203} elungiselwe wonke umsebenzi olungileyo.

¹⁴⁹Ividiyo 44, "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

→ **Nkosi** (despotēs) ikulungiselela kuwo wonke “umsebenzi olungileyo”.

2Pe 2:1 Ke kaloku, kwakukho nabaprofeti ababuxoki phakathi kwabantu; njengokuba naphakathi kwenu kuya kubakho abafundisi ababuxoki; abaya kungenisa bucala amahlelo entshabalalo, bekhanyela nokukhanyela **iNkosi** (despotēs), ^{G1203} othenqileyo (khulula) ^{G59} bona, bazizisele intshabalalo emsinya.

→ **I Nkosi** (despotēs) wakuthenga (wakukhulula) ngegazi elinqabileyo lika **UKrestu**.

- **Nkosi** (despotēs) ^{G1203} **uThixo** = **INkosi** (kyrios) ^{G2962} **UYESU khristu**

KuYuda 1:4 Kuba kuthwethwe bantu bathile, ababebalulelwe ngenxa engaphambili kolo lugwebo; abangahloneli Thixo belujika ubabalo lwethu **uThixo** ^{G2316} kukuziphatha okubi, kwaye ekhanyela kuphela **Nkosi** (despotēs) ^{G1203} **uThixo**, ^{G2316} kwaye (kunye) ^{G2532} wethu **INkosi uYesu Kristu**.

→ Kuphela **Nkosi** (despotēs) ^{G1203} **uThixo** yi **INkosi** (kyrios) ^{G2962} **UYESU khristu**.

ISityihlelo 6:10 Badanduluka ngezwi elikhulu, besithi.

Kude kube nini, **ONkosi** (despotēs), ^{G1203} ngcwele ^{G40} kwaye yinyani, ^{G228}

Akuligwebeli na, uliphindezelele igazi lethu kwabo bemiyi phezu komhlaba (emhlabeni) ^{G1093}?

→ **Nkosi** (despotēs), ^{G1203} Yinyani ^{G228}.

- † **INkosi** (despotēs) = Igazi le **UKrestu** (**UYesu** njengoko **imvana yedini** ^{G286} engenasiphako & engenabala, owaba **UKrestu** (**iMvana elawulayo** ^{G721}) iPasika yethu).

→ **INkosi** (despotēs) ikulungiselela wonke umsebenzi olungileyo (2Ti 2:21).

Nathengwa ngegazi elinqabileyo **UKrestu** (Igazi le **UKrestu** (**UYesu** njengoko **itakane** ^{G286} engenasiphako kwaye engenabala owaba **UKrestu** (**iMvana** ^{G721}) iPasika yethu, 1Pe 1:19), kwaye **iNkosi** (despotēs) nguye okuthengileyo (2Pe 2:1).

- ililo zakhe zesandi zihlonipha igama lika **uThixo** kunye nemfundiso yaKhe, eyiyeya **INkosi uYesu Kristu**,

Uyabandulula abakhonzi bakhe benoxolo ngokwelizwi lakhe; Luka 2:29).

→ Ngoko ke, kuphela **Nkosi** (despotēs) **uThixo** yi **INkosi** (kyrios) **UYESU khristu** (KuYuda 1:4).

INkosi (despotēs) = **INkosi** (UYehova)

- Kananjalo, evela kubapostile IZenzo 4:24, kucacile ukuba **Nkosi** (despotēs, IZenzo

4:24) **uThixo** ibhekisele kwi

iNkosi (UYehova) **uThixo** kwi Gen 2:4. Kwi 2Sa 7:24, **iNkosi** (UYehova) ^{H3068} uyabalungiselela abantu bakhe amaSirayeli

sibe ngabantu bakhe ngonaphakade, kwaye **iNkosi** (UYehova) ^{H3068} waba **i uThixo** ^{H430} kubantu be Sirayeli ngonaphakade. ¹⁵⁰

NKOSI (UYehova) ^{H3068} **uThixo** ^{H430} = **Nkosi** (despotēs) ^{G1203} yakho **uThixo**

- Oku **NKOSI** (UYehova) ^{H3068} **uThixo** ^{H430} wenza amazulu nehlabathi, nawo wonke umkhosi wezo zinto, phezu kwantoni na **uThixo** yadalwa ekuqaleni, kwaye ithumela kuni zonke iirhema (Yer 42:5).

Oku **NKOSI** (UYehova) **uThixo** (Gen 2:4) iyafana ne **Nkosi** (despotēs) yakho **uThixo**, lowo “wenza izulu nomhlaba, nomhlaba, nolwandle, nawo wonke umkhosi wezo zinto; IZenzo 4:24).

→ Ngamanye amazwi, **UKrestu** (IZenzo 2:36, Kol 3:4), uNyana wobomi **uThixo**, nguba ni

uINkosi (UYehova)

yakho uThixo (Eksodus 6:7, Deu 30:20), “bubomi” bakho. **UYesu** sisonka sobomi, kwaye **ubomi** kweso

sonkayi

UKrestu, esiya kubonakala kuye sisebuqaqawulini (Kol 3:4).

¹⁵⁰ Ividiyo 6. “UYehova (uba nguThixo wakho).”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

UYesuIngaba lonto yi**UKrestu**, uNyana kaThixo (ngou**ukukholwa**, unayo**ubomiegameni laKhe**,[Yoh 20:31](#)), kwaye oku**UYesu UKrestu**yi**iNkosi**(kyrios)^{G2962}yabo bonke (**iNkosi uYesu Kristu**,[iZenzo 2:36](#),[Kol 3:4](#)).¹⁵¹

* Ukuphindaphinda, **iNkosi** (despotēs) ibhekisa kwii**Nkosi**(UYehova), kwaye**iNKOSI**(UYehova) owaba ngowakho**uThixo**(UThixo wenyama yonke) nguye**iNkosi uYesu Kristu**.¹⁵²

[uYowe 2:1](#) Vuthelani isigodlo eZiyon, nihlabe umkhosi entabeni yam engcwele; abemi belizwe([Umhlaba](#))^{H776}Nxulumani: kuba imini kaYehova (**Yehova**) uyeza, ngokuba kukufuphi;

[Yowe 3:17](#) Niya kwazi ke ukuba ndinguYehova (**Yehova**) yakho**uThixo**uhlala eZiyon, intaba yam engcwele, iYerusalem yoba ngcwele, abasemzini bangabi sadlula ngaye kwakhona.

† **UYesu**yi**imvana**(amnos)^{G286} ka**Thixo**, osusa isono sehlabathi ([Yoh 1:29](#)), kwaye unjalo**engenagwele** njengoko**UKrestu**wethui**Pasika**kwanikelwa ngenxa yethu([1Ko 5:7](#)). Ngale ndlela, sinophawu oluqinileyo lwesiprofeto njengekhandlela^{G3088}(i**Mvana**) elikhanya endaweni emnyama de kube ngesifingo kubumnyama bobusuku kwaye**ukukhanya kukaThixo** ivela ukuze ikhanyise ezintliziyweni zenu ([2Pe 1:19](#)).¹⁵³

Ekuqalekeni ube ekho uLizwi, waye uLizwi ekuye uThixo, waye ulizwi enguThixo.[Yoh1:1](#).

Kodwa xa ukukhanya kukaThixo kukhanya kwaye kukhanyise isibane seMvana ezintliziyweni zenu,

ukukhanya

iba**igama likaThixo**.

- Ukutolikwa kwe[Yoh1:1](#)

→ Ekuqaleni kwakukho**iilogo**, kwaye**iilogo**(i**Mvana**, ekhanya kwindawo emnyama) yayikunye**uThixo**, kwaye**iilogo**yaba **uThixo**(de kube yimini yesifingo ebumnyameni bobusuku).**IMvana** yii**NKOSI**owaba ngu**uThixoyenyama yonke**, xa kuthi qheke ukusa kubumnyama bobusuku (**iilogoyabauThixo**),**ukukhanya kukaThixo**ziya kuvela ezintliziyweni zenu, yaye uya kukhumbula**irhema**leyo zathethwa ngabaprofeti abangcwele, nemithetho yabo**iNkosi**(kyrios)^{G2962} kwaye**Msindisi** ([2Pe 3:2](#)) ezazithethwa ngabapostile.

† **UNyana kaThixo**,**iNkosi uYesu Kristu**, uthetha nebandla laseLawodike.

- Ayibanda kwaye ayishushu

[ISityhilelo 3:15](#)Ndiyayazi imisebenzi yakho, ukuba akubandi^{G5593}hayi kushushu:[G2200](#)Akwaba uyabanda okanye ushushu.

☞ [ISityhilelo 3:15](#)Ndiyayazi imisebenzi yakho, ukuba akubandi, akushushu. Akwaba ububanda okanye ushushu.

- Igama elithi "kubanda," njengoko lisetyenziswe nguYesu ku[Mat 10:40-42](#), ibhekisela kwimivuzo, kodwa[Mat 10:24](#)kufuneka iqondwe phambi kokuqonda[Mat 10:40](#).
- **Ngubani na ophezu komfundi, nomfundisi, nomkhonzi, neNkosi?**
[Mat 10:24](#)Umfundi^{G3101} akakho ngaphezu kwenkosi yakhe (Rabboni^{G4462}, nkosi (kyrios)^{G2962}),^{G1320} kwanomkhonzi^{G1401} ngaphezu kwenkosi yakhe (kyrios).^{G2962}

¹⁵¹Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

¹⁵²Ividiyo 31. "UmNazari kuThixo (linwele Zentloko)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

¹⁵³Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

→ Inkosi^{G1320} wayebizwa ngokuba “Rabhi^{G4461} ngaphambili kaYesu ukubethelelwa (okanye uNyana woMntu), kodwa ubizwa ngokuba nguRabhoni^{G4462}” Emva kokubethelelwa kwakhe (**UKrestu**). Xa abafundi befumana “Rabhi^{G4461} ngokholo, “Rabhi^{G4461} uba nguRabhoni wabo^{G4462} okanye zabo **Nkosi** (kyrios)^{G2962} (okanye uNyana kaThixo), kwaye uMoya oyiNgcwele unikwe kubo. Ngamanye amazwi, abafundi abafumene uRabhoni abakho ngaphezu kukaRabhi ngenxa yokuba **UYesu yiUKrestu**, kwaye oko **UYESU khristuyiiNkosi(kyrios)**¹⁵⁴.

→ Abakhonzi,^{G1401} abahlonela igama lika **uThixo** ukuze imfundiso yakhe inganyeliswa, baphantsi **iNkosi** (despotēs) (ibhekisele ku [Sityhilelo 3:14](#)). Intsingiselo, abakhonzi phantsi **iNkosi** (despotēs) azikho ngaphezulu **iNkosi** (kyrios) ngokuba **iNkosi** (despotēs) nguye **iNkosi** (UYehova) owaba ngowakho **uThixo**.

- **Kuthetha ukuthini ukufumana?**

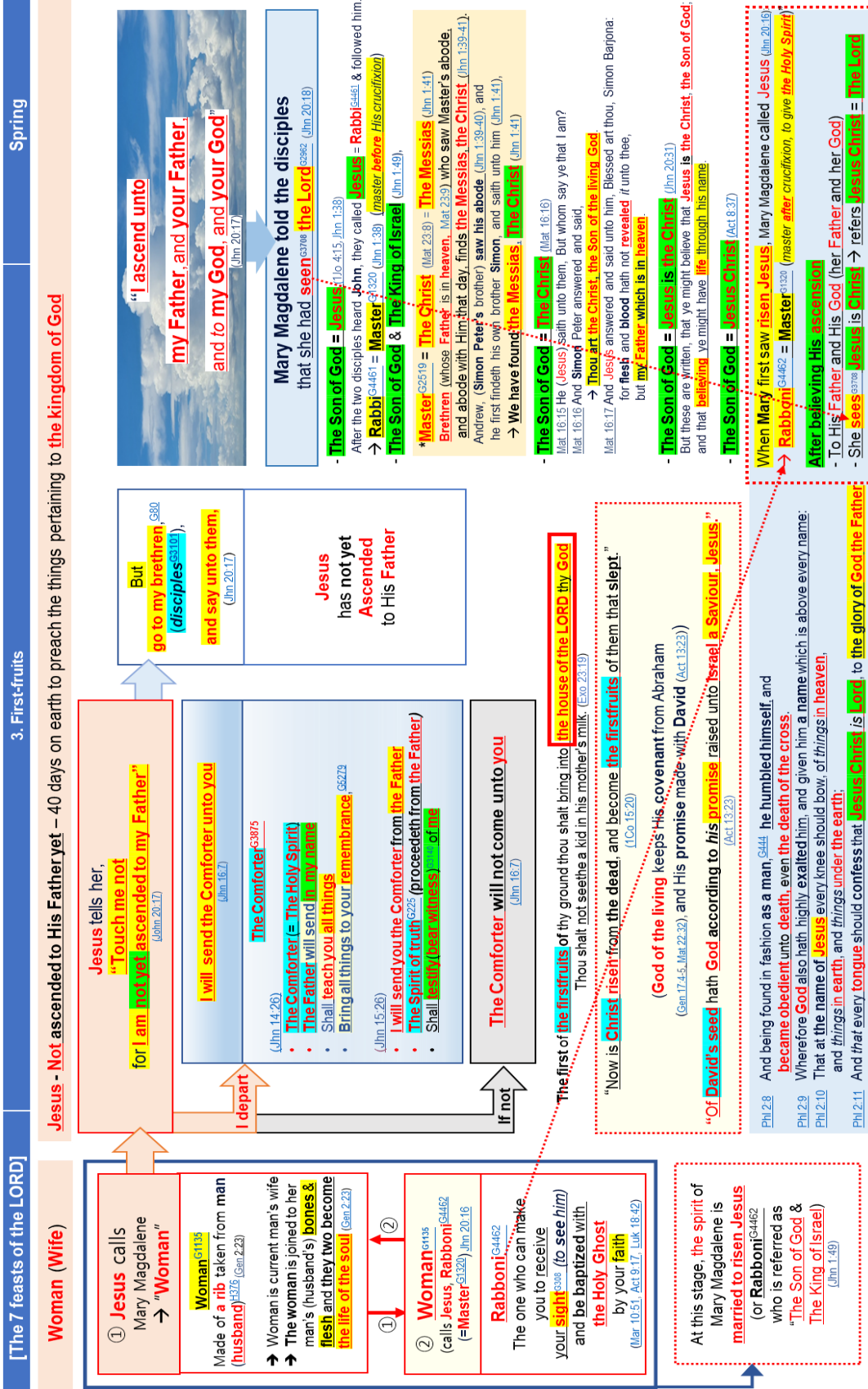
[Mat 10:40](#) iphinda itolikwe ngolu hlobo lulandelayo:

→ “Lowo unamkelayo (abafundi) wamkela mna (Rabhi^{G4461}, [Mat 10:24](#)), kwaye yena lowo wamkela mna (Rabhoni^{G4462}, [Mat 10:24](#)) wamkela owandithumayo (uBawo osemazulwini; [Mat 10:32](#)).”

→ Ukutolikwa kwe [Mat 10:40](#)

→ Lowo wamkela abafundi, wamkela; **uNyana woMntu**, nalowo wamkelayo **uNyana kaThixo**, wamkela uYise osemazulwini, omthumileyo uNyana wakhe ezintliziyweni zenu, ukuze nidanduluke ngokuthi, Abha, Bawo, ningabantwana bakaThixo. [Gal 4:6](#)).

¹⁵⁴Jonga ku[Umfanekiso 3-f], okanye iVidiyo 17. “3. Iziqhamo zokuqala” www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-lord-god/.



¹⁵⁵ Ividiyo 18. "3. Intlahlela (I-144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

[ISityhilelo 3:16](#) Ngenxa enokuba ke udikidiki, ungabandi, ungeshushu, ndiza kukuhlanza uphume emlonyeni wam.

[ISityhilelo 3:17](#) Ngokuba uthi, Ndisisityebi, ndizityebisile; ^{G4147} ningaswele nto;

ube ungazi ukuba uludwayinge, ulusizana, ulihlwempu, uyimfama; ^{G5185} kwaye ze: G1131

[ISityhilelo 3:18](#) ndiyakucebisa, ukuba uthenge kum igolide evuthiswe emlilweni, ukuze ube nobutyebi; ^{G4147}

neengubo ezimhlophe (ingubo); ^{G2440} ukuze unxibe;

lingabonakali ihlazo lobuze bakho;

nentambiso yamehlo, uthambise amehlo akho, ukuze ubone.

☞ [ISityhilelo 3:16](#) Ngoko ke, ngenxa yokuba unjalo **dikidiki**, nokuba ubanda, ungeshushu, ndiya kukuhlanza uphume emlonyeni wam.

☞ [ISityhilelo 3:17](#) Ngokuba uthi, Ndinguye **isityebi, kwaye baye banda kunye iimpahla**, ^{G4147} kwaye akufuneki nto, ube ungazi ukuba uludwayinge, ulusizana, ulihlwempu; **ukungaboni**, kwaye ze.

☞ [ISityhilelo 3:18](#) Ndikucebisa ukuba uthenge kum **igolideesulungekiswe emlilweni**, ukuze ube **zizityebi**; kwaye **iimpahla ezimhlophe**, ukuze nambathe, ukuze nibe lihlazo leenu **ubuze** ingabikho tyhiniwe; kwaye **thambisa amehlo akho ngentambiso yamehlo**, ukuze nibe nako **bona**.

- **Lushushu**

-Ababandayo nabashushu ngabalulamileyo, abaya kufumana umvuzo ngemisebenzi yabo emihle; ngaloo ndlela ukubanda nokushushu kunxulunyaniswa nezinto ezilungileyo. Amakholwa adikidiki, kwelinye icala, azizityebi iintliziyo zabo zinekratshi ngokupheleleyo kwiingcamango zabo.

- **Good into**¹⁵⁶

- [Iindaba ezilungileyo \(shumayela\)](#) ^{G2097}

→ Iindaba ezilungileyo (“euangelizō”) ^{G2097} kuthetha ukushumayela izinto “ezilungileyo,” elikwaguqulelwa ngokuthi

“ukushumayela” kwiileta zika Pauline. Kwi [Mateyu 19:17](#), uYesu ufundisa ukuba kuphela “**uThixo**” ngu **kulungile**; ngoko, ukuba shumayela malunga “**kulungile**” kuthetha ukushumayela “**uThixo**.”

- [iVangeli](#) ^{G2098}

→ I-etymology yevangeli (“euangelion”) ^{G2098} Kushumayela (“euangelizō”) ^{G2097} noPawulos wasishumayeza [iVangeli](#) ^{G2098} kaThixo, engafundiswanga emva komntu kodwa ngesityhilelo sikaYesu Kristu.

- [Shumayela iVangeli](#) ^{G2098}

→ UPawulos washumayela iindaba ezilungileyo esazi ukuba kukho umvuzo kwabo bakwenzayo ngokuzithandela, kunye

umvuzo wokushumayela iindaba ezilungileyo kukwenza iindaba ezilungileyo zikaKristu zibe simahla, ukuze igunya yevangeli ayisetyenziswa kakubi.

- Ukuzuza abantu abaninzi ngokushunyayelwa kweendaba ezilungileyo, kufuneka sibe ngabakhonzi kubo bonke, kuquka

abangamaYuda, abaphantsi komthetho, abangenamthetho, nina baphantsi komthetho kuKristu; bebuthathaka ngenxa yeendaba ezilungileyo, ukuze babe ngamadlelane nabo. Kufuneka silubaleke ugqatso lwethu

sisazi ukuba imbaleki enye kuphela eya kufumana umvuzo, yaye abo bazabalazela ukuluphumelela ugqatso bamele benze umthambo

ukuzeyisa ezintweni zonke, ukuze nizuze isithsaba esingenakonakala. ^{G4735}

Simele siwulawule umzimba wethu, siwulawule, hleze sithi, sakuba sishumayeleye iindaba ezilungileyo kwabanye, sibe ngabo aba

¹⁵⁶Ividiyo 24. “Wena uyiYerusalem Engcwele) Oziswe kuthi uvela entabeni yaseZiyon eYerusalem (1/3).” www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

abalahlwayo ngokwethu.

- [Isityebi-Ukunyuka kunye nempahla](#)^{G4147}
- Umfana owayenezinto ezininzi kuthetha ukuba wayenolwazi olukhulu lomthetho. Noko ke, uYesu ifundisa ukuba isityebi (solwazi lomthetho) ngenkankulu ukuba singene ebukumkanini bamazulu (kuba Ubhalo luyabulala, umoya udlisa ubomi; [2Ko 3:6](#)). Ngoko ke, akunakwenzeka ukuba umntu osisityebi kunye izinto ezinkulu kodwa zinqongophele [iilogo zikaThixo](#) ukuvelisa isiqhamo esininzi sokungena ebukumkanini banaphakade.¹⁵⁷

¹⁵⁷Jonga ku[Umfanekiso 3-g],” okanye iVidiyo 36. “Imizekeliso Ubukumkani bamazulu nobukumkani bukaThixo.” www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

- **Okungenakugocagoca ubutyebiye UKrestu**

- **Oonyana babantuzibhekisela** koonyana bakaSirayeli okanye kumaYuda awayeluswe ngezandla enyameni.¹⁵⁹ Ngobabalo lukaThixo, uPawulos wamiselwa njengomlungiseleli wokushumayela izinto ezingaphengululekiyo **ubutyebiye UKrestu** kwiintlanga ezazingangoonyana bakaSirayeli, zingalukanga enyameni.¹⁶⁰

***Kol 2:1** Kuba ndithanda ukuba nikwazi ukuba kukhulu kwako ukuzama endikuzamayo ngenxa yenu, nabo baseLawodike;*

*nangenxa yabaninzi abangabubonanga ubuso bam enyameni; Ukuze iintliziyi zabo zithuthuzeleke, nimanyene ngothando, nakubo bonke **ubutyebiye ngqiniseko epheleleyo yokuqonda**, kuse ekuyazini imfihlelo kaThixo, nekaYise, nekaKristu; (**Kol 2:2**)*

***Kwingubani (UKrestu) bufihlwe bonke ubuncwane**^{G2344} yobulumko nolwazi. (**Kol 2:3**)*

UKrestu ungcwele, ssingathini ukuba nabo ubutyebi basezulwini ngezitya zodongwe (obusemhlabeni) (**2Ko 4:7**)?

→ Inokwenzeka ngenxa yokuba **UYesu Kristu** weza ehlabathini ukusindisa aboni (**1Ti 1:15**). Sihleli kuye. kwaye sishukume, sibe nobuntu bethu (**1Zenzo 17:28**). Sazi ngale nto ukuba sihleli kuye, naye uhleli kuthi; ngokuba usinike okoMoya wakhe (**1Yo 4:13**). Ngokuba obu butyebi sibuphethe ngezitya zodongwe; akunakwenzeka ukuba sibe nobutyebi basezulwini ngaphandle kokuba sihlala kuKristu, nto leyo eqinisekisa ukuba ubungangamsha bamandla bukaThixo, asiphumi kuthi; (**2Ko 4:7**).¹⁶¹

- **Blind**

Ukuba ufuna ukubona **UYesu waseNazarete**, unyana kaYosefu, wafunda ngaYe kwiTestamente Endala waza wamfumana elapho njengoko kubhaliwe nguMoses emthethweni nakubaprofeti.

***Yoh 1:45** UFilipu ufumana uNataniyeli, athi kuye, Simfumene*

uMoses emthethweni, nabaprofeti babhala, uYesu waseNazarete, unyana kaYosefu.

- Ukuba ufuna ukubona **UYESU khristu waseNazarete**¹⁶²

1. **Yitsho** ukuba **UYesu** yi **uNyana kaThixo**, kunye noKumkani wakwaSirayeli (**Yoh 1:49**), noyiNgcwele ka**uThixo** (**Mar 1:24; Mar 1:9**).
2. **Kholwa** ukuba **UKrestu** evela embewini kaDavide, eBethetelehem, edolophini apho uDavide wayekhona (**Yoh 7:42**).
3. **Khalela ngaphandle** kakhulu uthi, Nyana kaDavide, wena unguye uKristu, engowembewu kaDavide, ndenzele inceba; (**Mar 10:48**).
4. Xa uYesu esithi khululeka, phakama; (kuba) wabiza^{G5455} wena (**Mar 10:49**).
5. Kwi**Mat 10:41**, athi uYesu kuwe, Uthanda ukuba ndikwenzele ntoni na?
→ Emva koko uthi, **Rabhoni**,^{G4462} ukuze ndibone ukuba ndikubone (**Mar 10:51**).
6. UBhartimeyu imfama yafumana ukubona ngokholo lwayo ngokukhala kuYesu, yambiza. **Rabhoni**^{G4462}, oweza ehlabathini ukuza kubiza-wena phuma ebumnyameni, ube nenceba kwabo balibiza ngokholo igama lakhe.

¹⁵⁹Ukuze ufumane inkcazelo yamaYuda nabeeNtlanga, bona ividiyo 16, "IiNtlanga, Zonke Iintlanga (Umpostile uPawulos) 1/10)." www.therhemaofthelord.com/the-gospel/16/.

¹⁶⁰Ividiyo 16. "IiNtlanga, Zonke Izizwe (Imfihlelo & Neentlanga) 9/10)". www.therhemaofthelord.com/the-gospel/16/.

¹⁶¹Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

¹⁶²Ividiyo 15. "UYesu waseNazarete noYesu Krestu waseNazarete." www.therhemaofthelord.com/the-gospel/15/.

7. Nini **UYesu** athi, Hamba, ukhohlo lwakho lukusindisile, yazi ukuba ubuye wabona kwaoko. tisikhukhukazi silandela uYesu ([Mar 10:52](#)). Weza emhlabeni ukuba abize ^{G2564} niphume ebumnyameni ningene ekukhanyeni kwakhe okungummangaliso, nibahawukele abo babiza igama lakhe ngokholo; [1Pe 2:9](#)).

- **Thambisa amehlo akho ngentambiso yamehlo**

[Yoh9:6](#) Akuba (uYesu) ethethe ngolu hlobo (“Ndikukhanya ^{G5457} lwehlabathi,” [Yoh9:5](#)), watshicela emhlabeni. ^{G5476} wenza udongwe ngamathe; wathambisa amehlo emfama ngodaka.
[Yoh9:7](#) Wathi kuyo, Hamba uye kuhlamba echibini leSilowa (oko kukuthi ngentetho evakalayo, hlamba). **Ithunyelwe** ^{G649} **Wemka ngoko, wahlamba, weza ukubona.**

- **See**

- Njengenkungu yehlabathi, yawunyakamisa wonke umhlaba (ekuqalekeni kwendalo. [Gen 2:6](#)), inkungu eyehla ivela ezulwini iluhlobo oluthile **UYESU khristu** ([2Ko 4:6](#)) oweza emhlabeni. Wenza udongwe ngamathe, waza wathambisa amehlo eemfama ngodongwe ukuze anikele **ukukhanya kukaThixo**. Xa iimfama zathobela uYesu zaza zaya kuhlamba echibini laseSilowa (elithetha ukuthi, Othunyiweyo), zafika iimfama. **ukubona**.

- **Igolide wazama ukungenai umlilo**

abo bavuthululwe emlilweni, bazizityebi ngokwasemoyeni; bathiwe wambu ngeengubo ezimhlophe **UKrestu** ¹⁶³ ningaboni ze. Ukucikideka kokholo lwenu kuya kucikidwa ngomlilo, ukuze nibe zizityebi bozuko lwelifa lakhe phakathi kwabangcwele, xa akhanyiselwa amehlo engqondo yenu; Kristu kwaye wamkele usindiso lwemiphefumlo yakho ekupheleni kokholo lwakho. Oku nakulungiselelwayo ngabo banishumayezayo iindaba ezilungileyo ngoMoya oyiNgcwele, owathunyelwa evela ezulwini. Ngoko ke, ngokukhawuleza **uthando** omnye komnye ngentliziyo enyulozele ngokutyebileyo sisiqhamo selungisa, nesiqhamo somoya. ¹⁶⁴

- **Sukuze**

Zithengeni ke igolide ecikidekileyo emlilweni, nibe sisityebi, ninxibe iingubo ezimhlophe, ukuze ungabi nabubi. **ze**. ¹⁶⁵

- Utyetyiswe yi **UYESU khristu** ngeendawo zonke, ngokuthetha konke, nangokwazi konke, obungqina bubo **UKrestu** kuqinisekisiwe kuwe. Ngoko ke yibani nokholo, nibathande abangcwele kwiNkosi uYesu, nisazi nje ukuba nimele niwulahle umnquba wenu, kwanjengowethu umnquba. **INkosi uYesu Kristu** usibonisile. Ngale ndlela uya kuza ngasemva akukho siphon ngelixa ulinde ukuza kwethu **INkosi uYesu Kristu**, nibe ngabangenakusoleka ngemini yethu **INkosi uYesu Kristu**. ¹⁶⁶

- Guquka xa ekohlwaya

ISityihilelo 3:19 Mna, bonke endibathandayo ndiyabohlwaya, ndibaqeqeshe, ^{G3811} zondelela ngoko uguquke.

ISityihilelo 3:19 Bonke endibathandayo ndiyabohlwaya kwaye **geqesha**. ^{G3811} Ngoko ke yiba nenzondelelo kwaye **guqukani**.

- **Bewohlwaywa & guqukani**

UYesu waxelela abafundi bakhe ukuba baye kungena ezimvini ezilahlekileyo zendlu kaSirayeli. [Mat 10:6](#)), ukufumana aboni abafuna **inguquko** nishumayele ubukumkani bamazulu, musani ukoyika ukubanjalo **wohlwaywango** uYesu uguquke.

¹⁶³ | bhokisele ku "ISityihilelo 3:5."

¹⁶⁴ | vidiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

¹⁶⁵ | vidiyo 11. "(Isambatho sikaYesu) Phambi " komthendeleko wepasika.

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwetheko-lepasika/

& vidiyo 47. "7. Iminquba." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

¹⁶⁶ | vidiyo 45. "6. Ukucamagushela." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

[Luka 15:7](#) Ndithi kuni, ngokukwanjalo kuya kubakho uvuyo emazulwini ngomoni eba mnye oguqukayo; ngaphezu kwamashumi alithoba anesithoba amalungisa, angaswele nguquko.

[Heb 12:8](#) Kodwa ukuba ningaphandle [isohlwayo](#), ^{G3809} abathe ke bona bangamadlelane kuko oko bonke, kwangoko baba ngamadlelane ngako nina zibhanxa, ingengabo oonyana. ^{G5207}”

INkosi isemnyango & inkqonkqoza

[ISityhilelo 3:20](#) Yabona, ndimi emnyango ndinkqonkqoza; ukuba uthe umntu waliva izwi lam, waluvula ucango; INdiya kungena kuye, ndidle naye, naye adle nam.

[ISityhilelo 3:20](#) Khangela, [Ndime emnyango ndinkqonkqoza](#).

Ukuba uthe umntu waliva ilizwi lam, waluvula ucango; [Ndizakungena](#) kuye kwaye utye kunye naye, naye unaM.

- [Tyena Lowo ume emnyango ngu iNkosi](#) (kyrios) ^{G2962} nibe njengabantu abalindele ukubuya kwabo [Nkosi](#) emtshatweni ukuze babe nako vula ucango kwangoko xa efika enkqonkqoza. Nabani na ovayo [yeNkosi](#) ilizwi zi [ijigusha](#), lilo isango lezimvu [UYesu](#), kwaye izimvu ezingena ngomnyango ziya kusindiswa ngenxa yokuba baya kungena bephuma, bafune idlelo apho baya kuba nalo [ubomi](#) (okanye [UKrestu](#) ngubani ubomi bakho, [Kol 3:4](#)) kakhulu.¹⁶⁷

Ngoko ke, ukuba uyaliva ilizwi lika [iNkosi](#) kwaye uvule umnyango. [UKrestu](#) uya kungena kwaye adle nawe, kwaye nina naye, nixakatha isiqhamo esininzi [iNkosi](#).¹⁶⁸

Abo beyisi baya kuhlala neMvana etroneni yayo

[ISityhilelo 3:21](#) Lowo weyisayo, ndiya kumvumela ukuba ahlale nam etroneni yam, njengokuba nam ndeyisayo; ndihleli phantsi noBawo etroneni yakhe.

[ISityhilelo 3:21](#) Lowo weyisayo ndiya kumnika; [hlala nam kwi trone yam](#),

njengokuba nam ndeyisayo, ndaza ndahlala phantsi noBawo etroneni yakhe.

- [Tyena Nkosi](#) “wabethelwa” emnqamlezweni, kodwa “uyaphila” yaye [iNkosi uYesu Kristu](#), onabo ooMoya abasixhenxe phambi kwa [Khe trone](#), Ndikhoyo, uya kusizela kwakhona¹⁶⁹ njengoko [iriMvana engaphandle](#).^{G721 170}

[ISityhilelo 3:22](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

[ISityhilelo 3:22](#) Lowo unendlebe, makayive into ayithethayo uMoya kuwo amabandla.

- [iNkosi](#) ([UYehova](#)) [owaba nguyeyakho uThixo](#), [iNkosi uYesu Kristu](#), [uNyana kaThixo](#), uthetha kwibandla laseLawodike.

¹⁶⁷Ividiyo 27. “Inyama, uMphefumlo noMoya.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁶⁸Ividiyo 13. “Igama (logos & rhēma).” [www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/&ividiyo 30, “UMthendeleko.”](http://www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/&ividiyo%2030%2C%20%22UMthendeleko.%22www.therhemaofthelord.com/uncategorized/30-the-communion/) www.therhemaofthelord.com/uncategorized/30-the-communion/.

¹⁶⁹Ibhokisele ku [ISityhilelo 1:4](#) & [ISityhilelo 4:10-11](#).

¹⁷⁰Ibhokisele ku [ISityhilelo 5:6](#).

Isahluko sesi-4

([ISityhilelo 4:1-4](#)) Ucango oluvulekileyo ezulwini: IMvana nabadala abangama-24

[ISityhilelo 4:1](#) Emva koko ndabona, nango umnyango uvulekile emazulwini. nelizwi lokuqala ^{G5456} endalivayo ngathi lixilongo ^{G4536} ukuthetha nam; eyathi, Nyukela apha (apha), ^{G5602} kwaye ndiza kukubonisa izinto ezi (vintoni) ^{G3739} kufuneka (izaliseke) ^{G1096} emva koku.

☞ [ISityhilelo 4:1](#) Emva kwezi zinto ndabona, nango umnyango uvulekile emazulwini. Nelizwi lokuqala endalivayo, lalinjengexilongo, lithetha nam, lisithi, **“Yiza apha, kwaye Ndiya kukubonisa izinto ezimele ukuzaliseka emva koku.”**

- Ucango lwezulu lwavulwa kwaye Lowo umnyango ngu **iNkosi** (kyrios) ^{G2962} ([ISityhilelo 3:20](#)).

- Ebona itrone ezulwini, ekuMoya

[ISityhilelo 4:2](#) Kwangoko mna (Yohane) ndaba semoyeni. nantso itrone; ^{G2362} yabekwa ezulwini, yaye omnye uhleli phezu kwetrone.

☞ [ISityhilelo 4:2](#) Kwangoko ndaba kuMoya; nanko kuhleli itrone emazulwini, phezu kwetrone kukho ohleliyo.

- **Emoyeni** kwiSityhilelo 4, uYohane wabona izinto ezisemoyeni, wabona itrone ihleli emazulwini, nalowo uhleli phezu kwayo.
- **Oakubangakho namnye uhleli phezu kwetrone: uThixo** (ibhekisele ku [ISityhilelo 4:11](#)).

- Inkcazo yetrone kaThixo

[ISityhilelo 4:3](#) Kwaye lowo uhleliyo wayeza kukhangela (umbono) ^{G3706} njengeyaspisi ^{G2393} nelitye lesardiyo; ^{G3037} kwabakho umnyama ^{G2463} ujikeleze itrone; ^{G2362} emehlweni (umbono) ^{G3706} kufana ne-emeraldi. ^{G4664}

☞ [ISityhilelo 4:3](#) Nokubonakala kwaLowo uhleli (etroneni) ¹⁷¹ Yayinjengeyaspisi nesardiyo ^{G4555} **ilitye**, kwaye kukho umnyama oyijikeleze itrone, ufana nelesmarado ukubonakala kwawo.

- TLowo uhleli phezu kwetrone; **uThixo** (ibhekisele ku [ISityhilelo 4:11](#) & [ISityhilelo 5:1](#)).
- Ukukhanya kukaThixo kufana nelitye elinqabileyo kakhulu, njengelitye leyaspisi, elibengezela njengekristale; [ISityhilelo 21:11](#)).
- Umnyama ^{G2463} bhekisa kwigama elithi "saphetha" kwi [ISityhilelo 6:2](#).

Kuhleli amadoda amakhulu angamashumi amabini anesine ezitroneni zawo

[ISityhilelo 4:4](#) Kwaye ujikeleze itrone ^{G2362} kwakukho izihlalo ezingamashumi amabini anesine (24) (itrone) ^{G2362}: naphezu kwezihlalo (itrone) ^{G2362} Ndibone abadala abangamashumi amabini anesine (24). ^{G4245} ehleli, ambethe iingubo ezimhlophe; ^{G2440} kwaye bezizithsaba entloko ^{G4735} yegolide. ^{G5552}

☞ [ISityhilelo 4:4](#) Yaye ijikeleze itrone kukho itrone ezingamashumi amabini anesine (24) phezu kweetrone ndabona amadoda amakhulu angamashumi amabini anesine (24) ehleli. **nxiba ingubo emhlophe**; kwaye babenayo **izithsaba zegolide ezintlokweni zabo**.

- Kuhleli amadoda amakhulu angama-24 ezitroneni ezingama-24, ambethe isambatho esimhlophe, enezithsaba zegolide entloko.

¹⁷¹ Ibhekisele ku [ISityhilelo 5:1](#) ukuba bafunde ukuba ngubani na ohleli etroneni.

- **Cwalala ngaphakathi ingubo emhlophe**
-Abo bambethe iingubo ezimhlophe ngabasebenzi bevangeli (uSirayeli) abafanelekileyo bema emhlabeni ongcwele (wakwaSirayeli) phambi koThixo amagama abo ebhalwe encwadini yobomi.¹⁷²
- **Isithsaba segolide ezintlokweni zabo**
Isithsaba sokuhomba sifunyanwa endleleni yobulungisa, noyigcinayo into yakhe; isithsaba^{G4735} kude kube sekubuyeni kwalowo unaso isithshixo sikaDavide. Ekuhlukaneni koonyana bakaSirayeli bazingcwalise, ukuze uYehova enze imisebenzi ebalulekileyo boba ngcwele kuYehova yonke imihla, ngokuba isithsaba sabo sobungcwalisa **uThixo** iphezu intloko yabo.¹⁷³

-Abo banyamezela isilingo, becikideka emlilweni, baba zizityebi ngokomoya **UKrestu** iya kufunyanwa ndingenakusoleka ekufikeni kwe **iNkosi uYesu Kristu** (ngomhla weiNkosi), yaye baya kwamkela igolide isithsaba ([ISityhilelo 2:9-23](#)).

([ISityhilelo 4:5](#)) Izibane ezisi-7 zomlilo kunye neMimoya esixhenxe kaThixo

[ISityhilelo 4:5](#) Nasetroneni apho kuphuma imibane, neendudumo, nezandi; kwaye kwakukho izibane ezisixhenxe^{G2985} lomlilobevutha phambi kwetrone, abangabo ooMoya abasixhenxe bakaThixo.

☞ [ISityhilelo 4:5](#) Kwaye ukusuka **itrone** kwabakho imibane, neendudumo, nezandi. Sixhengxe (7) **izibane zomlilo** babevutha phambi kwetrone, ngabo abasixhenxe (7) **Imimoya kaThixo**.

- **Itrone yeuThixo** ([ISityhilelo 4:2](#)).

([ISityhilelo 4:6-7](#)) Izidalwa ezine (4) eziphilayo

[ISityhilelo 4:6](#) Phambi kwetrone kukho ulwandle lwegilasi, lufana nomkhenkce. esazulwini setrone, nasesangqeni setrone; zazizilo ezine ([izidalwa eziphilayo](#))^{G2226} egcwele amehlo ngaphambili nangasemva.

[ISityhilelo 4:7](#) Kwaye irhamncwa lokuqala ([ephilayo isidalwa](#))^{G2226} yayinjengengonyama,^{G3023} nelesibini irhamncwa ([ephilayo isidalwa](#))^{G2226} njengethole,^{G3448} neyesithathu irhamncwa ([ephilayo isidalwa](#))^{G2226} enobuso bomntu,^{G444} neyesine irhamncwa ([ephilayo isidalwa](#))^{G2226} yayinjengokhozi luphaphazela.^{G105}

☞ [ISityhilelo 4:6](#) Phambi kwetrone kukho ulwandle lwegilasi, lufana nomkhenkce. Nasesazulwini setrone, ejikeleze itrone; beebane (4) **izidalwa eziphilayo** egcwele amehlo ngaphambili nangasemva.

- **Izilo ezi-4** (l, zoon)^{G2226} ifanele iguqulelwe ngokuthi “4 ophilayo **creatures**.”

☞ [ISityhilelo 4:7](#) Eyokuqala into ephilileyo: injengengonyama, eyesibini (yesibini) into ephilileyo: injengethole lenkomo; eyesithathu (yesithathu) into ephilileyo: ubuso bomntu,^{G444} eyesine (yesine) into ephilileyo: njengokhozi luphaphazela.

¹⁷²Ibhekisele ku[ISityhilelo 3:4](#).

¹⁷³Ibhekisele ku[ISityhilelo 2:10-11](#).

- **Ngoobani izidalwa ezi-4 eziphilayo?**

- Ngenxa yokuba 'ādōnāy^{H136} y^ahōvā^{H3069} yiingelosi yeYehova ngaphambili iNkosi (Yehova),^{H3068} kwaye irhemaye i'ādōnāy^{H136} y^ahōvā^{H3069} yiYehova^{H3068} 'ēlōhīm,^{H430} "Izidalwa ezi-4 eziphilayo" kusenokwenzeka ukuba zibekho iingelosi ezi-4 yeYehova phambi koYehova.¹⁷⁴

(ISityhilelo 4:8 iNkosi uThixo uSomandla (lowo wayekho, ukhoyo, uzayo);)

ISityhilelo 4:8 Kwaye izilo ezine (izidalwa eziphilayo)^{G2226} binamaphiko amathandathu ngeenxa zonke kuyo; babezele ngamehlo ngaphakathi, bengaphumli imini nobusuku, besithi; Ingcwele, ingcwele, ingcwele Nkosi, uThixo uSomandla,^{G3841} owayekho, ukhoyo, uzayo.

☞ ISityhilelo 4:8 Zaye zone (4) izidalwa eziphilayo, nganye kuzo zinamaphiko amathandathu (6), zizele ngamehlo ngeenxa zonke nangaphakathi.

Kwaye abaphumli imini nobusuku, besithi:

“Ngcwele, ngcwele, ngcwele, INkosi uThixo uSomandla, leyo yaba kwaye yi kwaye uyeza.”

- INkosi uThixo uSomandla

➤ INkosi

- UKrestu=Ilitye

INkosi wabawisela umthetho uMoses noAron, ukuba bayihlanganisele isikhungu phambi kwengxondorha leyo^{H5553} uthethe engxondorheni phambi kwamehlo abo, ukuze alinike ibandla neenkomo zalo amanzi aphuma eweni; Apha ibandla libhekisela koonyana bakaSirayeli abanemvukelo (Numeri 20:12) kunye namarhamncwa^{H1165} ziinkomo zabo (Num 20:4). Endaweni yokuthetha nelitye (sela'),^{H5553} UMoses wayibetha kabini, banikwa amanzi amaninzi oonyana bakaSirayeli neenkomo zabo (kodwa kwakutheni ukuze amanzi anikwe namarhamncwa?).

Amanzi awayecetyelwe ukuba anikwe oonyana bakaSirayeli kunye neenkomo zabo ukuze bawasele ayenenjongo yokungcwalisa iNkosi (Yehova) koonyana bakaSirayeli, kwakunjalo iNkosi wayalela uMoses noAron ukuba bakholelwe ukuba amanzi aya kuphuma eweni (sela's).^{H5553} xa “bathetha” kuyo, ukuze iNkosi yayiza kungcwaliswa emehlweni oonyana bakaSirayeli. Noko ke, ngenxa yokungakholwa kwakhe, uMoses wabetha iliwa (sela's)^{H5553} ngentonga abebetha ngayo iliwa (sûr)^{H6697} eHorebhewaza wenza ukuba amanzi abonakale efana naleyo yayilungiselelwe ukuba “abantu” basele.

Amanzi aseMeribha^{H4809} yasela ngoonyana bakaSirayeli ababambana nayo iNkosi wangcwaliswa iNkosi kuzo. Ngoko ke, abantu abaye bazama iNkosi bawasele amanzi aseMasa, oonyana bakaSirayeli ababengcwalisa iNkosi Asela amanzi aseMeribha phakathi kwabo; elisisiselo soMoya esiphuma kwiLiwa lomoya (petra);^{G4073} UKrestu. UKrestu ulingcwalisa kwaye alihlambulule ibandla ngokuhlamba ngamanzi eMeribha.¹⁷⁵

→ Ilitye (sela')^{H5553} = el^{H410} (INdumiso 42:9) = Ilitye (petra)^{G4073} = UKrestu

INdumiso 42:9 Ndiya kuthi kuThixo (el)^{H410} iliwa lam,^{H5553} Undilibele ngani na?

Ndihambelani na ngezimnyama zokuzila ngokuxina kotshaba?

¹⁷⁴ Ithathiwe ukusuka ISityhilelo 4:8. INkosi ('ādōnāy)^{H136} UTHIXO (y^ahōvā)^{H3069} yingelosi kaYehova (Yahweh)^{H3068} phambi koYehova (uYehova)^{H3068} kwaye lo Yehova (uYehova)^{H3068} unguThixo ongunaphakade ('ēl)^{H410} Osemazulwini, kunye neNkosi ('ādōnāy)^{H136} yiNkosi ('ādōn)^{H113} kuwo wonke umhlaba.^{H776} Ngoko ke, uYehova (uYehova)^{H3068} UThixo ('ēlōhīm) ngu “ēlōhīm we'elōhīm kunye ne'dōn ye'ādōn,” okuthetha ukuthi, "UKUMKANI KAOUMKANI, NKOSI KANKOSI" ISityhilelo 19:16).

IrhemayeNkosi ('ādōnāy)^{H136} UTHIXO (y^ahōvā)^{H3069} = UYehova (uYehova)^{H3068} UThixo ('elohīm)^{H430} 2Sa 7:28 Ke ngoku, Owu Nkosi ('ādōnāy)^{H136} UTHIXO (y^ahōvā),^{H3069} wena unguye uThixo ('elohīm),^{H430} kunye namazwi akho (abhekisa kwirhema)^{H1697} Uthethe oko kulungileyo kumkhonzi wakho.

→ Ngoku, “UKUMKANI KOKUMKANI, NINKOSI KANKOSI (okanye iNkosi uYesu Kristu)” unguye lo Thixo nerhema lakho libe yinyaniso.

¹⁷⁵ Ividiyo 27. “(Inyama, Umphefumlo Nomoya) INdumiso 23.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

- **OT**(**el**^{H410}=**ilitye**(sela')^{H5553}) = NT (**ilitye**(petra)^{G4073}=**UKrestu**(usindiso))
 - **Umzimba weUYesu**(okanye iilogos zikaThixo, osisonka sikaThixo) ibisongelwe kwilinen ecocekileyo laza labekwa engcwabeni elitsha, elixholwe eweni^{G4073} yendoda eyayifundisiwe nge**UYesu**wenziwa ilungisa.
 - UYosefu wawuthabathile umzimba kaYesu, wawusongela kwilinen entle emhlophe, wawubeka kweyakhe iSepulcher entsha, awayeyikrole kuyo**UKrestu**(ilitye^{G4073}) waza waqengqa ilitye elikhulu^{G3037} ukuya ngomnyango wengcwaba, wemka.

Ngamanye amazwi, indoda elilungisa kufuneka isonge umzimba kaYesu (iilogos) ngelinen ecocekileyo (okuthetha ukuthi, yidlani ukudla koMoya, ukuba bambathe ingubo;**1Ko 10:3&iSityhilelo 1:13**) kwaye uyibeke**UKrestu** (sela isiselo somoya,**1Ko 10:4**), lo nto**UYESU khristu** iba ngowakhe**Nkosi**. Ngenxa yoko, uya kuba uvuswe ungenakonakala (**1Ko 15:52**) kwaye ube**ukungafi**(**1Ko 15:53-54**), kunye nobubi bakhe (indawo ephantsi) umzimba uya kwenziwa ube ngumzimba wozuko **uMsindisi, iNkosi uYesu Kristu**(**Phl3:20-21, Roma 8:30**),¹⁷⁶nguba ni u**Mvana**.¹⁷⁷

→ **el**^{H410}y**ilitye**^{H5553}(**INdumiso 42:9**), kwaye**ilitye** (petra, πέτρα)^{G4073}y**UKrestu**(**1Ko 10:4**).

INdumiso 89:26Yena ukundibiza wothi, UnguBawo, UnguThixo wam(**el**),^{H410}kunye nelitye^{H6697}kweyam

usindiso.
Heb 9:28Ngoko**UKrestu**kwanikelwa kanyeukuthwala izono zabaninzi; kwanabo bamlindileyo uya kubonakala okwesibini engenasono, ezisa elusindisweni.^{G4991}

- **UKrestu=INKosi** (kyrios)^{G2962}
 - Cukubetha**wanikelwa kwaba kanye ukuba athwale izono zabaninzi;¹⁷⁸kodwa uya kuvela okwesibini ukubonakala kwakhe
 - Kuye, ngaphandle kwesono esisa elusindisweni. Yiqonde loo nto**el**^{H410}akangomntu^{H376} okanye unyana ka **indoda**,^{H120}kodwa**yezulu**, yaye loo mntu wesibini ngu**INKosi** (kyrios)^{G2962}ezulwini.

Heb 9:28Ngoko**UKrestu**wanikelwa kwaba kanye ukuba athwale izono zabaninzi; kwanabo bamlindileyo uya kubonakala okwesibini engenasono, ezisa elusindisweni.

Numeri 23:19uThixo (**el**)^{H410}ayingomntu,^{H376} ukuba axoke; hayi unyana womntu;^{H120}ukuba makazohlwaye. Etshilo nje yena, akayi kwenza na? ethethile nje, akayi kufeza na?

INdumiso 136:26Bulelani kuThixo (**el**)^{H410} ezulwini: Ngokuba ingunaphakade inceba yakhe.

1Ko 15:47Indoda yokuqala^{G444} ungowasemhlabeni (umhlaba),^{G1093} emhlabeni: **indoda yesibini**^{G444} **yiiNkosi** (kyrios)^{G2962} **ezulwini**.
- Iiliwa (**sûr**)^{H6697}= INkosi (**Yehova**)^{H3068}

Bahenda oonyana bakaSirayeli**INKosi**ingokuthi, NguYehova na?**Yehova**^{H3068} phakathi kwethu, akunjalo? (**Eksodus 17:7**). Ngoko ke, **iNkosi**^{H3068} wayalela uMoses ukuba aye ebantwini aze alibethe iliwa (**sûr**)^{H6697} ngentonga ukuze abantu basele into ephuma kuyo. Igama lendawo apho amanzi avela eweni^{H6697} eHorebhe kwaphuma ibizwa ngokuba yiMasa neMeribha, yaye phawula ukuba amanzi ayengawabantu “abahendayo.” **INKOSI**.^{H3068}
- **INKosi**(**Yehova**)^{H3068}=**el**^{H410}**’ēlōhīm**(**INdumiso 50:1**)=**IkumkanikwaSirayeli**(**Isa 44:6**)=**UKrestu**(**Mar 15:32**)
→ **UThixophezu** kwamaSirayeli(**2Sa 7:26**) → **lilogo**¹⁷⁹

¹⁷⁶Ividiyo 41. “Khulani eNkosini ukuze nikholeke kuThixo.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

¹⁷⁷Jonga [Umfanekiso 10-2] Izivuno ezi-3 kunye neewotshi ezi-4”.

¹⁷⁸Ibhokisele ku**iSityhilelo 5:6**.

¹⁷⁹Ibhokisele ku “(**iSityhilelo 1:1-2**) **Isityhilelo sikaYesu Kristu**.”

Ngoku ka [INdumiso 50:1](#), iNkosi (**Yehova**)^{H3068} yi **el**^{H410} **ëlōhîm**.^{H430}
Ke ngoko oonyana bakaSirayeli, **Yehova**^{H3068} yaba **el**^{H410} **ëlōhîm**,^{H430} kwaye **ukumkani wakwaSirayeli**.

[INdumiso 50:1](#) Onamandla (**el**)^{H410} uThixo (**ëlōhîm**),^{H430} kanye uYehova (**Yehova**),^{H3068} uthethile, wawubiza umhlaba^{H776} ukususela ekuphumeni kwelanga kuse ekutshoneni kwalo.

[Isa 44:6](#) Utsho^{H559} iNkosi (**Yehova**)^{H3068} **ikumkani**^{H4428} **kwaSirayeli**,^{H3478}
nomhlawuleli wakhe^{H1350} iNkosi (**Yehova**)^{H3068} **yemikhosi**,^{H6635}
[Ndingowokuqala](#),^{H7223} kwaye [ndingowokuqibela](#),^{H314} kwaye [ecaleni](#)^{H1107} [Akukho Thixo mna](#)
(ëlōhîm).

[2Sa 7:26](#) malidunyiswe igama lakho ngonaphakade, kuthiwe,
UYehova wemikhosi yi **uThixo**^{H430} **phezu kwamaSirayeli**:
indlu yomkhonzi wakho uDavide izinzile phambi kwakho.

→ INkosi (**Yehova**), ukumkani wakwaSirayeli **UKrestu**¹⁸⁰ owaye engu **uThixo** phezu kwamaSirayeli, eyayikho **iilogo**.¹⁸¹

➤ **uThixo**

- **uThixo** (**ëlōhîm**)^{H430} yayililitye (**şûr**)^{H6697}: INkosi (**Yehova**) ye **abamkeli zindwendwe**^{H6635} (Umhlawuleli) → "Umenzi" kufuneka **tshata**.

[INdumiso 78:35](#) Kwaye bakhumbula^{H2142} ukuba uThixo (**ëlōhîm**)^{H430} Iliwa labo (**şûr**),^{H6697}
kanye nephezulu^{H5945} uThixo (**el**)^{H410} umkhululi wabo.^{H1350}

[Yer 50:34](#) UMkhululi wabo^{H1350} womelele; iNkosi (**Yehova**)^{H3068} ye **abamkeli zindwendwe**^{H6635} yeyakhe **igama**:^{H8034} uya kubambana nababambene nabo, ukuze aliphumze ilizwe (umhlaba),^{H776} baphazamise abemi baseBhabhiloni.

[Isa 54:5](#) KuMenzi wakho^{H6213} ngumyeni wakho;^{H1166} iNkosi (**Yehova**)^{H3068} ye **abamkeli zindwendwe**^{H6635} ligama lakhe; noMkhululi wakho **Lowo Ungcwele kwaSirayeli**; UThixo (**ëlōhîm**)^{H430} ye **yonkeumhlaba**^{H776} uya kubizwa.

[Isa 43:15](#) ndinguYehova (**Yehova**),^{H3068} uYedwa wakho, uMdali kaSirayeli, uKumkani wakho.

→ Qaphela oko **iilogo** yaba **uThixo** ekuqaleni, kwaye **ëlōhîm**^{H430} yayililitye (**şûr**)^{H6697} koonyana bakaSirayeli, nakubantu abaphakamileyo **el**^{H5945} **el**^{H410} wayengumhlawuleli wabo,^{H1350}

Lowo Ungcwele ye

wonke^{H776}

Sirayeli, (okuthi) **iNkosi** (**Yehova**)^{H3068} ye **abamkeli zindwendwe**, **uThixo** (**ëlōhîm**)^{H430} zomhlaba

ungubani na uMenzi wakho **tshata** (ibhekisele ku **iMvana**,^{G721} [ISityhilelo 5:6](#)).

→ **Tyenaphezulu el**^{H410} = UYehova (**Yehova**) ye **abamkeli zindwendwe**^{H6635} (Redeemer, **Lowo Ungcwele** kwaSirayeli)

→ INkosi (**Yehova**) = uThixo (**ëlōhîm**)^{H430} zomhlaba wonke^{H776}
(iNkosi uYesu Kristu kwi-NT).

[IZenzo 3:18](#) Kodwa ezo zinto, nto leyo **uThixo** wayexele kwangaphambili ngomlomo wabo bonke abaprofeti bakhe,

ukuba **UKrestu** ekufanele ukuba abandezeleke, uzalise ngokunjalo.

([IZenzo 13:35](#) Kungoko athi nakwenye iNdumiso,

Uze ungakuyekeli **OyiNgcwele** ukubona ukonakala)

[IZenzo 3:19](#) Guqukani ke ngoko, nijike, ukuze zicinywe izono zenu;

xa amaxesha okuhlaziya aya kufika evela ebusweni bo **iNkosi** (**kyrios**);^{G2962}

[IZenzo 3:20](#) Kwaye uya kuthumela **UYESU khristu**, ezashunyayelwayo kuni ngenxa engaphambili;

[IZenzo 3:21](#) Ngubani izulu **kufuneka yamkelede amaxesha okubuyiswayazo zonke izinto**,

¹⁸⁰ Ividiyo 38. "Ukubethelelwa kukaYesu emnqamlezweni."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸¹ [Yoh1:1](#) Ekuqalekeni ube ekho ulizwi (**iilogo**),^{G3056} kunye neLizwi (**iilogo**) wayekunye **uThixo**, kunye neLizwi (**iilogo**) yaba **uThixo**.

kwasephakadeni. leyo **uThixo** wathetha ngomlomo wabo bonke abaprofeti bakhe abangcwele

[Izenzo 3:22](#) Kuba uMoses okunene wathi koobawo,
Umprofeti uya **iNkosi (kyrios)**^{G2962} yakho **uThixo**^{G2316} vusa
kuni, kubazalwana benu, njengam nje;
ize nimve yena kuzo zonke izinto asukuba eya kuzithetha kuni.

- Ngoba **UYESU khristu** yi **Nkosi** wethu **uThixo** kude kube lixesha lokubuyiswa kweento zonke?

[Yoh1:1](#) Itolikwe ngokutsha)

- Ekuqaleni kwakukho **i ilogo**,^{G3056} kwaye **i ilogo** waye kunye **uThixo**, kwaye **i ilogo** yabau **uThixo** ([Yoh1:1](#)).
- Ekuqaleni kwakukho **i ilogo** (iNkosi, **Yehova**), kwaye **Yehova** wayekunye noThixo, kwaye **Yehova** yayinguThixo ([Yoh1:1](#)).
- Ekuqaleni kwakukho **UKrestu**, kwaye **UKrestu** wayekunye noThixo, kwaye **UKrestu** yayinguThixo ([Efe 3:2](#)) ngokupheleleyo umhlaba ([Isa 54:5](#)).

- **uThixo** wayexele kwangaphambili **kaKristu** eva ubunzima ngomlomo wabaprofeti bakhe, kwaza kwazaliseka. guqukani ngoko, ukuze zicinywe izono zenu, ukuze afike amaxesha okuhlaziya; [Izenzo 3:19](#) ukusuka ebusweni be **iNkosi (kyrios)**, kwaye **UYESU khristu**, owashunyayelwayo kuni ngenxa engaphambili, uya kuthunyelwa kuni. Izulu kufuneka limamkele kude kube lixesha lokubuyiswa kwezinto zonke **uThixo** wathetha ngomlomo wabo bonke abaprofeti bakhe abangcwele kwasephakadeni. **uThixo** izinto zonke wazithobela phantsi kweenyawo ze **UKrestu** ([1Ko 15:27](#)) kwaye ngapha **kaKristu** ukubandezeleka, **UYESU khristu** ithunyelwe kuthi, kwathethwa ngayo **okuyekaThixo** abaprofeti abangcwele oko kwaqala ihlabathi.

→ Ngamanye amazwi, "**UKrestu**" yabakho ukususela ekuqaleni kwehlabathi ngamagama kael^{H410} kwaye **Yehova**.^{H3068} **iNkosi (Yehova)**^{H3068} ye **abamkeli zindwendwe**, owayengumhlawuleli **Lowo Ungcwele kaSirayeli** kwaye **elohim** zomhlaba wonke kwiTestamente eNdala okanye kwiNKOSI (**Yehova**)^{H3068} weza ngathi **UYESU khristu** umprofetikwitemamente entsha wabavelela wabakhulula abantu Bakhe uSirayeli njenge **iNkosi (kyrios)**^{G2962} **uThixo**^{G2316} kwaSirayelikwiTestamente eNtsha.

Oku **NKOSI** ukumkani wakwaSirayeli, **uYehova wemikhosi**, yamisela abantu banaphakade kwaye iya kubonisa izinto ezizayo neziya kuza.¹⁸² Kude kube ngamaxesha okubuyiselwa kwezinto zonke, izulu kufuneka limamkele lo mprofeti **UYESU khristu** njengoko **iNkosi**^{G2962} **uThixo**.^{G2316}

[Gen 14:18](#) Kwaye **uMelkisedeke** ukumkani we **Salem**^{H8004} wakhupha isonka^{H3899} kunye newayini:^{H3196}
waye engumbingeleli^{H3548} koyena uphakamileyo^{H5945} **uThixo (el)**.^{H410}

[Gen 14:19](#) Wamsikelela wathi,
Makasikelelwe uAbram wOsensyangweni^{H5945} **uThixo (el)**,^{H410}
umnini^{H7069} wezulu nomhlaba:

[Gen 14:20](#) Makabongwe **uThixo** Osensyangweni **(el)**^{H410}
ozinikele iintshaba zakho esandleni sakho.
Kwaye wamnika izishumi (yeshumi)^{H4643} yabo bonke.

[Gen 14:21](#) Wathi ukumkani waseSodom kuAbram, Ndinike abantu;
uzithabathele ngokwakho iimpahla.

[Gen 14:22](#) Wathi uAbram kukumkani waseSodom,
Ndisiphakamisele kuso isandla sami **iNkosi (Yehova)**, eyona iphakamileyo^{H5945} **uThixo**

(el),^{H410}

uMnini wezulu nomhlaba;^{H776}

¹⁸² Ividiyo 48. "8. Inkolo yalaluda." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

-Nguba ni uMelkitsedeke

- UMelkitsedeke: ngumbengeleli welixa eliphakamileyo el (umnini wezulu nomhlaba)

- Ukuqala ukusuka Gen 2:4, "umntu (uYehova uThixo)" ikwabandakanyeka ekwenzeni^{H6213} izinto phezu kwantoni

uThixo yenziwe.¹⁸³ Angokwe Isa 54:5, umelwe kukubats^{H6213}hata uMenzi wakho negama lakhe linguye iNkosi (Yehova) yeabamkeli zindwendwe.¹⁸⁴

(1) Ekuqaleni, uThixo "Wadala"^{H1254} izulu nomhlaba (Gen 1:1), ngoko uThixo (ēlōhīm) nguye "umdali".

(2) Ekuqaleni uYehova, Yehova^{H3068} uThixo (ēlōhīm)^{H430} Yenziwe^{H6213} umhlaba kwaye iamazulu (Gen 2:4), ngoko UYehova unguThixo ngu Yehova (Yehova)^{H3068} yeabamkeli zindwendwe^{H6635} (Gen 2:1) nguba ni u "uMenzi".

(3) Emva uThixo Wadala izulu nomhlaba, Wawuyalela umhlaba^{H776} ukuzala ingca, namanzi okuvelisa izinambuzane, umhlaba wavelisa ubomi iumphefumlo.¹⁸⁵

→ Kukho iminqophiso emi-2 (iitestamente ezi-2) zonyana aba-2 baka-Abraham, omnye wabo wazalwa emhlabeni iYerusalemva nenyama yekhobokazana (ulshmayeli) nomnye ngokwedinga (ulsake) yomfazi okhululekileyo kwiYerusalem yasezulwini.

- uMelkitsedeke, ukumkani we Salem^{H8004} (ibhekisele kwi UYESU khristu)

- Ngokuba UYesu ngukumkani wamaYuda (Yoh 19:19) kunye UKrestu ngukumkani wakwaSirayeli, ekaMelkitsedeke "phezuluel" iyafana UYESU khristu kwiTestamente eNtsha (Mar 15:32).¹⁸⁶

- uMelkitsedeke wazisa isonka newayini (ibhekisa ku UYESU khristu) Isonka kwaye isiselo somdiliya (UYESU khristu): Umzimba we UYesu (okanye uNyana woMntu, nguba ni uisonka yeuThixo), esongelwe kwilinen ecocekileyo, wabekwa engcwabeni elitsha, elixholwe eweni likaYosefu, owayefundiswa UYesu wenziwa ilungisa. Ngamanye amazwi, indoda eyayenziwe ilungisa yayizisongele ilogos (umzimba weNkosi uYesu) ngengubo ecocekileyo. neline emhlophe, wawubeka kuyo UKrestu (ngexa yesidlo nesiselo soMoya, irhema; 1Ko 10:4), ukuze oku UYESU khristu, othunyiweyo kuye, uya kumphilisa UKrestu (Efe 2:5) baze bamphakamisele kwezasezulwini zonke iintsikelelo zokomoya UYesu Kristu (Efe 1:3, Efe 2:6), ibe ngowakhe Nkosi (Fil 3:8), kwaye utshintshe umzimba wakhe ongcolileyo ube umzimba wozukoye uMsindisi, iNkosi uYesu Kristu (Phl 3:20-21, Roma 8:30),¹⁸⁷ nguba ni u iMvana, uKristu, umfanekiso we uThixo.¹⁸⁸
- Ukwazi ukuba inyama yeuNyana woMntu yi logos (Yoh 14:25) okanye isonka, kunye negazi le UKrestu iwayini,¹⁸⁹ liqengqiwe ilitye lesuka engcwabeni apho umzimba walo iNkosi Yesu labekwa, lithetha ilogos (amanzi) ajike aba yirhema (iwayini) ekuqengqelekeni kwelitye lesuka engcwabeni, nabo bakholwayo. on uNyana kaThixo babe namangqina ngokwabo (Yos 24:22).¹⁹⁰

¹⁸³Ividiyo 1. "Amanyathelo Endalo." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁴Bhekisela kwiMvana ^{G721} kwi Sityihilelo 5:6.

¹⁸⁵Ividiyo 1. "Amanyathelo Endalo." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁶Ividiyo 38. "Ukubethelelwa kukaYesu emnqamlezweni."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸⁷Ividiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

¹⁸⁸Thetha "kuYehova wemikhosi, Sityihilelo 1:8 kunye neNkosi uThixo uSomandla, Sityihilelo 4:8".

¹⁸⁹Ividiyo 13. "Igama (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹⁹⁰Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

→Ngaloo ndlela, isonka newayini zibhekisela **UYESU khristu**
 (“[1 Yoh 5:6](#)Nguye lo udluleyo **amanzi** kwaye **igazi**, nkqu **UYesu Kristu**; kungekhona ngamanzi kuphela,

*kodwa ngamanzi negazi. Nguye ke uMoya ongqinayo;
 ngokuba uMoya uyinyaniso”).*

- **uMelkitsedeke, umbingeleli wophakamileyo el** (ibhekisele kwi **UYESU khristu**)
 Emva kokuba izulu nomhlaba zidalwe zaza zenziwa, yaba “yimbopheleleko yethu” ukuvelisa iziqhamo zobomi bomphefumlo. Kwaye **uMelkitsedekewayengumbingelelikwephezulu el**^{H410} okanye **Lowo Ungcwele** kwaSirayeli lowo kwiTestamente eNtsha ibhekisa kuye **UYESU khristu**. SinoMbingeleli oMkhulu, **UYesu uNyana kaThixo**, odlule waya emazulwini ([Heb 4:14](#), waba **UYESU khristu, iNkosi wethu uThixo**), yaye “uYehova (**Yehova**)^{H3068} ufungile, akayi kuzohlwaya, wathi, Ungumbingeleli wena,^{H3548} **ngonaphakade ngokohlobo lukaMelkitsedeke (iNdumiso 110:4).**” **iNkosi** (kyrios),^{G2962} ilitye eliphilileyo, elinyuliweyo **uThixo** ([1Pe 2:4](#)). Kambe ke, “nifana namatye aphilileyo, akhelwe abe yindlu eyiyeyomoya, isibingeleli esingcwele,^{G2406} ukunikela imibingelelo eyiyeyomoya, eyamkelekileyo kuye **uThixongu UYESU khristu** ([1Pe 2:5](#)).

- **Ephakamileyo el** ithengiwe^{H7069} izulu nomhlaba (ibhekisa ku **UYESU khristu**)

- **Umnini wamashumi amathathu esilivere**¹⁹¹

Ngokomthetho kwi **Eksodus 21:32**, inkomo (uYudas) yatyhalela (wangcatsha) umkhonzi (uYesu), ngaloo ndlela umnini wenkomo okanye uYudas (ababingeleli abakhulu; [Mateyu 27:6](#) amnike inkosi yaloo mkhonzi (uThixo) iishekele zesilivere ezimashumi mathathu, inkomo (uYuda) igityiselwe ngamatye.

Nangona kunjalo, emva kokuba uYudas eguqukile ngokungcatsha igazi elimsulwa (of **UYesu**), ababingeleli abakhulu namadoda amakhulu ababi saba yinkosi kwaYuda ngokomthetho babesithi, lyini na kuthi loo nto? uyakubona oko ([Mateyu 27:4](#)). Ke kaloku uYudas ebengenakwenza okunye ngaphandle kokuwaphosa phantsi etempileni apho loo maqhosha esilivere amashumi mathathu, wemka, wazixhoma. [Mateyu 27:5](#)). UYuda wawaphosa etempileni apho loo maqhosha esilivere, ngokuba ayekaThixo ngokomthetho [Eksodus 21:32](#)).

Eli lilizwi^{H1697} **kaYehova** evela kuYehova uThixo ([Zek 11:1-4](#)), awathethwa nguYeremiya umprofeti, yaye kwazaliseka kuye [Mateyu 27:9](#). Emehlweni abantu onke amaqhosha esilivere amashumi mathathu aya kuba ngawenkosi; **uThixo** yesicaka (**UYesu**) ngokomthetho, ngoko bacinga ukuba ngowalowo “ulungileyo,” (**uThixongu ye dwa obizwayo, “kulungile”**^{G18}, [Mar 10:18](#)).

- **Umbumbi (lowo wabumba udongwe)**^{H3335} yi **iNkosi (Yehova)**^{H3068} Wamisela ukuba amashumi amathathu esilivere (ixabiso lalowo uqingqelweyo, ligazi lesilivere). **UYesu** ([Heb 10:19](#)), lowo bona bangoonyana^{H1121} USirayeli waxabisa, [Mateyu 27:9](#)) aphoswe kumbumbi (**iNkosi**)^{H3335} **endlwini kaiNkosi**.^{H3068}

- **Umnini ntsimi yombumbi**¹⁹²

→Njengoko amashumi amathathu amaqhosha esilivere alixabiso elihle legazi likaYesu elaxatyiswa ngoonyana bakaYesu

Sirayeli, umnini we **eyombumbi (kaYehova) intsimiyi iNkosi** ([Mateyu 27:7](#)).

- **Umzimba wakho wathengwa ngexabiso ngegazi elixabisekileyo leMvana**

→Anihlawulelwanga nikhululwe ngazinto zinakonakala, ngesithethe sooyihlo;

igazi langaphambili le UKrestu, njenge yeitakane^{G286} **engenasiphakokwaye engenabala, owabai inyama yegusha** ([1Pe 1:18-19](#)).^{G721} Ngoko ke umzimba wenu uyitpile kaThixo yoMoya

oyiNgcwele ongapakathi kwenu

¹⁹¹Ividiyo 37. “Nithengwa ngexabiso (imbeko).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁹²Ibid.

uThixohayi ngawe. Ekubeni umzimba wakho uzuzwe ngexabiso lembeko, unokuwenza ube nowonga

uThixoemzimbeni wenu, nangomoya wenu, izinto ezizezikaThixo ezo. Ukuthanda kukaThixo ngabo bonke abantu kukuba babone owakhe

Unyananikholwe kuye ukuze nibe nobomi obungunaphakade; Ngaloo ndlela ke iya kuzukiswa itempile kaThixo emzimbeni wakho

kuMoya wakho owathengwa ngegazi elinqabileyo **UKrestu**, ukuze nivuswe usuku lokugqibela (jonga ku [2Pe 2:1](#)).¹⁹³

→ Ephakamileyo **el**^{H410} uzinikele esandleni sakhe iintshaba zika-Abram, ngoko uAbram wanikela isishumi kuso

bonke kumbingeleli wakhe (uMelkitsedeke) [Gen 14:20](#))

ephezulu **el**,^{H410} umkhululi, **uThixo (ēlōhīm)**^{H430}
zomhlaba wonke.^{H776}

→ Emva kokuba umntu etyile isiqhamo awayethe uThixo angasityi, umhlaba waqalekiswa i**Nkosi uThixo**,

ngenxa yoko akaba saba nako ukudla isiqhamo esiveliswe emhlabeni; [Gen 1:11](#)).

→ Kodwa uMelkitsedeke wamsikelela uAbram waza uAbram wamnika isishumi ngenxa yokuba “sonke isishumi sikaYehova

umhlaba, nokuba ngowembewu yomhlaba, nokuba ngowesiqhamo somthi, unjaloyeNkosi (Yehova):

kunjalonqwele ukuya iNkosi (Yehova)” ([Levitikus 27:30](#)). Ngoko ke, uAbram wala ukuthabatha nayiphi na impahla

Umnikelo wokumkani waseSodom, hleze athi utyebise uAbram; [Gen 14:23](#)).

→ Umbingeleli omkhulu: **UYesu** wenziwa umbingeleli omkhulu (umbingeleli omkhulu)^{G749} ngokohlobo lukaMelkitsedeke.

([Heb 6:20](#) Apho umanduleli angena khona ngenxa yethu, wangena **UYesu**,

yenza phezulu **umbingeleli** (umbingeleli omkhulu)^{G749} ngonaphakade ngokohlobo lukaMelkitsedeke.

- **UKristu wayekho ngaphambi kuka-Abraham**

† **uMelkitsedeke**, umbingeleli wophakamileyo **el**, ngumfuziselo wombingeleli omkhulu omkhulu^{G749} ocande amazwini: **UYesu uNyana kaThixo** ([Heb 4:14](#)), nguba ni u**YESU khristu**, i**Nkosi**^{G2962} wethu **uThixo**,^{G2316} lowo kumele ukuba izulu limamkele, kude kufike amaxesha okubuyiswa kweento zonke **uThixo** wathetha ngomlomo wabo bonke abaprofeti bakhe abangcwele kwasephakadeni ([Izenzo 3:21](#)).

→ [Yohane 8:58](#) **UYesu** wathi kubo, Inene, inene, ndithi kuni, **Ngaphambi kokuba u-Abraham abekho, mna ndikho.**”

➤ **USomandla (ngosuku)**^{H7706}

• **USomandla (ngosuku)**^{H7706}: Ingcambu yegama ivela kuStrong's [H7703](#) (**טַבַּי**, šāidadi), elithetha ukuphanga, ukuphatha ngogonyamelo, noyena unamandla, unamandla onke ([ISityhilelo 19:6](#)).

• **USomandla (ngosuku)**^{H7706} → i**Nkosi (Yehova)** → **uThixo (el)**^{H410}
[Gen 17:1](#) Uthe uAbram ubeminyaka imashumi asithoba anesithoba ezelwe. **iNkosi (Yehova)** wabonakala kuAbram.

wathi kuye, NdinguSomandla (**ngosuku**)^{H7706} **uThixo (el)**^{H410};

hamba phambi kwam, ube ngogqibeleleyo (ungabi nasiphako)^{H8549}

¹⁹³ibid.

- Igama elithi Abram lalisetyenziswa ngaphambili **'ëlōhîm** wenza umnqophiso Wakhe negama Lakhe elitsha, uAbraham.
- **INKosi(Yehova)** Wabonakala kuAbram wada waba neminyaka eyi-99, wabonakala kuye njengokungathi **uSomandla(ngosuku)**^{H7706} **uThixo(el)**^{H410} Wathi uAbram makahambe phambi kwakhe engenasiphako. → Yiba ngogqibeleleyo ungabi nasiphako phambi koSomandla (**ngosuku**)^{H7706} **uThixo(el)**^{H410}

uThixo(el)^{H410} = **inkunzi yegusha**^{H352}

- **elyi** ifinyeziwe ukusuka kwi-Strong's H352 (לַי, 'hayi), okuthetha ukuthi "**i-ram**^{H352}" (efana ne-Strong's H193 (לַי, 'Eyi)jintsingiselo "enamandla") → Kwi-OT, **i-ram**^{H352} wanikelwa nguAbraham njengedini elinyukayo esikhundleni sonyana wakhe,

ulsake

(Gen 22:13).

-[Gen 22:13](#) UAbraham wawaphakamisa amehlo akhe, wakhangela.

nanko ke emva kwakhe **inkunzi yegusha**^{H352} wabanjwa etyholweni ngeempondo zakhe; waya uAbraham, wayithabatha inkunzi yegusha. wamnyusa waba lidini elinyukayo esikhundleni sonyana wakhe.

-Kwi-OT: **Inkunzi yegusha**^{H352} → **Imvana** (iPasika)^{H7716}

- Kwi-NT: (**UYesu**) → **Imvana**(**UKrestu**)^{G286} → **IMvana**^{G721} (**Nkosikwaye Msindisi, UYESU khristu** (**uThixo**), **USomandla**)

- Igazi elixabisekileyo le **UKrestu**, njenge ye**itakane**^{G286} engenasiphako, engenabala, owaba yipasika yethu **inyama yegusha**,^{G286} (**UKrestu**) ([1Pe 1:19](#), [Eksodus 12:27](#), [1Ko 5:7](#)).¹⁹⁴

→ Ukuba uThixo (**el**)^{H410} ibhekisele kwi **UKrestu**, ke ngubani na uSomandla (**ngosuku**)?

- **USomandla(ngosuku)**^{H7706} → uThixo (**el**)^{H410} (INKosi, **Yehova**) → **'ëlōhîm**

[Gen 17:2](#) Kwaye ndiya kuwenza umnqophiso wam^{H1285} phakathi kwam naye, yaye ndiya kukwandisa ngokugqithisileyo.

[Gen 17:3](#) Wawa uAbram ngobuso bakhe; kwaye uThixo (**'ëlōhîm**)^{H430} wathetha naye, esithi,

[Gen 17:4](#) Mna, yabona, umnqophiso wam unawe;

Uyise wezizwe ezininzi.

[Gen 17:5](#) Kananjalo akusayi kuba sathiwa igama lakho nguAbram;

ke igama lakho liya kuba nguAbraham; ngokuba ndikwenze uyise wezizwe ezininzi.

-**'ëlōhîm** wenza umnqophiso noAbram wokuba uya kuba nguyise wezizwe ezininzi, abizwe ngokuba ngowakhe igama, uAbraham.

-**'ëlōhîm** wathetha noAbram ngaphambi kokuba enze umnqophiso Wakhe noAbraham.

-**Umnqophiso** yaqinisekiswa ngaphambili **uThixo**^{G2316} kwi **UKrestu**^{G1519}, nomthetho owawungowesine iminyaka elikhulu elinamanci mathathu emva koko, ayinako ukutshitshisa, ukuba ingenzi idinga isiphumo ([Gal 3:17](#)). Qaphela ukuba umnqophiso phakathi **'ëlōhîm** waza uAbraham waqinisekiswa nguye

uThixo "ngaphakathi" **UKrestu**.

- **uThixo (el)**^{H410} **USomandla (ngosuku)**^{H7706} = waye (uThixo, **'ëlōhîm**^{H430})

Isono sangena ngamntu mnye ehlabathini^{G444} ([Roma 5:12](#), [Gen 3:24](#)) kwada kwaba kwekaYakobi igama latshintshwa laba nguSirayeli ([Gen 35:10](#)), uThixo (**'ëlōhîm**)^{H430} wabonakala njengoThixo (**el**)^{H410}

USomandla(ngosuku)^{H7706} kuAbraham, ulsake, noYakobi xa Wayebonwa emhlabeni.

([Gen 48:3](#) Wathi uYakobi kuYosefu, **UThixo el**)^{H410} **USomandla (ngosuku)**^{H7706} kwavela

(**bona**)^{H7200} kum eLuzi elizweni (umhlaba)^{H776} waseKanan, wandisikelela,)

¹⁹⁴ Ibhekisele ku [Sityhilelo 5:6](#).

-uThixo (el)^{H410}USomandla (ngosuku)^{H7706}wabonakala kuYakobi emhlabeni wakwaKanan phambi koYakobi
 wanikwa igama elitsha elinguSirayeli. Ngoko ke, uThixo (el)^{H410}USomandla (ngosuku)^{H7706}yayinguThixo ('**ělohím**)
 owabonwa emhlabeni, ongumfuziselo we**UYesu Kristu**, wangena ihlabathi ukuze lisindise aboni (1Ti 1:15) kwaye yaba**UYesu Kristu**wethu**Nkosi**(Fil 3:8).
 (Fil 3:8Ewe, ndisuka ndihambe zonke izinto ndizibalele ekuthini ziyinkxwaleko ngenxa yokongama

*ulwaziye**UKrestuUYesu**yam**Nkosi**(kyrios):
 endithe ngenxa yakhe ndalahlekelwa zizinto zonke;
 uzibale njengelindle, ndibazuze**UKrestu**,)*

Gen 35:10Kwaye**uThixo**('**ělohím**)^{H430}Yathi kuye, Igama lakho nguYakobi;
 igama lakho akuyi kuba sathiwa nguYakobi;
 kodwa uSirayeli^{H3478}liya kuba ligama lakho; wamthiya ke igama elinguSirayeli. ^{H3478}

Gen 35:11Kwaye**uThixo**('**ělohím**)^{H430}wathi kuye (kuSirayeli, igama elitsha likaYakobi,Gen 35:10),
 NdinguThixo (el)^{H410}USomandla (ngosuku)^{H7706}Qhamani nande;
isizwe^{H1471}(Isizwe esinye sikaThixo, uSirayeli) kunye neqela lezizwe (iiNtlanga izizwe)^{H1471}
 Ookumkani baya kuphuma kuwe, ookumkani baphume esinqeni sakho;

-'**ělohím**wathetha noYakobi ngaphambi kokuba anikwe igama elitsha elinguSirayeliGen 35:10).

Emva kokuba igama likaYakobi litshintshile laba nguSirayeli, uThixo (el)^{H410}USomandla (ngosuku)^{H7706}wamsikelela uSirayeli ukuba baqhame, bandeyeka**Thixo**kwisizwe sakwaSirayeli, nakwiiNtlanga.¹⁹⁵

Gen 1:22Kwaye**uThixo**('**ělohím**)^{H430}wabasikelela, esithi, Qhamani, nande;
 uzalise amanzi aselwandle, zande iintaka emhlabeni. ^{H776}

Gen 28:3Kwaye uThixo (el)^{H410}USomandla (ngosuku)^{H7706}sikelela,
 akwandise, akwandise;
 ukuze nibe sisihlewele sabantu;

- **Fi-ROM**Gen 46:2,**uThixo**('**ělohím**)^{H430}uthetha noSirayeli ngo**imibono**
Gen 46:2Kwaye uThixo ('**ělohím**)^{H430}wathetha kuSirayeli^{H3478}emibonweni^{H4759}ebusuku,
 Wathi, Yakobi, Yakobi. Uye wathi,**Ndim lo**.

→UkusukaGen 46:2Thixo ('**ělohím**)^{H430}uthetha kuSirayeli emibonweni.

- **el**^{H410}= Umncedi, kunye noSomandla (ngosuku)^{H7706}= Usikelele ezulwini phezulu → **UYESU khristu**

Gen 49:25NangoThixo (el)^{H410}kuyihlo, ngubani na oya kuthi**Nceda**wena;
 kunye noSomandla (ngosuku)^{H7706},^{H7706}ngubani ozasikelelanaweiintsikelelo zezulu phezulu,
iintsikelelo zamanzi anzongonzongoleyo ilele phantsi, iintsikelelo zamabele,^{H7699}
 kunye nesizalo (inceba).^{H7356}

→ **el**^{H410}kuyihlo (uAbraham, ulsake, noYakobi) nguLowo “Ukuncedayo” wena (emhlabeni).

→ **el**^{H410}“ngumncedi,” ngumncedi kaSirayeli**iNkosi**(**Yehova**) (2Ku 14:25-26) okanye **iNkosi**(**kyrios**) (Heb 13:6).¹⁹⁶

¹⁹⁵Ividiyo 6. “UYehova (uba nguThixo wakho).”
www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/&
 ividiyo 16, “IiNtlanga, Zonke Izizwe (5/10),”www.therhemaofthelord.com/the-gospel/16/.
¹⁹⁶Ibhokiselele ku**Sityihilelo 3:14**.

→ **USomandla (ngosuku)**^{H7706} nguye Lowo "**lintsikelelo**" wena emhlabeningeentsikelelo ze ezulwiningaphezulu.

(UYehova uThixo wavelisa umprofeti)

Lenzo 3:22 Kuba uMoses okunene wathi koobawo,

Umprofeti uya iNkosi (kyrios)^{G2962} yakho uThixo kuphakamisela kuwe okwakho bazalwana, njengam nje:

ize nimve yena kuzo zonke izinto asukuba eya kuzithetha kuni.

Lenzo 3:23 Kothi ke, wonke umphefumlo ongamvayo loo mprofeti;

atshatyalaliswe, angabikho phakathi kwabantu.

Lenzo 3:24 Nabo bonke abaprofeti, bethabathela kuSamuweli, nabamlandelayo.

bonke abathethayo, baxela kwangokunjalo ngenxa yale mihla.

Lenzo 3:25 Ningabantwana (oonyana)^{G5207} abaprofeti,

nangomnqophiso kaThixo^{G2316} *senziwe noobawo bethu, sisithi kubo*

UAbraham, Nasembewini yakho^{G4690} zonke izizwe zehlabathi ziya kuba njalo

(umhlaba)^{G1093} usikeleleke.^{G1757}

Lenzo 3:26 Kuwe kuqala uThixo,^{G2316} emvusile uNyana wakhe (umkhonzi)^{G3816} **UYesu**,^{G2424}

ithunyelwe kuye sikelela ngokunibuyisa elowo ebugwenxeni bakhe.

(Mat 1:21 Uya kuzala unyana, umbize ngegama **UYESU**:

ngokuba uya kwenjenjalo gcinabantu bakhe ezonweni zabo.)

→ uThixowaphakama **UYesu** ukuba "akusikelele" enguqukweni yakho ezonweni.

- **Wyho leUYesu** ngubani uThixo Wavuswa na kwaSirayeli?

Lenzo 13:23 Ngembewu yalo mntu (kaDavide).

unayo uThixongokwedinga lakhewavuka kuSirayeli uMsindisi,^{G4990} **UYesu**:

→ **UYesu**, ngubani uThixowaphakamakuSirayeli, yi "**uMsindisi**."^{G4990}

- **USomandla (ngosuku)**^{H7706} ngubani Akusikelele = **UYesu = uMsindisi**^{G4990}

Num 24:4 Utsho owava amazwi^{H561} kaThixo (el),^{H410} owabonayo

umbono^{H4236} kaSomandla (**ngosuku**),^{H7706}

ekothubeni, kodwa evule amehlo;

→ Ekuveni amazwi ka el,^{H410} umbono woSomandla (**ngosuku**)^{H7706} ivula.

-UKrestu weNkosi

Luka 2:26 Kwaye kwaba njalo **tyhiniwe** kuye ngouMoya oyiNgcwele, ukuze yena (uSimon) angafanelanga

bona ukufa, ngaphambi kokuba abone uKrestu weNkosi.

Luka 2:27 Weza ngaye uMoya etempileni;

*nasekumngeniseni kwabo abazali umntwana **UYesu**,*

ukwenza kuye ngokwesiko lomthetho;

Luka 2:28 Wamwola, wasikelela uThixo, wathi,

Luka 2:29 Nkosi (**despotēs**),^{G1203} uyamndulula ngoku umkhonzi wakho enoxolo;

ngokwelizwi lakho (irhema)^{G4487};

Luka 2:30 Kuba amehlo am abonile^{G1492} wakho **usindiso**,

Luka 2:31 oyilungisileyo phambi kobuso babantu bonke;

Luka 2:32 Isibane^{G5457} ukuze azikhanyisele iintlanqa,^{G1484} nozuko lwabantu bakho amaSirayeli.

→ UMoya oyiNgcwele uphezu kwabantu^{G444} eJerusalem elenziwe ilungisa nozinikeleyo, Linda i intuthuzelo kaSirayeli. USimon wayengomnye waloo ndoda waza wayityhilelwa nguye i **uMoya oyiNgcwele** ukuze angaboni kufa engekaboni **uKrestu weNkosi** (Luka 2:25-26).

→ Naxa umntwana **UYesu** kwenziwe kuye isiko lomthetho; **uMoya oyiNgcwele**

nozuko lwe
uxelela indoda elilungisa, ezinikeleyo ngomntwana lowo UYesu ukuba Uyilungiselele usindiso phambi kwabantu bonke, ukukhanya kukaThixo ukuze azikhanyisele iintlanga, Abantu bakhe, uSirayeli.

neYakhe
→ Ekuveni amazwi^{H561} ukusuka el (okanye despotēs, Luka 2:26), okanye uYehova (Yehova), uMoya oyiNgcwele ityhila irhema (Luka 2:29) kwaye uvule amehlo ukuba abone UYesu kunye usindiso.¹⁹⁷

➤ uThixo (el)^{H410} USomandla (ngosuku)^{H7706} = Nkosi (kyrios) kunye Msindisi (nguba ni u UYESU khristu) kwi-NT (2Pe 1:11)

→ el^{H410} USomandla (ngosuku)^{H7706} = wayenguThixo (ēlōhīm)^{H430}

Yos 24:27 Wathi uYoshuwa kubo bonke abantu, Khangelani eli litye^{H68} ibe lingqina kuthi; ngokuba liwavile lona onke amazwi^{H561} kaYehova (Yehova)^{H3068} awathetha kuye Oko kuya kuba bubungqina kuni, ukuze ningakhanyeli nina uThixo (ēlōhīm).^{H430}

† Emva kokuba ewoyisile umhlaba wakwaKanan, uYoshuwa uxelela bonke abantu bezizwe zakwaSirayeli ukuba boyike iNkosi (Yehova) kwaye bakhonze iNkosi ngokunyaniseka nangenyaniso, batshe abantu (Yoshuwa 24:22-24),
“Singamangqina abanyulileyo iNkosi,
kwaye iNkosi (Yehova) wethu uThixo (ēlōhīm) siya kukhonza.”

UYoshuwa wenza umnqophiso nabantu, wabamisela ummiselo nesiko kwaShekem, wawabhala la mazwi. irhema “kwincwadi yomthetho ka-uThixo”, kwaye wathabatha ilitye elikhulu, walimisa ngasengcwele iNkosi (Yehova).¹⁹⁸

Ekuveni amazwi^{H561} ye iNkosi (Yehova, Yos 24:24), ilitye elikhulu liba lingqina olinyulileyo iNkosi (Yehova) kwaye sikhonze iNkosi (Yehova) uThixo (ēlōhīm).

† Xa uvukile UYesu beza kubafundi, babona iNkosi (kyrios, Yoh 20:20), kwaye yamkelwa iNkosi'sumoya, oko ikukuthi uMoya oyiNgcwele (Yoh 20:22).

Yoh 20:22 Kwaye xa yena (iNkosi okanye kyrios)^{G2962} wayethethe oku, waphefumla^{G1720} phezu kwabo, wathi kubo, Yamkelani; uMoya oyiNgcwele.”

Yobhi 33:4 UMoya yeuThixo (el)^{H410} wenze^{H6213} mna, kunye nomoya^{H5397} ye uSomandla^{H7706} undinikile ubomi (ephilayo)^{H2421}

- UMoya kaThixo (el)^{H410} wenze^{H6213} mna = UMoya we iNkosi (kyrios)^{G2962}
- UMoya^{H5397} ye uSomandla (ngosuku)^{H7706} undinike ubomi (ubomi)^{H2421}
(Lowo wehla evela ezulwini esiza kunikela ubomikuwe, yi UYESU khristu)

→ Imbewu^{G4690} yesithembiso UKrestu nembewu^{G4703} kaThixo owehlayo ezulwini ukunikeza ubomi kwi hlabathi kunjalo UYESU khristu, onyama yakhe

iphuma embewini

ye ilogo zikaThixo, ekufuneka iwele emhlabeni (wenyama yethu) ize ife

¹⁹⁷Ividiyo 8. "(Ngaphambi kwePasika) uYesu ukusuka kumntwana oyinkwenkwe ukuya eNkosini." www.therhemaofthelord.com/the-7-feasts-of-lord/8-the-seven-feasts-of-the-master-of-Israel-jesus-from-male-child-enkosini/.

¹⁹⁸Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo." www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

ukuze siphileakwaye bavelise iziqhamo ezininzi (Yoh12:24).¹⁹⁹

emhlabeni, kwaye

→uThixo (el)USomandla (ngosuku)yayinguThixo ('ëlōhîm^{H430}) owabonwa

uMoya weel(i Nkosi, kyrios) undenze, kunye nomoya we **uSomandla**(uMsindisi**UYESU khristu**) undinike**ubomingeuMoya oyiNgcwele** (Gen 2:7).²⁰⁰

('Elohîm^{H430}).

→Oku**Nkosi**kwaye uMsindisi ngu**UYESU khristu**(2Pe 1:11), owaye engu**uThixo**

1Yo 4:14Sibonile thina, siyangqina, ukuba uYise umthumile uNyana ukuba nguMsindisi^{G4990}Iwehlabathi.

2Ti 1:10Kodwa ngoku ibonakaliswa ngokubonakala kwethu **UMsindisi uYesu Kristu**, owakubhangisayo ukufa, waba nako ziziswe**ubomikwayeukuphila kwam**

ngonaphakadeekukhanyeningevangeli:

kuTit 2:13silinde ithemba elinoyolo, nembonakalo yobuqaqawuli bayo enkulu**uThixo**^{G2316}kunye wethu**MsindisiUYESU khristu**;

2Pe 1:1USimon Petros, umkhonzi nompostile kaYesu Kristu, kwabo baluzuzileyo ukholo oluxabisekileyo olukwakunye nathi ngobulungisa be**uThixo**

kunye wethu**UMsindisi uYesu Kristu**:

2Pe 1:11Kuba ngokunjalo nophiwa ngokobutyebi ukungena;

ebukumkanini bethu obungunaphakade**Nkosi**kwaye**UMsindisi uYesu Kristu**.

2Pe 3:18Khulani ke elubabalweni, nasekwazini kwethu**Nkosi** kwaye**Msindisi UYESU khristu**. Kuye malubekho uzuko nangoku, kuse nakwimini engunaphakade. Amen.

➤ uThixo (el)^{H410}uSomandla (**ngosuku**)^{H7706}

Eksodus 6:2Kwaye**uThixo**('ëlōhîm)^{H430}wathetha kuMoses,^{H4872}wathi kuye.

Ndinqi iNkosi(Yehova):^{H3068}

Eksodus 6:3Ndaye ndavela (bona)^{H7200}kuAbraham, kulsake, nakuYakobi;

ngegama lika(njengqa) uThixo (el)^{H410}USomandla (**ngosuku**)^{H7706},

kodwa ngegama lam^{H8034}UYEHOVA (iNkosi, Yehova)^{H3068}ndandingaziwa ke kubo.

→ uThixo('ëlōhîm)^{H430}wathi kuMoses (umthetho,Yoh 1:17, kwabo banomthetho),

- uThixo('ëlōhîm)^{H430}wabonwa njengoThixo (el)^{H410}USomandla (**ngosuku**)^{H7706}kuAbraham, ulsake, noYakobi,

→ But igama**Yehova**(**iNkosi**, okanye**uKristu**, Efe 3:4), yayingaziwa kubo.

→Igama**Yehova**,**iNkosi**,**i UKrestu**,Luka 2:11) wayengazani nooyihlo, kodwa

uSomandla ngubani okusikeleleyo**UYesu**, kwaye oku**UYesu** ngubani**uThixowaphakama** yi**uMsindisi**,^{G4990}

okanye i**Nkosi** (**despotēs**) ngubani onikayo**irhema** (Luka 2:29).

- 'ëlōhîm →UYehova (uYehova)→Wabonwa kooyihlo emhlabeni njengoThixo (el)^{H410}USomandla (**ngosuku**) okanye**iNkosi**noMsindisi**UYESU khristu**ngubani uThixo ('ëlōhîm)^{H430}kwi-NT.

→ uThixo('ëlōhîm)^{H430}owabonwayo kuAbraham, kulsake, nakuYakobi njengaba

uThixo(el)^{H410}USomandla (**ngosuku**),^{H7706}yi**iNkosi** kwaye**Msindisi**(okanye**iNkosi** (kyrios)**UYESU khristu**),

owaba ngowethu**uThixo**.

¹⁹⁹Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

²⁰⁰Ividiyo 40. "4. ngePentekoste." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

➤ **Nkosi** ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069} (Ingelosi ye**iNkosi**(UYehova)

iNkosi(Yehova)→(Nkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069}(Ingelosi ye**iNkosi**(**Yehova**)), ngubani uThixo ('**ēlōhîm**).

- IngelosikaYehova (**Yehova**)^{H3068}→iNkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069}
ABaqwe 6:22Wabona uGidiyon ukuba sisithunywa sikaYehova;**Yehova**),^{H3068}
Wathi uGidiyon, Awu, Yehova!**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)!^{H3069}
ngokuba ndibone isithunywa sikaYehova;**Yehova**)^{H3068}ubuso ngobuso.

→Ukubona ingelosi ye**iNkosi**(UYehova)^{H3068},ubona iNkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069}

-UDavide uhleli phambi koYehova.**Yehova**)^{H3068}kuthetha ukuba wayehleli phambi kwengelosi kaYehova (**Yehova**)^{H3068}

2Sa 7:18Wangena ukumkani uDavide, wahlala phambi koYehova.**Yehova**),^{H3068}kwaye wathi,
Ndingubani na, Nkosi yam ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069}?
Iyintoni na indlu yam, ukuba ude undizise nalapha?

→UDavide wahlala phambi**Yehova** wathi, Nkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)

- IngelosikaYehova (**Yehova**)^{H3068}→iNkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069} →uThixo ('**ēlōhîm**)^{H430}
ABaqwe 16:28USamson wanqula uYehova.**Yehova**),^{H3068}kwaye wathi,

O Nkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069},
khawundikhumbule, undomeleze okwesi sihlandlo sodwa;
O Nkosi ('**ēlōhîm**),^{H430}ndiphindezele kumaFilisti impindezelo kube kanye ngenxa yamehlo am

omabini.

→Wamemeza uSamson**Yehova**, wathi,'**ādōnāy y^ohōvâ**(ingelosi kaYehova
ngaphambili**Yehova**), emva koko wathi,uThixo('**ēlōhîm**).^{H430}

(iNkosi (**Yehova**)→iNkosi ('**ādōnāy**) UTHIXO (**y^ohōvâ**)→uThixo ('**ēlōhîm**).

➤ **iNkosi (Yehova)** uThixo ('**ēlōhîm**)→ '**ēlōhîm**ye'**ēlōhîm**kwaye'**ādōn**ye'**ādōn** →uThixo ('**ēlōhîm**)kuwo wonke umhlaba

Ukumkani wezulu nomhlaba wonke

Duteronomi 10:17Kuba uYehova (**Yehova**)^{H3068}uThixo wakho ('**ēlōhîm**)^{H430}nguThixo ('**ēlōhîm**)^{H430}yezithixo

('**ēlōhîm**),^{H430}kwaye Nkosi ('**ādōn**)^{H113}iinkosi ('**ādōn**),^{H113}enkulu^{H1419}uThixo (**el**),^{H410}
igorha, kwaye eyoyikekayo (eyoyikekayo),^{H3372}ongakhethi buso, ongamkeli sicengo;

(Yos 3:11Nantso ityeya yomnqophiso weNkosi;**ādōn**)^{H113}kuwo wonke umhlaba^{H776}
ewela phambi kwenu eYordan.)

- **iNkosi(Yehova)**, uThixo ongunaphakade**el** (Gen 21:33)^{H410}

→**iNkosi(Yehova)** uThixo wakho ('**ēlōhîm**)^{H430}

-uThixo ('**ēlōhîm**) yezithixo ('**ēlōhîm**)^{H430}(→enkulu**el** (Duteronomi 10:17), kwe**ezulwini**,**iNdumiso**

136:26)

- Nkosi ('**ādōn**)^{H113}iinkosi ('**ādōn**)^{H113}(→iNkosi ('**ādōn**)^{H113}yabo bonke**Umhlaba**,^{H776}Yos 3:11)

→iNkosi ('**ādōnāy**)^{H136}UTHIXO (**y^ohōvâ**)^{H3069}yingelosi kaYehova (**Yehova**)^{H3068}ngaphambili
iNkosi(Yehova))^{H3068}kwaye le Nkosi (**Yehova**)^{H3068}nguThixo ongunaphakade (**el**)^{H410}ye
ezulwini, othe waba ngowakho**uThixo**.

Le Nkosi (**Yehova**) uThixo wakho ('**ēlōhîm**) yinto enkulu**el**, ngubani uThixo ('**ēlōhîm**) yezithixo ('**ēlōhîm**)

yezulu,kunye neNkosi ('**ādōn**)^{H113}iinkosi ('**ādōn**),^{H113}kuwo wonke umhlaba.

Ngoko ke, uYehova (**Yehova**)^{H3068}uThixo ('**ēlōhîm**) ukuba "'**ēlōhîm**ye'**ēlōhîm** kwaye

'ādōnye'**ādōn**," kuthetha ukuba "Nguye**UKUMKANI KOKUMKANI, KUNYENKOSI YEENKOSI**"

(ISityhilelo 19:16)

wezulu nomhlaba wonke.

→“**UKUMKANI KOKUMKANI, NKOSI KANKOSI**(okanye**INKOSI uYesu Kristu**),” nguwe lowo**uThixo** kwaye yakho**Rhama** yinyani.²⁰¹
- Ingelosi ye**INKOSI**(UYehova) izisa**irhemaye**Nkosi ('**ädönāy**)^{H136}**UTHIXO** (**y^ahōvâ**),^{H3069} oko ikukuthi**uThixo** ('**ëlōhîm**)^{H430} ngubani oyinyaniso (**2Sa 7:28**).

(**2Sa 7:28**Kwaye ngoku, Owu Nkosi ('**ädönāy**)^{H136}**UTHIXO** (**y^ahōvâ**),^{H3069}unguye uThixo wena ('**ëlōhîm**),^{H430}kunye nawe**amazwi**^{H1697}yiba yinyani, Uthethe oko kulungileyo kumkhonzi wakho.

-**TINKOSI uSomandla**(**ISityhilelo 1:8**) & **INKOSI uThixo uSomandla**(**ISityhilelo 4:8**)

➤ **TINKOSI uSomandla** (**ISityhilelo 1:8**)

- **INKOSI** (kyrios)**USomandla**^{G3841} (ngubani na oza kuza) → **IMvana**(i-arnion elawulayo)^{G721}
ISityhilelo 1:8Mna ndinguAlfa no-Omega, isiqalo nesiphelo, utsho**INKOSI**,^{G2962} oko ikukuthi, neyayikho, neyayiza kubakho;**uSomandla**.^{G3841}

→ **INKOSI** (kyrios) nguAlfa no-Omega, isiqalo nesiphelo.
→ **USomandla**(uMsindisi**UYESU khristu**):

➤ **INKOSI** (kyrios)**uThixo**^{G2316} **USomandla**^{G3841}

ISityhilelo 4:8Kwaye ezine izinto eziphilileyo (izidalwa eziphilayo)^{G2226}ibinamaphiko amathandathu ngeenxa zonke kuyo;

babzele ngamehlo ngaphakathi, bengaphumli imini nobusuku, besithi;
Ngcwele, ngcwele, ngcwele,**Nkosi**^{G2962}**uThixo**^{G2316}**USomandla**,^{G3841} owayekho, ukhoyo, uzayo.

→“**INKOSI**”ithetha“**INKOSI**(uMsindisi), owaba ngowakho**uThixo**, nguMsindisi**UYESU UKrestu**.”

→“**INKOSI uThixo uSomandla**” lithetha “Mnye**Nkosi**” okanye**uThixo**noMsindisi**UYESU khristu**: I-

WHO

-**yi** (**UYesu**obizwayo**UKrestu**(**Mat 1:16**), okanye**INKOSI** (**Yehova**, **Efe 3:2**)^{H3068}
-**yaba** (**uThixo**, wuho wayephakathi u**Kristu**,**2Ko 5:19**), kwaye
- **yiukuza**(**uThixo**²⁰²nge**INKOSI** noMsindisi**UYESU khristu**, **i inyama yegusha**(i-arnion^{G721}).

→Ngoko ke,**Nkosi**^{G2962}**uThixo**^{G2316}**USomandla**^{G3841}kuthetha**UYesu**obizwayo**UKrestu**okanye**INKOSI** (**Yehova**),^{H3068} Nguba ni u “**INKOSI**(**Msindisi**)**UYESU khristu**, yakho**uThixo**, nguba ni u**IMvana**(i-arnion),^{G721}kwaye**uThixo**, owayephakathi**UKrestu** (**2Ko 5:19**),wuya kuphinda eze kuthi**INKOSI**kwaye **Msindisi UYESU khristu**, **i inyama yegusha**.²⁰³

→(Ibhokisele ku “(**ISityhilelo 19:6**) **I-Aleluya yesi-4** (Konke kusemazulwini: **INKOSI uThixo uSomandla** iyalawula)”
ukuze ufumane iinkcukacha ezingakumbi..)

(**ISityhilelo 4:9-11**) **UThixo**, umdali wezulu nomhlaba, uyanqulwa ezulwini

ISityhilelo 4:9Kwaye xa ezo zilwanyana (izidalwa eziphilayo)^{G2226}

Mnikeni uzuko nembeko nombulelo kulowo uhleli phezu kwetroni, ohleli ngonaphakade kanaphakade.

ISityhilelo 4:10Amadoda amakhulu angamashumi amabini anesine, awa phantsi phambi kwalowo uhleli etroneni.

banqule lowo udla ubomi kuse emaphakadeni asemaphakadeni, baziphose izithsaba zabo phambi kwetroni, besithi,

ISityhilelo 4:11Ufanelekile, O Nkosi (kyrios),^{G2962} ukwamkela uzuko, nembeko, namandla;^{G1411}

²⁰¹Ividiyo 6. “UYehova uba nguThixo wakho.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

²⁰²Ibhokisele ku**Gen 17:8**&**Zek 8:8**.

²⁰³Ngeenkukacha ze “INKOSI enye,” bhokisele ku “(**ISityhilelo 11:15-16**) **Ingelosi yesi-7** yavuthela ixilongo.”

- ☞ [ISityhilelo 4:9](#)Xa izinto eziphilileyo zimnika uzuko, nembeko, nombulelo, lowo uhleli phezu kwetrone; odla ubomi ngonaphakade kanaphakade,
- ☞ [ISityhilelo 4:10](#)Abadala abangamashumi amabini anesine (24) bawa phantsi phambi kwaLowo uhleli etroneni nimnqule lowo udla ubomi kuse emaphakadeni asemaphakadeni, baziphose izithsaba zabo phambi kwetrone, besithi:
- ☞ [ISityhilelo 4:11](#) "Ufanelekile ONkosi, ukwamkela uzuko, nembeko, namandla; Kuba [Nguwe owadala zonke izinto](#), Yaye ngokuthanda kwakho zikho yaye zadalwa."

- Lowo uhleli phezu kwetrone: uThixo (ibhekisele ku[ISityhilelo 7:10](#)).

† **Itywina ilogongesiprofeto sale ncwadi**²⁰⁴

Isonka singumzimba kaYesu oyinyama yoNyana woMntu onika ubomi ihlabathi. Umzimba kaYesu (okanye umzimba woNyana woMntu, osisisonka sikaThixo), osongelwe kwilinen ecocekileyo (isambatho) kwaye uthiwe nkwi egazini, nguLizwi (logos)^{G3056}kaThixo.

UNyana kaThixo asingomntu^{G444}odla ubomi ngasonka sodwa, ingelilo igama lodwa, kodwa yena ungumzimba kaThixo^{G4690} ([1Ko 15:38](#)), oweza kuthi ngeLizwi (iilogos)^{G3056}kaThixongamandla nakuMoya oyiNgcwele, oyirhema.²⁰⁵

Inyama athe uThixo wayitywina kuNyana woMntu ukuba asinike ubomi obungunaphakade, yincwadi yamazwi (okanye [irhema leNcwadi](#),^{G4487}[Roma 10:8](#)),^{H1697} elitywiniweyo kude kube lixesha lokuphela ([Dan 12:4](#)).

Ilitye ke elahlwayo ngabakhi lilo **UYESU khristu**, nguba ni u**uNyana woMntu** okanye **iilogo zikaThixo**, **itywiniwe** kude kube sekupheleni. Isonka (**UYESU khristu**) ukuba **uThixo** uye **itywiniwe** ukuya **uNyana woMntu** lilitye, oko ikukuthi **iilogo zikaThixo**, lasuka laba lilitye eliphilileyo; **irhema**) xa iqengqeleka isuka kwi ingcwaba. Ngenxa yokuba umzimba weNkosi uYesu wenziwa wangonakali, wawungasekho emhlabeni engcwabeni abalele kulo abafileyo.

- (**Umzimba weNkosi**) Isonka sikaThixo okanye **iilogo zikaThixo**²⁰⁶ ikwindoda elilungisa ngo **UKrestu**, kwaye esi sonka (**umzimba woNyana woMntu**) ivuka ngomhla wesithathu kwaye iba nguMnye nge **umzimba weNkosi**,

eqingqwe ngaphakathi **UKrestu** ngenxa yethu **inyama yokomoya**.

- (**Igazi leNkosi**) Ukuba uyayikholelwa loo nto **UYesu** yi **uKristu**, **uNyana kaThixo**, uya kuba nayo **ubom** ingaKhe **igama**. Kwaye ukuba usela kuyo **yeNkosi igazi** ngokusela kwi **yeNkosi indebe**, **iilogo zikaThixo** kuwe iya kujika ibe **igama likaThixo**.

→ Ngoko, **iNkosi** (kyrios) kwi [ISityhilelo 4:11](#) ibhekisa kuthi **Utata** ezulwini owaba ngowethu **uThixo**, **umdali we izulu nomhlaba**, owadalayo "**zonke izinto**".²⁰⁷

→ Oku **uBawo osezulwini** iba yethu **uThixo** ngobabalo lwe **uThixo** nge **iNkosi uYesu Kristu**.

²⁰⁴Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

²⁰⁵Ividiyo 14. "Isipho soMoya oyiNgcwele."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

²⁰⁶Ividiyo 30. "UMthendeleko"). www.therhemaofthelord.com/uncategorized/30-the-communion/.

²⁰⁷Ngeenkukacha "ngezinto zonke," bhekisa ku" ([ISityhilelo 21:7](#)) *Abeyisi (Oonyana bakaThixo)*."

Isahluko sesi-5

([ISityhilelo 5:1-6](#)) Incwadi etywinwe ngamatywina asi-7

[ISityhilelo 5:1](#) Ndabona, esandleni sokunene salowo uhleli etroneni, incwadi ebhalwe ngaphakathi kwaye ngasemva, itywinwe ngamatywina asixhenxe.

- ☞ [ISityhilelo 5:1](#) Kwaye mna (Yohane) ndabona esandleni sasekunene saKhe ([iMvana^{G721}](#)) ohleli phezu kwetrone ([uThixo](#)) incwadi ebhalwe ngaphakathi nangasemva, [itywiniwengamatywina asixhenxe](#).
- Lowo uhleli ngasekunene kweMvana. [uThixo](#) unencwadi, etywinwe ngamatywina asi-7 ngasekunene kwakhe.²⁰⁸
 - ✦ Yonke indlu kaSirayeli yambethelela emnqamlezweni [UYesu](#), kodwa [uThixo](#) yenza okufanayo [UYesu](#) zombini [Nkosikwaye UKrestu](#),²⁰⁹ kunye nomntu^{G444}, [UYesu Kristu](#) wazinikela ukuba abe yintlawulelo yokukhulula abantu bonke; ubungqina ke obo bokungqinwa ngamaxesha angawabo; [1Ti 2:5-6](#)). UPawulos wamiselwa ukuba abe ngumshumayeli nompostile ukuba afundise izinto awazingqinayo eDamasko, elukhanyiso lukaThixo oluphuma ezulwini; [Izenzo 26:16](#)) ezintlangeni (eziquka amaYuda angakholelwayo ukuba uThixo uyabavusa abafileyo; [Izenzo 26:8](#)), wabazala ngazo iindaba ezilungileyo eziku [UYesu Kristu](#).²¹⁰

Akukho bani ufanele ukuyivula incwadi etywiniweyo

[ISityhilelo 5:2](#) Ndabona isithunywa sezulu esomeleleyo, sivakalisa ngezwi elikhulu, sisithi, Ngubani na ofanele ukuyivula incwadi;

nokuwatyhiliza amatywina ayo?

[ISityhilelo 5:3](#) Kwaye akukho mntu ezulwini, nasemhlabeni (emhlabeni),^{G1093} naphantsi komhlaba (emhlabeni),^{G1093} ibe nako ukuyivula incwadi, nokuba ingakhangele kuyo.

[ISityhilelo 5:4](#) Ndandilila ke kakhulu, ngokuba kungafunyanwanga namnye ufanele ukuyivula nokuyilesa incwadi; nokuba ungajongi (bona)^{G991} phezu kwayo.

- ☞ [ISityhilelo 5:2](#) Ndabona isithunywa sezulu esomeleleyo, sivakalisa ngezwi elikhulu. Ngubani na ofanele ukuvula [incwadikwaye ukuyikhulula amatywina?](#)
- ☞ [ISityhilelo 5:3](#) Kwaye akukho namnye ezulwini nasemhlabeni naphantsi komhlaba unako ukuvula [incwadi](#), okanye ukuyijonga.
- ☞ [ISityhilelo 5:4](#) Ngoko ndalila kakhulu, ngokuba kungekho bani ufunyaniswayo ufanele ukuvula nokulesa [incwadi](#) okanye ukuyijonga.
- Lowo ufanele ukuvula nokuwanqika amatywina encwadi: Akukho namnye ezulwini, nasemhlabeni, naphantsi komhlaba.

- INgonyama yesizwe sakwaYuda, iNgcambu kaDavide yokuvula incwadi yesi-7 [itywinas](#)

[ISityhilelo 5:5](#) Yathi enye indoda enkulu kum, Musa ukulila; [iNgonyama^{G3023}](#) kwisizwe sakwaYuda, iNgcambu kaDavide, [yoyisile \(yoyisile\)^{G3528}](#) ukuvula incwadi, nokuwanqika amatywina ayo asixhenxe.

- ☞ [ISityhilelo 5:5](#) Kodwa omnye wabadala wathi kum (Yohane), "Musani ukulila. Khangela, [iNgonyama yesizwe sakwaYuda](#), iNgcambu kaDavide, yoyisile ukuvula [incwadikunye nokukhulula isixhenxe sayo \(7\) amatywina.](#)"

➤ [INgonyama^{G3023}](#)

²⁰⁸Ibhokisele ku [ISityhilelo 7:10](#).

²⁰⁹Ividiyo 12. "Isizukulwana sikaYesu Krestu." www.therhemaofthelord.com/uncategorized/12/.

²¹⁰Ividiyo 16. "Iintlanga, Zonke iintlanga (umpostile uPawulos) 1/10." www.therhemaofthelord.com/the-gospel/16/.

- **Inkonyama entsha**(Onamandla^{H738})^{H738 H1482}: UYuda uchazwa 'njengengonyama entsha.
(*Gen 49:9*UYuda yingonyama^{H738}whl^{H1482}: Unyuke usuka emaxhobani, nyana wam;
wathoba, walala njengengonyama;^{H738}
nanjengengonyama endala^{H738}; ngubani na oya kumvusa?)

→ Ukususela kwizizukulwana sika **UYESU khristu**, kukho izizukulwana ezilishumi elinesine ukususela kuAbraham kuye kuDavide;

zizizukulwana ezili-14 ukususela kuDavide kuse ekufuduselweni kwabo eBhabhilon, kwaye zizizukulwana ezili-14 ukususela ekufuduselweni kwabo eBhabhiloni kuse **UYesu**.²¹¹

→ Ingcambu kaDavide: **yekaThixo** Unyana **UYESU khristu** wethu **Nkosi, owaphuma embewini kaDavide ngokwenyama** (*Roma 1:3*).

→ Lowo ufanele ukuvula nokukhulula amatywina encwadi: bhokisa kuye **Sityhilelo 5:6-8**. Bobabini uMoses kunye **UYesu** siphuma kwizizwe ezilishumi elinambini zakwaSirayeli, kodwa uMoses ngowaseHebhere

isizwe sakwaLevi kunye **UYesu** iphuma kwizizwe sakwaYuda.²¹²

- Nangona beneeyantlukwano zezizwe, bazalana ngoobawomkhulu: uAbraham, uIsaia, noYakobi.²¹³

- **IiNkonyama**^{H744 G3023}

IiNkonyama^{H744} (ukusuka **H738**, ingonyama endala)^{H738}: Izizwe ezili-12 zakwaSirayeli ezibunjwa ngoonyana abali-12 bakaYakobi, si**yekaThixo** isizwe esinye, uSirayeli (**2Sa 7:23**).²¹⁴ Ngenxa yokuba esinye sezizwe ezilishumi elinesibini zohlanga olunye uSirayeli, uYuda, yingonyama entsha, ingonyama endala emisela ummiselo wokumkani, imela "ukumkani wohlanga Olunye lwakwaSirayeli," oko kukuthi, "ukumkani wohlanga olunye uSirayeli." **UKrestu**.²¹⁵

(*Dan 6:7* Bonke abongameli bobukumkani, iirhuluneli, nabathetheli, nabacebisi, nabathetheli, bacebisana kunye ukuseka ubukhosi (ukumkani)^{H4430} umthetho (ummiselo),^{H7010} nokwenza ummiselo oqinileyo; ukuba othe wacela isibongozo nakuwuphi na uThixo^{H426} okanye indoda^{H606} iintsuku ezingamashumi amathathu, ngaphandle kwakho, kumkani, uya kujulelwa emhadini weengonyama.^{H744})

- **INKOSI (Yehova)** ibhekisele kwi **UKrestu** kwi-NT, kwaye Uthumela iingonyama^{H738} kwabo bangamoyikiyo; **2Ku 17:25**). Ngokuba uDanilyeli wayemoyika uYehova (**Yehova**), uThixo^{H426} kaDanilyeli, uThixo ophilileyo,^{H426} wamhlangula uDanilyeli emandleni eengonyama (**Dan 6:26-7**).

(*2Ku 17:25* Kwaye kwaba njalo ekuqaleni kokuhlala kwabo apho.

ukuba abamoyiki uYehova; **Yehova**).^{H3068}

ngoko ke uYehova (**Yehova**)^{H3068} wathumela iingonyama^{H738} phakathi kwabo, yababulala

inxenye kubo.)

IMvana exheliweyo ineempondo ezisi-7 kunye namehlo asi-7 (Imimoya esixhenxe kaThixo)

Sityhilelo 5:6 Ndabona, nanko kusesazulwini setrone nolwezinto eziphilileyo zone,^{G2226} naphakathi kwamadoda amakhulu.^{G4245} wema **IMvana** (i-arnion)^{G721} njengoko yayibulewe, iimpondo ezisixhenxe namehlo asixhenxe;

²¹¹Ividiyo 16. "IiNtlanga (imfihlelo kaKristu)." www.therhemaofthelord.com/the-gospel/16/.

²¹²Ukususela kwizizukulwana sika **UYESU khristu**, kukho izizukulwana ezili-14 ukususela kuAbraham kuse kuDavide, izizukulwana ezilishumi elinesine ukususela kuDavide kuse kwizizukulwana ngezizukulwana ukufuduselwa eBhabheli, nezizukulwana ezilishumi elinesine ukususela ekufuduselweni kwabo eBhabhilon **UYesu**.

²¹³Ividiyo 6. "Incwadi yezizukulwana ukusuka kuAdam ukuya kuYesu."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

²¹⁴Ibid. Ividiyo 6. "USirayeli noonyana bakaSirayeli."

²¹⁵Ividiyo 38. "Ukubethelelwa kukaYesu emnqamlezweni."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

- ☞ [ISityhilelo 5:6](#) Ndaza ndabona, nanko esazulwini setrone + nakwizinto eziphilileyo ezine (4). wema esazulwini samadoda amakhulu **iMvana** (i-arnion)^{G721} ngokungathi ibulewe, neempondo ezisixhenxe (7) namehlo asixhenxe (7); abangooMoya abasixhenxe (7) bakaThixo abathunyelwe kuwo wonke umhlaba.

➤ **Imvana**(amnos)^{G286} & **IMvana**(i-arnion)^{G721}

- ningenagwele ngenxa yoko **UKrestu** iPasika yethu ibingelelwe thina ([1Ko 5:7](#)), kwaye njalorwahlawulelwa ngegazi elinqabileyo **UKrestu**, njengemvana^{G286} engenasiphako kwaye engenabala ([1Pe 1:19](#)).

→ UYesu yaba **imvana** ([H7716](#), *sê*) ye **uThixo**, ngubani na owenzelwa idini elinyukayo Ukuqala kwehlabathi ([Gen 22:7](#), [Yoh 1:29](#)) Wabuya weza kususa isono somntu ihlabathi kwaye wabulawa njengoko **itakane** ([G286](#), amnos, [Yoh 1:29](#)) ukuza kwakhona njengolawulo **inyama yegusha** ([G721](#), iarnion, [ISityhilelo 5:6](#)).

uThixo wenze okufanayo **UYesu**, enambethelela emnqamlezweni nobabini **Nkosi** kwaye **UKrestu** ([IZenzo 2:36](#)). Intsingiselo, **imvana** (amnos)^{G286} **kaThixo** (**UYesu**, [Yoh 1:36](#)), yaba lidini elinyukayo **iNkosi** (UYehova)^{H3068} **uThixo** kwinyama yonke,²¹⁶ owaba nguye **iMvana** (i-arnion)^{G721} emi esazulwini setrone nakwizinto eziphilileyo zone esazulwini samadoda amakhulu, zineempondo ezisixhenxe namehlo asixhenxe, angabo ooMoya abasixhenxe boMoya. **uThixo** ithunyelwe kuwo wonke umhlaba,^{G1093} [ISityhilelo 5:6](#)).

(Imimoya esixhenxe yeNkosi)

[Isa 11:1](#) Kuya kuphuma intonga esiqwini sikaYese; kuhlume iHlumelo ezingcanjini zakhe;

[Isa 11:2](#) Kwaye umoya we **iNkosi (Yehova)**^{H3068} uya kuhlala phezu kwakhe, umoya we **ubulumko** nokuqonda, umoya wecebo nowobugorha; umoya wolwazikunye noloyiko lwe **iNkosi (Yehova)**,^{H3068}

[Isa 11:3](#) Uya kumenza onengqondo ekhawulezayo^{H7306} ngoloyiko lwe **iNkosi (Yehova)**^{H3068}: kwaye akayi kugweba ngokokubona kwamehlo akhe, ungohlwayi ngokuva kweendlebe zakhe;

- **Unyana kaYese** nguDavide ([1Sa 17:12](#)), kwaye ingcambu kaDavide **yekaThixo Unyana, UYESU khristuwethu Nkosi**, oneMimoya e-7 ye **uThixo** (umoya wobulumko, nowokuqonda, wecebo, nobugorha, nowokwazi, nowokoyika uYehova, nowomoya kaYehova) uphumle phezu kwalowo unonelela kukoyika uYehova, okuthunyelwa ehlabathini lonke. UDaniyeli, omoyikayo uYehova, waba nomoya obalaseleyo (oomoya abasixhenxe bakaYehova) ngaphakathi kwakhe, wabongamela abongameli nabathetheli, wathi ukumkani wammisa phezu kobukumkani bonke. [Dan 6:3](#) Wasindiswa emhadini weengonyama. [Dan 6:27](#)).
- Ukuqwalasela oko **irhema** kwathethwayo ngenxa engaphambili ngabo abaprofeti abangcwele, nomthetho wabo **iNkosi** kwaye **Msindisi** ithetha ngabapostile. [Yoh 1:1](#) “Ekuqaleni kwakukho iilogo, kwaye iilogo zazikho *kunye noThixo, waye uLizwi enquThixo*” iphinda itolikwe ngolu hlobo lulandelayo:
 - Ekuqaleni kwakukho **iilogo**, kwaye **iilogo** (umnikelo we **imvana** (amnos),^{G286} elikhanya kwindawo emnyama) wayekunye **uThixo**, kwaye **iilogoyaba uThixo**. Xa kuthi qheke ukusa kubumnyama

²¹⁶ |vidiyo 6. “UYehova (uba nguThixo wakho).”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

bobusuku (ababuleweyo bobusuku). **iMvana**(i-arnion)^{G721}, ukukhanya kwe**uThixo** livela ezintliziyweni zenu kwaye likhanyise ikhandlela le**iMvana**(i-arnion) ezintliziyweni zenu nozuko lwe**uThixo** iyakhanya ([ISityhilelo 21:23](#)).

Emva koko, uya kukhumbula **irhema** eyathethwayo ngabaprofeti abangcwele, nemithetho yabo **iNkosi**(kyrios)^{G2962} kwaye **Msindisi**, awathethwa ngabapostile ([2Pe 3:2](#)).

Ngoko ke, kufuneka sikhule elubabalweni, nakulwazi lwethu **Nkosikwaye UMsindisi uYesu Kristu**. Malube kuyo uzuko nangoku, kuse emaphakadeni asemaphakadeni. Amen ([2Pe 3:18](#)).²¹⁷

→ **iMvana**(i-arnion)^{G721} yi**Nkosikwaye Msindisi UYESU khristu (uThixo)**.²¹⁸

[\(ISityhilelo 5:7-14\)](#) Abangcwele abangcwele (abo balele ngoYesu kuKristu) benziwa ookumkani nababingeleli kuThixo

[ISityhilelo 5:7](#) Uye weza wathatha (wamkela)^{G2983} incwadi esandleni sokunene salowo uhleli phezu kwetrone.

☞ [ISityhilelo 5:7](#) Emva koko Yena (**iMvana**) weza

waza wayamkela incwadi esandleni sokunene saLowo uhleli etroneni. **uThixo**).

- **iMvana**(i-arnion)^{G721} wezakwaye yamkelwa **incwadi** ukusuka kwisandla sasekunene sika**uThixo** ohleli phezu kwetrone.

- Izidalwa eziphilayo ezi-4 kunye nabadala abangama-24 banemithandazo yabangcwele (uhadi kunye nezitya zegolide ezizele sisiqhumiso)

[ISityhilelo 5:8](#) Kwaye xa wathabatha (wamkela)^{G2983} incwadi, izinto eziphilileyo ezine (izidalwa eziphilayo)^{G2226} kwaye amadoda amakhulu angamashumi amabini anesine awa phantsi phambi kweMvana (arnion),^{G721} benohadi, nengqayi yegolide, izele ziziqhumiso.^{G2368} eyimithandazo yabangcwele (abangcwele abangcwele).^{G40}

☞ [ISityhilelo 5:8](#) Ngoku xa Wathabatha **incwadi**, izidalwa eziphilayo ezi-4

aza amadoda amakhulu angama-24 awa phantsi phambi kwawo iMvana,

elowo enohadi, nezitya zegolide zizele ziziqhumiso, eziyimithandazo yabo **abangcwele abangcwele**.

- Ninii**iMvana**(i-arnion)^{G721} bayamkela incwadi, izinto eziphilileyo ezi-4, namadoda amakhulu angamashumi amabini anesine, elowo enomthandazo we**Nkosi iAbangcwele abangcwele** (iihadi kunye neengqayi zegolide ezizele livumba) zawa ngaphambili **iMvana**(i-arnion)^{G721} okanye **iNkosi**²¹⁹ **uThixo**²²⁰ ([ISityhilelo 5:6](#)).

- Abangcwele abangcwele (abo balele ngoYesu kuKristu) benziwa ookumkani nababingeleli kuThixo

[ISityhilelo 5:9](#) Bavuma ingoma entsha, besithi, Ufanele ukuyithabatha incwadi, nokuwavula amatywina ayo;

ngokuba wena wenziwa waxhelwa, wasithengela uThixo ngegazi lakho

kuzo zonke izizwe (izizwe),^{G5443} kunye nolwimi,^{G1100} kunye nabantu,^{G2992} kunye nesizwe (iintlanga, isinye)^{G1484}

[ISityhilelo 5:10](#) Wasenza ookumkani kuThixo wethu^{G935} nababingeleli;^{G2409} kwaye siya kulawula emhlabeni (emhlabeni).^{G1093}

☞ [ISityhilelo 5:9](#) Baza (abadala abangama-24) bavuma ingoma entsha, besithi:

“Ufanele ukuthabatha **incwadi**, Kwaye ukuyivula yayo **amatywina**;

ngokuba wena waxhelwa, wasikhulula ngentlawulelo; **uThixo** ngegazi laKho

²¹⁷Itthatiwe ukusuka [ISityhilelo 3:14](#), okanye ubhekisele kwiVidiyo 44. “Isiprofeto sesibhalo (2 Petros 1) 2/2 .” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

²¹⁸Ibhekisele ku[ISityhilelo 3:12](#).

²¹⁹Ngaphandle kokuba kucaciswe ngenye indlela, Lord (kyrios, Strong's G2962) ibhekisa “kwiNkosi” ngaphandle kokuchaza inani likaStrong.

²²⁰Ngaphandle kokuba kuchazwe ngenye indlela, uThixo (theos, kaStrong's G2316) ubhekisa “kuThixo” ngaphandle kokuchaza inani likaStrong.

kwisizwe ngasinyenolwimi nabantu nesizwe (imo enye)."

→ Izidalwa eziphilayo ezi-4 kunye namadoda amakhulu angama-24 avuma ingoma entsha yemithandazo **abangcwele abangcwele** (ezinye abalele ukufa ngaye uYesu Kristu, esithi, **iMvana wabulawa khulula** "abangcwele abangcwele" kuThixo ngegazi lakhe liphuma kuzo zonke izizwe, neelwimi, nabantu, neentlanga.

- **UKrestu** baba yintlahlela emva kokuvuka kwakhe kwabafileyo, abalele khona **UYesu** (1Th 4:14).²²¹

→ **Abangcwele abangcwele** (abo balele ngoYesu kuKristu) benziwa ookumkani nababingeleli kuThixo kwaye ulawule umhlaba iminyaka eyi-1,000.²²²

☞ **Sityhilelo 5:10** Kwaye basenze **ookumkani** kwaye **ababingeleli** kwi "zethu **uThixo**"; Kwaye siya kulawula emhlabeni.

→ Imithandazo ka **abangcwele abangcwele** biza Lowo uhleli etroneni ngokuthi "wethu **uThixo**."

(Ungu **hlawulelwa**)

1Pe 1:18 ekubeni nikwazi oko

nangingekhohlawulelwa^{G3084} **ngezinto ezinokonakalanjengesilivere negolide;**

kwihambo yenu engento enayizusa ngokwesithethe kooyihlo;

1Pe 1:19 Kodwa ngegazi elixabisekileyo lika **UKrestu**, njenge ye **itakane** (amnos),^{G286}

engenasiphako, engenabala:

1Pe 1:20 owathi okunene wanyulwa ngenxa engaphambili, kwangaphambi kokusekwa kwehlabathi; kodwa wabonakaliswa kuni ekupheleni kwala maxesha.

1Pe 1:21 enithi ngaye nikhohle kuye uThixo, owamvusayo kwabafileyo;

wamnika uzuko; ukuze ukhohle lwakho nethemba lakho libe kuThixo

1Pe 1:22 niyenze nyulu nje imiphefumlo yenu ngokuyilulamela inyaniso ngoMoya;

eluthandweni olungenaluhlanhaniso lobuzalwana, thandanani ngenyameko, ngokwasentliziweni ehlambulukileyo;

1Pe 1:23 nizelwe ngokutsha, kungengokwasembewini enokonakala, kungokwasembewini engenakonakala;

ngagama (**iilogo**)^{G3056} kaThixo, ophilileyo, ohleliyo ngonaphakade.

1Pe 1:24 Kuba Yonke inyama injengengca, Nabo bonke ubuqaqawuli bomntu bunjengentyantyambo yengca.

Ingca iyoma, ivuthuluke nentyantyambo yayo;

1Pe 1:25 Kodwa ilizwi (**Rhama**)^{G4487} yeNkosi^{G2962} ingunaphakade.

Kwaye eli lilizwi (**Rhama**)^{G4487} ezishunyayelwayo kuni ngazo iindaba ezilungileyo.

- **Inkunzi yegusha**^{H352} → **itakane** (**UYesu**)^{G286} → **iMvana** (i-arnion)^{G721} (okanye **UKrestu**)²²³ (**Nkosi** kwaye **UMsindisi** uYesu Kristu) → **uThixo USomandla**

Wena anihlawulelwanga nikhululwe ngazinto zinokonakala, enazinikelwayo kooyihlo; **UKrestu**, njenge ye **itakane** (amnos)^{G286} engenasiphako nabala, okanye ilogos, eyayinikelwe ekuqaleni kwaye yayikunye **uThixo**, kwaye kwaba **uThixo**. Oku **inyama yegusha** (amnos)^{G286} yamiselwa kwangaphambili **isiseko sehlabathi**, nomnqophiso phakathi **uThixo** (**ĕlōhîm**) waza uAbraham waqinisekiswa ngu **uThixo**^{G2316} kwi **UYesu**^{G1519} **UKrestu**.²²⁴

Oku **inyama yegusha** (amnos)^{G286} wabonakaliswa kuni ngala maxesha okugqibela, njengokuba **iMvana** (i-arnion)^{G721} okanye **iNkosi** kwaye **Msindisi** uYesu Kristu, **uThixo USomandla**. Ngaye, uyakholelwa

²²¹Jonga "Ulungelwano lovuko lukaKrestu" kwisahluko 7.

²²²Bhekisela 'ku[ukuqalisa kolawulo lukaKristu lweminyaka eli-1 000] kumyezo wase-Eden' wesahluko 19 .

²²³IsiBhalo **1Pe 1:19**.

²²⁴Ibhokisele ku **Sityhilelo 4:8**.

kuye **uThixo** o wamvusayo kwabafileyo, wamnika uzuko, ukuze ukholo lwenu nethemba lenu libe phezu kwakhe **uThixo**.

- Lo wabulawai **inyama yegusha** (i-arnion),^{G721} I-WHO wasikhulula ukuba **uThixo** ongegazi lakhe eliphuma kuzo zonke izizwe, neelwimi, nabantu, neentlanga zonke, lifanele ukwamkela **incwadi** (ukusuka **uThixo**) kwaye ukuyivula **amatywina**, kwaye ubenzele bethu **uThixo**, ookumkani nababingeleli ukuze balawule emhlabeni.
- **uMelkitsedeke**, umbingeleli wophakamileyo **el**, ingumfuziselo wombingeleli omkhulu ocande emazulwini; **UYesu uNyana kaThixo** (**Heb 4:14**), kwaye oku **UYesu**, nguba ni u **UYESU khristu**, iNkosi^{G2962} wethu **uThixo**, wenziwa umbingeleli omkhulu^{G749} ngokohlobo lukaMelkitsedeke (**Heb 6:20**). “Nani ke, njengamatye aphilileyo, yakhekani nibe yindlu eyiyeyomoya, isibingeleli esingcwele. **G2407&G2409**),^{G2406} ukunikela imibingelelo yokomoya; eyamkelekileyo ku **uThixo** onge **UYESU khristu**” (**1Pe 2:5**).

Ke nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani;^{G2406} ongcwele^{G40} isizwe, into ethengiweyo; ukuze nivakalise isidima salowo wanibizayo ukuba niphume ebumnyameni, ningene emangalisweni akhe **Ukukhanya**^{G5457} (**1Pe 2:9**).

- Nanikhe ningengobantu **uThixo**, kodwa ngoku ningabantu **uThixo**;
- nangingenzelwanga nceba, ke ngoku nenzelwe inceba **inceba**.
- Nenziwa ookumkani nababingeleli kuwe **uThixo**” kwaye baya kulawula emhlabeni.²²⁵

- Inani lezithunywa zezulu malunga netrone

ISityhilelo 5:11 Ndabona, ndeva izwi lezithunywa zezulu ezininzi, zenze isangqa etroneni; namarhamncwa (izidalwa eziphilayo)^{G2226} kunye namadoda amakhulu. laba nenani labo **Shumilwaka**^{G3461} amaxesha **amawaka alishumi**,^{G3461} kwaye **amawaka**^{G5505} ye **amawaka**,^{G5505}

ISityhilelo 5:11 Ndabona, ndeva izwi lezithunywa zezulu ezininzi, zijikeleze itrone; izinto eziphilileyo, namadoda amakhulu; yaye inani labo laba li-10 000, i-10 000, ne-1 000 li-1 000.

- **Shumilwaka (10,000)**^{G3461} & **Iwaka**^{G5505}
Heb 12:22 Ke nina nifikile entabeni yeZiyon;
nasemzini wabaphilileyo **uThixo** IYerusalem yasezulwini,
nakwinkampani engenakubalwa (**amawaka alishumi**)^{G3461} yeengelosi,
KuYuda 1:14 Kwaye noEnoki, owesixhenxe ukususela kuAdam,^{G76} waprofeta ngabo, esithi,
Khangela, iNkosi^{G2962} iza nayo **amawaka alishumi**^{G3461} yabanqwele bakhe (ingcwele),^{G40}

- **Inani leengelosi: 10,000s**

→ Inani lezithunywa zezulu entabeni yeZiyon yomzi wabaphilileyo **uThixo** IYerusalem

yasezulwini,

yi **10,000s**.

(Inani lezithunywa zezulu, nezidalwa eziphilileyo, namadoda amakhulu asangqa etroneni iMvana noThixobamelwe kwiiyunithi ze-10,000)²²⁶

INdumiso 68:16 Yini na ukuba nitsibe, zintaba?^{H2022} le yinduli (intaba)^{H2022}

ngubani uThixo (**'ēlōhīm**)^{H430} unqwenela ukuhlala; Ewe, uYehova (**Yehova**)^{H3068}
uya kuhlala kuyo ngonaphakade.

INdumiso 68:17 **linqwelo zokulwaka** Thixo (**'ēlōhīm**)^{H430} amawaka angamashumi amabini (**amawaka alishumi**),^{H7239}

ngokulinganayo **amawaka**^{H505} yeengelosi: iNkosi (**'ādōnāy**)^{H136} uphakathi kwabo njengaseSinayi;
kwengcwele^{H6944} indawo.

²²⁵Ibhekisele ku "(**ISityhilelo 20:4**) I-144,000 kunye nabanqwele beMbandezelo enkulu baya kulawula noKristu iminyaka eyi-1,000."

²²⁶Jonga "ukubaluleka kwenani 12, 1,000, & 10,000 eBhayibhileni" (**ISityhilelo 7:4-8**).

- **lingwelo zokulwa zikaThixo: 10,000s**
 → uThixo ('ělohímmunqwenela ukuhlala entabeni yaseZiyon, apho uYehova; Yehova) uhlala ngonaphakade.
lingwelo zokulwayeuThixo ('ělohím)^{H430}zi**10,000s**,^{H7239}kunye neengelosi**1,000s**^{H505}:
iNkosi('ădônāy)^{H136}baphakathi kwabo.
 → UYehova uhleli entabeni yaseZiyon, noonyana bonke bakaSirayeli, abakhululweyo kuyo umhlaba (**1,000s yeengelosi**). **INkosi**ikunye neenqwelo zokulwauThixo(10,000s) abo bajikeleze itrone ye**iMvanakwaye**uThixo.
 → Inani leengelosi (10,000s) kunye neenqwelo zokulwa zikaThixo (10,000s) ukujikeleza malunga netrone yeMvana noThixo echazwe kwizikwere ze-10,000, oko ikukuthi**100,000,000 (10,000x10,000)**.
 ➤ **Inani lezithunywa zezulu entabeni yeZiyon**, iYerusalem yasezulwini (ngeeyunithi ze**10,000s**), linani lezithunywa zezulu ezijikeleze itrone yeMvana noThixo (**10,000s**) ngeenqwelo zokulwauThixo(10,000s). UYehova uhleli entabeni yaseZiyon**bakhululwa bonke oonyana bakaSirayeli emhlabeni;1,000s**). Ngenxa yokuba uThixo enqwenela ukuhlala nabo bonke abantu bakhe, uya kuzikhulula iingelosi ukuba zibalwe**yekaThixo**abantu;
 → "**!(uThixo)uya kuhlala phakathi kwabo, uhambe phakathi kwabo; kwaye ndiya kuba nguThixo wabo, kwaye baya kuba ngabantu bam.**"²²⁷

Ifanele iMvana eyaxhelwayo

ISityhilelo 5:12Utsho ngelizwi elikhulu (kakhulu)^{G3173}ilizwi, Ifanele iMvana (arnion)^{G721}lowo wabulawa ukufumana **amandla**^{G1411}kunye nobutyebi, ^{G4149}kunye nobulumko, ^{G4678}kunye namandla, ^{G2479}kunye nembeko, ^{G5092}kunye nozuko, ^{G1391}nentsikelelo. ^{G2129}.

- ☞ **ISityhilelo 5:12**sisithi ngezwi elikhulu, Ufanelekile **iMvana** owayebulewe ukuba bamkele amandla, nobutyebi, nobulumko, nokomelela, nembeko, nozuko, nentsikelelo.
- "Ifanelekile **iMvana**^{G721}lowo waxhelwa ukuba amkele amandla, nobutyebi, nobulumko, nokomelela, nembeko, nozuko, nentsikelelo."²²⁸

Itrone kaThixo neyeMvana (zonke izidalwa ezisezulwini nasemhlabeni zinqula uThixo neMvana)

ISityhilelo 5:13Nayo yonke indalo esezulwini nasemhlabeni (esemhlabeni)^{G1093} naphantsi komhlaba (emhlabeni),^{G1093} naba baselwandle, nabo bonke abakubo, ndeva ndisithi, **Intsikelelo**nembeko, nozuko, namandla, nobukhosi;^{G2904} makubekho kulowo uhleli phezu kwetrone, nakuyo iMvana^{G721}ngonaphakade ngonaphakade.

ISityhilelo 5:14Kwaye ezine izinto eziphilileyo (izidalwa eziphilayo)^{G2226}Wathi, Amen. kunye namadoda amakhulu angamashumi amabini anesine^{G4245}bawa phantsi, baqubuda kulowo udla ubomi kuse emaphakadeni asemaphakadeni.

- ☞ **ISityhilelo 5:13** Nayo yonke indalo esemazulwini, nesemhlabeni, naphantsi komhlaba; kwaye abanjalo bangaphakathi^{G1909}ulwandle nabo bonke abakuzo, ndamva (uYohane) esithi,

²²⁷ **2Ko 6:16**, okanye bhokisa ku "**(ISityhilelo 9:13-21) Inqelosi yesi-6 yavuthela ixilongo (Eyesi-2 ityala)**."

²²⁸Ukuze ufumane iinkcukacha ezinomxholo othi "Amandla," jonga ividiyo 26, "IPasika YeNkosi (ITestamente Entsha)", ividiyo 27, "(Inyama, Umphefumlo Nomoya) INdumiso 23", ividiyo 35, "(Apostles) Disciples with Power and Authority", ividiyo 39, "UAdam wokuqala kunye noAdam wokugqibela," ividiyo 40, "4. Pentekosti", ividiyo 43, "(Ekhokelwa nguMoya) Oonyana bakaThixo", kunye nevidiyo 49, "Uhambo Losindiso").

Intsikelelo, nembeko, nozuko, nobukhosi,

kuba kuLowo uhleli phezu kwetrone (**uThixo**), kwaye ukuya**iMvana** ngonaphakade ngonaphakade.

☞ [ISityhilelo 5:14](#) Zathi ezine (4) izidalwa eziphilayo, **Amen!**"

Yaye amadoda amakhulu angamashumi amabini anesine (24) awa phantsi aza aqubuda kuLowo uphila ngonaphakade kanaphakade.

→Yonke indalo ngaphakathi **ezulwini** kwaye uqhubeke **Umhlaba (emhlabeni, phantsi komhlaba, kwaye elwandle)** utsho

"Intsikelelo, nembeko, nozuko, nolawulo kuThixo ohleli phezu kwetrone, nakuyo iMvana."

Isahluko sesi-6

([ISityhilelo 6:1-2](#)) Ukuvulwa kwetywina loku-1 (ihashe elimhlophe, isaphetha nesithsaba)

[ISityhilelo 6:1](#) Ndabona xa iMvana (arnion)^{G721} wavula elinye lamatywina, ^{G4973} ndeva, njengesandi seendudumo; omnye kwabaneizilo (izidalwa eziphilayo)^{G2226} besithi, Yizani, nibone.

☞ [ISityhilelo 6:1](#) Ngoku ndabona nini **iMvana** wavula elinye lamatywina; ndeva esinye sezidalwa eziphilayo ezine (4) sisithi ngelizwi elingathi lelendudumo, “Yiza ubone.”

➤ Ngubani ovula amatywina?

- **iMvana** (i-arnion)^{G721} ivula amatywina asixhenxe. **UYesu**, owanikelwa njengedini elinyukayo njenge **inkunzi yegusha** (“hayi, [Gen 22:13](#)), ^{H352} weza kulo mhlaba **itakane** (amnos)^{G286} **yeuThixo** ([Yoh 1:29](#)) kwaye yabai **iMvana** (i-arnion)^{G721} (okanye **UKrestu**, [1Pe 1:19](#)) kwaye wabonakaliswa kula maxesha okuphela kwethu, njengokuba **iNkosi** kwaye **UMsindisi** uYesu Kristu (**uThixo**) **USomandla** ([1Pe 1:20](#)).²²⁹

→ Esinye sezidalwa eziphilileyo zone sithi, Yiza ubone.

→ Ingcambu kaDavide **yekaThixo** Unyana **UYESU khristu** wethu **Nkosi** ongowembewu kaDavide ngoko inyama ([ISityhilelo 5:5](#), [Roma 1:3](#)). Lowo weyisayo ukuba avule **incwadi**, kwaye ukuyikhulula yi

Sixhengxe (7) amatywina yi **iMvana** (i-arnion), ^{G721} **iNgonyama yesizwe kwaYuda**, iNgcambu kaDavide, lowo ukhoyo

yekaThixo Unyana **UYESU khristu** wethu **Nkosi** ([ISityhilelo 5:5](#), [Roma 1:3](#)).

- Ihashe elimhlophe kunye nesaphetha (elinikwe isithsaba)

[ISityhilelo 6:2](#) Ndabona, nalo elimhlophe^{G3022} ihashe: lowo ke wayehleli phezu kwakhe enesaphetha; nesithsaba ([στέφανος, stephanos](#))^{G4735} wanikwa yena; waphuma eseyisa;^{G3528} kunye nokoyisa.^{G3528}

☞ [ISityhilelo 6:2](#) Ndakhangela, nanko: **umhlophe ihashe**. Lowo wayehleli phezu kwayo wayenayo **isaphetha**; kwaye **isithsaba** wanikwakuye, waphuma eseyisa nokuze eyise.

➤ Yintoni ihashe?

- **Ihashe** ilungiselwe imini yemfazwe, kwaye usindiso lolwa **iNkosi (Yehova)**.^{H3068} [IMizekeliso 21:31](#) ihashe^{H5483} ilungiselwe imini yemfazwe (yemfazwe):^{H4421} kodwa ukhuseleko (usindiso)^{H8668} ye **iNkosi (Yehova)**.^{H3068}

➤ Ngubani onikwe **isithsaba** ([στέφανος, stephanos](#))^{G4735} kwaye yayisisithsaba esinjani?

- [Mateyu 27:29](#) Kwaye xa balukiweyo isithsaba. [στέφανος, stephanos](#)^{G4735} lwameva, bayibeka phezu kwakhe (**UYesu** Intloko, nengcongolo esandleni sakhe sokunene; Baguqa ngamadolo phambi kwakhe, bahlekisa ngaye, besithi, Bhotani, Kumkani wamaYuda!

→ **UYesu**, uKumkani wamaYuda, enxibe **isithsaba** (stephanos) ngameva.

→ **UYesu** uKumkani wamaYuda, uNyana kaThixo, kwaye **UKrestu**, lo Kumkani wamaYuda, ngukumkani wakwaSirayeli.²³⁰

([Yohane 19:5](#) Emva koko kwafika **UYesu** phambili, enxibe **isithsaba** ([στέφανος, stephanos](#))^{G4735} lwameva, kwaye

ingubo emfusa. Athi kubo uPilato, Nanko umntu.^{G444})

→ **Aboyisizi isithsaba** yovuyongenxa yabapostile (abapostile **iNkosi** kwaye **Msindisi**,

²²⁹Ividiyo 13. “Igama (logos & rhema.” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

Ngokuphathelele “Yiza uze ubone,” bukela ividiyo 15, “UYesu waseNazarete noYesu Kristu waseNazarete.”

www.therhemaofthelord.com/the-gospel/15/.

²³⁰Ividiyo 38. “Ukubethelelwa kukaYesu emnqamlezweni.”

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

[2Pe 3:2](#)),²³¹ phambi kwethu **INKOSI uYESU KRISTU** ekufikeni kwaKhe.

[1Th 2:19](#) Kuba liyintoni na ithemba lethu, novuyo lwethu, nesithsaba sethu? [στέφανος, stephanos](#))^{G4735} yovuyo?

Asinini na phambi kwethu? **INKOSI uYESU KRISTU** ekufikeni kwakhe?

[Fil 4:1](#) Ngoko ke, bazalwana bam abaziintanda, balangazelelwayo.

uvuyo lwam nesithsaba ([στέφανος, stephanos](#)),^{G4735} ngoko yima ngokukhawuleza **INKOSI**, sithandwa sam.

[1Th 3:13](#) Kude kube sekupheleni (**INKOSI** azizimase iintliziyo zenu, zingabi nakusoleka, zibe ngcwele phambi koThixo;

noBawo wethu, ekufikeni kwethu **INKOSI uYESU KRISTU** kunye nabo bonke abakhe benceba.

➤ Ngubani wahlala **ihasha elimhlophe**?

- **Lowo uhleli kwihasha elimhlophe:** Ingelosi ye**INKOSI**.

- Ingelosi ye**INKOSI** (UYehova),^{H3068} nguba ni u**INKOSI** ('ādōnāy)^{H136} **UTHIXO** (Yhovâ)^{H3069} ([ABagwe 6:22](#)), phambi koYehova (**Yehova**)^{H3068} ([2Sa 7:18](#)).²³²

→ Le ngelosi ye**INKOSI** (UYehova) izisa **IRHEMA** yeNkosi ('ādōnāy)^{H136} **UTHIXO** (y^hōvâ),^{H3069} oko ikukuthi **uThixo** ('ēlōhîm)^{H430} ngubani oyinyaniso ([2Sa 7:28](#)).

→ **IRHEMA** ifihliweyo, nide nikholwe ukuba uNyana woMntu unikelwe ezandleni zikabani **amadoda**.²³³ Ngamanye amazwi, **IRHEMA** intando ndibonakale kwabo bakholwayo **UYESU** jengoko **uNyana kaThixo**.

➤ Yintoni **iisaphetha**?

- [Gen 9:13](#) Ndibeka isaphetha sam^{H7198} **efini**,^{H6051} ibe ngumqondiso womnqophiso ophakathi kwam nehlabathi.

→ **Isaphetha**: Umqondiso womnqophiso phakathi koThixo nomhlaba, kunye negama lesiHebhere lesaphetha ([H7198](#)) kuthetha

ukutola isaphetha emfazweni" yaye ngaloo ndlela kubhekisela "kumtoli" "obetha uphawu." "Isaphetha" sinentsingiselo yokomfuziselo ethi "**ubulungisa bukaThixo**," kunye nentsingiselo ye "**betha uphawu**" imi ngolu hlobo lulandelayo:

→ "**UMoya** (umtoli) ukuyai**tywina** (betha) **abangcwele abangcwele** (uphawu)".²³⁴

([INdumiso 76:3](#) Wazaphula khona iintolo eZiyon^{H7565} isaphetha, ^{H7198} ikhaka, kwaye **ikrele**,^{H2719} kunye nemfazwe.)

- Umqondiso "wesaphetha" – unxibelelwano lwebhayibhile phakathi "kwesono" kunye "nokufa kabuhlungu kukaYesu emnqamlezweni."

[Gen 9:13](#) mna (**uThixo**) yenza eyam **thoba** (תִּשְׁבָּע, qubuda emfazweni, **abenzi bomlilo, abatoli**)^{H7198} **efini**, ibe ngumqondiso womnqophiso phakathi kwam. **uThixo**) kunye **Umhlaba**.

→ Igama lesiHebhere elithi **thoba** (Onamandla [H7198](#)) lithetha "ukudubula isaphetha edabini" yaye ngaloo ndlela libhekisela **abatoli**." Igama elithi "isono" lisuka kulwimi lwesiHebhere, "ḥātā", Strong's [H2398](#), oko kukuthi "**uphose uphawu**, ethetha nge**umtoli**."

- Ngoko, "**isono**" inokuchazwa njenge "**umtoli ophosayo uphawu lwakhe**" okanye "abo bangenako ukutywinwa ngabo

uMoya ngenxa yezono zabo."

-[Gen 44:32](#) ibalisa ngoYosefu nabazalwana bakhe: Ngoxa uYosefu wayeyirhuluneli yaseYiputa, wabeka a indebe yesilivere engxoweni kaBhenjamin ngelinge lokuvalala uBhenjamin, otyholwa ngokuba lisela

²³¹Ividiyo 44, "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-scripture-2-peter-1-3/.

²³²Ithathiwe ukusuka [Sityhilelo 4:8](#)

²³³Ividiyo 25. "Ilizwi elinzima (ililogo) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

²³⁴Ividiyo 21. "Umnqophiso, ulwaluko lwangaphandle, ulwaluko lwangaphakathi."

www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

wakhe. ([Gen 44:1-17](#)). Wandula ke uYuda wacela uYosefu ukuba 'abe netyala (isono, ḥātā)' ngomncinane

umzalwana, uBhenjamin ([Gen 44:32](#)). Apha, **isono** (ḥātā', [H2398](#)), iguqulelwe ngokuthi **ukuthwala ityala**:
→ Ukuba andimzisi kuwe, ndiya kuba 'netyala (ḥātā)' kubawo ngonaphakade" [Gen 43:9](#)).

- [Eyoku-1 kaPetros](#)ingqina ukuba ngowethu **UKrestu** 'ababebek' ityala (okanye isono)' ngokufa emnqamlezweni ukuze thina

(abakholwayo kwi**UKrestu**, [Roma 10:4](#)'bafile kwizono baze baphile ebulungiseni' ([1Pe 2:24](#)).

Ngaloo ndlela, izono zethu zixolelwe yaye zihlanjululwe ukuba sivuma ngokusuka entliziyweni ukuba **igazi**

likaYesu Kristu,

UNyana kaThixo bathwele ityala labo (**izono**) emnqamlezweni ukuze asikhulule ([1 Yoh 1:9](#)).

→ Ngoko ke, "ukuthi asinasono," kuthetha oko **UKrestu** bafela ilize, belahlekiswa; kwaye inyaniso ayikho kubo ([1 Yoh 1:8](#)).²³⁵

kukufa; - [Roma 6:23](#) inceda ukuqonda ukuba kwakuthetha ukuthini ukuthwala ityala, "Kuba umvuzo wesono

sethu kukufa" kodwa isipho se **uThixo yiubomi obungunaphakade** nge **uYesu Kristu iNkosi yethu**." Umvuzo wesono

uxela ukuba yonke inyama imiselwe ukubhubha_kungekho mntu wumbi "obenetyala" kubo.

ufanelekileyo - Emva koko, [ISityhilelo 5:1-5](#) ibhala ukuba "akukho namnye ezulwini, nasemhlabeni, naphantsi komhlaba,

yesizwe sika ukuyivula incwadi (itywinwe ngamatywina asixhenxe), nokuba kungajongwa kuyo. Kodwa **iNgonyama**

Yuda, iNgcambu kaDavide, woyisile ukuyivula incwadi, noku **wakhulule amatywina asixhenxe ngayo**."

→ Nini **itywina loku-1 ivuliwe**, ingelosi kaYehova (**Yehova**) iya kuphumatli **itywine ibandla eliseFiladelfi** (iintombi eziziingqondi, i-144,000) zanyamezela isilingo.

ngaso - **Abo banjalo ephawulwe yiNkosi** ne **itywina loMoya oyiNgcwele**, baya kuxwilwa ekufikeni kwe **uNyana woMntu**. Ngoko ke, **ibandla laseFiladelfi** yabaya kusibamba nkqi isithsaba sabo, ukuba siphawulwe

ingelosi yeiNkosi (UYehova) ekuvulweni kwetywina loku-1.

→ Ekuvulweni kwe **itywina loku-1, isithunywa seNkosi**²³⁶ uya kudubula isaphetha, aze "abethe uphawu" (okanye

itywina i **abakhonzi bakaThixo**) ngoMoya (njengomtoli)."²³⁷

(Ngomhla wokuvela kwe **iNkosi uYesu Kristu** nobukumkani baKhe, abo batywinwe ngoMoya oyiNgcwele

uya kuthweswa ngesithsaba **isithsaba sobulungisa** ukubai **iNkosi uyewathembisa** ukubanika abo bamthandayo **ukubonakala**, [2Ti 4:1-8](#)).

[ISityhilelo 7:3](#) esithi, *Musani ukuwonakalisa umhlaba, nolwandle, nemithi;*

²³⁵ Ngenxa yokuba amaSirayeli ayengayikholelwa le nyaniso, azenzela esawo isithixo (ithole legolide) aza abutshabalalisa ubuhlobo babo noThixo.

ibalulekile "Ngenxa enokuba uwushiyile umyalelo woThixo wakho, ndobahoya nam oonyana bakho." [IEksodus 32](#), [Hos 4:6](#)). Ngoko ke,

zethu kwaye ukuba singathembeli kokwethu ukuqonda, kodwa endaweni yoko sikuvume oko ngokuthobeka **UYesu wafela izono**

sithembe ngokupheleleyo **iNkosi** kwaye **Lizwi laKhe** ngeentliziyo zethu zonke ([IMizekeliso 3:5](#)).

²³⁶ Ithathiwe ukusuka [ISityhilelo 4:8](#).

ingelosi ye uYehova (uYehova),^{H3068} ngubani iNkosi ('ädōnāy)^{H136} UTHIXO (y^hōvā)^{H3069} ([ABagwe 6:22](#)), ngaphambili **uYehova (uYehova)**^{H3068} ([2Sa 7:18](#)).

→ Esi sithunywa sikaYehova (uYahweh) izisa igama leNkosi ('ädōnāy)^{H136} UTHIXO (y^hōvā),^{H3069} lowo unguThixo ('ēlōhīm)^{H430} ngubani oyinyaniso ([2Sa 7:28](#)).

²³⁷ Ibhekisele ku [ISityhilelo 13:16-18](#) kwaye uqonde ezi ndidi zimbini "zophawu."

kudesitywiniweabakhonzi bethuuThixoemabunzini abo.

- † Lowo uhleli kwihashi elimhlophe usisithunywa sikaiNkosi uYesu Kristu, wayenesaphetha, umqondiso womngophiso phakathi koThixo nomhlaba([Gen 9:13](#)), oko ikukuthi ubulungisa bukaThixo, wethu UMsindisi uYesu Kristu([2Pe 1:1](#)).

([ISityhilelo 6:3-4](#)) Ukuvulwa kwetywina lesibini (ihashe elibomvu, thabatha uxolo emhlabeni)

[ISityhilelo 6:3](#) Xa yalivulayo elesibini itywina, ndeva elesibini irhamncwa (izinto eziphilileyo) ^{G2226}

Yizani, nibone.

[ISityhilelo 6:4](#) Kwaphuma elinye ihashe elibomvu; ^{G4450}

kunye namandla (isibonelelo) ^{G1325} kwanikwa lowo uhleli phezu kwalo ukuba athabathe uxolo ^{G1515} emhlabeni (emhlabeni), ^{G1093} nokuba babulalane; wanikwa ikrele elikhulu (μάχαρα, machaira). ^{G3162}

☞ [ISityhilelo 6:3](#) Kwaye xa Wavula [isibini \(2nd\) itywina](#),

Ndeva eyesibini (yesibini) into ephilileyo isithi, "Yiza ubone.

☞ [ISityhilelo 6:4](#) Kwaye enye [ihashe bomvu](#), uphumile.

Lanikwa lowo wayehleli phezu kwalo [susa uxolo emhlabeni](#), ukuze abantu babulalane; wanikwa nekrele elikhulu.

➤ [Ngubani ohleli kwihashe elibomvu?](#)

→ Ingelosi ye [iNkosi](#). ²³⁹

→ Ikrele (μάχαρα, machaira) ^{G3162} yi [iilogoye uThixo](#) (ibhekisele ku [ISityhilelo 1:16](#)).

[Mat 10:34](#) Musani ukucinga ukuba ndize kungenisa uxolo emhlabeni; ^{G1093} andize kuzisa uxolo; ^{G1515} kodwa ikrele. ^{G3162}

➤ [Thatha uxolo emhlabeni](#)

- Imbandezelo enkulu iqala ekuvulweni kwetywina lesibini, kwaye umhlaba uya kuba sisidubedubewinkukhu

ilogos iba rhema (okanye xa iziprofeto zizaliseka):

→ Ilitye elaligatywa ngabakhi lalinjalo [UYESU khristu](#), owayenguNyana womntu okanye [iilogo zikaThixo itywiniwe](#) kude kube sekupheleni, kwaye Uza kuxwila i-144,000.

→ [UYesu](#) azizanga kungenisa uxolo emhlabeni; ²⁴⁰ weza kuthuma ikrele, elililo [iilogo zikaThixo](#).

- Ingelosi ye [iNkosi](#), wanikwa ikrele elikhulu (uphawu olukhulu, [irhema](#)), yamkelwa lokususa uxolo emhlabeni ukuze abantu babulalane.

- Isithunywa sikaYehova siya kulutyhila uxolo lobuxoki emhlabeni, ngomfanekiso omkhulu, irhema; kodwa intliziyo abo banoxolo lokwenyaniso abayi kukhathazeka ngenxa yoxolo lokwenyaniso ukuba isuka [UYesu](#) ayifani naleyo inikwe lihlabathi ([Yohane 14:27](#)).

[Yohane 14:27](#) Ndishiya uxolo kuni, uxolo lwam ndininika lona;

[kungabi njengoko ihlabathi linika](#), ndiyakunika.

[Mayingakhathazeki intliziyo yenu, mayingabi nabugwala.](#)

→ Intliziyo yabo bafumene uxolo lobuxoki kubaprofeti bobuxoki iya kukhathazeka emva kwe ukuza koNyana woMntu evela kwitywina loku-1. Gcina ukhumbule ukuba urhulumente wehlabathi kunye nawo onke amajelo eendaba

uya endaweni yoxhwilo nge UFO abduction wasemzini, kwaye baya kwenza nantoni na ukugubungela

Ukuxwilwa ukuze balahlekise abantu, bade babulale abo bafuna [uxolo lokwenyaniso](#) okanye [iilogo](#).

[Mateyu 24:11](#) Kwaye kuya kuvela abaprofeti ababuxoki babe baninzi, balahlekise abantu

abaninzi.

[Luka 21:8](#) Wathi ke yena, Lumkani ningalahlekiswa;

kuba baninzi abaya kuza egameni lam, besithi,

[NdinguKrestu](#); ixesha lisondele; musani ukubalandela ngoko.

→ Ngoko ke, [itywina le-2](#) iya kuvulwa ekuqaleni kwe [Mbandezelo Enkulu emva koxwilo loku-1](#).

²³⁹Ibhekisele ku [ISityhilelo 4:8](#).

²⁴⁰Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

- † Umntu wokugala uAdam waphuma emhlabeni, kodwa umntu wesibini^{G444} **iNkosi** usemazulwini, osisonka esiphilileyo, ilitye eliphilileyo. **INkosi**, owaliwe ngabantu kodwa wakhethwa kwaye wangaphambili **uThixo**, lilitye eliphilileyo (**1Pe 2:5**), ngoko yizani kuYe njengeentsana ezisandul' ukuzalwa ezinqwenela ubisi olunyanisekileyo lwamazwi asengqiqweni (okanye logikos^{G3050}), kwaye ukhule ngaphakathi **iNkosi**, yakhelweni nibe yindlu eyiyeyomoya, ububingeleli obungcwele, ukuze ninikele imibingelelo eyiyeyomoya, eyamkelekileyo kubou**ThixongeUYESU khristu**, njengamatye aphilileyo.

([ISityhilelo 6:5-6](#)) Ukuvulwa kwetywina lesithathu (ihashe elimnyama, idyokhwe yokulinganisa)

[ISityhilelo 6:5](#) Xa yalivulayo elesithathu itywina, ndeva eyesithathu into ephilileyo, [ephilayo isidalwa](#))^{G2226}

Yizani, nibone. Ndaza ndabona, kwaye khangela

[umnyama](#)^{G3189}; ihashe; lowo ke wayehleli phezu kwalo wayenesikali sokulinganisa (idyokhwe)^{G2218} esandleni sakhe.

☞ [ISityhilelo 6:5](#) Kwaye xa Wavula [Isithathu \(3rd\) itywina](#), ndeva isidalwa esiphilayo sesithathu (sesithathu) sisithi, "Yiza ubone."

Ngoko mna (Yohane) ndakhangela, yaye, khangela! [ihashe elimnyama](#), lowo ke wayehleli phezu kwayo enedyokhwe esandleni sakhe.

➤ [Ngubani owayehleli kwihashi elimnyama?](#)

- [Ingelosi yeiNkosi](#).²⁴¹

➤ [Yintoni idyokhwe?](#)

- [Mateyu 11:27](#) Zonke izinto zinikelwe kum nguBawo; kanjalo akukho umaziyo uNyana, nguYise yedwa; akukho umaziyo uYise, kuphela nguNyana, nalowo uNyana athanda ukumtyhilela.

[Mateyu 11:28](#) Yizani kum nonke nina nibulalekayo, nisindwayo ngumthwalo, ndoninika ukuphumla.

[Mateyu 11:29](#) Thatha idyokhwe yam^{G2218} phezu kwakho, kwaye ufundekwe (ukusuka)^{G575} mna;

ngokuba ndinobulali, ndithobekile ngentliziyo; noyifumanela ukuphumla imiphefumlo yenu.^{G5590}

[Mat 11:30](#) Yedyokhwe yam^{G2218} ulula, nomthwalo wam ukhaphukhaphu.

→ Zonke izinto zinikelwe kuye **UYesu** kanjalo akukho umaziyo uNyana, kuphela nguYise; kananjalo akukho umaziyo uYise, kuphela nguNyana, nokuba ngubani na asukuba uNyana ethanda ukumtyhilela. Ke ngoko, abo bebesebenza nzima kwaye benomthwalo onzima wokufumana uBawo osezulwini, bamele beze kuye **iNkosi** ukuze aniphumze (ngokunise emadlelweni anengca, nemifuno, nomthi weziqhamo ovelisa iziqhamo zohlobo lukaThixo, ukuze adle ubomi).

Nguye yena uMalusi wakho, oya kukubulisa emadlelweni otshani ngasemanzini aphumlileyo, akunike ngayo yonke imifuno eluhlaza, nesiqhamo somthi ovelisa iziqhamo zodwa. [kulungile](#) hayi ububi. Ngu**iNkosi** obuyisa umphefumlo wakho, owalahleka emyezweni wase-Eden emva kokuba udle isiqhamo somthetho kumthi wokwazi okulungileyo nokubi.

Ngu**iNkosi** ngumalusi wakho okukhokelela ezindleleni zobulungisa ngenxa yegama lakhe.²⁴² Idyokhwe yakhe imnandi, nomthwalo wakhe ukhaphukhaphu; Ke ngoko, Thabathani idyokhwe yakhe nifunde kuye; ngokuba unobulali, uthobekile ngentliziyo, noyifumanela ukuphumla imiphefumlo yenu.

- [2Ko 6:14](#) Musani ukubotshwa edyokhweni ngokungalinganiyo (ukusuka kwe**Strong's G2218**)^{G2086} kunye nabangakhohwayo. kuba kunakwabelana kuni na ubulungisa nokuchasa umthetho? Kunabudlelane buni na ke ukukhanya nobumnyama?

²⁴¹ Ibid.

²⁴² Ividiyo 27. "(Inyama, Umphefumlo Nomoya) INdumiso 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Gal 5:1 Yimani ngoko enkululekweni^{G1657} awasikhululayo ngalo uKristu; uze ungabuyi ubanjwe yidyokhwe^{G2218} yobukhoboka.^{G1397}

→ Wena (kholwa) musani ukubotshwa edyokhweni ngokungalinganiyo kunye nabangakholwayo (Amakholwa vs nabangakholwayo)

imithetho yobulungisa ngokuchasene nentswela-bulungisa, ukukhanya ngokuchasene nobumnyama. Ngoko ke, yima ngokuqinileyo inkululeko leyo UKrestu ukukhululile, ukuba ungabuyi urhintyelwe bububi yidyokhwe yobukhoboka (ekhululekileyo vs. ubukhoboka).

→ Iperi yebhalansi (okanye idyokhwe) iya kulinganisa abantwana “benkululeko ngokuchasene nobukhoboka” (ngokwemiqathango ye izinto zezulu vs.²⁴³

- “Amakholwa ngokuchasene nabangakholwayo”
- “Ubulungisa ngokuchasene nentswela-bulungisa”
- “Ukukhanya vs. Ubumnyama”

- Isefa yengqolowa iya kudla idenariyo,* nerhasi 3 idenariyo (loli newayini azikhubeki);

Icityhilelo 6:6 Ndaza ndeva izwi esazulwini sezinto eziphilileyo zone. ephilayo isidalwa^{G2226} yithi, A (yomile) umlinganiselo^{G5518} yeingqolowa^{G4621} ngedenariyo,^{G1220} kunye nemilinganiselo emithathu (eyomileyo),^{G5518} yerhasi^{G2915} ngedenariyo; kwaye ubone ukuba wenzakala (ukhubekisa)^{G91} hayi ioli^{G1637} kunye newayini.^{G3631}

☞ Icityhilelo 6:6 Ndaza ndeva izwi esazulwini sezinto eziphilileyo zone, lisithi, “Umlinganiselo we ingqolowa ngenxa idenariyo, kunye ezintathu (3 ezomileyo) umlinganiselo we irhasi ngenxa idenariyo; kwaye ningakhubeki oli kwaye wayini.”

➤ Yintoni irhasi? (Omer^{H6016} → Efa^{H374} → Irhasi^{H8184})

- Omer^{H6016} → Efa^{H374}
Eksodus 16:35 Kwaye abantwana (oonyana)^{H1121} kwaSirayeli watya imana iminyaka engamashumi amane, bade bafika emhlabeni (emhlabeni)^{H776} imiwe; badla imana,^{H4478} bada bafika emdeni we umhlaba (umhlaba)^{H776} kwaKanan.
Eksodus 16:36 Ngoku iomere^{H6016} yeyeshumi^{H6224} inxalenye ye-efa.^{H374}

→ Badla oonyana bakaSirayeli imana iminyaka emashumi mane, ukuze uYehova abavavanye, ukuba bohamba ngomyalelo wakhe, abayi kuhamba ngawo, kusini na; Eksodus 16:4 bade bafike esiphelweni somthetho kaYehova, nasekupheleni komhlaba wakwaKanan, obaleka amasi nobusi. (Eksodus 16:35, Eksodus 3:8).²⁴⁴

- “Iomere” yayisetyenziselwa ukulinganisa imana, engumlinganiselo owomileyo isinye kwishumi (1/10) “yeefa.”²⁴⁵

- † Umkhonzi weNkosimusani ukulwa; kodwa abe nokuthantamisa kubo bonke, enokufundisa, enomonde; 2Ti 2:24). Kwi Luk 9:59, indoda ethile yathi, Ndiyakubona, Nkosi, kodwa ndivumele ndibuyele umhlaba waseKanan ukuhoya ishishini likatata wasemhlabeni kuqala” (Njengoko enjalo owomhlaba, bakwayiyo abomhlaba; kanjalo njengoko enjalo ongowasezulwini, bakwayiyo

²⁴³Ibhekisele ku Icityhilelo 6:6 ukuqonda ukuba izinto ziya kulinganiswa njani.

²⁴⁴Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

²⁴⁵Ividiyo 36. Imizekeliso: Ubukumkani bamazulu nobukumkani bukaThixo.

www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

abasemazulwini;[1Ko 15:48](#)). Tumbhobho owadibana naye iNkosi kumhlaba wedingabangabakhonzi be iNkosi, ngoko bamele balandele umsebenzi kaBawo osemazulwini, ongavisaniyo nezithethe zoomawokhulu basemhlabeni;[Luk2:49](#)).²⁴⁶

- Intsingiselo yeli “Bayeke abafileyo bangcwabe abafileyo babo” ithi, “Abasemhlabeni mabalandele uyise wasemhlabeni, hamba wena (umkhonzi weNkosi) uye kushumayela ubukumkani bukaThixo. Akukho namnye usibekileyo isandla sakhe epuluweni, abe emana ekhangela kokusemva (okuthetha ukuthi, “kumsebenzi wasemhlabeni, kungekhona owasemazulwini”), ubufanelekele ubukumkani bukaThixo.[\(Luk9:59-62\)](#):

- Umntu womphfumlo^{G444} ethwele umfanekiselo wowomhlaba, ngoko kufuneka asebenze umhlaba[\(Gen 2:5\)](#).

Kodwa akuba ebufumene ubutyebi, uba nomfanekiso wezulu;[1Ko 15:49](#)).

Iomere yentlahlela

[Levitikus 23:9](#) Kwaye uYehova (uYehova)^{H3068} wathetha kuMoses, esithi,

[Levitikus 23:10](#) Thetha kubantwana (oonyana)^{H1121} kwaSirayeli, uthi kubo,

Xa ufikile emhlabeni (emhlabeni)^{H776} endininika yona, ndiya kuninika yona

vuna isivuno nozisa isithungu, ihomere;^{H6016} kwintlahlela ye

isivuno sakhokumbingeleli.^{H3548}

[Levitikus 23:11](#) Kwaye uya kulitshangatshangisa isithungu (omere)^{H6016} phambi koYehova (uYehova),

ukuba yamkelwe kuwe:

ngengomso emva kwesabatha umbingeleli^{H3548} iya kulitshangatshangisa.

[Levitikus 23:12](#) Nize ninikele ngaloo mini nitshangatshangisa ngayo isithungu, iomere;

imvana (imvana emnyaka-mnye ubudala)^{H3532}

engenasiphako kunyaka wokuqalalibe lidini elinyukayo kuYehova (uYehova).^{H3068}

[Levitikus 23:13](#) nomnikelo wokudla^{H4503} iya kuba njalo

Mbini^{H8147} izivumelwano zeshumi^{H6241} womgubo ocoliweyo, ugalelwe ioli;^{H8081}

ukudla kwasemlilweni kuYehova (uYehova)^{H3068} ngenxa yevumba elimnandi:

nomnikelo othululwayo^{H5262} woba ngowewayini,^{H3196}

inxalenye yesine yeihin (umlinganiselo wolwelo).^{H1969}

[Levitikus 23:14](#) Ize ningadli sonka, nakhweba;

nezikhwebu eziphuma entsimini echumayo;^{H3759}

ide ibe yiloo mini, nizisa ngayo umsondezo kuThixo wenu;^{H430}

ibe ngummiselo ongunaphakade ezizukulwaneni zenu emakhayeni enu onke.

→Xa oonyana bakaSirayeli bangena emhlabeni uYehova (uYehova) abanike wona ukuba bawuvune bazise “iomere” yentlahlela. **isinye kwishumi okanye 1/10 ye “iefa,”** [Rhe 2:17](#)) ekuvunweni kwawo kumbingeleli.

-Aumbingeleli ayitshangatshangise iomere phambi koYehova, ukuze nibe nokholiseko kuni; Wolitshangatshangisa umbingeleli ngomhla osemva kwesabatha.

-AMhla wolitshangatshangisa iomere, uze unikele imvana emnyaka mnye, egqibeleleyo; libe lidini elinyukayo kuYehova (uYehova).

→ **UKrestu**, owasibingelelayo yipasika yethu, emva kokuba evukile kwabafileyo, waba intlahlela yabaleleyo.

[1Ko 5:7](#) Likhupheni ngoko kuthi tu igwele elidala, ukuze nibe yintlama entsha;

njengokuba ningabangenagwele. **UKrestu** ipasika yethu ibingelelwe thina.

[1Ko 15:20](#) Ngoku kunjalo **UKrestu** uvukile kwabafileyo, kwaye ube **Intlahlela** kwabo baleleyo.

→ Nina nonke (umYuda, umGrike, ikhoboka, nokhululekileyo, indoda nokuba yinkazana) ningoonyana bakaThixo ngako ukukholwa

UYesu Kristu ngokuba nabhaptizelwa kulo nonke **UKrestu** kwaye banxibe **UKrestu**, nguba ni u

²⁴⁶ Ibid.

Imbewu ka-Abraham, nize ngokunjalo nonke niziindlalifa ngokwedinga (emva kokuba seni wabhaptizelwa ku**UKrestu**, uyifakile**UKrestu**).²⁴⁷

- Ukuba**UKrestu**Ukuni, umzimba ufile ngenxa yesono, kodwa uMoya ububomi ngenxa yobulungisa.

Ngokuba uMoya owamvusayo uYesu kwabafileyo, umi ngaphakathi kwenu:**uThixo**owavukayo**UKrestu**

kwabafileyo uya kuyenza iphile nemizimba yenu enokufa ngaye uMoya ka**Thixo** omiyo ngaphakathi kwenu.

Ngokuba nikhokelwa**uMoya kaThixo**, nawe ungomnye we**oonyana bakaThixo**.

-**Isishumi somhlaba**(lintlahlela nentlahlela)

Eksodus 23:19*Eyokuqala (isinye)^{H7225}kwintlahlela (isininzi)^{H1061}ngomhlaba wakho (umhlaba)^{H127}woyizisa endlwini ka**iNkosi**^{H3068}wakho**uThixo**.^{H430}*
*Uze ungayipheki itakane lebhokhwe.^{H1423}**kubisi lukanina**.*

Yonke inyama injengenga eyomayo, kodwa nina nize nize ngokungenakakala **iilogo kaThixo**, ohleliyo kuwe ngonaphakade, kususela koko**irhemayeNkosi** ezashunyayelwayo kuni ngeendaba ezilungileyo zihleli ngonaphakade.

-Intlahlela yintlahlela**UKrestu**(**1Ko 15:20**).²⁴⁸

- Intlahlela:**kaKristu****intlahlela ekufikeni kwakhe**(**1Ko 15:23**).

Levitikus 27:30*Kwaye sonke isishumi somhlaba (umhlaba),^{H776} nokuba ngowembewu^{H2233}yeumhlaba (umhlaba),^{H776} okanye kwisiqhamo somthi, (isinye)^{H6086} yekaYehova (yekaYehova):^{H3068}ingcwele kuYehova (uYehova).^{H3068}*

-**Isishumi somhlaba** (**imbewu**Otyelwe emhlabeni wakhookanyeinyama oko kwavelisa**isiqhamo somthi**yobomi) zingcwele kuye**iNkosi**(UYehova), ngenxa yoko, inyama yetakane lebhokhwe ephekiweyo ayinakuba yinxalenye yentlahlela emhlabeni wakho.

-**lintlahlela kuye uThixo nakuyo iMvana** ngabo banikelwa ngePentekoste (**Levitikus 23:20**,**Numeri 28:26**), okanye**i-144,000**.²⁴⁹Nabani na ongowokuqala ngqa **iintlahlela**(**kaKristu**) ungeniswa endlwini ka**iNkosi uThixo**.

† **INkosi****yakho****uThixo**²⁵⁰

*Emva kokuba ewoyisile umhlaba wakwaKanan, uYoshuwa uxelela bonke abantu bezizwe zakwaSirayeli ukuba boyike**iNkosi**(**Yehova**) kwaye bakhonze**iNkosi**ngokunyaniseka nangenyaniso, bathi abantu;*

*“Singamangqina abanyulileyo**iNkosi** (**Yos 24:22**), kwaye**iNkosi** (**Yehova**) wethu**uThixo**(**ēlōhîm**) siya kukhonza, kwaye siya kulithobela ilizwi lakhe (**Yos 24:24**).”*

*UYoshuwa wenza umnqophiso nabantu, wabamisela ummiselo nesiko kwaShekem, wawabhala la mazwi (ka**Rhama**) kwincwadi ka**umthetho kaThixo**, kwaye wathabatha a*

²⁴⁷ Ividiyo 42. “5. Amaxilongo.” www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

²⁴⁸Bhekisela “kwi-144,000 (intlahlela kaKristu).”

²⁴⁹Jonga ku[Umfanekiso 7-a]” okanye iVidiyo 18. “3. Iziquhamo zokuqala I-144,000. ” www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

²⁵⁰Ibhokhwelele ku**Sityihilelo 4:8**.

ilitye elikhulu, walimisa ngasengweleni **iNkosi (Yehova, Yos 24:26)**.²⁵¹

→ Ekuveni amazwi ^{H561}ye **iNkosi (Yehova, Yos 24:24)**, **ilitye elikhulu** iba **ingqina** ukuba u ukhethe **iNkosi (Yehova)** kwaye sikhonze **iNkosi (Yehova)** **uThixo (ēlōhîm)**.

➤ **Wumngwazi yiefa** ^{H374}?

• **Omer** ^{H6016} → Iefa (umlinganiselo owomileyo womnikelo wokudla) ^{H374} → Irhasi ^{H8184}

ⓐ **Idini lesono**

Eksodus 29:2 Nezonka ezingenagwele; ^{H3899}namaqebengwana angenagwele agalelwe ioli; nezonkana ezisicaba ezingenagwele, zithanjiswe ngeoli, zengqolowa ^{H2406}**umqubo** ^{H5560} uze uzenze.

Levitikus 5:11 Ukuba ke akanako ukunikela ngamahobe amabini, nokuba ngamagobo amabini evukuthu, woyizisa

Wowuzisa umsondezo wakhe owonileyo, ube sisahlulo seshumi se-efa ^{H374}yomgubo ocoliweyo ^{H5560}

libe lidini lesono; ^{H2403}angafaki oli ^{H8081}phezu kwayo, akayi yena ubeke intlaka emhlophe phezu kwaso, kuba lidini lesono elo. ^{H2403}

→ Isonka ^{H3899}yenziwe ngengqolowa ^{H2406}eyayiguywe yaba ngumgubo. ^{H5560}

→ 1/10 ye-efa yomgubo ocoliweyo + (okungenaoli) = Umnikelo wesono

Idini lesono asilodini lamaxesha onke, kuba liselikho ngenxa engaphambili thina ukususela ekukhawulweni kwethu, **INdumiso 51:3**).

ⓑ **Umnikelo wokudla wamaxesha onke**

Levitikus 6:20 Nguwo lowo umsondezo ka-Aron noonyana bakhe, abaya kuwusondeza kuYehova ngawo

imini yokuthanjiswa kwakhe;

isahlu seshumi iefa ^{H374}yomqubo ocoliweyo ube ngumnikelo wokudla ^{H4503}

nqunaphakade (nqokuqhubekayo), ^{H8548}isiqingatha sayo kusasa, esinye isiqingatha sayo ngokuhlwa.

Levitikus 6:21 Mazenziwe ngeoli epanini; ^{H8081}ekuvuthweni kwakho, uze uwuzise.

namaqhekeza omnikelo wokudla ^{H4503}woyibingelela

livumba elithozamisayo kuYehova. ^{H3068}

Levitikus 6:22 Umbingeleli othanjisiweyo esikhundleni sakhe wowenza koonyana bakhe;

ngummiselo lowo kuYehova ngonaphakade; ^{H3068}yotshiswa kuphele.

Levitikus 6:23 kuwo wonke umnikelo wokudla ^{H4503}ngokuba umbingeleli uya kuqhunyiswa aphele. ^{H6999} mayingadliwa.

→ 1/10 ye-efa yomgubo ocoliweyo = idini lesono (neoli) → ube ngumnikelo wokudla wamaxesha onke

(**umbingeleli wotshiswa ngokupheleleyo**) ukuze basondeze ivumba elithozamisayo kuYehova ngemini yaloo mini

UAron noonyana bakhe bayathanjiswa, bangadli.

• **Umlinganiselo wolwelo wewayini osetyenziselwa amadini**

Ⓒ **Umnikelo wenyama nothululwayo wamaxesha onke (iimvana ezimbini** ^{H3532}: enye kusasa + enye ngokuhlwa)

(Ixhwane eli-1 lokunikela kusasa)

²⁵¹Ividiyo 23, "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-mana/.

Eksodus 29:38 Yiyo ke le into oya kuyibingelela esibingelelweni;

iimvana ezimbini^{H3532} kunyaka wokuqala imihla ngemihla rhoqo.

Eksodus 29:39 Enye imvana^{H3532} wobingelela kusasa; nelinye ixhwane^{H3532}

wobingelela ngokuhlwa:

Eksodus 29:40 Kunye nemvana enye^{H3532} eyeshumi^{H6241} idili yomgubo^{H5560}

ixutywe (ixutywe)^{H1101} kunye nesahlulo sesine^{H7243} yehin^{H1969}

yokubethwa (enyulu)^{H3795}; oli;^{H8081}

nesesine isahlulo^{H7243} **kwehayi**^{H1969} yewayini^{H3196} ube ngumnikelo othululwayo.^{H5262}

→ Imvana enye + [(1/10 yomgubo = umnikelo wokudla) +
(1-1/4 yehin yeoli esulungekileyo + 1/4 yehin yewayini) = umnikelo

othululwayo]]

ukunikela kusasa.

(Ixhwane eli-1 lokulinikela ngokuhlwa)

Eksodus 29:41 eyesibini imvana woyibingelela lakutshona ilanga, wenze ngokwesiko layo

umnikelo wokudla kusasa, nangomnikelo othululwayo^{H5262} ngoko,

libe livumba elithozamisayo, umnikelo owenziwe ngumnikelo wokudla **umliloukuyaiNkosi**.

→ Imvana enye + [(1/10 yomgubo = umnikelo wokudla) +
(1-1/4 yehin yeoli esulungekileyo + 1/4 yehin yewayini) = umnikelo

othululwayo]]

ukuze unikele ngokuhlwa kube livumba elithozamisayo
yenziwe ngu **umliloukuyaiNkosi**.

④ lidini elinyukayo lamaxesha onke

Eksodus 29:42 Elo loba lidini elinyukayo lamaxesha onke^{H5930} kwizizukulwana zenu

emnyango wentente yokuhlangana (umthendeleko)^{H4150}

ngaphambili iNkosi^{H3068} apho ndiya kuhlangana nawe khona, ndithethe nawe.

Eksodus 29:43 Kwaye apho ndiya kudibana nabantwana (oonyana)^{H1121} kwaSirayeli,

nomnquba uya kungcwaliswa ngobuqaqawuli bam.

Eksodus 29:44 ndiyingcwalise intente yokuhlangana, umthendeleko,^{H4150} nesibingelelo.

noAron noonyana bakhe ndibangcwalise, babe ngababingeleli kum.

Eksodus 29:45 Kwaye ndiya kuhlala phakathi koonyana (oonyana)^{H1121} kwaSirayeli,

kwaye iya kuba yabo **uThixo**^{H430}.

Eksodus 29:46 Kwaye baya kwazi ukuba ndinguye **iNkosi (Yehova)** yabo **uThixo ('ēlōhîm)**,^{H430}

owabakhuphayo emhlabeni (emhlabeni)^{H776} yaseYiputa,

ukuze ndihlale phakathi kwabo; **iNkosi (Yehova)** yabo **uThixo ('ēlōhîm)**^{H430}.

→ Iminikelo eyenziwe ngu **umliloukuyaiNkosi** (ukusuka @ ukuya ©) loba lidini elinyukayo lamaxesha onke kwizizukulwana zenu, emnyango womthendeleko weminquba phambi koThixo. **iNkosi**, apho aya kuhlangana khona, athethe, ahlale noonyana bakaSirayeli kwaye **iNkosi (Yehova)** iya kuba yabo **uThixo ('ēlōhîm)**.

Levitikus 19:36 Nje (lilungisa)^{H6664} ibhalansi,^{H3976} nje (lilungisa)^{H6664} iintsimbi (amatye),^{H68}

olilungisa (lilungisa)^{H6664} **efa**,^{H374} kunye nolungileyo (olungileyo)^{H6664} **hayi**,^{H1969} uya kuba

nayo:

Ndingu **iNkosi (Yehova)** yabo **uThixo ('ēlōhîm)**,^{H430}

owakuhuphayo^{H3318} Umhlaba (umhlaba)^{H776} yaseYiputa.^{H4714}

→ **INkosi** wathembisa kwindlu kaSirayeli nakwindlu kaYuda ukuba uya kwenjenjalo yenza into entle. "**Into entle**" libhekisela kwiSebe loBulungisaukubaintando khulela kuDavide, ukuba enze okusesikweni nobulungisa ehlabathini, asindise YakwaYuda kwaye ikhuselekile iYerusalem egameni lika **iNkosi** ubulungisa bethu.

→ **UYehova uThixo** owakuhuphayo ezweni laseYiputa ngobulungisa bakhe

isikali, amatye, iefa, nehin, ukuba abangenise abantu bakhe amaSirayeli emhlabeni ongcwele.²⁵²

† Ngoku xa sisona, sinoMthetheleli kunye naye uBawokwi **UYESU khristu**, ngubani igama yeiNkosi, wethu ubulungisa (1 Yoh 2:1).²⁵³ UKrestuwaba ngumbengeleli omkhulu^{G749} umnquba omkhulu negqibeleleyo (ongenziwanga ngazandla, ongeyiyo eyale ndalo;^{G2937} (Heb 9:11) wangena kwaba kanye kweyona ngcwele, kungengagazi leebhokhwe nelamathole, kungegazi elilelakhe. **intlawulelo engunaphakade** (Heb 9:12).

Kuba, ukuba igazi leenkomo^{G5022} neebhokhwe, nothuthu lwethokazi olufefa oyingqambi, lungcwalisela ukuhlanjululwa kwenyama; (Heb 9:13) kobeka phi na ke igazi likaKristu, ngubani ngokusebenzisa uMoya **ongunaphakade** wazinikela engenabalauThixo, sihlambulule isazela sakho emisebenzini efileyo, ukuze ulungiselele abaphilileyo uThixo (Heb 9:14)? Ngenxa yoko unguMthetheleli wawo **itestamente entsha** ukuze bathi, ngako ukufa, kubekho ukuhlawulela izigqitho ezibe ziphantsi kwawo umnqophiso wokuqala, abo babiziweyo balamkele idinga lelifa elingunaphakade; (Heb 9:15).

- Umlinganiselo owomileyo werhasi^{H8184}

Num 5:15 Emva koko indoda (umyeni)^{H376} Umzise umkayo kumbengeleli, yena ke nosondeza umsondezo wakhe kuye, isahlulo seshumi se-efa; ^{H374} yerhasi^{H8184} isidlo (umgubo isidlo); ^{H7058} angagaleli oli^{H8081} ungabeki intlaka yokuqhumisa phezu kwawo^{H3828} phezu kwayo;

kuba lidini lekhwele, lidini lesikhumbuzo, lozisa ubugwenxa **inkumbulo**.

→ I-1/10 ye-efa yomgubo womgubo werhasi = umnikelo wokuzisa ubugwenxa kubo **inkumbulo**.

- Umlinganiselo owomileyo weefa^{H374} yerhasi^{H8184}

Rhe 2:17 Ngoko yena (uRute) wabhikica^{H3950} entsimini^{H7704} kude kube ngokuhlwa, Wayibhula into abeyibhikicile, yanga yiefa^{H374} yerhasi^{H8184}

→ Kwasetyenziswa iomere ukulinganisa imana. I-10 iomere ilingana ne-efa (1/10 Omere = 1 Efa). iNkosi wabanika imana ukubalinga oonyana bakaSirayeli baya kuhamba ngomyalelo wakhe okanye abayi kuhamba ngawo (Eksodus 16:4), nto leyo ebonisa ukuba imana, i isonka esivela ezulwini, yayingumthetho ka iNkosi.

Ngamanye amazwi, imana okanye umthetho we iNkosi (umlinganiselo owomileyo weomere) nguyeyeyi

ixabisa i-1/10 yomlinganiselo owomileyo we-efa enye.

→ URute wabhikica iefa yerhasi entsimini, elingana "neshumi leehomere zerhasi. **irhasi**."

- Ukubhikica kude kube sekupheleni kokuvunwa kwerhasi nokuvunwa kwengqolowa

Ize 2:18 Yathabatha ke, yangena kuwo umzi.

wayibona uninazala into ayibhikicileyo;

Wazala, wamnika into abezigcinele yona, emveni kokuba wayesele ngokwaneleyo (wanelisekile).^{H7648}

Rhe 2:19 Wathi uninazala kuye, Ubhikice phi na namhla?

Ubusebenza phi na?

Makabongwe lowo wamkela ukwazi (yazi)^{H5234} wena. Wambonisa ke Uninazala awayesebenza naye, wathi, Ngumyeni (indoda).^{H376}

Iqama endisebenze kulo namhlanje nguBhohazi.

²⁵²Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

²⁵³Ividiyo 48. "8. Inkolo yalaJuda." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

[Rt 2:20](#) Wathi uNahomi kumolokazana wakhe,
Sikelelweabe yena **iNkosi**, ongayiyekelanga inceba yakhe kwabaphilileyo nakwabaphilileyo ufile. Wathi uNahomi kuye, Indoda (indoda)^{H376} ukufuphi kwisizalwane^{H7138} kuthi, omnye wabazalwana bethu abalandelayo (umhlawuleli).^{H1350}

[iRh 2:21](#) Wathi uRute umMowabhikazi, Kananjalo uthe kum,
 Wohlala unamathele kubafana bam (umfana),^{H5288} bade bagqiba yonke into yam **isivuno**.

[Ize 2:22](#) Wathi uNahomi kuRute umolokazana wakhe, Kulungile, ntombi yam; ukuba uphume nomthinjana wakhe,^{H5291} ukuze bangahlangatyezwa nguwe **intsimi**.^{H7704}

[iRh 2:23](#) Wazinamathela ke neentombi ezo^{H5291} kaBhohazi ukuba abhikice kude kube sekupheleni kwerhasi^{H8184} **isivunonengqolowa**^{H2406} **isivuno**,^{H7105} kwaye wahlala kunye **uninazala**.

→URute akabhikica iefa yerhasi nje kuphela, kodwa wayigcina nasemva kwakhe wanelisekile. Tindoda (indoda) eyamqaphelayo yaza yasebenza naye nguBhohazi; ngubani **iNkosi** sikelelani, ngokuba inceba yakhe akubashiyanga abaphilileyo nabafileyo; indoda leyo iyazalana nabo, engowabakhululi babo. UBhohazi waxelela uRute ukuba ahlale kufutshane nabafana bakhe (okanye abafana)²⁵⁴ bade bagqibe konke ukuvuna kwakhe, kwaye URute wahlala kufutshane namantombazana akhe aselula kaBhohazi yaye akazange adibane nabani na kwamanye amasimi kwada kwagqitywa ukuvunwa kwerhasi nokuvunwa kwengqolowa, wahlala nonina umthetho. Ke ngoko, umyeni kaRute uBhohazi umela umyeni wethu wokomoya, **UKrestu**, kuye kufuneka sihlale entsimini kude kuphele ukuvuna.

Boazyindoda^{G435} kaKristu, okuthetha ukuthi ungowenziwe ilungisa **uThixo** kwi **UKrestu** (2Ko 5:21), inembewu ye **UKrestu**, kwaye ungcwele^{G40} (Mar 6:20). Ngoko ke, uBhohazi, njengoko indoda kaKristu, ithanda umfazi wayo (okanye umfazi onophawu lukaThixo phantsi abakhapheli nabaphathi, kude kube lixesha elimisiweyo **uBawo**), njengokuba **UKrestu** naye ethandwa ibandla waza wazinikela ngenxa yalo.

UKrestu uya kungcwalisa kwaye ahlambulule ibandla (amadoda nabafazi kuKristu) ngokuhlamba amanzi ngegama (**irhema**),^{G4487} ukuze awumise phambi kwakhe unobuqaqawuli ibandla, lingenabala, nambimbi, kodwa libe ngcwele, lingabi nasiphako; [Efe 5:27](#)).²⁵⁵

NjengoBhohazi, abo baphantsi kobabalo (ngokomoya, indoda, G435) mabathande abaphantsi Umthetho (umfazi wokomoya) njengaye (indoda, G435) uthanda umzimba wakhe kunye nenyama yakhe, nto leyo wayondla, wayigcina, ukuze ikhule ibe yirhema likaThixo.²⁵⁶

sisazi ukuba uKristu wafa kwaba kanye ngenxa yesono, wabuya wavuka kwabafileyo, waphilela uThixo; ukufa akusenagunya phezu kwakhe. Ngokunjalo nani nifile esonweni, niphilele kona **uThixo** nge **UYESU khristu** wethu **Nkosi**.

Ke, yazini ukuba ningamalungu omzimba we **UKrestu**, kwaye amalungu akho njengawo

²⁵⁴Ividiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

²⁵⁵Ividiyo 32. "(Imfihlelo enkulu) UKrestu neBandla 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁵⁶Ividiyo 31. "Iinwele Zentloko."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

izixhobo zobulungisa ukuba uThixo. Isono asisenagunya phezu kwenu ngenxa yokuba anisephantsi komthetho, niphantsi kobabalo. Ngoko ke, abo baphantsi ubabalo malubondle, lubaphathe abaphantsi komthetho, njengoko iNkosi isenjenjalo kubo ibandla (indoda nomfazi). Singamalungu omzimba kaKrestu, enyama yakhe, kwaye amathambo akhe (Efe 5:29).²⁵⁷

UNahomi nentsapho yakhe basaba eBhetelehem besiya kwaMowabhi ukuze baphephe indlala eKanan, kwanaxa besiya kwaMowabhi.

basengozini yokuphulukana nolwalamano lwabo noThixo. Ngenxa yokushiya ilizwe ledinga EBhetelehem, uNahomi wafelwa ngumyeni wakhe (uElimeleki) noonyana bakhe ababini (uMalon noKiliyon) eBhetelehem.

kwaMowabhi. Abantu abaye babandakanyeka kwintlekele enjalo badla ngokuphelelwa lithemba,

yaye ingqumbo kaNahomi yaba qatha ngakumbi njengoko wayengenaye umncedi okanye umsindisi. Nangona kunjalo

Oku, uNahomi noRute benza isigqibo sobulumko sokunamathela kuThixo phakathi kwabo imbandezelo.²⁵⁸

Ngenxa yoko, uThixo wamsikelela uRute ngokumnika ithuba lokuhlangana aze atshate noBhohazi

kwilizwe ledinga, waza wazala unyana, u-Obhedi. uObhedi yena wazala;

uYese, owazala uDavide; (Rhe 4:17). Lo mlilo ubalulekile

ngokuba lisimisa idinga likaThixo kuDavide, lokuba uya kumakhela indlu.

2Sa 7:10), nangokutsho kweTestamente eNtsha, UYESU khristu ulandele umnombo wakhe

emva

UDavide, "Incwadi yesizukulwana sika **UYesu UKrestu unyana kaDavide**, unyana ka-Abraham." (Mat 1:1).²⁵⁹

➤ Ipeni (denarion)^{G1220}? (Omer^{H6016} → Efa^{H374} → Irhasi^{H8184} → UPenny (denarion)^{G1220})

Mateyu 20:1 Kuba ubukumkani bamazulu bufana nomntu^{G444} lowo ngumninimzi, owaphuma kusasa, waya kuqesha abasebenzi bokuya esidiliyeni sakhe.

Mat 20:2 Wavumelana nabasebenzi^{G2040} ngedenariyo^{G1220} Usuku, wabathumela esidiliyeni sakhe.^{G290}

→ Ngokuba uThixo ngumlimi ke lowo, noNyana wakhe UYesu Umdiliya wenyaniso, thina njengamasebe, simele sihlale kuwouNyana kaThixo kwaye usele entsha (Rhama) ukungena ebukumkanini bukaThixo.

"UKrestu njengonyana phezu kwendlu yakhe; esiyindlu yakhe ke thina, ukuba sithe sakubamba ngokuthe nkqi ukungafihlisi kwethu, noqhayiya lwethemba lethu, sada sesa ekupheleni." (Heb 3:6) kwaye

oku UYesu Ingaba iUKrestu, uNyana kaThixo, nokuze nithi, nikholwa, nibe nobomi ngegama lakhe. Abo bahlala kuYe bavelisa isiqhamo esininzi, baze ngaloo ndlela basikelelwe. Ukuba nithe nahlala kuye iilogo, akuyomfuneko ukuba unkwantye nokuba ulahlelwa phandle njengesebe nasemlilweni uze utshiswe, ngenxa yokuba iNkosi uya kwenza izinto ezinkulu kwiilogo ezityalwe emhlabeni wakho ngokuwuguqula ube iRhema.²⁶⁰

• Ipeni (denarion)^{G1220}: Idenariyo ithetha "iqulathe ishumi."²⁶¹

- Izinto ezilinganiswe phantsi ziyalinganiswa Shumi (uMelkitsedeke Wamsikelela uAbram, wamnika uAbram isishumi ngenxa yokuba "sonke isishumi somhlaba, sembewu yomhlaba, seseziqhamo zomthi,

²⁵⁷Ividiyo 32. "(Imfihlelo enkulu) UKrestu neBandla 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁵⁸Ibid.

²⁵⁹Ividiyo 32. "(Imfihlelo enkulu) UKrestu neBandla 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁶⁰Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/ kunye nevidiyo 31.

"UmNaziri kuThixo (linwele Zentloko). www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

²⁶¹"G1220 - dēnarion - Strong's Greek Lexicon (kiv)." IBhayibhile yeBlue Letter. Ifikeleleke nge-31 kuMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g1220/kiv/tr/0-1/>.

y*yeNkosi*(*Yehova* 22 Ingcwele ke kubo *iNkosi*(*Yehova*, *Levitikus 27:30*). Ngaloo ndlela, uAbram wala thabatha nayiphi na impahla yokumkani waseSodom, hleze athi utyebise uAbram. [Gen 14:23](#)).²⁶²

[Luka 20:24](#) Ndiboniseni idenariyo. [G1220](#) Inomfanekiso nombhalo kabani na?
Baphendula bathi, NgokaKesare.

[Luka 20:25](#) Wathi ke kubo, Nikelani kaloku izinto zikaKesare kuKesare;
kwaye ku [uThixo](#) izinto ezikhoyo [yekaThixo](#).

- Eidenariyo yasemhlabeni vs. Idenariyo yaseZulwini
→ Ngenxa yokuba umfanekiso kunye nombhalo kwipenny (dēnari) yekaKesare, kungekhona [uThixo](#), inokwenzeka kuphela zifanele zinikelwe kuKesare, ekubeni kaloku azingcwele kuye izinto zasemhlabeni *iNkosi*. Ngamanye amazwi, kuchazwa idenariyo yasemhlabeni in iyunithi ye-10 kwaye yeyomhlaba, ngelixa [idenariyo yasezulwini](#) [yiisiqhamo esivela ezulwini](#) oko kufuneka kwandiswe kwaye kunikelwe kuBawo (Umzekelo wamadini ka-Abheli noKayin kuYehova uyabonisa oku).

Kwingcamango yesishumi, ke ngoko, izinto zikaThixo zisingisele kwizinto ezizelwe ngomhla [bavuswe ngenyama yabo badla imiqondiso kaThixo](#). Ngaloo ndlela, lowo wamkelayo [iilogo zikaThixo](#) kumhlaba olungileyo (ngokuhlala kuwo *tyena Nkosi*), uva iilogo, kwaye uyayiqonda, uthwala isiqhamo kalikhulu, namashumi amathandathu, okanye amashumi amathathu, lowo uzukisa uYise osemazulwini; [Yohane 15:5-8](#)).²⁶³

[Mar 14:5](#) Kuba ibinokuthengiswa ngedenariyo engaphezu kwamakhulu amathathu edenariyo. [G1220](#)
kwaye zinikwe amahlwempu. Baye bamkrokrela.

→ Intokazi leyo, yasiqhekeza ityeya yelabhastile, yagalela loo mafutha ngamafutha lawo; kaYesu intloko ukuba athambise umzimba waKhe kungcwatywa ngaphambili ([Mar 14:3-8](#), [Mateyu 26:7](#), [Mateyu 26:12](#)) kodwa isela, nababingeleli abakhulu, nababhali, Ke kaloku abafundi bebeba iyinkcitha-xesha, kuba ibingathengiswa ngexabiso elikhulu loo mafutha aqholiweyo (300 idenariyo) kwaye inikwe amahlwempu.

“Kuba amahlwempu lawo nihleli ninawo, nize xa sukuba nithanda, nibe nako ukuwenzela okulungileyo; [ke mna anihleli ninam](#)” ([Yoh 12:8](#), [Mar 14:7](#), [Mateyu 26:11](#)).²⁶⁴

²⁶²ibhekisele ku [iSityhilelo 4:8](#).

²⁶³Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

²⁶⁴Jonga ku [Umfanekiso 6-b], okanye iVidiyo 10. "Iintsuku ezingaphambi "komthendeleko wepasika." www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

[Umfanekiso okwiphepha 6-b] Kwiintsuku ezingaphambi 'komthendeleko wepasika'

To Jesus	Judas Iscariot (Simon's son)	Woman
A pound of costly ointment (Jhn 12:5)	Ointment should be sold for 300 pence & given to the poor, for he was a thief (Jhn 12:6).	Let her alone: against the day of my burying hath she kept this (Jhn 12:7)
Mark	The chief priests & the scribes	To Woman
An alabaster box of very precious ointment of spikenard (Mar 14:4)	Why was this waste of the ointment made? For it might have been sold for more than 300 pence, and have been given to the poor (Mar 14:4-5).	Let her alone; why trouble ye her? she hath wrought a good ^{G2570} work on me. She hath done what she could: she is come aforehand to anoint Jesus' body to the burying (Mar 14:8)
Anoint Jesus' body (Mar 14:8)		
Matthew	Jesus' disciples	To Woman
An alabaster box of very weighty ointment (Mat 26:7)	To what purpose is this waste ? For this ointment might have been sold for much , and given to the poor (Mat 26:8-9)	Why trouble ye the woman ? for she hath wrought a good ^{G2570} work upon me (Mat 26:10). For in that she hath poured this ointment on my body , she did it for my burial (Mat 26:12)

→Ngokutsho kukaStrong's [G211](#) kwi [Mar 14:3](#), "ukuqhekeza^{G4937} **ibhokisi yealabhasta**" kusenokwenzeka ukuba ibhekisa ku

unako

ezulwini

"ukwaphuka²⁶⁵ **itywina lebhokisi**,"²⁶⁶ nto leyo ethetha "ukwaphulwa kwe**amatywina asixhenxe**" (LowooMoya abasixhenxe abaphambi kwetrone yakhe, abasayi kuba nabo emhlabeni, kodwa baya kunyukela kunye nekhefu**amatywina asixhenxe**).

[Mateyu 26:13](#) "Inene ndithi kuni, Naphi na apho ezi ndaba zilungileyo zithe zashunyayelwa khona^{G1722} *ihlabathi lonke, nayo le nto yenziwe ngulo mfazi; kuxelwe kuye kube sisikhumbuzo ngaye.*²⁶⁷

[Umfanekiso 6-c] Kwiintsuku ezintandathu ngaphambi "komthendeleko wepasika"

By faith, a woman's sins are forgiven even prior to the crucifixion of Jesus (Luk 7:47)

To Jesus	Simon	Woman
Gave tears for Jesus' feet (Luk 7:44)	No	Washed His feet with tears & wiped them with the hairs of her head
Kiss Jesus' feet (Luk 7:45)	No	Not ceased to kiss Jesus' feet
Anoint Jesus' feet with ointment (Luk 7:46)	No	Anointed Jesus' feet with ointment
Sins are forgiven (Luk 7:47)	No	Yes (for shed loved much)
Saved from sins (Luk 7:50)	No	Thy faith hath saved thee; Go in peace

²⁶⁵"G4937 - syntribō - Strong's Greek Lexicon (kiv)." IBhayibhile yeBlue Letter. Ifikeleleke nge-16 Oct, 2023.

<https://www.blueletterbible.org/lexicon/g4937/kiv/tr/0-1/>.

²⁶⁶"G211 - alabastron - Strong's Greek Lexicon (kiv)." IBhayibhile yeBlue Letter. Ifikeleleke nge-31 kuMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g211/kiv/tr/0-1/>.

²⁶⁷Jonga ku[Umfanekiso 6-c] Kwiintsuku ezintandathu ngaphambi "komthendeleko wepasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

-Ingqolowa

Lifikile ilixa²⁶⁸

- Kuthetha ukuthini ukhozo lwengqolowa?^{G4621} elimele lifele emhlabeni ukuze livelise isiqhamo esininzi ([Yoh12:24](#))?
- Yintoni enokuyenza ngayokaYesu umthandazo kuYeUtata ezulwini xa Wathi, "ixesha lifikile" engenile [Yohane 17:1](#)?

Abafileyo bayavuswa= Imbewu (isperma)^{G4690} ngomzimba kaThixo

Loo nto uyihlwayeleyo, ayingomzimba, koko ukhozo nje lwengqolowa^{G4621} (okanye iilogo) okanye olunye ukhozo oluthi luwele emhlabeni lufe luze luvuthwe luvelise isiqhamo esininzi. [Yoh12:24](#). **uThixo** ulunika umzimba ngokuthanda kwakhe, kuyo yonke imbewu (amadlozi)^{G4690} ([1Ko 15:37-38](#)) ejika ukusuka **iilogo zikaThixo** kwirhema (okanye ujika amanzi abe yiwayini; [Yoh 2:9](#)).

- **Ubukumkani bukaThixo** (Umzekeliso weMbewu^{G4703})
Ubukumkani bukaThixoufana nomntu ophosayo imbewu^{H2233 G4703} (iilogo ze**uThixo**) emhlabeni (etolikwa njengendoda ithatha iilogo ze**uThixo** enyameni yakhe). Walala wavuka ubusuku nemini, kunye ne logos**uThixo** wakhula wakhula enyameni yakhe, kodwa akazi ukuba njani ([Mar 4:26](#)).

Ngokunjalo, **UYESU khristu**, ngubani imbewu (sperma)^{G4690} kaDavide, wavuswa kwabafileyo ([2Ti 2:8](#)), ngaloo ndlela, nawuphi na umntu owabhaptizelwa kuye **UYESU khristu** wabhaptizelwa ekufeni kwaKhe, kunye nophawu lwe**uThixo** emntwini uyaphuma akhule abe yimbewu (rhema) ye**uThixo**. Ngaphambi kokwenza umntu, ^{H120} **uThixo** wathi "umhlaba mawuyeke^{H776} ukuzalainga, imifuno ehlwayela imbewu nomthi ovelisa iziqhamo ngokohlobo lwayo," kwaba njalo, kwaye **uThixo** wabona ukuba kulungile ([Gen 1:11](#)).²⁶⁹ Ngenxa yokuba yayilungile emehlweni kaThixo, wayinika imbewu isiqu njengoko athanda ngayo, kuyo yonke imbewu (sperma) esemhlabeni emva koko. **yekaThixoububele**, uvelisa iziqhamo ze**iilogo** ([1Ko 15:38](#), [Gen 1:12](#)).

Nabani na obhaptizelwa ekufeni kuka**UYESU khristu** baya kuba nobomi bomphefumlo wabo bavuswe ngumoya ophilisayo ([Yoh6:63](#)), xa isiqhamo se**UYESU khristu**, okanye amalungisa ([1 Yoh 2:1](#)), iveliswa kumthi wobomi emva kokoyekaThixoububele, ingelosi iya kuphuma etempileni ize ilifake irhengqa ivunewliyeza ilixa lokuba nivune njengesivuno somhlaba wenyama yenu. Emva koko niya kubona **uNyana woMntunyakela phezulu** apho wayekhona ngaphambili ([Yoh6:62](#)) inyama yona ayincedi ngantoirhemaoko akutshoyo kuni uYesu, angumoya nobomi. Njengoko iilogo ze**uThixo** emhlabeni wakho (okanye emzimbeni wakho) uyafa aze abuyele ebomini, umzimba wakho awusayi kuba ngumhlaba, kodwa wezulu ([1Ko 15:40](#)).

- **Umzekeliso wokhozo lwemostade**
Ukhozo lwemostade lubizwa ngokuba lukhozo oluze [1Ko 15:37](#). Ubukumkani be**uThixo** injengokhozo lwemostade oluhlwayelwe emhlabeni, yaye olu "lunye ukhozo" oluncinane kunokhozo olusemhlabeni. Ithi ke, xa ihlwayelwe imbewu, yahluma, iba yinkulu kuyo yonke imifuno, yenze amasebe amakhulu, ngokokude iintaka zezulu zibe nako ukuhlala phantsi komthunzi walo; [Mar 4:32](#)).

→ Kubafundi babaphulaphuli bakaMateyu, iimfihlelo ze**ubukumkani bamazulu** banikwe bona yazi nge logos, kodwa hayi kwizihlele (abantu).

→ Kubafundi ababephulaphule uMarko, uYesu wathetha imizekeliso emininzi yomzekeliso njengoko babenako ukuva; waye ebacacisela zonke izinto.

→ Kubafundi babaphulaphuli bakaLuka, iimfihlelo ze**ubukumkani bukaThixo** banikwe ukuba bazi, kodwa hayi kwabanye abangayi kubona okanye baqonde **irhema**.

→ "Inene, inene, mna (**UYesu**) ndithi kuwe, **Lizeza ilixa** kwaye ngoku,

²⁶⁸Ividiyo 29. "Ilixalifikile."

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/.

²⁶⁹Ividiyo 1. "Amanyathelo okudala." www.therhemaofthelord.com/course1/lesson1/.

xa abafileyo baya kuliva izwi leNkosi **iNyana kaThixo**: yaye abo bevayo baya kuphila" ([Yoh 5:25](#)).²⁷⁰
(Phawula)

» **Inggolowa** = lilogo

» **Idenariyo** (idenariyo) = Ilinganisa iilogo emhlabeni kwisikali seshumi.

» **Iomere** = 1/10 ye-efa ([Eksodus 16:36](#))

» **Iimana** okanye umthetho **we iNkosi** (umlinganiselo owomileyo weomere) = ixabisa i-1/10 yomlinganiselo owomileyo we-efa e-1.

» **1/10 yeefayomgubo** + (okungenaoli) = Umnikelo wesono

» **1/10 iefa yomgubo werhasi** = idini lokukhumbuza ubugwenxa.

→ Umthetho kukwazi isono ([Roma 3:20](#)) size ke isono ngawo umthetho sibe sisono ngokuncamisileyo ([Roma 7:13](#)).

→ URute ubhikice iefa yerhasi entsimini = elingana 'nehomere yerhasi eyi-10.

- Intsingiselo ye "**idenariyoni**"

[Mateyu 20:1](#) Kuba **ubukumkani bamazulu** ufana nomntu ongumninindlu.

owaphuma kusasa, waya kuqesha abasebenzi bokuya esidiliyeni sakhe.

[Mat 20:2](#) Akuvumelana nabasebenzi ngedenariyo. ^{G1220} Usuku,

wabathumela esidiliyeni sakhe.

[Mat 20:8](#) Kuthe ke kwahlwa, iNkosi (**kyrios**) ^{G2962} yesidiliya uthi egoseni lakhe.

Babize abasebenzi, ubamkelise, uqala kwabokugqibela ude uye kwabokuqala.

[Mat 20:9](#) Bezile abo bebeqeshwe malunga nelixa leshumi elinanye.

bamkela elowo idenariyo. ^{G1220}

[Mat 20:10](#) Ke kaloku bakuza abokuqala, baba baya kwamkela into engaphezulu;

nabo bamkela elowo idenariyo. ^{G1220}

[Mateyu 20:11](#) Belamkele ke bamkrokrela umninindlu.

→ **Tubukumkani bamazulu** ufana nomnimzi (**iNkosi**), owaphuma ekuseni ukuya kuqesha **abasebenzi** (okanye abakhonzi bakhe, [Mateyu 20:27](#)) ngesidiliya sakhe. **iNkosi** abaqeshwa bavumelana nabo

bahlawule idenariyo (idenariyoni) ngosukuwabathumela esidiliyeni sakhe.²⁷¹ Ngaloo ndlela, kungakhathaliseki ukuba liphi inani

iiyure ezisetyenzwe ngemini, idenariyo ilingana nomvuzo wosuku ukusebenza esidiliyeni sakhe.

Qaphela ukuba idenariyo enye ilinganisa iilogo emhlabeni kwisikali seshumi. Umthetho **we iNkosi kwi umhlabayi iilogo** Lidini lesono ke elo, xa lilinganiselwe, lingenaoli. Irhasi ezintathu (3) ngedenariyo ilingana neomere yerhasi ngedenariyo, umlinganiso wabo baphantsi komthetho, nabangenaoli; ke ngoko, **idenariyo enye ulinganisa "isono"**.

- I-1/10 ye-efa yomgubo werhasi ilingana nomnikelo wokukhumbuza ubugwenxa;

wabhikica iefa yerhasi entsimini, elingana "nehomere yerhasi elingana neshumi lerhasi;

tshata **UKrestu** owasikhulula, wasikhulula esiqalekiswa somthetho, ngokwenziwa isiqalekiso ngenxa yethu; [Gal 3:13](#)). I

umvuzo wesono kukufa ([Roma 6:23](#) kwaye bonile bonke, basilelela eluzukweni lukaThixo; [Roma 3:23](#)), kodwa

aboni wangena esidiliyeni sikaYehova, wasebenza (oko kukuthi, ukulondoloza ukhoho; [Luka 5:20](#)) kungekahlwa, nixolelwe ngenxa yegama lakhe; [1Yo 2:12](#)).

→ Tke ngoko, **idenariyoni** ibhekisele kwi "**uxolelo lwezono**," kunye nabo bangaphakathi **UKrestu** bahlawulwa nge-"a

idenarion" okanye "isono zabo zixolelwe" ngoiNkosikungekahlwa. Ngoko, kuphela kwi **UKrestu**, ubabalo lukaThixo

kwaye uxolo lunokwandiswa kuthi ngokwazi uThixo, noYesu iNkosi yethu. [2Pe 1:2](#)),

naba basweleyo ke izithembiso ezinkulu nezixabisekileyo ([2Pe 1:9](#)) okanye **iilogo zikaThixo**, unayo

Balibele ukuba bahlanjululwe ezonweni zabo zakudala ([2Pe 1:10](#)).

²⁷⁰ Bhekisela "kumthandazo kaYesu kuYise osezulwini (Igama leNKOSI uThixo)" okwisahluko 11.

²⁷¹ Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

- **A(yomile) umlinganiselo**^{G5518}**yeingqolowa ngedenariyo**
 - Inggqolowa (**iilogo**emhlabeni) ilinganiselwa ngedenariyo (idenariyo, ishumi elinemilinganiselo).
 - **Isonka**(eyathotywa emhlabeni ivela ezulwini) yenziwe ngengqolowa (logos) yaza yacolwa umgubo wokulinganisa idenariyo (idenariyo) olinganiselwa kwishumi (10).

-Mana (**Eksodus 16:4**) sisonka uYehova awasithuma emazulwini ukuba abonise oonyana bakaSirayeli ukuba ngaba baya kuhamba ngomyalelo wakhe okanye abayi kuhamba ngawo (**Eksodus 16:4**). Lo mthetho we**iNkosi emhlabeni** ngu**iilogo**, leyo Ulinganiswa ngeomere elingana nesahlulo seshumi se-efa emlinganisweni owomileyo, sisono ke ngoko. **umnikeloukuba ilinganiswe ngaphandle kweoli.**
 - ➔ Umlinganiselo we**ingqolowangenxa**ipeni (**idenariyo**) ngumlinganiselo we**iilogo zikaThixo**. Kodwa, ngenxa yokuba abo babhaptizelwa ekufeni **UYESU khristu** babhaptizelwa ekufeni kwakhe; ubomi emphefumlweni wabo buya kuvuswa ngumoya ophilisayo (**Yoh6:63**), kwaye**iilogo zikaThixo** kuzo iya kuntshula ikhule ibe yimbewu (**Rhama**) ye**uThixo** kwaye ube nesiqhamo kulwazi lwethu **INkosi uYesu Kristu**.²⁷²
 - **Ntathu**imilinganiselo eyomileyo^{G5518}**yeirhasi ngedenariyo**
 - **Aniefa yerhasi**Ofunyenwe entsimini ulingana ne-omere yerhasi, ngoko ke isahlulo seshumi (1/10) se-efa **irhasiisidlo somgubo**ilingana nehomere yerhasi, engumnikelo wokudla ubugwenxa **inkumbulo**. Ngaloo ndlela, imilinganiselo eyomileyo ye-3 yebhali phantsi kwesikali se penny (idenariyo) yi-3 omer yebhali.
 - Qaphela ukuba uRute wasebenza entsimini (okanye wasebenza ukwandisa i-logos kaThixo) ukususela kusasa kwada kwahlwa (**ISityhilelo 2:7**),aWabhikica iefa yerhasi, elingana “nehomere yerhasi.” Nje ngeziphumo, uYehova (uYehova)^{H3068}wawuvuza ngomsebenzi wakhe noYehova (**Yehova**)^{H3068}u**Thixo** (**'ēlōhîm**)^{H430}kwaSirayeli wamvuza ngokupheleleyo (**iRh 2:12**) waza watshata noBhohazi obonisa umyeni wethu wokomoya,**UKrestu**, kuye sihleli kude kube sekupheleni kokuvuna.
 - ➔ Ibhali ezintathu (3) ngedenariyo (idenariyo) zilingana ne-omer ezi-3 zerhasi ngepeni (idenariyo), leyo ilinganisa abo baphantsi komthetho. Ukwazi isinye eshumini (1/10) se-efa yomgubo womgubo werhasi (1 ihomere ye **irhasi**) isikhumbuza ubugwenxa, i-3/10 iomere yerhasi iyasilela kwi-“10 omere yerhasi” URute wabhikica ukuze afumane inkoliseko yokutshata nomhlawuleli wakhe, uBhohazi, omelayo**UKrestu**owasihlangulayo kuye isiqalekiso somthetho, senziwa isiqalekiso ngenxa yethu;**Gal 3:13**).
 - Umthetho**kuwazi isono (**Roma 3:20**) size ke isono ngawo umthetho sibe sisigqithisele **unesono**(**Roma 7:13**). Abo bangenasiqhamo kulwazi lwabo lwethu**INkosi uYesu Kristu**ukuswela ubabalo ngenxa yokuba bephantsi komthetho, balibele ukuba bahlanjululwe ezonweni zabo zakudala, kuphela ukukhumbuza ubugwenxa ngenxa yoko (**2Pe 1:9**).
 - **Yintoni ioli**;^{G1637}**kunye newayini**;^{G3631}? (bona ukhathazekile (ukhubekisa)^{G91}hayi ioli newayini)
- (*Ixhwane eli-1 lokunikela kusasa*)
- ➔ 1 imvana + [(1/10 yomgubo = umnikelo wokudla) + (1/4 yehin ecocekileyo**iol**i+ 1/4 yehin ye**isiselo somdiliya**) = **umnikelo othululwayo**]] ukunikela kusasa.

²⁷²Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

(Ixhwane eli-1 lokulinikela ngokuhlwa)

→1 imvana + [(1/10 yomgubo = umnikelo wokudla) + (1/4 yehin ecocekileyo **ioli**+ 1/4 yehin ye**isiselo**

somdiliya) =

umnikelo othululwayo] ukunikezela ngokuhlwa ngevumba elimnandi elenziwe ngu**umililo** ukuya **iNkosi**.

→Umthetho we**iNkosi** emhlabeni ngu**iilogo** Lidini lesono ke elo, xa lilinganiselwe, lingenaoli.

UYehova uThixo unyule isizwe sakwaLevi kwizizwe ezili-12 zakwaSirayeli ukuba silungiselele egameni lika **iNkosi** ngexesha lasemini. Ababingeleli, abaLevi, nezizwe zakwaLevi, abanasabelo nalifa AmaSirayeli, kuba wona aya kuyidla iminikelo yawo **iNkosi yenziwe nguumililo (irhema)**, kwaye **iNkosi's ilifa**. **UYehova uThixo** Izulu liya kuthumela ingelosi yaKhe phambi kwakho kwaye ityhile ukuba uYesu Kristu

unguye

UNyana kaThixo, uKumkani kaSirayeli, kwaye oku**irhemaye iNkosi**, enishunyayelwayo ngayo kuni ivangeli ye**UYESU khristu**.²⁷³

2Kr 2:4 Yabona, mna (uSolomon) ndiyakha **indlu kwigama lika iNkosi yam uThixo**, ukuyinikela kuye, nokuqhumisela phambi kwakhe ngesiqhumiso esimnandi, nangenxa yezonka ezicwangciswayo ngamaxesha onke, nokutshiswa nomnikelo wakusasa, wangokuhlwa, ngeesabatha, nasekuthwaseni kwenyanga, nangamaxesha amisiweyo

*imithendeleko ye**iNkosi wethu uThixo**. Lo ngummiselo ongunaphakade kuSirayeli.*

2Kr 2:15 Ngoku ke **ingqolowa**, kwaye **irhasi**,^{H8184} **ioli**, kwaye **isiselo somdiliya**, leyo nkosi yam ('ādōn)^{H113} ethethile nje, makathumele kubakhonzi bakhe;

Neh 10:33 Ngezonka zokubonisa,^{H4635H3899} nomnikelo wokudla wamaxesha onke; nedini elinyukayo lamaxesha onke; iisabatha, nezokuthwasa kwenyanga, zamaxesha amisiweyo, nezezinto ezingcwele, nezesono. **iminikelo** ukucamagushela amaSirayeli, nomsebenzi wonke wendlu yethu **uThixo**.

- **Ingqolowa, irhasi, kwaye ioli, iwayini**

→Ingqolowa, nerhasi, neoli, newayini, zazithethwe yiNkosi ('ādōn)^{H113} okanye inkosi yomhlaba (**Yos 3:11**) ukwakha indlu yegama lika **iNkosi wethu uThixo**. **Iminikelo** njengomnikelo wokudla wamaxesha onke, nedini elinyukayo lamaxesha onke,

nesono

idini lokucamagushela amaSirayeli lingowomsebenzi wendlu yethu **uThixo**.

→Kuphela kuxa bathe bambona uNyana woMntu esiza esemafini enamandla amakhulu nobuqaqawuli

Abaphulaphuli bakaMarko²⁷⁴ yamkela uMoya oyiNgcwele. Kuba babeziintombi ezinyulu ezizizidenge yaye bengengabo zilungile, aziyi kuba nazo **ioli** Akufika uNyana woMntu, uya kuhlala ehleli nabo emhlabeni.

Dut 11:14 Ukuzo ndinike imvula yelizwe lenu (umhlaba)^{H776} ngexesha lakhe elifanelekileyo, **imvula yokuqalanemvula yamva**, ukuba ubuthe ingqolowa yakho (**ingqolowa**),^{H1715} kunye nawe **isiselo somdiliya**, kunye neyakhobeli.

Mizekeliso 16:15 Ekukhanyeni kobuso bokumkani bubomi; nokuthandwa nguye kunjengelifu **imvula yamva**.

Zek 10:1 Buzani ninai **iNkosi imvula** ngexesha le **mvaimvula**; ngokoiNkosi uya kwenza amafu aqaqambileyo; ubanike iziphango zemvula, elowo abanike utyani basendle.

Yak 5:7 Nyamezelani ngoko, bazalwana, kude (kude)^{G2193} ukuza kwe **iNkosi**. Yabonani, umlimi usilindile isiqhamo somhlaba esinexabiso elikhulu;^{G1093} unomonde ke oko, ade amkele **kwangethuba** kwaye **imvula yamva**.

Yak 5:8 Nyamezelani nani; zimiseni iintliziyo zenu ngenxa yokuza kuka **iNkosi isondele**.

²⁷³Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

²⁷⁴Ibhokisele ku [Sityhilelo 2:23](#).

- (Imvula yokuqala) **Inggolowa** kwaye **Irhasi**
 → Abo bamkelayo **imvula yokuqala** (iilogo) zi**inggolowa kwaye irhasi** abevayo bagcine **iilogo zikaThixo** ngelixa esemhlabeni, aze ke axwilwe (avunwe) ekufikeni kwe **uNyana woMntu**.
 - iilogo zizinto ezi **UYesu** Wathi xa wayenawe emhlabeni (**Yoh14:25**).
Inyama kaNyana woMntu ngulogos (**Yoh14:25**) esi sisonka esehla kuso **ezulwini**, zinjalo iintombi eziziingqondi, ezidla isonka somthi wobomi, zilisele igazi lakhe abayi kufa kwaye baphile ngonaphakade (**Yoh6:58**).²⁷⁵

- (Imvula yamva) **Ioliki** kwaye **Iwayini**
 → Ke zona iintombi eziziziyatha ziya kuphoswa kuxwilo lokuqala, zishiywe emhlabeni; **ioli** kwaye **i isiselo somdiliya**) kuya kufuneka ndilinde **imvula yamva** ukuze ume emhlabeni ongcwele,
ukulinda ekufikeni kweNkosingexesha leMbandezelo enkulu.

➤ Lumka, ungenzi bubi; **iolikwaye iwayini**”

- Ke ngoko, "Lumka, ungenzi nto **iolikwaye iwayini**," lithetha "ukungabakhubekisi abangcwele abangabendlu yoMoya kwigama labo **NkosiuThixo**, ukuze bawugqibe wonke umsebenzi we **indlu yeThixo** (isivuno semvula yokuqala nemvula yasekwindla) ngexesha **imvula yamva**.

→ Aba bangcwele bembandezelo enkulu ziintombi eziziziyatha eziya kulinda **iNkosi** ukubanika iishawa ze **imvula yamva** ukuze isivuno se **inggolowa, irhasi, kwaye ioli, iwayini** iya kuhlanganiswa ngexesha elililo, siyigqibe indlu yethu **uThixo** kude kufike **iNkosi**.

- Bonke abazalwana kufuneka babe nomonde ekufikeni kwe **iNkosi** ngelixa umlimi (**uBawo**) ngomonde ulindele isiqhamo esinqabileyo somhlaba **imvula yokuqala** (ukuvuna iintombi ezilumkileyo), kwaye **imvula yamva** (ukuvunwa kweentombi eziziziyatha).

→ Ngoko ke, **itywina lesi-3** iya kuvulwa ngexesha phakathi **iMbandezelo enkulu** xa ihlabathi likwisiphithiphithi.

(**ISityhilelo 6:7-8**) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo)

ISityhilelo 6:7 Xa yalivulayo elesine itywina, ndeva izwi lento ephilileyo yesine (ephilayo isidalwa)^{G2226} Yizani, nibone.

ISityhilelo 6:8 Ndabona, nalo, luthuthu (luhlaza)^{G5515} ihashe:

nobehleli phezu kwakhe igama lakhe **Ukufa**,^{G2288} kunye nesiHogo^{G86} walandela naye.

Kwaye amandla (igunya)^{G1849} Banikwa bona phezu kwesahlulo sesine somhlaba (emhlabeni),^{G1093}

ukubulala nge^{G1722} ikrele,^{G4501} kunye ne^{G1722} indlala (indlala),^{G3042} kunye ne^{G1722} ukufa,^{G2288}

kunye (nga)^{G5259} izilo^{G2342} zomhlaba (umhlaba).^{G1093}

☞ **ISityhilelo 6:7** Xa Wavula **Isine (4th) itywina**, ndeva ilizwi lesidalwa esiphilayo sesine (4) lisithi: "Yiza ubone."

☞ **ISityhilelo 6:8** Ndakhangela, nanko; **ihashe eliluhlaza**. Laye ke igama lalowo wayehleli phezu kwalo **Ukufa**, kwaye **Isihogo**

walandela naye. Banikwa igunya phezu kwesahlulo sesine; **1/4** ye **umhlaba**, ukubulala ngekrele, ngendlala, ngokufa, nangamarhamncwa omhlaba.

➤ Ngubani wahlala **ihashe eliluhlaza**?

- **Umtyholi** ngubani onamandla okufa; (**Heb 2:14**).

→ Umtyholi uya kunikwa igunya lokubulala isahlulo sesine somhlaba ngekrele, nendlala, nokufa nangamarhamncwa omhlaba, kwaye isihogo siya kubalandela.

➤ **Ukufakwaye Isihogo**

²⁷⁵ Ividiyo 13. "Igama (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

-Intlahlela kaFaro

Eksodus 12:29 Kwathi phakathi kobusuku, uYehova wawabulala onke amazibulo phakathi umhlaba (umhlaba)^{H776} kwaseYiputa, kwathabathela kowamazibulo kaFaro, ohleli etroneni yakhe owamazibulo womthinjwa owayevalelwe emhadini;^{H953} nawo onke amazibulo eenkomo.

→ Intlahlela zikaFaro zivela emhlabeni waseYiputa, yindlu yobukhoboka. Eksodus 20:2).

→ Ngokomoya, amaYiputa akabalelwa embewu njengabantwana bedinga.

Kubhekiselwa kubo 'njengabantwana benyama,' kungekhona abantwana bakaThixo.

+ Kuba amaYiputa angabantu benyama kuphela, kungekhona abomoya, akakhange akhangele kuYehova

OyiNgcwele kaSirayeli, musani ukumfuna uYehova.

INdumiso 16:10 Ngokuba akuyi kuwushiya umphefumlo wam kwelabafileyo;^{H7585}

Awuyi kumyekela oyiNgcwele wakho (abangcwele abangcwele)^{H2623} ukubona ukonakala.

Isa 14:15 Kodwa wena (Lusifa, Isa 14:12 uya kuhliselwa kwelabafileyo;^{H7585}

emacaleni (umda)^{H3411} emhadini;^{H953}

→ Umngxuma^{H953} kulapho bavalelwa khona abo basusela kumazibulo kaFaro ukusa kumazibulo abathinjwa

(Eksodus 12:29).

→ Isihogo (iShiyol)^{H7585} lelona candelo lisezantsi lomngxuma apho kukho imiphefumlo engangcwele (INdumiso 16:10, Isa 14:12-15).

- **Amakholwa kaThixo:** Wadlula ekufeni waya **ubomi**, kwaye ku**ubomi ngonaphakade**

Yoh 5:24 Inene, inene, ndithi kuni, Lowo ulivayo ilizwi lam, **iilogo**;^{G3056}

kwaye ekholwa ngulowo wandithumayo, unobomi obungunaphakade (ngonaphakade)^{G166} **ubomi**,

kwaye akayi kuza ekugwetyweni (isigwebo)^{G2920}

udlule ekufeni;^{G2288} ukuya **ubomi**.

→ Abo kuthi bamvayo Wakhe **iilogo** kwaye ukholwe **uThixo** owathuma uNyana wakhe, akayi kungena

isigwebo njengoko siya kudlula ekufeni sangena **ubomi**, kwaye kuya kuba njalo **ubomi obungunaphakade**. Thina

soze ndikuve ukufa (Yoh 8:52) ekubeni sibhaptizelwa kulo **UYESU khristu** waza ngaloo ndlela wabhaptizwa

ekufeni kwakhe (Roma 6:3 Ngoko ke, sangcwatywa naye ngokubhaptizelwa ekufeni.

Njengokuba kunjalo

UKrestu wavuswa kwabafileyo ngalo uzuko lwe **uBawo**, ngoko nathi sinokuhamba ebutsha **yobomi** (Roma 6:4).

→ Kuba xa similiselwe kuye ngemfano yokufa kwakhe, soba kuye kwanjalo

ukufana Yakhe **uvuko**. **Howafayo ugwetyelwe, wakhululwa kuso isono**, ngoko ke, ukuba safu kunye noKristu, thina

kholwani ukuba sodla ubomi kwandawonye naye: sisazi oko **UKrestu** ukuvuswa kwabafileyo akasayi kufa; ukufa akusekho amandla phezu kwakhe (Roma 6:5-9).

-Uvuko ebomini vs. Uvuko lomgwebo

Ivangeli yebandla of uThixo wangena **iilogo**, kwi **amandla**, kwaye kwi **uMoya oyiNgcwele**, oko ikukuthi **irhema**.

Liyeza ilixa abaya kuthi ngalo abenze okulungileyo **uvuko lobomi** (kwaye uve **irhema** ke bona abo benza okubi, beze eluvukweni, baye ekugwetyweni)^{G2920} (Yoh 5:29).²⁷⁶

²⁷⁶ Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

Ngovuko lwe **UKrestu**, awusayi kushiywa umphefumlo wakho **isihogo**,^{G86} nenyama yakho ayiyi kubona ukubola (**Izenzo 2:31**).²⁷⁷ Okuthetha ukuthi, ihashe eliluhlaza aliya kuhlasela **kaKristu** iintlahlelanjengentlahlela ye **UKrestu** abanako ukwenzakaliswa phambi kwabo **itywiniwe** emabunzini abo (ibhekisele ku **ISityhilelo 7:3**).

→ **UKrestu** uya kuza ngenxa Yakhe **iintlahlela** ukugcina zabo **imiphefumlo** kwaye **uMoya**, kodwa intlahlela kaFaro iya kujamelana nayo "Ukufa nesihogo" (**ISityhilelo 6:8**).²⁷⁸

➤ **Ngubani ohleli kwahashe eliluhlaza?**

- **Igama lengelosi, Ukufa** (abanikwe igunya phezu kwesinye sesine; **1/4**) ye **umhlaba**, **ISityhilelo 6:8**).

1Sa 10:18 Wathi kubantwana (oonyana)^{H1121} kwaSirayeli Utsho uYehova ukuthi, **Yehova**^{H3068} **uThixo** (**ělōhīm**)^{H430} kwaSirayeli, Yehova, ndawanyusa amaSirayeli eYiputa, ndanihlangula esandleni **amaYiputa** nasesandleni sezikumkani zonke, nasesandleni sabakuxinzelele phantsi;

→ Njengoko iNkosi (**Yehova**)^{H3068} **uThixo** (**ělōhīm**)^{H430} Wawanyusa amaSirayeli eYiputa, wabahlangula oonyana bakaSirayeli esandleni samaYiputa, nasesandleni samaYiputa, nasesandleni samaYiputa, nasesandleni samaYiputa, nasesandleni samaYiputa, nasesandleni samaYiputa, nakwezo zonke izikumkani, nakubacinezeli; **iNkosi (Yehova)** ngubani owakho wedwa **uThixo** (**ělōhīm**), okanye **iNkosi uYesu Kristu** siya kwamkelwa lizulu njengethu **uThixo** ade abe lixesha lokubuyiswa kweento zonke, zide zonke iintshaba zakhe zibekwe phantsi kweenyawo zakhe; **1Ko 15:25**).

Duteronomi 30:19 Ndibiza izulu nomhlaba^{H776} ukuba ndingqinele namhla ngani, endikubeke phambi kwenu **ubomi**^{H2416} kunye nokufa, ^{H4194} **intsikelelonesi** qalekiso: ngoko khetha **ubomi**,^{H2416} ukuba wena nembewu yakho^{H2233} angaphila.

Duteronomi 30:20 Ukuze uthande **iNkosi** wakho **uThixo**, nokuze uliphulaphule ilizwi lakhe; uze unamathele kuye, ngokuba ungowakho **ubomi**, nobude bemihla yakho; ukuze uhlale emhlabeni (emhlabeni)^{H127} leyo **iNkosi** wafunga kooyihlo, ooAbraham nolsake noYakobi, ukuba wobanika.

Duteronomi 32:39 Bonani ngoku, ukuba mna Yehova **Yehova**, **Duteronomi 32:36**), ewe, ndinguye, kwaye akukho Thixo (**ělōhīm**)^{H430} nam: Ndiyabulala (ndibulala abantu),^{H4191} ndidlise ubomi; Ndiyabetha, ndiphilise; **nokuba kunjalo** inqaba ikhona into enokuyenza isibindi esandleni sam.

→ **UYehova uThixo** (**Deu30:20**) bubomi bakho ekufuneka ubambebele kubo. Kwi-NT, **UKrestu** yeyethu

ubomi (**Kol 3:4**) nguba ni u**iNkosi** (kyrios)^{G2962} ezulwini, elikuphela kwalon**nkosi** (despotēs) **uThixo**^{G2316} ngubani wethu **iNkosi uYesu Kristu** (**KuYuda 1:4**). Tke ngoko, khetha **ubomi** (**UKrestu**)

ngo

ukuthobela ilizwi lakhe nokubambelela kuye.

➤ **Ikrele**^{G4501}

- **Ikrele** (rhomphaia)^{G4501} igqobhoza ngowakho umphefumlo kwaye ityhila iingcinga zeentliziyo ezininzi.
- **iNkosi uYesu Kristu** unekrele elibukhali, elintlangothi-mbini, emlonyeni wakhe, ikrele elidangazelayo; **irhema**).

→ Ihashe eliluhlaza eliphethe ikrele elidangazelayo liya kuza kwabo basemhlabeni ukuze batyhile iintliziyo zabo

irhema.

➤ **Indlala**^{G3042}

²⁷⁷Ibid.

²⁷⁸Jonga umzobo osuka kwiVidiyo 9. "1. iPasika." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

[Gen 41:46](#)UYosefu ubeminyaka imashumi mathathu ezelwe, ukuma kwakhe phambi koFaro, ukumkani waseYiputa.

Wemka uYosefu ebusweni bukaFaro, walihambahamba lonke umhlaba (umhlaba)^{H776}yaseYiputa.

→Ngokomoya, iSodom neYiputa kulapho iNkosi yethu (**kyrios**) wabethelelwa emnqamlezweni([ISityhilelo 11:8](#)).²⁷⁹

- Iminyaka eyi-7 yobuninzi^{H7647}

[Gen 41:47](#)Kwaye kwiminyaka esixhenxe yendyebo umhlaba^{H776}wavelisa^{H6213}ngeezandla.

[Gen 41:48](#)Waqokelela konke ukutya (inyama)^{H400}kwiminyaka esixhenxe, ababesezweni (ezweni) laseYiputa, ndabeka ukutya (inyama)^{H400}ezidolophini:^{H5892} ukutya (inyama)^{H400}yentsimi, eyayiyijikelezile imizi yonke, wayebeka kuyo.

[Gen 41:49](#)UYosefu wabutha ingqolowa (ingqolowa)^{H1250}njengentlabathi yolwandle, kakhulu, wada wayeka ukubala; ngokuba belingenakubalwa.

[Gen 41:50](#)UYosefu wazala oonyana ababini, ingekafiki iminyaka yendlala. awamazalela lona uAzenati, intombi kaPotifera, umbingeleli waseOn.

[Gen 41:51](#)UYosefu wamthiya owamazibulo igama elinguManase; KuThixo,^{H430}Wathi, Udenze ndakulibala konke ukwaphuka kwam, nayo yonke indlu kabawo.

[Gen 41:52](#)Owesibini wamthiya igama elinguEfrayim.

KuThixo,^{H430}undenze ndaqhama emhlabeni (ehlabathini)^{H776}yenkwaleko yam.^{H6040}

[Gen 41:53](#)Kwaye iminyaka esixhenxe yendyebo,^{H7647}oko kwakusemhlabeni (emhlabeni)^{H776}yaseYiputa, zagqitywa.

→Wavelisa umhlaba kakhulu ngeminyaka esixhenxe yendyebo, uYosefu wayihlanganisa yonke into ekhoyo Inyama yeminyaka esixhenxe emhlabeni waseYiputa yaza inyama yamasimi yayibeka ezixekweni.

- Izixeko^{H5892} bhekisa koonyana bobukumkani abaya kwamkela iilogos (ukungena ebukumkanini be ezulwini) nokukhanya kwaKhe (ukungena ebukumkanini bukaThixo).²⁸⁰

-**Tyena inyama**^{H400} bhekisa "kwinyama yoNyana woMntu", nguba ni **iiilogo zikaThixo**.

-**Wubushushu**^{H1250} bhekisele kwi**iiilogo** leyo imelwe kukuwela emhlabeni ize ife kwaye ivuswe ukuze

iziqhamo ezininzi**iiilogo**.²⁸¹

uThixokwandiswe**iiilogo zikaThixo** Ehlwayelwe emhlabeni waseYiputa (ilizwe yinyama yomntu), yanda**iziqhamo zobulungisa**.²⁸² **uThixo**Waqhamisa uYosefu ekuhlanganiseni kwakhe imiqondiso emhlabeni ngexesha lembandezelo, yaphela ke iminyaka yosixhenxe yendyebo ezweni laseYiputa.

- Iminyaka esi-7 yendlala^{H7458}

[Gen 41:54](#)Kwaye iminyaka esixhenxe yendlala (**indlala**)^{H7458}waqala ukuza, njengoko wayetshilo uYosefu. kunye nendlala (**iiindlala**)^{H7458}kwaba kuwo onke amazwe (ehlabathini)^{H776};

kodwa kuwo onke amazwe (ehlabathini)^{H776}yaseYiputakwakukho isonka.^{H3899}

[Gen 41:55](#)Kwaye xa yonke imihlaba (umhlaba)^{H776}yaseYiputawayelambile,^{H7456}bakhala abantu UFaro wathetha ngesonka; wathi uFaro kuwo onke amaYiputa,

²⁷⁹Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

²⁸⁰Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

²⁸¹Ividiyo 29. "Ilixa lifikile."

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/.

²⁸²UThixo ulungiselela imbewu kaKristu (okanye irhema)^{G4690}kuNyana woMntu ukuba ahlwayele abantwana^{G5043}wesithembiso ebukumkanini be

ezulwini. UThixo ukwalungiselela isonka esinesondlo (logos) sokutya kwenu, okuyinyama yoNyana woMntu ([Yoh6:55](#)).

Yiya kuYosefu; into ayithethayo kuni, yenza.

Gen 41:56 Nendlala^{H7458} wawuphezu kwawo wonke umhlaba.

UYosefu wabavula bonke oovimba, wathengisa kumaYiputa;
nendlala^{H7458} waba buhlungu emhlabeni (emhlabeni)^{H776} yaseYiputa.

Gen 41:57 Kwaye onke amazwe (umhlaba)^{H776} Weza kuthenga ingqolowa kuYosefu eYiputa;
ngokuba indlala leyo^{H7458} kwakubhlungu kakhulu kuwo onke amazwe (umhlaba).^{H776}

→ Nangona kwafika iminyaka esixhenxe yendlala emhlabeni, iYiputa ‘yayinesonka esenziwe ngesandla

ingqolowa” awayihlanganisayo uYosefu emhlabeni waseYiputa ebudeni beminyaka esixhenxe yendyebo.

Ngenxa yokuba indlala yayigquba phezu kwehlabathi lonke, abantu bakhala kuFaro isonka, kodwa wathi, "*Yiya kuYosefu; into ayithethayo kuni, yenza.*"

→ AUnina kaYesu wathi kumsitho womtshato eKana yelaseGalili UYesu, "Abanawayini" (Yoh2:3), yaye uYesu waphendula wathi: "Ilixa lam alikafiki" (Yoh2:4). Emva koko wathi kuye abakhonzi, "*asukuba ekuthetha kuni, kwenzeni!*" (Yoh2:5), ehambelana nayo Waphendula uFaro kuwo onke amaYiputa.

→ Kwiminyaka esixhenxe yendlala, abantu abavela emhlabeni wonke beza eYiputa beze kuthenga ingqolowa

isonka sikaYosefu.

- Ngamanye amazwi, abo baphantsi komthetho (olawulwa yiYiputa) beze kukumkani wasemhlabeni

ukuba bathenge ukudla komphefumlo wabo.

→ Ngexesha le-7 leminyaka yobuninzi, abantu beza UYesu ukuqokelela isonka esingako (*iilogo*) kangangoko kunokwenzeka ezivelisa iziqhamo ze *irhema* ngelixa kusemini (Yoh 9:4). Esi sonka siyabonisa UYesu owehlayo ephuma emazulwini, amanzi ajikayo; kwiwayini yaseGalili bubomi beso sonka, ngubani na UKrestu (Yoh 6:48, Kol 3:4).²⁸³

INtshumayeli 3:1-2 Into yonke inxesha elimisiweyo, nomcimbi wonke unxesha lawo phantsi

kwezulu;

Ukuzalwa kunxesha lako, ukufa kunxesha lako; ukutyala kunxesha lako; kukho ixesha lokunyothula okutyelweyo;

➤ Izilo^{H929} emhlabeni

- Izilo^{H929} kwiTestamente eNdala ngabo basemhlabeni abaza kwenziwa amalungisa, ngoko baya kuhlala emhlabeni ukuba bayasilela ukutya iziqhamo zomthi, umkhiwane, kunye nomdiliya obomelezayo.²⁸⁴

- Kananjalo amarhamncwa ngawo angadliwe engceni; liNdumiso23:2) amadlelo.^{H4999}

Ngokubai iNkosi ayingomalusi wabo, amagama abo akayi kubhalwa Incwadi yoBomi, banjalo kufuneka anikwe amanzi okomoya asuka iNkosi.²⁸⁵

- Ezi zilo^{H929} (abaseza kwenziwa amalungisa) asingawo amarhamncwa^{G2342} volwandle kunye ne kwiTestamente eNtsha (IsiTyhilelo 13) abamagama angabhalwanga encwadini yobomi evela kuYehova isiseko sehlabathi (ISityhilelo 17:8).

Ukuba ke amarhamncwa aseza kwenziwa amalungisa, ayawasela amanzi okomoya, wona wona aya

kuwasela

umoya we Umchasi-Kristu (1 Yoh 4:3) balinqule irhamncwa njengabemi basemhlabeni, ukuba beze kulo

²⁸³Ividiyo 9. "1. iPasika." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

²⁸⁴Jonga ku[Umfanekiso 6-d], "okanye iVidiyo 27. "(Inyama, Umphefumlo Nomoya) INdumiso 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

²⁸⁵Ividiyo 24. "Wena uyiYerusalem Engcwele (3/3)."

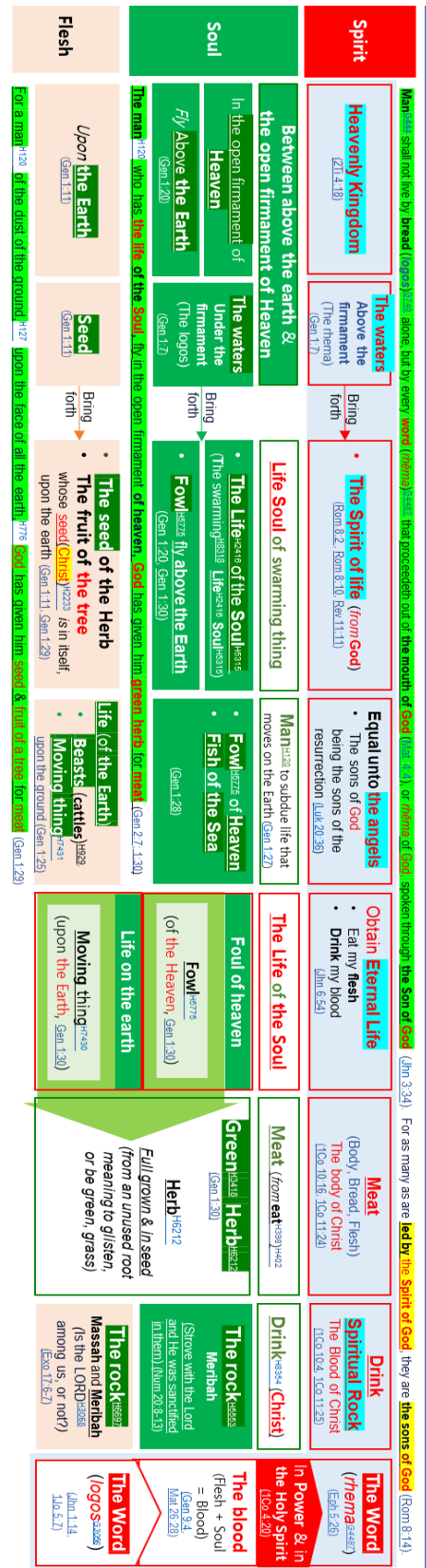
www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

uvuko lomgwebo([Yoh 5:29](#)).

→ Ekuvulweni kwetywina lesi-4, ukufa kunye nesihogo kuya kulandela i-1/4 yabemi basemhlabeni. abangenziwanga ngamalungisa kwaye amagama abo akabhalwanga incwadi yobomi. ngokuba benze ububi, baya kuza kubo; uvuko lwabafileyo([Yoh 5:29](#)).

→ Abo banjalo enziwe amalungisa ngexesha "ilixa lokuhendwa" aza kwala ukunqula umfanekiso welo rhamncwa aze abulawe.²⁸⁶ Nangona baya kubulawa, baya kumoyisa umtyholi ngegazi le iMvana, ukuba ubungqina belogos, ngoko abayi kubuthanda ubomi babo kude kuse ekufeni ([ISityhilelo 12:11](#)). Ngenxa yokuba benzile kwenziwe kakuhle, bona iza kufika uvuko lobomi([Yoh 5:29](#)).

²⁸⁶ Ibhekisele ku [ISityhilelo 13:15](#).



God made the life of the earth, beast, and everything that moves upon the earth after their kind, which God saw them good. Then God created man^{H120} and blessed them and said, "Be fruitful, and multiply, and replenish the earth, and subdue it," and rule over the following things:

- 1 over the **fish of the sea** (the gathering together of the waters, [Gen 1:10](#)) - the fish meaning **the things that move in the gathered waters or the logos of God** (refer to "The Thema is for God's chosen witnesses" for details),
- 2 over the **beast** - the beasts the things that move upon **the ground**^{H127}
- 3 over the **fowl of the heaven** - the fowl of the heaven means **the life of the soul** that fly above the earth in **the open firmament of heaven**
- 4 therefore, **God's command to man** (male and female)^{H120} to rule over the four things listed above is as follows: Be fruitful (grow the fruits of your righteousness), multiply (multiply the logos of God sown in you), and replenish the earth (fill your flesh with the logos of God by eating the meat of the Son of man), and subdue it (subdue all things that move in the logos of God, upon the ground, the life of the soul that fly above the earth in the open firmament of heaven, and the life on earth).

Gen 1:12 The earth brought forth (from the seed of Christ, after God's kind):

- **Grass**^{H167Z}
- **Herb**^{H621Z}
- **The Fruit of the tree** (made firm, shuts the eyes)

The beast or cattle (Strong's H929) in [Gen 1:24](#) refer to living creature other than man. These creatures are described as the living creatures of the field that lived before the pastures^{H4899} of the wilderness brought forth anything, thus had not eaten the fruit from the tree, the fig tree, and the vine that gives strength.

However, the beasts or cattle (Strong's H1165) that were given spiritual water in [Num 20:8](#) are the living creatures that have been depastured. Therefore, the beast in [Gen 1:24](#) and [Joe 2:22](#) refer to the Gentile nations of the field (or of the world, [Mat 13:38](#)) waiting to be spiritually nourished, while the beasts in [Num 20:8](#) refer to those who have been depastured in grass ([Psa 23:2](#)) and are led by the LORD beside the resting waters to have their souls restored in the paths of righteousness ([Psa 23:3](#)).

Therefore, **the beasts are those who have yet to be made righteous.**

Man shall not live by bread alone, but by every word (logos) that proceedeth out of the mouth of God. For as many as are led by the Spirit of God, they are the sons of God (Rom 8:14).

Obtain Eternal Life

- Eat my flesh
- Drink my blood

Meat
(Body, Bread, Flesh)
The body of Christ
(1Co.10:16, 1Co.11:29)

Drink
The Blood of Christ
(1Co.10:2, 1Co.11:29)

The Word
(Thema)
(Eph.5:26)

Equal unto the angels

- The sons of God
- being the sons of the resurrection (Luk.20:36)

Meat
(from an unused root meaning to glisten, or be green, grass)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The blood
(Flesh + Soul = Blood)
(Gen.2:2, Luk.20:28)

Life Soul of swarming thing

- The Life^{H4899} of the Soul^{H4899}
- (The swimming^{H4899} Life^{H4899} Soul^{H4899})

Green Herb
(Gen.1:30)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The Word
(logos)
(Luk.1:4, Luk.5:7)

Fowl of the Sea

- Fowl^{H128} of the Sea

Meat
(from an unused root meaning to glisten, or be green, grass)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The blood
(Flesh + Soul = Blood)
(Gen.2:2, Luk.20:28)

Life (of the Earth)

- Beasts (cattle)^{H823}
- Moving thing^{H129} upon the ground (Gen.1:25)

Meat
(from an unused root meaning to glisten, or be green, grass)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The blood
(Flesh + Soul = Blood)
(Gen.2:2, Luk.20:28)

Fowl of heaven

- Fowl^{H775} of heaven

Meat
(from an unused root meaning to glisten, or be green, grass)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The blood
(Flesh + Soul = Blood)
(Gen.2:2, Luk.20:28)

Life on the earth

- Moving thing^{H129} upon the Earth, (Gen.1:30)

Meat
(from an unused root meaning to glisten, or be green, grass)

The rock
Mentah
(Strove with the Lord and He was sanctified in Herd) (Num.20:23)

The blood
(Flesh + Soul = Blood)
(Gen.2:2, Luk.20:28)

The grass, herb, and fruit

- The root meaning of the tree (Strong's H6529) is to make firm and to shut eyes (Strong's H6095), so a tree that makes fruit with the seed in itself means the fruit of the tree firmly shuts your eyes to see the evil things (Gen.3:4).
- To reiterate Gen 1:12, the grass, herb, and fruit from the earth after God's kind were sown from the seed of Christ, and the fruit of the tree firmly shut your eyes to see the evil things, which was good in the sight of God (Note that grass is the first sprouts of the earth to spring up from Christ's seed).
- In the eyes of a woman whose husband is a man with a living soul, the fruit from the tree of the knowledge of good and evil (or the law) was good for gaining wisdom of the law. Therefore, the fruit opened the eyes of man^{H120} and woman, which had been firmly closed to see the evil things (Gen.3:4), and the apron of sewn fig leaves hid their nakedness (refer to "From Adam^{H127} to Bride^{H3809}" for details).
- The Lord commanded Moses and Aaron to gather the congregation before the rock^{H5553} and speak to the rock before their eyes so that He could give the congregation and their beasts the water that came out of the rock. The congregation here refers to rebellious sons of Israel ([Num 20:12](#)) and the beasts^{H1165} are their cattle ([Num 20:4](#)). Instead of speaking to the rock, [Psa 55:9](#) Moses however smote it twice (but why was the water also given to the beasts?).
- The water that was intended to be given to the sons of Israel and their cattle for drinking was intended to sanctify the LORD in the sons of Israel, so the Lord commanded the Moses and Aaron to believe Him that the water would come out of the rock ([Exo 17:6](#)), [Psa 78:15](#) when they spoke "to it, so that the LORD would be sanctified in the eyes of the sons of Israel. However, with his disbelief, Moses smitten the rock ([Exo 17:7](#)) with the rod that he used to smite the rock ([Exo 17:9](#)) in Horeb and made the water appear the same to that which was intended for "the people^{H5971}" to drink.
- Meribah^{H4899} water is drank by the sons of Israel who strove with the Lord and sanctified the LORD in them. Therefore, the people who have tempted the LORD drank the water of **Massah**, while the sons of Israel who have sanctified the LORD within them drank the water of **Meribah**, which is the spiritual drink from the spiritual Rock ([Exo 17:7](#)), [Gal 3:26](#) **Christ**. **Christ** sanctifies and cleanse the church by the washing of water of **Meribah**.

287 Ividiyo 27. "(Inyama, Umphefumlo Nomoya) INdumiso 23."

([ISityhilelo 6:9-11](#)) Ukuvulwa kwetywina lesi-5 (Imiphefumlo ebuleweyo)

[ISityhilelo 6:9](#)Xa yalivulayo elesihlanu itywina, ndabona phantsi kwesibingelelo imiphefumlo^{G5590}yabo ababebulewe ngenxa yegama (logos)^{G3056}kaThixo, nangenxa yobungqina (ingqina)^{G3141}ababeyibambile:

☞ [ISityhilelo 6:9](#)Xa yalivulayo elesihlanu (lesihlanu) itywina, ndabona phantsi kwesibingelelo imiphefumlo yabo ababebulewe ngenxa yokuba **iilogo zikaThixo** kwaye ngenxa yokuba **ingqina** ababeyibambe.

- Imiphefumlo ebuleweyo ye **i amangqina** ye **iilogo zikaThixo**²⁸⁸zaziphantsi kwesibingelelo.
→ Abo balayo ukufa okanye abangavumiyo ukubhaptizwa egameni lika-**UYESU khristu** ngabo babathandayo
umphefumlo wabo, kwaye baya kulahlekelwa ngumphefumlo wabo ngenxa yokuba bengenanto **ubomi** kwaye ayinakuba njalo **uvusiwe**.²⁸⁹

Iya kugweba nini na iNkosi (despotēs) iliphindezelele igazi?

[ISityhilelo 6:10](#)Badanduluka ngezwi elikhulu, besithi, Koda kube nini na, Nkosi (despotēs)^{G1203}ungcwele kwaye uyinyaniso, Akuligwebeli na, uliphindezelele igazi lethu kwabo bemiyi phezu komhlaba (emhlabeni)^{G1093}?

☞ [ISityhilelo 6:10](#)Badanduluka ngelizwi elikhulu, besithi, Koda kube nini na, Owu **Nkosi (despotēs)**^{G1203}ungcwele kwaye uyinyaniso,

Ude ugwebwe, uliphindezelele igazi lethu kwabo bahleli phezu komhlaba?

→ Imiphefumlo ebuleweyo ye **i amangqina** ye **iilogo zikaThixo** abo baphantsi kwesibingelelo babe nabo **irhema ye**

Nkosi kwaye bayakhala kuye **iNkosi (despotēs)**,^{G1203} bebuza ukuba uya kugweba nini na aze aliphindezelele igazi labo kubahlali basemhlabeni.²⁹⁰

- **I Nkosi (despotēs)**^{G1203} wakuthenga (wakukhulula) ngegazi elinqabileyo **UKrestu**: **UYesu**, imvana^{G286} waba engenasiphako, engenabala; **UKrestu** ipasika yethu.

[ISityhilelo 6:11](#) Kwaye mhlophe^{G3022} iingubo^{G4749} zanikwa bonke ngabanye; kwathiwa kubo. ukuze baphumle^{G373} kodwa ixesha elifutshane.

²⁸⁸Ividiyo 2. "Ukususela kwiGenesis 1:1 ukuya kwiGenesis 2:4." www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

- Imbewu^{G4703} ebhekisa kwi **iilogo zikaThixo** sisibizo sobudoda esithathwe kwisenzi esithi "hlwayela,^{G4687} kunye nale logo^{G3056} waba yinyama, wahlala kuthi; [Yoh1:14](#)).

— UPawulos noBharnabhas bathetha "iilogo zikaThixo" kumaYuda, kodwa akubekela bucala aza azigweba abangabufanelanga ubomi obungunaphakade ([IZenzo 13:45-6](#)). Ngoko, baguqukela kwiiNtlanga.

-[Efe 5:31](#) Ngenxa yoko umntu uya kuba nako^{G444} ashiye uyise nonina, abekho *wanamathela emfazini wakhe*,^{G1135} baze abo babini babe nyama-nye.

²⁸⁹Ividiyo 16, "IiNtlanga, Zonke iintlanga (Ubupostile bukaPawulos noPetros) 3/10."

www.therhemaofthelord.com/the-gospel/16/.

UPawulos wayephathiswe iindaba ezilungileyo zokungaluki phakathi kweentlanga, ngoko wasibeka isisekongu **Yesu Kristu**, watyala imbewu (**iilogo zikaThixo**) kwi **UYESU khristu**, awathi uApolo (umYuda ongumKristu ofundileyo) wankcenkeshela ukuze **uThixo** yayiza kuyenza ikhule. UPawulos wathunywa ukuba ancede abo baseYerusalem, nakuwo wonke ummandla wakwaYuda, kwanakwiiNtlanga ukuba ziguquke ziguquke. **uThixo**, benze imisebenzi efanale inguquko ([IZenzo 26:20](#)).

Emva kokuba iindaba ezilungileyo zokungaluki zihlwayelwe kwiiNtlanga ezivela kwisizwe samaGrike, abo baguqukayo ezonweni zabo baya kufumana i-logos kaThixo emhlabeni wabo. UPetros, owayephathiswe ivangeli yolwaluko, uya kunceda u-logos ekufeni ngokubhaptizwa egameni likaYise. **UYESU khristu** ukuze baxolelwe izono zabo. Ngokukholelwa eluvukweni, baya kufumana isipho sika **uMoya oyiNgcwele** ovelisa isiqhamo esininzi njengoko igama eliphakathi kwabo liya kujika libe yirhema ([IZenzo 2:38](#)).

²⁹⁰Ngeenkukacha malunga nabahlali basemhlabeni, bhakisa ku "[\(ISityhilelo 20:11\) Itrone enkulu emhlophe](#)."

bade babe ngabakhonzi kunye nabo^{G4889}kananjalo nabazalwana babo;^{G80}ababeya kubulawa njengoko babulawayo, kufanele kuzaliseke.

☞ [ISityhilelo 6:11](#) Kwaye **ingubo emhlophe** kwanikwa elowo kubo; kwathiwa kubo ukuze baphumle ixesha elincinane, lide libe linani labo bobabini **abakhonza kunye** kunye nabo **bazalwana**, ababeza kubulawa kanye njengokuba babuleweyo, babeya kuzaliseka.

- **Wiingubo ezingabileyo**: Imiphefumlo yabo bambethe iingubo ezimhlophe ngabo baya kuphuma "Kakhulu **Imbandezelo**," bazihlamba iingubo zabo ezinde, bazenza mhlophe egazini le **iMvana**,^{G721} kwaye baphambi kwetroneu **Thixo** ([ISityhilelo 7:13-15](#)).
- **Abakhonza kunye**– Abalungiseleli abathembekileyo **UKrestu kwiiNkosi** (kyrios)^{G2962} njengo Epafra ([Kol 1:7](#), [Kol 4:7-12](#), [Fim 1:23](#)).
- **Bazalwana** - Abo baye bamkela **umoya wesiprofeto** kwaye **nikela ubungqina UYesu**.²⁹¹
 - Ubungqina be **UKrestu** uqinisekisa kubo ngesiphiwo sesiphiliso, uncedo, oorhulumente, kunye iintlobo zeelwimi, kude kube sekupheleni, ukuze bangabi nakubekwa bala **iNkosi** (kyrios) **UYESU khristu**.
 - Abazalwana kufuneka babe nomonde ekufikeni kuka **iNkosi** njengomlimi (**uBawo**), linomonde, lilinde isiqhamo esinqabileyo somhlaba **imvula yokuqala** kwaye **imvula yamva**.
- **KwiSityhilelo 6:9-11**, elesihlanu (lesihlanu) itywina uyeza **ngaphambili uphawu lwesibini lokuphela kwehlabathi**.
 - Itywina lesi-5 liza ngaphambi kokuba umqondiso wesibini wesiphelo sehlabathi ubonakale,²⁹² kunye noLuka abaphulaphuli baya kubona ukuba iintlanga zobukumkani obukhohlakeleyo zimelwe kukubeka izandla phezu kwabafundi, nibatshutshise, nibanikele ezindlwini zesikhungu nasezintolongweni, nibamise phambi kookumkani; iirhuluneli ngenxa yegama lakhe.
 - Ngoko, abaphulaphuli bakaMateyu baya kubona abafundi benikelwa kubo **imbandezelo** kwaye abulawe ngenxa Ziya kuthiywa ziintlanga zonke ngenxa yegama lakhe. Mabaphulaphuli bomkhombe kufuneka bayithobele loo nto kufuneka inikezelwetezintlanganisweni zamatyala, zibethwa ezindlwini zesikhungu, zamiswa phambi kwabalawuli, naziirhuluneli ookumkani baba ngamangqina abo ngenxa yakhe, abaya kuba bubungqina bakhe njengeendaba ezilungileyo ezi **ubukumkani kumele kushunyayelwe kuqalaku** zonke iintlanga ngaphambi kokuba kufike ukuphela.

→ Ke ngoko, yonke imiphefumlo ebonwa ekuvuleni kwe **itywina lesi-5** kwi [ISityhilelo 6:9](#), ngabo bafumeneyo **ivangeli yerhema kaiNkosi** oko kwashunyayelwa kubo ([1Pe 1:25](#)).

. Ukubulawa kobungqina bukaYesu kuya kuqhubeka kude kube luxwilo lwesi-2 ([Mateyu 11:12](#)) ekufutshane ne ekupheleni kweMbandezelo enkulu.

([ISityhilelo 6:12-17](#) Ukuvulwa kwetywina lesithandathu (Umhla omkhulu wengqumbo yeMvana ufikile)

²⁹¹Ividiyo 45. "6. Ukucamagushela." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/, ividiyo 43. "(Bakhokelwa NguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/, & nevidiyo 13. "Igama (logos & rhema)", www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

²⁹²Jonga "Imbandezelo" (Itywina lesi-5 liza kubafundi ngaphambi komqondiso wesibini) ngaphantsi [ISityhilelo 2:19](#).

[ISityhilelo 6:12](#) Ndabona, xa yalivulayo elesithandathu itywina, nanko, kubakho unyikimo lomhlaba olukhulu;

llanga laba mnyama, njengerhonya loboya, nenyanga yaba njengegazi;

[ISityhilelo 6:13](#) Zathi iinkwenkwezi zezulu zawela emhlabeni (emhlabeni);^{G1093}

nanjengomkhiwane^{G4808} iwagalele amakhiwane atsha;^{G3653}

xa eshukunyiswa ligorha (elikhulu)^{G3173} umoya.

[ISityhilelo 6:14](#) Lathi izulu lemka njengencwadi esongwayo.^{G975} xa isongiweyo;

zathi zonke iintaba neziqithi zashenxiswa ezindaweni zazo.

[ISityhilelo 6:15](#) Kwaye ookumkani bomhlaba (umhlaba),^{G1093} nabakhulu, nezityebi;

nabathetheli-waka, namagorha, nawo onke amakhoboka;^{G1401} kwaye wonke umntu okhululekileyo,

bazimela emiqolombeni^{G4693} nasemaweni^{G4073} yeentaba;

[ISityhilelo 6:16](#) Wathi kwiintaba namawa,

Siweleni, nisifihle ebusweni balowo uhleli phezu kwetrone,

nakwingqumbo^{G3709} yeMvana (arnion).^{G721}

[ISityhilelo 6:17](#) Ngokuba ufikile umhla omkhulu wengqumbo yayo; ngubani na ke onako ukuma?

☞ [ISityhilelo 6:12](#) Ndajonga xa Avulayo **Isithandathu (6th) itywina** nanko kukho **inyikima enkulu**;

llanga laba mnyama, njengerhonya loboya, nenyanga yaba njengegazi.

☞ [ISityhilelo 6:13](#) zathi iinkwenkwezi zezulu zawa emhlabeni, njengokuba umkhiwane uwisa amakhiwane awo angekavuthwa;

xa izanyazanyiswa ngumoya omkhulu.

☞ [ISityhilelo 6:14](#) Lathi izulu lemka njengencwadi esongwayo;

zaza zonke iintaba neziqithi zasuswa ezindaweni zazo.

☞ [ISityhilelo 6:15](#) nookumkani bomhlaba, nabakhulu, nezityebi, nabathetheli-waka, namagorha;

Aye onke amakhoboka nakhululekileyo azimela emiqolombeni nasemaweni

iintaba,

☞ [ISityhilelo 6:16](#) Wathi kwiintaba namawa,

“Siweleni nisifihle ebusweni baLowo uhleli phezu kwetrone; **uThixo**) kwaye ukusuka

ingqumbo^{G3709} ye**Mvana**!

☞ [ISityhilelo 6:17](#) Kuba **imini enkulu yengqumbo yaKhe** ifikile, ngubani na ke onako ukuma?

➤ **Imini enkulu yengqumbo yaKhe** (Imini kaYehova enkulu neyoyikekayo)

-**UYehova wemikhosi** uthembise ukuthumela **uEliya umprofeti** ingaphambi kokufika kwe **omkhulu kwaye imini eyoyikekayo kaYehova (Mal 4:5)**, oko ikukuthi **imini enkulu yengqumbo yeMvana**.²⁹³

➤ **Usuku olukhulu lweingqumbo yeMvana**²⁹⁴

Emva koko **Isithandathu (6th) itywina** ivula,

I. inyikima enkulu,

II. tllanga liya kuba mnyama (njengerhonya loboya);

III. tinyanga: iba njengegazi,

IV. iinkwenkwezi zezulu: ziwa emhlabeni (njengomkhiwane uwisa amakhiwane awo angekavuthwa, ahluma ebusika, kodwa alivuthi ekuvuthweni, kodwa liyawa entwasahlobo)²⁹⁵ washukunyiswa ngumoya omkhulu,

V. Izulu lihamba njengencwadi esongwayo;

VI. zonke iintaba neziqithi zasuswa ezindaweni zazo;

VII. ookumkani bomhlaba, abakhulu, nabazityebi, nabathetheli-waka, nabanamandla, nabakhonzi bonke, nabakhululekileyo bonke, bazimele emiqolombeni nasemaweni eentaba, bathi ezintabeni nasengxondorheni:

“Siweleni, nisifihle ebusweni baLowo uhleli phezu kwetrone; **uThixo**), kwaye ukusuka

ingqumbo yeMvana, nokuba ufikile umhla omkhulu wengqumbo yayo, ngubani na ke onako ukuma?

²⁹³Ngokuphathelile ixesha lemini enkulu yengqumbo Yakhe, bhokisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeeli'

²⁹⁴Ividiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

²⁹⁵"G3653 - olynthos - Strong's Greek Lexicon (kiv)." IBhayibhile yeBlue Letter. Ifikeleleke nge-5 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g3653/kiv/tr/0-1/>.

→ Imini enkulu yengqumbo yakhe – izulu nomhlaba, ezo zinto ngoku zilondolozliweyo kwangolo logo lunye, zibekelwe umlilo kwada kwayimini yomgwebo nentshabalalo abantu abangahloneli Thixo - beza, kwaye akukho namnye uya kuba nako ukuma ([2Pe 3:7](#)).²⁹⁶

→ Aemva kokuvulwa kwe[itywina lesi-6](#), ingqumbo yeMvana (okanye umgwebo we[iNkosi,despotēs](#)^{G1203}) uza emhlabeni ukuba aphindezele igazi lemiphefumlo ebuleweyo [iilogo zikaThixo](#).²⁹⁷

-Ilanga, inyanga, neenkwenkwezi

• Tyena ilanga(Onamandla[H8121,G2246](#))^{H8121 G2246}

[Gen 37:1](#) Kwaye uYakobi wahlala emhlabeni (umhlaba)^{H776} apho uyise waye wasemzini. emhlabeni (emhlabeni)^{H776} kwaKanan.)

[Gen 37:5](#) UYosefu waphupha iphupha, wabaxelela abakhuluwa bakhe, kwaba kukhona bamthiyayo.

[Gen 37:6](#) Wathi kubo, Khanilive eli phupha ndiliphuphileyo.

[Gen 37:7](#) Yabonani, besibopha izithungu entsimini phakathi;^{H7704} naso isithungu sam senyuka, sema naso; nanzo izithungu zenu zeza ngeenxa zonke, zaqubuda;^{H7812} kwisithungu sam.

[Gen 37:8](#) Abakhuluwa bakhe bathi kuye, Yinene na ukuba uya kuba ngukumkani phezu kwethu? okanye uya kulawula ngokwenene (ulawulo)^{H4910} phezu kwethu? Kwaba kukhona bamthiyayo ngenxa yamaphupha akhe, nangenxa yamazwi akhe (okanye [Rhama](#)).^{H1697}

→ Xa uYakobi wayehleli emhlabeni waseKanan njengomphambukeli, omnye woonyana bakhe abalishumi elinababini, uYosefu, waba namaphupha amabini.

• Iphupha lakhe lokuqala:

① Bakubopha izithungu entsimini, sesuka isithungu sikaYosefu, sema nkqo;

izithungu zabazalwana bakhe zema zajikeleza, zaqubuda esithungwini sikaYosefu.

→ Savuka isithungu sikaYosefu, sema nkqo phakathi kwezithungu ezilishumi elinazibini, ezazibethwe entsimini kaKanan.

umhlaba. Ngenxa yokuba izithungu ziyinyanda yezikhwebu (zengqolowa, okanye iilogos zikaThixo), into uYosefu ayibophileyo yi logos [uThixo](#) (imbewu entle) yahluma yakhulela enyameni kaYosefu kodwa andazi ukuba njani ([Mar 4:26](#)).

Ngokutsho komzekeliso kaYesu wobukumkani bamazulu, utshaba luyafika luhlwayele umdiza phakathi kwengqolowa entsimini yomntu ngoxa elele. Kodwa ngenxa yokuba umdiza ukuntsimi enye nengqolowa, umele ukhule kunye de kube sekuvuneni, kuba ingqolowa inokuncothula nomdiza ukuba iqokelelwe ngaphambi kokuvuna.

Ngexesha lokuvuna, uYesu uya kuthi kubavuni bawuqokelele, bawubophe kuqala umdiza ube zizithungu, utshiswe, kodwa ingqolowa yihlanganiseleni kuvimba wakhe. [Mateyu 13:24-30](#)).

Tuphupha uYosefu elawula nokulawula intsapho kaYakobi [UYESU khristu](#), ngubani imbewu (isperma)^{G4690} kaDavide, wavuswa kwabafileyo ([2Ti 2:8](#)), naye nawuphi na umntu

²⁹⁶Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

²⁹⁷INkosi (despotēs) yakuthenga (yakukhulula) ngegazi elixabisekileyo likaKristu: uYesu njengemvana^{G286} engenasiphako, engenabala, waba nguKristu ipasika yethu. Ngoko ke, kuphela iNkosi (despotēs) uThixo yiNkosi (kyrios) uYesu Kristu ([KuYuda 1:4](#)).

→ Imiphefumlo yababuleweyo yamangqina kaThixo, ephantsi kwesibingelelo, inelizwi leNkosi, iyakhala. kwiNkosi uYesu Kristu, ebuza ukuba uya kugweba nini na aze aliphindezele igazi elihleli emhlabeni.

owabhaptizelwa kuye **UYESU khristu** wabhaptizelwa ekufeni kwaKhe, kunye nophawu lwe **uThixo** ngaphakathi endodeniya kuntshula ikhule ibe yimbewu (**Rhama**) ye **uThixo**.^{G4690}

Gen 37:9 Wabuya waphupha elinye iphupha, walixela kubakhuluwa bakhe, wathi, Yabona, ndibuye ndaphupha iphupha; nalo ilanga^{H8121} kwaye **Inyanga**^{H3394} neenkwenkwezi ezilishumi elinanye^{H3556} wenza unqulo^{H7812} kum.

Gen 37:10 Wakuxela kuyise, nakubakhuluwa bakhe. Uyise wamkhalimela. wathi kuye. Liphupha lini na eli uliphuphileyo? Andithi mna nonyoko nabantakwenu Size kuqubuda kuwe na emhlabeni?

• Iphupha lakhe lesibini:

② Ilanga, inyanga, neenkwenkwezi ezilishumi elinanye (11) zazingula uYosefu.

UYakobi wabhekisela kwilanga, inyanga, kunye neenkwenkwezi ezili-11 ngaphambi komhlaba (phantsi komthetho) ngolu hlobo lulandelayo:

- Ilanga: **Uyise womhlaba** (uYakobi, [Mateyu 23:9](#), [Gen 37:10](#))

- Inyanga: **Umama wendlu yobukhoboka** (Umfazi kaYakobi, unina ophantsi komthetho ([Gal 3:18-19](#)))

linkwenkwezi: **Abantwana benyama** (Oonyana bakaYakobi, 11 oonyana bobukhoboka, [Roma 9:8](#), [Gal 4:25](#))

→ Ilanga, inyanga, neenkwenkwezi ezili-11 phambi komhlaba zezomhlaba yaye ngaloo ndlela

zisemhlabeni. Xa i

iilogo ze **uThixo** emhlabeni wakho (okanye emzimbeni wakho) uyafa aze abuyele ebomini, umzimba

wakho hayi

ixesha elide liba lasemhlabeni, kodwa lasezulwini ([1Ko 15:40](#)). Ngokufanayo, iilogo

ze **uThixo** phakathi kukaYosefu

yahluma yakhula, yaba yimbewu (rhema) ye **uThixo**²⁹⁸ evela i **Nkosi** ye ezulwiningubani sinqula.²⁹⁹

→ Intsapho kaYakobi iphambi komhlaba, ngoxa uYosefu engaphambili i **Nkosi** (kyrios)^{G2962} **yezulu** ([1Ko 15:47](#)), ukuba nembewu ye **UKrestu** kwaye ngaloo ndlela uyindoda ye **UKrestu**.

Indoda^{G435} ye **UKrestu**

unembewu ye **UKrestu** kwaye wenziwe ubulungisa **uThixo** kwi **UKrestu** ([2Ko 5:21](#)) yaye ngaloo ndlela ngcwele^{G40}

([Mar 6:20](#)). Ngoko ke, uYosefu wachazwa njengendoda yelizwe **UKrestu**, abafanele bathande umfazi wabo (okanye

Umfazi, nokuba ngowophawu lukaThixo, ephantsi kwabagcini nabaphathi, kude kube lixesha onyulwe ye **uBawo**), njengokuba **UKrestu** naye walithanda ibandla, wazinikela ngenxa yalo.

UKrestu uya kungcwalisa kwaye ahlambulule ibandla (amadoda nabafazi kuKristu) ngokuhlamba ngamanzi

ilizwi (**irhema**),^{G4487} ukuze alimise phambi kwakhe ibandla elinobungangamsha, elingenalo ibala, okanye imibimbi, kodwa yibani ngcwele ningabi nasiphako ([Efe 5:26-27](#)).

→ Ngokuba uYosefu wasixolela isono sabazalwana bakhe emveni kokuba engukumkani eYiputa; **irhemayakhe**

amaphupha angumzekelo **UKrestu** kunye neYakhe **ezukileyoecaweni** ([Gen 50:17](#)).

→ Aemva kokuba igama likaYakobi litshintshwe laba nguSirayeli, ilanga, inyanga, neenkwenkwezi zakwaSirayeli (phantsi kobabalo)

kubhekiselwa ngolu hlobo lulandelayo:

-Ilanga: **uThixo** (uYise wezikhanyiso^{G5457} ezulwini, [Mat 5:16](#), [Yak 1:17](#), [Mateyu 23:9](#))

²⁹⁸ | thathiwe ukusuka [Sityhilelo 6:6](#).

²⁹⁹ | *ibid.*

- Inyanga: **UKrestu, UNyana kaThixo**
(uKristu, imbewu yedinga, [iNkosi yezulu](#), [Mar 12:35](#), [1Ko 15:47](#), [Gal 3:16](#))
- linkwenkwezi: **Intlahlela, Oonyana bakaThixo**
(lintlahlela ngabantwana bedinga, ³⁰⁰ [1Ko 15:23](#), [Roma 8:14;9:8](#)).³⁰¹

[Umfanekiso okwiphepha 6-1] Intsingiselo yokomoya yelanga, inyanga neenkwenkwezi

Ilanga, inyanga, kunye (11) neenkwenkwezi - emhlabeni (Phantsi komthetho)	Ilanga, inyanga, (12) neenkwenkwezi - ezulwini (Ngaphantsi kobabalo)
<ul style="list-style-type: none"> • Ilanga: Uyise womhlaba (Umthetho) • Inyanga: Umama wendlu yobukhoboka • linkwenkwezi: Abantwana benyama 	<ul style="list-style-type: none"> • Ilanga: uThixo (Bawo osemazulwini) • Inyanga: UKrestu, UNyana kaThixo • linkwenkwezi: Intlahlela kaKristu, Oonyana bakaThixo

-[lindidi ezahlukeneyo zemizimba](#)³⁰²

[Gen 1:28](#) Kwaye uThixo wabasikelela (umntu: ^{H120}indoda ^{H2145}kunye nomfazi ^{H5347}[Gen 1:27](#)), wathi uThixo kubo, Yiba nesiqhamo, ^{H6509}kwaye wande (ukwandisa), ^{H7235}kwaye uzalise (ungcwalise) ^{H4390}Umhlaba, ^{H776}kwaye woyise: ^{H3533}kwaye ube nobukhosi (ulawulo) ^{H7287}phezu kweentlanzi ^{H1710}yolwandle, ^{H3220}naphezu kweentaka ^{H5775}emoyeni (izulu), ^{H8064}naphezu kwayo yonke into ephilayo (ubomi) ^{H2416}iyashukuma (inyakanyaka) ^{H7430}phezu komhlaba. ^{H776}

→ UThixo wenza umntu (indoda nenkazana) ^{H120}wabasikelela ukuba baqhame [ilizwi leNkosi](#) nge **ukwanda iilogo zikaThixo** kuwe ukuba ndiwungcwalise umhlaba oyimvelaphi yakho, wenze kwakho

ngonaphakade

inyama ukuba ihlale emhlabeni ongcwele ukuze ube sisidalwa esitsha ngokomfanekiselo

nangokufana nayo

[uYehova uThixo](#), leyo [uThixo](#) idalwe kwasekuqaleni.³⁰³

-Ekuqaleni, umntu owenziwe nguThixo wadalwa ukuba alawule iintlanzi zolwandle, iintaka zezulu; kunye nobomi oburhubuluzayo emhlabeni.³⁰⁴

[1Ko 15:39](#) Yonke inyama ayinyama-nye; kodwa kukho uhlobo olunye [inyama](#) ^{G4561}yamadoda, ^{G444}enye inyama yezilo (izilwanyana ezinemilenze emine), ^{G2934}enye yeentlanzi, ^{G2486}nenye yeentaka (ezinamaphiko kwintaka, ezomeleleyo [G4071](#)). ^{G4421}

→ Inyama ye [indoda](#) (anthropos, Stong's [G444](#)) ^{G444}:

- Uhlwayelwe ebuthakathakeni, ehlazweni, nakukonakala; [1Ko 15:42-43](#)).

→ Inyama ye [izilo](#) (izilwanyana ezinemilenze emine) ^{G2934}:

- Izilo ^{H929}ngaba basemhlabeni, kunye naboflesh ayikalungisi.³⁰⁵

→ Inyama ye [iintlanzi](#) ^{G2486}:

Iintlanzi ezihlala ngokomfanekiselo kaThixo zinenyama yoNyana woMntu. Kodwa inyama yabo iya

kubuyela kuyo

[igama likaThixo](#) xa bekholelwa kwiilogo kwaye basele uMoya oyiNgcwele.

³⁰⁰Jonga ku[Umfanekiso 4-a]"

³⁰¹Ividiyo 18. "3. Intlahlela (I-144,0000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁰²Jonga ku[Umfanekiso 6-2] Intsingiselo yokomoya yeentlobo ezahlukeneyo zemizimba.

³⁰³Jonga ku[Umfanekiso 13-d] Incwadi yezizukulwana zika-Adam.

³⁰⁴Ividiyo 1. "Iintsuku ezisixhenxe zokudalwa kukaThixo." www.therhemaofthelord.com/course1/lesson1/.

³⁰⁵Inyama yamarhamncwa (aza kwenziwa amalungisa). Ibhekisele ku "([Jityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihoqo)."

- **Intlanzi emanzini acocekileyo**(Yamkelani uMoya oyiNgcwele)

- Intlanzi ezihlala emanzini **iilogo**(okanye amazwi awathethwa nguYesu emhlabeni)³⁰⁶baya kuhlala emilanjani yamanzi aphilileyo aqukuqelayo ukuba bayakholwa (kwaye bamkele **uMoya oyiNgcwele** ([Yohane 7:38-39](#))).

→ Baya kwandula ke badlule ekufeni baye **ubomi**, kwaye ku**ubomi obungunaphakade**.³⁰⁷

[Mat 4:19](#) Kwaye yena (**UYesu** Athi kubo, Ndilandeleni; ndonenza nibe ngababambisi

babantu.^{G444}

→ Ukulandela **UYesu** ukuze babe ngabalobi babantu ([Mat 4:19](#)), kukulungela ukushumayela

ilizwi

(**iilogo** njengabashumayeli beendaba ezilungileyo ngexesha elimisiweyo nangaphandle kwexesha elililo, ukuze bazalise ubulungiseleli babo; [2Ti 4:2-5](#)).

- **Intlanzi emanzini angcolileyo**(Yamkelani uMoya oyiNgcwele)

Intlanzi ezisemlanjeni kaFaro ziya kuphoswa edikeni lomlilo ongunaphakade.³⁰⁸

→ Intlanzi emilanjani kaFaro ukumkani waseYiputa ibhekisela kwabo babebethelela uKristu kwaye abazange

guquka ([ISityhilelo 11:8](#)) ngoko baya kuvelisa amasele amaninzi ([Eksodus 8:3](#)) okanye “imimoya engcolileyo.”³⁰⁹

→ Inyama ye**iintaka** (Sifakwe amaphiko, kwintaka, eStrong's [G4071](#))^{G4421}

- Intaka (Ezomeleleyo [G4421](#)) kukufinyezwa (okanye uhlobo olufutshane lwentaka) luthetha “intaka” ukusuka kuStrong’s

[G4071](#).

- Ngokomoya, intaka ichazwa njengobomi bomphefumlo womntu ohlala kuyo **UYESU khristu** nakuYe **umoya**, iphaphazela esazulwini sezulu (okanye isibhakabhaka sehlabathi). Umoya awunanyama namathambo kodwa uYesu unawo ([Luka 24:39](#)), imiphefumlo iyeza ihlale emasebeni akhe. Emva koko, **uMoya weNkosi** ziya kuhlala phezu kwezo (iintaka zezulu) abahlala kuyo **UYesu UKrestu**, ozaliswe ngumoya wobulumko nowokuqonda, umoya wecebo nowobugorha; umoya wokwazi nowokoyika uYehova ([Isa 11:2](#)).

➤ Ke ngoko, umntu olawula iintlanzi zolwandle, iintaka zezulu, nobomi oburhubuluza emhlabeni buchazwa ngolu hlobo:

- **Intlanzi zolwandle: Umntu**(ngubani onayo **iilogo zikaThixo** ukuba alawule umfazi (ophantsi komthetho)

Kumfazi owakhawulayo imbewu ka-Abraham (ilizwi okanye ulogo).^{G3056} yesithembiso, [Roma 9:9](#) [uNyana woMntu, NW], zithobeni phantsi kwendoda yenu [indoda] eyeyakho umfazi okhululekileyo, owazalwa ngenxa yedinga; [Gal 4:23](#)).

Ngokusebenzisa **iilogoyesithembiso** ukhawule, wena

umfazi, uya kuvelisa isiqhamo se **UKrestu iNkosi**, oko ikukuthi **igama likaThixo**.

- **Intaka zezulu kunye noBomi oburhubuluza emhlabeni:** Thabathani ukhozo lwemostade awaluthabathayo umntu (unyana woMntu) waluhlwayela ezingqondweni zoonyana bobukumkani, ukuze imbewu **UKrestu** ikhula ibe yeyona mifuno inkulu ihlwayelweyo emhlabeni (enyameni yakho,) ize ibe ngumthi onika ubomi (okanye **umthi wobomi**). Ukuba utya isiqhamo se **umthi wobomi** (inyama engenakonakalawuya kuvuswa ungenakonakala ([1Ko 15:52](#)) kwaye uphile ngonaphakade ([Gen 3:22](#)), ikuvumela ukuba woyise bonke ubomi oburhubuluza emhlabeni.

³⁰⁶Ibhekisele ku " ([ISityhilelo 1:14-15](#)) *linwele ezimhlophe zentloko, zamehlo, iinyawo nelizwi lakhe.*"

³⁰⁷Ngokuphathelile ukushumayela igama, bhekisela ku[Umfanekiso 6-f] Umhlaba wegazi (Ilifa)."

³⁰⁸Ibhekisele ku " ([ISityhilelo 6:7-8](#)) *Ukuvulwa kwetywina lesi-4 (ihasha eliluhlaza: Ukufa nesihogo).*"

³⁰⁹Ibhekisele ku [Sityhilelo 16:13](#).

[1Ko 15:40](#) Kukwakho nezasezulwini (**ezulwini**)^{G2032} imizimbakunye nemizimba yasehlabeni (**emhlabeni**).^{G1919} kodwa ubuqaqawuli bobasezulwini (basezulwini)^{G2032} yenye, nobuqaqawuli behlabathi (lasehlabeni)^{G1919} yenye.

[1Ko 15:41](#) Kukho enye **uzuko**^{G1391} yelanga, nobunye ubuqaqawuli benyanga,^{G4582} nobunye ubuqaqawuli beenkwenkwezi,^{G792} kuba inkwenkwezi iyahluka kwenye inkwenkwezi

ngobuqaqawuli.

[1Ko 15:42](#) Kunjalo kananjalo **uvuko lwabafileyo**. Uhlwayelwa unokonakala; luvuswa lungenakonakala; Uhlwayelwa uswele imbeko; ivuswa ngaphakathi **uzuko** Uhlwayelwa uswele amandla; ivuswa ngaphakathi **amandla**.^{G1411}

→ Inyama kaDavide (inyama yendoda) yabona ukonakala nasemva kokuba ekwenzile ukuthanda kukaThixo;

kodwa **iNkosi** (inyama ye **uNyana woMntu**, [1Ko 15:47](#)) abalubonanga urhwaphilizo **uvuko kaKristu**, yaye umphefumlo Wakhe awuzange ushiywe esihogweni. Ngale ndlela ke, ngomntu (uAdam) ukufa kweza, kodwa ngomntu **Nkosi** weza **uvuko lwabafileyo** ([1Ko 15:21](#)).³¹⁰

[Izenzo 13:36](#) Kuba uDavide okunene, akuba elisebenzele kwesakhe isizukulwana icebo likaThixo, walala ubuthongo;

wabekwa kooyise, wakubona ukubola;

[Izenzo 2:31](#) Yena ebone ngaphambili, wathetha ngako **uvuko lukaKristu**, ukuba umphefumlo wakhe awushiwanga esihogweni,

nenyama yakhe ayibonanga kubola.

[1Ko 15:21](#) Kuba oko ngumntu^{G444} kwafika ukufa, ngumntu^{G444} kwabakho novuko lwabafileyo.

[1Ko 15:47](#) Umntu wokuqala ngowa^{G1537} umhlaba (umhlaba),^{G1093} emhlabeni.^{G5517} owesibini umntu **iNkosi** ukusuka (kwe)^{G1537} **ezulwini**.

[Umfanekiso okwiphepha 6-2] Intsingiselo yokomoya yeentlobo ezahlukeneyo zemizimba

1Ko 15:40	Imizimba yasehlabeni	Imizimba yasezulwini
1Ko 15:47	Inyama yomhlaba, Ei-arthy	Flesh yezulwini
1Ko 15:39	Flesh yeamadoda ^{G444}	Flesh yeuNyana woMntu ³¹¹
1Ko 15:42	Tyena uvuka kwabafileyo ³¹²	Tyena uvuko lukaKristu (Izenzo 2:31)
Tumntu wokuqala, uAdam vs. Tumntu we-2, iNkosi	Sowakhe kubuthathaka	Rungene amandla
	Songabakhe ehlaenzi	Rungene uzuko
	Sabanini kurhwaphilizo	Rungene ukungonakali
[Umfanekiso 6-1]	Ilanga, inyanga , kunye (11) neenkwenkwezi - emhlabeni (Phantsi komthetho)	Ilanga, inyanga , kunye (12) iinkwenkwezi - ezulwini (Ngaphantsi kobabalo)
DUzuko olungafaniyo	• Ilanga: Uyise womhlaba (Umthetho)	• Ilanga: uThixo (Bawo osemazulwini)
	• Inyanga: Umama wendlu yobukhoboka	• Inyanga: UKrestu, UNyana kaThixo
	• Iinkwenkwezi: Abantwana benyama	• Iinkwenkwezi: Intlahlela kaKristu, Oonyana bakaThixo

³¹⁰Jonga ku[Umfanekiso 6-e] UAdam wokuqala kunye noAdam wokugqibela.

³¹¹ [Yoh6:55](#) "Kuba inyama yam ikukudla, inyaniso, negazi lam liluselo, inyaniso.), [Yoh 6:53](#), & [Rom 14:17](#).

Jonga ku "[Umfanekiso 2-a]," okanye iVidiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/

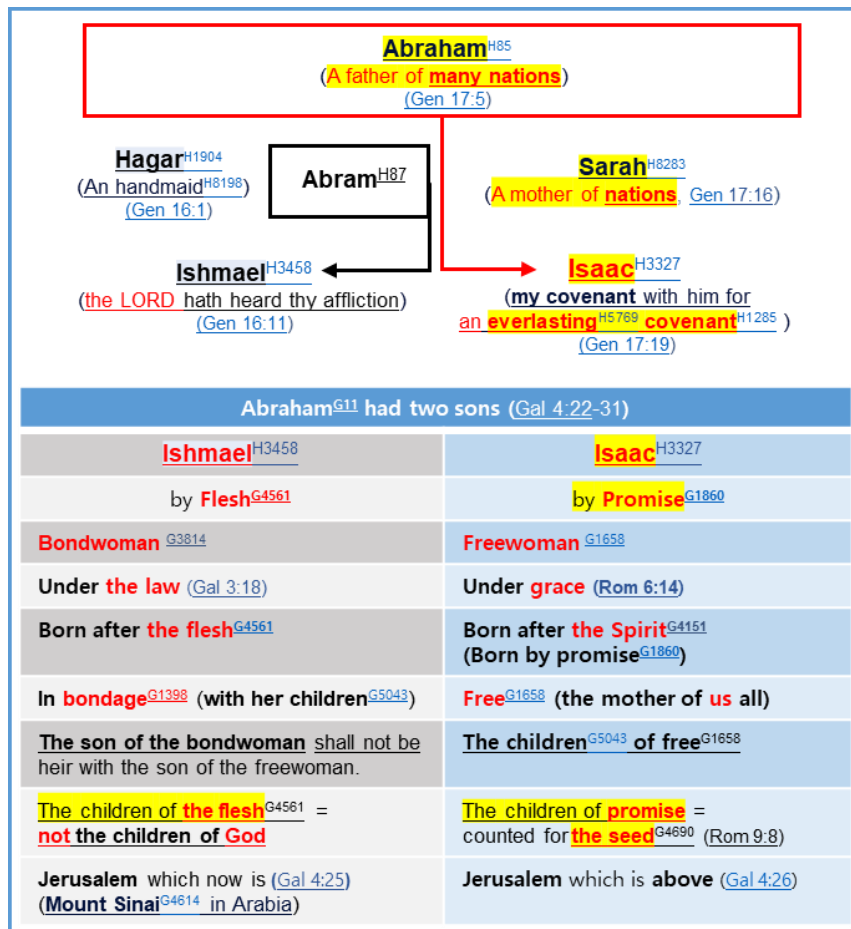
³¹²Inyama yamarhamncwa (aza kwenziwa amalungisa). Ibhekisele ku "([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo)."

Udumo olwahlukileyo ³¹³		
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³¹³Ukuze uqonde indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhokisela “kubantu bakaThixo abaya kungena emnqubeni womnquba.

UThixo ozisa ubuqaqawuli obahlukeneyo, kunye “Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo” ukusuka “([ISityhilelo 21:27](#)) *Ezo zibhalwe ngaphakathi iNcwadi yoBomi yeMvana,*” uze uqonde umzobo othi “[Umfanekiso 21-2].”

[Umfanekiso 4-a] Izizukulwana zika-Adam ukuya kuAbraham + noMfazi³¹⁴

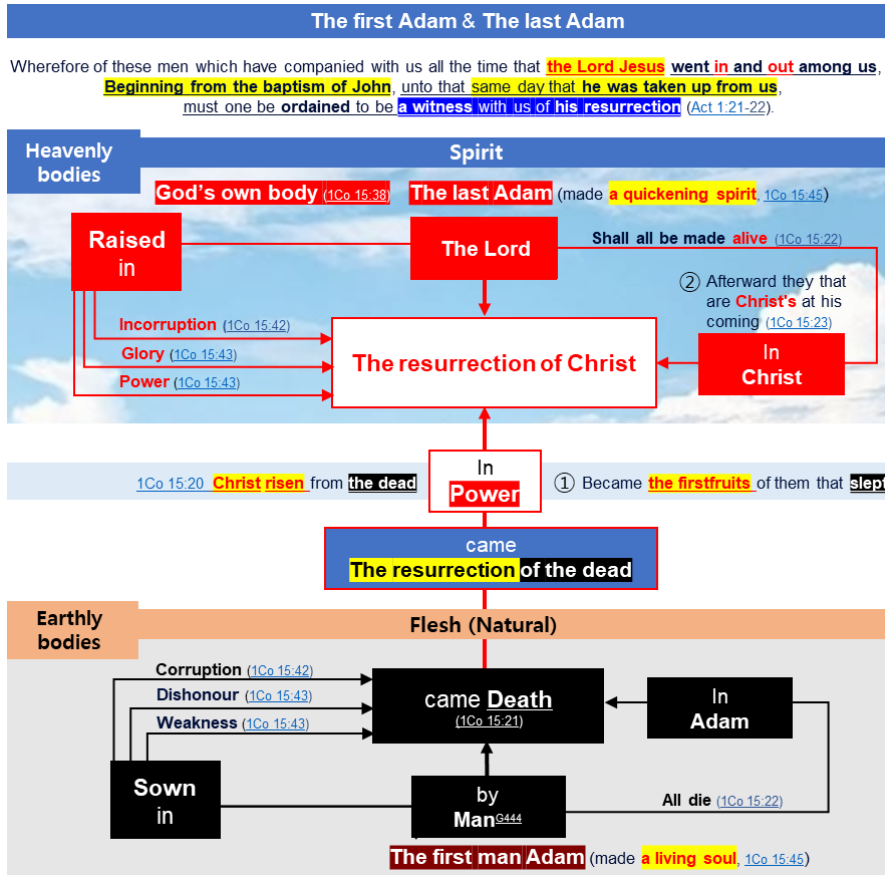


→Umfazi owakhawula imbewu ka-Abraham, okanye umqondiso wedinga.[Roma 9:9](#)), kufuneka uzithobe kumntu wakho (indoda) engowomfazi okhululekileyo, owazalelwa ngedinga;[Gal 4:23](#)). Iilogo zesithembiso (**UYesu Nyana womntu, isonka sikaThixo**) awakhawulwa ngumfazi, yimbewu ye**UKrestu iNkosi**([Luka 2:11](#)) bavelise iziqhamo ezininzi **iilogo**.³¹⁵

³¹⁴Ividiyo 7. "Izizukulwana zika-Adam ukuya kuAbraham + noMfazi"www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-masenze-indoda-kumfanekiso-wethu-emva-kokufana/,
ividiyo 24. "Wena uyiJerusalem Engcwele."www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

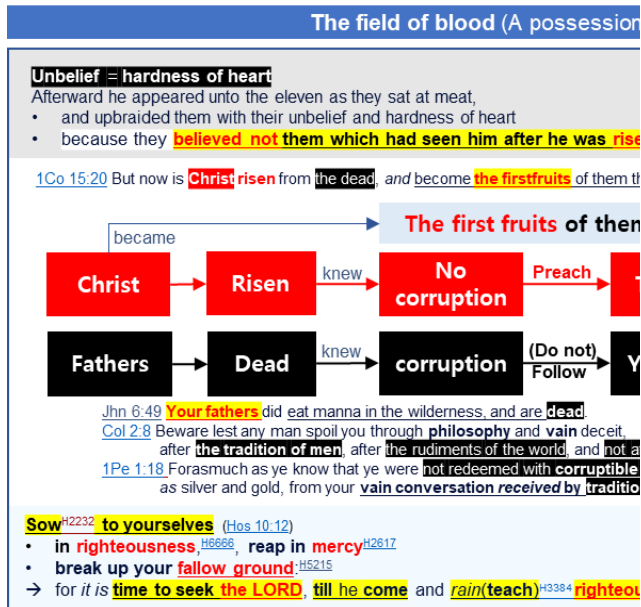
³¹⁵Ividiyo 32. "(Imfihlelo enkulu) UKrestu neBandla 1/2."
www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

[Umfanekiso 6-e] UAdam wokuqala kunye noAdam



wokugqibela³¹⁶

[Umfanekiso 6-f] Umhlaba wegazi (Ilifa)³¹⁷



³¹⁶[vidiyo 37. "Owokuqala uAdam noAdam wokugqibela."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

³¹⁷[vidiyo 37. "Umhlaba wegazi (Ilifa)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Isahluko sesi-7

([ISityhilelo 7:1](#)) Ingelosi ezi-4 kwiikona ezi-4 zomhlaba

[ISityhilelo 7:1](#) Ndaza emva koko ndabona izithunywa zezulu ezine zimi kwiimbombo zone zomhlaba (emhlabeni).^{G1093} ibambe imimoya yomine yomhlaba (umhlaba),^{G1093} ukuze umoya ungavuthuzi emhlabeni (emhlabeni),^{G1093} naselwandle, nakuyo nayiphi na (yonke)^{G3956} umthi.

- ☞ [ISityhilelo 7:1](#) Ndaza emva koko ndabona izithunywa zezulu ezine (4) zimi kwiimbombo zone zomhlaba. ukubamba imimoya emine (4) yomhlaba, ukuze kungavuthuzi moya emhlabeni, naselwandle, naphezu kwemithi yonke.

([ISityhilelo 7:2-3](#)) Abakhonzi bakaThixo (Batywinwe emabunzini abo)

[ISityhilelo 7:2](#) Ndaze ndabona enye^{G243} ingelosi inyuka ivela empumalanga, enetywina likaThixo ophilileyo; yadanduluka ngezwi elikhulu kuzo izithunywa zozine. ababenikwe ukuba bawonakalisa umhlaba (umhlaba)^{G1093} kunye nolwandle, [ISityhilelo 7:3](#) esithi, Musa ukuwonakalisa umhlaba),^{G1093} nokuba ulwandle, nemithi; side sitywine^{G4972G4972} abakhonzi^{G1401} yethu^{G2257} UThixo ungaphakathi (on)^{G1909} emabunzini abo.

- ☞ [ISityhilelo 7:2](#) Ndabona enye ingelosi inyuka ivela **empuma**, ukuba **itywina yabaphilayo Thixo**. Yadanduluka ngelizwi elikhulu kwiingelosi ezine (4). ekunikwe ukuba kuwonakalisa umhlaba nolwandle;
- ☞ [ISityhilelo 7:3](#) esithi, "Musa ukwenzakalisa umhlaba, ulwandle, okanye imithi side sibe nayo **itywiniwe** abakhonzi bethu **UThixo** emabunzini abo."

→ Umhlaba, ulwandle, imithi ayisayi kwenzakala de kube ziingelosi **itywiniwe** abakhonzi^{G1401} ye **UThixo** kwabo **ebunzi**³¹⁸ okanye **i-144,000** kuzo zonke izizwe zoonzana bakaSirayeli ([ISityhilelo 7:4](#)).³¹⁹

- [Umthendeleko](#)^{H4150} leminquba): kwicala elingasempuma - KwiNumeri 2, uYehova (**Yehova**) wathetha noMoses noAron ngendlela yokumisa "umthendeleko weminquba" ([Num 2:1](#)).

-Wonke umntu^{H376} Oonyana bakaSirayeli bamise intente ngakwibhanile yakhe (umkhosi omkhulu). ngomqondiso^{H226} yabo indlu katata, kunye nepitch ejongene nayo^{H5048} yomthendeleko^{H4150} yomnquba ([Num 2:2](#)).

- ② Ngakwicala lasempumalanga, ngasekuphumeni kwelanga, iminquba ye **uYuda** kufuneka ibe ye (inkulu zomkhosi) umgangatho. + Yaye isizwe sakwalsakare samisa iintente ngakuYuda, yaye isizwe sakwaZebhulon samisa iintente ecaleni kukalsakare ([Numeri 2:3-5](#)).

→ "Enye ingelosi" enyuka isuka empuma [ISityhilelo 7:2](#) kusenokwenzeka ukuba ume kwicala le kwicala elingasempuma lomthendeleko weMinquba apho kukho inkampu enkulu yomkhosi wakwaYuda. Ukwazi oko **UYesuyi** kwisizwe sika **uYuda**, le enye ingelosi eyakhala kwiingelosi ezi-4 inokuba yingelosi kaYehova (**Yehova**) phambi koYehova (**Yehova**), okanye "Nkosi (**'ädōnāy**)^{H136} UTHIXO (**y^hōvā**)".^{H3069}

→ Ukugcina indlela yomthi wobomi; **UYehova uThixo** wabeka iiKherubhi nekrele elidangazelayo^{H2719} e **bucala ngasekhohlo** kumyezo wase-Edenxa wamgxothayo umntu ([Gen 3:24](#)). Izazi zayibona inkwenkwezi

ye **UYesu**,

³¹⁸ Ibhekisele ku [ISityhilelo 7:3](#), [ISityhilelo 14:1](#).

³¹⁹ Jonga ku [Umfanekiso 7-a] okanye iVidiyo 18. "3. Iziqhamo zokuqala I-144,000." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

ukumkani wamaYuda, “empuma” ([Mateyu 2:1-2](#)) baza ubuqaqawuli bukaThixo kaSirayeli bavela endleleni “empuma” ([Hezekile 43:2](#)).

([ISityhilelo 7:4-8](#)) I-144 000 (uhlanga lukaThixo olunye emhlabeni, uSirayeli, iintombi eziziingqondi³²⁰) itywiniwe

[ISityhilelo 7:4](#) Ndaliva inani labo babetywiniwe.^{G4972} kwaye kwatywinwa

ikhulu elinamanci mane anesine lamawakakuzo zonke izizwe zoonzana (oonyana)^{G5207} kwaSirayeli.

[ISityhilelo 7:5](#) Kwizizwe sakwaYuda, elinambini lamawaka.

Kwizizwe sakwaRubhen, elinambini lamawaka. Kwizizwe sakwaGadi, elinambini lamawaka.

[ISityhilelo 7:6](#) Kwizizwe sakwa-Ashere, kwatywinwa ishumi elinambini lamawaka. Kwizizwe sakwaNafetali, kwatywinwa ishumi elinambini lamawaka.

Kwizizwe sakwaManase, elinambini lamawaka.

[ISityhilelo 7:7](#) Kwizizwe sakwaSimon, elinambini lamawaka. Kwizizwe sakwaLevi, elinambini lamawaka.

Kwizizwe sakwalsakare, elinambini lamawaka.

[ISityhilelo 7:8](#) Kwizizwe sakwaZebhulon, elinambini lamawaka. Kwizizwe sikaYosefu, elinambini lamawaka.

Kwizizwe sakwaBhenjamin, kwatywinwa ishumi elinambini lamawaka.

☞ [ISityhilelo 7:4](#) Ndaliva inani labo babekho **itywiniwe**.

Ikhulu elinamashumi amane anesine lamawaka (**144,000**) kwizizwe zonke zoonzana bakaSirayelibatywinwa:

☞ [ISityhilelo 7:5](#) Ayephuma kwizizwe sakwaYuda **itywiniwe** ishumi elinesibini lamawaka (12,000).

kwizizwe sakwaRubhen ibisiso **itywiniwe** ishumi elinesibini lamawaka (12,000).

kwizizwe sakwaGadi kwakukho **itywiniwe** ishumi elinesibini lamawaka (12,000).

☞ [ISityhilelo 7:6](#) Kwizizwe sakwa-Ashere kwatywinwa ishumi elinesibini lamawaka (12 000).

kwizizwe sakwaNafetali kwakukho **itywiniwe** ishumi elinesibini lamawaka (12,000).

kwizizwe sakwaManase kwakukho **itywiniwe** ishumi elinesibini lamawaka (12,000).

☞ [ISityhilelo 7:7](#) kwizizwe sakwaSimon **itywiniwe** ishumi elinesibini lamawaka (12,000).

kwizizwe sakwaLevi kwakukho **itywiniwe** ishumi elinesibini lamawaka (12,000).

kwizizwe sakwalsakare yayize **itywiniwe** ishumi elinesibini lamawaka (12,000).

☞ [ISityhilelo 7:8](#) kwizizwe sakwaZebhulon ibisithi **itywiniwe** ishumi elinesibini lamawaka (12,000).

Ayephuma kwizizwe sakwaYosefu **itywiniwe** ishumi elinesibini lamawaka (12,000).

Kwizizwe sakwaBhenjamin kwakukho **itywiniwe** ishumi elinesibini lamawaka (12,000).

- Ukubaluleka kwenani **12,1,000, & 10,000** eBhayibhileni

- Inani le-12^{G1427} kwiSityhilelo kubhekiselwa kwizizwe ezili-12, ezizizo zonke izizwe zoonzana bakaSirayeli.

-Inani le-1,000^{G5505} kwiSityhilelo [7:5-8](#) ichaza inani lilonke lamadoda (emhlabeni, [ISityhilelo 14:3](#)) njegeyunithi.

→ Inani **12**

- Izizwe ezili-12, zidityaniswe neyunithi ye-1,000, i**12,000** emele inani lilonke lamadoda ukusuka

nganyekwizizwe ezili-12 zoonzana bakaSirayeli, abathengwe ngokuhlalulelwa emhlabeni; ISityhilelo 14:3).

→ Inani **1,000**

- Bonke oonyana bakaSirayeli bamelwe ngenani; **144,000** (izizwe ezili-12 x 12,000).

→ Inani **10,000**

- Inani labo (izithunywa zezulu, izinto eziphilileyo, namadoda amakhulu) abo bajikeleze itrone iMvana noThixobamelwe yiyunithi ye-10,000 ([ISityhilelo 5:11](#)).

[1Sa 18:6](#) Kwathi, ekufikeni kwawo, uDavide wabuya ekumbulaleni umFilisti.

baphuma abafazi emizini yonke yakwaSirayeli;

ukumemelela nokungqungqa, ukumkhawulela ukumkani uSawule, ngeengqongqo, nangovuyo, nangeempahla zokuvuma.

[1Sa 18:7](#) Aphendulana amankazana xa edlala, athi.

³²⁰ Ibhokisele kuSityhilelo [14:15-16](#) ngeenkukacha.

uSawule ubulele amawaka akhe (1,000s), noDavide amashumi akhe amawaka (10 000).

[1Sa 18:8](#) USawule wavutha ngumsindo kunene, lalibi emehlweni akhe elo lizwi; kwaye wathi, Bathe kuDavide amashumi amawaka (10 000); kum bandibalele amawaka nje (1,000): kwaye yintoni na anayo ngaphandle kobukumkani (isinye)?^{H4410}

[1Sa 18:9](#) USawule wamjonga uDavide, kususela kuloo mini.

→ USawule wathanjiswa nguSamuweli waza waba ngumlawuli wabantu bakaThixo, uSirayeli ([1Sa 9:16](#)).

Nangona ebeqale ngomoya, uMoya kaYehova wemka uSawule akuba egqibelele inyama ([Gal 3:3, 1Sa 16:14](#)).

Wathanjiswa ke uDavide ukuba abe ngukumkani kumaSirayeli; [2Sa 5:3](#)). waye eyindoda engantliziyo kaThixo,

athe ngaye uThixo wakuzalisa konke ukuthanda kwakhe, ngokumvuselela uMsindisi uYesu kuSirayeli, embewu kaDavide ([1Zenzo 13:22-23](#)).

→ Ke ngoko, uSawule ukubulala i-1,000, kwaye uDavide i-10,000 yakhe inokutolikwa ngolu hlobo lulandelayo:

“USawule ngumntu wasemhlabeni (fngokungenasimilo) umntu owakhe umfanekiselo wowomhlaba;

kodwa uDavide uyindoda yasezulwini (yeNkosi), ethwele umfanekiselo wezulu ([1Ko 15:48](#)).

Ngamanye amazwi, uSawule wayengowomntu wokuqala uAdam, kodwa uDavide wayengoka Yehova ezulwini ([1Ko 15:45](#)).

[Mateyu 10:28](#) musani ukumoyika uthixo kaSawule obulala umzimba, engenako ukuwubulala umphefumlo;

yoyikani ke uThixo kaDavide, lowo unako ukutshabalalisa imphefumlo emibini nomzimba esihogweni.”

→ Wacaphuka uSawule, kuba abantu babesithi uyindoda yenyama negazi abangenako ukubudla ilifa ubukumkani bukaThixo ([1Ko 15:50](#)) kodwa ubukumkani beli hlabathi ([1Sa 18:8](#)).

• **Itywiniwe**

UYesu waxelela abafundi bakhe ukuba basebenzele ukutya ([iilogo zikaThixo](#)) enyamezela uku**ubomi obungunaphakade**, eyayikho

itywiniwe^{G4972} kuNyana woMntu nge**uThixo uBawo**.³²¹

-I-144,000 iphawulwe kwaye itywinwe ngayo **uMoya oyiNgcwele**, eyathethwa ngenxa engaphambili ngabo abaprofeti abangcwele, nangabo abaprofeti abangcwele

umyalelo wabapostile beNkosi noMsindisi ([2Pe 3:2, Mateyu 24:9, Umthetho we-19:4-6, 1Ko 12:1](#)).³²²

• **Uvuko lweNkosi uYesu**

-**INkosi uYesu** iya kutyhilwa ivela ezulwini ithetha ukuba ulogos wenyaniso (ivangeli yosindiso lwakho) uya kwenza

ukutshiswa ngaphakathi umlilo odangazelayo ukutyhila **irhemangazo** iindaba ezilungileyo zethu **INkosi uYesu Kristu**.

³²¹Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/the-bread/23-the-bread-the-hidden-manna/.

Ababingeleli abakhulu nabaFarisi balitywina ingcwaba (likaYesu) ngokulitywina^{G4972} ilitye kunye nokubeka umlindo.

Benjenjalo

kuba babecinga ukuba abafundi bakaYesu boza ebusuku bambambe ukuze baxoke ngokuvuka kwakhe emva kweentsuku ezintathu.

³²²Ividiyo 14. "Inguquko, uBhaptizo, noMoya oyiNgcwele."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

→ Emveni koba **bakholwa** kwi **UKrestu**, ubu **itywiniwe** kunye **uMoya oyiNgcwele** yesithembiso.³²³

- † **I-144,000** yi **Luhlanga olunye lwabo bonke abantu bakaThixo** abo bemineMvana phezu kwentaba yeZiyon benalo igama loYise libhaliwe emabunzini abo.
- † Iyonke ye **i-144,000** oonyana bakaSirayeli bephuma kwizizwe ezili-12 (uYuda, uRubhen, uGadi, uAshere, uNefetalim, uManase, uSimeyon, uLevi, ulsakare, uZabhulon, uJosephm uBhenjamin) zitywiniwe.

-I-144,000(Intlahlela kaKristu)

- I-144 000 imela inani elipheleleyo labo bonke oonyana bakaSirayeli, okanye **Sisizwe esinye sikaThixo, Sirayeli** (okanye abantu bakaThixo) emhlabeni ([2Sa 7:23](#)).
- **abantu bakaThixo, Sirayeli** bona abo uThixo wabakhululayo eYiputa, bendlu kaDavide kusekude; banyulu, iintlahlela kubu **uThixo** kwaye kui **Mvana**, inani lazo zonke izizwe zoonyana bakaSirayeli abatywiniweyo, abanegama leMvana libhaliwe emabunzini abo, bevuma ingoma entsha phambi kwetroni, ethengwe emhlabeni.³²⁴
- **UYESU khristu** wayengumfundisi wolwaluko owathi **ndalukile ngokwasemoyeni iintliziyi zabantu beNtlanga** ukuze babenze oonyana bokomoya bo **Sirayeli** (okanye **amaYuda okomoya**), lo nto **yekaThixo** Inyaniso iya kulizimasa idinga elenziwa koobawo.³²⁵

-Ulungelwano lovuko kuKristu

[1Ko 15:20](#) Kodwa ngoku **UKrestu** uvukile kwabafileyo, kwaye ube **Intlahlela** kwabo baleleyo.

[1Th 4:14](#) Kuba, ukuba siyakholwa ukuba uYesu wafa, wabuya wavuka;

ngokunjalo nabo baleleyo (ngo)⁵¹²²³ **UYesu** intando **uThixouze naye**.

[1Ko 15:21](#) Kuba oko ngumntu⁵⁴⁴⁴ kwafika ukufa, ngumntu⁵⁴⁴⁴ weza naye **uvuko lwabafileyo**.

[1Ko 15:22](#) Kuba njengoko kuAdam⁶⁷⁶ bonke bayafa, nangona kunjalo **UKrestu** bonke baya kwenziwa baphile.

[1Ko 15:23](#) elowo ke kolwakhe uluhlu;

UKrestu Intlahlela; emveni koko abakhoyo **kaKristu** ekufikeni kwakhe.

➤ **UKrestu Intlahlela**

- **UKrestu** baba yintlahlela yeabalele ngakuye **UYesu** emva kokuba evukile kwabafileyo ([1Th 4:14](#)).

Ulandelelwano abakhoyokaKristu uya kwenziwa aphile

➤ **(1) = (a) + (b) Isivuno sokuqala** (iintlahlela zikaKristu, **i-144,000**, ekufikeni kwakhe)

(a) **Intlahlela yabangcwele** ababelele (**i-144,000**, [Mateyu 27:52](#))

- **Ukufabalawula** ukusuka kuAdam ukuya kuMoses, ngokunjalo imizimba ka **i-**

144,000 ababelaliswa

ngexesha lolawulo lokufabekwingcwaba elivaliweyo.³²⁶

→ Intlahlela yabaleleyo ([1Ko 15:20](#), [1Th 4:14](#)) baya kuvuka kuqala ([1Th 4:15](#)),³²⁷ ngoko,

(b) **Intlahlela ye "iintombi ezizingqondi"** (**Intlahlela** ukuya **uThixo** kwaye kui **Mvana**, **ISityhilelo**

[14:4](#)):

- Bona (**i-144,000**) baya kuxwilwa ekufikeni koNyana woMntu.³²⁸

³²³Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

³²⁴Ividiyo 18. "3. Iziqhamo zokuqala (I-144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³²⁵Ividiyo 16. "Ubupostile buka Pawulos no Petros (3/10)." www.therhemaofthelord.com/the-gospel/16/.

³²⁶ [Mateyu 27:52](#), [Roma 5:14](#), [1Ko 15:20](#), [1Th 4:14](#)

³²⁷Bhekisela ku "(Uxwilo lokuqala) Kuya kwenzeka ntoni xa kukhala ixilongo likaThixo?" phantsi "[Umfanekiso 10]"

³²⁸Ibhokisele ku "([ISityhilelo 14:1-5](#) **Mvana & ne-144,000 (iintombi) ezimi phezu kweNtaba yeZiyon (Uxwilo lokuqala lomlindo**

-Emva koko [itywina loku-1](#) ivuliwe, ingelosi kaYehova ([Yehova](#)) uya kuza anike [isithsaba yobulungisa](#) kwabo banyamezela isilingo.³²⁹ Abo banjalo [itywinwe nge uMoya oyiNgcwele](#) yi [ephawulwe yiNkosi](#) ukuba baxwilwe ekufikeni kwe [uNyana woMntu](#).

-Ngoko ke, [Intlahlela kaKristu\(i-144,000\)](#), abaphawulwe ekuvulweni kwetywina loku-1; uya kuxwilwa ekufikeni koNyana woMntu (uxwilo lokuqala).

→ Thina baphilayo nabasele behleli (okanye thina baphilayo ngokweTestamente eNtsha), baya kuxwilwa kunye nabo (abafileyo phakathi [UKrestu abalele ngakuye UYesu](#)) emafini, ukuhlangabezana [iNkosi emoyeni](#) kwaye ube neNkosi ngonaphakade ([1Th 4:17](#)).

➤ **(2) Isivuno sesi-2** (iintombi eziziyatha, abangcwele bembandezelo enkulu)

→ Ngaphambi nje kokuvulwa kwetywina lesi-7,³³⁰ [iNkosi](#) naye uya kuhla evela ezulwini kunye ukudanduluka, ngelizwi lesiphatha-zingelosi, nexilongo likaThixo: kunye

→ Uxhwilo lwe-2 lweentombi eziziyatha lwenzeka xa ixilongo le-7 liza kukhala.³³¹

➤ **(3) Isivuno sesi-3** (Ezinye iintombi)

→ Emva kokuba iphelile iminyaka eyi-1 000, abanye abafileyo (ezinye iintombi ezinyulu) baya kuvuka. [ubomi](#), eya kuba luvuko lokuqala lwabafileyo.³³²

³²⁹Ibhekisele ku "[\(ISityhilelo 6:1-2\) Ukuvulwa kwetywina loku-1 \(ihashe elimhlophe, isaphetha nesithsaba\).](#)"

³³⁰Ibhekisele ku "[\(ISityhilelo 8:1-5\) Ukuvulwa kwetywina lesi-7 \(iingelosi ezisi-7 phambi koThixo zinikwa amaxilongo asi-7\).](#)"

³³¹[ISityhilelo 11:15-16](#), Ibhekisele ku "[\(ISityhilelo 14:14-16\) Ukuvunwa, Ukuxwilwa \(Uxhwilo lwe-2 lwewotshi yesi-3\).](#)"

³³²Ibhekisele ku "[\(ISityhilelo 20:5-6\) Uvuko lokuqala \(Umlindo wesine\).](#)"

The 7 feasts of the LORD

3. First-fruits (The 144,000)

Spring

Bones = The house of Israel (Then he said unto me, Son of man, these bones are the whole house of Israel. (Eze 37:11))

- **Woman = Bone & Flesh** of Man^{H126} And Adam said, This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man. (Gen 2:23)
- **Man^{H126} (after sinned) = erred^{H126} flesh^{H126}** (And the LORD said, My spirit shall not always strive with man, for that he also is erred^{H126}; flesh shall return^{H126} unto dust: and thou shalt say, As the dust of the ground, so shall thou be. (Gen 6:3))
- **The man^{H126} (before sinned) = The life-spirit of the soul**

Originally, the man^{H126} and female, Gen 6:2 were created in **God's** image (Gen 1:27), but after the man^{H126} sinned, **the ground^{H126}** was cursed, and the dust of the ground, which is the **flesh of the life of the soul** lost its **mist of the earth^{H126}** that **watered the whole face of the ground** (Gen 2:5), therefore became **dry** which is **earth^{H126}** (Gen 3:12, Gen 1:10). In other words, it became **erred^{H126} flesh^{H126}** (a flesh without life).

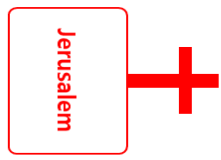
This is what **Ezekiel** meant when he said about **dried bones**: "Then he said unto me, Son of man, these bones are the whole house of Israel; behind, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. (Eze 37:11)"
 → Therefore prophecy and say unto them, **Thus saith The Lord (Gen 2:7)**: "Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) of Israel. (Eze 37:12)"
 → This prophecy by **the Lord (Gen 2:7)** was fulfilled when "Christ rose from the dead, and became the firstfruits of them that sleep." (1Co 15:20)

Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

Risen Christ → became the **firstfruits** of them that **sleep**
 → That **sleep** means the death of man^{H126} (1Co 15:20-22).
 "For since by man^{H126} came death by man^{H126} came also the resurrection of the dead (1Co 15:21)"

① **Christ the firstfruits** → ② **They that are Christ's at his coming**
 → By rising from the dead, **Christ defiled death, and the next are man^{H126} in Christ** (1Co 15:23)

Since **Christ** is risen, the next is **they** that are **at Christ's coming**
 If at His coming, who are "they" or who are **His firstfruits**?
 → It is revealed in **David's** response regarding his house before the **LORD** in **Psa 72:5-26** and **2 Samuel 7** also corresponds to the **144,000** described in Revelation 7, 14, and 21.



How it all began

Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in the wilderness of Judaea
 → **Repent ye** for **the kingdom of heaven** is at hand" (Mat 3:1-3).
 After that John was put in prison, **Jesus came** into Galilee, preaching the **gospel of the kingdom of God**,
 → "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."
 Thus it is written, and thus

→ It behoved **Christ to suffer**, and to **rise from the dead** the third day. (Luk 24:46)
 → **The repentance and remission of sins** should be preached in Christ's name among all nations.
 → **Beginning at Jerusalem** (Luk 24:47) **You are witnesses of these things** (Luk 24:48)

But why tarry in the city of Jerusalem?

Luk 24:49 And, behold, I send the promise of my Father upon you:
 → but tarry ye in the city of Jerusalem,
 → until ye be endued with power from on high.

The meaning of the city of Jerusalem
Jerusalem is the city of the great King (Mat 5:35) and **a city of truth** (Zec 8:3),
 where **the house of the LORD** is (Ezr 1:3) and where **His name** is (Zch 6:3-5)
 → Know ye not that ye are the temple of God, and that
 the Spirit of God dwelleth in you? (1Co 3:16)
 Thus, tarrying in the city of Jerusalem means
 → **dwelling in the house of the LORD, in the truth of His great name in you!**

Those who **dwelt at Jerusalem** are **Jews and devout men** (Act 2:5)
 → **Have seen the LORD** (Jhn 20:19), therefore **glad** (Jhn 20:20).
 → **Be filled with the Holy Spirit** (Jhn 20:20) or **new wine** (Luk 2:13)
 → **For the kingdom of God is not in word, but in power** (1Co 4:20)

"These are the words which I spoke unto you, while I was yet with you, that all things must be fulfilled, which were written in the law of Moses, and in the prophets, and in the psalms, concerning me" (Luk 24:44)

Then **opened he their understanding**, that they might understand the scriptures. (Luk 24:45)

The firstfruits of Christ at His coming is one nation of all of God's people
 Who were redeemed from Egypt to put His name in their foreheads.
 → They are not defiled with women, for they are virgins (Rev 14:4)
 → Followed the Lamb whithersoever he goes (Rev 14:4)
 → Redeemed from among men (Rev 14:4)
 → The firstfruits unto God and to the Lamb (Rev 14:5)
 → In their mouths was found no guile, without fault, before the throne of God

God's people, Israel, whom God redeemed from Egypt, who are of the house of David for a great while to come, they are virgins, the firstfruits unto God and to the Lamb, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground,

³³³ [vidiyo 18. "Iziqhamo zokuqala (I-144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

([ISityhilelo 7:9-12](#)) Isihlwele esikhulu esingenakubalwa (Zonke iintlanga, izizwe, abantu, neelwimi)

[ISityhilelo 7:9](#) Emva koko ndabona, naso isihlwele esikhulu; ^{G3793} ekungekho namnye unako ukuyibala; kuzo zonke izizwe, ^{G1484} nemizalwane (izizwe), ^{G5443} kunye nabantu, ^{G2992} neelwimi (ilungu lomzimba), ^{G1100} wema phambi (kwiubukho) ^{G1799} itrone, nangaphambili (kwiubukho be) ^{G1799} iMvana (arnion), ^{G721} bambethe iingubo ezimhlophe, kunye nesundu ^{G5404} ezandleni zabo;

[ISityhilelo 7:10](#) Badanduluka ngezwi elikhulu, besithi, Usindiso kuye uThixo wethu ohleli phezu kwetrone, nakuyo iMvana.

[ISityhilelo 7:11](#) Zaye zonke izithunywa zezulu zema zenze isangqa etroneni;

nangawo amadoda amakhulu, nezinto eziphilileyo zone, ^{G2226}

bawa ngobuso phambi kwetrone, baqubuda kuye uThixo;

[ISityhilelo 7:12](#) Wathi, Amen:

Intsikelelo, nozuko, nobulumko, nombulelo, nembeko, namandla; ^{G1411} namandla (amandla), ^{G2479}

Makube kuThixo wethu ngonaphakade kanaphakade. Amen.

☞ [ISityhilelo 7:9](#) Emva kwezi zinto ndakhangela, yaye, khangela! **enkulu** ^{G4183} **inkitha** (abantu), ^{G3793} ekungekho namnye unako ukuyibala,

kwisizwe sonke (isinye), ³³⁴ izizwe, abantu, neelwimi (ilungu lomzimba),

emi phambi kwetrone kwaye **iinyama yegusha**,

bambethe iingubo ezimhlophe, bephethe amasundu ezandleni zabo;

☞ [ISityhilelo 7:10](#) wadanduluka ngezwi elikhulu, esithi.

"Usindiso yethu uThixo ohleli phezu kwetrone, kwaye ku**iMvana!**"

☞ [ISityhilelo 7:11](#) Zaza zonke izithunywa zezulu zazimi zijikeleze itrone, namadoda amakhulu, nezidalwa eziphilayo ezine (4)

zawa ngobuso phambi kwetrone, zaqubuda **uThixo**,

☞ [ISityhilelo 7:12](#) Ithi, "Amen:

Intsikelelo, nozuko, nobulumko, nombulelo, nembeko, namandla, nokomelela;

yiba wethu **uThixo** ngonaphakade ngonaphakade. Amen."

- **Isihlwele esikhulu esingenakubalwa**

→ Qaphela ukuba i-144,000 imele **Luhlanga olunye lwabo bonke abantu bakaThixo**.

Kodwa uhlobo lwesinye "lonke uhlanga ([ISityhilelo 7:9](#))" ibhekisa kwindimbane enkulu, ephuma kuzo zonke iintlanga, nezizwe, nezizwe;

abantu, neelwimi ngobani o ilungu lomzimba kaKristu.

- Zezi **abangcwele abangcwele** abaya kuthinjwa, babulawe, ekubeni bengalwamkelanga uphawu lwerhamncwa ngexesha leMbandezelo enkulu. ³³⁵ Baya kunxiba imiwunduzo emhlophe, bebambe amasundu ezandleni zabo ubukho betrone kunye **iMvana** (i-arnion), ^{G721} ekhala ngokuvakalayo, "**Usindiso kwethu uThixo** ehleli phezu kwayo **itrone**, kwaye ku**iMvana**. ^{G721}"

([ISityhilelo 7:13-15](#)) Abo baphuma kwiMbandezelo Enkulu bambethe iingubo ezimhlophe

[ISityhilelo 7:13](#) Yaphendula enye indoda enkulu, yathi kum.

Ngoobani abo bamthiweyo ngeengubo ezimhlophe?? avela phi na?

[ISityhilelo 7:14](#) Ndathi ke kuye, Nkosi (Nkosi, kyrios) ^{G2962} uyazi wena.

Yathi kum, Aba ngabaphuma embandezelweni enkulu;

bazihlamba iingubo zabo ezinde, bazenza mhlophe egazini leMvana (arnion). ^{G721}

[ISityhilelo 7:15](#) Ngako oko baphambi kwetrone kaThixo, bemkhonza imini nobusuku etempileni yakhe;

Lowo uhleli etroneni uya kuhlala phakathi kwabo.

☞ [ISityhilelo 7:13](#) Kwaye enye ye **abadala** waphendula, esithi kum (Yohane),

Ngoobani aba baxhotyisiweyo **iingubo ezimhlophe**, kwaye bavela phi?"

☞ [ISityhilelo 7:14](#) Kwaye ndathi kuye, "**Nkosi**, uyazi."

Yathi kum, Aba ngaba baphumileyo; **imbandezelo enkulu**,

kwaye **bahlamba iingubo zabo** waza wazenza **mhlophe kwiigazi leMvana**.

³³⁴ Ividiyo 16. "AbeeNtlanga (5/10)." www.therhemaofthelord.com/the-gospel/16/.

³³⁵ Ibhekisele ku "[ISityhilelo 14:14-16](#)) Ukuvunwa, Ukuxwilwa (Uxhwilo lwe-2 lwewotshi yesi-3)."

→ Abo banxibileyo iingubo ezimhlophe waphuma "imbandezelo enkulu," zahlamba zabo iingubo, waza wazenza mhlophe egazini lei Mvana (i-arnion)^{G721}

→ Ilaphu lelinen lalibekwe engcwabeni apho uYesu wayelele khona, nengubo ethiwe nkxu egazini lakhe ebizwa, iilogo zikaThixo, eyambathiswayo imikhosi esemazulwini; mhlophe kwaye icocekile.³³⁶

☞ Icityhilelo 7:15 Ke ngoko bangaphambili (ebusweni bo)^{G1799} itrone kaThixo, nimkhonze imini nobusuku etempileni yakhe. Lowo uhleli phezu kwetrone uya kuhlala phakathi kwabo.

→ Lowo uhleli phezu kwetrone: uThixo.

→ Tyena bangcwele bembandezelo enkulu uya kuba phambi itrone kaThixo, bekhonza uThixo imini nobusuku kwi itempile kaThixo.

(Icityhilelo 7:16-17) Mvana (tuya kubalusa, abakhokelele emithonjeni ephilileyo yamanzi)

Icityhilelo 7:16 Abayi kuba salamba, abasayi kunxanwa; nelanga aliyo kukhanya (ukuwa)^{G4098} phezu kwazo, nabuphi na ubushushu.

Icityhilelo 7:17 Kubai Mvana (i-arnion)^{G721} lowo usesazulwini setrone iya kubalusa, ibakhokelele emithonjeni ephilileyo yamanzi; kwaye uThixo azisule zonke iinyembezi emehlweni abo.

☞ Icityhilelo 7:16 Abayi kuphinda balambe, abasayi kunxanwa, nelanga okanye ubushushu abuyi kuwa phezu kwabo.

☞ Icityhilelo 7:17 Fokanye iMvana ophakathi kwetrone

iya kubalusa

ubakhokelele emithonjeni ephilileyo yamanzi.

Kwaye uThixo azisule uThixo zonke iinyembezi emehlweni abo.

→ Fokanye iMvana (i-arnion)^{G721} ophakathi kwetrone intando sumalus ibakhokele (abo banxibileyo iingubo ezimhlophe zaphuma kwiMbandezelo enkulu) kwimithombo yamanzi aphilileyo. Kwaye uThixo uya kuzisula zonke iinyembezi emehlweni abo.

³³⁶ Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Isahluko sesi-8

([ISityhilelo 8:1-5](#)) Ukuvulwa kwetywina lesi-7

[ISityhilelo 8:1](#)Xa yalivulayo elesixhenxe itywina, kwabakho ukuzola ezulwini, kwangathi sisiqingatha seyure.
[ISityhilelo 8:2](#)Ndazibona izithunywa zezulu ezisixhenxe, ezimayo phambi koThixo; zaza zanikwa izigodlo ezisixhenxe.

- ☞ [ISityhilelo 8:1](#)Kwaye xa Wavula [isixhenxe \(7th\)itywina](#), kwathi cwaka ezulwini kangangesiqingatha seyure.
- ☞ [ISityhilelo 8:2](#)Ndaza mna (Yohane) ndabonai [Sixhengxe \(7\)iingelosi](#) abema phambi kwabou [Thixo](#), banikwa bona [Sixhengxe\(7\)amaxilongo](#).

→ Winkukhu [isi7 itywina](#) kwavulwa, iingelosi ezisixhenxe zimi phambi kwayou [Thixo](#) baza kukhalisa izigodlo zabo.

Wenyuka ke umthandazo wabangcwele, waya phambi koThixo

[ISityhilelo 8:3](#)Kweza esinye isithunywa, sema esibingelelweni, sinesiqhumiso segolide; kwanikwa isiqhumiso esikhulu. [G2368](#)
ukuba awusondeze kunye nemithandazo yabo bonke abangcwele (abangcwele abangcwele) [G40](#)
phezu kwesibingelelo segolide eyayiphambi kwetrone.
[ISityhilelo 8:4](#)Noms i wesiqhumiso, [G2368](#) eyeza nemithandazo yabangcwele (abangcwele abangcwele), [G40](#)
wenyuka phambi koThixo esandleni sesithunywa eso.
[ISityhilelo 8:5](#)Saza isithunywa sathabatha isiqhumiselo. [G3031](#) wayizalisa ngomlilo wesibingelelo, wayiphosa emhlabeni, [G1093](#)
Kwabakho imibane, nezandi, neendudumo; [G796](#) kunye nenyikima.

- ☞ [ISityhilelo 8:3](#)Kweza esinye isithunywa sezulu, siphethe isiqhumiselo segolide, sema ngasesibingelelweni. Wanikwa isiqhumiso esikhulu.
ukuyinikela ngayo [umthandazoye bonke abangcwele abangcwele](#), phezu kwesibingelelo segolide esiphambi kwetrone.
- ☞ [ISityhilelo 8:4](#) noms i wesiqhumiso kunye [umthandazoye abangcwele abangcwele](#),
wenyuka ngaphambili (ebukho) [G1799](#) [uThixo](#) esandleni sesithunywa sezulu.
- ☞ [ISityhilelo 8:5](#) Saza isithunywa sathabatha isitya sokuqhumisela, sazalisa ngaso [umlilo esibingelelweni](#), wayiphosa phantsi.
Kwabakho izandi, neendudumo, nemibane, nenyikima.

→ KwiTorah, imilinganiselo eyomileyo yomgubo yayisetyenziselwa idini lesono kwaye yaba ngumnikelo wokudla wamaxesha onke

[xa ixutywe neoliaqhumisele](#) ngezo nto umbingeleli, ukuba enze ivumba elithozamisayo kuye [iNkosi\(Yehova\)](#) ngemini yokuthanjiswa kuka-Aron noonyana bakhe.³³⁷

-Winyama neminikelo ethululwayo yayisetyenziselwa inyama neminikelo ethululwayo yamaxesha onke (imvana ibe nye phakathi kwayo

[kusasa kunye nangobusuku obunye](#)), iba livumba elimnandi elenziwe ngu [umliloukuya iNkosi](#).³³⁸

→ Iminikelo eyenziwe ngu [umliloukuya iNkosi](#) loba lidini elinyukayo lamaxesha onke phakathi kwenu izizukulwana kwi [umnyangoyomthendeleko weminquba phambi kokuba iNkosi\(Yehova\)](#), apho Yena uya kuhlanguka, athethe, ahlale noonyana bakaSirayeli ngenxa yokuba [iNkosi\(Yehova\)](#) ngowabou [Thixo\('ēlōhīm\)](#).

→ [iNkosi\(Yehova\)](#) wathembisa indlu kaSirayeli nendlu kaYuda ukuba uya kwenza okulungileyo into. "Into elungileyo" ibhekisela kwiSebe loBulungisa eliya kukhula de libe nguDavide ukuze liphumeze [isigwebonobulungisa emhlabeni obuya kumsindisa uYuda, neYerusalem ikhuseleke egameni](#)

³³⁷ Ibhekisele ku [Sityhilelo 6:6](#). 1/10 ye-efa yomgubo ocolileyo = idini lesono (neoli) → Umnikelo wokudla wamaxesha onke (umbingeleli wotshiswa kuphele)

nize ningadli, nenze ivumba elithozamisayo kuYehova, ngemini yokuthanjiswa kuka-Aron noonyana bakhe.

³³⁸ Ibhekisele ku [Sityhilelo 6:6](#).

yeiNkosiubulungisa bethu obukhoyo UYESU khristu ([1 Yoh 2:1](#)).

- Qaphela: Wathengwa (wathengwa) ngegazi elixabisekileyo le UKrestu (UYesu njengoko itakane^{G286} ngaphandle waba sisiphako, engenabala UKrestu ipasika yethu), kwaye i Nkosi (despotēs)^{G1203} ngu Lowo wathenga wena nabantu bakaThixo amaSirayeli ukuba ube ngumhlaba ongcwele emhlabeni waseYiputa ngobulungisa bakhe ibhalansi, amatye, iefa, nehin ([2Pe 2:1](#)). INkosi (despotēs) nguye iNkosi (UYehova) owaba ngowakho uThixo, okanye iNkosi uYesu Kristu wethu uThixo.³³⁹

³³⁹Ibhekisele ku [Sityhilelo 6:6](#) & [Sityhilelo 6:11](#).

Daniel 9:27	Moedim	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status
69 Weeks	Spring Feasts	1	14 Days	Nissan 14	End of the Day, April 22, 2024	Passover (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	Fulfilled (at Christ's 1st coming)
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	Unleavened bread (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6	
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	First Fruits (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10	
		4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	Pentecost (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	Fulfilled
1 Week (70th Week)	Fall Feasts	Thefulness of the Gentiles							
		5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	Trumpets (Yom Teruah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled
		6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown)	The Day of Atonement (Yom Kippur) the holiest.		Leviticus 16; 23:26-32	
		7	5 Days	Tishrei 15-22	October 17–24, 2024	Tabernacles (or Booths) (Sukkot)	Leviticus 23:34		
		73 Days		Dec 26, 2024 – Jan 2, 2025		Hanukkah			
What will happen?	Moedim	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status
		1	The Great Tribulation	BARLEY	At the start of the Great Tribulation	Before The feast of Trumpet	Wise virgins (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8	To be Fulfilled
		2	Tribulation (3.5 years)	WHEAT	The coming of the Lord Jesus Christ	The day of Atonement	Foolish virgins (the 2nd rapture for the Great Tribulation Holy saints)	Rev 7:9, Rev 11:14, Rev 14:14	
3		GRAPE	Christ's appearing (The clusters of the vine)	Feast of Tabernacles	Other virgins (On the ground during a 1,000 years)	Rev 20:5-6			

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Purim

([ISityhilelo 8:6](#)) Ingelosi ezisi-7 ezinamaxilongo asixhenxe zilungiselela ukuvuthela

[ISityhilelo 8:6](#)Zaza izithunywa ezisixhenxe ezinamaxilongo osixhenxe, zalungiselela ukuvuthela.

- ☞ [ISityhilelo 8:6](#)Kwaye abasixhenxe (7) **iingelosi** wayenabasixhenxe (7) **amaxilongo** bazilungiselela ukuba bavakalise ilizwi.

([ISityhilelo 8:7](#)Ingelosi yoku-1 yavuthela ixilongo (1/3 yemithi nayo yonke ingca eluhlaza yatsha yatsha.)

[ISityhilelo 8:7](#)Esokuqala isithunywa savuthela ixilongo, kwabakho isichotho nomlilo, ugalelwe igazi; zaphoswa emhlabeni; ^{G1093} saza isahlulo sesithathu semithi satshiswa, nabo bonke utyani obuluhlaza batsha batsha.

- ☞ [ISityhilelo 8:7](#)Eyokuqala (1st) **ingelosi** isandi:
Kwalandela isichotho nomlilo, ziphithikezwe negazi, zaza zaphoswa emhlabeni.
Yaye isahlulo sesithathu (1/3) semithi satshiswa, nayo yonke ingca eluhlaza yatshiswa.

- ① **Eyokuqala (1st) ingelosi** lavuthela (ixilongo):
Molweni kwaye **umlilo** idibene **igazi** zaphoswa emhlabeni.
→ Isahlulo sesithathu (1/3) semithi satsha satsha, kunye nayo yonke ingca eluhlaza.

([ISityhilelo 8:8-9](#)Ingelosi yesibini yavuthela ixilongo (1/3 yolwandle, izidalwa eziphilayo, neenqanawa ezitshatyalalisiwe.)

[ISityhilelo 8:8](#)Sathi esesibini isithunywa savuthela ixilongo, kwanga kuphoswa elwandle intaba enkulu, isitsha ngumlilo; saza isahlulo sesithathu solwandle saba ligazi;
[ISityhilelo 8:9](#)nesahlulo sesithathu sezidalwa ^{G2938} ezaziselwandle, zaba nobomi, wafa; saza isahlulo sesithathu semikhombe satshatyalaliswa.

- ☞ [ISityhilelo 8:8](#)Emva koko okwesibini (2nd) **ingelosi** isandi:
Kwaza kwaphoswa into engathi yintaba enkulu, esitsha ngumlilo, elwandle; saza isahlulo sesithathu solwandle saba ligazi.
- ☞ [ISityhilelo 8:9](#)Saza isahlulo sesithathu (1/3) sezinto eziphilileyo elwandle saba, saza isahlulo sesithathu (isinye/3) senqanawa satshatyalaliswa.

- ② **Umzuzwana (2nd) ingelosi** lavuthela (ixilongo):
Yathi enye, injengentaba enkulu, isitsha ngumlilo, yaphoswa elwandle.
→ Isahlulo sesithathu (1/3) solwandle saba ligazi.
→ Isahlulo sesithathu (1/3) sezinto eziphilileyo eziselwandle, saba.
→ Inxalenye yesithathu (1/3) yeenqanawa yatshatyalaliswa.

([ISityhilelo 8:10-11](#)Ingelosi yesithathu yavuthela ixilongo (Umhlonyanane wawela kwisiqingatha sesithathu semilambo.)

[ISityhilelo 8:10](#)Sathi esesithathu isithunywa savuthela ixilongo; kwawa inkwenkwezi enkulu ezulwini, ivutha njengesibane. ^{G2985}

yawela kwisahlulo sesithathu semilambo naphezu kwemithombo yamanzi;

[ISityhilelo 8:11](#)Igama lenkwenkwezi leyo kuthiwa nguMhlonyanane.

saza isahlulo sesithathu samanzi saba ngumhlonyanane;
into eninzi yabantu yafa ngawo amanzi, ngokuba aba krakra.

- ☞ [ISityhilelo 8:10](#)Emva koko okwesithathu (3rd) **ingelosi** isandi:
Kwawa inkwenkwezi enkulu ezulwini, ivutha njengesibane;
yawa phezu kwesahlulo sesithathu (1/3) semilambo naphezu kwemithombo yamanzi.
- ☞ [ISityhilelo 8:11](#)Kwaye igama lenkwenkwezi ngu **Umhlonyanane**.
Isahlulo sesithathu (1/3) samanzi saba ngumhlonyanane,
kwafa abantu abaninzi ngawo amanzi, ngokuba aba krakra.

- ③ **Tyena wesithathu(3rd)ingelosi** lavuthela (ixilongo):
 Inkwenkwezi enkulu evela ezulwini, ivutha njengesibane, yawa phezu kwesiqingatha sesithathu semilambo nemithombo yamanzi.
 (Tigama yinkwenkwezi ngu**Umhlonyan**).
 → Isahlulo sesithathu samanzi saba ngumhlonyan, kwaza kwafa abantu abaninzi ngawo amanzi abekho
 yenziwe krakra.

([ISityhilelo 8:12-13](#)Ingelosi yesi-4 yavuthela ixilongo (1/3 yelanga, inyanga neenkwenkwezi zenziwe mnyama.)

[ISityhilelo 8:12](#)Sathi esesine isithunywa savuthela ixilongo.

Saza sabethwa isahlulo sesithathu selanga, nesahlulo sesithathu senyanga, nesahlulo sesithathu seenkwenkwezi;

njengokuba isahlulo sesithathu sazo saba mnyama, yathi isahlulo sesithathu sayo imini ayikhanyi, kwangokunjalo nobusuku.

[ISityhilelo 8:13](#)Ndabona, ndasiva isithunywa sezulu, siphaphazela esazulwini sezulu, sisithi ngezwi elikhulu.

Yeha, yeha, yeha, kubemi (abahlali)^{G2730}[Umhlaba \(umhlaba\)](#)^{G1093}

ngenxa yamanye amazwi amaxilongo ezithunywa zezulu ezithathu, ezisavuthela.

☞ [ISityhilelo 8:12](#)Emva koko owesine (**4th**)ingelosi isandi:

Saza sabethwa isahlulo sesithathu selanga, nesahlulo sesithathu (sesithathu) senyanga, nesahlulo sesithathu (sesithathu) seenkwenkwezi;

ngokokude isahlulo sesithathu (1/3) sazo zenziwe mnyama.

Inxalenye yesithathu (1/3) yosuku ayizange ikhanye, kwangokunjalo nobusuku.

☞ [ISityhilelo 8:13](#)Ndabona, ndasiva isithunywa sezulu, siphaphazela esazulwini sezulu, sisithi ngezwi elikhulu.

“Yeha, yeha, abo bawumiyo umhlaba,

ngenxa yamanye amazwi amaxilongo ezithunywa zezulu ezithathu, esele eza kuvuthela.

④ **Tyena phandle(4th)ingelosi**lavuthela (ixilongo):

→ Isahlulo sesithathu (1/3) selanga, senyanga, neenkwenkwezi zenziwa mnyama.

→ Ayesithathu (1/3) yosukuakwakhanya, kwangokunjalo nobusuku.

➤ **Yeha, Yeha, Yeha**(3 amanye amaxilongo ashiywa zizithunywa zezulu ezi-3)

→ Ingelosi iphaphazela esazulwini samazulu ithi,

“Yeha, yeha, yeha, abo bawumiyo umhlaba, ngenxa yezandi zezandi

ixilongokwiingelosi ezintathu (3) eziza kuvakalisa (3 ooyeha)!”

Isahluko 9

([ISityhilelo 9:1-5](#)) Ingelosi yesi-5 yavuthela ixilongo (Ityala lokuqala)

[ISityhilelo 9:1](#)Sathi esesihlanu isithunywa savuthela ixilongo, ndabona inkwenkwezi iphuma ezulwini, isiwa emhlabeni;^{G1093}

saza sanikwa isitshixo senzonzobila^{G12}umgodj.^{G5421}

[ISityhilelo 9:2](#)Wawuvula enzonzobileni; kwenyuka umsi emhadini, njengomsizweko leziko elikhulu; lesuka laba mnyama ilanga nezulu ngumsi womhadi.

[ISityhilelo 9:3](#)Emsini apho kwaphuma iinkumbi, ezeza emhlabeni (emhlabeni).^{G1093}

banikwa igunya (igunya);^{G1849}

njengoonomadudwane bomhlaba (umhlaba)^{G1093}babe namandla (igunya).^{G1849}

[ISityhilelo 9:4](#)Kwaye kwayalelwa (kwathi)^{G4483}abo

utyani bomhlaba bungayonakalisi;^{G1093}nanye into eluhlaza,^{G5515}okanye nawuphi na umthi;

kodwa loo madoda kuphela^{G444}abangenalo itywina likaThixo (kwi)^{G1909}emabunzini abo.

[ISityhilelo 9:5](#)Lanikwa igunya lokuba lingababulali, lingabathuthumbisi iinyanga ezintlanu.

intuthumbo yazo yayinjengentuthumbo yoonomadudwane, xa athe wamhlaba umntu.^{G444}

☞ [ISityhilelo 9:1](#)Emva koko owesihlanu (**5th**)ingelosiisandi:

Ndabona inkwenkwezi iphuma ezulwini, isiwa emhlabeni; Sanikwa isitshixo senzonzobila.

➤ **I-1st ye-3 yeha**

⑤ **Towesihlanu(5th)ingelosi** lavuthela (ixilongo):

→Kwawa inkwenkwezi ezulwini, yawa emhlabeni.

→Inkwenkwezi eyawa ezulwini yafumana isitshixo senzonzobila.

☞ [ISityhilelo 9:2](#)Yawuvula enzonzobileni, kwaphuma umsi emhadini, njengomsizweko leziko elikhulu.

Lesuka laba mnyama ilanga ngenxa yomsizwemgodj.

☞ [ISityhilelo 9:3](#)Kwaphuma emsini iinkumbi zeza emhlabeni.

Zanikwa igunya, njengokuba benegunya oonomadudwane bomhlaba.

☞ [ISityhilelo 9:4](#)Kwathiwa, utyani bomhlaba, nanye into eluhlaza, nawuphi na umthi, mazingonakalisi;

kodwa kuphela abo bantu bangenalo itywina **uThixo**emabunzini abo.

☞ [ISityhilelo 9:5](#)Baye benganikwanga gunya lokubabulala, kodwa babathuthumbisa izihlandlo ezihlanu;**5**)iinyanga.

intuthumbo yawo yayinjengentuthumbo yoonomadudwane, xa athe wamhlaba umntu.

→Kwathi, ekuvulekeni kwenzonzobila, kwaphuma umsi emhadini, njengomsizweko leziko elikhulu; laba mnyama ilanga nezulu ngenxa yomsizwemgodj.

- Kwaphuma iinkumbi emsini emhlabeni, zanikwa igunya, njengokuba benegunya oonomadudwane emhlabeni. Zaza zaxelelwa iinkumbi ukuba zingawubonakalisi utyani bomhlaba, nanye into eluhlaza, nawuphi na umthi;^{G444}abangenalo itywina la**uThixo**emabunzini abo. Ngamanye amazwi, iinkumbi zanikwa igunya lokwenzakalisa abo bangazikholelwayo iindaba ezilungileyo zabo usindiso emva kokuba bevile*iilogo zenyaniso*. Ngenxa yokuba bengakholelwayo, abazange batywinwe ngabo uMoya oyiNgcweleyesithembiso([Efe 1:13](#)).

([ISityhilelo 9:6](#)) Ukufa kuyababaleka abantu

[ISityhilelo 9:6](#)Ngaloo mihla baya kuba ngabantu^{G444}funa ukufa, bangayifumani;

baya kukunqwenela ukufa, kusuke ukufa kusabe kubo.

☞ [ISityhilelo 9:6](#)Kwayeingaloo mihla (ebudeni betyala lokuqala), abantu baya kufuna ukufa, kodwa abayi kukufumana.

Baya kunqwenela ukufa, kodwa ukufa kuya kusaba kubo.

→ Oku kuya kwenzeka phambi kokuvunwa kwe-2nd.³⁴⁰

([ISityhilelo 9:7-10](#) Ifana neenkumbi (Iinyanga ezi-5))

[ISityhilelo 9:7](#) Kwaye iimilo (ukufana)^{G3667} yeenkumbi^{G200} babefana namahashe alungiselwe imfazwe (emfazweni),^{G4171} ezintlokweni zazo izizithsaba ezifana negolide, nobuso bazo bunjengobuso babantu.^{G444}

[ISityhilelo 9:8](#) Zaye zineenwele ezingathi ziinwele zabafazi, namazinyo azo engathi ngawengonyama.

[ISityhilelo 9:9](#) Zaye zinezigcina-zifuba ezingathi zizigcina-zifuba zentsimbi; isandi samaphiko azo sasingathi sisandi seenqwelo zokulwa^{G716} yamahashe amaninzi ukubaleka edabini (emfazweni).^{G4171}

[ISityhilelo 9:10](#) Zaye zinemisila efana neyoonomadudwane, kukho nezamvila emisileni yazo. kunye namandla abo (igunya)^{G1849} yayikukulimaza abantu^{G444} iinyanga ezintlanu.

- ☞ [ISityhilelo 9:7](#) Kwaye kufana ne **iinkumbi** sasifana namahashe alungiselelwe imfazwe. Ezintlokweni zazo bezizizithsaba zegolide, nobuso bazo bunjengobuso babantu.
- ☞ [ISityhilelo 9:8](#) Zaye zineenwele ezingathi ziinwele zabafazi, namazinyo azo engathi ngawengonyama.
- ☞ [ISityhilelo 9:9](#) Zaye zinezigcina-zifuba ezinjengezigcina-zifuba zentsimbi; isandi samaphiko azo sasingathi sisandi seenqwelo zamahashe amaninzi, ebalekela emfazweni.
- ☞ [ISityhilelo 9:10](#) Zaye zinemisila enjengoonomadudwane, nemisila yazo kukho nezamvila. Igunya labo lalikusenzakalisa amadoda amahlanu (**5**) iinyanga.

- Zazinganikwa gunya leenkumbi ukuba zibabulale; **5**) iinyanga.^{G444}

([ISityhilelo 9:11](#)) Ukumkani wengelosi enzonzobileni (uApoliyon)

[ISityhilelo 9:11](#) Zaye zinokumkani phezu kwazo, osisithunywwa senzonzobila; ogama lakhe ngesiHebhere linguAbhadon (elithetha “intshabalalo”),^{G3} kodwa ngesiGrike unegama elinguApoliyon (elithetha “umtshabalalisi”).^{G623}

- ☞ [ISityhilelo 9:11](#) Zinokumkani phezu kwazo, isithunywwa senzonzobila; ogama ngesiHebhere nguAbhadon (gama elo elithetha “intshabalalo”), kodwa ngesiGrike unalo igama **uApoliyon** (ithetha “umtshabalalisi”).

→ Igama lokumkani wesithunywwa enzonzobileni: uAbhadon (ngesiHebhere) noApoliyon (ngesiGrike).

- **uApoliyon**^{G623} (ingelosi engukumkani wenzonzobila)
 - Ingelosi yokumkani enzonzobileni nguApoliyon (owomelele [G623](#), [apoliyon](#)),^{G623} lithetha “umtshabalalisi.”
 - Lo kaApoliyon, kaStrong [G623](#), [apoliyon](#), yinxalenye esebenzayo ye-apollymi (eStrong's [G622](#), [ἀπόλλυμι](#)), elithetha “ukutshatyalaliswa okanye ukutshabalalisa.”

→ Zombini **uApoliyon** kwaye **intshabalalo** yabelana kwangelo gama lifana nelesiGrike elithi, apollymi (ukutshabalalisa, iStrong's [G622](#)).

- Intsingiselo yentshabalalo

→ **Intshabalalo** (Onamandla [G684](#), ἀπώλεια, apōleia) lisuka kwinto ecingelwayo evela kwi [ἀπόλλυμι](#) (Onamandla [G622](#), apollymi), elithetha “ukutshatyalaliswa okanye ukutshabalalisa.”

→ UThixo uya kubonakalisa ingqumbo yakhe kwaye enze amandla akhe aziwe ngokuthulula izitya zengqumbo, eziya kubakho

inikezelwe ngokugqibeleleyo **intshabalalo** ([Roma 9:22](#)).^{G684}

[Roma 9:22](#) Ungathini ukuba **uThixo**,^{G2316} ekulungele ukubonisa inqumbo yakhe,^{G3709} kunye nokwenza amandla akhe (amandla)^{G1415} eyaziwayo, wathwala enokuzeka kade okukhulu izitya zengqumbo^{G3709} ifakwe (ilungile)^{G2675} ukuya **intshabalalo**.^{G684}

³⁴⁰Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

-Intshabalalo vs. Usindiso

- Imini enkulu yengqumbo yeMvana iyafika xa kuvulwa itywina le-6. [ISityhilelo 6:12-17](#)).
- **Ingqumbo kaThixo**ziya kugalelwa emhlabeni emva kokuvuthelwa kwexilongo le-7 (iingqayi ezisi-7, [Isityhilelo 16](#)).
-Abangcwele beentlanga ezingcwele baya kuba [kuxwilwakumlindo wesi-3](#) (2nd uxhwilo, [ISityhilelo 11:14](#)).

→ Ngoko ke musani ukunkwanya ngabachasi benu, kuba oko kuya kuba ngumqondiso kaThixo usindiso kuni, kodwa luphawu olubonakalayo lwentshabalalo kubo (abakhohlakeleyo).

[Fil 1:28](#) Ningankwanya nangayiphi na into phambi kwababandezeli benu; nto leyo kubo engumqondiso ocacileyo (ubungqina) [G1732](#) yentshabalalo, [G684](#) kodwa kuwe [usindiso](#), kunye neyo [uThixo](#).

→ Ngamanye amazwi, “intshabalalo” sisichasi se [Usindiso](#).

Unyana wentshabalalo

- Ngoku ka [ISityhilelo 17:11](#), irhamncwa eliya “entshabalalo okanye entshabalalweni” lilo [irhamncwa lesi-2](#) oyakuba ngunyana kabani; [intshabalalo](#).³⁴¹

[ISityhilelo 17:11](#) Irhamncwa elaye likho, elingekhoyo, lona lingowesibhozo; ungowabasixhenxe, wangena [intshabalalo](#).

Umntu wesono

- [Unyana wentshabalalo](#) eyesi-2 irhamncwa (elingowau Apoliyon) iya kuba [uMprofeti wobuxoki](#) ([ISityhilelo 19:20](#)) abaya kwenza abahlali basemhlabeni ukuba banqule irhamncwa loku-1 ngo-Anti-Kristu ([Yohane 17:12](#)).
- Izulu langoku (eloku-1) nomhlaba zigcinelwe umlilo kunye nemini yomgwebo [intshabalalo](#) [G684](#) abantu abangahloneli Thixo (isininzi, [2Pe 3:7](#)), [G444](#) kuquka uMchasi-Kristu kunye noMprofeti wobuxoki.

[2Pe 3:7](#) Ke lona izulu langoku, nawo umhlaba lo, kwangelo lizwi ezo zinto ziqwetyelwe. zigcinelwe umlilo kude kube yimini yomgwebo kwaye [intshabalalo](#) [G684](#) yabantu

abangahloneli Thixo. [G444](#)

→ Bobabini umchasi-Kristu (indoda yesono) kunye noMprofeti wobuxoki (unyana wentshabalalo),

abangabomtyholi ([1 Yoh 3:8](#)) iya kutyhilwa phambi kokufika kwe [iNkosi uYesu UKrestu](#) (uxwilo lwesibini) kwaye [imini kaKristu](#) (isivuno sesithathu) ([2Te 2:1-3](#)).

[2Th 2:1](#) Ke kaloku siyanicela, bazalwana, ngokufika kwethu [iNkosi uYesu Kristu](#), nangokuhlanganisana kwethu kuye.

[2Th 2:2](#) Ukuze ningazanyazanyiswa kwamsinya, nahlukane nengqiqo; okanye ngegama (logos), okanye ngeleta (incwadi) [G1992](#) njengoko ivela kuthi, njengokuba [imini kaKristu](#) ikufuphi.

[2Th 2:3](#) Makungabikho bani unilukhlayo nangalunye uhlobo; ngokuba ayisayi kufika loo mini;

ngaphandle kokuba kufike ukrezo kuqala (uwexuko), [G646](#)

kwaye loo ndoda (isinye) [G444](#) [wesono](#) [G266](#) bonakala, unyana wentshabalalo, [G684](#)

→ [UNyana kaThixo](#) wabonakaliswa tchithani imisebenzi kaMtyholingokuba isono siphuma kumtyholi.

[1 Yoh 3:8](#) Lowo usenzayo isono ungokaMtyholi; ngokuba uMtyholi wona

kwasekuqalekeni.

Ngenxa yale njongo [uNyana kaThixo](#) wabonakaliswa,

³⁴¹Ibhokisele ku " ([ISityhilelo 17:7-8](#)) Imfihlakalo yomfazi (Eyesibini irhamncwa - lowo wayekho, akakho, neza kuza). ”

([ISityhilelo 9:12](#)) Ukuphela kukayeha woku-1

[ISityhilelo 9:12](#) Uyeha omnye udlule; yabona, kuza ooyeha ababini emva koko

☞ [ISityhilelo 9:12](#) Uyeha omnye (1) udlule. Yabonani, kuseza ooyeha ababini (2) ngakumbi emva kwezi zinto.

([ISityhilelo 9:13-16](#)) Ingelosi yesi-6 yavuthela ixilongo (Ityala lesibini: iingelosi ezi-4 kumlambo omkhulu umEfrate zakhulula)

[ISityhilelo 9:13](#) Sathi esesithandathu isithunywa savuthela ixilongo, ndeva ilizwi liphuma ezimpondweni zone zesibingelelo segolide, esiphambi kwalo [uThixo](#),

[ISityhilelo 9:14](#) sisithi kwisithunywa sesithandathu, esinexilongo.

Zikhululeni izithunywa zezulu ezine, ezibotshwe emlanjeni omkhulu ongumEfrati.

[ISityhilelo 9:15](#) Zaza zakhululwa izithunywa zozine, ezazilungiselwe ilixa nemini nenyanga nomnyaka.

ukuze asibulale isahlulo sesithathu sabantu. ^{G444}

[ISityhilelo 9:16](#) Inani lempi yabamahashe lalingamakhulu amabini amawaka.

ndaliva inani labo.

☞ [ISityhilelo 9:13](#) Emva koko owesithandathu (6th) [ingelosi](#) isandi:

Ndaza ndeva ilizwi liphuma kwiimpondo ezine (4) ze [isibingelelo segolide](#) engaphambili [uThixo](#),

☞ [ISityhilelo 9:14](#) Ndisithi kowesithandathu (6th) [ingelosi](#) ababenexilongo,

"Khulula ezine (4) [iingelosi ababotshwe kumlambo omkhulu ongumEfrati](#)."

☞ [ISityhilelo 9:15](#) Ngoko iingelosi ezine (4), ezazilungiselwe [iyurekwaye usuku kwaye inyanga kwaye unyaka](#),

bakhululwe ukuba babulale owesithathu (3rd) [yeamadoda](#).

☞ [ISityhilelo 9:16](#) Nenani lomkhosi wabamahashe laba

[amawaka amabini \(Kabini, okanye Mbini\)](#)^{G1417} lwaka ([amawaka alishumi](#))^{G3461} lwaka ([amawaka alishumi](#)):^{G3461}

ndaliva inani labo.

→ Inani lomkhosi wabamahashe lalingamakhulu amabini ezigidi

(amaxesha amabini^{G1417} 10,000^{G3461} kunye ne-10,000^{G3461} (2 * 10,000 * 10,000 = **200,000,000**))

[zibonwa embonweni kwisandi sengelosi yesithandathu inexilongo](#) (Ibhokisele ku [ISityhilelo 9:13](#)).

(Owesi-2 weyeha ezi-3)

⑥ [Tyena owesithandathu \(6th\) ingelosi](#) lavuthela (ixilongo):

- Ilizwi eliphuma kwiimpondo ezine (4) ze [isibingelelo segolide](#) engaphambili [uThixo](#) iwiwa

nini [isithandathu \(6th\) ingelosi](#)

[isandi](#).

• isithi kwingelosi yesithandathu (yesithandathu) eyayinexilongo.

"Zikhululeni iingelosi ezine (4) ezibotshwe kumlambo omkhulu umEfrate," ngoko

• [Abane \(4\) iingelosi](#), ababelungiselwe ilixa, nomhla, nenyanga, nomnyaka;

bakhululwa ukuba babulale isinye kwisithathu (1/3) sabantu. ^{G444}

• [Inani lomkhosi wabamahashe](#) = 200,000,000 (okanye 2 x (10,000 x 10,000)).

-[Amanani 1,000, 10,000, & 10,000](#)

→ Inani lomntu wasemhlabeni libonakaliswa ngeeyunithi ze **1,000**.³⁴²

³⁴²Ibhokisele ku "([ISityhilelo 7:4-8](#)) I-144 000 (uhlanga lukaThixo olunye emhlabeni, uSirayeli, iintombi ezinyulu ezizizilumko) zatywinwa."

- Inani lomntu wasemhlabeni ongowaseYerusalem yasemhlabeni ebukumkanini beli hlabathi; ichazwa njenge-1,000 x 1,000 ([2Kronike 14:9](#)), okanye 1,000,000.

(2Kronike 14:9) Waphuma walwa nabo uZera umTiyopiya, enomkhosi omkhulu iwaka (1,000)^{H505} iwaka (1,000),^{H505} kunye nesithathu^{H7969} ikhulu^{H3967} (300) iinqwelo zokulwa;^{H4818} waya eMaresha.

→ Inani lomntu wasezulwini okwiYerusalem yasezulwini lichazwe ngokweeyunithi ye**10,000**.³⁴³

(1Sa 18:7) Aphendulana amankazana xa edlala, athi. USawule ubulele amawaka akhe (i-1 000),^{H505} noDavide amashumi akhe amawaka

(10 000).^{H7233}

- Inani lomntu wasezulwini onjengezithunywa zikaThixo emazulwini; [Mat 22:30](#)), ichazwa njenge 10,000 X 10,000 ([1Sa 18:7](#)), okanye **100,000,000**.³⁴⁴

(Mat 22:30) Kuba eluvukweni abazeki, abendiswa; ninjengezithunywa zikaThixo ezulwini.)

→ Inani lomkhosi wabakhweli-mahashe, okhokelwa zizithunywa zezulu ezi-4, zilungisiwe **isibingelelo** **segolidengaphambili**

le

uThixo (okanye phambi kweNgcwele kaNgcwele yobukumkani bukaThixo),³⁴⁵ ichazwa kabini kwinqanaba le iingelosi neenqwelo zokulwa zikaThixo (2 x 100,000,000) ezulwini, okanye **200,000,000**.³⁴⁶

-**Isahlulo esiphindwe kabini**

2Ku 2:9) Kwathi, xa bawelileyo, wathi uEliya kuElisha, Cela into endiya kukwenzela yona, ndingekasuswa kuwe. Wathi uElisha, Khawuncede. vumela kabini (ezimbini)^{H8147} isahlulo (umlomo, iqama, uhlangothi lwekrele)^{H6310} womoya

wakho

phezu kwam.

2Ku 2:10) Wathi, Ucele into enzima;^{H7185} nangona kunjalo, ukuba uthu wandibona ukususwa kwam kuwe; koba njalo kuwe; ukuba akunjalo, akuyi kuba njalo.

2Ku 2:11) Kwathi, besahamba bencokola, wathi, nantso inqwelo yokulwa^{H7393} lomlilo, namahashe omlilo, wabahlula bobabini; wenyuka uEliya^{H5927} ngesaqhwithi ezulwini.

→ UElisha wacela uEliya isabelo esiphindwe kabini, esilikrele elintlangothi-mbini,

okanye **irhema**

yeuThixo.³⁴⁷ UEliya wayichaza irhema kaThixo njengento enzima ukususela

ngoko **iNkosi, uThixoye**

yonke inyama, owenza umsebenzi omangalisayo ngeelogo, unokuguqula izinto zibe **irhema**.³⁴⁸

Yer32:27) Yabona, ndinguYehova, uThixo wenyama yonke;

³⁴³ Ibid.

³⁴⁴ Ibid. kule [Sityhilelo 5:11](#).

³⁴⁵ Jonga ku[Umfanekiso 13-k] Umnquba omdala osemhlabeni (iYerusalem Endala eyenziwe ngesandla)."

³⁴⁶ Ibid.

³⁴⁷ Jonga ku[Umfanekiso 2-d], okanye iVidiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini)." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

³⁴⁸ Jonga ku[Umfanekiso 2-c], okanye iVidiyo 31. "UmNaziri kuThixo (linwele Zentloko)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

kukho nantoni na (igama, rhema)^{H1697} unzima kakhulu (umsebenzi omangalisayo)^{H6381} ukwenzela mna?

Kodwa uElisha wazibonela amandla kunye nokuza kwethu **INkosi uYesu Kristu** ngoEliya xa uEliya wanyuswayo kuye, wangqina **iilogokujika ubeirhema**. Izahlulo ezibini zivela ebukumkani bukaThixo (**Luka 14:15**) ngoko ukubakho kwayo kuzisa uvuyo lwanaphakade (**Isaya 61:7**).

Isa 61:6 Kodwa **wena** kuya kuthiwa **ababingeleli bakaYehova**:
baya kunibiza **abalungiseleli boThixo wethu**:
niya kudla ubutyebi beentlanga;
nize niqhayise ngozuko lwabo.

Isaya 61:7 Ngenxa yehlazo lenu, niya kuvalelwa kabini;^{H4932}
ngenxa yokudana baya kuvuya ngesabelo sabo;^{H2506}
ngoko ke emhlabeni wabo (emhlabeni)^{H776} baya kuzuza lukhulu.^{H4932}
ngonaphakade uvuyo luya kuba kubo.

→ Ngoko ke, umyalelo ophuma kwisibingelelo segolide ngaphambili **uThixo kweYakhe ubukumkani**, lichazwa njengezihlandlo ezibini (okanye kabini) ngokobuninzi bobukumkani bamazulu.

- Inani lomkhosi wabamahashe bulungiselelwa phambi kokuba ubukumkani bukaThixo buphindwe kabini kunezulu, ngoko ke, buchazwa ngokuphindwe kabini (okuphindwe kabini) kunobukumkani bamazulu (2 x 100,000,000) okanye **200,000,000**.

→ Ngoko ke, amanani, **1,000, 10,000, & 10,000**, zisetyenziselwa ukuvakalisa izinto ezisebenza nge izikumkani ezahlukeneyo, ezikhoyo **ubukumkani beumhlaba (1,000)**, **ubukumkani beezulwini (10,000)**, kwaye **ubukumkani bukaThixo (2 x 10,000)**, ngokulandelelanayo.

(**ISityhilelo 9:17-19**) Isiqingatha sesithathu sabantu sibulawa ngumlilo, nomsi, nesulfure

ISityhilelo 9:17 Ndawabona ngokunjalo amahashe embonweni, nabahleli phezu kwawo; zinezigcina-zifuba zomlilo, nezehakinto; **isulfure**: neentloko zamahashe zazinjengeentloko zeengonyama; emlonjeni wawo kuphuma ^{G1607}umlilo nomsi nesulfure.

ISityhilelo 9:18 Aba bathathu yaba yinxalenye yesithathu (1/3) yamadoda ^{G444}ubulewe, ngomlilo, nangomsi, nangesulfure, eziphuma emlonjeni wawo.

ISityhilelo 9:19 Ngamandla abo (igunya) ^{G1849}isemlonjeni wawo nasemisileni yawo. kuba imisila yawo ifana neenyoka, ineentloko; ngayo ayonakalisa. ^{G91}

- ☞ **ISityhilelo 9:17** Kwaye ngokunjalo ndawabona amahashe embonweni. abo babehleli phezu kwazo babenezigcina-zifuba zomlilo, nehakinto, nesulfure; iintloko zamahashe zazinjengeentloko zeengonyama; emlonjeni wawo kuphuma umlilo, nomsi, nesulfure.
- ☞ **ISityhilelo 9:18** Ngezo zibetho ezithathu (3) isahlulo sesithathu (1/3) sabantu sabulawa; ngomlilo, nangomsi, nangesulfure, ezibe ziphuma emlonjeni wawo.
- ☞ **ISityhilelo 9:19** Kuba igunya lawo liseemlonjeni wawo nasemisileni yawo; kuba imisila yawo injengeenyoka, ineentloko; baye benza ububi ngazo.

(**ISityhilelo 9:20-21**) Abanye abantu abazange baguquke kwimisebenzi yezandla zabo

ISityhilelo 9:20 Namanye amadoda ^{G444}abangabulawanga zezi zibetho ^{G4127}

ukanti abaguqkanga emisebenzini yezandla zabo, ukuba bangazinquli iidemon;
nezithixo zegolide, nezesilivere, nezobhedu, nezelitye, nezomthi, ezingenako ukubona, nokuva, nokuhamba;
[ISityhilelo 9:21](#)kananjalo akaguqkanga ekubulaleni kwawo, nasekukhafuleni kwawo, nasembulweni wawo, nakubusela bawo.

☞ [ISityhilelo 9:20](#)Bathe ke bona abaseleyo abantu, ababulawanga ezo zibetho, baguquka emisebenzini yezandla zabo;

ukuze bangazinquli iidemon, nezithixo zegolide, nezesilivere, nezobhedu, nezelitye, nezomthi;
[engaboniyo, ingevayo, ingahambi.](#)

☞ [ISityhilelo 9:21](#)Akaguqkanga ekubulaleni kwawo, nasekukhafuleni kwawo, nakuhenyuzo, nakubusela bawo.

→Kuba abo basilelayo ukuguquka kwibandla laseTiyatira baphoswa kulo [Imbandezelo enkulu](#).

Nangona kukho izibetho ngexesha [iMbandezelo enkulu](#), nangona kunjalo, waqhubeka esala ukuguquka

ngoko ke, abanye abantu baya kugwetywa ngokwemisebenzi yabo.³⁴⁹

³⁴⁹Ibhekisele ku "[\(ISityhilelo 2:18-29\) \(4\) kwisithunywa sebandla eliseTiyatira.](#)"

Isahluko se-10

([ISityhilelo 10:1-2](#)) Incwadi encinane (unyawo lwasekunene lwengelosi enamandla phezu kolwandle nonyawo lwasekhohlo emhlabeni)

[ISityhilelo 10:1](#) Ndabona esinye isithunywa sezulu esinamandla, sisihla ezulwini, sithiwe wambu ngelifu.

kunye nomnyama ^{G246}ibiphezu ^{G1909}intloko yakhe,
ubuso bakhe bungathi lilanga, iinyawo zakhe zingathi ziintsika zomlilo.

[ISityhilelo 10:2](#) Kwaye wayephethe incwadi encinane esandleni sakhe ^{G974}vula:

Yabeka unyawo lwayo lwasekunene elwandle, olwasekhohlo lwasemhlabeni, ^{G1093}

☞ [ISityhilelo 10:1](#) Ndaza ndabona (uYohane) esinye isithunywa esinamandla, sisihla ezulwini, sithiwe wambu ngelifu.
Kwaye kukho umnyama entloko, ubuso baso bungathi lilanga, iinyawo zaso zingathi ziintsika zomlilo.

☞ [ISityhilelo 10:2](#) Kwaye wayenayo **incwadi encinci** vula esandleni sakhe.

Wabeka unyawo lwakhe lwasekunene elwandle, olwasekhohlo lwasemhlabeni.

→ Saye isithunywa esinamandla, sibekwe unyawo lwaso lwasekunene elwandle, nolwasekhohlo lwasemhlabeni;
ibanjiwe **incwadi encinci** esandleni sakhe.

([ISityhilelo 10:3-4](#)) Zitywine izinto ezathethwa ngeendudumo ezisi-7

[ISityhilelo 10:3](#) sadanduluka ngezwi elikhulu, ngathi yingonyama igquma;

Sathi sakudanduluka, iindudumo ezisixhenxe zathetha. ^{G2980}amazwi abo.

[ISityhilelo 10:4](#) Kwaye xa iindudumo ezisixhenxe zathetha (zathetha) ^{G2980}amazwi abo, bendimalunga (kufuneka) ^{G3195}ukubhala:

ndeva ilizwi liphuma ezulwini lisithi kum.

Zitywine ^{G4972}ezo zinto zazithethayo iindudumo ezisixhenxe, ^{G2980}kwaye ungazibhali.

☞ [ISityhilelo 10:3](#) Yadanduluka ngelizwi elikhulu, ngathi yingonyama igquma.

Wathi akukhwaza, iindudumo ezisixhenxe (7) zavakalisa amazwi azo.

☞ [ISityhilelo 10:4](#) Kwaye xa iindudumo ezisixhenxe (7) zathetha, ndandiza kubhala;

ndeva izwi liphuma ezulwini, lisithi kum.

“Zitywine izinto eziSixhenxe (7) iindudumo zithethile kwaye musani ukuwabhala.”

➤ Kwakutheni ukuze uYohane akwazi ukuzibhala izinto ezathethwa ziindudumo ezisi-7?

- I-angle enamandla emi phezu kolwandle kunye nomhlaba obanjwe **“incwadi encinci”** Nguye onazo izinto ezithethwayo

iindudumo ezisi-7 emva kweyesithandathu (yesithandathu) ingelosi yavuthela ixilongo ([ISityhilelo 10:8](#)).

Kodwa isiprofeto esibhalwe ngolwimi **“incwadi encinci”** iya kuba yeyabo baya kushiywa emhlabeni iminyaka eyi-1 000.³⁵⁰

([ISityhilelo 10:5-6](#)) Ingelosi yafunga kuThixo (uMdali wezulu, umhlaba, nolwandle)

[ISityhilelo 10:5](#) Nengelosi endayibonayo imi phezu kolwandle naphezu komhlaba (emhlabeni) ^{G1093}

phakamisa (thatha) ^{G142}isandla sakhe ezulwini,

[ISityhilelo 10:6](#) Wafunga lowo udla ubomi kuse emaphakadeni asemaphakadeni, owadalayo ^{G2936}

ezulwini, nezinto ezikuyo,

kunye nomhlaba (umhlaba), ^{G1093}nezinto ezikuyo,

nolwandle nezinto ezikulo;

ukuba kufuneka kubekho (kufuneka) ^{G2071}ixesha ^{G5550}akusenjalo:

☞ [ISityhilelo 10:5](#) Kwaye ingelosi endayibonayo (Yohane) imi phezu kolwandle nasemhlabeni yasiphakamisela ezulwini isandla sayo

☞ [ISityhilelo 10:6](#) kwaye wafunga Yena (uThixo odla ubomi ngonaphakade kanaphakade,

³⁵⁰ | bhekisele ku **“(ISityhilelo 10:8-11) Incwadi encinci (Yamkela kwaye uyiqwenqe ukuprofeta kwakhona).”**

I-WHO **enziwe** izulu nezinto ezikulo,
umhlaba nezinto ezikuyo,
nolwandle nezinto ezikulo;
ukuba kufuneka kubekho **akusekho xesha**.

- † **Tyena Mnyel**-WHO **enziwe** izulu nomhlabayi **uThixo**^{H430} (*'ēlōhîm, Gen 1:1*).
- † **Umhlaba**^{H776}: Kubandakanya umhlaba, ulwandle, nawo wonke umkhosi wazo, kunye naLowo **enziwe**^{G2936} izulu, nomhlaba, nolwandle, neento zonke ezikulo, yi **uThixo**.³⁵¹

([ISityhilelo 10:7](#)) Imfihlelo kaThixo yazaliseka xa 7thixilongo sele liza kukhala

[ISityhilelo 10:7](#) Ke ngemihla yezwi lengelosi yesixhenxe, xa iya kuqalisa, **to yiza**^{G3195} ukuvakala, **imfihlelo kaThixo** kufuneka igqitywe (izaliseke),^{G5055} njengoko wathethayo (washumayela)^{G2097} **kubakhonzi bakhe**^{G1401} abaprofeti.^{G4396}

☞ [ISityhilelo 10:7](#) Kodwa ngemihla yelizwi lika **eyesixhenxe (7th)ingelosi**, xa iza kukhalisa (ixilongo), **imfihlelo yeuThixo**³⁵² kuzaliseke, njengoko wathethayo kubakhonzi bakhe abaprofeti.

- ⑦ **Tyena owesixhenxe (7th)ingelosi** yimalunga nokukhalisa (ixilongo)
 - **Ukutyhilwa kwemfihlelo kaThixo** ekwaziwa kuPawulos kukuba iintlanga zifanele ukuba ziindlalifa kunye nomzimba omnye (wo **UKrestu**), kunye nabathathi-nxaxheba (**iilogo**) kwisithembiso sakhe **UKrestu** ngeendaba ezilungileyo ezikhokelela kuyo **usindiso**.³⁵³

[Roma 1:1](#) UPawulos, umkhonzi we **UYESU khristu**, wabizwa ukuba abe ngumpostile, zahluliwe kwiindaba ezilungileyo zika **uThixo**,

[Roma 1:2](#) (Awayidingayo ngenxa engaphambili ngabo abaprofeti bakhe ezibhalweni ezingcwele),

[Roma 1:3](#) Ngokuphathelele uNyana wakhe **UYESU khristu wethu Nkosi**, owaphuma embewini kaDavide ngokwenyama;

[Roma 1:4](#) Kwaye kubhengezwe ukuba **uNyana kaThixo** ngamandlangoko Moya wobungcwele, ngokuvuka kwabafileyo.

→ Ivangeli ye **uThixo** leyo **uThixo** owathenjiswa kwangaphambili ngabaprofeti Bakhe kwiZibhalo

Ezingcwele

([Roma 1:1-4](#)), ngokuphathelele uNyana wakhe **UYESU khristu wethu Nkosi**, siya kuzaliseka ngemihla yokuvuthelwa kwelizwi

ixilongongeingelosi yesi-7.

- † Igospile awayishumayelayo uPawulos ivela ngayo **isityhilelo yeUYESU khristu** kungabi ngokomntu,^{G444} ngaloo ndlela akazange adibane nenyama negazi okanye umntu wenyama³⁵⁴ nokuba ngabapostile.³⁵⁵

([Imfihlelo kaKristu](#))

Ukulungiselela kobabalo lukaThixo kukuba uThixo umazisile uPawulos imfihlelo leyo **UKrestu** ababengathanga kuzimbi izizukulwana bayaziswe oonyana babantu, kodwa ngoku ityhilwe kubo abapostile bakhe abangcwele, nabaprofeti bakhe, ngaye uMoya; tumnqwazi **iintlanga zifanele ukuba ziindlalifa kunye naye, zimzimba mnye, zibe ngamadlelane ngedinga lakhe elikuKristu ngeendaba ezilungileyo.** ([Efe 3:2-6](#)).

³⁵¹Ividiyo 1. "Ekuqaleni." www.therhemaofthelord.com/course1/lesson1/.

³⁵²Ividiyo 43. "(Bakhokelwa nguMoya) Oonyana bakaThixo," & Ividiyo 45. "6. Ukucamagushela"). www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

³⁵³Ividiyo 31. "UmNazari kuThixo (iinwele Zentloko)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

³⁵⁴Ividiyo 3. "Lwaluyintoni ubambo lwendoda?" www.therhemaofthelord.com/course1/3-2/.

³⁵⁵Ividiyo 16. "Iintlanga, Zonke iintlanga (umpostile uPawulos) 1/10." www.therhemaofthelord.com/the-gospel/16/.

→ Igama **Yehova** (iNkosi) kwakungaziwa kwizizukulwana zoonyana babantu, abaoyise ingu Abraham, nolsake, noYakobi.

Eksodus 6:3 Ndaye ndavela (bona)^{H7200} ku Abraham, kulsake, naku Yakobi;
ngegama lika Thixo (el)^{H410} USomandla (**ngosuku**),^{H7706}
kodwa ngegama lam elithi Yehova (**iNkosi, Yehova**)^{H3068} **ndandingaziwa ke kubo.**

([ISityhilelo 10:8-11](#)) Incwadi encinci (Yamkela kwaye uyiqwenge ukuprofeta kwakhona)

[ISityhilelo 10:8](#) Lathi ilizwi endalivayo liphuma emazulwini, labuya lathetha nam kwakhona, lisithi.
Hamba uye kuthatha incwadana^{G974} elivulekileyo esandleni sesithunywa sezulu
emi phezu kolwandle naphezu komhlaba (emhlabeni).^{G1093}
[ISityhilelo 10:9](#) Ndesuka ke ndaya kuso isithunywa, ndathi kuso, Ndinike incwadana leyo.^{G974}
Wathi kum, Thabatha (yamkela)^{G2983} yitya, uyidle (yiqwenge)^{G2719} phezulu;
kwaye iya kwenza isisu sakho^{G2836} krakra,^{G4087} kodwa emlonyeni wakho buya kuba mnandi njengobusi.
[ISityhilelo 10:10](#) Ndaye ndathatha (ndamkela)^{G2983} incwadi encinci;^{G974} esandleni sesithunywa sezulu, kwaye wadla
(dla)^{G2719} phezulu;
yaye emlonyeni wam inencasa enjengeyobusi;^{G5315} sasikrakra isisu sam.
[ISityhilelo 10:11](#) Wathi kum,
Umele uprofete kwakhona ngaphambi (ku)^{G1909} abantu abaninzi, nezizwe,^{G1484} neelwimi, nookumkani.

- ☞ [ISityhilelo 10:8](#) Laza ilizwi endalivayo liphuma emazulwini labuya lathetha nam, lathi,
“Hamba, thabatha **incwadi encinci**
elivulekileyo esandleni sesithunywa sezulu omi phezu kolwandle naphezu komhlaba.
- ☞ [ISityhilelo 10:9](#) Ngoko ndaya kwisithunywa eso, ndathi kuso, Ndinike; **incwadi encinci.**” Wathi kum,
“**Yamkela kwaye qwenga yona;**
buya kusenza krakra isisu sakho, kodwa emlonyeni wakho boba mnandi njengobusi.
- ☞ [ISityhilelo 10:10](#) Ndiye ndamkela **incwadi encinci** esandleni sesithunywa eso, wayidla,
kwaye emlonyeni wam yayimnandi njengobusi. Kodwa ndithe ndakuyitya sakrakra isisu sam.
- ☞ [ISityhilelo 10:11](#) Wathi kum,
“Kufuneka **uprofeta kwakhona** kwizizwe ezininzi, nezizwe (plural form),^{G1484} iilwimi, nookumkani.”

- Qaphela ukuba uhlobo lwesinye "lonke uhlanga" kwi [ISityhilelo 7:9](#) ibhekisa kwisihlwele esikhulu esingenakubalwa ukusuka
zonke iintlanga, nezizwe, nabantu, neelwimigobani o lilungu lomzimba ka Kristu.

→ Isininzi segama elithi “izizwe^{G1484}” ngaphakathi [ISityhilelo 10:11](#) libhekisela “kwezinye iintombi ezinyulu” eziya kuza emva
iminyaka eyi-1,000 igqityiwe ([ISityhilelo 20:5](#)).

→ Ngoko ke, isiprofeto esibhalwe kwi “**incwadi encinci**” iya kuba yeyabo bashiywe emhlabeni
iminyaka eli-1,000.

- Intsingiselo "yeswiti njengobusi emlonyeni" kunye nokukrakra esiswini"
 - U Davide uchaza ilizwi lika Yehova (**Yehova**) emlonyeni wayo inencasa emnandi njengobusi ([INdumiso 119:103](#)) ngenxa yokuba umkhonzi ogcina isilumkiso sakhe, emoyika uYehova. **Yehova** icocekile kwaye uya kuba nomvuzo omkhulu, kuba unencasa kunobusi nenqatha lobusi; [INdumiso 19:10-11](#)).

Noko ke, ngenxa yokuba isigwebo sika Yehova (**Yehova**) unyanisekile kwaye unobulungisa, abo (abakhohlakeleyo) abo izilumkiso zakhe azinatyalala ekunxaxheni okukhulu kwaye aziyi kukhululwa ngu **iNkosi (Yehova)** xa isiprofeto esaqwengwa ngumprofeti sizaliseka.³⁵⁶

³⁵⁶ | bhekisele ku [ISityhilelo 14:7](#) ngeenkukacha ezithe vetshe.

→Xa uYohane wafumana "[incwadi encinci](#)" yaza yasiqwenga (emva koko yaba **kaYehovaumkhonzi umprofeti**,

[Yer 26:5](#)), inencasa emnandi njengobusi emlonyeni wayo ngenxa yokuba injalo [ilizwi leNkosi](#) oko kuyamhlambulula.

Noko ke, emva kokuba eyiqwengile, yaba krakra esiswini sakhe ngenxa yokuba umgwebo uya kufika kuYehova

abangendawo abangemalungisa abazityeshelayo izilumkiso.

† [Ilizwi \(irhema³⁵⁷\)](#) [yeiNkosi](#) weza kuYeremiya, esithi, [Yer 1:4](#)),
Ndingekakubumbi esizalweni [ndikwazile](#);
nangaphambi kokuba uphume esizalweni [ndakungcwalisa](#),
nam ndamisela [wena umprofeti](#) [kwiintlanga \(iiNtlanga\)](#). [H1471](#)" ([Yer 1:5](#)).

Wathi uYeremiya, Awu, Yehova! ['ādōnāy](#) UTHIXO ([y³hōvâ](#))!

yabona, andikwazi ukuthetha, ngokuba ndingumntwana. [H5288](#)

→Umntwana [H5288](#) [elisetyenziswe apha libhekisa kumfana](#), ozelwe likhobokazana ([Gen 21:12](#)).

Bngu Yehova ([Yehova](#)) [H3068](#) wathi kuye,

"Musa ukuthi ndingumfana, [H5288](#) ngokuba uya kuya kubo bonke endikuthuma kubo;

Uze uthethe konke endikuwisela umthetho ngako.

Musa ukuboyika, ngokuba ndinawe ukuba ndikuhlangule; utsho uYehova. [Yehova](#) ([Yer 1:7-8](#))."

Emva koko uYehova ([Yehova](#)) wasolula isandla sakhe, wachukumisa umlomo wam.

Kwaye uYehova ([Yehova](#)) Wathi kum,

"Yabona, ndiwabekile amazwi am, [irhema](#) [H1697](#) emlonyeni wakho.

Yabona, ndikwenza namhla phezu kwezikumkani zeentlanga, ukuba unyothule, utilize;

[nokutshabalalisa, nokuchitha, kwakha, nokutyala](#)" ([Yer 1:9-10](#)).

→Inkwenkwe (uYeremiya) iba ngumprofeti xa **kaYehovaisandlawachukumisa umlomo wakhewaze wabeka eYakhe Rhama**

[emlonyeni wenkwenkwe](#). Umfana ke waba **umprofeti** (Lowo ungowa [uThixo](#),

[uyeve yekaThixo](#) [irhema](#), [Yoh8:47](#))

waza wayalelwa ukuba aprofete kwakhona phezu kwezikumkani zeentlanga.

→ **Aumprofeti** uye [ilizwi leNkosi](#) ngoko ke makangoyiki nantoni na ayinikwayo kwangelo lixa, ngokuba kunjalo **oNgcwele Umoya** angubani othethayo, hayi yena ([Mar 13:11](#)). [358](#)

³⁵⁷Ividiyo 6. "UYehova uba nguThixo wakho."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

³⁵⁸Ividiyo 20. "(Isingxobo esibukhali), Ikrele, nekrele elintlangothi mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

>> [Umfanekiso 10-1] Imiqondiso yemihla ekupheleni kweli hlabathi (uYesu nabafundi Bakhe)

- Imiqondiso yokuza koNyana woMntu neNkosi ekupheleni kweli hlabathi

[Mateyu 24:1](#) Kwaye UYesu waphuma, wemka etempileni; beza abafundi bakhe ukuze bambonise izakhiwo zetempile.

[Mar 13:1](#) Kwakubon' ukuba uyaphuma etempileni, uthi kuye omnye umfundi wakhe. **Inkosi,** ^{G1320}Khangelani amatye anjani na, nezakhiwo ezinje!

[Luka 21:5](#) Ke kaloku, kwakubon' ukuba abathile bayathetha ngayo itempile, ukuba ihonjiswe ngamatye amahle nangeminikelo, wathi.

[Mateyu 24:2](#) Wathi ke uYesu kubo, Niyazibona na zonke ezi zinto? Inene ndithi kuni. Akusayi kusala nelitye apha ^{G3037}phezu komnye, ayiyi kuchithwa.

[Mar 13:2](#) Waphendula uYesu wathi kuye, Uyazibona na ezi zakhiwo zikhulu? Akusayi kusala litye phezu kwelitye, elingayi kuchithwa.

[Luka 21:6](#) Ezi zinto nizibona nje, kuya kufika imihla; ekungayi kusala litye phezu kwelitye, elingayi kuchithwa.

- **Jesus** Wathi wabaxelela abafundi bakhe ukuba kuya kufika imihla yaxa ezi zakhiwo zikhulu (iitempile) zihonjiswe ngamatye amahle nezipho ziya kuchithwa, ngokokude kungasali litye phezu kwelitye.

[Mar 13:3](#) Ke kaloku, akubon' ukuba uhleli eNtabeni yemiNquma, malunga netempile. **UPetros** Bambuza ke ngasese ooYakobi noYohane noAndreya, bathi,

- Njengoko UYesu ehleli eNtabeni yemiNquma malunga netempile, abafundi bakhe (uPetros, uYakobi, uYohane, noAndreya) ngasese bambuza le mibuzo ilandelayo.

(1) **Ukuza kwemini: Xa amaYuda esithi "Makabongwe lowo uzayo egameni leNkosi"**

[Mateyu 24:3](#) Ke kaloku, akubon' ukuba uhleli eNtabeni yemiNquma, beza kuye abafundi bebodwa, bathi, Sixelele ukuba ziya kubakho nini na ezo zinto? uya kuba yintoni na umqondiso? ^{G4592}yokufika kwakho, kunye nesiphelo ^{G4931}**Iwehlabathi?**

- Ngaphambili UYesu wathetha "ngemihla ezayo yeetempile eziya kuchithwa," Wakhalazela iYerusalem: [Mateyu 23:37](#) *Yerusalem, Yerusalem, wena ubabulalayo abaprofeti, ubagibisele ngamatye abo bathunyweyo kuwe; kufuthi kangakanani na ndithande ukubahlanganisela ndawonye abantwana bakho? njengokuba isikhukukazi siwabuthela ndawonye amathole aso ngaphantsi kwamaphiko, anavuma!*

[Mateyu 23:38](#) Yabonani, indlu yenu ishiywa nani ize.

[Mateyu 23:39](#) Kuba ndithi kuni, Aniyi kuba sandibona emveni koku, nide nithi, **"Makabongwe lowo uzayo egameni leNkosi."**

→ UYesu ubiza amaYuda (ababhali nabaFarisi) abahanahanisi, iinyoka, nesizukulwana sika amarhamba njengokuba bengoonwana babo babulala abaprofeti, bakha amangcwaba abo abaprofeti, bahombise amangcwaba amalungisa. UYesu ubaxelela ukuba amaYuda abayi kumbona uYesu bade bathi, **"Makabongwe lowo uzayo egameni leNkosi,"** nto leyo ethetha ukuba abayi kubona UYesu bade bakhule elubabalweni ekwazini iNkosi yethu noMsindisi uYesu Kristu kunye yamkela iNkosi njengoMsindisi wabo. Noko ke, iintlanga ziya kusindiswa entla okwangoku.³⁵⁹

→ Abo beza egameni likaYehova (uYehova) ^{H3068}basikelelwe ngaphandle kwendlu iNkosi ([INdumiso 118:26](#)). Iintlahlela zomhlaba ziziswa endlwini kaYehova

³⁵⁹Ukuthinjwa ku[iintlanga, Zonke izizwe]" okanye

Ividiyo 16. Iintlanga, Zonke iintlanga (iNkosi, iNkosi uYesu, neNkosi uYesu Kristu) 7/10."

www.therhemaofthelord.com/the-gospel/16/.

EYHOVA uThixongubani owakho ubomi, i UKrestu (Duteronomi 30:20, Kol 3:4).
Yethu Nkosi kunye neYakhe UKrestu intando
buyisela ubukumkani behlabathi emva kokuba ingelosi yesi-7 ivuthele ixilongo (ISityhilelo 11:15-16)
kwaye umgwebo uya kuza phezu kobukumkani behlabathi (okanye isixeko esikhulu saseBhabhiloni) phakathi
iyirure enye (ISityhilelo 18:10-20).

Kuya kufika imini apho abeyisi, intlahlela, abangcwele, nabangcwele
intsalela ekhoyo kaKristu baya kuzidla ilifa zonke izinto uThixo (ISityhilelo 21:7). Ngoko ke,
baya kwenza
usikelelwe ngobukumkani, nolawulo, nobukhulu bobukumkani phantsi kobukumkani
Amazulu onke aya kunikwa abantu abangcwele bOsenyangweni, ababo
ubukumkani bubukumkani obungunaphakade, kwaye zonke izikumkani ziya kumkhonza,
zimthobele
(Dan 7:27).

→ Babuza ngoko abafundi UYesu malunga nomhla iitpile ezinkulu (izikumkani ze
ihlabathi) iya kuba iphoswe phantsi, eya kuba sisiphelo sehlabathi xa abangcwele abangcwele
kakhulu
Buya kunikwa ubukhulu bobukumkani;

- G. Ziya kubakho nini na ezi zinto (imini yeNkosi)?
- F. Uya kuba yintoni na umqondiso wokufika kwakho (ukuza kweNkosi)?
- A. Uya kuba yintoni umqondiso wesiphelo seli hlabathi?

(2) Ukuza koNyana woMntu (Usuku kunye neyure azaziwa)

Mar 13:4 Sixelele (Nkosi, ^{G1320} Mar 13:1),

ninziya kubakho ezi zinto?

uya kuba yini na umqondiso, xa zonke ezo zinto ziya kuzaliseka? ^{G4931}

Luka 21:7 Bambuza ke besithi, Mfundisi, ^{G1320}

ziya kubakho nini na ke ezo zinto?

uya kuba yintoni na umqondiso, xa ezo zinto ziya kubakho? ^{G1096}

- KuMarko nakuLuka, abafundi bakaYesu bambiza ngokuba “Mfundisi ^{G1320}” xa babephuma etempileni kunye UYesu.
- Master (Onamandla ^{G1320}, διδάσκαλος, didaskalos) ibhekisa kuRabboni (eStrong's ^{G4462}) ithetha enye ngubani onako ukwenza ukuba ubuye ubone iNkosi inibhaptizwe ngayo uMoya oyiNgcwele engawe ukholo.

→ kaYesu Bambiza ke abafundi bakhe, bathi, Mfundisi (onamandla ^{G1320}, διδάσκαλος) okanye
uRabhi ^{G4461} ngaphambi kokuba abekho
ebethelelwe emnqamlezweni, kodwa wayebizwa ngokuba nguRabboni ^{G4462} emva kokubethelelwa
Kwakhe. Kumxholo, UYesu injalo
uMphathi okanye Rabhi. ³⁶⁰

→ Inkosi ^{G1320} wayebizwa ngokuba “Rabhi ^{G4461}” ngaphambili kaYesu wabethelelwa emnqamlezweni
(okanye uNyana woMntu), kodwa ubiziwe
“Rabboni ^{G4462}” emva kokubethelelwa kwakhe (UKrestu). Xa abafundi befumana “Rabhi ^{G4461} (uNyana
we
indoda) ngokholo, “Rabhi ^{G4461} uba nguRabboni wabo ^{G4462} okanye zabo Nkosi (kyrios) ^{G2962} okanye
uNyana kaThixo,

³⁶⁰ | vidiyo 17. “3. Iziqhamo zokuqala.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-lord-god/.

banikwe uMoya oyiNgcwele;³⁶¹

E. Ziya kubakho nini na ezi zinto (ukuza koNyana woMntu)?

B. Kuya kuba yintoni na umqondiso xa ezi zinto (ukufika koNyana woMntu) sele ziza kwenzeka?

(3) **Ukuza kweNkosi** (Iyure ayaziwa)

Mar 13:4 Sixelele (Nkosi, ^{G1320} Mar 13:1),

ninziya kubakho ezi zinto?

uya kuba yini na umqondiso, xa zonke ezo zinto ziya kuzaliseka? ^{G4931}

Luka 21:7 Bambuza ke besithi, Mfundisi, ^{G1320}

ziya kubakho nini na ke ezo zinto?

uya kuba yintoni na umqondiso, xa ezo zinto ziya kubakho? ^{G1096}

→ Umprofeti uDaniyele wazixela kwangaphambili iziganeko ezaziya kwenzeka kwiveki yokugqibela yesiprofeto sakhe seeveki ezingama-70.

IUMarko noLuka, abafundi babuza uYesu le mibuzo ilandelayo ukuze bayazi imiqondiso yabo

Imini yeNkosi nokuza kwayo, okuya kuba yimini eya kumkhawulela, ibe nayo ngonaphakade. 1Th 4:17).

C. Uya kuba yintoni na umqondiso wokuba zonke ezi zinto (iveki yama-70 kaDaniyele) ziya kuphela?

D. Ziya kubakho nini ezi zinto (ukufika kweNkosi)?

kaYesu impendulo kwimibuzo ebuzwe ngabafundi abangentla (AG) iya kuba ngolu hlobo lulandelayo:

A. Uya kuba yintoni umqondiso wesiphelo seli hlabathi (imiqondiso emi-2)?

- **Twaqala wasayina** (yesiphelo seli hlabathi)

Mateyu 24:6 niya kuva ^{G191} iimfazwe namarhe (ukuva) ^{G189} **yeemfazwe**: lumkani ningabi navuso; ngokuba zonke ezo zinto zimele ukwenzeka ^{G1096} kodwa isiphelo ^{G5056} ayikabikho. ^{G3768}

Mar 13:7 naxa nithe neva ^{G191} iimfazwe namarhe (ukuva) ^{G189} **yeemfazwe**, musani ukuba navuso; kuba ezo zinto zimele ukwenziwa, ^{G1096} kodwa isiphelo ^{G5056} ayikabikho. ^{G3768}

- Abaphulaphuli bakaMateyu noMarko bamele beve ngeemfazwe namarhe amele enziwe, kodwa uYesu wabaxelela ukuba bangakhathazwa kuba isiphelo asikabikho.
- “**Tuggiba kwakhe akakafiki**” ibonisa ukuba isiganeko esele siqalisile sele siqhubeka ngelo xesha.
- NiniJEchaza ngokuvunwa komdiza, uYesu wabonisa ukuba kuya kuba sisiphelo “eli” hlabathi (Mat 13:40 ngoko ke umdiza uyabuthwa, utshiswe ngomlilo; kuya kuba njalo ekuphelisweni kweli hlabathi.”)

Luka 21:9 Kodwa xa nithe neva ^{G191} iimfazwe kunye neziphithiphithi (isiphithiphithi), ^{G181} musani ukoyika.

kuba ezo zinto zimele kuqala ^{G4412} yenzeke (yenziwe); ^{G1096}

kodwa isiphelo ^{G5056} ayisiyiyo ngoku kwaye (ngoko nangoko). ^{G2112}

- **Abaphulaphuli bakaLuka** bamele beve ngeemfazwe nezidubedube ezimele zenziwe kuqala, kodwa uYesu wabaxelela ukuba mabangankwanti ngenxa yokuba isiphelo asikafiki.
- Wxa kuthelekiswa noMateyu noMarko, uLuka ubonisa ukuba abafundi baya kuva ngeemfazwe baze babhideke, kodwa abafanele boyike ngenxa yokuba yinto yokuqala emele yenzeke, yaye ngaloo ndlela isiphelo asikafiki.

- Ukuphela kophawu lokuqala -

Ukuphela kweMbandezelo (Tbaya kujongana nazo abafundi phambi komqondiso wesibini, Icityhilelo 13:15)

³⁶¹ | thathiwe ukusuka Icityhilelo 3:15.

[Luka 21:12](#) Kodwa ngaphambi kwazo zonke ezi (ngaphambi komqondiso we-2 wesiphelo sehlabathi, [Luka 21:10](#), [Mateyu 24:7](#), [Mar 13:8](#)),

baya kunisa izandla, banitshutshise, beninikela ezindlwini zesikhungu; nasezintolongweni, sisiwa phambi kookumkani^{G935} kunye nabalawuli (iirhuluneli)^{G2232} ngenxa yegama lam.

[Luka 21:13](#) Kwaye oko kuya kuguqukela kuni kube bubungqina (ingqina).^{G3142}

[Mateyu 24:9](#) Ngelo xesha baya kuninikela ukuba nibandezeleke (**imbandezelo**),^{G2347} uya kukubulala; niya kuthiywa ziintlanga zonke^{G1484} ngenxa yegama lam.

[Mar 13:9](#) Zilumkeleni ke okwenu; kuba baya kuninikela ezintlanganisweni zamatyala; nakubeni ezindlwini zesikhungu, niya kubethwa; Niya kusiwa phambi kwabalawuli.^{G2232} **nookumkani**^{G935} ngenxa yam, ngenxa yobungqina (ubungqina)^{G3142} **ngokuchasene nabo**.

[Mar 13:10](#) Kwaye **ivangeli** kufuneka ipapashwe kuqala (ishunyayelwe)^{G2784} phakathi (kwi)^{G1519} zonke izizwe (iiNtlanga).^{G1484}

- **Ngaphambi kokuba kubonakale umqondiso wesibini wesiphelo sehlabathi**, abaphulaphuli bakaLuka baya kubona ukuba iintlanga zobukumkani obungendawo zimele zibabeke izandla abafundi, zibatshutshise, zibanikele ezindlwini zesikhungu nasezintolongweni, zibazise phambi kookumkani neerhuluneli, ngenxa yegama lakhe, eniya kuthi kulo ingqina.³⁶²
- **Abaphulaphuli bakaMateyu** baya kubona abafundi benikelwa ekubandezelweni, bebulawa ngenxa yegama lakhe, bathiywe ziintlanga zonke.³⁶³
- **Mabaphulaphuli bomkhombe** bamelwe kukuba banikelwetezindlwini zesikhungu, ezibethwayo ezindlwini zesikhungu, besiwa phambi kweerhuluneli nookumkani, baba ngamangqina ngabo, ngenxa yakhe; eniya kuba bubungqina oko nina, ngokuba kumele ukuba kushunyayelwe iindaba ezilungileyo zobukumkani kuqala kuzo zonke iintlanga, ngaphambi kokuba kufike ukuphela.

(Imfuneko yeVangeli)

- † Emva kokuba ubhaptiziwe ngobhaptizo lwenguquko, kholwa kuKristu Yesu kwaye ubhaptizwe egameni leNkosi uYesu. Emva koko uMoya oyiNgcwele uya kuza phezu kwabo (wena) abanee logo eziya kujikwa zibe yirhema ([2Pe 3:2](#)).
- † INkosi yethu uYesu Kristu iya kutyhilwa ivela ezulwini, ithetha ukuba umqondiso wenyaniso (iendaba ezilungileyo zosindiso lwenu) uya kutshiswa ngomlilo odangazelayo ukuze kutyhilwe irhema ngazo iindaba ezilungileyo zeNkosi yethu uYesu Kristu. Emva kokuba ukholiwe **UKrestu**, natywinwa ngoMoya oyiNgcwele wedinga. Nina niyintlahlela kaKristu ekufikeni kwakhe, uhlanga olunye kubo bonke abantu bakaThixo, okanye ikhulu elinamashumi amane anesine lamawaka, abemi neMvana entabeni yeZiyon, benalo igama loYise wabo.
ebhalwe emabunzini abo.³⁶⁴

(IVangeli imele ishunyayelwe kuzo zonke iintlanga)

- Ivangeli yebandla likaThixo yeza ngoologo, ngamandla, nangoMoya oyiNgcwele, oyirhema.

Liyeza ilixa abaya kuthi ngalo abo benza okulungileyo beze eluvukweni lobomi (ukuba beve ilizwi likaThixo).

Rhamake bona abo benza okubi, beze eluvukweni, baye ekugwetyweni.

- Ngokubhaptizelwa kuYesu Krestu, uguqukile kwaye wabhaptizelwa ekufeni kukaYesu Krestu.

³⁶²Ividiyo 16. "Iintlanga, Zonke izizwe (Yibani ligosa leNkosi elithembekileyo nelilumkileyo) 10/10."

www.therhemaofthelord.com/the-gospel/16/.

³⁶³Ividiyo 18. "3. Iziqhamo zokuqala (I-144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁶⁴Jonga kwividiyo ye-18, "Iziqhamo zokuqala (I-144,000)" ngeenkukacha.

www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

Izono zakho zixolelwe ngobhaptizo egameni likaYesu Krestu, kwaye uya kufumana isipho so uMoya oyiNgcwele, kwaye abantu bathetha ngeelwimi kwaye beprofeta ngesipho soMoya oyiNgcwele.

Emva kokuba uMoya oyiNgcwele efikile phezu kwenu, niya kwamkela “amandla,” nibe ngamangqina eNkosi uYesu

UKristu (abo bamkela irhema) eYerusalem nakulo lonke elakwaYuda (abalufumene uxolelo). zezono zabo), kwaSamari (abo bamkela iilogo), kude kuse nasekupheleni komhlaba (abo basemhlabeni oqalekisiweyo, okanye abo basemangcwabeni abafuna ukuguquka ukuze basindiswe).

- † Abali-12 banikwe amandla negunya kuzo zonke iidemon nokuphilisa izifo njengabafundi bakaYesu. [Luk9:1](#), exhobele ukubuvakalisa ubukumkani bukaThixo, nokuphilisa imilwelwe, ([Luk9:2](#)). Intsingiselo, banokuKhanya^{G5457}kaThixo([1 Yoh 1:5](#)) kwanoThixo (owayalela ukukhanya^{G5457}ukuba bakhanye ebumnyameni) kukhanye ezintliziyweni zabo, bekhanyiselwa njalo^{G5462}ngolwazi lozuko lukaThixoebusweni bukaYesu Kristu ([2Ko 4:6](#)). benobuqaqawuli bukaThixo obukukukhanya^{G5458}kaThixooko kucace njengekristale ([ISityhilelo 21:11](#)), abapostile baba kukuKhanya^{G5457}eyehlabathi (okanye eventsimi, [Mateyu 13:38](#)), yaye ngamnye kubo ngumzi omisiweyo^{G2749}kwilali esentabeni^{G3735}engenako ukufihlwa ngenxa yeukukhanya kukaThixookuba bazise ([Mat 5:14](#)). Ilali^{G2968}ibhekisela kwindawo apho ivangeli ishunyayelwa khona (ngokunika inyama okanye*iilogo zikaThixongenxa yabantu*), nalapho kuphiliswa khona ([Mateyu 14:15](#)).³⁶⁵

- Abafundi banikelwa kubo*iMbandezelo*

[Mar 13:11](#)Xa sukuba ke benirhola, beninikela, musani ukuyixhalela kwangaphambili into eniya kuyithetha; kananjalo aniyi kucamagushela oko;

kuba asinini abathethayo, nguMoya oyiNgcwele.

[Luka 21:14](#)Hlala(lala phantsi)^{G5087}Makube njalo ezintliziyweni zenu, ukuba ningakucingi ngaphambili ukuba nithe naphendula ngako.

[Luka 21:15](#)Kuba ndiya kuninika umlomo nobulumko;

abangayi kuba nako ukuphikisa, nokuchasa bonke abanichasileyo.

Xa abafundi benikelwa kookumkani neerhuluneli zeentlanga:

- **Abaphulaphuli bakaMarko:** Musa ukucinga okanye ucinge kwangaphambili ngento omawuyithethe, kuba uMoya oyiNgcwele uya kuthetha ngawe ngelo lixa.
→ Tyena uMoya oyiNgcwele uhlala kubaphulaphuli bakaMarko.
- † Kulapho abekwa khona amazwi kaYehova. Wathi uYehova kum, Yabona, ndiwabekile amazwi am^{H169}*emlonyeni wakho. ndikumise namhla phezu kweentlanga nezikumkani*, ([Yer 1:9-10](#)). Zezomntu izicwangciso zentliziyoyi;^{H120}*Ke yona impendulo yolwimi ivela kuYehova;IMizekeliso 16:1*.³⁶⁶Ke ngoko, ikrele elintlangothi-mbini leendaba ezilungileyo (ikrele elidangazelayo) libanjwe esandleni sabangcwele kunye neendumiso eziphezulu zikaThixoe*l*^{H410}emlonyeni wabo.³⁶⁷
- **Labaphulaphuli baka-uke:** Ize ningacamanga ngaphambi kokuba niphendule; ngokuba yena woninika umlomo nobulumko, aziyi kuba nako ukuphikisa nokumelana nabo bonke abanichasayo; ke ngoko, zibekeni phantsi iintliziyoyi zenu.
→Ubukumkani bukaThixo buientliziyweni yabaphulaphuli bakaLuka.
- † Yingqalo yokulumka ukoyika uYehova;(IMizekeliso 9:10)emlonyeni kaYehova kuphuma ukwazi nokuqonda.[IMizekeliso 2:6](#)). KodwaLowo zingekhoyo ezo zinto, uyimfama; ubona ke zikude,

³⁶⁵Jonga ku[Umfanekiso 1-c], okanye iVidiyo 35. “(Abapostile) Abafundi Abanamandla Negunya.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

³⁶⁶Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo)".www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

³⁶⁷Ividiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

ekulibele nokuhlanjululwa kwezono zakhe zakudala. [2Pe 1:9](#) ngokuba bekuthiyile ukwazi, abakunyula ukoyika uYehova; [IMizekeliso 1:29+](#) Ngoko ke bona (ookumkani namabamba eentlanga) baya kuwa, bagwetywe yiNkosi uYehova.

- Abaninzi bayakhubeka

[Mat 24:10](#) Ngelo xesha abaninzi baya kukhubeka, [G4624](#)

kwaye uya kumngcatsha (akhulule) [G3860](#) bathiyane, bathiyane.

[Mateyu 24:11](#) Kwaye kuya kuvela abaprofeti ababuxoki babe baninzi, balahlekise abantu abaninzi.

[Mateyu 24:12](#) Kwaye ngenxa yobugwenxa [G458](#) ziya kuba ninzi (zande), [G4129](#) iuya kuphola uthando lwabaninzi.

[Mar 13:12](#) Ngoku umzalwana (abazalwana) [G80](#) uya kungcatsha (ukunikela) [G3860](#) umzalwana (abazalwana) [G80](#) ukufa, noyise ngunyana; kunye nabantwana [G5043](#) baya kusukela phezulu kubazali babo; ababulale.

[Luka 21:16](#) Kwaye uya kungcatshwa (uhlangulwe) [G3860](#) nangabazali, nangabazalwana, kunye nemizalwane (izalamane), [G4773](#) kunye nabahlobo; bathi inxenye kuni babulawe.

[Luka 21:17](#) nithiywe ngabantu bonke ngenxa yegama lam.

[Mateyu 24:13](#) Ke yena onyamezeleyo kwada kwaba sekupheleni. [G5056](#) nabo baya kusindiswa.

[Mar 13:13](#) nithiywe ngabantu bonke ngenxa yegama lam;

ke yena onyamezeleyo kwada kwaba sekupheleni. [G5056](#) nabo baya kusindiswa.

Abaninzi kwabo babembewu yabo yahlwayelwa kwiintliziyo zamatye baya kukhubeka kwilogos xa kuvela imbandezelo okanye intshutshiso.

- **Mabaphulaphuli bakaAthew:** Ke kaloku baya kungcatshana, bathiyane, kwaye kuya kuvela abaprofeti ababuxoki babe baninzi, babalahlekise; ³⁶⁸Ke onyamezeleyo kwada kwaba sekupheleni, lowo uya kusindiswa; oko kukuthi, lowo uwufumeneyo umphefumlo wakhe, wolahlekelwa nguwo; ke othe wawulahla umphefumlo wakhe ngenxa yakhe, wowufumana. [Mat 10:39](#)).
- **Abaphulaphuli bakaMarko:** ngabazalwana (aba uYise usemazulwini; [Mateyu 23:9](#) kodwa baya kubabulala abazalwana babo, aze uyise unyana, abantwana bavukelane nabazali, bababulalise; Umoya othetha nawe ngeVangeli kaMarko uthi uya kuthiywa ngabo bakhutyekiswa ngulo logos ngenxa yegama lakhe. Ke onyamezeleyo kwada kwaba sekupheleni, lowo uya kusindiswa, oko kukuthi, lowo uwufumeneyo umphefumlo wakhe, wolahlekelwa nguwo; ke othe wawulahla umphefumlo wakhe ngenxa yakhe, wowufumana. [\(Mat 10:39\)](#).
- **Labaphulaphuli baka-uke:** Ke kaloku baya kunikelwa ngabazali, nangabazalwana, nayimizalwane, nazizihlobo, kubekho nabababulalayo kuni; Umoya othetha nawe ngeVangeli kaLuka uthi uya kuthiywa ngabo bakhutyekiswa ngulo logos ngenxa yegama lakhe. Kodwa kutheni bengacelwa ukuba banyamezele de kube sekupheleni?

[Mat 13:20](#) Kodwa lowo wamkelayo (uphawu lobukumkani, [Mateyu 13:19](#)) imbewu (ehlwayelwe entliziyweni) [G4687](#)

kwiindawo ezinamatye (kumhlaba onamatye), [G4075](#)

ikwanguye lowo ulivayo ilizwi (logos) [G3056](#) yamkele kwaoko ngovuyo;

[Mateyu 13:21](#) abe ke engenangcambu ngaphakathi kwakhe, ume umzuzwana kodwa;

ngokuba nini [imbandezelo](#) [G2347](#) okanye [intshutshiso](#) [G1375](#) uyavela ngenxa yegama (ilogos), [G3056](#) ngokukhawuleza uyakhubeka. [G4624](#)

- Anabani na othe waliva ilizwi lobukumkani, kodwa ammkele elulwalweni lwentliziyo yakhe, ingcambu yobukumkani. [iilogo](#) alikho kubo, ngoko bayakhubeka xa kuvela imbandezelo okanye intshutshiso ngenxa yokuba iimpawu ezikuwo zinokunyamezela okwexeshana.
- Qaphela oko [imbandezelo](#) kwakhona kuthetha [intshutshiso](#).

³⁶⁸ | bhekisele ku [Mat 13:20](#).

- † **Irhema**Oko akutshoyo kuni uYesu, angumoya, abubomi.³⁶⁹NgokubaUKrestukuba bonke basela kuloo moya mnye, bangumzimba kaKristu, kungakhathaliseki ukwaluka nokungaluki enyameni. Ngenxa yoko, uPetros wathi, uThixo akamkethi wabuso bamntu, ngokuba wamkela zonke iintlanga ezimoyikayo, zisebenza ubulungisa ngoMoya nangenyaniso;[Yoh4:24](#)).

(linwele zentloko)

[Luka 21:18](#)Kodwa akuyi kuba nanwele^{G2359}yentloko yakhotshabalala.

[Luka 21:19](#)Ekunyamezeleni kwenu, noyizuzo imiphefumlo yenu.^{G5590}

- Kuba ukutya ukutya okunesondlo kuthetha ukondliwa ngesondlo (igama elithi, rhēma) likaThixo.[\(Yer32:27\)](#), akuyi kuwa nanwele entlokweni yakho ngokutya ukutya okunesondlo^{G5160}, okukhokelela elusindisweni ([IZenzo 27:34](#)). Ngoko ke, siyashumayelaUKrestu, elumkisa, efundisa wonke umntu^{G444}ngobulumko bonke, ukuze amise wonke umntu^{G444} igqibelele kwiUYesu Kristu([Kol 1:28](#)).³⁷⁰

- † “Umntu”^{G444}ibhekisa kumntu wenyama onayo*iilogo zikaThixo*ngoNyana woMntu uya kumshiya uyise nonina, anamathele emfazini wakhe, ukuze ahlngane nomzimba (ithambo nenyama)*iNkosileyo* idibanisa “ubomi” okukumoya, okanye ngaphakathiUKrestu.³⁷¹

- † Kwi[Gen 2:24](#), “indoda (umyeni, ‘iṣ)’^{H376}ibhekisela kwimiphefumlo yenyama ekwaziyo ukukhawula*ubomi*Ngokholo makabe lilungisa, abe ngcwele;*umzimba(ithambo kwayeinyama)* yomntu (phantsi kobabalo).

→Ukuze iinwele zomfazi (imbewu ye*iilogophantsi komthetho*) ukukhula ube*irhemaye**uThixo*, yiyo kufuneka zondliwe de kuzaliseke ixesha. Ngoko ke, zininzi*iilogophantsi komthetho (i umfazi)* ke ngoko kufuneka igqunywe kude kube ukubonakaliswa kwe*irhema*.

- Kwakhona, umyeni (‘iṣ)’^{H376}yindoda (anthropos)^{G444}oba “lingqina lovuko lwabafileyo *abafileyo*” ([IZenzo 1:22](#)) ngobudlelane boMoya oyiNgcwele([2Ko 13:14](#)).³⁷²

Ngoko ke, madoda^{G435}(umntu ophantsi kobabalo lukaThixo) umele amthande umfazi wakhe (umfazi) onawo*i*

*iilogyeuThixo*iphantsi kwabagcini namagosa, kude kube lixesha elimisiweyo*uBawo*), njengokuba UKrestunaye walithanda ibandla, wazinikela ngenxa yalo([Efe 5:25](#)).³⁷³

Utshintsho ukusuka*iMbandezelo*ukuya*iMbandezelo Enkulu*

-*Uphawu lwesibini*(yesiphelo sehlabathi)

[Mateyu 24:7](#)Yesizwe (intlanga yeeNtlanga)^{G1484}baya kuvukelana nohlanga^{G1484}, nobukumkani buvukelane nobukumkani;

kuya kubakho iindlala, neendyikitya zokufa, nezinyikimo zomhlaba kwiindawo ngeendawo.

[Mateyu 24:8](#)Zonke ezi zikho*ukuqala kwenimba*.^{G5604}

[Mar 13:8](#)Kuba uhlanga luya kuvukelana nohlanga, nobukumkani buvukelane nobukumkani;

kuya kubakho iinyikima zomhlaba kwiindawo ngeendawo;

kuya kubakho iindlala neenkathazeko;*ingqalo yenimba*.^{G5604}

³⁶⁹Ividiyo, 25. "Amazwi anzima (Iilogos) & Imisebenzi kaThixo 2/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁷⁰Ividiyo 31. "UmNazari kuThixo (linwele Zentloko)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

³⁷¹Ividiyo 2. "Ukususela kwiGenesis 1:1 ukuya kwiGenesis 2:4."www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

³⁷²Ividiyo 2. "Ukususela kwiGenesis 1:1 ukuya kwiGenesis 2:4."www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

³⁷³Ividiyo 32. "(Imfihlelo enkulu) UKrestu neBandla 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

- **Abaphulaphuli bakaMateyu** kufuneka abone iindlala → iindyikitya zokufa → iinyikima zomhlaba kwiindawo ngeendawo (ukuqala kweentlungu).
- **Mabaphulaphuli bomkhombe** kufuneka ubone iinyikima → iindlala, → iinkathazo (ukuqala kweentlungu).
- Umqondiso we-2 wesiphelo sehlabathi okanye ukuqala kweentlungu kuMateyu noMarko uchaza ukuqala kwe **"iMbandezelo enkulu."**
- "Uhlanga luya kuvukelana nohlanga" kuthetha ukuba "iNtlanga ziya kuvukelana nohlanga lukaSirayeli, yaye ubukumkani bobungendawo buya kuvukela ubukumkani bamazulu."³⁷⁴

[Luka 21:10](#) Wathi ke kubo, Uhlanga luya kuvukelana nohlanga, nobukumkani buvukelane nobukumkani;

[Luka 21:11](#) Kuya kubakho iinyikima zomhlaba ezinkulu kwiindawo ngeendawo, neendlala, neenyikitya zokufa; nemibono eyoyikekayo, kwanemiqondiso emikhulu ^{G4592} kuya kubakho kuvela ezulwini.

- **Labaphulaphuli baka-uke** kufuneka ubone iinyikima zomhlaba ezinkulu kwiindawo ngeendawo → iindlala → iindyikitya zokufa → imbonakalo ezoyikekayo, → imiqondiso emikhulu evela ezulwini.

- Ngokungafaniyo noMateyu noMarko, ukuqala kosizi akukhankanywanga kuLuka abaphulaphuli, ngoba?

- Umqondiso we-2 wesiphelo sehlabathi kuLuka uchaza **"iMbandezelo enkulu"**: Emva kokuba iintlungu (iinyikima zomhlaba, iindlala, iindyikitya zokufa, neenkathazo) ziqalile, kuya kubakho.

→ iinyikima ezinkulu (eziqala ukusuka ekuqaleni kwe [6th itywina, ISityhilelo 6:12](#)) yonke imihla **"iMbandezelo enkulu"** ([Isityhilelo 13](#)) kunye neengqayi ze-7 ze [ingqumbo kaThixo \(ISityhilelo 16:17-18\)](#),

→ imbonakalo ezoyikekayo ([uxwilo yei-144,000, ISityhilelo 12:1](#)), kwaye

→ imiqondiso emikhulu evela ezulwini (imiqondiso yelanga, nenyanga, neenkwenkwezi; [Mateyu](#)

[24:29, Mar 13:24-25,](#)

[Luka 21:25-26](#)) intando kubonakala nje ngaphambi kokuba irhamncwa lokuqala liphume elwandle ([ISityhilelo 13:1](#)).

B. Kuya kuba yintoni na umqondiso xa ezi zinto ziza kubakho (ukuza koNyana woMntu)?

- Tubonakalisa imiqondiso yokuza koNyana woMntu (indawo esemhlabeni)

[Mateyu 24:29](#) **Ngoko nangoko** emva [iMbandezelo](#) ^{G2347} kwabo (oko) ^{G1565} **iintsuku** uya ilanga lenziwe mnyama, nenyanga ayiyi kukhanyisa ukukhanya kwayo; ^{G5338} neenkwenkwezi ziya kuwa ezulwini, namandla ^{G1411} **izulu liya kunyikima:**

[Mar 13:24](#) Kodwa **kw** ^{G1722} **abo** (ukuba) ^{G1565} **iintsuku, emvaloo mbandezelo, ilangaziya kuba mnyama,** nenyanga ayiyi kukhanyisa ukukhanya kwayo; ^{G5338}

[Mar 13:25](#) Neenkwenkwezi zezulu ziya kuwa, athi namandla asemazulwini azanyazanyiswe.

- **Ngoko nangoko** emva [iMbandezelo](#): Ilanga liya kuba mnyama, inyanga ayiyi kunika ukukhanya kwayo, iinkwenkwezi

baya kuwa ezulwini, athi namandla amazulu azanyazanyiswe.

- Abaphulaphuli bakaMateyu: Ukuza kwe **uNyana woMntu** iya kwenzeka "kwangoko emva koku" [iMbandezelo](#) ngaloo mihla (yembandezelo enkulu, [Mar 13:19](#)), eya kuba sisiqalo seMbandezelo Enkulu eyenzeka emva kwexesha lekhefu leveki yama-70 kaDanyeli.³⁷⁵

³⁷⁴Ividiyo 16. "Iintlanga, Zonke izizwe (Yibani ligosa elithembekileyo nelilumkileyo leNkosi) 10/10". www.therhemaofthelord.com/the-gospel/16/. (Jonga [kwiiNtlanga]" ukuze ufumane iinkcukacha).

³⁷⁵Bhekisela 'kwiveki ezingamashumi asixhenxe zikaDanyeli.

- Mabaphulaphuli bomkhombe: Ukuza kweNyana woMntu iya kwenzeka "emva" **imbandezelo** kwingaloo mihla (kwiMbandezelo enkulu, [Mateyu 24:21](#)).
→ Kubaphulaphuli bakaMateyu, ukuza koNyana woMntu kuya kwenzeka "kwaoko emva" kwembandezelo, ngoxa kuya kwenzeka "emva" kwembandezelo okanye ngemihla yeMbandezelo Enkulu kubaphulaphuli bakaMarko.

[Luka 21:25](#) Kwaye kuya kubakho **impawu**^{G4592} elangeni nasenyangeni nasezinkwenkwezini; naphezu komhlaba (emhlabeni)^{G1093} imbandezelo yeentlanga (iintlanga),^{G1484} ngokudideka; ikugquma ulwandle namaza;

[Luka 21:26](#) Zamadoda^{G444} lintliziyo ezityhafileyo kukoyika, nokukhathalela (ukulindela).^{G4329} ezo zinto zikhoyo ukuza emhlabeni (ihlabathi):^{G3625} kuba amandla ezulu aya kuzanyazanyiswa.

- Kokubini kubaphulaphuli bakaMateyu noMarko: Ilanga liya kwenziwa mnyama, nenyanga ayiyi kukhanyisa ukukhanya kwayo, iinkwenkwezi ziya kuwa ezulwini, athi namandla amazulu azanyazanyiswe. [Mateyu 24:29](#), [Mar 13:24-25](#)).
- Fokanye kubaphulaphuli bakaLuka: Ukongezelela kwimiqondiso elangeni, enyangeni, ezinkwenkwezini, namandla ezulu, kuya kubakho ukuxinezeleka kweentlanga ezisemhlabeni zikhwankqiswe, yaye kuya kugquma ulwandle namaza.
→ Ngoko ke, amadoda^{G444} lintliziyo ziya kuphelelwa kukoyika nakukulindela izinto eziza kwenzeka ihlabathi njengokuba amandla ezulu aya kuzanyazanyiswa. Phawula indlela uLuka ayichaza ngayo imiqondiso yemini
ngendlela engangqalanga, echaza ezamadoda^{G444} lintliziyo, bebeka abaphulaphuli bakaLuka njengabakhi-mkhanya (ukusuka ezulwini).

→ *Ibhokisele ku* [Sityhilelo 14:14](#) *ukuze ufumane iinkcukacha "zokuza koNyana woMntu."*

C. Uya kuba yintoni umqondiso wokuba zonke ezi zinto (iveki yama-70 kaDanieli) ziya kuphela?

[Mateyu 24:14](#) Zaye ezi ndaba zilungileyo zobukumkani ziya kuvakaliswa kulo elimiweyo liphela, zibe bubungqina.^{G3142}

kuzo zonke iintlanga (iintlanga);^{G1484} kwandule ke ukufika ukuphela.

→ UYesu waxelela abafundi bakhe ukuba bavumele le logo ilandelayo ingene ezindlebeni zabo: "**UNyana woMntu uya kunikelwa ezandleni zabantu**" ([Luka 9:44](#)). I-rhema ifihliwe de uqonde kwaye ukholelwe le logos, efihliweyo kubantu abaninzi. kuba lowo uthunywe nguThixo, uyathetha **igama likaThixo**, kodwa abantu abaninzi abazange bakuqonde oko, baza boyika nokubuzisa UYesu yintoni leyo **irhemayi** ([Luka 9:45](#)), yaye boyika indlela uYesu awayeza kubonakala ngayo kubo, njengokuba uMoya ([Mateyu 14:26](#)).³⁷⁶

→ Isiphelo siya kufika nini **iVangeli yobukumkani bukaThixo** ([Izenzo 28:31](#)) ishunyayelwa kulo lonke ihlabathi ukuze kube bubungqina kuzo zonke iintlanga (ezazingoonyana bakaSirayeli). Ke abo banyamezelayo kwada kwaba sekupheleni, baya kusindiswa.³⁷⁷

Ukubaleka nini (Kwangoko emva kweMbandezelo kunye nokuQala kweMbandezelo enkulu)

-Imbandezelo

[Mar 13:18](#) Kwaye thandazela ukuba ukusaba kwakho (kusabe^{G5343})^{G5437} ungangeni **ebusika**.

[Mar 13:19](#) Kuba ngaloo mihla^{G2250} kuya kuba yimbandezelo (**imbandezelo**),^{G2347}

kwakungenjalo kwasekuqalekeni kwendalo^{G2937} wuphi uThixo^{G2316}

idalwe kude kube ngoku, kwaye akuyi kubakho.

³⁷⁶Ividiyo 25, "Ilizwi elinzima (ililogo) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁷⁷Ividiyo 10. "Kwiintsuku ezimbini ngaphambi komthendeleko wepasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

- **Mabaphulaphuli bomkhombe:** Thandazani ukuba ningabaleki ebusika, kuba kuya kubakho [Imbandezelo](#) Ngaloo mihla ekungazanga kubekho injalo kwasekuqalekeni kwendalo awayidalayo uThixo, kwada kwakalokunje;

→ Abaphulaphuli bakaMarko bava malunga [iMbandezelo](#) eya kuqala ebusika ngaphambi kweMbandezelo enkulu ([Dan 9:27](#)).

- [Gimbandezelo enkulu](#)

[Mat 24:20](#) Kodwa thandazelani ukuba ukusaba kwenu (kusabe [G5343](#)) [G5437](#) ungangeni [ebusika](#), akukho [umhla wesabatha](#): [G4521](#)

[Mateyu 24:21](#) kuba kuya kuba njalo [imbandezelo enkulu](#), [G2347](#)

ekungazanga kubekho lunjalo kwasekuqalekeni kwehlabathi [G2889](#) kude kube ngoku, hayi, akusayi kuze kubekho.

- **Abaphulaphuli bakaMateyu:** Thandazani ukuba intsabo yenu ingabikho ebusika, nangomhla wesabatha, ngokuba kuya kubakho [Imbandezelo enkulu](#), ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo.

→ Abaphulaphuli bakaMateyu bava malunga nexesha lokubalekela kulo [imbandezelo enkulu](#) eya kuqalisa emva kobusika xa kuphela imbandezelo.

→ UNyana woMntu uza ngokukhawuleza emva koko [iMbandezelo](#), esisisiqalo sei [Mbandezelo enkulu](#). Oku kuthetha ukuba abo bahlala emhlabeni emva kwesiganeko sokuxwilwa kufuneka balungele balekani kuba ngelo xesha [iMbandezelo enkulu](#) iqala, eya kuba ngomhla wesabatha kwaloo mini ubusika ([Mateyu 24:20-21](#)).

<[IMbandezelo Enkulu](#)>

(Kwangoko emva kweMbandezelo)

D. Ziya kubakho nini ezi zinto (ukufika kweNkosi)?

- [Isikizi lesiphanziso](#)

[Luka 21:20](#) Xa nithe nayibona iYerusalem irhawulwe yimikhosi. [G4760](#) yazi ke oko [iinkangala](#) [G2050](#) ikufuphi.

[Mateyu 24:15](#) Xa ngoko nithe nabona [isikizi](#) [G946](#) [yeinkangala](#), [G2050](#) eyathethwa nguDanilyeli umprofeti, [yimakwengcwele](#) [G40](#) [indawo](#), [G5117](#) (ofundayo makaqonde)

[Mateyu 24:16](#) Ngelo xa mabathi abakwelakwaYuda basabele ezintabeni;

[Mar 13:14](#) Kodwa xa nithe nabona [isikizi](#) [G946](#) [yeinkangala](#), [G2050](#) eyathethwa nguDanilyeli umprofeti, [emiapho ibingamele](#), (lowo ufundayo makaqonde,)

ngelo xesha mabathi abakwelakwaYuda basabele ezintabeni;

[Luka 21:21](#) Ngelo xa mabathi abakwelakwaYuda basabele ezintabeni; nabo baphakathi kwawo mabamyeke. (Jerusalem) [G846](#) **phuma phandle;** nabasemaphandleni mabangangeni kuyo.

- **Abaphulaphuli bakaLuka:** Xa ubona imikhosi ingqinga [iYerusalem](#), uyazi ukuba [iinkangala](#) [G2050](#) ikufuphi. [UYehova uThixo](#) kwaSirayeli wakhetha [iYerusalem](#) ukuba alimise igama lakhe, noDavide abe yinganga yabantu bakhe [Sirayeli](#) ([2Kr 6:6](#)).³⁷⁸

→ Ngoko, [Luka 21:20](#) itolikwa ngolu hlobo lulandelayo:

“Xa nibona imikhosi irhangqa iYerusalem, isizwe sakwaSirayeli, apho igama lika [uYehova uThixo](#) yi, yazini ukuba isondele intshabalalo.”

- **Umfanekiso ocekisekayo** (Izinto ezisixhenxe azithiyileyo uYehova)

- **6 izintou** Yehova uyithiyile ([IMizekeliso 6:16-19](#))

[IMizekeliso 6:17](#) (1) Inkangeleko yebhongo (iliso), [H5869](#)

(2) ulwimi oluxokayo, yaye

³⁷⁸ Ividiyo 48. “8. Inkolo yalaJuda.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

(3) izandla eziphalaza igazi elimsulwa;
[IMizekeliso 6:18](#)(4) Intliziyo eyila ukucingayo, (izolile)^{H2790}ubugwenxa (ubugwenxa)^{H205}iingcinga (iingcinga, ukuyila),^{H4284}

(5) linyawo ezikhawulezayo ukugidimela ebubini,^{H7451}
[IMizekeliso 6:19](#)(6) Ubuxoki (ubuxoki)^{H8267}ingqinaOthetha ubuxoki,^{H3577}kwaye

- **7th intoukuba uYehova uyithiyile loo nto isikizi kuMphefumlo**^{H5315}([IMizekeliso 6:19](#))
[IMizekeliso 6:19](#)(7) lowo uhlwayelayo (uyathumela)^{H7971}ingxabano (ingxabano)^{H4090}phakathi kwabazalwana.^{H251}

→ Inkcazo yomfanekiso ocekisekayo

Oliso likratshi, olilwimi lobuxoki, izandla eziphalaza igazi elimsulwa, intliziyo yobutshinga;

Lithetha uxolo; iinyawo ezikhawulezayo ukubalekela ebubini; ingqina elixokayo lifutha amanga;

nalowo uhlwayelayo;

Ingxabano phakathi kwabazalwana abanguThixo onguYise.

-lintsuku zempindezelo

- **Mabaphulaphuli bakaAthew:** Xa nithe nalibona isikizi lesiphanziso, ekuthethwe lona ngoDaniyeli umprofeti, limi endaweni engcwele (lowo ufundayo makaqiqe), mabathi ngelo xesha abo bakwelakwaYuda basabele ezintabeni.
- **Abaphulaphuli bakaMarko:** Ke kaloku, xa nithe nalibona isikizi lesiphanziso, ekuthethwe ngalo ngoDaniyeli umprofeti, limi apho lingamele ukuba khona (ofundayo makaqiqe), mabathi ngelo xa abo bakwelakwaYuda basabele ezintabeni.
- **Labaphulaphuli baka-uke:** Ngokungafaniyo noMateyu noMarko, uLuka akakhankanyi esithi: "Xa nibona isikizi lesiphanziso, ekuthethwe ngalo ngomprofeti uDaniyeli, yimani kwindawo engcwele (lowo ufundayo makaqonde)," kodwa uthi kuphela, abo bakwelakwaYuda mababaleke. ezintabeni. Ithi ke, Mabathi abo baphakathi kweYerusalem, *okanye church* phumani, nabangengawo basemaphandleni (ummandla wakwaYuda nowaseYerusalem) mabangangeni khona.
 - ✓ *Judaea – (ummandla weentaba) ngengqiqo emxinwa, ukuya kwinxalenye esemazantsi yePalestina ilele ngapha kweYordan noLwandle Olufileyo, ukwahlula eSamariya, eGalili, ePeraea, naseldumeya.*³⁷⁹
 - ✓ *Jerusalem - isixeko esimi kwithafa leentaba zakwaYuda.*

[Mateyu 24:17](#) Myeke lowo uvuliweyo^{G1909}phezu kwendlu^{G1430} angheli aye kuthabatha into endlwini yakhe;
[Mar 13:15](#) Kwaye (kodwa)^{G1161}myeke (ehle)^{G2597}ophezu kwendlu ungheli uye endlwini;
ungangeni khona, uthabathe nto endlwini yakhe;

[Mateyu 24:18](#) kwanosentsimini makangamvumeli^{G68}buya uye kuthabatha iingubo zakhe (ingubo).^{G2440}
[Mar 13:16](#) Nalowo usentsimini makamyek^{G68}angabuyi, aye kuthabatha ingubo yakhe.^{G2440}

[Luka 21:22](#) Kuba aba **imihla yempindezelo**,^{G1557}ukuze kuzaliseke konke okubhaliweyo.

- **Abaphulaphuli bakaMateyu & Mark:**
 - Abo baphezu kwendlu (indawo yokuthandaza, [Izenzo 10:9](#))^{G1430} angheli aye kuthabatha into endlwini yakhe.
 - Makungabikho namnye uthandaza endlwini yakhe (esemhlabeni) kodwa makathandaze endlwini

yeNkosi.umoya

([Mateyu 21:13](#)) kwaye ubeke ithemba lakho elipheleleyo kuKristu ukuze unyamezele kude kube sekupheleni ukuze usindiswe ([Mateyu 24:13](#)).

³⁷⁹"G2449 - ioudaia - Strong's Greek Lexicon (kiv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-9 kaMatshi, ngo-2023.
<https://www.blueletterbible.org/lexicon/g2449/kiv/tr/0-1/>.

-Makungabikho mntu entsimini (temhlabeni, [Mateyu 13:38](#) buyela emva ukuya kuthabatha ingubo yakhe (yakwambatha) [G1746](#).

→ Oku kuthetha ukuba, makangabuyeli namnye usehlabathini, eyambatha ingubo yakhe yenyama; mayibe ekaKristu.

([Gal 3:27](#)). Ngamanye amazwi, uya kuthi kamsinya uyihlube inyama yakho ukuze umbathe uKristu ukuze ufumane ubomi obungunaphakade.

- **Labaphulaphuli baka-uke:** Kuba yimihla yempindezelo leyo, ukuze kuzaliseke konke okubhaliweyo.

[Mateyu 24:19](#) Yeha ke, abamithiyo nabanyisayo ngaloo mihla!

[Mar 13:17](#) Yeha ke, abamithiyo nabanyisayo ngaloo mihla!

[Luka 21:23](#) Yeha ke, abamithiyo nabanyisayo ngaloo mihla!

ngokuba kuya kubakho ingxakeko enkulu ezweni (emhlabeni); [G1093](#) nengqumbo [G3709](#) phezu kwaba bantu.

- **uMateyu, uMarko, & nabaphulaphuli bakaLuka** Yeha ke, kubafazi abamithiyo (ikhobokazana elimithiyo emhlabeni) nabanyisayo ngaloo mihla;
- **Abaphulaphuli bakaLuka:** Xa kufike imbandezelo enkulu nengqumbo emhlabeni, abo baphantsi komthetho abayi kusinda.

[Luka 21:24](#) Kwaye baya kuwa ngasekugqibeleni (umlomo) [G4750](#) ngekrele, [G3162](#)

bathinjwe, basiwe kuzonke iintlanga; [G1484](#)

kwaye iYerusalem iya kunyathelwa phantsi ziintlanga (iintlanga), [G1484](#)

kude kube ngamaxesha eentlanga (iintlanga); [G1484](#) zizaliseke.

- **Abaphulaphuli bakaLuka:** Baya kuwa ngomlomo wekrele (irhema eliphuma emlonyeni weNkosi uYesu Kristu; [ISityhilelo 1:16](#)), kwaye baya kuthinjwa basiwe kuzonke iintlanga, kwaye iYerusalem (ibandla emhlabeni) iya kunyathelwa phantsi ziintlanga, ade azaliseke amaxesha eeNtlanga.
→ Emva koko ungene [Luka 21:21-24](#), uYesu wakuprofeta oko [imihla yempindezelo](#) ezibhaliweyo mazibe kuzaliseka, eya kuzaliseka kuyo [imini yeNkosi](#) kwi [Sityhilelo 19:2](#).

-Iintsuku ziya kunqunyulwa ngenxa yabanyuliweyo

[Mateyu 24:22](#) Kwaye ngaphandle kwezo [G1565](#) iintsuku [G2250](#) kufuneka ifinyezwe, [G2856](#) kungabikho nyama [G4561](#) zigcinwe: kodwa ngenxa yabanyuliweyo [G1588](#) ngaphandle kwezo [G1565](#) iintsuku [G2250](#) iya kunqunyulwa. [G2856](#)

[Mar 13:20](#) Kwaye ngaphandle koko **iNkosi** [G2962](#) ibimfutshane [G2856](#) ngaloo mihla bekungayi kusinda mntu; kodwa ngenxa yabanyuliweyo. [G1588](#) athe wabanyula, [G1588](#) unqumle [G2856](#) imihla. [G2250](#)

→ Imihla yabangcwele bembandezelo enkulu iya kucuthwa, njengoko baya kuxwilwa nge 7th.

Ixilongo sele liza kukhaliswa, kwaye iNkosi yethu noKristu wayo baya kububuyisela ubukumkani beli hlabathi

([ISityhilelo 11:17](#), [ISityhilelo 19:1-7](#)).³⁸⁰

h week	Great Tribulation			Armageddon
	Daniel's 2nd half of 70th week			
his brethren, Rev 1:9)	Abomination (AOD)		The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
The times of the Gentiles	250 days		790 days	250 days
The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days 30 Days
	The holy saints & the host trodden under foot (Dan 8:13)			shortened
	(The 1st Rapture)		The opening of the 1st to 5th seal	250 Days shortened Unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mat 24:22)
The brides (the wise virgins), who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (Rev 6:1-2).			The 6th seal opens (The wrath of the Lamb)	
The Son of man will come at an hour you do not expect (Luk 12:40).			The opening of the 7th seal (the 7 trumpets) The 1st - 4th trumpet	
			The 5th trumpet (1st owe, hurt men for 5 mo)	
			The 6th trumpet (2nd owe)	
			1/3 of men killed (the hour/day/month/year)	

-Cuthatyathwe 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

³⁸⁰Ukufumana amaxesha amisiweyo, jonga "kwiiveki ezingama-70 zikaDaniyeli."

→Kukho iintsuku ezili-1,290 (iintsuku ezingama-220 + 30 + 790 + 220 + 30) ukususela ekuqaleni Kwezothe Lesiphanziso (AOD) ukusa ekupheleni kweArmagedon, size ke sifikelele esiphelweni isiqingatha sesibini seveki yama-70 kaDaniyeleli.

→Iintsuku ezingama-250 zokugqibela (iintsuku ezingama-30 + 220) zeveki yama-70 kaDaniyeleli (okanye iintsuku zebandezelo enkulu) ziya kufinyezwa ngo*intsuku ezingama-250*(220 + 30 iintsuku) ngenxa ye*Nkosinyula*.

- **Mabaphulaphuli bakaAthew:** Ngaphandle kokuba loo mihla (imihla yeMbandezelo Enkulu) inqanyulelwe, bekungayi kubakho nyama isindayo; kodwa ngenxa yabanyuliweyo (abangcwele, okanye iintombi eziziziyatha) imihla yeMbandezelo Enkulu iya kunqanyulwa.
- **Mabaphulaphuli bomkhombe:** Ngaphandle kokoi*Nkosi*yayiyinqamle loo mihla (imihla yeMbandezelo Enkulu), bekungayi kubakho nyama isindayo; kodwa ngenxa yabanyulwa bakhe, abathe*Nkosiekhethiweyo*, imihla yeMbandezelo Enkulu iya kunqanyulwa.
→ *INKOSI*uya kuza abanyulwa bakhe (okanye abaphulaphuli bakaMarko).
- **Labaphulaphuli baka-uke:** Akukhankanywanga (njengoko sele bexwiliwe emva kokufika koNyana woMntu).

E. Ziya kubakho nini na ezi zinto (ukuza koNyana woMntu)?

① Uxhwilo lwe-1 lwe-144,000 (Ukuza kwe*uNyana woMntu*)

→Ibhokisele ku*Sityhilelo 14:14*ngeenkukacha.

-Usuku kunye neyure ayaziwa ngokuza koNyana woMntu

[Mateyu 24:34](#)Inene ndithi kuni, Asisayi kudlula esi sizukulwana, zingadanga zonke ezo zinto zibekho.^{G1096}

[Mar 13:30](#)Inene ndithi kuni, Asisayi kudlula esi sizukulwana, zingadanga zonke ezo zinto zibekho.^{G1096}

[Luka 21:32](#)Inene ndithi kuni, Asisayi kukha sidlule esi sizukulwana, zingadanga zonke zibe zenzeke.^{G1096}

- **Abaphulaphuli bakaMateyu:** Asiyi kudlula esi sizukulwana (ezinye iintombi ezinyulu, ezingengabo oonyana bakaSirayeli) zingadanga zenzeke zonke ezi zinto.
- **Abaphulaphuli bakaMarko:** Asiyi kudlula esi sizukulwana, zingadanga zenzeke zonke ezi zinto.
- **Abaphulaphuli bakaLuka:** Le (iintombi ezilumkileyo, ngubani*Intlahlela kaKristu*) isizukulwana asisayi kudlula de kube kwenziwe ukuthanda kukaThixo ngoonyana bakaSirayeli emhlabeni oqalekisiweyo ukuze bazise abantu bakho amaSirayeli emhlabeni ongcwele njengasezulwini.³⁸¹

† *Intlahlela kaKristu* ngabo abo uThixo wabakhululayo eYiputa, bendlu kaDavide kusekude kubo, baziintombi ezo, iintlahlela kuye uThixo nakuyo iMvana, linani lazo zonke izizwe zoonyana bakaSirayeli abatywiniweyo; benegama leMvana libhalwe emabunzini abo, bevuma ingoma entsha phambi kwetrone, ehlangulwe emhlabeni.³⁸²

[Mateyu 24:35](#)Izulu nomhlaba (umhlaba)^{G1093}liya kudlula, kodwa ilizwi lam (*iilogo*)^{G3056}ayiyi kudlula.

[Mar 13:31](#)Izulu nomhlaba (umhlaba)^{G1093}liya kudlula: kodwa ilizwi lam (*iilogo*)^{G3056}ayiyi kudlula.

[Luka 21:33](#)Izulu nomhlaba (umhlaba)^{G1093}liya kudlula: kodwa ilizwi lam (*iilogo*)^{G3056}ayiyi kudlula.

- **uMateyu, uMarko, & nabaphulaphuli bakaLuka:** Ihlabathi (izulu nomhlaba) esilibonayo ngoku lilo*iilogo*, azizange zenziwe ngezinto ezibonakalayo, kodwa zigcinwe kwisigxina.*zigcinelwe umlilo*ibhekise kwimini yomgwebo, nentshabalalo yabantu abangahloneli Thixo. Ke ngoko, ngomhla womgwebo, umqondiso

³⁸¹Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

³⁸²Ividiyo 18. "3. Iziqhamo zokuqala (I-144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

obonakalayo uya kudlula ngenxa yabantu abangahloneli Thixo, kodwa uya kwenziwa ugqibelele kwabo baya kwamkela. [igama likaThixo](#).³⁸³

- † Kwi [Efe 5:31](#), "indoda (anthrōpos)"^{G444} kubhekiselwa kwindoda eyinyama yekhobokazana enayo [iilogo ye uThixo](#) ngoNyana woMntu, aze ngokunjalo ashaye uyise nonina, anamathele kumfazi okhululekileyo (oko kukuthi [ubomi kwi UKrestu](#)) ukuze badibanise umzimba (ithambo nenyama) ye [UKrestu](#). Ngoko ke imisebenzi yabadla ubomi ngesonka; [iilogo yedwa \(enyameni\)](#), kwaye hayi nge [irhema](#) ephuma emlonyeni we [uThixo](#) (ngoMoya) baya kutsha badleke balahlekelwe ngumilo (baya kusindiswa, kodwa kube njalo). [umlilo](#).

[Mateyu 24:36](#) Kodwa ngaloo nto [usuku kwaye yure](#) akukho mntu waziyo, hayi, kungekhona izithunywa zezulu, kodwa nguBawo kuphela.

[Mar 13:32](#) Kodwa ngaloo nto [usuku kwaye oko yure](#) akukho mntu waziyo, Hayi, hayi izithunywa zezulu [kwi](#)^{G1722} ezulwini, ingenguye noNyana, kodwa [uBawo](#).

- **Abaphulaphuli bakaMateyu:** Kodwa akukho mntu uyaziyo [Usuku kwaye yure](#), kwaneengelosi [ye](#) izulu, kodwa laKhe kuphela [Utata](#).
- **Abaphulaphuli bakaMarko:** Kodwa akukho mntu uyaziyo [Usuku kwaye yure](#), kungekhona iingelosi [kwi](#) izulu, [nokuba nguNyana](#), kodwa [uBawo](#).
- **Abaphulaphuli bakaLuka:** Akukhankanywanga (njengoko baxwilwa ngoko).

- † Qaphela ukuba iingelosi "[ye](#)" ezulwini kubaphulaphuli bakaMateyu, ngoxa iingelosi kunye [uNyana kaThixo](#) zi "[kwi](#)" ezulwini kubaphulaphuli bakaMarko. Kungenxa yokuba abo kuthiwe bafanele ukuzuzwa [ngonaphakade zi oonyana bakaThixo](#), ukuba [oonyana bovuko](#). Ngaloo ndlela, abanakufa kwakhona njengoko 'belingana nezithunywa zezulu' ukuze nabo 'balingane neengelosi. [kwi](#)" ezulwini ngokwembono yokomoya ([Luk20:35-36](#)).

[1Ko 15:12](#) Ngoku ukuba [UKrestu](#) kushunyayelwe ukuba uvukile kwabafileyo;
Batsho ngani na abathile phakathi kwenu ukuthi, akukho luvuko lwabafileyo?

- † Ukuba niyabucalula ubuso bezulu, nibe nako ukubucalula imiqondiso yamaxesha, ingengumhla okanye ilixa lokuza koNyana woMntu; [Luka 12:56](#).³⁸⁴

[Mateyu 24:37](#) Ke kaloku, njengokuba ibinjalo imihla kaNowa, koba njalo nokufika kukaKristu [uNyana woMntu kuba](#).

[Mateyu 24:38](#) Kuba njengokuba ngemihla yangaphambi konogumbe babesidla, besela; [bezeka, bendisa, kwada kwayimini awangena ngayo uNowa emkhombeni](#),

[Mateyu 24:39](#) kwaye abazange baqonde wada wafika unogumbe, wabakhukulisa bonke; kuya kuba njalo nokufika kwe [uNyana woMntu kuba](#).

- **Abaphulaphuli bakaMateyu:** Kwada kwayimini awangena ngayo uNowa emkhombeni, bazibona oonyana bakaThixo iintombi zabantu^{H120} ukuba babelungile baza bazithabathela abafazi kuzo zonke abazinyulileyo.³⁸⁵ Kanye njengokuba ngemihla kaNowa, "ezinye iintombi" ziya kudla, zisele neentombi zabantu, zizeke, zendisele iintombi zabantu, zingazi ukuba ude ufike unogumbe, ubakhukulise bonke; koba njalo nokufika koNyana woMntu.
- **Mabaphulaphuli bomkhombe:** Ayikhankanywanga. Iintombi eziziziyatha ziya kushiywa emhlabeni, kodwa uMoya oyiNgcwele uya kuza phezu kwazo.

³⁸³Ividiyo 44, "(I-logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

³⁸⁴Ividiyo 8. "Amaxesha asixhenxe kaYehova koonyana bakaSirayeli. www.therhemaofthelord.com/the-7-feasts-of-lord/8-the-seven-feasts-of-the-master-of-Israel-jesus-from-male-child- enkosini/.

³⁸⁵Ividiyo 21. "Umqophiso, ulwaluko lwangaphandle, ulwaluko lwangaphakathi." www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

The two thieves crucified next to Jesus

Jhn.13:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

→ The two were referred to as **thieves**^{G3027} and **malefactors**^{G2557} **why?**

There were **two thieves**^{G3027} crucified with Jesus on the cross, one on the right hand, and another on the left (Mat.27:39).

• These **two malefactors**^{G2557} led with Jesus to be put to death (Luk.23:32)

• They that were crucified with him **reviled**^{G3979} him (Mat.15:32).

Conversation between the two malefactors

• And one of the malefactors^{G2557}, which were hanged, **railed** on him, saying, **if thou be Christ, save thyself and us** (Luk.23:39)

• But **the other answering, rebuked** him, saying, **Dost not thou fear God, seeing that^{G3754} thou art in the same^{G844} condemnation^{G2687}(judgment)^{G2687}?** (Luk.23:40)

• And **we indeed justly (righteously)**^{G1346} for we receive the due reward^{G2716} of our deeds, but this man^{G3776} hath done nothing amiss^{G824} (Luk.23:41)

• One malefactor rebuked the other malefactor, saying, **Do you not fear God, that you are under his judgment,**

knowing that we indeed receive the un-righteous reward worthy of our deeds, but this man (righteous Jesus) has done nothing amiss." (regarding "The reward of unrighteousness," refer to video 37, "The field of blood (A possession)")

Justly (righteously)^{G1346}

- An adverb from **ἰσχυρός**, or **righteous**^{G1342}

1Jo.2:1 **"If any man sin, we have an advocate with the Father, Jesus Christ the righteous."**

→ 1Jo.2:1 records, **Jesus Christ is "the righteous"**^{G1342}; thus, the thief who rebuked the other on the cross knew that Jesus hanging next to Him was **Jesus the Christ** (Mat.16:20).

→ This malefactor had knowledge of God, and was awoken to **righteousness** (1Co.15:34).

Jhn.3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jhn.3:17 For God sent not his Son into the world to condemn^{G2919} the world; but that the world through him might be saved.

Jhn.3:18 **He that believeth on him is not condemned (judged)**^{G2919} **already**^{G3776} because he hath not believed in the name of the only begotten Son of God.

(Pto.17 The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction (Pto.12:15) The way of a fool is right in his own eyes)

→ However, the malefactor, who railed against Jesus did not know the righteousness of God (2Co.5:21) thus said, "If thou be Christ, save thyself and us," therefore, he was already judged above the ground.

→ This malefactor was a fool because he lacked knowledge and therefore did not fear the Lord.

The malefactor who feared God, said unto Jesus hanging next to him, "Lord, remember me when thou comest into thy kingdom."^{G382} (Luk.23:42)

Even though one of two malefactors reviled Jesus on the cross, the one who rebuked the other malefactor, "believed" that Jesus is the Christ, the Son of God, and His Lord.

• In the same way that Jesus ascended to His Father and God, and God became the Father and God for Mary Magdalene in John 20:17, God will become the Father and God of the malefactor, who by faith believed that Jesus will ascend to His Father, His God.

Luk.23:42 is therefore interpreted as follows.

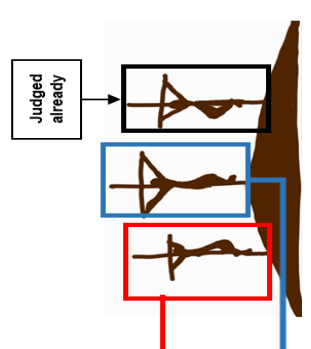
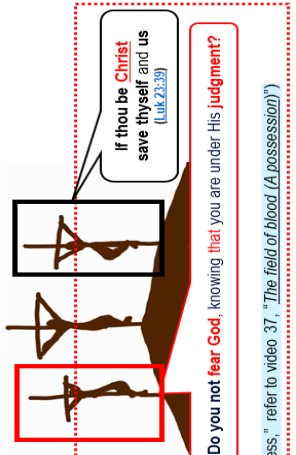
• Luk.23:42 **Lord, remember me when thou comest into thy kingdom.**

"Lord, I believe you are Jesus Christ, the Son of God, and that you will ascend to your Father and my Father, and to your God and my God. Therefore, remember my faith, when you come into your kingdom."

• Luk.23:43 And Jesus said unto him,

"Verily I say unto thee, To day shalt thou be with me in paradise."

It is possible that the two malefactors acknowledged Jesus, making them malefactors in the eyes of those seeking to kill Jesus, and thus they were nailed to the cross next to Jesus. → The malefactor who railed against Jesus knew Him as the logos (or the Son of man), but the other malefactor knew Jesus as the rhema, and thus believed Jesus as the Christ, the Son of God. → This is what Jesus meant when he said, "Then shall two be in the field (the world, Mat.13:38), the one shall be taken, and the other left (Mat.24:40)." Luk.12:10 Whosoever shall speak a word/lopos against the Son of man - it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost (rhema) - it shall not be forgiven. → In other words, those who refuse to receive the Holy Spirit (or the rhema), and do not "believe" that Jesus is the Christ (or the Messias, Jhn.1:41), the Son of God, will be judged (cannot be saved, Jhn.20:31), nor can they enter His kingdom.



The Lord's prayer
And lead us not into temptation, but deliver us from evil (Mat.6:13)

Mateyu 24:41 Abafazi ababini boba besila;^{G229} kwindawo yokusila;^{G3459}

³⁸⁷Ividiyo 38, "Izihange ezibini zabethelelwa ecaleni koYesu."

eyonaiya kuthatyathwa (ukubanjwa^{G2983}),^{G3880} wemka ke omnye.
[Luka 17:35](#) Abafazi ababini boba besila,^{G229} kunye;
 eyonaiya kuthatyathwa (ukubanjwa^{G2983}),^{G3880} wemka ke omnye.^{G863}

- Ingcambu yegama lokusila ([G3459](#)) lilitye lokusila (, μύλος,[G3458](#)), “litye lokusila elikhulu, elingamatye amabini, elongasentla nelangaphantsi; litye elingaphantsi lalimi, kodwa elo eliphezulu lajikwa yi-esile; apho kwakukho igama lokusila (μύλος^{G3458})”³⁸⁸

Tliseko sesakhiwo sikaThixo siso **UYESU khristu** ([1Ko 3:9-11](#)) elilitye elisezantsi (**iilogo**), nelitye eliphezulu elijika libe lilitye eliphilileyo **irhema**. Nabani na ofuna imisebenzi yomthetho njengoSirayeli ongengowaselukholweni, wokhubeka kwelo litye; ke yena ofuna imisebenzi yomthetho wokholo wobulungisa, wokhubeka.³⁸⁹

- Umpostile uPawulos watyala **iilogo zikaThixo** kuwe, waza umKristu oqolileyo wankcenkeshela (**iilogo zikaThixo + Amanzi = Manye**) kodwa uThixo (olungiselela isonka senu) wandisa **iilogo** kuhlwayelwe kuwe **uNyana woMntu** kwaye ukhulise iziqhamo zobulungisa bakho (okanye **irhema**).³⁹⁰
 → Ngoko ke, ukuba umsebenzi womntu uthe wahlala **UYESU khristu** (ngengokholo), uya kwamkela umvuzo welungisa; [1Ko 3:13-15](#), [Mat 10:41](#)). Ke ukuba umsebenzi womntu uthe watshiswa, wolahlekelwa ngumvuzo wakhe, nokuba uthe wasindiswa ngomlilo.

- † Imisebenzi yabo babephila ngerhema eliphuma emlonyeni **uThixo**, abayi kutsha njengoko babephila ngokoMoya. Kodwa imisebenzi yabo baphila ngesonka (iilogos) kuphela ngokwenyama iya kutsha kwaye ilahlekelwe yiyo **umlilo**, kodwa baya kusindiswa, kube njengokungathi ngabo **umlilo**.
[1Ko 3:14](#) Ukuba umsebenzi awawakhayo umntu phezu kwalo, uthe wahlala uhleli, wowamkela

umvuzo.^{G3408}

[1Ko 3:15](#) Ukuba umsebenzi womntu uthe watshiswa, wolahlekelwa ngumvuzo wakhe; ke yena okwakhe wosindiswa; kanti kungomlilo.

→ Ngoko ke, omnye kwaba babini benziwa amalungisa uya kuxwilwa, aze omnye ashiywe ([Roma 5:19](#)).

Ubukumkani bamazulu: litye elingaphantsi (uYesu Krestu, ilogos)³⁹¹

- KuMateyu: Ingcambu yegama lokusila (Strong's [G229](#)) sisidlo (Onamandla [G224](#))
- Abaphulaphuli bakaMateyu bafunda malunga **iilogo emhlabeni**, enikela ubungqina ngayo **uMoya, amanzi, kwaye igazi**.
 - [Mateyu 13:33](#) Wathetha omnye umzekeliso kubo;
Ubukumkani bamazulu ifana negwele, eyathatyathwa ngumfazi;
 Wawufihla ezilinganisweni zozithathu zomgubo. [G224](#) yada yabiliswa iphela. [G220](#)
[1 Yoh 5:8](#) Kwaye bathathu abangqinayo (amangqina) [G3140](#) emhlabeni (**umhlaba**), [G1093](#)
uMoya, kwaye amanzi, kwaye igazi: kwaye aba bathathu bayavumelana
 (zi) [G1526](#) kwenye.

Ubukumkani bukaThixo: litye eliphezulu (uYise, irhema)³⁹²

- KuLuka: litye lokusila [G3459](#) akukhankanywa ukuba litye eliphezulu elinikela ubungqina ezulwini.
- Labaphulaphuli baka-uke bafunda malunga **irhema yezulu, leyoyangqina uBawo, iilogo, kwaye uMoya oyiNgcwele**.
 - [Luka 13:20](#) Wabuya wathi, Ndiya kufanisa nantoni na **ubukumkani bukaThixo**?
 - [Luka 13:21](#) Bufana negwele, awalithabathayo umfazi, walifihla ezilinganisweni zozithathu zomgubo; [G224](#)
 yada yabiliswa iphela.

³⁸⁸" G3458 - mylos - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-9 kaMatshi, ngo-2023.
<https://www.blueletterbible.org/lexicon/g3458/kjv/tr/0-1/>.

³⁸⁹Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo", & video 47, "7. Iminquba"), www.theRhemaOfTheLord.com.

³⁹⁰Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

³⁹¹Ividiyo 13. "Igama (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

³⁹²ibid.

([1 Yoh 5:7](#) Kuba bathathu abangqinayo (amangqina)^{G3140} kwi~~ezulwini~~,
~~uBawo, ilizwi(iilogo)~~, kwaye uMoya oyiNgcwele:
kwaye aba bathathu bayavumelana (ba)^{G1526} Nye.)

- † **Ubukumkani bukaThixo** Awunakubonwa ngeliso lenyama, kuba ungaphakathi kuwe, ngoko ke, wena (njengamangqina obona ubungamangsha bakhe), umelwe kukuba ushumayele amandla nokuza kwethu. **iNkosi uYesu Kristu** ([2Pe 1:16](#)).³⁹³

[1Ko 11:26](#) Kuba ngamaxesha onke enisukuba nisidla eso sonka, niyisele loo ndebe;
niyabonisa yeNkosi ukufaade afike.

- **kubaleleni ekuthini nifanele ukuzisaba izinto eziza kuza**
[Mar 13:33](#) Qaphela (bona),^{G991} jonga^{G69} kwaye uthandaze: ^{G4336} ngokuba anilazi ukuba linini na ixesha^{G2540} yi.
[Mar 13:34](#) njengokuba wathi umntu ehambela kwelinye, eshiya indlu yakhe;
wanika igunya^{G1849} kubakhonzi bakhe, ^{G1401} elowo umsebenzi wakhe;
wamwisela umthetho umgcini-mnyango, umgcini-mnyango; ^{G2377} ukubukela.

[Luka 21:34](#) Kwaye qaphela (lumkele)^{G4337} zinyamekeleni, hleze zisindwe iintliziyo zenu
ukungcatsha, nokunxila, namaxhala obu bomi, ize loo mini inifikele ngebhaqo
(ngequbuliso).^{G160}

[Luka 21:35](#) Kuba iya kubazela njengomgibe bonke abahleliyo phezu kwehlabathi lonke.^{G1093}

[Luka 21:36](#) Phaphani ngoko, nihlale nikhunga, ukuze kuthiwe nikufanele **ukubaleka** zonke ezi zinto
kuya kwenzeka oko, nokuma phambi **uNyana woMntu**.

[Luka 21:37](#) Ke kaloku, emini ebefundisa etempileni;

waphuma ebusuku, waya wahlala entabeni ekuthiwa yeyemiNquma.

[Luka 21:38](#) Bonke ke abantu babesiza kuye kwakusasa etempileni, ukuba beve ukuthetha kwakhe.

- **Abaphulaphuli bakaMarko:** Ngokuba ningazi ukuba ixesha linini na, zilindeni nibone, hlalani nilindile, nithandaze.
UNyana woMntu ngumntu^{G444} wahambela kude, wayishiya indlu yakhe, ebanike igunya abakhonzi bakhe, elowo ebanike umsebenzi wakhe, waza wathi umgcini-mnyango makalinde umnyango.
- **Abaphulaphuli bakaLuka:** Zilumkeleni, hleze zisindwe iintliziyo zenu kukuzingxala, nakukunxila, nangamaxhala obu bomi;

Phaphani ngoko, nihlale nithandaza, ukuze kuthiwe nikufanele ukuzisaba zonke ezo zinto ziza kuhla, nokumiswa phambi koNyana woMntu. UYesu wabafundisa emini etempileni, elala ebusuku eNtabeni yemiNquma. (kwiNtaba yemiNquma kulapho iNkosi uYesu Krestu iya kuhla kunye nabo bonke abangcwele bayo ezulwini ukuza kulwela intsalela yayo eseleyo emhlabeni). Phawula ukuba bonke abantu beza kwakusasa ukuze beve imfundiso kaYesu etempileni.

② **Uxhwilo lwesibini lwabangcwele bembandezelo enkulu (Ukuza kweNkosi)**

→ Ibhekisele ku [iSityhilelo 11:15-16](#) ngeenkukacha.

-Yure ayaziwa ngokuza kwe **iNkosi**

[Mateyu 24:42](#) Phaphani ngoko, ngokuba ningakwazi oko **yure**^{G5610} yakho **Nkosi** indiyeza.

[Mateyu 24:43](#) Kodwa yazini oku, ukuba umninindlu (**umninimzi**)^{G3617}

wayesazi ngeyiph i wotshi (intolongo)^{G5438}; isela^{G2812} ndiza kuza,
wayeya kubukela,^{G1127} Wayengavumi ukuba indlu yakhe iqhekezwe.

[Mar 13:35](#) Lindani ngoko; ngokuba ningazi ukuba inini na inkosi; **iNkosi**^{G2962} yendlu uyeza,

ngokuhlwa, okanye ezinzulwini zobusuku, okanye ekulileni kweenkuku, okanye kusasa;

³⁹³ Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[Mar 13:36](#)hleze afike ngebhaqo, anifumane nilele.

[Mar 13:37](#)Oko ndikutsho kuni, ndikutsho kubo bonke, Lindani.

- **Abaphulaphuli bakaMateyu:** Khangela, kuba wenza njalohayiyazi ukuba yiyiphi iyure yakho **Nkosi** (umyeni) wayeza kuza. Ukuba umninindlu ebesazi ukuba isela liza kufika nini na, ebeya kulinda, akavuma ukuba indlu yakhe igqojozwe.
- **Abaphulaphuli bakaMarko:** Bukela, kuba awazi ukuba nini **Nkosi** yendlu iza. Ngokuhlwa, ezinzulwini zobusuku, ekulileni kweenkuku, okanye kusasa. Khangela, eli lizwi lenzelwe bonke, hleze **Nkosi** anifumane nilele, xa athe weza.

-Usuku neyure

- Qaphela oko "**usuku** kwaye **yure**" ayaziwa ngokuza kwe **uNyana woMntu** kanti kuphela "**yure**" ayaziwa ngokuza kwe **iNkosi**:

-**Usuku** (Onamandla [G2250](#)) ibhekisa kwisithuba esiphakathi kokuphuma nokutshona kwelanga,³⁹⁴ kwaye **iyure** (Onamandla [G5610](#)) zibhekisela kumaxesha onyaka onyaka (intwasahlobo, ihlobo, ikwindla, ubusika).³⁹⁵ **Nyana womntu** iya kubonakala ngokukhawuleza emva kweMbandezelo, eya kuba kukuqala kweMbandezelo Enkulu, kodwa akukho mntu uya kukwazi ukuqala kwemini (**tyena ukuphuma nokutshona kwelanga**) kunye neyure (ixesha) leMbandezelo Enkulu, ukuze umhla nelixa lokuza kwakhe lingaziwa ngaphandle koBawo.

- **iNkosi uYesu Kristu** iya kufika "ngomhla we **iNkosi**." Ngokuza kwe **iNkosi, Usuku** (Phakathi kokuphuma kwelanga nokutshona kwelanga) ukuza kwakhe kwaziwa ekubeni uya kuza njengesela ebusuku, phakathi kobusuku. ([Mateyu 25:6](#)), kodwa **iyure** okanye **ixesha lonyaka** (intwasahlobo, ihlobo, ikwindla, ubusika) wonyaka akwaziwa.

[Mateyu 25:6](#) Kwaye ezinzulwini zobusuku (ezinzulwini zobusuku) [G3319G3571](#) kwabakho isikhalo, Yabona, umyeni uyeza; phumani niye kumkhawulela.

[2Pe 3:10](#) Kodwa usuku lwe **iNkosi** liya kuza njengesela ebusuku, [G3571](#)

apho aya kuthi amazulu **sweleka** ngengxolo enkulu,

neziqalelo ziya kuthi **nyibilika** ngobushushu obutshisayo,

umhlaba (umhlaba) [G1093](#) kananjalo kunye nemisebenzi [G2041](#) ezikuyo ziya kutshiswa ziphele.

[2Pe 3:11](#) Ekubeni ngoko zonke ezo zinto ziya kuchithakala; [G3089](#)

nimele ukuba ngabanjani na ngeehambo ezingcwele nokuhlonela uThixo; [G2150](#)

[2Pe 3:12](#) Sikhangele kwaye singxamele ukufika komhla we **uThixo**,

eliya kuchithakala apho izulu, lisitsha ngumlilo; [G3089](#)

kunye nezinto (iziseko) [G4747](#) uya **nyibilika** ngobushushu obutshisayo?

[2Pe 3:13](#) Thina ke, ngokwedinga lakhe;

lindelani amazulu amatsha nomhlaba omtsha (umhlaba), [G1093](#) apho kumi ubulungisa. [G1343](#)

- Nini **imini yeNkosi** kuza, amazulu aya kuthi **sweleka** ngengxolo enkuluzithi ke iziqalelo zitshe zinyibilike, nomsebenzi osemhlabeni utshiswe utshe. nisazi nje ukuba zonke ezo zinto ziya kuchithakala, nimelwe kukuthini na ukuba kuyo yonke ihambo engcwele nokuhlonela uThixo, nibe neqhama elukwazini ukulunga kwethu; **iNkosi uYesu Kristu**.³⁹⁶
- Ekufikeni kwe **imini kaThixo**, amazulu aya kutsha ngumlilo, neziqalelo ziya kutsha **nyibilika** ngobushushu obutshisayo kodwa ngokwesithembiso sakhe, niya kwenziwa nigqibelele ngaye **igama likaThixo** emazulwini amatsha nasemhlabeni, apho kumi ubulungisa.

³⁹⁴"G2250 - hēmera - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-13 kuMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g2250/kjk/tr/0-1/>.

³⁹⁵"G5610 - hōra - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-13 kuMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g5610/kjk/tr/0-1/>.

³⁹⁶Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

† **ii logo zeNkosi:** “Abo baphilayo basaseleyo de kube sekufikeni kuka **iNkosi Akayi kubaphangela abaleleyo**” (1Th 4:15). Lwakuba lufikile ke ukholo, bonke abo banayo imiqondiso kubo, ababi sabakho phantsi komkhapheli, nokuba baphantsi kwezulu nomhlaba, baba ngabantwana bakaThixo ngokukholwa kuKristu Yesu.³⁹⁷

I-logos igcinwe kwaye igcinelwe umlilo kunye nemini yomgwebo nentshabalalo yabantu abangenabuthixo. Tngoko ke, nangona izulu nomhlaba liya kudlula.

ii logo iya kwenziwa igqibelele ngu **igama likaThixongomhla weuThixo**.³⁹⁸

Luk12:36 nani ngokwenu yibani njengabantu abalindayo **nkosi**,^{G2962}
xa ebuya emtshatweni (**i umtshato**),^{G1062}
ukuze, yakufika inkqonkqoze, bayivulele kwaoko.

Luk12:37 Banoyolo abo bakhonzi.^{G1401}
ngubani iNkosi uya kufika elindile.^{G1127}
Inene ndithi kuni, iya kubhinqa,^{G4024}
ubangqengqise phantsi badle,^{G347} aphume, abakhonze.

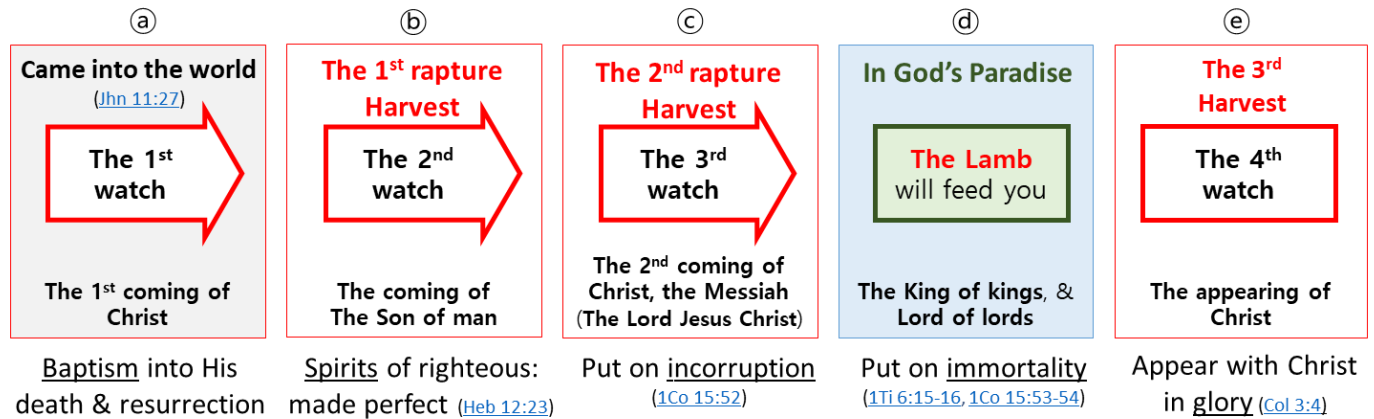
Luk12:38 Kwaye ukuba uthu wangena **umzuzwana jonga** (abantu abalinde entolongweni,
indawo apho abathinjwa baqcinwa khona), okanye
Ngena yesithathu jonga (abantu abalinde entolongweni,
indawo apho abathinjwa baqcinwa khona),^{G5438}
bazifumana benjalo, banoyolo abo bakhonzi.

Luk12:39 Yazini ke oku, ukuba umninindlu (umninindlu)^{G3617} wayesazi
ilixa eliya kufika ngalo isela, ngewayebukele,
akavuma ukuba indlu yakhe igqojozwe.

³⁹⁷Ividiyo 45. “6. Ukucamagushela.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

³⁹⁸Ibhokisele ku “ISityhilelo 22:3-4,” okanye iVidiyo 44. “(The logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2.”
www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

[Umfanekiso 10-2] Izivuno ezi-3 kunye neewotshi ezi-4³⁹⁹



Ⓐ **Ukuza koku-1 kukaKristu** (Ukubhaptizelwa ekufeni nasekuvukeni kwakhe)

- **Umlindo wokuqala** (Isiqingatha sokuqala sikaDaniyeli seveki yama-70 sazaliseka) Kukholelwa ukuba uYesu wayephila phakathi kweminyaka engama-33 ukuya kwengama-34 (iminyaka engama-33 neenyanga ezi-6 ukuba ibalwa ukusuka kwitheko. Iomnquba wada wabethelelwa emnqamlezweni, iPasika). Ukuba lo mgca wexesha uchanekile, UYesuwaqalisa ubulungiseleli Bakhe emhlabeni ngowama-27 AD waza waba nguMesiya ngowama-31 AD (esomeleza umnqophiso ongunaphakade nabaKhe; Dan 9:27), xa wayeneminyaka engama-33 ubudala neenyanga ezi-6 ubudala.

→ Oku kwagqiba isiqingatha sokuqala seveki yama-70 kaDaniyeli (okanye iminyaka esi-3.5), kodwa ngenxa yokuba uhlanga lwamaYuda lwala.

iilogo zikaThixo, ivangeli ye iilogo zosindiso waguqukela kwiNtlanga (Izenzo 13:46, Izenzo 13:26), kwaye ubumfama ngokuyinxenye bufikela uSirayeli, ide inzaliseko yabeeNtlanga ingene (Roma 11:25).

- **UKrestu** weza emhlabeni (Yohane 11:27) ngenxa yaboni.

(Yohane 11:27 Athi kuye, Ewe, **Nkosi** (kyrios):

Ndiyakholwa ukuba unguye **uKristu, uNyana kaThixo**, ebeza kuza ehlabathini.)

- Bonke abangaphakathi **UYesu Kristu**, abaye babhaptizelwa kubo **UKrestu**, nxiba **UKrestu**, waba **kaKristu**. Bayimbewu ka-Abraham ke, neendlalifa ngokwedinga; Gal 3:27-29).

Gal 3:27 Kuba nonke nina nabhaptizelwayo kulo **UKrestu** banxibe **UKrestu**.

Gal 3:28 Akusekho mYuda namGrike; akusekho khoboka nakhululekileyo, akusekho ndoda nankazana; kuba nibanye nonke **UYesu Kristu**.

Gal 3:29 Kwaye ukuba ukhona **kaKristu**, ngoko niyimbewu ka-Abraham, neendlalifa ngokwedinga.

† Isiqingatha sesibini sikaDaniyeli seveki yama-70 siyarcinga emva koxwilo loku-1, lulandelwa lisikizi lesiphanziso.⁴⁰⁰

Tribulation		Great Tribulation			Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week			
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	
1,260 days	The times of the Gentiles	250 days	790 days	250 days	
Fulfilled before Christ's 1st coming		(1 Hour)	To be fulfilled by the Lord Jesus Christ		(1 Hour)
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)					
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast			Feasts (of Trumpet, Atonement, Tabernacles)	

³⁹⁹Bhekisela [kumfanekiso okwiphepha 21-1] Indlela abantu bakaThixo abaya kungena ngayo emnqubeni kaThixo" ukuze ufumane iinkcukacha ezingakumbi.

⁴⁰⁰Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

Ⓟ **Ukuza koNyana woMntu** (Imimoya yobulungisa iya kwenziwa igqibelele)⁴⁰¹

- **(Uxhwilo loku-1)** Imimoya yamalungisa iya kwenziwa igqibelele
 - Igospile awayishumayelayo umpostile uPawulos yayingengomntu, kodwa ngo [isityhilelo sikaYesu Kristu \(Gal 1:11-12\)](#), nangevangeli, yena (umpostile uPawulos) unizele [UYesu Kristu \(1Ko 4:15\)](#).⁴⁰²

- **IYerusalem yaseZulwini**

Ngenxa yokuba iilogos kuwe zikhulile, kwaye uphulaphule izwi lerhema, ufikile iNtaba yeZiyon, esisixeko sikaThixo ophilayo, iYerusalem yasezulwini apho kukho abantu abangenakubalwa

iqela leengelosi liyindibano jikelele kwaye [ibandla lamazibulo](#) ezibhaliweyo Ezulwini apho [uThixo](#) ngumgwebi wabo bonke, kwaye [imimoya](#) kwabo benziweyo [ngamalungisa](#) zenziwe [igqibelele \(Hebhere 12:22-23\)](#).⁴⁰³

Qaphela ukuba imimoya yabo bazalwa ngeendaba ezilungileyo awayeshumayela ngazo umpostile uPawulos

enziwe ubulungisa, obugqibeleleyo. Balibandla le [owamazibulo](#) kubhaliwe emazulwini, bemiyo phezu kwentaba iZiyon, umzi kaThixo ophilileyo, iYerusalem yasezulwini. Ngamanye amazwi, banjalo [intlalela kaKristu](#) ngubani oya kuxwilwa (uxwilo lokuqala) ngomlindo wesibini ([ISityhilelo 7:9](#)).

- “Bambi baya kububona ubukumkani bukaThixo ngaphambi kokuba bave ukufa”
[Luk9:20](#) Uthe ke kubo, Ke nina nithi ndingubani na? Waphendula ke uPetros wathi, NguKristu kaThixo.
[Luk9:26](#) Kuba othe waneentloni ngam, nangawo amazwi am.⁶³⁰⁵⁶ UNyana woMntu uya kuphuma kuye [uneentloni](#), xa athe weza esebuqaqawulini bakhe, nobukaYise, nobezithunywa ezingcwele.
[Luk9:27](#) Kodwa ndinixelela inyaniso,
“kukho [abanye](#) emi apha, [eyakuthi andikuba kufa, kude bayabona ubukumkani bukaThixo.](#)”

→ Abo babhaptizwe ngoMoya oyiNgcwele nangomlilo ABASAYI VA beva UKUFA njengabo intando [UNGAZE UFE](#).⁴⁰⁴

-Kubalelwe ekuthini bafanele ukufumana iphakade, nokuvuka kwabafileyo [oonyana beuThixo](#), bengoonyana bovuko, kanjalo abasenakubuya bafe njengabo [bazingokulinganayo](#) ukuya [iingelosi \(Luk20:35-36\)](#).⁴⁰⁵

→ Emva kokuba itempile yomzimba kaYesu itshatyalalisiwe laza ikhuselo letempile lakrazulwa kubini

([Mateyu 27:51-53](#)), abantu babona uvuko lwemizimba emininzi yabangcwele ababekho Ukulala (kwintsimi yombumbi), wavuka wangena [umzi ongcwele \(ISityhilelo 21:2\)](#).

- **Umlindo wesibini:** (Uxhwilo lokuqala) [Nyana womntu](#) iza “[kwi](#)” ilifu elinamandla nobuqaqawuli obukhulu ([Luka 21:27, ISityhilelo 7:9-17](#)).

→ Tumbhobho othe waphulaphula [irhema](#) ayiyi kuba sentabeni enokuchukumiseka kwaye utshiswe nge [umlilo](#), kodwa iya kuba phezu kweNtaba yeZiyon, isixeko

sabaphilayo [uThixo, owasezulwini](#) [iYerusalem, ibandla lamazibulo](#) ababhaliweyo emazulwini, apho oomoya bezulu [i ngamalungisa](#) benziwe bagqibelele ([Heb 12:23](#)).

→ Kuba uNyana woMntu uya kubonakala kwangoko emva kweMbandezelo, eya kuba sisiqalo

⁴⁰¹ Ibhekisele ku “([ISityhilelo 21:27](#)) Abo babhalwe kwiNcwadi yoBomi yeMvana.”

⁴⁰² Ividiyo 16. “IiNtlanga (imfihlelo kaKristu).” www.therhemaofthelord.com/the-gospel/16/.

⁴⁰³ Ividiyo 41. “Khulani eNkosini ukuze nikholeke kuThixo.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

⁴⁰⁴ Ithatyathwe kwi “<imini kaKristu>” ukusuka kwisahluko sama-20.

⁴⁰⁵ Ividiyo 45. “6. Ukucamagushela.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

kwisiqingatha sesi-2 seveki yama-70 kaDaniyeli, kusenokwenzeka ukuba uya kubonakala [kwixesha elizayo elingekude](#).⁴⁰⁶

© Ukuza kwe-2 kukaKristu, uMesiya (iNkosi uYesu Kristu: Bekakukungonakali kunye nokungafi)⁴⁰⁷

- **(Uxhwilo lwesibini)** iNkosi uYesu Krestu, onokungafi kwaye uhlala kuThixo yiza

(ixilongo likaThixo)

[1Th 4:15](#) Kuba oku sikutsho kuni ngelizwi ([iilogo](#))^{G3056} ye **iNkosi**,

ukuba thina babudlayo ubomi, basaseleyo

ekufikeni kweNkosi akuyi kubaphangela abalele ukufa.

[1Th 4:16](#) Kuba iNkosi ngokwayo iya kuhla emazulwini inendanduluko, inelizwi lesiphatha-zithunywa; kunye **neixilongo likaThixo**: nabafileyo bangene **UKrestu** baya kuvuka kuqala:

[1Th 4:17](#) sandule thina babudlayo ubomi, basaseleyo, sixwilelwe kunye naboemafini, **ukudibana iNkosi emoyeni**: kwaye siya kuhlala kunye **iNkosi**.

→ Ngentswaha, nangelizwi lesiphatha-zingelosi, nangexilongo likaThixo; **iNkosi** iya kuhla ezulwini nabafileyo phakathi **UKrestu** uya kuvuka kuqala, "**UKrestu Intlahlela**; emveni koko abakhoyo **kaKristu ekufikeni kwakhe**" ([1Ko 15:23](#)).

→ **Umoya** kwaye **Umphefumlo** kwabali-144,000 iya kuthatyathelwa eYerusalem yasezulwini ngoxwilo loku-1. Kwelinye amazwi, xa ixilongo le-7 liza kuvakala, baya kuba sele bexwiliwe kwaye baya niyilindele iNkosi eYerusalem esamazulwini, nisazi nje ukuba imizimba yabo engenakonakala iya kuba yiyo Vuswani niye kukhawulela iNkosi esibhakabhakeni.

- **Umlindo wesi-3**: (Uxhwilo lwesibini) Ukuza kwe **iNkosi uYesu Kristu**

Xa ixilongo lesi-7 sele liza kukhala ([iSityhilelo 11:14](#)), abafileyo baya kuvuswa **engenakonakala** kwaye

umzimba wethu onokufa uya kunxiba **ukuphila kwam ngonaphakade**, kwaye "**Ukufajya kuba uginywe ngoloyiso**."

[1Ko 15:51](#) Yabonani, ndinibonisa imfihlelo: Okunene asiya kulala ukufa sonke; Asiya kulala sonke, kodwa siya kwenziwa ngakumbi sonke;

[1Ko 15:52](#) ngephanyazo, ngephanyazo, ngexilongo lokugqibela.

ngokuba liya kuvakala ixilongo;

kwaye abafileyo baya kuvuswa **engenakonakala**, kwaye siya kwenziwa

ngakumbi.

[1Ko 15:53](#) Kuba kumele oku konakalayo ukwambatha ukungonakali.

noku kufayo kumele kwambathe ukungafi.

[1Ko 15:54](#) Ngoko xa oku konakalayo kuya kuba sembathiwe **ukungonakali**,

noku kufayo kuya kwambatha **ukuphila kwam ngonaphakade**,

liya kwandula lenzeka ilizwi elibhaliweyo.

Ukufa kuginywe eloyisweni.

→ Ngaphezu kweminyaka engama-50, uKumkani uCharles III uye wakhuthaza ukuguquka kwemozulu, kwaye uyenzile uphehlelele iNyathelo "iMarike eziZinzileyo" kwiQonga loQoqosho leHlabathi (WEF) loNyaka

⁴⁰⁶Ufanele ukwazi ukuqikelela umhla wokuza kwakhe emva kokufunda le ncwadi.

⁴⁰⁷Ibhokiselele ku "[iSityhilelo 21:27](#)) Abo babhalwe kwiNcwadi yoBomi yeMvana."

Intlanganiso eDavos ngoJanuwari ka-2020, emva koko yazisa “Ukusetwa kwakhona okukhulu” [Nge-3 kaJuni, 2020](#) ngenjongo yokwenza ihlabathi libe yindawo engcono ngo-2030.⁴⁰⁸ Nangona kunjalo, le ngenye yeendlela izicwangciso ezimbi zotshaba phambi kokufika kwethu [iNkosi uYesu Kristu](#), ongayi kuza ngaphandle kokuba kuqala kukho uwexuko, oluya kutyhila [umntu wesono \(Umchasi-Kristu\)](#), [unyana ka intshabalalo \(uMprofeti wobuxoki, iSityhilelo 19:20, 2Th 2:3\)](#).⁴⁰⁹

→ Ngokuphathelele uwexuko, "Izivumelwano zika-Abraham" zabhengezwa nguMongameli wama-45 we-United States, uDonald John Trump ngoSeptemba 15, 2020, emisela inkcubeko [uxolophakathi kobuYuda, ubuKristu, nobuSilamsi, kwanabo bonke abantu](#).
→ Ngaloo ndlela, kucacile ukuba [uNyana woMntu](#) iyakuza kwakamsinya ixwile eyaKhe [144,000](#).

(Umoya wakho wonke, umphefumlo, nomzimba wakho)

[1Th 5:23](#) Kwaye kakhulu [uThixo](#) yoxolo inqcwalisani ngokupheleleyo; kwaye ndiyathandaza [uThixo](#) yakho yonke [umoya](#) kwaye [umphefumlo](#) kwaye [umzimba](#) siqacinqe singenakusoleka ekufikeni kwethu [iNkosi uYesu Kristu](#).

→ Zonke izidumbu zabangcwele abangcwele ziya kuvuswa kuqala ngesandi sexilongo lokugqibela xa iNkosi uYesu Kristu iyeza. Ngoko ke, zingcwaliseni ngokupheleleyo [uThixo](#) okuze yonke into yakho [Umoya](#), [Umphefumlo](#), kwaye [Umzimba](#) siyakugcinwa singenatyala ekufikeni kwethu [iNkosi uYesu Kristu](#) ukuvumela [uMoya wobomi](#) ukusuka [uThixo](#) ingangena kuwe. ([iSityhilelo 11:11](#)).⁴¹⁰

† **ilogo ze iNkosi:** Thina baphilayo kwaye sihleli de kufike [iNkosi](#) akabathinteli abo abalalayo, bangcwatyelwe embombeni yombumbi; [yeNkosi](#) intsimi, ekubeni intsimi yeyombumbi endlwini kai [iNkosi](#), nezidumbu zabasemzini ziya kuvuka ekufikeni [iNkosi uYesu Kristu](#) ([1Th 4:15](#)).⁴¹¹

Ⓞ UKumkani wookumkani, & Nkosi yeenkosi ([KwiParadesi kaThixo](#))

- **Ukuphila kwam ngonaphakade**

[1Ti 6:12](#) Wulwe umlo omhle wokholo, wubambe [ubomi obunqunaphakade](#), owabizelwa kona nawe; kwaye uxele umsebenzi olungileyo phambi kwamangqina amaninzi.

[1Ti 6:13](#) Ndiyakuyala phambi kwamehlo kaYe [uThixo](#), udlisa ubomi zonke izinto, nangaphambili [UYesu Kristu](#), owathi phambi koPontiyo Pilato wangqina uvumo oluhle;

[1Ti 6:14](#) ukuba uwugcine lo mthetho ungabi nasiphako, ungabi nakusoleka; kude kube sekuveleni kwe [iNkosi yethu uYesu Kristu](#):

[1Ti 6:15](#) aya kuzibonakalisa ngamaxesha akhe, Lowo usikelelweyo, ukuphela koMmandla; [uKumkani wookumkani, uNkosi kankosi](#);

[1Ti 6:16](#) Ngubani kuphela onayo [ukuphila kwam ngonaphakade](#), ehleli ekukhanyeni ⁶⁵⁴⁵⁷ ekungekho mntu unokusondela kuyo;

⁴⁰⁸Kwi-intanethi, khangela “i-Ajenda yowama-2030 yoPhuhliso oluZinzileyo” kwiwebhusayithi esemthethweni yeZizwe eziManyeneyo.

⁴⁰⁹Ibhokisi ku ["Umfundisi 9:11."](#)

⁴¹⁰Jonga ku [Umfanekiso we-10-d], okanye iVidiyo 46. “Uvuko loBomi.” www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁴¹¹Ividiyo 37. “Nithengwa ngexabiso (imbeko).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

ekungekho namnye wakha wambona, nonako ukumbona; kuye makubekho imbeko namandla angunaphakade. Amen.

→Hlala ubambelele **ubomi obungunaphakade**, Gcina umyalelo ungabi nabala, ungabi nakusoleka de iukubonakala kwethu **uNkosi uYesu Kristu**, nguba ni u**uKumkani wookumkani, uNkosi kankosi**, uye **ukuphila kwam ngonaphakade**, kwaye uhlala ekukhanyeni kwe **uThixo (1 Yoh 1:5)** ekungekho bani unokusondela okanye awubone.⁴¹²

→ Ukuba **uMoyaye uThixo** oko kwaphakama **UYesu kwabafileyohlala** kuwe, **uThixo owavukayo UKrestu kwabafileyo** uya kuyiphilisa imizimba yenu enokufa ngayo **yekaThixo Umoya** ohleli kuni (**Roma 8:11**).

- (Ngexesha **kaKristu Ulawulo lweminyaka eyi-1,000**) **Yondliwa yiMvana**
Fil 3:20 Kuba inkangeleko yethu isemazulwini; apho nathi silinde khona **uMsindisi, iNkosi uYesu Kristu**:
Fil 3:21 Ngubani na oya kutshintsha imeko yethu ephantsi (indawo ephantsi)^{G5014} **umzimba**, ukuze yenziwe ifane (ilungele)^{G4832} yakhe **umzimba wozuko**, ngokokusebenza kwalowo unako ukuzithobela phantsi kwakhe zonke izinto.

→ Nini **imbewu engenakonakala (iilogo zikaThixo, 1Pe 1:23)** ye **UYESU khristu (uKumkani wanaphakade)**, uvelisa isiqhamo sobulungisa (irhema ye logos kaThixo) kuwe (**1Ti 1:16**), uYesu UKrestu uba nguKumkani wakho wanaphakade kwaye uya kunxiba **Ukuphila kwam ngonaphakade** kwaye **phila ngonaphakade (1Ti 1:17)**.

1Ti 1:16 noko ke ndesuka ndenzelwa inceba ngenxa yoku;
ukuba **kumEkuqaleni UYESU khristu** ukuze abonakalise konke ukuzeka kade umsindo,
abe ngumzekelo kwabo baza kukholwa kuye kamva **ubomi obungunaphakade**.
1Ti 1:17 Ngoku ukuya **uKumkani kanaphakade, ukunqafi, enqabonakaliyo**, okuphela kobulumko **uThixo**,
makubekho imbeko nozuko **ngonaphakade ngonaphakade**. Amen.

- † Ukuba indlu yethu yasemhlabeni (inyama) iyachithwa, sinendlu engunaphakade, isakhiwo sikaThixo emazulwini. Nangona sincwina kulo mnquba (imizimba enokufa), sambathe ukunqafi; **iNkosi uYesu Kristu** ngokuthi sambathiswe indlu yethu yezulu ngokubhaptizelwa **UKrestu**.⁴¹³

© **Ukubonakala kukaKristu (Umzimba ophantsi wenziwa ukuba ube ngumzimba wozuko)**⁴¹⁴

- **(Isivuno sesi-3) UKrestu ibonakala ngaphakathi uzuko**

Kol 3:4 Nini **UKrestu**, ngubani wethu **ubomi**, uya kubonakala, ngelo xesha nani niya kubonakala kunye naye **uzuko**.

Heb 9:28 Ngoko **UKrestu** kwanelwa kanye ukuthwala izono zabaninzi; uya kuthi okwesibini, ngaphandle kwesono, abonakale kwabo bamlindileyo, ezisa usindiso.^{G4991}

→ Aboyisi, ababhaptizelwa kubo **UKrestu** andanxiba **UKrestu (Gal 3:27)**, iya kukhangela **UKrestu** oya kubonakala okwesibini ngaphandle kwesono kuye **usindiso** kwabo bamlindileyo, baya kwenza

njalo

vela nge **UKrestu** ebuqaqawulini.

[Umfanekiso 10-c] Uvuko lweNkosi uYesu Kristu⁴¹⁵

⁴¹²Ibhokisele ku **1Ti 6:12-16**, kunye neVidiyo 39. "Uvuko lwabafileyo," www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

kunye neVidiyo 45, "6. Ukucamagushela." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/

⁴¹³Ividiyo 47. "7. Iminquba." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁴¹⁴Ibhokisele ku "(**Sityhilelo 21:27**) Abo babhalwe kwiNcwadi yoBomi yeMvana."

⁴¹⁵Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

(Heb 10:20) This cup is the new testament in my blood, which is shed for you (Luk 22:20).
By a new and living way, which he hath consecrated for us, through the veil, that is to say, his flesh

The life of the flesh of man is now in the blood of Jesus

Your Life (Flesh & Soul) is → In the Spirit of God (Gen 9:4, Rev 11:11, 1Th 5:23)

Christ = our Life (Col 3:4)



When Christ, who is our life, shall appear, → then shall ye also appear with him in glory (Col 3:4).

- **Umlindo wesine:** Malunga *owesine umlindo* ebusuku, **UYesu** (ibonakala ngathi *aumoya*) **uyeza** kwaye uhamba phezu kolwandle

*e*busuku ngeenjongo zokuwela kubafundi. **UYESU khristu**, owathunyelwa kuthi kunye yaba yethu **uKumkani ongunaphakade**, iya kutshintsha umzimba wethu ophantsi

ube **obuzukile yomzimbayei**

Msindisi, iNkosi uYesu Kristu (Phl 3:20-21), **USomandla**, nguba ni **uiMvana**.^{G721}

Mar 6:48 Wababona bebulaleka ekuqhubeni; ngokuba umoya ububavele ngaphambili. kwaye malunga *owesine umlindo* Uyeza kubo ebusuku. **ukuhambaphezu kolwandle**, wanga wagqitha kubo.

Mar 6:49 Bathe ke bakumbona ehamba phezu kolwandle.

babecinga ukuba kwakunjalo umoya, wadanduluka wathi:

Mar 6:50 kuba bonke bambona, bakhathazeka. Wathetha kwaoko nabo.

Wathi kubo, Yomelelani; ndim; musani ukoyika.

Mar 6:51 Wenyuka waya kubo emkhombeni, wadamba umoya. wadamba umoya.

bathi nqa ngaphakathi kwabo ngokuncamisileyo kunene, bamangaliswa.

Mar 6:52 kuba babengawuqondanga umqondiso wezonka.^{G740}

kwabo intliziyo yaba lukhuni.)

- **UYesu** uhamba phezu kolwandle⁴¹⁶

Yoh 6:16 Ke kaloku, kwakuhlwa, behla abafundi bakhe, baya elwandle.

→ Kwakungokuhlwa xa uYesu wayesiya kwinqanawa yabafundi bakhe elwandle.

Mateyu 14:26 Abafundi bakumbona (uYesu) ehamba phezu kolwandle, bankwantya, besithi,

Yi umoya (imbonakalo yomoya);^{G5326} bakhala kukoyika.^{G5399}

→ Uthetha ukuthini uYesu xa ehamba phezu kolwandle?

Kwaye kwakutheni ukuze abafundi Bakhe boyike ukubonakala kukaYesu?

- ➔ **UYesu** ibonakala njengomoya kubafundi bakhe abantliziyo zaqaqadekileyo. "Ukuba **UKrestu** Ukuba kuni, umzimba uku

ufile ngenxa yesono; kodwa uMoya bubomi ngenxa yobulunqisa" (Roma 8:10).

Kodwa ngenxa yokuba iilogo (isonka) ezikuzo azizange zife (emhlabeni okanye kumzimba we **UYESU khristu**),

baya kubona (**umoya**) kodwa abayi kuqonda (**UKrestu, Roma 8:10**); kwaye baya kuva (*i umoya*) kwaye abayi kuqonda (Isa 6:9-11).

Isa 6:9, "Yivani okunene, ningaqondi; khangelani okunene, kodwa ningaqiqi. Amehlo abo avalekile ude umhlaba ube yinkangala ephanzileyo.

⁴¹⁶ | vidiyo 25. "Ilizwi elinzima (lilogo) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[Isa 6:10](#) Yityebise intliziyo yaba bantu, neendlebe zabo zenze zithi nkqi, namehlo abo uwavingce;

Hleze babone ngamehlo, Beve ngeendlebe zabo, Baqonde ngeendlebe zabo intliziyo, uguquke, uphiliswe.

[Isa 6:11](#) Ndaza ndathi, Nkosi ('ādōnāy), ^{H136}ixesha elinqakanani?

Wathi yena, Ide ichithakele imizi, ingabi nabemi; nezindlu ezingenamntu, nomhlaba (umhlaba) ^{H127}yiba senkangala,

[Isa 6:12](#) UYehova umsusile abantu kude; kukho ukushiywa okukhulu phakathi kwelizwe (**umhlaba**). ^{H776}

-Vumela iilogo zizike ezindlebeni zakho

[Gen 1:9](#) Wathi uThixo, Amanzi angaphantsi kwezulu makahlanganiselwe ndaweni-nye; kwabonakala umhlaba owomileyo. Kwaba njalo.

[Gen 1:10](#) Wathi uThixo okomileyo ngumhlaba; wathi intlanganisela yamanzi ziilwandle. Wabona uThixo ukuba kulungile.

[Luk9:43](#) Bakhwankqiswa ke bonke bubungangamela bukaThixo. Kodwa ngeli xesha babezibuzwa bonke wathi kuzo zonke izinto awazenzayo uYesu, wathi kubafundi bakhe,

[Luk9:44](#) Vumela la mazwi (**iilogo**) ^{G3056}zingene ezindlebeni zakho: kuba uNyana woMntu uya kunikelwa ezandleni zabantu.

→ Ngoko ke, ukuhlanganisana kwamanzi nolwandle, okuphantsi kwesibhakabhaka, ibhekisa kwiilogo ezibhalwe ngeinki ([2Ko 3:3](#)).

→ Incwadi kaKristu eyalungiselelwa sithi, engabhalwanga ngainki, ebhalwe ngoMoya wabaphilileyo **uThixo**; kungekhona emacwecweni amatye, kusemacwecweni angawenyama entliziyo. [2Ko 3:3](#)), iyi rhema.

→ **Vumela le logo ingene ezindlebeni zakho** kwaye **vumela uMoya kaThixo ophilileyo akuguqule kwikwi rhema.** ⁴¹⁷

- **Liyeza ixesha lokuba niyikhumbule loo ntetho uYesu wayenixebele yona** ⁴¹⁸ Khumbulani ilizwi elathethwa *ngabashumayeli abangcwele, kwanemithetho eyathethwayo ngabashumayeli abangcwele *abapostile* beNkosi noMsindisi, bona bazivusileyo iingqondo zenu ezihlambulukileyo, ekunikhumbuzeni.

Singazikhumbula njani zonke izinto awathi uYesu wazithetha kuthi??

[Yoh16:4](#) Ezi zinto ndizithethile kuni, ukuze, xa lithe lafika ilixa, nizikhumbule **ukuba ndanixebele ngabo**. Ezi zinto ke andizithethanga kuni kwasekuqaleni. **ngokuba bendinawe.**

[Yoh14:26](#) Kodwa **uMthuthuzeli**, oko ikukuthi **uMoya oyiNgcwele**, lowo uBawo aya kumthuma egameni lam, uya kunifundisa zonke izinto, anikhumbuze zonke izinto; **konke endikuthethileyo kuni.**

→ Emva koko **UKrestu** uvukile kwabafileyo, wenyuka waya kuYise, nakuThixo wakhe ([Yoh20:17](#)), sifumene uMoya wokwenziwa oonyana ngoko ke uThixo usithumile uMoya uNyana wakhe ezintliziyweni zethusithi, Abha, ^{G5}Utata. ([Roma 8:15](#), [Gal 4:6](#)).

→ Kwaye uBawo uthumela uMthetheleli (uMoya oyiNgcwele) ukuba anifundise zonke izinto ngokunikhumbuzwa zonke izinto.

→ Kuba abo balandela uYesu banokukhanya kobomi; **iilogo**) kwaye iya kuba yirhema xa uMoya kaThixo utyhutyha phezu kwamanzi; **iilogo**, inyama), okanye

⁴¹⁷Ibid.

⁴¹⁸Qonda ukuba njani **Rhema=Umoya+Ubomi**. Ividiyo 13. "Igama (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

ebusweni be **UYESU khristu** (Gen 1:2, 2Ko 4:6).

- **Kuba abo bafihlakeleyo kubo isithonga, bayamoyika uYesu**
Luk9:45 *Kodwa bona babengaliqondi eli lizwi; **Rhama**,^{G4487}
kwaye kwakufihlakele kubo, ukuze bangayiboni.
boyika^{G5399} ukumbuza ngelo lizwi (**Rhama**).^{G4487}*

→ I-rhema ifihliwe de ukholelwe ezi logo zilandelayo:

“UNyana woMntu wanikelwa ezandleni zabantu (Luk9:44).”

→ Abo bangayiqondiyo irhema, boyika ukubuza uYesu ngayo.

Ngamanye amazwi, bayayoyika indlela uYesu aya kubonakala ngayo

kubo **uKristu okanye uMesiya**,

Mateyu 14:26.

→ Kodwa uYesu ubaxelela ukuba bangoyiki, basebenzele ukudla okuhlala kuse ephakadeni **ubomi**, athe uNyana woMntu aninike lona (**Ndim**).

Yoh6:20 Athi ke kubo. **Ndim; hayi uloyiko (uloyiko)**.^{G5399}

→ “Ndim” kuthetha **“NdinguNyana kaThixo”** phezu kubani uMoya wehla ezulwini
(Yoh1:32), kwaye **“NdinguYesu Kristu”** ohamba phezu kobuso bamanzi (iilogo)
owaba yinyama, wahlala kuwe; Yoh1:14). Kwaye ngoku **“Ndinguirhema”** I-WHO
hlalani kumacwecwe enyama yentliziyo kunye uMoya kaThixo ophilileyo.

- **Irhema leNcwadi**

Yoh6:25 *Kwaye xa bona (abantu^{G3793}) bamfumana phesheya kolwandle.
bathi kuye, Rabhi*

(*Nkosi phambi kokubethelelwa, bhakisa ku “3. Iziqhamo zokuqala”*),^{G4461} *Ufike nini apha?*

Yoh6:26 *Wabaphendula uYesu wathi, Inene, inene, ndithi kuni.*

Anindifuni ngakuba nandibonayo imimangaliso (umqondiso),^{G4592}

kodwa ngokuba nadla kwizonka;^{G740} bazaliswa.

Yoh6:27 *Musani ukusebenzela ukudla okutshabalalayo,^{G1035} enyamezelayo kude kube sekufeni*

*ubomi obungunaphakade (obungunaphakade), aya kuninika bona uNyana woMntu;
ngokuba unaye **UThixo uBawo itywiniwe**.*^{G4972}

→ Inyama anayo uThixo **itywiniwe** kuNyana woMntu ukuba asinike **ubomi obungunaphakade**,

yi

irhema leNcwadi, oko ikukuthi **itywiniwe** kude kube lixesha lokuphela (Dan 12:4).⁴¹⁹

- **Abo baneelogo abalele kuYesu baya kuvuka kuKristu**

→ Ke kaloku ukufa kweza ngoAdam, ngoko ke sonke siyafa kuye, kodwa ngoKristu uvuko lwabafileyo

lweza

ngoko ke abo babenomfanekiso kubo, balele kuYesu (abafele kuKristu) baya kuvuka kuqala

ekufikeni kwakhe.

(1Th 4:14-16, 1Ko 15:20-23).

- **Lixesha lokumfuna uYehova**⁴²⁰

→ Anihlawulelwanga nikhululwe ngazinto zinokonakala, ngokwesiko looyihlo

kunye namadoda, engavumelaniyo noKristu. Ke, kufuneka ulandele izinto ezingenakonakala

(ngoYesu)

nishumayele ubukumkani bukaThixo (Kol 2:8, 1Pe 1:18). Hlwayela ngobulungisa, uvune

yiba nenceba, uwutshise umkhubelo wakho; ngokuba ilixesha lokumquqela uYehova; woniyala
ubulungisa (Hos 10:12).

Mat 24:44 Kungoko ndithi, yibani nilungile nani; **iyure** njengoko nicinga^{G1380} hayi **uNyana woMntu** uyeza.

⁴¹⁹Ividiyo 41. “Khulani eNkosini ukuze nikholeke kuThixo.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

⁴²⁰Ividiyo 25. “Ilizwi elinzima (iilogo) 1/2.”

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[Mat 24:45](#)Ngubani na ke othembekileyo, osisilumko? [umkhonzi](#), [G1401](#)ngubani wakhe [nkosi](#) umise umlawuli phezu kwendlu yakhe; ukubanika inyama [G5160](#)ngexesha elifanelekileyo (ixesha) [G2540](#)?

[Luk12:40](#)nani ngoko yibani nilungile; kuba [uNyana woMntu ufikaiyure](#) xa ucinga [G1380](#) [hayi](#).
[Luk12:41](#)Wathi ke uPetros kuye, [Nkosi, lo mzekeliso uwuthetha kuthi, nokuba kubo bonke?](#)
[Luk12:42](#)Kwaye [iNkosi](#)Wathi, Ngubani na ke othembekileyo, ulumkile? [igosa](#), [G3623](#)
[ngubani wakhe nkosi](#) uya kwenza umlawuli phezu kwendlu yakhe [G2322](#)
ukuze abanike isabelo sabo sokudla [G4620](#)ngexesha elifanelekileyo (ixesha) [G2540](#)?

- **Abaphulaphuli bakaMateyu:** wenamust hlala ulungile kuba [uNyana woMntu](#) iya kuza ngeyure eningayicingiyo. Tumkhonzi (onamandla [G1401](#)) uchazwa nguYesu njengalowo ungowokuqala kubo bonke omele abe ngumkhonzi wabo bonke, kuba uNyana woMntu engezanga kulungiselelwa; [Mar 10:44-45](#)). Abalungiseleli bangqina ngomfanekiso kaThixo, nobungqina bukaYesu Kristu, kwaneento zonke abazibonayo, awathi uThixo wababonisa ngazo izinto ezimele ukubakho kamsinya, ekutyhilekeni kukaYesu Kristu, [ISityhilelo 1:1-2](#)).⁴²¹
- † **uThixo** kutyhilwe kuqala [UYESU khristu](#) kumkhonzi wakhe uYohane ([ISityhilelo 1:1](#) ukuba ababonise abakhonzi bakhe izinto ezimele ukubakho kamsinya; naba ke abazinikela ukuba ngabakhonzi bobulungisa, yayinguPawulos. [Roma 1:1](#)), uYuda ([UJde1:1](#) uTito ([kuTit 1:1](#)), uJames ([Yak 1:1](#) noSimon Petros ([2Pe 1:1](#))). Abakhonzi abangamalungisa ngabeNkosi, badla ubomi, bafei [Nkosisisazi](#) ukuba uKristu wafa, wavuka, wabuya wadla ubomi, ukuze abekho [Nkosikwabaphilileyo nakwabafileyo](#). Naye ke, naningabakhonzi besono, makubulelwe ke kuThixo, ukuba nithe nakhululwa kuso isono, naba ngabalungiseleli bobulungisa, nithe nayithobela imfundiso enayinikelwayo kuni.
- † Abo kuni baba [abakhonzi bobulungisa](#) kufuneka [yondla](#) “umhlambi wonke, phezu kwawo [uMoya oyiNgcwele](#) Ubamise (kuquka nani) ngabaveleli bokwalusa [ibandla likaThixo](#), athe wathenga ngegazi lakhe” ([IZenzo 20:28](#)).⁴²² Ukutya okunesondlo kuthetha ukuthatha “umthendeleko womzimba kaKristu ([1Ko 10:16](#), [1Ko 11:24](#)),” nto leyo umpostile uPawulos awayenzayo phambi kwabantu ukuze ayikhumbule [iNkosi uYesu](#) ([IZenzo 27:35-37](#)).⁴²³
- **Mabaphulaphuli bomkhombe:** Ayikhankanywanga. Baya kuxwilelwa ezulwini ekufikeni kweNkosi. → I-1/3 yabaseleyo abangalinquliyi igama likaYehova ekufikeni kwayo, baya kuhlala emhlabeni, bahluzwe njengesilivere, banyibilikiswe njengegolide, ukuze bathi: [UYehova nguThixo wam](#)” ([Zek 13:8-9](#)) kwaye ungene kwiminyaka eli-1,000.
- **Abaphulaphuli bakaLuka:** wenakufunekanihlale nilungile, ngokuba uya kuza ngelixa eningalikhumbuleliyo; [iNkosi](#) owenze umzekeliso kubafundi bakhe. Kodwa kuLuka, uPetros wabuza [iNkosi](#) nokuba lo mzekeliso wawungowabafundi Bakhe kuphela okanye wawungowabo bonke. Ngamanye amazwi, wabuza ukuba ngubani owayeza kulawula ukubukela [yeNkosicukuya](#), kwaye [iNkosi](#) waphendula wathi, Ngubani na ke lowo? [ethembekileyo kunye nobulumko igosa](#), [G3623](#) ngubani wakhe [nkosi](#) uya kwenza umlawuli phezu kwendlu yakhe [G2322](#) ukuze [abanike isabelo sabo sokudla](#) [G4620](#) ngexesha elifanelekileyo (ixesha) [G2540](#)?” UnjengoMateyu, igama elithi “igosa” (Strong's [G3623](#)) lisetyenziswe kuLuka endaweni yelithi “umkhonzi” (ekaStrong [G1401](#)). Igosa (Strong's [G3623](#)) ligosa le [UKrestu](#), othembekileyo umelwe kukuphatha iimfihlelo [uThixo](#) ([1Ko 4:1-2](#)).
- † **Imfihlelo yeuThixo** kwaxelwa kubakhonzi bakhe abaprofeti, ibe kuya kugqitywa ngemihla yesandi sesithunywa se-7, xa sukuba siya kuqalisa ukuvuthela ixilongo. [ISityhilelo 10:7](#)).⁴²⁴ Ngamanye amazwi, amagosa (athembekileyo nalumkileyo) ngabakhonzi bobulungisa abanikwe imbopheleleko

⁴²¹Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁴²²Ividiyo 16. "Iintlanga, Zonke izizwe (Yibani ligosa leNkosi elithembekileyo nelilumkileyo) 10/10." www.therhemaofthelord.com/the-gospel/16/.

⁴²³Ividiyo 31. "Iinwele Zentloko." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁴²⁴Ividiyo 45. "6. Ukucamagushela." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

yokushumayela **yeNkosi ukufa ade afike** (1Ko 11:26) ngokudlelana nabo ngokudla koMoya abantwana abaziintanda, abazelwe ngabo iindaba ezilungileyo ezi, ukuze bazikhumbuze izinto ezikhoMoya. **UKrestu** ngexesha elifanelekileyo kwaye akayi kushiywa ngasemva xa Yenauyeza.⁴²⁵

- † Abazalwana abathe bankela **umoya wesiprofeto**, nikela ubungqina bukaYesu. **Ubungqina bukaKristu** iqinisekisa kuzo (wenangesipho sesiphiliso, iintsizo, nolawulo, neentlobo ngeelwimi, kude kuse ekupheleni, ukuze (nina) nibe ngabangenakusoleka ngemini yomgwebho. **iNkosi uYesu Kristu**.⁴²⁶

(Umkhonzi okhohlakeleyo uthi "iNkosi yam iyalibazisa ukuza kwayo")

[Mateyu 24:46](#) Unoyolo loo mkhonzi. ^{G1401}eyothi yakufika inkosi yayo imfumane esenjenjalo.

[Mateyu 24:47](#) Inene ndithi kuni, iya kummisa phezu kwayo yonke into eyakhe **iimpahla**.

[Mateyu 24:48](#) Ukuba ke loo mkhonzi ungendawo uthe entliziyweni yakhe, Wam! **nkosi** ^{G2962}ulibazisa ukuza kwakhe;

[Mateyu 24:49](#) aqale ukubabatha abakhonza kunye naye, adle, asele namanxila;

[Mat 24:50](#) Inkosi ^{G2962}Loo mkhonzi uya kufika ngemini angayilindelanga;

nangelixa angalaziyo.

[Mateyu 24:51](#) imnqumle kubini, immisele isabelo sakhe nabahanahanisi;

khona apho kuya kubakho ukulila nokutshixiza kwamazinyo.

- Unoyolo umkhonzi, eyathi inkosi yakhe yamfumana ewulindlele, ngokwalusa wonke umhlambi, athe uMoya oyiNgcwele wamenza abaveleli, ukuba aluse ibandla likaThixo, awazizuzelayo ngelilelakhe igazi. UYehova uya kummisa phezu kwayo yonke impahla yakhe.
- Ke yena umkhonzi lowo uthi entliziyweni yakhe, INkosi yam ilibele ukubuya, mbi, njengoko engaboni; ngoko ke usuka ababethe abakhonza kunye naye, ukuba badle, basele namanxila ehlabathi, angengabo abehlabathi. uMoya oyiNgcwele. Emva koko **iNkosiyaloo** mkhonzi uya kufika ngemini angayilindeleyo loo mkhonzi ungendawo, kwaye **iNkosi** uya kuza ngelixa umkhonzi okhohlakeleyo angalaziyo, wamqhawula, ummisele isabelo sakhe nabahanahanisi.
- **INkosi** uya kubuyela eZiyon, ahlale phakathi kweYerusalem, okuya kubizwa ngokuba ngumzi wenyano, intaba kaYehova wemikhosi, intaba engcwele. Njengoko ukhula elubabalweni naselwazini lwethu **Nkosikwaye UMsindisi uYesu Kristu** (2Pe 3:18) niya kufika entabeni yeZiyon, umzi kaThixo ophilileyo, iYerusalem yasemazulwini, nakwizithunywa zezulu eziliwaka. **UYehova wemikhosi** oya kuhla evela ezulwini eze kulwela intaba yeZiyon nenduli yayo kwiTestamente eNdala iya kuzaliseka kwiTestamente eNtsha xa bonke baya kudlisa ubomi. **UKrestu** wasiwa emzini kaThixo ophilileyo, ukuba **abe naye iNkosingolu hlobo lulandelayo**:
→ "**UKrestu yintlahlela**; emveni koko abakhoyo **kaKristu** ekufikeni kwaKhe" (1Ko 15:23).

- Indibano kawonke-wonke kunye nebandla lamazibulo (izibulo kwabafileyoyi **UKrestu, Kol 1:18**)⁴²⁷ ibizwa ngokuba ziicawe ze **UKrestu** abo babhaliweyo (encwadini yobomi yeMvana) amazulwini; apho **uThixo** ngumgwebi wabo bonke, aze oomoya abo benziwa amalungisa bagqibelele ngaye **igazi nangokholo**.⁴²⁸

- Inkosi ithatha ibandla lamazibulo okanye amabandla kaKristu (abo bahlala eNkosini **umzi kaDavide, apho wazalelwa khona uKristu weNkosi**) emzini kaThixo ophilileyo, onguwo iYerusalem yasezulwini.⁴²⁹

- Inkosi iza nomvuzo wayofokanye umsebenzi wakho, kwaye usindiso luza kwintombi enguZiyon.

⁴²⁵Ividiyo 16. "iNtlanga, Zonke Izizwe 10/10." www.therhemaofthelord.com/the-gospel/16/, ividiyo 30.

"UMthendeleko" www.therhemaofthelord.com/uncategorized/30-the-communion/ kunye nevidiyo 34. *NqokoMoya naPhantsi kobabalo*" www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁴²⁶Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁴²⁷Bhekisela "kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁴²⁸Ividiyo 4. "Isiqhamo somhlaba ^{H127}vs. *Iziqhamo zobulungisa*."

www.therhemaofthelord.com/course1/4-the-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/.

⁴²⁹Ividiyo 9 (ukufumana iinkcukacha ngentlahlela, bona umfanekiso waseYerusalem phantsi komxholo othi "1. Ipasika").

www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

ukubizwa kwakho kuthiwe ngabantu abangcwele, ngabakhululwa bakaYehova ngokumiselwa, ungumzi ongayi kubakho eshiyiweyo.⁴³⁰

F. Uya kuba yintoni na umqondiso wokufika kwakho? (ukuza kweNkosi)?

[Mat 24:24](#) ngokuba kuya kuvela **ooKristu bobuxoki**,^{G5580} kwaye **abaprofeti bobuxoki**,^{G5578} kwaye iya kubonakala inkulu **iimpawu** nezimanga;

ngokokude, ukuba bekunokwenzeka, balahlekise nabanyuliweyo.

[Mar 13:22](#) Kuba **ooKristu bobuxoki**,^{G5580} kwaye **abaprofeti bobuxoki**,^{G5578} uya kuvuka, kwaye iya kubonisa **iimpawu** nemimangaliso yokulahlekisa nabanyuliweyo, ukuba bekunokwenzeka.

- Kubaphulaphuli bakaMateyu: **UKristu wobuxokis kwaye Abaprofeti Bobuxoki** iya kuvela ize ibonise “imiqondiso emikhulu nezimanga” kubaphulaphuli bakaMateyu ‘abangabanyuliweyo.
- KuMaAbaphulaphuli bakark: “Imiqondiso nezimanga” ziya kuboniswa kubaphulaphuli bakaMarko “abanyuliweyo”.

[Mateyu 24:25](#) Yabonani, ndinixelele ngenxa engaphambili.

[Mar 13:23](#) Lumkani ke nina; yabonani, ndinixelele ngenxa engaphambili **zonke izinto**.

- Kubaphulaphuli bakaMateyu, uYesu wayebaxelele ngaphambili ngokubela kooKristu bobuxoki nabaprofeti bobuxoki.
- Kubaphulaphuli bakaMarko, uYesu wayezixelele kwangaphambili zonke izinto, ebonisa ukuba abaphulaphuli bakaMarko “ngabahlobo” Bakhe ngenxa yokuba wayebenze baziwa “**zonke izinto**” ([Yoh15:15](#)).⁴³¹

-Abachasi-Kristu, ooKristu bobuxoki, & umprofeti wobuxokis

• Umchasi-Kristu^{G500}

[1 Yoh 2:18](#) Bantwanana, lilixa lokugqibela eli; njengoko nevayo ngako **umchasi-Kristu** (**ἀντίχριστος**, isinye)^{G500} uya kuza, nangoku baninzi kangaka **abachasi-Kristu** (**ἀντίχριστοι**, isininzi);^{G500} esaziyo ngalo ukuba lilixa lokugqibela.

[1Yo 2:22](#) Ngubani na olixoki, ingenguye lowo ukukhanyelayo oko **UYesuyiuKristu**?

Ngumchasi-Kristu (**ἀντίχριστος**, isinye),^{G500} uyakhanyela lowo **uBawokwaye uNyana**.

[1 Yoh 4:3](#) nomoya wonke ongakuvumiyo oko **UYESU khristu** lowo weza esenyameni akaphumi **uThixo**; kwaye lo ngulo moya we **umchasi-Kristu** (**ἀντίχριστου**, isinye),^{G500} eniyivayo ukuba iyeza; nangoku uselukho ehlabathini.

[2Yo 1:7](#) Ngokuba kungene abalahlekisi abaninzi ehlabathini;

ongayivumiyo loo nto **UYESU khristu** eze esenyameni. Ngumkhohlisi lo^{G4108} kwaye **umchasi-Kristu**.^{G500}

➤ **Umchasi-Kristu & Abachasi-Kristu** (ixoki = umkhohlisi)

-Imo enye ye **umchasi-Kristu** (**ἀντίχριστος**) yindoda yesono, eya kusebenzela irhamncwa lokuqala ([ISityhilelo 13:1-2, 2Th 2:3](#)).

-Isininzi ifom ye **abachasi-Kristu** (**ἀντίχριστοι**) ngabo banesimo sesinye somoya womchasi-Kristu (**ἀντίχριστου**, isinye), umchasi-Kristu.

-Abo banayo **umoya womchasi-Kristu** bangamaxoki, ngokuba bayakhanyela **UYesuyiuKristu** njengoi **Utata** kwaye **uNyana**. Ngabakhohlisi yaye sele bebaninzi kangaka ehlabathini.

-Abangabo abakaThixo, kuba imimoya yabo ayikuvumi oko **UYESU khristu** eze esenyameni.

→ Tyena UAnti-Kristu uziphakamisa ngaphezu kwayo yonke into ebizwa ngokuba nguThixo ngokuzibonakalisa ukuba unguThixo kuyo

kwitempile kaThixo, yaye ngaloo ndlela ungumkhohlisi onomoya womchasi-Kristu ([2Th 2:3-4](#)).

⁴³⁰Ividiyo 24, “Wena uyiYerusalem Engcwele (3/3)”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁴³¹Ividiyo 48. “8. Inkolo yalaJuda.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

→ Kwi [Isityhilelo 13](#) kuya kubakho amarhamncwa amabini, elinye liya kuphuma elwandle, elo lelokuqala irhamncwa.

([Isityhilelo 13:1](#)), yaye enye iphuma emhlabeni, lirhamncwa lesi-2 ([Isityhilelo 13:11](#)).

-Irhamncwa lokuqala lenamba enkulu, abaya kunqulwa ngabemi emhlabeni, kunye nomntu wesonjihambelana nenkcazelo yohlobo lwesinye "Umchasi-Kristu."

➤ **OoKristu bobuxoki & Abaprofeti bobuxoki**

- Ngexesha leMbandezelo enkulu, ooKrestu ababuxoki kunye nabaprofeti bobuxoki baya kuvela, kwaye babonise imiqondiso emikhulu

kunye nemimangaliso yokulahlekisa nabanyuliweyo ([Mat 24:24](#)). Irhamncwa le-2 eliphuma emhlabeni, ngubani oya kwenza

imiqondiso emikhulu yokulahlekisa abemi bomhlaba ukuba bamkele uphawu

lwerhamncwa ([Isityhilelo 13:13](#)) bubuxoki

umprofeti ([Isityhilelo 19:20](#)).

G. **Ziya kubakho nini na ezi zinto (ukufika kweNkosi)?**

[Mat 24:4](#) Waphendula uYesu wathi kubo, Lumkani ningalahlekiswa mntu.

[Mar 13:5](#) Wabaphendula uYesu waqala ukuthi, Lumkani ningalahlekiswa mntu;

- Fokanye abaphulaphuli bakaMateyu, UYesu ubalumkisa ukuba bangaqhathwa nangubani na.
- Kubaphulaphuli bakaMarko, UYesu uyabalumkisa hleze nabani na abalahlekise.

[Mateyu 24:5](#) kuba baninzi abaya kuza egameni lam, besithi, banguye uKristu **UKrestu**; balahlekise abantu abaninzi.

[Mar 13:6](#) kuba baninzi abaya kuza egameni lam, besithi, banguye uKristu **UKrestu**; balahlekise abantu abaninzi.

- Abaninzi kubaphulaphuli bakaMateyu noMarko baya kulahlekiswa xa ubani esiza egameni likaKristu aze athi, "**NdinguKrestu**".

[Mateyu 24:23](#) Ngelo xa ke, ukuba ubani uthe kuni, Nanku apha uKristu, nokuba uthe, Nankuya phaya; musani ukukholwa yiyo.

[Mar 13:21](#) Ngelo xa ke, ukuba ubani uthe kuni, Nanku apha uKristu; nanko ekho; musani ukukholwa nguye;

- Abaphulaphuli bakaMateyu noMarko bayalunyukiswa ukuba bangakholwa ukuba nabani na uthi kubo, "Khangela, nantsi **UKrestu okanye Pha**".

[Luka 21:8](#) Wathi ke yena, Lumkani ningalahlekiswa;

kuba baninzi abaya kuza egameni lam, besithi, **NdinguKrestu**; kwaye **ixesha lisondele**: musani ukubalandela ngoko.

- Abaphulaphuli bakaLuka bayalunyukiswa ukuba bangalandeli abakhohlisi abathi "**NdinguKrestu ixesha lisondele**" njengoko intlawulelo (kungekhona ukuza kukaKristu) isondela kubaphulaphuli bakaLuka.

Kwenzeka ntoni kwimizimba yabantu bakaThixo?⁴³²

• **Kwenzeka ntoni kumoya wabangcwele abaleleyo?**

[Izenzo 7:59](#) Ayemgibisela ngamatye uStefano, ebiza esithi, Nkosi Yesu, wamkele uMoya wam. ^{G4151}

[Izenzo 7:60](#) Wathoba, wadanduluka ngezwi elikhulu, esithi, Nkosi, musa ukubababalela esi sono. Akutsho walala ubuthongo. ^{G2837}

→ INkosi uYesu iwamkela umoya wabangcwele bayo, kodwa imizimba yabo ilala de kube sekupheleni

ukuza kweNkosi uYesu ([Isityhilelo 22:20](#)), nto leyo engqinwa kukufa kukaStefano.

• **Kwenzeka ntoni kwimizimba efileyo yabangcwele?**

⁴³²Bhekisela ku[Umfanekiso we-10-d], okanye iVidiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

[Izenzo 13:34](#)Malunga ke nokumvusa kwakhe kwabafileyo, angabi sabuyela ekuboleni; wathi, Ndiya kuninika iinceba eziqinisekileyo zikaDavide.

[Izenzo 13:35](#)Kungoko athi nakwenye iNdumiso, **Akuyi kumyekela oyiNgcwele wakho ukuba abone ukubola.**

→ UDavide walala ubuthongo, wabekwa kooyise, wakubona ukubola. [Izenzo 13:36](#)). Kodwa Lowo UThixo wabuya wavuka, akabonanga konakala. [Izenzo 13:37](#)) kwaye uye wasizalisekisa oku

kwabo

abantwana^{G5043} ([Izenzo 13:33](#)).

• **Abo ke bangabakaKristu baya kubonakala besebuqaqawulini**

[Luka 9:27](#)Kodwa ndinixelela inyaniso,

kukho abanye abemi apha, abathi**abayi kungcamla kufa**, bade babone**ubukumkani bukaThixo.**

[Luka 9:28](#)Kwaye kwenzeka**iintsuku ezisibhozo emva kwala mazwi,**

wathabatha uPetros noYohane noYakobi, wenyuka wava entabeni, esiya kuthandaza.

[Luka 9:29](#)Kwathi, ekuthandazeni kwakhe, yabonakala imbonakalo yobuso bakhe yaguquka.

nempahla yakhe^{G2441}**yabamhlophekwayemenyezela.**

[Luka 9:30](#)Kwabonakala amadoda amabini ethetha naye, ethetha naye**UMoses** kwaye**UEliya:**

[Luka 9:31](#)-WHO**wabonakala esebuqaqawulini**wayethetha ngophumo lwakhe, abeza kulufeza

eYerusalem.

→ **Ngosuku lwesibhozo**ibhekisa kumhla lowo**uThixo**uya kuhlala, ahambe phakathi kwabantu bakhe, abe yiNkosi**uThixo**

yabantu bakhe**umnquba kaThixo**,⁴³³apho imizimba yabantu bakaThixoingabaibe yenzelwe ukuba**umzimba wozuko lweNkosi uYesu Kristu.**⁴³⁴

→ Nangona uMoses wayengumzekelo wabafileyo ababeliswa ebudeni bolawulo lokufa, UPetros, uYohane noYakobi babona uMoses noEliya bengena**uzuko**, ethetha noYesu kwi**intabangaphambi kokubethelelwa kukaYesu (Luka 9:28-30)**, ebonisa ukuba imimoya yabo

baleleyo

entsimini yombumbi (kaYehova). zamkelwa yiNkosi uYesu, kodwa izidumbu zabangasekhoyo

abo

abangaphakathi **UKrestu** uya kwenziwa aphile ekufikeni kwakhe ([1Ko 15:22-23](#)).⁴³⁵

• **INkosi, umnquba wenyaniso**

[Luka 9:32](#)Ke kaloku uPetros, nabo babenaye, babesindwa bubuthongo;

zathi zakuvuka, zambona owakhe**uzuko**, naloo madoda mabini abemi naye.

[Luka 9:33](#)Kwathi, ekuhlukaneni kwawo kuye.

Wathi uPetros kuye**UYesu, Inkosi,**^{G1988}kuhle ukuba sibe lapha.

masenze iminquba ibe mithathu;

enye kuweomnye ube ngokaMoses, omnye ube ngokaEliya, engayazi into ayithethayo.

[Luka 9:34](#)Ke kaloku, akubon' ukuba uthethe ezo zinto, kwabakho ilifu, labenzela ithinzi.

boyika ekungeneni kwabo efini.

[Luka 9:35](#)Kwabakho nezwi liphuma efini, lisithi. **Lo nguNyana wam oyintanda: mveni yena.**

[Luka 9:36](#)Lakudlula ilizwi. **UYesu wafunyanwa yedwa.**

Bagcina ke bona, ababikela mntu ngaloo mihla kwizinto ababezibonile.

→ Abo babekunye noYesu (uPetros, uYohane, uYakobi, [Luka 9:28](#)) babelele ubuthongo obunzulu xa uYesu

⁴³³Ibhekisele ku "[\(ISityhilelo 22:3-4\)](#) Abakhonzi bakaThixo baya kububona ubuso bukaThixo (Imini kaThixo)."

⁴³⁴Jonga ku[Umfanekiso 10-2] Izivuno ezi-3 kunye neewotshi ezi-4.

⁴³⁵Ukuze ufumane iinkcukacha zendlela yokoyisa ukungena etempileni kaThixo, bona iVidiyo 47. "7. Iminquba,"

www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/

nevidiyo 11. "(Isambatho) Ngaphambi komthendeleko wepasika,"

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwetheko-lepasika/.

kwavela ngaphakathi **uzuko** kunye noMoses noEliya (ubuso bukaYesu buyaguquka nesambatho sakhe yaba mhlophe kwaye yabengezela). Okuthetha ukuba babengazi ukuba yeyiphi intaba ([Luka 9:28](#)) babesendleleni, ngoko ke, uPetros waxelela uYesu ukuba uza kuzenzela iminquba emi-3 UYesu, uMoses, noEliya.

[Heb 8:1](#) Ke kaloku, eyona nto ibalulekileyo kwezi zithethwayo yile: Sinombingeleli omkhulu onje. ohleli ngasekunene kwetrono yobuKhulu emazulwini;
[Heb 8:2](#) Umlungiseleli wengcwele, no **umnquba wenyaniso**, leyo **iNkosi iphosiwe**, hayi umntu.

→ Ilizwi eliphuma efini labaqinisekisa abafundi ukuba bamele bamve uNyana kaThixo oyintanda; **UYesu**. Ngamanye amazwi, indawo ababemi kuyo abafundi yayingumhlaba ongcwele wenyaniso **umnquba** ukuba **iNkosi iphosiwe**, kwaye **iNkosi yiumnquba wenyaniso** (Khumbula ukuba **uThixo Wathembisa** ukuba uya kuhlala nabantu bakhe emnqubeni wakhe).⁴³⁶

- **Iza kuphila njani imizimba efayo?**

Ukuze izidumbu zivuke; **uMoya wobomi ukusuka uThixo** baya kungena kwabafileyo **UYesu UKrestu**.⁴³⁷

- **Ubomi** ingena kwimizimba efayo ngobudlelane begazi kunye nomzimba we **UKrestu**, okwenziwa ngokutya inyama yoNyana woMntu (**iilogo zikaThixo**) nokusela igazi lakhe (**uMoya, irhema**) ([1Ko 10:16](#)).
- Ukuba **uMoya ye uThixo** oko kwaphakama **UYesu** kwabafileyo hlala kuwe, **uThixo** owavukayo **UKrestu kwabafileyo** uya kuyiphilisa imizimba yenu enokufa ngayo **yekaThixo Umoya** ohleli kuni ([Roma 8:11](#)).

⁴³⁶Ibhekisele ku "[\(ISityhilelo 21:2-3\) IYerusalem Entsha \(Isixeko Esingcwele setempile yomnquba kaThixo\)](#)."

⁴³⁷Ibhekisele ku [ISityhilelo 11:11](#).

The resurrection of the dead

Jhn.19:30 When Jesus therefore had received the vinegar, he said, **It is finished**; and he bowed (heid)⁵²²⁷ his head, and gave up (delivered) **the ghost**.

a. behind the veil of the temple was rent in two from the top to the bottom. (Mat.27:51)
 b. and the earth did quake, and the rocks rent. (Mat.27:51).
 c. and the sepulchre⁵²⁴² were opened. (Mat.27:52).
 d. and many bodies of holy⁵²⁴³ which slept arose. (Mat.27:52).
 e. and came out of the sepulchre⁵²⁴⁴ after his resurrection.
 f. and went into the holy city.
 g. and appeared unto many. (Mat.27:53).

But I tell you of a truth, **there be some standing here, which shall not taste of death, till they see the kingdom of God.** (Luk.9:27)

→ **The death** reigned from Adam to Moses, so the bodies that were put to sleep during the reign of death are in the closed sepulchre⁵²⁴⁹ (Mat.27:52; Rom.5:14).

After the resurrection of the dead
 (Mat.27:52; And the graves (the sepulchre)⁵²⁴⁹ were opened, and many bodies⁵²⁴³ of the saints (the holy ones)⁵²⁴⁴ which slept⁵²⁴⁷ arose.

- **The bodies of the sons of the Kingdom** came out of the sepulchre⁵²⁴⁹ and went into the holy city (a - g).

→ Jesus Christ was buried after His death and rose again on the third day according to the scriptures (1Co.15:4), so Mat.27:52 is a description of the event that occurs after His resurrection.

(The 1st rapture: Some will see the Kingdom of God before they taste death
 Luk.9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.
 Luk.9:26 For whosoever shall be ashamed of me and of my words³²⁹² of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and in the holy angels.
 Luk.9:27 But I tell you of a truth, **there be some standing here which shall not taste of death, till they see the kingdom of God.**

→ They saw the event that will take place after His resurrection, in which many bodies of the holy that have slept (in the potter's field) will arise to enter into the holy city, New Jerusalem (Rev.21:2).

What happens to the dead bodies of the holy saints?
 Act.13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David.
 Act.13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption.

→ David fell on sleep, and was laid unto his fathers and saw corruption (Act.13:36). But he whom God raised again, saw no corruption (Act.13:37) and he hath fulfilled the same unto us their children⁵²⁴⁰ (Act.13:33).

What happens to the spirit of the holy ones that fell asleep?
 Act.17:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit. (Ghosts)⁵²⁴⁵
 Act.17:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep.⁵²⁴⁶

→ The Lord Jesus (Rev.22:20) receives the spirit of His holy saints, but their bodies are put to sleep until the coming of the Lord Jesus Christ (Phi.3:20), which is evidenced through Stephen's death.

→ Moses was an example of the dead who were put to sleep during the reign of death. However, Peter, John, and James saw Moses and Elias talking with Jesus on a mountain prior to Jesus' crucifixion (Luk.9:28-30), indicating that the spirits of those who slept in the potter's (the LORD's) field were received by the Lord Jesus, but their dead bodies will be made alive at His coming (1Co.15:23). Refer to "Your (your body) is bought, with a price (an honour)" for details.

How will the mortal bodies be quickened?
 Jhn.5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice.
 Jhn.5:29 And shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.
 Jhn.11:26 Jesus said unto her (Martha), I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.
 Jhn.11:28 And whosoever liveth and believeth in me shall never die. Believest thou this?

→ In order for the dead bodies to rise, the Spirit of life from God shall enter into those who are dead in Jesus Christ (Rev.11:11).

→ This life enters into the mortal bodies through communion, which is done by eating the flesh of the Son of man and drinking his blood (1Co.10:16).

→ If the Spirit of God that raised up Jesus from the dead shall also quicken your mortal bodies by God's Spirit that dwelleth in you (Rom.8:11).

(The 2nd rapture) What will happen when the trump of God sound?
 1Th.4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep.
 1Th.4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.
 1Th.4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.
 → The Lord will descend from heaven and the dead in Christ will rise first, but Christ the firstfruits afterward they that are Christ's at his coming* (1Co.15:23).

→ We who are alive and remain in Christ will be caught up together with those who rose first in the clouds, to meet the Lord in the air.

(The 3rd harvest) What will happen to the bodies of the holy ones, when the Saviour, the Lord Jesus Christ comes?
 Phi.3:21 Who shall change our vile (low estate)⁵²⁴⁴ body, that it may be fashioned like unto conformed to Jesus, his glorious body, according to the working whereby he is able even to subdue all things unto himself.

→ The appearing of our Lord Jesus Christ, who is the King of kings and Lord of lords, has immortality, and dwells in the light (of God), who will change our low estate body to confirm to His glorious body (Phi.3:21).

→ Col.3:4 When Christ, who is our life, shall appear, then shall we also appear with him in glory. (Christ is our life, so when He appears, we (who have the Spirit of life in us) will also appear with him in glory.)

The Lord's prayer
 And forgive us our debts, as we forgive our debtors (Mat.6:12)

But now is Christ risen from the dead, and become the firstfruits of them that slept (1Co.15:20)

Whoever is in one Spirit = In one God
 Eph.4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling.
 1Co.6:17 But he that is joined unto the Lord is one Spirit.
 1Co.12:13 For by one Spirit are we all baptized into one body, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit.

→ Whoever is joined to the Lord's body, whether Jews or Gentiles, is one spirit with the Lord.

Eph.2:18 For through him we both have access by (in)⁵¹⁷² one Spirit unto the Father.
 Jhn.4:24 God is a Spirit, and they that worship him must worship him in spirit and in truth.
 Eph.4:6 One God and Father of all, who is above all, and through all, and in you all.

→ In one Spirit, we have access to the Father, one God, Father of all, who is a Spirit.

Phi.1:27 Only let your conversation be as it becometh the gospel of Christ, that whether I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel.
 → Therefore, be steadfast, in one spirit with one mind in the faith of the gospel.

⁴³⁸ Ividiyo 39. "Uvuko lwabafileyo." www.therhemofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

Isahluko 11

([ISityhilelo 11:1-2](#)) Linganisa itempile kaThixo

[ISityhilelo 11:1](#) ndanikwa ingcongolo ^{G2563} njengentonga: ^{G4464} sema isithunywa, sisithi.

Phakama, kwaye nilinganise itempile ye **uThixo**, nesibingelelo, nabo banqulayo kuso.

[ISityhilelo 11:2](#) Kodwa inkundla ^{G833} engaphandle (ngaphandle ngaphakathi) ^{G1855G2081} itempile shiya ngaphandle, uze ungayilinganisi;

ngokuba linikwe iintlanga. ^{G1484}

kwaye ungwele ^{G40} **isixeko** ^{G4172} baya kunyathela ngeenyawo iinyanga ezingamashumi amane anesibini (42).

☞ [ISityhilelo 11:1](#) Emva koko ndanikwa ingcongolo enjengentonga. Sema ke isithunywa, sathi.

“Phakama uze uyilinganise itempile ye **uThixo**, nesibingelelo, nabo banqulayo kuso.

☞ [ISityhilelo 11:2](#) “Kodwa intendezezo engaphandle kwetempile yishiye, ungayilinganisi;

ngokuba linikwe iintlanga.

Kwaye baya kunyathela **umzi ongwele** ngaphantsi kweenyawo amashumi amane anesibini

(42) iinyanga.

→ Umzi ongwele ngabangcwele abangcwele, ⁴³⁹ kwaye ziya kunyathelwa ngeenyawo iinyanga ezingamashumi amane anesibini, ukusuka

ukuqala kweisikizi lesiphanzisoto iintsuku ezifinyeziweyo zabanyuliweyo ([Mateyu 24:22](#)).⁴⁴⁰

• Ingcongolo ^{G2563}

[Mateyu 12:16](#) Wabathethela ngelithi, mabangamenzi; uYehova, kyrios, [Mateyu 12:8](#)) eyaziwayo:

[Mateyu 12:17](#) ukuze kuzaliseke okwathethwayo ngolsaya umprofeti, esithi,

[Mateyu 12:18](#) Yabonani, umkhonzi wam endimnyulileyo; intanda yam, okholisiweyo yiyo umphefumlo wam;

Ndiya kumbeka uMoya wam phezu kwakhe;

yaye uya kuvakalisa umgwebo kuzo iintlanga (iintlanga). ^{G1484}

[Mateyu 12:19](#) Akayi kuphika, akayi kunkqangaza; Akukho bani uya kuliva ilizwi lakhe ezitratweni.

[Mat 12:20](#) Ingcongolo etyumkileyo ^{G2563} akayi kuqhekeza, neflakisi eqhumayo akayi kuwucima;

ade awuphumelelisele ekoyiseni umgwebo;

[Mateyu 12:21](#) Kanjalo ziya kuthembela egameni lakhe iintlanga.

-Enjengoko watshoyo umprofeti iNkosi (kyrios),

Yabona, umkhonzi wam endimnyulileyo, intanda yam okholisiweyo nguye umphefumlo wam. Ndiya kumbeka uMoya wam (uThixo) phezu kwakhe, yaye uya kuzibonakalalisa umgwebo wakhe kwiintlanga.

Akayisukuza, akayi kunkqangaza, akukho namnye uya kuliva ilizwi lakhe ezitratweni. Ingcongolo etyumkileyo akayi kuyaphula, Nomsonto oqhumayo akayi kuwucima, Ade awuphumelelisele ekoyiseni umgwebo; Kwaye ziya kuthembela egameni lakhe iintlanga.

→ **Umsimelelo wengcongolo evikivekileyo** ibhekisa kwiYiputa, apho umntu ^{H376} Yayama, iya kungena esandleni sakhe ize igqobhoze

([2Ku 18:21](#)).

(Lilinganisa itempile kaThixo, tyena isibingelelo, abanqula kuso)

→ Waza wanikwa uYohane ingcongolo, ifana nentonga;

“**Phakama**, kwaye nilinganise itempile ye **uThixo**, nesibingelelo, nabo banqulayo kuso.

Kodwa intendezezo engaphandle kwetempile uze ungayilinganisi; ngokuba linikwe iintlanga;

kwaye baya kunyathela **umzi ongwele** kangangeenyawo ezingamashumi amane anesibini (42).”

→ (Utoliko)

⁴³⁹Ukuze ufumane iinkcukacha ‘ngesixeko esingcwele,’ bhekisa kuso [ISityhilelo 3:12](#).

⁴⁴⁰Jonga “Iintsuku ziya kunqunyulwa ngenxa yabanyuliweyo” kwisahluko se-10.

UYohane waxelelwa ukuba alinganise itempile kaThixo.⁴⁴¹ nesibingelelo, nabo banqulayo phakathi, bengengabo

Abakholose ngeYiputa (ingcongolo nje ngomsimelelo). Abo bayama ngokumkani waseYiputa (ukumkani wehlabathi,[2Ku 18:21](#))

izakuba nge **inkundlangaphandle** kwetempile eya kunikwa iintlanga,⁴⁴² kwaye baya kuthunga **umzi ongcwele** ngaphantsi kweenyawoiinyanga ezingama-42.

† **Intendezezo yendlu kaYehova**([Yer26:1-6](#))

yekaYehovaumkhonzi umprofeti(uYeremiya) wathetha irhema^{H1697}**yeiNkosi** kwimizi yonke yakwaYuda emi kuyo**inkundla yeKaYehova** indlu ukuba abalumkise ukuba babuye endleleni yabo embi. Kodwa ukuba iintlanga aziphulaphuli**irhema** kubaprofeti ababethunywe ngabo**iNkosi** ningahambi ngomyalelo wakhe;**iNkosi** umzi wabo uya kuwenza ube sisiqalekiso ezintlangeni zonke zehlabathi.

† **Umzi ongcwele**

Tumbhobho othe waphulaphula**irhema** ayiyi kuba sentabeni enokuchukumiseka, itshiswe ngayo**umlilo**, kodwa iya kuba phezu kweNtaba yeZiyon, isixeko sabaphilayo**uThixo**,**iYerusalem yasezulwini**,**ibandla lamazibulo** ababhaliweyo emazulwini, apho oomoya bezulu**ingamalungisa**benziwe bagqibelela([Heb 12:18](#),[Heb 12:23](#)).

→Nguwe lowo**umzi ongcwele** ngubani oya kuba**umfazi weMvana**.⁴⁴³

([ISityhilelo 11:3-4](#)) Amangqina amabini (2).

[ISityhilelo 11:3](#) Kwaye ndiya kuwanika amandla kumangqina am amabini (ingqina, ingqina),^{G3144} kwaye baya kuprofeta^{G4395} iintsuku eziliwaka elinamakhulu amabini anamashumi amathandathu (1,260) bambethe amarhonya.^{G4526}

[ISityhilelo 11:4](#) Aba yiminquma emibini^{G1636} imithi, kunye neziphatho zezibane ezibini (2).^{G3087} emi phambili **uThixo** zomhlaba (umhlaba).^{G1093}

☞ [ISityhilelo 11:3](#) Kwaye ndiya kumnika amandla am**Mbini(2)amangqina**, yaye baya kuprofeta**1,260 iintsuku**, bambethe ezirhwexayo.

☞ [ISityhilelo 11:4](#) Zezi**ezimbini(2)imithi yomnquma** kwaye**ezimbini(2)iziphatho zezibane** simi phambi koThixo womhlaba.

- Ngoobani amangqina amabini (2)?

→Eyam**Mbini(2)amangqina** baya kunikwa iintsuku ezili-1 260 ukuba baprofete, bambethe ezirhwexayo.

• **I 2 iziphatho zezibane: I-2 amabandla**([ISityhilelo 1:13](#))

• **I 2 umnquma (imithi): I-2 imithi yomnqumangasekunene nangasekhohlo kwesiphatho sezibane ezimbini (2) oonyana** abamiyo

ngeNkosi ('**ādôn**)^{H113}**zomhlaba**, egalela umkhukula weoli esulungekileyo yegolide evela **amasebe ezikhwebu zengqolowa**.

(**uThixo emhlabeni** yinkosi ('**ādôn**)^{H113}**zomhlaba** ([Yos 3:11](#))).⁴⁴⁴

→Oonyana aba-2 baya kuthunyelwa emhlabeni ukuze baprofete ngaphambi kokufika kwemini enkulu neyoyikekayo

iNkosi, kwaye bonaintandoibe ngabo abangekafumani ukufa ukuze bavuke emva koko babulawa ebudeni bolawulo “loBukumkani Obutsha baseRoma.”

- Ke ngoko, abona bagqatswa banokuba ngamangqina ama-2 ngaba:

(1) **uEliya** umprofeti([Mal 4:5](#)), kwaye

(2) **UEnoki** (owesixhenxe kuAdam, [KuYuda 1:14-15](#)).

⁴⁴¹Jonga ku[Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

⁴⁴²Ibid.

⁴⁴³Ividiyo 48. “8. Inkolo yalaJuda.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁴⁴⁴Ibhokisele ku[ISityhilelo 6:6](#).

→(Ukutolikwa kwe*Sityihilelo 11:3-4*)

I-2imithi yomnquma ekunene nasekhohlo kwe**i 2 amabandlazi 2**

oonyana(uEliya kwaye**UEnoki)**,⁴⁴⁵ ngobani o

i2 amangqina emi phambi**uThixo emhlabeni**(iNkosi ('*ādōn*)^{H113}*emhlabeni*), ukuphalala isikhukula seoli esulungekileyo yegolide emasebeni ezikhwebu zengqolowa, ukuba aprofete **1,260**

iintsuku,

bambethe ezirhwexayo.

- **Olunye uhlanga lwabantu bakaThixo**, Sirayeli:**UKrestu Intlahlela**, yaye emva koko, abo bakhoyo**kaKristu** ekufikeni kwaKhe.

Roma 11:16 Kuba ukuba **intlahlela** yibani ngcwele, iqhuma^{G5445} nayo ingcwele: kwaye ukuba yingcambu^{G4491} abe ngcwele, akwanjalo namasebe.^{G2798}

→ Ukuba yintlahlela (**UKrestu** ingcwele, ikwanjalo nentlama (evela emasebeni ezikhwebu zengqolowa) ikwanjalo **ngcwele**:

kwaye ukuba ingcambu (iilogos, **UYESU khristu** ingcwele, ngokunjalo namasebe aphuma kuwo umkhukula weoli esulungekileyo yegolide kugalelwa.

→ Ngokusebenzisa **kaKristu** ukubandezeleka, **UYESU khristu** ithunyelwe kuthi, kwathethwa oku**yekaThixo** abaprofeti abangcwele ukususela ngoko

ihlabathi laqala.⁴⁴⁶ Ngoko ke, akufuneki sibe neentloni ngeendaba ezilungileyo ze**UKrestu**, kuba ingamandla ka**uThixo**

ukuya usindisokubo bonke kholwani, kumYuda kuqala, kwanakumGrike (okanye kwiiNtlanga).⁴⁴⁷

† **Ngoobani amaYuda neeNtlanga?**⁴⁴⁸

AmaYuda ababeluswe enyameni ngesandlakwakubhekiselwa kubo njengoonnyana bakaSirayeli, ngoxa abo babengalukanga enyameni kwakubhekiselwa kubo njengabeeNtlanga (kungekhona oonyana bakaSirayeli) ngamaYuda aluswe enyameni.

- **AmaYuda**: Balukile enyameni eyenziwe ngezandla (uPetros wayephathiswe ivangeli ye *iulwaluko*). **AmaYuda** angokwendalo abangomoni beentlanga (okanye abantu, Gal 2:15) njengokuba bona (oonyana bakaSirayeli) babebalukile enyameni, noPetros wayephathiswe imbopheleleko kunye neendaba ezilungileyo zolwaluko kumaYuda alukileyo enyameni.

Iintlanga: Abo babengalukileyo enyameni babebizwa ngokuba ziiNtlanga ngamaYuda.

- Ukwaluka nokungaluki kuxhomekeke kwimicimbi yenyama kungekhona umoya. Emehlweni ka **amaYuda** (ababengengabo aboni ngemvelo), kwakungavumelekanga ngoko ukuba uYakobi adle ndawonye

abantu beeNtlanga “ababengalukanga” enyameni (Gal 2:12). Ngokomoya, kokubini amaYuda nabeeNtlanga

babengabenyama, basilela eluzukweni lwe**uThixo** ngubani onguMoya (Roma 3:23, Yoh 4:24). Ngoku ka Inkanuko yenyama yethu sasingabantwana bayo **ingqumbongokwendalo**, ukufeza inkano yenyama kunye

yengqondo, ngokungathobeli kwethu kwangaphambili (Efe 2:3).⁴⁴⁹

⁴⁴⁵ | bhekisele ku "*(Sityihilelo 11:5-6) Iqunya lamangqina amabini.*"

⁴⁴⁶ | bhekisele ku *Sityihilelo 4:8.*

⁴⁴⁷ | vidiyo 16. "Zonke iintlanga (Usindiso lukaThixo kubo bonke) 8/10." www.therhemaofthelord.com/the-gospel/16/.

⁴⁴⁸ | vidiyo 16. "IiNtlanga, Zonke iintlanga (Ubupostile bukaPawulos noPetros) 3/10." www.therhemaofthelord.com/the-gospel/16/.

⁴⁴⁹ | vidiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

- Umnquma wasendle kunye nomnquma olungileyo

[Roma 11:17](#) Kwaye ukuba amanye amasebe^{G2798} yaphulwe, kwaye wena, ukuba umnquma wasendle,^{G65} wamiliselwa phakathi kwabo, kunye nebonathabatha inxaxheba^{G4791} yeingcambu^{G4491} kwaye ukutyeba^{G4096} yeumnquma,^{G1636}

[Roma 11:24](#) Kuba, xa wagawulwa kumnquma wasendle ngokwemvelo; samiliselwa ngokunxamnye nemvelo [umnquma olungileyo](#).^{G2565} bobeka phi na ke aba bangamasebe ngokwemvelo? bamiliselwe kokwabo [umnquma](#)?^{G1636}

→ [Umnquma wasendle](#): liNtlanga (Ngemvelo zingaboni iintlanga ngenxa yokuba zona bengengabo oonyana bakaSirayeli, bengalukanga enyameni).

→ [Umthi womnquma olungileyo](#): AmaYuda (Ngokwemvelo ayengomoni beentlanga njengoko benjalo [oonyana bakaSirayeli](#) bona babelukile enyameni).

- [Amasebe endalo](#): Oonyana bakaSirayeli (okanye amaYuda) babe [walukile enyameni](#) ngesandla, ngaloo ndlela babengomoni ngokwemvelo iintlanga zeNtlanga.

- [Umthi womnquma womYuda](#): Umnquma onamasebe endalo oko kukulunga kukaThixo.⁴⁵⁰

• [Ingcambu](#) kunye nokutyeba kwe [umnquma](#)^{G1636}

- [Ingcambu](#)^{G4491}

[IMizekeliso 12:12](#) Ongendawo ukhanya okuzingelwa ngabanobubi; Ke yona ingcambu yobutshijolo [ingamalungisa](#)^{H6662} luvelisa isiqhamo.

→ Amalungisa = [UYESU khristu](#) ([1 Yoh 2:1](#)).

Anabani na othe wayiva imiqondiso yobukumkani, aze amkele endaweni elulwalwa ezintliziyweni zabo;

[ingcambu yeiilogo](#) alikho kubo, ngoko bayakhubeka xa kuvela imbandezelo okanye intshutshiso; [iilogo](#) kubo unokunyamezela okwethutyana ([Mateyu 13:21](#)).⁴⁵¹

[Roma 15:12](#) Kananjalo ulsaya uthi, Liya kubakho ingcambu^{G4491} kaYese, uya kuvela abe ngukumkani phezu kweentlanga; ziya kuthembela kuye iintlanga.

→ Unyana kaYese nguDavide ([1Sa 17:12](#)), kwaye ingcambu kaDavide [yekaThixo Unyana, UYESU khristu wethu Nkosi](#) ([ISityhilelo 5:6](#)), wenziwe ngembewu kaDavide ngokwenyama ([Roma 1:3](#)).⁴⁵²

[ISityhilelo 22:16](#) [IUYesu](#) Ndasithuma isithunywa sam sasemazulwini, ukuba ndizingqine kuni ezi zinto ngawo amabandla.

[Ndim ingcambu](#)^{G4491} [nembewu kaDavide](#), [nekhwezi eliqaqambileyo lokusa](#).

→ mna ([UYesu](#)) ndiyingcambu nenzala kaDavide, oqaqambileyo no [inkwenkwezi yasekuseni](#)⁴⁵³ ([iNkosi](#)

⁴⁵⁰ Akukho nto ilungileyo^{G18} kodwa uThixo ([Luka 18:19](#), [Mateyu 19:17](#), [Mar 10:18](#)).

⁴⁵¹ Ibhekisele ku [ISityhilelo 2:19](#).

⁴⁵² Ibhekisele ku [ISityhilelo 6:1](#).

⁴⁵³ Ithathiwe ukusuka [ISityhilelo 2:28](#).

Ikhwezi lokusa: Kulsaya 14:16-21, unyana wesifingo ubhekisa kukumkani waseBhabheli. Kulsaya 14:16-17, abantu bothuka ngokuwa kweBhabheli enamandla, bahlekisa ngokumkani waseBhabheli, besithi, Ngulo mntu na lo wenze ihlabathi?^{H776} ukuya

UYESU khristu).

- Ukutyeba^{G4096}

I-etymology yokutyeba^{G4096} ivela kwi-pion (amanqatha, mhlawumbi ayafana nenye πίτω (G4095) okanye "ukuyaisiselo" ngombono wokuphinda-phinda).⁴⁵⁴

Ngexesha lomthendeleko, UYesu wayithabatha nendebe, wabulela, wayinika abafundi, wathi, Selayonke into," basela ke abafundi igazi lomnqophiso omtsha.

Ke kaloku emva kwepasika abafundi bavuma ingoma, baphuma baya eNtabeni Iminquma^{G1636} (Mar 14:26) kunye UYesu ibizwai iNkosi.⁴⁵⁵ KwiNtaba yemiNquma apho yonke inkitha yabafundi yavuya yaza yadumisa uThixo ongezwi elikhulu kuyo yonke imisebenzi yamandla ababeyibonile; Luka 19:37).

→ Ingcambu ye iilogo (ilungisa) linjalo UYESU khristu, osidlisa thina (abafundi bakhe) ngoMoya wakhe inyama kunye negazi kwaye ibe yethuNkosi, esivumela ukuba sigcobe size sidumise uThixo ngelizwi elikhulu for yonke imisebenzi yakhe yamandlaentabeni yeIminquma.

- Amangqina ama-2 kwi UZekariya 4

Zek 4:1 Sabuya isithunywa esibe sithetha nam, sandivusa.

njengendoda^{H376} uvuswa ebuthongweni bakhe,

Zek 4:2 Sathi kum, Ubona ntoni na? Ndathi ke, Ndakhangela, nanku

isiphatho sesibane^{H4501} yonke igolide, ngesitya^{H1531} phezu kwayo, kwaye izibane zaso ezisixhenxe (7) phezu kwaso, nemibhobho esixhenxe (7) yezibane zosixhenxe (7) eziphezu kwayo;

Zek 4:3 Kwaye imithi yomnquma emibini^{H2132} kuso, omnye ungasekunene kwesitya; enye ingasekhohlo kwayo.

Zek 4:4 Ndaphendula ke, ndathetha kwisithunywa esibe sithetha nam, ndathi, Zintoni ezi, nkosi yam? 'ādôn)^{H113}?

→ UZakariya wathetha nesithunywa sezulu, "Nkosi, 'ādôn)^{H113}," Watsho ethetha nesithunywa sikaNdikhoyo umhlaba wonke.⁴⁵⁶

Zek 4:11 Ndaphendula ke, ndathi kuye.

Ziintoni ezi imithi yomnquma emibini^{H2132} ngasekunene kwesiphatho sesibane nakwicala layo lasekhohlo?

Zek 4:12 Ndaphinda ndaphendula ndathi kuye.

Ziyintoni na ezi iminquma emibini^{H2132} amasebe (iindlebe zenqgolowa yombona, umsiqa wamanzi, umlambo oqukuqelayo)^{H7641} ethi kwimibhobho emibini (2) yegolide engenanto (yigalele)^{H7324} igolide^{H2091} ioli baphume kubo?

→ UZakariya wabuza,

"Ziintoni ezi 2 imithi yomnquma ngasekunene nangasekhohlo kwesiphatho sezibane^{H4501}? kwaye,

"Ziintoni ezi 2 umnquma amasebe ezikhwebu zombona abathulula igolide (ioli)?

Zek 4:13 Sandiphendula, sathi, Akuzazi na ukuba ziyintoni na ezi zinto?

Ndathi, Hayi, nkosi yam ('ādôn)^{H113}.

ukungcangcazela?" Ingcambu yalo kumkani ukhohlakeleyo, efuna ukunyuka aphume enzonzobileni, aye ezindaweni eziphakamileyo zamafu.

eyona iphakamileyo okanye uThixo (el)^{H410} obhekisa kumnini wezulu nomhlaba, okhoyo UKrestu, kuye uThixo ubeke konke izintophantsi kweenyawo ze UKrestu (1Ko 15:27).

⁴⁵⁴"G4096 - piotēs - Strong's Greek Lexicon (kiv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-10 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g4096/kiv/tr/0-1/>.

⁴⁵⁵ Mateyu 26:27-30, ividiyo 29, "Ipasika yeNkosi (Abafundi vs Abapostile)."

⁴⁵⁶ Ibhekisele ku Sityhilelo 4:8.

Zek 4:14 Emva koko wathi,
Zezi **aba-2 bathanjiswa** (i-oyile, okanye ioli esulungekileyo evela (H6671), okuthetha “ukugalela
ioli”) ^{H3323}
enye (**oonyana**), ^{H1121} ngubani omi phambi kweNkosi (**'ādōn**) ^{H113} **zomhlaba wonke**.

→ Ingelosi (yomhlaba) yathi,

“**I-2imithi yomnquma** ngasekunene nangasekhohlo kwesiphatho
sezibane **i2oonyana** abamiyo

iNkosi ('ādōn) ^{H113} **zomhlaba wonke**, egalela umkhukula weoli esulungekileyo yegolide
evela

amasebe eendlebe yengqolowa.”

→ **IMvana** (amos) ^{G721} yi **isibane sekhandlela** ^{G3088} kweso siphatho sesibane
(**ecaweni**) ^{H4501} (Sityhilelo 21:23).

Zek 14:4 Ziya kuma iinyawo zakhe (zeNkosi, uYehova) ngaloo mini (imini kaYehova, uYehova)
phezu kwentaba ye **lminquma**, ^{H2132} ephambi kweYerusalem ngasempumalanga;
kunye nentaba ye **lminquma** ^{H2132} ucandeka esazulwini salo, siye ngasempumalanga, sise
ngasempumalanga

entshona, kwaye kuya kubakho intlambo enkulu kakhulu;

sifudukele isiqingatha sentaba sisinge entla, esinye isiqingatha sayo sisinge ezantsi.

→ Nini **imini kaYehova** (UYehova) iza, iinyawo ze **iNkosi uThixo uSomandla** baya kuma phezu
kwentaba ye **lminquma**, ephambi kweYerusalem ngasempumalanga, yaye intaba iya
kucandeka kubini ukusuka empuma ukusa entshona kuze kube yintlambo enkulu kakhulu, yaye
isiqingatha sentaba siya kunyukela ngasemntla, esinye esinye siye ngasemzantsi.

-Wonke uSirayeli uya kusindiswa

Roma 11:25 Kuba andithandi, bazalwana, ukuba ningayazi le nto **imfihlelo**,
hleze nizicingele ukuba niziingqondi;
ukuba ukuqaqadeka kuwahlele amaSirayeli ngenxenye, ide ingene inzaliseko yazo iintlanga.

① **Tubumfama benxalenye kaSirayeli**

Ngenxa yokuba amaYuda ayemchasa uThixo yaye emnyelisa, uPawulos noBharnabhas babona ukuba
amaYuda ayezigwebe njengongabufanelekeleleyo ubomi obungunaphakade baza
bathi: **iilogokaThixo** bekufanele ukuba kuthethwe kuwe kuqala” (Izenzo 13:46) Oku kubanika isizathu
esaneleyo sokuphethukela kwiiNtlanga ezizalisekisa isiprofeto sikaMoses esithi, “Ndiya
kunikhweletisa ngabangebantu, ndiniqumbise ngohlanga olunobudenge.” (Ize. Roma 10:19).

-**iilogoye uThixo** okokuqala kwathethwa kumaYuda, kodwa yayiziiNtlanga ezazizukisa yaye
bakholwa iilogoye iNkosi kwaye yamkelwai **irhema**, ewenza abe nomona amaYuda. ⁴⁵⁷

② **Tyena inzaliseko yeentlanga**

Zonke iintlanga ziya kubona **iNkosi** (UYehova) ngamehlo enyama xa iinyawo Zakhe zimi entabeni
ye **lminquma** angomhla we **iNkosi**, bazi ukuba ukho **iNkosi uThixo uSomandla**. ⁴⁵⁸

Roma 11:26 aze ngokunjalo ke wonke uSirayeli asindiswe, njengokuba kubhaliwe kwathiwa,
kuya kuvela eZiyon uMhlanquli, akususe kwaYakobi ukungahloneli Thixo;

Roma 9:33 Njengoko kubhaliwe kwathiwa,

Yabona, ndilele eZiyon, ^{G4622} ilitye lesikhubekiso kunye nelitye (UKrestu, 1Ko

10:4) ^{G4073} yesikhubekiso:

bonke abakholwayo kuye abayi kudaniswa.

⁴⁵⁷ Ibhekisele ku Sityhilelo 2:9 ngeenkukacha ezithe vetshe.

⁴⁵⁸ Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyele.

- ③ **UYESU khristu(Ailitye lesikhubekiso nolwalwa^{G4073} yesikhubekiso)⁴⁵⁹**
UKrestuowakha wabuva ubunzima ngenxa yezono zabangemalungisa, wabulawa enyameni, kodwa udliswe ubomi ngoMoya ukuze asisondeze kuye. **uThixo**. Ke abo bafuna imisebenzi yomthetho, njengoSirayeli ongengowaselukholweni, baya kukhubeka elo litye; ke bona abo basebenza umthetho wokholo wobulungisa, baya kufikelela ebulungiseni, njengeentlanga.

*[Roma 9:33](#)Yabona, ndibeka eZiyon ilitye lokubetheka, Iliwa lesikhubekiso; nabani na**uyakholwa**phezu kwakhe akayi kudana."*

UYesu yakhelwe phezu kwebandla UKrestu

Wathi uYesu kuPetros (uPetros, ulwalwa)^{G4074} ukuba uya kulakha ibandla lakhe phezu kwale Petra (**Ilitye**),^{G4073} ephezu **UKrestu** ([1Ko 10:4](#)) ukuze amasango esihogo angayi kuloyisa ([Mateyu 16:18](#)). Oku**UKrestu** uhleli ngasekunene kwe**uThixo** ([Kol 3:1](#)).

-**UYesu** Wahlamba iinyawo zikaPetros, wamhlambulula ke uPetros. [Yoh13:10](#)) Wathi ke noPetros bafanele ukuhlambana iinyawo ukuba uYesu uyiNkosi kaPetros nomphathi phambi kokubethelelwa kwakhe emnqamlezweni. Kwelinye amazwi, abafundi bakaYesu kufuneka bahlanjwe ziilogo ze**uThixo** njengokuba uYesu wahlanjululwayo phambi kwaKhe ukubethelelwa (okanye ngaphambi kokuba Yena ngokwakhe abekho **irhema**).⁴⁶⁰

→ **UThixo** unike umpostile uPawulos ubabalo lokuba ngumakhi osisilumko wendlu yokomoya, ukubeka isiseko phezu kwayo **UYESU khristu** ukuze abanye bakhe phezu kwayo. Umpostile uPawulos watyalai **iilogo** kaThixo ngaphakathi kuwe, kwaye ulwazi lomKrestu walunkcenceshela (**liilogo zikaThixo + Amanzi = Manye**), kodwa **UThixo**, olungiselela isonka sokudla kwenu, uya kukwandisa imiqondiso ehlwayelwe kuni ngoNyana woMntu kwaye ukhulise iziqhamo zobulungisa bakho (okanye **irhema**).⁴⁶¹ Niyimfuyo kaThixo nekaThixo ukwaxhiwa kwendlu yokomoya ([1Ko 3:9](#)).⁴⁶²

→ **UYESU khristu** kuphela kwesiseko sendlu yokomoya.

- ④ **AmaYuda okomoya**

UYESU khristu wayengumfundisi wolwaluko owazalusayo ngokomoya iintliziyo zeentlanga **abantu** ukubenza oonyana bokomoya bakwaSirayeli (okanye amaYuda okomoya), ukuze **Inyaniso kaThixo** inokuqinisekisa i isithembiso esenziwa koobawo ([Roma 15:8](#)).

- ⑤ **Aasindiswe onke amaSirayeli**⁴⁶³

Ingcambu yegama lesonka ^{G740}yi ^{G142}αἴρω, okuthetha ukuphakama emhlabeni. Ngaloo ndlela, isonka se**uThixo**, owehla evela ezulwini, kwakhona uphakamisa emhlabeni ngokusebenzisa ubomi ukuba **weza** ehlabathini ([Yoh6:33](#)). **UYesu yiuNyana woMntu** yaye siya kuyidla inyama yakhe ekukudliwa, negazi lakhe elisisiselo; Noko ke, ngenxa yokuba ubukumkani bukaThixo abukho kwiLogos kodwa ngamandla, inyama negazi azinako ukubudla ilifa ubukumkani bukaThixo.

⁴⁵⁹Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

⁴⁶⁰Ividiyo 17. "3. Intlalela (Indlu kaYehova uThixo," ividiyo 11 "(Isambatho) Ngaphambi komthendeleko wepasika," kunye Ividiyo 10. "Kwiintsuku ezimbini ngaphambi komthendeleko wepasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

⁴⁶¹Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁴⁶²Ividiyo 16. "Iintlanga, Zonke iintlanga Uhlanga olunye lukaThixo ngokuchasene neentlanga) 5/10."

www.therhemaofthelord.com/the-gospel/16/.

⁴⁶³Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

ngoko, [UYESU khristu](#) (imbewu ^{G4690} kaDavide) wavuswa kwabafileyo. Ngentobelo yomntu omnye. [UYESU khristu](#), abaninzi benziwa amalungisa ([Roma 5:15;5:19](#)).

Sisazi nje ukuba ubukumkani bukaThixo abukukudla nakusela, umnyango uyavuleka [UKrestu](#) uvuswa kwabafileyo, waza uYesu wanika abafundi bakhe uMoya oyiNgcwele emva kokuba ezukisiwe. [UYesu ovukileyo](#) ibai [iNkosi](#) kubafundi abathe bamkelau [uMoya oyiNgcwele](#) kwaye [bakholwa](#) ukuba [UYESU khristu](#) unguNyana kaThixo, aze Yena abe ngowabo [NkosizabouThixo](#) ([Yoh20:28](#)).

[uThixo](#), owasinyulela phakathi [UKrestu](#) ngaphambi kokusekwa kwehlabathi ([Efe 1:4](#)), waqala wathenjwa [UKrestu](#) ([Efe 1:12](#)) ukuhlwayela icabantwana bedinga ebukumkanini bamazulu. Le mfihlakalo ye [yekaThixo intando](#) ([Efe 1:9](#)) kwenziwa ngokulungiselela imbewu (amadlozi, okanye irhema) ^{G4690} kuNyana woMntu, olungiselela isonka ngoko; [iilogo](#)) [yenyama](#) (inyama yoNyana woMntu, [Yoh6:55](#)) kubantwana bedinga, besanda [iilogo zikaThixo](#) ihlwayelwekubo ukwandisa iziqhamo zobulungisa babo ([Mateyu 13:38](#)). [UYesu](#) sisonka sobomi, esehla ezulwini, kwaye [ubomikweso sonkayiUKrestu](#) ([Yoh 6:48, Kol 3:4](#)).

Yatyhilwa kuSimon Petros nguBawo osezulwini ukuba [UYesu, uNyana woMntu, yiUKristu, uNyana kaThixo ophilileyo](#), ngaloo ndlela wamkela izitshixo zobukumkani bamazulu. Xa sonke sithatha inxaxheba [yeNkosi itafile](#), thina sonke sabelana ngeso sonka sinye njenge [Umzimba omnye](#) kwi [UKrestu](#), ngoko nabani na oyityayo inyama aze alisele igazi loNyana woMntu unalo [ubomi obungunaphakade](#) ngokuba [UYESU khristu](#) unguNyana kaThixo.

→ [yekaThixo](#) uya kuthi ngoNyana wakhekukuba wonke umntu obona uNyana wakhe kunye [uyakholwa](#) kuYe kuya kubakho [ubomi obungunaphakade](#). Ke ngoko, vuma ngomlomo wakho (ngo [uMoya oyiNgcwele](#)) ukuba " [UYESU khristu](#) ifikile [enyameni](#)," kwaye wazi ukuba ungowase [uThixo](#).

([ISityhilelo 11:5-6](#)) Igunya lamangqina amabini

[ISityhilelo 11:5](#) Ukuba kukho bani unga angawonakalisa, kophuma umlilo emlonyeni wawo, uzidle uzigqibe iintshaba zawo;
ukuba ubani uthe wawonakalisa, umelwe kukubulawa ngokunjalo.
[ISityhilelo 11:6](#) Aba banamandla (igunya) ^{G1849} ukuvala izulu, ukuze imvula ingani ngemihla yokuprofeta kwabo.
kwaye ube [amandla](#) (igunya) ^{G1849} phezu kwamanzi ukuwajika abe ligazi;
nokubetha umhlaba (umhlaba) ^{G1093} ngazo zonke izibetho, rhoqo kangangoko befuna.

☞ [ISityhilelo 11:5](#) Kwaye ukuba nabani na uya kubenzakalise, [umlilo](#) kuphuma [emlonyeni wabouziqwenge](#) iintshaba zabo.

Kwaye ukuba nabani na uya kuwonakalisa, makabulawe ngolu hlobo.

☞ [ISityhilelo 11:6](#) Aba banegunya lokuvala izulu, ukuze kungabikho mvula ngemihla yokuprofeta kwabo; banegunya phezu kwamanzi ukuwaguqula abe ligazi; nokubetha umhlaba ngazo zonke izibetho, ngako konke abasukuba benqwenela ngako.

-[Ngaphambi kwemini enkulu neyoyikekayo yeNkosi](#)

[Mal 4:5](#) Yabonani, ndiya kuthumela kuni uEliya umprofeti phambi kokufika kwemini enkulu eyoyikekayo ka [iNkosi](#) ([UYehova](#)): ^{H3068}

- [Oonyana aba-2](#) (amangqina ama-2) aya kuthunyelwa phantsi ukuprofeta ngaphambi kokufika komkhulu kunye [yoyikeka imini kaYehova](#), eya kuba ngaphambili [iMbandezelo enkulu](#).

(Profeta, imibono, amaphupha)

[Izenzo 2:16](#) Oku koko kwathethwayo ngomprofeti uYoweli;

[Izenzo 2:17](#) Kuya kuthi ke ekupheleni ^{G2078} [iintsuku](#), utsho [uThixo](#), ndiya kuthulula okwam [Umoya](#) phezu kwenyama yonke:

*baprofete oonyana benu neentombi zenu, amadodana enu abone imibono;
amadoda enu amakhulu aphuphe amaphupha.*

[Izenzo 2:18](#) *naphezu kwabakhonzi bam naphezu kwabakhonzazana bam ndiya kuthulula ngaloo mihla yam **Umoya**;
kwaye baya kuprofeta.*

[Izenzo 2:19](#) *Ndiya kwenza izimanga ezulwini phezulu, nemiqondiso emhlabeni (emhlabeni)^{G1093} ngaphantsi;
igazi, nomlilo, nentshinyela yomsi;*

→ **Imini yeNkosi** *iza ngemihla yokugqibela*, kwaye uThixo uya kumthulula uMoya wakhe phezulu kwenyama yonke, ukuze babe profeta, ubone imibono namaphupha, wenze izimanga ezulwini, nemiqondiso emhlabeni phantsi.

(Iimpawu zelanga nenyanga)

[Izenzo 2:20](#) *Ilanga liya kujika libe bubumnyama, nenyanga ibe ligazi;
ngaphambi koko kukhulu kwaye kuphawuleka **imini yeNkosi** yiza:*

[uYowe 2:31](#) *Ilanga liya kujika ibe bubumnyama, kwaye **inyanga** egazini,
phambi komkhulu nowoyikekayo **imini kaYehova** yiza.)*

[Luka 21:25](#) *Kwaye kuya kubakho **iimpawu**^{G4592} elangeni nasenyangeni nasezinkwenkwezini;
naphezu komhlaba (emhlabeni)^{G1093} imbandezelo yeentlanga (iintlanga),^{G1484} ngokudideka;
ieqquma ulwandle namaza;*

[Izenzo 2:21](#) *Kuya kuthi ke ukuba bonke abasukuba belinqula igama likayise **iNkosi** baya kusindiswa.*

- **“Makabongwe lowo uzayo egameni leNkosi”**

UYesu ubiza amaYuda (ababhali nabaFarisi) ngabahanahanisi, iinyoka, nesizukulwana samarhamba njengokuba bengoonnyana babo babulala abaprofeti, kodwa bakha amangcwaba abaprofeti, behombisa amangcwaba amalungisa. UYesu ubaxelela ukuba amaYuda akayi kumbona uYesu de athi, “Makabongwe lowo uzayo egameni leNkosi,” nto leyo ethetha ukuba abasayi kumbona de bakhule elubabalweni elwazini lweNkosi noMsindisi wethu uYesu. UKristu kwaye wamkele iNkosi njengoMsindisi wabo. Noko ke, abeeNtlanga baya kusindiswa okwangoku.⁴⁶⁴

(Imini yeNkosi, njengesela ebusuku, yenjenjalo ukuza kwayo)

[1Th 5:1](#) *Kodwa ngamaxeshu^{G5550} kunye namaxesha,^{G2540} Akuyomfuneko ukuba ndinibhalele, bazalwana.*

[1Th 5:2](#) *kuba nani ngokwenu niyakwazi oko **imini yeNkosi** njengesela ebusuku liza njengesela.*

[2Pe 3:10](#) *Kodwa usuku lwe **iNkosi** liya kuza njengesela ebusuku;^{G3571}*

eliya kuthi ngalo izulu lidlule liqhuhumba, zithi neziqalelo zinyibilike

ubushushu, umhlaba (umhlaba)^{G1093} kananjalo kunye nemisebenzi^{G2041} ezikuyo ziya kutshiswa ziphele.

- **Tyimini kaYehova** ukuza njengesela ebusuku kuthetha ukuba iya kufika imini yakhe xa ihlabathi, elilawulwa nguSathana, lizaliswe bubumnyama (ixesha lobusuku bokomoya) **kaKristu Ukuza kwe-2**.
- Nini **imini yeNkosi** Liya kuthi ke izulu lidlule ngesandi esikhulu, neziqalelo zinyibilike, zinyibilike, nemisebenzi esemhlabeni iya kutsha. Ezo zinto nje zichithakala nje, yibani nehambo ezingcwele, nokuhlonela uThixo; [2Pe 3:11](#) ukuba nesiqhamo kulwazi lwethu **iNkosi uYesu Kristu**.⁴⁶⁵

(ISityhilelo 11:7) *Irhamncwa linyuka liphuma enzonzobileni (libulala amangqina ama-2)*

[ISityhilelo 11:7](#) *Kwaye bakuba bebugqibile ubungqina babo.^{G3141}*

*irhamncwa elinyuka liphuma enzonzobileni baya kulwa nabo;
ziya kuboyisa, zibabulale.*

[ISityhilelo 11:7](#) *Kwaye xa bebugqibile ubungqina babo.*

urhirho enyuka ephuma enzonzobileni baya kulwa nabo;

⁴⁶⁴ Ukuthinjwa ku[liintlanga, Zonke izizwe]” okanye

Ividiyo 16. Iintlanga, Zonke iintlanga (iNkosi, iNkosi uYesu, neNkosi uYesu Kristu) 7/10.”

www.therhemaofthelord.com/the-gospel/16/.

⁴⁶⁵ Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

ukoyisa bona, nibabulale.

→ Irhamncwa elinyuka liphuma enzonzobileni, liyikumkani yesithunywa enzonzobileni; Apoliyon ([ISityhilelo 9:11](#)).

([ISityhilelo 11:8](#)) Izidumbu zamangqina amabini

[ISityhilelo 11:8](#) Kwaye izidumbu zabo ziya kulala^{G1909} isitrato somzi omkhulu; leyo kuthiwa yiSodom ngokomoya^{G4670} kunye neYiputa,^{G125} apho neNkosi yethu (kyrios)^{G2962} wabethelelwa emnqamlezweni.

☞ [ISityhilelo 11:8](#) Kwaye izidumbu (zamazangqina ama-2) ziya kulala kwisitrato sase**enkulisixeko**, okubizwa ngokoMoya**eSodom** kwaye **Jiphethe**, apho wethu **Nkosi (kyrios)** wabethelelwa emnqamlezweni.

- **Apho wethu Nkosi (kyrios)**^{G2962} wabethelelwa emnqamlezweni
[Yoh 19:20](#) Lo mbhalo othi, UYesu waseNazarete, ukumkani wamaYuda, waleswa ngoko into eninzi yamaYuda. kwindawo apho **UYesu** wabethelelwa emnqamlezweni Wayekufuphi nomzi. kwaye ke kubhaliwe ngesiHebhere, nangesiGrike, nangesiLatini.

→ **UYesu** wabethelelwa emnqamlezweni kufuphi nomzi (waseYerusalem, [Yoh 19:20](#)) wabandezeleka ngaphandle kwesango lomzi; [Heb 13:12](#)).

- **eSodom** kwaye **Jiphethe**

[Gen 13:13](#) Kodwa amadoda aseSodom^{H5467} babekhohlakele (babi)^{H7451} naboni phambi koYehova (**Yehova**)^{H3068} ngokugqithisileyo.

[Gen 18:32](#) Wathi yena, Mayingabi iNkosi (**ādōnāy**)^{H1336} Qumbani, ndisathetha okwesi sihlandlo sodwa. Hi ke, kofunyanwa khona ishumi lamalungisa (iSodom) [Gen 18:20](#). Yathi, Andiyi kuwonakalisa ngenxa yabalishumi.

Wkuba uYehova uya kuyitshabalalisa aze angayicongi iSodom ngenxa yamalungisa alishumi phakathi komzi **eSodom**?

→ UYEHova waphendula wathi isixeko saseSodom asiyi kutshatyalaliswa ngenxa yoko **Shumi** (ngamalungisaenye), yaphela ke intetho ka-Abraham noYehova.

Kwakutheni ukuze incoko ifikelele esiphelweni ngoShumi?

→ Bakungena oonyana bakaSirayeli emhlabeni abewuniké uYehova, ukuba bavune; bamele bazise “iomere” yentlahlela (isahlulo seshumi okanye 1/10 “seefa,” [Rhe 2:17](#)) yabo isivuno kumbingeleli. Aumbingeleli ayitshangathangise iomere phambi koYehova, ibe yiyo; yamkelwe.

Imana ([Eksodus 16:4](#)) sisonka, awasithumelayo uYehova emazulwini, ukuze abonise oonyana bakaSirayeli ukuba bahamba ngomyalelo wakhe, abayi kuhamba ngawo, kusini na. [Eksodus 16:4](#)). Lo myalelo kaYehova usemhlabeni ngulo mthetho ulinganiswa ngeomere, yona ilingana nesahlulo seshumi se-efa eyomileyo, ibe lidini lesono.⁴⁶⁶

Izinto ezilinganisiweyo emhlabeni ziyalinganiswa Shumi (idenariyo, idenariyo^{G1220}) ibe ngcwele kuye iNkosi (**Yehova**, [Levitikus 27:30](#)).⁴⁶⁷ Nangona kunjalo, ngokomlinganiselo kwi [ISityhilelo 6:6](#), izono ezilinganisiwe emhlabeni zawela kumlinganiselo womhlaba weshumi (10), nto leyo ethetha ukuba isixeko si**phantsi komthetho** (engalunganga) ukuze anganenzeleli ukwenza idini lesono elikholekileyo kuYehova (uYehova).

-**Umhlaba waseYiputa** ibhekisa kwindlu yobukhoboka ([Eksodus 20:2](#)), apho kukho indlu kayise uAbram u**Hagare** njengonina, “ophantsi komthetho” ([Gal 3:18](#)), ozelwe ngokwenyama. Indlu isebukhobokeni

⁴⁶⁶ | thathiwe ukusuka [ISityhilelo 6:6](#).

⁴⁶⁷ | thathiwe ukusuka [ISityhilelo 4:8](#).

ngokuba ubomi babo baphuma emhlabeni owomileyo, abovelanga ezulwini. [Yoh6:58](#)). Ukuba ludlolo kukaSarayi
ichaza ukuba kutheni esemhlabeni owomileyo, yaye ngaloo ndlela baye bawuthwala umfanekiselo wowomhlaba ([1Ko 15:48](#)).⁴⁶⁸

→Ngokunjalo, isitrato somzi omkhulu apho ziya kulala khona izidumbu zamangqina 2 sikwasiso isixeko eso yaliweii **logo zikaThixo** kwaye wambethelela wethu **Nkosi(kyrios)**.^{G2962} Umzi omkhulu uya kulinganiswa ([ISityhilelo 6:6](#)),

kodwa liya kusilela kumlinganiselo womhlaba weshumi (10) kwaye liya kugwetywa njengesixeko esingenabulungisa esinexabiso elikhulu.

isono esinzulu.

Ngenxa yoko, isixeko esikhulu esingalungisiyo siya kutshatyalaliswa, kodwa umhlaba waseSodom nowaseGomora

Kuya kuba nokunyamezeleka ngakumbi kunaloo mzi mkhulu ngomhla womgwebo; [Mat 10:15](#)).

- Kodwa kwakutheni ukuze isixeko esikhulu “ngokomoya” sibizwe ngokuba yiSodom neYiputa?

→ **Isixeko esikhulu yiBhabhiloni** apho **ihenyukazi elikhulu** ulawula phezu kookumkani be-7 yeentaba kunye ne-7 emhlabeni.⁴⁶⁹

Isixeko esikhulu yaseSodom umzi olawulwa lihenyukazi elikhulu emhlabeni owomileyo waseYiputa, kwaye imiphefumlo yabo isendlwini yobukhoboka (kungekhona phantsi kobabalo), abaya kushiya esihogweni nabonakeleyo

imizimba ngomhla womgwebo.⁴⁷⁰

- **Tyena ipasika** (Inyama yegusha)^{H7716}

[Eksodus 12:1](#) Kwaye uYehova (**Yehova**)^{H3068} wathetha kuMoses noAron ezweni (emhlabeni)^{H776} yaseYiputa, esithi,

[Eksodus 12:2](#) Le nyanga kuni iyintloko yeenyanga;
kuni yeyokuqala ezinyangeni zomnyaka.

[Eksodus 12:3](#) Thethani kwibandla lonke lakwaSirayeli, nithi,
Ngolweshumi lwaloo nyanga mabazithabathele elowo; **ainyama yegusha** (śê),^{H7716}
ngokwezindlu zooyise; **ainyama yegusha** (śê)^{H7716} yendlu:

[Eksodus 12:4](#) Kwaye ukuba indlu incinci kakhulu **imvana** (xa),^{H7716} makabe nommelwane wakhe kufuphi neyakhe

indlu yithabathe ngokwenani lemiphefumlo;
elowo ngangokudla kwakhe nobabalela ixhwane.

[Eksodus 12:5](#) Eyakho **inyama yegusha** (śê)^{H7716} mayinqabi nasiphako, indoda kunyaka wokuqala: **noyithabatha ezigushani** (ixhwane)^{H3532}, okanye kwiibhokhwe:^{H5795}

→ Emhlabeni waseYiputa, **iNkosi** ibhengeze inyanga yokuqala enyakeni.

NgePasika, **iNkosi** wathetha kwibandla lonke lamaSirayeli ngoMoses, ukuba athabathe kubo bonke abantu (umyeni)^{H376} **itakane**,^{H7716} ngokwezindlu zooyise;

itakane (śê)^{H7716} yendlu. Oku **inyama yegusha** (xa)^{H7716} yintoni uThixo^{H430} wenze idini elinyukayo endaweni yonyana ka-Abraham, ulsake ([Gen 22:13](#)).

+ Oonyana bakaSirayeli bamele bavakalise imithendeleko yosixhenxe **iNkosisibe ziintlanganiso ezingcwele** ukuba kwabo

imithendeleko (amaxsha, [Levitikus 23:1-2](#)).

KwiGenesis, umntu (Onamandla [H376](#)) isesetyenziselwa ukubhekisela “kwindoda,” okanye uMphefumlo wenyama).

-Umyeni (iś)^{H376} yindoda^{H120} awathi uYehova uThixo wammbesa iingubo zezintsu (okanye ii-ādam) zamthuma

⁴⁶⁸[Umfanekiso 11-a], okanye iVidiyo 9. “1. iPasika.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

⁴⁶⁹[thathiwe ukusuka [ISityhilelo 17:18](#), & [ISityhilelo 18:10](#)].

⁴⁷⁰[vidiyo 35. “(Abapostile) Abafundi Abanamandla Negunya.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

kude nomyezo wase-Eden. Emva koko wakhutshelwa ngaphandle kumhlaba oqalekisiweyo nobomi be umyeni wathelela umfazi wakhe([Gen 2:7;3:17-23](#) zisiwe emhlabeni wakwaSirayeli ([Hezekile 37:12](#))).⁴⁷¹

Ngoko ke ligazi lexhwane labo elingenasiphako emigubasini yabo.

→hayi kuphela **uphawu**([Gen 1:14](#))^{H226} ukuba **iNkosi** uya kuyihlangula indlu yoonyana bakaSirayeli Jiphethe([Eksodus 12:5](#)), kodwa kwakhona **uphawu** ukubai**Nkosi** uya kuhlanguka imiphefumlo (***INkosi***unikile **yamumphefumlo** ukusuka **ukufa**, liNdumiso116:8) yendlu kaSirayeli kwaye enze idinga likaThixo elenziwe nge **UAbraham, ulsake, noYakobi** ngokubakhulula abantu bakhe abanyuliweyo ekulawulweni ngumncinane **ukukhanyakokona** kukukhanya okukhulu([Gen 1:16](#)).⁴⁷²

[Eksodus 12:26](#) Kuya kuthi, xa abantwana benu (oonyana)^{H1121} ndiya kuthi kuwe, Nithetha ntoni na ngale nkondo?

[Eksodus 12:27](#) nithi, Ngumbengelelo we**yeNkosi**(kaYehova)^{H3068} **ipasika**,^{H6453} owagqitha phezu kwezindlu zabantwana (oonyana)^{H1121} kwaSirayeli eYiputa, xa wayibethayo *amaliphutha*, Wazihlangula izindlu zethu. Bathoba abantu, baqubuda.

- **uThixo** wathembisa uAbraham ukuba uya kumbonelela **itakane** (Onamandla [H7716](#)), waza uThixo wanika uAbraham inkunzi yegusha ('ayil)^{H352} (inkunzi yegusha) esikhundleni sikalsake, ube lidini elinyukayo.

→ **INkosi**(UYehova) wayihlangula indlu yoonyana bakaSirayeli eYiputa nemiphefumlo yoonyana bakaSirayeli

Sirayeli ekufeni. ngombengelelo wepasika kaYehova, uMsindisi **UKrestu** wethu **NKOSI** ([Luka 2:11](#)) zinikezelwe **imiphefumlo** wendlu yoonyana bakaSirayeli, kwaye **UKrestu** wabai**mvana**^{G721}

ngenxa **ipasika** kaYehova ([1Ko 5:7](#)) ichazwe kwi [Eksodus 12:4-11](#), ngubani ngokusebenzisa **ongunaphakade Umoya**,

walinekela igazi laKhe lingenabala **uThixo**, ekuvumela ukuba uhlambulule isazela sakho kwimisebenzi efileyo

ukukhonzisa abaphilileyo **uThixo** ([Hebhere 9:14-15](#)), ukugcina zombini **imiphefumlo** kwaye **uMoya** koonzana bakaSirayeli.

→ Igazi le **UKrestu** ajika amanzi aba yiwayini, kodwa **UYesu** Wathi akayi kuyidla ipasika emva kwayo iimbandezelo zakhe zide zizaliseke ebukumkanini be **uThixo** ([Luka 22:16](#)), oko kuthetha ukuba akasayi kuphinda adle

ipasika yesonka (okanye **iilogo zikaThixo**) kunye nathi (umnqophiso omdala), ngokuba emva kwaKhe

uyasokola, amanzi (**iilogo**) iya kwenziwa iwayini (**irhema**) oko kusebukumkanini be **uThixo** (umnqophiso omtsha), oya kwenziwa **emandleni**.

Isonka ukuba **UYesu** ngumzimba waKhe owaphukileyo, indebe ke ingumnqophiso omtsha kwelakhe **igazi**, kodwa

ngokuba isandla somngcatshi (uYudas) sasinaye **UYesu yeNkosi** itafile, simele siqonde **YeNkosi umzimba** xa usitya **ipasika yeNkosi** etafileni Yakhe.⁴⁷³

⁴⁷¹Ividiyo 7. "Izizukulwana zika-Adam kuse kuAbraham + emfazini." www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-masenze-indoda-kumfanekiso-wethu-emva-kokufana/.

⁴⁷²Ividiyo 9. "1. iPasika." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

⁴⁷³Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

† Kuba kaYehovaiPasika, UKrestu Yaba yinkunzi yemvu yedini elinyukayo esikhundleni sikalsake. uThixo iya kuba uBawokwaye uThixo aboni bakholwayo koko ngokholo UYesu, uNyana woMntu, yiuKristu, uNyana kaThixo, ngubani na onyukileyo waya kuye Utata, Yakhe uThixo.

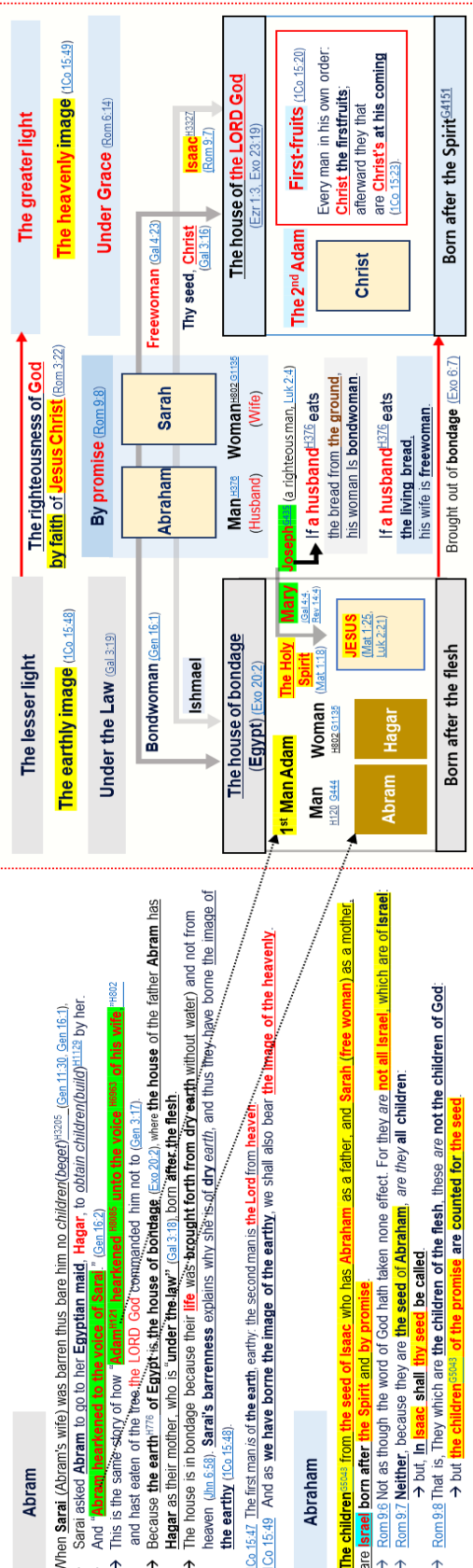
[The 7 feasts of the LORD]

1. Passover

Spring

Passover (Exodus 12)
 When your children (sons) ^{YHWH 12:1-2} say to you, "What do you mean by this service?" (Exo 12:26)
 → That ye shall say, **It is the sacrifice of the LORD'S passover, who passed over the houses of the children (sons) ^{YHWH 12:1} of Israel in Egypt, when he smote the Egyptians, and delivered our houses** (Exo 12:27)

For Passover, the LORD spoke to all the congregation of Israel through Moses, that they shall take to them every man (husband) ^{YHWH 12:1} a lamb ^{YHWH 12:1} for an house (Exo 12:3).
 - In Genesis, ^{mar 37:6} (Strong's H376, יֵשׁוּבָה) was used to make reference to a "husband" of a woman, or the soul of the flesh).
 - Therefore, the sacrifice of the blood of their lamb without blemish on their door posts becomes not only a sign (Gen 1:14) ^{12:28} that the LORD will deliver the house of Israel in Egypt (Exo 12:5), but also a sign that the LORD will deliver the souls (The LORD had delivered my soul from death, ^{Ps 116:8}) of the house of Israel and carry out God's promise made with Abraham, Isaac, and Jacob (by delivering His chosen people from being ruled by the lesser light to the greater light).



Abram
 When Sarai (Abram's wife) was barren thus bare him no children (beget) ^{H3205} (Gen 11:30, Gen 15:1).
 • Sarai asked Abram to go to her Egyptian maid, Hagar, to obtain children (bring) ^{YHWH 12:1} by her.
 • And "Sarai begot and bore the sons of Abram" (Gen 16:2)
 → This is the same story of how "Sarai begot and bore the sons of Abram" (Gen 16:2) and hast eaten of the tree, the LORD God "condemned him not to (Gen 3:17).
 → Because the earth ^{H376} is the house of bondage (Exo 20:2) where the house of the father Abram has Hagar as their mother, who is "under the law" (Gal 3:18), born after the flesh.
 The house is in bondage because their life was brought forth from dry earth without water) and not from heaven (Jhn 6:68). Sarai's barrenness explains why she is of dry earth, and thus they have borne the image of the earth (LCo 15:48).
 LCo 15:47 The first man is of the earth earthy, the second man is the Lord from heaven.
 LCo 15:49 And as we have borne the image of the earth, we shall also bear the image of the heavenly.

Abraham
 The children ^{H3205} from the seed of Isaac who has Abraham as a father, and Sarah (free woman) as a mother, are Israel born after the Spirit and by promise.
 → Rom 9:6 Not as though the word of God hath taken none effect. For they are not all Israel, which are of Israel.
 → Rom 9:7 Neither, because they are the seed of Abraham, are they all children.
 → but, in Isaac shall thy seed be called.
 → Rom 9:8 That is, They which are the children of the flesh, these are not the children of God
 → but the children ^{H3205} of the promise are counted for the seed.

The mother of Jesus was there, and both Jesus was called, and his disciples, to the marriage (Jhn 2:1-2). And when they wanted wine, the mother of Jesus saith unto him, "They have no wine" (Jhn 2:3).
 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come (Jhn 2:4). His mother saith unto the servants, Whatever he saith unto you, do it (Jhn 2:5).
 And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece (Jhn 2:6).
 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim (Jhn 2:7). And he saith unto them, Draw out now, and bear unto the governor of the feast ^{H3205} and they bare it (Jhn 2:8).
 When the ruler ^{H3205} of the feast ^{H3205} had tasted the water ^{H3205} that was made into wine ^{H3205} and knew not whence it was (but the servants which drew the water knew): the governor of the feast called the bridegroom ^{H3205} (Jhn 2:9).
 And saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse, but thou hast kept the good wine until now (Jhn 2:10).
 And this is the first miracle (Sign) ^{H3205} of Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him. (Jhn 2:11)

→ Jesus called his mother, [Woman], ^{H3205} before Passover or before Jesus' crucifixion.
 → We learned from Genesis that Woman refers to the current man's wife, thus the woman (wife) is one flesh with her husband. Which is why Jhn 2:1 records that "the mother of Jesus was there."
 → Jesus called His mom as "Woman," prior to the Passover and His crucifixion, alluding that His hour of crucifixion (God's appointed time, ^{mo 60}) is near.
 → Jesus' first miracle (sign) ^{H3205} of turning the water into wine is "a sign" (Strong's G4592, σημεῖον) in Gen 1:14, - "let them be for signs" ^{H3205} - foretells that Jesus is the ruler of the lights in the firmament of the heaven, who can lead the people who are ruled by the lesser light (under the law) to the greater light (under grace) through His death and resurrection, and is therefore the second Adam.

⁴⁷⁴ Ividiyo 9. "1. iPasika." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

([ISityhilelo 11:9](#)) Izidumbu zamangqina amabini zibonwa ngabantu bonke kangangeentsuku ezi-3 1/2

[ISityhilelo 11:9](#) Kwaye bona (bona)^{G991} abantu nezizwe (izizwe)^{G5443} neelwimi neentlanga^{G1484} iya kubona^{G991} izidumbu zabo iintsuku ezintathu ezinesiqingatha; kwaye akayi kuhlupheka (ahambe)^{G863} izidumbu zabo zibekwe (zibekwe)^{G5087} emangcwabeni (engcwabeni).^{G3418}

☞ [ISityhilelo 11:9](#) Baya kwandula ke abo baphuma ebantwini, nezizwe, neelwimi, neentlanga, bazibone izidumbu zabo **3 1/2 iintsuku**, bangazivumeli izidumbu zabo ukuba zingcwatywe.

- Emva kokuvuka kwabafileyo. indodaimizimba yoonyana bovuko, yoonyana bobukumkani, yaphuma engcwabeni. [Luka 20:35-36](#)). Ke ngoko, imizimba yamangqina ama-2 ayivumelekanga ukuba ibekwe engcwabeni njengoko ingoonyana bobukumkani.⁴⁷⁵

([ISityhilelo 11:10-13](#)) Uvuko lwabaprofeti aba-2⁴⁷⁶

[ISityhilelo 11:10](#) Nabo bahleli phezu komhlaba (emhlabeni)^{G1093} iya kuba nemihlali, libe nemihlali, libe nemihlali thumelani izipho omnye komnye; ngokuba aba baprofeti babini babathuthumbisa abo bemiyo phezu komhlaba (emhlabeni).^{G1093}

[ISityhilelo 11:11](#) Emva kweentsuku ezintathu ezinesiqingatha uMoya wobomi ophuma kuThixo wangena kuwo, emangcwabeni; baza bawelwa luloyiko olukhulu abo bawabonayo.

[ISityhilelo 11:12](#) Eva izwi elikhulu liphuma ezulwini, lisithi kubo, Nyukani^{G305} apha.

Benyuka ke^{G305} ezulwini ku^{G1722} ilifu; neentshaba zabo^{G2190} wababona.

[ISityhilelo 11:13](#) Kwaye okufanayo (kuloo nto)^{G1722G1565} yurekwabakho unyikimo olukhulu lomhlaba, saza isahlulo seshumi somzi sawa;

enyikimani kwabulawa abantu^{G444} amawaka asixhenxe (7 000): yaye intsalela yankwantya. wamzukisa uThixo wezulu.

☞ [ISityhilelo 11:10](#) Abo bemiyo phezu komhlaba baya kuwavuyelela, babe nemihlali, bathumelelane izipho; ngokuba ezi zimbini **(2) abaprofeti** wabathuthumbisa abo bahleli phezu komhlaba.

☞ [ISityhilelo 11:11](#) Kwaye emva kwesithathu nesiqingatha **(3 1/2) iintsuku uMoya wobomi ukusuka uThixobangena kubo**,

bema ngeenyawo zabo, baza bawelwa luloyiko olukhulu abo bababonayo.

☞ [ISityhilelo 11:12](#) Kwaye beva izwi elikhulu liphuma ezulwini, lisithi kubo.

“Yiza apha.” Kwaye benyuka baya ezulwini **kwi^{G1722} ilifu**, zawabona iintshaba zawo.

☞ [ISityhilelo 11:13](#) Kwaza ngelo lixa kwabakho unyikimo lomhlaba olukhulu, nesahlulo seshumi; **1/10 yesixeko yawa.**

7,000 amadoda babulawa kuloo nyikima,

bathi ke abaseleyo boyika, bamzukisa uYehova **uThixoyezulu.**

(Amangqina ama-2 = Abaprofeti aba-2 = oonyana aba-2)

- Tabantu, izizwe, iilwimi, nezizwe yaya kubona i2umprofeti izidumbu zabo ziya kuhlala iintsuku ezintathu ezinesiqingatha (3 1/2) yaye abayi kuzishiya izidumbu zabo ukuba zibekwe emangcwabeni.

- Yaye abo bemiyo phezu komhlaba baya kuba nemihlali ngenxa kaYehova imizimba amangqina amabini, vuyani, nithumele izipho omnye komnye, ngenxa yokuba aba **Mbini (2) abaprofeti** bathuthumbisa abo bahleli phezu komhlaba.

→ Kutheni le nto abahlali basemhlabeni bevuya ngokufa kwamangqina ama-2?

ngokuba bathe baprofeta, bathi, bemi emhlabeni, ukuba baya kugwetywa

ungaphumi kwiBhabheli enkulu; [ISityhilelo 11:3](#), [ISityhilelo 18:4](#)) kangangeentsuku ezili-1,260,

ngelixa besondla i

⁴⁷⁵Ividiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

⁴⁷⁶Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

amasalela kunye namaYuda kunye **iilogo zikaThixo** entlango kangangeentsuku ezili-1 260 ([ISityhilelo 12:6](#)).

- Kodwa emva kweentsuku ezintathu ezinesiqingatha (3 1/2) uMoya wobomi uvela **uThixo** bangena kuwo, bema ngeenyawo zabo; baza bawelwa luloyiko olukhulu abo bawabonayo.

-Abaprofeti ababini 'beva' ilizwi elikhulu liphuma ezulwini lisithi: **Yiza apha**” benyuka baya **izulu ngelifu** zawabona iintshaba zawo.

→ Abo balivayo ilizwi elikhulu liphuma ezulwini, lisithi, Nyukela apha, banyuke baye ezulwini. Oku yi Umboniso womoya wendlela abafileyo abaliva ngayo ilizwi elivela ezulwini, ukuvusa, kunye nokunyuka ukuya ezulwini xa uMoya we **ubomi** ukusuka **uThixo** ingena kubo.

- Ingelo lixa kwabakho unyikimo lomhlaba olukhulu, kwaza kwawa isahlulo seshumi somzi. Kwinyikima 7,000 amadoda ^{G444} babulawa, bathi ke abanye boyika, bazukisa **uThixoyezulu**.

→ Kutheni bengamadoda kuphela ^{G444} ubulewe? Njengoko kuchaziwe ngaphambili [ISityhilelo 8:13](#), amadoda ^{G444} akayi kuphila ngasonka **yedwa** (okanye **iilogo zodwa**) kodwa ngabo bonke **RhamakaThixo**. Ngokomoya, abo bafa kwinyikima ngabo baphila ngesonka kuphela (okanye ngokomthetho, kungekhona ngokoMoya).⁴⁷⁷

([ISityhilelo 11:14](#) Ukuphela kukayeha wesi-2 (Imfihlelo kaThixo izaliseka xa ixilongo le-7 sele liza kukhaliswa)

[ISityhilelo 11:14](#) Uyeha wesibini udlule; ^{G565} uyabona, uyeha wesithathu uyeza kamsinya.

☞ [ISityhilelo 11:14](#) Umzuzwana (**2nd**) **yeha** imkile. Khangela, owesithathu (**3rd**) **yeha** uyeza ngokukhawuleza.

>> **Uxhwilo lwe-2 lwabangcwele abangcwele** (Imfihlelo kaThixo izaliseka xa ixilongo le-7 sele liza kukhaliswa) (Iwotshi yesi-3)

[ISityhilelo 10:7](#) Kodwa ngemihla yesandi **eyesixhenxe** (**7th**) **ingelosi**, xa iza kukhalisa (ixilongo), **imfihlelo yeuThixo**⁴⁷⁸ iya kuzaliseka, njengoko kwaxelwayo kubakhonzi abaprofeti.

→ Ivangeli ye **uThixo** leyo **uThixo** owathenjiswa kwangaphambili ngabaprofeti Bakhe kwiZibhalo

Ezingcwele,

malunga noNyana waKhe **UYESU khristu wethu Nkosi**, iya kuzaliseka ngemihla yokuvuthelwa

kwexilongo

ngengelosi yesi-7.⁴⁷⁹

-Abangcwele bembandezelo enkulu ([ISityhilelo 10:7](#)) iya kuxwilwa xa ingelosi yesi-7 iza kukhalisa

ilizwi

ixilongokunye wethu uThixokunye neYakhe UKrestu buyisela izikumkani zokuwokanye, ezalisekisa

imfihlelo ye

uThixo.

[1Th 4:16](#) Kubai **Nkosi** uya kuhla emazulwini inendanduluko, inelizwi lesiphatha-zithunywa;

kunye ne **ixilongo likaThixo**: nabafileyo bangene **UKrestu** baya kuvuka kuqala:

[1Th 4:17](#) Emva koko thina baphilayo kwaye basaseleyo siya kuxwilwa phezulu (**harpazo**)^{G726} kunye nabo

⁴⁷⁷Itthathe kwisahluko 10 “[E]”. Kwi [Efe 5:31](#), "indoda (anthrōpos)"^{G444} kubhekiselwa kwindoda eyinyama yekhobokazana enayo **iilogo yeuThixo** ngoNyana woMntu, aze ngokunjalo ashiye uyise nonina, amathele kumfazi okhululekileyo (othe **yiubomikwi UKrestu**) ukuze badibanise umzimba (ithambo nenyama) ye **UKrestu**. Ngoko ke, imisebenzi yabo baqhubeka ukuphila ngesonka (**iilogo**) yedwa (enyameni), kwaye kungekhona **irhema** ephuma emlonyeni we **uThixo** (ngoMoya), baya kutsha balahlekelwe ngumlilo (baya kusindiswa, kodwa kube njengokungathi ngabo **umlilo**).

⁴⁷⁸Ividiyo 43. "(Bakhokelwa NguMoya) Oonyana bakaThixo," kunye neVidiyo 45. "6.

Ucamagushelo"), www.theRhemaOfTheLord.com.

⁴⁷⁹Ibhokisele ku [Roma 1:1-4](#).

kwi^{G1722} **amafu**, ^{G3507} **ukudibana iNkosikwi** (kwi) ^{G1519} **umoya**: kwaye siya kuhlala kunye **iNkosi**.

→ **iNkosi** iya kuhlala ngelizwi lesiphatha-zingelosi kunye nexilongo lika **uThixo**, nabafi bangene **UKrestu** (abo balalayo **UKrestu** emhlabeni wegazi, awawuthengayo ngegazi Lakhe) uya kuvuka Ekuqaleni.

Abadla ubomi, kwanabaleleyo, baya kuxwilwa; **harpazongesi Grike**, okanye **i-raptus** ngesi Latini ebizwa ngokuba "kukuxwilwa" "emafini" ukuya kuhlangebeza iNkosi esibhakabhakeni, kwaye siya kwenza njalo **rhoqube** kunye **iNkosi**.⁴⁸⁰

(**iSityhilelo 11:15-16**) Ingelosi yesi-7 yavuthela ixilongo (iNkosi yethu noKristu wayo babuyisela izikumkani zeli hlabathi)

iSityhilelo 11:15 Sathi esesixhenxe isithunywa savuthela ixilongo; kwabakho amazwi amakhulu ezulwini, esithi.

Izikumkani zeli hlabathi baba zizikumkani zeNkosi yethu (kyrios), ^{G2962} nangoKristu wakhe; uya kulawula ngonaphakade kanaphakade.

iSityhilelo 11:16 namadoda amakhulu amashumi mabini anamane, ahleliyo phambi koThixo ezitroneni zawo; ^{G2362} bawa ngobuso babo, bamnqula uThixo;

(iNkosi yethu kunye noKrestu wakhe ubuyisela ubukumkani behlabathi kwaye uya kulawula ngonaphakade kanaphakade)

☞ **iSityhilelo 11:15** Emva koko owesixhenxe (**7th**) **ingelosi** lakhaliswa (ixilongo): Kwabakho amazwi amakhulu ezulwini, esithi,

"Izikumkani zeli hlabathi baye baba **izikumkani yewethu Nkosikunye nezaKhe UKrestu**, kwaye **Uya kulawula ngonaphakade kanaphakade!**"

☞ **iSityhilelo 11:16** Kwaye amashumi amabini anesine (**24**) **abadala** owayehleli ngaphambili **uThixo** zawa ezitroneni zawo ngobuso, baqubuda **uThixo**.

-**uThixo wethu ulawula ngonaphakade**

→ **uThixo** buya kulawula ngonaphakade xa izikumkani zeli hlabathi zisiba zizikumkani zethu **Nkosi** (iNkosi **uYesu Krestu** kunye nabaKhe (**yekaThixo**) **UKrestu**).

→ **Nkosi** ^{G2962} **uThixo** ^{G2316} **USomandla** ^{G3841} kuthetha **uYesu** obizwayo **UKrestu** okanye **iNkosi (Yehova)**, ^{H3068} yi "**iNkosi (Msindisi) UYESU khristu**, yakhou **uThixo**, nguba ni ui **Mvana** (i-arnion), ^{G721} kwaye **uThixo**,

owayephakathi **UKrestu**

(**2Ko 5:19**), iza ngapha **iNkosi** no **Msindisi UYESU khristu, i inyama yegusha**.⁴⁸¹

-**Ingelosi yesi-7 yavuthela ixilongo**

iSityhilelo 11:15 Emva koko owesixhenxe (**7th**) **ingelosi** lakhaliswa (ixilongo): Kwabakho amazwi amakhulu ezulwini,

esithi, "Izikumkani zehlabathi zithe zaba zezethu **Nkosi** (okanye **uThixo**)" kunye "Eyakhe **UKrestu**," yaye **Uya kulawula ngonaphakade kanaphakade!**"

→ **Uxhwilo lwe-2 yabangcwele** kwenzeka ngesandi sexilongo lesi-7, kwaye yethu **Nkosikunye neYakhe UKrestu** uya kubuyisela izikumkani zehlabathi.

→ **uThixo** uba nguBawo wethunge **iNkosi uYesu Kristu**, ngoko ke, "ubukumkani bethu **Nkosikunye Yakhe UKrestu**" lithetha "ubukumkani bethu **uThixo** kunye neYakhe **UKrestu**."

⁴⁸⁰ Jonga ku "[Umfanekiso 1-c]" okanye iVidiyo 45. "6. Ukucamagushela."

www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁴⁸¹ Ithathiwe ukusuka **iSityhilelo 4:8**.

- † Oku kwatyhilwa kuSimon (indoda elilungisa nezinikeleyo).^{G444}**eYerusalem**) ngo**uMoya** **oyiNgcwele** ukuze “angaboni **ukufa**, ngaphambi kokuba abone**yeNkosi**(kyrios)**UKrestu**(okanye**UKrestu kaThixo**).”⁴⁸²

Kwakhona, uDavide (ngaphambi kokuba uYesu anyukele emazulwini) wathi, “**INKosiwatsho kumnkosi**,”

→intsingiselo “**uThixowatsho kumUKrestu(uMesiya)**.”

(**IZenzo 2:34**Kuba uDavide, enganyukanga waya emazulwini;

kodwa yena uthi, **INKosi(kyrios)**^{G2962} watsho kum**Nkosi(kyrios)**,^{G2962}

Hlala ngasekunene kwam, ndide iintshaba zakho ndizenze isihlalo seenyawo

zakho (IZenzo 2:35)).

- † **Isivuno (sesibini) sokuxwilwalenzeka xa ixilongo (Ie-7).uThixosele iza kuvakala (eyoku-1 kwabaseTe 4:16-17).**

-Oonyana bovuko ABAYI KUFA njengoko bengenakuze bafe

- Ibinzana elithi “ukufa kokuqala” alikho eBhayibhileni ukususela ngokoi**INKosi uYesu** wamkela umoya wabangcwele bakhe. Abatshakazi nabangcwele abayi kukufumana ukufa kokuqala njengoko babhaptizelwa kuko**UYESU khristu**ngaphambi kokufika kwakhe, kwaye ngaloo ndlela babesele befile ekufeni kwakhe (**Roma 6:3-4**)okanyekumzimba Wakhe ongenakonakala nonofayo, baya kuba ngokomfanekiselo wovuko lwakhe;**Roma 6:4-5**).
- **Izidumbuyabangcwele**uyula de**ekuzeni kweNkosi uYesu (ISityhilelo 22:20)**. Ngoko ke, ukufa kwabangcwele kufanele kuqondwe ‘njengokushenxiswa kukabani umnquba wenyama (okanye umoya ukushiya umnquba omdala.okanyeengumzimba wenyama wangoku, **IZenzo 7:59**)” oko**INKosi uYesu Kristu**wambonisa uPetros (**2Pe 1:14**).⁴⁸³Ngoko ke, nokuba bafile, baya kudla ubomi: bonke abadla ubomi bekhohwa kuye, baya kuphila;**Ungaze ufe**” (**Yoh 11:26**).
- **UKrestu**umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba (**1Ko 15:25**), kodwa**UKrestu**wayesele “eboyisile” kubo ngokufa kwakhe (**Heb 2:14**novuko, woba njalo**UNGAZE UFE** ukuba uyakhohwa koku**inyaniso**kwaye uphile**kwi UKrestu**).
- **Utshaba lokugqibela**kukufa (**1Ko 15:26**), nalowo unamandla okufa (**Heb 2:14**) nguMtyholi.**UNyana kaThixo(UKrestu)** yabonakaliswatmtshabalalise uMtyholi lowo unegunya lokufa, aze uMtyholi aphoswe edikeni lomlilo**uThixo**phambi kwetrone emhlophe umgwebo.⁴⁸⁴

1 Yoh 3:8Lowo usenzayo isono ungokaMtyholi; ngokuba uMtyholi wona kwasekuqalekeni.

*Ngenxa yoko uNyana kaThixo (**UKrestu**) yabonakaliswa,*

ukuze ayichithe imisebenzi kaMtyholi.

-Isiphelo siyeza

1Ko 15:24 Kwandule ke kufike isiphelo,^{G5056}*xa athe wanikela**ubukumkani kuThixo**,ngokulinganayo**uBawo**;*
xa athe wawisa (utshabalalisile)^{G2673}

yonke imithetho (ekuqaleni)^{G746}*nalo lonke igunya namandla.*

1Ko 15:25Kuba umelwe yena kukuthi alawule, ade azibeke phantsi kweenyawo zakhe zonke iintshaba.

1Ko 15:26Olokugqibela utshaba oluya kubhangiswa^{G2673}kukufa.

(**Heb 2:14**Ekubeni ngoko abantwana bengamadlelane naye ngenyama negazi.

naye ngokwakhe wabelana nabo ngezo zinto;

ukuze ngako ukufa ambhangise lowo unamandla okufa;

oko kukuthi, umtyholi;)

→Yethu**Nkosi**kunye neYakhe**UKrestu**ibuyisela ubukumkani beli hlabathi, xa uxwilo lwe-2 lwabangcwele

⁴⁸²Ividiyo 8. "(Ngaphambi kwePasika) uYesu ukusuka kumntwana oyinkwenkwe ukuya eNkosini." www.therhemaofthelord.com/the-7-feasts-of-lord/8-the-seven-feasts-of-the-master-of-Israel-jesus-from-male-child-enkosini/.

⁴⁸³Ividiyo 42. "5. Amaxilongo." www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

⁴⁸⁴Ibhokisele ku "(**ISityhilelo 20:9-10**) **UMtyholi waphoswa edikeni lomlilo nesulfure**."

abangcwele kwenzeka kwisandi sexilongo lesi-7.⁴⁸⁵ Ngesandi seOkokugqibela(yesi-7)ixilongo, i **abafileyo baya kuvuswa** engenakonakala, kwaye siya kutshintshwa ngokuqhanyaza kweliso kweyesi-2 uxhwilo.⁴⁸⁶

→ UKrestuwavuka kwabafileyo, waba**Intlahlela** kwabaleleyo. Ngokufa kwaKhe novuko; UKrestuelawula kwaye uya kutshabalalisa umtyholi onamandla okufa, kwaye **izikumkani zeli hlabathi** iya kusiwa ku**uThixo** (**ISityhilelo 11:15**), **kwandule ke kufike isiphelo** (**1Ko 15:24**).

-Uvuko lwabafileyo

→ Olu luvuko lwabafileyo, awathi uMarta wathetha kuYesu, malunga nomnakwabo owayefile uLazaro.

Yoh 11:24 Wathi uMarta kuye (uYesu),
**Ndiyazi ukuba (uLazaro ofileyo) uya kuvuka kwakhona uvuko
eusuku lokugqibela."**

→ Nangona uMarta wayethetha **UYesu** njengoko **iNkosi** (**Yoh 11:21**), wavuma kuphela **UYesu** njengoNyana woMntu (**iilogo**) kuphela, kwaye hayi njenga **uNyana kaThixo** oweza naye **emandleni**, kwaye **kuMoya oyiNgcwele**.⁴⁸⁷

→ Kungenxa yoko le nto **UYesu** wathi kuye,

"Ndim uvuko, ndim ubomi;

(a) **lowo ukholwayo kum, nokuba ufile, wodla ubomi;**

(b) **Bonke abadla ubomi bekhulwa kum, abasayi kufa naphakade;**

Uyakholwa na koko? (**Yohane 11:25-26**)⁴⁸⁸

➤ (a) Umnakwabo kaMarta ofileyo wabuyela ebomini emva kokuba wathi, **"Nkosi: ndiyakholwa ukuba wena unguye uKristu, uNyana kaThixo, ekufuneka ingene Umhlaba."**

→ Nangona uLazaro wayefile, waphila waza wakhululwa engcwabeni nini **UYesu** ndandanduluka ngelizwi elikhulu. akwaye wathi, **"Lazaro, phuma"** (**Yoh**

11:43).

*Phambi kokuvuka kwabafileyo*⁴⁸⁹

Ukufa ke kwalawula ukususela kuAdam kuye kutsho kuMosis, ngokunjalo

nemizimba elalayo

ngexesha lolawulo lokufabekwincwaba elivaliweyo^{G3419}
(**Mateyu 27:52, Roma 5:14**).

Emva kokuvuka kwabafileyo

- Imizimba yoonyana bobukumkani yaphuma engcwabeni.^{G3419}

➤ (b) Kungenxa yokuba uMarta wayekhohlelwa **UYesu** njengoko **iNkosi, uKristu**, kwaye **uNyana kaThixo** phambi kokuba angcamle ukufa, uya kukwenza **Ungaze ufe**.⁴⁹⁰

-iNkosi (kyrios) wethu **uThixo** (theos) = enye **Nkosi** (kyrios)

Mar 12:18 Kweza kuye nabaSadusi, bona abo bathi akukho luvuko;
bambuza (uYesu), besithi,

⁴⁸⁵ | bhekisele ku "**(ISityhilelo 11:14)** Ukuphela kukayeha wesi-2 (Imfihlelo kaThixo izaliseka xa ixilongo le-7 sele liza kukhaliswa)."

⁴⁸⁶ | bid.

⁴⁸⁷ | bhekisele ku **1Th 1:5**.

⁴⁸⁸ | Ukuze ufumane iinkcukacha ezingakumbi, bhekisela 'ku<imini kaKristu' kwisahluko 20.

⁴⁸⁹ | thathwe kwi "**ISityhilelo 3:12**."

⁴⁹⁰ | Ukuze ufumane iinkcukacha ezingakumbi, bhekisela 'ku<imini kaKristu' kwisahluko 20.

[Mar 12:19](#) Enkosi, ^{G1320}UMoses wasibhalela wathi, Ukuba ozalana nothile uthetha wafa, wamshiya umfazi wakhe;

akashiya bantwana, ukuba umzalwana wakhe amzeke umfazi wakhe;
avelise imbewu ^{G4690}kumntakwabo.

[Mar 12:20](#) Ke bekukho abantu abasixhenxe bezalana; waza owokuqala wazeka umfazi, wafa akashiya mbewu.

[Mar 12:21](#) Nowesibini wamzeka, wafa, akashiya mbewu; nowesithathu ngokunjalo.

[Mar 12:22](#) Bamzeka ke bosixhenxe; abashiya mbewu. Ekugqibeleni kwabo bonke, wafa naye umfazi.

[Mar 12:23](#) **Eluvukweni** ke ngoko, xa baya kwenza **ukuphakama**,
uya kuba ngumfazi wawuphi kubo? kuba bosixhenxe babenaye engumfazi.

[Mar 12:24](#) Waphendula uYesu wathi kubo,
Musani ukulahlekiswa ngoko;
ngokuba ningazazi izibhalo kwanamandla ^{G1411}kaThixo ^{G2316}?

[Mar 12:25](#) Kuba, xa bathe babuya bavuka kwabafileyo, abazeki, abendiswa;
banjengezithunywa ezisemazulwini.

[Mar 12:26](#) nakwabafileyo, bayavuka;
aniyilesanga na encwadini kaMoses, etyholweni, ukuthi uThixo? ^{G2316}wathetha kuye, esithi,
Mna ndinguThixo ka-Abraham, uThixo kalsake, uThixo kaYakobi? ⁴⁹¹

[Mar 12:27](#) Akanguye uThixo ^{G2316}kwabafileyo, kodwa **uThixo** ^{G2316}**ye abaphilayo**: Nina ke ngoko niyalahleka kakhulu.

[Mar 12:28](#) Kwafika omnye wakubabhali; wabeva bebuzana;
ebona ukuba ubaphendule kakuhle, wambuza.
wona lowo ngumthetho wokuqala kuyo yonke?

AbaSadusi (abakholelwa eluvukweni)

- **AbaSadusi** bathi akukho luvuko, bakhwaza **UYesu** “Mfundisi ^{G1320} (lowo ubethelelwe emnqamlezweni),” nto leyo ebonisa ukuba “abakholelwa koko **UYesu** uya kunyuka aye kuye **Utata** emva kokubethelelwa kwakhe.” Bayifunda loo nto **uThixo** nguThixo ka-Abraham, utsalake, noYakobi. Noko ke, abazifundanga izibhalo ngomoya kaThixo ophilileyo emacwecweni enyama entliziyo, basuka bazifunda ezibhalwe ngeinki emacwecweni amatye. [2Ko 3:3](#)) waza wakhanyela uvuko ngenxa yoko.

uThixo ('Elohîm) ^{H430} wathembisa uAbraham ukuba Yenaiya kwenza umnqophiso ongunaphakade emva kwembewu ka-Abraham ^{H2233} (oko ikukuthi **UKrestu**, [Gal 3:16](#)+ ukuze ube yinzuzo ngonaphakade emhlabeni wonke wakwaKanan + awayengumphambukeli kuwo. **uThixo** ('Elohîm) ^{H430} ([Gen 17:3-8](#)). Lo mnqophiso wedinga awunakutshitshiswa njengoko waqinisekiswa ngaphambili ngu **uThixo** (theos) ^{G2316} kwi **UKrestu** ([Gal 3:17](#), [2Ko 5:19](#)).

Noko ke, abasadusi ababoni **UYesu** njengoko **UKrestu** kwaye ngaloo ndlela ayinakuxela **UYESU khristu** njengabo “**Nkosi**,” so wethu **ezulwini Utata** asingoYise, ingenguThixo wabo. ⁴⁹²

[Mar 12:29](#) Kwaye **UYesu** wamphendula wathi, Owona ungaphambili kuyo yonke imithetho ngulo: Yiva, Owu **Sirayeli**;

iNkosi (kyrios) ^{G2962} wethu ^{G2257} **uThixo** (theos) ^{G2316} yenye **Nkosi** (kyrios). ^{G2962}

[Mar 12:30](#) Kwaye wena uya **uthando iNkosi** ^{G2962} wakhoh **uThixo** ^{G2316} ngentliziyo yakho yonke,
nangomphefumlo wakho uphela, nangengqondo yakho iphela,
nangamandla akho ephela. Nguwo lo umthetho wokuqala.

[Mar 12:31](#) Owesibini ke ufana nalo, uthi, Nawe **uthandoummelwane wakho njengoko uzithanda ngako**.
Akukho mthetho wumbi mkhulu kunale.

[Mar 12:32](#) Wathi umbhali kuye.
Ewe, Mfundisi, uthethe inyaniso; ngokuba mnye **uThixo**, ^{G2316}

⁴⁹¹Ividiyo 17. “3. Iziqhamo zokuqala.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-lord-god/.

⁴⁹²Ibid.

akukho wumbi, nguye yedwa;
[Mar 12:33](#) nokumthanda ngentliziyo iphela, nangengqiqo yonke,
 nangomphefumlo uphela, nangamandla ephela, nokuthi umthande ummelwane wakho
 njengoko uzithanda ngako;

lungaphezu kwawo onke amadini anyukayo nemibingelelo.

[Mar 12:34](#) UYesu embonile ukuba uphendule ngengqiqo, wathi kuye.

awukude **ubukumkani bukaThixo**. Akwabakho namnye waba nabuganga bakumbuza nto.

- **UMoya oyiNgcwele** iyihla kwisizwe esinobulungisa sakwaSirayeli ukuba **Jesusu** u**Krestu** **weNkosi** ([Luka 2:26](#)), kwaye oko **iNkosi** "yethu" **uThixongu** "enyeNkosi." **iNkosi uThixo** ibhekisele kwi "iNkosi uYesu Kristu" owaba ngu "i Nkosi" kwaye yabonwa emhlabeni ngenxa **yekaThixo** abantu emva kokuba amaSirayeli efumene **UYESU khristu** njengabo "Nkosi" [2Ko 6:17](#) "Phumani phakathi kwabo, nizahlule, utsho **iNkosi**."

→ Ngoko ke, simele sithande **iNkosi wethu uThixo** (**UYESU khristu wethu Nkosi**), thobela ilizwi lakhe, kwaye

namathela kuye: kaloku ngowethu **ubomi**, nobude bemihla yethu, ukuze sihlale kulo umhlaba ^{H127} leyo **iNkosi** ^{H3068} awafungayo koobawo bethu, uAbraham, nolsake, nolsake uYakobi, ukubanika ([Deu 30:20](#)). Kwaye tyakhe **UKrestu** yeyethu **ubomi** ([Col 3:4](#)).

- Kwi [Mar 12:29](#) nangona kunjalo, qaphela ukuba **UYesu** akazange athi, "Yeyakhe **Nkosi**" njengoko "Yakhe okanye yakho" **uThixo**, kodwa "owethu," nto leyo ebonisa ukuba ngowaKhe **uThixo** u**Bawo** wesizwe sakwaSirayeli (abakhohlo wayo **kaYesu** ukunyuka kwaKhe **Utata**), ezalisekisa yo **yekaThixo** Ngesithembiso kuAbraham, "Yena uya kuba ngabo **uThixo** ehlabathini lonke lakwaKanan abaphambukeli kulo" ([Gen 17:8](#)).⁴⁹³

➤ Ngoko, ithetha ukuthini ngokuthi "**iNkosi wethu uThixo yenye Nkosi**"?⁴⁹⁴

[2Ko 5:18](#) Kwaye zonke izinto zezakho ^{G1537} **uThixo**, owasixolelanisa naye ngokwakhe ngaye ^{G1223} **UYESU khristu**,

usinike ulungiselelo loxolelaniso;

[1Ko 8:6](#) kodwa kuthi inye **uThixo**, **uBawo**, kwe ^{G1537} ezingobani zonke izinto, kwaye singene ^{G1519} yena; kunye nenye **iNkosi uYesu Kristu**, nge ^{G1223} ezingobani zonke izinto, kwaye thina ^{G1223} yena.

- Kwi [Roma 7:25](#), umpostile uPawulos ubulela **uThixongo** "**UYESU khristu wethu Nkosi**" Kwakhona, uPawulos uvakalisa ukuba "zonke izinto ziphuma kwinto-nye **uThixo**, **uBawo**, ngokuba zonke izinto zilunge kanye **iNkosi uYesu Kristu**." Intsingiselo, sibanye **uThixo** (ngo) "enye **Nkosi UYESU khristu**": Kuthi inye qha **uThixo**, **uBawo**, eziphuma kuye zonke izinto, nathi singaye; kunye 'kunye **iNkosi uYesu Kristu**, ' (ngaye) zonke izinto, nathi (ngaye)" ([1Ko 8:6](#)).
- Isibongozo sikaPawulos "ukuba sibulele ku **uThixo** (egameni) lethu **iNkosi uYesu Kristu**" ([1Ko 15:57](#), [Efe 5:20](#)) inentsingiselo ebalulekileyo, kuba amagama "**uYehova uThixo**," "**iNkosi uYesu Kristu**," kwaye "**uThixo**," zonke zihambelana nantoni **UYesu** watsho ngaphakathi [Yoh 10:30](#), "**Ikunye neyamUtatabanye**."
- Ukuba zonke izinto (ze) "uBawo uThixo," nguba ni u "**iNkosi**" ^{G2962} wezulu nomhlaba ([Mateyu 11:25](#)), kwaye ukuba **iNkosi (Yehova) uThixo** (**ĕlōhîm**) wenza umhlaba namazulu ([Gen 2:4](#)), kwaye ukuba singoonyana **uThixo** ([Roma 8:14](#)), igama "**Yehova**" ayibhekiseli kuphela ku "**iNkosi uYesu Kristu**." Ngokuba **uThixo** usixolelanise naye ngokwakhe ngaye **UYESU khristu** ([2Ko 5:18](#)), zonke izinto ezikhoyo (ze) **UThixo uBawo**, weza kuthi (nge) **iNkosi uYesu Kristu**. Ngaloo ndlela, si (ngaphakathi) **iThixo Bawo** (nge) **iNkosi uYesu Kristu** ngothando lwe **uThixo** kunye nomthendeleko weu **Moya oyiNgcwele** ([1Ko 8:6](#), [2Ko 13:14](#)).

⁴⁹³ | vidiyo 21. "Umqophiso, ulwaluko lwangaphandle, ulwaluko lwangaphakathi," kunye neVidiyo 37. "Intsimi yegazi (Impahla) & Nithengwa ngexabiso (imbeko)."

⁴⁹⁴ | Ibhekisele ku [iSityhilelo 4:8](#).

-Umthandazo kaYesu kuYise osezulwini (Igama leNKOSI uThixo)

† **Jumthandazo ka-Yesukubaukuze ndiwuggibe umsebenzi awunikwe nguThixo**

[Yohane 17:1](#)La mazwi (izinto)^{G5023}wathetha **UYesu**, wawaphakamisela ezulwini amehlo akhe, wathi, **Utata**, lifikile ilixa; mzukise uNyana wakho, ukuze noNyana wakho akuzukise;

[Yohane 17:2](#)Njengoko umnike amandla (**igunya**)^{G1849}ngaphaya**yonke inyama**, ukuze bonke omnike bona, abanike ubomi obungunaphakade.

[Yohane 17:3](#)Kwaye oku**ubomi obungunaphakade**, ukuze bazi**wena** **ekuphela kwenyaniuThixo**, kwaye**UYESU khristu**, lowo umthumileyo.

• **Life Ephakadeni**

UYesu wawaphakamisela ezulwini amehlo akhe, wathi: **Utata, ilixa lifikile, mzukise uNyana wakho, ukuze noNyana wakho akuzukise**. Godunike uNyana wakhe igunya phezu kwenyama yonke, okhoyo**UYESU khristu** (UYehova waba nguThixo wethu, **okanyeUThixo wenyama yonke**).⁴⁹⁵ **Ubomi obungunaphakade** uyazi ngaphandle**UYESU khristu** ukuba Yakhe**Utata** yiyo yodwa inyaniso**uThixo** nokuba Wathumela uNyana Wakhe**UYESU khristu** ukusindisa ihlabathi([Yohane 12:47](#)).⁴⁹⁶

[Yoh 17:4](#)Mna ndikuzukisile emhlabeni (emhlabeni).^{G1093} ndiwufezile umsebenzi obundinikile ukuba ndiwenze.

• **IRhema**

uThixo wathumela umqondiso koonyana bakaSirayeli ukufundisa oko**UYESU khristu yiNkosi** yabo bonke([Izenzo 10:36](#)).

IRhema inikwe**yekaThixo amangqina anyuliweyo** owaqhubeka esidla esela kunye**UYESU khristu waseNazarete** emva kokuba evukile kwabafileyo.⁴⁹⁷ Bonke abakholwayo kwigama lakhe, baya kwamkela uxolelo lwezono, size isipho soMoya oyiNgcwele sibe phezu kwabo bonke abasivayo, kwaneentlanga.⁴⁹⁸

• **Iilogo kunye nerhemaNgemihla yokugqibela**

Kufuneka ukhumbule**irhema** ezathethwa ngabaprofeti abangcwele, kwanemithetho eyathethwayo ngabapostile beNkosi uMsindisi, bona banikhumbula emithandazweni yabo ubusuku nemini bengayeki ukuzivuselela ezingqondweni zenu ezinyulu.⁴⁹⁹ Ngemihla yokugqibela abo bahamba ngokwezabo iinkanuko (abagxeki) baya kuthi, liphi na idinga lokuza kweNkosi? Aba ke bangahambi ngokoMoya, kodwa behamba ngenkanuko yenyama, ngabagxeki. Ngoko ke, ihlabathi langoku (**iilogo** abazibona ngoku ngamehlo abo enyama benziwe ngezinto ezibonwayo. Ukuze uve**irhema**, ukhozo lwe**iilogo** kufuneka iwe emhlabeni, ufe ukuze uvelise isiqhamo esininzi; [2Pe 3:1-4](#)).⁵⁰⁰

iilogo yaba ekuqaleni, kwaye**iilogo** waye kunye**uThixo**, kwaye**iilogo** "ibi" **uThixo** ([Yoh1:1](#)). Ke abagxeki abayazi loo nto **iilogo zikaThixo**, izulu lalikho kwakudala, nomhlaba umi uphuma emanzini, usemanzini **iilogo zikaThixo**. Ekwathi ngawo izulu lamandulo nomhlaba wamandulo lwazala ngamanzi, latshabalala. Kodwa amazulu akhoyo kunye**umhlaba** (**Umhlaba**) ziyafana **iilogo** (ukusukela

⁴⁹⁵Ibhekisele ku[ISityhilelo 3:14](#).

⁴⁹⁶Ukufumana iinkcukacha ngentsingiselo ka "[ilixa lifikile](#)," ibhekisele ku[ISityhilelo 6:6](#), okanye iVidiyo 29. "Ilixa lifikile." www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/.

⁴⁹⁷Bhekisela ku "[Umfanekiso 11-b]," okanye kwiVidiyo 34. "Irhema lelamaNgqina anyuliweyo kaThixo."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁴⁹⁸Ividiyo 34. "Irhema yeyamangqina anyuliweyo kaThixo."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁴⁹⁹Ukuze ufumane iinkcukacha ngokubaluleka kokuvuselela iingqondo zenu ezinyulu ekukhumbuleni, yabona

Ividiyo 13. "Igama (logos & rhema." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵⁰⁰Ividiyo 29 kunye nevidiyo 13. "Igama (iilogo & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

ekuqaleni) yaye buqwetyelwe, bubekelwe imini yomgwebo nentshabalalo yabantu abangahloneli Thixo. [2Pe 3:5-6](#)).⁵⁰¹

- **[Ukholokufuneka eze, ukugonda irhema likaThixo](#)**
Igcityiwe **[ukholo](#)** ukuba siqonde ukuba amahlabathi (izulu nomhlaba) enziwe agqibelela ngawo **[igama likaThixo](#)**. Ihlabathi esilibonayo ngoku **[iilogo](#)**,^{G3056} engazenzwanga kwizinto ezibonakalayo, kodwa ke abekwe abekelwe bucala **[umlilo](#)** ibhekise kwimini yomgwebo, nentshabalalo yabantu abangahloneli Thixo. Lwakuba lufikile ukholo, asibi saba phantsi kwamkhapheli. [Gal 3:25](#), okanye phantsi kwezulu nomhlaba), kodwa siya kuba **[oonyana bakaThixo](#)** ngokukholwa kuKristu Yesukwaye iya kwenziwa igqibelele ngu **[igama likaThixo](#)** ([Heb 11:3](#), [2Pe 3:7](#)).⁵⁰²
- **[Luza njani ukholo?](#)**
Ubukumkani bukaThixo abukho **[iilogo](#)** kuphela, kodwa kwi **[igama likaThixo](#)**, ukholo ke luza ngokuva **[igama likaThixo](#)**, engaphakathi **[amandla kwuMoya oyiNgcwele](#)** ([Roma 10:17](#)).⁵⁰³

- Nangona kunjalo, **[uMoya oyiNgcwele](#)** kwakungekanikelwa kumaYuda ngaphambi kokuba uYesu azukiswe ([Yoh 7:39](#)). Kodwa
ilixa ngoku lifikile, yaye uYesu uthandaza kuYise ukuba amzukise emhlabeni.
[Kodwa kutheni emhlabeni?](#)

- **[UYehova uThixo](#)** wabeka ubutshaba phakathi kwembewu yenyoka nomfazi koqalekisiweyo umhlaba, nesonkawkubakuphuma entsimini kuphela okubangela ukuba uAdam abuye abe luthuli emhlabeni oqalekisiweyo.⁵⁰⁴ Ngamanye amazwi, uYesu wazisa abaqalekisiweyo umhlaba eluzukweni.
- **[Iinyawo zikaYesu](#)**⁵⁰⁵
Ukuma kweenyawo zikabani kubonisa enoba umi kumhlaba oqalekisiweyo okanye ongcwele. Xa uYesu weza ehlabathini, waphuma ^{G1909} umhlaba ^{G1093} oko kwaqalekiswa.⁵⁰⁶ Noko ke, xa uYesu wafa ejinga emthini emva kokubethelelwa kwakhe, iinyawo Zakhe azizange ziwuchukumise umhlaba oqalekisiweyo ^{G5476} njengoko babephezu komhlaba ([IZenzo 5:30](#)).
→ Ukubethelelwa nokubulawa kukaYesu ([IZenzo 5:30](#)) zingumfuziselo we **[ubomi](#)** ukubulawa emthini we
[ukwazi okulungileyo nokubi](#), wona umthetho. Ngoko ke, umthetho ubhekisa kumthi we **[ulwazi lokulungileyo nokubi olungenabomi](#)** kwaye abo bangenabomi baphantsi komthetho kwaye
baqalekisiwe, "Uqalekisiwe wonke umntu oxhonywe emthini" ([Gal 3:13](#)).

Ngoko ke, "Uqalekisiwe wonke umntu oxhonywe emthini" ([Gal 3:13](#)) kuthetha
→ **["abo baxhonywe emthini wokwazi okulungileyo nokubi baphantsi komthetho ngoko ke baqalekisiwe."](#)**
- **[USimon](#)** (uyise kaYuda Sikariyoti, umbandezeli, [Yoh 12:4](#))
[UYuda Sikariyoti](#) (umdiza = oonyana bongendawo, umtyholi (utshaba lungumhlwayeli, [Mateyu 13:38-39](#)).
→ Umhlaba ongcwele ^{H127} kaYesu wonakaliswa ngenxa yokuba uYudas Skariyoti (utshaba, umchasi).

⁵⁰¹Ividiyo 44. "(I logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁵⁰²Ividiyo 42, "5. Amaxilongo." www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

⁵⁰³Ividiyo 14. "Inguquko, uBhaptizo noMoya oyiNgcwele."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁵⁰⁴Ividiyo 23. "Isonka, imana, kunye nemana efihliweyo."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁵⁰⁵Ividiyo 10. "Malunga nonyaka ngaphambi komthendeleko wepasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

⁵⁰⁶Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

umngcatshi) wayekumhlaba ongcwele apho uYesu wayekhona ([Eksodus 3:5](#), [Yoh12:4](#)).
 → Ngaphambi kokuba iinyawo zikaYesu ziphakanyiswe kumhlaba oqalekisiweyo ukulungiselela ukubethelelwa kwakhe emnqamlezweni, kufuneka zihlanjwe, asondezwe njengemvana engenasiphako; [1Pe 1:19](#).
 → Ngoko ke, xa uYesu wangena endlwini kaSimon (utshaba), umfazi (umoni) wahlamba linyawo zakhe.

Xa umhlaba^{H127}Waqalekiswa nguYehova^{H3068}uThixo^{H430} ([Gen 3:17](#)), Umhlaba^{H776}yayiphulukene nayo inkungu^{H108}saza isono sangena ehlabathini ([Roma 5:12](#)). ngokuba isono sangena ngaye uqalekisiwe emhlabeni owomileyo; **UYesu Kristu**weza ehlabathini ukusindisa aboni ([1Ti 1:15](#)) ukusuka umhlaba oqalekisiweyo (okanye engcwabeni obekwe emacaleni omngxuma, [INdumiso 30:3](#)) ([Hezekile 32:23](#)).

Ke ngoko, intsingiselo ethi “Mabufike ubukumkani bakho. Intando yakho mayenziwe emhlabeni; ^{G1093}njengokuba kusezulwini ([Mat 6:10](#))” kufuneka itolikwe ngolu hlobo lulandelayo:
 → INkosi ('^{H136}ādōnāy) UTHIXO ('^{H3069}y^hōvâ) uyabakhupha aboni emangcwabeni abo zisa **yekaThixo** abantu bakwaSirayeli ([2Sa 7:23](#) kumhlaba ongcwele wakwaSirayeli ([Hezekile 37:12](#)), ukuze wenze bona **Intlahlelae Hiyeza** ([1Ko 15:23](#)).⁵⁰⁷ INkosi yethu kunye noKrestu wayo iyayibuyisela ubukumkani behlabathi kubantu bakhe ngaphambi nje kokuvuthelwa kwexilongo lesi-7 ([ISityhilelo 11:15](#)).

(Abambizi uyise emhlabeni, ngokuba uYise wentlahlela kaKristu ku izulu, [Mat23:9](#)).

➤ Ngoku, qonda intsalela ye **Umthandazo kaYesu kuYise waseZulwini**

- Abafundi abazigcinayo iimpawu zikaThixo, banikwe igama likaThixo [Yohane 17:5](#) Kwaye ngoku, Bawo, **zukisa** wena mna (**UYesu**) nawe uzukise isiqu sakho ebendinawe lingekabikho ihlabathi.
[Yohane 17:6](#) ndibonakalisile **igama lakho** emadodeni^{G444} (**abafundi**, [Yoh 16:29](#))
 owandinika bona, bephuma ehlabathini: babengabakho, wabanika mna; kwaye baligcinile ilizwi lakho (**iilogo**).^{G3056}
- [Yohane 17:7](#) Ngoku baqondile, ukuba zonke izinto ondinike zona ziphuma kuwe.
[Yohane 17:8](#) Ngokuba ndiwanike amazwi; **irhema**)^{G4487} owandinikayo; kwaye bawamkele, kwaye bayazi ngokuqinisekileyo ukuba **Ndiphume kuwe**, kwaye banayo **bakholwa** ukuba **ndithunywe nguwe**.
- [Yohane 17:9](#) Ndiyabathandazela:
 andiceleli lona ihlabathi, ndicelela abo undinike bona; ngokuba bengabakho.
[Yoh 17:10](#) Zonke ezam zezakho, zibe ezakho zizezam; kwaye **Ndizukisiwe**^{G1722} **bona**.

- UBawo Oyingcwele, Nyana Oyingcwele banye

- [Yoh 17:11](#) Andisekhona ehlabathini, ke bona basesehlabathini; ndiyeza kuwe. **Bawo Ongcwele** Yehova, bagcine ngegama lakho abo unabo **ndinikwe mna**, ukuze babe **Nye**, njengoko sinjalo.
- [Yohane 17:12](#) Oke bendinabo ehlabathini mna, bendibalondolozele egameni lakho; owandinika bona ndibagcinile, akukho namnye kubo utshabaleleyo, ingenguyeyo lowo wentshabalalo; ukuze isibhalo sizaliseke.

⁵⁰⁷ibid.

- UBawo Oyingcwele, uNyana Oyingcwele, noonnyana abaNgcwele banye

[Yohane 17:13](#)Ngoku ke ndiza kuwe; nezi zinto ndizithetha ehlabathini; ukuze babe nalo uvuyo lwam luzalisekile kubo.

[Yoh 17:14](#)ndibanike ilizwi lakho (**iilogo**);^{G3056}laza ihlabathi labathiya; ngokuba bengengabo abehlabathi, njengokuba nam ndingenguye owehlabathi.

[Yoh 17:15](#)Andiceli ukuba ubasuse ehlabathini; ukuba ubagcine kuyo inkohlakalo.

[Yoh 17:16](#)Abangabo abehlabathi, njengokuba nam ndingenguye owehlabathi.

[Yohane 17:17](#) Ngcwalisangabo **inyaniso**: ilizwi lakho (**iilogo**)^{G3056} **yiinyaniso**.

[Yohane 17:18](#)Njengoko wandithuma ehlabathini; nam ndibathumile ngokunjalo. **abapostile**⁵⁰⁸ ehlabathini.

[Yoh 17:19](#)Kwaye ngenxa yabo ndiyazingcwalisa; ukuze nabo bangcwaliswe ngaye (**kwi**)^{G1722} **inyani**.

[Yoh 17:20](#)Andiceleli aba bodwa;

kodwa kwanabo baya kukholwa kum ngelizwi labo (**iilogo**);^{G3056}

[Yohane 17:21](#)Ukuze bonke babe **Nye**; njengawe, **Utata**, ubugcisakum, kwaye **Mna kuwe**, ukuze nabo babekho **Nyekuthi**: ukuze ihlabathi libekho **kholwani** ukuba **wena undithumile**.

[Yohane 17:22](#)Kwaye **uzuko**ondinike bona **Ndibanikile**;

ukuze babe **Nye**, njengokuba sinjalo **Nye**:

[Yohane 17:23](#) **Mna kubo**, kwaye **wena kum**, ukuba **bona ingayiyenziwe igqibelele kwi Nye**; kwaye ihlabathi liya kuba njalo **yazi** ukuba **undithumile**, kwaye uye **ethandwayo** bona, njengoko wenze njalo **ethandwayo mna**.

[Yoh 17:24](#) **Utata**, ndithanda ukuba nabo abo undinike bona, babe nam, apho ndikhona mna; ukuze babone okwam **uzuko**, ondinike bona; ngenxa **undithandile phambi kokusekwa kwehlabathi**.

[Yoh 17:25](#) **Bawo olilungisa**, Ihlabathi alikwazanga.

mna ndikwazile, naba bathe baqondile ukuba wena undithumile.

[Yoh 17:26](#)Kwaye ndabaxelela **igama lakho**, kwaye ndiya kuyibhengeza: ukuba **uthando** onayo **ethandwayo mna** nokuba kubo, ndibe kubo.

→ **UBawo ezulwiniya kuba UBawo kwabagcinileyo Yakhe iilogo, iya kubaniyeka Thixo igama liya kubonakala.**

⁵⁰⁸Ividiyo 40. "4. ngePentekoste." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

- Ukusetyenziswa kwagama "[UYehova uThixo](#)"

- Ukusebenzisa kwethu igama elithi "[uYehova uThixo](#)" sisibhengezo sokuba thina ([oonyana bakaThixo](#)) zi (in) uthando lwe[Thixo Bawo](#) (nge)[iNkosi uYesu Kristu](#):

"NguYehova uThixo wethu"

Thina, njengesizwe esinye se[yekaThixoabantu](#),
uthandouThixongentliziyo yethu yonke, nangomphefumlo wethu wonke, nangengqondo yethu iphela,
nangamandla ethu ephela,
ngokubauThixoWasithanda kuqala([1 Yoh 4:19](#))wancama uNyana wakhe okuphela kwamzeleyo,
ukuze singatshabalali, sibe nakoubomi obungunaphakadengeiNkosi uYesu Kristu.
(Umthetho wokuqala,[Mar 12:30](#))

Siyayazi loo ntouNyana kaThixoufikile, wasinika ukuqonda;
ke thina (ngoku) siyaziuThixooyinyaniso; kwaye sinjalokwi(uThixo) ngubani oyinyaniso,kwiUNyana
wakheUYESU khristu,
uThixo oyinyaniso kwayeubomi obungunaphakade(1Yo 5:20).

Ngenxa yokuba uBawo osezulwini wasingcwalisaenyanisweni ngaKhe*lilogo*eyayikuYeUnyana([Yoh 17:19](#)),
thina athe uThixo wamnika uNyana wakhe, sibe ndawonye noNyana apho akhona;
ukuze sibubone ubuqaqawuli boNyana, amnike bona uThixo;
ngenxauThixowamthanda kwangaphambi kokusekwa kwehlabathi ([Yoh 17:24](#)).

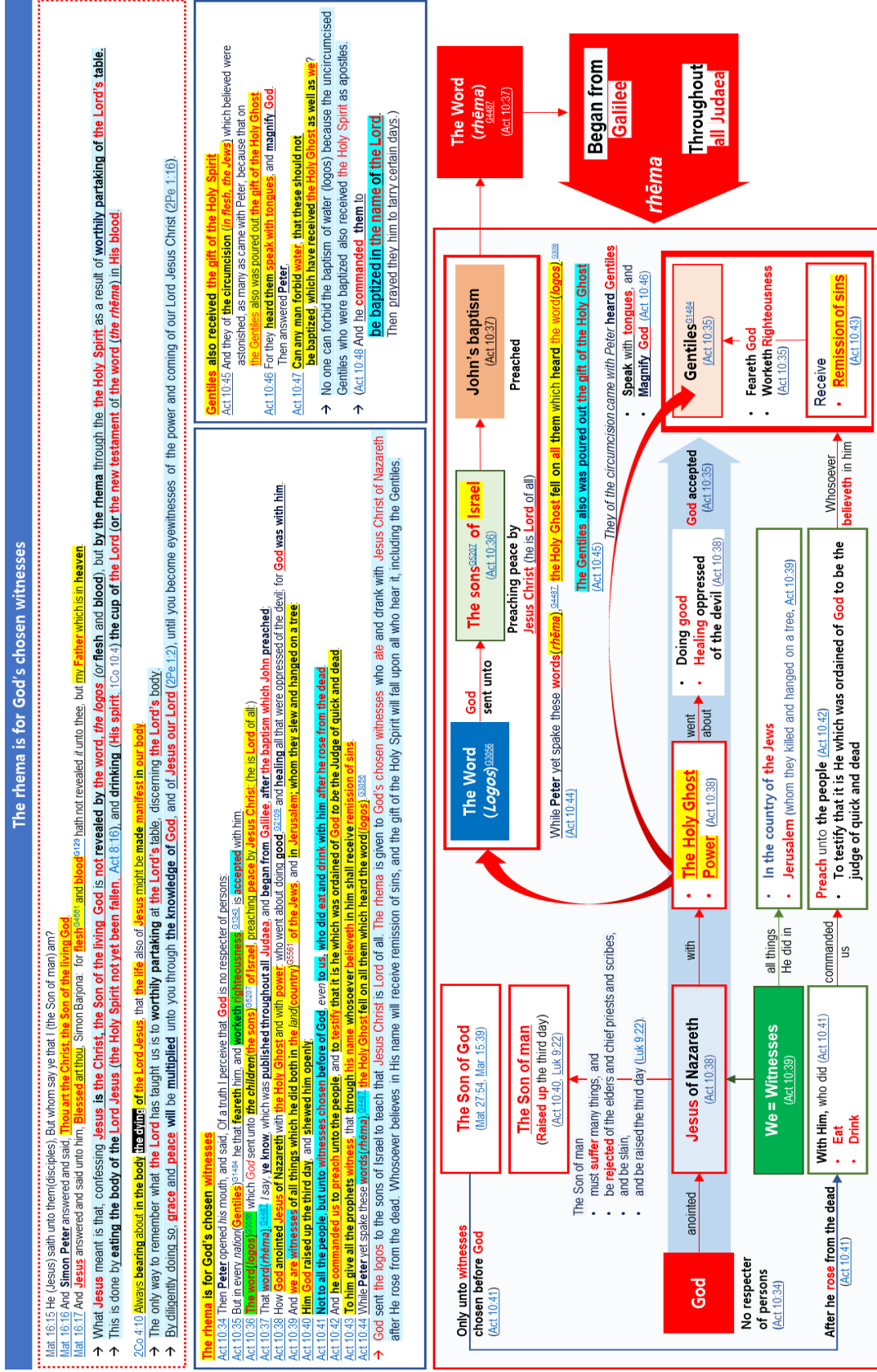
Ngokuba*iiLogos* waba yinyama, wahlala phakathi kwethu;
sibubona ubuqaqawuli bakhe, ubuqaqawuli kanye bowokuphela kwamzeleyo uYise, ezele lubabalo
nayinyaniso.[Yoh 1:14](#)).
Uzuko uThixo awalunika uNyana wakhe, silunikwe nathiuNyana kaThixoI-WHO ithunyelwe kuthi
nguuThixo,
ukuze sibeNye kwi uThixo, njengokubauNyana kaThixokwayeuThixoziNye([Yohane 17:21](#)).

Ngenxa yokuba uNyana kaThixokwithina noThixokwiUNyana wakhe, thinauthandoummelwane wethu
njengoko sizithanda ngakonjengabantwana bakaThixo,
kwaye senziweigqibelelekwiNye.
(Umthetho wesibini,[Mar 12:31](#))

Nantsi into yethuuthandoenziweigqibelele, ukuze sibe nokungafihlisi ngomhla womgwebo;
ngokuba njengoko anjalo yena, sinjalo nathi kweli hlabathi ([1 Yoh 4:17](#)).

SibulelauThixoosinika uloyiso ngenxa yethu!Nkosi uYesu Kristu! ([1Ko 15:57](#))

- [INdumiso 91:2-14](#) Bkuba uyandithanda ([iNkosi, Yehova](#)),ndiya kukuhlangula.
Ngokuba ulazi igama lam ([uYehova uThixo](#)),ndiya kukubeka enyangweni;



⁵⁰⁹Ividiyo 34. "Irhema yeyamangqina anyuliweyo kaThixo."

(ISityhilelo 11:17*UNDikhoyo uThixo uSomandla uyalawula

ISityhilelo 11:17 besithi, Siyabulela kuwe, Nkosi (kyrios)^{G2962} uThixo^{G2316} USomandla,^{G3841} ngubani (ngubani)^{G3588} ubugcisa, kwaye wayekho, kwaye useza kuza; ngokuba uzithathele kuwe (uthathiwe)^{G2983} amandla akho amakhulu,^{G1411} uye waba ngukumkani.^{G936}

☞ ISityhilelo 11:17 Sisithi, "Siyabulela kuwe, O**INKOSI uThixo uSomandla**, I-WHO**yi**, kwaye ngubani**yaba**, kwaye ngubani**uyeza**, ngokuba uwathabathile amandla akho amakhulu, waba ngukumkani.

→ Igama, "**INKOSI uThixo uSomandla**," kuthetha ukuba

"**uThixongiNKOSIKWAYE MSINDISI UYESU KHRISTU OKANYEI INYAMA YEGUSHA** uwathabathile amandla akhe amakhulu waza waqalisa ukulawula."⁵¹⁰

- **Okokugqibela**(yesi-7) ixilongo

1Ko 15:51 Yabonani, ndinibonisa imfihlelo: Okunene asiyi kulala ukufa sonke; Asiyi kulala sonke, kodwa siya kwenziwa ngakumbi sonke;

1Ko 15:52 Ngomzuzwana, ngokuqhanyaza kweliso, ngo**ixilongo lokugqibela**: kuba liya kulala ixilongo; kwaye abafileyo baya kuvuswa**engenakonakala**, kwaye siya kwenziwa ngakumbi.

1Ko 15:53 Kuba kumele ukwambatha oku konakalayo**ukungonakali**, yaye oku kufayo kumele kwambathe**ukuphila kwam ngonaphakade**.

1Ko 15:54 Ngoko xa oku konakalayo kuya kuba sembathiwe**ukungonakali**, noku kufayo kuya kwambatha**ukuphila kwam ngonaphakade**, liya kwandula ukwenzeka ilizwi elibhaliweyo lokuthi, Ukufa kufinzelwe**uloyiso**.

→ Ngesandi se**Okokugqibela**(yesi-7)**ixilongo**, imizimba enokonakala iya kwambatha ukungonakali okufayo kuya kwambatha ukungafi. Abafileyo baya kuvuswa**engenakonakala**, kwaye siya kutshintshwa ukuqhanyaza kweliso.

Kodwa akukho bani uwaziyo loo mhla nelo lixa lokuza koNyana woMntu, kwanezithunywa zezulu ezulwini, kodwa nguYise kuphela. Phaphani ngoko, ngokuba ningazi ukuba lilixa liphi na**Nkosi ndiza kuza**.

(ISityhilelo 11:18) Inggumbo yeNkosi uThixo uSomandla (uThixo) nomvuzo

ISityhilelo 11:18 Nezizwe (iintlanga)^{G1484} uburhalarhume, noburhalarhume bakho^{G3709} uyeza, nexesha labafileyo, ukuze bagwetywe;^{G2919} nokuba ubanike umvuzo abakhonzi bakho abaprofeti; nakwabangcwele (abangcwele),^{G40} nabaloyikayo igama lakho, abancinane nabakhulu; kwaye kufuneka abatshabalalise abo bawonakalisayo umhlaba (umhlaba).^{G1093}

☞ ISityhilelo 11:18 Zaba noburhalarhume iintlanga, Nawe**ingqumbo** ifikile, nexesha labafileyo lokuba bagwetywe; Kwaye kufuneka**ibuyiselo** Eyakho**abakhonzi abaprofeti** kwaye**abangcwele abangcwele**, Nabo baloyikayo igama lakho, abancinane nabakhulu, Kwaye kufuneka abatshabalalise abo bawonakalisayo umhlaba.

→ IiNtlanga zinomsindo njenge**ingqumbo kaNdkhoyo uThixo uSomandla**⁵¹¹ ufikile, kwaye bona (abafileyo) baya kugwetywa.

Kodwa abakhonzi abaprofeti nabangcwele baya kuvuzwa.

⁵¹⁰Ibhekisele ku "(ISityhilelo 12:10-11 Usindiso, amandla, ubukumkani bukaThixo wethu, iqunya likaKristu kaThixo."

⁵¹¹Ukuze ufumane iinkcukacha ezithe vetshe ngomsindo waKhe, bhekisa ku "(ISityhilelo 14:20) Isixovulelo esikhulu sewayini yomsindo kaThixo" kwaye "(ISityhilelo 15:1) Iingqumbo kaThixo (Izibetho ezisi-7 zokuqibela)."

-Ingqumbo kaThixo (Imini kaYehova enkulu neyoyikekayo)

The great and dreadful day of the LORD (Mal 4:5)		
<p>The wrath of the Lamb (Rev 6:17)</p>	<p>The wrath of the Lord God Almighty (Rev 11:18)</p>	<p>The wrath of God (Rev 15-16)</p>
<p>The LORD of hosts promised to send Elijah the prophet before the coming of the great and dreadful day of the LORD (Mal 4:5), which is the great day of the wrath of the Lamb</p>	<p>The Gentile nations are angry as the wrath of God has come, and they (the dead) will be judged. But the servants the prophets and the holy saints will be rewarded</p>	<p>The 1st rapture harvest for the 144,000 (Rev 14:1-5) and the 2nd rapture harvest for the Holy saints (Rev 14:14-16) are completed before The 7 vials of the wrath of God was poured out (Rev 16)</p>

- 3 iintlobo imivuzo

- [Mat 10:41](#) Lowo wamkelayo ① umprofeti^{G4396} egameni lomprofeti uya kwamkela umvuzo womprofeti; ^{G3408} nalowo wamkela ilungisa^{G1342} egameni lendoda elilungisa^{G1342} uya kwamkela okwelungisa^{G1342} umvuzo (umvuzo). ^{G3408}
[Mat 10:42](#) nothe waseza noko amnye kwaba bangabona bancinane indebe yamanzi abandayo kuphela ③ **egameni lomfundi**, inene ndithi kuni, akasayi kuphulukana nomvuzo wakhe.

➤ Iyintoni intsingiselo yomvuzo kwaye uyifumana njani?

- **Ubhaptizo** (βαπτίζω, ubhaptizo) ^{G907} kuthetha ukucoca ngokuntywila okanye ukuntywilisela, ukuhlamba, ukucoceka
enamanzi, ukuzihlamba, ukuhlamba. UBukumkani bukaThixo abukho **iilogokuphela**, kodwa kwii**rhemaye**
Thixo, esemandleni nakuMoya oyiNgcwele (1Isiqendu 1:5).
→ **Umvuzo**iza emva kokufumana ubhaptizo, kwaye injongo yobhaptizo kukuba sibe nemizimba yethu **ngcwalisiwe**kwaye yacocwa ngaphakathi **irhema** (Efe 5:26).

[Izenzo 1:8](#) Niya kwamkela ke amandla^{G1411} emveni kokuba uMoya oyiNgcwele uhlile phezu kwenu; nibe ngamangqina am eYerusalem, kwanakulo lonke elakwaYuda, nelaseSamariya; kwaye ukuya (de)^{G2193} eyokugqibela (yokugqibela)^{G2078}; inxalenye yomhlaba. ^{G1093}

[1Isiqendu 1:5](#) Kuba iindaba ezilungileyo zethu azizanga kuni ngalizwi (logos)^{G3056} kuphela, kodwa ngamandla, nakuMoya oyiNgcwele.

→ [Mateyu 28:19](#) Hambani ngoko niye kufundisa zonke iintlanga.

ebhaptiza egameni lika **uBawo**, kunye ne **uNyana**, kunye ne **uMoya oyiNgcwele**.

➤ Kuthetha ukuthini ukuba **kuvuzwa** egameni lika ① **umprofeti**, ② **ilungisa**, kwaye ③ **ngumfundi**? ([Mat 10:42](#))

① **ligama lomprofeti**

[Mateyu 21:9](#) Zaye ke izihlwele, ebezihamba ngaphambili, nebezilandela, zidanduluka, zisithi.

Hosana ukuba **unyana kaDavide**:

Makabongwe lowo uzayo egameni lika iNkosi (kyrios); ^{G2962} Hosana enyangweni.

[Mat 21:10](#) Akungena eYerusalem, wonke umzi wazamazama, usithi, Ngubani na lo?

[Mateyu 21:11](#) Kwaye isihlwele (abantu)^{G3793} Wathi, Yiyo le **UYesumprofeti** ^{G4396}

waseNazarete kwelaseGalili.

→Xa uYesu wayesendleleni engena eYerusalem, abantu bambiza ngokuba nguNyana kaDavide (uNyana ka **indoda**), lowo uza egameni likai**Nkosi**(kyrios).^{G2962} Uthe xa engena**Yerusalem**, abantu babona **UYesu** njengoko **umprofeti waseNazarete** kwelaseGalili.

• **KwiUKrestu**⁵¹²

Amadoda akwaSirayeli ayibulala iNkosana yobomi; ke thina singamangqina oko **uThixo** iphakanyisiwe **UYESU khristuye eNazarete** kwabafileyo. Njengoko singaphakathi **UKrestu**, asisazi **UKrestu** enyameni. Ngokuba **uThixo** wenze **UKrestu** ukuba sibe sisono ngenxa yethu, senziwe **ubulungisa bukaThixo** kuye.

- Ukwazi zonke izinto zezakhou **uThixo**, kwaye **uThixo** ibingaphakathi **UKrestu**, sixolelanisiwe **uThixonge UYesu UKrestu**, kwaye **iilogoyoxolelaniso** uzibophelele kuthi. **UBawo** unobomi kuye ngokwakhe, wamnika ke **uNyana** ukuba sibe nobomi kuye kwaye sibe ngoonyana **uThixo** nikhokelwa nguMoya **kaThixo UKrestu** bubomi bethu, ngokunjalo siya kubonakala naye ebuqaqawulini, ekubonakaleni kwakhe.⁵¹³

• **Into entle**⁵¹⁴

- Ngaba kukho nantoni na elungileyo ^{G18}intouphuma eNazarete? Athi uFilipu kuye, Yiza ^{G2064}kwaye ubone ^{G1492}(**Yoh1:46**).

- **Kulungile**^{G18} - Okuhle kubhekisa kuThixo ^{G2316}("akukho nanye **kulungile**^{G18} kodwa enye, oko kukuthi, **uThixo**" **Mar 10:18**)
- **Yiza**^{G2064} - Iza kuthetha "ukubonakala"
- **'Yabona**^{G1492} - Bona kuthetha ukubona ngamehlo.

→Ngoko ke, "Inako na into elungileyo ukuphuma eNazarete?" yiitolikwe ngolu hlobo lulandelayo:

"Ngabanantoni naLowo ungokaThixo, phuma eNazarete, ubonwe ngamehlo?"

Wathi uNataniyeli kuYesu, Rabhi, ^{G4461}wena unguNyana kaThixo; wena unguye uKumkani wakwaSirayeli."
(**Yoh1:49**)

Wathi uYesu kuye, Ngokuba ndithe kuwe, Ndandikubona uphantsi komkhiwane, uyakholwa na? uya kubona izinto ezinkulu kunezi. Inene, inene, ndithi kuni, **Emveni koku niya kubona**^{G3700}**izulu livulekile**, nezithunywa zikaThixo zinyuka zisihla phezu kwawo **uNyana woMntu**" (**Yoh 1:50-51**).
(*Kwathi ngoko ooMariya waseMagadala, noMariya unina kaYakobi, noSalome, beza kubona uYesu emva koko*
Ukubethelelwa kwakhe emnqamlezweni, uYesu ovusiweyo wayengekho engcwabeni. **Mar 16:1**):
nantsi indawo abembeke kuyo(**Mar 16:6**)).

Tubukumkani bamazulu

⁵¹²Ividiyo 37. "Umhlaba wegazi (Ifa)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁵¹³Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁵¹⁴Ividiyo 15. "UYesu waseNazarete noYesu Krestu waseNazarete." www.therhemaofthelord.com/the-gospel/15/.

† **UYesu**wababizela kuye abafundi bakhe ukuba bangahambi ngendlela yeentlanga, bangangeni kuwo umzi wamaSamariya; ngokuba into eninzi yamaSamariya kuloo mzi yakholwa kuye.
ngenxa yelizwi lentokazi esequleni, eyangqinayo yathi, Undityele izinto zonke endakha ndazenza;
[Mat 10:5, Yoh4:39-42](#)).

-Kunoko, uYesu waxelela abafundi bakhe ukuba kunoko baye kwizimvu ezilahlekileyo zendlu kaSirayeli
([Mat 10:6](#)), ukufumana **aboni** abafuna **inguquko** ([Luk15:7](#)) nishumayele ubukumkani bukaThixo
ezulwini.⁵¹⁵

- **Ubukumkani bamazulu** **ikufuphi** kuthetha ukuba iimfama sele ziza kufumana ukubona kwazo
ukubona uNyana woMntu (**iilogo**) yaye bonke abakholwayo kuye baya kufumana ubomi obungunaphakade
(okanye imiqondiso ekuzo iguqukelwa ekubeni yirhema) yaye baya kuvuswa ngomhla wokugqibela;
[Yoh6:40](#)).⁵¹⁶

• Ewefuna **UYesu waseNazarete** eyayikho

-Wabethelelwa, wavuka, hayi apha:

→ nantsi indawo ababembeke kuyo. [Mar 16:6](#))

→ Ukuba ufuna ukubona **UYesu waseNazarete** (unyana kaYosefu ebhalwe nguMoses emthethweni

naseMthethweni

abaprofeti, [Yoh 1:45](#)), funda ngaYe okubhalwe kwiTestamente Endala uze umfumane apho.

† **UYesu** njengokoumprofeti eNazarete yaseGalili kuthetha **UYesu waseNazarete** ngunyana kaDavide, **uNyana woMntu**.
→ Ngaloo ndlela, egameni lomprofeti lithetha “egameni loNyana” ([Mat 10:41, Mateyu 28:19](#)).

† **Uyakwamkela uNyana woMntu** (**iilogo**) ngokubhaptizwa egameni lika-**uNyana**. UYohane okunene wabhaptiza ngobhaptizo lwenguquko ([Izenzo 19:4](#)), ngoko abo babhaptizwayo nguYohane kuphela **ubhaptiziwe** ngobhaptizo lwenguquko kwaye ngaloo ndlela abazange beve ngoMoya oyiNgcwele.

Ngoko ke kholwani kulowo wezayo emva koYohane, oko kukuthi, emva koYohane **UYesu Kristu** ([Izenzo 19:4](#)) kwaye nibhaptizwe egameni lika-**iNkosi uYesu**.⁵¹⁷

→ Ngenguquko elandelwa lubhaptizo egameni loNyana, ufumana **iilogo**.

② **ligama lelungisa**

- **UYesu** njengokoumprofeti eNazarete yaseGalili lithetha ukuba **UYesu waseNazarete** ngunyana kaDavide okanye uNyana woMntu. Kodwa **UKrestu** ophuma embewini kaDavide, iza egameni lika **iNkosi** (**kyrios**),
uNyana kaThixo.

JuYesu Kristu lilungisa^{G1342} ([1 Yoh 2:1](#))

→ Ngaloo ndlela, “egameni lelungisa” lithetha “egameni lika **UYESU khristu**” ([Mat 10:41, Mateyu 28:19](#)).

Emva kokuba ubhaptiziwe ngobhaptizo lwenguquko, kholwa **UYesu Kristu** nibhaptizwe kulo

⁵¹⁵Ividiyo 35. “(Abapostile) Abafundi Abanamandla Negunya.”

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁵¹⁶Ividiyo 25. "Ilizwi elinzima (Iilogos) kunye nemisebenzi kaThixo."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁵¹⁷Ibhokisele ku [Sityhilelo 2:18](#).

igama leiNkosi uYesu. Ngokubhaptizelwa kwiUYESU khristu, uguqukile wabhaptizelwa kulo ukufa kweUYESU khristu, okuthetha ukuba izono zakho zixolelwe ngobhaptizo egameni likaUYesu UKrestu. Ngaloo ndlela, inguquko kunye nobhaptizo egameni likaUYESU khristu kuthetha ukwazi (ungalibali) yakho izono zixolelwe.

→ Ngale ndlela, ufumana [isipho soMoya oyiNgcwele](#).⁵¹⁸

- **UMoya oyiNgcwele** iya kubafikela abo babhaptizwe egameni likaYiseiNkosi uYesukwaye ube neelogo. Baya kwandula ke bafumane izipho zomoya eziya kubenza bakwazi ukuthetha [iilwimi](#) kwaye [profeta](#) gesipho se [uMoya oyiNgcwele](#) ([2Pe 3:2](#), [Mateyu 24:9](#), [Umthetho we-19:4-6](#), [1Ko 12:1](#)).⁵¹⁹

→ Ngobhaptizo egameni loMoya oyiNgcwele, ufumana [isipho soMoya oyiNgcwele](#) njenge umvuzo wokufumana uYesu Kristu olilungisa.

Isiprofeto kunye noMoya oyiNgcwele

- † **Isiprofeto** waziswa nguMoya oyiNgcwele ngabantu abangcwele^{G444} kaThixo, kungekhona ngokuthanda komntu. Ngoko ke, yazini kuqala ukuba akukho siprofeto sesibhalo siphuma nakuyiphi na intetho yobuqu ([2Pe 1:20-21](#)). Ezi ziprofeto zinazisa kuni oko sasikunye nani **iNkosi uYesu Kristu** entabeni engcwele, eZiyon, kweza ilizwi liphuma emazulwini, liphuma kobuqaqawuli obubalaseleyo, lisithi, Lo nguNyana wam oyintanda, endikholisiweyo nguye.

-Njengamangqina okuzibonela ubungangamsha bakhe, abapostile banazisile **amandla kunye nokuza kwe**

iNkosi yethu uYesu Kristu ([2Pe 1:16](#)). Ngale ndlela, sinophawu oluqinileyo lwesiprofeto (eniyapha ukuthobela oko), njengesibane esikhanyisa endaweni emnyama, kude kube yimini. isifingo siphuma kubumnyama bobusuku (**iMvana**)⁵²⁰, kwaye kaThixo kuphuma ukukhanya kukhanyise ezintliziyweni zenu nize nikhumbule **irhema** ([2 Petros 1:19](#)).⁵²¹

③ Egameni lomfundi

[Mat 10:42](#) *nothe waseza noko amnye waba bangabona bancinane indebe yeti **kubanda amanzi** ([Mar 9:41](#)) kuphela ngegama lomfundi, ^{G3101} inene ndithi kuni, akasayi kuphulukana nomvuzo wakhe (umvuzo). ^{G3408}*

- Igama elithile "**kubanda**" kule ndinyana inxibelelanisa nomvuzo ophathelele "izinto ezilungileyo" [Yoh 1:46](#)). Emva koko ungene [iSityhilelo 3:15](#), ingelosi kaThixo yathi ezi "zinto zilungileyo" zinento yokwenza 'nemisebenzi emihle' eyayifanele yenziwe ngabantu baseLawodike. Inkcazo 'yemisebenzi elungileyo' ifumaneka kwi [Mat 5:16](#) Malukhanye ngokunjalo ukhanyiselo lwenu phambi kwabantu; ukuze bayibone imisebenzi yenu emihle, bayizukise imphefumlo yenu. **[Utataoko ikukuthi ezulwini.](#)**
- **[Imisebenzi emihle iluzuko oluya kwenziwa ngabo banokukhanya kukaYesu akhanyise phambi kwabantu, azukise uBawo wethu osemazulwini.](#)**
- Ngokuphathelele igama elithi "**shushu**", intsingiselo yalo yantlandlolo isuka kwigama elithi, "ukuvutha" elisetyenziswe kwi [Zenzo 18:25](#), echaza indlela umntu avutha ngayo umoya xa eyalelwa indlela

⁵¹⁸Ibhokisele ku [iSityhilelo 2:5-6](#). Ividiyo 12. "1 . IPasika | 2 . izonka ezingenagwele. www.therhemaofthelord.com/uncategorized/12/.

⁵¹⁹Ividiyo 14. "Inguquko, uBhaptizo, noMoya oyiNgcwele." www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁵²⁰Ibhokisele ku [iSityhilelo 5:6](#).

⁵²¹Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

ye**iNkosi**. Apha, indlela**iNkosi** ichazwa “njengendlela elungileyo.” Ngoku ka**Yer 6:16**, yindlela ekhokelela imiphefumlo yamakholwa ekufumaneni ukuphumla. Ngaphezu koko, kwi**Roma 12:11**, umpostile uPawulos usibongoza ukuba sivuthe emoyeni enkonzweni yethu**iNkosi**.

→ Ngoku ke, igama elithi “**shushu**” libhekisela kumntu olandele indlela ye**iNkosi** kwaye wavutha ngaphakathi

umoya. Abo bangahambi ngendlela ye**iNkosi** ayinakuze itshise **umoya**, kunye nabo **imiphefumlo** soze ndikufumane ukuphumla u**Thixo**, nguba ni **uMoya**.

→ Ukuba **kubanda** kunentsingiselo yokuba lukhanyiso lwehlabathi lokuzukisa uzuko lwethu **Utata** ngemisebenzi yethu emihle,

→ Ukuba **shushu** kuthetha abo banomoya ovuthayo abahamba ngendlela ye**iNkosi** ukoyisa ihlabathi elimiphefumlo walo uya kufumana ukuphumla kul**uThixo** yedwa.

- **UYesu** libiza amaYuda (ababhali nabaFarisi) ngabahanahanisi, iinyoka, isizukulwana samarhamba, njengokuba bengoonnyana babo bababulala abaprofeti, bakha amangcwaba abaprofeti, bevathise amangcwaba abaprofeti. **amalungisa** (**Mateyu 23:29**). **UYesu** ubaxelela ukuba amaYuda akayi kumbona uYesu ade athi, “Makabongwe Lowo uzayo egameni lika **iNkosi** (**Mateyu 21:9**)” nto leyo ethetha ukuba abayi kubona **iNkosi** bade bamkele **iNkosi** njengabo **Msindisi** kwaye ukhule elubabalweni ngolwazi lwethu **Nkosi** kwaye **UMsindisi uYesu Kristu**. Kodwa iintlanga ziya kusindiswa ngelo xesha.⁵²²
- Akukho bani unokwalela ubhaptizo lwamanzi (logos) kuba iiNtlanga ezingalukanga ezazibhaptiziwe zafumana uMoya oyiNgcwele njengabapostile. Ngoku ke, uPetros wayalela ukuba abo balukileyo enyameni babhaptizwe egameni likaYise **iNkosi** (**Izenzo 10:48**).

UYesu wafundisa ukuba ukuvuma **UYesu** yi **uKristu**, **uNyana kaThixo ophilileyo** ayityhilwa ngegama (i-logos okanye inyama negazi), kodwa ngo **irhema** ngoMoya oyiNgcwele ngokuba nenxaxheba ngokufanelekileyo esithebeni seNkosi.

Oku kwenziwa ngokudla umzimba weNkosi uYesu (uMoya oyiNgcwele engekawa, **Izenzo 8:16**), nokusela (umoya wakhe, **1Ko 10:4** indebe yeNkosi (umngqophiso omtsha welizwi, **irhema**) egazini lakhe.

Ekuphela kwendlela yokukhumbula oko iNkosi isifundise kona kukuthabatha ngokufanelekileyo esithebeni seNkosi, siwucalula umzimba weNkosi. Ngokwenza oko ngenkuthalo, kuya kwandiswa kuni ubabalo noxolo ulwazi lukaThixo, noYesu iNkosi yethu (**2Pe 1:2**), nide nibe ngamangqina okuzibonela amandla nokuza kwethu **iNkosi uYesu Kristu** (**2Pe 1:16**).

UYehova uThixo unyule isizwe sakwaLevi kwizizwe ezili-12 zakwaSirayeli ukuba silungiselele egameni lika **iNkosi** ingexesha lasemini. Ababingeleli, abaLevi, nezizwe zakwaLevi, abanasabelo nalifa kunye namaSirayeli, ngokuba baya kuwadla amadini anyukayo. **iNkosi yenziwe nguUmilo (irhema)**, kwaye **uYehova** **ilifa**.⁵²³

→ Qaphela ukuba ayinguye wonke umntu othatha inxaxheba ye**Nkosi** sithebe sezoMoya ke ngoku nicalula uMoya.

Izenzo 18:25 Lo mntu (umYuda ogama linguApolo, owazalelwa eAleksandriya, umfo oliciko, enobunkunkqele ekuthetheni).

izibhalo, Izenzo 18:24 wayalelwa ngendlela **iNkosi**; nokuba nenzondelelo **emoyeni**, wayethetha efundisa enyamekile izinto ezizezo **iNkosi**, ukwazi kuphela **ubhaptizo lukaYohane**.

- Ngokubhaptizwa egameni lika **Utata (iNkosi wethu uThixo)** uya kufumana isipho se **uThixo, ubomi obungunaphakade**, nge **UYESU khristu wethu Nkosi** (**Roma 6:23**).

⁵²² Uthatyathwe “[kwiiNtlanga, Zonke izizwe]”

⁵²³ Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

→ **uThixo** usithembisile **ubomi obungunaphakade** nge**UYESU khristu** wethu **Nkosi**, okanye **iNkosi wethu uThixo**,⁵²⁴ ngoko uyawa ngasemva akukho siphongelixa silindele ukuza kwethu **iNkosi uYesu Kristu**.⁵²⁵

Tubukumkani bukaThixo

† Abafundi abali-12 banikwa amandla negunya kuzo zonke iidemon, nokuphilisa izifo. Xa abafundi 'bathunyiweyo,' nguYesu, baba 'ngabapostile,' yiloo nto kanye **Luka 9:10** ubiza abafundi ngokuthi "abapostile" (ingcambu yegama elithi umpostile **G652** ivela kwaStrong's **G649**, othetha ukuthi "Othunyiweyo"). Njengabapostile, babethunywe (abanamandla **G649**) ukushumayela ubukumkani bukaThixo, kwaye ukuphilisa abagulayo. Ubukumkani bukaThixo abunakubonwa ngeliso lenyama, kuba bungaphakathi emoyeni wakho. ke ngoko, nina (njengamangqina okuzibonela obungangamsha bakhe) nimelwe kukuba nishumayele amandla nokuza kuka **wethu iNkosi uYesu Kristu (2Pe 1:16)**⁵²⁶.

(ISityhilelo 11:19) Itempile kaThixo iyavulwa (Umtshato weMvana uyaqalisa)

ISityhilelo 11:19 Yavulwa itempile kaThixo emazulwini;

yabonakala ityeya yomnqophiso wakhe etempileni yakhe. **G1242**

kwabakho imibane, nezandi, neendudumo, nonyikimo lomhlaba, nesichotho esikhulu.

☞ ISityhilelo 11:19 Yandula ke itempile ka**uThixo** yavulwa ezulwini, netyeya ya**Khe umnqophiso** wabonakala etempileni yakhe.

Kwabakho imibane, nezandi, neendudumo, nonyikimo lomhlaba, nesichotho esikhulu.⁵²⁷

- Umtshato weMvana (ISityhilelo 19:6-7) iqala nini **iNkosi uThixo uSomandla** uyalawulangaphambili ukuvuthelwa kwexilongo lesixhenxe (7 iingqayi, ISityhilelo 11:15-16) kwityala lesi-3 (ISityhilelo 15:5).⁵²⁸

⁵²⁴Ividiyo 6. "UYehova (uba nguThixo wakho)."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁵²⁵Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁵²⁶Ividiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁵²⁷Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁵²⁸Ibhokisele ku "(ISityhilelo 19:6-7) **iNkosi uThixo uSomandla** iyalawula kwaye umtshato weMvana ufikile."

Isahluko 12

([ISityhilelo 12:1-2](#)) Umqondiso omkhulu ezulwini: Umfazi

[ISityhilelo 12:1](#) Kwaye kwavela ummangaliso omkhulu (umqondiso)^{G4592} ezulwini; umfazi ethiwe wambu ngelanga, inyanga iphantsi kweenyawo zakhe, entloko isithsaba^{G4735} kwiinkwenkwezi ezilishumi elinambini:

[ISityhilelo 12:2](#) Kwaye sele ekhulelwe^{G1064} wakhala, enenimba,^{G5605} kwaye kubuhlungu ukukhululwa.^{G5088}

☞ [ISityhilelo 12:1](#) Kwabonakala umqondiso omkhulu ezulwini. **umfazi ambethe ngeilanga**, kunye **inyanga phantsi kweenyawo zakhe**, nesithsaba sabalishumi elinambini (**12**) **iinkwenkwezi entloko**.

☞ [ISityhilelo 12:2](#) Uthe ke, emithi, wakhala eneneni, eneneni, ebeleka.

→ Kwabonakala umqondiso omkhulu ezulwini. **A wOmaneyambethe ilanga**, nenyanga iphantsi kweenyawo zayo, kwaye entlokweni yakhe isithsaba^{G4735} **yeenkwenkwezi ezili-12**.

- **Aumfazi:** Ngokutsho kwelanga, inyanga neenkwenkwezi, umfazi usenokuba ngumama wendlu yobukhoboka (iYerusalem esemhlabeni—[Gal 4:25](#) okanye unina wendlu yenkululeko (iYerusalem ephezulu, [Gal 4:26](#)). Kodwa ngenxa yomqondiso omkhulu ezulwini, **ibhinqa** ibhekisa kumama wendlu yenkululeko, okanye **iYerusalem yasezulwini**.
 - **Inkosikazi eyambethe ilanga:** Xa umfazi ephantsi kobabalo, "**ilanga**" ibhekisele kwi "**uThixo**," ngaloo ndlela umfazi ukwambeswa ngelanga kuthetha ukuba umfazi wokomoya okanye **iYerusalem yasezulwini yambethe yekaThixo ubabalo**.
 - **TUenyanga phantsi kweenyawo zakhe:** Izulu likhonaye **Nkosi** itrone, umhlaba sisihlalo seenyawo zakhe ([Izenzo 7:49](#)). Ngenxa yokuba inyanga ibhekisa kuyo **UKrestu uNyana kaThixo**, "inyanga phantsi kweenyawo zakhe" ibhekisele "ku **kaKristu (2nd) ndiyeza emhlabeni**" oya kubonakala okwesibini (2) engenasono esisa elusindisweni ([Heb 9:28](#)).
 - **Isithsaba se-12 iinkwenkwezi entloko:** Kuba isithsaba sozuko sifunyanwa endleleni yobulungisa. [IMizekeliso 16:31](#), **irhema** uya kubonakala kwabakholwayo **UYesu** njengoko **uNyana kaThixo**, nabeyisi, bathanda ukubonakalalisa **iNkosi** Ke bahendwa bakufa, baya kwamkela **isithsaba sobulungisa**.⁵²⁹ Ke ngoko, isithsaba seenkwenkwezi ezili-12 entlokweni yeYerusalem yasezulwini sibhekisa kwizithsaba **intlalela kaKristu, i-144,000** kuzo zonke izizwe ezili-12 zoonzana bakaSirayeli abakhoyo **itywiniwe**.⁵³⁰
 - † Ibhekisele ku "[[Fumfanekiso 6-1](#)]" ukuze ufumane iinkcukacha ezingakumbi ngentsingiselo yokomoya yelanga, inyanga neenkwenkwezi.⁵³¹
- **ibhinqa** (iYerusalem yasezulwini) ikhulelwe ibhekisa kwibandla elizukileyo **UKrestu**, ekuzaleni kwaye kubuhlungu ukukhululwa **umntwana**, nguba ni **intlalela kaKristu, i-144,000**.

([ISityhilelo 12:3](#)) Kuvela omnye umqondiso ezulwini (Inamba enkulu ebomvu, ineentloko ezisi-7, neempondo ezilishumi, nezithsaba ezisi-7)

[ISityhilelo 12:3](#) Kwaye kwavela omnye ummangaliso (umqondiso)^{G4592} ezulwini; nantso inamba enkulu ebomvu; ezineentloko ezisixhenxe (7).^{G2776} neempondo ezilishumi (10).^{G2768} nezithsaba ezisixhenxe (7) (izithsaba, isihombo sobukumkani sentloko, isithsaba)^{G1238} phezu kweentloko zakhe.

☞ [ISityhilelo 12:3](#) Kwabonakala omnye umqondiso ezulwini.

⁵²⁹ Ibhekisele ku [Sityhilelo 6:2](#) ngeenkukacha.

⁵³⁰ Ividiyo 18. "3. Iziqhamo zokuqala (I-144,000).

⁵³¹ Jonga [[Umfanekiso okwiphepha 6-1](#)] Ilanga, inyanga neenkwenkwezi"

Khangela, **inamba enkulu ebomvu** ndinesixhenxe (7) **iintloko** kunye neshumi (10) **iimpondo**, kunye nesixhenxe (7) **izithsaba** entlokweni yakhe.

→Phawula: Inamba enkulu ebomvu (iintloko ezisi-7, iimpondo ezili-10 nezithsaba ezisi-7) ebonakala ezulwini, lirhamncwa lesibini.

- **Inamba enkulu ebomvu** ([ISityhilelo 12:3](#)): lintloko ezisi-7, iimpondo ezili-10, kunye neeMidiya ezisi-7
- **7iintloko** = izikumkani ezisi-7
 - lintloko ezisi-7 zookumkani abasi-7 zisezintabeni ezinde ngokugqithisileyo, ezizikumkani ezisixhenxe zehlabathi.
 - ([Mat 4:8](#)).
 - Jonga [Umfanekiso 13-1] Izikumkani ezisi-7” ukuze ubone isishwankathelo sezikumkani ezisi-7.
- **10 iimpondo**= ookumkani abali-10
 - Ookumkani abali-10** (iimpondo ezili-10) zi**Ookumkani abali-10** abangakamkeli buikumkani ngoku, basuka bamkele igunya njengookumkani kunye i(1st) irhamncwaokweyure enye baya kunikela amandla negunya labo kulo irhamncwa.⁵³²
- **7 Izithsaba**
 - Ookumkani beempondo abanikwe igunya lookumkani ngeyure enye kunye nerhamncwa lokuqala. [ISityhilelo 17:12](#)).
 - Irhamncwa lesi-2 lelenamba enkulu ebomvu enezithsaba ezisi-7.⁵³³
- **Irhamncwa loku-1**([ISityhilelo 17:3](#))& nerhamncwa lesibini (lenamba enkulu ebomvu, [ISityhilelo 12:3](#))
 - **Irhamncwa loku-1**: Ineentloko ezisi-7 (izikumkani), iimpondo ezili-10 (ookumkani)
 - **Irhamncwa lesi-2** (**inamba enkulu ebomvu**): Ineentloko ezisi-7, iimpondo ezili-10, nezithsaba ezisi-7 ([ISityhilelo 12:3](#)).
 - **Irhamncwa lesi-2**: Ineentloko ezisi-7 (izikumkani), iimpondo ezili-10 (ookumkani) yaye izele ngamagama onyeliso ([ISityhilelo 17:3](#)).
 - **Ibhinqa**(ihenyukazi elikhulu) lithwalwe kwaye lihlala kwirhamncwa lesi-2 ([ISityhilelo 17:7](#)):
 - Ineentloko ezisi-7 (izikumkani), iimpondo ezili-10 (ookumkani).
 - **Inamba enkulu ebomvu** kananjalo ineentloko ezisi-7, iimpondo ezili-10([ISityhilelo 17:3](#)) kodwa entlokweni yakhe izithsaba ezisi-7 ([ISityhilelo 12:3](#)).

⁵³² [ISityhilelo 17:12-13](#), refer ku [SiTyhilelo 17](#) kwaye [Sityhilelo 18:10](#) ngeenkukacha.

⁵³³ Bhokisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

-10 izithsaba vs. 7 izithsaba

Dan 7:24 **10** iimpondo (**ookumkani**) uya kuvela kobo bukumkani (bamaRoma),” yaye omnye ukumkani (uMchasi-Kristu woBukumkani baseBhabhiloni Entsha) baya kusuka emva kwabo bazeyise **3 ookumkani**:

→ **1-10** iimpondo (**ookumkani**) abanayo **baseza kuba nobukumkani** bbaya kunikela amandla negunya labo kowokuQala

irhamncwa aze aphume “kubukumkani baseRoma.” **3** baya koyiswa ngomnye ukumkani (uMchasi-Kristu) yobukumkani baseBhabhiloni Entsha, ukushiya itotali ye **8 ookumkani** (ISityhilelo 17:12-13).

→ Bebonke ookumkani abasi-8 = ookumkani abali-10 – ookumkani aba-3 boyisiwe = ookumkani abasi-7 bebonke + omnye ukumkani (u-Anti-Kristu).

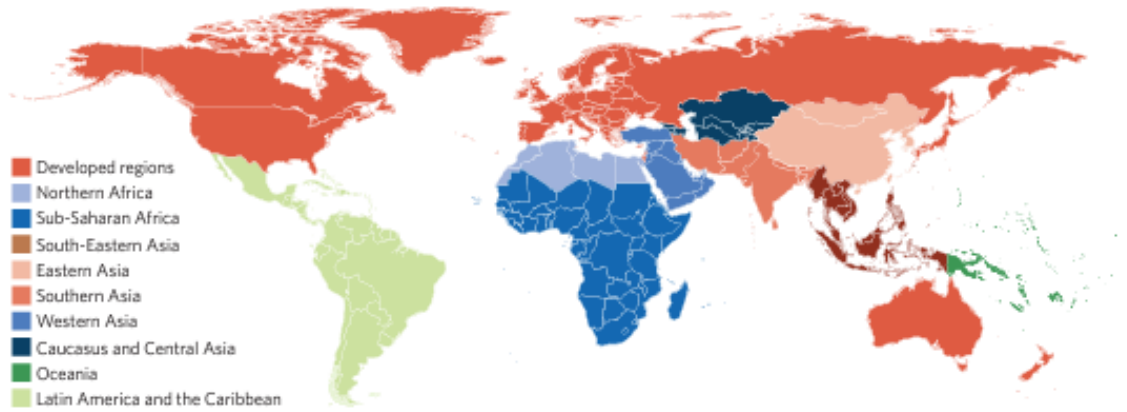
* Eyona ngxelo ikhoyo ngoku yeZizwe eziManyeneyo zoPhuhliso lweMillennium (MDGs) 2019 inika oku kulandelayo

idatha eyahlula amazwe abe ngamaqela asibhozo (8) (ekuqaleni amaqela ali-10), apho ookumkani abasibhozo (8)

ekhankanywe kwi Dan 7:24 inokuvela:

Amaqela ommandla we-UN MDGs			
#	2015 (amaqela ali-10)	→ Utshintsho olukhulu	2019 (8 amaqela)
1	Imimandla ephuhlisiwe		IYurophu kunye noMntla Melika
		IYurophu kunye noMntla Melika	
2	kuMntla Afrika Entshona Asia	UMntla Afrika kunye neNtshona Asia	UMntla Afrika kunye neNtshona Asia
3	UMzantsi Asia ECaucasus nakuMbindi Asia	- Umbindi weAsia	UMbindi kunye noMzantsi Asia
4	Kwi-Afrika ekwi-Sub-Sahara	-	Kwi-Afrika ekwi-Sub-Sahara
5	EMpuma Asia UMzantsi-Mpuma weAsia	EMpuma naseMzantsi-mpuma Asia	EMpuma naseMzantsi-mpuma Asia
6	ILatin America kunye neCaribbean	-	ILatin America kunye neCaribbean
7	Oceania	(akubandakanyi) i-Australia kunye neNew Zealand	Oceania
8		EOstreliya naseNew Zealand	EOstreliya naseNew Zealand

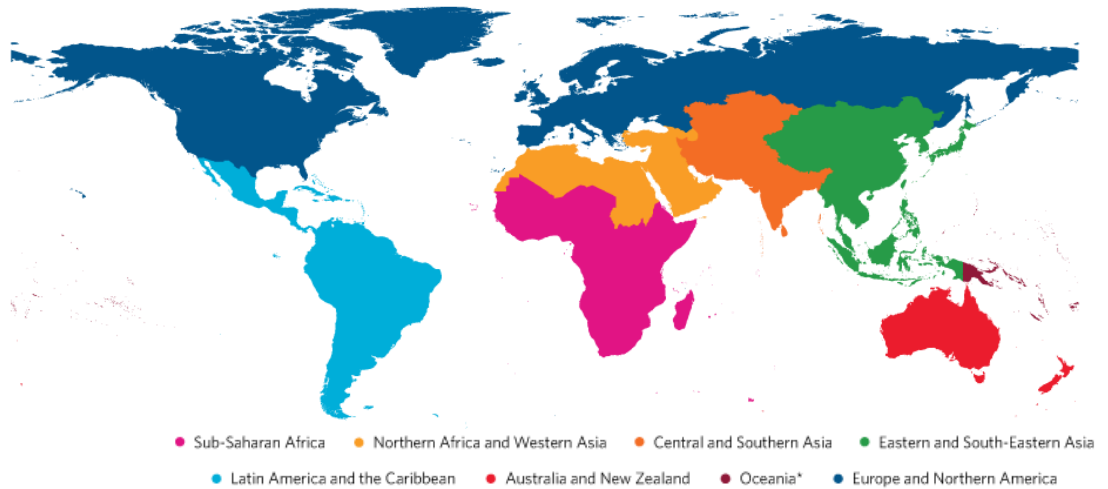
*** Amaqela ommandla ngee-MDGs anika ingxelo ngo-2015**



** Ingxelo yeZizwe eziManyeneyo kwiMillennium Development Goals (MDGs) inikezela ngedatha malunga nenkqubela phambili*

IiNjongo zoPhuhliso lweMillennium kwihlabathi liphela nakumaqela amazwe ahlukeneyo. Ezi zihlelwa 'njengemimandla ephuhliso kunye nemimandla 'ephuhlisiwe'.⁵³⁴

*** Amaqela ommandla ngee-MDGs anika ingxelo ngo-2019 (utshintsho olukhulu olusuka kwiNqeliso ye-SDG ka-2016)**



Notes:
 • Oceania* refers to Oceania excluding Australia and New Zealand throughout the publication.
 • The boundaries and names shown and the designations used on this map do not imply official endorsement or acceptance by the United Nations.

** Ukusetyenziswa kwemimandla yejografi njengesiseko samaqela amazwe lutshintsho olukhulu ukusuka ku-2016*

IweMillennium

akuwo

INqeliso yeeNjongo zoPhuhliso oluZinzileyo (SDG) kunye neenqeliso zenkqubela kuPhuhliso

Amanqaku. Ngaphambili, idatha yaboniswa kumazwe akwimimandla "ephuhlisiwe" kunye namazwe

imimandla "esakhasayo", eyathi yahlulahlulwe yaziindawo eziphantsi komhlaba.⁵³⁵

⁵³⁴Ingxelo yeMillennium Development Goals 2015. (2016), Kwingxelo yeenjongo zophuhliso lweMillennium, iZizwe eziManyeneyo (iphepha 71),

<https://doi.org/10.18356/6cd11401-en>.

⁵³⁵Icandelo leNkcazo yeZizwe eziManyeneyo. (nd), Amaqela oMmandla — Izalathisi ze-SDG,

<https://unstats.un.org/sdgs/report/2019/regional-groups/>.

→Irhamncwa lokuqala lineentloko ezisi-7 neempondo ezili-10, nezithsaba ezili-10, kodwa elesibini irhamncwa (lonke enkulu ebomvu inamba) linezithsaba ezi-3 ngaphantsi (okanye ezisi-7 xa zizonke) kunerhamncwa lokuqala ekubeni ookumkani aba-3 beya koyiswa ngomnye. ukumkani (umchasi-Kristu).

(ISityhilelo 12:4-5) Umfazi (iYerusalem yasezulwini) wazala unyana (Abali-144 000.)

ISityhilelo 12:4 Umsila wawo wawurhola isahlulo sesithathu seenkwenkwezi zezulu, waziphosa emhlabeni; ^{G1093} kwaye inamba Wema phambi komfazi owayeza kuzala. ukuba adle umntwana wakhe ^{G5043} kwangoko yazalwa.

☞ ISityhilelo 12:4 Akwaye umsila wakhe (wenamba enkulu ebomvu) watsala owesithathu (1/3) yeenkwenkweziyezulu

wazijula phantsi.

Yathi inamba leyo yema ngaphambili ibhinqa owayesele eza kuzala;

ukuba umdle umntwana wakhe akuba ezelwe.

- Wyihobhinqa?

Isaya 66:7 Ingekabi mbandezelo, yazala;

ingekafiki inimba yakhe, wazala umntwana oyinkwenkwe. indoda. ^{H2145}

Isa 66:8 Ngubani na okhe weva kunjalo? Ngubani na okhe wabona izinto ezinjalo?

UyaUmhlaba yenziwe ukuba ikhutshwenqolunye usuku? okanye uya isizweZalwa kanye?

kuba ngokukhawuleza Ziyon wazala, wazala abantwana bakhe (unyana). ^{H1121}

- Umhlaba uya kuveliswa na? ngolunye usuku? ⁵³⁶

Isibizo esifanelekileyo sobudoda, uAdam (ādām (אָדָם, Strong's) H121) ineetymology yesenzi

ifomu, 'ādam' (אָדָם, Strong's H119), ^{H119} ngelixa igama lobufazi emhlabeni (הַאָדָם,

Inamandla H127) ^{H127} nayo ineetymology yemo yesenzi, "'ādam' (אָדָם, Strong's H119). ^{H119}

→ Indoda yokuqala Aidami wenziwa ngothuli lomhlaba

uYehova uThixo kwi Nyeday.

- Kuya kuzalwa uhlanga kwakanye?

Mika 4:1 Kodwa kwi imihla yokuqabibela kuya kwenzeka, ukuba intaba ye

indlu kaYehova iya kumiselwa encotsheni yeentaba;

liya kuphakanyiswa ngaphezu kweenduli; abantu baya kugxalathelana ukuya kuyo.

→ Abo bafuna imisebenzi ye umthetho bobulungisa bokholonjenge Ntlanga,

baya kufumana ubulungisa; ke bona abo bawufunayo umsebenzi womthetho

baya kufana Sirayeli

ongenguye owaselukholweni, uya kukhubeka kweli litye. Ngoko, yazi

ukuba nakhelwe phezu kwesiseko sabapostile nabaprofeti; UYESU khristu

yena ilitye lembombo; Efe 2:20), kwaye nabani na okholwayo kuye uya kwenza

oko

ungabi nazintloni (1Pe 2:6).

Roma 9:33 Njengoko kubhaliwe kwathiwa,

Yabona, ndilele eZiyon; ^{G4622} ilitye lesikhubekiso, neliwa lesikhubekiso:

bonke abakholwayo kuye abayi kudaniswa.

1Pe 2:6 Kungoko ikhoyo nokubakho esibhalweni ukuthi,

Yabona, ndilele eZiyon; ^{G4622} ikona eyintloko ^{G204} ilitye (ilitye lesiseko), ^{G3037}

nyula Lowo ukholwayo kuye akayi kudaniswa.

⁵³⁶ Jonga ku [Umfanekiso 12-a] Umhlaba noMhlaba, "okanye

lvidiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

Mika 4:2 Nezizwe ezininzi^{H1471} uya kuzakwaye uthi,
 Yizani, sinyuke siye entabeni kaYehova; kwaye
 kwindlu yoThixo kaYakobi; asiyalele iindlela zakhe;
 kwaye siya kuhamba emendweni wakhe: ngokuba **umthetho** iya kuphuma
 eZiyon,^{H8451}
 kwaye **ilizwi**^{H1697} ye**iNkosi** evela eYerusalem.

→ Intaba yendlu kaYehova iya kuzinziswa encotsheni yentaba
 "Intaba yeZiyon" ekweyona ncopho iphakamileyo eYerusalem.
 - Umthetho uvela eZiyon, kunye nevangeli yokushumayela egeyiyo emva komntu
 kodwa emva kwayo
 isihomo sikaYehova entabeni yendlu kaYehova;
 eyintaba yaseZiyon eYerusalem.

kuyo
 Amagama (dābār)^{H1697} kaYehova ibhekisa kuwo onke amazwi (irhema) abhalwe
 iincwadi zomthetho kwanencwadi yomprofeti eya kuviwa phakathi kwayo
 ezindlebeni zabantu endlwini kaYehova, ukuze uYehova abe nguThixo wabo).⁵³⁷

- **umthetho wobulungisa wokholo** uya kuphuma eZiyon, apho ikona yentloko
ilitye (UYESU khristu) ibekwe, kwaye **igama likaYehova** iphumaukusuka phezulu
 kwindawo eYerusalem, oko ikukuthi **Intaba yeZiyon**, umzi kaThixo
 ophilileyo, **owasezulwini**
iYerusalem (Heb 12:22).

→ Iya kuba njalo, iya kuzinziswa intaba yendlu kaYehova entabeni yaseZiyon
 imihla yokugqibela, zonke iintlanga ezisendlwini kaYehova ziya kuba ngumsinga
 ukuya entabeni yeZiyon
 yiva **igama likaYehova** kwaye ufundiswe iindlela zakhe (Isa 2:1-3).⁵³⁸

- **iYerusalem yasezulwini**⁵³⁹ yiYerusalem ephezulu, ekhululekileyo, enguma wethu leyo
 (Gal 4:26). Ngoko ke, **ibhinqa** owayesele eza kuzala ibhekisele kwi "**iYerusalem yasezulwini**."

Icityhilelo 12:5 Kwaye wazala indoda (indoda)^{G730} umntwana (unyana),^{G5207}
 ngubani owayeza kulawula (ukondla)^{G4165} zonke izizwe (iintlanga)^{G1484} ngentonga yentsimbi;
 nomntwana wakhe^{G5043} wabanjwa phezulu (harpazō)^{G726} ukuya^{G4314} uThixo, nakwitrone yakhe.

☞ Icityhilelo 12:5 Kwaye umfazi (**iYerusalem yasezulwini**) wazala (wazala)
 ukuya **unyana oyindoda (intlahlela kaKristu okanye i-144,000)**
 oza kuzalusa zonke iintlanga ngentonga^{G4464} yentsimbi.^{G4603}
 Kwaye yena **umntwana** wabanjwa phezulu (harpazō) "ukuya" **uThixo** kunye neYakhe **itrone**.

- **Wyihumntwana womfazi?**

→ **ibhinqa** lowo wavelisa intlahlela kuKristu (ikhulu elinamashumi amane anesine lamawaka) ungumama
 wethu sonke.

iYerusalem yasezulwini kunye nomntwana wakhe, **intlahlela kaKristu (144,000)** uya kubanjwa
 phezulu **uThixo**
 netrone yakhe (ngoxwilo lokuqala).⁵⁴⁰

⁵³⁷Ividiyo 6. "UYehova uba nguThixo wakho."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁵³⁸Ividiyo 24, "(Wena uyiYerusalem Engcwele) Oziswe kuthi uvela entabeni yaseZiyon eYerusalem (1/3).

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁵³⁹Bhekisela ku[Umfanekiso okwiphepha 6-1] Intsingiselo yokomoya yelanga, inyanga neenkwenkwezi.

⁵⁴⁰Ibhekisele ku "(Icityhilelo 12:4-5) Umfazi (iYerusalem yasezulwini) wazala unyana (Abali-144 000)."

- **Unyana oyindoda** (Umntwana womfazi, [Isaya 66:7-8](#)): **Intlahlela kaKristu** okanye **i-144,000**.
 INkosi ithatha ibandla le **owamazibulo** okanye amabandla ka **UKrestu** (Intlahlela zikaKristu abahlala kulo **uYehova** emzini kaDavide, apho wazalelwa khona uKristu weNkosi) emzini kaThixo ophilileyo, okhoyo **iYerusalem yasezulwini**.⁵⁴¹ Baxwilwe (baxwilwe) "ukuya" **uThixo** netrone yakhe.
- **Intonga yentsimbi: i-144,000** owaqcina imisebenzi ye **uNyana kaThixo** kude kubezekupheleni uya kunikwa igunya **phezu kweentlanga**, kwaye uya kuzondla ngayo **intonga yentsimbi njengempahla yombumbi eqhekezwe** **amaqhekezakanye njengoko efumene kuYise** ([ISityhilelo 2:26-27](#)).⁵⁴²

⁵⁴¹Ithathiwe ukusuka [ISityhilelo 2:23](#).

⁵⁴²Ithathiwe ukusuka [ISityhilelo 2:26-27](#).

The earth & The ground

The heaven and the earth^{H776} is God's creation in the beginning (Gen.1.1) and God called the dry^{H2004} land Earth^{H776}. (Gen.1.10)
 Before the LORD God formed man of the dust of the ground, the ground (ādāmā)^{H127} was already watered by a mist^{H108} from the earth^{H776} (Gen.2.6).
 → Meaning, after the ground^{H127} was cursed by the LORD God (Gen.3.17), the earth^{H776} has lost the mist^{H108}. (Gen.2.6)
 → It was the ground (ādāmā)^{H127} that was cursed not the earth (eres) the dry land^{H2004} H776 which was God's creation in the beginning.
 → Which is why the treasure of the kingdom of heaven could be hidden in earthen field (or in the world) for man^{H120} to till and find it (1Co.2.7),
 → The Kingdom of heaven is like unto treasure hid in a field (Mat.13.44), the field is the world (Gen.1.10) (into) (Gen.1.10) our glory. (1Co.2.7)
 (We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world/perpetuity of time of the world)

→ God is a spirit (Jhn.4.24) and the LORD God is holy (Lev.19.2), and he which hath called you is holy (1Pe.1.15), and he that is called, being free, is Christ's servant (1Co.7.22).
 → God = Spirit. Holy = Christ
 → The Holy Spirit is the spirit of God in Christ, and God is present in Christ as one (Jhn.17.23)
 → 'I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.' (Isa.45:3)

Col.2.1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;
 That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding,
 to the acknowledgement of the mystery of God, and of the Father, and of Christ; (Col.2.2) In whom (Christ) are hid all the treasures^{Gen.2.4} of wisdom and knowledge. (Col.2.3)
 If Christ is holy, how can we have this heavenly treasure (wisdom & knowledge) in earthen vessels (or vessels that is of earth) (2Co.4.7)?
 → It is possible because Christ Jesus came into the world to save sinners (1Ti.1.15). In him we live, and move, and have our being (Act.17.28).
 → Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit (Jho.4.13).
 → Because we have this treasure in earthen vessels, it is impossible for us to have the heavenly treasure unless we dwell in Christ, which ascertains that the excellency of the power is of God, and not of us (2Co.4.7).

The ground (ādāmā) H127 G1093

The ground (אָדָמָה, Strong's H127) is feminine noun and is transliterated as "ādāmā", and it has its etymology of a verb form "ādām" (אָדָם, Strong's H119) H119 meaning "red."
 → The proper masculine noun ādām (אָדָם, Strong's H120) is the same as the masculine noun ādām (אָדָם, Strong's H120), which is from Strong's H119.



The LORD said to Moses in Exo.3:5, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."
 Then the same scripture is quoted in Act.7:33, "Put off thy shoes from thy feet: for the place where thou standest is holy ground."
 → In Luk.8:27, however, the ground (Strong's G1093) is mostly translated as "the earth." According to Exo.3:5 and Act.7:33, the earth (Strong's G1093) from the earth (Strong's G1093) from Matthew 6:10, "Thy kingdom come. Thy will be done in earth, as it is in heaven," should also be translated as "ground": "Thy kingdom come. Thy will be done (on) (ground) as it is in heaven."

What is the significance of correctly interpreting ground (ādāmā) H127, G1093 as "ground"?
 → The ground^{H127} was cursed by the LORD God (Gen.3.17), the earth^{H776} has lost the mist^{H108} and the sin entered into the world (Rom.5.12)
 → Because the sin entered through the cursed ground of the dry earth, Christ Jesus came into the world to save sinners (1Ti.1.15) from the cursed ground (or grave which is set in the sides of the pit) (Eze.32.23).
 Therefore, the meaning of Thy kingdom come. Thy will be done (on) (ground) G1093 as it is in heaven (Mat.6:10) should be interpreted as follows:

The Lord (ādāmā)^{H127} GOD (Yehōvā)^{H4100} to cause the sinners to come up out of their graves and bring them (God's) people Israel, 2Sa.7:23 into holy ground of Israel (Eze.37:12), and they will become the first-fruits at Christ's coming (1Co.15:23)
 And call no man your father upon the earth (ground) G1093 for one is your Father, which is in heaven (Mat.23:9)

Our Father which art in heaven, Hallowed be thy name (Mat.6.9)
 Thy kingdom come, Thy will be done (on the cursed) ground G1093 on earth (to bring your people Israel to holy ground) as it is in heaven (Mat.6.10).

([ISityhilelo 12:6](#)) Lo mfazi wabalekela entlango ukuze ondliwe iintsuku ezili-1 260

[ISityhilelo 12:6](#) Wathi umfazi wasabela entlango, apho ikhona indawo ayilungiselweyo. ^{G575}uThixo, ukuba bondle (bondliwe) ^{G5142}yena aphoiintsuku eziliwaka elinamakhulu amabini anamashumi amathandathu (1,260).

☞ [ISityhilelo 12:6](#) Emva koko umfazi ([iYerusalem yasezulwini](#) okanye [iNtaba yeZiyon](#) wona lowo umzi kaThixo [ophilileyo](#); [Heb 12:22](#))

wasabela entlango, apho [uThixo wayemlungiselele indawo yokumondlangenxa 1,260 iintsuku.](#)

- Kutheni umfazi ([iYerusalem yasezulwini](#)) sabela entlango emva kwentlahlela ye [UKrestu](#) babanjiwe ixhomekeke ku [uThixo](#) netrone yakhe?

[Mateyu 23:37](#) Yerusalem, Yerusalem,

wena ubabulalayo abaprofeti, ubagibisele ngamatye abo bathunywe kuwe; kufuthi kangakanani na ndithande ukubahlanganisela ndawonye abantwana bakho? njengokuba isikhukukazi siwabuthela ndawonye amathole aso ngaphantsi kwamaphiko, anavuma!

[Mateyu 23:38](#) Yabonani, indlu yenu ishiywa nani ize. [entlango](#); ^{G2048}

[Mateyu 23:39](#) Kuba ndithi kuni, Aniyi kuba sandibona emveni koku, nide nithi,

[Makabongwe lowo uzayo egameni lika iNkosi](#) (kyrios). ^{G2962}

→ Emva kokuxwilwa kwentlahlela, abo bashiyekileyo emhlabeni weYerusalem (engeyiyo iYerusalem yasezulwini epehuzulu) ngabo bangavumiyo ukuhlanganiselwa kwiqonga lesibingelelo. [uYehova uThixo](#) apho kukho intlahlela kaKrestu), yaye ngaloo ndlela indlu yabo iya kusala entlango. Ukususela ngoku, abasayi kuphinda babone [iNkosi](#) kude kube ngumhla we [iNkosi](#), kodwa abo bathembela egameni lika [iNkosi](#) uyakusindiswa.

→ Oku kukufeza "[imfihlelo](#) ngobumfama benxalenye yakwaSiraveli ide inzaliseko yeentlanga ingene" ([Roma 11:25](#)). Zonke iintlanga ziya kubona [iNkosi](#) (UYehova) ngamehlo enyama xa iinyawo Zakhe zimi entabeni ye [iminquma](#) ngomhla we [iNkosi](#), bazi ukuba ukho [uThixo uSomandla](#).⁵⁴⁴

([ISityhilelo 12:7-9](#)) Imfazwe ezulwini (Inamba enkulu nezithunywa zayo zaphoswa emhlabeni ezulwini)

[ISityhilelo 12:7](#) Kwaza kwabakho imfazwe emazulwini, uMikayeli nezithunywa zakhe besilwa nenamba; yasilwa inamba nezithunywa zayo;

[ISityhilelo 12:8](#) Akaba nakweyisa; azaba safunyanwa indawo yazo emazulwini.

[ISityhilelo 12:9](#) Yaphoswa phantsi inamba enkulu, inyoka yakudala, leyo kuthiwa nguMtyholi, noSathana; lowo ulahlekisa ihlabathi liphela; waphoswa emhlabeni (emhlabeni), ^{G1093} nezithunywa zakhe zaphoswa phantsi kunye naye.

☞ [ISityhilelo 12:7](#) Kwaza kwabakho imfazwe ezulwini.

UMichael nezithunywa zakhesalwa nenamba; Yasilwa inamba nezithunywa zayo;

☞ [ISityhilelo 12:8](#) azaba nakweyisa, kanjalo ayaba safunyanwa indawo yazo emazulwini.

☞ [ISityhilelo 12:9](#) Kwaye [inamba enkulu](#) wakhutshelwa ngaphandle, ukuba [inyoka endala](#), ebizwa [uMtyholi](#), ^{G1228} kwaye [USathana](#),

[owalahlekisa ihlabathi liphela](#); yaphoswa emhlabeni, nezithunywa zayo zaphoswa phantsi kunye nayo.

-Inamba enkulu, inyoka endala, uMtyholi noSathana

• INamba enkulu

→ Yaphoswa emhlabeni inamba enkulu, ebizwa ngokuba yinyoka endala, noSathana, kunye nezithunywa zakhe.⁵⁴⁵

⁵⁴⁴Ibhokisele ku "[\(ISityhilelo 19:15-18\) IArmagedon \(Inqumbo kaThixo uSomandla\)](#)."

⁵⁴⁵Bhekisela ku [Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

[Gen 1:21](#) Kwaye uThixo yenziwe **kakhulu** iminenga (**inamba**), ^{H8577}

nayo yonke imiphfumlo ephilileyo enambuzelayo, awayivelisayo amanzi zathi zininzi ngohlobo lwazo, neentaka zonke ezinamaphiko ngohlobo lwazo. Wabona uThixo ukuba kulungile.

- Ngomhla wesi-5 wendalo yakhe, uThixo yakhiwe "**Igongqongqo elikhulu**" nayo yonke into ephilayo enambuzelayo, awanyakazela ngawo amanzi; [Gen 1:21](#)).⁵⁴⁶
- Kodwa **Igongqongqo elikhulu** ulahlekisa elimiweyo liphela, abangabi bomhlaba; **umhlaba kunye neulwandle**, [ISityhilelo 12:7-9](#)).⁵⁴⁷

(Ngubani inamba enkulu?)

[Hezekile 29:3](#) Thetha, uthi, Utsho uYehova ukuthi; ^{H136} UTHIXO, ^{H3069}

Yabona, ndikuchasile; uFaro ukumkani waseYiputa,

inamba enkulu lowo ulele esazulwini sakhe imilambo, ^{H2975}

Lowo wathi, Wethu **umlambo** ^{H2975} yeyam, kwaye ndizenzele mna.

[Hezekile 29:4](#) Ndiya kufaka amagwegwe emihlathini yakho, ndizinamathisele emaxolweni akho

iintlanzi zemijelo yakho;

ndiya kukunyusa ndikukhuphe phakathi kwakho **imilambo**,

kunye nazo zonke **intlanzi yakho imilambo unamathela esikalini sakho**.

[Hezekile 29:5](#) Ndiya kukulahlela entlango, wena neentlanzi zonke zemijelo yakho;

uya kuwa endle; akuyi kuhlangukiswa, akuyi kuhlangukiswa;

ndikunika ukuba ube kukudla kwamaramncwa asendle, nokweentaka zezulu.

→ **Inamba enkulu** uhlala phakathi kwakhe (**uFaro ukumkani waseYiputa**) imilambo. Ngenxa yoko uFaro ukhonza inamba enkulu, ubizwa ngokuba nguGogi, umchasi-Kristu.⁵⁴⁸

• Inyoka endala

[Gen 3:1](#) Ngoku **inyoka** yayilumke ngakumbi kunaso nasiphi na isilo (**ubomi**) kwibala awakwenzayo uYehova uThixo.

Yathi kumfazi, Utshilo na okunene uThixo ukuthi, Ze ningadli kuyo yonke imithi yomyezo?

→ Laa inamba inkulu "**inyoka**" owathi "wamlukuhla" umfazi emyezweni wase-Eden ([1Ti 2:14](#)).⁵⁴⁹

→ Oku **inyoka endala** angoyena mntu uphilayo unobuqili ([Gen 3:1](#) ehlabathini (entsimini, [Mateyu 13:38](#)).

• USathana

[Luka 10:18](#) Wathi kubo, Ndibonile **USathana** ^{G4567} njengombane usihla ezulwini.

[2Ko 11:13](#) Kuba abanjalo ngabapostile ababuxoki; ^{G5570} abasebenzi benkohliso, bezimilisa okwabapostile **UKrestu**.

[2Ko 11:14](#) Ke akummangalisano oko; ngenxa **USathana** ^{G4567} yena ngokwakhe uzimilise okwesithunywa sokukhanya (ukhanyiso lukaThixo). ^{G5457}

[1Ko 5:5](#) ukumnikela onjalo kuSathana, ukuba kutshatyalaliswe inyama;

ukuze umoya usindiswe ngemini yeNkosi uYesu.

[Luka 22:3](#) Kwangena ke **USathana** ^{G4567} kuYuda ogama limbi nguSikariyoti, engowenani labalishumi elinababini.

[Izenzo 5:3](#) Wathi ke uPetros, Hananiya, yini na? **USathana** ^{G4567} yazalisa intliziyo yakho ukuxoka kuMoya oyiNgcwele,

nokugcina inxalenye yexabiso lomhlaba ([aiqhekeza lomhlaba](#) ^{G556})?

→ **USathana** ungumntu womoya owawa ezulwini, ngoko uzimilisa okwengelosi yokukhanya kukaThixo yonakalisa inyama. Oku **USathana** ingena entliziyweni yomntu, aze azenze abapostile bakhe **UKrestu** kwi

⁵⁴⁶Ividiyo 1. "Ekuqaleni nakuManyathelo eNdalo." www.therhemaofthelord.com/course1/lesson1/.

⁵⁴⁷Bhekisela ku[Umfanekiso okwiphapha 13-4] Isixeko esikhulu saseBhabhiloni.

⁵⁴⁸Jonga "Umfanekiso 19-1" kwisahluko 19.

⁵⁴⁹Ividiyo 5. "Ukuguqulwa kuka-Adam kwiNtombi Enyulu."

www.therhemaofthelord.com/course1/5-from-adam-to-bride-a-summary-of-gods-creation/.

ukuze bakhohlise abanye. Esi sidalwa sikaSathana sihambelana nomprofeti wobuxoki, owerhamncwa lesi-2.⁵⁵⁰

• **Umtyholi:** Inamandla okufa

[Heb 2:14](#) Ekubeni ngoko abantwana abo bengamadlelane naye ngenyama negazi, wathi naye ngokwakhe ngokukwanjalo wabelana nabo

i okufanayo; ukuze ngako ukufa ambhangise lowo unegunya lokufa, oko kukuthi, [umtyholi](#):^{G1228}

[Luka 4:33](#) Kwaye kukho umntu endlwini yesikhungu, ^{G444}enomoya wenqambi [usathana](#), ^{G1140}wakhala ngelizwi elikhulu,

[Mat 9:32](#) Ke kaloku zakubon' ukuba ziyaphuma, kwabonakala kuziswa kuye umntu osisidenge^{G444} uphethwe [umtyholi](#).^{G1139}

[Mateyu 17:18](#) Kwaye [UYesu](#) wakhalisa [umtyholi](#); wemka kuye; waphiliswa umntwana kwangelo lixa.

[Yak 4:7](#) Zithobeni ngoko [uThixo](#). Nxhathisa [umtyholi](#),^{G1228} wonibaleka ke.

[Izenzo 13:10](#) wathi, Wena uzeleyo yiyo yonke inkohliso, nabubo bonke ubutshijolo, nyanandini;^{G5207} [yeiusathana](#),^{G1228}

lutshabandini lobulungisa bonke, akuyi kupheza na ukuzijika iindlela ezithe tye zeNkosi?

[Yoh 8:44](#) Nina ningaboyihlo [umtyholi](#), neenkanuko zoyihlo niyathanda ukuzenza. Wayengumbulali osuka lsiqalo, akemi enyanisweni, ngokuba akukho nyaniso kuye.

Xa sukuba ethetha ubuxoki, uthetha okokokwakhe; ngokuba ulixoki, noyise wawo.

[Mat 12:24](#) Ke kaloku, bakukuva oko abaFarisi, bathi,

Lo ke akazikhuphi iidemon, ngoBhelezebhule, umphathi;^{G758} [yeedemon](#).^{G1140}

→ **Umtyholi** unegunya lokufa, yaye ilolokugqibela utshaba oluya kubhangiswa.⁵⁵¹

→ Oku [usathana](#) unomoya ongolileyo onokungena emntwini.

- Kodwa ukuba umelana noMtyholi egameni [UYesu](#) uya kunibaleka, Ndikhoyo.

→ Oku [usathana](#) Lowo unabo oonyana, onguyise, usisibulala-mntu, ulixoki kwasekuqalekeni.

→ Umlawuli we [iidemon](#) yuBhelezabhule.

([ISityhilelo 12:10-11](#) Usindiso, amandla, ubukumkani bukaThixo wethu, negunya likaKristu kaThixo

[ISityhilelo 12:10](#) Ndeva ilizwi elikhulu emazulwini lisithi.

Ngoku lufikile usindiso, namandla (amandla),^{G1411}

nobukumkani bukaThixo wethu, kwaye amandla (igunya)^{G1849} kaKristu wakhe:

ngokuba ukhahlelwe phantsi ummangaleli wabazalwana bethu, lowo ubamangalelayo phambi koThixo wethu imini nobusuku.

☞ [ISityhilelo 12:10](#) TNdeva ilizwi elikhulu emazulwini lisithi.

“Ngoku [usindiso](#), kwaye [amandla](#), kwaye [ubukumkani bewethu uThixo](#),

kwaye [igunya Yakhe](#) (uThixo) [UKrestu](#)⁵⁵²

bezile.

kuba ummangaleli wabazalwana bethu, lowo ubamangalelayo emehlweni ethu [uThixo](#) imini nobusuku,

ibi

uphoswe phantsi.”

→ [Usindiso, amandla, ubukumkani bukaThixo wethu](#), kwaye [igunya likaKristu kaThixo](#) bezile.

[ISityhilelo 12:11](#) Bamoyisa ke

ngegazi leMvana (arnion),^{G721} kunye negama (iilogo)^{G3056} ngobungqina babo (ingqina);^{G3141}

kwaye ababuthandanga ubomi babo (imiphefumlo)^{G5590} kuse ekufeni.

☞ [ISityhilelo 12:11](#) Baye bameyisa (inamba) ngegazi [iMvana](#),

kwaye nge [iilogo yabo ingqina](#), yaye abazange bakuthande okwabo [imiphefumlo](#) ekufeni.

⁵⁵⁰ Ibhekisele ku [ISityhilelo 13:14](#), [ISityhilelo 19:20](#).

⁵⁵¹ Ibhekisele ku " ([ISityhilelo 20:5-6](#)) *Uvuko lokuqala* " ukufumana iinkcukacha ezithe vetshe.

⁵⁵² Ibhekisele ku [ISityhilelo 11:15](#).

([ISityhilelo 12:12-13](#)) Inamba, enexesha elifutshane, iyamtshutshisa umfazi (ingqumbo kaMtyholi)

[ISityhilelo 12:12](#) Ngoko ke ^{G1223G5124}yibani nemihlali, nina mazulu, nani ninomnquba kuwo.
Yeha, abo bawumiyo umhlaba (umhlaba) ^{G1093}
kunye nolwandle! ngokuba uhlile weza kuni uMtyholi, enomsindo omkhulu, ^{G2372}
ngokuba uyazi ukuba ixesha analo lifutshane.

☞ [ISityhilelo 12:12](#) Ngenxa yoko yibani nemihlali, nina mazulu, nani ninomnquba kuwo.
Yeha kubemi basemhlabeni nolwandle!
kuba uhlile weza kuni uMtyholi, enomsindo omkhulu;
ngokuba isazi ukuba linexesha elifutshane (inamba).

[ISityhilelo 12:13](#) Yakubona inamba ukuba iphoswe emhlabeni (emhlabeni); ^{G1093}
wamtshutshisa umfazi owazala indoda (indoda) ^{G730}umntwana (unyana).

☞ [ISityhilelo 12:13](#) Yakubona inamba ukuba iphoswe emhlabeni.
wamtshutshisa umfazi owazalayo **indoda** *unyana*.

- **Umfazi** (iYerusalem yasezulwini) owavelisa i-144 000 ngoku wondliwa entlango zilungiswe ukusuka **uThixo**. Yathi inamba yabatshtshisa abafazi, ukuze babathintele ekuzaleni kwabo baseleyo iintsalela.

([ISityhilelo 12:14](#)) Umfazi wondliwa “unyaka, iminyaka, nesiqingatha seminyaka”

[ISityhilelo 12:14](#) Ke umfazi wanikwa amaphiko amabini okhozi olukhulu.
ukuze aphaphazele aye entlango, endaweni yakhe, apho akhoyo
ukondla ixesha elide, ^{G1563G2540}kunye namaxesha, ^{G2540}kwayehali ^{G2255}ixesha, ^{G2540}ebusweni benyoka.

☞ [ISityhilelo 12:14](#) Bumfazi wanikwa ezimbini (2) **amaphiko** yokhozi olukhulu,
ukuze aphaphazele aye entlango, endaweni yakhe, apho ondleke khona
ixesha (ixesha elifanelekileyo, isihlomelo. [kuTit 1:3](#)), ^{G1563G2540}kwaye **amaxesha** (amaxesha amiselweyo, isininzi), ^{G2540}
kwaye ^{G2532}isiqingatha ^{G2255}ixesha (isiqingatha sexesha elifanelekileyo, isinye), ^{G2540}ebusweni benyoka.

- **Ukhozi olukhulu wamaphiko** inokuthatha elona sebe liphezulu ^{H6788}([Hezekile 17:3](#)) kwaye wenze indlwane yakhe apho ([Yobhi 39:27](#)).
→ Elona sebe liphezulu isebe loBulungisa, nguYehova ubulungisa bethu, apho iYerusalem hlalani nikhuselekile ([Yer 33:15-16](#)). Amaphiko ama-2 okhozi olukhulu kusenokwenzeka ukuba amela “oonyana ababini (aba-2 **amangqina**)” abaya kuthunyelwa emhlabeni ukuba baprofete kangangeentsuku ezili-1 260 ngaphambi kokufika koyena mkhulu kunye nosuku oloyikekayo lwe **iNkosi**.⁵⁵³ Abo baseleyo emhlabeni baya kubeka ithemba labo egameni lika **iNkosi** kwaye uhlale kuyoka **Yehova** indlwane.

[Umfanekiso 12-b] **ixesha** kwaye **amaxesha** kwaye **isiqingatha sexesha** (ukwahlulwa kwexesha, okanye **isiqingatha**)

- Ngoko ka [Gen 1:14](#), iimpawu ^{H226}(1) amaxesha onyaka, ^{H4150}(2) iintsuku, ^{H3117}kunye (3) neminyaka ^{H8141}zilawulwa nguThixo izikhanyiso ezulwini, ezahlula imini kubusuku.⁵⁵⁴

[Gen 1:14](#) Kwaye **uThixo** Wathi, Makubekho izibane ^{H3974}esibhakabhakeni samazulu ukwahlula imini kubusuku;

⁵⁵³Ibhokisele ku "([ISityhilelo 11:3-4](#)) **Amangqina amabini (2)**."

⁵⁵⁴Ividiyo 8. "Amaxesha asixhenxe kaYehova koonyana bakaSirayeli. www.therhemaofthelord.com/the-7-feasts-of-lord/8-the-seven-feasts-of-the-master-of-Israel-jesus-from-male-child- enkosini/.

kwaye mababe ngabo **iimpawu**,^{H226}

(1) kunye ne **amaxesha onyaka** (imithendeleko),^{H4150}

(2) kunye ne **iintsuku** (ixesha elifanelekileyo),^{H3117}

(3) kunye **iminyaka**:^{H8141}

(1) **Ixesha lonyaka** (mô'ēd, Strong's ^{H4150}): "Iitheko" ukusuka **Levitikus 23:2** kunye "namaxesha" ukusuka **Gen 1:14** zizinto ezifanayo

- **Amaxesha onyaka**: Imithendeleko okanye ibandla (τῆν, Strong's ^{H4150}, mô'ēd) lithetha "ixesha elimisiweyo" okanye "**amaxesha onyaka**."

Levitikus 23:2 *INKosi wathetha ku Moses, esithi, **Levitikus 23:1**,*

*"Thetha naye **oonyana**^{H1121} **kwaSirayeli**, uthi kubo, Ngokuphathelele **imithendeleko** (Mô'ēd, ixesha)^{H4150} **kaYehova**, eniya kuzivakalisa ukuba ziintlanganiso ezingcwele; Nantsi imithendeleko yam (mô'ēd, ixesha, **Gen 1:14**).^{H4150}*

Dan 12:7 *Ndaze ndamva lomntu^{H376} bambethe ilinen emhlophe, phezu kwamanzi omlambo; xa wasiphakamisela ezulwini isandla sakhe sokunene nesokhohlo sakhe; wafunga lowo udla ubomi ngonaphakade, ukuba kuya kubakho **ixesha** (umô'ēd, isidlo, **Gen 1:14**),^{H4150} **amaxesha** (umô'ēd, imithendeleko),^{H4150} **kwaye isiqingatha** (phakathi komthendeleko);^{H2677} naxa athe wayifeza Ukusasaza amandla (isandla)^{H3027} zonke ezo zinto ziya kugqitywa kubantu abangcwele.*

→ Ngoko ke, "ixesha, namaxesha, nesiqingatha" ukusuka **Dan 12:7**, inokutolikwa ngokuthi "**itheko, netheko, naphakathi komthendeleko**" kwimithendeleko esixhenxe kaYehova yoonyana bakaSirayeli.⁵⁵⁵

* Ithatyathwe 'kwiiveki ezingama-70 zikaDaniyeli.

Tribulation Daniel's 1st half of 70th week		Great Tribulation Daniel's 2nd half of 70th week		Armageddon
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

(Umhla wePentekosti: Phakathi komthendeleko)

Yoh 7:14 *Ngoku malunga **phakathi komthendeleko** UYesu wenyuka waya etempileni,*

wafundisa.

Yoh 7:15 *Amangaliswa amaYuda, esithi,*

Wazi njani lo mntu iincwadi, engafundanga nje?

Yoh 7:16 *Waphendula uYesu, wathi, Eyam imfundiso asiyam, yeyalowo wandithumayo.*

Yoh 7:17 ***Ukuba kukho othi afune ukukwenza ukuthanda kwakhe, woyazi imfundiso leyo; nokuba ndiphuma kuThixo, nokuba mna ndithetha okukokwam, kusini na.***

Yoh 7:18 *Lowo uthetha okwakhe, ufuna olulolwakhe uzuko;*

lowo umthumileyo, uyinene yena, akukho kungalungisi kuye.

→ Nini **ngomhla wePentekoste** weza ngokupheleleyo, uMoya oyiNgcwele wayizalisa

indlu yamakholwa

(**Izenzo 2:1-2**), yaye basela igama elithi (logos) lizele yiwayini entsha (irhema).

- Ngaloo ndlela, amakholwa afumene uMoya oyiNgcwele, anemfundiso ethi

EkaThixo, hayi eyabo (**Izenzo 2:13**).

(2) **Usuku** (Yôm, eqinile ^{H3117}) kwi **Gen 1:14** ligama elinye nelithi Strong ^{G2250} (hēmera) ngesiGrike.

- **Iintsuku**: "Usuku (hēmera)" ngo **Gen 1:14** esetyenziswa kwi **Sityhilelo 12:14**, ibhekisele kwi

⁵⁵⁵Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

“Eyamkelweyo **ixesha elifanelekileyo ngenxa Usuku losindiso**” (2Ko 6:2) kwintsalela yembewu yomfazi

[ISityhilelo 12:17](#).

[ISityhilelo 12:14](#) Bumfazi wanikwa ezimbini (2) **amaphiko yokhozi olukhulu**, ukuze aphaphazele aye entlango, endaweni yakhe, apho ondleke khona **ixesha** (ixesha elifanelekileyo, [kuTit 1:3](#)), ^{G1563G2540} **kwaye amaxesha** (amaxesha **amisiweyo**), ^{G2540} **kwaye isiqingatha** ^{G2255} **ixesha** (isiqingatha sexesha elifanelekileyo), ^{G2540} ebusweni benyoka.

(Isiqingatha sexesha elifanelekileyo)

→ Qaphela ukuba ixesha elamkelekileyo lokuxhwilwa kwe-1 liza kwiintsuku ezingama-250 ngaphambili **isiqingatha semali efunekayo ixesha**, ukuhambisa ixesha elamkelekileyo elifanelekileyo lokuxhwilwa kwe-2 phambili ngeentsuku ezingama-250 ukusuka kwi-ekupheleni kweveki yama-70 kaDaniyeli.

[2Ko 6:2](#) Kuba uthi, Ndikuvile kwangexesha ^{G2540} yamkelwe, kwaye ngaphakathi [Usuku](#) ^{G2250} losindiso Yabona, lingoku ixesha elamkeleke kakuhle, ^{G2540} nanku ngoku [Usuku](#) ^{G2250} losindiso.)

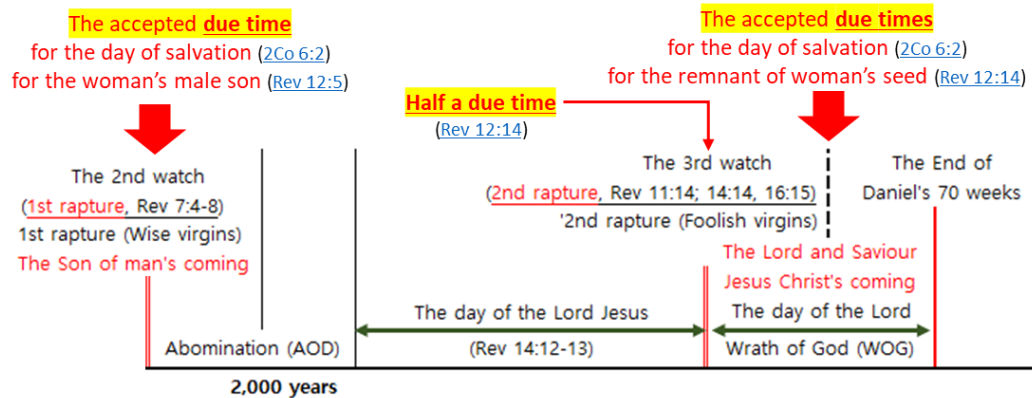
→ Kuba umfazi uya kondliwa entlango iintsuku eziliwaka elinamakhulu amabini anamashumi amathandathu;

“ixesha, namaxesha, nesiqingatha sexesha” ukusuka [ISityhilelo 12:14](#) inokutolikwa njenge “**ixesha elifanelekileyo, amaxesha amiselweyo**, kwaye **isiqingatha ngenxa ixesha**,” kwe **1,260 iintsuku**.

[ISityhilelo 12:6](#) Wasabela entlango umfazi lowo.

apho **uThixo wayemlungiselele indawo yokumondlangenxa 1,260 iintsuku**.

* Ukususela [3] kwiiveki ezingama-70 zikaDaniyeli.



0) weeks (Daniel 9:24-25)		Heavenly Jerusalem
Great Tribulation		
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
the dividing (midst) of time (Dan 7:25, Dan 12:7)		
Feasts (of Trumpet, Atonement, Tabernacles)		
3 1/2 years		
The Jews & the remnants come in the name of the Lord (Mat 21:9, Rev 12:17)		
42 months		
The holy city to be treaded (Rev 11:2; 13:5)		
1,260 days		
The woman fled into the wilderness (Rev 12:6)		
		Armageddon

(3) **Unyaka** (šānâ, Strong's [H8141](#)) kwi [Gen 1:14](#) isetyenziswa njengokwahlulwa kwexesha, umlinganiselo wexesha, ukubonakalisa iminyaka, okanye **iminyaka yobomi** kwakunye nokutshintsha kwamaxesha onyaka, anjengentlakohlaza, ihlobo, ikwindla nobusika.⁵⁵⁶

- **Iminyaka**: Ixesha ('idān, Strong's [H5732](#)), amaxesha, [H5732](#) kunye nokwahlula ixesha [H5732](#) kwi [Dan 7:25](#) ibhekisele kwi **ingonyaka** **ixeshaisakhelo** ichazwe kwi [Dan 4:16-32](#).⁵⁵⁷

[Dan 7:25](#) *Omnye ukumkani* uya kuthetha izinto ezichasene noPhezukonke ('illay),^{H5943} iya kubadlakisa abangcwele bOsenyangweni;^{H5946} kwaye baya kuyitshintsha amaxesha [H2166](#) kunye nemithetho.^{H1882} Ngelo xesha abangcwele baya kunikelwa esandleni sakhe kude kube **ixesha** (unyaka, [Dan 4:23-25](#))^{H5732} kwaye **amaxesha** (iminyaka)^{H5732} kwaye **ukwahlula** (isiqingatha)^{H6387} ye **ixesha** (unyaka).^{H5732}

- Ukumkani wobukumkani baseBhabhiloni eNtsha (ubukumkani be-7) uya kugxothwa ebantwini kwaye uya kuhlala naye **izilo** entsimini kunye nesixhenxe (**7**) **amaxesha** iza kudlula ([Dan 4:23-25](#)).
→ Sixhengxe (**7**) **amaxesha** [H5732](#) ibhekisela kwiveki yama-70 kaDaniyeli okanye **iminyaka eyi-7** kwiveki yama-70 kaDaniyeli, ezibandakanya Imbandezelo, ixesha lekhefu (kweeNtlanga), kunye i**Mbandezelo enkulu**.⁵⁵⁸

- **Kutheni iveki yama-70 kaDaniyeli iyiminyaka esi-7?**
→ "Abangcwele baya kunikelwa esandleni somchasi-Kristu kude kube lixesha, namaxesha, nokwahlulelwa. **ixesha** ([Dan 7:25](#))" kunokutolikwa ngokuthi "abangcwele baya kunikelwa esandleni somchasi-Kristu kude (ekupheleni kwe) **unyaka, unyaka, nesiqingatha seminyaka** yeveki yama-70 kaDaniyeli," oko ikukuthi **iminyaka eyi-7**.⁵⁵⁹

[Dan 9:24](#) Iiveki ezimashumi asixhenxe (70) zimiselwe abantu bakowenu nakwisixeko sakho esingcwele.

*ukuqgiba isikreko, ukuba aphelise izono, acamagushela ubugwenxa; ukuzisa ubulungisa obungunaphakade, ukutywina umbono nesiprofeto, ukuthambisa **ongcwele**^{H6944} ye **ngcwele**.^{H6944}*

[Levitikus 25:8](#) Uze ubale isixhenxe (**7**) **iisabatha yeiminyaka**^{H8141} kuwe, Sixhengxe (**7**) **amaxesha**^{H6471} Sixhengxe (**7**) **iminyaka**.^{H8141} kunye nesithuba sabasixhenxe (**7**) **iisabatha yeiminyaka**^{H8141} kuya kuba ngamashumi amane kuwe; **40** kunye nesithoba (**9**) **iminyaka**.^{H8141}

- **Iiveki ezingama-70**: Imiselwe abantu bakaDaniyeli kunye nesixeko esingcwele ([Dan 9:24](#)).
- **7 iisabatha zeminyaka** = iisabatha ezisi-7 zeminyaka eyi-7 (7 x 7 = **iminyaka engama-49**) kuzo zonke ([Levitikus 25:8](#)).

→ Ekubeni iisabatha ezisi-7 zeminyaka esi-7 yiminyaka engama-49, isabatha enye yonyaka ilingana neminyaka esi-7,

⁵⁵⁶"H8141 - šānâ - Strong's Hebrew Lexicon (kjv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-2 Sep, 2023. <https://www.blueletterbible.org/lexicon/h8141/kjv/wlc/0-1/>.

⁵⁵⁷Amaxesha esi-7 yiminyaka eyi-7 ([Dan 4:23-25](#)).

⁵⁵⁸Ibid.

⁵⁵⁹Ithatyathwe "[Umfanekiso 13-1] kwizikumkani ezisi-7 (iphupha likaDaniyeli nemibono)."

ukwenza iveki yama-70 kaDaniyeli (**1 iveki**) ilingana nesabatha enye ye**Iminyaka eyi-7**.⁵⁶⁰

* Ithatyathwe 'kwiiveki ezingama-70 zikaDaniyeli.

Tribulation Daniel's 1st half of 70th week		Great Tribulation Daniel's 2nd half of 70th week		Armageddon
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast	Feasts (of Trumpet, Atonement, Tabernacles)		
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)		

- Iphupha kunye nemibono yokumkani waseBhabheli eNtsha

Dan 4:19 Waza uDaniyeli, ogama linguBheletshatsare, wamangaliswa ilixa elinye. zamothusa iingcinga zakhe. Wasusela ukumkani wathi, Bheletshatsare, malingalilo iphupha; nokuba kukukhwankqisa ukutyhilwa kwayo. UBheletshatsare waphendula wathi, Nkosi yam, iphupha malisingisele kwabakuthiyileyo; nokutyhilwa kwayo kwiintshaba zakho.

Dan 4:20 Umthi owayibonayo, yakhula, yomelela, ekuphakameni kwayo kwafikelelayo ezulwini; nokubonwa kwawo ehlabathini lonke;^{H772}

Dan 4:21 omagqabi abemahle, nesiqhamo sawo besininzi; ubunokudla okwanele iinto zonke; phantsi kwazo amarhamncwa^{H2423} yentsimi^{H1251} wahlala, ezintaka ziphezu kwamasebe awo^{H6853} indawo yokuhlala yasezulwini:

Dan 4:22 Yiwena, Owu kumkani, ukuba ukhule kwaye womelele; ngokuba ubukhulu bakho bukhulile, bada bafikelela emazulwini; Nolawulo lwakho luse ekupheleni kwehlabathi.

→ UNEbhukadenetsare wayengukumkani omkhulu wobukumkani baseBhabhiloni owatshabalalisa

iYerusalem

bawafudusa amaYuda.⁵⁶¹ Ukumkani wobukumkani baseBhabhiloni Entsha waphupha iphupha

eloyikekayo

nemibono entlokweni yakhe, ibe nguDaniyeli yedwa owakwaziyo ukuyitolika ngoncedo loMoya

oyiNgcwele

(**Dan 4:18**).

(Ingcaciso kaDaniyeli)

Dan 4:23 Yaye ekubeni ukumkani wabona umlindikwaye ongcwele esihla sivela ezulwini, kwaye uthi, Gawula umthi phantsi, uyitshabalalise;

ukanti usishiye emhlabeni isiphunzi seengcambu zawo;^{H772} abophe umbhinqo wentsimbi nobhedu;

kwingca yasendle; ibe manzi ngumbethe wezulu;

isabelo sakhe sibe semarhamncwa, ade kasixhenxe (unyaka)^{H5732} dlula phezu kwakhe;

Dan 4:24 Siso esi isityhilo, kumkani, ngulo ummiselo wOsenyangweni;^{H5943} oyifikeleyo inkosi yam ukumkani.

Dan 4:25 ukuze bakugxothwe ebantwini;^{H606} ikhaya lakho libe namarhamncwa asendle;

Baya kudlisa utyani njengeenkomo, bakunyakamise ngombethe wezulu;

kwaye kasixhenxe (unyaka)^{H5732}

uya kudlula phezu kwakho, ude wazi ukuba Osenyangweni unegunya ebukumkanini babantu; ayinike lowo asukuba ethanda ukuyinika.

Dan 4:26 Ekubeni kuthiwe isiphunzi esineengcambu zomthi masishiywe;

ubukumkani bakho buya kuqiniselwa kuwe, kwaoko wakuthi wazi ukuba amazulu anegunya.

⁵⁶⁰ Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁵⁶¹ Ezra 2:1, Ezra 5:12, "H5020 - n^o bûchadneššar - Strong's Hebrew Lexicon (kjv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-15 Jun,

[Dan 4:27](#)Ngako oko, kumkani, icebo lam malikholeke kuwe, uzaphule izono zakho ubulungisa, nobugwenxa bakho ngokubababala abaziintsizana; ukuba kungakoluka ukuzola kwakho.

→ Oomoya aba-4 bezulu abakulwandle olukhulu baba ngamarhamncwa amakhulu ama-4 elwandle. La marhamncwa angabantu bomoya basezulwini abaya kuphuma kulwandle olukhulu baze

babe ngabo

ookumkani bomhlaba (ulwandle nehlabathi, [ISityihilelo 12:3](#)).⁵⁶² Amarhamncwa amakhulu ama-4

aya kuvela

Umhlaba ([Dan 7:17](#)) njengoko ookumkani aba-4 balandelayo:⁵⁶³

- ① Ubukumkani berhamncwa lokuqala: Ukumkani waseBhabheli, uNebhukadenetsare
- ② Ubukumkani berhamncwa lesibini: Ukumkani wamaMedi namaPersi, uRam
- ③ Ubukumkani berhamncwa lesithathu: UKumkani waseGrisi, Ibhokhwe
- ④ Ubukumkani berhamncwa le-4: Ukumkani waseRoma, Uphondo oluncinci (u-Anti-Kristu)

- Kanye njengokuba ukumkani omkhulu wobukumkani baseBhabhiloni, uNebhukadenetsare, wakha wayitshabalalisa iYerusalem

waza wamthimba uYuda, ukumkani wobukumkani bexesha elizayo baseBhabhiloni Entsha (uMchasi-Kristu),

lokuqala bakhula baba iya kuyitshabalalisa iYerusalem ebudeni beMbandezelo Enkulu. Ubukumkani berhamncwa

Ubukumkani berhamncwa lesibini (iRam, [Dan 8:3-4](#), [Dan 8:20](#)), laza lomelela ngakumbi kubukumkani berhamncwa lesithathu

(Ye Bhokwe, [Dan 8:8](#)), waza womelela ngokugqithisileyo kubukumkani berhamncwa lesi-4 obabuphuma kubo

umchasi-Kristu intandophuma ([Dan 7:24](#)).⁵⁶⁴

- Umthi: Ukumkani wobukumkani baseBhabhiloni ufanekisela ukumkani we-7 Entsha

Ubukumkani baseBhabhiloni. Ngaloo ndlela, umthi umela ukumkani yeBhabhiloni

Entsha yesi-7

ubukumkanijoya kukhula abe namandla njengezulu elinegunya phezu koYehova ekupheleni komhlaba, apho amarhamncwa (uAnti-Kristu & umprofeti wobuxoki) of intsimi yohlalaneentaka (iidemon) ze izulu liya kuba nalo indawo yokuhlala ([IsiTyhilelo 13](#), [ISityihilelo 18:2](#)).

- Irhamncwa loku-1 lolwandle liya kuza ebukumkanini be-7 beBhabheli eNtsha, kwaye

irhamncwa lesibini lomhlaba liya kuza kuBukumkani obutsha bamaRoma (yesi-8 ubukumkani).

- Emva koko umoya weIrhamncwa loku-1 iya kusebenza “kuBukumkani besi-8 (Entsha YamaRoma).” yaye

zonke ezikhoyo tyhila (umchasi-Kristu) umntu wesono, oya kuziphakamisa ngaphezu kweento

babizwe nguThixo, banqulwe etempileni yakhe, ezibonisa ukuba uThixo ([2Th 2:3-4](#), [ISityihilelo 17:11](#)).

- Umchasi-Kristu uya kwenza imfazwe nxaanye abangcwele abangcwele, kwaye

ukoyisa ngokuchasene

bona ([Dan 7:21](#)), kude kube i uNyangelemihla (iMvana⁶⁷²¹) uyeza, kwaye

umgwebo

⁵⁶²Thetha “[Umfanekiso 13-1] Izikumkani ezisi-7 (iphupha nemibono kaDaniyeli).”

⁵⁶³Jonga ku[Umfanekiso 13-3] Amarhamncwa akuDaniyeli nakwiSityihilelo.

⁵⁶⁴Jonga [Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni”

kuza iya kubainikwe abangcwele be **Oyena Uphakamileyo (uThixo)**, kwaye ixeshandiza
kuze abangcwele babudle ilifa ubukumkani (Dan 7:22).

-Tkuya kubakho ubukumkani, negunya, nobukhulu bezikumkani eziphantsi kwayo
Izulu liphela liya kuba zinikwe abantu, abangcwele bOsenyangweni; **uThixo**).
yekaThixoubukumkani bubukumkani obungunaphakade, nazo zonke amagunya
aya kukhonza, eve
Yena (Dan 7:27).

-Isikizi lesiphanziso (iiveki ezingama-70 zikaDaniyeli, Dan 9:24-27)

- (Dan 9:25-27 ri-e-iguqulelwe)

Dan 9:25 Yazi ke uqonde;

ukuba kuthabathele ekuphumeni komyalelo wokuba ibuyiswe yakhiwe iYerusalem, kuse kumthanjiswa
oyinganga;

kuya kubakho ezisixhenxe (7) **iiveki** kunye namashumi amathandathu anesibini (62) **iiveki**:
isitrato siya kwakhiwa kwakhona, nomjelo wamanzi, nangamaxesha anzima.

Dan 9:26 Kwaye emva kwamashumi amathandathu anesibini (62) **iiveki, uMesiya** (uthanjisiwe)^{H4899} uya
kungunyulwa, kodwa kungekhona yena,

kunye nabantu bomlawuli (**umchasi-Kristu** Lowo uzayo uya kuwonakalisa umzi onqwele.
Isiphelo saso siya kuba ngonogumbe, kwaye **intshabalalo** zimiselwe ukuphela kwemfazwe.

Dan 9:27 Kwaye uya kuwunisa umnqophiso^{H1285} kunye nabaninzi enye (1) **iiveki**;

kwaye ngesiqingatha sayo (1/2) seveki, uya kuwuphelisa umbingelelo nomnikelo.

Kwiphiko le **amasikizi** uya kuza umenzi **yinkangala**,

kude kuthululelwe isiphelo esimisiweyo phezu kwakhe.

→ Iiveki yama-70 kaDaniyeli (iveki enye yokugqibela) ngunyaka wokugqibela wesiprofeto sikaDaniyeli
esiquka

Imbandezelo enkulu (iminyaka eyi-3.5), ixesha lokuphumla (de kumiswe isikizi lesiphanziso), kwaye
Imbandezelo enkulu (iminyaka eyi-3.5).⁵⁶⁵

-**UMesiya** uya koyisa umnqophiso nabaninzi kangangeveki e-1 (okanye iminyaka esi-7),
nonobangeladumbingelelo kunye

umnikelo (weTestamente eNdala) ukupheliswa ngokubethelelwa nokuvuka kwakhe (1/2)
iveki.

-**Umnqophiso** kuthetha ukusika,^{H1262} ngengqiqo yokusika ukudala izulu nomhlaba nomntu.⁵⁶⁶

Ngokuza kwe **uMesiya**, abantu beTestamente Endala baya kuba yindalo entsha

phantsi kweTestamente eNtsha (Hebhere 9:11-15) "Kuba apho ukhona umnqophiso, kufuneka ukuba

ubekho

ukufa kweumyoleli (Heb 9:16)."

-KwiTestamente eNdala, **uThixo** wathembisa u-Abraham ukuba uya kubonelela imvu (eyomelele H7716),
kwaye

UThixo wanika uAbraham inkunzi yegusha^{H352} (inkunzi yegusha) ibe lidini elinyukayo esikhundleni
sikalsake. Imvana kwi

ITestamente eNdala (Ekso 12:4-11) yaba **UKrestu**, owabai **imvana** kwiTestamente eNtsha
ngenxa ka **Yehova**

iPasika ukucamagushela ubugwenxa (1Ko 5:7).

→ **UMesiya** weza, wawaphanzisa amasikizi, uya kwenjenjalo ade uYehova
ukuphela kwemfazwe, okanye ukuphela kweveki yama-70 kaDaniyeli, emiselwe abantu kunye
nesixeko esingcwele.

⁵⁶⁵Bhekisela "(3) kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁵⁶⁶Ividiyo 21. "Umnqophiso, ulwaluko lwangaphandle, ulwaluko lwangaphakathi."

www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

→ Abantu bomlawuli, abaya kutshabalalisa umzi ongwele, baya kuba umchasi-Kristu⁵⁶⁷ okanye ukumkani kuRhulumente weHlabathi omnye werhamncwa loku-1 ([Dan 7:25](#), [ISityhilelo 13:7](#)) oya kunikwa igunya kuye ukunyelisa ngenxa inyanga ezingama-42 ([ISityhilelo 13:5](#)).

➤ Ubulungiseleli bukaYesu 3.5 emhlabeni

UYesu wayemalunga neminyaka engama-30 ubudala xa wayeqalisa ubulungiseleli bakhe emhlabeni ([Luka 3:23](#)) kwaye ke waba neepasika ezi-3.

→ (1) kunyaka wokuqala [Yohane 2:13-25](#), (2) kunyaka wesibini kwi [Yoh 5:1](#), (3) kunyaka wesithathu kwi [Yoh 6:4](#), kwaye

(4) owesine kwi [Yohane 12:1](#), eyayiza kwenzeka phakathi enyakeni.

→ Ngenxa yoko, ubude bobulungiseleli bukaYesu emhlabeni buyaziwa ukuba yiminyaka eyi-3.5.⁵⁶⁸ -1,290&iintsuku ezili-1,335

([Dan 11:31-38](#) iququlelwe kwakhona)

[Dan 11:31](#) kuya kuma ngakwicala lakhe, bayihlambele ingcwele, inqaba;

kwaye uya kususa rhoqo^{H8548} idini, kwaye iya kubeka isikizi lesiphanziso.

→ Embindini womnqophiso ([Dan 9:27](#)) ibhekisela kumbindi weveki yama-70 kaDaniyeli oko kukuthi phakathi emva kweminyaka eyi-3.5 yobulungiseleli bukaYesu emhlabeni kunye nokuqala

kweMbandezelo Enkulu leyo

kuya kwenzeka kanye emva kwesiganeko sokuxwilwa kungekudala.

Ingcwele yamandla libhekisela kwingcwele (umzimba) yabangcwele abathe bathabatha inxaxheba

kuyo

ukufa nokuvuka kukaYesu kwiTestamente eNtsha Ukufa nokuvuka kukaYesu yeNtsha lTestamente yahamba rhoqo idini yeTestamente eNdala, kodwa iya kungcoliswa, kwaye rhoqo idini iya kuthatyathwa yimikhosi exhobileyo.

- Ingcwele yamandla (libokuvuko lwabafileyo) kwiTestamente eNtsha: Iza kungcoliswa.
- Umbingelelo wamaxesha onke yeTestamente eNdala: Izothathwa.

Isikizi lesiphanziso iza kumiselwa 1,290 iintsuku, equka iintsuku ezili-1,260 kunye lArmagedon (1,260 + 30 = 1,290 iintsuku).⁵⁶⁹

[Dan 12:11](#) Kwaye ukususela kwixesha apho imihla ngemihla (rhoqo)^{H8548} idini liya kususwa, kwaye isikizi oko kwenza yinkangqala Misela,

kuya kuba ziintsuku eziliwaka elinamakhulu amabini anamashumi alithoba. 1,290

iintsuku).

→ Emva koko, abo balinda baze bafike iintsuku ezili-1,335 okanye ezinye iintsuku ezingama-45 ezongezelelweyo (1,335 – 1,290 =

iintsuku ezingama-45) baya kusikelelwa njengoko beza kungena kwiminyaka eli-1 000.

[Dan 12:12](#) Unoyolo olindileyo.

wafika kwiintsuku eziliwaka, elinamakhulu amathathu, anamanci mathathu

anesihlanu; iintsuku ezili-1,335).

⁵⁶⁷Ukuze ufumane iinkcukacha zomchasi-Kristu, jonga kwiSahluko 3, "F. Uya kuba yintoni na umqondiso wokufika kwakho (ukuza kweNkosi)?"

⁵⁶⁸Bhekisela "ku[3] kwiiveki ezingama-70 zikaDaniyeli," okanye iVidiyo 10. "Iintsuku ezingaphambi 'komthendeleko wepasika. www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-pasika/.

⁵⁶⁹Jonga kwisicangca "[3] seeveki ezingama-70 zikaDaniyeli."

Umchasi-Kristu uya kuzikhulisa ngaphezu kwabo bonke

[Dan 11:32](#) Abo bawuphatha ngokungendawo umnqophiso, wobahlambela ngamazwi agudileyo; kodwa abantu abaziyo **uThixo** ('Elohîm) uya komelela, enze (kumchase).

[Dan 11:33](#) Izilumko phakathi kwabantu zoqondisa abaninzi;

Kambe ke imihla emininzi baya kuwa likrele elidangazelayo, kukuthinjwa nakukuphangwa.

[Dan 11:34](#) Xa bathe bawa, baya kwamkela uncedo olungephi; Ke abaninzi baya kuthelela kubo, benyhwalaza.

[Dan 11:35](#) Yokhubeka inxenye yezilumko, ukuze bacikidwe, bahlanjululwe, benziwe mhlophe kude kube lixsha lokuphela, kuba kusaya kuba ngokwexesha elimisiweyo.

[Dan 11:36](#) Ukumkani uya kwenza ngokukholeka kwakhe, azinyuse, azikhulise bonke oothixo baya kuthetha amazwi abalulekileyo ngoothixo boothixo nempumelelo ide iphele ukubhavamva; ngokuba kuya kwenzeka oko kumisiweyo.

[Dan 11:37](#) yena akayi kuqonda; **uThixo** ('Elohîm) kooyise, nokunqwenela abafazi; ungamqondi uthixo (ēlôha); ngokuba uya kuzikhulisa ngaphezu kwabo bonke.

[Dan 11:38](#) Endaweni yakhe wozukisa uThixo onamandla; besenza uthixo ('ēlôha) ooyise ungazi; uya kuzukisa ngegolide, nesilivere, namaty angaphambili, nezinto ezingqwenekayo.

→ **INkosi**, uThixo wenyama yonke, wenza imisebenzi ebalulekileyo **iilogo**, ukuyijika ibe **irhema**, kodwa **umchasi-Kristu** uya kuthetha ngokuchasene nelizwi (**irhema**)

kaThixokwaye

linyelisa inyaniso **uThixo**.⁵⁷⁰ Uya kuphumelela kude kuphele ubhavamvo; - kuba oko kumisiweyo kuya kwenzeka ([Dan 11:36](#)).

-lingokuhlwa ezingama-2,300 kwaye kusasa (Abangcwele baya kwenziwa amalungisa kangangeentsuku ezingama-2,300)

[Dan 8:9](#) Kwaye kuphuma komnye wabo **uphondo oluncinane**, eyaba nkulu ngokuncamisileyo; ngasezantsi nangasempumalanga; nakwizinto ezithandekayo ^{H6643} **umhlaba (ilizwe elihle lakwaSirayeli)**.

[Dan 8:10](#) Lwakhula, lwada lwesa kumkhosi wezulu; kwaye lwayiwisela phantsi emhlabeni inxalenye yomkhosi neyeenkwenkwezi;^{H776} waza wanyathela phezu kwabo.

[Dan 8:11](#) Yazikhulisa, yada yesa kumthetheli-mkhosi lowo; kunye naye imihla ngemihla (**rhoqo**)^{H854} idini lasuswa, nendawo yengcwele yakhe^{H4720} **waphoswa phantsi**.

[Dan 8:12](#) Kwaye wanikwa umkhosi **ngokuchasene nemihla ngemihla (rhoqo)**^{H8548} idini ngenxa yesikreqo, yawa phantsi **inyani emhlabeni (emhlabeni)**;^{H776} yenza, yaba nempumelelo.

[Dan 8:13](#) Ndamva ongcwele ethetha, nomnye ongcwele (ongcwele).^{H6918} Wathi kulowo ungcwele wayethetha. **Woba kude kube nini na umbono ophatheleli yonke imihla (rhoqo) idini, kwaye ukreqo lwesiphanziso, ukunika zombini indlu engcwele (abanqcwele abanqcwele)**^{H6944} kunye nomkhosi ukuba inyathelwe?

[Dan 8:14](#) Wathi kum,

Ukuya kumawaka amabini anamakhulu amathathu (2,300) iintsuku (ngokuhlwa nasekuseni);^{H6153H1242}

ngoko iya kuba yindawo engcwele (abanqcwele abanqcwele)^{H6944} Hlambuluka (**yenziwe ngamalungisa**).^{H6663}

(Ukreqo lwesiphanziso)

→ Uphondo oluncinane luya kuzikhulisa, lude luse kwingangamela yomkhosi, luyiwise phantsi indawo yayo

⁵⁷⁰ Ividiyo 31. "UmNazari kuThixo." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

ingcwele yakhenenyaniso emhlabeni.^{H776}

→ **Umbingelelo wamaxesho onke, ukreko lwesiphanziso**, kwaye ukunika zombini **abangcwele abangcwele** kwaye **umntu omwakela abantu** ziya kunyathelwa

phantsi

ukuya **lingokuhlwa ezingama-2,300** kwaye **kusasa**;

→ Emva koko **ongcwele abangcwele** iya kwenziwa **ngamalungisa**.

➤ Ukutolikwa okuchanekileyo kweentsuku ezingama-2,300^{H6153H1242} yi **lingokuhlwa ezingama-2,300**^{H6153} kwaye **kusasa**.^{H1242}

Gen 1:5 Kwaye **uThixo** wabiza ukukhanya^{H216} Usuku,^{H3117} kunye nobumnyama^{H2822} watsho esithi

Night.^{H3915}

Kwaye **ngokuhlwa**^{H6153} kwaye **ekuseni**^{H1242} yaba lusuku lokuqala.^{H3117}

- **Tyena ubumnyama= Ubusuku**
- **Ukukhanya= Usuku (ngokuhlwa+ekuseni)**

→ **Gen 1:5** ichaza “uSuku” njenge **ngokuhlwa** kwaye **ekuseni**.

- Phawula ukuba usuku ngalunye lweentsuku ezintandathu zokuqala zokudala

“**ngokuhlwa** kwaye **ekuseni**.”

Kodwa umhla we-7 kaThixo (**Gen 2:2**) yendalo yayiye “**phumla+intsikelelo+ukungcwaliswa**”.

→ Njengoko kukhankanyiwe ku[Umfanekiso 12-b], “**Unyaka** (šānâ, Strong's **H8141**)”

ngaphakathi **Gen 1:14** isetyenziswa njengokwahlulahlula

ixesha, umlinganiselo wexesha, iminyaka yobudala, okanye iminyaka yobomi kunye

nokutshintsha kwamaxesha onyaka,

ezifana nentwasahlobo, ihlobo, ikwindla nobusika.⁵⁷¹

7 amaxesha^{H5732} (**Di 4:23**) ibhekisela kwiveki yama-70 kaDanyeli okanye **iminyaka eyi-7** yeveki

yama-70 kaDanyeli, leyo

zibandakanya iMbandezelo, ixesha lekhefu (kweeNtlanga), kunye neMbandezelo enkulu.⁵⁷²

lingokuhlwa ezingama-2,300 kwaye **kusasa** (1,260 + 220 + 30 + 790 iintsuku) eziquka

ngokuyinxenye

iminyaka esi-7 yeveki yama-70 kaDanyeli, yahlulwe ngokulandelayo “[Umfanekiso 12-c]”.

Qaphela: Ziintsuku ezili-1,290 ukusuka kwixesha lokunuswa kombingelelo owenziwa rhoqo.

isikizi eliphanzisayo limise; hayi, uyolo lwabalindileyo;

*kufika kwiintsuku ze-1,335, **Dan 12:11-12**.*

[Umfanekiso 12-c] 2,300 iingokuhlwa neentsasa

Tribulation		Great Tribulation			Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week			
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	
1,260 days	<i>The times of the Gentiles</i>	250 days	790 days	250 days	
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)					
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast	Feasts (of Trumpet, Atonement, Tabernacles)			
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)			Armageddon
1,260 days	The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days 30 Days
The continual sacrifice (Dan 8:13)		The holy saints & the host trodden under foot (Dan 8:13)			shortened

(**ISityhilelo 12:15-16**) Umhlaba wawuginya unogumbe owawuphume emlonyeni wenamba

⁵⁷¹H8141 - šānâ - Strong's Hebrew Lexicon (kjv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-2 Sep, 2023.

<https://www.blueletterbible.org/lexicon/h8141/kjv/wlc/0-1/>

⁵⁷²Bhekisela ku[Umfanekiso 12-b] Ixesha namaxesha (isiqingatha sexesha, ukwahlula ixesha, okanye isiqingatha)."

[ISityhilelo 12:15](#) Kwaye inyoka yakhupha emlonyeni wayo amanzi njengomlambo (umlambo) ^{G4215} emva komfazi, ukuze amkhukulise unogumbe.

[ISityhilelo 12:16](#) Kwaye umhlaba (umhlaba) ^{G1093} wanceda umfazi, nomhlaba (umhlaba) ^{G1093} wawula umlomo wakhe, yawuginya umlambo eyawukhuphayo inamba emlonyeni wayo.

☞ [ISityhilelo 12:15](#) Yaza inyoka yakhupha emlonyeni wayo njengomlambo emva komfazi; ukuze ayikhukulise unogumbe.

☞ [ISityhilelo 12:16](#) Ke wona umhlaba wanceda umfazi, waza umhlaba wawuvula umlomo wawo, wawuginya umlambo eyathi inamba emlonyeni wayo.

- Umkhukula ophuma emlonyeni wenamba ngumkhukula woomoya abangcolileyo emilanjani kaFaro ukumkani waseYiputa. ([ISityhilelo 16:13](#)).
- Bhekisela kwindlela umkhukula ophuma emlonyeni wenamba unxulumene nomlambo omkhulu umEfrate wetywina lesi-6 [ISityhilelo 16:12-14](#).

[\(ISityhilelo 12:17-18\)](#) Inamba enomsindo yemka ukuya kulwa nentsalela yembewu yomfazi

[ISityhilelo 12:17](#) Yaqumba inamba (inomsindo) ^{G3710} kunye nomfazi, waya kulwa nentsalela yembewu yakhe (amadlozi), ^{G4690} abagcina imithetho kaThixo, abanobungqina (ubungqina) ^{G3141} kaYesu Kristu.

☞ [ISityhilelo 12:17](#) Yamqumbela inamba kumfazi; wahamba waya kulwa namasalela ayo **imbewu** (amadlozi), abagcina imithetho ye **uThixo** babe nobungqina bo **UYESU khristu**.

- † Umfazi (iYerusalem yasezulwini) owondliwa entlango **ixesha** kwaye **amaxeshak** kwaye **isiqingatha sexesha** ([ISityhilelo 12:14](#)) wamitha imbewu yedinga (**UKrestu**) kwintsalela yakhe **iimbewu** (amadlozi), ababegcina imiyalelo ye **uThixo** njengobungqina be **UYESU khristu**. Intsalela iya kuba ngabo baye bandisa iziqhamo zobulungisa ukuze basindiswe, kwaye uThixo ubalungiselele ukuba bondliwe entlango ngexesha. **iMbandezelo enkulu**.

[ISityhilelo 12:18](#) (Bona imibhalo esemazantsi: Ezinye iinguqulelo zibeka ibinzana lesiGrike elimelwa njenge "Ndaza ndema phezu kwentlabathi yolwandle" ngo [Sityhilelo 12:17](#), [Sityhilelo 12:18](#), okanye [Sityhilelo 13:1](#).)

Isahluko se-13

([ISityhilelo 13:1](#)Irhamncwa lokuqala liphuma elwandle (iintloko ezisixhenxe, iimpondo ezilishumi, nezithsaba ezili-10 ezinegama lonyeliso).)

[ISityhilelo 13:1](#)Ndaza ndema phezu kwentlabathi yolwandle, ndabona irhamncwa linyuka^{G305}elwandle, ineentloko ezisixhenxe (7) neempondo ezilishumi (10), ezimpondweni zayo izizithsaba ezilishumi (10)^{G1238} entlokweni yakhe iligama lonyeliso.

☞ [ISityhilelo 13:1](#) Tndaza mna (Yohane) ndema phezu kwentlabathi yolwandle, ndabona irhamncwa linyuka liphuma kulo **ulwandle**, ndinesixhenxe (7) **iintloko** kunye neshumi (10) **iimpondo** kunye (10) **izithsaba** kwiimpondo zakhe, kwaye **igama lonyeliso** entlokweni yakhe.

- **Irhamncwa loku-1** (ephuma elwandle)

- 7 **iintloko**: 7 **ookumkani** ye 7 iintaba (**izikumkani**) apho lihleli khona ihenyukazi elikhulu ([ISityhilelo 17:9](#)).

- 10 **iimpondo**: 10 **ookumkani** ingubani na oya kuvela kobo bukumkani ([Dan 7:24](#)), kodwa abakabi nabo ubukumkani ([ISityhilelo 17:12](#)).

- 10 **izithsaba** iimpondo ezili-10 (**Ookumkani abali-10**) abanayo 10 **izithsaba**, enegama lonyeliso kwiintloko zabo ([ISityhilelo 13:1](#)).

([ISityhilelo 13:2](#)Irhamncwa lokuqala liphuma elwandle (ingwe, ibhere, nengonyama)

[ISityhilelo 13:2](#)Laye irhamncwa elo ndalibonayo lifana nengwe, iinyawo zalo zinjengezebhere; nomlomo walo unjengomlomo wengonyama; nesihlalo sakhe (itrone),^{G2362} negunya elikhulu.

☞ [ISityhilelo 13:2](#)Laye irhamncwa endalibonayo (uYohane) lalifana nalo **ingwe**, iinyawo zakhe zinjengeenyawo ze **ibhere**, nomlomo wakhe njengomlomo we **ingonyama**. **Inambalamnika** (irhamncwa lokuqala) **amandla alo**, itrone yakhe, negunya elikhulu.

- **Tyena inambawanika** irhamncwa (lokuqala) eliphuma elwandle yakhe **amandla, itrone**, & **igunya elikhulu**.

Irhamncwa loku-1 elwandle linezikumkani ezisi-7 (iBhabhiloni, amaMedi, amaPersi, iGrisi phantsi kuka-Aleksandire

[Enkulu, eGrisi phantsi kweeNjenqele zika-Aleksandire, iRoma, iBhabhiloni Entsha neNew Roman](#)).⁵⁷³

Irhamncwa lokuqala lilawula izikumkani zaseBhabheli (ingonyama), namaMedi namaPersi (ibhere), **akunye nesiGrike** (ingwe).

Kananjalo eli rhamncwa lokuqala linikwe amandla, netrone, negunya elikhulu linamba.⁵⁷⁴

- **T1 irhamncwa** (yeBhabhiloni eNtsha)

- Igama lesithunywa esingukumkani wenzonzobila **uApoliyon**, okuthetha ukutshatyalaliswa okanye **umtshabalalisi**.⁵⁷⁵

- Tirhamncwa lokuqala eliya kuphuma elwandle, lirhamncwa lesine lobukumkani besine emhlabeni, okanye

- uBukumkani baseRoma**,

- obungafaniyo nezikumkani zonke, bulidle ihlabathi lonke, bulinyathele, buliqhekeze ibe ngamaqhekeza ([Dan 7:23](#)).

- Tirhamncwa lakhe 1st **yoyikeka, yoyikeka**, kwaye **yomelele ngokugqithisileyo** enamazinyo amakhulu esinyithi, nezikhonkwane zobhedu;

- ukuba **10 iimpondo** ([Dan 7:7, Dan 7:19-20](#)).

⁵⁷³Jonga ku[Umfanekiso 13-3] Amarhamncwa akuDan iyeli nakwiSityhilelo.

⁵⁷⁴Ibid.

⁵⁷⁵Ibhekisele ku[ISityhilelo 9:11](#).

- Umchasi-Kristu uya kuba 'ngukumkani 'weBhabhiloni Entsha' (abachasi-Kristu igama lichaziwe kwi [ISityhilelo 13:18](#)).
- Umchasi-Kristu uya kuba ngokaLusifa,⁵⁷⁶ kwaye uxhaswe nguBeliali (umtshabalalisi, indawo echasene

nepolar

yeUKrestu).⁵⁷⁷

(Ukutyhilwa kwe**umchasi-Kristu** kwaye**uMprofeti wobuxoki** ikuthetha**ukuza kweNkosi uYesu Kristu** ikufuphi)

[2Th 2:1](#) Ke kaloku siyanicela, bazalwana, ngokufika kwethu **INkosi uYesu Kristu**, nangokuhlanguanisana kwethu kuye.

[2Th 2:2](#) ukuze ningagungqiswa kamsinya ezingqondweni, ningabi navuso; nokuba kungengamoya, nokuba kungelizwi (logos),^{G3056} okanye ngeleta (incwadi)^{G1992} njengoko ivela kuthi, njengokuba **usuku lweUKrestu** ikufuphi.

[2Th 2:3](#) Makungabikho bani unilukhlayo nangalunye uhlobo; ngaphandle kokuba kufike ukuphambuka (**uwexuko**)^{G646} Ekuqaleni, kwaye oko **umntu wesono** (umchasi-Kristu) makatyhileke, **unyana wentshabalalo** (uMprofeti wobuxoki);

[2Th 2:4](#) lowo uchasayo, ziphakamisayo ngaphezu kwento yonke ebizwayo; **uThixo**, okanye oko kunqulwa; ukuze abe **uThixo** uhleli etempileni ye **uThixo**, ezibonisa ukuba unguye **uThixo**.

[2Th 2:5](#) Anikhumbuli na, ukuba oko bendisekuni ndanixelela ezi zinto?

[2Th 2:6](#) Nangoku niyakwazi okubambezelayo, ukuze atyhileke ngelakhe ixesha.

[2Th 2:7](#) Kuba imfihlelo yokuchasa umthetho^{G458}

kuphela lowo ubambezelayo ngoku uya kuvumela, ade asuswe kanye.

- 2 izinto eziza kutyhilwa phambi kokufika kweINkosi uYesu Kristu

→ Ngokuza kwethu **INkosi uYesu Kristu** nendlela esiya kuhlanguanisela ngayo kuye, yenzani ningakhathazwa ngumoya, iilogos nencwadi yabapostile nanini na xa umntu esitsho **imini kaKristu** ukufuphi, bunobangela **INkosi uYesu Kristu** ayiyi kuza ngaphambi kokuba kubekho

okulandelayo

Zimbini (2) izinto ezityhiliweyo:

(1) **uwexuko**, kwaye

(2) **umntu wesono** (Umchasi-Kristu),⁵⁷⁸ **unyana wentshabalalo** (uMprofeti wobuxoki, [ISityhilelo](#)

[19:20](#)).⁵⁷⁹

→ **Umchasi-Kristu** eyeyokuqala irhamncwa⁵⁸⁰ ngumntu wesono ochasayo, aziphakamise ngaphezu kwayo

yonke into

abizwe ngokuba nguThixo, kwaye anqulwe ngabemi basemhlabeni ngonyana wentshabalalo (ubuxoki **Umprofeti we 2nd irhamncwa**):

Le mfihlelo yokuchasana nomthetho iselisebenza;

isuswe endleleni ([2Th 2:7](#)).

(Umchasi-mthetho uya kutyhilwa)

[2Th 2:8](#) Kwaye ke uya kuthi ongendawo (ongenamthetho)^{G459} tyhilwa,

ngubani **INkosi Uya kuqalaba ngomoya womlomo wakhe**,

yaye iya kutshabalalisa ngokukhazimla (ngokubonakalayo)^{G2015} **yokuza kwakhe**:

[2Th 2:9](#) Nditsho naye, ukuza kwakhe

kusemva kokusebenza kukaSathana^{G4567} kunye (ngaphakathi)^{G1722} onke amandla^{G1411} nemiqondiso

nezimanga zobuxoki,

→ Uya kwandula ke umchasi-mthetho (werhamncwa lokuqala) atyhileke, kodwa **INkosi** iya kudlayenangomoya

we

Umlomo wakhe umtshabalalise ngembonakalo yokufika kwakhe.

⁵⁷⁶Ibhekisele ku "([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4," no[Umfanekiso 13-4] Isixeko esikhulu saseBhabhiloni.

⁵⁷⁷Ibhekisele ku "([ISityhilelo 18:5-8](#)) Izone zaseBhabhiloni ziqwetywa yiNkosi uYehova," yaye "[Umfanekiso 13-4] Isixeko esikhulu saseBhabhiloni."

⁵⁷⁸Igama lika-Anti-Kristu licacisiwe kwi[Sityhilelo 13:18](#).

⁵⁷⁹Ibhekisele ku[Sityhilelo 17:11](#) kunye "[Umfanekiso 13-4] nesixeko esikhulu saseBhabhiloni."

⁵⁸⁰Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

→Ukuza komchasi-mthetho (umchasi-Kristu werhamncwa loku-1)⁵⁸¹kusemva kokusebenza kukaSathana kubo bonke
amandla, nemigondiso, nezimanga zobuxoki. Inamba iya kuwanika irhamncwa elokuqala amandla alo, netrone yalo nobukhulu;

igunya([ISityhilelo 13:2](#)).

Emva koko, irhamncwa lesibini elithetha njengenamba liya kulisebenzisa lonke igunya lerhamncwa lobuxoki.

umprofeti, kwaye wenza okulungileyo **iimpawu**, nokwenza **umlilo** wehla ezulwini, uze emhlabeni phambi **kwamehlo ka**

amadoda([ISityhilelo 13:13](#)), eya kuqhatha abemi bomhlaba. Uya kwandula ke axelele abemi basemhlabeni ukuba benze

umfanekiso we(2) irhamncwabaqubuda kuwo umfanekiselo werhamncwa, belwamkela uphawu lwerhamncwa;

kungenjalo, baya kubulawa ([ISityhilelo 13:14-16](#)).

([ISityhilelo 13:3](#)) Enye yeentloko ezisi-7 (uBukumkani baseRoma) yabulawa kodwa yaphiliswa (uBukumkani Obutsha baseRoma)

[ISityhilelo 13:3](#) Ndabona enye yeentloko zalo ingathi ixatyelwe. ^{G4969}ekufeni; nenxeba lakhe elibulalayo (isibetho) ^{G4127}waphiliswa: kunye nehlabathi lonke (abemi bomhlaba) ^{G1093}ndamangala (bemangalisiwe) ^{G2296G2296}emva (landela) ^{G3694G1722}urhirho.

☞ [ISityhilelo 13:3](#) ANdaza mna (Yohane) ndabona enye yeentloko (7) ngokungathi ixatyelwe yafa, kwaye inxeba layo elibulalayo laphiliswa.

Abaza bonke (ababehleli phezu) emhlabeni bamangalisiwa, balilandela irhamncwa (lesibini).

- Ubukumkani boku-1 (baseBhabhiloni) banikelwa kuBukumkani be-2 (bamaMedi namaPersi).

[Dan 5:25](#) Nguwo lo ke umbhalo obhaliweyo: MENE, MENE, TEKEL, UFARSIN.

[Dan 5:26](#) Siso esi ukutyhilwa kwale nto;

MENE; uThixo ('Ela)^{H426}Ububalile ubukumkani bakho, wabuphelisa.

[Dan 5:27](#) TEKEL; Wena ulinganisiwe esikalini, wafunyanwa ulula.^{H2627}

[Dan 5:28](#) PERES; Buyahlulwa ubukumkani bakho, bunikwe amaMedi namaPersi.

- **Eyoku-1**(iBhabhiloni), **eyesi-2** (yamaMedi namaPersi), **eyesithathu** (yesiGrike), **neyesine** (yamaRoma) uBukumkani

IBhabhiloni (ubukumkani bokuqala) bahlulwa baza banikwa amaMedi namaPersi (ubukumkani besibini), owawa kamva ngukumkani waseGrisi (uBukumkani besithathu, [Dan 8:21](#)), kwaza kwalandela eyamaRoma (yesi-4

ubukumkani) wenyuka emandleni emva koko.⁵⁸²

- **Eyesine**(AmaRoma) UBukumkani (Okwahlulwe ngokwezigaba ezi-2)

Edlulekunye nezigaba zokugqibela zobukumkani baseRoma

([Dan 2:40](#) Nobesine ubukumkani buya kuba njengesinyithi ukomelela, ngenxa enokuba isinyithi siyicola;

luzeyisa zonke izinto: nanjengesinyithi sizicola zonke ezo zinto, uya kuzityumza, uzityumze.

Isigaba sangaphambili

→Inqanaba langaphambili lobukumkani be-4 (bamaRoma), elomeleleyo njengentsimbi phakathi [Dan 2:40](#), kuzaliseka,

eqinisekiswa ngu[Sityhilelo 17:10](#), “kukho ookumkani abasixhenxe (7): abahlanu (ookumkani aba-5 besiGrike sangaphambili

⁵⁸¹Ukuze ufumane iinkcukacha “ngomchasi-Kristu”, bhokisa ku[Umfanekiso okwiphepha 10] F. Uya kuba yintoni na umqondiso wokufika kwakho (ukuza kweNkosi)?”

⁵⁸²Thetha ku[Umfanekiso 13-2] Oomoya aba-4 bezulu (Daniyeli 7-8).”

*ubukumkani) buwile, kwaye enye i (uBukumkani baseRoma bulawula), nobunye (ubukumkani baseBhabhiloni) bu engekafiki.*⁵⁸³

Isigaba sokugqibela

→Nangona kunjalo, isigaba sokugqibela sobukumkani be-4 (entsha yamaRoma) ukusuka [Dan 2:42](#) (“ubukumkani buya kuba *inxalenye yomelele, kwaye ngenxalenye yomelele*”) ukuya [Dan 2:45](#) (“UThixo^{H426} izulu lamisa *ubukumkani, obuya kuthi ayiyi kutshabalala naphakade : yaye ubukumkani abuyi kushiyelwa kwabanye abantu, buya kuqhawuka bona ke bona buya kuma ngonaphakade.*” [Dan 2:44](#)) kusafuneka izalisekile, kodwa zonke ziya kuzaliseka [ISityhilelo 18-22](#).

([ISityhilelo 13:3](#) Itolikwe)

- Ubukumkani baseBhabheli (ubukumkani boku-1) boyiswa ngamaMedi namaPersi (ubukumkani besibini), obathi kamva bawa ngukumkani waseGrisi wobukumkani besithathu ([Dan 8:21](#)). Kwandula ke isigaba sangaphambili sobukumkani bamaRoma 4, saqalisa ukubusa (ngokuyinxenye somelele, [Dan 2:42](#)), kodwa “enye yeentloko” (inqanaba langaphambili loBukumkani baseRoma ([ISityhilelo 13:3](#)) wabulawa wafa ([ISityhilelo 13:3](#)) okanye inxalenye yophukile ([Dan 2:42](#)).

→Oku ngokuyinxenye kwaphukile okanye kwenzakele **RomanUBukumkani** ([Dan 2:42](#)) iyakuphila kwakhona Kwinganaba lokugqibela le

iNew RomanUBukumkani (inxeba elibulalayo laphila; [ISityhilelo 13:3](#)). Emva koko bonke abemi bomhlaba baya kwenza mangaliswa kwaye ulandele **irhamncwa lesi-2** tumnqwazi uya kuphuma **iNew RomanUBukumkani** (ngaphandle komhlaba, [ISityhilelo 17:8](#), [ISityhilelo 13:11](#)) yaye liya kulisebenzisa lonke igunya lelokuqala irhamncwa **iBhabhiloni Entsha UBukumkani** ([ISityhilelo 13:12](#)).

([ISityhilelo 13:4-7](#)) Inamba nerhamncwa lokuqala banqulwa ngabo bonke abemi emhlabeni

[ISityhilelo 13:4](#) Bayinqula inamba eyabanika amandla (igunya)^{G1849} kwirhamncwa:

Balinqula irhamncwa, besithi, Ngubani na ofana nerhamncwa elo? ngubani na onako ukulwa nayo?

[ISityhilelo 13:5](#) Lanikwa umlomo othetha izinto ezinkulu, nezinyeliso;

kunye namandla (igunya)^{G1849} wanikwa ukuba aqhubeke iinyanga ezingamashumi amane anesibini (42).

[ISityhilelo 13:6](#) Lawuvulela umlomo walo ekumnyeliseni uThixo, ukuba lilinyelise igama lakhe nomnquba wakhe; nabo bahleli emazulwini.

[ISityhilelo 13:7](#) Lanikwa igunya lokulwa nabangcwele (abangcwele);^{G40} nokuboyisa;

kunye namandla (igunya)^{G1849} lanikwa yena phezu kwezizwe zonke;^{G5443} neelwimi, nezizwe. ^{G1484}

- ☞ [ISityhilelo 13:4](#) ABayinqula inamba eyalinika igunya irhamncwa; balinqula irhamncwa, besithi, Ngubani na ofana nerhamncwa (lokuqala)? ngubani na onako ukulwa nayo?
- ☞ [ISityhilelo 13:5](#) ALanikwa umlomo wokuthetha izinto ezinkulu, nezinyeliso; kwaye unikwe igunya lokuqhubeka **linyanga ezingama-42**.
- ☞ [ISityhilelo 13:6](#) ALasuka irhamncwa lawuvula umlomo walo, lamnyelisa **uThixo**, ukuba anyelise eyakhe **igama**, Yakhe **umnquba**, kwaye **abo bahleli emazulwini**.
- ☞ [ISityhilelo 13:7](#) Lanikwa igunya lokulwa nabangcwele, libeyise; Lanikwa igunya kuzo zonke izizwe, neelwimi, neentlanga. **ababuleweyo ukusuka isiseko sehlabathi**.

-linyanga ezingama-42⁵⁸⁴

Dan 7:23 TWathi, Irhamncwa lesine (4) liya kuba bubukumkani besine (4) emhlabeni; eya kwahluka kuzo zonke ezinye izikumkani; buya kulidla ihlabathi lonke, ngilinyathele, liwutyumze.

→ Irhamncwa lesine (4) emhlabeni lithi “uBukumkani baseRoma” oya kuqwenga wonke umhlaba xa bevuka kwakhona uBukumkani Obutsha baseRoma.⁵⁸⁵

Dan 7:24 Tiimpondo ezilishumi (10) nqookumkani abalishumi (10) abaya kusuka bavele kobu bukumkani. And enyeukumkani baya kusuka emva kwabo; uya kwahluka kwabakuqala; kwaye iya koyisa ookumkani abathathu (3).

→ I-10iimpondo (ookumkani) abanayo baseza kuba nobukumkani yaphuma “kubukumkani baseRoma,” kodwa 3ye baya koyiswa ngomnye ukumkani (ukumkani we-11.) kubukumkani baseBhabhiloni Entsha (Bebonke ookumkani abasi-8 = ookumkani abali-10 – ookumkani aba-3 boyisiwe = ookumkani abasi-7 bebonke + nophondo oluncinane (1, umchasi-Kristu).⁵⁸⁶

→ Ookumkani abali-10 baya kuqala baphume kubukumkani bamaRoma, kuze kuvele omnye ukumkani (umchasi-Kristu) intando sukani emva kwabo.

Dan 7:25 Omnye ukumkani uya kuthetha izinto ezichasene noPhezukonke,^{H5943} iya kubadlakisa abangcwele bOsenyangweni,^{H5946} kwaye baya kunqwenela ukutshintsha amaxesha nomthetho. Ngelo xesha abangcwele baya kunikelwa esandleni sakhe kude kube^{H5705} ixesha kwaye amaxesha kwaye ukwahlula ixesha.

→ Omnye ukumkani (umchasi-Kristu), uya kuwuvula umlomo wakhe ngokunyelisa uThixo, ukunyelisa

Yakhe igama, Yakhe umnquba, kwaye abo (abayi-144,000 abaxwiliweyo) abahleli emazulwini (ISityhilelo 13:6).

→ I (1st) isilouya kunikwa umlomo ukuba uqhubeke (kunyelisa) ngenxa linyanga ezingama-42 (ISityhilelo 13:5) de ixesha kwaye amaxesha kwaye ukwahlula ixesha, nto leyo de ukupheleni kwe7 iminyaka yeeveki ezingama-70 zikaDaniyeli.

-Ixesha namaxesha nokwahlulwa kwexesha (7 amaxesha okanye iminyaka eyi-7, Dan 4:23-25)⁵⁸⁷

Uukumkani wobukumkani baseBhabhiloni Entsha (ubukumkani be-7) uya kugxothwa ebantwini, kwaye uya kuhlala naye

iziloentsimini kunye nesixhenxe (7) amaxesha^{H5732} iza kudlula (Dan 4:16).

→ Ixesha ('idān, Strong's^{H5732}), amaxesha,^{H5732} kunye nokwahlula ixesha^{H5732} ibhekisa kwixesha lonyaka. Tke ngoko, abangcwele abangcwele baya kunikelwa esandleni somchasi-Kristu kude kube lixesha (unyaka), amaxesha

(iminyaka), nokwahlulwa kwexesha (unyaka) weveki yama-70 kaDaniyeli, esisixhenxe (7)iminyaka (1,260/360 = 3.5

⁵⁸⁴Ukuze siqonde ukusetyenziswa ezahlukahlukeneyo kwexesha, amaxesha nesiqingatha (ukwahlula), bhekisa ku “[Umfanekiso 12-b] Ixesha namaxesha kunye (isiqingatha sexesha, ulwahlulo lwexesha, okanye isiqingatha).” ukusuka “(ISityhilelo 12:14).”

⁵⁸⁵Bhekisela kwi “MFIHLO, IBHABHILONI ENKULU, UNINA WAMAhenyukazi nowamasikizi omhlaba, ISityhilelo 17:5-6.”

⁵⁸⁶Jonga ku[Umfanekiso 13-4] Isixeko esikhulu saseBhabheli.”

⁵⁸⁷Bhekisela ku[Umfanekiso 12-b] Ixesha namaxesha (isiqingatha sexesha, ukwahlula ixesha, okanye isiqingatha).”

iminyaka).⁵⁸⁸

→Sixhengxe **(7) amaxesha**^{H5732} ([Dan 4:23-25](#)) ibhekisela kwiveki yama-70 kaDanyeli okanye **Iminyaka eyi-7** ngoku Landelayo.⁵⁸⁹

nentlahlela

- Imbandezelo: (1) Imithendeleko (amaxesha) ePasika, (2) izonka ezingenagwele, kunye (3)

(ixesha) le

- Ikhefu **ixesha**(kweentlanga kude kube sekupheleni kweMbandezelo enkulu): (4) Umthendeleko

IPentekoste

neMinquba.

IMbandezelo Enkulu: (5) Umthendeleko (amaxesha) weXilongo, (6) Ucamagushelo, kunye (7)

→ **OyiNgcweleyi iNkosi (Yehova, Isa 43:15)**^{H3068} owaziwayo ukuba ungubani **UKrestu** kwiTestamente eNtsha ([Efe 3:2-6](#)). Oku "**UKrestu**" yabakho ukususela ekuqaleni kwehlabathi ngamagama ka**el**^{H410} kwaye **Yehova**.^{H3068}

kwaye

INkosi (Yehova)^{H3068} ye**abamkeli zindwendwe**, owayengumhlawuleli we**Lowo Ungcwele kaSirayeli**

khristu

ëlôhîm Umhlaba uphela kwiTestamente eNdala okanye uYehova (**Yehova**)^{H3068} weza ngathi **UYESU**

uThixo kwaSirayeli.

umprofetik witestamente entsha wabavelela wabakhulula abantu Bakhe uSirayeli njenge**INkosi**

kubabonisa

Oku**NKOSI** uKumkani wakwaSirayeli, **uYehova wemikhosi**, umise abantu baphakade kwaye uya

izinto ezizayo neziya kuza.⁵⁹⁰ Kude kube ngamaxesha okubuyiselwa kwezinto zonke, izulu limele **yamkelalo** mprofeti **UYESU khristu** (amalungisa) njengoko **iNkosi uThixo**.⁵⁹¹

kwangaphambili

→ Anihlawulelwanga nikhululwe ngazinto zinokonakala, enazinikelwayo kooyihlo; **igazi leUKrestu**, njenge ye**itakane** (amnos)^{G286} engenasiphako nabala, okanye iilogo ezazinikelwe kuyo isiqalo kwaye wayekunye **uThixo**, kwaye kwaba **uThixo**. Oku **inyama yegusha** (amnos)^{G286} yamiselwa

isiseko sehlabathi, nomnqophiso phakathi **uThixo (ëlôhîm)** waza uAbraham waqinisekiswa ngu **uThixo** kwi **UKrestu**.^{G1519} Oku **inyama yegusha** (amnos)^{G286} ibonakaliswe kuni ngala maxesha okuphela.

arnion)^{G721} okanye **UKrestu (1Pe 1:19)**

- **IMvana (i-arnion)**^{G721} **UYesu**, awenza amadini anyukayo njenge **inkunzi yegusha** ('havi, [Gen 22:13](#))^{H352} weza emhlabeni njengoko **itakane**^{G286} ye **uThixo (Yoh 1:29)** yabai **IMvana (i-**

uYesu Kristu (uThixo)

owabonakaliswayo kula maxesha okugqibela ngenxa yethu, njengokuba **iNkosi** kwaye **UMsindisi**

USomandla (1Pe 1:20).⁵⁹³

kwaSirayeli, okanye **iNkosiye**

- Qaphela oko **iilogo** yaba **uThixo** ekuqaleni, kwaye **ëlôhîm**^{H430} yayililitye (sûr)^{H6697} kubantu be **Sirayeli**, kunye nophakamileyo **el**^{H5945} **el**^{H410} wayengumhlawuleli wabo, **Lowo Ungcwele**

abamkeli zindwendwe, uThixo (ëlôhîm)^{H430} zomhlaba wonke ungubani na uMenzi wakho **tshata**, nguba ni **uIMvana**^{G721}.⁵⁹⁴

⁵⁸⁸Lithatyathwe "[Umfanekiso 13-1] Irhamncwa lokuqala elwandle (iintloko ezisixhenxe, iimpondo ezilishumi, nezithsaba ezili-10 ezinegama lonyeliso)."

⁵⁸⁹Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDanyeli.

⁵⁹⁰Ividiyo 48. "8. Inkolo yalajuda." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁵⁹¹Ithathiwe ukusuka [iSityhilelo 4:8](#).

⁵⁹²Ibid.

⁵⁹³Ithathiwe ukusuka [iSityhilelo 6:1](#).

⁵⁹⁴Ibhekisele ku [iSityhilelo 4:8](#), [iSityhilelo 5:6](#), [iSityhilelo 19:7](#).

-Intsingiselo yeenyanga ezili-12

Dan 4:28 Konke oko kwamfikela ukumkani uNebhukadenetsare.

Dan 4:29 Ekupheleni kweshumi elinesibini (12) iinyanga wahamba ebhotwe (itempile)^{H1965} yobukumkani baseBhabheli.

Dan 4:30 Wathetha ukumkani, wathi,

Asiyiyo na le iBhabheli enkulu, endiyakhileyo?

ngenxa yendlu yobukumkani ngamandla am onkenangenxa yozuko lobungangamsha bam?

Dan 4:31 Ngelixa igama^{H4406} kusemlonyeni wokumkani, kwawa izwi liphuma ezulwini, lisithi.

Kuya kuthiwa kuwe, kumkani Nebhukadenetsare; Ubukumkani bumkile kuwe;

→Yonke ingcaciso kaDanyeli yamfikela ukumkani waseBhabhiloni ekupheleni kweenyanga ezili-12.

-Abalishumi elinambini(12)iinyanga

"Iinyanga ezili-12" zichazwe kwiEst 2:12 njengemihla yokuba isicakazana sibe nyulu, singaziswa kukumkani ngokomthetho wenkazana; Ntandathu(6)iinyanga angeoli yemore; Ntandathu(6)iinyanga ngamavumba amnandi, akwanezinye izinto zokuhlanjululwa komfazi.

Est 2:12 Ngoku xa zonke iintombi (intombi, isicakakazi)^{H5291} ujike weza (touch)^{H5060}

aye kukumkani uAhaswerosi, emveni kokuba engasekho Shumi

elinambini(12)iinyanga,

ngokwendlela (umthetho)^{H1881} yabafazi,^{H802}

Kuba yafezwa ngokunjalo imihla yokuhlanjululwa kwabo;

linyanga ezintandathu (6) zeoli yemore, neenyanga ezintandathu (6) zinevumba elimnandi;

kwanezinye izinto zokuhlanjululwa kwabafazi;)

- Wabingelela imvana enye kusasa; neyesibini imvana ngokuhlwa (Eksodus 29:39) Ixhwane ledini langokuhlwa libe livumba elithozamisayo, kwasemlilweni kuYehova. Eksodus 29:41.⁵⁹⁵

→Ukuthetha ngokwasemoyeni, iinyanga ezi-6 zokuqala zeentsuku zokwaphula izono

zakho

ubulungisa (ISityhilelo 6:6, Dan 4:27) ngokutya inyama yoNyana woMntu, asele neyakhe igazi esithebeni seNkosi (Yoh 6:53), kwaye ezinye iinyanga ezi-6 zeentsuku ziya kuziswa Imizimba yenu ibe lidini eliphilayo, elingcwele, elikholekileyo kuThixo, libe livumba

elithozamisayo

ngeumliloukuyaiNkosi, okanye iMvana, lowo wena (umtshakazi) uya kumtshata.

→Ngoko ke, zonke iinyanga ezili-12 zibhekisela kwimihla yasemva kokuzala kweeNtlanga Ngenani, kwaza kwasuswa ubumfama bakwaSirayeli (Roma 11:25)."

"Ekupheleni kweenyanga ezili-12 (Est 2:12)" ifanekisela inkangeleko ezayo ye

"umchasi-Kristu" yeBhabhiloni Entsha yobukumkani besixhenxe (Dan 4:30) eya kuba

njalo

kugqitywe ngomgwebo kaThixo.⁵⁹⁶

Yer 34:1 Igama (i-rhema)^{H1697} elafika kuYeremiya livela kuYehova; Yehova,^{H3068}

xa uNebhukadenetsare ukumkani waseBhabheli, nempi yakhe yonke.

nezikumkani zonke zehlabathi zolawulo lwakhe, nezizwe zonke;

Walwa neYerusalem, nemizi yayo yonke, esithi,

Yer 34:2 Utsho iNkosi,^{H3068} uThixo^{H430} kwaSirayeli; Hamba uye kuthetha kuZedekeya ukumkani

waseJiputa

uYudayithi kuye, Utsho uYehova ukuthi;

⁵⁹⁵Ibhekisele ku "(ISityhilelo 6:5-6) Ukuvulwa kwetywina lesithathu (ihashe elimnyama)."

⁵⁹⁶Ibhekisele ku ISityhilelo 17:11.

Uyabona, lo mzi ndiyawunikela esandleni sokumkani waseBhabheli;
ayitshise ngomlilo.

→ [Yeremiya 34](#) ichaza isiganeko xa uNebhukadenetsare, ukumkani waseBhabhiloni, Wayilwa neYerusalem, enempi yakhe yonke, nezikumkani zonke zehlabathi ubukhosi, nabo bonke abantu.

Lo kumkani waseBhabheli endala (uNebhukadenetsare) ukwafana nokumkani wexesha elizayo

Ubukumkani obutsha baseBhabhiloni, [umchasi-Kristu](#),⁵⁹⁷ ngubani oya kuqalisa iArmagedon ngokuchasene
UKUMKANI KAKUKUMKANI, NINKOSI KANKOSI (INKOSI uYesu Kristu) entabeni ye
[eMegido](#) (ifumaneka kumantla akwaSirayeli).⁵⁹⁸

(Twaphupha wazaliseka umbono)

[Dan 4:32](#) *Baya kukugxotha ebantwini, uhlale namarhamncwa asendle;
baya kukudlisa utyani njengeenkomo, bakwenze udle utyani njengeenkomo [kasixhenxeiya](#)
kudlula phezu kwakho,*

*ude uyazi ukuba [oPhezukonkelawula](#) ebukumkanini babantu,^{H606}
ayinike lowo asukuba ethanda ukuyinika.*

[Dan 4:33](#) *Kwangelo lixa lazaliseka ilizwi kuNebhukadenetsare, wagxothwa ebantwini.
wadla utyani njengeenkomo, wanyakamiswa umzimba wakhe ngumbethe wezulu;
zada iinwele zakhe zakhula zanjengeentsiba zokhozi, neenzipho zakhe zanjengezeentaka.*

[Dan 4:34](#) *Ekupheleni kwemihla, mna Nebhukadenetsare ndawaphakamisela ezulwini amehlo am;
yaza yabuyela kum ingqondo yam;
ndambonga Osenyangweni, ndamncoma, ndamzukisa ohleli ngonaphakade;
igunya lakhe ligunya elingunaphakade, ubukumkani bakhe bukwizizukulwana ngezizukulwana.*

[Dan 4:35](#) *Nabo bonke abemi bomhlaba^{H772} zithathwa njengento engento:
enze ngokuthanda kwakhe emkhosini wezulu;
naphakathi kwabemi behlabathi;*

akukho bani unako ukusibamba isandla sakhe, athi kuye, Wenza ntoni na?

[Dan 4:36](#) *Kwaoko ukwazi kwam kwabuyela kwakum;
nangenxa yozuko lobukumkani bam, isidima sam kunye
ukuqaqamba kwabuyela kum; zandifuna abacebisi bam nezikhulu zam;
ndaqiniselwa ebukumkanini bam, ndongezelelwa ubungangamsha obuncamisileyo.*

[Dan 4:37](#) *Kaloku, mna Nebhukadenetsare, ndiyamncoma, ndimphakamisa, ndimbeka uKumkani
wamazulu;*

*yonke imisebenzi yabo iyinyaniso, neendlela zakhe zisesikweni;
unako ukubathoba abahamba beghankqalazile.*

→ Kodwa xa 7 amaxesha (okanye iveki kaDaniyeli 70, leyo [Iminyaka eyi-7](#))⁵⁹⁹ kudlule, Oyena Uphakamileyo uya kukuthanda

susa ubukumkani kukumkani ([umchasi-Kristu](#)), yaye uya kulawula ebukumkanini be amadoda kwaye ayinike nabani na athanda ukumnika. Iphupha nombono wokumkani

kwenzeka, wenjenjalo

uzuko olungunaphakade lukaPhezukonke ([Dan 4:34-37](#)).

uyafana

→ Akaneli nje ukufana nokumkani uNebhukadenetsare [umchasi-Kristu](#) abamagama ebengekho ebhalwe encwadini yobomi kwasekusekweni kwehlabathi ([ISityhilelo 17:8](#)), kodwa naye

abo banomoya we [Umchasi-Kristu](#) ([1 Yoh 4:3](#)) athe uThixo wasisusa kuye isabelo sakhe incwadi yobomi ([ISityhilelo 22:19](#)) ukuba bona (abo banomoya womchasi-Kristu) abazithobi, thandazani, funani ubuso bakhe, nibuye ezindleleni zabo ezimbi; [2Kr 7:14](#)).

⁵⁹⁷Jonga "Intsingiselo yeenyanga ezili-12" phantsi ([ISityhilelo 13:4-7](#)).

⁵⁹⁸Ibhekisele ku "[ISityhilelo 16:16](#)" kunye "[ISityhilelo 19:16](#)."

⁵⁹⁹Bhekisela ku[Umfanekiso 12-b] Ixesha namaxesha (isiqingatha sexesha, ukwahlula ixesha, okanye isiqingatha)."

(1 Yoh 4:3 nomoya wonke ongakuvumiyo oko **UYESU khristu** lowo weza esenyameni akaphumi **uThixo**:

kwaye lo ngulo moya we **umchasi-Kristu** (*ἀντιχρίστου*, isinye).⁶⁵⁰⁰

→ Ngaloo ndlela, “phumani kuyo, bantu bam” lithetha “phumani emhlabeni we **umzi omkhulu**

eBhabhiloni” umzi uzele ziinkohliso ([ISityhilelo 18:4](#)), uze ume phezu kwengcwele umhlaba ([iZenzo 7:33](#)).⁶⁰⁰

([ISityhilelo 13:8-9](#)) Irhamncwa lokugala lingulwa ngabo bonke abahlala emhlabeni

[ISityhilelo 13:8](#) Nabo bonke abahleli phezu komhlaba (emhlabeni)^{G1093} uya kumnqula; abamagama angabhalwanga encwadini yobomi yeMvana (arnion)^{G721} ababuleweyo kwasekusekweni kwehlabathi.

[ISityhilelo 13:9](#) Ukuba ubani unendlebe, makeve.

☞ [ISityhilelo 13:8](#) Akwaye bonke abemi emhlabeni baya kulinqula (irhamncwa); abamagama angabhalwanga **Incwadi yoBomi** ye **iMvana** (i-arnion)^{G721} kwasekusekweni kwehlabathi.

☞ [ISityhilelo 13:9](#) Ukuba ubani unendlebe, makeve.

- **iMvana** (*arnion*)^{G721}

USomandla ngubani okusikeleleyo **UYesu**, kwaye i **UYesu** ngubani **uThixo** waphakamayi " **uMsindisi**,^{G4990} okanye iNkosi (*despotēs*) ngubani onikayo **irhema** ([Luka 2:29](#)), nguba ni u **UKrestu**, iNkosi (*kyrios*) ([Luka 2:11](#)).

- Oku **Nkosikwaye Msindisi** yi **UYESU khristu** ([2Pe 1:11](#)) nguye **UYESU khristu** (uNyana woMntu, **iilogo**) owayengu **Thixo**

(*‘ēlōhīm*). **UKrestu** ngaba iigama **Yehova** (iNkosi),^{H3068} owayengaziwa kwizizukulwana zoonyana baka **amadoda** ooyise ingu Abraham, noIsake, noYakobi.⁶⁰¹

→ **USomandla**^{H7706} ibhekisele kwi " **Msindisi UYESU khristu** " ngubani uThixo (*‘ēlōhīm*^{H430}).⁶⁰²

- **iMvana** (Yamiselwa ngenxa engaphambili ngaphambi kokusekwa kwehlabathi, [1Pe 1:20](#))

Imvana (amnos)^{G286} kaThixo (**UYesu, Yoh 1:36**), owanikelwa njengedini elinyukayo, wabaiNkosi (UYehova)^{H3068} uThixo yenyama yonke. WabaiMvana (i-arnion)^{G721} emi esazulwini setrone nakwizinto eziphilileyo zone esazulwini samadoda amakhulu, eneempondo ezisixhenxe namehlo asixhenxe, angabo ooMoya uThixo ithunyelwe kuwo wonke umhlaba.⁶⁰³

[**Inkunzi yegusha**^{H352} → **itakane** (**UYesu**)^{G286} → **iMvana** (i-arnion, **UKrestu**) → **Nkosikwaye UMsindisi uYesu Kristu** (uThixo) **USomandla**]⁶⁰⁴

Wena nihlawulelwanga nikhululwe ngazinto zinokonakala, enazinikelwayo kooyihlo; **UKrestu**, njenge ye**itakane** (amnos)^{G286} engenasiphako nabala, okanye ilogos, eyayinikelwe ekuqaleni kwaye yayikunye uThixo, kwaye kwaba uThixo. Oku **inyama yegusha** (amnos)^{G286} yamiselwa kwangaphambili **isiseko sehlabathi**, nomnqophiso phakathi uThixo (*‘ēlōhīm*) waza uAbraham waqinisekiswa

nguThixo^{G2316} kwi **UKrestu**.⁶⁰⁵ Oku **inyama yegusha** (amnos)^{G286} wabonakaliswa kuni ngala maxesha okuphela.

→ **iMvana** (i-arnion)^{G721}: **UYesu**, awenza amadini anyukayo njenge **inkunzi yegusha** ("hayi, [Gen 22:13](#))^{H352} weza ku ihlabathi njengoko **itakane**^{G286} ye uThixo ([Yoh 1:29](#)) yabaiMvana (i-arnion)^{G721} okanye **UKrestu** ([1Pe 1:19](#)) ngubani owenziweyo

⁶⁰⁰Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

⁶⁰¹Ithathiwe ukusuka [Sityhilelo 4:8](#) & [Sityhilelo 10:7](#).

⁶⁰²Thetha “kuYehova wemikhosi, [Sityhilelo 1:8](#) kunye neNkosi uThixo uSomandla, [Sityhilelo 4:8](#).”

⁶⁰³Ithathiwe ukusuka [Sityhilelo 5:6](#). Ividiyo yesi-6, “UYehova (uba nguThixo wakho).”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁶⁰⁴Ithathiwe ukusuka [Sityhilelo 5:7-10](#).

⁶⁰⁵Ithathiwe ukusuka [Sityhilelo 4:8](#).

kubonakala kula maxesha okugqibela kuthi, njengoko **iNkosi** kwaye **UMsindisi uYesu Kristu** (**uThixo**) **USomandla** (**1Pe 1:20**).⁶⁰⁶

→ **UYesu** waxelela uPetros ukuba ahlambe iinyawo zabanye **iilogo zikaThixo** ukuze amagama abasebenzi kwiindaba ezilungileyo
(Sirayeli) iya kuba ngaphakathi **incwadi yobomi** (**Phl4:3**), yaye baya kukwazi ukuma kumhlaba ongwele (wakwaSirayeli)
ngaphambili uThixo (**Yoh 13:12**).⁶⁰⁷

- **Beka igama likaThixo kunye nemfundiso yakhe**

Nathengwa ngegazi elinqabileyo lika **UKrestu** (**UYesunjenqemvana**^{G286} **engenasiphako**, **engenabala UKrestu ipasika yethu**), kwaye oku **Nkosi** (**despotēs**) nguye okuthengileyo (**2Pe 2:1**). Ngoko ke, kuphela **Nkosi** (**despotēs**) **uThixo** yi **Nkosi** (**kyrios**)^{G2962} **UYESU khristu** (**KuYuda 1:4**). **I Nkosi** (**despotēs**) inika **airhema** (**Luka 2:29**) kwaye iisandi **iilogo yethu** **I Nkosi uYesu Kristu** kunye nemfundiso owenza ukuba abakhonzi bakhe bahambe ngoxolo; **Luka 2:29**). Ngokuba Yakhe **Rhama** lihlonipha igama lika **uThixo**, **Imfundiso yakhe ayinyeliswa** (**1Ti 6:1-3**).⁶⁰⁸

- **UMoya waNaphakade, ubukumkani baNaphakade**

I Nkosi (**UYehova**) wayihlangula indlu yoonyana bakaSirayeli eYiputa nemiphefumlo yoonyana bakaSirayeli ekufeni. ngombingelelo wepasika kaYehova, uMsindisi **UKrestu** wethu **NKOSI** (**Luka 2:11**) zinikezelwe **imiphefumlo** wendlu yoonyana bakaSirayeli, kwaye **UKrestu** waba **imvana**^{G721} ngenxa **ipasika kaYehova** (**1Ko 5:7**) ichazwe kwi **Ekso 12:4-11**, ngubani ngokusebenzisa **uMoya ongunaphakade**, walinikela igazi laKhe lingenabala **uThixo**, ekuvumela ukuba uhlambulule isazela sakho kwimisebenzi efileyo ukuze ulungiselele abaphilayo **uThixo** (**Hebhere 9:14-15**), esindisa imiphefumlo noMoya woonyana bakaSirayeli.⁶⁰⁹

Ubukumkani be uThixo akakho kwigama kodwa usemandleni, kodwa ngabo bagcinayo **iilogo** ndidinga amandla ovuko ukuthwala iziqhamo ezininzi zerhema. Kodwa ngenxa yokuba ugcine eYakhe **iilogo** ngamandla awo amancinane, isango liya kulungiselelwa kuni ngokugqithisileyo **ubukumkani obungunaphakade** yethu **Nkosi** kwaye **UMsindisi uYesu Kristu** (**2Pe 1:11**).⁶¹⁰

- **uThixokwaye iMvana**

I Nkosi (**despotēs**),^{G1203} owakukhululayo eYiputa ngegazi elinqabileyo **UKrestu** kwaye yaba yeyethu **uThixo**, okanye **iNkosi uYesu Kristu**, iya kubagweba abo bahleli emhlabeni, ukuze baphindezele igazi lemiphefumlo ebulweyo **iilogo zikaThixo** (**ISityhilelo 6:9-10**).⁶¹¹

EIndalo yasezulwini, esemhlabeni, phantsi komhlaba, elwandle, neento zonke ezikuzo, ithi, Ukubongwa, nozuko, nobukhosi kulowo uhleli etroneni, **uThixo** (**UBawoye UYESU khristu wethu Nkosi**), kwaye ukuya **iMvana**^{G721} (**Nkosikwaye UMsindisi uYesu Kristu**) ngonaphakade ngonaphakade” (**ISityhilelo 7:12**).⁶¹²

(**ISityhilelo 13:10** Umonde nokholo lwabangcwele (bathinjwe, babulawe)

ISityhilelo 13:10 Lowo ukhokelayo (hlanganisa)^{G4863} baya kuthinjwa bemke; obulala ngekrele (machaira)^{G3162} kufuneka abulawe ngekrele (machaira).^{G3162}
Nalu umonde^{G5281} kunye nokholo^{G4102} yabangcwele (abangcwele abangcwele).^{G40}

☞ **ISityhilelo 13:10** Ukuba ubani uya kusiwa ekuthinjweni, uya ekuthinjweni; ukuba ubani uthwala wabulawa ngekrele, wobulawa ngekrele; **Apha Lulo** unyamezelo nokholo lwabangcwele.

⁶⁰⁶Itathiwe ukusuka **ISityhilelo 6:1**.

⁶⁰⁷Ividiyo 11. “(Isambatho sikaYesu) Phambi” komthendeleko wepasika.

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwethoko-lepasika/.

⁶⁰⁸Itathiwe ukusuka **ISityhilelo 6:12-16**.

⁶⁰⁹Itathiwe ukusuka **ISityhilelo 6:8**.

⁶¹⁰Itathiwe ukusuka **ISityhilelo 3:8**.

⁶¹¹Itathiwe ukusuka **ISityhilelo 8:5**.

⁶¹²Itathiwe ukusuka **ISityhilelo 5:13**.

→ Abangcwele ke bona abanomonde ngokholo baya kuthinjwa, babulawe ngekrele (okanye [iilogo zikaThixo](#)). Ngaloo ndlela, nabani na obulala abangcwele abangcwele [iilogo zikaThixo](#), uya kubulawa ngayo.

- Imphefumlo ababuleweyo [i amanggina yeilogo zikaThixo](#) zaziphantsi kwesibingelelo ngaphakathi [ISityhilelo 6:10](#), wakhala kuNdikhoyo Nkosi ([despotēs](#)) ukuphindezelela igazi labo phezu kwabemi basemhlabeni, kodwa kuya kufuneka balinde de bobabini inani labakhonzi babo, nabazalwana babo, abaza kubulawa nabo; [ISityhilelo 6:10-11](#)).

→ Bonke abangcwele bebandla likaThixo, abathengwa ngegazi elilelakhe; [IZenzo 20:28](#), zi abemi basezulwini, kwaye baya kwala ukunqula irhamncwa loku-1 (leBhabhiloni Entsha ubukumkani) aze abulawe.

[\(ISityhilelo 13:11\)](#) Irhamncwa lesibini emhlabeni (lineempondo ezi-2 njengeMvana)

[ISityhilelo 13:11](#) Ndabona elinye irhamncwa linyuka liphuma emhlabeni (emhlabeni)⁶¹⁰⁹³ laye lineempondo ezimbini njengemvana; ⁶⁷²¹sathetha njengenamba.

☞ [ISityhilelo 13:11](#) Ndaza (Yohane) ndabona elinye irhamncwa (2) linyuka liphuma emhlabeni; wayeneempondo ezimbini (2) ezifana nookumkani [iMvana](#) (i-arnion) saza sathetha njengenamba.

- **Irhamncwa lesi-2** wayeneempondo ezi-2 (ookumkani aba-2) njengaye [iMvana](#) kwaye wathetha ngathi [inamba](#) (ukulahlekisa abantu bakaThixo).⁶¹³
- **limpondo ezi-2** njengeMvana: limpondo ezi-2 zi [ookumkani](#) ye [ubukumkani](#) ye [amaMedi](#) kwaye [amaPersi](#) (izizwe kwi [Ubukumkani baseBhabhiloni](#)).

- Ngoobani izilo?

- [Amarhamncwa asezulwini + ulwandle olukhulu + umhlaba: Inamba enkulu ebomvu. ISityhilelo 12:3](#).
→ [izilo](#) ziizinto zomoya ze [ezulwini](#), [abavukayo ulwandle olukhulu](#) kwaye ube ngukumkani we [Umhlaba](#) (i ulwandle nomhlaba).⁶¹⁴
 - [Imimoya emi-4](#) (yezulu, [Dan 7:2](#)),
 - [4 izilo ezinkulu](#) (lolwandle olukhulu, [Dan 7:2](#)),
 - [4 ookumkani](#) (volwandle nomhlaba, [Dan 7:17](#)),

→ Irhamncwa lesi-2 lesikhulu [bomvu inamba](#), ngubani onayo [7 iintloko](#), [10 iimpondo](#), kwaye [7 izithsaba](#) entlokweni yakhe, yi esinye sezidalwa zomoya zasezulwini, eziphuma kulwandle olukhulu [anomhlaba](#), ube ngookumkani (ulwandle nomhlaba, [ISityhilelo 12:3](#)).

- Irhamncwa (liphuma ezulwini)
 - [Inamba enkulu](#) (inyoka endala, uMtyholi, noSathana, [ISityhilelo 12:7-9](#)) lirhamncwa lasezulwini, elalikhokho waphoswa ezulwini waza waphoswa emhlabeni kwayernibe yinkosi phezu kweBhabheli enkulu ([ISityhilelo 17:18](#) & [ISityhilelo 18:2](#)).

- Irhamncwa elaphoswa emhlabeni liphuma ezulwini [Lusifa](#) ([Isa 14:12](#))^{H1966} ohleli kwirhamncwa lokuQala,

⁶¹³Jonga [Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni"

⁶¹⁴Thetha ku[Umfanekiso 13-2] Oomoya aba-4 bezulu (Daniyeli 7-8)."

okanye iBhabhiloni Entsha.⁶¹⁵Emva koko, “ihenyukazi elikhulu,” elithwalwa lirhamncwa lesibini emhlabeni

([Isa 14:12-14](#),[ISityhilelo 17:7](#)) ngoPope, iya kubangela ukuba bonke abahlali basemhlabeni baunguloirhamncwa lokuqala ([Urhulumente omnye wehlabathi](#),[ISityhilelo 18:4](#)).

-UPope uhleli phezu kwabantu abaninzi, izihlewe, izizwe, neelwimi ([ISityhilelo 17:15](#)), kwaye isebenzela

ibandla lamaRoma Katolika(unina wamahenyukazi)."

→Kwaye lowo uhleli phezu kweso sixeko mkhulu."ihenyukazi elikhulu" ([ISityhilelo 17:9](#)) okanye "uPopu" ongu

intloko yeNdlu yeeNgcwele, yeCawa yamaRoma Katolika ([unina wamahenyukazi](#)).⁶¹⁶

-Lusifayii(uwile)unyana wokusa([Isa 14:12](#)) ohleli kwiBhabhiloni eNtsha, kwaye yena ([umchasi-Kristu](#)) uya kuba ngukumkani emhlabeni okanye ukumkani waseBhabheli eNtsha ([Isa 14:4](#)) eyelokuqala

irhamncwa,

ayiphakamise itrone yakhe ngaphezu kweenkwenkwezi zikaThixo;[el](#))^{H410} ([Isa 14:12-14](#),[ISityhilelo 12:7-9](#)).

→ [Lusifa\(unyana ekuseni\)](#)

- Ku [Isa 14:12](#),[Lusifa](#)ibhekisele kwiunyana wokusa, owathi ngoko kubhekiselwa kuye njengokumkani weNtsha

eBhabhiloni.

- Ku[Isa 14:16-17](#), abantu bothuswa kukuwa kweBhabhiloni enamandla, bagculela ukumkani wase **iBhabhiloni Entsha**(okanye[umchasi-Kristu](#)) wathi, Nguye na lo umntu owenza

umhlaba?^{H776}ukuya

ngcangcazela?"

- Ingcambu ([Lusifa](#)) yale kumkani ingendawo ([umchasi-Kristu](#)kuba 1st irhamncwa) umnqwenokukunyuka uye kwi

iindawo eziphakamileyo zamafu, abe njengoyena uphakamileyo, nokuba njengoThixo ([el](#))^{H410}(ongumnini we

izintokaKristuiniyawo,[1Ko 15:27](#)).

UApoliyon, ukumkani wengelosi yenzonzobila, uya kunyuka aphume enzonzobileni ([ISityhilelo 9:11](#), [ISityhilelo 17:8](#)) kwaye iya kusebenzaMprofeti wobuxokieyes-2

irhamncwaophethe i

Iwerhamncwa loku-1.⁶¹⁷

ihenyukazi elikhulu (uPopu), ukulahlekisa bonke abemi basemhlabeni ukuba bathabathe uphawu

elivutha umlilo

→Ngoko ke, benye[umchasi-Kristu](#) kwayeMprofeti wobuxoki iya kubaehleli edikeni lomlilo

asemaphakadeni

ngesulfure ([ISityhilelo 19:20](#)baya kuthuthunjelwa imini nobusuku, kuse emaphakadeni

([ISityhilelo 20:10](#)).⁶¹⁸

➤ **uApoliyon**, isithunywa sokumkani wenzonzobila (umhlaba = ulwandle nomhlaba,[ISityhilelo 9:11](#))

- **uApoliyon**uba ngukumkani wobukumkani emhlabeni (ulwandle + emhlabeni). Ungumntu womoya ngubani na oya kusebenza ngokumkani ([uMprofeti wobuxoki](#)) yerhamncwa lesibini emhlabeni ([ISityhilelo 9:11](#),

[ISityhilelo 17:8](#)), ukusebenza ngokumkani ([umchasi-Kristu](#)) yerhamncwa lokuqala eliphuma elwandle.

⁶¹⁵ULusifa (Onamandla[H1966](#), hêlêl): 'Heleli' echaza ukumkani waseBhabhiloni, gama elo elithetha "umthwali wokukhanya,"

⁶¹⁶Ibhekisele ku "([ISityhilelo 17:3-6](#)) UMFHLO, IBHABHILONI ENKULU, UNINA WAMAHENYUKAZI NOWAMASIKIZI OMHLABA."

⁶¹⁷Itathiwe ukusuka[ISityhilelo 22:16](#).

⁶¹⁸Ibhekisele ku[ISityhilelo 17:3-6](#).

• **Irhamncwa loku-1**(ngaphandle kweulwandle)
Irhamncwa loku-1, line **lintloko ezisi-7** (izikumkani), **10 iimpondo** (ookumkani abangenabukumkani okwangoku), & **10 izithsaba** (kwiimpondouya kunyuka ephuma elwandle ([ISityhilelo 13:1](#))).

• **Irhamncwa lesi-2**(ngaphandle kweumhlaba)
Isixeko saseVatican lesibini, yaye abaprofeti ababuxoki baya kuphuma emhlabeni walo. [ISityhilelo 13:11](#)).

→ Irhamncwa le-2 eliya kuphuma emhlabeni lineempondo ezi-2.

- **Umchasi-Kristu** yerhamncwa lokuqalainikwe amandla, netrone, negunya elikhulu inamba unyelise iinyanga ezingama-42 ([ISityhilelo 13:2-5](#)).

- **Umprofeti wobuxoki** ([ISityhilelo 19:20](#)) yerhamncwa lesi-2 (**uBukumkani Obutsha baseRoma**) ziya kuza ngeMvana

nxiba kwaye uthethe ngathi **inamba** ukulahlekisa abemi bomhlaba ukuba bamkele uphawu lwerhamncwa

(uphawu lwe **inamba enkulu**, [ISityhilelo 12:9](#)), ngokwenza imiqondiso kunye nokusebenzisa lonke igunya 1st

isilo (**uBukumkani baseBhabhiloni Entsha**) eliyenamba (uLusifa okanye uSathana, [Isa 14:12](#), [ISityhilelo 12:9](#), [ISityhilelo 13:11-12](#)).⁶¹⁹

→ Ngobani **oimpondo ezi-2 zomhlaba**?

Kwelokuqala irhamncwa eliya kunyuka liphume elwandle (ubukumkani baseBhabheli entsha), inamba iya kuphuma elwandle.

mnike amandla akhe, netrone yakhe, negunya elikhulu lokunyelisa iinyanga ezimashumi mane anesibini. [ISityhilelo 13:2-5](#)).

Kodwa lonke igunya lerhamncwa liya kunikwa irhamncwa lesibini eliya kuphuma emhlabeni.

ezineempondo ezi-2 (ookumkani bobukumkani bamaMedi namaPersi) phakathi **eyeMvana** impahla ([ISityhilelo 13:11-12](#)) ukukhohlisa abahlali basemhlabeni ngokusebenzisa imiqondiso **uMprofeti**

wobuxoki

([ISityhilelo 19:20](#)).

([ISityhilelo 13:12-13](#)) Irhamncwa le-2 linyanzela abemi bomhlaba ukuba banqule irhamncwa loku-1

[ISityhilelo 13:12](#) Kwaye usebenzisa onke amandla (igunya)^{G1849} kwelokuqala irhamncwa, elaliphambi kwalo;

kwaye wenza umhlaba (umhlaba)^{G1093}

bathi abo bem kulo balinqule irhamncwa lokuqala, elinxeba lalo elibulalayo.^{G4127} waphiliswa.

[ISityhilelo 13:13](#) Kwaye wenza imimangaliso emikhulu (imiqondiso),^{G4592}

ukuze enze umlilo uhle ezulwini, uze emhlabeni (emhlabeni)^{G1093} emehlweni abantu,^{G444}

☞ [ISityhilelo 13:12](#) Alrhamncwa elesibini lalenza lonke igunya lelokuqala irhamncwa, phambi kwalo;

lawenza umhlaba, nabahleli kuwo, ukuba balinqule irhamncwa lokuqala;

onxeba lokufa laphiliswa lona.

→ Irhamncwa lesi-2 (**uBukumkani Obutsha baseRoma**), linegunya lonke lerhamncwa lokuqala (**uMtsha UBukumkani baseBhabhiloni**), liya kubangela ukuba bonke abemi basemhlabeni banqule (esinye sezikumkani) irhamncwa lokuqala

inxeba lakhe elibulalayo (enye yeentloko zakhe ezisi-7 ngaphakathi [ISityhilelo 13:1](#) okanye **isigaba**

sokuqala soBukumkani baseRoma) waphiliswa

(kwisigaba sokugqibela seu**Bukumkani Obutsha baseRoma** ([ISityhilelo 13:3](#))).⁶²⁰

⁶¹⁹Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

⁶²⁰Ibhokisele ku[ISityhilelo 13:18](#).

☞ [ISityhilelo 13:13](#) Ayaye lona (irhamncwa lesibini) lenza izinto ezinkulu **iimpawu**, nokwenza **umlilo** yehla ezulwini, yeza emhlabeni emehlweni abantu. ^{G444}

→ Lowo ungowesibini irhamncwa, lowo wenza umlilo ezulwini ukuba uhle emhlabeni emehlweni abantu, umprofeti wobuxoki ([ISityhilelo 19:20](#)).

([ISityhilelo 13:14](#)) Irhamncwa le-2 likhohlisa abantu abahlala emhlabeni ngemiqondiso

[ISityhilelo 13:14](#) Kwaye ulahlekisa abo bahleli phezu komhlaba (emhlabeni) ^{G1093} ngaloo mimangaliso (imiqondiso) ^{G4592} awayenamandla (isibonelelo) ^{G1325} ukwenza emehlweni erhamncwa; ndisithi kwabo bemiyi phezu komhlaba, ^{G1093} ukuba balenze umfanekiselo irhamncwa, elibe linenxeba lekrela; ^{G3162} kwaye waphila.

☞ [ISityhilelo 13:14](#) Kwaye yena (irhamncwa le-2, **uBukumkani Obutsha baseRoma**) Ulahlekisa abemi bomhlaba nge **imiqondiso** awavunyelwa ukuba awenze emehlweni erhamncwa (loku-1) **iBhabhiloni Entsha**, uxelela abo bahleli phezu komhlaba ukuba bazenzele umfanekiso oqingqiweyo **i(2nd)irhamncwa**, ababehlatywe ngekrele ^{G3162} kwaye waphila.

→ Enye yeentloko zerhamncwa (okanye ubukumkani) eyahlatywa ngekrele, yiyo **umRoma UBukumkani** yerhamncwa lesi-2 eyaphuma emhlabeni. Irhamncwa lesi-2 (**uBukumkani Obutsha baseRoma**)

ixelela abemi bomhlaba ukuba benze umfanekiso (**eyesi-2 irhamncwa**) owahlatywa ngekrele kodwa wahlala ([ISityhilelo 17:11](#)).

***Umfanekiso werhamncwa lesibini**

Ngenxa yokuba uMprofeti wobuxoki werhamncwa le-2 (uBukumkani obutsha bamaRoma) uya kwenza umhlaba ube ngabahlali

ukwenza umfanekiso wakhe, kunokwenzeka ukuba umfanekiso unokuquka umfanekiso woMprofeti wobuxoki, uKumkani

UCharles III, ⁶²¹ njengoyena mgqatswa kunokwenzeka. Ngenxa yokuba umama wakhe, uKumkanikazi uElizabeth II, naye wayekho

wathweswa isithsaba ngaphambi koKumkani uCharles III ngowe-1953, kusenokwenzeka ukuba lo mfanekiso unokubandakanya bobabini umama kunye nonyana.

([ISityhilelo 13:15](#)) Umoya unikwe umfanekiso werhamncwa ukuba uthethe

[ISityhilelo 13:15](#) Kwaye wayenamandla (isibonelelo) ^{G1325} ukunika ubomi (umoya) ^{G4151} kumfanekiso werhamncwa, ukuze umfanekiso werhamncwa uthethe zombini. nenze ukuba babulawe bonke abasukuba bengaqubudi kuwo umfanekiselo werhamncwa.

☞ [ISityhilelo 13:15](#) Kwaye wanikwa kuye (**irhamncwa lesi-2**) ukunika umoya kumfanekiso **of kwi(2nd) isilo**, ukuze umfanekiso we (**2nd**) isilonokuthetha babangele ukuba nabani na ongawunquliyi umfanekiselo wawo **i(2nd)irhamncwa** ukubulawa.

➤ Umfanekiso werhamncwa lesi-2

-Tyena 2 irhamncwa (of **uBukumkani Obutsha baseRoma**) uxelela abantu abahlala emhlabeni ukuba benze umfanekiso **i(2nd)irhamncwa**, kwaye umoya unikwe umfanekiso we **i(2nd)irhamncwa** ukuze umfanekiso lowo uthethe.

→ Abangcwele baya kunqunyulwa iintloko ([ISityhilelo 13:10](#)) ngenxa yokuba zingamangqina kaYesu owagcinayo **iilogo**

kaThixo, yaye abavumi ukunqula **umfanekiso we(2nd)irhamncwa**.

⁶²¹ | bhekisele ku "[ISityhilelo 16:12-14](#)) Isitya se-6: Oemlanjeni omkhulu umEfrati, amanzi ayatsha & 3 nemimoya engcolileyo."

([ISityhilelo 13:16](#)) Irhamncwa le-2 linyanzela abahlali basemhlabeni ukuba bafumane uphawu esandleni sabo sokunene okanye emabunzini

[ISityhilelo 13:16](#) Ubenza bonke, abancinane nabakhulu, abazizityebi nabangamahlwempu, abakhululekileyo nabangamakhoboka; ukufumana uphawu ^{G5480}ngaphathi ngaphezu) ^{G1909}isandla sabo sokunene, okanye ^{G2228}ngaphathi ngaphezu) ^{G1909}emabunzini abo:

☞ [ISityhilelo 13:16](#) Kwaye irhamncwa le-2 (ye [uBukumkani Obutsha baseRoma](#)) obangela bonke, abancinane nabakhulu, abazizityebi nabangamahlwempu, abakhululekileyo nabangamakhoboka; ukufumana **uphawu** esandleni sabo sokunene, nokuba kusebunzi.

† Kukho iindidi ezimbini zamanqaku (amanqaku kunye netywina) ^{G5480}:

(1) **Uphawu** yerhamncwa ([666](#), [ISityhilelo 13:16-17](#)) oko kwamkelwe enyameni.

[Izenzo 17:29](#) Ngoko ke, siyinzala kaThixo nje.

masingathi ubuthixo bufana negolide nesilivere.

okanye ilitye, eliqingqiweyo (uphawu) ^{G5480}ngobugcisa kunye nesixhobo somntu.

→ Kuba uphawu luya kwamkelwa esandleni sokunene okanye ebonzi, kucacile ukuba uphawu lwerhamncwa ([666](#)) ziyakwamkelwa "[kwi inyama](#) ([Izenzo 17:29](#))."

(2) **Itywina** yoMoya ([i-144,000](#), [2Ko 1:22](#), [Izenzo 17:29](#)) oko kwamkelwe entliziyweni

→ Intlahlela (abangcwele) iya kutywinwa ngomoya, kungekhona enyameni.

([ISityhilelo 13:17](#)) Akukho bani unako ukuthenga nokuthengisa ngaphandle kophawu, negama lerhamncwa, nenani legama lalo

[ISityhilelo 13:17](#) Kwaye kungabikho mntu unako ukuthenga okanye ukuthengisa, ingenguye lowo unophawu, nokuba ligama lerhamncwa, nokuba linani legama lalo.

☞ [ISityhilelo 13:17](#) Anokuze kungabikho bani unakho ukuthenga nokuthengisa, ingenguye onako

- uphawu (lwerhamncwa), okanye
- **igama lerhamncwa**, okanye
- inani legama lakhe (irhamncwa).

➤ **Uphawu lwerhamncwa**

- **Igamayerhamncwa:** "[uApoliyon](#)"

→ Ingelosi yokumkani wenzonzobila nguApoliyon ([ISityhilelo 9:11](#)) iya kusebenza i [Umchasi-Kristu](#) ⁶²² kwaye wenze uMprofeti wobuxoki werhamncwa le-2 ukuba anyanzelise abahlali basemhlabeni ukuba bafumane uphawu kubo isandla sokunene, okanye emabunzini abo.

- **Inaniyerhamncwa ebhalwe eluphawu lwalo:** "[666](#)."

→ Ngo-2019, iMicrosoft (inkampani yetekhnoloji eseUnited States) yafaka ipatent kunye ne inombolo "060606," evumela inkqubo cryptocurrency ukuba aqinisekise idatha emzimbeni womntu umsebenzi. ⁶²³

- **Eyona nkqubo yentlawulo isetyenziswa kakhulu:** "[Ibhakhowudi](#)"

→ Ngo-Epreli 2023, i-Digital Currency Monetary Authority (DCMA) yasungula i-Unicoi, i-crypto esekelwe.

⁶²²Ibhekisele ku [ISityhilelo 13:18](#).

⁶²³Kwi-intanethi, khangelwa inombolo yopapasho "W0/2020/060606" kunye nomhla wokupapashwa kwayo, ngoMatshi 26, 2020.

Imali yeDigital yeBhanki Enkulu (CBDC) eya kusebenza njengeYunithi yeMali yeHlabathi (i-UMU) kunye

I-CBDC yamazwe ngamazwe, inika urhulumente wehlabathi jikelele (i-United Nations ekomkhulu eUnited States

States) ukulawula imali ngokupheleleyo ngokubeka esweni iintlawulo eziwela imida ezenziwe ngabantu ngabanye kwi amazwe angamalungu.⁶²⁴

Iikhowudi zebhakhawudi zezona nkqubo intlawulo isetyenziswa kakhulu ukugqibezela intengiselwano ngenxa yokuba

eyona ndlela yokuthengisa kwihlabathi jikelele. Ibhakhawudi ineebar ezintathu ngasekhohlo, embindini, nakude ekunene, ngalinye liqulathe inani elingabonakaliyo 6, liyenza 666.⁶²⁵

- **I-Global Digital Health Certification Network** okanye i-GHCN (**Global Digital Identification**)
→ NgoJuni 2023, uMbutho wezeMpilo weHlabathi (i-WHO) kunye neKhomishini yaseYurophu yasungula 'ihlabathi jikelele Uthungelwano lweSatifikethi seMpilo yeDijithali (GDHCN)' ukwakha uthungelwano lweZatifikethi ze-COVID-19. Kodwa oku "I-Global Digital Identification" iya kuseka isiseko se-CBDC soMchasi-Kristu 'wehlabathi elinye. Urhulumente' uya kunyenzelisa umthetho wokuba wonk' ubani ehlabathini lonke athabathe "uphawu lwerhamncwa" (Ibhokisele ku Sityhilelo 13:17-18).⁶²⁶
 - **Akukho mntu unokuthenga okanye athengise ngaphandle kokuba unophawu** (**enyameni, iZenzo 17:29**)
→ Ukuqaliswa kwe-CBDC kuya kufuna ukuba wonke umntu enze ukuthengiselana (ukuthenga nokuthengisa) usebenzisa i-Unicoin (inkqubo yemali yerhamncwa). Oku kuthetha ukuba, urhulumente wehlabathi jikelele uya kubeka esweni wonke umntu iintengiselwano kwaye ayiyi kuvumela nabani na ukuba athenge okanye athengise ngaphandle kokuba unophawu lwenkqubo yerhamncwa, ethatha imo yebhakhawudi yokuthengiselana kwisixhobo sobuchwepheshe esincinci ukuqokelela idatha kwi umsebenzi womzimba womntu oya kubekwa kwisandla sokunene okanye ebonzi.⁶²⁷
 - **Iuphawu lwerhamncwa esandleni sasekunene okanye ebonzi: "Microchip"**
→ I-microchip yi-chip yentlawulo efakelwayo kwaye iqokelelwe kwidatha, emalunga nobukhulu benkozo yerayisi, enokuthi ifakwe phakathi kobhontsi kunye nomnwe wesalathisi. Kuye kwezorhwebo ekhoyo ukususela ekupheleni koo-1990 kwaye kuphela kweteknoloji ehlangabezana neenjongo zokulawula iintengiselwano zentlawulo kumzimba womntu.⁶²⁸
- yoMye Ekugqibeleni, imali ye-CBDC iya kufakwa phantsi kwesikhumba sakho ngendlela ye-microchips
- lokwenyani.⁶²⁹ URhulumente weHlabathi ukulawula ukuthenga nokuthengisa imisebenzi yabantu ngexesha

⁶²⁴Kwi-intanethi, khangela inani elikhulayo lamazwe azibophelelayo kubaqhubi be-CBDC kunye nokukhutshwa.

⁶²⁵Kwi-intanethi, khangela ukufunda ngeesimboli ze-"EAN/UPC/JAN barcode."

⁶²⁶Kwi-intanethi, faka igama eliphambili elithi 'WHO Global Digital Health Certification Network' ukufumana malunga nohlaziyo lwabo lwamva nje.

⁶²⁷Kwi-intanethi, khangela kwaye ufunde malunga noyilo lwe-CBDC kunye ne-cryptocurrency.

⁶²⁸Kwi-intanethi, khangela kwaye ufunde ukuba i-microchip implants yenza njani intlawulo ngesandla sakho.

⁶²⁹Kwi-intanethi, khangela kwaye ufunde malunga ne-CBDC kunye ne-microchip implants enobungakanani benkozo encinci yerayisi.

([ISityhilelo 13:18](#)) 666 (Bala inani lerhamncwa, elingunani lomntu)

[ISityhilelo 13:18](#) Nabu ubulumko. Lowo unengqiqo (ingqondo)^{G3563}

bala^{G5585} inani lerhamncwa.

kuba linani lomntu;^{G444}

yaye inani lakhe ngamakhulu amathandathu anamashumi amathandathu anesithandathu (666).

[ISityhilelo 13:18](#) Hnanku ubulumko. Onengqondo makabe nengqiqo

- bala **inani lerhamncwa**,

- kuba kunjalo **inani lendoda**:

- **Hlinani li666**.

➤ **Inani likaPopu onegunya lerhamncwa ngu "666"**

- Ntote ukuba ixabiso lenani le-1st (endala) yomnquba edibanisa ukuya **666** "linani eliphosakeleyo. → Oku kuthetha ukuba inani lerhamncwa elongezelela ku-666, linani lomntu, 666, umntu onesiphoso, eziphakamisayo ngaphezu kwento yonke ekuthiwa nguThixo, ezibonisa ukuba unguThixo ngenkqo itempile kaThixo, inomoya ka-Anti-Kristu ([2Th 2:3-4](#)).

➤ **Igama lika-Anti-Kristu**

- Ukumkani, ongowerhamncwa loku-1 loRhulumente weHlabathi omnye weZizwe eziManyeneyo, oya kuwenza alo666, iya kuba yindoda egama linguBarack Hussein Obama II (**umchasi-Kristu**)⁶³⁰ owayengukumkani ebudeni bobukumkani be-7 "beBhabhiloni Entsha" (okanye umongameli wama-44 waseUnited States), kodwa uya kuphinda abe ngukumkani wesixeko esikhulu saseBhabhiloni. Kwakhona, ukumkani we-8 woBukumkani obutsha bamaRoma okanye uMprofeti wobuxoki, uya kuba ngowe-7 yooKumkani ([ISityhilelo 17:11](#)).
- Isihlalo seCawa yamaRoma Katolika sise "kwisiXeko saseVatican" eserhamncwa lesibini (uBukumkani obutsha bamaRoma) apho uMprofeti wobuxoki eya kuphuma emhlabeni enxibe iimpahla zeMvana (ukuze alahlekise abantu bakaThixo) aze athethe njenge inamba ukuba isebenzise onke amagunya erhamncwa lokuqala (iBhabhiloni Entsha), ibangela ukuba bonke abemi bomhlaba (abancinane nabakhulu, abazizityebi nabangamahlwempu, abakhululekileyo nabangamakhoboka) ukuba bamkele uphawu esandleni sabo sokunene okanye emabunzini abo baze banqule uThixo. Irhamncwa lokuqala, "uRhulumente weHlabathi omnye" ([ISityhilelo 13:11-16](#)).

-6(**Inani lendoda**)

- (**Mdali**) Usuku lwe-6 lwendalo kaThixo: Umntu⁶³¹

[Gen 1:26](#) Wathi uThixo, Masenze umntu^{H120} kwethu **umfanekiso**, emva kwethu **ukufana**:^{H1823}

mababe nobukhosi ezintlanzini zolwandle, nasezintakeni zezulu, naphezu komhlaba

izinto ezizitho zine, nehlabathi lonke, nasezinambuzaneni zonke ezinambuzelayo emhlabeni.

[Gen 1:27](#) Ngoko uThixo wamdala umntu^{H120} ngokomfanekiso wakhe,^{H6754} wamdala ngokomfanekiselo

kaThixo;

indoda^{H2145} kunye *nebhinqa*^{H5347} wabadala.

→ Ekuqaleni, uThixo wadala^{H853} izulu^{H8064} kunye nomhlaba ([Gen 1:1](#)).

⁶³⁰Yiya kwiwebhusayithi kaBarack Obama yeWhite House kwaye ufunde (ukuqonda) amagqabantshintshi enziwe nguBarack Obama kunye noPope Francis

Septemba 23, 2015. Kwakhona, bhokisa "ku-660 (Inani lerhamncwa)" elikwiSahluko se-13.

⁶³¹Jonga ku[Umfanekiso 13-a] Amanyathelo eNdalo," ukusuka kwiVidiyo 1, "Ekuqaleni nakuManyathelo eNdalo."

www.therhemaofthelord.com/course1/lesson1/.

Ngomhla wesihlanu wendalo yakhe, uThixo wadala iminenga emikhulu (inamba [H8577](#) kunye nokuphila [\(ubomi\)](#) [H2416](#) (umphefumlo) [H5315](#) ezinyakazelayo (awazikhupha zanzinzi amanzi), nazo zonke **intaka enamaphiko** emva kohlobo lwakhe ([Gen 1:21](#)).

-Kwandula ke ngomhla wesithandathu, uThixo wadala umntu [H120](#) ngokomfanekiselo wakhe (indoda = indoda [H2145](#) kunye *nebhinqa* [H5347](#)).

Steps of Creation

Heb 11:3 records, "Through faith, we understand that the worlds were framed by the word of God" and there are three distinctions as to how God "framed" the heaven and the earth. According to Genesis 1, **the word of God** is framed into three different forms: things that were **"Created"**, **Made (done)**, and **to bring forth**.

God Created

- **Heaven & Earth** in the beginning, **God Created** the heaven and the earth.
- **Great whales (dragon) (life)** On the 5th day of His creation, God created **great whales (dragon)** that moves (which the waters brought forth abundantly), and every **winged fowl** after his kind.
- **Winged fowl** Then on the 6th day, God created **man** in His own image (male and female).
- **Male & Female**

God Made (do)

- The **firmament** are the firmament (which God called Heaven), the greater/lesser **light**, **Tree**, **fruit**
- **Tree** But before God created **man** God said, **"Let us make man in our image"** as if He was with someone before making things together.
- **The beast (life) of the earth, cattle** Then God created **man** in His own image (male and female) to let them have dominion over the fish of the sea and over the fowl and over the cattle and over all the earth, and over every creeping thing that creepeth upon the earth.
- **Man in our image, after his kind** These are the things that **God created and made**.

Then, **God** commanded **the earth** to bring forth grass, and waters to bring forth creeping things, and (as a result), **the earth can bring forth the (life)**.

God said, Bring forth

- **Let the Earth** bring forth **grass**, **Herb** yielding **seed**, **Tree** yielding **fruit** abundantly.
- **Let Waters** bring forth **abundantly** moving creatures, **cattle** creeping things, **life** of the earth, and over every creeping thing that creepeth upon the earth.
- **Let the Earth** bring forth **the living soul**, **cattle** creeping things, **life** of the earth, and over every creeping thing that creepeth upon the earth.
- **A river** went out of Eden to water the garden.

➤ **lindle**

uThixowenza umntu (indoda nenkazana) ngokomfanekiselo Wakhe, ke isono sangena ngamntu mnye ehlabathini, kwangena ke ukufa ngaso isono kubo bonke abantu; [Gen 1:27, Roma 5:12](#)). Ukuze axolelanise ihlabathi naye, **uThixo** ibingaphakathi **UKrestu**, engazibaleli kubo iziphoso zabo, walimisa kuthi ilizwi (logos) ^{G3056}yo xolelaniso ([2Ko 5:19](#)).

-**UKrestu** bubomi bethu ([Kol 3:4](#)) kunye **yekaThixo** outhando lugqibelele kubo bonke abayigcinayo imiqondiso yakhe ([1 Yoh 2:5](#)). “Kwaye thina yazi ukuba singabo **uThixo**, nehlabathi liphela lilele kongendawo. Siyazi ke ukuba uNyana ka **uThixo** ufikile, wasinika ingqondo, ukuze simazi oyinyaniso; **kwiyena oko Yinyaniso**, nkqu **kwuNyana wakhe UYESU khristu**. Nguye lo **uThixo** oyinyaniso, nobomi obungunaphakade” ([1 Yoh 5:19-20](#)).

➔ Zonke izinto zezenu **uThixo**, ngoko, indlela **uThixo** yenziwe **umntu ngokomfanekiselo waKhe** ezihambelanayo **umfanekiso kaThixo kuKristu**.⁶³⁴

-**uThixo** yi **Ukukhanya** ([1 Yoh 1:5](#)) kunye **UKrestu** yi **ubomi** ([Kol 3:4](#)) = **uThixo** ibingaphakathi **UKrestu** ([2Ko 5:19](#))

➔ Njengoko **Ukukhanya** ibingaphakathi **ubomi**, “ubambo” (okanye “**ubomi**”)⁶³⁵ naye wangena **indoda's**^{H120} inyama.

➔ **iilogo** zika **Thixo** ibairhemanini **ukukhanya** kuka **Thixo** likhanya ezintliziyweni zethu ukunika ukukhanya **ukwaziwa kozuko lukaThixo** ebusweni be **UYESU khristu**, okanye ebusweni be **iilogo** ([2Ko 4:6](#)).
-Oko **iilogo**^{G3056} **yobomi** (irhema ye **uThixo**), ibingaphakathi **UKrestu** (**ubomi**).

• **iilogo zobomi**

[1 Yoh 1:1](#) Le nto (**iilogo**) yayikhona ekuqaleni (**Ekuqaleni**),^{G746}

esikuvileyo, esiyibonileyo ngamehlo ethu, esikubonileyo;

kwaye izandla zethu zibambe (zichukumise),^{G5584} ye **ilizwi** (**iilogo**)^{G3056} **yobomi**;

[1 Yoh 1:2](#) (Kuba **ubomi wabonakaliswa**, sibonile, singqina;

ndikubonise oko **ubomi obungunaphakade**,

eyayi (**iilogo**) kunye **uBawo**, kwaye wabonakaliswa kuthi (in **irhema**);)

[1 Yoh 1:3](#) Oko sikubonileyo, sikuvileyo, siyakuxela kuwe;

ukuze nani nibe nobudlelane nathi.

kwaye ngokwenene ubudlelane bethu bukunye **uBawo**, kunye noNyana wakhe **UYESU khristu**.

(**UYESU khristu = Ubomi obungunaphakade**)

➔ **Eyokuqala = iilogo = Ubomi = UYesu** ([Yoh 11:25, Yoh 14:6, iSityhilelo 21:6](#))

➔ **UYesu** (**iilogo zobomi**) leyo ibikho ekuqaleni **uBawo**) zibonakaliswe kuthi ngokholo lwe **UYESU khristu** ([Roma 3:21-22](#)) kwaye simbonile (**ubomi obungunaphakade**) kwaye ngqina.

[Fil 2:16](#) Ebambelele elizwini (**iilogo**)^{G3056} **yobomi**; ukuze ndivuye ngemini **UKrestu**, ukuba andifumananga ndabaleka, kanjalo andifumananga ndabulaleka.

➔ Ngokubambelela ngokuqinileyo kwiilogo zobomi, uya kuvuya ngomhla

we **UKrestu**.

• **Zonke kwenye (Bawo, Nyana, nyana)**

⁶³³Jonga ku[Umfanekiso 13-b] ubambo loMntu & nenyama enye” kwiVidiyo 3. “Lwaluyintoni ubambo lomntu?”
www.therhemaofthelord.com/course1/3-2/.

⁶³⁴Jonga ku[Umfanekiso 21-a] (Imfihlelo enkulu) uKristu kunye neBandla 1/2,” “[Umfanekiso 21-b] (Imfihlelo enkulu) uKristu kunye neBandla 2/2,”

yaye “[Umfanekiso 21-c] Zonke izinto ziphuma kuThixo.”

⁶³⁵Jonga ku[Umfanekiso 13-b] kwiVidiyo 3. “Lwaluyintoni ubambo lwendoda?” www.therhemaofthelord.com/course1/3-2/.

- Ukuze bonke babe **Nye**; njengawe, **Utata**, **ubugcisa kwimna**, kwaye **ikwiwena**, ukuba **bona** kwakhona inokuba enye **kwithina**:

ukuze ihlabathi likholwe ukuba wena wandithuma; [Yoh17:21](#)).

→ **ikwi bona**, nawe **kwimna**, ukuze zenziwe **igqibelele kwi Nye**; kwaye ihlabathi liya kuba njalo yazi ukuba wena undithumile, wabathanda, njengokuba wandithandayo nam; [Yoh17:23](#)).

Kubhaliwe kwathiwa, Yibani nina **ngcwele**; ngokuba ndinguye **ngcwele** ([1Pe 1:16](#)),

→ ngegazi elinqabileyo lika **UKrestu**, njenge ye **itakane** ^{G286} **engenasiphako, engenabala** ([1Pe 1:19](#)).

- **uThixo** yi **umoya** ([Yoh4:24](#)) kunye u**Yehova uThixo** yi **ngcwele** ([Levitikus 19:2](#)), ukho ke lowo unibizileyo **ngcwele**

([1Pe 1:15](#)) nalowo wabizwayo engokhululekileyo, uyaphila **kaKristu** umkhonzi ([1Ko 7:22](#)).

→ **uThixo=Umoya, Ngcwele=UKrestu**

- Ngaloo ndlela, intsingiselo ye **uMoya oyiNgcwele** engulo moya we **uThixo** iphakathi **UKrestu**, kwaye **UKrestu kwi uThixo** njengoko **Nye**.

→ Ngokufanayo, intsingiselo yebinzana elithi “wamdala umntu ngokomfanekiso wakhe” yileyo “**ubomi** leyo iya kukhutshwa ngegazi lomfazi wayo **kwii**nyama yomntu”. ^{H120}

→ Kuba oko ngumntu ^{G444} kwafika ukufa, ngumntu ^{G444} kwabakho novuko lwabafileyo ([1Ko 15:21](#)).

Owokuqala umntu uAdam waba ngumphefumlo odla ubomi; owokugqibela uAdam waba ngumoya odlisa ubomi.

([1Ko 15:45](#)).

→ Noko ke, irhamncwa lesibini liya kubanyanzela abemi basemhlabeni ukuba banqule irhamncwa lokuqala ([ISityhilelo 13:12-13](#)) njengokuba

njengomfanekiso of **kwi (2nd)** irhamncwa elamkela umoya kweyesibini irhamncwa ukuba

lithethe ([ISityhilelo 13:15](#)), ukunyanzela

ukuba bamkele **uphawu** yerhamncwa ([666, ISityhilelo 13:16-17](#)) kwisandla sabo sasekunene okanye ebunzi, okanye kwi

inyama ([ISityhilelo 13:16](#)).

Ngale ndlela, umtyholi (onegunya lokufa) akanalo nje ilungelo lokutshabalalisa zonke ezo zinto ninqule umfanekiso we **(2nd) irhamncwa** ([ISityhilelo 13:15](#)), kodwauya prent uMoya oyiNgcwele ukusuka **ukutywina**

ezintliziyweni zabo ([2Ko 1:22, IZenzo 17:29](#)).



➤ **Ukufana**

Ukuba ubambo aluthatyathwa emntwini.^{H120}ubomi buhlala enyameni yomntu^{H120} ([Gen 6:3](#)), kodwa emva kokuba ubambo lususiwe kuMntu.^{H120}indoda iba nguMyeni womfazi.^{H376}

-Aemva kokuba indoda yona, akasenguye umyeni womfazi lowouYehova uThixowamnika.UYehova uThixo wenza iingubo zezintsu, wabambathisa indoda nenkazana;[Gen 3:21](#)). Emva koko, indoda^{H120}wayesazi uEva umfazi wakhe; wamitha, wazala uKayin (indoda okanye indoda^{H376}evela kuYehova^{H3068}) noAbheli ([Gen 4:1-2](#)), kodwa uKayin wambulala uAbheli xa uYehova akazange amkele umnikelo kaKayin kodwa oka-Abheli.⁶³⁷

[Umfanekiso 13-c] Owona mnikelo ubalaseleyo ka-Abheli kunokaKayin

Cain's offering	Abel's offering
Offered the fruit of the ground ^{H127} (from the tree of knowledge of good & evil) - which God commanded on the 3rd day (not the life of the earth ^{H73})	Offered the firstlings of his flock and its fat (from a tree of life) - which God commanded on the 6th day (the fruits of righteousness by faith , Phi 1:11)
God saw it " good " before the ground was cursed (Gen 1:25 , Gen 3:17). → But Cain offered his harvest of the the ground after it was cursed	God saw it " good " (Gen 1:25) → Abel offered his harvest that the earth brought forth - the harvest of the souls (Gen 1:24)
The soul of the flesh is in the blood → but Cain did not make an atonement for the soul by blood (Lev 17:11)	The soul of the flesh is in the blood → Abel made an atonement for the soul (the firstlings of his flock) unto the LORD (Lev 17:11)

Phawula:UYehova uThixowayethathe ubambo (okanye ubomi)⁶³⁸emntwini^{H120}wamenza umfazi.

Wathi umfo, Ngenxa yoko indoda yomshiya uyise nonina, inamathele emfazini wayo; *ziya kuba njalo**inyama enye***" ([Gen 2:22-25](#)).

Ngenxa yoko umntu uya kuba^{G444}*ashiye uyise nonina, anamathele emfazini wakhe;*^{G1135} *babe bobabini**inyama enye*** ([Efe 5:31](#))."

-Imfihlakalo enkulu (**UKrestu +Ibandla**)

[Efe 5:32](#)Loo mfihlelo inkulu; ke mna ndithetha ngayo**UKrestu**kwaye**ibandla**.

- Iggibelele kwenye=**UKrestu**(umyeni^{G435}) &**ibandla**(umfazi^{G1135}).
- Ke onamatheleyo**INkosi** umoya mnye ([1Ko 6:17](#)).

→Ngamanye amazwi, yena (indoda nebhinqa,[Gen 5:2](#)) okanye ibandla likaThixo elidityaniswe nalo**INkosi**, yi **moya mnye**ngokufana nayo"**uhlobo lomtshato**."⁶³⁹



[Roma 6:5](#)Kuba xa simlilwe kuye ngemfano yokufa kwakhe; nathi siya kuba emfanekisweni wovuko lwakhe.

[Roma 8:3](#)Kuba oko wawungenakwenza umthetho, ngenxa yokuba uswele amandla ngayo inyama. *uThixo*ethumela eyakhe**Unyana**ngokufana nenyama enesono, ngenxa yesono wasigweba

isono esenyameni;

[Fil 2:5](#)Mayihlale kuni loo ngqiqo, yona yayingaphakathi kwenu**UYesu Kristu**:

[Fil 2:6](#)Ngubani, ekubeni ekwimo ye**uThixo**, ubengakufanelanga ukulingana noThixo;

[Fil 2:7](#)usuke wazenza into engento, wathabatha ubume bomkhonzi; kwaye yenziwe ngaphakathi**iukufanaye amadoda**.^{G444}

→Ukwenziwa ngaphakathi**yekaThixo**emfanekisweni wakhe nangokufana naye, "**uThixo**uhlala kuthi, yaye uthando lwakhe lunjalo **iggibelelekw**i **thin**aukuba siyathandana" ([1Yo 4:12](#)). Abo kuthi babhaptizelwa kulo**UYESU khristu**babe

⁶³⁷Bhekisela [kumfanekiso 13-c] ka-Abheli obalaseleyo kunokaKayin," okanye iVidiyo 4. "Isiqhamo somhlaba^{H127}vs. Iziqhamo ze *ubulunqisa*." www.therhemaofthelord.com/course1/4-the-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/.

⁶³⁸Jonga ku[Umfanekiso 13-b] ubambo lomntu nenyama enye" ukuqonda ukuba ubambo lwendoda lunxulunyaniswa njani nobomi.

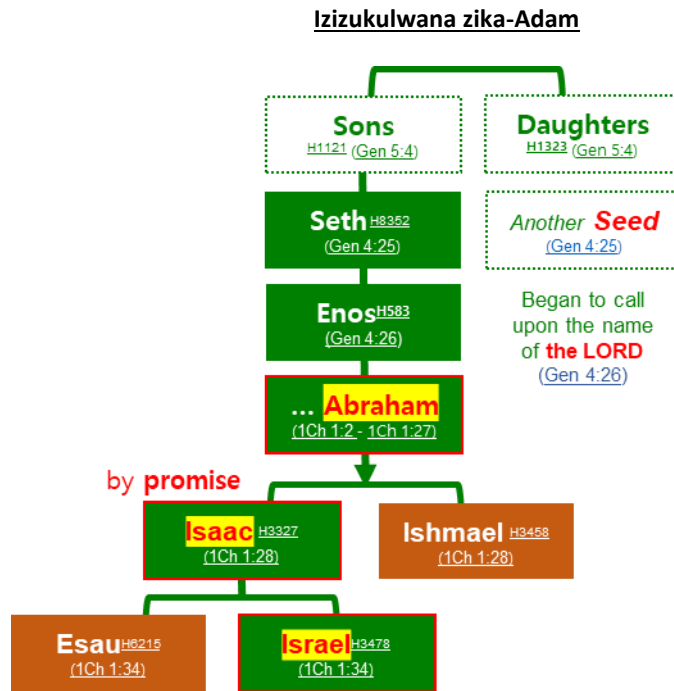
⁶³⁹Ividiyo 7. "Masenze umntu ngokomfanekiselo wethu ngokufana nathi." www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-masenze-indoda-kumfanekiso-wethu-emva-kokufana/.

ngobhaptizo
kwabafileyo

bemililwe ndawonye ngokufana naye ngobhaptizo, baze ngokunjalo bangcwatywe naye ukufa; njengokuba uKrestu wavuswayo nje kwabafileyo, siya kwenjenjalo nathi ukuvuswa efile ngokomfanekiso wovuko lwakhe.⁶⁴⁰

- Indoda yokuqala^{G444} wenziwa wabizwa ngokuba nguAdam^{H121} kwaye incwadi yezizukulwana zika-Adam yaqala ngaloo mini uThixowadala umntu,^{H120} wamngenisa ukufanaye uThixo (Gen 5:1).⁶⁴¹

[Umfanekiso 13-d] Incwadi yezizukulwana zika-Adam



→ Kanye njengokuba irhamncwa lesi-2 lisiya entshabalalweni ([ISityhilelo 17:11](#)), nabani na ongafunyanwanga ebhaliwe **Incwadi yoBomi** ([ISityhilelo 20:15](#)) ziya kuphoswa **idike lomlilo** apho umtyholi, irhamncwa (lokuqala) nomprofeti wobuxoki (yeyesibini irhamncwa) zi ([ISityhilelo 20:10](#)).

-6 (**Indoda yosuku lwe-6**)

-UThixo wosindiso ([ISityhilelo 19:1](#)) iya kubavusa abeyisi (abazimbambo zisusiweyo enyameni yabo). kwaye ndimanyene noKristu)⁶⁴² ngamandla akhe ([1Ko 6:14](#)). Kodwa **indoda yosuku lwe-6** (okanye indoda

yobomi

enyameni) abo banqula umfanekiselo werhamncwa baze bamkele uphawu lwerhamncwa

(oluyimbonakaliso).

umqondiso wentshabalalo, [Fil 1:28](#)) baya kwenziwa ngemfano yobumnyama enyameni yabo, baphoswe

ebumnyameni

ichibi lomlilo ([ISityhilelo 20:15](#)).

⁶⁴⁰iVidiyo 34. "NgokoMoya naphantsi kobabalo"

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witness/.

⁶⁴¹Bhekisela ku[Umfanekiso 13-d] Incwadi yezizukulwana zika-Adam," okanye iVidiyo 5. "Ukuguqulwa kuka-Adam ekubeni yiNtombi Enyulu elumkileyo."

www.therhemaofthelord.com/course1/5-from-adam-to-bride-a-summary-of-gods-creation/.

⁶⁴²Jonga ku[Umfanekiso 13-b] ubambo lomntu kunye nenyama enye.

-660(Inani lerhamncwa)

Igama lerhamncwa nguApoliyon ongukumkani wesithunywa enzonzobila.⁶⁴³

→ Inani lendoda li**6**,⁶⁴⁴ kunye nenani igama irhamncwa "Apollyon" in IsiNgesi Gematria yi **660**,⁶⁴⁵ kwaye le yindlela inani lika-a indoda (**6**) eyerhamncwayongeza ku**666(660+6)**.

-666(Inani lomntu ongowerhamncwa)

- Indoda umngeni ukuhlala etroneni kaDavide, leyo**kaKristu**itronekufuneka kube njalo inani legama lerhamncwa, uApoliyon.

→ Qaphela: igama lerhamncwa "**uApoliyon**" ngesiHebhere iGematria ngu**641**, kunye negama lika-Anti-

Kristu

"UBarack Hussein Obama II" ngesiHebhere iGematria ikwanjalo**641**.

➤ **Bala inani lerhamncwa, oko ikukuthi inani lendoda, "666" (ISityhilelo 13:18)**

-**641** inani lomntu; **UBarack Obama**, ongowerhamncwa uApoliyon.

→ Igama lesiHebhere elithi Gematria elithi "**Inani lendoda uBarack Obama**" ilingana ne**666**.

-666(Adonikam)

Ezra 2:13 Abantwana (abantwana)^{H1121} ka-Adonikam, ^{H140} amakhulu amathandathu anamashumi amathandathu anesithandathu (666).

UAdonikam (othetha ukuthi "inkosi yam yavuka") yintloko yendlu yakwaSirayeli eyayibuyile ekuthinjweni.

Wayengunyana kaDavide noHagiti owavukela uyise.⁶⁴⁶

- Adonikam^{H140} Ukwabizwa ngokuba nguAdoniya^{H138} kwi**Neh 10:16**, kwaye **1Ku 1:8**, njl.

-Ke abantu bakwaSirayeli, awayebafudusele eBhabheli uNebhukadenetsare ukumkani

waseBhabheli;

ababalwayo**666**, babe

wabuyela eYerusalem nakwaYuda, elowo waya emzini wakowabo. oonyana baka-Adonikam

phakathi kwabo (**Ezra 2:1-2**). (Kodwa**Neh 7:18** Ubhala inani loonyana baka-Adonikam ngamakhulu amathandathu anamashumi amathandathu anesixhenxe.

-UAdonikam wacela uBhatshebha (unina kaSolomon) ukuba alawule ebhotwe.

ubukumkani kubantu bakwaSirayeli (**1Ku 2:15**) kodwa ngenxa yokuba uYehova

(uYehova)^{H3068} yasekwa

uSolomon ukuba ambeke etroneni kaDavide, wabulawa uAdonikam; **1Ku 2:24-25**).

→ UAdonikam, intloko yemvukelo nxamnye noyise, umela uMchasi-Kristu owazama ukwenza

oko

ahlale etroneni kaDavide, lowo **uThixo** wafunga noDavide ukuphakamisa **UKrestu** ukuhlala

phezu kwakhe

itroni (**IZenzo 2:30**) eya kumiselwa ngonaphakade (**2Sa 7:16**).

-666(uSolomon)

Intente yoku-1 (endala) emhlabeni, yenziwe ngesandla⁶⁴⁷

2Kronike 3:1 U**Solomon** waqala ukuyakha indlu kaYehova (uYehova)^{H3068} eYerusalem

entabeni yeMoriya, apho uYehova wabonakala khona kuDavide uyise.

endaweni awayilungisayo uDavide, esandeni sikaOrnan umYebhusi.

⁶⁴³ | bhekisele ku **Sityhilelo 9:11**.

⁶⁴⁴ | Jonga ku- "6 (Inani lendoda)" ukusuka **Sityhilelo 13:18**.

⁶⁴⁵ | Apollyon ngesiNgesi Gematria yi 660.

⁶⁴⁶ | H140 - 'ādōnîqām - Strong's Hebrew Lexicon (kiv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-26 Aug, 2023. <https://www.blueletterbible.org/lexicon/h140/kiv/wlc/0-1/>.

⁶⁴⁷ | Bhekisela ku [Umfanekiso 13-0] Umnquba omdala osemhlabeni (iYerusalem Endala eyenziwe ngesandla)."

→USolomon wayakha indlu kaYehova (uYehova) eYerusalem, entabeni yeMoriya.

Ngcwele kaNgcwele

2Kronike 3:8 Kwaye wenza uninzi^{H6944} ngcwele^{H6944} (kweNgcwele kaNgcwele) indlu,^{H1004}
ubude bayo bungangobubanzi bendlu;
iikubhite ezingamashumi amabini (20) nobubanzi bayo buziikubhite ezimashumi mabini (20).:
kwaye wayaleka ngokucikizekileyo (kakuhle)^{H2896} igolide, ezifikelela

kwisithandathu^{H8337} ikhulu^{H3967} iitalente.

→Ubude bendlu yeNgcwele kaNgcwele (2Kronike 3:8) iyafana ne-oracle kwi1Ku 6:20.

Ngoko, kweNgcwele kaNgcwele yakhiwe ngesandla (eYerusalem, entabeni yeMoriya) yalekwe

nge kakuhle

igolide, efikelela kumakhulu amathandathu (600) iitalente

(Phawula: “Yonke igolide ekwakusetyenzwa ngayo umsebenzi wonke wengcwele^{H6944} indawo

(ye

Ngcwele kaNgcwele), yona igolide yomnikelo, yayiziitalente ezingamashumi amabini

anesithoba (29), yaye

amakhulu asixhenxe anamashumi amathathu (730) eeshekelengokweshekele

yengcwele; Eksodus 38:24).

- Isihlabo setempile (Ingcwele kaNgcwele)

Ngoku ka1Ku 6:20, indawo yetempile (elona gumbi lingaphakathi letempile) eYerusalem kwiNtaba yaseMoriya inobude, ububanzi, nobude obufana ncam nokulingana netyhubhu egqibeleleyo, efana “neNgcwele yeeNgcwele” ezulwini.

→Isihlabo setempile (iNgcwele kaNgcwele, 1Ku 6:16-19), eyayilungiselelwe ngezandla ilele kwi indlu ngaphakathi (1Ku 6:19) imitha ezili-10 ubude kunendlu kaYehova. 1Ku 6:2, 1Ku 6:20).

1Ku 6:2 Kwaye Indlu awawakhayo ukumkani uSolomon iNkosi,

ubude ibiziikubhite ezingamashumi amathandathu (60),

ububanzi bube ziikubhite ezimashumi mabini (20), ukuphakama kwayo kube ngamashumi

amathathu. 30) iikubhite.

1Ku 6:20 Kwaye isihlabo (igumbi lengcwele kanqcwele, elona gumbi lingaphakathi lendlu yomnquba)^{H1687}

ngaphambili

yayingamashumi amabini (20) iikubhite ngobude,

kunye namashumi amabini (20) iikubhite ububanzi (ububanzi),

kunye namashumi amabini (20) iikubhite ekuphakameni kwayo;

waza wayaleka ngokusulungekileyo^{H5462} igolide; nenjenjalo isibingelelo somsedare.

- Eyoku-1 (endala) umnquba (iYerusalem endala) kunye neyesibini (entsha) umnquba (iYerusalem eNtsha)

Heb 8:7 Kuba, ukuba ubungenakusoleka lowo wokuqala (umnquba),

ngoko bekungafuneki ndawo eyesibini.

Levitikus 7:38 awamwisela umthetho ngawo uYehova uMoses entabeni yaseSinayi.

mini wabawisela umthetho ngayo oonyana^{H1121} ye

Sirayeli ukuba basondeze imisondezo yabo kuYehova, entlango yaseSinayi.

Gal 4:25 Kuba loo nto inguHagare yiSinayi, intaba ekwelama-Arabhi, elungelelene neYerusalem

yakalokunje.

usebukhobokeni ke kunye nabantwana bakhe.^{G5043}

Gal 4:26 Ke yona ephezulu iYerusalem ikhululekile, enguma wethu leyo.

→Ngokuba owokuqala umnquba (IAgare, intaba yeSinayi eArabhi, iYerusalem yasemhlabeni) yayingalunganga,

umnquba wesibini(iYerusalem yasezulwini) yayifuneka.⁶⁴⁸

➤ 666 iitalente zegolide(inani elineziphene)⁶⁴⁹

2Kronike 9:1Kwaye xa ukumkanikazi waseShebha (igama lookhokho abathathu bokuqala bezizwe kunye ne-an

umTiyopiyaisithili, isizwe esikumazantsi eArabia⁶⁵⁰)^{H7614}

yaluva udaba lukaSolomon, yeza kumlinga uSolomon ngemibuzo enzima eYerusalem; nenkitha enkulu, neenkamela ezithwele ubulawu, negolide eninzi; namatye anqabileyo. Weza ke kuSolomon, wathetha naye ngako konke oko yayisentliziweni yakhe.

→Ukumkanikazi waseShebha uphuma kwesinye sezizwe zesithili saseTiyopiya sohlanga olusemazantsi

Arabia.Note ukuba ithenwa wayekwayindoda yaseTiyopiya enegunya elikhulu phantsi kukaKandase

ukumkanikazi wamaTiyopiya (IZenzo 8:27). Ukumkanikazi waseShebha naye wayesebukhobokeni;Gal 4:25) okanye

phantsi komthetho, ngaloo ndlela eyona mibuzo yayibuzwa ngukumkanikazi waseShebha uSolomon

ekusenkwenzeka ukuba ihlobene nendlu (yeNkosi noThixo), engumfuziselo kaThixo kweyoku-1 (endala)

umnqubaaelakhelwe abo basebukhobokeni.

2Kronike 9:2USolomon wamtyhilela onke amazwi akhe; akwabakho nto ifihlakeleyo kuSolomon awamxelela yona. Ke ukumkani wamnika ikhulu elinamanci mabini. 120 iitalente zegolide, nebulawu eyintabalala, namatye anqabileyo;

akuzanga kubekho bubulawu bunjengabo, ukumkanikazi waseShebha wabunika ukumkani uSolomon.

2Kronike 9:13Ke ubunzima begolide, eyeza kuSolomon ngamnyaka mnye

amakhulu amathandathu amashumi amathandathu (666)iitalente zegolide;

→Kukumkanikazi waseShebha, ubulumko obugqithileyo bukaSolomon2Kronike 9:6) ixabisa120iitalente zegolide

kunye nentabalala yeziqholo, namatye anqabileyo. Kodwa ngenxa yokuba 1st (endala) umnquba, leyo

yayikwiYerusalem yasemhlabeni yayinesiphene, umnquba wesi-2 (omtsha) (iYerusalem yasezulwini eyiyo

kwiUKrestu,Hebhere 9:11-12) yayifuneka (Heb 8:7). Ngaloo ndlela, ubunzima begolide beza kuSolomon

(ngomnquba onesiphene) kunyaka omnye (1).666iitalente zegolide. Ngamanye amazwi, a ubulumko obupheleleyo obuvela kwixabiso lentente yoku-1 (endala).666iitalente

zegolide,kodwa isimbuku sabo bonke

iitalente zegolide,ukuba iintsimbi666, lixabiso "lenani eliphosakeleyo."

"Heb 9:11KodwaUKrestuethe weza engumbingeleli omkhulu wezinto ezilungileyo eziza kubakho;

ngokukhulu nangaphezuluumnquba ogqibeleleyo, akwenziwanga ngazandla, oko kukuthi, asiyiyo esesi sakhwiwo;"

⁶⁴⁸Ividiyo 48. "8. Inkolo yalaJuda." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁶⁴⁹Bhekisela ku[Umfanekiso okwiphepha 13-0] Umnquba omdala osemhlabeni (iYerusalem Endala eyenziwe ngesandla)"

⁶⁵⁰"H7614 - šāḇā' - Strong's Hebrew Lexicon (kjv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-21 Aug, 2023.

<https://www.blueletterbible.org/lexicon/h7614/kjv/wlc/0-1/>

† **Eyoku-1**(ndala)**umnquba osemhlaben**⁶⁵¹

(Kuba ithenwa - phantsi komthetho) Sondela, uzibandakanye kule nqwelo.[Izenzo 8:29](#))

- **ithenwayindoda**^{G435}**eTopiyakubuyela**emva kokuba eze kunqula eYerusalem. Imbekiselo “kwindoda^{G435}” njengoko amaSirayeli ebonisa ukuba umntu wenziwa “ubulungisa bukaThixo kuKristu;[2Ko 5:21](#)), kwaye ungqwele^{G40}([Mar 6:20](#)).” Noko ke, ithenwa yindoda^{G435}**eTopiyaphantsi kokumkanikazi wasemzini** (indoda yasemzini enegunya elikhulu), **hayi iAmaSirayeli** aphantsi koYehova uThixo ([Hezekile 20:5](#)).

Kwakhona, ithenwa lathi alinakusiqonda isibhalo somprofeti ulsaya kwaye wayefuna uncedo lwendoda ethile ([Izenzo 8:31](#)) ukuba siziqonde izinto ezinqwenelwa zizithunywa zezulu ukuziqonda (kuba baninzi abaprofeti nabantu abangamalungisa, ababenqwenela ukuzibona izinto enizibonayo abazibona; nokuva izinto enizivayo, abaziva;[Mateyu 13:17](#)). Ibonisa ukuba iThenwa liphantsi komthetho, ngoko ngokomoya “ngumfazi (okanye umntwana, amaGal 4:3),” owanqwenela uncedo lwendoda (abo baphantsi kobabalo) ukuze baqonde isibhalo (“inkanuko yakho ibe sendodeni yakho; uya kukulawula yena;[Gen 3:16](#)).

Emva koFilipu (lowo ukhokelwa nguMoya,[Izenzo 8:29](#)+ 25 Bobabini bakhwela enqwelweni kunye neThenwa, behla bobabini, baya emanzini.[iilogo](#))^{G3056}wangcwaliswa, wahlanjululwa ngokuhlunjwa ngelizwi.[irhema](#))^{G4487}kunye noFilipu ([Efe5:26](#)) kwaye baba “**inyama enye**([Gen 2:23-24](#))” njengoko bahlangana kunye**iNkosi** ([1Ko 6:17](#)).

[1Ko 15:40](#) *Kukwakho nemizimba yasezulwini, nemizimba yasemhlaben;*
kodwa ubuqaqawuli bowasezulwini bunye, nobesemhlaben bobunye.

Ithenwa lalingowomthetho (okanye lasemhlaben), kungoko lalinomzimba wasemhlaben, kanti uFilipu wayephantsi kobabalo (lwasezulwini, ngoko ke wayenomzimba wasezulwini.” “Baphuma emanzini” kuthetha “baphuma emthethweni; ngoko ke, isono asiya kuba nagunya phezu kwethenwa; kuba ithenwa, alisekho phantsi komthetho, liphantsi kobabalo; ngoko ke ababini kubo bamoya mnye.[1Ko 6:17](#)) emanyene neNkosi.

→ “Ngako oko abasebabini, banyama-nye. Oko ke ngoko uThixo akumanyileyo; **makungabikho mntu**^{G444}**beka phakathi**” ([Mateyu 19:6](#)). Umzimba weThenwa watshintsha ukusuka emhlaben (okwehlabathi) waya emazulwini (wasezulwini), wahamba ke ngendlela yakhe evuya;[Izenzo 8:39](#)).

† **Eyesi-2**(entsha)**umnquba osemazulwini**⁶⁵²

(Kuba uFilipu ephantsi kobabalo) Sondela, ukhwele kule nqwelo.[Izenzo 8:29](#))

-**UMoya weNkosilambamba** uFilipu ngenkani; alaba sambona ithenwa([Izenzo 8:39](#)). Ke kaloku, akuphuma uFilipu emanzini, uMoya weNkosi wawuthabatha umnquba kaFilipu, njengoko iNkosi uYesu Kristu yabonisayo,[2Pe 1:14](#)), wawuguqula umzimba wakhe odelekileyo, ukuze “ube nomfanekiso wobuqaqawuli **umzimba weuMsindisi, iNkosi uYesu Kristu**, (okanye**iMvana**) ngokokusebenza kwalowo unako ukuzithobela phantsi kwakhe zonke izinto.[Phl3:21](#)).”

- **UYesu**wahamba nathi emhlaben^{G1093} ([Luk8:27](#)) kodwa iinyawo zakhe beziphezu komhlaba oqalekisiweyo^{G5476} xa Waxhonywa emthini waza wabethelelwa. Zenjenjalo ke neenyawo zikaFilipu nethenwa bangawuchukumisi umhlaba bade bafike kumanzi athile, behleli ndawonye enqwelweni ([Izenzo 8:31](#)).**INkosi**bazigcina zicocekile iinyawo zabo endleleni eya emanzini ukuze babhaptizwe, ukuze beme emhlaben ongcwele (kumhlaba).^{G1093}

⁶⁵¹Ividiyo 33. “Zibandakanye kule Nqwelo.”www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

⁶⁵²ibid.

† **Inqwelo yokulwa**^{G716} (ἄρα, mhlawumbi ukusuka **kunye**^{G142} intsingiselo tvuka, mhlawumbi nge **ἄλφα**^{G1} alpha)

Inqwelo yokulwa ngesiGrike ithetha ukuthi ngualfa lowo uninuyusayo, kuba iNkosi inguAlfa no-Omega

isiqalo nesiphelo (**ISityhilelo 1:8**), Uya kusiphakamisela kuYe, kwaye (ngobuso obuvulekileyo bukhangele njengakwi

*iglasu ubuqaqawuli be**iNkosi***), siya kuguqulwa sonke sibe mfanekiselo omnye, sisuka ebuqaqawulini sisinge ebuqaqawulini, kwanjengoko ngoMoya ka**iNkosi**. (**2Ko 3:18**).

- Ngapha koko, inqwelo yokulwa ngumfuziselo we**iNkosi** Lowo ukhoyo, wayekho, uzayo;

“**uSomandla** (uMsindisi **UYESU khristu**)” ngubani na oya kuthi kwakhona

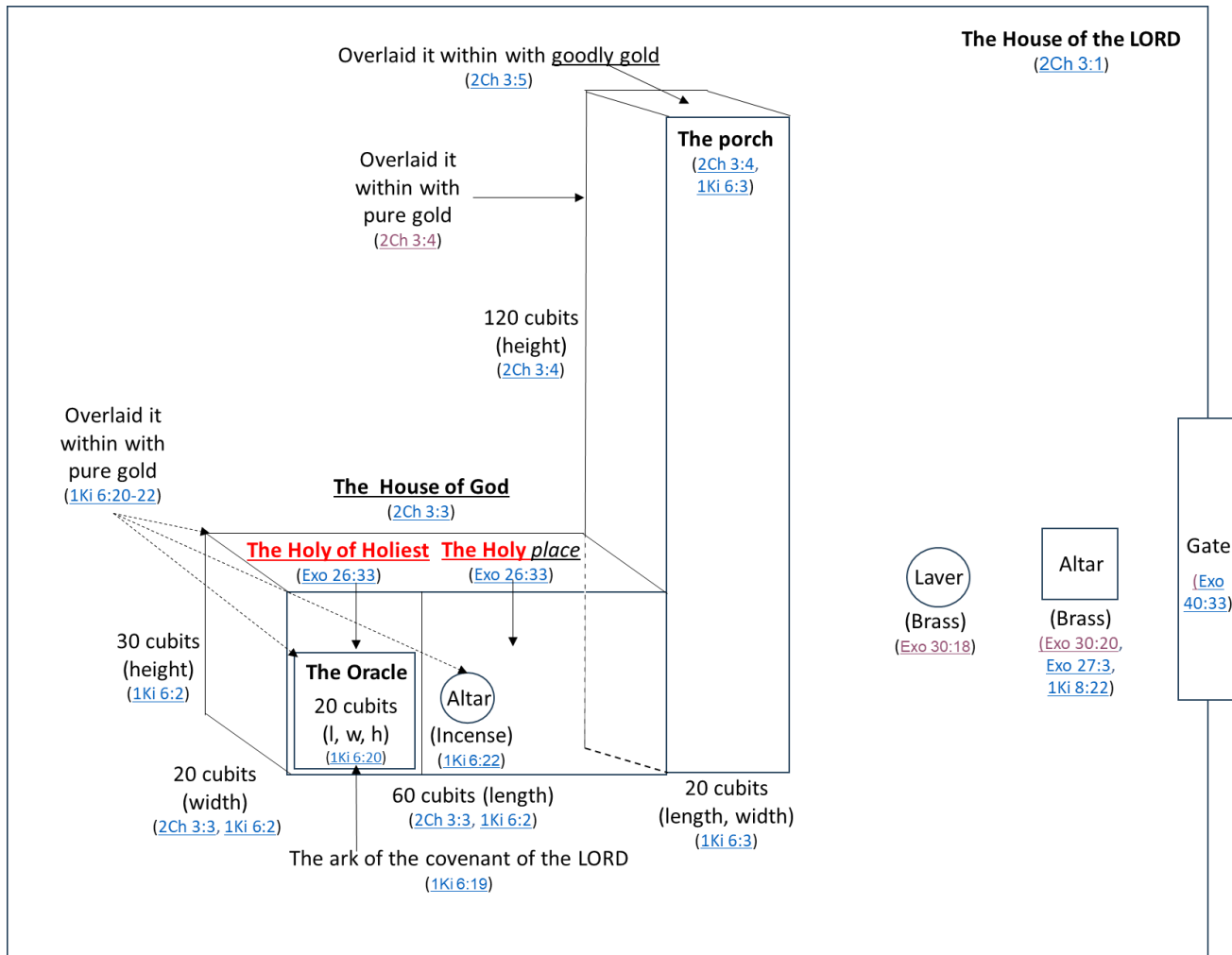
njenge**iMvana**^{G721} okanye **Nkosi** kwaye

UMsindisi uYesu Kristu, wethu **Thixo** (**ABagwe 16:28**).⁶⁵³

Isa 66:15 Kuba, yabonani, uYehova (**Yehova**)^{H306} iza kunye **umlilo**, kunye neyakhe **inqwelo zokulwa**^{H4818}

njengesaqhwithi, ukuba abuyekeze umsindo wakhe ngobushushu, nokukhalima kwakhe ngomsindo wakhe **amadangatye omlilo**.

[Umfanekiso okwiphapha 13-0] Umnquba omdala osemhlabeni (IYerusalem Endala yenziwe ngesandla)



* Kumnquba wesi-2 (omtsha) ezulwini, bhakisa ku[Umfanekiso 21-2] Umnquba omtsha osezulwini netempile kaThixo.

⁶⁵³ Ividiyo 33. "Zibandakanye kule Nqwelo." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/ kwaye ividiyo 16. "IiNtlanga (imfihlelo kaKristu)." www.therhemaofthelord.com/the-gospel/16/.

[Umfanekiso okwiphepha 13-1] Izikumkani ezisi-7 (iphupha nemibono kaDaniyeleli)

➤ **Izikumkani ezisi-7** (*Daniyeleli 7* liguqulelwe kwakhona)

Dan 7:1 Ngomnyaka wokuqala kaBheleshatsare ukumkani waseBhabheli, uDaniyeleli waba nephupha, nemibono yentloko yakhe esililini sakhe.

walibhala iphupha, wawaxela amanani ezinto.

Dan 7:15 Mna, Daniyeleli, ndakhathazeka emoyeni wam, nemibono yentloko yam yandikhwankqisa.

Dan 7:16 Ndasondela komnye wababemi khona, ukuba ndicele kuye inyaniso ngezo zinto zonke; Ngoko wathi kum,

wandazisa ukutyhilwa kwezinto.

➤ **Imimoya emi-4** (yezulu), **4 izilo ezinkulu** (yolwandle olukhulu), **4 ookumkani** (womhlaba)

Dan 7:2 Waphendula uDaniyeleli wathi,

Ndabona embonweni wam ebusuku, yaye, khangelani! **imimoya emine**^{H7308} **yezulu** sazamazama elwandle olukhulu.

Imimoya emine yezulu

Zek 6:1 Ndabuya ndawaphakamisa amehlo am, ndakhangelani, nanzo iinqwelo zokulwa zine phakathi kweentaba ezimbini; zaye iintaba ezo zaziziintaba zobhedu.

Zek 6:2 Enqwelweni yokuqala ibingamahashe abomvu; enqwelweni yesibini ibingamahashe amnyama;

Zek 6:3 enqwelweni yesithathu ibingamahashe amhlophe;

enqwelweni yesine yayinengwe.^{H1261} kunye nebhayi (eqinile)^{H554} **amahashe.**

Zek 6:4 Ndaphendula ndathi kwisithunywa esibe sithetha nam, Ziyintoni na ezi zinto, nkosi yam?

Zek 6:5 Saphendula ke isithunywa, sathi kum, Ezi zinto **oomoya abane bezulu,**

abaphuma ekumeni phambi koYehova^{H113} kuwo wonke umhlaba.

Zek 6:6 **amahashe amnyama** wona aphume aye ezweni lanqasentla;

kwaye **abamhlophe** phumani nilandele;

kwaye **igrile** (inamabala, inqwe)^{H1261} phuma uye ezweni lasezantsi.

Zek 6:7 Kwaye **ibheyi** (yomelele)^{H554} waphuma, baza bazama ukuya ukuze bahambe besiya ngapha nangapha

Umhlaba.^{H776} Wathi, Hambani, nilityhutyhe ihlabathi.

Bawujikeleza ke umhlaba.

→ Imimoya emine yezulu (amahashe abomvu, amnyama, amhlophe, abomvu, amahashe) iingelosi ezine zimi phambi koYehova^{H113} kuwo wonke umhlaba,^{H776} oko kufana neyokuqala amatywina amane amahashe kwiSityihilelo **Sityihilelo 6:1-8.**

- **Umnayama amahashe:** Hambani niye ezweni lasentla, apho ikhoyo iBhabheli;

- **Emhlophe amahashe:** Ulandela amahashe amnyama.

- **Igrile amahashe:** Oko kuthiwa yingwe emaxhantini ayo, hamba uye ngasezantsi.

- **Ibhayiamahashe:** Amahashe awomeleleyo.

Dan 7:3 Kwaye **amarhamncwa amakhulu amane** zenyuka ziphuma elwandle, zahlukile^{H8133} **omnye komnye.**

Dan 7:17 Thayi **izilwanyana ezinkulu**, ezine (4), zine (4) **ookumkani** oya kuvela emhlabeni.

Dan 7:18 Kodwa abangcwele bOsenyangweni ('selyôn)^{H5946}

baya kubuthabatha ubukumkani, bubudle ilifa ubukumkani, kude kuse ephakadeni, kuse emaphakadeni asemaphakadeni.

• **Ookumkani aba-4 bamarhamncwa ama-4** (lidalwa zomoya zezulu, ulwandle, nomhlaba)

- **Imimoya emi-4 yezulu = Izilo ezinkulu ezi-4 yolwandle = Ookumkani aba-4** ephuma ehlabathini (*Dan 7:17*):

① Ukumkani waseBhabheli, uNebhukadenetsare.

② Ukumkani wobukumkani bamaPersi, uKoreshi.

③ Ukumkani wobukumkani bamaGrike, uAleksandire.

④ Ukumkani wobukumkani baseRoma, uJulius Caesar.

elwandle. → Imimoya emi-4 yezulu⁶⁵⁴ kulwandle olukhulu iba ngamarhamncwa ama-4 amakhulu aphuma

→ Ngoko, **izilo** zi izinto zomoya ze **ezulwini** ngubani ovukayo **ulwandle olukhulu** babe ngokumkani ye **Umhlaba** (tulwandle nomhlaba, [ISityhilelo 12:3](#)).

- Ukumkani womhlaba (Ukumkani wolwandle): **Umchasi-Kristu** yerhamncwa lokuqala

([ISityhilelo 13:1](#)).

- Ukumkani womhlaba (ukumkani womhlaba): **UMprofeti wobuxoki** yerhamncwa lesi-2

([ISityhilelo 13:11](#)).

⁶⁵⁴Oomoya aba-4 bezulu: Inamba, laa nyoka yakudala, enguMtyholi, noSathana; [ISityhilelo 20:2](#)).

[Umfanekiso okwiphepha 13-2] Oomoya aba-4 bezulu (Daniyeli 7-8)⁶⁵⁵

#	Tyena 4 imimoya yezulu (Zec 6 , Dan 7)	Dan 2 Iphupha	Tyena 4 amarhamncwa amakhulu(Ubukumkani) yolwandle	Tyena 4 ookumkani ye Umhlaba (Dan 7:17)	Daniyeli 7 Iphupha nemibono	Daniyeli 8 Umbono (I-ram, Ibhokhwe, Ibhokhwe, Ibhokhwe eRhwaqa , Uphondo oluncinci)
1	Tyena omnyama amahashe (Zek 6:2)	Gindala	UBukumkani boku-1 (IBhabhiloni)	Ukumkani waseBhabheli (1 ukumkani)	Ingonyama (Dan 7:4) - bancothula amaphiko okhozi -inikwe intliziyo yomntu	Umbono kaDaniyeli kunyaka wesi-3 wolawulo luka ukumkani uBheleshatsare (Dan 8:1)
2	Emhlophe amahashe (Zek 6:2)	Siilver	Tyena 2nd uBukumkani (li amaMedi namaPersi)	Inkunzi yegusha ibhekise le kwi ukumkani ngenxa irhamncwa lesi-2 (ISityhilelo 13:11). ⁶⁵⁶ Iimpondo zeRam ezi-2 (Ookumkani bamaMedi namaPersi , Dan 8:20)	Ibhere (Dan 7:5) - Wayenayo 3 iimbambo phakathi kwamazinyo omlomo wayo ukuba idle inyama eninzi. Iimbambo ezi-3 zimela ezi zikumkani zi-3 zilandelayo (Dan 8:4): * eNtshona (iBhabhiloni), * Emantla (iLydian), * Umzantsi (umYiputa).	Ram ^{H352} (Dan 8:3-4) -Ookumkani bamaMedi namaPersi (Dan 8:20). - I-ram ^{H352} waba iimpondo ezi-2 (ephezulu uphondoyeza ekugqibeleni , yatyhala izikumkani ezi-3: * ENTshona (uBukumkani baseBhabhiloni), * Emantla (uBukumkani baseLydia), * UMzantsi (ubukumkani baseYiputa), akwabakho mpahla iphilileyo phambi kwakhe; (Dan 8:3-4). -Wenza ke ngokuthanda kwakhe, waba kakhulu (Dan 8:4).

⁶⁵⁵Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

⁶⁵⁶Inkunzi yegusha neyesi-2 ineempondo ezimbini (Dan 8:3-4 .[ISityhilelo 13:11](#)).

3	<p>Twatsho encuma (ingwe) amahashe (Zek 6:6).</p>	Buronzi	UBukumkani be-3 (IsiGrike)	<p>Ibhokhweibheki sele kwi ukumkani ngenxa irhamncwa lokuqala (ISityhilelo 13:1-2).⁶⁵⁷</p> <p>Tyena 1st ukumkani waphukile (1 ukumkani, uAlesandire Omkhulu)</p>	<p>Ihlosi(Dan 7:6) Irhamncwa lalinamaphiko ama-4 entakalintloko ezi-4 (izikumkani) inikwe igunya.⁶⁵⁸</p>	<p>Yena^{H5795} Gi-oat^{H6842} (Dan 8:5)</p> <p>- Wavela ngasentshona (Dan 8:5)</p> <p>-Uphondo oluphawulekayo phakathi kwamehlo (ukumkani wokuqala,Dan 8:5: 8:21).</p> <p>The Rugh^{H8163}Ibhokhwe^{H6842} (Dan 8:21)</p> <p>- Ikumkani yamaGrike</p> <p>Ibhokhwe^{H6842} yena^{H5795} (Dan 8:8)</p> <p>-Ibhokhwe yabetha iRam (Dan 8:7)</p> <p>- Zaphula iimpondo zenkunzi yegusha ezi-2 (ookumkani kubukumkani bamaMedi namaPersi) kunye iwaxed kakhulu kakhulu (Dan 8:7-8).</p>
				<p>4ookumkani ye izikumkani ezi-4 ngeenjengele ezi-4 zaseGrisi:</p> <p>-Ptolemy, -Cassander, -Seleucus, -Antigones.</p>		<p>- Emva kophondo olukhulu (ukumkani wokuqala yapukile (Dan 8:8, Dan 8:22), Izikumkani ezi-4 uya kuvela kweyakhe luhlanga, kungengamandla akhe (Dan 8:22).</p> <p>4eziphawulekayo(iimpondo) weza kwimimoya emi-4 ye ezulwini(Dan 8:8:8:22).</p>

⁶⁵⁷Iimpondo ezili-10 kunye nerhamncwa lokuqala ziyalithiya ihenyukazi (uPopu) kwaye ziya kuhlithisa. ([ISityhilelo 17:16](#)).

Kananjalo nenkunzi yebhokhwe exhonti (irhamncwa lokuqala) iya kuyibetha inkunzi yegusha, izaphule iimpondo zayo ezimbini. (AmaMedi namaPersi, [Dan 8:5](#)).

⁶⁵⁸ Tizikumkani zeempondo ezi-4 ezathatha indawo yophondo olwaphukileyo yiYiputa, iAsiya, iMakedoni, neSiriya ezaba yinxalenye yelizwe.

UBukumkani baseRoma.

4	Ibhayi(yomelele) ^{H554} a mahashe (Zek 6:7).	Iron	UBukumkani besi-4 (AmaRoma - isigaba sangaphambili)	10 iimpondo boBukumkani bamaRoma (Dan 7:7)	Irhamncwa lesi-4 (Dan 7:7) -Yoyikeka, yoyikeka, & yomelele engokugqit hisileyo, amazinyo amakhulu entsimbi, izikhonkwane zobhedu; Dan 7:19), 10 iimpondo (Dan 7:7,20-24).	
		Iron & nodong we	UBukumkani be-4 (AmaRoma - ixesha lokugqibela, Dan 8:23). (Tyena New Roman - isigaba sesibini / iBhabheli enkulu). ⁶⁵⁹	Uphondo oluncinane (1 ukumkani , i Umchasi-Kristu ⁶⁶⁰ Dan 7:20 , iSityhilelo 13:14) Tyena uMprofeti wobuxoki (1 ukumkani , iSityhilelo 19:20 , Dan 8:24).	Uphondo oluncinane (Anti-Kristu) -Uphondo oluncinci (Dan 7:20) -Yehlisa 3 ookumkani (Dan 7:24). ⁶⁶¹	Uphondo oluncinane (Dan 8:9) -Waxed kakhulu kakhulu ngasemaZantsi (iYiputa), eMpuma (iSiriya okanye iAsiriya), kunye nomhlaba omhle (umhlaba wakwaSirayeli (Dan 8:9)). - Phosela phantsi enye imikhosi kunye neenkwenkwezi emhlabeni (Dan 8:10) Ukumkani onobuso oburhabaxa - Ukuqonda izivakalisi ezimnyama, uya kuphakama (Dan 8:23). - Inamandla kwiamandla , kodwa kungekhona ngamandla akhe nitshabalalise ngokubalulekileyo, niphumelele, yenze, nibatshabalalise abomeleleyo nabangcwele; Dan 8:24). - Uyenza ibe nempumelelo inkohliso esandleni sakhe; uya kuzenza mkhulu entliziyweni yakhe, abatshabalalise abaninzi

⁶⁵⁹Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

⁶⁶⁰Ookumkani bangoku (okanye iinkokeli) zichazwe kwiSityhi 13 & 17 .

⁶⁶¹Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

						ngokwalama, asukele phezulu kumthetheli wabathetheli; kodwa uya kwaphulwa kungengasandla. Dan 8:25).
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➤ **Irhamncwa loku-1=Ubukumkani bokugala**

[Dan 7:4](#) Eyokuqala yaba ngathi **ingonyama**,^{H744} kwaye lalinamaphiko okhozi.

Ndabona, ada amaphiko awo ancothulwa, waphakanyiswa emhlabeni; wema ngeenyawo njengomntu, yanikwa intliziyo yomntu.

• **Irhamncwa loku-1: njenga**ingonyama**ngamaphiko okhozi**⁶⁶²

-Lwaye lwancothulwa amaphiko okhozi; yaye yaphakanyiswa emhlabeni wema ngeenyawo zakhe njengomntu, wamnika intliziyo yomntu.

→Irhamncwa lokuqala buBukumkani baseBhabhiloni.⁶⁶³

➤ **Irhamncwa lesi-2=Ubukumkani be-2**

[Dan 7:5](#) nalo elinye irhamncwa, elesibini, lifana nalo **ibhere**,^{H1678} yaza yaziphakamisa yaya kwelinye icala, kwaye ibenayo **Ntathuiimbambo**^{H5967} emlonyeni wayo phakathi kwamazinyo ayo; bathi kuyo, Suk' ume; udle inyama eninzi.

• **Irhamncwa lesi-2: njenga**ibhere****

- Uphakanyiswe kwicala elinye, wayenabathathu (**3**) **iimbambo** emlonyeni wayo phakathi kwamazinyo ayo; bathi kuyo, Suka udle inyama eninzi.

→Irhamncwa le-2 buBukumkani bamaMedi namaPersi.

→Iimbambo ezi-3 zibhekisa kwezi zikumkani zilandelayo:

- eNtshona (uBukumkani baseBhabhiloni),
- Emantla (uBukumkani baseLydia),
- UMzantsi (uBukumkani baseYiputa).

⁶⁶²Ukubona iprototype yomfanekiso werhamncwa loku-1, khangela kwi-intanethi umfanekiso oqingqiweyo werhamncwa obizwa ngokuba, "Umgcini werhamncwa.

Uxolo Nokhuseleko Lwezizwe Ngezizwe" eyafakwa ngo-2021 kwindawo yeendwendwe kwikomkhulu leUN eNY, eMelika.

⁶⁶²Emva kokufumana izikhalazo zikawonke-wonke malunga nenkangeleko embi yalo mfanekiso uqingqiweyo, yasuswa ebantwini.

⁶⁶³Jonga ku[Umfanekiso 13-3] Amarhamncwa akuDaniyeli nakwiSityhilelo.

→Ngokuphathelele "[iimbambo](#)," khangelavideo 3, "Ubambo lomntu nenyama enye"⁶⁶⁴ukufunda ngezi zintathu ubungqina obubonisa unxibelelwano phakathi kwabantu [ubambo](#) kwaye [ubomiyenyama yonke](#).

➤ **[Irahamncwa lesi-3=Ubukumkani besithathu](#)**

[Dan 7:6](#) Emva koko ndabona, nanko omnye, enjengalowo [ingwe](#),^{H5245} enamaphiko entaka amane emhlana wayo; [urhirhonayo iintloko ezine](#); wanikwa ubukhosi.

• **[Irahamncwa lesi-3: njenga ingwe](#)**

-Ebenesine emqolo ([4](#)) [jamaphiko](#) yentaka, ndinesine ([4](#)) [iintloko](#), wanikwa ubukhosi.

→Irahamncwa lesithathu buBukumkani bamaGrike.⁶⁶⁵

→[Iintloko ezi-4](#)= Abahlulwe [zikumkani ezi-4](#).

➤ **[Irahamncwa lesi-4=Ubukumkani be-4](#)**

[Dan 7:7](#) Emveni koko ndabona emibonweni yasebusuku, nalo irhamncwa lesine;

[yoyikeka](#) kwaye [yoyikeka](#), kwaye [yomelele ngokuqithisileyo](#);

kwaye yaba nayo [amazinyo amakhulu entsimbi](#): Layidla, layicola, layinyathela ngeenyawo zalo into eseleyo;

yaye yahlukile kuwo onke amarhamncwa abengaphambi kwayo; kwaye yaba nayo [iimpondo ezilishumi](#).^{H7162}

• **[Irahamncwa lesi-4: yoyikeka, yoyikeka, kwaye yomelele ngokuqithisileyo](#)**

- Wayenayo [amazinyo amakhulu entsimbi & 10 iimpondo](#) (yahlukile kuzo zonke izilo zangaphambili)

→Irahamncwa le-4 bubukumkani bamaRoma.

→Irahamncwa le-4 kunye [10 iimpondo](#) phezu kwentloko yakhe = Ubukumkani be-4 emhlabeni buhlulwe kwizikumkani ezili-10.

• **[Olunye uphondo oluncinci](#)** (ukumkani we-11, uMchasi-Kristu) = Ubukumkani baseBhabhiloni Entsha

[Dan 7:8](#) Ndiye ndacinga [iimpondo](#),^{H7162} nanko kunyuka phakathi kwabo omnye [uphondo oluncinci](#),

ababekho phambi kwabo [Ntathu yeempondo zokuqalanda incothulenge encambu](#):

nanko kolu phondo kukho amehlo enjengamehlo omntu, nomlomo othetha izinto ezinkulu.

→Irahamncwa lesi-2 liya kusebenzisa lonke igunya lerhamncwa loku-1 (iBhabhiloni Entsha), elibangela konke

abemi bomhlaba ukuba banqule irhamncwa lokuqala ([ISityihilelo 13:11-12](#)). Ke ngoko, ookumkani abathathu,

abaya koyiswa luphondo oluncinane (uMchasi-Kristu), ngokuqinisekileyo abayi kuthobela imithetho yobukumkani baseRoma berhamncwa le-2.

• **[Uphondo oluncinane](#)** (Ukumkani weshumi elinanye)

(10 iimpondo – 3 iimpondo = 7 iimpondo + 1 uphondo oluncinane)

[Dan 7:19](#) Tndanqwenela ukwazi inyaniso ngerhamncwa lesine (lesine), elahlukileyo kuwo onke

Eminye, iyoyikeka ngokuncamisileyo, inamazinyo esinyithi, neenzipho zayo zobhedu, ezabadlayo;

into eseleyo wayinyathela ngeenyawo.

[Dan 7:20](#) Akunye neshumi ([10 iimpondo](#)) ezibe zisentlokweni yayo, kwaye [olunye uphondo](#) eye yavela,

phambi kokuba kwawa ezintathu (3) naleyo [uphondo](#), enamehlo nomlomo

owathetha izinto ezinkulu, ombono wawumkhulu kunamadlanelane alo.

⁶⁶⁴Ividiyo 3. "Ubambo lomntu kunye nenyama enye." www.therhemaofthelord.com/course1/3-2/.

⁶⁶⁵Jonga ku[Umfanekiso 13-3] Amarhamncwa akuDaniyeli nakwiSityihilelo.

→ iimpondo ezili-10 (ookumkani) - ookumkani aba-3 bawa = Inani elipheleleyo lookumkani aba-7 + uphondo oluncinane olu-1 (ukumkani werhamncwa lokuqala)⁶⁶⁶

Olunye uphondo oluncinane, ade afike uNyangelemihla

Dan 7:21 Ndabona, kwafana **uphondo** Yayisilwa nabangcwele; wabeyisa.

Dan 7:22 De **uNyangelemihla** (iMvana (i-arnion)⁶⁷²¹) weza, kwabakho umgwebo ekubabaleni abangcwele bangcwele **Oyena Uphakamileyo** (UTHixo, Dan 7:25, ISityhilelo 13:6), lafika ixesha lokuba abangcwele babuhluthe ubukumkani.

Irhamncwa le-4 = ubukumkani be-4 emhlabeni

Dan 7:23 TWathi, Irhamncwa lesine (4) liya kuba bubukumkani besine (4) emhlabeni; eya kwahluka kuzo zonke ezinye izikumkani; buya kulidla ihlabathi lonke, ngilinyathele, liwutyumze.

- Irhamncwa lesi-4 (kunye **10 iimpondo-iimpondo ezi-3=7 iimpondo+1 uphondo oluncinci**): Difundeka, yoyikeka, kwaye yomelele ngokugqithisileyo - Wayemhle **amazinyo entsimbi**, yayidla, iyicola, iyinyathela ngenxalenye yayo eseleyo; **iinyawo**, lahlukile kuwo onke amarhamncwa awayekho ngaphambi kwalo, yaye lalinalo **10 iimpondo** (Dan 7:7).

10 iimpondo= ookumkani abali-10 abavela kubukumkani baseRoma + omnye ukumkani omncinane = ookumkani abali-11

Dan 7:24 Tyena ezilishumi (10) **iimpondo** zilishumi (10) **ookumkani** ngubani na oya kuvela kobu bucumkani (ubukumkani baseRoma).

And **enye** (Uukumkani we-11, uMchasi-Kristu) baya kusuka emva kwabo; uya kwahluka kwabokuqala, abathobe abathathu; **3) ookumkani**.

→ **iimpondo ezili-10 ziOokumkani abali-10** ngubani na oya kuvela **ubukumkani baseRoma**,⁶⁶⁷ kunye **ukumkani we-11** ukubalandela.

Uphondo lwe-11 okanye ukumkani: De ixeshakwaye amaxeshakwaye ukwahlula ixesha

Dan 7:25 **Omnye ukumkani** (ukumkani we-11) uya kuthetha izinto ezichasene noPhezukonke,^{H5943} iya kubadlakisa abangcwele bOsenyangweni;^{H5946} kwaye baya kunqwenela ukutshintsha amaxesha nomthetho. Ngelo xesha abangcwele baya kunikelwa esandleni sakhe **de ixesha** (unyaka)^{H5732} kwaye **amaxesha** (iminyaka)^{H5732} kwaye **ukwahlula**^{H6387} **ixesha** (unyaka).^{H5732}

→ Here, ixesha ('idān, Strong's ^{H5732}), amaxesha,^{H5732} kunye nokwahlula ixesha^{H5732}; ibhekisa ngonyaka ixesha elibekiwe. Tke ngoko, abangcwele abangcwele baya kunikelwa esandleni somchasi-Krestu kude kube lixesha (unyaka), amaxesha (iminyaka), nokwahlulwa kwexesha (unyaka) weveki yama-70 kaDanyeli kudlulile.⁶⁶⁸

⁶⁶⁶ Ibhekisele ku "(ISityhilelo 12:3) Kubonakala omnye umqondiso ezulwini (Inamba enkulu ebomvu, ineentloko ezisi-7, neempondo ezilishumi, nezithsaba ezisi-7)."

⁶⁶⁷ Ibid.

⁶⁶⁸ Ukuzo kuqondwe ukusetyenziswa okwahlukahlukeneyo kwexesha, amaxesha nesiqingatha (ukwahlula), bhokisela "(Umfanekiso 12-b) Ixesha namaxesha nesiqingatha sexesha." (isiqingatha sexesha, ukwahlulwa kwexesha, okanye isiqingatha)."

- **Uphondo oluncinane** (Ukumkani weshumi elinanye)
-Kwakukho **olunye uphondo** (ukumkani we-11), **encinci**, benyuka phakathi kwabo (**umRoma ubukumkani**) phambi kwabo abathathu (3) yei **impondo zokuqala** bancothulwa ngeengcambu. Amehlo kolo phondo ayefana namehlo omntu, nomlomo othetha izinto ezinkulu;

→ Uphondo oluncinane (umchasi-Kristu) luya kuba lukhulu ngokugqithisileyo ngasemaZantsi (**Jiphethe**), Bucala ngasekhohlo (**iAsiriya**), & umhlaba omhle (umhlaba we**Sirayeli**, **Dan 8:9**), kwanomkhosi wezulu; yaye yaphosa yawa phantsi emhlabeni inxalenye yomkhosi neyeenkwenkwezi, yawanyathela; **Dan 8:10**).

-Phawula: IYiputa, iAsiriya, noSirayeli ziintlanga ezingayi 'kungenela imfazwe noThixo' (**Isa 19:25**).⁶⁶⁹

-Umnqophiso wolwaluko ungowomnqophiso ongunaphakade

- **Umnqophiso wolwaluko** (kunye noAbraham)
Gen 15:3 Wathi uAbram, Yabona, akundinikanga mbewu; yabona, lowo uzalelwe endlwini yam uya kuba yindlalifa yam.
Gen 15:4 Kwaye, khangela, ilizwi (**irhema**⁶⁷⁰)^{H1697} ka**Yehova**^{H3068} weza kuye, esithi, Akayi kuba yindlamafa yakho lo; ngoya kuphuma ezibilini zakho, yena oya kuba yindlamafa yakho.
Roma 4:3 Kuba sithini na isibhalo? UAbraham wakholwa kuThixo, kwaza oko kwabalelwa ebulungiseni kuye.

neyakhe

→ Irhema liphuma kuThixo, waza uAbram wakholwa **ilizwi leNkosi** ukuba indlalifa yakhe (**UKrestu**, uMesiya, **Gal 3:16**, **Dan 9:25**) uya kuphuma ezibilini zakhe (**Gen 15:4**). Ngu**ukukholwa uThixo**, uAbram wamkela **umnqophiso**^{H1285} **yolwaluko** (**Gen 17:4**) kunye igama latshintshwa laba nguAbraham waba nguyise wezizwe ezininzi (**Gen 17:5**).

nasemva kweka-Abraham

→ Waza ke uThixo wawumisa umnqophiso wakhe^{H1285} phakathi kwakhe noAbraham

kuAbraham nakwimbewu yakhe^{H2233}

imbewu^{H2233} ngenxa **ngumnqophiso ongunaphakade**,^{H1285} ukuba abe nguThixo emva kwakhe (**Gen 17:7**).

- **Umnqophiso ongunaphakade** (kunye noKristu)
Dan 9:25 Yazi ke uqonde; ukuba kuthabathele ekuphumeni komyalelo wokuba ibuyiswe yakhiwe iYerusalem ukuya **abathanjiswa**, kuya kuba ziiveki ezisixhenxe (7), neeveki ezingamashumi amathandathu anesibini (62):
isitrato siya kwakhiwa kwakhona, nomjelo wamanzi, nangamaxesha anzima.
Dan 9:26 Kwaye emva kwamashumi amathandathu anesibini (**62**) **iiveki**, **uMesiya** (**uthanjisiwe**)^{H4899} uya kunqunyulwa, kodwa kungekhona kuye, kwaye **abantu bomlawuli** (**umchasi-Kristu**) lowo uzayo uya kuwonakalisa umzi ongcwele. **Isipheloiya** kuba ngonoqumbe, kwaye **intshabalalo** zimiselwe ukuphela kwemfazwe.
Dan 9:27 Kwaye uya kuwuqinisa umnqophiso^{H1285} kunye **nabaninzi** (**1**) **iiveki**; kwaye ngesiqingatha sayo (1/2) seveki, uya kuwuphelisa umbingelelo nomnikelo. Kwiphiko le **amasikizi** uya kuza umenzi **yinkangala**, kude kuthululelwe isiphelo esimisiweyo phezu kwakhe.

⁶⁶⁹Ibhokisele ku**Sityhilelo 19:16** ngeenkukacha ezithe vetshe.

⁶⁷⁰Ividiyo 6. "UYehova (uba nguThixo wakho)."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

→Ngokutsho kwesiprofeto sikaDaniyeli seeveki ezingama-70. **uMesiyaiya** kungunyulwa emva kweeveki ezingama-62

uMesiyaiya kunye nomlawuli othanjisiweyo (**uMesiyaiya**) uya kuqinisa umngqophiso kunye nabaninzi ngeveki ye-1

(okanye iminyaka esi-7 yeveki yama-70 kaDaniyeli).⁶⁷¹

-uNyangelemihla

Dan 7:9 Mna (Daniyeli) ndabona de kubekwa iitrone, kwaye **uNyangelemihla (iMvana)** wahlala phantsi; Isambatho sakhe sasimhlophe njengekhephu, neenwele zentloko yakhe zinjengoboya bezimvu obunyulu. Itrone yakhe ibingumlilo **fsisiqhwala**; iivili zayo zingumlilo ovuthayo.

→UNyangelemihla ubhekisa kuye **iMvana**.

Lowo ingubo yakhe imhlophe njengekhephu **uSomandla**^{H7706} (**INdumiso 68:14**), **Msindisi UYESU**

khristu,

iMvana (i-arnion),^{G721} wethu **Nkosi** kwaye **UMsindisi uYesu Kristu**, **ISityhilelo 5:11**).

→Umbala weenwele zentloko ufuzisela ukukhula kwi **UKrestu**. Ukuba nesambatho esimhlophe njenge ikhephu libonisa iilogo ezipheleleyo kuwe.⁶⁷²

Dan 7:10 Akwakuqukuqela umlambo womlilo, uphuma phambi kwakhe;

11-0,000 eliphindwe nge-10,000 lema phambi kwakhe. Umgwebo wahlala, kwaye **iincwadizavulwa**.

→Ngesandi sengelosi yesithandathu inxilongo (**ISityhilelo 9:13-14**), **iNkosi** uya kuza ne-10,000 lakhe abangcwele abangcwele i-10 000 leenqwelo zikaThixo zokulwa, i-200 000 000 yomkhosi

wamahashe, ne-1 000 lezithunywa zeNkosi

(**'ädönāy**).⁶⁷³

Dan 7:11 Iebukele ngenxa yesandi sezinto ezinkulu **uphondo** wayethetha;

Ndabona lada labulawa irhamncwa, watshatyalaliswa umzimba walo, wanikelwa emlilweni ovuthayo.

Dan 7:12 Amanye ke amarhamncwa, ahluthwa igunya lawo.

kodwa ubomi babo^{H2417} zolulwe ixesha nexesha.

Dan 7:13 Ndabona emibonweni yasebusuku, nanko enjengaleyo **uNyana woMntu** weza namafu ezulu;

uye wafika **uNyangelemihla**, bamsondeza kuye.

Dan 7:14 Kwaza kwanikelwa kuye igunya, nozuko, nobukumkani;

ukuze zonke iintlanga, nezizwe, neelwimi, zimkhonze.

igunya lakhe ligunya elingunaphakade, elingayi kudlula;

ubukumkani bakhe bobungayi konakaliswa.

→ **Umchasi-Kristu** uya kwenza imfazwe nxa manye **abangcwele abangcwele** kwaye beyisa phezu kwabo (**Dan 7:21**),

kude kube yileyo ithanda **uNyana woMntu** (okanye **iNkosi uYesu Kristu**, **ISityhilelo 1:12-13**) kuza, kwaye kuya kubakho

ingqumbo yeMvanangemini enkulu yengqumbo yakhe (**ISityhilelo 6:16-17**).

-UBukumkani obunguNaphakade

Dan 7:26 Ke umgwebo uya kumiswa, nobukumkani bakhe (olunye uphondo, ukumkani we-11) buya kususwa. ukuba uyidle, uyitshabalalise, kude kuse ekupheleni.

Dan 7:27 Tubukumkani (isinye) negunya, nobukhulu bezikumkani (isininzi)

phantsi kwezulu lonke baya kunikwa abantu abangcwele **oPhezukonke**,^{H5946}

ubukumkani bakhe (isinye) bubo **ubukumkani obungunaphakade**, kwaye zonke izikumkani ziya

kukhonza, yaye ziya kuva^{H8086} yena.

Dan 7:28 Yaza kuphela apha le nto. Mna Daniyeli, izicamango zam zandikhwankqisa kakhulu;

⁶⁷¹Malunga nexesha leeveki ezingama-70 zikaDaniyeli, bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁶⁷²Ithathiwe ukusuka **ISityhilelo 1:14**.

⁶⁷³Ithathiwe ukusuka **ISityhilelo 5:11**.

Ndayigcina le nto entliziweni yam.

→ TBuya kubakho ubukumkani, negunya, nobukhulu bezikumkani phantsi kwamazulu onke zinikwe abantu, **abangcwele abangcwele**koPhezukonke (**uThixo**).

→ **yekaThixo**ubukumkaniyiubukumkani obungunaphakadekwaye zonke izikumkani ziya kumkhonza, zimve;[Dan 7:27](#)).

#	Iintloko ezisi-7 (izikumkani ezisi-7 elihleli phezu kwayo ihenyukazi elikhulu (IsiTyhilelo 17))	Amarhamncwa amane (4). (Ookumkani aba-4 baphuma emhlabeni) (Danilyeli 7)	Irrhamncwaukuba 7iintloko (izikumkani ezisi-7, ISityhilelo 17:9, Dan 7:23), 10 iimpondo (ookumkani, ngaphandle kobukumkani), 10 imiqhele (kwiimpondo) (ISityhilelo 13:1)
1	BeBhabheli (605 - 539) BC	① (nje) ingonyama ngamaphiko okhozi (Dan 7:4)	Tyena umlomo irhamncwa (njengomlomo wengonyama) (ISityhilelo 13:2)
2	amaMedi namaPersi (539 – 331) BC	② (nje) ibhere ineembambo ezi-3 phakathi kwamazinyo ayo (Dan 7:5)	Tiinyawo zakhe zerhamncwa (njengeenyawo zebhere) (ISityhilelo 13:2)
3	Greece (331 - 168) BC	③ (nje) ingwe kunye Amaphiko ama-4 kwaye Iintloko ezi-4 (Dan 7:6)	Inkangeleko yeirhamncwa li (njengengwe) (ISityhilelo 13:2)
4	ROman (168 BC - 476 AD)	④ Defundeka, eyoyikeka, kwaye yomelele ngokugqithisileyo +amazinyo amakhulu entsimbi+ iinzapho zobhedu (Dan 7:19) + 10 iimpondo (Dan 7:7). (Amehlo anjengamehlo abantu, umlomo uthetha izinto ezinkulu; Dan 7:8) 14th irhamncwa iya kuba a 4thubukumkani emhlabeni (ubukumkani baseRoma eya kwahluka kuzo zonke izikumkani zangaphambili, ilidle ihlabathi lonke, iwunyathele, iwuqhekeze. (Dan 7:23).	ISityhilelo 13:1 Irrhamncwa lokuqala, elineentloko ezisi-7, iimpondo ezili-10, nezithsaba ezili-10 ziya kuphuma elwandle. (umoya womchasi-Kristu sele esehlabathini, 1 Yoh 4:3). Amarhamncwa asezulwini + ulwandle olukhulu + umhlaba → Izilo zizidalwa ezizingelosi ezawa kuzo ezulwini , Ngubani oza kuvela ulwandle olukhulu , kwaye ube ngukumkani we Umhlaba (ulwandle kunye ne umhlaba, ISityhilelo 12:3). - Ukumkani womhlaba: → Ukumkani wolwandle: Irrhamncwa lokuqala (ISityhilelo 13:1) → Ukumkani womhlaba: Irrhamncwa lesi-2 (ISityhilelo 13:11).
		Tyena 4 amarhamncwa amakhulu (4 ookumkani) iya kuvela kwi Umhlaba (Dan 7:17). → 4 ookumkani: ① Ubukumkani berhamncwa lokuqala: Ukumkani waseBhabheli, uNebhukadenetsare. ② Ubukumkani berhamncwa lesibini: Ukumkani wamaMedi namaPersi, uRam. ③ Ubukumkani berhamncwa lesithathu: Ukumkani waseGrisi, Ibhokhwe. ④ Ubukumkani berhamncwa le-4: Ukumkani waseRoma, Uphondo oluncinci (u-Anti-Kristu). - Tyena 10 iimpondo zi 10 ookumkani ngubani oya kuvela kulo (umRoma) ubukumkani (Dan 7:20, Dan 7:24).	Tyena imfihlakalo yomfazi Irrhamncwa loku-1 (liphuma elwandle) unayo Iintloko ezisi-7 (izikumkani) kunye 10 iimpondo (okanye Ookumkani abali-10) kunye 10 izithsaba entloko (ISityhilelo 17:7): -7 iintloko: 7 ookumkani ye 7 izikumkani apho lihleli khona ihenyukazi elikhulu (ISityhilelo 17:9). -10 iimpondo: 10 ookumkani iya kuvela kuBukumkani baseRoma (Dan 7:24), kodwa abakabi nabo ubukumkani (ISityhilelo 17:12). -10 izithsaba: Iimpondo ezilishumi (10 ookumkani) una 10 izithsaba , benegama lonyeliso entloko. Ihenyukazi elikhulu (ISityhilelo 17:1, ISityhilelo 17:18) uhleli phezu kwezikumkani ezisi-7

			(① eBhabhiloni, ② amaMedi namaPersi, ③ isiGrike, ④ IsiRoma, ⑤ IBhabhiloni yangoku, ⑥ IBhabhiloni Entsha, & ⑦ Entsha YaseRoma). Kodwa ookumkani abahlanu (5) bawile, kwaye omnye (ukumkani wase <u>uBukumkani baseRoma</u>) uyalawula.
5	IBhabhiloni yangoku (476 AD-ngoku)	- (1st Kumkani) <u>Ukumkani woBukumkani besithathu bamaGrike</u> (Dan 8:21). - (2nd – 5th King) <u>Tookumkani abane boBukumkani besithathu bamaGrike</u> ⁶⁷⁴ - (ukumkani wesithandathu) Ukumkani wobukumkani bamaRoma uyalawula ⁶⁷⁵ - (ukumkani wesixhenxe) UBukumkani bangoku baseBhabhiloni (ISityhilelo 17:8) - (ukumkani wesibhozo) UBukumkani obutsha baseRoma buza kufika (ISityhilelo 17:11)	Iya kungena inzaliseko yeentlanga (Roma 11:25) ukusuka <u>ubukumkani bangoku baseBhabhiloni</u> , kwaye iya kuqhubeka ide iinyawo zeNkosi uThixo uSomandla zimi phezu kweNtaba yemiNquma. - Ukumkani we <u>uBukumkani baseBhabhiloni</u> (umchasi-Kristu)uya kuqhubeka ixesha elifutshane xa efika (ISityhilelo 17:10).
6	NeBhabhiloni	Irhamncwa lesi-4 = Ubukumkani besine emhlabeni (Dan 7:23) + kunye 10 iimpondo entloko (Dan 7:20-24) - iimpondo ezi-3 ikhutshiwe (Dan 7:24) = 7 iimpondo+1 uphondo oluncinci (8 iimpondo iyonke). Ishumi (10) iimpondo (ookumkani) ezazisentlokweni yayo, yaye olunye uphondo (umchasi-Kristu) enamehlo afana namehlo abantu, enomlomo othetha izinto ezinkulu, ombono wawumkhulu kunowabanye, iya kuvuka emveni koko iimpondo ezilishumi (Dan 7:8 , Dan 7:20) yaye uya koyisa ookumkani abathathu (3) Dan 7:24). Ke abangcwele baya kunikelwa esandleni sakhe (uAnti-Kristu) kude kube ixesha kwaye amaxesha kwaye ukwahlula ixesha (Dan 7:25). Incinci uphondo Yayisilwa nabangcwele, ibeyisa; Dan 7:21).	Inambal Irhamncwa lokuqala lalinika amandla alo, itrone yakhe, negunya elikhulu (ISityhilelo 13:2). -10 iimpondo (Ookumkani abali-10)abangekafumani bucumkani, basuka banikwa igunya njengookumkani (izithsaba ezili-10). Iyure e-1 kunye nerhamncwa (ISityhilelo 17:12). Umchasi-Kristu uya kuziphakamisa ngaphezu kwento yonke ekuthiwa nguThixo, ehlonelwa ngabemi basemhlabeni etempileni yakhe, ezibonakalisa ukuba unguThixo <u>uThixo</u> (2Th 2:3-4 , ISityhilelo 17:11). I(1st) irhamncwa (nge umchasi-Kristu) wanikwa igunya lokuqhubeka (kunyelisa) ngenxa linyanga ezingama-42 (ISityhilelo 13:5). Lanikwa irhamncwa (lokuqala) (nge umchasi-Kristu)ukuba benze imfazwe nabangcwele, babeyise. Lanikwa igunya kuzo zonke izizwe, neelwimi, neentlanga; ISityhilelo 13:7).

⁶⁷⁴Ibhekisele ku "[ISityhilelo 17:10](#)) ookumkani aba-5 kwabasi-7 bawa, owesithandathu walawula, yaye owesi-7 ulawula ithutyana nje elingephi."

⁶⁷⁵Ibid.

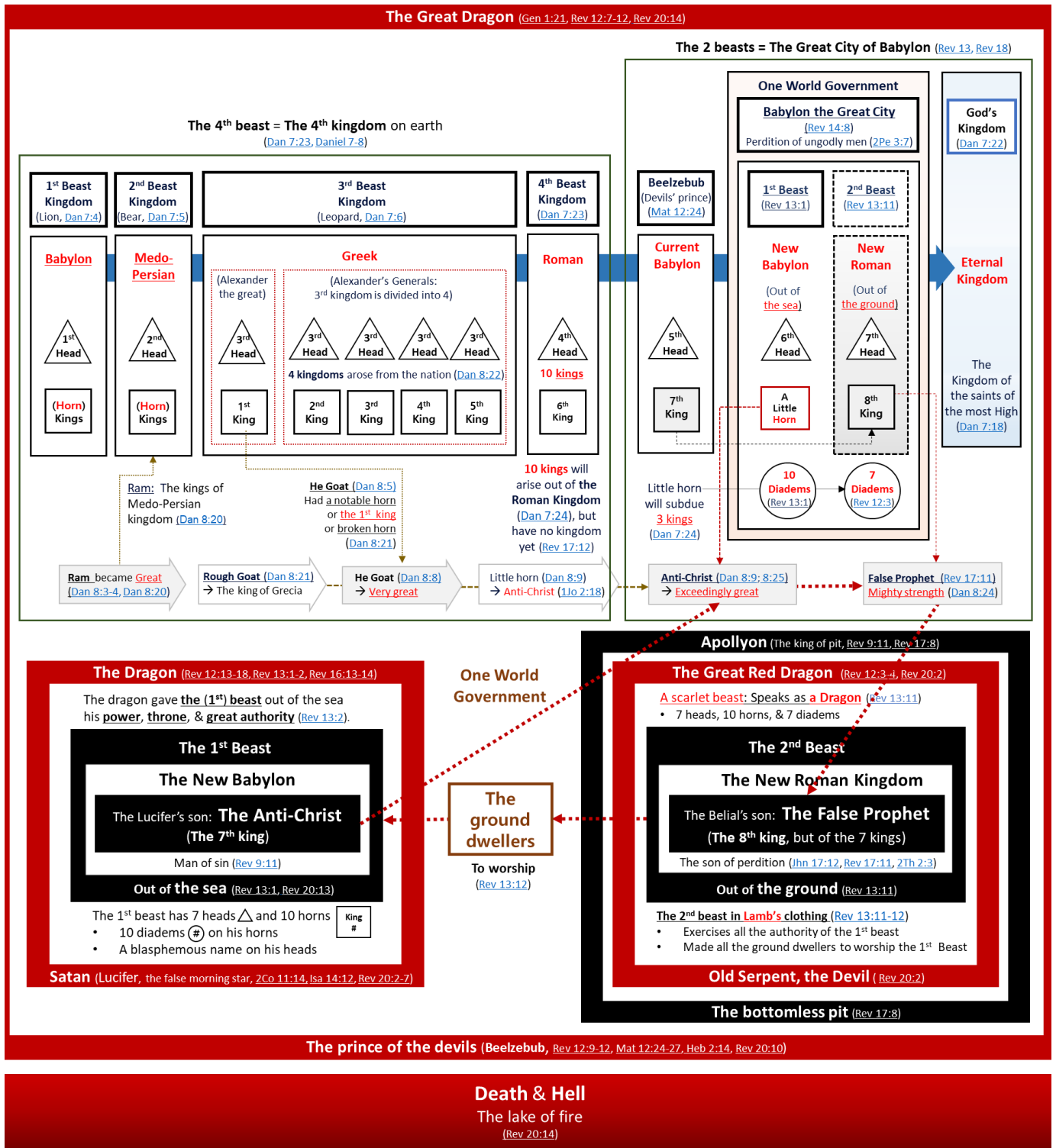
		<p><u>Olunye uphondo</u>(ukumkani, umchasi-Kristu uya kuthetha izinto ezichasene noPhezukonke (<u>uThixo</u>), yaye iya kubadlakisa abangcwele balo <u>Osenyangweni</u>, kwaye uya kuba nokutshintsha amaxesha nomthetho (<u>Dan 7:25</u>).</p>	<p><u>I(1st) irhamncwa</u> (nge<u>umchasi-Kristu</u>) wawuvula umlomo wakhe ngokunyelisa<u>uThixo</u>, ukuba banyelise eyakhe<u>igama</u>, Yakhe<u>umnquba</u>, kunye nabo bathe<u>hlala ezulwini</u> (<u>ISityhilelo 13:6</u>).</p>
7	Newe Roman		<p>Tyena 2nd irhamncwaizakungenaiNew RomanUbukumkani (<u>ISityhilelo 17:8</u>).</p> <p>- uApoliyon, ingelosi yokumkani enonzobileni;<u>ISityhilelo 9:11</u>) oya kuphuma enonzobileni, asebenze ngerhamncwa lesi-2 (uBukumkani obutsha bamaRoma) aze atyhile.<u>umntu wesono</u>(Umchasi-Kristu),<u>unyana wentshabalalo</u>(uMprofeti wobuxoki,<u>2Th 2:3-4</u>).⁶⁷⁶</p>
			<p>Bona (abahlali basemhlabeni,<u>ISityhilelo 13:3</u>) banqulwa<u>inamba</u> owamnika igunya<u>irhamncwa lokugala</u>; baqubuda kuye (<u>1st</u>) isiloesithi, “Ngubani na onjengaye (<u>1st</u>) isilo?ngubani na onako ukulwa nayo? (<u>ISityhilelo 13:4</u>)</p> <p>Entsha(Roman) ubukumkani berhamncwa <u>lesibini abuzange bufikekwe</u>Ntsha (eBhabhiloni) UBukumkani, kodwa iya kuza emva kweNtsha(eBhabhiloni) UBukumkani. Ngaloo ndlela, abo bahleli phezu komhlaba, abamagama angabhalwanga<u>Incwadi yoBomi</u> ukusuka<u>isiseko sehlabathi</u>, baya kumangaliswa xa bebona irhamncwa le-2 liphila njengeLitshaRomanUBukumkaniilandelwa yiNtshaeBhabhiloniUBukumkani(<u>ISityhilelo 17:8</u>).</p>
			<p>Irhamncwa lesi-2(ngomprofeti wobuxoki) uyaphuma<u>umhlaba</u>.</p> <ul style="list-style-type: none"> • Irhamncwa lesi-2ineempondo ezi-2 ngaphakathi<u>eyeMvana</u>impahla (ukuqhatha abemi basemhlabeni;<u>ISityhilelo 19:20</u>) kwaye wathetha ngathi<u>inamba</u>ukuba lisebenzise lonke igunya lerhamncwa loku-1 (iBhabhiloni Entsha), libangela bonke abemi bomhlaba ukuba<u>ungulo</u>irhamncwa lokuqala (<u>ISityhilelo 13:11-12</u>). • Irhamncwa lesi-2(ngomprofeti wobuxoki) yenza<u>kakhulu iimpawu</u>, nokwenza<u>umlilo</u>ehle ezulwini, eze emhlabeni phambi kwamehlo abantu⁶⁴⁴(<u>ISityhilelo 13:13</u>). • Kwaye<u>imiqondiso</u> awathi yena (umprofeti wobuxoki werhamncwa lesibini) wavunyelwa ukuba alenze emehlweni erhamncwa (lokuqala) (loRhulumente weHlabathi elinye), libalahlekise abo bemiyi phezu komhlaba, lixelela abemi basemhlabeni ukuba balenze umfanekiso (2) irhamncwa elintloko yalo (<u>uBukumkani Obutsha baseRoma</u>elaphuma

⁶⁷⁶Bhekisela kwi “MFIHLO, IBHABHILONI ENKULU, UNINA WAMAhenyukazi nowamasikizi omhlaba,ISityhilelo 17:5-6.”

		<p><i>kwelesibini irhamncwa emhlabeni</i>wahlatywa ngekrele^{G3162}kwaye waphila (ISityhilelo 13:14).</p>
		<ul style="list-style-type: none"> • Lanikwa (eyesibini irhamncwa) ukuba liwunike umoya umfanekiselo werhamncwa, ukuze uthethe, libangele ukuba bonke abasukuba bengaqubudi kuwo umfanekiselo werhamncwa babulawe;ISityhilelo 13:15). • Irhamncwa lesibini libangela ukuba bonke, abancinane nabakhulu, abazizityebi nabangamahlwempu, abakhululekileyo nabangamakhoboka, bamkeleuphawuesandleni sabo sokunene, okanye emabunzini abo (ISityhilelo 13:16). • Anokuze kungabikho bani unakho ukuthenga nokuthengisa, ingenguye onako <ul style="list-style-type: none"> - uphawu, okanye - igama lerhamncwa, okanye - inani legama lakhe(ISityhilelo 13:17). • Hnanku ubulumko. Lowo unengqiqo makalibale inani lerhamncwa; kuba linani lomntu; <ul style="list-style-type: none"> → Hlinani li666 (ISityhilelo 13:18). <p><u>Apha</u>Lulo unyamezelo nokholo lwabangcwele; Ukuba ubani uya kusiwa ekuthinjweni, uya ekuthinjweni; ukuba ubani uthe wabulawa ngekrele, wobulawa ngekrele;ISityhilelo 13:10).</p>

Judgment	<p>Incinciuphondo(umchasi-Kristu) Yasilwa imfazwe nabangcwele, ibeyisa, kwada kwadauNyangelemihla(iMvana, arnion^{G721}) kweza, kwawiswa isigwebo ngenxa yabangcwele baloOyena Uphakamileyo(uThixo), kwaza kwafika ixesha lokuba abangcwele babudle ilifa ubukumkani (Dan 7:21-22).</p> <p>Umgwebokuya kumiswa, kumiswe ukumkani womnye;umchasi-Kristu ulawulo (uRhulumente weHlabathi omnye) luya kuthatyathwa, ukuba atshatyalaliswe atshatyalaliswe kude kuse ekupheleni (Dan 7:26).</p>	<p>Bonke abahlala emhlabenibaya kumnqula ogama lingabhalwangaIncwadi yoBomiyeiMvana(<i>arnion</i>)^{G721}ukusukaisiseko sehlabathi(ISityhilelo 13:8).</p>
8 Ubukumkani obungunaphakade (Dan 7:27)	<p>Ubukumkaniubukhosi, nobukhulu bezikumkani phantsi kwezulu lonke, buya kunikwa abantu abangcwele bOsenyangweni;uThixo.yekaThixoubukumkanibubukumkani obungunaphakade, nazo zonke izikumkani ziya kumkhonza, zimve yena (Dan 7:27).</p>	<p>Wenaanihlawulelwanga nikhululwe ngazinto zinokonakala, enazinikelwayo kooyihlo;UKrestu, njenge yeitakane(amnos)^{G286}engenasiphako nabala, okanye ilogos, eyayinikelwe ekuqaleni kwaye yayikunyeuThixo, kwaye kwabauThixo.</p> <p>Okuinyama yegusha(amnos)^{G286}yamiselwa kwangaphambiliisiseko sehlabathi, nomnqophiso phakathiuThixo ('<i>èlōhīm</i>) waza uAbraham waqinisekiswa nguuThixo^{G2316}kwi^{G1519}UKrestu (ibhekisele kuSityhilelo 4:8). Okuinyama yegusha(amnos)^{G286}yenziwebonakalisakwezia maxesha okuphelangenxawena.⁶⁷⁷</p>

⁶⁷⁷Ithathiwe ukusuka [Sityhilelo 4:8](#).



Isahluko se-14

([ISityhilelo 14:1-5](#)) IMvana ne-144 000 (iintombi ezinyulu ezizizilumko) zimi kwiNtaba yeZiyon (Isivuno sokuqala sokuxwilwa)

- [ISityhilelo 14:1](#) Ndaza ndabona, nantso iMvana (ingonyama)^{G721} wema phezu kwentaba yaseZiyon; kunye naye ikhulu elinamanci mane anesine lamawaka, benalo igama loYise libhaliwe emabunzini abo.
- [ISityhilelo 14:2](#) Ndaza ndeva izwi liphuma ezulwini, ngathi sisandi samanzi amaninzi, ngathi sisandi sendudumo enkulu. ndeva isandi seehadi ngeehadi zabo.
- [ISityhilelo 14:3](#) Kwaye bacula ngokungathi yingoma entsha ngaphambili (phambi kobukho)^{G1799} itrone, nangaphambili^{G1799}; izinto eziphilileyo ezine (izinto eziphilileyo);^{G2226} kunye namadoda amakhulu.^{G4245} akubangakho namnye unako ukuyifunda ingoma leyo, lingelilo ikhulu elinamanci mane anesine lamawaka. ababethengiwe emhlabeni (emhlabeni).^{G1093}
- [ISityhilelo 14:4](#) Aba ngabo bangadyobhekanga ngabafazi; ngokuba banyulu. Aba ngabo bayilandelayo iMvana apho isukuba isiya khona. Aba bathengwa bephuma ebantwini;^{G444} baziintlahlela kuye uThixo nakuyo iMvana.
- [ISityhilelo 14:5](#) Emlonyeni wabo akufunyanwanga nkohliso, kuba bebengenakusoleka^{G1799} itrone kaThixo.

- ☞ [ISityhilelo 14:1](#) UYohane wakhanga, wabona, **iMvana** (i-arnion)^{G721} emi phezu kweNtaba yeZiyon, kunye Naye **144,000**, ukuba noYakhe **EkaTata** igama libhalwe emabunzini abo.
- ☞ [ISityhilelo 14:2](#) Awaza uYohane weva ilizwi liphuma ezulwini. njengesandi samanzi amaninzi, nanjengesandi sendudumo enkulu. Yaye weva isandi sababethi beehadi bebetha iihadi zabo.
- ☞ [ISityhilelo 14:3](#) Akwaye bacula ngokungathi yingoma entsha ngaphambili (phambi kobukho)^{G1799} **itrone**, **ngaphambili** (Phambi ko)^{G1799} ezine (4) izidalwa eziphilayonamadoda amakhulu; kwaye kungekho bani unako ukuyifunda ingoma leyo, lingelilo ikhulu elinamashumi amane anesine lamawaka, ababethengwe emhlabeni.
- ☞ [ISityhilelo 14:4](#) **I-144,000** ngabo abangadyobhekanga ngabafazi; ngokuba banyulu. Bayalandela **iMvana** (i-arnion)^{G721} naphi na apho aya khona. Bathengwa bephuma ebantwini, baba yintlahlela kubo **uThixo** kwaye ku**iMvana** (i-arnion).^{G721}
- ☞ [ISityhilelo 14:5](#) Aemlonyeni wabo akufunyanwanga nkohliso; ngokuba bona **ngaphandle kwesiphoso ngaphambili** (Phambi ko)^{G1799} **itrone yeuThixo**.
- Iintombi eziziingqondi (i-144 000, zihlangulwe emhlabeni, phakathi kwabantu) ziya kuma phezu kwentaba. **eZiyon** kunye **iMvana** kwaye ulandele **iMvana** naphi na apho aya khona, eyintlahlela kuye **uThixo** kwaye **iMvana**, kwaye Abanasiphoso phambi kwetrone **uThixo**.
- **I-144,000** “azinasiphoso” kubukho be **itrone kaThixo**, kodwa ayitsho ukuba zimi okunene phambi kwetrone **uThixo** kwi [ISityhilelo 14:5](#). Qaphela ukuba akukho mntu unokungena etempileni ezele bubuqaqawuli bukaThixo namandla akhe de **izibetho ezisi-7 zizalisekile** ([ISityhilelo 15:8](#)).

>> **Uxhwilo loku-1** (Uxhwilo lokuqala lweentombi eziziingqondi): Ukuza koNyana woMntu

- **Nyana womntu** iza ngokukhawuleza emva koko **iMbandezelo**, okanye ekuqaleni kweMbandezelo Enkulu ([Mateyu 24:29](#)).
- **Umqondiso nokuza koNyana woMntu (umboniso osezulwini)**
[Mateyu 24:30](#) Kwaye ke iya kubonakala **uphawu**^{G4592} **yeNyana woMntu kwi**^{G1722} **ezulwini**: zandule ke zonke izizwe^{G5443} zomhlaba (umhlaba)^{G1093} zila,^{G2875} kwaye baya kubona **uNyana woMntu** ukungena (kwi)^{G1909} amafu ezulu kunye **amandla** kwaye **uzuko olukhulu**.

[Mar 13:26](#) Baya kwandula ke ukubona uNyana woMntu esiza **kwi**^{G1722} **amafu** kunye **amandla amakhulu** kwaye **uzuko**.

[Luka 21:27](#) Baya kwandula ke ukumbona uNyana woMntu esiza [kwi^{G1722}](#) [ilifu kunye amandla kwaye uzuko olukhulu.](#)

- **UphawuyeyuNyana woMntu** intando abonakale ezulwini phambi koYehovaukubonakalawoNyana woMntu, nakuzo zonke izizwe ezisemhlabeni (iintombi eziziziyatha, nabo bangakholwayo [UKrestunjengokouMesiya](#), [Mateyu 24:30](#)) baya kwenza isijwili xa bembona uNyana woMntu esiza [kwi^{G1909}](#) amafu ezulungamandla amakhulu, nangobuqaqawuli obukhulu.

→ Eyokuqala yabanjwa ([harpazo okanye i-raptus](#)) kuba "iintombi eziziingqondi" izakwenzeka "[kwi](#)" amafu.

[Luka 21:36](#) Phaphani ngoko, nihlale nithandaza

[kuthiwe nikufanele ukuzisaba zonke ezo zinto ziza kuhla,](#)
nokuma phambi [uNyana woMntu.](#)"

[1Th 5:9](#) [uThixo akasimiselanga; ingqumbo](#), ^{G3709}

kodwa ukuzuza [usindiso ngokwethu INkosi uYesu Kristu,](#)

[1Th 5:10](#) owasifelayo, ukuba, nokuba siyavuka (sibukele) ^{G1127} okanye ukulala, ^{G2518} kufuneka si [hlalani kunyenaye.](#)

→ [Intlahlela \(i-144,000\)](#) abamiselwanga [yeka Thixo ingqumbo](#) (ngexesha lokuqala), kodwa ukuzuza usindiso ngathi [INkosi uYesu Kristu.](#)

- [Iindidi ezi-3 ze viirgins \(Izilumko, Iziyatha, & Enye\)](#)

(Jonga kumzobo "[Umfanekiso 21-2]" ukuze uqonde ukuba iintombi ezi-3 zingena phi..)

- **Mabaphulaphuli bomkhombe:** Bazobona [uNyana woMntu](#) ndiyeza "[kwi^{G1722}](#)" amafu "ngamandla amakhulu" nozuko.
- Ngamandla amakhulu, uvuko lwabafileyo [iNkosi uYesu](#) kuya kungqinwa ([IZenzo 4:33](#)) kunye [uMoya oyiNgcwele](#) intando yiza uhlale phakathi kwabo. ⁶⁷⁸ Kodwa ngenxa yokubaintandoukufumana uMoya oyiNgcwele ngexesha lokuqala uxwilo kwabali-144,000 abatywinwa ngaphambi koxwilo lokuqala, abaphulaphuli bakaMarko abayi kutywinwa ebunzini likaThixo ngexesha lokuxwilwa kokuqala, ngoko ke kusafuneka bahlele emhlabeni ". [iintombi eziziziyatha](#)" nini [uNyana woMntu](#) uza kuxwila i-144,000 yakhe ([ISityhilelo 7:3](#)).

→ Baya kuba bengenaoli xa uNyana womntu comes, kwaye ngaloo ndlela iya kuthathwa njenge [iintombi eziziziyatha:](#)

[Mateyu 25:1](#) Ngelo xesha ubukumkani bamazulu buya kufanekiswa neentombi ezilishumi, ezazithabathayo izibane zazo.

yaphuma yaya kumkhawulela umyeni.

[Mateyu 25:2](#) Kwaye ezintlanu kuzo zazilumkile, kwaye [ezintlanu ziziziyatha.](#)

[Mateyu 25:3](#) Ezizidenge ke zazithabatha izibane zazo, zazithabatha [akukho oli nabo:](#)

- **Abaphulaphuli bakaLuka:** Baya kumbona uNyana woMntu esiza "[kwi^{G1722}](#)" amafungamandla "nozuko olukhulu."
[yeka Yehova](#) uzuko olukhulu ngosindiso lwakhe ([INdumiso 21:5](#)) kwaye baya kubona [uNyana woMntu](#) ebasisela usindiso. Bambona uNyana womntu esiza "enamandla" kodwa engengawo "amandla amakhulu" njengakuMateyu ngenxa yokuba sele ebonile ukuvuswa kukaYise. [iNkosi uYesu](#) ([IZenzo 4:33](#)), ngoko sele bengenile [uvuko lobomi](#). ⁶⁷⁹ Justnjengoko [iintombi eziziingqondi](#), ke ngoko, (iintombi

⁶⁷⁸ Ividiyo 14. "Isipho soMoya oyiNgcwele."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁶⁷⁹ Ividiyo 35. "(Abapostile) Abafundi Abanamandla Ngunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/

eziziziyatha) ziya kuxwilelwa phezulu (harpazo) emafini ukuba zihlangane. **iNkosi emoyeni** kwaye ube naye ngonaphakade.⁶⁸⁰

Mat 25:10 Kuthe ke, zisaya kuthenga, wafika umyeni (uNyana woMntu);
nabo babekho **zilungile iintombi eziziingqondi, zangena naye emsithweni:**
kwaye **lwavalwa ucango**.⁶⁸¹

- **Abaphulaphuli kaMateyu** kananjalo bambona enamandla nobuqaqawuli obukhulu, kodwa bambone uNyana woMntu esiza “phezu” kwamafu, kungekhona “**kwi**” amafunjengoko besenza abaphulaphuli abakuMarko nakuLuka, nto leyo ebonisa ukuba baya kubona **uNyana woMntu** kude.
Mateyu 25:11 Emva koko kwafika nabo **ezinye iintombi ezinyulu**, besithi, Nkosi, Nkosi, sivulele.
Mateyu 25:12 Waphendula ke yena wathi, Inene ndithi kuni, andinazi nina.
Mateyu 25:13 Phaphani ngoko;
kuba anazi nina **Usukunokubaiyure** apho **uNyana woMntu** uyeza.
- † **Matthew' abaphulaphuli (ezinye iintombi)**: Ngabo bozelayo baza balala ngaphandle kwezibane zabo neoli yabo ngoxa belindele umyeni, yaye ngaloo ndlela banjalo “**ezinye iintombi ezinyulu**” abangaziwayo **iNkosi**.
Mateyu 25:3 Ezo ziziziyatha zazithabatha izibane zazo, azaphatha oli nazo.
Mateyu 25:11 Zithi ke kamva zifike nezinye iintombi ezo, zisithi. **Nkosi, Nkosi**, sivulele.
Mateyu 25:12 Waphendula ke yena wathi, Inene, ndithi kuni, **andikwazi mna**.
- † **Abaphulaphuli bakaMarko (iintombi eziziziyatha)**: Nangona abaphulaphuli bakaMarko baya kumbona uNyana womntu esiza “**kwi**” amafu afana nelikaLuka, baya kutywinwa nguMoya oyiNgcwele emva kokuba bebone “amandla amakhulu” (okanye uvuko lwasezulwini.” **iNkosi uYesu, iZenzo 4:33**). Ngabo ke abo bozela balala bengafakanga mafutha ezibaneni zabo ngeli xesha belindele ukufika komyeni, basuka baya kuthenga ioli xa efikile umyeni.
→ Ngoko ke, ezi ntombi zinyulu zingalungiselelwanga “**iintombi eziziziyatha**”
Mateyu 25:8 Zathi ke eziziziyatha kweziziingqondi, Sipheni kwioli yenu leyo; ngokuba izibane zethu zicima.
- † **Labaphulaphuli baka-uke (iintombi eziziingqondi, abatshakazi)**: Ngabo bozelayo baza balala kodwa izibane zabo neoli bezikho ezityeni zabo zilungile ngoxa belindele ukufika komyeni, ngaloo ndlela kubhekiselwa kuko. **iintombi eziziingqondi** ngobani o-**144,000**.⁶⁸² Ngenxa yokuba ekulungele ukuya nomyeni emtshatweni ngaphambi kokuvalwa kocango, ‘**abatshakazi**, umfazi we **iMvana**’ (**iSityhilelo 21:9**).
Mat 25:4 Kodwa **izilumko** bathabatha ioli ezityeni zabo, kwanezibane zabo.
Mat 25:10 Kwaye xa babesiya kuthenga, **umyeni weza**;
zaza ezo bezisezilungile zangena naye **umtshato**: lwavalwa ke ucango).
- **I-144,000** Ekufikeni koNyana woMntu luhlanga lunye lwazo zonke **abantu bakaThixo**⁶⁸³ kabani **umyeni** **iMvana**.⁶⁸⁴
- **Iyasondele intlangulo yakho**
Luka 21:28 Ke kaloku, zakubon' ukuba ezi zinto ziyaqala ukuhla, ^{G1096} bhekani, niziphakamise iintloko zenu; ngenxa yentlawulelo yakho ^{G629} isondele.

⁶⁸⁰Ividiyo 45. “6. Ukucamagushela.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁶⁸¹Ividiyo 5. “Ukuguqulwa kuka-Adam kwiNtombi Enyulu.”

www.therhemaofthelord.com/course1/5-from-adam-to-bride-a-summary-of-gods-creation/.

⁶⁸²Ividiyo 48. “Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁶⁸³Ividiyo 18. “3. Iziqhamo zokuqala (I-144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

⁶⁸⁴Ividiyo 48. “Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

- Xa abaphulaphuli bakaLuka bebona uNyana womntu esiza ngelifu enamandla nobuqaqawuli obukhulu, baya "**Jonga phezulu**," baphakamise iintloko zabo njengoko besazi ukuba intlangulo yabo ikufuphi. Ngenxa yokuba bezaliswe nguMoya oyiNgcwele kunye neelogos kubo, baya kuba nako ukuba xa uMoya uthi "Nyukela apha" kwaye ubanjwe phezulu (i-harpazo okanye i-raptus) emoyeni.

[Mateyu 24:31](#) Kwaye uya kwenza **thumela izithunywa zakhe** ngesandi esikhulu (ilizwi)^{G5456} **yeixilongo**,^{G4536} kwaye baya kuhlangukisa ndawonye^{G1996} abanyulwa bakhe (onyuliweyo)^{G1588} kwimimoya yomine, ukusuka kwelinye icala (ekugqibeleni)^{G206} yezulukomnye (ekugqibeleni Kwakhe).^{G206,G846}

[Mar 13:27](#) Uya kuzithuma ngelo xesha izithunywa zakhe, abahlangukise ndawonye abanyulwa bakhe, baphume kumacala omane omoya; ukusuka ekupheleni komhlaba (umhlaba)^{G1093} kude kuse esiphelweni sezulu.

→ Hziya kuthunyelwa izithunywa zezulu zinesandi esikhulu sexilongo, zihlangukise ndawonye abanyulwa bakhe, bevela kwimimoya yomine

- **Abaphulaphuli bakaMateyu:** Babona ukuba abanyuliweyo bakhe (abaphulaphuli bakaLuka) baya kuhlangukiswa ukusuka ekupheleni kwezulu ukusa kweyona nxalenye ikude yaKhe. Bacelwa ukuba banyamezele kude kube sekupheleni (abanye abafileyo ekupheleni kweminyaka eyi-1,000)^{G85} ukusindiswa ([Mateyu 24:13](#)).
- **Mabaphulaphuli bomkhombe:** Babona ukuba abanyuliweyo bakhe (abaphulaphuli bakaLuka) baya kuhlangukiswa ukusuka esiphelweni somhlaba ukuya kutsho esiphelweni sezulu, kodwa bayacelwa ukuba banyamezele kude kube sekupheleni (ukude baye kumakholwa akhonza kunye nabo; [ISityhilelo 6:11](#)) ukugcinwa ([Mar 13:13](#)).
- **Labaphulaphuli baka-uke:** Ayikhankanywanga. Ngokungafaniyo nabaphulaphuli bakaMateyu noMarko, bonke abanye abaphulaphuli bakaLuka abacelwa ukuba banyamezele kude kube sekupheleni ngenxa yokuba baya kukhutshelwa ngaphandle. **ilixa lokuhendwa emva kokugcina ilogo zikaThixo** ([ISityhilelo 3:10](#)). Ngamanye amazwi, mhlawumbi baxwiliwe ([Mateyu 24:13](#), [Mar 13:13](#), [Luka 21:16-17](#)) okanye sele bebulewe ngenxa yegama lakhe ngexesha lokuxwilwa ([ISityhilelo 6:9](#)).
- **Uza kuza njani na uNyana woMntu?**
[Mateyu 24:26](#) Ukuba ngoko bathi kuni, Nanko entlango, musani ukuphuma niye.^{G2048} musani ukuphuma; nanko emagumbini afihlakeleyo; musani ukukholwa yiyo.
[Mateyu 24:27](#) Kuba kwanjengokuba umbane uthi uphume empumalanga, ubengezele entshonalanga; kuya kuba njalo nokufika kwe**uNyana woMntu** kuba.
 - Kuba ukufika koNyana woMntu kuya kufana nombane ophuma empumalanga, ukhanye usingise entshonalanga, musani ukukholwa ngooKristu ababuxoki, nabaprofeti ababuxoki; [Mat 24:24](#) xa besithi Usentlango okanye kumagumbi afihlakeleyo.

[Mateyu 24:28](#) Kuba naphi na apho isidumbu (isidumbu)^{G4430} kuyakuba khona amaxhalanga^{G105} zihlangukiselwe ndawonye.

[Luka 17:37](#) Baphendula bathi kuye, Phi na? **Nkosi?**^{G2962}

Wathi kubo, Apho inomzimba^{G4983} Kulapho aya kuba khona amaxhalanga^{G105} zihlangukiselwe ndawonye.

Wathi kubo, Apho inomzimba^{G4983} Kulapho aya kuba khona amaxhalanga^{G105} zihlangukiselwe ndawonye.

- INkosi iya kuthabatha enye yamadoda amabini (oologos wakhula wavuma ukuba irhema kaYesu, waza ngaloo ndlela wakholelwa ukuba uYesu unguye uKristu, uNyana kaThixo) entsimini (okanye ehlabathini), kodwa enye (eyalayo ukwamkela uMoya oyiNgcwele okanye irhema, kwaye "musani ukukholwa" ukuba uYesu unguye **uKristu okanye ooMesiya** uya kusala ngasemva, isidumbu sakhe sibe

⁶⁸⁵ | bhekisele ku "[\(ISityhilelo 20:5-6\) Uvuko lokuqala \(Isivuno sesithathu somlindo wesine\).](#)"

kukudla kweentaka zezulu nokwamarhamncwa elizwe, apho ahlanganisene khona amaxhalanga.[Luka 17:37](#),[Yer 16:4](#)).⁶⁸⁶

-Tungowokugqibela ungowokugqala, owokugqala wokugqibela

- [yekaThixo](#) abantu, [Sirayeli](#), bona abo uThixo wabakholulayo eYiputa, ababengabendlu kaDavide kusekude kusekudekeni [iintombi ezinyulu](#),⁶⁸⁷ nentlahlela kuThixo nakuyo iMvana okanye i-144 000, inani lazo zonke izizwe zoonzana bakaSirayeli abatywiniweyo, abanagama loYise leMvana libhalwe emabunzini abo, bevuma ingoma entsha phambi kwetrone, ekhululwe emhlabeni.⁶⁸⁸
- Ongokuqinisekileyo, [iindaba ezilungileyo zikaKristu](#) yaba [amandla kaThixo](#) kube lusindiso kubo bonke abakholwayo ([Roma 1:16](#)), kodwa [umYuda](#) Ekugaleni ([eyokuqala](#)), kunye nakwisiGrike okanye [abeeNtlanga \(Okokugqibela\)](#). Noko ke, amaYuda akuchasa oko [iilogo zikaThixo](#) yaye banyelise, kwaye njalo [ivangeli yosindiso](#) waguqukela kwiiNtlanga ([Izenzo 13:46](#)). Kwakhona, [ubukumkani bukaThixo](#) iya kususwa kubabingeleli abakhulu nakubaFarisi (ababengamaYuda nabo); [abokuqala babe ngabokugqibela](#)) yaye uya kunikwa uhlanga oluvelisa isiqhamo. [abokugqibela babe ngabokuqala](#), [Mateyu 21:43](#)).
→ Nangona ulungelelwano lutshintshile, iintlanga zeNtlanga ([abokugqibela babe ngabokuqala](#)) kunye namakholwa angamaYuda ([eyokuqala](#) [kubayokugqibela](#)) uya kufumana [ubukumkani bukaThixo](#):

“[Mat 20:16](#) Nqoko [Okokugqibela](#) iza kuba [Ekuqaleni](#), kwaye [owokuqala wokugqibela](#): kuba baninzi [ababiziweyo](#), ke [bambalwa abanyuliweyo](#).”

- AmaYuda ngokwendalo ayengomoni beentlanga ([Gal 2:15](#)), ngoko ke uPawulos washumayela iindaba ezilungileyo zikaKristu ukuze avelise isiqhamo kumYuda kuqala, kwanangesiGrike (oluhlanga olukwayiNtlanga), ukuze abo bathwala isiqhamo sobulungisa benziwe ubulungisa bukaThixo ngoKristu. uya kutyhilwa ngamandla kaThixo, kube lusindiso kubo bonke abakholwayo (ukwaluka nokungaluki enyameni). Ngokwembono yokomoya, zonke iintlanga (ulwaluko nokungaluki enyameni) zaziiNtlanga njengoko zonke zaziphantsi kwesono ngaphambi kokuba uKristu Yesu eze ehlabathini ukuze asindise aboni (Yoh. [1Ti 1:15](#)). Akukho mahluko phakathi kwabo kunye [iNkosi](#) uyafana kubo bonke, ngoko ke, osukuba ebiza egameni likaYise [iNkosi](#) (kyrios)⁶²⁹⁶² ziya kwandiswa ngempahla (izinto ze [uThixo](#)) zigcinwe.⁶⁸⁹

-Umzekeliso womkhiwane (Umkhiwane & yonke imithi)

[Mateyu 24:32](#) Wufundeni ke kuwo umkhiwane umzekeliso;

Xa eyakhe⁶⁸⁴⁶ isebe⁶²⁷⁹⁸ okwangoku (ngoku sele)⁶²²³⁵ ithambile, kwaye iyahluma (ikhule)⁶¹⁶³¹ amagqabi, niyazi ukuba ihlobo likufuphi.

[Mar 13:28](#) Wufundeni ke kuwo umkhiwane umzekeliso;

Xa yena⁶⁸⁴⁶ isebe lisekho (ngoku sele likhona)⁶²²³⁵ ithambile, kwaye iyahluma (ikhule)⁶¹⁶³¹ amagqabi, niyazi ukuba ihlobo likufuphi.

[Luka 21:29](#) Ke kaloku wathetha umzekeliso kubo; Khangela umkhiwane; ⁶⁴⁸⁰⁸ nemithi yonke; ⁶¹¹⁸⁶

[Luka 21:30](#) Xa zithe zahluma (khupha amagqabi)⁶⁴²⁶¹

niyabona⁶⁹⁹¹ kwaye uyazi⁶¹⁰⁹⁷ ngokwenu⁶¹⁴³⁸ ihlobo ngoku likufuphi.

- KwiGenesis, umfazi nomyeni wakhe^{H376} bathunga amagqabi omkhiwane emkhiwaneni^{H8384} kunye, bazenzela iifaskoti emva kokuba evuliwe amehlo abo, bababona beze ([Gen 3:7](#)). Xa amehlo evulwe ukuze abone izinto ezimbi emva kokutya isiqhamo esiphuma kumthi wokwazi okulungileyo nokubi (okanye umthetho),⁶⁹⁰ umbhinqo (amagqabi omkhiwane athungwayo) owawusenziwa ngomkhiwane wawusetyenziselwa ukufihla ubuze benyama.⁶⁹¹

- Kodwa xa [uYesu](#) (uNyana woMntu) uyavela, akufuneki abantu bafune amagqabi omkhiwane ukuze bafihle ubuze babo

⁶⁸⁶Ividiyo 38. "Izihange ezibini zabethelelwa ecaleni koYesu."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

⁶⁸⁷Ngeenkukacha ngentsingiselo yeentombi ezinyulu, bhekisa ku "([Isityhilelo 2:20-23](#)) [Iintlobo ezi-3 zeentombi ezinyulu](#)."

⁶⁸⁸Bhekisela ku "[iNtlanga, Zonke izizwe]"

⁶⁸⁹Ividiyo 15. "UYesu waseNazarete noYesu Krestu waseNazarete." www.therhemaofthelord.com/the-gospel/15/.

⁶⁹⁰ [Gen 2:9](#) & nevidiyo 16, "iNtlanga, Zonke izizwe (8/10)." www.therhemaofthelord.com/the-gospel/16/.

⁶⁹¹Ividiyo 28. "Isiqhamo soMoya." <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>.

inyamangokuba ngoku bayambona uMhlwayeli we **i iilogo**, who kwakhona **iilogo ze uThixo** (Mateyu 13:37, 2Ko 9:10)I-WHO

wanika **ubomi** kwihlabathi (Yoh6:33). Isono asisenagunya phezu kwakho kuba awusekho phantsi umthetho, kodwa phantsi kobabalo. Ngoko ke, abo baphantsi kobabalo kufuneka bondle kwaye babaphathe kakuhle abo baphantsi kobabalo phantsi komthetho, kwanjengokuba kunjalo **iNkosi** wenzela ibandla (indoda nomfazi).⁶⁹²

- **Mathi** & Abaphulaphuli bakaMarko bafunda umzekeliso womkhiwane:

“Xa isebe lomkhiwane selithamba, lahluma amagqabi, niyazi ukuba ihlobo likufuphi.”

→ **Umkhiwane** libhekisa kwixesha lenguguko kwabo baphantsi komthetho ulwaluko lwabo lusenyameni.

- **Labaphulaphuli baka-ukefundani** kuwo umkhiwane umzekeliso kuyo yonke imithi:

“Xa umkhiwane nayo yonke imithi ivelisa amagqabi, niya kubona nize nilazi ihlobo (elizayo

bomyeni, ubukumkani bamazulu, Mateyu 25:1) ikufuphi ngoku.”

→ **Umkhiwane** libhekisa kwisigqhamo somthi wokwazi okulungileyo nokubi, okanye abo bondliwa phantsi komthetho (okanye amaYuda), kanti **yonke imithi** libhekisa kwisigqhamo somthi womdiliya (uYesu engumdiliya wenyaniso) kuzo zonke izizwe (iiNtlanga) ezondliwa ngumdiliya phantsi kobabalo (okanye **amaYuda okomoya**).

Ngokutsho “[Umfanekiso 14],” abeeNtlanga abasindisiweyo bakwixesha “lobabalo.” Ixesha lenzaliseko yeeNtlanga liwela phantsi kwesidlo sasehlotyeni, esisemva komthendeleko wePentekoste naphambi komthendeleko wamaXilongo. Ngaloo ndlela, yonke imithi ekuLuka ichaza ixesha lokuza kwe **uNyana woMntu** (owanikelwa ezandleni zabantu aboni, wabethelelwa emnqamlezweni, waza wabuya wavuka ngomhla wesithathu; **Luka 24:7**). Okuthetha ukuthi, abaphulaphuli bakaLuka bayabona kwaye bayazi ukuba “**ubukumkani bukaThixo**” ikufuphi.⁶⁹³

→ Amarhamncwa (ngaphandle kwabo bahlehla baye entshabalalweni; **Heb 10:39**) zezo ekusafuneka zenziwe bangamalungisa kodwa abafanele boyike ngenxa yamadlelo liya kuvelisa iziqhamo zomthi; **umkhiwane**, nomdiliya ukuba womeleze xa behamba umendo wobulungisa; **Yoh 2:22**).⁶⁹⁴

⁶⁹²Ividiyo 32. “(Imfihlelo enkulu) UKrestu neBandla 1/2.”

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁶⁹³Ividiyo 16. “IiNtlanga, Zonke iintlanga (Ubupostile bukaPawulos Petros) 3/10.” www.therhemaofthelord.com/the-gospel/16/.

⁶⁹⁴Ividiyo 24. “Wena uyiYerusalem Engcwele (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

[Umfanekiso okwiphepha 14] umthendeleko kaYehova woonyana bakaSirayeli⁶⁹⁵

Sin entered the world (Under the Law)					Under Grace			New Heaven & Earth (Rev 21:1)	
4,000 BC	3000 BC	2,000 BC	1000 B.C.	0	1000 A.D.	2000 AD	3000 AD		
Creation of Adam 4,000 BC		Abraham (2,000 BC)		Christ's 1st Coming (4 BC - 29 AD)		Christ's 2nd coming (2,000 AD~)		(7000 AD) begins	
Signs	An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (Mat 12:39)							For as Jonas was 3 days & 3 nights in the whale's belly; so shall the Son of man be 3 days & 3 nights in the ground's heart (Mat 12:40)	
Seasons	God's calendar (2023)	April	Late Passover	June	----- The fullness of the Gentiles -----		Sep - Oct	The 7-year Shemitah cycle (governs all human history)	
	Hebrew calendar (2023)	Nisan (ABIB)	Iyar (ZIV)	Sivan (Pentecost)	Tammuz	AB	Elul	Tishri	Jewish calendar (1st 7 months, begins with Nisan)
	Gregorian calendar (2023)	Mar-Apr	Apr-May	May-Jun	Jun-Jul	Jul-Aug	Aug-Sep	Sep-Oct	The Gregorian calendar (a solar dating system)
Days	1	2	3	4	5	6	7	6 days in God's creation + 1 day rest (Gen 1-2)	
Years	1	2	3	4	5	6	7	1 day is with the Lord as a 1000 years (2 Pe 3:8)	
7 Feasts of the LORD		Spring Feasts		Summer			Fall Feasts	Winter Feasts	
14	Passover			Pentecost			Trumpet	1	
15-21	Unleavened Bread						A Day of Atonement	10	
16	Firstfruits						Tabernacles	15-21	
							Solemn assembly	22	
Harvests	Barley	Wheat	Wheat, early figs	First grapes	Olive	Dates, summer figs	Plowing	Heshvan (Oct-Nov), Kislev (Nov-Dec), Tevet (Dec-Jan), Adar (Feb-Mar), Adar II (Mar)	

[Mateyu 24:33](#) Ngokukwanjalo nani, xa nithe nabona ^{G1492}zonke ^{G3956}ezi zintoyazini ukuba ikufuphi, ^{G1451}nokuba kuu**ingcango**.

[Mar 13:29](#) Ngokukwanjalo nani, xa nithe nazibona ezo zinto zisihla, zisihla, ^{G1096}yazini ukuba ikufuphi, ^{G1451}nokuba kuu**ingcango**.

[Luka 21:31](#) Ngokukwanjalo nani, xa nithe nazibona ezo zinto zisihla, ^{G1096}uyayazi lonto **ubukumkani bukaThixo** ikufuphi **ecaleni**.

- **Abaphulaphuli bakaMateyu:** Ngokunjalo, xa nibona “zonke” ezi zinto (uNyana womntu esiza “**kwi**^{G1909}” amafu ezulu ngamandla nobuqaqawuli obukhulu nabanyuliweyo bakhe bahlanganiselwa esiphelweni sezulu, bethabathela esiphelweni samazulu, base kwesinye isiphelo salo, niyazi ukuba **ubukumkani bukaThixo**) ikufuphi, isemnyango.

→ Abaphulaphuli bakaMateyu zizizwe zomhlaba eziya kuzila ngenxa yokuba zingakholwa **UKrestunjengabouMesiya** baza ngaloo ndlela baqonda ukuba babekhohlisiwe. Baza kukuba emhlabeni xa bayabona uNyana woMntu uyeza “ku^{G1909}” amafu ezulu ngamandla nobuqaqawuli obukhulu. Ngoko, **ubukumkani bukaThixo** ilindele abaphulaphuli bakaMateyu ababiza egameni lika **inkosi**.

- **Mabaphulaphuli bomkhombe:** Ngokukwanjalo, xa nithe nazibona ezi zinto (uNyana woMntu esiza “**kwi**^{G1722}” amafu “namandla amakhulu” nobuqaqawuli nabanyuliweyo bakhe bahlanganiselwa ndawonye ukusuka esiphelweni somhlaba ukusa ekupheleni kwezulu) kuzaliseka oko, yazini oko. **ubukumkani bukaThixo**) ikufuphi, nkqu **eminyango**.

→ Abaphulaphuli bakaMarko baya kufumana **uMoya oyiNgcwele** xa sukuba bembona uNyana woMntu esiza esemafini,

ngolo hlobo **ubukumkani bukaThixo** ikufuphi **eminyango** ukwenzela bona.

⁶⁹⁵Ividiyo 8. “Amaxesha asixhenxe kaYehova koonyana bakaSirayeli. www.therhemaofthelord.com/the-7-feasts-of-lord/8-the-seven-feasts-of-the-master-of-israel-jesus-from-male-child-enkosini/.

- **Labaphulaphuli baka-uke:** Ngokukwanjalo, xa nithe nazibona ezi zinto (uNyana woMntu esiza “[kwi61722](#)” amafu anamandla “nobuqaqawuli obukhulu” aze azaliseke, niyakwazi oko [ubukumkani bukaThixo](#) ikufuphi.

→ Luka abaphulaphuli [i-144,000](#) (lintlahlela zikaKristu) abangenasiphoso phambi kwetrone ka [uThixo](#) ([ISityhilelo 14:1-5](#)). Ngoko, [ubukumkani bukaThixo](#) yi [kufutshaneccaleni](#) kwi-144,000.

([ISityhilelo 14:6-7](#)) Ingelosi yoku-1 esazulwini sezulu (IVangeli engunaphakade)

[ISityhilelo 14:6](#) Ndabona esinye isithunywa sezulu, siphaphazela esazulwini sezulu; onobomi obungunaphakade [G166](#) ivangeli ukushumayela kwabo bemiyi phezu komhlaba (emhlabeni), [G1093](#) nakuzo zonke iintlanga, nezizwe, nezizwe; [G5443](#) nolwimi, nabantu, [ISityhilelo 14:7](#) sisithi ngezwi elikhulu, Moyikeni uThixo, nimzukise; ngokuba lifikile ilixa lokugweba kwakhe; nimnqale lowo wenza izulu nomhlaba (nomhlaba); [G1093](#) nolwandle, nemithombo yamanzi.

- ☞ [ISityhilelo 14:6](#) ANdabona esokuqala isithunywa sezulu, siphaphazela esazulwini samazulu, siphethe [iVangeli engunaphakade](#), ukuba ndishumayele kwabo bemiyi phezu komhlaba, kuzo zonke iintlanga, nezizwe, neelwimi, nabantu.
- ☞ [ISityhilelo 14:7](#) sisithi ngezwi elikhulu, Yoyika; [uThixo](#) nimzukise, ngokuba [iyure](#) umgwebo wakhe ufikile; nimnqale lowo wenza izulu nomhlaba, nolwandle, nemithombo yamanzi.”
- † **IVangeli engunaphakade**, ukuba kushunyayelwe yingelosi kubemi emhlabeni, kusenokwenzeka ukuba ukusuka *“incwadi encinci”* awawamkela uYohane waza wawadla esandleni sesithunywa sezulu [profetakwakhona](#) kwabaninzi **abantu**, iintlanga, neelwimi, nookumkani.⁶⁹⁶

([ISityhilelo 14:8](#)) Ingelosi yesi-2 esazulwini sezulu (Ukuwa kweBhabhiloni isixeko esikhulu)

[ISityhilelo 14:8](#) Kwaza kwalandela esinye isithunywa sezulu, sisithi, lwile, iwile iBhabheli, loo mzi mkhulu; ngokuba iseze zonke iintlanga ngewayini yomsindo wobuhenyu bayo.

- ☞ [ISityhilelo 14:8](#) Asaza salandela (sesibini, sesibini) isithunywa, sisithi, lwile, iwile iBhabheli, ngokuba iwile. [isixeko esikhulu](#), ngokuba iseze ngayo zonke iintlanga [iwayini yomsindo](#) ngobuhenyu bakhe.”
- **Isixeko esikhulu** (isixeko saseVatican) yeyerhamncwa lesi-2, kwaye iBhabhiloni yeyerhamncwa loku-1 elithi *“Ihlabathi elinye Urhulumente.”* → Ibhekisele ku [ISityhilelo 17:3-6](#) ngeenkukacha ezithe vetshe.⁶⁹⁷

([ISityhilelo 14:9-11](#)) Ingelosi yesi-3 esazulwini sezulu (Ingqumbo kaThixo)

[ISityhilelo 14:9](#) Saza esesithathu isithunywa sazilandela, sisithi ngezwi elikhulu. Ukuba uthe umntu wangula irhamncwa nomfanekiselo walo, wamkela uphawu lwakhe ebunzi, okanye esandleni sakhe, [ISityhilelo 14:10](#) nabo baya kusela kwiwayini yomsindo [G2372](#) kaThixo, uligalelwe, lingaxutywanga nendebe yokuphuphuma komsindo wakhe; [G3709](#) uya kuthuthunjiswa ngomlilo nesulfure phambi kwezithunywa ezingcwele, naphambi kweMvana (amnos): [G721](#) [ISityhilelo 14:11](#) Umsi wokuthuthunjelwa kwabo unyuka use emaphakadeni asemaphakadeni. abanakuphumla imini nobusuku abo banqula irhamncwa nomfanekiso walo; nabani na owamkelayo uphawu lwegama lakhe.

⁶⁹⁶Ibhekisele ku [ISityhilelo 10:8-11](#).

⁶⁹⁷Ibhekisele ku *“(ISityhilelo 17:5-6) UMFHLO, IBHABHILONI ENKULU, UNINA WAMAHENYUKAZI NOWAMASIKIZI OMHLABA.”*

- ☞ [ISityhilelo 14:9](#) Tsaza salandela isithunywa (sesithathu, sesithathu), sithetha ngezwi elikhulu.
“Ukuba nabani na ulinqula irhamncwa nomfanekiselo walo, waza wamkela uphawu lwalo ebunzi okanye esandleni sakhe;
 - ☞ [ISityhilelo 14:10](#) Naye uya kusela iwayini ye **ingqumbo kaThixo**, egalelwa amandla apheleleyo kuyo **indebe yobushushu bakhe**. uya kuthuthunjiswa ngomlilo nesulfure phambi kokuba **iingelosi ezingcwele kwaye iMvana**.
 - ☞ [ISityhilelo 14:11](#) Umsi wokuthuthunjelwa kwabo unyuka use emaphakadeni asemaphakadeni; kwaye abaphumli imini nobusuku;
abo banqula irhamncwa nomfanekiselo walo, nabani na owamkela uphawu lwegama lalo.
- **Iwayini yeingqumbo kaThixo (Indebe yomsindo wakhe)**
*Nabani na onqula irhamncwa nomfanekiselo walo, uthetha nabani na owamkela uphawu lwerhamncwa. **microchip, ISityhilelo 13:17** ebunzi okanye esandleni sabo,” baya kuyisela indebe ye **yekaThixoingqumbo**.

[\(ISityhilelo 14:12-13\)](#) Banoyolo abafi abafela eNkosini ukususela ngoku

[ISityhilelo 14:12](#) Nalu unyamezelo lwabangcwele;⁶⁴⁰

naba abayigcinayo imithetho kaThixo nokukholwa kuYesu.

[ISityhilelo 14:13](#) Ndeva izwi liphuma ezulwini, lisithi kum, Bhala,

Banoyolo abafi abafela eNkosini kuthabathela kweli xesha.

Ewe, utsho uMoya, ukuze baphumle ekubulalekeni kwabo; nemisebenzi yabo iyabalandela.

- ☞ [ISityhilelo 14:12](#) Hnanku umonde we **abangcwele abangcwele**;
naba abayigcinayo imithetho ye **uThixo** kunye nokholo lwe **UYesu**.
 - ☞ [ISityhilelo 14:13](#) Ndaza ndeva (uYohane) ilizwi liphuma ezulwini lisithi kuye,
“Bhala: **Banoyolo abafileyo**; abafa phakathi **iNkosi** (kyrios) ukusukela ngoku ukuya phambili.” Ewe, utsho uMoya,
“Kuba bona (abangcwele) bangaphumla emigudwini yabo, ize imisebenzi yabo ibalandele.”
- Abo bayigcinayo imithetho kaThixo nokholo lukaYesu abalinquli irhamncwa, elalo umfanekiso, okanye ukufumana uphawu lwegama lakhe kubhekiselwa kubo ngokuthi **“abangcwele abangcwele.”**

<Imini yeNkosi uYesu>

[1Ko 5:4](#) Ngegama lethu **iNkosi uYesu Kristu**,

xa nihlanganisene kunye, nomoya wam, kunye namandla ethu **iNkosi uYesu Kristu**,

[1Ko 5:5](#) Ukunikela onjalo kuSathana ukuba atshatyalaliswe ⁶³⁶³⁹ **inyama**,

ukuze umoya usindiswe ngomhla ka **iNkosi uYesu**.

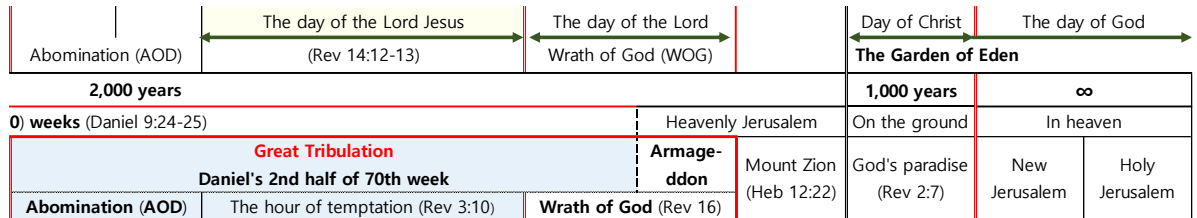
[2Ko 1:14](#) njengokuba nasaziyo kakuhle ngokuyinxenye, ukuba siliqhayiya lenu;

njengokuba nani ningabethu ngemini yomthendeleko **iNkosi uYesu**.

- (Imizimba yabangcwele abangcwele) **iNkosi uYesu** wamkela umoya wabangcwele bakhe, abanyama yabo yatshatyalaliswayo nguSathana, kodwa imizimba yabo iya kulaliswa kude kufike uMvelingqangi **Nkosi Yesu** ([ISityhilelo 22:20](#)), nto leyo engqinwa kukufa kukaStefano.⁶⁹⁸
- (Imizimba yabangcwele abahenyuzayo) Ngokubhekisele kwinyama yabangcwele abahenyuzayo, [1Ko 5:1](#) ngabo bavumela umfazi ulzebhele ukuba anikelwe kuSathana ukuze kutshatyalaliswe inyama, kodwa umoya wabo unokusindiswa ngemini yeNkosi uYesu ukuba bayaguquka kwizenzo zabo. Kodwa ukuba abaguquki, baya kuphoswa kwimbandezelo enkulu ([ISityhilelo 2:20-22](#)).

* Ithatyathwe “[3] kwiiveki ezingama-70 zikaDaniyeli”

⁶⁹⁸ | vidiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.



(ISityhilelo 14:14-16) Ukuvunwa (Uxhwilo lwe-2 lwewotshi yesi-3)

ISityhilelo 14:14 Ndabona, nalo ilifu elimhlophe, kuhleli efini apho onjengoNyana woMntu. enesithsaba segolide entloko, ephethe irhengqa elibukhali esandleni sakhe.
ISityhilelo 14:15 Kwaphuma esinye isithunywa sezulu etempileni, sidanduluka ngezwi elikhulu kulowo uhleli efini. Lifake irhengqa lakho, kwaye uvune: okwexesha (iyure)^{G5610}lizile ukuba uvune; Isivuno somhlaba (umhlaba)^{G1093}ivuthiwe.
ISityhilelo 14:16 Lowo uhleli efini waliphosa irhengqa lakhe emhlabeni;^{G1093} kunye nomhlaba (umhlaba)^{G1093}yavunwa.

- ☞ **ISityhilelo 14:14** TWabona ilifu elimhlophe, nalo efini apho kuhleli ofana nalo uNyana woMntu, enesithsaba segolide entloko, ephethe irhengqa elibukhali esandleni sakhe.
- ☞ **ISityhilelo 14:15** ASathi (yesi-4 isithunywa) saphuma etempileni, sidanduluka ngezwi elikhulu kulowo uhleli efini. "Lifake irhengqa lakho uvune, kuba iyure ifikile ukuzo uvune nina, ngenxa isivuno emhlabeni ivuthiwe."
- ☞ **ISityhilelo 14:16** So uhleli efini; iNkosi uYesu Kristu waliphosa irhengqa lakhe emhlabeni; wavunwa umhlaba.

→ Lowo uhleli efini nguNyana kaThixo (iNkosi uYesu Kristu).⁶⁹⁹
 → Isivuno se-2 sokuxwilwa komlindo wesi-3⁷⁰⁰yeya "iintombi eziziziyatha."⁷⁰¹

>> **Uxhwilo lwe-2** (Umlindo wesithathu kwiintombi eziziziyatha): Ukuza kweNkosi uYesu Kristu
 - Ngokomoya, amaYuda nabeeNtlanga babengabenyama kwaye basilela eluzukweni lwe uThixo onguMoya (Roma 3:23, Yoh 4:24). Ngokweenkanuko zenyama yethu, besingabantwana benyama yethu **ingqumbo ngokwendalo**, ukufeza iminqweno yeumzimba kunye nengqondo, ngokungathobeli kwethu kwangaphambili (Efe 2:3), kodwa **abangcwele abangcwele** abamiselwanga **ingqumbo kaThixo**, kodwa ukuzuzisa usindiso ngathi **iNkosi uYesu Kristu** (1Th 5:9).⁷⁰²
 - Tyena **iNkosi uYesu Kristu** uphethe irhengqa elibukhali esandleni sakhe, aze aliphose emhlabeni xa kuvunwa **Umhlaba uvuthiwe**. Isivuno awasivunayo si **abangcwele abangcwele** ababekho **bathinjwa** kwaye babe **ubulewe** ukungaluthabathi uphawu lwerhamncwa ngembandezelo enkulu (ISityhilelo 13:10-16).

(ISityhilelo 14:17-20) Ukuvunwa kwezihloko zomdiliya womhlaba (Ingqumbo kaThixo)

ISityhilelo 14:17 Kwaphuma esinye isithunywa sezulu etempileni esemazulwini, naso sinerhengqa elibukhali.
ISityhilelo 14:18 Kwaphuma esinye isithunywa sezulu esibingelelweni, sinegunya (igunya)^{G1849} phezu komlilo; sadanduluka ngezwi elikhulu kulowo wayephethe irhengqa elibukhali, esithi. Lifake irhengqa lakho elibukhalini wuhlanganise izihloko zomdiliya womhlaba;^{G1093}

⁶⁹⁹Itathiwe ukusuka **ISityhilelo 1:12-13**. UNyana womntu uphakathi kweziphatho zezibane ezisixhenxe (okanye amabandla), kodwa phawula ukuba eli gama

"nje"^{G3664} lisetyenziswa ukuchaza ubume obufana okanye obufana noNyana womntu. **ISityhilelo 1:16** ichaza le ikhangelekayo ufana noNyana woMntu njengalowo uphethe "ikrele elibukhali, elintlangothi mbini" ikrele elidangazelayo (irhema) kwisandla sakhe.

umlomo. Ngokuba irhema lathethwa phambi kwabapostile beNkosi yethu uYesu Kristu, **KuYuda 1:17**, uNyana woMntudibhaliwe

ISityhilelo 1:13 yiNkosi uYesu Kristu, uNyana kaThixo ofana noNyana womntu.

⁷⁰⁰Jonga "<(Umlindo wesi-3) Ukuza kweNkosi uYesu Kristu>."

⁷⁰¹Bhekisela ku[Umfanekiso okwiphepha 21-1] Indlela abantu bakaThixo abaya kungena ngayo emnqubeni kaThixo.

⁷⁰²Itathiwe ukusuka **ISityhilelo 11:4**.

ngokuba iidiliya zayo zivuthiwe;

[ISityhilelo 14:19](#)Saza isithunywa saliphosa irhengqa laso emhlabeni (emhlabeni);^{G1093}

bawuvuna umdiliya womhlaba (umhlaba);^{G1093}yiphose esixovulelweni esikhulu somsindo kaThixo.

☞ [ISityhilelo 14:17](#)Yandula ke ingelosi (yesihlanu) yaphuma etempileni esezulwini, nayo inehhengqa elibukhali.

☞ [ISityhilelo 14:18](#) Ayaza ingelosi (yesithandathu) yaphuma esibingelelweni, inegunya phezu kwayo **umlilo**, wadanduluka kuye ngezwi elikhulu eyayinerhengqa elibukhali (yeyesi-5 ingelosi ephuma etempileni esemazulwini), esithi, “Lifake irhengqa lakho elibukhali uze uzihlanganise izihloko ze **umdiliya womhlaba**, ngokuba iidiliya zayo zivuthiwe.

☞ [ISityhilelo 14:19](#) Syaza ingelosi (yesihlanu) yalifaka irhengqa layo emhlabeni yaza yawubutha umdiliya womhlaba; wayijula kuyo **isixovulelo esikhulu sewayini yeingqumbo kaThixo**.

→ Ingelosi yesithandathu iphuma esibingelelweni enegunya phezu kwayo **umlilo**, uxelela ingelosi yesi-5 esetempileni ukuba izulu ngerhengqa elibukhali ukuba kuvuthwe izihloko zomdiliya womhlaba, xa sele zivuthe iidiliya zawo ivuthiwe ngokupheleleyo.

- Izihloko zomdiliya womhlaba zezo eziya kushiya emhlabeni emva kwezibini zokuqala kuvuna kwaye kugqitywe isixovulelo sewayini esifunxa igazi, okanye ingqumbo kaThixo.

- **UYesu**wathi, “Akasayi kuphinda adle aze asele kwisiqhamo somdiliya emva kokuva kwakhe ubunzima. [Luka 22:18](#)” ngokuba umdiliya ubungowomhlaba, ngokunjalo nezihloko zawo **umdiliyanazo** zisemhlabeni. Thhina, abo bevayo **iilogo** kodwa akazange afele emhlabeni (okanye akazange ahlale kuwo **UYesu**) zange ndangqina

UYesu owavuka kwabafileyo, yaye ngenxa yoko, abanakuvusa okanye bathwale isiqhamo Sakhe. [Yoh 12:24](#)).

[Yoh 15:6](#) Ukuba umntu uthe akahlala kum, ulahlelwa phandle njengesebe, ome; bawabuthe abantu, bawaphose emlilweni, atshiswe.

→ Ngoko ke, ziphoswa ngaphandle kwesixeko nakwisixovulelo esikhulu sewayini, apho zikhoyo iya kunyathelwa **ingqumbo kaThixo** ([ISityhilelo 14:20](#)).

→ “**Ezinye iintombi**” Ziya kuphoswa kwisixovulelo esikhulu sewayini yomsindo kaThixo yaye ziya kushiya emhlabeni de kuphele iminyaka eli-1 000.

• **Umdiliya**

UYesu uxelela abafundi bakhe ukuba ilitye elinye lezakhiwo zetempile (zokoqobo) abazibonayo liya kudilizwa ([Mateyu 24:1-2](#)), Okulibonisa iyure esondelayo yokubethelelwa nokuvuka Kwakhe, nokuba abafundi abasayi kuphinda bambone njengoko esiya kuYise ([Yoh 16:10](#)) nokuba umphathi weli hlabathi uya kugwetywa ([Yoh 16:11](#)).

[Luk 22:15](#) Kwaye yena (**UYesu**) Wathi kubo,

ndingwenele kakhulu ukuyidla nani le pasika, ndingekabuva ubunzima:

[Luk 22:16](#) Kuba ndithi kuni, Ndiyathanda **akusekho kutyangayo**, ide izaliseke ebukumkani bukaThixo.

[Luka 22:17](#) Wayithabatha nendebe, wabulela, wathi, Yithabatheni, nabelane ngayo;

[Luka 22:18](#) Kuba ndithi kuni, Andisayi kusela **isiqhamo somdiliya**, kude kube bubukumkani be **uThixo** uya kuza.

-Wumnqwazi **UYesu** wayethetha xa Wayesithi, “Andisayi kuphinda ndiyidle ipasika ndisele kwisiqhamo se **umdiliya** Ingaba lonto yi

“Akasayi kuphinda ayidle ipasika yesonka nathi” nto leyo **iilogo zikaThixo** (umnqophiso omdala), ngokuba emva kokubandezeleka kwakhe amanzi, **iilogo** iya kwenziwa ibe yiwayini okanye **irhema** (entsha

itestamente) oko kusebukumkanini bukaThixo, obuya kwenziwa ngamandla kaThixo.⁷⁰³ Ithetha ukuba abafundi aniyi kuphinda nimnqule uNdikhoyo **Utata** ezintabeni naseYerusalemnjengoko **iNkosi** uya kwamkelwa ezulwini kunye nokusela **entsha** ebukumkanini beuThixo.⁷⁰⁴

- Nini **iyure** weza kuhlala etafileni ka**ipasika yeNkosi**, ubume babafundi^{G3101} ye **UYesu** ziguqulwa zibe ngabapostile^{G652} ngokuba baya kushumayela **yeNkosi ukufak** uye nabani na ade afike ngamaxesha onke asukuba esidla eso sonka, ayisele le ndebe, **1Ko 11:26**). Basikelelwe ngenxa yokuba bona aukutya kwakhona isonka sobukumkani bukaThixo, uze ungabi sasela kwisiqhamo somdiliya; **iilogo**) kodwa bayasela **entsha (irhema)** ebukumkanini bukaThixo. Ngokuba **UYesu** kwaye uYise mnye, thina bazukisiweyo ngoYesu Kristu nikwabanye; ngoko ke, abanquli abayinyaniso baya kumnqula uBawo ngoMoya nangenyaniso.⁷⁰⁵

† **INkosi** uya kubuya emva komtshato kunye neentombi ezizingqondi (abatshakazi) abathatyathwe ekufikeni koNyana woMntu (i-harpazo yoku-1). Aba bakhonzi (iintombi ezizingqondi), ezilungele ukwamkela uNyana woMntu basikelelekile. **INkosi** akayi kubuyela kuphela kwindawo apho abathinjwa bagcinwe entolongweni okwesi-2 (kwiintombi ezizingqondi ezazilungele ukuza Kwakhe), kodwa nakwixesha lesithathu (kwiintombi eziziziyatha ezazishiywe emhlabeni), kwayevelakwakhona kwanasesi-4 (ngenxa yezinye iintombi ezinyulu eziya kuphoswa kwisixovulelo esikhulu se wayini yomsindo kaThixo yaye ziya kushiya emhlabeni de kuphele iminyaka eyi-1 000).⁷⁰⁶

- Igazi laphuma kwisixovulelo se wayini (iikhilomitha ezili-1,600)

Sityihilelo 14:20 Isixovulelo eso saxovulwa ngaphandle komzi.

kwaphuma igazi esixovulelweni, lada lafika emikhaleni yamahashe; ngesithuba sewaka^{G5507} namakhulu amathandathu^{G1812} ubude^{G4712}

☞ **Sityihilelo 14:20** And **isixovulelo se wayini** yanyathelwa ngaphandle komzi, kwaye **igazi** waphuma kwisixovulelo se wayini,

kude kuse emikhaleni yamahashe iwaka^{G5507} namakhulu amathandathu^{G1812} (**1,600**) ubude^{G4712}

→ Igazi elaphuma kwisixovulelo se wayini (enyathelwe ngaphandle kwesixeko): iwaka elinamakhulu amathandathu eitadiya.

-1,000

• **Iwaka**^{G5507} & ubude^{G4712}

-Aamawaka (Onamandla^{G5507}) sisichazi, esisetyenziselwa ukubhekisa kwini leentsuku neminyaka kwiNew iTestamente, ngaphandle **Sityihilelo 14:20** eyayisetyenziswa ukuchaza "isithuba okanye umgama kwindawo ekuyo

*kwabanjwa ukhuphiswano, lowo waqgweza abanye waza wafikelela usukelo kuqala, wafumana ibhaso. Izifundo zale nkcazo zafunyanwa uninzi lwezixeko ezinkulu zamaGrike, kwaye zazinjalo ku I-Olympia, i-600 yeenyawo zesiGrike ubude.*⁷⁰⁷

→ Umgama omde umalunga ne-185 yeemitha: **1,600*** 185 yeemitha = malunga **296** iikhilomitha.

⁷⁰³Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

⁷⁰⁴Ividiyo 16. "Iintlanga, Zonke izizwe (Yibani ligosa elithembekileyo nelilumkileyo leNkosi) 10/10".

www.therhemaofthelord.com/the-gospel/16/.

⁷⁰⁵Ithathiwe ukusuka **Sityihilelo 1:3**, okanye ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁷⁰⁶Ukufumana amagqabantshintshi ngabakhonzi bhekisa kwividiyo 49, "Uhambo loSindiso."

www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/.

⁷⁰⁷Furlong: Isithuba okanye umgama omalunga neemitha ezingama-600 (185 yeemitha). "G4712 -stadion - Strong's Greek Lexicon (kiv)." Ileta eBlue

IBhayibhile. Ifikeleleke nge-25 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

-600

• **Amakhulu amathandathu** ^{G1812}

- Amakhulu amathandathu ([G1811](#)) sisinzi se ordinal ukusuka kwisithandathu ([ἕξ, G1803](#)) kunye nekhulu ([ἑκατόν, G1540](#))⁷⁰⁸

➤ **Amanzi (iilogo kunye nerhema)**⁷⁰⁹

[Gen 1:1](#) Ekuqaleni uThixo wadala izulu nomhlaba.

[Gen 1:2](#) Ke ehlabathini kwakusenyanyeni, kuselubala; kwakumnyama phezu kwamanzi enzonzobila.

Kwaye uMoya we**UTHIXO WASHUKUMA PHEZU KWAMANZI**.

→ Ekubeni amanzi iilogo, yintoni na

(1) UYesu ehamba phezu koLwandle ne

(2) ubumnyama babuphezu kobuso bamanzi anzongonzongo;

(3) Ngubani uMoya kaThixo?

Amanzi & Amagama

[Gen 1:3](#) Wathi uThixo, Makubekho ukukhanya. ^{H216} kwabakho ke ukukhanya. ^{H216}

[Gen 1:4](#) Wakubona ke uThixo ukukhanya, ^{H216} ukuba kulungile: wahlula uThixo ukukhanya ^{H216} ebumnyameni. ^{H2822}

[Gen 1:5](#) Wathi ke uThixo ukukhanya ^{H216} **USUKU**, nobumnyama ^{H2822} watsho esithi **NIGHT**.

Kwahlwa, kwasa: yangumhla wokuqala.

([1 Yoh 1:5](#)) Lulo ke olu udaba esiluvileyo kuye;

ndikuxelele ukuba uThixo ukukhanya, ^{G5457} akukho bumnyama kuye nakanye.

→ "Makubekho ukukhanya" lithetha ukuthi "Makubekho ukukhanya kukaThixo" nabo bangaphantsi **yekaThixo ukukhanya** ngabakwaMini.

[Yoh 8:12](#) Wabuya ngoko wathetha kubo uYesu, esithi, Ndim ukhanyiso ^{G5457} lwehlabathi:

Lowo undilandelayo akasayi kuhamba ebumnyameni, yena uya kuba nalo

ukhanyiso ^{G5457} **yobomi**.

[2Ko 4:6](#) KuThixo, owathi ukhanyiso ^{G5457} ukhanyisa ebumnyameni, ukhanyisele ezintliziyweni zethu;

ukunika ukukhanya ^{G5457} **ngolwazi lozuko lukaThixo ebusweni bukaYesu Kristu**.

→ **uThixo** wayalela ukukhanya kwakhe ukuba kukhanye ebumnyameni beentliziyi zethu ebusweni bukaYesu Kristu.

→ Lo Yesu Krestu nguNyana woMntu oweza emanzini (logos) negazi ([1 Yoh 5:6](#)) ukwenzela i ihlabathi libe nalo ukhanyiso lobomi.

[Gen 1:6](#) Wathi uThixo, Makubekho isibhakabhaka phakathi kwawo amanzi;

kwaye mawahlule amanzi kumanzi.

[Gen 1:7](#) Wenza uThixo isibhakabhaka, wawahlula amanzi angaphantsi kwawo

emanzini ezaziphezu kwesibhakabhaka: kwaye kwaba njalo.

[Gen 1:8](#) Wathi uThixo isibhakabhaka ngamazulu.

Kwahlwa, kwasa, yaba ngumhla wesibini.

→ Amanzi **phantsi isibhakabhaka** yi **iilogo** awakuthethayo kuni uYesu ngoxa wayeselapho **umhlaba**.⁷¹⁰

→ Amanzi **ngaphezulu isibhakabhaka** yi **irhema** awakuthethayo kuthi uYesu oko wayesahleli

kwelaseGalili, uYesu awathi masikhumbule emva koko **UKrestu** uvuka kwabafuleyo kwaye

enyukakuKheUtata, nakuYe **uThixo** ([Yoh 20:17](#)),

→ esithi, UNyana woMntu umelwe kukuba anikelwe ezandleni zabantu aboni, abe

⁷⁰⁸ G1812 - hexakosioi - Strong's Greek Lexicon (kjv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-20 Aug, 2023.

<https://www.blueletterbible.org/lexicon/g1812/kjv/tr/0-1/>.

⁷⁰⁹ Ividiyo 25. "Ilizwi elinzima (iilogo) 1/2." www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁷¹⁰ Ibhekisele ku[Yoh 15:3](#), okanye Ividiyo 1. "Ekuqaleni." www.therhemaofthelord.com/course1/lesson1/.

wabethelelwa emnqamlezweni, athi ngomhla wesithathu abuye avuke. Kwaye bawakhumbula amazwi akhe (**Rhama**)^{G4487} ([Luk24:6-8](#)).

- Ukuza kwe**uNyana woMntu** nangemihla kaNowa
[Gen 7:6](#) UNowa wayeneminyaka emithandathu ^{H8337} ikhulu (**600**) iminyaka ubudala wabakho unogumbe wamanzi ehlabathini.

[Gen 7:7](#) Wangena uNowa emkhombeni, enoonyana bakhe, nomkakhe, nabafazi boonyana bakhe, ndawonye naye.

ngexa yamanzi onogumbe.

[Gen 7:11](#) Ngonyaka wamakhulu amathandathu (600) wobomi bukaNowa.

ngenyanga yesibini (yesibini), ngomhla weshumi elinesixhenxe (17) enyangeni leyo; Kwangaloo mini yagqabhuka yonke imithombo yamanzi enzonzobila enkulu; zavuleka iingcango zezulu.

[Gen 7:12](#) Kwaye kwabakho imvula ehlabathini iimini ezimashumi mane nobusuku obumashumi mane.

→ UNowa wayeneminyaka engama-600 ubudala ukungena kwakhe emkhombeni xa unogumbe wamanzi wawuphezu komhlaba.

→ Kwii**nyanga yesi-2** kwaye **Usuku lwe-17 lonyaka wama-600** bobomi bukaNowa, yonke imithombo yamanzi enzonzobila enkulu

Yaqhekeka, neengcango zezulu zavuleka, kwanetha imvula iintsuku eziyi-40 nobusuku obumashumi mane.

- Ngenxa yokuba amanzi **phantsi isibhakabhaka yiilogo** kunye namanzi **ngaphezulu isibhakabhaka yi irhema**, amazulu nomhlaba wangoku (owokuqala) uya kugcinelwa umlilo ngokuchasene nehlabathi

imini yomgwebo kunye **intshabalalo**^{G684} ngabantu abangahloneli Thixo ([2Pe 3:7](#)), kuquka uMchasi-Kristu kunye

uMprofeti wobuxoki.

[2Pe 3:7](#) Kodwa amazulu nomhlaba (umhlaba),^{G1093} ezikhoyo ngoku, Ngegama elinye (**ilogo**)^{G3056} zibekwa, zibekelwe emlilweni ibhekise kwimini yomgwebo, nentshabalalo yabantu abangahloneli Thixo.^{G444}

- **Umgwebo kaThixo ngophawu kunye nerhema** (njengemihla kaNowa)

• Ngemihla kaNowa, imvula yomgwebo yaqalisa **inyanga yesi-2** kwaye **Usuku lwe-17 lonyaka wama-600**, eyayingomhla we-17 kwiCheshvan yonyaka we-1656 kwiKhalenda yesiHebhere.

→ **ilogo** (amazulu akhoyo kunye nomhlaba) iya kugcinwa kwaye igcinelwe **umlilongo** kuchasene **Usuku yomgwebonokutshabalala kwabantu abangahloneli Thixo**. Kuyenzeka ukuba umda wexesha (okanye umhla) we

izigwebo zexesha elizayo zeuThixongeRhama (okanye ingqumbo kaThixo ngoumlilo) abahlali abasemhlabeni UCanzibe

ehambelanayo **ixesha lomkhukula kaNowa isigwebo ngeilogo** (okanye nge**amanzi**) eyaqala nge-2nd

inyanga kunye nosuku lwe-17 lonyaka wama-600.

- **Inani le-ordinal ye-600th** ibhekisele kwi**imini yomgwebo kaThixo** kumiselwe abangahloneli Thixo abantu abahleli emhlabeni, baya kucanda bona **ingqumbo kaThixo**.

→ Ngale ndlela, ukuza kwe**uNyana woMntu** kuya kuba njengemihla kaNowa ([Mateyu 24:37](#)).

([iSityhilelo 14:20](#) ihlaziywe kwakhona)

- Inani **1,000** ibhekisele kwi**ezinye iintombi**, ngobani o**izihloko zomdiliya womhlaba**,

ukuba **ilologo**ngelixa esemhlabeni.⁷¹¹

- Inani le-ordinal ye**600th** ibhekisele kwi**imini yomgwebo kaThixo** uzimisele emhlabeni abahlali abaya kudlula**ingqumbo kaThixo**.⁷¹²

Thus, "Igazi elaphuma kwisixovulelo sewayini***-1,600 leemitha***" inokuguqulelwa ngolu hlobo

lulandelayo:

→ "**Ezinye iintombi**(izihloko zomdiliya womhlaba)" abanayo**ilogo**emhlabeni (inani**1,000**), uya kuphuma kwiBhabhiloni Enkulu (**ISityhilelo 18:4**) phambi kwabozijjulwe kwisixovulelo esikhulu sewayini yomsindo kaThixo(**ISityhilelo 14:19**).

Kodwa abo balithobelayo ilizwi eliphuma ezulwini lisithi: "Phumani eBhabhiloni enkulu"⁷¹³ aniyi kuba nanxaxheba kwizono zayo, kwaye ngokunjalo ayiyi kuzamkela izibetho zayo eziya

kuwa emhlabeni

ngexesha lengqumbo kaThixo (inani**600**ngenxa yomgwebo kaThixo), baya kwenza njalo ngena kwiminyaka eyi-1,000 emhlabeni.

→Ngenxa yoko, zibizwa ngokuba linani**1,600(1,000 + 600)**.

⁷¹¹Ibhekisele ku "(**ISityhilelo 14:17-20**)zihloko zomdiliya womhlaba (**Inggumbo kaThixo**)."

⁷¹²Jonga ku-"600 (amakhulu amathandathu)."

⁷¹³Ibhekisele ku "(**ISityhilelo 18:4**) Phuma kwiBhabhiloni enkulu."

Isahluko se-15

([ISityhilelo 15:1](#)) Inggumbo kaThixo (Izibetho ezisi-7 zokugqibela)

[ISityhilelo 15:1](#) Ndabona ezulwini omnye umqondiso omkhulu, ongummangaliso; izithunywa zezulu ezisixhenxe zinazo izibetho ezisixhenxe zokugqibela; kuba kuzaliswe kuzo (ukugqiba)^{G5055} ingqumbo kaThixo.

☞ [ISityhilelo 15:1](#) TuYohane wabona omnye umqondiso ezulwini, omkhulu, ongummangaliso; izithunywa zezulu ezisixhenxe (7) ezinezibetho ezisixhenxe (7) zokugqibela, kuba kubo **ingqumbo kaThixo** igqityiwe.

- **Inggumbo kaThixo**
→ Isivuno sokuqala sokuxwilwa kwabayi-144,000 ([ISityhilelo 14:1-5](#)) kunye ne-2nd isivuno sokuxwilwa kwabangcwele abangcwele ([ISityhilelo 14:14-16](#)) zigqityiwe ngaphambi kokuba ingqumbo kaThixo iphalazwe.

([ISityhilelo 15:2](#)) Aboyisi bemi phezu kolwandle lweglasi exutywe nomlilo

[ISityhilelo 15:2](#) Ndabona ke, ngathi lulwandle lwegilasi, luphithikezwe nomlilo; kunye nabo balufumeneyo uloyiso (boyisile)^{G3528} phezu kwerhamncwa, naphezu komfanekiso wakhe, naphezu kophawu lwakhe, naphezu kwenani legama lakhe; yimani phezu kolwandle lwegilasi, nineehadi zikaThixo.

☞ [ISityhilelo 15:2](#) Akwaye ndabona into **njengaye**^{G5613} **ulwandle lweglasi ixutyiwe kunye umlilo**: nabo baloyisileyo irhamncwa, nomfanekiselo walo, nophawu lwalo, nenani legama lalo; emi phezu **ulwandle lweglasi**, beneehadi ze **uThixo**.

- **Tuyeyisa** (abangcwele bembandezelo enkulu)
→ Aboyisi bangene [ISityhilelo 15:2](#) ibhekisa kubangcwele bembandezelo enkulu ([ISityhilelo 14:14-16](#)) ababuleweyo ngokwala ukwamkela uphawu lwerhamncwa.
- **Into “njengaye” ulwandle lweglasi imizzitshiswe ngomlilo**
→ Ngoku ka [ISityhilelo 4:6](#), ulwandle lwegilasi luphambi kwetroni kaThixo neyeMvana ([ISityhilelo 5:6](#)). Kodwa ngenxa yokuba akukho mntu uya kungena etempileni zide zizaliseke izibetho ezisixhenxe ([ISityhilelo 15:8](#)), yena aboyisi abanako ukuma phambi kwetroni kaThixo neyeMvana ngelo xesha.
→ Qaphela oko **ulwandle lweglasi** ichazwe kwi [ISityhilelo 15:2](#), “yinto **njengaye” ulwandle lweglasi idibene umlilo**, kwaye **itempile yomnquba ka ubungqina ezulwini** ayivuli de [ISityhilelo 15:5](#).
→ Ngoko, into “**njengaye” ulwandle lweglasi idibene umlilo** kwi [ISityhilelo 15:2](#) UCanzibeayifani **ulwandle lweglasi** oko kuphambi kwetroni kaThixo neyeMvana [ISityhilelo 4:6](#).

- Ke yintoni na?

→ Ngokuba abangcwele beMbandezelo Enkulu bayakube belindile eNtabeni yeZiyon, ukuze bangene eBukumkanini emva koko **bayabulawa** ([Dan 12:12](#)), ulwandle olukhangeleka ngathi “**ulwandle lweglasi ixutyiwe nomlilo**” kakhulu **kusenokwenzeka ukuba ukwiNtaba yeZiyon**, apho iintombi ezizingqondi (i-144 000) zimi kunye **iMvana** ([ISityhilelo 14:1](#)).

([ISityhilelo 15:3-4](#)Ingoma kaMoses nengoma yeMvana (Ubulungisa bukaThixo ngaphandle komthetho bubonakaliswa)

[ISityhilelo 15:3](#) Bayivuma ingoma kaMoses umkhonzi kaThixo, nengoma yeMvana, ^{G721}esithi, Mikhulu, iyamangalisa imisebenzi yakho Yehova, Thixo wemikhosi; nje (lilungisa) ^{G1342}ziyinyaniso iindlela zakho; wena Kumkani wabangcwele. ^{G40}

[ISityhilelo 15:4](#) Ngubani na ongekhe akoyike, Nkosi, ^{G2962}ulizukise igama lakho? ngokuba nguwe wedwa ongcwele. kuzo zonke iintlanga ^{G1484}ziya kuza ziqubude phambi kwakho; ngenxa yemigwebo yakho (ubulungisa) ^{G1345}zibonakalisiwe.

☞ [ISityhilelo 15:3](#) Bayivuma ingoma kaMoses, umkhonzi kaThixo, nengoma kaMosis **iMvana** (i-arnion), ^{G721}esithi: **“Kakhuluzibalulekile izenzo zakho, INkosi uThixo uSomandla! Lilungisa ziyinyaniso iindlela zenu, Kumkani wabangcwele abangcwele.”**

☞ [ISityhilelo 15:4](#) **Ngubani na ongayi kukoyika? ONkosi**(kyrios), kwayelizukise igama lakho? **FNguwe wedwa ongcwele.**

Fokanye zonke iintlanga ziya kuza ziqubude phambi kwakho, Fokanye ubulungisa bakho bubonakalisiwe.”

† Ukubonakaliswa kobulungisa bukaThixo ngaphandle komthetho

[Roma 3:21](#) Kodwa ngoku **Ubulungisa bukaThixo bubonakaliswa ngaphandle komthetho**, engqinelwe ngumthetho nabaprofeti;

[Roma 3:22](#) Nditsho **ubulungisa bukaThixo olungqokholo lwe UYESU khristu** kubo bonke, nakubo bonke abakholwayo: kuba akukho mahluko:

[Roma 3:23](#) kuba bonile bonke, basilelela eluzukweni lwe **uThixo**;

[Roma 3:24](#) Egwetyelwe ngokukhululekileyo nguye **ubabalo** ngentlawulelo ekuyo **UYesu Kristu**:

[Roma 3:25](#) Ngubani **uThixo** wakumisa, ukuba abe sisicamaqushelo ngegazi lakhe, ngako ukukholwa, **ukuvakalisa ubulungisa bakhe** ukuze kuxolelwe izono ezibe ziqqithile, ngonyamezelo lwe **uThixo**;

[Roma 3:26](#) ukuze bubonakaliswe ubulungisa bakhe ngeli xesha lakalokunje, ukuze abe lilungisa; ^{G1342} nomgwebeli (yenza ubulungisa) ^{G1344} walowo ukholwayo kuye **UYesu**.

→ UPawulos uvakalisa ukuba bonke abakholwayo kuKristu Yesu bagwetyelwe, yaye nabani na okuKristu usisidalwa esitsha, ngoko izinto ezindala (izonono) zamakholwa zidlule. [2Ko 5:17](#)) kwaye zenziwe 'ngamalungisa,' olunikelwa ngesisa luthando lukaThixo olungagungqiyo. UPawulos uchaza “ubabalo (χάρις)” lukaThixo” ([Roma 3:24](#)) njengomsebenzi ongenakuze wenziwe ngabantu.

([ISityhilelo 15:5](#)) Ukuvulwa kwetempile yomnquba wobungqina emazulwini

[ISityhilelo 15:5](#) Ndaza emva koko ndabona, nanko! itempile yomnqubayobungqina (ingqina) ^{G3142}ezulwini kwavulwa.

☞ [ISityhilelo 15:5](#) Ndaza emva kwezi zinto ndabona, yaye, khangela! **itempile yomnquba yeubungqina ezulwini** yavulwa.

→ Itempile yomnquba wobungqina emazulwini yiNgcwele kaNgcwele. ⁷¹⁴

([ISityhilelo 15:6](#)) Izibetho ezisi-7

[ISityhilelo 15:6](#) Zaphuma ke etempileni izithunywa zosixhenxe. abanezibetho ezisixhenxe, zambethe iingubo ezinyulu, eziqaqambileyo; ^{G2986}ilinen, Bebhinqiwe izifuba ngemibhinqo yegolide.

☞ [ISityhilelo 15:6](#) Zaza izithunywa zezulu ezisixhenxe (7) ezinezibetho ezisixhenxe (7) zaphuma etempileni;

⁷¹⁴Ibhokisele ku "([ISityhilelo 21:16](#)) Ukulinganiswa kweYerusalem Engcwele (iNgcwele kaNgcwele yomnquba kaThixo)."

bambethe ilinen ecikizekileyo, eqaqambileyo; babhinqe imibhinqo yegolide ezifubeni zabo.

→lingelosi ezisi-7 ezinezibetho ezisi-7 ziya kuphuma etempileni yeuThixo.⁷¹⁵

(ISityhilelo 15:7lingqayi zegolide ezisi-7 (zizele ngumsindo kaThixo)

ISityhilelo 15:7Kwaye enye kuzo ezine eziphilileyo (izidalwa eziphilayo)^{G2226}
wazinika izithunywa ezisixhenxe iingqayi zegolide ezisixhenxe, zizele ngumsindo kaThixo, odla ubomi kuse emaphakadeni asemaphakadeni.

☞ ISityhilelo 15:7 Tisikhukhukazi esinye sezidalwa ezine (4) eziphilayo sanikela iingelosi ezisixhenxe (7) zisixhenxe (7)giingqayi ezindalaigcwele yiingqumbo kaThixo odla ubomi ngonaphakade kanaphakade.

→lingelosi ezisi-7 zinikwa izitya zegolide ezisi-7 ezizele zizoingqumbo kaThixo.

(ISityhilelo 15:8Akukho bani unako ukungena etempileni (zide ziphele izibetho ezisi-7 zezithunywa ezisi-7).)

ISityhilelo 15:8Yazala itempile ngumsi ophuma ebuqaqawulini bukaThixo, nasemandleni akhe; akwabakho namnye unako ukungena etempileni, zaza zazaliseka izibetho ezisixhenxe zezithunywa zosisixhenxe.^{G5055}

☞ ISityhilelo 15:8 Yazala itempile ngumsiuzuko lukaThixonakuKheamandla.
Numntu ubenako ukungena etempileni zaza zaphela izibetho ezisixhenxe (7) zeengelosi ezisixhenxe (7).

→Zide zizaliseke izibetho ezisi-7, akuyi kubakho bani uya kukwazi ukungena etempileni kaThixo, ezele bubuqaqawuli bukaThixo.

UThixo namandla akhe, ISityhilelo 15:5 ezulwini.⁷¹⁶

⁷¹⁵Jonga ku[Umfanekiso 21-f] uMnquba kaThixo.

⁷¹⁶Jonga ku[Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

Isahluko se-16

([ISityhilelo 16:1](#)) Inggayi ezisi-7 zomsindo kaThixo (Eyesithathu ityala)

[ISityhilelo 16:1](#) Ndeva izwi elikhulu liphuma etempileni, lisithi kwizithunywa zosixhenxe, Hambani niye kuziphalaza iingqayi zomsindo kaThixo phezu komhlaba (emhlabeni). [G1093](#)

- ☞ [ISityhilelo 16:1](#) Ndaza ndeva izwi elikhulu liphuma etempileni, lisithi kwizithunywa ezisixhenxe (7) Hambani, niziphalaze iingqayi ze **ingqumbo kaThixo emhlabeni**.

([ISityhilelo 16:2](#)) Inggayi yoku-1 (emhlabeni): isilonda esibi nesibuhlungu

[ISityhilelo 16:2](#) Sahamba ke esokuqala, sayiphala ingqayi yaso emhlabeni; [G1093](#) kwabakho into embi; [G2556](#) kwaye ibuhlungu (ikhohlakele) [G4190](#) buhlungu phezu kwabantu abanophawu lwerhamncwa, abo baqubudayo kuwo umfanekiselo walo.

- ☞ [ISityhilelo 16:2](#) Sahamba ke esokuqala isithunywa, sayiphala ingqayi yaso **umhlaba**, kwaye **isilonda esibi nesibuhlungu** kweza amadoda anophawu lwerhamncwa nabo babenqula umfanekiso wakhe.

→ **Inggayi yoku-1** emhlabeni (isilonda esibi nesibuhlungu): Umgwebo wamadoda awamkelayo uphawu lwerhamncwa, baqubuda kuwo umfanekiselo walo.

([ISityhilelo 16:3](#)) Isitya sesibini (elwandle): yonke imiphefumlo ephilayo yafa

[ISityhilelo 16:3](#) Saza esesibini isithunywa sayiphala ingqayi yaso elwandle; laba ligazi elinjengelifileyo, nabo bonke abaphilileyo [G2198](#) umphefumlo wafela elwandle.

- ☞ [ISityhilelo 16:3](#) Saza esesibini isithunywa sayiphala ingqayi yaso elwandle, lwaba ligazi elinjengelifileyo. kunye nayo yonke **umphefumlo ophilayo** kwi **ulwandle wafa**.

→ **I-2nd vial** phezu kolwandle: ulwandle lwaba njengegazi nazo zonke **umphefumlo ophilayo wafa**.

- **Umphefumlo ophilayo**: Umhlaba we twaba ngumntu wokuqala uAdam, I-WHO yenziwe **umphefumlo ophilayo** nge **uYehova uThixo**, waqalekiswa ngu **uYehova uThixo** emva kwendoda [H120](#) batya isiqhamo awayethe uThixo bangasityi ([Gen 2:8](#)). Baya kugwetywaukusukelabagcina ubomi babo kumhlaba wabo wenyama, kungekhona enyameni ye **uNyana woMntu**.⁷¹⁷

([ISityhilelo 16:4-7](#)) Inggayi yesi-3 (emlanjeni nasemithonjeni yamanzi): yaba ligazi

[ISityhilelo 16:4](#) Saza esesithathu isithunywa sayiphala ingqayi yaso emilanjani nasemithonjeni yamanzi; zaba ligazi.

[ISityhilelo 16:5](#) Ndeva isithunywa samanzi, sisithi, Ulilungisa, Nkosi; lowo ukhoyo, wayekho, usaya kuba (ingcwele, leyo ikhoyo, yayikho, izayo); [G3741G3801](#) ngokuba ugqibe kwenjenje. [G5023](#)

[ISityhilelo 16:6](#) Ngokuba baliphazile igazi labangcwele nelabaprofeti, wabanika igazi ukuba balisele; ngokuba befanelekile (umvuzo). [G514](#)

[ISityhilelo 16:7](#) Ndeva esinye siphuma esibingelelweni sisithi: Ewe, Nkosi, Thixo Somandla, iyinyaniso, inobulungisa imigwebo yakho.

- ☞ [ISityhilelo 16:4](#) Saza esesithathu sayiphala ingqayi yaso emilanjani nasemithonjeni yamanzi, yaba ligazi.

- ☞ [ISityhilelo 16:5](#) Wasiva ke uYohane isithunywa samanzi, sisithi:

Ungu **ngamalungisa, Nkosi** (kyrios), [G2962](#)

OyiNgcwele, lowo ukhoyo, wayekho, uzayo, ngenxa enokuba nizingwebile ezi zinto.

- ☞ [ISityhilelo 16:6](#) Kuba baphazile **igazi labangcwele nelabaprofeti**,

⁷¹⁷Jonga ku[Umfanekiso 13-b] kwiVidiyo 3. "Lwaluyintoni ubambo lwendoda?" www.therhemaofthelord.com/course1/3-2/.

Wabanika igazi ukuba balisele, ngumvuzo wabo ke lowo.

- ☞ [ISityhilelo 16:7](#) Weva uYohane ephendula omnye evela esibingelelweni, esithi, "Nangona kunjalo, **INKosi uThixo uSomandla**, iyinyaniso, inobulungisa imigwebo yakho."

→ Umgwebo we **INKosi uThixo uSomandla**

- **I-vial yesi-3**: Umlambo nemithombo yamanzi yaba ligazi, nto leyo ke engumvuzo wabo liphalaze igazi labangcwele nelabaprofeti.

([ISityhilelo 16:8-9](#)) Inggayi yesi-4 (ngelanga): yatshisa abantu ngomlilo

[ISityhilelo 16:8](#) Saza esesine isithunywa sayiphalaza ingqayi yaso elangeni; laza lanikwa igunya lokutshisa abantu ^{G1722}umlilo.

[ISityhilelo 16:9](#) Kwaye amadoda ^{G444}batsha bubushushu obukhulu, balinyelisa igama likaThixo; enegunya (igunya) ^{G1849}abaguquka ngenxa yezi zibetho; abaguquka bamzukise.

- ☞ [ISityhilelo 16:8](#) Neyesine yasiphalaza ingqayi yaso **ilanga**, ebangela ukuba **batshise amadoda** ^{G444}kwiumlilo.

- ☞ [ISityhilelo 16:9](#) Batsha abantu bubushushu obukhulu;

Balingcika igama lakhe **uThixo** onegunya phezu kwezi zibetho; abaguquka bamzukise.

→ **Isitya se-4**: Ilanga liggatsa abantu ngumlilo ngobushushu obukhulu, kodwa balinyelisa igama lakhe **uThixo** akaguquka, akamzukisa uThixo, onegunya phezu kwezi zibetho.

([ISityhilelo 16:10-11](#)) Inggayi yesi-5 (etroneni yerhamncwa): Ubukumkani (behlabathi elinye) baba bubumnyama.

[ISityhilelo 16:10](#) Saza esesihlanu isithunywa sayiphalaza ingqayi yaso phezu kwetroni; ^{G2362}yerhamncwa; baba mnyama ubukumkani bakhe; bamana beziluma iilwimi ngenxa yeentlungu;

[ISityhilelo 16:11](#) Kwaye bamnyelisa uThixo wezulu ngenxa yeentlungu zabo, nangenxa yezilonda zabo, abaguquka emisebenzini yabo. ^{G2041}

- ☞ [ISityhilelo 16:10](#) Saza esesihlanu isithunywa sayiphalaza ingqayi yaso etroneni yerhamncwa; baba mnyama ubukumkani bakhe; bamana beziluma iilwimi ngenxa yeentlungu.

- ☞ [ISityhilelo 16:11](#) Banyelisa **uThixo** yezulu

ngenxa yeentlungu zabo, nangenxa yezilonda zabo, abaguquka emisebenzini yabo.

→ **I-5th vial**: Itrone yerhamncwa lokuqala nobukumkani balo baba bubumnyama. Ngaphandle kwe beguquka emisebenzini yabo, bamnyelisa uThixo **uThixo yezulu** ngenxa yeentlungu kunye nezilonda.

† Itrone yerhamncwa lokuqalanguRhulumente weHlabathi omnye ([ISityhilelo 18:1-2](#)) apho **umchasi-Kristu** uya kuziphakamisa.

([ISityhilelo 16:12-14](#)) Isitya se-6 (kumlambo omkhulu umEfrate): Amanzi ayoma kunye nemimoya engcolileyo emi-3

[ISityhilelo 16:12](#) Saza esesithandathu isithunywa sayiphalaza ingqayi yaso emlanjeni omkhulu ongumEfrati; atsha amanzi awo; ukuba indlela yookumkani basempuma (ilanga lasempumalanga) ^{G395G2246}inokulungiswa.

- ☞ [ISityhilelo 16:12](#) Saza esesithandathu isithunywa sayiphalaza ingqayi yaso emlanjeni omkhulu ongumEfrati, atsha amanzi awo;

ukuze indlela **ookumkani ukusuka ekuphumeni kwelanga ukusuka empumalanga** inokulungiswa.

• **Watsha umlambo omkhulu ongumEfrati**

→ **Isitya se-6**: Amanzi omlambo omkhulu umEfrate ayatsha.

- **Intlanzi emanzini angcolileyo** (Yamkelani uMoya oyiNgcwele)⁷¹⁸

Intlanzi ezisemlanjeni kaFaro ukumkani waseYiputa zibhekisela kwabo babebethelelwe emnqamlezweni **UKrestu** kwaye zange

waguquka ([ISityhilelo 11:8](#)) ngoko baya kuvelisa amasele amaninzi ([Eksodus 8:3](#)) okanye "imimoya engcolileyo."

-Zonke iintlanzi ezisemlanjeni kaFaro ziya kuphoswa edikeni lomlilo ongunaphakade.

→ Isitya se-6 esiya kugalelwa kumlambo omkhulu umEfrate kusenokwenzeka ukuba sinxulumene nendlela

umhlaba wawuginya onogumbe owawuphume emlonyeni wenambakwi[ISityhilelo 12:15](#), leyo Lamqumbisa igongqongqo kumfaziaye emfazweni nabaseleyo bembewu yakhe;[ISityhilelo 12:17](#)).

3 oomoya abangcolileyo njengeentyantyambo;

[ISityhilelo 16:13](#) Ndabona kuphuma emlonyeni wenamba, oomoya abangcolileyo abathathu, befana namasele; nasemlonyeni werhamncwa, nasemlonyeni womprofeti wobuxoki.

[ISityhilelo 16:14](#) Kuba bangoomoya beedemon;^{G1142} ukwenza imimangaliso (imiqondiso),^{G4592} abaphuma baye kubo ookumkani behlabathi (emhlabeni)^{G1093} kunye nehlabathi lonke, ukubahlnganisela emfazweni (emfazweni)^{G4171} yaloo mini inkulu kaThixo uSomandla.

☞ [ISityhilelo 16:13](#) Ndaza ndabona (uYohane) oomoya abangcolileyo abathathu (3) bephuma emlonyeni wenamba; nasemlonyeni werhamncwa, nasemlonyeni womprofeti wobuxoki.

☞ [ISityhilelo 16:14](#) Kuba bangoomoya beedemon, besenza imiqondiso; abaphuma baye kubo ookumkani bomhlaba, nabelimiweyo liphela; ukubahlnganisela emfazweni yaloo mini inkulu **UThixo uSomandla**.

- **3 oomoya abangcolileyo** (imimoya yeedemon):

- Oomoya beedemon baphuma emlonyeni we

→ inamba, eyabanika amandla ayo, netrone yayo, negunya elikhulu kulo irhamncwa;

→ irhamncwa (URhulumente weHlabathi omnye werhamncwa loku-1), kunye

→ umprofeti wobuxoki (werhamncwa lesi-2).

- **Umprofeti wobuxoki** yerhamncwa (lesibini) (ekusenokwenzeka ukuba ibe nguKumkani uCharles III, okanye uCharles Philip Arthur

George)⁷¹⁹ ithwala iCawa yamaRoma Katolika" (**UMAMA WAMAHENYUKAZI NAMANYIKIZI KA UMHLABA**, [ISityhilelo 17:5](#)) oku**uPope** (ihenyukazi elikhulu, [ISityhilelo 17:1](#)) yintloko.

Ngenxa yokuba irhamncwa lesi-2 liya kutshabalala ([ISityhilelo 17:11](#)) kunye "nonyana wentshabalalo ([2Th 2:3](#)) Ingaba i

Umprofeti wobuxoki ([ISityhilelo 19:20](#)), "umntu" ophethe irhamncwa lesi-2 (umntu werhamncwa), uphakame kakhulu

kusenokwenzeka ukuba nguKumkani uCharles III owathweswa isithsaba nge-6 kaMeyi, 2023.⁷²⁰

→ Benza imiqondiso, baphuma baye kubo ookumkani bomhlaba, nabelimiweyo liphela,

ukubahlnganisela kubo

imfazwe (IArmagedon, [ISityhilelo 16:16](#)) yaloo mini inkulu ye**UThixo uSomandla**.

- **Imini enkulu kaThixo uSomandla**, okanye**IArmagedon** ([ISityhilelo 16:16](#)), iqala emva **ibhotile yesi-6** kugalelwa.

⁷¹⁸Itathwe kwi "[ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashi eliluhlaza: Ukufa nesihago)."

⁷¹⁹Ibhekisele ku "[ISityhilelo 17:3-6](#)) **UMFIHLO, IBHABHLONI ENKULU, UNINA WAMAHENYUKAZI NOWAMASIKIZI OMHLABA**."

⁷²⁰Jonga kwi "<1-3 Harvest & The 4 Watches>" ukusuka [Umfanekiso 10-2].

([ISityhilelo 16:15](#)) INkosi noMsindisi uYesu Krestu uya kuza njengesela

[ISityhilelo 16:15](#)Khangelana, **ndiza njengesela**. Unoyolo lowo uphaphileyo, ozigcinayo iingubo zakhe; ^{G2440}hleze ahambe ze, balibone ihlazo lakhe.

[ISityhilelo 16:15](#)Yabona, mna (**NkosikwayeUMsindisi uYesu Kristu**) ndiza njengesela.

Hayi, uyolo lwalowo ulindileyo!, azigcine izambatho zakhe (ingubo ethiwe nkxu egazini = **iilogo kaThixo**, [ISityhilelo 19:13](#)), hleze ahambe ngegama, balibone ihlazo lakhe.

→ **UYesu**wabaxhobisa abafundi Bakhe ukuba boyise ububi ngokubambesa ngeengubo ezimhlophe ezicocekileyo okanye **iilogo ze**

uThixo, ukuze amagama abasebenzi beendaba ezilungileyo (okanye abantu bakaThixo amaSirayeli) abe kwincwadi yobomi

uze ume emhlabeni ongcwele phambi koThixo.⁷²¹

- Ngoko ke, yigcine ingubo yakho ide ifike **iNkosikwayeUMsindisi uYesu Kristu**.

<**Imini yeNkosi**>

-**Usuku olu-1 kunye neNkosi=iminyaka eli-1,000**(1,000iminyaka= 1 usuku)

[2Pe 3:8](#)Kodwa, zintanda, le nto inye musani ukuyilibala;

Leya **(1)usuku**iya kunye**iNkosi**^{G2962}njengewaka **(1,000)iminyaka**, kwaye iwaka **(1,000)** iminyaka njengenye **(1)usuku**.

- “Musani ukungayazi loo nto **usuku olu-1 yeiNkosiinjeiminyaka eli-1,000**, kwaye **iminyaka eli-1,000 njengoko usuku olu-1**. Nangona amanye amadoda ecinga ukuba **iNkosi**uyasigcina isithembiso sakhe, **iNkosi**ubandezelekile kuthi-kwaye ufuna ukuba bonke beze enguqukwani bangatshabalali. Kodwa **imini yeNkosi**iya kuza ngathi **isela**([ISityhilelo 16:15](#)ngobusuku, eliya kuthi ngabo izulu lidlule ngesandi esikhulu, neziqalelo zinyibilike; umhlaba nemisebenzi ekuwo iya kutshiswa iphele” ([2Pe 3:8-10](#)).⁷²²

→Kude kube zizibetho ezisi-7 zeengqayi ze**ingqumbo kaThixozigqityiwe emhlabeni**, akukho mntu uya kukwazi

bangeneni etempileni kaThixo, nizele bubuqaqawuli bukaThixo, namandla akhe;[ISityhilelo 15:5](#)) ezulwini ([ISityhilelo 15:8](#)).⁷²³

Kodwa Lunye uhlanga lwabo bonke abantu bakaThixo (abafileyo ngo**UKrestu, i-144,000, and abangcwele bembandezelo enkulu**)

uya kuxwilwa kwaye atyikitye “Aleluya” ezulwini, de**iNkosi uThixo uSomandla** uyalawula.

- Ukuya**ezinye iintombi** oya kungena iminyaka eyi-1,000 emhlabeni:**usuku olu-1**iya kuba**iminyaka eli-1,000**.⁷²⁴
- To**izilumko&iintombi eziziziyatha** abaya kulawula noKristu iminyaka eyi-1 000 ezulwini.**iminyaka eli-1,000**iya kuba**usuku olu-1**.

<(Uxhwilo lwe-2 lwewotshi yesi-3)Ukuza kweNkosi uYesu Kristu>

- **Imini yeNkosi**ibhekisa ekubuyeni kweNkosi ngomlindo wesi-3, okanye ekufikeni kwe**iNkosi uYesu Kristu**. →Ngesandi se**ixilongo lokugqibela**, imizimba enokonakala iyakwambatha ukungonakali, neyokufayo yambathe ukungafi, ukuze abafileyo bavuswe.**engenakonakala**, yaye siya kutshintshwa ngokuqhwanayaza kweliso.[1Ko 15:52-54](#)).⁷²⁵

⁷²¹Ithathiwe ukusuka [ISityhilelo 2:7](#).

⁷²²Ividiyo 44. “(I logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁷²³Ibhokisele ku “([ISityhilelo 19:1-2](#)) I-1st Alleluia (Dumisani: isihlewele esikhulu ezulwini).”

⁷²⁴Ibhokisele ku “([ISityhilelo 20:2-3](#)) Inamba (inyoka endala, uMtyholi, uSathana): Yatywinelwa enzonzobileni iminyaka eyi-1 000.”

⁷²⁵Ithathwe kwi “([ISityhilelo 11:14](#))Ukuphela kukayeha wesi-2 (Imfihlelo kaThixo izaliseka xa ixilongo le-7 sele liza kukhaliswa).”

<[Imini yeNkosi yethu uYesu Kristu](#)>

- Xa abangcwele abangcwele bephuma emanzini ([iilogo](#)), [uMoya weNkosi](#) uya kuwuthabatha umzimba (umnquba) wabangcwele abangcwele (uFilipu) ngamandla, ukuze umzimba wakhe othotyweyo “ufane neso **umzimba wozukoye**” [uMsindisi, iNkosi uYesu Kristu \(Fil 3:20-21\)](#),” nguba ni [uMvana](#).⁷²⁶
→ Ngokokusebenza kwalowo unako ukuzithobela phantsi kwakhe zonke izinto. [Fil 3:21](#)), kunye nabo [enyameni \(ithenwa\)](#) baya kubabona (abamizimba yabo imiliselwe kumzimba wozuko) hayi kwakhona ([Izenzo 8:39](#))
njengoko [iNkosi uYesu Kristu](#) ubonisile ([2Pe 1:14](#)).⁷²⁷

[1Ko 1:5](#) kuba natyetyiswa kuye ngezinto zonke, ngokuthetha konke, nangokwazi konke;

[1Ko 1:6](#) Nanjengobungqina bo [UKrestu](#) kwaqinisekiswa kuwe:

[1Ko 1:7](#) ngokokude ningasileli nakwesinye isipho enisibabalweyo; silindele ukuza kwethu [iNkosi uYesu](#)

Kristu:

[1Ko 1:8](#) oya kuniqinisa kude kube sekupheleni;

ukuze nibe ngabangenakusoleka kwimini yethu [iNkosi uYesu Kristu](#).

[1Ko 1:9](#) [uThixo yiethembekileyo](#), enabizelwa nguye ebudlelaneni boNyana wakhe [UYESU](#)

[khristuwethu Nkosi](#).

- Utyetyiswe ngu [UYESU khristu](#) ngeendawo zonke, ngokuthetha konke, nangokwazi konke, obungqina bubo [UKrestu](#) kuqinisekisiwe kuwe. Ngaloo ndlela, kufuneka ube nokholo kwaye ubathande abangcwele abangcwele [iNkosi uYesu](#), usazi nje ukuba uwulahle umnquba wakho, kwanjengowethu [iNkosi uYesu Kristu](#) usibonisile. Ngale ndlela uya kuza ngasemva akukho sipho ngelixa ulinde ukuza kwethu [iNkosi uYesu Kristu](#), nibe ngabangenakusoleka ngemini yethu [iNkosi uYesu Kristu](#).⁷²⁸

([ISityhilelo 16:16](#)) Ukuqalisa kweArmagedon (Imfazwe yemini enkulu kaThixo uSomandla)

[ISityhilelo 16:16](#) Wabahlanganisela ke endaweni ekuthiwa ngesiHebhere yiArmagedon. [G717](#)

☞ [ISityhilelo 16:16](#) Bahlanganisana ke endaweni ebizwa ngesiHebhere; [iArmagedon](#).

- [iArmagedon](#)**: I-etymology yeArmagedon (eStrong's [G717](#)) ivela kuStrong's [H2022](#), elithetha intaba, yaye ukusuka eStrong's [H4023](#), elithetha iMegido okanye iMegido (indawo yezihlwele).

→ Ngoko ke, [iArmagedon](#) ithetha "[intaba yaseMegido](#)."

(*I*Megido okanye iMegido sisixeko samandulo sakwaKanan esabelwa uManase kwaye simi

phezu kwedolophu

kumazantsi ethafa lase-Esdraelon ukusuka kwiNtaba yeKarmele naseNazarete.)⁷²⁹

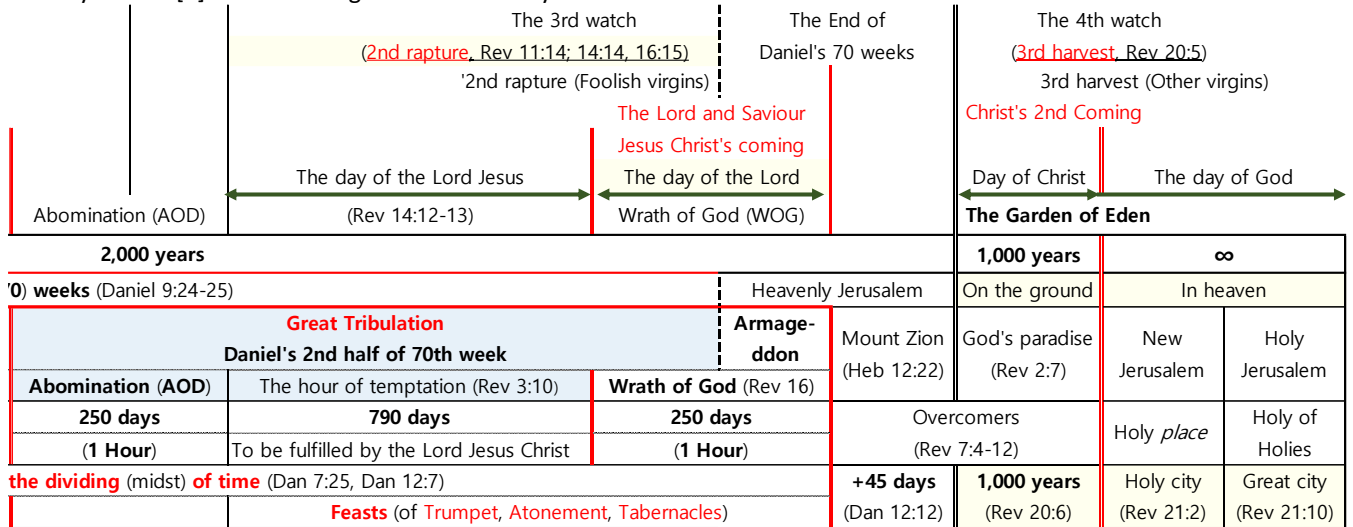
⁷²⁶Thetha “kuYehova wemikhosi, [ISityhilelo 1:8](#) kunye neNkosi uThixo uSomandla, [ISityhilelo 4:8](#)”.

⁷²⁷Ividiyo 33. “Zibandakanye kule Nqwelo.” www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

⁷²⁸Ividiyo 45. “6. Ukucamagushela.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁷²⁹H4023 - m^gidôn - Strong's Hebrew Lexicon (kiv). Ibhayibhile eBlue Letter. Ifikeleleke nge-20 ka-Epreli, ngo-2023. www.blueletterbible.org/lexicon/h4023/kiv/wlc/0-1/

* Ithatyathwe “[3] kwiiveki ezingama-70 zikaDaniyeli”



([ISityhilelo 16:17-18](#)) Isitya se-7 (emoyeni): Yenziwa (Inyikima enkulu nenkulu emhlabeni.)

[ISityhilelo 16:17](#) Saza esesixhenxe isithunywa sayiphalaza ingqayi yaso esibhakabhakeni; kwaphuma izwi elikhulu etroneni, liphuma etempileni yezulu, lisithi: **Kuyenziwa.**
[ISityhilelo 16:18](#) Kwabakho imibane, nezandi, neendudumo; kwabakho unyikimo olukhulu lomhlaba; akubanga njalo kwasebantwini^{G444}zaziphezu komhlaba (emhlabeni),^{G1093}inyikima enkulu, engaka.

- ☞ [ISityhilelo 16:17](#) Yaza eyesixhenxe (7) yasiphalaza isitya sayo emoyeni. kwaza kwaphuma izwi elikhulu etempileni yamazulu, liphuma etroneni, lisithi: **Kuyenziwa!**
- ☞ [ISityhilelo 16:18](#) Kwabakho imibane, nezandi, neendudumo; kwabakho unyikimo olukhulu lomhlaba; Inyikima enkulu nenkulu kangaka ekungazange kubekho injalo kususela ebantwini^{G444}zazisemhlabeni.
 - **It yenziwe**
 - [Isitya se-7](#)(emoyeni): Ilizwi elikhulu liphuma etempileni yezulu, lisithi: **Kuyenziwa.**
 - Inyikima enkulu nenkulu emhlabeni

([ISityhilelo 16:19-21](#)) Isixeko esikhulu saseBhabhiloni sahlulwe saziinxalenye ezi-3 (Indebe yewayini yengqumbo yengqumbo kaThixo.)

[ISityhilelo 16:19](#) Umzi lowo mkhulu waba zahlulo zithathu, nayo imizi yeentlanga,^{G1484}yawa: yaza iBhabheli enkulu yaba sisikhumbuzo phambi koThixo; ukuba amnike indebe yewayini yobushushu^{G2372}ngomsindo wakhe.^{G3709}
[ISityhilelo 16:20](#) Kwaye zonke iziqithi^{G3520}zasaba, neentaba azafunyanwa.
[ISityhilelo 16:21](#) bawaphuzu kwabantu^{G444}isichotho esikhulu ezulwini, onke amatyemalunga nobunzima betalente (talantaios):^{G5006} abantu bamnyelisa uThixo ngenxa yesibetho sesichotho; ngokuba sibe sikhulu kakhulu isibetho sayo.

- ☞ [ISityhilelo 16:19](#) Yaye isixeko esikhulu (iBhabhiloni) sahlulwa saziinxalenye ezintathu (3), yaye izixeko zeentlanga zawa.
 - Kwaye iBhabhiloni enkulu yakhunjulwa ngaphambili **uThixo**, ukuba amnike indebe yewayini yomsindo wakhe **ingqumbo**.
- ☞ [ISityhilelo 16:20](#) Zasaba, zonke iziqithi zasaba, neentaba azafunyanwa.
- ☞ [ISityhilelo 16:21](#) Nesichotho esikhulu, ngasinye sinobunzima bayo **italente**, yawa ezulwini phezu kwabantu; banyelisa ke **uThixo** ngenxa yesibetho sesichotho ekubeni saba sikhulu ngokuncamisileyo isibetho.

→ Isixeko esikhulu saseBhabheli: Sahlulwe saziinxalenye ezi-3 (indebe yewayini yomsindo we **ingqumbo kaThixo**).

- Isiqithi sabaleka
- lintaba azisafunyanwa

- Isichotho esikhulu (ubunzima betalente) siphuma ezulwini phezu kwabantu, kwaye bamnyelisa uThixo ngenxa yesono.

isibetho sesichotho saba sikhulu ngokuncamisileyo.

- † TUYEHOVA uya kulwa neentlanga ngomhla wemfazwe (Armagedon), okuthetha ukuba [imini kaYehova](#) kubhekiselwa kumhla waxa iinyawo zeNkosi ziya kuma phezu kweNtaba yemiNquma kwaye iNkosi uThixo (iNkosi uYesu Kristu) iya kuza nabo bonke abangcwele bayo abangcwele. [Zek 14:1-5](#)).

[Umfanekiso 16-a] **Amatywina asi-7**

Ukuvulwa kwe amatywina asi-7		Ihashe	Tyona iMvana ivula amatywina asixhenxe
1 st	(ISityhilelo 6:1-2)	Emhlophe ihashe	Isithunywa seNkosi, esasihleli ehasheni elimhlophe sinesaphetha, sinikwa isithsaba (>> Uxwilo loku-1 lwesivuno se-144,000, umlindo wesi-2, ISityhilelo 7:9-17).
2 nd	(ISityhilelo 6:3-4)	Ibomvu ihashe	Isithunywa seNkosi, eso ekhwele ihashe elibomvu, sinikwe ikrele elikhulu (irhema likaThixo).
3 rd	(ISityhilelo 6:5-6)	Amnyama ihashe	Isithunywa seNkosi, esasikhwele ihashe elimnyama, sinedyokhwe esandleni saso yokulinganisa amalungisa nabangengomalungisa.
4 th	(ISityhilelo 6:7-8)	Aluhlaza ihashe	Igama lengelosi elithi "Ukufa" linikwe igunya phezu kwesinye sesine (1/4) somhlaba (Ukufa nesihogo).
5 th	(ISityhilelo 6:9-11)		Imiphefumlo ebuleweyo yamangqina elogos kaThixo ephantsi kwesibingelelo idanduluka eNkosini uYesu Kristu. Itywina le-5 liza ngaphambi komqondiso we-2 wesiphelo sehlabathi.
6 th	(ISityhilelo 6:12-17, ISityhilelo 7:1-17)		Ukuvulwa kwetywina lesi-6 (Imini enkulu yengqumbo yeMvana).
7 th	(ISityhilelo 8:1-11:19)		lingelosi ezisi-7 kunye amaxilongo esi-7 ukuvakala: ingqumbo kaNdikhoyo uThixo uSomandla uyeza.

[Umfanekiso 16-b] **7 Amaxilongo**

7 izithunywa zezulu zavuthela ixilongo		7 amaxilongo (Ukuvulwa kwetywina lesi-7)
	(ISityhilelo 8:1-5)	lingelosi ezisi-7 phambi koThixo zinikwa amaxilongo asi-7
	(ISityhilelo 8:6)	lingelosi ezisi-7 ezinamaxilongo asixhenxe zilungiselela ukuvuthela
1 st	1 st lakhala ixilongo (ISityhilelo 8:7)	Kwaphoswa isichotho nomlilo oxutywe negazi. 1/3 yemithi yatsha, kwanotyani obuluhlaza.
2 nd	2 nd lakhala ixilongo (ISityhilelo 8:8-9)	Yathi enye, injengentaba enkulu, isitsha ngumlilo, yaphoswa elwandle. 1/3 yolwandle yaba ligazi, zafa izinto eziphilileyo elwandle, neenqanawa zatshabalala.
3 rd	3 rd lakhala ixilongo (ISityhilelo 8:10-11)	Inkwenkwezi enkulu evela ezulwini, evutha njengesibane (uMhlonyane); fyonke 1/3 yemilambonemithombo yamanzi.
4 th	4 th lakhala ixilongo (ISityhilelo 8:12-13)	1/3 ilanga nenyanga neenkwenkwezi zenziwa mnyama. 1/3 yeimini ayikhange ibenye, nobusuku ngokunjalo.
5 th	5 th lakhala ixilongo (ISityhilelo 9:1-12)	(i1 st owe) Inkwenkwezi yawa emhlabeni isuka ezulwini yaza inzonzobila yavuleka. -Tzanikwa iinkumbi emhadini inyanga ezi-5 ukuba benzakalise abo bangenalo itywina likaThixo emabunzini abo.
6 th	6 th lakhala ixilongo (ISityhilelo 9:13-21- ISityhilelo 11:14)	(Ityala le-2) Tzakhululwa izithunywa zezulu, ezazilungiselwe ilixa, nomhla, nenyanga, nomnyaka, ukuba zibulale. 1/3 yamadoda.
7 th	7 th lakhala ixilongo (ISityhilelo 10:7, ISityhilelo 11:15)	Timfihlelo kaThixo (eyayixelelwa abakhonzi bakhe nabaprofeti) izalisekile (>> Uxwilo lwe-2 lwabangcwele abangcwele ngaphambili ISityhilelo 11:15-16, iwotshi yesi-3).

* Abangcwele abangcwele abamiselwanga ingqumbo kaThixo, kodwa ukuzusa usindiso ngeNkosi yethu uYesu Kristu. **1Th 5:9**.

- [Umfanekiso 16-c] **7 lingqayi**

lingelosi ezisi-7 ziphalaza iingqayi		lingqayi ezisi-7 (Ukuvuthelwa kwexilongo lesi-7)
1 st	1 st ingelosi yagalela (ISityhilelo 15:7- ISityhilelo 16:2)	(Ityala le-3) Ingqumbo kaThixo kwabo banophawu lwerhamncwa, baqubuda kuwo umfanekiselo walo. - 1 st vial: Igalelwe emhlabeni - isilonda esibi nesibuhlungu.
2 nd	2 nd ibhotile egalelwe (ISityhilelo 16:3)	-Isitya sesibini: Sagalelwa elwandle - yonke imiphefumlo ephilayo yafa
3 rd	3 rd ibhotile egalelwe (ISityhilelo 16:4-7)	-Isitya sesithathu: Sagalela phezu komlambo kunye nemithombo yamanzi - yaba ligazi
4 th	4 th ibhotile egalelwe (ISityhilelo 16:8)	-Isitya sesine: Sigalelwe elangeni - amadoda atsha ngumlilo
5 th	Isitya sesi-5 sagalelwa (ISityhilelo 16:10-11)	-Ingqayi yesi-5: Kugalelwa phezu kwetrone yerhamncwa – ubukumkani berhamncwa baba bubumnyama.
6 th	6 th ibhotile egalelwe (ISityhilelo 16:12)	-Isitya se-6: sagalelwa kumlambo omkhulu umEfrate - amanzi atsha & 3uimimoya engcolileyo
7 th	7 th ibhotile egalelwe (ISityhilelo 16:17)	-Ingqayi yesi-7: Kugalelwa emoyeni: Kuyenziwa (inyikima enkulu, iBhabhiloni yahlulwe yangamacandelo amathathu)

<Inggumbo kaThixo nemini yomsindo kaYehova uThixo uSomandla>

- **Inggumbo kaThixo:** lingqayi ezisi-7 zomsindo ezichazwe kuZefaniya 1
[Zeph 1:1](#) Ilizwi^{H1697} kaYehova (uYehova)^{H3068}
eyafika kuZefaniya unyana kaKushi, unyana kaGedaliya;
unyana ka-Amariya, unyana kaHezekiya, ngemihla kaYosiya unyana ka-Amon, ukumkani wakwaYuda.
[Zef 1:2](#) Ndiya kuzitshabalalisa zonke izinto, zingabikho emhlabeni; ^{H127}utsho uYehova.
[Zef 1:3](#) Ndiya kuphelisa umntu ^{H120}kunye nesilo^{H929}; ndiya kususa iintaka zezulu, neentlanzi zolwandle;
nezikhubekiso kunye nabangendawo;
ndiya kumnqumla umntu ^{H120}ukusuka emhlabeni (emhlabeni), ^{H127}utsho iNkosi.

→ UYehova wathetha ilizwi likaYehova (uYehova)⁷³⁰ kuZefaniya ukuba uya kuziqwenga zonke izinto
izinto emhlabeni, ayaye oku kuya kuzaliseka ngokugalelwa kweengqayi ezisi-7 [iSityhilelo 16:1](#).
- **amasalela kaBhahali aya kunqunyulwa**
[Zef 1:4](#) Ndiya kusolula isandla sam phezu koYuda, naphezu kwabemi bonke baseYerusalem;
ndiwanqumle amasalela akwaBhahali^{H1168} ukusuka kule ndawo, negama leeKemarim kunye nababingeleli;
[Zef 1:5](#) Nabaqubuda kumkhosi wezulu phezu kwezindlu;
nabaqubudayo, bafunga uYehova, bafunga uMalkamu (inkosi); ^{H4428}
[Zef 1:6](#) nababuyileyo kuYehova;
nabangamquqelanga uYehova, abangambuzanga.

→ UBhahali (owomeleleyo [H1168](#)) lithetha “inkosi,” yaye usidalwa esingendawo esakhonzwa ngoonyana
bakaSirayeli esikhundleni saso
uYehova uThixo wabo ([ABagwebi 3:7](#)). UYehova uya kuwanqumla amasalela kaBhahali.
- **Amasalela akwaSirayeli ongaguqanga ngedolo kumfanekiso kaBhahali**
[Roma 11:4](#) Lithini na ke ilizwi likaThixo kuye? ndizigcinele amawaka asixhenxe; **7,000** amadoda,
abangaguqanga kumfanekiso kaBhahali. ^{G896}
[Roma 11:5](#) Ngokunjalo ke ngoko, nakweli xesha lakalokunje, kukho amasalela ngokonyulo lobabalo.
[Roma 11:6](#) Ukuba ke kungobabalo, akusengamisebenzi; okanye ubabalo alungebi saba lubabalo.
Ukuba ke kungomsebenzi, akusengabo ubabalo; okanye umsebenzi awusengumsebenzi.
[Roma 11:7](#) Kuthiweni ke ngoko? [Sirayeli](#) akakufumananga oko abekufuna;
kodwa unyulo^{G1589} ndiyifumene, yaye abanye bamfanyekiswa
[Roma 11:8](#) njengokuba kubhaliwe kwathiwa, UThixo ubanike umoya wobuthongo;
amehlo ukuba bangaboni, neendlebe zokuba bangevi;) unanamhla.

• **Irhema yencwadi (itywiniwe)**

→ Unanamhla uThixo uwanika amaSirayeli umoya wobuthongo, ukuba angaboni amehlo awo;
neendlebe aziva (kwaye [Isa 29:10](#)). Bamfanyekisiwe ngoko abakwazi ukufunda **irhema ye**
incwadi **iyiyo itywiniwe** ([Isa 29:11](#)). Kodwa abanyuliweyo (amasalela akwaSirayeli) baya kuzuza
oko bakufunayo
bafuna, oko kukuthi, ukuva “irhema” ukubona uMesiya wabo, uKristu, owayengaziwa kubo
ootata (uAbraham, ulsake, noYakobi).

→ INkosi ([despotēs](#), [Luka 2:29](#)) wanika “**irhema**” ukuya **yekaThixo amangqina anyuliweyo** ababesidla
basela
kunye **UYESU khristu** waseNazarete emva kokuba evukile kwabafuleyo.
+ Kodwa ke amanye amasalela kaBhahali awaguqa ngamadolo kuBhahali nomfanekiso
kaBhahali.

irhamncwa (666, [iSityhilelo 13:16](#)) uya kunqunyulwa **Yehova**.

⁷³⁰Ukuqonda ukuba kutheni igama^{H1697} liguqulelwe ngokuthi “rhema,” libhekisela kwiVidiyo 6. “UYehova uya kuba nguThixo wakho.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

→ Abo baguqukela kuYehova bamfuna phambi komsindo kaThixo, abayi kunqunyulwa, kwaye baya kungena kwiminyaka eyi-1,000.

- **Isondele imini enkulu kaYehova**(Ngomhla wengqumbo ekuvulweni kwetywina le-6)

[Zef 1:7](#) Yithi tu ebusweni beNkosi ^{H136}UTHIXO: ^{H3069}ngenxa **imini kaYehova yicaleni** (kufuphi): ^{H7138}
ngenxa **iNkosi** ulungise umbingelelo, ubamemile abamenyiweyo bakhe.

[Zef 1:8](#) Kwaye kuya kwenzeka **imini yombingelelo kaYehova**,
ukuba ndibavelele abathetheli, noonyana bokumkani (oonyana); ^{H1121}
nabo bonke abo bathiwe wambu ngeengubo ezingento.

[Zef 1:9](#) Kananjalo kwangayo loo mini ndiya kubavelela bonke abatsiba emgubasini;
abazalisa izindlu zenkosi yabo ngogonyamelo nenkohliso.

[Zef 1:10](#) Kuya kuthi ngaloo mini, utsho **iNkosi**, ukuba kubekho isandi sokukhala esivela kuYehova
nokubhombolozwa kwesesibini isango, nokuwa okukhulu ezindulini.

[Zef 1:11](#) Bhombolozani, bemi basemgongxweni, ngokuba banqunyulwe bonke abantu bakwaKanan;
bonke abathwali besilivere baya kunqunyulwa.

[Zef 1:12](#) Kuya kuthi ngelo xesha, ndiyigquthagquthe iYerusalem ndinezibane;
niwabethe ke amadoda lawo
behleli ezintliziyweni zabo, bathi, UYehova akenzi kulungileyo, akenzi nakubi.

[Zef 1:13](#) Ngako oko ubutyebi babo buya kuphangwa, nezindlu zabo zibe ngamanxuwa;
kodwa abahlali kuwo; batyale izidiliya, bangayiseli wayini yazo.

[Zef 1:14](#) **Imini enkulu kaYehova** ikufuphi, ^{H7138} ikufuphi, ^{H7138}
kwaye ingxamise kakhulu, kwanelizwi le **imini kaYehova**: Liya kukhala kabuhlungu igorha khona.

[Zef 1:15](#) Injalo loo mini **yimini yengqumbo, yimini yembandezelo** kwaye **imbandezelo, imini yenkitho** kwaye **inkangala, yimini yobumnyama** kwaye **ubumnyama, imini yamafu** kwaye **ubumnyama obungqingqwa,**

→ **Ingqumbo yetyena iMvana** iza kufika **imini enkulu kaYehova.**

Timini kaYehova iya kuba yimini yengqumbo, yembandezelo, yembandezelo, yenxuwa, yenkangala, yobumnyama;

isithokothoko, amafu, nesithokothoko, eziya kufika **ukuvulwa kwetywina lesi-6.**

- **Imini yexilongo**(Imini yomsindo kaYehova)

[Zef 1:16](#) **Imini yexilongo** ^{H7782} kunye ne-alam (ekhwaza) ^{H8643} kwimizi enqatyisiweyo, nakwiinqaba ezinde.

[Zef 1:17](#) Ndiya kubazisela inkxwaleko abantu, bahambe ngokweemfama;
ngokuba bonile kuYehova.

igazi labo liya kuphalazwa njengothuli, nenyama yabo njengomswane.

[Zef 1:18](#) Nesilivere yabo negolide yabo ayisayi kuba nako ukubahlangula **imini yokuphuphuma komsindo kaYehova**;
kodwa umhlaba wonke (umhlaba) ^{H776} uya kudliwa ngumlilo wekhwele lakhe.
ngokuba uya kubaphelisa kamsinyane bonke abemiyo phezu kwehlabathi. ^{H776}

→ Ingqumbo ye **iNkosi uThixo uSomandla** (iNkosi uThixo uSomandla inguye **INkosi** kwaye **UMsindisi uYesu Kristu**) ⁷³¹ intando

yeza xa izithunywa zezulu ezisi-7 zikhala ngamaxilongo (**ISityhilelo 8:1-11:19**).

- Ngoko ke, ngaphambili **imini yexilongo** yiza, hlaba umkhosi ngemizi enqatyisiweyo, nanxamnye nayo iinqaba eziphakamileyo.

⁷³¹ | bhekisele ku [ISityhilelo 4:8](#).

Isahluko se-17

([ISityhilelo 17:1-2](#)) Umgwebo wehenyukazi elikhulu

[ISityhilelo 17:1](#)Saza seza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi zosixhenxe. ^{G5357}wathetha nam, esithi kum, Yiza apha, ^{G1204}Ndiya kukubonisa ukugwetywa kwehenyukazi elikhulu (ihenyukazi) ^{G4204} ehleli phezu kwamanzi amaninzi;

[ISityhilelo 17:2](#)Nabani na ookumkani ^{G935}Umhlaba (umhlaba) ^{G1093}bahenyuze, kwaye abahlali (abahlali) ^{G2730}Umhlaba (umhlaba) ^{G1093} banxilise yiwayini yobuhenyu bayo.

☞ [ISityhilelo 17:1](#)Kweza esinye sezithunywa zezulu ezisixhenxe, ezineengqayi zosixhenxe, sathetha noYohane, sisithi, Yiza, ndikubonise umgwebo **ihenyukazi elikhulu** ohleli phezu kwamanzi amaninzi.”

☞ [ISityhilelo 17:2](#)Nabani **ookumkani bomhlaba** wahenyuza, + yaye abemi bomhlaba banxiliswa yiwayini yobuhenyu balo.

→ Ingelosi ezisi-7 zanikwa iingqayi ezisi-7 emva kokugqitywa kwezivuno ezibini zokuxwilwa. [ISityhilelo 15:5](#)), kunye nenye yazo yabonisa uYohane umgwebo ozayo we **ihenyukazi elikhulu** ohleli phezu kwamanzi amaninzi.

→ **Ihenyukazi elikhulu**

lihleli phezu kwamanzi amaninzi: Amanzi angcolileyo akhupha oomoya abangcolileyo; [ISityhilelo](#)

[16:12-14](#)).

-Wenza uhenyuzo kunye **ookumkani bomhlaba** owama ngokuchasene **iNkosikwaye UKrestu**.⁷³²

-Abahlali basemhlabeni: Abangemalungisa emhlabeni basela umoya we **Umchasi-Kristu** ([1 Yoh 4:3](#)) balinqula irhamncwa.⁷³³

([ISityhilelo 17:3-4](#)) Irhamncwa elimfusa (umfazi)

[ISityhilelo 17:3](#)Yandithwala ndikuMoya, yandisa entlango; ^{G2048} ndabona inkazana ihleli phezu kwerhamncwa elimfusa, lizele ngamagama onyeliso; zineentloko ezisixhenxe neempondo ezilishumi.

[ISityhilelo 17:4](#)Ibe ke inkazana ithiwe wambu ngengubo. ^{G4016}ngebala elimfusa nelibomvu; ihonjiswe ngegolide, namatye anqabileyo, neeperile; enendebe yegolide esandleni sakhe, izele ngamasikizi nezingcoliso zobuhenyu bakhe;

☞ [ISityhilelo 17:3](#)Saza isithunywa eso samthabatha uYohane ekuMoya, samsa entlango, wabona **umfazi**(ihenyukazi elikhulu) ehleli phezu **irhamncwa elimfusa** (yeyesibini irhamncwa) eyayizele ngamagama

unyeliso, ndinesixhenxe ([7](#)) **iintloko** kunye neshumi ([10](#)) **iimpondo**.

☞ [ISityhilelo 17:4](#) Tumfazi (ihenyukazi elikhulu) yanxityiswa **mfusa** kwaye **ubomvu**, ihonjiswe ngegolide, namatye anqabileyo, neeperile; enendebe yegolide esandleni sakhe, izele ngamasikizi nezingcoliso zobuhenyu bakhe.

- **Irhamncwa elimfusa**

→ Nangona inkcazo ye **ubomvu irhamncwa** ezineentloko ezisi-7 neempondo ezili-10 inokubonakala iyahambelana

kweyesibini irhamncwa eliphuma elwandle, kwelesibini irhamncwa emhlabeni; ⁷³⁴ [ISityhilelo 17:2](#) ichaza i

ookumkani be umhlaba I-WHO bahenyuze nehenyukazi elikhulu (**umfazi**), ukwenza i

umhlaba abahlali ukunxila yiwayini yobuhenyu bakhe, nto leyo ethetha ukuba **irhamncwa elimfusa** I-

WHO

⁷³²Ibhokisele ku "([ISityhilelo 1:5](#)) UYesu Kristu: Umlawuli wookumkani nabalawuli bomhlaba.”

⁷³³Ibhokisele ku "([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo).”

⁷³⁴Ibhokisele ku [ISityhilelo 13:11](#).

ithwala [ihenyukazi elikhulu](#),⁷³⁵ yi [irhamncwa lesi-2](#) ngaphandle [kweumhlaba](#) ([ISityhilelo 13:11](#)).

([ISityhilelo 17:5-6](#)) UMFHLO, IBHABHILONI ENKULU, UNINA WAMAHENYUKAZI NOWAMASIKIZI OMHLABA

[ISityhilelo 17:5](#) Eibunzi kubhalwe igama elithi.

[UMFHLLO, IBHABHILONI ENKULU,](#)

[UNINA WAMAHENYUKAZI NAMANYIKIZI OMHLABA \(UMHLABA\)](#).^{G1093}

[ISityhilelo 17:6](#) Ndayibona inkazana leyo inxila ligazi labangcwele (abangcwele);^{G40}

kunye negazi lamangqina (ingqina)^{G3144} kaYesu:

ndathi ndakumbona ndamangala (ndimangalisekile)^{G2296} ngombulelo omkhulu.

☞ [ISityhilelo 17:5](#) Anaseibunzi kubhalwe igama;

[UMFHLLO, IBHABHILONI OMKHULU, UMAMA WAMAHENYUKAZI NAMANYIKIZI KAUMHLABA.](#)

☞ [ISityhilelo 17:6](#) Akwaye uYohane wabona umfazi ([ihenyukazi elikhulu](#)), enxila ligazi labangcwele kunye ngegazi lamangqina ka [UYesu](#). Uthe ke uYohane akumbona, wamangaliswa ngokumangaliswa okukhulu.

➤ **Tulisikizi**

- IMizekeliso ([IMizekeliso 6:16-19](#)) ichaza [isikizi](#) Imifanekiso enjengeyalowo uneliso elikratshi, exoka [ulwimi](#), zizandla eziphalaza igazi elimsulwa, intliziyo yobutshinga ethetha uxolo, iinyawo ezikhawulezayo ekucaleni;

[ukubaleka ebubini](#), [lingqina elixokayo](#), elifutha ubuxoki, lingenisa ingxabano phakathi kwabazalwana abanguThixo uYise (['ēlōhīm](#)).⁷³⁶

➤ **TuBukumkani baseRoma**

• [Ngoku kaISityhilelo 17:3, ubukumkani baseRoma](#)⁷³⁷ yanxitywa enengubo emfusa nemfusa, ehonjiswe ngegolide, amatye anqabileyo, neeperile, ephethe indebe yegolide esandleni, izele ngamasikizi nezingcoliso zobuhenyu bakhe.

→ Inkcazo kwi [ISityhilelo 17:4](#) ihambelana neempahla zenkonzo ezinxitywa ngabefundisi bamaKatolika be

[kwiCawa yamaRoma Katolika](#).⁷³⁸

→ Inkokeli ye [kwiCawa yamaRoma Katolika](#) yi "[uPope](#)" onguBhishopu waseRoma.

→ Upopu yintloko ye "[iNgcwele](#) (okanye isitulo esingcwele ngesiLatini)" engurhulumente wendalo iphela we

[kwiCawa yamaKatolika](#).

- I-Holy See isebenza ukusuka kwi "[kwisiXeko saseVatican](#)," elelona lizwe lincinane lizimeleyo emhlabeni.

➤ **Tyena (Entsha) UBukumkani baseRoma ukuza** (UBukumkani be-8)

• Intloko ye "[kwiCawa yamaRoma Katolika](#) kwi [Vatican City](#)" okanye [ihenyukazi elikhulu](#) (uPapa), lirhamncwa le-2 eliya kuphuma ebukumkanini be-8. Ebesoloko endithethelela "[Urhulumente omnye wehlabathi](#)" ukuze enze zonke izizwe zehlabathi zinikezele ulawulo koorhulumente bazo [Urhulumente wehlabathi](#) (Qaphela: Icebo likaSathana kukuqwenga [yekaThixo](#) abantu emhlabeni).

→ Phawula: [I uphondo oluncinci](#) (umchasi-Kristu, ukumkani we [uBukumkani baseBhabhiloni Entsha](#)) oko kuya kuphuma

[ubukumkani besi-7](#) ([Dan 7:8](#)) iya kuba ngowelokuqala irhamncwa ([ISityhilelo 13:5-6](#)), oya kunikwa umlomo wokuthetha

⁷³⁵Ibhokisele ku [ISityhilelo 17:7](#).

⁷³⁶Ithathiwe ukusuka [ISityhilelo 2:17](#).

⁷³⁷Isixeko saseBhabheli yakudala sasekwa malunga ne-2,300 BC.

⁷³⁸Iinkcukacha zeengubo zenkonzo ezinxitywa ngabefundisi bamaKatolika zinokufumaneka ngokulula kwi-intanethi.

izinto ezinkulu nezinyelisokwakunye negunya lokuqhubeka (ukuhlambalaza) ngenxa [linyanga ezingama-42](#).⁷³⁹

[-UMFIHLO, IBHABHILONI ENKULU, UNINA WAMAHENYUKAZI NAMANYIKIZI OMHLABA \(ISityhilelo 17:5\)](#)

→ Umfazi ("Ihenyukazi elikhulu"): [Umama wamahenyukazi yikwiCawa yamaRoma Katolika](#) eRoma. ([Ihenyukazi elikhulu yi "UPope"](#) ngoku nguPopu Francis, yintloko yeNgcwele).

→ Irhamncwa loku-1 ("iBhabhiloni Entsha"): "[Urhulumente omnye wehlabathiyeZizwe eziManyeneyo](#)" yiyo ikomkhulu eUnited States ([ilizwe apho umchasi-Kristuyi](#)).

→ Irhamncwa lesi-2 ("Isixeko esikhulu"): [Isixeko saseVatican](#) kwi eRoma. (Isihlalo seCawa yamaRoma Katolika, elawulwa yi-Holy See, kulapho [uMprofeti wobuxoki](#) ivela).

→ Ookumkani ngenxa yerhamncwa lokuqala nelesibini (Amasikizi asemhlabeni; [ISityhilelo 13:11](#)):

(1) [Umchasi-Kristu](#) yelokuqala irhamncwa elwandle: kakhulu umgqatswa uBarack Hussein Obama II.⁷⁴⁰

(2) [UMprofeti wobuxoki](#) eyesibini irhamncwa emhlabeni: enokuba nguKumkani uCharles III (uCharles

Philip

[Arthur George](#)).⁷⁴¹

→ Njengoko iYerusalem ephezulu (iYerusalem yasezulwini) ingumama wawo onke amakholwa ([Gal 4:26](#)),

iBandla lamaRoma Katolika, "unina wamahenyukazi," ngumama wabo bonke abangakhulwayo.

→ [Uphondo oluncinane](#) (Umchasi-Kristu werhamncwa loku-1) kunye [ihenyukazi elikhulu](#) (uPopu

werhamncwa le-2)

zibizwa ngokudibeneyo njenge "[umzi omkhulu](#) (ye) [eBhabhiloni](#)."⁷⁴²

([ISityhilelo 17:7](#)) Imfihlelo yomfazi (Irhamncwa le-2 lithwele ihenyukazi elikhulu, lintloko ezisi-7 neempondo ezilishumi.)

- Irhamncwa le-2 lithwele ihenyukazi elikhulu (lintloko ezisi-7 neempondo ezili-10)

[ISityhilelo 17:7](#) Sathi kum isithunywa eso, Yini na ukuba umangaliswe? Ndokuxelela imfihlelo yalo mfazi; nakwirhamncwa (amabhere)⁶⁹⁴¹ yena, uneentloko ezisixhenxe neempondo ezilishumi.

☞ [ISityhilelo 17:7](#) BSathi isithunywa kuYohane, Yini na ukuba umangaliswe?

Ndiza kukuxelela imfihlakalo yomfazi ([ihenyukazi elikhulu](#)) nakwirhamncwa (lesibini) elimthweleyo ([ihenyukazi elikhulu](#)), enesixhenxe ([7](#)) [iintloko kunye neshumi](#) ([10](#)) [iimpondo](#)."

→ Irhamncwa (lesibini) (lobukumkani obutsha bamaRoma), elithwele ihenyukazi elikhulu (uPopu wamaRoma).

[ICawa yamaKatolika](#), uneentloko ezisi-7 (okanye izikumkani ezisi-7) "zonke izikumkani zehlabathi," [ISityhilelo 11:15](#)),

[neempondo ezili-10](#) (okanye ookumkani abali-10) okanye bonke ookumkani bomhlaba ([ISityhilelo 18:9](#)).

- ([ISityhilelo 17:8](#)) Irhamncwa lesibini (elalikhho, elingekhoyo, neliya kuza)

⁷³⁹Yiya kwiwebhusayithi kaBarack Obama yeWhite House kwaye ufunde (ukuqonda) amagqabantshintshi enziwe nguBarack Obama kunye noPope Francis

Septemba 23, 2015. Kwakhona, bhekisa "ku-660 (Inani lerhamncwa)" elikwiSahluko se-13 .

⁷⁴⁰Yiya kwiwebhusayithi kaBarack Obama yeWhite House kwaye ufunde (ukuqonda) amagqabantshintshi enziwe nguBarack Obama kunye noPope Francis

NgoSeptemba 23, 2015.

⁷⁴¹Kwi-intanethi, khangela "i-Coronation kaCharles III" kwaye ufunde ngakumbi ukucalula nokubukela.

⁷⁴²Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

[ISityhilelo 17:8](#)Irhamncwa owalibonayo lalikhho, alikhho; linyuke liphume enzonzobileni, liye entshabalalweni; nabahleli phezu komhlaba (emhlabeni)^{G1093}uya kumangaliswa (kumangaliswa),^{G2296} abagama angabhalwanga encwadini yobomikwasekusekweni kwehlabathi, balibona irhamncwa elaye likho, elingekhoyo, ukanti likho.

☞ [ISityhilelo 17:8](#)Irhamncwa (irhamncwa lesi-2,[ISityhilelo 17:7](#)) owayibonayo (wayeke waphila), kodwa akasekho ngoku, uya kunyuka anyuke; “Entsha**RomanUBukumkani**”) liphuma enzonzobileni (iApoliyon, [ISityhilelo 9:11](#)) kwaye uye entshabalalweni:

Nabo bahlala emhlabeni, amagama abo ebengabhalwanga phantsi [Incwadi yoBomi](#) ukusuka [isiseko sehlabathi](#), baya kumangaliswa xa bebona irhamncwa (le-2) elalikhho (lalikhe laphila kuBukumkani baseRoma), kwaye ayikho (kodwa ayikafiki kubukumkani baseBhabhiloni eNtsha), kodwa uyeza (kwiNtsha**Romanubukumkani**).

([ISityhilelo 17:8](#)iguqulelwe kwakhona)

➤ **Irhamncwa lesi-2**([ISityhilelo 17:7](#)) owayibonayo yayiyi**Romanubukumkani**leyo yayikhe yaphila, kodwa akaphili (ini**Bhabhiloni EntshaUBukumkani**). uApoliyon, isithunywa sokumkani enzonzobileni,[ISityhilelo 9:11](#)), liya kuphuma kunzonzobila lisebenze ngerhamncwa lesi-2 ([uBukumkani Obutsha baseRoma](#)) kwaye utyhile [umntu wesono](#)(Umchasi-Kristu) kunye noMprofeti wobuxoki ([unyana wentshabalalo](#), kaBheliyali,[2Ko 6:15](#)).

Nangona iNtsha (**Roman**) ubukumkani berhamncwa lesibini akukafiki kwiNtsha (**eBhabhiloni UBukumkani**), iyakuza emva kweNtsha (**eBhabhiloni UBukumkani**) andiye entshabalalweni. Umhlaba **abahlali**, abagama angabhalwanga [Incwadi yoBomi](#) ukusuka [isiseko sehlabathi](#), iya bamangaliswa xa bebona irhamncwa le-2 liphila eNtsha (**eBhabhiloni**) BuBukumkani obulandelwa bubo [iEntsha \(Roman\) UBukumkani](#).

→Kodwa emva [ihenyukazi](#)(uPapa) utshiswe ngumlilo;[uThixo](#)iyakunikela ubukumkani bayo (isixeko saseVatican) kubo

(1st) irhamncwa (URhulumente weHlabathi omnye)⁷⁴³de [igama likaThixo](#)izalisekile ([ISityhilelo 17:17](#)).

([ISityhilelo 17:9](#)) lintloko ezisi-7 (izikumkani ezisi-7) = iintaba ezisi-7

- lintloko ezisi-7 kunye neentaba ezisi-7 ahleli phezu kwazo umfazi

[ISityhilelo 17:9](#)Nantsi ke ingqondo^{G3563}enobulumko. lintloko ezisixhenxe ziintaba ezisixhenxe, ehleli phezu kwayo inkazana.

☞ [ISityhilelo 17:9](#)“Nantsi ingqondo enobulumko: Abasixhenxe (7)[iintlokozisixhenxe](#) (7)[iintaba](#)kuyoi[ihenyukazi elikhulu](#)uhlala.

→Umfazi (ihenyukazi elikhulu) uhleli phezu kwe7*iintloko* zi7*iintaba* ([Izikumkani ezisi-7](#),[Dan 7:23](#)).

([ISityhilelo 17:10](#)) ookumkani aba-5 kwabasi-7 bawa, owesithandathu walawula, yaye owesi-7 ulawula ithutyana nje elingephi.

[ISityhilelo 17:10](#)Kananjalo zingookumkani abasixhenxe (7): abahlanu (5) bawile, omnye (1) ukho, omnye akakafiki; athi ke akufika, athathe ithuba elifutshane.

☞ [ISityhilelo 17:10](#)Kwaye basixhenxe (7)[ookumkani](#)(elihleli phezu kwayo ihenyukazi elikhulu;[ISityhilelo 13:1](#),[ISityhilelo 17:9](#)),

Ntlanu ([5 ookumkani](#)) bawilekunye, kunye ([ukumkani wobukumkani bamaRoma](#)) uyalawula, kunye nomnye ([ukumkani weBhabhiloni Entsha](#)) akakafiki. Kodwa xa ([ukumkani weBhabhiloni Entsha](#)) iza, kufuneka iqhubeke isithuba esifutshane.

⁷⁴³Ibhokisele ku[ISityhilelo 11:15-16](#).

→Qaphela: UYohane wabhala iNcwadi yesiTyhilelo ngelixa uNero wayelawula ubukumkani bamaRoma malunga nesiqingatha ukuya ngasekupheleni kwe60s AD. Ngaloo ndlela, wabala ookumkani abawileyo boBukumkani bangaphambili okanye ubukumkani bamaGrike abathi zatshatyalaliswa buBukumkani baseRoma.

- **Ukumkani wokuqala wobukumkani bamaGrike** nguAleksandire Omkhulu.

([Dan 8:21](#) *Inkunzi yebhokhwe exhonti ngukumkani wakwaGrisi; luphondo olukhulu oluphakathi kwamehlo ayo*

ukumkani wokuqala.)

-**Izikumkani ezisi-7**⁷⁴⁴

- ① IBhabhiloni
- ② AmaMedi namaPersi
- ③ IsiGrike
- ④ UmRoma
- ⑤ IBhabhiloni yangoku
- ⑥ IBhabhiloni Entsha
- ⑦ IRoma Entsha

-**5 ookumkani** **awile**

- (1st King) IkumkaniyeBhotaniceboBukumkani be-3(Ukumkani wokuqala, uAlesandire omkhulu,[Dan 8:21](#))
- (2-5th Kumkani) Tookumkani abane baseGrisi boBukumkani besithathu, eyahlulwe yaba zizikumkani ezine⁷⁴⁵

-**6th ukumkani**(yobukumkani bamaRoma) lawula⁷⁴⁶

- (UKumkani wesi-6) **Romna**
→IRoma iya kuqwenga wonke umhlaba.⁷⁴⁷

-**7 ukumkani**(boBukumkani bangoku baseBhabhiloni) abukafiki ([ISityhilelo 17:8](#))

- (7th King) IBhabhiloni yangoku
→Iimpondo ezili-10 =**Ookumkani abali-10**abangekabufumani ubukumkani (**uBukumkani Obutsha**)

okwangoku.

→“IBhabhiloni Yangoku” yayingekafiki xa uYohane wayebhala iNcwadi yesiTyhilelo.
- Imbandezelo⁷⁴⁸yaqala kwimihla kaYohane umbaptizi kude kube ngoku ([Mateyu 11:12](#)).

Ubumfama

ngokuyinxenye yenzeka kuSirayeli (ubumfama bubhekisela kumaYuda awagatyayo ilogos kaThixo)

ebudenij

ubukumkani bangoku baseBhabhiloni, kwaye iya kuqhubeka ide inzaliseko yeeNtlanga ingene ([Roma 11:25](#)), kude kube yimini yethu**INkosi uYesu Kristu**.

- Ngeli xesha,**ikumkaniyeuBukumkani baseBhabhiloni Entsha**(**uphondo oluncinane,umchasi-Kristu**)

intando

yiza, kodwa uya kuhlala umzuzwana.⁷⁴⁹

→Umthetheli weli hlabathi nguBhelezebhule.

⁷⁴⁴Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

⁷⁴⁵UPtolemy I waseYiputa, uLysimachus eThrace naseAsia Minor, uCassander eMakedon noSeleucus eAsia.

⁷⁴⁶Ukufa kuka-Aleksandire Omkhulu kwaphawula ukuqala kwexesha lamaGrike, nto leyo eyabangela ukuba kubekho iNtshona yale mihla

inkcubeko ngokusebenzisa uBukumkani baseRoma.

⁷⁴⁷Ibhekisele ku[Dan 7:23](#).

⁷⁴⁸Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeleli.

⁷⁴⁹Ibid.

Yohane 12:31 Kungoku ukugwetywa kwalo eli hlabathi; kungoku umphathi walo eli hlabathi aya kukhutshelwa phandle.

Mat 12:24 Ke kaloku, bakukuva oko abafarisi, bathi,

Lo ke akazikhuphi iidemon, ngoBhelezebhule, umphathi weedemon.

-8 ukumkani (yoBukumkani obutsha bamaRoma) iza kufika ([ISityihilelo 17:11](#))

• (uKumkani we-8) UmRoma omtsha

→ “URhulumente Wehlabathi Olunye” uya kulawula kuBukumkani baseBhabhiloni Entsha

nakwiRoma Entsha

ubukumkani, ebudeni besiqingatha sesi-2 seveki yama-70 kaDaniyeli (okanye iMbandezelo

Enkulu).

([ISityihilelo 17:11](#)) Irhamncwa lesi-2, elingukumkani wesibhozo, liphuma kookumkani abasi-7, lisiya entshabalalweni.

[ISityihilelo 17:11](#) Irhamncwa elaye likho, elingekhoyo, lona lingowesibhozo okwangowabasixhenxe, limka liye entshabalalweni. ^{G684}

☞ [ISityihilelo 17:11](#) Kwaye irhamncwa (irhamncwa le-2, [ISityihilelo 17:8](#)) ukuba (kanye) **yaba** (wenzakele ukufa, [ISityihilelo 13:3](#)),

kwaye **ayiyi** (ayikafiki kuBukumkani baseBhabhiloni eNtsha),

yena ungowe-8 (ukumkani), kwaye ungowaba-7 (ookumkani), kwaye isiya entshabalalweni.

→ Hayieukuba i8th ukumkani ungowokumkani abasi-7, kwaye ukumkani we-8 woBukumkani Obutsha bamaRoma (ozayo) uya kuthi

kwanabo ookumkani abasixhenxe, kusale ookumkani abasi-8 bebonke (ookumkani abasixhenxe + noAnti-Kristu).

→ **Tyena 2nd irhamncwa** (uBukumkani obutsha bamaRoma) buya kutshatyalaliswa ([2Th 2:3](#), [ISityihilelo 17:8](#)), kunye nerhamncwa loku-1

nomprofeti wobuxoki werhamncwa lesibinibaya kuphoswa behleli edikeni lomlilo; [ISityihilelo 19:20](#).

➤ **Tyena 2nd irhamncwa**, owakha wangxwelerhwa de wafa, uya kuza ephila kuBukumkani Obutsha baseRoma. ⁷⁵⁰

- **uApoliyon**, ingelosi yokumkani enzonzobileni ([ISityihilelo 9:11](#)), uya kuphuma emhadini ongenasiphelo kwaye

ukusebenza ngerhamncwa lesi-2 (uBukumkani obutsha bamaRoma) kwaye utyhile **umntu**

wesono (Umchasi-Kristu),

kunye noMprofeti wobuxoki **unyana wentshabalalo** (uBheliyali, [2Ko 6:15](#)), kwaye irhamncwa le-2 liya kungena

intshabalalo. ⁷⁵¹

- **Umchasi-Kristu** uya kuziphakamisa ngaphezu kwayo yonke into ebizwa ngokuba nguThixo; ayena njengoThixo ehleli etempileni

UThixo, kwaye anqulwe ngabemi basemhlabeni, ezibonisa ukuba **uThixo** ([2Th 2:3-4](#), [ISityihilelo 17:11](#)). ⁷⁵²

[2Th 2:3](#) Makungabikho bani unilukhlayo nangalunye uhlobo;

ngaphandle kokuba kufike ukuphambuka (**uwexuko**) ^{G646} Ekuqaleni,

kwaye oko **indoda** ^{G444} **ye isonokutyhilwa, unyana wentshabalalo**, ^{G684}

[2Th 2:4](#) lowo uchasayo, uziphakamisayo ngaphezu kwento yonke ebizwayo; **uThixo**, okanye oko

kunqulwa;

ngokokude azihlalise etempileni kaThixo, ezenza uThixo, ezibonisa ukuba unguye uThixo.

⁷⁵⁰Ibid.

⁷⁵¹Bhekisela kwi “MFIHLO, IBHABHILONI ENKULU, UNINA WAMAhenyukazi nowamasikizi omhlaba, [ISityihilelo 17:3-6](#).”

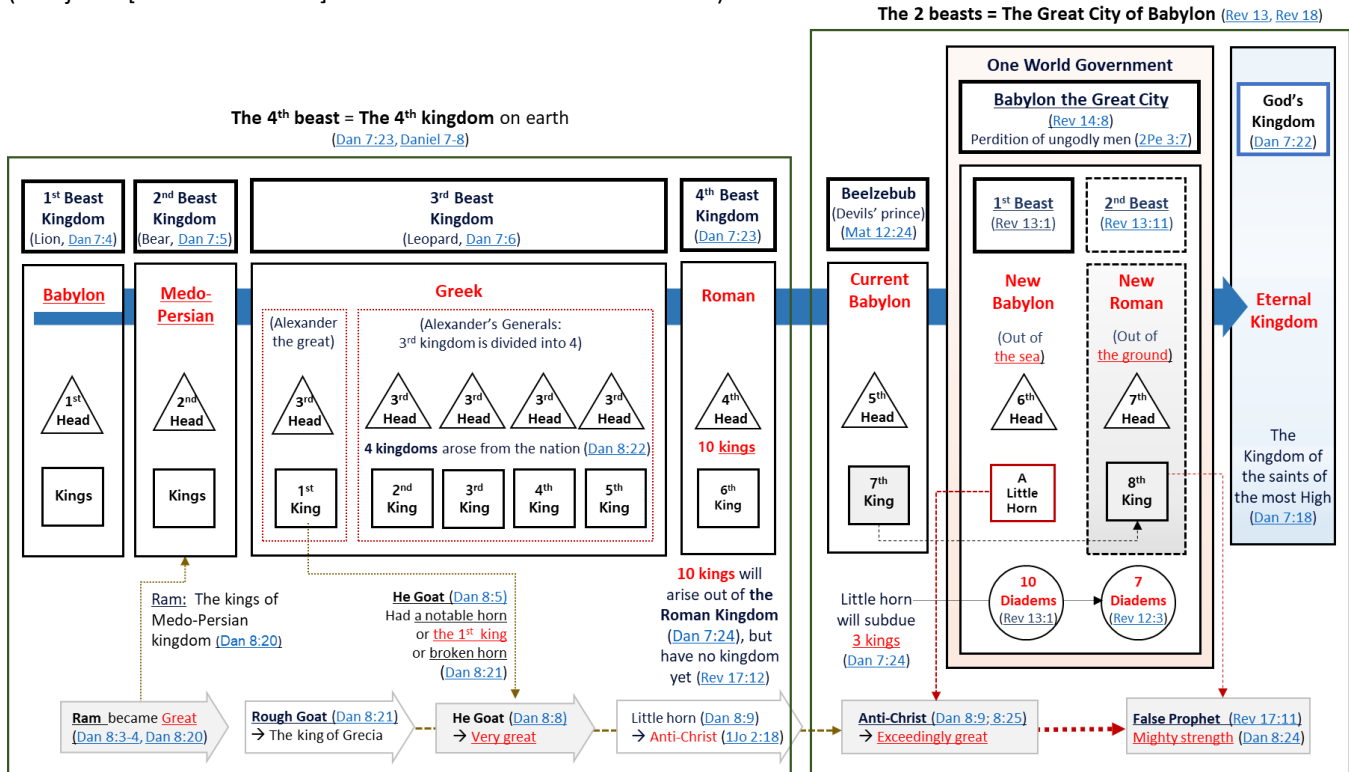
⁷⁵²Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

→Imini yomgwebo iza emva kokreho kunye nokutyhilwa kwe umntu wesono (Umchasi-Kristu), unyana wentshabalalo (uMprofeti wobuxoki).

† ililogozigcinwe kwaye zibekelwe umilongokuchasene imini yomgwebo kwaye intshabalalo^{G684} ngabantu abangahloneli Thixo (2Pe 3:7).

→Kodwa uya kwamkela umvuzo ukuba umsebenzi wakho uthe wahlala UYESU khristu, ilogo.⁷⁵³

(Ithinjiwe "[Umfanekiso 13-4] Kwisixeko esikhulu saseBhabhiloni")⁷⁵⁴



(Isityhilelo 17:12-13) Ookumkani abali-10 abazange bafumane bukumkani okwangoku, kodwa banikwa igunya njengookumkani iyure enye kunye nerhamncwa lokuqala.

Isityhilelo 17:12 impondo ezilishumi ozibonileyo zingookumkani abalishumi, bona bangekabamkeli bukumkani; kodwa fumana amandla (igunya)^{G1849} njengookumkani ilixa elinye kunye nerhamncwa.

☞ Isityhilelo 17:12 Tyena ezilishumi (**10**) iimpondo awabonayo uYohane, balishumi (**10**) ookumkani abangekafumani bukumkani okwangoku; kodwa banikwe igunya njengookumkani ngenxa yomntu omnye (**1**) yure kunye nerhamncwa (lokuqala).

➤ I-10 iimpondo (10 ookumkani)
 Irhamncwa lokuqala (eliya kuphuma elwandle) lineentloko ezisi-7 (izikumkani ezisi-7), iimpondo ezilishumi (ookumkani abali-10);
 izithsaba ezili-10 (kwiimpondo ezili-10) (Isityhilelo 13:1-3).

→ Ookumkani abali-10 baya kuphuma kuBukumkani obutsha baseRoma (Dan 7:24), ngaloo ndlela abayifumananga

⁷⁵³ |vidiyo 44. "Isiprofeto sesibhalo (2 Petros 1)." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁷⁵⁴ Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

ubukumkani okwangoku. Kodwa ookumkani abali-10 abangenabukumkani, banikwe igunya njengookumkani ngenxa **lyure e-1** kunye irhamncwa loku-1 (uRhulumente weHlabathi omnye weZizwe eziManyeneyo, [Dan 7:24](#)).

† Ibhekisele ku [ISityhilelo 18:10-20](#) ngeenkukacha malunga “**lyure e-1**”.

Ookumkani abalishumi banikela amandla negunya labo kulo irhamncwa

[ISityhilelo 17:13](#) Aba bacinga nye (umgwebu); ^{G1106} kwaye baya kunikela amandla abo ^{G1411} kunye namandla (igunya) ^{G1849} kwirhamncwa.

☞ [ISityhilelo 17:13](#) Aba (ookumkani abali-10) banengqondo enye (nerhamncwa lokuqala), yaye aya kunikela amandla negunya lawo kulo (1) irhamncwa.

→ Ookumkani abali-10 baya kunikela amandla negunya labo kwirhamncwa lokuqala baze benze imfazwe neMvana (arnion) ^{G721}

([ISityhilelo 17:14](#)).

([ISityhilelo 17:14](#) Ookumkani abali-10 kunye nerhamncwa lokuqala baya kwenza imfazwe neMvana (iNkosi yeenkosi, noKumkani wookumkani.)

[ISityhilelo 17:14](#) Aba baya kwenza imfazwe neMvana (arnion), ^{G721} kunye neMvana (arnion) ^{G721} uya kuboyisa; ngokuba uyiNkosi (kyrios) ^{G2962} yeenkosi (kyrios), ^{G2962} kunye noKumkani ^{G935} zookumkani. ^{G935} nabo bakunye naye babiziwe, banyuliwe. ^{G1588} kwaye uthembekile. ^{G4103}

☞ [ISityhilelo 17:14](#) Aba baya kulwa nabo **iMvana** (i-arnion), ^{G721} kwaye **iiMvana** (i-arnion) ^{G721} baya kuboyisa; ngokuba ukho **Nkosi** (kyrios) ^{G2962} ye **iinkosi** (kyrios), ^{G2962} kwaye **Kumkani yeookumkani**; nabo bakunye naye babiziwe. **nyula**, kwaye **ethembekileyo**.

• **Nkosi kankosi, noKumkani wookumkani = iMvana** (i-arnion) ^{G721}

→ Abo bakunye nabo **iMvana** bayabizwa **nyula** (ingcwele yembandezelo enkulu, [Mar 13:20](#)),

kwaye **ethembekileyo**.

→ Ookumkani abali-10 kunye nerhamncwa (lokuqala) baya kulwa nalo **iMvana**, kodwa **Yena** baya kuboyisa.

([ISityhilelo 17:15](#) Amanzi elihleli kuwo ihenyukazi (izizwe, izihlwele, iintlanga, neelwimi)

[ISityhilelo 17:15](#) Sithi kum, Amanzi owawabonileyo, apho ihenyukazi likhona; ^{G4204} uhleli, ngabantu, ^{G2992} kunye nezihlwele, ^{G3793} kunye nezizwe, ^{G1484} neelwimi. ^{G1100}

☞ [ISityhilelo 17:15](#) Wathi kuYohane, **Amanzi** owabonayo, phi **ihenyukazi** uhlala, ngabantu, nezihlwele, neentlanga, neelwimi.

→ Amanzi apho lihleli khona ihenyukazi ngabantu (abantu, izihlwele, izizwe, neelwimi) zehlabathi.

→ Abantu, izihlwele, izizwe, neelwimi zehlabathi zibhekisela kuzo zonke iintlanga zeeNtlanga. ⁷⁵⁵

([ISityhilelo 17:16](#)) limpondo ezili-10 zerhamncwa (zokuqala) zalitshisa ihenyukazi

[ISityhilelo 17:16](#) limpondo ezilishumi owazibonayo phezu kwerhamncwa, ngabo baya kulithiya ihenyukazi; ^{G4204} ayiphanzise, ayihlube, ayidle inyama yakhe, ayitshise ngomlilo. ^{G1722} umlilo.

⁷⁵⁵ Ividiyo 16. “IiNtlanga, Zonke iintlanga (Ubupostile bukaPawulos noPetros) 3/10.” www.therhemaofthelord.com/the-gospel/16/.

☞ [ISityhilelo 17:16](#) Aneempondo ezilishumi ([Ookumkani abali-10](#)) awabonwa nguYohane [urhirho](#), uya kulithiya ihenyukazi; ndiyiphanzise, ibe ze, iyidle inyama yayo, ndiyitshise ngomlilo.

→ Ookumkani abali-10 kwirhamncwa (lokuqala) baya kulithiya ihenyukazi (uPopu, ihenyukazi lokomoya), ngoko baya kutshisa. esemlilweni.

([ISityhilelo 17:17](#)) Irhamncwa (loku-1) lithabatha ubukumkani bezizwana, izihlwele, iintlanga neelwimi

[ISityhilelo 17:17](#) Kuba uThixo ubeke ezintliziyweni zabo ukufeza (ukwenza) ^{G4160}intando yakhe (isigwebo), ^{G1106}kunye nokuvumelana (yenza isigwebo sibe sinye), ^{G4160G3391G1106}babunike irhamncwa ubukumkani babo, ade amazwi (irhema) ^{G4487}kaThixo iya kuzaliseka. ^{G5055}

☞ [ISityhilelo 17:17](#) Fokanye [uThixo](#) ukubeke ezintliziyweni zabo ukuba bagwebe, nokwenza umgwebo omnye, ngokunika ubukumkani babo irhamncwa, kude kube [irhemaye uThixo](#) zizalisekile.

→ Emva kokuba ihenyukazi litshiswe ngomlilo, uThixo uya kubunikela ubukumkani balo (isixeko saseVatican) kwirhamncwa (lokuqala) Urhulumente Wehlabathi)⁷⁵⁶ de [igama likaThixo](#) izalisekile.

→ Kutheni umfazi (ihenyukazi) engathwalwa lirhamncwa loku-1?

- Irhamncwa le-2, "IoBukumkani obutsha bamaRoma," livela kwikomkhulu lamaRoma Katolika.

IBandla, apho ihenyukazi (uPope) likhona. Eli henyukazi (uPope) lithiywa kwaye libulawa ngomlilo

ngabalishumi

ookumkani ([ISityhilelo 17:16](#)).

- UBukumkani Obutsha baseRoma, elalihleli phezu kwabo ihenyukazi ([ISityhilelo 17:15](#)), iya kunikwa irhamncwa lokuqala de

[igama likaThixo](#) izalisekile ([ISityhilelo 17:17](#)), okanye de ubukumkani bunikezelwe kubo [abantu bakaThixo kwabo](#)

[izinto ezingunaphakade](#) ([Gen 17:3-8](#)).

([ISityhilelo 17:18](#)) Umfazi (ihenyukazi elikhulu) = Isixeko esikhulu

[ISityhilelo 17:18](#) Inkazana owayibonayo nguloo mzi mkhulu; elawulayo (inobukumkani) ^{G2192G932}phezu kookumkani bomhlaba (umhlaba). ^{G1093}

☞ [ISityhilelo 17:18](#) Kwaye umfazi ([ihenyukazi elikhulu](#), [ISityhilelo 17:1](#)) lowo wena (uYohane) umbonileyo [umzi omkhulu](#),

elinobukumkani phezu kookumkani bomhlaba.

→ Umfazi (ihenyukazi elikhulu leBandla lamaRoma aKatholika, unina wamahenyukazi) nguPope lowo intloko yeNgcwele.

Ihenyukazi elikhulu (uPopu, intloko yeCawa yamaRoma Katolika) ulawula kwisixeko esikhulu (i [esikaPhapha](#)) apho kukho isihlalo seCawa yamaRoma Katolika, kunye nerhamncwa le-2 okanye

umprofeti wobuxoki

iya kuvela.

Ihenyukazi elikhulu (uPopu) lalinobukumkani kwaye lilawula zonke iintlanga zeNtlanga (abantu, izihlwele,

[izizwe, neelwimi](#), [ISityhilelo 17:15](#)) kodwa yayiphulukene nobukumkani bayo kwirhamncwa loku-1 elilawula iHlabathi Elinye

⁷⁵⁶Ibhokisele ku[ISityhilelo 11:15-16](#).

Urhulumente, abathe ookumkani bomhlaba (ookumkani abali-10 abanezithsaba ezili-10 okanye igunya) balunike bona amandla negunya loku.

(Isityhilelo 17:18iguqulelwe)

→ Owasetyhini (uPopu), intloko yeCawa yamaRoma Katolika ekomkhulu kwisiXeko saseVatican, Isixeko esikhulu, esinobukumkani phezu kookumkani bomhlaba, silawula zonke iintlanga. Kodwa umfazi uya kuphulukana nobukumkani bakhe lirhamncwa lokuqala elilawula “urhulumente

wehlabathi elinye”

UBukumkani obutsha baseBhabhiloni), abathe ookumkani abali-10 bawanika amandla negunya labo.

Isahluko se-18

([ISityhilelo 18:1-2](#)) Ukuwa kweBhabhiloni enkulu

[ISityhilelo 18:1](#) Ndaza emva koko ndabona isithunywa sezulu sisihla, siphuma emazulwini, sinegunya elikhulu;^{G1849} kunye nomhlaba (umhlaba)^{G1093} yakhanyiswa (nika ukukhanya)^{G5461} kunye (ye)^{G1537} uzuko lwakhe.

[ISityhilelo 18:2](#) Wadanduluka ngamandla, ngezwi elikhulu, esithi, lwile, iwile iBhabheli enkulu. yaba likhaya leedemon;^{G1142} kunye nokubamba (intolongo)^{G5438} kuko konke ukungcola (okungahlambulukanga)^{G169} umoya, kunye nekheji (intolongo)^{G5438} kwiintaka zonke ezingcolileyo, ezithiyekileyo.^{G3732}

☞ [ISityhilelo 18:1](#) AEmveni kwezi zinto, uYohane wabona esinye isithunywa sezulu, sisihla, siphuma ezulwini, sinegunya elikhulu; umhlaba wakhanya bubuqaqawuli bakhe.

☞ [ISityhilelo 18:2](#) AWadanduluka ngamandla, ngezwi elikhulu, esithi. **“iBhabheli enkulu** iwile, iwile, yaba yindawo yokuhlala **iidemon**, intolongo yoomoya abangcolileyo bonke, nentolongo yeentaka zonke ezizinqambi ezithiyiweyo.

- **eBhabhiloni:** Ukumkani woRhulumente weHlabathi omnye werhamncwa loku-1 (iBhabhiloni Entsha) kuya kuba njalo

UBarack Obama.⁷⁵⁷

- **Enkuluisixeko:** Isihlalo seCawa yamaRoma Katolika kwisixeko saseVatican, apho umprofeti wobuxoki (Ukumkani uCharles III)⁷⁵⁸ kweyesi-2 irhamncwa kuvela.
- **Enkuluihenyukazi:** UPapa (ihenyukazi elikhulu, okwangoku uPope Francis) yintloko ye-Holy See yaseRoma Icawa yamaKatolika (umama wamahenyukazi).

([ISityhilelo 18:2](#) iququlelwe)

→ Irhamncwa loku-1 likaRhulumente weHlabathi omnye (ukumkani waseBhabheli, uBarack Obama), kunye nowesibini. umprofeti wobuxoki werhamncwa (ukumkani uCharles III) weSixeko saseVatican ilawulwa nguPope (okanye uPope Francis) owathi yintloko ye-Holy See yeCawa yamaRoma Katolika (unina wamahenyukazi), zizonke **“iBhabheli enkulu**,” ikhaya leedemon, nentolongo yeentaka zonke ezingcolileyo nezithiyiweyo.

([ISityhilelo 18:3](#)) Zonke iintlanga, ookumkani nabarhwebi bomhlaba zisele iwayini yomsindo wobuhenyu bayo.

[ISityhilelo 18:3](#) Ngalo nto^{G3754} zonke izizwe (kwimo yobuninzi)^{G1484} basele awayinini yomsindo wobuhenyu bayo; nookumkani bomhlaba (umhlaba)^{G1093} bahenyuze naye; kunye nabarhwebi^{G1713} zomhlaba (umhlaba)^{G1093} baba zizityebi^{G4147} ngobuninzi (amandla)^{G1411} zobumnandi bayo (amandla agqithisileyo, ubunewunewu).^{G4764}

☞ [ISityhilelo 18:3](#) ukuba zonke iintlanga zisele awayinini yomsindo wobuhenyu bayo; **ookumkani bomhlaba** bahenyuze naye, kwaye **abarhwebi emhlabeni** baba zizityebi ngamandla obutyebi bayo obugqithiseleyo.

† Abarhwebi

Ubukumkani bamazulu kufana nobutyebi obufihlwe entsimini (okanye ehlabathini, [Mat 13:44](#)), yona isiqhamo sembewu entle ([irhema](#)) eyayihlwayelwe entsimini ekuqaleni ([iilogo zikaThixo](#)) ngoNyana woMntu, enguye ngokwaKhe [iilogo](#) ([Mat 13:24](#)). Kodwa ngamakholwa athobelayo kuphela afuna ubutyebi obuxabisekileyo bobukumkani bamazulu ([irhema](#)) ngokufa [iilogo kuzo](#) ([uNyana woMntu](#)), ngoko **ukuphakama** (kunye [UKrestu](#)) ukukhula kwisiqhamo se [iilogo zikaThixo](#) ([irhema](#)).⁷⁵⁹

⁷⁵⁷Ibhokisele ku "[ISityhilelo 13:18](#)) 666 (Bala inani lerhamncwa, elinqunani lomntu)."

⁷⁵⁸Ibhokisele ku "[ISityhilelo 17:3-6](#)) UMFHLO, IBHABHILONI ENKULU, UNINA WAMAHENYUKAZI NOWAMASIKIZI OMHLABA."

⁷⁵⁹Jonga kwi "Wheat" ukusuka [ISityhilelo 6:6](#).

Umrhwebi([Mateyu 13:45](#)) libhekisela “kwikholwa elithobelayo” kuba lifuna obu butyebi buxabisekileyo (okanye iiperile ezintle) obuyirhema. Ngokwahlukileyo koko, abarhwebi bomhlaba babhekisela ‘kumakholwa angevayo’ afuna aze athande ubuncwane bobuncwane bomhlaba (imali) obungokaKesare (okanye obukaBhabhiloni);[Mar 12:17](#)).

→Ke abarhwebi bomhlaba babefuna imali yomhlaba, eyingcambu yaseBhabheli

bonke ububi. “Kuba**ukuthanda imaliyiyincambu yabo bonke ububi**: abathe ke abathile bakunqwenela oko, balahlekana **elukholweni**, bazibhodloza ngobuhlungu obuninzi.”[1Ti 6:10](#)).

([ISityhilelo 18:4](#)) Phuma kwiBhabhiloni enkulu

[ISityhilelo 18:4](#)Ndeva elinye izwi liphuma ezulwini, lisithi.

Phumani kuyo, bantu bam, ukuze ningadlalani nayo^{G4790} zezono zayo, nokuze ningamkeliswa kwizibetho zayo.

☞ [ISityhilelo 18:4](#) ANdaza mna (Yohane) ndeva elinye izwi liphuma ezulwini, lisithi:

"Phuma kuye ("**iBhabheli enkulu**"([ISityhilelo 18:2](#)),abantu bam, ukuze ningadlalani nayo ngezono zayo, nokuze ningamkeliswa izibetho zayo"

([ISityhilelo 18:4](#)**iguqulelwe kwakhona**)

→Phuma kwiinkohliso ze**iBhabheli enkulu**, nguRhulumente weHlabathi omnye we **Izizwe eziManyeneyo** (yerhamncwa loku-1) eyaboyisayo ubukumkani be**ihenyukazi elikhulu**(yamaRoma **Icawa yamaKatolika** kwisixeko saseVatican, okanye**umzi omkhulu**), apho irhamncwa lesibini (**uMprofeti wobuxoki**) waphuma**umhlaba**kwi**EyeMvana**impahla (yokugqatha abantu bakaThixo) kwaye wathetha ngathi**inamba**ukuya **sebenzisa lonke igunya lelokuqala irhamncwa**(**Urhulumente omnye wehlabathi**), ebangela bonke abahlali basemhlabeni ukuba **ungulo**irhamncwa lokuqala (**Urhulumente omnye wehlabathi**),⁷⁶⁰okhokelayo**iBhabheli enkulu**(kubani i-10 **ookumkani bawanike amandla abo negunya labo kwirhamncwa**) ukwenza imfazwe ngokuchasene**iMvana** ([ISityhilelo 17:14](#)).⁷⁶¹

([ISityhilelo 18:5-8](#)) Izone zaseBhabhiloni zigwetywa yiNkosi uYehova

[ISityhilelo 18:5](#)Ngokuba izono zayo ziye zafikelela emazulwini, Nezinto zayo zokungalungisi uzikhumbule uThixo.

[ISityhilelo 18:6](#)Mvuzo (hlawula)^{G591}wakhe nanjengoko wamvuza (hlawula)^{G591}nina, niyiphinde kabini ngokwemisebenzi yayo;

endebeni leyo iyizaliseyo, yizaliseni ngokuphindwe kabini.

[ISityhilelo 18:7](#)Utheni na ukuba yazizukisa, yadla ubuncwane;^{G4763}

intuthumbo nentlungu engaka;

ngokuba ithi entliziyweni yayo, Ndihleli ndingukumkanikazi, andimhlolokazi, andisayi kubona sijwili.

[ISityhilelo 18:8](#)Ngenxa yoko ziya kufika ngamini-nye izibetho zayo, Ukufa, nesijwili;^{G3997}nendlala;

iya kutsha ngumlilo, ngokuba womelele.^{G2478}NguYehova uThixo oyigwebayo.

☞ [ISityhilelo 18:5](#)kwaye izono (zeBhabhiloni enkulu) ziye zafikelela ezulwini kwaye**uThixouye khumbula**abugwenxa bayo.

☞ [ISityhilelo 18:6](#) **Pay umqolo wakhe** njengoko ehlawule, kwaye**mbuyise ngokuphindiweyo** ngokwemisebenzi yakhe;

endebenielizalisileyo, mzalisela ngokuphindwe kabini.

☞ [ISityhilelo 18:7](#) Aithe yazizukisa, yaxhamla iziyolo, intuthumbo nosizi olungako.^{G3997}

ngokuba ithi entliziyweni yayo, Ndihleli ndingukumkanikazi, andimhlolokazi, andisayi kubona sijwili.

⁷⁶⁰Bhekisela ku[Umfanekiso 13-3] Amarhamncwa akuDanyeli nakwiSityhilelo.[ISityhilelo 13:11-12](#).

⁷⁶¹Bhekisela kwi “MFIHLO, IBHABHILONI ENKULU, UNINA WAMAhenyukazi nowamasikizi omhlaba,[ISityhilelo 17:3-6](#).”

☞ [ISityhilelo 18:8](#)Ngako oko ziya kufika zibe nye izibetho zayo (**1**)[usuku](#): ukufa, usizi, nendlala. Iya kutsha ngumlilo, ngokuba ligorhai [iNkosi uThixo](#) ngubani na [omgwebayo](#)

- ([uThixo uyakhumbula](#) ubugwenxa baseBhabheli)
 - **1/10**iefa yomgubo werhasikulinganiswe nge [Sityhilelo 6:6](#) yaba lidini lokuzisela ubugwenxa inkumbulo xa kwavulwa itywina lesi-3.
- ([uThixo uyabuyisela](#) Kuphindwe kabini kwizenzo zakhe)
 - [uThixo](#) ubukhumbule ubugwenxa babo” [iBhabheli enkulu \(ISityhilelo 18:4\)](#)” ngoko ke uya kuyibuyisela kabini imisebenzi yayo ([ISityhilelo 18:8](#)).
- ([UKrestu](#) ngokuchasene noBeliyali)
 - Nabani na ofunyenwe ngu [iNkosi \(iNkosi noMsindisi\)](#), uya kwamkelwa ngu [Utata \(uThixo\)](#) njenga [Kheabantu](#))

[Roma 7:4](#)Ngoko ke, bazalwana bam, nani n'abulawa nafa kuwo umthetho ngawo umzimba [UKrestu](#): ukuba utshatile ([wajoyina](#))^{G1096} [komnye](#), [nakulowo uvusiweyo kwabafileyo. UKrestu, Roma 6:9](#), ukuze sivelise isiqhamo kubo [uThixo](#).

→ ukuba ufile kuwo umthetho; [iNkosi](#) uya kukwamkela njengomzimba [weUKrestu](#), ukuze ube njalo [wajoyina](#) ukuya [UKrestu](#), ovusiweyo kwabafileyo, ukuvelisela

iziqhamo [uThixo](#),

tinkukhu [uThixo](#) iya kuba yeyakho [Utata](#) kwaye uya kuba ngowa [Khe](#)

([yekaThixo](#)) oonyana kwaye [iintombi](#).

- (Abantwana balinganiswa ngepere yebhalansi)⁷⁶²
 - Xa itywina lesi-3 lavulwa [ipere yezikali](#) (okanye [idyokhwe](#)) balinganisa abantwana “benkululeko ngokuchasene nobukhoboka” (ngokubhekisele kubantwana bezulu vs.
 - “[Amakholwa](#) ngokuchasene nabangakholwayo”
 - “[Ubulungisa](#) ngokuchasene nentswela-bulungisa”
 - “[Ukukhanya](#) vs. Ubumnyama”

[2Ko 6:14](#) Musani ukunxulumana nabolunye uhlobo, abangakholwayo ke; ^{G571} kuba kunakwabelana kuni na ubulungisa ^{G1343} nentswela-bulungisa? ^{G458} Ubudlelane buni na ke apho kukho ukukhanya ^{G5457} ngobumnyama ^{G4655}?

[2Ko 6:15](#) Kwaye kukho ukuvumelana okunjani? [UKrestu](#) ^{G5547} kunye [Beliyali](#) (iqama elithetha [ukutshatyalaliswa](#), ^{H1100} ^{G955}?)

Unasabelo sini na ke okholwayo? ^{G4103} kunye nomntu ongakholwayo (ongakholwayo) ^{G571}?

[2Ko 6:16](#) Inakuvumelana kuni na ke itempile? [uThixo](#) ^{G2316} nezithixo?

ngokuba niyitempile yabaphilileyo [uThixo](#); ^{G2316} njengoko [uThixo](#) ^{G2316} uthe,

[ndiya kuhlala phakathi kwabo](#); [ndihambe phakathi kwabo](#); mna ndibe ngabo [uThixo](#), ^{G2316} kwaye

baya kuba ngabantu bam.

[Dut 13:13](#) Amadoda athile, abantwana (oonyana) ^{H1121} ye [Beliyali](#); ^{H1100} baphumile phakathi kwenu; + yaye ngokuqinisekileyo bayabahexa abemi bomzi wabo, + besithi, Masihambe siye kukhonza thixo bambi eningabaziyo;

[1Sa 2:12](#) Ke kaloku oonyana bakaEli babengoonyana [Beliyali](#); ^{H1100} babengazi [iNkosi \(Yehova\)](#). ^{H3068}

[Yobhi 34:18](#) Kufanelekile na ukuthi kukumkani, Ungendawo? [Beliyali](#)? ^{H1100} nakubathetheli,

Ningabahloneli Thixo na?

[Mat 24:24](#) ngokuba kuya kuvela [ooKristu bobuxoki](#), kwaye [abaprofeti bobuxoki](#), baya kwenza imiqondiso emikhulu nezimanga; ngokokude, ukuba bekunokwenzeka, balahlekise nabanyuliweyo.

⁷⁶²Itathiwe ukusuka [ISityhilelo 6:5](#).

→ Unyana kaBheliyali (igama elithetha intshabalalo; ^{H1100}) yi **UMprofeti wobuxoki** (*Yobhi 34:18, Mat 24:24*) abaya kwenza imiqondiso emikhulu nezimanga, ukuze balahlekise abanyuliweyo (Mat 24:24).

bakaThixo

→ Ngoonyana bakaBheliyali oo**Kristu bobuxoki** kwaye abaprofeti **bobuxoki** abangaziyo i**Nkosi** okanye **Yehova**.

→ Wena, ngubani **enziwe amalungisa** nize nibe nobudlelane nokukhanya, maningabotshwa edyokhweni

abangakhohwayo.

- Ngokuba **UKrestu** akavumelani noBheliyali, **amakhohwa** akanako ukwahlukana

nabangakhohwayo.

- Itempile ye **uThixo** akavumelana nezithixo, ngokuba niyitempile yabaphilileyo **uThixo**.

*“Mna (**uThixo**) uya kuhlala phakathi kwabo, ahambe phakathi kwabo; mna ndibe ngabou**Thixo**, yaye baya kuba ngabantu bam.”*⁷⁶³

2Ko 6:17 Ngako oko phumani phakathi (phakathi) ^{G3319} nina nizahlule, itsho i**Nkosi** (**kyrios**), ^{G2962} into eyinqambi ningayichukumisi; kwaye **Ndiya kunamkela**,

→ Ngako oko, **iNkosi** (**kyrios**) uthi,

*“**Phumaphakathi kwabo** (**yeBhabheli enkulu**), bahlukane (**kwabangakhohwayo**),*

nento engcolileyo ningayichukumisi. *izinto zomoya onqolileyo*]; kwaye ndiya kwenza

njalo **yamkelawena**.”

2Ko 6:18 Kwaye kuya kuba **uBawo** ^{G3962} kuni, nina niya kuba ngoonyana bam ^{G5207} neentombi, ^{G2364} utsho **iNkosi** ^{G2962} **USomandla** (**pantokratōr**). ^{G3841}

→ Ngako oko, "Joyina ukuya **UKrestu**, kwaye ukhule ngaphakathi **iNkosi**, ukuze ku**Inye iNkosi**,⁷⁶⁴ **UYise** (**uThixo**) uba nguYihlo.”

→ **iNkosi** (**kyrios**) **USomandla** (okanye **iNkosi** kwaye **MsindisiuThixo**) uthi,

“Ndiya kuba ngowakho **Utata**, ube ngowam wena **oonyanakwaye iintombi**.”

([ISityhilelo 18:9](#)) Ookumkani bomhlaba bahenyuza neBhabhiloni

[ISityhilelo 18:9](#) Nookumkani ^{G935} emhlabeni (umhlaba), ^{G1093} abaye bahenyuza kwaye baphila kamnandi (ubunewunewu) ^{G4763} naye, uya kukhala (weep) ^{G2799} niyenzele isijwili, xa bawubonayo umsi wokutsha kwayo;

☞ [ISityhilelo 18:9](#) Anookumkani bomhlaba abenza umbulo

Baya kulila kunye nayo, bayililele, bakuwubona umsi wokutsha kwayo.

→ Ookumkani ^{G935} emhlabeni bona bachasa i**Nkosi** no**Kristu** ⁷⁶⁵ zij **Ookumkani abali-10** (iimpondo ezili-10) abafumana igunya njengookumkani kunye i(1st) irhamncwangenxa **lyure e-1** ngokunika amandla

negunya labo

irhamncwa (lokuqala) linengqondo enye ([ISityhilelo 17:12-13](#)).

([ISityhilelo 18:10-20](#)) Ukugwetywa kwesixeko esikhulu saseBhabhiloni ngeyure enye

[ISityhilelo 18:10](#) Emi kude, ngenxa yokoyika intuthumbo yayo, esithi, Yeha! ^{G3759} yeha (yeha), ^{G3759} laa mzi mkhulu iBhabheli, loo mzi mkhulu! ngokuba kufike ngaxa linye umgwebo wakho.

[ISityhilelo 18:11](#) Nabarhwebi bomhlaba (umhlaba), ^{G1093} baya kulila, benze isijwili ngenxa yayo; kuba akusekho bani uluthengayo urhwebo lwabo;

⁷⁶³ Ibhekisele ku [Sityhilelo 18:4](#).

⁷⁶⁴ Ibhekisele ku [Sityhilelo 19:11-14](#).

⁷⁶⁵ Ibhekisele ku "([ISityhilelo 1:5](#)) *UYesu Kristu: Umlawuli wookumkani nabalawuli bomhlaba*.”

[ISityhilelo 18:12](#)Urhwebo lwegolide, nesilivere, namatye anqabileyo, neeperile, nelinen ecikizekileyo, nemfusa, neyesilika,
 noboya obubomvu, nomthi wakho wonke;^{G3586}nazo zonke iimpahla zophondo lwendlovu;
 nazo zonke iimpahla zomthi onqabileyo;^{G3586}nobhedu, nesinyithi, nelitye lenyengane;

[ISityhilelo 18:13](#)Nesinamon, neziqhumiso,^{G2368}neoli, nentlaka yokuqhumisa, newayini, neoli, nomgubo ocoliweyo;
 nengqolowa, neenkomo, nempahla emfutshane, namahashe, neenqwelo zokulwa,
 namakhoboka;^{G4983}nemiphefumlo yabantu.^{G444}

[ISityhilelo 18:14](#)Kwaye iziqhamo ezikhanukwa ngumphefumlo wakho zimbile (zimkile)^{G565}zivela kuwe, nazo zonke izinto ezityebileyo
 kwaye kakuhle (ekhanyayo)^{G2986}zimkile kuwe, akusayi kuba sazifumana.

[ISityhilelo 18:15](#)Abarhwebi bezo zinto, abo batyeba ngayo,
 baya kuma kude, ngenxa yokoyika intuthumbo yayo, ukulila nokuncwina;^{G3996}

[ISityhilelo 18:16](#)Kwaye besithi, Yeha (yeha),^{G3759}yeha (yeha),^{G3759}eso sixeko sikhulu,
 Wabethiwe wambu ngelinen ecikizekileyo, nemfusa, nengubo emfusa, ehonjiswe ngegolide, namatye anqabileyo, neeperile.

[ISityhilelo 18:17](#)Ngokuba buphanziswe ngalixa linye ubutyebi obungaka.^{G2049}Kwaye wonke umphathi weenqanawa, kwaye
 lonke ibandla elisenqanaweni, noomateloshu,^{G3492}kwaye abaninzi njengorhwebo (umsebenzi)^{G2038}ngaselwandle, bema kude;

[ISityhilelo 18:18](#)Badanduluka, bakuwubona umsi wokutsha kwayo, Besithi, Nguwuphi na ofana nalo mzi mkhulu?

[ISityhilelo 18:19](#)Bagalela uthuli entloko, bamana belila, besenza isijwili.^{G2799}esithi,
 Ewe (yeha),^{G3759}yeha (yeha),^{G3759}!aa mzi mkhulu ekwaye kwenziwa ubutyebi kuwo
 yonk' into ebeneenqanawa elwandle, ngeento ezinqabileyo zayo! ngokuba ngalixa linye uphansisiwe.

[ISityhilelo 18:20](#)Wenzele imihlali, nina mazulu, nani bapostile bangcwele, nani baprofeti;
 kuba uThixo ephindezele (ugwetyiwe)^{G2917G2919}kuwe kuye.

[ISityhilelo 18:10](#)Emi mgama, ngenxa yokoyika intuthumbo yakhe, esithi,
 'Yeha, yeha, **umzi omkhulu, eBhabhiloni**, isixeko esinamandla. Kuba kwi**Nye (1)yure** umgwebo wakho ufikile.

→Umgwebo ufikile (ebukumkanini behlabathi),

(1) isixeko esikhulu (isixeko saseVatican serhamncwa lesibini, silawulwa nguPopu (okanye uPope

Francis,

ihenyukazi elikhulu), kwaye

- (2) iBhabhiloni (uRhulumente weHlabathi omnye weZizwe eziManyeneyo werhamncwa loku-1),

iya kugwetywa ngo

Nye(1) iyure.⁷⁶⁶

→Ukugwetywa kwesixeko esikhulu saseBhabhiloni ngeyure enye (1) kuthetha ukuba siza

kuwa ebudeni bexesha

iyure e-1, okanye kwisiqingatha sesibini seveki yama-70 kaDaniyeli (okanye iMbandezelo

Enkulu).⁷⁶⁷

[ISityhilelo 18:11](#)Abarhwebi bomhlaba, abathandi bemali, abangcambu yabo inobubi bonke;[ISityhilelo 18:3](#)),
 baya kulila, benze isijwili ngenxa yayo;

[ISityhilelo 18:12](#)Urhwebo lwegolide nesilivere, amatye anqabileyo, neeperile, nelinen ecikizekileyo, nemfusa, nesilika, nebomvu;

zonke iimpahla zakho⁷⁶⁸umthi, uphondo lwendlovu nowona mthi uxabisekileyo, ubhedu, intsimbi nelitye lenyengane.

[ISityhilelo 18:13](#) Anesinamon, nesiqhumiso, neoli, nentlaka emhlophe, newayini, neoli, nomgubo ocoliweyo, nengqolowa, neenkomo, neegusha, namahashe;

⁷⁶⁶Ibhokisele ku[Sityhilelo 18:2](#).

⁷⁶⁷Ibhokisele ku "[\(Sityhilelo 18:10\) Umgwebo ufikile isixeko esikhulu, iBhabhiloni, ngeyure enye.](#)"

⁷⁶⁸Thyine: Umthi wesitrasi, umthi onuka kamnandi waseMntla Afrika owawusetyenziswa njengesiqhumiso, owawuxatyiswa kakhulu ngamaGrike namaRoma amandulo ngenxa yoko.

yobuhle bomthi wayo kwiinjongo ezahlukeneyo zokuhombisa. "G2367 - thuinis - Strong's Greek Lexicon (kiv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-15 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g2367/kiv/tr/0-1/>.

iinqwelo zokulwa, umzimba, nemiphefumlo yabantu.^{G444}

- ☞ [ISityhilelo 18:14](#) **Tuvelisa iziqhamo ezingqwenelwayo ngumphefumlo wakho** zimkile kuwe, nazo zonke izinto ezityebileyo neziqaqambileyo
baya bahambakuwe, kwaye awusayi kuphinda uzifumane.
- ☞ [ISityhilelo 18:15](#) **Tyena abarhwebi** ngazo ezo zinto, athe waba sisityebi ngaye;
baya kuma kude ngenxa yokoyika intuthumbo yayo, nokulila nokumbambazela kwayo.
- ☞ [ISityhilelo 18:16](#) ABesithi, Yeha, yeha, mzi mkhulu Owawuthiwe wambu ngelinen ecikizekileyo, nengubo ebomvu, nengubo emfusa;
ihonjiswe ngegolide, namatye anqabileyo, neeperile.
- ☞ [ISityhilelo 18:17](#) Fokanye kwi**Nye (1)yure** obo butyebi bukhulu buphanzisiwe. Wonke umphathi weenqanawa, Lonke ibandla lasezinqanaweni noomatiloshe, nabo bonke abo basebenza elwandle, bema mgama.
- ☞ [ISityhilelo 18:18](#) ABadanduluka, bakuwubona umsi wokutsha kwayo, besithi, Yintoni na enjengalo mzi mkhulu?
- ☞ [ISityhilelo 18:19](#) Tbazigalela ngothuli entloko, badanduluka, belila, besenza isijwili, besithi, Yeha, yeha!
isixeko esikhulu, abathe ngoko bonke ababeneenqanawa elwandle baba zizityebi ngezinto zayo ezingabileyo. ngokuba ngaxa linye yena
yenziwe inkangala.'
- ☞ [ISityhilelo 18:20](#) Yiba nemihlali ngayo, nina mazulu, nani bapostile bangcwele, nani baprofeti;
ngenxa **uThixo** ugwebe phezu kwayo.

- Intsingiselo ye "**Nye(1)yure**"

(1)**Nye(1)yure: Abasebenzi bokugqibela kuKristu ukusuka nge-11 ukuya kwiyure ye-12**

[Mateyu 20:12](#) besithi, *Aba bokugqibela*^{G2078} usebenzile kodwa **iyure enye**, wabalinganisa nathi;
ezithwele ubunzima nobushushu bemini.

[Mateyu 20:13](#) Waphendula ke yena wathi komnye wabo.

Wethu, andikoni; ubungavumelananga nam ngedenariyo yini na?^{G1220?}

[Mat 20:14](#) *Thabatha okwakho, uhambe; ndithanda ukumnika lowo wokugqibela kwanjengoko ndikunike ngako.*

[Mat 20:15](#) *Akuvumelekile na ukuba ndenze endikuthandayo ngokukokwam? Iliso lakho likhohlakele na, ngokuba ndilungile mna?*

[Mat 20:16](#) *Ngokunjalo abokugqibela baya kuba ngabokuqala, nabokuqala, baya kuba ngabokugqibela; kuba baninzi ababiziweyo, ke bambalwa abanyuliweyo.*

→ "**iyure enye**" ([Mateyu 20](#)) kule meko ibhekisa "kubasebenzi bokugqibela abangeneyo kwelakhe isidiliya ngeyure ye-11" ([Mateyu 20:8-12](#)).

-Abo baye bathwala ubunzima kunye nobushushu bemini, kwaye basebenze ukusuka kwiyure yesi-3, nge-6.

kunye neyure ye-9 ([Mateyu 20:3-5](#)), "ngabasebenzi bokuqala" abangamasebe emvelo ([Roma 11:21](#)) okanye amaYuda.

-Abo basebenzela "**iyure enye**" (ukususela kwiyure ye-11 ukuya kweye-12) phambi kokuba kuhlwe
kuzo iindaba ezilungileyo
usindiso lujikelwe ([IZenzo 13:46](#)).

→ Abasebenzi bokugqibela (iintlanga, **abangcwele bembandezelo**) owangena esidiliyeni sakhe (ukuya **UKrestu**) wasebenza imisebenzi kaThixo ngokubukela nokuthandaza ngoxa kusesemini,
yaye ngaloo ndlela
ngabokugqibela ukungena
ubukumkani.

→ Umvuzo wesono (a denarion) nangokulinganayo ihlawulwe kwaye ixolelwe kubo bonke abakuyo **UKrestu** ngokubai

ubulungisa bukaThixo olungokholo lwe **UYESU khristu** kubo bonke, nakubo bonke abakholwayo

kweyokuqala
abamnqulayo. [Roma 3:22](#),
"nabokugqibela
bayilibe loo nto

kwaye akukho mahluko phakathi komYuda kunye nomGrike / iiNtlanga (okanye phakathi nabasebenzi bokugqibela): kuba njalo **Nkosi** kuko konke Usisityebi kubo bonke [Roma 10:12](#)). Ngoko ke, i**Nkosi** wenza umvuzo "wabasebenzi bokuqala" walingana **abasebenzi**," kodwa abo bamfamekileyo (okanye abangenalo iilogos, phantsi komthetho) izono zabo zakudala zahlanjululwa; [2Pe 1:10](#)).

- Ngoko, "**iyure enye**" kubangcwele bemandezelo ibhekisa kwabo babebukele bethandaza ngaphambi kokuqalisa kweyure yokuhendwa. [iSityhilelo 3:10](#)) okanye de [ukufika koNyana woMntu](#), ngoko baya kuxwilwa ngaphambi kokuba iMbandezelo Enkulu iqalise.

(2) **Nye(1)yure: ilixa lokuhendwa** ukubukela nokuthandaza ngaphambili **imini enkulu nebalulekileyo yeNkosi** (ingqumbo kaThixo).

[Luka 4:13](#) Waza uMtyholi, ekugqibile konke ukuhenda, wesuka kuye umzuzu. [ixesha](#)).

→ Umtyholi wemka kuYesu ngenxa yokuba "**ixesha**" xa wasilelayo ukuMlinga. Kwaloo mtyholi uyeza ukuze bababandezele abazalwana abasehlabathini, nifune ukubaqwenga abo; [1Pe 5:8-9](#))

abasebenza

imisebenzi kaThixo kusesemini, nabo bashiyeke emhlabeni ebusuku ([Yoh 9:4](#)).

[1Pe 5:8](#) Yibani nobungcathu, phaphani; ngokuba ummangaleli wenu uMtyholi, [G1228](#) njengengonyama egqumayo;

uyahambahamba, efuna ubani angamdla;

[1Pe 5:9](#) mchase ni lowo, nizimasekile elukholweni, nisazi ukuba kwaezo mbandezelo, [G3804](#) nifezekile kubazalwana benu abasehlabathini.

[Mateyu 26:39](#) Waza, ehambele phambili umganyana, wawa ngobuso bakhe, wathandaza, esithi.

Owu wethu Utata ukuba kunokwenzeka,

mayidlule kum le ndebe; noko makunqabi njengokuthanda kwam, makube njengokuthanda

kwakho.

[Mateyu 26:40](#) Uyeza kubafundi, abafumane belele, athi kuPetros.

*Beningenako ukubukela [G1127](#) nam **iyure enye**?*

[Mateyu 26:41](#) Bukela [G1127](#) kwaye nithandaze, ukuze ningangeni **isilingo**. [G3986](#)

umoyainene iyavuma, ke yona inyama ithambile.

→ "**iyure enye**" kulo mxholo ubhekisa ku "**ilixa lokuhendwa**" esimele "sibukele yaye sithandaze"

kuyo

ungangeni ekuhndweni ngexesha eliphambi kokuba irhamncwa le-2 linyanzelise abahlali

basemhlabeni ukuba

ukufumana uphawuesandleni sabo sokunene, nokuba kusebenzi, hleze babulawe; [iSityhilelo](#)

[13:15-18](#)).

Ilix lokuhendwa liya kuqhubeka kude kufike u**Nkosi uYesu Kristu** kwaye **imini enkulu nebalulekileyo yeNkosi** (ingqumbo kaThixo).

[Luka 8:15](#) Ke leyo isemhlabeni omhle, ngabo bathi ngentliziyo entle, elungileyo;

*ukuva ilizwi (**iilogo**), [G3056](#) yigcine, uze uthwale isiqhamo ngomonde.*

→ Abo ke bawa kuwo umhlaba omhle, ngabo balivayo ilizwi; **i**

iilogo) [G3056](#) Ngentliziyo ethobekileyo nelungileyo, yigcine, uvelise isiqhamo ngomonde

([Luka 8:15](#)) yaye ngaloo ndlela basindiswe (baxwilwe) ngaphambi kwemini enkulu

nephawulekayo yeNkosi.

[Luka 8:13](#) Abo baselulwalweni ngabasakuthi, bakuva,

Yamkela ilizwi (*iilogo*)^{G3056} ngovuyo; aba ke abanangcambu; abathe bakholwa umzuzwana, bangena *ixeshalokuhendwa* ukuwa.

→ Ke abo bahlwayelwa elulwalweni ngaba, bathi, bakuva, Yamkela ilizwi (*iilogo*)^{G3056} ngovuyo; aba ke abanangcambu, bakholwayo ngelixa kwaye ngaphakathi *ixesha lokuhendwa* ukuwa.

Yoh 9:4 Ndimele ndisebenze imisebenzi yakhe (*uThixo*) owandithumayo kusesemini; *ubusuku* kuza xa kungekho mntu unako ukusebenza.

→ “*Ubusuku*” kulo mongo ubhekisa ku*ilixa lokuhendwa* ngenxa yabazalwana abasehlabathini ngoxa kusebusuku (ilawulwa ngumchasi-Kristu). Abo bashiyekileyo (iMbandezelo enkulu *abangcwele*) iya kujongana neyure yokuhendwa ngaphambili *imini enkulu nebalulekileyo yeNkosi*,

kodwa

osukuba ebiza egameni lika *iNkosi* iya kuba *igciniwe* (Izenzo 2:21).⁷⁶⁹

- “*Iyrure enye*” kuba imbandezelo enkulu abangcwele ibhekisa kwabo baya kubukela kwaye bathandaze de *ukufika kweNkosi uYesu Kristu*. Abangcwele abangcwele abasebenza imisebenzi kaThixo ngo *ukukholwa uNyana womntu (iilogo zikaThixongubani uThixouthumele)* kwaye ubize igama lika *iNkosi ngaphambili yimini kaYehova enkulu, edumileyo (ingqumbo kaThixo)*⁷⁷⁰ iya kuba *igciniwe* avuswe ngomhla wokugqibela.

[Umfanekiso 18-a] Imini enkulu nebalulekileyo yeNkosi

Peter's Rhema

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words (*rhema*).^{G4487}

Act 2:15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass **in the last days**, saith **God**, I will pour out of **my Spirit** upon all flesh: and your sons and your daughters shall **prophesy**, and your young men shall see **visions**, and your old men shall dream **dreams**:

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall **prophesy**:

Act 2:19 And I will shew **wonders** in heaven above, and **signs** in the earth (**the ground**)^{G1093} beneath; blood, and fire, and vapour of smoke:

Act 2:20 **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:**

Act 2:21 And it shall come to pass, **that whosoever shall call on the name of the Lord shall be saved.**

- Ezinye iintombiya kushiya emhlabeni ize ingene kwiminyaka eli-1 000.

*Ithatyathwe “[3] kwiiveki ezingama-70 zikaDaniyele”

⁷⁶⁹“[Umfanekiso 18-a],” okanye iVidiyo 40. “4. ngePentekoste.” www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/

⁷⁷⁰Bhekisela ku[Umfanekiso 18-a], okanye “[2] The Revelation Prophecy Timeline.

Great Tribulation		Armageddon
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
The hour of temptation		(1 Hour)
	The 7th trumpet (3rd owe) (The 7 vials: The wrath of God)	The Wrath of God (Rev 15-16)
	→ The pouring of the 1st - 5th vial	
	→ The pouring of the 6th vial (Armageddon starts)	Armageddon
	The coming of the Lord Jesus Christ	
	→ The pouring of the 7th vial	
	The great city Babylon is destroyed (Rev 18:21-24)	

The wrath of God
← The great and notable day of the Lord

([ISityhilelo 18:21-24](#)) Isixeko esikhulu saseBhabhiloni (asisafumaneki)

[ISityhilelo 18:21](#) Kwaye (enye) ^{G1520} isithunywa esinamandla safunqula ilitye, langa lilitye lokusila, ukuba likhulu kwalo, ^{G3458} wayiphosa elwandle, esithi,

Iya kube njalo ngogonyamelo iBhabheli, umzi omkhulu, iphoswe phantsi, ingabi safunyanwa.

[ISityhilelo 18:22](#) Isandi sababethi beehadi, neseemvumi, nesabagwali, nesabavutheli-maxilongo, asisayi kuba saviwa kuwe;

Neengcibi zonke zobungcibi bonke azisayi kuba safunyanwa kuwe;

nesandi selitye lokusila ^{G3458} akusayi kuba saviwa kuwe;

[ISityhilelo 18:23](#) Kwaye ukukhanya ^{G5457} yekhandlela, ^{G3088} akusayi kuba sakhanya kuwe;

Nezwi lomveni nelomtshakazi alisayi kuba saviwa kuwe;

ngokuba abarhwebi bakho bebengamanene omhlaba; ^{G1093}

ngokuba zonke iintlanga zabakho ngokukhafula kwakho (iintlanga) ^{G1484} ukhohlisiwe.

[ISityhilelo 18:24](#) Kwaye kuyo kwafunyanwa igazi labaprofeti nelabangcwele (abangcwele) ^{G40}

nabo bonke ababulawayo emhlabeni (emhlabeni). ^{G1093}

[ISityhilelo 18:21](#) TSaza esinye isithunywa esinamandla safunqula ilitye, njengelo **enkuluilitye lokusila**, ^{G3458} wayijula elwandle, esithi.

Ngaloo ndlela ngogonyamelo **isixeko esikhulu saseBhabhiloni** uya kuphoswa phantsi, angabi safunyanwa.”

→ **Isixeko esikhulu saseBhabhiloni**

Isixeko esikhulu (isixeko saseVatican serhamncwa lesibini) kunye neBhabheli (uRhulumente weHlabathi omnye we-1st

irhamncwa+ Uya kuphoswa phantsi, angabi safunyanwa.

• **Ilitye lokusila** ⁷⁷¹

† *Ingcambu yegama lokusila (Strong's ^{G3459}) lilitye lokusila (Strong's ^{G3458}):*

ilitye lokusila elikhulu, elingamatye amabini, elongasentla nelangaphantsi; ilitye elingaphantsi belililo

imile, kodwa elo lingasentla lajikwa yi-esile. ⁷⁷²

Tisiseko sesakhiwo sikaThixo siso UYESU khristu (1Ko 3:9-11) elilitye elisezantsi (iilogo), nelitye eliphezulu elijika libe lilitye eliphileyo irhema. Nabani na ofuna imisebenzi yomthetho njengoSirayeli ongengowaselukholweni, wokhubeka kwelo litye; ke yena ofuna imisebenzi yomthetho wokholo wobulungisa, wokhubeka. ⁷⁷³

† **Ilitye** ukuba enye ingelosi enamandla yayithatha “**iilogo & tyena rhema**” lwaphoswa emanzini, apho lihleli khona ihenyukazi, nalapho kukho izizwe, nezihlewele, nezizwe, neelwimi; [ISityhilelo](#)

⁷⁷¹ | bhekisele ku "[ISityhilelo 6:10](#).”

⁷⁷² | G3458 - mylos - Strong's Greek Lexicon (kiv). | Ibhayibhile eBlue Letter. Ifikeleleke nge-9 kaMatshi, ngo-2023.

<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>

⁷⁷³ | vidiyo 41. “Khulani eNkosini ukuze nikholeke kuThixo”, & video 47, “7. Iminquba”), www.theRhemaOfTheLord.com.

[17:15](#) abawufunayo umsebenzi womthetho, njengamaSirayeli, oko kukuthi, kungengawokholo, bakhubeka kweli litye lesikhubekiso, bagwetywa,⁷⁷⁴

☞ [ISityihilelo 18:22](#) Tisandi sababethi beehadi, neseemvumi, nesabagwali, nesabavutheli-xilongo, asisayi kuba saviwa kuwe;

Akusayi kuphinda kufunyanwe ngcibi wengcibi nabuphi na kuwe.

kunye nesandi se [ilitye lokusila](#)^{G3458} ([iilogo zikaThixo](#)) aziyi kuphinda ziviwa kuwe.

→ [iilogo](#) ([ilitye lokusila](#)) ligcinelwe kude kube yimini yomgwebo, nentshabalalo yabantu abangahloneli

Thixo;

yaza yawuwisa umzi omkhulu iBhabheli [lyure e-1eimini enkulu nebalulekileyo yeNkosi](#) (irhema).⁷⁷⁵

☞ [ISityihilelo 18:23](#) [Tyena ukhanyisa](#)^{G5457} [veikhandlela](#)^{G3088} Akusayi kuba sakhanya kuwe, kwaye [ilizwi lomyeni nomtshakazi](#)

Akusayi kuba saviwa kuwe. Ngokuba abarhwebi bakho bebengamanene omhlaba;

ngokuba zonke iintlanga zalahlekiswa kukukhafula kwakho.

→ [uThixo](#) yi "[ukukhanya](#) (Onamandla [G5457](#))" kunye [iMvana](#)^{G721} ([ISityihilelo 21:23](#)) [nguyeikhandlela](#).^{G3088}

Ukhanyiso lukaThixo olwathetha ngayo iMvana (irhema)⁷⁷⁶ ayisayi kuphinda ikhanye.

Umtshato weMvana ufikile emazulwini;⁷⁷⁷ aliyi kuba njalo ilizwi lomyeni nomtshakazi zabuya zavakala kwiintlanga emhlabeni.

☞ [ISityihilelo 18:24](#) Akwafunyanwa kuyo [igazi labaprofeti nabangcwele abangcwele](#), nabo bonke ababuleweyo emhlabeni.

→ [Igazi labaprofeti nabangcwele](#) kufunyanwa emzini omkhulu, kuphindezelwa iBhabheli; ezalisekisa [ISityihilelo 6:10](#).

[ISityihilelo 6:10](#) Badanduluka ngezwi elikhulu, besithi, Koda kube nini na, Owu! [Nkosi \(despotēs\)](#),^{G1203} [ngcwele](#) kwaye [yinyani](#),

uze ungaliphindezeli igazi lethu kubo abahlala emhlabeni (emhlabeni)^{G1093}?

⁷⁷⁴Ithathiwe ukusuka [ISityihilelo 2:23](#).

⁷⁷⁵Ividiyo 44. "(I-logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁷⁷⁶Ividiyo 44. "Isiprofeto sesibhalo 2 ka Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁷⁷⁷Ibhokisele ku "[ISityihilelo 19:6-7](#) INkosi uThixo uSomandla iyalawula kwaye umtshato weMvana ufikile."

Isahluko se-19

([ISityhilelo 19:1-2](#)) I-1st Alleluia (Dumisani: isihlewele esikhulu ezulwini)

[ISityhilelo 19:1](#) Kwaye emva kwezi zinto

Ndeva kamnandi (aphezulu)^{G3173} ilizwi le kakhulu (kakhulu)^{G4183} abantu (isihlewele)^{G3793} ezulwini, esithi, **Alleluya**; Usindiso, nozuko, nembeko, namandla, ngaweNkosi (kyrios)^{G2962} uThixo wethu:

[ISityhilelo 19:2](#) Ngokuba iyinyaniso, inobulungisa imigwebo yakhe;

ngokuba uligwebe ihenyukazi elikhulu;^{G4204}

eyawonakalisa umhlaba (umhlaba)^{G1093} nobuhenyu bakhe.

uliphindezelele igazi labakhonzi bakhe esandleni sayo.

☞ [ISityhilelo 19:1](#) ANdaza emva koko ndeva izwi elikhulu lisithi **enkulu**^{G4183} **inkitha**^{G3793} **ezulwini**, esithi, **“Alleluya!**^{G239} **Usindiso**uzuko, nembeko, namandlayekai**Nkosiwethu uThixo.**”

☞ [ISityhilelo 19:2](#) Fokanye iyinyaniso, inobulungisa imigwebo yakhe;

ngokuba uligwebe ihenyukazi elikhulu, elonakalisayo umhlaba

nobuhenyu bakhe; uliphindezele phezu kwayo igazi labakhonzi bakhe esandleni sayo.

- **Emva kwezi zinto** lithetha “emva kweengqayi ezisi-7 zomsindo ([ISityhilelo 16](#)), emva komgwebo wehenyukazi elikhulu ([ISityhilelo 17:1-2](#)), nokuwa kwesixeko esikhulu saseBhabhiloni ([ISityhilelo 18:10-25](#)) abaye bahenyuza nehenyukazi elikhulu ([ISityhilelo 17:1-2](#)) ekwathi kuye kwafunyanwa igazi labaprofeti nabangcwele, liphindezelwa, lizaliseka [ISityhilelo 6:10](#).

(Aindimbane enkulu ezulwini) ezulwini

→ Kwavakala ilizwi elikhulu lesihlewele esikhulu ezulwini⁷⁷⁸ yimiphefumlo ebuleweyo ye

[amangqina ye ilogo ze](#)

[uThixo](#) ([ISityhilelo 6:10](#)) Ngabantu abafileyo [UKrestu](#) (kubandakanywa zonke [intlahlela kaKristu](#) okanye [i-144,000](#),

[1Ko 15:20](#)), kunye nabo [abakhonza kunye](#) kunye nabo [bazalwana](#) ababulawa ngenxa yokwala ukuthabatha

[uphawu lwerhamncwa](#) okanye banqule umfanekiso wakhe. ([ISityhilelo 6:11](#), [ISityhilelo 13:10](#)).

Abakhonzi kunye nabo

bambethe iingubo ezimhlophe, bephethe amasundu ezandleni zabo phambi kwetrone

kunye [iinyama yegusha](#)

(i-arnion),^{G721} ekhala ngokuvakalayo,

→ “[Alleluya; Usindiso, kwayeuzuko, kwayeimbeko, kwayeamandla, ukuyaiNkosi!](#)”

➤ **Eyoku-1 kaHaleluya** (isihlewele esikhulu ezulwini) **Usindiso**

- Ngokutsho kweencwadi zikaPawulos, ukuzeka kade umsindo kwethu **Nkosi** yeye [usindiso](#). Kodwa ngenxa yezinto ezithile

Kunzima ukuqondwa kwiincwadi zikaPawulos, abantu abangafundanga nabangazinzanga baye bajija Izibhalo ekutshatyalalisweni kwazo. Ke ngoko, kufuneka ulumke ungalahlekiswa yimpazamo yabangendawo kwaye niwe ekuqineni kwenu, kodwa nikhule elubabalweni naselwazini lwethu **Nkosi** noMsindisi [UYESU khristu](#) ([2Pe 3:15-18](#)).⁷⁷⁹

- **Alleluia** (Onamandla [G239](#)): ithetha “**Mdumisani uYehova**”⁷⁸⁰ kwaye imiphefumlo ebuleweyo idumisa uYehova uThixo wabo.

([ISityhilelo 19:3](#)) I-2nd Alleluia (Dumisani: isihlewele esikhulu ezulwini) ezulwini

[ISityhilelo 19:3](#) Kwaye kwakhona (okwesibini)^{G1208} Bathi, Haleluya. Nomsi wakhe^{G2586} wavuka ngonaphakade kanaphakade.

⁷⁷⁸ Ibhekisele ku “([ISityhilelo 7:9-12](#)) *Isihlewele esikhulu esingenakubalwa (Zonke iintlanga, izizwe, abantu, neelwimi).*”

⁷⁷⁹ Ividiyo 44. “(I logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁷⁸⁰ G239 - hallēlouia - Strong's Greek Lexicon (kiv). "Ibhayibhile eBlue Letter. Ifikeleleke nge-4 Oct, 2023.

<https://www.blueletterbible.org/lexicon/g239/kiv/tr/0-1/>.

☞ [ISityhilelo 19:3](#) Kwaye okwesibini (2) bathi, "**Alleluya!** Yena **ukutshaya**^{G2586} uyaphakama ngonaphakade kanaphakade.

- **Umsi:** Abo balinqulayo irhamncwa nomfanekiselo walo, bamkela uphawu lwalo ebunzini lakhe, nokuba kusesandleni salo; [ISityhilelo 14:9](#)), basele kwiwayini yengqumbo kaThixo ukuze bathuthunjiswe ngoku ngomlilo nesulfure phambi kwezithunywa ezingcwele, naphambi kweMvana ([ISityhilelo 14:10](#), umsi wokuthuthunjelwa kwabo unyuka use emaphakadeni asemaphakadeni; abaphumli imini nobusuku. ([ISityhilelo 14:11](#)).
- **Eyesi-2 Alleluya** (Isihlwele esikhulu ezulwini)
Unyamezelo lwabangcwele abayigcinayo imithetho kaThixo, nokukholwa kuYesu, luphumle ngoku imisebenzi yabo; nemisebenzi yabo iyabalandela ([ISityhilelo 14:12-13](#)).

([ISityhilelo 19:4-5](#)) I-3rd Alleluia (Dumisani: Abadala be-24 kunye nezidalwa eziphilayo ezi-4)

[ISityhilelo 19:4](#) Kwaye amadoda amakhulu angamashumi amabini anesine kunye nezinto eziphilileyo ezine (izinto eziphilileyo)^{G2226} uwile

baqubuda kuThixo ohleli phezu kwetrone, besithi, Amen!^{G281} Alleluya.^{G239}

[ISityhilelo 19:5](#) Kwaphuma nelizwi etroneni, lisithi.

Mdumiseni uThixo wethu Yehova, nonke nina bakhonzi bakhe, nani bamoyikayo, abancinane kwanabakhulu.

☞ [ISityhilelo 19:4](#) Azawa amadoda amakhulu, amashumi amabini anesine, nezinto eziphilileyo ezine, zaqubuda **uThixo** lowo uhleli phezu kwetrone, esithi, "**Amen! Alleluya!**"

☞ [ISityhilelo 19:5](#) Tkwabakho nezwi liphuma etroneni, lisithi.

"**Dumisani uThixo wethu, nonke nina bakhonzi bakhe,**^{G1401} **nabamoyikayo, abancinci nabakhulu!**"

- **Owesithathu uAlleluya** (ngabadala abangama-24 kunye nezidalwa eziphilayo ezi-4)
- Amadoda amakhulu angama-24 kunye nezidalwa eziphilayo ezine ziyanqula **uThixo** ohleli phezu kwetrone, esithi, Amen,^{G281} Alleluya."
- **Amen** (Onamandla ^{G281}): ithetha "**ngokwenene**".
- **Alleluia** (Onamandla ^{G239}): Imiphefumlo ebuleweyo yayidumisa uYehova uThixo, emva koko amadoda amakhulu angama-24 nezidalwa eziphilayo ezi-4 zinqula yaye zidumisa **uThixo** lowo uhleli phezu kwetronengenxa Yakhe **iilogondiyeza yinyani**.

([ISityhilelo 19:6](#)) Owesine Alleluia (Konke kusemazulwini: INkosi uThixo uSomandla iyalawula)

[ISityhilelo 19:6](#) Ndeva ngathi lilizwi lendoda enkulu^{G4183} inkitha,^{G3793} nanjengesandi samanzi amaninzi; nanjengesandi seendudumo ezinamandla, zisithi, Haleluya, ngokuba iNkosi uThixo uSomandla (Somandla)^{G3841} uyalawula.

☞ [ISityhilelo 19:6](#) Andaza ndeva, kwakungathi lilizwi lika **enkulu**^{G4183} **inkitha,**^{G3793} njengesandi samanzi amaninzi nanjengesandi seendudumo ezinkulu; esithi, "**Alleluya!**^{G239} Kuba **iNkosi uThixo uSomandla** uyalawula!"

- **Yesine Alleluia:** Ngabo bonke ezulwini.
Ilizwi labafileyo abakuKristu, i-144,000, abangcwele beMbandezelo enkulu, amadoda amakhulu angama-24, izidalwa eziphilayo ezi-4 kunye nezithunywa zezulu. [ISityhilelo 10:1-4](#)), bathi, → **Alleluya!** Kuba **iNkosi uThixo uSomandla** uyalawula!
- **INkosi uThixo uSomandla**

→ **INKosi uThixo uSomandla** Lowo Ungcwele lowo wayekho, ukhoyo, uzayo ([ISityhilelo 4:8](#)), kwaye **uThixo** (I-WHO) “**yaba**” ngaphakathi **UKrestu, 2Ko 5:19**) “**yi**” kunye nathi **INKosi** kwaye **Msindisi UYESU khristu** (Lowo undibonileyo mna **umbonile uBawo, Yoh 14:9**) okanye **inyama yegusha**, kuye **uThixo** “**intando**” Yiza uhlale nathi, nathi baya kuba ngabantu bakhe ([ISityhilelo 21:3](#)).

→ kwaye oku **inyama yegusha** uye walawula.⁷⁸¹ ([ISityhilelo 19:7](#)) Umtshato weMvana ufikile

[ISityhilelo 19:7](#) Masivuye (sivuye)^{G5463} nigcobe, nigcobe; ^{G21} kwaye unike imbeko (uzuko) ^{G1391} kuye: yomtshato ^{G1062} yeMvana (arnion) ^{G721} ifikile, nomfazi wakhe wenze (lungisa) ^{G2090} uzilungiselele (zilungiselele). ^{G2090}

☞ [ISityhilelo 19:7](#) Masigcobe sigcobe, simzukise; ngenxa **umtshato weMvana** (i-arnion) ^{G721} ufikile, nomfazi wakhe (umfazi) ^{G1135} uzilungisile.

- **Umtshato weMvana** ufikile kwaye umfazi wakhe (ukuba abe ngumfazi kwakamsinya) ulungile. → Lo mtshato phakathi komyeni nomfazi nguKristu nebandla lakhe. → Abo bangenayo ingubo yomtshato baya kuphoswa kubumnyama obungaphandle betempile; eyinkundla ([ISityhilelo 11:2](#)).⁷⁸²

- **Imizekeliso yomtshato**

[Mateyu 22:1](#) Wabuya waphendula uYesu wathetha kubo ngemizekeliso, wathi,

[Mateyu 22:2](#) Ubukumkani bamazulu bufana nomntu ongukumkani, owayethe watshata ^{G1062} ngenxa

yonyana wakhe,

[Mateyu 22:11](#) Ke kaloku akungena ukumkani, eza kukhangela abamenyiweyo, behleli phantsi. ^{G345} wabona khona umntu ongambethe ngubo yamsitho.

[Mateyu 22:12](#) Athi kuye, Wethu, utheni na ukungena apha, ungenayo ingubo yomsitho? Wabe engathethi.

[Mateyu 22:13](#) Wathi ukumkani kubalungiseleli, Mbopheni iinyawo nezandla, nimthabathe;

wamphosa phakathi **ngaphandle** ^{G1857} **ubumnyama**, ^{G4655} khona apho kuya kubakho ukulila

nokutshixiza kwamazinyo.

[Mateyu 22:14](#) Kuba baninzi ababiziweyo, ke bambalwa abanyuliweyo.

→ Umtshato woNyana kaThixo nabo banxibe isambatho somtshato uya kuqhutywa ubukumkani bamazulu. Abaninzi bamenyiwe emtshatweni, kodwa bambalwa kuphela

abaya kukhethwa

yambatha ingubo yomtshato, uhlale phantsi.

→ Abo bangenayo ingubo yomtshato ([Mateyu 22:11](#)) ziya kuphoswa ebumnyameni

obungaphandle

itempile, eyinkundla ([ISityhilelo 11:2](#)).⁷⁸³

- **Ubumnyama bangaphandle**

- **Abakhonzi abangancedi lutho** (ababeyifihla italente yabo emhlabeni, [Mat 25:25](#)) zijulwe ngaphandle **ubumnyama**: khona apho kuya kubakho ukulila nokutshixiza kwamazinyo. [Mat 25:30](#)).

- **Oonyana bobukumkani** umnquma onamasebe ngokwemvelo, obobubele bukaThixo;

⁷⁸¹ Ithathiwe ukusuka [ISityhilelo 4:8](#).

INKosi ^{G2962} **uThixo** ^{G2316} **USomandla** ^{G3841} kuthetha **UYesu** obizwayo **UKrestu** okanye **INKosi (Yehova)**, ^{H3068} **yi** “**INKosi (Msindisi) UYESU khristu**,

yakho uThixo, nguba ni **uMvana (i-arnion)**, ^{G721} kwaye **uThixo**, owayephakathi **UKrestu (2Ko 5:19)**, iya kuza kwakhona **inkosino Msindisi UYESU khristu, i inyama yegusha**.

⁷⁸² Ngokuphathelile inkundla, bhokisela “[kuMfanekiso 21-2] Umnquba omtsha osezulwini netempile kaThixo.”

⁷⁸³ Ibid.

okanye amaYuda⁷⁸⁴) ziya kuphoswa ebumnyameni obungaphandle apho kuya kubakho ukulila nokutshixiza amazinyo ([Mat 8:12](#)).

([ISityhilelo 19:8](#)) Umfazi weMvana = Ubulungisa babangcwele

[ISityhilelo 19:8](#) Kwaye wanikwa ukuba athiwe wambu. ^{G4016}ngelinen ecikizekileyo, ^{G1039}icocekile kwaye imhlophe (iqaqambile) ^{G2986}:
kuba ilinen ecikizekileyo bubulungisa babangcwele. ^{G40}

☞ [ISityhilelo 19:8](#) Akwaye kuye ([umfazi weMvana](#) Lavunyelwa ukuba lithiwe wambu ngelinen ecikizekileyo, eqaqambileyo, eqaqambileyo;
ngenxa [ilinen ecikizekileyo](#) yi [ubulungisa babangcwele](#).

→ [Umfazi weMvana](#) uya kunxiba ilinen ecikizekileyo (ubulungisa babangcwele), ecocekileyo ne eqaqambileyo.

([ISityhilelo 19:9](#)) lilogo zokwenyani zikaThixo (Isidlo somtshato weMvana)

[ISityhilelo 19:9](#) Athi kum, Bhala,
[Banoyolo ababizelwe emsithweni](#) ^{G1062}isidlo sangokuhlwa seMvana (arnion). ^{G721}
Sathi kum, La ngamazwi ayinyaniso ^{G3056}kaThixo.

☞ [ISityhilelo 19:9](#) Twathi kuYohane,
“Bhala uthi: ‘Banoyolo abobabizelweyo [isidlo sangokuhlwa somtshatoye iMvana \(i-arnion\)](#)!’”
Yathi kum, Ezi zinto [ililogo zokwenyani zikaThixo](#).”

→ [Isidlo somtshato weMvana](#) iqala phambi kokuba kuphalazwe izitya ezisi-7 zomsindo kaThixo.⁷⁸⁵

→ (Ibhokisele ku “([ISityhilelo 19:17-18](#)) [Isidlo sangokuhlwa soThixo omkhulu](#)” ukufumana iinkcukacha ezithe vetshe.)

([ISityhilelo 19:10](#)) Ubungqina bukaYesu = Umoya wesiprofeto

[ISityhilelo 19:10](#) Ndawa ezinyaweni zaso, ukuba ndiqubude kuso. Sathi kum, Lumka, ungakwenzi; ndingumkhonzi kunye nawe, nabazalwana bakho abanobungqina (ingqina) ^{G3141}kaYesu: nqula uThixo: ngenxa yobungqina (ubungqina) ^{G3141}kaYesu ngumoya wesiprofeto.

☞ [ISityhilelo 19:10](#) TWawa ke uYohane ezinyaweni zakhe, ukuba aqubude kuye; wathi ke yena, Hayi, sukundinqula. ndingumkhonzi kunye nawe, nabazalwana bakho abanobungqina [UYesu](#). Unqulo [uThixo](#)! Kuba [ubungqina bukaYesu yiumoya wesiprofeto](#).”

-[ISityhilelo sikaYesu Kristu](#)⁷⁸⁶

[1Pe 1:3](#) Makabongwe [uThixo](#) kwaye [Utatayethu INkosi uYesu Kristu](#),
owathi ngokobuninzi benceba yakhe, wasizala ngokutsha
ethembeni eliphilileyo ngovuko lwabafileyo [UYESU khristu](#) kwabafileyo,

[1Pe 1:4](#) Kwilifa elingenakonakala, elingenakudyobheka, elingenakubuna;
[zibekelwe nina emazulwini](#),

[1Pe 1:5](#) Abagcinwe ngamandla ^{G1411}[yeuThixo](#) ngokholo olusa elusindisweni
[ukulungele ukutyhilwa](#) ngexesha lokugqibela.

[1Pe 1:6](#) Enigcobayo ngoku, ukuba nimelwe kukuthini na ukubuya.
niva ubunzima phakathi kwezilingo ngezilingo;

[1Pe 1:7](#) Ukuze ukucikideka kokholo lwenu kunqabile kakhulu, ngaphezu kwegolide le itshabalalayo;
nokuba icikidwa ngomlilo, kuse kuyo indumiso nembeko nozuko

⁷⁸⁴Ithathwe kwi “([ISityhilelo 11:3-4](#)) [Amangqina amabini \(2\)](#).”

⁷⁸⁵Jonga ku[2] Uluhlu Lwexesha Lwesiprofeto SeSityhilelo.

⁷⁸⁶Bhekisela ku[Umfanekiso 19-a],” okanye kwiVidiyo 43. “(Abakhokelwa NgoMoya) Oonyana bakaThixo.”
www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

*ekuveleni kwe**UYESU khristu**:*

[1Pe 1:8](#)enithi ningambonanga, niyamthanda; enithi ke nikholwa kuye, noko ngoku ningamboniyo; nigcoba ngovuyo olungathethekiyo, oluzukisiweyo;

→ **UThixo** kwaye **Utata** yethu **INkosi uYesu Kristu**, ubuye wasizala ukuba sibe nethemba eliphilileyo ngaye

uvuko lweUYesu UKrestu kwabafileyo, ukuze sizuze ilifa izinto ezingenakonakala kunye **engadyobhekanga**, ezigcinelwe nina emazulwini. Wagcinwa ngamandla ka**Thixo** ngokholo use elusindisweni, kodwa ngoku utyhilekile kuni ngeli xesha lokuphela. Ukucikideka kokholo lwenu kwavavanywa umlilo ukuze kufunyanwe kusekudunyisweni, nakwimbeko, nasekutyhilekeni, ekutyhilekeni **UYESU khristu**, lowo umthandayo.

(Iimbandezelo zika**Kristu** kunye nozuko oluya kulandela)

*[1Pe 1:9](#)Ukwamkela isiphelo sokholo lwakho, nkqu **usindiso yemiphefumlo yenu**. [G5590](#)*

[1Pe 1:10](#)Usindiso ababeluphengulula baphengulula ngalo abaprofeti. owaprofetayo ngobabalo oluya kunifikela;

*[1Pe 1:11](#)Ukukhangela ukuba yintoni na, okanye liliphi ixesha uMoya **UKrestu** eyayikho **kuzoyabonisa**, xa yazingqinelayo ngenxa engaphambili iimbandezelo **UKrestu**, kwaye **uzuko** ^{G1391} oko kufanele kulandele.*

*([IZenzo 3:18](#)Kodwa ezo zinto, nto leyo **uThixo** wayexele kwangaphambili ngomlomo wabo bonke abaprofeti bakhe, ukuba **UKrestu** kufuneka abandezeleke, uye wazalisekisa.)*

→ Ngelixa nigcoba ngovuyo olungathethekiyo nobuqaqawuli, niya kwamkela **usindiso lwakho imiphefumlo** ekupheleni kokholo lwakho. Olu sindiso lwaphengululwa ngenkuthalo ngabaprofeti abathi waprofeta ngobabalo oluya kunifikela, nafuna ukwazi ukuba ngubani na okanye ixesha **uMoya weUKrestu** ngaphakathi kubo ebonisa njengoko Wayexela kwangaphambili iimbandezelo ze **UKrestu** kwaye **uzuko** oko kuya kulandela.

(Kwixesha elidlulileyo, oomoya abasentolongweni ngabo babengakholelwa kwimihla kaNowa kwakusakhiwa umkhombe, kwaye yimiphefumlo esibhozo kuphela eyasindiswayo ngamanzi. Olu bhaptizo ngumfanekiso ofanayo osisindisayo ngoku ngovuko lwabafileyo **UYESU khristu**, owemka waya emazulwini, kwaye uphezu kwawo **isandla sokunene seuThixo** ebeke phantsi kwakhe izithunywa zezulu, noomagunya, namandla.⁷⁸⁷)

→ Umoya we **UKrestu** washukunyiswa kubaprofeti waza wangqina **kaKristu** iimbandezelo nozuko ngaphambili.

[1Pe 1:12](#)Kuthe ke kwatyhilelwa kubo ukuba kungabi ngabo.

kodwa kuthi bazilungiselele izinto.

enixelelwe ngako ngabo banishumayezayo, ngoku iindaba ezilungileyo

ngoMoya oyiNgcwele owathunyelwa ezulwini; ezo zinto ke zinqwenelwa zizithunywa zezulu.

[1Pe 1:13](#)Ngoko, bhinqani izinqe zengqondo yenu, yibani nobungcathu, niluthembe ngokugqibeleleyo ubabalo

*oko kuya kuziswe kuniekutyhilekeni kwe **UYESU khristu**;*

⁷⁸⁷Ividiyo 41. "Khulani eNkosini ukuze nikholeke kuThixo."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

→Kodwa ivangeli ye **UYESU khristu**, ebifihliwe kwasephakadeni, iyenziwa ngoku
ibonakaliswe ngokokutyhilwa kwemfihlelo ngabo babesilungiselela thina (abapostile,
[Roma 16:25-26](#)), kwaye ubabalo luya kuziswa kuni ekutyhilekeni **UYESU khristu**.

([ISityhilelo 19:11](#)) Izulu lavuleka (Lowo uhleli kwahashe elimhlophe)

[ISityhilelo 19:11](#) Ndalibona izulu livulekile, nalo ihashe elimhlophe;

Lowo ke wayehleli phezu kwalo ubizwa ngokuba nguThembekile, nguNyaniso; ugweba ngobulungisa, enze imfazwe.

☞ [ISityhilelo 19:11](#) UYohane walibona izulu livulekile, yaye, khangela! [ihashe elimhlophe](#).

Lowo ke wayehleli phezu kwalo ubizwa ngokuba nguThembekile, nguNyaniso; ugweba ngobulungisa, enze imfazwe.

➤ [Owayehleli kwahashe elimhlophe?](#)

- [iNkosiyakhouThixo](#), [iNkosi uYesu Kristu](#).⁷⁸⁹

→ [iNkosi yinyani](#) kwaye [ethembekileyo](#) [ingqina](#), kwaye [uThixo](#) yioyinyaniso, nenyanyiso yakhe ikuNyana wakhe,

[YESU khristu](#), nguba ni [uNkosiyabo bonke](#).⁷⁹⁰

([Yer 42:5](#) Bathi ke kuYeremiya, [iNkosi \(UYehova\)](#)^{H3068}

ube lingqina eliyinyaniso, elithembekileyo, phakathi kwethu, ukuba asithanga senze

ngokwezinto zonke

kuba [iNkosiyakhouThixo](#) uya kukuthuma kuthi.)

([ISityhilelo 19:12-14](#)) [Armagedon](#) (uLogos kaThixo nemikhosi yasezulwini)

[ISityhilelo 19:12](#) Amehlo akhe enjengelangatye lomlilo, entloko izizithsaba ezininzi,^{G1238}

waye negama libhaliwe, ekungekho bani ulaziyo, ingenguye ngokwakhe.

[ISityhilelo 19:13](#) Kwaye wayambethe ingubo (ingubo)^{G2440} ifakwe egazini: kwaye igama lakhe kuthiwa nguLizwi (ilogos)^{G3056} kaThixo.

[ISityhilelo 19:14](#) Wayelandelwa yimikhosi esemazulwini, ikumahashe amhlophe, bambethe ilinen ecikizekileyo, emhlophe, ecocekileyo.

☞ [ISityhilelo 19:12](#) Hamehlo ebenje [idangatye lomlilo](#), entloko kuye izithsaba ezininzi.^{G1238}

He unayo [igama libhaliwe](#) ekungekho bani waziyo, ingenguye ngokwakhe.

☞ [ISityhilelo 19:13](#) Hethiwe wambu ngengubo ethiwe nkxu egazini; [ULogos kaThixo](#).”

☞ [ISityhilelo 19:14](#) Kwaye [imikhosi yasezulwini](#) bamlandela uYesu, bambethe ilinen ecikizekileyo, emhlophe, ecocekileyo, ekhwele amahashe amhlophe.

→ Ilaphu lelinen lalibekwe engcwabeni apho uYesu wayelele khona, nengubo ethiwe nkxu egazini lakhe ebizwa, [iilogo zikaThixo](#), leyo yambethe imikhosi esezulwini, imhlophe, ihlambulukile.⁷⁹¹

† [Emva komtshato weMvana](#), izulu liyavuleka, kwaye [iNkosi uYesu Kristu](#) uya kuza nemikhosi esezulwini.

([ISityhilelo 19:15](#)) [Tisixovulelo sewayini yobushushu nengqumbo kaThixo uSomandla](#)

[ISityhilelo 19:15](#) Emlonyeni wakhe kuphuma ikrele elibukhali;^{G4501} ukuze azixabele ngayo iintlanga;^{G1484}

uya kuzalusa ngentonga yentsimbi;

kwaye uxovula isixovulelo sewayini enoburhalarhume [ingqumbo](#)^{G3709} kaThixo uSomandla.

⁷⁸⁹Itathwe kwi "([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo)." [UYehova uThixo \(Deu30:20\)](#)

bubomi bakho ekufuneka unamathele kubo. [UKrestu](#) bubomi bethu ([Kol 3:4](#)) nguba ni [uNkosi \(kyrios\)](#)^{G2962} ezulwini,

kuphela [nkosi](#)

(despotēs) [uThixo](#) ngubani wethu [iNkosi uYesu Kristu \(KuYuda 1:4\)](#). Tke ngoko, khetha [ubomi \(UKrestu\)](#) ngokuthobela ilizwi lakhe nokunamathele kuye.

⁷⁹⁰Itathwe ukusuka [ISityhilelo 3:14](#).

⁷⁹¹Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

☞ [ISityhilelo 19:15](#) Kwaye emlonyeni waKhe kuphuma ibukhali **ikrele**,^{G4501} ukuba kufuneka ngayo **ukubetha** izizwe. AUya kuzalusa ngentonga yentsimbi. Kwaye yena ngokwakhe usithungela isixovulelo sewayini yomsindo wengqumbo **UTHixo uSomandla**.

→ Ephuma emlonyeni we **iNkosi uYesu Kristu** ikrele elibukhali (irhema)⁷⁹² ukuba abethe iintlanga.

→ Kananjalo abeyisi baya kubalawula ngentonga yentsimbi⁷⁹³ kwaye uya kulawula kunye **UKrestu** iminyaka **eliwaka**.⁷⁹⁴

([ISityhilelo 19:16](#)) IArmagedon (UKUMKANI KOKUMKANI, NKOSI YEENKOSI)

[ISityhilelo 19:16](#) Kwaye unesambatho sakhe (ingubo)^{G2440} nasethangeni lakhe kubhaliwe igama. UKUMKANI KOKUMKANI, NKOSI KANKOSI.

☞ [ISityhilelo 19:16](#) AEngutyeni yakhe nasethangeni lakhe wayenegama libhaliwe kwathiwa: **UKUMKANI KOKUMKANI, NKOSI KANKOSI**.

→ **IMvana** (i-arnion)^{G721} yi **Nkosi** kwaye **UMsindisi uYesu Kristu (uThixo) USomandla**. Ngoku, "**UKUMKANI KOKUMKANI, NKOSI KANKOSI** (okanye **iNkosi uYesu Kristu**)," nguwe lo **uThixo (USomandla)**, nguba ni **uIMvana** (i-arnion)^{G721} kwaye wena **Rhama** yinyani.⁷⁹⁵

- IArmagedon (kuquka uGogi noMagogi kunye nokungena kweNkosi uYesu Kristu [Ndimiso 83](#)) (Zonke iivesi kwi [Hezekile 38:1-11](#) ziguqulelwe kwakhona)

[Hezekile 38:1](#) *Ilizwi likaYehova* Wathi kuHezekile,

[Hezekile 38:2](#) Nyana womntu, bhekisa ubuso bakho kuGogi (*ukumkani wakwaMagogi*), umhlaba kaMagogi (*bonke abo balwa imfazwe noThixo kunye namaRashiya ezinkokeli*), inkosana eyintloko yakwaMesheki (ilizwe elikumzantsi-ntshona kwelaseRashiya, okanye **Thekhi**) kunye neTubhali (ilizwe elikumzantsi-mpuma ukuya eRashiya, okanye **Iran**), uprofete ngaye.

- limfazwe eziqhubekayo kunye nemfazwe

I-"Russia-Ukraine War" eqhubekayo yaqala xa iRashiya yahlasela i-Ukraine ngoFebruwari 24, 2022. Le mfazwe eqhubekayo ibuyele kwi-Annexation yeCrimea engekho mthethweni yiRussian Federation ngo-2014 (ngoFebruwari 20, 2014 - Matshi 21, 2014). Oko kukuthi, imfazwe iye yathabath' unyawo ukususela ngoFebruwari 2014, yaye iRashiya yahlasela iUkraine ngoFebruwari 24, 2022. Nangona ukuthinjwa kweCrimea ngumbutho waseRashiya kwakungekho mthethweni ngokomthetho wamazwe ngamazwe, uBarack Hussein Obama II, owayengumongameli waseUnited States. ukusuka kwi-2009 ukuya kwi-2017, yathi (ngodliwano-ndlebe kunye ne-CNN ngoJuni 22, 2023) ukuba ukufakwa kweRashiya eCrimea kwi-2014 'kwasemthethweni kwaye kufanelekile.'

Ukususela kumbono we-Ukraine, isitatimende sika-Obama sisizathu sokungaphumeleli ukungenelela xa iCrimea ifakwe kwi-2014. I-Ukraine ichanekile ukuba u-Obama waqala imfazwe emva kweemifanekiso.

→ Ukususela nge-20 kaFebruwari, 2014, imfazwe iye yanda yaba yimfazwe eyandulela "uGogi no **UMagogi**". Uninzi lwabantu lukholelwa ukuba uGogi njengokumkani waseRashiya wangoku, uVladimir Putin, kodwa intloko yokwenyani owaqala imfazwe yaseRussia-Ukraine kusenokwenzeka ukuba nguBarack Obama kwaye ke "nguGogi (ukumkani we

⁷⁹²Ividiyo 20. "Isingxobo, ikrele, nekrele elintlangothi-mbini." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁷⁹³Intonga yentsimbi: Abathe beyisi bayigcinayo imisebenzi yoNyana kaThixo kude kube sekupheleni, baya kunikwa igunya phezu kweentlanga.

uya kuzalusa ngentonga yentsimbi, njengezitya zombumbi ezaphukileyo, njengoko wamkelekileyo kuye. UYise ([ISityhilelo 2:26-27](#)).

⁷⁹⁴Ibhokisele ku [ISityhilelo 20:4](#).

⁷⁹⁵Ithathiwe ukusuka [ISityhilelo 5:6](#).

uBukumkani baseBhabhiloni eNtsha, kunye noMchasi-Kristu oza kulwela iArmagedon),” ngubani oza kuba yinkokeli kwaMagogi (abo balwa imfazwe noThixo) “imfazwe kaGogi noMagogi” eza kuthi kungekudala Thatha indawo.⁷⁹⁶

(Profeta ngoGogi, itsho iNkosi uYehova)

[Hezekile 38:3](#) Uze uthi, Utsho iNkosi ('ädōnāy)^{H136} UTHIXO (Yhovâ):^{H3069}

Yabona, ndikuchasile, Owu uGog (Umchasi-Kristu),

inkosi (Rōš, intloko)^{H7218} inkosana elakwa Mesheki (indawo esemazantsi). **Rhashiya**, kunye neTubhali (empuma nangasentla). **Iran**,

[Hezekile 38:4](#) Kwaye **Ndiza kukujiqa, faka amaqwegwe ezidleleni zakho, ndikukhuphele phandle, kunye nomkhosi wakho wonke, amahashe, nabamahashe, zonke zambethe ezimbejembeje, inkampani enkulu enamakhaka kunye namakhaka, bonke bephethe amakrele.**

[Hezekile 38:5](#) iPersi (**Iran**), Yuthophiya (**Sudan**), kwaye **Libhiya** nabo; bonke bephela benekhaka nezigcina-ntloko;

[Hezekile 38:6](#) uGomere (**Thekhi, Umbindi weAsia**) nawo onke amahlelo akhe; indlu kaTogarma (**Thekhi, empuma**

Asia)

kwicala langasentla, namahlelo akhe onke, nabantu abaninzi abanawe.

→UGogi, umchasi-Kristu, uyintloko yenkosana yakwaRoshe, noMesheki, noTubhali, nabo bonke ababalandelayo. amazwe adweliswe kwi[Hezekile 38:5-6](#), kwaye baya kwenza umanyano lomkhosi ukuze bahlasele uSirayeli ukuze baqalise

imfazwe kaGogi noMagogi.⁷⁹⁷

* I-Iran, iSudan, iLibya, umbindi weAsia waseTurkey, impuma yeAsia yeTurkey, kunye neRashiya.

- Qaphela: Amazwe ama-3, iRashiya, iTurkey, kunye ne-Iran, akhankanywe yiNkosi uThixo [Hezekile 38:2&Hezekile 38:6](#).

ne-United States Ukusukela ngo-2022, iinkokeli zala mazwe mathathu ziye zadibana njengamahlakani ngokuchasene izihlandlo ezininzi.

- AmaSilamsi lunqulo olubalaseleyo lwamazwe aza kuthela imfazwe kaGogi noMagogi - Turkey (99% Muslim), Iran (99,5% Muslim), Sudan (91% Muslim), kunye neLibya (95% Sunni Muslim).

UGogi, u-Anti-Kristu wexesha elizayo (osenokuba nguBarack Obama) uzibiza ngokuba ngumKristu, kodwa uyakhula

inani labantu baseMelika bakholelwa ukuba u-Obama ungumSilamsi, mhlawumbi ngenxa yokuthanda kwakhe kunye nokukhuthazayo

uphawula malunga noluntu lwamaMuslim kwiintetho zakhe.⁷⁹⁸

Ngenxa yokuba uGogi waqala imfazwe engumanduleli "kaGogi noMagogi" ngelixa esebenza njengoMongameli.

eUnited States ukusuka ngoJanuwari 2009 ukuya kuJanuwari 20, 2017, ukuba ngumSilamsi kuthetha lukhulu.

kwiMuslim Brotherhood eya kujoyina "iMfazwe kaGogi noMagogi" kungekudala.

[Hezekile 38:17](#) Itsho njalo iNkosi ('ädōnāy)^{H136} UTHIXO (Yhovâ):^{H3069}

"Nguwe na lowa, ndandithetha yena ngeemini zamandulo ngomlomo wabakhonzi bam abaprofeti bakwaSirayeli?"

⁷⁹⁶ Ngeenkukacha zoMchasi-Kristu, bhokisa ku "([iSityhilelo 13:18](#)) 666 linani lomntu olisebenzisayo lonke igunya lerhamncwa."

⁷⁹⁷ Jonga "Iphupha nemibono yokumkani waseBhabhiloni Entsha" kwisahluko 12.

(Kanye njengokuba ukumkani omkhulu wobukumkani baseBhabhiloni, uNebhukadenetsare, wakha wayitshabalalisa iYerusalem waza wathimba uYuda, ukumkani wobukumkani bexesha elizayo baseBhabhiloni Entsha (uMchasi-Kristu), uya kuyitshabalalisa iYerusalem ebudeni beMbandezelo Enkulu.)

⁷⁹⁸ Yiya kwiphepha lasekhaya le-White House kwaye ubhekisele kwintetho ka-Obama (AmaNqaku kaMongameli we-Islamic Society of Baltimore) ngoFebruwari 03, 2016.

owayeprofeta ngaloo mihla iminyaka emininzindikuzise kubo?

[Hezekile 38:18](#) “Kwaye kuya kwenzeka ngaloo mini, xa [uGoguyezangokuchasene umhlaba wakwaSirayeli](#), utsho [iNkosi](#) (‘ädōnāy)^{H136} [UTHIXO](#) (Yhovâ),^{H3069} ukuze bunyuke ubushushu bam ngomsindo wam.

→ Ukusukela ekuqaleni kweMfazwe yaseRussia-Ukraine ngoFebruwari 24, 2022, [EzekHezekile 38:1-6](#) kwaye [38:17-18](#)

iyasilumkisa ukuba isiqingatha sesibini seveki yama-70 kaDaniyeli, okanye iminyaka emi-3 1/2 yeMbandezelo eNkulu. malunga nokuqalisa.

[-Isihlandlo sesibini sokubuyisela intsalela yabantu bakaThixo, amaSirayeli](#)

[Isa 11:11](#) Kuya kuthi ngaloo mini, ukuba [iNkosi](#) uya kusibuyisela isandla sakhe okwesibini **buyisa amasalela abantu bakhe abaseleyo**, eAsiriya, naseYiputa, nasePatrosi, nakwaKushi, nakwaElam; naseShinare, naseHamati, naseziqithini zolwandle.

[Isa 11:12](#) aziphakamisele ibhanile iintlanga, abahlanganise abagxothiweyo bakwaSirayeli; bahlanganise abasasazi bakwaYuda ezimbombeni zone zomhlaba.

→ Imfazwe yokuqala kaGogi noMagogi iya kulandelwa yiArmagedon, eya kuba lixesha leNkosi ukuba abuye asibeke isandla sakhe okwesibini, ukuba awabuyise amasalela abantu bakhe (amaSirayeli) [Isa 11:12](#) oko kuya kusalaeAsiriya, naseJiputa, ePatrosi, eKushi, eElam, eShinare, eHamati, naseziqithini zolwandle. ulwandle ([Isa 11:11](#)).⁷⁹⁹

[-Tumhlaba waseKanan \(Umhlaba wakwaSirayeli\)](#)

[Yos 22:9](#) Kwaye abantwana (abantwana)^{H1121} bakwaRubhen noonyana (oonyana)^{H1121} kaGadi sabuya isiqingatha sesizwe sakwaManase, semka koonyana.^{H1121} kwaSirayeli ngaphandle kwe**Shiloh**, eselizweni (**Umhlaba**)^{H776} **ye eKanan**, ukuya kwilizwe lase**eGiliyadi**, emhlabeni (**Umhlaba**)^{H776} yabo **ukuba nezinto** ababebanjwe kuko; ngoku ka [ilizwi](#) (umlomo)^{H6310} **yeiNkosi** ngesandla sikaMoses.

➤ [Uphi na umhlaba waseKanan?](#)

- [Shiloh](#) Ifumaneka kwiWest Bank, emantla eJerusalem, kwintshona yedolophu yaseShilo yaseShilo nakumantla edolophu yasePalestine iTurmus Ayya.⁸⁰⁰
- [eGiliyadi](#) ibhekisa kuwo wonke ummandla ongakwimpuma yoMlambo iYordan.⁸⁰¹

→ [Umhlaba wakwaKanan](#) iquka iYerusalem kwaSirayeli, ePalestine, kuquka neWest Bank, kunye noMlambo iYordan.

- INkosi^{H136} [UTHIXO](#)^{H3069} uthenjisiwe [Hezekile 37:12](#), ukuba avule amangcwaba endlu yonke **kwaSirayeli** ubakhuphe emangcwabeni abo, ubangenise [umhlaba wakwaSirayeli](#).

- UGogi (umchasi-Kristu) uya kulwa [umhlaba wakwaSirayeli](#) ([Hezekile 38:18](#)) ngokuba uThixouye wathembisa indlu kaSirayeli wokunika [umhlaba womhlaba wakwaSirayeli](#) ingenxa [ngonaphakade ukuba nezinto](#), kodwa uya kubulawa iNkosi kwidabi leArmagedon.

⁷⁹⁹Ukuze ufumane iinkcukacha ezingakumbi ngeArmagedon, jonga “([ISityhilelo 16:16](#)) [Ukuqalisa kweArmaqedon](#), kwaye ([ISityhilelo 19:15-16](#)).”

⁸⁰⁰Wikipedia. Shiloh. (2023, Septemba 12).

[https://en.wikipedia.org/wiki/Shiloh_\(biblical_city\)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestinian%20idolophu%20of%20Turmus%20Ayya](https://en.wikipedia.org/wiki/Shiloh_(biblical_city)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestinian%20idolophu%20of%20Turmus%20Ayya).

⁸⁰¹Wikipedia. eGiliyadi. (2023, Agasti 1).

<https://en.wikipedia.org/wiki/Giliyadi#:~:text=Gilead%20is%20situated%20in%20modern,Ajloun%2C%20Jerash%20and%20Balqa%20Governorates.&text=Gilead%20is%20also%20the%20igama.amadoda%20in%20modern%2Dday%20Israel>.

[Umfanekiso okwiphepha 19-1] limfazwe ezimbini zikaGogi noMagogi neArmagedon

	Gogkunye noMagogi I Ezekiel (Hezekile 38-39)	Aemargeddon Rukuvela (Isityhilelo 16&Isityhilelo 19) &uHezekile (Hezekile 38-39)	Gog & Magogi II Rukuvela (Isityhilelo 20)
Timeline	Bngaphambi kokuba imbandezelo enkulu iqale (Hezekile 38:1-7)	Emva kokuba i-vial ye-6 igalelwe (Isityhilelo 16:16)	Aemva kokuphela kweminyaka eyi-1,000 (Isityhilelo 20:7)
Gog	Gumfo wakwaMagogi (tlowo uya kuba ngumchasi-Kristu) ⁸⁰²	Ukumkani woBukumkani baseBhabhiloni Entsha, uMchasi-Kristu.	Ukumkani womhlaba wakwaMagogi (Isityhilelo 20:8)
Magog	lintlanga zenza imfazwe noThixo. ⁸⁰³	Bonke ookumkani bomhlaba behlabathi lonke behlanganiswe inamba, irhamncwa loku-1 kunye nomprofeti wobuxoki. Isityhilelo 16:13-14).	<u>lintlanga (iikona ezi-4 zomhlaba)</u> ekhohliswa nguSathana (Amanani abo anjengentlabathi yolwandle; Isityhilelo 20:8)
Ithafa ledabi	Iintaba (Hezekile 39:17) emhlabeni weli-srael (Hezekile 38).	Iintaba yaseMegido. ⁸⁰⁴	Inkampu yabangcwele kunye nomzi othandekayo (Isityhilelo 20:9)
Idabi (iMfazwe)	<u>INKOSI</u> (^{H136} <i>'ädōnāy</i>) <u>EkaTHIXO</u> (Yhovâ) ^{H3069} k unyuke ukuvutha komsindo wakhe ekufikeni kukaGogi emhlabeni wakwaSirayeli; Hezekile 38:18).	<u>INKOSI</u> (UYehova) iyakuthumela <u>umlilo</u> kwi <u>UMagogi</u> baya kwazi ukuba ukhou <u>Yehova</u> (Hezekile 39:6). Tyena uThixo uSomandla uya kuzibetha iintlanga ngekrele elibukhali, eliphuma emlonyeni wakhe; Isityhilelo 19:12-14).	Kuya kuhla umlilo uphuma kuThixo ezulwini, ubadle, Isityhilelo 20:9).
Isiphumo	<i>(UThixo uSomandla intando zihlanganiseni zonke iintlanga uya kulwa imfazwe neYerusalem, kwaye uya kuphuma kwaye ulwe nabo idabi leArmagedon, Hezekile 38:4, Isityhilelo 16:16).</i>	Inyikima enkulu emhlabeni wakwaSirayeli. Bonke abantu abasemhlabeni baya kungcangazela ebusweni (ekufikeni) beNkosi uYesu Kristu (Hezekile 38:19-20).	Umtyholi lowo ubalahlekisayo (iintlanga ezilahlekisiweyo) waphoswa edikeni lomlilo nesulfure, bathuthunjiswa imini nobusuku ngonaphakade; Isityhilelo 20:10).

⁸⁰²([Isityhilelo 19:16](#)) IArmagedon (UKUMKANI KOKUMKANI, NKOSI YEENKOSI).

⁸⁰³Amazwe akwaMagogi adweliswe kuwo[Hezekile 38:3-6](#). La mazwe alandelayo ajikelezileyo akwaSirayeli aya kwenza umanyano lomkhosi

ukuhlasela uSirayeli: i-Iran, iSudan, iLibya, i-Asia ephakathi kweTurkey, impuma ye-Asia yaseTurkey, kunye neRashiya, ukuqala imfazwe kaGogi noMagogi.

⁸⁰⁴IArmagedon ithetha "intaba yaseMegido." Ibhekisele ku "[Isityhilelo 16:16](#) Ukuqalisa kweArmagedon" ukufumana iinkcukacha ezithe vetshe.

Judgment		Kangangeenyanga ezisi-7, indlu kaSirayeli iya kungcwaba uGogi (uMchasi-Kristu) emangcwabeni akwaSirayeli kunye nezihlwele zakhe kwintlambo yaseHamongogi (Hezekile 39:11-16).	Abo bathe azibhalwanga ngaphakathi incwadi yobomiziya kuphoswa edikeni lomlilo (iSityhilelo 20:15).
		Abemi ezixekweni zakwaSirayeli baya kuzitshisa ngomlilo ngeempahla zabo, bazitshise iminyaka esixhenxe; Hezekile 39:9-10).	

(UGogi uyila icebo elibi)

[Hezekile 38:7](#) Yiba wena [ilungisiwe](#), kwaye [lungiselela](#) ngenxa yakho, wena, nebandla lakho lonke, elibizelwe ndawonye kuwe,
ube ngumgcini wabo.

→ Kuba ekuphela kwexesha uSirayeli aya kuba nako ukuhlala enqabisekile kwiidolophana ezisemaphandleni kusebudeni beminyaka eyi-1 000.

[Hezekile 38](#) ibonakala ichaza ixesha ebudeni beminyaka eli-1 000, kodwa eneneni ichaza ixesha ngaphambi kweMbandezelo Enkulu. Ngoko ke, kuyimfuneko ukuqonda ukuba njani kwaye kutheni amaSirayeli
izithintelo (iindonga) zakhiwe, kunye nokuba yintoni imeko ezayo.

[Umfanekiso 19-2] Umqobo weWest Bank yakwaSirayeli

- Urhulumente wakwaSirayeli waqala ukwakhiwa kweWest Bank Barrier ngoJuni 2002 njengenyathelo lokhuseleko ukukhusela abemi bayo kuhlaselo lwasePalestina lokuzibulala.⁸⁰⁵ Lo mqobo weWest Bank yakwaSirayeli, oquka iNtshona

I-Bank Wall kunye ncingo lwe-West Bank, ngumqobo wokuhlukanisa ubude obupheleleyo beekhilomitha ezingama-708 (440 mi) kunye

udonga lwekhonkrithi ubude beemitha ezili-9, eyakhiwe nguSirayeli ecaleni kweGreen Line nangaphakathi kwenxalenye yeWest Bank.

→ Kodwa ibe yinto ephikisanayo kungquzulwano lwe-Israel-Palestine. USirayeli uyibona njengokhuseleko oluyimfuneko

Umqobo ochasene nobundlobongela bezopolitiko basePalestine, ngelixa abantu basePalestina beyibona njengocalucalulo ngokobuhlanga kunye a
ukumelwa kocalucalulo lwakwaSirayeli.⁸⁰⁶

*lintlobo zemiqobo ye-West Bank*⁸⁰⁷

⁸⁰⁵ Ofisi yeZizwe eziManyeneyo yoLungelelaniso lweMicimbi yoLuntu. Ingxelo yohlaziyo luka-Aprili 2004. Impembelelo yokwahlulwa kukaSirayeli

Umqobo kuluntu lweWest Bank echaphazelekayo - Umbuzo wePalestine. Nge-12 kaMatshi

2019. <https://www.un.org/unispal/document/auto-insert-199846/>.

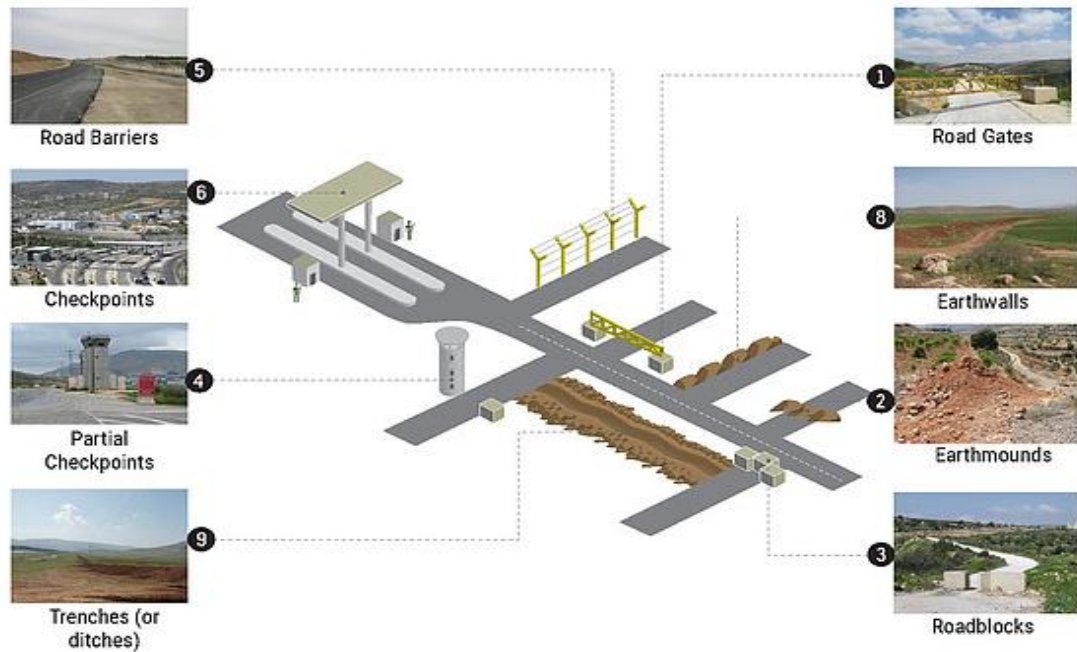
⁸⁰⁶ Wikipedia. Umqobo weBhanki eNtshona yakwa-Israel, nge-29 kaJulayi, ngo-2023. https://en.wikipedia.org/wiki/Israeli_West_Bank_barrier.

⁸⁰⁷ Ofisi yeZizwe eziManyeneyo yoLungelelaniso lweMicimbi yoLuntu - iNdawo yasePalestine eThinjiweyo | Ngaphezulu kwe-700 yeNdlela

Imiqobo eLawula iNtshukumo yasePalestine phakathi kweWest Bank. ngo-Okthobha 8, 2018.

<https://www.ochaopt.org/content/over-700-road-obstacles-control-palestinian-movement-within-west-bank#:~:text=West%20Bank%20obstacle%20types,%2C%20earth%20iindonga%2C%20njil>

- Kukho malunga ne-705 imiqobo esisigxina kwi-West Bank ethintela okanye elawula iPalestina isithuthi, kwaye kwezinye iimeko abahambi ngeenyawo, intshukumo. Imiqobo ibandakanya i-140 ngokupheleleyo okanye ngamaxesha athile-abasebenzi iindawo zokuhlola, iigeyithi zendlela ezingaqeshwanga ezili-165 (apho phantse isiqingatha sazo siqhele ukuvalwa), iziduli zomhlaba ezili-149 kunye nama-251 eminye imiqobo engenabasebenzi (imiqobo yendlela, imisele, iindonga zomhlaba, njl.njl).



*Swethu: I-Ofisi yeZizwe eziManyeneyo yoLungelelaniso lweMicimbi yoBuntu (iNdawo yasePalestine eHlangeneyo)

- **[iNkosi](#)** ('['ädōnāy](#))^{H136} **[UTHIXO](#)** (Yhovâ)^{H3069} ([Hezekile 38:10](#)) lumkisasuGogi (umchasi-Kristu, [Hezekile 38:3](#)) "ukulungiselela rhoqo" nenkampani yakhe ukuba bahlanganisane ([Hezekile 38:7](#)). Le yinkcazelo kaGogi elungiselela idabi leArmagedon nxamnye neNkosi. Ngelo xesha, abo babuyisiweyo ekreleni bahlanganiselwa emhlabeni kwiintaba zakwaSirayeli ebeziyinkangala eqhubekayo.

- Ukuqwalasela indima ye*[iZizwe eziManyeneyo](#)* kunye nokubandakanyeka kwayo [666](#) kwi*[Sityihilelo 13:17](#)*, isicatshulwa sikhomba ku imihla yobumnyama elawulwa nguSathana okanye imihla yeMbandezelo eNkulu kude kufike [iNkosi uYesu Kristu](#).

→Kodwa bangaphila njani ngokukhuselekileyo ngexesha leMbandezelo enkulu ([Hezekile 38:8](#))?

-Imfazwe yangoku & **[Uxolo noKhuseleko](#)**

- **[iZizwe Ezimanyeneyo](#)** ibisebenza kwi-ajenda yayo yophuhliso loluntu enesihloko esithi, "**[Uxolo noKhuseleko](#)**,"⁸⁰⁸ nangexesha leNgqungquthela yeZizwe Ezimanyeneyo 'Sustainable Development Goals (SDG)' eyayibanjwe ngoSeptemba 18-19, 2023, bongezelela **[Isicwangciso soxolo sikaSirayeli](#)** kwi-ajenda yabo ye-SDG yeminyaka esi-7. NgoSeptemba 19, 2023, umongameli wase-United States uJoe Biden wathetha kwiZizwe eziManyeneyo ukuba "**[Umhlaba wakwaSirayeli kufuneka wahlulwe ukuphumeza isisombululo sezizwe-mbini kunqquzulwano lwe-Israel-Palestine](#)**." Ke ngoSeptemba 22, 2023, iNkulumbuso uBenjamin Netanyahu wabhengeza ngokusemthethweni ukuba "**[i-Israel ikwincopho yoxolo lwembali kunye neSaudi Arabia](#)**."⁸⁰⁹

⁸⁰⁸Kwi-intanethi, khangela amanqaku oXolo noKhuseleko afumaneka kwiwebhusayithi esemthethweni ye-UN.

⁸⁰⁹U-Israyeli kwincopho yoxolo lwembali kunye neSaudi Arabia, uNetanyahu ubhengeza kwi-UN. (2023, Septemba 22). Iindaba zeUN. <https://news.un.org/en/story/2023/09/1141302>

→ Ke ngo-Oktobera 7, 2023, umhla wokugqibela woMthendeleko weMinquba (iSukkot), uBenjamin Netanyahu wabhengeza.

Imfazwe kwiHamis emva kokuba amajoni asePalestina eGaza ekhuphe amawaka eerokethi kumhlaba wakwa-Israel, ebulala.

yaye benzakalise amawaka. Le mfazwe, ekubonakala ngathi izalisekisa isiprofeto seNdumiso 83, yaba ngama-50

iminyaka emva “kwemfazwe yaseYom Kippur” eyaqala nge-6 kaOkthobha, 1973 (Qaphela: uYum Kippur uthetha “uSuku lwe

Ukucamagushela”).

Qaphela: Umthendeleko wamaxilongo ugcinwa kwiintsuku ezimbini kuba inyanga entsha inokuvela nangaluphi na usuku

ukuba akukho bani uYaziyo, nto leyo enokuthetha ukuba ukuza koNyana woMntu (uxwilo lokuqala) lunokubakho

enxulumene nomthendeleko wamaxilongo. Kodwa ngokwexesha lemfazwe yembali, uxwilo lokuqala lunokwenzeka

kwenzeka ngoMthendeleko woMhla Wocamagushelo (imfazwe yaseYom Kippur), okanye ngoMthendeleko weMinquba (uSirayeli—

Imfazwe yeHamis eSukkot). Ngamanye amazwi, uxwilo lokuqala lunokwenzeka “nanini na” kwaye akukho mntu uya kwazi

umhla neyure kodwa uBawo oseZulwini.

(Mateyu 24:36 “Akukho bani uwaziyo umhla nelixa lokuza koNyana woMntu ngaphandle koBawo osemazulwini.”)

Kuya kufika intshabalalo ngequbuliso njengesela ngamaxesha obumnyama

1Th 5:3 Kuba xa baya kuthi, Uxolo^{G1515} kwaye ukhuseleko (ukhuseleko kwiintshaba kunye neengozi),^{G803}

ngoko intshabalalo yequbuliso^{G3639} ifike phezu kwabo, njengenimba komithiyo;

baye bengayi kusinda.

1Th 5:4 Ke nina, bazalwana, anisebumnyameni, ukuba imini leyo iniqubule njengesela.

1Th 5:5 Nina nonke ningabantwana (oonyana)^{G5207} yokukhanya, ^{G5457} kunye nabantwana (oonyana)^{G5207} yosuku:

asingabobusuku, asingabobumnyama.

→ Ukuba “isicwangciso sabo soxolo sikaSirayeli” sinento yokwenza nokuvakalisa “Uxolo noKhuseleko”

ichazwe kwi1Th 5:3, kwandule ke ukutshabalala ngebhaqo (okukaSathana, 1Ko 5:5) ziya kubafikela

abasebumnyameni. Esi siganeko siyakuphawula ukuqala kwe imbandezelo enkulu.

- Ngamanye amazwi, “Uxolo noKhuseleko” inokubhengezwa kubo nabuphi na ubusika bonyaka ukususela ngoku, nto leyo ephawulekayo ngenxa yabo Mateyu 24:20-21:

Mat 24:20 Thandazani ke ukuba intsabo yenu ingabikho ebusika, akukho umhla wesabatha:

Mateyu 24:21 kuba kuya kuba njalo imbandezelo enkulu,

into ekungazanga kubekho injalo kwasekuqalekeni kwehlabathi, kwada kwaba kalokunje, ekungasayi kubuye kubekho injalo.

- Ukongeza, isicwangciso sabo seminyaka esi-7 ukuya kutsho ngo-2030 sicacisiwe “kwiSikhokelo seZizwe eziManyeneyo sowama-2023. Inggungquthela yoTshintsho lweMozulu (COP28),’ eyinkomfa yamaqela e-UNFCCC eya kubanjwa ukususela ngoNovemba 30 de kube nguDisemba 12, 2023 (linkcukacha ziyafumaneka kwiwebhusayithi esemthethweni ye-UN).
- Isizathu semfazwe (ukuthatha amaxhoba)
Hezekile 38:8 Emva kweentsuku ezininzi uya kubizwa. Ekupheleni kweminyaka uya kuza emhlabeni wabo ubuyiswa ekreleni wabutha ebantwini abaninzi ezintabeni zakwaSirayeli; eyaba yinkangala ephanzileyo; bakhutshwa ezizweni kwaye ngoku bonke bephela bahleli bekhosile.

→ UGogi uya kuhlasela uSirayeli ekupheleni kweminyaka, ephambi kwemfazwe yeArmagedon, ekhokelwa nguGogi.

Wabandakanyeka kwiimfazwe ezahlukeneyo ngelixa wayengumongameli wama-44 waseUnited States (kuquka iRashiya-Imfazwe yaseUkraine). Kubhekiselwa kuye njengoGogi ngokuqalisa imfazwe kaGogi noMagogi yexesha elizayo, yaye uya kuvela njengomchasi-Kristu wedabi leArmagedon eliya kulandela.

Hezekile 38:9 Uya kunyuka njengesaqhwithi, ulisibekele ilizwe njengelifu, wena namahlelo akho onke; nezizwe ezininzi ezinawe.

Hezekile 38:10 Itsho njalo iNkosi ('ädōnāy)^{H136} UTHIXO (Yhovâ):^{H3069}

Kuya kuthi ngaloo mini, zingene izicamango entliziyweni yakho, kwaye uya kwenza yila icebo elibi:

Hezekile 38:11 Kwaye uya kuthi, Ndiya kuhamba nxamnye nomhlaba we ***iiilali ezingenadonga; ndiya kubahlasela abaphumleyo***, abahleli bekhosile; bonke bahlala ***ngaphandle kweendonga***, kwaye ukuba ***okanye imivalonokubaiinqcango***.

Hezekile 38:12 Ukuphanga nokuphanga;

ukuze usibuyisele isandla sakho kumanxuwa amiweyo, naphezu kwabantu ababuthiweyo ezintlangeni; abanemfuyo nempahla, abahlala esazulwini somhlaba.

→ Ngeentlanganisano ezinkulu zehlabathi ezijolise ekufezekiseni “***Uxolo noKhuseleko***,” kusenokwenzeka ukuba umtyholi balahlekise zonke izizwe ukuba zikholelwe icebo labo loxolo elibubuxoki nelibi (njengesibhengezo sika Inkulumbuso uBenjamin Netanyahu ngoSeptemba 18-19, 2023). Mhlawumbi oku kuya kumtyhala amaSirayeli ukususa imiqobo ngaphaya kweWest Bank, ukuyivumela ukuba ibe ziilali ezingabiyelweyo phezu kwe ixesha elithile.⁸¹⁰

-Ngoxa iinkokeli zikhwaza zicela uxolo lobuxoki, intshabalalo ngebhaqo; ***1Th 5:3***) okanye imfazwe iya kuba njalo gqabhuka, kwaye iya kuba lixesha elifanelekileyo lokuba uMchasi-Kristu atyhilwe kwindawo.

Hezekile 38:13 Sheba,⁸¹¹ Dedan,⁸¹² (okanye iSaudi Arabia)

nabarhwebi baseTarshishe (eUnited States, kwintshona Yurophu),⁸¹³

kwaye zonke iingonyama zabo ezintsha ziya kuthi kuwe,

'Uze kuphanga na? Ngaba uqokelele inkampani yakho ukuba ithathe ixhoba,

ukuba athathe isilivere negolide, ukubamba iinkomo nempahla, ukubamba ixhoba elikhulu?'

- Kumahlakani akwaSirayeli (i-US, nentshona Yurophu), ezi zixhobo zininzi zibonwa njengesizathu sokuhlasela kukaGogi noMagogi kwaSirayeli.

→ Ngo-Okthobha ka-2015, kwafunyanwa idiphozithi yeoli enkulu kwiGolan Heights, kwaye ukusukela ngo-2020,

I-Israel ivume isivumelwano se-15 leebhiliyoni zeedola kunye ne-Egypt yokuthumela igesi yendalo eYiphutha, apho ivela khona

ithunyelwa kumazwe aseYurophu. Emva koko, ngo-2023, u-Israel uye wavuma ukwandisa igesi yendalo

ezithunyelwa eYiputa.

⁸¹⁰Jonga ku-[Umfanekiso 19-2] Umqobo we-West Bank yakwaSirayeli.

⁸¹¹Isizwe esikumazantsi eArabia.

⁸¹²Indawo ekumazantsi eArabia.

⁸¹³Indawo ayaziwa kodwa mhlawumbi eCyprus okanye eSpain.

→IUkraine inendawo yesibini ngobukhulu eYurophu koovimba begesi eyaziwayo kwaye iphambili ekuthumeleni izinto ezixabisekileyo kwamanye amazwe
 iintsimbi ezifana ne-lithium, kunye nokutya kwehlabathi okufana nombona kunye nengqolowa. Njengoko injalo kuSirayeli, inene
 Isizathu esibangela ukuba iRussia ithinjwe ngokungekho mthethweni iCrimea ukusukela ngo-2014 eye yanda eRussia.
 Ukuhlaselwa kweUkraine ngo-2022, kusenokuba ngenxa yemithombo yendalo enkulu (amandla, iintsimbi ezixabisekileyo, kunye nezolimo) ezikhoyo eUkraine.

- Esinye isizathu sokuhlasela kweRashiya sinento yokwenza nomnqweno waseUkraine wokujoyina iNorth Atlantic Treaty Organisation (NATO)⁸¹⁴kunye neManyano yaseYurophu (EU)⁸¹⁵ukusukela iRussia ichasene nokwandiswa kwe-NATO.

→Ngenxa yokuba i-Ukraine liqabane elisondeleyo le-NATO, i-NATO ikugxekile uhlaselo olungenabantu lwaseRussia
 Yukreyini. Ngenxa yobuchule bayo bomkhosi, iMelika (iMelika) idlale indima enkulukwi ukuseka amandla omkhosi we-NATO ukususela ekusekweni kombutho ngo-1949.

⁸¹⁴Uluhlu lwamazwe angamalungu e-NATO ukusukela ngoSeptemba ka-2023: iAlbania, iBelgium, iBulgaria, iCanada, iCroatia, iCzech Republic, iDenmark, iEstonia, eFinland, eFransi, eJamani, eGrisi, eHungary, elceland, eltali, eLatvia, eLithuania, eLuxembourg, eMontenegro, iNetherlands, iNorway, iPoland, iPortugal, iRiphabhlikhi yaseMacedonia, iRomania, iSlovakia, iSlovenia, iSpain, iTurkey, iUnited
 UBukumkani kunye ne-United States.

⁸¹⁵Uluhlu lweManyano yaseYurophu (EU) ukususela ngoSeptemba 2023: iAustria, iBelgium, iBulgaria, iCroatia, iRiphabhlikhi yaseCyprus, iCzech Republic, iDenmark, iEstonia, iFinland, iFransi, iJamani, iGrisi, iHungary, iIreland, iItali, iLatvia, iLithuania, iLuxembourg, iMalta, iNetherlands, iPoland, iPortugal, iRomania, iSlovakia, iSlovenia, iSpain neSweden.

-iSodom neGomora ngaphambi kwemini yeNkosi (umyalezo kaThixo kwisicaka esinye)

- NgoSeptemba 1984, uDumitru Duduman, umfundisi waseRomania, wafumana umyalezo ovela kuThixo malunga nomgwebo weBhabhiloni (waseMelika) ngolu hlobo lulandelayo:⁸¹⁶

(1)	Ngena kule nto. Ndakhwela into ecaleni kwakhe. Andazi ukuba yayiyintoni. Ndiyazazi nam ukuba khangane ndilale. Yayingelophupha. Yayingengombono. Ndithe ndivuka ndinjalo ngoku.
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(1) Ngemihla yokugqibela, uThixo uya kumthulula uMoya wakhe kwabo basenyameni, ngaphambili usuku olukhulu noluphawulekayo lwe iNkosi.

Izenzo 2:17 Kwaye kuya kuba ngemihla yokugqibela, utsho uThixo,
Ndiya kukhupha okwam Umoyaphezu kwenyama yonke:
baprofete oonyana benu neentombi zenu, amadodana enu abone imibono;
amadoda enu amakhulu aphuphe amaphupha.

Izenzo 2:18 Kwaye kwam abakhonzikwaye kwami impelesi Ndiya kuthulula ngaloo mihla yam Umoya;
kwaye baya kwenza profeta:

Izenzo 2:19 ndenze izimanga ezulwini phezulu, nemiqondiso emhlabeni phantsi;
igazi, nomlilo, nentshinyela yomsi;

Izenzo 2:20 Ilanga liya kujika libe bubumnyama, nenyanga ibe ligazi;
ngaphambi koko imini enkulu nebalulekileyo yeNkosi yiza:

(2)	<p>Wandibonisa yonke iCalifornia, wathi, "Le yiSodom neGomora! Emva koko wandisa eLas Vegas. Le yiSodom neGomora. Iya kutsha ngamini-nye. Emva koko wandibonisa iphondo laseNew York. "Ngaba uyazi ukuba yintoni le?" wabuza. Ndathi, "Hayi." Wathi, "Le yiNew York. Le yiSodom neGomora! Ngamini-nye iya kutsha." Emva koko wandibonisa yonke iFlorida, "Le yiFlorida." uthe. Le yiSodom neGomora! Iya kutsha ngamini-nye.</p> <p>Emva koko wandibuyisela ekhaya kwilitye apho sasiqale khona. "IN <u>NGOLUNYE USUKUIYA KUTSHA!</u> Yonke le nto ndikubonisile"-ndathi, "Iza kutsha njani?" Wathi, "Khumbula le nto ndikuxelela yona, kuba uya kuphuma kumabonakude, koonomathotholo nasezicaweni. Kufuneka ukhwaze ngelizwi elikhulu. Musa ukoyika, ngokuba ndiya kuba nawe." Ndathi, "Ndiza kuhamba njani? Ngubani ondaziyo apha eMelika? Akukho mntu ndimaziyo apha." Wathi, "Ungazikhathazi. Ndiya kuhamba phambi kwakho. Ndiza kwenza impiliso eninzi kwiicawe zaseMelika kwaye ndiya kukuvulela iingcango. Kodwa uze ungathethi nto yimbi ngaphandle kwale ndikuxelele yona. Liza kutsha eli lizwe!"</p> <p>Ndathi, "Uzakwenza ntoni ngecawe?" Wathi, Ndifuna ukusindisa ibandla, kodwa amabandla andishiyile. Mna:" Bakushiye njani?" Wathi, "Bazincoma abantu, imbeko ekufanele abantu bayinike uYesu Krestu, bayayithathela kubo. Emacaweni kukho imitshato, kukho ukukrexeza emacaweni. Kukho amafanasini ezinkonzweni. Kukho ukuqhomfa. emabandleni nakuzo zonke ezinye izono ezinokwenzeka.</p> <p>Ngenxa yaso sonke isono ndawashiya amanye amabandla. Kufuneka ukhwaze ngelizwi elikhulu ukuze baphelise isono sabo. Bamele babuyele kuYehova. INkosi ayidinwa kukuxolela. Bamele basondele kuYehova, baphile ubomi obucocekileyo. Ukuba bonile kude kube ngoku, bamele basiphelise, baze baqalise ubomi obutsha njengoko iBhayibhile isithi mabaphile."</p> <p>Ndathi, "Iza kutsha njani iMelika?" iMelika lelona lizwe linamandla kweli lizwe. Kutheni usizise apha ukuba sitshise? Kwakutheni ukuze ungasiyekeli sifele apho BONKE abantu bakwaDuduman bafele khona?"</p>
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(2) iMelika, elona lizwe linamandla ehlabathini, iya kutsha.

-uThixo iya kubhukuqa eBhabhiloni njengeSodom neGomora.

Isa 13:19 Kwaye eBhabhiloni, ubungangamsha bezikumkani, isihombo sekratshi lamaKaledi;

⁸¹⁶Isandla saBaphathiswa boNcedo, uMyalezo waseMelika, https://www.handofhelp.com/vision_1.php.

kuya kuba njalo [uThixo](#)^{H430} ubhukuqe [eSodom](#) kwaye [iGomora](#).

-[uThixo](#) ubukhumbule ubugwenxa beBhabheli enkulu, [iSityhilelo 18:4](#)” ngoko ziya kungena izibetho zayo

[1 usuku](#): ukufa, usizi, nendlala. uya kuyibuyisela kuyo kabini imisebenzi yayo.⁸¹⁷

-[UMesiya](#) weza, wawaphanzisa amasikizi nge 1/2 yeveki kaDaniyeli yama-70;

iya kuqhubeka isenjenjalo de kube sekupheleni kwemfazwe, ekukuphela kweveki yama-70 kaDaniyeli;

emiselwe abantu nomzi ongcwele.⁸¹⁸

(3)	<p>Wathi, "Khumbula oku, Dumitru. Iintlole zaseRashiya ziye zafumanisa apho iindawo zokugcina izixhobo zenyukliya zikhoyo eMelika. Xa amaMelika ecinga ukuba luxolo nokhuseleko - ukusuka embindini welizwe, abanye abantu baya kuqalisa ukulwa nemfazwe. urhulumente. Urhulumente uya kuxakeka ngeengxaki zangaphakathi. Emva koko ukusuka elwandle, ukusuka eCuba, eNicaragua, eMexico, .. "(Wandixelela amanye amazwe amabini, kodwa andizange ndikhumbule ukuba ayephi.) "... baya kuziqhushumbisa iindawo zokugcina izixhobo zenyukliya. Xa ziqhuma, iMelika iya kutshisa!"</p> <p>"Uza kwenza ntoni iBandla leNkosi? wobasindisa njani na abo baya kuphethukela kuwe?" Ndathi ke kubo: "Yitsho ukuthi, Indlela endawasindisa ngayo amathole amathathu ezikweni lomlilo, nendlela endamsindisa ngayo uDaniyeli emhadini weengonyama, kukwanjalo. ngendlela endiyenzayo gcina bona."</p> <p>Sathi kum isithunywa sikaYehova, Ndilithamsanqelisile eli lizwe ngenxa yamaYuda akweli lizwe, ngokuba kukho izigidi ezisixhenxe zamaYuda akwelo zwe; ukubulela uThixo ngentsikelelo abayifumana kweli lizwe." USirayeli akafuni kwamkela uYesu Kristu, babeka ukholo lwabo kumaYuda aseMerika.</p>
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(3) Ngelixa abantu baseMelika bekhohliswa yingcamango yeglobalist "yoxolo nokhuseleko (jonga kwiphepha 320)," iilizwe siindawo zokugcina izixhobo zenyukliya ziya kuqhunyiswa yiRashiya kunye neMelika iya kutshisa, kodwa [iBandla leNkosi](#) iya kuba [igciniwe](#).

→ Ngokutsho kwesi siprofeto, [Uxhwilo \(Iokuqala\) lwe-144,000](#) inokwenzeka xa iMelika uyatsha.

- Ekubeni oonyana bobukumkani bengoonyana bokukhanya nabemini, ezi ntlaselo azinako ukubaphatha kakubi, njengabo abantwana abathathu ababevela ezikweni lomlilo elivuthayo. [Daniyeli 3](#).

→ UYakobi, indoda yokwenyama, 'wayesebumnyameni (okanye ebusuku),' elawulwa kukukhanya okuncinane (okuncinane) [iGenesis 1](#)).

Kwi [Gen 32:24](#), UYakobi wajijisana nendoda^{H376}, abhekisela kuye ngokuthi "[uThixo](#)"^{H430} kwi [Gen 32:30](#).

[Indoda](#) (Enamandla iH376) ibhekisa "kumyeni, okanye" [ubomiyo Mphefumlo](#)." Ngaloo ndlela, uYakobi woyisa

phakathi [uThixo](#) (Umoya, [Yoh4:24](#)) namadoda (inyama) athetha ekaYakobi [ubomi](#) enyameni yakhe uyahlangulwa^{H5337} ukuya

[uMphefumlo wakhe](#), nentsingiselo yelithi "woyisa"^{H3201} "kukunyamezela ukoyisa." UYakobi wambongoza uThixo

ukuze amhlangule ekulawulweni kokona kuncinane kukhanyiso, kuye kowona mkhulu, umthombo wako

[yuThixo](#) (Makubekho ukukhanya," [Gen 1:3](#)). UYakobi ngewayefile ukuba wayenokubona uThixo ubuso ngobuso

ngelixa elawulwa ukukhanya okuncinci (phantsi komthetho), kodwa ubomi bakhe bagcinwa ngenxa yokuba woyisa

⁸¹⁷Ibhekisele ku " ([iSityhilelo 18:5-8](#)) [Izono zaseBhabhiloni ziqwetywa yiNkosi uYehova](#)."

⁸¹⁸Bhekisela "kwisikizi lesiphanziso (iiveki ezingamashumi asixhenxe zikaDaniyeli, [Dan 9:24-27](#))" yesahluko 12.

silawulwe kukukhanya okukhulu ngakumbi (phantsi kokukhanya kukaThixo, okanye phantsi kobabalo lukaThixo;[Gen 32:30](#)).⁸¹⁹

(4)	Kodwa, xa iMelika isitsha, iNkosi iyakuphakamisa iChina, iJapan, nezinye izizwe ukuba zichasane namaRussia. Baza kubetha amaRussia kwaye bawatyhale ukuya kutsho kumasango eParis. Ngaphaya apho baya kwenza isivumelwano, kwaye banyule amaRussia njengeenkokeli zabo. Baya kwandula ke bahlangane nxaMnye noSirayeli.
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- (4) AmaRashiya aya kuba ziinkokeli zokumanyanisa iintlanga ukuba zihlasele uSirayeli.
- Qaphela ukuba amaRashiya aya kukhokela uMagogi (bonke abo balwa imfazwe noThixo kunye namaRashiya njengeenkokeli) ukuba bahlasele uSirayeli, kodwa uGogi uya kuba ngukumkani wakwaMagogi.⁸²⁰

(5)	<u>Xa uSirayeli eqonda ukuba akanawo amandla eMelika emva kwakhe, uya koyika. Uya kuthi ngelo xesha buyela kuMesiya yenkululeko.</u>
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- (5) Xa iMelika ingakwazi ukunceda, Sirayeli iya kujika ku Mesiya yenkululeko.
[Izenzo 2:20](#) Baya kuthi bonke abasukuba belinqula igama leNkosi basindiswe.
[Izenzo 2:21](#) Kwaye kuya kwenzeka,
ukuba nabani na obizayo igama leNkosibaya kusindiswa.

- UYesu ubiza amaYuda (ababhali nabaFarisi) ukuba ngabahananisi, iinyoka, inzala yamarhamba, ekubeni bengoonzana babo babulala abaprofeti, bawakha amangcwaba abaprofeti, lungisa amangcwaba amalungisa. UYesu ubaxelela ukuba amaYuda akayi kumbona uYesu de athi, “Makabongwe lowo uzayo egameni leNkosi,” nto leyo ethetha ukuba bona (Israel) abayi kumbona uYesu bade bakhule elubabalweni elwazini lweNkosi yethu noMsindisi uYesu Kristu kwaye bamkele iNkosinjengoMsindisi wabo.⁸²¹
- Abo beza egameni likaYehova (uYehova)^{H3068} basikelelwe endlwini kaYehova ([INdumiso 118:26](#)). Iintlahlela zomhlaba zisiwa endlwini kaYehova uThixo ongubomi bakho UKrestu ([Duteronomi 30:20](#), [Kol 3:4](#)). Yethu Nkosikunye neYakhe UKrestu iya kububuyisela ubukumkani behlabathi emva kokuba ingelosi yesi-7 ivuthele ixilongo ([ISityhilelo 11:15-16](#)) njengokuba umgwebo uya kuza phezu kobukumkani behlabathi (okanye isixeko esikhulu saseBhabhiloni), esiya kuwa ngelixa elinye ([ISityhilelo 18:10-20](#)).

Iya kufika imini xa abeyisi (intlahlela, abangcwele, amasalela kaKristu baya kuzidla ilifa zonke izinto uThixo) ([ISityhilelo 21:7](#)). Ke ngoko baya kusikelelwa ngobukumkani nolawulo, nobukhulu bobukumkani phantsi kwezulu lonke buya kunikwa abantu abangcwele bOsenyangweni, ubukumkani bakhe bubukumkani obungunaphakade, namagunya onke aya kubakhonza athobe. Yena ([Dan 7:27](#)).⁸²²

(6)	<u>Kungelo xesha uMesiya uya kuza.</u> Emva koko, <u>ibandla liya kumkhawulela uYesu emoyeni,</u>
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- (6) Ibandla liya kuhlanga na neNkosi esibhakabhakeni xa uMesiya efika.

→ Uxwilo lwesibini lwabangcwele beMbandezelo Enkulu Kuya kwenzeka xa uSirayeli ebuyela kuNdikhoyo
(eya kwenzeka ngaphambi kokubaukugalelakwiingqayi ezisi-7).

⁸¹⁹Ividiyo 6. “USirayeli Noonyana bakaSirayeli.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁸²⁰Uthatyathwe “kwiArmagedon (kuquka uGogi noMagogi nokuza kweNkosi uYesu Kristu [INdumiso 83](#))” ukusuka kwisahluko 19.

⁸²¹Ithatyathwe “[kumyalezo wokugqibela] Imfihlelo kaKristu (iintlanga, Zonke izizwe)” okanye Ividiyo 16. Iintlanga, Zonke Izizwe 7/10.” www.therhemaofthelord.com/the-gospel/16/.

⁸²²Ithatyathwe kwi “(1) Ukuza kwemini apho abahananisi baya kuthi “Makabongwe lowo uzayo egameni leNkosi” evela isahluko se-10.

- Xa ixilongo lokugqibela likhala (ixilongo lesi-7),⁸²³ iNkosi iya kuhla ngelizwi lesiphatha-zingelosi kunye nexilongo lika [uThixo](#), nabafi bangene [UKrestu](#) (abo balalayo [UKrestu](#) emhlabeni wegazi awalithengayo ngegazi laKhe) uya kuvuka kuqala. Imizimba yabangcwele abaphilayo, kunye nabo baleleyo, baya kuxwilwa “emafini” ukuba bahlangane. [iNkosi emoyeni](#), kwaye siya kuhlala sikunye [iNkosi](#).⁸²⁴

(7)	yaye uya kubabuyisela kunye naye eNtabeni yemiNquma. Ngela xesha, idabi leArmagedon kuya kuliwa.”
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(7) INkosi iya kubazisa bonke abangcwele bayo ezulwini eNtabeni yemiNquma, eya kuqalisa imfazwe [IArmagedon](#).

- INtaba yemiNquma kulapho iNkosi uYesu Krestu iya kuhla kunye nabo bonke abangcwele bayo ezulwini ukuza kulwela intsalela yayo eseleyo emhlabeni. Ikrele elibukhali (irhema)⁸²⁵ uya kuphuma emlonyeni wakhe ukuze azibethe ngawo iintlanga, yena lowo Uya kubalawula ngentonga yentsimbi, axovule isixovulelo se wayini yomsindo nengqumbo. [kaThixo uSomandla](#).

-Kuya kufika imini kaYehova, iinyawo zika Yehova [iNkosi uThixo uSomandla](#) uya kuma phezu [intaba yeIminquma](#), ephambi kweYerusalem ngasempuma, kwaye intaba iya kucandwa kubini ukusuka empumalanga kuye entshonalanga kwenza intlambo enkulu kakhulu, kuthi isiqingatha sentaba sinyuke siye emantla, nesiqingatha sentaba emazantsi ([Zek 14:4](#)).

- Zonke iintlanga ziya kubona [iNkosi \(UYehova\)](#) ngamehlo enyama xa iinyawo Zakhe zimi entabeni ye [Iminquma](#) ngomhla we [iNkosi](#), kwaye baya kukwazi oko [iNkosi uThixo uSomandla](#) Nguye oya kulwa neentlanga nge [idabi leArmagedon](#).
-Umgwebo uya kumiswa, kwaye [abachasi-Kristu](#) ulawulo (uRhulumente weHlabathi omnye) uya kuthathwa [kude](#), ukuba atshatyalaliswe atshatyalaliswe kude kuse ekupheleni ([Dan 7:26](#)).

(8)	Ndathi ndakukuva konke oku ndathi, “ukuba ngenene uyingelosi kaYehova, yaye yonke into ondixelele yona iyinyani, yonke into oyithethileyo mayibhalwe eBhayibhileni. Wathi, “Xeleta wonke umntu ukuba afunde kuyo Yeremiya 51:8-15 , ISityhilelo isahluko 18 , kwaye UZekariya isahluko 14 , apho uKristu esilwa nabo bawudlayo umhlaba. Emva Kwakheuloyiso ,” satsho isithunywa, “luya kubakho umhlambikunye nenye Umalusi .”
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(8) Emva koloyiso lwakhe kuya kubakho omnye [umhlambikunye nenye Umalusi](#).

- Incinci [uphondo \(umchasi-Kristu\)](#) liya kwenza imfazwe nabangcwele, libeyise, lide [uNyangelemihla](#) uza nayo enemikhosi esemazulwini eya kumlandela, ikhwele amahashe amhlophe, bambethe ilinen ecikizekileyo, emhlophe, ecocekileyo. [ISityhilelo 19:14](#). Lowo ingubo yakhe imhlophe njengekhephu; [uSomandla](#)^{H7706} ([iNdumiso 68:14](#)), [Msindisi UYESU khristu, iMvana \(i-arnion\)](#),^{G721} wethu [Nkosi](#) kwaye [UMsindisi uYesu Kristu \(ISityhilelo 5:11\)](#).⁸²⁶
- Abo baphuma "[imbandezelo enkulu](#)" zibekwe ngaphakathi [ingubo ezimhlophe](#), bahlamba zabo [ingubo](#), wazenza [mhlophe](#) egazini lei [Mvana \(i-arnion\)](#).⁸²⁷ Oku [inyama yegusha \(i-arnion\)](#),

⁸²³Ibhekisele ku [1Th 4:16&1Ko 15:52](#).

⁸²⁴Jonga ku "[Umfanekiso 1-c]" okanye iVidiyo 45. "6. Ukucamagushela." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁸²⁵Ividiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁸²⁶Bhekisela 'kuNyangelemihla' kwisahluko 13.

⁸²⁷Ibhekisele ku "[ISityhilelo 7:13-15](#)) Abo baphuma kwiMbandezelo Enkulu bambethe iingubo ezimhlophe."

ophakathi kwetrone ka **uThixo**, iba yabo **Umalusi, ukutya** bona kunye **ekhokelayo** babase emithonjeni ephilileyo yamanzi. Kwaye **uThixo** uya kuzisula zonke iinyembezi emehlweni abo.⁸²⁸

- **Isigwebo** yenziwe ekubabaleni abangcwele bangcwele **Oyena Uphakamileyo (uThixo)**, kwaye ixesha liya kufika **abangcwele abangcwele ukuba nempahla ubukumkani** (Dan 7:21-22).

→ **Ubukumkani** kwaye **ulawulo**, kwaye **ubungangamsha bezikumkani phantsi kwezulu lonke** iza kuba **inikwe abantu ye abangcwele ye Osenyangweni (uThixo)**. yeka **Thixo** ubukumkani bubukumkani obungunaphakade, kwaye zonke izikumkani ziya kumkhonza, zimve. [Dan 7:27](#)).

(9)	Akuyi kubakho mfuneko yokukhanya. IMvana kaThixo iya kuba ukuKhanya . Akuyi kubakho kugula, kungabikho zinyembezi, nakufa. Kuya kubakho uvuyo olungunaphakade kuphela kwaye uThixo iya kuba irula . Kuya kubakho ulwimi olunye kuphela. Ingoma enye kuphela. Kwaye akukho mfuneko yomguquleli!
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(9) Kuya kubakho kuphela **ngonaphakade** uvuyo apho iMvana kaThixo ikuKhanya khona.

- **Ubukumkani obungunaphakade**⁸²⁹
-Umfazi wayo iMvana iphezu kwentaba enkulu, ephakamileyo emazulwini, umzi lowo omkhulu wokuzalwa kwawo,
iYerusalem engcwele,⁸³⁰ apho **iNkosi uThixo uSomandla** (iNkosi noMsindisi uYesu Kristu) kunye **iMvana** (isibane sikhanyiswa bubuqaqawuli bukaThixo) yitempile.⁸³¹

-Imfazwe yeArmagedon

(*Iququlelwe kwakhona ngokwes iHebhere Lexicon*)

[Hezekile 38:14](#) “Ngoko ke, nyana womntu, profeta uthi kuye **uGog**,
Itsho njalo **iNkosi** (*‘ādōnāy*)^{H136} **UTHIXO** (Yhovâ).^{H3069}

“Awuyi kuyazi na loo mini yokuhlala kwabantu bam amaSirayeli bekhuselekile?”

[Hezekile 38:15](#) Uya kuphuma endaweni yakho, uvela entla, wena nezizwe ezininzi ezinawe;
bonke bephela bekhwele emahasheni, iqela elikhulu nomkhosi omkhulu.”

[Hezekile 38:16](#) Uya kubafikela abantu bam **Sirayeli** njengelifu, ukugubungela umhlaba.
Kuya kuthi ekupheleni kwemihla, ndikuzise phezu komhlaba wam, zindazi iintlanga;
xa ndingcwaliswa kuwe, **OuGog**, phambi kwamehlo abo.”

→ **INkosi uThixo** uya kuzisa uGog emhlabeni wakhe ekupheleni kwemihla.

- Imfazwe yeArmagedon ([Zek 14:1-5](#))

(Imini kaYehova)

[Zek 14:1](#) Khangela, **imini kaYehova** iyeza,
amaxhoba akho abiwe esazulwini sakho.

[Zek 14:2](#) Ngokuba ndiya kuzihlanganisela zonke iintlanga ukuba zilwe **iYerusalem**;
umzi uthinjwe, kuphangwe izindlu, badlwengulwe abafazi;
nesiqingatha somzi siya kuphuma siye ekuthinjweni;
ke amasalela abantu akayi kunqunyulwa esixekweni.

⁸²⁸Ibhekisele ku “([iSityhilelo 7:16-17](#)) **IMvana** iya kubondla ize ibakhokelele emithonjeni ephilileyo yamanzi.”

⁸²⁹Qonda [Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

⁸³⁰Ukuze uqonde indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhekisela “kubantu bakaThixo abaya kungena emnqubeni womnquba.

UThixo ozisa ubuqaqawuli obahlukeneyo.” kunye “Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo” ukusuka
“(Sityhilelo 21:27) **Ezo zibhalwe ngaphakathi**

iNcwadi yoBomi yeMvana,” uze uqonde umzobo othi “[Umfanekiso 21-2].”

⁸³¹Ithathwe kwi “([iSityhilelo 21:23](#)) **Uzuko lukaThixo** (kwisixeko esikhulu).”

→ Idabi leArmagedon, eziya kulwa ngalo iintlanga (uMagogi) neYerusalem niqale ngemini kaYehova. Nangona isixeko, izindlu, nabafazi baya kuthatyathwa, kwaye isiqingatha somzi siye ekuthinjweni, amasalela abantu akayi kunqunyulwa esixekweni.

[Zek 14:3](#) Emva koko kuya kuba njalo [iNkosi phumani](#), alwe nazo ezo ntlanga, njengemini yokulwa kwakhe, ngemini yokulwa.

[Zek 14:4](#) Ziya kuma iinyawo zakhe ngaloo mini [iNtaba yemiNquma](#), ekhoyo ngaphambili [Yerusalem ngasempuma](#),

kwaye [iNtaba yemiNquma](#) uya kucanda esazulwini sawo, usinge empumalanga nasentshonalanga; kuya kubakho intlambo enkulu kakhulu; sifdukele isiqingatha sentaba sisinge entla, esinye isiqingatha sayo sisinge ezantsi.

[Zek 14:5](#) Nosabela emfuleni weentaba; kuba intili yeentaba iya kufikelela naseAtsele;

nisabe njengoko nasabayo ngenxa yenyikima emihleni kaUziya ukumkani wakwaYuda;

kwaye [iNkosi \(UYehova\)](#)^{H3068} [yam uThixo \('ēlōhîm\)](#)^{H430} uya kuza, nabo bonke abangcwele (abangcwele)

kunye nawe.

→ UYehova uya kuzihlanganisa zonke iintlanga ukuba zilwe nxamnye neYerusalem, yaye uya kuphuma aye kulwa

ngokuchasene nabo, imfazwe yeArmagedon ([ISityhilelo 16:16](#)).

→ Ngomhla we [iNkosi \(UYehova\)](#), iinyawo ze [iNkosi](#) uya kuma phezu [iNtaba yemiNquma](#), kwaye [iNkosi \(UYehova\)](#)^{H3068} [yam uThixo \('ēlōhîm\)](#)^{H430} okanye ([iNkosi uYesu Kristu](#))

uya kuza nabo bonke abakhe [Abangcwele abangcwele](#).

➤ Ngoko ke, [iNkosi uYesu Kristu](#)⁸³² izakungena [imini kaYehova](#) kwaye uya kulwela idabi leArmagedon.

- [Iimfazwe, kuquka uGogi noMagogi](#)

[INdumiso 83:1](#) [Ingoma okanye iNdumiso ka-Asafu.] Musa ukuthi cwaka, Yehova [uThixo](#).^{H430}
musa ukuthi tu, kwaye musa ukuthi cwaka, Thixo (e).^{H410}

[INdumiso 83:2](#) Ngokuba nanzo iintshaba zakho zixokozela; Abakuthiyayo baphakamisa intloko.

[INdumiso 83:3](#) Bagqugula ubuqhophololo ngabantu bakho, bacebisane ngabagushekileyo bakho.

[INdumiso 83:4](#) Bathi, Yizani, sibanqamle, bangabi luhlanga;^{H1471}

ukuze igama likaSirayeli lingabi sakhunjulwa.

[INdumiso 83:5](#) Ngokuba babhunga ngamxhelo mnye, banqophisana nawe;

→ Iintshaba zikaThixo zimanyene ukuze zitshabalalise abantu bakaThixo emhlabeni.

- [Uluhlu lwezizwe eziza kungenela imfazwe](#)

[INdumiso 83:6](#) Iminquba yakwaEdom, namaIshmayeli; amaMowabhi, namaHagarenes;

[INdumiso 83:7](#) iGebhali, noAmon, noAmaleki; amaFilisti kunye nabemi baseTire;

[INdumiso 83:8](#) UAsiriya unamathele kubo, Basiza oonyana;^{H1121} kaLothe. Selah.

[INdumiso 83:9](#) Yenza kuwo njengoko wenjenjalo kumaMidiyan; noSisera, noYabhin, emlanjaneni oyiKison;

[INdumiso 83:10](#) abatsabalala e-Endore baba ngumgquba womhlaba.^{H127}

→ IYiputa, iAsiriya, noSirayeli, azibalwanga kuludwe lweentlanga eziya kungenela imfazwe; ngenxa yoko basikelelwe.

[Isa 19:24](#) Kuya kuthi ngaloo mini [Sirayeli](#) ube ngowesithathu nge [Jiphethe](#) kunye ne [Asiriya](#), nentsikelelo phakathi kwelizwe (umhlaba).^{H776}

[Isa 19:25](#) Ngubani [uYehova wemikhosi](#) uya kusikelela, esithi,

[Makabonqwe Jiphethe](#) abantu bam, kwaye [iAsiriya umsebenzi wezandla zam](#),

kwaye [Sirayeli ilifa lam](#).

⁸³²Ithatyathwe "kwiwotshi yesi-2, iwotshi yesi-3, kunye neyesine." Uya kuba nako ukuqikelela ngemini yakhe evela emva kokufunda "Ukutolikwa kweSityhilelo nguLogos noRhema".

- Imfazwe yeArmagedon ([INdumiso 83:11-18](#))
[INdumiso 83:11](#) Benze bona abanumzana babo, babe njengo-Orebhe, nanjengoZebhe; zonke iinkosi zabo zibe njengoZebha, nanjengoTsalimuna;
[INdumiso 83:12](#) Wathi, Masizithabathele **izindlu zikaThixo** ekuphatheni.
[INdumiso 83:13](#) Owu wethu **uThixo**,^{H430} zenze zibe njengevili; njengeendiza phambi komoya.
[INdumiso 83:14](#) Njengoko **umlilo** Uvuthisa iinkuni, njengoko ilangatye livuthisa iintaba;
[INdumiso 83:15](#) Basukele ngoqhwithela lwakho, Uboyikise ngesaqhwithi sakho.
[INdumiso 83:16](#) Bazalise ubuso babo ngehlazo; ukuze balifune igama lakho, Yehova; **Yehova**.^{H3068}
[INdumiso 83:17](#) Mabadane, bakhwankqiswe ngonaphakade; ewe, mabadane, batshabalale;
[INdumiso 83:18](#) Ukuze abantu bazi ukuba wena,
ogama lakhe lilodwa **UYEHOVA (Yehova)**,^{H3068} ubugcisa **eyona iphakamileyo**^{H5945} phezu komhlaba
wonke.

→ lintshaba zichasene **uThixo** kwaye **eI**, yaye baceba ukuthabatha **izindlu zikaThixo**.
Kuba le mfazwe iya kutyhila igama **Yehova, eyona iphakamileyo phezu komhlaba wonke**, [INdumiso](#)

[83:11-18](#) ibhekisa

kwidabi le **Armagedon**, leyo **iNkosi (UYehova)** iyakuthumela **umlilo kwiUMagogi** kwaye baya kwazi ukuba Unguye **uYehova (Hezekile 39:6)**.

- Imfazwe yeArmagedon ([Hezekile 38:19-20](#))

[Hezekile 38:19](#) "Kuba ndithethe ndinobukhwele, ndinomlilo wokuphuphuma komsindo wam.

Ngaloo mini kuya kubakho ukunyikima okukhulu emhlabeni wakwaSirayeli.

[Hezekile 38:20](#) lintlanzi zolwandle, neentaka zezulu, nobomi basendle;

zonke izinambuzane ezinambuzelayo emhlabeni,

nawo onke amadoda^{H120} abaphezu komhlaba, ndiya kungcangcazela ebusweni bam,

iintaba ziya kudilizwa, amaxandeka ziwe, zonke iindonga ziwe emhlabeni.

→ Ngoku ka **IGenesis 1**, ezi zizidalwa ukuba **uThixo** yadalwa ekuqaleni.⁸³³

→ Umhlaba wakwaSirayeli ngumhlaba ongcwele owadalwa nguThixo ekuqaleni.

(Ithatyathwe kwiSityhilelo 19, "Umthandazo kaYesu kuYise osezulwini")

Umhlaba^{H127} waqalekiswa ngui **Nkosi**^{H3068} **uThixo**^{H430} ([Gen 3:17](#)), Umhlaba^{H776} ulahlekelwe yinkungu^{H108}

saza isono sangena ehlabathini ([Roma 5:12](#)). Ngokuba isono sangena ngoqalekisiweyo emhlabeni owomileyo; **UYesu Kristu** weza ehlabathini ukusindisa aboni ([1Ti 1:15](#)) isuka e umhlaba oqalekisiweyo (okanye ingcwaba ecaleni komhadi, [Hezekile 32:23](#)).⁸³⁴

→ **INkosi ('ädōnāy)**^{H136} **UTHIXO (y'hōvâ)**^{H3069} wabakhupha aboni emangcwabeni abo kwaye zisa **yekaThixo** abantu bakwaSirayeli ([2Sa 7:23](#) kumhlaba ongcwele kaSirayeli ([Hezekile 37:12](#))).

- Imfazwe yeArmagedon ([Zek 12:10](#))

[Zek 12:10](#) Ndiya kuthululela phezu kwendlu kaDavide, naphezu kwabemi baseYerusalem;

umoya wenceba nowokutarhuzisa; babheke kum mna bamhlabileyo;

bambambazelele njengokumbambazelelwa konyana okuphela kwamzeleyo, kube krakra kuye;

njengokrakra ngenxa yamazibulo akhe.

→ Abemi baseYerusalem baya kubona **ukufika kweNkosi uYesu Kristu** ngexesha ledabi

lArmagedon. Zonke izizwe zomhlaba ziya kwenza isijwili ngenxa yokuba ziya kubona **UKrestu**, ngubani

bona

ohlatsiweyo, ngowabo ngokwenene **uMesiya** kwaye baqonde ukuba babekhohlisiwe.⁸³⁵

- Ukuphela kweArmagedon ([Hezekile 39:1-5](#))

[Hezekile 39:1](#) Wena ke, nyana womntu, profeta ngoGogi, uthi,

Utshoi **Nkosi ('ädōnāy)**^{H136} **UTHIXO (Yhovâ)**;^{H3069}

⁸³³Ividiyo 1. "Ekuqaleni." www.therhemaofthelord.com/course1/lesson1/.

⁸³⁴Ividiyo 19. "Umhlaba kunye nomhlaba." www.therhemaofthelord.com/course1/the-earth-the-ground/.

⁸³⁵Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

Yabona, ndikuchasile, Gogi, nkosi inkulu yakwaMesheki noTubhali.

[Hezekile 39:2](#)Ndiya kukujika, ndikurhole, ndikunyuse kwelasentla;
ndikuse ezintabeni zakwaSirayeli.

[Hezekile 39:3](#)Isaphetha sakho ndiya kusibetha esandleni sakho sasekhohlo, neentolo zakho ziwe esandleni sakho sasekunene.

→ Isaphetha ngumqondiso womnqophiso (wokubonakalisa ubulungisa bukaThixo) phakathi kukaThixo nomhlaba.

Iintolo zibhekisa kwiiNkosi(njengomtoli) odubula isaphetha emfazweni kwabo babethe “uphawu” okanye i

abangcwele “abatywinwe ngoMoya oyiNgcwele.”⁸³⁶ Tewe, uThixo uya kumbetha uGogi aze aziwise iintolo zakhe

phandle kukwathetha ukuba umgwebo kaThixo uya kuwela phezu kweentshaba Zakhe, eziya kutyhila ubulungisa bakhe

Abangcwele bakhe abangcwele.

- **UYehova uya kwaziwa**

[Hezekile 39:4](#)Uya kuwa ezintabeni zakwaSirayeli, wena namahlelo akho onke, nezizwe ezinawe; Ndiya kukunikela ezintakeni (iintaka)^{H6833} [yexhoba](#)^{H5861} kuzo zonke iintlobo (ezinamaphiko),^{H3671} nasebomini^{H2416} [yentsimingenxa](#) yenyama yabo.^{H402}

[Hezekile 39:5](#)Uya kuwa ebusweni belizwe, ngokuba ndithethile; [iNkosi](#)(‘ädönāy)^{H136} [UTHIXO](#)(Yhovâ).^{H3069}

→ [Hezekile 39:1-5](#)Ichaza indlela uGogi (inkokeli echasa uThixo) eya kuba yinyama yeentaka ezinamaphiko kunye nobomi basendle, obubhekisela kwidabi leArmagedon [ISityhilelo 19:15-18](#).

[Hezekile 39:6](#)Kwaye ndiza kuthumela umlilo phezu [UMaqogi](#), naphakathi kwabahleli bekhosile^{H983} kwiziqithi: bazi ukuba ndinguye [iNkosi](#)(UYehova).^{H3068}

[Hezekile 39:7](#)Ndiya kulazisa igama lam elingcwele phakathi kwabantu bam amaSirayeli; ndingabi salihlambela igama lam elingcwele;

kunye nezizwe^{H1471} ziya kwazi ukuba ndinguye [iNkosi](#)(UYehova),^{H3068} [oNgcwele](#)Nye kwaSirayeli.

[Hezekile 39:8](#)Yabona, iyeza, iya kubakho; utsho; [iNkosi](#)(‘ädönāy)^{H136} [UTHIXO](#)(Yhovâ),^{H3069} yiloo mini ndithetha ngayo.

[Hezekile 38:21](#)ndiya kulibiza ikrele^{H2719} nxamnye naye (uGogi) kuzo zonke iintaba zam;

“utsho [iNkosi](#)(‘ädönāy)^{H136} [UTHIXO](#)(Yhovâ).^{H3069}

Wonke umntu^{H376} ikrele^{H2719} uya kumchasa umzalwana wakhe.

[Hezekile 38:22](#)Ndiya kumzisa ematyaleni ngendyikitya yokufa nangegazi;

Ndiya kunisa phezu kwakhe naphezu kwamahlelo akhe, naphezu kwezizwe ezininzi ezinaye; imvula ekhukulayo, namatyeh esichotho, nomlilo, nesulfure.

[Hezekile 38:23](#)Ngoko ke ndiya kuzikhulisa, ndizingcwalise;

kwaye [Ndiya kwaziwa emehlweni eentlanga ezininzi](#).

bazi ke ukuba ndinguye [iNkosi](#)(UYehova).^{H3068}

- **Tyena uYehova(Yehova)**^{H3068} iya kwaziwa emehlweni eentlanga ezininzi:

→ Kumnqophiso omtsha, [tyena uYehova](#) weza ngathi [UYESU khristu](#) [umprofetik](#) kwaye wandwendwela kwaye

[hlawulelwa](#) Abantu bakhe njengoko [iNkosi](#)(kyrios)^{G2962} [uThixo](#)^{G2316} kwaSirayeli.⁸³⁷

⁸³⁶Isaphetha: Umqondiso womnqophiso phakathi koThixo nomhlaba, kunye negama lesiHebhere elithi isaphetha (Strong s H7198) lithetha ukudutyulwa

“Saphetha emfazweni” yaye ngaloo ndlela ibhekisela “kumtoli” “obetha uphawu.” “Isaphetha” sinentsingiselo efuziselayo ethi “ubulungisa bukaThixo,”

kwaye “ukubetha uphawu” kuthetha “ukutywina (abangcwele abangcwele) ngoMoya.” Ividiyo 21. “Umnqophiso, ulwaluko lwangaphandle, ngaphakathi

[Ulwaluko](#).” www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

⁸³⁷ [Mar 12:29](#), [Luka 1:16](#), [Izenzo 2:36](#), [Izenzo 7:37](#), [Izenzo 10:36](#), [Heb 8:10](#)) okanye

Ividiyo 12. "Isizukulwana sikaYesu Krestu." www.therhemaofthelord.com/uncategorized/12/.

- Beka izixhobo ngomlilo iminyaka esi-7 ([Hezekile 39:9-10](#))

[Hezekile 39:9](#) Baya kuphuma abemi bemizi yakwaSirayeli;

kwaye iya kumisa (ibeke, itshise)^{H1197} emlilwenikwaye utshise (vutha)^{H5400} **izixhobo**,

iingweletshetshe, iingweletshetshe, izaphetha, neentolo, nezibonda, nezikhali;

kwaye ziya kutshisa (zitshise, zitshise)^{H1197} ngomlilo (uhlobo olulodwa lomlilo) Sixhengxe (7) **iminyaka**:

[Hezekile 39:10](#) Ukuze bangathabathi mthi^{H6086} ngaphandle kwebala, ningagawuli namnye emahlathini;

ngokuba ziya kutshisa (zitshise, zitshise)^{H1197} izixhobo zomlilo (uhlobo olulodwa lomlilo).^{H784}

baphange abo babethinjwe ngabo, baphange ababephangwe ngabo;

utsho **iNkosi** ('ädōnāy)^{H136} **UTHIXO** (Yhovâ).^{H3069}

→ Abemi ezixekweni zakwaSirayeli boba njalo **batshise izixhobo zabo ngomlilo**, yaye baya kuzitshisa ngomlilo **ngenxa iminyaka eyi-7**,⁸³⁸ ukuze kungabikho mfuneko yokuba bathabathe imithi endle, okanye bayigawule emahlathini.

- Baphange abo babethinjwe ngabo, baphange ababephangwe ngabo, njengoko uYehova uya kubathumela

umlilo kuMagogi ([Hezekile 39:6](#)).

-UGogi (umchasi-Kristu) kunye nezihlwele zakhe ziya kwenza njalobwangcwatyelwa entilini yeHamongogi; [Hezekile 39:11-16](#)

[Hezekile 39:11](#) Kuya kuthi ngaloo mini, ndiphe; **uGog** indawo apho yamangcwaba kwaSirayeli,

umfula wabahambi ngasempumalanga elwandle, uzivingce iimpumlo zabakhweleyo;

bangcwatyelwe khona **uGog** kunye nayo yonke yakhe **inkitha**:

baya kuyibiza ke **intili yeHamongqi**.^{H1996}

[Hezekile 39:12](#) Kwaye iinyanga ezisixhenxe (7) ziya **indlu kaSirayel** iningcwatywe kubo,

ukuze bawuhlambulule umhlaba.^{H776}

[Hezekile 39:13](#) Ewe, bonke abantu bomhlaba^{H776} baya kubangcwaba; ibe ludumo kubo loo mini

ukuba ndiya kuba **imbeko**,^{H3513} utsho **iNkosi** ('ädōnāy)^{H136} **UTHIXO** (Yhovâ).^{H3069}

[Hezekile 39:14](#) Kwaye baya kubahlula abantu abaya kuhlala becanda emhlabeni^{H776} niyingcwabe loo mizimba

eseleyo emhlabeni, ukulihlambulula: emva kokuphela kweenyanga ezisixhenxe (7) baya kufuna.

[Hezekile 39:15](#) Baya kucanda ehlabathini;^{H776} nokuba ubani uthe walibona ithambo lomntu;

amise isiphawuli^{H6725} ngayo, bade abangcwabi bawungcwabe **intili yeHamongqi**.

[Hezekile 39:16](#) kwaneqama lomzi loba ngulo **eHamonah**.⁸³⁹ Baya kwenjenjalo ukuwuhlambulula umhlaba.^{H776}

→ Kangangeenyanga ezisi-7, indlu kaSirayeli (bonke abantu bomhlaba) iya kungcwaba **uGog** (umchasi-Kristu) emangcwabeni kwaSirayelinaye **izihlwele** kwintlambo ye **Hamongog**.

[Hezekile 39:17](#) Wena ke, nyana womntu, utsho **iNkosi** ('ädōnāy)^{H136} **UTHIXO** (Yhovâ);^{H3069}

Thetha kuzo zonke ezimaphiko^{H3671} intaka,^{H6833} nakubomi bonke^{H2416} yentsimi, Zihlanganiseni, kwaye

yiza; zihlanganiseni ngeenxa zonke embingelelweni wam endinibingeleleyo;

umbingelelo omkhulu ezintabeni zakwaSirayeli, ukuze nidle inyama, nisele igazi.

[Hezekile 39:18](#) Niya kudla inyama yamagorha, nisele igazi lezikhulu zehlabathi;

neenkunzi zeegusha, neemvana, neebhokhwe, neenkunzi zeenkomo ezintsha ezityetyisiweyo

zaseBhashan, zonke ziphela.

[Hezekile 39:19](#) Niya kudla amanqatha nide nihiluthe, nisele igazi nide ninxile;

edinini lam endikubingelele lona.

[Hezekile 39:20](#) Niya kuhlutha esithebeni sam ngamahashe neenqwelo zokulwa;

namadoda anamandla, nabantu bonke^{H376} yemfazwe, utsho **iNkosi** ('ädōnāy)^{H136} **UTHIXO** (Yhovâ).^{H3069}

→ **iNkosi** ('ädōnāy)^{H136} **UTHIXO** (Yhovâ)^{H3069} ulungisileidini elikhulu ukubakwiintaba ze Sirayeli, nidle inyama, nisele igazi;

⁸³⁸ Jonga [Umfanekiso 10-2] limfazwe ezimbini zikaGogi noMagogi neArmagedon."

⁸³⁹ "iHamonah (Enamandla [H1997](#))" lithetha "'izihlwele," igama lesixeko esiza kusekwa ukuze kukhunjulwe ukoyiswa kukaGogi.

"H1997 - hämônâ - Strong's Hebrew Lexicon (kiv)." Ibhayibhile eBlue Letter. Ifikeleleke nge-24 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/h1997/kiv/wlc/0-1/>.

Zonke iintlanga ziya kumazi uYehova uThixo ngomgwebo wakhe;

[Hezekile 39:21](#) Kwaye ndiya kumisa yam **uzuko**^{H3519} phakathi kweentlanga,^{H1471}
nazo zonke iintlanga^{H1471} uya kuwubona umgwebo wam endiwenzileyo,
nesandla sam endisibeke phezu kwabo.

[Hezekile 39:22](#) Ngoko **indlu kaSirayeli** uya kuyazi loo nto
Ndingu **inkosi** (UYehova)^{H3068} zabo **uThixo** ('Elohîm)^{H430} ukususela ngaloo mini ukuya phambili.

[Hezekile 39:23](#) Nezizwe^{H1471} uya kuyazi loo nto **indlu kaSirayeli** bathinjwa ngenxa yobugwenxa babo:
ngenxa enokuba bamenezayo kum, ndabusithelisa ubuso bam kubo;
wabanikela esandleni seentshaba zabo, bawa likrele bonke bephela.^{H2719}

[Hezekile 39:24](#) Ndabenza ngokobunqambi babo nangokwezikrelo zabo;
ndabusithelisa ubuso bam kubo.

→ **Tyena ndlu kaSirayeli** (bonke basilela eluzukweni lukaThixo; [Roma 3:23](#)), athe uYesu wabethelelwa emnqamlezweni,

[Izenzo 2:36](#)), uya kubona umgwebo we **uYehova uThixo** kwidabi leArmagedon.

([ISityhilelo 19:17-18](#)) Isidlo sangokuhlwa soThixo omkhulu

[ISityhilelo 19:17](#) Ndabona isithunywa sezulu, simi elangeni;

yadanduluka ngezwi elikhulu, isithi kuzo zonke iintaka eziphaphazelayo esazulwini sezulu.

Yizani nihlanganisele ndawonye esidlweni sikaThixo omkhulu;

[ISityhilelo 19:18](#) ukuze nidle inyama yookumkani, nenyama yabathetheli, nenyama yamagorha, nenyama yamagorha.
amahashe, kunye ne abo bahleli phezu kwawo, nenyama yabantu bonke, abakhululekileyo kwanamakhoboka,
abancinane nabakhulu.

☞ [ISityhilelo 19:17](#) TNdabona isithunywa sezulu, simi elangeni;

wadanduluka ngezwi elikhulu, esithi kubo bonke **iintaka**^{G3732} eziphaphazela esazulwini sezulu,

Yizani nihlanganisele ndawonye **isidlo sangokuhlwa sikaThixo omkhulu.**"

☞ [ISityhilelo 19:18](#) Tnidle inyama yookumkani, nenyama yabathetheli, nenyama yamagorha, nenyama yamahashe;
neyabahleli phezu kwawo, nenyama yabo bonke, abakhululekileyo nabangamakhoboka, abancinane
kwanabakhulu.

- Ngoobani bonke **iintaka** lphaphazela esazulwini samazulu?

Ubukumkani bamazulu injengokhozo lwemostade, awaluthabathayo umntu (unyana woMntu), waluhlwayela ezingqondweni zonyana bobukumkani. Nangona iyeyona incinane kuzo zonke iimbewu, imbewu ye **UKrestu** ikhula ibe yeyona mifuno inkulu ehlwayelweyo emhlabeni, ibe ngumthi onika ubomi (okanye umthi wobomi), ukuze ubomi bomphefumlo womntu (obuchazwa ngokomoya njengentaka ephaphazela esazulwini sezulu, okanye Isibhakabhaka sehlabathi yiza sihlale emasebeni awo. [Mateyu 13:32](#), [Yoh 15:5](#)).⁸⁴⁰

Emva koko, **uMoya weNkosi** ziya kuhlala phezu kwezo (iintaka zezulu) abahlala kuyo **UYESU khristu** ubazalise ngomoya wobulumko nowokuqonda, wecebo, nobugorha, nokwazi, nowokoyika uYehova; [Isa 11:2](#)).

→ Ngaloo ndlela, imiphefumlo ehlala kuyo **UYESU khristu** kwaye emoyeni waKhe, iphaphazela esazulwini sezulu zezomoya

zichazwa njengeentaka. Imiphefumlo yabo baphumle esazulwini sezulu uya kuyidla inyama

kubo bonke abantu abaya kuhlangelelwa ndawonye ukwenza imfazwe noThixo omkhulu [ISityhilelo 19:19](#)).

([ISityhilelo 19:19](#)) Irhamncwa, ookumkani bomhlaba nemikhosi yabo benza imfazwe noThixo

[ISityhilelo 19:19](#) Ndabona irhamncwa, nookumkani bomhlaba (umhlaba)^{G1093} nemikhosi yabo,

wahlanganisana ukuba enze imfazwe nalowo uhleli ehasheni, nomkhosi wakhe.

☞ [ISityhilelo 19:19](#) ANdalibona irhamncwa, ookumkani bomhlaba, nemikhosi yabo;

⁸⁴⁰Ividiyo 28. "Isiqhamo soMoya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

bahlanganisana ukuba benze imfazwe nalowo uhleli ehasheni, nomkhosi wakhe.

→Irhamncwa, ookumkani bomhlaba, nemikhosi yabo baya kuhlanguiselwa ukulwa noThixo.

([ISityhilelo 19:20](#)) Irhamncwa lokuqala nomprofeti wobuxoki baphoswa behleli edikeni lomlilo

[ISityhilelo 19:20](#) Laza irhamncwa labanjwa, kunye nalo kwabanjwa umprofeti obuxoki owayesenza imiqondiso.^{G4592} phambi kwakhe, kunye (in)^{G1722} eyabalahlekisayo abo balwamkelayo uphawu lwerhamncwa; nabawunqulayo umfanekiselo wakhe. Bobabini baphoswa behleli edikeni lomlilo elivutha isulfure.

☞ [ISityhilelo 19:20](#) Emva koko i(1st)irhamncwa (eBhabheli) yathinjwa, kunye naye umprofeti wobuxoki (yeyesibini irhamncwa) Owenza imiqondiso phambi kwakhe; wabalukhlayo abo bamkelayo. uphawu lwerhamncwa” nabo babemnqula umfanekiso. Tabo babini baphoswa behleli edikeni lomlilo elivutha isulfure.

- **Idike lomlilo**

→Irhamncwa lokuqala, nomprofeti wobuxoki werhamncwa lesibini, baphoswa bephila edikeni lomlilo.

([ISityhilelo 19:21](#)) Ikrele (irhema) leNkosi uYesu Kristu libulala intsalela

[ISityhilelo 19:21](#) Kwaye intsalela yabulawa (yabulawa)^{G615} ngekrele lalowo uhleli ehasheni; liphi ikrele^{G4501} zathi zonke iintaka zahlutha yinyama yabo.

☞ [ISityhilelo 19:21](#) Anabaseleyo babulawa kunye ikrele^{G4501} (eyiphi ikrele elidangazelayoye irhema)⁸⁴¹ eyaphuma emlonyeni wakhe (iNkosi uYesu Kristu) owayehleli ehashini. Azathi zonke iintaka zahlutha yinyama yabo.

→Ikrele (i-rhema)⁸⁴² weNkosi uYesu Kristu iya kubulala intsalela.

✦ **Amazwi omngophiso omtshaitethwe ngowethu Nkosi yi“rhema,”** ehamba namadangatye^{H3851} lomlilo^{H784} nekrele^{H2719} yeiNkosi kuyo yonke inyama. Kwaye uYehova uya kubabulala abo baye bangcwaliswa izenzo zabo neengcamango zabo ngomthi wokwazi okulungileyo nokubi. [Isa 66:15-16](#)).

-UYehova uThixo wenza umhlaba nezulu ekuqaleni, kodwa iNkosinayo iya kwenzai amazulu amatshakwaye umhlaba omtshakoonyana bakaSirayeli, ukuze imbewu yabo negama labo lime apho.

Zonke iintlanga neelwimi ziya kuzisa abazalwana babe ngumnikelo kubo iNkosisiphuma kuzo zonke iintlanga ukuze

Intaba engcwele kaYehova, iYerusalem.

- **Abangemalungisa baya kugwetywa**

[2Th 2:10](#) nangaka ukulukuhla konke kokungalungisi kwabo batshabalalayo; ngokuba bengakwamkelanga ukuyithanda inyaniso, ukuze basindiswe.

[2Th 2:11](#) Kwaye ngenxa yesi sizathu uThixo uya kubathumela ukulahlekiswa okunamandla, ukuze bakholwe bubuxoki;

[2Th 2:12](#) ukuze bagwetywe bonke abangakhohlwanga yiyo inyaniso, basuka bakholiswa kuko ukungalungisi.

→Abo banqula umfanekiselo werhamncwa ngokuthabatha uphawu lwerhamncwa baya kutshabalala nabo bonke

Inkohliso yokungalungisi kubo. Ngeba basindisiwe ukuba babelufumene uthando

⁸⁴¹Ibhekisele ku[ISityhilelo 1:12-13](#).

⁸⁴²Ividiyo 20. “(Isingxobo, ikrele, nekrele elintlangothi-mbini.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

benyaniso, bakholwa lixoki, lingenanyaniso kuye. [1 Yoh 2:4](#)), yaye ngaloo ndlela bagwetywa.

- **UThixo ukunyule kwasekuqalekeni**

[2Th 2:13](#) Kodwa sinyanzelekile ukuba sisoloko sibulela kuye [uThixo](#) ngenxa yenu, bazalwana baziintanda [iNkosi](#), ngokuba

[uThixowaninyulela kwasekuqalekeni ukuba nisindiswe](#)

nge [ukungcwaliswa koMoya](#) kwaye [ukukholelwa inyaniso](#):

[2Th 2:14](#) awanibizela kuko oko ngazo iindaba ezilungileyo zethu, ukuba nizuze uzuko lwethu [iNkosi uYesu Kristu](#).

[2Th 2:15](#) Ngoko ke, bazalwana, yimani, nizibambe izithethe enizifundisiweyo.

nokuba ngelizwi ([iilogo](#)), ^{G3056}okanye wethu [incwadi](#). ^{G1992}

[2Th 2:16](#) Ngoku wethu [iNkosi uYesu Kristu](#) ngokwakhe, kwaye [uThixo](#), nkqu wethu [Utata](#) Owasithandayo, Wasipha intuthuzelo engunaphakade, nethemba elilungileyo ngobabalo;

[2Th 2:17](#) Wazithuzela iintliziyo zenu, anizimase kuwo onke amazwi alungileyo ([iilogo](#)) ^{G3056} kunye [nomsebenzi](#).

→ Anizange niwunqule umfanekiselo werhamncwa, ningaluthabathanga nophawu lwerhamncwa [uThixouye waninyulela usindiso kwasentloko](#) ngokungcwaliswa koMoya nangokukholwa yinyaniso, lthetha ukuba ubuthandwai [iNkosi](#). Ngoko ke, kufuneka singcwaliswe kwaye sihlanjululwe kunye [ukuhlamba amanzi \(iilogo\)](#) kwii [Rhama](#), ukuba kuqukuqele imilambo yamanzi aphilileyo esiswini [sethu \(Yoh7:38\)](#).

indlela yokuba Ngokusebenzisa [kaYesu](#) ukuthobela, [Abha Baw](#) owenze zonke izinto zenzeke ([Mar 14:36](#)) kwaye wenze

["UBomi obunguNaphakade"](#) yeyethu ([1Yo 2:25](#)).

ngonaphakade Ngoko ke, ukwandai [iilogo](#) ye [uThixo](#) kwiukuba uwungcwaliswe umhlaba oyimvelaphi yakho, wenze

inyama yakho ihlale emhlabeni ongcwele, ukuze ube neqhama kuwo [irhemaye iNkosi](#), yi Intoni [uYesu](#) ebizwa ngokuba ["imisebenzi emikhulu kunale iya kuba njalowenayenza \(Yoh 14:12\)"](#).⁸⁴³ Ngale ndlela, uba sisidalwa esitsha emfanekisweni kunye nokufana [uYehova uThixo](#), awayidalayo uThixo ekuqaleni."

[Bayeke abafileyo bangcwabe abafileyo babo](#)⁸⁴⁴

→ Xa uYesu wathi, "Ndilandele," kuthetha ukuba baza kushumayela ubukumkani bukaThixo, yaye abanakubuya umva

kumhlaba wabo wokulandela umthetho wabo wesithethe, umzekelo, ukungcwaba ooyise ([Luk9:59-60](#)).

→ Ukuba [UYESU khristu](#) unani, umthetho wesiko awusakubophi ngenxa yokuba ukhululekile kuKristu ngokholo olusebenza ngothando ([Gal 5:6](#) Kuba kwi [UYESU khristu](#) ukwaluka akunamandla anto. [kwanokungaluki; lukholo ke olusebenza ngothando](#)).

➤ [iNkosi](#) iya kuzizimasa iintliziyo zenu, zingabi nakusoleka ebungcweleni [uThixo](#), nkqu wethu [Utata](#), ekufikeni kwethu [iNkosi uYesu Kristu](#) nabo bonke abangcwele bakhe ([1Te 3:13, KuYuda 1:14](#)).

[1Te 3:13](#) ukuze azizimase iintliziyo zenu, zingabi nakusoleka, zibe ngcwele phambi koThixo uBawo wethu;

[eukuza yethu iNkosi uYesu Kristu](#) ngayo yonke yakhe [abangcwele](#).

[KuYuda 1:14](#) NoEnoki, ongowesixhenxe kuAdam, waprofeta ngabo, esithi,

[Khangela, iNkosi uyenza kunye namashumi amawaka akhe abangcwele](#),

- [Imini kaKristu](#) iza emva kwethu [iNkosi uYesu Kristu](#) uza nabangcwele baKhe amoyise uGogi noMagogi II emva kweminyaka eli-1 000 bagqityiwe ([iSityhilelo 20:7-10](#)).

⁸⁴³Ividiyo 13. "Igama (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁸⁴⁴Ividiyo 36. "[36] Imizekeliso Ubukumkani bamazulu nobukumkani bukaThixo."

www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

Isahluko sama-20

([ISityhilelo 20:1](#)) Isitshixo kumngxuma ongenasiphelo & Ikhonkco elikhulu

[ISityhilelo 20:1](#) Ndabona isithunywa sezulu, sisihla siphuma emazulwini, sinesitshixo senzonzobila, nomxokelelwane omkhulu esandleni saso.

☞ [ISityhilelo 20:1](#) Ndabona isithunywa sezulu, sisihla siphuma ezulwini; enesitshixo senzonzobila, nomxokelelwane omkhulu esandleni sakhe.

- **Isitshixo kumngxuma ongenasiphelo kunye nekhonkco elikhulu**
→ Ukuphosa inamba enzonzobileni iminyaka eyi-1,000 ([ISityhilelo 20:2-3](#)).

([ISityhilelo 20:2-3](#)) Inamba (inyoka endala, uMtyholi, uSathana): Yatywinelwa enzonzobileni iminyaka eyi-1 000

[ISityhilelo 20:2](#) Sayibamba inamba, loo nyoka yakudala enguMtyholi, uSathana ke.

bamkhonkxa **iminyaka engamakhulu**,

[ISityhilelo 20:3](#) Sayiphosa enzonzobileni, yamvalela, yatywina^{G4972} phezu kwakhe,

ukuze azilahlekise iintlanga^{G1484} ide izaliseke iminyaka eliwaka;

aze emva koko akhululwe ixeshana elincinane.^{G5550}

☞ [ISityhilelo 20:2](#) ASayibamba inamba, loo nyoka yantlandlolo, enguMtyholi, uSathana ke. wamkhonkxa **iminyaka eli-1,000**.

☞ [ISityhilelo 20:3](#) Ayamphosa enzonzobileni, yamvalela, yayibeka **itywina** kuye, ukuze angabi sazilahlekisa iintlanga, ide iphele iminyaka eliwaka. Bemva koko imelwe kukhululwa ixeshana elincinane.

→ Inamba yinamba enkulu, inyoka yakudala, uMtyholi, noSathana owaphoswa phantsi ezulwini. umhlaba ([ISityhilelo 12:9](#)).⁸⁴⁵

-**Ubude bokuphila kweentsapho zomhlaba ebudeni beminyaka eli-1 000**

- **Umtyhililowo unamandla okufa** ([Heb 2:14](#)) baya kutywinelwa enzonzobileni iminyaka eli-1 000. Ngamanye amazwi, umtyholi akayi kuba namandla okufa ezizweni (okanye iintsapho zomhlaba ([Zek 14:17](#)) ebudeni beminyaka eli-1 000, yaye ngenxa yoko, ubomi bazo obulindelekileyo intandokwandiswe njengemihla kaNowa, owaphila iminyaka engama-950. [Gen 9:29](#)).

-**Tugala iminyaka eyi-1,000** (**Umyezo wase-Eden**)

([Hezekile 36:33-36](#)) **iququlelwe kwakhona**)

[Hezekile 36:33](#) Utsho **INkosi** ('ādōnāy)^{H136} **UTHIXO** (Yhovâ),^{H3069}

Ngemindinihlambulule ebugwenxeni benu bonke

Ndiya kunenza nihlale emizini, akhiwe amanxuwa.

[Hezekile 36:34](#) Nehlabathi eliyinkangala^{H776} iya kulinywa, kanti yona yayisenkangala emehlweni abo bonke abadlulayo.

[Hezekile 36:35](#) Kwaye baya kuthi, Ngumhlaba lo^{H776} oko bekusenkangala kunje **umyezo wase-Eden**; nemizi ebeyibharhile, ebingamanxuwa, ebigungxulwe, imiwe, inqatyisiwe.

[Hezekile 36:36](#) Emva koko isizwe seeNtlanga^{H1471} eziseleyo ngenxa zonke kuweyuya kuyazi loo nto **li NKOSI** yakha iindawo ezichithakeleyo, uyityale indawo kusenkangala; **liNkos** indikuthethile, ndiya kukwenza.

[Hezekile 36:37](#) Utsho **INkosi** ('ādōnāy)^{H136} **UTHIXO** (Yhovâ),^{H3069}

Ngale nto ndisaya kuquqelwa yindlu kaSirayeli, ukuba ndibenzele;

ndiya kuphinda-phinda^{H7235} nabo namadoda^{H120} njengomhlambi.

[Hezekile 36:38](#) Njengoko **umhlambi ongqwelenjengomhlambi** waseYerusalem ngamaxsha ayo amisiweyo;

⁸⁴⁵Bhekisela ku[Umfanekiso okwiphepha 13-4] Isixeko esikhulu saseBhabhiloni.

iya kuzala yimihlambi yabantu imizi engamanxuwa; bazi ukuba ndinguye **iNkosi**.

→ Ngemini yokuhlanjululwa kwabo ebugwenxeni babo bonke, imizi engamanxuwa, engamanxuwa,

uya kunqanyulwa, umwe, nelizwe eliphanzisiweyo liya kuba njengelo **umyezo wase-Eden**.
iNkosi(*'ādōnāy*)^{H136} **UTHIXO**(Yhovâ)^{H3069} baya kwandisa abantu njengomhlambi,
njengokuba **umhlambi ongwelele**
iYerusalem emithendelekweni yayo, ukuze bazi ukuba ukho **iNkosi**.

• **Yonke indlu kaSirayeli (ihlanganiselwe kwiYerusalem yasezulwini)**

Hezekile 39:25 Ngako oko utsho **iNkosi**(*'ādōnāy*)^{H136} **UTHIXO**(Yhovâ)^{H3069},

ngoku ndiya kubuya ndibuye **ukuthinjwa kukaYakobi**, ube nenceba kubo bonke **indlu kaSirayeli**,
ndibe nekhwele ngegama lam elingcwele;

Hezekile 39:26 Emva koko baya kuthwala ihlazo labo;

nobumenemene babo bonke abameneze ngabo kum;

behleli bekhosile emhlabeni wabo,^{H127} akwabakho bani uboyikisayo.

Hezekile 39:27 Ekuzibuyiseni kwam ebantwini;

Wababutha emhlabeni weentshaba zabo;^{H776}

ndongwaliswa kubo emehlweni eentlanga ezininzi;^{H1471}

Hezekile 39:28 baya kwazi ke ukuba ndinguye **NKOSI**(UYehova)^{H3068} **zabuThixo**(*'Elohîm*),^{H430}

eyabakhokelela ekuthinjweni phakathi kweentlanga;

kodwa **ndibahlanganisele kokwabomhlaba**,^{H127} akwaba sashiya namnye kubo apho.

Hezekile 39:29 Andiyi kuba sabusithelisa ubuso bam kubo;

ngokuba ndithulule uMoya wam phezu kwakhe **indlu kaSirayeli**,

utsho **iNkosi**(*'ādōnāy*)^{H136} **UTHIXO**(Yhovâ)^{H3069}.

→ **iNkosi**(*'ādōnāy*)^{H136} **UTHIXO**(y^ahōvâ)^{H3069} uya kukubuyisa ukuthinjwa kukaYakobi (abo bafuna
baphuma kwisiqingatha se-2 seveki kaDanilyeli yama-70, okanye iMbandezelo eNkulu, **Yer 30:7**)

ngaphandle kwabo

emhlabeni weentshaba, bazihlanganisele emhlabeni wabo (umyezo wase-Eden, **iSityhilelo 19:15-**

18), oko

yiparadesi kaThixo, **tyenaumhlabayomhlaba weYerusalem yasezulwini**(**iSityhilelo 22:14**).

• **iParadesi kaThixo**

Isa 65:18 Hayi, yibani nemihlali, nigcobe nanini yiloo nto ndiyidalayo;

ngokuba, uyabona, ndiyadala **iYerusalem** ibe yimihlali, nabantu bayo ukuba babe nemihlali.

Isa 65:19 Kwaye ndiya kugcoba **iYerusalem**, ndiqcobe ngabantu bam:

Lingabi savakala khona ilizwi lokulila nelizwi lokukhala.

Isa 65:20 Akuyi kuba savela khona usana lwemihla;

okanye indoda endala (umdala)^{H2205} onqayizalisanga imihla yakhe:

kumntwana (umfana)^{H5288} **uya kufa eneminyaka elikhulu ubudala**;

Uqalekisiwe umoni engominyaka ilikhulu ezelwe.

Isa 65:21 Baya kwakha izindlu, bazihlale; batyale izidiliya;

nidle iziqhamo zayo.

Isa 65:22 Abayi kwakha, kuhlale bambi; abayi kutyala, kudle bambi;

kuba iya kuba njengemihla yomthi imihla yabantu bam;

badle into esetyenzwe zizandla zabo abanyulwa bam.

Isa 65:23 Abayi kuzixhamla ngokulambathayo, bazalele ukhwankqiso;

ngokuba bona **imbewu**^{H2233} **wabasikelelweyo ngu iNkosi**, nenzala yabo kunye nabo.

Isa 65:24 Kuya kuthi bengekabizi, ndisabele;

bathi besathetha, ndive.

Isa 65:25 Ingcuka^{H2061} kwaye **imvana** (yedini elinyukayo)^{H2924} **uyaisondlo kunye**,

ingonyama iya kudla umququ njengenkomo, kube luthuli ukudla kwenyoka.

Aziyi kwenzakalisa okanye zonakalise kuyo yonke intaba yam enqcele, utsho iNkosi.^{H3068}

→ Uvuyo lwabantu bakaThixo eYerusalem, njengoko luchazwe kwi **Isaya 65:18-25** iya kwenzeka **yekaThixo**

iparadesi ngexeshakaKristuI-1,000 iyawula.⁸⁴⁶

- **EZulwini:**lintombi ezilumkileyo nezizidenge⁸⁴⁷ uya kubuyela ebomini alawule kunye**UKrestu**ngenxa**iminyaka eli-1,000**.⁸⁴⁸

(1)**lintombi ezizingondi**(owayehleli phezu kweetrone): Abafazi beMvana yayingabo bagwetywayo wanikwa (**ISityhilelo 20:4**).

(2)**lintombi eziziyatha**(abeyisiunkude kube sekupheleni,**ISityhilelo 2:26**): Imbandezelo enkulu abangcwele ngubani banqunyulwa iintloko ngenxa yokungavumi ukufumana uphawu lwerhamncwa.

→ziya kunikwa igunya phezu kweentlanga, zaluse ngentonga yentsimbi;**ISityhilelo 2:26-27**).

- **Umhlaba womhlaba:** lintsapho zehlabathi ziya kushiya emhlabeni**iminyaka eli-1,000**.

- Akukho kulila okanye ukulila,
- Akusayi kuphinda kubekho usana oluphila nje iintsuku ezimbalwa, okanye isithuba**emdalabafa** ngaphambi kokuba baphile ubomi obupheleleyo,
- **Umfana (unyana ozelwe likhobokazana)**⁸⁴⁹ uya kufa enekhulu leminyaka ubudala, kodwa umoni ofa eneminyaka elikhulu ubudala uya kuqalekiswa.
- Banembewu (irhema) yosikelelweyo nguYehova, nabaphume kubo banabo;
- **Ingcuka**kunye **nemvanakuba** idini elinyukayo liya kudla kunye;
- Ingonyama iya kudla umququ njengenkomo;
- Uthuli loba kukudla kwenyoka; aziyi kwenza bubu, aziyi konakalisa ezintabeni zonke ezingcwele zikaYehova.

- **Umthi wobomi**kuphakathi koMyezo wase-Eden (**Gen 2:9-15**), engaphakathi**IParadesi kaThixo**.⁸⁵⁰
- Kodwa ngenxa yokuba uMyezo wase-Eden nawo unawo**umthi wokwazi okulungileyo nokubi**,

ingcuka iya kuba

feed kunye**imvanakwiIParadesi kaThixo**(**Isa 65:25**).

Gen 2:9Kwaye kwenziwe emhlabeni**uYehova uThixo**
*ukuhluma yonke imithi enqwenelekayo emehlweni,
kwaye ilungele ukutya;umthi wobomi*naphakathi emyezweni;
kwaye**umthi wokwazi okulungileyo nokubi**.

→Ngokuba isiqhamo samalungisa (**isiqhamo yeUYESU khristu, 1 Yoh 2:1**) nguye**umthi wobomi**(**IMizekeliso 11:30**), izilumko ziya kunyula ukudla;**umthi wobomi**, kwaye uzuze imiphefumlo (**1Ti 1:17**), kwaye uphile**ngonaphakade**(**Gen 2:9**).

Gen 3:22Wathi uYehova uThixo, Yabona, umntu usuke waba njengomnye wethu; ukwazi okulungileyo nokubi; ukuba ke ngoko, hleze asolulele isandla sakhe, kwaye uthabathe kwakhona**umthi wobomi**, kwaye badle, kwaye**phila**

ngonaphakade:

IMizekeliso 11:30Isiqhamo selungisa siseso**umthi wobomi**; Umbambisi wemiphefumlo sisilumko.

(**ISityhilelo 20:4**) I-144,000 kunye nabangcwele beMbandezelo enkulu baya kulawula noKristu iminyaka eyi-1,000.

ISityhilelo 20:4Ndabona iitrone, nabahleli phezu kwazo, banikwa ugwebo.

⁸⁴⁶Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyele.

⁸⁴⁷Ibhokisela ku**ISityhilelo 2:26**.

⁸⁴⁸Ithathiwe ukusuka**ISityhilelo 20:4**.

⁸⁴⁹Ibhokisela ku "(**ISityhilelo 10:8-11**) *Incwadi encinci (Yamkela kwaye uyiqwenge ukuprofeta kwakhona)*."

⁸⁵⁰Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyele.

ndayibona imiphefumlo yababengqunyulwe iintloko ngenxa yobungqina bukaYesu; kunye negama (iilogo)^{G3056}kaThixo, kwaye yintoni babengalinqulanga irhamncwa, nomfanekiso walo; akafumananga phawu lwakhe phezu (ngo)^{G1909}emabunzini abo, okanye ngaphakathi (kwi)^{G1909}izandla zabo; badla ubomi, baba ngookumkani kunye noKristu iminyaka eliwaka.

☞ **Icityhilelo 20:4** Ndaza mna (Yohane) ndabona iitrone, kwaye bahleli phezu kwazo, kwaye umgwebo wanikelwa kubo.

Ndayibona ke imiphefumlo yababengqunyulwe iintloko ngenxa yabo **ingqina ukuya UYesu** kwaye ngenxa **iilogoye uThixo**, nababengalinqulanga irhamncwa nomfanekiso walo; kwaye bengalwamkelanga uphawu lwakhe emabunzini abo, nasezandleni zabo. Kwaye baphila kwaye balawula kunye **UKrestu ngenxa iminyaka eli-1,000**.

<Imini kaKristu>

- **Ngolunye usuku** eyaziwa ku **iNkosi**, kuza kubakhona **ukukhanya** ngokuhlwa **Zek 14:6** Kothi ngaloo mini, kungabi sabakho kukhanya; izibane ziya kuncipha. **Zek 14:7** Kodwa kuya kuba njalo **ngolunye usuku** eya kwaziwa ngayo **iNkosi (Yehova)**,^{H3068} hayi imini, nabusuku;

*Kothi ke, xa ngokuhlwa, kube ngokuhlwa **ukukhanya**.*^{H216}

Zek 14:8 Kuya kuthi ngaloo mini, ukuba **amanzi obomi** uya kuphumai **Yerusalem**; *isiqingatha sabo siye kulwandle lwasepumalanga esinye isiqingatha sawo sibheke kulwandle lwaseshonalanga;* *kuya kubakho ehlotyeni nasebusika.*

➤ Kuza kubakhona **ukukhanya kukaThixo** ngokuhlwa emva kokoye **Nkosi uYesu Kristu** undiyenza, ongumlindo wesine, apho iNkosi (**UKrestu**) intando bonakala (bonaka)^{G3700G1537} njengoko **aumoya ebusuku**^{G3571} (**Mar 6:48**).

→ **Amanzi obomi**, eyaphuma eYerusalem, yawuhlambulula umhlaba.

→ Iwotshi yesi-4 yeya "**ezinye iintombi**" abaya kuba phantsi ngexesha **i-1,000 leminyaka**. Bona uya kuza **ubomi** emva kokuba iminyaka eli-1 000 igqityiwe, yaye ngaloo ndlela kusikelelwa ukuba nenxaxheba **eyokuqala uvuko**.

→ Twakhe "**ngolunye usuku**" eyaziwa ku **Yehova** lusuku lokuba "**UKrestu**" liza kubonakala "**ixesha lesi-2 ngaphandle isonokuya usindiso**."

Heb 9:28 Ngoko **UKrestu** wanikelwa kwaba kanye ukuba athwale izono zabaninzi; nakubo

ukuba

mkhangeleni uya kuvela owesibini (**2nd**) **ixesha abangenasonokuya usindiso**.

- **Ukuvuna iintombi eziziingqondi kunye neentombi ezizidenge**
 - (1) **iintombi eziziingqondi** wahlala phezu kweetrone: Abafazi bayo iMvana yaba ngabo bagwetywayo.
 - **i-144,000** iya kwenziwa intsika yetempile kaThixo (kwiYerusalem Engcwele, iNgcwele ka Eyona ingcwele), kwaye abasayi kuphinda baphume.⁸⁵¹
 - Baya kwalusa ngazo zonke iintlanga iintlanga **intonga yentsimbi**.⁸⁵²
 - (2) **iintombi eziziyatha** imiphefumlo ebuleweyo:
 - Abangcwele abangcwele abanqunyulwa iintloko ngenxa yokungalwamkeli uphawu lwerhamncwa.
- **Aboyisi bamabandla asixhenxe** (i-144,000 kunye nabangcwele abangcwele) uya kuphila, alawule kunye **UKrestu ngenxa iminyaka eli-1,000**.⁸⁵³

⁸⁵¹Ibhekisele ku "**Icityhilelo 3:12**."

⁸⁵²Ibhekisele ku "**(Icityhilelo 12:4-5) Umfazi (iYerusalem yasezulwini) wazala unyana (Abali-144 000)**."

⁸⁵³Ibhekisele ku "**(Icityhilelo 5:7-14) Abangcwele benziwa ookumkani nababingeleli kuThixo**."

-Aboyisileyo baya kuphila baze balawule kunye noKristu iminyaka eyi-1,000⁸⁵⁴

[Zek 14:9](#) Kwaye **iNkosi** iya kuba ngukumkani phezu kwehlabathi lonke. ngaloo mini kuya kubakho omnye **NKOSI**, negama lakhe libe linye.

→ UYehova woba ngukumkani phezu kwehlabathi lonke, abe mnye **NKOSI**, negama lakhe libe linye.

→ **Inye iNkosi**⁸⁵⁵ ithetha ukuba **uThixo** nguYise ka**UKrestu**, kunye ne **Intlahlela kaKristu**.⁸⁵⁶

[2Ko 6:18](#) Kwaye kuya kuba **uBawo**^{G3962} kuni, nina niya kuba ngoonyana bam ^{G5207} **neentombi**, ^{G2364} utsho **iNkosi**^{G2962} **USomandla** (pantokratōr).^{G3841}

→ **Joyina** ukuya **UKrestu**, kwaye ukhule ngaphakathi **iNkosi**, ukuze ku **Inye iNkosi**,⁸⁵⁷ **UBawo** wakhe (**uThixo**) uba nguYihlo.

→ **INkosi** (kyrios) **USomandla** (okanye **iNkosi** kwaye **Msindisi uThixo** uthi, “Ndiya kuba ngowakho **Utata**, ube ngowam wena **oonyana kwaye iintombi**.”

- **Oonyana bakaThixo**

[Fil 1:9](#) Oku ke ndithandazela, ukuba uthando lwenu luphuphume ngakumbi nangakumbi ekwazini nasekucingeni konke;

[Fil 1:10](#) ukuze nizicikide izinto eziziincamisa; ukuze nibe msulwa, ningabi nasikhubekiso kude **imini kaKristu**;

[Fil 1:11](#) nizele ziziqhamo zobulungisa ezingo **UYESU khristu**, kuye uzuko nendumiso **uThixo**.

[Fil 2:14](#) Zonke izinto zenzeni ngaphandle kokumbombozela, zingabi nakuphikisana;

[Fil 2:15](#) Oko **wena** iya kuba msulwa kwaye ingabi nabungozi, **oonyana bakaThixo**, ngaphandle kokukhalinyelwa,

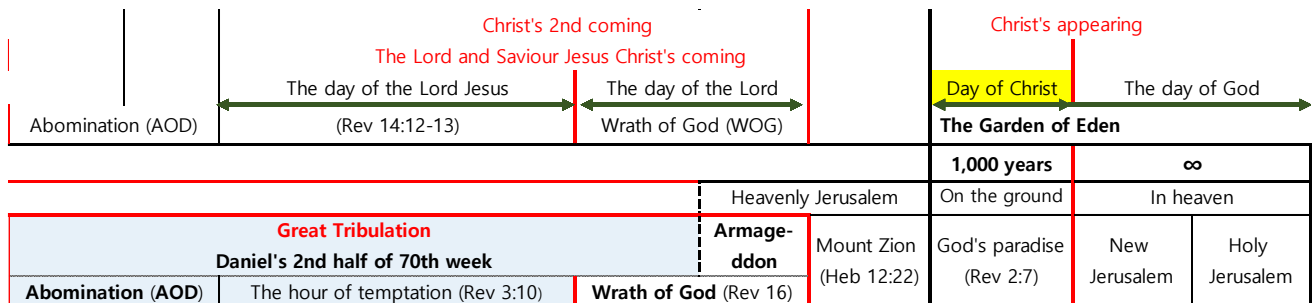
phakathi kohlanga olugoso, olugwenxa, enikhanya phakathi kwalo njengezikhanyiso^{G5458} emhlabeni;

[Fil 2:16](#) Ukubamba igama (iilogo)^{G3056} yobomi; ukuze ndivuye **imini kaKristu**, ukuba andifumananga ndabaleka, kanjalo andifumananga ndabulaleka.

→ Zigcine uzele ziziqhamo zobulungisa, ungongenakusoleka, uqaqambile ihlabathikunye **izikhanyiso zikaThixo** oko kukuwe, kwaye ubambebele kuyo **iilogo zobomi**, ukuze nivuye **kwi**

imini kaKristu ukuba **oonyana bakaThixo**,⁸⁵⁸ nisazi nje ukuba anifumananga nibaleka, kananjalo wasebenzela ilize ([Fil 2:16](#)).

* Ithatyathwe 'kwiiveki ezingama-70 zikaDaniyeli.



- iYerusalem iya kuhlala ikholosile

[Zek 14:10](#) Lonke ihlabathi liya kujika libe njengethafa ukusuka eGebha lise eRimon ezantsi kwayo **Yerusalem**: kwaye

⁸⁵⁴ Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli,' kunye [Zek 14:9-19](#).

⁸⁵⁵ Ividiyo 46. "Uvuko loBomi." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁸⁵⁶ Ibhokisi ku "([ISityhilelo 19:12-14](#)) **ULogos kaThixo**" ngeenkukacha ezithe vetshe.

⁸⁵⁷ Ibhokisi ku [Sityhilelo 19:11-14](#).

⁸⁵⁸ Ibhokisi ku "([ISityhilelo 21:7](#)) **Abeyisi (Oonyana bakaThixo)**" ukufumana iinkukacha ezithe vetshe.

liya kuphakanyiswa, lihlale endaweni yalo, kuthabathele esangweni lakwaBhenjamin, kuse endaweni yesango lokuqala;
besa esangweni lembombo, bethabathela enqabeni ende kaHananeli, besa [izixovulelo zewayini zokumkani](#).

[Zek 14:11](#)Bohlala kulo, kungabi sabakho kusingela phantsi;
kodwa [Yerusalem](#) imiwe enqabisekileyo.

[Zek 14:12](#)Siso esi isibetho eso [iNkosi](#) uya kubaxabela bonke abantu abalwayo
[iYerusalem](#); Inyama yabo iya kudla iphele, emi ngeenyawo zabo;
[aphelele amehlo abo emingxunyeni yabo, luphelele ulwimi lwabo emlonyeni wabo.](#)

[Zek 14:13](#)Kuya kuthi ngaloo mini, imbubhiso enkulu evela [iNkosi](#) iya kuba phakathi kwabo;
yaye baya kubamba elowo esandleni sommelwane wakhe;
+ yaye isandla sakhe siya kusukelwa nxamnye nesandla sommelwane wakhe.

[Zek 14:14](#)Naye uYuda uya kulwa eYerusalem; nobutyebi beentlanga zonke ezingeenxa zonke
ihlanganiswe igolide, nesilivere, nezambatho, into eninzi kakhulu.

[Zek 14:15](#)Soba njalo isibetho kumahashe, imeyile, inkamela, needonki;
nakuzo zonke izinto eziphilileyo eziya kubakho kule ntente, zibe njengeso sibetho.

[Zek 14:16](#)Kuya kuthi ke bonke abaseleyo kuzo zonke iintlanga
yona leyo yayifikele [iYerusalem](#), iya kunyuka iminyaka ngeminyaka
ukunqula [ikumkani](#), [uYehova wemikhosi](#), nokugcina [umthendeleko weminquba](#).

→ [uYehova wemikhosi](#): [ëlohîm](#) zomhlaba wonkeokanye [iNkosi uThixo](#) kaSirayeli, onguMnye [Nkosi](#).⁸⁵⁹

- Imizalwane yehlabathi

[Zek 14:17](#)Kuya kuthi yonke imizalwane yehlabathi, engayi kunyuka iye kuyo [iYerusalem](#)
ukunqula uKumkani, [uYehova wemikhosi](#), kungabikho mvula phezu kwabo.

[Zek 14:18](#)Ukuba usapho lwamaYiputa alunyuki, luze luze, anyi kuba namvula; kuya kubakho isibetho;
ngayo [iNkosi](#) uya kuzibetha iintlanga ezingenyukiyo
[ukuyaqcina umthendeleko weminquba](#).

→ lintsapho zomhlaba ziya kuba ngabo baya kungena kwiminyaka eli-1 000. Ngaloo ndlela abo bangenayo zithobela “njengeentsapho zomhlaba” ziiNtlanga.

- Yenza umthendeleko weminquba

[Zek 14:19](#)Siya kuba seso isohlwayo sesono seYiputa, nesohlwayo sesono seentlanga zonke zeentlanga
ezingenyuki ziye kugcina [umthendeleko weminquba](#).

[Zek 14:20](#)Ngaloo mini kuya kubakho iintsimbi zamahashe; [UBUNGWELE KUYENKOSI](#);
neembiza zingene [yeNkosi indluzoba njengezitya zokutshiza eziphambi kwesibingelelo](#).

[Zek 14:21](#)Ewe, wonke [imbizakwi iYerusalem](#) kwaye kwiiYudaiza kuba [ubungcwele ukuyauYehova wemikhosi](#).
[bonke ababingelelayo bofika bazithabathe, bapheke ngazo](#);
Ngaloo mini akusayi kuba sabakho mKanan [indlu kaYehova wemikhosi](#).

→ Kuya kubakho isohlwayo iYiputa, neentlanga zonke ezingenyukiyo ziye kusigcina [umthendeleko eyeminquba](#). Iimbiza zendlu kaYehova zoba njengezitya zokutshiza eziphambi kwesibingelelo nembiza yonke eYerusalem nakwaYuda kuya kuba ngcwele kuYehova wemikhosi, nokuba kumnye [Nkosi](#).

→ IKanan yayingumhlaba apho uAbraham nembewu yakhe babehlala khona njengabaphambukeli. [uThixo](#) wathembisa ukunika

[umhlaba waseKanan](#) kubo ngenxa [ilifa elingunaphakade](#) kwaye Yena uya kuba ngabo [uThixo](#).

[Gen 17:8](#)Kwaye mna (uThixo) ndiya kukunika (uAbraham) nakwimbewu yakho emva kwakho.
[umhlaba omphambukeli kuwo, lonke ilizwe lakwaKanan,](#)
ngenxa [ilifa elingunaphakade](#); mna ndibe ngabo [uThixo](#).

⁸⁵⁹Ibhokisele ku [iSityhilelo 4:8](#).

→Ngaloo mini umKanan akayi kuba sabakho endlwini kakumkani uYehova wemikhosinjengoko baya kwenza

abasayi kuba sabakho emhlabeni kwaKanan, apho babengabaphambukeli khona, baya kuba sesona sixeko silungileyo;

umzi kaThixo ophilileyo kwiiYerusalem yasezulwini phezu kweNtaba yeZiyon.⁸⁶⁰

Heb 11:16 Kodwa ngoku bazolulela kwelona lilungileyo, oko kukuthi, owasezulwini: ngoba uThixo akanazintloni, ukuba kuthiwe ngowabo uThixo: kuba ebalungisele umzi.

Heb 12:22 Ke nina nifikile entabeni yeZiyon, nakuzo; umzi kaThixo ophilileyo,

iYerusalem yasezulwini, nakwisihlewe esingenakubalwa sezithunywwa zezulu;

(ISityhilelo 20:5-6) Uvuko lokuqala (Isivuno sesi-3 somlindo wesine)

ISityhilelo 20:5 Ke abafileyo abaseleyo ababuyanga badle bomi, yada yazaliseka iminyaka eliwaka. Olo luvuko lokuqala.

ISityhilelo 20:6 Unoyolo, ungcwele, lowo unesabelo eluvukweni lokuqala;

kwabanjalo ukufa kwesibini akunagunya; ^{G1849}

baya kusuka babe ngababingeleli bakaThixo nabakaKristu, babe ngookumkani kunye naye iminyaka eliwaka.

☞ ISityhilelo 20:5 Ke abafileyo abaseleyo ababuyanga badle ubomi, yada yazaliseka iminyaka eliwaka.

Teyakhe uvuko lokuqala.

☞ ISityhilelo 20:6 Unoyolo, ungcwele, lowo unesabelo eluvukweni lokuqala;

ukufa kwesibini akunagunya kubo,

kodwa ziya kuba njalo ababingeleli ye uThixo kunye ne UKrestu baya kulawula kunye naye iminyaka eli-1,000.

→ Abanye abafileyo (abaseleyo emhlabeni) abazange beze ubomi kude kube sekupheleni kweminyaka eyi-1 000.

Kodwa bafika ubomi emva kokuphela kweminyaka eyi-1 000, oko kukuthi uvuko lokuqala (Isivuno se umlindo wesine wabafileyo bonke).

>> Isivuno sesi-3 kwiwotshi yesi-4 ye ezinye iintombi

- Abasaseleyo abafileyo abaya kuba nesabelo eluvukweni lokuqala; Abanye abafileyo (“ezinye iintombi ezinyulu”) baya kubhaptizelwa kuYesu Kristu nasekufeni kwakhe (Roma 6:3) aze aphile emva kokuphela kweminyaka eyi-1 000.

-Anangona ukufa kokuqala kwaba negunya phezu kwabafileyo abaseleyo, baya kubuyela ebomini emva kokuphela kweminyaka eyi-1,000. Basikelelekile kuba ukufa kwesibini kuya kuba nako akukho gunya phezu kwabo.

(ISityhilelo 20:7-8) Kwaphela iminyaka eli-1 000 (uGogi noMagogi)

ISityhilelo 20:7 Kwaye xa iminyaka eliwaka iphelile (igqityiwe), ^{G5055} uSathana uya kukhululwa entolongweni yakhe;

ISityhilelo 20:8 Kwaye uya kuphuma ukuya kulahlekisa iintlanga ^{G1484} ezikwiikota ezine (iikona) ^{G1137} ye

umhlaba (umhlaba), ^{G1093} uGog ^{G1136} noMagogi ^{G3098} ukubahlanganisela emfazweni; ^{G4171}

inani labo linjengentlabathi yolwandle.

☞ ISityhilelo 20:7 Kwaye nini iminyaka eli-1 000 zigqityiwe, uSathana uya kukhululwa entolongweni yakhe.

☞ ISityhilelo 20:8 Abaphume baye kulahlekisa iintlanga ezikwiimbombo zone zomhlaba;

uGog kwaye UMagogi, ukubahlanganisela emfazweni, abanani labo linjengentlabathi yolwandle.

- uGog

-Emva kweminyaka eyi-1,000, Gog, ikumkani emhlabeni wakwaMagogi, uya kuza evela entla, awuhlasele umhlaba welizwe

⁸⁶⁰ Heb 11:16, Heb 12:22.

Sirayeli.⁸⁶¹

- **UMagogi**

-UMagogilibhekisa kwiintlanga ezikwiimbombo zone zomhlaba eziya kulahlekiswa ziqokelelwe **USathana**ukwenza imfazwe ngokuchasene uThixo emva kweminyaka eyi-1,000 igqityiwe ([ISityhilelo 20:8](#)).

Zininzi inani

abantu njengentlabathi yolwandle.

- **Uhlasele lweGuog noMagogin**xamnye nomhlaba wakwaSirayeli [ISityhilelo 20:8](#) yimfazwe eya kwenzeka xa uSathana eya kukhululwa entolongweni yakhe xa **iminyaka eli-1 000** ziphelelwe ([ISityhilelo 20:7](#)) ephambi komgwebo wokugqibela emva kweminyaka eyi-1,000. Ubomi bendalo yonke kaThixo emhlabeni buya kushukuma ([Hezekile 38:20](#) kwaye zonke iintaba neendonga ziya kuwa emhlabeni. [Hezekile 38:19-20](#)).

([ISityhilelo 20:9-10](#)) **UMtyholi waphoswa edikeni lomlilo nesulfure**

[ISityhilelo 20:9](#) Anyuka aya kububanzi behlabathi; ^{G1093} wayirhawula iminquba yabangcwele ^{G40} malunga, nomzi othandiweyo; kwehla umlilo uphuma kuThixo uphuma ezulwini, wabadla.

[ISityhilelo 20:10](#) Waza uMtyholi lowo ubalahlekisayo waphoswa edikeni lomlilo nesulfure.

apho likhona irhamncwa nomprofeti wobuxoki, baya kuthuthunjiswa imini nobusuku, kuse emaphakadeni asemaphakadeni.

☞ [ISityhilelo 20:9](#) AAnyuka aya kububanzi behlabathi, ayirhawula inqaba yomkhosi wabangcwele nomzi oyintanda. And **umlilo** yehla isuka uThixo ezulwini waza wabadla.

☞ [ISityhilelo 20:10](#) Emva koko **umtyholi** lowo ubalahlekisayo waphoswa kuwo **idike lomlilo** nesulfure, apho likhona irhamncwa nomprofeti wobuxoki, baya kuthuthunjiswa imini nobusuku, kuse emaphakadeni asemaphakadeni.

→ Umtyholi, irhamncwa (lokuqala) nomprofeti wobuxoki (werhamncwa lesibini) bonke baphoswa edikeni lomlilo.

([ISityhilelo 20:11](#)) **Itrone enkulu emhlophe**

[ISityhilelo 20:11](#) Ndabona itrone enkulu emhlophe, nalowo uhleli phezu kwayo, obuso bakhe buvela emhlabeni. ^{G1093} lasaba izulu; azafunyanelwa ndawo ke.

☞ [ISityhilelo 20:11](#) Tndiye ndabona **itrone enkulu emhlophe** kwaye **Lowo wayehleli phezu kwayo**, owathi umhlaba nezulu wasaba ebusweni bakhe. azafunyanelwa ndawo ke.

- **Hohleli phezu kwetrone enkulu emhlophe; uThixo** ([ISityhilelo 20:12](#))
→ Umhlaba nezulu zasaba zemka.

([ISityhilelo 20:12](#)) **Iincwadi ezimbini zavulwa phambi koThixo: (1) Iincwadi, (2) Incwadi Yobomi**

[ISityhilelo 20:12](#) Ndababona abafileyo, abancinane nabakhulu, bemi phambi koThixo; zaza zavulwa iincwadi; kwavulwa nenye incwadi, eyincwadi yobomi; baza abafileyo bagwetywa ngokwezinto ezibhaliweyo **ezincwadini**, ngokwemisebenzi yabo.

⁸⁶¹ uGog ^{G1136}: Ukumkani womhlaba wakwaMagogi oza kuvela emntla aze ahlasela umhlaba wakwaSirayeli. ⁸⁶¹

Ivela kwisiHebhere [צִיָּא \(H1463\)](#), “intaba” (unyana kaShemaya, [Hezekile 38](#)).

→ UMagog ^{G3098}: Ngumhlaba ongasentla kwaSirayeli apho uKumkani kaGogi eza kuhlasela uSirayeli. ⁸⁶¹

Ivela kwisiHebhere [צִיָּא \(H4031\)](#) intsingiselo,

- Umhlaba kaGogi

- Unyana we-2 kaYafete, umzukulwana kaNowa, nonozala wezizwe ezininzi emantla kwaSirayeli.

- Kummandla weentaba phakathi kweKapadokiya neMedi, indawo yokuhlala yoonyana bakaMagogi.

☞ [ISityhilelo 20:12](#) Andababona abafileyo, abancinane nabakhulu, bemi phambi kwabo [uThixo](#), kwaye [lincwadi](#) zavulwa.

And [enye iNcwadi](#) yavulwa, eyiyo [incwadi yeUbomi](#).

Baza abafileyo bagwetywa ngokwemisebenzi yabo, ngezinto ezibhaliweyo kuyo [liNcwadi](#).

→ lincwadi ezimbini (2) eziya kuvulwa ngaphambili [uThixo](#): (1) [lincwadi](#), (2) [lincwadi yoBomi](#)

(1) [lincwadi](#): Unegama labafileyo abaphuma “eluvukweni lomgwebo” ([Yoh 5:29](#)).⁸⁶²

- Tithumbu elibhalwe “kwiiNcwadi” ngabafi abangcamla ukufa kokuqala bengakwamkelanga [UYesungelixa](#) esemhlabeningoonyana bobubi ([Mateyu 13:38](#)), yaye ngaloo ndlela abazange bavuswe [ubomi](#).⁸⁶³ Ngoko ke, oonyana bobubi ([Mateyu 13:38](#)) kufuneka bagwetywe ngokwemisebenzi yabo ebhalwe kwi “[liNcwadi](#).”
- Kuba abafileyo (abemi basemhlabeni) bala ukwamkela [UYesu](#) njengabo [umsindisingelixa](#) esemhlabeni, aziyi kushukunyiswa emhlabeni ongcwele, kodwa ziya kubekwa ngasekhohlo kwe [uNyana kaThixo](#), baphoswe ke baqalekiswa emlilweni ongunaphakade, olungiselwe uMtyholi nezithunywa zakhe; ([Mateyu 25:41](#)).
- Kuba abazange bavume [UYesu](#), amagama abo akazange abhalwe [lincwadi yobomi](#) kususela ekusekweni kwehlabathi ([ISityhilelo 17:8](#)).
- Ukuba abanye abafileyo bavuma [UYesu](#) njengomsindisi wabo ngaphambi kokuba bafe, baya kumiswa ngasekunene ye [uNyana kaThixo](#) badle ilifa ubukumkani obalungiselelwa bona kwasekusekweni kwehlabathi ([Mateyu 25:32-34](#)), oko ikukuthi [umyezo wase-Eden, iparadesi kaThixo](#) ([ISityhilelo 2:7](#)) abangene ebomini obungunaphakade.⁸⁶⁴

(2) [lincwadi yoBomi](#): Inegama lika “[oonyana bovuko](#) ([Luka 20:36](#))”⁸⁶⁵ owaphuma waya “[uvuko lobomi](#)” ([Yoh 5:29](#)).⁸⁶⁶

- Amagama oonyana bobukumkani (abahleli emazulwini, [Mateyu 13:38](#)) zibhalwe ngaphakathi [lincwadi yoBomi](#).
- Babhaptizwa ngoMoya Oyingcwele nangomlilo ngoxa besemhlabeni, ngoko abazange bafumane UKUFA kangangoko babenako [UNGAZE UFE](#) ([Yoh 11:26](#)). Oko kukuthi, benze okulungileyo kwaye beza [uvuko lobomi](#) ngoko abamiselwanga eluvukweni ukuba bagwetywe; ([Yoh 5:29](#)).⁸⁶⁷

([ISityhilelo 20:13](#)) Ulwandle nokufa nesihogo zabakhupha abafileyo ngenxa yomgwebo wabo

[ISityhilelo 20:13](#) Lwaphela ulwandle^{G1325} abafileyo ababekulo; kwaye ukufa nesihogo kunikezelwe (kunikezelwe)^{G1325} nabafileyo ababekuzo; bagwetywa elowo ngokwemisebenzi yakhe.

☞ [ISityhilelo 20:13](#) Alwathi ulwandle lwabakhupha abafileyo abakulo, kwathi ukufa nelabafileyo kwabakhupha abafileyo abakhona.

Bagwetywa elowo ngokwemisebenzi yakhe.

- [Tyena ulwandle](#)
-Hnjengabo balwamkelayo uphawu lwerhamncwa (loku-1) [ISityhilelo 13:16](#)), nabo banqula umfanekiso wakhe (irhamncwa lesi-2, [ISityhilelo 13:14](#)).

⁸⁶²Ibhokiselele ku “([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo).”

⁸⁶³Ibhokiselele ku “([ISityhilelo 20:5-6](#)) Uvuko lokuqala.”

⁸⁶⁴Jonga ku [Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

⁸⁶⁵Ngokuphathelele oonyana bovuko, bhokiselele ku “[ISityhilelo 5:11](#).”

⁸⁶⁶Ibhokiselele ku “([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihashe eliluhlaza: Ukufa nesihogo).”

⁸⁶⁷Ibid.

- **Umngxuma**^{H953}
-Umhadi kulapho abo bavalelwa khona ukususela kumazibulo kaFaro (intlahlela) ukuya kutsho kumazibulo (iziqhamo) zabathinjwa (iziqhamo) [Eksodus 12:29](#)).
- **Isihogo** (EShiyol)^{H7585} yeyona ndawo iphantsi yomngxuma apho uLusifa kunye nemiphefumlo engangcwele ([INdumiso 16:10](#), [Isa 14:12-15](#)).
- **UKrestu** uza kusindisa imiphefumlo noMoya waKhe **iintlahlela** kodwa ukufa nesihogo ([ISityhilelo 6:8](#)) iya kulandela
uyintlahlela kaFaro waseYiputa ([Eksodus 18:10](#)).⁸⁶⁸
- **Inamba enkulu** owaphoswa ezulwini wasiwa emhlabeni nguLusifa⁸⁶⁹ ngubani oza kusebenza "**umchasi-UKrestu**" emhlabeni.⁸⁷⁰ Oku **Umchasi-Kristu** lasebenza ngelokuqala irhamncwa, elaphuma elwandle ([ISityhilelo 13:1](#)), ngaloo ndlela ulwandle ukukhupha abafileyo kuthetha abo banqula irhamncwa loku-1 elwandle kwaye ujongene nokufa kunye nesihogo.
- **Inamba enkulu** eyaphoswa emhlabeni isuka ezulwini ([ISityhilelo 12:9](#)) nguLusifa oseSihogweni nemiphefumlo engangcwele.

([ISityhilelo 20:14](#)) Ukufa kwesibini = Ukufa neSihogo

[ISityhilelo 20:14](#) Kwaza ukufa nelabafileyo kwaphoswa edikeni lomlilo. Oko kukufa kwesibini.

☞ [ISityhilelo 20:14](#) Tinkukhu **Ukufakunye nesiHogo** baphoswa kuyo **idike lomlilo**. Yi **leukufa kwesibini**.

→ Abanye abafileyo abaphuma kwiminyaka eyi-1 000 baza boyisa baya kuba nabobu **uvuko lokuqala** ngoko ke ukufa kwesibini akunagunya kubo. [ISityhilelo 20:6](#).⁸⁷¹

abazange → **Ukufa kwesibini** liza kubafi abazimanye noSathana emva kweminyaka eli-1 000. Ngenxa yokuba **bavuselwe ebomini**, baza kukubawaphoswa edikeni lomlilo emva komgwebo.⁸⁷²

- **Twagrumba** (kwabafileyo, [INdumiso 30:3](#)) → Isihogo (ngenxa yemiphefumlo engangcwele)
→ Imiphefumlo yabo bajamelene 'noKufa' 'isesihogweni' yaye iya kuphoswa edikeni lomlilo.

[INdumiso 30:3](#) Yehova (YHWH)^{H3068} Wawunyusa umphefumlo wam kwelabafileyo;^{H7585} undidlise ubomi, ukuba ndingehli ndiye emhadini.

([ISityhilelo 20:15](#)) Abamagama angabhalwanga kwiNcwadi yoBomi = Idike lomlilo

[ISityhilelo 20:15](#) Othe akafunyanwanga ebhaliwe encwadini yobomi, waphoswa edikeni lomlilo.

☞ [ISityhilelo 20:15](#) Akwaye nabani na ongafunyanwanga ebhaliwe **Incwadi yoBomi** waphoswa kuyo **idike lomlilo**.

-**Umyalelo wesigwebo**

(1) Irhamncwa (loku-1) nomprofeti wobuxoki baphoswa behleli edikeni lomlilo; [ISityhilelo 19:20](#)).

→ Inamba (inyoka endala, uMtyholi, noSathana) yayibotshiwe iminyaka eliwaka (1,000). [ISityhilelo 20:2](#), kwalandela uSathana

⁸⁶⁸ Ibid.

⁸⁶⁹ Ibhekisele ku [ISityhilelo 12:3](#).

⁸⁷⁰ Ibhekisele ku " ([ISityhilelo 12:7-9](#)) *Imfazwe ezulwini (Inamba enkulu kunye nezithunywa zayo zaphoswa phantsi ezulwini).*"

⁸⁷¹ Ibhekisele ku " ([ISityhilelo 6:7-8](#)) *Ukuvulwa kwetywina lesi-4 (ihashi eliluhlaza: Ukufa nesihogo).*"

⁸⁷² Ividiyo 11. "Ingubo kaYesu Phambi "KwePasika".

www.therhemaofthelord.com/the-7-feasts-of-lord/11-ingubo-Yesu-ngaphambi-kwetheko-lepasika/.

wakhululwa entolongweni xa iminyaka eyi-1 000 yaphelayo([ISityhilelo 20:7](#)).

(2) Umtyholi uphoswa ehleli edikeni lomlilo;[ISityhilelo 20:10](#)).

(3) Umhadi apho intlahlala kaFaro ([Eksodus 12:29](#)) zi. Kwakhona, indawo esezantsi yomngxuma kulapho ikhona imiphefumlo engangcwele ivalelwe ([INdumiso 16:10,Isa 14:12-15](#)) kuquka nabo bafumene uphawu lwerhamncwa baqubuda kumfanekiso wawo([ISityhilelo 20:13](#)) nabo bakhohliswa ebudeni beminyaka eli-1 000 ([ISityhilelo 20:8](#)).

(4) Nabani na ongafunyanwanga ebhaliwe encwadini yobomi, waphoswa edikeni lomlilo;[ISityhilelo 20:15](#))

→Bonke abafileyo (**Ukufakunye nesiHogo**) kwi[Sityhilelo 20:13](#) uya kuphoswa kwii**dike lomlilo, ukufa kwesibini**.

Isahluko sama-21

([ISityhilelo 21:1](#)) Izulu Elitsha Nomhlaba Omtsha

[ISityhilelo 21:1](#) Ndaza ndabona izulu elitsha (isinye)^{G3772} nomhlaba omtsha (umhlaba, kwisinye):^{G1093} kuba elokuqala izulu nomhlaba wokuqala (umhlaba)^{G1093} bangasekho; akwaba sabakho lwandle.

[ISityhilelo 21:1](#) TuJohn wabona **izulu elitsha** kwaye **Umhlaba omtsha**, kuba elokuqala izulu nowokuqala umhlaba udlule. Kananjalo ulwandle lwalungasekho.

- **Alzulu elitsha**: In [ISityhilelo 12:9](#), inamba enkulu (umtyholi, [KuYuda 1:6-9](#)) wagxothwa ezulwini emhlabeni.

- **AUmhlaba omtsha**: Yonke ye **yekaThixo** izidalwa ezisemhlabeni, nolwandle, nomkhosi wazo wonke; [IZenzo 4:24](#)),”

owadalayo ekuqaleni, wawela emhlabeni ([Hezekile 38:20](#)) waza wasweleka ngolwaKhe umgwebo emva kweminyaka eyi-1,000.

- **Amazulu amatsha kunye noMhlaba oMtsha**

[Isa 65:17](#) Ngokuba, yabonani, mna Yehova, Yehova [Isa 65:25](#)) dala amazulu amatsha (isininzi)^{H8064} nomhlaba omtsha

(isinye):^{H776} angakhunjulwa awokuqala, angenyuki athi qatha entliziyweni.

→ **INKosi** udala amazulu amatsha nomhlaba omtsha. Amazulu amatsha asininzi ngenxa yezulu elingaphakathi

[iYerusalem yasezulwiningaphandle](#) kwezulu elisententeni kaThixo.⁸⁷³

*Umhlaba omtsha ukwisinye kuba yayingumhlaba, kungekhona umhlaba, owaqalekiswa

ngawo **uYehova uThixo**

emva kwendoda^{H120} batya isiqhamo awayethe uThixo bangasityi, kungoko wayenokutya isonka

kuphela

([eyaveliswayo emhlabeni](#)^{H776}) ngokubila kobuso bakhe ade abuyele emhlabeni

([Gen 1:11](#)).

* **Izulu lakudala nomhlaba uyadlula**; kodwa hayi eyaKhe **iilogo** ([Mateyu 24:35](#)).⁸⁷⁴

[Mateyu 24:35](#) Izulu (isinye)^{G3772} kunye nomhlaba (isinye)^{G1093} iya kudlula,

kodwa amazwi am (**iilogo**)^{G3056} ayiyi kudlula.

- **Izulu elitsha** kwaye **Umhlaba Omtsha**

→ Emva kokuba izulu langoku nomhlaba udlule (hayi iilogos), kuya kubakho **izulu elitsha** kwaye **Umhlaba omtsha** (okanye umhlaba ongcewele we **iilogo** kwaye **irhema**) ngenxa **yekaThixo** abantu **kwi umnquba kaThixo**.

([ISityhilelo 21:2-3](#)) IYerusalem Entsha (Isixeko Esingcwele setempile yomnquba kaThixo)

[ISityhilelo 21:2](#) Ndaza mna Yohane ndabona ongcewele^{G40} isixeko, iYerusalem entsha, isihla (isihla)^{G2597} evela kuThixo ezulwini,

[elungiswe ngokomtshakaziehonjiselwe indoda yakhe](#).^{G435}

[ISityhilelo 21:3](#) Ndeva ilizwi elikhulu liphuma ezulwini, lisithi.

Yabonani, umnquba lo kaThixo unabantu;^{G444} uya kuhlala nabo, babe ngabantu bakhe;

naye uThixo uya kuba nabo, abe nguThixo wabo.

⁸⁷³ Bhekisela 'kwiiveki ezingamashumi asixhenxe zikaDaniyeli.

⁸⁷⁴ Jonga ku[Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

☞ [ISityhilelo 21:2](#) Andaza mna, Yohane, ndabona **umzi ongcwele, IYerusalem Entsha**, esihla siphuma ezulwini **uThixo**, elungisiwe njengomtshakazi ehonjiselwe indoda yakhe.

☞ [ISityhilelo 21:3](#) Ndeva ilizwi elikhulu liphuma ezulwini, lisithi: “Khangela! **umnquba kaThixo** ikunye namadoda, ^{G444} uya kuhlala nabo, babe ngabantu bakhe; kwaye **uThixo** Yena ngokwakhe uya kuba nabo, kwaye ube ngabo **uThixo**.”

→ Phawula: Isixeko esingcwele, iYerusalem Entsha, sichazwa njenge “**umzi ongcwele ye itempile ye umnquba kaThixo**.”

➤ **IsiXeko esiNgcwele, iYerusalem eNtsha endlwini kaYehova (uYehova)**

→ Umzi ongcwele kaYehova (uYehova, **UKrestu**)⁸⁷⁵ yiYerusalem Entsha yasezulwini.⁸⁷⁶

[1Ku 6:2](#) *nenclu leyo wayakhayo ukumkani uSolomoni NKosi, ^{H3068} ubude bayo baba ngamashumi amathandathu*

*(60) iikubhite, ububanzi bayo bube ziikubhite ezimashumi mabini (20), ukuphakama kwayo kube ngamashumi amathathu. **30) iikubhite.***

• **Wena (Yerusalem)** ababengabeYerusalem Endala, kodwa baba yiYerusalem eNtsha.

• **Ukushunyayelwa koxolelo lwezono akupheleli nje kumaYuda, kodwa nakwiiNtlanga.**⁸⁷⁷

- Nangona **abeeNtlanga** babengababo abantu bakaThixo ngaphambili, baya kubizwa **oonyana bakaThixo ophilileyo**.⁸⁷⁸

† **Ongcwele ongcwele = isixeko**

- **Ywenazi ukukhanya kukaThixo** lwehlabathi, kwaye **isixeko** walala phezu **ilali esentabeni** ayinako ukufihlwa.⁸⁷⁹

→ Ukwazi ukuba ilali ibhekisela kwindawo apho ivangeli ishunyayelwa khona (ngokunika inyama okanye **iilogo**

kaThixo ongenxa yabantu) kwaye impiliso iyenzeka ([Mateyu 14:15](#)),⁸⁸⁰ uya kuba **isixeko eNtabeni IZiyon ezisayo ukukhanya kukaThixo (iilogo)** kwihlabathi, elingenako ukufihlwa.

[Mat 5:14](#) *Ninjalo **ukuKhanya** ^{G5457} zehlabathi (okanye intsimi).*

***Isixeko** ^{G4172} oko kubekiwe (kubekwe phezu **ilali**) ^{G2749} phezu kwenduli (**kaintaba**) ^{G3735} ayinakufihlakala.*

† **Isixeko = iYerusalem → IsiXeko esiNgcwele = iYerusalem Entsha**

- **IYerusalem** Umzi apho uYehova, uThixo kaSirayeli, aya kulibeka khona igama lakhe, [2Ku 21:4](#) ibizwa **umzi ongcwele** ([Isa 52:1](#)) okanye Ntsha **iYerusalem** ([ISityhilelo 21:2](#)).

→ Isixeko (okanye wena, [Mat 5:14](#)) ingcwele leyo^{G40} “yingcwele engcwele ^{G40} (isixeko, [ISityhilelo 5:8](#))”

wabiza, **IYerusalem Entsha**.

† **Abangcwele abangcwele**

- **Isixeko** ayilahlwala loo nto ubizwa ngokuba “ngabantu abangcwele okanye abangcwele abangcwele” ([Isa 62:12](#)+ yaye aba bangcwele

abantu yizani entabeni yeZiyon, emzini kaThixo ophilileyo, iYerusalem yasemazulwini ([Heb 12:22](#)).

➤ Njengoko wena (umfazi weMvana, umtshakazi) wenziwa ubulungisa **uThixo** kwi **UKrestu** ([2Ko 5:21](#)) kwaye bakhule ngaphakathi **iNkosikwaye UMsindisi uYesu Kristu** nibe ngabantu abangcwele; [Isa 62:12](#)) yaye nifikile entabeni yeZiyon, emzini kaThixo ophilileyo, okhoyo

⁸⁷⁵ [Efe 3:2-5, Eksodus 6:3](#).

⁸⁷⁶ Jonga ku[Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

⁸⁷⁷ Ividiyo 37. "Umhlaba wegazi (Ifa)."

<https://therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/>

⁸⁷⁸ Ividiyo 48. "8. Inkolo yalaJuda." www.theRhemaOfTheLord.com.

⁸⁷⁹ [Roma 9:21-26](#), okanye iVidiyo 35. "(Abapostile) Abafundi abanamandla negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁸⁸⁰ Jonga ku[Umfanekiso 1-c], okanye iVidiyo 35. "(Abapostile) Abafundi Abanamandla Negunya."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

iYerusalem yasezulwini, kwaye iya kufikelela ku**umzi ongcwele, iYerusalem Entsha**, ukuze ungene
kweNgcwele kaNgcwele, iYerusalem Engcwele.

† **Itempile**^{G3485}

Wathi uYesu, Mna ndiya kuyichitha le tempile,^{G3485} oko kwenziwa ngezandla, kwaye ngeentsuku ezintathu (3) ndiya kwakha enye engenziwe ngazandla, eyitempile^{G3485} **kaThixo** (**Mateyu 26:61, Mateyu 27:40**).

- Itempile eyenziwe ngezandla = iYerusalem emhlabeni apho uThixo aya kubeka khona igama lakhe, **2Ku 21:4**.

- **Aitempile** ezenziwe ngaphandle kwezandla = **Itempile kaThixo ezulwini, iYerusalem Engcwele.**

→ Xa uYesu wathi, "Yichitheni le tempile," wayethetha "ukuyichitha itempile yomzimba wakhe. **Yoh 2:21**),"

kodwa amaYuda ayitolika itempile njengesakhiwo esathabatha iminyaka engama-46 ukwakhiwa. kaYesu **iilogo** kwi

abafundi bakhe ukuba wayeza kuvuka kwabafileyo ngeentsuku ezintathu. Abafundi "**bakholwa**" i **isibhalo kunye iilogo** awayithethayo uYesu. Ngenxa yokuba abafundi **bakholwa, iilogo kuzo ijika ibe irhema.**⁸⁸¹

(**ISityhilelo 21:4** UAdam wokuqala (owayenguwe ngaphambili, uya kudlula).)

ISityhilelo 21:4 Azisule uThixo zonke iinyembezi emehlweni abo; kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala;

kungabi sabakho ntlungu; ngokuba izinto zokuqala zazikhona.^{G4413} badlulile.

☞ **ISityhilelo 21:4** Kwaye uThixo uya kuzisula zonke iinyembezi emehlweni abo; Kungabi sabakho kufa, kungabi sabakho nasijwili, nakukhala.

Takusayi kuba sabakho ntlungu, ngokuba kuqala; **ezulwini kwaye umhlaba**, wena wokuqala) udlule.

- **Umhlaba (ezulwini kwaye umhlaba)** uAdam wokuqala okanye wena, **1Ko 15:45** esiyibonayo ngoku **iilogo**, ibingeyonto ivela kwizinto ezibonakalayo, kodwa ibigcinelwe umlilo, kuse kwimini yomgwebo nentshabalalo yabantu abangahloneli Thixo. **2Pe 3:7**).

- Ngomhla womgwebo, aboni abangazange baguquke okanye babhaptizwe egameni lika **UYesu UKrestu**, abaxolelwanga njengokuba bengabethelelwanga kunye nabo emnqamlezweni **UKrestu**, kodwa ziphantsi kweziseko zehlabathi okanye "yangaphambili" wena (**Gal 4:3**) oko kuya kuba njalo **sweleka**. Kodwa abo banayo **iilogo zikaThixo** babebethelelwe nabo emnqamlezweni **kunye UKrestu**, emva koko batshate nomyeni wabo wokomoya, **UKrestu (2Ko 11:2)** kwaye yazala **iziqhamo zomoya** ukuya uThixo (**igama likaThixo**), kwaye zenziwa njalo **igqibelele**.⁸⁸²

† **Imizimba yabangcwele**, abaye bagcina ukholo lwabo kuboi **nkosi uYesu**, basezulwini, yaye ngaloo ndlela bangabasemzini kumhlaba oqalekisiweyo abangcwatyelwe entsimini yombumbi.⁸⁸³ Umphefumlo wenyama (inyama + umphefumlo) womntu usegazini lika **UYesu**, njengoko inyama nomphefumlo wabo usegazini le **UYesu** (inyama + umphefumlo = igazi). Nangona umphefumlo wabo wawusemangwabeni. **iNkosi** wayigcina iphila imiphefumlo yabangcwele, ukuze bangehli baye emhadini.

† **UYESU khristu** (isonka esiphileyo, esi sehlayo emazulwini; **Yoh 6:51**), ngubani **uThixo uye itywiniwe** kuye uNyana woMntu kude kube sekupheleni (**Yoh 6:27**), nguye oweza ehlabathini ukuza kuthabatha uxolo kuye **umhlaba**, okanye ukuthatha uxolo **umhlaba oqalekisiweyo wenyama yakho yemvelo**.

⁸⁸¹Ividiyo 47. "7. Iminquba." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁸⁸²Ividiyo 44. "(I-logos & the rhema) Ngemihla yokugqibela (2 Petros 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

⁸⁸³Ividiyo 37. "Nithengwa ngexabiso (imbeko)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Imbewu yesonkayinyama yoNyana woMntu, okhoyo **iilogo**. Ukuze ube nobomi, kufuneka udle inyama yakhe, eyiyo **inyama yomoya**, balisele igazi lakhe elinguye **isiselo soMoya**.⁸⁸⁴ **iilogo zikaThixo** elajika laba lilitye eliphilileyo **yeNkosiumzimba ongenakonakala**, lowo unekrele elikhulu elijikajikayo **iilogo zikaThixo** kuwe kwi **igama likaThixo** yi **UYESU khristuwethuNkosi**.⁸⁸⁵

([ISityhilelo 21:5-6](#) Zonke izinto zenziwa ntsha (True & iilogo ezithembekileyo: Zenziwe)

[ISityhilelo 21:5](#) Wathi lowo uhleli phezu kwetrone.

Uyabona, zonke izinto ndizenza ntsha; Wathi kum, Bhala; ngokuba la mazwi (logos)^{G3056} ziyinyani kwaye zithembekile.

[ISityhilelo 21:6](#) Wathi kum, Kwenzekile; Mna ndinguAlfa no-Omega, isiqalo nesiphelo.

mna ndomnika lowo unxaniweyo emthonjeni wamanzi obomi, ngesisa.

(Zonke iilogo zenziwa ntsha)

[ISityhilelo 21:5](#) Tlowo uhleli phezu kwetrone (**iMvana**^{G721}) wathi,

“Yabona ndiyakwenza **zonke izinto ezintsha**.” Wathi ke kuYohane, Zibhalele ezi **iilogo**

zi **yinyani** kwaye **ethembekileyo**.”

➤ **Wuho wahlala etroneni?**

- **INkosi (Msindisi) UYESU khristu** uThixo wakho, nguba ni u **iMvana** (i-arnion)^{G721}.⁸⁸⁶

(Kuyenziwa)

[ISityhilelo 21:6](#) Akwaye wathi kum, "**Kuyenziwa!** Ndingu **uAlfa** kwaye **uOmega**, **Isiqalo** kwaye **isiphelo**.

ndiya kunikela emthonjeni we **amanzi obomi** ngesisa kwabanxaniweyo.”

➤ **iilogo** oko kunye **uThixo** kwasekuqalekeni kwashunyayelwa koonyana bobukumkani ngokungokwenekwaye **ngokuthembeka** izalisekile. Kwaye **ngabantwana bedinga** (Roma 9:8) ngoku yamkela ngesisa umthombo wamanzi obomi etempileni kaThixo.⁸⁸⁷

➤ **Kutheni le nto uYesu Kristu eyiNkosi uThixo wethu kude kube ngamaxesho okubuyiselwa kwezinto zonke?** ([Yoh1:1](#) itolikwe ngokutsha)⁸⁸⁸

- Ekuqaleni kwakukho **iilogo**,^{G3056} kwaye **iilogo** waye kunye **uThixo**, kwaye **iilogo** yabauThixo ([Yoh1:1](#)).
- Ekuqaleni kwakukho **iilogo (Yehova)**, kwaye **Yehova** wayekunye **noThixo**, kwaye **Yehova** yayinguThixo ([Yoh1:1](#)).
- Ekuqaleni kwakukho **UKrestu**, kwaye **UKrestu** wayekunye **noThixo**, kwaye **UKrestu** yaba **uThixo** ([Efe 3:2](#)) womhlaba wonke.

→ **UYESU khristu yiNkosi wethu uThixo** (**UKrestu**, [Duteronomi 30:20](#), [Kol 3:4](#)) kude kube lixesho lokubuyiswa kweento zonke ngokuba **UKrestu yiThixo zomhlaba wonke** ([Isa 54:5](#)).

([ISityhilelo 21:7](#)) Abeyisi (Oonyana bakaThixo)

[ISityhilelo 21:7](#) Lowo weyisayo uya kuzidla ilifa izinto zonke;^{G3956} ndibe nguThixo wakhe, yena abe ngunyana wam.

[ISityhilelo 21:7](#) Hlowo weyisayo uya kudla ilifa **zonke izinto (yeuThixo)**, kwaye **ndiya kuba nguThixo wakhe** kwaye **yena uya kuba ngunyana wam**.

→ Ukuba uyoyisa, **zonke izinto** kaThixo zezakho kuba unjalo **kaKristu** kwaye **UKrestu yiye kaThixo**. Ngokunjalo, **uThixo** iya kuba **uThixo wakho** kwaye **wenaiya** kuba **Unyana wakhe**.

⁸⁸⁴Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)", www.theRhemaOfTheLord.com.

⁸⁸⁵Ithathiwe ukusuka [ISityhilelo 6:4](#).

⁸⁸⁶Bhekisela ku "UYehova wemikhosi" ([ISityhilelo 1:8](#)), kunye "neNkosi uThixo uSomandla" ([ISityhilelo 4:8](#)).

⁸⁸⁷Jonga ku [Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

⁸⁸⁸Ithathiwe kwi " ([ISityhilelo 4:8](#) iNkosi uThixo uSomandla (lowo wayekho, ukhoyo, uzayo): ”

([1Ko 3:21-3](#)Ngoko ke makungabikho namnye uqhayisa ngabantu,^{G444}Ngokuba zonke izinto zezenu; nokuba nguPawulos, nokuba nguApolo, nokuba nguKefas, nokuba lihlabathi, nokuba bubomi, nokuba kukufa, nokuba zizinto ezingeneyo; okanye izinto ezizayo; zonke zezenu; Kwaye **wenazikaKristu**; kwaye **UKrestuyiyekaThixo**.

† **Zonke izinto zezenuuThixo**⁸⁸⁹

- Ngokomoya, umfazi uba ngunyana, kwaye **oonyana bakaSirayeli** (umyeni^{H376} kunye nomfazi = okanye "i icawa"), abazahlule kuye **iNkosi** ukuze **iNkosi (uThixo wenyama yonke)**, ukwenza umsebenzi omangalisayo ngawo **iilogo** ngokuba **iilogokuzoziya** kujika ibe **irhema**.⁸⁹⁰ **umfazisingabakhonzi beziseko zehlabathi**, ngoko ke kufuneka azithobe kowakhe **abayeni**,^{G435} owenziwa ubulungisa **uThixokwiUKrestu** kwaye ngokunjalo imbewu ye **UKrestuyiyo i ngcwele**. Ngokwenza njalo, **UKrestu** ukuze angwalise kwaye alihlambulule ibandla ngokuhlamba kwamanzi **i Rhama** ukuze azimise phambi kwakhe ibandla elinobungangamsha **uThixo**, engenabala, okanye imibimbi, okanye nayiphi na into enjalo; kodwa ukuba ibandla libe ngcwele, lingabi nasiphako; **Efe 5:27**).

† **UKrestuiba yethuomyeni**

Ukunibonisa niyintombi enyulu, umpostile uPawulos washumayela ngoYesu ukuze aniganele **omyeni, oko ikukuthiUKrestu**. Ke ngoko, iingqondo zenu azifanelanga zonakaliswe ekunyanisekeni **UKrestu** ngokulandela enye intshumayelo yezinye imimoya, kanye njengokuba inyoka yamlukhlayo uEva ngobuqhophololo bayo. - **Umfaziyomyeni nguubomi**, obu bomi bunamathele emathanjeni endoda yakhe, nasenyameni yakhe, baze abo babini **ibe bubomi bomphefumlo (Gen 2:23)**.⁸⁹¹ Ngamanye amazwi, indoda ayinaye **umfazinomfazi ngaphandle kwendoda**, njengokuba umfazi ephume endodeni, nendoda ngendoda **umfazikwi iNkosi**, kodwa **zonke izinto zikhokaThixo** ngokuba **uThixo yabakuKristu (1Ko 11:11-12, 2Ko 5:19)**.

⁸⁸⁹Jonga ku[Umfanekiso 21-a] (Imfihlelo enkulu) uKristu kunye neBandla 1/2," "[Umfanekiso 21-b] (Imfihlelo enkulu) uKristu kunye neBandla 2/2,"

yaye "[Umfanekiso 21-c] Zonke izinto ziphuma kuThixo" okanye

Ividiyo 32. www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁸⁹⁰Jonga ku[Umfanekiso 2-c]," okanye iVidiyo 31. "UmNaziri kuThixo (linwele Zentloko)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁸⁹¹Ividiyo 3. "Lwaluyintoni ubambo lwendoda?" www.therhemaofthelord.com/course1/3-2/.

([ISityhilelo 21:8](#)) Kukufa kwesibini

[ISityhilelo 21:8](#)Ke bona abangamagwala, nabangakholwayo, nabangamasikizi; nababulali, nabenzi bombulo, nabakhafuli, nabakhonzi bezithixo, namaxoki onkelsabelo sabo siya kuba sedikeni elivutha umlilo nesulfure. Oko kukufa kwesibini.

☞ [ISityhilelo 21:8](#) BAmagwala, nabangakholwayo, namasikizi, nababulali, nabenzi bombulo, nabakhafuli, nabakhonzi bezithixo, nawo onke amaxoki.

baya kuba nesabelo saboedikeni elivutha umlilo nesulfure, elikhoyokufa kwesibini.

→Abo bavela kwibandla laseSmirna⁸⁹⁵abo basilelayo ukoyisa baya kugwetywa ukufa kwesibini siza Kubane inxalenye yabo idike lomlilo.

([ISityhilelo 21:9](#))①Umfazi weMvana

[ISityhilelo 21:9](#)Kweza kum esinye sezithunywa zezulu ezisixhenxe, ezineengqayi ezisixhenxe, ezizele zizibetho zosixhenxe zokugqibela. sathetha nam, sisithi, Yiza apha, ndikubonise umtshakazi, oweMvana^{G721}umfazi.^{G1135}

☞ [ISityhilelo 21:9](#) Tyaza enye yeengelosi ezisixhenxe (7) ezineengqayi ezisixhenxe ezizaliswe zizibetho ezisixhenxe (7) zokugqibela zeza.

wathetha noYohane, esithi, Yiza, ndokubonisa umtshakazi, umfazi weMvana."

- [IYerusalem Engcwele](#) - ①Umfazi weMvana
-Ngoku, umzi ongcwele, iYerusalem Entsha okanye wena (umfazi weMvana) yaba umfazi weMvana ukungena kweNgcwele kaNgcwele, iYerusalem Engcwele apho kukho itrone kaThixo neMvana ([ISityhilelo 22:1](#)).⁸⁹⁶

([ISityhilelo 21:10-14](#)) [IYerusalem Engcwele](#) (INgcwele kaNgcwele kwintente yokuhlangana kaThixo)

[ISityhilelo 21:10](#)Yandithwala ndikuMoya, yandisa entabeni enkulu, ephakamileyo; Yandibonisa umzi omkhulu, iYerusalem engcwele; esihla siphuma ezulwini kuThixo,

☞ [ISityhilelo 21:10](#) AYandithwala ndikuMoya, yandisa entabeni enkulu, ephakamileyo; wambonisa umzi lowo omkhulu. iYerusalem Engcwele, esihla^{G2597} ezulwini evela kuThixo.

- [IYerusalem Engcwele](#)
-Umfazi weMvana ibonakala entabeni enkulu, ephakamileyo; iYerusalem Engcwele, ziphi izindlu ingcwele ye Eyona ingcwele. IYerusalem Engcwele, njengeYerusalem Entsha, wehla uphuma ezulwini kuThixo kwiumoya.⁸⁹⁷
- IYerusalem Entsha ngokuchasene nesixeko esikhulu saseBhabheli
-Tyena umzi omkhulu (isixeko saseVatican, isixeko samahenyukazi eCawa yamaRoma Katolika apho umama ka ihenyukazi okanye uPope ahlales) kwabangangcwele (abo bakuRhulumente weHlabathi omnye woManyano)

⁸⁹⁵Ibhokisele ku "[ISityhilelo 2:8-11](#)) (2) *Isithunywa sebandla eliseSmirna.*"

⁸⁹⁶ Ukuze uqonde indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhokisele "kubantu bakaThixo abaya kungena emnqubeni womnquba.

UThixo ozisa ubuqaqawuli obahlukeneyo," kunye "Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo" ukusuka "[ISityhilelo 21:27](#)) *Ezo zibhalwe nqaphakathi*

iNcwadi yoBomi yeMvana," uze uqonde umzobo othi "[Umfanekiso 21-2]."

⁸⁹⁷Ibhokisele ku [ISityhilelo 21:16](#) ukuze siqonde isizathu sokuba iYerusalem Engcwele 'iyiNgcwele kaNgcwele.

lintlanga)yiBhabhiloni(apho ahleli khona umchasi-Kristu etempileni;abangcwele abangcwele)kaThixo, ezibonisa njengo uThixo, 2Th 2:4).

- Kodwa itempile kaThixo ngenxa abangcwele abangcwele usezulwini, kwaye abafazi beMvana bangaphakathi umzi omkhulu kwi izulu, elikhoyi Yerusalem Engcwele (ISityhilelo 21:10).

- Wena, umfazi weMvana, umtshakazi, Weza entabeni yeZiyon, umzi wabaphilileyo uThixo (i Yerusalem yasezulwini), kwaye bafikelele ku umzi ongcwele, iYerusalem Entsha (ISityhilelo 21:2), waba umfazi weMvana (ISityhilelo 21:9) kwii Yerusalem Engcwele (ISityhilelo 21:9-10).
- Umfazi weMvana, iphezu kwentaba enkulu, ephakamileyo emazulwini, leyo umzi omkhulu yemveli yakhe, iYerusalem engcwele, esihla siphuma ezulwini uThixo oko kunokubonwa kuphela emoyeni.⁸⁹⁸

- IYerusalem Engcwele

ISityhilelo 21:11 benozuko lukaThixo: nokukhanya kwayo ^{G5458} yayifana nelitye elinqabileyo kakhulu; njengelitye leyaspisi, elibengezela njengekristale;

☞ ISityhilelo 21:11 Ukuba (iYerusalem Engcwele) uzuko lukaThixo: nokukhanya kwawo kwakunjengelona litye linqabileyo iyaspisi ilitye, icace njengekristale.

- IYerusalem Engcwele
- IYerusalem Engcwele Bunobuqaqawuli bukaThixo, obukhanyisayo njengelona litye linqabileyo

leyaspisi;

icace njengekristale.

- iyaspisi: igolide esulungekileyo efana neglasi esulungekileyo (ISityhilelo 21:18)

ISityhilelo 21:12 Unodonga olukhulu oluphakamileyo, unamasango alishumi elinamabini, phezu kwawo izithunywa zezulu ezilishumi elinazibini;
kubhalwe kuwo amagama angamagama ezizwe ezilishumi elinazibini zoonyana (oonyana) ^{G5207} kwaSirayeli:
ISityhilelo 21:13 Ngasempumalanga ngamasango amathathu; ngasentla ngamasango mathathu; ngasezantsi ngamasango mathathu; ngasentshonalanga ingamasango mathathu.
ISityhilelo 21:14 Udonga lomzi lunamatye eziseko alishumi elinamabini, kuwo ingamagama abapostile abalishumi elinababini bayo iMvana.

☞ ISityhilelo 21:12 Ayaye isixeko (iYerusalem Engcwele) sasinodonga olukhulu noluphakamileyo, sinamasango alishumi elinesibini (12).

nezithunywa zezulu ezilishumi elinambini, emasangweni, kubhalwe amagama kuwo; lawo angamagama ezizwe ezilishumi elinesibini (12) zoonyana bakaSirayeli.

☞ ISityhilelo 21:13 ngamasango amathathu (3) ngasempuma, amasango amathathu (3) ngasemntla; amasango amathathu (3) emzantsi, kunye namasango amathathu (3) ngasentshona.

☞ ISityhilelo 21:14 Ayaye udonga lwesixeko lwalunziseko ezilishumi elinesibini (12).

kuwo kwakukho amagama abapostile abalishumi elinesibini (12) beMvana. ^{G721}

- Isixeko esikhulu, iYerusalem Engcwele
- Inodonga olukhulu noluphakamileyo olunamasango ali-12 kunye neengelosi ezili-12 emasangweni.
- Kubhalwe amagama ezizwe ezili-12 zoonyana bakaSirayeli:
3 ngamasango ngasempumalanga, emantla, nangasezantsi, nasentshonalanga, ngokulandelelana.

- Udonga lwesixeko lweziseko ezili-12 ezinamagama abapostile abali-12 beMvana.

(ISityhilelo 21:15-16) Ukulinganiswa kweYerusalem Engcwele (iNgcwele kaNgcwele yomnquba kaThixo)

⁸⁹⁸ Ividiyo 24. "UyiYerusalem Engcwele (3/3)".

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[ISityhilelo 21:15](#) Lowo ubethetha nam wayenengcongolo yegolide^{G2563} ukuba ndiwulinganise umzi lowo, namasango awo, nodonga lwawo.

[ISityhilelo 21:16](#) Umzi lowo umbombo-ne, ubude babungangobubanzi; Wawulinganisa umzi lowo ngengcongolo, wazitadiya ezilishumi elinambini lamawaka.^{G4712} Ubude nobubanzi (ububanzi)^{G4114} nokuphakama kwawo kuyalingana.

☞ [ISityhilelo 21:15](#) ALowo ubethetha nam wayenengcongolo yegolide, ukuba awulinganise umzi lowo, namasango awo, nodonga lwawo.

☞ [ISityhilelo 21:16](#) AUmzi lowo uthe wambombo-ne; ubude balo bungangobubanzi balo. Wawulinganisa umzi lowo ngengcongolo, ishumi elinamabini lamawaka; **12,000** ubude.⁸⁹⁹ ubude, ububanzi, nokuphakama kwayo kuyalingana.

→ Ingelosi enengcongolo yegolide ilinganisa isixeko, amasango nodonga.

- **Ubukhulu besixeko seYerusalem Engcwele**
 - 1 ifurlong imalunga ne-185 yeemitha: 12,000 * 185 yeemitha = malunga neekhilomitha ezingama-2,220 (ubude, ububanzi, & nobude).
 - Umlinganiselo we-12,000 ubude, ububanzi, kunye nokuphakama kubhekiselele kubukhulu obunokwanela zonke izizwe ezili-12.
koonyana bakaSirayeli (12 000 * 12.), okanye i-144,000.⁹⁰⁰
- **Isihlabo setempile (iNgcwele kaNgcwele)**
 - Ngoku ka [1Ku 6:20](#), igumbi letempile (elona gumbi lingaphakathi lomnquba) elisemhlabeni linayo ubude, ububanzi, nobude obufanayo netyhubhu egqibeleleyo, bufana "[iNgcwele yeeNgcwele](#)" ezulwini.
 - Isihlabo setempile (iNgcwele kaNgcwele, [1Ku 6:17-19](#)), eyayilungiselelwe ngokulala ngesandla endlwini kaYehova (okanye umnquba kaThixo, [1Ku 6:19](#)) emhlabeni, lincinane leekubhite ezili-10 ubude kunelo **indlu kaYehova** ([1Ku 6:2](#), [1Ku 6:20](#)).

[1Ku 6:2](#) *nendlu leyo wayakhayo ukumkani uSolomon iNkosi, ubude bayo baba ziikubhite ezimashumi mathandathu; ububanzi bube ziikubhite ezimashumi mabini, ukuphakama kwayo kube ngamashumi omathathu; 30 iikubhite.*

[1Ku 6:20](#) *Nendawo yezihlabo (iNgcwele kaNgcwele, negumbi elingaphakathi letempile, nelomnquba)*^{H1687}

ngaphambili yayingamashumi amabini (20) iikubhitengobude, kunye namashumi amabini (20) iikubhitengobubanzi, kunye namashumi amabini (20) iikubhite ekuphakameni kwayo; Wayaleka ngegolide ecocekileyo; wasabeka ngokunjalo isibingelelo somsedare.

[\(ISityhilelo 21:17\)](#) Ukulinganiswa kodonga lweYerusalem Engcwele

[ISityhilelo 21:17](#) Walulinganisa nodonga lwaso; ikhulu elinamanci mane anesine leekubhite,^{G4083} ngokomlinganiso womntu, ^{G444} oko kukuthi, eyengelosi.

☞ [ISityhilelo 21:17](#) Twalulinganisa udonga lwaso; **144,000 leekubhite**⁹⁰¹ ngokomlinganiso womntu, oko kukuthi, owengelosi.

⁸⁹⁹Furlong: Isithuba okanye umgama omalunga neemitha ezingama-600 (185 yeemitha).

"G4712 -stadion - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g4712/kjv/tr/0-1/>.

⁹⁰⁰Ibhhekisele ku [ISityhilelo 7:4-8](#).

⁹⁰¹iikubhite: ngumlinganiselo wobude obulingana nomgama ukusuka kwikhonkco lengqiniba ukuya kwincam yomnwe ophakathi (okt malunga ne-18).

i-intshi, (.5 m) kodwa ubude bayo obuchanekileyo bahluka kwaye kuyaphikiswa). "G4083 - pēchys - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter.

Ifikeleleke nge-25 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g4083/kjv/tr/0-1/>.

- Umlinganiselo wodonga lwe144,000 leekubhite ngumlinganiselo womntu (okwangumlinganiselo wesithunywa sezulu).
([ISityhilelo 7:4](#) Ndaliva inani labo babetywiniwe.
144,000kuzo zonke izizwe zoonyana bakaSirayelizatywinwa.)
- Ngokutsho kwe-144,000 etywinwe kuyo[ISityhilelo 7:4](#), ikubhite enye (1) yodonga lweYerusalem Engcwele ilingana nonyana (1) otywiniweyo kaSirayeli.
- Ngamanye amazwi, intlahlala kaKristu, okanye i-144,000, abahlala kweNgcwele kangcwele endlwini kaYehova;⁹⁰²elowo ke eyintsika yetempile kaThixo, abasayi kuze baphume kuyo;[ISityhilelo 3:12](#)).

([ISityhilelo 21:18-20](#)) Amatye anqabileyo eludongeni lwesixeko

[ISityhilelo 21:18](#) Isakhiwo sodonga lwaso yiyaspisi;^{G2393}
umzi ubunyulu^{G2513} igolide, njengokucaca (okucocekileyo)^{G2513} iglasi.
[ISityhilelo 21:19](#) Iziseko zodonga lomzi zazihonjiswe (zihonjiswe).^{G2885}
zonke iintlobo zamatye anqabileyo.
Isiseko sokuqala yiyaspisi;^{G2393}
eyesibini yisafire;^{G4552} eyesithathu yaba yikalkedoni;^{G5472} esesine yiemeraldi;^{G4665}
[ISityhilelo 21:20](#) eyesihlanu yisardoniki; eyesithandathu ibiyisardiyo; eyesixhenxe yikrizolite; elesibhozo libe yikrizoli;
elesithoba yitopazi;
eleshumi yikrisopraso; eleshumi elinanye libe yihakinto; eleshumi elinesibini yiametiste.

☞ [ISityhilelo 21:18](#) Isakhiwo sodonga yiyaspisi, umzi yigolide engcwengekileyo, efana negilasi ecocekileyo.

☞ [ISityhilelo 21:19](#) TWabeka iziseko zodonga lomzizihonjiswe ngamatye anqabileyo onke;

- Isiseko sokuqala: neyaspisi,⁹⁰³

- isiseko sesibini: isafire,⁹⁰⁴

Isiseko sesithathu: i-chalcedony,⁹⁰⁵

- isiseko se-4: i-emerald.⁹⁰⁶

☞ [ISityhilelo 21:20](#) -isiseko sesihlanu: isardonix;⁹⁰⁷

-Isiseko sesithandathu: isardiyo,⁹⁰⁸

-isiseko se-7: ikrizolite,⁹⁰⁹

⁹⁰²Jonga kumzobo osuka kwiVidiyo 9. "1. iPasika."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

⁹⁰³IJasper: ilitye elinqabileyo lemibala eyahlukeneyo (kwamanye amfusa, amanye aluhlaza okwesibhakabhaka, amanye aluhlaza, kwaye amanye anemibala yobhedu).

"G2393 - iaspis - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g2393/kjv/tr/0-1/>.

⁹⁰⁴Isafire: ilitye elinqabileyo, mhlawumbi i-lapis lazuli yethu.

"G4552 - sapphiros - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g4552/kjv/tr/0-1/>

⁹⁰⁵I-Chalcedony: ilitye elixabisekileyo elinombala ongwevu, eligqunywe bubhlowu, tyheli, okanye bumfusa.

"G5472 - chalkēdōn - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g5472/kjv/tr/0-1/>

⁹⁰⁶I-Emerald: ilitye elinqabileyo elibonakalayo eliphawuleka ngakumbi ngombala walo oluhlaza okhanyayo.

"G4665 - smaragdōs - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g4665/kjv/tr/0-1/>

⁹⁰⁷I-Sardonix: ilitye elinqabileyo eliphawulwe ngemibala ebomvu ye-carnelian (sard) kunye nomhlophe we-onyx.

"G4557 - isardonix - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g4557/kjv/tr/0-1/>

⁹⁰⁸I-Sardiyo: ilitye elinqabileyo elineentlobo ezimbini, elokuqala libizwa ngokuba yi-carnelian (kuba inyama inombala) kwaye

Eyokugqibela isadi. "G4556 - isardion - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-

2023.

<https://www.blueletterbible.org/lexicon/g4556/kjv/tr/0-1/>

⁹⁰⁹Ikhristolite: ilitye elinqabileyo lombala wegolide.

"G5555 - chrysolithos - Strong's Greek Lexicon (kjk)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g5555/kjv/tr/0-1/>

- Isiseko se-8: i-beryl,⁹¹⁰
- isiseko se-9: itopazi,⁹¹¹
- isiseko se-10: ikrisoprasi,⁹¹²
- isiseko se-11: ijakinto⁹¹³
- isiseko se-12: iamethiste⁹¹⁴

([ISityhilelo 21:21](#)) Iiperile ezili-12 kumasango ali-12 kunye nesixeko esisulungekileyo segolide

[ISityhilelo 21:21](#) Namasango lawo alishumi elinamabini aziiperile ezilishumi elinambini; isango ngalinye lenziwe ngaperile-nye; nesitrato somzi yigolide engcwengekileyo, njengegilasi ebonakalelayo.

☞ [ISityhilelo 21:21](#) Ayaye amasango alishumi elinesibini (12) aziperile ezilishumi elinesibini (12): isango ngalinye lelinye leperile.

Anesitrato somzi yigolide engcwengekileyo, njengegilasi ebonakalelayo;

- [IYerusalem Engcwele](#)

-Isango ngalinye kumasango ali-12 lenziwe ngeperile enye, iiperile ezili-12 zizonke.

([ISityhilelo 21:22](#)) INkosi uThixo uSomandla kunye neMvana

[ISityhilelo 21:22](#) Andibonanga tempile kuwo. ngenxa yeNkosi^{G2962} uThixo^{G2316} uSomandla^{G3841} kwaye^{G2532} iMvana (arnion)^{G721} yitempile yalo.

☞ [ISityhilelo 21:22](#) Andibonanga tempile kuwo, kuba [iNkosi uThixo uSomandla](#) kwaye [iMvana](#) yitempile yalo.

- [Itempile kaThixo](#)

-[iNkosi uThixo uSomandla](#)⁹¹⁵ kwaye [iMvana](#) yitempile.

([ISityhilelo 21:23](#)) [Uzuko lukaThixo](#) (etempileni kaThixo)

[ISityhilelo 21:23](#) Umzi lowo awufuni langa, kwanayo inyanga; ngenxa [uzuko yeThixo](#) yenza lula^{G5461} yona, kwaye [iMvana](#) (i-arnion)^{G721} kukukhanya ([ikhandlela](#))^{G3088} ngayo.

☞ [ISityhilelo 21:23](#) Tyena (oNgcwele) umzikwakungekho mfuneko yalanga nanyanga ukuba kukhanye kuyo, kuba [uzuko yeHambad](#) khazimla kuyo,

kwaye [iMvana](#) (i-arnion)^{G721} [yiyo ikhandlela](#) ngayo.

- [Itempile kaThixo](#)

-[Tyena iMvana](#) (i-arnion)^{G721} [yi ikhandlela](#) khanyiswa bubuqaqawuli be [uThixo](#).

⁹¹⁰Iberyl: ilitye elinqabileyo elinombala oluhlaza oluhlaza. "G969 – beryllos – Strong's Greek Lexicon (kjb)." Ibhayibhile eBlue Letter. Ifikeleleke

25 Epreli, 2023. <https://www.blueletterbible.org/lexicon/g969/kjb/tr/0-1>

⁹¹¹I-Topazi: ilitye elinqabileyo eliluhlaza okwesibhakabhaka (ikhrysolite yethu). "G5116 - topazion - Strong's Greek Lexicon (kjb)." Ibhayibhile eBlue Letter.

Ifikeleleke nge-25 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g5116/kjb/tr/0-1/>

⁹¹²Ichrysoprasus: ilitye elinombala oluhlaza, elithambekele kwelo legolide, apho linegama khona; kuba yiagathi ebeleni

icwecwe, elilitye likaNafetali. "G5556 – chrysoprasos – Strong's Greek Lexicon (kjb)." Ibhayibhile eBlue Letter. Ifikeleleke nge-

25 ka-Epreli,

2023. <https://www.blueletterbible.org/lexicon/g5556/kjb/tr/0-1/>

⁹¹³IHyacinth: igama lentyatyambo, nelitye elinqabileyo elinombala ofanayo, ubhulowu obumnyama obujika bumnyama.

"G5192 - hyacinthos - Strong's Greek Lexicon (kjb)." Ibhayibhile eBlue Letter. Ifikeleleke nge-25 ka-Epreli, ngo-2023.

<https://www.blueletterbible.org/lexicon/g5192/kjb/tr/0-1/>

⁹¹⁴I-Amethyst: ilitye elixabisekileyo le-violet kunye nombala omfusa. "G271 - amethystos - Strong's Greek Lexicon (kjb)." Ileta eBlue

Ibhayibhile. Ifikeleleke nge-25 ka-Epreli, ngo-2023. <https://www.blueletterbible.org/lexicon/g271/kjb/tr/0-1/>

⁹¹⁵Jonga ku[Umfanekiso 21-d], okanye

Ividiyo 44. "Isiprofeto sesibhalo (2 Petros 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-script-2-peter-1-3/.

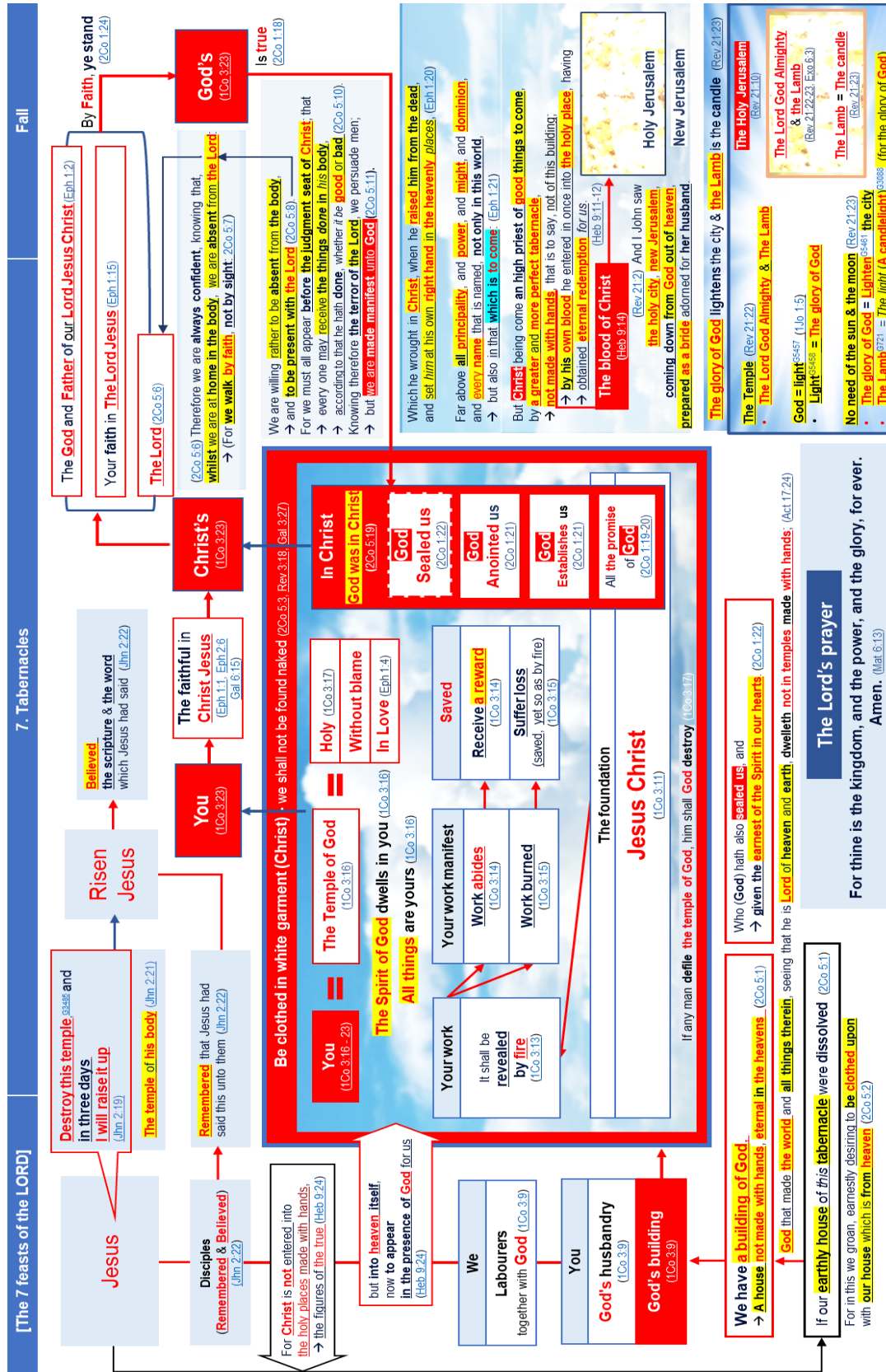
-Umfazi weMvana iphezu kwentaba enkulu, ephakamileyo emazulwini, leyo umzi omkhulu yemveli yakhe, iYerusalem engcwele,⁹¹⁶apho iNkosi uThixo uSomandla (iNkosi noMsindisi uYesu Kristu) kunye iMvana (i ikhandlela likhanyiswa bubuqaqawuli bukaThixo). itempile.⁹¹⁷

⁹¹⁶ Ukuze uqonde indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhekisela “kubantu bakaThixo abaya kungena emnqubeni womnquba.

UThixo ozisa ubuqaqawuli obahlukeneyo.” kunye “Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo” ukusuka “(*ISityhilelo 21:27*) *Ezo zibhalwe ngaphakathi*

iNcwadi yoBomi yeMvana,” uze uqonde umzobo othi “[Umfanekiso 21-2].”

⁹¹⁷Bhekisela ku[Umfanekiso 21-e], okanye iVidiyo 24. “Wena uyiYerusalem Engcwele (3/3).” www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.



⁹¹⁹Ividiyo 47. "7. Iminquba." www.therhemaoftelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

([ISityhilelo 21:24](#))² [Ookumkani behlabathi](#) & ³ [Izizwe ezisindisiweyo](#)

[ISityhilelo 21:24](#) Neizizwe^{G1484} abo basindiswayo baya kuhamba ekukhanyeni^{G5457} ngayo: nookumkani bomhlaba (umhlaba)^{G1093} bazise kuwo uzuko nembeko yabo.

☞ [ISityhilelo 21:24](#) Andizizwe abasindisiweyo baya kuhamba [yekaThixo](#) ukukhanya ngayo, kwaye [ookumkani bomhlaba](#) yiza naboozuko kwaye [imbeko](#) kuyo.

² [Ookumkani behlabathi](#)

→ Ookumkani bomhlaba babhekisela kubo [iintombi eziziziyatha](#) ngubani oza kuzisa ezabo [uzukonembekokwi](#) itempile kaThixo kwiYerusalem eNtsha.⁹²⁰

³ [Izizwe ezisindisiweyo](#)

→ Izizwe ezisindisiweyo zibhekisa kuyo [ezinye iintombi](#) oya kusindiswa emva kweminyaka eyi-1,000 emhlabeni, kwaye baya kuhamba ekukhanyeni kukaThixo okukhanya kuko [itempile](#).

([ISityhilelo 21:25-26](#))³ [Izizwe ezisindisiweyo](#)

[ISityhilelo 21:25](#) Amasango awo akasayi kuvalwa mini (kuba ubusuku abuyi kubakho khona).
[ISityhilelo 21:26](#) Baya kuzisa uzuko nembeko yeentlanga ezo kuwo.

☞ [ISityhilelo 21:25](#) Kwaye amasango (eYerusalem Engcwele) akayi kuvalwa konke konke emini, kuba ubusuku abuyi kubakho apho.

☞ [ISityhilelo 21:26](#) Akwaye bona (iintlanga ezisindisiweyo) baya kuzisa ezabo [uzukonembekoyezizwe](#) kuyo (isixeko esiNgcwele).

→ Amasango e [isixeko esikhulu seNgcwele kaNgcwele](#) aliya kuvalwa konke konke emini, ukuze kungabikho busuku nabumnyama phakathi [itempile kaThixo](#) ezulwini njengoko [ukukhanya kukaThixo](#) iya kukhanya imini yonke.

→ Akukho busuku endlwini yomnquba kaThixo; ([ISityhilelo 22:14](#)), apho [iYerusalem Engcwele](#) uhlala ([ISityhilelo 21:2](#)).⁹²¹

[1 Yoh 1:5](#) Lulo olu ke udaba esiluvileyo kuye, esinishumayezayo ngalo [uThixo yikukhanya](#),^{G5457} akukho bumnyama kuye nakanye.

([ISityhilelo 21:27](#)) Amagama abhalwe kwiNcwadi yoBomi yeMvana

[ISityhilelo 21:27](#) Akusayi kungena kuwo nanye into eyenza inqambi; kwanento eyenza isikizi, nobuxoki; kodwa abo babhaliweyo encwadini yobomi yeMvana.

☞ [ISityhilelo 21:27](#) Akusayi kungena kuwo nanye into eyenza inqambi, eyenza isikizi, nobuxoki; kodwa abo babhaliweyo kuyo [eyeMvana Incwadi yoBomi](#).

→ Ngabo kuphela abagama abhaliweyo [iNcwadi yoBomi yeMvana](#) Ungangena kwi [itempile kaThixo](#).

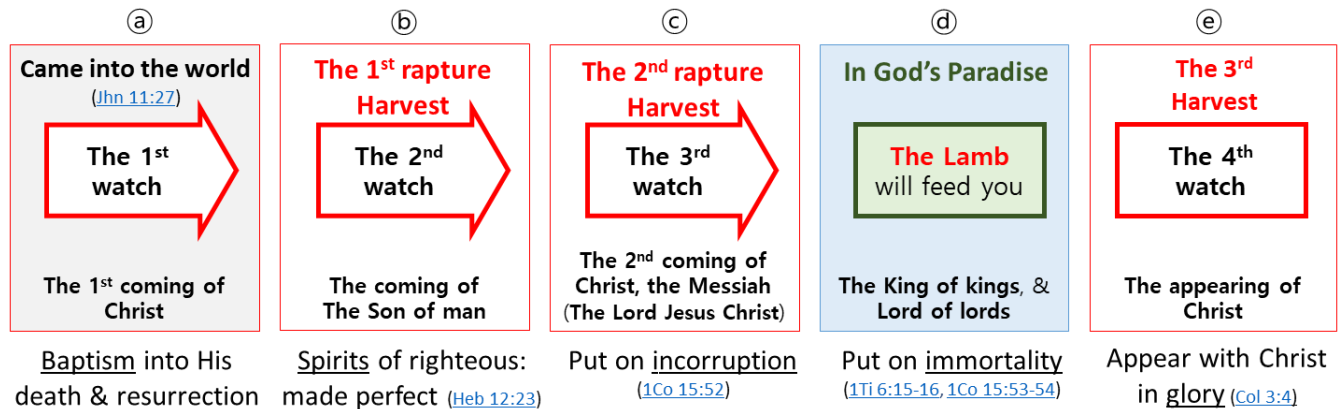
⁹²⁰Ukuze uqonde indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhokisela “kubantu bakaThixo abaya kungena emnqubeni womnquba.

[UThixo ozisa ubuqaqawuli obahlukeneyo](#),” kunye “Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo” ukusuka “([ISityhilelo 21:27](#)) Ezo zibhalwe nqaphakathi

[iNcwadi yoBomi yeMvana](#),” uze uqonde umzobo othi “[Umfanekiso 21-2].”

⁹²¹Jonga ku[Umfanekiso 21-2] Umnquba omtsha osezulwini kunye netempile kaThixo.

[Umfanekiso okwiphepha 21-1] Indlela abantu bakaThixo abaza kungena ngayo emnqubeni kaThixo⁹²²



-Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo

- (a)+(b) **Isivuno sokuqala** (abangama-144,000) + (c) **ISivuno sesi-2** (Imbandezelo enkulu bangcwele)
→ **uMsindisi, iNkosi uYesu Kristu**, nguba ni **uMvana** (i-arnion)^{G721} (**okanye UKrestu**),⁹²³ iya kutshintsha umzimba wethu ophantsi, ukuze imilise okweyakhe **umzimba wozuko**.

Fil 3:20 Kuba inkangeleko yethu isemazulwini; apho nathi silinde khona **uMsindisi, iNkosi uYesu Kristu**:

Fil 3:21 Ngubani na oya kutshintsha imeko yethu ephantsi (indawo ephantsi)^{G5014} **umzimba**, ukuze wenziwe ufane^{G4832} yakhe

umzimba wozuko, ngokokusebenza kwalowo unako ukuzithobela phantsi kwakhe zonke izinto.

- anihlawulelwanga nikhululwe ngazinto zinokonakala Sanikelwa kooyihlo, kodwa ngegazi elinqabileyo lika-**UKrestu**, njenge ye**itakane** (amnos)^{G286} engenasiphako nabala, okanye ilogos, eyayinikelwe ekuqaleni kwaye yayikunye **uThixo**, kwaye kwaba **uThixo**. Oku **inyama yegusha** (amnos)^{G286} yamiselwa kwangaphambili **isiseko sehlabathi**, nomnqophiso phakathi **uThixo** ('**ēlōhīm**) waza uAbraham waqinisekiswa ngu **uThixo**^{G2316} **kwi**^{G1519} **UKrestu**.⁹²⁴

UYesu, owanikelwa njengedini elinyukayo njenge **inkunzi yegusha** ("hayi, Gen 22:13),^{H352} weza emhlabeni njengoko **itakane**^{G286} ye **uThixo** (Yoh 1:29) kwaye yaba **iMvana** (i-arnion)^{G721} (**okanye UKrestu, 1Pe 1:19**) kwaye wabonakaliswa kula maxesha okuphela kwethu, njengokuba **iNkosi** kwaye **Msindisi UYESU** khristu (**uThixo**) **USomandla** (1Pe 1:20).

Ngaye, uyakholelwa kuye **uThixo** oowamvusayo kwabafileyo, wamnika uzuko, ukuze ukholo lwenu nethemba lenu libe phezu kwakhe **uThixo**.⁹²⁵

- Winkukhu **UKrestu**, wethu **ubomi**, kubonakala, abo beyisi babhaptizelwa kubo **UKrestu** andanxiba **UKrestu** (Gal 3:27), naye uya kubonakala kunye Naye ngaphakathi **uzuko** ngoMoya ka **ubomikwi UKrestu**.

⁹²²Itathwe ku[Umfanekiso 10-2] Izivuno ezi-3 kunye neewotshi ezi-4.

⁹²³Thetha "kuYehova wemikhosi, Sityihilelo 1:8 kunye neNkosi uThixo uSomandla, Sityihilelo 4:8".

⁹²⁴Ibhokisele ku "(Sityihilelo 5:7-14) *Abanqcewele abanqcewele (abo balele ngoYesu kuKristu) benziwa ookumkani nababingeleli kuThixo.*"

Inkunzi yegusha^{H352} → iMvana (uYesu)^{G286} → iMvana (arnion)^{G721} (**okanye UKrestu**)⁹²⁴ (iNkosi noMsindisi uYesu Kristu) → UThixo uSomandla

⁹²⁵Ibhokisele ku "(Sityihilelo 6:1-2) *Ukuvulwa kwetywina lokuqala (ihashe elimhlophe).*"

[Kol 3:4](#) Nini **UKrestu**, ngubani wethu **ubomi**, uya kubonakala, ngelo xesha nani niya kubonakala kunye naye **uzuko**.

-Abantu bakaThixo baya kungena emnqubeni kaThixo, bezisa uzuko olwahlukahlukeneyo⁹²⁶

① **-144,000** (iintombi eziziingqondi, [ISityhilelo 21:9](#)) zikwisixeko esikhulu seYerusalem Engcwele apho ubuqaqawuli bukaThixo bukhanya khona.

→ Kwi [Sityhilelo 21](#), **umtshakazi** (iintombi elumkileyo) **ichazwa njengeYerusalem** ([1Ko 3:16](#)), isixeko esakhiwe phezu kwezulu

iYerusalem (okanye iNtaba yeZiyon) eyamkela ukukhanya kwe **uThixo**, iguqula ibe **iYerusalem entsha**, kwaye emva koko ungene

isixeko esikhulu, **iYerusalem engcwele**, apho **iNkosi uThixo uSomandla** kwaye **iMvanayitempilengayo** ([ISityhilelo 21:22](#)).

Akuyi kuba sabakho nasinye isiqalekiso, nabusuku, kungabikho sibane, nakukhanya kwelanga, nakukhanya inyanga, ngokuba **iMvanayikhandlelayesixeko, sukubetha ukukhanya kukaThixo**.

② **Ookumkani behlabathi** (iintombi eziziziyatha, [ISityhilelo 21:24](#)) baya kuzisa zabo **uzuko** nembeko etempileni kaThixo

kwiYerusalem eNtsha.

→ Iintombi eziziziyatha zezo zazingenazo **ioli** nabo akufika uNyana woMntu, nangenxa yokuba babengekakulungeli, bahlala emhlabeni de kwaba luxhwilo lwe-2.

③ **Izizwe ezisindisiweyo** (ezinye iintombi, [ISityhilelo 21:24-26](#)) ngabo basindisiweyo emva kweminyaka eyi-1,000 emhlabeni.

→ Abaseleyo kwabafuleyo bephuma kwizizwe ezisindisiweyo baya kuza **ubomi** emva kokuba iphele iminyaka eyi-1,000, kwaye kuya kuba njalo zabo **uvuko lokuqala**.⁹²⁷

→ Izizwe ezisindisiweyo ziya kuhamba **ukukhanya kukaThixo** lowo ukhanya emnqubeni kaThixo, apho **uThixouhlala nabo bonke**

Yakheabantu, ngaloo ndlela ezalisekisa **idinga likaYehova** kwi [Hezekile 37:27](#) kwaye [2 Korinte 6:16](#).⁹²⁸

➤ Xa zonke **abantu bakaThixo** bangenile emnqubeni kaThixo, [Hezekile 37:27](#) iya kuzaliseka:

***“Umnquba wam uya kuba kubo
(andohlala phakathi kwabo, ndihambe phakathi kwabo);
ewe, ndiya kuba nguThixo wabo,
kwayebaya kuba ngabantu bam.”***

⁹²⁶Jonga [Umfanekiso 21-2]. Ukuqonda indlela obu buqaqawuli obahlukeneyo obuziswa ngayo etempileni, bhokisa ku **“Abantu bakaThixo baya kwenza njalo**

bangene emnqubeni kaThixo, nizise ubuqaqawuli obuhlukeneyo;” kunye “Ukusuka kumzimba ophantsi ukuya kumzimba ozukileyo” ukusuka

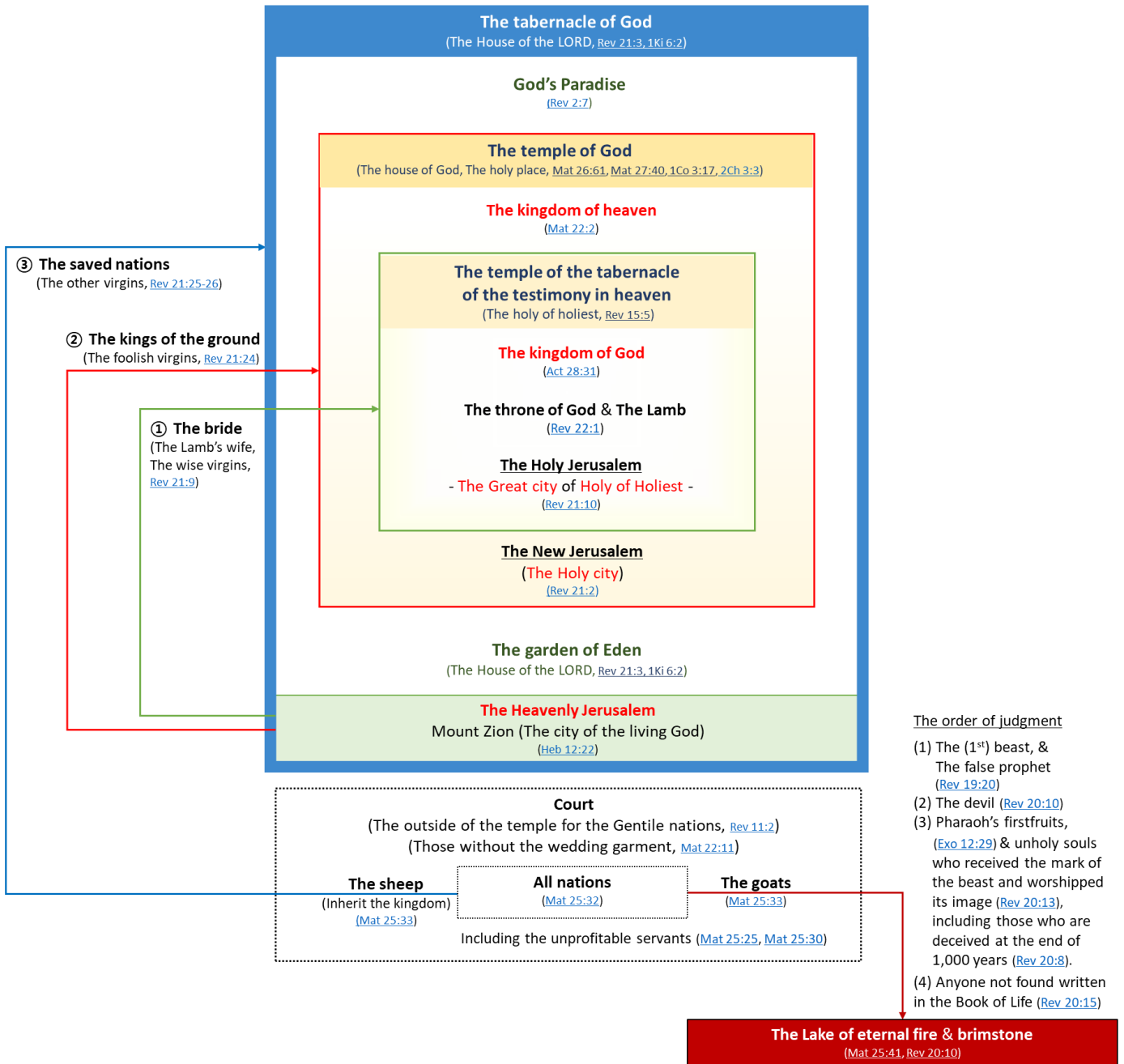
“(ISityhilelo 21:27) Abo babhalwe kwiNcwadi yoBomi yeMvana,” uze uqonde umzobo othi “[Umfanekiso 21-2].”

⁹²⁷Ibhokisele ku **“(ISityhilelo 20:5-6) Uvuko lokuqala (Isivuno sesi-3 somlindo wesine).”**

⁹²⁸Jonga ku “[Umfanekiso 21-f],” okanye iVidiyo 48. “8. Inkolo yalaJuda.”

www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

[Umfanekiso 21-2] Umquba omtsha ezulwini kunye netempile kaThixo



Isahluko sama-22

([ISityhilelo 22:1](#)) Itrone kaThixo neyeMvana (Umlambo ococekileyo wamanzi obomi)

[ISityhilelo 22:1](#) Saza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce. ephuma etroneni kaThixo neyeMvana.^{G721}

☞ [ISityhilelo 22:1](#) ASaza sandibonisa umlambo wamanzi obomi, uqaqambile, ngathi ngumkhenkce; ephuma etroneni yeuThixo kunye neiMvana.

→ Kuphuma umlambo wamanzi obomi uphuma etroneni kaThixo neyeMvana kweYona Ngcwele.

([ISityhilelo 22:2](#)) Umthi wobomi (okhule kumlambo wamanzi obomi acocekileyo)

[ISityhilelo 22:2](#) esazulwini sesitrato sawo namacala omabini omlambo, kukho umthi wobomi; Lwaluvelisa iziqhamo ezilishumi elinambini, lunika iinyanga ngeenyanga zonke isiqhamo salo; kwaye amagqabi omthi ayengawo (a)^{G1519} ukuphilisa (inkonzo yasekhaya)^{G2322} yeizizwe.^{G1484}

☞ [ISityhilelo 22:2](#) lembindini wesitrato sayo (umzi ongcwele), yaye ngapha nangapha komlambo, kwakukho umthi wobomi,

owazala ishumi elinambini (12) iziqhamo, umthi ngamnye uvelisa isiqhamo sawo inyanga nenyanga. Amagqabi omthi babeza kukhonza indlu yeentlanga.

→ Umthi wobomi (okhule kumlambo wamanzi obomi asulungekileyo) emacaleni omabini omlambo wesixeko ufana nomthi womthonyama.

imithi yomnquma emibini (amangqina amabini ngaphakathi [Zec 4](#)) tumnqwazi wondliwa yinkosi (‘ādōn)^{H113} zomhlaba wonke,

ukuthulula umkhukula weoli ecocekileyo yegolide evela emasebeni ezikhwebu zengqolowa, ethwele amagqabi

ukuze ndikhonze indlu yeentlanga.⁹³⁰

([ISityhilelo 22:3-4](#)) Abakhonzi bakaThixo baya kububona ubuso bukaThixo (Imini kaThixo)

[ISityhilelo 22:3](#) Akusayi kuba sabakho nasinye isiqalekiso; kodwa itrone kaThixo neyeMvana iya kubakho kuwo; nabakhonzi bakhe^{G1401} uya kumkhonza: [ISityhilelo 22:4](#) aya kububona ubuso bakhe; negama lakhe liya kuba semabunzini abo.

☞ [ISityhilelo 22:3](#) Akwaye akusayi kuba sabakho siqalekiso, kodwa itrone kaThixo kwaye yeMvana iya kuba kuyo, kwaye abakhonzi bakhe (abakhonzi bakaThixo) baya kumkhonza (uThixo).

☞ [ISityhilelo 22:4](#) ziya kububona ubuso bakhe, negama lakhe libe semabunzini azo.

→ Igama libhalwe entlokweni ye iNkosi uThixo⁹³¹ ukuba akukho mntu waziyo ngaphandle kwakhe ([ISityhilelo 19:12](#))

kodwatyena umkhonzi uThixo siza kubonayekaThixobuso, kwaye yekaThixo igama liya kuba semabunzini abo.

[ISityhilelo 7:3](#) esithi, “Musa ukwenzakalisa umhlaba, ulwandle, okanye imithi side sibe nayo itywiniwe abakhonzi bethu uThixo emabunzini abo.”

<Imini kaThixo>

* Ithatyathwe 'kwiiveki ezingama-70 zikaDaniyeli.

⁹³⁰ Ithathiwe ukusuka [ISityhilelo 11:3-4](#).

⁹³¹ Ibhekisele ku [ISityhilelo 19:11](#).

Abomination (AOD)	The day of the Lord Jesus (Rev 14:12-13)	The day of the Lord Wrath of God (WOG)	Day of Christ	The day of God	
			The Garden of Eden		
			1,000 years	∞	
			On the ground	In heaven	
Great Tribulation Daniel's 2nd half of 70th week			Heavenly Jerusalem	God's paradise (Rev 2:7)	Holy Jerusalem
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	Mount Zion (Heb 12:22)	New Jerusalem	Holy Jerusalem
		Armageddon			

-**Imini kaThixo** ibhekisa kumhla lowo**uThixo**ouya kuhlala, ahambe phakathi kwabantu bakhe (oonyana bakaThixo) kwaye abe ngabo

uThixongabantu bakhe ([2Ko 6:16](#)ndohlala phakathi kwabo, ndihambe phakathi kwabo; mna ndibe ngabo **uThixo**, yaye ziya kuba zezam

abantukwiumnquba ka**Thixo**.

[2Pe 3:12](#)Sijonge kwaye singxamele ukuza kwe**imini kaThixo**,

apho likhona izulu**umlilo**iya kuchithwa, kunye nezinto (iziseko)^{G4747}iyi kunyibilika (**ibeulwelo**)^{G5080}ngobushushu obutshisayo?

[2Pe 3:13](#)Noko ke, thina, ngokutsho kwakhe**isithembiso**, Njonga **amazulu amatsha**(isininzi)^{G3772} kwaye**umhlaba omtsha**(isinye),^{G1093}ahlala kuyo**ubulungisa**.^{G1343}

[2Pe 3:14](#)Kungoko, zintanda, nilindele ezo zinto nje,

khuthalelani ukuba nifunyanwe kuye niseluxolweni, ningenabala, ningenasiphako.^{G298}

(**ongenakusoleka**kude kube sekupheleni, okanye kude kube yimini yethu**INKosi uYesu Kristu**,[1Ko 1:8](#))

[2Pe 3:15](#)Kwaye ucinge ukuba ukuzeka kade umsindo kwethu**Nkosiyi usindiso**;

njengokuba wanibhalelayo nomzalwana wethu oyintanda, uPawulos, ngokobulumko awabunikwayo;

(**Tyena logos**jijika ibe**irhema**)

- Ekufikeni kwe**imini kaThixo**, amazulu aya kunyibilika**umlilo**([2Pe 3:12](#)), kunye neziseko zehlabathi (**iilogo**,[Gal 4:3](#)) iyakunyibilika ibe lulwelo (**irhema**, umlambo wamanzi acocekileyo, [ISityihilelo 22:1](#)) ngobushushu obutshisayo.⁹³²
- Ke ngokwedinga lakhe niya kwenziwa nigqibelele ngaye**igama likaThixo** kumazulu amatsha nomhlaba, apho kumi ubulungisa.⁹³³

([ISityihilelo 22:5](#)) Abakhonzi baka**Thixo** baya kulawula ngonaphakade

[ISityihilelo 22:5](#)Akuyi kubakho busuku khona; kwaye abafuni ikhandlela;^{G3088}kwanokukhanya kwelanga; kuba i**INKosi uYehova** iyanika^{G5461}ukukhanya kwabo:^{G5461}baya kulawula ngonaphakade kanaphakade.

☞ [ISityihilelo 22:5](#)Akuyi kubakho busuku khona;

Abafuni ikhandlela okanye ukukhanya kwelanga, kuba**iNKosi uThixo**ibanika ukukhanya.

Abaya kulawula ngonaphakade kanaphakade.

→ **INKosi uThixo**unika izibane kubakhonzi be**uThixo**([ISityihilelo 22:3](#)) eYerusalem eNgcwele kwaye baya kulawula ngonaphakade.

([ISityihilelo 22:6](#)) Iilogo (Ezithembekileyo kwaye ziyinyani)

[ISityihilelo 22:6](#)Wathi kum, La mazwi (logos)^{G3056}athembekile, ayinyaniso; yaza i**INKosi**, u**Thixo** wabaprofeti abangcwele, yathuma isithunywa sayo sasemazulwini ukubonisa abakhonzi bakhe (isininzi)^{G1401}izinto ekufuneka zenziwe kamsinya.

☞ [ISityihilelo 22:6](#) Tyathi (ingelosi) kuYohane, “Ezi**iilogo**zithembekile, ziyinyaniso.”

Kwaye**iNKosi uThixo**yabaprofeti abangcwelewathumela isithunywa sa**Khe** ukuba ababonise abakhonzi bakhe izinto ezimele ukubakho kamsinya.

⁹³²Ividiyo 32. “(Imfihlelo enkulu) UKrestu neBandla 1/2.”

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁹³³Kumazulu amatsha nomhlaba, bhekisa ku “([ISityihilelo 21:1](#)) Izulu elitsha nomhlaba omtsha.”

-[ilologo&igama likaThixo](#)⁹³⁴

- [uThixowanika isityhilelo sikaYesu Kristu](#) kuYohane waza wathumela isithunywa sakhe kumkhonzi wakhe [UYohane](#) abanikela ubungqina ngaye [iilogo yeuThixo](#) (okanye [UYESU khristu](#)), ukuba ababonise abakhonzi bakhe izinto ezimele ukubakho kamsinya ([igama likaThixo](#)).⁹³⁵

[Eksodus 23:20](#) "Khangela, [Ndithumela iNgelosi phambi kwakho](#), ukuba akugcine endleleni, ndikuse endaweni endiyilungisileyo.

- [God](#) uthumele ingelosi ka [tyena uYehova uThixo](#) ([UKrestu, ISityhilelo 4:8](#))⁹³⁶ [yabaprofeti abaNgcwele](#), phambi kwakho [ukukubonisa](#) ukuba [iNkosi uYesu Kristu yiuNyana kaThixo](#), nokunigcina endleleni, kwizinto ezimele ukubakho kamsinya; anise endaweni ayilungisileyo.⁹³⁷

→ Esi sityhilelo se [UYESU khristu](#), ezashunyayelwayo kuni ngeendaba ezilungileyo ezi [UYESU khristu](#), yi "[ilizwi leNkosi](#)," kunye nezi [iilogo](#) iya kwenzeka ngokuthembeka.

([ISityhilelo 22:7](#)) Gcina iilogos zesiprofeto sale Ncwadi (Ndiyeza ngokukhawuleza)

[ISityhilelo 22:7](#) Yabona, ndiyeza kamsinya; unoyolo lowo uwagcinayo amazwi (logos) [G3056](#) ngesiprofeto sale ncwadi.

☞ [ISityhilelo 22:7](#) Bjonga, [ndiyeza ngokukhawuleza](#)! Bmncinane umgciniyo [iilogo](#) ngesiprofeto sale ncwadi.

- [Umphefumlo wakhousulungekisiwe](#) ngayo inyaniso [uMoya](#), nizelwe ngokutsha ngembewu engenakonakala. [iilogo zikaThixo](#) ephila kwaye ehleli ngonaphakade.

→ Oku [Rhama yeiNkosi](#) (isigqhamo se [iilogo](#): isigqhamo se [amalungisa](#) + isigqhamo se [umoya](#)) ikuvumela ukuba wenze ngokukhawuleza [uthando](#) omnye nomnye [intliziyo enyulu](#).⁹³⁸

([ISityhilelo 22:8-9](#)) Le ngelosi yayingumkhonzi, abazalwana nabaprofeti kunye noYohane

[ISityhilelo 22:8](#) Mna, Yohane, ndingulowo ubezibona ezi zinto, eziva; Ndathi ndakuva, ndakubona.

Ndawa ndaqubuda phambi kweenyawo zesithunywa sezulu esandibonisa ezi zinto.

[ISityhilelo 22:9](#) Sithi kum, Lumka, ungenjenjalo; kuba ndingumkhonzi kunye nawe, nabazalwana bakho abaprofeti; nabawagcinayo amazwi (iilogos) [G3056](#) yale ncwadi: unqulo [uThixo](#).

☞ [ISityhilelo 22:8](#) Ngoku mna, [UYohane](#), wayezibona yaye eziva ezi zinto. Andathi ndakuva, ndakubona.

Ndawa phantsi, ukuba ndiqubude phambi kweenyawo zesithunywa sezulu esandibonisa ezi zinto.

☞ [ISityhilelo 22:9](#) TYathi ke (ingelosi) kum,

⁹³⁴ Ithathiwe ukusuka [ISityhilelo 1:1](#).

⁹³⁵ [ISityhilelo 22:6](#), bhekisela ku [Umfanekiso 1-a]" okanye kwiVidiyo 15. "IVangeli yophawu lukaThixo." [therhemaofthelord.com/the-gospel/15/](#).

⁹³⁶ Ithathiwe kwi "([ISityhilelo 6:7-8](#)) Ukuvulwa kwetywina lesi-4 (ihasha eliluhlaza: Ukufa nesihogo)."

→ [UYehova uThixo](#) ([Deu30:20](#)) inga i-yakho [ubomi](#) ikufuneka unamathele kuyo. Kwi-NT, [UKrestu](#) yeyethu [ubomi](#) ([Kol 3:4](#)) nguba

ni u

[iNkosi](#) (kyrios)^{G2962} ezulwini, okuphela kwethu [nkosi](#) (despotēs) [uThixo](#) ^{G2316} ngubani wethu [iNkosi uYesu Kristu](#) ([KuYuda 1:4](#)).

Tke ngoko, khetha [ubomi](#) ([UKrestu](#)) ngokuthobela ilizwi lakhe nokunamathele kuye.

⁹³⁷ Ividiyo 28. "Isigqhamo soMoya." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](#).

⁹³⁸ Ividiyo 20. "(Isingxobo, ikrele, nekrele elintlangothi-mbini."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/](#).

"Sukwenza lonto. ndingumkhonzi kunye nawe, nabazalwana bakho abaprofeti; nabagcinayo **iiologo** yale ncwadi. Unqulo **uThixo**."

→ Izicaka, bazalwana, nabaprofeti, gcinani **iiilogoyencwadi yesityhilelo** kunye nokunqula **uThixo**.

- **Abakhonza kunye bazalwana, nabaprofeti**

→ Ingelosi (kaYesu, [ISityhilelo 22:16](#)) owabonisa uYohane izinto ezimele ukubakho kamsinya, yayingowakhe **bazalwana bam**,⁹³⁹ nabaprofeti.

→ Phawula: Umkhonzi kunye nabazalwana "ngabaprofeti," yaye omnye wabo yayiyingelosi kaYesu owamazisa uYohane izinto eziza kuza.

([ISityhilelo 22:10](#)) Ukungatyhilwa kophawu lwesiprofeto sale ncwadi

[ISityhilelo 22:10](#) Wathi kuYohane, Musa ukuwatywina amazwi (ilogos)^{G3056} ngesiprofeto sale ncwadi: kuba ixesha likufuphi.

☞ [ISityhilelo 22:10](#) Yathi (isithunywa) kuYohane,

"Suku **itywina iiilogos** iprofeto sale ncwadi, kuba **ixesha lisondele**."

- Imbewu yesonka yinyama ye **uNyana woMntu**, owaye engu **iiologo**. Ukufumana **ubomi**, kufuneka utye inyama yakhe (yamkele **iiologo**), oko ikukuthi **inyama yomoya**, balisele igazi lakhe (ukwamkela **irhema**) oko ikukuthi **iselo soMoya**.⁹⁴⁰
- **Iilogo zikaThixo** elajika laba litye eliphilileyo **yeNkosi umzimba ongenakonakala**, yaye lowo unekrele elikhulu **UYESU khristu wethu Nkosi**, ngaye **uThixo uyavusa iiilogo zikaThixo** kuwe kwii **igama likaThixo**.

† **UYESU khristu** (isonka esiphilileyo, esi sehlayo emazulwini, [Yoh 6:51](#)), ngubani **uThixo uye itywiniwe** ukuya **uNyana woMntu** kude kube sekupheleni kwamaxesha ([Yoh 6:27](#)), ngulowo weza ehlabathini ukuba athabathe (okonakalayo) uxolo emhlabeni.

([ISityhilelo 22:11](#)) Ilungisa (ingcwele) vs. Abangemalungisa (abangengcwele)

[ISityhilelo 22:11](#) Lowo ukhohlakeleyo,^{G91} makabe ngongendawo^{G91} nangoku:^{G2089} lowo uyinyhukunyhuku, makasehlala eyinyhukunyhuku; nalowo ulilungisa;^{G1344} makahlale elilungisa, ongcwele makahlale ngcwele.

☞ [ISityhilelo 22:11](#) Lowo ungalungisiyo, makaqhubeke engalungisi;

nalowo uyinyhukunyhuku, makaqhubeke eyinyhukunyhuku; ayaye lowo ulilungisa makaqhubeke elilungisa; nalowo ungcwele makahlale engcwele.

- Kuba into athe wahlwayela yona umntu, wovuna kwayona; [Gal 6:6-8](#)
→ Lowo uhlwayelela eyakhe inyama, wovuna ukonakala ngokwasenyameni;
→ Lowo uhlwayelayo (**iiilogo**) ukuya **uMoya uMoya** uya kuvuna ke **ubomi obungunaphakade (irhema)**.
- **Ufundiswe kwiiilogo**
[Gal 6:6](#) Makafundiselwe ilizwi (**iiilogo**)^{G3056}
*Yabelanani nalowo ufundisayo **zonke izinto ezilungileyo**.*
[Gal 6:7](#) Musani ukulahlekiswa; **uThixo ayihlekwa: Kuba into athe wahlwayela yona umntu, wovuna kwayona.**
[Gal 6:8](#) ngokuba lowo uhlwayelela eyakhe inyama, wovuna ukonakala ngokwasenyameni;

⁹³⁹ Ibhekisele ku "[ISityhilelo 6:11](#)."

- Abazalwana abangamadlelane bangabalungiseleli abathembekileyo bakaKristu eNkosini (kyrios)^{G2962} njengo Epafra^{G1889} ([Kol 1:7](#), [Kol 4:7-12](#), [Fim 1:23](#)).

- Abazalwana ngabo bafumene umoya wesiprofeto kwaye banike ubungqina bukaYesu.

⁹⁴⁰ Ividiyo 26. "IPasika yeNkosi (iTestamente Entsha)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

kodwa lowo uhlwayelayo uMoya iya kwe uMoya vuna ubomi obungunaphakade.

([ISityhilelo 22:12-13](#)) Ukuza kweNkosi uYesu Krestu nomvuzo wayo

[ISityhilelo 22:12](#) Yabona, ndiyeza kamsinya; umvuzo wam unam, wokuba ndivuze elowo njengoko umsebenzi wakhe uya kuba njalo.

[ISityhilelo 22:13](#) Mna ndingu Alfa no-Omega, isiqalo nesiphelo, owokuqala nowokugqibela.

- ☞ [ISityhilelo 22:12](#) “Kwaye, khangela, ndiyeza ngokukhawuleza, kwaye Umvuzo wam unam, ukuba ndivuze elowo ngokomsebenzi wakhe.
- ☞ [ISityhilelo 22:13](#) “Ndingu Alpha kwaye Omega, Isiqalo kwaye isiphelo, eyokuqala kwaye Okokugqibela.”

→ UYohane unikela ubungqina iilogo zikaThixo, isityhilelo sikaYesu Kristu, kuwo amabandla asixhenxe ukuba

tyhila loo nto iNkosi uYesu Kristu, Ingcambu nenzala kaDavide, ungowembewu kaDavide ngokwenyama.

→ Oku INkosi uYesu

Kristu yi Alphakwaye Omega, Isiqalo kwaye isiphelo, eyokuqala kwaye Okokugqibela,

kwaye Uya kuza ngokukhawuleza nivuze elowo ngokwemisebenzi yakhe.⁹⁴¹

- † INkosi uya kubonakala kwabo bathanda ukubonakala kwakhe ukuba abanike isithsaba sobulungisa ngaloo mini ([2Ti 4:8](#)). Unikezwe ukuba isithsabayo zuko ufunyanwa endleleni yobulungisa; irhema uya kubonakala kwabakholwayo uYesu yi uNyana kaThixo.⁹⁴² INkosi iya kuzizimasa iintliziyo zenu, zingabi nakusoleka ebungcweleni uThixowethu Utata ekufikeni kwethu INkosi uYesu Kristu nabo bonke abangcwele bakhe ([1Te 3:13](#)), kwaye utshintshe umzimba wethu ombi (ophantsi) ube ngumzimba ozukileyo we uMsindisi, iNkosi uYesu Kristu,⁹⁴³ nguba ni uiMvana, uKristu ([Fil 3:21](#)).⁹⁴⁴

([ISityhilelo 22:14](#)) Amasango endlu yomnquba kaThixo

[ISityhilelo 22:14](#) Banoyolo abo bayenzayo imithetho yakhe, ukuze babe nobulungisa (igunya)^{G1849} emthini wobomi; bangene ngamasango kuwo umzi.

- ☞ [ISityhilelo 22:14](#) Bbambalwa abo benza ezakhe imiyalelo, ukuze babe nelungelo loku umthi wobomi, kwaye ingangena nge amasango okungena esixekweni.

- Amasango okungena esixekweni

-Tithunjana elenza imiyalelo yaKhe liya kuba negunya lokungena ngalo amasango okungena esixekweni, leyo

yi amasango endlu kaYehova okanye indlu yomnquba kaThixo ([1Kr 9:23](#)).

[1Kr 9:23](#) Ngoko babevelela bona nabantwana babo amasango endlu kaYehova, oko kukuthi, indlu yomnquba, ngeewadi.

- † Imiyalelo kwaSirayeli: (1) Uze uyithande iNkosi uThixo wakho, (2) umthande ummelwane wakho njengoko uzithanda ngako.

[Dut 6:4](#) Yiva, Sirayeli; INkosi (UYehova)^{H3068} wethu uThixo ('Elohîm)^{H430} yenye NKOSI (UYehova).^{H3068}

[Dut 6:5](#) Kwaye uya kuthanda INkosi (UYehova)^{H3068} wakho uThixo ('Elohîm)^{H430}

ngentliziyo yakho yonke, nangomphefumlo wakho wonke, nangamandla akho ephela.^{H3966}

⁹⁴¹Ithathiwe ukusuka [ISityhilelo 1:18](#), okanye iVidiyo 28. “Isiqhamo soMoya.”

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁹⁴²Ibhokisele ku [ISityhilelo 6:2](#) ngeenkukacha.

⁹⁴³Ividiyo 45. “6. Intlawulelo.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-lord-6-atonement/.

⁹⁴⁴Thetha “kuYehova wemikhosi, [ISityhilelo 1:8](#) kunye neNkosi uThixo uSomandla, [ISityhilelo 4:8](#)”.

[Duteronomi 6:6](#) Kwaye la mazwi (okanye irhema),^{H1697} endikuwisela umthetho ngako namhla, kuya kuba sentliziweni yakho.

(1) Umthetho wokuqala

[Mar 12:29](#) UYesu wamphendula ke wathi, Owona ungaphambili kuyo yonke imithetho ngulo: Yiva,

Sirayeli;

[iNkosi\(kyrios\)](#)^{G2962} wethu [uThixo](#)^{G2316} yenye [Nkosi\(kyrios\)](#)^{G2962}:

[Mar 12:30](#) Kwaye uya kuthanda [iNkosi \(kyrios\)](#)^{G2962} [wakhouThixo](#)^{G2316}

nangamandla akho ephela;

ngentliziyo yakho iphela, nangomphefumlo wakho uphela, nangengqondo yakho iphela,

lo ngumthetho wokuqala.

→ Nye UYEHOVA (uYehova) yiNkosi enye (kyrios).

Ngoko ke, "ukuthanda iNkosi uThixo wakho" "kukuthanda iNkosi Enye" nto leyo ethetha

ukuba

"Thina (oonyana bakaThixo) sise (e) eluthandweni lukaYise uThixo (nge) iNkosi uYesu

Kristu".⁹⁴⁵

(2) Umthetho wesibini

[Mar 12:31](#) Kwaye okwesibini kunje, oku kukuthi, **Uze umthande ummelwane wakho ngoko uzithanda**

ngako.

Akukho mthetho wumbi mkhulu kunale.

([Yoh 15:12](#) Nguwo lo umthetho wam, Lowo **niyathandana, njengoko ndinithandileyo mna.**)

→ UYesu wakuyaleluka uya **uthando** nganye komnye, njengoko kunjalo **ethandwayo** wena.

• **Umthi wobomi**

UYehova uThixo wabeka iiKherubhi kunye **ikrele elidangazelayo** ngasempumalanga yomyezo we-Eden, ekumkhupheni kwakhe umntu, kwaye **ikrele elidangazelayo** ujike macala onke ukugcina indlela **umthi wobomi** ([Gen 3:24](#)).

→ **Umthi wobomi** **kwi umyezo wase-Eden** kumacala omabini omlambo embindini wesitrato sei **isixeko esingcwele**, ephakathi kweparadesi ye **uThixo**.⁹⁴⁶

† **Ibukhali** ikrele elintlangothi-mbini emlonjeni woNyana woMntu llangatye lekrele elijikajikayo, liyigcina indlela **umthi wobomi**, esisiqhamo semana efihliweyo okanye **irhemayeNkosi**, eya kunikwa **iabeyisi** Ukutya.⁹⁴⁷

† **UKrestu** wasifela ukuba sibhaptizwe ibenye **umzimba** gomnye **Umoya** nokuba singamaYuda, nokuba singamaGrike, nokuba singamakhoboka, nokuba singabakhululekileyo, nokuba singaba bafazi, nokuba singabasemzini, nokuba singamaSkitiya; **uThixo** wabathenga (amaYuda, amaGrike, neeNtlanga) ngegazi laKhe. Ngoko ke, amakholwa afanele angabakhubekisi abo bafuna umqondiso ophuma ezulwini, kwanabo bafuna ubulumko obungehla buvela phezulu (okwasemhlabeni, okwemvelo, nobobutyholi), kwanabo bafuna ubulumko obungahlanga buvela phezulu (obomhlaba, bemvelo, nobomtyholi), kwanamabandla kaThixo.⁹⁴⁸

† **Kwinye umzimba = Kwinye Umoya = Kwinye uThixo**

→ Nabani na odityanisiweyo naye **yeNkosiumzimba**, enoba ngamaYuda okanye ziiNtlanga, umoya mnye kunye **iNkosi**.⁹⁴⁹

⁹⁴⁵ Jonga "Ukusetyenziswa kwegama elithi "INKOSI uThixo," phantsi ko ("[iSityhilelo 11:10-13](#)) Uvuko lwabaprofeti aba-2"

⁹⁴⁶ Ithathiwe ukusuka [iSityhilelo 2:7](#), okanye ividiyo 20, "(Isingxobo esibukhali) Isingxobo, ikrele, nekrele elintlangothi-mbini." <https://therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/>

⁹⁴⁷ Ibhekisele ku [iSityhilelo 1:16](#) & [iSityhilelo 2:17](#), bhekisa kwividiyo 23, "Isonka, Imana, Nemana efihliweyo", ividiyo 24, "Indlu

kaThixo

([Genesis 28](#))", ividiyo 28, "Isiqhamo soMoya"), <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>

⁹⁴⁸ Ividiyo 16, "IiNtlanga, Zonke Izizwe (Usindiso lukaThixo kubo bonke) 8/10." www.therhemaofthelord.com/the-gospel/16/.

⁹⁴⁹ [Efe 4:4](#), [1Ko 6:17](#), [1Ko 12:13](#).

NgaMoya mnye, sinokungena kuBawo, mnye **uThixo**, Bawo wabo bonke, okhoyonnguMoya.⁹⁵⁰

→Ngoko ke yimani moyeni mnye, nicinga mnye ngokukholwa kwiindaba ezilungileyo.
([Ph1:27](#)).⁹⁵¹

([ISityhilelo 22:15](#)) Abo bangaphandle komzi ongwele

[ISityhilelo 22:15](#)Ngaphandle (ngaphandle)^{G1854} zizinja, ^{G2965} nabakhafuli, nabenzi bombulo, nababulali, nabakhonzi bezithixo; nababuthandayo abenze ubuxoki.

☞ [ISityhilelo 22:15](#) Bnabo bakhoyon**ngaphandle**zi

izinja, nabakhafuli, nabenzi bombulo, nababulali, nabakhonzi bezithixo, nabani na othanda ukuxoka.

- Ezo**ngaphandle**kuthetha abo bakhoyon**ngaphandle yeamasango endlu yomnquba kaThixo** ([ISityhilelo 22:14](#)).

-**Izinja**bangabasebenzi ababi ([Fil 3:2](#)) ababunyathela phantsi ubutyebi bokomoya ngeenyawo, [Mat 7:6](#)

([ISityhilelo 22:16](#)) Ikhwezi eliqaqambileyo lokusa (INkosi uYesu Krestu)

[ISityhilelo 22:16](#)Mna Yesu ndithumele ingelosi yam ukuba ingqine (ngqina)^{G3140}kuni ezi zinto, emabandleni.
Mna ndiyincambu nenzala kaDavide, ikhwezi eliqaqambileyo lokusa.

☞ [ISityhilelo 22:16](#) I, **UYesu**, ndithumele isithunywa sam kuye **ngqina** kuni ngezo zinto kuwo amabandla.

Iam**ingcambukunye neNzala kaDavide, uQhakazilekunye neKhwezi lokusa**.

- Ukubona ingelosi ye**iNkosi**(UYehova)^{H3068} ubona**iNkosi**('ādōnāy)^{H136} **UTHIXO**(Yhovâ)^{H3069} ([ABagwe 6:22](#)) nguba ni u**uThixo**('Elohîm^{H430}, [ABagwe 16:28](#)).⁹⁵²
-Ukulungiselela kobabalo lukaThixoIngaba lonto yi**uThixo**umazisile uPawulos imfihlelo leyo**UKrestu**, ababengathanga kuzimbi izizukulwana bayaziswe oonyana babantu, bekungokunje**tyhiniwekuKhe Abapostile abangcwele**nabaprofetinge**uMoya** ([Efe 3:2-5](#)).
→Intsingiselo, **UKrestu**ligama**iNkosi**(Yehova), owayengaziwa kwizizukulwana zika-oonyana babantu, ooyise inguAbraham, nolsake, noYakobi.
- **Ubungqina bukaYesu** yi**umoya wesiprofeto**([ISityhilelo 19:10](#)), noYohane unikela ubungqina**iilogo zikaThixo, isityhilelo sikaYesu Kristu**, kumabandla asixhenxe waza wayityhila loo nto**iNkosi uYesu Kristu**, ingcambu nenzala kaDavide, ongowembewu kaDavide ngokwasenyameni; **ubungqina bukaKristu**kuwe.⁹⁵³
- Ukuba**ingqina**(ubungqina)**kaKristu**iqinisekisiwe kuwe, ubuya ngasemva akukho siphon gelixa ulindele ukuza kwethu**iNkosi uYesu Kristu**, oya kuniqinisa kude kube sekupheleni, ukuze ningabi nakubekwa bala, ngemini yethu**iNkosi uYesu Kristu**([1Ko 1:6-8](#)).
- **Ingcambu kaDavide**:yeka**Thixo**Unyana, **UYESU khristu wethuNkosi**([Roma 15:12](#)).⁹⁵⁴
- **UYesu**kukukhanya**inkwenkwezi yasekuseni**
-Inkwenkwezi yasekuseni: kwi[Isa 14:12](#), unyana wokusa ubhekisela kukumkani waseBhabhiloni.⁹⁵⁵

⁹⁵⁰ [Efe 2:18](#), [Yoh4:24](#), [Efe 4:6](#).

⁹⁵¹Ividiyo 39. "Uvuko lwabafileyo." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-ad/.

⁹⁵²Ithathiwe ukusuka [ISityhilelo 4:8](#).

⁹⁵³Ividiyo 43. "(Ekhokelwa nguMoya) Oonyana bakaThixo." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

⁹⁵⁴Ithathiwe ukusuka [ISityhilelo 5:5](#).

⁹⁵⁵Ibhekisele ku "([ISityhilelo 18:1-2](#)) Ukuwa kweBhabhiloni enkulu."

Kwi [Isa 14:16-17](#), abantu bothuswa kukuwa kweBhabhiloni enamandla, baza bahlekisa ngokumkani ngeBhabheli, nithi,

Nguye na lo umntu owenza umhlaba? ^{H776}*ukunqangcazela, okwakunyikimisa izikumkani; eyalenza intlango elimiweyo, yayiqunxula imizi yalo; ukuba ayivulanga i endlwini yamabanjwa akhe?*"

Ingcambu yalo kumkani ukhohlakeleyo kukufuna ukunyuka aphume enzonzobileni, aye ezindaweni eziphakamileyo zamafu; kuba njengoyena uphakamileyo okanye uThixo (*el*), ^{H410}uMnini wezulu nomhlaba, okhoyo **UKrestu**, kwi ngubani **uThixo** ubeke zonke izinto ([1Ko 15:27](#)).⁹⁵⁶

([ISityhilelo 22:17](#)) Yiza uwathabathe amanzi obomi ngesisa

[ISityhilelo 22:17](#) NoMoya nomtshakazi ^{G3565}yithi, Yiza. Lowo uvayo makathi, Yiza.

Lowo unxaniweyo makeze. nosukuba ethanda, makawathabathe amanzi obomi ngesisa.

☞ [ISityhilelo 22:17](#) And **uMoya** kwaye **umtshakazi** yithi, "**Yiza.**"

Kwaye lowo uvayo makathi: **Yiza.**"

Analowo unxaniweyo, makabe **Yiza.**

Kwaye nabani na othanda, makathabathe **amanzi obom** ingokukhululekileyo.

→ **Umtshakazi yiumfazi weMvana** emzini omkhulu, ubethetha kuni ekuMoya iYerusalem Engcwele ([ISityhilelo 21:9](#)). Umtshakazi usela amanzi kwiYerusalem Engcwele, yaye usenjenjalo

Imema wonke umntu owathandayo ukuwasela amanzi aphilileyo, awathabathe **amanzi obomi ngesisa**, kodwa kuphela abo banayo

iindlebe zomoya (**amalungisa**, [ISityhilelo 22:11](#)) uya kukwazi ukuva isimemo sakhe.

([ISityhilelo 22:18](#)) Musa ukongeza kwiilogo zesiprofeto sale ncwadi

[ISityhilelo 22:18](#) Kuba ndiyangqina kumntu wonke owevayo amazwi (ilogos) ^{G3056}ngesiprofeto sale ncwadi,

Ukuba umntu uthe wongeza ^{G2007}kwezi zinto, **uThixo** uya kongeza kuye izibetho ezibhaliweyo kule ncwadi;

☞ [ISityhilelo 22:18](#) Fnokuba ndingqina kubo bonke abandivayo **iilogongesiprofeto sale ncwadi**:

Iukuba ubani uthe wongeza kwezo zinto, **uThixo** uya kongeza kuloo mntu izibetho ezibhaliweyo kule ncwadi.

→ Izibetho kwiNcwadi yesiTyhilelo: Zonke zibandakanya izitya ezisixhenxe ezizele zizibetho ezisixhenxe zokugqibela

([ISityhilelo 21:9](#)).

([ISityhilelo 22:19](#)) Musa ukususa kwiilogo zesiprofeto sale ncwadi

[ISityhilelo 22:19](#) Kwaye ukuba ubani uya kususa ^{G851}ukusuka kumagama (iilogo) ^{G3056}yencwadi yesi siprofeto,

UThixo uya kusisusa isabelo sakhe encwadini yobomi, nakuwo umzi ongcwele; nakuzo izinto ezibhaliweyo kule ncwadi.

☞ [ISityhilelo 22:19](#) Anokuba ubani uyasusa **iilogoyencwadi yesi siprofeto**,

uThixo Wosisusa isabelo saloo mntu **Incwadi yobomi** kwaye ukusuka **umzi ongcwele**,

⁹⁵⁶ithathiwe ukusuka [ISityhilelo 2:28](#).

nakuzo izinto ezibhaliweyo kule Ncwadi.

→ Amagama abo bangabhalwanga kuyo **Incwadi yoBomi** uya kuphoswa kwi **idike lomlilo** ([ISityhilelo 20:15](#)).

([ISityhilelo 22:20](#) INkosi uYesu iza ngokukhawuleza

[ISityhilelo 22:20](#) Lowo ungqinayo (ngqina) ^{G3140} Ezi zinto zithi, Ewe, (ewe) ^{G3483} Ndiyeza ngokukhawuleza. Amen.
Nangona kunjalo (ewe), ^{G3483} yiza, Nkosi Yesu.

☞ [ISityhilelo 22:20](#) Huthi lowo uzingqinayo ezi zinto, **Ewe, ndiyeza ngokukhawuleza.**”
“Amen. Ewe, Yiza, Nkosi Yesu.”

→ Ngulowo uzingqinayo ezi zinto **UYESU khristuwethu Nkosi** ([Roma 15:12](#)) kwaye Yena ngokuqinisekileyo uya kwenjenjalo **“yiza ngokukhawuleza”**.

- Zilungiselele ukulahla umnquba wakho ukuze ube kunye neNkosi⁹⁵⁷

[2Ko 5:6](#) Ngoko ke sihlala somelele, sisazi ukuba, sikowethu nje emzimbeni, **asikho kwiiNkosi:**

[2Ko 5:7](#) Kuba sihamba ngokholo, asihambi ngokubona;

[2Ko 5:8](#) Sikholosekile, ndithi, sinolangazelelo lokungabikho kuwo lo mzimba. nokuba ndibe kunye neNkosi.

[2Ko 5:9](#) Kungoko sizondelela ukuthi, nokuba sisekhaya, nokuba sikude nekhaya, sibe ngabakholekileyo

kuyo.

[2Ko 5:10](#) Kuba sonke simele sibonakale phambi kwesihlalo sokugweba sikaKristu; ukuze elowo awamkele izinto ezenziweyo

emzimbeni wakhe, njengoko enze ngako, nokuba kulungileyo, nokuba kubi.

[2Ko 5:11](#) Sikwazi njalo ke ukoyikeka kweNkosi, sizamela ukuba beyiseke abantu; kodwa senziwe **zibonakalise kuThixo;** ndiyathemba ke ukuba nakuzo izazela zenu sibonakalalisiwe.

- “Ngoxa sisekhaya emzimbeni” ngaphakathi [2Ko 5:6](#) iguqulelwa ngokuthi “Ngoxa sisendlwini yasemhlabeni

(inyama)” ngoko, [2Ko 5:6](#) inokuguqulelwa ngolu hlobo lulandelayo:

→ “Ngoxa sikwinyama, sihlala ngaphandle **iNkosinjengokuba ehleli ezulwini.**”

-Okuthetha ukuthi, ukuba uhamba ngokholo, kungekhona ngokubona, kufuneka ukulungele ukungabikho emzimbeni (okanye yokuwususa umnquba wakho) ukuba ube kunye **iNkosi ezulwini.**

- **Uvuko lweNkosi uYesu**

[2Th 1:7](#) Nakuwe ubandezelekileyo, phumla nathi;

niniiNkosi uYesu iza kuba **tyhiniwe ezulwini kunye nezithunywa zakhe ezinamandla,**

[2Th 1:8](#) Kwi **umlilo odangazelayo** ibaphindezela abangamaziyo uThixo,

kwaye abathobelanga **iindaba ezilungileyo zeNkosi yethu uYesu Kristu.**

→ **I Nkosi Yesu** yamkela **oomoya babangcwele**, abaye balugcina ukholo lwabo baza bangcwatywa intsimi yombumbi, ukuze bangabi saba ngabasemzini kumhlaba oqalekisiweyo.⁹⁵⁸

INkosi uYesu ukuba ityhilwe ivela ezulwini ithetha ukuba **iilogo zenyaniso** (ivangeli yakho **usindiso** uya kutshisa ngomlilo odangazelayo ukuze atyhile **irhema** angazo iindaba ezilungileyo zethu **INkosi uYesu Kristu.**

⁹⁵⁷Ividiyo 47. “7. Iminquba.” www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁹⁵⁸Ividiyo 37. “Umhlaba wegazi (Ifa).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

→Kufuneka ube nokholo kuyo **iNkosi uYesu** kwaye **uthando zonke abangcwele abangcwele**, nize nithandaze ku **uThixo yethu**
iNkosi uYesu Kristu, uYise wozuko, ukuba aninike umoya wobulumko wokunithilela, nisithile ngoMoya oyiNgcwele;
 ulwazi ngaYe. Ukuze amehlo engqondo yenu akhanyiselwe, ukuze nilazi ithemba nobizo lwakhe, nobutyebi bozuko lwelifa lakhe kwabangcwele abangcwele, nobobungangamsha Ubukhulu bamandla akhe kuthi bakholwayo, ngokokusebenza kwamandla akhe amakhulu; awathi wasebenza kuyo **UKrestu**, ngubani **uThixo** wavuka kwabafileyo waza wambeka ngasekunene kwakhe
 kwezasezulwini iindawo, kungekhona kweli hlabathi lodwa, kodwa kwakwelo lizayo ([Efe 1:17-21](#)).⁹⁵⁹

([iSityhilelo 22:21](#)) Ubabalo lweNkosi yethu uYesu Kristu

[iSityhilelo 22:21](#) Ubabalo lweNkosi yethu uYesu Kristu malube nani nonke. Amen.

☞ [iSityhilelo 22:21](#) Tyena ububele bethu **iNkosi uYesu Kristu** Yibani nani nonke. **Amen**.

- **Ukufa kuginywe eloyisweni!** ([1Ko 15:54](#)),
 → Enkosi ku **uThixo** osinikayo **uloyiso** ngokwethu **iNkosi uYesu Kristu**, nguba ni **uNyana kaThixo**.⁹⁶⁰
 → Ezi ke zibhalelwe ukuze nikholwe **UYesu yiKristu, uNyana kaThixo**; kwaye oko
 “**ukukholwa**” unokuba nayo **ubomi** ingama Lakhe ([Yoh 20:31](#)).
 - † “Ndibethelelwe kunye nam **UKrestu**:
nangona kunjalo ndiyaphila; ingendim, kodwa UKrestuuhlala kum:
kwaye ubomi endihlala kuyo ngokuinyama
Ndihlala ngaseukholoye uNyana kaThixo,
I-WHO ethandwayomna, kwaye wanikangokwakhe ukwenzela mna” ([Gal 2:20](#)).
 - † “Ukuba nabani na akathandi **iNkosi uYesu Kristu**, makabe ngosingelwe phantsi (qalekisiwe).
Maranatha (wethu **Nkosi ifikile**)!⁹⁶¹ ([1Ko 16:22](#)).
- “**Ubabalo lwethu iNkosi uYesu Kristu ube kunyewena.**” ([1Ko 16:23](#)).

⁹⁵⁹Ividiyo 47. “7. Iminquba.” www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/

⁹⁶⁰Buyela emva ku “([iSityhilelo 1:1-2](#)) *Isityhilelo sikaYesu Kristu.*”

⁹⁶¹UMaranatha: Ngemvelaphi yesiAramiki (ethetha ukuba iNkosi yethu ifikile).

“G3134 - marana tha - Strong's Greek Lexicon (kiv).” Ibhayibhile eBlue Letter. Ifikeleleke nge-13 kaSep, 2023.
<https://www.blueletterbible.org/lexicon/g3134/kiv/tr/0-1/>.

“Ngokuba uYehova ngumalusi wam, mna ndingumhlambi wakhe;
Andisweli nto ekukhuleni ekumazini uYehova.

Amadlelo anengca epheleleyo, imifuno,
nomthi weziqhamo ovelisa iziqhamo zohlobo lukaThixo
ukunika ubomi (ilogos) kuyo yonke imiphefumlo esehlabathini;
+ yaye umalusi wam undilathisa emadlelweni engca ngasemanzini aphumlileyo
lindinika yonke imifuno eluhlaza, neziqhamo zomthi ovelisa okulungileyo, okungekubi;

UYehova uwubuyise umphefumlo wam, owawulahlekile emyezweni wase-Eden
emva kokuba ndidle isiqhamo somthetho kumthi wokwazi okulungileyo nokubi;
UYehova, umalusi wam, undikhaphela ezindleleni zobulungisa ngenxa yegama lakhe.

Nokuba kukho umfula wethunzi lokufa ngasendleleni yobulungisa;
andoyiki ububi, ngokuba umalusi wam unam.

Ndomelezwe kukusidla isiqhamo somkhiwane nomdiliya;
ke uYehova useza iliwa lomoya, aliseze
ukuhlanjwa kwamanzi erhema elindingcwalisa lindihlambulule.

Wandihlangula uYehova elutshabeni olunamandla, olwalundithiyile.
Bandifikela ngemini yokusindeka kwam;
Ke yona intonga yomalusi wam, umsimelelo wakhe wandithuthuzela.
UYehova undilungisele isithebe phambi kweentshaba zam ebukumkanini bamazulu;
wayithambisa ngeoli intloko yam, nendebe yam iyaphalala.

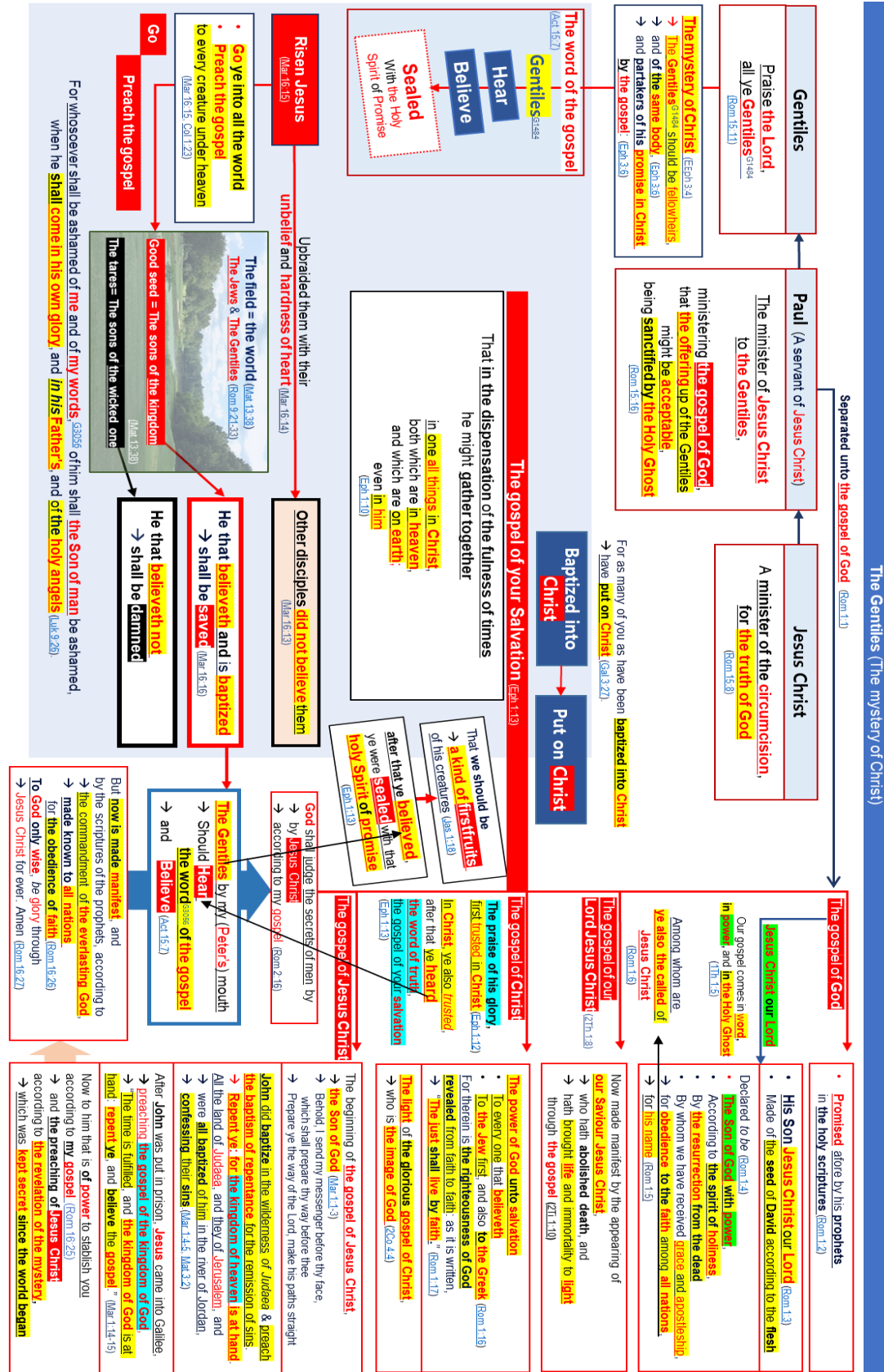
Ukulunga kwakhe nenceba yakhe iya kundisukela yonke imihla yobomi bam ebukumkanini
bamazulu,
Ndiya kuhlala endlwini kaYehova imihla emide;
nisela ngendebe ephuphuma irhema;
kwaye ndiya kuvuswa ngomhla wokugqibela ndingene ebukumkanini bukaThixo.”⁹⁶³

⁹⁶²Ividiyo 27. “(Inyama, Umphefumlo Nomoya) INdumiso 23.”

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁹⁶³Jonga ku[Umfanekiso 22-a] Uhambo Losindiso,” okanye ividiyo 49, “Uhambo Losindiso”

www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/.



-Incwadi kaPawulos eya kumaYudatyena bangcwele abangcwele(1/10)

Umpostile uPawulos

Ezi ndaba zilungileyo, uPawulos wazishumayelayo zafumaneka ngesityhilelo sikaYesu Kristu, kungekhona ngokomntu;^{G444}ngaloo ndlela akazange adibane nenyama negazi okanye umntu wenyama⁹⁶⁷ nokuba ngabapostile. Wathi, engekaluboni ukhanyiso oluphuma ezulwini, walitshutshisa walitshabalalisa ibandla likaThixo, wazizondelela ngokuncamisileyo izithethe zooyise;[Gal 1:11-17](#)).

Umpostile uPawulos ngumYuda owayehlala kuhlanga lwakhe lweeNtlanga njengomFarisi. Kodwa ngenxa yethemba ledinga likaThixo kwizizwe zethu ezilishumi elinesibini ngookhokho bethu, uPawulos wamangalelwa ngokungcatsha abantu bakhe abanyuliweyo, abangamaYuda. Nangona amaYuda (oko kukuthi, uAgripa) ebezazi ngawo onke amasiko neembuzwano zamaYuda, akavumanga ukukholwa ukuba uThixo uyabavusa abafileyo;[Hebhere 26:3-7](#)).

Ababingeleli abakhulu bamnika igunya lokwenza izinto ezininzi ezichasene negama likaYesu waseNazarete, njengokuvalela abangcwele, ukubatsutshisa, ukubohlwaya, ukubabulala, nokubanyanzela ukuba banyelise. Noko ke, ukhanyiso lukaThixo oluphuma ezulwini lwawela emhlabeni kaPawulos, waza uYesu, lowo uPawulos wayemtshutshisa, wamhlangabeza eDamasko waza wamenza igosa nengqina loko wayekubonile noko kwakubonakalaliswa nguYesu kuye.[Hebhere 26:9-16](#)).

UPawulos waxelela ukumkani uAgripa ukuba umele awuthobele umbono wasezulwini, abaxelele abantu indlela awakhululwa ngayo kubantu beentlanga (kuquka amaYuda njengoko uPawulos wawachazayo ukuba uhlanga lwakhe luhlanga lweentlanga;[Hezekile 26:4](#) ukuba uvule amehlo abo, ubaguqule baphume ebumnyameni, beze ekukhanyeni kukaThixo, basuke egunyeni likaSathana, beze kuThixo, ukuze nabo baxolelwe izono zabo, bangcwaliswe ngokukholwa kuYesu. Kodwa amaYuda azama ukumbulala uPawulos xa wathi: "UKristu uya kubandezeleka, abe ngowokuqala ukuvuka kwabafileyo, abonise ukukhanya kukaThixo ebantwini nasezintlangeni."[Hebhere 26:17-24](#)).

UPawulos -umshumayeli nompostile ufundisa iintlanga

UPawulos wamiselwa ukuba abe ngumshumayeli nompostile wokufundisa iintlanga (eziquka amaYuda angakholelwayo ukuba uThixo uyabavusa abafileyo;[Izenzo 26:8](#)) wabazala ngazo iindaba ezilungileyo ezikuKristu Yesu. UPawulos wafundisa abeeNtlanga ngezinto awazibonayo eDamasko, elukhanyiso lukaThixo oluphuma ezulwini.[1Ti 2:5-7](#)).

UPawulos washumayela iindaba ezilungileyo zikaKristu kwabangcwele abangcwele

UPawulos wayeshumayela kumaYuda ([Izenzo 26:21](#)) ngokuphathelele izinto awazingqinayo waza weza eRoma ukuze adlulisele isipho esithile sokomoya, ukushumayela iindaba ezilungileyo nokunikela ubungqina ngezinto uYesu awayezityhile kuPawulos (IZe.[Hezekile 26:16](#)) kwabo babiziweyo ukuba babe ngabangcwele, kungakhathaliseki ukuba bangamaGrike, amaBharbhari, izilumko okanye izidenge, zonke iintlanga eziziiNtlanga njengoko zibiziweyo kwakhona nguYesu Kristu. Hayieindlela uPawulos awachaza ngayo ukuba weza kwabo baseRoma ukuze babe nesiqhamo njengoko kwakusenjenjalo kwezinye iintlanga, oko kukuthi, phakathi kwamaYuda, ngaloo ndlela esasaza iindaba ezilungileyo "kuzo zonke iintlanga" ngenxa yegama likaYesu Kristu wethu. Nkosi, ekhankanywe kwi[Roma 1:5](#)([Roma 1:1-14](#))

- AmaYuda kunye nolwaluko (2/10)

AmaYuda

Kwi[Izenzo 8:9](#), amaSamariya abizwa ngokuba ngabantu beeNtlanga. Emehlweni ebhinqa elingumSamariya, uYesu wabonakala engumYuda. Umfazi womSamariya wayenabayeni bokwenyama kuphela yaye akazange abe nomyeni olilungisa nongcwele ([Mar 6:20](#)).⁹⁶⁸Kodwa xa uYesu wamxelelayo ngezinto ezifihlakeleyo zomyeni wakhe, waqonda ukuba uYesu wayengumprofeti onendawo yonqulo eseYerusalem. Ngoko, uYesu waxelela umfazi ukuba abo banqula entabeni

⁹⁶⁶Ividiyo 16. Iintlanga, Zonke izizwe. www.therhemaofthelord.com/the-gospel/16/.

⁹⁶⁷Ividiyo 3. "Lwaluyintoni ubambo lwendoda?" www.therhemaofthelord.com/course1/3-2/.

⁹⁶⁸Ividiyo 7. "Izizukulwana zika-Adam ukuya kuAbraham) + Mfazi." www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-masenze-indoda-kumfanekiso-wethu-emva-kokufana/.

(ngokooyise baloo mfazi, abangengawo amaYuda) abamazi ukuba nguwuphi na uBawo abamnqulayo, kodwa abaprofeti (amaYuda) bayazi ukuba liya kufika ilixa ekuya kuthi ngalo ulindeloluguquke. akanquli uBawo entabeni okanye eYerusalem. Ngamanye amazwi, uYesu uthi liya kufika ilixa (emva kokubethelelwa nokuvuka Kwakhe), xa abantu bakaThixo (abangemaYuda okanye iintlanga, namaYuda aluhlanga lukaYesu emehlweni omSamariyakazi), beya kuthi bazaliseke. banqule uBawo ngokuba baya kumnqula ngoMoya nangenyaniso. Noko ke, lo mfazi wayengekamqondi uYesu njengalaa Mesiya (obizwa ngokuba nguKristu) de uYesu wamxelela ngaye ([Yoh4:7-26](#)). Ngoko ke, “usindiso luphuma kumaYuda; [UYohane 4:22](#)” lithetha ukuthi “usindiso lolwamaYuda anguYesu Kristu, uMesiya, uKristu.”

AmaYuda kunye nolwaluko

AmaYuda aqhayisa ngomthetho; kodwa ngawo uThixo uyanyeliswa phakathi kweentlanga; kuba ulwaluko lunceda kuphela xa umthetho ugcinwa, lusuke lwaba kukungaluki xa uthe waphulwa umthetho. Ngokutsho kukaPawulos, umYuda uchazwa njengalowo ulwaluko lwentliziyo nomoya, oko kukuthi, ungaphakathi, kungekhona ngokwangaphandle enyameni nasencwadini, odunyiswayo ingekuko ebantwini, kuphuma kuThixo. [Roma 2:17-29](#)).

Yinto engekho mthethweni kumJuda

Zimbini iindidi zamaYuda: amaYuda akholwayo kuYesu (amaYuda akholwayo, [Yoh8:31](#)) namaYuda angakholwayo (amaJuda angakholwayo). [IZenzo 14:2](#)).

- **AmaYuda akholwayo:** Indoda ^{G435} obenziwe ubulungisa bukaThixo kuKristu, ongcwele; [Mar 6:20](#)). Ngamanye amazwi, “umntu ^{G435} ngumYuda lowo” ibhekisa kumYuda olilungisa nongcwele kuKristu othe wafumana ilogos ngokholo ([IZenzo 13:46](#)).
- **AmaYuda angakholwayo:** Asingabo bonke abantu bakwaSirayeli abangamaSirayeli okanye abantu bakaThixo, kodwa ngabo kuphela abambewu yabo ikulsake. [Roma 9:6](#)). Ngoko ke, amaYuda awagatyayo ilogos kaThixohbazigwebe njengabangabufanelekeli ubomi obungunaphakade ([IZenzo 13:46](#)).

Isenzo sikaPawulos ngokuphathelele ulwaluko

UPawulos waya eYerusalem ehamba noBharnabhas noTito. UTito, nangona wayengumGrike, wayengalukanga ngenxa yokuba umzalwana wobuxoki wayihlola inkululeko yabo kuKristu Yesu, ukuze abakhonze ebukhobokeni. abavumanga ukubalulamela nakanye, ukuze ilizwi leendaba ezilungileyo lihlale phakathi kweentlanga; [IZenzo 21:21](#), [Gal 2:1-5](#)).

UYesu akabanga sahamba ekuhlени kunye namaYuda

UYesu wathetha noLazaro, owayesele eneentsuku ezine efile emhadini, ukuba aphume yaye wenjenjalo xa udade wabo uMarta wasusa ilitye elalibekwe emhadini. Ithe ke into eninzi kumaYuda, yakubona imiqondiso emininzi eyenziwa nguYesu, yakholwa kuye; kodwa ababingeleli abakhulu nabaFarisi babenexhala lokuba zonke iintlanga (amaYuda neeNtlanga) ziya kukholwa kuye, nokuba amaRoma aya kuthabatha indawo yawo, nohlanga lwawo olusezulwini. uhlanga lweentlanga ezingamaziyo uThixo ([Yoh11:38-53](#)).

Wandula ke uKayafa umbingeleli omkhulu wathi, “Kusilungele ukuba kufe umntu abe mnye ngenxa yabantu, ukuze lungatshabalali uhlanga luphela,” kodwa eli lizwi libi lajika laba sisiprofeto esilungileyo sokuba uYesu wayeza kufela zonke iintlanga. nibahlanganisele ndaweni-nye abantwana bakaThixo abasasazekileyo. Ke ngoko, uYesu akabanga sahamba ekuhlени phakathi kwamaYuda, wahlala nabafundi bakhe; [Yoh11:54](#)).

Ubupostile bukaPawulos noPetros (3/10)

Ubupostile: UPetros kwabalukileyo kunye noPawulos kwiiNtlanga

Ubupostile bukaPetros kwabolwaluko:

- **UPetros** wayephathiswe iindaba ezilungileyo zolwaluko (amadlelane: uYakobi, uKefas, noYohane).

Ubupostile bukaPawulos kwiiNtlanga:

- **UPawulos** wayephathiswe iindaba ezilungileyo zabangalukileyo (ugxa wakhe noBharnabhas, [Gál2:7-9](#)).

Iinkcazelo zamaYudaneentlanga

AmaYuda aluswe enyameni kwakubhekiselwa kuwo njengoonyana bakaSirayeli, ngoxa lawo angalukanga enyameni kwakubhekiselwa kuwo njengabeeNtlanga (kungekhona oonyana bakaSirayeli) ngamaYuda alukileyo enyameni. Ngamanye amazwi, [Ukwaluka nokungaluki kuyimicimbi yenyama kwaye hayi umoya](#).

Emehlweni amaYuda, kwakungavumelekanga ngoSantiago ukuba adle nabeeNtlanga “abangalukanga” enyameni:

- **AmaYuda:** Abo balukileyo enyameni bayenziwa ngezandla.
- **Iintlanga:** Abo babengalukanga enyameni (ngokutsho kwamaYuda).
(UPetros wayephathiswe iindaba ezilungileyo zolwaluko). AmaYuda ngokwendalo ayengomoni beentlanga (abantu) njengokuba bona (oonyana bakaSirayeli) boluswe enyameni. Oko kukuthi, uPetros wayephathiswe iindaba ezilungileyo zolwaluko kumaYuda alukileyo enyameni ([Isi 2:10](#), [Gal 2:12-15](#)).

→ Ngokwembono yokomoya, **kokubini amaYuda kwanamaGrike, ababengabenyama, babesilela eluzukweni lukaThixo**
([Roma 3:23](#)).

Umpostile uPawulos

USawule ligama lomYuda lompostile uPawulos, owayelelona hlelo lingqongqo labaFarisi, kodwa wayenyulwe yiNkosi (kyrios) njengesitya Sayo sokuthwala igama Lakhe kwiiNtlanga, ookumkani, noonyana bakaSirayeli.

(UPawulos wayephathiswe iindaba ezilungileyo zabangalukiyo). Ukungaluki kukwathetha ukungaluki kwabo bangalukileyo. ke ngoko, umpostile uPawulos wanikwa ivangeli yeentlanga ezingengoonyana bakaSirayeli [Hebhere 9:11-15](#), [Roma 11:13](#)). Noko ke, ngokwembono yokomoya, ubulungiseleli bakhe bubandakanya abolwaluko (amaYuda) nabangengabo (abeeNtlanga) abasileleyo eluzukweni lukaThixo.

Umpostile uPetros

AbaFarisi abathile abakholwayo bathetha namadoda nabazalwana ngemfuneko yolwaluko nokugcinwa komthetho kaMoses, ngoko uPetros wema waza wathi: “UTHixo wamnyula phakathi kwabantu, ukuze iintlanga zimve isigidimi seendaba ezilungileyo ezi, zikholve ngaye. umlomo. NoThixo, ozaziyo iintliziyo, wazingqinela, ezinika uMoya oyiNgcwele kwanjengathi.” Ngaloo ndlela, ulwaluko nokuthotyelwa komthetho kaMoses kumlinga uThixo kwaza kwabeka idyokhwe ezintanyeni zabafundi. Zonke iintlanga ziya kusindiswa ngobabalo lweNkosi uYesu Kristu, kungekho mahluko phakathi kwamaYuda neentlanga; [Hebhere 15:5-19](#)).

USantiago wabelana ngoko uSimeyon ([Luk2:25](#)) wavakalisa ngotyelelo lokuqala lukaThixo kwiintlanga ezivumelanayo noo logos wabaprofeti, “Emva koko ndiya kubuya, ndize ndibuye ndiwakhe umnquba owileyo kaDavide; ndiya kubuya ndiwakhe amanxwama ayo, ndiwumise: amasalela abantu ^{G444}nifune iNkosi, nazo zonke iintlanga; lowo kubizwe ngaye igama lam, itsho iNkosi, leyo izenzayo zonke ezi zinto.

Ngoko ke, amadoda nabazalwana mabangazikhathazi abantu beentlanga, ukuba babuyele kuThixo; mababhale ukuba bazikhwebule kwizingcoliso zezithixo, nombulo, nokukrwitshwa, negazi; [Hebhere 15:5-19](#)).

UYesu Krestu = umlungiseleli wolwaluko ngenxa yeNyaniso kaThixo

UYesu Kristu wayengumlungiseleli wolwaluko owalusayo ngokomoya iintliziyo zabantu beentlanga, ukuze abenze oonyana boMoya Sirayeli (okanye amaYuda okomoya) ukuze idinga likaThixo lizimaseke koobawo; [Roma 15:8](#)).

Ubupostile bukaPawulos noPetros njengokhozo lwengqolowa

UPawulosephathiswe iindaba ezilungileyo zabangalukileyo ngenxa yeentlanga (ngoko ke, amaGrike), wenjenjalo wasibeka isiseko, esinguYesu Kristu, watyala imbewu (logos kaThixo) kuYesu Kristu, awathi uApolo (umYuda ongumKristu ofundileyo) wankcenkchesha ukuze uThixo yayiza kuyenza ikhule. UPawulos wayethunywe ukuba abancede abo eYerusalem, nakuwo wonke ummandla wakwaYuda, nakuzo iintlanga ukuba ziguquke zibuyele kuThixo, zenze imisebenzi efanele inguquko; [Hezekile 26:20](#)).

Emva kokuba ivangeli yokungaluki ihlwayelwe kwiiNtlanga ezivela kwisizwe samaGrike, abo baguqukayo kwizono zabo banokufumana i-logos kaThixo emhlabeni wabo. UPetros, uya kunceda u-logos ukuba afe ngokubhaptizwa egameni likaYesu Krestu ukuze baxolelwe izono zabo. Ngokukholelwa eluvukweni, baya kufumana isipho soMoya oyiNgcwele ovelisa isiqhamo esininzi njengoko ilogos ngaphakathi kubo iya kujika ibe yirhema. [Heh 2:38](#)).

Abo balayo ukufa okanye abangavumiyo ukubhaptizwa egameni likaYesu Kristu ngabo bawuthandayo umphefumlo wabo, yaye baya kulahlekelwa ngumphefumlo wabo ngenxa yokuba bengenabo ubomi navuko;[Yoh12:20-26](#)).⁹⁶⁹
 -[AmaYuda, amaGrike, neeNtlanga\(4/10\)](#)

IsiGrike (esinamandla[G1672](#)) ngumHellen (ngesiGrike) okanye ummi waseHellas; ngaphezu koko umntu othetha isiGrike, ngokukodwa umntu ongenomYuda: weentlanga, nomGrike.⁹⁷⁰

AmaYuda namaGrike

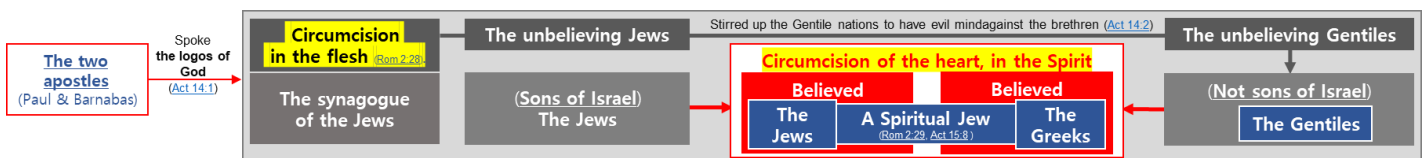
UYesu wathi isizukulwana esingendawo nesikrexezayo (eso singenalukholo) sifuna umqondiso, kodwa akukho mqondiso ngaphandle komqondiso womprofeti uYona. Noko ke, amaYuda acela umqondiso ophuma ezulwini, yaye amaGrike afuna ubulumko obungebobasemhlabeni, obungokwemvelo, nobobudemon. Kodwa uKristu ungamandla nobulumko bukaThixo, kwabo babiziweyo nguThixo, amaYuda kwanamaGrike (uYesu engumYuda, kodwa amaYuda akamazi ukuba unguMesiya wawo; ngenxa yoko akaziqondi izinto awazithethayo ngoMoya oyiNgcwele;[Yoh7:33-34](#). Ngoko ke, amaYuda acinga ukuba uYesu uza kuya kumaGrike (iintlanga) ukuze awafundise ngokulandelayo ([Mateyu 16:1-4,1Ko 1:23-24](#)).

Kweza amaGrike athile kunqula emthendelekweni, aza aya kuFilipu ukuze abone uYesu. UFilipu ke waxelela uAndreyu kwaye bobabini bamxelela uYesu ngale nto (AmaGrike → Abafundi → uYesu). Wathi ngoko uYesu, Lifikile ilixa lokuba uNyana woMntu azukiswe;[Yoh12:20-22](#)).

AmaYuda, amaGrike, kunye neeNtlanga

Inkitha enkulu yamaYuda neyamaGrike yakholwa xa abapostile ababini (uPawulos noBharnabhas) babethetha nabo kwindlu yesikhungu yamaYuda, nto leyo ethetha ukuba babelukile entliziyweni ngomoya, yaye bonke baba ngamaYuda okomoya. Asuka ke wona amaYuda angavumiyo ukukholwa, abaxhokonxa abantu beeNtlanga, bayenza inkohlakalo iingqondo zabo ngakubo abazalwana. Abazalwana bangabo banomnyanya wemvelo omnye, ngoko ke abazalwana kulo mongo Referirse a amaGrike eeNtlanga awayechasa amaGrike akholwayo.

Ke kaloku abapostile bathetha ngokungafihlisiyo eNkosini, bemngqinela umzekeliso ngemiqondiso nezimanga ezenziwayo ngezandla zabo. Ngelo xesha inkitha yeso sixeko yahlulahlulwa yaba ngakwicala lamaYuda nangakwicala labapostile. Bandula ke, abantu beeNtlanga namaYuda kunye nabalawuli bawo, benza uhlaselo lwabaxuluba ngamatye aba bapostile babini ([Hebhere 14:1-5](#)).



IiNtlanga

uYese nguyise kaDavide, noYesu Kristu, iNkosi yethu, ozelwe embewini kaDavide.[Mat 1:6, Isy 11:1, Roma 1:3](#)) eziya kukholosa ngaye iintlanga. Ngenxa yoko, uPawulos wabizwa ukuba abe ngumlungiseleli kaYesu Kristu ezintlangeni, elungiselela iindaba ezilungileyo zikaThixo, ukuze ukusondezwa kweentlanga kwamkeleke kakuhle, kungcwalisiwe ngoMoya oyiNgcwele. Ngoko ke uPawulos akazange abe nabuganga bakuthetha ngayo nantoni na uKristu angazange ayisebenze ngaye. lukuba iintlanga zadlelana nabo ngezinto zabo ezizezoMoya, bafanele ukubalungiselela ngezinto zabo eziphathekayo.[Roma 15:12-27](#)).

⁹⁶⁹Ividiyo 29. "(Ipasika yeNkosi) Abafundi vs Abapostile - Lifikile ilixa.
www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/
 & Video 41. "Khulani eNkosini ukuze nikholeke kuThixo."
www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.
⁹⁷⁰Ibhayibhile eBlue Letter. "G1672 - hellēn - Strong's Greek Lexicon (kjk)." Ifikeleleke nge-4 Sep, 2022.
<https://www.blueletterbible.org/lexicon/q1672/kjv/tr/0-1/ss0/>.

-Isizwe esinye sikaThixo ngokuchasene neentlanga(5/10)

iiNtlanga^{G1484}(ἔθνος, ethnos)

iiNtlanga (Ezomeleleyo^{G1484}ethnos, abantu) iguqulelwe njengesigrike, ubuhedeni, okanye isizwe kwiinguqulelo ezahlukahlukeneyo zeBhayibhile; kufuneka iguqulelwe njenge?

→iiNtlanga ziguqulelwe ngokuthi "izizwe" kwiTestamente eNdala, "uThixo wamenza uAbraham uyise wezizwe ezininzi"

([Roma 4:17](#)) ngembewu (sperma); ngoko ke, iTestamente Entsha ifanele isebenzise kwaloo nguqulelo.

UAbraham = Uyise wezizwe ezininzi(uhlanga olukhulu + uhlanga elomeleleyo)

Isizwe esikhulu: Imbewu kalshmayeli ingabantwana benyama, ngaloo ndlela ingengabo abantwana bakaThixo, ngoko waba luhlanga olukhulu kuphela.⁹⁷¹

Isizwe esikhulu nesinamandla: Imbewu kalsake ibalelwa ngabantwana bedinga, abantwana bakaThixo.[Gen 17:20,Gen 18:18](#).⁹⁷²

God's one nation^{H1471} = Israel

→ **One nation**^{H1471} of God's people on earth is Israel ([2Sa 7:23](#) or refer to "*The sons of Israel*" for details).

Ngoobani iintlanga(iiNtlanga)?

- Izizwe eziseleyo ezingengomaSirayeli emhlabeni, ngaphandle kukaSirayeli, ngoko ke ziintlanga okanye abantu beeNtlanga.

- Izizwe zeentlanga (ezingamaziyo uThixo) aziluhlanga lwakwaSirayeli kwaye ngaloo ndlela zibizwa ngokuba luhlanga olungenangqondo olungawaziyo umthetho, olungalandeli bulungisa. Ngoko ke, babingelela kwiidemon kungekhona kuThixo, yaye ngenxa yoko, baya kusiwa kwizithixo ezizizidenge. Iingcinga zabo zijoliswe koko kutyiwayo, kukusela, nokunxiba; bahamba ngamampunge eentliziyo zabo.

- Nangona iintlanga zikulungele ukuthetha ngokuziphatha okubi, iinkanuko, ukunxila, ukunxila, iziyunguma, imigidi yehlabathi, ukunqula izithixo, zinemilinganiselo ethile yokungawenzi umbulo awawenza amaKristu aseKorinte, enjengomfazi kayise. ([1Th4:5](#),[Roma 2:14](#),[Roma 9:30](#),[I-ROM10:19](#) [1Ko 10:20](#),[Mat 6:31](#),[Efe 4:17](#),[1Pe 4:3](#)).

Owambulalayo uNyana woMntu?

UYesu wayengumYuda, kwaye uhlanga lwakhe lweeNtlanga lwalubunjwa ngamaYuda nababingeleli abakhulu. AmaYuda nabantu bakwaSirayeli bamngcatsha uNyana woMntu, bamgwebela ukufa. Emva koko wangcatshwa ziiNtlanga, zamenza intlekisa, zamtyakatya, zambethelela emnqamlezweni, kodwa wabuya wavuka ngomhla wesithathu. UNyana woMntu wangcatshwa waza wabulawa kungekuphela nje ngabantu Bakhe, amaYuda namaSirayeli abumba indlu kaSirayeli iphela, kodwa naziiNtlanga. Noko ke, lo Yesu bambetheleleyo emnqamlezweni, ubeyiNkosi noKristu; AmaYuda ayibulala iNkosi uYesu nabaprofeti bawo, amalela uPawulos ukuba angathethi neentlanga, ukuze angasindiswa;[Yoh18:35](#), [Mat 20:19](#),[Heb 4:27](#),[eyoku-1 kwabaseTe 2:15-16](#)).

-FkumaYuda ukuya kwiiNtlanga (6/10)

Isipho soMoya oyiNgcwele kwiintlanga

Ngokomthetho, kwakungavumelekanga ukuba umYuda olilungisa anxulumane okanye eze kolunye uhlanga lweNtlanga, kodwa uThixo wabonisa intetho kuPetros ukuba akafanele abize nabani na ngokuthi ungcolile okanye akahlambulukanga. ukusukelaUThixo wayebahlambulule ([Hebhere 10:13-28](#)).

⁹⁷¹Jonga iVidiyo 7, "(Izizukulwana zika-Adam ukuya kuAbraham) + Umfazi" ngeenkukacha zokuba kutheni imbewu kalshmayeli ingabantwana benyama.

⁹⁷²Jonga iVidiyo 20, "(Isingxobo esibukhali), ikrele, nekrele elintlangothi-mbini" ukuze ufumane iinkukacha ngendlela imbewu kalshmayeli eyenziwa ngayo ibe luhlanga olukhulu, nendlela uAbraham (isidoda sikalsake) esenziwa ngayo saba sisizwe esikhulu. isizwe esomeleleyo.

Ukushumayela iilogo kunye nerhema

- (**Ukushumayela kwiiilogo**) UThixo wathumela ulogo koonyana bakaSirayeli waza wabafundisa ukuba uYesu Kristu uyiNkosi yabo bonke.
- (**Ukushumayela ngerhema**) UThixo wamthambisa ngoMoya oyiNgcwele nangamandla uYesu waseNazarete, wamvusa ngomhla wesithathu waza wambonisa (uYesu Kristu waseNazarete) kuthi, kungekhona kubo bonke abantu, kodwa kuthi, “amangqina anyuliweyo phambi koThixo. owadla wasela noNyana woMntu emveni kokuvuka kwakhe kwabafileyo”.

→ Nabani na owamkela ilogos, uya kufumana uxolelo lwezono, aze uMoya oyiNgcwele awele phezu kwabo bakholwayo
le rhema ([Izenzo 10:36-44](#)).

- (Abalukileyo phakathi koonyana bakaSirayeli abakholwayo)
Bathi ke bona beza noPetros, lowo uphathiswe iindaba ezilungileyo zolwaluko, bamangaliswa kukubabona isipho soMoya oyiNgcwele sithululelwa kwiiNtlanga “ezingalukanga,” ziziva zithetha ngeelwimi.
nokuzukisa uThixo.

UPetros wathi akukho mntu unokwalela ubhaptizo lwamanzi (i-logos) kwiiNtlanga, kuba bona, njengo abapostile nabo bamamkela uMoya oyiNgcwele ([Izenzo 10:45-47](#)).

UThixo usebenzisa abantu beeNtlanga ukuba bawavuse ikhwele amaYuda

Ngesono sikaSirayeli, usindiso luphethukela kwabo bangengabo abantu bakaThixo (okanye iintlanga) ukuze bamkhwetise uSirayeli; [Roma 10:19](#), [Roma 11:11](#)). Abantu beeNtlanga abakholwayo [iilogo zikaThixo](#) yamkelwe [igama likaThixo](#) ([Izenzo 13:42](#)). Akubona ke amaYuda ukuba umzi uphela, uze kuva uPawulos ethetha [iilogo zikaThixo](#) bazala ngumona, bathetha ngaye bemnyelisa; [Izenzo 13:42-46](#)).

UPawulos ubhenela kwiiNtlanga

Rhoqo ngeesabatha, uPawulos wayeseyisela amaYuda namaGrike kwindlu yesikhungu. Kodwa akuba engqine kumaYuda ukuba uYesu unguye uKristu, amchasa, anyelisa; ngoko uPawulos wavuthulula ingubo yakhe; [52440](#) kwaye wathi,

→ “Igazi lenu malibe phezu kwentloko yenu; Ndihlambulukile: kuthabathela kweli xesha, ndiya kuya ezintlangeni. [Hebhere 18:4-6](#)).

UPawulos ungumshumayeli, umpostile, nenkosi yeeNtlanga. UThixo uye wabasindisa abo bangamadlanelane nathi ezimbandezelweni zeVangeli ngokwamandla kaThixo, waza wasibiza ngobizo olungcwele esilunikwe ngoKristu Yesu ngaphambi kwexesha elingenasiphelo.

ibonakaliswe ngoku ngokubonakala koMsindisi wethu uYesu Kristu, owakubhangisayo ukufa waza wavelisa ubomi nokungonakali ukuze akhanyisele ngazo iindaba ezilungileyo, awamiselwa ngazo uPawulos ukuba abe ngumshumayeli, umpostile, nomphathi weentlanga; [2Ti 1:8-11](#)).

- INkosi, iNkosi uYesu, neNkosi uYesu Kristu (7/10)

[iilogo zeNkosi](#)

Ngenxa yokuba amaYuda ayemchasa uThixo yaye emnyelisa, uPawulos noBharnabhas babona ukuba amaYuda ayezigwebe njengongabufanelekeleyo ubomi obungunaphakade baza bathi: [iilogo zikaThixo bekufanele ukuba kuthethwe kuwe kuqala](#)” ([Izenzo 13:46](#)).

Oku kubanika isizathu esaneleyo sokuphethukela ezintlangeni oko kuzalisekisa isiprofeto sikaMoses;
→ Ndiya kunikhwetisa ngabangebantu, ndiniqumbise ngohlanga olunobudenge; [Roma 10:19](#)).

[iilogo zikaThixo](#) okokuqala kwathethwa kumaYuda, kodwa yayiziiNtlanga ezazukisa zaza zakholwa [iilogo zeNkosi](#) walamkela ubuxoki, awenza amona amaYuda; [Izenzo 13:46-48](#)).

Onke amaGrike ngokuchasene nelogos, amagama, & nomthetho wamaYuda

AmaYuda amvukela ngamxhelo mnye uPawulos phambi kwesihlalo sokugweba, esithi uphemelela abantu ukuba banqule uThixo ngokuchasene nomthetho. Noko ke, ibamba laseAkaya (uGaliyo) labakhuphela ngaphandle kwesihlalo

sokugweba ngenxa yokuba imibuzo yabo yayingoologo, amagama nomthetho wabo. Andula ke onke amaGrike (abantu beeNtlanga) ambetha phambi kwesihlalo sokugweba (uSosithene, isinxulumani sikaPawulos), umphathi omkhulu wendlu yesikhungu. [Hebhere 18:12-17](#)).

IilogoweNkosi uYesu

Kwindlu yesikhungu, uPawulos wayephikisana yaye eseyisela kwizinto zobukumkani bukaThixo, kodwa wemka nabafundi xa amadoda angakholwayo ayethetha kakubi ngaloo ndlela phambi kwesihlwele, yaye wayexoxa imihla ngemihla kwisikolo esithile sikaTirano.

Ke kaloku, emva kweminyaka emibini, amaYuda kwanamaGrike akwelaseAsiya amva amazwi eNkosi uYesu, waza uThixo wasebenza ngamandla akhethekileyo ngezandla zikaPawulos ukuba abaphilise, zaza zaphuma kubo izifo noomoya abakhohlakeleyo; [Hebhere 19:8-12](#)).

Umoya ongendawo awuwazi amandla egama leNkosi uYesu ngamaYuda

Umoya okhohlakeleyo wawuwazi amandla egama leNkosi uYesu elalithethwa nguPawulos, kodwa wona ayengawazi amandla ngamaYuda awayebhadula awayengabakhuphi kunye noonyana abasixhenxe bombingeleli omkhulu wamaYuda. Wasuka umntu onomoya okhohlakeleyo wabatsibela, wabagagamela, waboyisa, wabenza basabe endlwini beze, bengxwelerhiwe.

→ Onke amaYuda kwanamaGrike ayese-Efese oyika, akuba ekwazi oko, laza igama leNkosi uYesu lahlala lihleli khulisa, kwaye [iilogo zikaThixo](#) wakhula ngamandla kwaye weyisa ([Hebhere 19:13-20](#)).

Ukukholwa kuyo iNkosi yethu uYesu Kristu

UPawulos wawabiza amadoda amakhulu ebandla, wawaxelela ukuba yena wakhonza iNkosi, ngoxa amaYuda ayemceba, nokuba wayefundisa amadoda amakhulu ekuhlweni kwizindlu ngezindlu, eqononondisa kumaYuda nakumaGrike ukuguqukela kuThixo, nokholo kuthi. INkosi uYesu Kristu. Nangona uMoya oyiNgcwele wayemngqinele uPawulos, ukuba wayelindelwe ngamakhama ndela naziimbandezelo eYerusalem, akawubalelanga umphefumlo wakhe njengentandane, ukuze aligqibe ikhondo lakhe nolungiselelo awalwamkelayo iNkosi uYesu, ukuba angqine iindaba ezilungileyo zeNkosi uYesu. ubabalo lukaThixo nokushumayela kwakhe ubukumkani bukaThixo ([Izenzo 20:17-24](#)).

Ukubonakaliswa kobulungisa bukaThixo ngaphandle komthetho

Bonke bonile baza basilela eluzukweni lukaThixo. Ngoko ke, ngokukholwa kuYesu Kristu, ubulungisa bukaThixo bubonakaliswa kubo bonke abakholwayo, kungekho misebenzi yamthetho. AmaYuda kwaneentlanga, agwetyelwa ngesisa ngobabalo lukaThixo, ngako ukukhululwa ngentlawulelo ekuYesu Kristu. UThixo uya kugwebela abolwaluko nabangengabolwaluko ngokwaselukholweni; ngoko ke ukuqhayisa kwethu kungomthetho wokholo, wona owumisayo umthetho; [Roma 3:21-31](#)).

Usindiso lukaThixo kubo bonke (8/10)

Iintlanga ziya kusindiswa

Ubukumkani bukaThixownjengoko lithatyathwe kubabingeleli abakhulu nabaFarisi (amaYuda) laza lanikwa uhlanga lweentlanga oluvelisa iziqhamo. [Mateyu 21:43](#)).

Usindiso lukaThixo

UPawulos wabungqinela ubukumkani bukaThixo, wabeyisela abaziintloko bamaYuda ngaye uYesu, esusela emthethweni kaMoses nakubaProfeti; inxenye yakholwa, inxenye ikholwa. [Hebhere 28:17-24](#)), leyo ithethwa ngulsaya.

→ “Ngokuba niya kuva, ningaqondi; nokubona niya kubona nje, ningaqondi. Kuba intliziyo yaba bantu ithe fithi kukutyeba, Beva ngeendlebe ezithe nkqi, Bayawacima namehlo abo; hleze babone ngamehlo abo, beve ngeendlebe zabo, baqonde ngentliziyo yabo, bajike, ndiphilise bona. Makwazeke ngoko kuni, ukuba usindiso lukaThixo luthunyelwe kuzo iintlanga; ziya kuluva zona” ([Hebhere 28:25-28](#)).

Esazi ukuba usindiso lukaThixo luthunyelwe kuzo iintlanga, yaye ziya kuluva, uPawulos waqhubeka eshumayela ngentembelo ubukumkani bukaThixo nokufundisa izinto zeNkosi uYesu Kristu (Yoh. [Hebhere 28:23-30](#)).

UThixo akakhethi buso, ngoko ke lowo ulilungisa uya kudla ubomi obuphuma elukholweni

UAbraham wakholwa kuThixo, kwaza oko kwabalelwa kuye ebulungiseni, ngoko nabo oonyana baka-Abraham baselukholweni. UThixo uya kulugwebela uhlanga lweNtlanga ngokholo kwaye zonke iintlanga zamaYuda neeNtlanga ziya kusikelelwa kuAbraham.

Baqalekisiwe bonke abangazigcinyo izinto ezibhaliweyo encwadini yomthetho; Ngokunjalo abo bawenza umsebenzi womthetho, baphantsi kwesiqalekiso; ngokuba akukho namnye ugwetyelwayo ngomthetho emehlweni kaThixo.

Ngoko ke, "Uqalekisiwe wonke umntu oxhonywe emthini" ([Gal 3:13](#))kuthetha

→ "**abo baxhonywe emthini wokwazi okulungileyo nokubi baphantsi komthetho ngoko ke bayaqalekiswa.**"

ButNgokuba uKrestu wasikhulula, wasikhulula esiqalekiseni somthetho (ngokwenza isiqalekiso ngenxa yethu), intsikelelo ka-Abraham ifike kuzo iintlanga ngoYesu Kristu, samkela idinga loMoya ngalo ukholo; ngoko ke, lilungisa kufuneka adle ubomi obuphuma elukholweni. [Gal 3:6-14](#)).

AmaYuda kuqala, kwanamaGrike

Ukuba akukho kukhetha buso bamntu kuThixo, kwakutheni ukuze amaYuda kuqala, kwanamaGrike?

→ AmaYuda ngokwendalo ayengomoni beentlanga ([Gal 2:15](#)), ngoko uPawulos washumayela iindaba ezilungileyo zikaKristu ukuze avelise iziqhamo kumYuda kuqala, nakwisiGrike (esikwaluhlanga lweentlanga). Ngale ndlela, abo bathwala isiqhamo sobulungisa baya kwenziwa **ubulungisa bukaThixo** kwiUKrestu oya kutyhilwa ngamandla kaThixo, kube lusindiso kubo bonke abakholwayo (ukwaluka nokungaluki enyameni); [Roma 2:9-11](#), [Roma 1:16](#), [Roma 3:9](#)).

Ngokomoya, zonke iintlanga (ukwaluka nokungaluki enyameni) zaziziiNtlanga njengoko zonke zaziphantsi kwesono ngaphambi kokuba uKristu Yesu eze ehlabathini ukuze asindise aboni ([1Ti 1:15](#)), ngoko akukho mahluko phakathi kwabo; Oko kukuthi, iNkosi inye kubo bonke, ngoko ke bonke abasukuba belinqula igama leNkosi (kyrios)⁹⁷³ uya kwandiswa ngempahla (izinto ezikaThixo) zisindiswe ([Roma 10:12-13](#)).

Bonke babhaptizelwa mzimbeni mnye, umzimba kaKristu

UKristu wasifela, ukuba sibhaptizwe mzimbeni mnye ngaMoya mnye, nokuba singamaYuda, namaGrike, nekhoboka, nakhululekileyo, nokuba ngumfazi, namaBharbhari, namaSkitiya; ngokuba uThixo wabathenga ngegazi lakhe.⁹⁷³Ngoko ke, amakholwa afanele angabakhubekisi abo bacela umqondiso ophuma ezulwini, kwanabo bafuna ubulumko obungahlanga buvela phezulu (obomhlaba, bemvelo, nobomtyholi), kwanalo ibandla likaThixo.

Kuba uKrestu ukho kubo bonke, yaye abo basela kuMoya omnye bangumzimba kaKristu, kungakhathaliseki ukwaluka nokungaluki enyameni. Ngenxa yesi sizathu, uPetros wathi uThixo akakhethi buso kuba wamkela zonke iintlanga ezimoyikayo, zisebenza ubulungisa ngomoya nangenyano; [Yoh4:24](#), [1Ko 10:32](#), [1Ko 12:13](#), [1Ko 12:27](#), [Gal 3:28](#), [Kol 3:11](#), [Izenzo 10:34](#)).

- Imfihlelo kunye neentlanga zeentlanga (9/10)

Imfihlelo

UPawulos uyanibongoza ukuba ningabi nalwazi ngemfihlelo yokuba kuya kubakho ubumfama obuvela kwinxalenye kaSirayeli (oonyana bakaSirayeli okanye amaYuda) de inzaliseko yeeNtlanga (ingengabo oonyana bakaSirayeli, abangengawo amaYuda) bangene ebukumkanini bukaThixo. [Mateyu 21:43](#)). Onke amaSirayeli (amaYuda okomoya) aya kusindiswa ngumhlanguli waseZiyon, uYesu Kristu ([1Pe2:5-6](#), [Roma 11:25-26](#)).

Makabongwe lowo uzayo egameni leNkosi

UYesu ubiza amaYuda (ababhali nabaFarisi) ngabahanahanisi, iinyoka, nesizukulwana samarhamba njengokuba bengoonzana bababulala abaprofeti, bawakha amangcwaba abaprofeti, bewahombisa amangcwaba amalungisa. UYesu ubaxelela ukuba amaYuda akayi kumbona uYesu de athi, "Makabongwe lowo uzayo egameni leNkosi," nto leyo ethetha ukuba abasayi kumbona bade bakhule elubabalweni elwazini lweNkosi yethu. UMsindisi uYesu Krestu kwaye wamkele iNkosi njengoMsindisi wabo. Nangona kunjalo, iintlanga ziya kusindiswa ngelo xesha ([Mateyu 23:29-39](#)).

Imfihlelo yobuthixo

Ukuze asindise uSirayeli wonke, obengabenyama, esilela eluzukweni lukaThixo, owabonakalaliswayo esenyameni yoNyana woMntu, egwetyelwe ngomoya woNyana kaThixo, wabonakala kwizithunywa zezulu, wavakaliswa phakathi kweentlanga. . Ihlabathi lakholwa kuye, waza wenyuswa waba sebuqaqawulini.

⁹⁷³Ividiyo 37. "Uthengwa ngexabiso (imbeko)" ngeenkukacha.

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Emva kokuba uYesu echithe ixesha elide efundisa emhlabeni, omnye wabafundi bakaYesu (uFilipu) wamcela (iNkosi) ukuba ambonise uYise. UYesu wathi umfundi ombonileyo uKristu umbonile noBawo ngenxa yokuba uThixo ekuKristu. Ke ngoko, abafundi eNkosini kufuneka bakholwe ukuba uKristu ukuye uYise, noYise ukuKristu. Le yintetho ayithethayo uYise, ohleli ekuKristu, kuni ngoNyana wakhe; [1Ti 3:16, Yoh14:8-10](#)).

Imfihlelo kaKristu & Ukulungiselela kobabalo lukaThixo

Imibandela yobabalo lukaThixo kukuba uThixo wazisa kuPawulos imfihlelo kaKristu, leyo kwezinye izizukulwana ayizange yaziswe koonyana babantu kodwa ngoku ityhilwe kubapostile bakhe abaNgcwele nabaprofeti ngoMoya.

Oonyana babantu Bhekisela koonyana bakaSirayeli okanye amaYuda awoluswe ngesandla enyameni.

- Isityhilelo awasityhilelwa nguPawulos sesokuba “abantu beeNtlanga (ababengamaYuda nabeeNtlanga ababezezenyama nababesilela eluzukweni lukaThixo ngokwembono yokomoya) bafanele babe ziindlalifa kunye nalo mzimba mnye (kaKristu); nabangamadlelane (nelogo) ngedinga lakhe elikuKristu ngeendaba ezilungileyo (eziya kusikhokelela elusindisweni ngobudlelane)”⁹⁷⁴ ([Isi 3:1-8](#)).

Imfihlakalo kwiizizwe zeNtlanga zibonakalalisiwe

Isityhilelo semfihlelo ebifihliwe kwasekuqalekeni kwehlabathi, ngoku sibonakalalisiwe kwabangcwele bakaThixo ngako ukulululamela ukhoho, ngokushunyayelwa kwesityhilelo sikaYesu Kristu.

Ngamafutshane, ubutyebi obufihliweyo bozuko lwemfihlelo phakathi kweentlanga (ukwaluka nokungaluki enyameni) bunguKristu phakathi kwenu, ithemba lozuko. Ngoko ke sigqiba kwelithi, umntu ugwetyelwa ngokhoho, kungekho misebenzi. Ngenxa yoko, nina zintlanga, muzikiseni uThixo ngenxa yenceba yakhe, nigcobe kunye namakholwa, niyibonge iNkosi, nonke nina bangcwele, nimzukise okuphela koLumkileyo uThixo ngoYesu Kristu, malubekho uzuko ngonaphakade.

Amen ([Kol 1:26-27, Roma 16:26-27, Roma 15:9-10](#)).

Isizwe esingcwele sakwaSirayeli

Ke nina (abantu beentlanga) aningengobantu bakaThixo, kodwa ngoku ningabantu bakaThixo (abangcwele bolukileyo bakwaSirayeli) nenzelwe inceba.

Nina nisisizukulwana esinyuliweyo, isibingeleli esibukumkani, uhlanga olungcwele, abantu abayinqobo bakwaSirayeli, nababiziweyo ukuba baphume ebumnyameni, bangene ekukhanyeni kukaThixo okungummangaliso; [1Pe 2:9-10](#)).

Isizwe sakwaSirayeli kwiYerusalem eNtsha

Kukho umlambo ococekileyo wobomi ophuma etroneni kaThixo neMvana esazulwini sesitrato seYerusalem Entsha, kwaye umthi wobomi umacala omabini, uthwala iintlobo ezilishumi elinesibini zeziqhamo kwaye uvelisa isiqhamo sawo nyanga zonke. Kwaye amagqabi omthi wobomi ebesendlwini yohlanga lwakwaSirayeli; [Izenzo 22:1-2](#)).

- Yiba ligosa elithembekileyo nelilumkileyo leNkosi (10/10)

Mshumayeleni uKristu egameni lakhe kuzo zonke iintlanga

Zimelwe kukuzaliseka zonke izinto ezibhaliweyo emthethweni kaMoses, nasebaprofetini, nasezindumisweni. Ukuba uthe wayivula ingqondo yakho, ziya kuvulelwa izibhalo; [Luk24:44-47](#));

“UKristu ubemelwe kukuva ubunzima, aze avuke kwabafileyo ngomhla wesithathu, nokuba kuvakaliswe egameni lakhe inguquko noxolelo lwezono kuzo zonke iintlanga, kuqalelwa eYerusalem.” [Luka 24:46-47](#)).

Shumayela (ixesha lokugqibela) iVangeli yobukumkani kuzo zonke iintlanga

UYesu uxelela abafundi bakhe ukuba ilitye elinye lezakhiwo zetempile abalibonayo aliyi kusala njengoko isakhiwo siya kudilizwa. Ngamanye amazwi, emva kokuba lifikile ilixa lokubethelelwa nokuvuka kwakhe, umthetheli weli hlabathi uya kugwetywa. [Yoh16:11](#)).

⁹⁷⁴Ividiyo 31. “UmNazari kuThixo (iinwele Zentloko).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

Abafundi abasamquli uBawo ezintabeni okanye eYerusalem ngenxa yokuba iNkosi yamkelwe ezulwini kwaye ngenxa yoko abasayi kusela kwisiqhamo somdiliya kodwa basela esitsha ebukumkanini bukaThixo. Ngokuba uYesu noYise babanye, thina sazukiswayo ngoYesu Kristu sibanye; ke ngoko, abanquli abayinyaniso banqula uBawo ngoMoya nangenyano;[Yoh4:23](#)).

UYesu walumkisa abafundi bakhe ukuba bangakhohliswa ekupheleni kwehlabathi. Xa kuya kubakho umqondiso wokuza Kwakhe, abaninzi baya kuza egameni Lakhe baze bathi, "NdinguKristu," kwaye abantu baya kuva iimfazwe namarhe eemfazwe kodwa ukuphela akukabikho. Uhlanga lweentlanga luya kuvukelana nohlanga lwakwaSirayeli, busuke ubukumkani beli hlabathi lingendawo buya kuvukelana nobukumkani bamazulu;[2Ti 4:18](#) kuya kubakho iindlala, neendyikitya zokufa, nezinyikimo zomhlaba kwiindawo ngeendawo, ezikukuqala ke kwenimba.

Abafundi bakaYesu baya kunikelwa ukuze babandezeleke, babulawe, baze bathiywe zizo zonke iintlanga ezingathembekanga zeeNtlanga ngenxa yegama Lakhe. Ihlabathi kufuneka likholwe ukuba uThixo umthumile uYesu, ukuze babe banye kuye uThixo ngoKristu. Ngamanye amazwi, thina makholwa kufuneka sibe "Banye kuThixo" ngokuhlala kuKristu ([Mateyu 24:3-14](#),[Mateyu 28:18](#),[Yoh10:30](#), [Yoh17:22](#)).

Xa uMalusi wethu efika, iintlanga ezinokholo nezingenalukholo ziya kuhlangukelwa phambi kwakhe, yaye uya kwahlula izimvu (uhlanga oluthembekileyo, oonyana bakaThixo) kwiibhokhwe (iintlanga ezingakhokhwayo, oonyana bobungendawo)[Mateyu 25:32](#),[Luk18:8](#)).

*Kubo bonke abakhonzi bokungalungisi (Yiba ligosa elithembekileyo nelilumkileyo leNkosi)

uThixouqale watyhila okuUYESU khristu kumkhonzi wakhe uYohane ([ISityhilelo 1:1](#) ukuba ababonise abakhonzi bakhe izinto ezimele ukubakho kamsinya; bathi ke abo bayekelela ukuba ngabakhonzi bobulungisa, babe nguPawulos. [Roma 1:1](#)), uYuda ([UJde1:1](#) uTito ([kuTit 1:1](#) Santiago ([INGcwele 1:1](#) noSimon Petros ([2Pe 1:1](#))). Abakhonzi abangamalungisa ngabeNkosi, ngoko badla ubomi, bafela iNkosi, besazi ukuba uKristu wafa, wavuka, wabuya wavuka, ukuze abe yiNkosi kwabaphilileyo nakwabafileyo, [ISityhilelo 1:1](#), [Roma 6:16-17](#). [Roma 14:7-9](#)).

Beningabakhonzi besono, kodwa makubulelwe kuThixo, ukuba nithe nakhululwa kuso isono, nakuwululamela ngokwentliziyo umfuziselo wemfundiso enanikelwayo kuwo, naba ngabakhonzi bobulungisa.

Abo kuni baba **abakhonzi bobulungisa** kufuneka '**Waluseni wonke umhlambi, athe uMoya oyiNgcwele wanimisa ukuba ngabaveleli bawo, ukuba nilaluse ibandla likaThixo, awazizuzelayo ngelilelakhe igazi.**' ([Hezekile 20:28](#)).

Umhlambi owondlayo kuthetha ukuthatha inxaxheba "**ubudlelane bomzimba kaKristu** ([1Ko 10:16](#), [1Ko 11:24](#))," nto leyo umpostile uPawulos awayenzayo phambi kwabantu ukuze akhumbule iNkosi uYesu ([IZenzo 27:35-37](#)).

Be ulungile, **uNyana woMntu** iya kuza ngeyure ongayilindelanga; ke ngoko, **UYesu** uthi kuwe, → "**Iligosa elithembekileyo neliyngqondi leNkosi, eya kuthi iNkosi ilimise igosa phezu kwendlu yayo banike isabelo sabo sokudla ngexesha elifanelekileyo?**" ([Luk12:36-42](#)).

* Yenza oku ukuba uphose uxwilo lokuqala

UYesu ulucango umntu anokungena ngalo kuKrestu

nibe njengabantu abalindele ukubuya kweNkosi yabo emsithweni, ukuze bakhawuleze baluvule ucango, yakufika inkqonkqoza;[Luk12:36](#),[IZenzo 3:20](#)).

Amadoda evayo iNkosiziigusha, lilo isango lezimvu **UYesu** (okanye iilogo zikaThixokwanezimvu ezingena ngomnyango (**UKrestu** baya kusindiswa ngenxa yokuba baya kungena ephuma, bafumane idlelo apho baya kuba nobomi obukhulu khona. **igama likaThixo**).⁹⁷⁵ Ngoko, mamela ilizwi leNkosi kwaye uvule ucango ukuze **UKrestu** izakungena (entliziweni yakho) kwaye udle nawe, kwaye uya kudla kunye naye, oko kuya kuguqula i-logos kuwe ibe yirhema.⁹⁷⁶

Inene, uya kubuya eze njengesela, yigcine ke ingubo yakho (ingubo ethiwe nkxu egazini). **iilogo kaThixo**, [IZenzo 19:13](#)) kude kufike **iNkosi** kwaye **UMsindisi uYesu Kristu** ([IZenzo 16:15](#)).

→ "Makabongwe lowo uzayo egameni leNkosi" ([Mateyu 23:39](#)), ngoko lindela kuYehova, kodwangeli xesha,

⁹⁷⁵Ividiyo 27. "Inyama, uMphefumlo noMoya."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁹⁷⁶Ividiyo 30. "UMthendeleko." www.therhemaofthelord.com/uncategorized/30-the-communion/.

MUSA UKUTHATHA "UPHAWU LWERHOVA" kodwa **"KULUNGELE UKUFA"** ngenxa yegama lakhe kwaye ungene ezulwini elingunaphakade.

Inkosi ithembisile ukuba iza kuphinda ize kuwe, ke lungiselela ukubuya kwayo.

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