

Mutauro uyu wakaturikirwa pachishandiswa chishandiso
cheshanduro yeAI;
ndapota tarisa kune yepakutanga Chirungu kana zvichiita.

Dudziro yaZvakazarurwa
byLogosuyeRhema

Kududzirwa kwaZvakazarurwa naLogos naRhema

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The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD The Winter Feasts of the LORD	
Gentiles's time			
Summer Feasts			
Tribulation			
* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
→ 1st rapture harvest (Rev 7:4-8)		→ 2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
		→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)	
		→ 3rd harvest (Rev 20:5-6)	
AOD	The Great Tribulation	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
		Armag- don	Heavenly Jerusalem
		1 Hour	The New Jerusalem
			The Holy Jerusalem
1 Hour	The hour of temptation		
(Rev 1:1-2)	The Revelation of Jesus Christ		
(Rev 1:3)	The readers of the logos of prophecy are blessed (The time is at hand)		
(Rev 1:4)	The 7 churches & The 7 Spirits		
(Rev 1:5)	Jesus Christ: The ruler of the kings and the rulers of the ground		
			(Rev 1:6) Jesus Christ (made us kings and priests to God and His Father)
	(Rev 1:7) He comes with clouds		
	(Rev 1:8) The Lord, the Almighty		
	(Rev 1:9) The logos of God. The witness of Jesus Christ		
	(Rev 1:10-11) On the Lord's day (A trumpet, in the Spirit)		
(Rev 1:12-13)	The seven candlesticks		
(Rev 1:14-15)	White hairs of His head, eyes, feet, & voice		
(Rev 1:16)	The seven stars & A sharp two-edged sword		
(Rev 1:17-18)	The first and the last (The keys of hell and of death)		
(Rev 1:19-20)	The revelation of the mystery of the 7 stars (the angels of the 7 churches) & the 7 golden candlesticks (the 7 churches)		
			(Rev 2:1-7) (1) Unto the angel of the church of Ephesus (The tree of life)
			(Rev 2:8-11) (2) Unto the angel of the church of Smyrna (10 days of Tribulation)
			(Rev 2:12-17) (3) Unto the angel of the church of Pergamos (The hidden manna)
	(Rev 2:18-29) (4) Unto the angel of the church in Thyatira (the Great Tribulation)		
			(Rev 3:1-6) (5) Unto the angel of the church in Sardis (Name in the Book of Life)
			(Rev 3:7-13) (6) Unto the angel of the church in Philadelphia (A pillar)
			(Rev 3:14-22) (7) Unto the angel of the church of the Laodiceans (Neither cold nor hot)
			(Rev 4:1-4) A door opened in heaven: The Lamb & the 24 elders
			(Rev 4:5) 7 lamps of fire & the 7 Spirits of God
			(Rev 4:6-7) The four (4) living creatures
			(Rev 4:8) The Lord God Almighty (who was, and is, and is to come)
			(Rev 4:9-11) God is worshipped in heaven

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
		→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)
			→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
			→3rd harvest (Rev 20:5-6)
			1,000 years (The remnants are in the garden of Eden in the paradise of God)
			Heavenly Jerusalem
			The New Jerusalem
			The Holy Jerusalem
			(Rev 5:7-14) The Holy saints (who sleep by Jesus in Christ): made kings and priests to God
			(Rev 6:1-2) The opening of the 1st seal (a white horse, a bow & a crown)
			(Rev 6:3-4) The opening of the 2nd seal (a red horse, take peace from the ground)
			(Rev 6:5-6) The opening of the 3rd seal (a black horse, a pair of yoke for measurement)
			(Rev 6:7-8) The opening of the 4th seal (a green horse: Death & Hell)
			(Rev 6:9-11) The opening of the 5th seal (The slain souls)
			(Rev 6:12-17) The opening of the 6th seal (The great day of the wrath of the Lamb has come)
			(Rev 7:1) 4 angels on the 4 corners of the ground
			(Rev 7:2-3) The servants of God (Sealed on their foreheads)
			(Rev 7:4-8) The 144,000 (God's one nation on earth, Israel, the wise virgins) sealed
			(Rev 7:9-12) A great numberless multitude (All nations, tribes, people, and tongues)
			(Rev 7:13-15) Those who come out of the Great Tribulation are arrayed in white robes
			(Rev 7:16-17) The Lamb (the shepherd) will feed & lead them unto living fountains of waters
			(Rev 8:1-5) The opening of the 7th seal
Seals (S)			
	(Rev 5:1-6) A book sealed with 7 seals		
1st (S)			
2nd (S)			
3rd (S)			
4th (S)			
5th (S)			
6th (S)			
7th (S)			

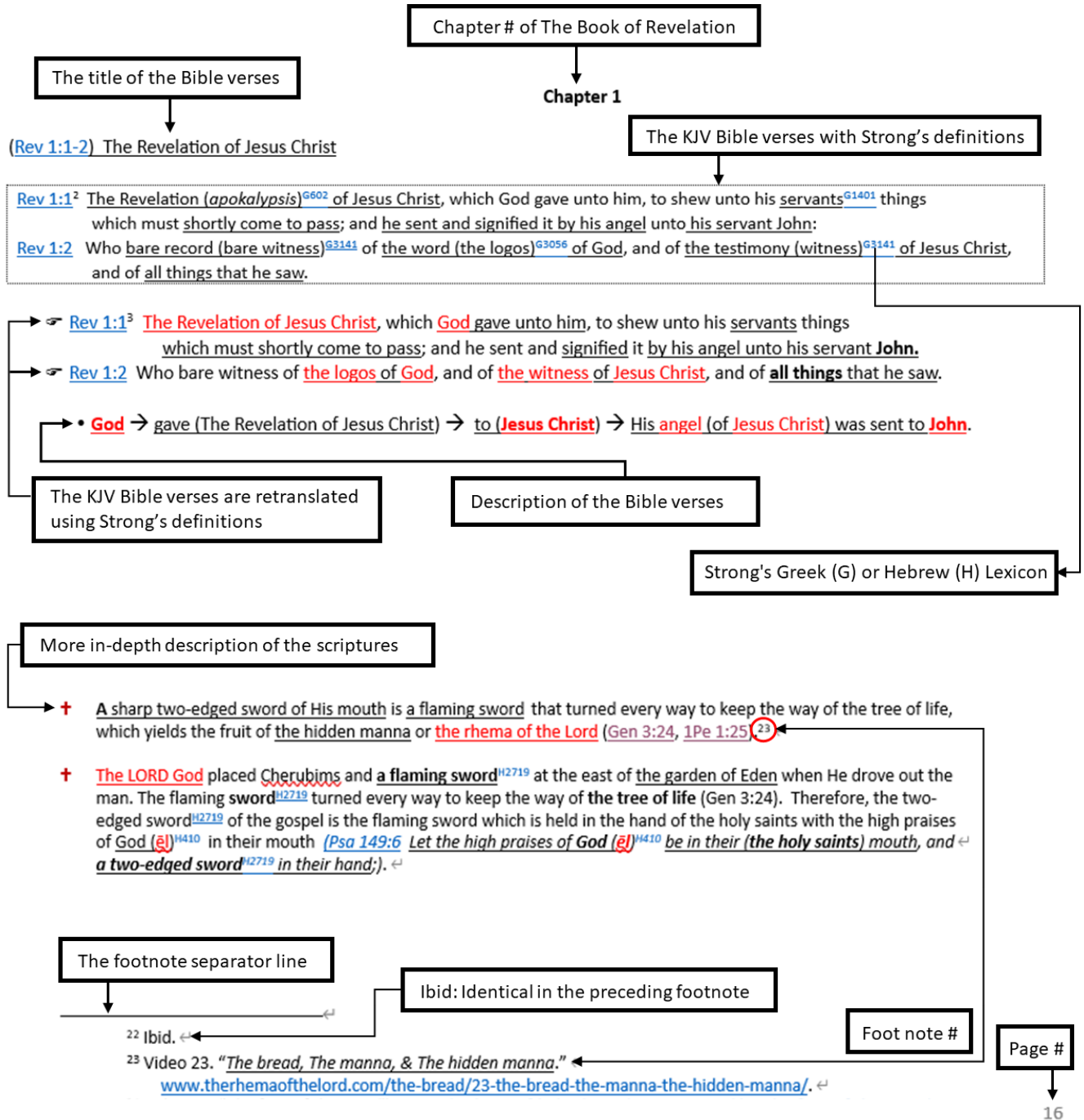
The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
Gentiles's time Summer Feasts Tribulation		The Winter Feasts of the LORD of God (Rev 15-16)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
		→3rd harvest (Rev 20:5-6)	
	AOD	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	The Great Tribulation	Armageddon	Heavenly Jerusalem
	The hour of temptation	1 Hour	The New Jerusalem
			The Holy Jerusalem
Trumpets			
1st (T)		(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound	
2nd (T)		(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)	
3rd (T)		(Rev 8:8-9) The 2nd angel's trumpet sounded (1/3 of the seas, living creatures, & ships destroyed)	
4th (T)		(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)	
5th (T)		(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)	
		(Rev 9:1-5) The 5th angel sounded the trumpet (The 1st owe)	
		(Rev 9:6) Death flees from men	
		(Rev 9:7-10) The likeness of the locusts (hurt men for 5 months)	
		(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)	
		(Rev 9:12) The end of the 1st woe	
6th (T)		(Rev 9:13-16) The 6th angel's trumpet sound (The 2nd owe: 4 angels at the great river Euphrates)	
		(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone	
		(Rev 9:20-21) The rest of the men did not repent of the works of their hands	
		(Rev 10:1-2) A little book (Mighty angel's right foot on the sea & the left foot on the ground)	
		(Rev 10:3-4) Sealed up the things spoken by the 7 thunders	
		(Rev 10:5-6) The angel swore to God (The creator of heaven, the ground, and the sea)	
		(Rev 10:7) The mystery of God fulfilled when the 7th trumpet is about to sound	
		(Rev 10:8-11) The little book (Receive & devour to prophesy again)	
	(Rev 11:1-2) Measure the temple of God		
	(Rev 11:3-4) The Two witnesses		
	(Rev 11:5-6) Two witnesses' authority		
	(Rev 11:7) The beast ascends out of the bottomless pit (kills the 2 witnesses)		
	(Rev 11:8) The dead bodies of the two witnesses		
	(Rev 11:9) The dead bodies of the two witnesses are seen by all for 3 1/2 days		
	(Rev 11:10-13) The resurrection of the 2 witnesses		
	(Rev 11:14) The 2nd woe ends (The mystery of God fulfills when the 7th trumpet is about to sound)		
7th (T)		(Rev 11:15-16) The 7th trumpet sounded (Our Lord & His Christ restore the kingdoms of this world)	
		(Rev 11:17) The Lord God Almighty reigns	
		(Rev 11:18) The wrath of the Lord God Almighty (God) & the reward	
		(Rev 11:19) The temple of God opens (The marriage of the Lamb begins)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)	
	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	→3rd harvest (Rev 20:5-6)	
		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
		Armageddon	
		Heavenly Jerusalem	
		The New Jerusalem	
		The Holy Jerusalem	
		1 Hour	
		The hour of temptation	
		(Rev 12:1-2) A great sign in heaven: The Woman	
		(Rev 12:3) Another sign appears in heaven (A great red dragon having 7 heads, 10 horns, & 7 diadems)	
		(Rev 12:4-5) A woman (heavenly Jerusalem) brought forth a male son (The 144,000)	
		(Rev 12:6) The woman fled into the wilderness to be nourished for 1,260 days	
		(Rev 12:7-9) War in heaven (The great dragon & his angels were cast out from heaven to the ground)	
		(Rev 12:10-11) Salvation, power, the kingdom of our God, & the authority of God's Christ have come	
		(Rev 12:12-13) The dragon, who has a short time, persecutes the woman (The wrath of the devil)	
		(Rev 12:14) The woman is nourished for a time, and times, and half a time	
		(Rev 12:15-16) The ground swallowed up the flood that was cast out of the dragon's mouth	
		(Rev 12:17-18) The angry dragon went to make war with the remnant of the woman's seed	
		(Rev 13:1) The 1st beast out of the sea (7 heads, 10 horns, & 10 diadems with a blasphemous name)	
		(Rev 13:2) The 1st beast out of the sea (a leopard, a bear, & a lion)	
		(Rev 13:3) One of the 7 heads (the Roman) was slain but was healed (the New Roman Kingdom)	
		(Rev 13:4-7) The dragon and the 1st beast are worshiped by all who dwell on the ground	
		(Rev 13:8-9) The 1st beast is worshiped by all who dwell on the ground	
		(Rev 13:10) The patience and the faith of the holy saints (taken captive & killed)	
		(Rev 13:11) The 2nd beast out of the ground (has 2 horns like a Lamb)	
		(Rev 13:12-13) The 2nd beast forces the ground dwellers to worship the 1st beast	
		(Rev 13:14) The 2nd beast deceives the ground dwellers through the signs	
		(Rev 13:15) The spirit is given to the image of the beast to speak	
		(Rev 13:16) The 2nd beast forces the ground dwellers to receive a mark on their right hand or foreheads	
		(Rev 13:17) No one to buy or sell without the mark, the name of the beast, & the number of his name	
		(Rev 13:18) 666 (Count the number of the beast, who is the number of a man)	

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The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
* AOD * Abomination of Desolation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16) * Wrath of God	
		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15) →The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17) →3rd harvest (Rev 20:5-6)	
		→1st rapture harvest (Rev 7:4-8)	
	Tribulation	The Great Tribulation	1,000 years (The remnants are in the garden of Eden in the paradise of God) Heavenly Jerusalem The New Jerusalem
	1 Hour	The hour of temptation	1 Hour The Holy Jerusalem
Vials (V)		(Rev 14:1-5) A Lamb & 144,000 (the wise virgins) standing on Mount Zion (The 1st rapture harvest)	
		(Rev 14:6-7) The 1st angel in the midst of heaven (The eternal Gospel)	
		(Rev 14:8) The 2nd angel in the midst of heaven (The fall of Babylon on the great city)	
		(Rev 14:9-11) The 3rd angel in the midst of heaven (The wrath of God)	
		(Rev 14:12-13) Blessed are the dead which die in the Lord from henceforth	
		(Rev 14:14-16) The Harvest (The 2nd rapture of the 3rd watch)	
		(Rev 14:17-20) The harvest of the clusters of the vine of the ground (The wrath of God)	
		(Rev 15:1) The wrath of God (The 7 last plagues)	
		(Rev 15:2) Overcomers standing on the sea of glass mingled with fire	
		(Rev 15:3-4) The song of Moses & the song of the Lamb	
		(Rev 15:5) The temple of the tabernacle of the testimony in heaven opens	
		(Rev 15:6) The 7 plagues (out of the temple)	
		(Rev 15:7) The 7 golden vials (full of the wrath of God)	
		(Rev 15:8) No one is able to enter the temple (until the 7 plagues are finished)	
		(Rev 16:1) The 7 vials of the wrath of God (The 3rd owe)	
1st (V)		(Rev 16:2) The 1st vial (on the ground): an evil and grievous sore	
2nd (V)		(Rev 16:3) The 2nd vial (on the sea): every living soul died	
3rd (V)		(Rev 16:4-7) The 3rd vial (on the river and fountains of waters): became blood	
4th (V)		(Rev 16:8-9) The 4th vial (on the sun): scorched men in fire	
5th (V)		(Rev 16:10-11) The 5th vial (on the throne of the beast): The kingdom (of One World) - full of darkness	
6th (V)		(Rev 16:12-14) The 6th vial (on the great river Euphrates): Water dries up & 3 unclean spirits	
		(Rev 16:15) The Lord and Saviour Jesus Christ will come as a thief	
		(Rev 16:16) The start of Armageddon (The war of the great day of God Almighty)	
7th (V)		(Rev 16:17-18) The 7th vial (into the air): It is done (A mighty & great earthquake on the ground)	
		(Rev 16:19-21) The great city of Babylon: divided into 3 parts (The cup of the wine of God's wrath)	

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→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)		→3rd harvest (Rev 20:5-6)	
AOD		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
The Great Tribulation		Amageddon	
The hour of temptation		The New Jerusalem	
1 Hour		1 Hour	
		The Holy Jerusalem	
		(Rev 17:1-2) The judgment of the great harlot	
		(Rev 17:3-4) A scarlet beast & the woman	
		(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND	
		(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)	
		(Rev 17:8) The 2nd beast (who was, is not, and is to come)	
		(Rev 17:9) 7 heads (kingdoms) = 7 mountains	
		(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space	
		(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition	
		(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast	
		(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)	
		(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)	
		(Rev 17:16) The 10 horns on the (1st) beast burned the harlot	
		(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues	
		(Rev 17:18) The woman (The great harlot) = The great city	
		(Rev 18:1-2) The fall of Babylon the great	
		(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication	
		(Rev 18:4) Come out of Babylon the great	
		(Rev 18:5-8) The sins of Babylon are judged by the Lord God	
		(Rev 18:9) The 10 kings of the ground committed fornication with Babylon	
		(Rev 18:10-20) The judgment on the great city Babylon in 1 hour	
		(Rev 18:21-24) The great city Babylon (no longer be found)	

[4] Kuverenga sei



[5] Rondedzero yemavhidhiyo emharidzo kubva “The Rhema of the Lord’ website¹

- [01] Mazuva manomwe eZvisikwa zvaMwari
- [02] Bindu reEdheni
- [03] Mbabvu yemurume yaive yei?
- [04] Zvibereko zvevhu zvinopesana nezvibereko zvekukurama
- [05] Shanduko yaAdamu kuita Mhandara yakangwara
- [06] Bhuku rezvizvarwa kubva kuna Adhamu kusvika kuna Jesu (Vana valsraeri naIsraeri)
- [07] Zvizvarwa kubva kuna Adhamu kusvika kuna Abrahamu + Mukadzi (Mufananidzo nemufananidzo)
- [08] Mitambo minomwe yaJehovha yevana valsraeri (Jesu kubva pamukomana kuenda kuna Ishe)
- [09] [Mitambo yaJEHOVHA] 1. Paseka
- [10] Mazuva mashoma "Mutambo wePaseka" usati wasvika.
- [11] (Nguo yaJesu) “Mutambo wePaseka” Usati Wasvika.
- [12] [Mitambo yaJEHOVHA] (1) Paseka & (2) Chingwa Chisina Mbiriso (Chizvarwa chaJesu Kristu)
- [13] Izwi (logos & rhēma)
- [14] Kutendeuka, Rubhabhatidzo neMweya Mutsvene
- [15] Vhangeri rechiratidzo chaMwari (Jesu naJesu Kristu weNazareta)
- [16] VaHedheni (Chakavanzika chaKristu)
- [17] [Mitambo yaJEHOVHA] (3) Zvibereko zvokutanga (Imba yaJehovha Mwari)
- [18] [Mitambo yaJEHOVHA] (3) Zvibereko zvokutanga (144,000)
- [19] Nyika nevhu
- [20] (Munopinza) Muhara, Munondo, & Munondo unocheka mativi maviri
- [21] Sungano, kudzingiswa kwekunze, kudzingiswa kwemukati;
- [22] Dudziro yeMagwaro etestamende itsva
- [23] Chingwa, mana, nemana yakavanzika
- [24] Imba yaMwari (Ndimi Jerusarema dzvene)
- [25] Chirevo chakaoma (The logos) & Mabasa aMwari
- [26] Paseka yaIshe (Testamente Itsva)
- [27] Nyama, Mweya, neMweya Mapisarema 23
- [28] Chibereko cheMweya
- [29] (Paseka yaShe) Vadzidzi vs Vaapostora – Nguva yasvika
- [30] Chirairo
- [31] muNaziri kuna Mwari (Bvudzi reMusoro)
- [32] (Chakavanzika chikuru) Kristu neKereke – Zvinhu zvose ndezvaMwari
- [33] Uzviise pangoro iyi
- [34] Maererano noMweya napasi penyasha (Rhema: zvapupu zvasanangurwa zvaMwari)
- [35] (Vaapostora) Vadzidzi vane Simba nemvumo
- [36] Mifananidzo Humambo hweKudenga nehumambo hwaMwari
- [37] Munda weropa (A possession) & Unotengwa nemutengo (an honour)
- [38] Kurovererwa pamuchinjikwa kwaJesu nemakororo maviri akaroverwa padivi paJesu
- [39] Zvinogoneka kutevedzana kwenguva yekurovererwa, Adamu wekutanga newekupedzisira, nekumuka kwevakafa.
- [40] [Mitambo yaJEHOVHA] 4. Pendekosti
- [41] Kurai munaShe kuti mugamuchirwe naMwari
- [42] [Mitambo yaShe] 5. Hwamanda
- [43] (Vanotungamirirwa neMweya) Vanakomana vaMwari
- [44] The logos & the rhema mumazuva ekupedzisira (2 Petro 3) & Chiporofita chegwaro (2 Petro 1 & 3)
- [45] [Mitambo yaJEHOVHA] 6. Yananisiro
- [46] Kumuka kweHupenyu
- [47] [Mitambo yaJEHOVHA] 7. Matabhenakeri
- [48] [Mitambo yaJEHOVHA] 8. Hanukkah
- [49] Rwendo rweRuponeso (pfupiso yevhidhiyo kubva pa#1 kusvika #48)

¹49 mavhidhiyo kubva www.theRhemaOfTheLord.com.

Cchikamu 1

(Zva 1:1-2) Zvakazarurwa zvaJesu Kristu

Zva 1:1²The Zvakazarurwa (apokalyptis)^{G602} zvaJesu Kristu, chaakapiwa naMwari, kuratidza kuvaranda vake (*muzvishinji*)^{G1401} zvinhu zvinofanira kuitika nokukurumidza; akatumira nomutumwa wake achiratidza kumuranda wake Johani.

Zva 1:2 Ndiani akapa rekodhi (uchapupu husina maturo)^{G3141} yezwi (the logos)^{G3056} zvaMwari, uye nezvouchapupu (chapupu)^{G3141} zvaJesu Kristu, uye nezvezvinhu zvose zvaakaona.

- ☞ Zva 1:1³ **Zvakazarurwa zvaJesu Kristu** (Ἀποκάλυψις Ἰησοῦ Χριστοῦ), izvo **Mwari** akamupa, kuratidza kuvaranda vake zvinhu zvinofanira kukurumidza kuitika; ndokutuma nemutumwa wake ndokuzivisa muranda wake Johani.
- ☞ Zva 1:2 Ndiani akapupura nezvake **logos ye Mwari**, uye zve **the chapupu ye Jesu Kristu**, uye nezvezvinhu zvose zvaakaona.

-Ma logos aMwari

- **Mwari** akapa **Zvakazarurwa zvaJesu Kristu** → kuna Johane → uye akazviratidzira nokutumira mutumwa wake kuna Wake **muranda Johani**.
→ **Mwari** akapa **Zvakazarurwa zvaJesu Kristu** kuna Johane uye akazviratidzira nokutumira ngirozi yake kumuranda wake **Johani** vanopupura nezvavo **logos ye Mwari** (kana **Jesu Kristu**), kuratidza vashumiri vake (kana kuti **we** vanorarama zvinoenderana kuTestamente Itsva) zvinhu zvinofanira kuitika nokukurumidza.⁴
- **Joh. 1:1-8** inonyora izvozvo **logos akanga ari Mwari** pakutanga (yekutanga) uye “zvinhu zvose” zvakaitwa na **Mwari**, uye chapupu chakanga chabva kuna Johani **Mwari** kupupura nezvayo **the Chiedza**^{G5457} kuitira kuti vanhu vose kubudikidza naye mugotenda (**logos**)

Jhn 1:1 Pakutanga (kutanga)^{G746} rakanga riri Shoko (**logos**),^{G3056} uye Shoko (**logos**) aive naye **Mwari**, uye Shoko (**logos**) yaiva **Mwari**.

Jhn 1:2 Zvimwe chete (**logos**)^{G3778} akanga ari pakutanga **Mwari**.

Jhn 1:3 **Zvinhu zvose vaiva** kuqadzirwa (kuva)^{G1096} naye; kunze kwake hakuna kuitwa chinhu chimwe chakaitwa.

→ “Pakutanga” zvinoreva kuti “**wekutanga**,” iyo inoreva **ma logos aMwari**.
Bhuku raZvakazarurwa yakanyorwa na **ZvaMwari** muranda Johani, uyo akanga ari chapupu cha **Jesu**

Kristu

(**Jesu Kristu** ndiani **ma logos aMwari**)⁵

- **Chapupu**^{G3141}

1Jo 5:9 Kana tikagamuchira uchapupu^{G3141} zvevarume, chapupu^{G3141} ye **Mwari** mukuru: nokuti ndihwo uchapupu^{G3141} ye **Mwari** izvo zvaakapupura (pupura)^{G3140} woMwanakomana

wake..

1Jo 5:10 Uyo anotenda **Mwanakomana waMwari** ane uchapupu^{G3141} maari: usingatendi Mwari wakamuita murevi wenhema; nokuti haatendi kupupura ikoko **Mwari** akapa Mwanakomana wake.

1Jo 5:11 Uye ichi ndicho chinyorwa (chapupu)^{G3141} kuti **Mwari** akatipa **upenyu husingaperi**,

²Kutoti zvaratidzwa, ndima dzose dzebhaibheri dzakanongedzerwa dziri muKing James Version.

³Munyori akaturikira zvakare mavhesi ese eBhuku raZvakazarurwa achishandisa Lexicon yaStrong kubva www.blueletterbible.org.

⁴Zva 22:6, nongedzera ku[Mufananidzo 1-a]” kana Vhidhiyo 15. “Evhangeri yechiratidzo chaMwari.” www.therhemaofthelord.com/the-gospel/15/.

⁵Kuti uwane rumwe ruzivo rwe “yekutanga & yekupedzisira,” tarisa ku “(Zvak 1:10-11) **Pazuva raShe (Hwamanda, muMweya)**”

uye izvi hupenyuari muMwanakomana wake.

- **Chapupu:** "**Mwari**akatipa (**vatendi**) **upenyu husingaperi**, uye izvi **hupenyu** iri mukati **Mwanakomana wake**."
- **Chapupu** uye **Mwari** anopupura nezve Mwanakomana wake, saizvozvo uyo ane **Mwanakomana waMwari** ane the **chapupu (hupenyu)** maari.

1Jo 5:13 Zvinhu izvi ndakakunyorera imwi munotenda muzita ralshe **Mwanakomana waMwari**; kuti mugone **ziva** zvamunazvo **upenyu husingaperi**, uye kuti mugone **tenda** ipazita ra **Mwanakomana waMwari**.

1Jo 4:15 Ani nani anopupura izvozvo **Jesu** ndizvo **Mwanakomana waMwari**, **Mwari** anogara maari, uye iye mukati **Mwari**.

→ Johani akanyora zvinhu izvi kuti mugokwanisa

- (1) tenda muzita ra **Mwanakomana waMwari** (kuti **Jesu** ndizvo **Kristu**, **Mwanakomana waMwari**, [Joh. 20:31](#)), uye
- (2) kutenda ikoko, uchava nako **hupenyu** nezita rake ([Joh. 20:31](#)), uye uzive kuti iwe **have upenyu husingaperi**.

→ Johani mumwecheteyo, murume akatumwa kubva kuna Mwari, ndiye akanyorawo Evhangeri

([Joh. 1:6](#), [1 Johani](#), [2 Johani](#), uye [3 Johani](#))

† Ona vhidhiyo 13 kuti udzidze kuti sei **Jesu** ndizvo **Kristu**, **Ishe**, uye sei **logos** anovaiyo **rhema**.⁶

yaJohani

⁶Tarisa ku "[Mufananidzo 1-b]" kana Vhidhiyo 13. "Izwi (logos & rhema)."
www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

(Zva 1:3) Vaverengi vemalogo echiporofita vakakomborerwa (Nguva yave pedyo)

Zva 1:3 Akaropafadzwa uyo anoverenga, uye avo vanonzwa mazwi (logos)^{G3056} zvechiporofita ichi, ^{G4394} uye uchengete izvo zvakanorwamo, nekuti nguva yava pedo.

☞ Zva 1:3 **Blessed** ndiye anoverenga nevanonzwa **logos** zveizvi **chiporofita**, uchengete izvo zvakanorwamo; **nguva yave pedyo**.

- Sei vaverengi ve logos yechiporofita vachifanira kuropafadzwa?
- Vakaropafadzwa nekuti vachange vachidya chingwa Muumambo hwe **Mwari**. Zvichireva kuti vachadaro usazomwazve zvibereko zvomuzambiringa (**logos**), kusvikira zuva iroro ravanonwa zvitsva (**iyorhema**) muumambo hwa **Mwari**.

→ **Chisimbiso**^{G4972} kwete izwi (**logos**)^{G3056} zvechiporofita chebhuku iri: nokuti nguva yava pedo (Zva 22:10)

(Zva 1:4) Makereke manomwe neMweya minomwe

Zva 1:4 Johane kukereke nomwe dziri paAsia: Nyasha norugare ngazvive nemi. ^{G1515} kubva kuna iye uripo, uye wakange aripo, neuchazouya; nekuMweya minomwe iri pamberi pechigaro chake cheushe;

☞ Zva 1:4 John kuti **kereke nomwe** vari muAsia: Nyasha ngadzive nemi, norugare; kubva kwaari izvo **ndizvo**, uye izvo **aiva**, uye izvo **ari kuuya**; uye kubva **Mweya minomwe** zviripamberi pechigaro chake choushe;

→ Who ndiye uripo, wakanga aripo, neuchazouya? **Ishe Wamasimba Ose**.⁹

→ Who ane Mweya minomwe pamberi pechigaro chake choushe? **Ishe Jesu Kristu** ane Mweya minomwe (tarisa ku Zva 5:6)

(Zva 1:5) Jesu Kristu: Mutongi wemadzimambo nevatongi venyika

Zva 1:5 Uye kubva kuna Jesu Kristu, chapupu chakatendeka. ^{G3144} uye dangwe revakafa. uye muchinda (mutongi) ^{G758} yamadzimambo ^{G935} zvepasi (pasi) ^{G1093} Kuna iye wakatida akatisuka pazvivi zvedu neropa rake;

☞ Zva 1:5 Uye kubva **Jesu Kristu**, chapupu chakatendeka, dangwe kuvakafa; uye muchinda wamadzimambo enyika. Kuna iye akatida uye akatisuka kubva kuzvivi zvedu muzvivi zvake **ropa**.

- Ivhu chii?
- In Ruka 8:27, pasi (Strong's G1093)¹⁰ rinonyanya kushandurwa kuti "nyika." Maererano ne Eks. 3:5 uye Mabasa 7:33, nyika (Strong's G1093) kubva Mat 6:10, "Umambo hwenyu ngahuuye. Kuda kwenyu ngakuve zvaitwa panyika, ^{G1093} sezvazviri kudenga," inofanirawo kushandurwa kuti "pasi": "Umambo hwenyu ngahuuye. Kuda kwenyu ngakuitwe (pa) ^{G1909} (pasi), ^{G1093} sezvakunoiwa kudenga."¹¹
- Who ndiye mutongi wamadzimambo enyika?
- **Jesu Kristu** (Zva 1:5)
- WNdivo madzimambo navabati venyika?

⁹Ngoro inomirira Jehovha, aripo, uye akanga aripo, uye achazouya, "Wemasimbaose (Muponesi Jesu).

Kristu" ndiani achauya kwatiri zvakare (2Pe 3:10, Isa 66:15, & tarisa kune Zvak 4:6-11)

Vhidhiyo 33. "Batana iwe paNgoro iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

¹⁰Kutoti zvaratidzwa, tsananguro dzose nechiHebheru nechiGiriki Lexicon dzinobva <https://www.blueletterbible.org/kjv>.

¹¹Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

- Madzimambo^{G935} yepasi vakamukira Ishe naKristu ndiHerodhi naPondiyo Pirato.
- Tiye anotonga^{G758} pasi ndivo vaprista vakuru^{G749} navakuru.^{G4245}

Mabasa 4:23 Zvino vakati vasunungurwa, vakaenda kune vekwavo.
vakarondedzera zvose vaprista vakuru^{G749} navakuru^{G4245} akanga ati kwavari.

Mabasa 4:26 Madzimambo^{G935} yepasi (pasi)^{G1093} vakasimuka, nevatongi;^{G758} vaiva vakaungana kuzorwa **Ishe**, uye pamusoro pake **Kristu**.

Mabasa 4:27 nekuti zvirokwazvo ndinopikisana newe **Mwanakomana mutsvene Jesu** Haiwa Jehovha, wamakazodza.

zvose **Herodhi**, uye **Pondiyo Pirato**, pamwe **vaHedheni**,^{G1484} uye **vanhu**^{G2992} **valsraeri**, vaiva vakaungana pamwe chete.

- **Ndiani akarovera pamuchinjikwa Jesu, Ishe uye Kristu?**
Imba yose valsraeri: madzimambo nevatongi, nevahedheni, nevanhu valsraeri. Mabasa 2:36¹²

✦ **Jisu Kristu** ndiye muchinda wamadzimambo enyika, asi akarovererwa pamuchinjikwa neimba yose valsraeri.

(Zva 1:6) Jesu Kristu: Akatiita madzimambo nevaprista kuna Mwari naBaba vake

Zva 1:6 Akatiita madzimambo^{G935} navaprista^{G2409} kuna Mwari naBaba vake; kwaari ngakuve kubwinya nesimba kusvikira rinhi narinhi. Amen.

☞ Zva 1:6 Akatiita madzimambo nevaprista vedu **Mwari** uye **Zvake Baba**, kwaari ngakuve nokubwinya nesimba nokusingaperi uye nokusingaperi. Amen.

- **Vatsvene veKutambudzika kukuru** ichaitwa **madzimambo** uye **vaprista** ku **Mwari**, uye vachatonga panyika kwemakore 1 000.¹³

(Zva 1:7) Anouya nemakore

Zva 1:7 Tarirai, wouya nawo;^{G3326} makore;^{G3507} uye ziso rose richamuona, naivo vakamubaya; nemarudzi ose (madzinza)^{G5443} pasi (pasi)^{G1093} vachaungudza nokuda kwake. Zvakadaro, Amen.

☞ Zva 1:7 Tarirai, Iye (**Ishe Jesu Kristu**¹⁴) inouya ne**makore**; uye ziso rose richamuona. naivowo vakamubaya (**Jesu**, zvose **Ishe uye Kristu**, Mabasa 2:36): marudzi ose enyika achachema nokuda kwake. Zvakadaro, Amen.

- **WHO** achauya nemakore?
- Uyo akanga agere pamusoro pegore, **Mwanakomana waMwari (Ishe Jesu Kristu)** achauya nemakore.¹⁵
- **Cruzha**^{G3507}: Cruzha runoreva “gore^{G3509} yezvapupu^{G3144} zvaJesu”¹⁶ ndiani achauya naye **Ishe Jesu Kristu**.

¹²Vhidhiyo 15. “Vhangeri rechiratidzo chaMwari.” www.therhemaofthelord.com/the-gospel/15/.

¹³Tarisa ku “(Zvak 5:7-14) Vatsvene vanoitwa madzimambo navaprista kuna Mwari wedu.”

¹⁴Reer kuti “(Zvak 14:14-16) Kukohwa, Kubvutwa (Kubvutwa kwechipiri kwewachi yechitatu)”

¹⁵Kutorwa kubva Zvak 1:12-13. Mwanakomana wemunhu ari pakati pezvigadziko zvemwenje zvinomwe (kana makereke), asi cherechedza kuti izwi iri

“saizvozvo^{G3664} rinoshandiswa kutsanangura munhu anotaridzika zvakananana kana kuti akafanana neMwanakomana wemunhu. Zvak 1:16 inotsanangura iyo inotarisa

akafanana neMwanakomana wemunhu seuyo akabata “munondo unopinza unocheka kumativi maviri” uri murazvo womoto (rhema) mumuromo make.

muromo. Nokuti shoko iri rakataurwa pamberi pavapostori valshe wedu Jesu Kristu. Jd 1:17), Mwanakomana womunhudyakanyorwa mukati

Zvak 1:13 ndiIshe Jesu Kristu, Mwanakomana waMwari akafanana neMwanakomana wemunhu.

¹⁶Revera ku (VaH 12:1) Naizvozvo nesuwo tinokombwa negore guru rakada ^{G3509} yezvapupu^{G3144} ..”

-Jesu akawira kuna Wake **Babu** uye **Mwari**, saka **Mwari** akava **Babu** uye **Mwari** kuna Maria Magadharini ([Johani 20:17](#))

→ Saizvozvowo, **Mwari** yakavawo **Babu** uye **Mwari** wemuiti wezvakaipa, uyo nokutenda “**akatenda**” izvo **Jesu** achakwira kuna Wake **Baba**, Zvake **Mwari** kuti amurwire pavhu rakatukwa.¹⁷

-[Mwanakomana wemunhu](#) & [Mwanakomana waMwari](#)

[VaR 1:3](#) Nezve **Mwanakomana** wake **Jesu Kristu** zvedu **Ishe**, iyo yakaitwa kurudzi rwa **Dhavhidhi** **maererano ne** ^{G2596} **nyama**;

[VaR 1:4](#) Uye yakaziviswa (yakagadzwa) ^{G3724} kuva **Mwanakomana waMwari** pamwe (**mu**) ^{G1722} **simba**, ^{G1411} **maererano ne** ^{G2596} **mweya woutsvene**, nokumuka kubva kuvakafa.

→ **Mwanakomana wemunhu** (nyama): **ZvaMwari** **Mwanakomana Jesu Kristu** zvedu **Ishe** maererano ne **nyama**.

→ **Mwanakomana waMwari** (mweya): **Mwanakomana wemunhu** yakagadzwa kuva **Mwanakomana waMwari** **musimba**,¹⁸

maererano ne **mweya woutsvene**, ^{G42}
by **kumuka kubva kuvakafa**.¹⁹

[Ruka 1:35](#) Mutumwa akapindura akati kwaari (Maria) **Mweya Mutsvene** zvichauya pamusoro pako, uye **simba** ^{G1411} we **Wokumusoro-soro** ^{G5310} zvichakufukidza. naizvozvo chinhu chitsvenewo ^{G40} uchazvarwa newe achanzi **Mwanakomana waMwari**.

→ Rini **Mweya Mutsvene** inouya **ma logos aMwari** kuti **Mwanakomana** womunhu akakusha mukati menyu.

simba ro **Wokumusoro-soro** richakufukidza. Zvadaro **Mwanakomana waMwari** indichauya ndikupe **kunzwisa**, kuti mumuzive (**Mwari**) ndiani **chokwadi**, uye iwe uri maari (**Mwari**) ndizvo **chokwadi**, kunyange mu **Mwanakomana** wake **Jesu Kristu**. Ichi chi **Mwari wechokwadi**, uye **upenyu husingaperi** ([1Jo 5:20](#))

- **Tiye Mwanakomana waMwari**

-**Jesu Kristu** zvedu **Ishe** ([VaR 1:3](#) maererano nenyama) ndizvo **Kristu**, **Mwanakomana waMwari** ([Joh. 11:27](#), [Mabasa 8:37](#)), **Mambo waIsraeri** ([Joh 1:49](#))

-Izvi **Jesu Kristu**, akatumwa kwatiri, achatiraramisa mukati **Kristu** ([VaEf 2:5](#)) uye mutimutse kudenga nzvimbo dzine maropafadzo ose emweya mukati **Kristu Jesu** ([VaEf 1:3](#), [VaEf 2:6](#)), nokuti ndiye wedu **Ishe** ([VaF 3:8](#)),

uye Achashandura miviri yedu yakashata (yakaderera) kuita **muviro unobwinya** ye **Muponesi**, **Ishe Jesu Kristu** ([Phl 3:20-21](#), [VaR 8:30](#)),²⁰ ndiani **Gwayana**, **Kristu**, mufananidzo we **Mwari**.²¹

([Zva 1:8](#) **Jehovha**, **Wamasimba Ose**)

[Zva 1:8](#) Ndini Arifa na **Omega**, kutanga nekuguma, ndizvo zvinotaura **Ishe**; ^{G2962}
Uripo, uye wakange aripo, neuchazouya, **Wamasimba Ose**. ^{G3841}

☞ [Zva 1:8](#) Ndini Arifa na **Omega**, kutanga nekuguma, ndizvo zvinoreva **Ishe**, ndiani aripo uye aivepo uye neuchazouya. **Wamasimba Ose**.

- **Ishe Wamasimba Ose**²²

¹⁷Vhidhiyo 38. "Makororo maviri akarovererwa pamuchinjikwa pedyo na **Jesu**." www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸Tarisa ku[Mufananidzo 2-a] Chirairo.

¹⁹Nezvokumutswa kubva kuvakafa, taura nezve "Vane 144 000 (Zvibereko zvokutanga zva **Kristu**)" kubva muchitsauko 7.

²⁰Vhidhiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

²¹Nokuda kwohumwe udzame, nongedzera kuna "Merkizedeki akaunza chingwa newaini (zvinoreva **Jesu Kristu**)."

²²Vhidhiyo 33. "Batana iwe pa **Ngoro** iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

-**Ishe**: Arifa naOmega, kutanga nekuguma.

-**Wemasimbaose**: Uyo uripo, wakange aripo, neuchazouya;²³

→Nzwisisa**Ishe Wamasimba Ose** kubva "(**Zva 4:8**Jehovha Mwari Wamasimba Ose (uyo akanga aripo, uye aripo, uye achavapo uya)."

→Nzwisisa chirevo che "wedu**Ishe, uye zveKristu wake**" mukati**Zvak 11:15**, iye achauya.²⁴

(**Zva 1:9**) The logos of God , Uchapupu hwaJesu Kristu

Zva 1:9Ini Johane, ndiri hama yenyuwo (hama)^{G80}uye mufambidzani (mugoverani)^{G4791}mukutambudzika,^{G2347}napaushe nokutsungirira kwaJesu Kristu kwakanga kuri pachiwi chinonzi Patimosi. nokuda kwezwi (the logos)^{G3056}zvaMwari, uye nokuda kweuchapupu (chapupu)^{G3141}zvaJesu Kristu.

☞ **Zva 1:9**Ini Johwani, ndiri hama dzenyuwo, mugovani wenyu**kutambudzika**, uye muumambo uye nokutsungirira**Jesu Kristu**aiva pachiwi chinonzi Patimosi. nokuti**ma logos aMwari**, uye nokuda**chapupu**ye**Jesu Kristu**.

- **Kuparidza logos**uye rhema

(Kuparidza **onlogos**)

- Mwari vakatuma**logos** kuvana valsraeri ndokuvadzidzisa izvozvo**Jesu Kristu**ndizvo**Ishe**yezvose.

(Kuparidza mberiiyo rhema)

- Mwari akazodza Jesu weNazareta noMweya Mutsvene nesimba, akamumutsa nezuva retatu; uye akamuratidza pachena (Jesu Kristu weNazareta) kwatiri, kwete kuvanhu vose, asi "kwesu," vakasanangura zvapupu pamberi paMwari vakadya nokunwa noMwanakomana woMunhu mushure mokunge amuka kubva kuvakafa.

→Kana munhu akagamuchira logo achagamuchira kangamwiro yezvivi, uye Mweya Mutsvene uchawira pamusoro paavo tenda rhema iyi (**Mabasa 10:36-44**)

- **Ndiani hama dzako John?**

- Hama (vaprofita,**Zva 22:9**) ndeavo Baba vari kudenga (**Mat 23:9**), nevaya vakaona ugaro hwaTenzi, ndikagara naye pazuva iro, uye ndakawanava**Mesia, Kristu** (**Joh. 1:39-41**)²⁵

- Johane, akanyora Vhangeri raJohane, ihama dzako, mugovani wekutambudzika²⁶muumambo uye moyo murefu we**Jesu Kristu**. Akanga ari chapupu cha**Jesu Kristu, logos**ye**Mwari**.

- **Rkubvuta**(kubatwa, **harpazō**)

- Cherechedzai kuti murairo nevaprofita zvaivapo kusvikira kuna Johane, na**nguva yeKutambudzika** yakatanga kubva pamazuva aJohani mu**Baptisti**.²⁷

Mat 11:12Uye kubva pamazuva aJohwani Mubhabhatidzi kusvikira zvino ushe hwekumatenga huri kutambudzika

(kubatwa, **harpazō**)^{G726} mhirizhonga (shandisa simba),^{G971}uye mhirizhonga (simba rechisimba)^{G973}kutora

²³Tarisai kuna "Ishe Wamasimba Ose"**Zva 1:8**& "Ishe Mwari Wemasimbaose"**Zva 4:8**."

²⁴Tarisa ku "(**Zvak 11:15-16**) Ngirozi yechinomwe yakaridza hwamanda (Ishe wedu naKristu wake vanodzorerera humambo hweizvi

nyika)"

²⁵Vhidiyo 17. "3. Zvibereko zvokutanga." www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

²⁶Nongedzera ku[3] vhiki 70 dzaDhanieri.

²⁷Tarisa ku[Mufananidzo 1-c] (Vaapostora) Vadzidzi Vane Simba Nechiremera."

*ive (ive)^{G846} bysimba (**harpazō**).^{G726}*

→ Kubva pamazuva aJohane Mubhabhatidzi kusvikira zvino. **umambo hwokudenga** inotorwa
nechisimba,
uye vanhu vanobatwa (**harpazō**) kudenga nesimba rechisimba.

Ruka 16:16 Murairo ne vaporofita zvaivapo kusvikira kuna Johwani: kubva ipapo ushe hwaMwari hwuripo akaparidzwa, uye munhu wese (vose)^{G3956} kudzvanya (shandisa simba)^{G971} mariri.

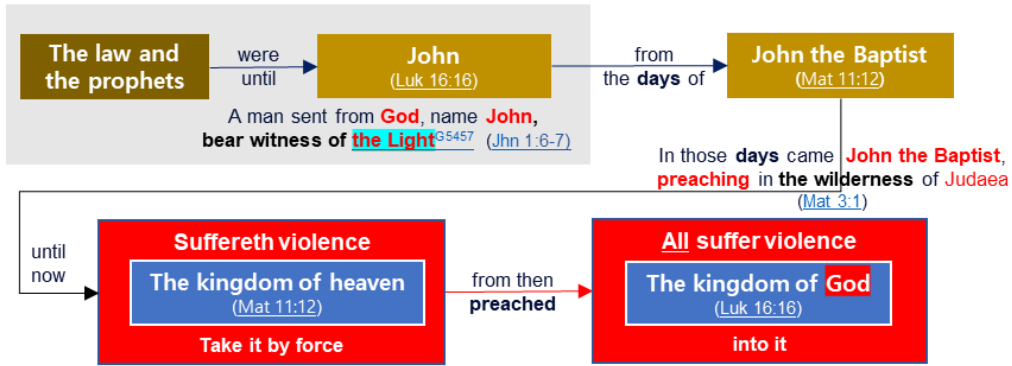
→ Murairo ne vaporofita zvaivapo kusvikira kuna Johane, kubva ipapo **umambo hwaMwari** zvinoparidzwa,
uye munhu wose ari kumanikidzira kupinda mairi.

→ Murairo ne vaporofita zvaivapo kusvikira kuna Johwani; **umambo hwaMwari** iri kuparidzwa kubva ipapo.
Uye kubva pamazuva aJohwani Mubhabhatidzi kusvikira zvino, uye nevose vanopinda
umambo hwaMwari, akabatwa (**harpazō**) kupinda **umambo hwokudenga** nesimba rechisimba.

→ Izvi ndozvazvinoita **kutambudzika** akatanga, uye ndosaka Johani ari hama
dzenyu **kutambudzika** muumambo uye
moyo murefu we Jesu Kristu.²⁸

²⁸Nongedzera ku[3] vhiki 70 dzaDhanieri.

(Apostles) Disciples with Power and Authority



Mat 10:5 These twelve Jesus sent forth,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have **the Light^{G5457} of God** (1Jo 1:5), and **God** (who commanded **the light^{G5457}** to shine out of darkness) has shined in their hearts, thus they were **lightened^{G5462} of the knowledge of the glory of God** in the face of **Jesus Christ** (2Co 4:6).
- A **village^{G2968}** is the place where the gospel is preached, where healing takes place, and where **meat** for the people is (Mat 14:15). Having **the glory of God**, which is **the light^{G5458} of God**, clear as crystal (Rev 21:11), the apostles become the **the Light^{G5457} of the world (= the field, Mat 13:38)**, and each of them is **a city** that is laid^{G2749} in **a village of a mountain^{G3735}** that cannot be hidden because of **God's light** that they bring (Mat 5:14).

The kingdom of God
(Luk 9:2)

Jesus called his twelve **disciples** together, and
 → **gave them power and authority** over all devils, and
 → **to cure diseases** (Luk 9:1)

And **he sent them**
 → **to preach the kingdom of God**, and **to heal the sick** (Luk 9:2)

When you enter into whosoever **house**,
 → **Abide**, and **thence go** (Luk 9:4)

They departed, and went through **the towns(villages)^{G2968}**,
 (a **village^{G2968}** = from **lie, be laid, set^{G2749}**)
 → **preaching the gospel**, and **healing every where** (Luk 9:6)

Behold,
the kingdom of God is within you
 (Luk 17:21).

Whosoever will not receive you, (Luk 9:5)

- when **ye go out of that city**,
- **shake off, and the dust of your feet**

Ye are **the Light^{G5457}** of the world(**the field, Mat 13:38**)
 → **A city^{G4172}** that is **set (laid on a village)^{G2749} on an hill(of a mountain)^{G3735}** cannot be hid (Mat 5:14).
Go not into the way of the Gentiles, and into any **city^{G4172} of the Samaritans enter ye not** (Mat 10:5)

<div style="border: 1px solid blue; padding: 2px; background-color: #e0e0ff;"> The kingdom of heaven is at hand (Mat 10:7) </div> <p style="text-align: center;">The house of Israel (Mat 10:6)</p> <p style="text-align: center;">You = The Light of the world</p> <p style="font-size: small;">* Where the gospel is preached * Healing takes place * Place where meat is</p> <p style="text-align: center;">Villages</p>	<div style="border: 1px solid blue; padding: 2px; background-color: #e0e0ff;"> House = Worthy (Mat 10:13) </div> <p style="text-align: center;">City (Mat 13:38)</p> <p style="text-align: center;">Lost sheep (Mat 10:6)</p> <p style="text-align: center;">logos</p> <div style="border: 1px solid red; padding: 2px; background-color: #ff0000; color: white; text-align: center; width: fit-content; margin: auto;"> Received </div>
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Ye (disciples) go, preach, saying,
 → **The kingdom of heaven is at hand** (Mat 10:7)

When you enter,

- **City or Town(Village)^{G2968}**

→ **Seek who in it is worthy** (Mat 10:11)
 → **Abide till ye go thence** (Mat 10:11)

When you enter into **an house**,

→ **Salute it** (Mat 10:12)

- **Heal the sick, cleanse the lepers,**
- **raise the dead, cast out devils:**
 freely ye have received, freely give. (Mat 10:8)

Whosoever not receive you, neither hear your **logos^{G3056}**

- when **ye go out of that house or city**,
- **shake off the dust of your feet** (Mat 10:14)

They departed to teach & to preach in his city (Mat 11:1)

(Zvak 1:10-11) Pazuva raShe (Hwamanda, muMweya)

Zvak 1:10Ndakava muMweya nezuva raishe, ndikanzwa shure kwangu inzwi guru, serehwamanda;

²⁹Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[Zvak 1:11](#) achiti: Ndini Arifa naOmega, wekutanga nekupedzisira; uye: Zvaunoon, nyora mubhuku; uzvitumire kukereke nomwe dziri paAsia; nekuEfeso, nekuSimina, nekuPegamo; nepaTiatira, neSadhis, neFiradherfia, neRaodhikia.

- ☞ [Zvak 1:10](#) Ndakanga ndiri muMweya **chalshezuva**, ndikanzwa shure kwangu inzwi guru, sokunge **hwamanda**,
- ☞ [Zvak 1:11](#) achiti: Ndini **Alpha** uye **Omega**, **wekutanga** ^{G4413} uye **chekupedzisira**: ^{G2078} uye: Zvaunoon. ^{G991} **nyora** mubhuku, ugoritumira kukereke nomwe (7) dziri muAsia; kuEfeso, uye nekuSmirna, nekuPegamo, nekuTiatira, nekuSadhis, nekuFiradherfia, nekuna kuRaodhikia.

- On**zuva raShe**nenzwi guru, rakaita sehwa manda, richarira muMweya, uye ane nzeve achanzwa zvinoreva Mweya kukereke nomwe dzamakaziviswa navaapostora, imi makaona ukuru hwake. simba nekuuya kwedu **she Jesu Kristu**, [2Pe 1:16](#))³⁰

-**Wokutanga & chekupedzisira**³¹

- **Tiye kutanga**: Mwanakomana womunhu anodyara mbeu yakanaka, ndiye **ma logos aMwari** ([Mat 13:37](#))³²
- **Tanopedzisira**: **lro rhema ye logos yaMwari**.³³

(Mumutswe pazuva rekupedzisira)

[Joh. 6:40](#) Uye uku ndiko kuda kwake (**Mwari**) akandituma (**Mwanakomana**), kuti munhu wese **seeth**^{G2334} **Mwanakomana**, uye **anotenda** paari, anogona **upenyu husingaperi**: uye ndichadaro **simudzaiye kumisoropazuva rokupedzisira**.

[Joh. 6:54](#) Ani naani anodya zvangu **nyama**, nokunwa zvangu **ropa**, vane **upenyu husingaperi**; uye ndichadaro **simudzaiye kumisoropazuva rokupedzisira**.

- Hauna **hupenyu** mauri kunze kwokunge wadya nyama ye **Mwanakomana womunhu**, uye kumwa yake **ropa** ([Joh. 6:53](#)) Asi wese anoona **Mwanakomana waMwari**, uye **anotenda** paAri, zvichava **upenyu husingaperi** uye vachavapo **akasi mudzwa** kumisoro **pazuva rokupedzisira**.³⁴

³⁰Vhidhiyo 44. "Uporofita hworugwaro 2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

³¹Tarisa ku "[Mufananidzo 1-d]," kana Vhidhiyo 28. "Chibereko cheMweya."

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/

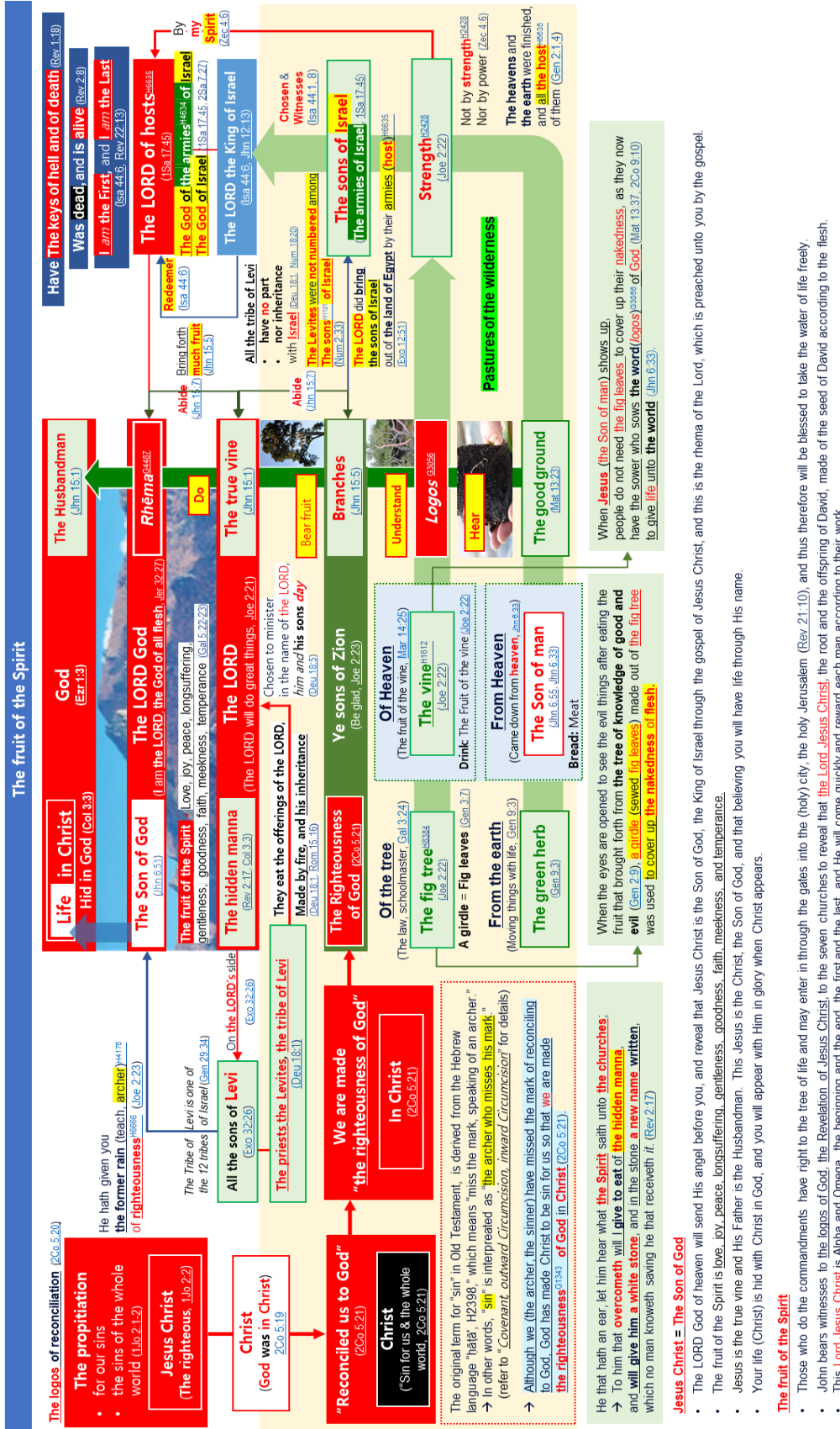
³²Vhidhiyo 37. "Munda weropa (Nzvimbo)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/

uye "[Mufananidzo 1-b] Izwi (logos & rhema)."

³³Tarisa ku "[Mufananidzo 10-2] Kukohwa Kutatu neMawadhi mana."

- Kana mbeu isingaori (logos yaMwari), [1Pe 1:23](#) yaJesu Kristu (Mambo wokusingaperi), unobereka zvibereko zve kururama (izwi rezwi raMwari) mauri ([1Ti 1:16](#)), Jesu Kristu anova Mambo wenyu nekusingaperi uye muchapfeka Kusafa uye urarame nekusingaperi ([1Ti 1:17](#))

³⁴Nezve hurongwa hwekumuka, taura nezve "Vane 144 000 (zvibereko zvokutanga zvaKristu)" kubva [Zvak 7:4-8](#).



³⁵Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/

(Zvak 1:12-13) Zvigadziko zvemwenje zvinomwe

Zvak 1:12 Zvino ndakatendeuka kuti ndione inzwi rakataura neni. Zvino ndatendeuka ndakaona zvigadziko zvemwenje zvinomwe;^{G3087}

Zvak 1:13 nepakati pezvigadziko zvemwenje zvinomwe^{G3087} imwe yakafanana (yakafanana, yakafanana)^{G3664} kuMwanakomana womunhu.

kupfeka nguwo (kupfeka)^{G1746} kusvika kutsoka,
uye girt^{G4024} nezvemapapa (chipfuva)^{G3149} nebhanhire rendarama.^{G2223}

☞ Zvak 1:12 Zvino ini (Johane) ndakatendeuka kuti ndione inzwi rakataura neni.

Zvino ndatendeuka ndakaona zvigadziko zvemwenje zvinomwe;

Zvak 1:13 Uye pakati pezvigadziko zvinomwe (7) One like to **Mwanakomana womunhu**,

kupfeka (nenguwo) kusvikira kutsoka, uye akazvisunga pachipfuva chake nebhanhire rendarama.

• Wngowani ndiyo zvigadziko zvemwenje zvinomwe (7).?

- Makereke manomwe (7)Zvak 1:20

• Mumwe akafanana neMwanakomana wemunhu ari pakati pezvigadziko zvemwenje zvinomwe (kana kuti makereke manomwe), asi ona kuti izwi rekuti “akafanana” rinoshandiswa kutsanangura munhu akafanana neMwanakomana wemunhu.Zvak 1:16 inorondedzera uyo akafanana noMwanakomana womunhu soUyo akabata “munondo unopinza unocheka kumativi maviri” uyo unopinza. munondo unopfuta (iyo rhema) mumuromo maKe. Nokuti iyo rhema zvakataurwa pamberi pavapostori vedu Ishe Jesu Kristu (Jd 1:17), Mwanakomana womunhu dyakanyorwa mukati Zvak 1:13 ndizvo Ishe Jesu Kristu, Mwanakomana waMwari ndiani Mwanakomana womunhu.³⁶

• uyo ari pakati pezvigadziko zvemwenje zvinomwe?

- Mwanakomana waMwari uyo akafanana noMwanakomana womunhu (Ishe Jesu Kristu, Zvak 1:13)

(Zvak 1:14-15) Bvudzi jena remusoro, maziso, tsoka uye inzwi rake

Zvak 1:14 Musoro wake nebvudzi rake^{G2359} zvakanga zvakachena samakushe, zvakachena sechando; uye meso ake akaita semurazvo wemoto;

Zvak 1:15 tsoka dzake dzakange dzakafanana nendarira inopenya, sedzinenge dzakapiswa movira; nenzwi rake senzwi remvura zhinji.

☞ Zvak 1:14 Musoro wake nebvudzi rake zvakanga zvakachena samakushe amakwai chena sechando;
uye meso ake akanga akafanana murazvo wemoto;

• Chii chinorehwa nevhudzi jena remusoro?

- Rudzi rwebvudzi remusoro rinomiririra kukura muna Kristu. Nokudaro, ruvara rwebvudzi roMwanakomana womunhu ruchena sechando semvere dzemakwai, runomirira Mwanakomana womunhu somunhu akakura zvakakwana uye asina chivi.³⁷

• Wool is a natural hair fiber inogadzirwa gore rose kubva kumhuka dzakasiyana siyana, kusanganisira hwai (yekunze). Inndima iyi, “makushe” inoreva bvudzi chairo remakwai.

☞ Zvak 1:15 uye tsoka dzake dzakafanana ndarira yakanaka, sokunge vanopisa muchoto;
nenzwi rake senzwi revazhinji mvura.

• Chii chinonzi mvura yemweya?

- Mvura ndiyo logos, uye Jesu Kristu ndiye Mwanakomana woMunhu, akauya mumvura (logos) neropa nokuda kwedu

³⁶Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheka Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

³⁷Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro)."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

nyika ive nechiedza choupenyu.

- Mvura iri pasi pedenga ndiyo logos yakataurwa naJesu kwaUri ari pasi.[Joh. 15:3](#))

- Mvura iri pamusoro pedenga irema rakataurwa naJesu kwatiri achiri muGarirea.

Jesu akatiudza kuti tirangarire mushure mokunge Kristu amuka kubva kuvakafa uye akwira kuna Baba vake, uye kuna Mwari wake

[\(Joh. 20:17\)](#)³⁸

[\(Zvak 1:16\)](#) Nyeredzi nomwe nemunondo unopinza unocheka kumativi maviri

[Zvak 1:16](#) Uye wakange ane muruoko rwake rwerudyi nyeredzi nomwe;

uye mumuromo make makabuda munopinza^{G3691} kumativi maviri^{G1366} bakatwa ([ῥομφαία](#), rhomphaia).^{G4501}

uye chiso chake chakanga chakaita sezuva rinopenya musimba raro.

☞ [Zvak 1:16](#) Uye aive muruoko rwake rwerudyi nyeredzi nomwe (7):

uye mumuromo make makabuda munondo unopinza unocheka mativi maviri.

uye chiso chake chakanga chakaita sezuva rinopenya musimba raro.

• [Nyeredzi nomwe \(7\) chii?](#)

-Tiye ngirozi dzekereke nomwe (7)[Zvak 1:20](#))

• [Wngowani muromo?](#)

- Muromo ndimo mune mazwi anoti ([dābrār](#), [iyo rhema](#))^{H1697} chaJehovha anoiswa

[\(Jer 1:9\)](#) Jehovha akati kwandiri, Tarira, ndaisa mashoko angu^{H1697} mumuromo mako.)

• [Why ari "mazwi" mukatiJer 1:9iyo rhema?](#)

[Deu30:14](#) Asi izwi ([dāār](#))^{H1697} riri pedo newe kwazvo, mumuromo mako, nemumoyo mako; kuti iwe uzviite.

[VaR 10:8](#) Asi zvinoti kudini? Izwi ([iyo rhema](#))^{G4487} ari pedo newe,

kunyange mumuromo mako, nomumoyo mako;

ndiko kuti, izwi ([iyo rhema](#))^{G4487} [yokutenda](#), yatinoparidza;

→Izwi rokuti (Strong's [G4487](#)) yekutendamu [VaR 10:8](#) ndizvo [iyo rhema](#), saka izwi (Strong's [H1697](#))

[muri](#)

[Deu30:14](#) inofanira kuva nereferensi yakafanana, "[iyo rhema](#)".³⁹

• [Wngowani munondo unopinza unocheka kumativi maviri](#)^{G4501}?

- Izwi ([logos](#))^{G3506} zvaMwari inokurumidza, uye ine simba, uye inopinza kupfuura chero ipi zvayo [munondo unocheka kumativi maviri](#).

- Munondo weMweya munondo unopinza unocheka kumativi maviri, kana shoko ([iyo rhema](#))^{G4487} yeMwari izvo zvinouya

kubva mumuromo weMwanakomana waMwari ([Zvak 1:13, VaEf 6:17](#))⁴⁰

† [Amunondo unopinza unocheka kumativi maviri womuromo wakemunondo unopfuta unomonereka kumativi ose kurinda nzira yomuti woupenyu, unobereka zvizereko zvemana yakavanzika, kana \[shoko raJehovha\]\(#\) \(\[Gen 3:24, 1Pe 1:25\]\(#\)\)⁴¹](#)

† [Jehovha Mwari](#) akaisa maKerubhi uye [munondo unopfuta](#)^{H2719} kumabvazuva kwebindu reEdheni paakadzanga munhu. [Munondo unopfuta](#)^{H2719} akatendeuka munzira dzose kuti achengete nzira yomuti woupenyu ([Gen 3:24](#)) Naizvozvo, munondo unocheka kumativi maviri^{H2719} weEvhangeri

³⁸Vhidhiyo 25. "Chirevo chakaoma (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁹Vhidhiyo 6. "Jehovha anova Mwari wako."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁴⁰Ibid.

⁴¹Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

munondo unopfuta wakabatwa mumaoko evatsvene nokurumbidza kukuru kwaMwari^(ē)^{H410} mumuromo mavo
(Psa149:6 Regai kurumbidzwa kukuru kwaMwari (ē)^{H410} ivai mumuromo mavo (vatsvene) uye munondo unocheka kumativi maviri^{H2719} mumaoko avo;).

(Zvak 1:17-18) Wokutanga newokupedzisira (Makiyi egehena neorufu)

Zvak 1:17 Zvino ndakati ndichimuona, ndakawira patsoka dzake sewakafa; Akaisa ruoko rwake rworudyi pamusoro pangu, akati kwandiri.

Usatya; ndini wekutanga newekupedzisira;

Zvak 1:18 Ndini mupenyu, uye ndakanga ndakafa; zvino tarira, ndiri mupenyu kusvikira rinhi narinhi, Amen; uye ndine kiyi dzegehena nedzerufu.

☞ Zvak 1:17 Zvino ndakati ndichimuona, ndakawira patsoka dzake sewakafa; Akaisa ruoko rwake rworudyi pamusoro pangu, akati kwandiri.

Usatya; Ndiri wekutanga uye chekupedzisira:

☞ Zva 1:18 Ndini mupenyu, uye ndakanga ndakafa; zvino tarira, ndiri mupenyu kusvikira rinhi narinhi, Amen; uye ndine kiyi dzegehena nedzerufu.

• Who ndiye wokutanga nowokupedzisira?

- Johane anopupurira ma logos aMwari, Zvakazarurwa zva Jesu Kristu, kukereke nomwe kuti zivisa izvozvo Ishe Jesu Kristu, Mudzi nomwana wa Dhavidhi, akaberekwa kubva kumbeu ya Dhavidhi maererano neniyama.

→ Ishe Jesu Kristu ava Ndi Arifa na Omega, kutanga nekuguma, wekutanga nekupedzisira, uye Anokurumidza kuuya, achapa mubairo umwe neumwe zvinoenderana nemabasa ake.⁴²

(Zvak 1:19-20) Chakavanzika chenyeredzi 7 (ngirozi dzemakereke manomwe) uye zvigadziko zvemwenje zvinomwe (makereke manomwe)

Zvak 1:19 Nyora zvinhu zvawaona, nezvinhu zviripo, nezvinhu zvichazovapo shure kwaizvozvi;

Zvak 1:20 Chakavanzika chenyeredzi nomwe dzawaona muruoko rwangu rwerudyi, nezvigadziko zvemwenje zvinomwe zvendarama.

Nyeredzi nomwe ndivo vatumwa vekereke nomwe:

nezvigadziko zvemwenje zvinomwe zvawaona ikereke nomwe.

☞ Zvak 1:19 Nyora zvawaona, nezvinhu zviripo; nezvinhu zvichazovapo shure kwaizvozvi;

Zvak 1:20 Chakavanzika chenyeredzi nomwe (7) dzawaona muruoko rwangu rworudyi, nezvigadziko zvemwenje zvinomwe (7) zvendarama.

† Bhuku raZvakazarurwarinozivisa chakavanzika chezvakaonekwa, zviripo, uye zvichavapo, kune vane nzeve kuti vanzwe zvinoreva Mweya kukereke 7, zvakanorwa na Johane kukereke 7 dziri kuruoko rworudyi rwe Ishe Jesu Kristu. Kune avo kukunda, Achavapa kuti vadye muti woupenyu mu bindu reEdheni, iri pakati pe paradhisu yaMwari.⁴³

⁴²Tarisa ku "[Mufananidzo 1-d]," kana Vhidhiyo 28. "Chibereko cheMweya."
www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁴³Tarisa ku "Zva 2:7."

Chitsauko 2

(Zvak 2:1-7) (1) Kumutumwa wekereke yeEfeso

Zva 2:1 Nyorera mutumwa wekereke iri paEfeso;
Zvanzi naiye akabata nyeredzi nomwe muruoko rwake rworudyi.
unofamba pakati pezvigadziko zvemwenje zvinomwe zvendarama;

- ☞ **Zva 2:1** Nyorera mutumwa wekereke iri paEfeso;
Izvi ndizvo zvinotaura iye akabata nyeredzi nomwe (7) muruoko rwake rworudyi,
anofamba pakati pezvigadziko zvemwenje zvinomwe (7) zvegoridhe;
- Wane nyeredzi nomwe (vatumwa vekereke 7) muruoko rwake rwerudyi uye anofamba pakati pezvigadziko zvemwenje zvinomwe (7) (makereke manomwe).)?
-Mwanakomana waMwarindizvo Jesu Kristu, zvedu Ishe.⁴⁴

Kereke yeEfeso yakasiya rudo rwako rwokutanga

Zva 2:2 Ndinoziva mabasa ako, nokushingaira kwako, nokutsungirira kwako;^{G5281}
uye kuti haugoni kutsungirira sei vakaipa.
uye wakaedza vanozviti vaapositori, vasiri ivo, ukavawana vari varevi venhema;
Zva 2:3 Uye wakatsungirira, uye une moyo murefu,^{G5281} nokuda kwezita rangu wakashanda, ukasaneta.
Zva 2:4 Asi ndine pandinopokana newe, kuti wakasiya rudo rwako rwekutanga.

- ☞ **Zva 2:2** Ndinoziva mabasa ako, nokushingaira kwako, nokutsungirira kwako;
uye kuti haugoni kutsungirira sei vakaipa.
uye makaedza avo vanozviti ndivo **vaapositori**, uye **havasi**, uye wakavawana vanoreva nhema;
- ☞ **Zva 2:3** ukatsungirira, ukava nemoyo murefu, ukashingaira nekuda kwezita rangu, ukasaneta.
- ☞ **Zva 2:4** Asi ndine pandinopokana newe, nekuti wakasiya chako **rudo rwekutanga**.
- Who vari **vaapositori**?
 - Mudzidzi zvinoreva mudzidzi, uye vakaona “Jesu akapota nemaguta ose nemisha, achidzidzisa *nekuparidza evhangeri yeushe, nekuporesa matenda ose nehosha dzose chirwere pakati pavanhu*” ([Mat 9:35](#))
 - Mushure mekunge Jesu (anonzi Kristu) amuka kubva kuvakafa uye akatumidzwa salshe nevadzidzi, Iye akazviratidza kwavari akavapa Mweya Mutsvene.
 - Pashure pokunge vadzidzi “vadzidza” kuna Jesu, akavapa simba rokudzinga mweya yakaipa, kuporesa zvirwere nehosha, uye ava vadzidzi gumi nevaviri vakapiwa simba nechiremera chekuita izvi zvinhu zvinonzi “vaapostora.”
 - Apostora (Apostolos)^{G652} zvinoreva anotumwa nemirairo uye midzi yezwi rayo kubva kuna Strong's **G649** (apostello^{G649}), zvinoreva kuti “tuma.”
 - Send^{G649} (**ἀποστόλλω** apostellō): Baba vokudenga vakatuma (apostello) Jesu kuti vadzidzi vake inogonawo kutumirwa (pempo) munyika (Cherechedza kuti Judhasi Iskariyoti aiva mumwe wevaapostora 12 vane vakagamuchira Mweya Mutsvene kubva kuna Ishe, zvichireva kuti avo vakapiwa simba nechiremera uye vakava vaapostora vanogona kutengesha Jesu zvakare).⁴⁵
 - Nguva payakasvika. **Jesu** akagara pasi nevaapostora 12 kuti vadye Paseka asati atambura. Zvadaro **Jesu** akatora kapu ndokupa vaapostora kuti vagovane pakati pavo uye vanoti Haazonwi chibereko chomuzambiringa kusvikira umambo hwaMwari hwasvika.

⁴⁴ [Zvak 1:13, 1Jo 4:15, 2VaK 1:19, & Joh. 11:27.](#)

⁴⁵ Vhidhiyo 40. “4. Pentekosti.” www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

- Kuvaapostora, Jesu akati chingwa muviri wake wakaputswa wakapiwa “iwe,” uye vaifanira kuushandisa **ndangariro**Zvake.
 - Kuvaapostora, Jesu akati mukombe isungano itsva muropa rake, rinodururirwa imi.
 - Mukombe wakagovaniswa navaapostora iropa resungano itsva, rinoteurirwa vazhinji kuregererwa kwezvivi. Iwe (semwana anodiwa wemuapostori) wakazvarwa kubudikidza nevhangeri ne vaapostora ndokuva mwana wavo anodiwa. Nokudaro, unofanira kuvatevera kuti vauye nazvo iwe mukurangerira nzira dzemuapostora Pauro mukati**Kristu**.⁴⁶
 - Hapana anogona kurambidza rubhabhatidzo rwemvura (logos) nekuti maHedeni asina kudzingiswa aive vakabhabhatidzwawo vakagamuchira Mweya Mutsvene savaapostora. Nokudaro, Petro akarayira avo vakanga vari kudzingiswa munyama kuti vabhabhatidzwe muzita ra**Ishe** (Mabasa 10:48)⁴⁷
 - Pataiva naye**Ishe Jesu Kristu**pagomo dzvene Zioni inzwi rakabva kudenga kubva pakubwinya kukuru, “Uyu ndiye Mwanakomana wangu wandinoda, wandinofarira,” uye ndizvo zvatiri zvapupu zvakaona ukuru hwake. Vapostori vakakuzivisai simba nokuuya kwedu **Ishe Jesu Kristu**.⁴⁸
 - Tiye kereke yeEfeso yakashanda uye yakashanda kuti iwane kutenda kwakakosha, ruzivo rwaMwari kumbiri uye kunaka, kuzvidzora, nemoyo murefu, asi zvakatadza kuva nezvibereko muruzivo rwedu **Ishe Jesu Kristu** (2Pe 1:8)⁴⁹
 - **Chii rudo rwekutanga?**
 - Nokuti mwoyo wako ndipo pane pfuma yako ([Ruka 12:34, Mat 6:21](#)), murayiro wokutanga unoda isu kuti**Ishe Mwari wedu**nemoyo yedu yese, mweya, nepfungwa, uye nesimba ([Mar 12:30](#)) Kana iyo vana vaMwari vanoda Mwari, vanochengeta mirairo yake ([1Jo 5:2](#)) uye gara murudo rwake. Asi iyo kereke yeEfeso yakatadza kuchengeta murairo wake wekutanga, nokudaro yakatadza kuchengeta wechipiri murairo wokuda wokwako sezvaunozvida iwe.⁵⁰
 - **Chii chinonzi pfuma?**⁵¹
 - Mwar**indizvo**chiedza**uye akarayira chiedza (Mwari pachake) kuti chipenye kubva murima uye chakavhenekera mukati medu kuti tipe chiedza chokuziva kubwinya kwaMwari pachiso chaJesu Kristu (pfuma). Nokudaro, tinofanira kuunganidza pfuma iyi (inova chiedza cheruzivo rwokubwinya kwaMwari) kudenga (kwete pasi) kuitira kuti ukuru hwesimba raMwari huratidzwe matiri, mumatiri mwoyo, umambo hwaMwari, apo pfuma yako inochengeterwa.
- Kukereke iri muEfeso.**Mwari**anoda kuvapa mumwe moyo kuti vaunganidze pfuma iyi. Vaine iyi pfuma mumidziyo yevhu, mwoyo yavo ichanyaradzwa, yarukwa pamwe chete murudo kufuma yose yokuziva kuzere kwokunzwisisa, pakuziva chakavanzika chaMwari, uye Baba, naKristu, mavari pfuma yose youchenjeri nokuziva yakavigwa (VaKorose 2:2-3).

⁴⁶Vhidhiyo 34. "According to the Spirit & Under grace."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁴⁷Ibid.

⁴⁸Vhidhiyo 44. "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁴⁹Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁰Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵¹Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

- Yekutanga inoshanda

[Zva 2:5](#) Naizvozvo rangerira pawakawa, uye utendeuke ugoita mabasa ekutanga; kana ukasadaro, ndichauya kwauri nekukurumidza, ndigobvisa chigadziko chako chemwenje panzvimo yacho, kunze kwekuti watendeuka.

[Zva 2:6](#) Asi ichi unacho, kuti unovenga mabasa (mabasa)^{G2041}vevaNikoraiti, chandinovengawo.

☞ [Zva 2:5](#) Naizvozvo rangerira kwawakabva **rawa**, utendeuke, uite **mabasa okutanga**; kana zvikasadaro, ndichauya kwauri nekukurumidza, ndigobvisa chigadziko chako chemwenje panzvimo yacho.

kunze kwako **tendeukai**.

[Zva 2:6](#) Asi ichi unacho, kuti unovenga mabasa (mabasa)^{G2041}vevaNikoraiti, izvo zvandinovengawo.

- **What iri **mabasa okutanga**?**

- Tinoshanda mabasa aMwari nokutenda muMwanakomana womunhu uye nokugara muMwanakomana waMwari uyo akatumwa naMwari, nokudya chingwa chechokwadi chakabva kudenga chatakapiwa naBaba.⁵²

- **Unoziva sei kwaunayo **rawa**?**

- **Ishe Jesu Kristu** inogadzirwa nembeu (sperma)^{G4690} maererano nenyama, saizvozvo kunze kwekuti logos mauri akafa akamuka pamwe naJesu Kristu, akagamuchira mbeu (sperma)^{G4690} kana kuti Rhema ralshe Jesu Kristu, uri bofu uye hauoni kure nokuti wakanganwa kuti wakacheneswa pazvivi zvako zvekare. Kana muri hama, munofanira kuita zvinhu izvi ([2Pe 1:3-2Pe 1:7](#)) kuti urege kukundikana.⁵³

- **Zvinorevei kuti **tendeukai**?**

Those akagamuchira rubhabhatidzo rwaJohane anobhabhatidzwa norubhabhatidzo rwokutendeuka kureva kuti havana kunzwa nezveMweya Mutsvene. Nokudaro, kutendeuka uye kubhabhatidzwa muzita raJesu Kristu zvinoreva kuziva (kusakanganwa) zvivi zvako zvaregererwa. Nenzira iyi, unova nokugamuchira chipo choMweya Mutsvene.⁵⁴

Naizvozvo, kutendeuka kunoreva kuziva kuti ndiwe ani muna Jesu Kristu uye kuramba uri muMweya Mutsvene nekudya patafura yaShe tichiziva kuti isu tose tinogovana chingwa chimwe semuviri mumwe. **Kristu**.⁵⁵

- † Saizvozvo kunaka kwaJehovha netsitsi zvichatiteverera mazuva ose oupenyu hwedu muushe hwokudenga; tichagara mumba maJehovha mazuva namazuva, tichinwa mukombe unopfachuka nerhema; kuti tichamutswa pazuva rokupedzisira kuti tipinde mumambo hwaMwari.⁵⁶

- † Sezvo kereke (avo vakatora rhema ne logos yaMwari) vari pasi paKristu; chigadziko chako chemwenje (kana kuti iwe, uri mumwe wekereke nomwe) uchabviswa paruoko rwerudyi rweMwanakomana wemunhu. Ikana ukaramba kutendeuka (kana kuti ukakundikana kuzadzwa noMweya Mutsvene uye nokudaro wozova usingabereki).

→ Asi **Mwanakomana waMwari** inorumbidza kereke yeEfeso kuti vanovenga mabasa avaNikoraiti.

⁵²Vhidhiyo 25. "Mashoko akaoma The logos) & Mabasa aMwari 2/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁵³Tarisa ku "[Mufananidzo 2-a]," kana Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁴Vhidhiyo 12. "1 . Paseka | 2 . Chingwa Chisina Mbiriso." www.therhemaofthelord.com/uncategorized/12/.

⁵⁵Tarisa ku "[Mufananidzo 2-a]," kana Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁵⁶Vhidhiyo 27. "(Nyama, Mweya, uye Mweya) Mapisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

- Muti weupenyu: Pakati peparadhiso yaMwari kune vanokunda

[Zva 2:7](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke;
Unokunda ndichapa kuti adye **muti woupenyu**, uri pakati peParadhiso yaMwari.

☞ [Zva 2:7](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke;
Unokunda ndichamupa kuti adye **muti woupenyu**,
iri pakati pe**paradhiso yaMwari**.

Zvinorevei kuti vakundi vadye **muti woupenyu** iri pakati **paradhiso yaMwari**?

- Chitiko icho **Jesu (Ishe)** akashambidza tsoka dza Petro uye akatora nguo dzake. [Jhn 13:12](#) zvinoreva izvozvo **Jesu** equipped **ZvaMwari vanhu** kukunda zvakaipa ([1Jo 2:14](#), [Mat 16:18](#)) nokupfekedza Petro (mudzidzi wake) nguo chena yakachena (naYe ari **ma logos aMwari** ([Joh. 13:12](#)) **Jesu** akaudza Petro kuti ashambidze tsoka **dzevamwe** (kuparadzira logos yaMwari) kuitira kuti mazita evashandi muvhangeri (Israeri) ave mukati **bhuku roupenyu** ([Phl 4:3](#)), uye vachamira panzvimbo tsvene pamberi **Mwari**.⁵⁸
- Mumwe wemakororo maviri akarovererwa pamuchinjikwa pedyo na **Jesu** akati kwaari (zvakaudzirwa kubva [Ruka 23:42](#))⁵⁹,
"**Ishe**, ndinotenda kuti ndimi **Jesu Kristu, Mwanakomana waMwari**,
uye kuti iwe uchakwira kunzvimbo yako **Baba** uye zvangu **Baba**, uye kwenyu **Mwari** uye zvangu **Mwari**.
Naizvozvo, rangarirai kutenda kwangu, kana mapinda **umambo hwenyu**."

→ **Jesu** akapindura akati: Zvirokwazvo ndinoti kwamuri. **Nhasiuchava neni muParadhiso**."

- Rinizvibereko zvembeu yakaipa zvabviswa kwauri, wawana mweya wakomuuye kugomo reZioni, nokuguta raMwari mupenyu; **Jerusarema rokudenga**.⁶⁰ Uchadarokuwana **muti woupenyu** mu **bindu reEdheni** iri pakati **paradhiso yaMwari**, apo munhu wokutanga Adhamu, akasikwaamweya mupenyu by **Jehovha Mwari**, yakaiswa pakutanga ([Gen 2:8](#), [1VaK 15:45](#))⁶¹
(Cherechedza: **Bindu reEdheni** ([Gen 3:24](#)) ane **muti woupenyu**, iri pakati pe **paradhiso yaMwari**.)
- **Now verenga Zvak 22:1-2**,⁶²
"Akandiratidza rwizi rwakachena rwe **mvura yeupenyu**, inopenya sekristaro, ichibuda pachigaro cheushe **Mwari** uye **yeGwayana**. Pakati penzira yaro (Guta Dzvene), uye kumativi ose erwizi, pakanga pane **the muti woupenyu**, wakabereka michero gumi nemiviri, muti mumwe nomumwe uchibereka michero yawo mwedzi mumwe nomumwe. Mashizha emuti aive **kuti vashumire imba yavahedheni**."

→ **Muti woupenyu** iri pakati **bindu** yeparadhiso ye **Mwari**, iri kumativi maviri e rwizi pakati pemugwagwa we **guta dzvene**, **kupi rwizi rwakachena yemvura yeupenyu** inoenderera mberikunze wechigaro cheushe che **Mwari** uye **yeGwayana**.⁶³

- † Kana muchitungamirirwa noMweya Mutsvene, muchagona kunzwa zvinoreva Mweya kukereke yeEfeso. [Zva 2:1-7](#) nokuti Mweya waBaba kana Mweya Mutsvene unotaura mukati menyu ([Mat 10:20](#), [Mar 13:11](#))

⁵⁸Vhidhiyo 11. "(Nguo yaJesus) Pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/.

⁵⁹Vhidhiyo 38, "Makororo maviri akarovererwa pamuchinjikwa pedyo naJesus."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

⁶⁰Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheka Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁶¹Nongedzera ku[3] vhiki 70 dzaDhanieri.

⁶²Yakadzudzirwazve kubva [Zvak 22:1-2](#).

⁶³[Gen 2:9](#), uye kureva "[Zva 22:14](#)) **Muti woupenyu**."

(Zvak 2:8-11) (2) Kumutumwa wekereke yeSmirna

[Zva 2:8](#) Nyorera mutumwa wekereke iri paSimina; Zvinhu izvi ndizvo zvinotaura wekutanga newekupedzisira, wakange akafa uye mupenyu;

☞ [Zva 2:8](#) Nyorera mutumwa wekereke iri paSimina;
Zvinhu izvi ndizvo zvinotaura wekutanga newekupedzisira, wakange akafa uye mupenyu;

- WNdiye wokutanga nowokupedzisira akanga afa uye ari mupenyu?
-Ishe Jesu Kristu (Mwanakomana waMwari)⁶⁴

[Zva 2:9](#) Ndinoziva mabasa ako. ^{G2041}nekutambudzika, ^{G2347}uye urombo, ^{G4432}(asi uri mupfumi) uye
Ndinozivakunyomba kwaivo vanozviti vaJudha, ivo vasiri ivo, asi vari sinagoge raSatani. ^{G4567}

☞ [Zva 2:9](#) Iziva mabasa ako, nenhamo, uye **urombo**, (**asi imi makapfuma**) uye
Iziva kunyomba kwaivo vanoti vaJudha, ivo vasiri ivo;
asi vari **sinagogi raSatani**.

- Ndiani Satani?
-Satani ndiDhiyabhorosi, nyoka yekare, dhiragoni huru (nongedza [Zva 12:9](#) kuti uwane rumwe ruzivo).
- Wngowani yakanga iri kumhura vaJudha, avo vari kutaura idi sinagogi raSatani?
- Vazhinji zhinji vevaJudha nevaGiriki vakatenda apo vaapostora vaviri (Pauro naBhanabhasi) vakataura navo musinagoge revaJudha, zvichireva kuti vakanga **kudzingiswaye mwoyo mumweya**, uye vose vakava **muJudha womudzimu**. Asi vaJudha vasingatendi vakamutsa mwoyo yavaHedheni uye vakaita kuti pfungwa dzavo dzive dzakaipa kuti dzirwisane nehama. Asi vaapostori vakataura vasingatyi muna Ishe, vachipupura nezvechiratidzo nezviratidzo nezvishamiso zvakaitwa nemaoko avo. Vanhu vakawanda vomuguta racho vakabva vakamurwa kuva vava vaitsigira vaJudha nevaya vaitsigira vaapostora. Ipapo, vose vari vaviri vanhu Vemamwe Marudzi nevaJudha nevatongi vavo, vakaita denho yokutema namabwe vaapostora vaviri.⁶⁵

MaHedheni avo vakatenda logos yaMwari, vakagamuchira rhema yaMwari mukati [Mabasa 13:42](#).⁶⁶ VaJudha vakati vaona kuti guta rose rakanga rauya kuzonzwa Pauro achitaura chirevo chaMwari, vakazadzwa negodo uye vakamunyomba uye vakamutuka. Sabata rimwe nerimwe, Pauro ainyengetedza vaJudha nevaGiriki musinagogi. Asi akati apupura kuvaJudha kuti Jesu ndiye Kristu, vakamudzivisa uye vakamhura, saka Pauro akazunza nguo yake. ^{G2440}akati, Ropa renyu ngarive pamisoro yenyu; Ini ndakachena; kubva zvino ndichaenda kuvaHedheni.⁶⁷

Nemhaka yokuti vaJudha vakataura zvakaipa pamusoro pechiratidzo chaMwari nokumhura, Pauro naBhanabhasi vakaona kuti vaJudha vakanga vazviti havana kufanirwa noupenyu husingaperi uye vakati, "Zvakanga zvakafanira kuti chiratidzo chaMwari chitange kutaurirwa kwamuri." Izvi zvinovapa chikonzero chakakwana chokutendeukira kumarudzi evaHedheni anozadzika chiporofita chaMosesi, chinoti: "Ndichamutsa godo renyu navasati vari vanhu, ndichamutsa hasha dzenyu norudzi rusina zivo; [VaR 10:19](#)." **Ma logos aMwari** yakatanga kutaurwa kuvaJudha, asi vaHedheni ndivo vaikudza uye vakatenda logo yaShe uye vakagamuchira rhema, vachimutsa godo kuvaJudha. VaJudha vakaita kumukira Pauro nomwoyo mumwe pamberi pechigaro chokutonga, vachiti anyengetedza vanhu kunamata Mwari zvinopesana nomutemo. Zvisinei, mutevedzeri weAkaya (Gario) akavabudisa pachigaro chokutonga nemhaka yokuti mibvunzo yavo yakanga iri yemavara, mazita, uye mutemo wavo. Ipapo vaGiriki vose (rudzi rweMamwe Marudzi) vakarova mutongi mukuru wesinagoge (Sositenesi, shamwari yaPauro) pamberi pechigaro chokutonga. Musinagoge, Pauro akaita nharo nokunyengetedza zvinhu zvomambo hwaMwari, asi akaenda navadzidzi apo varume vasingatendi vakataura zvakaipa pamusoro penzira iyo pamberi pavazhinji, uye zuva

⁶⁴Tarisa kune [VaR 1:3](#), [Zvak 1:13-18](#), & vhidhiyo 16, "VaHedheni (Chakavanzika chaKristu)." www.therhemaofthelord.com/the-gospel/16/.

⁶⁵Ibid.

⁶⁶Pamusoro pekuparidza kwaPauro muna [Mabasa 13:42](#), tarisa vhidhiyo yechi15, "Evhangeri yezviratidzo zvaMwari." www.therhemaofthelord.com/the-gospel/15/.

⁶⁷Tarisa ku[shoko rekupedzisira] Chakavanzika chaKristu (VaHedheni, Marudzi ose)" kana vhidhiyo 16. "VaHedheni, Marudzi Ose 6/10." www.therhemaofthelord.com/the-gospel/16/.

nezuva aitiira nharo muchimwe chikoro chaTirano. Pashure pemakore maviri, vaJudha nevaGiriki vaiva muEzhiya vakanzwa zita rechiratidzo chalshe Jesu, uye Mwari akashandisa simba rinokosha nemaoko aPauro kuvaporesa, uye zvirwere nemweya yakaipa zvakabva kwavari.

Mweya wetsvina waiziva simba rezita ralshe Jesu raitaurwa naPauro, asi hauna kuzviziva paakapika navaJudha vaidzungaira, vaidzinga madhimoni, uye vanakomana vanomwe vemupristi mukuru wechiJudha, murume akanga aine mweya wakaipa akasvetukira mberi. akavabata nesimba, akavakunda, akaita kuti vatize mumba vasina kupfeka, vakuvadzwa. VaJudha vose navaGiriki paEfeso vakatya pazvakazivikanwa kwavari, uye zita raShe Jesu rikakudzwa, uye zita raMwari rikakura nesimba rikakunda.

Pauro akadana vakuru vekereke uye akavaudza kuti akanga achishumira Jehovha apo vaJudha vakamurangana pamusoro pake, uye kuti akanga adzidzisa vakuru pachena paimba neimba, achipupurira kuvaJudha nevaGiriki, kupfidza kuna Mwari uye nokutenda kuna Mwari. Ishe wedu Jesu Kristu. Kunyange zvazvo Mweya Mutsvene akapupurira kuna Pauro kuti zvisungo nenhamo zvakanga zvakamumirira muJerusarema, haana kufunga kuti mweya wake unokosha kwaari kuti apedze rwendo rwake nebasa raakanga agamuchira kuna Ishe Jesu rokupupura vhangeri roUmambo. nyasha dzaMwari nekuparidza kwake ushe hwaMwari.⁶⁸

☞ Wheti zvinoreva kuva**murombo asi mupfumi**?

- Ishe Jesu Kristu anoziva mabasa ako, nenhamo, nourombo, asi uri mupfumi zvirokwazvo, nokuti kuzarurirwa kwechakavanzika chakanga chakavigwa kubva pakuvamba kwenyika charatidzwa kuvatsvene vaMwari nokuteerera kwokutenda sezvinoreva Mwari. kuparidzwa kwekuratidzwa kwaJesu Kristu ([VaR 16:26](#)) Uye pfuma yakavanzwa yokubwinya kwechakavanzika pakati pavaHedheni (kudzingiswa nokusadzingiswa panyama) ndiko. **Kristu** mamuri, tariro yokubwinya” ([VaK 1:27](#))⁶⁹

Mwanakomana womunhu akakusha mbeu yakanaka (vanakomana voumambo, [Mat 13:38](#)) mumunda Wake (nyika). Saizvozvo umambo hwekumatenga hune vanakomana veumambo, vane chiratidzo chaMwari munyika. Asi kana ivo (vanakomana veumambo) vakarara (kana kusamuka, [1VaT 5:10](#), muvengi akauya panyika, akakusha mashawi pakati pezviyo (the logos of God)⁷⁰

Mukushi: Mwanakomana womunhu (Uyo anokusha mbeu yakanaka ndiye Mwanakomana womunhu; [Mat 13:37](#))

Mwanakomana wemunhu anokanda mbeu (logos of God) muvhu (rakatukwa) revanakomana veumambo. Uye apo vanakomana vehumambo vakarara uye vachimuka siku nesikati (zvinoreva kuti ivo vakazvarwa patsva kubva kune yepasi kune yekudenga), logos yaMwari akamuka uye akakura asingazivi kuti sei. Ivhu rinobereka michero (ye logos yaMwari) pachayo (iyo yakanaka) kushandura logos kuva rhema: blade. → nzeve → zviyo zvakakora muhura. Ipapo Mwanakomana woMunhu anoisa jeko nokuti kukohwa kwasvika (vanakomana voumambo hwokudenga) kuti vanakomana vokudenga vane rhema vapinde muumambo hwaMwari.⁷¹

Humambo hwekudengarakafanana nepfuma yakavanzwa mumunda (kana munyika ([Mat 13:44](#)), icho chibereko chembeu yakanaka (rhema) yakadyarwa pakutanga (logos of God) noMwanakomana woMunhu ([Mat 13:24](#)) Vatendi vanoteerera chete ndivo vanoona nekutsvaga pfuma inokosha yehumambo hwekudenga (rhema), inova muchero welogos waMwari wakakura (akafa akamuka patsva kana kuzvarwa patsva) mumunda wake. Kana mushambadzi (mutendi anoteerera nokuti anotsvaka pfuma inokosha iyi (kana kuti maparera akanaka) inova rhema) akawana parera romutengo mukuru (rhema), anoenda nomufaro ndokutengesa zvose zvaanazvo (rinova logos of Mwari muumambo hwokudenga) uye akatenga munda iwoyo (ndiro rhema [Mat 13:44](#) muumambo hwaMwari, uye anopa (zvose zviratidzo zvaMwari) kuvarombo.

Mutendi anoteerera anobva auya kuna Jesu omutevera ([Mat 19:21](#)) kuchengeta pfuma yavo⁶²³⁴⁴ (the rhema) kudenga. Nokuita kudaro, jaya racho rinova rakakwana. Naizvozvo, kana uchida kuva **zvakakwana**, enda

⁶⁸Vhidhiyo 16. VaHedheni, Marudzi ose (Ishe, Ishe Jesu, nalshe Jesu Kristu) 7/10.” www.therhemaofthelord.com/the-gospel/16/.

⁶⁹Ibid.

⁷⁰Vhidhiyo 26. "Paseka yalshe." www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

⁷¹Vhidhiyo 13. "Izwi (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

undotsvaka maparera akanaka emutengo mukuru uye tengesa logos dzose dzaunadzo, upe varombo, uye utevere Jesu kuti uchengete rhema mudenga kuti upinde muumambo hwaMwari.

- **Kura uve murume akakwana**

[VaEf 4:12](#) For **kunatsayavatsvene**,^{G40} nokuti **basa racho zveushumiri**, zvekusimudzira **muwiri waKristu**:

[VaEf 4:13](#) Kusvikira isu tose tauya muhumwe hwekutenda uye neruzivo rwe **Mwanakomana waMwari**, kuti **murume akakwana**, nechiyero chekukura kwekuzara kwe **Kristu**:

[VaEf 4:14](#) Kuti tirege kuzovazve vana, tichidzungaidzwa kuno neko; uye tichitakurwa nemhepo yose yedzidziso.

nokunyengera kwavanhu, nokunyengera kwavo vanovandira kuti vatsause;

[VaEf 4:15](#) Asi kutaura chokwadi murudo, dai **kuramaari muzvinhu zvose**, ndiwo musoro, kunyange **Kristu**:

→ **Taura chokwadi murudo**, uye mukure muruzivo rwose rwakanaka rwe **Mwanakomana waMwari**, nechiyero

yekukura kwekuzara kwe **Kristu**, uye kuva **murume akakwana**.

- Muchava neKutambudzika kwemazuva gumi- VaHebheru, Israeri, nemaJuda Abhurama aive muHebheru ([Gen 14:13](#) uye Mwari (*'ēlōhîm*) akaita sungano naAbrama kuti achava baba vemarudzi mazhinji, akamutumidza zita rinonzi Abrahamu.

[Mat 22:32](#) Ini ndiri Mwari waAbhuramu, naMwari walsaka, naMwari waJakobho? Mwari haazi Mwari wevakafa, asi wevapenyu.

- **Mwari** akachengeta sungano yake bedzi kupfurikidza nembeu yaAbrahamu muna Isaka, uyo ari walsraeri.

[VaR 9:6](#) Kwete sekunge izwi (iyo logos)^{G3056} ye **Mwari** hazvina maturo.

Nekuti havazi walsraeri vose vakabva kuna Israeri;

[VaR 9:7](#) Kana nekuti imbeu yaAbhuramu, vose vana;^{G5043} asi: Kuna Isaka ndiko kuchatumidzwa mbeu yako.

-Mwanakomana walsaka, Jakobho aiva nevanakomana 12 vari madzinza 12 alsraeri. Kunyange Mosesi naJesu

vose vakabva kumarudzi 12 alsraeri uye vanogoverana madzitateguru mamwe chetewo (Abrahamu, Isaka,

naJakobho) vanobva kumarudzi akasiyana-siyana: Mosesi anobva muHebheru wedzinza raRevhi, uye **Jesu** kubva kurudzi rwaJudha.⁷²

- Izvi **Jesu**, anonzi **Kristu** ([Mat 1:16](#)), **Ishe** ([Mabasa 2:36](#)) vaiva vaJudha vakabva Judha, asi akarovererwa pamuchinjikwa neimba yose yalsraeri. [Mabasa 2:36](#))

[VaH 7:14](#) Nekuti zvinoonekwa pachena kuti **Ishe** wedu wakabva kuna Judha;

irwo rudzi Mozisi rwaasina kumboreva chinhu pamusoro parwo maererano neupristi.

[Mar 15:2](#) Pirato ndokumubvunza (Jesu) achiti: Iwe uri Mambo wevaJudha here?

Akapindura akati kwaari: Unoreva iwe.

-MaJuda (zvemukati vs. okunze): MaJuda pakuzvarwa kwavo havasi vatadzi vevaHedheni sezvavari ndivo vanakomana walsraeri vakanga vakadzingiswa panyama. Asi uyo ane mwoyo uri mukati akadzingiswa mumweya, ndiye muJudha ari mambo wake **Ishe** ([Joh. 12:15](#)) zvedenga nenyika

⁷²Tarisa ku[Mufananidzo 2-b] Zvizvarwa kubva kuna Adhamu kusvika kuna Jesu," "[Mufananidzo 2-c] Israeri nevanakomana walsraeri," uye

"[Mufananidzo 2-d] **Jehovha (anova) Mwari wako.**"

(pasi, [Mabasa 17:24](#))⁷³

[VaR 2:28](#) *Nekuti haazi muJudha, uri muJudha gokunze; nokudzingiswa hakuzi ikoko; Icho chiri nechokunze panyama.*

[VaR 2:29](#) *asi iye muJudha uri iye nechomukati; nekudzingiswa ndiko kwemoyo; **mumweya**, uye kwete mutsamba; kurumbidzwa kwake hakubvi kvanhu, asi kuna Mwari.)*

-Asi nekuti maJuda akaramba logos yaMwari uye vakazviona sevasina kufanirwa nehupenyu husingaperi ([Mabasa 13:46](#)), chiedza choruponeso chakatendeukira kuvaHedheni, uye nokudaro kumigumo yenyika ([Mabasa 13:46-47](#))

Hupofu muchikamu chakaitika kuIsraeri (upofu hunoreva maJuda akaramba logos yaMwari) zvicharamba zviripo kusvikira kuzara kwavahedheni kwapinda, kuchaitika nezuva ralshe wedu Jesu Kristu ([1VaK 1:8](#))⁷⁴

[VaR 11:25](#) *Nekuti handidi, hama, kuti musaziva chakavanzika ichi; kuti murege kuzviti vakachenjera; kuti upofu hwakaitwa kuna Israeri muchidimbu, kusvikira kuzara kwevahedheni kwapinda.*

[VaR 11:26](#) *saizvozvo Israeri wose uchaponeswa: sezvazvakanyorwa zvichinzi: PaZiyoni pachabuda Musununguri, achabvisa kusada Mwari kuna Jakobho;*

⁷³Tarisa ku “([Zvak 11:3-4](#)) *Zvapupu zviriviri (2).*”

⁷⁴Nongedzera ku[“mavhiki makumi manomwe] aDhanieri,” uye “([Zvak 19:15-16](#)) *Amagedhoni (Hasha dzaMwari Wemasimbaose)*”

The book of the generations from Adam to Jesus

- ✓ The first line of the Bible (the book of Genesis) records **God** (אֱלֹהִים, *elohim*)^{H430} as the **creator** (בָּרָא, *bara*)^{H1254} of the heaven and the earth (Gen 1.1).
- ✓ **The LORD God** is then mentioned in the second chapter of Genesis as the **maker** (יָצַק, *yatsaq*)^{H6213} of the earth and the heavens (Gen 2.4).

The generations from Adam to Abraham (Genesis 5)

- Adam** → Seth → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham**
- As per Genesis' narrative, Jewish identity is passed down through biological descent as Jews are those descended from Abraham, Isaac, and Jacob.
- Then, beginning with Enoch (which means **man**),^{H5503} Gen 4:26 records that men began to call on the name of "the **LORD** (יהוה, *Yehovah Yahweh*)"^{H3068}

The generations of Adam to Moses (Genesis 5)

- Adam** → Seth → Enoch → Methuselah → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → Isaac → Jacob → Levi → **Moses**
- But the absence of genealogies from the time of Moses indicates that the men of Yahweh are identified according to the seed of Isaac, who are "the children^{G5043} of promise" who are of "Israel," and who are counted as "the children^{G5043} of God" (Rom 9:7-8) by the word (logos)^{G3005} of promise (Rom 9:9).

One nation of Israel - The 12 sons of Jacob / The 12 Tribes of Israel

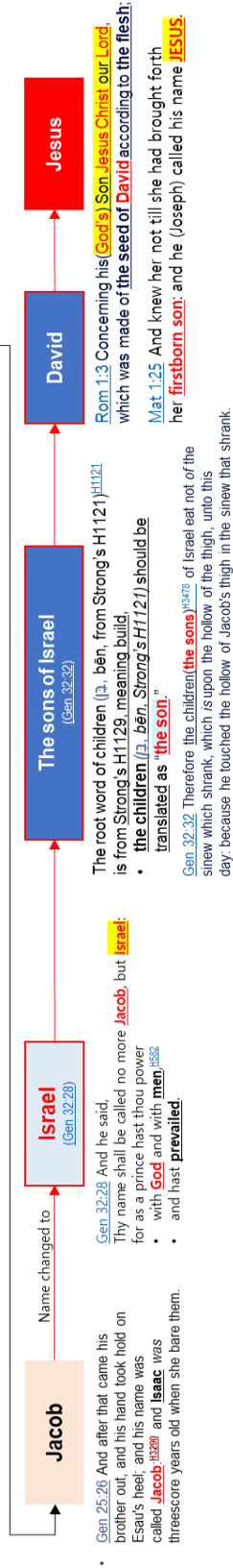
Reuben → Simeon → Levi → Judah → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → Joseph → Benjamin.

Moses and Jesus are both descended from the 12 tribes of Israel, but from different tribes. However, they share the same forefathers: Abraham, Isaac, and **Jacob**.
Moses - from a Hebrew of the tribe of **Levi**
Jesus - from the tribe of **Judah**.

The generation of Jesus Christ (The son of Abraham, Matthew 1)

- Abraham** → Isaac → Jacob → Judas → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Boaz → Obed → Jesse → **David**
- David** → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amon → Josias → Jechonias
- Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Mathan → Jacob → Joseph → **Jesus**

- (14 generations) From Abraham to David
- (14 generations) From David until the carrying away into Babylon
- (14 generations) From the carrying away into Babylon unto Jesus



⁷⁵Vhidhiyo 6. "Bhuku rezvizvarwa kubva kuna Adhamu kusvika kuna Jesu."

The LORD (becomes your) God

The LORD (מִיְהוָה, Yəhōvāh) becomes → God (אֱלֹהִים, ʾĒlōhīm) (for the people of Israel forever)

2 Samuel 7

Behold, I am the LORD (יהוה) is there any thing (דָּבָר or rĕmā) too hard for me? (Jer. 32:27)

- Wherefore thou art great (יהוה) O LORD (יהוה) God (יהוה) for there is none like thee, neither is there any God (יהוה) beside thee, according to all that we have heard (יהוה) with our ears. (2Sa 7:22)
- And now, O LORD (יהוה) God (יהוה), the word (the rĕmā) (יהוה) that thou hast spoken concerning thy servant, and concerning his house, establish it for ever, and do as thou hast said (2Sa 7:25)

- The ark of God (יהוה) dwelleth within curtains (2Sa 7:2)
- The LORD (יהוה) have not dwelt in any house since the time that He brought up the children (sons) (יהוה) of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle (2Sa 7:6)
- Caused David to rest from all his enemies. (2Sa 7:11)
- Will make (יהוה) David an house (2Sa 7:11)
- Thou shalt sleep with thy fathers, I will set up thy seed after thee, which shall proceed out of thy bowels, and I will establish his kingdom (2Sa 7:12)
- David's seed after his bowels shall build an house for my (the LORD) name, and I will establish the throne of his kingdom for ever (2Sa 7:13)
- I (the LORD) will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of the children (sons) (יהוה) of men (2Sa 7:14)
- But my (the LORD) mercy shall not depart away from him, as I look if from Saul, whom I put away before thee (2Sa 7:15)
- And thine house and thy kingdom shall be established for ever before thee: thy throne shall be established for ever (2Sa 7:16)

The LORD (יהוה)
(Yəhōvāh)
(The God of Israel,
Isa 45:3)

The LORD (יהוה) of hosias (יהוה)
(God of Israel, 2Sa 7:27)

- Now therefore so shalt thou say unto my servant David, Thus saith the LORD (יהוה) of hosias (יהוה), I took thee from the sheepcote, from following the sheep, to be ruler over my people over Israel. (2Sa 7:8)
- And I was with thee whithersoever thou wentest, and have cut off all thine enemies out of thy sight, and have made thee a great name, like unto the name of the great men that are in the earth. (2Sa 7:9)
- Moreover I will appoint a place for my people Israel, and will plant them, that they may dwell in a place of their own, and move no more.
- For thou, O LORD (יהוה) of hosias (יהוה), hast revealed to thy servant, saying, I will build thee an house: therefore hath thy servant found in his heart to pray this prayer unto thee. (2Sa 7:27)

The Lord (יהוה) GOD (יהוה)
(ʾĒlōhāy, ʾĒlōh)

- Then went king David in, and set before the LORD (יהוה) and he said, Who am I, O Lord (יהוה) GOD (יהוה) (Yəhōvāh) name of the supreme God amongst the Hebrews, and what is my house, that thou hast brought me hitherto? (2Sa 7:18)
- O Lord (יהוה) GOD (יהוה), but thou hast spoken also of thy servant's house for a great while to come. And is this the manner of man, O Lord (יהוה) GOD (יהוה), knowest thy servant. (2Sa 7:19)
- What can David say more unto thee? for thou, Lord (יהוה) GOD (יהוה), knowest thy servant. (2Sa 7:20)

The Word (יהוה) 6444Z
(rĕmā, Deu 30:14, Rom 10:8)

- For thy word's (יהוה) sake, and according to thine own heart, hast thou done all these great things, to make thy servant know them. (2Sa 7:21)
- And now, O Lord (יהוה) GOD (יהוה), thou art that God (יהוה), and thy words (יהוה) be true, and thou hast promised thine goodness unto thy servant: therefore now let it please thee to bless the house of thy servant, that it may continue for ever before thee: for thou, O Lord (יהוה) GOD (יהוה), hast spoken, it and with thy blessing let the house of thy servant be blessed for ever. (2Sa 7:29)

Deu 30:14 But the word (dābār) (יהוה) is very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
Rom 10:8 But what saith it? The word (rĕmā) (יהוה) is nigh thee, even in thy mouth, and in thy heart: that is, the word (rĕmā) (יהוה) of faith, which we preach;
→ The word (rĕmā) (יהוה) of faith in Rom 10:8 is the rĕmā, so the word in Deu 30:14 should have the same reference.

Jer 26:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, the words (יהוה) of the LORD (יהוה) in the ears of the people in the LORD's house upon the fasting day, and also thou shalt read them in the ears of all Judah that come out of their cities.
Deu 28:58 If thou wilt not observe to do all the words (יהוה) of this law that are written in this book, that thou mayest fear this glorious and fearful name, THE LORD THY GOD,
Jos 8:34 And afterward he read all the words (יהוה) of the law, the blessings and cursings, according to all that is written in the book of the law.
Luk 3:4 As it is written in the book of the words (יהוה) of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
Jhn 15:25 But this cometh to pass, that the word (יהוה) might be fulfilled that is written in their law. They hated me without a cause.
→ The words (dābār) (יהוה) of the LORD refers to all the words (the rĕmā) written in the books of the law and the book of the prophet that are to be heard in the ears of the people in the LORD's house, and the LORD becomes their God.

God (יהוה)

- And what one nation (יהוה) in the earth (יהוה) is like thy people (יהוה) Israel (יהוה), whom God (יהוה) went (יהוה) to redeem (יהוה) for a people (יהוה) to himself, and to make (יהוה) him a name (יהוה) to thee from Egypt, (יהוה) to thee from Egypt, (יהוה) from the nations (יהוה), and their gods? (2Sa 7:23)
- For thou hast confirmed (יהוה) to thyself thy people (יהוה) Israel (יהוה) to be a people (יהוה) unto thee for ever (יהוה), and thou, LORD (יהוה) art become (יהוה) their God (יהוה). (2Sa 7:24)

⁷⁷Vhidhiyo 6. “Jehovha (anova) Mwari wako.”

[Zva 2:10](#) usatya izvo zvauchatambudzika nazvo; tarira, dhiaborosi^{G1228} uchakanda vamwe venyu mutirongo, kuti muidzwe; uye muchava nedambudziko^{G2347} mazuva gumi; uve wakatendeka kusvikira parufu, uye ndichakupa korona^{G4735} yehupenyu.

☞ [Zva 2:10](#) usatya izvo zvauchatambudzika nazvo; tarira, dhiaborosi woda kuisa vamwe venyu mutirongo; kuti muidzwe; uye muchava nazvo **kutambudzika**^{G2347} kwegumi **(10) mazuva**; uve wakatendeka kusvikira parufu, uye ndichakupa **korona**^{G4735} **yehupenyu**.

- **10 mazuva kutambudzika**

-Vakundi vekereke yeSmirna havazokuvadza nerufu rwechipiri ([Zva 2:11](#)), zvichireva kuti ndivo vachasara pasi mukutonga kwaKristu kwemakore 1 000.

- Gogi acharonga hondo yekupedzisira yaGogi naMagogi pakupera kwemakore 1 000, saka mazuva gumi ekutambudzika. kuti kereke yeSimina ichatarisana nayozvingangove zvine chekuita nehondo iyoyo yekupedzisira, inozoda chechi yekutenda kweSmirna kusvika parufu.⁷⁸

- Tinotambira sei **korona youpenyu**⁷⁹

- Kana vana valsiraeri vachizvitsaura, kuti vazvitsaure kuna Jehovha kuti vaite basa rinoshamisa, ivo Vatsvene kuna Jehovha, nekuti korona yaMwari wavo iri pamusoro wavo. Shoko (rhēma^{G4487})^{H1697}, unobata zvinoshamisa naJehovha, Mwari wenyama yose; **Mwari wechokwadi woUpenyu**^{H2416} ([Jer10:10](#)) Ndiye wakaita nyika; ^{H776} nesimba rake^{H3581} ([Jer10:12](#)), uye kubwinya kwemajaya ndiko simba ravo, nokukudzwa kwavakuru vachena musoro **ikorona yokubwinya**, inowanikwa panzira yokururama.

[Jak 1:12](#) Wakaropafadzwa munhu unotsungirira pamuidzo; nekuti kana anzverwa, uchagamuchira **korona** (στέφανος, *stephanos*)^{G4735} **yehupenyu**, izvo **sheakavimbisa avo vanomuda**.

-Sauro, ainziwo Pauro ([Mabasa 13:9](#)), akaparidza izvozvo **Kristu** ndizvo **Mwanakomana waMwari** rinhi **chiedza** (zvaMwari) akapenya kumativi ake kubva kudenga ([Mabasa 9:20](#)) Akaparidza vhangeri achiziva kuti kune mubairo **kune avo vanozviita nokuda kwavo**, uye mubairo wekuperidza evhangeri ndewokuti **kuita vhangeri ra Kristu pasina muripo**, kuti **simba reevhangeri harishandiswe zvisizvo**. Uye evhangeri yatinoparidza, vachauyiswa kwatiri kubva paGomo reZioni riri muJerusarema uye muchapiwa mubayiro webasa renyu naJehovha
Ishe (**'ādōnāy**)^{H136} MWARI (**y^ahōvâ**)^{H3069} kuti ndiwane vanhu vazhinji kubudikidza nekuperidza evhangeri. tinofanira kuva varanda kuna vose, kusanganisira vaJudha, vari pasi pomurayiro, vasina murayiro (vane uri pasi pomurayiro **Kristu**) uye vasina simba nokuda kwevhangeri, kuti vave vanogovana navo. Tinofanira kumhanya nhangemutange yedu tichiziva kuti mumhanyi mumwe chete ndiye achawana mubairo, uye vava vanoedza kukunda munhangemutange vanofanira kuzvidzora muzvinhu zvose kuti vawane korona isingaori.^{G4735} Kutite kudaro, tinofanira kuchengeta muviri wedu uri pasi pesimba uye kuuisa pasi, kuti zimwe, kana taparidzira vamwe, tinova vakarashwa isu pachedu.⁸⁰

⁷⁸Tarisa ku "[\(Zva 19:19\) Chikara, madzimambo enyika, nemauto avo anoungana kuti aite hondo naMwari mukuru.](#)"

⁷⁹Tarisa ku "[Mufananidzo 2-f]," kana Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁸⁰Vhidhiyo 24. "Ndimi Jerusarema Dzvene) Makauyiswa kwatiri kubva paGomo reZioni muJerusarema (1/3)." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

† Chiedza chaMwari chisati chawira pasi paDhamasiko, Pauro akatambudza Jesu uye vapristi vakuru vakapa Pauro simba rokuita zvinhu zvakawanda zvaipesana nezita raJesu weNazareta, zvakadai sokuisa mujeri vatsvene, kutambudza, kuranga, uye kuuraya. uye vachivamanikidza kuti vanyombe.⁸¹ Judhasi Iskariyoti aiva mumwe wevaapostora 12 vakagamuchira Mweya Mutsvene kubva kuna Jehovha. Kureva kuti, vadzidzi vakapiwa simba nechiremera ndokuva vaapostora vanogona kutengesawo Jesu, uye ruoko rwomuvengi (mwanakomana wowakaipa) rwakatengesa Jesu rwakanga ruinaye patafura. Asi iwe ndiwe mupostori akaramba aina Jesu mumiedzo yake; saka, Jesu achakugadzai umambo, saBaba vake vakamugadza umambo. Saizvozvowo, mukuru pakati pevaapostora ndiye anoshumira, saJesu ari pakati pavo kuti ashumire ([Ruka 22:24-30](#))

→ “[Mufananidzo 2-a]” unoratidza musiyano uri pakati pevadzidzi nevaapostora.⁸²

- [Akatendeka kusvikira parufu](#)

- Kuidzwa kwokutenda kwenyu kuchaidzwa nomoto, kuti mupfume pakubwinya kwenhaka yake mukati vatsvene, kana meso enjere dzenyu achivhenekerwa, mamunowanikwa mauri kurumbidzwa nokukudzwa nokubwinya pakuonekwa kwaJesu Kristu uye mugamuchire ruponeso rwemweya yenyu pamagumo ekutenda kwako. Izvi zvakashumirwa kwamuri naivo vakaparidza evhangeri kwavari iwe noMweya Mutsvene wakatumwa kubva kudenga.⁸³

- [Korona yehupenyu](#)⁸⁴

- [Jehovha, chokwadi Mwari wehupenyu](#) Akaita nyika nesimba rake, akasimbisa nyika nesimba rake nouchenjeri hwake, uye akatatamura denga nenjere dzake. [Jehovha](#), Mwari wenyama yose, anoita basa rinoshamisa panyika (nyika yakaoma, nheyo yenyama yemunhu) kuburikidza [logos yeMwari](#) nekuchishandura kuita [iyo rhema](#), mumamiriro ezvinhu ayo vanakomana valsiraeri (vangave murume kana mukadzi) vachaita

[zviparadzanise](#) kuti vazvinatse nokupika muNaziri^{H5139} kuna Jehovha kuti iye kuita zvinoshamisa ([Nomeri 6:2](#))

- Kana muchimuteerera, muchava nemwanakomana (Mwanakomana woMunhu), anova iye [logos yechipikirwa](#), achititungamirira kupinda [ruponeso](#) ([VaR 9:9](#)) Kukudzwa kwemajaya ndiro simba rawo, uye kukudzwa kwevakuru ndiJehovha musoro wachena. Uye wachena musoro [korona yokubwinya](#), iyo inowanikwa munzira yokururama.

- Kana vana valsiraeri vachizvitsaura, kuti vazvitsaura kuna Jehovha kuti vaite basa rinoshamisa, ivo zvitsvene kuna [Jehovha](#) zuva rosesnokuti vatsvene [korona](#) yavo [Mwari](#) iri pamisoro yavo.

→ Unovimbwa naye mushure mekunzwa logos yechokwadi, vhangeri reruponeso rwako. Mushure mokutenda, iwe

vanoiswa chisimbiso noMweya Mutsvene wechipikirwa ([VaEf 1:13](#))

[Jak 1:12](#) Akaropafadzwa murume^{G435} unotsungirira pamuidzo,^{G3986} nokuti kana atongwa (atenderwa),^{G1384} achagamuchira [korona](#)^{G4735} [yehupenyu](#), izvo [Ish](#) akavimbisa avo vanomuda.

⁸¹Vhidhiyo 16. "VaHedheni, Marudzi Ose (Mupostori Pauro) 1/10." www.therhemaofthelord.com/the-gospel/16/.

⁸²Tarisa ku[Mufananidzo 2-e], kana Vhidhiyo 29. "Paseka yaShe (Vadzidzi vs Vaapostora)."

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-yasvika/.

⁸³Vhidhiyo 43. "(Mweya wakatungamirirwa) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁸⁴Tarisa ku "[Mufananidzo 2-f]," kana Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

The Lord's Passover (The disciples vs The apostles)

The Lord's Passover (to the 12 apostles⁶⁸²⁷ vs. the disciples)

The 12 apostles

Luk 22:14 And **when the hour was come**, he **sat down**, and **the twelve** **sat** with him. Luk 22:15 And he said unto them, With desire I have desired to **eat this passover** with you, **before I suffer**. Luk 22:16 For I say unto you, I will not any more **eat thereof**, until it be **fulfilled in the kingdom of God**. Luk 22:17 And he took **the cup**, and gave **thanks**, and said, **Take this, and divide it among yourselves**. Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.
 → When the hour came, Jesus sat down with the 12 apostles to eat the Passover before He suffer. Then Jesus took the cup and gave the apostles to divide it among themselves and says that He will not drink the fruit of the vine until the kingdom of God comes.
 → Note that Jesus took **the cup** of the fruit of the vine and said that He will not drink of it until the kingdom of God shall come.
 → Refer to "4. Pentecost" for details

The Lord's prayer

Mat 6:13 And lead us not into **temptation**, ⁶³⁸⁸ but deliver us from evil.

The disciples

The bread to the disciples
 Mat 26:26 And as they were eating,
 Jesus took **bread**, ⁶²⁴⁹ and **blessed it**, and **gave it** to **the twelve**. ³¹⁰¹
 Mar 14:22 And as they **ate**, Jesus **blessed** the **bread**, and **gave it** to them, saying, **Take, eat: this is my body**.
 → Note that **the apostles** the cup to divide among themselves, but Jesus gave **the disciples** the **bread** (which is His body broken for them, 1Co 11:24).
The cup to the disciples
 Mar 26:27 And he took **the cup**, and gave **thanks**, and **gave it** to them, saying, **Drink ye all of it**.
 Mar 14:23 And when he had given **thanks**, he **gave it** to them; and they all **drank of it**.
 Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.
 Mar 26:28 For this is **my blood of the new testament**, which is **shed for many for the remission of sins**.
 Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.
 → The cup that the apostles divided is the **blood of the new testament**, which is **shed for many for the remission of sins**.
 Mar 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, **until** that day when I drink it **new with you**, in my Father's kingdom.
 Mar 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it **new in the kingdom of God**.
 → He will no more drink the fruit of the vine, for He will drink **new with you** in His Father's kingdom, in God's kingdom.
 Mar 26:30 And when they had **sung an hymn**, they went out into **the mount of Olives**.
 Mar 14:26 And when they had **sung an hymn**, they went out into **the mount of Olives**.
 → Following the Passover, the disciples sang an **hymn** and went out into **the mount of Olives**.

The bread to the apostles

Luk 22:19 And he took **bread**, and gave **thanks**, and **broke it**, and **gave unto them**, saying, **This is my body, which is given for you; this do ye**.
 → To the apostles, Jesus says that the bread is His broken body given for "you", and they are to do in remembrance of Him.
The cup to the apostles
 Luk 22:20 Likewise also **the cup** after (with) ⁶³³²⁸ supper, saying, **This cup is the new testament in his blood**, which is **shed for you**.
 → To the apostles, Jesus says that the cup is **the new testament in his blood**, which is **shed for you**.
 Luk 22:21 But, behold, **the hand of him that betrayeth me is with me on the table**.
 Luk 22:22 And truly **the Son of man** goeth, as it was determined; but **woe unto that man by whom he is betrayed!**
 Luk 22:23 And they began to enquire among themselves, which of them it was that **should do this thing**.
 Luk 22:24 And there was also a strife among them, which of them should be **accouned the greatest**.
 Luk 22:25 And he said unto them, **The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors. ye shall not be so; but he that is greatest among you, let him be as the younger (new) ⁶³⁵⁰ and he that is chief, as he that doth serve ye shall not be greater; he that sitteth at meat, or he that serveth is not he that sitteth at meat? but I am among you as he that **serveth**.**
 Luk 22:27 For whether I be greater, he that sitteth at meat, or he that serveth is not he that sitteth at meat? but I am among you as he that **serveth**.
 Luk 22:28 Ye are they which have **continued with me in my temptations**.
 Luk 22:29 And **I appoint unto you a kingdom**, as my Father hath appointed unto me.
 Luk 22:30 that **ye may eat and drink at my table in my kingdom**, and sit on thrones **judging the twelve tribes of Israel**.
 → The hand of the enemy that betrays Jesus is with Him on the table.
 → The apostles continued with Jesus in His temptations, therefore, Jesus appoints a kingdom to the apostles, just as His Father appointed a kingdom to Him.
 → Likewise, the chief among the apostles is the one who serves, just as Jesus is among them to serve.
Jesus is called to be the Lord following the Passover.
 Luk 22:31 And **the Lord** said, **Simon, behold, Satan hath desired to have you**, that he may **sift you as wheat**.
 Luk 22:32 But I **have prayed for thee**, that **thy faith fail not**, and **when thou art converted**, turn ⁶³⁵⁹ **strengthen thy brethren**.
 Luk 22:33 And he said unto him, **Lord**, I am ready to go with thee, both into prison, and to death.
 Luk 22:34 And he said, I tell thee, **Peter**, the cock shall not crow this day, before that **thou shalt thrice deny that thou knowest me**.
 → Following the Passover, Jesus is called to be **the Lord** and He prayed for Peter's **faith** knowing that Peter will deny Him three times.

The Lord Jesus

1Co 11:23 For I have received of **the Lord** that which also I delivered unto you. That **the Lord** **Jesus** the same night in which he was betrayed took **bread**.
 1Co 11:24 And when he had given **thanks**, he **broke it**, and said, **Take, eat: this is my body**, which is broken for you; **this do in remembrance of me**.
 1Co 11:25 After the same manner also he took **the cup**, when he had supped, saying, **This cup is the new testament in my blood**.
 → **this do ye, as oft as ye drink it, in remembrance of me**.
 1Co 11:26 For as often as we eat this **bread**, and drink this **cup**, we do shew (preach) ⁶³⁶⁶ **the Lord's death**, till he come.
 1Co 11:27 Wherefore whosoever shall eat this **bread**, and drink this **cup of the Lord**, unworthily, shall be **guilty of the body and blood of the Lord**.
 1Co 11:28 But let a man ⁶³⁴⁴ examine himself, and so let him eat of that **bread**, and drink of that **cup**.
 1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh **damnation to himself**, not discerning ⁶³⁴² **the Lord's body**.
 1Co 11:30 For this cause many are **weak and sickly among you**, and many **sleep**.
 1Co 11:31 For if we would judge ⁶³⁴⁷ ourselves, we should not be judged.
 1Co 11:32 But when we are **judged**, we are chastened of the **Lord**, that we should not be condemned with the world.
 1Co 11:33 Wherefore, my **brethren**, when ye come, together to eat, **take one for another**.
 1Co 11:34 And if any man **hunger**, let him eat at home; that ye come not together unto condemnation. And **the rest will I set in order when I come**.
 → It was **the Lord Jesus** who was betrayed and took bread at **the Lord's Passover**.
This do in remembrance of me
 This is my **body**, which is broken for you; **this do in remembrance of me** (1Co 11:24).
 → This is **the body of the Lord Jesus**.
This cup is the new testament in my blood
 This do ye, as oft as ye drink it, in remembrance of me (1Co 11:25).
 → This is **the new testament in my blood of the Lord Jesus**.
 → This is the same passage from the gospel of Luke ("This cup is the new testament in my blood." Luk 22:20).
 → Therefore, the author of the first epistle to the Corinthians (from 1Co 11:23 to 1Co 11:34) is also the apostle, or Paul who was a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God. (Luk 22:23; Rom 1:1).
 Act 18:16 (For as yet he (the Holy Ghost) was fallen upon none of them; only they were baptized in the name of the Lord Jesus.)
 1Th 7:39 for **the Holy Ghost was not yet given**, because that **Jesus was not yet glorified**.
 → For the Lord Jesus will not eat and drink until God's kingdom come, the **Holy Spirit** has not yet been given in His name.

⁸⁵Vhidhiyo 29. "Paseka yaShe (Vadzidzi vs Vaapostora)."

- Rufu rwechipiri

[Zva 2:11](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke;
Unokunda haangakuvadzwi nerufu rwechipiri.

☞ [Zva 2:11](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke;
Anokunda haangakuvadzwi naye **thechipiri (2nd) rufu**.

- **Rufu rwechipiri**

- Vakundi vekereke yeSmirna vachave vakasara vevakafa vakasiwa pasi asi vakava vapenyu mushure memakore 1 000, kunova kumuka kwekutanga, uye nekudaro vakundi ava havazokuvadzwa nerufu rwechipiri.⁸⁷

† Kana muchitungamirirwa noMweya Mutsvene, muchagona kunzwa zvinoreva Mweya kukereke yeSmirna; [Zva 2:8-11](#) nokuti Mweya waBaba kana Mweya Mutsvene unotaura mukati menyu ([Mat 10:20](#), [Mar 13:11](#))

([Zvak 2:12-17](#)) (3) kumutumwa wekereke yePegamo

[Zva 2:12](#) Nyorerera mutumwa wekereke iri paPegamo;
Izvi ndizvo zvinotaura une munondo unopinza^{G4501} ine mativi maviri;

☞ [Zva 2:12](#) Nyorerera mutumwa wekereke iri paPegamo;
Zvinhu izvi ndizvo zvinotaura unazvo **iyu inopinza bakatwa pamwe kumativi maviri**;

- **What iri munondo unopinza unocheka kumativi maviri^{G4501}?**

- **Shoko raJehovha** (tarisa ku [Zvak 1:16](#), "Wngowani munondo unopinza unocheka kumativi maviri^{G4501}?")

- **Who ane munondo unopinza unocheka kumativi maviri^{G4501}?**

- Munondo unopinza unocheka kumativi maviri^{G4501} inobuda mumuromo we **Ishe Jesu Kristu, Mwanakomana waMwari** ([Zvak 1:13](#))

- Bakatwa rinopinza rinocheka nekwise

[Zva 2:13](#) Ndinoziva mabasa ako, uye paunogara, kunyange panogara chigaro chaSatani.^{G2362} ndizvo:
uye wabatisisa zita rangu, uye hauna kuramba kutenda kwangu, kunyange mumazuva iwayo mairi Andipasi chapupu changu chakatendeka, wakaurawa pakati penyu, apo panogara Satani.

[Zva 2:14](#) Asi ndine zvinhu zvishoma zvandinopokana newe.

nekuti unavo ipapo vanobatisisa dzidziso yaBharami, wakadzidzisa Bharaki^{G904}

kukanda chigumbuso pamberi pevana (vanakomana)^{G5207} yalsraeri, kuti vadye zvakabayirwa zvfananidzo; uye kuita upombwe.

[Zva 2:15](#) Saizvozvo newe unavo vanobatisisa dzidziso yevaNikoraiti, chinova chinhu chandinovenga.

[Zva 2:16](#) Tendeuka^{G3340} kana zvikasadarwo ndichauya kwamuri nekukurumidza.

uye ndicharwa navo nebakatwa^{G4501} yemuromo wangu.

☞ [Zva 2:13](#) Ndinoziva mabasa ako, nepaunogara, ndipo pane chigaro cheushe chaSatani.

Uye wakabatirira kuzita rangu, uye hauna kuramba kutenda kwangu kunyange mumazuva ayo **Andipasi** akanga ari mufiri kutendeka Wangu, uyo akaurayiwa pakati penyu, munogara Satani.

☞ [Zva 2:14](#) Asi ndine zvinhu zvishoma zvandinopokana newe.

nokuti unavo ipapo vanobatisisa dzidziso **Bharamu**,

uye wakadzidzisa Bharaki kuisa chigumbuso pamberi pavana valsiraeri;

kuti vadye zvakabayirwa zvfananidzo nekuita upombwe.

☞ [Zva 2:15](#) Saizvozvo newe unavo vanobatisisa dzidziso yevaNikoraiti, chinova chinhu chandinovenga.

⁸⁷Tarisa ku "([Zvak 20:5-6](#)) *Rumuko rwekutanga (Wachi yechina).*"

☞ [Zva 2:16](#) Tendeuka, kana zvikasadaro ndichauya kwauri nekukurumidza, ndigorwa navo nemunondo wangu **muromo**.

• Chii chinoita **Bharamu** kureva?

- Balac (Yakasimba's [G904](#))^{G904} zvinoreva "muparadzi kana muparadzi, mambo weMoabhi"⁸⁸

- Bharamu (akasiimba [G903](#)) zvinoreva "pamwe"⁸⁹iro rine midzi yezvinoreva kubva kuna Strong's [H1109](#), "kwete ye vanhu."⁹⁰

- Kutevera nzira yaBharami zvinoreva kuda mubairo wekusarurama (sekudya zvakabayirwa kuzvifananidzo nokuita upombwe), izvo zvakapesana nenzira yakarurama yaJesu Kristu vakarurama ([1Jo 2:1](#))

[2Pe 2:15](#) Vakasiya nzira yakarurama, vakatsauka;

akatevera nzira yaBharamu ^{G903}mwanakomana waBhazori,

akada mubayiro (mubayiro) ^{G3408}zvekusarurama, ^{G93}

† [Kusarurama](#) kose chivi uye kune chivi chisingaurayisi ([1Jo 5:17](#)) Rufu rwakabata ushe kubva kuna Adhamu kusvikira kuna Mosesi, asi [Kristu Jesu](#) akauya munyika kuzoponesa vatadzi uye [Mwari](#) akatimutsa pamwe chete nesu [Kristu](#) akatigarisa pamwe chete munzvimbo dzokudenga [Kristu Jesu](#). Nokuti vose sezvavanofa muna Adhamu, asi muna Adhamu [Kristu](#), vose vachaitwa vapenyu ([1VaK 15:22](#), [VaR 5:14](#), [VaEf 2:6](#))⁹¹

† Tinoziva kuti mumwe nomumwe wakazvarwa naiye [Mwari](#) haatadzi; asi uyo akaberekwa naye [Mwari](#) anozvichengeta, uye wakaipa haangamubati. [1Jo 5:18](#)) Uye tinoziva izvozvo [tiri vaMwari](#), uye nyika yose igere muna wakaipa ([1Jo 5:19](#))

• **Muromo** ndipo pane mazwi ^{H1697} chaJehovhaanoiswa ([Jer1:9](#)) nemunondo ^{G4501} ndizvo [shoko raJehovha](#) ([Zvak 1:16](#)) Mwanakomana wemunhu acharwa nebakatwa ^{G4501} yemuromo wake kana muromo waJehovha vachipikisa vasakarurama vanobatisisa dzidziso yaBharami (wakadzidzisa Bharaki) nedzidziso yavaNikoraiti, unoisira chigumbuso pamberi pavana valsraeri, chinovaita kuti vadye zvakabayirwa zvifananidzo uye nokuita upombwe.⁹²

⁸⁸G904 - balac - Strong's Greek Lexicon (kiv). Bhaibheri reBlue Letter. Yakasvika 2 Kurume, 2023.

<https://www.blueletterbible.org/lexicon/g904/kiv/tr/0-1/>.

⁸⁹G903 - balaam - Strong's Greek Lexicon (kiv). Bhaibheri reBlue Letter. Yakasvika 2 Kurume, 2023.

<https://www.blueletterbible.org/lexicon/g903/kiv/tr/0-1/>.

⁹⁰H1109 - bil'am - Strong's Hebrew Lexicon (kiv). Bhaibheri reBlue Letter. Yakasvika 2 Kurume, 2023.

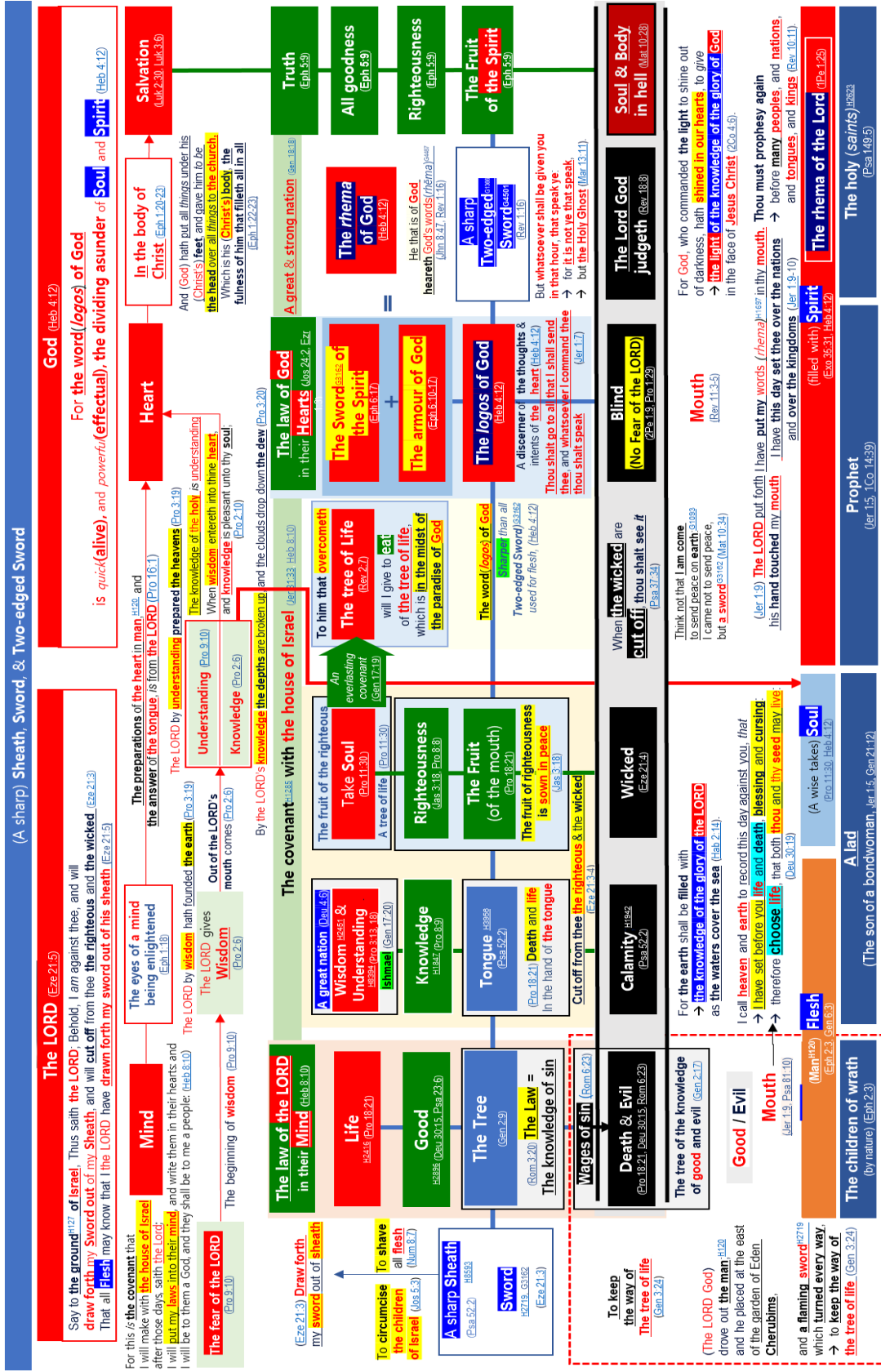
<https://www.blueletterbible.org/lexicon/h1109/kiv/wlc/0-1/>.

⁹¹Vhidhiyo 12. "Chizvarwa chaJesu Kristu (Rudzi rwaJesu kubva kuna Adhamu kusvika kuna Mwari)"

www.therhemaofthelord.com/uncategorized/12/.

⁹²Tarisa ku "[Mufananidzo 2-g], [Mufananidzo 2-h], & [Mufananidzo 2-i]," kana Vhidhiyo 20. "(Munondo unopinza) Muhara, Munondo, & Munondo Unocheka Kuviri)."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.



⁹³Vhidiyo 20. "(Muhara, Munondo, & Munondo Unocheka Kuviri)."

- ingi asi noMweya waMwari mupenyu ([2VaK 3:3](#))
- Mwari akapa rugwaro rwose kuti rubatsire pakudzidzisa, nokuraira, nokururamisa, nokuranga kuri mukururama ([2Ti 3:16](#))

Dudziro yeMunhuuyeMukadzinoMweya waMwari mupenyu → ne "rhema"

① [Mat 4:4](#) Kwakanyorwa kuchinzi: Munhu haangararami nechingwa chete; asi neshoko rimwe nerimwe rinobuda mumuromo maMwari.

→ Murume^{H120} womurandakadzi anorarama nechingwa chete^{G740} ari oga, asi murume akasununguka anogarapo
Shoko rimwe nerimwe rinobuda mumuromo maMwari. ([Gen 2:18, Mat 4:4](#))

② [VaEf 5:25](#) Varume,^{G435} idai vakadzi venyu,^{G1135}

→ Varume (murume akarurama),^{G435} idai vakadzi venyu, saKristu([VaEf 5:25, Josefa murume wake, kuva murume akarurama \(Mat 1:19\)](#)).

→ Iwe wakururama, uri pasi penyasha dzaMwari, unoda mutezo womuviri waKristu uri pasi paKristu murayiro, kuti uzadzise zvipikirwa zvesungano zvaShe zvembeu (shoko raMwari) mauri. ([VaEf 5:25-26, Gen. 2:18; Gen 17:19, Ruka 8:11](#))

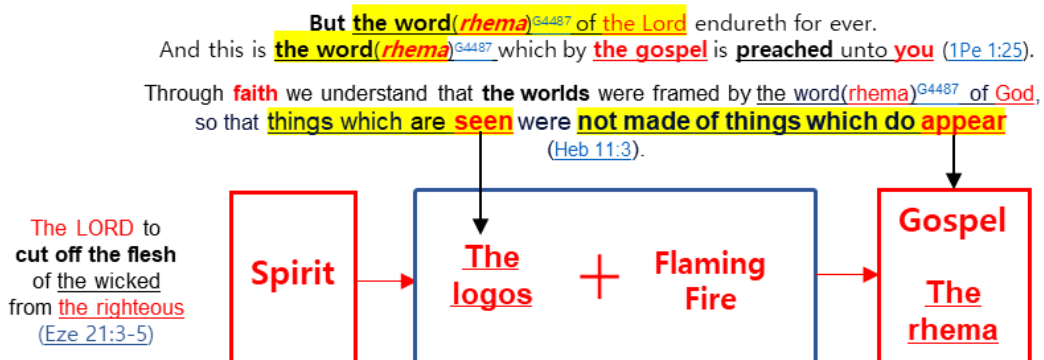
③ [1VaK 14:34](#) Rega vakadzi vako^{G1135} Nyararai mumakereke; nekuti havatenderwi kutaura; asi vanorairwa kuti vave pasi pekuteerera nemurairo.

- Kana [1VaK 14:34](#) inodudzirwa netsamba → "Vakadzi havabvumidzwe kutaura mumachechi."
- Kana [1VaK 14:34](#) rinodudzirwa noMweya waMwari mupenyu.

→ **Avo vari muranda, asi vachidzidzisa shoko raMwari, vakasungwa nomurayiro, ngavanyarare pakati pavo makereke, nokuti tsamba inouraya** ([2VaK 3:6](#))

④ [1VaK 14:35](#) Kana vachida kudzidza chinhu, ngavabvunze varume vavo kumba; nekuti zvinonyadzisa vakadzi kuti vataure mukereke.

- Kana vari muranda vachida kudzidza chinhu, ngavabvunze murume womukadzi akasununguka, anodzidzisa shoko rinobuda mumuromo maMwari, nokuti mweya unopa upenyu. ([2VaK 3:6](#))
- Mazwi echisungo chitsva akataurwa nalshe wedu "rhema," iro rinouya nemoto^{H3851} yemoto^{H784} nemunondo^{H2719} chaJehovha kuvanhu vose ([Isa 66:15-16](#))
 - Ishe vachauraya avo vane mabasa nemifungo zvakanatswa uye zvakanatswa nemuti wokuziva zvakanaka nezvakaipa ([Isa 66:15-17](#))
 - Marudzi ose nendimi dzose dzichauya nehama, dzichibva kundudzi dzose, dzive chipo kuna Jehovha, kugomo dzvene raJehovha, Jerusarema; ([Isa 66:18-24](#))



(Zvak 2:18-29) (4) kumutumwa wekereke iri muTiatira

Zva 2:18 Nyorera mutumwa wekereke iri paTiatira;
Izvi ndizvo zvinotaura Mwanakomana waMwari.
Ane meso akafanana nomurazvo womoto^{G5395} yemoto,^{G4442} tsoka dzake dzakafanana nendarira yakanatswa,^{G5474}

☞ **Zva 2:18** Kumutumwa wekereke iri muTiatira nyora kuti:

Zvinhu izvi ndizvo zvinotaura Mwanakomana waMwari, une meso akafanana **murazvo wemoto**, netsoka dzake sendarira yakanatswa;

- **Ndiye ane meso emrazvo womoto, netsoka dzendarira inopenya?**
- **Ishe Jesu Kristu (Tiye Mwanakomana waMwari)**⁹⁸

- **Chii moto?**

- Kwete chete **Jesu** akauya pasi kuzotuma munondo^{G3162} (**Mat 10:34**), asi akauya kuzotumamoto, izvo zvinoshandukalogos muzwi (**rhema**)^{G4487} yeMwari.⁹⁹
- Uyo akatevera Johane akanga ari **Kristu Jesu** uye **Mweya Mutsvene** rinouya pamusoro peavo varipo kubhabhatidzwa muzita ra **Ishe Jesu**; vachabva vagamuchira zvipo zvemweya zvinovagonesa kutaure nendimi uye kuprofiti (**Chiito chechi 19:4-6, 1VaK 12:1**)

† **Nyika (denga nepasi)**^{G3056} zvati kuona zvino nemeso edu enyama ndizvo **logos** iyo isina kugadzirwa nezvinhu sezvainooneka, asi yakachengetwa yakachengeterwa **moto** (kuratidzai **yo rhema** yeMwari) nezvezuva rokutungwa nerokuparadzwa kwevanhu vasingadi Mwari (**VaH 11:3, 2Pe 3:7**)¹⁰⁰

- **Chii chinoita murazvo wemoto kureva?**

- **Jehovha** achatonga nyama yose **moto** uye nomunondo Wake^{H2719}, uye achauraya vane mabasa avo uye pfungwa dzakacheneswa uye dzakacheneswa nemuti wekuziva zvakanaka nezvakaipa.¹⁰¹

- **Mazwi eTestamente Itsva** kutaurwa nevedu **Ishe** ndizvo "**yo rhema**", iyo inouya nayo **murazvo** ye **moto** uye munondo we **Ishe** kunyama yese (**Isa 66:15-16**)¹⁰²

- Nokuti **Mwari** ndiye murimi uye Mwanakomana wake ndiye muzambiringa wechokwadi, isu sematavi tinofanira kugara mauri

Mwanakomana waMwari, ndiani anonwa itsva (**rhema**) muri **umambo hwaMwari**. Avo vanogara maari kuunza michero yakawanda yeumambo uye nokudaro vanoropafadzwa. Kana iwe usingagari muVake **rhema**, uchadaro ukandirwe kunze sedavi uye mukati **moto** nokupiswa, asi hamufaniri henyu kutya **Jehovha** achaita zvinhu zvikuru pasi.¹⁰³

- † Mushure mekunge wabhabhatidzwa nerubhabhatidzo rwekutendeuka, tenda kuna Kristu Jesu (uyo anokubhabhatidza neMweya Mutsvene, uye neMoto) uye ubhabhatidzwe muzita raIshe Jesu. Ipapo Mweya Mutsvene uchauya pamusoro paavo vane chiratidzo chichashandurwa kuva rhema, yakagara yataurwa navaprofiti vatsvene uye nomurayiro wavapostori valshe noMuponosi. **2Pe 3:2** **Ishe Jesu** zvicharatidzwa kubva kudengazvinoreva kuti **logos chokwadi** (vhangeri roruponeso rwenyu) ichapiswa mukati **moto unopfuta** kuti ndiratidze rhema kubudikidza nevhangeri redu **Ishe Jesu Kristu**. Mushure mekunge watenda uye wagamuchira **Kristu**, makaiswa chisimbiso nacho **Mweya Mutsvene** chevimbiso. Imi muri rudzi rumwe rwevanhu vaMwari vose, kana kuti 144 000 (**zvibereko zvokutanga zvaKristu**), vakamira neGwayana paGomo reZioni vane

⁹⁸Tarisa kune **Zvak 1:12**.

⁹⁹Ibid.

¹⁰⁰Vhidhiyo 44. "Chiprofiti cherugwaro (2 Petro 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

¹⁰¹Vhidhiyo 22. "Kuturikirwa kweRugwaro rwetestamende itsva." www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/.

¹⁰²Ibid.

¹⁰³Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

zita raBaba varo rakanyorwa pahuma dzavo.¹⁰⁴Vhangeri raJesu Kristu rinotaura nezveMwanakomana waMwari uye vhangeri rekereke muna Mwari rakapinda logos, mu**simba**, uye mu**Mweya Mutsvene**, zvinova **iyoy rhema**.¹⁰⁵

- † **Jesu** akafamba nesu pasi (**Luk8:27**), asi tsoka dzake dzakanga dziri pamusoro penyika yakatukwa^{G5476} paakaturikwa pamuti uye akarovererwa. Nenzira imwe cheteyo, tsoka dzaFiripi nomuyunaki hadzina kutsika pasi, kusvikira vasvika pane imwe mvura, vakanga vagere pamwe chete mungoro. **Mabasa 8:31**) Ishe vakachengeta tsoka dzavo dzakachena munzira yavo kuenda kumvura kunobhapatidzwa kuti vamire panzvimbo tsvene.¹⁰⁶

- Mabasa ako, norudo, noshumiri, nokutenda, nokutsungirira kwako;

Zva 2:19 Ndinoziva mabasa ako.^{G2041}
uye rudo (rudo),^{G26} uye sevhisu (shumiro),^{G1248} uye kutenda,^{G4102} uye kutsungirira kwako.^{G5281} nemabasa ako,^{G2041}
uye vekupedzisira vachapfuura vekutanga.

☞ **Zva 2:19** Ndinoziva mabasa ako, rudo, ushumiri, **kutenda**, nokutsungirira kwenyu;
kana ari mabasa ako, okupedzisira anopfuura okutanga.

- **Faith**

- Humambo hwe**Mwari** haisi mumalogo chete, asi mukati **rhēmazvaMwari**, uye **kutenda** kunouya
nokunzwa

shoko raMwari, iri mu**simba** uye mu**Mweya Mutsvene**.¹⁰⁷

-Mushure **kutenda** anouya, hatichisiri pasi pomudzidzisi, asi vana vo**Mwari** by**kutenda** mu
Kristu Jesu.¹⁰⁸

-**VaH 11:3** inonyora, "Kuburikidza **kutenda** tinozvinzwisisa **nyika** (denga nenyika)
vakakwaniswa na **iyoy rhema** ye**Mwari**" uye pane misiyano mitatu yekuti sei **Mwari**
"akaumba" denga nenyika.

→ **Shoko raMwari** inoumbwa mumatanho matatu akasiyana:

- Zvinhu izvo "Zvakasikwa,"^{H1254} Yakagadzirwa (yakagadzirwa),^{H6213} ndokubereka^{H3318&H8317}.¹⁰⁹

¹⁰⁴Vhidhiyo 18. "Kutanga-zvibereko (The 144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

¹⁰⁵Tarisa mavhidhiyo #14 ne#35 kuti unzwisisa nzira yekubhabhatidzwa.

Tarisa ku[Mufananidzo 2-g] & [Mufananidzo 2-h], kana Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo neMweya Mutsvene, uye Chipso cheMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

¹⁰⁶Vhidhiyo 33. "Batana iwe paNgoro iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

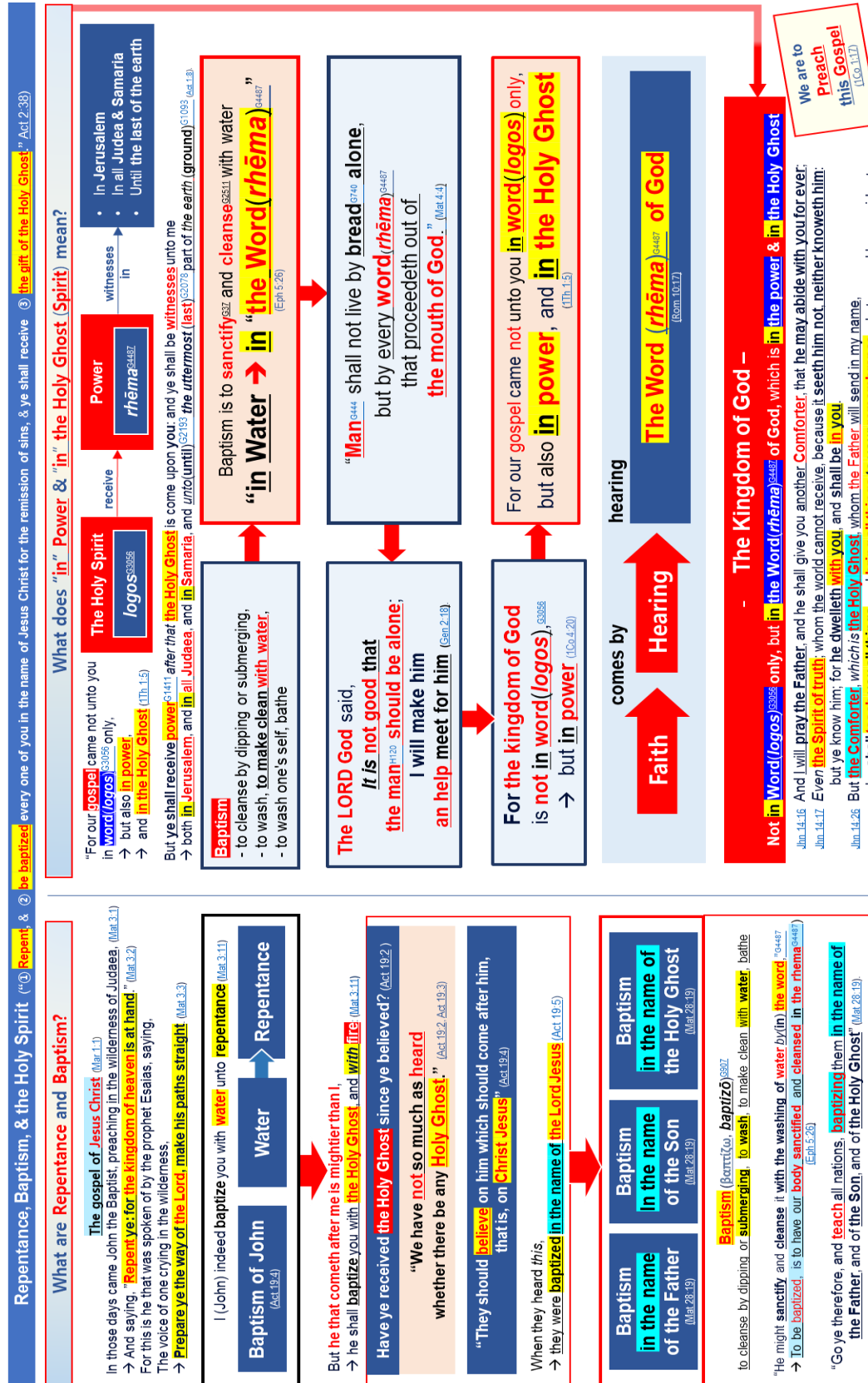
¹⁰⁷Tarisa ku "[Mufananidzo 2-j] & [Mufananidzo 2-k]," kana Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo neMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

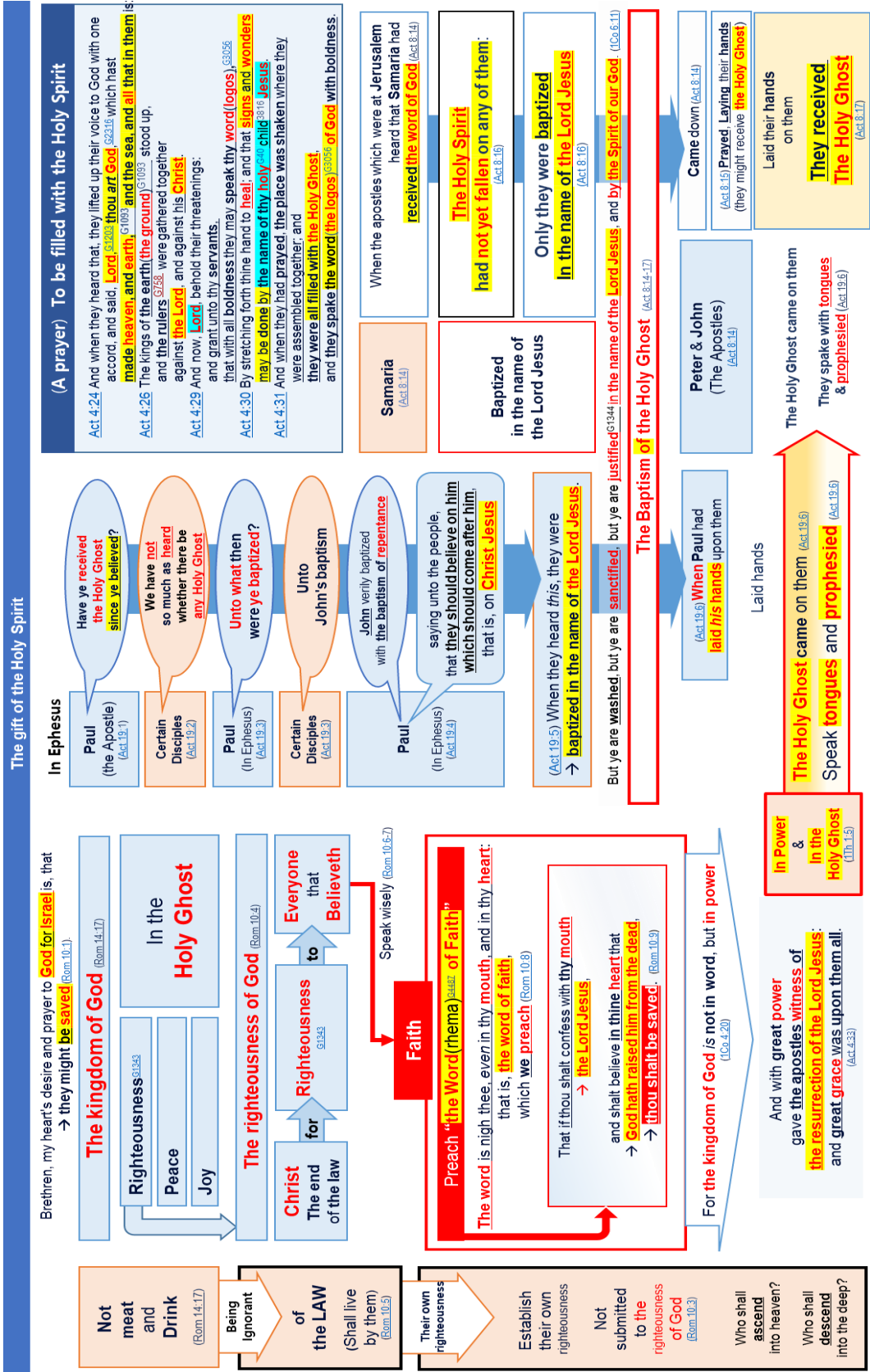
¹⁰⁸Nezvekutenda, tarisa ku[Mufananidzo 2-j], [Mufananidzo 2-k], & "[Mufananidzo 2-l]," kana Vhidhiyo 42, "5. Hwamanda."

www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

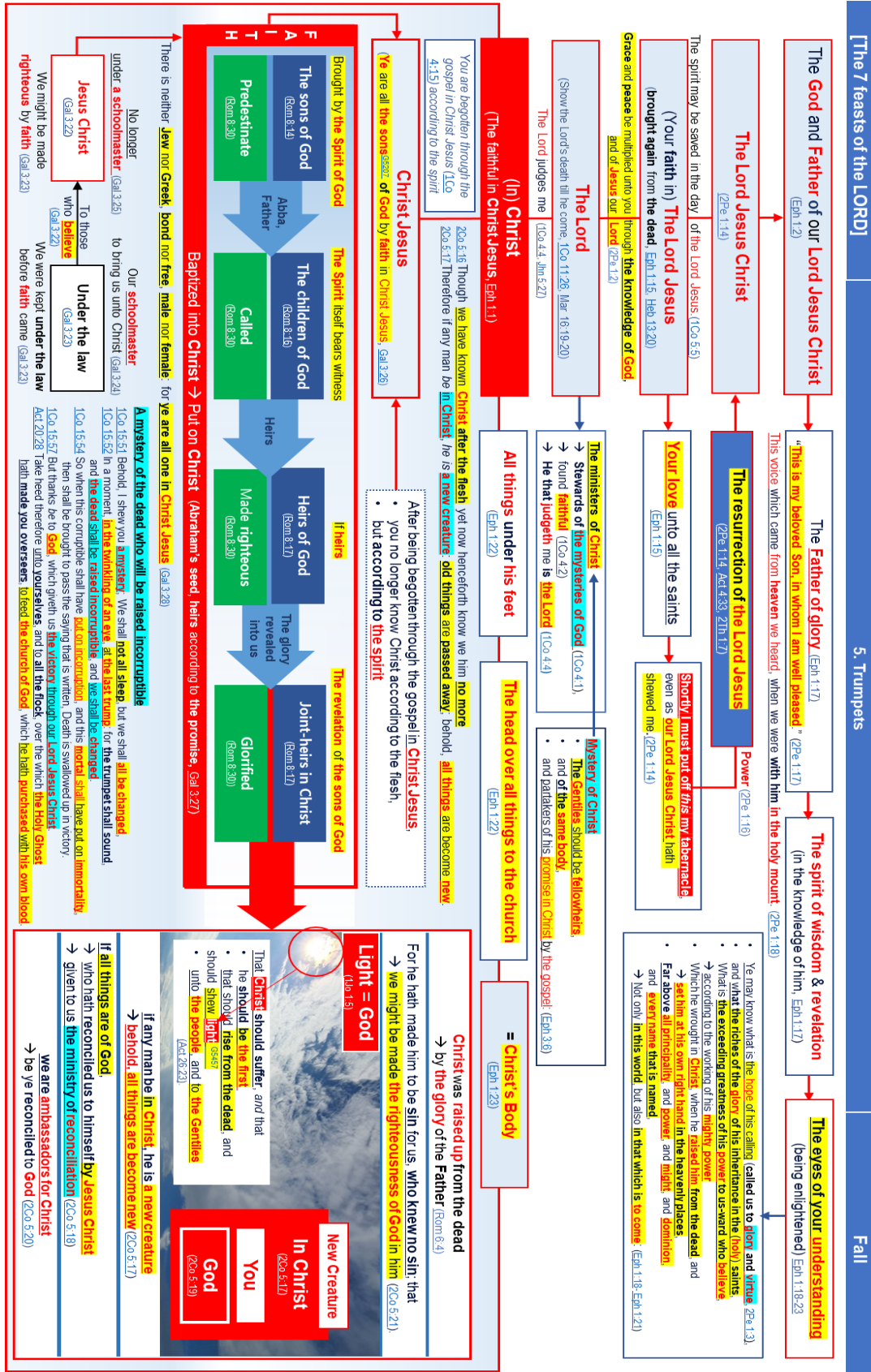
¹⁰⁹Vhidhiyo 1. "Mazuva manomwe ekusika kwaMwari." www.therhemaofthelord.com/course1/lesson1/.



¹¹⁰Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo neMweya Mutsvene, uye Chipa cheMweya Mutsvene." www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.



¹¹¹Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo neMweya Mutsvene, uye Chipo cheMweya Mutsvene." www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.



¹¹²Whidhiyo 42, "5. Hwamanda." www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

- Avo vakatambura Jezebheri vasina kutendeuka: Kukandwa muKutambudzika kukuru

[Zvak 2:20](#) Kunyange zvakadaro ndine zvinhu zvishoma zvandinopokana newe. nekuti unotendera mukadzi uya Jezebheri, unozviti muporofitakadzi; kudzidzisa nokutsausa varanda vangu [G1401](#) kuita upombwe, uye nokudya zvakabayirwa zvifananidzo.

[Zva 2:21](#) Ndakamupa nguva kuti atendeuke paufewe hwake; uye haana kutendeuka.

[Zva 2:22](#) tarira, ndichamukandira panhovo nevanoita upombwe naye muukuru [G3173](#) kutambudzika, [G2347](#) kunze kwekunge vatendeuka pamabasa avo (mabasa). [G2041](#)

[Zva 2:23](#) Uye ndichauraya vana vake [G5043](#) nerufu; nekereke dzose [G1577](#) vachaziva kuti ndini ndinonzvera itsvo [G3510](#) uye mwoyo: uye ndichapa kune umwe neumwe zvinoenderana nemabasa ake. [G2041](#)

- ☞ [Zvak 2:20](#) Kunyange zvakadaro ndine zvinhu zvishoma zvandinopokana newe, nekuti unotendera mukadzi uya Jezebheri; anozviti muporofitakadzi, kudzidzisa nekutsausa varanda Vangu kuti vaite upombwe uye munodya zvakabayirwa zvifananidzo.
 - ☞ [Zva 2:21](#) Ndakamupa nguva kuti atendeuke paufewe hwake, akasatendeuka.
 - ☞ [Zva 2:22](#) Tarirai, ndichamukandira panhovo navanoita upombwe naye panhovo; **hukurukutambudzika**,
 - ☞ [Zva 2:23](#) Ndichauraya vana vake norufu. nekereke dzose dzichaziva kuti ndini ndinonzvera itsvo nemoyo. Uye ndichapa kune umwe neumwe wenyu zvinoenderana nemabasa ake.
- **Mwanakomana waMwari** ane zvinhu zvishomanana zvinopesana nekereke yeTiatira nekuti vanotendera mukadzi Jezebheri anozviti muporofitakadzi, kudzidzisa nekutsausa varanda vake kuti vaite upombwe, nekudya zvakabayirwa zvifananidzo.

Akamupa nguva kuti atendeuke, asi haana kutendeuka paufewe hwake. Naizvozvo achamukandira panhovo, nevanoita upombwe naye pamubhedha **Kutambudzika kukuru** kunze kwokunge vatendeuka pamabasa avo. Achauraya vana vake norufu uye makereke ose achaziva kuti ndiye anonzvera itsvo nomwoyo, anopa kuno mumwe nomumwe wenyu zvinoenderana namabasa ake. → Kunze kwekunge vatendeuka pamabasa avo, kereke yeTiatira ichakandwamo **Kutambudzika kukuru**.

- Avo vasina dzidziso yaJezebheri: Batisaisi kusvikira pakuuya kwake

[Zva 2:24](#) Asi ndinotaura kwamuri nekune vamwe vasara paTiatira, vose vasina dzidziso iyi. uye vasina kuziva zvakadzika zvaSatani, sezvavanotaura; handingaisi pamusoro penyumumwe mutoro.

[Zva 2:25](#) Asi izvo zvamunazvo batisaisi kusvikira ndichiuya.

- ☞ [Zva 2:24](#) Zvino ndinotaura kwamuri nekuna vamwe vose paTiatira, vose vasina dzidziso iyi. ivo vasina kuziva zvakadzika zvaSatani, sezvavanoreva vachiti: Handingakutakudzii umwe mutoro.
 - ☞ [Zva 2:25](#) Asi batisaisi izvo zvaunazvo kusvikira ndichiuya.
- **Tanozorora paTiatira asingabatiri dzidziso yaJezebheri**
 - Nokuti havazivi zvakadzika zvaSatani, Mwanakomana waMwari haangavaremedzi uye havazokandwa muKutambudzika kukuru. Asi ivo, sevaranda Vake, vanofanira kubatisisa kune zvaAgara avaratidza.

- Vanokunda vakapiwa simba pamusoro pevahedheni

[Zva 2:26](#) Uye uyo anokunda. [G3528](#) uye anochengeta mabasa angu [G2041](#) kusvikira kumagumo, [G5056](#) kwaari ndichapa simba (simba) [G1849](#) pamusoro pendudzi. [G1484](#)

[Zva 2:27](#) Uye achatonga (fudza) [G4165](#) ivo netsvimbo [G4464](#) yesimbi; [G4603](#) semidziyo yemuumbi achaputsanyiwa kuita zvimedu. [G4937](#) sezvandakagamuchirawo kuna Baba vangu.

[Zva 2:28](#) Uye ndichamupa mangwanani [G4407](#) star. [G792](#)

[Zva 2:29](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke.

- ☞ [Zva 2:26](#) Uye uyo anokunda uye akachengeta mabasa angu kusvikira pakuguma, kwaari ndichapa simba pamusoro pamarudzi.
- ☞ [Zva 2:27](#) achaafudza nazvo [tsvimbo yedare](#);
Vachaputsanyiwa semidziyo yemuumbi; sezvandakagamuchira kuna Baba vangu;
- ☞ [Zva 2:28](#) Uye ndichamupa [nyamasase](#).
- ☞ [Zva 2:29](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke.

→ Kereke yeTiatira ndiyo yakatendera mukadzi Jezebheri (unozviti muprofitakadzi, *kudzidzisa nekutsausa varanda vake kuti vaite upombwe, nekudya zvakabayirwa zvifananidzo*), asi avo vanotendeuka vachaponeswawo nguva yeKutambudzika kukuru isati yasvika sezvakaita vamwe vose vepaTiatira avo akanga asina dzidziso yaJezebheri ([Zvak 2:20-23](#))

- [Tsvimbo yesimbi](#)
- Vakundi vanochengeta mabasa e [Mwanakomana waMwari](#) kusvikira kumagumovachapiwa simba pamusoro pe marudzi (edzimwe mhandara dzichasiwa pasi mukati mamakore 1 000) kuvadyisa nazvo tsvimbo yedare yakaita semidziyo yomuumbi achaputswa kuita zvidimbu sezvaakagamuchira kubva kuna Baba vake.
- [Nyeredzi yemangwanani](#)
[Zva 22:16](#) *Jesu* Ndakatuma mutumwa wanqu kuti akupupurirei zvinhu izvozvi pakereke.
Ndirimudzi nomwana waDhavhidhi, uye iyo yakajeka uye nyamasase.
→ Kuti uwane ruzivo nezve [iyo yakajeka uye nyamasase](#), kureva
“(Zva 22:16) *Nyeredzi Inopenya neMangwanani (Ishe Jesu Kristu)*”
+ Kana muchitungamirirwa noMweya Mutsvene, muchagona kunzwa zvinoreva Mweya kukereke iri muTiatira, nokuti Mweya waBaba kana kuti Mweya Mutsvene unotaura mukati menyu ([Mat 10:20](#), [Mar 13:11](#))

Chitsauko 3

[\(Zvak 3:1-6\)](#) (5) Kumutumwa wekereke iri muSadhisu (Zita riri mubhuku roupenyu)

[Zva 3:1](#) Nyorera mutumwa wekereke iri paSadhisu;

Zvinhu izvi ndizvo zvinotaura une mweya minomwe yaMwari, nenyeredzi nomwe;
Ndinoziva mabasa ako, kuti une zita rekuti unorarama, asi wakafa.

☞ [Zva 3:1](#) Nyorera mutumwa wekereke iri paSadhisu;

'Zvinhu izvi ndizvo zvinotaura Uyo anazvo [vanomwe\(7\)Mweya yaMwari](#) uye [vanomwe\(7\)nyeredzi](#):
Ndinoziva mabasa ako, kuti une zita rokuti uri mupenyu, asi wakafa.

- Wndiye une mweya minomwe yaMwari, nenyeredzi nomwe?

- Akaurayiwa [Gwayana\(arnion\)](#)⁶⁷²¹ ndizvo [Mwanakomana waMwari](#) ndiani ane [Mweya minomwe yaMwari](#) ([Zva 5:6](#)) nenyeredzi nomwe.

kana [Ishe Jesu Kristu](#) ([Zvak 1:13](#), [Zvak 1:16](#))

→ [Ishe Jesu Kristu](#) uri kutaura kukereke yeSadhisu kuti "une zita rokuti uri mupenyu, asi iwe wakafa."

- ✦ Murairo waMwari kumunhu ^{H120} ndiko kudya nyama yoMwanakomana womunhu (logos of God) yakakurira nembeu ya [Kristu](#)¹¹³ panyika kuti utore muchero pamuti wepenyu, uye upenyu hwemweya wemunhu huchagara mairi. [Jesu Kristu](#). Kana zvirongo zvitanhatu (mweya wouchenjeri, nokunzwisa, namano, nesimba, nezivo, nokutya Jehovha) zvazadzwa nemvura inosvika pamuromo, Mweya waJehovha uchagara pamusoro penyu, achikuitai vakakwana nezvibereko zvomweya. kururama kwako sechiratidzo (mvura) iri mauri inova rhema (waini) nayo [mweya minomwe yaMwari](#) ([Isa 11:2](#)) noMweya Mutsvene.

Tine chibereko choMweya mukunaka kwose nokururama nechokwadi ([VaEf 5:9](#)), unova chapupu cha [kumuka kwaKristu](#),¹¹⁴ uye vakunde zvinhu zvose zvinofamba muchiratidzo chaMwari pamusoro pevhu, hupenyu hwemweya unobhururuka pamusoro penyika munzvimbo yakazaruka yedenga, uye hupenyu hwepanyika.¹¹⁵

- ✦ Muviri weJesu (kana kuti muviri weMwanakomana wemunhu, anova chingwa chaMwari) unoputirwa mumucheka werineni wakachena (nguvo) yakanyikwa mumucheka wakachena. [ropa](#), iShoko ([logos](#)) yeMwari, [Mwanakomana waMwari](#) haasi murume ^{G444} vanorarama nechingwa chete, asi iye amene muviri waMwari, uyo wakauya kwatiri matiri [logos yeMwari](#) mu [simba](#) uye mu [Mweya Mutsvene](#), zvinova [iyo rhema](#).

Nyama iyoMwari akaisa chisimbiso muMwanakomana womunhu kuti atipe upenyu husingaperi, ndizvo [rhema yeBhuku](#), iyo yakanamwa kusvikira kunguva yokupedzisira ([Dhan 12:4](#)) [Ma logos aMwari](#), rakanamwa kusvika kunguva yokupedzisira rinoreva [Jesu Kristu](#).¹¹⁶

- Mabasa haana kuzadzikiswa pamberi paMwari

[Zva 3:2](#) Rinda, usimbise izvo zvakasara, zvoda kufa; ^{G599}

nokuti handina kuwana mabasa ako akakwana. ^{G4137} pamberi paMwari.

☞ [Zva 3:2](#) Rinda, usimbise izvo zvakasara, zvoda kufa;

¹¹³Tarisa ku "[Mufananidzo 3-a]," kana Vhidhiyo 12. "1. Paseka | 2. Chingwa Chisina Mbiriso. www.therhemaofthelord.com/uncategorized/12/.

¹¹⁴Tarisa ku "[Mufananidzo 3-b]," kana Vhidhiyo 12. "Chizvarwa chaJesu Kristu." www.therhemaofthelord.com/uncategorized/12/

¹¹⁵Vhidhiyo 27. "(Nyama, Mweya, noMweya) Mapisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹¹⁶Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe naMwari."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

nekuti handina kuwana mabasa ako azadziswa pamberi paMwari.

- Ndezvipi zvinhu zvakasara zvinofanira kusimbiswa, zvakagadzirira kufa?

Kuti vamutsirwe kuupenyu mumudzimu, logos yakagamuchirwa muvhu romunhu (nyama), inofanira kufa kupfurikidza norubhapatidzo muzita ra Jesu Kristu. Avo vanotenda izvi vachagashira chipo che Mweya Mutsvene uye mubereke zvibereko zvizhinji zve iyi rhema.

→ “Hazvina kuzadzikiswa pamberi paMwari” zvinoreva ma logos aMwari chakasimwa munyama yavo vamene haisati yafa, nokudaro nyama haisati yave muchimiro chokumutswa.

☞ Why mabasa avo haadziswi pamberi paMwari?

- Tinoshanda mabasa e Mwari nokutenda muMwanakomana woMunhu uye nokugara muMwanakomana waMwari uyo akatumwa naMwari, uye nokumutswa pazuva rokupedzisira.¹¹⁷ Asikereke iri muSadhisihati haatendi izvi, izvo zvavanofanira kutendeuka pazviri.

¹¹⁷Tarisa ku[Mufananidzo 3-c], kana Vhidhiyo 25. “Mashoko akaoma (The logos) & Mabasa aMwari 2/2.” www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[The 7 feasts of the LORD]		1. Passover 2. Unleavened Bread			Spring		
Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → Abraham → Isaac → Jacob → Levi → Moses							
Adam ¹¹² is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)							
Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1 st Adam	Sin entered into the world (Rom 5:12)	Death by sin	All men	All have sinned	The law	Until Moses (Rom 5:14)	Those who had not sinned
2 nd Adam	The figure of the first Adam to come, Christ (1Co 15:22)						

The generation of Jesus Christ (Genealogy of Jesus from Adam to God)

The generation of **Jesus Christ** (The son of David, The son of Abraham)

Abraham → **Isaac** → **Jacob** → **Judas** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Booz → Obed → Jesse → **David** (14 generations)

David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amnon → Josias → Jechonias (14 generations – from David until the carrying away into Babylon)

Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → **Joseph** → **Jesus** (14 generations – from the carrying away into Babylon unto **Jesus**)

Genealogy of Jesus reaches all the way back to **Adam**⁶¹⁶ and to **God** (Gen 5:1)

Jesus, the son of **Joseph** (Luk 4:22) → **Heili** → **Enos** → **Seth** → **Adam** → **God**

God is light
In him, is no darkness at all

God our Saviour
Who will have all men⁶⁴⁴ to be saved, and to come unto the knowledge of the truth (Tit 2:4)

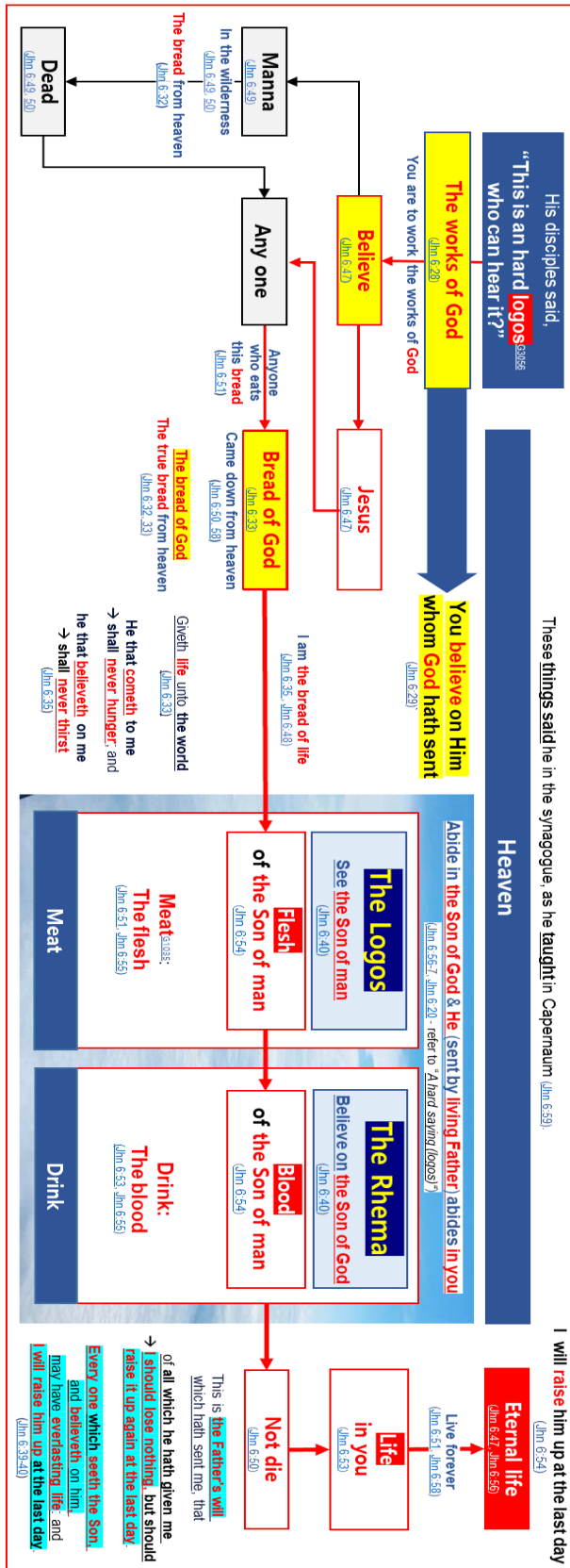
For **Christ** also hath once suffered for sins, the just for the unjust, that he might bring us to **God**, being put to death in the flesh, but quickened by the Spirit: (Act 26:23)

Adam	Made	Body	of	Image	Came	In each Adam
The First man	A living soul	Natural	The earth	Earthly	Death	In Adam, we all die
The Last	A quickening spirit	Spiritual	The Lord from heaven	Heavenly	The resurrection of the Dead	In Christ, we all be made alive
1Co 15:45	1Co 15:44	1Co 15:44	1Co 15:47	1Co 15:48	1Co 15:48	1Co 15:51

Act 26:23 That **Christ** should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

¹¹⁸Vhidhiyo 12. "1. Paseka | 2. Chingwa Chisina Mbiriso. www.therhemaofthelord.com/uncategorized/12/ 46

¹¹⁹Vhidhiyo 12. "Chizvarwa chaJesu Kristu. www.therhemaofthelord.com/uncategorized/12/



How can we work the works of God?

Jhn 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Jhn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom the hath sent.

Jhn 6:30 They said therefore unto him, What sign stimest thou then, that we may see, and believe thee? what dost thou work?

Jhn 6:31 Our fathers did eat manna in the desert, as it is written, He gave them bread from heaven to eat.

Jhn 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Jhn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Jhn 6:34 Then said they unto him, Lord, evermore give us this bread.

Jhn 6:35 And Jesus said unto them, I am the bread of life.

Jhn 6:36 But he that cometh to me shall never hunger, and he that believeth on me shall never thirst.

Jhn 6:37 All that the Father giveth me shall come to me, and him that cometh to me I will in no wise cast out.

Jhn 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Jhn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Jhn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

→ We work the works of God by believing on the Son of man and abiding in the Son of God whom God has sent, and be raised up at the last day.

How can we work the works of God?

Jhn 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting (eternal) **life**.

Jhn 6:48 I am that bread of life.

Jhn 6:49 Your fathers did eat manna in the wilderness, and are dead.

Jhn 6:50 This is the bread of life, which cometh down from heaven, that a man may eat thereof, and not die.

Jhn 6:51 And the living bread that I will give is my flesh, which I will give for the life of the world.

Jhn 6:52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Jhn 6:54 Whoso eateth my flesh, and drinketh my blood, shall eternal life have, and I will raise him up at the last day.

Jhn 6:55 For my flesh is meat, and my blood is drink.

Jhn 6:56 He that eateth my flesh, and drinketh my blood, shall dwell in abide in me, and I in him.

Jhn 6:57 As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me.

Jhn 6:58 This is that bread which came down from heaven, not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live for ever.

Jhn 6:59 These things said he in the synagogue, as he taught in Capernaum.

Jhn 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying, whom can hear it?

Jhn 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

Jhn 6:62 What and if ye shall see the Son of man ascend up where he was before?

Jhn 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

A hard sayings (The logos) & The works of God 2/2

¹²⁰Whidhiyo 25. "Mashoko akaoma The logos & The works of God 2/2." www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

- Ishe achauya sembavha, asi hamungazivi nguva yekuuya kwake

Zvak 3:3 Naizvozvo rangarira kuti wakagamuchira nekunzwa sei; ubatisise, utendeuke.
Naizvozvo kana usingarindi,
Ndichauya kwauri sembavha, uye haungazivi nguva yandichauya nayo pamusoro pako.

☞ **Zvak 3:3** Naizvozvo rangarira kuti wakagamuchira sei ([logosye Mwari, 1VaT 1:5](#))
ndokunzwa ([iyo rhemaye Mwari, VaR 10:17](#)); batisisa utendeuke.
Naizvozvo kana usingarindi, ndichauya kwauri sembavha;
uye iwe hauzozivi kuti chii [awandichauya pamusoro pako](#).

→ Nguva yekuuya kwalshe haizivikanwe ([Mat 24:42](#)), saka kereke yeSardhisi ndiyo huru
Kutambudzika Vatsvene vane zita risingazodzimi bhuku rehupenyu.

- Nokuti logos mavari ichiri muvhu ravo (nyama inofa) isingabereki zvibereko zvomweya, vanofanira kutendeuka. Kana zvisina kudaro, Ishe achauya sembavha sezvavasingazozivi nguva yaachauya pamusoro pavo (Cherechedza kuti “Zuva neawa” hazvizivikanwi pakuuya kwaJesu. [Mwanakomana womunhu](#) nepo “awa” chete isingazivikanwe pakuuya kwa [Ishe](#) ([Mat 24:43](#)))
- Tnokudaro, zviri pachena kuti vateereri vechechi yeSadhisi vajudha uye [Kutambudzika kukuru vatsvene](#) avo vanofanira kumirira kuuya kwa [Ishe](#).

- Vashoma paSadhisi vane nguvo dzisina kusvibiswa, dzakachena uye dzakafanira

Zvak 3:4 Une mazita mashoma kunyange muSadhisi asina kusvibisa nguvo dzavo;^{G2440}
uye vachafamba neni vane nguvo chena, nekuti vakafanira.

☞ **Zvak 3:4** Une mazita mashoma kunyange paSadhisi asina kusvibisa nguvo dzavo;
vachafamba neni vane nguvo chena, nekuti vakafanira.

- [Mucheka werineni](#) vakaradzikwa muguva umo [Jesu](#) akaradzikwa, uye nguvo yakanyikwa muMake [ropa](#) inonzi, [ma logos a Mwari](#), iyo yakafukidzwa nehondo dzokudenga; [chena](#) uye [yakachena](#).¹²¹

† Nguo chena

Rini [Jesu](#) ([Ishe](#)) akashambidza tsoka dzaPetro uye akatora nguvo dzake. [Ishe](#)) akanga achigadzirira vanhu vaMwari kukunda uipi ([1Jo 2:14](#), [Mat 16:18](#)), nokupfekedza Petro nguvo chena yakachena (Ainaye [ma logos a Mwari](#)) Jesu akaudza Petro kuti ashambidze tsoka dzevamwe (kana kuti kuparadzira logos) kuti vagofamba naye vane nguvo chena uye vave vakakodzera kumira panzvimo tsvene (yaIsraeri) pamberi. [Mwari](#), uye mazita evashandi muvhangeri (Israeri) achava mukati [bhuku roupenyu](#) ([VaF 4:3](#))¹²²

- Vakundi vachapfekedzwa nguwo chena & nemazita avo muBhuku reHupenyu

Zvak 3:5 Uyo unokunda ndiye uchapfekedzwa nguvo chena;^{G2440}
uye handingazodzimi zita rake pabhuku reupenyu.
asi ndichadaro reururai zita rake pamberi paBaba vangu nepamberi pevatumwa vake.

☞ **Zvak 3:5** Uyo unokunda uchapfekedzwa [nguwo chena](#),
uye handingadzimi zita rake pamberi [Bhuku reUpenyu](#);
asi ndichareurura zita rake pamberi pangu [Baba](#) pamberi pavatumwa vake.

¹²¹Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

¹²²Kutorwa kubva [Zva 2:7](#), kana Vhidhiyo 11. "(Nguvo yaJesu) Pamberi pe "Mutambo wePaseka." www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/.

- Avo vane ndarama yakaidzwa mumoto vakafuma paMweya; vakapfeka **nguo chena** (zvinova **Kristu**, VaG 3:27), uye usaona kushama.¹²³ Asi mazita mashomanene bedzi muchechi yeSardhisi asina kusvibisa nguo dzavo.
- Musangano mukuru nekereke yedangwe (dangwe kubva kuvakafa ari **Kristu**, VaK 1:18) ikereke dze **Kristu**, zvakanorwa (mu **bhuku roupennyuye Gwayana**) kudenga, kupi **Mwari** ndiye mutongi wavose uye nemweya yeavo vakaitwa vakarurama **kukwananero** uye nokutenda.¹²⁴

Zva 3:6 Une nzeve ngaanzwe zvinoreva Mweya kukereke.

Zva 3:6 Une nzeve ngaanzwe zvinoreva Mweya kukereke.

- † Avo vakagamuchira uchapupu hwe **Kristu**, vakaisa chisimbiso chavo kuti Mwari ndowe chokwadi, uye Mwari anovapa Mweya kuti vataure shoko raMwari).¹²⁵
- † Kana muchitungamirirwa noMweya Mutsvene, muchakwanisa kunzwa zvinoreva Mweya kukereke iri muSardhisi, nokuti Mweya waBaba kana kuti Mweya Mutsvene unotaura mamuri. **Mat 10:20, Mar 13:11**)

(Zvak 3:7-13) (6) kumutumwa wekereke iri muFirdherifia

Zvak 3:7 Nyorera mutumwa wekereke iri muFirdherifia; Zvinhu izvi ndizvo zvinotaura mutsvene, iye wechokwadi; **G228** iye ane kiyi **G2807** raDhavhidhi, uyo anozarura. **G455** hakuna anopfiga; **G2808** uye anovhara, **G2808** hakuna unozarura; **G455**

Zvak 3:7 Nyorera mutumwa wekereke iri muFirdherifia;

Zvinhu izvi ndizvo zvinoreva iye mutsvene, iye wechokwadi, naiye unazvo **kiyi yaDhavhidhi**, iye anozarura uye hapana anopfiga, kana apfiga pasina anozarura

- **Ndiani wechokwadi ane kiyi yaDhavhidhi?**

- **Kiyi** (Strong's H4668): MuchiHebheru, the etymology ye "kiyi" **H4668** ndiko "ku**open**" **H6605** (Strong's H6605, פָּתַח, pāṭaḥ).

→ Vhura **H6605** (muTestamende Yekare) zvinoreva "masuo" ekudenga ayo **Mwari** rakanga ravhurwa.

(Pis 78:23 Kunyange iye (Mwari) akanga araira makore kubva kumusoro, uye akazarura the mikovayokudenga,

- **Kiyi** (Yakasimba's G2807): MuchiGiriki, etymology ye "kiyi" **G2807** ndiko "ku**shut**" **G2808** (Strong's G2808, κλειώ, kleiō).

→ "Kupfiga" (muTestamende Itsva) kunoreva "musuo" wemuchato unovharwa pashure pemuchato chikomba (Mwanakomana woMunhu) akauya.

(Mat 25:10 Zvino vakati (vasikana mapenzi) vakaenda kundotenga chikomba (Mwanakomana

woMunhu)

akauya; uye mhandara dzakanga dzakagadzirira vakapinda naye mumuchato mukova ukapfigwa. **G2808**

→ "Kupfiga" kunoreva suo rokudenga, rakavharirwa vanyengeri (**Mat 23:13**, vanyori nevaFarisi).

-Tuyo anozarura mukova wedenga ndiye **Mwari**, uye anopfiga denga riripo **Jehovha**.

-Tuyo anoraira mukova wedenga kuti "uzaruke" ndiye **Mwari** (**Pis 78:23**)

-Tuyo anogona kuraira denga kuti "rivhare" ndiye **Jehovha** (יהוה, Y^hōvā) **H3068**.

¹²³Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheka Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

¹²⁴Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁵Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

[2Mak 7:13](#)Kana ini (Jehovha) ndikazarira denga kuti mvura irege kunaya, kana ndikarayira mhashu kuti dzidye

nyika (nyika),^{H776}kana ndikatuma denda pakati pavanhu vangu;

- **Tiye Jehovha Mwari**

-Mwari, **Jehovha**, akazviratidza kuna Abrahamu, Isaka, naJakobho nezita rokuti 'el^{H410}šaday^{H7706}, asi Akanga asiri

kuzikanwa kwavari nezita. **Jehovha** (Jehovha)^{H3068} Jehovha achabvisa vana valsiraeri pakati pavo pasi pemitoro yavaEgipita, napauranda hwavo, kuti vave vanhu vake, iye ave wavo

Mwari, uye vachaziva izvozvo **Jehovha** (Jehovha)^{H3068} **Mwari** akavabudisa kubva muuranda hwaJehovha vaEgipita ([Eks. 6:7](#))

↓

- **Jehovha Mwari = Christ = Mwanakomana waMwari mupenyu**

-**Jehovha** wako **Mwari** ([Deu 30:20](#)) ndihwo hupenyu hwako^{H2416} izvo zvaunofanira kubatirira kwazviri, uye izvi **Kristu** ndihwo hupenyu hwedu^{G2222}

([VaK 3:4](#)), saka Iye (**Jehovha** wako **Mwari**) ndizvo **Kristu, Mwanakomana waMwari mupenyu** ([Mat 16:16](#))¹²⁶

↓

- **Tiye Mwanakomana waMwari = Jesu Kristu = Chokwadi "Mwari"**

-Uye tinoziva kuti Mwanakomana waMwari wakauya akatipa kunzwisisa, kuti timuzive iye

ndizvo **chokwadi**,^{G228} nesu tiri muna iye uripo **chokwadi**,^{G228} kunyange muMwanakomana wake **Jesu Kristu**.

Ichi ndicho chokwadi^{G228} **Mwari**, uye

upenyu husingaperi ([1Jo 5:20](#))

↓

- **Tiye Ishe Jesu Kristu**

Imba yose yalsiraeri ngaizive izvozvo; **Mwari** akaita saizvozvo **Jesu**, wamakarovera pamuchinjikwa;

zvose **Ishe** uye **Kristu**, zvinoreva, **Jesu** ari maviri **Ishe** uye **Kristu** ([Mabasa 2:36](#)) kana **Jesu Kristu**, ndiani **Ishe** yezvose

([1Jo 5:20](#), [Mabasa 10:36](#))

→ Nokudaro, mukundi anofanira kuchengeta korona yake^{G4735} kusvika pakudzoka kwake (**Ishe Jesu Kristu**)¹²⁷

- **Tanokunda**

-Vakundi vachapinda napamukova we **Ishe** (mufudzi wamakwai, [Psa 23:1](#), [Jhn 10:2](#)) uye

haazobudizve kubva mumafuro uye achaponeswa nezita Rake idzva rakanyorwa paari ([Jhn 10:9](#))¹²⁸.

→ **ZvaMwari** mwanakomana, **Ishe Jesu Kristu** (tarisa ku [Zvak 3:14](#)) wakabva kumbeu yaDhavhidhi panyama

([VaR 1:3](#)), saka anazvo **kiyi yaDhavhidhi**. Zvichireva kuti, ane kiyi yaDhavhidhi ndiye **Ishe**

Jesu Kristu, Mwanakomana waMwari, ari kutaura kukereke iri muFiradherfia.

- **Ndiani wechokwadi ane kiyi yaDhavhidhi?**

-**Mwanakomana waMwari** (**Ishe Jesu Kristu**)

- Avo vakachengeta logos uye havana kuramba zita rake

[Zva 3:8](#) ndinoziva mabasa ako, ^{G2041}tarira, ndaisa pamberi pako pakazaruka ^{G455}gonhi, uye hapana munhu anogona kuvhara ^{G2808}it:

nokuti une simba shoma; ^{G1411}uye wakachengeta shoko rangu (the logos), ^{G3056}

¹²⁶Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

¹²⁷Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

¹²⁸Vhidhiyo 27. "(Nyama, Mweya, noMweya) Mapisarema 23,"

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Kuti uwane rumwe ruzivo rwekuti ungakunda sei kupinda mutembere yaMwari, ona vhidhiyo 47. "7. Matabhenakeri"

www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

& vhidhiyo 11. "(Nguwo) mutambo wePaseka usati wasvika."

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/.

uye hauna kuramba zita rangu.

☞ [Zva 3:8](#) Ndinoziva mabasa ako. Tarira, ndaisa pamberi pako mukova wakazaruka, uye hakuna unyanga kuupfiga; nekuti une simba shoma, warichengeta [Zvangu logos](#), uye havana kuramba [Zita rangu](#).

- [Izwi \(logos\)](#)^{G3056}

- (Kuparidza mberi [logos](#)) [Mwarisent logos](#) kuvana valsraeri ndokuvadzidzisa izvozvo [Jesu Kristu](#) ndizvo [Ishe](#) yezvose.

- (Kuparidza mberi [iyo rhema](#)) [Mwari](#) akazodzwa [Jesu weNazareta](#) pamwe [Mweya Mutsvene](#) uye nesimba, [akamumutsa nezuva retatu](#), uye akamuratidza pachena ([Jesu Kristu weNazareta](#))

[kwatiri](#).¹²⁹ Asi kwete kuvanhu vose, asi kwatiri, “zvapupu zvakanangurwa pamberi paMwari [aidya nokunwa noMwanakomana woMunhu shure kwokumuka kwake kubva kuvakafa](#).”

- Chero ani akagamuchira [logos](#), vachagamuchira kuregererwa kwezvivi, uye [Mweya Mutsvene](#) ichawira vatendi ivavo kuitira kuti [logos](#) mavari inoshanduka kuita [therhema](#) ([Mabasa 10:36-44](#))¹³⁰
→ Humambo hwe [Mwari](#) haisi mulogos asi mukati [simba](#) asi avo vakachengeta logos vanoda simba re [rumuko](#) kubereka zvibereko zvizhinji zverhema. Asi vakachengeta marogo ake nesimba ravo diki, saka mukova¹³¹ uchashumirwa zvikuru kwamuri [umambo husingaperiye](#) zvedu [Ishena](#) Muponesi [Jesu Kristu](#) ([2Pe 1:11](#))¹³²

- [Mwari vanokusha mbeu yako](#), uye [anowedzera zvibereko zvokururama kwenyu](#)¹³³

- [Mbeu](#)^{G4703} ([sporos](#), zita rechirume)^{G4703} = Mbeu (zita rechirume = [logos](#) zvaMwari),
([Zvino mufananidzo ndiwoyu: Mbeu](#)^{G4703} [ndiro izwi \(logos\)](#)^{G3056} zvaMwari, [Luk8:11](#))^{G4703}:

- [Mbeu](#)^{G4690} ([urume](#), neuter noun)^{G4690} (kana [H2233](#)) = Izwi (rhema, neuter noun)^{G4487}:

[Mbeu](#)^{G4690} zvinoreva [iyo rhema](#) yezita rimwe chetero, iro rakafanana nembeu yalsaka (Kuna Isaka ndiko kuchava nembeu yako^{G4690} [kudanwa](#), [VaR 9:7](#))

- [Mukushi](#)^{G4687}: Mwanakomana wemunhu (Iye anodzvara^{G4687} [zvakanakambeu](#)^{G4690} ndizvo [Mwanakomana womunhu](#), [Mat 13:37](#))

- [Mbeu](#)^{G4690} [chevimbiso](#) = [Kristu](#)

- [Mwanakomana wemunhu](#) anopa nyama yake nokuda kwoupenyu hwenyika ([Jhn6:51](#)) uye anokusha [vana](#)^{G5043} [chevimbiso](#) mu

[umambo hwokudenga](#) ([Mat 13:24](#))

- [Mwarivashumiri](#) [mbeu yaKristu](#) (kana [iyo rhema](#))^{G4690} ku [Mwanakomana womunhu](#) kudyaravana^{G5043} [chevimbiso](#)

[muumambo hwokudenga](#).

→ [Mwari](#) anoshumirawo chingwa chinopa utano kuti mudye, iyo inova nyama yoMwanakomana woMunhu

¹²⁹Vhidhiyo 15. “Vhangeri rechiratidzo chaMwari (Jesu naJesu Kristu weNazareta).”

www.therhemaofthelord.com/the-gospel/15/.

¹³⁰Vhidhiyo 16. “VaHedheni, Marudzi Ose (Kubva kuvaJudha kusvika kumarudzi) 6/10.”

www.therhemaofthelord.com/the-gospel/16/.

¹³¹Nongedzera ku[3] vhiki 70 dzaDhanieri.

¹³²Vhidhiyo 13. “Izwi (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹³³Nongedzera ku[Mufananidzo 3-d], kana Vhidhiyo 26. “Paseka yaShe (Testamende Itsva).”

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

[\(Jhn6:55\)](#), uye muwande [ma logos aMwari](#) yakakushwa mamuri, uye kuwedzera [zvibereko zvokururama kwenyu](#).

- † Iwe (muapostori, mumiriri waKristu, [2VaK 5:20](#)) vakarovererwa pamuchinjikwa pamwe chete naKristu, naizvozvo Kristu anogara mamuri. Unorarama nenyama (yako inofa) nokutenda kweMwanakomana waMwari akakuda, akazvipa nokuda kwako ([VaG 2:20](#)) Naizvozvo munofara muutera, mukunyombwa, mukushaiwa, murushusho, mukushungurudzwa nekuda kwaKristu; nekuti kana musina simba, ipapo makasimba; [2VaK 12:10](#))
- † Bnokuti wakapupura zita roMwanakomana womunhu ([ma logos aMwari](#)) pamberi pavanhu, iye uchakupurawo pamberi pavatumwa vaMwari, naBaba vake vari kudenga; [Mat 10:32](#), [Ruka 12:8](#))

The Lord's Passover (The New Testament)

God multiplies your seed sown and increases the fruits of your righteousness

2Co.9:10 Now he (God) that ministereth seed⁶⁴⁶⁹ to the sower⁶⁴⁶⁷ both ministereth bread⁶⁷⁴⁶ for your food (meat)⁶¹⁰⁵ and multiply your **seed**⁶⁴⁷⁰ sow, and increase the fruits of your righteousness.)

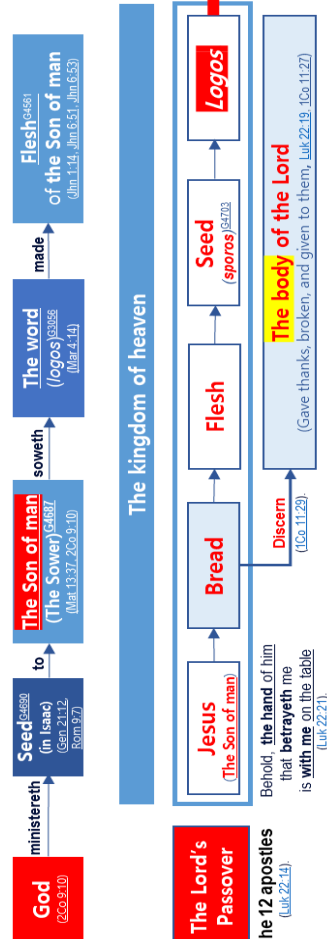
- **Seed**⁶⁴⁷⁰ (sporos masculine noun)⁶⁴⁷⁰ = **The seed** (masculine noun = logos of God. (Now the parable is this: The seed⁶⁴⁷⁰ is the word (the logos)⁶³⁶⁵ of God. Luk 8:17-19)
- **Seed**⁶⁴⁶⁹ (sperma, neuter noun)⁶⁴⁶⁹ (or h233) = **The word (rhema, neuter noun)⁶⁴⁶⁷. The seed⁶⁴⁶⁹ refers to the rhema of the same neuter noun, which is the same as the seed in Isaac. (In Isaac shall thy seed⁶⁴⁶⁹ be called, Rom 9:7)**
- **The sower**⁶⁴⁶⁷ = **The Son of man** (he that soweth)⁶⁴⁶⁷; the good seed⁶⁴⁶⁸; the Son of man, Mat 13:37)

The seed of God = Jesus → **Bread**⁶⁷⁴⁰ = **Flesh**⁶⁴⁶¹ = **Rhema**⁶⁴⁶⁹ = **Christ**⁶⁴⁶⁹
 Jhn 6:51 I am the living bread⁶⁷⁴⁰ which came down from heaven. (Any man eat of this bread, he shall live forever, and the bread⁶⁷⁴⁰ that will give us my flesh)⁶⁴⁶¹, which I will give for the life of the world⁶⁴⁶²
 Jhn 1:14 And the Word (logos)⁶⁴⁶² was made flesh⁶⁴⁶¹, and dwelt among us. **Who eat the flesh of the Son of man, and drink his blood, ye have no life in you**
 Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you
 → **The bread is the flesh of the Son of man, who was the seed, and is the seed.**
 → To have life, you need to eat His flesh (the spiritual meat, 1Co.10:3) and drink His blood (the spiritual drink, 1Co.10:4).

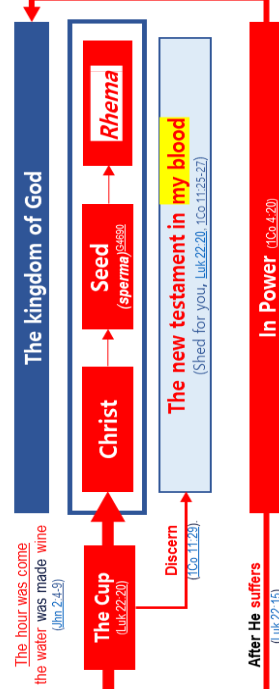
The seed of promise = Christ → **Seed**⁶⁴⁶⁹ = **Rhema**⁶⁴⁶⁹
 Gal 3:16 Now to Abraham and his seed⁶⁴⁶⁹ were the promises made. He saith not, And to seeds⁶⁴⁶⁹ as of many, but as of one. And to thy seed⁶⁴⁶⁹, which is Christ.
 Rom 9:7 Neither, because they are the seed of Abraham, are they all children⁶⁴⁶⁵; but, in Isaac shall thy seed⁶⁴⁶⁹ be called.
 Mat 4:4 **Man shall not live by bread (logos)⁶⁴⁶⁷ alone, but by every word (rhema)⁶⁴⁶⁷ that proceedeth out of the mouth of God.**
 → Mat 4:4 is reinterpreted as follows: "Man shall not live by logos alone, but by every rhema that proceedeth out of the mouth of God."

The children of promise
 Mat 1:23 This field is the world⁶⁴⁶²; the good seed⁶⁴⁶⁸ are the children (the sons)⁶⁴⁶⁷ of the kingdom; but the areas are the children (the sons)⁶⁴⁶⁷ of the wicked one.
 Gal 4:28 Now we, brethren, as Isaac was, are the children⁶⁴⁶⁵ of promise.
 Rom 9:8 That is, they which are the children⁶⁴⁶⁵ of the flesh, these are not the children⁶⁴⁶⁵ of God; but the children⁶⁴⁶⁵ of the promise are counted for the seed⁶⁴⁶⁹.
 → **The Son of man gives His flesh for the life of the world (Jhn 6:51) and sows the children⁶⁴⁶⁵ of promise in the kingdom of heaven (Mat 13:24)**

2Co.9:10 Now he (God) that ministereth seed⁶⁴⁶⁹ to the sower (the Son of man)⁶⁴⁶⁷; both ministereth bread⁶⁷⁴⁰ for your food (meat)⁶¹⁰⁵
 → God ministers the seed of Christ (or the rhema)⁶⁴⁶⁹ to the Son of man to sow the children⁶⁴⁶⁵ of promise in the kingdom of heaven.
 God also ministers nourishing bread (logos) for your meat, which is the flesh of the Son of man (Jhn 6:53).
 2Co.9:10 and multiply your seed⁶⁴⁷⁰ sow, and increase the fruits of your righteousness.)
 → and multiply the logos of God sown in you, and increase the fruits of your righteousness.



The Lord's Passover of the new testament
 (Jhn 2:1 Jesus saith unto her, Woman, what have I to do with thee? mine hour is not yet come.)
 (Jhn 2:9 And there were set there six waterpots of stone, after the manner of the purifying of the Jews containing two or three firkins apiece.)
 (Jhn 2:7 Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim.)
 (Jhn 2:8 And he said unto them, Draw out now, and bear unto the governor of the feast. And they bare it.)
 (Jhn 2:9 When the ruler of the feast had tasted the water that was made wine, and knew not whence it was) → When the hour was come, the water was made wine.
 Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.
 → When the hour came to sit down at the table of the Lord's Passover, the status of the disciples⁶³¹⁰¹ of Jesus are changed to apostles⁶³² in the gospel of John (refer to 4. Pentecost for details).
 Luk 22:15 And he said unto them, With desire have I desired to eat this passover with you before I suffer.
 Luk 22:16 For I say unto you, I will not any more eat thereof, until it be fulfilled in the kingdom of God.
 Luk 22:17 And he took the cup, and gave thanks, and said, Take this, and divide it among yourselves.
 Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come. (1Co.1:2) For the kingdom of God is not in word (logos)⁶⁴⁶⁷, but in power!
 → Jesus meant that He will no more eat the Passover of the bread or the logos of God) with us (the old testament), because after He suffers, the water (the logos) will be made into the wine (the rhema) that is in the kingdom of God (the new testament), which will be done in power.
 Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, This is my body⁶⁴⁶² which is given for you: this do in remembrance of me.
 Luk 22:20 Likewise also the cup after supper, saying, This cup is the new testament in my blood, which is shed for you.
 Luk 22:21 But behold, the hand of him that betrayeth me is with me on the table.
 Luk 22:22 And they began to enquire among themselves, which of them it was that should do this thing.
 Luk 22:23 And they began to **scorn and drinketh** unworthily, **scorn** and drinketh carnation to himself, not discerning the Lord's body).
 → **The bread** that Jesus broke is His body, and **the cup is the new testament in His blood.**
 → But because the hand of a traitor (Judas) was with Jesus at the Lord's table, we must discern **the Lord's body** when eating the Lord's Passover at His table.



¹³⁴Whidhiyo 26. "Paseka yaShe (Testamende Itsva)."

- Sinagogi raSatani

[Zva 3:9](#)Tarira ndichavaita vesinagoge raSatani, vanozviti vaJudha, vasiri ivo, asi vanoreva nhema; tarira, ndichavauyisa vanamate pamberi petsoka dzako, uye vazive kuti ini ndakakuda.

☞ [Zva 3:9](#)Tarira ndichaita vesinagoge raSatani, vanozviti vaJudha vasiri ivo, asi vanoreva nhema; Tarira, ndichavauyisa vanamate pamberi petsoka dzako, uye vazive kuti ini ndakakuda.

- [Sinagogi raSatani](#): Tarisa kune[Zva 2:9](#).
- [VaJudha vesinagogi raSatani](#): Achaita kuti vauye kuzonamata pamberi petsoka dzekereke iri muFiradherifia.

- Avo vakachengeta logos vachachengetwa kubva paawa yekuedzwa

[Zvak 3:10](#)Nekuti wakachengeta shoko (the logos)^{G3056}yokutsungirira kwangu, Iniwu ndichakuchengeta paawa yokuidzwa.^{G3986}iyochauya pamusoro penyika yose.^{G3625} kuedza (kuedza, kuratidza)^{G3985}avo vanogara panyika (pasi).^{G1093}

☞ [Zvak 3:10](#)Nekuti wakachengeta chiratidzo chemoyo murefu wangu, neniwo ndichakuchengetai~~nguva yokuedzwa~~, iyo ichauya pamusoro penyika yose, kuedza avo vanogara panyika.

- **Nyika**(denga nenyika) yatinoona iye zvino nemeso edu enyama ndiyo logos isina kugadzirwa nezvinhu sezvaineratidzika, asi yakachengetwa, yakachengeterwa moto (kuti iratidzeshoko raMwari) nezvezuva rokutongwa nerokuparadzwa kwevanhu vasingadi Mwari ([VaH 11:3](#)) Naizvozvo, rinhi~~zuva raJehovha~~ unouya sembavha usiku, denga richapfuura nekutinhira kukuru, nezvekutanga nenyika zvichanyunguduswa nekupisa kukuru, nemabasa ari mairi achapiswa.¹³⁵
- [Tnguva yokuedzwa](#) iawa pamberi peKutambudzika kukuru, pamwe chete ne“hasa dzeGwayana ([Zva 6:16](#)), waMwari ([Zvak 14:15-20](#)), uye chalshe Mwari Wamasimba Ose ([Zva 8:1-Zva 11:19](#))¹³⁶

→Asi iwe uchadzivirirwa kubva~~nguva yokuedzwa~~izvo zvichauya pamusoro paavo vagere pamusoro payo

nyika yose kuti vaedze kutenda kwavo panguva yokutambudzika nokuti muchava **kubatwa kana kubvutwa sevane 144 000**.¹³⁷

- Batisisa korona yako

[Zvak 3:11](#)Tarira ndinouya nekukurumidza; batisisa icho chaunacho, kuti kusava neunogamuchira korona yako.^{G4735}

☞ [Zvak 3:11](#)Tarirai!~~ndiri kukurumidza kuuya~~! Batisisa icho chaunacho, kuti kusava neunotora chako~~korona~~.

→Mwanakomana wemunhu achauya nekukurumidza kukereke iri muFiradherifia, ivo mhandara dzakachenjera. Pashure pavo

vakatsungirira pamuidzo, vachagamuchira~~korona yokururama~~kuti~~Ishe~~akavimbisa.¹³⁸

- [Korona](#)^{G4735}..
-Btarirai, ini ([Ishe Jesu Kristu](#),[Zva 3:1](#)) ichauya nekukurumidza: batisisa kune yako~~korona~~ izvo ~~Ishe~~ akavimbisa avo vanomuda, saka ngakurege kuva nomunhu anotora korona yako.

¹³⁵Tarisa kune[Zva 2:18](#).

¹³⁶Tarisa ku “([Zvak 18:10-20](#)) Kutongwa kwequta guru Bhabhironi muawa imwe.”

¹³⁷Tarisa ku “([Zvak 7:4-8](#)) Vane 144 000 (rudzi rumwe chete rwaMwari pasi pano, Israeri, mhandara dzakachenjera¹³⁷) ~~yakavharwa~~.”

¹³⁸Tarisa ku “([Zvak 6:1-2](#)) Kuvhurwa kwechisimbiso chekutanga (bhiza jena)”

- Vakundi, vakaita mbiru mutembere yaMwari;

[Zvak 3:12](#) Unokunda ndichamuita mbiru mutembere^{G3485} zvaMwari wangu, uye haachazobudizve. uye ndichanyora paari zita raMwari wangu, nezita reguta raMwari wangu; rinova Jerusarema idzva, rinoburuka kudenga richibva kuna Mwari wangu; uye ndichanyora paari wangu^{G3450} zita idzva.

☞ [Zvak 3:12](#) Anokunda, ndichamuita mbiru **temberiyeZvanguMwari**, uye haangazobudizve. ndichanyora paari **zita rachoyeZvanguMwari** uye **zita rachoyeguta yeZvanguMwari, Jerusarema Idzva**, iyo inoburuka kubva kudenga kubva kwandiri **Mwari**, nezita rangu idzva.

→ **Jerusarema Idzva**, guta dzvene, rinotsanangurwa muna Zvakazarurwa 21 rinoti **“Mutsvene vanhu”** kana kuti **“Mutsvene vatsvene”** uchaburuka kudenga achibva kuna Mwari, akagadzirwa somwenga wakashongedzerwa murume wake
([Zva 21:2](#)).

- **Zita rangu idzva**: Hapana aiziva zita idzva re **the Gwayana** (arnion,^{G721} [Zva 5:6](#)), asi lye pachake.
([Zva 19:12](#) *Meso ake akaita semurazvo wemoto; nepamusoro wake pane korona zhinji; uye wakange ane zita rakanyorwa, risina kuzikamwa nemunhu, asi naiye amene.*)

- **Zita raMwari Wangu** (Zita raMwari we **the Gwayana**) uye zita reguta raMwari wangu (**the Gwayana** (arnion,^{G721} [Zva 5:6](#)):
→ **Guta raMwari** ndiyo nzvimbo tsvene yetabhenakeri ([Pis 46:4](#)), zvinova **Jerusarema Idzva**.
[Pis 46:4](#) *rwizi rwuripo, hova dzinofadza guta raMwari, mutsvenezvimbo wetabhenakeri yeWekumusoro-soro.*

- **Imi muri temberi yaMwari mupenyu, mutsvene**
[1VaK 3:17](#) *Kana ani nani achiparadza tembere yaMwari, Mwari uchamuparadza; nekuti tembere yaMwari itsvene, ndiyo tembere yamuri.*
[1VaK 6:19](#) *Chii? hamuzivi here kuti muviri wenyu itembere yaMweya Mutsvene uri mamuri; izvo zvamunazvo Mwari, nemwi hamuzi venyu here?*
[2VaK 6:16](#) *Tembere yaMwari ine chitenderano chei nezvifananidzo? nekuti imwi muri tembere yaMwari mupenyu;*
asMwari ye akati, Ndichagara pakati pavo, nokufamba mukati mavo; uye ndichava Mwari wavo, uye vachava vanhu vangu.

→ Uri **temberi yaMwari** uyo mutsvene, uye muviri wenyu itemberi yaMweya Mutsvene mamuri, uye uye muviri wako hausi wako. Nokuti umambo hwaMwari huri mukati menyu ([Ruka 17:21](#)), **imi muri temberi yaMwari mupenyu** achagara nokufamba mamuri, uye achava wenyu **Mwari**, uye newe zvichave **Vanhu vake**.

- **Zvivakwa zvose zvinofanira kukura kuva temberi tsvene muna Jehovha**
[VaEf 2:19](#) *Naizvozvo zvino, hamusisiri vaeni nevatorwa, asi vobwo pamwe nevatsvene; uye veimba yaMwari;*
[VaEf 2:20](#) *Uye makavakwa pamusoro penheyo dzevaapositori nevaporofta. Jesu Kristu iye ari ibwe rekona;*
[VaEf 2:21](#) *Maari imba yose yakabatanidzwa, ikure ive tembere tsvene muna Ishe;*

→ Uri kuvakwa seimba yemweya inogamuchirika kuna Mwari kuburikidza nayo **Jesu Kristu**. Zvichireva kuti, makavakwa panheyo dzevaapositori nevaporofta **Jesu Kristu** iye pachake ari ibwe guru repakona; naizvozvo, zvivakwa zvose zvinofanira kukura kuva temberi tsvene mukati **Ishe** imi pachenyu muri kuvakwa pamwe chete kuti muve ugaro hwayo **Mwari** mu **Mweya** ([VaEf 2:21-22](#))¹³⁹

¹³⁹Vhidhiyo 41. “Kurai munaShe kuti mugamuchirwe naMwari.”
www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

- **Temberi yemuviri waJesu** (chidzitiro = nyama yake)
[Ruka 23:45](#) Zuva nevheiri zvikati zvasvibiswa ^{G2665} yetemberi ^{G3485} yakabvarurwa pakati.
[Mar 15:38](#) Uye chidzitiro ^{G2665} yetemberi ^{G3485} akabvarurwa nepakati (mbiri) ^{G1417}
kubva kumusoro kusvika pasi.
[Mat 27:51](#) Uye tarira, chidzitiro ^{G2665} yetemberi ^{G3485} akabvarurwa nepakati (mbiri) ^{G1417}
kubva kumusoro kusvika pasi; nyika ikadengenyeka, mabwe akatsemuka;

(1) Chidzitiro chetabhenakeri yokutanga: Nzvimbo tsvene yepanyika

[VaH 9:1](#) Zvino zvirokwazvo sungano yekutanga yakanga ine zvigawo (kururama). ^{G1345} **yebasa raMwari,**
*uye wepanyika (panyika) ^{G2886} nzvimbo tsvene (**Mutsvenenzvimbo tsvene**).* ^{G39}
[VaH 9:2](#) Nokuti tabhenakeri yakagadzirwa; yekutanga makanga mune chigadziko chemwenje, netafura;
*nechingwa chokuratidza; iyo inonzi nzvimbo tsvene (**Mutsvenenzvimbo tsvene**).* ^{G39}

→ Tebhenakeri yekutanga (yekare) inoshanda se **Mutsvenenzvimbo tsvene**, iyo yaingomira munyama nezvinwiwa chete, uye

washings dzakasiyana-siyana, uye **kururama kwenyama**, zvakaiswa pavari kusvikira panguva yokuvandudzwa

([VaH 9:10](#))

[VaH 10:19](#) Naizvozvo, hama, zvatine kusatya kupinda panzvimbo tsvene (**nzvimbo tsvene**) ^{G39}
*neropa ra**Jesu**,*

[VaH 10:20](#) nenzira itsva mhenyu, yaakatizarurira kubudikidza nevheiri; ^{G2665}
ndiko kuti, nyama yake;

→ Chidzitiro chekutanga ndechechibayiro uye zvipiriso zvechivi kubudikidza nemurairo, asi ropa re **Jesu** ane

akatitsvenesa ne (1st) chidzitiro, kana nyama ye **Jesu**. Naizvozvo, hama dzinofanira kudaro akashinga kupinda **mutsvenepatsveney** ^{G39} kudenga.

(2) Chidzitiro chetabhenakeri yechipiri (itsva): Nzvimbo Tsvene

[VaH 9:11](#) Asi **Kristu** auya muprista mukuru wezvinhu zvakanaka zvinouya, kubudikidza nomukuru mukuru uye

tabhenakeri yakakwana, isina kuitwa nemaoko, ndiko kuti, isati iri yechivako chino;

[VaH 9:12](#) kwete neropa rembudzi kana mhuru, asi neropa rake pachake kamwe chete
nzvimbo tsvene (Nzvimbo tsvene**),** ^{G39} wawana **rudzikinuro rusingaperi** zvedu.

→ (Iyo tabhenakeri yakakwana) Nokuti kuziva kwechivi kunouya kubudikidza nomurayiro, hakuna nyama icharuramiswa namabasa omurayiro. [VaR 3:20](#) Asi nezvake **ropa, Kristu** akapinda kamwe mukati **Mutsvenenzvimbo tsvene**, ^{G39} ndiyo yakanyatsokwana tabhenakeri isina kuitwa nemaoko (kuvakwa kwenzvimbo tsvene), kana neropa rembudzi neremhuru, zvaktorwa **nokusingaperi rudzikinuro** zvedu.

- **The 2nd chifukidziro: Mwari** akabvisa chekutanga (chidzitiro chetabhenakeri chaida chibayiro uye zvipiriso zvechivi nomurairo, nokudaro tabhenakeri yakakwana kana kuti tabhenakeri yechipiri yaidiwa) kuti ita vatsvene kuburikidza nomuviri we **Jesu Kristu** kamwe zvachose ([VaH 10:8-10](#))

(3) Tebhenakeri yechipiri (itsva) “mushure” pa **2nd vheiri**: Nzvimbo tsvene kupfuura dzose

[VaH 9:3](#) Kumashure kwechidzitiro chechipiri kwaiva netabhenakeri inonzi
Mutsvene (nzvimbo tsvene) yezvose, ^{G39G39}

→ Tebhenakeri yechipiri (itsva) “mushure me” chidzitiro chechipiri chinonzi **Nzvimbo Tsvene-tsvene (nzvimbo tsvene)** ye

zvose ^{G39G39} ([VaH 9:3](#)) Iyi ndiyo nzvimbo **Jehovha (Jehovha, Kristu)** ^{H3068} tichasangana uye

taura nevanakomana valsraeri ([Eks. 25:2-22](#))

-Chidzitiro chetemberi¹⁴⁰

- Vheiri retembere rikabvaruka nepakati (chidzitiro chetembere risati chabvaruka kubva kumusoro kusvika kumusoro;

pasi)

- ① Uye zuva rakasvibiswa ([Luk23:45](#))
- ② uye vheiri retembere rakabvarurwa nepakati^{G3319} ([Luk23:45](#))

-Tchidzitiro chetemberi chakabvaruka napakati

- ③ tarira, chidzitiro chetembere. yakapandurwa nepakati kubva kumusoro kusvika pasi ([Mat 27:51](#))
- ④ nyika ikadengenyeka, matombo akatsemuka. [Mat 27:51](#);
- ⑤ neguva^{G3419} akavhurwa; ([Mat 27:52](#))
- ⑥ nemiviri mizhinji yavatsvene^{G40} dzakavata dzakamuka ([Mat 27:52](#)),
- ⑦ akabuda muguva^{G3419} mushure mokumuka kwake,
- ⑧ akapinda muguta dzvene.
- ⑨ uye akazviratidza kune vazhinji ([Mat 27:53](#))

• **Kusati kwamuka kuvakafa¹⁴¹**

- Kufayaitonga kubva kuna Adhamu kusvika kuna Mosesi, saka miviri yairara panguva yekutonga kwa rufu vari muguva rakavharwa^{G3419} ([Mat 27:52](#), [VaR 5:14](#))

• **Mushure mokumuka kwevakafa**

- Mitumbi yevanakomana voumambo yakabuda muguva^{G3419} akapinda muguta dzvene

(⑥-⑨)

-[Mat 27:51-53](#) ndicho chiitiko chakaitika mushure mekunge Jesu aunza Mweya wake pamuchinjikwa, asi cherechedza kuti izvozvo

inotsanangura chiitiko mushure mekumuka kwake.

→ **Jesu Kristu** akavigwa mushure mekufa kwake uye akamuka zvakare pazuva rechitatu maererano

nemagwaro

([1VaK 15:4](#)), saizvozvo [Mat 27:52](#) irondedzero yechiitiko chinoitika “pashure pokumuka Kwake” wpano

mitumbi

pakati pevatsvene vazhinji vavete vachamuka.

• **Vanhu muguta dzvene = Guta guru = Jerusarema dzvene**

-Vakadzi veGwayana anoita guta guru, Jerusarema dzvene rinoburuka kubva kudenga **Mwari** ([Zva 21:10](#)) izvo **Ishe Mwari Wamasimba Ose** uye **Gwayana** vari **temberi** ([Zva 21:22](#)) kugamuchira the **chiedza che Mwari** ([Zva 21:3](#)) Hapachazovizve nekutuka kana usiku, uye havachazotsviki mwenje kana mwenje

chiedza chezuva nokuti **kubwinya kwa Mwari** zvizharerutsa.¹⁴²

¹⁴⁰Tarisa kune "[Mufananidzo 3-e]" kana

Vhidhiyo 39. "Zvinogoneka kutevedzana kwenguva yekurovererwa kwa Jesu." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

¹⁴¹Ibid.

¹⁴²Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/, &

Vhidhiyo 36. "Mifananidzo: Humambo hweKudenga & Humambo hwaMwari." www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

→Iwe (mwenga, [mukadzi weGwayana](#)) zvichava [mukadzi weGwayana](#) mu [Jerusarema dzvene](#) izvo anoburuka kudenga achibva kuna Mwari ([Zva 21:10](#))¹⁴³

- **Jerusarema dzvene** ([Zvak 3:12 rakashandurwazve](#))
 - Uyo anokunda ([mukadzi weGwayana](#)), ini ([Gwayana](#)) achagadzira mbiru mukati [temberi yaMwari wangu](#) (iri mu [Jerusarema dzvene](#) mu [Jerusarema Idzva](#)),¹⁴⁴ uye haachazobudizve: uye ndichanyora paari zita rangu [Mwari](#), uye nezita reguta raMwari wangu (iro [Jerusarema Idzva](#) mumaguta [Jerusarema rekudenga](#), [VaH 12:22](#)),¹⁴⁵ iyo inoburuka kubva kudenga [Mwari wangu](#) ([Gwayana ra Mwari](#)): uye ndichanyora paari zita rangu idzva.
 - [Jerusarema dzvene](#), guta guru umo “[varoora](#), kana [vakadzi veGwayana](#)” ndizvo, kugadzira [guta guru](#) ([Zvak 21:9-10](#))

[Zvak 3:13](#) Une nzeve ngaanzwe zvinoreva Mweya kukereke.

- Tarisa kune [Zva 21:10](#) kuti uwane mamwe mashoko.
 - † Kana muchitungamirirwa noMweya Mutsvene, muchagona kunzwa zvinoreva Mweya kukereke iri mu [Firadherifia](#) nokuti Mweya waBaba kana kuti Mweya Mutsvene, unotaura mamuri. [Mat 10:20](#), [Mar 13:11](#))

¹⁴³Vhidhiyo 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

¹⁴⁴Nongedzera ku[Mufananidzo 21] Tebhenekeri itsva yokudenga netemberi yaMwari.

¹⁴⁵Vhidhiyo 24. “Imba yaMwari (Genesi 28).”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

(Zvak 3:14-22) (7) kumutumwa wekereke yevaRaodhikia

Zvak 3:14 Nokumutumwa wekereke yeRaodhikia^{G2994}nyora;
Izvi ndizvo zvinotaura Ameni (zvechokwadi),^{G281}vakatendeka uye vechokwadi^{G228}chapupu,^{G3144}
kutanga kwezvisikwa zvaMwari;

☞ **Zvak 3:14** Nyorera mutumwa wekereke iri paRaodhikia;
Zvinhu izvi ndizvo zvinotaura Ameni, Chapupu Chakatendeka Nechechokwadi, kutanga kwezvisikwa **Mwari**:

➤ Ndiye chapupu chakatendeka uye chechokwadi chekutanga chezvisikwa zvaMwari?

• **Kutanga kwezvisikwa zvaMwari**

Gen 2:4 Aya ndiwo marudzi^{H8435} yokumatenga^{H8064} uye nezvenyika^{H776}
pavakasikwa,^{H1254}
muzuva^{H3117} kuti **Jehovha** (Jehovha)^{H3068} **Mwari**^{H430}
made^{H6213} pasi^{H776} uye nematenga^{H8064}.

→ In **Genesisi 1, Mwari** ('ĕlōhîm)^{H430} akasika denga nyenya nezvose zvazvo. Zvadaro kubva **Gen 2:4, Jehovha** (Jehovha)^{H3068} **Mwari** aivakubatanidzwa mukugadzira zvinhu pane chii **Mwari** created.¹⁴⁷

→ Kana zvakadaro, ndiani uyu **ISHE** (Jehovha)?

• **Chapupu chechokwadi uye chakatendeka**

Jer 42:5 Ipapo vakati kuna Jeremia, **Jehovha**^{H3068} kuva **achokwadi**^{H571} uye **akatendeka** (tenda)^{H539}
chapupupakati pedu, kana tisingaiti maererano nezvose (rhema^{H1697})¹⁴⁸
nokuda kweiyu **Jehovha** (Jehovha)^{H3068} wako **Mwari** ('ĕlōhîm)^{H430} achakutumira kwatiri.

→ **Jehovha** (Jehovha)^{H3068} chapupu chechokwadi uye chakatendeka, uye **Jehovha Mwari** (Jehovha Mwari)
inokutumirai mose **iyu rhema**.

1Jo 5:20 Uye tinoziva izvozvo **Mwanakomana waMwari** akauya akatipa kunzwisisa.
kuti timuzive (**Mwari**) kureva **chokwadi**^{G228}, uye isu tiri muna iye uripo **chokwadi**,^{G228}
kunyange muMwanakomana wake **Jesu Kristu**. Ichi ndicho chokwadi^{G228} **Mwari**, uye
nokusingaperi **hupenyu**.

Mabasa 10:36 Izwi (the logos)^{G3056} izvo Mwari akatumira kuvana (vanakomana)^{G5207} **yaIsraeri**,
achiparidza rugare kubudikidza **Jesu Kristu**: (ari **Ishe** zvese :)

→ Chokwadi ndicho **Mwari**, uye yechokwadi **Mwariiri** (**Jehovha**)^{H3068} ndiani **Kristu**, uye tiri mune izvi
Mwari wechokwadi muZvaMwari Mwanakomana Jesu Kristu, ndiani **Ishe**^{G2962} zvese (**Mabasa**
10:36 Ma logo akatumirwa ku
vanakomana vaIsraeri. **Jesu Kristu** ndizvo **Ishe** yezvose)

Mabasa 4:24 Zvino ivo (vaapositori) vakanzwa izvozvo, vakasimudza manzwi avo **Mwari** nemoyo umwe ndokuti.

Ishe (despotēs),^{G1203} iwe uri **Mwari** (θεός, theos),^{G2316} iyo yakagadzira^{G4160} kudenga,^{G3772}
uye pasi (pasi),^{G1093} uye gungwa,^{G2281} uye zvose^{G3956} kuti mu^{G1722} ivo vari:

→ **Ishe** (despotēs)^{G1203} wako **Mwari** = **Jehovha** (Jehovha)^{H3068} wako **Mwari**^{H430}
- **Jehovha Mwari**: Maererano nevaapositori. **Ishe** (despotēs)^{G1203} wako **Mwari** ndiani akaita

¹⁴⁷Vhidhiyo 1. "Pakutanga & Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

¹⁴⁸Vhidhiyo 11. "MuNaziri kuna Mwari (Bvudzi reMusoro)."

<https://therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/>

denga nyenika (pasi, negungwa, nehondo dzazvo dzose; [Mabasa 4:24](#)), zvakananana ne **Jehovha** (Jehovha) ^{H3068} wako **Mwari** ^{H430} mu [Gen 2:4](#).

-Saka, **Ishe** (despotēs) zvinoreva **Jehovha** (Jehovha) muri [Gen 2:4](#).

† Sezvapupu zvakaona ukuru hwake, vaapositori vakakuzivisa simba nekuuya kwedu **Ishe Jesu Kristu**.¹⁴⁹

† Vashumiri vari pasi **Ishe** (despotēs), akatendeka ([1Ti 6:2](#)), mutsvene, uye wechokwadi ([Zvak 6:10](#)), uye **Jehovha** (Jehovha) chapupu chechokwadi uye chakatendeka, uye **Mwari** ndiye wechokwadi, uye chokwadi chake chiri muMwanakomana wake, **Jesu Kristu**, ndiani **Ishe** yezvose.

Naizvozvo, [Zvak 3:14](#) inogona kunyorwa zvakananana sezvizi:

→ [Zvak 3:14](#) Izvi ndizvo zvinotaura Amen. **Ishe** zvedu **Mwari** (**Jehovha** **Mwari** wedu) **vakatendeka** uye **chokwadi** chapupu, kutanga ye **zvisikwa** zva **Mwari**;

➤ Kana **Ishe** (despotēs) ^{G1203} zvinoreva **Jehovha** (**Jehovha**) ^{H3068} mu [Gen 2:4](#), zvino ndiani **Ishe** (despotēs) ^{G1203}? [Zvak 6:10](#) Zvino vakadanidzira nenzwi guru, vachiti: kusvikira rinhiko, O! **Ishe** (despotēs), ^{G1203} **mutsvene** uye **chokwadi**, *ive hautongi nokutsiva ropa redu pane vanogara panyika (pasi)* ^{G1093}?

(**Ishe** (Zvakasimba [G1203](#), δεσπότης, despotēs) vs. **Ishe** (YaSimba [G2962](#), κύριος, kyrios))

• **Ishe** (Zvakasimba zve [G1203](#), δεσπότης, despotēs) [Ruka 2:29](#) **Ishe** (despotēs), ^{G1203} Chitenderai henyu muranda wenyu ^{G1401} enda norugare, sezvawakareva (**rhema**): ^{G4487} → Rhema inopiwa na **the Ishe** (despotēs) ^{G1203}

[1Ti 6:1](#) Vose varanda vari pasi pejoko ngavaverenge vatenzi vavo **Ishe, despotēs** ^{G1203} rakafanirwa nokukudzwa kwose, kuti zita ra **Mwari** (θεός, theos) ^{G2316} uye dzidziso yake ngairege kumhurwa. ^{G987}

[1Ti 6:2](#) Uye avo vanotenda (**akatendeka**) ^{G4103} vatenzi (**Ishe, despotēs**), ^{G1203} ngavarege kuvazvidza.

nekuti ihama; ^{G80} asi zviri nani kuti vashumire, nekuti ivo vakatendeka ^{G4103} uye vadikani. ^{G27} vagovani vebatsiro. dzidzisa zvinhu izvi uye ukurudzire.

[1Ti 6:3](#) Kana munhu akadzidzisa zvakaasiyana, uye asingabvumi kune zvinovaka (**inzwi**) ^{G5198} mazwi (**logos**), ^{G3056} kunyange mashoko edu **Ishe Jesu Kristu**, napadzidziso yomwari;

[1Ti 6:4](#) Anozvikudza, haazivi chinhu, asi anogoda mibvunzo negakava ramashoko (**logos**), ^{G3056} panobva godo, negakava, nokutuka, nokufungidzira kwakaipa;

[1Ti 6:5](#) kukakavara kwakatsauka kwevanhu vane ndangariro dzakaora, vakarasikirwa nechokwadi. ^{G225}

muchiti kupfumisa ndiko kunamata Mwari; ibva kune vakadaro.)

→ Vashumiri vari pasi **Ishe** (despotēs) kukudza zita re **Mwari** kuitira kuti dzidziso yake irege kudaro kumhura Mwari.

→ **Ishe** (despotēs) akatendeka ^{G4103}.

→ Iwo ma logos e **Ishe** (despotēs) ndezva **Ishe Jesu Kristu**.

[2Ti 2:21](#) Kana murume (chero munhu) ^{G5100} naizvozvo azvinatse pazvinhu izvi, ave mudziyo unokudzwa; zvakananana, uye zvakananana kushandiswa natenzi **Ishe** (despotēs), ^{G1203} uye akagadzirira kuita basa rose rakanaka.

→ **Ishe** (despotēs) inokugadzirira ku “basa rakanaka” rose.

[2Pe 2:1](#) Asi kwakanga kuna vaprofita venhema zvakananana pakati pavanhu.

¹⁴⁹Vhidhiyo 44, "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

sezvakuchavapo vadzidzisi venhema pakati penyu.

vachapinza pakavanda dzidziso dzakatsauka dzinoparadza, vachiramba havo **Ishe**(despotēs),^{G1203} that bought(redeem)^{G59}ivo, uye vanozviunzira kuparadza kunokurumidza.

→ **The Ishe** (despotēs) akakutenga (akakudzikinura) neropa rinokosha **Kristu**.

- **Ishe** (despotēs)^{G1203} **Mwari**=**Ishe**(kyrios)^{G2962} **Jesu Kristu**

Jd 1:4 Nekuti kuna vamwe varume vakapinda nokunyangira, vakagara vagadzirwa kare kutongwa uku; vanhu vasingadi Mwari, vachishandura nyasha dzedu **Mwari**^{G2316} kuita unzenza, uye vachiramba izvo chete **Ishe** (despotēs)^{G1203} **Mwari**^{G2316} uye (kunyange)^{G2532} zvedu **Ishe Jesu Kristu**.
→ Chete **Ishe** (despotēs)^{G1203} **Mwari** indizvo **Ishe**(kyrios)^{G2962} **Jesu Kristu**.

Zvak 6:10 Vakadanidzira nenzwi guru vachiti.

Inguvai, **OIshe** (despotēs),^{G1203} mutsvene^{G40} uye chokwadi,^{G228}

iwe hautongi nokutsiva ropa redu pane vanogara panyika (pasi)^{G1093}?

→ **Ishe** (despotēs),^{G1203} ichokwadi^{G228}.

- † **Ishe** (despotēs) = Ropa re **Kristu** (**Jesu** as **gwayana rechibayiro**^{G286} asina gwapa uye asina gwapa, akazova **Kristu** (**Gwayana rinotonga**^{G721}) Paseka yedu)

→ **Ishe** (despotēs) inokugadzirira basa rose rakanaka (2Ti 2:21)

Makatengwa (kutengwa) neropa rinokosha re **Kristu** (Ropa ra **Kristu** (**Jesu** as **gwayana**^{G286} asina gwapa uye asina gwapa akazova **Kristu** (**Gwayana**^{G721}) Paseka yedu, 1Pe 1:19), uye **the Ishe** (despotēs) ndiye akakutenga (2Pe 2:1)

- Mazwi ake anonzwika anokudza zita re **Mwari** uye dzidziso Yake, inova iya **Ishe Jesu Kristu**, uye anoita kuti varanda vake vaende norugare maererano neshoko rake. Ruka 2:29)

→ Naizvozvo, chete **Ishe** (despotēs) **Mwari** indizvo **Ishe**(kyrios) **Jesu Kristu** (Jd 1:4)

Ishe (despotēs) = **Jehovha** (Jehovha)

- Zvakare, kubva kuvaapostori muna Mabasa 4:24, zviripachena kuti **Ishe** (despotēs, Mabasa 4:24) **Mwari** zvinoreva

Jehovha (Jehovha) **Mwari** mu Gen 2:4. In 2Sa 7:24, **Jehovha** (Jehovha)^{H3068} anogadzirira vanhu vake Israeri kuti vave vanhu vake nokusingaperi, uye **Jehovha** (Jehovha)^{H3068} akava **the Mwari**^{H430} kuvanhu ve Israeri nokusingaperi.¹⁵⁰

ISHE (Jehovha)^{H3068} **Mwari**^{H430} = **Ishe** (despotēs)^{G1203} wako **Mwari**

- Izvi **ISHE** (Jehovha)^{H3068} **Mwari**^{H430} akaita denga nenyika, nehondo dzazvo dzose, pamusoro pei **Mwari** irakasikwa pakutanga, uye rinokutumirai rhema dzose (Jer 42:5)

Izvi **ISHE** (Jehovha) **Mwari** (Gen 2:4) zvakananana ne **Ishe** (despotēs) yako **Mwari**, iye “akaita” denga nenyika (pasi, negungwa, nehondo dzazvo dzose; Mabasa 4:24)

→ Nemamwe mashoko, **Kristu** (Mabasa 2:36, VaK 3:4), Mwanakomana woupenyu **Mwari**, ndiani **Jehovha** (Jehovha)

wako **Mwari** (Eks. 6:7, Deu 30:20), ndihwo “upenyu” hwako. **Jesu** ndicho chingwa choupenyu, uye **hupenyu chechingwa ichochondizvo**

Kristu, watichaonekwa naye mukubwinya (VaK 3:4)

Jesu ndizvozvo **Kristu**, Mwanakomana wa **Mwari** (by **kutenda**, une **hupenyu muzita raKe**, Joh. 20:31), uye

izvi **Jesu Kristu** indizvo **Ishe**(kyrios)^{G2962} zvese (**Ishe Jesu Kristu**, Mabasa 2:36, VaK 3:4)¹⁵¹

¹⁵⁰Vhidhiyo 6. “Jehovha (anova) Mwari wako.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

¹⁵¹Vhidhiyo 23. “Chingwa, Mana, uye Mana yakavanzika.”

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

*Kudzokorora, **Ishe** (despotēs) zvinoreva **Jehovha** (Jehovha), uye **theISHE** (Jehovha) akava wako **Mwari** (Mwari wenyama yose) ndiye **Ishe Jesu Kristu**.¹⁵²

Joe 2:1 Ridzai hwamanda paZioni, muridze mhere pagomo rangu dzvene; vagari venyika (**pasi**)^{H776} dedera nokuti zuva raJehovha (**Jehovha**) rinouya, nekuti rava pedo;

Joe 3:17 Ipapo muchaziva kuti ndini Jehovha (**Jehovha**) wako **Mwari** unogara muZioni, gomo rangu dzvene; ipapo Jerusarema richava dzvene, uye vatorwa havangapfuuri kubudikidza naye zvakare.

† **Jesu** ndizvogwayana (amnos)^{G286} **zvaMwari**, anobvisa chivi chenyika (Joh. 1:29), uye ndiwe **zvisina mbiriso** as **Kristu** zvedu **Pasika** zvakabayirwa isu (1VaK 5:7) Nenzira iyi, isu tine logos yakatsiga yechiporofita sekenduru^{G3088} (**Gwayana**) inopenya munzvimbo ine rima kusvikira utonga hwotsvuka murima rousiku uye **Chiedza chaMwari** rinomuka kuti rivhenekere mumwoyo yenyu (2Pe 1:19).¹⁵³

Mwari. Jhn1:1)
chiedza
- Pakutanga Shoko rakanga riripo, uye Shoko rakanga riri kuna Mwari, uye Shoko rakanga riri Asi kana chiedza chaMwari chabuda uye chivhenekera mwenje weGwayana mumwoyo yenyu, anova **shoko raMwari**.

- Dudziro ye Jhn1:1

→ Pakutanga kwaiva logos, uye logos (**Gwayana**, iyo inopenya munzvimbo ine rima) yakanga ine **Mwari**, uye **logosaiva Mwari** (kusvikira utonga huchitsvuka murima reusiku) **Gwayana** ndizvo **the ISHE** uyo akazova **Mwari yenyama yose**, naizvozvo kana utonga hwotsvuka murima rousiku (**logosaiva Mwari**), **chiedza chaMwari** zvichabuda mumwoyo yenyu, uye ucharangarira **iyu rhema** izvo zvakataurwa navaprofita vatsvene uye nemirayiro yavo **Ishe** (kyrios)^{G2962} uye **Muponesi** (2Pe 3:2) yakataurwa nevaapostora.

† **Mwanakomana waMwari, Ishe Jesu Kristu**, ari kutaura kukereke yeRaodhikia.

- Kwete kutonhora kana kupisa

Zvak 3:15 Ndinoziva mabasa ako, kuti hautonhori^{G5593} kana kupisa: G2200 Dai waitonhora kana kupisa.

☞ Zvak 3:15 Ndinoziva mabasa ako, kuti hautonhori kana kupisa. Dai waitonhora kana kupisa.

- Izwi rekuti “kutonhora,” sekushandiswa kwarakaitwa naJesu muna Mat 10:40-42, inoreva mibayiro, asi Mat 10:24 inofanira kunzwiswa tisati tanzwiswa Mat 10:40.
- **Ndianiko ari pamusoro pomudzidzi, nomudzidzisi, nomuranda, naShe?**
Mat 10:24 Mudzidzi^{G3101} haasi pamusoro patenzi wake (Rabhoni^{G4462}, ishe (kyrios)^{G2962}), ^{G1320}
kana muranda^{G1401} pamusoro patenzi wake (kyrios).^{G2962}

→ Tenzi^{G1320} ainei “Rabhi^{G4461} pamberi **Jesu** kurovererwa (kana kuti Mwanakomana wemunhu), asi anonzi Rabhoni^{G4462}” mushure mekurovererwa kwake (**Kristu**) Apo vadzidzi vanogamuchira “Rabhi^{G4461} nokutenda, “Rabhi^{G4461} anova Rabhoni wavo^{G4462} kana yavo **Ishe** (kyrios)^{G2962} (kana kuti Mwanakomana waMwari), uye

¹⁵²Vhidhiyo 31. “MuNaziri kuna Mwari (Bvudzi reMusoro).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

¹⁵³Vhidhiyo 44. “Chiporofita cherugwaro (2 Petro 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

Mweya Mutsvene unopiwa kwavari. Nemamwe manzwi, vadzidzi vakagamuchira Rabhoni havasi pamusoro paRabhi nekuti **Jesu**ndizvo**Kristu**, uye kuti **Jesu Kristu**ndizvo**Ishe** (*kyrios*)¹⁵⁴.

→Vashandi,^{G1401} vanokudza zita ra**Mwari** kuitira kuti dzidziso yake irege kumhurwa **Ishe** (*despotēs*) (tarisa ku [Zvak 3:14](#)) Zvichireva, varanda pasi **Ishe** (*despotēs*) havasi pamusoro **Ishe** (*kyrios*) nokuti **Ishe** (*despotēs*) ndizvo **Jehovha** (*Jehovha*) akava wako **Mwari**.

- **Zvinorevei kugamuchira?**

[Mat 10:40](#) inoturikirwa zvakare sezvizvi:

→“Uyo unokugamuchirai (vadzidzi) anondigamuchira ini (Rabhi^{G4461}, [Mat 10:24](#)), uye uyo anondigamuchira (Rabhoni^{G4462}, [Mat 10:24](#)) anogamuchira wakandituma (Baba vari kudenga, [Mat 10:32](#)).”

→Dudziro ye [Mat 10:40](#)

→Unogamuchira vadzidzi unogamuchira; **Mwanakomana womunhu**, uye naiye anogamuchira **Mwanakomana waMwari**, inogamuchira Baba vari kudenga, ivo vakatuma Mwanakomana wavo mumoyo yenyu, kuti munodanidzira Abha, Baba, sevanakomana vaMwari; [VaG 4:6](#))

¹⁵⁴Tarisa ku "[Mufananidzo 3-f]," kana Vhidhiyo 17. "3. Zvibereko zvekutanga" www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

[Zvak 3:16](#) Zvino zvaunodziya, usingatonhori kana kupisa, ndichakusvisvina mumuromo mangu.
[Zvak 3:17](#) Nekuti unoti ndakafuma, ndakafumiswa nefuma; [G4147](#) uye havashaiwi chinhu; usingazivi, kuti ndiwe unovurombo nenhamo, nomuromo nebofu; [G5185](#) uye asina kupfeka: G1131
[Zvak 3:18](#) Ndinokupa zano kuti utenge kwandiri ndarama yakaidzwa mumoto, kuti uve wakafuma; [G4147](#) uye nguo chena (nguo), [G2440](#) kuti mupfekedzwe; uye kuti nyadzi dzokusasimira kwako dzirege kuonekwa; uzore meso ako nechizoro chameso, kuti uone.

- ☞ [Zvak 3:16](#) Saka zvino, nokuti uri **inodziya**, kana kutonhora kana kupisa, ndichakusvisvina mumuromo mangu.
- ☞ [Zvak 3:17](#) Nokuti unoti ndini **mupfumi, uye vakawedzera pamwe chetezvinhu**, [G4147](#) uye havashaiwi chinhu, uye hauzivi kuti une nhamo, une nhamo, uri murombo; **bofu**, uye asina kupfeka.
- ☞ [Zvak 3:18](#) Ndinokupa zano kuti utenge kwaNdiri **goridhekunatswa mumoto**, kuti muve **mupfumi**; uye **nguo chena**, kuti mufukidzwe, kunyadziswa kwenyu **kushamazvingasava pachena**; uye **zora meso ako nechizoro chameso**, kuti mugone **maona**.

- **Lukewarm**

- Avo vanotonhora uye vanopisa ndivo 'vanozvinipisa' vachagamuchira mubairo kuburikidza nemabasa avo akanaka; nokudaro kutonhora nekupisa kunobatanidzwa nezvinhu zvakanaka. Vatendi vanodziya, kune rumwe rutivi, vakapfuma mukati mwoyo yavo nokuzvikudza kukuru mundangariro dzavo.

- **Goodchinh**¹⁵⁶

- **Mashoko akanaka (paridza)** [G2097](#)
→ Mashoko akanaka ("euangelizō") [G2097](#) zvinoreva kuparidza zvinhu "zvakanaka," iro rinoturikirwawo kuti "kuparidza" mutsamba dzaPauline. In [Mat 19:17](#), Jesu anodzidzisa kuti "**Mwari**" ndizvo **kugona**; saka, kuti paridza nezve "**kugona**" zvinoreva kuparidza nezve "**Mwari**."
- **Vhangeri** [G2098](#)
→ Etymology yevhangeri ("euangelion") [G2098](#) kuparidza ("euangelizō") [G2097](#) uye Pauro akaparidzira kwatiri **vhangeri** [G2098](#) zva**Mwari**, isina kudzidziswa pashure pomunhu asi nokuratidzwa kwaJesu Kristu.
- **Paridza Vhangeri** [G2098](#)
→ Pauro akaparidza vhangeri achiziva kuti kune mubairo kune avo vanozviita nokuzvidira, uye mubairo wekuperidza evhangeri ndewokuita kuti vhangeri raKristu rive pasina muripo, kuitira kuti chiremera zvevhangeri harina kushungurudzwa.

- Kutitwane vanhu vakawanda kuburikidza nekuperidzwa kwevhangeri, tinofanira kuva varanda kune vose, kusanganisira VaJudha, vari pasi pomurayiro, navaya vasina murayiro (nemi muri pasi pomurayiro kuna Kristu). asina simba nokuda kwevhangeri, kuti ave mugovani navo. Tinofanira kumhanya nhangemutange yedu tichiziva kuti mumhanyi mumwe bedzi ndiye achagamuchira mubairo, uye avo vanovavarira kuhwina vanofanira kurovedza muviri kuzvidzora pazvinhu zvose kuti ndiwane korona isingaori. [G4735](#)

- Tinofanira kudzora muviri wedu uye kuuisa pasi, kuti zvimwe, kana taparidzira vamwe, tingazove castaways isu.

¹⁵⁶Vhidhiyo 24. "Ndimi Jerusarema Dzvene) Makauyiswa kwatiri kubva paGomo reZioni muJerusarema (1/3)." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

- [Mupfumi-Kuwedzera nezvinhu](#)^{G4147}
 - Mukomana ane pfuma huru zvinoreva kuti aive neruzivo rukuru rwemutemo. Zvisinei, Jesu inodzidzisa kuti mupfumi (weruzivo rwemutemo) kashoma kuti apinde muumambo hwekumatenga (nokuti tsamba inouraya, asi mweya unopa upenyu;[2VaK 3:6](#)) Naizvozvo, hazvigoneke kune mupfumi ane pfuma huru asi inoshayiwa [ma logos aMwari](#) kubereka zvizereko zvakawanda kuti vapinde muumambo husingaperi.¹⁵⁷

¹⁵⁷Tarisa ku "[Mufananidzo 3-g]," kana Vhidhiyo 36. "Mifananidzo Humambo hweKudenga & Humambo hwaMwari." www.thehemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

- **Izvo zvisinganzverwipfumayeKristu**

-vanakomana vavanhukureva vanakomana valsaeri kana vaJudha vakanga vakadzingiswa nemaoko panyama.¹⁵⁹

Nenyasha dzaMwari, Pauro akagadzwa somushumiri kuparidza zvisinganzvereki **pfumayeKristu** kuvaHedheni vakanga vasiri vanakomana valsaeri kana kudzingiswa panyama.¹⁶⁰

[VaK 2:1](#)Nekuti ndinoda kuti muzive kuti kurwa kukuru kwakadini kwandinako pamusoro penyu, neavo vari paRaadhikia;

*uye kune vose vasina kuona chiso changu panyama; Kuti mwoyo yavo inyaradzwe, makabatanidzwa murudo nekune vose **pfumayechivimbo chizere chokunzwisisa**, nekunzwisisa chakavanzika chaMwari, nechaBaba, nechaKristu; ([VaK 2:2](#)) **Inani(Kristu) zvakavigwa pfuma yose**^{G2344} youchenjeri nezivo. ([VaK 2:3](#))*

Kristu mutsvene, stingava sei nepfuma yokudenga mumidziyo yevhu (iyo yevhu) ([2VaK 4:7](#))?

→ Zvinogoneka nekuti **Kristu Jesu** akauya munyika kuponesa vatadzi ([1Ti 1:15](#)) Maari ndimo matinorarama. uye famba, uye tive isu ([Mabasa 17:28](#)) Ndzivo zvatinoziva nazvo kuti tinogara maari, naiye matiri. nokuti akatipa zvoMweya wake ([1Jo 4:13](#)) Nokuti pfuma iyi tinayo mumidziyo yevhu. hazvibviri kuti tive nepfuma yekudenga kunze kwekunge tagara muna Kristu, izvo zvinosimbisa izvozvo Ukuru hwesimba hunobva kuna Mwari, uye haubvi kwatiri ([2VaK 4:7](#))¹⁶¹

- **Blind**

Kana uchida kuona **Jesu weNazareta**, mwanakomana waJosefa, akaverenga nezvake muTestamende Yekare ndokumuwana imomo sezvazvakanyorwa naMosesi mumutemo nomuvaporofita.

[Joh. 1:45](#)Firipi akawana Nataniyeri, ndokuti kwaari: Tamuwana;

***Mosesi mumurairo**, uye vaporofita vakanyora, **Jesu weNazareta**, mwanakomana waJosefa.*

- Kana iwe uchida kuona **Jesu Kristu weNazareta**¹⁶²

1. **Say** kuti **Jesu** ndzivo **Mwanakomana waMwari**, uye Mambo walsaeri ([Jhn1:49](#)), noMutsvene we **Mwari** ([Mar 1:24](#); [Mar 1:9](#))
2. **Tenda** kuti **Kristu** worudzi rwaDhavhidhi, nokuguta reBheterhemu, pakanga pagere Dhavhidhi ([Jhn7:42](#))
3. **Chema** uye uchiti, Mwanakomana waDhavhidhi, ndimi Kristu wembeu yaDhavhidhi, ndinzwirei tsitsi. [Mar 10:48](#))
4. Kana Jesu akuudza kuti nyaradzwa, simuka; (nokuti) akadana^{G5455} iwe ([Mar 10:49](#))
5. In [Mat 10:41](#), Jesu anoti kwauri: Unoda kuti ndikuitirei?
→ Wobva wati, **Rabhoni**,^{G4462} kuti ndiwane kuona kwangu kuti ndikuone ([Mar 10:51](#))
6. Bhatimeo bofu akasvinudzwa nokutenda kwake nokudanidzira kuna Jesu, akamudana. **Rabhoni**^{G4462}), uyo akauya munyika kuzodana-imi muri murima uye munzwire ngoni avo vanodana zita rake nokutenda).
7. Rini **Jesu** Inoti, "Enda, kutenda kwako kwakuporesa, ziva kuti waonazve pakarepo," thuku kutevera Jesu ([Mar 10:52](#)) Akauya munyika kuzodaidza^{G2564} mubude murima mupinde muchiedza chake chinoshamisa, mupe ngoni avo vanodana zita rake nokutenda; [1Pe 2:9](#))

¹⁵⁹Kuti uwane tsananguro dzevaJudha neVemamwe Marudzi, ona vhidhiyo 16, "VaHedheni, Marudzi Ose (Muapostora Pauro) 1/10)." www.therhemaofthelord.com/the-gospel/16/.

¹⁶⁰Vhidhiyo 16. "VaHedheni, Marudzi Ose (Chakavanzika neMarudzi eMarudzi) 9/10".

www.therhemaofthelord.com/the-gospel/16/.

¹⁶¹Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

¹⁶²Vhidhiyo 15. "Jesu weNazareta naJesu Kristu weNazareta." www.therhemaofthelord.com/the-gospel/15/.

- **Zora meso ako nechizoro chameso**

[Jhn9:6](#) Apo iye (Jesu) akanga ataura kudaro ("Ndini chiezda^{G5457} zvenyika," [Jhn9:5](#)), akapfira mate pasi. ^{G5476}ndokumba ivhu nemate; akazodza bofu nevhu meso ebofu.

[Jhn9:7](#) Akati kwaari: Enda undoshamba mudziva reSiroami (zvinoshandurwa kuti; [Sent](#)^{G649}) Naizvozvo akaenda, akageza akauya [kuona](#).

- **See**

- Semhute yenyika uye yakadiridza chiso chose chenyika (pakutanga kwezvisikwa; [Gen 2:6](#)), mhute yakaburuka kubva kudenga chimiro che **Jesu Kristu** ([2VaK 4:6](#)) uyo akauya pasi. Akabva akanya ivhu nemate uye akazodza maziso emapofu nevhu kuti ape [chiedza chaMwari](#). Apo mapofu akateerera Jesu ndokuenda kundoshamba mudziva reSiroami (kureva, Akatumwa), mapofu akauya. [kuona](#).

- **Ndarama akaedza kupinda the moto**

- Avo vane ndarama yakaidzwa mumoto vakafuma paMweya; vakapfeka nguo chena (iri mukati **Kristu**)¹⁶³ uye usaona kushama. Kuidzwa kwokutenda kwenyu kuchaidzwa nomoto kuitira kuti mugopfumiswa pakubwinya kwenhaka yake muvatsvene kana maziso okunzwisisa kwenyu achivhenekerwa, uye muchawanikwa muri kurumbidzwa nokukudzwa nokubwinya pakuonekwa kwaJesu. Kristu uye ugamuchire ruponeso rwemweya yako pamagumo ekutenda kwako. Izvi zvakashumirwa kwamuri naivo vakaparidza evhangeri kwamuri neMweya Mutsvene wakaburuka kubva kudenga. Naizvozvo, nesimba [rudomumwe nomumwe nomwoyo wakachena](#) uozadzwa zvikuru nechibereko chowakarurama uye nechibereko choMweya.¹⁶⁴

- **Usadaro vasina kupfeka**

Utenge ndarama yakaidzwa mumoto, ufume ufuke nguvo chena, kuti urege kurashwa. [vasina kupfeka](#).¹⁶⁵

- Iwe wakafumiswa ne **Jesu Kristu** muzvinhu zvose, mukutaura kwose, nomuruzivo rwose, kupupura kwahwo **Kristu** kusimbiswa mauri. Saizvozvo muve nekutenda uye mude vatsvene muna Ishe Jesu, muchiziva kuti munofanira kubvisa tabhenakeri yenyu, seyedu. [Ishe Jesu Kristu](#) akatiratidza. Nenzira iyi iwe uchauya kumashure pasina chipo uchimirira kuuya kwedu [Ishe Jesu Kristu](#), uye muve vasina chavangapomerwa pazuva redu [Ishe Jesu Kristu](#).¹⁶⁶

- Tendeuka kana akuranga

[Zvak 3:19](#) Vose vandinoda ndinotsiura nekuranga, ^{G3811}naizvozvo shingaira utendeuke.

☞ [Zvak 3:19](#) Vose vandinoda ndinotsiura uye [ranga](#). ^{G3811}Naizvozvo shingaira uye [tendeukai](#).

- **Bekurangwa & tendeukai**

Jesu akaudza vadzidzi kuti vaende kumakwai akarasika eimba yalsraeri ([Mat 10:6](#)), kutsvaga vatadzi vanoda [kutendeuka](#) uye paridza umambo hwokudenga, saka, musatyva kuva [kurangwana](#) Jesu uye utendeuke.

[Ruka 15:7](#) Ndinoti kwamuri, saizvozvo mufaro uchava kudenga pamusoro pomutadzi mumwe unotendeuka;

Kupfuura vakarurama vana makumi mapfumbamwe navapfumbamwe, vasingatsvaki kutendeuka.

[VaH 12:8](#) Asi kana muri kunze [kurangwa](#), ^{G3809}vose vanogovana pazviri

¹⁶³Tarisa ku [Zvak 3:5](#)."

¹⁶⁴Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheke Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

¹⁶⁵Vhidhiyo 11. "(Nguo yaJesu) Pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/

& Vhidhiyo 47. "7. Matabhenakeri." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

¹⁶⁶Vhidhiyo 45. "6. Ruregerero." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

- Ishe ari pamukova & anogogodza

Zvak 3:20 Tarira, ndimire pamukova ndichigogodza; kana munhu akanzwa inzwi rangu, akazarura mukova; Indichapinda kwaari, ndidye naye, naiye neni.

☞ **Zvak 3:20** Tarirai! **Ndimire pamukova ndichigogodza.**

Kana munhu akanzwa inzwi rangu, akazarura mukova; **ndichapinda** kwaari uye uye naye, uye iye aneni.

- **Tiye Amire pamukova ndiye Ishe** (kyrios)^{G2962}

- Munofanira kuita sevarume vakamirira kudzoka kwavo **Ishe** kubva kumuchato kuti vagokwanisa pakarepo vhura gonhi paanouya uye ogogodza. Ani naani anonzwa **chaishe** voice vari **hwai**, uye mukova wemakwai urimo **Jesu**, uye makwai anopinda pamukova achaponeswa nokuti vachapinda nokubuda vagowana mafuro mavachava **hupenyu** (kana **Kristu** hupenyu hwako ndiani, **VaK 3:4**)
zvakanwanda.¹⁶⁷

Naizvozvo, kana akanzwa inzwi re **Ishe** uye vhura gonhi. **Kristu** achapinda uye adye newe, uye iwe naye, uchibereka zvibereko zvizhinji mukati **Ishe**.¹⁶⁸

Vakundi vachagara neGwayana pachigaro charo

Zvak 3:21 Unokunda, ndichapa kuti agare neni pachigaro changu cheushe, sezvandakakundawo. uye ndigere pamwe naBaba vangu pachigaro chavo cheushe.

☞ **Zvak 3:21** Kune unokunda ndichapa kwaari **gara neni onChigaro changu**, sezvandakakunda ndikagara naBaba vangu pachigaro chavo chovushe.

- **Tiye Ishe** "akarovererwa" pamuchinjikwa, asi "ari" mupenyu, uye **Ishe Jesu Kristu**, ane Mweya minomwe pamberi pake **chigaro cheushe** Jehovha, achauyazve kwatiri¹⁶⁹ as **therGwayana riri kure**.^{G721 170}

Zvak 3:22 Une nzeve ngaanzwe zvinoreva Mweya kukereke.

☞ **Zvak 3:22** Une nzeve ngaanzwe zvinoreva Mweya kukereke.

- **Jehovha** (Jehovha) *uyo akazovawako* **Mwari, Ishe Jesu Kristu, Mwanakomana waMwari**, ari kutaura kukereke yeRaodhikia.

¹⁶⁷Vhidhiyo 27. "Nyama, Mweya, neMweya."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁶⁸Vhidhiyo 13. "Izwi (logos & rhēma)." [www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/&Vhidhiyo 30, "Kudya."](http://www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/&Vhidhiyo%2030,%20Kudya.%20www.therhemaofthelord.com/uncategorized/30-the-communion/) www.therhemaofthelord.com/uncategorized/30-the-communion/.

¹⁶⁹Tarisa kune [Zva 1:4](#) & [Zvak 4:10-11](#).

¹⁷⁰Tarisa kune [Zva 5:6](#).

Chitsauko 4

(Zvak 4:1-4) Musuo wakazaruka kudenga: Gwayana nevakuru 24

Zva 4:1 Shure kwaizvozvo ndakaona, zvino tarira, mukova wakazaruka kudenga; uye inzwi rokutanga ^{G5456} iyo yandakanzwa yakaita sehvamanda ^{G4536} kutaura neni; iyo yakati, Kwira pano (pano), ^{G5602} uye ini ndichakuratidza zvinhu izvo (izvo) ^{G3739} inofanira kuva (yakazadzikiswa) ^{G1096} pashure.

☞ **Zva 4:1** Shure kwezvinhu izvi ndakaona, zvino tarira, mukova wakazaruka kudenga; Uye inzwi rokutanga randakanzwa (Johane) rakanga rakaita sehvamanda richitaura neni, richiti: “**Huya kuno, uyeNdichakuratidza zvinhu zvinofanira kuitika shure kwaizvozvi.**”

- Mukova weDenga wakazarurwa uye Uyo amire pamukova ndiye **Ishe** (kyrios) ^{G2962} (Zvak 3:20)

- Kuona chigaro cheushe kudenga Mumweya

Zva 4:2 Zvino pakarepo ini (Johane) ndakava mumweya: zvino tarira, chigaro cheushe ^{G2362} akaiswa kudenga, uye mumwe akanga agere pachigaro choushe.

☞ **Zva 4:2** Pakarepo ndakava muMweya; zvino tarira, chigaro cheushe chakagadzwa kudenga, neumwe agere pachigaro cheushe.

- **Mumweya** Muna Zvakazarurwa 4, Johane akaona zvinhu mumudzimu, uye akaona chigaro choumambo chakagadzwa kudenga naiye akanga agere pachiri.
- Ohandina kugara pachigaro cheushe: **Mwari** (tarisa ku**Zva 4:11**)

- Tsanangudzo yechigaro chaMwari

Zva 4:3 Uye iye akanga akagara aifanira kutarira (chiratidzo) ^{G3706} sejasipa ^{G2393} nebwe resadhio, ^{G3037} uye kwakanga kune murarabungu ^{G2463} kupoterredza chigaro cheushe; ^{G2362} mukuona (vision) ^{G3706} sebwe reemaradhi. ^{G4664}

☞ **Zva 4:3** Uye kuonekwa kwelye agere (pachigaro cheushe) ¹⁷¹ rakanga rakaita sejasipa nesadhio ^{G4555} **ibwe**, kwakange kune murarabungu wakakomberedza chigaro cheushe, waitaridzika sebwe reemaradhi*.

- Tiye wakange agere pachigaro cheushe; **Mwari** (tarisa ku**Zva 4:11** & **Zva 5:1**).
- Chiedza chaMwari chakafanana nebwe rinokosha kwazvo, sebwe rejasipa, rinoonekera sekiristaro; **Zva 21:11**)
- Muraravungu ^{G2463} - kureva izwi rekuti "uta" mukati **Zva 6:2**.

- Vakuru makumi maviri navana vakagara pazvigaro zvavo zvoushe

Zva 4:4 Uye kupoterredza chigaro cheushe ^{G2362} paiva nezvigaro makumi maviri nezvina (24) (zvigaro zvousambo) ^{G2362}: napazvigaro (zvigaro zvoushe) ^{G2362} Ndakaona vakuru makumi maviri nevana (24). ^{G4245} agere, akapfeka nguo chena (nguo chena); ^{G2440} uye dzakange dzine korona mumisoro yavo ^{G4735} yegoridhe. ^{G5552}

☞ **Zva 4:4** Uye kupoterredza chigaro choumambo kwakanga kune zvigaro zvousambo makumi maviri nezvina (24) uye pazvigaro zvousambo ndakaona vakuru makumi maviri nevana (24) vagere, **akapfekanguo chena**; uye vaiva nazvo **korona dzendarama pamisoro yavo**.

¹⁷¹Tarisa kune **Zva 5:1** kuti vadzidze kuti ndiani agere pachigaro choushe.

- Vakuru 24 vakanga vagere pazvigaroro zvomambo 24, vakapfeka nguwo chena nekorona dzendarama mumisoro yavo.
- **Cwakaramwa mukatinguo chena**
-Avo vakapfeka nguwo chena ndivo vashandi vevhangeri (Israeri) vakakodzera vanomira panzvimbo tsvene (yalsraeri) pamberi paMwari mazita avo akanyorwa mubhuku roupenyu.¹⁷²
- **Korona yendaramapamisoro yavo**
- Korona yokubwinya inowanikwa panzira yokururama, uye unokunda ndiye anochengeta yake korona^{G4735} kusvikira pakudzoka kwaiye ane kiyi yaDhvhidhi. Kana vanakomana valsraeri vakaparadzana ivo (pazvinhu zvapanyika) kuti vazvinatse kuti Jehovha aite zvinoshamisa Vanofanira kuva vatsvene kuna Jehovha mazuva ose, nekuti ikorona yavo tsvene **Mwari** iri pamusoro musoro wavo.¹⁷³

- Avo vakatsungirira muedzo uye vakaidzwa mumoto, uye vakapfuma pamweya **Kristu** achawanikwa vasina chavangapomerwa pakuuya kwa **Ishe Jesu Kristu** (muzuva ra **Ishe**), uye vachagamuchira ndarama korona ([Zva 2:9-23](#))

[\(Zva 4:5\)](#) mwenje minomwe yemoto & neMweya minomwe yaMwari

[Zva 4:5](#) Nepachigaroro cheushe pakabuda mheni, nekutinhiro nemanzwi; kwakanga kune mwenje minomwe^{G2985} yemoto ichipfuta pamberi pechigaroro choushe, iri Mweya minomwe yaMwari.

- ☞ [Zva 4:5](#) Uye kubva **chigaroro chomambo** pakauya mheni, kutinhiro, nemanzwi; Zvinomwe **(7)** mwenje yemoto vaiva uchipfuta pamberi pechigaroro choushe, zvinova zvinomwe **(7)** Mweya yaMwari.
- **Chigaroro cheumambo yeMwari** ([Zva 4:2](#))

[\(Zvak 4:6-7\)](#) Zvisikwa zvina (4) zvipenyu

[Zva 4:6](#) Pamberi pechigaroro cheushe pakange pane gungwa regirazi, rakafanana nekrisitaro*; nepakati pechigaroro cheushe, nepakapoterredza chigaroro cheushe; dzaiva mhuka ina ([zvisikwa zvipenyu](#))^{G2226} izere nemeso mberi neshure.

[Zva 4:7](#) Uye chikara chekutanga ([kuraramachisikwa](#))^{G2226} akanga akaita seshumba,^{G3023} nechikara chechipiri ([kuraramachisikwa](#))^{G2226} semhuru,^{G3448} uye mhuka yechitatu ([kuraramachisikwa](#))^{G2226} aiva nechiso chemurume,^{G444} uye mhuka yechina ([kuraramachisikwa](#))^{G2226} rakanga rakaita segondo rinobhururuka.^{G105}

- ☞ [Zva 4:6](#) Pamberi pechigaroro cheushe pakange pane gungwa regirazi, rakafanana nekrisitaro*. [nepakati pechigaroro cheushe](#), uye kupoterredza chigaroro cheushe; vaiva vana **(4)** [zvisikwa zvipenyu](#) izere nemeso mberi neshure.
- **The 4 mhuka** ([ζῴων, zoon](#))^{G2226} inofanira kuturikirwa ichinzi “4 living **creatures**.”
- ☞ [Zva 4:7](#) Uye chisikwa chipenyu chekutanga (chekutanga): seshumba, uye chisikwa chipenyu chechipiri (chechipiri): semhuru, uye chisikwa chipenyu chechitatu (chechitatu): chiso sechomunhu,^{G444} uye chisikwa chipenyu chechina (chechina): segondo rinobhururuka.

¹⁷²Tarisa kune [Zvak 3:4](#).

¹⁷³Tarisa kune [Zva 2:10-11](#).

- **Ndivanaani zvisikwa zvina zvipenyu?**

- Zvichipa kuti **'ādōnāy**^{H136} **y^ohōvâ**^{H3069} ndizvo **ngirozi** ye **Jehovha** pamberi **Jehovha (Jehovha)**,^{H3068} uye **iyo rhema** yethe **'ādōnāy**^{H136} **y^ohōvâ**^{H3069} ndizvo **Jehovha**^{H3068} **'ēlōhîm**,^{H430} "Zvisikwa zvipenyu zvina" zvingangove zvakadaro **vatumwa vana** ye **Jehovha** pamberi pa **Jehovha**.¹⁷⁴

(Zva 4:8) **Ishe Mwari Wamasimba Ose**, akanga aripo, uye aripo, uye achazouya)

Zva 4:8 Uye mhuka ina (zvisikwa zvipenyu)^{G2226} chimwe nechimwe chaiva namapapiro matanhatu akapoterredza; uye vakanga vazere nameso mukati, uye havazorori masikati nousiku, vachiti. **Mutsvene, mutsvene, mutsvene** Ishe Mwari Wamasimba Ose,^{G3841} akanga aripo, uye aripo, uye achauya.

☞ **Zva 4:8** Zvisikwa zvipenyu zvina (4), chimwe nechimwe chaiva nemapapiro matanhatu (6), zvakanga zvizere nemaziso kumativi ose nemukati.

Uye havazorori masikati kana usiku, vachiti:

"Mutsvene, mutsvene, mutsvene, Ishe Mwari Wamasimba Ose, izvo **aiva uye ndizvo uye ari kuuya."**

- **Ishe Mwari Wamasimba Ose**

➤ **Ishe**

- **Kristu=Dombo**

Jehovha akaraira Mozisi na Aroni kuti vaunganidze unyoro pamberi pedombo^{H5553} uye utaure nedombo pamberi pavo kuti ape unyoro nezvipfwo zvavo mvura inobuda mudombo. Unyoro iri pano inoreva vanakomana valsraeri vakapanduka (**Numeri 20:12**) nemhuka^{H1165} imombe dzavo (**Numeri 20:4**) Panzvimbo pekutaura nedombo (sela'),^{H5553} Mosesi akairova kaviri, mvura zhinji ikapiwa vanakomana valsraeri nezvipfwo zvavo (asi nei mvura yacho yakapiwawo kumhuka?)

Mvura yaida kupiwa vanakomana valsraeri nemombe dzavo kuti vanwe yayitirwa kutsvenesa **Jehovha (Jehovha)** muvanakomana valsraeri, saizvozvo **Ishe** akarayira Mosesi na Aroni kuti vatende kuti mvura yaizobuda mudombo (sela's)^{H5553} pavaka "taura" kwairi, kuitira kuti **Jehovha** aizova mutsvene pamberi pevanakomana valsraeri. Zvisinei, nokusatenda kwake, Mosesi akarova dombo (sela's)^{H5553} netsvimbo yaairova padombo (sûr)^{H6697} mu **Horebhi** uye akaita kuti mvura iratidzike yakafanana kune yakanga yakarongedzerwa kuti "vanhu" vanwe.

Mvura yeMeribha^{H4809} yakamwiwa nevanakomana valsraeri vakarwa **Jehovha** uye akacheneswa **Jehovha** mavari. Nokudaro, vanhu vakaedza **Jehovha** vakamwa mvura yeMasa, ivo vana valsraeri vakanga vainatsa **Jehovha** akanwa mvura yeMeribha mukati mavo; ndicho chinwiwa chemweya chinobva padombo remweya (petra),^{G4073} **Kristu**. **Kristu** anonatsa nekunatsa kereke nekusuka mvura yeMeribha.¹⁷⁵

→ Dombo (sela')^{H5553} = 'ēl^{H410} (**Pis 42:9**) = **Dombo** (petra)^{G4073} = **Kristu**
Pis 42:9 Ndichati kuna Mwari ('ēl)^{H410} dombo rangu,^{H5553} Wandikangamwirei?

¹⁷⁴Kutorwa kubva **Zva 4:8**. **Ishe** ('ādōnāy)^{H136} MWARI (y^ohōvâ)^{H3069} ingirozi ye **Jehovha** (Yahweh)^{H3068} pamberi pa **Jehovha** (Jehovah)^{H3068} uye uyu **Jehovha** (Jehovha)^{H3068} ndi Mwari usingaperi ('ēl)^{H410} uyo ari kudenga, uye **Ishe** ('ādōnāy)^{H136} ndi **Ishe** ('ādōnāy)^{H113} **zvenyika yose**.^{H776} Naizvozvo, **Jehovha** (Jehovha)^{H3068} Mwari ('ēlōhîm) i " 'ēlōhîm ye 'elhîm uye 'ādōn ye 'ādōn," zvichireva, "MAMBO WEMADZIMAMBO, NAIŠHE WAMADZISHE" **Zva 19:16**)

The rhemacha Ishe ('ādōnāy)^{H136} MWARI (y^ohōvâ)^{H3069} = **Jehovha** (Jehovha)^{H3068} Mwari ('ēlōhîm)^{H430} **2Sa 7:28** Uye zvino, O **Ishe** ('ādōnāy)^{H136} MWARI (y^ohōvâ),^{H3069} ndimi Mwari iyeye ('ēlōhîm),^{H430} uye mazwi ako (anoreva rhema)^{H1697} ivai nechokwadi, uye mapikira muranda wenyu chinhu ichi chakanaka.

→ Zvino, "MAMBO WEMADZIMAMBO, NAIŠHE WAMADZISHE (kana Ishe Jesu Kristu)" ndimi kuti Mwari uye rhema yenyu ngaive yechokwadi.

¹⁷⁵Vhidhiyo 27. "(Nyama, Mweya, noMweya) Mapisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

- **OT('ē^{H410}=Dombo(sera^{H5553}) = NT (Dombo(petra^{G4073}=Kristu(ruponeso))**
 - **Muviri weJesu**(kana kuti logos yaMwari, anova chingwa chaMwari) akanga akaputirwa nomucheka wakachena akaradzikwa muguva idzva rakanga racherwa padombo^{G4073} zvomurume akanga akadzidziswa by**Jesu**uye akaitwa akarurama.
 - Josefa akanga atora mutumbi waJesu uye akauputira nemucheka werineni wakachena, ndokuuisa mukati make New Sepulcher, iyo yaakanga achera nayo**Kristu**(dombo^{G4073}) uye akakungurutsa ibwe guru^{G3037}ku mukova weguva, ndokuenda.
 - Nemamwe manzwi, murume akarurama anofanira kuputira mutumbi waJesu (logos) nemucheka werineni wakachena (zvichireva kuti mudye nyama yemweya kuti mufuke nguwo;**1VaK 10:3&Zvak 1:13**) woiisa mukati**Kristu** (inwa chinwiwa chemweya,**1VaK 10:4**), kuti**Jesu Kristu** anova wake**Ishe**. Somugumisiro, achava akamutswa asingaori (**1VaK 15:52**) uye kuva**isingafi**(**1VaK 15:53-54**), uye yake yakashata (yakaderera) muviri uchaumbwa kuva muviri unobwinya we**Muponesi, Ishe Jesu Kristu**(**Phl3:20-21, VaR 8:30**),¹⁷⁶ndiani**Gwayana**.¹⁷⁷
- **'ē^{H410}**ndizvo**dombo^{H5553}**(**Pis 42:9**), uye**dombo** (petra, πέτρα)^{G4073}ndizvo**Kristu**(**1VaK 10:4**)
Pis 89:26Iye achadana kwandiri, achiti, Ndimi baba vangu, Mwari wangu;('ē^{H410}),^{H410}uye dombo^{H6697}kwangu
ruponeso.
VaH 9:28Saka**Kristu**yakambopihwakutakura zvivi zvezvashinji; nokuna avo vanomumirira uchazoonekwa kechipiri asina chivi, kuti ave ruponeso.^{G4991}
- **Kristu=Ishe** (kyrios)^{G2962}
 - Christ**chakabayirwa kamwe kuti chitakure zvivi zvezvashinji,¹⁷⁸asi achaonekwa kechipiri nokuda kwake, asina chivi chinomuponesa. Nzwisisa izvozvo**'ē^{H410}**haasi murume^{H376}kana mwanakomana wa **murume**,^{H120}asi**yokudenga**, uye munhu wechipiri ndiye**Ishe** (kyrios)^{G2962}kubva kudenga.
 - VaH 9:28**Saka**Kristu**chakabayirwa kamwe chete kuti chitakure zvivi zvavashinji; nokuna avo vanomumirira
uchazoonekwa kechipiri asina chivi, kuti ave ruponeso.
Numeri 23:19Mwari ('ē^{H410})haasi murume,^{H376}, kuti areve nhema; kana mwanakomana womunhu,^{H120}kuti
*Anofanira kuzvidemba: Chaakataura, haangachiiti here?
Kana chaareva, haangachiridzi here?*
Pis 136:26Vongai Mwari ('ē^{H410})yekudenga: nokuti tsitsi dzake dzinogara nokusingaperi.
1VaK 15:47Munhu wekutanga^{G444}ndewenyika (pasi),^{G1093}earthy:
munhu wechipiri^{G444}ndizvoIshe** (kyrios)^{G2962}kubva kudenga.**
- **The**dombo (**šûr**^{H6697}= Jehovha (**Jehovha**)^{H3068}
 - Vana valsraeri vakaedza**Ishe**vachiti, Ndiye Jehovha (**Jehovha**)^{H3068} pakati pedu, kana kwete? (**Eks. 17:7**) Naizvozvo,**Ishe**^{H3068} akarayira Mosesi kuti aende kuvanhu uye arove dombo (šûr)^{H6697} neshamhu kuti vanhu vanwe mvura inobuda pairo. Zita renzvimbo ine mvura kubva padombo^{H6697} muHorebhi pakabuda inonzi Masa neMeribha, uye cherekedza kuti mvura yakanga iri ya“vanhu,” vaiedza.**theISHE**.^{H3068}

¹⁷⁶Vhidhiyo 41. “Kurai munaShe kuti mugamuchirwe naMwari.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

¹⁷⁷Tarisa ku[Mufananidzo 10-2] Kukohwa Kutatu & Iwo Mawachi mana”.

¹⁷⁸Tarisa kune**Zva 5:6**.

- **Jehovha**(**Jehovha**)^{H3068}=**'ēl**^{H410}**ēlōhīm**(Pis 50:1) =**Mambo yalsraeri**(Isa 44:6) =**Kristu**(Mar 15:32)
→ **Mwari**pamusoro palsraeri(2Sa 7:26)→ **The logos**¹⁷⁹

Maererano nePis 50:1, Jehovha (**Jehovha**)^{H3068}ndizvo**'ēl**^{H410}**ēlōhīm**.^{H430}
Naizvozvo kuvana valsraeri,**Jehovha**^{H3068}aiva**'ēl**^{H410}**ēlōhīm**,^{H430}uye**Mambo walsraeri**.

*Pis 50:1 Vane simba ('ēl)^{H410}Mwari ('ēlōhīm),^{H430}kunyange Jehovha (Jehovha),^{H3068}ataura,
uye akatumidza pasi^{H776}kubva pakubuda kwezuva kusvikira pakuvira kwaro.
Isa 44:6Ndizvo zvinotaura^{H559}Jehovha (Jehovha)^{H3068}**mambo**^{H4428}**yalsraeri**,^{H3478}
uye mudzikinuri wake^{H1350}Jehovha (Jehovha)^{H3068}vemauto,^{H6635}
Ndini wekutanga,^{H7223}uye ndini wokupedzisira,^{H314}uye parutivi^{H1107}ini hakuna Mwari
(**ēlōhīm**).*

*2Sa 7:26Uye zita renyu ngarikudzwe nokusingaperi, zvichinzi.
Jehovha wehondondizvo**Mwari**^{H430}**pamusoro palsraeri**:
imba yomuranda wenyu Dhavhidhi ngaisimbiswe pamberi penyu.*

→Jehovha (**Jehovha**), ndimambo walsraeri**Kristu**¹⁸⁰ aiva ani**Mwari**pamusoro palsraeri,
izvo zvaiva**logos**.¹⁸¹

➤ **Mwari**

- **Mwari**(**ēlōhīm**)^{H430}aiva Dombu (**šûr**)^{H6697}: Jehovha (**Jehovha**) ye**vatenzi**^{H6635} (Redeemer)→“Mugadziri”
unofanira**kuroora**.

*Pis 78:35Uye vakarangarira^{H2142}kuti Mwari (**ēlōhīm**)^{H430}rakanga riri dombu ravo (šûr),^{H6697}
uye chepamusoro^{H5945}Mwari (**'ēl**)^{H410}mudzikinuri wavo.^{H1350}*

*Jer 50:34Mudzikinuri wavo^{H1350}rakasimba; Jehovha (Jehovha)^{H3068}ye**vatenzi**^{H6635}ndeyake
zita.^{H8034}uye uchavareverera mhaka yavo kwazvo, kuti azorodze nyika
(nyika),^{H776}uye uchavhundusa vagere Bhabhironi.*

*Isa 54:5 KuMuiti wako^{H6213}murume wako;^{H1166}Jehovha (Jehovha)^{H3068}ye**vatenzi**^{H6635}
ndiro zita rake; noMudzikinuri wako**Mutsvene yalsraeri**; Mwari (**ēlōhīm**)^{H430}ye
yosepasi^{H776}achanzi here?*

*Isa 43:15Ndini Jehovha (**Jehovha**),^{H3068}Mutsvene wenyu, Musiki walsraeri, Mambo wenyu.*

→Cherechedza kuti**logos**aiva**Mwari**pakutanga, uye**ēlōhīm**^{H430}rakanga riri dombu (šûr)^{H6697}
kuvana valsiraeri, nokuvakuru^{H5945}**'ēl**^{H410}aiva mudzikinuri wavo,^{H1350}**Mutsvene ye**
Izirayeri,(kureva)**Jehovha**(**Jehovha**)^{H3068}**yevatenzi**,**Mwari**(**ēlōhīm**)^{H430}**zvenyika yose**^{H776}
“Muiti” wako waunofanira kuita ndiani**kuroora**(tarisa ku**Gwayana**,^{G721}**Zva 5:6**)

→ **Tiyehigh****'ēl**^{H410}= Jehovha (**Jehovha**) ye**vatenzi**^{H6635}(Redeemer,**Mutsvene** yalsraeri)

→Jehovha (**Jehovha**) = Mwari (**ēlōhīm**)^{H430}**zvenyika yose**^{H776}
(**Ishe Jesu Kristu**mutestamende itsva).

*Mabasa 3:18Asi zvinhu izvo, izvo**Mwari**akanga ambotaura nemiromo yavaprofita vake vose.
kuti**Kristu**anofanira kutambudzika, akazadzisa saizvozvo.*

(Mabasa 13:35Naizvozvo unoti mune imwe pisarema:

*Usatendera iwe**Mutsvene**kuona huori)*

Mabasa 3:19Naizvozvo tendekai, mudzoke, kuti zvivi zvenyu zvidzimwe.

*kana nguva dzokuvandudzwa dzichabva pamberi pa**Ishe**(**kyrios**);^{G2962}*

*Mabasa 3:20Iye achatuma**Jesu Kristu**, iro rakamboparidzwa kwamuri.*

*Mabasa 3:21Iye denga**anofanira kuqamuchiraku**svikira**nguva dzekudzorerapazvinhu** zvose,*

¹⁷⁹Tarisa ku“(Zva 1:1-2) Zvakazarurwa zvaJesu Kristu.”

¹⁸⁰Vhidhiyo 38. "Kurovererwa kwaJesu."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸¹ Jhn1:1 Pakutanga Shoko rakanga riripo (**logos**),^{G3056}uye Shoko (**logos**) aive naye**Mwari**, uye Shoko (**logos**) yaiva**Mwari**.

yakare.

izvoMwariAkataura kubudikidza nemiromo yavaprofita vake vatsvene kubva panguva

Mabasa 3:22Nokuti Mozisi akati kumadzibaba.

MuporofitashallIshe(kyrios)^{G2962}wako**Mwari**^{G2316}Simudza kwamuri pakati pehama dzenyu, seniwo; munofanira kumuteerera pazvose zvaachareva kwamuri.

- Sei **Jesu Kristu**ndizvo**Ishe**zvedu**Mwari**kusvikira kunguva dzekuvandudzwa kwezvinhu zvose?

(Jhn1:1kududzirwa patsva)

→Pakutanga kwaiva**the logos**,^{G3056}uye**logos**aiva naye**Mwari**,uye**the logos**aiva**Mwari** (Jhn1:1).

→Pakutanga kwaiva**logos**(Jehovha,**Jehovha**),uye**Jehovha** akanga ana Mwari,uye**Jehovha** aiva Mwari (Jhn1:1)

→Pakutanga kwaiva**Kristu**,uye**Kristu**akanga ana Mwari,uye**Kristu**aiva Mwari(VaEf 3:2) kwezvose nyika (Isa 54:5)

- **Mwari**akanga afanotaura**ZvaKristu**kutambudzika kubudikidza nemiromo yavaprofita vake, uye zvikazadziswa. Naizvozvo munofanira kutendeuka kuti zvivi zvenyu zvidzimwe, kuti nguva dzokuvandudzwa dzinosvika;Mabasa 3:19) kubva kumeso kwe**Ishe(kyrios)**, uye**Jesu Kristu**, uyo wakaparidzwa kwamuri kare, achatumirwa kwamuri. Denga rinofanira kumugamuchira kusvikira nguva dzekudzorerwa kwezvinhu zvose, iyo**Mwari**akataura nemuromo wevaporofita Vake vatsvene vose kubva pakuvamba kwenyika.**Mwari**akaisa zvinhu zvose pasi petsoka dza**Kristu**(1VaK 15:27) uye kuburikidza**ZvaKristu**kutambura,**Jesu Kristu**yatumirwa kwatiri, uye izvi zvakataurwa**ZvaMwari**vaporofita vatsvenekubva pakatanga nyika.

→Nemamwe mashoko, "**Kristu**" yave iripo kubva pakuvamba kwenyika nemazita e'**el**^{H410} uye**Jehovha**.^{H3068} **Jehovha**(**Jehovha**)^{H3068} ye**vatenzi**, uyo aiva mudzikinuri wa**Mutsvene walsraeri** uye**elohim**zvenyika yosemuTestamende Yekare kana kuti ISHE (**Jehovha**)^{H3068} akauya se**Jesu Kristu**muprofita mutestamende itsva uye akashanyira nokudzikinura vanhu vake valsraeri se**Ishe(kyrios)**^{G2962} **Mwari**^{G2316} yalsraerimuTestamende Itsva.

Izvi**ISHE**Mambo walsraeri,**Jehovha wehondo**, akagadza vanhu vasingaperi uye acharatidza zvinhu zvinouya uye zvichauya.¹⁸²Kusvikira nguva dzekudzorerwa kwezvinhu zvose, denga rinofanira kugamuchira muporofita uyu**Jesu Kristu**as**Ishe** **Mwari**.^{G2962} ^{G2316}

Gen 14:18Uye**Merikizedheki**mambo we**Salem**^{H8004} akabudisa chingwa^{H3899} **newaini**.^{H3196} uye akanga ari muprista^{H3548} wepamusoro-soro^{H5945} **Mwari** (**'el**)^{H410}

Gen 14:19Akamuropafadza akati.

Ngaarumbidzwe Abhuramu we**Wekumusoro-soro**^{H5945} **Mwari** (**'el**),^{H410} **muridzi**^{H7069} zvedenga nenyika.

Gen 14:20Ngaarumbidzwe Mwari **Wekumusoro-soro**(**'el**)^{H410}

wakaisa vavengi vako mumaoko ako.

Uye akamupa chegumi (chegumi)^{H4643} yezvose.

Gen 14:21Zvino mambo we**Sodhoma** wakati kuna Abhuramu: Ndipe vanhu; utore nhumbi dzako.

Gen 14:22Abhuramu ndokuti kuna mambo we**Sodhoma**:

ndakasimudzira ruoko rwangu**Jehovha**(**Jehovha**), chepamusoro-soro^{H5945} **Mwari** (**'el**),^{H410} **muridzi** wedenga nenyika,^{H776}

-Ndiani**Merikizedheki**

- **Merikizedheki** waiva mupristi wokumusoro;**'el**(muridzi wedenga nenyika)

¹⁸²Vhidhiyo 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

- Kutanga kubva [Gen 2:4](#), “mumwe munhu ([Jehovha Mwari](#))” inobatanidzwawo mukugadzira^{H6213} zvinhu pamusoro pei

[Mwari](#) created.¹⁸³ Amaererano [Isa 54:5](#), unofanira [kuroora](#) Muiti wako^{H6213} uye zita rake ndiro [Jehovha \(Jehovha\) yevatenzi](#).¹⁸⁴

- (1) Pakutanga, Mwari “Akasika^{H1254}” denga nyenika ([Gen 1:1](#)), saizvozvo [Mwari \(ēlōhīm\)](#) ndizvo “musiki”.
- (2) Pakutanga, Jehovha ([Jehovha](#)^{H3068} Mwari ([ēlōhīm](#))^{H430} [Made](#)^{H6213} nyika uye [thematenga](#) ([Gen. 2:4](#)), saizvozvo [Jehovha Mwari](#) ndi Jehovha ([Jehovha](#)^{H3068} [yevatenzi](#)^{H6635}) ([Gen 2:1](#)) ndiani “[Muiti](#)”.
- (3) Pashure [Mwari](#) akasika uye akaita denga nyenika, akarayira nyika^{H776} kubereka [uswa](#), uye mvura kuti ibudise zvinhu zvinokambaira, uye nyika ikabereka upenyu hwhawho [themweya](#).¹⁸⁵

→ Kune sungano mbiri (2 testamendi) yevanakomana 2 va Abrahamu, mumwe wavo akaberekwa [munyika Jerusarema](#) pashure nyama yomurandakadzi (Ishmaeri) uye mumwe wacho nechivimbiso ([Isaac](#)) womukadzi akasununguka muJerusarema rokudenga.

- [Merikizedheki](#), mambo we [Salem](#)^{H8004} (zvinoreva [Jesu Kristu](#))
- Nokuti [Jesu](#) ndiye mambo we [Judha](#) ([Joh. 19:19](#)) uye [Kristu](#) ndiye mambo walsraeri, [raMerikizedeki](#) “pamusoro ‘[el](#)’” zvakananana [Jesu Kristu](#) muTestamente Itsva ([Mar 15:32](#))¹⁸⁶

- [Merikizedheki](#) akauza chingwa newaini (zvinoreva [Jesu Kristu](#)) [Chingwa uye waini \(Jesu Kristu\)](#): Muviri we [Jesu](#) (kana [Mwanakomana womunhu](#), ndiani [chingwa ye Mwari](#)), akanga akaputirwa nomucheka wakachena uye akaradzikwa muguva idzva rakanga racherwa padombo raJosefa uyo aidzidziswa. [Jesu](#) uye akaitwa akarurama. Nemamwe mashoko, murume akanga aitwa mutsvene akanga aputira logos (mutumbi walshe Jesu) mumucheka wakachena. mucheka werineni ndokuuusa mukati [Kristu](#) (zvekudya nechinwiwa chemweya, rhema; [1VaK 10:4](#)), kuti izvi [Jesu Kristu](#), wakatumwa kwaari, uchamuraramisa mukati [Kristu \(VaEf 2:5\)](#) uye kumusimudza munzvimbo dzokudenga nezvikomborero zvose zvomudzimu mukati [Kristu Jesu \(VaEf 1:3, VaEf 2:6\)](#), uye ave wake [Ishe \(VaF 3:8\)](#), uye kuchinja muviri wake wakashata kuita [muviri unobwinyaye Muponesi, Ishe Jesu Kristu \(Phl 3:20-21, VaR 8:30\)](#),¹⁸⁷ ndiani [Gwayana, Kristu](#), mufananidzo we [Mwari](#).¹⁸⁸
- Kuziva kuti nyama ye [Mwanakomana womunhu](#) ari logos ([Jhn 14:25](#)) kana chingwa, neropa ra [Kristu](#) ndizvo [waini](#),¹⁸⁹ ibwe rakakungurutsa kubva paguva pakanga pane mutumbi wa [the Ishe Jesu](#) akaradzikwa, zvinoreva kuti logos (mvura) yakashandurwa kuita rhema (waini) apo ibwe rakungurutsa kubva paguva, uye avo vanotenda on [Mwanakomana wa Mwari](#) vane zvapupu mukati mavo ([Jos 24:22](#))¹⁹⁰

→ Saka, chingwa newaini zvinoreva [Jesu Kristu](#) (“[1Jo 5:6](#) Uyu ndiye akauya [mvura uye ropa](#), kunyange [Jesu Kristu](#); kwete nemvura chete,

¹⁸³Vhidhiyo 1. "Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁴Tarisai kuGwayana^{G721} mu [Zva 5:6](#).

¹⁸⁵Vhidhiyo 1. "Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

¹⁸⁶Vhidhiyo 38. "Kurovererwa kwaJesu."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

¹⁸⁷Vhidhiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

¹⁸⁸Tarisai kuna "Jehovha Wamasimba Ose, [Zva 1:8](#) uye [Ishe Mwari Wemasimbaose, Zva 4:8](#)".

¹⁸⁹Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

¹⁹⁰Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

asi nemvura neropa. Uye Mweya ndiye unopupura.
nokuti Mweya ndiye zvokwadi”).

- **Merikizedheki**, muprista wokumusoro **'ēl** (zvinoreva *Jesu Kristu*)
Mushure mokunge denga nyenika zvasikwa uye zvakaitwa, rakava “mutoro wedu” kubereka zvbereko zvouspenyu hwomweya. Uye **Merikizedheki** aiva muprista chepamusoro **'ēl**^{H410} kana **Mutsvene yalsraeri** uyo muTestamente Itsva anoreva **Jesu Kristu**. Tine Muprista Mukuru, **Jesu Mwanakomana waMwari**, akapinda kuDenga (**VaH 4:14**, uye akava **Jesu Kristu, Ishezvedu Mwari**), uye “Jehovha (**Jehovha**)^{H3068} akapika, asingazvidembi, achiti, lwe uri mupristi,^{H3548} **nokusingaperi maererano netsika yaMerikizedheki (Pis 110:4)**.” **Ishe** (kyrios),^{G2962} ibwe benyu, rakasarudzwa naro **Mwari (1Pe 2:4)** Asi, “nemiwo makaita samabwe mapenyu, makavakwa muve imba yemweya, uprista hutsvene;^{G2406} kuti vabayire zvbayiro zvomweya, zvinogamuchirika kuna **Mwari by Jesu Kristu (1Pe 2:5)**
- **The high 'ēl buy**^{H7069} denga nyenika (zvinoreva *Jesu Kristu*)
- **Muridzi wemasirivha makumi matatu**¹⁹¹
Maererano nemutemo mu**Eks. 21:32**, nzombe (Judhasi) yakasunda (atengesa) murandarume (Jesu), nokudaro muridzi wenzombe kana kuti Judhasi (vaprista vakuru; **Mat 27:6**) anofanira kupa mashekero esirivha makumi matatu kuna tenzi womuranda iyeye (Mwari), uye nzombe (Judhasi) inofanira kutakwa namabwe.

Zvisinei, mushure mokunge Judhasi apfidza pachake nokuda kwekutengesa ropa risina mhosva (re **Jesu**), vaprista vakuru navakuru vakanga vasisinazve ishe waJudhasianemurairo vakati: Zvine nesu? zvisionere izvozvo (**Mat 27:4**) Saka Judhasi akanga asina chaigona kuita kunze kwokukanda masirivha makumi matatu mutemberi, akabva anozvisungirira. **Mat 27:5**) Judhasi akakanda masirivha aya mutemberi nokuti akanga ari aMwari maererano nomurayiro. **Eks. 21:32**)

Iri ndiro izwi^{H1697} **chaJehovha** kubva kuna Jehovha Mwari (**Zek 11:1-4**), zvakataurwa naJeremiya muprofiti, uye zvakazadzika muna **Mat 27:9**. Pameso avanhu, masirivha ose ana makumi matatu achava atenzi (**Mwari**) yemurandarume (**Jesu** maererano nomurayiro, saka vanofunga kuti ndoweiyeye “akanaka,” (**Mwari** ndiye chete anodaizwa kuti, “**kugona**”^{G18}, **Mar 10:18**)
- **Muumbi** (iye akaumba ivhu)^{H3335} ndizvo **Jehovha (Jehovha)**^{H3068} akaraira kuti masirivha ana makumi matatu, mutengo waiye wakatemerwa mutengo, ropa re **Jesu (VaH 10:19)**, wavari pakati pavanakomana^{H1121} valsraeri vakakoshesa, **Mat 27:9**) kukandwa kuumumbi (**Jehovha**)^{H3335} **mumba maJehovha**.^{H3068}
- **mwene wemunda womuumbi wehari**¹⁹²
→ Sezvo masirivha makumi matatu ari mutengo wakanaka weropa raJesu iro rakakosheswa nevanakomana va
Izirayeri, muridzi we **yemuumbi (chaJehovha) munda** ndizvo **Jehovha (Mat 27:7)**.
- **Muviri wako wakatengwa nomutengo neropa rinokosha raKristu, Gwayana**
→ hamuna kudzikinurwa netsika dzemadzibaba enyu nezvinhu zvinoora, asi nezvinoora **ropa rekare reKristu, as of gwayana**^{G286} **asina gwapa** uye asina gwapa, akazova **the Gwayana (1Pe 1:18-19)**^{G721} Naizvozvo muviri wenyu itembera yaMwari yoMweya Mutsvene uri mamuri
Mwari uye kwete wenyu. Nokuti muviri wako wakatengwa nomutengo unokudzwa, unogona kuukudza
Mwarimuviri wenyu uye mumweya wenyu uri waMwari. Chido chaMwari kuvanhu vose ndechokuti vaone Zvake
Mwanakomana uye utende maari kuti uve neupenyu husingaperi; saizvozvo tembera yaMwari iri mumuviri wako ichakudzwa

¹⁹¹Vhidhiyo 37. “Munotengwa nomutengo (kukudzwa).”

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

¹⁹²bid.

mumweya wenyu, wakatengwa neropa rinokosha ra **Kristu**, kuitira kuti mugomutswa zuva rekupedzisira (ona [2Pe 2:1](#))¹⁹³

→ The high **'ēl**^{H410} akaisa vavengi va Abhuramu muruoko rwake; Abhuramu ndokupa zvegumi zve zvose kumuprista wake (Merkizedeki) [Gen 14:20](#))
chepamusoro **ēl**,^{H410} mudzikinuri, **Mwari (ēlōhīm)**^{H430}
zvenyika yose.^{H776}

→ Pashure pokunge munhu adya muchero uyo Mwari akanga arayira kusadya, ivhu rakashurikidzwa narō **Ishe Mwari**,
nokudaro akanga asingachagoni kudya muchero waibva panyika ([Gen 1:11](#))

→ Asi Merikizedheki akakomborera Abrama uye Abrama akamupa chegumi nokuti “chegumi chese chaJehovha

pasi, ingava yembeu yenyika, kana yemichero yomuti, ndiye chaJehovha (Jehovha):
zvakaromutsvenekuti Jehovha (Jehovha)” ([Revh 27:30](#)) Naizvozvo, Abrama akaramba kutora chero chinhu chipi zvacho
zvakapiwa namambo weSodhoma kuti arege kutaura kuti apfumisa Abhuramu ([Gen 14:23](#))

→ Mupristi mukuru: **Jesu** akaitwa muprista mukuru (muprista mukuru)^{G749} wenhevedzo yeimba yaMerikizedheki.

([VaH 6:20](#)) Kwapindwa nemutungamiri wedu, kunyangwe **Jesu**,
akaita yakakwirira **mupristi** (muprista mukuru)^{G749} nekusingaperi wenhevedzo yeimba

yaMerikizedheki.

-Kristu asati avapo Abrahamama

† **Merikizedheki**, muprista wokumusoro **'ēl**, mufananidzo wokufananidzira womupristi mukuru^{G749} uyo akapinda kudenga **Jesu Mwanakomana waMwari** ([VaH 4:14](#)), ndiani **Jesu Kristu**, **Ishe**^{G2962} zvedu **Mwari**,^{G2316} wakafanira kuti denga rimugamuchire kusvikira nguva dzekuvandudzwa kwezvinhu zvose **Mwari** Akataura kubudikidza nemiromo yavaprofita vake vatsvene kubva panguva yakare ([Mabasa 3:21](#))

→ [Joh. 8:58](#) **Jesu** akati kwavari: Zvirokwazvo, zvirokwazvo, ndinoti kwamuri: **Abrahamama asati avapo, ini ndaivapo.”**

➤ **Wemasimbaose (šaday)**^{H7706}

• **Wemasimbaose (šaday)**^{H7706}: Dzidzi rezwi rinobva kuna Strong's [H7703 \(טַוּ, šānadhadi\)](#), kureva kupamba, kubata nechisimba, ane simba zvikuru, ane masimba ose ([Zva 19:6](#))

• **Wemasimbaose (šaday)**^{H7706} → Jehovha (**Jehovha**) → **Mwari ('ēl)**^{H410}
[Gen 17:1](#) Zvino Abhuramu paakange ava nemakore makumi mapfumbamwe nemapfumbamwe, **Jehovha (Jehovha)** akazviratidza kuna Abhuramu,
ndokuti kwaari: Ndini Wemasimbaose (**šaday**)^{H7706} **Mwari ('ēl)**^{H410};
famba pamberi pangu, uve wakakwana (usina gwapa)^{H8549}

- Zita rokuti Abrama raimboshandiswa kare **ēlōhīm** akaita sungano yake nezita Rake idzva, Abrahamama.
- **Jehovha (Jehovha)** akaonekwa kuna Abhurama kusvikira ava namakore makumi mapfumbamwe nemapfumbamwe okuberekwa, ipapo akazviratidza kwaari sokunge **Wamasimba Ose (šaday)**^{H7706} **Mwari ('ēl)**^{H410} ndokuudza Abhuramu kuti afambe pamberi pake asina mhosva.

→ Iva wakakwana usina chaungapomerwa pamberi paWamasimbaose (**šaday**)^{H7706} **Mwari ('ēl)**^{H410}

Mwari ('ēl)^{H410} = **gondohwe**^{H352}

¹⁹³ Ibid.

- 'ĒIndizvo yakapfupikiswa kubva kuStrong's H352 (אֵיל, 'ayil), zvichireva kuti "**ram**^{H352}" (iyo yakafanana neStrong's H193 (לֵאן, 'ûl)zvinoreva "simba")
→Mutestamende yekare,**ram**^{H352} akapirwa sechipiriso chinopiswa naAbrahama panzvimbo pomwanakomana wake, Isaka
(Gen 22:13)

-Gen 22:13Abhurhamu ndokusimudza meso ake, akaona;
uye tarira shure kwake**gondohwe**^{H352} yakabatwa mudondo nenyanga dzayo;
Abhurhamu ndokuenda ndokutora gondohwe.
akamupa chive chipiriso chinopiswa panzvimbo yomwanakomana wake.

-Mutestamende yekare:**Gondohwe**^{H352} → **Gwayana** (Paseka)^{H7716}

- Mutestamende itsva: (**Jesu**) → **Gwayana**(**Kristu**)^{G286} → **Gwayana**^{G721} (**Ishe** uye **Muponesi, Jesu Kristu** (**Mwari**), **Wemasimbaose**)

- Ropa rinokosha re**Kristu**, se**gwayana**^{G286} asina gwapa uye asina gwapa, akava Pasika yedu**gwayana**,^{G286} (**Kristu**) (1Pe 1:19, Eks. 12:27, 1VaK 5:7)¹⁹⁴

→Kana Mwari ('ēl)^{H410} zvinoreva**Kristu**, zvino Wamasimba ose ndiani (**šaday**)?

- **Wemasimbaose**(**šaday**)^{H7706} →Mwari ('ēl)^{H410} (Jehovha, **Jehovha**) → **'ēlōhîm**

Gen 17:2Uye ndichaita sungano yangu^{H1285} pakati pangu newe, uye ndichakuwanza zvakananyisa.

Gen 17:3Abhuramu ndokuwira pasi nechiso chake: Mwari (**'ēlōhîm**)^{H430} akataura naye achiti.

Gen 17:4Kana ndirini, tarira, sungano yangu inewe, uye uchavapo baba vamarudzi mazhinji.

Gen 17:5Nezita rako harichazonzi Abhuramu;

asi zita rako richava Abhurhamu; nekuti ndakakuita baba vemarudzi mazhinji.

-**'ēlōhîm** akaita sungano naAbrama kuti achava baba vemarudzi mazhinji uye achanzi wake zita, Abrahama.

-**'ēlōhîm** akataura naAbrama asati aita sungano Yake naAbrahama.

-**Sungano** yakasimbiswa pamberi pe**Mwari**^{G2316} mu**Kristu**^{G1519}, uye mutemo waiva mana makore ane zana namakumi matatu apera, haungashanduri chinhu, kuti chirege kuita chivimbiso mhedzisiro (VaG 3:17) Cherechedza kuti chibvumirano pakati**'ēlōhîm** uye Abhurhamu akasimbiswa na **Mwari** "mu" **Kristu**.

- **Mwari** ('ēl)^{H410} **Wemasimbaose** (**šaday**)^{H7706} = aiva (Mwari, **'ēlōhîm**)^{H430}

- Kubva kuchivi chakapinda munyika nomunhu mumwe^{G444} (VaR 5:12, Gen 3:24) uye kusvikira kuna Jakobho

zita rakashandurwa kunzi Israeri (Gen 35:10), Mwari (**'ēlōhîm**)^{H430} akaonekwa saMwari ('ēl)^{H410} **Wemasimbaose**(**šaday**)^{H7706} kuna Abrahama, Isaka, naJakobho paAkaonekwa panyika.

(Gen. 48:3 Jakobho akati kuna Josefa, Mwari '**ēl**)^{H410} **Wemasimbaose** (**šaday**)^{H7706} akaonekwa (kuona)^{H7200} kwandiri paRuzi munyika (pasi)^{H776} weKenani, akandiropafadza,)

- Mwari ('ēl)^{H410} **Wemasimbaose** (**šaday**)^{H7706} akazviratidza kuna Jakobho munyika yeKenani pamberi

paJakobho

akapiwa zita idzva, Israeri. Saka, Mwari ('ēl)^{H410} **Wemasimbaose** (**šaday**)^{H7706} aiva Mwari ('ēlōhîm) akaonekwa pasi pano, chinova mufananidzo we**Kristu Jesu**, uyo akapinda nyika kuponesa vatadzi (1Ti 1:15) uye akava**Kristu Jesu** zvedu**Ishe** (VaF 3:8)

(VaF 3:8 Hongu, zvirokwazvo, ndinoverenga zvinhu zvose kurashikirwa nekuda kwekunaka

kose

ruzivoye**Kristu Jesu** zvanqu**Ishe** (**kyrios**):

wandakarashikirwa nezvinhu zvose nokuda kwake;

¹⁹⁴Tarisa kuneZva 5:6.

uvaverenge sendove, kuti ndiwane **Kristu**.)

[Gen 35:10](#) Uye **Mwari** ('**ě**lōhîm)^{H430} ndokuti kwaari: Zita rako ndiJakove; zita rako harichazonzi Jakobho; asi valsaeri^{H3478} richava zita rako; akatumidza zita rake kuti Isiraeri.^{H3478}

[Gen. 35:11](#) Uye **Mwari** ('**ě**lōhîm)^{H430} akati kwaari (kuna Isiraeri, Zita idzva raJakobho, [Gen 35:10](#)), Ndini Mwari ('**ě**)^{H410} Wemasimbaose (**šaday**):^{H7706} berekanai muwande; **rudzi**^{H1471} (Rudzi rumwe rwaMwari, Isiraeri) neboka remarudzi (vaHedheni marudzi)^{H1471} zvichabva kwaari, nemadzimambo achabuda pachiuo chako;

-'**ě**lōhîm akataurawo kuna Jakobho asati apiwa zita idzva rokuti Isiraeri. [Gen 35:10](#)) Pashure pokunge zita raJakobho rashandurwa kuva Isiraeri, Mwari ('**ě**)^{H410} Wemasimbaose (**šaday**)^{H7706} akaropafadza Isiraeri kuti mubereke uye muwande mukati ZvaMwarirudzi rwalsaeri, uye mumarudzi evaHedheni.¹⁹⁵

[Gen 1:22](#) Uye **Mwari** ('**ě**lōhîm)^{H430} akavaropafadza, achiti: Berekai, muwande; muzadze mvura iri mumakungwa, neshiri ngadziwande panyika.^{H776}

[Gen 28:3](#) Uye Mwari ('**ě**)^{H410} Wemasimbaose (**šaday**)^{H7706} akuropafadzei, ndichakuberekesa, nokukuwanza; kuti muve chaunga chendudzi;

- **From** [Gen. 46:2](#), **Mwari** ('**ě**lōhîm)^{H430} inotaura kuna Isiraeri mukati **zviratidzo** [Gen. 46:2](#) Uye Mwari ('**ě**lōhîm)^{H430} akataura nalsaeri^{H3478} muzviratidzo^{H4759} yehusiku, ndokuti: Jakove ! Uye akati. **Ndiri pano**.

→ Kubva [Gen. 46:2](#) Mwari ('**ě**lōhîm)^{H430} anotaura nalsaeri muzviratidzo.

- '**ě**^{H410} = Mubatsiri, uye Wemasimbaose (**šaday**)^{H7706} = Ropafadzai kubva kudenga kumusoro → **Jesu Kristu**

[Gen 49:25](#) Nyangwe naMwari ('**ě**)^{H410} chababa vako, ndiani achadaroropafadzai newemaropafadzo edenga uye neWemasimbaose (**šaday**)^{H7706} ndiani achadaroropafadzai newemaropafadzo edenga

kumusoro.

maropafadzo epakadzika inorara pasi, maropafadzo emazamu.^{H7699} uye wemimba (tsitsi):^{H7356}

→ '**ě**^{H410} yababa vako (Abrahama, Isaka, naJakobho) Ndiye “Anokubatsira” iwe (munyika).

→ '**ě**^{H410} ndiye “mubatsiri,” uye mubatsiri walsaeri ndiye **Jehovha (Jehovha)** ([2Mad 14:25-26](#)) kana **Ishe (kyrios)** ([VaH 13:6](#))¹⁹⁶

→ **Wemasimbaose (šaday)**^{H7706} ndiye uyo “**Ropafadzo**” iwe panyikanemaropafadzo e **kudengakumusoro**.

(Jehovah Mwari vakamutsa muporofita)

[Mabasa 3:22](#) Nokuti Mozisi akati kumadzibaba.

Muporofita shall **Ishe (kyrios)**^{G2962} wako **Mwari** indikusimudzei pane zvenyu **Hama dzangu, seni;** munofanira kumuteerera pazvose zvaachareva kwamuri.

[Mabasa 3:23](#) Zvino zvichaitika, mweya umwe neumwe ucharega kuteerera muporofita uyo.

¹⁹⁵Vhidhiyo 6. “Jehovha (anova) Mwari wako.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/ & vhidhiyo 16, “Marudzi, Marudzi Ose (5/10),” www.therhemaofthelord.com/the-gospel/16/.

¹⁹⁶Tarisa kune [Zvak 3:14](#).

achaparadzwa pakati pavanhu.

Mabasa 3:24 Hongu, ne vaporofita vose kubva kuna Samuiri ne vakazotevera.
vose vakataura, vakagara vaparidzawo zve mazuva ano.

Mabasa 3:25 Imi muri vana (vanakomana) ^{G5207} yevaprofita,
uye nezvesungano yakaitwa na Mwari ^{G2316} zvakaitwa namadzibaba edu, achiti kuna
Abhurahamu, nomumbeu yako ^{G4690} marudzi ose enyika achazviita
(pasi) ^{G1093} ngaaropafadzwe. ^{G1757}

Mabasa 3:26 Kwamuri kutanga **Mwari**, ^{G2316} amutsa Mwanakomana wake (mushumiri) ^{G3816}
Jesu, ^{G2424}

sentiye kuti ropafadzai imi pamunofuratira mumwe nomumwe pazvakaipa zvake.

(Mat 1:21 Uye achabereka mwanakomana, uye uchatumidza zita rake **JESU**:
nokuti achadaro savevanhu vake pazvivi zvavo.)

→ **Mwari** akasimudzwa **Jesu** kuti “kuropafadze” mukutendeuka kwako kubva kuzvivi.

- **Who izvi Jesu ani Mwari Akamutsa Israeri here?**

Mabasa 13:23 Kubva kumbeu yemurume uyu (Davidi).

hat **Mwari** maererano nechipikirwa cha keyakamutsa kuna
Israeri **Muponesi**, ^{G4990} **Jesu**:

→ **Jesu**, ani **Mwari** akasimudzwanokuda kwaisraeri, ndizvo "**Muponesi**." ^{G4990}

- **Wemasimbaose (šaday) ^{H7706} uyo Anokuropafadza = Jesu = Muponesi ^{G4990}**

Numeri 24:4 Ndiye akataura anonzwa mashoko ^{H561} wa Mwari ('ē), ^{H410} uyo akaona
chiratidzo ^{H4236} wa Masimbaose (**šaday**), ^{H7706}

achibatwa nehope, asi asvinudzwa meso;

→ Pakunzwa mashoko a'ē, ^{H410} chiratidzo che Wamasimbaose (**šaday**) ^{H7706} anovhura.

-Kristu waShe

Ruka 2:26 Uye zvaiva zvakadaro **pachena** kwaari kubudikidza **Mweya Mutsvene**, kuti iye (Simeoni) arege
kuona rufu, asati aona **Kristu waShe**.

Ruka 2:27 Akapinda mutembere ne Mweya;

uye vabereki pavakauya nomwana **Jesu**,

kumuitira netsika yemurairo.

Luk 2:28 Ipapo akamufungatira mumaoko ake, akaropafadza **Mwari**, ndokuti,

Luk 2:29 Ishe (**despotēs**), ^{G1203} zvino motendera muranda wenyu kuenda norugare;

maererano neshoko rako (**iyo rhema**) ^{G4487}:

Luk 2:30 nekuti meso angu akaona ^{G1492} wakoruponeso,

Luk 2:31 rwamakagadzirira pamberi pezviso zvevanhu vose;

Luk 2:32 Chiedza ^{G5457} kuti vaHedheni varerukirwe, ^{G1484} nokukudzwa kwavanhu wenyu valsiraeri.

→ Mweya Mutsvene vari pamusoro pevanhu ^{G444} muJerusarema anoitwa akarurama uye anoty

Mwari, kumirira

kunyaradzwa kwaisraeri. Simeoni akanga ari mumwe wavarume ava uye zvakaradidzwa

kwaari na **the**

Mweya Mutsvene kuti arege kuona rufu asati aona **Kristu waShe** (Ruka 2:25-26)

→ Kunyange mwana **Jesu** zvakanga zvichiitirwa iye tsika yomurayiro. **Mweya Mutsvene**
anozivisa munhu akarurama uye anoty Mwari nezvemwana **Jesu** kuti Akagadzirirwa
ruponeso pamberi pavanhu vose. **Chiedza cha Mwari** kuti vaHedheni varerukirwe,

nokubwinya kwa

vanhu vake, Israeri.

→ Pakunzwa mazwi^{H561} kubva 'ēl' (kana despotēs, Ruka 2:26), kana kuti Jehovha (Jehovha), Mweya Mutsvene inoratidzaiyo rhema (Ruka 2:29) uye anovhura maziso kuti aone Jesu uye ruponeso.¹⁹⁷

Zvake

➤ Mwari ('ēl)^{H410} Wemasimbaose (šaday)^{H7706} = Ishe (kyrios) uye Muponesi (ndiani Jesu Kristu) mutestamende itsva (2Pe 1:11)

→ ēl^{H410} Wemasimbaose (šaday)^{H7706} = aive Mwari ('ēlōhîm)^{H430}

Jos 24:27 Joshua akati kuvanhu vose, Tarirai ibwe iri^{H68} achava chapupu kwatiri; nekuti rakanzwa mashoko ose^{H561} cha Jehovha (Jehovha)^{H3068} zvaakataura kwaari Naizvozvo ngazvive chapupu kwamuri, kuti murege kuramba zvenyu Mwari (ēlōhîm)^{H430}

† Akunda nyika yeKenani, Joshua anoudza vanhu vose vemarudzi alsraeri kuti vatye Jehovha (Jehovha) uye kushumira Jehovha muchokwadi uye muchokwadi, uye vanhu vakati (Jos 24:22-24),
"Isu tiri zvapupu zvakasarudza Jehovha, uye Jehovha (Jehovha) yedu Mwari (ēlōhîm) tichashumira."

Joshua akabva aita sungano nevanhu, akavaisira mutemo nemutemo paShekemu, akanyora mashoko aya yo rhema mu "bhuku romurayiro wa Mwari", uye akatora ibwe guru, akarimisa paimba tsvene Jehovha (Jehovha)¹⁹⁸

Pakunzwa mazwi^{H561} ye Jehovha (Jehovha, Jos 24:24), ibwe guru rinova chapupu chawakasarudza Jehovha (Jehovha) uye shumirai Jehovha (Jehovha) Mwari (ēlōhîm)

† Pakamuka Jesu vakasvika kuvadzidzi, vakaona Ishe (kyrios, Jhn 20:20), uye akagamuchira Ishe smweya, zvinova Mweya Mutsvene (Jhn 20:22)

Jhn 20:22 Uye kana iye (Ishe kana kyrios)^{G2962} akanga ataura izvi, akafema^{G1720} pavari, akati kwavari: Gamuchirai; Mweya Mutsvene."

Jobho 33:4 Mweya ye Mwari ('ēl)^{H410} akaita^{H6213} ini, uye mweya^{H5397} ye Wamasimba Ose^{H7706} akandipa hupenyu (kurarama)^{H2421}

- Mweya wa Mwari ('ēl)^{H410} akaita^{H6213} ini = Mweya we Ishe (kyrios)^{G2962}
- Mweya^{H5397} ye Wamasimba Ose (šaday)^{H7706} akandipa hupenyu (kurarama)^{H2421} (Uyo akaburuka kubva kudenga kuzopa hupenyu kwauri, ndizvo Jesu Kristu)

→ Mbeu^{G4690} of promise is Kristu nembeu^{G4703} ya Mwari yakaburuka kubva kudenga kupa hupenyu kunyika ndizvo Jesu Kristu, ane nyama inobva

kumbeu

ye ma logos a Mwari, iyo inofanira kuwira muvhu (yenyama yedu) uye kufa kuti muraramiswea uye kubereka zvibereko zvakawanda (Jhn 12:24)¹⁹⁹

panyika, uye

→ Mwari ('ēl) Wemasimbaose (šaday) aiva Mwari ('ēlōhîm)^{H430} akaonekwa

Mweya wa 'ēl (the Ishe, kyrios) akandiita, uye mweya weupenyu

¹⁹⁷Vhidhiyo 8. "(Paseka isati yasvika) Jesu kubva pamukomana kusvika kuna Ishe." www.therhemaofthelord.com/mabiko-7-aishe/8-mabiko-anomwe-aishe-kuvana-valsiraeri-jesu-kubva-kumwana-murume-kuna-ishe/.

¹⁹⁸Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika." www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

¹⁹⁹Vhidhiyo 26. "Paseka yaShe (Testamende Itsva)." www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

Mutsvene

Wamasimba Ose (Muponesi **Jesu Kristu**) akandipa **hupenyu** kuburikidza **Mweya**

([Gen 2:7](#))²⁰⁰

→ Izvi **Ishe** uye Muponesi ariko **Jesu Kristu** ([2Pe 1:11](#)), aiva **Mwari** ('**ēlōhīm**)^{H430}

[1Jo 4:14](#) *Isu takaona uye tinopupura kuti Baba vakatuma Mwanakomana kuva Muponesi^{G4990} zvenyika.*

[2Ti 1:10](#) *Asi zvino chinoratidzwa nokuonekwa kwedu*

Muponesi Jesu Kristu, akaparadza rufu uye akaita vaunzwa **hupenyu** uye **kusafa** kuchiedza kubudikidza neevhangeri.

[Tito 2:13](#) *takatarisira tariro yakaropafadzwa, nokuvonekwa kwokubwinya mukuru **Mwari**^{G2316} uye wedu **Muponesi Jesu Kristu**;*

[2Pe 1:1](#) *Simoni Petro, muranda nomupostori wa Jesu Kristu, kune avo vakawana kutenda kunokosha kwakafanana nesu kubudikidza nokururama kwe **Mwari** uye wedu **Muponesi Jesu Kristu**;*

[2Pe 1:11](#) *Nekuti saizvozvo muchapiwa zvikuru mukova muumambo hwedu husingaperi **Ishe** uye **Muponesi Jesu Kristu**.*

[2Pe 3:18](#) *Asi kurai munyasha nomukuziva kwedu **Ishe** uye **Muponesi Jesu Kristu**. kubwinya ngakuve kwaari zvino uye nokusingaperi.*

Ameni.

➤ **Mwari** ('**ēl**)^{H410} Wemasimbaose (**šaday**)^{H7706}

[Eks. 6:2](#) *Uye **Mwari** ('**ēlōhīm**)^{H430} akati kuna Mozisi: ^{H4872}ndokuti kwaari.*

*Ndiri **Jehovha** (**Jehovha**):^{H3068}*

[Eks. 6:3](#) *Uye ndakaonekwa (ona)^{H7200} kuna Abhurahamu, nokuna Isaka, nokuna Jakobho;*

*nezita ra (as) **Mwari** ('**ēl**)^{H410} Wemasimbaose (**šaday**)^{H7706},*

*asi nezita rangu^{H8034} **JEOVHA** (**Jehovha**, **Jehovha**)^{H3068} ndakanga ndisingazikamwi navo.*

→ **Mwari** ('**ēlōhīm**)^{H430} akati kuna Mosesi (mutemo, [Joh. 1:17](#), kune vaya vane murayiro),

- **Mwari** ('**ēlōhīm**)^{H430} akaonekwa sa **Mwari** ('**ēl**)^{H410} Wemasimbaose (**šaday**)^{H7706} kuna Abhurahamu, nalsaka, na Jakobho,

→ But zita racho **Jehovha** (**Jehovha**, kana **Kristu**, [VaEf 3:4](#)), zvakanga zvisingazikanwi kwavari.

→ Zita **Jehovha**, (**Jehovha**, **the Kristu**, [Ruka 2:11](#)) hazvina kuzivikanwa kumadzibaba enyu, asi

Wamasimba Ose ndiani anokuropafadza **Jesu**, uye izvi **Jesu** ani **Mwari** akasimudzwa ndizvo **Muponesi**,^{G4990}

kana kuti **Jehovha** (**despotēs**) anopa **iyo rhema** ([Ruka 2:29](#))

- '**ēlōhīm** → **Jehovha** (**Jehovah**) → Kuonekwa kumadzibaba enyu pasi sa **Mwari** ('**ēl**)^{H410} Wemasimbaose (**šaday**) kana **Ishe** na **Muponesi Jesu Kristu** ndiani aive **Mwari** ('**ēlōhīm**)^{H430} mutestamende itsva.

→ **Mwari** ('**ēlōhīm**)^{H430} wakaonekwa kuna Abhurahamu, nalsaka, na Jakobho, kuti;

Mwari ('**ēl**)^{H410} Wemasimbaose (**šaday**)^{H7706} ndizvo **Ishe** uye **Muponesi** (kana **Ishe** (kyrios) **Jesu Kristu**),

akazova wedu **Mwari**.

➤ **Ishe** ('**ādōnāy**)^{H136} **MWARI** (**y^hōvâ**)^{H3069} (Mutumwa we **Jehovha** (**Jehovha**))

Jehovha (**Jehovha**) → (**Ishe** ('**ādōnāy**)^{H136} **MWARI** (**y^hōvâ**)^{H3069} (Mutumwa we **Jehovha** (**Jehovha**))), ndiani **Mwari** ('**ēlōhīm**)

- **Ngirozicha** **Jehovha** (**Jehovha**)^{H3068} → **Ishe** ('**ādōnāy**)^{H136} **MWARI** (**y^hōvâ**)^{H3069}

[Vat 6:22](#) *Ipapo Gidheoni akaona kuti mutumwa wa **Jehovha**. **Jehovha** ^{H3068}*

*Gidheoni akati, Haiwa, **Jehovha!** '**ādōnāy**'^{H136} **MWARI** (**y^hōvâ**)^{H3069}*

²⁰⁰Vhidhiyo 40. "4. Pentekosti." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

nokuti ndaona mutumwa waJehovha (**Jehovha**)^{H3068}chiso nechiso.

→Kuona ngirozi ya**Jehovha**(Jehovha)^{H3068}arikuona Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069}

- Dhavhidhi anogara pamberi paJehovha (**Jehovha**)^{H3068}zvinoreva kuti akagara pamberi pemutumwa waJehovha (**Jehovha**)^{H3068}

2Sa 7:18Ipapo mambo Dhavhidhi akapinda, akagara pamberi paJehovha.**Jehovha**),^{H3068}uye akati. Ndini ani, Jehovha ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069}? neimba yangu chinyiko, zvamandisvitsa kusvikira pano?

→Dhavhidhi akagara pamberi**Jehovha** akati, Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)

- Ngirozicha**Jehovha** (**Jehovha**)^{H3068}→Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069} →Mwari ('**ēlōhîm**)^{H430}

Vat 16:28Ipapo Samusoni akadana kuna Jehovha,**Jehovha**),^{H3068}ndokuti.

O Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069},
ndirangarire hako, undisimbisewo kamwe chete.

O Mwari ('**ēlōhîm**)^{H430}kuti nditsive kuvaFirisitia pakarepo nokuda kwameso angu maviri.

→Samusoni akadana**Jehovha**, ndokuti,'**ādōnāy y^ohōvâ**(ngirozi yaJehovha pamberi**Jehovha**), akabva ati,**Mwari**('**ēlōhîm**)^{H430}

(Jehovha (**Jehovha**)→Ishe ('**ādōnāy**) MWARI (**y^ohōvâ**)→Mwari ('**ēlōhîm**)

➤ **Jehovha** (**Jehovha**) Mwari ('**ēlōhîm**)→ '**ēlōhîm**ye'**ēlōhîm**uye'**ādōn**ye'**ādōn** →Mwari ('**ēlōhîm**)zvenyika yose

Mambo wedenga nyenika yose (Mambo wedenga nyenika yose)

Dhu 10:17Nokuti Jehovha (**Jehovha**)^{H3068}Mwari wako ('**ēlōhîm**)^{H430}ndiMwari ('**ēlōhîm**)^{H430}yevamwari ('**ēlōhîm**)^{H430}uye Ishe ('**ādōn**)^{H113}yemadzishe ('**ādōn**)^{H113}a great^{H1419}Mwari ('**ēl**)^{H410}ane simba^{H3372}uye chinotyisa (chinotyisa),^{H3372}usingatsauri vanhu, kana kugamuchira mubairo;

(Jos 3:11Tarirai, areka yesungano yaJehovha:'**ādōn**)^{H113}zvenyika yose^{H776} inoyambuka pamberi penyū kupinda Jorodhani.

- **Jehovha**(**Jehovha**), Mwari asingaperi'**ēl** (Gen 21:33)^{H410}

→**Jehovha**(**Jehovha**)Mwari wako ('**ēlōhîm**)^{H430}

- Mwari ('**ēlōhîm**)vamwari ('**ēlōhîm**)^{H430}(→a great'**ēl** (Dhu 10:17), ye**kudenga**,Pis 136:26)

- Ishe ('**ādōn**)^{H113}yemadzishe ('**ādōn**)^{H113}(→Ishe ('**ādōn**)^{H113}yezvose**pasi**,^{H776}Jos 3:11)

→Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069}ingirozi yaJehovha (**Jehovha**)^{H3068}pamberi **Jehovha**(**Jehovha**)^{H3068}uye Jehovha uyu (**Jehovha**)^{H3068}ndiMwari wekusingaperi ('**ēl**)^{H410}ye **kudenga**, anova wenyu**Mwari**.

Jehovha uyu (**Jehovha**)Mwari wako ('**ēlōhîm**) yakanaka'**ēl**, ndiani Mwari ('**ēlōhîm**)vamwari ('**ēlōhîm**)

yokudenga,uye Ishe ('**ādōn**)^{H113}yemadzishe ('**ādōn**)^{H113}zvenyika yose.

Naizvozvo, Jehovha (**Jehovha**)^{H3068}Mwari ('**ēlōhîm**) kuva"**ēlōhîm**ye'**ēlōhîm** uye

'**ādōn**ye'**ādōn**," zvinoreva kuti "**MAMBO WEMADZIMAMBO, UYEISHE WAMADZISHE**" (Zva 19:16) wedenga nyenika yose.

→"**MAMBO WEMADZIMAMBO, NASHE WAMADZISHE**(kana**Ishe Jesu Kristu**)," ndiwe wakadaro**Mwari**

uye

wako**rhema** iva chokwadi.²⁰¹

- Mutumwa we**Jehovha**(Jehovha) kunounzai**yo rhema**chaishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069} zvinova**Mwari**('**ēlōhîm**)^{H430}ndiani wechokwadi (2Sa 7:28)

(2Sa 7:28Uye zvino, O Ishe ('**ādōnāy**)^{H136}MWARI (**y^ohōvâ**)^{H3069}ndimi Mwari iyeye ('**ēlōhîm**)^{H430}uye wako**mashoko**^{H1697}iva chokwadi,

²⁰¹Vhidhiyo 6. "Jehovha anova Mwari wako."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

makapikira muranda wenyu chinhu ichi chakanaka.

-[Tiye Ishe Wamasimba Ose](#)([Zva 1:8](#)) & [Ishe Mwari Wamasimba Ose](#)([Zva 4:8](#))

➤ [Tiye Ishe Wamasimba Ose](#) ([Zva 1:8](#))

- [Ishe](#) (kyrios) [Wemasimbaose](#)^{G3841} (uyo achauya) → [Gwayana](#)(ari kutonga arnion)^{G721}
[Zva 1:8](#) Ndini Arifa naOmega, kutanga nekuguma, ndizvo zvinoreva [Ishe](#),^{G2962}
[zvinova](#), uye yakanga iripo, neinozouya; [Wamasimba Ose](#).^{G3841}

→ [Ishe](#) (kyrios): Arifa naOmega, kutanga nekuguma.

→ [Wemasimbaose](#)(Muponesi [Jesu Kristu](#)):

➤ [Ishe](#) (kyrios) [Mwari](#)^{G2316} [Wemasimbaose](#)^{G3841}

[Zva 4:8](#) Uye mhuka ina (zvisikwa zvipenyu)^{G2226} chimwe nechimwe chaiva namapapiro matanhatu

akapoterredza;

uye vakanga vazere nameso mukati, uye havazorori masikati nousiku, vachiti.

[Mutsvene](#), mutsvene, mutsvene, [Ishe](#)^{G2962} [Mwari](#)^{G2316} [Wemasimbaose](#),^{G3841} akanga aripo, uye

aripo, uye achauya.

→ "[Ishe](#)" zvinoreva "[Ishe](#) (Muponesi), akazova wako [Mwari](#), ndiye Muponesi [Jesu Kristu](#)."

→ "[Ishe Mwari Wamasimba Ose](#)" zvinoreva kuti "Mumwe [Ishe](#)" kana [Mwarina Muponesi Jesu](#)

[Kristu](#): WHO

- [ndizvo](#) ([Jesu](#) ndiani anonzi [Kristu](#) ([Mat 1:16](#)), kana [Jehovha](#) ([Jehovha](#), [VaEf 3:2](#))^{H3068}

- [aiva](#) ([Mwari](#), who aive mukati Kristu, [2VaK 5:19](#)), uye

- [ndizvokuuya](#) ([Mwari](#)²⁰² kuburikidza [Ishe](#) naMuponesi [Jesu Kristu](#), [the Gwayana](#) (arnion)^{G721})

→ Naizvozvo, [Ishe](#)^{G2962} [Mwari](#)^{G2316} [Wemasimbaose](#)^{G3841} zvinoreva [Jesu](#) ndiani anonzi [Kristu](#) kana [Jehovha](#) ([Jehovha](#)),^{H3068}

Ndiani "[Ishe](#) (Muponesi) [Jesu Kristu](#), wako [Mwari](#), ndiani [Gwayana](#) (arnion),^{G721} uye [Mwari](#), uyo aive mukati [Kristu](#)

([2VaK 5:19](#)), wuchauyazve kwatiri kuburikidza [Ishe](#) uye [Muponesi Jesu Kristu](#), [the Gwayana](#).²⁰³

→ (Tarisa ku "[Zva 19:6](#)) *The 4th Alleluia (Zvose zviri kudenga: Ishe Mwari Wemasimbaose anotonqa)*" kuti uwane mamwe mashoko..)

([Zvak 4:9-11](#)) [Mwari](#), musiki wedenga nenyika, anonamatwa ari kudenga

[Zva 4:9](#) Uye kana mhuka idzodzo (zvisikwa zvipenyu)^{G2226}

ipai kubwinya nerukudzo nekuvonga kuna iye anogara pachigaro cheushe, iye anorarama nekusingaperi-peri.

[Zvak 4:10](#) Vakuru makumi maviri navana vakawira pasi pamberi paiye wakanga agere pachigaro choushe;

uye namatai iye anorarama nokusingaperi-peri, uye vachikandira korona dzavo pamberi pechigaro choumambo, vachiti:

[Zva 4:11](#) Makafanira, [Ishe](#) (kyrios),^{G2962} kugamuchira kubwinya nerukudzo nesimba.^{G1411}

nekuti ndimi makasika^{G2936} zvinhu zvose, uye nokuda kwenyu izvo zviripo uye zvakasikwa.^{G2936}

☞ [Zva 4:9](#) Uye kana zvisikwa zvipenyu zvichipa mbiri nerukudzo nekuvonga kuna iye anogara pachigaro cheushe. anogara nokusingaperi-peri,

☞ [Zvak 4:10](#) Vakuru makumi maviri nevana (24) vanowira pasi pamberi paiye agere pachigaro choumambo uye namatai iye anorarama nokusingaperi-peri, uye vachikandira korona dzavo pamberi pechigaro choumambo, vachiti:

☞ [Zva 4:11](#) "[Wakafanira](#), O[Ishe](#), kuti vagamuchire kubwinya nokukudzwa nesimba;

²⁰²Tarisa kune [Gen 17:8](#) & [Zek 8:8](#).

²⁰³Kuti uwane ruzivo rwe "Ishe mumwe," tarisa ku " ([Zvak 11:15-16](#)) *Ngirozi yechinomwe yakaridza bhosvo.*"

For **Ndimi makasika zvinhu zvole**, Uye nokuda kwenyu zvakavapo uye zvakasikwa.”

- **Uyo agere pachigaro choushe: Mwari**(tarisa ku [Zvak 7:10](#))

† **Chisimbiso logos zvechiporofita chebhuku iri**²⁰⁴

Chingwa ndiwo muviri wa Jesu unova nyama ye Mwanakomana wemunhu unopa upenyu kunyika. Muviri wa Jesu (kana kuti muviri we Mwanakomana wemunhu, anova chingwa cha Mwari), unoputirwa nemucheka werineni wakachena (nguo) uye wakanyikwa muropa, ndiro Shoko (logos) [G3056 zva Mwari](#).

Mwanakomana wa Mwari haasi murume [G444](#) anorarama nechingwa chete (kwete logos chete), asi iye pachake ndiye muviri wa Mwari pachake (mbeu [G4690 \(1VaK 15:38\)](#), uyo akauya kwatiri mu Shoko (logos) [G3056 zva Mwari](#) musimba nomu Mweya Mutsvene, unova rhema.²⁰⁵

Nyama yakasimbiswa na Mwari mu Mwanakomana wemunhu kuti atipe hupenyu husingaperi, ibhuku remashoko (kana kuti

rhema ye Bhuku, [G4487 VaR 10:8](#)), [H1697](#) iro rakanamwa kusvikira kunguva yokupedzisira ([Dhan 12:4](#))

- Ibwe rakarambwa navavaki ndiro **Jesu Kristu**, ndiani **Mwanakomana womunhu** kana **ma logos a Mwari**, **zvakasimbiswakusvikira** kunguva yokupedzisira. Chingwa (**Jesu Kristu**) kuti **Mwari** ane **zvakasimbiswaku Mwanakomana womunhu** ibwe, **zvinovama logos a Mwari**, uye rakashanduka rikava ibwe benyu. **iyu rhema**) payakakunguruka kubva pa guva. Nekuti muviri walshe Jesu wakaitwa usingaori, hauna kuzoramba uri panyika guva panovigwa vakafa.

- (**Muviri wa She**) Chingwa cha Mwari kana **ma logos a Mwari**²⁰⁶ iri mumunhu akarurama mu **Kristu**, uye chingwa ichi (**muviri wo Mwanakomana wo Munhu**) inomuka nezuva retatu auye anova Mumwe na **muviri wa She**, iyo yakavezwa mukati **Kristu** kwedu **nyama yemweya**.

- (**Ropa ra Jehovha**) Kana uchitenda izvozvo **Jesu** ndizvo **Kristu**, **Mwanakomana wa Mwari**, uchava nazvo **hupenyu** kubudikidza ne **Zvake zita**. Uye kana ukanwa kubva **chalshe ropanekunwa** kubva **chalshe mukombe**, **ma logos a Mwari** mauri ichashanduka kuita **shoko ra Mwari**.

→ Saka, **Ishe** (kyrios) muri [Zva 4:11](#) zvinoreva kwedu **Baba** kudenga uyo akazova wedu **Mwari**, **musiki we denga nenyika**, ndiani akasika "zvinhu zvole".²⁰⁷

→ Izvi **Baba vekudenga anova wedu Mwari** nenyasha dza **Mwari** kuburikidza **Ishe Jesu Kristu**.

²⁰⁴Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe na Mwari."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

²⁰⁵Vhidhiyo 14. "Chipo che Mweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

²⁰⁶Vhidhiyo 30. "Kudya". www.therhemaofthelord.com/uncategorized/30-the-communion/.

²⁰⁷Kuti uwane rumwe ruzivo nezve "zvinhu zvole," tarisa kune "[Zva 21:7](#) Vakundi (Vanakomana va Mwari)"

Chitsauko 5

(Zvak 5:1-6) Bhuku rakanamwa nezvisimbiso zvinomwe

Zva 5:1 Zvino ndakaona muruoko rwerudyi rwaiye wakange agere pachigaro cheushe bhuku rakanyorwa mukati uye kuseri, rakanamwa nezvisimbiso zvinomwe.

☞ **Zva 5:1** Uye ini (Johane) ndakaona muruoko rworudyi rwaKe (**Gwayana**^{G721}) uyo akagara pachigaro choumambo (**Mwari**) bhuku rakanyorwa mukati neseri. **zvakasimbiswanezvisimbiso zvinomwe.**

- Uyo akagara kuruoko rwerudyi rweGwayana. **Mwari** ane bhuku, rakanamwa nezvisimbiso zvinomwe kuruoko rwake rworudyi.²⁰⁸
- † Imba yose yalsraeri yakarovererwa pamuchinjikwa **Jesu**, asi **Mwari** akaita zvakananana **Jesu** zvoise **Ishe** uye **Kristu**,²⁰⁹ uye murume^{G444}, **Kristu Jesu** akazvipa kuti ave rudzikinuro rwavose, zvichapupurirwa nenguva yakafanira (**1Ti 2:5-6**) Pauro akagadzwa kuva muparidzi nomupostori kuti adzidzise zvinhu zvaakapupurira paDhamasiko, chinova chiedza chaMwari chinobva kudenga. **Mabasa 26:16** kuvaHedheni (kusanganisira vaJudha vasingatendi kuti Mwari anomutsa vakafa; **Mabasa 26:8**), uye akavabereka kubudikidza neevhangeri muna **Kristu Jesu**.²¹⁰

- Hapana akakodzera kuzarura bhuku rakanamwa

Zva 5:2 Ipapo ndakaona mutumwa une simba achidanidzira nenzwi guru, achiti: Ndiani wakafanira kuzarura bhuku; Nokusunungura zvisimbiso zvayo here?

Zva 5:3 Uye hakuna munhu kudenga, kana panyika (pasi)^{G1093} kana pasi penyika (pasi),^{G1093} wakange agona kuzarura bhuku, kana kutarira mariri.

Zvak 5:4 Ini ndikachema zvikuru, nekuti hakuna kuwanikwa munhu wakafanira kuzarura nekuverenga bhuku; kana kutarisa (ona)^{G991} pazviri.

☞ **Zva 5:2** Ipapo ndakaona mutumwa ane simba achidanidzira nenzwi guru; “Ndiani akafanira kuzarura **bhuku** uye kuisunungura **zvisimbiso**?”

☞ **Zva 5:3** Uye hakuna munhu kudenga kana panyika kana pasi penyika aigona kuzarura **bhuku**, kana kuti kuzvitarira.

☞ **Zvak 5:4** Naizvozvo ndakachema zvikuru, nekuti hakuna kuwanikwa munhu wakafanira kuzarura nekuverenga **bhuku** kana kuzvitarisa.

- Iye wakafanira kuzarura nekusunungura zvisimbiso zvebhuku: Hakuna kudenga, kana pasi, kana pasi pevhu.

- Shumba yerudzi rwaJudha, Mudzi waDhavhidhi kuzarura bhuku rechinomwechisimbis

Zva 5:5 Ipapo mumwe wavakuru akati kwandiri: Usachema; **Shumba**^{G3023} worudzi rwaJudha, Mudzi waDhavhidhi, wakakunda (wakunda)^{G3528} kuvhura bhuku, nokusunungura zvisimbiso zvayo zvinomwe.

☞ **Zva 5:5** Asi mumwe wavakuru akati kwandiri (Johane), “Musachema. Tarirai! **Shumbayerudzi rwaJudha**, Mudzi waDhavhidhi, akunda kuvhura **bhuku** uye kusunungura manomwe ayo (**7**) **zvisimbiso**.”

➤ **Shumba**^{G3023}

- **Shumba duku** (**Zvakasimba zveH738**)^{H738 H1482}: Judha anoronedzerwa so “mwana weshumba.” (**Gen. 49:9** Judha ishumba; ^{H738} wlp^{H1482}: Iwe mwanakomana wangu, wakwira uchibva pane zvakaurawa; akakotama, akavata seshumba; ^{H738} uye seshumba huru^{H738}; ndiani angamumutsa?)

²⁰⁸Tarisa kune **Zvak 7:10**.

²⁰⁹Vhidhiyo 12. “Chizvarwa chaJesu Kristu.” www.therhemaofthelord.com/uncategorized/12/.

²¹⁰Vhidhiyo 16. “VaHedheni, Marudzi Ose (Mupostori Pauro) 1/10.” www.therhemaofthelord.com/the-gospel/16/.

→Kubva kuchizvarwa che **Jesu Kristu**, kune zvizvarwa gumi nezvina kubva kuna Abhurahama kusvika kuna Dhavhidhi.

zvizvarwa 14 kubva kuna Dhavhidhi kusvikira pakutapirwa kuBhabhironi, uye 14 mazera kubva pakutapirwa kuBhabhironi kusvikira Jesu.²¹¹

→Mudzi waDhavhidhi: **ZvaMwari Mwanakomana Jesu Kristu zveduIshe, wakaitwa werudzi rwaDhavhidhi**

panyama

([VaR 1:3](#))

→Uyo akakodzera kuzarura nekusunungura zvisimbiso zvebhuku: reva [Zva 5:6-8](#).

Vose Mosesi uye **Jesu** vakabva kumarudzi gumi nemaviri alsraeri, asi Mosesi anobva muchiHebheru rudzi rwaRevhi uye **Jesu** anobva kurudzi rwaJudha.²¹²

- Pasinei nekusiyana kwemarudzi, vanogovana madzitateguru mamwe chete: Abrahamu, Isaka,

naJakobho.²¹³

- **Shumba**^{H744 G3023}
Shumba^{H744} (kubva [H738](#), shumba huru^{H738}: Madzinza 12 alsraeri anoubwa nevanakomana 12 vaJakobho, ndiwo **ZvaMwari** Rudzi rumwe, Israeri ([2Sa 7:23](#))²¹⁴ Nemhaka yokuti rimwe rendudzi dzine gumi namaviri dzorudzi rumwe rwalsraeri, Judha, ishumba duku, shumba yakwegura inogadza murayiro wamambo" inomirira "mambo worudzi rumwe rwalsraeri," uyo ari **Kristu**.²¹⁵

([Dhan 6:7](#) Vatungamiri vese veumambo,

vabati, namachinda, namakurukota, navakuru vakarangana

kugadza mambo (mambo)^{H4430} mutemo (decree)^{H7010} uye kuita chirevo chakasimba.

kuti ani nani unokumbira chikumbiro kuna Mwari upi noupi^{H426} kana

murume^{H606} kwemazuva makumi matatu,

asi imwi mambo, achawisirwa mugomba reshumba.^{H744})

- **TheJehovha (Jehovha)** zvinoreva **Kristu** mutestamende itsva, uye anotuma shumba^{H738} kune vasingamutyi ([2Mad 17:25](#)) Nokuti Dhanieri aitya Jehovha (**Jehovha**), Mwari^{H426} raDhanieri, Mwari mupenyu,^{H426} akanunura Dhanieri pasimba reshumba ([Dhan 6:26-7](#))

([2Mad 17:25](#) Uye ndizvo zvakaiteka pakutanga kwokugara kwavo ikoko.

kuti vakanga vasingatyi Jehovha (**Jehovha**).^{H3068}

saka Jehovha (**Jehovha**)^{H3068} akatuma shumba^{H738} pakati pavo, akauraya vamwe vavo.)

- Gwayana rakabayiwa rine nyanga 7 nemeso manomwe (The 7 Spirits of God)

[Zva 5:6](#) Zvino ndakaona, uye tarira, pakati pechigaro cheushe nezvisikwa zvipenyu zvina.^{G2226}

uye pakati pevakuru.^{G4245} akamira **Gwayana** (arnion)^{G721} sezvayakanga yaurayiwa.

ane nyanga nomwe nemeso manomwe;

inova Mweya minomwe yaMwari yakatumwa panyika yose (pasi).^{G1093}

- ☞ [Zva 5:6](#) Ndakatarisa, uye tarira, pakati pechigaro choumambo nezvisikwa zvipenyu zvina (4) uye pakati pavakuru pakanga pamire **Gwayana** (arnion)^{G721} sokunge yakanga yabayiwa, vane nyanga nomwe (7) nemaziso manomwe (7) inova mweya minomwe (7) yaMwari yakatumwa munyika yose.

²¹¹Vhidhiyo 16. "VaHedheni (Chakavanzika chaKristu)." www.therhemaofthelord.com/the-gospel/16/.

²¹²Kubva kuchizvarwa che **Jesu Kristu**, kune zvizvarwa gumi nezvina kubva kuna Abrahamu kusvika kuna Dhavhidhi, zvizvarwa gumi nezvina kubva kuna Dhavhidhi kusvikira kuna Dhavhidhi kutapirwa kuBhabhironi, uye mazera gumi nemana kubva pakutapirwa kuBhabhironi kusvika **Jesu**.

²¹³Vhidhiyo 6. "Bhuku revizvarwa kubva kuna Adhamu kusvika kuna Jesu."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

²¹⁴Ibid. Vhidhiyo 6. "Israeri nevanakomana valsraeri."

²¹⁵Vhidhiyo 38. "Kurovererwa kwaJesu."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesu/.

➤ **Gwayana**(amnos)^{G286} & **Gwayana**(arnion)^{G721}

- Hauna mbiriso **Kristu** Paseka yedu yakabayirwa isu (**1VaK 5:7**), uye saizvozvorakadzikinurwa neropa rinokosha re **Kristu**, segwayana^{G286} asina gwapa uye asina gwapa (**1Pe 1:19**)

→ Jesu aiva **gwayana**(**H7716**, *śê*) ye **Mwari**, uyo akabayirwa sechipiriso chinopiswa kubva kutanga kwenyika (**Gen 22:7, Joh. 1:29**) akauyazve kuzobvisa chivi chaJehovha nyika uye vakaurayiwa se **gwayana**(**G286**, amnos, **Joh. 1:29**) kuuya zvakare sekutonga **Gwayana** (**G721**, anioni, **Zva 5:6**)

Mwari akaita zvakananana **Jesu**, wamakaroverera pamuchinjikwa, muri vaviri **Ishe** uye **Kristu** (**Mabasa 2:36**) Zvichireva, **gwayana**(amnos)^{G286} **zvaMwari** (**Jesu, Joh. 1:36**), chakabayirwa sechipiriso chinopiswa, chakava **Jehovha** (**Jehovha**)^{H3068} **Mwari** wenyama yose,²¹⁶ uyo akazova **Gwayana**(arnion)^{G721} amire pakati pechigaro cheushe nepakati pezvisikwa zvipenyu zvina pakati pevaku, zvine nyanga nomwe nemeso manomwe, inova Mwera minomwe ye Mwera. **Mwari** inotumirwa kunyika yose.^{G1093} **Zva 5:6**)

(Mwera minomwe yaJehovha)

Isa 11:1 Zvino pahunde yaJese pachabuda tsvimbo;
uye davi richabuda pamidzi yake;

Isa 11:2 Uye mwera we **Jehovha** (**Jehovha**)^{H3068} zvichazorora pamusoro pake, mwera wa **uchenjeri** nokunzwisisa, mwera wamano nesimba;
mwera wezivouye nekutya **Jehovha** (**Jehovha**)^{H3068}

Isa 11:3 Zvino achamuita kukurumidza kunzwisisa^{H7306}
mukutya **Jehovha** (**Jehovha**)^{H3068}: uye haangatongi
kana achingoona nameso ake, kana kutsiura nokungonzwa nenzeve dzake.

- **Mwanakomana** waJese ndi **Dhavhidhi** (**1Sa 17:12**), uye mudzi wa **Dhavhidhi** **ZvaMwari** **Mwanakomana**, **Jesu Kristu** **zvedu** **Ishe**, uyo ane Mwera 7 we **Mwari** (mwera wouchenjeri, nokunzwisisa, namano, nesimba, nezivo, nokutya Jehovha, nomwera waJehovha) zvakagara pamusoro poiye anofarira kutya Jehovha, kwakatumwa panyika yose. Danieri, aitya Jehovha, akanga aine mwera wakanaka kwazvo (mwera 7 yaJehovha) maari, saka akakudzwa kupfuura vakuru vakuru nemachinda, uye mambo akamugadza kuti ave mukuru weumambo hwose. **Dhan 6:3**) uye akaponeswa kubva mugomba reshumba (**Dhan 6:27**)
- Tichifunga izvozvo **iyu rhema** zvakataurwa kare navaprofita vatsvene uye nomurayiro wa **Ishe** uye **Muponesi** zvakataurwa navapostori. **Jhn 1:1** "Pakutanga pakanga paine logos, uye logos yaive **naMwari**, uye **Shoko rakanga riri Mwari**" inoturikirwa zvakare sezvizi:

→ Pakutanga kwaiva logos, uye logos (kupa kwe **gwayana**(amnos),^{G286} **iyu inopenya munzvimbo ine rima**) aive naye **Mwari**, uye logos aiva **Mwari**. Kana utonga hwatsvuka mukati merima rehusiku (vakaurayiwa ve **Gwayana**(arnion)^{G721}), chiedza che **Mwari** inomuka mumwoyo yenyu uye ichivhenekera mwenje we **Gwayana**(arnion) mumwoyo yenyu nokubwinya kwa **Mwari** inoreruka (**Zva 21:23**)

Zvadaro, ucharangarirai **iyu rhema** zvakataurwa navaprofita vatsvene uye nemirayiro yavo **Ishe** (kyrios)^{G2962} uye **Muponesi**, yakataurwa navaapostora (**2Pe 3:2**)

Nokudaro, tinofanira kukura munyasha, nomukuziva kwedu **Ishe** uye **Muponesi Jesu Kristu**.

²¹⁶Vhidhiyo 6. "Jehovha (anova) Mwari wako."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

kubwinya ngakuve kwaari ikozvino nekusingaperi. Amen (2Pe 3:18)²¹⁷

→ **Gwayana**(arnion)^{G721}ndizvo**Ishe**uye**Muponesi Jesu Kristu (Mwari)**²¹⁸

(Zvak 5:7-14) Vatsvene (avo vakarara naJesu muna Kristu) vanoitwa madzimambo nevaprista kuna Mwari

Zva 5:7Akauya akatora (received)^{G2983}**bhuku**kubva muruoko rworudyi rwaiye akanga agere pachigaro choushe.

☞ **Zva 5:7**Ipapo lye (**Gwayana**) akauya ndokugamuchira bhuku muruoko rwerudyi rwaiye wakange agere pachigaro cheushe.**Mwari**)

- **Gwayana**(arnion)^{G721} akauya^{uye} akagamuchira**bhuku**kubva kuruoko rwerudyi rwa**Mwari**uyo akanga agere pachigaro choushe.

- Zvisikwa zvipenyu zvina nevakuru makumi maviri nevana vane minamoto yevatsvene (rudimbwa nendiro dzegoridhe dzizere nezvinonhuwira)

Zvak 5:8Uye paakatora (akagamuchira)^{G2983}**bhuku**, mhuka ina (zvisikwa zvipenyu)^{G2226} uye vakuru makumi maviri nevana vakawira pasi pamberi pe**Gwayana** (arnion),^{G721} mumwe nomumwe ane rudimbwa, nendiro dzendarama dzizere nezvinonhuwira;^{G2368} inova minyengetero yavatsvene (vatsvene).^{G40}

☞ **Zvak 5:8**Zvino paakatora**bhuku**, zvisikwa zvipenyu zvina uye vakuru vane makumi maviri navana vakawira pasi pamberi**Gwayana**, mumwe nomumwe ane rudimbwa, nendiro dzendarama dzizere nezvinonhuwira inova minyengetero yavo**vatsvene vatsvene**.

- Rini**Gwayana**(arnion)^{G721} vakagamuchira bhuku, zvisikwa zvipenyu zvina navakuru makumi maviri navana, mumwe nomumwe ane minyengetero yavanhu**the Vatsvene vatsvene**(udimbwa nendiro dzendarama dzizere nezvinonhuwira) zvakanwira pasi kare**Gwayana**(arnion)^{G721}kana**Ishe**²¹⁹ **Mwari**²²⁰(**Zva 5:6**)

- Vatsvene vatsvene (avo vakarara naJesu muna Kristu) vanoitwa madzimambo nevaprista kuna Mwari

Zva 5:9Vakaimba rwiyo rutsva, vachiti: Ndimwi makafanira kutora bhuku nekuzarura micherechedzo yaro; nekuti makabayiwa, mukatitengera Mwari neropa renyu kubva kumarudzi ose (madzinza),^{G5443}nerurimi,^{G1100}uye vanhu,^{G2992}uye rudzi (Marudzi eMamwe Marudzi, mumwe)^{G1484}

Zvak 5:10Mukatiita madzimambo kuna Mwari wedu^{G935}navaprista.^{G2409}uye tichatonga panyika (pasi).^{G1093}

☞ **Zva 5:9**Uye ivo (vakuru makumi maviri nevana) vakaimba rwiyo rutsva, vachiti:

“Iwe wakakodzera kutora**bhuku**, Uye kuvhura zvayo**zvisimbiso**; nekuti makabayiwa, mukatidzikunura kuti tirege kukuvadzwa;**Mwari**neropa renyu kubva kurudzi rumwe norumweuye rurimi nevanhu norudzi (muumwechete).”

→Zvisikwa zvipenyu zvina nevakuru vane makumi maviri nevana vakaimba rwiyo rutsva rweminyengetero ya**vatsvene**(ivo vakarara naJesu muna Kristu, achiti,**Gwayana**akaurayiwa**dzikinura**“vatsvene vatsvene” kuna Mwari neropa rake kubva kumarudzi ose, ndimi dzose, navanhu vose, uye marudzi ose.

²¹⁷Kutorwa kubva**Zvak 3:14**, kana kuti nongedzera kuVhidhiyo 44. “Uporofita hworugwaro (2 Petro 1) 2/2 .” www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

²¹⁸Tarisa kune**Zvak 3:12**.

²¹⁹Kunze kwekunge zvatsanangurwa neimwe nzira, Lord (kyrios, Strong's G2962) inoreva "Ishe" pasina kudoma nhamba yaStrong.

²²⁰Kunze kwekunge zvatsanangurwa neimwe nzira, Mwari (theos, Strong's G2316) anoreva “Mwari” pasina kudoma nhamba yaStrong.

-Kristu vakava zvibereko zvokutangamushure mokunge amuka kubva kuvakafa, avo vavete pedyo Jesu (1VaT 4:14)²²¹

→ Vatsvene vatsvene (avo vakarara na Jesu muna Kristu) vanoitwa madzimambo nevaprista kuna Mwari uye ramba uchitonga pasi kwemakore 1 000.²²²

☞ Zvak 5:10 Uye vakatiita madzimambo uye vaprista ku "kweMwari"; Uye tichatonga pasi."

→ Minamoto ya vatsvene dana Uyo agere pachigaro choumambo sa "wedu Mwari."

(Uri dzikinurwa)

1Pe 1:18 sezvamunoziva izvozvo

makanga musiri dzikinurwa^{G3084} nezvinhu zvinoora, sesirivha nendarama; pamufambiro wenyu usina maturo, wamakagamuchira netsika dzamadzibaba enyu;

1Pe 1:19 Asi neropa rinokosha re Kristu, se gwayana (amnos),^{G286}

asina gwapa uye asina gwapa:

1Pe 1:20 Iye akagara agara atemerwa nyika isati yavambwa.

asi zvakaradidzwa kwamuri munguva dzekupedzisira.

1Pe 1:21 iye wamunotenda naye muna Mwari wakamumutsa kuvakafa;

akamupa rukudzo; kuti kutenda kwenyu netariro yenyu zvive muna Mwari

1Pe 1:22 Zvamakachenesa mweya yenyu mukuteerera chokwadi ne Mweya

parudo rwehama rwusinganyengeri, dananai zvikuru nemoyo wakachena;

1Pe 1:23 makaberekwa kutsva, zvisingabvi pambeu inoora, asi pane isingaori;

neshoko (logos)^{G3056} zva Mwari, iye mupenyu uye unogara nokusingaperi.

1Pe 1:24 Nekuti nyama yose yakaita souswa, neukuru hwose hwemunhu seruva reuswa.

Uswa hunooma, neruva rahwo rinodonha;

1Pe 1:25 Asi izwi (rhema)^{G4487} cha She^{G2962} rinogara nekusingaperi.

Uye iri ndiro izwi (rhema)^{G4487} iro vhangeri rakaparidzwa kwamuri.

- Gondohwe^{H352} → gwayana (Jesu)^{G286} → Gwayana (arnion)^{G721} (kana Kristu)²²³ (Ishe uye Muponesi Jesu Kristu) → Mwari Wemasimbaose

Iwehamuna kudzikinurwa nezvinhu zvinoora zvamakagamuchira kubva kumadzibaba enyu, asi neropa rekare Kristu, se gwayana (amnos)^{G286}; isina gwapa kana gwapa, kana logos, yaipiwa pakutanga uye yakanga inawo Mwari, uye akanga Mwari. Izvi gwayana (amnos)^{G286} zvakafanotemerwa kare neheyo dzenyika, nesungano pakati Mwari ('ēlōhīm) uye Abhurahama akasimbiswa na Mwari^{G2316} mu Kristu.^{G1519}²²⁴

Izvi gwayana (amnos)^{G286} zvakaradidzwa kwamuri munguva dzino dzokupedzisira, sezvakaita Gwayana (arnion)^{G721} kana Ishe uye Muponesi Jesu Kristu, Mwari Wemasimbaose. Kuburikidza Naye, unotenda mazviri Mwari, iye akamumutsa kubva kuvakafa uye akamupa rukudzo, kuti kutenda kwenyu netariro zvive mamuri Mwari.

- Akauraiwa uyu Gwayana (arnion),^{G721} WHO akatidzikinura kuti Mwari neropa rake rinobva kumarudzi ose, ndimi dzose, navanhu vose, norudzi rwose, rwakafanira kugamuchira bhuku (kubva Mwari) uye kuvhura zvayo zvisimbiso, uye Akavaita kuti vave vedu Mwari, madzimambo nevapristi kuti vatonge panyika.
- Merikizedheki, muprista wokumusoro 'ēl, mufananidzo womuprista mukuru akapinda kumatenga; Jesu Mwanakomana wa Mwari (VaH 4:14), uye izvi Jesu, ndiani Jesu Kristu, Ishe^{G2962} zvedu Mwari, akaitwa muprista

²²¹Nongedzera ku "Kurongeka kwerumuko muna Kristu" kubva muchitsauko 7.

²²²Nongedzera ku ["kutanga kwokutonga kwa Kristu kwamakore 1 000] mubindu re Edheni" reganhuro 19.

²²³Rugwaro 1Pe 1:19.

²²⁴Tarisa kune Zva 4:8.

mukuru^{G749} maererano norudzi rwaMerikizedheki ([VaH 6:20](#)) “Nemiwo, samabwe mapenyu, muvakwe muve imba yemweya, uprista hutsvene; [G2407&G2409](#)),^{G2406} kuti vabayire zviyaro zvomweya. zvinogamuchirika ku**Mwari** by **Jesu Kristu**” ([1Pe 2:5](#))

Naizvozvo muri rudzi rwakanangurwa, uprista hwamambo,^{G2406} mutsvene^{G40} rudzi, akatengwa zvake; kuti muparidze kunaka kwaye wakakudanai kuti mubve murima muuye kuzvishamiso zvake **Chiedza**^{G5457} ([1Pe 2:9](#))

- Waimbova usiri vanhu ve**Mwari**, asi zvino mava vanhu vake **Mwari**;
- makanga musina kuwana ngonzi, asi zvino magamuchira **ngonzi**.
- Munoitwa madzimambo nevaprista kuna “vako **Mwari**”, uye vachatonga pasi.²²⁵

- Kuwanda kwevatumwa pamusoro pechigaro cheushe

[Zvak 5:11](#) Zvino ndakaona, ndikanzwa inzwi revatumwa vazhinji vakange vakakomberedza chigaro cheushe nemhuka (zvisikwa zvipenyu)^{G2226} navakuru. uye uwandu hwavo hwakanga huri **gumizviuru**^{G3461} nguva **zviuru gumi**,^{G3461} uye **zviuru**^{G5505} **yezviuru**;^{G5505}

☞ [Zvak 5:11](#) Zvino ndakatarira, ndikanzwa inzwi revatumwa vazhinji vakange vakakomberedza chigaro cheushe; zvisikwa zvipenyu, navakuru; uye nhamba yavo yaiva 10 000, 10 000, uye 1 000, 1 000.

- **Gumizviuru (10,000)**^{G3461} & **Chiuru**^{G5505}

[VaH 12:22](#) Asi masvika pagomo reZiyoni;

nokuguta ravapenyu **Mwari**, *Jerusarema rokudenga,*
uye kukambani isingaverengeki (**zviuru gumi**)^{G3461} yengirozi,

[Jd 1:14](#) NaEnokiwo, wechinomwe kubva kuna Adhamu,^{G76} akapofita pamusoro pazvo achiti.

*Tarirai, **Ishe**^{G2962} anouya na**zviuru gumi**^{G3461} yevatsvene vake (vatsvene),^{G40}*

- **Nhamba yengirozi: 10 000s**

→ uwandu hwevatumwa pagomo reZiyoni reguta revapenyu **Mwari**, *Jerusarema rokudenga,* ndizvo **10,000s**.

(Kuwanda kwevatumwa, zvisikwa zvipenyu, nevakuru vakakomberedza chigaro cheushe **Gwayana naMwari** zvinomiririrwa muzvikamu zve10,000)²²⁶

[Pis 68:16](#) Munokwirireiko, imi makomo marefu?^{H2022} ichi ndicho chikomo (gomo)^{H2022} ndiani Mwari (**'ēlōhîm**)^{H430} anoda kugaramo; hongu, Jehovha (**Jehovha**)^{H3068} ndichagaramo nokusingaperi.

[Pis 68:17](#) **Ngoro** waMwari (**'ēlōhîm**)^{H430} zviuru makumi maviri (**zviuru gumi**),^{H7239} kunyange **zviuru**^{H505} yengirozi: **Ishe** (**'ādōnāy**)^{H136} iri pakati pavo sepaSinai. munzvimbo tsvene^{H6944} nzvimbo.

- **Ngoro dzaMwari: 10 000s**

→ Mwari (**'ēlōhîm**) inoda kugara pagomo reZiyoni apo Jehovha (**Jehovha**) anogara nokusingaperi.

Ngoro yeMwari (**'ēlōhîm**)^{H430} vari **10,000s**,^{H7239} uye ngirozi dziri **1,000s**^{H505} : **Ishe** (**'ādōnāy**)^{H136} vari pakati pavo.

→ Jehovha anogara paGomo reZioni navanakomana vose valsraeri vakadzikinurwa pasi (**1,000** yengirozi) **Ishe** iri pamwe chete nengoro dze **Mwari (10,000s)** izvo zvakakomberedza chigaro cheushe che **Gwayana uye Mwari**.

→ Nhamba yengirozi (10 000s) nengoro dzaMwari (10 000s) kumativi ose pamusoro pechigaro cheushe che **Gwayana naMwari** anoratidzwa mumativi ezvuru

gumi,

zvinova **100,000,000 (10,000x10,000)**

²²⁵Tarisa ku “([Zva 20:4](#)) **Vatsvene ve144,000 uye veKutambudzika kukuru vachatonga naKristu kwemakore 1,000.**”

²²⁶Nongedzera ku “Kukosha kwenhamba 12, 1,000, uye 10,000 muBhaibheri” kubva ([Zvak 7:4-8](#))

- kuwanda kwevatumwa pagomo reZiyoni, Jerusarema rokudenga (muzvikamu zve 10,000s), nhamba yengirozi dzakakomberedza chigaro choumambo cheGwayana naMwari (10,000s) nengoro dze Mwari (10,000s) Jehovha anogara paGomo reZionivose vana vaIsraeri vakadzikinurwa kubva pasi (1,000s) Nokuti Mwari anoda kugara nevanhu vake vose, achasunungura ngirozi kuti dzirwire ZvaMwari people;

→ "!(Mwari)ndichagara mukati mawo, nokufamba mukati mawo; uye ndichava Mwari wavo, uye vachava vanhu vangu."²²⁷

- Gwayana rakabayiwa ndiro rakafanira

Zvak 5:12 Achitaura neruzha (huru ^{G3173}inzwi, Gwayana rakakodzera (arnion) ^{G721}uyo akaurayiwa kugamuchira simba ^{G1411} neupfumi, ^{G4149} uye huchenjeri, ^{G4678} uye simba, ^{G2479} uye kukudzwa, ^{G5092} nekubwinya, ^{G1391} nokuropafadza. ^{G2129}.

☞ Zvak 5:12 Achiti nenzwi guru, Zvakakodzera! Gwayana uyo akaurayiwa kuti vagamuchire simba nefuma, nenjere, nesimba, nerukudzo, nekubwinya, nekurumbidzwa.

- "Zvakakodzera Gwayana ^{G721} akabayiwa kuti agamuchire simba, nefuma, nouchenjeri, nesimba, nokukudzwa, nokubwinya, nokurumbidzwa."²²⁸

- Chigaro cheushe chaMwari neGwayana (zvisikwa zvese zviri kudenga nepanyika zvinonamata Mwari neGwayana)

Zvak 5:13 Nezvisikwa zvese zviri kudenga nezviri panyika (pasi); ^{G1093} uye pasi penyika (pasi), ^{G1093} nevari mugungwa, nevose vari mukati mavo, ndakanzwa vachiti; Ropafadzo nokukudzwa, nokubwinya, nesimba, noushe; ^{G2904} ngazvive kuna iye agere pachigaro choushe, nokuGwayana ^{G721} nokusingaperi-peri.

Zvak 5:14 Uye mhuka ina (zvisikwa zvipenyu) ^{G2226} akati, Amen.

Uye vakuru makumi maviri navana ^{G4245} vakawira pasi vakanamata iye unorarama nokusingaperi-peri.

☞ Zvak 5:13 Nezvisikwa zvese zviri kudenga nezviri panyika nezviri pasi penyika. uye vakadaro vari mukati ^{G1909} gungwa, uye vose vari mavari, ndakanzwa (Johani) achiti, Ropafadzo, nokukudzwa, nokubwinya, noushe, ngazvive kuna iye anogara pachigaro cheushe (Mwari), uye ku Gwayana nokusingaperi-peri.

☞ Zvak 5:14 Ipapo zvisikwa zvipenyu zvina (4) zvakati, "Ameni!" Uye vakuru makumi maviri nevana (24) vakawira pasi vakanamata iye anorarama nokusingaperi-peri.

→ Chisikwa chose chiri mukati kudenga uye zvichienda mberi pasi (pasi, pasi pevhu, uye mugungwa) anodaro
 "Kurumbidza, nokukudzwa, nokubwinya, nesimba kuna Mwari agere pachigaro choushe, nokuGwayana."

²²⁷ 2VaK 6:16, kana kureva "(Zvak 9:13-21) Ngirozi yechitanhatu yakaridza bhosvo (Mukwereti wechipiri)"

²²⁸ Kuti uwane mamwe mashoko nezve "Simba," tarisa vhidhiyo 26, "Paseka yaShe (Testamende Itsva)", vhidhiyo 27, "(Nyama, Mweya, uye Mudzimu) Pisarema 23", vhidhiyo 35, "(Apostles) Disciples with Power and Authority", vhidhiyo 39, "Adam wekutanga & Adamu wekupedzisira," vhidhiyo 40, "4. Pentekosti", vhidhiyo 43, "(Vanotungamirirwa neMweya) Vanakomana vaMwari", uye vhidhiyo 49, "Rwendo Rweruponeso").

Chitsauko 6

(Zvak 6:1-2) Kuvhurwa kwechisimbiso chekutanga (bhiza jena, uta & nekorona)

Zva 6:1 Uye ndakaona apo Gwayana (arnion)^{G721} akazarura chimwe chezvisimbiso,^{G4973} uye ndakanzwa, sokutinhira kwemutinhira. mumwe wevanamhuka (zvipenyu)^{G2226} vachiti: Uya uone.

- ☞ **Zva 6:1** Zvino ndakaona riinhi **Gwayana** akazarura chimwe chezvisimbiso; uye ndakanzwa chimwe chezvisikwa zvipenyu zvina (4) chichiti nenzwi raita sokutinhira, “Uya uone.”
- **Ndiani anozarura zvisimbiso?**
- **Gwayana** (arnion)^{G721} anozarura zvisimbiso zvinomwe **Jesu**, aibayirwa sechipiriso chinopiswa se **gondohwe** ('Iayi, **Gen 22:13**),^{H352} akauya panyika panogwayana (amnos)^{G286} ye **Mwari** (**Joh. 1:29**) uye akava **Gwayana** (arnion)^{G721} (kana **Kristu**, **1Pe 1:19**) uye zvakaratzidzwa munguva dzino dzekupedzisira kwatiri, se **Ishe** uye **Muponesi Jesu Kristu (Mwari) Wemasimbaose** (**1Pe 1:20**)²²⁹
- Chimwe chezvisikwa zvipenyu zvina chinoti, “Uya uone.”
- Mudzi waDhavhidhi ndiye **ZvaMwariMwanakomana Jesu KristuzveduIshe** uyo wakabva kurudzi rwaDhavhidhi maererano nyama (**Zva 5:5, VaR 1:3**) Uyo akunda kuvhura **bhuku**, uye kuti isunungurwe ndiyo manomwe (7) **zvisimbiso** ndizvo **Gwayana** (arnion),^{G721} **Shumba yerudzi waJudha**, Mudzi waDhavhidhi, uyo ari
- ZvaMwariMwanakomana Jesu KristuzveduIshe** (**Zva 5:5, VaR 1:3**)

- Bhiza jena & uta (rakapiwa korona)

Zva 6:2 Ndikatarira, ndikaona pakachena^{G3022} bhiza: naiye wakanga agere pamusoro paro akanga ane uta; uye korona (**στέφανος, stephanos**)^{G4735} akapiwa kwaari, akabuda achikunda,^{G3528} uye kukunda.^{G3528}

- ☞ **Zva 6:2** Zvino ndakatarira, ndikaona; **a whitebhiza**. Uyo akanga akagara pamusoro payo akanga ane **uta**; uye **korona** akapiwa kwaari, uye akabuda achikunda uye kuti akunde.
- **Chii chinonzi bhiza?**
- **Bhizarakagadzirirwa zuva rehondo**, uye ruponeso ndorwa **Jehovha (Jehovha)**^{H3068} **Zvi 21:31** Bhiza^{H5483} rakagadzirirwa zuva rokurwa (hondo):^{H4421} asi kuchengetedzwa (ruponeso)^{H8668} ndeye **Jehovha (Jehovha)**^{H3068}
- **Ndiani akapiwa korona (στέφανος, stephanos)**^{G4735} uye yaiva korona yakaita sei?
- **Mat 27:29** Uye vakati varuka korona. **στέφανος, stephanos**^{G4735} cheminzwa, vakaiisa pamusoro pake (**Jesu** Musoro, nerutsanga muruoko rwake rworudyi; vakapfugama namabvi pamberi pake, vakamusweveredza, vachiti: Hekanhi, Mambo wevaJudha!
 - **Jesu**, Mambo wevaJudha, akapfeka **korona** (stephanos) weminzwa.
 - **Jesu** ndiye Mambo wavaJudha, Mwanakomana waMwari, uye **Kristu**, Mambo wavaJudha uyu, ndiye mambo walsraeri.²³⁰
 - (**Joh. 19:5** Ndokuuya **Jesu** kunze, akapfeka **korona** (**στέφανος, stephanos**)^{G4735} cheminzwa, uye nguwo yepepuru. Pirato akati kwavari: Tarirai munhu uyu!^{G444})
- **Vakundivari koronayokufarazvevaapositori** (vaapostora ve **Ishe** uye **Muponesi**,

²²⁹Vhidhiyo 13. "Izwi (logos & rhema." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.
Nezvokuti “Uya uone,” ona vhidhiyo 15, “Jesu weNazareta naJesu Kristu weNazareta.”
www.therhemaofthelord.com/the-gospel/15/.

²³⁰Vhidhiyo 38. "Kurovererwa kwaJesu." www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesu/.

[2Pe 3:2](#)),²³¹ pamberi pedu [Ishe Jesu Kristu](#) pakuuya kwake.

[1VaT 2:19](#) Nokuti tariro yedu chii, kana mufaro, kana korona ([στέφανος, stephanos](#))^{G4735} yokufara? Hamuzi imwiwo pamberi pedu here? [Ishe Jesu Kristu](#) pakuuya kwake?

[VaF 4:1](#) Naizvozvo, hama dzangu dzinodikamwa uye dzinoshuviwa zvikuru.

mufaro wangu nekورونا ([στέφανος, stephanos](#)),^{G4735} saka mira zvakasimba mukati [Ishe](#), mudiwa wangu.

[1VaT 3:13](#) Kusvikira pakupedzisira ([Ishe](#) asimbise moyo yenyu isamhurika pautsvene pamberi paMwari;

kunyange Baba vedu, pakuuya kwedu [Ishe Jesu Kristu](#) navatsvene vake vose.

➤ Ndiani akagara [bhiza jena](#)?

- **Uyo akanga akatasva bhiza jena:** Ngirozi ya [Ishe](#).

- Mutumwa we [Jehovha](#) ([Jehovha](#)),^{H3068} ndiani [Ishe](#) ('[ădōnāy](#))^{H136} [MWARI](#) ([y^ohōvâ](#))^{H3069} ([Vat 6:22](#)), pamberi palehovha ([Jehovha](#))^{H3068} ([2Sa 7:18](#))²³²

→ Ngirozi iyi ya [Jehovha](#) ([Jehovha](#)) kunounzai [iyo rhemachaishe](#) ('[ădōnāy](#))^{H136} [MWARI](#) ([y^ohōvâ](#)),^{H3069} zvinova [Mwari](#) ('[ělōhîm](#))^{H430} ndiani wechokwadi ([2Sa 7:28](#))

→ [The rhema](#) chakavigwa kusvikira matenda kuti Mwanakomana woMunhu aiswa mumaoko a [varume](#).²³³ Nemamwe mashoko, [iyo rhema](#) kuda zvionekwe kune vanotenda [Jesu asMwanakomana waMwari](#).

➤ Chii [uta](#)?

- [Gen 9:13](#) ndinogadzika uta hwangu^{H7198} [muore](#),^{H6051} uye chichava chiratidzo chesungano pakati pangu nenyika.

→ [Uta](#): Chiratidzo chesungano pakati paMwari nenyika, uye izwi rechiHebheru rokuti uta ([H7198](#)) zvinoreva kupfura uta muhondo" uye nokudaro kunongedzera ku"mupfuri" uyo "anopfura chiratidzo." "uta" rine chirevo chekufananidzira che "[Kururama kwaMwari](#)," uye zvinoreva "[rova chiratidzo](#)" zviri sezvintotevera:

→ "[Mweya](#) (mupfuri) kuti [chisimbiso](#) (rova) [vatsvene](#) (mark)"²³⁴

([Pis 76:3](#) Ipapo (muZioni) akavhuna miseve^{H7565} weuta,^{H7198} nhovo, uye [bakatwa](#),^{H2719} uye hondo.)

- [Chiratidzo chekufananidzira che "uta" - kubatana kwebhaibheri pakati pe "chivi" uye "rufu rune hutsinye rwaJesu pamuchinjikwa."](#)

[Gen 9:13](#) ini ([Mwari](#)) ita set yangu [bow](#) ([נֶבֶן](#), uta hwehondo, [bowmen](#), [vapfuri](#))^{H7198} [muore](#), uye chichava chiratidzo chesungano pakati pangu ([Mwari](#)) uye [pasi](#).

→ Izwi rechiHebheru rokuti [bow](#) (Zvakasimba zve [H7198](#)) zvinoreva "kupfura uta muhondo" uye nokudaro zvinoreva [vapfuri](#)." Izwi rekuti "chivi" rinobva mumutauro wechiHebheru, "hāṭā", Strong's [H2398](#), zvinoreva kuti "[potsa chiratidzo](#), kutaure nezve [mupfuri](#)."

- Saka, "[chivi](#)" inogona kutsanangurwa se "[mupfuri anopotsa chiratidzo chake](#)" kana kuti "avo vasingagoni kuiswa chisimbiso na

[Mweya nokuda kwezvivi zvavo](#)."

- [Gen 44:32](#) inotaura nyaya yaJosefa nevakoma vake: Josefa achiri mubati weljipiti, akaisa a kapu yesirivha musaga raBhenjamini achiedza kusunga Bhenjamini, uyo ari kupomerwa kuva mbavha

²³¹Vhidhiyo 44, "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/.

²³²Kutorwa kubva [Zva 4:8](#)

²³³Vhidhiyo 25. "Chirevo chakaoma (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

²³⁴Vhidhiyo 21. "Sungano, Kuchecheudzwa kwekunze, Kuchecheudzwa kwemukati."

www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

rake. ([Gen. 44:1-17](#)) Ipapo Judha akakumbira Josefa kuti aizo“va nemhosva (chivi, ḥāṭā)” nokuda kwogotwe

mukoma, Benjamini ([Gen 44:32](#)) Pano, **chivi**(ḥāṭā', [H2398](#)), inoturikirwa ichinzi **kuva nemhosva**:
→ "Kana ndikasauya naye kwamuri, ipapo ndichave 'nemhosva (ḥāṭā)' kuna baba vangu
nokusingaperi" [Gen. 43:9](#)

kuti isu - [1 Petro](#) inopupurira kuti ndeyedu **Kristu** uyo 'akatakura mhosva (kana kuti chivi)' nokufira pamuchinjikwa

(vatendi mu **Kristu**, [VaR 10:4](#)) 'vakafa kuzvivi uye vanorarama mukururama' ([1Pe 2:24](#))
Nokudaro, zvivi zvedu zvinoregererwa uye zvinochenesa kana tinoreurura kubva pamoyo yedu kuti **ropa**
raJesu Kristu,

Mwanakomana waMwari vakatakura mhosva yavo (**zvivi**) pamuchinjikwa kuti atidzikinure ([1Jo 1:9](#))

→ Naizvozvo, “kutura kuti hatina chivi,” zvinoreva izvozvo **Kristu** vakafira pasina, uye kuti vanyengerwa;
uye chokwadi hachisi mavari ([1Jo 1:8](#))²³⁵

chedu rufu” - [VaR 6:23](#) zvinobatsira kunzwisisa zvazvaireva kuva nemhosva, “Nokuti mubairo wechivi rufu;
asi chipo che **Mwari** ndizvo **upenyu husingaperi** kuburikidza **Jesu Kristu Ishe wedu**.” Mubairo wechivi

inotaura kuti nyama yose yakatemerwa kuparara pasina mumwe munhu “ane mhosva” nokuda kwavo.

- Zvino, [Zvak 5:1-5](#) inonyora kuti “hakuna munhu kudenga, kana panyika, kana pasi penyika, akafanira
kuti azarure bhuku, rakanamatidzwa nezvisimbiso zvinomwe, kana kutarira mariri. Asi **Shumba yerudzi**
rwa

Judha, Mudzi waDhavhidhi, akunda kuzarura bhuku, noku **sunungura zvisimbiso zvinomwezvayo**.”

→ Rini **chisimbiso chekutanga inohurwa**, ngirozi ya **Jehovha (Jehovha)** ichaendato simbisa kereke iri mu **Firadherfia**
(vasikana vakachenjera, vane 144 000) vakatsungirira muedzo.

- Avo vari **wakaiswa chiratidzo naShe** pamwe ne **chisimbiso cheMweya Mutsvene**, achabvutwa pakuuya kwa
Mwanakomana womunhu. Nokudaro, kereke ye **Firadherfia** vachabatisa korona yavo, kuti iratidzwe
ngirozi yeJehovha (Jehovha) pakuvhurwa kwechisimbiso chekutanga.

→ Pakuvhurwa kwe **chisimbiso chekutanga, mutumwa waJehovha**²³⁶ achapfura uta, uye “kurova chiratidzo” (kana
kuti “**seal the**
varanda vaMwari”) noMweya (somupfuri).²³⁷

(Pazuva rekuonekwa kwa **Ishe Jesu Kristu noumambo hwake**, avo vakaiswa chisimbiso noMweya Mutsvene
achapfekedzwa korona **korona yokururama** kuti **Ishe ane** akavimbisa kupa avo vanoda Wake
kuoneka, [2Ti 4:1-8](#))

[Zvak 7:3](#) Achiti: *Musatadzira pasi, kana gungwa, kana miti;*
kusvikiratine zvakasimbiswa varanda vedu Mwari pahuma dzavo.

²³⁵ Nokuti valsraeri vakanga vasina chokwadi ichi, vakagadzira chifananidzo chavo (mhuru yendarama) uye vakaparadza ukama
hwavo naMwari.

“Zvawakashaya hanya nomurayiro waMwari wako, neniwo ndichakanganwa vanakomana vako.” [Ekisodho 32, Hos 4:6](#)
Naizvozvo, zvakaosha
kuti hativimbi nokunzwisisa kwedu, asi kuti tinobvuma nokuzvinipisa izvozvo **Jesu akafira zvivi zvedu** uye
isa chivimbo chedu mamuri Ishe uye Shoko rake nemoyo yedu yese ([Zvirevo 3:5](#))

²³⁶ Kutorwa kubva [Zva 4:8](#).

Thengirozi ye Jehovha (Jehovha), ^{H3068} Ishe ndiani ('ādōnāy) ^{H136} MWARI (y^hōvā) ^{H3069} ([Vat 6:22](#)), pamberi
Jehovha (Jehovah) ^{H3068} ([2Sa 7:18](#))

→ Iyi ngirozi ya Jehovha (Yahweh) inounza rhema ya She ('ādōnāy) ^{H136} MWARI (y^hōvā), ^{H3069}
anova Mwari ('ēlōhīm) ^{H430} ndiani wechokwadi ([2Sa 7:28](#))

²³⁷ Tarisa kune [Zvak 13:16-18](#) uye kunzwisisa marudzi maviri e “chiratidzo”.

- † Akatasva bhiza jena ndiye mutumwa wa [Ishu Jesu Kristu](#), uye akanga ane uta, [chiratidzo chesungano pakati paMwari nenyika](#) ([Gen 9:13](#)), zvinova [kururama kwaMwari](#), zvedu [Muponesi Jesu Kristu](#) ([2Pe 1:1](#))

(Zvak 6:3-4) Kuvhurwa kwechisimbiso chechipiri (bhiza dzvuku, tora rugare kubva pasi)

[Zva 6:3](#) Wakati azarura chisimbiso chechipiri, ndakanzwa chisikwa chipenyu chechipiri. [G2226](#)
uti, Uya uone.

[Zva 6:4](#) Ipapo rimwe bhiza rakanga dzvuku rakabuda; [G4450](#)
uye simba (kupa) [G1325](#) akanga agere pamusoro payo akapiwa kuti agamuchire rugare [G1515](#)
kubva pasi (pasi), [G1093](#) uye kuti vaurayane;
kukapiwa kwaari munondo mukuru (μάχαιρα, machaira). [G3162](#)

☞ [Zva 6:3](#) Uye paakavhura **the** chepiri (2nd) **chisimbiso**,

Ndakanzwa chisikwa chipenyu chechipiri (chechipiri) chichiti, "Uya uone.

☞ [Zva 6:4](#) Uye mumwe **bhiza**, **tsvuku**, akabuda.

Uye rukapiwa kuna iye akanga agere pamusoro parwo **bvisa rugare panyika**,
kuti vanhu vaurayane; akapiwa munondo mukuru.

➤ **Ndiani akagara pabhiza dzvuku?**

→ Ngirozi ye **Ishe**.²³⁹

→ Munondo (μάχαιρα, machaira) [G3162](#) ndizvo **logos ye Mwari** (tarisa ku [Zvak 1:16](#))

[Mat 10:34](#) Musafunga kuti ndakauya kuzoisa rugare panyika; [G1093](#)
handina kuuya kuzoisa rugare. [G1515](#) asi munondo. [G3162](#)

➤ **Tora rugare kubva pasi**

- Kutambudzika kukuru kunotanga pakuvhurwa kwechisimbiso chechipiri, uye nyika ichaita mhirizhongawhen

logos inova rhema (kana kuti kana zviporofita zvazadzika):

→ Dombo rakarambwa nevavaki ndiro **Jesu Kristu**, aiva Mwanakomana womunhu kana kuti **ma logos aMwari**

zvakasimbiswakusvikira kunguva yokupedzisira, uye Anouya obvuta vane 144 000.

→ **Jesu** haana kuuya kuzoisa rugare panyika.²⁴⁰ asi akauya kuzotuma munondo, unova **ma logos aMwari**.

- Mutumwa we **Ishe**, akapiwa munondo mukuru (chiratidzo chikuru, **iyu rhema**), zvakabvumirwa kuti abvise rugare panyika kuti vanhu vaurayane.

- Mutumwa waJehovha acharatidza rugare rwenhema kubva pasi nechiratidzo chikuru, rhema, asi mwoyo wa avo vane rugare rwechokwadi havazonetswa nokuti rugare rwechokwadi irworwo kubva ku **Jesu** haina kufanana neyakapiwa nenyika ([Joh. 14:27](#))

[Joh. 14:27](#) Rugare ndinosiya kwamuri, rugare rwangu ndinokupai.

kwete sokupa kwenyika Haiwa Jehovha, ndinokupai.

Mwoyo yenyu ngairege kutambudzika, uye irege kutya.

→ Mwoyo yeavo vakagamuchira rugare rwenhema kubva kuvaporofita venhema ichanetseka mushure me

kuuya kweMwanakomana wemunhu kubva pachisimbiso chekutanga. Ramba uchifunga kuti hurumende yenyika nevezvenhau

vachatsiva chiitiko chekubvutwa nekupambwa kweUFO mutorwa, uye vachaita chero chinhu kuvhara

kubvutwa kuti vanyengere vanhu, uye kunyange kuuraya avo vanotsvaka **rugare rwechokwadi kana logos**.

[Mat 24:11](#) Uye vaporofita vazhinji venhema vachamuka, vatsause vazhinji.

[Ruka 21:8](#) Iye ndokuti: Chenjerai kuti murege kunyengerwa;
nokuti vazhinji vachauya muzita rangu, vachiti.

Ndini Kristu; uye nguva yaswedera. Naizvozvo musavatevera.

²³⁹Tarisa kune [Zva 4:8](#).

²⁴⁰Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

→ Naizvozvo, **chisimbiso chechipiri** ichavhurwa pakutanga kweKutambudzika kukuru mushure mekubvutwa kwekutanga.

- † Munhu wekutanga Adhamu ndewevhu revhu, asi munhu wechipiri^{G444} **Ishendewekudenga**, anova ndiye chingwa chipenyu, ibwe benyu. **Ish**e, akarambwa navanhu asi akasarudzwa uye akatangira **Mwari**, ibwe benyu (**1Pe 2:5**), saka uyai kwaAri sevacheche vachangoberekwa vanoshuva mukaka wepachokwadi wemashoko ane musoro (kana kuti logikos^{G3050}), uye kukura mukati **Ish**e, muvakwe muimba yemweya, upristi hutsvene, kuti mubayire zvibayiro zvemweya zvinogamuchirika kwavari **Mwari** by **Jesu Kristu**, samabwe mapenyu.

(**Zvak 6:5-6**) Kuvhurwa kwechisimbiso chechitatu (bhiza dema, joko rekuyera)

Zva 6:5 Wakati azarura chisimbiso chechitatu, ndakanzwa chisikwa chipenyu chechitatu. **kuraramachisikwa**^{G2226} uti, Uya uone. Uye ndakatarisa, uye tarira **mutema**^{G3189} bhiza; uye akanga akaritasva akanga aine zviyero zviviri (joko)^{G2218} muruoko rwake.

☞ **Zva 6:5** Uye paakavhura **the** chetatu (**3rd**) **chisimbiso**, ndakanzwa chisikwa chipenyu chechitatu (chechitatu) chichiti, "Uya uone."

Saka ini (Johani) ndakatarisa, uye tarira, **bhiza dema**, uye akanga akaritasva akanga aine joko muruoko rwake.

➤ **Ndiani akanga akatasva bhiza dema?**

- **Ngirozi yeIsh**e.²⁴¹

➤ **Chii chinonzi joko?**

- **Mat 11:27** Zvinhu zvose zvakanamika kwandiri naBaba vangu; uye hakuna unoziva Mwanakomana kunze kwaBaba; uye hakuna anoziva Baba kunze kweMwanakomana, uye kuna ani nani Mwanakomana waanoda kuzarurira.

Mat 11:28 Uyai kwandiri mose makaneta makaremerwa, uye ini ndichakupai zororo.

Mat 11:29 Torai joko rangu^{G2218} pamusoro penyu, uye mudzidze kubva (kubva)^{G575} ini;

nokuti ndiri munyoro uye ndine mwoyo unozvininipisa: uye muchawana zororo pamweya yenyu.^{G5590}

Mat 11:30 Yejoko rangu^{G2218} wakareruka, uye mutoro wangu wakareruka.

→ Zvinhu zvese zvinopihwa **Jesu** naBaba vake, uye hakuna anoziva Mwanakomana kunze kwaBaba, uye hakuna anoziva Baba kunze kwoMwanakomana, uye kuna ani naani Mwanakomana waanoda kuzarurira. Naizvozvo, avo vanga vachishanda uye vakaremerwa zvikuru kuti vawane Baba vokudenga, vanofanira kuuya kwavari **Ish**e kuti agokuzorodzai (nokukuendesai kumafuro ane uswa hwakanyatsokura, nemirivo, nomuti wemichero unobereka zvibereko zvorudzi rwaMwari kuti upe upenyu).

Ndiye mufudzi wako anogona kukuvata pasi pamafuro ouswa pamvura inozorodza, uye anokupa miriwo yose mitema nemichero yomuti unobereka bedzi. **kugona** uye kwete zvakaipa.

Ari **Jehovha** anodzosa mweya wako, wakarasika mubindu reEdheni mushure mekunge wadya muchero wemurairo kubva pamuti wekuziva zvakanaka nezvakaipa.

Ari **Jehovha** mufudzi wako anokutungamirira mumakwara okururama nokuda kwezita rake.²⁴² Joko rake rakanaka uye mutoro wake wakareruka; naizvozvo, torai joko rake mudzidze kubva kwaari, nokuti iye munyoro uye anozvininipisa mumwoyo, uye muchawana zororo remweya yenyu.

- **2VaK 6:14** Musasungwa zvisina kufanira pajoko (kubva kuna Strong's **G2218**)^{G2086} nevasingatendi. nokuti kururama kungava noukama hweiko nokusarurama?

²⁴¹Ibid.

²⁴²Vhidhiyo 27. "(Nyama, Mweya, noMweya) Mapisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Chiedza chingayanana seiko nerima?

[VaG 5:1](#) Naizvozvo mirai makasimba mukusununguka^{G1657} Kristu akatisunungura nako. uye urege kusungwazve nejoko^{G2218} yeuranda.^{G1397}

→ Iwe (mutendi) usasingwa zvisina kufanira pajoko pamwe chete nevasingatendi (Mutendi vs Vasingatendi)

mashoko okururama maringe nokusarurama, chiedza maringe nerima. Naizvozvo, mirai zvakasimba kuti

rusununguko izvo **Kristu** akakusunungura, uye usazvibatisazve joko rehuranda (free vs. bondage).

→ **Zviyero zviviri (kana joko)** achayera vana ve "kusununguka maringe neuranda" (maererano ne zvinhu zvekudenga zvichienzaniswa nezvinhu zvepasi.²⁴³

- "**Vatendi** vs. Vasingatendi"
- "**Kururama** vs. Kusarurama"
- "**Chiedza** vs. Rima"

- Chiyero chakaoma chegorosi nedhenari, 3 zviyero zvebhari nedhenari (Mafuta newaini hazvigumburwi)

[Zva 6:6](#) Uye ndakanzwa inzwi pakati pezvisikwa zvipenyu zvina. [kuraramachisikwa](#)^{G2226} iti,
A (dry) pima^{G5518} yegorosi^{G4621} nedhenari,^{G1220}
uye zvitatu (zvakaoma) zviyero^{G5518} yebhari^{G2915} nedhenari;
uye ona iwe uchikuvadza (kugumbura)^{G91} kwete mafuta^{G1637} newaini.^{G3631}

☞ [Zva 6:6](#) Uye ndakanzwa inzwi pakati pezvisikwa zvipenyu zvina (4) richiti:

"Chiyero che **gorosi** nokuti **dhinari**,
uye zvitatu (3 zvakaoma) chiyero che **bhari** nokuti **dhinari**;
uye musagumbuka **mafuta acho** uye **waini**."

➤ **Chii chinonzi bhari?** (Omeri^{H6016} → Efa^{H374} → Bhari^{H8184})

- **Omeri**^{H6016} → Efa^{H374}

[Eks. 16:35](#) Uye vana (vanakomana)^{H1121} **valsraeri** akadya **manam** akore makumi mana, kusvika vasvika kune imwe nyika (pasi)^{H776} inhabited; vakadya mana.^{H4478} kusvikira vasvika pamuganhu we **thenyika (pasi)**^{H776} **weKenani**.

[Eks. 16:36](#) Zvino **omeri**^{H6016} ndechegumi^{H6224} chikamu cheefa.^{H374}

→ + Vanakomana valsraeri vakadya mana kwemakore makumi mana (kuti Jehovha avaedze, kana vachizofamba mumutemo wake kana kuti kwete, + [Eks. 16:4](#) kusvikira vasvika kumagumo omutemo waJehovha, + kana kuti kumigumo yenyika yeKenani inoyerera mukaka nouchi. ([Eks. 16:35](#), [Eks. 3:8](#)).²⁴⁴

- "Omeri" yaishandiswa kuyera mana, inova chiyero chakaoma che **chegumi chimwe** (1/10) ye "efa."²⁴⁵

- † **Muranda waShemusakavara**; asi ave munyoro kuvanhu vose, unoziva kudzidzisa, unotsungirira; [2Ti 2:24](#) In [Luk 9:59](#), mumwe murume anoti, "Ndinokuonai Ishe, asi regai ndidzokere **nyika yeKenani** kuti nditange ndatarisira bhizimusi rababa vangu vepanyika" (Sezvaari wevhu, ndizvo zvakaitawo vari vevhu; uye sezvakaita wekudenga, ndizvo zvakaitawo

²⁴³Tarisa kune [Zva 6:6](#) kunzwisisa kuti zvinhu zvichayerwa sei.

²⁴⁴Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

²⁴⁵Vhidhiyo 36. "Mifananidzo: Humambo hweKudenga & Humambo hwaMwari."

www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

vekudenga; [1VaK 15:48](#)) Those uyo akasangana **Ishe** munyika yechipikirwavari muranda wa **Ishe**, saka vanofanira kutevera basa raBaba vokudenga, risiri maererano netsika dzemadzitateguru epanyika. [Luk2:49](#))²⁴⁶

- Chirevo chokuti “Rega vakafa vavige vakafa vavo” ndechokuti, “Regai vepanyika vatevere baba vavo vepanyika, enda iwe (muranda waShe) undoparidza umambo hwaMwari. Hakuna munhu anoti kana aisa ruoko rwake pagejo, akacheuka (kureva “basa repanyika, kwete rokudenga”), akakodzera kuumambo hwaMwari. ([Luk9:59-62](#)):

- Munhu ane moyo^{G444} ane mufananidzo wemunhu wevhu, saka anofanira kurima ivhu ([Gen 2:5](#))
- Asi kana awana fuma, unova nemufananidzo wewekudenga; [1VaK 15:49](#))

(Omeri yezvibereko zvokutanga)

[Revh. 23:9](#) Uye Jehovha (Jehovha)^{H3068} akataura naMozisi, akati.

[Revh 23:10](#) Taura kuvana (vanakomana)^{H1121} walsiraeri, uti kwavari,

Kana mapinda munyika (pasi)^{H776} ini ndinokupai, uye ndichakupai

kohwa gohwo ipapo muuye nechisote (omeri)^{H6016} zvezvibereko zvokutanga zve kukohwa kwenyukumuprista.^{H3548}

[Revh 23:11](#) Uye iye anofanira kuzunguzira chisote (omeri)^{H6016} pamberi paJehovha (Jehovah),

kuti ugamuchirwe kwauri:

nezuva rinotevera sabata mupristi^{H3548} achachizunguzira.

[Revh. 23:12](#) Nomusi wamunozunguzira chisote nawo, munofanira kuuya nawo.

gwayana (gwayana gono rine gore rimwe)^{H3532}

asina chaanqapomerwa muqore rokutangachive chipiriso chinopisirwa Jehovha (Jehovha).^{H3068}

[Revh. 23:13](#) nechipiriso choupfu^{H4503} zvichava zvacho

piri^{H8147} chegumi madhiri^{H6241} upfu hwakatsetseka, hwakakanyiswa namafuta;^{H8081}

chhipiriso chinopisirwa Jehovha (Jehovha)^{H3068} kunhuwirira kunotapira.

nechipiriso chinodururwa^{H5262} inofanira kuva yewaini;^{H3196}

chikamu chechina chean hin (chiyero chemvura).^{H1969}

[Revh 23:14](#) Musadya chingwa, kana zviyo zvakakangwa;

kana hura dzakasvibirira (nzeve dzizere kubva mumunda unobereka zvakanaka);^{H3759}

kusvikira zuva ramauya naro kuna Mwari wenyu chipo;^{H430}

uve mutemo usingaperi kusvikira kumarudzi enyu ose padzimba dzenyu dzose.

→ Kana vanakomana valsiraeri vapinda munyika yavakapiwa naJehovha (Jehovha) kuti vakohwe pakukohwa, vanofanira kuuya ne “omeri” yezvibereko zvokutanga (**chegumi chimwe** kana [1/10](#)

ye “efa,”

[VaR 2:17](#)) zvegoho ravo kumupristi.

-Amupristi anofanira kuninira omeri pamberi paJehovha, kuti mugamuchirwe; mupristi anofanira kuchizunguzira nezuva rinotevera sabata.

-Anomusi waunozunguzira omeri, unofanira kupa gwayana gono rine gore rimwe, risina mhosva. chive chipiriso chinopisirwa Jehovha (Jehovha).

Akava

→ **Kristu**, uyo akatibayira, ndiyo Paseka yedu, uye mushure mokunge amuka kubva kuvakafa, zvibereko zvokutanga zvaavo vakavata.

[1VaK 5:7](#) Naizvozvo bvisai mbiriso yekare, kuti muve bundu idzva.

sezvamusina kuviriswa. **Kristu** Pasika yedu yakabayirwa isu.

[1VaK 15:20](#) Zvino ndizvo **Kristu** akamuka kubva kuvakafa, uye kuva zvibereko zvokutanga yeavo vakavata.

→ Imi mose (muJudha, muGiriki, musungwa, akasununguka, murume kana mukadzi) muri vanakomana vaMwari kubudikidza nokutenda muna

²⁴⁶ Ibid.

Kristu Jesu nokuti imi mose makabhabhatidzwa Kristu uye wapfeka Kristu, ndiani Mbeu ya Abhurahama, nokudaro imi mose mava vadyi venhaka maererano nechipikirwa kubhabhatidzwa mukati Kristu, makapfeka Kristu)²⁴⁷

- Kana Kristu mamuri, muviri wakafa nokuda kwechivi, asi Mweya upenyu nokuda kwokururama. Nokuti Mweya wakamutsa Jesu kubva kuvakafa anogara mamuri. Mwari uyo akamuka Kristu kubva kuvakafa achamutsawo miviri yenyu inofa kubudikidza noMweya waMwari unogara mamuri.

Nokuti unotungamirirwa Mweya waMwari, iwewo uri mumwe we vanakomana vaMwari.

- Chegumi chenyika (Zvitsva zvezvitsva, nezvitsva)

Eks. 23:19 Wekutanga (umwe)^{H7225} zvezvibereko zvokutanga (zvishinji)^{H1061} yenyika yako (pasi)^{H127} uchapinza mumba ma Jehovha^{H3068} wako Mwari.^{H430}
Usabika mbudzana (mbudzana)^{H1423} mumukaka wamai vake.

- Nyama yose yakaita souswa hunowoma, asi imi makaberekwa kutsva nechisingaori logos zvaMwari, anogara uye anogara mamuri nokusingaperi iyo rhemachaShe iyo yakaparidzwa kwamuri neevhangeri, inogara nokusingaperi.

- Chekutanga chezvibereko zvokutanga ndicho Kristu (1VaK 15:20)²⁴⁸

- Zvibereko zvokutanga: ZvaKristu zvibereko zvokutanga pakuuya kwake (1VaK 15:23)

Revh 27:30 Uye chegumi chose chenyika (nyika),^{H776}
kana wembeu^{H2233} yenyika (nyika),^{H776}
kana wemuchero wemuti, (umwe)^{H6086}
ndezva Jehovha (Jehovha).^{H3068} zvitsvene kuna Jehovha (Yahweh).^{H3068}

- Chegumi chenyika (mbeu wakasimwa muvhu revhu rakokananyama izvo zvakabereka muchero wemuti yehupenyu) zvitsvene kuna Jehovha (Jehovha), naizvozvo nyama yembudzana yakabikwa haigoni kuva chikamu chezvibereko zvokutanga zvevhu rako.

- zvibereko zvokutanga kuna Mwari nokuGwayana ndidzo dzinopirwa paPendekosti (Revh 23:20, Numeri 28:26), kana vane 144 000.²⁴⁹ Ani naani ari wevokutanga zvibereko zvokutanga (ZvaKristu) inounzwa mumba ma Jehovha Mwari.

† JehovhawakoMwari²⁵⁰

Akunda nyika yeKenani, Joshua anoudza vanhu vose vemarudzi alsraeri kuti vatye Jehovha (Jehovha) uye kushumira Jehovha nokutendeka uye muchokwadi, uye vanhu vakati.

“Isu tiri zvapupu zvavakasarudza Jehovha (Jos 24:22), uye Jehovha (Jehovha) yedu Mwari (ělohîm) tichashumira, uye tichateerera inzwi rake (Jos 24:24).”

- Joshua akaita sungano navanhu, akavamisira mutemo nomurayiro muShekemu, akanyora mashoko aya (a rhema) mubhuku ramutemo waMwari, uye akatora a ibwe guru, akarimisa paimba tsvene Jehovha (Jehovha, Jos 24:26)²⁵¹

→ Pakunzwa mazwi^{H561} ye Jehovha (Jehovha, Jos 24:24), ibwe guru anova

²⁴⁷ Vhidhiyo 42. “5. Hwamanda.” www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

²⁴⁸ Nongedzera ku “Vane 144 000 (Zvibereko zvokutanga zvaKristu).”

²⁴⁹ Tarisa ku “[Mufananidzo 7-a]” kana Vhidhiyo 18. “3. Zvibereko zvekutanga The 144,000.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

²⁵⁰ Tarisa kune Zva 4:8.

²⁵¹ Vhidhiyo 23, “Chingwa, Mana, uye Mana yakavanzika.”

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

chapupu ndiwe vakasarudza **Jehovha (Jehovha)** uye shumirai **Jehovha (Jehovha)** **Mwari(ĕlōhīm)**

➤ Wngowani iefa^{H374}?

- **Omer**^{H6016} → Efa (Chiyero chakaoma chefurawa inoshandiswa pakubira)^{H374} → Bhari^{H8184}

(a) Chipiriso chezvivi

Eks. 29:2 Nechingwa chisina mbiriso,^{H3899} nezingwa zvisina kuviriswa zvakakanyiwa namafuta; nezingwa zvitete zvisina kuviriswa zvazozdzwa mafuta, zvezviyo^{H2406} upfu^{H5560} unofanira kudziita.

Revh. 5:11 Asi kana akasakwanisa kuuya nenjiva mbiri, kana twana tuviri twenjiva, ngaauye uyo; anofanira kuuya nechegumi cheefa kuti chive chipo chake^{H374} yeupfu hwakatsetseka^{H5560} chive chipiriso chezvivi;^{H2403} ngaarege kuzora mafuta^{H8081} pamusoro payo, kana iye muise zvinonhuhwira pamusoro payo, nekuti chipiriso chezvivi.^{H2403}

→ Chingwa^{H3899} yakagadzirwa negorosi^{H2406} iyo yakakuyiwa kuita upfu.^{H5560}

→ 1/10 yeefa yefurawa + (isina mafuta) = Chinopiwa chechivi

(Chipiriso chezvivi hachisi chipiriso chenguva dzose, nekuti chakagara chiripo isu kubva panguva yatakazvarwa, Pis 51:3)

(b) chipiriso choupfu nguva dzose

Revh 6:20 Ndicho chipo chaAroni nechavanakomana vake chavachapa Jehovha nacho zuva rokuzodzwa kwake;

chegumi cheefa^{H374} yeupfu hwakatsetseka chive chipiriso choupfu^{H4503}

kusingaperi (nguva dzose),^{H8548} hafu yacho mangwanani, imwe hafu yacho manheru.

Revh 6:21 Ngachibikwe namafuta mugango;^{H8081} kana chaibva uuye nacho.

nezvimeu zvakagochwa zvechipiriso choupfu^{H4503} unofanira kubaira

kunhuhwira kwakanaka kuna Jehovha.^{H3068}

Revh 6:22 mupristi unozodzwa panzvimo yake pakati pavanakomana vake, ndiye anofanira kuuya nacho;

unofanira kuva murayiro usingaperi kuna Jehovha;^{H3068} inofanira kupiswa chose.

Revh 6:23 pazvipiriso zvose zvoupfu^{H4503} nekuti mupristi anofanira kupiswa chose;^{H6999}

haifaniri kudyiwa.

→ 1/10 yeefa youpfu = chipiriso chezvivi (nemaufa) → chipiriso choupfu nguva dzose

(mupristi kuti apise chose) kuti vape zvinonhuhwira zvakakanaka kuna Jehovha nezuya iro Aroni navanakomana vake vakazodzwa, musadya.

- Chiyero chemvura chewaini inoshandiswa pakupa

(c) Mupiro wenguva dzose wenyama nechinwiwa (makwayana maviri^{H3532}; imwe mangwanani + imwe manheru)

(Gwayana rimwe rokupira mangwanani)

Eks. 29:38 Zvino ndizvo zvaunofanira kubayira paaritari;

makwayana maviri^{H3532} zvegore rokutanqa zuva nezuya nguva dzose.

Eks. 29:39 Gwayana rimwe chete^{H3532} unofanira kuuya nazvo mangwanani; nerimwe gwayana^{H3532}

unofanira kuuya nazvo madekwana:

Eks. 29:40 Uye negwayana rimwe chete^{H3532} chegumi^{H6241} dhiri reupfu^{H5560}

yakasanganiswa (mixed)^{H1101} nechechina^{H7243} we hin^{H1969}

yekurohwa (pure)^{H3795} mafuta;^{H8081}

nechechina^{H7243} zve **an hin**^{H1969} yewaini^{H3196} chive chipiriso chinodururwa.^{H5262}

→ gwayana rimwe + [(1/10 yefurawa = chinopiwa chezvivi) +

chinonwiwa]] (1/4 yehini yemafuta akachena + 1/4 yehini yewaini) = chinopiwa
kupira mangwanani.

(Gwayana rimwe rokupa manheru)

Eks. 29:41 Rimwe gwayana unofanira kuuya naro madekwana, uriitire sezvakananira
chipiriso chezviyo chamangwanani, uye sezvakaite chipiriso chinodururwa^{H5262} zvayo,
chive chinonhuhwira zvakanaka, chipiriso chinoitwa nomunhu **moto** kuti **Jehovha**.

chinonwiwa]] → gwayana rimwe + [(1/10 yefurawa = chinopiwa chezviyo) +
(1/4 yehini yemafuta akachena + 1/4 yehini yewaini) = chinopiwa
kuzopa manheru kuti zviite hwema hunonhuhwira
yakagadzirwa na **moto** kuti **Jehovha**.

④ chipiriso chinopiswa nguva dzose

Eks. 29:42 Ichi chinofanira kuva chipiriso chinopiswa nguva dzose^{H5930} kusvikira kumarudzi enyu ose
pamukova wetende rokusangana (mutambo)^{H4150}
pamberi Jehovha:^{H3068} kwandichasangana newe, nditaurepo newe.

Eks. 29:43 Uye ikoko ndichasangana nevana (vanakomana)^{H1121} **valsraeri**,
uye tabhenakeri ichatsveneswa nokubwinya kwangu.

Eks. 29:44 Uye ndichatsveneswa Tende Rokusangana (mutambo);^{H4150} nearitari.

Aroni navanakomana vake ndichavatsaura, kuti vandishumire pabasa roupristi.

Eks. 29:45 Uye ndichagara pakati pevana (vanakomana)^{H1121} **valsraeri**,
uye zvichava zvavo **Mwari**.^{H430}

Eks. 29:46 zvino vachaziva kuti ndini **Jehovha (Jehovha)** yavo **Mwari ('ēlōhîm)**,^{H430}
akavabudisa kubva panyika (nyika)^{H776} yeEgipita,
kuti ndigare pakati pavo; **Jehovha (Jehovha)** yavo **Mwari ('ēlōhîm)**.^{H430}

→ Mipiro yakaitwa na **moto** kuti **Jehovha** (kubva @ ku ©) Chinofanira kuva chipiriso
chinopiswa nguva dzose pamarudzi enyu ose pamukova womutambo wamatumba
pamberi **Jehovha**, paachasangana, ataure, uye agare nevanakomana valsraeri
uye **Jehovha (Jehovha)** zvichava zvavo **Mwari ('ēlōhîm)**

Revh 19:36 Chakarurama (chakarurama)^{H6664} zviyero,^{H3976} zvakarurama (wakarurama)^{H6664} zviyereso
(matombo)^{H68}

akarurama (akarurama)^{H6664} **efa**,^{H374} uye akarurama (akarurama)^{H6664} **hin**,^{H1969} muchava
nazvo here?

Ndiri **Jehovha (Jehovha)** yavo **Mwari ('ēlōhîm)**,^{H430}
iyo yakakubudisa^{H3318} of the land (nyika)^{H776} yeEgipita.^{H4714}

→ **Ishe** akavimbisa imba yalsraeri nokuimba yaJudha kuti Achazviita
kuita chinhu chakanaka. "**Chinhu chakanaka**" zvinoreva Bazi roKururamakutikuda
kurai kuna Dhavhidhi kuti atonge nokururama panyika, achiponesa
Judha uye kuchengetedza Jerusarema muzita ra **Jehovha** kururama kwedu.

→ **Jehovha Mwari** akakubudisa panyika yeEgipita nokururama kwake
nezviyero, namabwe, neefa, nehini, kuti aise vanhu vake valsiraeri pavhu dzvene.²⁵²

† Zvino kana tatadza, tine murevereri naye **Babamu Jesu Kristu**, ndiani zita
ye **Jehovha**, zvedukururama (**1Jo 2:1**)²⁵³ **Kristu** akava muprista mukuru^{G749} ye "zvinhu zvakanaka"
zvinouya, tabhenakeri huru uye yakakwana kwazvo (isina kugadzirwa nemaoko, isingarevi yechisikwa

²⁵²Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

²⁵³Vhidhiyo 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

chino^{G2937}([VaH 9:11](#)), kwete neropa rembudzi neremhuru, asi neropa rake pachake, akapinda muNzvimbo Tsvene-tsvene kamwe chete zvikapera, atora **rudzikinuro rusingaperi**([VaH 9:12](#))

Nokuti kana ropa renzombe^{G5022}nembudzi namadota etsiru, zvinosaswa munhu usina kunaka, zvinotsaura kunatsa nyama.[VaH 9:13](#)), zvikuru sei **ropa raKristu**, uyo kuburikidza **Mweya usingaperi** akazvipa asina gwapa **Mwari**, chenesai hana dzenyu pamabasa akafa kuti mushumire vopenyu **Mwari**([VaH 9:14](#))? Nokuda kwaizvozvi, ndiye murevereri wavo **Testamente itsva** kuti kubudikidza nerufu rwuri rudzikunuro pakudarika pasi pesungano yekutanga, avo vakadamwa vagogamuchira chivimbiso chenhaka isingaperi;[VaH 9:15](#))

- **Chiyero chakaoma chebhari**^{H8184}

[Nume 5:15](#) Ipapo murume (murume)^{H376} Uya nomukadzi wake kumupristi, iye agovuya muuye nechipo chake kwaari, chegumi cheefa^{H374} yebhari^{H8184} hupfu (furawa kudyu),^{H7058} ngaarege kudira mafuta^{H8081} kana kuisa zvinonhuwira pairi^{H3828} pazviriri; nekuti icho chipiriso chegodo, chipiriso chokurangaridza chinouyisa zvakaipa **ndangariro**.

→ 1/10 yeefa youpfu hwebhari = chipiriso chezvivi
ndangariro.

- **Chiyero chakaoma cheefa**^{H374} yebhari^{H8184}

[VaR 2:17](#) Naizvozvo iye (Rute) akaunganidza^{H3950} mumunda^{H7704} kusvika manheru, akapura zvaakanga aunganidza, zvikaavarira kusvika efa imwe^{H374} yebhari.^{H8184}

→ Omeri yakashandiswa kuyera mana. 10 omeri yakaenzana ne1 efa (1/10 Omeri = 1 Efa). **Jehovha** akapa mana kuti aidze vana valsiraeri, aone kana vachafamba mumutemo wake kana kuti kwete ([Eks. 16:4](#)), izvo zvinoratidza kuti mana,

the

chingwa chakabva kudenga, waiva mutemo we **Jehovha**.

Nemamwe manzwi, mana kana mutemo we **Jehovha** (chiyero chakaoma cheomeri) ndizvo inokosha 1/10 yechiyero chakaoma cheefa imwe.

→ Rute akanonga akanonga efa yebhari mumunda, yakaenzana ne “maomeri gumi ebhari.”
bhari.”

- **Kunhongakusvikira pakupera kwekukohwewa kwebhari nekukohwa gorosi**

[VaR 2:18](#) Akaisimudza, ndokupinda muguta; vamwene vake vakaona zvaakanga aunganidza; akabuda, akamupa zvaakange asara nazvo, apera kukwana (kuqutsikana)^{H7648}

[VaR 2:19](#) Ipapo vamwene vake vakati kwaari, Wandounganidzepiko nhasi?

Wakabata kupi?

ngaaropafadzwe iye akatora zivo (kuziva)^{H5234} wako. Iye akamuratidza

vamwene vaaishanda navo akati, Murume (murume)^{H376}

zita randabata naro nhasi ndi **Bhowasi**.

[Rut 2:20](#) Naomi akati kumukadzi womwana wake,

Blessed ngaave we **Jehovha**, asina kurega tsitsi dzake kuvapenyu nokuna

akafa. Naomi akati kwaari, Murume (murume)^{H376} ihama yepedyo^{H7138} kwatirij,

mumwe wehama dzedu dzinotevera (mudzikinuri)^{H1350}

[Rut 2:21](#) Rute muMoabhu akati, Ndiye wakati kwandiri,

Unofanira kurambira pedyo namajaya angu (mukomana),^{H5288} kusvikira vapedza zvose

zvangu

goho.

[Rut 2:22](#) Naomi akati kuna Rute, mukadzi womwana wake, Zvakanaka, mwana wangu;

kuti uende nevasikana vake;^{H5291} kuti varege kusangana newe pane imwe

munda.^{H7704}

[Rut 2:23](#) Naizvozvo akarambira kuvasikana^{H5291} zvaBhoazi kuzounganidza kusvikira pakupera kwebhari^{H8184} **gohouye** zvezviyo^{H2406} **goho**,^{H7105} ndokugara naye vamwene vake.

→ Rute haana kungonhonga efa yebhari chete, asi akachengeta imwe kunyange apedza kuunganidza akagutsikana. Tmurume (murume) akamucherechedza uye akashanda naye ndiBhoazi; ani **Jehovha** ropafadzai nokuti tsitsi dzake hadzina kusiya vapenyu kana vakafa, uye murume ihama yavo yepedyo, mumwe wavadzikunuri vavo. Bhoazi akaudza Rute kuti agare pedyo nemajaya ake (kana majaya)²⁵⁴ kusvikira vapedza kukohwa kwake kwose, uye Rute akasara pedyo nevasikana vake vaBhoazi uye haana waakasangana naye kune imwe nzvimbo kusvikira pakupera kokuchekwa kwebhari nokuchekwa kwezviyo, akagara namai vake imomo mutemo. Naizvozvo, murume waRute Bhoazi anomiririra murume wedu wemweya, **Kristu**, munaani tinofanira kugara mumunda kusvikira pakupera kokukohwa.

Boazari murume^{G435} wa**Kristu**, zvichireva kuti ndiye akaitwa akarurama **Mwari** **Kristu** ([2VaK 5:21](#)), ine mhodzi ye**Kristu**, uye mutsvene^{G40} ([Mar 6:20](#)) Naizvozvo, Bhoazi, se murume wa**Kristu**, anoda mukadzi wake (kana mudzimai ane logos ya**Mwari** ari pasi pake vadzidzisi navabati kusvikira panguva yakatarwa **Baba**), kunyange zvakadaro **Kristu** kudiwawo kereke akazvipa nokuda kwayo.

Kristu achachenesa nokunatsa kereke (varume nevakadzi muna **Kristu**) nokuisuka yemvura neshoko (**iyu rhema**),^{G4487} kuti azviratidze kwaari kubwinya kereke, isina gwapa kana kuunyana, asi ive tsvene isina gwapa. [VaEf 5:27](#)²⁵⁵

SaBhoazi, avo vari pasi penyasha (pamweya, munhu, G435) munofanira kuda vari pasi pawo Mutemo (mukadzi wemweya) saiye (murume, G435) anoda muviri wake pachake pamwe chete nenyama yake, iyo akaichengeta uye akaichengeta kuti ikure ive rhema ya**Mwari**.²⁵⁶

tichiziva kuti **Kristu** akafira chivi kamwe chete uye akamuka kubva kuvakafa kuti araramire **Mwari**. rufu haruchazovi nesimba pamusoro pake. Saizvozvowo, makafa kuchivi uye muri vapenyu kwazviri **Mwari** kuburikidza **Jesu Kristu** zvedu **Ishe**.

Saka, zivai kuti muri nhengo dzemuviri we**Kristu**, uye kuti nhengo dzenyu se midziyo yokururama kuna **Mwari**. Chivi hachina simba pamusoro pako nekuti Hauchisiri pasi pomurayiro, asi pasi penyasha. Naizvozvo, avo vari pasi Nyasha dzinofanira kudyisa nokuchengeta vari pasi pomurayiro, sezvinoita **Ishe** chechi (murume nemukadzi). Isu tiri nhengo dzomuviri wa**Kristu**, wenyama yake, uye mapfupa ake ([VaEf 5:29](#))²⁵⁷

Naomi nemhuri yake vakatiza Bhetrehema vachienda kuMoabhi kuti vadzivise nzara mu**Kenani**, kunyange ngozi yokurasikirwa noukama hwavo na**Mwari**. Nekuda kwekusiya nyika yechipikirwa ye

²⁵⁴Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheke Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

²⁵⁵Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁵⁶Vhidhiyo 31. "Bvudzi reMusoro."

www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

²⁵⁷Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

Bhethema, Naomi akafirwa nomurume wake (Erimereki) nevanakomana vake vaviri (Maroni naKirioni)

Moabhu. Vanhu vakambopinda munjodzi yakadaro vanowanzova vasina tariro, uye kushungurudzika kwaNaomi kwakawedzera sezvo akanga asina mubatsiri kana kumuponesa. Zvisinei izvi, Naomi naRute vakaita chisarudzo chokuchenjera chokunamatira kuna Mwari pakati pavo kushungurudzika.²⁵⁸

Nekuda kweizvozvo, Mwari akakomborera Rute nemukana wekusangana uye kuroora Bhoazi munharaunda

munyika yechipikirwa, uye akabereka mwanakomana, Obhedhi. Obhedhi ndiye akabereka; Jese, uyo akazobereka Dhavhidhi, [VaR 4:17](#)) Dzinza iri rinokosha nokuti chinobimbisa chivimbiso chaMwari kuna Dhavhidhi kuti uchamuvakira imba (Jehovha, [2Sa 7:10](#)), uye maererano neTestamente Itsva, [Jesu Kristu](#) akatsvaga dzinza rake kumashure **Dhavhidhi**, “Bhuku rechizvarwa cha [Jesu Kristu mwanakomana waDhavhidhi, mwanakomana waAbhurahama](#).” [\(Mat 1:1\)](#).²⁵⁹

- [Sendi \(dēnariyon\)](#)^{G1220}? (Omeri^{H6016} → Efa^{H374} → Bhari^{H8184} → Penny (dēnariyon)^{G1220})
[Mat 20:1](#) Nekuti ushe hwekumatenga hwakafanana nemunhu^{G444} ndiye saimba, akabuda mangwanani kundotsvaka vashandi mumunda wake wemizambiringa.
[Mat 20:2](#) Zvino wakati atenderana nevashandi^{G2040} nedhenari^{G1220} zuva, akavatuma kumunda wake wemizambiringa.^{G290}

→ Nokuti Mwari ndiye murimi, noMwanakomana wake Jesu ndiye muzambiringa wechokwadi, isu sematavi, tinofanira kugara mauri **Mwanakomana waMwari** uye kunwa itsva (**rhema**) kupinda muumambo hwaMwari. “**Kristu** somwanakomana pamusoro peimba yake; iye isu tiri imba yake, kana tikabatisa kusatya kwedu netariro yatinozvumbidza nayo kusvikira pakuguma.” [VaH 3:6](#)) uye izvi **Jesu** ndiye **Kristu**, Mwanakomana waMwari, uye kuti nokutenda muchava noupenyu muzita rake. Avo vanogara maari vanobereka zviwereko zvakawanda, uye nokudaro vanoropafadzwa. Kana ukagara munavo **logos**, haufaniri kutya kunyange ukakandirwa kunze sedavi uye mumoto wopiswa, nokuti **Jehovha** ichaita zvinhu zvikuru kune logos yakadyarwa muvhu rako nekuishandura kuita **iyu rhema**.²⁶⁰

- [Sendi \(dēnariyon\)](#)^{G1220}: Dhinari zvinoreva kuti “rine gumi.”²⁶¹
- **Zvinhu zvakayerwa pasi zvinoyerwa gumi** (**Merikizedheki** Abhuramu akaropafadza, uye Abhuramu akamupa chegumi nokuti “chegumi chose chevhu, kana chiri chembeu dzevhu, kana chemichero yemiti; ndizvo **chaJehovha (Jehovha)** naizvozvo chitsvene kuna **Jehovha (Jehovha, Revh 27:30)**) Nokudaro, Abrama akaramba utore chero nhumbi dzamambo weSodhoma kuti arege kutaura kuti apfumisa Abhuramu ([Gen 14:23](#))²⁶²

[Ruka 20:24](#) Ndiratidzei dhenari. [G1220](#) Rine mufananidzo nechinyorwa chaani?
Vakapindura vakati: ZvaKesari.

[Ruka 20:25](#) Ndokuti kwavari: Naizvozvo dzorerai kuna Kesari zvinhu zvaKesari.
uye ku **Mwarizvinhu zviripo ZvaMwari**.

- **Edenariyon yedenga vs. Denariyon yekudenga**
→ Nekuti chifananidzo nechinyorwa padhenari (dēnariyon) ndezvaKesari, kwete **Mwari**, zvinogona chete

²⁵⁸Ibid.

²⁵⁹Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

²⁶⁰Vhidhiyo 28. "Chibereko cheMweya." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/uye](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/uye%20vhidhiyo%2031) vhidhiyo 31.

"MuNaziri kuna Mwari (Bvudzi roMusoro). www.therhemaofthelord.com/uncategorized/31-a-nazarite-unto-god-the-hair-of-the-head/.

²⁶¹"G1220 - dēnariyon - Strong's Greek Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 31 Kurume, 2023.

<https://www.blueletterbible.org/lexicon/g1220/kjv/tr/0-1/>.

²⁶²refer to [Zva 4:8](#).

ngazvidzorerwe kuna Kesari, nokuti mutero kuzvinhu zvapanyika hauna kutsveneswa **Jehovha**. Nemamwe mashoko, dhinari repanyika rinotaurwain chikamu chegumi uye ndechenyika, apo **dhinari rokudenga** andizvo **chibereko chinobva kudenga** iyo inofanira kuwanzwa yopiwa kuna Baba (Muzanziso wezviperiso zvaAbheri naKaini kuna Jehovha unoratidza izvi).

Mupfungwa yechegumi, naizvozvo, zvinhu zvaMwari zvinoreva zvinhu zvakazvarwa pamusi ivhu nenyama yaavo vakadya zviratidzo zvaMwari. Nokudaro, uyo anogamuchira **ma logos aMwari** muvhu rakanaka (nekugara mazviritiye **Ishe**), anonzwa logos, uye anoanzwisa, anobereka zvbereko a zana, makumi matanhatu, kana makumi matatu anokudza Baba vari kudenga ([Joh. 15:5-8](#))²⁶³

[Mar 14:5](#) Nekuti ichi chingadai chatengeswa nemadhenari* anopfuura mazana matatu; ^{G1220} uye zvakapiwa kuvarombo. Vakamupoptera.

→ Mukadzi akaputsa chinu chearibhasiteri, akadira chizoro pamusoro pake **Jesus** musoro kuzozodza muviri waKe

pamberi pekuvigwa ([Mako 14:3-8](#), [Mat 26:7](#), [Mat 26:12](#)) asi mbavha, nevapristi vakuru, nevanyori; asi vadzidzi vose vakafunga kuti kurasika, nekuti chizoro chingadai chatengeswa nemari zhinji (300 denarion) uye ikapiwa kuvarombo.

“Nokuti varombo munavo nguva dzose, uye nguva ipi neipi yamunoda, mungavaitira zvakanaka; asi ini hamuneni nguva dzose” ([Jhn 12:8](#), [Mar 14:7](#), [Mat 26:11](#)).²⁶⁴

[Mufananidzo 6-b] Mazuva mashoma “Mutambo wePaseka” usati waitwa.

To Jesus	Judas Iscariot (Simon's son)	Woman
A pound of costly ointment (Jhn 12:5)	Ointment should be sold for 300 pence & given to the poor, for he was a thief (Jhn 12:6).	Let her alone: against the day of my burying hath she kept this (Jhn 12:7)
Mark	The chief priests & the scribes	To Woman
An alabaster box of very precious ointment of spikenard (Mar 14:4)	Why was this waste of the ointment made? For it might have been sold for more than 300 pence, and have been given to the poor (Mar 14:4-5).	Let her alone; why trouble ye her? she hath wrought a good ^{G2570} work on me.
Anoint Jesus' body (Mar 14:8)		She hath done what she could: she is come aforehand to anoint Jesus' body to the burying (Mar 14:8)
Matthew	Jesus' disciples	To Woman
An alabaster box of very weighty ointment (Mat 26:7)	To what <u>purpose</u> is this waste ? For this ointment might have been sold for much , and given to the poor (Mat 26:8-9)	Why trouble ye the woman ? for she hath wrought a good ^{G2570} work upon me (Mat 26:10). For in that she hath poured this ointment on my body , she did it for my burial (Mat 26:12)

→ Maererano neStrong's [G211](#) mu [Mar 14:3](#), “kutyora^{G4937} **bhokisi rearabhasta**” zvingangoreva “kutyora²⁶⁵ **chisimbiso chebhokisi**,”²⁶⁶ izvo zvinoreva “kuputsika kwe **zvisimbiso zvinomwe**” (Uyo anazvo Mweya minomwe iri pamberi pechigaro chake cheushe, haichazovi navo panyika, asi ichakwira kudenga

²⁶³Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

²⁶⁴Tarisa ku "[Mufananidzo 6-b]," kana Vhidhiyo 10. "Mazuva pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

²⁶⁵G4937 - syntribō - Strong's Greek Lexicon (kjk)." Bhaibheri reBlue Letter. Yakasvika 16 Oct, 2023.

<https://www.blueletterbible.org/lexicon/g4937/kjv/tr/0-1/>.

²⁶⁶G211 - alabastron - Strong's Greek Lexicon (kjk)." Bhaibheri reBlue Letter. Yakasvika 31 Kurume, 2023.

<https://www.blueletterbible.org/lexicon/g211/kjv/tr/0-1/>.

uye kuputsa **zvisimbiso zvinomwe**)

Mat 26:13 “Zvirokwazvo ndinoti kwamuri, Kwose kunozoparidzwa evhangeri iyi ^{G1722} *the nyika yose*, ndizvowo zvaitwa nomukadzi uyu, uchadzwa chirangidzo chake.²⁶⁷

[Mufananidzo 6-c] Mazuva matanhatu “Mutambo wePaseka” usati waitwa.

By faith, a woman's sins are **forgiven** even prior to the crucifixion of **Jesus** (Luk 7:47)

To Jesus	Simon	Woman
Gave tears for Jesus' feet (Luk 7:44)	No	Washed His feet with tears & wiped them with the hairs of her head
Kiss Jesus' feet (Luk 7:45)	No	Not ceased to kiss Jesus' feet
Anoint Jesus' feet with ointment (Luk 7:46)	No	Anointed Jesus' feet with ointment
Sins are forgiven (Luk 7:47)	No	Yes (for shed loved much)
Saved from sins (Luk 7:50)	No	Thy faith hath saved thee; Go in peace

-**Gorosi**

Nguva yasvika²⁶⁸

- Zvimorevei kune tsanga yegorosi^{G4621} iyo inofanira kufira muvhu kuti ibereke zvibereko zvakawanda (*Jhn 12:24*)?
- Zvinei nazvo **Jesu** munyengetero kuna Wake **Baba** kudenga paakati, “awa yasvika” mukati *Joh. 17:1*?

Vakafa vakamutswa= Mbeu (sperma)^{G4690} **zvemuviri waMwari pachake**

Chawakadyara hausi muviri unofanira kuva, asi tsanga yegorosi yakashama^{G4621} (kana logos) kana zvimwe zviyo zvinofanira kuwira muvhu, zvofa, zvoitwa kuti zvibereke zvibereko zvizhinji; *Jhn 12:24* **Mwari** anoipa muviri sezvaanoda lye, kumbeu yese (sperma)^{G4690} (*1VaK 15:37-38*) inotendeuka kubva **ma logos aMwari** murhema (kana anoshandura mvura kuita waini; *Joh. 2:9*)

- **Umambo hwaMwari** (Mufananidzo weMbeu^{G4703})

Umambo hwaMwari akaita somunhu anokanda mbeu^{H2233 G4703} (logos dze **Mwari**) muvhu (izvo zvinodudzirwa sekuti murume anotora logos ye **Mwari** munyama yake) Akavata akasvinura usiku nemasikati, uye logos ye **Mwari** akamera uye akakura mumuviri wake, asi haazivi kuti sei (*Mar 4:26*)

Saizvozvowo, **Jesu Kristu**, ndiani mbeu (sperma)^{G4690} raDhavhidhi, akamutswa kubva kuvakafa (*2Ti 2:8*), nokudaro, chero munhu akabhabhatidzwa **Jesu Kristu** akabhabhatidzwa murufu rwake, uye nechiratidzo che **Mwari** mumunhu unomera uye unokura kuva mbeu (rhema) ye **Mwari**. Asati aita munhu, ^{H120} **Mwari** akati “pasi ngarirege^{H776} kubereka uswa, miriwo inodyara mbeu nemiti inobereka michero maererano nemarudzi ayo,” zvikaite saizvozvowo, uye **Mwari** akaona kuti zvakanaka (*Gen 1:11*)²⁶⁹ Nemhaka yokuti zvakanaka zvakanaka mukuona kwaMwari, Akapa mbeu muviri sezvaaida, kumbeu yose (sperma) panyika pashure pachu. **ZvaMwarimutsa**, inobereka zvibereko zve **logos** (*1VaK 15:38, Gen 1:12*)

Ani nani anobhabhatidzwa murufu rwa **Jesu Kristu** vachamutswa nemweya unoramisa hupenyu hwemweya yavo (*Jhn 6:63*), Kana muchero we **Jesu Kristu**, kana vakarurama (*1Jo 2:1*), anoburitswa kubva pamuti weupenyu shure **ZvaMwarimutsa**, ngirozi ichabuda mutemberi yopinza jeko uye kukohwawzvino nguva yasvika yekuti mukohwe segoho revhu renyama yenyu. Mushure mokuona **Mwanakomana womunhu kwira kumusoro** kwaave kare (*Jhn 6:62*), nyama haibatsiri chinhu iyo **rhema** izvo Jesu zvaanotaura kwamuri, iwo mweya neupenyu. Sema logos e **Mwari** muvhu rako (kana mumuviri wako) unofa uye wobva wamuka kuupenyu, muviri wako hausisiri wevhu, asi wekudenga (*1VaK 15:40*)

²⁶⁷Nongedzera ku[Mufananidzo 6-c] Mazuva matanhatu “Mutambo wePaseka” usati wasvika.

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

²⁶⁸Vhidhiyo 29. "Nguva yasvika."

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-yasvika/.

²⁶⁹Vhidhiyo 1. "Matanho ekusika." www.therhemaofthelord.com/course1/lesson1/.

- **Mufananidzo wemhodzi yemasitadhi**

Tsanga yemhodzi yemasitadhi inonzi tsanga isina kusimira mukati [1VaK 15:37](#). Humambo hwe **Mwari** wakaita setsanga yemasitadhi yakadyarwa muvhu, uye iyi tsanga yemasitadhi “imwe tsanga” idukusa pambeu dzose dziri muvhu. Asi kana mbeu yadyarwa, yakura, inova huru kumirivo yose, ichiita matavi makuru, zvokuti shiri dzokudenga dzinogona kuvakira pamumvuri wayo. [Mar 4:32](#))

→ Kuvadzidzi vevateereri vaMateo, zvakananzika zva **umambo hwokudenga** zvakapiwa kwavari kuziva nelogos, asi kwete kuruzhinji (vanhu).

→ Kuvadzidzi vakanga vanzwa Marko, Jesu akataura mufananidzo mizhinji yemufananidzo sezvavaigona kunzwa, uye akavadudzira zvinhu zvose.

→ Kuvadzidzi vevateereri vaRuka, zvakananzika zve **umambo hwaMwari** zvakapiwa kwavari kuziva, asi kwete kune vamwe vasingaone kana kunzwisisa [iyo rhema](#).

→ “Zvirokwazvo, zvirokwazvo, ini (*Jesu*) ndinoti kwamuri, [Nguva iri kuuuya](#), uye zvino, kana vakafa vachanzwa inzwi raShe [theMwanakomana waMwari](#): uye vanonzwa vacharama” ([Joh. 5:25](#))²⁷⁰

(Cherechedza)

» **Gorosi** = The logos

» **Sendi (dhinari)** = Inoyera logos pasi pachiyero chegumi.

» **Omeri** = 1/10 yeefa ([Eks. 16:36](#))

» **The manakana mutemo weJehovha** (chiyero chakaoma cheomeri) = yakakosha 1/10 yechiyero chakaoma che 1 efa.

» **1/10 yeefayefurawa** + (isina mafuta) = Chinopiwa chechivi

» **1/10 efa youpfu hwebhari** = chipiriso chokurangidza zvakaipa.

→ Mutemo ruzivo rwechivi ([VaR 3:20](#)) uye nomurayiro chivi chikava chivi zvikuru ([VaR 7:13](#))

→ Rute akaunganidza efa yebhari mumunda = yakaenzana ne “omeri gumi yebhari.”

- Zvinoreva “**a denarion**”

[Mat 20:1](#) For **umambo hwokudenga** wakafanana nomurume muridzi wemba.

akabuda mangwanani kundotsvaka vashandi mumunda wake wemizambiringa.

[Mat 20:2](#) Wakati atenderana nevabati padhenari*. [G1220](#) zuva,

akavatuma kumunda wake wemizambiringa.

[Mat 20:8](#) Saka ava madekwana, Ishe (*kyrios*)^{G2962} yomunda wemizambiringa akati kumutariri wake.

Dana vashandi, uvape mubairo wavo, uchitanga kune vekupedzisira kusvikira kune vekutanga.

[Mat 20:9](#) Zvino vakati vachiuya veawa rinenge regumi nerimwe.

vakagamuchira umwe neumwe dhenari*. [G1220](#)

[Mat 20:10](#) Asi vekutanga vakati vachiuya, vakafunga kuti vachagamuchira zvapakfuura;

uye vakagamuchira umwe neumwe dhenari*. [G1220](#)

[Mat 20:11](#) Vakati vagamuchira, vakanyunyutira mwene weimba.

→ **Tiye umambo hwokudenga** akafanana nasaimba (**Jehovha**), uyo akabuda mangwanani-ngwanani kunobhadhara

vashandi (kana varanda vake, [Mat 20:27](#)) mumunda wake wemizambiringa. **Jehovha** vashandi uye vakabvumirana navo

vabhadhare dhenari (a denarion) pazuva akavatuma kumunda wake wemizambiringa.²⁷¹ Nokudaro, pasinei nenhamba

yemaawa anoshandiswa pazuva, dhenari (a dēnarion) inokodzera mubayiro wezuva rimwe chete kushanda mumunda wake wemizambiringa.

²⁷⁰ Nongedzera ku “Munyengerero waJesu kuna Baba Vake vari kudenga (Zita raishe Mwari)” kubva muganhuro 11.

²⁷¹ Vhidhiyo 28. “Chibereko cheMweya.” www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

- Cherechedza kuti dhinari rimwe rinoyera logos pasi pachiyero chegumi. Mutemo we **Jehovha on pasindizvo logos** uye chipiriso chezvivi, kana chakayerwa pasina mafuta. Zvitatu (3) zvebhari nedhinari ndizvo

yakaenzana neomeri yebhari nedhenari inoyera vari pasi pemurairo (kana vasina mafuta); saka, **dhenari rimwe** anoyera “chivi”.

- 1/10 cheefa youpfu hwebhari yakaenzana nechipiriso chokurangaridza zvakaipa; akanonga efa yebhari mumunda, yakaenzana ne “omeri gumi yebhari, akandinzwira tsitsi. kuroora **Kristu**, wakatidzikinura pakutukwa kwomurairo, akaitwa chakatukwa nokuda kwedu; **VaG 3:13**)

The

mubayiro wechivirufu (**VaR 6:23**) uye vose vakatadza uye vakasavika pakubwinya kwaMwari (**VaR 3:23**), asi

vatadzi wakapinda mumunda wemizambiringa walshe, akabata (zvinoreva kuchengetedza rutendo; **Ruka 5:20**)

manheru asati asvika, makaregererwa nokuda kwezita rake. **1Jo 2:12**)

→ Tsaka, **a denarion** zvinoreva “**kuregererwa kwezvivi**,” nevaya vari mukati **Kristu** vanobhadharwa ne “**a denarion**” kana “Zvivi zvavo zvaregererwa” by **Ishe** manheru asati asvika. Saka, chete In **Kristu**, nyasha dzaMwari

uye rugare runogona kuwanzwa kwatiri kuburikidza neruzivo rwaMwari, uye naJesu Ishe wedu (**2Pe 1:2**),

asi vaya vanoshayiwa izvi **zvipikirwa zvikuru uye zvinokosha** (**2Pe 1:9**) **kanama logos aMwari**, vane vakakanganwa kuti vakanga vanatswa pazvivi zvavo zvakare (**2Pe 1:10**)

➤ **A (dry) pima** ^{G5518} yegorosi nedhenari (dhenari)

gorosi (**logos** pasi) inopimwa nedhenari (dhenari, yakayerwa gumi).

- **The chingwa** (yakaburutsa pasi kubva kudenga) yakagadzirwa negorosi (logos) uye yakakuyiwa hupfu hwekuyera dhinari (dhenari) inoyerwa gumi (10).

- Manna (**Eks. 16:4**) ndicho chingwa chakatumwa naJehovha kubva kudenga kuti vana valsraeri vaone kana vachafamba mumutemo wake kana kuti kwete (**Eks. 16:4**) Mutemo uyu we **Jehovha** pasi ndizvo **logos**, izvo Inopimwa neomeri, iyo inokwana chegumi (1/10) cheefa muchiyero chakaoma, uye chivi **offering** kana kuyerwa pasina mafuta.

→ Chiyero che **gorosinokutipeni** (**dhenari**) ndicho chiyero che **ma logos aMwari**.

Asi, nokuti avo vakabhapatidzwa murufu rwa **Jesu Kristu** vakabhapatidzwa murufu rwake.

hupenyu hwemweya yavo huchamutswa nemweya unoramisa (**Jhn6:63**), uye **ma logos aMwari** mavari ichamera igomera mbeu (**rhema**) **yeMwari** uye mubereke zvbereko mukuziva kwedu **Ishe Jesu Kristu**.²⁷²

➤ **Tatu** zviyero zvakaoma ^{G5518} yebhari nedhenari (dhenari)

- **Anefa yebhari** inowanikwa mumunda yakaenzana neomeri gumi yebhari, nokudaro chegumi (1/10) cheefa **bhari** hupfu **hwehupfu** zvakaenzana neomeri yebhari, chinova chipiriso chinouyisa zvakaipa **ndangariro**. Saka, 3 zviyero zvakaoma zvebhari pasi pechiyero chepeni (dhenari) i3 omeri yebhari.

- Ziva kuti Rute akashanda mumunda (kana akashanda kuti awedzere logos yaMwari) kubva mangwanani kusvika manheru

(**VaR 2:7**), auye akaunganidza efa yebhari, yakaenzana ne “omeri gumi rebhari.” Semagumo, **Jehovha** (**Jehovha**)^{H3068} akaripira basa rake uye Jehovha (**Jehovha**)^{H3068} Mwari (**‘ēlōhīm**)^{H430} yalsraeri akamupa mubayiro zvizere (**Rut 2:12**) ndokuroora Bhoazi anoreva murume wedu wemweya, **Kristu**, munaani

tinofanira kugara kusvikira pakuguma kwokukohwa.

→ Zvitatu (3) zvebhari padhenari (dhenari) zvakaenzana ne3 omeri yebhari padhenari (dhenari), iyo

²⁷²Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

inojera vari pasi pomurairo. Kuziva chikamu chimwe mugumi (1/10) cheefa cheupfu hwebhari (1 omeri ye bhari) zvinoyeuchidza zvakaipa, 3/10 omeri yebhari inotadza kusvika pa "10 omeri yebhari" iyo Rute akaunganidza kuti awane nyasha dzokuroorwa nomudzikinuri wake, Bhoazi, anomiririra **Kristu** akatidzikinura kubva kwaari kutukwa kwomurairo, kwaitwa chituko nokuda kwedu; [VaG 3:13](#))

Mutemondiko kuziva kwechivi ([VaR 3:20](#)) uye chivi chingawanda nomurairo **mutadzi** ([VaR 7:13](#)) Avo vasina zvibereko mukuziva kwavo kwedu **Ishe Jesu Kristu** vasina nyasha nokuti vari pasi pomurairo, uye vakanganwa kuti vakanatswa pazvivi zvavo zvekare, chete zvichionza chirangaridzo chezvakaipa somugumisiro ([2Pe 1:9](#))

➤ Chii chinonzi mafuta ^{G1637} uye waini ^{G3631}? (ona iwe uchikuvadza (kugumbura) ^{G91} kwete mafuta newaini)

(Gwayana rimwe rokupira mangwanani)

→ gwayana 1 + [(1/10 yefurawa = chinopiwa chezviyo) + (1/4 yehini yezvakanatswa **mafuta** + 1/4 yehini **yewaini**) = chipiriso chinonwiwa] kupira mangwanani.

(Gwayana rimwe rokupa manheru)

→ gwayana 1 + [(1/10 yefurawa = chinopiwa chezviyo) + (1/4 yehini yezvakanatswa **mafuta** + 1/4 yehini **yewaini**) = chipiriso chinonwiwa] kupira manheru kunhuhwirira kwakanaka kunogadzirwa na **motokuti Jehovha**.

→ Mutemo we **Jehovha** pasi ndizvo **logos** uye chipiriso chezvivi, kana chakayerwa pasina mafuta.

Jehovha Mwari akasarudza dzinza ra Revhi pamarudzi 12 alsraeri kuti ashumire muzita ra **Jehovha** **masikati**. Vapristi va Revhi namarudzi a Revhi havana mugove kana nhaka navo Israeri nekuti ivo vachadya zvipiriso zve **Jehovha yakagadzirwa namoto (iyo rhema)**, uye **Jehovha's nhaka**. **Jehovha Mwari** wokudenga achatuma mutumwa wake pamberi penyuru uye acharatidza kuti Jesu

Kristu ndiye Ishe

na

Mwanakomana wa Mwari, Mambo walsraeri, uye izvi ndizvo **iyorhemaye ishe**, iro rakaparidzwa kwamuri vhangeri re **Jesu Kristu**.²⁷³

[2Mak 2:4](#) Tarira, ini (Soromoni) ndinovaka **imbakuzita re Jehovha zvangu Mwari**, kuti azvikumikidze kwaari, nokupisira pamberi pake zvinonhuhwira zvakakanaka, nechingwa chokuratidza, nokupisirwa nguva dzose

zvipiriso zvamangwanani namadekwana, pamasabata, napakugara kwemwedzi, napanguva yakatarwa

mabiko e Jehovha zvedu Mwari. Uyu unofanira kuva murairo usingaperi kuna Israeri.

[2Mak 2:15](#) Naizvozvo zvino **zviyo**, uye **thebhari**, ^{H8184} **thema futa**, uye **thewaini**, izvo ishe wangu ('ādôn)^{H113} iye ataura, ngaatume kuvaranda vake.

[Neh 10:33](#) nezve chingwa chokuratidza. ^{H4635H3899} nechipiriso choupfu nguva dzose; uye chipiriso chinopiswa nguva dzose, cha **Jehovha**;

ma **Sabata**, nerekuvara kwemwedzi, nezvemitambo yakatarwa, neyevinhu zvitsvene, neyevivi **zvipo** kuyanansira Israeri namabasa ose eimba yedu **Mwari**.

- **Zviyo, bhari, uye mafuta acho, waini**

→ Zviyo, bhari, nama futa, newaini zvakatarwa na **Jehovha** ('ādôn)^{H113} kana **ishe wenyika** ([Jos 3:11](#)) kuvaka imba yezita re **Jehovha zvedu Mwari**.

Zvipiriso sechipiriso choupfu nguva dzose, nechipiriso chinopiswa nguva dzose, nezvivi zvipiriso zvinoyananisa Israeri zvichaitirwa basa reimba yedu **Mwari**.

→ Pavachaona chete Mwanakomana woMunhu achiuya ari mumakore nesimba guru nokubwinya

²⁷³Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

Vateereri vaMako²⁷⁴ kugamuchira Mweya Mutsvene. Nokuti vakanga vari mhandara dzakapusa uye vakanga vasiri vakagadzirira, havazove nazvo**mafuta**navo kana Mwanakomana woMunhu auya, uye acharamba aripo pasi.

[Dheu 11:14](#)Kuti ndichakupa mvura yenyika yako (pasi)^{H776} mumwaka wake wakafanira, **mvura yekutanganemvura yokupedzisira**, kuti uunganidze zviyo zvako (**gorosi**),^{H1715} uye wakow**waini**, uye wakow**mafuta**.

[Zvi 16:15](#)Pachiedza chechiso chamambo ndihwo upenyu; uye nyasha dzake dzakaita segore remvura**mvura yekupedzisira**.

[Zek 10:1](#)Bvunzai imi **Jehovha** **mvuramunguva ye****yekupedzisiramvura**; saka **Jehovha** achaita makore anopenya, muvape mvura inonaya, mumwe nomumwe uswa mumunda.

[Jak 5:7](#)Naizvozvo, hama, tsungirirai (kusvikira)^{G2193} kuuya kwe**Ishe**. Tarirai, murimi anomirira zvibereko zvevhu zvinokosha;^{G1093} ano moyo murefu pazviri, kusvikira agamuchira **the early** uye **mvura yekupedzisira**.

[Jak 5:8](#)Nemiwo tsungirirai; simbisai moyo yenyu pakuuya kwa **Ishe** inoswedera **pedyo**.

- (Mvura yekutanga) **ZviyoyeBhari**
→ Avo vanogamuchira **mvura yekutanga (logos)** vari **zviyo uye bhari** vanonzwa uye vanochengeta **ma logos aMwari** ari pasi, uye ozobvutwa (kukohwewa) pakuuya kwa **Mwanakomana womunhu**.

-The logos ndizvo zvinhu izvozvo **Jesu** akati Aiva newe muvhu ([Jhn14:25](#)) **Nyamare** Mwanakomana wemunhu ndiro logos ([Jhn14:25](#)) chinova chingwa chakaburuka

kubva

[kudenga](#), saizvozvowo vasikana vakachenjera vanodya chingwa ichi chemuti woupenyu

nokunwa ropa rake

haazofi uye kurarama nokusingaperi ([Jhn6:58](#)).²⁷⁵

- (Mvura yekupedzisira) **Mafuta uye Waini**
→ Asi vasikana mapenzi vachapotsa kubvutwa kwekutanga vosiiwa pasi, saka ivo (**mafuta acho uye the waini**) ichafanira kumirira **mvura yekupedzisira** kuti umire panzvimbo tsvene. **kumirira nokuda kwokuuya kwaShe** munguva ye **Kutambudzika kukuru**.

➤ Chenjera kuti urege kukuvadza **mafuta achouye waini**"

- Naizvozvo, "Chenjera kuti urege kukuvadza **mafuta achouye waini**," zvinoreva kuti "musagumbura

vatsvene

vari veimba yemweya kuzita ra **JehovhaMwari**, kuti vapedze basa rose re

imba yeMwari (kukohwa kwemvura yekutanga nemvura yekupedzisira) munguva ya **themvura yekupedzisira**.

→ Vatsvene ve **Kutambudzika kukuru** ava ndivo mhandara dzakapusa dzichamirira **Jehovha** kuvapa **mvura dze mvura yekupedzisira** kuitira kuti goho re **zviyo, bhari, uye mafuta acho, waini** achauunganidzwa nenguva yakafanira, achipedzisa imba yedu **Mwari** kusvikira pakuuya kwa **Ishe**.

- Hama dzose dzinofanira kuva nemoyo murefu pakuuya kwa **Ishe** apo murimi (**Baba**) nokushivirira anomirira zvibereko zvinokosha zvevhu **mvura yekutanga** (tokukohwa mhandara dzakachenjera), uye **mvura yekupedzisira** (kukohwewa kwemhandara dzakapusa)

→ Naizvozvo, **chisimbiso chechitatu ichavhurwa pakati peKutambudzika kukuru apo nyika iri munyonganyonga**.

²⁷⁴Tarisa kune [Zva 2:23](#).

²⁷⁵Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

(Zvak 6:7-8) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)

Zva 6:7 Wakati azarura chisimbiso chechina, ndakanzwa inzwi rechisikwa chipenyu chechina (kuraramachisikwa)^{G2226}uti, Uya uone.

Zva 6:8 Ndikatarira, ndikaona pachenu (girinhi)^{G5515}bhiza: naiye wakanga agere pamusoro pake zita rake Rufu,^{G2288} uye Gehena^{G86} akatevera naye. Uye simba (chiremera)^{G1849} chakapiwa kwavari pamusoro pechikamu chechina chenyika (nyika);^{G1093} kuraya nayo^{G1722} bakatwa,^{G4501} uye ne^{G1722} nzara (nzara),^{G3042} uye ne^{G1722} rufu,^{G2288} uye ne (by)^{G5259} mhuka^{G2342} zvepasi (pasi)^{G1093}

☞ **Zva 6:7** Paakavhura **thechechina (4th)chisimbiso**, ndakanzwa inzwi rechisikwa chipenyu chechina (4) richiti, "Huya uone."

☞ **Zva 6:8** Zvino ndakatarira, ndikaona; **bhiza rakasvibira**. uye zita rewakange agere pamusoro paro raiva zita **Rufu**, uye **Gehena**

akatevera naye. Uye simba rakapiwa kwavari pamusoro pechina (1/4) **yepasi**, kuraya nomunondo, nenzara, norufu, nezvikara zvenyika.

➤ **Ndiani akagara bhiza rakasvibira?**

• **Dhiyabhorosi** uyo ane simba rerufu (VaH 2:14)

→ Dhiyabhorosi achapiwa simba rokuraya chikamu chimwe chete chenyika nomunondo, nzara, rufu, uye

nemhuka dzenyika, uye Gehena richavatevera.

➤ **Rufu uye Gehena**

- **Zvibereko zvokutanga zvaFarao**

Eks. 12:29 Pakati pousiku Jehovha akarova matangwe ose

nyika (nyika)^{H776} weEgipita, kubva padangwe raFarao, wakange agere pachigaro chake choushe dangwe romusungwa akanga ari mugomba (gomba);^{H953} navana vose vemhongora dzemombe.

→ Zvibereko zvokutanga zvaFarao ndezvapanyika yeEgipita, inova imba yeuranda. *Eks. 20:2*)

→ Mukutaura kwomudzimu, vaEgipita havaverengerwi mbeu savana vechipikirwa.

Vanonzi "vana venyama," kwete vana vaMwari.

- Nekuti vaEgipita vanhu venyama chete, havasi vemweya, havatariri kuna Jehovha Mutsvene walsraeri kana kutsvaka Jehovha.

Pis 16:10 Nekuti hamuzosii mweya wangu mugehena;^{H7585}

kana kutendera Mutsvene wenyu (**vatsvene**)^{H2623} kuona huori.

Isa 14:15 Asi iwe (Lucifer, *Isa 14:12* Uchaburutsirwa kugehena;^{H7585}

kumativi (kumuganhu)^{H3411} yegomba.^{H953}

→ Gomba^{H953} ndipo panosungwa vaya vanotangira padangwe raFarao kusvika kumatangwe enhapwa

(*Eks. 12:29*)

→ Gehena (Sheori)^{H7585} inzvimbo yakaderera yegomba umo mweya isina utsvene (*Pis 16:10, Isa 14:12-15*)

• **Vatendi vaMwari:** Kupfuura kubva murufu kuenda **hupenyu**, uye ku **hupenyu nokusingaperi**

Joh. 5:24 Zvirokwazvo, zvirokwazvo, ndinoti kwamuri, Anonzwa shoko rangu (**logos**),^{G3056}

uye unotenda kune wakandituma, unogara nekusingaperi (**nokusingaperi**)^{G166} **hupenyu**,

uye haangapindi mukupiwa mhosva (**kutonga**)^{G2920}

asi wapfuura parufu^{G2288} kuti **hupenyu**.

→ Avo vedu vanonzwa Zvake **logos** uye tenda mazviri **Mwari** uyo akatuma Mwanakomana wake, haangapindi

kutongasezvatichabva murufu taenda **hupenyu**, uye ndizvo zvichaitawo **upenyu husingaperi**. Isu haazoravi rufu ([Joh. 8:52](#)) sezvo takabhabhatidzwa **Jesu Kristu** ndokubhabhatidzwa saizvozvo murufu rwake ([VaR 6:3](#)) naizvozvo takavigwa pamwe chete naye nokubhabhatidzwa murufu.

Sezvakoita

Kristu akamutswa kubva kuvakafa nokubwinya kwa **Baba**, kuti isuwo tifambe muutsva **yehupenyu** ([VaR 6:4](#))

→ Nokuti kana takasimwa pamwe chete naye mumufananidzo worufu rwake, tichavawo murufu *kufanana* zvake **rumuko**. **Huyo akafa asunungurwa pachivi**, saka kana takafa pamwe chete

na **Kristu**, isu

tendai kuti ticharamawo pamwe chete naye: Tichiziva izvozvo **Kristu** kumutswa kubva

kuvakafa

haachazofizve; rufu haruchazovipo simba pamusoro pake ([VaR 6:5-9](#))

- **Kumutswa kuupenyu** vs. Kumuka kukutongwa

Vhangeri rekereke of Mwari akapinda **logos**, mu **simba**, uye mu **Mweya Mutsvene**, zvinova **iyoy rhema**.

Nguva iri kuuya apo avo vakaita zvakanaka vachasvika **kumuka kwoupenyu** (uye kunzwa **iyoy rhema**) asi avo vakaita zvakaipa vachamuka vachienda kukutongwa ^{G2920} ([Joh. 5:29](#)) ²⁷⁶

Kuburikidza nekumuka kwe **Kristu**, mweya wako hauzosiwi **gehena**, ^{G86} uye nyama yako haizooni kuora ([Mabasa 2:31](#)) ²⁷⁷ zvichireva kuti, bhiza regirini harizouyi kuzorwa **ZvaKristu** zvibereko zvokutangasezvibereko zvokutanga zve **Kristu** hazvingakuvadzi zvisati zvaitika **zvakasimbiswa** pahuma dzavo (tarisa ku [Zvak 7:3](#))

→ **Kristu** achauya nokuda Kwake **zvibereko zvokutanga** kuchengetedza yavo **mweya** uye **Mweya**, asi zvibereko zvokutanga zvaFarao zvichatarisana nazvo

"Rufu neGehena" ([Zva 6:8](#)) ²⁷⁸

➤ **Ndiani akagara pabhiza rakasvibira?**

- **Zita rengirozi**, Rufu (vakapiwa simba pamusoro pechikamu chimwe chete muzvina) **1/4** ye **pasi**, [Zva 6:8](#))

[1Sa 10:18](#) Akati kuvana (vanakomana) ^{H1121} ya **Israeri**, Zvanzi na **Jehovha** (**Jehovha**) ^{H3068} **Mwari** (**ēlōhīm**) ^{H430} ya **Israeri** **Jehovha**, ndakabudisa **Israeri** kubva muljipiti, ndikakununura kubva muruoko rwa **Jehovha**

vaEgipita, napamaoko oushe hwose, navakanga vachikumanikidzai;

→ Sezvakaite Ishe (**Jehovha**) ^{H3068} **Mwari** (**ēlōhīm**) ^{H430} akabudisa **Israeri** pa **Egipita**, akarwira vana vatsiraeri pamaoko ava **Egipita**, napaushe hwose, napahwaivamanikidza; **Ishe** (**Jehovha**) ndiani wako wega **Mwari** (**ēlōhīm**), kana **the Ishe Jesu Kristu** ichagamuchirwa nedenga seyedu **Mwari** kusvikira nguva dzekuvandudzwa kwezvinhu zvose, uye kusvikira vavengi vake vose vaisa pasi petsoka dzake. [1VaK 15:25](#))

[Dheu 30:19](#) Ndinoda idza denga nenyika ^{H776} kuti ndikupupurirei nhasi, kuti ndaisa pamberi penyu **hupenyu** ^{H2416} nerufu, ^{H4194} **chikomborerouye** kutuka: saka sarudza **hupenyu**, ^{H2416} kuti iwe nembeu yako ^{H2233} anogona kurarama.

[Dhu 30:20](#) Kuti ude **Jehovha** wako **Mwari**, uye kuti uteerere inzwi rake; uye kuti unamatire kwaari, nekuti iye ndewako **hupenyu**, nokureba kwamazuva ako; kuti ugare munyika (pasi) ^{H127} izvo **Jehovha** wakapikira madzibaba ako, Abhurhamu, nalsaka, na **Jakove**, kuti uchavapa iyo.

[Dheu 32:39](#) Tarirai zvino kuti ini (**Jehovha**) **Jehovha**, [Dheu 32:36](#)), ndini iye, uye hakuna mwari (**ēlōhīm**) ^{H430} neni:

²⁷⁶Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

²⁷⁷Ibid.

²⁷⁸Ona dhayagiramu kubva muVhidhiyo 9. "1. Paseka." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/)

Ndinouraya (ndinouraya vanhu),^{H4191} uye ndinoraramisa; ndakakuvadza, ini ndinoporesa; kanapane anogona kuitachiropa kubva muruoko rwangu.

→ **Jehovha Mwari** ([Deu30:20](#)) ndihwo hupenyu hwako hwaunofanira kubatirira. Mutestamende itsva, **Kristu** ndezvedu **hupenyu** ([VaK 3:4](#)) ndiani **Ishe** (**kyrios**)^{G2962} kubva kudenga, kunova kunova kwedu chete **ishe** (**despotēs**) **Mwari**^{G2316} ndiani wedu **Ishe Jesu Kristu** ([Jd 1:4](#)) Tsaka, sarudza **hupenyu (Kristu)** by kuteerera inzwi rake uye kunamatira kwaAri.

➤ **Bakatwa**^{G4501}

- **Munondo (rhomphaia)**^{G4501} rinobaya nemukati memweya wako uye rinoburitsa pfungwa dzemoyo mizhinji.
- **Ishe Jesu Kristu** akabata mumuromo make munondo unopinza, unocheka kumativi maviri, uri munondo unopfuta; **iyu rhema**
→ Bhiza regirini rakabata bakatwa rinopfuta murazvo richauya kune vari pasi kuti riratidze zviri mumwoyo yavo
iyu rhema.

➤ **Nzara**^{G3042}

[Gen. 41:46](#) Josefa akanga ava namakore makumi matatu paakamira pamberi paFaro mambo weljipiti. Ipapo Josefa akabuda pamberi paFaraao, akafamba-famba munyika yose nyika (nyika)^{H776} yeEgipita.

→ Pakunamata, Sodhoma neEgipita ndimo mune Ishe wedu (**kyrios**) akarovererwa pamuchinjikwa ([Zva 11:8](#))²⁷⁹

- **Makore manomwe ekuwanda**^{H7647}

[Gen. 41:47](#) Uye pamakore manomwe amaguta, nyika^{H776} vakabereka^{H6213} nezvitsama.

[Gen. 41:48](#) Uye akaunganidza zvokudya zvose (nyama)^{H400} wemakore manomwe, vakanga vari munyika (nyika) yeEgipita, ndokuisa chikafu (iyu nyama)^{H400} mumaguta.^{H5892} chikafu (nyama)^{H400} yemunda, iro rakanga rakapoterredza guta rimwe nerimwe, akaviga imomo.

[Gen. 41:49](#) Uye Josefa akaunganidza zviyo (zviyo)^{H1250} sejecha regungwa, zvizhinji-zhinji; kusvikira apedza kuverenga; nokuti yakanga isingaverengwi.

[Gen. 41:50](#) Josefa akaberekerwa vanakomana vaviri makore enzara asati asvika; waakaberekerwa naAsenati, mukunda waPotifari, mupristi weOni.

[Gen. 41:51](#) Josefa akatumidza wedangwe zita rinonzi Manase;

Kuna Mwari,^{H430} akati, akandikangamwisa kutambudzika kwangu kose, neimba yababa vangu yose.

[Gen. 41:52](#) Wechipiri akatumidza zita rinonzi Efuremu;

Kuna Mwari,^{H430} akandiberekesa zvibereko panyika (nyika)^{H776} zvekutambudzika kwangu.^{H6040}

[Gen. 41:53](#) Uye makore manomwe emaguta.^{H7647} zvaiva munyika (nyika)^{H776} yeEgipita, zvakapera.

→ Nyika yakati yabereka kwazvo mumakore manomwe emaguta, Josefa akaunganidza zvose nyama yemakore manomwe panyika yeEgipita, ndokuisa nyama yeminda mumaguta.

- Maguta^{H5892} kureva vanakomana voumambovachagamuchira logos (kupinda muumambo hwe kudenga) nechiedza Chake (kupinda muumambo hwaMwari).²⁸⁰

- **Tiye nyama**^{H400} referku "nyama yoMwanakomana womunhu", ndianima **logos aMwari**.

²⁷⁹Vhidhiyo 46. "Kumuka kweHupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

²⁸⁰Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

-**Wkupisa**^{H1250} zvinoreva **logos** iyo inofanira kuwira muvhu yofa uye yomutswa kuti ibereke michero yakawanda ye**logos**.²⁸¹

Mwari kuwandama **logos aMwari** yakakushwa panyika yeEgipita (nyika yakanga iri nyama yomunhu), ikawanda **zvibereko zvokururama**.²⁸² **Mwari** akaita kuti Josefa abereke kwazvo mukuunganidza matombo panyika panguva yokutambudzika kwake, uye makore manomwe amaguta akapera panyika yeEgipita.

- **Makore manomwe enzara**^{H7458}

Gen. 41:54 Uye makore manomwe enzara (**nzara**)^{H7458} akatanga kuuya sezvakarehwa naJosefa. uye nzara (**the nzara**)^{H7458} waiva munyika dzose (pasi)^{H776}; asi munyika dzose (pasi)^{H776} yeEgipitapaiva nechingwa.^{H3899}

Gen. 41:55 Uye kana nyika dzese (nyika)^{H776} yeEgipitanzara yakanga yapera.^{H7456} vanhu vakachema Farao akati kuna vaEgipita vose.

Endai kuna Josefa; zvaanoreva kwamuri, ita.

Gen. 41:56 Uye nzara^{H7458} rakanga riri pamusoro penyika yose.

Josefa akazarura matura ose, akatengesera vaEgipita; nenzara^{H7458} yakawedzera kurwadza munyika (nyika)^{H776} yeEgipita.

Gen. 41:57 Uye nyika dzese (pasi)^{H776} vakaenda Egipita kuna Josefa kuzotenga zviyo; nokuti nzara^{H7458} zvairwadza munyika dzose (pasi).^{H776}

→ Kunyange zvazvo makore manomwe enzara akasvika panyika, Ijipiti yakanga ine “chingwa chakagadzirwa ne

gorosi” akaunganidzwa naJosefa panyika yeIjipiti mumakore manomwe amaguta.

Zvino nzara yakanga iri panyika yose, vanhu vakachema kuna Farao

chingwa, asi akati, “**Endai kuna Josefa; zvaanoreva kwamuri, ita.**”

→ Akumuchato weKana yeGarirea, mai vaJesu vakati kuna **Jesu**, "Havana waini" (**Jhn2:3**), uye Jesu akapindura akati, “Nguva yangu haisati yasvika.” (**Jhn2:4**) Akabva ati kuna vashandi, “**zvose zvaanoreva kwamuri, itai**” (**Jhn2:5**), izvo zvinoenderana ne Farao akapindura vaEgipita vose.

→ Mumakore 7 enzara, vanhu vanobva kumativi ose enyika vakauya kuljipiti kuzotenga gorosi chingwa chakabva kuna Josefa.

- Nemamwe mashoko, avo vari pasi pemurairo (unotongwa neEgipita) vanouya kuna mambo wepanyika

kuti vatenge zvokudya zvoupenyu hwemweya yavo.

→ Mumakore manomwe ekuwanda, vanhu vanouya **Jesu** kuunganidza chingwa chakawanda (**logos**) sezvinobvira zvinounza zvibereko zve**iyi rhema** achiri masikati (**Joh. 9:4**)

Chingwa ichi chinofananidzira **Jesu** wakaburuka kubva kudenga, nemvura yakashanduka muwaini muGarireya ndihwo upenyu hwechingwa ichocho, ari **Kristu** (**Joh. 6:48, VaK 3:4**)²⁸³

Mup 3:1-2 *Chinhu chimwe nechimwe chine musi wacho, uye nguva yechinhu chimwe*

nechimwe pasi pedenqa.

*Nguva yokuberekwa, nenguva yokufa; nguva yekudyara,
nenguva yokudzura chakasimwa.*

➤ **Zvikara**^{H929} zvepasi

²⁸¹Vhidhiyo 29. "Nguva yasvika."

www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-yasvika/.

²⁸²Mwari anoshumira mbeu yaKristu (kana kuti rhema)^{G4690} kuMwanakomana woMunhu kuti adyare vana^{G5043} chevimbiso muumambo hwe

kudenga. Mwari anoshumirawo chingwa chinopa utano (logos) chekudya chenyu, inova nyama yeMwanakomana wemunhu (**Jhn6:55**)

²⁸³Vhidhiyo 9. "1. Paseka." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

- Zvikara^{H929} muTsitamende yekare ndeavo vari pasi vachaitwa vakarurama, saka vacharamba vari pasi kana vakatadza kudya michero yemuti, muonde, uye muzambiringa unovasimbisa.²⁸⁴

- Uyewo, mhuka ndevaya vasina kudzurwa muuswa. [Psa23:2](#)) mafuro. [H4999](#)
Nokuti [Ishahaazi mufudzi wavo](#), mazita avo haazonyorwi [Bhuku reUpenyu](#), saizvozvo ivo anofanira kupihwa mvura yemweya kubva [Ishaha](#).²⁸⁵

- Mhuka idzi^{H929} (vachiri kuzoitwa vakarurama) hadzisi mhuka [G2342 yegungwa ne muTestamente ltsva \(Rev 13\)](#) vane mazita asina kunyorwa mubhuku reupenyu kubva kuna nheyo yenyika ([Zva 17:8](#))

Asi kana mhuka, dzichazoruramiswa, dzikatadza kunwa mvura yoMweya, dzichanwa mvura yomweya [mweya we Anopesana naKristu \(1Jo 4:3\)](#) uye vanonamata chikara sevanogara pasi, vachiuya chete kuna

Jehovha

[kumuka kwokutongwa \(Joh. 5:29\)](#)

→ Pakuvhurwa kwechisimbiso chechina, Rufu neGehena zvichatevera 1/4 yevagari vepasi. [vasina kugadzirwa akarurama](#) uye mazita avo haana kunyorwa mukati [bhuku roupenyu](#). nekuti vakaita zvakaipa, vachasvikapo [kumuka kukutongwa \(Joh. 5:29\)](#)

→ Avo vari [akaitwa vakarurama](#) panguva "[nguva yokuedzwa](#)" acharamba kunamata mufananidzo wechikara ichocho uye kurayiwa.²⁸⁶ Kunyangwe vachauraiwa, vachakunda dhiabhorosi neropa ra [Gwayana](#), kuva chapupu chelogos, saka havazoda hupenyu hwavo kusvika parufu ([Zvak 12:11](#))
Nokuti vanazvo [zvaitwa zvakanaka](#), ivo achauya [kumuka kwoupenyu \(Joh. 5:29\)](#)

²⁸⁴Nongedzera ku[Mufananidzo 6-d], kana Vhidhiyo 27. "(Nyama, Mweya, noMweya) Pisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

²⁸⁵Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

²⁸⁶Tarisa kune [Zvak 13:15](#).

(Zvak 6:9-11) Kuvhurwa kwechisimbiso chechishanu (Mweya yakaurayiwa)

Zva 6:9 Wakati azarura chisimbiso chechishanu, ndakaona pasi pearitari mweya^{G5590} wavo avo vakaurayirwa izwi (logos)^{G3056} zvaMwari, uye nokuda kwechapupu (chapupu)^{G3141} zvakanga vakabata.

☞ **Zva 6:9** Uye paakazarura chisimbiso chechishanu (cheshanu), ndakaona pasi peatari mweya yevaya akanga aurayiwa nokuda kwaizvozvo **ma logos aMwari** uye nokuda kwe**chapupu** zvakanga vakabata.

- **Mweya yakaurawaye the zvapupu ye ma logos aMwari**²⁸⁸ akanga ari pasi pearitari.
→ Avo vanoramba kufa kana kuramba kubhabhatidzwa muzita ra **Jesu Kristu** ndivo vanoda mweya yavo, uye vacharasikirwa nemweya wavo nekuti havana **hupenyu** uye nokudaro hazvigoni kuva **kumutswa**.²⁸⁹

Ishe (despotēs) achatonga uye kutsiva ropa rinhi?

Zvak 6:10 Zvino vakadanidzira nenzwi guru vachiti: Kusvikira rinhi Ishe (despotēs)^{G1203} mutsvene uye wechokwadi. iwe hautongi nokutsiva ropa redu pane vanogara panyika (pasi)^{G1093}?

☞ **Zvak 6:10** Uye vakadanidzira nenzwi guru, vachiti, "Kusvikira riniko, O**Ishe (despotēs)**^{G1203} mutsvene uye wechokwadi.

kusvikira Matonga nokutsiva ropa redu pane vanogara panyika?

→ Mweya yakauraiwa ya **the zvapupu ye ma logos aMwari** vari pasi pearitari ngavave nazvo **rhema ye Ishe** uye vari kuchema kuti **Ishe (despotēs)**,^{G1203} vachibvunza kuti achatonga rinhi nekutsiva ropa ravo kubva kuvagari vepasi.²⁹⁰

- **The Ishe (despotēs)**^{G1203} ndakakutenga (kudzikinura) neropa rinokosha **Kristu: Jesu**, gwayana^{G286} akava asina gwapa uye asina gwapa. **Kristu** Pasika yedu.

Zvak 6:11 Uye chena^{G3022} nguwo^{G4749} zvakapiwa kune umwe neumwe wavo; zvikanzi kwavari. kuti vazorore^{G373} asi kwechinguva chiduku. kusvikira kuvaranda pamwe navo^{G4889} uyewo nehama dzavo.^{G80} kuti vaurawe sezvavakauraiwa, zvinofanira kuzadziswa.

☞ **Zvak 6:11** Uye **ngwo chena** kukapiwa kune umwe neumwe wavo; uye vakaudzwa

2/.

²⁸⁸Vhidhiyo 2. "Kubva kuna Genesisi 1:1 kusvika kuna Genesisi 2:4." www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

- Mbeu^{G4703} kureva **ma logos aMwari** izita rechirume rinobva paizwi rechiito rokuti "kusha,^{G4687} uye logos iyi^{G3056} akaitwa nyama, akagara matiri. **Jhn1:14**)
- Pauro naBhanabhasi vakataura "**ma logos aMwari**" kuvaJudha, asi vakarasha ndokuzvitonga vamene vasina kufanirwa noupenyu husingaperi (**Mabasa 13:45-6**) Saka, vakatendeukira kuvaHedheni.
- **VaE 5:31** Nokuda kwaizvozvi munhu anofanira^{G444} achasiya baba namai vake, uye achavapo akabatanidzwa kumukadzi wake,^{G1135} zvino avo vaviri vachava nyama imwe.

²⁸⁹Vhidhiyo 16, "VaHedheni, Marudzi Ose (Upostora hwaPauro naPetro) 3/10."

www.therhemaofthelord.com/the-gospel/16/.

Pauro akachengeteswa vhangeri kuvaHedheni kuvaHedheni, saka akavaka nheyo, **ndi Jesu Kristu**, akadyara mbeu (**ma logos aMwari**) pa **Jesu Kristu**, iyo Aporo (muJudha akadzidza wechiKristu) akadiridza kuti **Mwari** yaizoitwa kuti ikure. Pauro akagadzwa kuti abatsire vava vaiva muJerusarema, nomunharaunda yose yeJudhiya, uyewo kuvaHedheni kuti vatendeuke uye vatendeuke kukereke. **Mwari**, uye uite mabasa akafanira kutendeuka (**Mabasa 26:20**)

Mushure mekunge evhangeri yevasina kudzingiswa yadyarwa kuvaHedheni kubva kurudzi rwevaGiriki, avo vanotendeuka pazvivi zvavo vanozogamuchira logos yaMwari muvhu ravo. Petro, uyo akapiwa basa revhangeri rekudzingiswa, achabatsira logos pakufa kuburikidza nekubhabhatidzwa muzita ra **Jesu Kristu** kuti varegererwe zvivi zvavo. Nekutenda murumuko, vachagamuchira chipo che **Mweya Mutsvene** iyo inobereka zvibereko zvakawanda sokushanduka kunoita logos mukati mayo kuita rhema (**Mabasa 2:38**)

²⁹⁰Kuti uwane ruzivo nezve vagari vepasi, tarisa kune "**(Zvak 20:11) Chigaro chikuru chichena**."

kuti vazorore chinguva chiduku, kusvikira vari vaviri vawanda

vamwe varanda uye yavo **hama**, vaizourayiwa sezvavakanga waitwa, zvaizozadziswa.

- **Wnguo dzakanaka**: Mweya yevaya vakapfeka nguo refu chena ndiyo ichabuda "Hukuru **Kutambudzika**," vakasuka nguo dzavo, vakadziita chena muropa ra **Gwayana**,^{G721} uye vari pamberi pechigaro cheushe **Mwari** (**Zvak 7:13-15**)
- **Shamwari dzangu**– Vashumiri vakatendeka ve **Kristu muIshe** (kyrios)^{G2962} saEpafurasi (**VaK 1:7, VaK 4:7-12, VaF. 1:23**)
- **Hama** - Avo vakagamuchira **mweya wechiporofita** uye pupura nezva **Jesu**.²⁹¹
 - Uchapupu hwe **Kristu** inosimbisa mavari nechipo chekuporesa, rubatsiro, hurumende, uye nendimi dzakasiyana siyana kusvikira kumagumo, kuti varege kuva nechavangapomerwa pazuva razvino **Ishe** (kyrios)
Jesu Kristu.
 - Hama dzinofanira kuva nemoyo murefu pakuuya kwa **Ishe** semurimi (**Baba**), une moyo murefu, unomirira chibereko chinokosha chevhu **mvura yekutanga** uye **mvura yekupedzisira**.
- **InZvak 6:9-11**, chisimbiso chechishanu (cheshanu). anouya **pamberi chiratidzo chechipiri chekuguma kwenyika**.
 - Chisimbiso chechishanu chinouya chiratidzo chechipiri chekuguma kwenyika chisati chaonekwa,²⁹² naRuka vateereri vachaona kuti vaHedheni veumambo hwakaipa vanofanira kuisa maoko pamusoro pevadzidzi. tambudzai, muvaise mumasinagoge nomumatirongo, muvaise pamberi pamadzimambo, na vabati nokuda kwezita rake.
 - Zvadaro, vateereri vaMateu vachaona vadzidzi vachipiwa **kutambudzika** uye kuurayiwa nokuda nokuda kwezita rake, uye achavengwa namarudzi ose evaHedheni. Mvateereri veareka vanofanira kuteerera kuti ivo inofanira kuuyiswatmatatare emakurukota akarohwa mumasinagoge, vakauisa pamberi pevatongi uye madzimambo sezvapupu kwavari nokuda kwake, izvo zvavachava zvapupu zvacho sevhangeri ra **umambo** zvinofanira kutanga kuparidzwa kumarudzi ose kuguma kusati kwasvika.

→ Naizvozvo, mweya yese yakaonekwa pakuvhurwa kwe **chisimbiso chechishanu** mu **Zva 6:9**, ndivo vakagamuchira **vhangeri rehema raIshe** izvo zvakaparidzwa kwavari (**1Pe 1:25**)

. Kupondwa kweuchapupu hwaJesu kuchaenderera mberi kusvika pakubvutwa kwechipiri (**Mat 11:12**) iri pedyo ne **kupera kweKutambudzika kukuru**.

(Zvak 6:12-17) Kunarurwa kwechisimbiso chechitanhatu (Zuva guru rokutsamwa kweGwayana rasvika)

Zva 6:12 Zvino ndakaona paakange azarura mucherechedzo wechitanhatu, zvino tarira, kwakava nekudengenyeka kwenyika kukuru;

zuva rikasviba sesaga remvere, mwedzi ukaita seropa;

Zvak 6:13 Uye nyeredzi dzedenga dzakawira pasi (pasi)^{G1093}

kunyange somuonde^{G4808} inowisira maonde ayo mavhuvhuvhu.^{G3653}

paanenge azungunuswa neane simba (mukuru)^{G3173} mhepo.

Zvak 6:14 Uye denga rakabva semupumburu (bhuku)^{G975} kana yapetwa;

²⁹¹Vhidhiyo 45. "6. Ruregerero." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/, vhidhiyo 43. "(Vanotungamirirwa Nomudzimu) Vanakomana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/, & vhidhiyo 13. "Izwi (logos & rhema)", www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

²⁹²Tarisa ku "Kutambudzika" (Chisimbiso chechishanu chinouyira vadzidzi chiratidzo chechipiri chisati chasvika) pasi **Zva 2:19**.

negomo roga roga nechiwi zvakabviswa panzvimo dzazvo.

Zvak 6:15 Uye madzimambo enyika (pasi),^{G1093}nevakuru, nevapfumi; navakuru vehondo, navarume vane simba, navaranda vose;^{G1401}uye munhu wose akasununguka, wakavanda mumapako^{G4693}uye mumatombo^{G4073}yemakomo;

Zva 6:16 Akati kumakomo nokumabwe.

Wirai pamusoro pedu, mutivanze pachiso chonogara pachigaro choushe, uye kubva pakutsamwa^{G3709}yeGwayana (arnion):^{G721}

Zva 6:17 Nekuti zuva guru rekutsamwa kwaro rasvika; zvino ndiani uchagona kumira?

☞ **Zva 6:12** Uye ndakatarisa paAkavhura the chetanhatu (6th) chisimbiso, uye tarira, yakanga iripo kudengenyeka kwenyika kukuru;

zuva rikasviba sesaga remvere, mwedzi ukaita seropa.

☞ **Zvak 6:13** Uye nyeredzi dzedenga dzakawira pasi, semuonde unodonha masvosve awo painozununguswa nemhepo huru.

☞ **Zvak 6:14** Denga rikabva sebhuku kana richipeterwa pamwe; uye makomo ose nezvitsuwa zvakabviswa panzvimo dzazvo.

☞ **Zvak 6:15** namadzimambo enyika, navakuru, navafumi, navakuru vamachinda, navane simba; Zvino muranda wose wakasununguka, wakavanda mumapako nemumabwe makomo,

☞ **Zva 6:16** Akati kumakomo nokumabwe.

“Wirai pamusoro pedu mutivanze pachiso chaiye agere pachigaro choushe (**Mwari**) uye kubva kutsamwa^{G3709}yeGwayana!

☞ **Zva 6:17** Forzuva guru rokutsamwa kwake rauya, ndiani ungonzwa kumira?

➤ **Zuva guru rokutsamwa kwake** (Zuva guru uye rinotyisa raJehovha)

-Jehovha wehondo akavimbisa kutumira Eriamu profita asati auya mukuru uye zuva rinotyisa raJehovha (Mar 4:5), zvinova zuva guru rokutsamwa kweGwayana.²⁹³

➤ **Zuva guru rekutsamwayeGwayana**²⁹⁴

Mushure the chetanhatu (6th) chisimbiso vhura,

I. kudengenyeka kwenyika kukuru,

II. tzuva richasviba, semasaga ane mvere;

III. tiye mwedzi: anova seropa,

IV. nyeredzi dzokudenga: kuwira pasi (somuonde unorasha maonde awo asati aibva, anokura muchando, asi asingasviki pakukura, asi anowira muchirimo);²⁹⁵ kuzununguswa nemhepo huru.

V. denga rinobva sebhuku rakapetwa;

VI. gomo rose nechiwi zvakabviswa panzvimo dzazvo.

VII. nemadzimambo enyika, nevakuru nevafumi, nevatungamiriri vehondo, nevane simba, nevaranda vose, nevakasununguka vose, vano zvizanza mumapako nemumabwe emakomo, vachiti kumakomo nekumabwe:

“Wirai pamusoro pedu, mutivanze pachiso chaiye unogara pachigaro choushe; **Mwari**), uye kubva

kutsamwayeGwayana, fkana zuva guru rekutsamwa kwaro rasvika, zvino ndiani uchagona kumira?

→ Zuva guru rehasha dzake - denga nyenika zvachengetedzwa zvino

nechiratidzo chimwe chetecho, zvachengeterwa moto kusvikira zuva rokutongwa

nerokuparadzwa

²⁹³Nezvenguva yezuva guru rehasha Dzake, taura nezve “vhiki dzine makumi manomwe dzaDhanieri”

²⁹⁴Vhidiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

²⁹⁵G3653 - olynthos - Strong's Greek Lexicon (kiv). "Bhaibheri reBlue Letter. Yakasvika 5 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g3653/kiv/tr/0-1/>.

vanhu vasingadi Mwari - vakauya, uye hapana achakwanisa kumira ([2Pe 3:7](#))²⁹⁶

→ Amushure mekuvhurwa kwe [chisimbiso chechitanhatu](#), hashu dzeGwayana (kana kuti kutongwa kwa [Ishe, despotēs](#)^{G1203}) unouya, vagere pasi kuzotsiva ropa remweya yakaurawama [ma logos aMwari](#).²⁹⁷

-Zuva, mwedzi, nenyeredzi

- **Tiye zuva**(Zvakasimba zve [H8121, G2246](#))^{H8121 G2246}

[Gen 37:1](#) Uye Jakobho akagara munyika (nyika)^{H776} baba vake vakanga vari vatorwa. munyika (nyika)^{H776} weKenani.)

[Gen 37:5](#) Josefa akarota hope, akaudza vakoma vake, ipapo vakanyanya kumuvenga.

[Gen. 37:6](#) Akati kwavari, Inzwi henyu hope dzangu dzandarota.

[Gen 37:7](#) Tarirai, taisunga zvisote mumunda,^{H7704} zvino tarira, chisote changu chikasimuka, chikaramba chimire;

tarira, zvisote zvenyu zvakakomba, zvikakotama.^{H7812} kuchisote changu.

[Gen 37:8](#) Vakoma vake vakati kwaari, Ko iwe uchava mambo wedu kanhi?

kana kuti zvirowazvo uchava nesimba (kutonga)^{H4910} pamusoro pedu?

Uye vakanyanya kumuvenga nokuda kwezviroti zvake, uye nokuda kwamashoko ake

(kana [rhema](#))^{H1697}

→ Jakobho paakagara munyika yeKenani ari mutorwa, mumwe wevanakomana vake gumi nevaviri, Josefa, akarota hope mbiri.

- Hope yake yekutanga:

- ① Zvino vakati vachisunga zvisote mumunda, chisote chaJosefa chikasimuka, chikamira;

zvisote zvavakoma vake zvikaramba zvichipotera, zvikanamata pamberi pechisote chaJosefa.

→ Chisote chaJosefa chikasimuka chikamira pakati pezvisote gumi nezviviri vakanga zvaungana

mumunda weKenani.

pasi. Tichifunga kuti zvisote isumbu rehura dzezviyo (dzegorosi, kana logos yaMwari),

chakasungwa naJosefa ndiwo logos ya [Mwari](#) (Mbeu yakanaka) iyo yakamera ikawanda munyama

yaJosefa

asi haazivi kuti sei ([Mar 4:26](#))

Maererano nomufananidzo waJesu woumambo hwokudenga, muvengi anouya ndokudyara mashawi pakati pegorosi mumunda womunhu paakanga akarara. Asi nekuti mashawi ari mumunda mumwe chete negorosi, anofanira kukura pamwe chete kusvikira pakukohwa, nokuti gorosi rinogona kudzurwa nemasora kana akaunganidzwa asati akohwewa.

Munguva yekukohwa, Jesu achaudza vakohwi kuti vaaunganidze pamwe chete, tangai musunge mashawi muzvisote kuti muapise, asi muunganidze zviyo mudura rake. [Mat 13:24-30](#))

Tanorota nezvaJosefa kuti atonge uye atonge mhuri yaJakobho zvinoenzanisira [Jesu Kristu](#), ndiani mbeu (sperma)^{G4690} raDhavhidhi, akamutswa kubva kuvakafa ([2Ti 2:8](#)), uye munhu upi noupi akabhapatidzwa maari [Jesu Kristu](#) akabhabhatidzwa murufu rwake, uye nechiratidzo che [Mwari](#) mukati memurume ichamera igomera mbeu ([rhema](#)) ye [Mwari](#).^{G4690}

²⁹⁶Vhidhiyo 44. "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

²⁹⁷Ishe (despotēs) akakutenga (akakudzikinura) neropa rinokosha raKristu: Jesu segwayana.^{G286} asina gwapa uye asina gwapa akava Kristu paseka yedu. Naizvozvo, Ishe chete (despotēs) Mwari ndiye Ishe (kyrios) Jesu Kristu ([Jd 1:4](#)) → Mweya yakaurayiwa yezvapupu zvelmbo yaMwari zviri pasi peatari ine rhema yaIshe uye inochemba. kunze kuna Ishe Jesu Kristu, achibvunza kuti paachatonga uye kutsiva ropa rinogara pasi.

[Gen. 37:9](#)Akarota dzimwe hope, akaudza vakoma vake, akati;
Tarirai, ndarotazve dzimwe hope; uye tarira, zuva^{H8121}uye
mwedzi^{H3394}nenyeredzi gumi neimwe^{H3556}akaita kunamata^{H7812}kwandiri.

[Gen 37:10](#)Akudza baba vake navakoma vake izvozvo; baba vake vakamutsiura.
ndokuti kwaari.
Ihope dzipi idzi dzawarota? Ini namai vako nevanin'ina vako here?
Tauya kuzokunamatai pasi here?

• Hope dzake dzechipiri:

② Zuva, mwedzi, nenyeredzi gumi neimwe (11) dzainamata Josefa.

Jakobho akataura nezvezuva, mwedzi, uye nyeredzi 11 pamberi penyika (pasi pomutemo)

sezvinotevera:

- Zuva:**Baba vepasi**(Jakobho,[Mat 23:9](#),[Gen 37:10](#))

- Mwedzi:**Mai veimba yehuranda**(Mukadzi waJakobho, mai vari pasi pomurairo
([VaG 3:18-19](#)))

- Nyeredzi:**Vana venyama**(Vanakomana 11 vaJakobho, vanakomana vouranda,[VaR 9:8](#),[VaG 4:25](#))

→Zuva, mwedzi, uye nyeredzi 11 pamberi pepasi ndezvepasi uye nokudaro ndezvepasi. Apo iyo
logos zve**Mwari**muvhu rako (kana mumuviri wako) unofa uye wobva wamuka kuupenyu, muviri

wako kwete

nguva refu inova yepanyika, asi yekudenga ([1VaK 15:40](#)) Saizvozvowo, ma logos e**Mwari**muvhu

maJosefa

yakamera ikawanda ikava mbeu (rhema) ye**Mwari**²⁹⁸iyoyobva**Ishe** ye kudengaani
tinonamata.²⁹⁹

→Mhuri yaJakobho iri pamberi penyika, asi Josefa ari pamberi**Ishe**(kyrios)^{G2962}**yokudenga**
([1VaK 15:47](#)), vane mhodzi ye**Kristu**uye nokudaro kuva murume we**Kristu**. Murume^{G435}ye**Kristu**
ane mhodzi ye**Kristu** uye anoitwa kururama**Mwari**mu**Kristu**([2VaK 5:21](#)) uye nokudaro kutsvene^{G40}
([Mar 6:20](#)) Naizvozvo, Josefa akafananidzwa semurume we**Kristu**, avo vanofanira kuda mukadzi
wake (kana kuti

mukadzi kana ane chiratidzo cha**Mwari** ari pasi pevarairidzi nevatari kusvikira panguva
akagadzwa we**Baba**), kunyange zvakadaro**Kristu**Akadawo kereke uye akazvipa nokuda kwayo.

Kristuachatsvenesa nokunatsa kereke (varume nevakadzi muna**Kristu**) nekugeza nemvura
izwi (iyo rhema),^{G4487}kuti aikumikidze kwaari kereke inobwinya, isina
gwapa, kana kuunyana, asi uve mutsvene usina chaangapomerwa.[VaEf 5:26-27](#))

→ Bnokuti Josefa akakanganwira zvivi zvavakoma vake mushure mokunge ava mutongi weljipiti;**iyoyobva**
rhemazvake

zviroto zvinoratidza**Kristu**uye Zvake**kubwinyachechi**([Gen. 50:17](#))

→ Apashure zita raJakobho rachinjwa kuva Israeri, zuva, mwedzi, nenyeredzi dzalsraeri (pasi
penyasha)

zvichinzi:

-Zuva:**Mwari**(Baba vezviedza^{G5457}kudenga,[Mat 5:16](#),[Jak 1:17](#),[Mat 23:9](#))

-Mwedzi:**Kristu**,**Mwanakomana waMwari**

(**Kristu**, mbeu yechipikirwa,**Ishe wokudenga**,[Mar 12:35](#),[1VaK 15:47](#),[VaG 3:16](#))

-Nyeredzi:**Zvibereko zvokutanga**,**Vana vaMwari**

²⁹⁸Kutorwa kubva [Zva 6:6](#).

²⁹⁹ibid.

(Zvibereko zvokutanga, vana vechipikirwa,³⁰⁰ [1VaK 15:23](#), [VaR 8:14;9:8](#))³⁰¹

[Mufananidzo uri 6-1] Zvinorehwa nomudzimu zvezuva, mwedzi, uye nyeredzi

Zuva, mwedzi, uye (11) nyeredzi - panyika (Under the law)	Zuva, mwedzi, uye (12) nyeredzi - mudenga (Pasi penyasha)
<ul style="list-style-type: none">• Zuva:Baba vepasi(Mutemo)• Mwedzi:Mai veimba yehuranda• Nyeredzi:Vana venyama	<ul style="list-style-type: none">• Zuva:Mwari(Baba vari kudenga)• Mwedzi:Kristu, Mwanakomana waMwari• Nyeredzi:Zvibereko zvokutanga zvaKristu, Vana vaMwari

[-Mhando dzakasiyana dzemiviri](#)³⁰²

[Gen 1:28](#) Uye Mwari akavropafadza (murume:^{H120} murume^{H2145} uye mukadzi^{H5347} [Gen 1:27](#)), uye Mwari akati kwavari.

Berekai,^{H6509} uye wedzera (kuwedzera),^{H7235} uye zadzisa (tsvenesa)^{H4390} pasi,^{H776}
uye kuzvikunda:^{H3533} uye uve nesimba (kutonga)^{H7287} pamusoro pehove^{H1710} yegunqwa,^{H3220}
napamusoro peshiri^{H5775} yedenga (the heaven),^{H8064}
uye pamusoro pezvinhu zvese zvipenyu (hupenyu)^{H2416} inofamba (creeps)^{H7430} panyika.^{H776}

→ Mwari akasika munhu (murume nemukadzi)^{H120} uye akavropafadza kuti vabereke [shoko raJehovha](#) by [kuwedzera ma logos aMwari](#) maurikuti nditsvenese nyika yezvamakabva, nokuita yenyu nokusingaperi

nyama kuti ugare pavhu dzvene kuti uve chisikwa chitsva mumufananidzo nerufanano [Jehovha Mwari](#), izvo [Mwari](#) zvakasikwa kubva pakutanga.³⁰³

- Pakutanga, munhu akaitwa naMwari akasikwa kuti atonge hove dzegungwa, neshiri dzedenga; noupenyu hunokambaira panyika.³⁰⁴

[1VaK 15:39](#) Nyama yose haisi nyama imwe.

asi pane imwe mhando [nyama](#)^{G4561} zvevarume,^{G444}
[imwe nyama yemhuka \(mhuka dzine makumbo mana\)](#),^{G2934}
[imwe yehove](#),^{G2486}
neshiri, dzine mapapiro, neshiri, dzine Simba [G4071](#))^{G4421}

→ Nyama ye [murume](#) (anthropos, Stong's [G444](#))^{G444}:

- Yakadyarwa muutera, mukusakudzwa, uye mukuora ([1VaK 15:42-43](#))

→ Nyama ye [zvikara](#) (mhuka dzemakumbo mana)^{G2934}:

- Mhuka^{H929} ndivo vari pasi, uye avoflesh haisati yaitwa vakarurama.³⁰⁵

→ Nyama ye [fishes](#)^{G2486}:

- Hove dzinogara mulogos dzaMwari dzine nyama yeMwanakomana wemunhu. Asi nyama yavo

ichatendeuka

[shoko raMwari](#) kana vachitenda marogo uye nokunwa Mwera Mutsvene.

• [Hove mumvura yakachena](#) (gamuchira Mwera Mutsvene)

- Hove dzinogara mumvura ye [logos](#) (kana kuti mashoko aJesu akataurwa pasi)³⁰⁶ achagara munzizi

³⁰⁰Tarisa kune "[Mufananidzo 4-a]"

³⁰¹Vhidhiyo 18. "3. Zvibereko Zvokutanga (The 144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁰²Nongedzera ku[Mufananidzo 6-2] Kukosha kwomudzimu kwemarudzi akasiyana-siyana emiviri.

³⁰³Tarisa ku[Mufananidzo 13-d] Bhuku rezvizvarwa zvaAdhamu.

³⁰⁴Vhidhiyo 1. "Mazuva manomwe ekusika kwaMwari." www.therhemaofthelord.com/course1/lesson1/.

³⁰⁵Nyama yemhuka (zvichaitwa vakarurama). Tarisa ku "[\(Zvak 6:7-8\) Kuvhurwa kwechisimbiso chechina \(bhiza rakasvibira: Rufu & Gehena\)](#)"

³⁰⁶Tarisa ku "[\(Zvak 1:14-15\) Bvudzi jena remusoro, maziso, tsoka uye inzwi rake.](#)"

yemvura inoyerera mhenyu kana vakatenda (uye vakagamuchira [Mweya Mutsvene](#) ([Joh. 7:38-39](#))
→Vachabva vabva murufu vachienda [hupenyu](#), uye ku [upenyu husingaperi](#).³⁰⁷

[Mat 4:19](#) Uye iye ([Jesu](#) Akati kwavari: Nditeverei, ndichakuitai varedzi vevanhu.^{G444}

→Kutevera [Jesu](#) kuva vabati vevanhu ([Mat 4:19](#)), ndiko kuva vakagadzirira kuparidza shoko ([logos](#)) nenguva yakafanira, kana isakafanira, sevaevhangeri, kuti vaite ushumiri

hwavo; [2Ti 4:2-5](#))

• **Hove mumvura isina kuchena** (gamuchira Mweya usiri mutsvene)

- Hove dziri murwizi rwaFarao dzichakandwa mudziva romoto usingaperi;³⁰⁸

→Hove dziri munzizi dzaFarao mambo weEgipita zvinoreva avo vakaroverera Kristu pamuchinjikwa uye havana kumbodaro

akatendeuka ([Zva 11:8](#)), saka vachabudisa matatya mazhinji ([Eks. 8:3](#)) kana kuti “midzimu isina kuchena.”³⁰⁹

→Nyama ye [shiri](#) (yakashongedzwa nemapapiro, kubva kushiri, Yakasimba [G4071](#))^{G4421}

- Shiri (Strong's [G4421](#)) ndiko kukokera (kana chimiro chipfupi cheshiri) rinoreva “shiri” kubva kuna

Strong's

[G4071](#).

- Pakunamata, shiri inotsanangurwa sehupenyu hwemweya wemunhu unogara mukati [Jesu Kristu](#)

uye mune Zvake

[mweya](#), ichibhururuka nepakati pedenga (kana kuti nzvimbo yepasi). Mweya hauna nyama

uye mapfupa asi Jesu anawo ([Ruka 24:39](#)), mweya inouya yogara mumatavi Ake.

Zvadarwo, [mweya waJehovha](#) zvichazorora pamusoro pazvo (shiri dzedenga) vanogara mukati [Jesu](#)

[Kristu](#), uzere nomweya wouchenjeri nowokunzwisisa, mweya wamano nesimba;

mweya wokuziva uye wokutya Jehovha ([Isa 11:2](#))

➤ Naizvozvo, munhu kutonga hove dzegungwa, shiri dzedenga, uye nehupenyu hunokambaira panyika zvinodudzirwa sezvinotevera:

• **Hove dzemugungwa: Munhu** (ndiani anema [logos aMwari](#)) kutonga mukadzi (uri pasi pomurayiro)

Kumukadzi akabata pamuviri pambeu yaAbhurahama (shoko kana logos).^{G3056} chevimbiso,

[VaR 9:9](#)), iye Mwanakomana woMunhu, zviisei pasi pomurume wenyu womurume

mukadzi akasununguka, akaberekwa nechivimbiso. [VaG 4:23](#))

Kuburikidza [logos chevimbiso](#) wakabata pamuviri, iwe

mukadzi, achabereka zvibereko zve [Kristu Ishe](#), zvinova [shoko raMwari](#).

- **Shiri dzedenga & Hupenyu hunokambaira panyika:** Torai tsanga yemasitadhi, iyo munhu (mwanakomana wemunhu) akatora akadyara mupfungwa dzevanakomana veumambo, kuti mbeu ye [Kristu](#) unokura kusvika pamuti mukuru wakadyarwa panyika (munyama yako,) wova muti unopa upenyu (kana [muti woupenyu](#)) Kana ukadya muchero we [muti woupenyu](#) (nyama isingaori), muchamutswa mukusaora ([1VaK 15:52](#)) uye urarama nekusingaperi ([Gen 3:22](#)), zvichikubvumira kuti ukunde zvipenyu zvose zvinokambaira panyika.

[1VaK 15:40](#) Kune zvakare zvekudenga ([zvekudenga](#))^{G2032} miviri, nemiviri yepanyika ([zvepanyika](#)):^{G1919}
asi kubwinya kweyekudenga (yekudenga)^{G2032} imwe,
nokubwinya kweyenyika (yepasi)^{G1919} mumwe.

[1VaK 15:41](#) Pane imwe [mbiri](#)^{G1391} chezuva, uye kumwe kubwinya kwomwedzi;^{G4582}

nekumwe kubwinya kwenyeredzi;^{G792} nekuti imwe nyeredzi inosiyana neimwe nyeredzi pakubwinya.

[1VaK 15:42](#) Ndizvo zvakaitawo [kumuka kwevakafa](#). Kunodzvarwa mukuora; kunomutswa mukusaora;

³⁰⁷Nezvukuparidza shoko, taura nezve [Mufananidzo 6-f] Munda weropa (Nzvimbo).”

³⁰⁸Tarisa ku “([Zvak 6:7-8](#)) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)”

³⁰⁹Tarisa kune [Zvak 16:13](#).

mukati [simba](#).^{G1411} Unodzvarwa mukuzvidzwa; inomutswa mukati [mbiri](#): kunodzvarwa mukusava nesimba; inomutswa

→ Nyama ya Davidi (nyama yomunhu) yakaona kuora nyangwe aita kuda kwa Mwari; asi [Ishe](#) (nyama ye [Mwanakomana womunhu](#), [1VaK 15:47](#)) havana kuona huori [rumuko ya Kristu](#), uye mweya wake hauna kusiiwa mugehena. Nenzira iyi, nemunhu (Adam) rufu rwakauya, asi nemunhu (the

[Ishe](#)) akauya [kumuka kwevakafa](#) ([1VaK 15:21](#))³¹⁰

[Mabasa 13:36](#) Nokuti Dhavhidhi, ashumira pazera rake nokuda kwa Mwari, akavata; akaradzikwa kumadzibaba ake, akaona kuora;

[Mabasa 2:31](#) Akaona izvi zvisati zvaitika [kumuka kwa Kristu](#), kuti mweya wake hauna kusiiwa mugehena,

uye nyama yake haina kuona kuora.

[1VaK 15:21](#) Nekuti kubva nemunhu^{G444} rufu rwakauya, nemunhu^{G444} kwakauyawo kumuka kwevakafa.)

[1VaK 15:47](#) Munhu wekutanga ndewe^{G1537} pasi (pasi),^{G1093} earthy:^{G5517} munhu wechipiri ndiye [Ishe](#) kubva (ku)^{G1537} [kudenga](#).

[Mufananidzo uri 6-2] Kukosha kwemweya kwemhando dzakasiyana dzemiviri

1VaK 15:40	Miviri yepanyika	Mitumbi yokudenga
1VaK 15:47	Nyama yevhu, Earty	Flesh ye kudenga
1VaK 15:39	Flesh ye varume ^{G444}	Flesh ye Mwanakomana womunhu ³¹¹
1VaK 15:42	Tiye kumuka kwevakafa ³¹²	Tiye kumuka kwa Kristu (Mabasa 2:31)
Tiye munhu wekutanga, Adhamu vs. Tmurume 2, Ishe	Svari muutera	Rakabatsirwa mukati simba
	Svari vako mukuzvidzwa	Rakabatsirwa mukati mbiri
	Svane uori	Rakabatsirwa mukati kusaora
[Mufananidzo 6-1]	Zuva, mwedzi, uye (11) nyeredzi - panyika (Under the law)	Zuva, mwedzi, uye (12) nyeredzi - kudenga (Pasi penyasha)
Different Glories Kubwinya kwakasiyana ³¹³	• Zuva: Baba vepasi (Mutemo)	• Zuva: Mwari (Baba vari kudenga)
	• Mwedzi: Mai veimba yehuranda	• Mwedzi: Kristu, Mwanakomana wa Mwari
	• Nyeredzi: Vana venyama	• Nyeredzi: Zvibereko zvokutanga zva Kristu, Vana va Mwari

³¹⁰Tarisa ku [Mufananidzo 6-e] Adhamu wekutanga na Adhamu wekupedzisira.

³¹¹ [Jhn 6:55](#) ("Nokuti nyama yangu zvokudya zvamazvirokwazvo, neropa rangu chokunwa zvirokwazvo"), [Joh. 6:53](#), & [VaR 14:17](#).

Tarisa ku "[Mufananidzo 2-a]," kana Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/

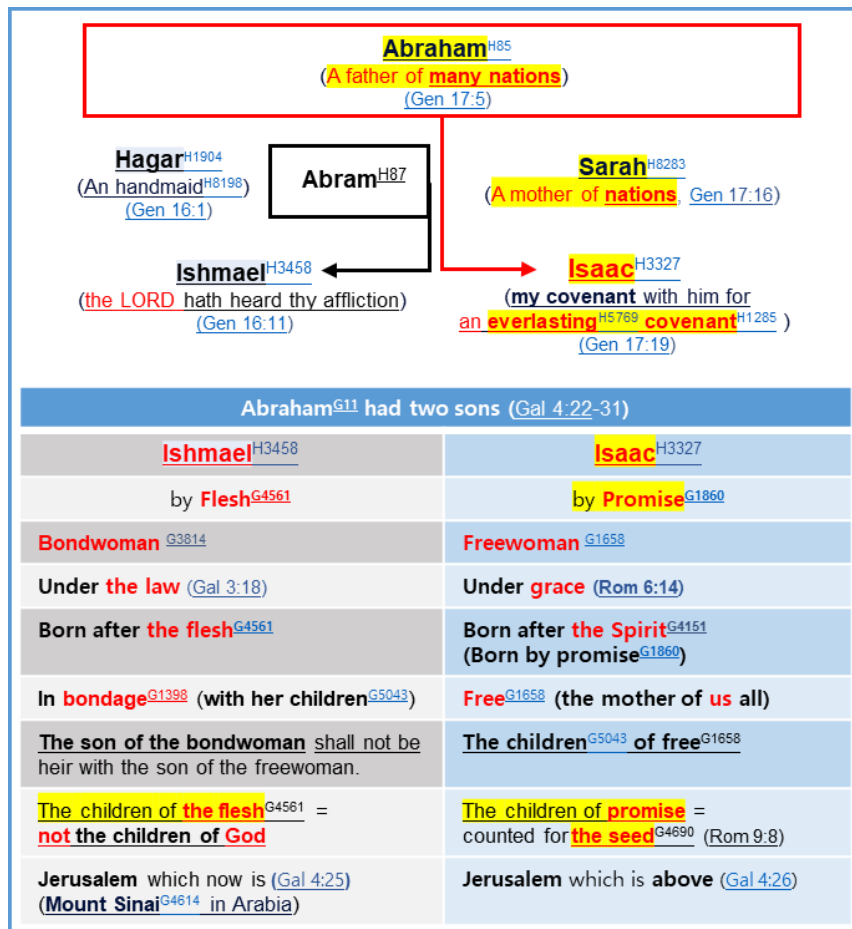
³¹²Nyama yemhuka (zvichaitwa vakarurama). Tarisa ku "[\(Zvak 6:7-8\) Kuvhurwa kwechisimbiso chechina \(bhiza rakasvibira: Rufu & Gehena\)](#)"

³¹³Kuti unzwisisa kuti mbiri dzakasiyana-siyana dzinounzwa sei mutemberi, taura nezve "vanhu va Mwari vachapinda mutende rokusangana.

[Mwari, vachiunza mbiri dzakasiyana,](#)" uye "Kubva kumutumbi wepasi kuenda kumutumbi une mbiri" kubva ku "[\(Zva 21:27\) Avo vakanyorwa mukati](#)

[Bhuku reHupenyu reGwayana,](#)" wobva wanzwisisa mufananidzo we [Mufananidzo 21-2].

[Mufananidzo 4-a] Zvizvarwa zvaAdhamu kusvika kuna Abrahamu + Mukadzi³¹⁴



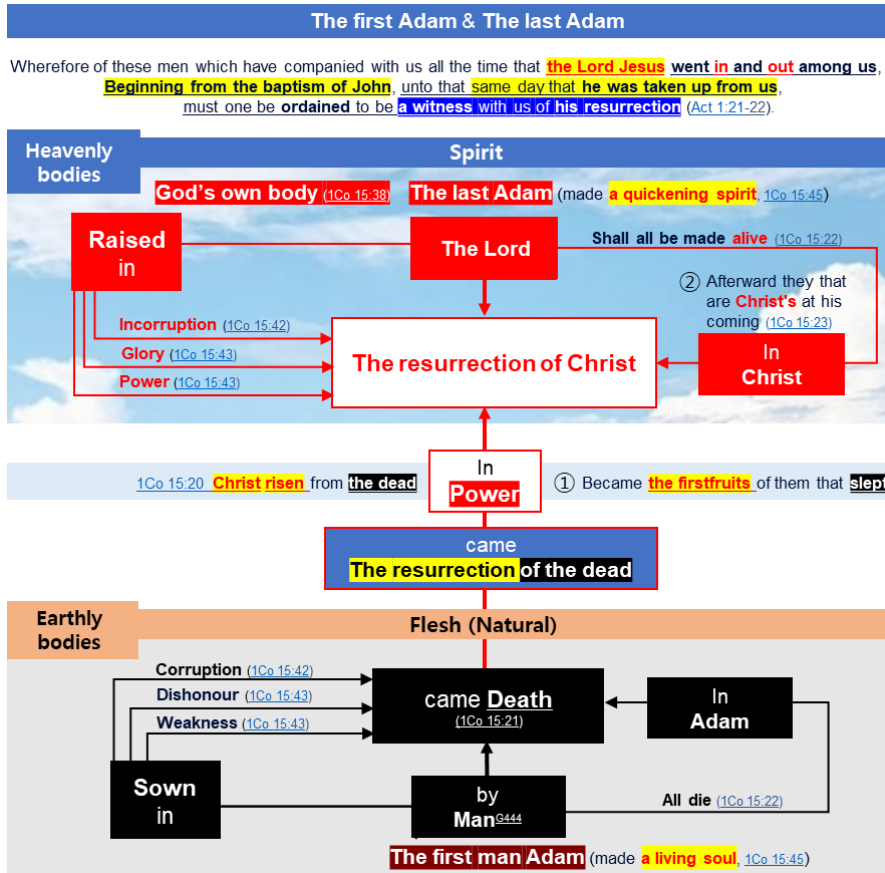
→Mukadzi akava nemimba yembeu yaAburahama kana kuti zita rechipikirwa.[VaR 9:9](#)), unofanira kuzviisa pasi pomurume wako

(murume) anobva kumukadzi akasununguka, akaberekwa nechivimbiso ([VaG 4:23](#)) The logos of promise (**Jesu**, Mwanakomana womunhu,

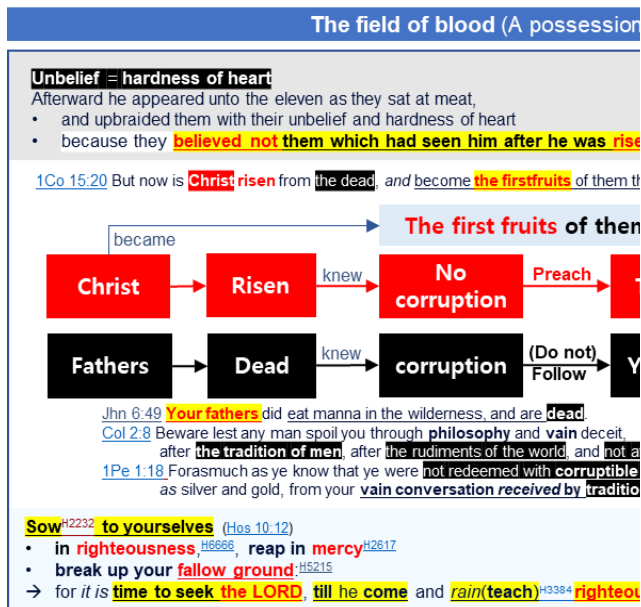
chingwa chaMwari) icho mukadzi akava nemimba, imbeu ya**Kristu Ishe**([Ruka 2:11](#)) uye kubereka zvizhinji **logos**.³¹⁵

³¹⁴Vhidhiyo 7. "Zvizvarwa zvaAdhamu kusvika kuna Aburahama + Mukadzi" www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-ngatiitei-murume-mumufananidzo-wedu-shure-kwekufanana/, vhidhiyo 24. "Ndimeri Jerusarema dzvene." www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

³¹⁵Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neKereke 1/2." www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.



wekapedzisira³¹⁶



³¹⁶Vhidhiyo 37. "Adhamu wekutanga naAdhamu wekapedzisira."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

³¹⁷Vhidhiyo 37. "Munda weropa (Nzvimbo)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Chitsauko 7

(Zvak 7:1) Ngirozi 4 pamakona mana epasi

Zvak 7:1 Uye shure kwezvinhu izvi ndakaona vatumwa vana vamire kumativi mana enyika (pasi).^{G1093} akabata mhengo ina dzenyika (pasi),^{G1093} kuti mhengo irege kuvhuvhuta panyika (pasi),^{G1093} kana pagungwa, kana pane (zvose)^{G3956} muti.

- ☞ **Zvak 7:1** Pashure pezvinhu izvi ndakaona ngirozi ina (4) dzimire pamakona mana (4) enyika, akabata mhengo ina (4) dzepasi, kuti mhengo irege kuvhuvhuta pasi, pagungwa, kana pamiti yose.

(Zvak 7:2-3) Vabatiri vaMwari (Vakaiswa chisimbiso pahuma dzavo)

Zva 7:2 Uye ndakaona mumwe^{G243} mutumwa achikwira achibva kumabvazuva, vane chisimbiso chaMwari mupenyu. akadanidzira nenzwi guru kuvatumwa vana. wakapiwa simba kuti aparadze nyika (pasi);^{G1093} uye gungwa,
Zvak 7:3 Achiti, Usakuvadza pasi;^{G1093} kana gungwa, kana miti; kusvikira taisa chisimbiso^{G4972G4972} varanda^{G1401} yedu^{G2257} Mwari vari (pa)^{G1909} huma dzavo.

- ☞ **Zva 7:2** Uye ndakaona mumwe mutumwa achikwira achibva **kumabvazuva**, vane **chisimbiso yevapenyu Mwari**. Uye akashevedzera nenzwi guru kungirozi ina (4). ivo vakatenderwa kukuvadza pasi negungwa;
- ☞ **Zvak 7:3** Vachiti, "Usakuvadzapasi, gungwa, kana miti kusvikira tawana **zvakasimbiswa** varanda vedu **Mwari** pahuma dzavo."

→ Pasi, gungwa, miti haizokuvadzi kutozovikira ngirozi **zvakasimbiswa** varanda^{G1401} ye **Mwari** imune yavo **huma**³¹⁸ kana **vane 144 000** wemarudzi ose avana valsiraeri (**Zvak 7:4**)³¹⁹

- **Mutambo**^{H4150} **weTabhenakeri**): Rutivi rwokumabvazuva Muna Numeri 2, Jehovha (**Jehovha**) akataura naMosesi naAroni nezvekudzika "Mutambo Wematumba" (**Numeri 2:1**)

-Murume wese^{H376} **vevanakomana valsiraeri vanofanira kudzika matende avo maererano nomureza wake (guru) nechiratidzo**^{H226} **yavo imba yababa**, uye nhanho yakatarisana^{H5048} **zvemutambo**^{H4150} **wetabhenakeri** (**Numeri 2:2**)

- ① Kurutivi rwamabvazuva, kunobuda zuva, ndiko musasa we **Judha** inofanira kuva ye (yakakura mauto) mwero. Rudzi rwalsakari rwakadzika matende pedyo neJudha, uye vedzinza raZebhuruni vakadzika matende avo pedyo nalsakari (**Numeri 2:3-5**)

→ "Imwe ngirozi" inokwira ichibva kumabvazuva ichipinda **Zva 7:2** inonyanya kumira kubva kudivi re rutivi rwokumabvazuva rwomutambo waMatumba uko kune musasa mukuru wehondo waJudha.

Kuziva izvozvo **Jesundizvo**

kubva kurudzi rwaJudha, iyi imwe ngirozi yakachema kungirozi 4 ingava ngirozi yaJehovha (**Jehovha**) pamberi paJehovha (**Jehovha**), kana kuti "Ishe ('**ādōnāy**)^{H136} MWARI (**y^hōvā**)^{H3069}"

→ Kuchengeta nzira yomuti woupenyu. **Jehovha Mwari** akaisa maKerubhi nomunondo unopfuta^{H2719} **pa mabvazuva** webindu reEdhenipaakadzinga murume (**Gen 3:24**) Vachenjeri vakaona nyeredzi ye **Jesu**, mambo wevaJudha, "kumabvazuva" (**Mat 2:1-2**), uye kubwinya kwaMwari walsiraeri kwakabva munzira "kumabvazuva" (**Eze 43:2**)

³¹⁸Tarisa kune **Zvak 7:3, Zva 14:1**.

³¹⁹Tarisa ku "[Mufananidzo 7-a]" kana Vhidhiyo 18. "3. Zvibereko zvekutanga The 144,000." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

(Zvak 7:4-8) Vane 144 000 (rudzi rumwe chete rwaMwari pasi pano, Israeri, mhandara dzakachenjera³²⁰) yakavharwa

Zvak 7:4 Ndikanzwa uwandu hwaivo vakaiswa mucherechedzo; ^{G4972}idzo dzakanamwa zviuru zana namakumi mana nezvinakumarudzi ose evana (vanakomana) ^{G5207}valsraeri.

Zvak 7:5 Verudzi rwaJudha vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaRubheni vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaGadhi vakaiswa mucherechedzo zvuru gumi nezhvivi;

Zva 7:6 verudzi rwaAsheri vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaNefitarimi vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaManase vakaiswa mucherechedzo zvuru gumi nezhvivi;

Zvak 7:7 verudzi rwaSimioni vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaRevhi vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwalsakari vakaiswa mucherechedzo zvuru gumi nezhvivi;

Zva 7:8 verudzi rwaZebhuruni vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaJosefa vakaiswa mucherechedzo zvuru gumi nezhvivi; verudzi rwaBenjamini vakaiswa mucherechedzo zvuru gumi nezhvivi;

☞ **Zvak 7:4** Ndikanzwa kuwanda kwavakanga vari **zvakasimbiswa**.

Zviuru zana nemakumi mana nezvina (**144,000**) vemarudzi ose avana valsraerizvakanamwa:

☞ **Zvak 7:5** Verudzi rwaJudha vaiva **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaRubheni vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaGadhi vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

☞ **Zva 7:6** Vedzinda raAsheri vakaiswa chisimbiso zviuru gumi nezhvivi (12 000).

vorudzi rwaNefitarimi **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaManase vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

☞ **Zvak 7:7** Vorudzi rwaSimioni vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaRevhi vaiva **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwalsakari vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

☞ **Zva 7:8** Vorudzi rwaZebhuruni vaiva **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaJosefa vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

Vorudzi rwaBenjamini vakanga vari **zvakasimbiswa** zviuru gumi nezhvivi (12,000).

- Kukosha kwenhamba **12,1,000, & 10,000** muBhaibheri

- Nhamba 12^{G1427} muna Zvakazarurwa inoreva madzinza 12, ari madzinza ose evanakomana valsraeri.

-Nhamba 1,000^{G5505} mu**Zvak 7:5-8** inotsanangura nhamba yese yevarume (pasi, **Zva 14:3**) sechikwata.

→ Nhamba **12**

- Madzinza gumi nemaviri, akasanganiswa nechikamu che1,000, ari **12,000** iyo inomiririra nhamba yose yevarume kubva

chimwe nechimwe vemarudzi gumi nemaviri evana valsraeri vakadzikinurwa kubva panyika (**Zva 14:3**).

→ Nhamba **1,000**

- Vese vanakomana valsraeri vanomiririrwa nenhamba, **144,000** (madzinza gumi nemaviri x 12,000)

→ Nhamba **10,000**

- Kuwanda kweavo (vatumwa, zvisikwa zvipenyu, nevakuru) vakakomberedza chigaro cheushe Gwayana naMwarivanomiririrwa nechikamu che10,000 (**Zvak 5:11**)

1Sa 18:6 Zvino vakati vachisvika, Dhavhidhi akadzoka pakuuraya muFirisitia;

kuti vakadzi vakabuda mumaguta ose alsiraeri.

vachiimba, nokutamba, kundasangana namambo Sauro, nengoma, nomufaro, uye zvokuridza.

1Sa 18:7 Vakadzi vakapindurana vachitamba vachiti.

Sauro akauraya zviuru zvake (1,000s), uye Dhavhidhi zviuru gumi (10 000).

³²⁰Tarisa kune **Zvak 14:15-16** kuti uwane ruzivo.

[1Sa 18:8](#) Sauro akatsamwa kwazvo, shoko iro harina kumufadza; uye akati.

Vakapa Dhavhidhi zviuru gumi (10 000),

uye vakandipa zviuru chete (1 000):

uye chii chaangava nacho kunze kweumambo (humwe)?^{H4410}

[1Sa 18:9](#) Kubva pazuva iro zvichienda mberi Sauro akachenjerera Dhavhidhi.

→ Sauro akazodzwa naSamueri ndokuva mutongi wevanhu vaMwari, Israeri ([1Sa 9:16](#))

Kunyange zvazvo akatanga noMweya, Mweya waJehovha wakabva kuna Sauro mushure mokunge aitwa akakwana

nyama ([VaG 3:3](#), [1Sa 16:14](#))

- Zvino, Dhavhidhi akazodzwa kuva mambo walsraeri ([2Sa 5:3](#)) Akanga ari munhu anofadza mwoyo waMwari.

uyo Mwari wakazadzisa kuda kwake kose kubudikidza nekumutsira Israeri Muponesi, Jesu, kubudikidza nembeu yaDhavhidhi

([Mabasa 13:22-23](#))

→ Naizvozvo, Sauro kuuraya 1,000s, uye David ake 10,000s anogona kududzirwa sezvinotevera:

“Sauro munhu wevhu (fmunhu, wakanga ane mufananidzo womunhu wevhu;

asi Dhavhidhi munhu wokudenga (waShe), akatakura mufananidzo wewokudenga. [1VaK](#)

[15:48](#))

- Nemamwe mashoko, Sauro aiva wemunhu wekutanga Adhamu, asi Dhavhidhi aiva waJehovha kubva kudenga

([1VaK 15:45](#)).

[Mat 10:28](#) musatya mwari waSauro unouraya mviri, asi haagoni kuuraya mweya;

asi ityai Mwari waDhavhidhi unogona kuparadza mweya miviri

uye mviri mugehena.”

→ Sauro akatsamwa, nekuti vanhu vakati kwaari munhu wenyama neropa

vasingazogari nhaka youmambo hwaMwari ([1VaK 15:50](#)) asi umambo hwenyika ino ([1Sa 18:8](#))

• **Yakasimbiswa**

Jesu akaudza vadzidzi vake kuti vashande nesimba kuti vawane zvokudya ([ma logos aMwari](#)) inotsungirira kuupenyu husingaperi, yaiva

zvakasimbiswa^{G4972} muMwanakomana womunhu by **Mwari Baba**.³²¹

-Vane 144,000 vakaiswa chiratidzo uye vanoiswa chisimbiso nazvo **Mweya Mutsvene**, yakataurwa kare navaprofita vatsvene uye navaprofita

[murayiro wavapostori vaShe noMuponesi](#) ([2Pe 3:2](#), [Mat 24:9](#), [Chiito chechi 19:4-6](#), [1VaK 12:1](#))³²²

• **Kumuka kwalshe Jesu**

-**Ishe Jesu** zvicharatidzwa kubva kudenga zvinoreva kuti logos yechokwadi (evhangeri yeruponeso rwako) ichave

kusvirwa mukati **moto unopfuta** kuratidzaiyo **rhema** kubudikidza neevhangeri yedu **Ishe Jesu Kristu**.

→ Mushure iwe **akatenda** mu **Kristu**, wangauri **zvakasimbiswa** pamwe **Mweya Mutsvene chevimbiso**.³²³

† **The 144,000** ndizvo **Rudzi rumwe rwevanhu vaMwari vose** vakamira neGwayana paGomo reZioni vane zita raBaba varo rakanyorwa pahuma dzavo.

³²¹Vhidhiyo 23. "Chingwa, Manna, uye Mana yakavanzika."

www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/.

Vaprista vakuru navaFarise vakaita kuti guva (raJesu) rive nechokwadi nokuisa chisimbiso ^{G4972} ibwe uye nokuisa murindi. Vakaita saizvozvo

nokuti vaifunga kuti vadzidzi vaJesu vaizouya usiku vozomuba kuti vanyepe nezvokumuka kwake pashure pemazuva matatu.

³²²Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo, uye neMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

³²³Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

- † Zvose zvevane 144 000 vanakomana valsraeri kubva mumarudzi 12 (Judha, Rubheni, Gadhi, Aseri, Neftarimu, Manase, Simiyoni, Revhi, Isakari, Zabhuroni, Josephm Benjamini) dzakanamwa.

-The 144,000 (Zvibereko zvokutanga zvaKristu)

- Vane 144 000 vanomirira nhamba yose yevanakomana valsraeri vose, kana kuti **Rudzi rumwe rwaMwari, Izirayeri** (kana vanhu vaMwari) panyika ([2Sa 7:23](#))
- **vanhu vaMwari, Izirayeri** ivo Mwari vaakadzikunura paEgipita, vari veimba yaDhavhidhi kusvikira nguva huru inozouya; ivo mhandara, zvibereko zvokutanga kuna **Mwari** uye ku**Gwayana**, chiverengero chamarudzi ose avana valsraeri vakaiswa chisimbiso, vane zita raBaba veGwayana rakanyorwa pahuma dzavo, vachiimba rwiyo rutsva pamberi pechigaro choumambo, vakadzikinurwa muvhu muvhu.³²⁴
- **Jesu Kristu** aiva mushumiri wekudzingiswa uyo **vakadzingiswa pamweya mwoyo yavaHedheni** kuvaita vanakomana vemweya ve**Izirayeri** (kana **vajudha vomudzimu**), kuti **ZvaMwari** chokwadi chingasimbisa chivimbiso chakaitwa kumadzibaba.³²⁵

-Hurongwa hwekumuka kwevakafa muna Kristu

[1VaK 15:20](#) Asi ikozvino **Kristu** akamuka kubva kuvakafa, uye kuva **zvibereko zvokutanga** yeavo vakavata.

[1VaT 4:14](#) Nekuti kana tichitenda kuti Jesu wakafa akamukazve;

saizvozvowo avo vanovata mukati (by)^{G1223} **Jesu** kuda **Mwari** uyi naye.

[1VaK 15:21](#) Nekuti kubva nemunhu^{G444} kwakauya rufu, nemunhu^{G444} akauyawo **kumuka kwevakafa**.

[1VaK 15:22](#) Nokuti sezvakaita Adhamu^{G76} vose vanofa, kunyangwe zvakadaro **Kristu** vose vacharamiswa.

[1VaK 15:23](#) Asi umwe neumwe padzoro rake;

Kristu zvibereko zvokutanga; pashure vaya varipo **ZvaKristu** pakuuya kwake.

➤ **Kristu zvibereko zvokutanga**

- **Kristu** vakava zvibereko zvokutanga yevaya vavete pedyo **Jesu** mushure mekunge amuka kubva kuvakafa ([1VaT 4:14](#))

Kurongeka uko avo vari ZvaKristu achararamiswa

- (1) = (a) + (b) **Kukohwa kwekutanga** (zvibereko zvokutanga zvaKristu, **vane 144 000**, pakuuya kwake)

(a) **Zvibereko zvokutanga zvavatsven** ndiani akarara (**vane 144 000**, [Mat 27:52](#))

- **Rufu** akatonga kubva kuna Adhamu kusvika kuna Mosesi, saka miviri ya **vane 144**

000 dzakaiswa hope

panguva yekutonga kwerufu vaiva muguva rakavharwa.³²⁶

→ Zvibereko zvokutanga zvevakavata ([1VaK 15:20](#), [1VaT 4:14](#)) achamuka kutanga ([1VaT](#)

[4:15](#)),³²⁷ ipapo,

(b) **Zvibereko zvokutanga zve "mhandara dzakachenjera"** (zvibereko zvokutanga kuti **Mwari** uye

ku**Gwayana**, [Zva 14:4](#)):

- Ivo (**vane 144 000**) vachabvutwa pakuuya kwoMwanakomana womunhu.³²⁸

- Mushure **chisimbiso chekutanga** inovhurwa, ngirozi yaJehovha (**Jehovha**) achauya

agopa **korona**

³²⁴Vhidhiyo 18. "3. Zvibereko zvekutanga (The 144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³²⁵Vhidhiyo 16. "Kuapostora kwaPauro naPetro (3/10)." www.therhemaofthelord.com/the-gospel/16/.

³²⁶ [Mat 27:52](#), [VaR 5:14](#), [1VaK 15:20](#), [1VaT 4:14](#)

³²⁷Nongedzera ku "(Kubvutwa kwokutanga) Chii chichaitika kana hwamanda yaMwari yarira?" pasi pe[Mufananidzo 10]"

³²⁸Tarisa ku "([Zvak 14:1-5](#)) Gwayana ne144,000 (mhandara) vakamira paGomo reZioni (Kubvutwa kwekutanga kwe2nd watch)."

[yokururama](#) kuna avo vakatsunga pakuedzwa.³²⁹ Avo vari [yakasimbiswa ne Mweya Mutsvene](#) ndizvo [wakaiswa chiratidzo naShe](#) kubvutwa pakuuya kwa [Mwanakomana womunhu](#).

-Naizvozvo, [zvibereko zvokutanga zvaKristu](#) (vane 144 000), vane chiratidzo pakuvhurwa kwechisimbiso chekutanga; achabvutwa pakuuya kweMwanakomana wemunhu (kubvutwa kwekutanga).

→ Isu vapenyu uye takasara (kana isu vapenyu maererano neTestamente Itsva), vachatorwa pamwechete navo (vakafa mukati [Kristu](#) avo [vavete pedyo Jesu](#)) mumakore, kusangana [Ishemumhepouye](#) uve nalshe nekusingaperi ([1VaT 4:17](#))

- [\(2\) Kukohwa Kwechipiri](#) (mhandara dzakapusa, vatsvene veKutambudzika kukuru)
→ Chisimbiso chechinomwe chisati chavhurwa.³³⁰ [Ishaiye](#) pachake achaburuka achibva

kudenga

nemhere, nenzwi remutumwa mukuru, nehvamanda yaMwari;

yava kuda kurira.³³¹

→ Kubvutwa kwechipiri kwemhandara dzakapusa kunoitika kana hwamanda yechinomwe

- [\(3\) The 3rd goho](#) (Dzimwe mhandara)

→ Kana makore 1,000 apera, vakasara vevakafa (dzimwe mhandara) vachauya [hupenyu](#), kunova kumuka kwekutanga kwevamwe vakafa.³³²

³²⁹Tarisa ku "[\(Zvak 6:1-2\) Kuvhurwa kwechisimbiso chekutanga \(bhiza jena, uta & nekorona\).](#)"

³³⁰Tarisa ku "[\(Zvak 8:1-5\) Kuzarurwa kwechisimbiso chechinomwe \(ngirozi 7 pamberi paMwari dzinopiwa mabhosvo manomwe\).](#)"

³³¹[Zvak 11:15-16](#), Tarisa ku "[\(Zvak 14:14-16\) Kukohwa, Kubvutwa \(Kubvutwa kwechipiri kwewachi yechitatu\)](#)"

³³²Tarisa ku "[\(Zvak 20:5-6\) Rumuko rwekutanga \(Wachi yechina\).](#)"

[The 7 feasts of the LORD]

3. First-fruits (The 144,000)

Spring

Bones = The house of Israel (Then he said unto me, Son of man, these bones are the whole house of Israel. (Eze 37:11))

• **Woman = Bone & Flesh of Man**^{H78} (And Adam said, This is now bone of my bones, and flesh of my flesh; she shall be called Woman, because she was taken out of Man. (Gen 2:23))

• **Man**^{H120} (after sinned) = **erred** ^{H818} **flesh** ^{H132} (And the LORD said, My spirit shall not always strive with man, ^{H120} for that he also is **erred** ^{H818} **flesh**. (Gen 6:3))

• **The man**^{H120} (before sinned) = **The life-spirit of the soul**

→ Originally, the man/male and female, Gen 5:2 ^{H120} was created in **God's** image (Gen 1:27), but after the man^{H120} sinned, **the ground**^{H127} was cursed, and the dust of the ground, which is the **flesh of the life of the soul** lost its **mist of the earth**^{H787} that **watered the whole face of the ground** (Gen 2:6), therefore became **dry** which is **earth**^{H787} (Gen 3:17, Gen 1:10). In other words, it became **erred**^{H818} **flesh**^{H132} (a flesh without life).

This is what **Ezekiel** meant when he said about **dried bones**: "Then he said unto me, Son of man, these bones are the whole house of Israel; behind, they say, Our bones are dried, and our hope is lost: we are cut off for our parts. (Eze 37:11)"

→ Therefore prophecy and say unto them, **Thus saith The Lord (Eze 37:11)** ^{H818} **Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) of Israel**. (Eze 37:12)

→ This prophecy by **the Lord (Eze 37:11)** ^{H818} **Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) of Israel**. (Eze 37:12)

Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

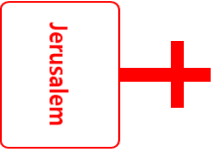
Risen Christ → became the **first-fruits of them that sleep**

→ That **sleep** means the death of man^{H120} (1Co 15:20-22).
"For since by man^{H120} came death by man^{H120} came also the resurrection of the dead (1Co 15:21)"

① **Christ the first-fruits** → ② **They that are Christ's at his coming**

→ By rising from the dead, **Christ defiled death, and the next are man**^{H120} in **Christ** (1Co 15:23)

Since **Christ** is risen, the next is **they** that are **at Christ's coming**
If at His coming, who are "they"? or who are **His first-fruits**?
→ It is revealed in **David's** response regarding **his house** before the **LORD** in **Psa 72:5-26** and **2 Samuel 7** also corresponds to the **144,000** described in Revelation 7, 14, and 21.



How it all began

Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in the wilderness of Judaea

→ **Repent ye** for **the kingdom of heaven** is at hand" (Mat 3:1-3)

After that John was put in prison, **Jesus came** into Galilee, preaching the **gospel of the kingdom of God**,
→ "The time is fulfilled, and the kingdom of God is at hand: repent ye, and believe the gospel."

Thus it is written, and thus
→ It behoved **Christ to suffer**, and to **rise from the dead** the third day; (Luk 24:46)

→ **The repentance and remission of sins** should be preached in Christ's name among all nations.
→ **Beginning at Jerusalem** (Luk 24:47) **You are witnesses of these things** (Luk 24:48)

But why tarry in the city of Jerusalem?

Luk 24:49 And, behold, I send the promise of my Father upon you:
→ but tarry ye in the city of Jerusalem,
→ until ye be endued with power from on high.

The meaning of the city of Jerusalem

Jerusalem is the city of the great King (Mat 5:35) and **a city of truth** (Zec 8:3),
where **the house of the LORD** is (Eze 1:3) and where **His name** is (Zch 6:3-5)
→ Know ye not that ye are the temple of God, and that
the Spirit of God dwelleth in you? (1Co 3:16)

Thus, tarrying in the city of Jerusalem means,
→ **dwelling in the house of the LORD, in the truth of His great name in you!**

Those who **dwell at Jerusalem** are **Jews and devout men** (Act 2:5)
→ **Have seen the LORD** (Jhn 20:19), therefore **glad** (Jhn 20:20),
→ **Be filled with the Holy Spirit** (Jhn 20:29) or **new wine** (Lec 2:13)
→ **For the kingdom of God is not in word, but in power** (1Co 4:20)

"These are the words which I spake unto you,
while I was yet with you, that all things must be fulfilled,
which were written in the law of Moses, and
in the prophets, and in the psalms, concerning me" (Luk 24:44)

Then **opened he their understanding,**
that they might understand the scriptures. (Luk 24:45)

Who are the 144,000?	David's response (Psa 7:23)	144,000 (Revelation 7, 14, 21)
One nation	In the earth ^{H776}	All the tribes of the children (the sons) ^{H5202} of Israel (Rev 7:4)
God's people	Thy people = Israel	The number of them which were sealed (Rev 7:4)
God's redeemed ones	Redeemedst to thee from Egypt	Redeemed from the earth, (the ground) ^{H1092} (Rev 14:3)
Name	Puttest him a name	Father's name written in their foreheads (Rev 14:1)

2Sa 7:23 And what **one nation** in the earth^{H776} is like **thy people**, even the **Israel** whom God went to **redeem** for a people to himself, and to **make**^{H776} him a name, and to do for you **great things and terrible** for thy land, earth^{H776}, before **thy people**, which thou **redestest** to thee from **Egypt**, from the nations and their gods?

2Sa 7:19 And this was yet a small thing in thy sight, O **the God (Eze 6:6)** ^{H818} **Behold, O my people, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) of Israel**. (Eze 37:12)

Rev 7:4 And I heard the number of them which were sealed: and there were sealed a hundred and forty and four thousand of all the tribes of the children (sons) ^{H5202} of Israel

Rev 14:1 And I looked, and lo, a Lamb stood on the mount **Sion**, and with him an hundred forty and four thousand, having his **Father's name** written in their foreheads

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song, but **the hundred and forty and four thousand**, which were **redeemed from the earth**, according to **the measure of a man** ^{H5202} that is, of **the angel** ^{H5202}

The first-fruits of Christ at his coming, is one nation of all of God's people
Who were **redeemed from Egypt** to put **His name** in their foreheads:
→ They are **not defiled with women**, for they are **virgins** (Rev 14:4)

→ **Follow the Lamb whithersoever he goes** (Rev 14:4)

→ **Redeemed from among men**^{H120} (Rev 14:4)

→ **The first-ruits unto God and to the Lamb** (Rev 14:5)
→ In their mouths was found **no guile**,
without fault before the throne of **God**

God's people, Israel, whom God redeemed from Egypt, who are of the house of David for a great while to come, they are virgins, the first-fruits unto God and to the Lamb, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground.

³³³Vhidhiyo 18. "Kutanga-zvibereko (The 144,000)." www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

(Zvak 7:9-12) Vazhinji-zhinji vasingaverengeki (Marudzi ose, madzinza, vanhu, nendimi)

Zva 7:9Shure kwaizvozvi ndakaona, uye tarira, chaunga chikuru; ^{G3793}zvakanga zvisina munhu aikwanisa kuzviverenga. marudzi ose, ^{G1484}nehama (madzinza), ^{G5443}uye vanhu, ^{G2992}nendimi (mutezo womuviri), ^{G1100}akamira pamberi (mukuvapo kwe) ^{G1799}chigaro choumambo, uye mberi (mukuvapo kwe) ^{G1799}Gwayana (arnion), ^{G721}
vakapfeka nguo chena, nemichindwe ^{G5404}mumaoko avo;
Zvak 7:10vakadanidzira nenzwi guru, vachiti: Ruponeso ngaruve kuna Mwari unogara pachigaro cheushe, nekuGwayana.
Zvak 7:11Uye vatumba vose vakamira vakakomberedza chigaro cheushe.
uye nezvevakuru nezvisikwa zvipenyu zvina. ^{G2226}
vakawira pasi nezviso zvavo pamberi pechigaro cheushe, vakanamata Mwari;
Zvak 7:12Vachiti, Amen.
Ropafadzonekubwinya, nenjere, nekuvonga, nerukudzo, nesimba; ^{G1411}uye simba (simba), ^{G2479}kuna Mwari wedu nokusingaperi-peri. Amen.

- ☞ Zva 7:9Shure kwaizvozvo ndakatarira, ndikaona; **a great** ^{G4183}chaunga (vanhu), ^{G3793}zvakanga zvisina munhu akagona kuzviverenga,
rudzi rwose (umwe), ³³⁴madzinza, vanhu, nendimi (nhengo yomuviri),
amire pamberi pechigaro choushe uye **the Gwayana**,
vakapfeka nguo chena, vakabata michindwe mumaoko avo.
- ☞ Zvak 7:10akadanidzira nenzwi guru achiti.
“**Ruponeso**ndezvedu **Mwari**anogara pachigaro choushe, uye ku**Gwayana**!”
- ☞ Zvak 7:11Uye ngirozi dzose dzakamira dzakakomberedza chigaro cheumambo nevakuru nezvisikwa zvipenyu zvina (4)
vakawira pasi nezviso zvavo pamberi pechigaro cheushe, vakanamata **Mwari**,
- ☞ Zvak 7:12Vachiti, “Ameni.
Ropafadzonekubwinya, nenjere, nekuvonga, nerukudzo, nesimba, nesimba;
kuva kwedu **Mwari**inokusingaperi-peri. Amen.

-Chaunga chikuru chisingaverengeki

→ Ziva kuti 144,000 inomirira **Rudzi rumwe rwevanhu vaMwari vose**.

Asi chimiro chimwe chete che “rudzi rwose (Zva 7:9)” zvinoreva kuvazhinji “vasingaverengeki” vanobva kundudzi dzose, namarudzi,
vanhu nendimindivanaani nhengo yomuviri waKristu.

- Izvi ndizvo **vatsvene** uyo achatapwa uye achaurayiwa nokuda kwokusagamuchira mucherechedzo wechikara munguva yeKutambudzika kukuru. ³³⁵Vachapfeka nguo refu chena, vakabata michindwe mumaoko avo kuvapo kwechigaro cheushe uye **Gwayana** (arnion), ^{G721} achichema nenzwi guru, “**Ruponeso**kwedu **Mwari**iyu inogara pamusoro payo
chigaro choumambo, uye ku**Gwayana**. ^{G721}”

(Zvak 7:13-15) Avo vanobuda muKutambudzika kukuru vakapfeka nguo chena

Zvak 7:13Ipapo mumwe wvakuru akapindura, akati kwandiri.
Ko ava vakapfeka nguo chena ndivanaani? uye vakabvepi?
Zvak 7:14Ndikati kwaari: Ishe (Ishe, kyrios) ^{G2962}iwe unoziva.
Akati kwandiri: Ava ndivo vanobva mukutambudzika kukuru;
uye vakasuka nguo dzavo vakadzichenesa muropa reGwayana (arnion). ^{G721}
Zvak 7:15Naizvozvo vari pamberi pechigaro cheushe chaMwari, vanomushumira masikati neusiku mutembere yake; uye unogara pachigaro cheushe uchagara pakati pavo.

- ☞ Zvak 7:13Uye imwe ye**vakuru** akapindura, achiti kwandiri (Johane),
“Ava vakashongedzwa ndivanaani **nguo chena**, uye vakabvepi?”
- ☞ Zvak 7:14Uye ndakati kwaari, “**Ishe**, unoziva.”

³³⁴Vhidhiyo 16. “VaHedheni (5/10).” www.therhemaofthelord.com/the-gospel/16/.

³³⁵Tarisa ku “(Zvak 14:14-16) Kukohwa, Kubvutwa (Kubvutwa kwechipiri kwewachi yechitatu).”

Naizvozvo akati kwandiri, Ava ndivo vakabuda; **kutambudzika kukuru**, uye **vakasuka nguo dzavo** uye akavagadzira **chenamuropa reGwayana**.

→ Avo vakapfekedzwa mukati **nguo chena** akabuda kubva "**kutambudzika kukuru**," vakageza zvavo **nguo**, uye akavagadzira **chenamuropa raGwayana** (arnion) ^{G721}

→ Mucheka werineni wakaradzikwa muguva makaradzikwa Jesu, nenguo yakanyikwa muropa rake akadaidzwa, **ma logos aMwari**, iyo yakafukidzwa nehondo dzokudenga; **chena** uye **yakachena**.³³⁶

☞ **Zvak 7:15** Naizvozvo ivo vari pamberi (pamberi pe) ^{G1799} **chigaro choushe chaMwari**, uye vamushumire masikati neusiku mutembere yake. Uye iye anogara pachigaro choushe achagara pakati pavo.

→ Iye anogara pachigaro choushe. **Mwari**.

→ **Tiye vatsvene veKutambudzika kukuru** achava pamberi pa **chigaro choushe chaMwari**, vachishumira Mwari masikati nousiku mu **temberi yaMwari**.

(Zvak 7:16-17 Gwayana (tanofudza) achavafudza nekuvatungamirira kumatsime emvura mhenyu

Zvak 7:16 Havachazoyizve kana kuzova nenyotazve; uye zuva harizovheneki (kudonha) ^{G4098} paari, kana kupisa kupi zvako.

Zvak 7:17 For **Gwayana** (arnion) ^{G721} iro riri pakati pechigaro choushe achavafudza, uye achavatumirira kumatsime emvura mhenyu. uye **Mwari** uchapisika misodzi yose pameso avo.

☞ **Zvak 7:16** Havachazovi nenzara kana nyota, uye zuva kana kupisa hazvingavi pamusoro pavo.

☞ **Zvak 7:17** Fkana **Gwayana** ari pakati pechigaro cheushe achavafudza uye ugovatumirira kumatsime emvura mhenyu. Uye **Mwari** achapisika misodzi yose pameso avo.

→ Fkana **Gwayana** (arnion) ^{G721} ari pakati pechigaro cheushe kudasmufudzi vovatumirira (avo vakapfeka **nguo chena dzakabuda muKutambudzika kukuru**) kumatsime emvura mhenyu. Uye **Mwari** uchapisika misodzi yose pameso avo.

³³⁶Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

Chitsauko 8

(Zva 8:1-5) Kuvhurwa kwechisimbiso chechinomwe

Zva 8:1 Wakati azarura chisimbiso chichinomwe, kunyarara kukavapo kudenga kunenge sehafu yeora.

Zva 8:2 Ipapo ndakaona vatumwa vanomwe vamire pamberi paMwari; kukapiwa kwavari hwamanda nomwe.

☞ **Zva 8:1** Uye paakavhura **thechenomwe (7th)chisimbiso**, kudenga kwakati zii kweinge hafu yeawa.

☞ **Zva 8:2** Uye ini (Johani) ndakaona **themanomwe (7)ngirozi** vanomira pamberi **Mwari**, uye vakapiwa **nomwe(7)hwamanda**.

→ When **yechi7 chisimbiso** yakazarurwa, ngirozi nomwe dzimire pamberi **Mwari** vava kuda kuridza hwamanda dzavo.

- Munyengetero wavatsvene ukawira pamberi paMwari

Zva 8:3 Zvino umwe mutumwa wakauya, akamira paaritari, ane mudziyo wezvinonhuhwira wendarama; akapiwa zvinonhuhwira zvizhinji; ^{G2368} kuti aipe neminyengetero yevatsvene vose (vatsvene) ^{G40} paaritari yendaramarakanga riri pamberi pechigarro choushe.

Zva 8:4 Uye utsi hwezvinonhuhwira. ^{G2368} iyo yakauya neminyengetero yevatsvene (vatsvene), ^{G40} akawira pamberi paMwari kubva muruoko rwomutumwa.

Zva 8:5 Mutumwa akatora mudziyo wezvinonhuhwira. ^{G3031} ndokuuzadza nemoto wearitari, ndokuukandira panyika; ^{G1093} uye kwakava nemanzwi nemitinhiro nemheni; ^{G796} nokudengenyeka kwenyika.

☞ **Zva 8:3** Ipapo mumwe mutumwa akauya akamira paaritari ane mudziyo wezvinonhuhwira wendarama. akapiwa zvinonhuhwira zvizhinji;

kuzvipa nayo **munamatoyevatsvene vose**, paaritari yendarama pamberi pechigarro choushe.

☞ **Zva 8:4** Uye utsi hwezvinonhuhwira pamwe chete **munamatoyevatsvene**, akawira kumusoro (pamberi pe) ^{G1799} **Mwari** kubva muruoko rwomutumwa.

☞ **Zva 8:5** Ipapo mutumwa akatora mudziyo wezvinonhuhwira, akauzadza nawo **motokubva paatarari**, ndokuikanda pasi.

Zvino kwakava nemheremhere, nekutinhiro, nemheni, nekudengenyeka kwenyika.

→ MuTorah, chiyero chakaoma cheupfu chaishandiswa pachipiriso chezvivi uye chakava chipiriso chezvivo nguva dzose

kana yakasanganyisa nemafuta, iyo mupristi anofanira kuipisa chose (kuchipisa) kuti apise hwema hunonhuhwira

Jehovha (Jehovha) pazuva rokuzodzwa kwaAroni navanakomana vake.³³⁷

-When chiyero chinoyerera chewaini chaishandiswa pazvipiriso zvenyama nezvipiriso zvinonwiwa nguva dzose (gwayana rimwe chete muhari

mangwanani uye imwe manheru), inova inonhuhwira inotapira yakagadzirwa na **motokuti Jehovha**.³³⁸

→ Mipiro yakaitwa na **motokuti Jehovha** chichava chipiriso chinopiswa nguva dzose pakati pako generations pa **gonhiyomutambo wamatumba pamberi pe Jehovha (Jehovha)**, uko lye anosangana, anotaura, uye anogara nevanakomana valsaeri nokuti **Jehovha (Jehovha)** ndeyavo **Mwari ('ēlōhīm)**

→ **Ishe (Jehovha)** akavimbisa imba yaIsraeri neimba yaJudha kuti Achaita zvakanaka chinhu. “Chinhu chakanaka” chinoreva Bazi roKururama richakura kusvikira kuna Dhavhidhi kuti aparadze

³³⁷ Tarisa kune **Zva 6:6**. 1/10 yeefa youpfu = chipiriso chezvivi (nemafta) → chipiriso chezvivo chenguva dzose (muprista anofanira kupiswa chose)

regai kudya kuti mupe zvinonhuhwira zvakanaka kuna Jehovha nezuva rokuzodzwa kwaAroni navanakomana vake.

³³⁸ Tarisa kune **Zva 6:6**.

kutonganokururama panyika, zvichaponesa Judha, nokuchengetedza Jerusarema nezita yeJehovha kururama kwedu ndiani Jesu Kristu ([1Jo 2:1](#))

- Cherechedza: Wakatengwa (wakatengwa) neropa rinokosha re Kristu (Jesu asgwayana^{G286} pasina asina gwapa uye asina gwapa akazovapo Kristu Pasika yedu), uye the Ishe (despotēs)^{G1203} ndiye Uyo akakutenga iwe navanhu vaMwari vaIsraerikunyika tsvene panyika yeEgipita nokururama kwake zviyero, matombo, efa, nehini ([2Pe 2:1](#)) Ishe (despotēs) ndizvo Jehovha (Jehovha) akava wako Mwari, kana Ishe Jesu Kristu zvedu Mwari.³³⁹

³³⁹Tarisa kune [Zva 6:6](#) & [Zvak 6:11](#).

[Mufananidzo 8-1] Mitambo minomwe yaJehovha

Daniel 9:27	Moedim	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status							
69 Weeks	Spring Feasts	1	14 Days	Nissan 14	End of the Day, April 22, 2024	Passover (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	Fulfilled (at Christ's 1st coming)							
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	Unleavened bread (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6								
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	First Fruits (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10								
		4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	Pentecost (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	Fulfilled							
1 Week (70th Week)	Fall Feasts	The fulness of the Gentiles														
		73 Days														
		Dec 26, 2024 – Jan 2, 2025 Hanukkah														
		5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	Trumpets (Yom Teruah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled							
6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown)	The Day of Atonement (Yom Kippur) the holiest.		Leviticus 16; 23:26-32										
7	5 Days	Tishrei 15-22	October 17–24, 2024	Tabernacles (or Booths) (Sukkot)		Leviticus 23:34										
What will happen?	Moedim	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status							
										1	The Great Tribulation	BARLEY	At the start of the Great Tribulation	Before The feast of Trumpet	Wise virgins (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8
										2	Great Tribulation (3.5 years)	WHEAT	The coming of the Lord Jesus Christ	The day of Atonement	Foolish virgins (the 2nd rapture for the Great Tribulation Holy saints)	Rev 7:9, Rev 11:14, Rev 14:14
3		GRAPE	Christ's appearing	Feast of Tabernacles	Other virgins (On the ground during a 1,000 years)	Rev 20:5-6	Fulfilled									

(Zva 8:6) Ngirozi 7 dzine mabhosvo 7 dzinogadzira kuridza

Zva 8:6 | papo vatumwa vanomwe vakange vane hwamanda nomwe vakazvigadzira kuridza.

☞ Zva 8:6 Uye vanomwe (7) **ngirozi** aive nevanomwe (7) **hwamanda** vakazvigadzira kuridza.

(Zva 8:7) Mutumwa wekutanga akaridza hwamanda (1/3 yemiti nouswa hwose hwakasvibira hwakatsva.)

Zva 8:7 Mutumwa wekutanga wakaridza, kukauya chimvuramabwe nemoto zvakavhanganiswa neropa; akakandwa panyika;^{G1093} chetatu chemiti chikapiswa, neuswa hwose hwakasvibira hukapiswa.

☞ Zva 8:7 Chekutanga (1st) **ngirozi** yakarira:
Uye chimvuramabwe nemoto zvakatevera, zvakavhanganiswa neropa, uye zvakakandwa pasi.
Uye chetatu (1/3) chemiti chakapiswa, uye uswa hwose hwakasvibira hwakapiswa.

- ① **Wokutanga (1st) ngirozi** kurira (hwamanda):
Kwaziwa uye **moto** zvakasanganiswaropa zvakakandwa pasi.
→ Chikamu chimwe chezvitatu (1/3) chemiti chakapiswa, pamwe chete nouswa hwose hwakasvibira.

(Zvak 8:8-9) Ngirozi yechipiri yakaridza hwamanda (1/3 yegungwa, zvisikwa zvipenyu, uye ngarava dzakaparadzwa.)

Zva 8:8 Zvino mutumwa wechipiri wakaridza, chimwe segomo guru rinopfuta nemoto chikakandwa mugungwa; chetatu chegungwa ndokuva ropa;
Zva 8:9 nechetatu chezvisikwa;^{G2938} zvakanga zviru mugungwa uye dzikarama, akafa; uye chetatu chezvikepe chikaparadzwa.

☞ Zva 8:8 | papo wechipiri (2nd) **ngirozi** yakarira:
Uye chimwe chinhu chakaita segomo guru rinopfuta nemoto chikakandwa mugungwa.
uye chetatu (1/3) chegungwa chakava ropa.

☞ Zva 8:9 Uye chetatu (1/3) chezvisikwa zvipenyu mugungwa chakafa, uye chetatu (1/3) chezvikepe chikaparadzwa.

- ② **Yechipiri (2nd) ngirozi** kurira (hwamanda):
Rimwe segomo guru rinopfuta nemoto rakakandirwa mugungwa.
→ Chetatu (1/3) chegungwa chakava ropa.
→ Chetatu (1/3) chezvisikwa zvomugungwa zvaiva neupenyu chakafa.
→ Chetatu (1/3) chezvikepe chikaparadzwa.

(Zvak 8:10-11) Ngirozi yechitatu yakaridza hwamanda (gavakava rakawira pamusoro pechikamu chimwe chetatu chenzizi.)

Zvak 8:10 Zvino mutumwa wechitatu wakaridza, kukawa nyeredzi huru kubva kudenga, ichipfuta semwenje;^{G2985} ikawira pamusoro pechetatu chenzizi napamusoro pematsime emvura;
Zvak 8:11 Uye zita renyedzi rainzi Chinovava; chetatu chemvura ndokuva gavakava; uye vanhu vazhinji vakafa nemvura, nekuti yakavava.

☞ Zvak 8:10 | papo wechitatu (3rd) **ngirozi** yakarira:
Uye nyeredzi huru yakawa kubva kudenga, ichipfuta semwenje; uye yakawira pamusoro pechikamu chetatu (1/3) chenzizi nepamatsime emvura.

☞ Zvak 8:11 Uye zita renyedzi ndiro **Wormwood**.
Chetatu (1/3) chemvura chakava gavakava, uye vanhu vazhinji vakafa nemvura, nekuti yakange yavaviswa.

- ③ **Tiye wechitatu (3rd) ngirozi** kurira (hwamanda):

Nyeredzi huru yakabva kudenga, ichipfuta semwenje, yakawira pamusoro pechikamu chimwe chete chenzizi nezvitubu zvemvura.

(Tzita renyeredzi ndiro **Wormwood**)

→ Chetatu (1/3) chemvura chakava gavakava, uye vanhu vazhinji vakafa nemvura yaivapo akaita kuvava.

(Zvak 8:12-13) Ngirozi yechina yakaridza hwamanda (1/3 yezuva, mwedzi, nenyeredzi zvakasviba.)

Zvak 8:12 Zvino mutumwa wechina wakaridza;

chetatu chezuva chakarohwa, nechetatu chemwedzi, nechetatu chenyeredzi; naizvozvo chetatu chazvo chakasvibiswa, uye zuva harina kupenya kwechikamu chetatu charo, neusiku saizvozvo.

Zvak 8:13 Zvino ndakaona, ndikanzwa mutumwa achibhururuka nepakati pedenga, achiti nenzwi guru;

"Nhamo, nhamo, nhamo, kune vagari (vagari)^{G2730} pasi (pasi)^{G1093}

nokuda kwemamwe manzwi ehwamanda yavatumwa vatatu vachazoridza.

☞ **Zvak 8:12** Ipapo wechina (**4th**) **ngirozi** yakarira:

Uye chetatu (1/3) chezuva chakarohwa, chetatu (chechitatu) chemwedzi, nechetatu (chetatu) chenyeredzi,

zvokuti chetatu (1/3) chazvo chakasvibiswa.

Chetatu (1/3) chezuva hachina kupenya, uye nousikuwo.

☞ **Zvak 8:13** Zvino ndakatarira, ndikanzwa mutumwa achibhururuka nepakati pedenga, achiti nenzwi guru;

"Nhamo, nhamo, nhamo kune vanogara pasi,

nokuda kwemamwe manzwi ehwamanda avatumwa vatatu voda kuridza.

④ **Tiye oenda** (**4th**) **ngirozi** kurira (hwamanda):

→ Chetatu (1/3) chezuva, mwedzi, uye nyeredzi zvakasvibiswa.

→ Achetatu (1/3) chezuva hazvina kuvhenekera, uye nousiku saizvozvo.

➤ **Nhamo, Nhamo, Nhamo** (Dzimwe hwamanda nhatu dzakasiwa nevatumwa vatatu)

→ Imwe ngirozi inobhururuka nepakati pedenga inoti,

"Nhamo, nhamo, nhamo vagari venyika, nokuda kwokumwe ruzha rwe

hwamanda yengirozi nhatu (3) dzava kuda kuridza (3 nhamo)!"

Chitsauko 9

(Zvak 9:1-5) Ngirozi yechishanu yakaridza bhosvo (Mukwereti wekutanga)

Zva 9:1Zvino mutumwa wechishanu wakaridza, ndikaona nyeredzi ichiwa kubva kudenga ichiwira pasi; ^{G1093} akapiwa kiyi yegomba risina chigadziko ^{G12}gomba. ^{G5421}

Zva 9:2Akazarura gomba risina chigadziko; utsi ndokusimuka hwuchibuda mugomba, seutsi hwevira guru; uye zuva nedenga zvikasvibiswa neutsi hwegomba.

Zva 9:3Muutsi mukabuda mhashu dzikauya panyika. ^{G1093} uye vakapiwa simba (simba), ^{G1849} sezvinyavada zvenyika (pasi) ^{G1093}kuva nesimba (mvumo). ^{G1849}

Zva 9:4Uye zvakarairwa (zvakanzi) ^{G4483}avo izvo havafaniri kutadzira uswa hwenyika (pasi); ^{G1093}kana chinhu chakasvibira, ^{G5515}kana muti upi zvawo; asi varume ivavo chete ^{G444}izvo zvisina chisimbiso chaMwari mukati (pa) ^{G1909}huma dzavo.

Zva 9:5Uye kwazviri kwakapiwa kuti varege kuvauraya, asi kuti varwadziswe mwedzi mishanu (5): uye kurwadziwa kwavo kwakaita sekurwadzisa kwechinyavada kana chichiruma munhu. ^{G444}

☞ Zva 9:1Zvino yechishanu (**5th**)ngirozi yakarira: Uye ndakaona nyeredzi ichiwa kubva kudenga ichiwira pasi. Kwaari akapiwa kiyi yegomba risina chigadziko.

➤ Yekutanga yevatatu nhamo

⑤ **Tiye wechishanu**(**5th**)ngirozi kurira (hwamanda):

→Nyeredzi yakawira pasi kubva kudenga.

→Nyeredzi yakawa kubva kudenga yakagamuchira kiyi yegomba risina chigadziko.

☞ Zva 9:2Zvino yakazarura gomba risina chigadziko, utsi ndokusimuka hwuchibuda mugomba seutsi hwevira guru. Naizvozvo zuva nedenga zvikasvibiswa nekuda kweutsi hwegomba.

☞ Zva 9:3Ipapo mhashu dzakabuda muutsi dzichiuya pasi. Zvino kwakapiwa simba, sezvinyavada zvepasi.

☞ Zva 9:4Dzikarairwa kuti dzirege kutadzira uswa hwenyika, kana chinhu chipi nechipi chitema, kana muti upi noupi; asi varume vava chete vasina chisimbiso che**Mwari**pahuma dzavo.

☞ Zva 9:5Uye havana kupiwa simba rekuvavuraya, asi kuvarwadzisa mazuva mashanu; **5)mwedzi**. kutambudzika kwavo kwakanga kwakaita sokurwadzisa kwechinyavada kana chichiruma munhu.

→Zvino gomba risina chigadziko rakazaruka, uye utsi hukabuda mugomba seutsi hwevira guru; uye zuva nedenga zvikasvibiswa nekuda kweutsi hwegomba.

- Ipapo mhashu dzakabuda muutsi dzichienda pasi, uye dzikapiwa simba sesimba rezvinyavada pasi. Mhashu dzakaudzwa kuti dzisakuvadza uswa hwenyika, kana mutema, kana muti upi noupi, asi vanhu ivavo chete. ^{G444}vasina chisimbiso che**Mwari**pahuma dzavo.
- Nemamwe mashoko, mhashu dzakapiwa simba rokukuvadza avo vakanga vasingatendi vhangeri ravo ruponeso mushure mekunge vanzwa logos chokwadi. Nokuti havana kutenda, havana kuiswa chisimbiso nacho
Mweya Mutsvenechevimbiso(**VaEf 1:13**)

(Zva 9:6) Rufu runotiza vanhu

Zva 9:6Zvino namazuva iwayo vanhu vachavapo ^{G444}tsvaka rufu, asi haangariwani; uye vachashuva kufa, asi rufu rwuchavatiza.

☞ Zva 9:6Uye in mazuva iwayo (pamungava wokutanga), vanhu vachatsvaka rufu asi havangaruwani. Vachashuva kufa, asi rufu ruchavatiza.

→ Izvi zvichaitika kubvutwa kwechipiri kusati kwasvika.³⁴⁰

(Zvak 9:7-10) Mufananidzo wemhashu (Kukuvadza varume kwemwedzi mishanu)

[Zva 9:7](#) Uye maumbirwo (kufanana)^{G3667} yemhashu^{G200} vakanga vakafanana namabhiza akagadzirirwa kundorwa (hondo),^{G4171}

pamisoro yadzo pakanga pane sekورونا dzakafanana nendarama, nezviso zvadzo zvakaita sezviso zवानhu.^{G444}

[Zva 9:8](#) Zvino dzakange dzine vhudzi sevhudzi revakadzi, nemeno adzo akange akaita seeshumba.

[Zva 9:9](#) Zvino dzakange dzine zvidzitiro zvechifuva zvakaita sezvidzitiro zvechifuva zvmatare;

nekutinhira kwemapapiro adzo kwakaita sekutinhira kwengoro^{G716} remabhiza mazhinjikumhanyira kuhondo (war).^{G4171}

[Zvak 9:10](#) Zvino dzakange dzine miswe yakaita seyezvinyavada, uye pakange pane umborera mumiswe yadzo.

uye simba ravo (chiremera)^{G1849} kwaiva kukuvadza varume^{G444} mwedzi mishanu.

☞ [Zva 9:7](#) Uye mufananidzo we**mhashu** rakanga rakaita samabhiza akagadzirirwa hondo.

Pamisoro yadzo paiva nekورونا dzakaita segoridhe, uye zviso zvadzo zvakaita sezviso zवानhu.

☞ [Zva 9:8](#) Zvino dzakange dzine vhudzi sevhudzi revakadzi, nemeno adzo akange akaita seeshumba.

☞ [Zva 9:9](#) Zvino dzakange dzine zvidzitiro zvechifuva zvakaita sezvidzitiro zvechifuva zvmatare;

uye kutinhira kwemapapiro adzo kwakaita sekutinhira kwengoro namabhiza mazhinji anomhanyira kuhondo.

☞ [Zvak 9:10](#) Zvino dzakange dzine miswe yakaita seyezvinyavada, uye pakange pane umborera mumiswe yadzo.

Simba ravo raive rekukuvadza varume vashanu (**5**)mwedzi.

- Mhashu hadzina kupiwa simba rekuvaurya, asi kuvarwadzisa mazuva mashanu; **5**)mwedzi.^{G444}

(Zvak 9:11) Mambo wengirozi yegomba risina chigadziko (Aporioni)

[Zvak 9:11](#) Zvino dzakange dzina mambo pamusoro padzo, ari mutumwa wegomba risina chigadziko.

ane zita mumutauro wechiHebheru ndiAbhadhoni (zvinoreva kuti “kuparadzwa”),^{G3}

asi muchiGiriki ane zita rokuti Aporioni (zvinoreva kuti “muparadzi”).^{G623}

☞ [Zvak 9:11](#) Zvino dzakange dzine mambo pamusoro padzo, mutumwa wegomba risina chigadziko;

ane zita muchiHebheru ndiAbhadhoni (zvinoreva kuti “kuparadzwa”),

asi muchiGiriki ane zita racho **Aporioni** (zvinoreva kuti “muparadzi”).

→ Zita ramambo wemutumwa wegomba risina chigadziko: Abhadhoni (muchiHebheru) naAporioni (muchiGiriki).

➤ **Aporioni**^{G623} (mutumwa anova mambo wegomba risina chigadziko)

- Ngirozi yamambo wegomba risina chigadziko ndiAporioni (yaStrong's^{G623}, apollyōn),^{G623} zvinoreva “muparadzi.”

→ Uyu Aporoyoni, waSimba^{G623}, apollyōn, chinhu chinoshanda che apollymi (Strong's^{G622}, ἀπόλλυμι), zvinoreva kuti “kuparara kana kuparadza.”

→ Zvose **Aporioni** uye **kuparadzwa** inogovera izwi rimwechete rechiGiriki, apollymi (kuparadza, Strong's^{G622})

- Zvinoreva kuparadzwa

→ **Kuparara** (Zvakasimba zve^{G684}, ἀπόλεια, apōleia) rinobva pachirevo chinofungidzirwa kuti chakabva pa^{ἀπόλλυμι}

(Zvakasimba zve^{G622}, apollymi), zvinoreva “kuparara kana kuti kuparadza.”

→ Mwari acharatidza hashu dzake uye achaita kuti simba rake rizivikanwe nokudurura midziyo yehasha, iyi ichava

yakashandurwa zvakanwana **kuparadza** ([VaR 9:22](#))^{G684}

[VaR 9:22](#) Ko kana **Mwari**,^{G2316} achida kuratidza kutsamwa kwake,^{G3709}

uye kuita simba rake (simba)^{G1415} anozivikanwa,

³⁴⁰Nongedzera ku[3] vhiki 70 dzaDhanieri.

akatsungirira nemoyo murefu zvikuru midziyo yekutsamwirwa^{G3709}
zvakaqadzirirwa (zvakaakwana)^{G2675} ku**kuparadza**:^{G684}

-Kuparara vs. Ruponeso

- Zuva guru rehasha dzeGwayana rinouya kana chisimbiso chechitanhatu chazarurwa (Zvak 6:12-17)
- **Kutsamwa kwaMwari** ichadururirwa panyika pashure pokurira kwehwamanda yechinomwe (ndiro nomwe, Rev 16)
-Vatsvene veMamwe Marudzi vachava vatsvene **kubvutwapanguva** yechitatu (2nd kubvutwa, Zvak 11:14)

→ Naizvozvo musavhundutswa nemhandu dzenyu nekuti chichava chiratidzo chaMwari

ruponeso kwamuri, asi chiratidzo chechiratidzo chekuparadzwa kwavari (vakaipa).

VaF 1:28 uye musingatyityidzirwi nechinhu navavengi venyu;

icho kwavari chiratidzo chiri pachena (humbowo)^{G1732} yekuparadzwa, ^{G684}
asi kwamuri we**ruponeso**, uye izvo **Mwari**.

→ Nemamwe manzwi, “kuparadzwa” ndiro izwi rinopikisa re**Ruponeso**.

Mwanakomana wokuraswa

- Maererano neZvak 17:11, chikara chinopinda “mukuparadzwa kana kuparadzwa” ndicho **chikara chechipiri** mwanakomana wakewo achava mwanakomana wake **kuparadzwa**.³⁴¹

Zvak 17:11 Uye chikara chaivapo uye chisisipo naiye ndiye werusere.
uye unobva kvanomwe, uye anopinda **kuparadzwa**.

Munhu wechivi

- **Mwanakomana wokuraswa** wechikara chechipiri (uyo ari weAporioni) achava **Muporofita Wenhema** (Zvak 19:20) uyo achaita kuti vagari vepasi vanamate chikara chekutanga kuburikidza naAnti-Kristu (Joh. 17:12)
- Denga razvino (rekutanga) nenyika zvakachengeterwa moto pazuva rekutongwa uye **kuparadzwa**^{G684} vanhu vasingadi Mwari (vazhinji, 2Pe 3:7), ^{G444} kusanganisira Anti-Kristu uye Muporofita Wenhema.

2Pe 3:7 Asi matenga nenyika zviripo ikozvino zvakachengeterwa neshoko irero.

zvakachengeterwa moto pazuva rokutongwa uye **kuparadzwa**^{G684} yavanhu vasingadi

Mwari.^{G444}

wekurashika), → Vese Anti-Kristu (murume wechivi) uye Muporofita Wenhema (mwanakomana

avo vari vadhiabhoiri (1Jo 3:8) zvicharatidzwa kusati kwasvika **Ishe Jesu Kristu** (kubvutwa kwechipiri) uye **zuva raKristu** (mukoho wechitatu) (2VaT 2:1-3)

2VaT 2:1 Zvino tinokukumbirisai, hama, nekuuya kwedu **Ishe Jesu Kristu**,
uye nokuungana kwedu kwaari.

2VaT 2:2 kuti murege kukurumidza kuzununguswa mufungwa, kana kuvhunduswa,
kana nemweya;

kana neshoko (logos), kana netsamba (tsamba)^{G1992} sekubva kwatiri,
saizvozvo **zuva raKristu** yave pedyo.

2VaT 2:3 Ngakurege kuva nemunhu unokunyengerai nemutowo upi neupi;
nokuti zuva iro harisviki.

kunze kwekunge kwatanga kuuya kutsauka (kurasika)^{G646}

uye murume iyeye (mumwechete)^{G444} yechivi^{G266} kuratidzwa, mwanakomana

wokurashika,^{G684}

³⁴¹Tarisa ku “(Zvak 17:7-8) Chakavanzika chemukadzi (Chikara chechipiri - ndiani akange aripo, asisipo, uye achauya)”

→ **Mwanakomana waMwari** zvakaridzwa to paradza mabasa adhiabhorosinokuti chivi chinobva kuna dhiabhoi.

1Jo 3:8Uyo unoita chivi unobva kuna dhiabhorosi; nokuti dhiabhorosi anotadza kubva pakutanga.

Nechinangwa ichi **Mwanakomana waMwari** zvakaridzwa, kuti aparadze mabasa adhiabhorosi.

(Zvak 9:12) Kupera kwenhamo yekutanga

Zvak 9:12Nhamo imwe yapfuura; tarira, nhamo dzimwe mbiri dzinouya shure kwaizvozvi

☞ Zvak 9:12Imwe (1) nhamo yapfuura. Tarirai, dzimwe nhamo mbiri (2) dziri kuuya shure kwezvinhu izvi.

(Zvak 9:13-16) Ngirozi yechitanhatu yakaridza bhosvo (Mukwereti wechipiri: Ngirozi 4 dzakasunungurwa parwizi rukuru Yufratesi).

Zvak 9:13Zvino mutumwa wechitanhatu wakaridza, ndikanzwa inzwi richibva panyanga ina dzearitari yendarama iri pamberi **Mwari**,
Zvak 9:14richiti kumutumwa wechitanhatu wakange ane hwamanda.
Sunungura vatumwa vana vakasungwa parwizi rukuru Yufratesi.
Zvak 9:15Zvino vatumwa vana vakasunungurwa, vakange vakagadzirirwa awa nezuva, nemwedzi, negore.
kuti vauraye chetatu chevanhu. ^{G444}
Zva 9:16Zvino uwandu hwehondo dzevasvi vemabhiza hwakange hwuri mazana maviri ezvuru zvezvuru; ndikanzwa kuwanda kwavo.

- ☞ Zvak 9:13Ipapo wechitanhatu (**6th**)ngirozi yakarira:
Uye ndakanzwa inzwi richibva kunyanga ina (4) dze **aritari yendarama** izvo zviri pamberi **Mwari**,
- ☞ Zvak 9:14Ndichiti kune wechitanhatu (**6th**)ngirozi uyo akanga ane hwamanda,
“Sunungura vana (**4**)ngirozi vakasungwa parwizi rukuru Yufratesi.”
- ☞ Zvak 9:15Saka ngirozi ina (4), dzakanga dzakagadzirirwa **awa uye zuva uye mwedzi uye gore**,
vakasunungurwa kuti vauraye chetatu (**3rd**) ye **varume**.
- ☞ Zva 9:16Zvino uwandu hwehondo dzevasvi vemabhiza hwakange huripo
mazana maviri (kaviri, kana piri)^{G1417}chiuru (**zviuru gumi**)^{G3461}chiuru (**zviuru gumi**).^{G3461}
ndikanzwa kuwanda kwavo.

→Zvino uwandu hwehondo dzevasvi vemabhiza hwakange huri mazana maviri emamiriyoni
(kaviri^{G1417}10,000^{G3461} uye 10,000^{G3461}(2 * 10,000 * 10,000 = **200,000,000**))
zvinoonekwa muchiratidzo pakurira kwengirozi yechitanhatu ine hwamanda(Tarisa kuZvak 9:13)

(Yechipiri ye3 nhamo)

⑥ **Tiye wechitanhatu(6th)ngirozi** kurira (hwamanda):
- Inzwi rinobva kunyanga ina (4) dze **aritari yendarama** pamberi **Mwari** inonzwika rinhi **thechitanhatu(6th)ngirozi** yakarira.

- achiti kungirozi yechitanhatu (6) yakanga ine bhosvo,
“Sunungura ngirozi ina (4) dzakasungwa parwizi rukuru Yufratesi,” ipapo
- **Iwo mana**(4) ngirozi, akanga agadzirirwa awa, zuva, mwedzi, negore,
vakasunungurwa kuti vauraye chetatu (1/3) chevarume. ^{G444}
- uwandu hwehondo yevatasvi vemabhiza= 200,000,000 (kana 2 x (10,000 x 10,000)).

-**Nhamba 1,000, 10,000,&10,000**

→Nhamba yemunhu wevhu inotaridzwa muzvikamu zve**1,000**.³⁴²

- Kuwanda kwemunhu wepanyika ari weJerusarema repanyika muumambo hwenyika ino. inoratidzwa se1,000 x 1,000 ([2Mak 14:9](#)), kana kuti 1 000 000.

*(2Mak 14:9Zvino Zera muEtiopia akauya kuzovarwisa nehondo
chiuru (1,000)^{H505}chiuru (1,000),^{H505} uye vatatu^{H7969}zana^{H3967} (300)
ngoro,^{H4818} akasvika Maresha.*

muzvikamu

→Chiverengero chomunhu wokudenga uyo ari Jerusarema rokudenga mudenga, chinoratidzirwa

ye**10,000**.³⁴³

*(1Sa 18:7Vakadzi vakapindurana vachitamba vachiti.
Sauro auraya zviuru zvake (1 000),^{H505} uye Dhavhidhi zviuru gumi (10 000).^{H7233})*

- Kuwanda kwomunhu wokudenga akaita sengirozi dzaMwari dziri kudenga. [Mat 22:30](#)), inoratidzwa se10,000 X 10,000 ([1Sa 18:7](#)), kana **100,000,000**.³⁴⁴

*(Mat 22:30nekuti pakumuka kwevakafa havawanani, havawaniswi;
asi vakaita savatumwa vaMwari kudenga.)*

kubva **aritari yendarama** pamberi

→uwandu hwehondo yevatasvi vemabhiza ichtungamirirwa nevatumwa vana, vakagadzirirwa

yenhamba ye

Mwari (kana pamberi peNzvimbo Tsvene-tsvene youmambo hwaMwari),³⁴⁵ inoratidzwa kaviri

ngirozi nengoro dzaMwari (2 x 100,000,000) kudenga, kana **200,000,000**.³⁴⁶

-**Mugove wakapetwa kaviri**

*2Mad 2:9Zvino vakati vayambuka, Eria akati kuna Erisha,
Kumbira chandingakuitira ndisati ndabviswa kwauri. Erisha akati,
rega kaviri (mbiri)^{H8147} chikamu (muromo, shoko, muromo webakatwa)^{H6310} Mweya wako*

ngaube

pandiri.

*2Mad 2:10Akati, Wakumbira chinhu chinogozha;^{H7185} zvisinei,
kana ukandiona ndichibviswa kwauri;
zvichava saizvozvo kwauri; asi kana zvisakadaro, hazvingadaro.*

*2Mad 2:11Zvino zvakaitika vachifamba, vachitaurirana, kuti
tarira, ngoro yakaonekwa^{H7393} yemoto,
nemabhiza emoto, ndokuvaparadzana vari vaviri;
Eria ndokukwira^{H5927} nechamupupuri kudenga.*

→Erisha akakumbira Eria migove miviri, uyo uri bakatwa rinocheka nekwose, kana kuti **iyoy**

rhema

yeMwari.³⁴⁷ Eria akatsanangura rhema yaMwari sechinhu chakaoma kubva

ipapo **Jehovha, Mwari** ye

nyama yose, uyo anoita basa rinoshamisa kuburikidza nelogos, anogona chete

kushandura zvinhu kuti zvive

³⁴²Tarisa ku "[\(Zvak 7:4-8\) Vane 144 000 \(rudzi rumwe chete rwaMwari pasi pano, Israeri, mhandara dzakachenjera\) vakaiswa chisimbiso.](#)"

³⁴³Ibid.

³⁴⁴Tarisa kune [Zvak 5:11](#).

³⁴⁵Nongedzera ku[Mufananidzo 13-k] Tebheneri yekare pasi pano (Jerusarema Rekare rakagadzirwa nemaoko)."

³⁴⁶Ibid.

³⁴⁷Tarisa ku "[Mufananidzo 2-d]," kana Vhidhiyo 20. "(Muhara unopinza) Muhara, Munondo, & Munondo Unocheke Kuviri)." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

[iyo rhema](#).³⁴⁸

[Jer32:27](#) Tarirai, ndini Jehovha, Mwari wenyama yose;
pane chinhu here (shoko, rhema)^{H1697} zvakaoma kwazvo (basa

rinoshamisira)^{H6381} zvangu?

- Asi Erisha ziso rakapupurira simba nekuuya kwedu [Ishe Jesu Kristu](#) kubudikidza na Eria apo Eria akakwidzwa kubva kwaari, nokudaro akapupura [logoskupinduka kuitaiyo rhema](#). Migove miviri inobva kuumambo hwaMwari ([Ruka 14:15](#)) saka pfuma Yayo inounza mufaro usingaperi ([Isa 61:7](#))

[Isa 61:6](#) [Asiwe](#) achapiwa zita [vapristi vaJehovha](#):
vachakudana [Vashumiri vaMwari wedu](#):
muchadya fuma yevahedheni;
uye muchazvirumbidza nembiri yavo.

[Isa 61:7](#) Pakunyadziswa kwenyu, muchapiwa migove miviri.^{H4932}
vachafarira mugove wavo nokuda kwokunyadziswa;^{H2506}
saka munyika yavo (pasi)^{H776} vachapiwa zvapaketwa kaviri.^{H4932}
[nokusingaperi](#) mufaro uchava kwavari.

→ Naizvozvo, murairo unobuda kubva paaritari yegoridhe pamberi [Mwari](#) mune [Zvake humambo](#), inoratidzirwa senguva mbiri (kana kuti kaviri) kuwanda soumambo hwokudenga.

- [uwandu](#) hwehondo yevatasvi vemabhiza umambo hwaMwari hwakagadzirirwa husati hawanda zvapaketwa kaviri kudenga, nokudaro, hunofananidzwa nekaviri (kaviri) kupfuura umambo hwokudenga (2 x 100,000,000) kana [200,000,000](#).

→ Saka, nhamba, [1,000](#), [10,000](#), & [10,000](#), anoshandiswa kuratidza zvinhu zvinoshanda kuburikidza ne Humambo hwakasiyana, huripo [humambo hwepasi](#) (1,000), [humambo hwekudenga](#) (10,000), uye [umambo hwaMwari](#) (2 x 10,000), zvichiteerana.

[\(Zvak 9:17-19\)](#) 1/3 yavanhu inourawa nomoto, noutsu, nesarufa

[Zvak 9:17](#) Zvino saizvozvo ndakaona mabhiza muchiratidzo nevakange vakaatasva;

[dzine zvidzitiro zvechifuva zvemoto, nezvehiasindo, uye sarufa](#): nemisoro yemabhiza yakaita semisoro yeshumba; uye mumiromo yavo makabuda^{G1607} moto noutsu nesarufa.

[Zvak 9:18](#) Nevatatu ava chikamu chechitatu (1/3) chevanhu^{G444} kurayiwa, nemoto uye neutsi uye nesarufa, zvinobuda mumiromo yawo.

[Zvak 9:19](#) Nekuda kwesimba ravo (chiremera)^{G1849} iri mumiromo yawo, nomumiswe yawo. nokuti miswe yawo yakanga yakaita senyoka uye ine misoro uye anokuvadza nayo.^{G91}

☞ [Zvak 9:17](#) Zvino saizvozvo ndakaona mabhiza muchiratidzo;

nevakange vakaritasva vakange vane zvidzitiro zvechifuva zvemoto, nehiasindo, nezvesarufa; nemisoro yemabhiza yakanga yakaita semisoro yeshumba; uye mumiromo yawo makabuda moto, utsi nesarufa.

☞ [Zvak 9:18](#) Nematambudziko matatu (3) aya chikamu chetatu (1/3) chevanhu chakaurayiwa,

[nemoto neutsi nesarufa zvakabuda mumiromo yawo.](#)

☞ [Zvak 9:19](#) Nokuti simba rawo riri mumiromo yawo nomumiswe yawo; nekuti miswe yawo yakaita senyoka ine misoro;

vanokuvadza nadzo.

³⁴⁸Tarisa ku "[Mufananidzo 2-c]," kana Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

([Zvak 9:20-21](#)) Vamwe varume vose havana kupfidza mabasa emaoko avo

[Zvak 9:20](#) Nevamwe varume^{G444} vasina kuurayiwa nematambudziko aya^{G4127} asi havana kutendeuka pamabasa amaoko avo, kuti varege kunamata madhimoni; nezvifananidzo zvendarama, nesirivha, nendarira, namabwe, namatanda, zvisingagoni kuona, kana kunzwa, kana kufamba;
[Zvak 9:21](#) uye havana kutendeuka paumhondi hwavo, kana pauroyi hwavo, kana paupombwe hwavo, kana paumbavha hwavo.

- ☞ [Zvak 9:20](#) Uye vakasara vevanhu vasina kuurawa nematambudziko awa havana kutendeuka pamabasa emaoko avo; kuti varege kunamata madhimoni, nezvifananidzo zvendarama, nesirivha, nendarira, namabwe, nezvematanda; isingaoni kana kunzwa kana kufamba.
- ☞ [Zvak 9:21](#) Uye havana kupfidza umhondi hwavo kana uroyi hwavo kana upombwe hwavo kana kuba kwavo.
→ Kune avo vakatadza kutendeuka kubva kukereke yeTiatira vakakandwamo [Kutambudzika kukuru](#). Kunyangwe paine matambudziko panguva [Kutambudzika kukuru](#), zvisinei, akaramba achiramba kupfidza saka, vamwe varume vose vachatongwa maererano nemabasa avo.³⁴⁹

³⁴⁹Tarisa ku “([Zvak 2:18-29](#)) (4) kumutumwa wekereke iri muTiatira.”

Chitsauko 10

(Zvak 10:1-2) Kabhuku kadiki (Mighty angel rutsoka rwerudyi pagungwa & rutsoka rweruboshwe pasi)

Zva 10:1 Zvino ndakaona mumwe mutumwa une simba achiburuka kubva kudenga, akapfeka gore; uye murarabungu^{G246} yakanga iripo^{G1909} musoro wake, chiso chake chakanga chakaita sezuva, netsoka dzake sembiru dzomoto;

Zvak 10:2 Akanga akabata bhuku duku muruoko rwake^{G974} vhura: akaisa rutsoka rwake rwerudyi pamusoro pegungwa, neruboshwe rwake pamusoro penyika;^{G1093}

☞ **Zva 10:1** Uye ini (Johane) ndakaonazve mumwe mutumwa ane simba achiburuka kubva kudenga, akapfeka gore. Zvino murarabungu wakange uri pamusoro wake, chiso chake chakaita sezuva, netsoka dzake sembiru dzemoto.

☞ **Zvak 10:2** Uye akanga adaro **bhuku duku** vhura muruoko rwake. Akaisa rutsoka rwake rwerudyi pamusoro pegungwa, neruboshwe pamusoro pevhu.

→ Mutumwa ane simba akanga ane rutsoka rwerudyi rwakanga rwakaiswa pagungwa uye rweruboshwe rwakatsika pasi. vakabata **bhuku duku** muruoko rwake.

(Zvak 10:3-4) Akanamira zvinhu zvakataura nokutinhira kunomwe

Zvak 10:3 akadanidzira nenzwi guru seshumba inodzvova; akati adanidzira, kutinhira kunomwe kwakataura.^{G2980} manzwi avo.

Zvak 10:4 Uye kutinhira kunomwe kwakati kwareva (kutura)^{G2980} manzwi avo, ndanga ndiri (ndinofanira)^{G3195} kunyora: ndikanzwa inzwi richibva kudenga richiti kwandiri. **Namadza**^{G4972} izvo zvakataura kutinhira kunomwe (zvakataura).^{G2980} uye usazvinyora.

☞ **Zvak 10:3** akadanidzira nenzwi guru seshumba inodzvova. Paakashevedzera, kutinhira kunomwe (7) kwakataura manzwi ako.

☞ **Zvak 10:4** Uye pakataura kutinhira kunomwe (7), ndakanga ndava kuda kunyora; asi ndakanzwa inzwi richibva kudenga richiti kwandiri. **“Namadza zvinhu izvo the manomwe (7) kutinhira kwataura uye usazvinyora.”**

- **Ko sei Johane aisakwanisa kunyora zvinhu zvakataura nemitinhimira minomwe?**
- Iyo kona ine simba inomira pagungwa uye pasi yakabatwa "**bhuku duku**" Ndiye ane zvinhu zvataura kutinhira kunomwe pashure pengirozi yechitanhatu (yechitanhatu) yakaridza hwamanda (**Zvak 10:8**) Asi chiporofita chakanyorwa mu "**bhuku duku**" richava revaya vachasiyiwa pasi kwemakore 1 000.³⁵⁰

(Zvak 10:5-6) Ngirozi yakapika kuna Mwari (musiki wedenga, pasi negungwa)

Zvak 10:5 Uye mutumwa wandakaona amire pamusoro pegungwa napamusoro penyika (pasi)^{G1093} simudza (simudza)^{G142} ruoko rwake kudenga,

Zvak 10:6 uye akapika naiye anorarama nokusingaperi-peri, iye akasika^{G2936} kudenga, nezvinhu zviri mariri, uye nyika (pasi),^{G1093} uye zvinhu zvirimo, negungwa, nezvinhu zviri mariri; kuti panofanira kuva (zvinofanira)^{G2071} nguva^{G5550} hapachina:

☞ **Zvak 10:5** Uye ngirozi yandakaona (Johani) imire pagungwa uye pasi yakasimudzira ruoko rwayo kudenga

☞ **Zvak 10:6** Uye akapika naYe (**Mwari**) iye anogara nokusingaperi-peri, **WHO created** denga nezvinhu zviri mariri, **pasine** zvinhu zviri mariri, uye gungwa nezvinhu zviri mariri.

³⁵⁰ Tarisa ku "**(Zvak 10:8-11) Bhuku diki (Gamuchira & devour kuporofita zvakare)**"

kuti panofanira kuvapo hapasisina nguva.

- † **Tiye MumweWHOcreated**denga nyenyikandizvo **Mwari**^{H430} (*'ēlōhīm*, Gen 1:1)
- † **Nyika**^{H776}: Zvinosanganisira pasi, gungwa, nehondo dzazvo dzose, uye Uyo **created**^{G2936} **denga**, **nyenika**, **negungwa**, **nezvose zviru mariri**, ndizvo **Mwari**.³⁵¹

(Zvak 10:7) Chakavanzika chaMwari chakazadzika apo 7thhwamanda yava kuda kurira

Zvak 10:7 Asi nemazuva enzwi remutumwa wechinomwe, paachatanga (to huya)^{G3195} kurira, chakavanzika chaMwari inofanira kupedzwa (yakazadzikiswa),^{G5055} sezvaakataura (kugaridza)^{G2097} kuvaranda vake^{G1401} vaprofita.^{G4396}

☞ **Zvak 10:7** Asi mumazuva ezwi ra **wechinomwe (7th) ngirozi**, kana oda kuridza (hwamanda), **chakavanzika cheMwari**³⁵² zvaizozadziswa, sezvaakaridzira varanda vake vaprofita.

⑦ **Tiye wechinomwe (7th) ngirozi** ndizvokurira kwehwamanda)

- **Kuzarurwa kwechakavanzika chaMwari** zvakaizivisa kuna Pauro ndezvekuti Marudzi anofanira kuva vadyi venhaka pamwe chete uye vemuviri mumwechete (wa **Kristu**), uye vanodya (**logos**) yevimbiso Yake muna **Kristu** nevhangeri rinotungamirira mukati **ruponeso**.³⁵³

VaR 1:1 Pauro, muranda wa **Jesu Kristu**, akadanwa kuti ave mupostori. vakapatsanurwa kuvhangeri ra **Mwari**,

VaR 1:2 (yaakapikira kare kubudikidza navaprofita vake mumagwaro matsvene.)

VaR 1:3 NezveMwanakomana wake **Jesu Kristu zveduIshe**, wakabva kumbeu yaDhavhidhi panyama;

VaR 1:4 Uye yakazivisa kuva **Mwanakomana waMwari** nesimbamaererano nomudzimu woutsvene.

nokumuka kubva kuvakafa.

→ Vhangeri ra **Mwari** izvo **Mwari** akapikira kare kubudikidza navaprofita vake muMagwaro Matsvene (**VaR 1:1-4**), pamusoro poMwanakomana wake **Jesu Kristu zveduIshe**, zvichazadzika mumazuva

okuridza mhere

hwamanda byngirozi yechinomwe.

- † Vhangeri rakaparidzwa naPauro **chizaruro ye Jesu Kristu** uye kwete maererano nemunhu.^{G444} nokudaro haana kutaurirana nyenya neropa kana nomunhu wenyama³⁵⁴ kana nemupostori.³⁵⁵

(Chakavanzika chaKristu)

Kugoverwa kwenyasha dzaMwarindechokuti Mwari akazivisa Pauro chakavanzika che **Kristu**, icho mune mamwe mazera chisina kuzivisa kuanakomana vevanhu asi zvino chozarurirwa kuvaapositori Vatsvene ne vaporofita neMweya; that **yaHedheni vanofanira kuva vadyi venhaka pamwe chete nesu, uye vomuviri mumwe chete, vagovani vechipikirwa chake muna Kristu kubudikidza nevhangeri.** (**VaEf 3:2-6**)

→ Zita **Jehovha** (**Jehovha**) yakanga isingazikamwi kumarudzi avanakomana vavanhu, ivo madzibaba avo ari Abhurahamu, nalsaka, naJakobho.

Eks. 6:3 Uye ndakaonekwa (ona)^{H7200} kuna Abhurahamu, nokuna Isaka, nokuna Jakobho; nezita raMwari (**'ēl**)^{H410} **Wemasimbaose (šaday)**,^{H7206}

³⁵¹Vhidhiyo 1. "Pakutanga." www.therhemaofthelord.com/course1/lesson1/.

³⁵²Vhidhiyo 43. "(Vanotungamirirwa Nomweya) Vana vaMwari," & Vhidhiyo 45. "6. Yananisiro"). www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

³⁵³Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro.)"

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

³⁵⁴Vhidhiyo 3. "Chii chaiva mbabvu yemurume?" www.therhemaofthelord.com/course1/3-2/.

³⁵⁵Vhidhiyo 16. "VaHedheni, Marudzi Ose (Mupostori Pauro) 1/10." www.therhemaofthelord.com/the-gospel/16/.

(Zvak 10:8-11) Bhuku diki (Gamuchira & devour kuporofita zvakare)

Zvak 10:8 Zvino inzwi randakanzwa richibva kudenga rakataurazve kwandiri, richiti:

Enda utore bhuku duku^{G974} iro rakazaruka riri muruoko rwomutumwa chimire pamusoro pegungwa napamusoro penyika (pasi).^{G1093}

Zva 10:9 Ndikabva ndaenda kumutumwa, ndokuti kwaari: Ndipei bhuku duku.^{G974}

Akati kwandiri, Tora (gamuchira)^{G2983} iyo, uye idya (kudya)^{G2719} it up; uye richaita dumbu rako^{G2836} kuvava, ^{G4087} asi mumuromo mako richatapira souchi.

Zvak 10:10 Uye ndakatora (ndakagamuchira)^{G2983} bhuku duku^{G974} kubva muruoko rwomutumwa, ndokudya (kudya)^{G2719} it up;

rikava mumuromo mangu seuchi kutapira; ndichangodya^{G5315} iyo, dumbu rangu rakanga rava kuvava.

Zvak 10:11 Akati kwandiri.

Unofanira kuporofita zvakare pamberi (ku)^{G1909} vanhu vazhinji nendudzi zhinji, ^{G1484} nendimi, namadzimambo.

☞ **Zvak 10:8** Ipapo inzwi randakanzwa (Johane) richibva kudenga rakataurazve kwandiri richiti:

“Enda, utore **bhuku duku**

iro rakazaruka riri muruoko rwomutumwaiye amire pagungwa napanyika.

☞ **Zva 10:9** Saka ndakaenda kumutumwa ndikati kwaari, “Ndipe **bhuku duku**.” Akati kwandiri.

“**Gamuchira uye kudya** it;

uye richavisa dumbu rako, asi richatapira souchi mumuromo mako.

☞ **Zvak 10:10** Ndakabva ndatambira **bhuku duku** muruoko rwomutumwa ndokuidya, ndokuitapira seuchi mumukanwa mangu. Asi pandakaidya, dumbu rangu rakavava.

☞ **Zvak 10:11** Akati kwandiri.

“Unofanira **profitazvakare** kumarudzi mazhinji, marudzi (uzhinji chimiro), ^{G1484} ndimi, namadzimambo.”

- Ziva kuti chimiro cheumwe che "rudzi rwese" mukati **Zva 7:9** zvinoreva chaunga chikuru chisingaverengeki kubva rudzi rwose, namarudzi, navanhu, nendimindivanaani **nhengo yomuviri waKristu**.

→ Chimiro chezvishinji che “marudzi^{G1484}” mukati **Zvak 10:11** zvinoreva “dzimwe mhandara” dzichauya pashure

makore 1,000 apera (**Zva 20:5**)

→ Nokudaro, chiporofita chakanyorwa mu “**bhuku duku**” zvichava zvevaya vachasiwa pasi **makore 1,000**.

➤ **Zvinoreva kuti "kutapira seuchi mumuromo" & kuvava mudumbu”**

- Dhavidhi anotsanangura chirevo chaJehovha (**Jehovha**) sezvinotapira souchi mumuromo make (**Pis 119:103**), nokuti muranda anochengeta yambiro yake uye anoty Jehovha (**Jehovha**) yakachena uye

achapiwa mubayiro mukuru, naizvozvo zvinotapira kupfuura uchi. **Pis 19:10-11**)

Zvisinei, nokuti kutonga kwaJehovha (**Jehovha**) ndeyechokwadi uye yakarurama, avo (vakaipa) avo akafuratira nyevero dzake havasi vasina mhosva kubva mukudarika kukuru uye nokudaro havazodzikinurwa

Jehovha (Jehovha) apo chiporofita chakadyiwa nemuprofita chinoitika.³⁵⁶

→ Johane paakagamuchira “**bhuku duku**” uye akaidya (ikabva yava **chaJehovhamuranda muprofita, Jer 26:5**), inonaka souchi mumukanwa make nokuti ndizvo **shoko raJehovha** zvinomuchenesa.

Zvisinei, pashure pokunge aidya, yakava mudumbu make nokuti kutongwa kunouya kuna Jehovha **vakaipa vasina kururama** avo vakafuratira nyevero.

³⁵⁶ Tarisa kune **Zva 14:7** kuti uwane mamwe mashoko.

† Izwi (*iyō rhema*³⁵⁷)^{H1697} ye **Jehovha** akauya kuna Jeremiya, achiti, [Jer 1:4](#)),
Ndisati ndakuumba mudumbu ramaj;^{H990} *ndakakuzivai;*
uye usati wabuda muchizvaro^{H7358} *Ndakakuita mutsvene.*
uye ndakagadza^{H5414} *iwe **muprofita** kuva Hedheni*^{H1471}” ([Jer 1:5](#))

Ipapo Jeremia akati, “Haiwa Jehovha! *'ădōnāy*) MWARI (*y^hōvâ*)!
tarira handizivi kutaura, nokuti ndiri mwana muduku.^{H5288}

→ Mwana^{H5288} rinoshandiswa pano rinoreva mukomana, mwanakomana akaberekwa nemurandakadzi
([Gen 21:12](#))

Bndi Jehovha (**Jehovha**)^{H3068} akati kwaari.

“Usati ndiri mukomana,^{H5288} nokuti uchaenda kuna vose vandinokutumira kwavari;
unofanira kutaura zvole zvandinokuraira.

Usatya zviso zvavo, nekuti ini ndinewe, kuti ndikurwire, ndizvo zvinotaura Jehovha. **Jehovha**) ([Jer 1:7-8](#)).”

Zvino Jehovha (**Jehovha**) akatambanudza ruoko rwake, akabata muromo wangu.

Uye Jehovha (**Jehovha**) akati kwandiri,

“Tarirai, ndaisa mashoko angu (*iyō rhema*)^{H1697} mumuromo mako.

Tarira, ndakugadza nhasi pamusoro poushe hwavahedheni, kuti udzure nokukoromora;
nokuparadza, nokukoromora, kuvaka nokudyara” ([Jer 1:9-10](#))

→ Mukomana (Jeremiah) anova muporofita kana **cha Jehovha ruoko** akabata muromo wakendokuisa
Yake **rhema**

mumuromo memukomana. Mukomana akabva aita **muprofita** (Iye ari we **Mwari**,
anonzwa **Zva Mwarirhēma**, [Jhn 8:47](#))

uye akarairwa kuti aporofite zvakare pamusoro poumambo hwava Hedheni.

→ **Amuporofita** ane **shoko ra Jehovha** saka haafaniri kutya chero chipi zvacho chaanopiwa
nenguva iyoyo, nokuti ndizvo **Mutsvene Mweya** ndiani anotaura, kwete iye ([Mar 13:11](#))³⁵⁸

³⁵⁷Vhidhiyo 6. “Jehovha anova Mwari wako.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

³⁵⁸Vhidhiyo 20. “(Munopinza) Muhara, Munondo, & Munondo unocheka Miviri.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

>> [Mufananidzo 10-1] Zviratidzo zvezvazvava ekuguma kwenyika ino (Jesu nevadzidzi vake)

- Zviratidzo zvekuuya kweMwanakomana wemunhu & Ishe mukupera kwenyika ino

[Mat 24:1](#) Uye Jesu akabuda, akabva patembere;

vadzidzi vake vakaswera kwaari kuzomuratidza zvakwa zvetembere.

[Mar 13:1](#) Zvino wakati achibuda mutembere, umwe wevadzidzi vake akati kwaari.

Tenzi,^{G1320}ona kuti matombo akaita sei uye zvakwa zvakadii pano!

[Ruka 21:5](#) Zvino vamwe vachataura zvetembere, kuti yakange yakashongedzwa sei nemabwe akanaka nezvipo, akati.

[Mat 24:2](#) Jesu akati kwavari: Hamuoni zvinhu izvi zvose here? zvirokwazvo ndinoti kwamuri.

Hakuna ibwe rimwe richasiwa pano^{G3037} pamusoro peimwe, isingaputsirwi pasi.

[Mar 13:2](#) Jesu achipindura akati kwaari: Unoona zvakwa izvi zvikuru here?

hakuna ibwe richasiwa pamusoro perimwe, risingaputsirwi pasi.

[Ruka 21:6](#) Kana zviri zvinhu izvi zvamunoona, mazuva achasvika;

paringazosiiwa ibwe pamusoro pebwe, risingaputsirwi pasi.

- **Jesu** Akati akaudza vadzidzi vake kuti mazuva achauya apo zvakwa izvi zvikuru (matemberi) zvakashongedzwa nematombo akanaka nezvipo zvichaputsirwa pasi zvokuti ibwe rimwe richasara riri pamusoro perimwe.

[Mar 13:3](#) Zvino wakange agere pagomo reMiorivhi pakatarisana netembere.

Petro Jakobho naJohwani naAndirea vakamubvunza vari voga.

- As**Jesu** akagara pagomo reMiorivhi pakatarisana netemberi, vadzidzi vake (Petro, Jakobho, Johane, naAndireya) vakamubvunza mibvunzo inotevera vari voga.

(1) **Kuuya kwezvava: Apo vaJudha vanoti “Ngaarumbidzwe iye anouya muzita raShe”**

[Mat 24:3](#) Wakati agere pagomo reMiorivhi, vadzidzi vakauya kwaari vari vega vachiti:

Tiudzei, zvinhu izvi zvichava rinhi?

uye chii chichava chiratidzo^{G4592} zvekuuya kwako,

uye yokupedzisira^{G4931} **zvenyika**?

- Pamber**Jesu** akataura nezve “mazuva anouya etemberi dzichaputsiwa,” akachema pamusoro peJerusarema:

[Mat 23:37](#) *Jerusarema, Jerusarema, iwe unouraya vaprofiti!*

ugotaka namabwe avo vanotumwa kwaari.

kangani kandaidisa kuunganidza vana vako pamwe chete.

sehuku inounganidza hukwana dzayo munyasi memapapiro, asi hamuna kuda.

[Mat 23:38](#) *Tarirai, imba yenyu yasiwa kwamuri riri dongo.*

[Mat 23:39](#) *Nekuti ndinoti kwamuri: Hamuchazondioni kubva zvino, kusvikira mareva;*

“Ngaarumbidzwe iye unouya nezita raShe.”

→ Jesu anodana vaJudha (vanyori nevaFarisi) vanyengeri, nyoka, uye chizvarwa che nenyoka, sezvavari vanakomana vevakauraya vaporofita, asi vanovaka makuva e vaporofita, nokushongedza marinda avakarurama. Jesu anovaudza kuti vaJudha havazooni Jesu kusvika vati,
“**Ngaarumbidzwe iye anouya muzita raShe,**” zvinoreva kuti havazooni Jesu kusvikira vakura munyasha mukuziva Ishe wedu neMuponesi Jesu Kristu uye gamuchirai Ishe soMuponesi wavo. Zvisinei, vaHedheni vachaponeswa munyika panguva ino.³⁵⁹

→ Avo vanouya muzita raJehovha (Yahweh)^{H3068} vakaropafadzwa kubva mumba ma

³⁵⁹Kutorwa kubva ku[VaHedheni, Marudzi ose] kana

Vhidhiyo 16. VaHedheni, Marudzi ose (Ishe, Ishe Jesu, nalshe Jesu Kristu) 7/10.”

www.therhemaofthelord.com/the-gospel/16/.

Jehovha (Pis 118:26). Zvokutanga zvevhu zvinouyiswa muimba yaJehovha
Jehovha Mwarindiani wako hupenyu, the Kristu (Dhu 30:20, VaK 3:4) Yedu Ishu ye

Zvake Kristu kuda

kudzorera umambo hwenyika mushure mokunge mutumwa wechinomwe aridza

hwamanda (Zvak 11:15-16)

uye kutongwa kuchauya paumambo hwenyika (kana kuti guta guru Bhabhironi) mukati
awa rimwe (Zvak 18:10-20)

Zuva richasvika apo vakundi (zvibereko zvokutanga, vatsvene navatsvene;
vakasara varipo Zva Kristu vachagara nhaka yezvinhu zvose Mwari (Zva 21:7) Naizvozvo,

vachazviita

varopafadzwe neumambo nekutonga, uye nehukuru hweumambo huri pasi pahwo
denga rose richapiwa vatsvene veWekumusoro-soro, vanavo
ushe hwusingaperi, masimba ose achamushumira nokumuteerera
(Dhan 7:27)

→ Naizvozvo vadzidzi vakabvunza Jesu nezvezuva iro temberi huru (umambo hwa
nyika) zvichave kukandwa pasi, kuchava kuguma kwenyika apo vatsvene vevatsvene zvikurusa
Kumusoro kuchapiwa ukuru hweumambo;

G. Zvinhu izvi (zuva raJehovha) zvichavapo rini?

F. Chii chichava chiratidzo chokuuya kwako (kuuya kwaShe)?

A. Chii chichava chiratidzo chokuguma kwenyika ino?

(2) Kuuya kweMwanakomana wemunhu (Zuva neawa hazvizivikanwe)

Mar 13:4 Tiudze (Tenzi, ^{G1320} Mar 13:1),

rinhizvinhu izvi zvichaitika?

Uye chii chichava chiratidzo kana zvinhu izvi zvose zvoitika (kuguma)? ^{G4931}

Ruka 21:7 Vakamubvunza, vachiti: Mudzidzisi! ^{G1320}

asi zvinhu izvi zvichava rinhi?

Nechiratidzo chii, kana izvozvi zvoitika? ^{G1096}

- Muna Mako naRuka, vadzidzi vaJesu vakamudaidza kuti “Tenzi ^{G1320}” pavakabuda mutemberi pamwe
chete Jesu.
- Master (Yakasimba's ^{G1320}, διδάσκαλος, didaskalos) zvinoreva Rabhoni (Strong's ^{G4462}) zvichireva uyo
ndiani anogona kukuita kuti uonezve Ishu ye ubhabhatidzwe nazvo Mweya Mutsvenenewako
kutenda.

→ Jesu vadzidzi vakamudaidza kuti, Mudzidzisi (WaSimba ^{G1320}, διδάσκαλος) kana Rabhi ^{G4461} asati

Avapo

akarovererwa pamuchinjikwa, asi ainzi Rabhoni ^{G4462} mushure mokurovererwa kwake. Muchirevo

chechinyorwa, Jesu ndizvo

Tenzi kana Rabhi. ³⁶⁰

→ Tenzi ^{G1320} ainzi “Rabhi ^{G4461}” pamberi Jesu kurovererwa (kana kuti Mwanakomana wemunhu), asi
wakadanwa

“Rabhoni ^{G4462}” mushure mekurovererwa kwake (Kristu) Apo vadzidzi vanogamuchira

“Rabhi ^{G4461} (Mwanakomana wa

murume) nokutenda, “Rabhi ^{G4461} anova Rabhoni wavo ^{G4462} kana yavo Ishu (kyrios) ^{G2962} kana kuti

Mwanakomana waMwari,

uye vachapiwa Mweya Mutsvene; ³⁶¹

³⁶⁰Vhidhiyo 17. “3. Zvibereko zvokutanga.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

³⁶¹Kutorwa kubva Zvak 3:15.

E. Zvinhu izvi (kuuya kweMwanakomana wemunhu) zvichave rini?

B. Chiratidzo chei chichava kana zvinhu izvi (kuuya kweMwanakomana wemunhu) zvava kuda kuitika?

(3) **Kuuya kwaShe** (Awa haizivikanwe)

[Mar 13:4](#) Tiudze (Tenzi, [G1320](#) [Mar 13:1](#)),

rinhizvinhu izvi zvichaitika?

Uye chii chichava chiratidzo kana zvinhu izvi zvose zvoitika (kuguma)? [G4931](#)

[Ruka 21:7](#) Vakamubvunza, vachiti: Mudzidzisi! [G1320](#)

asi zvinhu izvi zvichava rinhi?

Nechiratidzo chii, kana izvozvi zvoitika? [G1096](#)

→ Muprofiti Dhanieri akafanotaura zvinhu zvaizoitika muvhiki yokupedzisira youprofiti hwake hwevhiki 70. In Mako naRuka, vadzidzi vakabvunza Jesu mibvunzo inotevera kuti vazive zviratidzo zve Zuva raShe nokuuya Kwake, richava zuva ravachasangana Naye uye vave Naye nokusingaperi ([1VaT 4:17](#))

C. Chii chichava chiratidzo chokuti zvinhu zvose izvi (vhiki rechi70 raDhanieri) zvichaguma?

D. Zvinhu izvi (kuuya kwaShe) zvichave rini?

Jesumhinduro kumibvunzo inobvunzwa nevadzidzi vari pamusoro (AG) inqanqove iri munhevedzano inotevera:

A. Chii chichava chiratidzo chekuguma kwenyika (zviratidzo zviviri)?

- **Takatanga kusaina** (yekuguma kwenyika ino)

[Mat 24:6](#) imwi muchanzwa [G191](#) zvehondo nerunyerekupe (kunzwa) [G189](#) **zvehondo**: onai kuti musakanganiswa; nokuti zvinhu zvose izvi zvinofanira kuitika (kuti zviiitike). [G1096](#) asi kuguma [G5056](#) haisati yasvika. [G3768](#)

[Mar 13:7](#) Kana mukanzwa [G191](#) zvehondo nerunyerekupe (kunzwa) [G189](#) **zvehondo**, musavhunduka; nekuti zvinhu zvakadai zvinofanira kuitwa; [G1096](#) asi kuguma [G5056](#) haisati yavapo. [G3768](#)

- Vateereri vaMateu naMako vanofanira kunzwa nezvehondo nerunyerekupe rwaifanira kuitwa, asi Jesu akavaudza kuti vasanetseka nokuti kuguma kunenge kusati kwasvika.
- “Tkuguma haasati” inoratidza kuti chiitiko chatanga chava kutoitika panguva iyoyo.
- Rini Jesu akatsanangura nezvokuchekwa kwemasora, Akaratidza kuti kwaizova kuguma kwe “nyika” ino ([Mat 13:40](#) naizvozvo mashawi anounganidzwa achipiswa mumoto; ndizvo zvazvichaita pakuguma kwenyika ino.”)

[Ruka 21:9](#) Asi kana muchinzwa [G191](#) zvehondo nenyonganyonga (nyonganiso), [G181](#) musavhunduka; nokuti zvinhu izvi zvinofanira kutanga [G4412](#) kuitika (done); [G1096](#) asi kuguma [G5056](#) haisi ne uye ne (nekukurumidza). [G2112](#)

- **Vateereri vaRuka** vanofanira kunzwa nezvehondo uye kuvhiringidzika kunofanira kutanga kuitwa, asi Jesu akavaudza kuti vasatya nokuti mugumo hausi pedyo.
- WRuka akaenzaniswa naMateo naMarko, anoratidzira kuti vadzidzi vachanzwa nezvehondo ndokuvhiringidzika, asi havafaniri kutya nemhaka yokuti ndicho chinhu chokutanga chinofanira kuitika, uye nokudaro mugumo hausati wava pedyo.

- Kupera kwechiratidzo chekutanga -

Kupera kweKutambudzika kukuru (Tizvo vadzidzi vachatarisana nazvo pamberi pechiratidzo chechipiri, [Zvak 13:15](#))

[Ruka 21:12](#) Asi izvi zvose zvisati zvaitika (chiratidzo chechipiri chekuguma kwenyika chisati chavapo, [Ruka 21:10](#), [Mat 24:7](#), [Mar 13:8](#)),

vachaisa maoko avo pamuri, nekushusha, vachikukumikidzai kumasinagoge;

nomumatirongo, vachiiswa pamberi pamadzimambo [G935](#) uye vatongi (magavhuna) [G2232](#) nokuda kwezita

rangu.

[Ruka 21:13](#) Uye zvinoshanduka kwauri seuchapupu (chapupu). [G3142](#)

[Mat 24:9](#) Ipapo vachakukumikidzai mukutambudzika (**kutambudzika**),^{G2347} uye achakurayai. uye muchavengwa nemarudzi ose^{G1484} nokuda kwezita rangu.

[Mar 13:9](#) Asi zvichenjererei imwi; nekuti vachakukumikidzai kumatare emakurukota; uye mumasinagoge mucharohwa. uye muchauyiswa pamberi pevatongi (magavhuna)^{G2232} uye madzimambo^{G935} nokuda kwangu, nokuda kwouchapupu (chapupu)^{G3142} pamusoro pavo.

[Mar 13:10](#) Uye **vhangeri** inofanira kutanga kubudiswa (kuparidzirwa)^{G2784} pakati (mukati)^{G1519} marudzi ose (Vemamwe Marudzi).^{G1484}

- **Chiratidzo chechipiri chekuguma kwenyika chisati chaoneka**, vateereri vaRuka vachaona kuti marudzi eVamarudzi oumambo hwakashata anofanira kuisa maoko pavadzidzi, kuvatambudza, kuvaisa mumasinagoge nomumatirongo, uye kuvaisa pamberi pamadzimambo navabatiri nokuda kwezita Rake, iro ramunenge mazova naro. chapupu.³⁶²
- **Vateereri vaMateo** achaona vadzidzi vachiiswa mukutambudzika uye vachiurayiwa nokuda kwezita rake, uye vachavengwa nemarudzi ose.³⁶³
- **Mvateereri veareka** vanofanira kucherekedza kuti vanofanira kukumikidzwa makurukota akarohwa mumasinagoge, akauyiswa pamberi pavabati namadzimambo sezvapupu kwavari nokuda kwake; izvo zvamuchava zvapupu zvake, nokuti evhangeri youshe inofanira kutanga kuparidzirwa kumarudzi ose kuguma kusati kwasvika.

(Kudiwa kweVhangeri)

† Mushure mekunge wabhabhatidzwa nerubhabhatidzo rwekutendeuka, tenda kuna Kristu Jesu uye ubhabhatidzwe muzita ralshe Jesu. Ipapo Mweya Mutsvene uchauya pamusoro peavo (iwe) vane logos inozoshandurwa kuita rhema ([2Pe 3:2](#))

† Ishe Jesu acharatidzwa kubva kudenga zvinoreva kuti logos yechokwadi (vhangeri reruponeso rwenyu) ichapiswa mumurazvo wemoto kuratidza rhema kubudikidza nevhangeri ralshe wedu Jesu Kristu. Mushure mekunge watenda mazviri **Kristu**, makaiswa chisimbiso noMweya Mutsvene wechipikirwa. Imi muri chibereko chokutanga chaKristu pakuuya kwake, runova rudzi rumwe rwavanhu vaMwari vose, kana kuti 144 000 vakamira neGwayana paGomo reZioni vane zita raBaba vavo. zvakanyorwa pahuma dzavo.³⁶⁴

(Vhangeri rinofanira kuparidzwa kumarudzi ose evaHedeni)

- Evhangeri yekereke yaMwari yakauya nelogos, nesimba, uye neMweya Mutsvene, unova rhema.

- Nguva inouya apo avo vakaita zvakanaka vachauya mukumuka kweupenyu (kunzwa rhema) asi avo vakaita zvakaipa vachamuka vachienda kukutongwa.

- Nokubhabhatidzwa muna Jesu Kristu, wakatendeuka uye ukabhabhatidzwa murufu rwaJesu Kristu. Zvitadzo zvako zvinoregererwa kuburikidza nekubhabhatidzwa muzita raJesu Kristu, uye uchagamuchira chipo che Mweya Mutsvene, uye vanhu vakataura nendimi uye vakaprofita kuburikidza nechipo cheMweya Mutsvene.

Kana Mweya Mutsvene auya pamusoro pako, uchagamuchira "simba," uye uve zvapupu zvaShe Jesu Kristu (avo vakagamuchira rhema) zvose muJerusarema nomuJudhea yose (avo vakagamuchira kangamwiwo).

³⁶²Vhidhiyo 16. "VaHedeni, Marudzi ose (Iva mutariri waShe akatendeuka uye akachenjera) 10/10."

www.therhemaofthelord.com/the-gospel/16/.

³⁶³Vhidhiyo 18. "3. Zvibereko zvekutanga (The 144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁶⁴Tarisa kuvhidhiyo 18, "First-fruits (Iyo 144,000)" kuti uwane ruzivo.

www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

zvezvivi zvavo), muSamaria (avo vakagamuchira logos), uye kusvikira kumugumo wenyika (avo vari panyika yakatukwa, kana avo vari mumakuva vanoda kutendeuka kuti vaponeswe)

- † Vane 12 vanopiwa simba nechiremera pamusoro pemadhimoni ose uye kuti varape zvirwere sevadzidzi vaJesu ([Luk9:1](#)) uye akashongedzerwa kuparidza umambo hwaMwari nokuporesa vanorwara, [Luk9:2](#)) Zvichireva kuti vane Chiedza^{G5457} zvaMwari ([1Jo 1:5](#)), naMwari (uyo akarayira chiedza^{G5457} kupenya kubva murima) kwakavhenekera mumwoyo yavo, nokudaro vakavhenekerwa^{G5462} yeruzivo rwokubwinya kwaMwaripamberi paJesu Kristu ([2VaK 4:6](#)) mune kubwinya kwaMwari, chinova chiedza,^{G5458} zvaMwariyo yakajeka sekristaro ([Zva 21:11](#)), vapostori vanova Chiedza^{G5457} zvenyika (kana yemunda, [Mat 13:38](#)), uye rimwe nerimwe rawo iguta rakavakwa^{G2749} mumusha wegomo^{G3735} izvo zvisingagoni kuvanzika nokuda kweChiedza chaMwari kuti vaue ([Mat 5:14](#)) Musha^{G2968} zvinoreva nzvimbo inoparidzwa vhangeri (nekupa nyama kana [ma logos aMwari kuvanhu](#)), uye panoitika kuporesa ([Mat 14:15](#))³⁶⁵
- Vadzidzi vanoendeswa kune [nguva yeKutambudzika](#)
[Mar 13:11](#) Asi kana vachikutungamirirai, vachikutengesai, musafunganya pakutanga zvamuchataura; kana kufanoronga; asi chipi nechipi chamuchapiwa nenguva iyo taurai; nokuti hamuzimi munotaura, asi Mweya Mutsvene.
[Ruka 21:14](#) Gadzirira (kurara pasi)^{G5087} naizvozvo zvive mumoyo yenyu, kuti murege kufanofunganya zvamuchapindura;
[Ruka 21:15](#) Nokuti ndichakupai muromo nouchenjeri; izvo vavengi venyu vose zvavachakonewa kuzvipikisa kana kuzvipikisa.

Vadzidzi pavanoiswa kumadzimambo nemagavhuna eveMamwe Marudzi:

- **Vateereri vaMako:** Usafunga kana kufanofungisisa zvaunofanira kutaura, nokuti Mweya Mutsvene uchataura kuburikidza newe munguva iyoyo.
→ Tiye Mweya Mutsvene anogara muvateereri vaMarko.
- † Muromo ndimo munoiswa mashoko aJehovha (Jehovha akati kwandiri, Tarirai, ndaisa mashoko angu^{H169} *mumuromo mako. Nhasi ndakuqadza pamusoro pamarudzi napamusoro poushe*, ([Jer 1:9-10](#)) Kugadzirira kwemoyo kuri mumunhu;^{H120} *uye mhinduro yorurimi inobva kuna Jehovha* ([Zvirevo 16:1](#))³⁶⁶ Naizvozvo, munondo unocheka kumativi maviri weEvhangeri (munondo unopfuta) wakabatwa muruoko rwevatsvene nekurumbidza kukuru kwaMwari^{H410})³⁶⁷ mumuromo mavo.
- **Luke vateereri** Musafungisisa musati mapindura, nokuti iye achakupai muromo nouchenjeri, uye vadzivisi venyu vose havangagoni kuramba kana kuramba; naizvozvo, zviisei pasi mwoyo yenyu.
→ Umambo hwaMwari ndihwoin mwoyo yevateereri vaRuka.
- † Kutya Jehovha ndiko kuvamba kwouchenjeri ([Zvirevo 9:10](#)) uye mumuromo maJehovha munobuda zivo nenjere. [Zvirevo 2:6](#)) Asiusina zvinhu izvi ibofu, hauoni zviri kure, uye wakanganwa kuti wakasukwa pazvivi zvake zvakare. [2Pe 1:9](#)), nokuti vakanga vachivenga zivo, uye havana kusarudza kutya Jehovha. [Zvi 1:29](#)): Naizvozvo ivo (madzimambo nevabati vemarudzi) vachawa vagotongwa nalshe Jehovha.

- Vazhinji vanogumburwa

[Mat 24:10](#) I papo vazhinji vachagumburwa,^{G4624}

uye achatengesa (kununura)^{G3860} uye tichavengana.

[Mat 24:11](#) Uye vaporofita vazhinji venhema vachamuka, vatsause vazhinji.

[Mat 24:12](#) Uye nokuda kwokusarurama^{G458} achawanda (multiply),^{G4129} rudo rwavazhinji ruchatonhora.

³⁶⁵Tarisa ku "[Mufananidzo 1-c]," kana Vhidhiyo 35. "(Vaapostora) Vadzidzi Vane Simba Nesimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

³⁶⁶Vhidhiyo 43. "(Kutungamirirwa neMweya) Vanakomana vaMwari" www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

³⁶⁷Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheka Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

[Mar 13:12](#) Zvino hama (hama)^{G80}achatengeswa (kununura)^{G3860}hama (hama)^{G80}kusvika pakufa, nababa mwanakomana; uye vana^{G5043}vachamukira vabereki vavo. uye anofanira kuvauraya.

[Ruka 21:16](#) Uye iwe uchatengeswa (kusunungurwa)^{G3860}zvose nevabereki, nehama; nehama (hama),^{G4773}neshamwari; vachauraya vamwe venyu.

[Ruka 21:17](#) uye muchavengwa nevose nekuda kwezita rangu.

[Mat 24:13](#) Asi uchatsungirira kusvikira pakuguma.^{G5056}ndivo vachaponeswa.

[Mar 13:13](#) uye muchavengwa nevose nekuda kwezita rangu; asi uyo achatsungirira kusvikira pakuguma.^{G5056}ndivo vachaponeswa.

Vazhinji veavo vane mbeu yakakushwa mumoyo yematombo vachagumburwa nelogos apo kutambudzika kana kutambudzwa kunomuka.

- **Mvateereri vaAthew:** Naizvozvo vachatengesana, nokuvengana, vaporofita vazhinji venhema vachamuka, nokuvanyengera;³⁶⁸Asi unotsungirira kusvikira pakuguma, uchaponeswa, zvichireva kuti ani naani anowana mweya wake ucharashikirwa nawo, asi unorashikirwa nomweya wake nokuda kwake uchauwana.[Mat 10:39](#))
- **Vateereri vaMako** hama (ivo Baba vari kudenga,[Mat 23:9](#)asi vachauraya vanin'ina vavo, nababa mwanakomana, vana vachamukira vabereki vavo, nokuvauraya. Mweya unotaura newe kuburikidza neEvhangeri yaMako unoti uchavengwa neavo vanogumburwa nelogos nekuda kwezita rake. Asi anotsungirira kusvikira pakuguma, ndiye achaponeswa, zvichireva kuti ani naani anowana mweya wake ucharashikirwa nawo, asi unorashikirwa nomweya wake nokuda kwake uchauwana. ([Mat 10:39](#))
- **Luke vateereri:** Vachatengeswa nevabereki, nevanin'ina, nehama, neshamwari, uye vamwe venyu vachaurawa. Mweya unotaura newe kuburikidza neEvhangeri yaRuka unoti uchavengwa neavo vanogumburwa nelogos nekuda kwezita rake. Asi nei vasingakumbirwi kutsungirira kusvikira kumugumo?

[Mat 13:20](#) Asi uyo akagamuchira (logos yeumambo,[Mat 13:19](#)) Mhodzi (yakadyarwa mumwoyo)^{G4687}munzvimbo dzine matombo (nzvimbo ine matombo),^{G4075} mumwe chete ndiye anonzwa shoko (the logos)^{G3056}pakarepo anorigamuchira nomufaro;

[Mat 13:21](#) asi haana mudzi maari, asi unogara kwenguva; nokuti rinhi **kutambudzika**^{G2347} kana **kutambudzwa**^{G1375} anomuka nekuda kweshoko (the logos),^{G3056} pakarepo anogumburwa.^{G4624}

- Aani naani anonzwa zviratidzo zvoventushe, asi akazvigamuchira parukangarabwe pamoyo wake, mudzi wovushe. **logos** harisi mavari, saka vanogumburwa kana dambudziko kana kutambudzwa zvinomuka nekuti logos mavari anogona kungogara kwechinguva.
- Cherechedza kuti **kutambudzika** zvakare zvinoreva **kutambudzwa**.

† **The rhema** izvo Jesu zvaareva kwamuri, mweya uye upenyu.³⁶⁹ Nokuti **Kristu** Izvi ndizvo zvose muna vose, avo vakanwa kuMweya mumwe chete ndiwo muviri waKristu, pasinei nokudzingiswa kana kusadzingiswa panyama. Nokuda kwechikonzero ichi, Petro akati Mwari haasaruri nokuti anogamuchira marudzi ose eVemamwe Marudzi anomutya uye anoita zvakarurama (mumweya nomuchokwadi).[Jhn4:24](#))

(Bvudzi romusoro)

[Ruka 21:18](#) Asi hapafaniri kuva nebvudzi^{G2359}zvemusoro wakokuparara.

[Ruka 21:19](#) Mukutsungirira kwenyu muchawana mweya venyu.^{G5590}

³⁶⁸Tarisa kune[Mat 13:20](#).

³⁶⁹Vhidhiyo, 25. "Mashoko akaoma (The logos) & Mabasa aMwari 2/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

- Nokuti kudya zvokudya zvinovaka muviri kunoreva kudyiswa nezvokudya zve (shoko rokuti rhēma) raMwari.[\(Jer32:27\)](#), hauzoiti bvudzi kubva mumusoro mako nekudya zvinovaka muviri^{G5160}, zvinotungamirira kuruponeso ([Mabasa 27:34](#)) Nokudaro, tinoparidzaKristu, achiyambira uye achidzidzisa munhu wose^{G444} nouchenjeri hwose, kuti ndiratidze munhu mumwe nomumwe^{G444} zvakakwana mukatiKristu Jesu([VaK 1:28](#))³⁷⁰
 - † “Munhu”^{G444}zvinoreva munhu wenyama anazvoma logos aMwari kubudikidza neMwanakomana wemunhu, saizvozvo anofanira kusiya baba vake namai vake kuti abatanidze kumukadzi wake, abatanidze muviri (fupa nyenya)Isheiyi inobatanidza”hupenyu” iri mumweya, kana kuti mukatiKristu.³⁷¹
 - † In[Gen 2:24](#), “murume (murume, ἴσ)“^{H376}zvinoreva mweya yenyama inokwanisa kubata pamuviri nokutenda kuti ave akarurama noutsvene, uye mukadzi (pasi pomurayiro) anofanira kubatanidzwa muviri(bone uyenya) yemunhu (pasi penyasha)
- Kuti vhudzi remukadzi (mhodzi dze logos pasi pomurayiro) kukura kuva iyu rhemaye Mwari, izvi inofanira kudyiswa kusvikira nguva yakwana. Naizvozvo, The abundant logos pasi pemutemo (the mukadzi) saka inofanira kufukidzwa kusvika pakuratidzwa kwe iyu rhema.
- Zvakare, murume (ἴσ)^{H376} murume (anthrōpos)^{G444} uyo anova “chapupu chokumuka kwa vakafa” ([Mabasa 1:22](#)) kuburikidza nokuyanana noMweya Mutsvene([2VaK 13:14](#))³⁷²
 - Naizvozvo, varume^{G435}(munhu ari pasi penyasha dzaMwari) anofanira kuda mukadzi wake (mudzimai) anazvo the logos yeMwari (asi pasi pevarairidzi nevatariri kusvikira panguva yakatarwa Baba), kunyange zvakadaro Kristu Akadawo kereke uye akazvipa nokuda kwayo([VaEf 5:25](#))³⁷³

Shanduko kubva nguva yeKutambudzika ku Kutambudzika kukuru

-Chiratidzo chechipiri (yekuguma kwenyika)

[Mat 24:7](#) Kurudzi (Marudzi)^{G1484} vachamukira rudzi^{G1484}, neushe huchamukira ushe; uye kuchava nenzara, nehosha, nekudengenyeka kwenyika kunzvimbo dzakasiyana siyana.

[Mat 24:8](#) Zvose izvi ndizvo kutanga kwenhamo.^{G5604}

[Mar 13:8](#) Nekuti rudzi ruchamukira rudzi, neushe huchamukira ushe;

uye kuchava nekudengenyeka kwenyika kunzvimbo dzakasiyana siyana.

uye kuchava nenzara nenhamo kutanga kwenhamo.^{G5604}

- **Vateereri vaMateo** anofanira kuona nzara → denda → kudengenyeka kwenyika munzvimbo dzakasiyana-siyana (the beginning of sorrows).
 - **Mvateereri veareka** anofanira kuona kudengenyeka kwenyika → nzara, → matambudziko (the beginnings of sorrows).
- Chiratidzo chechipiri chekuguma kwenyika kana kutanga kwekusuwa muna Mateo naMako chinotsanangura kutanga kwe “Kutambudzika kukuru.”

³⁷⁰Vhidhiyo 31. “MuNaziri kuna Mwari (Bvudzi reMusoro).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

³⁷¹Vhidhiyo 2. "Kubva kuna Genesisi 1:1 kusvika kuna Genesisi 2:4." www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

[2/](#).

³⁷²Vhidhiyo 2. "Kubva kuna Genesisi 1:1 kusvika kuna Genesisi 2:4." www.therhemaofthelord.com/course1/2-garden-of-eden-2/.

[2/](#).

³⁷³Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

- “Rudzi ruchamukira rudzi” zvinoreva kuti “Marudzi achamukira rudzi rwalsraeri, uye umambo hwezvakaipa huchamukira umambo hwokudenga.”³⁷⁴

[Ruka 21:10](#) Ipapo wakati kwavari: Rudzi ruchamukira rudzi, neushe huchamukira ushe.

[Ruka 21:11](#) Uye kudengenyeka kwenyika kukuru kuchava kunzvimbo dzakasiyana siyana, nenzara nematenda; nezvinhu zvinotyisa nezviratidzo zvikuru ^{G4592} [kuchabva kudenga](#).

- **Luke vateereri** anofanira kuona kudengenyeka kwenyika kukuru munzvimbo dzakasiyana-siyana → [nzara](#) → denda → zvinoonekwa zvinotyisa, → zviratidzo zvikuru zvinobva kudenga.

- Kusiyana naMateo naMako, kutanga kwekusuwa hakuna kutaurwa kunaRuka vateereri, sei?

- Chiratidzo chechipiri chekuguma kwenyika munaRuka chinotsanangura “[Kutambudzika kukuru](#)”: -Mushure mekutambudzika (kudengenyeka kwenyika, nzara, denda, nematambudziko) zvatanga,

pachava

→ kudengenyeka kwenyika kukuru (kunotanga kubva pakuvhurwa kwe [the 6th chisimbiso, Zva 6:12](#)) mazuva ose e “[Kutambudzika kukuru](#)” ([Rev 13](#)) nendiro yechinomwe ye [kutsamwa kwaMwari](#) ([Zvak 16:17-18](#)),

→ zvinotyisa zvinoonekwa ([kubvutwa ye vane 144 000, Zva 12:1](#)), uye

→ zviratidzo zvikuru zvinobva kudenga (zviratidzo zvezuva nemwedzi nenyereredzi; [Mat 24:29, Mako](#)

[13:24-25](#),

[Ruka 21:25-26](#)) kuda kuonekwa chikara chekutanga chisati chasimuka kubva mugungwa ([Zva 13:1](#))

B. [Chiratidzo chichava chipi kana zvinhu izvi zvava kuzoitika \(kuuya kwoMwanakomana womunhu??](#)

-Tiye zviratidzo zvekuuya kweMwanakomana wemunhu (zvinoitika panyika)

[Mat 24:29](#) **Pakarepo** pashure [kutambudzika](#) ^{G2347} avo (izvo) ^{G1565} **mazuva** shall zuva richasvibiswa, uye mwedzi hauzopi chiedza chawo; ^{G5338} nenyereredzi dzichawa kudenga namasimba; ^{G1411} matenga achazungunuswa:

[Mar 13:24](#) **Asimu** ^{G1722} avo (kuti) ^{G1565} **mazuva**, **pashure** [kutambudzika ikoko](#), **zuarichasviba**, uye mwedzi hauzopi chiedza chawo; ^{G5338}

[Mar 13:25](#) nenyereredzi dzokudenga dzichawa, nemasimba ari kumatenga achazungunuswa.

- **Pakarepo** pashure [kutambudzika](#): Zuva richasvibiswa, mwedzi hauzopi chiedza chawo, nyeredzi vachawa kubva kudenga, nemasimba ekumatenga achazungunuswa.

- Vateereri vaMateo: Kuuya kwa **Mwanakomana womunhu** zvichaitika “pakarepo mushure” [kutambudzika](#) zvezuva iwayo (pamazuva e [Kutambudzika, Mar 13:19](#)), kunova kutanga kwe [Kutambudzika kukuru](#) kuchaitika mumashure menguva yekuzorora kwevhiki rechimakumi manomwe raDanieri.³⁷⁵
- Mvateereri veareka: Kuuya kwe **Mwanakomana womunhu** zvichaitika “mushure me” [kutambudzika](#) mumazuva iwayo (mu [Kutambudzika kukuru, Mat 24:21](#)) → Kuvateereri vaMateo, kuuya kwoMwanakomana woMunhu kuchaitika “pakarepo” kutambudzika kukuru, nepo kuchaitika “pashure pokutambudzika” kana kuti mumazuva o [Kutambudzika kukuru](#) nokuda kwavateereri vaMarko.

[Ruka 21:25](#) Uye zvichavepo [zviratidzo](#) ^{G4592} nezuva, nemwedzi, nenyereredzi; uye nepamusoro penyika (pasi) ^{G1093} [kutambudzika](#) kwemarudzi (marudzi evaHedheni), ^{G1484} nekuvhiringidzika; **thegungwa** nemafungu zvichitinhira;

³⁷⁴Vhidhiyo 16. “VaHedheni, Marudzi ose (Iva mutariri waShe akatendeka uye akachenjera) 10/10”). www.therhemaofthelord.com/the-gospel/16/. (Ona kuti “[VaHedheni]” kuti uwane mamwe mashoko).

³⁷⁵Nongedzera ku[3] vhiki 70 dzaDhanieri.

[Ruka 21:26](#)Varume^{G444}mwoyo inopera nokuda kwekutya, uye nokutarisira (kutarisira)^{G4329}izvo zvinhu zviripo kuuya panyika (nyika):^{G3625}nokuti masimba okudenga achazungunuswa.

- Vose vari vaviri vateereri vaMateo naMarko: Zuva richasviba, mwedzi hauzopi chiedza chawo, nyeredzi dzichawa kudenga, uye masimba okumatenga achazununguswa.[Mat 24:29](#),[Mar 13:24-25](#))
- Fkana kuti vateereri vaRuka: Mukuwedzera kuzviratidzo zvezuva, mwedzi, nyeredzi, namasimba okudenga, pachava nenhomo yamarudzi apasi pasi nokuvhiringidzika, uye gungwa namafungu zvichatinhira.
→Saka, varume^{G444}mwoyo ichapera nokutya nokutarisira zvinhu zvichauya nyika semasimba okudenga achazununguswa. Cherechedza kuti Ruka anotsanangura sei zviratidzo zvezuva racho
nenzira isina kunanga, ichitaura zvevarume^{G444}mwoyo, vachiisa vateereri vaRuka sevacherechedzi (kubva kudenga).
→Tarisa kune[Zvak 14:14](#)kuti uwane udzame hwe“Kuuya kwoMwanakomana womunhu.”

C. Chii chichava chiratidzo chokuti zvinhu zvose izvi (vhiki rechi70 raDanieri) zvichaguma?

[Mat 24:14](#)Uye evhangeri iyi youshe ichaparidzwa munyika yose chive chapupu (uchapupu)^{G3142} kumarudzi ose (Vemamwe Marudzi),^{G1484}ipapo kuguma kuchasvika.

→Jesu akaudza vadzidzi vake kuti vasiye logos inotevera kudzika munzeve dzavo: “**Mwanakomana woMunhu achaiswa mumaoko avanhu**” ([Ruka 9:44](#)) Iyo rhema yakavanzwa kusvika iwe wanzwisisa uye uchitenda iyi logos, iyo yakavanzika kune vanhu vazhinji. Nekuti uyo Mwari waakatuma, ndiye unotaura**rhēma yaMwari**, asi vazhinji havana kuzvinzwisisa, vakatya kubvunza**Jesu**kuti chiir**hēma**iri ([Ruka 9:45](#)), uye vaitya kuti Jesu aizozviratidza sei kwavari, se**Mweya** ([Mat 14:26](#))³⁷⁶

→Kuguma kuchauya kana**Vhangeri roumambo hwaMwari**([Mabasa 28:31](#)) rinoparidzwa munyika yose nokuda kwouchapupu kumarudzi ose eMamwe Marudzi (avo vakanga vasiri vanakomana valsraeri). Asi vanotsungirira kusvikira pakuguma, ndivo vachaponeswa.³⁷⁷

- Nguva yekutiza (Pakarepo mushure meKutambudzika & Kutanga kweKutambudzika kukuru)

-Kutambudzika

[Mar 13:18](#)Uye namatai kuti kutiza kwenyu (tiza^{G5343})^{G5437}usapinda**nguva yechando**.

[Mar 13:19](#)Nokuti mumazuva iwayo^{G2250}kuchava kutambudzika (**kutambudzika**),^{G2347} Zvakanga zvisina kudaro kubva pakutanga kwokusikwa^{G2937}izvo Mwari^{G2316} Zvakasikwa kusvikira zvino, uye hazvichazovipo.

- **Mvateereri veareka**: Nyengeterai kuti murege kutiza muchando, nekuti zvichavapo**Kutambudzika**mumazuva iwayo, zvisina kumbovapo kubva pakutanga kwezvisikwa Mwari zvaakasika kusvikira zvino, uye hazvichazovipo.

→Vateereri vaMako vari kunzwa nezvazvo**nguva yeKutambudzika**iyo ichatanga munguva yechando pamberi peKutambudzika kukuru ([Dhan 9:27](#))

-Gret Kutambudzika

[Mat 24:20](#)Asi namatirai kuti kutiza kwenyu (tiza^{G5343})^{G5437}usapinda**nguva yechando**, kana pamusoro**zuva reSabata**:^{G4521}

[Mat 24:21](#)Nokuti ipapo zvichava**kutambudzika kukuru**,^{G2347}

³⁷⁶Vhidhiyo 25, "Izwi rakaoma (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

³⁷⁷Vhidhiyo 10. "Mazuva maviri pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

zvisina kumbovapo kubva pakuvamba kwenyika^{G2889} kusvikira zvino, aiwa, uye hazvichazovipo.

- **Vateereri vaMateo:** Nyengeterai kuti kutiza kwenyu kurege kuitika muchando, kana nomusi weSabata, nokuti richavapo **Kutambudzika kukuru**, isina kumbovapo kubva pakutanga kwenyika kusvikira zvino, aiwa, uye haichazovipo.

→ Vateereri vaMateo vari kunzwa nezvenguva yokutizira mukati **kutambudzika kukuru** iyo ichatanga kutevera chando pachapera kutambudzika.

→ Mwanakomana wemunhu anouya pakarepo mushure **nguva yeKutambudzika**, ndiko kutanga kwe **Kutambudzika kukuru**.

Zvichireva kuti avo vanosara pasi vachitevera chiitiko chekubvutwa vanofanira kugadzirira tiza nokuti ndonguva iyoyo **Kutambudzika kukuru** kutanga, richava nezuva resabata rakadaro chando ([Mat 24:20-21](#))

<**Kutambudzika kukuru**>

(Pakarepo mushure me **Kutambudzika**)

D. Zvinhu izvi (kuuya kwaShe) zvichave rini?

- **Chinyangadzo chekuparadza**

[Ruka 21:20](#) Zvino kana muchiona Jerusarema rakombwa nehondo. ^{G4760}zvino ziva izvozvo **thedongo** ^{G2050}zvaro zvava pedyo.

[Mat 24:15](#) Naizvozvo kana muchiona **chinonyangadza** ^{G946} **ye dongo** ^{G2050} zvakataurwa nomuprofita Dhanieri. **stand** munzvimbo tsvene ^{G40} **nzvimbo** ^{G5117} (uyo anoverenga ngaanzwisise.)

[Mat 24:16](#) Zvino vari muJudhiya ngavatzire kumakomo;

[Mar 13:14](#) Asi kana muchiona **chinonyangadza** ^{G946} **ye dongo** ^{G2050} zvakataurwa nomuprofita Dhanieri. **kumirakwaisingafaniri**, (unoverenga ngaanzwisise,)

zvino vari muJudhiya ngavatzire kumakomo;

[Ruka 21:21](#) Ipapo vari muJudhiya ngavatzire kumakomo; nevari mukati maro ngaave iye. **Jerusalem** ^{G846} **ibvai panze**; uye vari kuruwa ngavarege kupinda mariri.

- **Vateereri vaRuka:** Paunoono mauto akombwa **Jerusarema**, ziva kuti **dongo** ^{G2050} yava pedyo. **Jehovha Mwari** yalsraeri akasarudza **Jerusarema** kuti aise zita rake uye Dhavidhi ave mutongi wavanhu vake **zirayeri** ([2Mak 6:6](#))³⁷⁸
→ Saka, [Ruka 21:20](#) inoturikirwa sezvinotevera:
“Pamunoono mauto akakomba Jerusarema, rudzi rwalsraeri, pane zita ra **Jehovha Mwarindizvo**, zivai kuti kuparadzwa kwava pedyo.”

- **Mufananidzo unosemesa** (7 zvinhu zvinovengwa naJehovha)

- **6 zvinhu** Jehovha anovenga ([Zvirevo 6:16-19](#))

[Zvi 6:17](#) (1) Chitarisiko chinodada (ziso), ^{H5869}

(2) rurimi runoreva nhema, uye

(3) maoko anodeura ropa risina mhosva,

[Zvi 6:18](#) (4) Mwoyo unorongwa (nyarara) ^{H2790} akaipa (zvakaipa) ^{H205} mafungiro (pfungwa, kuronga), ^{H4284}

(5) tsoka dzinokurumidza kumhanyira kune zvakaipa, ^{H7451}

[Zvi 6:19](#) (6) Nhema (kunyepa) ^{H8267} chapupuanoreva nhema. ^{H3577} uye

- **7th chinhu** kuti Jehovha anovenga izvozvo **chinhu chinonyangadza** kuMweya ^{H5315} ([Zvi 6:19](#))

[Zvi 6:19](#) (7) anodzvara (anotuma) ^{H7971} kukakavara (discord) ^{H4090} pakati pehama. ^{H251}

→ Tsanangudzo yemufananidzo unosemesa

Uyo ane ziso rinozvikuza, rurimi runoreva nhema, maoko anodurura ropa risina mhosva, mwoyo

wakaipa

³⁷⁸Vhidhiyo 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

u ye anokusha. Anotaura rugare, tsoka dzinokurumidza kuvangira zvakaipa, chapupu chenhema chinoreva nhema, kupesana pakati pehama dzine Baba vari Mwari ('ēlōhīm).

-Mazuva okutsiva

- **Mvateereri vaAthew:** Pamunoona nyangadzi yokuparadza yakataurwa nezvayo nomuporofita Dhanieri, imire panzvimbo tsvene (anorava ngaanzwisise), ipapo vari muJudhea ngavatizire kumakomo.
- **Vateereri vaMako:** Asi kana muchiona nyangadzi yokuparadza yakataurwa nomuporofita Danieri, imire paisingafaniri, (unorava ngaanzwisise), zvino vari muJudhea ngavatizire kumakomo.
- **Luke vateereri:** Kusiyana naMateu naMako, Ruka haatauri kuti “Pamunoona nyangadzi yokuparadza yakataurwa nezvayo nomuporofita Dhanieri, imirai panzvimbo tsvene (anoverenga ngaanzwisise),” asi anongoti, vari muJudhiya ngavatize. kumakomo. Zvino unoti, vari pakati peJerusarema ngavarege; kana church) ibvai, uye avo vasiri muruwa (dunhu reJudhiya neguta reJerusarema) ngavarege kupindamo.
 - ✓ *Judaea - (nzvimbo ine makomo) nenzira yakamanikana, kuchikamu chekumaodzanyemba kwePalestine iri mhiri kweJorodhani neGungwa Rakafa, kuti isiyandise neSamaria, Garireya, Peraea, neldhumeya.³⁷⁹*
 - ✓ *Jerusalem - guta riri pabani mumakomo eJudhiya.*

[Mat 24:17](#) Rega ari on [G1909](#) pamusoro peimba [G1430](#) haana kuburuka kuzotora chinhu mumba make;
[Mar 13:15](#) Uye (asi) [G1161](#) regai (aburuke) [G2597](#) uri pamusoro pedenga reimba usaburukira mumba;
kana kupinda kuzotora chinhu mumba make;

[Mat 24:18](#) neuri kumunda ngaarege kumurega [G68](#) dzoka kuzotora nguo dzake. [G2440](#)
[Mar 13:16](#) Neuri kumunda ngaarege [G68](#) haadzoki kuzotora nguvo yake. [G2440](#)

[Ruka 21:22](#) Nokuti ivava **mazuva okutsiva**, [G1557](#) kuti zvose zvakanyorwa zviitike.

- **Vateereri vaMateo naMako:**
 - Avo vari pamusoro peimba (nzvimbo yekunamatira, [Mabasa 10:9](#)) [G1430](#) haana kuburuka kuzotora chinhu kubva mumba make.
 - Zvichireva kuti, munhu ngaarege kunyengetera ari mumba make (yepasi) asi ngaanyengetere ari mumba maShemweya
 - ([Mat 21:13](#)) uye isa chivimbo chako chakazara muna Kristu kuti utsungirire kusvika pakuguma kuti uponeswe ([Mat 24:13](#))
 - Ngakurege kuva nemunhu ari mumunda (tiye nyika, [Mat 13:38](#) dzoka kuzotora nguo yake (kupfeka) [G1746](#).
 - Zvichireva kuti, kurege kuva nomunhu ari munyika anodzokera shure kuti apfeke nguo yomunhu yenyama, asi yaKristu.
 - ([VaG 3:27](#)) Nemamwe manzwi, uchakurumidza kubvisa nyama yako saka upfeke Kristu kuti uwane hupenyu husingaperi.
- **Luke vateereri:** Nokuti awa mazuva ekutsiva, kuti zvose zvakanyorwa zvizadziswe.

[Mat 24:19](#) Mune nhamo vane mimba nevanomwisa nemazuva iwayo!

[Mar 13:17](#) Asi vane nhamo vane mimba nevanomwisa nemazuva iwayo!

[Ruka 21:23](#) Asi vane nhamo vane mimba nevanomwisa nemazuva iwayo!

nokuti pachava nokutambudzika kukuru panyika (pasi); [G1093](#) nehasha [G3709](#) pamusoro pavanhu ava.

- **Mateo, Mako, & vateereri vaRuka:** Vane nhamo vakadzi vane pamuviri (varandakadzi vane pamuviri) nevaya vanoyamwisa (vanoyamwisa venyama vari pasi pomutemo) mumazuva iwayo

³⁷⁹"G2449 - ioudaia - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 9 Kurume, 2023.
<https://www.blueletterbible.org/lexicon/g2449/kiv/tr/0-1/>.

- **Vateereri vaRuka:** Kana kutambudzika kukuru nehasha zvichiuya panyika, vari pasi pomurairo havazopukunyuki.

Ruka 21:24 Uye vachawira kumucheto (muromo)^{G4750} zvemunondo,^{G3162} uye vachaendeswa kumarudzi ose ari nhapwa.^{G1484} uye Jerusarema richatsikwa-tsikwa nevechiHedheni (marudzi echiHedheni);^{G1484} kusvikira kunguva dzavaHedheni (vaHedheni);^{G1484} zvizadziswe.

- **Vateereri vaRuka:** Vachawa nemuromo webakatwa (iro ropa rinobuda mumuromo walshe Jesu Kristu,^{Zvak 1:16}), uye vachaendeswa senhapwa kumarudzi ose evaHedheni, uye Jerusarema (kereke iri pasi) ichatsikwa-tsikwa nemarudzi, kusvikira nguva dzavaHedheni dzakwana. → Wobva wapinda **Ruka 21:21-24**, Jesu akaprofita izvozvo **mazuva okutsiva** izvo zvakanorwa zvinofanira kuva huchazadzikiswa, huchazadziswa muna **zuva rajehovha** mu **Zva 19:2**.

-Mazuva achatapudzwa nekuda kwevasanangurwa

Mat 24:22 Uye kunze kweavo^{G1565} mazuva^{G2250} inofanira kupfupiswa,^{G2856} hapafaniri kuva nyama^{G4561} uponeswe; asi nokuda kwavasanganurwa^{G1588} kunze kweavo^{G1565} mazuva^{G2250} achapfupiswa.^{G2856}

Mar 13:20 Uye kunze kwaizvozvo **Ishe**^{G2962} akanga apfupika^{G2856} nemazuva iwayo hakuna munhu waifanira kuponeswa; asi nokuda kwavasanganurwa.^{G1588} vaakasanangura,^{G1588} akapfupisa^{G2856} mazuva.^{G2250}

→ Mazuva evatsvene veKutambudzika kukuru achapfupikiswa, sezvavachabvutwa kana zuva rechinomwe. hwamanda yava kuda kurira, uye Ishe wedu naKristu wake vachadzorera umambo hwenyika ino (**Zva 11:17, Zvak 19:1-7**)³⁸⁰

h week	Great Tribulation Daniel's 2nd half of 70th week			Armageddon
his brethren, Rev 1:9)	Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	
The times of the Gentiles	250 days	790 days	250 days	
The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days 30 Days
	The holy saints & the host trodden under foot (Dan 8:13)			shortened
(The 1st Rapture)	The opening of the 1st to 5th seal		250 Days shortened	
The brides (the wise virgins), who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (Rev 6:1-2).	The 6th seal opens (The wrath of the Lamb)		Unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mat 24:22)	
	The opening of the 7th seal (the 7 trumpets)			
The Son of man will come at an hour you do not expect (Luk 12:40).	The 1st - 4th trumpet			
	The 5th trumpet (1st owe, hurt men for 5 mo)			
	The 6th trumpet (2nd owe)			
	1/3 of men killed (the hour/day/month/year)			

-Cakatorwa kubva mu"vhiki [3] dzaDanieri 70."

→ Kune mazuva 1,290 (220 + 30 + 790 + 220 + 30 days) kubva pakutanga kweChinyangadzo cheKuparadza (AOD) kusvika pakupera kweAmagedhoni, ipapo chikamu chechipiri cheviki rechimakumi manomwe chaDanieri chichasvika pakupera.

→ Mazuva mazana maviri nemakumi mashanu ekupedzisira (mazuva makumi matatu + 220) evhiki yaDanieri (kana kuti mazuva eKutambudzika kukuru) achapfupikiswa **250 mazuva** (220 + 30 mazuva) nokuda **chaishevakasaruudzwa**.

- **Mvateereri vaAthew:** Kunze kwekuti mazuva iwayo (mazuva eKutambudzika kukuru) apfupikiswa, hakuna nyama yaizoponeswa; asi nekuda kwevasanangurwa (vatsvene, kana mhandara dzakapusa) mazuva eKutambudzika kukuru achapfupikiswa.
- **Mvateereri veareka:** Kunze kwaizvozvo **Ishe** akanga apfupisa mazuva iwayo (mazuva eKutambudzika kukuru), hapana nyama yaizoponeswa; asi nokuda kwavasanganurwa vake, avo **Ishe** yasarudzwa, mazuva eKutambudzika kukuru achapfupikiswa.

³⁸⁰Kuti uwane nguva, tarisa ku[3] mavhiki makumi manomwe aDanieri.

→ **Ishe** achauya nokuda kwevasanangurwa vake (kana vateereri vaMako).

- **Luke vateereri**: Hazvina kutaurwa (sezvo vakatobvutwa mushure mekunge Mwanakomana wemunhu auya).

E. Zvinhu izvi (kuuya kweMwanakomana wemunhu) zvichave rini?

① Kubvutwa kwekutanga kwevane 144,000 (Kuuya kweMwanakomana womunhu)

→ Tarisa kune [Zvak 14:14](#) kuti uwane ruzivo.

- Zuva neAwa hazvizivikanwe pakuuuya kweMwanakomana wemunhu

[Mat 24:34](#) Zvirokwazvo ndinoti kwamuri: Zera iri haringatongopfuuri, kusvikira zvinhu izvi zvole zvaitika. [G1096](#)

[Mar 13:30](#) Zvirokwazvo ndinoti kwamuri: Zera iri haringatongopfuuri, kusvikira zvinhu izvi zvole zvaitika. [G1096](#)

[Ruka 21:32](#) Zvirokwazvo ndinoti kwamuri: Zera iri haringatongopfuuri, kusvikira zvole zvaitika. [G1096](#)

- **Vateereri vaMateo**: Chizvarwa ichi (mamwe mhandara, avo vasiri vanakomana valsraeri) hachizopfuuri kusvikira zvinhu zvole izvi zvaitika.
- **Vateereri vaMako**: Chizvarwa ichi (mhandara dzakapusa, avo vari vanakomana valsraeri) hachizopfuuri kusvikira zvinhu zvole izvi zvaitika.
- **Vateereri vaRuka**: Izvi (mhandara dzakachenjera, dziri **zvibereko zvokutanga zvaKristu**) chizvarwa hachizopfuuri kusvikira kuda kwaMwari nokuda kwevanakomana valsraeri kwaitwa panyika yakatukwa pasi pano kuti aunze vanhu venyu valsraeri kunzvimbo tsvene yokudenga.³⁸¹
- † **Zvibereko zvokutanga zvaKristu** Ndivo vakadzikunurwa naMwari paEgipita, vari veimba yaDhavhidhi kusvikira nguva huru ichauya, mhandara, zvibereko zvokutanga kuna Mwari nokuGwayana, uwandu hwamarudzi ose avana valsiraeri vakaiswa mucherechedzo; vane zita raBaba veGwayana rakanyorwa pahuma dzavo, vachiimba rwiyo rutsva pamberi pechigaro cheushe, vakadzikinurwa kubva pasi.³⁸²

[Mat 24:35](#) Denga nenyika (pasi) [G1093](#) zvichapfuura, asi shoko rangu (**logos**) [G3056](#) hazvingapfuuri.

[Mar 13:31](#) Denga nenyika (pasi) [G1093](#) zvichapfuura: asi shoko rangu (**logos**) [G3056](#) hazvingapfuuri.

[Ruka 21:33](#) Denga nenyika (pasi) [G1093](#) zvichapfuura: asi shoko rangu (**logos**) [G3056](#) hazvingapfuuri.

- **Mateo, Mako, & vateereri vaRuka**: Nyika (denga nenyika) yatinoona iye zvino ndiyob**logos**, hazvina kugadzirwa nezvinhu zvinoonekwa, asi zvachengegetwa; **zvachengegeterwa moto** pamusoro pezuva rokutongwa nerokuparadzwa kwavanhu vasingadi Mwari. Naizvozvo pazuva rekutongwa, iro logos rinoonekwa richapfuura kuvanhu vasingadi Mwari, asi richaitwa rakakwana kune avo vanogamuchira. **rhema yaMwari**.³⁸³
- † In [VaE 5:31](#), "murume (anthrōpos)" [G444](#) zvinoreva murume wenyama yomurandakadzi ane **logos yeMwari** kuburikidza neMwanakomana wemunhu, uye saizvozvo anofanira kusiya baba vake namai vake kuti abatanidze mukadzi wake akasununguka (ndiko kuti **hupenyumu Kristu**) kuitira kuti vabatane nemuviri (bhonzonenyama) ye **Kristu**. Naizvozvo, mabasa evaya vakaramba vachirarama nechingwa. **logos** chete (**munyama**), uye kwete naiyo **rhema** inobuda mumuromo weMwari (muMweya), vachapisa uye vacharashikirwa nemoto (vachaponeswa, asi sekudaromoto)

[Mat 24:36](#) Asi izvozvo **zuva uye awa** hapana anoziva, kwete, kwete ngirozi dzokudenga, asi Baba vangu chete.

[Mar 13:32](#) Asi izvozvo **zuva uye kuti awa** hapana anoziva, Aihwa,

kwete ngirozi dziripomu [G1722](#) kudenga, kana Mwanakomana, asi **Baba**.

³⁸¹Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

³⁸²Vhidhiyo 18. "3. Zvibereko zvekutanga (The 144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

³⁸³Vhidhiyo 44, "(The logos & the rhema) Mumazuva okupedzisira (2 Petro 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

- **Mateu vateereri:** Asi hapana anoziva zuva uye awa, kwete kunyange ngirozi ye denga, asi Rake chete Baba.
 - **Vateereri vaMako:** Asi hapana anoziva zuva uye awa, kwete ngirozi mu kudenga, kana Mwanakomana, asi Baba.
 - **Vateereri vaRuka:** Hazvina kutaurwa (sezvo ivo vakabvutwa ipapo).
- † Ziva kuti ngirozi “ye” kudenga kune vateereri vaMateu, asi ngirozi uye Mwanakomana waMwarivari “mu” kudenga kune vateereri vaMako. Imhaka yekuti vava vanonzi vakakodzera kuwana kusingaperi vari vanakomana vaMwari, kuva vanakomana vokumuka kwavakafa. Nokudaro, havachagoni kufa sezvo “vakaenzana nengirozi” zvokuti ivo pachavo “mu” kudenga kubva pakuona kwemweya ([Luk20:35-36](#))

[1VaK 15:12](#) Zvino kana Kristu kuparidzwa kuti akamuka kubva kuvakafa. vamwe pakati penyu vanoreva sei kuti hakuna kumuka kwevakafa?

- † Kana muchigona kunzvera chiso chedenga, munogona kuziva zviratidzo zvemwaka, kunze kwezvava kana awa yokuuya kwoMwanakomana womunhu. [Ruka 12:56](#))³⁸⁴

[Mat 24:37](#) Asi semazuva aNowa, kuchaita saizvozvowo pakuuya kwake Mwanakomana womunhu kuva.

[Mat 24:38](#) Nokuti sapamazuva iwayo mafashamu asati auya, vaidya nokunwa; vachiwana nokuwaniswa, kusvikira zuva Noa raakapinda naro muareka,

[Mat 24:39](#) uye vasingazivi, kusvikira mafashame avakukura vose; ndizvo zvichaitawo kuuya kwa Mwanakomana womunhu kuva.

- **Vateereri vaMateo:** Kusvikira zuva rakapinda Noa muareka, vanakomana vaMwari vakaona vanasikana vevanhu^{H120} kuti vakanga vakanaka uye vakazvitorera vakadzi pane vose vavakasaruza.³⁸⁵ Somumazuva aNoa, “dzimwe mhandara” dzichadya nokunwa nevanasikana vavanhu, dzicharooro, nokuroodza kuvanasikana vavanhu, uye havazozivi kutozovikira mafashamo auya ovabvisa vose. ndizvo zvichaitawo kuuya kwoMwanakomana woMunhu.
- **Mvateereri veareka:** Hazvina kutaurwa. Mhandara dzakapusa dzichasiwa pasi, asi Mweya Mutsvene uchauya pamusoro pavo.
- **Vateereri vaRuka:** Hazvina kutaurwa. Mhandara dzakachenjera dzakatobvutwa sezvo dzisingagoni kufa sezvo dzakaenzana nengirozi.

-Kumhura logos & the rhema

[Mat 24:40](#) Ipapo vaviri vachava mumunda; ^{G68} mumwe achatorwa (kubva pakubatwa ^{G2983}, ^{G3880} mumwe akaenda. ^{G863} [Ruka 17:36](#) Vaviri vachava mumunda; ^{G68} mumwe achatorwa (kubva pakubatwa ^{G2983}, ^{G3880} mumwe akaenda. ^{G863}

➤ **Makororo maviri aya akaroverera pamuchinjikwa pedyo naJesu**³⁸⁶

Imwe yembavha mbiri (kana kuti vaiti vezvakaipa) avo vakarovererwa pamuchinjikwa pedyo naJesu, anotsiura mumwe muiti wezvakaipa, achiti: “Hautyi Mwari here, kuti uri pasi pokutonga kwake, uchiziva kuti isu zvirokwasvo tinogamuchira mubairo usakarurama wakafanirwa nemabasa edu, asi munhu uyu. (Jesu akarurama) haana kuita chinhu chisina kururama.”

➔ [1Jo 2:1](#) inoti, Jesu Kristu ndiye “wakarurama,”^{G1342} saka, mbavha yakatsiura mumwe pamuchinjikwa aiziva kuti Jesu akanga akaremba pedyo naye akanga ari Jesu Kristu ([Mat 16:20](#)) Muiti wezvakaipa uyu aive neruzivo

³⁸⁴Vhidhiyo 8. "Mitambo minomwe yaJehovha yevana valsraeri." www.therhemaofthelord.com/mabiko-7-aishe/8-mabiko-anomwe-aishe-kuvana-valsiraeri-jesu-kubva-kumwana-murume-kuna-ishe/.

³⁸⁵Vhidhiyo 21. "Sungano, Kuchecheudzwa kwekunze, Kuchecheudzwa kwemukati." www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

³⁸⁶Tarisa ku "[Mufananidzo 10-b]," kana Vhidhiyo 38. "Makororo maviri akaroverera pedyo naJesu." www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesu/.

Naizvozvo Mwari aimutya uye akamuka mukururama ([1VaK 15:34](#))

→Zvisinei, muiti wezvakaipa akatuka Jesu akanga asingazivi kururama kwaMwari ([2VaK 5:21](#)), saizvozvo akati, “Kana uri Kristu, zviponese iwe nesu,” nokudaro, akanga atotongwa pamusoro penyika. Izvi muiti wezvakaipa akanga ari benzi nokuti akanga asina zivo uye naizvozvo akanga asingatyi Jehovha.

Muiti wezvakaipa aitya Mwari, akati kuna Jesu akaremba pedyo naye, “Ishe,^{G2962}mundirangarire kana masvika muumambo hwenyu.^{G932} ([Luk23:42](#)) Kunyange zvazvo mumwe wevaiti wezvakaipa vaviri akatuka Jesu pamuchinjikwa, uyo akatsiura mumwe mutadzi “akatenda” kuti Jesundizvo Kristu, Mwanakomana waMwari, uye Zvake Ishe.

Zvingangodaro kuti vaiti wezvakaipa vaviri vakabvuma Jesu, vachivaita vatadzi mumaziso evaya vaitsvaka kuuraya Jesu uye nokudaro vakarovererwa pamuchinjikwa pedyo naJesu. Muiti wezvakaipa akatuka Jesu aiMuziva salogos (kana kuti Mwanakomana womunhu), asi mumwe muiti wezvakaipa aiziva Jesu serhema, nokudaro akatenda Jesu saKristu, Mwanakomana waMwari.

Nenzira imwecheteyo Jesu akakwira kuna Baba vake uye kuna Mwari, uye Mwari akava Baba uye Mwari kuna Maria Magadharini [Johani 20:17](#), Mwari anovawo Baba uye Mwari womuiti wezvakaipa, uyo nokutenda akatenda kuti Jesu ndiye Kristu anokwira kuna Baba Vake, Mwari Wake. [Ruka 23:42](#) (“Ishe, mundirangarirewo kana masvika muushe hwenyu”) naizvozvo inodudzirwa sezvinotevera: “Ishe, ndinotenda kuti ndimi Jesu Kristu, Mwanakomana waMwari, uye kuti muchakwira kuna Baba venyu naBaba vangu, nokuna Baba venyu, nokuna Baba venyu, nokuna Baba vangu, nokuna Baba venyu vari kudenga. Mwari naMwari wangu. Naizvozvo rangarirai kutenda kwangu, kana masvika muumambo hwenyu. [Luk23:43](#) Jesu akati kwaari: Zvirokwazvo ndinoti kwauri: Nhasi uchava neni paradhiso.”

Izvi ndizvo zvairehwa naJesu paakati: “Ipapo vaviri vachava mumunda (nyika, [Mat 13:38](#));^{G68} mumwe achatorwa uye mumwe achasiyiwa. [Mat24:40](#).” Namamwe mashoko, avo vanoramba kugamuchira Mweya Mutsvene (kana kuti rhema), uye “vasingatendi” kuti Jesu ndiye Kristu (kana kuti Mesia, [Jhn1:41](#)), Mwanakomana waMwari, varivakatotongwa uye vakarasa ruponeso rwavo ([Jhn20:31](#)), naizvozvo havagoni kupinda muumambo hwake.

→ [Luk12:10](#) Ndiani anotaura shoko (logos)^{G3056} against Mwanakomana womunhu = acharegererwa. asi kune unomhura Mweya Mutsvene (iyu rhema) = hazvizoregererwi.

The two thieves crucified next to Jesus

Jhn.13:18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

→ The two were referred to as **thieves**^{G3027} and **malefactors**^{G2557} **why?**

There were **two thieves**^{G267} crucified with Jesus on the cross, one on the right hand, and another on the left (Mat.27:39).

• These **two malefactors**^{G2557} led with Jesus to be put to death (Luk.23:32)

• They that were crucified with him **reviled**^{G3679} him (Mat.15:32).

Conversation between the two malefactors

• And one of the malefactors^{G2557}, which were hanged, **railed** on him, saying, **if thou be Christ, save thyself and us** (Luk.23:39)

• But **the other answering, rebuked** him, saying, **Dost not thou fear God, seeing that^{G3754} thou art in the same^{G844} condemnation^{G2947} (judgment)^{G2947}?** (Luk.23:40)

• And **we indeed justly (righteously)**^{G1346} for we receive the due reward^{G2716} of our deeds, but this man^{G3776} hath done nothing amiss^{G824} (Luk.23:41)

• One malefactor rebuked the other malefactor, saying, "Do you not fear God, that you are under his judgment, knowing that we indeed receive the un-righteous reward worthy of our deeds, but this man (righteous Jesus) has done nothing amiss." (regarding "The reward of unrighteousness," refer to video 37, "The field of blood (A possession)")

Justly (righteously)^{G1346}

- An adverb from **ἰσχυρός**, or **righteous**^{G1342}

1Jo.2:1 "if any man sin, we have an advocate with the Father, **Jesus Christ the righteous**."

→ 1Jo.2:1 records, **Jesus Christ is "the righteous"**^{G1342}; thus, the thief who rebuked the other on the cross knew that Jesus hanging next to Him was **Jesus the Christ** (Mat.16:20).

→ This malefactor had knowledge of God, and was awoken to **righteousness** (1Co.15:34).

Jhn.3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jhn.3:17 For God sent not his Son into the world to condemn^{G2946} the world; but that the world through him might be saved.

Jhn.3:18 He that believeth on him is not condemned^{G2946} (judged)^{G2946} already, but he that believeth not is condemned^{G2946} (judged)^{G2946} already, because he hath not believed in the name of the only begotten Son of God.

(Pto.17 The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction (Pto.12:15) The way of a fool is right in his own eyes)

• However, the malefactor, who railed against Jesus did not know the righteousness of God (2Co.5:21) thus said, "If thou be Christ, save thyself and us," therefore, he was already judged above the ground.

→ This malefactor was a fool because he lacked knowledge and therefore did not fear the Lord.

Mat 24:41 Vakadzi vaviri vachange vachikuya^{G229} paguyo,^{G3459}

The malefactor who feared God, said unto Jesus hanging next to him, "Lord, remember me when thou comest into thy kingdom."^{G262} (Luk.23:42)

Even though one of two malefactors reviled Jesus on the cross, the one who rebuked the other malefactor, "believed" that Jesus is the Christ, the Son of God, and His Lord.

• In the same way that Jesus ascended to His Father and God, and God became the Father and God for Mary Magdalene in John 20:17, God will become the Father and God of the malefactor, who by faith believed that Jesus will ascend to His Father, His God.

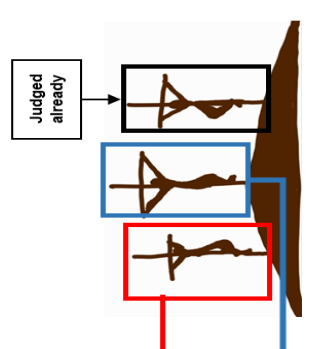
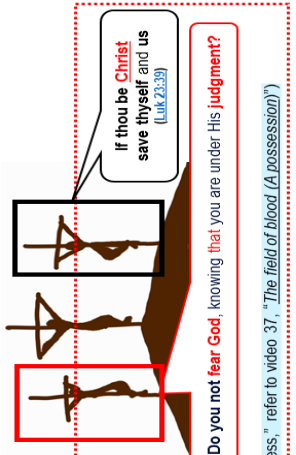
Luk.23:42 is therefore interpreted as follows.

• Luk.23:42 **Lord, remember me when thou comest into thy kingdom.**

"Lord, I believe you are Jesus Christ, the Son of God, and that you will ascend to your Father and my Father, and to your God and my God. Therefore, remember my faith, when you come into your kingdom."

• Luk.23:43 And Jesus said unto him,

"Verily I say unto thee, To day shalt thou be with me in paradise."



The Lord's prayer
And lead us not into temptation, but deliver us from evil (Mat.6:13)

It is possible that the two malefactors acknowledged Jesus, making them malefactors in the eyes of those seeking to kill Jesus, and thus they were nailed to the cross next to Jesus.
→ The malefactor who railed against Jesus knew Him as the loops (or the Son of man), but the other malefactor knew Jesus as the rhema, and thus believed Jesus as the Son of God.
→ This is what Jesus meant when he said, "Then shall two be in the field (the world, Mat.13:38), the one shall be taken, and the other left (Mat.24:40)."
Luk.12:10 Whosoever shall speak a word against the Son of man - it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost (rhema) - it shall not be forgiven.
→ In other words, those who refuse to receive the Holy Spirit (or the rhema), and do not "repent" that Jesus is the Christ (or the Messias, Jhn.1:41), the Son of God, will be judged (cannot be saved, Jhn.20:31), nor can they enter His kingdom.

³⁸⁷Vhidhiyo 38, "Makororo maviri akarovererwa pamuchinjikwa pedyo naJesu."

uywachatorwa (kubva kubatwa^{G2983}),^{G3880} mumwe akaenda.
Ruka 17:35 Vakadzi vaviri vachange vachikuya^{G229} pamwe chete;
 uywachatorwa (kubva kubatwa^{G2983}),^{G3880} mumwe akaenda.^{G863}

- Izwi rekuti chigayo (^{G3459})guyo (, μύλος,^{G3458}), “guyo guru rakanga rine mabwe maviri, rokusoro nerimwe pasi; ibwe rezasi rakanga rakamira, asi rokusoro rakanga richitenderedzwa nembongoro, pakabva guyo nezita (μύλος).^{G3458}”³⁸⁸

Tndiye nheyo yeimba yaMwari **Jesu Kristu** (1VaK 3:9-11) inova ibwe rezasi (**logos**), uye ibwe rokusoro rinoshanduka kuva dombo benyu ndiro **iyu rhema**. Ani nani unotsvaka mabasa omurairo salsraeri usiri werutendo, uchagumburwa nebwe rinogumbusa; asi unotsvaka mabasa emurairo wekururama werutendo, uchawana kururama.³⁸⁹

- Muapostora Pauro akadyara **ma logos aMwari** mauri, uye muKristu akakura akadiridza (**Ma logos aMwari**+ Mvura = Imwe) asi Mwari (anokupa chingwa kuti udye) unokuwanzalogs yakakushwa mamuri **Mwanakomana womunhu** uye inokura zvibereko zvekururama kwako (kana **iyu rhema**)³⁹⁰ → Naizvozvo, kana basa romunhu richirambira **Jesu Kristu** (bykutenda), achagamuchira mubairo womunhu akarurama (1VaK 3:13-15, Mat 10:41) Asi kana basa remunhu rikapiswa, ucharashikirwa kunyange aponeswa sewakaitwa nemoto.

- † Mabasa evaya vairarama nerhema raibuda mumuromo **Mwari**, havazotsva sezvavairarama maererano neMweya. Asi mabasa evaya vanorarama nechingwa (the logos) chete maererano nenyama achatsva uye vacharasikirwa nazvo **moto**, asi ivo vachaponeswa, zvakadaro saizvozvo napa **moto**.

1VaK 3:14 Kana basa raani nani raakavaka pamusoro payo richigara, uchagamuchira mubairo.^{G3408}

1VaK 3:15 Kana basa raani nani rikapiswa, ucharashikirwa; asi iye amene uchaponeswa; asi sokunge nomoto.

→ Naizvozvo, mumwe wevaviri vakaitwa vakarurama achatorwa, asi mumwe achasiyiwa (VaR 5:19)

Humambo hwekudenga: Dombo rezasi (Jesu Kristu, logos)³⁹¹

- Muna Mateo: mudzi wezwi rekukuya (Strong's ^{G229}) ndiko kudya (Strong's ^{G224})
- Vateereri vaMateo vanodzidza nezvazvo **logos** pasi, iyo inopurira nezvayo **Mweya, mvura, uye ropa**.
 -Mat 13:33 Akataura umwe mufananidzo kwavari;

Humambo hwekudenga zvakafanana nembiriso, izvo mukadzi akatora, akazvivanza muzviyero zvitatu zvoupfu,^{G224} kusvikira yose yaviriswa.^{G220}

1Jo 5:8 Uye kune vatatu vanopupura (zvapupu)^{G3140} panyika (**pasi**),^{G1093}

Mweya, uye mvura, uye ropa: uye vatatu ava vanobvumirana (ndi)^{G1526} mune imwe.

Humambo hwaMwari: Tibwe repamusoro (Baba, rhema)³⁹²

- Muna Ruka: Chigayo^{G3459} haritaurwi ibwe rokusoro rinopupura kudenga.
- Lvateereri veuke vanodzidza nezve **iyu rhema** yokudenga, izvoanopupura **Baba, logos, uye Mweya Mutsvene**.

-Ruka 13:20 Akatizve: Ndichafananidza nei **umambo hwaMwari**?

-Ruka 13:21 Hwakaita sembiriso, mukadzi yaakatora, akaiisa muzviyero zvitatu zveupfu.^{G224} kusvikira yose yaviriswa.

³⁸⁸" G3458 - mylos - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 9 Kurume, 2023.
<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>.

³⁸⁹Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe naMwari", & video 47, "7.

Matabhenakeri"), www.theRhemaOfTheLord.com.

³⁹⁰Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe naMwari."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

³⁹¹Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

³⁹²bid.

([1Jo 5:7](#) Nekuti kune vatatu vanopupura (kupupura)^{G3140} mu **kudenga**,
Baba, Shoko (logos), uye **Mweya Mutsvene**:
uye vatatu ava vanobvumirana (ndi)^{G1526} **Poshi**.)

- † **Umambo hwa Mwari** hazvioneke neziso rakashama nekuti riri mukati mako, naizvozvo, iwe (sezvapupu zvakaona hukuru Hwake), unofanira kuparidza simba nekuuya kwedu. **Ishe Jesu Kristu** ([2Pe 1:16](#))³⁹³

[1VaK 11:26](#) Nekuti nguva dzose kana muchidya chingwa ichi nekumwa mukombe uyu.
munoratidza cha Ishe rufukusvikira auya.

- **kunzi makakodzera kutiza zvinhu zvinouya**
[Mar 13:33](#) Chenjerera (ona),^{G991} watch^{G69} uye munamate. ^{G4336} nokuti hamuzivi kuti nguva ndeyarini;^{G2540} ndizvo.
[Mar 13:34](#) Semunhu wakafamba rwendo, akasiya imba yake;
uye akapa simba^{G1849} kuvaranda vake. ^{G1401} uye kune umwe neumwe basa rake.
akaraira murindi wemukova (murindi wemukova)^{G2377} kuona.

[Ruka 21:34](#) Uye chenjera (chenjerera)^{G4337} Zvichenjererei imwi, kuti moyo yenyu irege kuremedzwa
surfeiting, nokudhakwa nokufunganya kwoupenyu huno, kuti zuva iro rikusvikirei musingafungiri
(kamwe kamwe)^{G160}

[Ruka 21:35](#) Nokuti seriva richasvika pamusoro pavose vagere pamusoro penyika yose. ^{G1093}

[Ruka 21:36](#) Naizvozvo rindai nguva dzose munyengetere, kuti muverengwe makafanira **kutiza zvinhu zvose izvi**
izvo zvichaitika, nokumira pamberi **Mwanakomana womunhu**.

[Ruka 21:37](#) Zvino waidzidzisa masikati mutembere;

asi usiku waibuda, ndokunogara mugomo rinonzi reMiorivhi.

[Ruka 21:38](#) Vanhu vose ndokuuya kwaari mangwanani-ngwanani mutembere kuti vamunzwe.

- **Vateereri vaMako**: Nokuti hamuzivi kuti nguva ndeyarini, chenjerai muone, rindai, munyengetere;
Mwanakomana wemunhu munhu^{G444} akaenda kure, akasiya imba yake, akapa simba kuvaranda vake,
kune umwe neumwe basa rake, akaraira murindi wemukova kuti arinde mukova.
- **Vateereri vaRuka**: Chenjerai, kuti moyo yenyu irege kuremedzwa nekudyisa, nekudhakwa,
nekufunganya zveupenyu huno;

Naizvozvo rindai, munyengetere nguva dzose, kuti muverengwe makafanira kupukunyuka pazvinhu izvi
zvose zvichaitika, nokumira pamberi po**Mwanakomana womunhu**. Jesu akavadzidzisa mutemberi
masikati, asi aigara muGomo reMiorivhi usiku. (Gomo reMiorivhi ndipo paachaburuka Ishe Jesu Kristu
nevatsvene vake vose kubva kudenga kuzorwira vakasara vavo pasi). Ona kuti vanhu vose vakauya
mangwanani-ngwanani kuzonzwa kudzidzisa kwaJesu mutemberi.

② **Kubvutwa kwechipiri kwevatsvene veKutambudzika kukuru (Kuuya kwaShe)**

→ Tarisa kune [Zvak 11:15-16](#) kuti uwane ruzivo.

-**Awa** hazvizivikanwi pakuuya kwa**Ishe**

[Mat 24:42](#) Naizvozvo rindai, nekuti hamuzivi chii **awa**^{G5610} wako **Ishe** anouya.

[Mat 24:43](#) Asi zivai izvi, kuti kana mwene weimba (**saimba**)^{G3617}

aiziva muwachi ipi (mujeri)^{G5438} mbavha^{G2812} aizouya,

angadai akatarisa,^{G1127} uye haaizotendera kuti imba yake ipazwe.

[Mar 13:35](#) Naizvozvo rindai, nokuti hamuzivi kuti tenzi rinhi. **Ishe**)^{G2962} yeimba anouya,

madekwana, kana pakati pousiku, kana pakurira kwejongwe, kana mangwanani;

[Mar 13:36](#) kuti arege kuerekana auya, akakuwanai muvete.

³⁹³Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

[Mar 13:37](#) Uye ini zvandinotaura kwamuri ndinotaura kune vose: Rindai.

- **Vateereri vaMateo:** Rindai, nokuti munozviitakwetezive nguva yako **Ishe** (chikomba) aizouya. Kudai muridzi wemba akanga aziva paizouya mbavha, angadai akarinda uye haaizobvumira kuti imba yake ipazwe.
- **Vateereri vaMako** Rindai, nokuti hamuzivi kuti rinhi **Ishe** weimba unouya. Manheru, pakati pousiku, pakurira kwejongwe, kana kuti mangwanani. Tarirai, chirevo ichi ndechevose, zvimwe **Ishe** vachakuwanai muvete paAnouya.

-Zuva neAwa

- Ziva kuti "**zuva uye awa**" hazvizivikanwe nekuuya kwa **Mwanakomana womunhu** asi chete "**awa**" hazvizivikanwe nekuuya kwa **Ishe**:

-**Zuva** (Zvakasimba zve [G2250](#)) zvinoreva nguva iri pakati pekubuda nekunyura kwezuva,³⁹⁴ uye **awa** (Zvakasimba zve [G5610](#)) kureva mwaka wegore (chirimo, chirimo, chando, chando).³⁹⁵ **Mwanakomana wemunhu** achakonekwa pakarepo mushure meKutambudzika kukuru, kuchava kutanga kweKutambudzika kukuru, asi hapana achaziva kutanga kwezuva (tanobuda nokuvira kwezuva) neawa (mwaka) yeKutambudzika kukuru, saka zuva nenguva yekuuya kwake hazvigone kuzivikanwa kunze kwaBaba.

- **Ishe Jesu Kristu** uichauya mu "zuva ra **Ishe**." Zvekuuya kwa **Ishe, zuva** (pakati pekubuda kwezuva nekuvira kwezuva) nezvekuuya kwake kunozivikanwa nekuti achauya sembavha usiku huri pakati pehusiku. ([Mat 25:6](#)), asi **awa kana mwaka** (chirimo, chirimo, chando, chando) chegore hachizivikanwi.

[Mat 25:6](#) Uye pakati pehusiku (pakati neusiku) [G3319G3571](#) kwakanzwika kuchema.

Tarirai, chikomba chovuya; budai munomuchingamidza.

[2Pe 3:10](#) Asi zuva ra **Ishe** achauya sembavha usiku; [G3571](#)

mauri matenga **kufa** neruzha rukuru,

uye zvekutanga zvichava **melt** nokupisa kukuru,

pasi (pasi) [G1093](#) uyewo nemabasa [G2041](#) zviri mariri zvichapiswa.

[2Pe 3:11](#) Naizvozvo zvinhu izvi zvose zvichaparadzwa. [G3089](#)

imi munofanira kuva vanhu vakadini pamufambiro utsvene wose nokunamata Mwari? [G2150](#)

[2Pe 3:12](#) Kutarisira nekukasira kusvika pakuuya kwezuva ra **Mwari**,

naro denga nomoto richaparadzwa; [G3089](#)

uye zvinhu (the rudiments) [G4747](#) shall **melt** nokupisa kukuru?

[2Pe 3:13](#) Asi isu, sezvaakapikira.

tarisira matenga matsva nenyika itsva (pasi), [G1093](#); imomo ndimo munogara kururama. [G1343](#)

- Rini **zuva raJehovha** achauya, matenga achauya **kufa** neruzha rukuru nezve kutanga zvichanyunguduka nekupisa kukuru, nemabasa pasi achapiswa. muchiziva kuti zvinhu izvi zvose zvichaparadzwa, munofanira kuva mumufambiro mutsvene wose nepakunamata Mwari kuti mubereke chibereko paruzivo rwedu. **Ishe Jesu Kristu**.³⁹⁶

- Pakuuya kwa **zuva raMwari**, matenga achanyunguduka nomoto, uye zvokuvamba zvichaparadzwa **melt** nokupisa kukuru, asi maererano nechipikirwa chake, muchakwaniswa naye **shoko raMwari** kudenga idzva nenyika, munogara kururama.

† **Chiratidzo chaIshe:** "Avo vapenyu uye vanosara kusvikira pakuuya kwa **Ishe haangadzivisi avo vavete**" ([1VaT 4:15](#)) Mushure mokunge kutenda kwasvika, vose vane chiratidzo mukati mavo

³⁹⁴"G2250 - hēmera - Strong's Greek Lexicon (kjk)." Bhaibheri reBlue Letter. Yakasvika 13 Kurume 2023.

<https://www.blueletterbible.org/lexicon/g2250/kjv/tr/0-1/>.

³⁹⁵"G5610 - hōra - Strong's Greek Lexicon (kjk)." Bhaibheri reBlue Letter. Yakasvika 13 Kurume 2023.

<https://www.blueletterbible.org/lexicon/g5610/kjv/tr/0-1/>.

³⁹⁶Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

havachisiri pasi pomudzidzi (kana pasi pedenga nyenika), asi vanova vana vaMwari nokutenda muna Kristu Jesu.³⁹⁷

Mucherechedzo wacho wakachengetwa uye wakachengeterwa kumoto kusvikira pazuva rokutongwa nerokuparadzwa kwevanhu vasingadi Mwari. Tnaizvozvo kunyange dena nyenika zvichapfuura.

logos achaitwa akakwana na **shoko raMwaripazuva raMwari**.³⁹⁸

Luk12:36 *nemwi muve sevanhu vanovandira **ishe**,^{G2962} paachadzoka kubva kumuchato (**the muchato**),^{G1062} kuti kana achisvika akagogodza, vangamuzarurira pakarepo.*

Luk12:37 *Vakaropafadzwa varanda ivavo.^{G1401} **aniishe** kana achisvika achawana akarinda.^{G1127} zvirowazvo ndinoti kwamuri: Uchazvisunga chiuno;^{G4024} uye vavagarise pasi kuti vadye.^{G347} ndichabuda ndichivashumira.*

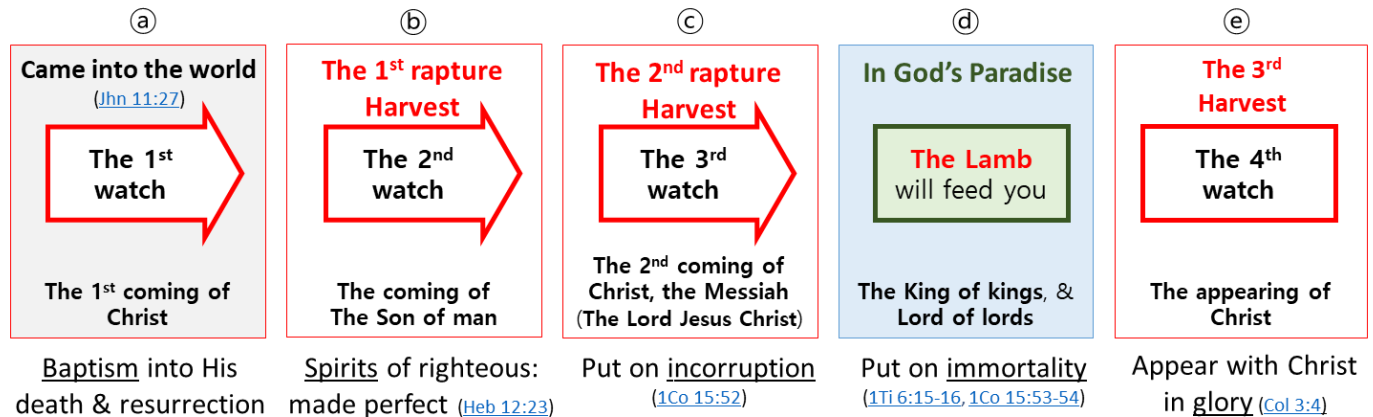
Luk12:38 *Kana akapinda **wechipiriwatch** (vanhu vairinda mujeri, nzvimbo inochengeterwa nhapwa), kana pinda **wechitatuwatch** (vanhu vairinda mujeri, nzvimbo inochengeterwa nhapwa),^{G5438} ugovawana vakadaro, vakaropafadzwa varanda ivavo.*

Luk12:39 *Zvino zivai izvi, kuti kana mwene weimba (mwene)^{G3617} akanga aziva inguva ipi yaizouya mbavha, angadai akatarisa, uye haana kutendera imba yake kuti ipazwe.*

³⁹⁷Vhidhiyo 45. "6. Ruregerero." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

³⁹⁸Tarisa ku "Zvak 22:3-4," kana Vhidhiyo 44. "(The logos & the rhema) Mumazuva okupedzisira (2 Petro 3) 1/2."

www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.



ⓐ Kuuya kwekutanga kwaKristu (Kubhabhatidzwa murufu nekumuka kwake)

- **Wachi yekutanga** (Hafu yaDhanieri yokutanga yevhiki rechi70 yakazadzikiswa)

- Jesu anotendwa kuti akararama pakati pemakore 33 ne34 (makore 33 6 mwedzi kana akaverengerwa kubva pamutambo

wetabhenakeri kusvikira aroverwa pamuchinjikwa, Paseka). Kana iyi nguva yakarongeka, Jesuakatanga hushumiri hwake panyika

muna 27 AD uye akava Mesiya muna 31 AD (achisimbisa sungano isingaperi nevake, Dhan 9:27),

paaiva nemakore 33 nemwedzi mitanhatu.

→ Izvi zvakapedza hafu yekutanga yevhiki 70 yaDanieri (kana makore 3.5), asi nekuti rudzi rwemaJuda rwakaramba.

ma logos aMwari, vhangeri ra zviratidzo zveruponeso akatendeukira kumuHedheni (Mabasa 13:46, Mabasa 13:26), uye

upofu muchikamu chinoitika kuna Israeri kusvikira kuzara kweVemamwe Marudzi kwapinda (VaR 11:25)

- Kristu akauya munyika (Joh. 11:27) kuvatadzi.

(Joh. 11:27 Akati kwaari: Hongu, Ishe (kyrios):

Ndinotenda kuti ndiwe Kristu, Mwanakomana waMwari, iyo yaifanira kuuya munyika.)

- Vese vari mukati Kristu Jesu, vakabhabhatidzwa muna Kristu, vapfeka Kristu, uye akava ZvaKristu.

Naizvozvo ivo imbeu yaAbhurahama, uye vadyi venhaka maererano nechipikirwa. VaG 3:27-29)

VaG 3:27 Nekuti mose makabhabhatidzwa mamuri Kristu vapfeka Kristu.

VaG 3:28 Hakuchina muJudha kana muGiriki, hapana wakasungwa kana wakasunguka, hapana murume kana munhukadzi;

nokuti mose muri vamwe Kristu Jesu.

VaG 3:29 Uye kana muri ZvaKristu Naizvozvo muri vana vaAbhurahamu, vadyi venhaka maererano nechivimbiso.

† Danieri yechipiri hafu yevhiki 70 ichaitaresume mushure mekubvutwa kwekutanga, kuchiteverwa nenyangadzi yekuparadza.⁴⁰⁰

³⁹⁹Nongedzera ku[Mufananidzo uri 21-1] Kuti vanhu vaMwari vachapinda sei mutebhenekeri yaMwari” kuti uwane mamwe mashoko.

⁴⁰⁰Nongedzera ku[3] vhiki 70 dzaDhanieri.

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Fulfilled before Christ's 1st coming		(1 Hour)	To be fulfilled by the Lord Jesus Christ	(1 Hour)
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

ⓑ Kuuya kweMwanakomana wemunhu (Mweya yevakarurama ichakwaniswa)⁴⁰¹

- (Kubvutwa kwekutanga) Mweya yevakarurama ichaitwa yakakwana
- Evhangeri iyo muapostora Pauro akaparidzira yakanga isiri yemunhu, asi kubudikidza [kuratidzwa kwa Jesu Kristu](#)

([VaG 1:11-12](#)), uye kubudikidza nevhangeri, iye (muapostora Pauro) akakubereka mamuri [Kristu Jesu](#) ([1VaK 4:15](#))⁴⁰²

- **Jerusarema reKudenga**

Nekuti ma logos mauri akura, uye wakateerera inzwi rerhema, wasvika [Gomo reZioni](#), rinova guta raMwari mupenyu, Jerusarema rokudenga kune vasingaverengeki boka rengirozi ndivo, gungano guru uye [chechi yedangwe](#) izvo zvakanyorwa Kudenga uko [Mwarindiye mutongi wavose](#), uye [midzimu](#) yeavo vakagadzirwa [akarurama](#) zvinogadzirwa [zvakanwana](#) ([VaH 12:22-23](#)).⁴⁰³

Ziva kuti mweya yeavo vakazvarwa kubudikidza nevhangeri rakaparidzwa nemupostori Pauro, ndeiri pakuitwa vakarurama uye vakakwana. Ndivo kereke ye [dangwe](#) zvakanyorwa kudenga, vamire paGomo reZioni, rinova guta raMwari mupenyu, Jerusarema rokudenga. Nemamwe mashoko, vari [the zvbereko zvokutanga zvaKristu](#) ndiani achabvutwa (kubvutwa kwekutanga) pawachi yechipiri ([Zva 7:9](#))

- “Vamwe vachaona umambo hwaMwari vasati varavira rufu”

[Luk9:20](#) Akati kwavari: Ko imwi munoti ndini ani? Petro akapindura akati: Kristu waMwari.

[Luk9:26](#) Nekuti ani nani unonyara pamusoro pangu nepamashoko angu. ^{G3056} Mwanakomana woMunhu

achabva kwaari

[kunyara](#), paachauya mukubwinya kwake nokwaBaba vake nokwevatumwa vatsvene.

[Luk9:27](#) Asi ndinokuudzai chokwadi.

“kune [vamwe](#) ndimire pano, zvichadaro [kwete kuravira rufu](#), [kusvikira](#) vanoona [umambo](#)

[hwaMwari.](#)”

→ Avo vanobhabhatidzwa noMweya Mutsvene & nemoto HAVACHASVIrwi neRUFU sezvavanoita kuda [USAMBOFA](#).⁴⁰⁴

- Vanonzi vakakodzera kuwana kusingaperi, uye kumuka kubva kuvakafa

[vanakomana vaMwari](#), vari vanakomana vorumuko, uye nokudaro havachagoni kufazve [vari kuenzanaku ngirozi](#) ([Luk20:35-36](#))⁴⁰⁵

→ Pashure pokunge temberi yomuviri waJesu yaparadzwa uye chidzitiro chetemberi

chakabvarurwa nepakati

([Mat 27:51-53](#)), vanhu vakaona kumuka kwemiviri yakawanda yevatsvene vakanga varipo [kurara](#) (mumunda wemuumbi), akasimuka akapinda [guta dzvene](#) ([Zva 21:2](#))

- [Wachi yechipiri](#): (Kubvutwa kwekutanga) [Mwanakomana wemunhu](#) anouya “[mu](#)” gore rine simba nokubwinya [kukuru](#)

⁴⁰¹Tarisa ku “([Zva 21:27](#)) Avo vakanyorwa muBhuku roUpenyu reGwayana.”

⁴⁰²Vhidhiyo 16. “VaHedheni (Chakavanzika chaKristu).” www.therhemaofthelord.com/the-gospel/16/.

⁴⁰³Vhidhiyo 41. “Kurari munaShe kuti mugamuchirwe naMwari.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

⁴⁰⁴Yakatorwa kubva ku “<Zuva raKristu>” kubva muchitsauko 20.

⁴⁰⁵Vhidhiyo 45. “6. Ruregerero.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

(Ruka 21:27,Zvak 7:9-17)

→ Those vakateerera **iy**o **rhema**haringavi pamusoro pegomo rinogona kubatwa uye kusvirwa ne **moto**, asi richava paGomo reZioni, iro guta revapenyu **Mwari**, **wekudenga Jerusarema**, **kereke yedangwe** vakanyorwa kumatenga, uko kune mweya yeupenyu **the akarurama**vanoitwa vakakwana (VaH 12:23)

→ Nekuti Mwanakomana wemunhu achaonekwa pakarepo mushure meKutambudzika kukuru, kunova kutanga yehafu yechipiri yevhiki yechi70 yaDhanieri, zvinobvira zvikuru kuti Iye achaoneka **munguva pfupi iri kutevera**.⁴⁰⁶

© **Kuuya kwechipiri kwaKristu, Mesiasi**(Ishe Jesu Kristu:Putpakusaora & kusafa)⁴⁰⁷

- **(Kubvutwa kwechipiri)** Ishe Jesu Kristu, uyo asingafi uye anogara muna Mwari achada **uya**

(Hwamanda yaMwari)

1VaT 4:15 Nokuda kwezvi tinokuudzai neshoko (**logos**)^{G3056} **yeIshe**, kuti isu vapenyu tikasara pakuuuya kwaShe hakungazotangiri vakavata.

1VaT 4:16 Nekuti Ishe amene uchaburuka kubva kudenga nekudanidzira, nenzwi remutumwa mukuru; uye **nehwamanda yaMwari**: uye vakafa mukati **Kristu** aчатанга kumuka:

1VaT 4:17 zvino isu vapenyu vakasara, tichabvutwa pamwechete navomumakore, kusangana **Ishe mumhepo**: uye ndizvo zvaticazova navo **Ishe**.

→ Nekudanidzira, nenzwi remutumwa mukuru, nehwamanda yaMwari; **Ishe** achaburuka kubva kudenga uye vakafa vari mukati **Kristu** aчатанга, "**Kristu** zvbereko zvokutanga; pashure vaya varipo **ZvaKristu** pakuuuya kwake" (1VaK 15:23)

→ **Mweya** uye **Soul** ve144,000 achaendeswa kuJerusarema rokudenga pakubvutwa kwokutanga.

Mune zvimwe

mashoko, kana hwamanda yechinomwe yava kuda kurira, vanenge vatobvutwa uye vachadaro mirirai Ishe paJerusarema rokudenga, muchiziva kuti miviri yavo isingaori mutswai kuti musangane naShe mumhepo.

- **Wachi yechitatu**: (Kubvutwa kwechipiri) Kuuya kwe **Ishe Jesu Kristu** Kana hwamanda yechinomwe yava kuda kurira (**Zvak 11:14**), vakafa vachamutswa **isingaori** uye muviri wedu unofa uchafeka **kusafa**, uye "**Rufu** zvizhazova **vakamedzwa mukukunda**."

1VaK 15:51 Tarirai, ndinokuratidzai chakavanzika; Hatingazovata tose, asi tichashandurwa tose.

1VaK 15:52 Pakarepo, nokubwaira kweziso, nehwamanda yokupedzisira; nokuti hwamanda icharira. uye vakafa vachamutswa **isingaori**, uye tichashandurwa.

1VaK 15:53 Nekuti ichi chinoora chinofanira kufuka kusaora; uye ichi chinofa chinofanira kufuka kusafa.

1VaK 15:54 Saka kana ichi chinoora chafeka **kusaora**, uye ichi chinofa chinenge chafuka **kusafa**, ipapo shoko rakanyorwa richazadziswa. **Rufu rwakamedzwa mukukunda**.

⁴⁰⁶Unofanira kukwanisa kufungidzira zuva rekuuya Kwake mushure mekudzidza bhuku rino.

⁴⁰⁷Tarisa ku "**(Zva 21:27)** Avo vakanyorwa muBhuku roUpenyu reGwayana."

→Kwemakore anopfuura makumi mashanu, Mambo Charles III akakurudzira shanduko yemamiriro ekunze, uye akadaro akatanga chironywa che "The Sustainable Markets" Initiative paWorld Economic Forum's (WEF) Gore negore. Musangano muDavos muna Ndira 2020, ndokuzotangisa "The Great Reset" pa [Chikumi 3,2020](#) nechinangwa chekuti nyika ive nzvimbo iri nani panosvika gore ra2030.⁴⁰⁸Zvisinei, ichi ndicho chimwe chezviyo zvirongwa zvakaipa zvemuvengi tisati tauya zvedu [Ishe Jesu Kristu](#), asingauyi kunze kwekuti kunotanga kutsauka pakutenda, kunozoratidza [munhu wechivi](#)(Anti-Kristu), [mwanakomana wa kuparadzwa](#)(Muporofita wenhema, [Zvak 19:20, 2VaT 2:3](#))⁴⁰⁹

→Nezvekuramba kutenda, "Zvibvumirano zvaAbrahamu" zvakaziviswa neMutungamiri wechimakumi mana neshanu we United States, Donald John Trump musi waGunyana 15, 2020, iyo inomisikidza tsika ye [rugare](#) pakati pechiJudha, chiKristu, uye chilislam, pamwe chete nevanhu vose. →Nokudaro, zviri pachena kuti [Mwanakomana womunhu](#) achakurumidza kuuya kuzobvuta vaKe [144,000](#).

(Mweya wako, mweya, uye muviri wako wese)

[1VaT 5:23](#) Uye chaizvo [Mwari](#) worugare ngaakuitei vatsvene zvakazara; uye ndinonyengetera [Mwari](#) wako wose [mweya](#) uye [mweya](#) uye [muviri](#) *muchengetedzwe vasina chavangapomerwa kusvikira pakuuya kwedu [Ishe Jesu Kristu](#).*

→Mitumbi yose yevatsvene ichamutswa kutanga pakurira kwehwamanda yekupedzisira apo Ishe Jesu Kristu anouya. Naizvozvo, ivai vatsvene zvizere kubudikidza [Mwari](#) kuitira kuti zvose zvako [Mweya](#), [Soul](#), uye [Muviri](#) achachengetwa asina chaangapomerwa kusvika pakuuya kwedu [Ishe Jesu Kristu](#) kubvumidza [Mweya](#) weupenyu kubva [Mwari](#) anogona kupinda mauri. ([Zvak 11:11](#))⁴¹⁰

† **Ma logos eIshe:** Isu vapenyu uye ticharamba kusvikira pakuuya kwa [Ishe](#) haangadzivisi avo vakaradzikwa, vakavigwa mumuumbi wehari; cha [Ishe](#)) munda, zvichinzi munda ndewomuumbi wehari mumba ma [Ishe](#), uye zviturha zvevatorwa zvichamuka pakuuya kwa [Ishe Jesu Kristu](#) ([1VaT 4:15](#))⁴¹¹

ⓐ Mambo wemadzimambo, & Ishe wemadzishe ([MuParadhisu yaMwari](#))

• Kusafa

[1Ti 6:12](#) Irwa kurwa kwakanaka kwokutenda, ubatisise [upenyu husingaperi](#), kwawakadanirwawo; uye wakataura basa rakanaka pamberi pezvapupu zvizhinji.

[1Ti 6:13](#) Ndinokurayira pamberi paShe [Mwari](#), unoraramisa zvinhu zvose uye zvisati zvaitika [Kristu Jesu](#), uyo pamberi paPondiyo Pirato akapupurira kureurura kwakanaka;

[1Ti 6:14](#) Kuti uchengete murairo uyu, usina gwapa, usina chaungapomerwa. kusvikira pakuonekwa kwa [Ishe wedu Jesu Kristu](#):

[1Ti 6:15](#) zvaacharatidza panguva dzake, Iye Wakaropafadzwa noWamasimba Oga; [Mambo wamadzimambo naShe wamadzishe](#);

⁴⁰⁸Painternet, tsvaga "iyo 2030 Agenda yeSustainable Development" pawebhusaiti yepamutemo yeUnited Nations.

⁴⁰⁹Tarisa ku "[Rev9:11](#)."

⁴¹⁰Tarisa ku "[Mufananidzo 10-d]," kana Vhidhiyo 46. "Kumuka kweHupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁴¹¹Vhidhiyo 37. "Munotengwa nomutengo (kukudzwa)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

[1Ti 6:16](#) Ndiani chete anazvo **kusafa**, agere muchiedza^{G5457} kusina munhu angaswadera kwairi; usina kumboonekwa nemunhu, kana kugona kuona; kukudzwa nesimba risingaperi ngazvive kwaari.

Ameni.

→ Ramba wakabata **upenyu husingaperi**, Chengeta murairo usina gwapa uye usina chaungapomerwa

kusvikira

thekuonekwa kwedu **Ishe Jesu Kristu**, ndiani **Mambo wamadzimambo naShe wamadzishe**,

ane **kusafa**,

uye anogara muchiedza che **Mwari (1Jo 1:5)** kuti hapana angaswadera kana kuiona.⁴¹²

→ Kana **Mweya ye Mwari** iyo yakasimuka **Jesu** kubva kuvakafagara mukati mako. **Mwari** uyo

akamuka

Kristu kubva kuvakafa uchararamisawo miviri yenyu inofa nayo **Zva Mwari Mweya** anogara

mamuri

([VaR 8:11](#))

- (Munguva **Zva Kristu** 1,000-gore kutonga) **Mudyiswe neGwayana**

[VaF 3:20](#) Nekuti uhu hwedu huri kumatenga; kubva kwatakatarirawo **Muponesi, Ishe Jesu Kristu**:

[VaF 3:21](#) Ndiani achashandura kushata kwedu (pasi)^{G5014} **mu**viri,

kuti ive yakafanana (inofananidzwa)^{G4832} zvake **mu**viri **unobwinya**,

maererano nesimba raanogona kunyange naro kuisa zvinhu zvose pasi pake.

→ Rini **imbeu isingaori (ma logos a Mwari, 1Pe 1:23)** ye **Jesu Kristu** (Mambo wekusingaperi),

inobereka chibereko chevakarurama (rhema yezwi ra Mwari) mauri ([1Ti 1:16](#)), Jesu

Kristu anova Mambo wako wekusingaperi uye iwe uchapfeka **Kusafa** uye **rarama nokusingaperi**

([1Ti 1:17](#))

[1Ti 1:16](#) Asi nokuda kwaizvozvi ndakawana nyasha;

kuti **mandiri** chekutanga **Jesu Kristu** zvingaratidza mwoyo murefu wose,

kuti uve muenzaniso kuna vanozotenda kwaari shure kwaizvozvi **upenyu husingaperi**.

[1Ti 1:17](#) Zvino kuti **Mambo wokusingaperi, isingafi, asingaonekwi**, vakachenjera voga **Mwari**, ngakuve nokukudzwa nokubwinya **nokusingaperi-peri**. Amenii.

- † Kana imba yedu yepanyika (nyama) ikaparara, tine imba isingaperi, chivakwa cha Mwari kumatenga. Pasinei nokugomera kwedu mutabhenakeri ino (miviri inofa), takafuka kusafa, **Ishe Jesu Kristu** nekupfekedzwa imba yedu yekudenga kuburikidza nekubhabhatidzwa kupinda **Kristu**.⁴¹³

© **Kuvonekwa kwa Kristu** (Muviri wepasi wakaumbwa kumuviri unobwinya)⁴¹⁴

- (**The 3rd goho**) **Kristu inooneka mukatimbiri**

[VaK 3:4](#) Rini **Kristu**, ndiani wedu **hupenyu**, achaonekwa, ipapo nemiwo muchaonekwa munaye **mbiri**.

[VaH 9:28](#) Saka **Kristu** yakambopihwa kutakura zvivi zvevashinji;

uye uchazozviratidza kechipiri, asina chivi kuna avo vakamumirira, kuti ave ruponeso.^{G4991}

→ Vakundi, vakabhabhatidzwa mavari **Kristu** andapfeka **Kristu** ([VaG 3:27](#)), achatsvaga **Kristu**

uyo achaonekwa kechipiri asina chivi kuna **ruponeso** kuna avo vanomutarisira, uye vachadaro kuonekwa ne **Kristu** mukubwinya.

[Mufananidzo 10-c] Rumuko rwaishe Jesu Kristu⁴¹⁵

⁴¹²Tarisa kune [1Ti 6:12-16](#), uye Vhidhiyo 39. "Kumuka kwevakafa," www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

uye Vhidhiyo 45, "6. Ruregerero." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/

⁴¹³Vhidhiyo 47. "7. Matabhenakeri." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁴¹⁴Tarisa ku ([Zva 21:27](#)) Avo vakanyorwa mu Bhuku ro Upenyu re Gwayana."

⁴¹⁵Vhidhiyo 46. "Kumuka kwe Hupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

(Heb 10:20) This cup is **the new testament in my blood**, which is shed for you (Luk 22:20).
By **a new and living way**, which he hath **consecrated** for us, through **the veil**, that is to say, **his flesh**

The **life of the flesh of man** is now **in the blood of Jesus**

Your **Life (Flesh & Soul)** is → **In the Spirit of God**
(Gen 9:4, Rev 11:11, 1Th 5:23)

Christ = our Life
(Col 3:4)



When **Christ**, who is **our life**, shall **appear**, → then **shall ye also appear with him in glory** (Col 3:4).

- **Wachi yechina**: Nezve**nguva yechina**yehusiku,**Jesu** (inoratidzika se**amweya**)**anouya**uye anofamba pamusoro pegungwa

usikuachida kupfuura napavadzidzi.**Jesu Kristu**, akatumwa kwatiri uye yakava yedu **mambo wokusingaperi**, ichachinja muviri wedu wepasi kuti

uve**vanobwinyamuviri**yethe

Muponesi, Ishe Jesu Kristu (Phl 3:20-21),**Wemasimbaose**, ndiani**Gwayana**.^{G721}

Mar 6:48Akavaona vachitambudzika pakukwasva; nekuti mhepo yakavapikisa; uye nezve**nguva yechina**nousiku wakauya kwavari.

kufambapamusoro pegungwa, uye angadai akavapfuura.

Mar 6:49 Asi vakati vachimuona achifamba pamusoro pegungwa.

vakafunga kuti ndizvo**mweya**, uye akadanidzira achiti:

Mar 6:50Nekuti vose vakamuona, vakavhunduka; Pakarepo akataura navo.

akati kwavari: Tsungai moyo; ndini; musatya.

Mar 6:51Akakwira kwavari muchikepe; mhepo ikanyarara;

vakakatyamara zvikuru mukati mavo zvisingaverengeki, vakashamisika.

Mar 6:52Nekuti vakange vasina kunzwisisa nezvezingwa.^{G740}

kwavomwoyoaiva yakaoma.)

- **Jesu anofamba pamusoro pegungwa**⁴¹⁶

Jhn6:16Zvino ava madekwana, vadzidzi vake vakaburukira kugungwa;

→Aiva manheru Jesu paakafamba achienda kuchikepe chevadzidzi vake pagungwa.

Mat 14:26Zvino vadzidzi vakati vachimuona (Jesu) achifamba pamusoro pegungwa, vakavhunduka vachiti:

Zviri**mweya**(kuonekwa kwemweya),^{G5326}vakadanidzira nokutya.^{G5399}

→Jesu anofamba pamusoro pegungwa anorevei?

Uye nei vadzidzi Vake vakatya kuonekwa kwaJesu?

- ➔ **Jesu**zvinoonekwa semweya⁴¹⁶kuvadzidzi vake vakanga vane mwoyo mukukutu. “Kana**Kristumamuri**, muviri urimo

akafa nokuda kwechivi; asi**Mweya upenyu nokuda kwokururama**” (VaR 8:10)

Asi nokuti logos (chingwa) mavari haana kufa (pasi kana muviri we**Jesu Kristu**),

vanogona kuona (**mweya**), asi havazvioni (**Kristu**, **VaR 8:10**); uye vanogona kunzwa (**the mweya**), uye havazonzwisisi (**Isa 6:9-11**)

Isa 6:9, “Inzwai zvirokwazvo, asi musanzwisisa; onai henyu, asi musaonesesa.

Meso avo akapfigwa kusvikira pasi rava dongo chose.

⁴¹⁶Vhidhiyo 25. "Chirevo chakaoma (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

Isa 6:10 Kodzai moyo yavanhu ava, remedzai nzeve dzavo, tsinzirai meso avo;
kuti varege kuona nemeso avo, nekunzwa nenzeve dzavo, nekunzwisisa nemeso

avo

mwoyo, uye utendeuke uye uporeswe.

Isa 6:11 Ipapo ndakati, Ishe ('ädönāy),^{H136} kusvika pasi?
Akapindura, akati, Kusvikira maguta aparadzwa, asina vanogaramo;
nedzimba dzisina munhu, nenyika (pasi)^{H127} dongo chose,

Isa 6:12 Jehovha abvisa vanhu kure, uye
kune kuraswa kukuru pakati penyika (the pasi).^{H776}

-Rega logos dzinyure munzeve dzako

Gen 1:9 Zvino Mwari wakati: Mvura iri pasi pedenga ngaiunganidzwe panzvimbo imwe;
uye pasi pakaoma ngapaonekwe; zvikaite saizvozvo.

Gen 1:10 Mwari akatumidza pasi pakaoma kuti, Nyika; uye muunganidzwa wemvura akatumidza kuti Makungwa.
Mwari akaona kuti zvakanga zvakana.

Luk 9:43 Uye vose vakashamiswa noukuru hwaMwari. Asi vachiri kushamisika vese
chimwe pazvose Jesu zvaakaita, akati kuvadzidzi vake.

Luk 9:44 Rega mazwi aya (logos)^{G3056} pinda munzeve dzako:
nokuti Mwanakomana woMunhu achaiswa mumaoko avanhu.

→ Naizvozvo, kuungana kwemvura kana Makungwa, ari pasi penzvimbo,
inoreva logos yakanyorwa neingi (2VaK 3:3)

→ netsamba yaKristu inoshumirwa nesu, isina kunyorwa neingi, asi neMweya wevapenyu
Mwari; kwete pamahwenda amabwe, asi pamahwenda enyama emoyo. (2VaK 3:3), is the
rhema.

→ Rega logos iyi inyure munzeve dzako uye tendera Mweya waMwari mupenyu kuti
uchitendere
muku rhema.⁴¹⁷

- Nguva ichasvika yokuti murangarire shoko ramakaudzwa naJesu⁴¹⁸
Munofanira kurangarira shoko rakataurwa navaprofita vatsvene uye nemirayiro yakataurwa navaprofita
vapostori vaShe noMuponesi, vakamutsa pfungwa dzenyu dzakachena mukurangarira.

Tingarangarira sei zvinhu zvose zvataudzwa naJesu?

Jhn 16:4 Asi zvinhu izvi ndataura kwamuri, kuti kana nguva yasvika, muzvirangarire
kuti ndakakuudza nezvavo. Asi zvinhu izvi handina kukuudza pakutanga;
nokuti ndaiva nemi.

Jhn 14:26 Asi Munyaradzi, zvinova Mweya Mutsvene, uyo achatumwa naBaba muzita rangu.
iye uchakudzidzisa zvinhu zvose, nokukuyeudzirai zvinhu zvose;
zvose zvandakareva kwamuri.

→ Mushure Kristu akamuka kubva kuvakafa akawira kuna Baba vake nokuna Mwari wake
(Jhn 20:17), takagamuchira Mweya wokuitwa vana saka Mwari akatuma Mweya we
Mwanakomana wake mumwoyo yedu, yatinodana nayo, Abha,^{G5} Baba. (VaR 8:15, VaG 4:6)

→ Uye Baba vanotuma Munyaradzi (Mweya Mutsvene)
kuti akudzidzisei rhema yose nokukuyeudzirai zvinhu zvose.

→ Kune avo vanotevera Jesu vane chiedza chepenyu (logos), uye richava rhema
kana Mweya waMwari uchifamba pamusoro pemvura (logos, nyama), kana
pamberi pe Jesu Kristu (Gen 1:2, 2VaK 4:6)

⁴¹⁷Ibid.

⁴¹⁸Nzwisisa sei Rhema=Mweya+Hupenyu.

Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

➤ **Vakavigwa rhema, vanotya Jesu**

[Luk9:45](#) Asi havana kunzwisisa chirevo ichi (**rhema**),^{G4487}

zvakange zvakanzvisisa kwavari, kuti varege kuzvinzwisisa;

vakatya^{G5399} kumubvunza nezve izwi iro (**rhema**).^{G4487}

→ Rhema yakavanzwa kusvika watenda zvinotevera logos:

“Mwanakomana wemunhu akaiswa mumaoko evanhu (Luk9:44).”

→ Avo vasinganzwisisi rhema, vanotya kubvunza Jesu nezvayo.

Nemamwe mashoko, vanotya kuti Jesu achazviratidza sei kwavari sa **Kristukana Mesiya**,
[Mat 14:26](#).

→ Asi Jesu anovaudza kuti vasatya, uye vashingairire zvokudya zvinogara nokusingaperi
hupenyu, izvo zvakapipiwa noMwanakomana womunhu (**Ndini**)

[Jhn6:20](#) Asi akati kwavari. **Ndini; kwetekutya (kutya)**^{G5399}

→ “Ndini” zvinoreva **“Ndiri Mwanakomana waMwari”** pamusoro paani **Mweya** akaburuka kubva kudenga
([Jhn1:32](#)), uye **“Ndini Jesu Kristu”** anofamba pamusoro pemvura (**logos**)
uyo akaitwa nyama akagara mamuri. [Jhn1:14](#)) Saka zvino **“Ndiriyo rhema”** WHO
garai mumatafura enyama emwoyo pamwe **Mweya waMwari mupenyu**.

➤ **Rhema reBhuku**

[Jhn6:25](#) Uye kana ivo (vanhu^{G3793}) vakanga vamuwana mhiri kwegungwa.

vakati kwaari: Rabhi*!

(Tenzi asati arovererwa, tarisa kuna “3. First-fruits”),^{G4461} wakasvika pano rinhi?

[Jhn6:26](#) Jesu akavapindura akati: Zvirokwazvo, zvirokwazvo, ndinoti kwamuri.

Munonditsvaka, kwete nekuti makaona Mwarizvishamiso (chiratidzo),^{G4592}

asi nekuti makadya zvingwa.^{G740} **uye vakazadzwa.**

[Jhn6:27](#) Musashandira chikafu chinoparara, asi chikafu icho^{G1035} inotsungirira kusvikira

upenyu husingaperi (husingaperi), Mwanakomana womunhu waachakupai;
nokuti anazvo **Mwari Babazvakasimbiswa**.^{G4972}

→ Nyama yaana MwarizvakasimbiswamuMwanakomana womunhu kuti atipe **upenyu**

husingaperi, ndizvo

rhema yeBhuku, zvinova **zvakasimbiswa** kusvikira kunguva yokupedzisira ([Dhan 12:4](#))⁴¹⁹

➤ **Avo vane logos vakarara muna Jesu vachamuka muna Kristu**

→ NaAdhamu, rufu rwakauya, naizvozvo tose tinofa maari, asi naKristu kumuka kwevakafa kwakauya.
saka avo vakanga vane logos mavari uye vakarara muna Jesu (vakafa muna Kristu) vachatanga

kumuka pakuuya kwake.

([1VaT 4:14-16](#), [1VaK 15:20-23](#))

➤ **Inguva yekutsvaga Jehovha**⁴²⁰

→ hamuna kudzikinurwa nezvinhu zvinoora maererano netsika dzemadzibaba enyu

uye varume, zvisingaenderani naKristu. Saka, unofanira kutevera zvinhu zvisingaori (kuburikidza

naJesu)

nokuparidza ushe hwaMwari ([VaK 2:8](#), [1Pe 1:18](#)) Naizvozvo dzvara mukururama ugokohwa
unyoro, uvhune munda wako. nokuti inguva yokutsvaga Jehovha, iye achakudzidzisa

kururama ([Hos 10:12](#))

[Mat 24:44](#) Naizvozvo nemiwo ivai makagadzirira, nokuti mune vakadaro **awa**

sezvamunofunga^{G1380} kwete **Mwanakomana womunhu** anouya.

[Mat 24:45](#) Ndiani zvino akatendeka uye akachenjera? **muranda**,^{G1401} uyo wake **ishe** akaita mutariri weimba yake.

kuvapa nyama^{G5160} mumwaka wakafanira (inguva)^{G2540}?

⁴¹⁹Vhidhiyo 41. “Kurai munaShe kuti mugamuchirwe naMwari.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

⁴²⁰Vhidhiyo 25. "Chirevo chakaoma (The logos) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

[Luk12:40](#)Naizvozvo nemiwo ivai makagadzirira;**Mwanakomana womunhu**anouya**awa**kana muchifunga^{G1380}**kwete**.

[Luk12:41](#)Ipapo Petro akati kwaari.**Ishe, taura mufananidzo uyu kwatiri, kana kuna vose?**

[Luk12:42](#)Uye**Ishe**akati: Zvino ndiani wakatendeka, wakachenjera?**mutariri,**^{G3623}
uyo wake**ishe**achagadzwa mutariri weimba yake^{G2322}

kuti vavape mugove wavo wenyama^{G4620} mumwaka wakafanira (nguva)^{G2540}?

- **Vateereri vaMateo:**lwemusgara wakagadzirira nokuti**Mwanakomana womunhu** achauya nenguva yamusingafungiri. Tiye muranda (Strong's [G1401](#)) inorondedzerwa naJesu souyo akava wokutanga wavose anofanira kuva muranda wavose, nokuti Mwanakomana womunhu haana kuuya kuzoshumirwa asi kuzobatira, nokupa mweya wake sorudzikinuro rwavazhinji (NW)[Mar 10:44-45](#)) Varanda vanopupura nezvechiratidzo chaMwari uye cheuchapupu hwaJesu Kristu, nezvinhu zvose zvavakaona, Mwari akavaratidza nazvo zvinhu zvinofanira kukurumidza kuitika, pakuratidzwa kwaJesu Kristu.[Zva 1:1-2](#))⁴²¹
- † **Mwari**akatanga kuziviswa**Jesu Kristu**kumuranda wake Johane ([Zva 1:1](#)) kuti aratidze varanda vake zvinhu zvinofanira kukurumidza kuitika, uye vava vanozvipira kuva varanda vokururama vaiva Pauro.[VaR 1:1](#)), Judha ([Jde1:1](#)), Tito ([Tito 1:1](#)), James ([Jak 1:1](#)) naSimoni Petro ([2Pe 1:1](#)) Varanda vakarurama ndevaJehovha; naizvozvo vanorarama nokufa**Ishe**tichiziva kuti Kristu akafa, akamuka, akamuka kuti avepo**Ishe**pamusoro pevapenyu nevakafa. Makanga muri varanda vechivi, asi Mwari ngaavongwe kuti makasunungurwa kubva kuchivi mukava varanda vokururama mushure mokunge mateerera dzidziso yamakapiwa.
- † Avo venyu vakava**varanda vokururama**anofanira**simbisa**“boka rose pamusoro paro**Mweya Mutsvene** vakavaita (kusanganisira imi) vatariri kuti vafudze**kereke yaMwari**, iyo yaakatenga neropa rake” ([Mabasa 20:28](#))⁴²²Kudya kunovaka muviri kunoreva kudya “Kudyidzana kwemuviri waKristu ([1VaK 10:16](#),[1VaK 11:24](#)),” izvo muapostora Pauro akaita pamberi pavanhu mukurangerira**Ishe Jesu** ([Mabasa 27:35-37](#)).⁴²³
- **Mvateereri veareka:** Hazvina kutaurwa. Vachatorwa vachikwidzwa kudenga pakuuya kwaShe. →1/3 yevakasara vasingadani kuzita rajeJehovha pakuuya kwake vacharamba vari pasi, vakanatswa sesirivha, vakaidzwa sendarama, kuti vati,**Jehovha ndiye Mwari wangu**” ([Zek 13:8-9](#)) uye kupinda mumakore 1 000.
- **Vateereri vaRuka:**lweanofaniraivai makagadzirira, nokuti achauya nenguva yamusingafungiri, uye anouya nenguva yamusingafungiri**Ishe**uyo akapa mufananidzo kuvadzidzi vake. Asi muna Ruka, Petro akabvunza**Ishe**kana mufananidzo uyu wakanga uri wavadzidzi vake chete kana kuti vose. Nemamwe mashoko, akabvunza kuti ndiani aizotarisa kuona**chalshe**coming, uye**Ishe**akapindura akati: Zvino ndiani?**akatendeka uye vakachenjera mutariri,**^{G3623} uyo wake**ishe**achagadzwa mutariri weimba yake^{G2322} kuti vavape mugove wavo wenyama^{G4620} mumwaka wakafanira (nguva)^{G2540}?” UsaMateo, izwi rokuti ” mutariri” (Strong's [G3623](#)) rakashandiswa munaRuka pachinzvimbo che“muranda” (raStrong's [G1401](#)) Mutariri (Strong's [G3623](#)) ndiye mukuru we**Kristu**, akatendeka akapiwa basa rokuchengeta zvakananzika zva**Mwari**([1VaK 4:1-2](#))
- † **Chakavanzika cheMwari**zvakananzika kuvaranda vake ivo vaprofita, uye zvichapedzwa mumazuva ekurira kwengirozi yechinomwe, paichatanga kuridza.[Zvak 10:7](#))⁴²⁴Nemamwe mashoko, vatariri (vakatendeka uye vakachenjera) vashumiri vokururama vanopiwa basa rokuparidza**chalshe**rufu kusvikira **Auya**([1VaK 11:26](#)), nokugoverana zvokudya zvomweya pamwe chete navana vavo

⁴²¹Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari."www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁴²²Vhidhiyo 16. “VaHedheni, Marudzi ose (Iva mutariri waShe akatendeka uye akachenjera) 10/10.”
www.therhemaofthelord.com/the-gospel/16/.

⁴²³Vhidhiyo 31. "Bvudzi reMusoro." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁴²⁴Vhidhiyo 45. “6. Ruregerero.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

vanodikamwa vakaberekwa navo kubudikidza neevhangeri, kuti varangarire zvinhu zviri mukati. **Kristu** nenguva yakafanira uye haazosiwa kana lyeanouya.⁴²⁵

- † Hama dzakagamuchira **mweya wechiporofita**, pupura nezva **Jesu Uchapupu hwaKristu** inosimbisa **mavari (iwe)** nechipo chekuporesa, nerubatsiro, nehutungamiri, nendimi dzakasiyana siyana kusvikira pakuguma, kuti (imi) muve vasina chavangapomerwa pazuva re **Ishe Jesu Kristu**.⁴²⁶

(Muranda akaipa anoti “Ishe wangu anonoka kuuya”)

Mat 24:46 Wakaropafadzwa muranda uyo. ^{G1401} uyo kana ishe wake achisvika anomuwana achiita saizvozvo.

Mat 24:47 Zvirokwazvo ndinoti kwamuri: Uchamugadza pamusoro pezvose zvake **zvinhu**.

Mat 24:48 Asi kana muranda uyo akaipa akati mumoyo make: Ini zvangu! **ishe** ^{G2962} anononoka kuuya;

Mat 24:49 akatanga kurova vamwe varanda pamwe naye, nekudya nekumwa nezvidhakwa;

Mat 24:50 Ishe ^{G2962} zvemuranda uyo uchauya nezuva raasingamutarisiri; uye nenguva yaasingazivi.

Mat 24:51 ndokumugura nepakati, ndokumugovera mugove wake nevanyepedzeri; ipapo pachava nekuchema nekugeda-geda kwemeni.

- Wakaropafadzwa muranda uyo ishe wake amuwana achifudza nokufudza boka rose, iro Mweya Mutsvene wakamuita vatariri pamusoro paro, kuti afudze kereke yaMwari, yaakatenga neropa rake. Jehovha achamugadza pamusoro pezvinhu zvake zvose.
- Asi muranda anoti mumwoyo make, “Ishe wangu anonoka kuuya” akaipa (sezvaasingatarisiri), saka anotanga kurova vamwe varanda saiye kuti adye uye anwe nezvidhakwa zvenyika ino, izvo zvisiri zvenyama. Mweya Mutsvene. Zvadaro **Ishe** zvemuranda uyo achauya pazuva raasingamutarisiri iye muranda akaipa, uye **Ishe** achauya nenguva yaasingazivi nomuranda akaipa, akamugura nepakati, akamugovera mugove wake nevanyepedzeri.
- **Jehovha** achadzokera kuZioni uye achagara pakati peJerusarema, richanzi guta rechokwadi, gomo raJehovha wehondo, iro gomo dzvene. Pamunokura munyasha nemukuziva kwe **Ishe uye Muponesi Jesu Kristu** (2Pe 3:18), muchasvika paGomo reZioni, guta raMwari mupenyu, Jerusarema rokudenga, navatumwa vane zviuru zvine gumi zvakapetwa kaviri. **Jehovha wehondo** uyo achaburuka kubva kudenga kuzorwira gomo reZioni nechikomo charo muTestamente Yekare zvichazadzikiswa muTestamente Itsva apo vose vachamutswa mu **Kristu** uye akaendeswa kuguta raMwari mupenyu kuti agare naye **Ishe** nenziira inotevera:
→ “**Kristu chibereko chokutanga**; pashure vaya varipo **ZvaKristu** pakuuya kwake” (1VaK 15:23)
 - Musangano mukuru nekereke yedangwe (dangwe kubva kuvakafandizvo **Kristu**, VaK 1:18)⁴²⁷ anonzi makereke e **Kristu** avo vakanyorwa (mubhuku roupenyu reGwayana) kudenga; kupi **Mwari** ndiye mutongi wavose uye mweya yeavo vakaitwa vakarurama inokwaniswa **ropa uye nokutenda**.⁴²⁸
- Ishe vanotora kereke yedangwe kana makereke a **Kristu** (avo vaigara muna JEHOVHA **guta raDhavhidhi, makazvarirwa Kristu Ishe**) kuguta raMwari mupenyu, rinova iro Jerusarema rokudenga.⁴²⁹
- Ishe vanouya nemubairo wavofkana basa renyu, uye ruponeso runouya kumukunda weZiyoni. Iwe uchanzi vanhu vatsvene, Vakadzikunurwa vaJehovha, neguta risingazovipo

⁴²⁵Vhidhiyo 16. “VaHedheni, Marudzi ose 10/10.” www.therhemaofthelord.com/the-gospel/16/, vhidhiyo 30.

“Kudya” www.therhemaofthelord.com/uncategorized/30-the-communion/ uye vhidhiyo 34. “*Maererano neMweya & Pasi penyasha*” www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁴²⁶Vhidhiyo 43. “(Vanotungamirwa Nomweya) Vana vaMwari.” www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

⁴²⁷Nongedzera ku[3] vhihi 70 dzaDhanieri.

⁴²⁸Vhidhiyo 4. “Zvibereko zvevhu ^{H127} vs. *Zvibereko zvokururama*.”

www.therhemaofthelord.com/course1/4-the-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/.

⁴²⁹Vhidhiyo 9 (kuti uwane mamwe mashoko maererano nezvibereko zvokutanga, ona mufananidzo weJerusarema pasi pe“1. Paseka”).

www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

F. Chii chichava chiratidzo chekuuya kwako? (kuuya kwaShe)?

Mat 24:24 nekuti kuchamuka vanaKristu venhema,^{G5580} uye vaprofita venhema,^{G5578} uye zvichava zvikuru zviratidzo nezvishamiso;

kuti kana zvichibvira, vatsause nevasanagurwawo.

Mar 13:22 For vanaKristu venhema^{G5580} uye vaprofita venhema^{G5578} achamuka,

uye vacharatidza zviratidzo nezvishamiso, kuti vatsause, kana zvichibvira, kunyange vasanagurwa.

- Kune vateereri vaMateo: **Kristu wenhema uye Vaprofita Venhema** vachamuka ndokuratidza “zviratidzo zvikuru nezvishamiso” kuvateereri vaMateo avo vari “vasanagurwa” chaivo.
- KwaMark: “Zviratidzo nezvishamiso” zvicharatidzwa kuvateereri vaMako vanova “vasanagurwa”.

Mat 24:25 Tarirai, ndagara ndakuudzai.

Mar 13:23 Asi chenjerai imwi; tarirai, ndagara ndakuudzai zvinhu zvose.

- Nokuda kwavateereri vaMateo, Jesu akanga ambovudza pamusoro pokumuka kwavanaKristu venhema navaporofita venhema.
- Kune vateereri vaMako, Jesu akanga afanotaura zvinhu zvose, achiratidza kuti vateereri vaMako vaiva “shamwari” dzake nokuti Akanga aita kuti vazivikanwe “zvinhu zvose” (Jhn15:15)⁴³¹

-Vanopesana naKristu, vanaKristu venhema, & muporofita wenhema

• Anopesana naKristu^{G500}

1Jo 2:18 Vana vaduku, inguva yekupedzisira; uye sezvamakanzwa izvozvo munhu anopesana naKristu (ἀντίχριστος, mumwe)^{G500}

achauya, nazvino vazhinji vanopesana naKristu (ἀντίχριστοι, muzvishinji);^{G500}

Ndizvo zvatinoziva nazvo kuti inguva yekupedzisira.

1Jo 2:22 Ndiani murevi wenhema kunze kweuyo anoramba izvozvo Jesu undizvo Kristu?

Ari munhu anopesana naKristu (ἀντίχριστος, mumwe),^{G500} uyo anoramba Babu ye Mwanakomana.

1Jo 4:3 Nomweya mumwe nomumwe usingabvumi izvozvo Jesu Kristu akauya ari munyama haasi we Mwari:

uye uyu ndiwo mweya we munhu anopesana naKristu (ἀντίχριστου, mumwe),^{G500}

zvamakanzwa kuti zvinovuya; uye nazvino yatova panyika.

2Jo 1:7 Nokuti vanyepedzeri vazhinji vakapinda munyika.

asingareururi izvozvo Jesu Kristu akauya ari munyama. Uyu munyengeri^{G4108} uye munhu anopesana naKristu.^{G500}

➤ Anopesana naKristu & Vanopesana naKristu (murevi wenhema = munyengeri)

-Chimiro cheumwechete che munhu anopesana naKristu (ἀντίχριστος) ndiye munhu wechivi, achashandira chikara chokutanga

(Zvak 13:1-2, 2VaT 2:3)

-Chimiro chezvishinji che vanopesana naKristu (ἀντίχριστοι) ndeavo vane chimiro chimwe chete chemweya waantikristu

(ἀντίχριστου, mumwe), Anti-Kristu.

-Avo vane mweya waantikristu varevi venhema nokuti vanoramba Jesu undizvo Kristu naizvozvo the Babu ye Mwanakomana. Vanyengeri uye pane vazhinji vavo vatove munyika.

-Havasi vaMwari nekuti mweya yavo haibvumi izvozvo Jesu Kristu akauya ari munyama.

→Tiye Anti-Kristu anozvikwidziridza pamusoro pezvose zvinonzi Mwari nokuzviratidza kuti ndiMwari mavari

⁴³⁰Vhidhiyo 24, “Ndimi Jerusarema Dzvene (3/3)”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁴³¹Vhidhiyo 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

temberi yaMwari, uye nokudaro ndiye munyengeri ane mweya waantikristu ([2VaT 2:3-4](#))

→ In [Rev 13](#), kuchava nemhuka mbiri, imwe ichabuda mugungwa, inova chikara chokutanga. ([Zva 13:1](#)), uye chimwe chinobva muvhu, ndicho chikara chechipiri ([Zvak 13:11](#))
- Chikara chekutanga cheShato huru ichanamata nevagari vepasi, uye nemunhu yechivinoenderana netsananguro dzechimiro chimwe chete che "[Anti-Kristu](#)."

➤ **[VanaKristu venhema&Vaprofita venhema](#)**

- Munguva yeKutambudzika kukuru, vana Kristu venhema vazhinji nevapropofita venhema vachamuka, uye vacharatidza zviratidzo zvikuru uye zvishamiso kutsausa vakasanangurwa chaivo ([Mat 24:24](#)) Mhuka yechipiri kubva pasi, ndiani achaita zviratidzo zvikuru zvokunyengera vanogara pasi kuti vagamuchire mucherechedzo wechikara ([Zvak 13:13](#)) ndiye wenhema mupropofita ([Zvak 19:20](#))

G. **[Zvinhu izvi \(kuuya kwaShe\) zvichagova rini?](#)**

[Mat 24:4](#) Jesu akapindura akati kwavari: Chenjerai kuti kusava neunokutsausai.

[Mar 13:5](#) Jesu achivapindura akatanga kuti: Chenjerai kusava neunokutsausai.

- Fkana vateereri vaMateo, [Jesu anovayambira kuti vasanyengerwa nemunhu](#).
- Kune vateereri vaMako, [Jesu anovayambira kuti parege kuva nomunhu angavanengera](#).

[Mat 24:5](#) Nekuti vazhinji vachauya muzita rangu, vachiti: Ndini iye [Kristu](#); uye vachatsausa vazhinji.

[Mar 13:6](#) Nekuti vazhinji vachauya muzita rangu, vachiti: Ndini iye [Kristu](#); uye vachatsausa vazhinji.

- Vazhinji muvateereri vaMateo naMako vachanyengerwa kana mumwe munhu akauya muzita raKristu achiti, "[Ndini Kristu](#)".

[Mat 24:23](#) Zvino kana munhu akati kwamuri: Tarirai, Kristu pano, kana apo; musazvitenda.

[Mar 13:21](#) Uye ipapo kana munhu achiti kwamuri: Tarirai, Kristu pano; kana: Tarirai, aripo; musamutenda.

- Vateereri vaMateo naMarko vanoyambirwa kuti varege kutenda kana mumwe munhu akati kwavari, "Tarirai, hezvino [Kristu kanaikoko](#)".

[Ruka 21:8](#) Iye ndokuti: Chenjerai kuti murege kunyengerwa;

nokuti vazhinji vachauya muzita rangu, vachiti. [Ndini Kristu](#); uye [nguva yaswedera](#): naizvozvo musavatevera.

- Vateereri vaRuka vanoyambirwa kuti vasatevere vanyengeri vanoti "[Ndini Kristu uye nguva yaswedera](#)" sezvo rudzikinuro (kwete kuuya kwaKristu) runoswedera pedyo nevateereri vaRuka.

- Chii chinaitika kumiviri yevanhu vaMwari?⁴³²

• **[Chii chinaitika kumweya wevatsvene wakarara?](#)**

[Mabasa 7:59](#) Zvino vakataka Sitefano nemabwe, achidana kuna Mwari, achiti, *Ishe Jesu, gamuchirai mweya wangu (Mweya wangu)*.^{G4151}

[Mabasa 7:60](#) Zvino wakafugama, akadanidzira nenzwi guru, achiti: *Ishe, musavaverengera chivi ichi. Zvino wakati areva izvi, akavata*.^{G2837}

→ Ishe Jesu vanogashira mweya wevatsvene vake, asi miviri yavo inorara kusvika [kuuya kwaishe Jesu](#) ([Zva 22:20](#)), izvo zvinopurirwa norufu rwaStefani.

• **[Chii chinaitika kumitumbi yevatsvene vatsvene?](#)**

⁴³²Nongedzera ku[Mufananidzo 10-d], kana Vhidhiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

[Mabasa 13:34](#)Zvino zvekuti wakamumutsa kuvakafa, asadzokerazve kukuora; akati, Ndichakupai maropafadzo matsvene anovimbika aDhavidhi.

[Mabasa 13:35](#)Naizvozvo unoti mune imwe pisarema:
hamungaregi Mutsvene wenyu achiona kuora.

→ Dhavidhi akavata, akaradzikwa kumadzibaba ake, akaona kuora;[Mabasa 13:36](#)) Asi Uyo Mwari akamutsa zvakare, haana kuona kuora ([Mabasa 13:37](#)) uye akazvizadzisa kwatiri **vana**^{G5043} ([Mabasa 13:33](#))

• **Avo vari vaKristu vachaonekwa mukubwinya**

[Ruka 9:27](#)Asi ndinokuudzai chokwadi.

pane vamwe vamire pano, izvo **haangaraviri rufu**, kusvikira vaona **umambo hwaMwari**.

[Ruka 9:28](#)Uye zvikaatika **mazuva masere** mushure memashoko aya,

akatora Petro naJohani naJakobho, akakwira mugomo kundonyengetera.

[Ruka 9:29](#)Zvino wakati achinyengetera, chimiro chechiso chake chakashanduka;

nezvipfeko zvake^{G2441} **aiva chena uye kupenya.**

[Ruka 9:30](#)Zvino tarira, varume vaviri vakataura naye **Mosesi uye Eria**:

[Ruka 9:31](#)WHO **akavonekwa mukubwinya**, ndokureva zvekubva kwake kwaakange achinopedzisa

palerusarema.

→ **Zuva rechisere** zvinoreva zuva iro **Mwari** achagara nokufamba pakati pavanhu vake uye agova Jehovha **Mwari**

yevanhu vake mu **tabhenakeri ya Mwari**,⁴³³ uko miviri yavanhu vaMwaridaianga ari fashioned to **muviro wokubwinya walshe Jesu Kristu**.⁴³⁴

→ Kunyange zvazvo Mosesi akanga ari muenzaniso wvakafa vakaradzikwa panguva yokutonga kworufu.

Petro, Johane, naJakobho vakaona Mosesi naEria vachibuda **mbiri**, achitaura naJesu pa **gomo** Jesu asati arovererwa ([Luk9:28-30](#)), zvichiratidza kuti midzimu yevakarara mumunda womuumbi (Jehovha), yakagamuchirwa nalshe Jesu, asi mitumbi yakafa avo vari mukati **Kristu** achaitwa vapenyu pakuuya kwake ([1VaK 15:22-23](#))⁴³⁵

• **Ishe, tabhenakeri yechokwadi**

[Ruka 9:32](#)Asi Petro nevaiva naye vakange varemerwa nehope;

zvino wakati vapeduka, vakaona wake **mbiri**, navarume vaviri vakanga vamire naye.

[Ruka 9:33](#)Zvino zvakaatika pakubva kwavo kwaari.

Petro akati **Jesu, Tenzi**,^{G1988} zvakanaka kuti tive pano.

ngativake matende matatu;

imwe yako, nerimwe raMozisi, nerimwe raEria, asingazivi vzaanoreva.

[Ruka 9:34](#)Wakati achitaura izvozvo, kwakauya gore rikavadzikatira;

uye vakatya pavakapinda mugore.

[Ruka 9:35](#)Ipapo inzwi rikabuda mugore, richiti. **Uyu ndiye Mwanakomana wangu wandinoda: munzwei.**

[Ruka 9:36](#)Zvino inzwi rakati rapfuura. **Jesu akawanikwa ari ega.**

Asi ivo vakazvichengeta, vakasaudza munhu mumazuva iwayo chimwe chezvinhu zvavakange

vaona.

→ Avo vaiva naJesu (Petro, Johane, Jakobho, [Ruka 9:28](#)) vakanga vari muhope huru apo Jesu akaonekwa mukati **mbiri** naMosesi naEria (Chiso chaJesu chinoshandurwa nengu dzake kuchena uye kupenya). Zvichireva kuti vaive vasingazive kuti gomo ripi ([Ruka 9:28](#)) saka Petro akaudza Jesu kuti aizogadzira tebheneri 3

⁴³³Tarisa ku "[\(Zvak 22:3-4\) Vabatiri vaMwari vachaona chiso chaMwari \(Zuva raMwari\)](#)"

⁴³⁴Tarisa ku "[Mufananidzo 10-2] Kukohwa Kutatu neMawadhi mana."

⁴³⁵Kuti uwane rumwe ruzivo rwekuti ungakunda sei kupinda mutembere yaMwari, ona Vhidhiyo 47. "7. Matabhenakeri,"

www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/

uye vhidhiyo 11. "(Nguo) mutambo wePaseka usati wasvika,"

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yaiesu-musati-mabiko-epaseka/.

The resurrection of the dead

Jhn.19:30 When Jesus therefore had received the vinegar, he said, **It is finished**; and he bowed (his head) to the ground, and gave up (delivered) **the ghost**.

a. behold, **the veil of the temple was rent in two from the top to the bottom.** (Mat.27:51)
 b. and **the earth did quake**, and **the rocks rent.** (Mat.27:51).
 c. and **the sepulchre** were opened. (Mat.27:52)
 d. and **many bodies of holy men which slept arose.** (Mat.27:52)
 e. and **came out of the sepulchre after his resurrection.**
 f. and **went into the holy city.**
 g. and **appeared unto many.** (Mat.27:53)

→ **The death** reigned from **Adam to Moses**, so **the bodies** that were **put to sleep** during the reign of **death** are in the closed **sepulchre**. (Mat.27:52; Rom.5:14)

→ **After the resurrection of the dead** (Mat.27:52; And the graves (the sepulchre) were opened, and many bodies (the holy ones) which slept arose (Luk.23:46) and went into the holy city (a - g).

- **The bodies of the sons of the Kingdom** came out of the sepulchre (Luk.23:46) and went into the holy city (a - g).

→ Jesus Christ was buried after His death and rose again on the third day according to the scriptures (1Co.15:4). so Mat.27:52 is a description of the event that occurs **after His resurrection**, as stated by Jesus in Luk.9:27

The Lord's prayer

And forgive us our debts, as we forgive our debtors (Mat.6:12)

But now is **Christ risen from the dead** and become **the firstfruits of them that slept** (1Co.15:20)

→ They saw the event that will take place after His resurrection, in which many bodies of the holy that have slept (in the potter's field) will arise to enter into the holy city, **New Jerusalem** (Rev.21:2).

What happens to the dead bodies of the holy saints?
 Luk.13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, **I will give you the sure mercies of David**
 Act.13:35 Wherefore he saith also in another psalm, **Thou shalt not suffer thine Holy One to see corruption**

→ David **fell on sleep**, and was **laid** unto his fathers and **saw corruption** (Act.13:36). But he whom **God** raised again, saw no corruption (Act.13:37) and he hath **fulfilled the same unto us their children** (Act.13:38).

What happens to the spirit of the holy ones that fell asleep?
 Act.7:59 And they stoned Stephen, calling upon God, and saying, **Lord Jesus, receive my spirit.** (Ghst) (Act.7:59)
 Act.7:60 And he kneeled down, and cried with a loud voice, **Lord, lay not this sin to their charge.** And when he had said this, he **fell asleep**.

→ **The Lord Jesus** (Rev.22:20) receives the spirit of His holy saints, but **their bodies** are put to sleep until the coming of the **Lord Jesus Christ** (Phi.3:20), which is evidenced through Stephen's death

→ Moses was an example of the dead who were put to sleep during the reign of death. However, Peter, John, and James saw Moses and Elias talking with **Jesus** on a mountain prior to **Jesus' crucifixion** (Luk.9:28-30), indicating that the spirits of those who slept in the potter's (the LORD's) field were received by **the Lord Jesus**, but their **dead bodies** will be made **alive** at His coming (1Co.15:23). Refer to "Your (your body) is bought, with a price (an honour)" for details

How will the mortal bodies be quickened?
 Jhn.5:28 Marvel not at this: for the hour is coming, in which **all that are in the graves shall hear his voice**
 Jhn.5:29 And shall come forth: **they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation.**
 Jhn.11:26 Jesus said unto her (Martha), **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.**
 Jhn.11:26 And whosoever liveth and believeth in me shall never die. **Believest thou this?**

→ In order for the dead bodies to rise, **the Spirit of life from God** shall enter into those who are dead in **Jesus Christ** (Rev.11:11)

→ This **life** enters into the mortal bodies through **communion**, which is done by eating the **flesh of the Son of man** and drinking his **blood** (1Co.10:16)

→ If the **Spirit of God** that raised up **Jesus** from the dead shall also quicken your **mortal bodies** by **God's Spirit** that dwelleth in you (Rom.8:11).

The 2nd rapture What will happen when the trump of God sound?
 1Th.4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep
 1Th.4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first
 1Th.4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord
 → The Lord will descend from heaven and the dead in Christ will rise first, but **Christ the firstfruits** afterward they that are **Christians** at his coming (1Co.15:23)

→ We who are alive and remain in Christ will be caught up together with those who rose first in the clouds, to meet the Lord in the air.

The 3rd harvest What will happen to the bodies of the holy ones, when the Saviour, the Lord Jesus Christ comes?
 Phi.3:21 Who shall change our vile (low estate) body, that it may be fashioned like unto **glorious body**, according to the working whereby he is able even to subdue all things unto himself.

→ The appearing of our Lord Jesus Christ, who is the King of kings and Lord of lords, has immortality, and dwells in the light (of God), who will change our low estate body to confirm to His glorious body (Phi.3:21).

→ **Col.3:4** When **Christ**, who is our **life**, shall appear, then shall we also appear with him in **glory.** (Christ is our life, so when He appears, we (who have the Spirit of life in us) will also appear with him in glory.)

Chitsauko 11

(Zvak 11:1-2) Edzai temberi yaMwari

[Zva 11:1](#) Ipapo ndakapiwa rutsanga ^{G2563}setsvimbo: ^{G4464}mutumwa akamira akati.

Simuka, uye uyere temberi ye **Mwari** nearitari, nevanonamata mairi.

[Zva 11:2](#) Asi dare ^{G833} iyo iri kunze (kunze mukati) ^{G1855G2081} temberi siya kunze, uye usayera;

nokuti rwakapiwa kuvaHedheni. ^{G1484}

uye mutsvene ^{G40}guta ^{G4172} vachatsika netsoka mwedzi makumi mana nemiviri (42).

☞ [Zva 11:1](#) Ndakabva ndapiwa rutsanga rwakaita setsvimbo. Ipapo mutumwa akamira akati.

“Simuka uyere temberi ye **Mwari**, atari, navanonamata ipapo.

☞ [Zva 11:2](#) “Asi usiye ruvanze ruri kunze kwetembere, uye usaruyera;

nokuti rwakapiwa kuvaHedheni.

Uye vachatsika **guta dzvene** pasi petsoka makumi mana nemaviri (42) **mwedzi**.

→Guta dzvene ndivo vatsvene vatsvene. ⁴³⁹ uye vachatsikwa netsoka kwemwedzi makumi mana nemiviri, kubva

kutanga kwenyangadzi yokuparadzato mazuva akapfupikiswa evasanangurwa ([Mat 24:22](#))⁴⁴⁰

• Rutsanga ^{G2563}

[Mat 12:16](#) Akavaraira kuti varege kumuita (Jehovha, kyrios, [Mat 12:8](#)) anozivikanwa:

[Mat 12:17](#) kuti zvizadziswe zvakarehwa nalsaya muporofita, achiti:

[Mat 12:18](#) Tarirai muranda wangu wandakasanangura; mudikamwa wangu, mweya wangu unofara maari.

ndichaisa mweya wangu pamusoro pake;

uye achapa kutonga kuvaHedheni (vaHedheni). ^{G1484}

[Mat 12:19](#) Haangarwi kana kuridza mhwe; uye hakuna uchanzwa inzwi rake mumigwagwa.

[Mat 12:20](#) Rutsanga rwakapwanyika ^{G2563} ngaarege kuvhuna, nemwenje unopfungaira haangaudzimi;

kusvikira achituma kutonga mukukunda.

[Mat 12:21](#) Uye vahedheni vachavimba nezita rake.

-Esezvakanga zvarehwa nomuprofitalshē (kyrios),

Tarirai muranda wangu wandakasanangura kwaari, mudikamwa wangu, mweya wangu unofara naye.

Ndichaisa Mweya wangu (waMwari) pamusoro pake, uye acharatidza kutonga kwake kuvaHedheni.

Haangarwi kana kudanzira, uye hapana achanzwa inzwi rake mumigwagwa. Rutsanga rwakapwanyika

haangaruvhuni, nemwenje unopfungaira haangaudzimi, kusvikira achituma kutonga mukukunda. Uye

vaHedheni vachavimba muzita rake.”

→ **Mudonzvo worutsanga rwakapwanyika** zvinoreva Egipita, pairi munhu ^{H376} ikasendamira, ichapinda muruoko rwake yorwubaya

([2Mad 18:21](#))

(Edzai temberi yaMwari.tiye atari, vanonamata mairi)

→ Ipapo Johani akapiwa rutsanga rwakaita somudonzvo, uye mutumwa akamira akati.

“**Simuka**, uye uyere temberi ye **Mwari**, nearitari, nevanonamata mairi.

Asi usayera ruvazhe kunze kwetemberi, uye usarusiya kunze; nokuti rwakapiwa kuvaHedheni.

uye vachatsika **guta dzvene** pasi petsoka kwemwedzi makumi mana nemiviri (42).”

→(Dudziro)

Johani akaudzwa kuti ayere temberi yaMwari. ⁴⁴¹ nearitari, nevanonamata mairi, asi kwete

vanosendamira paEgipita (rutsanga rwakaita semudonzvo). Avo vanosendamira kuna mambo weljipiti

(mambo wepasi, [2Mad 18:21](#))

⁴³⁹ Kuti uwane mamwe mashoko nezve “guta dzvene,” tarisa [Zvak 3:12](#).

⁴⁴⁰ Tarisa kune “Mazuva achapfupiswa nekuda kwevasanangurwa” kubva muchitsauko 10.

⁴⁴¹ Tarisa ku[Mufananidzo 21-2] Tebhenekeri itsva kudenga neTemberi yaMwari.

ichave pa **dare** kunze kwetemberi iyo ichapiwa kuva Hedheni,⁴⁴² uye vacharukwa **guta dzvene** underfoot kwemwedzi makumi mana nemiviri.

† **chivanze cheimba yaJehovha** (Jer26:1-6)

ZvJehovha muranda muprofiti (Jeremiah) akataura rhema^{H1697} **yeJehovha** kumaguta ose aludha akanga arimo **dare ye chaJehovha** imbakuti ndivayambire kuti vatendeuke panzira dzavo dzakaipa. Asi kana vaHedheni vakasateerera **iyoy rhema** kubva kuvaprofiti vakatumwa **Jehovha** uye usafamba mumutemo wake. **Jehovha** guta ravo richava chinhu chinotukwa namarudzi ose enyika.

† **Guta dzvene**

Those vakateerera **iyoy rhema** hapangavi pagomo ringabatwa nokupiswa naro **moto**, asi richava paGomo reZioni, iro guta revapenyu **Mwari, Jerusarema rokudenga, kereke yedangwe** vakanyorwa kumatenga, uko kune mweya yeupenyu **the akarurama** vanoitwa vakakwana (VaH 12:18, VaH 12:23) → Iwe ndiwe **guta dzvene** ndiani achava **mukadzi weGwayana**.⁴⁴³

(Zvak 11:3-4) Zvapupu zviviri (2).

Zva 11:3 Uye ndichapa simba kuzvapupu zvangu zviviri (chapupu, mufiri kutenda)^{G3144} uye vachaporo fita^{G4395} mazuva chiuru nemazana maviri nemakumi matanhatu (1 260) vakapfeka masaga. ^{G4526}
Zva 11:4 Aya ndiwo maorivhi maviri^{G1636} miti, uye zviviri (2) zvigadziko zvemwenje^{G3087} akamira pamberi **the Mwari** ye pasi (pasi).^{G1093}

- ☞ **Zva 11:3** Uye ndichapa simba kune wangu **piri(2) zvapupu**, uye vachaprofiti **1,260 mazuva**, vakapfeka masaga.
- ☞ **Zva 11:4** Izvi ndizvo **izvo zviviri(2) miti yemiorivhi uye izvo zviviri(2) zvigadziko zvemwenje** vamire pamberi paMwari wenyika.

- Zvapupu zviviri (2) ndivanaani?

→ Zvangu **piri(2) zvapupu** vachapiwa mazuva 1,260 kuti vaprofiti, vakapfeka masaga.

- **The 2 zvigadziko zvemwenje: The 2 machechi** (Zvak 1:13)
- **The 2 muorivhi (miti): The 2 miti yemiorivhi** kurudyi nekuruboshwe kwechigadziko chemwenje varipo **izvo zviviri (2) vanakomana** vanomira nalshe ('**ādōn**)^{H113} **zvepanyika**, ichidurura mafashamo emafuta egoridhe akachena kubva **matavi ehura dzezviyo**.

(**Mwari zvepasi** ndiye Ishe ('**ādōn**)^{H113} **zvenyika** (Jos 3:11)).⁴⁴⁴

→ Vanakomana 2 vachatumirwa pasi kuti vaprofiti zuva guru uye rinotyisa raro risati rasvika **Jehovha**, uye ivokudavave avo vasati vasangana nerufu kuti vagozomuka pashure vanourawa mukati mokutonga kwe "Umambo Hutsva hweRoma."

- Naizvozvo, ivo vanonyanya kukwikwidza vezvapupu zviviri ndivo:

- (1) **Eria** muprofiti (Mar 4:5), uye
- (2) **Enoki** (wechinomwe kubva kuna Adhamu, Judha 1:14-15)

→ (Dudziro ye **Zvak 11:3-4**)

The 2 miti yemiorivhi kurudyi nekuruboshwe kwe **the 2 machechi** varit **the 2 vanakomana** (Eria uye **Enoki**),⁴⁴⁵ ndivanaani **iyoy 2 zvapupu** akamira pamberi **Mwari zvepasi** (Ishe ('**ādōn**)^{H113} **zvepasi**), ichidurura mafashamo emafuta egoridhe akachenakubva pamatavi ehura dzezviyo, kuti vaprofiti **1,260 mazuva**, vakapfeka masaga.

⁴⁴²Ibid.

⁴⁴³Vhidhiyo 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁴⁴⁴Tarisa kune **Zva 6:6**.

⁴⁴⁵Tarisa ku "(**Zvak 11:5-6**) **Simba rezvapupu zviviri**."

- **Rudzi rumwe rwevanhu vaMwari**, Izirayeri: **Kristu zvibereko zvokutanga**, uye pashure, avo varipo **ZvaKristu** pakuuya kwake.

[VaR 11:16](#) Nokuti kana **chibereko chekutanga** ivai vatsvene, bundu ^{G5445} **chitsvenewo**:
uye kana mudzi ^{G4491} ivai vatsvene, saizvozvo matavi. ^{G2798}

→ Kana chibereko chekutanga (**Kristu**) idzvene, ndizvo zvakaitawo bundu (rinobva pamatavi ehura dzezviyo). **mutsvene**:

uye kana mudzi (logos, **Jesu Kristu**) matsvene, ndizvo zvakaita matavi anobuda mumafuta egoridhe rakanatswa inodirwa.

→ Kuburikidza **ZvaKristu** kutambura, **Jesu Kristu** inotumirwa kwatiri, uye izvi zvakataurwa na **ZvaMwari** vaporofita vatsvene kubva ipapo

nyika yakatanga. ⁴⁴⁶ Nokudaro, hatifaniri kunyara neevhangeri ya **Kristu**, nokuti isimba re **Mwari** kuti **ruponeso** kune vese **tendaj**, kumuJudha kutanga, uyewo kumuGiriki (kana kuti vaHedheni). ⁴⁴⁷

† **VaJudha** nevaHedheni ndivanaani? ⁴⁴⁸

VaJudha ivo vakadzingswa panyama nemaoko vainzi vanakomana valsraeri, nepo vava vakanga vasina kudzingiswa panyama vainzi Vemamwe Marudzi (kwete vanakomana valsraeri) nevaJudha vakanga vakadzingswa panyama.

- **VaJudha**: Vakadzingswa munyama inoitwa nemaoko (Petro akapiwa basa revhangeri ra **the kudzingiswa**) **vaJudha** nemasikirwo avo havasi vatadzi vemarudzi evaHedheni (kana vanhu, [VaG 2:15](#)) sezvo ivo (vanakomana valsraeri) vakanga vadzingiswa panyama, uye Petro akaronzeswa nevhangeri rokudzingswa kuvaJudha vakanga vakadzingswa panyama.

- **VaHedheni**: Avo vakanga vasina kudzingiswa panyamavainzi vaHedheni nemaJuda.

- Kudzingiswa kana kusadzingswa kune zvenyama kwete zvemweya. Mumaziso a **vaJudha** (avo vakanga vasiri vatadzi pachisikigo chavo), naizvozvo Jakobho akanga asingabvumirwi kudyana navo

Vemamwe Marudzi vakanga “vasina kudzingiswa” panyama ([VaG 2:12](#)) Pakunamata, vose vaJudha nevaHedheni

vaiva venyama uye vakakundikana kusvika pakubwinya kwe **Mwari** indiani Mweya ([VaR 3:23](#), [Joh. 4:24](#)) Maererano ne

Kuchiva kwenyama yedu, takanga tiri vana **hasha** nemasikirwo, kuzadzisa kuchiva kwenyama uye **zvepfungwa**, kubudikidza nekusatereera kwedu munguva yakapfuura ([VaEf 2:3](#)) ⁴⁴⁹

- Muorivhi wemusango & Muorivhi wakanaka

[VaR 11:17](#) Uye kana mamwe matavi ^{G2798} **kugurwa**,
uye **iwe**, kuva **muorivhi womusango**, ^{G65} akabatanidzwa pakati pavo,
uye ne **ivopartake** ^{G4791} **ye mudzi** ^{G4491} uye **kukora** ^{G4096} **ye muorivhi**, ^{G1636}

[VaR 11:24](#) Nekuti kana wakatemwa pamuorivhi womudondo pakusikwa kwawo.

uye wakabatanidzwa mukati maro zvinopesana nechisikigo **muorivhi wakanaka**: ^{G2565}
zvikuru sei aya ari matavi echisikigo!
kubatanidzwa mune zvavo **muorivhi**? ^{G1636}

⁴⁴⁶ Tarisa kune [Zva 4:8](#).

⁴⁴⁷ Vhidhiyo 16. “Marudzi ose (Ruponeso rwaMwari kune vose) 8/10.” www.therhemaofthelord.com/the-gospel/16/.

⁴⁴⁸ Vhidhiyo 16. “VaHedheni, Marudzi Ose (Upostora hwaPauro naPetro) 3/10.” www.therhemaofthelord.com/the-gospel/16/.

⁴⁴⁹ Vhidhiyo 20. “(Munopinza) Muhara, Munondo, & Munondo Unocheka Kuviri.”

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

- **Muorivhi wemusango**: VaHedheni (Nemasikirwo avo vatadzi vevaHedheni nekuti ivo havasi vanakomana valsraeri uye vakanga vasina kudzingiswa panyama.
- **Muorivhi wakanaka**: MaJuda (Nemuzvarirwo havasi vatadzi veMamwe Marudzi sezvavari vanakomana valsraeri, vakanga vakadzingiswa panyama).

-**lwo matavi chaiwo**: Vanakomana valsraeri (kana vaJudha) vaiva **kudzingiswamunyama noruoko**, nokudaro vakanga vasiri vatadzi nenzira yomuzvarirwo vaHedheni.

-**Muorivhi wemuJudha pachake**: Muorivhi une matavi chaiwo ndiko kunaka kwaMwari.⁴⁵⁰

- **Mudziuye kukora kwemuorivhi**^{G1636}

- The mudzi^{G4491}

Zvi 12:12 Akaipa anopanga zvaangapamba kuna vakashata, asi mudzi wezvakaipa **theakarurama**^{H6662} inobereka zvibereko.

→ Vakarurama = **Jesu Kristu** (*1Jo 2:1*)

Aani naani anonzwa zviratidzo zvomambo, asi akazvigamuchira muvhu remwoyo wake, **mudzi we logos** harisi mavari, saka vanogumburwa kana kutambudzika kana kutambudzwa zvinomuka, kubva ipapologos mavari vanogona kungotsungirira kwechinguva (*Mat 13:21*)⁴⁵¹

VaR 15:12 uyezve Isaya unoti: Uchavapo mudzi^{G4491} raJese, naiye uchasimuka kutonga vahedheni; vahedheni vachavimba naye.

→ Mwanakomana waJese ndiDhavhidhi (*1Sa 17:12*), uye mudzi waDhavhidhi **ZvaMwariMwanakomana, Jesu Kristu** zvedu **Ishe** (*Zva 5:6*), akaitwa nerudzi rwaDhavhidhi panyama (*VaR 1:3*)⁴⁵²

Zva 22:16 Jesu Ndakatuma mutumwa wangu kuti akupupurirei zvinhu izvozvi pakereke. Ndini mudzi^{G4491} uye chizvarwa chaDhavhidhi, nenyamasase inopenya.

→ ini (**Jesu**) ndini mudzi nomwana waDhavhidhi, uye anobwinya uye **nyamasase**⁴⁵³ (**Ishe Jesu Kristu**)

- Kukora^{G4096}

Etymology yemafuta^{G4096} anobva ku pion (mafuta, pamwe akafanana kune alternate ye **πίω** (*G4095*) kana kuti "**kudrink**" kuburikidza nepfungwa yekudzokorodza).⁴⁵⁴

Panguva yechirairo. **Jesu** akatora mukombe, akavonga, akapa kuvadzidzi, akati: **Inwaizvose**," uye vadzidzi vakanwa **ropa resungano itsva**.

⁴⁵⁰Hapana chakanaka^{G18} asi Mwari (*Ruka 18:19, Mat 19:17, Mar 10:18*)

⁴⁵¹Tarisa kune *Zva 2:19*.

⁴⁵²Tarisa kune *Zva 6:1*.

⁴⁵³Kutorwa kubva *Zva 2:28*.

Nyeredzi yemangwanani: Muna Isaya 14:16-21, mwanakomana wemangwanani anoreva mambo weBabironi. Muna Isaya 14:16-17, vanhu vakashamiswa nokuwa kweBhabhironi rine simba, uye vanoseka mambo weBhabhironi, vachiti, "Ndiye here munhu akasika nyika?^{H776} ku kudedera?" Mudzi wechishuvo chamambo uyu akaipa chokukwira kubva kugomba risina chigadziko, kunzvimbo dzakakwirira dzamakore, kufanana

chepamusoro-soro kana Mwari (**ἔ**)^{H410} uyo anoreva mwene wedenga nenyika, uyo ari **Kristu**, munaani Mwari akaisa zvese **zvinhu** pasi petsoka dze **Kristu** (*1VaK 15:27*)

⁴⁵⁴"G4096 - piotēs - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 10 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g4096/kiv/tr/0-1/>.

Mushure mePasika, vadzidzi vakaimba rwiyo vakabuda vakaenda mugomo **Maorivhi**^{G1636} ([Mar 14:26](#)) uye **Jesu** inonzi **Ishe**.⁴⁵⁵ Gomo reMiorivhi ndimo umo mhombho yose yevadzidzi yakafara uye yakarumbidza **Mwari** inenzwi guru nokuda kwemabasa ose esimba avakaona. [Ruka 19:37](#))

→ Mudzi we **logos** (vakarurama) ndizvo **Jesu Kristu**, anotikodza isu (vadzidzi vake) nemweya wake **nyama** neropa zvova zvedu **Ishe**, zvichiita kuti tifarere uye tirumbidze **Mwari** inenzwi guru kuti mabasa ake ose esimbapagomo re **Maorivhi**.

- The 2 zvapupu mukati **Zekaria 4**

[Zek 4:1](#) Zvino mutumwa akanga achitaurirana neni akasvikazve, akandimutsa.

somurume^{H376} unomutsa pahope dzake,

[Zek 4:2](#) Akati kwandiri, Unooneiko? Ini ndikati, Ndakatarira, ndikaona;

chigadziko chemwenje^{H4501} yose yegoridhe, nendiro^{H1531} pamusoro payo, uye marambi ake manomwe (7) ari pachiri, nenyere nomwe (7) kumarambi manomwe (7), dziri pamusoro payo.

[Zek 4:3](#) Uye **miti miviri yemiorivhi**^{H2132} pairi, mumwe kurutivi rworudyi rwendiro;

nomumwe kuruboshwe rwayo.

[Zek 4:4](#) Papo ndakapindura ndikataura nomutumwa akanga achitaurirana neni, ndikati;

Zvii izvi ishe wangu ('**ādôn**)^{H113}?

→ Zakaria akataura nengirozi "Ishe ('**ādôn**)^{H113}" saizvozvo akanga achitaura nomutumwa waJehovha **pasi rose**.⁴⁵⁶

[Zek 4:11](#) Papo ndakapindura, ndikati kwaari.

*Ndezvipi izvi **miti miviri yemiorivhi**^{H2132} kurutivi rworudyi rwechigadziko uye kuruboshwe rwayo?*

[Zek 4:12](#) Ndikapindurazve, ndikati kwaari.

*Zvii izvi **maorivhi maviri**^{H2132} mapazi (nzeve dzezviyo zvegorosi, mvura, mvura inoyerera)^{H7641} izvo kuburikidza nembiri (2) pombi dzegoridhe dzisina chinhu*

(durura)^{H7324} yendarama^{H2091} mafuta

kubva mavari?

→ Zakaria akabvunza.

"Zvii izvi **2 miti yemiorivhi** kurudyi nokuruboshwe kwechigadziko^{H4501}? uye,

"Zvii izvi **2 muorivhi mapazi ehura dzezviyovari** kudurura goridhe (mafuta)?"

[Zek 4:13](#) Akandipindura, akati, Hauzivi here kuti izvi zvinyiko?

*Ini ndikati, Kwete, ishe wangu ('**ādôn**)^{H113}*

[Zek 4:14](#) Akabva ati,

*Izvi ndizvo **ivo 2 vakazodzwa** (mafuta, kana mafuta akachena kubva ([H6671](#)), kureva kuti*

"kusvina mafuta")^{H3323}

*zvime (**vanakomana**),^{H1121} vanomira nalshe ('**ādôn**)^{H113} **zvenyika yose**.*

→ Mutumwa (wenyika) akati:

*"**The 2 miti yemiorivhi** kurudyi nekuruboshwe kwechigadziko chemwenje varipo **ivo***

***2 vanakomana** vanomira pedyo*

***ishe** ('**ādôn**)^{H113} **zvenyika yose**, ichidurura mafashamo emafuta egoridhe akachena kubva*

***matavi enzeveyezviyo.**"*

→ **Gwayana** (amnos)^{G721} ndizvo **mwenje wekenduru**^{G3088} yechigadziko chemwenje icho

(**chечи**)^{H4501} ([Zva 21:23](#))

[Zek 14:4](#) Tsoka dzake (dzaJehovha, Jehovha) dzichamira nezuva iro (zuva raJehovha, Jehovha)

*pamusoro pegomo re **Maorivhi**^{H2132} riri pamberi peJerusarema kumabvazuva.*

⁴⁵⁵ [Mat 26:27-30](#), vhidhiyo 29, "Paseka yaShe (Vadzidzi vs Vaapostora)."

⁴⁵⁶ Tarisa kune [Zva 4:8](#).

uye gomo re **Maorivhi**^{H2132} *achatsemuka napakati, kurutivi rwamabvazuva nokurutivi rwamabvazuva*

kumadokero, uye pachava nemupata mukuru kwazvo;

hafu yegomo ichadzunukira kurutivi rwokumusoro, imwe hafu yaro kurutivi rwezasi.

→ Rini **zuva raJehovha** (Jehovha) inouya, tsoka dza **Ishe Mwari Wamasimba Ose** achamira pagomo re **Maorivhi**, riri pamberi peJerusarema kumabvazuva, uye gomo richatsemuka nepakati kubva kumabvazuva kusvika kumavirira kuchiita mupata mukuru kwazvo, uye hafu yegomo ichienda kumusoro uye hafu ichienda zasi.

-Israeri wose achaponeswa

VaR 11:25 *Nekuti handidi, hama, kuti musaziva chinhu ichi **chakavanzika**,*

kuti murege kuzviti vakachenjera;

kuti upofu hwakaitwa kuna Israeri muchidimbu, kusvikira kuzara kwevahedheni kwapinda.

① **Tupofu murutivi rwaisraeri**

Nemhaka yokuti vaJudha vakanyomba Shoko raMwari nokumhura, Pauro naBhanabhasi vakaona kuti vaJudha vakanga vazviti havakodzeri upenyu husingaperi, vakati: “Zvakanga zvakafanira kuti **logoszvaMwari** aifanira kutanga ataurwa kwauri” (Mabasa 13:46) Ikoku kunovapa chikonzero chakakwana chokutendeukira kumarudzi aVamarudzi anozadzika uporofita hwaMosesi, hwokuti: “Ndichamutsa godo renyu navasati vari vanhu, ndichamutsa hasha norudzi rusina zivo” (NW) VaR 10:19

-**The logosyeMwari** yakatanga kutaurwa kuvaJudha, asi marudzi akanga ari Marudzi aikudza uye **akatenda logosyeIshe** uye akagamuchiraiyo **rhema**, achimutsa godo vaJudha.⁴⁵⁷

② **Tiye kuzara kwavaHedheni**

Marudzi ose achaona **Jehovha** (Jehovha) nemaziso avo enyama apo tsoka dzake dzakamira pagomo re **Maorivhi** ipazuva ra **Jehovha**, uye vachaziva kuti ariko **Ishe Mwari Wamasimba Ose**.⁴⁵⁸

VaR 11:26 *saizvozvo Israeri wose uchaponeswa: sezvazvakanyorwa zvichinzi:*

PaZiyoni pachabuda Musununquri, uye achabvisa kusada Mwari kuna Jakobho;

VaR 9:33 *Sezvazvakanyorwa zvichinzi.*

Tarirai, ndakavata paZiyoni;^{G4622} *ibwe rekugumbusa nedombo (**Kristu, 1VaK***

10:4)^{G4073} *yekukanganisa:*

uye ani nani unotenda kwaari haanganyadziswi.

③ **Jesu Kristu (Aibwe rinogumbusa nedombo**^{G4073} **yekukanganisa)**⁴⁵⁹

Kristu akambotambudzika kamwe chete nokuda kwezvivi zvasakarurama uye akaurayiwa panyama asi akamutswa noMweya kuti atiise **Mwari**. Avo vanotsvaka mabasa omurayiro saIsraeri asiri wokutenda vachagumburwa pabwe rinogumbusa, asi avo vanobata murayiro wokururama wokutenda vachawana kururama savaHedheni.

VaR 9:33 *“Tarirai, ndinoisa paZioni ibwe ringava dombo rokupinganidza, nedombo rokupinganidza; uye ani nani **anotenda** pamusoro pake haanganyadziswi.”*

Jesu yakavakirwa chechi pamusoro Kristu

Jesu akati kuna Petro (Petro, dombo)^{G4074} kuti Achavaka kereke Yake pamusoro pePetra iyi (**Dombo**),^{G4073} iri pamusoro **Kristu** (1VaK 10:4) kuitira kuti masuwo egehena arege kuikunda (Mat 16:18) Izvi **Kristu** anogara kuruoko rwerudyi rwa **Mwari** (VaK 3:1)

⁴⁵⁷Tarisa kune Zva 2:9 kuti uwane mamwe mashoko.

⁴⁵⁸Nongedzera ku[3] vhiki 70 dzaDhanieri.

⁴⁵⁹Vhidhiyo 41. “Kurai munaShe kuti mugamuchirwe naMwari.”

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

-Jesu akashambidza tsoka dzaPetro uye akachenesa Petro zvachose.[Jhn13:10](#)) akatiwo naPetro munofanira kushambidzana tsoka kana Jesu ari Ishe waPetro uye tenzi asati arovererwa. Mune zvimwe mazwi, vadzidzi vaJesu vanofanira kusukwa nelogos yeMwarisaJesu akacheneswa pamberi pake kurovererwa (kana kuti iye pachake asati avapo*iyu rhema*)⁴⁶⁰

→Mwari akapa muapostora Pauro nyasha dzokuva muvaki akachenjera weimba yemweya, kuisa nheyo pamusoroJesu Kristukuti vamwe vavake pamusoro pazvo. Muapostora Pauro akadyaralogos raMwari mauri, uye muKristu ruzivo akadiridza (*Ma logos aMwari+ Mvura = Imwe*), asi Mwari, anokupai chingwa kuti mudye, anowanza logo yakadyarwa mamuri kubudikidza neMwanakomana wemunhu uye inokura zvizereko zvekukurama kwako (kana*iyu rhema*)⁴⁶¹Muri mombe yaMwari uye Mwari kuvaka imba yemweya ([1VaK 3:9](#))⁴⁶²

→ Jesu Kristundiyo chete nheyo yeimba yemweya.

④ **VaJudha vepamweya**

Jesu Kristuakanga ari mushumiri wokudzingiswa uyo akadzingisa pamweya mwoyo yavaHedheni vanhukuvaita vanakomana vomudzimu valsaeri (kana kuti vaJudha vomudzimu), kutiChokwadi chaMwari inogona kusimbisa iyo vimbiso yakaitwa kumadzibaba ([VaR 15:8](#))

⑤ **Alsaeri wose ngaaponeswe**⁴⁶³

Mudzi weshoko rechingwa^{G740}iri αἴρω^{G142}, zvinoreva kusimuka kubva pasi. Saka, chingwa cheMwari, iyo inoburuka kubva kudenga, inosimudzawo kubva pasi kuburikidza nehupenyu iyoakauyamyunika([Jhn6:33](#))Jesu ndizvoMwanakomana womunhu uye tichadya nyama yake chinova chikafa, neropa rake chinomwiwa; zvisinei, nokuti umambo hwaMwari hahuzi murogo asi pasimba, nyama neropa hazvingagari nhaka youmambo hwaMwari. saka, Jesu Kristu(mhodzi^{G4690}raDavidi) akamutswa kubva kuvakafa. Nokuteerera kwomunhu mumwe chete.Jesu Kristu, vazhinji vanoitwa vakarurama ([VaR 5:15;5:19](#))

Muchiziva kuti umambo hwaMwari hausi hwekudya nekunwa, musuwo unozaruka mushureKristuanomutswa kubva kuvakafa, uye Jesu akapa Mweya Mutsvene pavadzidzi vake mushure mokunge akudzwa.Jesu akamukano vaIshe kuvadzidzi vakagamuchiraMweya Mutsvene uyeakatenda kutiJesu Kristundiye Mwanakomana waMwari, uye iye anova wavoIshe yavoMwari ([Jhn20:28](#))

Mwari, uyo akatisarudza kuti tipindeKristunyika isati yavambwa ([VaEf 1:4](#)), akatanga avimbwa nayeKristu([VaEf 1:12](#)) kudyaracvana vechipikirwa muumambo hwokudenga. Chakavanzika ichi cheZvaMwarikuda([VaEf 1:9](#)) inoitwa nekushumira mbeu (sperma, kana rhema)^{G4690}kuMwanakomana womunhu, uyo anoshumira chingwa ipapo (logos) zvenyama(nyama yoMwanakomana womunhu,[Jhn6:55](#)) kuvana vechipikirwa, muchiwanda ma logos aMwari yakakushwamavari kuti vawedzere zvizereko zvokukurama kwavo ([Mat 13:38](#))Jesu ndicho chingwa choupenyu chakaburuka kubva kudenga, uye hupenyu chechingwa ichochondizvoKristu([Joh. 6:48](#),[VaK 3:4](#))

⁴⁶⁰Vhidhiyo 17. "3. Zvizereko zvokutanga (Imba yaJehovha Mwari," vhidhiyo 11 "(Nguwo) Pamberi pemutambo wePaseka," uye Vhidhiyo 10. "Mazuva maviri pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

⁴⁶¹Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁴⁶²Vhidhiyo 16. "VaHedheni, Marudzi ose Rudzi Rumwechete rwaMwari vs. Marudzi) 5/10."

www.therhemaofthelord.com/the-gospel/16/.

⁴⁶³Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

Zvakaziviswa kuna Simoni Petro naBaba vari kudenga kuti **Jesu, Mwanakomana womunhu**, ndizvo **Kristu, Mwanakomana waMwari mupenyu**, naizvozvo akagamuchira kiya dzoumambo hwokudenga. Apo isu tose tinodya **chaishe table**, isu tose tinogovana chingwa chimwe chete **Muviri mumwe muKristu**, saka ani naani anodya nyama nokunwa ropa roMwanakomana womunhu anewo **upenyu husingaperi** nokuti **Jesu Kristu** ndiye Mwanakomana waMwari.

→ **ZvaMwari** achada kwatiri kubudikidza noMwanakomana wakendiko kuti munhu wose anoona Mwanakomana wake uye **anotenda** maAri zvichava nazvo **upenyu husingaperi**. Naizvozvo, reurura nemuromo wako (by **Mweya Mutsvene**) kuti "**Jesu Kristu auya munyama**," uye uzive kuti uri we **Mwari**.

(Zvak 11:5-6) Simba rezvapupu zviviri

Zva 11:5 Kana kune unoda kuvakuvadza, moto unobuda mumuromo mavo uchiparadza vavengi vavo; uye ani nani unoda kuvakuvadza, anofanira kuurawa saizvozvi.
Zva 11:6 Ava vane simba (mvumo) ^{G1849} **kuvhara denga**, kuti kusanaya pamazuva okuporofita kwavo; uye uve **simba** (mvumo) ^{G1849} **pamusoro pemvurakuvashandura** kuva ropa. uye kurova pasi (pasi) ^{G1093} **nematambudziko ose**, kakawanda sezvavanoda.

- ☞ **Zva 11:5** Uye kana mumwe munhu achavakuvadza, **moto** zvinobuda mumuromo mavouye unodya vavengi vavo. Uye kana paine anoda kuvakuvadza, anofanira kuurayiwa saizvozvi.
- ☞ **Zva 11:6** Ava vane simba rekupfiga denga kuti mvura irege kunaya nemazuva ekuporofita kwavo; uye vane simba pamusoro pemvura kuti vaishandure ive ropa; uye kurova pasi nematambudziko ose nguva dzose sezvavanoda.

-Zuva guru nerinotyisa raJehovha risati rasvika

Mar 4:5 Tarirai, ndichakutumirai muprofiti Eria
zuva guru rinotyisa raro risati rasvika **Jehovha (Jehovha)**: ^{H3068}

- **Vanakomana 2** (zvapupu zviviri) zvichatumirwa pasikuprofiti kusati kwasvika vakuru uye **zinotyisazuva raJehovha**, izvo zvichange zviripo **Kutambudzika kukuru**.

(Profita, zviratidzo, zviroti)

Mabasa 2:16 Asi izvi ndizvo zvakarehwa nomuprofiti Joere;

Mabasa 2:17 Uye zvichaitika pakupedzisira ^{G2078} **mazuva**, anodaro **Mwari** Haiwa Jehovha, ndichadurura zvangu **Mweya** pamusoro penyama yose.

vanakomana venyu navanasikana venyu vachaporofita, namajaya enyu achaona zviratidzo; vatana venyu vacharota hope;

Mabasa 2:18 Uye ndichadurura pamusoro pavaranda vangu nepamusoro pevarandakadzi vangu nemazuva iwayo **Mweya**;

uye vachaporofita.

Mabasa 2:19 Uye ndichaita zvishamiso kudenga kumusoro, nezviratidzo panyika (pasi) ^{G1093} **pasi**;
ropa, nemoto, nemhute youtsu;

→ **Zuva raJehovha anouya mumazuva okupedzisira**, uye Mwari achadurura Mweya wake pamusoro penyama yose, kuti ivo porofita, uone zviratidzo nokurota, uite zvishamiso kudenga, nezviratidzo panyika pasi.

(Zviratidzo zvezuva nemwedzi)

Mabasa 2:20 Zuva richashanduka rima, nemwedzi kuva ropa;
pamberi iyo huru uye yakakurumbira **zuva raShe** huya:

Joe 2:31 **Zuva** achashandurwa kuva rima, uye **mwedzi** muropa,
pamberi pevaku nevanotyisa **zuva raJehovha** huya.)

Ruka 21:25 Uye zvichavepo **zviratidzo** ^{G4592} nezuva, nemwedzi, nenyeredzi;

uye nepamusoro penyika (pasi)^{G1093} kutambudzika kwemarudzi (marudzi evaHedheni),^{G1484} nekuvhiringidzika;
thequngwa nemafungu zvichitinhira;

Mabasa 2:21 zvino zvichaitika, kuti ani nani unodana zita ralshe **Ishe** vachaponeswa.

• **“Ngaarumbidzwe iye unouya nezita raShe”**

Jesu anodana maJuda (vanyori nevaFarisi) vanyengeri, nyoka, uye chizvarwa chenyoka sezvavari vanakomana veavo vakauraya vaporofita, asi vanovaka makuva evaporofita, uye vanoshongedza makuva evakarurama. Jesu anovaudza kuti vaJudha havazooni Jesu kusvikira vati, “Ngaarumbidzwe iye anouya muzita raShe,” zvinoreva kuti havazooni Jesu kusvikira vakura munyasha mukuziva Ishe noMuponesi wedu Jesu. Kristu uye kugamuchira Ishe seMuponesi wavo. Zvisinei, veMamwe Marudzi vachaponeswa panguva ino.⁴⁶⁴

(Zuva raShe rinouya sembavha usiku)

1VaT 5:1 Asi nguva^{G5550} nemwaka,^{G2540} Hama, hamufaniri kuti ndikunyorerei.

1VaT 5:2 Nekuti imwi mumene munoziva kwazvo; **zuva raJehovha** saizvozvo anouya sembavha usiku.

2Pe 3:10 Asi zuva ra**Ishe** achauya sembavha usiku;^{G3571}

naro denga richapfuura nemheremhere, nezvekutanga zvichanyunguduka zvichipisa kupisa, pasi (pasi)^{G1093} uyewo nemabasa^{G2041} zviri mariri zvichapiswa.

- **Tiye zuva raJehovha** kuuya sembavha Usiku zvinoreva kuti zuva Rake richauya apo nyika, inotongwa naSatani, izere nerima (pamweya-nguva yeusiku) **ZvaKristu** 2nd kuuya.
- Rini **zuva raJehovha** denga richapfuura nokutinhira kukuru, nezvedenga zvichanyunguduka nokupisa kukuru, namabasa ari panyika achapiswa. Zvinhu izvi zvose zvazvichanyungudutsa, munofanira kuva pautsvene hwose napakunamata Mwari; 2Pe 3:11 kuva nezvibereko mukuziva kwedu **Ishe Jesu Kristu**.⁴⁶⁵

(Zva 11:7) Chikara chinobuda mugomba risina chigadziko (chinouraya zvapupu zviriviri)

Zva 11:7 Uye kana vapedza kupupura kwavo.^{G3141}

chikara chinokwira chichibva mugomba risina chigadziko vacharwa navo; uye achavakunda nekuvauraya.

- ☞ Zva 11:7 Uye kana vapedza kupupura kwavo. **chikara** inokwira ichibva mugomba risina chigadziko vacharwa navo; kukundamu vauraye.

→ Chikara chinokwira chichibva mugomba risina chigadziko, ndiye mambo wengirozi yegomba risina chigadziko.

Aporioni (Zvak 9:11)

(Zva 11:8) Zvitunha zvezvapupu zviriviri

Zva 11:8 Uye zvitunha zvavo zvichavata mukati^{G1909} nzira yeguta guru,

iro pamweya rinonzi Sodhoma^{G4670} neEgipita,^{G125} uko zvakare Ishe wedu (kyrios)^{G2962} akarovererwa pamuchinjikwa.

- ☞ Zva 11:8 Uye zvitunha (zvapupu zviriviri) zvicharara munzira ye **mukuruguta**, izvo zvinodanwa pamweya **Sodhoma** uye **Ijipita**, uko kwedu **Ishe (kyrios)** akarovererwa pamuchinjikwa.

- **Kupi kwedu Ishe (kyrios)**^{G2962} akarovererwa pamuchinjikwa Joh. 19:20 Zita iri rainzi JESU WENAZARETA MAMBO WAVAJUDHA.

⁴⁶⁴ Kutorwa kubva ku[VaHedheni, Marudzi ose]” kana Vhidhiyo 16. VaHedheni, Marudzi ose (Ishe, Ishe Jesu, naIshe Jesu Kristu) 7/10.” www.therhemaofthelord.com/the-gospel/16/.

⁴⁶⁵ Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

kune nzvimbo **Jesu** akavererwa pamuchinjikwarakanga riri pedyo neguta. pakange pakanyorwa nechiHebheru, nechiGiriki, nechiRatini.

→ **Jesu** akavererwa pamuchinjikwa pedyo neguta (Jerusarema, [Joh. 19:20](#)) uye akatambura kunze kwesuo reguta. [VaH 13:12](#))

- **Sodhoma** uye **Ijipita**

[Gen 13:13](#) Asi varume veSodhoma^{H5467} vaive vakaipa (vakaipa)^{H7451}

uye vatadzi pamberi paJehovha ([Jehovha](#))^{H3068} zvakanyanyisa.

[Gen 18:32](#) Iye akati, Jehovha ngaarege hake ([ădōnāy](#))^{H136} kutsamwa, ndikataurazve kamwe;

Zvimwe kuchawanikwamo vakarurama vanegumi (Sodhoma, [Gen 18:20](#)).

Iye ndokuti: Handingariparadzi nekuda kwegumi.

WJehovha achaparadza uye haangaregereri Sodhoma nokuda kwevakarurama gumi mukati meguta **Sodhoma**?

→ JEHOVHA (Yahweh) akapindura kuti guta reSodhoma haringaparadzwi nokuda kwaro **gumi** (akaruramazvimwe), nhaurirano pakati paAbhuramu naJehovha ikapera.

Ko sei nhaurirano yakazopera pa**gumi**?

→ Zvino kana vana valsiraeri vapinda panyika yavakapiwa naJehovha kuti vakohwe, vanofanira kuuya ne“omeri” yezvibereko zvokutanga (chegumi kana 1/10 che“efa,” [VaR 2:17](#)) yavo goho kumuprista. Azvino muprista anofanira kuninira omeri pamberi paJehovha, kuti ive; zvakagamuchirwa.

Manna ([Eks. 16:4](#)) ndicho chingwa chakatumwa naJehovha kubva kudenga kuti aone kana vachafamba mumurayiro wake kana kwete. [Eks. 16:4](#)) Uyu murairo waJehovha uri panyika ndiyo logo inoyerwa neomeri, inokwana chegumi cheefa chakaoma, uye chipiriso chezvivi.⁴⁶⁶

Zvinhu zvakayerwa pasi zvinoyerwa gumi (sendi, dhenariyoni^{G1220}) uye matsvene kuna **Jehovha** (**Jehovha**, [Revh 27:30](#))⁴⁶⁷ Zvisinei, maererano nechiyero mu [Zva 6:6](#), zvivi zvakayerwa pasi zvakatadza kusvika pachiyero chevhu chegumi (10), zvinoreva kuti guta ndiro **pasi pomurayiro** (asina kururama), uchiita kuti zvisakwane kuita chipiriso chezvivi chigamuchirwe naJehovha (Yahweh).

-**Nyika yeEgipita** zvinoreva imba yeuranda ([Eks. 20:2](#)), uko kune imba yababa Abhuramu

Hagarisaamai vavo, vari “pasi pomutemo” ([VaG 3:18](#)), akaberekwa nenzira yenyama. Imba iri muhusungwa

nokuti upenyu hwavo hwakabudiswa pavhu rakaoma uye kwete kudenga. [Jhn6:58](#)) Kushaya mbereko kwaSarai

anotsanangura kuti sei ari wevhu rakaoma, uye nokudaro vakapfeka mufananidzo womunhu wapanyika ([1VaK 15:48](#))⁴⁶⁸

→ Saizvozvowo, nzira yeguta guru pacharara zvitunha zvezvapupu zviviri ndirowo guta iro rambwama **logos aMwari** uye akavererwa zvedu **Ishe** (**kyrios**)^{G2962} Guta guru richayerwa ([Zva 6:6](#)), asi richakundikana kusvika pachiyero chepasi chegumi (10) uye richatongwa seguta risina kururama rine simba guru.

chivi chikuru.

- Naizvozvo, guta guru risina kururama richaparadzwa, asi ivhu reSodhoma neGomora richaparadzwa zvichava nyore kupfuura guta guru iro nezuva rokutongwa; [Mat 10:15](#))

- Asi neiko guta guru “pamweya” richinzi Sodhoma neEgipita?

⁴⁶⁶Kutorwa kubva [Zva 6:6](#).

⁴⁶⁷Kutorwa kubva [Zva 4:8](#).

⁴⁶⁸[Mufananidzo 11-a], kana Vhidhiyo 9. “1. Paseka.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

→ **Guta guru** ndizvo **Bhabhironi** kupi **mhombwe huru** anotonga pamusoro pemadzimambo emakomo manomwe ne7 pasi.⁴⁶⁹

Guta guru yeSodhomaiguta rinotungwa nemhombwe huru panyika yakaoma yeEgipita, uye **mweya yavo** iri muimba yeuranda (kwete pasi penyasha), iyo ichasiwa mugehena nevakaora vavo mitumbi pazuva rokutungwa.⁴⁷⁰

- **Tiye Paseka** (Gwayana)^{H7716}

Eks. 12:1 Uye Jehovha (**Jehovha**)^{H3068} akataura naMozisi naAroni munyika (nyika)^{H776} yeEgipita, vachiti,

Eks. 12:2 Mwedzi uno uchava kwamuri kutanga kwemwedzi; ufanira kuva mwedzi wokutanga wegore kwamuri.

Eks. 12:3 Taurai kuungano yose yalsiraeri, muti,

Nezuva regumi romwedzi iwoyo vanofanira kuzvitorera mumwe nomumwe wavo; **agwayana** (śê)^{H7716}

nedzimba dzamadzibaba avo; **agwayana** (śê)^{H7716} yeimba;

Eks. 12:4 Uye kana imba yacho iri shoma **gwayana** (śê)^{H7716}, ngaaita iye nowokwake ari pedo naye itorei sezvakakwanirana navanhu veimba;

mumwe nomumwe ngaaverenge gwayana sezvaanodya.

Eks. 12:5 Your **gwayana** (śê)^{H7716} ngaave asina chaangapomerwa, murume wegore rokutanga; munofanira kutora kubva pamakwai (gwayana)^{H3532}, kana kubva kumbudzi.^{H5795}

→ Munyika yeljipiti, **Jehovha** akazivisa mwedzi wokutanga wegore.

Paseka, **Jehovha** akataura neungano yose yalsiraeri nomuromo waMozisi, kuti vatore kwavari murume wese (murume)^{H376} **gwayana**^{H7716} nedzimba dzamadzibaba avo;

gwayana (śê)^{H7716} yeimba. Izvi **gwayana** (śê)^{H7716} chii **Mwari**^{H430} akapa chipiriso chinopiswa panzvimo pomwanakomana waAbrahama, Isaka (**Gen 22:13**)

- Vanakomana valsiraeri vanofanira kuzivisa mitambo minomwe ye **Jehovha** kuti tive ungoro tsvenekuti mune yavo

mitambo (mwaka, **Revh. 23:1-2**).

Muna Genesisi, murume (Strong's **H376**) isirinoshandiswa kureva "murume," kana kuti Mweya wenyama).

- Murume (iš)^{H376} ari murume^{H120} uyo Jehovha Mwari akamupfekedza nguo dzematehwe (kana kuti ādam) akamutuma

kure nebindu reEdheni. Akabva atorwa kubva muvhu rakatukwa nehupenyu hwe

murume akabatana nemudzimai wake (**Gen 2:7;3:17-23**) kuti aunzwe muvhu ralsiraeri (**Eze 37:12**)⁴⁷¹

- Naizvozvo chibayiro cheropa regwayana ravo risina charingapomerwa pamagwatidziro emikova yavo;

→ kwete chete **chiratidzo** (**Gen 1:14**)^{H226} kuti **Jehovha** achanunura imba yevanakomana valsiraeri

lijipita (**Eks. 12:5**), asiwo **chiratidzo** kuti **Jehovha** achanunura mweya (**Jehovha waendesa**

zvangu mweya kubvarufu, Psa 116:8) veimba yalsiraeri uye kuita chipikirwa chaMwari chakaitwa

na

Abrahama, Isaka, naJakobho nokusunungura vanhu vake vakasarudzwa kubva pakutungwa

nomuduku

chiedza kuchiedza chikuru (**Gen 1:16**)⁴⁷²

Eks. 12:26 Uye zvichaitika, kana vana vako (vanakomana)^{H1121} ahati kwauri.

⁴⁶⁹Kutorwa kubva **Zvak 17:18**, & **Zvak 18:10**.

⁴⁷⁰Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁴⁷¹Vhidhiyo 7. "Zvizvarwa zvaAdhamu kusvika kuna Abhurahama + Mukadzi." www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-ngatiitei-murume-mumufananidzo-wedu-shure-kwekufanana/.

⁴⁷²Vhidhiyo 9. "1. Paseka." www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

Munoreveiko nebasa iri?

Eks. 12:27 Muti, Chibayiro cha **Jehovha** **cha** **Jehovha** (Ya **Jehovah**)^{H3068} **Pasika**,^{H6453} uyo akapfuura nepamusoro pedzimba dzevana (vanakomana)^{H1121} yalsraeri mu **Egipita**, paakarova **va** **Egipita**, akanunura dzimba dzedu. Vanhu ndokukotamisa misoro yavo, vakanamata.

- **Mwari** akavimbisa Abrahama kuti aizomupa **gwayana** (Zvakasimba zve^{H7716}), uye **Mwari** akapa Abrahama gondohwe ('ayil)^{H352} (**hwai hono**) panzvimbo yalsaka kuti chive chipiriso chinopiswa.

→ **Jehovha** (**Jehovha**) akanunura imba yevanakomana yalsraeri muljipiti uye mweya yevanakomana va

Izirayeri kubva kurufu. nechibairo che **Pasika** ya **Jehovha**, Muponesi **Kristu** zvedu **ISHE** (**Ruka 2:11**) deliver **mweya** veimba yavana yalsiraeri, uye **Kristu** akava **gwayana**^{G721}

nokuti **Pasika** ya **Jehovha** (**1VaK 5:7**) inotsanangurwa mu **Exo 12:4-11**, uyo kuburikidza **nokusingaperi** **Mweya**,

akapa ropa ra **Ke** risina gwapa **Mwari**, zvichikutendera kuti unatse hana yako pamabasa akafa kushumira vapyenyu **Mwari** (**VaH 9:14-15**), kuchengetedza ose **mweya** uye **Mweya** wevanakomana yalsraeri.

→ Ropa ra **Kristu** akashandura mvura kuita waini, asi **Jesu** akati Haazodyi Paseka pashure kutambudzika kwake kusvikira zvazadziswa muumambo hwa **Mwari** (**Luk 22:16**), zvichireva kuti Haachazodyizve

Pasika yechingwa (kana **ma logos a** **Mwari**) nesu (testamende yekare), nokuti mushure maYe kutambura, mvura (**logos**) ichaitwa waini (**iyu rhema**) iri muumambo hwa **Mwari** (Testamende itsva), ichaitwa **musimba**.

Chingwa kuti **Jesu** muviri wake wakaputsika, uye mukombe ndiyo sungano itsva muna lye **ropa**, asi nokuti ruoko rwomunyengeri (Judhasi) rwaiva narwo **Jesu** pa **chalshe** table, tinofanira kunzwisisa **the**

Chalshe muviri pakudya **Pasika** ya **Jehovha** patafura Yake.⁴⁷³

- † For **cha** **Jehovha** **Pasika**, **Kristu** ndokuva gondohwe rechibayiro chinopiswa panzvimbo yalsaka. **Mwarizvichava** **Baba** uye **Mwari** yavatadzi vanotenda izvozvo nokutenda **Jesu**, **Mwanakomana womunhu**, ndizvo **Kristu**, **Mwanakomana wa** **Mwari**, uye ndiani akakwira kuna Wake **Baba**, Zvake **Mwari**.

⁴⁷³Vhidhiyo 26. "Paseka yaShe (Testamende Itsva)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

(Zva 11:9) Zvitunha zvezvapupu zviriviri zvacho zvinoonekwa nevanhu vose kwemazuva 3 1/2

Zva 11:9 Uye ivo (ona)^{G991} vanhu namarudzi (madzinza)^{G5443} nendimi namarudzi^{G1484} achaona^{G991} zvitunha zvavo mazuva matatu nehafu; uye haazotamburi (kubva)^{G863} zvitunha zvavo kuti zviiswe (kuradzika)^{G5087} mumakuva (sepulchre).^{G3418}

☞ **Zva 11:9** Ipapo avo vanobva mumarudzi, madzinza, ndimi, uye marudzi vachaona zvitunha zvavo **3 1/2 mazuva**, uye varege kutendera zvitunha zvavo kuti zviiswe muguva.

- Mushure mokumuka kubva kuvakafa murumenemitumbi yevanakomana vokumuka kwevakafa, vanakomana vomambo, yakabuda muguva. **Ruka 20:35-36** Naizvozvo, mitumbi yezvapupu zviriviri haibvumidzwe kuiswa muguva sezvo ivo vari vanakomana vehumambo.⁴⁷⁵

(Zvak 11:10-13) Kumutswa kwevapropita 2⁴⁷⁶

Zvak 11:10 Uye vanogara panyika (pasi)^{G1093} vachapembera pamusoro pavo, nokupembera, uye vachafara tumirana zvipo; nokuti vaporofita ava vaviri vakatambudza avo vanogara panyika (pasi).^{G1093}

Zvak 11:11 Zvino shure kwemazuva matatu nehafu mweya weupenyu wakabva kuna Mwari wakapinda mavari, vakamira netsoka dzavo; uye kutya kukuru kukawira vose vakavaona.

Zvak 11:12 Ipapo vakanzwa inzwi guru richibva kudenga richiti kwavari: Kwirai^{G305} pano. Vakawira^{G305} kudenga mukati^{G1722} gore; navavengi vavo^{G2190} vakavaona.

Zvak 11:13 Uye zvakafanana (munazvo)^{G1722G1565} awakwakitika kudengenyeka kwenyika kukuru, chegumi cheguta chikawa; uye mukudengenyeka kwenyika kwakaurayiwa vanhu^{G444} zviuru zvinomwe (7,000): uye vakasara vakatya. akakudza Mwari wokudenga.

☞ **Zvak 11:10** Uye vanogara panyika vachafara pamusoro pavo, vafare, uye vatumire zvipo kune mumwe kune mumwe.

nekuti vaviri ava **(2) vapropita** akatambudza avo vanogara pasi.

☞ **Zvak 11:11** Uye shure kwevatatu nehafu **(3 1/2) mazuva Mweya weupenyu kubva Mwari** akapinda mavari, vakamira netsoka dzavo, uye kutya kukuru kukawira avo vakavaona.

☞ **Zvak 11:12** Ipapo vakanzwa inzwi guru richibva kudenga richiti kwavari. **“Huya kuno.”** Uye vakawira kudenga **mu**^{G1722} **gore**, uye vavengi vavo vakavaona.

☞ **Zvak 11:13** Zvino nenguva iyoyo kudengenyeka kwenyika kukuru kwakavapo, nechegumi **(1/10) yeguta akawa. 7,000 varume** vakaurayiwa nokudengenyeka ikoko, uye vakasara vakatya uye vakakudza Jehovha **Mwari yokudenga**.

(Zvapupu zviriviri = Vaprofita 2 = Vanakomana 2)

- **Tiye vanhu, madzinza, ndimi, uye marudzi** chaona 2 muporofita zvitunha zvavo kwemazuva matatu nehafu (3 1/2) uye havazosiyi zvitunha zvavo kuti zviradzirwe muguva.

- Uye vanogara panyika vachafara pamusoro pakomivirizvezvapupu zviriviri, farai, mutumirane zvipo, nokuti izvi **piri (2) vapropita** kutambudzika avo vanogara pasi.

→ Nei vagari vepasi vaizofara nezverufu rwezvapupu zviriviri?

- Nokuti vakaprofita (kune vanogara pasi pamusoro pokutongwa kwavo kwoswederana kana vazviita usabuda muBhabhironi guru. **Zva 11:3, Zva 18:4**) kwemazuva 1,260, tichipa chikafu vakasara uye vaJudha vanavoma **logos aMwari** murenje kwemazuva 1 260 (**Zva 12:6**)

- Asi mushure memazuva matatu nehafu (3 1/2) mazuva, Mweya weupenyu kubva **Mwari** vakapinda mavari, vakamira netsoka dzavo, uye kutya kukuru kukawira vava vakavaona.

⁴⁷⁵Vhidhiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

⁴⁷⁶Vhidhiyo 46. "Kumuka kweHupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

-Vaporofita 2 “vakanzwa” inzwi guru richibva kudenga richiti, “**Huya kuno**” uye vakakwira **kudenga mugore**, uye vavengi vavo vakavaona.

→ Avo vanonzwa inzwi guru rinobva kudenga richiti, “Kwira pano,” vachakwira kudenga. Izvi a mufananidzo wemweya wekuti vakafa vanonzwa sei inzwi kubva kudenga, kumutsa, uye kukwira kudenga apo Mweya wa **hupenyu** kubva **Mwari** anopinda mavari.

- In nguva iyoyo kwakava nokudengenyeka kwenyika kukuru, uye chegumi (1/10) cheguta chikawa. Mukudengenyeka kwenyika 7,000 varume^{G444} vakaurayiwa, uye vamwe vose vakatya uye vakakudza **Mwariyokudenga**.

→ Sei varume chete^{G444} kuurayiwa? Sezvakatsanangurwa kare mu **Zvak 8:13**, varume^{G444} haangarami nechingwa

chete (kana **logos chete**), asi nezvose **hemazva Mwari**. Mumudzimu, avo vakafa mukudengenyeka kwapasi

ndeavo vanorarama nechingwa chete (kana maererano nemutemo, uye kwete maererano neMweya).⁴⁷⁷

(**Zvak 11:14**) Kuguma kwenhamo yechipiri (Chakavanzika chaMwari chinozadzika kana hwamanda yechinomwe yava kuda kurira.)

Zvak 11:14 Nhamo yechipiri yapfuura,^{G565} tarira, nhamo yechitatu inokurumidza kuuya.

☞ **Zvak 11:14** Wechipiri (**2nd**) **nhamo** aenda. Tarirai, wechitatu (**3rd**) **nhamo** ari kuuya nokukurumidza.

>> **Kubvutwa kwevatsvene kwevatsvene kechipiri** (Chakavanzika chaMwari chinozadzikiswa kana hwamanda yechinomwe yava kuda kurira)
(Wachi yechitatu)

Zvak 10:7 Asi mumazuva okuridza mhema **wechinomwe (7th) ngirozi**, kana oda kuridza (hwamanda), **chakavanzika cheMwari**⁴⁷⁸ zvichazadziswa, sezvakaudzwa varanda vaprofita.

kwehwamanda

→ Vhangeri ra **Mwari** izvo **Mwari** akapikira kare kubudikidza navaprofita vake muMagwaro Matsvene, nezveMwanakomana wake **Jesu Kristu zvedu Ishe**, zvichazadzika mumazuva okuridzwa

nemutumwa wechinomwe.⁴⁷⁹

che

-Vatsvene veKutambudzika kukuru (**Zvak 10:7**) achabvutwa kana ngirozi yechinomwe yoda kuridza **hwamanda** uye wedu **Mwari uye Zvake Kristu dzorerai ushe uhwo world**, achizadzisa chakavanzika

Mwari.

1VaT 4:16 For **Ishe** iye pachake uchaburuka kubva kudenga nekudanidzira, nenzwi remutumwa mukuru; uye ne **hwamanda yaMwari**: uye vakafa mukati **Kristu** a chatanga kumuka:

1VaT 4:17 Ipapo isu vapenyu uye vakasara tichabvutwa (**harpazō**)^{G726} pamwe chete navo **mu**^{G1722} **makore**,^{G3507} kusangana **Ishe mu** (mu)^{G1519} **mhepo**: uye ndizvo zvaticazova navo **Ishe**.

⁴⁷⁷Yakatorwa kubva muchitsauko 10 “[E]”. In **VaE 5:31**, “murume (anthrōpos)”^{G444} zvinoreva murume wenyama yomurandakadzi ane

logos ye **Mwari** kuburikidza neMwanakomana wemunhu, uye saizvozvo anofanira kusiya baba vake naamai vake kuti abatanidze mukadzi wake akasununguka (uyo

ndizvo **hupenyu mu Kristu**) kuitira kuti vabatane nemuviri (bhonzu nenyama) ye **Kristu**. Naizvozvo, mabasa evaya vakaenderera mberi

kurarama nechingwa (**logos**) oga (munyama), uye kwete kubudikidza **iyu rhema** inobuda mumuromo we **Mwari** (muMweya), vachapisa nokurashikirwa nomoto (vachaponeswa, asi sokunge nabvomoto)

⁴⁷⁸Vhidhiyo 43. “(Vanotungamirirwa Nomweya) Vana vaMwari,” uye Vhidhiyo 45. “6.

Yananiro”) www.theRhemaOfTheLord.com.

⁴⁷⁹Tarisa kune **VaR 1:1-4**.

→ **Ishe** richaburuka nenzwi remutumwa mukuru nehvamanda ya **Mwari**, uye vakafa vari mukati **Kristu** (avo vakarara mukati **Kristu** mumunda weropa waakatenga neropa rake) uchamuka chekutanga.

Vapenyu, pamwe chete navakavata, vachatorwa. **harpazō** muchi Giriki, kana **raptus** muchi Latin icho chinonzi “kubvutwa”) “mu” mumakore kuti tisangane na **She** mudenga, uye tichadaro **nguva dzose** kuva ne **Ishe**.⁴⁸⁰

(**Zvak 11:15-16**) Ngirozi yechinomwe yakaridza hwamanda (Ishe wedu na **Kristu** wake vachadzorera humambo hwenyika ino)

Zvak 11:15 Zvino mutumwa wechinomwe wakaridza; uye kudenga kukava namanzwi makuru, achiti.

Humambo hwenyika ino hwava humambo hwashe wedu (kyrios),^{G2962} na **Kristu** wake; uye uchatonga kusvikira rinhi narinhi.

Zva 11:16 Uye vakuru makumi maviri navana vakagara pamberi pa **Mwari** pazvigaro zvavo zvoushe.^{G2362} vakawira pasi nezviso zvavo, vakanamata **Mwari**;

(Ishe wedu na **Kristu** wake achadzorera humambo hwenyika uye achatonga nokusingaperi-peri)

☞ **Zvak 11:15** Ipapo wechinomwe (7th) **ngirozi** kurira (hwamanda): Zvino kwakava nemanzwi makuru kudenga, achiti: “**Humambo hwenyika ino vave humambo yezvedu Ishe uye ne Zvake Kristu**, uye **Achatonga nokusingaperi-peri!**”

☞ **Zva 11:16** Uye makumi maviri neina (24) **vakuru** uyo akagara pamberi **Mwari** pazvigaro zvavo zvoushe vakawira pasi nezviso zvavo uye vakanamata **Mwari**.

-**Mwari** wedu anotonga nekusingaperi

→ **Mwari** anotonga nekusingaperi kana humambo hwenyika ino hwava humambo hwedu **Ishe** (Ishe Jesu **Kristu**) uye Wake (**Zva Mwari Kristu**).

→ **Ishe**^{G2962} **Mwari**^{G2316} **Wemasimbaose**^{G3841} zvinoreva **Jesu** ndiani anonzi **Kristu** kana **Jehovha (Jehovha)**,^{H3068} ndizvo “**Ishe (Muponesi) Jesu Kristu**, wako **Mwari**, ndiani **Gwayana (arnion)**,”^{G721} uye **Mwari**, uyo aive mukati **Kristu**

(**2VaK 5:19**), inouya **Ishe** na **Muponesi Jesu Kristu, the Gwayana**.⁴⁸¹

-**Mutumwa** wechinomwe akaridza hwamanda

Zvak 11:15 Ipapo wechinomwe (7th) **ngirozi** kurira (hwamanda): Zvino kwakava nemanzwi makuru kudenga; vachiti, “**Umambo hwenyika hwava umambo hwe “hwedu Ishe (kana Mwari)” uye “Zvake Kristu,” uye Achatonga nokusingaperi-peri!**”

→ **Kubvutwa kwechipiriyavatsvene** kunoitika pakurira kwehwamanda yechi7, uye yedu **Ishe** uye **Zvake Kristu** achadzorera umambo hwenyika.

→ **Mwari** anova Baba vedu kuburikidza **Ishe Jesu Kristu**, naizvozvo, “umambo hwedu **Ishe** uye **Yake Kristu**” zvinoreva “umambo hwedu **Mwari** uye **Zvake Kristu**.”

✦ Izvi zvakaridzwa Simeoni (murume akarurama uye akazvipira kuna **Mwari**^{G444} **muJerusarema**) by **Mweya Mutsvene** kuti “arege kuona **rufu**, asati aona **chaishe** (kyrios) **Kristu** (kana **Kristu wa Mwari**).”⁴⁸²

Uyezve, Dhavhidhi (Jesu asati akwira kudenga) akati, “**Jehovha** akati kwandiri **Ishe**,”

⁴⁸⁰Tarisa ku "[Mufananidzo 1-c]" kana Vhidhiyo 45. "6. Ruregerero."

www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

⁴⁸¹Kutorwa kubva **Zva 4:8**.

⁴⁸²Vhidhiyo 8. "(Paseka isati yasvika) Jesu kubva pamukomana kusvika kuna Ishe." www.therhemaofthelord.com/mabiko-7-aishe/8-mabiko-anomwe-aishe-kuvana-valisiraeri-jesu-kubva-kumwana-murume-kuna-ishe/.

→zvichireva kuti “**Mwari**akati kwandiri**Kristu**(Mesiya).”
 (**Mabasa 2:34**Nekuti Dhavhidhi haana kukwira kumatenga;
 asi iye anoti.**Jehovha**(kyrios)^{G2962}akati kwandiri**Ishe**(kyrios),^{G2962}
 Gara kuruoko rwangu rworudiyi, kusvikira ndaita vavengi vako chitsiko chetsoka
 dzako (**Mabasa 2:35**)).

† Iko (yechipiri) kubvutwazvinoitika kana (7th) hwamanda ye**Mwari**yava kuda kurira
 (**1VaT 4:16-17**)

-Vanakomana vorumuko HAVAZOSVI NERUFU sezvo vasingazombofi

- Shoko rekuti “rufu rwekutanga” harimo muBhaibheri kubvira ipapo**Ishe Jesu** anogamuchira mweya yevatsvene vake vatsvene. Vachati nevatsvene havazosangana nerufu rwekutanga sezvavakabhabhatidzwa machiri**Jesu Kristu**asati auya, uye nokudaro vakanga vatofa murufu rwake (**VaR 6:3-4**)kanamumuviri Wake **usingaori uye unofa**, saizvozvowo vachava mumufananidzo wokumuka kwake (**VaR 6:4-5**)
- **Zvitunhayavatsvene**acharadzika kusvikira**kuuya kwalshe Jesu**(**Zva 22:20**) Naizvozvo, rufu rwevatsvene vatsvene runofanira kunzwiswa so“kubviswa kwetabhernakeri yenyama yomunhu (kana kuti mudzimu unobuda mutebhenekeri yekare.kanandiwo muviri wenyama wazvino, **Mabasa 7:59**)” kuti**Ishe Jesu Kristu**zvakaradidza kuna Petro (**2Pe 1:14**)⁴⁸³Naizvozvo, kunyange vakafa, asi vachararama, naizvozvo ani naani anorarama nokutenda maari achararama “**usafe**” (**Joh. 11:26**)
- **Kristu**anofanira kutonga kusvikira aisa vavengi vake vose pasi petsoka dzake.**1VaK 15:25**), asi**Kristu**akanga “atovakunda” kare norufu rwake (**VaH 2:14**) uye kumuka, ndizvo zvamuchaita**USAMBOFA** kana uchitenda izvi**chokwadi**uye uraramem**u Kristu**.
- **Muvengi wekupedzisira**rufu (**1VaK 15:26**), uye uyo ane simba rerufu (**VaH 2:14**) ndiDhiyabhorosi.**Mwanakomana waMwari**(**Kristu**) zvakaradidzawatparadza dhiabhorosi akanga ane simba rorufu, kuti dhiabhorosi akandwe mudziva romoto**Mwaripamberi** pechigaroro chichena chokutonga.⁴⁸⁴

1Jo 3:8Uyo unoita chivi unobva kuna dhiabhorosi; nokuti dhiabhorosi anotadza kubva pakutanga. Nokuda kwaizvozvi Mwanakomana waMwari (**Kristu**) zvakaradidzwa, kuti aparadze mabasa adhiabhorosi.

-Kuguma kunouya

1VaK 15:24 **Ipapo kunouya kuguma**,^{G5056}kana achinge atengesa**umambo kuna Mwari**,kunyange**Baba**; paachaisa pasi (aparadza)^{G2673} mutemo wese (kutanga)^{G746}nesimba rose nesimba.

1VaK 15:25Nekuti unofanira kutonga, kusvikira aisa vavengi vose pasi petsoka dzake.

1VaK 15:26Muvengi wokupedzisira uchaparadzwa^{G2673}rufu.

(**VaH 2:14**Naizvozvo zvavana vagovani veropa nenyama; nairyewo wakagovana navo; kuti kubudikidza norufu aparadze uyo akanga ane simba rorufu. ndiye dhiyabhorosi;)

→Yedu**Ishe**uye **ZvakeKristu**inodzoreredza humambo hwenyika ino, kana 2nd kubvutwa kwevatsvene vatsvene vanoitika pakurira kwehwamanda yechinomwe.⁴⁸⁵Pakunzwika kwe**chekupedzisira**(chinomwe)**hwamanda**, ivo **vakafa vachamutswaisingaori**, uye isu tichashandurwa mukubwaira kweziso pane wechipiri kubvutwa.⁴⁸⁶

→ **Kristu**akamuka kubva kuvakafa, akava**zvibereko zvokutanga**yevaya vakarara. Nokufa Kwake nekumuka,**Kristu**anotonga uye achaparadza dhiabhorosi ane simba rorufu, uye

⁴⁸³Vhidhiyo 42. “5. Hwamanda.”www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

⁴⁸⁴Tarisa ku “(**Zvak 20:9-10**) Dhiyabhorosi akakandwa mudziva romoto nesarufa.”

⁴⁸⁵Tarisa ku “(**Zvak 11:14**) Kuguma kwenhamo yechipiri (Chakavanzika chaMwari chinozadzika kana hwamanda yechinomwe yava kuda kurira.)”

⁴⁸⁶Ibid.

ushe hwenyika inoichaendeswa kune Mwari (Zvak 11:15), kwozouya kuguma (1VaK 15:24)

-Kumuka kwevakafa

→ Urwu ndirwo rumuko rwevakafa rwakanga rwaturwa na Marita kuna Jesu, nezvehanzvadzi yake yakanga yafa

Razaro.

Joh. 11:24 "Marita akati kwaari (Jesu),
Ndinoziva kuti iye (Razaro akafa) achamuka zvakare mukati rumuko pazuva rokupedzisira."

→ Kunyange zvazvo Marita aitura Jesu asIshe (Joh. 11:21), akabvuma zvake Jesu seMwanakomana wemunhu (logos) chete, uye kwete se Mwanakomana waMwari

vakauyawo

musimba, uye muMweya Mutsvene.⁴⁸⁷

→ Ichi ndicho chikonzero Jesu akati kwaari.

"Ndini kumuka noupenyu:

(a) anotenda kwandiri, kunyange akafa, asi uchararama:

(b) uye umwe neumwe unorarama uye unotenda kwandiri, haangatongofi

nekusingaperi.

Unotenda izvi here?? (Joh. 11:25-26)⁴⁸⁸

➤ (a) Hanzvadzi ya Marta yakafa yakamuka pashure pokunge yati,

"Ishe: ndinotenda kuti ndimwi Kristu, Mwanakomana waMwari, izvo zvinofanira nyika."

kupinda

→ Kunyange zvazvo Razaro akanga afa, akararama uye akasunungurwa muguva rinhi Jesu akadanidzira nenzwi guru. andokuti, "Razaro, buda" (Joh. 11:43)

Kusati kwamuka kuvakafa⁴⁸⁹

- Rufu rwakabata ushe kubva kuna Adhamu kusvikira kuna Mozisi, naizvozvo

miviri yakanga yakarara

panguva yekutonga kwerufuvaiva muguva rakavharwa^{G3419}
(Mat 27:52, VaR 5:14)

Mushure mokumuka kwevakafa

- Mitumbi yevanakomana vomambo yakabuda muguva.^{G3419}

➤ (b) Nokuti Marita aitenda Jesu asIshe, Kristu, uye Mwanakomana waMwari asati aravira rufu, achadaru usafe.⁴⁹⁰

-Ishe (kyrios) zvedu Mwari (theos) = imwe Ishe (kyrios)

Mar 12:18 Ipapo vaSadhusi, vanoti hakuna kumuka kwavakafa, vakavuya kwaari; vakamubvunza (Jesu) vachiti.

Mar 12:19 Tenzi,^{G1320} Mozisi wakatinyorera kuti: Kana mukoma wemunhu akafa, akasiya mukadzi wake; uye haana kusiya vana, kuti munin'ina wake atore mukadzi wake; nokumutsa mbeu^{G4690} kumukoma wake.

Mar 12:20 Zvino kwakange kune vanakomana vanomwe wemunhu umwe; wekutanga akawana mukadzi, akafa akasasiya mbeu.

Mar 12:21 Wechipiri akamutora, akafa, uyu akasasiyawo mbeu; newechitatu saizvozvo.

⁴⁸⁷Tarisa kune 1VaT 1:5.

⁴⁸⁸Kuti uwane mamwe mashoko, tarisa ku "<Zuva raKristu>" kubva muchitsauko 20.

⁴⁸⁹Yakatorwa kubva "Zvak 3:12."

⁴⁹⁰Kuti uwane mamwe mashoko, tarisa ku "<Zuva raKristu>" kubva muchitsauko 20.

[Mar 12:22](#) Nevanomwe vakamutora, vakasasiya mbeu; pakupedzisira kwevose mukadzi akafawo.

[Mar 12:23](#) **Mukumuka** naizvozvo, pavachazviita **simuka**,

uchava mukadzi wani kwavari? nekuti vanomwe vakava naye semukadzi.

[Mar 12:24](#) Jesu akapindura akati kwavari.

Naizvozvo musarashika;

nokuti hamuzivi magwaro kana simba ^{G1411}zvaMwari ^{G2316}?

[Mar 12:25](#) Nekuti kana vachimuka kuvakafa, havawanani, kana kuwaniswa;

asi vakaita savatumwa vari kudenga.

[Mar 12:26](#) uye maererano nevakafa, kuti vanomutswa;

hamuna kurava here mubhuku yaMozisi, kuti Mwari mugwenzi sei? ^{G2316}akataura naye akati.

Ini ndiri Mwari waAbhurahamu, naMwari walsaka, naMwari waJakobho? ⁴⁹¹

[Mar 12:27](#) Haasi Mwari ^{G2316}yevakafa, asi **Mwari** ^{G2316}**ye vapenyu**: naizvozvo marashika kwazvo.

[Mar 12:28](#) Zvino umwe wevanyori wakasvika, wakati anzwa vachirangana;

zvino aona kuti wakange avapindura zvakanaka, akamubvunza.

Ndiwo murairo wekutanqa kune yose?

- VaSadhusi (havatendi kumuka kwevakafa)

- **vaSadhusi** vanoti hakuna kumuka, vakadana Jesu “Tenzi ^{G1320} (uyo aifanira kurovererwa),” zvichireva kuti “havatendi izvozvo Jesu achakwira kuna Wake **Baba** mushure mokurovererwa kwake.” Vakadzidza izvozvo **Mwari** indi Mwari waAbhurahama, Isaka naJakobho. Zvisinei, havana kuverenga magwaro noMweya waMwari mupenyu mumahwendefa enyama emwoyo, asi vakaaverenga akanyorwa neingi pamahwendefa amabwe. [2VaK 3:3](#)) uye akaramba rumuko somugumisiro.

Mwari (‘ēlōhīm) ^{H430} akavimbisa Abrahama kuti lyeachagadza sungano isingaperi pashure pembeu yaAbrahamu ^{H2233} (zvinova **Kristu**, [VaG 3:16](#)) kuti ive nhaka yake nokusingaperi panyika yose yeKanani, maakanga ari mutorwa, iye uchava wavo. **Mwari** (‘ēlōhīm) ^{H430} ([Gen. 17:3-8](#)) Sungano yechipikirwa iyi haigoni kubviswa sezvayakasimbiswa kare na **Mwari** (theos) ^{G2316} mu **Kristu** ([VaG 3:17](#), [2VaK 5:19](#))

Zvisinei, vaSadhusi havaoni **JesuasKristu** uye nokudaro havagoni kuzivisa **Jesu Kristu** sezvo yavo “**Ishe**,” so zvedu **zekudenga Baba** havasi Baba vavo kana Mwari wavo. ⁴⁹²

[Mar 12:29](#) Uye **Jesu** akamupindura, akati: Wokutanga pamirairo yose ndouyu: Inzwa, **O Izirayeri**: **Ishe** (kyrios) ^{G2962} **zvedu** ^{G2257} **Mwari** (theos) ^{G2316} imwe **Ishe** (kyrios): ^{G2962}

[Mar 12:30](#) Uye iwe uchadaro **rudolShe** ^{G2962} wako **Mwari** ^{G2316} nemoyo wako wose.

uye nemweya wako wose, uye nepfungwa dzako dzose.

uye nesimba rako rose. Ndiwo murairo wekutanqa.

[Mar 12:31](#) Wechipiri unofanana nawo, ndiwoyu: Unofanira **rudomuvakidzani wako sezvaunozvida iwe**.

Hakuna mumwe murayiro mukuru kupfuura iyi.

[Mar 12:32](#) Zvino munyori akati kwaari.

Zvakanaka, Mudzidzisi, mareva chokwadi, nekuti kune umwe **Mwari**: ^{G2316}

uye hakuna mumwe kunze kwake.

[Mar 12:33](#) Uye kumuda nomwoyo wose uye nokunzwisisa kwose.

uye nomweya wose, uye nesimba rose, uye nokuda wokwake sezvaunozvida iye.

rinopfuura zvipiriso zvose zvinopiswa nezvibayiro.

[Mar 12:34](#) Zvino Jesu wakati achimuona kuti wapindura nenjere, akati kwaari.

Iwe hausi kure **umambo hwaMwari**. Hakuna akazotsunga kumubvunza chinhu.

- **Mweya Mutsvene** inozivisa kurudzi rwakarurama rwalsraeri kuti **Jesun** dizvo **Kristu waShe** ([Ruka 2:26](#)), uye izvozvo **Ishe** “zvedu” **Mwari** ndiye “mumwe **Ishe**.” **Ishe Mwari** zvinoreva “**Ishe Jesu Kristu**”

⁴⁹¹Vhidhiyo 17. “3. Zvibereko zvokutanga.” www.thehemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/.

⁴⁹²Ibid.

uyo akava “the Ishe” uye akaonekwa panyika nokuda **ZvaMwari** vanhu mushure mekunge Israeri yagamuchira **Jesu Kristu** sezvo yavo “Ishe”

[2VaK 6:17](#) “Budai pakati pavo, muraurwe,” anodaro **Ishe**.”

→ Nokudaro, tinofanira kuda **JehovhazveduMwari** (**Jesu Kristuzvedu Ishe**), teerera inzwi rake, uye

namatirai kwaari: nokuti ndiye wedu **hupenyu**, nokureba kwamazuva edu, kuti tigogaramo pasi^{H127} izvo **Jehovha**^{H3068} 20 Rwakapikira madzibaba edu, kuna Abhurahamu, nalsaka, uye kuna

Jacob, kuvapa ([Deu30:20](#)) uye tzvake **Kristu** ndezvedu **hupenyu** ([Col3:4](#))

- In [Mar 12:29](#) zvisinei, cherechedza kuti **Jesu** haana kuti, “Wake **Ishe**” as “Wake kana wako” **Mwari**, asi “zvedu,” zvichiratidza kuti Wake **Mwari** indizvo **Baba** verudzi rwaisraeri (vanotenda **Jesu** kukwira kuna Wake **Baba**), zvinozadzisa **ZvaMwari** chivimbiso kuna Abrahamu, “Iye uchava wavo **Mwari** panyika yose ye **Kenani**, mavari vatorwa” ([Gen 17:8](#))⁴⁹³

➤ Saka zvinorevei kuti “**IshezveduMwariimweIshe**”⁴⁹⁴

[2VaK 5:18](#) Uye zvinhu zvose zvinobva^{G1537} **Mwari**, akatiyananisa naye kubudikidza naye^{G1223} **Jesu Kristu**, uye wakatipa kushumira kwekuyanana;

[1VaK 8:6](#) Asi kwatiri kune mumwe chete **Mwari, Baba**, ye^{G1537} ivo zvinhu zvose, uye isu mukati^{G1519} iye; uye imwe **Ishe Jesu Kristu**, by^{G1223} ivo zvinhu zvose, uye isu na^{G1223} iye.

- In [VaR 7:25](#), muapostora Pauro anoonga **Mwari** na “**Jesu KristuzveduIshe**.” Uyewo, Pauro anozivisa kuti “zvinhu zvose zvinobva kumwe **Mwari, Baba**, nokuti zvinhu zvose zvinopindirana **Ishe Jesu Kristu**.” Zvichireva, isu tiri (mu) mumwe **Mwari** (ne) “mumwe **Ishe Jesu Kristu**”: Kwatiri kune mumwe chete **Mwari, Baba** zvinhu zvose zvinobva kwaari, nesu tiri maari; uye 'one **Ishe Jesu Kristu**, ' (kwaari) zvinhu zvose zvakavapo, uye isu (na) naye” ([1VaK 8:6](#))
- Kukurudzira kwaPauro “kuvonga **Mwari** (muzita) redu **Ishe Jesu Kristu**” ([1VaK 15:57](#), [VaEf 5:20](#)) ine chirevo chakakosha, nekuti mazita “**Jehovha Mwari**,” “**Ishe Jesu Kristu**,” uye “**Mwari**,” zvese zvinoderana nei **Jesu** akati mukati [Joh. 10:30](#), “Iuye zvangu **Babavari** umwe.”
- Kana zvinhu zvese zviru (zve) “**Mwari Baba**,” ndiani “**Ishe**^{G2962} zvedenga nenyika ([Mat 11:25](#)),” uye kana **Jehovha** (**Jehovha**) **Mwari** (**‘ēlōhīm**) akaita nyika nedenga ([Gen 2:4](#)), uye kana tiri vanakomana va **Mwari** ([VaR 8:14](#)), zita “**Jehovha**” hazvirevi chete “**Ishe Jesu Kristu**.” Nokuti **Mwari** akatiyananisa naye kubudikidza naye **Jesu Kristu** ([2VaK 5:18](#)), zvinhu zvese zviru (zve) **Mwari Baba**, akauya kwatiri (by) **Ishe Jesu Kristu**. Saka, isu tiri (mu) **the Mwari Baba** (by) **Ishe Jesu Kristu** nerudo rwe **Mwari** uye chirairo cha **Mweya Mutsvene** ([1VaK 8:6](#), [2VaK 13:14](#))

-[Munyengerero wa Jesu kuna Baba vake vari kudenga \(Zita raJehovha Mwari\)](#)

† **Jmunamato wa Jesu kuvapamberi pokupedza basa rakapiwa naMwari**

[Joh. 17:1](#) Aya mazwi (zvinhu)^{G5023} akataura **Jesu**, akatarira kudenga, akati.

Baba, nguva yasvika; kudzai Mwanakomana wenyu, kuti Mwanakomana wenyuwo akukudzei;

[Joh. 17:2](#) Sezvamakamupa simba (**chiremera**)^{G1849} pamusoro **nyama yose**, kuti vose vamakamupa, avape upenyu hwusingaperi.

[Joh. 17:3](#) Uye izvi ndizvo **upenyu husingaperi**, kuti vazive **ive chokwadi chega Mwari**, uye **Jesu Kristu**, vamakatuma.

- **Life Eternal**

⁴⁹³Vhidhiyo 21. “Sungano, Kudzingiswa kwekunze, Kudzingiswa kwemukati,”

uye Vhidhiyo 37. “Munda weropa (A possession) & Unotengwa nemutengo (an honour).”

⁴⁹⁴Tarisa kune [Zva 4:8](#).

Jesu akatarira kudenga akati, "***Baba, nguva yasvika, kudzai Mwanakomana wenyu, kuti Mwanakomana wenyu akukudzeiwo***". Godakapa Mwanakomana wake simba pamusoro penyama yose, iye aripo **Jesu Kristu** (Jehovha akava Mwari wedu, *kana Mwari wenyama yose*).⁴⁹⁵ **Hupenyu Husingaperi** ari kuziva **Jesu Kristu** kuti zvake **Baba** ndiyo chete yechokwadi **Mwari** uye kuti akatuma Mwanakomana wake **Jesu Kristu** kuponesa nyika ([Joh. 12:47](#))⁴⁹⁶

[Joh. 17:4](#) Ndakakudzai panyika (pasi):^{G1093}
ndapedza basa ramakandipa kuti ndiite.

- **The Rhema**

Mwari akatumira logos kuvana valsraeri kudzidzisa izvozvo **Jesu Kristu** ndizvo **Ishe** yezvose ([Mabasa 10:36](#))

The rhema kunopiwa **Zva Mwari** zvapupu **zvaka sarudzwa** vakaramba vachidya nokunwa navo **Jesu Kristu** **we Nazareta** mushure mokunge amuka kubva kuvakafa.⁴⁹⁷ Ani nani unotenda kuzita rake uchagamuchira kuregererwa kwezvivi, uye chipo che **Mweya Mutsvene** chichawira pamusoro pevose vanonzwa, kusanganisira nevahedheni.⁴⁹⁸

- **The logos & the rhema Mumazuva okupedzisira**

Unofanira kurangariraiyo **rhema** zvakataurwa navaprofita vatsvene uye nemirayiro yakataurwa navapostori valshe noMuponesi, vakakurangerirai muminyengerero yavo usiku namasikati vasingaregi kumutsa pfungwa dzenyu dzakachena mukurangerira.⁴⁹⁹ Mumazuva okupedzisira, vaya vanofamba nokuchiva kwavo (vaseki) vachati, "Chipikirwa chokuuya kwaShe chiripiko? Ndivo vasingafambi noMweya asi mukuchiva kwenyama vaseki. Naizvozvo, nyika yazvino (**logos**) zvanooona zvino nemeso avo enyama zvinongogadzirwa nezvinhu zvinooonekwa. Kuti anzwe **iyoy rhema**, zviyo zve **logos** inofanira kuwira pasi uye kufa kuti ibereke zviBEREKO zvakaWanda ([2Pe 3:1-4](#))⁵⁰⁰

The logos aiva pakutanga, uye **logos** aiva naye **Mwari**, uye **logos** "chaive" **Mwari** ([Jhn 1:1](#)) Asi vaseki havazivi izvi **logos dza Mwari**, denga rakanga riripo kare, uye pasi rimire kunze kwemvura uye riri mumvura **ma logos a Mwari**. denga rekare nenyika zvaka fukidzwa nemvura zvika parara. Asi matenga aripo uye **pasi (nyika)** zvaka fanana **logos** (kubva pakutanga), uye chakachengeterwa kumoto kusvikira pazuva rokutongwa nerokuparadzwa kwevanhu vasingadi Mwari. [2Pe 3:5-6](#))⁵⁰¹

- **Kutenda anofanira kuuya, kunzwisisa shoko ra Mwari**

Zvapfuura **kutenda** kuti tinzwise nyika (denga nenyika) zvaka itwa kuti zvive zvaka kwana nazvo **rhema ya Mwari**. Nyika yatiri kuona ikozvino **the logos**,^{G3056} izvo zvisina kugadzirwa nezvinhu zvinooonekwa, asi zvaka chengeterwa, zvaka chengeterwa **moto** pamusoro pezuva rokutongwa nerokuparadzwa kwavanhu vasingadi Mwari. Kana kutenda kwasvika, hatichisiri pasi pomudzidzisi; [VaG 3:25](#), kana pasi pedenga nenyika), asi isu tinova **vanakomana va Mwari** nokutenda muna **Kristu** Jesu uye achakwaniswa nazvo **shoko ra Mwari** ([VaH 11:3, 2Pe 3:7](#))⁵⁰²

⁴⁹⁵Tarisa kune [Zvak 3:14](#).

⁴⁹⁶Kuti uwane ruzivo pamusoro pezvino reva "**nguva yasvika**," kureva [Zva 6:6](#), kana kuti Vhidhiyo 29. "Nguva yasvika." www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-yasvika/.

⁴⁹⁷Nongedzera ku "[Mufananidzo 11-b]," kana Vhidhiyo 34. "Rhema ndeyezvapupu zvaka sanangurwa zva Mwari." www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁴⁹⁸Vhidhiyo 34. "Rhema ndeyezvapupu zvaka sanangurwa zva Mwari." www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁴⁹⁹Kuti uwane rumwe ruzivo nezve kukosha kwekumutsa pfungwa dzakachena mukurangerira, ona Vhidhiyo 13. "Izwi (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵⁰⁰Vhidhiyo 29 & vhidhiyo 13. "Izwi (logos & rhema)."

www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁵⁰¹Vhidhiyo 44. "(The logos & the rhema) Mumazuva ekupedzisira (2 Petro 3)

1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁵⁰²Vhidhiyo 42, "5. Hwamanda." www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/.

- Kutenda kunouya sei?**
 Humambo hwaMwari hausi mukati logoschete, asi murhēma yaMwari, uye kutenda kunouya nokunzwa shoko raMwari, iri mu simbamu Mweya Mutsvene (VaR 10:17)⁵⁰³

-Zvisinei, **Mweya Mutsvene** yakanga isati yapiwa kuva Judha Jesu asati akudzwa (Joh. 7:39) Asi nguva yasvika, uye Jesu ari kunyengetera kuna Baba vake kuti vamukudze pasi.
Asi nei pasi?

-**Jehovha Mwari** akaisa ruvengo pakati pembeu yenyoka nemukadzi pane vakatukwa ivhu, nechingwakutikunobva kumunda chete kunongokonzera kuti Adhamu adzokere guruva kunyika yakatukwa.⁵⁰⁴ Nemamwe mashoko, Jesu akaunza vakatukwapasikukubwinya.
- Tsoka dza Jesu**⁵⁰⁵
 Kumira kwetsoka dzomunhu kunoratidza kana munhu akamira panzvimbo yakatukwa kana kuti patsvene. Jesu paakauya panyika, akaenda ^{G1909}pasi ^{G1093}izvo zvakatukwa.⁵⁰⁶ Zvisinei, apo Jesu akafa akaremba pamuti pashure pokurovererwa, tsoka dzake hadzina kubata ivhu rakashurikidzwa ^{G5476}sezvo vaive pamusoro pevhu (Mabasa 5:30)
 → Kurovererwa uye kuurayiwa kwa Jesu (Mabasa 5:30) anofananidzira hupenyu achiuraiwa pamuti we
ruzivo rwezvakanaka nezvakaipa, ndiwo mutemo. Naizvozvo, mutemo unoreva muti we
ruzivo rwezvakanaka nezvakaipa rwusina upenyu uye vasa upenyu vari pasi pomurayiro uye
 vakatukwa, “Ngaatukwe munhu wose anoturikwa pamuti” (VaG 3:13)
 Naizvozvo, “Ngaatukwe munhu wose anoturikwa pamuti” (VaG 3:13) zvinoreva
 → **“vaya vakaturika pamuti wokuziva zvakanaka nezvakaipa vari pasi pomurayiro uye naizvozvo vakatukwa.”**
- Simon** (Baba va Judhasi Isikariyoti, muvengi, Jhn12:4)
 Judhasi Isikariyoti (mashawi = vanakomana vewakaipa, dhiabhorosi (muvengi ari mukushi, Mat 13:38-39)
 → Nyika tsvene ^{H127}zva Jesu akaora nokuti Judhasi Isikariyoti (muvengi, muvengi mutenges) akanga ari panzvimbo tsvene pakanga pana Jesu (Eks. 3:5, Jhn12:4)
 → Tsoka dza Jesu dzisati dzasimudzwa kubva pasi rakatukwa mukugadzirira kurovererwa kwake, vanofanira
 agosukwa kuti apiwe segwayana risina gwapa. 1Pe 1:19)
 → Saka, Jesu paakapinda mumba maSimoni (muvengi), mukadzi (mutadzi) akageza Tsoka dzake.

Kana pasi ^{H127}akatukwa na Jehovha ^{H3068}Mwari ^{H430}(Gen 3:17), nyika ^{H776}yakanga yarasika mhute ^{H108}chivi ndokupinda munyika (VaR 5:12) Nokuti chivi chakapinda nomu nyika yakatukwa kubva panyika yakaoma. Kristu Jesu akauya munyika kuzoponesa vatadzi (1Ti 1:15)
 kubva
ivhu rakatukwa (kana kubva muguva rakaiswa mumativi egomba, Pis 30:3) (Eze 32:23).

Naizvozvo, revo yokuti “Umambo hwenyu ngahuuye. Kuda kwenyu ngakuitwe panyika. ^{G1093}sezvazvakaita kudenga
 (Mat 6:10)” inofanira kududzirwa sezvinotevera:
 → Ishe (^{H136}‘ādōnāy) **MWARI** (^{H3069}‘y’hōvā) anoita kuti vatadzi vakwire kubva mumakuva kuti vauye

⁵⁰³Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo uye neMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁵⁰⁴Vhidhiyo 23. "Chingwa, Mana, uye Mana yakavanzika."

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁵⁰⁵Vhidhiyo 10. "Ringe gore risati "Mutambo wePaseka."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

⁵⁰⁶Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

bring **ZvaMwarivanhu** vatsraeri (**2Sa 7:23**) munzvimbo tsvene vatsraeri (**Eze 37:12**), kuti uite ivo **zvibereko zvokutanga** pa Hari kuuya (**1VaK 15:23**)⁵⁰⁷ Ishe wedu naKristu wake anodzoreredza umambo hwenyika nokuda kwavanhu vake nguva pfupi kurira kwehwamanda yechi7 isati yarira (**Zvak 11:15**)

(Havadanidzi baba vavo pasi nokuti Baba vezvibereko zvokutanga zvaKristu varimo kudenga, **Mat23:9**)

➤ **Zvino, nzwisisa zvimwe Munamoto wajesu kuna Baba Vake vari Kudenga**

- Vadzidzi vakachengeta logos yaMwari, vanopihwa rhema yaMwari

Joh. 17:5 Zvino, Baba, **rumbidzai** iwe ini (**Jesu**) iwe pachako nokukudzwa yandaiva ndinemi nyika isati yavapo.

Joh. 17:6 ndazviratidza **zita renyu** kuvarume^{G444} (**vadzidzi, Joh. 16:29**)

iyoyamakandipa kubva munyika: zvaiva zvenyu, mukandipa;

uye vakachengeta shoko renyu (**logos**)^{G3056}

Joh. 17:7 Ikozvino voziva kuti zvose zvamakandipa zvinobva kwamuri;

Joh. 17:8 Nokuti ndakavapa mashoko (**iyorhema**)^{G4487} iyoyamakandipa;

uye vakaagamuchira, uye vakazviva zvirokwazvo **Ndabuda kwamuri**,

uye vane **akatenda** kuti **makandituma**.

Joh. 17:9 Ndinovanamatira.

handikumbiriri nyika, asi avo vamakandipa; nekuti ndevenyu.

Joh. 17:10 Uye zvose zvangu ndezenyu, nezvenyu ndezvangu; uye **ndakudzwa mukati**^{G1722} ivo.

- Baba Vatsvene, Mwanakomana Mutsvene ndimumwe

Joh. 17:11 Uye handichisiri munyika, asi ava vari munyika.

uye ndinouya kwamuri. **Baba Vatsvene** Haiwa Jehovha, vachengetei muzita renyu vamunayo **wandipa**, kuti vave **Poshi**, sezvatiri.

Joh. 17:12 Pandaiva navo munyika, ini ndaivachengeta muzita renyu;

izvo zvamakandipa, ndakazvichengeta,

uye hakuna umwe wavo akarasika, kunze kwemwanakomana wekuparadzwa; kuti rugwaro

ruzadziswe.

- Baba Vatsvene, Mwanakomana Mutsvene, uye vanakomana Vatsvene vamwe

Joh. 17:13 Zvino ndauya kwamuri; uye zvinhu izvi ndinotaura munyika.

kuti vave nemufaro wangu wakazadziswa mavari.

Joh. 17:14 Ndavapa shoko renyu (**logos**)^{G3056} uye nyika yakavavenga.

nekuti havazi venyika, seni ndisiri wenyika.

Joh. 17:15 Handikumbiri kuti muvabvise panyika;

asi kuti uvachengete kune wakaipa.

Joh. 17:16 Havasi venyika, seni ndisiri wenyika.

Joh. 17:17 **Sactify** navo kubudikidza newe **chokwadi**: izwi renyu (**logos**)^{G3056} **ndizvochokwadi**.

Joh. 17:18 Sezvamakandituma munyika.

saizovzo neniwo ndavatuma (**vaapositori**)⁵⁰⁸ munyika.

Joh. 17:19 Uye ndinozviita mutsvene nokuda kwavo;

kuti naivowo vaitwe vatsvene kubudikidza (**mu**)^{G1722} **chokwadi**.

⁵⁰⁷Ibid.

⁵⁰⁸Vhidhiyo 40. "4. Pentekosti." www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/.

[Joh. 17:20](#) Handikumbiriri ava voga;

asi naivo vachatenda kwandiri neshoko ravo (**logos**);^{G3056}

[Joh. 17:21](#) Kuti vose vave **Poshi**; sewe, **Baba**, art**mandiri**, uye **Ini ndiri mamuri**,
kuti naivowo vave **Poshimatiri**: kuti nyika igone **tendai** kuti **iwe andituma**.

[Joh. 17:22](#) Uye **kubwinya** iyo yamakandipandakavapa;

kuti vave **Poshi**, sezvatiri **Poshi**:

[Joh. 17:23](#) **Ini mavari**, uye **iwe mandiri**, kuti **ivo zvingadaromade zvakakwanamu Poshi**;

uye kuti nyika igone **ziva** kuti **makandituma**,

uye hast **kudiwa** iwo, sezvamakaita **kudiwaini**.

[Joh. 17:24](#) **Baba**, ndinoda kuti ivowo vamakandipa, vave neni apo pandiri;

kuti vaone zvangu **mbiri** Haiwa Jehovha, zvamakandipa.

nokuti **wakandida nyika isati yavambwa**.

[Joh. 17:25](#) O **Baba vakarurama** Haiwa Jehovha, nyika haina kukuzivai.

asi ini ndinokuzivai, neava vanoziva kuti imwi makandituma.

[Joh. 17:26](#) Uye ndakavazivisa **zita renyu**, uye ndichazvizivisa.

kuti **rudo** zvaunazvo **kudiwaini** angava mavari, uye ini mavari.

→ **Baba** kudengazvichava **Baba** kuna avo vaichengeta **Yake logos**,
kunaani **ZvaMwarizita** richaratidzwa.

- Kushandiswa kwezita "[Jehovha Mwari](#)"

- Kushandisa kwedu zita rekuti "[Jehovha Mwari](#)" chirevo chekuti isu ([vanakomana vaMwari](#)) vari (mu) rudo rwe [Mwari Baba](#) (by) [Ishe Jesu Kristu](#):

"[Jehovha Mwari wedu](#)"

Isu, senyika Imwe chete [ZvaMwari](#) vanhu,
rudo [Mwari](#) nomwoyo wedu wose, nomweya wedu wose, nepfungwa dzedu dzose, uye nesimba redu rose,
nokuti [Mwari](#) akatanga kutida ([1Jo 4:19](#)) uye akapa Mwanakomana wake akaberekwa ari mumwe oga,
kuti tirege kuparara, asi tiwane [upenyu husingaperi](#) kuburikidza [Ishe Jesu Kristu](#).
(Murayiro wokutanga. [Mar 12:30](#))

Tinozviziva [Mwanakomana waMwari](#) akauya akatipa kunzwisisa.
saka isu (ikozvino) tinoziva [Mwari](#) indiani wechokwadi; uye tiri [mu](#) ([Mwari](#)) ndiani
wechokwadi, [mu](#) Mwanakomana wake [Jesu Kristu](#),
[Mwari wechokwadi](#) uye [upenyu husingaperi](#) ([1Jo 5:20](#))

Nokuti Baba vari kudenga vakatitsvenesa [muchokwadi](#) kubudikidza neZvake [Logos](#) waiva muna
Wake [Mwanakomana](#) ([Joh. 17:19](#)),
isu, Mwari waakapa kuMwanakomana wake, tinogona kuva neMwanakomana apo iye ari.
kuti tione kubwinya kwoMwanakomana, kwaakapiwa naMwari;
nokuti [Mwari](#) vakamuda nyika isati yavambwa ([Joh. 17:24](#))

Nokuti [iyo Logos](#) akaitwa nyama, akagara pakati pedu;
tinoona kubwinya kwake, kubwinya sekwe wakaberekwa umwe woga waBaba, azere nenyasha
nechokwadi. [Joh. 1:14](#))
Kubwinya uko Mwari akapa kuMwanakomana wake, kwakapiwawo kwatiri [Mwanakomana waMwari](#) WHO
yakatumirwa kwatiri naMwari,
kuti isu tiri [Poshi mu Mwari](#), kunyange [Mwanakomana waMwari](#) uye [Mwari](#) vari [Poshi](#) ([Joh. 17:21](#))

Nokuti Mwanakomana waMwari ndiye [mu](#) isi naMwari [mu](#) Mwanakomana wake, isu [rudom](#) uvakidzani
[wedu sezvatinozviitasavana](#) vaMwari.
uye isu takagadzirwa [zvaka](#) kwana mu [Poshi](#).
(Murairo wechipiri, [Mar 12:31](#))

Heino yedu [rudom](#) aze [zvaka](#) kwana, kuti tive nokutsunga nezuva rokutongwa;
nokuti sezvaari, ndizvo zvatiriwo panyika ino ([1Jo 4:17](#))

Tinopa kutenda [Mwari](#) Jehovha anotipa kukunda kubudikidza nesu [Ishe Jesu Kristu](#)! ([1VaK 15:57](#))

- [Pis 91:2-14](#) Bnekuti wandida ([Jehovha](#), [Jehovha](#)), [ndichakurwira](#).
Nokuti wakaziva zita rangu ([Jehovha Mwari](#)), [ndichakuisa pakakwirira](#).

(Zva 11:17) Jehovha Mwari Wamasimba Ose anotonga

Zva 11:17 vachiti: Tinokuvongai, Ishe (kyrios)^{G2962} Mwari^{G2316} Wemasimbaose,^{G3841}
uyo (uyo)^{G3588} Zvakanga zviripo, uye zvichauya;
nokuti watora kwauri (wakatora)^{G2983} simba renyu guru,^{G1411} uye wakatonga.^{G936}

☞ Zva 11:17 Vachiti, “Tinokutendai, O **Ishe Mwari Wamasimba Ose**, WHO **ndizvo**, uye ndianiaiva, uye ndianiari **kuuya**,

nokuti matora simba renyu guru mukatanga kutonga.

→ Zita, “**Ishe Mwari Wamasimba Ose**,” zvinoreva kuti

“**Mwari** kuburikidza **Ishe** uye **Muponesi Jesu Kristu** kana **the Gwayana** akatora simba ra **Ke** guru uye akatanga kutonga.”⁵¹⁰

- **Chekupedzisira** (7th) hwamanda

1VaK 15:51 Tarirai, ndinokuratidzai chakavanzika; Hatingazovata tose, asi tichashandurwa tose.

1VaK 15:52 Nechinguvana, mukubwira kweziso, pa **hwamanda yekupedzisira**: nokuti hwamanda icharira, uye vakafa vachamutswa **isingaori**, uye tichashandurwa.

1VaK 15:53 Nokuti chinoora chinofanira kufuka **kusaora**, uye ichi chinofa chinofanira kufuka **kusafa**.

1VaK 15:54 Saka kana ichi chinoora chapfeka **kusaora**,

uye ichi chinofa chinenge chafuka **kusafa**,

ipapo shoko rakanyorwa richaitika, rinoti: Rufu rwakamedzwa **kukunda**.

→ Pakunzwika kwe **chekupedzisira** (chinomwe) **hwamanda**, miviri inoora ichapfeka kusaora kuti chinofa chichapfeka kusafa. Vakafa vachamutswa **isingaori**, uye isu tichashandurwa mukati kubwira kweziso.

Asi hapana anoziva zuva iro nenguva yekuuya kwe Mwanakomana wemunhu, kunyangwe vatumwa ve

kudenga, asi Baba vake chete. Rindai naizvozvo, nokuti hamuzivi nguva yenyu **Ishe** ndichauya.

(Zva 11:18) Hasha dza She Mwari Wamasimba Ose (Mwari) nemubairo

Zva 11:18 Uye marudzi (vemarudzi)^{G1484} makatsamwa nehasha dzenyu^{G3709} auya, uye nguva yevakafa, kuti vatongwe.^{G2919} uye kuti mupe mubairo kuvaranda venyu vaporofita. uye kuvatsvene (vatsvene)^{G40} uye vanotya zita renyu, vaduku navakuru; uye anofanira kuparadza avo vanoparadza nyika (pasi).^{G1093}

☞ Zva 11:18 Marudzi akatsamwa, nemi **hasha** auya,

Nenguva yevakafa kuti vatongwe;

Uye kuti Unofanira **mubayiro** Your **varanda vaprofita** uye **vatsvene**,

Uye vanotya zita renyu, vaduku navakuru,

Uye anofanira kuparadza avo vanoparadza pasi.

→ Marudzi akatsamwa se **kutsamwa kwa Jehovha Mwari Wamasimba Ose**⁵¹¹ akauya, uye ivo (vakafa) vachatongwa.

Asi varanda vaporofita nevatsvene vachapiwa mubairo.

⁵¹⁰Tarisa ku “(Zvak 12:10-11) *Ruponeso, nesimba, umambo hwa Mwari wedu, simba ra Kristu wa Mwari rasvika.*”

⁵¹¹Kuti uwane rumwe ruzivo nezve hasha dzake, tarisa ku “(Zvak 14:20) *Chisviniro chikuru chewaini chehasha dza Mwari*” uye “(Zva 15:1) *The kutsamwa kwa Mwari (Matambudziko manomwe ekupedzisira)*”

-Hasha dzaMwari(Zuva guru uye rinotyisa raJehovha)

The great and dreadful day of the LORD (Mal 4:5)		
<p>The wrath of the Lamb (Rev 6:17)</p>	<p>The wrath of the Lord God Almighty (Rev 11:18)</p>	<p>The wrath of God (Rev 15-16)</p>
<p>The LORD of hosts promised to send Elijah the prophet before the coming of the great and dreadful day of the LORD (Mal 4:5), which is the great day of the wrath of the Lamb</p>	<p>The Gentile nations are angry as the wrath of God has come, and they (the dead) will be judged. But the servants the prophets and the holy saints will be rewarded</p>	<p>The 1st rapture harvest for the 144,000 (Rev 14:1-5) and the 2nd rapture harvest for the Holy saints (Rev 14:14-16) are completed before The 7 vials of the wrath of God was poured out (Rev 16)</p>

- 3 marudzi emibayiro

- [Mat 10:41](#) Uyo anogamuchira ① muprofitita^{G4396} muzita romuprofitita achagamuchira mubairo womuprofitita (mubairo),^{G3408} neunogamuchira munhu wakarurama^{G1342} muzita romunhu akarurama^{G1342} uchagamuchira zvowakarurama^{G1342} mubayiro (mubayiro).^{G3408}
[Mat 10:42](#) ani nani unonwisa umwe wevaduku ava mukombe wemvura inotonhora chete ③ **muzita romudzidzi**, zvirokwazvo ndinoti kwamuri, haangatongorasikirwi nomubayiro

wake.

➤ Chii chinorehwa nemubairo uye unougamuchira sei?

- **Rubhabhatidzo**(βαπτίζω, baptizo)^{G907} zvinoreva kuchenesa nekunyudza kana kunyudza, kuwacha, kuchenesa

nemvura, kuzvigeza, kugeza. Humambo hwaMwari hausi mukati **logos** chete, asi mur**hēmaye Mwari**, iri musimba nemuMweya Mutsvene (1VaT 1:5)

→ **Mubayiro** kunouya mushure mekugamuchira rubhabhatidzo, uye chinangwa cherubhabhatidzo ndechekuva nemuviri wedu

kutsveneswandokucheneswa mukati iyo rhema (VaEf 5:26)

[Mabasa 1:8](#) Asi muchagamuchira simba^{G1411} kana Mweya Mutsvene auya pamusoro penyu; uye muchava zvapupu zvangu paJerusarema, nemuJudhiya mose, nemuSamariya. uye kusvika (kusvika)^{G2193} yekupedzisira (yekupedzisira)^{G2078} chikamu cheniyika.^{G1093}

[1VaT 1:5](#) Nokuti vhangeri redu harina kuuya kwamuri neshoko (logos)^{G3056} chete, asiwo nesimba. uye muMweya Mutsvene.

→ [Mat 28:19](#) Endai naizvozvo mudzidzise marudzi ose.

kubhabhatidza muzita ra **Baba**, uye zve **Mwanakomana**, uye zve **Mweya Mutsvene**.

➤ Zvinorevei kuva **mubayiro** muzita ra ① **muprofitita**, ② **akarurama**, uye ③ **mudzidzi**?
([Mat 10:42](#))

① **In zita remuprofitita**

[Mat 21:9](#) Zvaunga zvakange zvakamutungamirira nevakange vachitevera vakadanidzira, vachiti:

Hosana to **Mwanakomana waDhavhidhi**:

Akaropafadzwa iye anouya muzita ra **Ishe** (kyrios),^{G2962} Hosana* kumusoro-soro!

[Mat 21:10](#) Wakati apinda kuJerusarema, guta rose rikazungunuswa, richiti: Ndiani uyu?

[Mat 21:11](#) Uye ruzhinji (vanhu)^{G3793} akati: Ndizvo **Jesumuprofitita**^{G4396} **weNazareta** weGarirea.

→ Jesu paakanga ari munzira kupinda muJerusarema, vanhu vaimudana kuti Mwanakomana waDhavhidhi (Mwanakomana wa

murume), uyo anouya muzita ra **Ishe** (kyrios)^{G2962} Paakapinda **Jerusarema**, vanhu vakaona **Jesu** **muprofitita** **weNazareta** weGarirea.

• **InKristu**⁵¹²

- Varume valsraeri vakauraya Muchinda woupenyu, asi isu tiri zvapupu zvokuzviita **Mwari** akasimudzwa **Jesu Kristu** uye

Nazaret akubva kuvakafa. Sezvatiri mukati **Kristu**, hatichaziva **Kristu** munyama. Nokuti **Mwari** akaita **Kristu** kuti tive chivi nokuda kwedu, takaitwa **kururama kwa Mwari** maari.

- Kuziva zvinhu zvese ndezve **Mwari**, uye **Mwari** aiva mukati **Kristu**, takayananiswa **Mwari** kuburikidza **Jesu Kristu**, uye **logosyekuayanis** yakazvipira kwatiri. **Baba** ane hupenyu maari. uye Akamupa **Mwanakomana** kuva noupenyu maari uye isu takava vanakomana

va **Mwari** tichitungamirirwa noMweya

zva Mwari. Kristu ndihwo hupenyu hwedu, saizvozvo tichaonekwawo pamwe chete naye mukubwinya pakuonekwa kwake.⁵¹³

• **Chinhu chakanaka**⁵¹⁴

- Pane zvakanaka here **G18 chinhu** kubva Nazareta? Firipi akati kwaari: Uya **G2064** uye ona **G1492** (**Jhn1:46**)

- **Kugona**^{G18} - Zvakanaka zvinoreva Mwari **G2316** ("hapanakugona **G18** asi imwe, iyo, **Mwari**" **Mar 10:18**)
- **Uya**^{G2064} - Kuuya zvinoreva "kuonekwa"
- **Maona**^{G1492} - Kuona zvinoreva kuona nemaziso.

→ Naizvozvo, "Pane chinhu chakanaka chingabva muNazareta here?" ndizvozvinoturikirwa sezvinotevera:

"Inogonacherouyo ari wa Mwari abude muNazareta uye aonekwe nemeso?"

Nataniyeri ndokuti kuna Jesu: Rabhi*, **G4461** uri Mwanakomana wa Mwari; ndimi Mambo walsiraeri."

(**Jhn1:49**)

Jesu ndokuti kwaari: Unotenda nekuti ndati kwaari, ndakuona munyasi momuonde here? uchaona zvinhu zvikuru kupinda izvi. Zvirokwasvo, zvirokwasvo, ndinoti kwamuri.

Kubva zvino muchao **G3700** **denga rakazaruka**, uye vatumwa va Mwari vachikwira nokuburuka pamusoro pavo

Mwanakomana womunhu" (**Joh 1:50-51**)

(*Zvino Maria Magadharena, na Maria mai va Jakobho, na Sarome vakaenda kundoona Jesu Kurovererwa kwake, Jesu akamuka akanga asiri paguva* (**Mar 16:1**):

tarirai pavakanga vamuisa (**Mar 16:6**)).

Tiye umambo hwokudenga

† **Jesu** akadana vadzidzi kuti varege kuenda nenzira yava Hedheni, uye kuti varege kupinda muguta ripi zvaro reva Samaria (nokuti va Samaria vazhinji veguta iro vakatenda kwaari. nokuda kweshoko romukadzi patsime, wakapupura achiti: Wandiuudza zvole zvakaita. **Mat 10:5, Jhn4:39-42**)

-Panzvimbo pezvo, Jesu akaudza vadzidzi kuti vaende panzvimbo paizvozvo kumakwai akarasika eimba yalsraeri

(**Mat 10:6**), kuwana **vataadzi** vanoda **kutendeuka** (**Luk 15:7**) nokuparidza ushe hwa **kudenga**.⁵¹⁵

⁵¹²Vhidhiyo 37. "Munda weropa (Nzvimbo)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁵¹³Vhidhiyo 46. "Kumuka kweHupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁵¹⁴Vhidhiyo 15. "Jesu weNazareta na Jesu Kristu weNazareta." www.therhemaofthelord.com/the-gospel/15/.

⁵¹⁵Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

- **Humambo hwekumatengaye pedyozvinoreva** kuti mapofu ave kuda kuona kuona Mwanakomana wemunhu (*logos*), uye ani naani anotenda kwaari achava noupenyu husingaperi (kana kuti logos mavari inoshanduka kuita rhema) uye vachamutswa pazuva rekupedzisira.

[Jhn6:40](#))⁵¹⁶

• Yeseek **JesuweNazareta** izvo zvaiva

-Akarovererwa, Akamutswa, Kwete pano:

→tarirai pavakanga vamuisa ([Mar 16:6](#))

→Kana uchida kuona **JesuweNazareta** (mwanakomana waJosefa zvakanorwa naMozisi mumurairo

na

vaprofita, [Joh. 1:45](#)), verenga nezvake zvakanorwa muTestamende Yekare womuwana imomo.

† **Jesu** **as** **muprofita** **weNazareta** **yeGarireazvinoreva** **JesuweNazaretandiye Mwanakomana waDhavhidhi, Mwanakomana womunhu.**

→Saka, muzita remuprofita zvinoreva kuti “muzita reMwanakomana” ([Mat 10:41](#), [Mat 28:19](#))

† **Unogamuchira Mwanakomana womunhu(logos)** nokubhabhatidzwa muzita ra**Mwanakomana**. Johani akabhabhatidza norubhabhatidzo rwokutendeuka ([Mabasa 19:4](#)), saka vaya vakagamuchira rubhabhatidzo rwaJohani ndivo chete **akabhabhatidzwa** nerubhabhatidzo rwekutendeuka nokudaro havana kunzwa nezveMweya Mutsvene.

- Naizvozvo munofanira kutenda kuna iye wakavuya shure kwaJohwani, iye wakapfuurira mberikristu Jesu

([Mabasa 19:4](#)) uye mubhabhatidzwe muzita ra**Ishe Jesu**.⁵¹⁷

→Kuburikidza nekutendeuka kunoteverwa nerubhabhatidzo muzita reMwanakomana,

unogashira **logos**.

② **In zita rowakarurama**

▪ **Jesu** **as** **muprofita** **weNazareta** **yeGarireazvinoreva** kuti **JesuweNazareta** mwanakomana waDhavhidhi kana Mwanakomana woMunhu. Asi **Kristu** anobva kumbeu yaDhavhidhi, inouya muzita ra**Ishe** (kyrios), **Mwanakomana waMwari**.

Jisu Kristu ndiye akarurama^{G1342} ([1Jo 2:1](#))

→Saka, “muzita rowakarurama” zvinoreva “muzita ra**Jesu Kristu**” ([Mat 10:41](#), [Mat 28:19](#))

Mushure mekunge wabhabhatidzwa nerubhabhatidzo rwekutendeuka, tenda **Kristu Jesu** uye mubhabhatidzwe muna

zita re**Ishe Jesu**. Kuburikidza nekubhabhatidzwa kupinda **Jesu Kristu**, wakatendeuka ukabhabhatidzwa mauri

kufa kwe**Jesu Kristu**, zvichireva kuti zvivi zvako zvaregererwa nokubhabhatidzwa muzita ra**Jesu Kristu**. Nokudaro, kutendeuka uye kubhabhatidzwa muzita ra**Jesu Kristu** zvinoreva kuziva

(kusakanganwa) yako

zvivi zvaregererwa.

→Nenzira iyi, unogamuchira **chipo choMweya Mutsvene**.⁵¹⁸

⁵¹⁶Vhidhiyo 25. "Izwi rakaoma (The logos) & Mabasa aMwari."

www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁵¹⁷Tarisa kune [Zva 2:18](#).

⁵¹⁸Tarisa kune [Zvak 2:5-6](#). Vhidhiyo 12. “1 . Paseka | 2 . Chingwa Chisina

Mbiriso. www.therhemaofthelord.com/uncategorized/12/.

- **Mweya Mutsvene** riuye pamusoro peavo vakabhabhatidzwa muzita ra**Ishe Jesu** uye uve ne logos. Vanobva vagamuchira zvipo zvemweya zvinovagonesa kutaura mukati**ndimi** uye **profita** kubudikidza nechipo che**Mweya Mutsvene** ([2Pe 3:2](#), [Mat 24:9](#), [Chiito chechi 19:4-6](#), [1VaK 12:1](#))⁵¹⁹

→ Nokubhabhatidzwa muzita ro**Mweya Mutsvene**, inogamuchira **chipo choMweya Mutsvene** as a mubayiro wokugamuchira Jesu Kristu akarurama.

Chiporofita neMweya Mutsvene

† **Chiporofita** rakabudiswa no**Mweya Mutsvene** kubudikidza navanhu vatsvene^{G444} **zvaMwari**, kwete nokuda kwomunhu. Naizvozvo, tangai maziva kuti hapana chiporofita cherugwaro chinogodudzirwa chero munhu ([2Pe 1:20-21](#)) Uye vaapositori vakakuzivisa chiporofita ichi pataiva navo **Ishe Jesu Kristu** pagomo dzvene reZioni, inzwi rakabva kudenga richibva kukubwinya kukuru-kuru, richiti: Uyu ndiye Mwanakomana wangu unodika, wandinofara naye kwazvo.

-Sezvapupu zvakaona ukuru Hwake, vaapositori vakakuzivisa **simba uye kuuya kwe Ishe wedu Jesu Kristu** ([2Pe 1:16](#)) Nenzira iyi, isu tine logos yakasimba yechiporofita (zvamunoita zvakanaka kana muchizvichenjerera) semwenje unovhenekera panzvimbo yerima kusvikira masikati mambakwedza anobuda murima rousiku (**Gwayana**)⁵²⁰, uye **zvaMwari** chiedza chinomuka chikapa chiedza mumwoyo yenyu uye mucharangarirai **yo rhema** ([2 Petro 1:19](#))⁵²¹

③ **Muzita remudzidzi**

[Mat 10:42](#) uye *ani nani unonwisa umwe wevaduku ava mukombe **kutonhora mvura** ([Mar 9:41](#)) chete muzita romudzidzi,^{G3101} *Zvirokwasvo ndinoti kwamuri: Haangatongorashikirwi nemubairo wake (muhoru).*^{G3408}*

- Izwi rokuti "**kutonhora**" kubva mundima iyi inobatanidza mubayiro une chokuita ne "zvinhu zvakanaka" ([Jhn 1:46](#)) Wobva wapinda [Zvak 3:15](#), ngirozi yaMwari yakati izvi "zvinhu zvakanaka" zvine chokuita ne "mabasa akanaka" aifanira kunge akaita vaRaodhikia. Tsanangudzo ye'mabasa akanaka' inowanikwa mukati [Mat 5:16](#), "Saizvozvo chiedza chenye ngachivhenekere pamberi pavanhu, kuti vaone mabasa enyu akanaka, vakudze nyasha dzenyu. **Babazvinovakudenga.**"

→ **Mabasa akanaka chinhu chinobwinya chinofanira kuitwa neavo vane chiedza chaJesu kupenya pamberi pavanhu, kuti vakudze Baba vedu vokudenga.**

- Kana riri izwi rokuti "**inopisa**", chirevo charo chepakutanga chinobva paizwi rokuti, "kupisa" rakashandiswa muna [Mabasa 18:25](#), iyo inotsanangura kuti munhu anopisa sei mumweya paanorayiridzwa nzira ye**Ishe**. Heino nzira **Ishe** inotsanangurwa se "nzira yakanaka." Maererano ne [Jer 6:16](#), ndiyo nzira inotungamirira mweya yevatendi kuwana zororo. Uyezve, mu [VaR 12:11](#), Muapostora Pauro anotikurudzira kuti tive vanopisa mumweya mubasa redu **Ishe**.

→ Saka, izwi rokuti "**inopisa**" zvinoreva munhu akatevera nzira ye**Ishe** uye akapisa mukati **mweya**. Avo vasina kufamba munzira ye**Ishe** haungambofi wakashinga mukati **mweya**, uye yavo **mweya** haazombowani zororo mukati **Mwari**, ndiani **mweya**.

⁵¹⁹Vhidhiyo 14. "Kutendeuka, Rubhabhatidzo, uye neMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁵²⁰Tarisa kune [Zva 5:6](#).

⁵²¹Vhidhiyo 44. "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

- Kuva **kutonhora** ine chirevo chokuva chiedza chenyika chokukudza kwedu **Baba** kubudikidza nemabasa edu akanaka.
- Kuva **inopisa** zvinoreva avo vane mweya unopisa vanofamba munzira ye **Ishe** kukunda nyika iyo mweya wayo uchawana zororo mairi **Mwari** indega.

- **Jesu** anodana vaJudha (vanyori nevaFarisi) kuti vanyepedzeri, nenyoka, nechizvarwa chenyoka, sezvavari vanakomana vevakauraya vaporofita, asi vakavaka makuva evaporofita, nekushongedza marinda evaprofita. **vakarurama** ([Mat 23:29](#)) **Jesu** anovaudza kuti vaJudha havazooni Jesu kusvikira vati, “Akaropafadzwa uyo anouya muzita ra **Ishe** ([Mat 21:9](#))” zvinoreva kuti havazooni **Ishe** kusvikira **vabvuma Ishe sezvo yavo Muponesi** uye mukure munyasha muruzivo rwedu **Ishe** uye **Muponesi Jesu Kristu**. Asi marudzi achaponeswa panguva ino.⁵²²
- Hapana anogona kurambidza rubhabhatidzo rwemvura (logos) nekuti vaHedheni vasina kudzingiswa avo vakabhabhatidzwa vakagamuchirawo Mweya Mutsvene sevapostora. Saka Petro akarayira vava vakanga vadzingiswa panyama kuti vabhabhatidzwe muzita ralshe **Ishe** ([Mabasa 10:48](#))

Jesu akadzidzisa kuti kureurura **Jesu** ndizvo **Kristu**, **Mwanakomana waMwari mupenyu** hazviratidzwi neshoko (logos kana nyama neropa), asi na **iyu rhema** kubudikidza noMweya Mutsvene nokugoverana **zvaka fanira patafura yaShe**.

Izvi zvinoitwa nekudya muviri walshe Jesu (Mweya Mutsvene usati wadonha, [Mabasa 8:16](#)), nokunwa (mweya wake, [1VaK 10:4](#)) mukombe waShe (sungano itsva yeshoko, **the rhēma**) muropa rake.

Nzira chete yekurangarira zvatakadzidziswa nalshe ndeyekutora zvaka fanira patafura yalshe, tichiziva muviri walshe. Nokushingaira kuita saizvozvo, nyasha norugare zvichawanzwa kwamuri kubudikidza kuziva Mwari, naJesu Ishe wedu ([2Pe 1:2](#)), kusvikira mava zvapupu zvakaona simba nokuuya kwedu **Ishe Jesu Kristu** ([2Pe 1:16](#))

Jehovha Mwari akasarudza dzinza raRevhi pamarudzi 12 alsraeri kuti ashumire muzita ra **Jehovha** masikati. Vapristi vaRevhi, namarudzi avaRevhi, havana mugove kana nhaka pakati palsiraeri, nekuti vanofanira kudya zvipiriso zvinopiswa. **Jehovha yakagadzirwa namoto (iyu rhema)**, uye **chaJehovhanhaka**.⁵²³

→ Ziva kuti havasi vese vanotora pairi **chalshe** tafura ndeyemweya saka munofanira kunzvera mweya. [Mabasa 18:25](#) *Murume uyu (muJudha ainzi Aporosi, akaberekerwa kuArekizandiria, murume aitaura izvozvo, aiva nesimba muumambo).*

***maqwaro**, [Mabasa 18:24](#) akadzidziswa nzira ye **Ishe**; uye nekushingaira **mumweya**, aitaura achidzidzisa nokushingaira zvinhu zve **Ishe**, kuziva chete **rubhabhatidzo rwaJohani**.*

- Kuburikidza nekubhabhatidzwa muzita ra **Baba (Ishezvedu Mwari)** uchagamuchira chipo che **Mwari upenyu husingaperi**, kuburikidza **Jesu Kristu zvedu Ishe** ([VaR 6:23](#))
→ **Mwari** akativimbisa **upenyu husingaperi** kuburikidza **Jesu Kristu zvedu Ishe**, kana **Ishezvedu Mwari**,⁵²⁴ saka unowa kumashure pasina chipo tichimirira kuuya kwedu **Ishe Jesu Kristu**.⁵²⁵

Tiye umambo hwaMwari

† Vadzidzi gumi nevaviri vakapiwa simba nesimba pamusoro pemadhimoni ose, uye kuti varape zvirwere.

Vadzidzi pavaka “tumwa,” naJesu, vakava “vaapostora,” ndokusaka [Ruka 9:10](#)

⁵²²Kutorwa kubva ku[Marudzi, Marudzi Ose]”

⁵²³Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁵²⁴Vhidhiyo 6. "Jehovha (anova) Mwari wako."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁵²⁵Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

inoreva vadzidzi se“vaapostora” (mabviro eizwi remuapostora^{G652}anobva kuStrong's^{G649}, zvichireva kuti “Kutumwa”). Sevaapostora, vakatumwa (Vakasimba^{G649}) kuparidza ushe hwaMwari, uye kuporesa vanorwara. Humambo hwaMwari hauonekwe nemeso chete nekuti huri mukati memweya wako. naizvozvo, imi (sezvapupu zvakaona ukuru Hwake) munofanira kuparidza simba nokuyaya kwe **zveduIshe Jesu Kristu (2Pe 1:16)**⁵²⁶.

([Zva 11:19](#)) Temberi yaMwari inovhurwa (Muchato weGwayana unotanga)

[Zva 11:19](#) Zvino tembere yaMwari yakazarurwa kudenga; mukati metemberi yake makaonekwa areka yesungano.^{G1242} ndokuvapo mheni, nemanzwi, nekutinhira, nekudengenyeka kwenyika, nechimvuramabwe chikuru.

☞ [Zva 11:19](#) Ipapo temberi ya**Mwari**yakazarurwa kudenga, neareka yake**sungano**akaonekwa mutemberi Yake. Zvino kwakava nemheni, nemanzwi, nekutinhira, nekudengenyeka kwenyika, nechimvuramabwe chikuru.⁵²⁷

- **Muchato weGwayana**([Zvak 19:6-7](#)) inotanga rinhi**Ishe Mwari Wamasimba Ose** anotongapamberikurira kwehwamanda yechinomwe (ndiro 7,[Zvak 11:15-16](#)) pachikwereti chechitatu([Zva 15:5](#))⁵²⁸

⁵²⁶Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁵²⁷Vhidhiyo 46. "Kumuka kweHupenyu."www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁵²⁸Tarisa ku "[\(Zvak 19:6-7\) Ishe Mwari Wamasimba Ose anotongwa & Muchato weGwayana wasvika.](#)"

Chitsauko 12

(Zvak 12:1-2) Chiratidzo chikuru kudenga: Mukadzi

Zva 12:1 Uye pakaonekwa chishamiso chikuru (chiratidzo)^{G4592} kudenga; mukadzi akapfeka zuva, nemwedzi uri pasi petsoka dzake, nekorona pamusoro wake^{G4735} yenyeredzi gumi nembiri:
Zva 12:2 Uye akanga ane mwana^{G1064} akachema, achirwadziwa pakupona.^{G5605} uye kurwadziwa kusunungurwa.^{G5088}

- ☞ **Zva 12:1** Zvino chiratidzo chikuru chakaonekwa kudenga. mukadzi akapfeka zuva, pamwe mwedzi pasi petsoka dzake, uye korona yegumi nevaviri (12) nyeredzi pamusoro wake.
- ☞ **Zva 12:2** Iye wakange ane mimba akachema achirwadziwa pakupona kwake kuti azvara.

→ Chiratidzo chikuru chakaonekwa kudenga. **A wOmani** akafuka zuva, nomwedzi uri pasi petsoka dzake, uye pamusoro wake korona^{G4735} ye12 nyeredzi.

- **Amukadzi:** Maererano nemaonero ezuva, mwedzi, uye nyeredzi, mukadzi angava amai veimba youranda (Jerusarema riri panyika-, [VaG 4:25](#)) kana mai veimba yakasununguka (Jerusarema riri kumusoro, [VaG 4:26](#)) Asi nokuda kwechiratidzo chikuru kudenga. **mukadzi** zvinoreva amai veimba yakasununguka, kana **Jerusarema rokudenga**.
- **Mukadzi akanga akapfeka zuva:** Kana mukadzi ari pasi penyasha, "**zuva**" zvinoreva "**Mwari**," nokudaro mukadzi kufukidzwa nezuva anoreva kuti mukadzi womudzimu kana kuti **Jerusarema rokudenga** akapfeka **Zva Mwari Nyasha**.
- **Mwedzi pasi petsoka dzake:** Kudenga ndiko **chalshe** chigaro cheushe, uye pasi ndicho chitsiko chetsoka dzake ([Mabasa 7:49](#)) Zvichipa kuti mwedzi unoreva **Kristu Mwanakomana wa Mwari**, "mwedzi uri pasi petsoka dzake" unoreva "**Zva Kristu (2nd) kuuya pasi**" achaonekwa kechipiri (2) asina chivi kuti awane ruponeso ([VaH 9:28](#))
- **Korona ye12 nyeredzi pamusoro wake:** Tichifunga kuti korona yokubwinya inowanikwa munzira yokururama ([Zvi 16:31](#)), **iyu rhema** achaonekwa kuna avo vanotenda **Jesuas Mwanakomana wa Mwari**, nevakundi, vanoda kuvonekwa **sheasi** vakaidzwa kusvikira parufu, vachagamuchira **korona yokururama**.⁵²⁹ Naizvozvo, korona yenyeredzi gumi nembiri pamusoro weJerusarema rekudenga inoreva korona dze **zvibereko zvokutanga zva Kristu, vane 144 000** pamadzinza ose gumi nemaviri evanakomana valsaeri vari **zvakasimbiswa**.⁵³⁰
 - † Tarisa ku[[Mufananidzo 6-1](#)] kuti uwane mamwe mashoko ane chokuita nokunamata kwezuva, mwedzi nyeredzi.⁵³¹

→ **Mukadzi wacho** (Jerusarema rokudenga) kuva nepamuvirizvinoreva kukereke inobwinya mukati **Kristu**, ari mukurwadziwa uye ari mukurwadziwa kuti asunungure **mwana**, ndiani **zvibereko zvokutanga zva Kristu, vane 144 000**.

(Zva 12:3+ Chimwe chiratidzo chinooneka kudenga (Shato huru tsvuku ine misoro 7 nenyanga gumi nekorona nomwe)

Zva 12:3 Uye kwakaonekwa chimwe chishamiso (chiratidzo)^{G4592} kudenga; uye tarira shato huru dzvuku. kuva nemisoro minomwe (7).^{G2776} nenyanga gumi (10).^{G2768} nekorona nomwe (7) (korona, chishongo choumambo chomusoro, korona)^{G1238} pamisoro yake.

- ☞ **Zva 12:3** Zvino chimwe chiratidzo chakaonekwa kudenga. tarira, **dhiragoni huru dzvuku** kuva nevanomwe (7) **misoro uye gumi (10) nyanga**,

⁵²⁹Tarisa kune [Zva 6:2](#) kuti uwane ruzivo.

⁵³⁰Vhidhiyo 18. "3. Zvibereko zvekutanga (The 144,000).

⁵³¹Tarisa ku[[Mufananidzo 6-1](#)] Zuva, mwedzi, nyeredzi"

uye manomwe (7)korona pamisoro yake.

→Cherechedza: Dhiragoni huru tsvuku (misoro minomwe, nyanga gumi, nekorona 7) inooneka kudenga, ndicho chikara chechipiri.

- **Dhiragoni huru tsvuku** ([Zva 12:3](#)): Misoro 7, Nyanga gumi, & 7 Diadems

- **7 misoro = humambo hunomwe**

- Misoro minomwe yemadzimambo manomwe ari pamakomo marefu kwazvo, ari umambo hunomwe hwenyika.

([Mat 4:8](#))

→Tarisa ku[Mufananidzo 13-1] Humambo hunomwe” kuti uone pfupiso yehumambo hunomwe.

- **10 nyanga= madzimambo gumi**

-**10 madzimambo** (10 nyanga) vari**10 madzimambo** vasati vagamuchira umambo, asi vachagamuchira simba samadzimambo

imwe.⁵³² pamwe **the**(1st) mhukakweawa imwe uye vachapa simba ravo nechiremera kune (1st) chikara nepfungwa

- **7 Diadems**

-Madzimambo enyanga akagamuchira simba samadzimambo kweawa imwe chete nechikara chokutanga ([Zvak 17:12](#))

-Chikara chechipiri ndecheshato huru tsvuku ine korona nomwe.⁵³³

- **Chikara chekutanga**([Zvak 17:3](#))& Chikara chechipiri (cheshato huru tsvuku,[Zva 12:3](#))

- **Chikara chekutanga**: Ane misoro 7 (umambo), nyanga gumi (madzimambo)

- **Chikara chechipiri** ([dhiragoni huru dzvuku](#)): Rine misoro 7, nyanga gumi, uye korona 7 ([Zva 12:3](#))

→ **Chikara chechipiri**: Ane misoro 7 (umambo), nyanga gumi (madzimambo) uye azere nemazita ekunyomba ([Zvak 17:3](#))

→ **Mukadzi wacho**(hure guru) rakatakurwa uye rinogara pachikara chechipiri ([Zvak 17:7](#)):

- Ane misoro manomwe (umambo), nyanga gumi (madzimambo).

→ **Dhiragoni huru dzvuku**zvakare ine misoro 7, nenyanga gumi([Zvak 17:3](#)), asi korona 7 pamisoro yake ([Zva 12:3](#))

⁵³² [Zvak 17:12-13](#), refer to [Rev 17](#) uye [Zvak 18:10](#) kuti uwane ruzivo.

⁵³³ Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

-10 korona vs. 7 korona

[Dhan 7:24](#)The 10nyanga (madzimambo) achabuda muumambo uhwu (hweRoma),” uye mumwe mambo (Anti-Kristu weUmambo Hutsva hweBhabhironi) achasimuka shure kwavo uye akunde 3 madzimambo:

→ [The 10nyanga \(madzimambo\) vaneasi kuti ave noumambo](#) buye vachapa simba ravo nechiremera kune wekutanga

chikara ndokubuda mu“umambo hweRoma.” 3pakati pavo vachakundwa nomumwe mambo (Anti-Kristu) yeumambo hweBhabhironi Idzva, kusiya zvachose 8madzimambo ([Zvak 17:12-13](#))

→Huwandu hwemadzimambo masere = madzimambo gumi - madzimambo matatu akakundwa = madzimambo manomwe pamwe chete + mumwe mambo (Anti-Kristu.

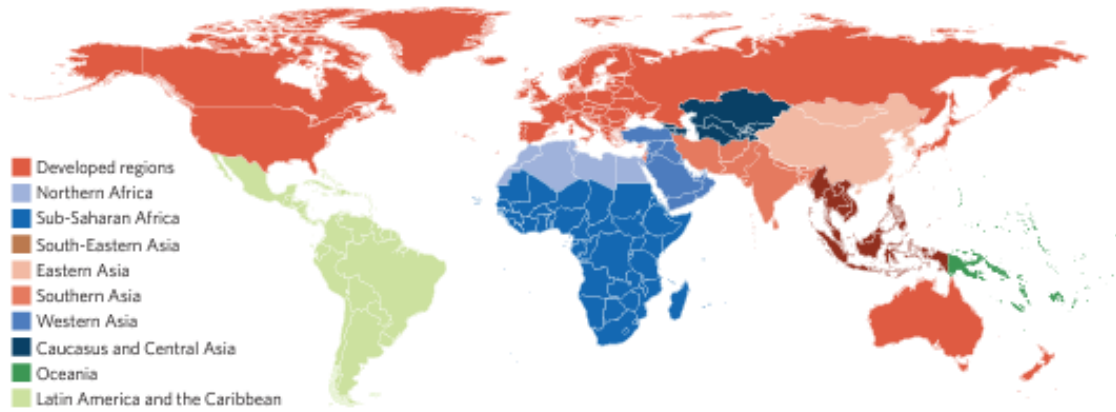
* Iyo yazvino yeUnited Nations Millennium Development Goals (MDGs) 2019 mushumo inopa zvinotevera data inopatsanura nyika kuita mapoka masere (8) (kutanga mapoka gumi), kubva pamadzimambo masere

(8)

yakataurwa mu[Dhan 7:24](#)inogona kubuda:

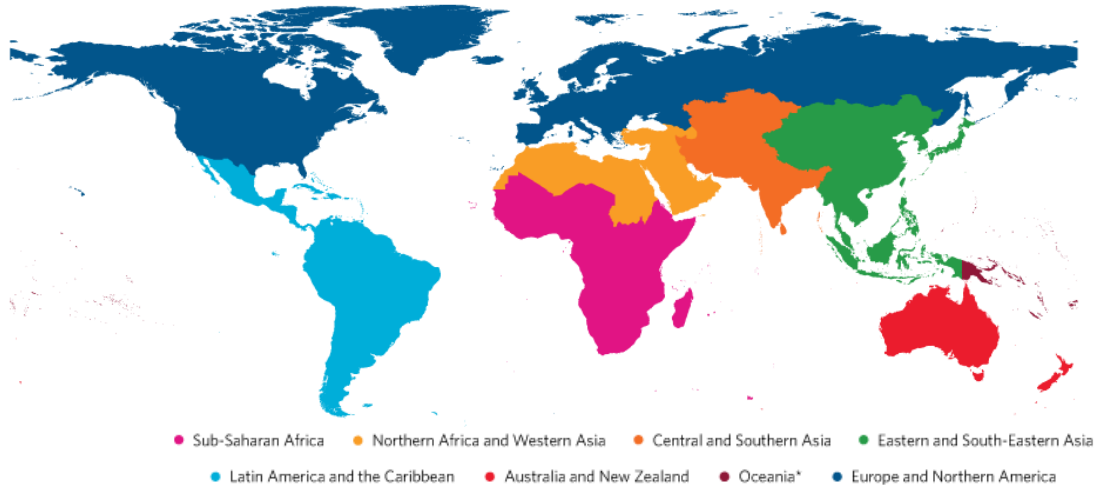
Mapoka ematunhu eUN MDGs			
#	2015(10 mapoka)	→Kuchinja kukuru	2019 (8 mapoka)
1	Matunhu akabudirira	Europe uye Northern America	Europe uye Northern America
2	Northern Africa Western Asia	Northern Africa uye Western Asia	Northern Africa uye Western Asia
3	Southern Asia Caucasus uye Central Asia	- Central Asia	Central uye Southern Asia
4	Sub-Saharan Africa	-	Sub-Saharan Africa
5	Eastern Asia South-Eastern Asia	Eastern uye South-Eastern Asia	Eastern uye South-Eastern Asia
6	Latin America uye Caribbean	-	Latin America uye Caribbean
7	Oceania	(zvisingabatanidzi) Australia neNew Zealand	Oceania
8		Australia neNew Zealand	Australia neNew Zealand

*** Mapoka ematunhu neMDGs anoshuma muna 2015**



** Chirevo cheUnited Nations Millennium Development Goals (MDGs) chinopa ruzivo rwekufambira mberi Zvinangwa zveMillenium Development Goals zvepasi rose pamwe nemapoka enyika akasiyana. Izvi anoronedzerwa se'matunhu ari kusimukira uye 'akasimukira' matunhu.⁵³⁴*

*** Mapoka ematunhu neMDGs anoshuma muna 2019 (shanduko huru kubva ku2016 SDG Report)**



Notes: • Oceania* refers to Oceania excluding Australia and New Zealand throughout the publication.
• The boundaries and names shown and the designations used on this map do not imply official endorsement or acceptance by the United Nations.

**Kushandiswa kwenzvimbo sehwaro hwemapoka enyika ishanduko huru kubva muna 2016 Sustainable Development Goals (SDG) Chirevo uye kufambira mberi kunoshuma paMillennium*

Development

Zvinangwa. Pakutanga, data raiunzwa kune nyika dziri mumatunhu "akasimukira" nyenika dzirimo matunhu "ari kusimukira", ayo akakamurwazve kuita matunhu enzvimbo.⁵³⁵

→Chikara chokutanga chine misoro minomwe nenyanzvi gumi, nekorona gumi, asi chikara chechipiri (che mutsvuku mukuru dhiragoni) ine korona 3 shoma (kana 7 zvazazara) pane chikara chekutanga sezvo madzimambo matatu achakundwa nemumwe. mambo (Anti-Kristu)

⁵³⁴The Millennium Development Goals Report 2015. (2016), In Millennium development goals report, United Nations (peji 71), <https://doi.org/10.18356/6cd11401-en>.

⁵³⁵United Nations Statistics Division. (nd), Mapoka ematunhu - SDG Indicators, <https://unstats.un.org/sdgs/report/2019/regional-groups/>.

(Zvak 12:4-5) Mumwe mukadzi (Jerusarema rokudenga) akabereka mwanakomana (Vane 144 000).)

Zva 12:4 Muswe waro wakakweva chetatu chenyeredzi dzekudenga, ndokudzikandira panyika; ^{G1093}uye dhiragoni akamira pamberi pomukadzi wakanga oda kusununguka. kuti adye mwana wake ^{G5043}payakangozvarwa.

☞ Zva 12:4 Auye muswe wake (weshato huru tsvuku) wakakweva chetatu (1/3) yenyeredzi yokudenga ndokuzviwisira pasi. Zvino zibukanana rakamira pamberi mukadzi akanga ava kuda kuzvara. kuti adye mwana wake achangoberekwa.

- Who iri mukadzi?

Isa 66:7 Risati rarwadziwa (Zioni) rakabereka;

kurwadziwa kwake kusati kwasvika, akabereka mwanakomana. murume ^{H2145}

Isa 66:8 Ndiani akambonzwa chinhu chakadai? Ndiani akamboona zvinhu zvakadai?

Shall pasikuitwa kuburitsa mukatinerimwe zuva? kana kuti rudzikuzvarwa kamwe chete?

nokuti nokukurumidza Zioni akarwadziwa, akabereka vana vake; mwanakomana ^{H1121}

- Nyika ichaberekeswa here? nerimwe zuva ⁵³⁶

Zita rakakodzera rechirume, Adam (ādām (אָדָם, Strong's) ^{H121}) rine chirevo chezwi rechiito

fomu, 'ādam' (אָדָם, Strong's ^{H119}), ^{H119} apo zita rechikadzi repasi (הַאֲדָמָה,

Yakasimba's ^{H127}) ^{H127} zvakare ine etymology yechimiro chechiito, "'ādam' (אָדָם,

Strong's ^{H119}).

→ Munhu wekutanga Adam chakaitwa neguruva revhu kubva panyika

Jehovha Mwari mu Poshiday.

- Rudzi ruchazvarwa pakarepo?

Mik 4:1 Asi mu mazuva okupedzisira zvichaitika, kuti gomo re

imba ya Jehovha ichasimbiswa pamusoro pamakomo;

richakwiridzirwa pamusoro pezvukomo; vanhu vachamhanyira kwariri.

→ Vanotsvaka mabasa e mutemo yokururama kwokutenda semu Hedheni.

vachawana kururama, asi vanotsvaka mabasa omurairo vachawanavo iziraveri

isati iri yerutendo ichagumburwa nebwe rinogumbusa. Saka, ziva

makavakwa pamusoro penheyo dzavaapostori ne vaporofita. Jesu Kristu

iyepachake ari ibwe rekona. VaEf 2:20), uye ani nani anotenda kwaari achaziita

kusanyara (1Pe 2:6)

VaR 9:33 Sezvazvakanyorwa zvichinzi.

Tarirai, ndakavata paZiyoni; ^{G4622} ibwe rekuqumbura nedombo

rekupingaidza:

uye ani nani unotenda kwaari haanganyadziswi.

1Pe 2:6 Naizvozvo zviru murugwaro.

Tarirai, ndakavata paZiyoni; ^{G4622} kona huru ^{G204} ibwe (foundation stone), ^{G3037}

vakasarudzwa, unokosha: uye ani naani anotenda kwaari haanganyadziswi.

Mik 4:2 Uye marudzi mazhinji ^{H1471} achauya, ndokuti,

Uyai, nqatikwire kuqomo raJehovha, uye

kuimba ya Mwari waJakobho; uye achatidzidzisa nzira dzake;

uye tichafamba mumakwara ake: nokuti mutemo achabuda muZioni, ^{H8451}

uye shoko ^{H1697} ye Jehovha kubva kuJerusarema.

⁵³⁶Tarisa kune "[Mufananidzo 12-a] Nyika & Ivhu," kana

Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

- Gomo reimba yaJehovha richasimbiswa pamusoro pe
 “Gomo reZiyoni” riri pamusoro-soro muJerusarema.
 - Murairo unobva paZion, uye kuparidza evhangeri kusiri kwemunhu asi mushure
 shoko raJehovha kubva pagomo reimba yaJehovha,
 ndiro gomo reZioni muJerusarema.

*Mazwi (dābār)^{H1697} yaJEHOVHA inoreva mashoko ose (rhema) akanyorwamo
 mabhuku omurayirouye nebhuku romuprofito richanzwikwa mukati
 nenzeve dzevanhu vari mumba maJehovha, kuti Jehovha ave Mwari wavo)⁵³⁷*

- The **murayiro wokururama wokutenda** achabuda paZiyoni pakona
ibwe (Jesu Kristu) akaiswa, uye **shoko raJehovha** anobudakubva kumusoro-soro
 kwayo

kuJerusarema, zvinova **Gomo reZioni**, guta raMwari mupenyu, **wekudenga
 Jerusarema (VaH 12:22)**

- Saizvozvo kana gomo reimba yaJehovha rasimbiswa pagomo reZiyoni
mazuva okupedzisira, marudzi ose ari mumba maJehovha achayerera achienda
 kuGomo reZioni

inzwa shoko raJehovha uye kudzidziswa nzira dzake ([Isa 2:1-3](#))⁵³⁸

- **Jerusarema rekudenga**⁵³⁹ ndiro Jerusarema riri kumusoro uye rakasununguka rinova mai vedu tose
 ([VaG 4:26](#)) Naizvozvo, **mukadzi** akanga ava kuda kuzvarazvinoreva "**Jerusarema rokudenga.**"

[Zva 12:5](#) Uye akabereka murume (murume)^{G730} mwana (mwanakomana),^{G5207}
 ndiani aizotonga (kudyisa)^{G4165} marudzi ose (Marudzi ose)^{G1484} netsvimbo yedare.
 nemwana wake^{G5043} akabatwa (harpazo)^{G726} kuti^{G4314} Mwari, nokuchigaro chake choushe.

- ☞ [Zva 12:5](#) Uye mukadzi (**Jerusarema rokudenga**) akabereka (akabereka)
 ku**Mwanakomana wechirume (zvibereko zvokutanga zvaKristu kana vane 144 000)**
 uchadyisa marudzi ose netsvimbo^{G4464} yesimbi:^{G4603}
 Uye iye **mwana** akatorwa kumusoro (harpazo) "ku" **Mwari** uye zvake **chigaro cheushe**.

• **Who iri mwana wemukadzi?**

- **Mukadzi wacho** wakabereka chibereko chekutanga chaKristu (vane 144 000) ndiye mai vedu tose.
Jerusarema rokudenga uye mwana wake, **zvibereko zvokutanga zvaKristu (144 000)** achabatwa
 kumusoro **Mwari**
uye chigaro Chake (nekubvutwa kwekutanga)⁵⁴⁰

→ **Mwanakomana mukomana** (Mwana wemukadzi, [Isa 66:7-8](#)): **Zvibereko zvokutanga
 zvaKristu kana vane 144 000.**

Ishe vanatora kereke ye **dangwe** kana makereke e **Kristu** (Zvibereko zvokutanga zvaKristu vaigara
 mazviri

Jehovha muguta raDhavhidhi, makazvarwa Kristu Ishe) kuguta raMwari mupenyu, iro
 Jerusarema rokudenga.⁵⁴¹ Vanotorwa kumusoro (kubvutwa) "ku" **Mwari** nechigaro Chake choushe.

→ **Tsvimbo yesimbi: The 144,000 vakachengeta mabasa aMwanakomana waMwari kusvikira
 kumaqumovachapiwa simba**

⁵³⁷Vhidhiyo 6. “Jehovha anova Mwari wako.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesu-the-sons-of-israel-israel/.

⁵³⁸Vhidhiyo 24, “(Ndimi Jerusarema Dzvene) Makaunzwa kwatiri kubva paGomo reZioni riri muJerusarema (1/3)”

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

⁵³⁹Nongedzera ku[Mufananidzo 6-1] Zvinoreshwa nomudzimu zvezuva, mwedzi, uye nyeredzi.

⁵⁴⁰Tarisira ku “([Zvak 12:4-5](#)) *Mumwe mukadzi (Jerusarema rokudenga) akabereka mwanakomana (Vane 144 000).*”

⁵⁴¹Kutorwa kubva [Zva 2:23](#).

pamusoro pamarudzi evaHedheni, uye achavadyisa nazvo[tsvimbo yedare](#) semidziyo yemuumbi yaputswa
zvimedusokugamuchira kwaakaita kubva kuna Baba vake[\(Zva 2:26-27\)](#)⁵⁴²

⁵⁴²Kutorwa kubva [Zva 2:26-27](#).

The earth & The ground

The heaven and the earth^{H776} is God's creation in the beginning. (Gen.1.1), and God called the dry^{H3004} land Earth^{H776}. (Gen.1.10)

Before the LORD God formed man of the dust of the ground, the ground (ādāmā^{H120}) was already watered by a mist^{H108} from the earth^{H776}. (Gen.2.6)

→ Meaning, after the ground^{H127} was cursed by the LORD God. (Gen.3.17), the earth^{H776} has lost the mist^{H108}. (Gen.2.6)

→ It was the ground (ādāmā^{H127}) that was cursed, not the earth (eres), the dry land^{H3004}.^{H776} which was God's creation in the beginning.

→ Which is why the treasure of the kingdom of heaven could be hidden in earthen field (or in the world) for man^{H120} to till and find it. (1Co.2.7),

"The kingdom of heaven is like unto treasure hid in a field. (Mat.13.44), the field is the world. (Mat.13.38)

(We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world/perpetuity of time of the world). (into) ^{G1518} our glory. (1Co.2.7)

God is a spirit (Jhn.4.24) and the LORD God is holy (Lev.19.2), and he which hath called you is holy (1Pe.1.15), and he that is called, being free, is Christ's servant (1Co.7.22).

→ God = Spirit, Holy = Christ

→ The Holy Spirit is the spirit of God in Christ, and God is present in Christ as one (Jhn.17.23)

→ "I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel." (Isa.45:3)

Col.2.1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

→ That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding,

to the acknowledgement of the mystery of God, and of the Father, and of the Christ; (Col.2.2) In whom (Christ) are hid all the treasures^{G2344} of wisdom and knowledge. (Col.2.3)

If Christ is holy, how can we have this heavenly treasure (wisdom & knowledge) in earthen vessels (or vessels that is of earth) (2Co.4.7)?

→ It is possible because Christ Jesus came into the world to save sinners (1Ti.1.15). In him we live, and move, and have our being (Act.17.28)

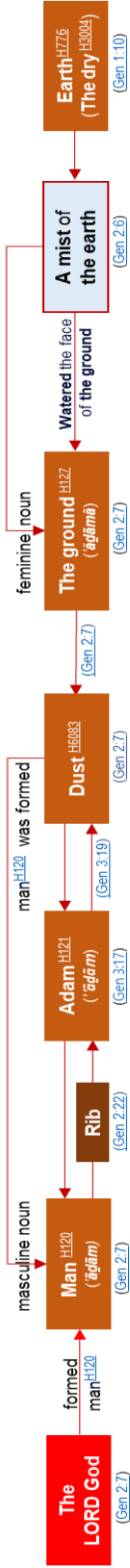
→ Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit (1Jo.4.13)

→ Because we have this treasure in earthen vessels, it is impossible for us to have the heavenly treasure unless we dwell in Christ, which ascertains that the excellency of the power is of God, and not of us (2Co.4.7).

The ground (ādāmā^{H120})^{H127} ^{G1093}

The ground (אֲדָמָה, Strong's H127)^{H127} is feminine noun and is transliterated as "ādāmā," and it has its etymology of a verb form, "ādām" (אָדַם, Strong's H119),^{H119} meaning "red."

→ The proper masculine noun ādām (אָדָם, Strong's H121) is the same as the masculine noun ādām (אָדָם, Strong's H120), which is from Strong's H119.



The LORD said to Moses in Exo. 3:5, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."^{H127}

→ The same scripture is quoted in Act.7:33, "Put off thy shoes from thy feet: for the place where thou standest is holy ground."^{G1093}

→ In Luk.8:27, however, the ground (Strong's G1093) is mostly translated as "the earth." According to Exo. 3:5 and Act.7:33, the earth (Strong's G1093) from the cursed ground (or grave which is set in the sides of the pit). (Eze.32:23).

be translated as "ground": "Thy kingdom come. Thy will be done (on) ^{G1909} (ground) ^{G1093} as it is in heaven."

What is the significance of correctly interpreting ground (ādāmā)^{H127} ^{G1093} as "ground"?

→ The ground^{H127} was cursed by the LORD God (Gen.3:17), the earth^{H776} has lost the mist^{H108} and the sin entered into the world (Rom.5:12).

→ Because the sin entered through the cursed ground of the dry earth, Christ Jesus came into the world to save sinners (1Ti.1:15) from the cursed ground (or grave which is set in the sides of the pit). (Eze.32:23).

Therefore, the meaning of "Thy kingdom come. Thy will be done (on) ^{G1909} (ground) ^{G1093} as it is in heaven (Mat.6:10)" should be interpreted as follows:

The Lord (ādāmāy)^{H108} GOD (yḥōvāh)^{H1093} to cause the sinners to come up out of their graves and bring them (God's people Israel, 2Sa.7:23) into holy ground of Israel (Eze.37:12), and they will become the first-fruits at Christ's coming (1Co.15:23)

And call no man your father upon the earth (ground)^{G1093} for one is your Father, which is in heaven (Mat.23:9)

The Lord's prayer #1

His will

Our Father, which art in heaven,

Thy kingdom come, Thy will be done (on the cursed) ground^{G1093} on earth (to bring your people Israel to holy ground) as it is in heaven (Mat.6:10).

(Zva 12:6) Mukadzi wacho akatizira murenje kuti anorerwa kwemazuva 1 260

[Zva 12:6](#) Mukadzi akatizira kurenje, kwaakanga agadzirirwa nzvimbo. ^{G575} Mwari, kuti vanofanira kudya (kudyiswa) ^{G5142} iye ipapomazuva chiuru nemazana maviri nemakumi matanhatu (1,260).

☞ [Zva 12:6](#) Ipapo mukadzi ([Jerusarema rokudenga](#) kana [Gomo reZion](#) irinova guta ra Mwari mupenyu. [VaH 12:22](#)) akatizira kurenje uko [Mwari](#) akanga amugadzirira nzvimbo yokumuriritiranokuti [1,260 mazuva](#).

- Sei mukadzi ([Jerusarema rokudenga](#)) tizira kurenje uchitevera zvibereko zvokutanga zve [Kristu](#) vakabatwa kusvika pa [Mwari](#) nechigaro Chake choushe?

[Mat 23:37](#) Iwe Jerusarema, Jerusarema,

Iwe unouraya vaporofita, nekutaka nemabwe avo vanotumwa kwauri; kangani kandaidisa kuunganidza vana vako pamwe chete.

sehuku inounganidza hukwana dzayo munyasi memapapiro, asi hamuna kuda.

[Mat 23:38](#) Tarirai, imba yenyu yasiwa kwamuri riri dongo; [murenje](#). ^{G2048}

[Mat 23:39](#) Nekuti ndinoti kwamuri: Hamuchazondioni kubva zvino, kusvikira mareva; **Akaropafadzwa iye anouya muzita ra [Ishe](#)** (kyrios) ^{G2962}

→ Pashure pokubvutwa kwezvibereko zvokutanga, avo vanosiiwa pasi peJerusarema (risiri Jerusarema rokudenga) ndivo vanoramba kuunganidzwa mudura remvura. [Jehovha Mwari](#) (pane chibereko chokutanga chaKristu), uye nokudaro imba yavo ichasiiwa murenje. Kubva zvino, havachakwanisi kuona [Ishe](#) kusvikira zuva ra [Ishe](#), asi avo vanoisa tariro yavo muzita ra [Ishe](#) achaponeswa.

→ Uku kuzadzisa "[chakavanzika](#)" yeupofu muchikamu cheIsraerik kusvikira kuzara kwavaHedheni kwapinda" ([VaR 11:25](#)). Marudzi ose achaona [Jehovha](#) (Jehovha) nemaziso avo enyama apo tsoka dzake dzakamira pagomo re [Maorivhi](#) pazuva ra [Jehovha](#), uye vachaziva kuti ariko [Mwari Wemasimbaose](#).⁵⁴⁴

(Zvak 12:7-9) Hondo kudenga (Shato huru nevatumwa vayo vakakandirwa pasi kubva kudenga)

[Zva 12:7](#) Zvino kukava nehondo kudenga; Mikaeri nevatumwa vake vakarwa neshato; shato ikarwa navatumwa vayo;

[Zva 12:8](#) Akasakunda; nenzvimbo yaro haina kuzowanikwa kudenga.

[Zva 12:9](#) Zvino zibukanana ziguru rakakandirwa kunze, iya nyoka yekare, inonzi Dhiabhorosi, naSatani; inonyengera nyika yose; akakandirwa pasi (pasi) ^{G1093} nevatumwa vake vakakandirwa kunze pamwe naye.

☞ [Zva 12:7](#) Ipapo kwakava nehondo kudenga.

Michael navatumwa vake vakarwa neshato; shato ikarwa navatumwa vayo;

☞ [Zva 12:8](#) asi vakasakunda, nenzvimbo yaro haina kuzowanikwa kudenga.

☞ [Zva 12:9](#) Uye [dhiragoni huru](#) akakandwa kunze, kuti [nyoka yekare](#), akaidzwa [Dhiabhorosi](#), ^{G1228} uye [Satani](#), akanyengera nyika yose; yakakandirwa pasi, navatumwa vayo vakakandirwa pasi pamwechete nayo.

- Dhiragoni huru, nyoka yekare, Dhiabhorosi naSatani

• **Dragon huru**

→ Dragon huru (inonzi nyoka yekare & Dhiabhorosi), naSatani, vakakandwa pasi nengirozi dzake.⁵⁴⁵

[Gen 1:21](#) Uye [Mwari](#) created [hukuru whales](#) ([dhiragoni](#)), ^{H8577}

nezvipenyu zvose zvinopfakanyika, izvo mvura yakabereka

zvishinji, nemarudzi adzo, neshiri dzose dzine mapapiro, nemarudzi adzo; Mwari akaona kuti

zvakanaka.

- Pazuva rechishanu rezvisikwa zvake, [Mwari](#) yakagadzirwa "[Dragon huru](#)" nezvipenyu zvose zvinofamba,

⁵⁴⁴ Tarisa ku "[\(Zvak 19:15-18\) Amagedhoni \(Hasha dza Mwari Wemasimbaose\)](#)"

⁵⁴⁵ Nongedzera ku [Mufananidzo 13-4] Guta guru reBhabhironi.

mvura yaibereka nayo yakawanda ([Gen 1:21](#))⁵⁴⁶

- Asi **Dragonu huru** vanonyengera nyika yose, vanova vadzivi venyika (**pasi uye yegungwa**, [Zvak 12:7-9](#))⁵⁴⁷

(Dhiragoni Huru ndiani?)

[Eze 29:3](#) Taura, uti, Zvanzi naJehovha ^{H136} **MWARI**, ^{H3069}

tarira, ndine mhaka newe; **Farao mambo weEgipita**,

dhiragoni huru unovata pakati pakenzizi, ^{H2975}

lye akati, Ini zvangu **rwizi**, ^{H2975} ndeyangu, uye ndazviitira ini.

[Eze 29:4](#) Asi ndichaisa zvikokovonho mushaya dzako, ndichanamatidza hove dzenzizi dzako

pamakwande ako;

ndichakukwidzai ndibve pakati penyunzizi,

uye zvose **hove wakenzizi uchanamatira pachiyero chako**.

[Eze 29:5](#) Ndichakurashira murenje, iwe nehove dzose dzenzizi dzako;

uchawira pakachena pabani; haungaunganidzwi, kana kuunganidzwa;

ndakakupa mhuka dzesango neshiri dzokudenga zvive zvokudya zvazvo.

→ **Shato huru** ari pakati pake (**yaFarao mambo weEgipita**) nzizi. Nokuti izvi Farao anoshumira dhiragoni huru, anonzi Gogi, Anti-Kristu.⁵⁴⁸

• Nyoka yekare

[Gen. 3:1](#) Zvino **nyoka** yakanga yakachenjera kupfuura mhuka ipi neipi (**hupenyu**) yemundazvakanga zvaitwa naJehovha Mwari.

Ikati kumukadzi, Nhai, ndizvo here kuti Mwari wakati, Regai kudya miti yose yomunda?

→ Iyo dhiragoni huru "**nyoka**" uyo "akanyengera" mukadzi mubindu reEdheni ([1Ti 2:14](#))⁵⁴⁹

→ Izvi **nyoka yekare** ndiye munhu anorarama akajeka kwazvo ([Gen. 3:1](#) munyika (mumunda, [Mat 13:38](#)))

• Satani

[Ruka 10:18](#) Akati kwavari: Ndakaona **Satani**, ^{G4567} semheni inowa kubva kudenga.

[2VaK 11:13](#) Nokuti vakadaro vapostori venhema. ^{G5570} vashandi vanonyengera, vanozvishandura vamene kuva vaapostora ve**Kristu**.

[2VaK 11:14](#) Uye hazvishamisi; nokuti **Satani**, ^{G4567} iye amene unoshandurwa kuva mutumwa wechiedza (chiedza chaMwari). ^{G5457}

[1VaK 5:5](#) kukumikidza wakadai kuna Satani kuti nyama iparadzwe;

kuti mweya uponeswe pazuva ralshe Jesu.

[Ruka 22:3](#) Akabva apinda **Satani**, ^{G4567} kuna Judhasi unonzi Iskarjoti, ari wenhamba yevanegumi nevaviri.

[Mabasa 5:3](#) Asi Petro wakati: Ananiasi, waitirei? **Satani**, ^{G4567} akazadza mwoyo wakokureva nhema kuMweya Mutsvene,

uye kuchengeta chikamu chemutengo wenyika ([achidimbu chevhu](#) ^{G556})?

→ **Satani** ndiye mweya wakawa kubva kudenga, naizvozvo unozviita mutumwa wechiedza chaMwari paradza nyama. Izvi **Satani** inopinda mumwoyo wemunhu, uye achizvishandura kuva vaapostora **Kristu** mu kuti anyengere vamwe. Uyu munhu waSatani anowirirana nemuporofita wenhema, ari wechikara chechipiri.⁵⁵⁰

• Dhiyabhorosi: Ane simba rerufu

[VaH 2:14](#) Naizvozvo sezvo vacheche vari vagovani veropa nenyama, naiyewo wakagoverwawo saizvozvo

the same; kuti kubudikidza norufu aparadze uyo akanga ane simba rorufu, ndiko kuti, **dhiyabhorosi**; ^{G1228}

⁵⁴⁶Vhidhiyo 1. "Pakutanga & Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

⁵⁴⁷Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁵⁴⁸Tarisa ku "Mufananidzo 19-1" kubva muchitsauko 19.

⁵⁴⁹Vhidhiyo 5. "Kushandurwa kwaAdhamu kuva Mhandara yakachenjera."

www.therhemaofthelord.com/course1/5-from-adam-to-bride-summary-of-gods-creation/.

⁵⁵⁰Tarisa kune [Zvak 13:14](#), [Zvak 19:20](#).

[Ruka 4:33](#)Zvino musinagoge makange mune murume. ^{G444}waiva nomweya wetsvina [dhiyabhorosi](#), ^{G1140}uye akadanidzira achiti

nenzwi guru,

[Mat 9:32](#)Zvino vakati vachibuda, tarira, vakauyisa kwaari munhu chimumumu ^{G444}ane mweya [dhiyabhorosi](#). ^{G1139}

[Mat 17:18](#)Uye [Jesu](#) akatsiura [dhiyabhorosi](#); mwana akabva kwaari, mwana akaporeswa kubva panguva iyoyo.

[Jak 4:7](#)Naizvozvo zviisei pasi [Mwari](#). Resist [dhiyabhorosi](#), ^{G1228}uye achakutizai.

[Mabasa 13:10](#)Akati, Iwe uzere nounyengeri hwose nezvakaipa zvose, mwanakomana (mwanakomana) ^{G5207}ye [thedhiyabhorosi](#), ^{G1228}

Iwe muvengi wekururama kose, hauregi here kutsausa nzira dzakarurama dzaJehovha?

[Joh. 8:44](#)Imi muri vababa venyu [dhiyabhorosi](#), uye muchaita kuda kwababa venyu. Aive mhondi kubva Hamuna kumira muchokwadi, nokuti maari hamuna zvokwadi.

Kana achitaura nhema, unotaura pachake; nekuti murevi wenhema uye baba vadzo.

[Mat 12:24](#)Asi vaFarisi vakati vachizvinzwa, vakati.

Uyu haabudisi madhimoni, asi naBheerizebhubhi muchinda (mutongi). ^{G758}yemadhimoni. ^{G1140}

→ [Dhiyabhorosi](#) ane simba rorufu, uye ndiye muvengi wokupedzisira achaparadzwa. ⁵⁵¹

→ Izvi [dhiyabhorosi](#) ane mweya wetsvina unogona kupinda mumunhu.

- Asi kana iwe uchidzivisa dhiabhorosi muzita ra [Jesu](#) achakutiza kubva kwamuri, imi Jehovha.

→ Izvi [dhiyabhorosi](#), ane vanakomana uye vari baba vavo, muurayi nomurevi wenhema kubva

pakutanga.

→ Mutongi we [madhimoni](#) indizvo Bheerizebhubhi.

[\(Zvak 12:10-11\)](#) Ruponeso, nesimba, umambo hwaMwari wedu, nesimba raKristu waMwari zvasvika

[Zvak 12:10](#) Ipapo ndakanzwa inzwi guru kudenga richiti.

Zvino kwasvika ruponeso, nesimba (simba), ^{G1411}

noumambo hwaMwari wedu, uye [simba](#) (chiremera) ^{G1849} waKristu wake:

nekuti mupomeri wehama dzedu wakakandirwa pasi, wakavapomera pamberi paMwari wedu masakati neusiku.

[Zvak 12:10](#) Tipapo ndakanzwa inzwi guru kudenga richiti.

“Zvino [ruponeso](#), uye [simba](#), uye [humambo hwezvedu Mwari](#), uye [chiremera Zvake](#) (Mwari) [Kristu](#) ⁵⁵² vauya.

kumupomeri wehama dzedu, wakavapomera pamberi pedu [Mwari](#) masakati nousiku, zvanga zva kukandwa pasi.”

→ [Ruponeso, simba, umambo hwaMwari wedu, uye simba raKristu waMwari](#) vauya.

[Zvak 12:11](#) Vakamukunda

neropa reGwayana (arnion), ^{G721} uye neshoko (the logos) ^{G3056} cheuchapupu hwavo (chapupu), ^{G3141}

uye havana kuda hupenyu hwavo (mweya) ^{G5590} kusvikira pakufa.

[Zvak 12:11](#) Uye ivo (hama dzedu) vakamukunda (shato) neropa ra [Gwayana](#),

uye by [logos](#) yavo [chapupu](#), uye vakanga vasingadi zvavo [mweya](#) kurufu.

[\(Zvak 12:12-13\)](#) Dhiragoni, ine nguva pfupi, inotambudza mukadzi (Hasha dzadhiabhorosi)

[Zva 12:12](#) Naizvozvo ^{G122365124} farai matenga nemi munogara maari.

Vane nhamo vagari venyika (pasi) ^{G1093}

uye zvegungwa! nekuti dhiabhorosi waburuka kwamuri, ane hasha huru, ^{G2372}

nekuti anoziva kuti achine nguva duku.

[Zva 12:12](#) Naizvozvo farai matenga nemi munogara maari.

⁵⁵¹Tarisa ku “[\(Zvak 20:5-6\) Rumuko rwokutanga](#)” kuti uwane mamwe mashoko.

⁵⁵²Tarisa kune [Zvak 11:15](#).

Nhamokuna vanogara panyika napagungwa!
nekuti dhiabhorosi waburuka kwamuri, akatsamwa kwazvo;
nokuti inoziva kuti ine (shato) ine nguva duku.

Zvak 12:13Zvino shato yakati yaona kuti yakakandirwa panyika (pasi).^{G1093}
akatambudza mukadzi akazvara murume (murume)^{G730}mwana (mwanakomana).

Zvak 12:13Zvino shato yakati yaona kuti yakandirwa pasi.
akatambudza mukadzi akabereka **murume***mwanakomana*.

- **Mukadzi (Jerusarema rekudenga)** uyo akabudisa vane 144 000 iye zvino ari kudyiswa murenje yakagadzirirwa kubva **Mwari**. Shato yakatambudza vakadzi kuti irege kubereka vakasara vakasara.

(Zva 12:14) Mukadzi anodyiswa kwe“gore, makore, nehafu yemakore”

Zva 12:14Uye kumukadzi akapiwa mapapiro maviri egondo guru.
kuti atizire kurenje kunzvimbo yake kwairi
kudyiswa kwenguva,^{G1563G2540} uye nguva,^{G2540} uye hafu^{G2255} nguva,^{G2540} kubva pachiso chenyoka.

Zva 12:14 Bmukadzi akapiwa maviri (2) **mapapiro** chegondo guru,
kuti atizire kurenje kunzvimbo yake kwaanochengetwa
nguva (nguva yakafanira, adverb. **Tito 1:3**),^{G1563G2540} **uyenguva** (nguva dzakakodzera, kuwanda),^{G2540}
uye^{G2532} **hafu**^{G2255} **nguva** (hafu yenguva yakafanira, mumwechete),^{G2540} kubva pachiso chenyoka.

- **Gondo guru with mapapiro** inogona kutora bazi repamusoro-soro^{H6788} (**Eze 17:3**) uye uite dendere rake ipapo (**Jobho 39:27**)
→ Davi rokumusoro-soro ndiro davi roKururama, kana Jehovha kururama kwedu, pari paJerusaremu garai makachengeteka (**Jer 33:15-16**) Mapapiro maviri egondo guru angangomirira “vanakomana maviri (2 **zvapupu**)” achatumirwa pasi kuti aprofite kwemazuva 1 260 mukuru asati auya **uye zuva rinotyisa raJehovha**.⁵⁵³ Avo vakasara pasi vachaisa tariro yavo muzita raShe **Ishe** uye gara mukati **chaJehovha** nest.

[Mufananidzo uri papeji 12-b] **Nguva uyenguva uye hafu yenguva (kupatsanurwa kwenguva, kana hafu)**

- Maererano ne **Gen 1:14**, zviratidzo^{H226} **ye (1) mwaka**,^{H4150} **(2) mazuva**,^{H3117} **uye (3) makore**^{H8141} zvinotungamirirwa na **Mwari** zviwedza mudenga zvinoparadzanisa masikati nousiku.⁵⁵⁴

Gen 1:14 Uye **Mwari** Akati: Ngakuve nezviedza^{H3974} munzvimbo yedenga
kuparadzanisa masikati kubva pausiku;
uye ngazvive zve zviratidzo,^{H226}
(1) uye nokuda **mwaka** (mabiko),^{H4150}
(2) uye nokuda **mazuva** (nguva yakafanira),^{H3117}
(3) uye **makore**.^{H8141}

(1) **Mwaka** (mô'éd, Strong's **H4150**): "Mabiko" kubva **Revh. 23:2** uye “mwaka” kubva **Gen 1:14** ishoko rimwe chete

- **Mwaka**: Mabiko kana unganano (τῆμ, Strong's **H4150**, mô'éd) zvinoreva "nguva yakatarwa" kana "**mwaka**."

Revh. 23:2 **Jehovha** akataura na **Mozisi**, akati, **Revh. 23:1**,
“Taura kune **vanakomana**^{H1121} **yalsraeri**, uye uti kwavari.
About **mabiko** (mô'éd, mwaka)^{H4150} **chaJehovha**,

⁵⁵³Tarisa ku “(**Zvak 11:3-4**) **Zvapupu** zviviri (2).”

⁵⁵⁴Vhidhiyo 8. "Mitambo minomwe yaJehovha yevana valsraeri." www.therhemaofthelord.com/mabiko-7-aishe/8-mabiko-anomwe-alshe-kuvana-valsraeri-jesu-kubva-kumwana-murume-kuna-ishe/.

idzo dzamunofanira kuzivisa kuti ndidzo ungoro tsvene;
Iyi ndiyo mitambo yangu (mô'éd, mwaka, [Gen 1:14](#))^{H4150}

[Dhan 12:7](#) Ndikanzwa murume wacho^{H376} yakanga yakafuka mucheka, yakanga iri pamusoro pemvura yorwizi;

paakasimudza ruoko rwake rworudyi noruboshwe rwake kudenga.
uye akapika naiye anorarama nokusingaperi kuti zvichava zvakadaro
[nguva](#) (mô'éd, mabiko, [Gen 1:14](#)),^{H4150} [nguva](#) (mô'éd, mabiko),^{H4150}
[uye hafu](#) (pakati pemutambo);^{H2677} uye kana apedza
kuparadzira simba (ruoko)^{H3027} pakati pavanhu vatsvene, izvi zvose zvichapedziswa.

→ Naizvozvo, “nguva, nenguva, nehafu” kubva [Dhan 12:7](#), inogona kududzirwa se “[mabiko, mabiko, uye pakati pomutambo](#)” pamitambo minomwe ya Jehovha yevanakomana vatsraeri.⁵⁵⁵

* Yakatorwa kubva [3] mumavhiki makumi manomwe aDhanieri.

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

(Zuva rePentekosti: Pakati pemutambo)

[Joh. 7:14](#) Zvino pamusoro [pakati pomutambo Jesu](#) akawira kutemberi akandodzidzisa.

[Joh. 7:15](#) VaJudha vakashamiswa vachiti.

Murume yu anoziva sei mavara asina kumbodzidza?

[Joh. 7:16](#) Jesu akavapindura akati: Dzidziso yangu haizi yangu, asi yake wakandituma.

[Joh. 7:17](#) Kana munhu achida kuita chido chake, uchaziva nezvedzidziso.
kana zvichibva kuna Mwari, kana kuti ini ndichizvireva ini.

[Joh. 7:18](#) Unozvitaurira pachake, unotsvaka rumbidzo yake; asi unotsvaka kukudzwa kwake wakamutuma ndiye wechokwadi, uye hapana kusarurama maari.

→ Rini [zuva rePentekosti](#) zvakazara, Mweya Mutsvene akazadza imba yavatendi ([Mabasa 2:1-2](#)), uye vakanwa shoko (rogos) rizere newaini itsva (the rhema).
- Nokudaro, vatendi vakagamuchira Mweya Mutsvene, vane dzidziso inoti Mwari, kwete wavo ([Mabasa 2:13](#))

(2) [Zuva](#) (yôm, Strong's [H3117](#)) muri [Gen 1:14](#) ndiro izwi rimwe chete nera Strong [G2250](#) (hēmera) muchiGiriki.

- [Mazuva](#): "Zuva (hēmera)" mukati [Gen 1:14](#) iyo inoshandiswa mu [Zva 12:14](#), zvinoreva "Iyo yakagamuchirwa [nguva yakafanira nokutizuva yoruponeso](#)" ([2VaK 6:2](#)) nokuda kwembeu yomukadzi yakasara [Zva 12:17](#).

[Zva 12:14](#) Bmukadzi akapiwa maviri (2) [mapapiro chegondo guru](#), kuti atizire kurenje kunzvimbo yake kwaanochengetwa [nguva](#) (nguva yakafanira, [Tito 1:3](#)),^{G1563G2540} [uye nguva](#) (nguva dzakakwana),^{G2540} [uye hafu](#)^{G2255} [nguva](#) (hafu yenquva yakakodzera),^{G2540} kubva pachiso chenyoka.

([Hafu yenguva yakafanira](#))

→ Ziva kuti nguva yakagamuchirwa yekubvutwa kwekutanga inouya mazuva mazana maviri nemakumi mashanu zvisati zvaitika [hafu yemari nguva](#), kufambisa nguva yakagamuchirwa yekubvutwa kwechipiri mberi nemazuva 250 kubva pa [kupera kwevhiki rechi70 raDhanieri](#).

⁵⁵⁵ Nongedzera ku [3] vhiki 70 dzaDhanieri.

[2VaK 6:2](#) Nekuti iye unoti: Ndakakunzwa mune imwe nguva^{G2540} kugamuchirwa, uye mukatizuva^{G2250} yoruponeso ndakakubatsira; tarira, zvino ndiyo nguva yakafanira,^{G2540} tarirai, ikozvino zuva^{G2250} yoruponeso.)

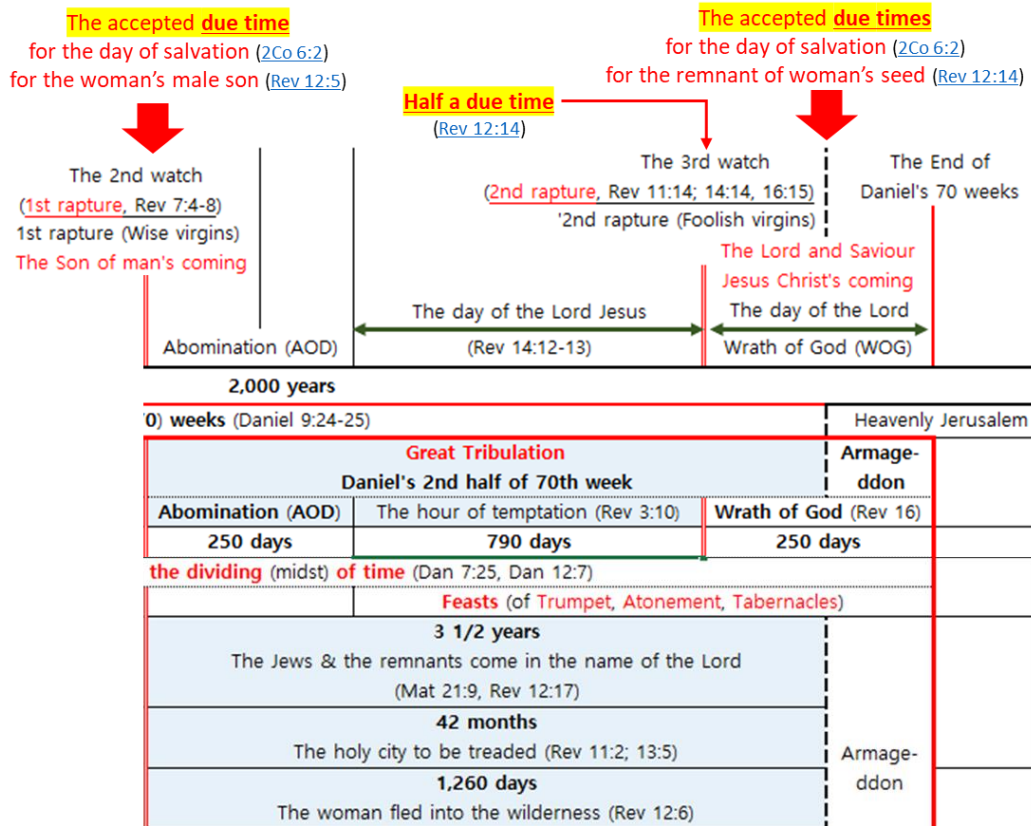
→ Nokuti mukadzi acharerwa ari murenje kwamazuva chiuru namazana maviri namakumi matanhatu.

“nguva, nenguva, nehafu yenguva” kubva [Zva 12:14](#) inogona kududzirwa se “**nguva yakafanira, nguva dzakakodzera, uye hafu yenguvanguva,**” zve [1,260 mazuva](#).

[Zva 12:6](#) Ipapo mukadzi akatizira kurenje.

kupi **Mwari** akanqa amugadzirira nzvimbo yokumuriritira nokuti [1,260 mazuva](#).

* Kubva muvhiki [3] dza Dhanieri.



(3) **Gore** (šānâ, Strong's [H8141](#)) muri [Gen 1:14](#) rinoshandiswa sekupatsanurwa kwenguva, chiyero chenguva, chiratidzo chezera, kana **makore ehupenyu** pamwe chete nokuchinja kwemwaka, zvakadai sechirimo, zhizha, matsutso, uye chando.⁵⁵⁶

- **Makore:** Nguva ('idān, Strong's [H5732](#)), nguva,^{H5732} nekugovanisa nguva^{H5732} mu [Dhan 7:25](#) zvinoreva **gore negore** **nguvafuremu** inotsanangurwa mu [Dhan 4:16-32](#).⁵⁵⁷

[Dhan 7:25](#) **Mumwe mambo** achataura zvinhu zvinopesana neWokumusoro-soro ('illay),^{H5943} uye richasakadza vatsvene veWekumusoro-soro ('selyôn),^{H5946} uye achafunga kushandura nguva^{H2166} nemitemo.^{H1882}

⁵⁵⁶ H8141 - šānâ - Strong's Hebrew Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 2 Sep, 2023. <https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/>.

⁵⁵⁷ nguva makore manomwe ([Dhan 4:23-25](#))

ipapo vatsvene vachaiswa mumaoko ake kusvikira **nguva** (gore, [Dhan 4:23-25](#))^{H5732}
 uye **nguva** (makore)^{H5732} uye **kupatsanura** (hafu)^{H6387} **yenguva** (gore)^{H5732}

uye

- Mambo wehumambo hweBhabhironi Idzva (umambo hwe7) achadzingwa kubva kuvanhu

achagara naye **mhuka** zvemunda uye zvinomwe (**7**) **nguva** zvichapfuura ([Dhan 4:23-25](#))

→ Nomwe (**7**) **nguva**^{H5732} inoreva vhiki yechi70 yaDhanieri kana kuti **7 years** yevhiki rechi70

raDhanieri,

izvo zvinosanganisira Kutambudzika, nguva yekuzorora (yevaHedheni), uye
 Kutambudzika kukuru.⁵⁵⁸

• **Nei vhiki yechi70 yaDhanieri yakareba makore manomwe?**

→ “Vatsvene vachaiswa mumaoko aAnti-Kristu kusvikira nguva, nguva, nekupatsanurwa **nguva** ([Dhan 7:25](#))” zvinogona kududzirwa se “vatsvene vachaiswa mumaoko aAnti-Kristu kusvika (kuguma kwe) **gore, makore, nehafu yemakore** yevhiki yechi70 yaDhanieri,” zvinova **7 years**.⁵⁵⁹

[Dhan 9:24](#) Vhiki makumi manomwe (70) dzakatemerwa vanhu vako neguta rako dzvene, **kupedzisa kudarika**, kugumisa zvivi, kuita chiyananiso chezvakaipa; **kuti uunze kururama kusingaperi**, **kuti avhare chiratidzo nechiporofita**, kuzodza **mutsvene**^{H6944} **ye mutsvene**.^{H6944}

[Revh. 25:8](#) Uye iwe uchaverenga manomwe (**7**) **masabataye makore**^{H8141} kwauri, **manomwe (7) nguva**^{H6471} **manomwe (7) makore**;^{H8141} uye nzvimbo yevanomwe (**7**) **masabataye makore**^{H8141} zvichava kwauri makumi mana (**40**) uye mapfumbamwe (**9**) **makore**.^{H8141}

- **mavhiki makumi manomwe**: Yakatemerwa vanhu vaDanieri neguta dzvene ([Dhan 9:24](#))
- **7 masabata emakore** = masabata manomwe emakore manomwe (7 x 7 = **49 makore**) mune zvese ([Revh. 25:8](#))

→ Tichifunga kuti masabata manomwe emakore manomwe makore makumi mana nemapfumbamwe, sabata 1 regore rakaenzana nemakore manomwe, kuita vhiki yechi70 yaDanieri (**1 vhiki**) yakaenzana nesabata re **7 years**.⁵⁶⁰

* Yakatorwa kubva [3] mumavhiki makumi manomwe aDhanieri.

Tribulation		Great Tribulation			Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week			
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	
1,260 days	The times of the Gentiles	250 days	790 days	250 days	
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)					
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast			Feasts (of Trumpet, Atonement, Tabernacles)	
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)			3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)	

- Hope uye zviratidzo zvamambo weBabironi Mutsva

[Dhan 4:19](#) Ipapo Dhanyeri, ainzi Bheteshazari, akashayiwa shoko chinguva chiduku.

pfungwa dzake dzikamutambudza. Mambo akataura, akati, Bheteshazari, regai kurota hope; kana kududzirwa kwazvo kungakutambudzai.

Bheteshazari akapindura, akati, Ishe wangu, kurota uku ngakuitirwe vanokuvengai; nokududzirwa kwazvo kuvavengi vako.

[Dhan 4:20](#) Muti zvamakaona, iyo yakakura, ikasimba, iyo yakareba yakasvika kudenga; zwichionekwa nyenika yose;^{H772}

⁵⁵⁸Ibid.

⁵⁵⁹Yakatorwa kubva mu[Mufananidzo 13-1] Umambo hunomwe (chiroto chaDhanieri nezvaakaraidzwa)."

⁵⁶⁰Nongedzera ku[3] vhiki 70 dzaDhanieri.

[Dhan 4:21](#) mashizha awo akanga akanaka, nemichero yawo mizhinji, uye mukati mayo maiva nezvokudya zvevose;

pasi payo mhuka^{H2423} yemunda^{H1251} akagara,
uye shiri dziri pamatavi awo^{H6853} ugaro hwavo hwekudenga:

[Dhan 4:22](#) Zviriiwe, O mambo, iyo inokura uye kuva yakasimba.
nekuti ukuru bwenyu hwakura, hunosvikira kudenga;
noushe hwenyu kusvikira kumigumo yenyika.

→ Nebhukadhinezari akanga ari mambo mukuru woumambo hweNeo-Bhabhironi uyo akaparadza
Jerusarema

akatapa vaJudha.⁵⁶¹ Mambo weBhabhironi Idzva akarota hope dzinotyisa
nezviratidzo mumusoro make, asi Dhanyeri oga ndiye aikwanisa kuzvidudzira achibatsirwa
neMweya Mutsvene
([Dhan 4:18](#))

(Dudziro yaDaniel)

[Dhan 4:23](#) Mambo akazviona **murindi** uye **mutsvene** achiburuka kubva kudenga, uye vachiti,
Temera muti pasi, nokuriparadza;
asi siyai hunde yemidzi yawo muvhu;^{H772} kunyange nebhanhire redare nendarira;
pauswa bwesango; uye ngarinyoroveswe nedova rokudenga.
mugove wake unofanira kuva pakati pemhuka dzesango, kusvikira **kanomwe (gore)**^{H5732}

mupfuure pamusoro pake;

[Dhan 4:24](#) Uku ndiko kududzirwa kwazvo, imi mambo, uye ichi ndicho chirevo cheWekumusoro-soro;^{H5943}
zvawira ishe wangu mambo.

[Dhan 4:25](#) Kuti vachakudzingai pakati pavanhu;^{H606} ugaro hwako huchava pakati pemhuka dzesango;
vachakudyisa uswa senzombe, vachanyorovesa nedova rokudenga;
uye **kanomwe (gore)**^{H5732}
zvichakupfurai, kusvikira maziva kuti Wekumusoro-soro anobata ushe pakati pavanhu;
uye anopa ani nani waanoda.

[Dhan 4:26](#) Uye zvavakaraira kuti hunde yemidzi yomuti isiiwe;
ushe hwenyu huchakumutsiraizve, kana maziva kuti denga ndiro rinotonga.

[Dhan 4:27](#) Naizvozvo imwi mambo, tendai zvandinokurayirai, mubvise zvivi zvenyu
kururamanezvakaipa zvenyu, zvamakaitira varombo tsitsi;
kana kungava kurebesa kuzorora kwako.

→ Midzimu ina yokudenga iri pagungwa guru inova mhuka huru ina dzomugungwa.
Mhuka idzi zvisikwa zvemweya zvekudenga zvichasimuka kubva kugungwa guru uye zvichava

ivo

madzimambo enyika (gungwa nepasi, [Zva 12:3](#))⁵⁶² Zvikara zvikuru zvina zvichamuka kubva
nyika ([Dhan 7:17](#)) semadzimambo mana seanotevera:⁵⁶³

- ① Humambo hwechikara chekutanga: Mambo weBhabhironi, Nebhukadhinezari
- ② Humambo hwechikara hwechipiri: Mambo weMedhia nePezhiya, Ram
- ③ Humambo hwechitatu hwemhuka: Mambo weGirisi, Mbudzi
- ④ Humambo hwechikara chechina: Mambo weRoma, Nyanga diki (Anti-Kristu)

-Kungofanana namambo mukuru woumambo hweBhabhironi, Nebhukadhinezari,
akamboparadza Jerusarema
ndokutapa Judha, mambo woumambo hwomunguva yemberi hweBhabhironi Idzva (Anti-
Kristu),
achaparadza Jerusarema munguva yeKutambudzika kukuru. Umambo hwechikara
hwekutanga hwakanga hwakura kuva

⁵⁶¹ [Ezr 2:1, Ezr 5:12](#), "H5020 - n^o b^u chaadneşsar - Strong's Hebrew Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 15 Jun, 2023.
www.blueletterbible.org/lexicon/h5020/kiv/wlc/0-1/.

⁵⁶² Nongedzera ku[Mufananidzo 13-1] Umambo hunomwe (chiroto chaDhanieri nezvaakaratzwa)."

⁵⁶³ Tarisa ku[Mufananidzo 13-3] Zvikara zviri muna Danieri naZvakazarurwa.

umambo hwechikara hwechipiri (Ram,[Dhan 8:3-4](#),[Dhan 8:20](#)), ndokuva nesimba muumambo hwechikara chechitatu (Iye Mbudzi,[Dhan 8:8](#)), uye yakabva yasimba zvikuru muumambo hwechikara chechina kubva kwakabva Anti-Kristukudahuya kunze ([Dhan 7:24](#))⁵⁶⁴

- Muti: Mambo weumambo hweNeo-Bhabhironi anomiririra mambo weltsva yechinomwe Umambo hweBhabhironi. Saka muti unomiririra mambo yeBhabhironi Idzva rechinomwe humamboye achakura kusvikira pakukwirira kudenga, ane ushe huchava kuna Jehovha kuguma kwenyika, pasi payo zvikara (Anti-Kristu nemuporofita wenhema) we munda uchagaraneshiri (madhimoni) dze denga richava naro kugara ([Rev 13,Zva 18:2](#))

Idzva, uye - Chikara chekutanga chegungwa chichauya muumambo hwe7 hweBhabhironi chikara chechipiri chepasi chichauya muHumambo Hutsva hweRoma (ye8 humambo)

uye -Ipapo mweya we1st mhukaichashanda mu“Umambo hwechi8 (weRoma Itsva).” ratidza (Anti-Kristu)munhu wechivi, uyo achazvikudza pamusoro pezvose zviripo akadana Mwari uye anonamatwa mutemberi yake, achizviratidza saMwari ([2VaT 2:3-4,Zvak 17:11](#))

kutongwa -Anti-Kristuvacharwavatsvene, uye achikunda ivo ([Dhan 7:21](#)), kusvikathe Wakakwegura Pamazuva([Gwayana](#)⁶⁷²¹) kunouya, uye uyenguvandichauya zvichazovayakapiwa kuvatsvene veWekumusoro-soro (Mwari), kuti vatsvene vagare nhaka youshe([Dhan 7:22](#))

nokunzwa -Tipapo ushe nesimba, noukuru hwoushe huri pasi pahwo denga rose richavapo yakapiwa kuanhu, vatsvene voWokumusoro-soro (Mwari). ZvaMwariumamboumambo husingaperi, uye zvose masimba achashumira lye ([Dhan 7:27](#))

-Chinhu chinonyangadza chokuparadza (mavhiki makumi manomwe aDanieri,[Dhan 9:24-27](#))

- ([Dhan 9:25-27 re-shandurirwa](#))
[Dhan 9:25](#)Naizvozvo ziva unzwisise;
kuti kubva pakubuda kwomurayiro wokuvandudza nokuvaka Jerusarema kusvikira kumutongi akazodzwa;
pachava nevanomwe (7)mavhiki, uye makumi matanhatu nembiri (62)mavhiki:
nzira ichavakwazve, nomugero, kunyange munguva dzokutambudzika.
[Dhan 9:26](#)Uye mushure memakumi matanhatu nemaviri (62)mavhiki,Mesiya(anointed)^{H4899}achagurwa, asi kwete nokuda kwake,
uye vanhu vomutongi (Anti-Kristu)ye anouya achaparadza guta dzvene.
Kuguma kwayo kuchava nemafashamo, uye matongozvatemwa kusvikira pakuguma kwehondo.
[Dhan 9:27](#)Uye achasimbisa sungano^{H1285}nevakawandakune imwe (1)vhiki;
uye muhafu yacho (1/2) yevhiki, achagumisa chibayiro nechipo.
Pabapiro rezvinonyangadzamuti achauyadongo,
kusvikira kuguma kwatemwa kwadururwa pamusoro pake.

⁵⁶⁴Ona “[Mufananidzo 13-4] Guta guru reBhabhironi”

→Vhiki rechimakumi manomwe raDanieri (vhiki imwe yekupedzisira) ndiro gore rekupedzisira rechiporofita chaDanieri rinosanganisira
Nguva yeKutambudzika (3.5 makore), nguva yekuzorora (kusvikira chinyangadzo chekuperadza chamiswa), uye
Kutambudzika kukuru (makore 3.5)⁵⁶⁵

-**Mesiya**ichakunda sungano nevakawanda kwevhiki 1 (kana kuti makore manomwe), uye chikonzerodchibayiro uye mupiro (weTestamende Yekare) uchapera kuburikidza nekurovererwa kwake uye nekumuka mu (1/2) yayo.
vhiki.

-**Covenant** zvinoreva kucheka, ^{H1262}mupfungwa yekucheka kusika denga nenyika nemunhu.⁵⁶⁶ Kuburikidza nekuuya kwe**Mesiya**, vanhu vomuTestamente Yekare vachava zvisikwa zvitsva pasi peTestamente Itsva (VaH 9:11-15) "Nokuti pane sungano, panofanirawo kuvapo **kufa kwetestator (VaH 9:16).**"

-MuTestamente Yekare, **Mwari** akavimbisa Abrahama kuti achapa hwai (yaSimba H7716), uye Mwari akapa Abrahama gondohwe^{H352} (gondohwe) panzvimbo yalsaka sechipiriso chinopiswa. Gwayana riri mu Testamende Yekare (Exo 12:4-11) yaiva **Kristu**, uyo akazovagwayana muTestamente Itsva kuti **chaJehovha**
Pasika kuita chiyananiso chezvakaipa (1VaK 5:7)

→ **Mesiya** akauya akaparadza zvinonyangadza, uye acharamba achidaro kusvikira Jehovha asvika kupera kwehondo, kana kuti kupera kwevhiki rechi70 raDanieri, rakatemerwa vanhu neguta dzvene.

→ Vanhu vomutongi, achauya kuzoparadza guta dzvene, vachavapo **Anti-Kristu**⁵⁶⁷ kana mambo yeHurumende yeNyika Imwe yechikara chekutanga (Dhan 7:25, Zva 13:7) achapiwa simba kuna kumhura Mwari **42 mwedzi** (Zva 13:5)

➤ **Hushumiri hwaJesu 3.5 pasi**

Jesu akanga ava nemakore anenge 30 paakatanga ushumiri hwepasi (Ruka 3:23) uye akava nePaseka nhatu.

→ (1) gore rekutanga mukati Joh. 2:13-25, (2) gore rechipiri muna Joh. 5:1, (3) gore rechitatu muna Joh. 6:4, uye

(4) yechina mukati Joh. 12:1, izvo zvingadai zvakaitika pakati pegore.

→ Nokudaro, urefu hwose hwoushumiri hwaJesu pasi pano hunozivikanwa kuva makore 3,5.⁵⁶⁸

- 1,290&1,335 mazuva

(Dhan 11:31-38 rakashandurwazve)

Dhan 11:31 Hondo dzichamutswa naye, dzichamhura nzvimbo tsvene, iye nhare;

uye achabvisa **nguva dzose**^{H8548} **chibayiro**, uye ichaisa **nyangadzi yokuperadza.**

→ Pakati pesungano (Dhan 9:27) zvinoreva pakati pevhiki rechi70 raDanieri kureva pakati pemakore 3.5 ehushumiri hwaJesu panyika uye kutanga kweKutambudzika kukuru uko kuchaitika pashure chaipo pechiitiko chokubvutwa munguva pfupi iri kutevera.

Nzvimbo tsvene yesimba zvinoreva nzvimbo tsvene (muviri) yevatsvene vakagoverana mu

⁵⁶⁵Nongedzera ku“(3) Vhiki makumi manomwe dzaDanieri.

⁵⁶⁶Vhidhiyo 21. "Sungano, Kuchecheudzwa kwekunze, Kuchecheudzwa kwemukati."

www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

⁵⁶⁷Kuti uwane ruzivo rwe"Anti-Kristu", tarisa kuChitsauko 3, "F. Chii chichava chiratidzo chokuuya kwenyu (kuuya kwaShe)?"

⁵⁶⁸Nongedzera ku“(vhiki 70) dzaDanieri,” kana kuti Vhidhiyo 10. "Mazuva mashomanene pamberi po“mutambo wePaseka.”
www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-mabiko-mabiko-epaseka/.

rufu nekumuka kwaJesu muTestamente Itsva **Kufa nekumuka kwaJesu** yeZvitsva Testamente izvo zvakabvisa **nguva dzose chibayiro** yeTestamende Yekare, asi richasvibiswa, uye **nguva dzose chibayiro** achatorwa nemauto.

- **Nzvimbo tsvene yesimba** (Thebokufa kumuka kwevakafa) kweTestamente Itsva: Ahasvibiswa.
- **Chibayiro chenguva dzose** yeTestamende Yekare: Achatorwa.

Chinyangadzo chekuperadza ichagadzirirwa **1,290 mazuva**, iyo inosanganisira mazuva 1,260 pamwe chete Amagedhoni (1,260 + 30 = mazuva 1,290).⁵⁶⁹

Dhan 12:11 Uye kubva panguva iyo zuva nezuva (**continual**)^{H8548} **chibayiro chichabviswa**, uye **chinonyangadza** izvo zvinoita **dongogadzirira**, kuchava nemazuva churu nemazana maviri nemakumi mapfumbamwe (**1,290 mazuva**)

→ Zvadarwo, avo vanomirira uye vanouya **mazuva 1,335** kana mamwe mazuva makumi mana nemashanu (1,335 - 1,290 = **45 mazuva**) vachakomborerwa sezvavachapinda mumakore 1 000.

Dhan 12:12 Akaropafadzwa anomirira. ndokusvika kumazuva churu nemazana matatu nemakumi matatu nemashanu. **1,335 mazuva**)

Anti-Kristu achazvikudza pamusoro pezvose

Dhan 11:32 Vanoitira sungano zvakaipa, achavasvibisa nokubata kumeso.

asi vanhu vanoziwa zvavo **Mwari** ('**ēlōhīm**) achava nesimba uye achazviita.

Dhan 11:33 Vakachenjera pakati pavanhu vachadzidzisa vazhinji;

asi mazuva mazhinji vachaparadzwa nomunondo unopfuta, nokutapwa nokupambwa.

Dhan 11:34 Kana vowira, vachagamuchira rubatsiro ruduku; asi vazhinji vachabatana navo nokubata kumeso.

Dhan 11:35 Vamwe vakachenjera vachawa, kuti vanatswe, vanatswe, vacheneswe kusvikira kunguva yokupedzisira, nokuti inguva yakatarwa.

Dhan 11:36 Mambo achaita sezvaanoda; achazvikudza nokuzvikudza pamusoro pake

vamwari vose vachataura zvinhu zvinoshamisa pamusoro pamwari wavamwari (el), uye vachataura

budirirai kusvikira kutsamwa kwaperu, nekuti zvakatemwa zvichaitika.

Dhan 11:37 Haangazvinzwisisi **Mwari** ('**ēlōhīm**) kumadzibaba ake kana kuchiva kwevakadzi;

kana kunzwisisa mwari (**ēlōha**); nokuti achazvikudza pamusoro pavo vose.

Dhan 11:38 Panzvimbo yake achakudza Mwari aneimba; namwari ('**ēlōha**) akaita madzibaba ake not know; achakudzwa nendarama, nesirivha, namabwe ekare, nezvinhu zvinofadza;

→ **Jehovha**, Mwari wenyama yose, anoita zvinhu zvinoshamisa kubudikidza naye **logos**,

kuiita

iyorhema, asi **Anti-Kristu** achataura zvinopesana neshoko (**iyorhema**) wa **Mwari** uye kumhura chokwadi **Mwari**.⁵⁷⁰ Iye achafaranuka kusvikira kutsamwa kwaperu; - nokuti izvo zvakatemwa zvichaitwa (**Dhan 11:36**).

-2,300 manheru uye **mangwanani** (Vatsvene vachaitwa vakarurama kwemazuva 2,300)

Dhan 8:9 Uye mumwe wavo akabuda **kanyanga kadiki**, iyo yakaramba ichikura kwazvo.

kurutivi rwezasi, nokumabvazuva;

uye kune zvinofadza^{H6643} nyika (nyika yakanaka yeIsrael).

⁵⁶⁹Nongedzera kuchati iri mu[3] vhiki 70 dzaDhanieri.

⁵⁷⁰Vhidhiyo 31. "MuNaziri kuna Mwari." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

Dhan 8:10Rukakura kusvikira iko kuhondo dzokudenga; uye yakawisira pasi dzimwe hondo nenyeredzi (nyika)^{H776} ndokutsika pamusoro pavo.

Dhan 8:11Zvirokwazvo, rakazvikudza kusvikira kuMuchinda wehondo; uye naye zuva nezuva (continual)^{H854}chibayiro chakabviswa, nenzvimbo yeimba yake tsvene^{H4720}akakandwa pasi.

Dhan 8:12Akapiwa hondo zuva nezuva (continual)^{H8548}chibayiro nokuda kwokudarika, ikaputsira pasi chokwadi pasi (pasi),^{H776}rukazviita, rukakunda.

Dhan 8:13Ipapo ndakanzwa mumwe mutsvene achitaura, uye mumwe (mutsvene) mutsvene^{H6918} akati kune mumwe mutsvene akanga achitaura.

Zvakaraidzwa izvi zvichasvika rinhiko?the zuva nezuva (continual) chibayiro, uye kudarika kwokuparadza, kupa zvosenzvimbo tsvene (vatsvene)^{H6944} uye muenzikutsika netsoka?

Dhan 8:14Akati kwandiri.

Kusvika zviuru zviriviri nemazana matatu (2,300) mazuva (manheru nemangwanani);^{H6153H1242} zvinonzvimbo tsvene (vatsvene)^{H6944} kucheneswa (made akarurama)^{H6663}

(Kudarika kwokuparadzwa)

→Runyanga ruduku ruchazvikudza kusvikira kumuchinda wehondo, ndokuwisira pasi nzvimbo yake Nzvimbo yake tsvene uye chokwadi kunyika.^{H776}

→ Chibayiro chenguva dzose, kudarika kwokuparadza, uye kupa zvose zviri zviriviri vatsvene uye muridzi vachatsikwa-tsikwa kuti 2,300 manheru uye mangwanani;

→ Zvadaro mutsvene vatsvene ichaitwa akarurama.

➤ Tsanangudzo chaiyo yemazuva 2,300^{H6153H1242} ndizvo 2,300 manheru^{H6153} uye mangwanani.^{H1242}

Gen 1:5 Uye Mwari akanzi chiedza^{H216} Zuva,^{H3117} uye rima^{H2822} akaidza Night.^{H3915} Uye manheru^{H6153} uye mangwanani^{H1242} rakanga riri zuva rokutanga.^{H3117}

- **Tiye rima= Husiku**
- **Chiedza= Zuva (manheru+mangwanani)**

→ Gen 1:5 inotsanangura "Zuva" se manheru uye mangwanani.

- Ziva kuti rimwe nerimwe remazuva matanhatu ekutanga ekusika kwaMwari aive

"manheru uye mangwanani."

Asi zuva rechinomwe raMwari (Gen 2:2) yekusika yaive "zorora+chikomborero+kucheneswa".

→ Sezvakaaurwa mu[Mufananidzo 12-b], ""Gore(šānâ, Strong's H8141)" mukati Gen

1:14 inoshandiswa sekupatsanura

yenguva, chiyero chenguva, chinoratidza zera, kana makore oupenyu pamwe chete

nokuchinja kwemwaka,

sechirimo, chirimo, matsutso, nechando.⁵⁷¹

7 nguva^{H5732} (Dan 4:23) inoreva vhiki yechi70 yaDhanieri kana 7 years yevhiki yechi70

yaDhanieri, iyo

zvinosanganisira nguva yeKutambudzika, nguva yekuzorora (yevaHedeni), uye Nguva

yeKutambudzika kukuru.⁵⁷²

Manheru e2,300 uye mangwanani (1,260 + 220 + 30 + 790 mazuva) ayo anosanganisira

chikamu

⁵⁷¹"H8141 - šānâ - Strong's Hebrew Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 2 Sep, 2023.

<https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/>

⁵⁷²Nongedzera ku[Mufananidzo 12-b] Nguva nenguva ne(hafu yenguva, kupatsanurwa kwenguva, kana hafu)."

makore 7 evhiki rechimakumi manomwe raDanieri, anorongwa mune zvinotevera
 “[Mufananidzo 12-c]”.

(Cherechedza: Kune mazuva 1,290 kubva panguva ichabviswa chibayiro chenguva dzose;
uye nyangadzi inoparadza ichamutswa, asi wakakomborerwa unomirira, uye inosvika kumazuva 1,335, [Dhan 12:11-12](#))

[Mufananidzo 12-c] 2 300 manheru nemangwanani

Tribulation Daniel's 1st half of 70th week		Great Tribulation Daniel's 2nd half of 70th week			Armageddon	
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)		Wrath of God (Rev 16)	
1,260 days	The times of the Gentiles	250 days	790 days		250 days	
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)						
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast	Feasts (of Trumpet, Atonement, Tabernacles)				
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)				
1,260 days	The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days 30 Days	
The continual sacrifice (Dan 8:13)		The holy saints & the host trodden under foot (Dan 8:13)				shortened

[\(Zvak 12:15-16\)](#) Pasi pakamedza mafashamo akabuda mumuromo weshato

[Zvak 12:15](#) Uye nyoka yakabudisa mvura mumuromo mayo yakaita serwizi (rwizi) ^{G4215} mushure memukadzi, kuti amuite kuti akukurwe namafashamu.
[Zva 12:16](#) Uye nyika (pasi) ^{G1093} akabatsira mukadzi, uye pasi (pasi) ^{G1093} akashama muromo wake. ikamedza rwizi rwakabudiswa nezibukanana mumuromo mayo.

- ☞ [Zvak 12:15](#) Zvino nyoka yakabudisa mumuromo mayo serwizi shure kwemukadzi; kuti amuite kuti akukurwe namafashamu.
- ☞ [Zva 12:16](#) Asi ivhu rakabatsira mukadzi, uye ivhu rakashamisa muromo wayo ndokumedza mafashamo iyo shato yakabudisa mumuromo mayo.

- Rwizi rweshato runobuda mumuromo weshato rwizi rwemweya yetsvina inobva munzizi dzaFarao mambo weEgipita.
[\(Zvak 16:13\)](#)
- Nongedzera kuti mafashamo akabuda mumuromo wedragoni ane chokuita sei norwizi rukuru Yufratesi rwechisimbiso chechitanhatu muna
[Zvak 16:12-14.](#)

[\(Zvak 12:17-18\)](#) Dhiragoni yakatsamwa yakaenda kundorwa nevakasara vembeu yomukadzi

[Zva 12:17](#) Zvino dhiragoni yakatsamwa (yakatsamwa) ^{G3710} nemukadzi, ndokuenda kundorwa navakasara vembeu yake (sperma), ^{G4690} vanochengeta mirairo yaMwari, uye vane uchapupu (uchapupu) ^{G3141} zvaJesu Kristu.

- ☞ [Zva 12:17](#) Zvino zibukanana rakatsamwira mukadzi. akaenda kundorwa navakasara vake **mbeu** (sperma), vanochengeta mirairo ya **Mwari** uye uve nouchapupu hwa **Jesu Kristu**.
- ✚ Mukadzi (Jerusarema rekudenga) akarerwa murenje **nguva uyenguva uye hafu yenguva** ([Zva 12:14](#)) akabereka mbeu yechipikirwa (**Kristu**) mune vakasara varo **mbeu** (sperma), vaichengeta mirairo ya **Mwari** souchapupu hwa **Jesu Kristu**. Vakasara vachava avo vakawedzera zvibereko zvekururama kweruponeso rwavo, uye Mwari akavagadzirira kuti vadyiswe murenje munguva. **[Kutambudzika kukuru.](#)**

[Zva 12:18](#) (Ona Mashoko Omuzasi: Dzimwe shanduro dzinoisa mutsara wechiGiriki unomiririrwa se “Uye ndakamira pajecha regungwa” mukati [Zva 12:17](#), [Zva 12:18](#), kana [Zva 13:1.](#))

Chitsauko 13

(Zva 13:1) Chikara chekutanga kubva mugungwa (misoro minomwe, nyanga gumi, nekorona gumi dzine zita rekumhura Mwari.)

Zva 13:1 Zvino ndakamira pamusoro pejecha regungwa, ndikaona chikara chichisimuka⁶³⁰⁵ kubva mugungwa, ine misoro minomwe (7) nenyanga gumi (10), uye panyanga dzayo korona gumi (10)⁶¹²³⁸ nepamusoro pemisoro yake zita rekunyomba.

☞ Zva 13:1 Tini (Johane) ndakamira pajecha regungwa, ndikaona chikara chichikwira chichibuda machiri **gungwa**, kuva nevanomwe (7) **misoro** uye gumi (10) **nyanga**, uye (10) **korona** panyanga dzake, uye **zita rinomhura Mwari** pamisoro yake.

• **Chikara chekutanga** (kubva mugungwa)

- 7 **misoro**: 7 **madzimambo** ye 7 makomo (**umambo**) panogara mhombwe huru (Zva 17:9)

- 10 **nyanga**: 10 **madzimambo** ndiani achamuka kubva paumambo uhwu (Dhan 7:24), asi havasati vava noumambo

(Zvak 17:12)

- 10 **korona**: Nyanga gumi (10 **madzimambo**) vane 10 **korona**, vane zita rokumhura pamisoro yavo (Zva 13:1)

(Zva 13:2) Mhuka yekutanga kubva mugungwa (mbada, bere, neshumba)

Zva 13:2 Zvino chikara ichi chandakaona chakange chakafanana neingwe, netsoka dzacho sedzebheya; nomuromo waro somuromo weshumba, shato ikamupa simba rayo; nechigaro chake (chigaro cheushe),⁶²³⁶² nesimba guru.

☞ Zva 13:2 Uye chikara chandakaona (Johane) chakanga chakafanana **ingwe**, tsoka dzake dzakanga dzakaita setsoka dze **bere**, uye muromo wake somuromo we **shumba**. **Shato** akamupa (chikara chokutanga) **simba rake** chigaro chake choushe, nesimba guru.

• **Tiye shato** akapa chikara (chokutanga) kubva mugungwa zvake **simba**, **chigaro cheushe**, & **chiremera chikuru**.

- Chikara chekutanga kubva mugungwa chine humambo hunomwe (Bhabhironi, Medhia, vaPezhiya, Girisi pasi peAlexander the

Huru, Girisi pasi peVakuru vemauto aAlexander, Roma, Bhabhironi Idzva, neRoma Itsva)⁵⁷³

- Mhuka yekutanga inotonga pamusoro pehumambo hweBabironi (shumba), Medhiya-Pezhiya (bheya), **auye chiGiriki** (**ingwe**).

Uyewo, ichi chikara chokutanga chinopiwa simba, chigaro chomambo, uye simba guru reshato.⁵⁷⁴

➤ **Tiye 1st mhuka** (yeBhabhironi Idzva)

- Zita remutumwa anova mambo wegomba risina chigadziko **Aporioni**, zvichireva kuparadzwa kana **muparadzi**.⁵⁷⁵

-Thechi, chikara chokutanga chichabuda mugungwa, ndicho chikara chechina cheumambo hwechina panyika, kana kuti

Umambo hweRoma,

hwakasiyana nohumwe ushe hwise, huchapedza nyika yose, nokuhutsikira pasi, nokuputsa; kuita zvidimbu (Dhan 7:23)

→ Tchikara chake chekutanga **zvinotyisa**, **zvakaipa**, uye **yakasimba kwazvo** nemazino makuru esimbi nezvipikiri zvendarira;

kuva **10 nyanga** (Dhan 7:7, Dhan 7:19-20)

-**Anti-Kristu** achava “mambo we” Bhabhironi Idzva” (va**Anti-Kristu** zita rinotaurwa mu

⁵⁷³Tarisa ku[Mufananidzo 13-3] Zvikara zvirira muna Danieri naZvakazarurwa.

⁵⁷⁴Ibid.

⁵⁷⁵Tarisa kune Zvak 9:11.

[Zvak 13:18](#))

-**Anti-Kristu** achava waRusifa,⁵⁷⁶ uye kutsigirwa naBeliari (muparadzi, polar yakatarisana **yeKristu**)⁵⁷⁷

(Kuratidzwa kwe**Anti-Kristu** uye**Muporofita Wenhema** zvinoreva **kuuya kwalshe Jesu Kristu** yave pedyo)

[2VaT 2:1](#) Zvino tinokukumbirisai, hama, nekuuya kwedu **Ishe Jesu Kristu**, uye nokuungana kwedu kwaari.

[2VaT 2:2](#) kuti murege kukurumidza kuzununguswa mundangariro, kana kuvhunduswa; kana nemweya, kana neshoko (logos), ^{G3056} kana netsamba (tsamba) ^{G1992} sekubva kwatiri, saizvozvo **zuva reKristu** yave pedyo.

[2VaT 2:3](#) Ngakurege kuva nemunhu unokunyengerai nemutowo upi neupi; nekuti zuva iro harisviki; kunze kwekunge kwauya kutsauka (**kuramba kutenda**) ^{G646} chekutanga, uye kuti **munhu wechivi** (Anti-Kristu) aratidzwe, **mwanakomana wokuraswa** (Muporofita Wenhema);

[2VaT 2:4](#) unopikisa uye unozvikudza pamusoro pezvose zvinodanwa **Mwari**, kana chinonamatwa; kuti iye as**Mwarianogara mutemberi yaMwari**, achiratidza kuti ndiye **Mwari**.

[2VaT 2:5](#) Hamurangariri here kuti ndichiri nemwi ndakakuudzai zvinhu izvi?

[2VaT 2:6](#) Asi zvino munoziva chinodzivisa kuti aratidzwe munguva yake.

[2VaT 2:7](#) Nokuda kwechakavanzika chekusarurama ^{G458}

wotoshanda; chete unomudzivisa zvino ucharega kusvikira achibviswa panzira.

- 2 zvinhu zvinoratidzwa kusati kwasvika **Ishe Jesu Kristu**

→ Nezvekuuya kwedu **Ishe Jesu Kristu** uye kuti tichaunganidzwa sei kwaari, itai musanetswa nemweya, logos netsamba yevapostora pese kana munhu akataura kudaro **zuva raKristu** ari pedyo, bchikonzero **Ishe Jesu Kristu** haingauyi vasati vatevera zvinhu zviviri (2) zvinoratidzwa:

(1) **kuramba kutenda**, uye

(2) **munhu wechivi** (Anti-Kristu), ⁵⁷⁸ **mwanakomana wokuraswa** (Muporofita wenhema, [Zvak 19:20](#))⁵⁷⁹

→ **Anti-Kristu** nokuda kwechikara chokutanga ⁵⁸⁰ ndiye munhu wechivi, anopikisa uye anozvikudza pamusoro pezvose zviripo

anonzi Mwari, uye anonamatwa nevagari vepasi kuburikidza nemwanakomana wekuraswa (The False Muporofita wechikara chechipiri):

- Chakavanzika ichi chezvakaipa chotoshanda, asi uyo anomudzivisa achaita izvozvo kusvikira

asunungurwa.

kubviswa munzira ([2VaT 2:7](#))

(Iye asina mutemo acharatidzwa)

[2VaT 2:8](#) Uye ipapo iye Akaipa (asina mutemo) ^{G459} kuziviswa,

ani **Ishe** achapedza nomweya womuromo wake,

uye achaparadza nokupenya (kuonekwa) ^{G2015} **zvekuuya kwake**:

[2VaT 2:9](#) Kuyange iye, kuuya kwake

mushure mekushanda kwaSatani ^{G4567} ne (mu) ^{G1722} simba rose ^{G1411} nezviratidzo nezvishamiso zvenhema,

→ Ipapo uyo asingateereri mutemo (wechikara chokutanga) acharatidzwa, asi **Ishe** ichapedzaiyenemweya wa **Muromo wake** uye mumuparadze nechitarisiko chokuuya kwake.

→ Kuuya kweasina mutemo (Anti-Kristu wechikara chekutanga)⁵⁸¹ iri shure kwekushanda kwaSatani mune

zvose

⁵⁷⁶ Tarisa ku "([Zvak 6:7-8](#)) Kuvhurwa kwechisimbiso chechinga," uye "[Mufananidzo 13-4] Guta guru reBhabhironi."

⁵⁷⁷ Tarisa ku "([Zvak 18:5-8](#)) Zvivi zveBabironi zvinotongwa naJehovha Mwari," uye "[Mufananidzo 13-4] Guta guru reBhabhironi."

⁵⁷⁸ Zita raAnti-Kristu rinodudzwa mukati [Zvak 13:18](#).

⁵⁷⁹ Tarisa kune [Zvak 17:11](#) uye "[Mufananidzo 13-4] Guta guru reBhabhironi."

⁵⁸⁰ Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁵⁸¹ Kutu uwane mamwe mashoko pamusoro pe"Anti-Kristu", tarisa ku[Mufananidzo 10] F. Chii chichava chiratidzo chokuuya kwenyu (kuuya kwaShe)?"

simba, zviratidzo, nezvishamiso zvenhema. Dhiragoni ichapa chikara chokutanga simba rayo, nechigaro chayo choushe, noukuru;

chiremera(Zva 13:2)

Ipapo, chikara chechipiri chinotaura sedhiragoni chichashandisa simba rose rechikara chokutanga nechikara chenhema.

muporofita, uye anoita zvikuru **zviratidzo**, kunyange kugadzira **moto**buruka kubva kudenga kusvika pasi pamberi pameso aJehovha

varume(Zvak 13:13), izvo zvichanyengera vanogara pasi. Anobva audza vanogara pasi kuti vagadzire **mufananidzo we**(2nd) mhukavakanamata mufananidzo wechikara, nokugamuchira mucherechedzo

wechikara;

kana zvisina kudaro, vachaurayiwa (Zvak 13:14-16)

(Zva 13:3) Mumwe wemisoro 7 (Umambo hweRoma) akaurayiwa asi akaporeswa (Umambo Hutsva hweRoma)

Zva 13:3 Uye ndakaona mumwe wemisoro yacho wakaita sokunge wakuvadzwa (kuuraya)^{G4969} kurufu; uye vanga rake rinouraya (denda)^{G4127} akaporeswa. nenyika yose (vagari vepasi)^{G1093} ndakashamisika (kushamisika)^{G2296G2296} shure (kutevera)^{G3694G1722} chikara.

☞ **Zva 13:3** Auye ini (Johani) ndakaona mumwe wemisoro (7) wakanga wakaita sowakabayiwa kusvikira parufu, uye vanga rake rinouraya rakapora.

Auye vose (vagari pa) pasi vakashamiswa uye vakatevera chikara (chechipiri).

- Umambo hwekutanga (hweBhabhironi) hwakapiwa Umambo hwechipiri (hweMedhiya nePezhiya).
Dhan 5:25 Zvino zvakanyorwa ndezvizvi: MENE, MENE, TEKERE, UFARISINI.
Dhan 5:26 Uku ndiko kududzirwa kwechinhu ichi:
MENE; Mwari ('Elo)^{H426} akaverenga umambo hwenyu, akahugumisa.
Dhan 5:27 TEKERE; Iwe wayerwa pachiyero, ukawanikwa wakaita.^{H2627}
Dhan 5:28 PERES; ushe hwako hwakamurwa, hwapiwa vaMedhia navaPersia.
- **The 1st**(Bhabhironi), rechipiri (Medhiya nePezhiya), rechitatu (chiGiriki), uye rechina (reRoma) Umambo Bhabhironi (umambo hwekutanga) rakakamurwa ndokupiwa kuvaMedhia navaPersia (umambo hwechipiri), iyo yakanga yawa gare gare namambo weGreece (Humambo hwechitatu, *Dhan 8:21*), uyezve weRoma (wechina **humambo**) akazova nesimba mushure mazvo.⁵⁸²
- **Yechina**(ChiRoma) Umambo (Hwakakamurwa kuita zvikamu zviviri)

Wokutanga & zvikamu zvekupedzisira zveHumambo hweRoma

(*Dhan 2:40* Ushe bwechina huchava nesimba sedare, sezvinoita dare rinoputsanya nokuputsanya *rinokunda zvinhu zvose* sedare rinopwanya izvi zvose, saizvozvo uchaputsanya nokupwanya.

Chikamu chekutanga

→ Chikamu chekare cheumambo hwechina (Roma), icho chakasimba sesimbi mukati *Dhan 2:40*, zvazadziswa,

iyo inosimbiswa na *Zvak 17:10*, “kune madzimambo manomwe (7): mashanu (madzimambo mashanu echiGiriki chakapfuura

humambo) hwakawa, uye humwe huri (Umambo hweRoma hunotongwa), uye humwe (umambo hweBhabhironi) ndihwa

*haasati auya.*⁵⁸³

Chikamu chekupedzisira

→ Zvisinei, chikamu chekupedzisira chehumambo hwechina (New Roman) kubva *Dhan 2:42* (“umambo huchava

⁵⁸²Nongedzera ku[Mufananidzo 13-2] Midzimu ina yokudenga (Dhanieri 7-8).”

⁵⁸³ibid.

uhwo

pamwe akasimba, uye pamwe akavhunika)” kuti [Dhan 2:45](#) (“Mwari^{H426} kudenga kwakagadza ushe,

haangatongoparadzwi : uye ushe hahungasiirwi vamwe vanhu, asi huchaputsanya uchaparadza ushe uhwo hwose, ihwo huchamira nokusingaperi,” [Dhan 2:44](#)) haisati yave kuzadzikiswa, asi ose achazadziswa muna [Zvakazarurwa 18-22](#).

(Zva 13:3 Yakadudzirwa)

➤ Humambo hweBabironi (humambo hwekutanga) yakawa navaMedhia navaPersia (umambo hwechipiri), uhwo hwakanga hwawa gare gare namambo weGirisi woumambo hwechitatu ([Dhan 8:21](#)) Ipapo chikamu chekare cheumambo hwechina hweRoma, chakasimuka kuva nesimba (chikamu chakasimba, [Dhan 2:42](#)), asi “mumwe wemisoro” (chikamu chekare choUmambo hweRoma ([Zva 13:3](#)) akaurayiwa kusvikira afa ([Zva 13:3](#)) kana chikamu chakaputsika ([Dhan 2:42](#))

→ Izvi zvimwe zvakatyoka kana kukuvadzwa **RomanUmambo**([Dhan 2:42](#)) ichamutsidzira zvakare Muchikamu chekupedzisira che

muRoma MutsvaUmambo(vanga rapora rapora;[Zva 13:3](#)) Ipapo vose vanogara pasi vachadaro shamiswa uye utevere **chikara chechipiri** that ichabudamuRoma **MutsvaUmambo**(kubva pasi, [Zva 17:8](#),[Zvak 13:11](#)), uye achashandisa simba rose rechikara chokutanga che**weBhabhironi Idzva Umambo**([Zvak 13:12](#))

(Zva 13:4-7) Dhiragoni nechikara chokutanga zvinonamatwa navose vanogara panyika

[Zva 13:4](#) Uye vakanamata dhiragoni iyo yakapa simba (simba)^{G1849} kuchikara: vakanamata chikara, vachiti: Ndiani wakafanana nechikara? ndianiko anogona kuita hondo nayo?
[Zva 13:5](#) Zvino kukapiwa kwachiri muromo unotaura zvinhu zvikuru nekunyomba; uye simba (chiremera)^{G1849} akapiwa kuti arambe achiita mwedzi makumi mana nemiviri (42).
[Zva 13:6](#) Ndokubva chashamisa muromo wacho kuti chimhure Mwari, nekunyomba zita rake netabhenakeri yake; naivo vanogara kudenga.
[Zva 13:7](#) Zvino kwakapiwa kwachiri kuti chiite hondo nevatsvene (vatsvene).^{G40} uye kuvakunda. uye simba (chiremera)^{G1849} akapiwa kwaari pamusoro pamarudzi ose (madzinza)^{G5443} nendimi, nendudzi.^{G1484}

- ☞ [Zva 13:4](#) Avakanamata zibukanana rakapa simba kuchikara; uye vakanamata chikara (chokutanga) vachiti, “Ndiani akafanana nechikara (chokutanga)? Ndianiko anogona kurwa nayo?”
- ☞ [Zva 13:5](#) Achikapiwa muromo wekutaura zvinhu zvikuru nekunyomba; uye akapiwa simba rokupfuurira **42 mwedzi**.
- ☞ [Zva 13:6](#) Achikara ndokushamisa muromo wacho kuti chimhure **Mwari**, kumhura Mwari **zita**, Zvake **tabhenakeri**, uye **avo vanogara kudenga**.
- ☞ [Zva 13:7](#) Zvino kwakapiwa kwachiri kuti chiite hondo nevatsvene, nekuvakunda; Uye simba rakapiwa kwaari pamusoro pamarudzi ose nendimi dzose nendudzi dzose. vakaurayiwa kubva **nheyo dzenyika**.

-**42 mwedzi**⁵⁸⁴

[Dhan 7:23](#) Tiye akati: ‘Mhuka yechina (4) ichava umambo hwechina (4) panyika, huchava hwakasiyana nohumwe ushe hwose, ichapedza nyika yose, nokuitsikira pasi, nokuiputsa-putsa.

→ Mhuka yechina (4) panyika ndiyo “**Umambo hweRoma**” iyo ichaparadza pasi rose pavanosimuka zvakare mukati **Umambo Hutsva hweRoma**.⁵⁸⁵

[Dhan 7:24](#) Tiye nyanga gumi (10) ndiwo madzimambo gumi (10) achamuka kubva muumambo uhwu. And **mumwemambo** vachasimuka shure kwavo; achava akasiyana nevekutanga.

⁵⁸⁴Kuti tinzwisise kushandiswa kwakasiyana-siyana kwenguva, nguva nehafu (kupatsanura), kureva

“[Mufananidzo 12-b] Nguva nenguva ne(hafu yenguva, kupatsanurwa kwenguva, kana hafu).” kubva “([Zva 12:14](#)).”

⁵⁸⁵Tarisai kune “chakavanzika, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA. [Zvak 17:5-6](#).”

uye achakunda madzimambo matatu (3).

→ The 10nyanga (madzimambo) vaneasi kuti ave noumambo yakabuda mu“umambo hweRoma,”
asi3ye

vachakundwa nomumwe mambo (mambo wechi11) eumambo hweBhabhironi Idzva
(Madzimambo masere = madzimambo gumi - madzimambo matatu akakundwa = madzimambo
manomwe pamwe chete + nenyanga duku (1, Anti-Kristu)⁵⁸⁶

→ Madzimambo 10 aчатanga kubuda muumambo hweRoma, kwozotevera mumwe mambo
(Anti-Kristu) kuda
simuka uvatevere.

Dhan 7:25 Mumwe mambo achataura zvinhu zvinopesana neWokumusoro-soro ('illay),^{H5943}
uye richasakadza vatsvene veWekumusoro-soro ('selyôn),^{H5946}
uye vachafunga kushandura nguva nemurairo.
ipapo vatsvene vachaiswa mumaoko ake kusvikira^{H5705}
nguva uyenguva uye kupatsanurana kwenguva.

→ Mumwe mambo (Anti-Kristu), achashama muromo wake kuti amhure Mwari, kumhura Mwari
Yake zita, Zvake tabhenakeri, uye avo (vane 144 000 vakabvutwa) vanogara kudenga
(Zva 13:6)

→ The (1st) mhukavachapiwa muromo wokuramba vachimhura 42 mwedzi
(Zva 13:5) kusvika nguva uyenguva uye kupatsanurana kwenguva, izvo kusvika kuguma
kwe7
makore yevhiki 70 dzaDhanieri.

- Nguva nenguva nekupatsanurwa kwenguva (7 nguva kana 7 years, Dhan 4:23-25)⁵⁸⁷

Mambo woumambo hweBhabhironi Idzva (umambo hwechinomwe) achadzlingwa pavanhu, uye achagara
navo
mhukazvemunda uye zvinomwe (7 nguva)^{H5732} zvichapfuura (Dhan 4:16)

→ Nguva ('idān, Strong's H5732), nguva,^{H5732} nekugovanisa nguva^{H5732} inoreva nguva yakatarwa yegore.
Tnokudaro, vatsvene vachaiswa mumaoko aAnti-Kristu kusvikira nguva (gore), nguva
(makore), nokukamurwa kwenguva (gore) kwevhiki rechi70 raDhanieri, zvinomwe
(7 makore) (1,260/360 = 3.5
makore).⁵⁸⁸

→ Nomwe (7 nguva)^{H5732} (Dhan 4:23-25) inoreva vhiki yechi70 yaDhanieri kana 7 years sezvinotevera:⁵⁸⁹
- Kutambudzika kukuru: (1) Mabiko (mwaka) wePaseka, (2) Chingwa chisina mbiriso, uye (3) zvbereko
zvokutanga.

- The break period (kuVaHedheni kusvikira pakuguma kweKutambudzika kukuru): (4) Mutambo
(mwaka) we

Pentekosti

- Kutambudzika kukuru: (5) Mabiko e(mwaka) weHwamanda, (6) Yananiso, uye (7) Matabhenakeri.

→ Iye Mutsvenendizvo Jehovha (Jehovha, Isa 43:15)^{H3068} uyo anozivikanwa kuva Kristu muTestamente Itsva
(VaEf 3:2-6) Izvi" Kristu" yave iripo kubva pakuvamba kwenyika nemazita e'ēl^{H410} uye
Jehovha.^{H3068}

Jehovha (Jehovha)^{H3068} yevatenzi, uyo aiva mudzikinuri wa Mutsvene walsraeri uye
ēlōhīm yenyika yose muTestamende Yekare kana kuti ISHE (Jehovha)^{H3068} akauya se Jesu Kristu the

⁵⁸⁶Tarisa ku "[Mufananidzo 13-4] Guta guru reBhabhironi".

⁵⁸⁷Nongedzera ku[Mufananidzo 12-b] Nguva nenguva ne(hafu yenguva, kupatsanurwa kwenguva, kana hafu)."

⁵⁸⁸Yakatarwa mu[Mufananidzo 13-1] Chikara chokutanga kubva mugungwa (misoro minomwe, nyanga gumi, nekورونا gumi dzine zita rokumhura)."

⁵⁸⁹Nongedzera ku[3] vhiki 70 dzaDhanieri.

Mwari yalsraeri. **muprofitamutestamende** itsva uye akashanyira nokudzikinura vanhu vake valsraeri se **Ishe** Izvi **ISHE** Mambo walsraeri, **Jehovha wehondo**, akagadza vanhu vasingaperi uye acharatidza Jehovha zvinhu zvinouya uye zvichauya.⁵⁹⁰ Kusvikira nguva dzekudzorerwa kwezvinhu zvose, denga rinofanira gamuchiramuporofita uyu **Jesu Kristu** (vakarurama) se **Ishe Mwari**.⁵⁹¹

→ hamuna kudzikinurwa nezvinhu zvinooora, zvamakagamuchira kubva kumadzibaba enyu, asi nezvinhu zvinokosha

ropa reKristu, se **gwayana** (amnos)^{G286} isina gwapa kana gwapa, kana logos yakapihwa mukati mavambo uye akanga aripo **Mwari**, uye akanga **Mwari**. Izvi **gwayana** (amnos)^{G286} zvakafanotemerwa

kare

nheyo dzenyika, nesungano pakati **Mwari** ('**ēlōhīm**) uye Abhurahama akasimbiswa na **Mwari** mu **Kristu**.^{G1519} Izvi **gwayana** (amnos)^{G286} zvinoratidzwa kwamuri mumazuva ano ekupedzisira.

Kristu (**Mwari**)

- **Gwayana** (arnion)^{G721} **Jesu**, vaipiwa sechipiriso chinopiswa se **gondohwe** ('ayi, **Gen 22:13**)^{H352} akauya panyika se **gwayana**^{G286} ye **Mwari** (**Joh. 1:29**) akava **Gwayana** (arnion)^{G721} kana **Kristu** (**1Pe 1:19**) uyo wakaridzwa munguva dzino dzokupedzisira nokuda kwedu, se **Ishe** uye **Muponesi Jesu**

Wemasimbaose (**1Pe 1:20**)⁵⁹³

- Cherechedza kuti **logosa** aiva **Mwari** pakutanga, uye **ēlōhīm**^{H430} rakanga riri dombo (šūr)^{H6697} kuvanhu ve **Izirayeri**, uye nepamusoro^{H5945} **ēl**^{H410} aiva mudzikinuri wavo, **Mutsvene** yalsraeri, kana **Jehovhayeye vatenzi**, **Mwari** (**ēlōhīm**)^{H430} zvenyika yose "Muiti" wako waunofanira kuita ndiani **kuroora**, ndiani **Gwayana**^{G721}.⁵⁹⁴

- **Zvino** **reva mwedzi gumi nemiviri**

Dhan 4:28 Izvozvi zvose zvakanwira mambo **Nebhukadhinezari**.

Dhan 4:29 Pakupera kwegumi nembiri (**12**) **mwedzi**

akafamba mumuzinda (temberi)^{H1965} zvoumambo hwe **Bhabhironi**.

Dhan 4:30 Mambo akataura, akati.

Ko iri harizi Bhabhironi guru, randakavaka here?

nokuda kweimba youshe nesimba ranqu qurur, uye nokuda kwokubwinya kwoumambo

hwangu?

Dhan 4:31 Nepo izwi^{H4406} mumuromo wamambo inzwi rikabva kudenga, richiti.

Imi mambo Nebhukadhinezari, zvinonzi kwamuri; ushe hwabva kwauri;

→ Dudziro dzose dza **Dhanieri** dzakauya pana mambo we **Bhabhironi** pakupera kwemwedzi gumi nemiviri.

- **Vanegumi nevaviri** (**12**) **mwedzi**

"12 mwedzi" inotsanangurwa mukati **Est 2:12** nekuti ndiwo mazuva omurandakadzi okunatsa kwake asati aiswa kuna mambo nomurayiro womukadzi; **nhanhatu** (**6**) **mwedzi** nemafuta emura. **nhanhatu** (**6**) **mwedzi** nekunhuhwirira kwakanaka, auye nezvimwe zvinhu zvekunatsa kwemukadzi.

Est 2:12 Zvino kana musikana wese (wemusikana, murandakadzi)^{H5291} turn was come (bata)^{H5060}

*kuti apinde kuna mambo Ahashivheroshi, iye achangopedza **gumi nembiri** (**12**) **mwedzi**,*

⁵⁹⁰Vhidhiyo 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁵⁹¹Kutorwa kubva **Zva 4:8**.

⁵⁹²Ibid.

⁵⁹³Kutorwa kubva **Zva 6:1**.

⁵⁹⁴Tarisa kune **Zva 4:8**, **Zva 5:6**, **Zva 19:7**.

maererano netsika (mutemo)^{H1881}yevakadzi^{H802}
(nokuti mazuva okunatswa kwavo akazadzisika);
mwedzi mitanhatu (6) nemafuta emura, uye mwedzi mitanhatu (6) ine hwema
hunonhuhwirira,
uye nezvime zvinhu zvokunatsa nazvo vakadzi;

- Muprista aibayira gwayana rimwe chete mangwanani; nerimwe gwayana madekwana
(Eks. 29:39)Eks. 29:41⁵⁹⁵

Yake

inofanira kuuya

chinonhuwira zvinofadza

→Nekutaura pamweya, mwedzi mitanhatu yekutanga yemazuva ndeyekubvisa zvivi zvako
kururama(Zva 6:6,Dhan 4:27) nokudya nyama yoMwanakomana womunhu, nokunwa

ropa patafura yaJehovha (Joh. 6:53), uye mimwe mwedzi mitanhatu yemazuva acho

miviri yenyu sechibayiro chipenyu, chitsvene uye chinogamuchirika kuna Mwari,

bymotokutiJehovha, kanaGwayana, wauchawana (mwenga).

→Naizvozvo, mwedzi 12 yose inonongedzera kumazuva pashure pokuzara kwavaHedheni
pindai, uye kana upofu hwavalsiraeri hwabviswa(VaR 11:25)."

che

- "Pakupera kwemwedzi gumi nemiviri (Est 2:12)" inofananidzira chitarisiko chiri kuuya

"Anti-Kristu" yeBhabhironi Idzva roumambo hwechi7 (Dhan 4:30) zvichave
akapera nokutonga kwaMwari.⁵⁹⁶

Jer 34:1Izwi rokuti (the rhema)^{H1697}izvo zvakauya kuna Jeremia zvichibva kuna Jehovha
(Jehovha),^{H3068}

panguva yaNebhukadhinezari mambo weBhabhironi nehondo yake yose.

noushe hwose hwenyika hunobata ushe hwake, navanhu vose;

vakarwa neJerusaremanamaguta aro ose, achiti;

Jer 34:2Ndizvo zvinotauraJehovha,^{H3068}Mwari^{H430}valsiraeri; Enda undotaura naZedhekia

mambo welsraeri

Judhaugoti kwaari, Zvanzi naJehovha;

tarirai, ndichaisa guta rino muruoko rwamambo weBhabhironi;

zvino ngaapise nomoto;

→ Jeremiya 34inorondedzera chiitiko apo Nebhukadhinezari, mambo weBhabhironi,
wakarwa neJerusaremu nehondo yake yose, noushe hwose bwenyika yake
ushe, navanhu vose.

- Uyu mambo wekare weBhabhironi (Nebhukadhinezari) akafanana namambo
weramangwana we

Umambo Hutsva hweBhabhironi, Anti-Kristu,⁵⁹⁷ndiani achatanga Amagedhoni
ichirwisa

MAMBO WEMADZIMAMBO, NAISHE WAMADZISHE (Ishe Jesu Kristu)mugomo re
Megidho(iri kuchamhembe kwelsrael)⁵⁹⁸

(Takarota uye zvaakaratiidzwa zvikazadzika)

Dhan 4:32Uchadzindzwa pakati pavanhu, ugaro hwako huchava pakati pemhuka dzesango;

vachakudyisa uswa senzombe, uyekanomweachapfuura napamusoro pako,

kusvikira wazvizivaWekumusoro-sorokutongamuumambo hwavanhu,^{H606}

uye anopa ani nani waanoda.

⁵⁹⁵Tarisa ku "(Zvak 6:5-6) Kuvhurwa kwechisimbiso chechitatu (bhiza dema)."

⁵⁹⁶Tarisa kuneZvak 17:11.

⁵⁹⁷Tarisa ku "Zvinozviya nemwedzi gumi nemiviri" pasi pe (Zva 13:4-7)

⁵⁹⁸Tarisa ku "Zva 16:16" uye "Zva 19:16."

[Dhan 4:33](#) Nenguva iyo chinhu icho chakaitika pamusoro paNebhukadhinezari, akadzingwa pakati pavanhu;

akadya uswa senzombe, muviri wake ukanyoroveswa nedova rokudenga.
kusvikira vhudzi rake rakura seminhenga yegondo, nenzara dzake sedzeshiri.

[Dhan 4:34](#) Zvino mazuva iwayo akati apera, ini Nebhukadhinezari ndakatarira kudenga nameso angu; Kunzwisisa kwangu kwakadzokera kwandiri.
ndikarumbidza Wokumusoro-soro, ndikamurumbidza nokumukudza iye ari mupenyu

nokusingaperi.

ushe hwake hunogara nokusingaperi, uye ushe hwake hunobva kumarudzi namarudzi.

[Dhan 4:35](#) Navose vanogara panyika^{H772} vanonzi havana chinhu.
uye anoita sezvaanoda pahondo yekudenga.
napakati pavagere panyika;

hakuna ungadzora ruoko rwake, kana kuti kwaari, Unoiteiko?

[Dhan 4:36](#) Nenguva iyo pfungwa yangu yakadzokera kwandiri;
uye nokuda kwokubwinya kwoumambo hwangu, kukudzwa kwangu uye
kupenya kwakadzokera kwandiri; makurukota angu namadzishe angu akandishanyira;
+ uye ndakasimbiswa muumambo hwanqu, uye umambo hwakaisvonaka hukawedzerwa

kwandiri.

[Dhan 4:37](#) Zvino ini Nebhukadhinezari ndinorumbidza nokuombera nokukudza Mambo wokudenga;
vose vane mabasa echokwadi, nenzira dzake dzakarurama;
iye anogona kuderredza vanofamba vachizvikudza.

→ Asi kana ka7 (kana kuti vhiki yaDaniel 70, inova **7 years**)⁵⁹⁹ apfuura, Wokumusoro-soro achada bvisa umambo kubva kuna mambo (**Anti-Kristu**), uye ipapo achatonga umambo hwe varume uye muzvipe kuna ani zvake waanoda. Kurota kwamambo nezvaakaridzwa zvikaitika,

saizvozvo iye

rumbidzo umambo husingagumi hwoWokumusorosoro ([Dhan 4:34-37](#))

→ Haasi kungofanana namambo Nebhukadhinezari **Anti-Kristu** vasina mazita yakanyorwa mubhuku roupenyu kubva pakuvambwa kwenyika ([Zva 17:8](#)), asi akafananawo vane mweya we**Anopesana naKristu** ([1Jo 4:3](#)), uyo Mwari achorerwa mugove wake kubva

maari

bhuku reupenyu ([Zva 22:19](#)) kana ivo (avo vane mweya waAntikristu) vasingazvinipisi, nyengeterai, tsvakai chiso chake, mutendeuke panzira dzavo dzakaipa ([2Mak 7:14](#))

([1Jo 4:3](#) Nomweya mumwe nomumwe usingabvumi izvozvo **Jesu Kristu** akauya ari munyama

haasi we**Mwari**:

uye uyu ndiwo mweya we**munhu anopesana naKristu** (**ἀντιχριστου**, mumwe)^{G500}

→ Nokudaro, “budai mariri, vanhu vangu” zvinoreva “budai muvhu re**guta guru yeBhabhironi**” guta rizere nokunyengera ([Zva 18:4](#)), uye uyai mumire muri vatsvene pasi([Mabasa 7:33](#))⁶⁰⁰

[\(Zvak 13:8-9\)](#) Mhuka yokutanga inonamatwa nevose vanogara panyika

[Zva 13:8](#) Uye vose vanogara panyika (pasi)^{G1093} uchamunamata, vane mazita asina kunyorwa mubhuku reupenyu reGwayana (arnion)^{G721} vakaurawa kubva pakuvambwa kwenyika.

[Zva 13:9](#) Kana munhu ane nzeve, ngaanzwe.

☞ [Zva 13:8](#) Auye vose vanogara pasi vachachinamata (chikara), vane mazita asina kunyorwamo **Bhuku reUpenyu yeGwayana** (arnion)^{G721} kubva pakuvambwa kwenyika.

☞ [Zva 13:9](#) Kana munhu ane nzeve, ngaanzwe.

⁵⁹⁹Nongedzera ku[Mufananidzo 12-b] Nguva nenguva ne(hafu yenguva, kupatsanurwa kwenguva, kana hafu).”

⁶⁰⁰Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

- **Gwayana(arnion)^{G721}**
Wemasimbaosendiani anokuropafadza **Jesu**, uye **Jesu** ani **Mwari** akasimudzwandizvo " **Muponesi**,^{G4990} kana kuti Jehovha (**despotēs**) anopaiyo rhema (**Ruka 2:29**), ndiani **Kristu**, **Ishe(kyrios)** (**Ruka 2:11**)

- Izvi **Ishe** uye **Muponesi** indizvo **Jesu Kristu** (**2Pe 1:11**) ndizvo **Jesu Kristu** (Mwanakomana womunhu, **logos**) aiva Mwari
(**'ēlōhīm**) **Kristu** ndiye zita **Jehovha** (**Jehovha**),^{H3068} uyo akanga asingazikamwi kumarudzi evanakomana va **varumemadzibaba** ake ari Abhurahamu, nalsaka, naJakobho.⁶⁰¹
→ **Wemasimbaose**^{H7706} zvinoreva " **Muponesi Jesu Kristu** " ndiani aiva Mwari (**'ēlōhīm**^{H430})⁶⁰²
- **Gwayana** (Zvakafanotemerwa nyika isati yavambwa, **1Pe 1:20**)
Gwayana (amnos)^{G286} wa **Mwari** (**Jesu, Joh. 1:36**), aibayirwa sechipiriso chinopiswa, akava **Jehovha** (**Jehovha**)^{H3068} **Mwari** yenyama yose. Akava **Gwayana** (arnion)^{G721} amire pakati pechigaro cheushe nepakati pezvisikwa zvipenyu zvina pakati pevakuru, ane nyanga 7 nemeso manomwe, ari Mweya 7 **Mwari** inotumirwa kunyika yose.⁶⁰³

[**Gondohwe**^{H352} → **gwayana** (**Jesu**)^{G286} → **Gwayana** (arnion, **Kristu**) → **Ishe** uye **Muponesi Jesu Kristu** (**Mwari**) **Wemasimbaose**]⁶⁰⁴

Iwe hamuna kudzikinurwa nezvinhu zvinoora zvakamakamuchira kubva kumadzibaba enyu, asi neropa rekare **Kristu**, se **gwayana** (amnos)^{G286} isina gwapa kana gwapa, kana logos, yaipiwa pakutanga uye yakanga inawo **Mwari**, uye akanga **Mwari**. Izvi **gwayana** (amnos)^{G286} zvakafanotemerwa kare **nheyo dzenyika**, nesungano pakati **Mwari** (**'ēlōhīm**) uye Abhurahama akasimbiswa na **Mwari**^{G2316} mu **Kristu**.⁶⁰⁵ Izvi **gwayana** (amnos)^{G286} chakaraticidzwa kwamuri mumazuva ano okupedzisira.
→ **Gwayana** (arnion)^{G721}: **Jesu**, vaipiwa sechipiriso chinopiswa se **gondohwe** ('ayi, **Gen 22:13**)^{H352} akuya ku nyika se **gwayana**^{G286} ye **Mwari** (**Joh. 1:29**) akava **Gwayana** (arnion)^{G721} kana **Kristu** (**1Pe 1:19**) akaitwa ratidza munguva dzino dzekupedzisira kwatiri, se **Ishe** uye **Muponesi Jesu Kristu** (**Mwari**) **Wemasimbaose** (**1Pe 1:20**)⁶⁰⁶

→ **Jesu** akaudza **Petro** kuti ashambidze tsoka dzevamwema **logos aMwari** kuitira kuti mazita evashandi muvhangeri
(Izirayeri) achapinda **bhuku roupnyu** (**Phl 4:3**), uye vachakwanisa kumira panzvimbo tsvene (yalsraeri) pamberi **Mwari** (**Joh. 13:12**)⁶⁰⁷
- **Kudzai zita raMwari nedzidziso yake**
Wakatengwa neropa rinokosha re **Kristu** (**Jesu** se **gwayana**^{G286} **asina gwapa uye asina gwapa uyo akazovapo Kristu Pasika yedu**), uye izvi **Ishe** (**despotēs**) ndiye akakutenga (**2Pe 2:1**) Naizvozvo, chete **Ishe** (**despotēs**) **Mwari** indizvo **Ishe** (**kyrios**)^{G2962} **Jesu Kristu** (**Jd 1:4**) **The Ishe** (**despotēs**) anopaiyo rhema (**Ruka 2:29**) uye inzwi **logos yedu Ishe Jesu Kristu** uye dzidziso anoita kuti varanda vake vaende norugare (**Ruka 2:29**) Nokuti Zvake **rhema** rinokudza zita re **Mwari**, dzidziso yake haimhurwi (**1Ti 6:1-3**)⁶⁰⁸
- **Mweya Usingaperi, Humambo Husingaperi**
Jehovha (**Jehovha**) akanunura imba yevanakomana valsraeri muljipiti uye mweya yevanakomana valsraeri parufu. nechibairo chePasika yaJehovha, **Muponesi Kristu** zvedu **ISHE** (**Ruka 2:11**) deliver **mweya** veimba yavana **valsiraeri**, uye **Kristu** akava **gwayana**^{G721} nokuti **Pasika yaJehovha** (**1VaK 5:7**) inotsanangurwa mu **Exo 12:4-11**, uyo kuburikidza **Mweya usingaperi**, akapa ropa Rake risina gwapa **Mwari**, zvichikutendera kuti unatse hana yako

⁶⁰¹Kutorwa kubva **Zva 4:8** & **Zvak 10:7**.

⁶⁰²Tarisai kuna "Jehovha Wamasimba Ose, **Zva 1:8** uye **Ishe Mwari Wemasimbaose, Zva 4:8**."

⁶⁰³Kutorwa kubva **Zva 5:6**. Vhidhiyo 6, "Jehovha (anova) Mwari wako."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁶⁰⁴Kutorwa kubva **Zva 5:7-10**.

⁶⁰⁵Kutorwa kubva **Zva 4:8**.

⁶⁰⁶Kutorwa kubva **Zva 6:1**.

⁶⁰⁷Vhidhiyo 11. "(Nguo yaJesu) Pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/.

⁶⁰⁸Kutorwa kubva **Zva 6:12-16**.

pamabasa akafa kuti ushumire vapenyu **Mwari** ([VaH 9:14-15](#)), achiponesa zvose mweya noMweya wavana valsraeri.⁶⁰⁹

Humambo hwe **Mwari** haazi mulogo asi musimba asi avo vakachengeta **logos** vanoda masimba ekumuka kuti abereke michero yakawanda yerhema. Asi nokuti wakachengeta **Zvake logos** nesimba radzo shoma, mukova uchapiwa zvikuru kwauri **umambo husingaperi** yedu **Ishe uye Muponesi Jesu Kristu** ([2Pe 1:11](#))⁶¹⁰

- **Mwari uye Gwayana**

Ishe (*despotēs*),^{G1203} akakutengai kubva muljipiti neropa rinokosha **Kristu** uye akava wedu **Mwari**, kana **Ishe Jesu Kristu**, achatonga avo vanogara pasi kuti vatsive ropa remweya yakaurayiwa **ma logos aMwari** ([Zvak 6:9-10](#))⁶¹¹

Echisikwa chiri kudenga, napasi, napasi pevhu, pagungwa, nezvose zviri mazviri, zvinoti: Kurumbidzwa nokubwinya, nesimba ngazvive kuna Iye ugere pachigaro choushe, uri kudenga. **Mwari** (**Babaye Jesu Kristu zvedu Ishe**), uye ku **Gwayana**^{G721} (**Ishe uye Muponesi Jesu Kristu**) nokusingaperi-peri” ([Zvak 7:12](#))⁶¹²

[\(Zvak 13:10\)](#) Mwoyo murefu nokutenda kwevatsvene vatsvene (kutapwa & kurawa)

[Zvak 13:10](#) Uyo anotungamirira (kuunganidza)^{G4863} mukutapwa, kuchaenda muutapwa. anouraya nebakatwa (machaira)^{G3162} anofanira kuurayiwa nebakatwa (machaira).^{G3162} Heuno moyo murefu^{G5281} uye nokutenda^{G4102} yevatsvene (vatsvene vatsvene).^{G40}

☞ [Zvak 13:10](#) Kana munhu achizotapwa, unoenda muutapwa; kana munhu achizourawa nomunondo, uchaurawa nomunondo. Herendiko kutsungirira nokutenda kwavatsvene.

→ Vatsvene vakatsungirira pakutenda vachatapwa uye vachaurayiwa nokuda kwomunondo (kana **ma logos aMwari**) Saka, ani nani anouraya vatsvene navatsvene **ma logos aMwari**, vachaurayiwa nayo.

- Mweya yakaurawa ya **the zvapupu yema logos aMwari** akanga ari pasi peatari mukati [Zvak 6:10](#), akachema kuna Jehovha

Ishe (*despotēs*) kuti vatsive ropa ravo panyika, asi vanofanira kumirira kusvikira vari vaviri kuwanda kwevaranda pamwe navo nehama dzavo, vaizourawawo. [Zvak 6:10-11](#))

→ Vatsvene vose vekereke yaMwari, vakatengwa neropa rake. [Mabasa 20:28](#)), vari vanogara kudenga, uye nokudaro vacharamba kunamata chikara chokutanga (cheBabironi Itsva Umambo) uye kuurayiwa.

[\(Zvak 13:11\)](#) Mhuka yechipiri kubva panyika (ine nyanga mbiri seGwayana)

[Zvak 13:11](#) Uye ndakaona chimwe chikara chichikwira kubva panyika (pasi)^{G1093} uye yakanga ine nyanga mbiri segwayana;^{G721} chikataura seshato.

☞ [Zvak 13:11](#) Uye ini (Johani) ndakaona chimwe chikara (chechipiri) chichikwira kubva muvhu, uye akanga ane nyanga mbiri (2) (madzimambo) akafanana **Gwayana** (arnion) uye akataura seshato.

- **Chikara chechipiri** aiva nenyanga mbiri (2 madzimambo) akafanana **Gwayana** ndokutaura sokudaro **dhiragoni** (kunyengedza vanhu vaMwari)⁶¹³

⁶⁰⁹Kutorwa kubva [Zva 6:8](#).

⁶¹⁰Kutorwa kubva [Zva 3:8](#).

⁶¹¹Kutorwa kubva [Zva 8:5](#).

⁶¹²Kutorwa kubva [Zvak 5:13](#).

⁶¹³Ona “[Mufananidzo 13-4] Guta guru reBhabhironi”

- **Nyanga mbirise**Gwayana:Nyanga 2 ndidzo **madzimambo** ye **umambo** ye **vaMedhia** uye **vaPezhiya** (madzinza ari Umambo hweBhabhironi)

- Ndivanaani mhuka?

- Zvikara zvokudenga + gungwa guru + nenyika: Dhiragoni huru tsvuku ([Zva 12:3](#))
→ **Zvikara** varizvemweya zve**kudenga**, vanomuka kubva **gungwa guru** uye ugova mambo we **pasi** (iye gungwa & pasi)⁶¹⁴

- **4 mweya** (yedenga, [Dhan 7:2](#)),
- **4 mhuka huru** (yegungwa guru, [Dhan 7:2](#)),
- **4 madzimambo** (yegungwa nepasi, [Dhan 7:17](#)),

→ Chikara chechipiri chemukuru **tsvukudhiragoni**, ndiani ane **7 misoro, 10 nyanga**, uye **7 korona** pamisoro

yake, ndizvo

chimwe chezvisikwa zvomweya zvokudenga, zvinobuda pagungwa guru uye pasi, uye vachava

madzimambo

(gungwa nevhu, [Zva 12:3](#))

- Chikara (kunze kwedenga)
- **Shato huru** (nyoka yekare, Dhiyabhorosi, uye Satani, [Zvak 12:7-9](#)) ndicho chikara chakabva kudenga, chaivapo akadzingwa kubva kudenga uye akakandira pasi uyer mambo pamusoro peBhabhironi guru ([Zvak 17:18 & Zva 18:2](#)).

- Chikara chakakandirwa pasi kubva kudenga **Lucifer** ([Isa 14:12](#))^{H1966} uyo agere paChikara chokutanga, kana kuti Bhabhironi Idzva.⁶¹⁵ Ipapo, "hure guru," rinotakurwa nechikara chechipiri pasi ([Isa 14:12-14, Zvak 17:7](#)) kuburikidza naPope, zvichaita kuti vagari vese vepasi vadaro **kunamata** chikara chekutanga

([Imwe Hurumende Yenyika, Zva 18:4](#))

- Pope anogara pavanhu vazhinji, chaunga, marudzi, nendimi ([Zvak 17:15](#)), uye inoshanda **chechi yeRoman Catholic** (mai **vezvifeve**)."

→ Uye wakanga agere pamusoro peguta guru ndiye "**mhombwe huru**" ([Zva 17:9](#)) kana kuti "Pope" anova iye

musoro weHoly see, weChechi yeRoman Catholic ([mai vezvifeve](#))⁶¹⁶

- **Lucifer** ndizvo **the** (wakawa) **mwanakomana wamangwanani** ([Isa 14:12](#)) agere paBhabhironi Idzva, uye iye (**Anti-Kristu**)

achava mambo panyika kana mambo weBhabhironi Idzva ([Isa 14:4](#)) icho chiri chechikara chekutanga, uye akudze chigaro chake choumambo pamusoro penyeredzi dzaMwari ('**ē**)^{H410} ([Isa 14:12-14, Zvak](#)

[12:7-9](#))

→ **Lucifer** (**mwanakomana wamangwanani**)

- In [Isa 14:12](#), **Lucifer** zvinoreva **mwanakomana wamangwanani**, uyo anozonzi mambo weMutsva **Bhabhironi**.

- In [Isa 14:16-17](#), vanhu vakashamiswa nokuwa kweBhabhironi rine simba, vakanyomba mambo

we

Bhabhironi Idzva (kana **Anti-Kristu**) akati, "Ndiye munhu akasika nyika here?"^{H776} ku **kudedera**?"

- Mudzi (**Lucifer**) yamambo akaipa uyu (**Anti-Kristu** nokuda kwechikara chekutanga) chidondiko

kukwira ku

⁶¹⁴Nongedzera ku[Mufananidzo 13-2] Midzimu ina yokudenga (Dhanieri 7-8)."

⁶¹⁵Lucifer (Strong's [H1966](#), hêlêl): 'Hereri' achitsanangura mambo weBhabhironi, zvinoreva kuti "mutakuri wechiedza,"

⁶¹⁶Tarisa ku "[Zvak 17:3-6](#) CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA.."

(['e'](#))^{H410} (uyo muridzi we [kudengauye pasikana Kristu](#), munaani [Mwari](#) akaisa zvinhu zvose pasi [Zva Kristu](#) tsoka, [1VaK 15:27](#))

chigadziko;
chekutanga.⁶¹⁷

- Aporioni, mambo wemutumwa wegomba risina chigadziko, uchakwira achibva mugomba risina ([Zvak 9:11](#), [Zva 17:8](#)) uye ichashanda [Muporofita Wenhema](#) yechikara chechipiri uyo anotakura mhombwe huru (Pope), kunyengedza vose vanogara pasi kuti vatore mucherechedzo wechikara

→ Saka, both [Anti-Kristu](#) uye [Muporofita Wenhema](#) zvichazovamukandwa mudziva romoto unopfuta uri mupenyu nesarufa ([Zvak 19:20](#)) uye vacharwadziswa masikati neusiku kusvikira rinhi narinhi ([Zvak 20:10](#))⁶¹⁸

- **Aporioni**, mutumwa wamambo wegomba risina chigadziko (nyika = gungwa nepasi, [Zvak 9:11](#))
- **Aporioniana** vana mambo woumambo panyika (gungwa + pasi) iye munhu wemweya ndiani achashanda kubudikidza namambo ([Muporofita Wenhema](#)) yechikara chechipiri kunze kwevhu ([Zvak 9:11](#), [Zva 17:8](#)), kushanda kubudikidza namambo ([Anti-Kristu](#)) yechikara chekutanga kubva mugungwa.
- **Chikara chekutanga** (kupererwa ne [gungwa](#))
Mhuka yekutanga, ine **7 misoro** (umambo), **10 nyanga** (madzimambo asina humambo zvakadaro), & **10 korona** (panyanga) achasimuka achibva mugungwa ([Zva 13:1](#))
 - **Chikara chechipiri** (kupererwa ne [pasi](#))
Guta reVatican ndechekikara chechipiri, uye vaprofiti venhema vachabuda panyika yacho ([Zvak 13:11](#))
→ Chikara chechipiri chichabuda muvhu chine nyanga mbiri.
- **Anopesana naKristu** yechikara chekutanga rakapiwa simba nechigaro cheushe nesimba guru reshato kumhura Mwari kwemwedzi makumi mana nemiviri ([Zvak 13:2-5](#))
- **Muporofita wenhema** ([Zvak 19:20](#)) yechikara chechipiri ([Umambo Hutsva hweRoma](#)) achauya ari eGwayana pfeka uye utaure sezvizvidhiragoni kuti vanyengedze vanogara pasi kuti vagamuchire mucherechedzo wechikara ([chiratidzo che dhiragoni huru](#), [Zva 12:9](#)), nekuita zviratidzo uye kushandisa simba rose rekutanga mhuka ([Umambo hweBhabhironi Idzva](#)) iro riri reshato (Rusifa kana kuti Satani, [Isa 14:12](#), [Zva 12:9](#), [Zvak 13:11-12](#))⁶¹⁹
- Ndivanaani [nyanga mbirizvepanyika](#)?
- Kuchikara chekutanga chichasimuka kubva mugungwa (umambo hweBhabhironi Idzva), dhiragoni mupe simba rake, nechigaro chake cheushe, nesimba guru rekunyomba kwemwedzi makumi mana nemiviri. [Zvak 13:2-5](#))
- Asi simba rose rechikara chokutanga richapiwa chikara chechipiri chichabuda muvhu. vane nyanga mbiri (madzimambo eumambo hwevaMedhia nevaPezhiya) mukati [cheGwayana](#) zvipfeko ([Zvak 13:11-12](#)) kunyengedza vagari vepasi nekushanda zviratidzo kuburikidza [Muporofita Wenhema](#) ([Zvak 19:20](#))

⁶¹⁷Kutorwa kubva [Zva 22:16](#).

⁶¹⁸Tarisa kune [Zvak 17:3-6](#).

⁶¹⁹Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

(Zvak 13:12-13) Chikara chechipiri chinomanikidza vagari vepasi kuti vanamate chikara chekutanga

Zvak 13:12 Uye anoshandisa simba rose (simba) ^{G1849}wechikara chekutanga pamberi pake.
uye anogadzira pasi (pasi) ^{G1093}
nevageremo kuti vanamate chikara chekutanga, chine vanga rinouraya (denda) ^{G4127}akaporeswa.

Zvak 13:13 Uye anoita zvizhamiso zvikuru (zviratidzo); ^{G4592}
zvokuti anoita kuti moto uburuke kubva kudenga panyika (pasi) ^{G1093}pamberi pavanhu. ^{G444}

☞ **Zvak 13:12** Auye icho (chikara chechipiri) chakashandisa simba rose rechikara chekutanga pamberi pachu.
uye chinoita kuti nyika navageremo vanamate chikara chokutanga;
aiva neronda rakaipa rakanga rapora.

→ Chikara chechipiri (**Umambo Hutsva hweRoma**), chine simba rose rechikara chokutanga (**iyu Itsva Umambo hweBhabhironi**), ichaita kuti vose vanogara pasi vanamate (humwe hwoumambo hwe) chikara chokutanga
ane ronda rinouraya (mumwe wemisoro yake 7 mukati **Zva 13:1** kana **chikamu chekutanga cheUmambo hweRoma**) akaporeswa
(muchikamu chekupedzisira che **Umambo Hutsva hweRoma (Zva 13:3)**)⁶²⁰

☞ **Zvak 13:13** Auye iye (chikara chechipiri) anoita zvikuru **zviratidzo**,
kunyanze kugadzira **moto** buruka kubva kudenga kusvika pasipamberi pavanhu. ^{G444}

→ Uyo ari wechikara chechipiri, akaita kuti moto uburuke kubva kudenga uburuke pasi mugungwa kuona vanhu, ndiye muporofita wenhema (**Zvak 19:20**)

(Zvak 13:14) Chikara chechipiri chinonyengera vagari vepasi kuburikidza nezviratidzo

Zvak 13:14 Uye anonyengera avo vanogara panyika (pasi) ^{G1093} nenzira yezvizhamiso (zviratidzo) ^{G4592}
chaaive nesimba (kupa) ^{G1325} kuita pamberi pechikara;
ndichiti kune vanogara panyika (pasi) ^{G1093}
kuti vaitire chikara mufananidzo, chakanga chine vanga romunondo; ^{G3162} uye akararama.

☞ **Zvak 13:14** Uye iye (chikara chechipiri, **Umambo Hutsva hweRoma**) anonyengera avo vanogara pasi kuburikidza **zviratidzo** chaakapiwa kuti aite pamberi pechikara (chokutanga) **Bhabhironi Idzva**), kuudza vanogara pasi kuti vagadzire mufananidzo kwavari **the (2nd) mhuka**, uyo akanga akuvadzwa nomunondo ^{G3162} uye akararama.

→ Mumwe wemisoro yechikara chokutanga (kana kuti umambo) wakakuvadzwa nomunondo, ndiwo **weRoma Umambo** cheChikara chechipiri iyo yakabuda kubva pasi. Chikara chechipiri (**Umambo Hutsva hweRoma**) inoudza vagari vepasi kuti vagadzire mufananidzo (**yechikara chechipiri**) akanga akuvadzwa nomunondo asi akagara (**Zvak 17:11**).

***Tmufananidzo wechikara chechipiri**

Nekuti Muporofita Wenhema wechikara chechipiri (Humambo Hutsva hweRoma) achaita kuti pasi vagari vepasi kuti aite mufananidzo wake, zvinokwanisika kuti mufananidzo wacho ungasanganisira mufananidzo weMuporofita Wenhema, Mambo Charles III, ⁶²¹semunhu angangove mumiriri. Tichifunga kuti amai vake, Mambokadzi Elizabeth II, vaivewo

⁶²⁰Tarisa kune **Zvak 13:18**.

⁶²¹Tarisa ku “(**Zvak 16:12-14**) Chivharo chechitanhatu: On rwizi rukuru Yufratesi, mvura inopwa & 3 mweya yetsvina.”

akagadzwa pamberi paMambo Charles III muna 1953, zvinogoneka zvakare kuti chifananidzo chinogona kusanganisira vese amai uye mwanakomana.

(Zvak 13:15) Mudzimu unopiwa kumufananidzo wechikara kuti utaure

Zvak 13:15 Uye aive nesimba (kupa)^{G1325} kupa hupenyu (mweya)^{G4151} kumufananidzo wechikara, kuti mufananidzo wechikara utaure zvose. uye kuti vose vasinganamati mufananidzo wechikara vaurawe.

☞ Zvak 13:15 Uye akapiwa kwaari (**chikara chechipiri**) kupa mweya kumufananidzo **of iye (2nd) mhuka**, kuti mufananidzo we **(2nd) mhuka** aitotaura uye kuti ani nani arege kunamata chifananidzo cha **the (2nd) mhuka** kuurayiwa.

➤ Mufananidzo wechikara chechipiri

-Tiye 2nd mhuka (ye **Umambo Hutsva hweRoma**) inoudza vanogara pasi kuti vagadzire mufananidzo we **the**

(2nd) mhuka, uye mweya unopiwa kumufananidzo we **the (2nd) mhuka** kuitira kuti mufananidzo wacho utaure.

→ Vatsvene vachagurwa misoro (Zvak 13:10) nokuti vanopupura nezva Jesu muchengeti **logos** **zvaMwari**, uye vacharamba kunamata **mufananidzo we (2nd) mhuka**.

(Zvak 13:16) Chikara chechipiri chinomanikidza vagari vepasi kuti vagamuchire chiratidzo paruoko rwavo rwerudyi kana pahuma

Zvak 13:16 Uye anoita vose, vaduku nevakuru, vafumi nevarombo, vakasununguka nenhapwa; kugamuchira mucherechedzo^{G5480} mu (pa)^{G1909} ruoko rwavo rwerudyi, kana^{G2228} mu (pa)^{G1909} huma dzavo:

☞ Zvak 13:16 Uye mhuka yechipiri (ye **Umambo Hutsva hweRoma**) anoita vose, vaduku nevakuru, vafumi nevarombo, vakasununguka nenhapwa; kugamuchira **chiratidzo** kuruoko rwavo rwerudyi, kana pahuma dzavo.

† Kune marudzi maviri ezviratidzo (mucherechedzo uye chisimbiso)^{G5480}:

(1) **Mucherechedzo** chemhuka (**666, Zvak 13:16-17**) izvo zvinogamuchirwa panyama.

Mabasa 17:29 Naizvozvo zvati zvizarwa zvaMwari.

hatifaniri kufunga kuti uMwari hwakafanana nendarama kana sirivha;

kana ibwe, rakavezwa (chiratidzo)^{G5480} neunyanzvi uye nemudziyo wemunhu.

→ Nokuti chiratidzo chinofanira kugamuchirwa kuruoko rwerudyi kana pahuma, zviri pachena kuti

chiratidzo chechikara (666) achagamuchirwa "mu nyama (Mabasa 17:29)."

(2) **Chisimbiso** zveMweya (**vane 144 000, 2VaK 1:22, Mabasa 17:29**) izvo zvinogamuchirwa mumwoyo

→ Zvibereko zvokutanga (vatsvene) zvichaiswa chisimbiso nomudzimu, kwete munyama.

(Zvak 13:17) Hakuna munhu angatenga kana kutengesa asina mucherechedzo, zita rechikara, uye nhamba yezita racho

Zvak 13:17 Uye kuti kusava nemunhu anogona kutenga kana kutengesa, kunze kwaiye une mucherechedzo, kana zita rechikara, kana nhamba yezita racho.

☞ Zvak 13:17 Auye kuti kusava neunogona kutenga kana kutengesa, kunze kwaiye anazvo

- mucherechedzo (wechikara), kana
- **zita rechikara**, kana
- nhamba yezita rake (chikara).

➤ **Mucherechedzo wechikara**

- **Zitachemhuka: “Aporioni”**
→ Ngirozi yamambo wegomba risina chigadziko ndiAporioni ([Zvak 9:11](#)) ichashanda [the Anti-Kristu](#)⁶²² uye kuita Muporofita Wenhema wechikara chechipiri kuti amanikidze vagari vepasi kuti vagamuchire chiratidzo pavari ruoko rworudyi, kana pahuma dzavo.
- **Nhambachemhuka yakanyorwa pachiratidzo chacho: “666.”**
→ Muna 2019, Microsoft (kambani yehunyanzvi inogara muUnited States) yakaisa patent ne nhamba "060606," iyo inobvumira iyo cryptocurrency system kusimbisa data pamuviri wemunhu [chiitiko](#).⁶²³
- **Iyo inonyanya kushandiswa kubhadhara system: “Barcode”**
→ Muna Kubvumbi 2023, iyo Digital Currency Monetary Authority (DCMA) yakatanga Unicorn, crypto based.
[Central Bank Digital Currency \(CBDC\)](#) iyo ichashanda seUniversal Monetary Unit (UMU) uye International CBDC, ichipa hurumende yepasi rose (United Nations inotungamirwa kuUnited States) kutonga kwakakwana pamusoro pemari nekutarisa mari dzemumhiri kwemiganhu dzinoitwa nevanhu vari mukati nyika dziri nhengo.⁶²⁴

[Barcodes](#) ndiwo anonyanya kushandiswa mubhadharo system kupedzisa kutengeserana nekuti ivo ndivo nzira dzakanakisa dzekutengesa pasirese. Iyo barcode ine mabhawa matatu kuruboshwe, pakati, uye kure kurudyi, imwe neimwe ine nhamba isingaoneki 6, ichigadzira [666](#).⁶²⁵
- **Global Digital Health Certification Network kana GHN ([Global Digital Identification](#))**
→ Muna Chikumi 2023, World Health Organisation (WHO) neEuropean Commission yakatanga 'Global Digital Health Certification Network (GDHCN)' kuvaka network yeCOVID-19 Zvitupa. Asi izvi "Global Digital Identification" ichagadzira hwaro hweCBDC yeAnti-Kristu ye 'Nyika Imwe. Hurumende' kuti isimbise mutemo wokuti munhu ari wose pasi pose atore “chiratidzo chechikara” (Tarisa kune [Zvak 13:17-18](#))⁶²⁶
- **Hapana anogona kutenga kana kutengesa kunze kwekunge aine chiratidzo ([munyama, Mabasa 17:29](#))**
→ Kutangwa kweCBDC kunoda kuti munhu wese aite kutengeserana (kutenga nekutengesa) achishandisa Unicorn (chikara chemari system). Zvichireva kuti, hurumende yepasi rose ichaongorora zveemunhu wese uye haangatenderi munhu kutenga kana kutengesa kunze kwekunge ane mucherechedzo wechikara, iyo inotora fomu yebhakodhi yekutengeserana mune diki tekinoroji mudziyo kuunganidza data pa basa remuviri wemunhu richaiswa kuruoko rwerudyi kana huma.⁶²⁷
- **The chiratidzo chechikara paruoko rworudyi kana pahuma: “Microchip”**
→ A microchip is an implantable and data-collectable payment chip, iyo inenge saizi yezviyo yemupunga, unogona kuiswa pakati pechigunwe chechigunwe nechigunwe. Zvave zvekutengeserana iripo kubva mukupera kwema1990 uye ndiyo yega tekinoroji inosangana nezvinangwa zvekutonga

⁶²²Tarisa kune [Zvak 13:18](#).

⁶²³Painternet, tsvaga nhamba yekuburitsa “W0/2020/060606” uye zuva rekuburitswa kwayo, Kurume 26, 2020.

⁶²⁴Pa internet, tsvaga kuwedzera kuri kuita nyika dziri kuzvipira kune CBDC vatyairi vendege uye kuburitswa.

⁶²⁵Painternet, tsvaga kuti udzidze nezve zviratidzo zve "EAN/UPC/JAN bhakodhi."

⁶²⁶Painternet, isa iro rakakosha izwi rekuti 'WHO Global Digital Health Certification Network' kuti uzive nezve yavo ichangoburwa.

⁶²⁷Pa internet, tsvaga uye dzidza nezve CDDB dhizaini uye cryptocurrency.

kubhadhara kutengeserana mumuviri wemunhu.⁶²⁸

Pakupedzisira, mari yeCBDC ichaiswa pasi peganda rako muchimiro chemicrochips kune Imwe Hurumende yeNyika kudzora kutenga nekutengesa zviitiko zvevanhu munguva chaiyo.⁶²⁹

[\(Zvak 13:18\)](#) 666 (Verenga nhamba yechikara, inova nhamba yomunhu)

[Zvak 13:18](#) Hehwuno huchenjeri. Rega ane njere (pfungwa)^{G3563}

count^{G5585} nhamba yechikara.

nokuti inhamba yomunhu;^{G444}

uye nhamba yake mazana matanhato nemakumi matanhato nenhanhato (666).

☞ [Zvak 13:18](#) Hndipo pano uchenjeri. Ane njere ngaaita

- kuverenga **nhamba yechikara**,
- nokuti ndizvo **nhamba yemurume**:
- Hiri nhamba **666**.

➤ [Nhamba yaPope ane simba rechikara ndi "666"](#)

- Note kuti kukosha kwenhamba yetabhenakeri yekutanga (yekare) inowedzera kusvika **666** "nhamba isina kukwana.
→ Zvichireva kuti chiverengo chechikara chinovika mazana matanhato nemakumi matanhato nenhanhato ndicho chiverengo chemunhu, mazana matanhato nemakumi matanhato nematanhato, munhu asina chaanopomerwa, anozvikudza pamusoro pezvose zvinonzi Mwari, achizviratidza kuti ndiye Mwari muna Kristu
temberi yaMwari, ine mweya waAnti-Kristu ([2VaT 2:3-4](#))

➤ [Zita raAnti-Kristu](#)

- [Mambo, uyo ari wechikara chekutanga cheNyika Imwe Hurumende yeUnited Nations, achairaya 666](#), angangove murume anonzi Barack Hussein Obama II ([Anti-Kristu](#))⁶³⁰ uyo akanga ari mambo mukati moumambo hwechi7 hwe "Bhabhironi Idzva" (kana kuti purezidhendi wechi44 weUnited States), asi achavazve mambo weguta guru reBhabhironi. Zvakare, mambo wechisere weHumambo Hutsva hweRoma kana Muporofita Wenhema, achave weMadzimambo manomwe ([Zvak 17:11](#)).
- Chigaro cheChechi yeRoman Catholic chiri mu "Guta reVatican" rinova rechikara chechipiri (Umambo Hutsva hweRoma) apo Muporofita Wenhema achabuda muvhu akapfeka nguo dzeGwayana (kunyengedza vanhu vaMwari) uye otaura se dhiragoni kushandisa simba rose rechikara chokutanga (Bhabhironi Idzva), zvichiita kuti vose vanogara panyika (vaduku nevakuru, vapfumi nevarombo, vakasununguka nevakasungwa) vagamuchire chiratidzo paruoko rwavo rworudyi kana pahuma uye kuti vanamate Mwari. 1 chikara, "One World Government" ([Zvak 13:11-16](#))

-6 ([Nhamba yemurume](#))

- ([Musiki](#)) Zuva rechitanhato rekusika kwaMwari: Munhu⁶³¹

[Gen 1:26](#) Zvino Mwari wakati: Ngatiite munhu^{H120} mune zvedu [mufananidzo](#), mushure medu [kufanana](#).^{H1823}

uye ngavave nesimba pamusoro pehove dzegungwa, nepamusoro peshiri dzedenga,

nepamusoro penyika

mombe, napamusoro penyika yose, napamusoro pezvipenyu zvose zvinokambaira panyika.

⁶²⁸Painternet, tsvaga uye dzidza kuti maikirwo emicrochip anogonesa kubhadhara neruoko rwako.

⁶²⁹Painternet, tsvaga uye dzidza nezveCBDC uye microchip implants ine saizi diki yetsanga yemupunga.

⁶³⁰Enda kuwebhusaiti yaBarack Obama yeWhite House uverenge (kuti uone) zvakataurwa naBarack Obama naPope Francis pa. September 23, 2015. Uyewo, tarisa ku "660 (Nhamba yechikara)" kubva muChitsauko 13.

⁶³¹Tarisa ku "[Mufananidzo 13-a] Matanho eKusika," kubva Vhidhiyo 1, "Pakutanga & Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

wakamusika; [Gen 1:27](#) Saka Mwari vakasika munhu ^{H120} mumufananidzo wake, ^{H6754} nemufananidzo waMwari

murume^{H2145} uye munhukadzi^{H5347} akavasika.

→ Pakutanga, Mwari Akasika ^{H853} denga ^{H8064} uye nyika ([Gen 1:1](#))

- Pazuva rechishanu rezvisikwa zvake, Mwari akasika mhungu huru (shato) ^{H8577} uye kurarama **(hupenyu)**^{H2416} (mweya) ^{H5315} iyo inofamba (iyo mvura yaibereka kwazvo), nezvose **shiri ine mapapiro** maererano nerudzi rwake ([Gen 1:21](#))

-Zvino pazuva rechitanhatu, Mwari akasika munhu ^{H120} mumufananidzo Wake (murume = murume ^{H2145} uye munhukadzi^{H5347})

Steps of Creation

Heb 11:3 records, "Through faith, we understand that the worlds were framed by the word of God" and there are three distinctions as to how God "framed" the heaven and the earth. According to Genesis 1, the word of God is framed into three different forms: things that were "Created," Made (done), and to bring forth.

God Created

- Heaven & Earth
 - Great whales (dragon) (life) (soul)
 - Winged fowl
 - Man in God's own image
 - Male & Female
- In the beginning, God Created the heaven and the earth (Gen 1:1).
- On the 5th day of His creation, God created great whales (dragon) and living (life) (soul) that moves (which the waters brought forth abundantly), and every winged fowl after his kind (Gen 1:21).
 - Then on the 6th day, God created man in His own image (male and female) (Gen 1:27).

God Made (do)

- The firmament
 - The greater/lesser light
 - Tree making fruit
 - The beast (life) of the earth, cattle, creeping things upon the earth (ground)
 - Man in our image, after our likeness
- The things that "God Made" are the firmament (which God called Heaven), the greater/lesser light, Tree making fruit (life) of the earth, cattle, creeping things → all after his kind
- But before God created man, God said, "Let us make man in our image, as if He was with someone before making things together (Gen 1:26).
- Then God created man in His own image (male and female) to let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

These are the things that God created and made.

Then, God commanded the earth to bring forth grass, and waters to bring forth creeping things, and (as a result), the earth can bring forth (the life) (soul)

God said, Bring forth

- Let the Earth bring forth grass, Herb yielding seed, Tree yielding (making) fruit → after his kind (Gen 1:12)
 - Let Waters bring forth abundantly moving creatures, creeping things
 - Let the Earth bring forth the life (soul), cattle, creeping thing
 - A river went out of Eden to water the garden
- But before making a man, God said the earth and waters to bring forth the following things abundantly:
- "Let the Earth bring forth grass, Herb yielding seed, Tree yielding (making) fruit → after his kind (Gen 1:12)
 - "Let Waters bring forth abundantly moving creatures (creeping things) (Gen 1:20)
 - "Let the Earth bring forth the life (soul), cattle, creeping thing, life of the earth → after his kind (Gen 1:24)
- to water the garden; (Gen 2:10)

632 Vhidhiyo 1. "Matanho eKusika." www.therhemaofthelord.com/course1/lesson1/.

➤ **Image**

Mwari akaita munhu (murume nemukadzi) mumufananidzo wake, asi zvivi zvakapinda munyika nomunhu mumwe, norufu rukapinda nezvivi kuvanhu vose; ([Gen 1:27](#), [VaR 5:12](#)) Kuti ayananise nyika kwaari, **Mwari** aiva mukati **Kristu**, asingavaverengeri kudarika kwavo, uye akaisa kwatiri shoko (the logos)⁶³⁰⁵⁶ yekuyanana ([2VaK 5:19](#))

-**Kristu** ndi hwo hupenyu hwedu ([VaK 3:4](#)) uye **ZvaMwari** rudo runokwaniswa muna vose vanochengeta zviratidzo zvake ([1Jo 2:5](#)) "Uye isu zivai kuti tiri ve **Mwari**, nenyika yose ivete muzvakaipa. Uye tinoziva kuti Mwanakomana wa **Mwari** akauya akatipa kunzwisisa, kuti tizive iye wechokwadi, uye tiripo **muiye Ichokwadi**, kunyange **muMwanakomana wake Jesu Kristu**. Uyu ndiye Mwari wechokwadi noupenyu husingaperi" ([1Jo 5:19-20](#))

➔ Zvinhu zvose ndezvavo **Mwari**, saka, nzira **Mwari** made **munhu mumufananidzo Wake** parallels **mufananidzo waMwari muna Kristu**.⁶³⁴

-**Mwari** ndizvo **Chiedza** ([1Jo 1:5](#)) uye **Kristu** ndizvo **hupenyu** ([VaK 3:4](#)) = **Mwari** aiva mukati **Kristu** ([2VaK 5:19](#))

➔ As **Chiedza** aiva mukati **hupenyu**, "mbabvu" (kana kuti "**hupenyu**")⁶³⁵ aivawo mukati **murume's**^{H120} nyama.

➔ **Ma logos aMwari** anovaiyo **rhema** rinhi **chiedza chaMwari** inopenya mumwoyo yedukupa chiedza che **ruzivo rwokubwinya kwaMwari** pamberi pe **Jesu Kristu**, kana pamberi pe **logos** ([2VaK 4:6](#)).
-Izvozvo **logos**⁶³⁰⁵⁶ **yehupenyu** (iyo **rhema** ye **Mwari**), aiva mukati **Kristu** (**hupenyu**)

• **Ma logos ehupenyu**

[1Jo 1:1](#) Izvo izvo (**logos**) kubva pakutanga (**chekutanga**),^{G746}
zvatakanzwa, zvatakaona nameso edu, zvatakatirira;
uye maoko edu akabata (akabata),^{G5584} ye **Shoko** (malogo)^{G3056} **yehupenyu**;

[1Jo 1:2](#) (Nokuti **hupenyu** zvakaraidzwa, uye takazviona uye tinopupura.
uye ndikuratidzei izvozvo **upenyu husingaperi**,
chaive (**logos**) pamwe **Baba**, uye zvakaraidzwa kwatiri (mu **iyu rhema**);)

[1Jo 1:3](#) Izvo zvatakaona nezvatakanzwa, ndizvo zvatinokuparidziraiwo.
kuti nemiwo muyanane nesu;
uye zvirowazvo kuyanana kwedu ndikwo **Baba**, uye noMwanakomana wake **Jesu Kristu**.

(**Jesu Kristu** = **Hupenyu husingaperi**)

➔ **Wokutanga** = **The logos** = **Hupenyu** = **Jesu** ([Joh. 11:25](#), [Joh. 14:6](#), [Zva 21:6](#))

➔ **Jesu** (**ma logos ehupenyu** ndizvo zvakanga zviri pakutanga **Baba**) zvinoratidzwa kwatiri nokutenda kwe **Jesu Kristu** ([VaR 3:21-22](#)), uye takamuona (**upenyu husingaperi**) uye upupure.

[VaF 2:16](#) Wakabatisisa shoko (**logos**)^{G3056} **yehupenyu**; kuti ndifare pazuva ra **Kristu**,
kuti handina kumhanya pasina, kana kushandira pasina.

➔ Nekubatisisa ma logos ehupenyu, iwe uchafara muzuva re **Kristu**.

• **Zvese pamwechete** (**Baba, Mwanakomana, vanakomana**)

⁶³³Tarisa ku[Mufananidzo 13-b] Mbabvu yeMunhu & Nenyama Imwe" kubva muVhidhiyo 3. "Chii chaiva mbabvu yemunhu?" www.therhemaofthelord.com/course1/3-2/.

⁶³⁴Tarisa ku[Mufananidzo 21-a] (Chakavanzika chikuru) Kristu neChechi 1/2," "[Mufananidzo 21-b] (Chakavanzika chikuru) Kristu neChechi 2/2,"
uye "[Mufananidzo 21-c] Zvinhu zvose zvinobva kuna Mwari."

⁶³⁵Tarisa kune "[Mufananidzo 13-b]" kubva muVhidhiyo 3. "Chii chaiva mbabvu yemurume?" www.therhemaofthelord.com/course1/3-2/.

- Kuti vose vave **Poshi**; sewe, **Baba**, **artmuini**, uye **Imuiwe**, kuti **ivo** zvakare inogona kuva imwe **mu**isu: kuti nyika igotenda kuti makandituma ([Jhn17:21](#))
→ **Imuivo**, uye iwe **muini**, kuti dziitwe **zvaka kwana muPoshi**; uye kuti nyika igone zivai kuti makandituma, uye makavada, sezvamakandida ini. [Jhn17:23](#))
Kwakanyorwa kuchinzi: Ivai imi **mutsvene**; nokuti ndini **mutsvene** ([1Pe 1:16](#)),
→ neropa rinokosha re **Kristu**, segwayana^{G286} **asina gwapa uye asina gwapa** ([1Pe 1:19](#))

- **Mwari** ndizvo **mweya** ([Jhn4:24](#)) uye **Jehovha Mwari** ndizvo **mutsvene** ([Revh. 19:2](#)), uye iye akakudanai ariko **mutsvene** ([1Pe 1:15](#)), uye uyo akadanwa akasununguka **ZvaKristu** muranda ([1VaK 7:22](#))
→ **Mwari=Mweya, Mutsvene=Kristu**

- Saka, zvinoreva **Mweya Mutsvene** ndiwo mweya wa **Mwari** iri mukati **Kristu**, uye **Kristu** mu **Mwari**

as **Poshi**.

→ Nenzira yakafanana, revo ye “munhu akasikwa nomufananidzo wake amene” ndiyo iyoyo

“**hupenyu** uyo anofanira kubudiswa neropa romukadzi wake **mu**nyama yemunhu”.^{H120}

→ Nekuti kubva nemunhu^{G444} kwakauya rufu, nemunhu^{G444} kwakauyawa kumuka kwevakafa ([1VaK 15:21](#))

Munhu wokutanga Adhamu akaitwa mweya mupenyu; Adhamu wokupedzisira akaitwa mweya

unoraramisa.

([1VaK 15:45](#))

→ Zvisinei, chikara chechipiri chichamanikidza vanogara pasi kuti vanamate chikara chokutanga ([Zvak 13:12-13](#)) naizvo

semufananidzo of **uye (2nd)** chikara chakagamuchira mweya kubva kuchikara chechipiri kuti chitaure ([Zvak 13:15](#)), kumanikidza

kuti vagamuchire **chiratidzo** chemhuka ([666, Zvak 13:16-17](#)) paruoko rwavo rwerudyi kana pahuma, kana pahuma

nyama ([Zvak 13:16](#))

Nenzira iyi, dhiyabhorosi (uyo ane simba rerufu) haana chete kodzero yekuparadza vose izvozvo namata mufananidzo wa **the (2nd) mhuka** ([Zvak 13:15](#)), asizvichaitawo pbvisa Mweya Mutsvene kubva **kuisa chisimbiso**

mumwoyo yavo ([2VaK 1:22, Mabasa 17:29](#))



Before the LORD God took the man's rib, the man had the breath of life, thus the life of the soul. (Gen 2:7)

→ After the LORD God caused a deep sleep to fall upon Adam and he slept and he took one of his ribs and closed up the flesh (Gen 2:21)

→ And the rib which the LORD God had taken from man and brought her unto the man, and she shall be called Woman because she was taken out of Man's rib (Gen 2:22)

→ Adam said, This is now bone of my bones and flesh of my flesh, she shall be called Woman because she was taken out of Man's rib (Gen 2:23)

Evidence #1 A deep sleep (Strong's H8639, נָדָמָה, *landema*) is used figurative for insensibility of spirit (Pro 19:15), or to describe an horror of great darkness (Gen 15:12).

→ It is the LORD God who formed man of the dust of the ground (watered) and breathed into his nostrils the breath of life and man became a living soul (Gen 2:7)

→ Adam (Gen, *adam*, proper masculine noun) means "the first man made" thus he is the first form of being which the LORD God formed man of the dust of the ground. Therefore, the man is described as the one who transgressed and hid his iniquity in his bosom.

→ Thus, Adam is a man who was formed prior to receiving God's breath of life breathed into his nostrils, or prior of becoming a living soul.

→ Meaning, the rib that was taken from the man while he was in a deep sleep depicts the separation of God's breath of life from the man's soul.

→ This rib which was taken out of man, is put into Woman which is why the man called her Woman as she was his bone and flesh (Gen 2:23)

Evidence #2

After they (husband and wife) ate the fruit of the tree of the knowledge of good and evil, the LORD God said to the woman, "You will greatly multiply thy sorrow and thy conception; in sorrow thou shalt bring forth children; and thy desire shall be to thy husband, and he shall rule over thee" (Gen 3:16).

And unto Adam he said,

→ Because thou hast hearkened unto the voice of thy wife (woman), and hast eaten of the tree, of which I commanded thee, saying, Thou shalt not eat of it: cursed is the ground for thy sake; in sorrow shalt thou eat of it all the days of thy life.

→ Thorns also and thistles shall it bring forth to thee, and thou shalt eat of the herb of the field.

→ In the sweat of thy face shalt thou eat bread, till thou return unto the ground; for out of it was thou taken: for dust thou art, and unto dust shalt thou return.

Eve was the mother of all life that moved upon the earth on the face of its ground.

After they sinned, man called his wife's name Eve because she was the mother of all living.

Evidence #3

In Lev 17:11 the LORD says "the life of the flesh is in the blood, thus, man's husband is in the blood of his wife (life)" (She shall be called woman (wife), because the rib (life) in the man was taken out of his flesh and made her a woman (wife = life))

→ Flesh + with the life (soul) = the blood (Gen 9:4), or (Husband's) Flesh and his Soul are in the blood which is his wife (life), Lev 17:11

→ This aligns with why a lamb for sin offering was done with a female without blemish in Lev 4:32, and also,

→ why she shall be cleansed from "the issue of her blood" to offer before the LORD and make an atonement for her (Lev 12:7)

Lev 4:32 And if he bring a lamb for a sin offering, he shall bring it a female without blemish.

Lev 12:7 Who shall offer it before the LORD, and make an atonement for her, and she shall be cleansed from the issue of her blood.

Lev 17:11 For the life of the flesh is in the blood, and I have given it to you upon the altar to make an atonement for your souls.

→ The law of Moses required a woman a lamb of the first year for a burnt offering, and a young pigeon, or a turtle dove, for a sin offering, unto the door of the tabernacle of the congregation, unto the priest. Who shall offer it before the LORD and make an atonement for her, and she shall be cleansed from the issue of her blood. This is the law for her that hath born a male or a female.

⁶³⁶Whidhiyo 3. "Chii chaiva mbavvu yemurume?" www.therhemaofthelord.com/course1/3-2/.

➤ **Kufanana**

Kana mbabvu ikasabviswa pamunhu.^{H120} hupenyu hunoramba huri munyama yemunhu^{H120} ([Gen. 6:3](#)), asi kana rumbabvu rwabviswa pamunhu.^{H120} murume anova Murume wemukadzi.^{H376}

-Apashure pokunge murume atadza, akanga asisiri murume womudzimai uyo **Jehovha**

Mwari akamupa. **Jehovha Mwari**

akaita nguo dzamatehwe, akapfekedza murume nomukadzi ([Gen 3:21](#)) Zvadaro, murume^{H120} aiziva

Evha

mukadzi wake; iye ndokubata mimba, ndokubereka Kaini (murume kana murume^{H376} kubva kuna

Jehovha^{H3068}) naAbheri

([Gen. 4:1-2](#)), asi Kaini akauraya Abheri apo Jehovha haana kugamuchira chipiriso chaKaini asi

chaAbheri.⁶³⁷

[Mufananidzo 13-c] Mupiro waAbheri wakanaka kudarika Kaini

Cain's offering	Abel's offering
Offered the fruit of the ground ^{H127} (from the tree of knowledge of good & evil) - which God commanded on the 3rd day (not the life of the earth ^{H78})	Offered the firstlings of his flock and its fat (from a tree of life) - which God commanded on the 6th day (the fruits of righteousness by faith , Phl 1:11)
God saw it " good " before the ground was cursed (Gen 1:25 , Gen 3:17). → But Cain offered his harvest of the the ground after it was cursed	God saw it " good " (Gen 1:25) → Abel offered his harvest that the earth brought forth - the harvest of the souls (Gen 1:24)
The soul of the flesh is in the blood → but Cain did not make an atonement for the soul by blood (Lev 17:11)	The soul of the flesh is in the blood → Abel made an atonement for the soul (the firstlings of his flock) unto the LORD (Lev 17:11)

Cherechedza: **Jehovha Mwari** akanga atora mbabvu (kana upenyu)⁶³⁸ kubva kumunhu^{H120} uye akaita mukadzi.

Ipapo murume akati, "Naizvozvo murume achasiya baba vake namai vake, anamatire mukadzi wake; **vachavanayama imwe**" ([Gen 2:22-25](#))

- Nekuda kwaizvozvi munhu^{G444} achasiya baba namai vake, anamatire mukadzi wake (mukadzi wake).^{G1135} uye ivo vaviri vachava **nyama imwe** ([VaE 5:31](#))."

- Chakavanzika chikuru (**Kristu + Chechi**)

[VaE 5:32](#) Chakavanzika ichi chikuru, asi ndinotaura nezvazvo **Kristu uye chechi**.

- Yakakwana mune imwe = **Kristu** (murume^{G435}) & **chechi** (mudzimai^{G1135})
- Asi wakabatanidzwa **Ishe** mweya mumwe ([1VaK 6:17](#))

→ Mune mamwe mazwi, iye (murume nemukadzi, [Gen. 5:2](#)) kana kereke yaMwari, yakabatanidzwa nayo **Ishe**, ndizvo

mweya mumwe chete mumufananidzo wayo "**chimiro chemuchato**."⁶³⁹



[VaR 6:5](#) Nokuti kana isu takasimwa pamwe chete naye mumufananidzo werufu rwake. tichavawo mukufanana nokumuka kwake.

[VaR 8:3](#) Nokuti zvakanga zvisingagoni kuitwa nomurayiro, pakuti wakanga usina simba nokuda kwenyama;

Mwari achitumira zvake **Mwanakomana** mumufananidzo wenyama inotadza, uye nokuda kwechivi, wakapa mhosva chivi munyama.

[VaF 2:5](#) Kufunga uku ngakuve mamuri, kwakanga kuri mamuriwo **Kristu Jesu**:

[VaF 2:6](#) Ndiani, ari muchimiro che **Mwari**, haana kufunga kuti kuva kuenzana naMwari kuva ugororo.

[VaF 2:7](#) asi wakazviita usina kukudzwa, akazvitorera chimiro chemuranda;

uye yakagadzirwa **thekufananaye varume**.^{G444}

⁶³⁷Tarisa "[Mufananidzo 13-c] mupiro waAbheri wakanaka kukunda Kaini," kana Vhidhiyo 4. "Michero yevhu^{H127} vs. Zvibereko zve

[kururama](#)." www.therhemaofthelord.com/course1/4-the-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/.

⁶³⁸Tarisa ku[Mufananidzo 13-b] Mbabvu yemunhu nenyama Imwe" kuti unzwisise kuti mbabvu yemurume inodyidzana sei nehupenyu.

⁶³⁹Vhidhiyo 7. "Ngatiite munhu nomufananidzo wedu akafanana nesu." www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-ngatiitei-murume-mumufananidzo-wedu-shure-kwekufanana/.

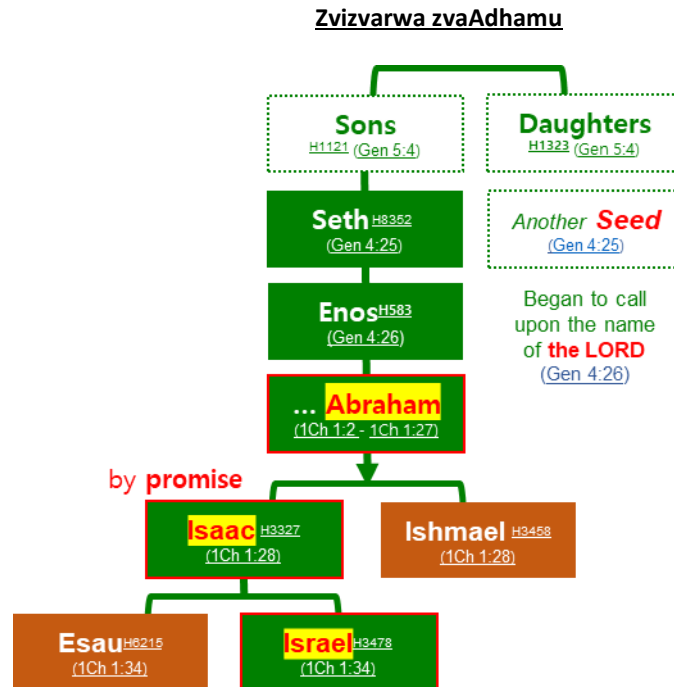
→Kugadzirwa mukati **ZvaMwari** mufananidzo uye mumufananidzo Wake, "**Mwari** anogara matiri, uye rudo rwake ndirwo **kukwanamu**

isukana tichidanana" ([1Jo 4:12](#)) Avo vedu vakabhabhatidzwa mazviri **Jesu Kristu** vaiva akasimwa pamwechete mumufananidzo wake nokubhabhatidzwa, uye nokudaro akavigwa naye nokubhabhatidzwa maari

rufu; asi sezvo Kristu akamutswa kubva kuvakafa, tichamutswawo kubva kuvakafa akafa mumufananidzo wokumuka kwake.⁶⁴⁰

- **Munhu wekutanga**^{G444} akasikwa ainzi **Adhamu**^{H121} uye bhuku rezvizvarwa zvaAdhamu rakatanga pazuva iroro **Mwari** akasika munhu,^{H120} ndokumupinza mukati **kufananaye Mwari** ([Gen. 5:1](#))⁶⁴¹

[Mufananidzo 13-d] Bhuku rezvizvarwa zvaAdhamu



→Sezvinongoita chikara chechipiri chinoenda mukuparadzwa ([Zvak 17:11](#)), chero munhu asina kuwanikwa akanyorwa **Bhuku reUpenyu** ([Zva 20:15](#)) vachakandwa mukati **dziva romoto** uko dhiabhorosi, chikara (chokutanga), uye muprofito wenhema (yechikara chechipiri) vari ([Zvak 20:10](#))

-6 (Murume wezuva rechitanhatu)

- Mwari weruponeso ([Zva 19:1](#)) vachamutsa vakundi (vane mbabvu dzakabviswa munyama yavo uye akabatanidzwa naKristu)⁶⁴² nesimba rake ([1VaK 6:14](#)) Asi **murume wezuva rechitanhatu** (kana murume

wehupenyu

munyama) vanonamata mufananidzo wechikara uye vanogamuchira mucherechedzo wechikara chiratidzo chekuperadzwa, [VaF 1:28](#)) vachaitwa muchimiro cherima munyama yavo uye vachakandwa

mukati

dziva remoto ([Zva 20:15](#))

⁶⁴⁰Vhidhiyo 34. "Maererano neMweya & Pasi penyasha"

www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/.

⁶⁴¹Nongedzera ku[Mufananidzo 13-d] Bhuku rezvizvarwa zvaAdhama," kana Vhidhiyo 5. "Kushandurwa kwaAdhama kuva Mhandara yakachenjera."

www.therhemaofthelord.com/course1/5-from-adam-to-bride-summary-of-gods-creation/.

⁶⁴²Tarisa ku[Mufananidzo 13-b] Mbabvu yeMunhu & Nyama Imwe.

-660(Nhamba yechikara)

- Zita rechikara ndiAporioni, iye mambo wemutumwa wegomba risina chigadziko.⁶⁴³

→Nhamba yemurume ndiyo**6**,⁶⁴⁴ uye nhamba yezita rechikara "Apollyon" muChirungu Gematria ndiyo **660**,⁶⁴⁵ uye iyi ndiyo nzira iyo nhamba ye murume (6) ndicho chechikaraanowedzera ku**666(660+6)**

-666(Nhamba yomunhu wemhuka)

- Murume anodenga kugara pachigaro cheushe chaDhavhidhi, izvoZvaKristuchigaro cheushezvinofanira kuva zvakafanana

nhamba yezita rechikara, Aporioni.

→Cherechedza: zita rechikara "**Aporioni**" muchiHebheru Gematria ndiro**641**, uye zita raAnti-Kristu "**Barack Hussein Obama II**" muchiHebheru Gematria ndiro **641**.

➤ **Verenga nhamba yechikara**, zvinovanhamba yemurume, "**666**" (**Zvak 13:18**)

-**641**inhamba yomurume, **Barack Obama**, ari wechikara chaAporioni.

→Gematria yechiHebheru ye "**Nhamba yemurume Barack Obama**" zvakaenzana ne**666**.

-666(Adhonikam)

Ezr 2:13Vana (the children)^{H1121}waAdhonikami, ^{H140}mazana matanhatu nemakumi matanhatu nematanhatu (666).

- Adhonikami (zvinoreva kuti "ishe wangu akamuka") ndiye mukuru wemhuri yevalsaeri vakadzoka kubva kuutapwa. Akanga ari mwanakomana waDhavhidhi naHagiti uyo akamukira baba vake.⁶⁴⁶

- Adhonikam^{H140} anonziwo Adhonia^{H138} mu**Neh 10:16**, uye **1Mad 1:8**, nezvimwewo.

-vanhu valsiraeri, vakanga vatapwa naNebhukadhinezari mambo weBhabhironi, akavaisa Bhabhironi;

vakadzokera Jerusaremu naJudha, mumwe nomumwe kuguta rake. vanakomana vaAdhonikami vachiverengwa**666**, vaiva

pakati pavo (**Ezr 2:1-2**) (Asi**Neh 7:18**anonyora uwandu hwevanakomana vaAdhonikami se**667**.)

-Adhonikami akakumbira kuna Bhatishabha (mai vaSoromoni) kuti atonge muumambo. umambo kuvanhu valsiraeri (**1Mad 2:15**), asi nokuti Jehovha (Jehovha)^{H3068} yakanga yatanga Soromonikuti amugadze pachigaro choushe chaDhavhidhi, Adhonikami akaurawa; **1Mad 2:24-25**)

→Adhonikami, mukuru wekumukira baba vake, anomiririra Anti-Kristu akaedza kudaro agere pachigaro choushe chaDhavhidhi, ichoMwariakanga apika naDhavhidhi kuti

amutse**Kristu**kugara paari

chigaro (**Mabasa 2:30**) icho chichasimbiswa nokusingaperi (**2Sa 7:16**)

-666(Soromoni)

Tebhenekeri yekutanga (yekare) iri panyika, yakagadzirwa nemaoko⁶⁴⁷

2Mak 3:1Ipapo Soromoni akatanga kuvaka imba yaJehovha (Jehovha)^{H3068} paJerusarema pagomo reMoria, apo Jehovha akazviratidza kuna Dhavhidhi baba vake; panzvimbo yakanga yagadzirwa naDhavhidhi paburiro raOrinani muJebhusi.

→Soromoni akavaka imba yaJehovha (Yahweh) paJerusarema pagomo reMoria.

(The Holy of Holiest)

⁶⁴³Tarisa kune**Zvak 9:11**.

⁶⁴⁴Tarisa ku "6 (Nhamba yemurume)" kubva**Zvak 13:18**.

⁶⁴⁵Apollyon muChirungu Gematria ndeye 660.

⁶⁴⁶"H140 - 'ādōnîqām - Strong's Hebrew Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 26 Aug, 2023. <https://www.blueletterbible.org/lexicon/h140/kjv/wlc/0-1/>.

⁶⁴⁷Nongedzera ku[Mufananidzo 13-0] Tebhenekeri yekare pasi pano (Jerusarema Rekare rakagadzirwa nemaoko)."

[2Mak 3:8](#) Uye ndiye akaita zvakanyanya ^{H6944} mutsvene ^{H6944} ([Nzvimbo Tsvene-tsvene](#)) imba ^{H1004}
kureba kwayo kwakanga kwakafanana noupamhi hweimba;
[makubhiti makumi maviri \(20\)](#), uye kufara kwayo [makubhiti makumi maviri \(20\)](#).:
uye akaifukidza nechakanaka (zvakanaka) ^{H2896} qoridhe, vanosvika matanhatu ^{H8337} zana ^{H3967}

matarendra.

→ Kureba kweimba yeNzvimbo Tsvene-tsvene ([2Mak 3:8](#)) yakangofanana neyeshoko mukati [1Mad](#)

[6:20](#).

Saka, [Nzvimbo Tsvene-tsvene](#) yakavakwa namaoko (paJerusarema pagomo reMoria) yakafukidzwa ne [zvakanaka qoridhe](#), inosvika mazana matanhatu (600) matarendra (Cherechedza: “Ndarama yose yaishandiswa pabasa rose rokuvaka nzvimbo tsvene ^{H6944} [nzvimbo \(ye Mutsvene weVatsvene\)](#), iyo ndarama yechinopiwa chacho, yaiva matarendra makumi maviri nemapfumbamwe (29), uye [mashekeri mazana manomwe nemakumi matatu \(730\)](#)., zvichienderana neshekeri renzvimbo tsvene; [Eks. 38:24](#))

- [Chirevo chetemberi \(Nzvimbo Tsvene-tsvene\)](#) Maererano ne [1Mad 6:20](#), chivako chetemberi (imba yomukati-kati metemberi) paJerusarema paGomo reMoria chine kureba kwakafanana, kufara, uye kureba secubhi rakakwana, rakafanana ne “Nzvimbo Tsvene-tsvene” mudenga.

→ Chiratidzo chetemberi (Nzvimbo Tsvene-tsvene, [1Mad 6:16-19](#)), iyo yakagadzirwa nemaoko akarara mu

imba mukati ([1Mad 6:19](#)), rakareba makubhiti gumi pakureba kupfuura imba yaJehovha ([1Madz 6:2](#), [1Mad 6:20](#))

[1Madz 6:2](#) Uye [imba](#) iyo yakavakirwa namambo Soromoni [Jehovha](#), [kurebayakanga yakareba makubhiti makumi matanhatu \(60\)](#)., uye kufara kwayo makubhiti makumi maviri (20), uye kureba kwayo makumi matatu. [30](#))

[kubhiti](#).

[1Mad 6:20](#) Uye [the ocle](#) (Nzvimbo Tsvene-tsvene, imba yomukati-kati yetemberi yetabhenakeri) ^{H1687} pamberi aiva makumi maviri ([20](#)) [kubhiti](#) pakureba, uye makumi maviri ([20](#)) [kubhiti](#) muhupamhi (hupamhi), uye makumi maviri ([20](#)) [kubhiti](#) pakukwirira kwayo; akaifukidza nechinhu chakanaka kwazvo ^{H5462} qoridhe; akafukidzawo aritari yemisidhari.

- [The 1st \(Yekare\) tabhenakeri \(Jerusarema Rekare\) uye yechipiri \(itsva\) tabhenakeri \(Jerusarema Idzva\)](#)

[VaH 8:7](#) Nokuti dai sungano yokutanga (tabhenakeri) yakanga isina chaingapomerwa. saka hapana nzvimbo yaifanira kunge yakatsvakirwa yechipiri.

[Revh 7:38](#) wakarairwa Mozisi naJehovha pagomo reSinai; nezuva raakaraira vanakomana ^{H1121} ye

[Izirayeri](#) kuti vape Jehovha zvipo zvavo murenje reSinai.

[VaG 4:25](#) Nekuti Agari ndiro gomo reSinai muArabia, rinomiririra Jerusarema razvino. uye ari muuranda pamwe chete nevana vake. ^{G5043}

[VaG 4:26](#) Asi Jerusarema riri kumusoro rakasununguka rinova mai vedu tose.

→ Nokuti [tabhenakeri yokutanga](#) (Agari, gomo reSinai muArabia, Jerusarema repanyika) yakanga isina kukwana,

[tabhenakeri yechipiri](#) (Jerusarema rekudenga) zvaidiwa. ⁶⁴⁸

⁶⁴⁸Vhidhiyo 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

➤ 666 matarenda endarama (nhamba isina kukwana)⁶⁴⁹

2Mak 9:1 Uye apo mambokadzi weShebha (zita remadzitateguru matatu ekutanga emadzinza nea Ethiopian district, nyika iri kumaodzanyemba kweArabia⁶⁵⁰)^{H7614} akati anzwa mbiri yaSoromoni, akauya kuzoidza Soromoni nemibvunzo mikukutu

paJerusaremu;

neboka guru-zhinji, namakamera aitakura zvinonhuhwira, nendarama zhinji-zhinji; namabwe anokosha; zvino wakati asvika kuna Soromoni, akataurirana naye pamusoro

pezvose

zvaiva mumoyo make.

→ Mambokadzi weShebha anobva kune rimwe remadzinza eruwa rweEtiopiya rwenyika iri kumaodzanyemba

Arabia. Note kuti ngomwa aivawo murume weEtiopia ane simba guru pasi paKandase mambokadzi weEtiopia (Mabasa 8:27) Mambokadzi weShebha akanga ari muurandawo (VaG 4:25) kana

pasi pomurayiro, nokudaro rudzi rwemibvunzo iyo mambokadzi weShebha akabvunza Soromoni ndiyo yakawanda zvikuru sezvingabvira zvine chokuita neimba (yaJehovha naMwari), inova logos yaMwari mukutanga (yekare)

tabhenakeri iyo yakavakirwa avo vakanga vari muuranda.

2Mak 9:2 Soromoni, akapindura mibvunzo yake yose; hakuna chinhu chakanga chakavanzirwa Soromoni

chaasina kumuudza. Uye akapa mambo zana namakumi maviri. 120 matarenda endarama, nezvinonhuhwira zvizhinji, nezvibwe zvinokosha; hakuna kumbovapo zvinonhuhwira zvikadai, zvakafanana nezvakapiwa mambo Soromoni namambokadzi weShebha.

2Mak 9:13 Zvino uremu hwendarama yakauyiswa kuna Soromoni negore rimwe chete; mazana matanhatu nemakumi matanhatu (666) matarenda endarama;

→ Kuna mambokadzi weShebha, uchenjeri hwaSoromoni hwakanyanyisa (2Mak 9:6) zvakakodzera 120 matarenda endarama

pamwe chete nezvinonhuhwira zvizhinji namabwe anokosha. Asi nekuti 1st (yekare) tabhenakeri, iyo

yaiva paJerusarema repanyika yakanga ine chikanganiso, 2nd (itsva) tabhenakeri (Jerusarema rekudenga iro

muKristu, VaH 9:11-12) zvaidiwa (VaH 8:7) Nokudaro, uremu hwegoridhe hwakauya kuna Soromoni

(kuburikidza netabhenakeri yakakanganiswa) mugore rimwechete (1) raive 666 matarenda endarama. Nemamwe mashoko, a

huchenjeri hwakakwana kubva kune yekutanga (yekare) kukosha

kwetabhenakeri 666 matarenda endarama, asi uwandu hwezvose

matarenda endarama, izvo zvinorema 666, kukosha kwe "nhamba isina kukwana."

"VaH 9:11 Asi Kristu auya muprista mukuru wezvinhu zvakanaka zvinouya.

nekuwanda nekuwanda tabhenakeri yakakwana, isina kugadzirwa nemaoko, kureva kuti, kwete yeimba ino;"

† The 1st (chembere) tabhenakeri panyika⁶⁵¹

(Kune Ngomwa - pasi pomurairo) Swedera, ubatanidze pangoro iyo; Mabasa 8:29)

⁶⁴⁹Nongedzera ku[Mufananidzo 13-0] Tebhenakeri yekare pasi pano (Jerusarema Rekare rakagadzirwa nemaoko)"

⁶⁵⁰"H7614 - שָׁבָא' - Strong's Hebrew Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 21 Aug, 2023.

<https://www.blueletterbible.org/lexicon/h7614/kjv/wlc/0-1/>

⁶⁵¹Vhidhiyo 33. "Batana iwe paNgoro iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

- Ngomwaari murume^{G435} wekuEthiopia kudzokeramushure mokunge auya kuJerusarema kuzonamata. Chirevo che "murume^{G435}" sokuratidza kunoita valsraeri kuti munhu wacho anoitwa "kururama kwaMwari muna Kristu. [2VaK 5:21](#)) uye mutsvene^{G40} ([Mar 6:20](#))." Zvisinei, ngomwa munhu^{G435} wekuEthiopia pasi pamambokadzi wokumwe (murume wokune imwe nyika ane simba guru), **kwete iyo** Valsraeri vari pasi paJehovha Mwari ([Eze 20:5](#))

Zvakare, Muchekwa akati haanzwisise rugwaro rwemuporofita Isaya uye aida rubatsiro rwemumwe murume ([Mabasa 8:31](#)) kuti vanzwisise zvinhu izvo vatumwa vanoshuva kutarisa mazviri (kuti vaporofita vazhinji nevakarurama vakange vachishuva kuona zvamunoono, asi havana kuzviona; nekunzwa zvinhu zvamunonzwa, asi havana kuzvinzwa; [Mat 13:17](#)) Zvinoratidza kuti Ngomwa ari pasi pomutemo, naizvozvo mumudzimu "mukadzi (kana kuti mwana, VaG 4:3)," uyo akashuva betsero yomurume (avo vari pasi penyasha) kuti anzwisise rugwaro ("chishuvo chako chichava kumurume wako; iye uchakubata ushe pamusoro pako," [Gen 3:16](#))

Mushure maFiripi (uyo akatungamirirwa noMweya. [Mabasa 8:29](#)) vakabatanidzwa mungoro noMuchekwa, vakaburukira mumvura vari vaviri, zvichireva kuti, Muchekwa akanga anyura mushoko. [logos](#)^{G3056} uye akaitwa mutsvene uye akazvinatsa mukushambidzwa mushoko. [the rhēma](#)^{G4487} pamwe naFiripi ([VaEf5:26](#)) uye vakava "**nyama imwe** ([Gen 2:23-24](#))" sezvavakabatana navo **Ishe** ([1VaK 6:17](#))

[1VaK 15:40](#) Kunewo miviri yekudenga, nemiviri yepanyika;
asi kubwinya kweyekudenga ndokumwe, nekwenyika ndokumwe.

Ngomwa akanga ari wemurairo (kana wepanyika), nokudaro akanga ane muviri wepanyika, nepo Firipi akanga ari pasi penyasha (dzekudenga, naizvozvo akanga ane muviri wokudenga." "Vakabuda mumvura" zvinoreva kuti "vakabuda mumurairo; naizvozvo chivi hachichazovi nesimba pamusoro pomukuru mukuru; nokuti ngomwa haachisiri pasi pomurairo, asi pasi penyasha; naizvozvo vaviri vavo vava nomweya mumwe; [1VaK 6:17](#)), akabatanidzwa naShe.

→ "Naizvozvo havachisiri vaviri, asi nyama imwe. Naizvozvo izvo Mwari zvaakabatanidza; regai munhu^{G444} isa pakati" ([Mat 19:6](#)) Muviri waNgomwa wakashanduka kubva panyika (dzenyika) kuenda kudenga (dzekudenga), saka akafamba munzira yake achifara kwazvo. [Mabasa 8:39](#))

† **Yechipiri** (zvitsva) **Tabhenakeri yokudenga**⁶⁵²
(Kuna Firipi - pasi penyasha) Swedera, ubatanidze pangoro iyi; [Mabasa 8:29](#))

-**Mweya waShe** akabata Firipi nesimba uye muyunaki haana kuzomuonazve ([Mabasa 8:39](#)) Firipi akati abuda mumvura, Mweya waShe wakatora tabhenakeri yaFiripi, Ishe Jesu Kristu sezvaakaraira, [2Pe 1:14](#)), uye akashandura muviri wake wakashata, kuti "ufanane nokubwinya muviri we**Muponesi, Ishe Jesu Kristu**, (kana **Gwayana** maererano nesimba raanogona kunyange naro kuisa zvinhu zvose pasi pake. [Phl3:21](#))."

- **Jesu** akafamba nesu pasi^{G1093} ([Luk8:27](#)) asi tsoka dzake dzakanga dziri pamusoro penyika yakatukwa^{G5476}
paakaturikwa pamuti uye akarovererwa. Ndizvo zvakaikawo tsoka dzaFiripi nomukuru mukuru regai kubata pasi kusvikira vasvika pane imwe mvura, vagere pamwechete mungoro ([Mabasa 8:31](#)) **Ishe** vakachengeta tsoka dzavo dzakachena munzira kuenda kumvura kunobhapatidzwa, kuti vamire panyika tsvene (pasi).^{G1093}

† **Ngoro**^{G716} (ἄρμα, pamwe kubva [αἰρῶ](#)^{G142} zvinoreva take up, pamwe ne [ἄλφα](#)^{G1} alpha)
- Ngoro muchiGiriki zvinoreva alfa inokukwidzai, nekuti Ishe ndiArufa naOmega, iye kutanga nekuguma ([Zva 1:8](#)), Achatikwidziridza kwaari, uye (nechiso chakashama achiona semu

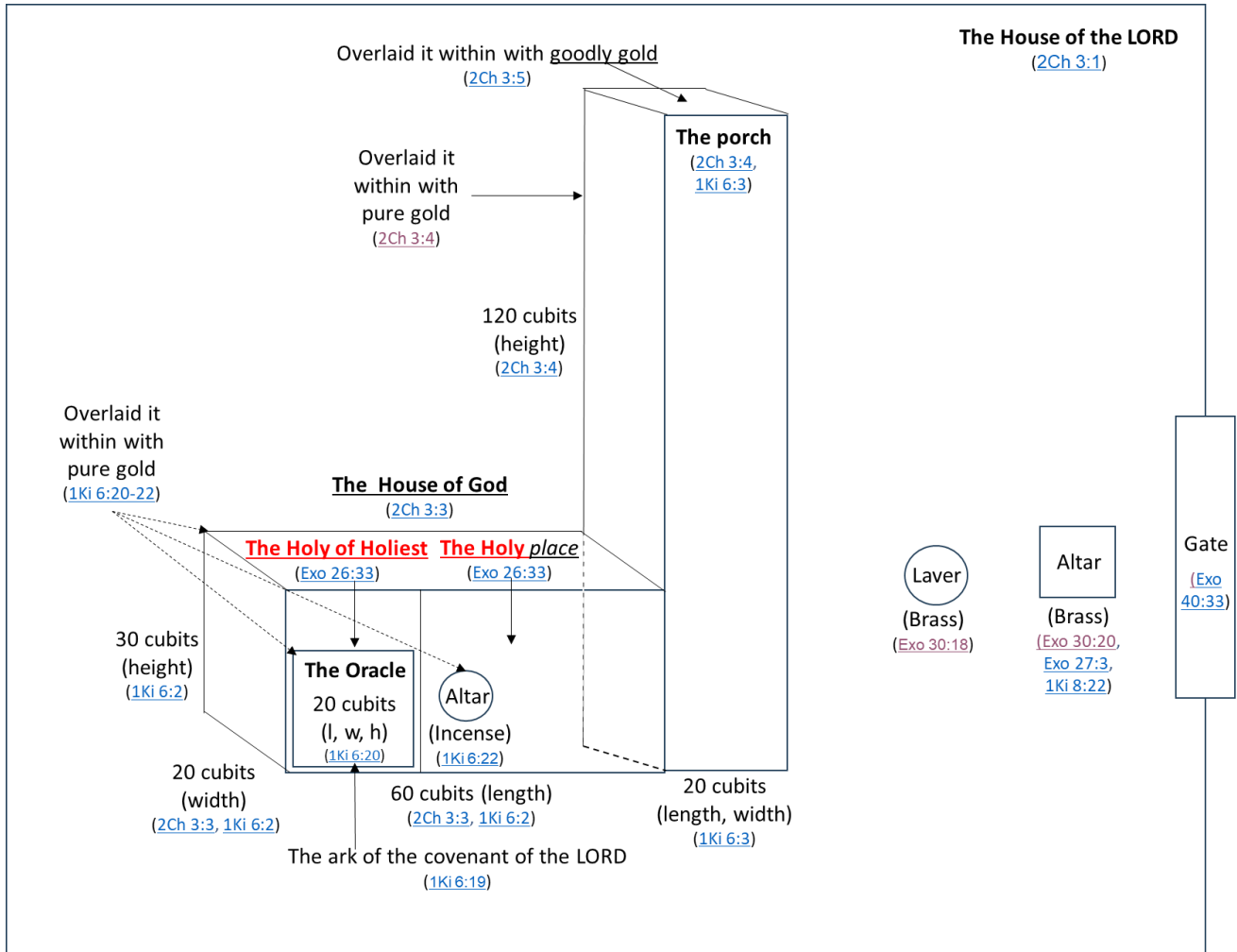
⁶⁵²ibid.

girazi kubwinya kweIshe), isu tose tichashandurwa mumufananidzo mumwe kubva pakubwinya kuenda kune kumwe kubwinya, sezvakaita noMweya waIshe.(2VaK 3:18)

- Uyezve, ngoro inomiririra mufananidzo weIshe inova, yakanga iripo, uye ichazouya; "**Wamasimba Ose**(Muponesi **Jesu Kristu**)" achauya kwatiri zvakare sa **Gwayana**^{G721} kana **Ishe** uye **Muponesi Jesu Kristu**, zvedu **Mwari**(**Vat 16:28**)⁶⁵³

Isa 66:15 Nokuti, tarirai, Jehovha (**Jehovha**)^{H306} achauya nayomoto, uye neyakengoro^{H4818} sechamupupuri, kuti adzosere kutsamwa kwake nehasha dzake, uye nokutuka kwake **marimi emoto**.

[Mufananidzo 13-0] Tebhenekeri yekare pasi pano (Jerusarema Rekare rakagadzirwa nemaoko)



* Kana iri tebhenekeri yechipiri (itsva) iri kudenga, taura nezve[Mufananidzo 21-2] Tebhenekeri itsva iri kudenga netemberi yaMwari.

⁶⁵³Vhidhiyo 33. "Batana iwe paNgoro iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/ uye vhidhiyo 16. "VaHedheni (Chakavanzika chaKristu)." www.therhemaofthelord.com/the-gospel/16/.

[Mufananidzo 13-1] Umambo hunomwe (hope dzaDhanieri nezvaakaratzidzwa)

➤ **Humambo hunomwe**(*Danieri 7Yakashandurwazve*)

*Dhan 7:1*Negore rokutanga raBheshazari mambo weBhabhironi Dhanyeri akarota, akaratidzwa zvimwe mumusoro make ari panhovo dzake;

akanyora zvaakarota, akaudza vanhu mashoko makuru azvo.

*Dhan 7:15*Ini Dhanyeri ndakatambudzika mumweya wangu mukati momuviri wangu, uye zvandakaona mumusoro mangu zvakandivhundusa.

*Dhan 7:16*Ndikaswewera kune mumwe akanga amirepo, ndikamubvunza kududzirwa kwechokwadi kwezvinhu izvi zvose. Saka akati kwandiri, akandizivisa kududzirwa kwezvinhu.

➤ **4 mweya**(yedenga), **4 mhuka huru**(yegungwa guru), **4 madzimambo**(panyika)

*Dhan 7:2*Dhanieri akataura, akati.

Ndakaona pane zvakaratidzwa usiku, uye, tarira! **mweya mina**^{H7308} **yokudenga** akarwisa paqungwa guru.

Mhepo ina dzedenga

*Zek 6:1*Zvino ndakarinzira meso anguzve, ndikatarira, ndikaona ngoro ina dzichiuya kubva pakati pemakomo maviri; uye makomo acho akanga ari makomo endarira.

*Zek 6:2*ngoro yokutanga yakanga inamabhiza matsvuku; ngoro yechipiri mabhiza matema;

*Zek 6:3*ngoro yechitatu mabhiza machena;

ngoro yechina yakanga ine mbada, ingwe.^{H1261} uye bay (yakasimba)^{H554} **mabhiza**.

*Zek 6:4*Ipapo ndakapindura, ndikati kumutumwa akanga achitaurirana neni, Zvinyiko izvi, ishe wangu?

*Zek 6:5*Mutumwa akapindura, akati kwandiri: Ndizvo **mweya mina yokudenga**,

vanobuda pakumira pamberi paJehovha^{H113} zvenyika yose.

*Zek 6:6*The **mabhiza matema** iyo inobudira kunyika yokumusoro;

uye **the white** muvatevere;

uye **the grised** (spotted, a leopard)^{H1261} endai kunyika yezasi.

*Zek 6:7*Uye **the bay** (simba)^{H554} akaenda, vakatsvaka kuenda kuti vafambe kose pasi.^{H776} akati, Ibvai pano, mupote-pote nenyika yose.

Naizvozvo vakafamba-famba panyika pose.

→Mweya mina yekumatenga (mabhiza matsvuku, matema, machena, mapfumbu nemapfumbu)

ndiyo

ngirozi ina dzimire pamberi paShe^{H113} zvenyika yose,^{H776} iyo yakafanana neyekutanga zvisimbiso zvina zvemabhiza muna Zvakazarurwa Zva 6:1-8.

- **Mutema mabhiza**: Endai kunyika yokumusoro kune Bhabhironi.

- **The white mabhiza**: Anotevera mabhiza matema.

- **The grised mabhiza**: Ndizvo zvinonzi ingwe kubva panzvimbo dzayo, enda zasi.

- **The bay mabhiza**: Mabhiza ane simba.

*Dhan 7:3*Uye **mhuka huru ina** akabuda mugungwa, akasiyana^{H8133} mumwe kubva kune mumwe.

Dhan 7:17 These **zvikara zvikuru**, izvo zvina (4), vari vana (4) **madzimambo** izvo zvichamuka kubva panyika.

*Dhan 7:18*Asi vatsvene veWekumusoro-soro ('selyôn)^{H5946}

vachagamuchira ushe, ushe uchava hwavo nokusingaperi-peri.

• **Madzimambo mana ezvikara zvina**(Zvisikwa zvemweya zvekudenga, gungwa, nenyika)

-**The 4 mweya** yokudenga = **Zvikara 4 zvikuru** yegungwa = **Madzimambo mana** zvinobuda panyika (*Dhan 7:17*):

- ① Mambo weBhabhironi, Nebhukadhinezari.
- ② Mambo weumambo hwePezhiya, Koreshi.
- ③ Mambo weumambo hwechiGiriki, Alexander.
- ④ Mambo wehumambo hweRoma, Julius Caesar.

madzimambo

→ Mweya 4 yedenga⁶⁵⁴ pagungwa guru inova zvikara zvikuru zvina zvinobva mugungwa.
→ Saka, **zvikara** vari **zvemweya zvekudenga** uyo anomuka kubva **gungwa guru** uye vachava

yeipasi (tiye gungwa nenyika, [Zva 12:3](#))

- Mambo wenyika (Mambo wegungwa): **Anti-Kristu** yechikara chekutanga ([Zva 13:1](#))

- Mambo weipasi (Mambo weipasi): **Muporofita Wenhema** yechikara chechipiri ([Zvak 13:11](#))

⁶⁵⁴Midzimu ina yokudenga: Dhiragoni, nyoka yekare, iye Dhiyabhorosi, uye Satani ([Zva 20:2](#))

[Mufananidzo uri 13-2] Midzimu ina yokudenga (Dhanieri 7-8)⁶⁵⁵

#	Tiye 4 mweya yokudenga (Zec 6, Dan 7)	Dan 2 Drea m	Tiye 4 mhuka huru (Umamb o) yegungwa	Tiye 4 madzimambo ye pasi (Dhan 7:17)	Danieri 7 Hope nezviratidzo	Danieri 8 Chiratidzo (Ram, Mbudzi, Mbudzi, Mbudzi Yakakasharara, Nyanga diki)
1	Tiye mutemamabhiza (Zek 6:2)	Gold	Umambo hwekutanga (The Babylonian)	Mambo weBhabhironi (1 mambo)	Shumba (Dhan 7:4) - vakadzura mapapiro egondo -kupiwa moyo wemunhu	Chiratidzo chaDanieri mugore rechitatu rekutonga kwa mambo Bhesazari (Dhan 8:1)
2	The whitemabhiza (Zek 6:2)	Silver	Tiye 2nd Humambo (The Medhiya nePezhiya)	Ramzvinoreva mambo nokuda chikara chechipiri (Zvak 13:11) ⁶⁵⁶ Ram's 2 nyanga (Madzimambo eMedhia nePersia, Dhan 8:20)	Bere (Dhan 7:5) - Had3 mbabvupakati pamemo omuromo wayo kuti idye nyama zhinji. Mbabvu nhatu dzinimirira humambo hutatu hunotevera (Dhan 8:4): * Kumadokero (muBhabhironi), * Maodzanyemba (yeLydia), * Maodzanyemba (muEgipita).	Ram ^{H352} (Dhan 8:3-4) -Madzimambo eMedhia nePersia (Dhan 8:20) - Ram ^{H352} had2 nyanga (pamusoro nyanga akauya pakupedzisira, uye akasundira umambo hutatu: * Kumadokero (Umambo hweBhabhironi), * Maodzanyemba (Humambo hweLydia), * Maodzanyemba (umambo hweEgipita), naizvozvo hakuna mhuka yakamira pamberi pake; (Dhan 8:3-4) -Akaita sezvaanoda, akava hukuru (Dhan 8:4)
3	Takanyemwerera (mbada) mabhiza (Zek 6:6)	Bronze	Humambo hwechitatu (ChiGiriki)	Iyo Mbudzizvinoreva mambo nokuda chikara chekutanga (Zvak 13:1-2) ⁶⁵⁷ Tiye mambo wekutanga akatyoka (1 mambo, Alexander Mukuru)	Mbada (Dhan 7:6) - Mhuka iyi yakanga ina mapapiro mana eshiri uye 4 misoro (umambo) nesimba rakapiwa kwariri. ⁶⁵⁸	Iye iye ^{H5795} Goat ^{H6842} (Dhan 8:5) - Akauya kubva kumadokero (Dhan 8:5) -Runyanga rwakatanhamara pakati pemeso (mambo wekutanga, Dhan 8:5; 8:21) The Rough ^{H8163} Mbudzi ^{H6842} (Dhan 8:21) - Mambo yeGreece

⁶⁵⁵Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁶⁵⁶Gondohwe nemhuka yechipiri zvine nyanga mbiri imwe neimwe (Dhan 8:3-4 ,Zvak 13:11)

⁶⁵⁷Nyanga gumi dzine chikara chekutanga dzinovenga hure (Pope) uye dzicharipisa. Zvak 17:16)

Nenzira yakafanana, Nhongo (chikara chokutanga) icharova Gondohwe ndokuvhuna nyanga dzaro mbiri. (VaMedhia nePersia, Dhan 8:5)

⁶⁵⁸Thumambo hwenyanga ina hwakatsiva nyanga yakavhunika ndiljipiti, Asia, Makedhonia, neSiriya dzakazova chikamu chenyika.

Umambo hweRoma.

						<p>Mbudzi^{H6842} ive^{H5795}(Dhan 8:8) -Mbudzi yakarova gondohwe (Dhan 8:7) - Akavhuna gondohwe nyanga mbiri (madzimambo roumambo hweMedhia nePezhiya) uye waxed zviku kwazvo (Dhan 8:7-8)</p>
				<p>4madzimambo ye umambo ina nevakuru vana veGirisi: - Ptolemy, - Cassander, - Seleucus, - Antigones.</p>		<p>- Mushure merunyanga rukuru (mambo wekutanga ndiye kuputswa (Dhan 8:8,Dhan 8:22), 4 humambo achamuka kubva kwaari rudzi, asi kwete nesimba rake (Dhan 8:22) 4dzinozivikanwa(nyanga a) akauya akananga kumweya 4 we kudenga(Dhan 8:8;8:22)</p>
4	<p>The bay(yakasimba)^{H554}mabhi za (Zek 6:7)</p>	Iron	Umambo hwechina (VaRoma - chikamu chekutanga)	<p>10 nyangazvoUmambo hweRoma (Dhan 7:7)</p>	<p>Chikara chechina(Dhan 7:7) - Zvinotyisa, zvinotyisa, &yakasimbazviku u, mazino makuru esimbi, mbambo dzendarira;(Dhan 7:19),10 nyanga (Dhan 7:7,20-24)</p>	

	Iron & Clay	Umambo hwechina (The Roman - nguva yekupedzisira, Dhan 8:23) (Tiye New Roman - chikamu chechipiri / Bhabhironi guru) ⁶⁵⁹	Kanyanga kadiki (1 mambo, ivo Anti-Kristu ⁶⁶⁰ Dhan 7:20 , Zvak 13:14) Tiye Muporofita Wenhema (1 mambo , Zvak 19:20 , Dhan 8:24)	Kanyanga kadiki (Anti-Kristu) -Nyanga diki (Dhan 7:20) - Kuzviisa pasi 3 madzimambo (Dhan 7:24) ⁶⁶¹	Kanyanga kadiki (Dhan 8:9) - Waxed zvikuru kwazvo takananga Maodzanyemba (Egypt), Mabvazuva (Syria kana Asiria), & nyenika yakanaka (nyika yelsrael (Dhan 8:9)) - Kanda pasi imwe yehondo & yenyeredzi pasi (Dhan 8:10) Mambo ane chiso chinotyisa - Kunzwisisa mitsara yakasviba, achasimuka (Dhan 8:23) - Mighty musimba, asikwe te nesimba rake , nokuparadza zvinoshamisa, nokukunda, nokuparadza, nokuparadza vane simba navanhu vatsvene; Dhan 8:24) - Achaita kuti kunyengera kubudirire muruoko rwake; achazvikudza mumoyo make, nokuparadza vazhinji norugare; iye achamukira Muchinda wamachinda; asi achavhuniwa zvisingaitwi noruoko. Dhan 8:25)
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➤ **Chikara chekutanga=Humambo hwekutanga**

[Dhan 7:4](#)Yokutanga yakanga yakafanana **shumba**,^{H744} uye yakanga ina mapapiro egondo.

Ndikaramba ndakatarira kusvikira mapapiro ayo abviswa, ikasimudzwa ichibva panyika; akamiswa namakumbo somunhu, akapiwa mwoyo womunhu.

• **Chikara chekutanga: kufanana Shumbanemapapiro egondo**⁶⁶²

-Vaiva namapapiro egondo akabvutwa; ikasimudzwa ichibva panyika akamira netsoka dzake somunhu, akapiwa mwoyo womunhu.

→Chikara chekutanga ndihwo humambo hweBhabhironi.⁶⁶³

⁶⁵⁹Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁶⁶⁰Madzimambo azvino (kana vatungamiriri) vanotsanangurwa munaZva 13 & 17.

⁶⁶¹Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁶⁶²Kuti uone prototype yemufananidzo wechikara chekutanga, tsvaga painternet chivezwa chechikara chinonzi, "Guardian of *Rugare Rwenyika Dzose Nokuchengeteka*" iyo yakaiswa muna 2021 munzvimbo yevaenzi pamuzinda weUN muNY, USA.

⁶⁶²Pashure pokugamuchira zvichemo zvevoruzhinji pamusoro pokuratidzika kunotyisa kwechivezwa chacho, chakabviswa kuvanhu.

⁶⁶³Tarisa ku[Mufananidzo 13-3] Zvikara zviri muna Danieri naZvakazarurwa.

➤ **Chikara chechipiri=Humambo hwechipiri**

Dhan 7:5 Ndikaonazve imwe mhuka, yechipiri, yakafanana nayo **bere**,^{H1678} ndokuzvisimudzira kune rumwe rutivi, uye

yakanga ine **tatumbabvu**^{H5967} mumuromo mayo pakati pemeno ayo; vakati kwairi, Simuka, kudyanya nyama zhinji.

• **Chikara chechipiri: kufanana bere**

- Yakasimudzwa kune rimwe divi, yaive nevatatu (3) **mbabvu** mumuromo mayo pakati pemeno ayo; vakati kwairi, Simuka, upedze nyama zhinji.

→ Mhuka yechipiri ndiyo Humambo hweMedhia nePezhiya.

→ Idzo mbabvu nhatu dzinoreva humambo hunotevera:

- Kumadokero (Umambo hweBhabhironi),
- Maodzanyemba (Humambo hweLydia),
- Maodzanyemba (Umambo hweEgipita).

→ Nezve "**mbabvu**," tarisavideo 3, "mbabvu yemunhu nenyama imwe"⁶⁶⁴ kudzidza nezvevatatu uchapupu hunoratidza kubatana kwevanhu **mbabvu** uye **hupenyu yenyama yose**.

➤ **Chikara chechitatu=Humambo hwechitatu**

Dhan 7:6 Shure kwaizvozvo ndakatarira, ndikaona mumwe akafanana **ingwe**,^{H5245} yakanga ina mapapiro mana pamusana wayo akafanana neeshiri;

chikarazvakare misoro mina; ikapiwa simba kwairi.

• **Chikara chechitatu: kufanana ingwe**

- Aive kumusana kwayo mana (4) **mapapiro** yeshiri, vaiva vana (4) **misoro**, chakapiwa simba kwachiri.

→ Chikara chechitatu ndihwo humambo hwechiGiriki.⁶⁶⁵

→ The **4 misoro** = Yakakamurwa **4 humambo**.

➤ **Chikara chechina=Humambo hwechina**

Dhan 7:7 Shure kwaizvozvo ndakaona pane zvandakaratidzwa usiku, ndikaona mhuka yechina.

zvinotyisa uye **zvakaipa**, uye **yakasimba** zvakanyanya;

uye yakanga **mazino makuru esimbj**: ikapedza, nokuvhuna, nokupwanya zvakanga zvasara netsoka dzayo;

yakanga yakasiyana nemhuka dzose dzakaitangira; uye yakanga **nyanga gumi**.^{H7162}

• **Chikara chechina: inotyisa, inotyisa, uye yakasimba kwazvo**

- Had **mazino makuru esimbj & 10 nyanga** (zvakasiyana nemhuka dzese dzakapfuura)

→ Chikara chechina ndihwo humambo hweRoma.

→ **Chikara chechina pamwe 10 nyanga** pamusoro wake = Humambo hwechina pasi pano **hwakakamurwa kuita umambo gumi**.

• **Imwe kanyanga kadiki** (mambo wechi11, Anopesana naKristu) = Humambo Hutsva hweBhabhironi

Dhan 7:8 ndakafunga **nyanga**,^{H7162} ndikaona mumwe akabuda pakati pavo **kanyanga kadiki**,

pamberi pavo vaivapo **tatu yenyanga dzokutanga kudzurwanemidzi**;

zvino tarira, parunyanga urwu pakanga pana meso akafanana nemeso omunhu, nomuromo unotaura zvinhu zvikuru.

→ Chikara chechipiri chichashandisa simba rose rechikara chokutanga (Bhabhironi Idzva), chichikonzera zvole

vanogara panyika kuti vanamate chikara chokutanga (**Zvak 13:11-12**) Naizvozvo, madzimambo matatu,

uyo achakurirwa nerunyanga ruduku (Anti-Kristu), sezingabvira haasati achizowirana

⁶⁶⁴Vhidhiyo 3. "Mbabvu yemunhu nenyama Imwe." www.therhemaofthelord.com/course1/3-2/.

⁶⁶⁵Tarisa ku[Mufananidzo 13-3] Zvikara zvirira muna Danieri naZvakazarurwa.

mitemo yeHumambo hweRoma yechikara chechipiri.

- **Kanyanga kadiki** (Mambo wechi11)

(10 nyanga– 3 nyanga = 7 nyanga + 1 nyanga)

Dhan 7:19 Tsaka ndaida kuziva chokwadi pamusoro pechikara chechina (china), chakanga chakasiyana nechose

imwe yaityisa kwazvo, yakanga ina meno ayo esimbi, nenzara dzayo dzendarira, yakanga yapedza;

akaputsanya, akapwanya zvakanga zvasara netsoka dzake.

Dhan 7:20 Auye gumi (**10**)nyanga zvakanga zviru pamusoro wayo, uye **imwe nyanga** iyo yakauya, izvo zvitatu (3) zvisati zvawa, kunyange pane izvo **nyanga**, yakanga ine maziso nemuromo Aitaura zvinhu zvikuru, uye airatidza kupfuura vamwe vake.

→ 10 nyanga (madzimambo) - madzimambo matatu akadonha = Huwandu hwemadzimambo manomwe + 1 nyanga diki (mambo wechikara chekutanga)⁶⁶⁶

rumwe runyanga ruduku kusvikira akakwegura pamazuva ake asvika

Dhan 7:21 Ndakaona, zvikadaro **nyanga**, akanga achirwa navatsvene; akavakunda.

Dhan 7:22 Kusvikira **Akakwegura Pamazuva** (**Gwayana** (arnion)⁶⁷²¹) akauya, uye mutongo ukaitwa mukupiwa munyasha dzevatsvene ve **Wekumusoro-soro** (Mwari, **Dhan 7:25, Zva 13:6**), uye nguva yakasvika yokuti vatsvene vatore umambo.

Chikara chechina = umambo hwechina panyika

Dhan 7:23 Tiye akati: 'Mhuka yechina (4) ichava umambo hwechina (4) panyika, huchava hwakasiyana nohumwe ushe hwose, ichapedza nyika yose, nokuitsikira pasi, nokuiputsa-putsa.

- Mhuka yechina (ine **10 nyanga-3 nyanga=7 nyanga+1 kanyanga**): Dinoverenga, inotyisa, uye yakasimba zvikuru
- Aive akanaka **mazino esimbi**, yakanga ichidya, nokuputsanya, nokupwanya zvakanga zvasara nazvo
tsoka, yakanga yakasiyana nemhuka dzose dzakaitangira, uye yakanga inawo **10 nyanga** (**Dhan 7:7**)

10 nyanga= madzimambo gumi kubva kuumambo hweRoma + mumwe mambo muduku = madzimambo gumi nerimwe

Dhan 7:24 Tiye gumi (**10**)nyangavari gumi (**10**)madzimambondiani achamuka kubva muumambo uhwu (umambo hweRoma)

And **mumwe** (Mambo wechi11, Anopesana naKristu) vachasimuka shure kwavo; iye achasiyana nevokutanga, uye achakunda vatatu (**3**)madzimambo.

→ **Nyanga gumivari 10 madzimambondiani achamuka kubva umambo hweRoma**,⁶⁶⁷ pamwe **mambo wechi11** vachivatevera.

11 nyanga kana mambo: Kusvikira **nguvauye nguvauye kupatsanurana kwenguva**

Dhan 7:25 **Mumwe mambo** (mambo wechi11) achataura zvinhu zvinopesana neWokumusoro-soro ('illay),^{H5943}

⁶⁶⁶Tarisa ku "(Zva 12:3+ Chimwe chiratidzo chinooneka kudenga (Shato huru tsvuku ine misoro 7, nyanga gumi, nekorona nomwe.)"

⁶⁶⁷Ibid.

uye richasakadza vatsvene veWekumusoro-soro ('selyôn),^{H5946}
uye vachafunga kushandura nguva nemurairo.
Ipapo vatsvene vachaiswa mumaoko ake
kusvikira nguva(gore)^{H5732} **uyenguva**(makore)^{H5732} **uye kupatsanura**^{H6387} **yenguva**(gore).^{H5732}

→ Here, nguva ('idān, Strong's^{H5732}), nguva,^{H5732} nekugovanisa nguva^{H5732} zvinoreva gore negore
nguva yakatarwa. Tnokudaro, vatsvene vatsvene vachaiswa mumaoko aAnti-Kristu kusvikira pane imwe nguva
(gore), nguva (makore), uye kupatsanurwa kwenguva (gore) zvevhiki rechi70 raDhanieri zvakapfuura.⁶⁶⁸

- **Kanyanga kadiki** (Mambo wechi11)

-Paivapo **imwe nyanga**(mambo wechi11), **mudiki** akakwira pakati pavo (**weRoma humambo**), pamberi pavo vatatu (**3**) **yenyanza dzokutanga** vakadzurwa nemidzi.
- Meso orunyanga urwu akanga akaita sameso omunhu, nomuromo unotaura zvinhu zvikuru;
→ Nyanga diki (Anti-Kristu) ichave yakakura kwazvo yakananga Maodzanyemba (**Ijipita**), **Mabvazuva** (**Asiriya**), & ivhu rakanaka (nyika ye**Izirayeri**, **Dhan 8:9**), kuhondo dzokudenga; uye yakakanda akawisira pasi dzimwe hondo nenyeredzi, ndokutsika pamusoro pazvo. **Dhan 8:10**)

-Cherechedza: Ijipiti, Asiriya, uye Israeri ndiwo marudzi 'asingazopindiri pakurwa naMwari' (**Isa 19:25**)⁶⁶⁹

-**Sungano yokudzingiswa yesungano isingaperi**

- **Sungano yokudzingiswa** (naAbrahama)

Gen 15:3 Abhuramu ndokuti: *Tarirai, kwandiri hamuna kupa mbeu; uye tarirai, wakaberekerwa mumba mangu ndiye mudyi wenhaka yangu.*
Gen 15:4 Uye, tarira, shoko rokuti (*iyu rhema*⁶⁷⁰)^{H1697} **chajehovha**^{H3068} akauya kwaari akati. *Uyu haangavi mudyi wenhaka yako; asi uyo uhabuda paura hwako, ndiye achava mugari wenhaka yako.*
VaR 4:3 *Nekuti Rugwaro runoti kudini? Abrahama akatenda Mwari, kukanzi kwaari ndiko kururama.*

→ Rhema rakabva kuna Mwari, uye Abhurama akatenda **shoko raJehovha** kuti mugari wenhaka yake
(**Kristu**, Mesiya, **VaG 3:16**, **Dhan 9:25**) achabuda muura hwake (**Gen 15:4**)
By **kutenda Mwari**, Abram u akagamuchira **sungano**^{H1285} **yokudzingiswa** (**Gen 17:4**) uye yake
zita rakashandurwa kuva Abrahama kuti rive baba vemarudzi mazhinji (**Gen 17:5**)
→ Ipapo Mwari akasimbisa sungano yake^{H1285} pakati pake naAbhurahama uye shure kwaAbhurahama
mbeu^{H2233} nokuti **sungano isingaperi**,^{H1285} kuti ave Mwari kuna Abhurahamu nekumbeu yake^{H2233}

⁶⁶⁸Kuti unzwisise kushandiswa kwakasiyana-siyana kwenguva, nguva nehafu (kupatsanura), nongedzera ku“(Mufananidzo 12-b) Nguva nenguva nenguva

(*hafu yenguva, kupatsanurwa kwenguva, kana hafu*).”

⁶⁶⁹Tarisa kune **Zva 19:16** kuti uwane mamwe mashoko.

⁶⁷⁰Vhidhiyo 6. “Jehovha (anova) Mwari wako.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

shure kwake ([Gen 17:7](#))

- [Sungano isingaperi](#) (pamwe na Kristu)

[Dhan 9:25](#) Naizvozvo ziva unzwisise;

kuti kubva pakubuda kwomurayiro wokuvandudza nokuvaka Jerusarema

kuti [vakazodzwamutongi](#), pachava nevhiki nomwe (7), uye vhiki makumi matanhatu

nembiri (62):

[nzira ichavakwazve](#), nomugero, kunyange munguva dzokutambudzika.

[Dhan 9:26](#) Uye mushure memakumi matanhatu nemaviri (**62**) [mavhiki](#),

[Mesiya](#) ([akazodzwa](#))^{H4899} achagurwa, asi kwete nokuda kwake, uye

[vanhu vomutongi](#) ([Anti-Kristu](#)) iye anouya achaparadza quta dzvene.

[Magumozvichava](#) nemvura zhinji, uye [matongo](#)

zvatemwa kusvikira pakuguma kwehondo.

[Dhan 9:27](#) Uye achasimbisa sungano^{H1285} [nevakawanda](#) kune imwe (**1**) [vhiki](#);

uye muhafu yacho (1/2) yevhiki, achagumisa chibayiro nechipo.

Pabapiro re [zvinonyangadza](#) muiti achauya [dongo](#),

kusvikira kuguma kwatemwa kwadururwa pamusoro pake.

→ Maererano neuprofiti hwaDhanieri hwevhiki 70. [Mesiya](#) achagurwa mushure memavhiki makumi matanhatu nemaviri

[uye mutongi akazodzwa](#) ([Mesiya](#)) achasimbisa sungano [nevakawanda](#) kwevhiki imwe (kana kuti makore manomwe evhiki rechi 70 raDhanieri)⁶⁷¹

-[Wakakwegura Pamazuva](#)

[Dhan 7:9](#) Ini (Dhanieri) ndakatarira kusvikira zvigaro zvomambo zvagadzikwa, uye [Akakwegura Pamazuva](#) ([Gwayana](#)) akanga akaqara;

Nguo yake yakanga yakachena sechando, uye bvudzi romusoro wake rakanga rakaita samakushe akanatswa.

Chigaro chake chaipfuta nemoto [fzivirema](#); mavhiri ayo moto unopfuta.

→ Akakwegura Pamazuva zvinoreva [Gwayana](#).

(Uyo ane nguo yakachena sechando [Wamasimba Ose](#)^{H7706} ([Pis 68:14](#)), [Muponesi Jesu Kristu](#), [Gwayana](#) (arnion),⁶⁷² zvedu [Ishe](#) uye [Muponesi Jesu Kristu](#), [Zvak 5:11](#))

→ Rudzi rwebvudzi remusoro rinomiririra kukura mukati Kristu. Kuva nengu chena se chando nokudaro chinomiririra matured logos zvizere mauri.⁶⁷²

[Dhan 7:10](#) Arwizi rwomoto rwakanga ruchiyerera, ruchibva pamberi pake, zviuru nezviuru zvichimushumira; 10 000 kakapetwa ka 10 000 vakamira pamberi pake. Mutongo wakagara, uye [mabhuku](#) akavhurwa.

→ Pakurira kwengirozi yechitanhatu ine hwamanda ([Zvak 9:13-14](#)), [Ishe](#) achauya ne 10 000 Yake vatsvene in Ngoro dza Mwari dzinosvika 10 000, nehondo dzevatvasvi vemabhiza zviuru mazana maviri, uye vatumwa va Jehovha chiuru.

[\('ädōnāy\)](#)⁶⁷³

[Dhan 7:11](#) lakatarisa zvino nokuda kwokutinhiro kwezvinhu zvikuru [nyanga](#) aitura;

Ndakaramba ndakatarira kusvikira chikara chaurawa, muviri wacho waparadzwa, uchiiswa mumurazvo womoto.

[Dhan 7:12](#) Kana dziri dzimwe mhuka, dzakatorerwa ushe hwadzo;

zvakadaro hupenyu hwavo^{H2417} dzakawedzerwa kwenguva nenguva.

[Dhan 7:13](#) Ndikaona pane zvandakaradzwa usiku, ndikaona mumwe akafanana nayo [Mwanakomana womunhu](#) akauya nemakore okudenga.

ndokuuya ku [Wakakwegura pamazuva ake](#), vakamusweddedza pamberi pake.

⁶⁷¹Nokuda kwenhambo yenguva yevhiki 70 dzaDhanieri, nongedzera ku[3] vhiki dzine makumi manomwe dzaDhanieri.

⁶⁷²Kutorwa kubva [Zvak 1:14](#).

⁶⁷³Kutorwa kubva [Zvak 5:11](#).

[Dhan 7:14](#) Ipapo akapiwa simba nokubwinya noushe;
kuti vanhu vose namarudzi ose namarimi ose vamushumire.
Ushe hwake ushe isimba risingaperi, risingazopfuuri;
uye ushe hwake ndihwo husingazoparadzwi.

→ **Anti-Kristu** vacharwa **vatsvene**, uye achivakunda ([Dhan 7:21](#)),
kusvika yaida **Mwanakomana womunhu** (kana **Ishe Jesu Kristu**, [Zvak 1:12-13](#)) inouya, uye ichavapo
hasha dzeGwayanapazuva guru rokutsamwa kwake ([Zvak 6:16-17](#))

-Humambo Husingaperi

[Dhan 7:26](#) Asi kutonga kuchamiswa, uye kutonga kwake (kweimwe nyanga, mambo wechi11) kuchabviswa;
kuripedza nokuriparadza kusvikira pakuguma.

[Dhan 7:27](#) Thumambo (humwe) nehutongi, uye ukuru hwehumambo (uzhinji)
pasi pedenga rose richapiwa vanhu vatsvene **Wekumusoro-soro**, ^{H5946}
ane umambo (humwe) huri **umambo husingaperi**, uye masimba ose achashumira nokunzwa ^{H8086} iye.

[Dhan 7:28](#) Ndiko kuguma kweshoko. Kana ndirini Dhanyeri, kufunga kwangu kwakanditambudza kwazvo;
chiso changu chikashanduka mukati mangu; asi ndakachengeta shoko iri mumoyo mangu.

→ Tipapo ushe nesimba, noukuru hwoushe hwose pasi pedenga rose zvichavapo
yakapiwa kuvanhu, **vatsvene** we **Wekumusoro-soro** (**Mwari**).

→ **ZvaMwarihumambo** ndizvo **umambo husingaperi** uye masimba ose achamushumira
nokumunzwa. [Dhan 7:27](#))

#	Misoro 7 (7 humambo panogara mhombwe huru (Rev 17))	Mhuka ina (4). (Madzimambo mana anosimuka kubva panyika) (Danieri 7)	Chikarakuva 7 misoro (7 humambo, Zva 17:9, Dhan 7:23), 10 nyanga (madzimambo, asina humambo), 10 korona (panyanga) (Zva 13:1)
1	Babylon (605 - 539) BC	① (se)shumba nemapapiro egondo (Dhan 7:4)	Tiye muromo chemhuka (semuromo weshumba) (Zva 13:2)
2	Medhia nePersia (539 - 331) BC	② (se)bere ine mbabvu nhatu pakati pemeno ayo (Dhan 7:5)	Tiye tsokazvemhuka zvakaita (setsoka dzebere) (Zva 13:2)
3	Greece (331 - 168) BC	③ (se)ingwe pamwe 4 mapapiro uye 4 misoro (Dhan 7:6)	Kutaridzika kwechikara (sembada) (Zva 13:2)
4	ROmani (168 BC - 476 AD)	④ Danoverenga uye anotyisa, uye ane simba kwazvo + mazino makuru esimbi + zvipikiri zvendarira (Dhan 7:19) + 10 nyanga (Dhan 7:7) (Meso akafanana nameso omunhu, nomuromo unotaura zvinhu zvikuru; Dhan 7:8) The 4th chikara achava a 4th humambo panyika (umambo hweRoma) huchasiyana nohumwe ushe hwakare, huchapedza nyika yose, nokuitsika-tsika nokuiputsanya. (Dhan 7:23)	Zva 13:1 Chikara chekutanga, chine misoro 7, nyanga gumi, nekorona gumi ichabuda mugungwa. (mweya waAntikristu atova munyika, 1Jo 4:3) Mhuka dzokudenga + gungwa guru + nenyika → Zvikara ingirozi dzakawa kubva kudenga, Ndiani achamuka kubva gungwa guru, uye ugova mambo we pasi (gungwa & the pasi, Zva 12:3) - Mambo wenyika: → Mambo wegungwa: Mhuka yokutanga (Zva 13:1) → Mambo we pasi: Mhuka yechipiri (Zvak 13:11)
		Tiye 4 mhuka huru (4 madzimambo) ichamuka kubva pasi (Dhan 7:17) → madzimambo mana: ① Humambo hwechikara chekutanga: Mambo weBhabhironi, Nebhukadhinezari. ② Humambo hwechikara hwechipiri: Mambo weMedhia nePezhiya, Ram. ③ Humambo hwechitatu hwemhuka: Mambo weGirisi, Mbudzi. ④ Humambo hwechikara chechina: Mambo weRoma, Nyanga diki (Anti-Kristu). - Tiye 10 nyanga vari 10 madzimambo ndiani achasimuka kubva pane izvi (weRoma) humambo (Dhan 7:20, Dhan 7:24)	Tiye chakavanzika chemukadzi Chikara chekutanga (kubva mugungwa) ane 7 misoro (umambo) uye 10 nyanga (kana 10 madzimambo) pamwe 10 korona pamisoro yavo (Zvak 17:7): - 7 misoro: 7 madzimambo ye 7 umambo panogara mhombwe huru (Zva 17:9) - 10 nyanga: 10 madzimambo achamuka kubva muUmambo hweRoma (Dhan 7:24), asi havasati vava neumambo (Zvak 17:12) - 10 korona: Nyanga gumi (10 madzimambo) vane 10 korona, vane zita rokumhura pamisoro yavo. Hure guru (Zva 17:1, Zvak 17:18) anogara paumambo hunomwe (① Bhabhironi, ② Medhiya nePezhiya, ③ ChiGiriki, ④ Roman, ⑤ Bhabhironi razvino, ⑥ Bhabhironi Idzva, & ⑦ ChiRoma Chitsva) Asi madzimambo mashanu (5) vawa, uye mumwe (mambo weUmambo hweRoma) anotonga.

5	Bhabhironi razvino (476 AD - Iyezvino)	- (Mambo wekutanga) Mambo weHumambo hwechitatu hwechiGiriki(Dhan 8:21) - (2nd - 5th Mambo) Tiye madzimambo mana oUmambo hwechitatu hwechiGiriki ⁶⁷⁴ -(mambo wechitanhatu) Mambo woumambo hweRoma anotonga ⁶⁷⁵ - (mambo wechinomwe) Humambo hweBhabhironi hwazvino (Zva 17:8) - (mambo wechisere) Humambo Hutsva hweRoma huchauya (Zvak 17:11)	Kuzara kwavaHedheni kuchapinda (VaR 11:25) kubvaumambo hweBhabhironi hwazvino, uye zvicharamba zviripo kusvikira tsoka dzalshe Mwari Wemasimbaose dzamira paGomo reMiorivhi. - Mambo weUmambo hweBhabhironi(Anti-Kristu)acharamba kwenguva pfupi kana auya (Zvak 17:10)
6	NBhabhironi	Chikara chechina = Humambo hwechina panyika (Dhan 7:23) + pamwe10 nyanga pamusoro wake (Dhan 7:20-24) -3 nyangakudzurwa (Dhan 7:24) =7 nyanga+1 kanyanga(8 nyangazvachose) Gumi (10)nyanga(madzimambo) zvakanga zviri pamusoro wayo, uyeimwe nyanga(Anti-Kristu) akanga ane meso akafanana nameso omunhu, uye akanga ane muromo unotaura zvinhu zvikuru, ane chiratidzo chikuru kupfuura shamwari dzake, achamuka pashurenyanga gumi(Dhan 7:8,Dhan 7:20), uye achakunda madzimambo matatu (3)Dhan 7:24 Ipapo vatsvene vachaiswa muruoko rwake (Anti-Kristu) kusvikira nguva uye nguva uye kupatsanurana kwenguva(Dhan 7:25) Zvidiki nyangayairwa navatsvene, ikavakunda;Dhan 7:21) Imwe nyanga(mambo, Anti-Kristu) achataura zvinhu zvinopesana neWokumusoro-soro (Mwari), uye ichanetsa vatsvene veWekumusoro-soro, uye achada kushandura nguva nemutemo (Dhan 7:25)	Shato akapa chikara chokutanga simba rayo, chigaro chake choushe, nesimba guru (Zva 13:2) -10 nyanga(10 madzimambo) vasati vagamuchira umambo, asi vakagamuchira simba samadzimambo (korona gumi) nokuti1 awa nechikara (Zvak 17:12) Anti-Kristu uchazvikwidziridza pamusoro pezvose zvinonzi Mwari, anonamatwa navagere panyika mutembere yake, achizviratidza saiyeMwari(2VaT 2:3-4,Zvak 17:11) The(1st) mhuka (kuburikidzaAnti-Kristu) akapiwa simba rokuenderera mberi (kumhura) nokuda42 mwedzi (Zva 13:5) Yakapiwa kuchikara (chokutanga) (kuburikidzaAnti-Kristu) kurwa navatsvene nokuvakunda. Uye simba rakapiwa kwaari pamusoro pamarudzi ose nendimi namarudzi.Zva 13:7) The(1st) mhuka (kuburikidzaAnti-Kristu) akashama muromo wake achimhura MwariMwari, kumhura Mwari zita, Zvake tabhenakeri, uye avo vanogara kudenga (Zva 13:6)
7	New Roman		Tiye 2nd mhuka achapinda muRoma MutsvaUmambo (Zva 17:8) -Aporioni, mutumwa wamambo wegomba risina chigadziko;Zvak 9:11) uyo achabuda mugomba risina chigadziko, achashanda nomuchikara chechipiri (Umambo Hutsva hweRoma) oratidza munhu wechivi(Anti-Kristu),mwanakomana wokuraswa(Muporofita wenhema,2VaT 2:3-4) ⁶⁷⁶

⁶⁷⁴Tarisa ku “(Zvak 17:10) madzimambo 5 mu7 akawa, mambo wechitanhatu anotonga, uye mambo wechinomwe anotonga kwenguva pfupi..”

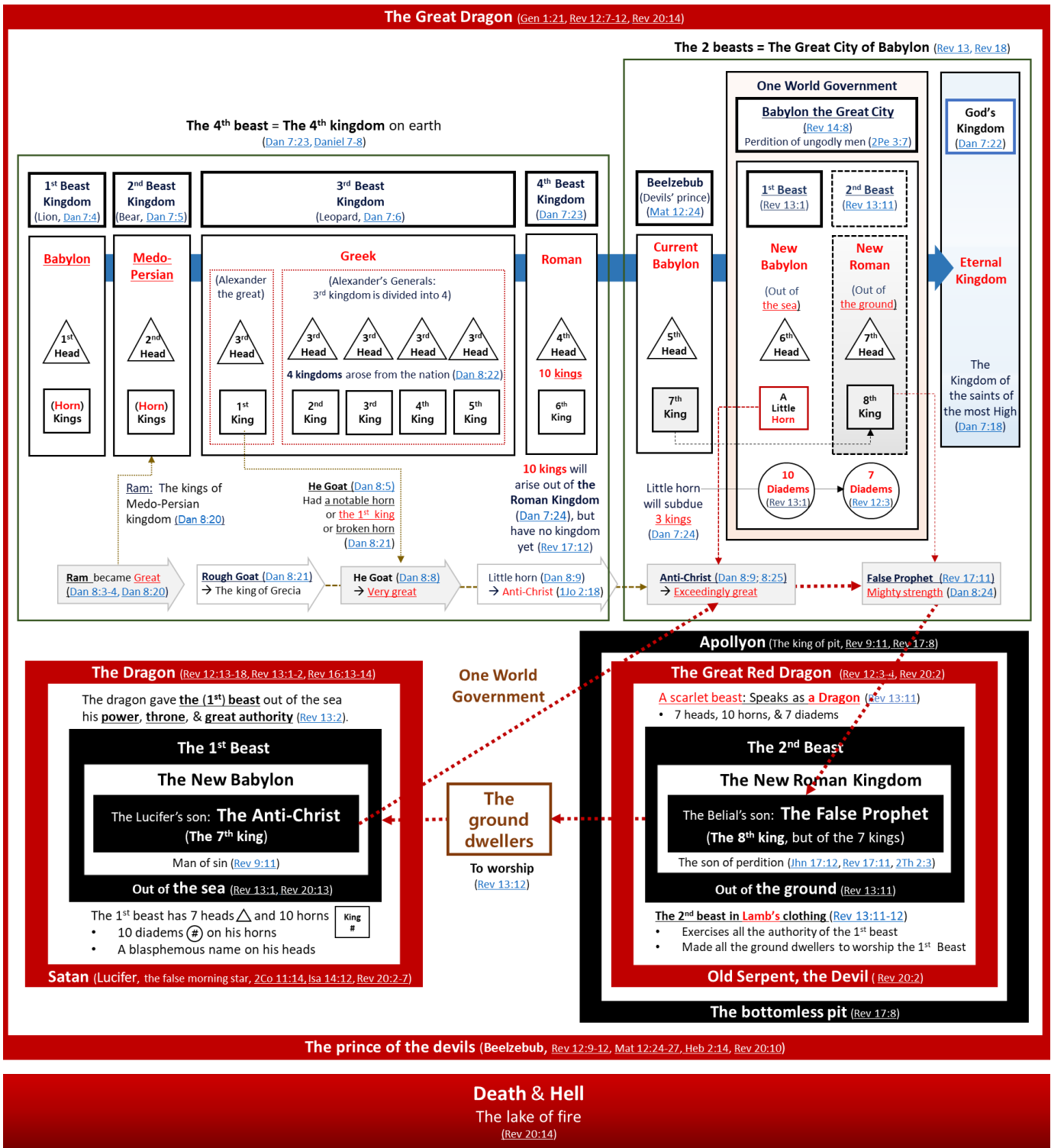
⁶⁷⁵Ibid.

⁶⁷⁶Tarisaai kune “chakavanzika, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA.Zvak 17:5-6).”

		<p>Ivo (vagari vepasi, Zva 13:3) vakanamata dhiragoni uyo akapa simba kuna chikara chekutanga; uye vakanamata Mwari (1st) mhuka, vachiti, “Ndiani akafanana naiye (1st) mhuka? Ndianiko anogona kurwa nayo? (Zva 13:4)</p> <p>The New (Roman) umambo hwechikara chechipiri hahuna kuuya Mutsva (Bhabhironi) Umambo, asi ichauya mushure meltsva (Bhabhironi) Umambo. Saizvozvo, vava vanogara panyika, vane mazita asina kunyorwa imomo Bhuku reUpenyu kubva nheyo dzenyika, vachashamiswa pavachaona chikara chechipiri chichiuya chipenyu seChitsva Roman Umambo ichiteverwa neltsva Bhabhironi Umambo (Zva 17:8)</p> <p>Chikara chechipiri (kuburikidza nemuporofita wenhema) anobuda maari pasi.</p> <ul style="list-style-type: none"> • Chikara chechipiri ine nyanga 2 mukati cheGwayana zvipfeko (kunyengedza vagari vevhu, Zvak 19:20) ndokutaura saizvozvo dhiragoni kushandisa simba rose rechikara chokutanga (Bhabhironi Idzva), zvichiita kuti vose vanogara panyika kunamata chikara chekutanga (Zvak 13:11-12) • Chikara chechipiri (kuburikidza nemuporofita wenhema) anoita hukuru zviratidzo, kunyange kugadzira motoburuka kubva kudenga kusvika pasi pamberi pevanhu^{G444} (Zvak 13:13) • Uye zviratidzo icho iye (muprofito wenhema wechikara chechipiri) akapiwa kuti aite pamberi pechikara (chekutanga) (cheHurumende Imwe yeNyika), yakanyengera avo vanogara pasi, ichiudza vanogara pasi kuti waitire chifananidzo (2) chikara chine musoro (Umambo Hutsva hweRoma iyo yakabuda pachikara chechipiri kubva pasi akakuvadzwa nomunondo^{G3162} uye akararama (Zvak 13:14))
		<ul style="list-style-type: none"> • Chakapiwa kwachiri (chikara chechipiri) kuti chipe mweya kuchifananidzo wechikara, kuti chitaure uye chiite kuti ani naani asinganamati mufananidzo wechikara aurayiwe. Zvak 13:15) • Uye chikara chechipiri chinoita kuti vose, vaduku nevakuru, vapfumi nevarombo, vakasununguka nenhapwa, vagamuchire chiratidzo paruoko rwavo rwerudyi, kana pahuma dzavo (Zvak 13:16) • Auye kuti kusava neunogona kutenga kana kutengesa, kunze kwaiye anazvo <ul style="list-style-type: none"> - chiratidzo, kana - zita rechikara, kana - nhamba yezita rake (Zvak 13:17) • Hndipo pano uchenjeri. Unonzwisisa ngaaverenge nhamba yechikara, nekuti inhamba yemunhu; → Hiri nhamba 666 (Zvak 13:18)

			Herendiko kutsungirira nerutendo rwevatsvene; Kana munhu achizotapwa, unoenda muutapwa; kana munhu achizourawa nomunondo, uchaurawa nomunondo; Zvak 13:10)
	Judgment	<p>Zvidikinyanga(Anti-Kristu), achirwa navatsvene, akavakunda kusvikiraAkakwegura Pamazuva(Gwayana, arnion⁶⁷²¹) akauya, uye mutongo wakapiwa maererano nevatsvene veWekumusoro-soro(Mwari), uye nguva yakasvika yokuti vatsvene vatore umambo (Dhan 7:21-22)</p> <p>Kutongwazvichaiswa, uye zvomumwe mambo (Anti-Kristu) kutonga (One World Government) ichabviswa, kuparadzwa uye kuparadzwa kusvika kumagumo (Dhan 7:26)</p>	Vose vanogara panyikavachanamata iye ane mazita asina kunyorwa Bhuku reUpenyu ye Gwayana (arnion) ⁶⁷²¹ kubva heyo dzenyika (Zva 13:8)
8	Umambo husingaperi (Dhan 7:27)	Umambouye ushe, noukuru hwoushe pasi pedenga rose , huchapiwa vanhu, ivo vatsvene vo Wokumusoro-soro ; Mwari ZvaMwari humambo ushe husingagumi, uye masimba ose achamushumira nokumunzwa (Dhan 7:27)	<p>Iwehamuna kudzikinurwa nezvinhu zvinoora zvamakagamuchira kubva kumadzibaba enyu, asi neropa rekareKristu, segwayana(amnos)⁶²⁸⁶isina gwapa kana gwapa, kana logos, yaipiwa pakutanga uye yakanga inawoMwari, uye akangaMwari.</p> <p>Izvigwayana(amnos)⁶²⁸⁶zvakanotemerwa kareheyo dzenyika, nesungano pakatiMwari ('ēlōhīm) uye Abhurahama akasimbiswa naMwari⁶²³¹⁶mu⁶¹⁵¹⁹Kristu (tarisa kuZva 4:8)</p> <p>Izvigwayana(amnos)⁶²⁸⁶yakagadzirwamanifestmune izvinguva dzekupedzisiranokutiwe.⁶⁷⁷</p>

⁶⁷⁷Kutorwa kubva**Zva 4:8**.



Chitsauko 14

(Zvak 14:1-5) Gwayana ne144 000 (vasikana vakachenjera) vakamira paGomo reZioni (Kubvutwa kwekutanga)

Zva 14:1 Zvino ndakatarira, ndikaona Gwayana (guyo)^{G721} akamira pagomo reZioni. uye pamwe naye zvuru zana nemakumi mana nevana, vane zita raBaba vake rakanyorwa pahuma dzavo.

Zva 14:2 Ipapo ndakanzwa inzwi richibva kudenga senzwi remvura zhinji, uye senzwi remutinhiri mukuru; ndikanzwa inzwi ravaimbi vachiridza udimbwa hwavo;

Zva 14:3 Uye vakaimba sokunge rwiyo rutsva kare (pamberi pa)^{G1799} chigaro cheushe, uye pamberu^{G1799} Mhuka ina (zvisikwa zvipenyu),^{G2226} navakuru.^{G4245} uye hakuna wakagona kudzidza rwiyo urwu, kunze kwezvuru zana nemakumi mana nevana. avo vakadzikinurwa kubva panyika (pasi).^{G1093}

Zva 14:4 Ndivo vasina kusvibiswa nevakadzi; nokuti imhandara. Ndivo vanotevera Gwayana kose kwarinoenda. Ava vakadzikinurwa kubva pakati pavanhu;^{G444} zvibereko zvokutanga kuna Mwari nokuGwayana.

Zva 14:5 Mumuromo mavo hamuna kuwanikwa kunyengera, nekuti vaimbova vasina chavangapomerwa^{G1799} chigaro choushe chaMwari.

- ☞ **Zva 14:1** Johane akatarira, akaona, **Gwayana (arnion)**^{G721} amire paGomo reZioni, uye naye **144,000**, kuva neZvake **Zvababazita** rakanyorwa pahuma dzavo.
- ☞ **Zva 14:2** A Johane akanzwa inzwi richibva kudenga. senzwi remvura zhinji, uye senzwi remutinhiri mukuru. Akanzwa kurira kwevaridzi veudimbwa vachiridza udimbwa hwavo.
- ☞ **Zva 14:3** Auye vakaimba sokunge rwiyo rutsva kare (pamberi pa)^{G1799} **chigaro choumambo, pamberu (pamberi pe)**^{G1799} zvisikwa zvina (4) zvipenyu navakuru; uye hapana akawanisa kudzidza rwiyo irworwo kunze kwevaya vane zviuru zana nemakumi mana nevana vakadzikinurwa kubva panyika.
- ☞ **Zva 14:4** **The 144,000** ndivo vasina kusvibiswa nevakadzi; nokuti imhandara. Vanotevera **Gwayana (arnion)**^{G721} kwose kwaanoenda. Vakadzikinurwa kubva pakati pavanhu kuti vave zvibereko zvokutanga kuna **Mwari** uye ku **Gwayana (arnion)**^{G721}
- ☞ **Zva 14:5** Auye mumuromo mavo hamuna kuwanikwa kunyengera. nokuti ndivo **pasina mhosva pamberu (pamberi pe)**^{G1799} **chigaro cheMwari**.

→ Mhandara dzakachenjera (vane 144 000, vakadzikinurwa kubva panyika, pakati pevarume) vachamira pagomo.

Zion pamwe **Gwayana** uye kutevera **Gwayana** kwose kwaanoenda, ari chibereko chokutanga kwaari **Mwari** uye **Gwayana**, uye havana mhosva pamberu pechigaro cheushe **Mwari**.

→ **The 144,000** "vasina mhosva" pamberu pe **chigaro choushe chaMwari**, asi haritauri kuti ivo **vamire pamberu pechigaro choumambo cheMwari** mu **Zva 14:5**.

- Ziva kuti hapana anogona kupinda mutemberi akazadzwa nekubwinya kwaMwari nesimba rake

kusvikira

matambudziko manomwe anozadzika (Zva 15:8)

>> **Kubvutwa kwekutanga** (Kubvutwa kwekutanga kwemhandara dzakachenjera): Kuuya kweMwanakomana wemunhu

- **Mwanakomana wemunhu** achauya pakarepo mushure **nguva yeKutambudzika**, kana kuti pakutanga kweKutambudzika kukuru (**Mat 24:29**)

- Chiratidzo nekuuya kweMwanakomana wemunhu (chinoitika kudenga)

Mat 24:30 Uye ipapo achauya **chiratidzo**^{G4592} **yeMwanakomana wemunhu mu**^{G1722} **kudenga:** uye ipapo marudzi ose achazviita^{G5443} **zvepasi (pasi)**^{G1093} **kuchema,**^{G2875} uye vachazviona **Mwanakomana wemunhu** kupinda (**on**)^{G1909} **makore edenga pamwe simba uye kubwinya kukuru.**

[Mar 13:26](#) Uye ipapo vachaona Mwanakomana wemunhu achiuya [mu^{G1722}](#) **makore pamwe simba**
[guru uyembiri](#).
[Ruka 21:27](#) Uye ipapo vachaona Mwanakomana wemunhu achiuya [mu^{G1722}](#) **gore pamwe simba uye kubwinya**
[kukuru](#).

- **Chiratidzoye Mwanakomana womunhu** kuda kuzviratidza kudenga pamberi paJehovhakuonekawe Mwanakomana wemunhu, nemarudzi ose ari panyika (mhandara dzakapusa nevasina kutenda [Kristu as Mesiya](#), [Mat 24:30](#)) vachachema pavachaona Mwanakomana woMunhu achiuya [on^{G1909}](#) **makore edenganesimba guru nokubwinya kukuru**.

makore.
 →Wekutanga akabatwa ([harpazōkanaraptus](#)) zve“[mhandara dzakachenjera](#)”zvichaitika“[mu](#)”

[Ruka 21:36](#) Naizvozvo rindai, munyengetere nguva dzose;
[imwi mugoverengwa semakafanira kupukunyuka zvinhu izvi zvose zvichaitika](#),
 uye kuti amire pamberi [Mwanakomana womunhu](#).”
[1VaT 5:9](#) **[Mwarihaana kutiqadza hashu](#)**, [G3709](#)
 asi kuti ndiwaneruponeso kubudikidza wedu [Ishe Jesu Kristu](#),
[1VaT 5:10](#) akatifira, kuti, kana tikamuka (tarisa) [G1127](#) kana kurara, [G2518](#) tinofanira
[gara pamwe chetenaye](#).

→Zvibereko zvokutanga ([vane 144 000](#)) havana kugadzwa ZvaMwarikutsamwa (kuburikidza nekukohwa 1),
 asi kuti tiwane ruponeso kubudikidza nesu [Ishe Jesu Kristu](#).

-[Mhando 3 dzevirgins \(Vakachenjera, Mapenzi, & Chimwe chacho\)](#)
 ([Tarisa mufananidzo we \[Mufananidzo 21-2\]](#)”[kuti unzwisise kuti mhandara nhatu dzaizokwana papi](#)..)

- **Mvateereri veareka**: Vachaona [Mwanakomana womunhu](#) kuuya”[mu^{G1722}](#)” makore ne “simba guru” nokubwinya.
 - Nesimba guru, kumuka kwe [Ishe Jesu](#) zvichaonekwa ([Mabasa 4:33](#)) uye [Mweya Mutsvene](#) kuda uyai mugare mavari.⁶⁷⁸ Asi nokuti ivokudakugamuchira Mweya Mutsvene panguva yekubvutwa kwekutanga vevane 144 000 vakaiswa chisimbiso kubvutwa kwokutanga kusati kwaitwa, vateereri vaMako havazois chisimbiso pahuma yaMwari panguva yekubvutwa kwekutanga, saka vachiri kufanira kuramba vari pasi se “[the mhandara mapenzi](#)” rini [Mwanakomana womunhu](#) anouya kuzobvuta 144,000 yake ([Zvak 7:3](#))
 →Vachange vasina mafuta apo Mwanakomana womunhu comes, uye nokudaro achaonekwa se [mhandara mapenzi](#):

[Mat 25:1](#) Panguva iyo ushe hwekumatenga huchafananidzwa nevasikana gumi vakatora marambi avo.

ndokubuda kunochingamidza chikomba.

[Mat 25:2](#) Vashanu vavo vakanga vakachenjera, uye [vashanu vaiva mapenzi](#).

[Mat 25:3](#) Avo vaiva mapenzi vakatora mwenje yavo vakatora [hapana mafuta](#) navo:

- **Vateereri vaRuka**: Vachaona Mwanakomana womunhu achiuya”[mu^{G1722}](#)” makore nesimba no “kubwinya kukuru.”
[ZvaJehovha](#) kukudzwa kukuru muruponeso rwake ([Pis 21:5](#)) uye vachazviona [Mwanakomana womunhu](#) achiunza ruponeso kwavari. Vanoona Mwanakomana womunhu achiuya ne “simba” asi kwete “simba guru” sezviri muna Mateo nemhaka yokuti vakatopurira kumutswa kwavakafa. [Ishe Jesu](#) ([Mabasa 4:33](#)), saka vatopinda [kumuka kwoupenyu](#).⁶⁷⁹ Justa [mhandara dzakachenjera](#) saka, ivo

⁶⁷⁸Vhidhiyo 14. "Chipo cheMweya Mutsvene."

www.therhemaofthelord.com/repentance-baptism/14-repentance-baptism-the-holy-spirit/.

⁶⁷⁹Vhidhiyo 35. "(VaApostora) Vadzidzi vane Simba neSimba."

(vasikana mapenzi) vachabvutwa (harpazo) mumakore kuti vasangane. **Ishe** mumhepuye ugova naye nokusingaperi.⁶⁸⁰

Mat 25:10 Zvino vakati vachienda (mapenzi) kunotenga, chikomba (Mwanakomana woMunhu) akasvika;

nevaivepo **Mhandara dzakanga dzakaqadzira kupinda naye mumuchato:**
uye **gonhi rakapfigwa**.⁶⁸¹

- **Vateereri Mateu** vanomuwawo nesimba nokubwinya kukuru, asi vanoona Mwanakomana womunhu achiuya “pamusoro” pamakore, kwete “**mu**” makore sezvinoita vateereri vari muna Mako naRuka, zvichiratidza kuti vachazviona **Mwanakomana womunhu** kubva kure.

Mat 25:11 Shure kwaizvozvo kwakauyawa **dzimwe mhandara** vachiti: *Ishe, Ishe, tizarurirei!*

Mat 25:12 Asi wakapindura akati: Zvirokwazvo ndinoti kwamuri: *Handikuziviyi imwi.*

Mat 25:13 Naizvozvo rindai.

nekuti hamuzivizvakanawo umu Mwanakomana womunhu anouya.

- † **Matthew' vateereri (dzimwe mhandara)**: Ndivo vakatsimwaira vakarara vasina marambi avo namafuta vachimirira chikomba, nokudaro ivo “**dzimwe mhandara**” vasingazivikanwi **Ishe**.

Mat 25:3 Avo vaiva mapenzi vakatora marambi avo, vakasatora mafuta pamwe navo.

Mat 25:11 Pashure kwakauyavo vamwe vasikana, vachiti. *Ishe, Ishe, tizarurireiwo.*

Mat 25:12 Asi wakapindura akati: Zvirokwazvo ndinoti kwamuri **Haiwa Jehovha, handikuzivii imi.**

- † **Vateereri vaMako (mhandara mapenzi)**: Kunyange zvazvo vateereri vaMako vachaona Mwanakomana womunhu achiuya “**mu**” makore akafanana neaRuka, vachaiswa chisimbiso neMweya Mutsvene mushure mekunge vapupurira “simba guru” (kana kuti kumuka kwe **Ishe Jesu, Mabasa 4:33**) Ndivo vakakotsira vakarara vasina mafuta mumwenje vachimirira kuuya kwechikomba, vakabva vaenda kunotenga mafuta pakasvika chikomba.

→ Saka, mhandara dzisina kugadzira idzi “**mhandara mapenzi**”

Mat 25:8 Mapenzi akati kune vakachenjera: *Tipei pamafuta enyu; nokuti marambi edu odzima.*

- † **Luke vateereri (mhandara dzakachenjera, varoora)**: Ndivo vakatsimwaira vakarara asi marambi avo nemafuta mumidziyo yavo akanga akagadzira vachimirira kuuya kwomuroori, nokudaro kunonzi **mhandara dzakachenjera** ndivanaani **vane 144 000**.⁶⁸² Nokuti vanenge vagadzira kuenda nechikomba kumuchato musuo usati wavharwa, “**varoora, mukadzi wa Gwayana**” (**Zva 21:9**)

Mat 25:4 Asi vakachenjera vakatora mafuta mumidziyo yavo nemarambi avo.

Mat 25:10 Uye pavakaenda kunotenga **chikomba** akauya;

uye vakanga vakagadzira vakapinda naye **muchato**: mukova ukapfigwa).

→ **The 144,000** pakuuya kwoMwanakomana woMunhu rudzi rumwe chete rwavanhu vose **vanhu**

vaMwari⁶⁸³ avo **chikomba** ndizvo

Gwayana.⁶⁸⁴

- **Ruregerero rwako rwaswedera**

Ruka 21:28 Zvino kana zvinhu izvi zvichitanga kuitika.^{G1096} zvino tarirai kumusoro, musimudze misoro yenyu; nokuda kworudzikinuro rwenyu^{G629} inoswedera pedyo.

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/

⁶⁸⁰Vhidhiyo 45. "6. Ruregerero."

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁶⁸¹Vhidhiyo 5. "Kushandurwa kwaAdhamu kuva Mhandara yakachenjera."

www.therhemaofthelord.com/course1/5-from-adam-to-bride-summary-of-gods-creation/.

⁶⁸²Vhidhiyo 48. "Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

⁶⁸³Vhidhiyo 18. "3. Zvibereko zvekutanga (The 144,000). www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/.

⁶⁸⁴Vhidhiyo 48. "Hanukkah." www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

- Apo vateereri vaRuka vanoona Mwanakomana womunhu achiuya ari mugore nesimba nokubwinya kukuru, “**tarisa mudenga**,” uye vasimudze misoro yavo sezvavachaziva kuti rudzikinuro rwavo rwava pedyo. Nekuti vakazadzwa neMweya Mutsvene nelogos mavari, vanozokwanisa kunzwa kana Mweya uchiti “Kwirai pano” mugotorwa mudenga (harpazo kana raptus) mudenga.

[Mat 24:31](#) Uye achadaro **tuma vatumwa vake** nenzwi guru (inzwi)^{G5456} **yehwamanda**,^{G4536} uye vachaungana pamwechete^{G1996} vasanangurwa vake (vasanangurwa)^{G1588} kubva kumhepo ina. kubva kune rumwe rutivi (kumucheto)^{G206} yokudengakune mumwe (kumucheto Kwake).^{G206,G846}

[Mar 13:27](#) ipapo uchatuma vatumwa vake, vagounganidza pamwe vasanangurwa vake kubva kumhepo ina; kubva kumigumo yenyika (pasi)^{G1093} kusvikira kumugumo wedenga.

→ Hngirozi dzichatumwa nokurira kukuru kwehwamanda, dzichiunganidza vasanangurwa vake kubva

kumhepo ina

- **Vateereri vaMateo:** Vanoona kuti vasanangurwa vake (vateereri vaRuka) vachaunganidzwa kubva kumugumo wedenga kusvikira kune rumwe rutivi rwokupedzisira rwaKe. Vanokumbirwa kuti vatsungirire kusvikira kumugumo (vamwe vakafa vose pakupera kwamakore 1 000)⁶⁸⁵ kuti uponeswe ([Mat 24:13](#))
- **Mvateereri veareka:** Vanoona kuti vasanangurwa vake (vateereri vaRuka) vachaunganidzwa kubva kumugumo wenyika kusvikira kumugumo wedenga, asi ivo vanokumbirwa kuti vatsungirire kusvikira kumugumo (kumufiri kutendeka wavamwe varanda, [Zvak 6:11](#)) kuponeswa ([Mar 13:13](#))
- **Luke vateereri:** Hazvina kutaurwa. Kusiyananvateereri vaMateu naMako, vamwe vese vateereri vaRuka havana kubvunzwa kuti vatsungirire kusvika kumagumo nekuti vachadzivirirwa kubva. nguva yokuedzwa mushure mekuchengeta **ma logos aMwari** ([Zvak 3:10](#)) Mune mamwe mazwi, ivo vakabvutwa ([Mat 24:13](#), [Mar 13:13](#), [Ruka 21:16-17](#)) kana kuti vakatourayiwa nokuda kwezita rake panguva yokubvutwa ([Zva 6:9](#))
- **Mwanakomana womunhu achauya sei?**
[Mat 24:26](#) Naizvozvo kana vakati kwamuri: Tarirai, uri murenje;^{G2048} musabuda. tarirai, ari mudzimba dzomukati; musazvitenda.
[Mat 24:27](#) Nekuti semheni inobuda kumabvazuva, ichipenya kusvikira kumavirira; ndizvo zvichaitawo kuuya kwa **Mwanakomana womunhu** kuva.
- Nokuti kuuya kwoMwanakomana woMunhu kuchaita semheni inobva kumabvazuva ichipenya kusvikira kumavirira, musatenda vana Kristu venhema navaprofita venhema. [Mat 24:24](#) pavanoti Ari murenje kana mudzimba dzakavandika.

[Mat 24:28](#) Kwese pane chitunha (chitunha)^{G4430} ndiko kuti, ndiko kuchaita makondo^{G105} muunganidzwe pamwe chete.

[Ruka 17:37](#) Vakapindura vakati kwaari: Kupi? **Ishe?**^{G2962}

Akati kwavari: Pese pane mutumbi^{G4983} ndiko, ndiko kuchaita makondo^{G105} muunganidzwe pamwe chete.

Akati kwavari: Pese pane mutumbi^{G4983} ndiko, ndiko kuchaita makondo^{G105} muunganidzwe pamwe chete.

- ISHE achatora mumwe wevarume vaviri (vane logos yakakura kuti vabvume kuti rhema yaJesus, uye nokudaro vakatenda Jesu saKristu, Mwanakomana waMwari) mumunda (kana kuti nyika), asi mumwe (akaramba kugamuchira Mweya Mutsvene kana rhema, uye musa “tenda” kuti Jesu ndiye **Kristu kana vaMesia**) achasiwa uye chitunha chake chichava nyama yeshiri dzokudenga nezvezvikara zvenyika panoungana makondo. [Ruka 17:37](#), [Jer 16:4](#))⁶⁸⁶

⁶⁸⁵Tarisa ku “([Zvak 20:5-6](#)) *Rumuko rwekutanga (Kukohwa kwechitatu kwewachi yechina).*”

⁶⁸⁶Vhidhiyo 38. "Makororo maviri akarovererwa pamuchinjikwa pedyo naJesus."

www.therhemaofthelord.com/uncategorized/38-the-crucifixion-of-jesus-the-two-thieves-crucified-next-to-jesus/.

-Tndiye wekupedzisira kuva wekutanga, wekutanga wekupedzisira

- **ZvaMwari vanhu, Izirayeri** iwo Mwari va vakadzikunura paEgipita, ivo veimba yaDhavhidhi kusvikira panguva huru inozouya **mhandara**,⁶⁸⁷ zvbereko zvokutanga kuna Mwari nokuGwayana kana kuti vane 144 000, nhamba yemadzinza ose evanakomana vaIsraeri vakaiswa chisimbiso, vane zita raBaba veGwayana rakanyorwa pahuma dzavo, vachiimba rwiyo rutsva pamberi pechigarro chomambo, vakadzikinurwa kubva pasi.⁶⁸⁸
- Ochaizvo, **vhangeri raKristu** aiva **simba raMwari** kuruponeso kuna vose vanotenda (**VaR 1:16**), asi kuti **muJudha chekutanga (wekutanga)**, uyewo kumuGiriki kana **vaHedheni (chekupedzisira)** Zvisinei, vaJudha vakashora **ma logos aMwari** uye kumhura Mwari, uye saizvozvo **vhangeri roruponeso** akatendeukira kuvaHedheni (**Mabasa 13:46**) Zvakare, **umambo hwaMwari** achatorwa kubva kuvapristi vakuru nevaFarisi (avo vaiva vaJudhawa; **wekutanga ave wekupedzisira**) uye huchapiwa kurudzi ruchabereka zvbereko (**vokupedzisira vachava vokutanga, Mat 21:43**)
→Kunyangwe kurongeka kwakashanduka, marudzi (**vokupedzisira vachava vokutanga**) uye vatendi vechiJudha (**wekutanga kuvayekupedzisira**) achagamuchira **umambo hwaMwari**:

*“**Mat 20:16**Saka **chekupedzisira** zvichave **chekutanga**, uye **wekutanga wekupedzisira**: nokuti vazhinji vakadanwa, asi vashoma vanosanangurwa.”*

- MaJuda pakuzvarwa kwavo havasi vatadzi vemarudzi (**VaG 2:15**), saka Pauro akaparidza evhangeri yaKristu kuti ibereke zvbereko muJudha pakutanga, uyewo muchiGiriki (uyo ariwo rudzi rwevaHedheni), kuitira kuti avo vanobereka zvbereko zvokururama vagoitwa kururama kwaMwari muna Kristu. zvicharatidzwa nesimba raMwari paruponeso kuna vose vanotenda (kudzingswa nekusadzingswa munyama). Mukuona kwomudzimu, marudzi ose (kudzingswa uye kusadzingswa munyama) akanga ari marudzi eMamwe Marudzi sezvo ose akanga ari pasi pechivi Kristu Jesu asati auya munyika kuzoponesa vatadzi (**1Ti 1:15**) Hapana musiyano pakati pavo uye **Ishendizvo** zvakafanana kune vose, naizvozvo, ani nani anodana kuzita ra **she** (kyrios)^{G2962} zvichawedzerwa nenhumbi (zvinhu zviri zve **Mwari**) kuponeswa.⁶⁸⁹

-Mufananidzo wemuonde (Muonde & miti yose)

Mat 24:32 Zvino dzidzai mufananidzo kubva pamuonde;

Kana zvake^{G846} bazi^{G2798} ikozvino (ikozvino ikozvino)^{G2235} nyoro, uye inobereka (kukura)^{G1631} mashizha, munoziva kuti zhizha raswedera.

Mar 13:28 Zvino dzidzai mufananidzo kubva pamuonde;

Kana iye^{G846} bazi richiri (ikozvino ratova)^{G2235} nyoro, uye inobereka (kukura)^{G1631} mashizha, munoziva kuti zhizha rava pedo.

Ruka 21:29 Akataura mufananidzo kwavari; Tarirai muonde.^{G4808} nemitu yose,^{G1186}

Ruka 21:30 Kana zvava kutunga (burai mashizha)^{G4261}

munoona^{G991} uye kuziva^{G1097} imi pachenyu^{G1438} zhizha iroro rava pedo.

- Muna Genesisi, mukadzi nemurume wake^{H376} vakasonanidza mashizha omuonde kubva pamuonde^{H8384} pamwechete, vakazviitira hanzu, shure kwokusvinudzwa kwameso avo, vakavavona vasina kusimira (**Gen 3:7**) Kana maziso akasvinudzwa kuti aone zvinhu zvakaipa mushure mekudya muchero wakabereka kubva pamuti wekuziva zvakanaka nezvakaipa (kana mutemo)⁶⁹⁰ bhanhire (mashizha akasonwa emuonde) raigadzirwa nemuonde raishandiswa kuvhara kushama kwenyama.⁶⁹¹

- Asi rinhi **Jesu** (Mwanakomana woMunhu) anozviratidza, vanhu havadi mashizha emuonde kuti vafukidze kushama kwavo

nyama nokuti zvino voona Mudzvari we **the logos**, whoho zvakare **ma logos e Mwari** (**Mat 13:37, 2VaK 9:10**) WHO

akapa **hupenyu** kunyika (**Jhn 6:33**) Chivi hachina simba pamusoro pako nekuti hausisiri pasi pako

⁶⁸⁷Kuti uwane rumwe ruzivo nezvezvinozve mhandara, tarisa ku “(**Zvak 2:20-23**) Mhando 3 dzemhandara.”

⁶⁸⁸Tarisa ku [Marudzi, Marudzi Ose]

⁶⁸⁹Vhidhiyo 15. “Jesu weNazareta naJesu Kristu weNazareta.” www.therhemaofthelord.com/the-gospel/15/.

⁶⁹⁰**Gen 2:9** & vhidhiyo 16, “Mamwe Marudzi, Marudzi Ose (8/10).” www.therhemaofthelord.com/the-gospel/16/.

⁶⁹¹Vhidhiyo 28. “Chibereko cheMweya.” <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>.

murayiro, asi pasi penyasha. Naizvozvo, avo vari pasi penyasha vanofanira kudya nokuchengeta avo vari pasi penyasha
pasi pomurayiro, sezvakaita **Ishe** anoitira kereke (murume nemukadzi).⁶⁹²

- **Matthew & Vateereri vaMako vanodzidza mufananidzo wemuonde:**
“Kana davi romuonde rava nyoro, richitunga mashizha, munoziva kuti zhizha rava pedyo.
→ **Muonde** inoreva nguva yekutendeuka kune avo vari pasi pemurairo vane kudzingiswa kwavo munyama.
- **Luke vateereridzidzai mufananidzo womuonde nemiti yose:**
“Kana muonde nemiti yose ichibudisa mashizha, imi muchaona moziva zhizha iro (rinouya **hwechikomba, umambo hwokudenga, Mat 25:1**) yava pedyo.”
→ **Muonde** zvinoreva muchero wemuti wekuziva zvakanaka nezvakaipa, kana avo vanodyiswa pasi pemurairo (kana vaJudha), asi **miti yose** kureva muchero wemuti wemuzambiringa (Jesu ari muzambiringa wechokwadi) wemarudzi ose (Vemamwe Marudzi) anodyiswa nemuti wemuzambiringa pasi penyasha (kana **vaJudha vomudzimu**)

Maererano ne[Mufananidzo 14], Vemamwe Marudzi vakaponeswa vari munguva ye “pasi penyasha.” Nguva yekuzara kwevaHedeni inowira pasi pemitambo wezhizha, unova mushure memutambo wePentekosti uye mutambo weHwamanda usati wasvika. Saka, miti yese iri munaRuka inotsanangura mwaka wekuuya kwa **Mwanakomana womunhu** (uyo akakumikidzwa mumaoko avanhu vezvivi, akarovererwa pamuchinjikwa, akamukazve nezuva retatu; **Ruka 24:7**) Zvichireva kuti, vateereri vaRuka vanoona uye vanoziva kuti “**umambo hwaMwari**” iri pedyo.”⁶⁹³

→ Mhuka (kunze kweavo vanodzokera shure kukuparadzwa, **VaH 10:39**) ndeavo vasati vagadzirwa vakarurama asi havafaniri kutya nokuti mafuro uhabereka michero yemuti; **muonde**, uye muzambiringa kuti uvasimbise ivo vachifamba munzira yakarurama. **Joe 2:22**)⁶⁹⁴

⁶⁹²Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁶⁹³Vhidhiyo 16. "VaHedheni, Marudzi ose (Kupostora kwaPauro Petro) 3/10." www.therhemaofthelord.com/the-gospel/16/.

⁶⁹⁴Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-the-house-of-god-you-are-the-holy-jerusalem/.

[Mufananidzo uri 14] Mitambo minomwe yaJehovha yevana valsraeri⁶⁹⁵

Sin entered the world (Under the Law)					Under Grace		New Heaven & Earth (Rev 21:1)				
4,000 BC	3000 BC	2,000 BC	1000 B.C.	0	1000 A.D.	2000 AD	3000 AD				
Creation of Adam 4,000 BC		Abraham (2,000 BC)		Christ's 1st Coming (4 BC - 29 AD)		Christ's 2nd coming (2,000 AD~)		(7000 AD) begins			
Signs		An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (Mat 12:39)						For as Jonas was 3 days & 3 nights in the whale's belly; so shall the Son of man be 3 days & 3 nights in the ground's heart (Mat 12:40)			
Seasons		God's calendar (2023)	April	Late Passover	June	----- The fulness of the Gentiles -----		Sep - Oct	The 7-year Shemitah cycle (governs all human history)		
		Hebrew calendar (2023)	Nisan (ABIB)	Iyar (ZIV)	Sivan (Pentecost)	Tammuz	AB	Elul	Tishri	Jewish calendar (1st 7 months, begins with Nisan)	
		Gregorian calendar (2023)	Mar-Apr	Apr-May	May-Jun	Jun-Jul	Jul-Aug	Aug-Sep	Sep-Oct	The Gregorian calendar (a solar dating system)	
Days		1		2	3	4	5	6	7	6 days in God's creation + 1 day rest (Gen 1-2)	
Years		1		2	3	4	5	6	7	1 day is with the Lord as a 1000 years (2 Pe 3:8)	
7 Feasts of the LORD		Spring Feasts		Summer				Fall Feasts		Winter Feasts	
14		Passover		Pentecost				Trumpet		1	
15-21		Unleavened Bread						A Day of Atonement		10	
16		Firstfruits						Tabernacles		15-21	
								Solemn assembly		22	
Harvests		Barley	Wheat	Wheat, early figs	First grapes	Olive	Dates, summer figs	Plowing	Heshvan (Oct-Nov), Kislev (Nov-Dec), Tevet (Dec-Jan), Adar (Feb-Mar), Adar II (Mar)		

[Mat 24:33](#) Saizvozvo nemiwo, kana muchiona [G1492](#) zvose [G3956](#) zvinhu izvizivai kuti yava pedyo. [G1451](#) kunyange pamikova.

[Mar 13:29](#) Saizvozvo nemiwo, pamunoona zvinhu izvi zvichiitika. [G1096](#) zivai kuti yava pedyo, [G1451](#) kunyange pamikova.

[Ruka 21:31](#) Saizvozvo nemiwo, pamunoona zvinhu izvi zvichiitika, [G1096](#) zivai izvozvo **umambo hwaMwari** yava pedyo **paruoko**.

- **Vateereri vaMateo:** Saizvozvowo, pamunoona “zvinhu zvose” izvi (Mwanakomana womunhu achiuya “**on** [G1909](#)” Makore okudenga nesimba nokubwinya kukuru uye vasanangurwa vake vakaunganidzwa kubva kumugumo wedenga kusvikira kune mumwe mugumo wedenga rake), vanoziva kuti (**umambo hwaMwari**) iri pedyo, kunyange pamikova.

→Vateereri vaMateo ndivo marudzi epasi achachema nokuti haana kutenda

Kristu sezvo yavo **Mesiya** uye nokudaro vakaziva kuti vakanga vanyengerwa. Vachakuvapasi apo vanoona **Mwanakomana womunhu** kuuya "pa [G1909](#)" makore okudenga nesimba nokubwinya kukuru. Saka, **umambo hwaMwari** yakamirira vateereri vaMateo vanodana zita ra **Ishe**.

- **Mvateereri veareka:** Saizvozvowo, pamunoona zvinhu izvi (Mwanakomana womunhu achiuya “**mu** [G1722](#)” makore ane “simba guru” nokubwinya uye vasanangurwa vake vanounganidzwa kubva kumugumo wenyika kusvikira kumugumo wedenga) zvichaitika, zivai kuti (NW) **umambo hwaMwari**) iri pedyo, kunyange **pamikova**.

→Vateereri vaMako vachagamuchira **Mweya Mutsvenep** pavanoona Mwanakomana womunhu achiuya ari mumakore,

saizvozvo **umambo hwaMwari** yava pedyo **pamikova** kwavari.

- **Luke vateereri:** Saizvozvowo, pamunoona zvinhu izvi (Mwanakomana womunhu achiuya “**mu** [G1722](#)” makore ane simba no “kubwinya kukuru” uye ari kuitika, zivai izvozvo **umambo hwaMwari**) iri pedyo.

⁶⁹⁵Vhidhiyo 8. "Mitambo minomwe yaJehovha yevana valsraeri." www.therhemaofthelord.com/mabiko-7-aishe/8-mabiko-anomwe-alshe-kuvana-valsiraeri-jesu-kubva-kumwana-murume-kuna-ishe/.

→ Luke vateereri vari [vane 144 000](#) (Zvibereko zvokutanga zvaKristu) vasina chavangapomerwa pamberi pechigaro cheushe cha [Mwari](#) ([Zvak 14:1-5](#)) Saka, [umambo hwaMwari](#) ndizvo [pedyoparuoko](#) nokuda kwe [144,000](#).

[\(Zvak 14:6-7\)](#) Mutumwa wekutanga ari pakati pedenga (Ivhangeri isingaperi)

[Zva 14:6](#) Zvino ndakaona mumwe mutumwa achibhururuka pakati pedenga; ane kusingaperi [G166](#) [vhangeri](#) kuparidza kune vanogara panyika (pasi) [G1093](#) nokurudzi rwose, namarudzi ose; [G5443](#) nerurimi, nevanhu,

[Zva 14:7](#) Achiti nenzwi guru: Ityai Mwari, mupe rumbidzo kwaari; nokuti nguva yokutonga kwake yasvika. uye munamate iye akasika denga nenyika (pasi) [G1093](#) negungwa, namatsime emvura.

☞ [Zva 14:6](#) AUye ndakaona mutumwa (wokutanga, wekutanga) achibhururuka nepakati pedenga, ane [Vhangeri risingaperi](#),

kuti ndiparidzire avo vanogara pasi, kurudzi rwose, nedzinza, nendimi, navanhu.

☞ [Zva 14:7](#) Achiti nenzwi guru, “Kutya [Mwari](#) uye mupe mbiri kwaari, nokuti [awa](#) kutonga kwake kwasvika; namatai iye, akaita denga nenyika, negungwa, namatsime emvura.”

† [Vhangeri risingaperi](#), kuti aparidzwe nengirozi kuvagari vepasi, sezvingabvira zvikuru kubva “[bhuku duku](#)” izvo Johani akagamuchira uye akazvidya paruoko rwengirozi [profitazvakare](#) kune vakawanda [peoples](#), marudzi, ndimi, namadzimambo.⁶⁹⁶

[\(Zva 14:8\)](#) Mutumwa wechipiri ari pakati pedenga (Kuwa kweBhabhironi guta guru)

[Zva 14:8](#) Zvino umwe mutumwa wakatevera achiti: Rawa, Rawa, Bhabhironi, guta guru; nokuti rakanwisa marudzi ose waini yokutsamwa kwoupombwe hwaro.

☞ [Zva 14:8](#) Amutumwa (wechipiri, wechipiri) akatevera, achiti, “Bhabhironi rawa, rawa, iro [guta guru](#), nekuti rakanwisa marudzi ose [waini yokutsamwa](#) ufeve hwake.”

• [Guta guru](#) (guta reVatican) ndechechikara chechipiri, uye Bhabhironi ndechechikara chekutanga chinova “[Imwe Nyika Hurumende](#).”
→ Tarisa kune [Zvak 17:3-6](#) kuti uwane mamwe mashoko.⁶⁹⁷

[\(Zvak 14:9-11\)](#) Mutumwa wechitatu ari pakati pedenga (Hasha dzaMwari)

[Zva 14:9](#) Zvino mutumwa wechitatu wakavatevera, achiti nenzwi guru. Kana munhu akanamata chikara nomufananidzo wacho, nokugamuchira mucherechedzo pahuma yake, kana [paruoko rwake](#),

[Zvak 14:10](#) Ndivo vachamwa waini yokutsamwa; [G2372](#) zvaMwari, inodururwa isina kuvhenganiswa mumukombe wekutsamwa kwake; [G3709](#) uye acharwadziswa nemoto nesarufa pamberi pavatumwa vatsvene, uye pamberi peGwayana (amnos): [G721](#)

[Zvak 14:11](#) Zvino utsi hwokurwadziwa kwavo hwunokwira kusvikira rinhi narinhi; uye havana zororo masakati kana usiku ivo vanonamata chikara nemufananidzo wacho. uye ani nani anogamuchira mucherechedzo wezita rake.

☞ [Zva 14:9](#) Tngirozi (yechitatu, yechitatu) yakavatevera, ichiti nenzwi guru.

“Kana munhu achinamata chikara nomufananidzo wacho, nokugamuchira mucherechedzo pahuma yake, kana paruoko rwake,

⁶⁹⁶Tarisa kune [Zvak 10:8-11](#).

⁶⁹⁷Tarisa ku “([Zvak 17:5-6](#)) [CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA](#).”

- ☞ [Zvak 14:10](#) naiyewo uchamwa waini ye **kutsamwa kwaMwari**, iyo inodururwa simba rose mukati **mukombe wehasha dzake**. acharwadziwa nomoto nesarufa; pamberi pengirozi tsveneuye **Gwayana**.
- ☞ [Zvak 14:11](#) Uye utsi hwokurwadziwa kwavo hunokwira nokusingaperi-peri; uye havana zororo masakati kana usiku. vanonamata chikara nomufananidzo wacho, naani nani unogamuchira mucherechedzo wezita racho.

- Waini ye **kutsamwa kwaMwari** (Mukombe wehasha dzake) Ani naani anonamata chikara nomufananidzo wacho, zvinoreva “ani nani anogamuchira mucherechedzo wechikara (microchip, [Zvak 13:17](#)) pahuma kana paruoko rwavo,” vachanwira mukapu ye **ZvaMwarishasha**.

[\(Zvak 14:12-13\)](#) Vakaropafadzwa vakafa vanofira muna She kubva zvino

[Zvak 14:12](#) Hekuno kutsungirira kwevatsvene. ^{G40} hevano vanochengeta mirairo yaMwari nokutenda kwaJesu.
[Zvak 14:13](#) Zvino ndakanzwa inzwi richibva kudenga richiti kwandiri: Nyora; Vakaropafadzwa vakafa, vanofira muna She kubva zvino. Hongu, ndizvo zvinotaura Mweya, kuti vazorore pakubata kwavo kukuru; uye mabasa avo anovatevera.

- ☞ [Zvak 14:12](#) HEre ndiko kutsungirira kwa **vatsvene**; hevano vanochengeta mirairo ya **Mwari** uye kutenda kwe **Jesu**.
- ☞ [Zvak 14:13](#) Ipapo ini (Johane) ndakanzwa inzwi richibva kudenga richiti kwaari, “Nyora: **Vakaropafadzwa vakafa** vanofa mukati **Ishe** (kyrios) kubva zvino zvichienda mberi.” Hongu, ndizvo zvinoreva Mweya. “Nokuti ivo (vatsvene) vangazorora pakubata kwavo kukuru, uye mabasa avo achavatevera.”

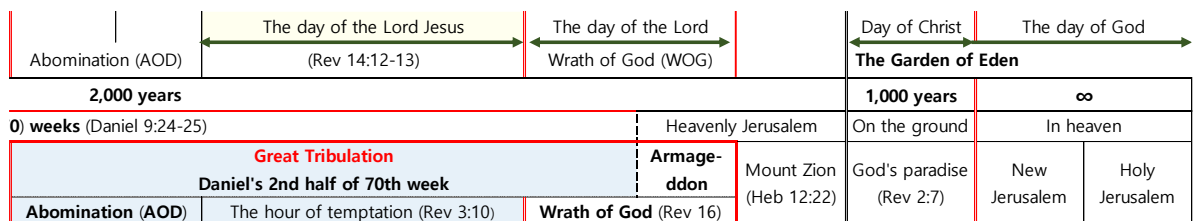
→ Avo vanochengeta mirairo yaMwari nokutenda kwaJesu havanamati chikara, chake mufananidzo, kana kugamuchira chiratidzo chezita rake vanonzi “**vatsvene**.”

<Zuva raIshe Jesu>

- [1VaK 5:4](#) Muzita redu **Ishe Jesu Kristu**, kana maungana pamwe chete, uye nomweya wangu, nesimba redu **Ishe Jesu Kristu**,
- [1VaK 5:5](#) Kukumikidza wakadai kuna Satani kuti aparadzwe ^{G3639} **enyama**, kuti mweya uponeswe pazuva ra **Ishe Jesu**.
- [2VaK 1:14](#) sezvamakatigamuchirawo muchidimbu, kuti tiri mufaro wenyu; semiwo muri vedu nezuva re **Ishe Jesu**.

- Miviri yevatsvene vatsvene **Ishe Jesu** anogamuchira mweya wevatsvene vake, vane nyama yakaparadzwa naSatani, asi miviri yavo icharara kusvika pakuyaya kweMweya. **Ishe Jesu** ([Zva 22:20](#)), izvo zvinopupurirwa norufu rwaStefani. ⁶⁹⁸
- (Miviri yevatsvene vakaita ufeve) maererano nenyama yevatsvene vakaita upombwe, [1VaK 5:1](#)) ndivo vakabvumira mukadzi Jezebheri kuti aendeswe kuna Satani kuti nyama iparadzwe, asi mweya wavo unogona kuponeswa pazuva raShe Jesu kana vakapfidza mabasa avo. Asi kana vakasatendeuka, vachakandwa mukutambudzika kukuru ([Zvak 2:20-22](#))

* Yakatorwa kubva “[3] mumavhiki makumi manomwe aDhanieri”



⁶⁹⁸Vhidhiyo 39. "Kumuka kwevakafa." www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

(Zvak 14:14-16) Kukohwa (Kubvutwa kwechipiri kwewachi yechitatu)

Zvak 14:14 Zvino ndakaona, tarira, gore jena, nepamusoro pegore pakagara wakaita seMwanakomana wemunhu. ane korona yendarama pamusoro wake, uye muruoko rwake jeko rinopinza.

Zva 14:15 Zvino umwe mutumwa wakabuda mutembere, achidanidzira nenzwi guru kuna iye wakange agere pamusoro pegore;

Pinza jeko rako, uye kukohwa:

kwenguva (awa) ^{G5610} wauya kuzokohwa; zvegoho renyika (pasi) ^{G1093} yaibva.

Zvak 14:16 Ipapo wakange agere pamusoro pegore akakandira jeko rake panyika; ^{G1093} uye pasi (pasi) ^{G1093} yakakohwewa.

☞ Zvak 14:14 Ipapo Johane akatarira, tarira, gore jena, napamusoro pegore pakagara mumwe akafanana napo **Mwanakomana womunhu**,

ane korona yendarama pamusoro wake, nejeko rinopinza muruoko rwake.

☞ Zva 14:15 Azvino mutumwa wechina akabuda mutembere, achidanidzira nenzwi guru kuna iye wakange agere pamusoro pegore;

“Kandai jeko renyu mukohwe, nokuti **awa uya** kuti mukohwe, nokuti **kukohwa zvepasi** yaibva.”

☞ Zvak 14:16 Suyo akanga agere pamusoro pegore (**Ishe Jesu Kristu**) akakandira jeko rake pasi. uye ivhu rikakohwewa.

→ Uyo akagara pamusoro pegore ndiye **Mwanakomana waMwari (Ishe Jesu Kristu)** ⁶⁹⁹

→ Iko 2nd kubvutwa kukohwa kwe 3rd watch ⁷⁰⁰ ndezve "**mhandara mapenzi**." ⁷⁰¹

>> **Kubvutwa kwechipiri** (Yechitatu kurinda mhandara dzakapusa): Kuuya kwaIshe Jesu Kristu

- Pakunamata, vose vaJudha nevaHedheni vaiva venyama uye vakakundikana kusvika pakubwinya kwe **Mwari** uyo ari Mweya

(VaR 3:23, Joh. 4:24) maererano nokuchiva kwenyama yedu, takanga tiri vana **hashanemasikirwo**,

kuzadzisa zvishuwo zvenyama nepfungwa, kubudikidza nekusateerera kwedu munguva yakapfuura (VaEf 2:3),

asi **vatsvene** havana kugadzwa **kutsamwa kwaMwari**, asi kuti tiwane ruponeso kubudikidza nesu **Ishe Jesu Kristu**

(1VaT 5:9). ⁷⁰²

-Tiye **Ishe Jesu Kristu** ane jeko rinopinza muruoko rwake, acharikandira pasi kana akohwewa

yevhu yaibva. Goho raakakohwa ndiro **vatsvene** vaiva vanaani **kutapwa** uye vaiva

kuurayiwa kubva pakusatora mucherechedzo wechikara munguva ye **Kutambudzika kukuru** (Zvak 13:10-16)

(Zvak 14:17-20) Kukohwewa kwemasumbu emuzambiringa wepasi (Hasha dzaMwari)

Zvak 14:17 Zvino umwe mutumwa wakabuda mutembere iri kudenga, iyewo ane jeko rinopinza.

Zvak 14:18 Uye mumwe mutumwa akabuda muatari, akanga ane simba (simba) ^{G1849} pamusoro pemoto; akadanidzira nenzwi guru kune wakange ane jeko rinopinza, achiti:

Pinza jeko rako rinopinza, uye unganidzai masumbu omuzambiringa wenyika (pasi); ^{G1093}

nekuti mazambiringa aro aibva.

Zva 14:19 Mutumwa akakandira jeko rake panyika (pasi). ^{G1093}

⁶⁹⁹ Kutorwa kubva Zvak 1:12-13. Mwanakomana wemunhu ari pakati pezvigadziko zvemwenje zvinomwe (kana makereke), asi cherechedza kuti izwi iri

“saizvozo ^{G3664} rinoshandiswa kutsanangura munhu anotaridzika zvakafanana kana kuti akafanana neMwanakomana wemunhu. Zvak 1:16 inotsanangura iyo inotarisa

akafanana neMwanakomana wemunhu seuyo akabata “munondo unopinza unocheka kumativi maviri” uri murazvo womoto (rhema) mumuromo make.

muromo. Nokuti shoko iri rakataurwa pamberi pavapostori valshe wedu Jesu Kristu. Jd 1:17), Mwanakomana womunhudyakanyorwa mukati

Zvak 1:13 ndiIshe Jesu Kristu, Mwanakomana waMwari akafanana neMwanakomana wemunhu.

⁷⁰⁰ Nongedzera ku“(The 3rd watch) Kuuya kwaShe Jesu Kristu.”

⁷⁰¹ Nongedzera ku[Mufananidzo 21-1] Mapindiro achapinda vanhu vaMwari mutebhenekeri yaMwari.

⁷⁰² Kutorwa kubva Zva 11:4.

uye akatanha muzambiringa wenyika (pasi),^{G1093}ndokuukandira muchisviniro chikuru chewaini chekutsamwa kwaMwari.

- ☞ [Zvak 14:17](#) Ngirozi yechishanu yakabva yabuda mutemberi kudenga, uye yakanga iinewo jeko rinopinza.
- ☞ [Zvak 14:18](#) Auye ngirozi (yechitanhatu) yakabuda paatari, yakanga ine simba pamusoro payo **moto**, akadanidzira kwaari nenzwi guru akanga ane jeko rinopinza (mutumwa wechishanu akabuda mutemberi kudenga), achiti, “Tunza jeko rako rinopinza uunganidze masumbu e **muzambiringa wevhu**, nekuti mazambiringa aro aibva.
- ☞ [Zva 14:19](#) So ngirozi (yechi5) yakakandira jeko rayo pasi ikaunganidza muzambiringa wevhu, ndokuikanda mukati **chisviniro chikuru chewaini ye kutsamwa kwaMwari**.

→ Mutumwa wechitanhatu kubva paatari ane simba pamusoro **moto**, inoudza ngirozi yechishanu kubva mutemberi kuti kudenga nejeko rinopinza kutanha masumbu emuzambiringa wepasi kana mazambiringa awo asvika zvazazara.

- Masumbu emuzambiringa wepasi ndiwo achasiwa pasi mushure memaviri ekutanga kukohwa uye kuisa chisviniro chewaini chinoveta ropa kana kutsamwa kwaMwari.

- **Jesu** akati, “Haachazoyi kana kunwazve zvibereko zvomuzambiringa pashure pokunge atambura. [Ruka 22:18](#)” nokuti muzambiringa wakanga uri wevhu, wakanga uri masumbuwo; **muzambiringa** zvakare ndezvapasi. Thisu, avo vakanzwa **logos** asi haana kumbofira pasi (kana kuti haana kumbogaramo **Jesu**) handina kumbopupura **Jesu uyo akamuka kubva kuvakafa**, uye somugumisiro, havagoni kumutsa kana kubereka chibereko Chake ([Jhn 12:24](#))

[Joh. 15:6](#) Kana munhu asingagari mandiri, akaita sedavi rakarashwa kunze rikaoma; vanhu vanounganidza, ndokukandira mumoto, apiswe.

→ Naizvozvo, vanokandirwa kunze kweguta uye muchisviniro chikuru chewaini, mavari achatsikwa **kutsamwa kwaMwari** ([Zvak 14:20](#))

→ **“Dzimwe mhandara”** ichakandwa muchisviniro chikuru chewaini chokutsamwa kwaMwari uye ichasiyiwa pasi kusvikira makore 1 000 apera.

• **Muzambiringa**

Jesu anoudza vadzidzi Vake kuti ibwe rimwe rezvivako zvetemberi (dzenyama) ravanoona richaputsirwa pasi ([Mat 24:1-2](#)), Izvi inoratidza nguva iri kusvika yekuroverwa nekumuka kwake, uye kuti vadzidzi haazomuonizve sezvaanoenda kuna Baba vake ([Joh. 16:10](#)) uye kuti muchinda wenyika ino achatongwa ([Joh. 16:11](#))

[Luk 22:15](#) Uye iye (**Jesu**) akati kwavari.

Ndanga ndichishuva kuti ndidye pasika iyi nemi ndisati ndatambudzika:

[Luk 22:16](#) Nokuti ndinoti kwamuri, ndinoda **usazodyazve zvayo**, kusvikira yazadziswa muumambo hwaMwari.

[Ruka 22:17](#) Akatora mukombe, akavonga, akati: Torai ichi, mugovane pakati penyu;

[Ruka 22:18](#) Nekuti ndinoti kwamuri: Handichatongomwi **chibereko chomuzambiringa**, kusvikira umambo hwa **Mwari** achauya.

- What **Jesu** aireva paakati, “Handichazodyizve Paseka kana kunwa zvemuchero we **muzambiringa** andizvozvo “Haangazodyizve Paseka yechingwa nesu” zvinova **ma logos aMwari** (Testamende yekare), nokuti mushure mokutambudzika, mvura (**logos**) ichaitwa waini kana **yo rhema** (itsva testament) iri muumambo hwaMwari, huchaitwa nesimba raMwari.⁷⁰³ Zvichireva kuti vadzidzi

⁷⁰³Vhidhiyo 26. “Paseka yaShe (Testamende Itsva).”

haachadi Jehovha **Baba** mumakomo kana p~~a~~lerusaremaas **Ishe** achakwidzwa kudenga uye kunwa **itsva** muumambo hwa **Mwari**.⁷⁰⁴

- Rini **awa** akauya kuzogara patafura ya **Pasika ya Jehovha**, chimiro chevadzidzi^{G3101} ye **Jesu** vanoshandurwa kuva vaapostora^{G652} nokuti vanofanira kuparidza **chalshe** rufu kuna ani zvake kusvikira Auya

nguva dzose kana vachidya chingwa ichi nekumwa mukombe uyu (1VaK 11:26) Vakaropafadzwa nokuti ivoakudya zvakare

chingwa cheushe hwa **Mwari**, uye musazonwazve chibereko chemuzambiringa. **logos**), asi vari kunwa **zvitsva (iyo rhema)** muumambo hwa **Mwari**. Nokuti **Jesu** uye Baba vake tiri vamwe, isu takakudzwa na **Jesu Kristu** muri vamwewo; naizvozvo vanamati vechokwadi vachanamata Baba mumweya nomuzvokwadi.⁷⁰⁵

† **Ishe** achadzoka mushure memuchato nemhandara dzakachenjera (varoora) vakatorwa pakuuya kwe **Mwanakomana wemunhu** (yekutanga harpazo). Varanda ava (vasikana vakachenjera), vakagadzirira kugamuchira **Mwanakomana womunhu** vakaropafadzwa. **Ishe** haizongodzokeri kunzvimbo inochengeterwa nhapwa mujeri kechipiri (kumhandara dzakachenjera dzakanga dzakagadzirira kuuya Kwake), asiwo kechitatu (kumhandara dzakapusa dzakasiwa pasi) uye onekavakare kunyange kwenguva yechina (kune dzimwe mhandara dzichakandwa muchisviniro chikuru chewaini chehasha dza **Mwari** uye dzichasiwa pasi kusvikira makore 1,000 apera).⁷⁰⁶

- Ropa rakabuda muchisviniro chewaini (mastadhia 1,600)

Zvak 14:20 Chisviniro chewaini chakatsikwa kunze kweguta.

ropa rikabuda muchisviniro chewaini kusvikira rasvika pamatomu amabhiza. nenzvimbo yechiuru^{G5507} uye mazana matanhatu^{G1812} furlongs.^{G4712}

☞ Zvak 14:20 And **chisviniro chewaini** yakatsikwa kunze kweguta, uye **ropa** akabuda muchisviniro chewaini, kusvikira matomu amabhiza muchiuru chimwe chete^{G5507} uye mazana matanhatu^{G1812} (**1,600**) furlongs.^{G4712}

→ Ropa rakabuda muchisviniro chewaini (rakatsikwa kunze kweguta): mastadhia chiuru nemazana matanhatu.

-1,000

• **Chiuru**^{G5507} & furlongs^{G4712}

-Achiuru (Strong's **G5507**) chivakashure, chinoshandiswa kureva nhamba yemazuva nemakore muNew Testamende, kunze kwe Zvak 14:20 iro raishandiswa kutsanangura "nzvimbo kana chinhambwe pane imwe nzvimbo

makwikwi mukumhanya akaitwa, uyo akakunda vamwe vose ndokusvika pavavairo pakutanga, achigamuchira

mubayiro. Makosi erondedzero iyi akawanikwa mune mazhinji emaguta makuru echiGiriki, uye aive akadaro pa

Olympia, mamita mazana matanhatu echiGiriki pakureba."⁷⁰⁷

→ 1 furlong inenge 185 mamita; **1,600** * 185 mamita = anenge **296** makiromita.

-600

• **Mazana matanhatu**^{G1812}

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

⁷⁰⁴Vhidhiyo 16. "VaHedheni, Marudzi ose (Iva mutariri waShe akatendeka uye akachenjera) 10/10".

www.therhemaofthelord.com/the-gospel/16/.

⁷⁰⁵Kutorwa kubva Zva 1:3, kana kuti vhidhiyo 30. "Chirairo." www.therhemaofthelord.com/uncategorized/30-the-communion/.

⁷⁰⁶Kuti uwane pfupiso yevaranda tarisa kuvhidhiyo 49, "Rwendo Rweruponeso."

www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/.

⁷⁰⁷Furlong: Nzvimbo kana chinhambwe chingangoita 600 tsoka (185 metres). "G4712 - stadion - Strong's Greek Lexicon (kiv)."

Tsamba yeBlue

Bhaibheri. Yakasvika 25 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

- Mazana matanhatu ([G1811](#)) iri muzhinji ordinal kubva pavatanhatu ([ἕξ, G1803](#)) uye zana ([ἑκατόν, G1540](#))⁷⁰⁸

➤ Mvura (the logos & the rhema)⁷⁰⁹

[Gen 1:1](#) Pakutanga Mwari akasika denga nenyika.

[Gen 1:2](#) Zvino nyika yakanga isina kugadzirwa, isina chinhu; uye rima rakanga riri pamusoro pemvura yakadzika.

Uye Mweya wa **Mwari akafamba pamusoro pemvura.**

→ Sezvo mvura iri logos, chii chinoita

(1) Jesu achifamba pamusoro peGungwa uye

(2) rima rakanga riri pamusoro pemvura yakadzika kureva here?

(3) Mudzimu waMwari ndiani?

Mvura & Mazwi

[Gen 1:3](#) Zvino Mwari akati: Ngakuve nechiedza; [H216](#) chiedza ndokuvapo. [H216](#)

[Gen 1:4](#) Mwari akaona chiedza, [H216](#) kuti zvakanga zvakana: Mwari akaparadzanisa chiedza [H216](#) kubva murima. [H2822](#)

[Gen 1:5](#) Mwari akatumidza chiedza [H216](#) **Zuva**, nerima [H2822](#) akadaidza Night.

Uye madekwana akavapo, namangwanani akavapo, zuva rikutanga.

([1Jo 1:5](#)) Iri ndiro shoko ratakanzwa kwaari;

uye ndigokuzivisai, kuti Mwari chiedza, [G5457](#) uye maari hamuna rima zvachose.

→ “Ngakuve nechiedza” zvinoreva kuti “Ngakuve nechiedza chaMwari” nevaya vari pasi **ZvaMwari chiedza** andezvaZuva.

[Jhn8:12](#) Naizvozvo Jesu wakataurazve kwavari, achiti: Ndini chiedza [G5457](#) zvenyika:

unonditevera haangatongofambi murima, asi uchava nechiedza [G5457](#) **yehupenyu.**

[2VaK 4:6](#) Nokuti Mwari akarayira chiedza [G5457](#) kupenya kubva murima, ndiko kwavhenekera mumoyo yedu.

kupa chiedza [G5457](#) **yeruzivo rwokubwinya kwaMwaripachiso chaJesu Kristu.**

→ **Mwari** akaraira chiedza Chake kuti chipenye murima remoyo yedu pamberi paJesu Kristu.

→ Uyu Jesu Kristu, ndiye Mwanakomana wemunhu akauya mumvura (logos) neropa ([1Jo 5:6](#))

nokuda kwe

nyika ive nechiedza choupenyu.

[Gen 1:6](#) Zvino Mwari wakati: Ngakuve nenzvimbo pakati pemvura;

uye ngaiparadzanise mvura nemvura.

[Gen 1:7](#) Zvino Mwari wakaita nzvimbo, ndokuparadzanisa mvura yaiva pasi penzvimbo

kubva mumvura zvakanga zviripamusoro pedenga: zvikaita saizvozvo.

[Gen 1:8](#) Mwari akatumidza nzvimbo kuti matenga.

Uye madekwana akavapo, namangwanani akavapo, zuva rechipiri.

→ Mvura **underdenga** andizvo **logos** izvo Jesu zvaakataura kwamuri achiri ikoko **pasi**.⁷¹⁰

→ Mvura **kumusorodenga** ndizvo **iyero rhema** izvo Jesu zvaakataura kwatiri paakanga achiri

muGarirea, izvo Jesu akatiudza kuti tiyeuke pashure **Kristu** anomuka kubva kuvakafa uye

ascend kuna Wake **Baba**, uye nekwake **Mwari** ([Jhn20:17](#)),

→ “Achiti, Mwanakomana womunhu anofanira kuiswa mumaoko avatadzi, agova

rovererwa pamuchinjikwa, uye pazuva retatu amukezve. Uye vakarangarira mashoko

ake (**rhema**)^{G4487}

⁷⁰⁸G1812 - hexakosioi - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 20 Aug, 2023.

<https://www.blueletterbible.org/lexicon/g1812/kiv/tr/0-1/>.

⁷⁰⁹Vhidhiyo 25. "Chirevo chakaoma (The logos) 1/2." www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/.

⁷¹⁰Tarisa kune [Jhn15:3](#), kana Vhidhiyo 1. “Pakutanga.” www.therhemaofthelord.com/course1/lesson1/.

(Luk24:6-8)

- Kuuya kwe **Mwanakomana woMunhu** uye nemazuva aNoa

Gen 7:6 Nowa waiva nemakore matanhatu ^{H8337}zana (600) zeraapo mafashame emvura ari pamusoro penyika.

Gen 7:7 Nowa ndokupinda muareka, nevanakomana vake, nemukadzi wake, nevakadzi vevanakomana vake pamwe naye;

nokuda kwemvura zhinji.

Gen 7:11 Mugore remazana matanhatu (600) reupenyu hwaNoa.

mumwedzi wechipiri (wechipiri), nezuva regumi nemanomwe (rechi17) romwedzi, nezuva iro zvitubu zvose zvepakadzikadzika zvakadzaturwa; namahwinda edenga akazarurwa.

Gen 7:12 Zvino mvura zhinji ikava pamusoro penyika mazuva makumi mana neusiku makumi mana.

→ Noa akanga ava namakore mazana matanhatu okuberekwa paakapinda muareka apo mafashamo emvura akanga ari pamusoro penyika.

→ In **mwedzi wechipiri** uye **Zuva rechi17 regore rechi600** zvoupenyu hwaNoa, zvitubu zvose

zvepakadzikadzika

Yakuputswa, uye mahwinda okudenga akavhurwa, uye kunaya kwemazuva makumi mana nousiku

makumi mana.

- Zvichipa kuti mvura **underdenga** ndizvo **logos** nemvura **kumusorodenga** ndizvo

iyu rhema, matenga nenyika zvichachengeterwa moto mukurwisana naye

zuva rokutongwa uye **kuparadzwa** ^{G684}wevanhu vasingadi Mwari (**2Pe 3:7**), kusanganisira Anti-

Kristu uye

Muporofita Wenhema.

2Pe 3:7 Asi denga nenyika (pasi) ^{G1093}izvo zvino,

neshoko rimwechete (logos) ^{G3056}zvachachengetwa, zvachachengeterwa kumoto pamusoro pezuva rokutongwa nerokuparadzwa kwavanhu vasingadi

Mwari. ^{G444}

- **Kutonga kwaMwari ne logos & the rhema** (semazuva aNoa)

- Mumazuva aNoa, mvura yokutonga yakatanga **mwedzi wechipiri** uye **Zuva rechi17 regore rechi600**, waiva musi wa17 weCheshvan wegore ra1656 mukarenda rechiHebheru.

→ **The logos** (denga razvino nenyika) zvichachengetwa uye kuchenengeterwa **moto** against **zuva yokutonga** uye kuparadzwa kwevanhu vasingadi Mwari. Zvinogoneka kuti nguva (kana zuva) re **mitongo yeramangwana yeMwari byrhema** (kana kuti hasha dzaMwari kubudikidza **moto**)

vanogara pasi Chivabvu

parallel **nhoroondo yenguva yemafashamo aNoa we kutonga kubudikidza logos** (kana nemvura)

iyu yakatanga musi wa2

mwedzi uye zuva rechigumi nenomwe regore rechi600.

- **Nhamba ye ordinal ye600th** zvinoreva **zuva rokutonga kwaMwari** zvakatemerwa vasingadi Mwari vanhu vagere pasi, ndivo vachapfuura **kutsamwa kwaMwari**.

→ Nenzira iyi, kuuya kwe **Mwanakomana woMunhu** zvichaita semazuva aNoa (**Mat 24:37**)

(**Zvak 14:20 yakadzokororwa zvakare**)

- Nhamba **1,000** zvinoreva **dzimwe mhandara**, ndivanaani **masumbu omuzambiringa wevhu**, kuva **logos** ndiri pasi. ⁷¹¹

- The ordinal nhamba ye **600th** zvinoreva **zuva rokutonga kwaMwari** zvakatemerwa pasi

⁷¹¹Tarisa ku "(**Zvak 14:17-20**) **Masumbu omuzambiringa wevhu (Hasha dzaMwari)**."

vagari vachapfuura kutsamwa kwa Mwari.⁷¹²

seizvi:

Thus, "Ropa rakabuda muchisviniro chewaini rakanga riri 1,600 mastadhia" inogona kushandurwa
→ "Dzimwe mhandara (masumbu omuzambiringa wevhu)" vane logospasi
(nhamba 1,000), achabuda muBhabhironi Guru (Zva 18:4) pamberi pavovaricasted
muchisviniro chikuru chewaini chehasha dza Mwari (Zva 14:19)

pasi

Asi vava vakateerera inzwi rakabva kudenga richiti, "Budai muBhabhironi guru"⁷¹³
hamungadyiwi muzvivi zvaro, uye saizvozvo hamungagamuchiri matambudziko aro achawira

panguva yehasha dza Mwari (nhamba 600 nokuda kwokutonga kwa Mwari), vachadaro
pinda makore 1,000 pasi.

→ Nokudaro, vanonzi nhamba 1,600 (1,000 + 600)

⁷¹²Tarisa ku "600 (Mazana matanhatu)."

⁷¹³Tarisa ku "(Zva 18:4) Buda muBhabhironi quru."

Chitsauko 15

(Zva 15:1) Hasha dzaMwari (Madambudziko manomwe okupedzisira)

Zva 15:1 Zvino ndakaona chimwe chiratidzo kudenga, chikuru uye chinoshamisa: Vatumwa vanomwe vane matambudziko manomwe ekupedzisira; nokuti mazviri munozadzwa (kupera)^{G5055} kutsamwa kwaMwari.

☞ Zva 15:1 Tjohani akaona chimwe chiratidzo kudenga, chikuru uye chinoshamisa. ngirozi nomwe (7) dzine matambudziko manomwe (7) ekupedzisira, nokuti mavari **kutsamwa kwaMwari yapera**.

- **Kutsamwa kwaMwari**

→ Kubvutwa kwekutanga kwevane 144,000 (Zvak 14:1-5) uye 2nd kubvutwa goho kuvatsvene vatsvene (Zvak 14:14-16) zvinopedzwa kutsamwa kwaMwari kusati kwadururwa.

(Zva 15:2) Vakundi vakamira pagungwa regirazi rakavhenganiswa nemoto

Zva 15:2 Zvino ndakaona chakaita segungwa regirazi rakavhenganiswa nemoto; uye avo vakawana kukunda (kukunda)^{G3528} pamusoro pechikara, nepamusoro pechifananidzo chake, nepamusoro pechiratidzo chake, nepamusoro pechiverengero chezita rake; mirai pagungwa regirazi mune udimbwa hwaMwari.

☞ Zva 15:2 Auye ndakaona chimwe chinhu **kufanana^{G5613} gungwa regirazi mixed pamwemoto**: nevakakunda chikara, nemufananidzo wacho, nemucherechedzo wacho, nenhamba yezita racho; **akamiragungwa regirazi**, vane udimbwa hwaMwari.

- **Tanokunda** (Vatsvene veKutambudzika kukuru)

→ Vakundi mukati Zva 15:2 inoreva vatsvene veKutambudzika kukuru (Zvak 14:14-16) vakaurayiwa kubva pakuramba kugamuchira mucherechedzo wechikara.

- **Chimwe chinhu "kufanana" gungwa regirazi minwakapiswa nemoto**

→ Maererano ne Zva 4:6, gungwa regirazi riri pamberi pechigaro choumambo chaMwari necheGwayana (Zva 5:6).

Asi nokuti hapana achagona kupinda mutemberi kusvikira matambudziko manomwe apera. Zva 15:8, ivo vakundi havagoni kumira pamberi pechigaro choumambo chaMwari neGwayana panguva iyoyo.

→ Cherechedza kuti **gungwa regirazi** inotsanangurwa mu Zva 15:2, "chimwe chinhu **kufanana" gungwa regirazi** zvakasanganiswa **moto**, uye **temberi yetabhenakeri ya uchapupu kudenga** haivhure kusvika Zva 15:5.

→ Saka, chimwe chinhu "kufanana" **gungwa regirazi** zvakasanganiswa **moto** mu Zva 15:2 Chivabvuhazvina kufanana **gungwa regirazi** chiri pamberi pechigaro cheushe chaMwari necheGwayana mukati Zva 4:6.

- Zvino chii?

→ Nekuti vatsvene veKutambudzika kukuru vachange vakamirira paGomo reZioni, kuti vapinde muHumambo mushure

vanourawa (Dhan 12:12), gungwa rinoita se "**gungwa regirazi yakavhenganiswa nemoto**" zvichanyanya

zvichida paGomo reZioni, apo mhandara dzakachenjera (vane 144 000) dzakamira pamwe chete Gwayana (Zva 14:1).

(Zvak 15:3-4) Rwiyo rwaMosesi norwiyo rweGwayana (Kururama kwaMwari kunoratidzwa pasina murayiro)

Zva 15:3 Vakaimba rwiyo rwaMozisi muranda waMwari, norwiyo rweGwayana (arnion)^{G721} vachiti, Mabasa enyu makuru uye anoshamisa Haiwa Jehovha Mwari Wamasimba Ose; zvakarurama (wakarurama)^{G1342} uye nzira dzenyu ndedzechokwadi. imi Mambo wevatsvene.^{G40}

Zva 15:4 Ndiani ungarega kukutyai, Jehovha (kyrios)^{G2962} nekukudza zita renyu? nekuti ndimi moga mutsvene; kumarudzi ose^{G1484} vachauya vachinamata pamberi penyu; nokuda kwemitongo yenyu (kururama)^{G1345} zvinoratidzwa.

- ☞ Zva 15:3 Vakaimba rwiyo rwaMozisi muranda waMwari, norwiyo rwaMozisi **Gwayana** (arnion),^{G721} achiti: **“Hukuru uye mabasa enyu anoshamisa, Ishe Mwari Wamasimba Ose! Akarurama uye nzira dzenyu ndedzechokwadi, Mambo wevatsvene.”**
- ☞ Zva 15:4 **Ndiani ungarega kukutyai?, OIshe** (kyrios), uye **kudzai zita renyu?** **Fkana kuti ndimi moga mutsvene. Fkuta marudzi ose auye kuzonamata pamberi penyu, Fkana kuti kururama kwenyu kwakaridzwa.**
- † Kuratidzwa kwekururama kwaMwari pasina mutemo
 - VaR 3:21 Asi zvino **kururama kwaMwari kunoratidzwa pasina murayiro**, achipurwa nemurairo ne vaporofita;
 - VaR 3:22 Kunyange **kururama kwaMwari** zvinova nokutenda kwa **Jesu Kristu** kuna vose uye napamusoro paavo vose vanotenda: nokuti hapana musiyano.
 - VaR 3:23 nokuti vose vakatadza vakasavika pakubwinya kwa **She Mwari**;
 - VaR 3:24 Kururamiswa pachena nekwa **Nyasha** kubudikidza nerudzikinuro rwurimo **Kristu Jesu**;
 - VaR 3:25 Ndiani **Mwari** akagadza kuti ave muyanano nokutenda muropa rake, **kuti ndiparidze kururama kwake** nokuda kwokuregererwa kwezvivi zvakaitwa kare, kubudikidza nokutsungirira kwa **Mwari**;
 - VaR 3:26 Kuti azivise kururama kwake panguva ino: kuti ave akarurama,^{G1342} uye murumisi (**Ruramisai**)^{G1344} weanotenda kwa **Jesu**.

→ Pauro anozivisa kuti vatendi vose muna Kristu Jesu vanoruramiswa, uye ani naani ari muna Kristu chisikwa chitsva, naizvozvo zvinhu zvakare (zvivi) zvevatendi zvkapfuura (2VaK 5:17) uye vanogadzirwa 'akarurama,' iyo inopiwa pachena norudo rwaMwari rusina ganhuriro. Pauro anotsanangura “nyasha (χάρις)” dzaMwari” (VaR 3:24) sebasa risingagoni kuitwa nevanhu.

(Zva 15:5) Kuvhurwa kweTemberi yetabhenakeri yechipupuriro kudenga

Zva 15:5 Uye shure kwaizvozvo ndakatarira, uye, tarira! temberi yetabhenakeri cheuchapupu (chapupu)^{G3142} kudenga kwakazarurwa.

- ☞ Zva 15:5 Uye shure kwezvinhu izvi ndakatarira, uye, tarira! **temberi yetabhenakeri yeuchapupu kudenga** yakavhurwa.

→ Temberi yetabhenakeri yechipupuriro mudenga ndiyo Nzvimbo Tsvene-tsvene.⁷¹⁴

(Zva 15:6) Matambudziko manomwe

Zva 15:6 Zvino vatumwa vanomwe vakabuda mutembere; vane matambudziko manomwe akapfeka zvachena nezvichena (zvinopenya).^{G2986} mucheka, nezvipfuva zvavo zvakasungwa namabhanhire endarama.

- ☞ Zva 15:6 Zvino ngirozi nomwe (7) dzakanga dzine matambudziko manomwe (7) dzakabuda mutemberi, **vakapfeka rineni yakachena inopenya**, vakasunga zvipfuva zvavo nemabhanhire endarama.

⁷¹⁴Tarisa ku “(Zva 21:16) **Kuyerwa kweJerusarema Dzvene (Nzvimbo Tsvene-tsvene yetabhenakeri yaMwari)**”

→Vatumwa vanomwe vane matambudziko manomwe vachabuda mutemberi yeMwari.⁷¹⁵

(Zvak 15:7) Ndiro 7 dzegoridhe (dzizere nehasha dzaMwari)

Zvak 15:7 Uye imwe yemhuka ina (zvisikwa zvipenyu)^{G2226}

akapa kuvatumwa vanomwe ndiro nomwe dzendarama dzizere nehasha dzaMwari, iye mupenyu kusvikira rinhi narinhi.

☞ Zvak 15:7 Thuku imwe yezvisikwa zvina (4) zvipenyu zvakapa ngirozi nomwe (7) ngirozi nomwe (7) **gmbiya dzekare** yakazara ne **kutsamwa kwaMwari** anogara nokusingaperi-
peri.

→Ngirozi 7 dzinopiwa ndiro 7 dzegoridhe dzizere **kutsamwa kwaMwari**.

(Zva 15:8) Hapana anogona kupinda mutemberi (kusvikira matambudziko manomwe engirozi 7 apera.)

Zva 15:8 Temberegazadza neutsi hwunobva pakubwinya kwaMwari nepasimba rake;

kukasava nemunhu wakagona kupinda mutemberere, kusvikira matambudziko manomwe evatumwa vanomwe apera.^{G5055}

☞ Zva 15:8 Temberegazadza neutsi **kubwinya kwaMwari** uye kubva kuVake **simba**.
No munhu akakwanisa kupinda mutemberi kusvikira matambudziko manomwe (7) engirozi nomwe (7) apera.

→Kusvikira matambudziko manomwe apera, hapana achakwanisa kupinda mutemberi yaMwari (izere nokubwinya kwetemberi).

Mwari nesimba rake, Zva 15:5 kudenga.⁷¹⁶

⁷¹⁵Tarisa ku[Mufananidzo 21-f] Tabernakeri yaMwari.

⁷¹⁶Tarisa ku[Mufananidzo 21-2] Tebhenekeri itsva kudenga neTemberi yaMwari.

Chitsauko 16

(Zva 16:1) Ndiro 7 dzehasha dzaMwari (Mukwereti wechitatu)

Zva 16:1 Zvino ndakanzwa inzwi guru richibva mutembere richiti kuvatumwa vanomwe. Endai, mundodurura ndiro dzehasha dzaMwari panyika (pasi).^{G1093}

- ☞ Zva 16:1 Ipapo ndakanzwa inzwi guru richibva mutemberi richiti kungirozi nomwe (7) “Endai munodurura ndiro dze **kutsamwa kwaMwari** pasi.

(Zva 16:2) The 1st vial (pasi): chironda chakaipa uye chinorwadza

Zva 16:2 Zvino wekutanga wakaenda, akadurura ndiro yake panyika;^{G1093} uye kukavapo zvakaipa (zvakaipa),^{G2556} uye akashata (akaipa)^{G4190} sore pamusoro pavanhu vakanga vane mucherechedzo wechikara, nepamusoro pevanonamata mufananidzo wacho.

- ☞ Zva 16:2 Naizvozvo wekutanga (mutumwa) wakaenda, akadurura ndiro yake pamusoro **pasi**, uye **ronda rakaipa rinorwadza** chakasvika pavanhu vakanga vane mucherechedzo wechikara uye vava vainamata mufananidzo wake.

→ **The 1st vial** (pasi (ronda rakaipa uye rinorwadza): Kutongwa kwevarume vakagamuchira chiratidzo chechikara uye vakanamata mufananidzo wacho.

(Zva 16:3) Ndiro yechipiri (pagungwa): mweya mipenyu yese yakafa

Zva 16:3 Zvino mutumwa wechipiri akadurura ndiro yake pagungwa; rikava seropa rewakafa, nevapenyu vose^{G2198} mweya wakafira mugungwa.

- ☞ Zva 16:3 Zvino mutumwa wechipiri akadurura ndiro yake pagungwa, rikava seropa rewakafa; uye zvese **mweya mupenyu mugungwa** akafa.

→ **The 2nd vial** pagungwa: gungwa rikaita seropa nezvose **mweya mupenyu** akafa.

- **Mweya mupenyu**: Nzvimbo ye tiye munhu wokutanga Adhamu, WHO yakagadzirwa **amweya mupenyu** by **Jehovha Mwari**, akatukwa na **Jehovha Mwari** mushure memurume^{H120} vakadya muchero wakarayirwa na Mwari kuti varege kuudya (**Gen 2:8**) Vachatongwa kubviravakachengeta upenyu hwavo muvhu ravo renyama, kwete munyama ye **Mwanakomana womunhu**.⁷¹⁷

(Zvak 16:4-7) Ndiro yechitatu (parwizi nezvitubu zvemvura): yakava ropa

Zva 16:4 Zvino mutumwa wechitatu akadurura ndiro yake pamusoro penzizi nezvitubu zvemvura; zvikava ropa.

Zva 16:5 Zvino ndakanzwa mutumwa wemvura achiti: Makarurama imwi Ishe; uripo, uye wakange aripo, neuchazovapo (mutsvene, uripo, wakange aripo, neunouya);^{G3741G3801} nokuti wakatonga saizvozvo.^{G5023}

Zva 16:6 Nekuti vakateura ropa revatsvene ne vaporofita, uye makavapa ropa kuti vamwe; nokuti vakafanira (mubayiro).^{G514}

Zva 16:7 Zvino ndakanzwa umwe muaritari achiti: Hongu, Ishe Mwari Wemasimbaose, kutonga kwenyu ndekwechokwadi kwakarurama.

- ☞ Zva 16:4 Zvino mutumwa wechitatu akadurura ndiro yake panzizi nezvitubu zvemvura, zvikava ropa.

- ☞ Zva 16:5 Zvino Johane akanzwa mutumwa wemvura achiti: Uri **akarurama, Ishe** (kyrios),^{G2962}

⁷¹⁷Tarisa kune "[Mufananidzo 13-b]" kubva muVhidhiyo 3. "Chii chaiva mbabvu yemurume?" www.therhemaofthelord.com/course1/3-2/.

Iye Mutsvene, uripo, uye wakange aripo, uye unouya, nekuti makatonga zvinhu izvi.

☞ [Zva 16:6](#) Nokuti vadurura [ropa revatsvene navaprofita](#),

Uye makavapa ropa kuti vanwe uri mubairo wavo.

☞ [Zva 16:7](#) Zvino Johwani wakanzwa umwe wearitari achipindura, achiti:

“Kunyange zvakadaro, [Ishe Mwari Wamasimba Ose](#), kutonga kwenyu ndokwechokwadi uye kwakarurama.”

→ Kutongwa kwe [Ishe Mwari Wamasimba Ose](#)

- [The 3rd vial](#): [Rwizi nezvitubu zvemvura zvakava ropa, unova mubairo weavo akateura ropa revatsvene navaprofita.](#)

[\(Zvak 16:8-9\)](#) Ndiro yechina (pazuva): yakapisa vanhu mumoto

[Zva 16:8](#) Zvino mutumwa wechina akadurura ndiro yake pamusoro pezuva; uye simba rakapiwa kwariri kupisa vanhu ne (mu) [G1722](#) [moto](#).

[Zva 16:9](#) Uye varume [G444](#) vakapiswa nekupisa kukuru, vakanyomba zita raMwari; ane simba (mvumo) [G1849](#) uye havana kutendeuka kuti vamupe rukudzo.

☞ [Zva 16:8](#) Uye wechina akadurura ndiro yake pamusoro [zuva](#), zvichikonzera kuti [pisa varume](#) [G444](#) [mumoto](#).

☞ [Zva 16:9](#) Zvino vanhu vakapiswa nekupisa kukuru;

uye vakanyomba zita raro [Mwari](#) une simba pamusoro pematambudziko awa; uye havana kutendeuka ndokumupa rukudzo.

→ [The 4th vial](#): Zuva rinopisa vanhu nemoto nekupisa kukuru, asi vakamhura zita raro [Mwari](#) uye haana kutendeuka kana kupa rumbidzo kuna Mwari, ane simba pamusoro pematambudziko awa.

[\(Zvak 16:10-11\)](#) Ndiro yechishanu (pachigaro choumambo chechikara): Umambo (hweNyika Imwe) hwakava huzere nerima.

[Zvak 16:10](#) Zvino mutumwa wechishanu akadurura ndiro yake pamusoro pechigaro cheushe. [G2362](#) [chemhuka](#); ushe hwake ndokuzadzwa nerima; vakatsenga ndimi dzavo namarwadzo;

[Zva 16:11](#) vakanyomba Mwari wekudenga nokuda kwokurwadziwa kwavo namaronda avo, uye havana kutendeuka pamabasa avo. [G2041](#)

☞ [Zvak 16:10](#) Ipapo ngirozi yechishanu yakadurura ndiro yayo pachigaro choumambo chechikara (chokutanga). ushe hwake hukazadzwa nerima; vakatsenga ndimi dzavo nokuda kwokurwadziwa.

☞ [Zva 16:11](#) Vakamhura Mwari [Mwari yokudenga](#)

nokuda kwemarwadzo avo namaronda avo, uye havana kutendeuka pamabasa avo.

→ [The 5th vial](#): Chigaro choumambo chechikara chokutanga noumambo hwacho zvakava nerima. Panzvimbo ye [vatatendeuka pamabasa avo, vakamhura Mwari \[Mwari yokudenga\]\(#\) nokuda kwokurwadziwa namaronda.](#)

† [Chigaro choumambo chechikara chokutangandiyo One World Government \(\[Zvak 18:1-2\]\(#\)\) kupi \[Anti-Kristu\]\(#\) achazvikudza.](#)

[\(Zvak 16:12-14\)](#) Ndiro yechitanhatu (parwizi rukuru Yufratesi): Mvura inopwa & 3 mweya yetsvina

[Zvak 16:12](#) Zvino mutumwa wechitanhatu akadurura ndiro yake pamusoro perwizi rukuru, Yufratesi; mvura yaro ikapwa; kuti nzira yemadzimambo okumabvazuva (zuva rekumabvazuva) [G395G2246](#) inogona kugadzirira.

☞ [Zvak 16:12](#) Zvino mutumwa wechitanhatu akadurura ndiro yake parwizi rukuru, Yufratesi, mvura yarwo ikapwa; kuti nzira ye [madzimambokubva pakubuda kwezuva kubva kumabvazuva](#) inogona kugadzirira.

• [Rwizi rukuru Yufratesi rwakapwa](#)

→ The 6th vial: Mvura yorwizi rukuru Yufratesi inopwa.

- **Hove mumvura isina kuchena**(gamuchira Mweya usiri mutsvene)⁷¹⁸
 - Hove dziri munzizi dzaFarao mambo weEgipita dzinoreva avo vakaroverera pamuchinjikwa **Kristu** uye kwete **akatendeuka**(Zva 11:8), saka vachabudisa matatya mazhinji (Eks. 8:3) kana kuti “midzimu isina kuchena.”
 - Hove dzose dziri murwizi rwaFarao dzichakandwa mudziva romoto risingaperi.
- Iyo 6th vial iyo ichadururwa parwizi rukuru Euphrates ingangove ine chekuita nekuita ivhu rakamedza rwizi rwakanga rwabudiswa mumuromo weshatomu Zvak 12:15, izvo akaita kuti zibukanana ritsamwire mukadzi uye uende kundorwa navakasara vembeu yake. Zva

12:17)

3 mweya yetsvina yakaita setyava

Zvak 16:13 Zvino ndakaona mweya yetsvina mitatu yakaita sematafi ichibuda mumuromo weshato; nemumuromo wechikara, nemumuromo wemuporofita wenhema.

Zvak 16:14 Nokuti ndiyo mweya yemadhimoni. ^{G1142}kuita zvizhamiso (zviratidzo), ^{G4592}inoenda kumadzimambo enyika (pasi) ^{G1093}uye nenyika yose, kuvaunganidza kuhondo (hondo) ^{G4171}chezuva guru raMwari Wamasimba Ose.

☞ Zvak 16:13 Uye ini (Johani) ndakaona mweya yetsvina mitatu (3) yakaita setyava ichibuda mumuromo medhiragoni.

nemumuromo wechikara, nemumuromo wemuporofita wenhema.

☞ Zvak 16:14 Nekuti mweya yemadhimoni inoita zviratidzo; anobudira kumadzimambo enyika neapasi pose. kuvaunganidza kuhondo yezuva iro guru **Mwari Wemasimbaose**.

• 3 mweya yetsvina(mweya yemadhimoni):

- Mweya yemadhimoni yakabuda mumuromo ma

→ dhiragoni, yakapa chikara chokutanga simba rayo nechigaro chayo choushe nesimba guru;

→ chikara (One World Government of the 1st chikara), uye

→ muporofita wenhema (wechikara chechipiri).

- Muporofita wenhema wechikara (chechipiri) (angangove Mambo Charles III, kana Charles Philip

Arthur

George)⁷¹⁹ inotakura Chechi yeRoman Catholic” (**MAI VEMHOMBWE NEZVINOSEMESA ZVA PASI, Zvak 17:5**) izvo Pope (mhombwe huru, Zva 17:1) ndiye musoro.

- Tichifunga kuti chikara chechipiri chichaenda mukuparadzwa (Zvak 17:11) uye “mwanakomana wokurashwa (2VaT 2:3) ndiye

Muporofita wenhema (Zvak 19:20), “munhu” anotakura mhuka yechipiri (munhu wechikara), ane mbiri

anogona kunge ari Mambo Charles III akagadzwa muna Chivabvu 6, 2023.⁷²⁰

→ Vanoita zviratidzo uye vanoenda kumadzimambo enyika neapasi rose kuti vavaunganidze kwavari hondo (Amagedhoni, Zva 16:16) yezuva guru iroro re **Mwari Wemasimbaose**.

- Zuva guru raMwari Wamasimba Ose, kana Amagedhoni (Zva 16:16), inotanga mushure 6th vial inodirwa.

⁷¹⁸Yakatorwa kubva "(Zvak 6:7-8) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)."

⁷¹⁹Tarisa ku "(Zvak 17:3-6) CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA.."

⁷²⁰Tarisa ku "<The 3 Harvets & The 4 Watches>" kubva [Mufananidzo 10-2].

(Zva 16:15) Ishe neMuponesi Jesu Kristu achauya sembavha

Zva 16:15 Tarirai! **ndinouya sembavha**. Wakaropafadzwa uyo unorinda, unochengeta nguvo dzake; ^{G2440} kuti arege kufamba akashama, vaone nyadzi dzake.

- ☞ **Zva 16:15** Tarirai, ini (**Ishe uye Muponesi Jesu Kristu**) ndiri kuuya sembavha. Wakaropafadzwa iye unorinda, uye anochengeta nguvo dzake (nguvo yakanyikwa muropa = **logos wa Mwari**, **Zva 19:13**), kuti arege kufamba ane zita uye vaone kunyadziswa kwake. → Jesu akashongedzera vadzidzi vake kukunda zvakaipa nokuvapfekedza nguvo chena yakachena kana **ma logos e Mwari**, kuitira kuti mazita evashandi muvhangeri (kana kuti vanhu va Mwari valsraeri) ave mubhuku roupenyu. uye umire panzvimbo tsvene pamberi pa Mwari.⁷²¹ - Naizvozvo, chengeta nguvo yako kusvikira auya **Ishe uye Muponesi Jesu Kristu**.

<**Zuva ra Jehovha**>

- **Zuva rimwe chete na Ishe = makore 1,000** (1,000 makore = 1 zuva)

2Pe 3:8 Asi musakanganwa chinhu chimwe ichi, vadikamwa, uyo (**1 zuva**) ari ne **Ishe**^{G2962} sechuru (**1,000 makore**), uye chiuru (**1,000**) makore semumwe (**1 zuva**).

- “Usaziva izvozvo **1 zuva ye Ishe iri se makore 1,000**, uye **makore 1,000 as 1 zuva**. Kunyangwe vamwe varume vachifunga izvozvo **Ishe** anononoka vimbiso yake, **Ishe** ari kutambura kwenguva refu kwatiri-uye anoda kuti vose va uye pakutendeuka uye kuti vasaparara. Asi **zuva ra Jehovha** achauya sa **mbavha** (**Zva 16:15**) pausiku uhwo dena richapfuura nemheremhere, nezve kutananga zvichanyunquduka nekupisa kukuru; pasi namabasa ari mukati mawo zvichapiswa” (**2Pe 3:8-10**)⁷²²

→ Kusvikira matambudziko manomwe emidziyo ye **kutsamwa kwa Mwarizvinopera pasi**, hapana achazvikwanisa

pindai mutembere ya Mwari (muzere nokubwinya kwa Mwari nesimba rake; **Zva 15:5** kudenga (**Zva 15:8**)⁷²³

- Asi Rudzi rumwe rwevanhu vese va Mwari (vakafa mukati **Kristu**, vane **144 000**, and **vatsvene ve Kutambudzika kukuru**)

achabvutwa uye kusaina “Aleluya” kudenga, kusvikira **Ishe Mwari Wamasimba Ose** anotonga.

- To **dzimwe mhandara** uyo achapinda makore 1 000 panyika. **1 zuva** zvichazova **makore 1,000**.⁷²⁴
- To **yakachenjera & mhandara mapenzi** vachatonga na Kristu kwemakore ane chiuru kudenga; **makore 1,000** zvichazova **1 zuva**.

<(Kubvutwa kwechipiri kwewachi yechitatu) Kuuya kwa Ishe Jesu Kristu>

- **Zuva ra Jehovha** inoreva kudzoka kwa She munguva yechitatu, kana kuti kuuya kwa **Ishe Jesu Kristu**.

⁷²¹Kutorwa kubva **Zva 2:7**.

⁷²²Vhidhiyo 44. "(The logos & the rhema) Mumazuva ekupedzisira (2 Petro 3)

1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁷²³Tarisa ku “(**Zva 19:1-2**) *The 1st Alleluya (Rumbidzai: chaunga chikuru kudenga)*.”

⁷²⁴Tarisa ku “(**Zvak 20:2-3**) *Dhiraqoni (nyoka yekare, Dhiyabhorosi, Satani): Yakaiswa chisimbiso ku gomba risina chigadziko kwemakore 1 000.*”

→ Pakunzwa kwe **hwamanda yekupedzisira**, miviri inoora ichapfeka kusaora uye inofa ichapfeka kusafa, kuti vakafa vachamutswa. **isingaori**, uye tichashandurwa mukubwira kweziso; [1VaK 15:52-54](#)⁷²⁵

<[Zuva ralshe wedu Jesu Kristu](#)>

- Kana vatsvene vakabuda mumvura (**logos**), **mweya waJehovha** achatora muviri (tabernakeri) yeVatsvene Vatsvene (Firipi) nechisimba, kuitira kuti muviri wake wakashata u“fanane **muviri unobwinyazve**“ **Muonesi, Ishe Jesu Kristu** ([VaF 3:20-21](#)),” ndiani **Gwayana**.⁷²⁶
→ maererano nesimba raanogona kunyange naro kuisa zvinhu zvose pasi pake. [VaF 3:21](#), uye avo **munyama (ngomwa)** vachavaona (vane miviri yavo yakaumbwa kuva muviri unobwinya) hapachina ([Mabasa 8:39](#))
as **Ishe Jesu Kristu** akaratidza ([2Pe 1:14](#))⁷²⁷

[1VaK 1:5](#) kuti pazvinhu zvose makafumiswa naye, pakutaura kose, nemuruzivo rwose;

[1VaK 1:6](#) Kunyange seuchapupu hwa **Kristu** zvakasimbiswa mauri.

[1VaK 1:7](#) zvekuti hamungashaiwi chipo; takamirira kuuya kwedu **Ishe Jesu Kristu**:

[1VaK 1:8](#) uchakusimbisai kusvikira pakuguma.

kuti muve vasina chavangapomerwa pazuva redu **Ishe Jesu Kristu**.

[1VaK 1:9](#) **Mwarindizvo akatendeka**, wamakadanwa naye kuti muyanane noMwanakomana wake **Jesu Kristu zvedu Ishe**.

- Unofumiswa nazvo **Jesu Kristu** muzvinhu zvose, mukutaura kwose, nomuruzivo rwose, kupupura kwahwo **Kristu** kusimbiswa mauri. Nokudaro, unofanira kuva nokutenda uye kuda vatsvene vatsvene **Ishe Jesu**, uchiziva kuti unofanira kubvisa tabhenakeri yako, seyedu **Ishe Jesu Kristu** akatiratidza. Nenzira iyi iwe uchauya kumashure pasina chipo uchimirira kuuya kwedu **Ishe Jesu Kristu**, uye muve vasina chavangapomerwa pazuva redu **Ishe Jesu Kristu**.⁷²⁸

([Zva 16:16](#)) Kutanga kweAmagedhoni (Hondo yezuva guru raMwari Wemasimbaose)

[Zva 16:16](#) Zvino wakavaunganidza panzvimbo inonzi nechiHebheru Hamagedhoni.⁷²⁷

☞ [Zva 16:16](#) Zvino vakaungana panzvimbo inonzi nechiHebheru; **Amagedhoni**.

- **Amagedhoni**: The etymology yeAmagedhoni (Strong's [G717](#)) anobva kuStrong's [H2022](#), kureva gomo, uye kubva kuStrong's [H4023](#), zvichireva kuti Megidho kana kuti Megidhoni (nzvimbo yevanhu vazhinji).

→ Saka, **Amagedhoni** zvinoreva "**gomo reMegidho**."

(Megidho kana Megidhoni iguta rekare reKenani rakapihwa kuna Manase uye riri panzvimbo kumucheto kwezasi kwebani reEsdraeloni kubva paGomo reKarimeri uye kubva

kuNazareta.)⁷²⁹

⁷²⁵Yakatorwa kubva "([Zvak 11:14](#)) Kuguma kwenhamo yechipiri (Chakavanzika chaMwari chinozadzika kana hwamanda yechinomwe yava kuda kurira)."

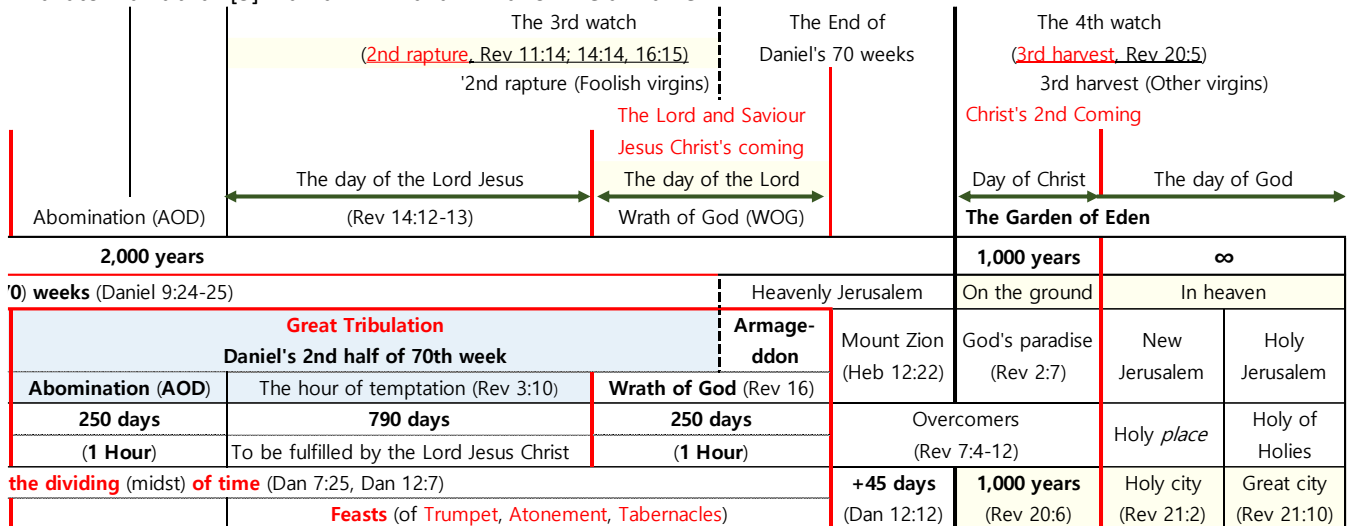
⁷²⁶Tarisai kuna "Jehovha Wamasimba Ose, [Zva 1:8](#) uye Ishe Mwari Wemasimbaose, [Zva 4:8](#)."

⁷²⁷Vhidhiyo 33. "Batana iwe paNgoro iyi." www.therhemaofthelord.com/uncategorized/33-join-thyself-to-this-chariot/.

⁷²⁸Vhidhiyo 45. "6. Ruregerero." www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

⁷²⁹"H4023 - m^agīdôn - Strong's Hebrew Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 20 Kubvumbi, 2023. www.blueletterbible.org/lexicon/h4023/kiv/wlc/0-1/

* Yakatorwa kubva “[3] mumavhiki makumi manomwe aDhanieri”



(Zvak 16:17-18) The 7th vial (mumhepo): Inoitwa (Kudengenyeka kukuru & kukuru panyika)

[Zva 16:17](#) Zvino mutumwa wechinomwe akadurura ndiro yake mumhepo; kukabuda inzwi guru kubva mutembere yekudenga, pachigaro cheushe, richiti: **Zvaitwa**.
[Zva 16:18](#) Zvino kwakava nemanzwi nemitinhro nemheni; uye kwakava nekudengenyeka kwenyika kukuru. zvisina kumboitika kubva kuvanhu^{G444}vaiva panyika (pasi),^{G1093}kudengenyeka kwenyika kune simba, uye kukuru.

- ☞ [Zva 16:17](#) Ipapo ngirozi yechinomwe (7) yakadururira ndiro yayo mudenga, uye inzwi guru rakabva mutemberi yokudenga, pachigaro choumambo, richiti: **Zvaitwa!**
- ☞ [Zva 16:18](#) Zvino kwakava nemanzwi nemitinhro nemheni; uye kwakava nekudengenyeka kwenyika kukuru. kudengenyeka kwenyika kukuru uye kukuru kusina kumbovapo kubvira vanhu^{G444}vaiva pasi.
 - **It yaitwa**
 - **The 7th vial (mumhepo):** Inzwi guru rinobva mutemberi yokudenga richiti: **Zvaitwa.**
 - Kudengenyeka kukuru uye kukuru pasi

(Zvak 16:19-21) Guta guru reBhabhironi rakakamurwa kuita zvikamu zvitatu (Mukombe wewaini yokutsamwa kwehasha dzaMwari.)

[Zva 16:19](#) Zvino guta guru rikakamurwa kuita zvikamu zvitatu nemaguta emarudzi,^{G1484}akawa: uye Bhabhironi guru rikarangarirwa pamberi paMwari. kuti ripiwe mukombe wewaini yehasha^{G2372}zvehasha dzake.^{G3709}
[Zvak 16:20](#) Uye chitsuwa chose^{G3520}akatiza, nemakomo akasawanikwa.
[Zvak 16:21](#) Ipapo vakawira pamusoro pavanhu^{G444}chimvuramabwe chikuru kudenga; *ibwe rimwe nerimweuremu hwetarenda* (talantaios):^{G5006} vanhu vakanyomba Mwari nekuda kwedamabudziko rechimvuramabwe; nekuti denda racho rakanga riri guru kwazvo.

- ☞ [Zva 16:19](#) Uye guta guru (Bhabhironi) rakakamurwa kuita zvikamu zvitatu (3), uye maguta emarudzi akawa. Uye Bhabhironi guru rakarangarirwa kare **Mwari**, kuti aripe mukombe wewaini yehasha dzake **hasha**.
- ☞ [Zvak 16:20](#) Zvino chiwi choga choga chikatiza, nemakomo akasawanikwa.
- ☞ [Zvak 16:21](#) Nechimvuramabwe chikuru, chimwe nechimwe chichirema **tarenda**, wakawira pamusoro pavanhu kubva kudenga; uye vakanyomba **Mwari** nekuti dambudziko rechimvuramabwe rakanga riri guru kwazvo.

→ Guta guru reBhabhironi: Yakakamurwa kuita zvikamu zvitatu (mukombe wewaini yehasha dze **kutsamwa kwaMwari**)
 - Island yakatiza

- Makomo haasisipo
- Chimvuramabwe chikuru chinorema tarenda* chakabva kudenga, chikawira pamusoro pavanhu, vakanyomba Mwari nokuda kwezvivi zvavo.
dambudziko rechimvuramabwe rakanga riri guru kwazvo.

† Tiye ISHE acharwa neveMarudzi pazuva rehondo (Amagedhoni), zvichireva kuti [zuva raJehovha](#) zvinoreva zuva apo tsoka dzalshe dzichamira pagomo reMiorivhi uye Ishe Mwari (Ishe Jesu Kristu) achauya nevatsvene vake vese ([Zek 14:1-5](#))

[Mufananidzo uri papeji 16] **Zvisimbiso 7**

	Kuvhurwa kwe zvisimbiso 7	Bhiza	Tiye Gwayana rinozarura zvisimbiso zvinomwe
1 st	(Zvak 6:1-2)	Muchena bhiza	Mutumwa waShe, akanga akatasva bhiza jena nouta, akapiwa korona kuti akunde (>> Kubvutwa kwekutanga kwevane 144,000, wachi yechipiri, Zvak 7:9-17)
2 nd	(Zvak 6:3-4)	Mutsvuku bhiza	Mutumwa waShe, akanga akatasva bhiza dzvuku, akapiwa munondo mukuru (rhema raMwari).
3 rd	(Zvak 6:5-6)	Anhema bhiza	Mutumwa waJehovha, akanga akatasva bhiza dema, ane joko muruoko rwake kuti ayere vakarurama navasakarurama.
4 th	(Zvak 6:7-8)	Agirinhi bhiza	Ngirozi zita rekuti "Rufu" rinopihwa simba pamusoro pechikamu chimwe chete muzvina (1/4) chepasi (Rufu neGehena).
5 th	(Zvak 6:9-11)		Mweya yakaurawa yezvapupu zvelogos yaMwari zviri pasi peatari iri kudandirira kuna Ishe Jesu Kristu. Chisimbiso chechishanu chinouya pamberi pechiratidzo chechipiri chekuguma kwenyika.
6 th	(Zvak 6:12-17, Zvak 7:1-17)		Kuvhurwa kwechisimbiso chechitanhatu (Zuva guru rokutsamwa kweGwayana)
7 th	(Zva 8:1-11:19)		Vatumwa vanomwe vane 7 hwamanda kurira: kutsamwa kwaJehovha Mwari Wamasimba Ose anouya.

[Mufananidzo uri papeji 16-b] **7 Hwamanda**

	ngirozi 7 dzakaridza hwamanda	7 hwamanda (Kuvhurwa kwechisimbiso chechinomwe)
	(Zvak 8:1-5)	Ngirozi 7 pamberi paMwari dzinopiwa mabhosvo manomwe
	(Zva 8:6)	Ngirozi 7 dzine hwamanda 7 dzinogadzirira kuridza
1 st	1 st hwamanda yakarira (Zva 8:7)	Chimvuramabwe nemoto zvakasangana neropa zvakakandwa pasi. 1/3 yemiti yakapiswa, neuswa hwose hwakasvibirira.
2 nd	2 nd hwamanda yakarira (Zvak 8:8-9)	Rimwe segomo guru rinopfuta nomoto rakakandirwa mugungwa. 1/3 yegungwazvikava ropa, zvisikwa zvomugungwa zvika, nezvikepe zvakaparadzwa.
3 rd	3 rd hwamanda yakarira (Zvak 8:10-11)	Nyeredzi huru inobva kudenga, inopfuta somwenje unopfuta; fell on 1/3 dzenzizimatsime emvura.
4 th	4 th hwamanda yakarira (Zvak 8:12-13)	1/3 zuva, nomwedzi, nenyeredzi zvakasvibiswa. 1/3 yezuva harina kupenya, uye nousikuwo.
5 th	5 th hwamanda yakarira (Zvak 9:1-12)	(The 1 st chikwereti) Nyeredzi yakawira pasi kubva kudenga uye gomba risina chigadziko rakazaruka. -Tmhashu dzegomba dzakapiwa 5 mwedzi kuti varwadze avo vasina chisimbiso chaMwari pahuma dzavo.
6 th	6 th hwamanda yakarira (Zvak 9:13-21-Zvak 11:14)	(Chikwereti chechipiri) Tiye ngirozi 4 dzakasunungurwa kuti dziuraye awa, zuva, mwedzi, negore, dzakanga dzakagadzirirwa nguva. 1/3 zvevarume.
7 th	7 th hwamanda yakarira (Zvak 10:7, Zvak 11:15)	Tchakavanzika chaMwari (chakaziviswa kuvaranda vake uye nemuprofita) chinozadziswa (>> Kubvutwa kwechipiri kwevatsvene vatsvene pamberi Zvak 11:15-16 , wachi yechitatu).

* Vatsvene havana kugadzwa kukutsamwa kwaMwari, asi kuti vawane ruponeso nalshe wedu Jesu Kristu. [1VaT 5:9](#)

[Mufananidzo 16-c] **7 Vials**

	Ngirozi 7 dzinodurura ndiro	7 mbiya (Kurira kwehwamanda yechinomwe)
1 st	1 st mutumwa akadurura (Zvak 15:7-Zva 16:2)	(Mukwereti wechitatu) Kutsamwa kwaMwari kuna avo vane mucherechedzo wechikara uye vakanamata mufananidzo wacho. - 1st vial: Yakadururirwa pasi - chironda chakaipa uye chinorwadza.
2 nd	2 nd dial yakadirwa (Zva 16:3)	-2nd vial: Yakadururwa pagungwa - mweya mipenyu yese yakafa
3 rd	3 rd dial yakadirwa (Zvak 16:4-7)	-3rd vial: Yakadururwa parwizi nezvitubu zvemvura - yakava ropa
4 th	4 th dial yakadirwa (Zva 16:8)	-4th vial: Yakadururwa pazuva - yakapisa varume mumoto

5 th	5 th vial yakadururwa (Zvak 16:10-11)	-Ndiro yechishanu: Yakadururwa pachigaro cheumambo chechikara - umambo hwechikara hwakazadzwa nerima
6 th	6 th dial yakadirwa (Zvak 16:12)	-6 th vial: Yakadururwa parwizi rukuru Yufratesi - mvura yakaoma & 3umweya yetsvina
7 th	7 th dial yakadirwa (Zva 16:17)	-Ndiro yechinomwe: Inodururwa mumhepo: Kwaitwa (kudengenyeka kwenyika kukuru, Bhabhironi rakakamurwa kuita zvikamu zvitatu)

<Hasha dzaMwari nezuva rokutsamwa kwaJehovha Mwari Wamasimba Ose>

- Kutsamwa kwaMwari:** Ndiro 7 dzechasha dzinoronedzerwa muna Zefania 1
[Zep 1:1](#) Shoko^{H1697} chaJehovha (Yahweh)^{H3068}
 iro rakasvika kuna Zefania, mwanakomana waKushi, mwanakomana waGedharia;
 mwanakomana waAmaria, mwanakomana waHezekia, namazuva aJosiya, mwanakomana waAmoni,
 mambo waJudha.
[Zep 1:2](#) Ndichaparadza chose zvinhu zvose kubva panyika (pasi);^{H127} Ndizvo zvinotaura Jehovha.
[Zep 1:3](#) Ndichapedza munhu^{H120} uye mhuka^{H929}; ndichapedza shiri dzokudenga, nehove dzegungwa;
 nezvigumbuso pamwechete navakaipa;
 ndichaparadza munhu^{H120} kubva panyika (pasi),^{H127} anoti **Jehovha**.
 → Jehovha akataura shoko raJehovha (Jehovah)⁷³⁰ kuna Zefania kuti achaparadza zvose
 zvinhu pasi, uye izvi zvichazadzikiswa nekudururirwa kwendiro 7 mukati [Zva 16:1](#).
- Vakasara vaBhaari vachaparadzwa**
[Zep 1:4](#) Ndichatambanudzirawo ruoko rwangu pamusoro paJudha, nokuna vose vagere Jerusaremu;
 ndichaparadza vakasara vaBhaari^{H1168} kubva panzvimbo ino, nezita ravaKemarimi pamwechete navapristi;
[Zep 1:5](#) Naivo vanonamata hondo dzokudenga pamatenga edzimba;
 nevanonamata, vanopika naJehovha, nevanopika naMarikamu (mambo),^{H4428}
[Zep 1:6](#) Navakadzoka kuna Jehovha;
 navasina kutsvaka Jehovha, kana kumubvunza.
 → Bhaari (akasimba [H1168](#)) zvinoreva kuti “ishe,” uye munhu akaipa akashumirwa nevanakomana valsraeri
 panzvimbo pake
 Jehovha Mwari wavo ([Vat 3:7](#)) Jehovha achaparadza vakasara vaBhaari.
- Vakasara valsraeri uyo asina kupfugamira chifananidzo chaBhaari**
[VaR 11:4](#) Asi mhinduro yaMwari inoti kudini kwaari? ndakazvichengetera zviuru zvinomwe (**7,000**) varume,
 vasina kupfugamira chifananidzo chaBhaari.^{G896}
[VaR 11:5](#) Zvino saizvozvo nenguva inowo variko vakasara maererano nesananguro yenyasha.
[VaR 11:6](#) Zvino kana zvava zvenyasha, hazvichisiri zvemabasa; kana zvisakadaro, nyasha hadzisisiri nyasha.
 Asi kana zviri zvemabasa, hadzisisiri nyasha; kana zvisakadaro basa harisisiri basa.
[VaR 11:7](#) Zvino chii? Zirayeri haana kuwana chaantsvaka;
 asi sarudzo^{G1589} akariwana, uye vamwe vose vakapofumadzwa
[VaR 11:8](#) (Sezvazvakanyorwa, zvichinzi: Mwari wakavapa mweya wekutsumwaira;
 meso kuti varege kuona, nenzeve kuti varege kunzwa;) kusvikira nhasi.

 - Rhema rebhuku (zvakasimbiswa)**
 → Kusvikira zuva ranhasi, Mwari akapa Israeri (maJuda) mweya wehope kuti meso avo arege kuona;
 uye nzeve hadzinzwe (uyewo mukati [Isa 29:10](#)) Vakapofomadzwa saka havagone
 kuverenga **rhema ye**
bhuku undizvo **zvakasimbiswa** ([Isa 29:11](#)) Asi kusarudzwa (vakasara valsraeri) vachawana zvavari
 kutsvaka, ndiko kunzwa “rhema” kuona Mesiya wavo, Kristu, akanga asingazikanwi kwavari
 madzibaba (Abrahama, Isaka, naJakobho).
 → Ishe (*despotēs*, [Ruka 2:29](#)) akapa “**iyu rhema**” ku **ZvaMwari zvapupu zvakasarudzwa** vaidya nokunwa

⁷³⁰Kuti unzwise kuti sei izwi^{H1697} rinoshandurwa kuti “rhema,” kureva Vhidhiyo 6. “Jehovha anova Mwari wako.”
www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

pamwe [Jesu Kristu](#) we [Nazaret](#) amushure mokunge amuka kubva kuvakafa.
- Asi vamwe vakanga vasara va [Bhaari](#), vakapfugamira mabvi avo pamberi pechifananidzo

cha [Bhaari](#), kana

chikara (666, [Zvak 13:16](#)) achagurwa kubva [Jehovha](#).

→ Avo vakatendeukira kuna [Jehovha](#) uye vakamutsvaka pamberi pehasha dza [Mwari](#), havazoparadzwi, uye vachapinda mumakore 1 000.

- **Zuva guru ra [Jehovha](#) rava pedyo** (Zuva rehasha pakuvhurwa kwechisimbiso chechitanhatu)

[Zep 1:7](#) Nyarara pamberi pashu ^{H136} [MWARI](#): ^{H3069} nokuti **[zuva ra \[Jehovha\]\(#\) ndizvo pedyo](#)** ([pedyo](#)): ^{H7138}
nokuti [Jehovha](#) agadzira chibayiro, akakoka vaakakoka.

[Zep 1:8](#) Uye zvichaitika mukati **[zuva rechibayiro cha \[Jehovha\]\(#\)](#)**,
kuti ndicharanga machinda, navana vamambo (vanakomana); ^{H1121}
[navose vakapfeka ngu dzokumwe](#).

[Zep 1:9](#) Nezuva iro ndicharova vose vanonyenyeredza chikumburidzo;
vanozadza dzimba dzavatenzi vavo nechisimba nounyengeri.

[Zep 1:10](#) Zvino zvichaitika nezuva iro, ndizvo zvinotaura [Jehovha](#), kuti pave nenzwi rokuchema rinobva kuna [Jehovha](#)
suwo rehove, nokuwungudza kuchibva kune rechipiri, nokukoromoka kukuru kunobva kumakomo.

[Zep 1:11](#) Chemai imwi mugere [Makteshi](#), nekuti vanhu vose vanotengesa vaparadzwa;
vose vatakuri vesirivha vaparadzwa.

[Zep 1:12](#) Zvino nenguva iyo ndichanzvera [Jerusaremu](#) nemwenje;
murange varume
vakagara pamasese avo, vanoti mumoyo mavo, [Jehovha](#) haangaiti zvakanaka, kana kuita zvakaipa.

[Zep 1:13](#) Naizvozvo fuma yavo ichapambwa, nedzimba dzavo matongo; vachavakawo dzimba;
asi havagarimo; vachasima minda yemizambiringa, asi havangamwi waini yayo.

[Zep 1:14](#) **[Zuva guru ra \[Jehovha\]\(#\) ari pedyo](#)**. ^{H7138} yava pedyo, ^{H7138}
uye inokurumidza zvikuru, iro inzwi re **[zuva ra \[Jehovha\]\(#\)](#)**: mhare ichachemapo zvinovava.

[Zep 1:15](#) Zuva iroro **[zuva rokutsamwa](#), [zuva rokutambudzika](#) uye [kushungurudzika](#), [zuva rokurasu](#) uye [dongo](#),
[zuva rerima](#) uye [kusuruvara](#), [zuva ramakore](#) uye [rima guru](#)**,

→ [Hasha dzetiye Gwayana](#) achauya **[zuva guru ra \[Jehovha\]\(#\)](#)**.

Tzuva ra [Jehovha](#) richava zuva rokutsamwa, rokutambudzika, rokuvhundutsa, rokuparadza,
rokiparadza, nerima;
kusviba, makore, nerima guru, zvichauya [kuzarurwa kwechisimbiso chechitanhatu](#).

- **Zuva rehwamanda** (Zuva rokutsamwa kwa [Jehovha](#))

[Zep 1:16](#) **[Zuva rehwamanda](#)** ^{H7782} uye alarm (kudanidzira) ^{H8643} pamusoro pamaguta akakombwa namasvingo, uye
pamusoro peshongwe dzakakwirira.

[Zep 1:17](#) Ndichauyisa kumanikidzwa pamusoro pavanhu, kuti vafambe samapofu;
nekuti vakatadzira [Jehovha](#);
ropa ravo richadururwa seguruva, nenyama yavo sendove.

[Zep 1:18](#) Sirivha yavo kana ndarama yavo hazvingagoni kuvarwira **[zuva rokutsamwa kwa \[Jehovha\]\(#\)](#)**;
asi nyika yose (pasi) ^{H776} uchapedzwa nomoto wegodo rake;
nokuti achabvisa nokukurumidza vose vagere panyika. ^{H776}

→ Hasha dze [Ishe Mwari Wamasimba Ose](#) (Ishe Mwari Wemasimbaose ndiye [Ishe](#) uye [Muponesi Jesu Kristu](#)) ⁷³¹ kuda kuuya kana vatumwa vanomwe vane hwamanda 7 vachiridza ([Zva 8:1-11:19](#))
- Naizvozvo, pamberi [zuva rehwamanda](#) uyai, danidzirai pamusoro pamaguta akakombwa namasvingo,
uye napamusoro shongwe dzakakwirira.

⁷³¹Tarisa kune [Zva 4:8](#).

Chitsauko 17

(Zvak 17:1-2) Kutongwa kwehure guru

[Zvak 17:1](#) Zvino kwakauya umwe wevatumwa vanomwe vakange vane ndiro nomwe. ^{G5357} akataura neni, achiti kwandiri. Uyai pano; ^{G1204} Ndichakuratidza kutongwa kwemhombwe huru (mhombwe) ^{G4204} iyo igere pamusoro pemvura zhinji;
[Zvak 17:2](#) Naiye madzimambo ^{G935} pasi (pasi) ^{G1093} vakaita upombwe, uye vagari (vagari) ^{G2730} pasi (pasi) ^{G1093} vakadhakwa newaini youfeve hwaro.

- ☞ [Zva 17:1](#) Ipapo mumwe wevatumwa vanomwe (7) vakanga vane ndiro nomwe (7) akauya akataura naJohani, achiti:
Uyai, ndichakuratidzai kutonga kwakarurama **mhombwe huru** uyo agere pamusoro pemvura zhinji.”
- ☞ [Zvak 17:2](#) Naani **madzimambo enyika** akaita ufeve, uye vagari venyika vakadhakwa newaini yeupombwe hwayo.
→ Ngirozi 7 dzakapihwa ndiro 7 mushure mekupera kwekubvutwa kuviri ([Zva 15:5](#)), uye imwe zvavo zvakaraidza Johane kutongwa kwaiuya kwa **mhombwe huru** uyo agere pamusoro pemvura zhinji.
→ **Hure guru**
 - Inogara pamusoro pemvura zhinji: Mvura ine tsvina inobudisa mweya yetsvina; [Zvak 16:12-14](#)
 - Akaita ufeve ne **madzimambo enyika** uyo akasimuka achipikisa **Ishe uye Kristu**.⁷³²
 - Vagari vepasi: Vasina kururama pasi vakanwa mweya we **Anopesana naKristu** ([1Jo 4:3](#)) uye vakanamata chikara.⁷³³

(Zvak 17:3-4) Chikara chitsvuku (mukadzi)

[Zvak 17:3](#) Naizvozvo wakandiisa kurenje mumweya; ^{G2048} ndikaona mukadzi agere pamusoro pechikara chitsvuku, chizere nemazita ekunyomba; yakanga ine misoro minomwe nenyanga gumi.
[Zvak 17:4](#) Uye mukadzi akanga akapfeka (akapfeka) ^{G4016} neruvara rwepepuru ne dzvuku; uye akashongedzwa negoridhe nematombo anokosha nemaparera. ane mukombe wendarama muruoko rwake uzere nezvinonyangadza netsvina yeupombwe hwake;

- ☞ [Zvak 17:3](#) Zvino mutumwa wakatakura Johwani muMweya kuenda kurenje, akaona **mukadzi** (hure guru) akagara pamusoro **chikara chitsvuku** (yechikara chechipiri) iyo yakanga izere nemazita e **kumhura Mwari**, vane manomwe (7) **misoro** uye gumi (10) **nyanga**.
- ☞ [Zvak 17:4](#) Tmukadzi (hure guru) akanga akapfeka **pepuru** uye **dzvuku**, uye akashongedzwa negoridhe nematombo anokosha nemaparera. akabata muruoko rwake mukombe wendarama uzere nezvinonyangadza netsvina youfeve hwake.
 - **Chikara chitsvuku**
→ Kunyangwe tsananguro ye **mucheka mutsvuku mhukai** ine misoro minomwe nenyanga gumizvingaita sezvinoenderana kumhuka yekutanga kubva mugungwa uye yechipiri kubva panyika; ⁷³⁴ [Zvak 17:2](#) inotsanangura **madzimambo epasi** WHO vakaita upombwe nehure guru (**mukadzi**), kugadzira **the pasi** vagarikuti adhakwe newaini youfeve hwake, zvichireva izvozvo **chikara chitsvuku** WHO inotakura **mhombwe huru**, ⁷³⁵ ndizvo **chikara chechipiri kupererwa nepasi** ([Zvak 13:11](#))

⁷³²Tarisa ku “([Zva 1:5](#)) *Jesu Kristu: Mutongi wemadzimambo nevatonqi venyika.*”

⁷³³Tarisa ku “([Zvak 6:7-8](#)) *Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)*”

⁷³⁴Tarisa kune [Zvak 13:11](#).

⁷³⁵Tarisa kune [Zvak 17:7](#).

(Zvak 17:5-6) CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA.

[Zvak 17:5](#) Pahuma yake pakanga pakanyorwa zita.

CHAKAVANZIKA, BHABHIRONI GURU,

MAI VEMHOMBWE NEZVINOSEMESA ZVENYIKA (THE Ground)^{G1093}

[Zva 17:6](#) Uye ndakaona mukadzi akadhakwa neropa revatsvene (vatsvene).^{G40}

uye neropa revakafira kutenda (chapupu)^{G3144} zvaJesu:

uye pandakamuona, ndakashamisika (kushamisika)^{G2296} nekuyemura kukuru.

☞ [Zvak 17:5](#) Apahuma yake pakanga pakanyorwa zita.

CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINOSEMESA ZVAPASI.

☞ [Zva 17:6](#) Auye Johane akaona mukadzi ([mhombwe huru](#)), vakadhakwa neropa revatsvene uye neropa rezvapupu zvaJesu. Zvino Johwani wakati achimuona akashamisika nekushamisika kukuru.

➤ **Tiye anonyangadza**

- Zvirevo ([Zvirevo 6:16-19](#)) inotsanangura [chinonyangadza](#) zvimiro zvakaita souyo ane ziso rinozvikuza, murevi wenhema

[rurimi](#), maoko anoteura ropa risina mhosva, mwoyo wezvakaipa unotaura rugare, tsoka

dzinokurumidzira pakutaura.

[kumhanyira](#) kune zvakaipa, chapupu chenhema chinoreva nhema, chinodyara kupesana pakati

pehama dzakana Baba vari Mwari

(*'ēlōhīm*)⁷³⁶

➤ **Tiye Umambo hweRoma**

- [Maererano neZvak 17:3, umambo hweRoma](#)⁷³⁷ akanga akapfekaane ruvara rwehute nezvitsvuku, akashongedzwa nendarama nemabwe anokosha nemaparera*, akabata mukombe wendarama muruoko uzere nezvinonyangadza netsvina yeupombwe hwake.

→Tsanangudzo mu[Zvak 17:4](#) zvinouenderana nenguwo dzechitendero dzinopfekwa nevapristi veKatorike ve

Chechi yeRoman Catholic.⁷³⁸

→Mutungamiriri we**Chechi yeRoman Catholic** ndizvo "**Pope**" anova Bhishopi weRoma.

→Papa ndiye musoro we "**Mutsvene** (kana Holy chair muchiLatin)" inova hurumende yepasi rose ye **Chechi yeKatorike**.

- The Holy See inoshanda kubva ku "**Guta reVatican**," inova nyika dukusa yakazvimirira munyika.

➤ **Tiye (New) Umambo hweRoma kuuya** (Humambo hwe8)

- [Musoro we "Chechi yeRoman Catholic muVatican City"](#) kana [mhombwe huru](#) (Papa), ndewechikara chechipiri chichabuda muumambo hwechisere. Anga achitsigira "[Imwe Hurumende Yenyika](#)" kuitira kuti marudzi ose enyika arege kutonga hurumende dzavo [Hurumende yenyika](#) (Cherechedza: Zano raSatani nderokudya [ZvaMwari](#) vanhu vari panyika).

→Cherechedza: [The kanyanga kadiki](#) (Anti-Kristu, mambo we [Umambo hweBhabhironi Idzva](#)) izvo zvichabuda

[umambo hwe7](#) ([Dhan 7:8](#)) ichava yechikara chekutanga ([Zvak 13:5-6](#)), achapiwa muromo wokutaura zvinhu zvikuru nokumhurapamwe chete nesimba rokuenderera mberi (kumhura) nokuda **42**

mwedzi.⁷³⁹

⁷³⁶ Kutorwa kubva [Zva 2:17](#).

⁷³⁷ Guta reBhabhironi rekare rakavambwa makore akapoterredza 2,300 BC.

⁷³⁸ Iwo mameseji ezvipfeko zveliturgical zvinopfekwa nevapristi veKatorike zvinogona kuwanikwa zviri nyore painternet.

⁷³⁹ Enda kuwebhusaiti yaBarack Obama yeWhite House uverenge (kuti uone) zvakataurwa naBarack Obama naPope Francis pa. September 23, 2015. Uyewo, tarisa ku "660 (Nhamba yechikara)" kubva muChitsauko 13.

-[CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINOSEMESA ZVENYIKA](#) ([Zvak 17:5](#))

→ Mukadzi ("Mhombwe huru"): [Mai vepfambindizvo Chechi yeRoman Catholic](#) muRoma. ([Hure guru](#) ndizvo "[Papa](#)" parizvino Pope Francis, ndiye musoro weNzvimbo Tsvene).

→ Chikara chekutanga ("Bhabhironi Idzva"): "[Imwe Hurumende Yenyika](#) weUnited Nations" iri muzinda wavo muUnited States ([nyika iyo Anti-Kristundizvo](#))

→ Chikara chechipiri ("Guta guru"): [Guta reVatican](#) mu Roma. (Chigaro cheChechi yeRoman Catholic, inotongwa neHoly See, ndiko [Muporofita Wenhema](#) inomuka).

→ Madzimambo echikara chokutanga nechechipiri (Zvinonyangadza zvenyika; [Zvak 13:11](#)):
(1) [Anti-Kristu](#) wechikara chokutanga kubva mugungwa: angangove mumiriri ndiBarack Hussein Obama

II. ⁷⁴⁰

Philip

(2) [Muporofita Wenhema](#) chemhuka wechipiri kubva pasi: anogona kunge Mambo Charles III (Charles Arthur George)⁷⁴¹

→ Sezvo Jerusarema riri kumusoro (Jerusarema rokudenga) riri mai vevatendi vose ([VaG 4:26](#)), Chechi yeRoman Katorike, "mai vezvifeve," ndivo mai vevose vasingatendi.

→ [Nyanga duku](#) (Anti-Kristu wechikara chekutanga) uye [mhombwe huru](#) (Papa wechikara chechipiri) dzinonzi pamwe chete "[guta guru](#) (ye) [Bhabhironi](#)."⁷⁴²

([Zvak 17:7](#)) Chakavanzika chemukadzi (Chikara chechipiri chakatakura hure guru, Misoro minomwe nenyanga gumi)

- Chikara chechipiri chakatakura hure guru (Misoro minomwe nenyanga gumi)

[Zvak 17:7](#) Zvino mutumwa akati kwandiri: Washamisika nei? Ndichakuudza chakavanzika chemukadzi. uye nezvechikara chinotakura (mabheya) ^{G941}her, iyo ine misoro minomwe nenyanga gumi.

☞ [Zvak 17:7](#) Bmutumwa akati kuna Johwani: Washamisika nei? Ndichakuudza chakavanzika chemukadzi ([mhombwe huru](#)) uye ye (2nd) mhuka inomutakura ([mhombwe huru](#)), ine zvinomwe ([7](#)) [misoro](#) uye gumi ([10](#)) [nyanga](#)."

→ Chikara (chechipiri) (chehumambo Hutsva hweRoma), chakatakura mhombwe huru (Pope weRoma [Chechi yeKaturike](#)), ane misoro 7 (kana kuti umambo hunomwe) hunova "umambo hwose hwenyika," [Zvak 11:15](#)), [nenyanga gumi](#) (kana madzimambo gumi) kana madzimambo ose enyika ([Zva 18:9](#))

- ([Zva 17:8](#)) Chikara chechipiri (chakanga chiripo, chisisipo, uye chichauya)

[Zva 17:8](#) Chikara chawaona chaivapo, uye hachisisipo; vachakwira vachibuda mugomba risina chigadziko, vachienda mukuparadzwa; uye vanogara panyika (pasi) ^{G1093}vachashamisika (kushamisika), ^{G2296}vane mazita asina kunyorwa mubhuku reupenyukubva pakuvambwa kwenyika, kana vachiona chikara chaivapo, uye hachichipo, nechiripo.

☞ [Zva 17:8](#) Chikara (chikara chechipiri, [Zvak 17:7](#)) wawaona aive (aichimbova mupenyu), asi haazi mupenyu zvino, uye uchakwira (budai sa "Itsva [Roman Umambo](#)") kubva mugomba risina chigadziko (Apollyon, [Zvak 9:11](#)) uye kupinda mukuparadzwa: Uye avo vanogara panyika,

⁷⁴⁰Enda kuwebhusaiti yaBarack Obama yeWhite House uverenge (kuti uone) zvakataurwa naBarack Obama naPope Francis pa. Gunyana 23, 2015.

⁷⁴¹Painternet, tsvaga "Coronation yaCharles III" uye dzidza zvakanwanda kuona nekuona.

⁷⁴²Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

vane mazita asina kunyorwamo **Bhuku reUpenyu** kubva **nheyo dzenyika**,
vachashamiswa pavachaona (2) chikara chakanga chiri (chachichimborarama muUmambo hweRoma),
uye haasati (asi haasati asvika muumambo hweBhabhironi Idzva),
asi achauya (muNewRomanhumambo)

([Zva 17:8](#) rakashandurwazve)

- **Chikara chechipiri** ([Zvak 17:7](#)) wawaona ndiye **Romanhumambo** uye aimbova mupenyu, asi haasi mupenyu (in **weBhabhironi IdzvaUmambo**) Aporioni, ngirozi yamambo wegomba risina chigadziko ([Zvak 9:11](#)), ichabuda mugomba risina chigadziko uye kushanda nepakati pechikara chechipiri (**Umambo Hutsva hweRoma**) uye ratidza **munhu wechivi** (Anti-Kristu), uye Muporofita wenhema (**mwanakomana wokuraswa**, **weBeriar**, [2VaK 6:15](#))

Kunyangwe Itsva (**Roman**) umambo hwechikara chechipiri huchiri kuuyamune Mutsva (**Bhabhironi Umambo**, ichauya mushure meltsva (**Bhabhironi Umambo** andigoenda mukuparadzwa. Pasi **vagari**, vane mazita asina kunyorwa mukati **Bhuku reUpenyu** kubva **nheyo dzenyika**, acha vanoshamisika pavanoona chikara chechipiri chichiuva chipenyu multsva (**Bhabhironi Umambo**

hunoteverwa

theZvitsva (Roman) Umambo.

→ Asi mushure **chifeve** (Papa) unopiswa nomoto. **Mwari** ichapa humambo hwayo (guta reVatican) kune (1st) chikara (One World Government)⁷⁴³ kusvikira **shoko raMwari** zvazadziswa ([Zvak 17:17](#))

([Zva 17:9](#)) Misoro 7 (humambo hunomwe) = makomo manomwe

- Misoro minomwe & makomo manomwe panogara mukadzi

[Zva 17:9](#) Uye heino pfungwa⁶³⁵⁶³ Uyo ane njere.
Misoro minomwe makomo manomwe, panogara mukadzi.

- ☞ [Zva 17:9](#) "Hekuno kufunga kune njere.
Vanomwe (7) misoro vari manomwe (7) makomo pazvirimhombwe huru anogara.

→ Mukadzi (Mhombwe huru) anogara pamusoro 7 misoro iri 7 makomo ([7 humambo](#), [Dhan 7:23](#))

([Zvak 17:10](#)) madzimambo 5 mu7 akawa, mambo wechitanhatu anotonga, uye mambo wechinomwe anotonga kwenguva pfupi.

[Zvak 17:10](#) Uye kune madzimambo manomwe (7): vashanu (5) vawa, uye mumwe (1) aripo, uye mumwe haasati asvika; uye kana asvika unofanira kugara chinguva chiduku.

- ☞ [Zvak 17:10](#) Uye ivo vanomwe (7) madzimambo (panogara mhombwe huru; [Zva 13:1](#), [Zva 17:9](#)), shanu ([5 madzimambo](#)) vadonhaye imwe (**mambo weumambo hweRoma**) anotonga, uye imwe (**mambo weBhabhironi Idzva**) haisati yasvika. Asi kana (**mambo weBhabhironi Idzva**) inouya, inofanira kuenderera mberi kwenguva pfupi.

→ Cherechedza: Johane akanyora Bhuku raZvakazarurwa Nero achitonga hushe hweRoma pakati pepakati kusvika

mukupera kwema 60s AD. Nokudaro, akaverenga madzimambo akawa oUmambo hwakapfuura kana kuti umambo hwechiGiriki avo vakaparadzwa neUmambo hweRoma.

- Mambo wekutanga weHumambo hwechiGiriki ndiye Alexander Mukuru.

([Dhan 8:21](#) Nhongo ine mvere ndiye mambo weGirisi, norunyanga rukuru ruri pakati pameso ayo **mambo wokutanga.**)

⁷⁴³Tarisa kune [Zvak 11:15-16](#).

-7 humambo⁷⁴⁴

- ① Bhabhironi
- ② VaMedhia nePezhiya
- ③ MuGiriki
- ④ The Roman
- ⑤ Bhabhironi razvino
- ⑥ Bhabhironi Idzva
- ⑦ The New Roman

-5 madzimambovawa

- (Mambo wekutanga) MamboyeGreeceyeHumambo hwe3(Mambo wekutanga, Alexander mukuru,Dhan 8:21)
- (2nd - 5th Mambo) Tiye madzimambo mana eGirisi oUmambo hwechitatu, iyo yakakamurwa kuva Umambo huna⁷⁴⁵

-6 mambo(yeumambo hweRoma) anotonga⁷⁴⁶

- (Mambo wechitanhatu) VaRini
→Roma ichaparadza pasi rose.⁷⁴⁷

-7 mambo(yeUmambo hweBhabhironi hwazvino) haisati yasvika (Zva 17:8)

- (7th King) Bhabhironi razvino
→Nyanga gumi =10 madzimamboavo vasati vagamuchira umambo (Umambo Hutsva) zvakadaro.

→“Babironi Razvino” rakanga richiri kuuya apo Johane akanyora Bhuku raZvakazarurwa.

- Kutambudzika⁷⁴⁸yakatanga kubva pamazuva aJohane Mubhabhatidzi kusvikira zvino (Mat 11:12)

Upofu

muchikamu chakaitika kuna Israeri (upofu hunoreva vaJudha vakaramba logos yaMwari)

mukatithe

umambo hweBhabhironi hwazvino, uye zvicharamba zviripo kusvikira kuzara kwavaHedheni

kwapinda

(VaR 11:25), kusvikira pazuva reduIshe Jesu Kristu.

- Panguva ino,mamboyeUmambo hweBhabhironi Idzva(kanyanga kadiki, Anti-Kristu) kuda uya, asi achagara kwechinguva chiduku.⁷⁴⁹

→Muchinda wenyika ino ndiBheerizebhubhi.

Joh. 12:31Ikozvino pane mutongo wenyika ino; zvino muchinda wenyika ino uchadzingwa.

Mat 12:24Asi vaFarisi vakati vachizvinzwa, vakati.

Uyu haabudisi madhimoni, asi naBheerizebhubhi muchinda wemadhimoni.

-mambo 8(yeUmambo Hutsva hweRoma) huchauya(Zvak 17:11)

- (Mambo wechisere) Mutsva weRoma
→“Hurumende Imwe Yenyika” ichatonga muUmambo Hutsva hweBhabhironi neRoma Itsva humambo, mukati mehafu yechipiri yevhiki yaDanieri yechimakumi manomwe (kana kuti

Kutambudzika kukuru).

(Zvak 17:11) Chikara chechipiri, ari mambo wechisere, ndomumwe wemadzimambo manomwe, uye anoenda mukuparadzwa.

⁷⁴⁴Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁷⁴⁵Ptolemy I muEgipita, Lysimachus muThrace neAsia Minor, Cassander muMacedon, uye Seleucus muAsia.

⁷⁴⁶Rufu rwaAlexander Mukuru rwakaridza kutanga kwenguva yechiGiriki, iyo yakaita kuti kuMadokero kwanhasi kutange tsika kuburikidza neRoman Kingdom.

⁷⁴⁷Tarisa kuneDhan 7:23.

⁷⁴⁸Nongedzera ku[3] vhiki 70 dzaDanieri.

⁷⁴⁹ibid.

[Zvak 17:11](#) Uye chikara chaivapo uye chisisipo naiye ndiye werusere, uye unobva pavanomwe, achienda mukuparadzwa.^{G684}

☞ [Zvak 17:11](#) Uye chikara (chikara chechipiri, [Zva 17:8](#)) kuti (kamwe) **aiva** (akakuvara kusvika pakufa, [Zva 13:3](#)), uye **kwete** (hachisati chauya muUmambo hweBabironi ltsva), **kunyangwe iye ari wechi8** (mambo), uye ndewevanomwe (madzimambo), uye anoenda mukuparadzwa.

→ Kweteekuti 8th mambo ndewemadzimambo manomwe, uye mambo wechisere weHumambo Hutsva hweRoma (huchauya).

+ 10 achavawo pamadzimambo manomwe, achisiya madzimambo masere (7 madzimambo + 1 Anopesana naKristu)

→ **Tiye 2nd mhuka** (Umambo Hutsva hweRoma) hunoenda mukuparadzwa ([2VaT 2:3](#), [Zva 17:8](#)), uye chikara chokutanga uye muprofitu wenhema wechikara chechipirivachakandwa mudziva romoto vari vapenyu ([Zvak 19:20](#))

➤ **Tiye 2nd mhuka**, uyo akambokuvadzwa zvokufa, achauya ari mupenyu muUmambo Hutsva hweRoma.⁷⁵⁰

- **Aporioni**, ngirozi yamambo wegomba risina chigadziko ([Zvak 9:11](#)), achabuda mugomba risina chigadziko uye kushanda kuburikidza nechikara chechipiri (Umambo Hutsva hweRoma) uye ratidza **munhu wechivi** (Anti-Kristu), neMuporofita Wenhema **mwanakomana wokuraswa** (waBheriari, [2VaK 6:15](#)), uye chikara chechipiri chichapinda **kuparadzwa**.⁷⁵¹

- **Anti-Kristu** uchazvikwidziridza pamusoro pezvose zvinonzi Mwari; auye saMwari anogara mutemberi yaro Mwari, uye anamatwa nevagari vepasi, achizviratidza se **Mwari** ([2VaT 2:3-4](#), [Zvak 17:11](#))⁷⁵²

[2VaT 2:3](#) Ngakurege kuva nemunhu unokunyengerai nemutowo upi neupi; nekuti zuva iro harisviki; kunze kwekunge kwauya kutsauka (**kuramba kutenda**)^{G646} chekutanga, uye kuti **murume**^{G444} ye chivikuzarurwa, **mwanakomana wokuraswa**.^{G684}

[2VaT 2:4](#) unopikisa uye unozvikudza pamusoro pezvose zvinodanwa **Mwari**, kana chinonamatwa; zvekuti iye saMwari unogara mutembere yaMwari, achizviratidza kuti ndiMwari.

→ Zuva rekutongwa rinouya mushure mekutsauka nekuratidzwa kwe **munhu wechivi** (Anti-Kristu), **mwanakomana wokuraswa** (Muporofita Wenhema)

† **The logos** zvachengegetwa uye zvachengegeterwa **moto** against **zuva rokutongwa** uye **kuparadzwa**^{G684} wevanhu vasingadi Mwari ([2Pe 3:7](#))
→ Asi uchagamuchira mubairo kana basa rako rikaramba riripo **Jesu Kristu, logos**.⁷⁵³

(Kutorwa mu[Mufananidzo 13-4] Guta guru reBhabhironi)⁷⁵⁴

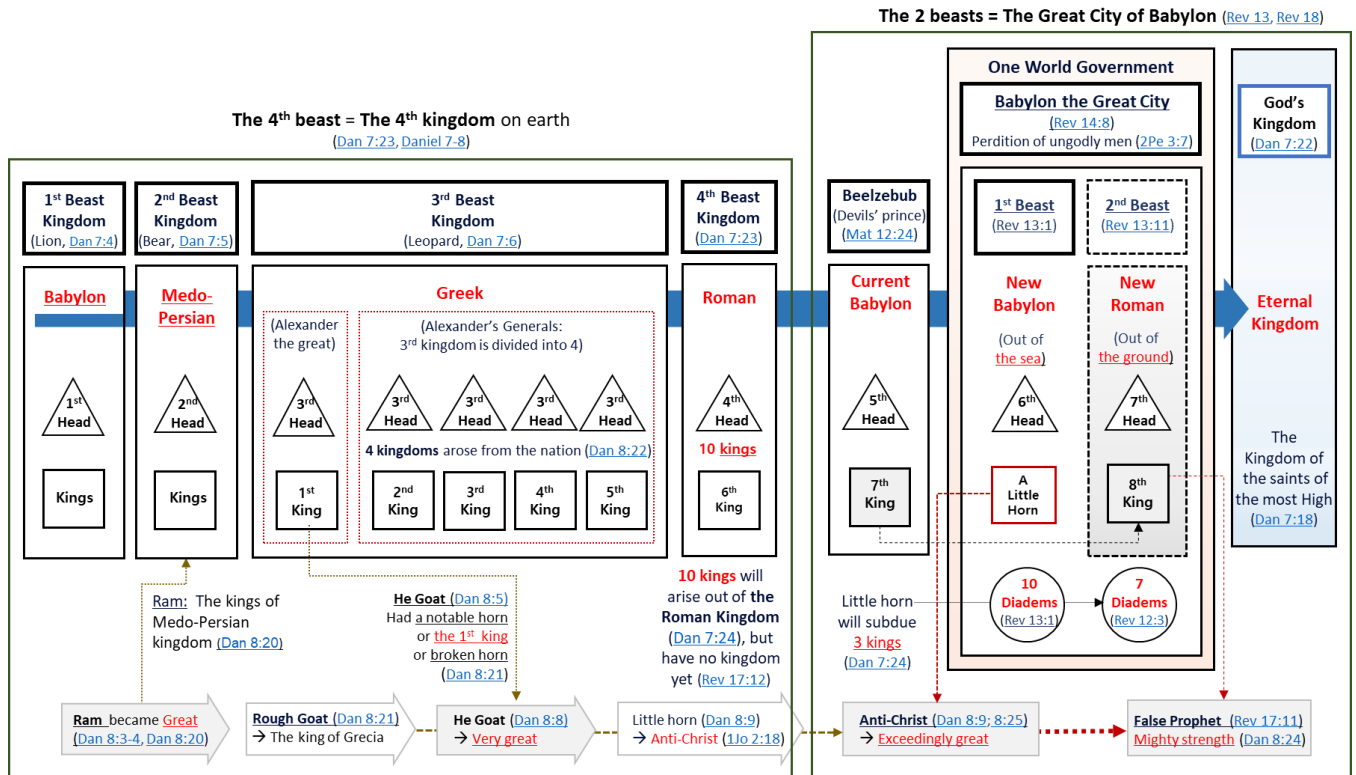
⁷⁵⁰Ibid.

⁷⁵¹Tarisai kune "chakavanzika, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA. [Zvak 17:3-6](#)."

⁷⁵²Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

⁷⁵³Vhidhiyo 44. "Chiporofita cherugwaro (2 Petro 1)." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁷⁵⁴Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.



(Zvak 17:12-13) Madzimambo gumi akanga asati agamuchira umambo, asi akagamuchira simba samadzimambo kweawa imwe chete nechikara chokutanga.

Zvak 17:12 Nenyanga dzine gumi dzawaona ndiwo madzimambo gumi achigere kugamuchira ushe; asi gamuchira simba (chiremera)^{G1849} samadzimambo awa imwe chete nechikara.

☞ Zvak 17:12 Tiye gumi (10)nyanga izvo Johane akaona gumi (10)madzimambo vasati vagamuchira umambo. asi vakapiwa simba samadzimambo kune mumwe (1)awanechikara (chokutanga).

- The 10nyanga (10madzimambo)
 - Chikara chekutanga (chichabuda mugungwa) chine misoro 7 (umambo hunomwe), nyanga gumi (madzimambo gumi), uye
 - 10 korona (yenyanga gumi)(Zvak 13:1-3)

→ Madzimambo gumi achamuka kubva muUmambo Hutsva hweRoma (Dhan 7:24), nokudaro havana kugamuchira

humambo hwakadaro. Asi madzimambo gumi asina ushe, akagamuchira simba samadzimambo 1 awa pamwe

chikara chekutanga (Hurumende yeNyika Imwe yeUnited Nations, Dhan 7:24)

† Tarisa kune Zvak 18:10-20 kune ruzivo nezve "1 awa".

- Madzimambo gumi akapa simba ravo nechiremera kuchikara chekutanga

Zvak 17:13 Ava vane pfungwa imwe (kutonga),^{G1106} uye vachapa simba ravo^{G1411} uye simba (chiremera)^{G1849} kuchikara.

☞ Zvak 17:13 Ava (madzimambo gumi) vane pfungwa imwe (nechikara chekutanga), uye vachapa simba ravo nechiremera chavo kuchikara (chokutanga).

→ Madzimambo gumi achapa simba ravo nechiremera kuchikara chokutanga uye achaita hondo neGwayana (arnion)^{G721} (Zvak 17:14)

(Zvak 17:14) Madzimambo gumi nechikara chekutanga vacharwa neGwayana (Ishe wemadzishe, naMambo wemadzimambo.)

Zvak 17:14 Ava vachaita hondo neGwayana (arnion),^{G721} uye Gwayana (arnion)^{G721} achavakunda. nokuti ndiye Ishe (kyrios)^{G2962} yemadzishe (kyrios),^{G2962} uye Mambo^{G935} yemadzimambo:^{G935} naivo vanaye vakadamwa navasanangurwa.^{G1588} uye akatendeka.^{G4103}

☞ Zvak 17:14 Ava vacharwa navo **Gwayana** (arnion),^{G721} uye **Gwayana** (arnion)^{G721} achavakunda. nokuti Ari **Ishe** (kyrios)^{G2962} ye**madzishe** (kyrios),^{G2962} uye **Mambo** ye**madzimambo**; naivo vanaye vakadamwa. **vakasarudzwa**, uye **akatendeka**.

• **Ishe wemadzishe, naMambo wemadzimambo** = **Gwayana** (arnion)^{G721}

→ Avo vane **Gwayana** vanodanwa **vakasarudzwa** (Mutsvene weKutambudzika kukuru, **Mar 13:20**), uye **akatendeka**.

→ Madzimambo gumi ane chikara (chokutanga) acharwa nacho **Gwayana**, asilye achavakunda.

(Zvak 17:15) Mvura inogara hure (vanhu, mapoka, marudzi, nendimi)

Zvak 17:15 Akati kwandiri, Mvura zhinji yawaona, panowanikwa mhombwe.^{G4204} sit, vanhu,^{G2992} uye nechaunga,^{G3793} nemarudzi,^{G1484} nendimi.^{G1100}

☞ Zvak 17:15 Ipapo akati kuna Johane.

Mvurazvawaona, kupi **chifeve** anogara, vanhu, mapoka-vanhu, marudzi, nendimi.

→ Mvura inogara hure vanhu (vanhu, mapoka, marudzi, nendimi) zvenyika.

→ Vanhu, mapoka, marudzi, nendimi dzenyika zvinoreva marudzi ose evaHedeni.⁷⁵⁵

(Zvak 17:16) Nyanga 10 dzechikara (chokutanga) dzakapisa hure racho

Zvak 17:16 Nenyanga gumi dzawaona pamusoro pechikara ndivo vachavenga mhombwe (mhombwe).^{G4204} uye achariparadza nokuripfekenura, uye achadya nyama yaro, nokuripisa ne (In)^{G1722} moto.

☞ Zvak 17:16 Anenyanga gumi (**10 madzimambo**) zvakaonekwa naJohani **chikara**, achavenga mhombwe, zvino ndichariparadza nokuripfekenura, uye ndichadya nyama yaro, nokuripisa nomoto.

→ Madzimambo gumi pachikara (1) achavenga mhombwe (Pope, mhombwe yemweya), saka vachapisa. ari mumoto.

(Zvak 17:17) Chikara (chokutanga) chinotora umambo hwemarudzi, mapoka evanhu, marudzi, nendimi

Zvak 17:17 Nokuti Mwari akaisa mumwoyo mavo kuti vazadzise (kuita)^{G4160} kuda kwake (kutonga),^{G1106} uye kubvumirana (ita mutongo mumwe),^{G4160G3391G1106} uye vape chikara ushe hwavo, kusvikira mashoko (rhema)^{G4487} zvaMwarizvichazadziswa.^{G5055}

☞ Zvak 17:17 Fkana **Mwari** akazviisa mumwoyo yavo kuti atonge,

uye kuti vatonge nokupa ushe hwavo kuchikara, kusvikira **iyu rhemaye Mwari** zvinozadziswa.

→ Pashure pokunge hure rapiswa mumoto, Mwari achapa umambo hwaro (guta reVatican) kuchikara (chokutanga) (Mumwe).

Hurumende yeNyika)⁷⁵⁶ kusvikira **shoko raMwari** zvinozadziswa.

⁷⁵⁵Vhidhiyo 16. "VaHedheni, Marudzi Ose (Upostora hwaPauro naPetro) 3/10." www.therhemaofthelord.com/the-gospel/16/.

⁷⁵⁶Tarisa kune [Zvak 11:15-16](#).

→ Sei mukadzi (hure) asina kutakurwa nechikara chekutanga?

- Chikara chechipiri, chiri che "Umambo Hutsva hweRoma," chinobva kumuzinda weRoman Catholic. Chechi, pane Hure (Papa). Hure iri (Pope) rinovengwa uye rinouraiwa mumoto nevane gumi madzimambo ([Zvak 17:16](#))

- Humambo Hutsva hweRoma, uhwo hwaigara hure ([Zvak 17:15](#)), ichapiwa chikara chokutanga

kusvikira

shoko raMwari zvazadziwa ([Zvak 17:17](#)), kana kutozovikira umambo hwapiwa **vanhu vaMwarikwavo pfuma isingaperi** ([Gen. 17:3-8](#))

[\(Zvak 17:18\)](#) Mukadzi (Mhombwe huru) = Guta guru

[Zvak 17:18](#) Uye mukadzi wawaona ndiro guta guru.

inotonga (ine humambo) ^{G2192G932} pamusoro pemadzimambo enyika (pasi) ^{G1093}

☞ [Zvak 17:18](#) Uye mukadzi ([mhombwe huru](#), [Zva 17:1](#)) wawakaona (Johane) ndiye [guta guru](#), iyo ine umambo pamusoro pemadzimambo enyika.

→ Mukadzi (mhombwe huru yeRoman Catholic, mai vezvifeve) ndiye Pope anova musoro weChitsvene.

- Hure guru (Pope, mukuru wekereke yeRoman Catholic) anotonga kubva kuguta guru (the [Guta Vhatikeni](#)) pane chigaro cheChechi yeRoman Catholic, uye chikara chechipiri kana muporofita

wenhema

[ichamuka](#).

- Hure guru (Pope) raive nehumambo uye raitonga marudzi ese evaHedeni (vanhu, ruzhinji, [marudzi nendimi](#). [Zvak 17:15](#)) asi rakanga rarasikirwa neumambo hwaro kuchikara chokutanga

chinotonga Nyika Imwe

Hurumende, iyo madzimambo epasi (madzimambo 10 ane korona gumi kana kuti chiremera) akapa

zvawo

simba nechiremera ku.

[\(Zvak 17:18 rakashandurwa\)](#)

→ Mukadzi (Pope), mukuru weChechi yeRoman Catholic ane muzinda muVatican City, Ndiro guta guru rine umambo pamusoro pemadzimambo enyika, rinotonga marudzi ose evaHedeni.

- Asi mukadzi acharasikirwa neumambo hwake kuchikara chekutanga chinotonga "Hurumende

yeNyika Imwechete" (the

[Umambo Hutsva hweBhabhironi](#)), iyo madzimambo gumi akapa simba rawo noukuru.

Chitsauko 18

(Zvak 18:1-2) Kuwa kweBhabhironi guru

Zva 18:1 Shure kwaizvozwi ndakaona mumwe mutumwa achiburuka kubva kudenga, ane simba guru; ^{G1849} uye pasi (pasi) ^{G1093} rakarerutswa (kupa chiedza) ^{G5461} ne (ye) ^{G1537} kubwinya kwake.

Zva 18:2 Akadanidzira nenzwi guru, achiti: Rawa, Rawa, Rawa, Bhabhironi, guta guru. uye rava ugaro hwemadhimoni. ^{G1142} uye kubata (jeri) ^{G5438} yetsvina yese (isina kuchena) ^{G169} mweya, uye keji (jeri) ^{G5438} shiri dzose dzine tsvina nedzinovengwa. ^{G3732}

☞ Zva 18:1 AShure kwezvinhu izvi Johwani wakaona umwe mutumwa achiburuka kubva kudenga, ane simba guru; uye pasi pakavhenekerwa nokubwinya kwake.

☞ Zva 18:2 Aakadanidzira nenzwi guru achiti.

“**Bhabhironi guru** rawa, rawa, uye rava ugaro hwe**madhimoni**, torongo remweya yose yetsvina, uye torongo reshiri dzose dzine tsvina nedzinovengwa.

- **Bhabhironi**: Mambo weHurumende yeNyika Imwe yechikara chekutanga (Babironi Idzva) zvichave zvakananyanya Barack Obama. ⁷⁵⁷
- **The greatguta**: Nzvimbo yeChechi yeRoman Catholic muguta reVatican, uko kune muporofita wenhema (Mambo Charles III) ⁷⁵⁸ yechikara chechipiri inomuka.
- **The greathure**: Papa (hure guru, iye zvino Papa Francis) ndiye musoro weHoly See yeRoma Chechi yeKaturike (amai vezvifeve)

(Zva 18:2 rakashandurwa)

→ Mambo wechikara chekutanga Hurumende yeNyika Imwe (mambo weBhabhironi, Barack Obama), uye yechipiri. muporofita wenhema wechikara (Mambo Charles III) weVatican City inotongwa naPope (kana Pope Francis) uyo

ndiye mukuru weHoly See weChechi yeRoman Catholic (amai vezvifeve), pamwe chete “**Bhabhironi guru**,” ugaro hwamadhemoni, netorongo reshiri dzose dzine tsvina nedzinovengwa.

(Zva 18:3) Marudzi ose, madzimambo nevatengesi venyika vakanwa waini yokutsamwa kwoufeve hwaro.

Zva 18:3 Nokuti (izvo) ^{G3754} marudzi ose (plural form) ^{G1484} vakanwa waini yehasha dzehupombwe hwaro. uye madzimambo enyika (pasi) ^{G1093} vakaita upombwe naye. navatengesi ^{G1713} zvepasi (pasi) ^{G1093} vakapfuma ^{G4147} kubudikidza nekuwanda (simba) ^{G1411} zvezvinonaka zvake (simba rakawandisa, umbozha). ^{G4764}

☞ Zva 18:3 kuti marudzi ose akamwa waini yokutsamwa kwoupombwe hwaro;

madzimambo enyika vakaita upombwe naye, uye **vatengesi zvepasi** vapfumiswa nesimba rokuwandisa kwaro.

† Vatengesi

Humambo hwekudenga wakafanana nepfuma yakavanzwa mumunda (kana munyika, [Mat 13:44](#)), icho chibereko chembeu yakanaka (**iyu rhema**) yakanga yakakushwa mumunda (**ma logos aMwari**) neMwanakomana wemunhu, ari iye pachake **logos** ([Mat 13:24](#)) Asi vatendi vanoteerera chete ndivo vanotsvaga pfuma inokosha yehumambo hwekudenga (**iyu rhema**) nokufira **logos mavari** (**Mwanakomana womunhu**), zvino **simuka** (pamwe **Kristu**) kukura kuva muchero we **ma logos aMwari** (**iyu rhema**) ⁷⁵⁹

Mutengesi ([Mat 13:45](#)) rinoreva “mutendi anoteerera” nokuti anotsvaka iyi pfuma inokosha (kana kuti maparera akanaka) inova rhema. Mukusiyana, vatengesi venyika vanonongedzera ku “vatendi vasingateereri” vanotsvaka ndokuda pfuma yezvinhu zvoumbozha zvevhu (mari) iri yaKesari (kana kuti yeBhabhironi; [Mar 12:17](#))

⁷⁵⁷Tarisa ku “(Zvak 13:18) 666 (Verenga nhamba yechikara, inova nhamba yomunhu)”

⁷⁵⁸Tarisa ku “(Zvak 17:3-6) CHAKAVANZIKA, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA..”

⁷⁵⁹Tarisa ku “Gorosi” kubva [Zva 6:6](#).

→ Asi vatengesi venyika vakatsvaka mari yenyika, iyo inobva Bhabhironi, mudzi wevhu
zvakaipa zvose. “Nokuti **kuda marindizvomudzi wezvakaipa zvose**: izvo vamwe vakati vachizvichira,
 vakarashika
kubva pakutenda, vakazvibaya neshungu zhinji.” [1Ti 6:10](#))

[\(Zva 18:4\)](#) Buda muBhabhironi guru

[Zva 18:4](#) Ipapo ndakanzwa rimwe inzwi richibva kudenga richiti.

Budai mariri, vanhu vangu, kuti murege kugovana^{G4790} zvezvivi zvaro, uye kuti murege kugamuchira mamwe matambudziko aro.

☞ [Zva 18:4](#) Auye ini (Johane) ndakanzwa rimwe inzwi richibva kudenga, richiti:

“Buda maari (“**Bhabhironi guru**” ([Zva 18:2](#)), vanhu vangu,
 kuti murege kuwadzana naro pazvivi zvaro, nokugamuchira matambudziko aro”

(Zva 18:4 rakashandurwazve)

→ Buda mukunyengera kwe **Bhabhironi guru**, inova iyo One World Government of the United Nations (yechikara chekutanga) iyo yakakunda umambo hwe **mhombwe huru** (muRoma Chechi yeKaturike muguta reVatican, kana kutiguta guru), kubva pachikara chechipiri (**Muporofita Wenhema**) akabuda pasi mu **Gwayana** zvipfeko (kunyengedza vanhu vaMwari) ndokutaura saizvozvo **dhiragoni** ku shandisa simba rose rechikara chekutanga (**Imwe Hurumende Yenyika**), zvichiita kuti vose vanogara pasi
 avo 10 **kunamata** chikara chekutanga (**Imwe Hurumende Yenyika**),⁷⁶⁰ anotungamirira **Bhabhironi guru** (kune madzimambo akapa simba ravo noukuru hwavo kuchikara chekutanga) kuita hondo na **Gwayana** ([Zvak 17:14](#))⁷⁶¹

[\(Zvak 18:5-8\)](#) Zvivi zveBabironi zvinotongwa naJehovha Mwari

[Zva 18:5](#) Nekuti zvivi zvaro zvasvika kudenga, naMwari warangarira zvisakarurama zvaro.

[Zva 18:6](#) Mubayiro (kubhadhara)^{G591} iye kunyange sezvaakapa mubairo (kubhadhara)^{G591} muripamhidzira kaviri pakaenzana nemabasa aro.

mumukombe ramazadza, muritsigire kaviri.

[Zva 18:7](#) Zvaakazvikudza sei, uye akararama muumbozha;^{G4763}

murwadzise zvikuru neshungu.

nekuti rinoti mumoyo maro: Ndinogara ndiri mambokadzi, handisi chirikadzi, uye handingatongooni kuchema.

[Zva 18:8](#) Naizvozvo matambudziko aro achasvika nezva rimwe, rufu nekuchema (kusuwa);^{G3997} nenzara; richapiswa kwazvo nomoto, nokuti rine simba.^{G2478} ndiJehovha Mwari unoritonga.

☞ [Zva 18:5](#) Uye zvivi (zveBhabhironi guru) zvasvika kudenga uye **Mwari anorangarira** zvakaipa zvaro.

☞ [Zva 18:6](#) **Pay musana wake** sezvaakaripira, uye **muripe zvakaipetwa kaviri** maererano nemabasa aro; **mumukombe** iro rarazadza, muritsiridze zvakaipetwa kaviri.

☞ [Zva 18:7](#) Aparakazvikudza zvikuru nekurarama muumbozha, muripe kurwadzisa nekurishungurudza kwakadai;^{G3997} nekuti rinoti mumoyo maro: Ndinogara samambokadzi, handisi chirikadzi, uye handingaoni kuchema.

☞ [Zva 18:8](#) Naizvozvo matambudziko ake achauya neimwe chete (**1) zuva**: rufu, kusuwa, nenzara. uye richapiswa chose nemoto, nekuti rine simba **Ishe Mwari** anomotonga

• (**Mwari anorangarira** zvakaipa zveBhabhironi)

- **1/10** efa youpfu hwebharikuyerwa mukati [Zva 6:6](#) chakanga chiri chipiriso chokuranga nacho ndangariro pakazarurwa chisimbiso chechitatu.

• (**Mwari anodzose** iro rakapetwa kaviri pamabasa aro)

⁷⁶⁰Tarisa ku[Mufananidzo 13-3] Zvikara zviri muna Danieri naZvakazarurwa, [Zvak 13:11-12](#).

⁷⁶¹Tarisa! Kune “chakavanzika, BHABHIRONI GURU, MAI VEMHOMBWE NEZVINONYANGADZA ZVENYIKA. [Zvak 17:3-6](#).”

-Mwari warangarira zvakaipa zve "Bhabhironi guru (Zva 18:4)" naizvozvo anoritsiva zvapaketwa kaviri pamabasa aro

(Zva 18:8)

- (Kristu vs. Belial)

- Chero ani akagamuchirwa na Ishe (Ishe uye Muponesi), achagamuchirwa neVake Baba (Mwari) seZvake vanhu

VaR 7:4 Naizvozvo, hama dzangu nemwiwo makaitwa vakafa kumurairo nemuviri wemuviri Kristu; kuti unofanira kuroorwa (akabatana)^{G1096} kune mumwe, kunyanqo kuna iye anomutswa kubva kuvakafa. Kristu, VaR 6:9), kuti tibereke zvbereko Mwari.

→ Kana wakafa kumurairo, Ishe achakugamuchirai somuviri we Kristu, kuti muve akabatana ku Kristu, anomutswa kubva kuvakafa, kuberekerwa zvbereko Mwari, then Mwari zvichava zvako Baba, uye iwe uchava Wake

(ZvaMwari) vanakomana uye vanasikana.

- (Vana vanopimwa nemabharanzi maviri)⁷⁶²

- Pakavhurwa chisimbiso chechitatu zviyero zviviri (kana joko) akayera vana ve "free vs. bondage" (pakutaura kwevana vedenga vs. vepasi).

- "Vatendi vs. Vasingatendi"
- "Kururama vs. Kusarurama"
- "Chiedza vs. Rima"

2VaK 6:14 Musasungwa zvisina kufanira pajoko pamwe chete nevasingatendi^{G571}:
nokuti kururama kungava noukama hweiko?^{G1343} nokusarurama?^{G458}
nekudyidzana kwakadini kune chiedza^{G5457} nerima^{G4655}?

2VaK 6:15 Uye kubvumirana kwakadini Kristu^{G5547} pamwe Beial (zita rinoreva kuparadzwa, ^{H1100})^{G955} kana kuti anotenda ane mugove wei?^{G4103} nevasingatendi (asingatendi)^{G571}?

2VaK 6:16 Uye temberi ine chibvumirano chei? Mwari^{G2316} nezvifananidzo?

nokuti muri temberi yavapenyu Mwari^{G2316} as Mwari^{G2316} akati,

ndichagara mukati mavo, nokufamba mukati mavo; uye ndichava wavo Mwari^{G2316} uye

vachava vanhu vangu.

Dhu 13:13 Vamwe varume, vana (vanakomana)^{H1121} ye Beial, ^{H1100} vakabva pakati penyu; vakadzosa vanhu vagere muguta ravo, vachiti;
Ngatiende tinoshumira vamwe vamwari vamakanga musingazivi;

1Sa 2:12 Zvino vanakomana vaEri vaiva vanakomana vaEri Beial, ^{H1100} vakanga vasingazivi Jehovha (Jehovha)^{H3068}

Jobho 34:18 Zvakanaka here kuti kuna mambo, Makaipa? Beial?^{H1100} Nokuna machinda, Hamuzi umwari here?

Mat 24:24 nekuti kuchamuka vanaKristu venhema, uye vaprofita venhema, uye vacharatidza zviratidzo zvikuru nezvishamiso; kuti kana zvichibvira, vatsause nevasanagurwawo.

→ Mwanakomana waBheriari (zita rinoreva kuparadzwa, ^{H1100}) ndizvo Muporofita Wenhema

(Jobho 34:18,

Mat 24:24) vacharatidza zviratidzo zvikuru nezvishamiso kuti vatsause vasanagurwa vaMwari (Mat 24:24)

→ Vanakomana vaBheriari ndivo vanaKristu venhema uye vaprofita venhema vasingazivizi Jehovha kana Jehovha.

→ Iwe, ndimi akaitwa vakarurama uye muchiyana nechiedza, musasungwa nejoko vasingatendi.

⁷⁶²Kutorwa kubva Zva 6:5.

- Nokuti **Kristu** haana chibvumirano na **Bheriari**, **vatendi** havangaparadzani navasingatendi.
- Temberi ye **Mwari** Hamuna sungano nezvifananidzo uye muri temberi yavapenyu **Mwari**.
 “Ini (**Mwari**) *uchagara mukati mawo, nokufamba mukati mawo; uye ndichava wavo **Mwari**, uye vachava vanhu vangu.*”⁷⁶³

2VaK 6:17 Naizvozvo budai kubva pakati (pakati)^{G3319}ivo, uye muparadzane, Ndizvo zvinotaura Jehovha (**kyrios**),^{G2962} uye musabata chinhu chine tsvina;

uye **ndichakugamuchirai**,

→ Naizvozvo, **Ishe** (**kyrios**) anoti,
 “**Huya kunze pakati pavo** (**weBhabhironi guru**), kuparadzani swa (**kubva kuvasingatendi**), uye musabata chinhu chine tsvina (**zvinhu zvemweya wetsvina**); uye ndichadaro **gamuchiraiwe**.”

2VaK 6:18 Uye zvichava **a Baba**^{G3962} kwamuri, uye muchava vanakomana vangu^{G5207} nevanasikana,^{G2364} anoti **Ishe**^{G2962} **Wemasimbaose** (pantokrator).^{G3841}

→ Naizvozvo, “**Joinu Kristu**, uye kukura mukati **Ishe**, kuti mu **Ishe mumwe**,⁷⁶⁴ **Baba vake** (**Mwari**) anova Baba vako.”

→ **Ishe** (**kyrios**) **Wemasimbaose** (kana **Ishe** uye **Muponesi Mwari**) anoti,
 “Ndichava wako **Baba**, uye iwe uchava wangu **vanakomana uye vanasikana**.”

(Zva 18:9) Madzimambo enyika akaita ufeve neBhabhironi

Zva 18:9 Uye madzimambo^{G935} zvepasi (pasi),^{G1093} vakaita ufeve uye vakararama zvinonaka (umbozha)^{G4763} naye, vachachema (weep)^{G2799} murichemerei, pavachaona utsi hwokutsva kwaro;

☞ **Zva 18:9** Anamadzimambo enyika akaita upombwe uye vakagara muumbozha pamwe naro vachachema nekurichema, pavachaona utsi hwokutsva kwaro.

→ Madzimambo^{G935} zvepasi vakamukira **Ishe** na **Kristu**⁷⁶⁵ vari **the 10 madzimambo** (10 nyanga) vakapiwa simba samadzimambo pamwe chete **the** (1st) mhukanokuti **1 awa** nokupa simba ravo nechiremera kuna **chikara** (1st) chine pfungwa imwe (**Zvak 17:12-13**)

(Zvak 18:10-20) Kutongwa kweguta guru Bhabhironi muawa imwe

Zvak 18:10 Akamira kure nokuda kwekutya kurwadziwa kwake, achiti, **Maiwe!**^{G3759} maiwe (nhamo),^{G3759} iro guta guru Bhabhironi, iro guta rine simba! nekuti kutongwa kwako kwasvika neawa rimwe.
Zvak 18:11 Uye vatengesi venyika (pasi),^{G1093} vachachema nokuungudza pamusoro paro; nekuti hakuchina munhu uchatenga nhumbi dzavo.
Zva 18:12 kushambadzira kwendarama, nesirivha, namabwe anokosha, namaparera, nomucheka wakaisvonaka, nezvishava, nesirika; nomucheka mutsvuku, nomuti wako wose,^{G3586} nemidziyo yose yenyanga dzenzou; nemidziyo yemarudzi ose yematanda anokosha (muti),^{G3586} nendarira, nedare, namabwe machena;
Zvak 18:13 nesinamoni, nezvinonhuhwira (zvinonhuhwira),^{G2368} namafuta, nezvinonhuhwira, newaini, namafuta, noupfu hwakatsetseka; nezviyo, nemombe, namakwai, nemabhiza, nengoro, navaranda;^{G4983} nemweya yavanhu.^{G444}
Zvak 18:14 Uye michero yaishuvira mweya wako yaenda (yaenda)^{G565} kubva kwamuri, nezvinhu zvose zvinonaka uye zvakanaka (kupenya)^{G2986} akabva kwauri, uye haungatongoawanizve.
Zva 18:15 Vatengesi vezvinhu izvi, vaifumiswa naro; vachamira kure nokuda kwokutya kurwadziwa kwaro, vachichema nokuungudza (kuchema),^{G3996}
Zva 18:16 uye vachiti, **Nhomo** (nhomo)^{G3759} maiwe (nhamo),^{G3759} iro guta guru,

⁷⁶³Tarisa kune **Zva 18:4**.

⁷⁶⁴Tarisa kune **Zvak 19:11-14**.

⁷⁶⁵Tarisa ku “(**Zva 1:5**) *Jesu Kristu: Mutongi wemadzimambo nevatongi venyika.*”

Akanga akafuka mucheka wakaisvonaka, nezvishava, nezvitsvuku, uye akashongedzwa nendarama namabwe anokosha namaparera.

[Zva 18:17](#) Nekuti neawa rimwe fuma huru yakadai yaparadzwa. ^{G2049} Uye wese wengarava, uye boka rose rezvikepe, nevafambisi vezvikepe, ^{G3492} uye nevakawanda sekutengesa (basa) ^{G2038} pedyo negungwa, vakamira kure.

[Zvak 18:18](#) vakadanidzira vachiona utsi hwekutsva kwaro, vachiti: Guta ripi rakafanana neguta iri guru?

[Zva 18:19](#) Vakadira guruva pamisoro yavo, vakachema nokuchema nokuungudza. ^{G2799} vachiti, Maiwe (nhamo), ^{G3759} maiwe (nhamo), ^{G3759} guta guru iro makafumiswa vose vaiva nezvikepe pagungwa nokuda kwefuma yavo; nekuti raparadzwa neawa rimwe.

[Zvak 18:20](#) Fara pamusoro paro iwe denga, nevaapositori vatsvene nevaporofita; nokuti Mwari akatsiva (kutonga) ^{G2917G2919} iwe paari.

☞ [Zvak 18:10](#) Akamira kure nekutya kurwadziswa kwake achiti.

'Nhamo, nhamo, guta guru, Bhabhironi, guta rine simba. Nokuti in Poshi (1) awa kutonga kwenyu kwasvika.'

→ Kutongwa kwasvika pa (umambo hwenyika)

- (1) guta guru (guta reVatican rechikara chechipiri, rinotongwa naPope (kana Pope Francis, hure guru), uye

- (2) Bhabhironi (Hurumende Imwe yeNyika yeUnited Nations yechikara chekutanga), ichtongwa

muna

Poshi(1) awa.⁷⁶⁶

→ Kutongwa kweguta guru Bhabhironi muawa imwe chete (1) kunoreva kuti vachawa

munguva

awa, kana kuti mukati mechikamu chechipiri chesvondo rechimakumi manomwe raDanieri (kana kuti Kutambudzika kukuru).⁷⁶⁷

☞ [Zvak 18:11](#) Vashambadziri venyika (vanoda mari vane mudzi wezvakaipa zvose; [Zva 18:3](#)), vachachema nokuungudza pamusoro paro, nokuti hakuchina munhu aчатenga nhumbi dzavozve.

☞ [Zva 18:12](#) Kushambadzira kwendarama nesirivha, mabwe anokosha namaparera, nomucheka wakaisvonaka, nezvishava, nesirika nezvitsvuku; nemidziyo yako yose⁷⁶⁸ muti, nyanga dzenzou, uye muti unokosha zvikuru, ndarira, simbi, uye marble.

☞ [Zvak 18:13](#) Anekinamoni nezvinonhuhwira, namafuta ekuzora, nezvinonhuhwira, newaini, nemafuta, neupfu hwakatsetseka, nezviyo, nemombe, nemakwai, nemabhiza; ngoro, muviri, nemweya yavanhu. ^{G444}

☞ [Zvak 18:14](#) Tanobereka zvinoshuviwa nomweya wako zvakubva kwauri, uye nezvose zvakanga zvakanaka uye zvinopenya vaenda kubva kwauri, uye hauchazoawanazve.

☞ [Zva 18:15](#) Tiye vatenges iwe zvinhu izvi, wakafuma naye; vakamira kure nokuda kwokutya kurwadziwa kwaro, nokuchema nokuungudza kwaro.

☞ [Zva 18:16](#) Avachiti: Nhamo, nhamo, guta guru iro rakange rakapfeka rineni yakapfava, nezvine ruvara rwehute nezvitsvuku; uye akashongedzwa negoridhe nematombo anokosha nemaparera.

☞ [Zva 18:17](#) Fkana mukati Poshi (1) awa pfuma huru yakadai yakasvika pakuparara. Wese shipmaster, boka rose rezvikepe navafambisi vezvikepe, navose vaishanda pagungwa, vakamira kure.

☞ [Zvak 18:18](#) Avakadanidzira vachiona utsi hwekutsva kwaro, vachiti: Guta iri guru rakafanana neiko?

☞ [Zva 18:19](#) Tvakazvidira guruva pamisoro yavo, vakadanidzira, vachichema nokuungudza, vachiti, Nhamo, nhamo! guta guru, iyo vose vaiva nezvikepe pagungwa vakapfuma nezvinhu zvavo zvinokosha. Nekuti muawa imwe chete

⁷⁶⁶Tarisa kune [Zva 18:2](#).

⁷⁶⁷Tarisa ku "([Zvak 18:10](#)) Kutongwa kwasvika paquta guru, Bhabhironi, muawa imwe chete."

⁷⁶⁸Thyine: Citrus, muti wemuNorth Africa unonhuhwira waishandiswa sezvinonhuhwira, waikosheswa nevaGiriki nevaRoma

vekare

yerunako rwehuni dzayo nokuda kwezvinangwa zvakasiyana-siyana zvekushongedza. "G2367 - thuinis - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 15 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g2367/kiv/tr/0-1/>.

rinoitwa dongo.'

☞ [Zvak 18:20](#) Fara pamusoro paro iwe denga, nevaapostori vatsvene nevaporofta; nokuti [Mwari](#) makaritonga.

- Zvinoreva "[Poshi\(1\)awa](#)"

(1) [Poshi\(1\)awa](#): Vashandi vekupedzisira muna Kristu kubva paawa yechigumi nerimwe kusvika paawa yechigumi nembiri

[Mat 20:12](#) vachiti: Ava vekupedzisira ^{G2078} vakaita asi [awa rimwe](#), uye mavaenzanisa nesu; idzo dzakatakura mutoro nokupisa kwezuva.

[Mat 20:13](#) Asi wakapindura umwe wavo akati.

Shamwari, handikuitiri zvisakarurama; hauna kutenderana neni padhenari* here? [G1220](#)?

[Mat 20:14](#) Tora zvako uende; ndichapa kune uyu vekupedzisira sewewo.

[Mat 20:15](#) Ko handitenderwi kuita zvandinoda nezvangu here? Ziso rako rakaipa, nokuti ini ndakanaka here?

[Mat 20:16](#) Saizvozo vekupedzisira vachava vekutanga, nevekutanga vekupedzisira; nekuti vazhinji vakadamwa, asi vashoma vanosarudzwa.

→ "[Awa rimwe](#)" ([Mateo 20](#)) muchirevo chechinyorwa chino inoreva "vashandi vokupedzisira vakauya kwaari munda wemizambiringa paawa rechigumi nerimwe" ([Mat 20:8-12](#))

- Avo vakatakura mutoro uye kupisa kwezuva, uye vakashanda kubva paawa yechitatu, yechitanhatu.

uye awa 9 ([Mat 20:3-5](#)), ndivo "vashandi vokutanga" vari matavi echisikigo ([VaR 11:21](#)) kana vaJudha.

- Avo vakashandira "[awa rimwe](#)" (kubva paawa yechi11 kusvika paawa yechi12) manheru asati asvika vhangeri "vashandi vokupedzisira" vanova "davi rakabatanidzwa" kana kuti marudzi evaHedheni kune ruponeso rwakashandurwa ku ([Mabasa 13:46](#))

→ Vashandi vekupedzisira (vemarudzi, [vatsvene veKutambudzika](#)) akapinda mumunda wake wemizambiringa

(kuKristu) vakashanda mabasa aMwari nekuona nekunamata achiri masakati, uye saizvozo vakava vokutanga kupinda muumambo, nepo vashandi vokutanga (vaJudha) vakava

vokupedzisira kupinda

umambo.

→ Mubairo wechivi (a denarion) ndiwozvakaenzana [kubhadharwa uye kukanganwirwa kune vose vari mukati Kristu](#) nokuti [the](#)

[kururama kwaMwari](#) zvinova nokutenda kwa [Jesu Kristu](#) kuna vose uye napamusoro paavo vose vanotenda

uye hapana musiyano pakati pemuJudha nemuGiriki/vaHedheni (kana pakati pevokutanga navashandi vokupedzisira): nokuda kwaizvozi [Ishe](#) pamusoro [pezvose](#) akapfuma kuna vose

vanodana kwaari ([VaR 3:22](#),

[VaR 10:12](#)) Naizvozo, [Ishe](#) akaita kuti mubairo we "vashandi vokutanga" uenzane

ne "wokupedzisira

[vashandi](#)," asi avo vakapofumadzwa (kana kuti vasina logos, pasi pemutemo) vakanganwa

izvozo

zvivi zvavo zvekare zvakanatswa ([2Pe 1:10](#))

- Saka, "[awa rimwe](#)" kuvatsvene [veKutambudzika](#) kukuru inoreva avo vakatarira uye vachinyengetera nguva yokuedzwa isati yatanga ([Zvak 3:10](#)) kana kusvika [kuuya kweMwanakomana wemunhu](#), saka vachabvutwa Kutambudzika kukuru kusati kwatanga.

(2) **Poshi(1)awa:Nguva yokuedzwa** kurinda & kunamata pamberizuva guru uye rinozivikanwa raShe (hasha dzaMwari).

Ruka 4:13 Dhiabhorosi akati apedza muedzo wose, akabva kwaari kwenguva. **nguva**)

→ Dhiabhorosi akabva pana Jesu kuti “**nguva**” paakatadza kumuedza. Dhiabhorosi mumwe chete

anouya

kutambudza hama dziri munyika, vachitsvaka kudya idzo; **1Pe 5:8-9**) vanoshanda **mabasa aMwari** achiri masikati, uye avo vanosara munyika panguva yehusiku (**Joh. 9:4**)

1Pe 5:8 Svinurai, murinde; nokuti muvengi wenyu dhiabhorosi. ^{G1228} seshumba inodzvova. anofamba-famba, achitsvaka waangaparadza;

1Pe 5:9 mumupikise makamira nesimba parutendo, muchiziva kuti matambudziko iwawo

(kutambudzika) ^{G3804}

zvazadziswa muhama dzenyu dziri munyika.

Mat 26:39 Akaenda mberi zvishoma, akawira pasi nechiso chake, akanyengetera achiti;

O zvangu **Baba**, kana zvichibvira,

mukombe uyu ngaupfuure kwandiri; asi kusava sezvandinoda ini, asi sezvaunoda iwe.

Mat 26:40 Akauya kuvadzidzi, akavawana vavete, akati kuna Petro.

Makange musingagoni kurinda ^{G1127} **neniawa rimwe?**

Mat 26:41 Watch ^{G1127} uye nyengeterai, kuti murege kupinda **muedzo**: ^{G3986}

mweyazvirokwazvo anoda, asi nyama haina simba.

→ “**Awa rimwe**” mundima ino zvinoreva “**nguva yokuedzwa**” zvatino fanira “kurinda uye

kunyengetera” kwazviri

kusapinda mukuedzwa panguva isati yasvika chikara chechipiri chinomanikidza vagari vepasi kuti gamuchirai mucherechedzoparuoko rwavo rwerudyi kana pahuma, kuti varege kuurawa; **Zvak**

13:15-18)

Nguva yekuedzwa ichaenderera mberi kusvika pakuuya kwa **Ishe Jesu Kristu** uye **zuva guru uye rinozivikanwa raShe (kutsamwa kwaMwari)**

Ruka 8:15 Asi iri muvhu rakanaka, ndevaya vane moyo wakarurama nowakanaka; kunzwa izwi (**logos**), ^{G3056} chengetai, mugobereka zvibereko nokutsungirira.

→ Vakawira muvhu rakanaka ndivo vava vakati vanzwa shoko. **the logos**) ^{G3056} nomoyo wakarurama nowakanaka, uchengete, ubereke zvibereko

nokutsungirira

(**Ruka 8:15**) uye nokudaro mugoponeswa (kubvutwa) zuva guru uye rinozivikanwa raShe risati rasvika.

Ruka 8:13 Neveparuware ndevaya vanoti kana vanzwa.

gamuchira izwi (**logos**) ^{G3056} with joy; uye izvi hazvina mudzi.

vanotenda kwechinguva, uye mukati **inguvayemuedzokuwa**.

→ Asi vava vakakushwa paruware ndivo vava vanoti kana vanzwa.

gamuchira izwi (**logos**) ^{G3056} with joy; uye ava havana mudzi, vanotenda kuti a

nguva uye mukati **nguva yokuedzwa** kuwa.

Joh. 9:4 Ndino fanira kushanda mabasa ake (**Mwari**) Iye akandituma achiri masikati;

husiku rinouya, pasina munhu anogona kushanda.

→ “**Husiku**” mundima ino zvinoreva **nguva yokuedzwa** nokuda kwehama dziri munyika nepo huri usiku (hunotongwa naAnti-Kristu). Avo vakasara (Kutambudzika kukuru **vatsvene**) vachasangana nenguva yekuedzwa zvisati zvaitika **zuva guru uye rinozivikanwa**

raShe, asi

ani nani anodana kuzita raIshe zvichazova**vakaponeswa**(Mabasa 2:21)⁷⁶⁹

- “**Awa rimwe**” nokuti vatsvene veKutambudzika kukuru zvinoreva avo vacharinda nekunamata kusvikira**kuuya kwalshe Jesu Kristu**. Vatsvene vanobata mabasa aMwari kubudikidza**kutenda**Mwanakomana wemunhu (**ma logos aMwari**ani**Mwari**atumira) uye mudane zita ra**Ishe**pamberit**izuva guru raJehovha**(**kutsamwa kwaMwari**)⁷⁷⁰zvichazova**vakaponeswa** uye achamutswa pazuva rokupedzisira.

[Mufananidzo 18-a] Zuva guru uye rinozivikanwa ralshe

Peter's Rhema

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my **words**(**rhema**):^{G4487}

Act 2:15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass **in the last days**, saith **God**, I will pour out of **my Spirit** upon all flesh; and your sons and your daughters shall **prophecy**, and your young men shall see **visions**, and your old men shall dream **dreams**;

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall **prophecy**;

Act 2:19 And I will shew **wonders** in heaven above, and **signs** in the earth (**the ground**)^{G1093} beneath; blood, and fire, and vapour of smoke:

Act 2:20 The sun shall be turned into **darkness**, and the moon into **blood**, **before** that **great and notable day of the Lord come**;

Act 2:21 And it shall come to pass, *that* **whosoever shall call on the name of the Lord shall be saved**.

- **Dzimwe mhandara**achasiyiwa pasi uye achapinda makore 1 000.

*Yakatorwa kubva “[3] mumavhiki makumi manomwe aDanieri”

Great Tribulation		Armageddon
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
The hour of temptation		(1 Hour)
The 7th trumpet (3rd owe) (The 7 vials: The wrath of God)		The Wrath of God (Rev 15-16)
→ The pouring of the 1st - 5th vial		
→ The pouring of the 6th vial (Armageddon starts)		Armageddon
The coming of the Lord Jesus Christ		
→ The pouring of the 7th vial		
The great city Babylon is destroyed (Rev 18:21-24)		

← The wrath of God
The great and notable day of the Lord

(Zvak 18:21-24) Guta guru reBhabhironi (harichawanikizve)

Zvak 18:21 Uye (imwe)^{G1520} mutumwa ane simba akasimudza ibwe rakaita seguyo guru,^{G3458} akamukandira mugungwa, akati.

Saizvozvo nechisimba guta iro Bhabhironi richaputsirwa pasi, rikasazowanikwazve.

Zvak 18:22 Nenzwi revaridzi veudimbwa nevaimbi nevaridzi venyere nevaridzi vehwamanda, harichatongonzwikwizve mauri;

asi mhizha yebasa ripi neripi haingazowanikizve mauri;

nokutinhira kweguyo^{G3458} hazvichatongonzwika mauri;

Zvak 18:23 Uye chiedza^{G5457} kenduru,^{G3088} hazvichatongovhenekeri mauri;

uye inzwi rechikomba neremwenga harichatongonzwikwizve mauri;

nekuti vashambadziri vako vaiva vanhu vakuru venyika;^{G1093}

nokuti nouroyi hwako marudzi ose akaitwa (Hedheni marudzi)^{G1484} kunyengerwa.

⁷⁶⁹“[Mufananidzo 18-a],” kana Vhidhiyo 40. “4. Pentekosti.” www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentecost/

⁷⁷⁰Nongedzera ku[Mufananidzo 18-a],” kana kuti “[2] The Revelation Prophecy Timeline.”

[Zva 18:24](#) Mukati maro mukawanikwa ropa ravaprofita neravatsvene (vatsvene).^{G40}
uye navose vakaurayiwa panyika (pasi).^{G1093}

☞ [Zvak 18:21](#) Tmutumwa mumwe ane simba akasimudza ibwe rakaita sebwe [a great guyo](#),^{G3458} akamukandira mugungwa, akati.

“Saka nechisimba [guta guru Bhabhironi](#) richapanzirwa pasi, uye haringazowanikizve.”

→ [Guta guru Bhabhironi](#)

- Guta guru (Guta reVatican rechikara chechipiri) neBabironi (Nyika Imwe Hurumende ye1 [mhuka](#)) richakandwa pasi uye harichazowanikizve.

• [Guyo](#)⁷⁷¹

† *Mudzi wezwi rechigayo (Strong's [G3459](#)) ibwe guyo (Strong's [G3458](#)):*

“guyo guru rakanga rine mabwe maviri, rokumusoro nerimwe pasi; ibwe rezasi rakanga riri [stationary](#), asi rokumusoro rikatenderedzwa nembongoro.”⁷⁷²

Tndiye nheyo yeimba yaMwari [Jesu Kristu](#) ([1VaK 3:9-11](#)) inova ibwe rezasi ([logos](#)), uye ibwe rokumusoro rinoshanduka kuva dombo benyu ndiro [iyo rhema](#). Ani nani unotsvaka mabasa omurairo salsraeri usiri werutendo, uchagumburwa nebwe rinogumbusa; asi unotsvaka mabasa emurairo wekururama werutendo, uchawana kururama.⁷⁷³

† *Domboiyo imwe ngirozi ine simba yakatora ndi“[logos & tiye rhema](#)” uye yakakandirwa mumvura munogara mhombwe, uye mune vanhu, zvaunga nemarudzi, nendimi. [Zvak 17:15](#) vakatsvaka mabasa omurairo salsraeri, zvichireva kuti kwete pakutenda, vakagumburwa pabwe rinogumbusa, vakatongwa.⁷⁷⁴*

☞ [Zvak 18:22](#) Tkurira kwevaridzi veudimbwa, nevaridzi venyere, nevaridzi vehwamanda, hazvichanzwiki mauri. Hapana mhizha yemabasa ose achawanikwa mauri zvakare. uye inzwi re [guyo](#)^{G3458} ([ma logos aMwari](#)) hazvichanzwiki mauri.

→ [The logos \(guyo\)](#) yakachengetwa kusvikira zuva rokutongwa nerokuparadzwa kwavanhu vasingadi

Mwari;

zvaka bva zvawisira pasi guta guru Bhabhironi [1 awa pazuva guru uye rinozivikanwa raShe](#) (iyo rhema).⁷⁷⁵

☞ [Zvak 18:23](#) [Tiye chiedza](#)^{G5457} [yekenduru](#)^{G3088} hazvichavhenekeri mauri, uye [inzwi rechikomba neromwenga](#) hazvichanzwiki maurizve. Nekuti vatengesi vako vaiva vanhu vakuru venyika; nokuti nouroyi hwako marudzi ose akatsauswa.

→ [Mwarindizvo "chiedza \(Zvakasimba zve \[G5457\]\(#\)\)"](#) uye [Gwayana](#)^{G721} ([Zva 21:23](#)) ndizvo [kenduru](#).^{G3088}

Chiedza chaMwari chakataura kubudikidza neGwayana (Rhema)⁷⁷⁶ hazvichavhenekeri zvakare.

- Muchato weGwayana wasvika kudenga;⁷⁷⁷ saizvozvo inzwi rechikomba neromwenga harizovipo zvakanzwikazve kuva Hedheni pasi.

☞ [Zva 18:24](#) Auye maari makawanikwa [ropa ravaprofita navatsvene](#), navose vakaurayirwa pasi.

⁷⁷¹Tarisa ku ["Zvak 6:10."](#)

⁷⁷² G3458 - mylos - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 9 Kurume, 2023.

<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>

⁷⁷³Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe naMwari", & video 47, "7.

Matabhenakeri"), www.theRhemaOfTheLord.com.

⁷⁷⁴Kutorwa kubva [Zva 2:23](#).

⁷⁷⁵Vhidhiyo 44. "(The logos & the rhema) Mumazuva okupedzisira (2 Petro 3)

1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁷⁷⁶Vhidhiyo 44. "Uporofita hworugwaro 2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁷⁷⁷Tarisa ku ["\(Zvak 19:6-7\) Ishe Mwari Wamasimba Ose anotongwa & Muchato weGwayana wasvika."](#)

→ **Ropa ravaprofita navatsvene** rinowanikwa muguta guru, Bhabhironi rinotsiviwa;
kuzadzisa [Zvak 6:10](#).

[Zvak 6:10](#) Zvino vakadanidzira nenzwi guru, vachiti: kusvikira rinhiko, O!**Ishe (despotēs)**, [G1203](#)
mutsvene uye **chokwadi**,
*regai kutonga nokutsiva ropa redu pamusoro pavo
vanogara panyika (pasi) [G1093](#)?*

Chitsauko 19

(Zva 19:1-2) The 1st Alleluya (Rumbidzai: chaunga chikuru kudenga)

Zva 19:1 Uye shure kwezvinhu izvi

Ndakanzwa huru (aruzha)^{G3173} izwi re zvakanwanda (zviku) ^{G4183} vanhu (vazhinji) ^{G3793} kudenga, achiti, **Alleluya!**; Ruponeso, nembiri, nerukudzo, nesimba, kuna Ishe (kyrios) ^{G2962} Mwari wedu:

Zva 19:2 nekuti mitongo yake ndeyechokwadi yakarurama;

nokuti wakatonga mhombwe huru. ^{G4204}

iyoyakaodza nyika (ivhu) ^{G1093} noufeve hwake.

akatsiva ropa revaranda vake paruoko rwake.

☞ **Zva 19:1** AShure kwaizvozo ndakanzwa inzwi guru richiti **a great** ^{G4183} **chaunga** ^{G3793} **kudenga**, achiti, **“Alleluya!** ^{G239} **Ruponeso**, kubwinya, nokukudzwa, nesimba **ndezva** **Ishezvedu Mwari.**”

☞ **Zva 19:2** Fkana mitongo yake ndeyechokwadi yakarurama; nokuti wakatonga mhombwe huru yakaodza nyika noufeve hwake; uye wakatsiva pariri ropa revaranda vake paruoko rwayo.

- **Mushure mezvinhu izvi** zvinoreva “mushure mendiromo nomwe dzehasha (**Rev 16**), pashure pokutongwa kwehure guru (**Zvak 17:1-2**), uye kuwa kweguta guru reBhabhironi (**Zvak 18:10-25**) vakaita ufeve nehure guru (**Zvak 17:1-2**) maari makawanikwa ropa revaprofita nevatsvene, asi anotsiviwa, achizadzikiswa **Zvak 6:10**.

(Achaunga chikuru kudenga) kudenga

→ Inzwi guru revanhu vazhinji-zhinji kudenga⁷⁷⁸ ndivo mweya yakaurayiwa ya **the zvapupuyema logos e Mwari** (**Zvak 6:10**) vakafa vari mukati **Kristu** (kusanganisira zvese **zvibereko zvokutanga**

zvaKristu kana **vane 144 000**,

1VaK 15:20), pamwe chete neavo **yamwe varanda** uye yavo **hama** vanourawa nokuda kwokuramba

kutora

chiratidzo chechikara kana kunamata mufananidzo wake. (**Zvak 6:11, Zvak 13:10**) Vashandi pamwe

chete navo

vakapfeka nguo chena, vakabata zvanza mumaoko avo pamberi pechigaro choumambo

uye **the Gwayana**

(**arnion**), ^{G721} kuchema nenzwi guru.

→ **“Alleluya!; Ruponeso, uyembiri, uyerukudzo, uyesimba, kuIshe”**

- **1st Alleluya** (vazhinji zhinji kudenga) **Ruponeso**

- Maererano netsamba dzaPauro, mwoyo murefu wedu **Ishendeyeruponeso**. Asi kune zvimwe zvinhu izvo

zvakaoma kunzwiswa kubva mutsamba dzaPauro, vanhu vasina kudzidza uye vasina kugadzikana vakamonyanisa

Magwaro kuzviparadza. Naizvozo iwe unofanira kungwarira kuti urege kutsauswa nekukanganisa

wevakaipa uye wowa pakusimba kwako, asi kuti ukure munyasha neruzivo rvedu **Ishe**

naMuponesi **Jesu Kristu** (**2Pe 3:15-18**)⁷⁷⁹

- **Alleluia** (Zvakasimba zve **G239**): Zvinoreva **“Rumbidzai Jehovha”**⁷⁸⁰ uye mweya yakaurayiwa inorumbidza Jehovha Mwari wavo.

(Zva 19:3) The 2nd Alleluya (Rumbidzai: chaunga chikuru kudenga) kudenga

⁷⁷⁸Tarisa ku **“(Zvak 7:9-12) Vazhinji-zhinji vasingaverengeki (Marudzi ose, madzinza, vanhu, nendimi)”**

⁷⁷⁹Vhidhiyo 44. "(The logos & the rhema) Mumazuva ekupedzisira (2 Petro 3)

1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁷⁸⁰"G239 - hallēlouia - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika musi wa4 Gumiguru, 2023.

<https://www.blueletterbible.org/lexicon/g239/kiv/tr/0-1/>.

[Zva 19:3](#) Uye zvakare (wechipiri)^{G1208} vakati: Hareruya! Uye utsi hwaro^{G2586} akamuka nokusingaperi-peri.

☞ [Zva 19:3](#) Uye kechipiri (2nd) vakati, "**Alleluya!!** Herfodya^{G2586} inomuka nokusingaperi-peri.

- **Kusvuta:** Avo vakanamata chikara nomufananidzo wacho, nokugamuchira mucherechedzo wacho pahuma yacho, kana paruoko rwake. [Zva 14:9](#)), kunwa waini yokutsamwa kwaMwari naizvozvo ivo zvino vanotambudzwa nomwoto nesarufa pamberi pengirozi tsvene, napamberi peGwayana ([Zvak 14:10](#)) uye utsi hwokurwadziwa kwavo hunokwira nokusingaperi-peri; uye havana zororo masikati kana usiku. ([Zvak 14:11](#))
- **Yechipiri Alleluya** (Vazhinji zhinji kudenga)
 - Kutsungirira kwevatsvene vakachengeta mirairo yaMwari, nokutenda kwaJesu, zvino kunozorora pairi mabasa avo; uye mabasa avo anovatevera ([Zvak 14:12-13](#))

[\(Zva 19:4-5\)](#) The 3rd Alleluya (Rumbidzo: Vakuru makumi maviri nevana & zvisikwa zvipenyu zvina)

[Zva 19:4](#) Uye vakuru makumi maviri nevana nezvisikwa zvipenyu zvina.^{G2226} akawira pasi vakanamata Mwari wakange agere pachigaro cheushe vachiti: Amen!^{G281} Alleluya!^{G239}

[Zva 19:5](#) Inzwi ndokubuda pachigaro cheushe, richiti.

Rumbidzai Mwari wedu imi mose varanda vake, imi munomutya, vaduku navakuru.

☞ [Zva 19:4](#) Auye vakuru makumi maviri nevana nezvisikwa zvipenyu zvina vakawira pasi vakanamata **Mwari uyo akanga agere pachigaro choushe,** vachiti, "**Ameni! Alleluya!!**"

☞ [Zva 19:5](#) Tinzwi rikabva pachigaro choushe, richiti.
"**Rumbidzai Mwari wedu, imi varanda vake mose,**^{G1401} **uye vanomutya, vose vaduku navakuru!**"

- **3rd Alleluya** (nevakuru 24 nezvisikwa zvipenyu zvina)
 - Vakuru makumi maviri nevana nezvisikwa zvipenyu zvina vanonamata **Mwari** wakange agere pachigaro cheushe achiti: Amen,^{G281} **Alleluya!**"
 - **Ameni** (Zvakasimba zve^{G281}): Zvinoreva "**chokwadi**".
 - **Alleluia** (Zvakasimba zve^{G239}): Mweya yakaurayiwa yakarumbidza Jehovha Mwari, ipapo vakuru 24 nezvisikwa zvipenyu zvina vanonamata nokurumbidza. **Mwari uyo akanga agere pachigaro choushe** nokuda Kwake **logoskuuya chokwadi**.

[\(Zva 19:6\)](#) The 4th Alleluya (Zvose zviri kudenga: Ishe Mwari Wemasimbaose anotonga)

[Zva 19:6](#) Ndikanzwa inzwi raiita sowemurwi mukuru^{G4183} chaunga,^{G3793} uye senzwi remvura zhinji. uye senzwi rekutinhira kukuru richiti: Hareruya! Nekuti Ishe Mwari Wemasimbaose.^{G3841} anotonga.

☞ [Zva 19:6](#) Andikanzwa inzwi raiita sokunge **a great**^{G4183} **chaunga,**^{G3793} sokutinhira kwemvura zhinji uye senzwi rokutinhira kukuru; vachiti, "**Alleluya!!**^{G239} For **Ishe Mwari Wamasimba Ose** anotonga!"

- **Yechina Alleluya:** Nezvose zviri kudenga.
Inzwi revakafa muna Kristu, vane 144,000, vatsvene veKutambudzika kukuru, nevakuru vane makumi maviri nevana, nezvisikwa zvipenyu zvina nengirozi. [Zvak 10:1-4](#)), vari kuti,
→ **Alleluya!!** For **Ishe Mwari Wamasimba Ose** anotonga!
- **Ishe Mwari Wamasimba Ose**
→ **Ishe Mwari Wamasimba Ose** ndiye Mutsvene akanga aripo, uye aripo, uye achauya ([Zva 4:8](#)),

uye **Mwari** (WHO)

akandiona **“aiva”** mukatiKristu, [2VaK 5:19](#) "**ndizvo**" nesu kuburikidza **Ishe** uye **Muonesi Jesu Kristu** (Iye

akaona Baba, [Joh. 14:9](#)) kana **the Gwayana**, munaani **Mwari** "**kuda** Uyai mugare nesu, isu vachava vanhu vake ([Zva 21:3](#)).

→ uye izvi **Gwayana** atonga.⁷⁸¹

([Zva 19:7](#)) Muchato we **Gwayana** wasvika

[Zva 19:7](#) Ngatifarei (Rejoice)^{G5463} uye ufare (kufara)^{G21} uye ipai rukudzo (mbiri)^{G1391} kwaari: kumuchato^{G1062} ye **Gwayana** (arnion)^{G721} auya, uye mudzimai wake agadzira (kugadzirira)^{G2090} akazvigadzirira (gadzirira).^{G2090}

☞ [Zva 19:7](#) Ngatifare, tipembere, timukudze; nokuti **muchato weGwayana** (arnion)^{G721} auya, nemukadzi wake (mukadzi)^{G1135} azvigadzirira.

- **Muchato weGwayana** auya uye mukadzi wake (kuva mudzimai munguva pfupi iri kuuya) agadzirira.

→ Muchato uyu pakati pechikomba nemukadzi ndiKristu nekereke yake.

→ Avo vasina nguo yomuchato vachakandwa murima rokunze retemberi.

iro dare ([Zva 11:2](#))⁷⁸²

- **Mifananidzo yewanano**

[Mat 22:1](#) Jesu akapindura, akataurazve kwavari nemifananidzo, akati.

[Mat 22:2](#) Ushwe hwekumatenga hwakafanana neumwe mambo wairoora^{G1062} **kumwanakomana** wake,

[Mat 22:11](#) Zvino mambo wakati achipinda kuzoona vakange vakokwa (vagere pakudya).^{G345}

akaonapo munhu akanga asina nguo yesvitsa.

[Mat 22:12](#) akati kwaari: Shamwari, wapinda sei pano usina chipfeko chemuchato?

Akashaya remuromo.

[Mat 22:13](#) Zvino mambo akati kuvaranda: Musungei makumbo nemaoko, mumubvise;

ndokumukandira mukati **kunze**^{G1857} **rima**; ^{G4655} ipapo pachava nekuchema nekugeda-geda

kwemeno.

[Mat 22:14](#) Nekuti vazhinji vakadamwa, asi vashoma vanosanangurwa.

→ Muchato woMwanakomana waMwari nevaya vakapfeka nguo yomuchato vachaitwa

pamusi iwoyo

umambo hwokudenga. Vakawanda vanokokwa kumuchato, asi vashomanana chete ndivo

vachasarudzwa

pfekai nguo yemuchato mugare pakudya.

→ Avo vasina nguo yomuchato ([Mat 22:11](#)) vachakandirwa kunze kwerima guru

temberi, iro dare ([Zva 11:2](#))⁷⁸³

- **Rima rekunze**

- **Varanda vasina maturo**; (Vakaviga tarenda ravo muvhu, [Mat 25:25](#)) zvinokandwa kunze **rima**: ipapo pachava nekuchema nekugeda-geda kwemeno. [Mat 25:30](#))

- **Vana voumambo** (muorivhi une matawi echisikigo uri wokunaka kwaMwari; kana vaJudha⁷⁸⁴) uchakandirwa kurima rekunze uko kuchava nekuchema nekugeda-geda mazino ([Mat 8:12](#))

⁷⁸¹Kutorwa kubva [Zva 4:8](#).

Ishe^{G2962} **Mwari**^{G2316} **Wemasimbaose**^{G3841} zvinoreva **Jesundiani** anonzi **Kristu** kana **Jehovha** (**Jehovha**),^{H3068} ndizvo "**Ishe** (**Muonesi**) **Jesu Kristu**, wako **Mwari**, ndiani **Gwayana** (arnion),^{G721} uye **Mwari**, uyo aive mukati **Kristu** ([2VaK 5:19](#)), ichauya zvakare kuburikidza **Ishena** **Muonesi** **Jesu Kristu**, **the Gwayana**.

⁷⁸²Nezvedare, taura nezve [Mufananidzo 21-2] Tebhenekeri itsva yokudenga netemberi yaMwari.

⁷⁸³Ibid.

⁷⁸⁴Yakatorwa kubva "[\(Zvak 11:3-4\) Zvapupu zviviri \(2\).](#)"

(Zva 19:8) Mukadzi weGwayana = Kururama kwevatsvene vatsvene

Zva 19:8 Uye akapiwa kwaari kuti apfeke (kupfeka)^{G4016} nomucheka wakaisvonaka, ^{G1039} yakachena uye yakachena (yakajeka)^{G2986}:
nekuti rineni yakapfava ndiyo kururama kwevatsvene. ^{G40}

☞ Zva 19:8 Auye kwaari (mukadzi weGwayana) kwakapiwa kuti ipfeke rineni yakapfava, yakachena, inopenya; nokuti mucheka wakaisvonaka ndizvo kururama kwevatsvene.

→ Mukadzi weGwayana vachapfekedzwa mucheka wakanaka (kururama kwevatsvene), wakachena uye bright.

(Zva 19:9) Mucherechedzo wechokwadi waMwari (Chirairo chemuchato weGwayana)

Zva 19:9 Akati kwandiri: Nyora;
Vakaropafadzwa vakakokerwa kumuchato ^{G1062} chirairo cheGwayana (arnion) ^{G721}
Zvino akati kwandiri: Awa mashoko echokwadi ^{G3056} zvaMwari.

☞ Zva 19:9 Takati kuna Johane.
“Nyora uti: ‘Vakaropafadzwa vakadanwa chirairo chemuchato yeGwayana (arnion)!’
Akati kwandiri, “Izvi ndizvo ma logos echokwadi aMwari.”

→ Chirairo chomuchato weGwayana rinotanga ndiro 7 dzehasha dzaMwari dzisati dzadururwa.⁷⁸⁵

→ (Tarisa ku “(Zvak 19:17-18) Chirairo chaMwari mukuru” Kune rumwe ruzivo.)

(Zvak 19:10) Uchapupu hwaJesu = Mweya wechiporofita

Zvak 19:10 Zvino ndakawira patsoka dzake kuti ndimunamate. Zvino akati kwandiri: Chenjera usazviita;
Ndiri muranda pamwe chete newe nehama dzako dzine uchapupu (chapupu) ^{G3141} zvaJesu:
namata Mwari: nokuda kweuchapupu (chapupu) ^{G3141} waJesu mweya wechiporofita.

☞ Zvak 19:10 TJohani akawira patsoka dzake kuti amushumire, asi akati, “Kwete, musandinamata. ndiri muranda pamwe chete newe nehama dzako dzine uchapupu Jesu.
Kunamata Mwari! For uchapupu hwaJesu ndizvo mweya wechiporofita.”

-Chizaruro chaJesu Kristu⁷⁸⁶

1Pe 1:3 Ngavarumbidzwe Mwari uye Babayedu Ishe Jesu Kristu,
uyo akatiberekazve kubudikidza netsitsi dzake huru
kutariro mhenyu nokumuka kwavakafa Jesu Kristu kubva kuvakafa,

1Pe 1:4 kunhaka isingaori, isina kusvibiswa, isingasvavi.
makachengeterwa imi kudenga,

1Pe 1:5 Vanochengetwa nesimba ^{G1411} ye Mwari kubudikidza nokutenda kunoponesa
akagadzirira kuratidzwa munguva yekupedzisira.

1Pe 1:6 Iyo yamunofara mairi zvikuru, kunyange zvino kwechinguva, kana zvichifanira;
muri pakuremerwa nemiedzo mizhinji;

1Pe 1:7 Kuti kuidzwa kwerutendo rwenyu kunokosha zvikuru kupfuura ndarama inoparara;
kunyange yakaidzwa nemoto, inogona kuwanikwa kurumbidzwa nekukudzwa nekubwinya
pakuonekwa kwaJesu Kristu:

1Pe 1:8 Iye musina kumuona munomuda; iye kunyange musingamuoni zvino, munotenda kwaari;
munofara nemufaro usingatauriki uzere nekubwinya;

→ Mwari uye Babayedu Ishe Jesu Kristu, akatiberekazve kuti tive netariro mhenyu kubudikidza naye
kumuka kweJesu Kristu kubva kuvakafa, kuti tigare nhaka zvinhu zvisingaori uye

⁷⁸⁵Nongedzera ku[2] The Zvakazarurwa Chiporofita cheNguva.

⁷⁸⁶Nongedzera kuna “[Mufananidzo 19-a],” kana Vhidhiyo 43. “(Vanotungamirirwa Nomudzimu) Vanakomana vaMwari.”
www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

asina kusvibiswa, izvo zvakachengeterwa kudenga. Yakachengetwa nesimba raMwari kubudikidza nokutenda kuruponeso, asi zvino zvaratidzwa kwamuri munguva ino yekupedzisira. Kuedzwa kwokutenda kwenyu kwakaedzwa moto kuti uwanikwe kuva kurumbidzwa nokukudzwa nokubwinya pakuonekwa kwaShe **Jesu Kristu**, waunoda.

(Kutambudzika kwaKristu nokubwinya kunozotevera)

1Pe 1:9 Kugamuchira magumo ekutenda kwako, kunyangwe **ruponeso** zve **mweya yenyu**.^{G5590}

1Pe 1:10 Urwu **ruponeso** rwavakabvunzisa nokurubvunzisa kwazvo navaporofita wakaporofita zvenyasha dzinouya kwamuri;

1Pe 1:11 Kutsvaga kuti chii, kana kuti Mweya wenguva yakadii **Kristu** izvo zvaiva **mavarizvaireva**, payakapupura kare kutambudzika kwa **Kristu**, uye **kubwinya**^{G1391} izvo zvinofanira kutevera.

(Mabasa 3:18 Asi zvinhu izvo, izvo **Mwari** akanga ambotaura nemiromo yavapofita vake vose. kuti **Kristu** anofanira kutambura, akazvizadzisa.)

→ Paunenge uchifara nemufaro usingatauriki uye uzere nekubwinya, iwe uchagamuchira **ruponeso rwenyu mweya** pamagumo ekutenda kwako. Ruponeso urwu rwakanyatsoongororwa nemaporofita avo akapofita nezvenyasha dzinofanira kuuya kwamuri, imi makatsvaka kuziva kuti ndiani kana nguva **Mweya waKristu** mukati mavo chairatidza sezvaakafanotaura kutambudzika kwa **Kristu** uye **kubwinya zvaizotevera**.

(Kare, mweya yaiva mutirongo ndeiyi isina kutenda mumazuva aNoa apo areka yakanga ichivakwa, uye mweya misere chete ndiyo yakaponeswa nemvura. Rubhabhatidzo urwu mufananidzo wakafanana iyo zvino inotiponesa nokumuka kwe **Jesu Kristu**, akakwira kudenga uye ari pamusoro paro **ruoko rwerudyi rwaMwari** akaita vatumwa, namasimba, namasimba, zvizviise pasi pake.⁷⁸⁷)

→ Mweya we **Kristu** akafamba muvaporofita uye akapupura **ZvaKristu** kutambudzika nokubwinya zvisati zvaitika.

1Pe 1:12 kuna ivo vakazarurirwa, kuti kwete kwavari;

asi kwatiri vakashumira zvinhu izvi.

izvo zvakataurwa kwamuri zvino naavo vakaparidza vhangeri kwamuri

neMweya Mutsvene wakatumwa kubva kudenga; izvo zvinoshuva vatumwa kutarisa mazviri.

1Pe 1:13 Saka zvisungei zvivuno zvendangariro dzenyu, musvinuke, mutarire nyasha kusvikira kumagumo zvinofanira kuuyiswa kwamuripakuzarurwa kwa **Jesu Kristu**;

→ Asi vhangeri ra **Jesu Kristu**, iro rakanga rakavanzwa kubvira pakutanga kwenyika, rava kuitwa zvichiratidzwa nokuzarurwa kwechakavanzika naavo vakatibatira (vapostori, VaR 16:25-26), uye nyasha dzichauyiswa kwamuri pakuratidzwa kwa **Jesu Kristu**.

⁷⁸⁷Vhidhiyo 41. "Kurai munaShe kuti mugamuchirwe naMwari."

www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/.

(Zvak 19:11) Denga rakazaruka (Uyo akagara pabhiza jena)

Zvak 19:11 Zvino ndakaona denga rakazaruka, zvino tarira, bhiza jena; naiye wakange agere pamusoro paro unonzi Wakatendeka neWechokwadi, uye mukururama unotonga nekuita hondo.

☞ Zvak 19:11 Johane akaona denga rakazaruka, uye, tarira! **bhiza jena**. naiye wakange agere pamusoro paro wakanzi Wakatendeka neWechokwadi, uye pakururama unotonga nekuita hondo.

➤ Ndiani akanga agere pabhiza jena?
- Jehovhawako Mwari, Ishe Jesu Kristu.⁷⁸⁹

→ Jehovha ndizvo **chokwadi** uye **akatendeka chapupu**, uye Mwari ndizvo uyo ari wechokwadi, uye chokwadi chake chiri muMwanakomana wake, Jesu Kristu, ndiani Ishe yezvose.⁷⁹⁰

(Jer 42:5) papo vakati kuna Jeremia, Jehovha (Jehovha)^{H3068}

ngaave chapupu chechokwadi uye chakatendeka pakati pedu, kana tisingaiti

zvinoenderana nezvinhu zvose

nokuda kweiyu Jehovhawako Mwari achakutumira kwatiri.)

(Zvak 19:12-14) Armagedhoni (The Logos of God & the mauto ari kudenga)

Zva 19:12 Meso ake akaita somurazvo womoto; pamusoro wake pakanga pane korona zhinji, ^{G1238} uye wakange ane zita rakanyorwa, risina kuzikamwa nemunhu, asi naiye amene.

Zva 19:13 Uye akanga akapfeka nguwo (nguwo) ^{G2440} yakanyikwa muropa: uye zita rake rinonzi Shoko (the logos) ^{G3056} zvaMwari.

Zva 19:14 Uye hondo dzaiva kudenga dzakamutevera dzakatasva mabhiza machena, dzakapfeka rineni yakapfava, chena isina tsvina.

☞ Zva 19:12 Hari maziso akafananamurazvo wemoto, nepamusoro wake pane korona zhinji. ^{G1238} He had **zita zvakanyorwa** izvo hakuna anoziva kunze kwake.

☞ Zva 19:13 Hakanga akapfeka nguwo yakanyikwa muropa, uye zita rake rinonzi " **Logos yaMwari**."

☞ Zva 19:14 Uye **hondo dziri kudenga** vakamutevera vakatasva mabhiza machena, vakapfeka rineni yakapfava, chena isina tsvina.

→ Mucheka werineni wakaradzikwa muguva makaradzikwa Jesu, nenguwo yakanyikwa muropa rake kudaidzwa, **ma logos aMwari**, idzo dzakapfekwa nehondo dzokudenga, dzakachena uye dzakachena.⁷⁹¹

† Mushure mokuroora kweGwayana, denga rinozaruka, uye Ishe Jesu Kristu achauya nematico ari kudenga.

(Zva 19:15) Tiye chisviniro chewaini chokutsamwa nehasha dzaMwari Wamasimba Ose

Zva 19:15 Uye mumuromo make makabuda munondo unopinza. ^{G4501} kuti arove marudzi narwo; ^{G1484} uye uchaatonga netsvimbo yedare;

⁷⁸⁹ Yakatorwa kubva "(Zvak 6:7-8) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)." Jehovha Mwari (Deu 30:20)

ndihwo hupenyu hwako hwaunofanira kubatirira. Kristu ndihwo hupenyu hwedu (VaK 3:4) ndiani Ishe (kyrios)^{G2962} kubva kudenga chete ishe

(despotēs) Mwari ndiani wedu Ishe Jesu Kristu (Jd 1:4) Tsaka, sarudza **hupenyu (Kristu)** nokuteerera inzwi rake uye kunamatira kwaari.

⁷⁹⁰ Kutorwa kubva Zvak 3:14.

⁷⁹¹ Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/.

of-god/.

uye anotsika chisviniro chewaini chehasha uye [hasha](#)^{G3709} zvaMwari Wamasimba Ose.

☞ [Zva 19:15](#) Uye mumuromo maKe munobuda munopinza [bakatwa](#),^{G4501} kuti nazvo Anofanira nazvo [rova](#) marudzi. Auye achaatonga netsvimbo yedare. Ndiye anosvina chisviniro chewaini chehasha nokutsamwa [Mwari Wemasimbaose](#).

→ Kubva mumuromo we [Ishe Jesu Kristu](#) anoenda ne [bakatwa](#) rinopinza (the rhema)⁷⁹² kuti varove vaHedheni.
→ Vanokunda vachavatonga netsvimbo yedare;⁷⁹³ uye achatonga pamwe chete [Kristu kwemakore ane chiuru](#).⁷⁹⁴

[\(Zva 19:16\) Amagedhoni \(MAMBO WEMADZIMAMBO, NAIŠHE WAMADZISHE\)](#)

[Zva 19:16](#) Uye anechipfeko chake ([chipfeko](#))^{G2440} uye pachidya chake pakange pakanyorwa zita. MAMBO WEMADZIMAMBO, NASHE WAMADZISHE.

☞ [Zva 19:16](#) Auye ane zita rakanyorwa panguo yake nepachidya chake: [MAMBO WEMADZIMAMBO, NASHE WAMADZISHE](#).

→ [Gwayana](#) (arnion)^{G721} ndizvo [Ishe](#) uye Muponesi Jesu Kristu ([Mwari](#)) [Wemasimbaose](#). Zvino, "[MAMBO WEMADZIMAMBO, NASHE WAMADZISHE](#) (kana [Ishe Jesu Kristu](#))," ndiwe uyo [Mwari](#) ([Wemasimbaose](#), ndiani [Gwayana](#) (arnion)^{G721}) uye yako [rhema](#) iva chokwadi.⁷⁹⁵

- Amagedhoni (kusanganisira Gogi naMagogi & kuuya kwaishe Jesu Kristu [Pisarema 83](#))
(Mavhesi ese mu [Eze 38:1-11](#) dzakaturikirwa patsva)

[Eze 38:1](#) [Shoko raJehovha](#) akati kuna Ezekieri,

[Eze 38:2](#) Mwanakomana womunhu, rinzira chiso chako kuna Gogi ([mambo weMagogi](#)),

nyika yaMagogi ([vose vanorwa naMwari uye vanhu vokuRussia vari vatungamiri](#)),

muchinda mukuru waMesheki (nyika iri kumaodzanyemba kwakadziva kumadokero kusvika kuRussia,

kana kuti [Teki](#))

[uye Tubhari](#) (nyika iri kumaodzanyemba kwakadziva kumabvazuva kweRussia, kana [Iran](#)),

ugomuporofitira.

- [Kuenderera mberi kwehondo nehondo](#)
Hondo inoenderera mberi ye "Russia-Ukraine War" yakatanga apo Russia yakapinda muUkraine muna Kukadzi 24, 2022. Hondo inoenderera mberi iyi yakadzokera kune zvisiri pamutemo Annexation yeCrimea neRussian Federation muna 2014 (Kukadzi 20, 2014 - Kurume 21, 2014). Kureva kuti hondo yakawedzera nekufamba kwenguva kubva muna Kukadzi 2014, uye Russia yakapinda muUkraine musi wa24 Kukadzi 2022. Kunyange zvazvo kutorwa kweCrimea nemubatanidzwa weRussia kwakanga kusiri pamutemo pasi pemutemo wenyika dzakawanda, Barack Hussein Obama II, uyo akanga ari purezidhendi weUnited States. kubva 2009 kusvika 2017, akataura (kuburikidza nehurukuro yake neCNN musi waJune 22, 2023) kuti kutorwa kweRussia kweCrimea muna 2014 kwaiva 'pamutemo uye kwakarurama.'

Kubva pamaonero eUkraine, chirevo chaObama ndicho chikonzero chekutadza kupindira pakatorwa Crimea muna 2014. Ukraine ndeyechokwadi kana Obama akatanga hondo kuseri kwezviitiko.

→ Kubva February 20, 2014, hondo yakawedzera kusvika muhondo inova nhanganyaya ye "Gogi na

⁷⁹²Vhidhiyo 20. "Sheath, Munondo, & Munondo Unocheke Kuviri." www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁷⁹³Tsvimbo yedare: Vakundi vanochengeta mabasa eMwanakomana waMwari kusvika pakuguma vachapiwa simba pamusoro pevahedheni.

uye [achaatonga netsvimbo yedare semidziyo yomuumbi akaputswa-putswa, sezvaakagamuchira kubva Baba vake](#) ([Zva 2:26-27](#))

⁷⁹⁴Tarisa kune [Zva 20:4](#).

⁷⁹⁵Kutorwa kubva [Zva 5:6](#).

Magogi". Vanhu vazhinji vanotenda Gogi samambo weRussia wazvino, Vladimir Putin, asi musoro chaiwo uyo akatanga hondo yeRussia-Ukraine angangove Barack Obama uye nekudaro ndiye "Gogi (mambo we Umambo hweBhabhironi Idzva, uye Anti-Kristu kurwira Amagedhoni)," ndiani achava mutungamiriri yaMagogi (avo vanorwa naMwari) ye "hondo yaGogi naMagogi" ichakurumidza kuitika tora nzvimbo.⁷⁹⁶

(Profita pamusoro paGogi, ndizvo zvinotaura Ishe Jehovha)

Eze 38:3uti, Zvanzi nalshe Ishe ('ädōnāy)^{H136} MWARI (y^ahōvâ).^{H3069}

Tarirai, ndine mhaka nemi, imi O Gogi (Anti-Kristu), mukuru (rō's, musoro)^{H7218} muchindawa Mesheki (rutivi rwezasi Rashiya), neTubhari (kumabvazuva nokumusoro kwaro Iran),

Eze 38:4 Uye ndichakutendeutsa, isa zvikorekedzo mumatama ako, uye akubudise kunze, nehondo yako yose, mabhiza navatasvi vamabhiza, vose vakapfeka zvinoyevedza, boka guru rine nhovo nenhoo, vose vakabata minondo.

Eze 38:5 Persia (Iran), Ithiyopiya (Sudhani), uye Ribhiya navo; vose nenhovo nengowani;

Eze 38:6 Gomeri (Teki, pakati peAsia), namapoka ake ose; imba yaTogarima (Teki, kumabvazuva kweAsia) wurutivi rwokumusoro, namapoka ake ose, navanhu vazhinji vanewe.

→Gogi, Anti-Kristu, ndiye musoro wemuchinda waRoshi, Mesheki, naTubhari, navose vanotevera. nyika dzakanyorwa mu Eze 38:5-6, uye vachaumba mubatanidzwa wehondo kuti varwise Israeri

kuti vatange

Hondo yaGogi naMagogi:⁷⁹⁷

* Iran, Sudan, Libya, pakati peAsia yeTurkey, kumabvazuva kweAsia kweTurkey, neRussia.

- Cherechedza: Nyika nhatu, Russia, Turkey, neIran, dzinotaurwa nalshe Mwari mukati Eze 38:2 & Eze 38:6.

- Kubva 2022, vatungamiriri venyika nhatu idzi vakasangana semubatanidzwa vachipokana neUnited States kakawanda.

- Muslim ndicho chitendero chikuru chenye dzichabatana naGogi naMagogi hondo - Turkey (99% Muslim), Iran (99,5% Muslim), Sudan (91% Muslim), uye Libya (95% Sunni vaMuslim). Gogi, Anti-Kristu weramangwana (angangove Barack Obama) anozviti muKristu, asi ari kukura nhamba yevanhu vekuAmerica vanotenda kuti Obama muMuslim, zvichida nekuda kwekufarira kwake uye kukurudzira anotaura nezvenharaunda dzechMuslim muhurukuro dzake.⁷⁹⁸

- Tichifunga kuti Gogi akatanga hondo inova inotangira "Gogi naMagogi" vachiri kushanda

seMutungamiriri.

weUnited States kubva muna Ndira 2009 kusvika Ndira 20, 2017, kuve kwake muMuslim zvinoreva

zvakanwanda.

yeMuslim Brotherhood iyo ichabatana ne "Gogi naMagogi Hondo I" munguva pfupi iri kutevera.

Eze 38:17 Ndizvo zvinotaura Ishe ('ädōnāy)^{H136} MWARI (y^ahōvâ).^{H3069}

"Ndiwe here wandakataura nezvake mumazuva akare nevashumiri vangu, ivo vaprofitava Israeri?"

⁷⁹⁶Kuti uwane ruzivo rweAnti-Kristu, tarisa ku "(Zvak 13:18) 666 inhamba yomunhu anoshandisa simba rose rechikara."

⁷⁹⁷Tarisa ku "Hope nezviratidzo zvamambo weBabironi Mutsva" kubva muchitsauko 12.

(Kungofanana namambo mukuru woumambo hweBhabhironi, Nebhukadhinezari, akamboparadza Jerusarema ndokutapa Judha, mambo woumambo hwomunguva yemberi hweBhabhironi Idzva (Anti-Kristu), achaparadza Jerusarema munguva yeKutambudzika kukuru.

⁷⁹⁸Enda kuWhite House peji rekutanga utaire nezvekutaura kwaObama (Zvakataurwa neMutungamiriri weIslamic Society yeBaltimore)

musi waKukadzi 03, 2016.

uyo akaprofita makore mazhinji mumazuva iwayondichakuuyisa kuzorwa navo?
Eze 38:18 “Uye zvichaitika pazuva iroro, kana **Gogianouya** **againstivhu ralsraeri**,
anodaro **Ishe** (*'ādōnāy*)^{H136} **MWARI** (*y^ahōvâ*),^{H3069} kuti hashu dzangu dzichakwira mukutsamwa kwangu.”

→ Kubva pakatanga Hondo yeRussia-Ukrainian muna Kukadzi 24, 2022, **EzekEzekieri 38:1-6** uye **38:17-18**

inotiyambira kuti chikamu chechipiri cheviki rechimakumi manomwe raDanieri, kana kuti makore 3 1/2 eKutambudzika kukuru.
ndoda kutanga.

-Kechipiri kudzorera vakasara vevanhu vaMwari, valsraeri

Isa 11:11 Zvino zvichaitika nezuva iro **Ishe** **achadzose ruoko rwake rwechipiri dzosa vakasara vavanhu vake vakasara**,
kubva kuAsiria, nokuIjipiti, nokuPatirosi, nokuKushi, nokuEramu;
nokuShinari, nokuHamati, nokuzviwi zvegungwa.

Isa 11:12 Achasimudzira marudzi mureza, nokuunganidza vakadzingwa valsiraeri;
uye uunganidze vakaparadzirwa vaJudha kubva kumativi mana enyika.

→ Hondo yokutanga yaGogi naMagogi ichateverwa neAmagedhoni, iyo ichava nguva yaJehovha kuti adzozereze ruoko rwake rwechipiri kudzorera vakasara vavanhu vake (valsraeri, **Isa 11:12**) izvo zvichasarakubva kuAsiriya, neEgipita, nePatirosi, neKushi, neEramu, neShinari, neHamati, nezvitsuwa zve gungwa (**Isa 11:11**)⁷⁹⁹

-Tiye nyika yeKenani (Nyika yalsraeri)

Jos 22:9 Uye vana (vanakomana)^{H1121} vaRubheni uye vanakomana (vanakomana)^{H1121} waGadhi hafu yorudzi rwaManase yakadzoka, ikabva pavana (vanakomana)^{H1121} yalsraeri kupererwa ne**Shiloh**, iri munyika (**pasi**)^{H776} **ye Kanani**, kuenda kunyika ye**Gireadhi**, kunyika (**pasi**)^{H776} yavo**pfuma**, zvavakanga vabatwa nazvo. maererano ne**shoko** (muromo)^{H6310} **yeJehovha** noruoko rwaMozisi.

➤ **Nyika yeKenani iripi?**

- **Shiloh** iri muWest Bank, kuchamhembe kweJerusarema, kumadokero kweguta remazuva ano rekugara reIsrael reShilo uye kuchamhembe kweguta rePalestine reTurmus Ayya.⁸⁰⁰
- **Gireadhi** zvinoreva nharaunda yose iri kumabvazuva kweRwizi rwaJodhani.⁸⁰¹

➔ **Nyika yeKenani** inokomberedza Jerusarema muIsrael, Palestine, kusanganisira West Bank, uye Rwizi rwaJodhani.

- Ishe^{H136} **MWARI**^{H3069} akavimbiswa mukati **Eze 37:12**, kuti lye achazarura makuva eimba yose **valsraeri** muvabudise pamakuva avo, nokuvapinza **ivhu ralsraeri**.

- Gogi (Anti-Kristu) achauya kuzorwa **ivhu ralsraeri** (**Eze 38:18**) nokuti **Mwari** ane akavimbisa imba yalsraeri kupa **ivhu renyika yalsraeri** nokuti **nokusingaperi pfuma**, asi achaurayiwa narobha **Ishe** muhondo yeAmagedhoni.

⁷⁹⁹Kuti uwane rumwe ruzivo nezveAmagedhoni, tarisa ku “(**Zva 16:16**) *Kutanga kweAmagedhoni*, uye (**Zvak 19:15-16**).”
⁸⁰⁰Wikipedia. Shiloh. (2023, Gunyana 12).
[https://en.wikipedia.org/wiki/Shiloh_\(biblical_city\)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestine%20dh%20of%20Turmus%20Ayya](https://en.wikipedia.org/wiki/Shiloh_(biblical_city)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestine%20dh%20of%20Turmus%20Ayya).
⁸⁰¹Wikipedia. Gireadhi. (2023, Nyamavhuvhu 1).
<https://en.wikipedia.org/wiki/Gilead#:~:text=Gilead%20is%20situated%20in%20modern,Ajloun%2C%20Jerash%20and%20Balqa%20Governorates.&text=Gilead%20is%20also%20the%20zita,varume%20in%20modern%20day%20Israel>.

[Mufananidzo uri 19-1] Hondo mbiri dzaGogi naMagogi neAmagedhoni

	Gog& Magogi I Ezekiel (Eze 38-39)	AAmagedhoni Rkusimuka (Rev 16&Rev 19) &Ezekieri (Eze 38-39)	Gog naMagogi II Rkusimuka (Rev 20)
Timeline	BKutambudzika kukuru kusati kwatanga (Eze 38:1-7)	Mushure mokunge vial yechitanhatu yadururwa (Zva 16:16)	Amushure me1,000-gore rinopera (Zva 20:7)
Gog	Gog waMagogi (tuyo achava Anti-Kristu) ⁸⁰²	Mambo weHumambo Hutsva hweBhabhironi, Anti-Kristu.	Mambo wenyika yeMagogi (Zva 20:8)
Magog	Marudzi anorwa naMwari. ⁸⁰³	Madzimambo ose enyika yose, akaunganidzwa neshato, chikara chokutanga uye nomuprofita wenhema(Zvak 16:13-14)	<u>Marudzi (makona mana epasi)</u> kunyengedzwa naSatani (kuwanda kwavo kwakaita sejecha regungwa; Zva 20:8)
Battlefield	Makomo (Eze 39:17) pasi peIsrael (Eze 38)	Gomo reMegidho. ⁸⁰⁴	Musasa wevatsvene neguta rinodikanwa (Zva 20:9)
Hondo (Hondo)	<u>Ishe</u> (^{H136} ʾādōnāy) <u>ZvaMWARI</u> (^{H3069} y ^h ōvâ) has ha dzichakwira mukutsamwa kwake apo Gogi achauya kuzorwa nenyika yalsraeri. Eze 38:18	<u>Jehovha</u> (Jehovha) achatumiramotoonMagogiu ye vachaziva kuti ariko <u>Jehovha</u> (Eze 39:6) Tiye Mwari Wamasimba Ose acharova marudzi nomunondo unopinza unobuda mumuromo make. Zvak 19:12-14)	Moto uchaburuka uchibva kuna Mwari kudenga, uvaparadze; Zva 20:9)
Mhedzisiro	<i>(Mwari Wemasimbaosekuda unqanidzai marudzi ose kundorwa neJerusarema, uye iye achaenda uye murwe navo <u>hondo yeAmagedhoni</u>, Eze 38:4, Zva 16:16)</i>	Kudengenyeka kukuru muvhu relsraeri. Vanhu vose vari pasi vachadedera pakuvapo (kuuya) kwaShe Jesu Kristu (Eze 38:19-20)	Dhiabhorosi wakavanyengera (marudzi akatsauswa) akakandwa mudziva romoto nesarufa uye kuti arwadzwe masikati nousiku nokusingaperi. Zvak 20:10)
Judgment		Kwemwedzi 7, imba yaIsraeri ichaviga Gogi (Anopesana naKristu) mumakuva muna Israeri nevazhinji vake mubani reHamongogi (Eze 39:11-16) Vagari vomumaguta alsraeri vachapisa nezvombo zvavo	Avo avo hazvina kunyorwa mukati <u>bhuku</u> <u>roupenyu</u> vachakandwa mudziva remoto (Zva 20:15)

⁸⁰²(Zvakazarurwa 19:16) Amagedhoni (MAMBO WEMADZIMAMBO, NAISHE WAMADZISHE).

⁸⁰³Nyika dzeMagogi dzakanyorwa [Eze 38:3-6](#). Nyika dzinotevera dzakapoteredza Israeri dzichaita mubatanidzwa wemauto kuti kurwisa Israeri: Iran, Sudan, Libya, pakati peAsia yeTurkey, kumabvazuva kweAsia yeTurkey, neRussia, kutanga hondo yaGogi naMagogi.

⁸⁰⁴Amagedhoni zvinoreva “gomo reMegidho.” Tarisa ku “([Zva 16:16](#)) Kutanga kweAmagedhoni” kuti uwane mamwe mashoko.

		nomoto ndokuzvipisa kwemakore manomwe. Eze 39:9-10)	
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(Gogi anoronga zano rakaipa)

[Eze 38:7](#) Iva iwe yakagadzirirwa, uye gadzirira iwe pachako, iwe neboka rako rose rakaungana kwauri, iwe uve murindi wavo.

→ Nokuti nguva chete iyo Israeri ichakwanisa kugara yakachengetedzeka mumisha isina kukombwa inguva yemakore chiuru;

[Ezekieri 38](#) rinoratidzika kuva rinorondedzera nguva mukati memakore 1 000, asi rinotsanangura chaizvoizvo nguva yacho

pamberi peKutambudzika kukuru. Naizvozvo, zvinodikanwa kuti unzwise kuti sei uye nei maIsrael zvipingamupinyi (masvingo) zvakavakwa, pamwe chete nemamiriro ezvinhu emangwana achange ari.

[Mufananidzo 19-2] The Israel West Bank chipingamupinyi

- Hurumende yeIsrael yakatanga kuvaka West Bank Barrier muna June 2002 senzira yekuchengetedza chenengetedza vagari vayo kubva pakurwiswa kwekuzviuraya kwePalestine.⁸⁰⁵ Iyi yeIsrael West Bank barriers, iyo inosanganisira West

Bank Wall uye West Bank fenzi, chivhariso chekuperadzanisa chine hurefu hwakazara hwemakiromita 708 (440 mi) uye a.

[kongiri rusvingo mamita 9 kureba](#), yakavakwa neIsrael pamwe neGreen Line uye mukati mezikamu zveWest Bank.

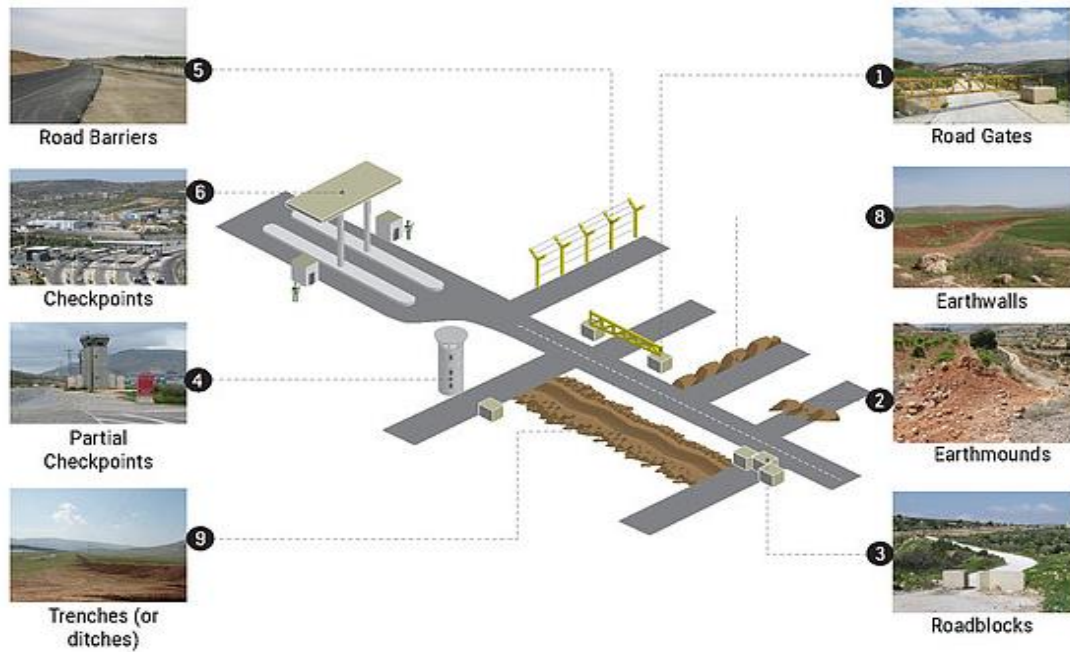
→ Asi chive chiri gakava mugakava neIsrael nePalestine. Israeri inozviona sechengeteko inodiwa chipingamupinyi chinopesana nemhirizhonga yezvematongerwo enyika yePalestine, nepo maPalestine vachizviona sekusarura kwemarudzi uye a kumiririra kwelIsrael apartheid.⁸⁰⁶

⁸⁰⁵Hofisi yeUnited Nations yeCoordination of Humanitarian Affairs. April 2004 update report. Kuparadzana kweIsraeleri chipingamupinyi munharaunda dzakakanganisika dzeWest Bank - Mubvunzo wePalestine. Kurume 12, 2019. <https://www.un.org/unispal/document/auto-insert-199846/>.

⁸⁰⁶Wikipedia. Israel West Bank barriers, Chikunguru 29, 2023. https://en.wikipedia.org/wiki/Israeli_West_Bank_barrier.

West Bank zvipingamupinyi marudzi⁸⁰⁷

- Kune zvingangoita mazana manomwe neshanu zvipingamupinyi zvechigarire mhiri kweWest Bank zvinorambidza kana kudzora Palestinian vehicular, uye mune dzimwe nguva vanofamba netsoka, kufamba. Zvipingamupinyi zvinosanganisira 140 zvizere kana dzimwe nguva-vashandi nzvimbo dzekutarisa, 165 magedhi emigwagwa asina vashandi (ayo anoda kusvika hafu anowanzovharwa), 149 mavhu uye 251 zimwe zvipingamupinyi zvisina vashandi (maroadblocks, migero, madziro evhu, nezvimwewo).



*Swedu: Hofisi yeUnited Nations yeCoordination of Humanitarian Affairs (Yakabatwa Palestinian Territory)

- **Ishe** (^{H136}'ādōnāy ^{H3069}MWARI(y^{hōvâ}) ^{H3069}(Eze 38:10) warns Gogi (Anti-Kristu, Eze 38:3) "kuramba achigadzirira" nekambani yake kuti vaungane (Eze 38:7) Iyi ironedzero yaGogi achigadzirira hondo yeAmagedhoni kuzorwa nalshe. Zvichakadaro, vaya vakadzosa pabakatwa vakaunganidzwa panyika pamakomo alsraeri akanga ari matongo nguva dzose.

- Tichifunga nezve basa reUnited Nations uye kubatanidzwa kwayo 666 muZvak 13:17, ndima yacho inonongedzera mazuva erima anotongwa naSatani kana mazuva eKutambudzika kukuru kusvika pakuuya kwaIshe Jesu Kristu.

→ Asi vangararama sei vakachengeteka munguva yeKutambudzika kukuru (Eze 38:8)?

- Hondo iripo & **Rugare Nokuchengeteka**

- **United Nations** yanga ichishanda pachirongwa chayo chekusimudzira vanhu chine musoro unoti, "**Rugare Nokuchengeteka**"⁸⁰⁸ uye panguva ye "United Nations 'Sustainable Development Goals (SDG)' Summit" yakaitwa munaGunyana 18-19, 2023, vakawedzera. **Chirongwa cherunyararo chelsrael** kune yavo 7-year SDG agenda. Musi waGunyana 19, 2023, mutungamiri weUnited States, Joe Biden, akataura kuUnited Nations kuti "**Nyika yelsrael inofanirwa kukamurwa kuti iwane mhinduro yenyika mbiri kugakava reIsrael nePalestine.**"

⁸⁰⁷Hofisi yeUnited Nations yeCoordination of Humanitarian Affairs - Yakatorwa Palestinian Territory | Pamusoro pe700 Road Zvipingamupinyi Kudzora Palestinian Movement mukati meWest Bank. Gumiguru 8, 2018. <https://www.ochaopt.org/content/over-700-road-obstacles-control-palestinian-movement-within-west-bank#:~:text=West%20Bank%20obstacle%20types,%2C%20earth%20madziro%2C%20nezvimwewo>

⁸⁰⁸Painternet, tsvaga Runyararo uye Chengetedzo zvinorwa zvinowanikwa pawebhusaiti yepamutemo yeUN.

Zvino munaGunyana 22, 2023, Mutungamiriri Benjamin Netanyahu akazivisa zviri pamutemo kuti "[Israel iri panhongonya yerunyararo rwenhoroondo neSaudi Arabia](#)".⁸⁰⁹

→ Zvino muna Gumiguru 7, 2023, zuva rekupedzisira reMutambo weMatumba (Sukkot), Benjamin Netanyahu akazivisa.

hondo pa Hamas mushure mekunge varwi vePalestine muGaza vatanga zviuru zvemaroketi munzvimbo yeIsrael, vachiuraya.

uye kukuvadza zviuru. Hondo iyi, iyo inoratidzika kuva kuzadzika kwouporofita hwePisarema 83, yakaitika ka50

makore mushure me "hondo yeYom Kippur" iyo yakatanga muna Gumiguru 6, 1973 (Cherechedza: Yom Kippur zvinoreva "Zuva re Yananisiro").

Cherechedza: Mutambo wehwamanda unocherechedzwa kwemazuva maviri nekuti mwedzi mutsva unogona kuoneka chero zuva

kuti hapana Anoziva, izvo zvinogona kureva kuti kuuya kweMwanakomana wemunhu (kubvutwa kwekutanga) kunogona kuva

yakabatana noMutambo wehwamanda. Asi maererano nenhoroondo yehondo yenguva, kubvutwa kwekutanga kwaigona

zvinoitika paMutambo weZuva Rokuyanansira (hondo yeYom Kippur), kana paMutambo weMatumba (Israel-

Hamas hondo paSukkot) Nemamwe mashoko, kubvutwa kwekutanga kunogona kuitika "chero nguva" uye hapana achaziva

zuva rayo nenguva asi Baba vari Kudenga.

([Mat 24:36](#)"Hapana anoziva zuva nenguva yekuuya kweMwanakomana wemunhu kunze kwaBaba vari Kudenga.")

- Kugarara kuchauya sembavha munguva yerima

[1VaT 5:3](#)Nokuti pavachati. [Rugare](#)^{G1515} uye [kuchengeteka](#) (kuchengetedzwa kubva kuvavengi uye njodzi).^{G803} zvino [kuparadzwa kamwe kamwe](#)^{G3639} anouya pamusoro pavo, sokurwadziwa kwomukadzi ane

mimba;

uye havangapukunyuki.

[1VaT 5:4](#)Asi imi, hama, hamusi murima, kuti zuva iro rikubatei sembavha.

[1VaT 5:5](#)Imi mose muri vana (vanakomana)^{G5207} yechiedza, ^{G545Z} uye vana (vanakomana)^{G5207} chezuva: hatizi veusiku kana verima.

→ Kana "hurongwa hwavo hwerunyararo hweIsrael" hune chekuita nekuzivisa "[Rugare Nokuchengeteka](#)" inotsanangurwa mukati [1VaT 5:3](#), ipapo kuparadzwa kunokurumidza (kuri kwaSatani, [1VaK 5:5](#)) achauya pane vari murima. Chiitiko ichi chingango ratidza kutanga kwe [Kutambudzika kukuru](#).

- Nemamwe mashoko, "[Rugare Nokuchengeteka](#)" inogona kuziviswa muchando chipi nechipi chegore kubva zvino zvichienda mberi, iyo inokosha nemhaka ye [Mat 24:20-21](#):

[Mat 24:20](#)Asi nyengeterai kuti kutiza kwenyu kurege kupinda [nguva yechando](#), kana pamusoro [zuva reSabata](#):

[Mat 24:21](#)Nokuti ipapo zvichava [kutambudzika kukuru](#), Zvakanga zvisina kumbvapo kubva pakuvamba kwenyika kusvikira zvino, aiwa, uye hazvingazovipozve.

- Pamusoro pezvo, chironzwa chavo chemakore manomwe kusvika 2030 chakatsanangurwa mu "The 2023 United Nations Framework. Chibvumirano cheKuchinja Kwemamiriro ekunze (COP28)," unova musangano wemapato eUNFCCC uchaitwa kubva muna Mbudzi 30 kusvika Zvita 12, 2023 (Ruzivo rwunowanikwa pawebhusaiti yepamutemo yeUN).

- Chikonzero chehondo (to take a spoil)

⁸⁰⁹Israel padanho rerunyararo rwenhoroondo neSaudi Arabia, Netanyahu anozivisa kuUN. (2023, Gunyana 22). Nhau dzeUN. <https://news.un.org/en/story/2023/09/1141302>

[Eze 38:8](#) *Mushure memazuva mazhinji uchadanwa. Pamakore okupedzisira uchapinda panyika yevaya vakadzoswa pamunondo akaunganidza kubva kuvanhu vazhinji pamakomo alsraeri. iro rakanga riri dongo nokusingaperi; vakabviswa pakati pavanhu zvino vose vagere zvakanaka.*

→ Gogi acharwisa Israeri mumakore ekupedzisira, iri pamberi pehondo yeAmagedhoni, ichitungamirirwa naGogi, uyo akabatanidzwa muhondo dzakasiyana siyana achiri mutungamiri wechi44 weUnited States (kusanganisira Russia-Ukraine hondo). Iye anonongedzerwa kwaari saGogi nokuda kwokutanga hondo yomunguva yemberi yaGogi naMagogi, uye achaoneka saAnti-Kristu kuhondo yeAmagedhoni ichatevera.

[Eze 38:9](#) *Iwe uchakwira, uchauya sedutu, unofukidza nyika segore, iwe namapoka ako ose; navanhu vazhinji vanewe.*

[Eze 38:10](#) *Ndizvo zvinotaura **Ishe** (^{H136} **MWARI** (^{H3069} $\gamma^{\circ}h\acute{o}v\hat{a}$)).*
"Zvino nezva iro pfungwa dzichauya mumwoyo mako, uye uchadaro **ronga zano rakaipa**:"

[Eze 38:11](#) *Uye iwe uchatu, Ndichaenda kundorwa nenyika ye **misha isina masvingo**; **ndicharwisa vakazorora**, vanogara vakachengetwa. vese vakagara **pasina masvingo**, uye kuva **kana mbariro kana mikova**.*

[Eze 38:12](#) *Kuti nditore zvinopambwa, nokutora zvapakambwa; **kuti utambanudzire ruoko rwako kunzvimbo dzakaparadzwa dzinogarwa zvino**, uye pamusoro pavanhu vakaunganidzwa kubva kumarudzi. vakawana mombe nenhumbi, vagere pakati penyika.*

→ Kuburikidza nemisangano mikuru yepasirese ine chinangwa chekuwana "[Rugare Nokuchengeteka](#)," dhiyabhorosi sezvingabvira achadaro kunyengedza marudzi ose kuti atende hurongwa hwavo hwenhema uye hwakaipa hwerunyararo (sekuziviswa na Mutungamiri Benjamin Netanyahu musi waGunyana 18-19, 2023). Zvichida izvi zvichasundidzira Israeri kubvisa zvipingamupinyi mhiri kweWest Bank, zvichibvumira kuti ive misha isina masvingo pamusoro pe imwe nguva yenguva.⁸¹⁰

-Apo vatungamiriri vari kudandizira nokuda kworugare rwenhema, rugaradziko rwakamwe kamwe ([1VaT 5:3](#)) kana kuti hondo ingangoitika buda, uye ichave nguva yakakwana yekuti Anti-Kristu aratidzwe panzvimbo.

[Eze 38:13](#) *Shebha,⁸¹¹ Dhedhani,⁸¹² (kana kuti Saudi Arabia) uye vatengesu veTashishi (United States, kumadokero kweEurope),⁸¹³ shumba dzavo dzose dzichati kwauri. **'Wauya kuzopamba here? Waunganidza boka rako kuti ritore mhuka, kuti vatakure sirivha nendarama, kutora mombe nenhumbi, kutora zvapakambwa zvakananda?'***

- Kuvadyidzani velsraeri (US, uye kumadokero kweEurope), zviwanikwa zvakananda izvi zvinoonekwa sechikonzero chekupinda kwaGogi naMagogi kuIsraeri.

→ Muna Gumiguru 2015, dhipoziti huru yemafuta yakawanikwa muGolan Heights, uye kubvira

2020,

⁸¹⁰Tarisa ku "[Mufananidzo 19-2] The Israel West Bank barriers."

⁸¹¹Nyika iri kumaodzanyemba kweArabia.

⁸¹²Nzvimbo iri kumaodzanyemba kweArabia.

⁸¹³Nzvimbo isingazivikanwe asi pamwe muCyprus kana Spain.

Israel yakabvuma chibvumirano chemabhiri yoni gumi nemashanu emadhora neEgypt kuti itengese gasi rechisikigo kuEgypt, kwayakabva inotumirwa kunyika dzeEurope. Zvino, muna 2023, Israel yakabvuma kuwedzera gasi rayo zvinotengeswa kuEgypt.

→Ukraine ine Europe yechipiri pakukura inozivikanwa gasi reserves uye ari huru kunze anokosha simbi dzakadai se lithium, pamwe nechikafu chepasi rose sechibage negorosi. Sezvazviri kuna Israeri, chaiye chikonzero chakakonzero kutorwa kweRussia zvisiri pamutemo kweCrimea kubvira 2014 iyo yakawedzera muRussia. kupinda muUkraine muna 2022, kunogona kunge kuri nekuda kwehukuru hwezviwanikwa (simba, simbi dzinokosha, uye zvekurima) inowanikwa muUkraine.

- Chimwe chikonzero chekupinda kweRussia chine chekuita nechishuwo cheUkraine chekujoinha North Atlantic Treaty Organisation (NATO)⁸¹⁴pamwe neEuropean Union (EU)⁸¹⁵kubviraRussia inopesana nekuwedzera kweNATO.

→Nekuti Ukraine ishamwari yepedyo yeNATO, NATO yakashora kupinda kweRussia kwehutsinye Ukireni. Nekugona kwayo kuhondo, United States (America) yakaita basa gurumu kumisikidza simba remauto reNATO kubva pakuvambwa kwesangano mu1949.

⁸¹⁴Rondedzero yenyika dzenhengo dzeNATO kubva munaSep 2023: Albania, Belgium, Bulgaria, Canada, Croatia, Czech Republic, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Iceland, Italy, Latvia, Lithuania, Luxembourg, Montenegro, Netherlands, Norway, Poland, Portugal, Republic of Macedonia, Romania, Slovakia, Slovenia, Spain, Turkey, United Kingdom neUnited States.

⁸¹⁵Rondedzero yeEuropean Union (EU) kubva munaSep 2023: Austria, Belgium, Bulgaria, Croatia, Republic of Cyprus, Czech Republic, Denmark, Estonia, Finland, France, Germany, Greece, Hungary, Ireland, Italy, Latvia, Lithuania, Luxembourg, Malta, Netherlands, Poland, Portugal, Romania, Slovakia, Slovenia, Spain neSweden.

-[Sodhoma neGomora](#) zuva ralehovha risati rasvika (shoko raMwari kune mumwe muranda)

- Muna Gunyana 1984, Dumitru Duduman, mufundisi weRomania, akagamuchira shoko kubva kuna Mwari maererano nekutonga kweBabironi (America) sezvinotevera.⁸¹⁶

(1)	Enda pane izvi. Ndakakwira chimwe chinhu padivi pake. Handizivi kuti chaiva chii. Ndinozivawo kuti ndakanga ndisina kurara. Kwaisava kurota. Yakanga isiri chiratidzo. Ndakanga ndamuka sezvandava.
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(1) Mumazuva okupedzisira, [Mwari](#) achadurura Mweya wake kune avo vari munyama, pamberizva [guru uye rinozivikanwa ra Ishe](#).

[Mabasa 2:17](#) Uye zvichaitika mumazuva ekupedzisira, anodaro [Mwari](#),

Ndichadurura zvangu [Mweya](#) pamusoro penyama yose:

vanakomana venyu navanasikana venyu vachaporofita, namajaya enyu achaona zviratidzo; vatana venyu vacharota hope;

[Mabasa 2:18](#) Uye pamusoro pangu [varanda](#) uye zvanqu [varandakadzi](#) indichadurura pamazuva

angu [Mweya](#);

uye vachadaro [profita](#):

[Mabasa 2:19](#) Ndichaita zvishamiso kudenga kumusoro, nezviratidzo panyika pasi;

ropa, nemoto, nemhute youtsi;

[Mabasa 2:20](#) Zuva richashanduka rima, nemwedzi kuva ropa;

[zvisati zvaitika zuva guru uye rinozivikanwa raShe](#) uya:

(2)	<p>Akandiratidza California yose akati, "Iyi iSodhoma neGomora! Zvose izvi, nezuva rimwe chete zvichatsva! Chivi chasvika kune Mutsvene." Akabva andiendesa kuLas Vegas. "Iri iSodhoma neGomora. Nezuva rimwe richapisa." Ipapo akandiratidza ruwa rweNew York. "Unoziva kuti chii ichi?" akabvunza. Ndikati, "Kwete." Akati, "Ino iNew York. Iyi iSodhoma neGomora! Nezuva rimwe ichapisa." Akabva andiratidza Florida yese, "Iyi Florida." akati. "Iri ndiro Sodhoma neGomora! Nezuva rimwe richapisa."</p> <p>Akabva andiperekedza kumba kwatainge tatangira. "IN NERIMWE ZUVA CHICHAPISA! Zvose izvi ndakuratidzai" – ndikati, "Chichapisa sei?" Iye akati, "Rangarirai zvandiri kukuudzai, nokuti muchaenda paterevhizheni, paredhiyo nomumakereke. Unofanira kudandizira nenzwi guru. Usatya, nokuti ndichava newe." Ini ndikati, "Ndichaenda seiko? Ndiani anondiziva muno muAmerica? Hapana wandinoziva pano." Akati, "Usazvinetsa iwe. Ndichakutungamirirai. Ndichaita kupora kwakawanda mumakereke ekuAmerica uye ndichakuvhurirai mikova. Asi usataura chimwe chinhu kunze kwezvandinokutaurira. Nyika ino ichapisa!"</p> <p>Ndikati, "Muchaita sei nechechi?" Akati, "Ndinoda kuponesa kereke, asi makereke andisiya." Ndikati, "Vakurasa sei?" Akati, "Vanhu vanozvirumbidza. Rukudzo rwavanofanira kupa vanhu Jesu Kristu, vanotora pavari. Mumakereke mune marambano. Mumakereke mune hupombwe. Mumakereke mune ngochani. Kune kubvisa pamuviri. mumakereke nezvimwe zvivi zvose zvinogoneka.</p> <p>Nokuda kwechivi chose, ndakasiya dzimwe kereke. Unofanira kudandizira nenzwi guru kuti vanofanira kugumisa kutadza kwavo. Vanofanira kutendeukira kuna Jehovha. Ishe haaneti kukanganwira. Vanofanira kuswadera pedyo naShe, uye vorarama upenyu hwakachena. Kana vakatadza kusvikira zvino, vanofanira kuzvigumisa, votanga upenyu hutsva sezvavanoudzwa neBhaibheri kuti vararame."</p> <p>Ndikati, "America ichapisa sei?" America ndiyo nyika ine simba zvakanyanya pasi rose. Watiunzirei kuno kuzopisa? Ko sei musina kutirega tichifa pakafira vana Duduman?"</p>
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(2) America, nyika ine simba zvikuru pasi rose, ichatsva.

-[Mwari](#) achaparadza [Bhabhironi](#) seSodhoma neGomora.

⁸¹⁶Ruoko rweRubatsiro Ministries, Mharidzo yeAmerica, https://www.handofhelp.com/vision_1.php.

[Isa 13:19](#) Uye [Bhabhironi](#), kubwinya kwoushe, kunaka kwokunaka kwava [Karadhea](#); zvichava senguva [Mwari](#)^{H430} kupidigura [Sodhoma](#) uye [Gomora](#).

-[Mwari](#) akarangarira zvakaipa zve "[Bhabhironi](#), guta guru, [Zva 18:4](#)" naizvozvo matambudziko aro achapinda

[1 zuva](#): rufu, kusuwa, nenzara. acharitsiva zvakaipetwa kaviri pamabasa aro.⁸¹⁷

-[Mesiya](#) akauya akaparadza zvinonyangadza mu 1/2 yevhiki ya [Danieri](#) yechimakumi manomwe, icharamba ichidaro kusvikira pakupera kwehondo, uko kuri kupera kwevhiki rechi 70 ra [Danieri](#); zvakatemerwa vanhu neguta dzvene.⁸¹⁸

(3) Vakati, "Rangarira izvi, [Dumitru](#). Vasori veku [Russia](#) vakawana pane matura enyukireya mu [America](#). Kana ve [America](#) vachafunga kuti runyararo nekuchengeteka - kubva pakati penyika, vamwe vanhu vachatanga kurwisana nehondo. hurumende. Hurumende ichange yakabatikana nematambudziko emukati. Zvino kubva kugungwa, kubva ku [Cuba](#), [Nicaragua](#), [Mexico](#), .." (Akandiudza dzimwe nyika mbiri, asi handina kurangarira kuti dzaiva chii.) "... vachabhomba matura enyukireya. Pavanopotika, [America](#) ichapisa!"

"Uchaita sei [Chechi yaShe](#)? uchaponesa sei avo vachatendeukira kwauri?" Ndakabvunza. Iye akati, "Vaudze izvi, kuti ndakaponesa sei maduku matatu muvira romoto, uye kuti ndakaponesa sei [Danieri](#) mugomba reshumba, ndizvo zvimwe chetezvo. nzira yandichaita [saveivo](#)."

Mutumwa wa [Jehovha](#) akatiwo kwandiri, "Ndakaropafadza nyika ino nokuda kwava [Judha](#) vari munyika ino. Ndine mamiriyoni manomwe ava [Judha](#) munyika ino, asi havadi kuziva [Jehovha](#), uye havana kuda kumuziva. kuti vatende [Mwari](#) nokuda kweropafadzo yavakagamuchira munyika ino. [Israyeri](#) haidi kucherechedza [Jesu Kristu](#). Vakaisa kutenda kwavo muvanhu vechi [Juda](#) mu [America](#)."

(3) Nepo vanhu veku [America](#) vari kunyengedzwa nepfungwa yepasi rose ye "runyararo nechengeketeko (ona peji 320)," thenyika's matura enyukireya achabhombwa ne [Russia](#) uye [America](#) ichapisa, asi [Chechi yaShe](#) zvichazova vakaponeswa.

→ Maererano nechiporofita ichi, [kubvutwa \(kwe144,000\)](#). zvinogona kuitika kana [America](#) rinopisa.

- Nokuti vana voumambo ndivo vanakomana vechiedza nevemasikati, kurwiswa uku hakungavakuvadzi sezvinoita majaya matatu akabva muvira romoto rinopfuta. [Danieri 3](#).
→ [Jakobho](#), munhu wenyama, aiva mu "rima (kana kuti usiku)," achidzorwa nechiedza chiduku

([Genesisi 1](#))

In [Gen 32:24](#), [Jakobho](#) akaita mutsimba nomurume^{H376}, waanoti "[Mwari](#)"^{H430} mu [Gen 32:30](#). [Murume](#) ([Yakasimba's H376](#)) rinoreva "murume, kana kuti "[hupenyu zveMweya](#)." Nokudaro, [Jakobho](#) kuti akunde pakati [Mwari](#) ([Mweya, Jhn4:24](#)) uye vanhu (nyama) zvinoreva va [Jakobho](#) [hupenyu munyama yake](#) [uchasunungurwa](#)^{H5337} ku [Mweya wake](#), uye zvinoreva kuti "akakunda"^{H3201} ndiko "kutsungirira kukunda." [Jakobho](#) akakumbira [Mwari](#) kuti amusunungure pakutonga nechiedza chiduku, achimuisa kuchiedza chikuru, chine manyuko acho ndizvo [Mwari](#) ("Ngakuve nechiedza," [Gen 1:3](#)) [Jakobho](#) angadai akafa kudai akanga aona [Mwari](#) chiso nechiso achitongwa nechiedza chidiki (pasi pemutemo), asi hupenyu hwake hwakachengetedzwa nekuti akakunda

⁸¹⁷Tarisa ku "[Zvak 18:5-8](#)) [Zvivi zveBabironi zvinotonqwa naJehovha Mwari](#)."

⁸¹⁸Nongedzera ku "nyangadzi yokuparadza (vhiki 70 dza [Danieri](#), [Dhan 9:24-27](#))" yechitsauko 12.

kutongwa nechiedza chikuru (pasi pechiedza chaMwari, kana pasi penyasha dzaMwari;[Gen 32:30](#))⁸¹⁹

(4)	Asi, kana America yatsva, Ishe vachamutsa China, Japan, nedzimwe nyika kuti dzirwisane nemaRussia. Vacharova maRussia vovasaizira kusvika kumasuwo eParis. Ikoko vachaita chibvumirano, uye vogadza maRussia sevutungamiriri vavo. Ipapo vachabatana kuti varwe nalsraeri.
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- (4) Vanhu vokuRussia vachava vatungamiriri vokubatanidza Marudzi kuti varwise Israeri.
- Cherechedza kuti maRussia aчатungamirira Magogi (vose vanorwa naMwari neRussia vari vatungamiri) kurwisa Israeri.asiGogi achava mambo weMagogi.⁸²⁰

(5)	<u>Kana Israeri aziva kuti haana simba reAmerica kumashure kwake, achatya. Ndipo paachadarotendeukira kuna Mesiya kuitira kusunungurwa.</u>
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- (5) Kana America isingakwanisi kubatsira,[Izirayeri](#)achatendeukira kuMesiya kuitira kusunungurwa. [Mabasa 2:20](#)zvino zvichaitika kuti ani nani unodana zita ralshe uchaponeswa. [Mabasa 2:21](#) Uye zvichaitika, kuti ani nani anodana [zita raJehovha](#)vachaponeswa.

- Jesu anodana vaJudha (vanyori nevaFarisi) vanyengeri, nyoka, uye chizvarwa chenyo, sezvo vari vanakomana vevaya vakauraya vaporofita, asi vanovaka makuva evaporofita, uye shongedza marinda avakarurama. Jesu anovaudza kuti vaJudha havazooni Jesu kusvikira vati, **“Ngaarumbidzwe iye anouya muzita raShe,”** zvinoreva kuti ivo (Israel) havazooni Jesu kusvika vakura munyasha muruzivo rwalshe wedu neMuponesi Jesu Kristu uye vagamuchire [IshesoMuponesi](#) wavo.⁸²¹

- Avo vanouya muzita raJehovha (Yahweh)^{H3068}vakaropafadzwa vari mumba maJehovha ([Pis 118:26](#)). Zvokutanga zvevhu zvinoiswa mumba maJehovha Mwari iye upenyu hwako kana [Kristu](#)([Dhu 30:20](#),[VaK 3:4](#)) Yedu [Ishewe](#) uye [Zvake Kristu](#) achadzorera umambo hwenyika mushure mokunge mutumwa wechinomwe aridza hwamanda ([Zvak 11:15-16](#)) sezvo kutonga kuchauya paumambo hwenyika (kana kuti guta guru reBhabhironi), richawa muawa imwe chete ([Zvak 18:10-20](#))

Zuva richasvika apo vakundi (zvibereko zvokutanga, vatsvene navakasara [ZvaKristu](#) vachagara nhaka [yezvinhu](#) zvose [Mwari](#) ([Zva 21:7](#)) Naizvozvo vacharopafadzwa noumambo nokutonga, uye ukuru hwoumambo pasi pedenga rose huchapiwa kuvatsvene voWokumusoro-soro, ane umambo husingagumi, uye masimba ose achashumira nokuteerera. Iye ([Dhan 7:27](#))⁸²²

(6)	<u>Ndiyo nguva Mesiya achauya. Zvadarwo, kereke ichasangana naJesu mudenga,</u>
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- (6) Chechi ichasangana naShe mudenga apo Mesia anouya.

→ [Kubvutwa kwechipiri kwevatsvene veKutambudzika kukuru](#)zvichaitika kana Israeri akatendeukira kuna Jehovha (zvichaitika pamberi pekudiraye7 mbiya).

- [Kana hwamanda yokupedzisira ichirira \(hwamanda yechinomwe\)](#),⁸²³ [Isheri](#)chaburuka nenzwi remutumwa mukuru nehvamanda ya [Mwari](#), uye vakafa vari mukati [Kristu](#) (avo vakarara

⁸¹⁹Vhidhiyo 6. “Israeri Nevanakomana valsraeri.”

www.therhemaofthelord.com/course2/6-the-book-of-the-generations-from-adam-to-jesus-the-sons-of-israel-israel/.

⁸²⁰Kutorwa kubva mu “Amagedhoni (kusanganisira Gogi naMagogi nekuuya kwalshe Jesu Kristu [Pisarema 83](#))” kubva muchitsauko 19.

⁸²¹Yakatorwa kubva mu [shoko rekupedzisira] Chakavanzika chaKristu (VaHedheni, Marudzi ose) kana Vhidhiyo 16. VaHedheni, Marudzi ose 7/10. www.therhemaofthelord.com/the-gospel/16/.

⁸²²Yakatorwa kubva ku “(1) Kuuya kwezvava apo vanyengeri vachati “Ngaarumbidzwe iye anouya muzita raShe” kubva. chitsauko 10.

⁸²³Tarisa kune [1VaT 4:16](#) & [1VaK 15:52](#).

mukatiKristu mumunda weropa waakatenga neropa rake) aчатanga kumuka. Miviri yevatsvene vari vapenyu, pamwe chete nevakarara, ichatorwa (kubvutwa) “mu” mumakore kuti isangane. [Ishe](#) mumhepo, uye ticharamba tiinaye [Ishe](#).⁸²⁴

(7) uye achavadzosa naye kuGomo reMiorivhi.
Panguva iyoyo, [hondo yeAmagedhoni](#) icharwiwa."

(7) Ishe achauza vatsvene vake vose kubva kudenga kuenda kuGomo reMiorivhi, iro richatanga hondo ye

[Amagedhoni](#).

- Gomo reMiorivhi ndipo paachaburuka Ishe Jesu Kristu nevatsvene vake vose kubva kudenga kuzorwira vakasara vavo pasi.
 - Munondo unopinza (the rhema)⁸²⁵ uchabuda mumuromo make, waacharova nawo marudzi, uye lye lye uchavatonga netsvimbo yedare, unotsika chisviniro chewaini chehasha nehasha. [zvaMwari Wamasimba Ose](#).
 - Kana zuva raJehovha rasvika, tsoka dzaJehovha [Ishe Mwari Wamasimba Ose](#) achamira pa [gomo reMaorivhi](#), riri pamberi peJerusarema kumabvazuva, uye gomo richatsemuka nepakati kumabvazuva kusvikira kumavirira kuchiita mupata mukuru kwazvo, uye hafu yegomo ichienda kumusoro nehafu kumaodzanyemba ([Zek 14:4](#))
- Marudzi ose achaona [Jehovha](#) (Jehovha) nemaziso avo enyama apo tsoka dzake dzakamira pagomo re [Maorivhi](#) pazuva ra [Jehovha](#), uye vachaziva izvozvo [Ishe Mwari Wamasimba Ose](#) ndiye acharwa neveMarudzi pa [hondo yeAmagedhoni](#).
 - Kutonga kuchamiswa, uye [vaAnti-Kristu](#) hutongi (One World Government) ichatorwa [kure](#), kuparadzwa uye kuparadzwa kusvika kumagumo ([Dhan 7:26](#))

(8) Pandakanzwa zvose izvi ndakati, "kana uri mutumwa waJehovha zvechokwadi, uye zvose zva wandiudza ichokwadi, saka zvose zva wataura zvinofanira kunyorwa muBhaibheri." Akati, "Udza munhu wose kuti averenge kubva [Jeremia 51:8-15](#), [Zvakazarurwa chitsauko 18](#), uye [Zekaria chitsauko 14](#), uko Kristu anorwa naavo vanogara nhaka yenyika. [Mushure meZvake](#) kukunda," ngirozi yakadaro, "kuchava nokumwe [Flock](#) uye imwe [Mufudzi](#)."

(8) Pashure pokukunda kwake, pachava nomumwe [Flock](#) uye imwe [Mufudzi](#).

- Zvidiki [nyanga](#) ([Anti-Kristu](#)) ichaita hondo navatsvene, nokuvakunda kusvikira [Akakwegura Pamazuva](#) unouya nema auto ari kudenga achamutevera akatasva mabhiza machena, akapfeka rineni yakapfava, chena isina tsvina ([Zva 19:14](#)) Uyo ane nguo yakachena sechando [Wamasimba Ose](#)⁸²⁶ ([Pis 68:14](#)), [Muponesi Jesu Kristu, Gwayana](#) (arnion),⁸²⁷ zvedu [Ishe](#) uye [Muponesi Jesu Kristu](#) ([Zvak 5:11](#)).⁸²⁶
- Vakabuda kubva "[kutambudzika kukuru](#)" dzakarongwa mukati [inguo chena](#), vakageza zvavo [nguo](#), uye akavagadzira [chena](#) muropa ra [Gwayana](#) (arnion)⁸²⁷ Izvi [Gwayana](#) (arnion), ari pakati pechigaro choumambo cha [Mwari](#), inova yavo [Mufudzi, kudya](#) ivo uye [kutungamirira](#) kumatsime emvura mhenyu. Uye [Mwari](#) uchapisika misodzi yose pameso avo.⁸²⁸

⁸²⁴Tarisa ku "[Mufananidzo 1-c]" kana Vhidhiyo 45. "6. Ruregerero."

www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

⁸²⁵Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheke Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

⁸²⁶Nongedzera ku "Akakwegura Pamazuva" kubva muchitsauko 13.

⁸²⁷Tarisa ku "[\(Zvak 7:13-15\)](#) Avo vanobuda mu [Kutambudzika kukuru vakapfeka nguwo chena](#)."

⁸²⁸Tarisa ku "[\(Zvak 7:16-17\)](#) [Gwayana richafudza uye richavatungamirira kumatsime emvura mhenyu](#)."

- **Mutongoyakagadzirwamukupiwa munyasha dzevatvene ve Wekumusoro-soro (Mwari), uye nguva ichauya vatsvenekuva nhakumambo ([Dhan 7:21-22](#))**
- **Umambo uye kutonga, uye ukuru hwoumbopasi pedenga rose zvichave yakapiwa kuvanhuye vatsvene ye Wekumusoro-soro (Mwari) ZvaMwari humamboumbambo husingagumi, uye masimba ose achamushumira nokumunzwa ([Dhan 7:27](#))**

(9)	Kunenge kusina chiedza. <u>Gwayana raMwari</u> zvichazova <u>Chiedza</u> . Kunenge kusina kurwara, misodzi, uye rufu. Pachave chete nemufaro usingaperi uye <u>Mwari</u> zvichazova <u>mutongi</u> . Pachava nemutauru mumwe chete. Rwiyo rumwe chete. Uye hapana chikonzero chemuturikiri!
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(9) Pachava chete nokusingaperi mufaro apo Gwayana raMwari rine Chiedza.

- Umambo husingaperi⁸²⁹
-Mukadzi weGwayana ari pagomo guru uye refu kudenga, iro guta guru rokuzvarwa kwake, Jerusarema dzvene,⁸³⁰ kupi Ishe Mwari Wamasimba Ose (Ishe neMuponesi Jesu Kristu) uye Gwayana (kenduru inovhenekerwa nokubwina kwaMwari) itemberi.⁸³¹

-Hondo yeAmagedhoni

(*Yakaturikirwa zvakare maererano nechiHebheru Lexicon*)

[Eze 38:14](#) "Naizvozvo, mwanakomana womunhu, profita uti kuna Gogj,
Ndizvo zvinotaura the Ishe ('ädönäy)^{H136} MWARI (y'hövô).^{H3069}

"Pazuva iro vanhu vangu valsraeri pavanogara zvakanaka, haungazvizivi here?"

[Eze 38:15](#) "Ipapo iwe uchauya uchibva kunzvimbo yako kurutivi rwokumusoro, iwe navanhu vazhinji vaunavo;
vose vakatasva mabhiza, boka guru nehondo huru."

[Eze 38:16](#) "Uchauya kuzorwisa vanhu vangu zirayeriseqore, kufukidza pasi.

Zvino namazuva okupedzisira ndichakuuyisa kuzorwa nenyika yangu, kuti marudzi andizive;
kana ndaitwa mutsvene mamuri, O Gogj, pamberi pavo."

→ Ishe Mwari achauza Gogj kuzorwa nenyika yake mumazuva ekupedzisira.

-Hondo yeAmagedhoni ([Zek 14:1-5](#))

(Zuva raJehovha)

[Zek 14:1](#) Tarirai! zuva raJehovha ari kuuya,
zvakaambwa zvako zvichagoverwa mukati mako.

[Zek 14:2](#) Nokuti ndichaunganidza marudzi ose (maHedeni) kuti arwe nawo Jerusarema;
guta richatorwa, dzimba dzichapambwa, navakadzi vachachinyiwa;
uye hafu yeguta ichatapwa;
asi vakasara vavanhu havangabviswi muquta.

→ Hondo yeAmagedhoni, iyo marudzi eMamwe Marudzi (Magogi) acharwa neJerusarema tangai pazuva raJehovha. Kunyange zvazvo guta, dzimba, uye vakadzi vachatorwa, uye hafu yeguta yakaenda kuutapwa, vakasara vavanhu havangabviswi muguta.

[Zek 14:3](#) Zvino zvadaro Jehovha endai, ndokurwa nemarudzi iwayo, sezvaakarwa nezuva rehondo.

[Zek 14:4](#) Tsoka dzake dzichamira nezuva iro Gomo reMiorivhi, zviri mberi Jerusarema kumabvazuva,

⁸²⁹Nzwisisa[Mufananidzo 21-2] Tebhenekeri itsva kudenga neTemberi yaMwari.

⁸³⁰Kuti unzwisise kuti mbiri dzakasiyana-siyana dzinounzwa sei mutemberi, taura nezve "vanhu vaMwari vachapinda mutende rokusangana.

Mwari, vachiunza mbiri dzakasiyana," uye "Kubva kumutumbi wepasi kuenda kumutumbi une mbiri" kubva ku "[\(Zva 21:27\)](#)
Avo vakanyorwa mukati

Bhuku reHupenyu reGwayana," wobva wanzwisisa mufananidzo we[Mufananidzo 21-2].

⁸³¹Yakatorwa kubva "[\(Zva 21:23\)](#) Kubwina kwaMwari (muquta guru)."

uye **Gomo reMiorivhi** uchatsemukira pakati pawo, kumabvazuva nokumavirira;
 uye pachava nemupata mukuru kwazvo;
 hafu yegomo ichadzunukira kurutivi rwokumusoro, imwe hafu yaro kurutivi rwezasi.
Zek 14:5 Muchatizira kumupata wamakomo; nekuti mupata wamakomo uchasvika paAzari;
 zvirokwazvo muchatiza, sezvamakatiza kudengenyeka kwenyika pamazuva aUziya mambo waJudha;
 uye **Jehovha** (Jehovha)^{H3068} zvanqu **Mwari** ('ēlōhîm)^{H430} achauya, uye vatsvene vose vanemi.

→ Jehovha achaunganidza marudzi ose kuzorwa neJerusarema, uye achabuda kundorwa pamusoro pavo, iyo hondo yeAmagedhoni (**Zva 16:16**)

→ Muzuva ra **Jehovha** (Jehovha), tsoka dza **Jehovha** achamira pamusoro **Gomo reMiorivhi**, uye **Jehovha** (Jehovha)^{H3068} zvangu **Mwari** ('ēlōhîm)^{H430} kana (**Ishe Jesu Kristu**) achauya neake ose **Vatsvene vatsvene**.

➤ Naizvozvo, **Ishe Jesu Kristu**⁸³² achapinda zuva ra **Jehovha** uye acharwira hondo yeAmagedhoni.

• Hondo, kusanganisira Gogi naMagogi

Pis 83:1 [Rwiyo kana kuti Pisarema raAsafi.] Rega kunyarara, O **Mwari**:^{H430}
 usanyarara, uyemusanyarara, imi Mwari ('ēl).^{H410}

Pis 83:2 nekuti tarirai, vavengi venyu vanoita bope; Vanokuvengai vakasimudza misoro.

Pis 83:3 Vakarangana mano pamusoro pavanhu venyu, vakarangana pamusoro pavakavanzwa venyu.

Pis 83:4 Vakati, Uyai, tivaparadze, varege kuzova rudzi;^{H1471}

kuti zita ralsiraeri rirege kuzorangarirwa;

Pis 83:5 nekuti vakarangana nomoyo mumwe, vanoita sungano kuzorwa nemi;

→ Vavengi vaMwari vakabatana kuti vaparadze vanhu vaMwari norudzi rwepasi pano.

• Rondedzero yemarudzi achapinda muhondo

Pis 83:6 Matabhenakeri aEdhomu navalshimaeri; vaMoabhhu, navaHagari;

Pis 83:7 Gebhari, naAmoni, naAmareki; vaFirisitia pamwechete navagere Tire;

Pis 83:8 Ashuriwo wakabatanidzwa navo; vakabatsira vana (vanakomana)^{H1121} raRoti. Sera.

Pis 83:9 Muvaitire sezvamakaitira vaMidhiani; Sisera, naJabhini, parukova Kishoni;

Pis 83:10 ivo vakaparara paEndori; vakava somupfudze wapasi.^{H127}

→ Ijipiti, Asiria, uye Israeri hazvibanidzwa murudungwe rwamarudzi echiHedheni achapinda muhondo. naizvozvo vakaropafadzwa.

Isa 19:24 Nezuva iro **Izirayeri** kuva wechitatu na **Ijipita** uye ne **Asiriya**,
 kunyange maropafadzo pakati penyika (pasi).^{H776}

Isa 19:25 Ndiani **Jehovha wehondo** acharopafadza, achiti.

Ngavarumbidzwe Ijipita vanhu vanqu, uye Asiriya basa ramaoko angu, uye Izirayerinhaka

yanqu.

- Hondo yeAmagedhoni (**Pis 83:11-18**)

Pis 83:11 Itai vakuru vavo saOrebhi, naZeebhi; zvirokwazvo machinda avo ose saZebha, naZarimuna;

Pis 83:12 Ivo vakati, Ngatizvitorei **dzimba dzaMwari** pakubata.

Pis 83:13 O zvangu **Mwari**,^{H430} zviite sevhiri; sehundi pamberi pemhepo.

Pis 83:14 Asmoto unopisa huni, uye somurazvo womoto unopisa makomo;

Pis 83:15 Muvateverere nechamupupuri chenyu, Muvavhunduse nechamupupuri chenyu.

Pis 83:16 Zadzai zviso zvavo nokunyadziswa; kuti vatsvake zita renyu, Jehovha; **Jehovha**^{H3068}

Pis 83:17 Ngavanyadziswe, vavhunduswe nokusingaperi; zvirokwazvo, ngavanyadziswe vafe;

Pis 83:18 Kuti vanhu vazive kuti imi,

zita rake roga **Jehovha** (**Jehovha**),^{H3068} art **chepamusoro-soro**^{H5945} pamusoro penyika yose.

⁸³²Yakatorwa kubva ku "Wachi yechipiri, wachi yechitatu, uye yechina." Unozogona kufungidzira nezvezuva raKe achionekwa mushure mekudzidza "Dudziro yeZvakazarurwa naLogos naRhema".

→Vavengi vanopesana **Mwari** uye '**é**', uye vari kuronga kutora **dzimba dza Mwari**.
Nokuti hondo iyi ichazivisa zita **Jehovha, chepamusoro-soropamusoro penyika yose**, [Pis 83:11-](#)

[18](#) zvinoreva

kuhondo ye **Amagedhoni**, izvo **Jehovha** (Jehovha) achatumira **motoon Magoggi** uye vachaziva kuti Ari **Jehovha** ([Eze 39:6](#))

- Hondo ye Amagedhoni ([Eze 38:19-20](#))

[Eze 38:19](#) "Nokuti ndakataura negodo rangu uye nomoto wehasha dzangu.

Pazuva iroro pachava nokudengenyeka kukuru panyika yalsraeri.

[Eze 38:20](#) Hove dzegungwa, neshiri dzokudenga, noupenyu hwesango;

zvose zvinokambaira zvinokambaira pasi,

navarume vose ^{H120}vari pamusoro penyika Jehovha, achadedera pamberi pangu,

makomo achaputsirwa pasi, mawere achawa, uye madziro ose achawira pasi.

→Maererano ne **Genesisi 1**, izvi ndizvo zvisikwa izvo **Mwari** yakasikwa pakutanga.⁸³³

→Ivhu relsraeri ivhu dzvene rakasikwa na Mwari pakutanga.

(Zvakatorwa kubva muna Zvakazarurwa 19, "Munyengetero wa Jesu kuna Baba vake vari kudenga")

Pasi^{H127} akatukwa na **Jehovha**^{H3068} **Mwari**^{H430} ([Gen 3:17](#)), nyika^{H776} arasa mhute^{H108}

uye chivi chakapinda munyika ([VaR 5:12](#)) Nokuti chivi chakapinda kubudikidza nevakatukwa

pasi pevhu rakaoma; **Kristu Jesu** akauya munyika kuzoponesa vatadzi ([1Ti 1:15](#)) kubva ku

pasi rakatukwa (kana guva riri pedyo negomba, [Eze 32:23](#)).⁸³⁴

→Ishe ('**ādōnāy**)^{H136} **MWARI** (**y^ahōvā**)^{H3069} akaita kuti vatadzi vabude mumakuva avo uye bring **ZvaMwari** vanhu valsraeri ([2Sa 7:23](#)) munzvimbo tsvene yalsraeri ([Eze 37:12](#))

- Hondo ye Amagedhoni ([Zek 12:10](#))

[Zek 12:10](#) Ndichadurura pamusoro peimba ya Dhavhidhi, napamusoro pavagere Jerusaremu;

Mweya wenyasha newemikumbiro; zvino vachanditarira ini wavakabvovora;

vachamuchema, somunhu anochema mwanakomana wake mumwe chete, vachava neshungu kwazvo

pamusoro pake.

somunhu unovava pamusoro pedangwe rake.

→Vagari veJerusarema vachazviona **kuuya kwalshe Jesu Kristu** panguva yehondo ye **Amagedhoni**. Marudzi ose enyika achachema nokuti achaona **the Kristu**, avo ivo akabayiwa, zviokwazvo ndeyavo **Mesiya** uye vagoziva kuti vakanga vanyengerwa.⁸³⁵

- Kuguma kwe Amagedhoni ([Eze 39:1-5](#))

[Eze 39:1](#) Naizvozvo iwe mwanakomana womunhu, porofita pamusoro paGogi, uti,

*Ndizvo zvinotaura **Ishe** ('**ādōnāy**)^{H136} **MWARI** (**y^ahōvā**);^{H3069}*

Tarira, ndine mhaka newe, iwe Gogi, muchinda mukuru waMesheki naTubhari;

[Eze 39:2](#) Ndichakutendeutsa, ndikutungamirire, ndikukwidze uchibva kurutivi rwokumusoro;

ndokuuyisa kuzorwa namakomo alsiraeri.

[Eze 39:3](#) Ndicharova uta hwako hubve muruoko rwako rworuboshwe, nokuwisira pasi miseve yako iri muruoko rwako rworudyi.

→Uta chiratidzo chesungano (kuratidza kururama kwa Mwari) pakati pa Mwari nenyika.

Miseve inoreva **Ishe** (somupfuri) kupfura uta muhondo kune avo vanorova "chiratidzo" kana

⁸³³Vhidhiyo 1. "Pakutanga." www.therhemaofthelord.com/course1/lesson1/.

⁸³⁴Vhidhiyo 19. "Pasi nePasi." www.therhemaofthelord.com/course1/the-earth-the-ground/.

⁸³⁵Nongedzera ku[3] vhiki 70 dzaDhanieri.

vatsvene “vakaiswa chisimbiso noMweya Mutsvene.”⁸³⁶ Thus, Mwari acharova Gogi uye kuita kuti miseve yake iwire pasi kunze kunorevawo kuti kutonga kwaMwari kuchawira vavengi vake, uko kucharatidza kururama kwake Vatsvene vake.'

- **Jehovha achazivikanwa**

[Eze 39:4](#) Uchaparadzwa pamakomo alsiraeri, iwe namapoka ako ose, navanhu vaunavo; Ndichakupa shiri (shiri)^{H6833} yemhuka^{H5861} zveimarudzi ose (ane mapapiro),^{H3671} uye kuupenyu^{H2416} yemundanokuda kwezvokudya zvavo.^{H402}

[Eze 39:5](#) Uchawira pakachena pabani, nekuti ndazviture **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvā)^{H3069}

→ [Eze 39:1-5](#) inorondedzera kuti Gogi (mutungamiriri anorwisana naMwari) achava sei nyama yeshiri ine mapapiro

uye upenyu hwomumunda, uhwo hunoreva hondo yeAmagedhoni muna [Zvak 19:15-18](#).

[Eze 39:6](#) Uye ndichatuma moto pamusoro **Magogi**, napakati pavagere zvakanaka^{H983} muzvitsuwa: zvino vachaziva kuti ndini **Jehovha** (**Jehovha**)^{H3068}

[Eze 39:7](#) Naizvozvo ndichazivisa zita rangu dzvene pakati pavanhu vangu valsiraeri; handichazovatenderi kuti vamhure zita rangu dzvene; uye namarudzi^{H1471} vachaziva kuti ndini **Jehovha** (**Jehovha**)^{H3068} **Mutsvene** Poshi mulsaeri.

[Eze 39:8](#) Tarirai, zvinouya, zvichaitwa, ndizvo zvinotaura **Jehovha** **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvā)^{H3069}; ndiro zuva randareva.

[Eze 38:21](#) Indichadana bakatwa^{H2719} pamusoro pake (Gogi) mumakomo angu ose, “anodaro **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvā)^{H3069}

Wemurume wese^{H376} bakatwa^{H2719} achamukira mukoma wake.

[Eze 38:22](#) Nehosha neropa ndichamutonga;

ndichanisa pamusoro pake, napamusoro pamapoka ake, napamusoro pamarudzi mazhinji avanhu vaanavo;

mvura inoturuka, nechimvuramabwe chikuru, nomoto, nesarufa.

[Eze 38:23](#) Naizvozvo ndichazvikurisa, nokuzviita mutsvene; uye **ndichazivikanwa pamberi pamarudzi mazhinji**. zvino vachaziva kuti ndini **Jehovha** (**Jehovha**)^{H3068}

- **Tiye Jehovha** (**Jehovha**)^{H3068} zvichazivikanwa pamberi pamarudzi mazhinji:

→ Mutestamende itsva, **tiye Jehovha** akauya se **Jesu Kristu** muprofitandokushanyira uye **dzikinurwa** Vanhu vake se **Ishe** (kyrios)^{G2962} **Mwari**^{G2316} yalsraeri.⁸³⁷

- Isa zvombo pamoto kwemakore manomwe ([Eze 39:9-10](#))

[Eze 39:9](#) Vagere mumaguta alsiraeri vachabuda;

uye ichaisa (kuisa, kupisa)^{H1197} pamotouye kupisa (kupisa)^{H5400} **zvombo**, zvole nhovo, nenhovo duku, nouta, nemiseve, nembariro, namapfumo; uye zvichapisa (kuisa, kupisa)^{H1197} iwo nemoto (umwe rudzi rwemoto) manomwe (**7**) **makore**:

[Eze 39:10](#) Kuti varege kutora muti^{H6086} kunze kwemunda, kana kutema chero kumatondo; nokuti vachapisa (kuisa, kupisa)^{H1197} **zvombo zvine moto (singular form of fire)**.^{H784} vachapamba vaivapamba, nokupamba vaivapamba; anoti **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvā)^{H3069}

→ Vagere mumaguta alsiraeri vachadaro **pisa zvombo zvavo nemoto**, uye vachapisa nomoto

⁸³⁶Uta: Chiratidzo chesungano pakati paMwari nenyika, uye izwi rechiHebheru rokuti uta (Strong s H7198) rinoreva kupfura uta muhondo” uye nokudaro rinoreva “mupfuri” uyo “akarova chiratidzo” “uta” hune chirevo chokufananidzira che “kururama kwaMwari,”

uye “kurova chiratidzo” zvinoreva “kusimbisa (vatsvene) noMweya.” Vhidhiyo 21. “Sungano, Kudzingiswa kwekunze, mukati *Kudzingiswa*.” www.therhemaofthelord.com/circumcision/21-covenant-outward-circumcision-inward-circumcision/.

⁸³⁷ [Mar 12:29, Ruka 1:16, Mabasa 2:36, Mabasa 7:37, Mabasa 10:36, VaH 8:10](#)) kana Vhidhiyo 12. “Chizvarwa chaJesusu Kristu.” www.therhemaofthelord.com/uncategorized/12/.

nokuti **7 years**,⁸³⁸ kuti varege kutora miti kusango, kana kuitema mumasango.
- Vachapamba vaivapamba, nokupamba vaivapamba, Jehovha sezvaachatuma
moto paMagogi ([Eze 39:6](#)).

- Gogi (Anti-Kristu) nevazhinji vake vachadarobakavigwa mumupata waHamongogi ([Eze 39:11-16](#))
[Eze 39:11](#) Zvino nezuya iro ndichavapa **Gogi** inzimbo yamakuba ipapo mulsaeri,
mupata wavafambi kurutivi rwamabvazuva rwegungwa; uchadzivira mhino dzavafambi;
uye ndipo pavachaviga **Gogine** zvole zvake **chaunga**:
uye vacharitumidza kuti **Mupata weHamongogi**.^{H1996}
[Eze 39:12](#) Uye mwedzi minomwe (7) ichaita **imba yalsraeri** muvavige,
kuti vachenese nyika.^{H726}
[Eze 39:13](#) Hongu, vanhu vose venyika^{H776} achavaviga; uye richava kwavari zuva guru
kuti ndichava **kukudzwa**,^{H3513} anoti **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvâ)^{H3069}
[Eze 39:14](#) Uye vachatsaura vanhu vacharamba vachipfuura nepanyika^{H776} ndokuviga mitumbi iyo
vachiramba vari **panyika**, kurichenesa: pashure pemwedzi minomwe (7) vachatsvaka.
[Eze 39:15](#) Vachafamba nenyika,^{H776} uye kana ani nani akaona pfupa romunhu.
ipapo achaisa mucherechedzo^{H6725} nazvo, kusvikira vavigi vaiviga **mupata weHamongogi**.
[Eze 39:16](#) Uyewo zita reguta richanzi **Hamonah**.⁸³⁹ Saizvozvo vachanatsa nyika.^{H776}

→ Kwemwedzi 7, imba yalsraeri (vanhu vese vepanyika) vachaviga **Gogi** (Anti-Kristu) ari mumakuba
mulsaerine **vazhinji** mumupata weHamongogi.

- [Eze 39:17](#) Zvino iwe, Mwanakomana womunhu, zvanzu; **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvâ)^{H3069}
Taura kumarudzi ose ane mapapiro^{H3671} shiri,^{H6833} uye kuupenyu hwose^{H2416} yemunda, Unganai, uye
come; unganai kumativi ose kuchibayiro changu chandinokubayirai;
chibayiro chikuru pamakomo alsiraeri, kuti mudyem nyama nokumwa ropa.
[Eze 39:18](#) Muchadya nyama yavane simba, nokumwa ropa ramachinda enyika.
namakondobwe, namakwayana, nembudzi, nenzombe, zvole zviri zvakakodzwa zveBhashani.
[Eze 39:19](#) Muchadya zvakakora kusvikira maguta, nokumwa ropa kusvikira mabatwa;
zvechibayiro changu chandakakubayirai.
[Eze 39:20](#) Saizvozvo muchaguta patafura yangu namabhiza nengoro;
navarume vane simba, uye navanhu vose^{H376} yehondo, anodaro **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvâ)^{H3069}
→ **Ishe** ('ädōnāy)^{H136} **MWARI** (y^hōvâ)^{H3069} akagadzirirachibayiro chikurukutipamakomo e
imwi Isiraeri, muchadya nyama nokumwa ropa;

- Marudzi ose achaziva Jehovha Mwari, nokutonga kwake;
[Eze 39:21](#) Uye ini ndichaisa yangu **mbiri**^{H3519} pakati pendudzi,^{H1471}
nendudzi dzose^{H1471} achaona kutonga kwandakaita,
noruoko rwangu rwandakaisa pamusoro pavo.
[Eze 39:22](#) Saka **imba yalsraeri** uchaziva izvozvo
Ndiri **Jehovha** (Jehovha)^{H3068} yavo **Mwari** ('ēlōhīm)^{H430} kubva pazuva iro zvichienda mberi.
[Eze 39:23](#) Uye marudzi^{H1471} uchaziva izvozvo **imba yalsraeri** vakatapwa nokuda kwezvakaipa zvavo:
nekuti vakandidarikira, naizvozvo ndakavanzira chiso changu;
akavaisa mumaoko avavengi vavo, vakaurawa vose nomunondo.^{H2719}
[Eze 39:24](#) Ndakavaitira zvakananira kusanaka kwavo nokudarika kwavo;
ndikavanza chiso changu kwavari.

→ **Tiye imba yalsraeri** (vose vakasavika pakubwinya kwaMwari; [VaR 3:23](#)), uyo Jesu akarovererwa
pamuchinjikwa,
[Mabasa 2:36](#)), achaisa kutongwa kwe **Jehovha Mwari** pahondo yeAmagedhoni.

⁸³⁸ Nongedzera ku[Mufananidzo 10-2] Hondo mbiri dzaGogi naMagogi neAmagedhoni.

⁸³⁹ "Hamonah (yaSimba [H1997](#))" zvinoreva "vanhu vazhinji-zhinji," zita reguta richavambwa kuti vayeuke kukundwa kwaGogi.
"H1997 - hāmōnâ - Strong's Hebrew Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 24 Kubvumbi, 2023.
<https://www.blueletterbible.org/lexicon/h1997/kiv/wlc/0-1/>.

(Zvak 19:17-18) Chirairo chaMwari mukuru

Zvak 19:17 Zvino ndakaona mutumwa amire muzuva;

akadanidzira nenzwi guru, achiti kushiri dzose dzinobhururuka pakati pedenga.

Uyai muungane kuchirayiro chaMwari mukuru;

Zvak 19:18 kuti mudye nyama yamadzimambo, nyama yavakuru, nyama yavarume vane simba, nyama yavane simba.

mabhiza, uye zve ivo vagere pamusoro pawo, nyama yavanhu vose, vakasununguka nenhapwa, vaduku navakuru;

☞ Zvak 19:17 Tndakaona mutumwa amire muzuva;

akadanidzira nenzwi guru achiti kuna vose **shiri**^{G3732} zvinobhururuka pakati pedenga,

“Uyai muungane pamwe chete **chirayiro chaMwari mukuru.**”

☞ Zvak 19:18 Tkana mungadya nyama yamadzimambo, nyama yavakuru, nyama yavanesimba, nyama yamabhiza;

nyama yeavo vagere pamusoro pawo, nyama yavose, vakasununguka nenhapwa, zvose vaduku nevakuru.

- Ndivanaani vose shiri ichibhururuka pakati pedenga?

Humambo hwekudengahwakaita setsanga yemasitadhi yakatorwa nomunhu akadyara mupfungwa dzavanakomana vomambo. Kunyange zvazvo iri duku pambeu dzose, mhodzi ye **Kristu** unokura kusvika pamuti mukuru wakadyarwa panyika wova muti unopa upenyu (kana kuti muti woupenyu), zvokuti upenyu hwomweya womunhu (uhwo hunorondedzerwa mumudzimu seshiri inobhururuka pakati pedenga, kana kuti denga renyika) uyai mugare mumatavi awo (Mat 13:32, Joh. 15:5)⁸⁴⁰

Zvadarwo, mweya wajejehovha zvichazorora pamusoro pazvo (shiri dzedenga) vanogara mukati **Jesu Kristu** ugovazadza nomweya wouchenjere nokunzwisisa, namano nesimba, nokuziva nokutya Jehovha, Isa 11:2)

→ Saka, mweya inogara mukati **Jesu Kristu** uye mumweya Wake, kubhururuka pakati pedenga ndekwemweya zvinorondedzerwa seshiri. Mweya yeavo vakazorora pakati pedenga zvichapedza nyama vanhu vose vachaungana kuti varwe naMwari mukuru (Zva 19:19)

(Zva 19:19) Chikara, madzimambo enyika, nemauto avo anorwa naMwari

Zva 19:19 Zvino ndakaona chikara, nemadzimambo enyika (pasi)^{G1093} nehondo dzavo, vakaungana kuzorwa naiye wakange akatasva bhiza, nehondo yake.

☞ Zva 19:19 Andikaona chikara chiya, madzimambo enyika, nehondo dzavo, vakaungana kuzorwa naiye wakange akatasva bhiza nehondo yake.

→ Chikara, madzimambo enyika, nemauto avo vachaunganidzwa kuti varwe naMwari.

(Zvak 19:20) Chikara chekutanga nemuprofita wenhema vanokandwa mudziva remoto vari vapenyu

Zvak 19:20 Uye chikara chakabatwa, uye pamwe chete naye muprofita wenhema unoita zviratidzo (zviratidzo)^{G4592} pamberi pake,

pamwe (in)^{G1722} chaakanyengera avo vakanga vagamuchira mucherechedzo wechikara.

naivo vanonamata mufananidzo wake. Ava vose vakakandirwa vari vapenyu mudziva remoto unopfuta nesarufa.

☞ Zvak 19:20 Zvadarwo **the (1st) mhuka** (yeBhabhironi) yakatorwa,

uye naye **muprofita wenhema** (yechikara chechipiri) Akaita zviratidzo pamberi pake.

umo akanyengera avo vakagamuchira **chiratidzo chechikara** neavo vainamata ake **mufananidzo**.

Tava vaviri vakakandwa vari vapenyu mudziva remoto unopfuta nesarufa.

⁸⁴⁰Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

- **Dziva remoto**

→ Chikara chekutanga, uye muprofito wenhema wechikara chechipiri, vanokandwa vari vapenyu mugungwa remoto.

(Zvak 19:21) Munondo (rhema) walshe Jesu Kristu unouraya vakasara

[Zvak 19:21](#) Uye vakasara vakaurayiwa (vakaurayiwa)^{G615} nomunondo wouyo akatasva bhiza; uyo munondo^{G4501} makabuda mumuromo make, shiri dzose dzikagutiswa nyenya yavo.

☞ [Zvak 19:21](#) Auye vakasara vakaurayiwa pamwe chete [bapatwa](#)^{G4501} ([izvomunondo unopfutaye iyo rhema](#))⁸⁴¹ yakabuda mumuromo make ([Ishe Jesu Kristu](#)) akanga agere pabhiza. Ashiri dzose dzikagutiswa nyenya yavo.

→ Munondo (the rhema)⁸⁴² raishe Jesu Kristu vachauraya vakasara.

† **Mashoko eTestamente Itsvakutaurwa nevedu** [Ishe](#) i“rhema,” iyo inouya nemirazvo yomoto^{H3851} yemoto^{H784} nemunondo^{H2719} ye [Ishe](#) kunyama yose. Uye Jehovha achauraya avo vane mabasa nemifungo zvakanatswa uye zvakanatswa nomuti wokuziva zvakanaka nezvakaipa ([Isa 66:15-16](#))

-[Jehovha Mwari](#) Akasika nyika nedenga pakutanga, asi [Jehovha](#) achaita zvakare [the matenga matsva uye nyika itsva](#) nokuda kwavana valsraeri, kuti mbeu yavo nemazita avo zvimire ipapo.

Marudzi ose nendimi dzichauyisa hama ive chipo kwavari [Jehovha](#) kubva kumarudzi ose kuti gomo dzvene ra [Jehovha](#), [Jerusarema](#).

- **Vasina kururama vachatongwa**

[2VaT 2:10](#) nekunyengera kose kwekusarurama kune vanoparara;

nekuti havana kugamuchira rudo rwechokwadi kuti vaponeswe.

[2VaT 2:11](#) Uye nokuda kwechikonzero ichi [Mwari](#) vachavatumira [simba rokunyengera](#), kuti vatende nhema;

[2VaT 2:12](#) kuti vose varashwe vasina kutenda chokwadi, asi vakafara mukusarurama.

→ Vanonamata mufananidzo wechikara nokutora mucherechedzo wechikara vachaparara pamwe chete

navose

kunyengera kwekusarurama kuri mavari. Vangadai vakaponeswa dai vakanga vagamuchira rudo chokwadi, asi vakatenda murevi wenhema akanga asina chokwadi maari. [1Jo 2:4](#)), uye nokudaro

vakatukwa.

- **Mwari vakakusanangurai kuti muponeswe kubva pakutanga**

[2VaT 2:13](#) Asi tinotofanira kupa kutenda nguva dzose [Mwari](#) nokuda kwenyu, hama dzinodikanwa [Ishe](#), nokuti

[Mwari](#) akakusanangurai kubva pakutanga kuti muponeswe

kuburikidza [kucheneswa kweMweya](#) uye [kutenda kwechokwadi](#):

[2VaT 2:14](#) Ndizvo zvaakakudanirai nevhangeri redu, kuti mugamuchire kubwinya kwedu [Ishe Jesu Kristu](#).

[2VaT 2:15](#) Naizvozvo, hama, mirai makasimba, mubatifire dzidziso dzamakadzidziswa.

kana neshoko ([logos](#)),^{G3056} kana yedu [tsamba](#).^{G1992}

[2VaT 2:16](#) Zvino wedu [Ishe Jesu Kristu](#) iye, uye [Mwari](#), kunyangwe zvedu [Baba](#), iye wakatida.

akatipa nyaradzo isingaperi netariro yakanaka kubudikidza nyenya;

[2VaT 2:17](#) Nyaradzai moyo yenyu, nekukusimbisai pashoko rose rakanaka ([logos](#))^{G3056} uye basa.

→ Hamuna kunamata mufananidzo wechikara uye hamuna kutora mucherechedzo wechikara nokuti [Mwari](#) ane

⁸⁴¹Tarisa kune [Zvak 1:12-13](#).

⁸⁴²Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheke Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

akakusarudzai kuti muponeswe kubva pakutanga kubudikidza noutsvene hwoMweya nokutenda
zvokwadi.

zvichireva kuti wanga wadiwa **Ishe**. Naizvozvo tinofanira kucheneswa uye nekucheneswa nemi
kusuka mvura (logos) muri **the rhema**, kuti nzizi dzemvura mhenyu dziyerere mudumbu medu ([Jhn7:38](#))

Kuburikidza **Jesu** kuteerera, **Baba** akaita kuti zvinhu zvese zvigoneke ([Mar 14:36](#)) uye kugadzira nzira
"**Hupenyu Husingaperi**" zvedu ([1Jo 2:25](#))

Naizvozvo, kuwedzera **logos** ye **Mwari** mukuti mutsvenese nyika yekwamakabva, nokuiita nokusingaperi
nyama yenyu kuti igare pavhu dzvene kuti mubereke zvbereko mairi **iyu rhemaye Ishe**, ndizvo
chii **Jesu** inonzi "**mabasa makuru kune awa achaitaiweita** ([Joh. 14:12](#))".⁸⁴³
Neiyi nzira, unova chisikwa chitsva mumufananidzo nemufananidzo we **Jehovha Mwari**, izvo Mwari

akasika
pakutanga."

Rega vakafa vavige vakafa vavo⁸⁴⁴
→ Apo Jesu akati, "Nditevere," zvinoreva kuti vanofanira kuparidza umambo hwaMwari, uye havagoni

kudzokera shure
kuti vatevedzere mutemo wavo wechivanhu, semuenzaniso, kuviga madzibaba avo ([Luk9:59-60](#))
→ Kana **Jesu Kristu** anewe, mutemo wechivanhu hauchakusungiri nekuti wakasununguka muna Kristu
nokutenda kunobata norudo ([VaG 5:6](#) Nokuti in **Jesu Kristu** kudzingiswa hakubatsiri chinhu;
kana kusadzingiswa; asi kutenda kunobata norudo.

➤ **Ishe** uchasimbisa moyo yenyu isati yapomerwa pautsvene **Mwari**, kunyangwe zvedu **Baba**, pakuuya
kwedu **Ishe Jesu Kristu** navatsvene vake vose ([1VaT 3:13](#), [Jd 1:14](#))

[1VaT 3:13](#) kuti asimbise moyo yenyu isamhurika pautsvene pamberi paMwari, Baba vedu;
pa **kuuyayedu Ishe Jesu Kristu** nezvose zvake **vatsvene**.

[Jd 1:14](#) NaEnokiwo wechinomwe kubva kuna Adhamu, wakaporofita pamusoro paizvozvi, achiti:
Tarirai! **Ishe** anouya nezviuru zvezviuru zvake **vatsvene**,

- **Zuva raKristu** achauya shure kwedu **Ishe Jesu Kristu** anouya nevatsvene vake uye kukunda Gogi
uye Magogi II pashure pemakore 1 000 apera ([Zva 20:7-10](#))

⁸⁴³Vhidhiyo 13. "Izwi (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-the-gift-of-the-holy-spirit/.

⁸⁴⁴Vhidhiyo 36. "[36] Mifananidzo Humambo hweKudenga neHumambo hwaMwari.
www.therhemaofthelord.com/uncategorized/36-the-parables-the-kingdom-of-heaven-the-kingdom-of-god/.

Chitsauko 20

(Zva 20:1) Kiyi yegomba risina chigadziko & A cheni huru

[Zva 20:1](#) Zvino ndakaona mutumwa achiburuka kubva kudenga ane kiyi yegomba risina chigadziko, neketani huru muruoko rwake.

☞ [Zva 20:1](#) Uye ndakaona mutumwa achiburuka kubva kudenga.
ane kiyi yegomba risina chigadziko, neketani huru muruoko rwake.

• **Kiyi yegomba risina chigadziko & cheni huru**

→ Kukandira dhiragoni mugomba risina chigadziko kwemakore 1 000 ([Zvak 20:2-3](#))

([Zvak 20:2-3](#)) Dhiragoni (nyoka yekare, Dhiabhorosi, Satani): Yakaiswa chisimbiso kugomba risina chigadziko kwemakore 1 000

[Zva 20:2](#) Akabata zibukanana, nyoka yekare, ndiye Dhiabhorosi naSatani,
ndokumusunga **makore ane chiuru**,

[Zva 20:3](#) akamukandira mugomba risina chigadziko, akamupfigira, akaisa chisimbiso ^{G4972}paari,
kuti atsaure marudzi ^{G1484}kwete, kusvikira makore churu apera;
uye shure kwaizvozvo unofanira kusunungurwa chinguva chiduku (nguva). ^{G5550}

☞ [Zva 20:2](#) Aakabata shato, nyoka yakare, ndiye Dhiabhorosi naSatani,
ndokumusunga **makore 1,000**.

☞ [Zva 20:3](#) Aakamukandira mugomba risina chigadziko, akamupfigira, akagarapo **chisimbiso paari**,
kuti arege kuzonyengerazve marudzi kusvikira makore ane chiuru apera.
Basi shure kwezvinhu izvi unofanira kusunungurwa chinguva chiduku.

→ Dhiragoni ndiyo dhiragoni huru, nyoka yekare, Dhiabhorosi, uye Satani akakandirwa pasi kubva kudenga
pasi ([Zva 12:9](#))⁸⁴⁵

-**Upenyu hwemhuri dzepanyika mukati memakore 1 000**

- [Dhiabhorosiane](#) simba rerufu ([VaH 2:14](#)) achaiswa chisimbiso kugomba risina chigadziko kwemakore 1 000. Mune mamwe mazwi, dhiabhorosi haazove nesimba rerufu kumarudzi (kana mhuri dzepanyika ([Zek 14:17](#)) mumakore 1 000, uye somugumisiro, tarisiro youpenyu hwavokudazviwande sezvakaita mumazuva aNoa, akararama kwemakore mazana mapfumbamwe nemakumi mashanu (950) [Gen. 9:29](#))

-Takatanga makore 1,000 (**Bindu reEdheni**)

([Eze 36:33-36](#) rakashandurwazve)

[Eze 36:33](#) Ndizvo zvinotaura **Ishe** ('ädōnāy)^{H136} **MWARI** (y³hōvâ),^{H3069}

Masikati kuti ndichakunatsai pazvakaipa zvenyu zvose

Ndichakugarisaiwo mumaguta, namatongo achavakwa.

[Eze 36:34](#) Uye nyika yakaparadzwa^{H776} icharimwa, iro rakanga rava dongo pamberi pavose vaipfuura napo.

[Eze 36:35](#) Zvino vachati: Nyika ino^{H776} iro rakanga rava dongo, rafanana **bindu reEdheni**;
maguta akanga akaparadzwa akaparadzwa ava matongo, avakirwa ogarwa.

[Eze 36:36](#) papo rudzi rweva Hedeni^{H1471} vakasara kumativi ose uchaziva izvozvo
Ithe ISHE kuvaka nzvimbo dzakaparadzwa, uye sime rakanga rava dongo;
I Jehovha ndazvita, uye ndichazviita.

[Eze 36:37](#) Ndizvo zvinotaura **Ishe** ('ädōnāy)^{H136} **MWARI** (y³hōvâ),^{H3069}

Asi naizvozvo ndinoda kukumbirwa chinhu ichi neimba yalsiraeri, kuti ndivaitire izvozvo;
ndichawanza^{H7235} nevarume^{H120} seboka.

⁸⁴⁵Nongedzera ku[Mufananidzo 13-4] Guta guru reBhabhironi.

[Eze 36:38](#) **Asboka dzvene**, sezvakaita boka ramakwai muJerusaremu pamitambo yakatarwa; saizvozvo maguta aiva matongo achazadzwa namapoka avanhu; zvino vachaziva kuti ndini **Jehovha**.

→ Pazuva ravanatswa pazvakaipa zvavo zvose, maguta akaparadzwa, akaparadzwa, achaparadzwa richava rakakomberedzwa noruzhowa rogarwa, uye nyika yaparadzwa ichafanana **bindu reEdheni**. **Ishe**(^{H136}'ädōnāy) **MWARI**(^{H3069}y^ahōvâ) vachawanza vanhu seboka ramakwai, sezvaboka dzveneye Jerusarema pamitambo yaro yakatarwa, kuti vazive kuti ndiye **Jehovha**.

• **Imba yese yalsraeri (Yakaungana kuJerusarema rekudenga)**

[Eze 39:25](#) Naizvozvo zvanzi **Ishe**(^{H136}'ädōnāy) **MWARI**(^{H3069}y^ahōvâ),

Zvino ndichauyisazve **kutapwa kwaJakobho**, uye ivai netsitsi pane vose **imba yalsraeri**, uye ndichave negodo nokuda kwezita rangu dzvene;

[Eze 39:26](#) Pashure paizvozvo vachava nemhosva yezvinonyadzisa zvavo.

nokudarika kwavo kwose kwavakandidarikira nako;

pavakanga vagere zvakanaka munyika yavo. ^{H127}uye hakuna akavatya.

[Eze 39:27](#) Kana ndaadzosa kubva kuvanhu.

akavaunganidza kubva panyika yavavengi vavo. ^{H776}

ndakaitwa mutsvene pakati pavo pamberi pamarudzi mazhinji; ^{H1471}

[Eze 39:28](#) zvino vachaziva kuti ndini **ISHE**(**Jehovha**) ^{H3068}yavo **Mwari**(^{H430}'ēlōhīm),

zvakaivaita kuti vaendeswe kuutapwa pakati pavaHedheni.

asi **ndakavaunganidza panzvimbo yavopasi**, ^{H127}havana kuzosiya mumwe wavo ipapo.

[Eze 39:29](#) uye handingazovanziri chiso changu;

nokuti ndakadurura Mweya wangu pamusoro **imba yalsraeri**,

anoti **Ishe**(^{H136}'ädōnāy) **MWARI**(^{H3069}y^ahōvâ)

→ **Ishe**(^{H136}'ädōnāy) **MWARI**(^{H3069}y^ahōvâ) achadzosa kutapwa kwaJakobho (avo vanoda kubuda muchikamu chechipiri chesvondo rechimakumi manomwe raDanieri, kana kuti nguva

yeKutambudzika kukuru, [Jer 30:7](#)) kunze kwavo

nyika yavavengi vavo, nokuvaunganidza kunyika yavo (bindu reEdheni, [Zvak 19:15-18](#)), izvo ndiyo paradhiso yaMwari, tiyepasizvepasi peJerusarema rokudenga ([Zva 22:14](#))

• **Paradhiso yaMwari**

[Isa 65:18](#) Asi imi farai mufarisise nokusingaperi pamusoro pezvandinosika;

nekuti tarirai, ndinosika **Jerusarema** mufaro, uye vanhu varo vave nomufaro.

[Isa 65:19](#) Uye ndichapembera **Jerusarema**, uye mufaro muvanhu vanqu:

mukati maro hamuchazonzwikwi inzwi rokuchema, kana inzwi rokuchema.

[Isa 65:20](#) Hapangazovipozve mucheche ane mazuva mazhinji;

kana mutana (mukuru) ^{H2205}asina kuzadzisa mazuva ake:

kumwana (mukomana) ^{H5288}**achafa ava namakore zana;**

asi mutadzi kana ane makore zana, ngaatukwe.

[Isa 65:21](#) Vachavaka dzimba nokugaramo; vachasima minda yemizambiringa;

mudye zvibereko zvayo.

[Isa 65:22](#) Havangavaki dzimba, mumwe achizogaramo; havangasimi, mumwe achidya;

nekuti samazuva omuti, ndizvo zvichaita mazuva avanhu vangu;

vasanangurwa vangu vachapedza nguva huru vachifarira mabasa amaoko avo.

[Isa 65:23](#) Havangabatiri zvisina maturo, kana kubereka vana vachakurumidza kuparadzwa;

nokuti ndivo **mbeu** ^{H2233}wevakaropafadzwa wa **Jehovha**, nevana vavo pamwe navo.

[Isa 65:24](#) Zvino zvichaitika kuti vasati vadana, ndichapindura;

uye vachiri kutaura, ndichanzwa.

[Isa 65:25](#) Mhumhi ^{H2061}uye **gwayana** (yechipiriso chinopiswa) ^{H2924}shall **feed** pamwe chete,

shumba ichadya uswa senzombe, uye guruva richava zvokudya zvenyoka.

Havangakuvadzi kana kuparadza paqomo ranqu rose dzvene, ndizvo zvinotaura **Jehovha**. ^{H3068}

→ Kufara kwevanhu vaMwari muJerusarema, sezvinorondedzerwa muna [Isa 65:18-25](#) zvichaitika mukati **ZvaMwari**

paradhisu panguvaZvaKristu1 000 inotonga.⁸⁴⁶

- **Kudenga:**Mhandara dzakachenjera nemapenzi⁸⁴⁷ achararama uye achatonga pamwe chete**Kristunokuti makore 1,000**.⁸⁴⁸

(1)**Mhandara dzakachenjera**(uyo akagara pazvigarozvovushe): Vakadzi veGwayana ndivo vanotongwa

akapiwa ([Zva 20:4](#))

(2)**Mhandara dzakapusa**(vakundiunkusvika kumagumo,[Zva 2:26](#)): Vatsvene veKutambudzika kukuru avo

vakagurwa misoro nokuda kwokuramba kugamuchira chiratidzo chechikara.

→Vachapiwa simba pamusoro pamarudzi uye vagoadyisa netsvimbo yedare.[Zvak 2:26-27](#))

- **Ivhu reNyika:** Mhuri dzepanyika dzichasiwa pasi**makore 1,000**.

- Hapana kuchema kana kuchema,
- Hapachazovizve nemucheche anorarama mazuva mashoma, kana kuti imweemukurukufa vasati vararama hupenyu hwakazara,
- **Mukomana (a son born of a bondwoman)**.⁸⁴⁹ achafa ava namakore zana, asi mutadzi anofa ava namakore zana achatukwa.
- Vachava nembeu (rhema) yavakaropafadzwa naJehovha, uye vana vavo vachava navo;
- **Mhumhinegwayan** nekuti chipiriso chinopiswa chichafura pamwechete;
- Shumba ichadya uswa senzombe;
- Guruva richava nyama yenyoka (hazvingakuvadzi kana kuparadza pagomo rose dzvene raJehovha).

→ **Muti woupenyu**ari pakati peBindu reEdheni ([Gen. 2:9-15](#)), iri mukati**Paradhisu yaMwari**.⁸⁵⁰

- Asi nekuti Bindu reEdheni rinewo**muti wokuziva zvakanaka nezvakaipa**, bere richava kudya pamwe chete**gwayana**mu**Paradhisu yaMwari**([Isa 65:25](#))

*[Gen 2:9](#)Uye kubva pasi yakagadzirwa**Jehovha Mwari**
kumeresa miti yose inofadza pakuona,
uye yakanaka pakudya;**muti woupenyu**uye pakati pebindu.
uye**muti wokuziva zvakanaka nezvakaipa**.*

→Nokuti chibereko chevakarurama (**muchero**ye**Jesu Kristu**,[1Jo 2:1](#)) ndizvo**muti woupenyu**([Zvi 11:30](#)),
urarameb**zvachose**([Gen 2:9](#))
vakachenjera vachasarudza kudya**muti woupenyu**, nokukunda mweya ([1Ti 1:17](#)), uye

*[Gen 3:22](#)Jehovha Mwari akati, Tarirai, munhu ava somumwe wedu;
kuziva zvakanaka nezvakaipa; zvino zvimwe angatambanudzwa ruoko rwake,
uye utorewo zve**muti woupenyu**, nekudya, uye**raramai nokusingaperi**:*

[Zvi 11:30](#)Zvibereko zvowakarurama ndizvo**muti woupenyu**; Unobata mweya yavanhu ndiye wakachenjera.

([Zva 20:4](#)) Vatsvene ve144,000 uye veKutambudzika kukuru vachatonga naKristu kwemakore 1,000.

[Zva 20:4](#)Zvino ndakaona zvigaro zveushe, vakagara pamusoro pazvo, kutonga ndokupiwa kwavari; ndikaona mweya yevakange vagurwa misoro nekuda kweuchapupu hwaJesu;

⁸⁴⁶Nongedzera ku[3] vhiki 70 dzaDhanieri.

⁸⁴⁷Tarisa kune[Zva 2:26](#).

⁸⁴⁸Kutorwa kubva[Zva 20:4](#).

⁸⁴⁹Tarisa ku"[Zvak 10:8-11](#)) *Bhuku diki (Gamuchira & devour kuporofita zvakare)*."

⁸⁵⁰Nongedzera ku[3] vhiki 70 dzaDhanieri.

wacho; uye nokuda kwezwi (the logos)^{G3056}zvaMwari, uye izvo vakanga vasina kunamata chikara kana mufananidzo wacho; uye akange awana mucherechedzo wake pa (pa)^{G1909}huma dzavo, kana mukati (pa)^{G1909}maoko avo; vakararama vakabata ushe pamwe naKristu makore churu.

☞ **Zva 20:4** Uye ini (Johani) ndakaona zvigaro zveumambo, uye vakagara pamusoro pazvo, uye kutonga kwakaiswa kwavari.

Ipapo ndakaona mweya yevaive vagurwa musoro nekuda kwavo **chapupuku Jesu** uye nokuda **logosyeMwari**, uye akanga asina kunamata chikara kana mufananidzo wacho. uye vakanga vasina kugamuchira mucherechedzo pahuma dzavo, kana pamaoko avo. Uye vakararama uye vakatonga pamwe chete **Kristunokuti makore 1,000**.

<Zuva raKristu>

- **Nerimwe zuva** kuzivikanwa ku**Jehovha**, zvichavapo**chiedza** manheru
Zek 14:6 Zvino nezuva iro chiedza chichashaikwa; zvienda zvichadzikira.
Zek 14:7 Asi zvichaitika **nerimwe zuva** izvo zvichazivikanwa **Jehovha (Jehovha)**,^{H3068} kwete masakati, kana usiku;

asi zvichaitika, kuti nenguva yamadekwana zvichaitika **chiedza**.^{H216}

Zek 14:8 Zvino zvichaitika nezuva iro **mvura dzoupenyu** achabuda kubva **Jerusarema**; hafu yavo kugungwa rokumabvazuva, nehafu yavo kugungwa rokumavirazuva; zvichavapo pazhizha napachando.

- Pachava **chiedza chaMwari** manheru pashure **yalshe Jesu Kristu** kuuya, inova wachi yechina, umo Jehovha (**Kristu**) kuda kuonekwa (kuonekwa)^{G3700G1537} **asamweya usiku**^{G3571} (**Mar 6:48**)
 - **Mvura dzehupenyu**, vakabuda muJerusarema, vakanatsa pasi.
 - Wachi yechina ndeye "**dzimwe mhandara**" vachange vari pasi panguva **the 1,000 makore**. Ivo achauya **hupenyu** pashure pokunge makore 1 000 apera, uye nokudaro vanokomborerwa kuva norutivi **wekutanga rumuko**.
 - Tzvake "**nerimwe zuva**" zvinozivikanwa **Jehovha** ndiro zuva iro "**Kristu**" zvichaonekwa "**nguva yechi2 pasina chivikutiruponeso**."

VaH 9:28 Saka **Kristu** chakabayirwa kamwe chete kuti chitakure zvivi zvavazhinji; uye kune avo **mutsvake iye** achanekeka wechipiri (**2nd**) **nguva vasina chivikutiruponeso**.

- **Goho remhandara dzakachenjera nemhandara mapenzi**
 - (1) **Mhandara dzakachenjera** akagara pazvigaro zvonushu:
 - Vakadzi veGwayana ndivo vakapiwa mutongo.
 - **The 144,000** richaitwa mbiru mutemberi yaMwari (muJerusarema Dzvene, Nzvimbo Tsvene ya Vatsvene), uye havazobudizve.⁸⁵¹
 - Vachadyisa ndudzi dzose nadzo **tsvimbo yedare**.⁸⁵²
 - (2) **Mhandara dzakapusa** mweya yakaurayiwa:
 - Vatsvene vatsvene vakagurwa misoro nokuda kwokusagamuchira mucherechedzo wechikara.
- **Vakakunda makereke manomwe** (vane 144,000 nevatsvene) achararama uye achatonga pamwe chete **Kristunokuti makore 1,000**.⁸⁵³

-Vakundi kuti vararame uye vatonge pamwe chete naKristu kwemakore 1,000⁸⁵⁴

Zek 14:9 Uye **Jehovha** achava mambo panyika yose. nezuva iro richavapo rimwe **ISHE**, uye zita rake rimwe chete.

⁸⁵¹Tarisa ku "**Zvak 3:12**."

⁸⁵²Tarisa ku "**(Zvak 12:4-5) Mumwe mukadzi (Jerusarema rokudenga) akabereka mwanakomana (Vane 144 000.)**"

⁸⁵³Tarisa ku "**(Zvak 5:7-14) Vatsvene vanoitwa madzimambo nevapristi kuna Mwari**."

⁸⁵⁴Nongedzera kune "[3] vhiki dzine makumi manomwe dzaDhanieri," uye **Zek 14:9-19**.

→ Jehovha (Jehovha) achava mambo panyika yose, uye pachava nomumwe **ISHE**, uye zita rake rimwe chete.
 → **ISHE mumwe chete**⁸⁵⁵ zvinoreva kuti **Mwari** indi Baba ve **Kristu**, uye zve **zvibereko zvokutanga zvaKristu**.⁸⁵⁶

2VaK 6:18 Uye zvichava **a Baba**^{G3962} kwamuri, uye muchava vanakomana vangu^{G5207} nevanasikana,^{G2364} anoti **Ishe**^{G2962} **Wemasimbaose** (pantokratōr).^{G3841}

→ Join ku **Kristu**, uye kukura mukati **Ishe**, kuti mu **Ishe mumwe**,⁸⁵⁷ Baba vake (**Mwari**) anova Baba vako.
 → **Ishe** (kyrios) **Wemasimbaose** (kana **Ishe** uye **Muponesi Mwari**) anoti,
 “Ndichava wako **Baba**, uye iwe uchava wangu **vanakomana uye vanasikana**.”

• **Vana va Mwari**

VaF 1:9 Uye izvi ndinonyengeterera, kuti rudo rwenyu rurambe ruchingowanda pakuziva uye nepakuziva kose;

VaF 1:10 kuti mugamuchire zvinhu zvakaisvonaka; kuti muve vakarurama, musingagumbuswi kusvikira **zuva raKristu**;

VaF 1:11 Muchizadzwa nezvibereko zvokururama, izvo zviri kubudikidza **Jesu Kristu**, kune kubwinya nokurumbidzwa **Mwari**.

VaF 2:14 Ita zvinhu zvose musinganyunyuti kana kukakavara;

VaF 2:15 Izvozvo **iwe** angave asina chaangapomerwa uye asina mhosva, **vanakomana va Mwari**, pasina kutsiurwa,

pakati porudzi rwakakombama, rwakatsauka, rwamunopenya pakati pavo semwenje^{G5458} munyika;

VaF 2:16 Kubata izwi (the logos)^{G3056} yehupenyu; kuti ndifare **zuva raKristu**, kuti handina kumhanya pasina, kana kushandira pasina.

→ Zvichengete iwe wakazadzwa nezvibereko zvokururama, usina chaangapomerwa, usingatsiuriki, asi vhenekera mukati

nyikapamwe **ziedzwa zva Mwari** zviri mauri, ubatisise **ma logos ehupenyu**, kuti mufare **mu zuva raKristu** kuva **vanakomana va Mwari**,⁸⁵⁸ muchiziva kuti hamuna kumhanya pasinawo kushanda pasina (**VaF 2:16**)

* Yakatorwa kubva [3] mumavhiki makumi manomwe aDhanieri.



• **Jerusarema richagarwa zvachachengetedzeka**

Zek 14:10 Nyika yose ichashanduka sebani kubva pa **Gebha** kusvikira pa **Rimoni**, kurutivi rwezasi **Jerusarema**: uye richasimudzwa, richigarwa panzvimbo yaro, kubva pasuwo ra **Bhenjamini** kusvikira panzvimbo yesuwo rokutanga;

kusvikira kusuwo rekona, nokubva pashongwe ya **Hananeri** kusvikira **zvisviniro zve waini zvamambo**.

Zek 14:11 Vanhu vachagaramo, hakungazovi nekuparadzwa chose;

asi **Jerusarema** zvichagarwa zvachachengetwa.

Zek 14:12 Ndiyo hoshwa inobatwa nayo **Jehovha** acharova vanhu vose vakarwa navo

Jerusarema; Nyama yavo ichaperwa vakamira netsoka dzavo;

⁸⁵⁵Vhidhiyo 46. "Kumuka kweHupenyu." www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/.

⁸⁵⁶Tarisa ku "(**Zvak 19:12-14**) **Logos wa Mwari**" kuti uwane mamwe mashoko.

⁸⁵⁷Tarisa kune **Zvak 19:11-14**.

⁸⁵⁸Tarisa ku "(**Zva 21:7**) **Vakundi (Vanakomana va Mwari)**" kuti uwane mamwe mashoko.

Meso avo achaorera mumakomba adzo, uye rurimi rwavo ruchaperera mumiro mo yavo.

[Zek 14:13](#) Zvino nezva iro kuparadzwa kukuru kuchabva **Jehovha** achava pakati pavo; mumwe nomumwe uhabata ruoko rwowokwake; ruoko rwake ruchamukira ruoko rwowokwake.

[Zek 14:14](#) Judha vacharwawo paJerusaremu; nefuma yendudzi dzose dzakapoteredza zvichaunganidzwa pamwechete, ndarama, nesirivha, nenguvo, zvizhinji kwazvo.

[Zek 14:15](#) Ndizvo zvichaita denda remabhiza, nehesera, nengamera, nembongoro; nemhuka dzose dziri mumatende awa, sezvakaita denda iri.

[Zek 14:16](#) Zvino zvichaitika kuti vose vakasara vemarudzi ose ivo vakarwa neJerusaremu vachakwira gore rimwe nerimwe kunamata **mambo, Jehovha wehondo**, uye kuchengeta **mutambo wamatumba**.

→ **Jehovha wehondo:  l h m** zvenyika yose kana **Ishe Mwari** walsraeri, anova Mumwe **Ishe**.⁸⁵⁹

- **Mhuri dzepanyika**

[Zek 14:17](#) uye zvichaitika kumarudzi ose enyika vasingakwiri kwavari **Jerusarema** kunamata Mambo, **Jehovha wehondo** Haiwa Jehovha, hakuna mvura pamusoro pavo.

[Zek 14:18](#) Kana mhuri yeEgipita ikasakwira, ikasauya, ivo havawane mvura; kuchava nedenda; wherewith **Jehovha** acharova vaHedheni vasingauyi **kuchengeta mutambo wamatumba**.

→ Mhuri dzepanyika dzichava vava vachapinda mugore rechiuru. Saka avo vasingadaro vanoteerera se “mhuri dzepanyika” ndivo veMamwe Marudzi.

- **Muite mutambo wamatumba**

[Zek 14:19](#) Uku ndiko kurohwa kwechivi cheEgipita nokurohwa kwechivi chendudzi dzose vasingauyi kuzochengeta **mutambo wamatumba**.

[Zek 14:20](#) Nezva iro pamatare anorira amabhiza pachanyorwa; **UTSVENE KUNA MWARI ISHE**; uye hari mukati **chaJehovha imba** zvichafanana nembiya dziri pamberi pearitari.

[Zek 14:21](#) Hongu, zvose **potomu Jerusarema** uye muJudha zvichave **utsvenekuti Jehovha wehondo**. Mumwe nomumwe anobayira achauya kuzovitora obikiramo. Nezva iro hakungazovi nomuKananzve **imba yaJehovha wehondo**.

→ Pachava nokurangwa kweljipiti nendudzi dzose dzisingauyi kuzochengeta **mutambo zvematabhenakeri**. Nehari dziri mumba maJehovha dzichafanana nembiya dziri pamberi pearitari nehari imwe neimwe palerusaremu napaJudha pachava dzvene kuna Jehovha wehondo, kana kuna Mumwe **Ishe**.

→ Kanani yaiva nyika yaigara Abrahama nembeu yake somutorwa. **Mwari** akavimbisa kupa **nyika yeKenani** kwavari nokuda **pfuma isingaperi** uye achava wavo **Mwari**.
[Gen 17:8](#) Uye ini (Mwari) ndichapa kwauri (Abrahama) nekumbeu yako inokutevera. **inyika mauri mutorwa** Haiwa Jehovha, nyika yose yeKenani, nokuti **pfuma isingaperi**; uye ndichava wavo **Mwari**.

→ Zvisinei, pazuva iroro, muKenani haazovipozve muimba ya **Jehovha wehondo** sezvavanoda havachazovizve munyika muKenani mavakanga vari vatorwa, asi vachava muguta riri nani. **guta raMwari mupenyu** muJerusarema **rokudenga** paGomo reZioni.⁸⁶⁰

[VaH 11:16](#) Asi zvino vanoshuva yakanaka kuipfuura, ndiyo; **wekudenga**: saka **Mwari** havanyari kunzi vavo **Mwari**: nokuti wakavagadzirira guta.

[VaH 12:22](#) Asi masvika pagomo reZiyoni, napamusoro paro **guta raMwari mupenyu**, **Jerusarema rokudenga**, nokuungano isingaverengeki yengirozi.

⁸⁵⁹Tarisa kune [Zva 4:8](#).

⁸⁶⁰[VaH 11:16](#), [VaH 12:22](#).

(Zvak 20:5-6) Rumuko rwekutanga (Kukohwa kwechitatu kwewachi yechina)

[Zva 20:5](#) Asi vakasara vevakafa havana kuraramazve kusvikira makore churu apera. Uku ndiko kumuka kwekutanga.

[Zva 20:6](#) Wakaropafadzwa uye mutsvene une mugove pakumuka kwekutanga; pane vakadaro rufu rwechipiri haruna simba (simba).^{G1849}

asi vachava vaprista vaMwari navaKristu, vachabata vushe pamwe chete naye makore ane chiuru.

☞ [Zva 20:5](#) Asi vakasara vevakafa havana kuraramazve kusvikira makore churu apera.

Tzvake **kumuka kwokutanga**.

☞ [Zva 20:6](#) Wakaropafadzwa uye mutsvene une mugove pakumuka kwekutanga;

pamusoro pevakadaro rufu rwechipiri haruna simba,

asi zvichavapo **vaprista yeMwari uye yeKristu** uye vachatonga pamwe chete naye **makore 1,000**.

→ Vamwe vakafa (vakasara pasi) havana kuuya **hupenyu** kusvikira pakupera kwemakore 1,000.

Asi vakasvika **hupenyu** makore 1 000 apera, kureva **kumuka kwokutanga** (Goho re wachi yechina yevamwe vakafa).

>> **The 3rd gohoye 4th watch ye dzimwe mhandara**

- Vamwe vakafa vachava nomugove pakumuka kwokutanga; Vamwe vose vakafa (“dzimwe mhandara”) vachabhabhatidzwa muna Jesu Kristu uye murufu rwake ([VaR 6:3](#)) uye akazorarama pashure pokupera kwemakore 1 000.

-Akunyange rufu rwokutanga rwakanga rwune simba pamusoro pavamwe vose vakafa vakafa, vachava vapenyu pashure pokunge makore 1 000 apera. Vakakomborerwa nokuti rufu rwechipiri ruchava narwo **hapana simba pamusoro pavo**.

(Zvak 20:7-8) Makore 1 000 akapera (Gogi naMagogi)

[Zva 20:7](#) Uye kana makore churu apera (apera),^{G5055} Satani achasunungurwa mutorongo yake;

[Zva 20:8](#) Uye vachabuda kundonyengera marudzi^{G1484} izvo zviri mumativi mana (makona)^{G1137} ye pasi (pasi),^{G1093} Gogi^{G1136} naMagogi,^{G3098} kuvaunganidza pamwe chete kuhondo (hondo):^{G4171} kuwanda kwavo kwakaita sejecha regungwa.

☞ [Zva 20:7](#) Uye rinhi **makore 1 000** zvapera, Satani achasunungurwa mujeri rake.

☞ [Zva 20:8](#) Auye achabuda kunonyengera ndudzi dziri kumativi mana (4) enyika;

Gogi uye Magogi, kuvaunganidza kuhondo, vane nhamba yakaita sejecha regungwa.

- **Gogi**
 - Mushure memakore 1,000, **Gog**, **mambowenyika yaMagogi** Jehovah achauya achibva kuchamhembe uye acharwisa nyika ye **Izirayeri**.⁸⁶¹
- **Magogi**
 - **Magogi** inoreva marudzi echiHedheni ari kumativi mana enyika achatsauswa nokuunganidzwa **Satani** kurwa hondo **Mwari** pashure pemakore 1 000 apera ([Zva 20:8](#)) Vane nhamba yakawanda ye vanhu sejecha regungwa.

⁸⁶¹Gogi^{G1136}: Mambo wenyika waMagogi achauya achibva kuchamhembe orwisa nyika yaIsraeri.⁸⁶¹

Kubva muchiHebheru [גִּי](#) (H1463), “gomo” (mwanakomana waShemaya, [Eze 38](#))

→ Magogi^{G3098}: Nyika iri kuchamhembe kwaIsraeri umo Mambo waGogi achauya kuzorwisa Israeri.⁸⁶¹

Kubva muchiHebheru [מַגּוֹג](#) (H4031) zvinoreva,

- Nyika yaGogi

- Mwanakomana wechipiri waJafeti, muzukuru waNoa, uye tateguru wemarudzi akati wandei kuchamhembe kubva kuIsraeri.

- Nzvimbo ine makomo pakati peKaphadhokia neMedhia, ihwo hugaro hwevana vaMagogi.

- Kupindirwa kwe **Gogi na Magog** pamusoro penyika yalsraeri mukati **Zva 20:8** ihondo ichaitika apo Satani achasunungurwa kubva mujeri rake kana **makore 1 000** dzapera (**Zva 20:7**) iri pamberi pemutongo wekupedzisira mushure memakore 1,000. Upenyu hwezvisikwa zvose zvaMwari pasi pano huchazununguka (**Eze 38:20**) makomo ose namasvingo achawira pasi (**Eze 38:19-20**)

(Zvak 20:9-10) Dhiyabhorosi akakandwa mudziva romoto nesarufa

Zva 20:9 Uye dzakawira paupamhi hwenyika (pasi); ^{G1093} uye vakakomba musasa wevatsvene ^{G40} nezve, neguta rinodikamwa; moto ndokuburuka uchibva kuna Mwari uchibva kudenga ukavaparadza.

Zvak 20:10 Zvino dhiabhorosi wakavanyengera akakandwa mudziva romoto nesarufa; pane chikara nemuporofita wenhema, uye vacharwadziswa masikati neusiku kusvikira rinhi narinhi.

- ☞ **Zva 20:9** AVakawira pakufara kwenyika, vakakomba misasa yavatsvene neguta rinodikanwa. And **moto** akadzika kubva **Mwari** kubva kudenga uye zvikavadya.
- ☞ **Zvak 20:10** Zvadaro **dhiyabhorosi** izvo zvakavanyengera zvakakandwa mukati **dziva romoto** nesarufa, pane chikara nemuporofita wenhema, uye vacharwadziswa masikati neusiku kusvikira rinhi narinhi.
→ Dhiyabhorosi, chikara (chokutanga), uye muprofita wenhema (wechikara chechipiri) vose vanokandwa mudziva romoto.

(Zvak 20:11) Chigaro chikuru chichena

Zvak 20:11 Zvino ndakaona chigaro cheushe chikuru chichena, naiye wakange agere pamusoro pachu, ane nyika kubva pachiso chake; ^{G1093} dena rikatiza; nzvimbo yavo yakashaikwa.

- ☞ **Zvak 20:11** Thanzi ndakaona **chigaro chikuru chichena** uye **Uyo akanga akagara pairi**, iye pasi nedenga zvakatiza pachiso chavo. Ipapo pakashaikwa nzvimbo yavo.
➤ **Hini agere pachigaro chikuru chichena. Mwari (Zva 20:12)**
→ pasi nedenga zvakatiza.

(Zva 20:12) Mabhuku maviri akazarurwa pamberi paMwari: (1) Mabhuku, (2) Bhuku reUpenyu

Zva 20:12 Ndakaona vakafa, vaduku navakuru, vamire pamberi paMwari; uye mabhuku akazarurwa. nerimwe bhuku rikazarurwa, iro bhuku reupenyu; uye vakafa vakatongwa nezvinhu zvakanorwa **mumabhuku**, maererano nemabasa avo.

- ☞ **Zva 20:12** Andikaona vakafa, vaduku navakuru, vamire pamberi **Mwari**, uye **Mabhuku** akavhurwa. And **rimwe Bhuku** yakazarurwa, inova **Bhuku raUpenyu**. Vakafa vakatongwa maererano nemabasa avo nezvinhu zvakanga zvakanorwa **Mabhuku**.
→ Mabhuku maviri (2) achavhurwa kare **Mwari**: (1) **The Books**, (2) **Bhuku reUpenyu**

(1) **The Books**: Ane zita revakafa vakabuda mu "Rumuko rwokutonga" (**Joh. 5:29**)⁸⁶²

- Those yakanyorwa mu "Mabhuku" ndivo vakafa vakaravira rufu rwekutanga vasina kugamuchira **Jesu** ndiri **pasivanakomana** vewakaipa (**Mat 13:38**), nokudaro havana kumbomutsa kuti vadaro **hupenyu**.⁸⁶³ Saka, vanakomana vezvakaipa (**Mat 13:38**) vanofanira kutongwa maererano nemabasa avo akanyorwa mu "**Mabhuku**."

⁸⁶² Tarisa ku "**(Zvak 6:7-8) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)**"

⁸⁶³ Tarisa ku "**(Zvak 20:5-6) Rumuko rwokutanga.**"

- Nokuti vakafa (vagari vepasi) vakaramba kugamuchira [Jesusezvo yavomuponesindiri pasi](#), haazozununguswi kunzvimbo tsvene, asi achaiswa kuruoko rworuboshwe rwe [Mwanakomana waMwari](#), ipapo kukandwa nokutukwa mumoto usingaperi wakagadzirirwa Dhiabhorosi navatumwa vake; [Mat 25:41](#))
- Nokuti havana kumbobvuma [Jesu](#), mazita avo haana kumbonyorwa [Bhuku roupenyu](#) kubva pakuvambwa kwenyika ([Zva 17:8](#))
- Kana vamwe vakafa vakabvuma [Jesusomuponesi wavo vasati vafa](#), vachaiswa kuruoko rworudyiye [Mwanakomana waMwari](#) kuti vagare nhaka yeumambo hwakagadzirirwa ivo kubva pakuvambwa kwenyika ([Mat 25:32-34](#)), zvinova [bindu reEdheni, paradhiso yaMwari](#) ([Zva 2:7](#)) auye mupinde muopenyu husingaperi.⁸⁶⁴

(2) [Bhuku reHupenyu](#): Ane zita rekuti "[vanakomana vokumuka kwavakafa](#) ([Ruka 20:36](#))"⁸⁶⁵ uyo akabuda "[kumuka kwoupenyu](#)" ([Joh. 5:29](#))⁸⁶⁶

- Mazita evanakomana voumambo (vanogara kudenga, [Mat 13:38](#)) zvakanorwa mukati [Bhuku reUpenyu](#).
- Vakabhabhatidzwa neMweya Mutsvene & nemoto vari pasi, saka havana kusangana neRUFU sezvavaigona [USAMBOFA](#) ([Joh. 11:26](#)) Zvichireva kuti vakaita zvakanaka uye vakauya [kumuka kwoupenyu](#) saka havana kugadzwa mukumuka kuti vatongwe. [Joh. 5:29](#))⁸⁶⁷

([Zva 20:13](#) Gungwa nerufu negehena zvakapa vakafa kuti vatongerwe rufu

[Zva 20:13](#) Gungwa rikapera^{G1325} vakafa vakanga vari mariri; uye rufu negehena zvakapinzwa (zvakaregererwa)^{G1325} vakafa vakanga vari mavari. mumwe nomumwe akatongwa sezvaakabata.

☞ [Zva 20:13](#) AGungwa rikabudisa vakafa vakanga vari mariri, norufu neHadhesi zvikabudisa vakafa vakanga vari mazviri.

Zvino vakatongwa umwe neumwe zvichienderana nebasa rake.

- **[Tiye gungwa](#)**
-Hsaavo vakagamuchira mucherechedzo wechikara (chokutanga) ([Zvak 13:16](#)), nevaya vanonamata mufananidzo wake (chikara chechipiri, [Zvak 13:14](#))
- **[Gomba](#)**^{H953}
-Mugomba ndipo panosungwa vava kubva padangwe raFarao (zvibereko zvokutanga) kusvika kumatangwe enhapwa (michero) [Eks. 12:29](#))
- **[Gehena](#)** (Sheori)^{H7585} ndiyo nzvimbo yakaderera yegomba umo Lucifer nemweya isina kuchena ([Pis 16:10, Isa 14:12-15](#))
- [Kristu](#) anouya kuzoponesa mweya noMweya wavo [zvibereko zvokutanga](#), asi Rufu neGehena ([Zva 6:8](#)) zvichatevera
[zvibereko zvokutanga zvaFarao weEgipita](#) ([Eks. 18:10](#))⁸⁶⁸
- [Shato huru](#) akakandwa pasi kubva kudenga ndiye Rusifa⁸⁶⁹ ndiani achashanda "[Anti-](#)

⁸⁶⁴Tarisa ku[Mufananidzo 21-2] Tebheneri itsva kudenga neTemberi yaMwari.

⁸⁶⁵Nezvevanakomana vorumuko, taura nezve "[Zvak 5:11](#)."

⁸⁶⁶Tarisa ku "[\(Zvak 6:7-8\) Kuvhurwa kwechisimbiso chechina \(bhiza rakasvibira: Rufu & Gehena\)](#)"

⁸⁶⁷Ibid.

⁸⁶⁸Ibid.

⁸⁶⁹Tarisa kune [Zva 12:3](#).

Kristu” pasi.⁸⁷⁰ Izvi **Anti-Kristu** chakashanda kubudikidza nechikara chekutanga chakamuka chichibva mugungwa
([Zva 13:1](#)), nokudaro gungwa rokupa vakafa rinoreva avo vainamata chikara chokutanga chiri mugungwa uye akatarisana neRufu neGehena.

- **Shato huru** iyo yakakandirwa pasi kubva kudenga ([Zva 12:9](#)) ndiRusifa ari muGehena nemweya isina kuchena.

[\(Zva 20:14\)](#) Rufu rwechipiri = Rufu neGehena

[Zva 20:14](#) Zvino rufu negehena zvakakandirwa mudziva remoto; Urwu ndirwo rufu rwechipiri.

☞ [Zva 20:14](#) Then **Rufu uye Gehena** vakakandwa mukati **dziva romoto**. Ichi chi **rufu rwechipiri**.

→ Vamwe vose vakafa vakabuda mumakore 1 000 uye vakakunda vachava nawo **kumuka kwokutanga** naizvozvo rufu rwechipiri haruna simba pamusoro pavo. [Zva 20:6](#)⁸⁷¹

havambofi → **Rufu rwechipiri** rinouya nokuda kwevakafa vakabatana naSatani pashure pemakore 1 000. Nokuti **kumutswa kuupenyu**, vachakuva akakandwa mudziva romoto shure kwokutongwa.⁸⁷²

- **Tiye gomba** (kune vakafa, [Pis 30:3](#)) → Gehena (kune mweya isina kuchena)
→ Mweya yevaya vakatarisana ne“Rufu” iri mu“Gehena” uye ichakandwa mudziva romoto.

[Pis 30:3](#) *Jehovha (Jehovah)*^{H3068} makabudisa mweya wangu kubva muguva; ^{H7585} makandichengeta ndiri mupenyu, kuti ndirege kuburukira kugomba.

[\(Zva 20:15\)](#) Avo mazita asina kunyorwa muBhuku reHupenyu = Dziva remoto

[Zva 20:15](#) Ani nani usina kuwanikwa akanyorwa muBhuku reupenyu wakakandirwa mudziva remoto.

☞ [Zva 20:15](#) Auye hapana akawanikwa akanyorwa mukati **Bhuku reUpenyu** akakandwa mukati **dziva romoto**.

-Kurongeka kwekutonga

- Satani
- (1) Chikara (chokutanga), uye Muprofiti wenhema vanokandwa vari vapenyu mudziva romoto ([Zvak 19:20](#))
→ Dhiragoni (nyoka yekare, Dhiyabhorosi, naSatani) yakasungwa kwemakore 1 000 ([Zva 20:2](#)), tevere akasunungurwa mutorongo rake apo makore chiuru akanga apera ([Zva 20:7](#))
- chiri apo
- (2) Dhiyabhorosi anokandwa mudziva remoto ari mupenyu ([Zvak 20:10](#))
- chekikara
- (3) Gomba ndimo mune zvizereko zvokutanga zvaFarao ([Eks. 12:29](#)) vari. Uyewo, chikamu chepasi chegomba mweya isina kuchena yakasungwa ([Pis 16:10](#), [Isa 14:12-15](#)) kusanganisira vava vakagamuchira chiratidzo uye vakanamata mufananidzo wacho ([Zva 20:13](#)) nevaya vanonyengerwa mukati memakore 1 000 ([Zva 20:8](#))
- (4) Ani naani asina kuwanikwa akanyorwa muBhuku reUpenyu anokandwa mudziva remoto ([Zva 20:15](#))
→ Vese vakafa (**Rufu uye Gehena**) muri [Zva 20:13](#) richakandwa mukati **dziva romoto**, **rufu rwechipiri**.

⁸⁷⁰Tarisa ku “([Zvak 12:7-9](#)) *Hondo kudenga (Shato huru nenairozi dzayo dzakakandwa pasi kubva kudenga).*”

⁸⁷¹Tarisa ku “([Zvak 6:7-8](#)) *Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena).*”

⁸⁷²Vhidhiyo 11. "Nguo yaJesu Pamberi pe "Mutambo wePaseka."

www.therhemaofthelord.com/mabiko-7-aishe/11-nguo-yajesu-musati-mabiko-epaseka/.

Chitsauko 21

(Zva 21:1) Denga Idzva neNyika Itsva

Zva 21:1 Uye ndakaona denga idzva (rimwe chete)^{G3772} nyenika itsva (pasi, muumwe):^{G1093} nekuti denga rekutanga nyenika yekutanga (pasi)^{G1093} vakanga vapfuura; uye pakanga pasisina gungwa.

☞ Zva 21:1 TJohn akaona **denga Idzva uyea New ground**, nokuti denga rokutanga nyenika yokutanga zvakanga vapfuura. Uyewo gungwa rakanga risisina.

- **ADenga idzva:** In Zva 12:9, dhiragoni huru (dhiyabhorosi, Judha 1:6-9) akadzvingwa kudenga pasi.
- **ANzvimbo itsva:** Zvose **ZvaMwari** zvisikwa “panyika (pasi, gungwa, nehondo dzazvo dzose; Mabasa 4:24),” zvaakasika pakutanga, akawira pasi (Eze 38:20) uye akafira paPake mutongo mushure memakore 1,000.

- **Matenga Matsva neNyika Idzva**

Isa 65:17 Nokuti tarirai, ini Jehovha, Jehovha, Isa 65:25) gadzira matenga matsva (zvizhinji)^{H8064} nyenika itsva (pamwe):^{H776} zvekare hazvingarirwi, kana kufungwa nomoyo.

→ **Jehovha** anosika matenga matsva nyenika itsva. Matenga matsva ari muuzhinji nekuda kwedenga riri

mukati

Jerusarema rokudengakunze kwedenga mutende raMwari.⁸⁷³

* Nyika itsva iri muumwe nokuti ivhu, kwete pasi, rakatukwa naro **Jehovha Mwari** mushure memurume^{H120} vakadya muchero wakarayirwa naMwari kuti varege kuudya, ndokusaka

aingogona kudya chingwa

(iyo yakabudiswa kubva panyika^{H776}) neziya rechiso chake kusvikira adzokera pasi (Gen 1:11)

* **Denga rekare nyenika zviri kupfuura**, asi kwete Wake **logos** (Mat 24:35)⁸⁷⁴

Mat 24:35 Denga (pamwe)^{G3772} uye pasi (pamwe)^{G1093} zvichapfuura, asi mazwi angu (**logos**)^{G3056} hazvingapfuuri.

- **Denga Idzva uye Nzvimbo Itsva**

→ Mushure mokunge denga razvino nyenika vapfuura (kwete logos), pachava **denga Idzva uye Nzvimbo Itsva** (kana nzvimbo inoera ye **logos uye iyo rhema**) nokuti **ZvaMwari vanhu mutabhenakeri**

yaMwari.

(Zvak 21:2-3) Jerusarema Idzva (Guta Dzvene retemberi yetabernakeri yaMwari)

Zva 21:2 Zvino ini Johane ndakaona mutsvene^{G40} **guta**, Jerusarema idzva, richiburuka (richiburuka)^{G2597} kubva kuna Mwari kudenga,

akagadzirira somwenga akashongedzerwa murume wake.^{G435}

Zva 21:3 Ipapo ndakanzwa inzwi guru richibva kudenga richiti.

Tarirai, tabhenakeri yaMwari iri pakati pavanhu,^{G444} iye uchagara navo, ivo vachava vanhu vake; uye Mwari amene uchava navo, ave Mwari wavo.

☞ Zva 21:2 Auye ini Johwani ndakaona **guta dzvene, Jerusarema Idzva**, achiburuka kubva kudenga **Mwari**, wakagadzirwa somwenga wakashongedzerwa murume wake.

⁸⁷³ Nongedzera ku[3] vhiki 70 dzaDhanieri.

⁸⁷⁴ Tarisa ku[Mufananidzo 21-2] Tebhenakeri itsva kudenga neTemberi yaMwari.

☞ [Zva 21:3](#)Zvino ndakanzwa inzwi guru richibva kudenga, richiti: Tarira!**tabhenakeri yaMwari**ane varume, ^{G444}
iye uchagara navo, ivo vachava vanhu vake;
uye **Mwari**iye amene achava navo, uye uve wavo **Mwari**.”

→ Cherechedza: Guta dzvene, Jerusarema Idzva, rinorondedzerwa se“**guta dzvene yetemberi yetabhenakeri yaMwari**.”

➤ **Guta Dzvene, Jerusarema Idzva muimba yaIshe (Yahweh)**

→Guta dzvene raJehovha (Yahweh, **Kristu**)⁸⁷⁵ndiro Jerusarema Idzva riri kudenga.⁸⁷⁶

[1Madz 6:2](#)neimba yakavakwa namambo Soromoni **Jehovha**,^{H3068}kureba kwayo kwaiva makumi matanhatu

(60) **kubhiti**, uye kufara kwayo makubhiti makumi maviri (20), uye kureba kwayo makumi matatu (30) **kubhiti**.

• **Iwe (Jerusarema)** vaive veJerusarema rekare, asi vakazova Jerusarema Idzva.

• **Kuparidzwa kwekuregererwa kwezvivi kunosvika kwete kuvaJudha chete, asiwo kuvaHedheni**.⁸⁷⁷

- Kuyange zvakadaro **vaHedheni** vakanga vasiri vanhu vaMwari kare, vachadanwa **vanakomana vaMwari mupenyu**.⁸⁷⁸

† **Mutsvene = guta**

-**Yiwevari Chiedza chaMwari**zvenyika, uye **guta**akaradzikwa **musha wegomo** izvo hazvigoni kuvanzwa.⁸⁷⁹

→Kuziva kuti musha zvinoreva nzvimbo inoparidzwa vhangeri (nekupa nyama kana **logos zvaMwari** kuvanhu) uye kupora kunoitika ([Mat 14:15](#)),⁸⁸⁰unofanira kuva **guta paGomo Zion rinounza Chiedza chaMwari (logos)** kunyika, iyo isingagoni kuvanzwa.

[Mat 5:14](#)Imi muri **Chiedza**^{G5457} zvenyika (kana munda).

Guta^{G4172} iyo yakaiswa (yakaiswa **musha**)^{G2749} pachikomo (che **agomo**)^{G3735} haigoni kuvanzwa.

† **Guta = Jerusarema** → **Guta Dzvene = Jerusarema Idzva**

- **Jerusarema** (Guta richaiswa zita rake Jehovha, Mwari walsiraeri, [2Mad 21:4](#)) inonzi **guta dzvene** ([Isa 52:1](#)) kana Nyowani **Jerusarema** ([Zva 21:2](#))

→Guta (kana iwe, [Mat 5:14](#)) icho chitsvene^{G40}ndiye “Mutsvene^{G40} (guta, [Zvak 5:8](#))”

akadaidzwa, **Jerusarema Idzva**.

† **Vatsvene vatsvene**

- **A guta** izvo hazvina kusiiwa inonzi “vanhu vatsvene kana vatsvene” ([Isa 62:12](#)) uye ava vatsvene **vanhu** uyai kuGomo reZioni, nokuguta raMwari mupenyu, iro Jerusarema rokudenga ([VaH 12:22](#))

➤ Sezvo iwe (mukadzi weGwayana, mwenga) wakaitwa kururama kwe **Mwarimu Kristu** ([2VaK 5:21](#)) uye vakakura mukati **Ishe uye Muponesi Jesu Kristu**, mava rudzi rutsvene ([Isa 62:12](#)), uye vasvika kuGomo reZioni, kuguta raMwari mupenyu, riri

Jerusarema rokudenga, uye ichasvika ku **guta dzvene, Jerusarema Idzva**, kuti apinde **Nzvimbo Tsvene-tsvene, Jerusarema dzvene**.

† **Temberi**^{G3485}

Jesu akati, “Ndichaparadza temberi iyi^{G3485} iyo yakagadzirwa nemaoko, uye mukati memazuva matatu (3) ndichavaka imwe isina kuitwa nemaoko, inova temberi^{G3485} **zvaMwari** ([Mat 26:61](#), [Mat 27:40](#))

- Temberi yakaitwa nemaoko = Jerusarema pasi paachaisa zita rake Mwari, [2Mad 21:4](#).

⁸⁷⁵ [VaEf 3:2-5, Eks. 6:3](#).

⁸⁷⁶ Tarisa ku [Mufananidzo 21-2] Tebhenakeri itsva kudenga neTemberi yaMwari.

⁸⁷⁷ Vhidhiyo 37. "Munda weropa (Nzvimbo)."

<https://therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/>

⁸⁷⁸ Vhidhiyo 48. "8. Hanukkah." www.theRhemaOfTheLord.com.

⁸⁷⁹ [VaR 9:21-26](#), kana Vhidhiyo 35. "(Vaapostora) Vadzidzi vane Simba neChiremera."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

⁸⁸⁰ Tarisa ku "[Mufananidzo 1-c]," kana Vhidhiyo 35. "(Vaapostora) Vadzidzi Vane Simba Nesimba."

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

- Atemberizvakaitwa pasina maoko=Temberi yaMwari kudenga,Jerusarema dzvene.

→ Jesu paakati, "Paradzai temberi iyi," aireva "kuparadza temberi yomuviri wake,[Joh 2:21](#)," asi vaJudha vakaturikira temberi sechivako chakatora makore 46 kuvakwa. Jesu **logosku** vadzidzi vaiti aizomuka kubva kuvakafa mumazuva matatu. Vadzidzi "**akatenda**" the **rugwaro uye logos** zvakanga zvataurwa naJesu. Nokuti vadzidzi **akatenda, logos** mavari inoshanduka kuita **yo rhema**.⁸⁸¹

([Zva 21:4](#) Adhamu wokutanga (aimbova imi, achapfuura).)

[Zva 21:4](#) Uye Mwari uchapisika misodzi yose kubva pameso avo; rufu haruchavipo, kana kuchema, kana kuchema; uye hakuchazovizve nemarwadzo: nokuti zvinhu zvekare (kutanga)^{G4413} vapfuura.

☞ [Zva 21:4](#) Uye **Mwari** uchapisika misodzi yose pameso avo; rufu haruchavipo, kana kuchema, kana kurira, kana kurira.

Tpano hapachazovi nemarwadzo, nokuti kutanga (**kudenga uye pasi**, imi vokusanga) vapfuura.

- Nyika (**kudenga uye pasi**, Adhamu wekutanga kana iwe, [1VaK 15:45](#)) yatiri kuona ikozvino **logos**, isina kugadzirwa nezvinhu zvinonekwa, asi yakachengeterwa moto, yakachengeterwa zuva rekutongwa nerokuparadzwa kwevanhu vasingadi Mwari; [2Pe 3:7](#))
- Pazuva rokutongwa, vatadzi vasina kutendeuka kana kugamuchira rubhabhatidzo muzita ra **Jesu Kristu**, havaregererwi sezvasina kurovererwa pamuchinjikwa **Kristu**, asi vari pasi pezvakatanga zvenyika kana "zvekutanga" iwe ([VaG 4:3](#)) zvichadaro **kufa**. Asi avo vanazvo **ma logos aMwari** vakarovererwa naivo pamuchinjikwa **Kristu**, vakabva varoorwa nomurume wavo womudzimu, **Kristu** ([2VaK 11:2](#)) ndokubereka **zvbereko zvomweya** kuti **Mwari** (**rhema yaMwari**), uye vakagadzirwa saizvozvo **zvaka kwana**.⁸⁸²

† **Miviri yevatsvene**, vakachengeta kutenda kwavo muna **Ishe Jesu**, vanobva kudenga, uye nokudaro ndivo vatorwa vari panyika yakatukwa vanovigwa mumunda womuumbi.⁸⁸³ Mweya wenyama (nyama + mweya) wemunhu uri muropa re **Jesu**, sezvo nyama yavo nomweya zviri muropa re **Jesu** (nyama + mweya = ropa) Kunyange mweya yavo yakanga iri muguva. **Ishe** vakachengeta mweya yevatsvene iri mhenyu, kuti varege kuburukira kugomba.

† **Jesu Kristu** (chingwa chipenyu chakaburuka kubva kudenga; [Joh. 6:51](#)), ndiani **Mwari** ane **zvaka simbiswa** kuMwanakomana wemunhu kusvikira kunguva dzekupedzisira ([Joh. 6:27](#)), ndiye akauya panyika kuzatora rugare kubva **pasi**, kana kutora runyararo kubva **ivhu rakatukwa renyama yako yenyama**.

Mbeu yechingwandiye nyama yoMwanakomana womunhu, aripo **logos**. Kuti uve noupenyu, unofanira kudya nyama yake, inova **nyama yemweya**, nokunwa ropa rake iro **chinwiwa chemweya**.⁸⁸⁴ **Ma logos aMwari** rakashanduka rikava ibwe benyu ndiro **chalshe** muviri usingaori, uye uyo ane munondo mukuru unotenderera **ma logos aMwari** mauri kupinda **shoko raMwari** indizvo **Jesu Kristu zvedu Ishe**.⁸⁸⁵

([Zvak 21:5-6](#)) Zvinhu zvese zvinoitwa zvitsva (True & akatendeka logos: Zvaitwa)

[Zva 21:5](#) Zvino wakange agere pachigaro cheushe akati.

⁸⁸¹Vhidhiyo 47. "7. Matabhenakeri." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁸⁸²Vhidhiyo 44. "(The logos & the rhema) Mumazuva okupedzisira (2 Petro 3) 1/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

⁸⁸³Vhidhiyo 37. "Munotengwa nomutengo (kukudzwa)." www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁸⁸⁴Vhidhiyo 26. "Paseka yaShe (Testamende Itsva)", www.theRhemaOfTheLord.com.

⁸⁸⁵Kutorwa kubva [Zva 6:4](#).

Tarirai, ndinoita kuti zvinhu zvose zvive zvitsva; Akati kwandiri, Nyora: nokuda kwamashoko awa (logos)^{G3056} ndeekwadi uye akatendeke.

[Zva 21:6](#) Zvino akati kwandiri: Zvaitwa. Ndini Arifa naOmega, kutanga nekuguma.

Ini ndichapa kune une nyota pachitubu chemvura yeupenyu pachena.

(Ma logos ese anogadzirwa matsva)

☞ [Zva 21:5](#) Tiye akagara pachigaro cheushe ([Gwayana](#)^{G721}) akati, “Tarirai ndichaita [zvinhu zvose zvitsva](#).” Akati kuna Johane, Nyora, nokuda kwaizvozvi [logos](#) [varichokwadi uye akatendeke](#).”

➤ [Who akagara pachigaro?](#)

- [Ishe \(Muponesi\) Jesu Kristu](#) Mwari wenyu, ndiani [Gwayana](#) (arnion)^{G721}.⁸⁸⁶

(Zvaitwa)

☞ [Zva 21:6](#) Auye akati kwandiri: [Zvaitwa](#)! Ndiri [Arifa uye iye Omega, Kutanga uye magumo](#).
Ndichakupa zvechitubu che [mvura youpenyu](#) pachena kune ane nyota.”

- [The logos](#) yaiva nayo [Mwari](#) kubva pakutanga uye akaparidzirwa kuvana voumambo kusvikira zvino [chokwadi uye nokutendeke](#) kuzadzikiswa. Uye [vana vechipikirwa](#) ([VaR 9:8](#)) zvino gamuchirai pachena tsime remvura youpenyu mutemberi ya Mwari.⁸⁸⁷

- [Sei Jesu Kristu ari Ishe Mwari wedu kusvikira nguva dzekudzorerwa kwezvinhu zvose?](#) ([Jhn 1:1](#) kududzirwazve)⁸⁸⁸

- Pakutanga kwaiva [the logos](#),^{G3056} uye [logos](#) aiva naye [Mwari](#), uye [the logos](#) aiva [Mwari](#) ([Jhn 1:1](#)).
- Pakutanga kwaiva [logos](#) ([Jehovha](#)), uye [Jehovha](#) akanga ana [Mwari](#), uye [Jehovha](#) aiva [Mwari](#) ([Jhn 1:1](#))
- Pakutanga kwaiva [Kristu](#), uye [Kristu](#) akanga ana [Mwari](#), uye [Kristu](#) aiva [Mwari](#) ([VaEf 3:2](#)) zvenyika yose.

→ [Jesu Kristu](#) ndizvo [Ishe zvedu Mwari](#) ([Kristu, Dhu 30:20, VaK 3:4](#)) kusvikira nguva dzekuvandudzwa kwezvinhu zvose

[nokuti Kristu ndizvo Mwari zvenyika yose](#) ([Isa 54:5](#))

[\(Zva 21:7\)](#) Vakundi (Vanakomana va Mwari)

[Zva 21:7](#) Unokunda uchagara nhaka yezvinhu zvose,^{G3956} uye ndichava Mwari wake, uye iye achava mwanakomana wangu.

☞ [Zva 21:7](#) Huyo anokunda achagara nhaka [zvinhu zvose](#) (ye [Mwari](#)), uye [ndichava Mwari wake](#) uye [achava mwanakomana wangu](#).

→ Kana ukakunda, [zvinhu zvose](#) zva [Mwari](#) indezvako nokuti uri [Zva Kristu](#) uye [Kristu](#) ndizvo [Zva Mwari](#).
Saizvozvowo, [Mwari](#) zvizhazova [Mwari wenyu](#) uye [iwe](#) zvizhazova [Mwanakomana wake](#).

[\(1VaK 3:21-3\)](#) Naizvozvo ngakurege kuva nomunhu unozvikudza navanhu.^{G444} Nokuti zvinhu zvose ndezvenyu;

kana Pauro, kana Aporo, kana Kefasi, kana nyika, kana upenyu, kana rufu, kana zvinhu zviripo,

kana zvinhu zvichauya; zvose ndezvenyu; Uye [iwe vari Zva Kristu](#); uye [Kristu](#) ndizvo [Zva Mwari](#).

† [Zvinhu zvose ndezvavo Mwari](#)⁸⁸⁹

⁸⁸⁶Tarisa kuna “Jehovha Wamasimba Ose” ([Zva 1:8](#)), uye “Ishe Mwari Wamasimba Ose” ([Zva 4:8](#))

⁸⁸⁷Tarisa ku[Mufananidzo 21-2] Tebhenekeri itsva kudenga neTemberu ya Mwari.

⁸⁸⁸Yakatorwa kubva “([Zva 4:8](#)) [Ishe Mwari Wamasimba Ose, akanga aripo, uye aripo, uye achazouya](#)”

⁸⁸⁹Tarisa ku[Mufananidzo 21-a] (Chakavanzika chikuru) Kristu neChechi 1/2, “ [Mufananidzo 21-b] (Chakavanzika chikuru) Kristu neChechi 2/2, ”

uye “ [Mufananidzo 21-c] Zvinhu zvose zvinobva kuna Mwari ” kana

Vhidhiyo 32. www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

- Pakunamata, mukadzi anova mwanakomana, uye [vanakomana valsraeri](#) (murume ^{H376} uye mukadzi = kana kuti "the chechi"), vakazvitsaura **Jehovha** kuitira kuti **Jehovha** (**Mwari wenyama yose**), kuita basa rinoshamisa kuburikidza **logos** nokuti **logos** mavari ichashanduka kuita **iyero rhema**.⁸⁹⁰ The **mukadzivashumiri** vezvakavamba zvenyika, saka anofanira kuzviisa pasi pake **varume**, ^{G435} uyo akaitwa kururama kwake **Mwarimu Kristu** uye ndizvo zvakaite mbeu ye **Kristu** ndizvo **mutsvene**. Nokuita kudaro, **Kristu** anogona kunatsa nokunatsa kereke nokugeza nemvura **therhema** kuitira kuti aise kereke kwaari sekereke inobwinya **Mwari**, asina gwapa, kana kuunyana, kana chimwe chakadaro; asi kuti kereke ive tsvene isina gwapa ([VaEf 5:27](#))

† **Kristu anova wedumurume**

- Kuti akuratidze semhandara yakachena, muapostora Pauro akaparidza Jesu kuti akuroore kune Mumwe

murume, zvinova **Kristu**. Naizvozvo, pfungwa dzenyu ngadzirege kushatiswa kubva pachokwadi mu **Kristu**

nokutevera kumwe kuparidza kunobva kune mimwe midzimu, seizvo nyoka yakanyengera Evha nongwaru hwake.

- **Mukadzi** zve murume ndizvo **hupenyu**, uye upenyu uhwu hwakabatanidzwa nemapfupa nenyama yemurume wake saizvozvo vari vaviri

kuva hupenyu hwemweya ([Gen 2:23](#))⁸⁹¹ Nemamwe manzwi, kana murume haana

mukadzi, kana mukadzi asina murume, sezvo mukadzi achibva kumurume, nomurume nomurume mukadzimu **Ishe**, asi **zvinhu zvose zviri zva Mwari** nokuti **Mwari aivamuna Kristu** ([1VaK 11:11-12](#), [2VaK 5:19](#))

⁸⁹⁰Tarisa ku "[Mufananidzo 2-c]," kana Vhidhiyo 31. "MuNaziri kuna Mwari (Bvudzi reMusoro)." www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

⁸⁹¹Vhidhiyo 3. "Chii chaiva mbabvu yemurume?" www.therhemaofthelord.com/course1/3-2/.

Woman – Under the law & a servant of the rudiments of the world

Gal 4:1 Now I say, *That the heir* ^{Gal 4:1} as long as is a child ^{Gal 4:1} differeth nothing from a servant ^{Gal 4:1} though he be *lord* ^{Gal 4:2} But is under tutors and governors until the time appointed of the father.
Gal 4:3 Even so, *when we were children* ^{Gal 4:3} were in bondage (become servant) ^{Gal 4:3} under (of) ^{Gal 4:3} the elements (rudiments) ^{Gal 4:3} of the world.
→ Although the heir is the lord (kyros) of all (heavenly things), the heir of a child is the same as a servant who is under tutors and governors until the time appointed of the father.
→ You were servants of the rudiments of the world when you were children.

The covenants (testaments) – The freewoman by promise vs. The bondwoman in bondage

Gal 4:22 For it is written, that Abraham had two sons: the one by a bondmaid the other by (of) ^{Gal 4:22} promise.
Gal 4:23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by (of) ^{Gal 4:23} promise.
Gal 4:24 Which things are an allegory; for these are the **two covenants** (testaments) ^{Gal 4:24} the one from the mount Sinai which gendereth to bondage ^{Gal 4:24} which is Agar.
Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to **Jerusalem** which now is, and is in bondage with her children ^{Gal 4:25} Gal 4:26 But **Jerusalem** which is above is **free** which is **the mother of us all**.
Gal 4:27 For it is written, *Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate* ^{Gal 4:27} hath many more children ^{Gal 4:27} than she which hath an husband ^{Gal 4:28} Gal 4:28
Now we, brethren, as **Isaac** was, are **the children** ^{Gal 4:28} of **promise**.
→ There are two covenants (testaments) for Abraham's two sons, one of whom was born in earthly Jerusalem after the flesh of a bondwoman (Ishmael) and the other by promise of a freewoman in heavenly Jerusalem (Isaac).
(Video 7, "The generations of Adam to Abraham + Woman" and video 24, "You are the Holy Jerusalem")

The word of promise (Rom 9:9) For this is the word of promise. At this time will I come, and Sara shall have a son.) Is given to Israel. Who is Israel then?

Rom 9:6 Not as though the word of God hath taken none effect. For they are **not all Israel**, which are of Israel;
Rom 9:7 Neither, because they are the seed ^{Rom 9:7} of Abraham, are they all children ^{Rom 9:7} of God; but the children ^{Rom 9:7} of the promise are counted for the seed.
Rom 9:8 That is, They which are the children ^{Rom 9:8} of the flesh, these are not the children ^{Rom 9:8} of God; but the children ^{Rom 9:8} of the promise are counted for the seed.
Gal 3:16 Now to Abraham and his seed were the promises made. He saith not, And to seeds, as of many; but as of **one**. And to thy seed, which is **Christ**. ^{Gal 3:16}
(Luke 2:11 For unto you is born **Saviour** ^{Luk 2:11} this day in the city of David **Saviour**, which is **Christ the Lord**.)
→ To the woman who have conceived Abraham's seed (the word/logos) ^{Rom 9:9} of promise, (Rom 9:9), which is the Son of man, submit yourselves unto your own man (husband) who is of the freewoman, born by promise.
→ Through the logos of promise you conceived, you woman, will bring forth **Christ the Lord**, which is the **hema** of God (Video 24, "The house of God (You are the Holy Jerusalem)" and Video 16, "All nations (From the Jews to the Gentile nations) 6/10").

The woman should be subject to her own man

1Co 11:1 For a man ^{1Co 11:1} as the church, indeed ought not to cover his head, forasmuch as he is **the image and glory of God**; but **the woman is the glory of the man**.
Eph 5:22 Wives, ^{Eph 5:22} submit yourselves unto your own husbands, ^{Eph 5:22} as unto the Lord ^{Eph 5:22} Christ, the head of the church; and he is **the saviour** ^{Eph 5:22} of the body.
Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands ^{Eph 5:24} as Christ is in every thing.
→ Because a man (husband) is the image and glory of God, he is the head of the woman, even as Christ is the head of the church and the saviour of the body (Eph 5:23, Eph 5:30).
→ As the church is subject unto Christ, so let the woman be to your own man, in everything. In other words as the church (those who conceived the hema and the logos of God) are subject unto Christ, the woman (those who conceived the logos of God) should be subject to her own man (the one who conceived the hema of God) in everything.

Spiritually a woman becomes a son

Gal 4:4 But when the fulness of the time was come, God sent forth his Son, made of a woman ^{Gal 4:4} made under the law.
(Rom 1:3 Concerning his Son Jesus Christ our Lord, which was made of the seed ^{Rom 1:3} of David according to the flesh.)
Gal 4:5 To redeem them that were under the law, that we might receive the adoption of sons. ^{Gal 4:5} Gal 4:6 And because ye are sons, ^{Gal 4:6} God hath sent forth the Spirit of his Son into your hearts, crying, **Abba, Father**.
Gal 4:7 Wherefore thou art no more a servant, but a son; and if a son, then an heir of God through Christ.
→ But when the fulness of time came, God sent His Son Jesus Christ our Lord, made of the seed of David according to the flesh, and made under the law, to redeem those who were under the law by adopting them.
→ Through adoption, God has sent the Spirit of His Son into your hearts, allowing you to cry Abba, Father, allowing you to cry Abba, Father. You are no longer a servant, but a son, the heir of God through Christ.
→ Spiritually, a woman becomes a son and must remain holy until the days are fulfilled (for details about how the woman becomes son and why the sons of Israel must remain holy until the days be fulfilled (Num 6:5) in order to become perfect in Christ Jesus, refer to "The Hair of the Head")

Man - Under grace

(Mat 1:19) Then Joseph her husband, being a just (righteous) ^{Mat 1:19} man, ^{Mat 1:19} would not have defiled her (Christ) to be sin for us, who knew no sin; that we might be made the righteousness of God in him (Christ).
→ A man ^{Mat 1:19} of Christ is one who is made righteousness of God in Christ (2Co 5:21) and thus has the seed of Christ and is holy (1Co 6:20).

Eph 5:25 Husbands, ^{Eph 5:25} love your wives, ^{Eph 5:25} even as Christ also loved the church, and gave himself for it. Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word, ^{Eph 5:26}

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy, ^{Eph 5:27} and without blemish.

→ Therefore, you man of Christ, love your woman (wife) who has the logos of God being under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it.
→ Christ will sanctify and cleanse the church with the washing of water by the word (the hema) ^{Gal 4:2} in order to present it to Himself a glorious church, not having spot, or wrinkle, but be holy without blemish.

Men ^{Eph 5:29} to love their wives

Eph 5:25 So ought men ^{Eph 5:25} to love their wives ^{Eph 5:25} as their own bodies. He that loveth his wife loveth himself.
Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as the Lord ^{Eph 5:29} the church.
Rom 6:9 Knowing that Christ being raised from the dead dieth no more, death hath no more dominion over him.
Rom 6:10 For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but alive unto God through Jesus Christ our Lord.
Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin: but yield yourselves unto God, as those that are alive from the dead, and your members as instruments of righteousness unto God.
Rom 6:14 For sin shall not have dominion over you; for ye are not under the law, but under grace.

→ Men under grace must love the woman who is under the law as the loves his own body as well as his own flesh, which he nourished and cherished in order to grow it into the hema of God (refer to "The Hair of the Head" for details).

→ Know that Christ was raised from the dead, so that death no longer has dominion over him, and that Christ died once for sin and was raised from the dead to live for God. Likewise, you are dead to sin and alive to God through Jesus Christ our Lord.

→ Sin no longer has dominion over you because you are no longer under the law, but under grace. Therefore, those who are under grace must nourish and cherish those who are under the law, just as the Lord does for the church (man and woman).

→ We are members of the body of Christ, of his flesh, and of his bones (Eph 5:29).

⁸⁹²Whidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

(A great mystery) Christ & the Church 2/2

One flesh (Man cleaved unto his Woman) – The body of Christ or the church
 Gen 2:24 Therefore shall a man⁶³⁷² leave his father and his mother, and shall cleave⁶¹⁰² unto his wife, and they shall be one flesh.
 → In Gen 2:24, "man (husband)"⁶³⁷⁶ refers to the souls of the flesh who is able to conceive life by faith to become righteous and holy, and the woman is to join the body (bone and flesh) of man in the flesh.
 (Gal 4:31 So then, brethren, we are not children⁶⁰⁶² of the bondwoman, but of the free)
 Eph 5:30 For we are members of his body, of his flesh, and of his bones. Eph 5:31 For this cause shall a man⁶³⁷⁶ leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Gal 4:29 But Jerusalem which is above is free, which is the mother of us all
 → In Eph 5:31, "man" refers to the man of flesh of bondwoman who has the logos of God through the Son of man, and thus he is to leave his father and mother to join into his freewoman (which is life in Christ) in order to join the body (bone and flesh) of the Lord in the spirit.

A great mystery Christ and the Church
 Eph 5:32 This is a great mystery, but I speak concerning Christ and the church.
 → A great mystery of Christ and the church
 → Refer to 'The Hair of the Head (Explanation #2)' for details.

Woman → Man → Christ → God (1Co 11:3)
 • the head of Christ⁶⁵⁸⁷ is God⁶²¹⁶
 • the head of every man (husband)⁶⁴³⁵ is Christ
 • the head of the woman⁶¹³⁵ is the man (husband)⁶⁴³⁵

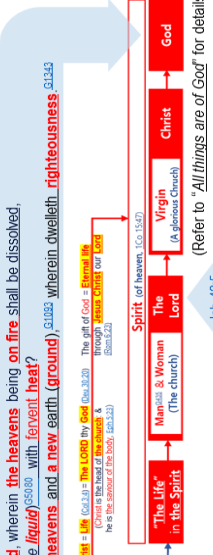
2Co 11:2 for I (Paul) have espoused you to one husband that I may present you as a chaste virgin to Christ



1Co 11:1 Be ye followers of me, even as I also am of Christ.
 1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.



2Pe 3:12 Looking for and hasting unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements (the rudiments) shall melt (become liquid) with fervent heat?
 2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth (ground) wherein dwelleth righteousness.



Job 42:5 (Job) have heard of thee (the LORD) by the hearing of the ear, but now mine eye seeth thee (the LORD).

2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, all things continue as they were from the beginning of the creation.

2Pe 3:5 For this they willfully are ignorant of, that by the word (the logos) of God the heavens were of old, and the earth standing out of the water and in/by the water.

1Co 11:4 Every man praying or prophesying, having his head covered, dishonoureth his head, forasmuch as he is the image and glory of God, but the woman is the glory of the man.

Thus, husbands, men under grace, must love your woman (wife) who has the logos of God under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it. (Eph 5:25)

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements (the rudiments) shall melt with fervent heat. The ground also and the works that are therein shall be burned up. (2Pe 3:10)

Ought the woman to have power on her head because of the angels (1Co 11:10)
 Why every woman must cover her head?
 → Because woman is under the law, she is the glory of the man (husband)⁶⁴³⁵ (1Co 11:7).

Uncover her head
 → Shames her head
 → As if she were shaven (1Co 11:5)

But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. (1Co 11:5)

1Co 11:6 For if the woman⁶¹³⁵ be not covered, let her also be shorn: but if it be a shame for a woman⁶¹³⁵ to be shorn or shaven, let her be covered.
 1Co 11:15 But if a woman have long hair, it is a glory to her, for her hair⁶²⁶⁴ is given her for a covering.
 → In order for a woman's hair (the seeds of logos under the law) to grow into the rHEMA of God, it must be nourished until the fullness of time (video 31, "The Hair of the Head"). Therefore, The abundant logos in the law must therefore be covered up until the manifestation of the rHEMA.

The Word (Logos)⁶³⁰⁶
 Reserved unto Fire the day of judgment and perdition of ungodly men against reserved unto fire (2Pe 3:7)

The heavens and the earth, which are now by the same word (logos) are kept in store against reserved unto fire the day of judgment and perdition of ungodly men (2Pe 3:7)

(Refer to 'The prophecy of the scripture' for details)

⁸⁹³Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 2/2."

(Zva 21:8) Rufu rwechipiri

Zva 21:8 Asi vanotya, nevasingatendi nevanyangadzi; nemhondi, nemhombwe, nevaroyi, nevanonamata zvifananidzo, navarevi venhema vose, vachava nomugove wavo mudziva rinopfuta nomoto nesarufa; ndirwo rufu rwechipiri.

☞ **Zva 21:8** Basi vanotya, nevasingatendi, nevanyangadzi, nemhondi, nemhombwe, nevaroyi, nevanonamata zvifananidzo, nevose varevi venhema.

vachava nemugove wavo mudziva rinopfuta nomoto nesarufa, riri **rufu rwechipiri**.

→ Avo vanobva kuchechi yeSmirna⁸⁹⁵ vakatadza kukunda vanotongwa **rufu rwechipiri** zvichava chikamu chavo mukati **dziva romoto**.

(Zva 21:9) ① Mukadzi weGwayana

Zva 21:9 Zvino kwakauya kwandiri umwe wevatumwa vanomwe vakange vane ndiro nomwe dzizere nematambudziko manomwe ekupedzisira; akataura neni, achiti: Uya pano, ndichakuratidza mwenga weGwayana^{G721} mudzimai.^{G1135}

☞ **Zva 21:9** Tipapo imwe yengirozi nomwe (7) dzaive nendiro nomwe (7) dzizere nematambudziko manomwe (7) ekupedzisira akauya.

akataura naJohwani, achiti: Uyai, ndichakuratidzai **mwenga, mukadzi weGwayana**.”

- **Jerusarema dzvene - ① Mukadzi weGwayana**
- Zvino, **guta dzvene, Jerusarema Idzva**, kana iwe (**mukadzi weGwayana**) akava **mukadzi weGwayana** kupinda **Nzvimbo Tsvene-tsvene, Jerusarema dzvene** pane chigaro choumambo chaMwari neGwayana (**Zva 22:1**)⁸⁹⁶

(Zvak 21:10-14) Jerusarema Dzvene (Nzvimbo Tsvene-tsvene mutabhenakeri yaMwari)

Zva 21:10 Zvino wakandiisa mumweya kugomo guru refu; ndokundiratidza guta guru, Jerusarema dzvene; achiburuka kudenga achibva kuna Mwari.

☞ **Zva 21:10** Auye akanditakura (Johane) mumweya akaenda neni kugomo guru uye refu, akamuratidza guta guru. **Jerusarema dzvene**, vachidzika^{G2597} kubva kudenga **Mwari**.

- **Jerusarema dzvene**
- **Mukadzi weGwayana** rinoonekwa pagomo guru uye refu. **Jerusarema dzvene**, dzimba dzipi **Mutsvene we Holiest. Jerusarema dzvene**, kufanana neJerusarema Idzva, anoburuka achibva kudenga **Mwari** mumweya.⁸⁹⁷
- **Jerusarema Idzva** vs. Guta guru Bhabhironi
- **Tiro guta guru** (guta reVatican, guta rezvifeve zveChechi yeRoman Catholic uko mai ve **hure kana Pope aqeres**) **nokuda kwavasina vatsvene** (avo vari veNyika Imwe Hurumende yeUnited **Marudzi**) **iBhabhironi** (panogara Anti-Kristu mutemberi (**vatsvene vatsvene**) **zvaMwari**, **achizviratidza sa Mwari, 2VaT 2:4**)

⁸⁹⁵Tarisa ku “(Zvak 2:8-11) (2) Kumutumwa wekereke yeSmirna.”

⁸⁹⁶Kuti unzwisise kuti mbiri dzakasiyana-siyana dzinounzwa sei mutemberi, taura nezve “vanhu vaMwari vachapinda mutende rokusangana.

Mwari, vachiunza mbiri dzakasiyana,” uye “Kubva kumutumbi wepasi kuenda kumutumbi une mbiri” kubva ku “(Zva 21:27) Avo vakanyorwa mukati

Bhuku reHupenyu reGwayana,” wobva wanzwisisa mufananidzo we[Mufananidzo 21-2].

⁸⁹⁷Tarisa kune **Zva 21:16** kuti unzwisise kuti nei Jerusarema Dzvene riri “Nzvimbo Tsvene-tsvene.”

gurumu

- Asitemberi yaMwari nokuti vatsvene vatsvene ari kudenga, uye vakadzi veGwayana vari mukati guta dena, iro Jerusarema dzvene ([Zva 21:10](#))

- Iwe, mukadzi weGwayana, mwenga, akasvika pagomo reZiyoni, iro guta revapenyu Mwari (the Jerusarema rokudenga), uye vasvikaguta dzvene, Jerusarema Idzva ([Zva 21:2](#)), uye akava mukadzi weGwayana ([Zva 21:9](#)) muri Jerusarema dzvene ([Zvak 21:9-10](#))
- Mukadzi weGwayana, riri pagomo guru uye refu kudenga, riripo guta guru wekumusha kwake, Jerusarema dzvene, iyo inoburuka kubva kudenga Mwari zvinongoonekwa mumweya chete.⁸⁹⁸

Jerusarema dzvene

[Zva 21:11](#) vane kubwinya kwaMwari: nechiedza charo^{G5458} rakanga rakaita sedombo rinokosha kwazvo. sebwe rejasipisi, rinoonekera sekiristaro*;

- ☞ [Zva 21:11](#) Kuva ne (Jerusarema Dzvene) kubwinya kwaMwari: uye chiedza charo chakanga chakaita sebwe rinokosha kwazvo jasipaibwe, yakajeka sekiristaro.
 - Jerusarema dzvene
 - Jerusarema dzvene chine kubwinya kwaMwari, chine chiedza chakaita sebwe rinokosha sejasipa; zvakajeka sekiristaro.
 - Jasipa: goridhe rakanatswa rakaita segirazi chairo ([Zva 21:18](#))

[Zva 21:12](#) rakange rine rusvingo rukuru uye rurefu, rine masuwo gumi nemaviri; nepasuwo vatumwa gumi nevaviri; nemazita akanyorwapo, ari mazita amarudzi anegumi namaviri evana (vanakomana)^{G5207} weIsraeri;
[Zva 21:13](#) Kumabvazuva masuwo matatu; kuchamhembe masuwo matatu; kumaodzanyemba masuwo matatu; kumavirira masuwo matatu.
[Zva 21:14](#) zvino rusvingo rweguta rwakange rwune nheyo gumi nembiri; nepadziri mazita evaapostori gumi nevaviri veGwayana.

- ☞ [Zva 21:12](#) Auye guta racho (Jerusarema Dzvene) raiva nemadziro makuru uye akareba ane magedhi gumi nemaviri (12)
 - uye ngirozi gumi nembiri (12) pamagedhi, uye mazita akanyorwa paari.
 - ari mazita emadzinza gumi nemaviri (12) evanakomana valsraeri.
 - ☞ [Zva 21:13](#) Masuwo matatu (3) kumabvazuva, matatu (3) kuchamhembe, magedhi matatu (3) kumaodzanyemba, uye magedhi matatu (3) kumadokero.
 - ☞ [Zva 21:14](#) Auye rusvingo rweguta rwaiva nenheyo gumi nembiri (12) uye paari paiva nemazita evaapostora gumi nevaviri (12) veGwayana.^{G721}
 - Guta guru, Jerusarema dzvene
 - line rusvingo rukuru uye rurefu rune magedhi gumi nemaviri uye ngirozi gumi nembiri pamagedhi.
 - Pakanyorwa mazita emadzinza gumi nemaviri evanakomana valsraeri here:
 - 3 masuwo kumabvazuva, kuchamhembe, nezasi, nekumavirira, zvichitevedzana.
- Rusvingo rweguta rune nheyo 12 dzine mazita evaapostora 12 veGwayana.

([Zvak 21:15-16](#)) Kuyerwa kweJerusarema Dzvene (Nzvimbo Tsvene-tsvene yetabhenakeri yaMwari)

[Zva 21:15](#) Uye wakataura neni wakange ane rutsanga rwendarama^{G2563} kundoyera guta, namasuwo aro, norusvingo rwaro.
[Zva 21:16](#) Zvino guta rakange rakavakwa nemativi mana akaenzana, kureba kwakaenzana nekufara; Zvino akayera guta nerutsanga, rikasvika pamastadhia* zvuru gumi nezviviri.^{G4712}
Kureba nekufara (kufara)^{G4114} nokukwirira kwaro zvakaenzana.

⁸⁹⁸Vhidhiyo 24. "Ndimi Jerusarema Dzvene (3/3)".

www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.

- ☞ [Zva 21:15](#) AZvino iye (mutumwa) waitaura neni wakange ane rutsanga rwendarama kuti ayere guta, namasuwo aro, nerusvingo rwaro.
- ☞ [Zva 21:16](#) Auye guta rakavakwa nemativi mana akaenzana; kureba kwakaenzana nekufara kwayo. Zvino akayera guta nerutsanga, zvuru gumi nezviviri; **12,000 furlongs**.⁸⁹⁹ kureba, kufara, uye urefu zvakaenzana.

→ Ngirozi ine tsanga yendarama inoyera guta, masuo, uye rusvingo.

- **Hukuru hweguta reJerusarema dzvene**
- 1 furlong ingangoita 185 metres: 12,000 * 185 metres = anenge 2,220 makiromita (mukureba, hupamhi, & kureba).
- Chiyero chezviuru gumi nezviviri pakureba, hupamhi, nekukwirira zvinoreva saizi inokwana madzinza gumi nemaviri.
vevanakomana valsraeri (12 000 * 12), kana vane 144 000.⁹⁰⁰

- **Chiratidzo chetemberi (Nzvimbo Tsvene-tsvene)**
- Maererano ne [1Mad 6:20](#), chivako chetemberi (imba yomukatikati yetabhenakeri) chiri pasi china kureba chaiko, upamhi, uye kureba secube yakakwana, inofanana "[Mutsvene weVatsvene](#)" kudenga.
→ Chiratidzo chetemberi (Nzvimbo Tsvene-tsvene, [1Mad 6:17-19](#)), iyo yakagadzirwa nemaoko akarara mumba

yajehovha (kana kuti tabhenakeri yaMwari, [1Mad 6:19](#)) pasi, iduku nemakubhiti gumi pakureba kupfuura iro

imba yaJehovha ([1Madz 6:2](#), [1Mad 6:20](#))

*[1Madz 6:2](#) neimba yakavakwa namambo Soromoni **Jehovha**,*

kureba kwayo kwaiva makubhiti makumi matanhatu;

*uye kufara kwayo makubhiti makumi maviri, nekukwirira kwayo makumi matatu. **30** kubhiti.*

[1Mad 6:20](#) Uye pangataura Jehovha, (Nzvimbo Tsvene-tsvene, iyo imba yomukati metemberi kana tabhenakeri)^{H1687}

*mberi aiva makumi maviri (**20**) kubhiti pakureba,*

*uye makumi maviri (**20**) kubhiti pahupamhi,*

*uye makumi maviri (**20**) kubhiti pakukwirira kwayo;*

akafukidza nendarama yakaisvonaka; akafukidzawo aritari yemisidhari.

[\(Zva 21:17\)](#) Kuyera kworusvingo rweJerusarema Dzvene

[Zva 21:17](#) akayera rusvingo rwaro;

makubhiti zana namakumi mana namana, ^{G4083} nechiyero chemunhu. ^{G444} ndiko kuti, kwomutumwa.

- ☞ [Zva 21:17](#) Takayera rusvingo rwaro. **144,000 makubhiti**⁹⁰¹ nechiyero chemunhu, chinova chemutumwa.

- **Kuyera kwemadziro e144,000 makubhiti** ndicho chiyero chemunhu (ndicho chinoyerawo chemutumwa).

([Zvak 7:4](#) Ndikanzwa uwandu hwaivo vakaiswa mucherechedzo;

***144,000** wemarudzi ose avana valsiraeridzakasimbiswa.)*

⁸⁹⁹Furlong: Nzvimbo kana chinambwe chingangoita 600 tsoka (185 metres).

"G4712 - stadion - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

⁹⁰⁰Tarisa kune [Zvak 7:4-8](#).

⁹⁰¹Makubhiti: chiyero chehurefu chakaenzana nenambwe kubva pajoini regokora kusvika pamuromo wemunwe wepakati (kureva 18

inchi, (.5 m) asi kureba kwayo chaiko kwakasiyana uye kunopokana). "G4083 - pēchys - Strong's Greek Lexicon (kiv)." Bhaibheri reBlue Letter.

Bhaibheri reBlue Letter.

Yakasvika 25 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g4083/kiv/tr/0-1/>.

- Maererano ne144,000 vanoiswa chisimbiso mukati [Zvak 7:4](#), kubhiti rimwe (1) rorusvingo rweJerusarema Dzvene rakaenzana nomwanakomana mumwe (1) akaiswa chisimbiso walsraeri.
- Nemamwe mashoko, zvibereko zvokutanga zvaKristu, kana vane 144 000, vanogara muNzvimbo Tsvene-tsvene muimba yaJehovha,⁹⁰² mumwe nomumwe ari mbiru temberi yaMwari, uye havangatongobudimo ([Zvak 3:12](#))

[\(Zvak 21:18-20\)](#) Matombo anokosha orusvingo rweguta

- [Zva 21:18](#) chivakwa chorusvingo rwaro chakanga chiri chejasipisi,^{G2393} uye guta rakanga rakachena^{G2513} goridhe, kufanana nekujekesa (kuchena)^{G2513} girazi.
- [Zva 21:19](#) Uye nheyo dzerusvingo rweguta dzakashongedzwa (dzakashongedzwa)^{G2885} marudzi ose amabwe anokosha. Nheyo yokutanga yakanga iri jasipisi;^{G2393} yechipiri safiri*;^{G4552} yechitatu ikasidhoni;^{G5472} yechina simaradhino;^{G4665}
- [Zva 21:20](#) yeshanu sardhonikisi; yetanhatu sadhio; yechinomwe krisoriti; worusere bheriri; yepfumbamwe topazi; yegumi kirisopraso; yegumi neimwe jasindi; yegumi nembiri ametisi.
- ☞ [Zva 21:18](#) Uye chivakwa cherusvingo chaiva chejasipisi, uye guta riri ndarama yakakwana, yakafanana negirazi rakachenesesa.
 - ☞ [Zva 21:19](#) Takavaka nheyo dzerusvingo rweguta zvakanga zvakashongedzwa namarudzi ose amabwe anokosha.
 - Nheyo yekutanga: jasipa,⁹⁰³
 - nheyo yechipiri: safiri,⁹⁰⁴
 - iyo yechitatu nheyo: chalcedony,⁹⁰⁵
 - iyo 4th nheyo: emerald.⁹⁰⁶
 - ☞ [Zva 21:20](#) -nheyo yechishanu: sardonyx,⁹⁰⁷
 - nheyo yechitanhatu: sardiyo,⁹⁰⁸
 - nheyo yechinomwe: krisoriti,⁹⁰⁹
 - nheyo yechisere: beryl,⁹¹⁰
 - nheyo yechipfumbamwe: topazi,⁹¹¹

⁹⁰²Tarisa kudhiyagiramu kubva muVhidhiyo 9. "1. Paseka."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/.

⁹⁰³Jasper: ibwe rinokosha remavara akasiyana-siyana (kune mamwe ane ruvara rwepepuru, mamwe bhuruu, mamwe magirini, uye mamwe ruvara rwendarira).

"G2393 - iaspis - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g2393/kjb/tr/0-1/>.

⁹⁰⁴Safire: ibwe rinokosha, zvichida lapis lazuli yedu.

"G4552 - sapphiros - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g4552/kjb/tr/0-1/>.

⁹⁰⁵Chalcedony: ibwe rinokosha remhute grey ruvara, rakafukidzwa nebhuu, yero, kana yepepuru.

"G5472 - chalkēdōn - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g5472/kjb/tr/0-1/>.

⁹⁰⁶Emerald: ibwe rakakosha rakajeka rinozivikanwa kunyanya nekuda kweruvara rwaro rwegirinhi.

"G4665 - smaragdōs - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g4665/kjb/tr/0-1/>.

⁹⁰⁷Sardonyx: ibwe rinokosha rinoratidzwa nemavara matsvuku ecarnelian (sard) uye chena yeonikisi.

"G4557 - sardonyx - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g4557/kjb/tr/0-1/>.

⁹⁰⁸Sardius: ibwe rinokosha rine marudzi maviri, rekutanga rinonzi carnelian (nekuti nyama ine ruvara) uye iyo yekupedzisira sard. "G4556 - sardion - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g4556/kjb/tr/0-1/>.

⁹⁰⁹Chrysolite: ibwe rinokosha reruvara rwegoridhe.

"G5555 - chrysolithos - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g5555/kjb/tr/0-1/>.

⁹¹⁰Beryl: dombo rinokosha reruvara rwakacheneruka. "G969 - bēryllos - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter.

Accessed

25 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g969/kjb/tr/0-1/>

⁹¹¹Topazi: ibwe rakasvibira yero rinokosha (chrysolite yedu). "G5116 - topazion - Strong's Greek Lexicon (kjb)." Bhaibheri reBlue Letter.

- nheyo yechigumi: kirisopasi,⁹¹²
- nheyo yechigumi neimwe: jasindi⁹¹³
- nheyo yechigumi nembiri: ametisiti⁹¹⁴

(Zvak 21:21) maparera gumi nemaviri pamagedhi gumi nemaviri & guta regoridhe rakachena

Zvak 21:21 Uye masuwo gumi nemaviri ari maparera gumi nemaviri; suwo rimwe nerimwe rakange riri reparera rimwe; uye nzira yemuguta iri ndarama yakakwana, segirazi rinoonekera.

☞ **Zvak 21:21** Auye magedhi gumi nemaviri (12) aiva maparera gumi nemaviri (12): gedhi rimwe nerimwe raiva remaparera.

Auye nzira yemuguta yakanga iri ndarama yakakwana, segirazi rinoonekera.

- **Jerusarema dzvene**

-Rimwe nerimwe remagedhi gumi nemaviri rakagadzirwa neparera rimwe chete, pamwe chete nemaparera gumi nemaviri.

(Zva 21:22) Ishe Mwari Wamasimba Ose neGwayana

Zva 21:22 Zvino handina kuona tembere mukati maro. nokuda kwaShe^{G2962} Mwari^{G2316} Wemasimbaose^{G3841} uye^{G2532} Gwayana (arnion)^{G721} itemberi yaro.

☞ **Zva 21:22** Uye handina kuona temberi mariri, nokuti **Ishe Mwari Wamasimba Ose** uye **Gwayana** andiyo temberi yaro.

- **Temberi yaMwari**

-**Ishe Mwari Wamasimba Ose**⁹¹⁵ uye **Gwayana** itemberi.

(Zva 21:23) **Kubwinya kwaMwari** (mutemberi yaMwari)

Zva 21:23 Zvino guta haritsvaki zuva kana mwedzi kuvhenekera mariri; nokuti **kubwinyayeMwari** akaita kureruka^{G5461} izvi, uye **Gwayana** (arnion)^{G721} ndicho chiedza (**kenduru**)^{G3088} zvayo.

☞ **Zva 21:23** Tiye (Dzvene) gutaakanga asingade zuva kana mwedzi kuti zvizhenekere mariri, nokuti **kubwinyayeEndad** vhenekera mariri, uye **Gwayana** (arnion)^{G721} zviri zvayo **kenduru** zvayo.

- **Temberi yaMwari**

-**Tiye Gwayana** (arnion)^{G721} ndizvo **kenduru** kuvhenekera nokubwinya kwa **Mwari**.

-**Mukadzi weGwayana** riri pagomo guru uye refu kudenga, riripo **guta guru** wekumusha kwake,

Yakasvika 25 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g5116/kjv/tr/0-1/>

⁹¹²Chrysoprasus: dombo reruvara rwegirini, rinorekera kune iro regoridhe, kubva kwarinobva zita; nekuti iagati pachipfuva ndiro raiva dombo raNafutari. "G5556 - chrysoprasos - Strong's Greek Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi,

2023. <https://www.blueletterbible.org/lexicon/g5556/kjv/tr/0-1/>

⁹¹³Hyacinth: izita reruva, zvakare redombo rinokosha reruvara rumwe chete, bhuruu yakasviba inotenderera pane dema.

"G5192 - hyacinthos - Strong's Greek Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 25 Kubvumbi, 2023.

<https://www.blueletterbible.org/lexicon/g5192/kjv/tr/0-1/>

⁹¹⁴Amethyst: ibwe rinokosha reruvara rweviolet uye ruvara rwepepuru. "G271 - amethystos - Strong's Greek Lexicon (kjv)." Tsamba yeBlue

Bhaibheri. Yakasvika 25 Kubvumbi, 2023. <https://www.blueletterbible.org/lexicon/g271/kjv/tr/0-1/>

⁹¹⁵Tarisa kune "[Mufananidzo 21-d]," kana

Vhidhiyo 44. "Chiporofita cherugwaro (2 Petro 1) 2/2." www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-script-2-peter-1-3/.

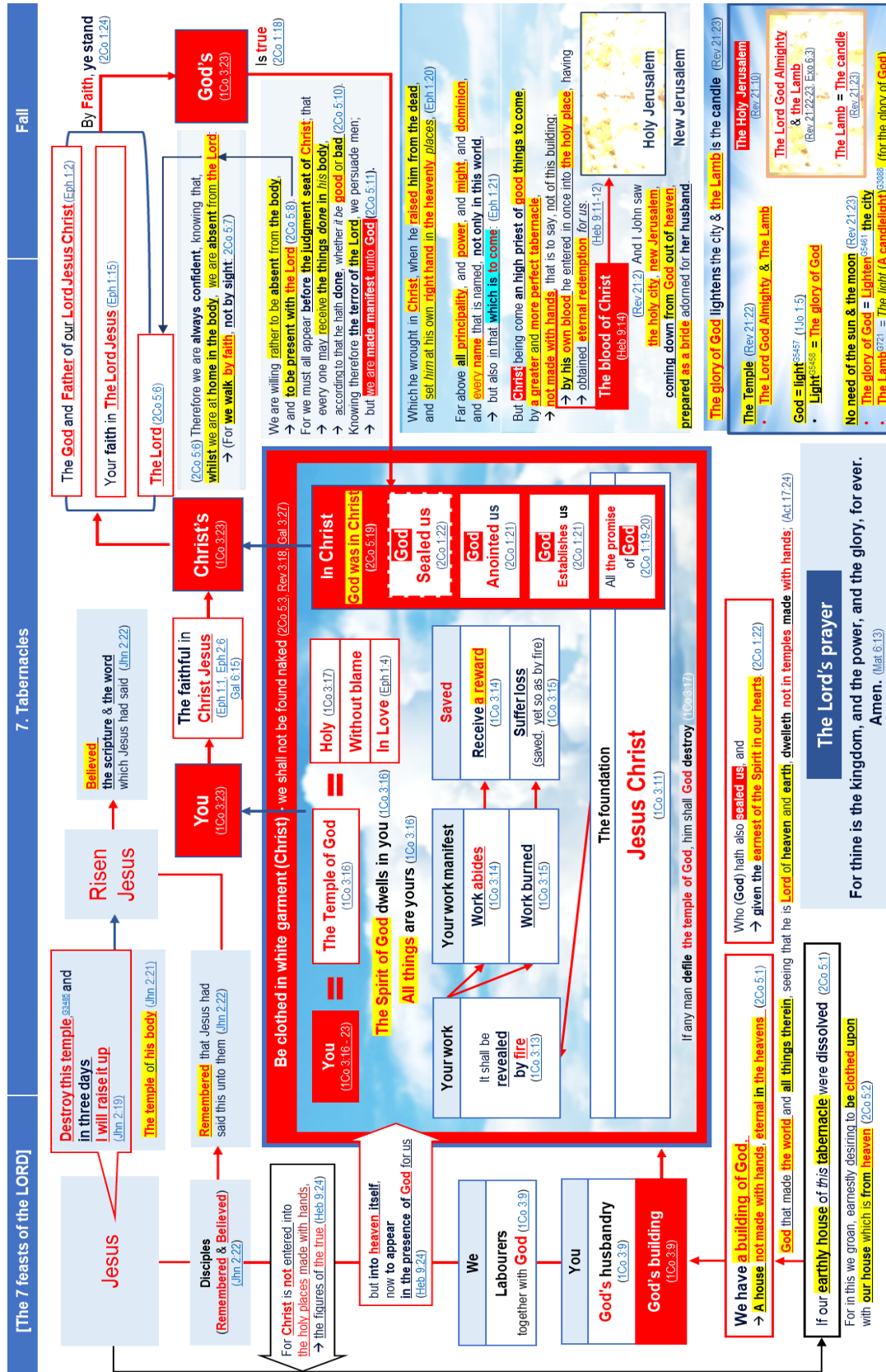
Jerusarema dzvene,⁹¹⁶ kupi Ishe Mwari Wamasimba Ose (Ishe neMuponesi Jesu Kristu) uye Gwayana (iye kenduru inovhenekerwa nekubwinya kwaMwari). temberi.⁹¹⁷

⁹¹⁶ Kuti unzwisise kuti mbiri dzakasiyana-siyana dzinounzwa sei mutemberi, taura nezve “vanhu vaMwari vachapinda mutende rokusangana.

Mwari, vachiunza mbiri dzakasiyana,” uye “Kubva kumutumbi wepasi kuenda kumutumbi une mbiri” kubva ku “([Zva 21:27](#)) Avo vakanyorwa mukati

Bhuku reHupenyu reGwayana,” wobva wanzwisisa mufananidzo we[Mufananidzo 21-2].

⁹¹⁷ Nongedzera ku[Mufananidzo 21-e],” kana Vhidhiyo 24. “Ndimi Jerusarema Dzvene (3/3).” www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/.



⁹¹⁹Whidhiyo 47. "7. Matabhenakeri." www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

(Zva 21:24)② Madzimambo enyika&③ Marudzi akaponeswa

Zva 21:24 Uye marudzi^{G1484} avo vanoponeswa vachafamba muchiedza^{G5457} zvayo: uye madzimambo enyika (pasi)^{G1093} vaunze kukudzwa kwavo nokukudzwa kwavo mariri.

☞ Zva 21:24 And marudzi avo vanoponeswa vachafamba mukati (ZvaMwari) chiedza zvayo, uye madzimambo enyika uye navo mbiri uye rukudzo mariri.

② Madzimambo enyika

→ Madzimambo enyika anoreva mhandara mapenzi indiani achauza yavo mbiri nokukudzwamu temberi ya Mwarimu Jerusarema Idzva.⁹²⁰

③ Marudzi akaponeswa

→ Marudzi akaponeswa anoreva dzimwe mhandara uyo achaponeswa mushure memakore 1 000 ari panyika. uye vachafamba muchiedza cha Mwari chinopenya kubva temberi.

(Zvak 21:25-26)③ Marudzi akaponeswa

Zva 21:25 Masuwo aro haangatongopfigwi masikati, nekuti usiku hahwuchazovipo.

Zva 21:26 Uye vachauyisa kubwinya nerukudzo rwendudzi mukati maro.

☞ Zva 21:25 Uye masuwo (eJerusarema Dzvene) haazombovharwi masikati, nokuti hapazovi neusiku ikoko.

☞ Zva 21:26 Auye ivo (marudzi akaponeswa) vachauza yavo mbiri nokukudzwaye marudzi mariri (guta dzvene).

→ Masuwo e guta guru reNzvimbo Tsvene-tsvene haringatongopfigi masikati, naizvozvo hapazovi nousiku kana rima mukati

temberi yaMwari kudengaas Chiedza chaMwari richapenya zuva rose.

→ Hakuna usiku muimba yetabhenakeri ya Mwari (Zva 22:14), kupi Jerusarema dzvene inogara (Zva 21:2)⁹²¹

1Jo 1:5 Iri ndiro shoko ratakanzwa kwaari, ratinoparidza kwamuri, kuti Mwari indizvo chiedza,^{G5457} uye maari hamuna rima zvachose.

(Zva 21:27) Mazita akanyorwa muBhuku reHupenyu reGwayana

Zva 21:27 Uye hamungatongopindi mairi chinhu chine tsvina; kana anoita zvinonyangadza, kana nhema; asi avo vakanyorwa muBhuku reHupenyu reGwayana.

☞ Zva 21:27 Uye hamungatongopindi mairi chinhu chine tsvina, chinoita chinonyangadza, nenhema; asi avo vakanyorwa mukati yeGwayana Bhuku reHupenyu.

→ Vakunda chete vakanyorwa mazita avo Bhuku reHupenyu reGwayana anogona kupinda temberi yaMwari.

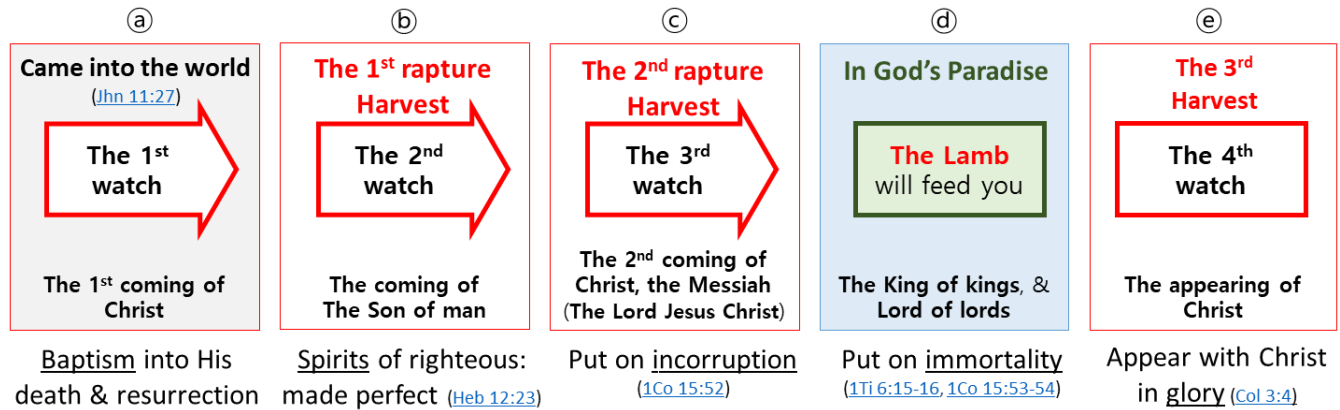
⁹²⁰Kuti unzwisisa kuti mbiri dzakasiyana-siyana dzinounzwa sei mutemberi, taura nezve “vanhu vaMwari vachapinda mutende rokusangana.

Mwari, vachiunza mbiri dzakasiyana,” uye “Kubva kumutumbi wepasi kuenda kumutumbi une mbiri” kubva ku “(Zva 21:27) Avo vakanyorwa mukati

Bhuku reHupenyu reGwayana,” wobva wanzwisisa mufananidzo we[Mufananidzo 21-2].

⁹²¹Tarisa ku[Mufananidzo 21-2] Tebhenakeri itsva kudenga neTemberi yaMwari.

[Mufananidzo uri 21-1] Vanhu vaMwari vachapinda sei mutebhenekeri yaMwari⁹²²



-Kubva kumutumbi wepasi kusvika kumuviri unobwinya

- (a)+(b) **Kukohwa kwekutanga** (vane 144,000) + (c) **Kukohwa Kwechipiri** (Vatsvene veKutambudzika kukuru)
→ **Muponesi, Ishe Jesu Kristu**, ndiani **Gwayana** (arnion)^{G721} (kana **Kristu**),⁹²³ ichachinja muviri wedu wakaderera, kuitira kuti rifanane nerake **muviri unobwinya**.

VaF 3:20 Nekuti uhu hwedu huri kumatenga; kubva kwatakatarirawo **Muponesi, Ishe Jesu Kristu**:

VaF 3:21 Ndiani achashandura kushata kwedu (pasi)^{G5014} muviri, kuti zvipanane nazvo^{G4832} Yake **muviri unobwinya**, maererano nesimba raanogona kunyange naro kuisa zvinhu zvose pasi pake.

- Hauna kuregererwa nezvinhu zvinoorarakapiwa kumadzibaba enyu, asi neropa rinokosha ra **Kristu**, se **gwayana** (amnos)^{G286} isina gwapa kana gwapa, kana logos, yaipiwa pakutanga uye yakanga inawo **Mwari**, uye akanga **Mwari**. Izvi **gwayana** (amnos)^{G286} zvakafanotemerwa kare **neheyo dzenyika**, nesungano pakati **Mwari** ('**ēlōhīm**) uye Abhurahama akasimbiswa na **Mwari**^{G2316} **mu**^{G1519} **Kristu**.⁹²⁴

Jesu, aibayirwa sechipiriso chinopiswa se **gondohwe** ('ayi, Gen 22:13),^{H352} akauya panyika se **gwayana**^{G286} ye **Mwari** (Joh. 1:29) uye akava **Gwayana** (arnion)^{G721} (kana **Kristu**, 1Pe 1:19) uye zvakaraidzwa munguva dzino dzekupedzisira kwatiri, se **Ishe** uye **Muponesi Jesu Kristu** (**Mwari**) **Wemasimbaose** (1Pe 1:20)

Kuburikidza Naye, unotenda mazviri **Mwari**, iye akamumutsa kubva kuvakafa uye akamupa rukudzo, kuti kutenda kwenyu netariro zvive mamuri **Mwari**.⁹²⁵

- When **Kristu**, zvedu **hupenyu**, zvinoonekwa, vakundi vava vakabhabhatidzwa mahuri **Kristu** andapfeka **Kristu** (VaG 3:27), achaonekwawo naye muna **mbiri** kubudikidza noMweya wa **hupenyu** mu **Kristu**.

VaK 3:4 Rini **Kristu**, ndiani wedu **hupenyu**, achaonekwa, ipapo nemiwo muchaonekwa munaye **mbiri**.

⁹²²Yakatorwa kubva ku[Mufananidzo 10-2] The 3 Harvets & The 4 Watches.

⁹²³Tarisai kuna "Jehovha Wamasimba Ose, Zva 1:8 uye Ishe Mwari Wemasimbaose, Zva 4:8".

⁹²⁴Tarisa ku "(Zvak 5:7-14) Vatsvene (avo vakarara na Jesu muna Kristu) vanoitwa madzimambo nevaprista kuna Mwari." Gondohwe^{H352} → gwayana (Jesu)^{G286} → Gwayana (arnion)^{G721} (kana Kristu)⁹²⁴ (Ishe neMuponesi Jesu Kristu) → Mwari Wemasimbaose

⁹²⁵Tarisa ku "(Zvak 6:1-2) Kuvhurwa kwechisimbiso chekutanga (bhiza jena)."

-Vanhu vaMwari vachapinda mutabnakeri yaMwari, vachiunza mbiri dzakasiyana⁹²⁶

① The 144,000 (mhandara dzakachenjera, Zva 21:9) vari muguta guru reJerusarema dzvene umu kubwinya kwaMwari kunopenya mariri.

→ In Zvakazarurwa 21, mwenga (mhandara yakachenjera) inofananidzwa neJerusarema (1VaK 3:16), guta rakavakwa pamusoro pokudenga

Jerusarema (kana kuti Gomo reZioni) rinogashira chiedza che Mwari, inoshandura kuita Jerusarema idzva, uyezve kupinda

guta guru, Jerusarema dzvene, kupi Ishe Mwari Wamasimba Ose uye Gwayana itemberizvayo (Zva 21:22)

Hakuchazovi nekutuka kana usiku, saka havachazotsvaki mwenje kana chiedza chezuva kana chiedza chezuva

mwedzi, nokuti Gwayana ndizvokenduru zveguta, shining Chiedza chaMwari.

② Madzimambo enyika (mhandara mapenzi, Zva 21:24) vachaunza zvavo mbiri nokukudzwa mutemberi yaMwari muJerusarema Idzva.

→ Mhandara dzakapusa ndidzo dzisina mafuta navo pakauya Mwanakomana wemunhu, uye nekuti vakanga vasati vagadzirira, vakaramba vari pasi kusvikira pakubvutwa kwechipiri.

③ Marudzi akaponeswa (dzimwe mhandara, Zvak 21:24-26) ndeavo vanoponeswa mushure memakore 1 000 pasi. → Vamwe vose vakafa kubva kumarudzi akaponeswa vachauya kwairi hupenyu kana makore 1 000 apera, uye achavapo

yavo kumuka kwokutanga.⁹²⁷

→ Marudzi akaponeswa achafamba mauri Chiedza chaMwari iyo inopenya muTabnakeri yaMwari, umu Mwari anogara navose

Zvake vanhu, nokudaro achizadzisa chipikirwa chaJehovha mu Ezekieri 37:27 uye 2 VaKorinte 6:16.⁹²⁸

➤ Kana zvese vanhu vaMwari vakapinda mutabnakeri yaMwari. Eze 37:27 zvichazadziswa:

“Tabnakeri yanqu ichava pakati pavo;
(andichagara pakati pavo, nokufamba mukati mavo):
hongu, ndichava Mwari wavo,
uyevachava vanhu vangu.”

⁹²⁶Tarisa ku[Mufananidzo 21-2]. Kuti unzwisise kuti kubwinya kwakasiyana kunounzwa sei mutemberi, tarisa ku“Vanhu vaMwari vachadaro

kubva pindai mutabnakeri yaMwari nembiri dzakasiyana.” uye “Kubva kumutumbi wakaderera kuenda kumuviri unobwinya”

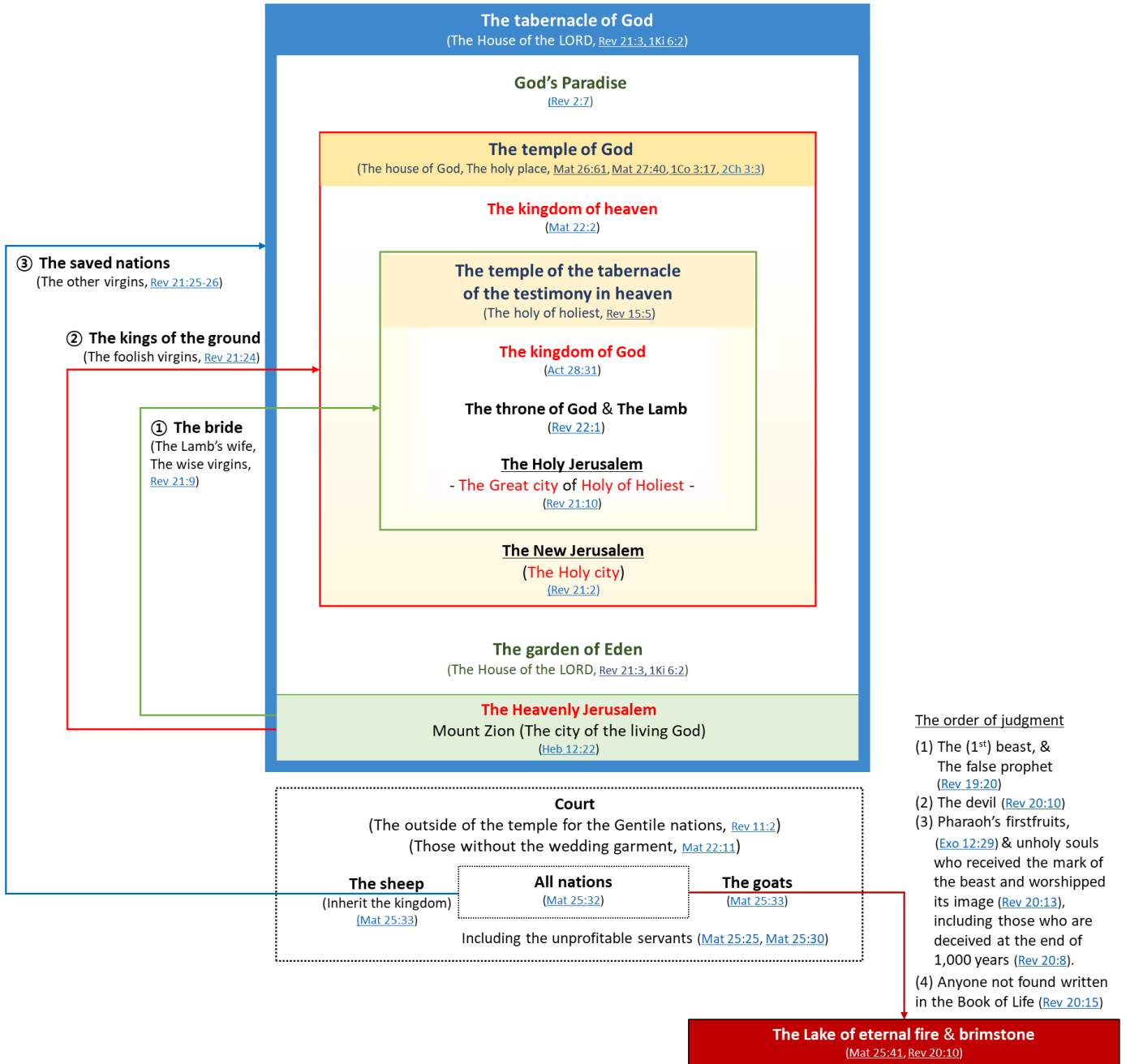
“(Zva 21:27) Avo vakanyorwa muBhuku roUpenyu reGwayana,” wobva wanzwisisa mufananidzo we[Mufananidzo 21-2].

⁹²⁷Tarisa ku “(Zvak 20:5-6) Rumuko rwekutanga (Kukohwa kwechitatu kwewachi yechina).”

⁹²⁸Tarisa ku “[Mufananidzo 21-f],” kana Vhidhiyo 48. “8. Hanukkah.”

www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/.

[Mufananidzo 21-2] Tabernakeri itsva kudenga neTemberi yaMwari



Chitsauko 22

(Zva 22:1) Chigaro chaMwari necheGwayana (Rwizi rwakachena rwemvura youpenyu)

Zva 22:1 Zvino wakandiratidza rwizi rwakachena rwemvura yeupenyu, inopenya sekristaro; vachibuda pachigaro chovushe chaMwari necheGwayana.^{G721}

☞ **Zva 22:1** Aakandiratidza rwizi rwakachena rwemvura youpenyu, inopenya sekristaro; achibuda pachigaro cheushe che **Mwari uye yeGwayana**.

→ Rwizi rwakachena rwemvura yeupenyu runobuda kubva pachigaro chaMwari necheGwayana muNzvimbo Tsvene-tsvene.

(Zva 22:2) Muti woupenyu (unokura kubva murwizi rwakachena rwemvura youpenyu)

Zva 22:2 Pakati penzira yaro, uye kumativi ose orwizi, pakanga pane muti woupenyu; yaibereka michero inegumi nembiri, ichibereka zvibereko zvayo mwedzi mumwe nomumwe; uye mashizha emuti aiva e (mu)^{G1519} kuporesa (basa remumba)^{G2322} yemarudzi.^{G1484}

☞ **Zva 22:2** Ipakati penzira yaro (**guta dzvene**), uye mhiri kwerwizi rwaiva **muti woupenyu**, vakabereka gumi nevaviri (**12**) **michero**, muti mumwe nomumwe unobereka michero yawo mwedzi mumwe nomumwe.
Mashizha emuti vaifanira kushumira veimba yemamwe marudzi.

→ Muti woupenyu (wakamera murwizi rwakachena rwemvura youpenyu) kumativi ose erwizi rweguta rwakafanana

miti miviri yemiorivhi (zvapupu zviriviri mukati **Zec 4**) tngowani dzakadyiswa nashe (**'ādōn**)^{H113} **zvenyika yose**,

ichidurura mafashamo emafuta akachena egoridhe kubva pamatavi ehura dzegorosi, anotakura mashizha kuti vashumire imba yavahedheni.⁹³⁰

(Zvak 22:3-4) Vabatiri vaMwari vachaona chiso chaMwari (Zuva raMwari)

Zva 22:3 Zvino hakuchavizve nekutuka; asi chigaro cheushe chaMwari necheGwayana zvichava mukati maro; navaranda vake^{G1401} uchamushumira:

Zva 22:4 Zvino vachaona chiso chake; zita rake richava pahuma dzavo.

☞ **Zva 22:3** Ahakuchavizve nekutuka, asi **chigaro choushe chaMwari uye cheGwayana** zvichava mariri, uye varanda vake (varanda vaMwari) vachamushumira (Allah).

☞ **Zva 22:4** Zvino vachaona chiso chake, nezita rake richava pahuma dzavo.

→ Zita rakanyorwa pamusoro wa **Ishe Mwari**⁹³¹ kuti hakuna munhu akaziva kunze kwaiye pachake (**Zva 19:12**)

asitiye muranda wa **Mwaritichaona ZvaMwariface**, uye **ZvaMwarizita** richava pahuma dzavo.

Zvak 7:3 Vachiti, "Usakuvadzapasi, gungwa, kana miti

kusvikira tawana **zvakasimbiswa** varanda vedu **Mwaripahuma dzavo**."

<**Zuva raMwari**>

* Yakatorwa kubva [3] mumavhiki makumi manomwe aDhanieri.

⁹³⁰Kutorwa kubva **Zvak 11:3-4**.

⁹³¹Tarisa kune **Zvak 19:11**.

Abomination (AOD)	The day of the Lord Jesus (Rev 14:12-13)	The day of the Lord Wrath of God (WOG)	Day of Christ	The day of God	
			The Garden of Eden		
			1,000 years	∞	
			On the ground	In heaven	
Great Tribulation Daniel's 2nd half of 70th week			Heavenly Jerusalem	God's paradise (Rev 2:7)	Holy Jerusalem
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	Armageddon Mount Zion (Heb 12:22)	New Jerusalem	Holy Jerusalem

-**Zuva raMwari** zvinoreva zuva iro**Mwari** achagara nokufamba pakati pavanhu vake (vanakomana vaMwari) uye agova ivo

Mwari dzevanhu vake ([2VaK 6:16](#) ndichagara mukati mavo, nokufamba mukati mavo; uye ndichava wavo **Mwari**, uye vachava vanqu **vanhu** mutabhenakeri yaMwari.

[2Pe 3:12](#) Kutarisira nekukasira kuuya kwa**zuva raMwari**,
umo denga riri pamusoro **moto** ichanyungudutswa, uye zvinhu (the rudiments)^{G4747} ichanyunguduka (kuva **mvura**)^{G5080} nokupisa kukuru?

[2Pe 3:13](#) Asi isu, maererano nezvake **promise**, tsvaga **matenga matsva** (uzhinji)^{G3772}
uye **nzvimbo itsva** (pamwe),^{G1093} umo munogara **kururama**.^{G1343}

[2Pe 3:14](#) Naizvozvo, vadikamwa, zvamunotarisa zvinhu zvakadai.
shingairai kuti muwanikwe naye murugare, musina gwapa uye musina chamunopomerwa.^{G298}
(**vasina chavangapomerwa** kusvikira kumagumo, kana kuzuva redu **Ishe Jesu Kristu**, [1VaK 1:8](#))

[2Pe 3:15](#) Uye rangarirai kuti moyo murefu wedu **shendizvoruponeso**;
hama yedu inodikamwa Pauro sezvaakakunyorera iwo zvichienderana nenjere dzakapiwa kwari;

(**Tiye logos** inoshanduka kuitaiyo rhema)

- Pakuuya kwa**zuva raMwari**, matenga achanyungudutswa **moto** ([2Pe 3:12](#)), uye nheyo dzenyika (**logos**, [VaG 4:3](#)) ichanyunguduka uye kuva mvura (**iyu rhema**, rwizi rwemvura rwakachena; [Zva 22:1](#)) nokupisa kukuru.⁹³²
- Asi maererano nechivimbiso chake, imi muchakwaniswa kubudikidza naye **shoko raMwari** mumatenga matsva nenyika, munogara kururama.⁹³³

([Zva 22:5](#)) Vabatiri vaMwari vachatonga nokusingaperi

[Zva 22:5](#) Usiku hahwuchazovipo; uye havadi kenduru.^{G3088} kana chiedza chezuva; nokuti Ishe Mwari anopa^{G5461} chiedza kwavari;^{G5461} uye vachatonga kusvikira rinhi narinhi.

☞ [Zva 22:5](#) Uye hakungavi neusiku ikoko;
Havadi kenduru kana chiedza chezuva, nokuti **Ishe Mwari** anovapa chiedza.
Avachatonga nokusingaperi-peri.

→ **Ishe Mwari** anopa zviedza kuvaranda ve**Mwari** ([Zva 22:3](#)) muJerusarema dzvene uye vachatonga nokusingaperi.

([Zva 22:6](#)) The logos (Akatendeka uye wechokwadi)

[Zva 22:6](#) Zvino akati kwandiri: Mashoko awa (logos)^{G3056} vakatendeka uye vechokwadi.
uye Ishe Mwari wevaprofita vatsvene akatuma mutumwa wake
kuratidza kuvaranda vake (vazhinji)^{G1401} zvinhu zvinofanira kuitwa nokukurumidza.

☞ [Zva 22:6](#) Tiye (mutumwa) akati kuna Johane, "Izvi **logos** vakatendeka uye vechokwadi."
Uye **Ishe Mwari** vavaporofita vatsvene akatuma mutumwa wake
kuti aratidze varanda vake zvinofanira kuitika nokukurumidza.

⁹³²Vhidhiyo 32. "(Chakavanzika chikuru) Kristu neChechi 1/2."

www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/.

⁹³³Kudenga Idzva nenyika, zvinoreva "([Zva 21:1](#)) Denga Idzva nevhu Idzva."

-The logos & shoko raMwari⁹³⁴

- Mwari akapa Zvakazarurwa zva Jesu Kristu kuna Johani uye akatuma mutumwa wake kumuranda wake Johani vakapupura nezvavo logos ye Mwari (kana Jesu Kristu), kuti aratidze varanda vake zvinhu zvinofanira kukurumidza kuitika (shoko raMwari)⁹³⁵

Eks. 23:20 "Tarirai, Ndinotuma Mutumwa pamberi pako, kuti akuchengete panzira, nokukusvitsa panzvimbo yandakakugadzirira.

- Godatuma mutumwa wa tiye Jehovha Mwari (Kristu, Zva 4:8)⁹³⁶ yavaporofita Vatsvene, pamberi penyu kuti ndikuratidze kuti Ishe Jesu Kristu ndizvo Mwanakomana wa Mwari, uye kuti akuchengetei munzira yezvinhu zvinofanira kukurumidza kuitika. uye kuti akusei panzvimbo yaakagadzirira.⁹³⁷

➔ Chizaruro ichi che Jesu Kristu, iro rakaparidzwa kwamuri neevhangeri ya Jesu Kristu, ndizvo "shoko raJehovha," uye ivava logos zvichaitika zvakatendeka.

(Zva 22:7) Chengeta logos yechiporofita che Bhuku rino (Ndiri kuuya nekukurumidza)

Zva 22:7 Tarirai, ndinokurumidza kuuya: wakaropafadzwa unochengeta mashoko (logos)⁶³⁰⁵⁶ zvechiporofita chebhuku iri.

☞ Zva 22:7 Bhongu, ndiri kukurumidza kuuya! Bmuduku anochengeta logos zvechiporofita chebhuku iri.

- Mweya wakorinonatswa muchokwadi kubudikidza Mweya, uye mazvarwa kutsva nembeu isingaori. ma logos aMwari inorarama uye inogara nokusingaperi.

➔ Izvi rhema yeIshe (chibereko che logos: muchero we vakarurama + chibereko che mweya) inokuita kuti ufare rudomumwe nemumwe mwoyo wakachena.⁹³⁸

(Zva 22:8-9) Ngirozi yacho yaiva mushandi pamwe chete na Johani, vanun'una, uye vaprofiti

Zva 22:8 Ini Johwani, ndini ndakaona zvinhu izvi ndikanzwa. Zvino pandakanzwa uye ndaona.

Zvino ndakawira pasi kuti ndinamate pamberi petsoka dzemutumwa wakandiratidza zvinhu izvi.

Zva 22:9 Zvino akati kwandiri: Rega kudaro; nekuti ndiri muranda pamwe newe, nehama dzako, vaporofita; uye neavo vanochengeta mashoko (logos)⁶³⁰⁵⁶ yebhuku iri: kunamata Mwari.

☞ Zva 22:8 Zvino ini, Johani, akaona nokunzwa zvinhu izvi. Auye pandakanzwa nekuona.

Zvino ndakawira pasi kuti ndinamate pamberi petsoka dzemutumwa wakandiratidza zvinhu izvi.

☞ Zva 22:9 Tiye (mutumwa) akati kwandiri,

"Usadaro. ndiri muranda pamwe chete newe nehama dzako vaporofita.

uye neavo vanochengeta logos zvebhuku rino. Kunamata Mwari."

⁹³⁴Kutorwa kubva Zva 1:1.

⁹³⁵Zva 22:6, nongedzera ku [Mufananidzo 1-a]" kana Vhidhiyo 15. "Evhangeri yechiratidzo chaMwari." therhemaofthelord.com/the-gospel/15/.

⁹³⁶Yakatorwa kubva "(Zvak 6:7-8) Kuvhurwa kwechisimbiso chechina (bhiza rakasvibira: Rufu & Gehena)"

➔ Jehovha Mwari (Deu 30:20) ndeyako hupenyu kwaunofanira kubatirira. Mutestamende itsva, Kristu ndezvedu hupenyu (VaK 3:4) ndiani

Ishe (kyrios)⁶²⁹⁶² kubva kudenga, kwehu chete ishe (despotēs) Mwari⁶²³¹⁶ ndiani wedu Ishe Jesu Kristu (Jd 1:4)

Tsaka, sarudza hupenyu (Kristu) nokuteerera inzwi rake uye nokumunamatira.

⁹³⁷Vhidhiyo 28. "Chibereko cheMweya." www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁹³⁸Vhidhiyo 20. "(Munopinza) Muhara, Munondo, & Munondo Unocheke Kuviri."

www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/.

→Hama, hama ne vaporofita chengetai **logos yebhuku reZvakazarurwa** uye munamate **Mwari**.

- **Shamwari dzanguhama**, ne vaporofita

→Ngirozi (ya Jesu, [Zva 22:16](#)) uyo akaratidza Johani zvinhu zvinofanira kukurumidza kuitwa, akanga ari wake hama, muranda pamwe chete neni,⁹³⁹ uye vaprofiti.

→Cherechedza: Mushandi pamwe chete nehama “vaporofita,” uye mumwe wavo akanga ari ngirozi

ya Jesu

uyo akaratidza Johani zvinhu zvaizouya.

[\(Zva 22:10\)](#) Kusasimwa kwemalogo echiporofita chebhuku rino

[Zva 22:10](#) Akati kuna Johane, Usavharira mashoko (logos)^{G3056} zvechiporofita chebhuku iri: nokuti nguva yava pedo.

☞ [Zva 22:10](#) Uye iye (mutumwa) akati kuna Johane,

"Usa **chisimbisologos** zvechiporofita chebhuku iri, nokuda **nguva yave pedo**."

- Mbeu yechingwa nyama ye **Mwanakomana womunhu**, aiva **logos**. Kuva **hupenyu**, unofanira kudya nyama yake (kugamuchira **logos**), zvinova **nyama yemweya**, nokunwa ropa rake (kugamuchira **iyoy rhema**) zvinova **chinwiwa chemweya**.⁹⁴⁰

- **Ma logos aMwari** rakashanduka rikava ibwe benyu ndiro **chalshe muviri usingaori**, uye ane bakatwa guru ndiye **Jesu Kristu zveduIshe**, kubudikidza naani **Mwari anomutsama logos aMwari** mauri kupinda **shoko raMwari**.

† **Jesu Kristu** (chingwa chipenyu chakaburuka kubva kudenga, [Joh. 6:51](#)), ndiani **Mwari anezvakasimbiswakuMwanakomana womunhu** kusvikira kunguva dzekupedzisira ([Joh. 6:27](#)), ndiye akauya panyika kuzatora (huori) rugare kubva pasi.

[\(Zva 22:11\)](#) Akarurama (mutsvene) vs. Asina kururama (asina utsvene)

[Zva 22:11](#) Uyo asina kururama.^{G91} ngaave asina kururama^{G91} zvakadaro: ^{G2089} neune tsvina, ngaagare ane tsvina; uye uyo akarurama.^{G1344} ngaagare akarurama; mutsvene ngaagare ari mutsvene.

☞ [Zva 22:11](#) Uyo asina kururama ngaarambe ari asina kururama;

uye uyo ane tsvina ngaarambe aine tsvina;
auye uyo akarurama ngaarambe akarurama;
uye mutsvene ngaarambe ari mutsvene.

- Nokuti zvinodzvara munhu, ndizvo zvaanochekezve; [VaG 6:6-8](#)
→ Unodzvara kunyama yake, uchakohwa kuora kunobva panyama;
→ Uyo anodyara (**logos**) kuti **Mweya** achakohwa no **Mweya upenyu husingaperi (iyoy rhema)**

- **Dzidzisa mu logos**

[VaG 6:6](#) Ngaadzidziswe shoko (**logos**)^{G3056}

tauriranai neanodzidzisa mukati zvinhu zvole zvakana.

[VaG 6:7](#) Musanyengerwa; **Mwari** haasekwi. **nekuti izvo zvinodzvara munhu, ndizvo zvaanochekezve.**

[VaG 6:8](#) Nekuti unodzvara kunyama yake, uchakohwa kuora kunobva panyama;

*asi unodzvara **Mweya** uchafanira **Mweya** kohwa upenyu husingaperi.*

[\(Zvak 22:12-13\)](#) Kuuya kwalshe Jesu Kristu nemubairo wake

⁹³⁹Tarisa ku "[Zvak 6:11](#)."

- Vashumiri pamwe chete vashumiri vakatendeka va Kristu muna She (kyrios)^{G2962} sa Epafrazi^{G1889} ([VaK 1:7](#), [VaK 4:7-12](#), [VaF. 1:23](#))
- Hama ndeavo vakagamuchira mweya wechiporofita uye vanopa uchapupu hwa Jesu.

⁹⁴⁰Vhidhiyo 26. "Paseka ya She (Testamende Itsva)."

www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/.

[Zva 22:12](#) Zvino tarira, ndinokurumidza kuuya; uye mubairo wangu ndinawo, kuti ndipe umwe neumwe zvichienderana nebasa rake.

[Zva 22:13](#) Ndini Arifa naOmega, kutanga nekupedzisira, wekutanga nekupedzisira.

- ☞ [Zva 22:12](#) “Uye tarira, ndiri kukurumidza kuuya, uye Mubairo wangu uneni, kuti ndipe mumwe nomumwe sezvaakabata.”
- ☞ [Zva 22:13](#) “Ndini Alpha uye Omega, kutanga uye magumo, wekutanga uye chekupedzisira.”

→ Johane anopupurira [ma logos aMwari](#), [Zvakazarurwa zva Jesu Kristu](#), kukereke nomwe kuti zivisa izvozvo [Ishe Jesu Kristu](#), Mudzi nomwana wa Dhavhidhi, wakabva kumbeu ya Dhavhidhi panyama.

→ Izvi [Ishe Jesu Kristu](#) ndizvo [Alpha uye Omega, kutanga uye magumo, wekutanga uye chekupedzisira](#), uye [Achauya nekukurumidza](#) mupe mumwe nomumwe sezvaakabata.⁹⁴¹

- † [Ishe](#) achaaonekwa kune avo vanoda kuonekwa kwake kuti avape [korona yokururama](#) pazuva iroro ([2Ti 4:8](#)) Zvichiipiwa izvozvo [korona yokubwinya](#) inowanikwa panzira yokururama. [iyo rhema](#) achaaonekwa kuna avo vanotenda [Jesu](#) ndizvo [Mwanakomana wa Mwari](#).⁹⁴² [Ishe](#) uchasimbisa moyo yenyu isati yapomerwa pautsvene [Mwarizvedu Babapakuuya kwedu Ishe Jesu Kristu](#) navatsvene vake vose ([1VaT 3:13](#)), uye shandura muviri wedu wakashata (wakaderera) kumuviri unobwinya we [Muponesi, Ishe Jesu Kristu](#),⁹⁴³ ndiani [Gwayana, Kristu](#) ([VaF 3:21](#))⁹⁴⁴

[\(Zva 22:14\)](#) Masuwo eimba yetabhenakeri ya Mwari

[Zva 22:14](#) Vakaropafadzwa vanoita mirairo yake, kuti vave nekodzera (simba)^{G1849} kumuti woupenyu. uye vangapinda nepamasuwo muguta.

- ☞ [Zva 22:14](#) Bvashoma vanoita zvake [mirairo](#), kuti vave nekodzera yoku [muti woupenyu](#), uye anogona kupinda nepa [masuwo eguta](#).

- [masuwo eguta](#)

-Those vanoita mirairo Yake vachava nesimba rekupinda naro [masuwo eguta](#), izvo ndizvo [masuwo eimba ya Jehovha](#) kana [imba yetabhenakeri ya Mwari](#) ([1Mak 9:23](#))

[1Mak 9:23](#) Saka ivo nevana vavo vaiva vatariri [masuwo eimba ya Jehovha](#), kureva, [imba yetabhenakeri](#), nemawadhi.

- † [Mirairo yalsraeri](#): (1) Ida Jehovha Mwari wako, (2) Ida muvakidzani wako sezvaunozviita.
[Dheu 6:4](#) Inzwa, iwe Isiraeri; [Jehovha \(Jehovha\)](#)^{H3068} zvedu [Mwari \('ēlōhîm\)](#)^{H430} imwe [ISHE \(Jehovha\)](#).^{H3068}
[Dheu 6:5](#) Uye iwe uchada [Jehovha \(Jehovha\)](#)^{H3068} wako [Mwari \('ēlōhîm\)](#)^{H430}
nomoyo wako wose, nomweya wako wose, uye nesimba rako rose.^{H3966}
[Dheu 6:6](#) Uye mazwi aya ([kanaiyo rhema](#)),^{H1697} zvandinokuraira nhasi, zvichava mumoyo mako.

(1) Murayiro wokutanga

[Mar 12:29](#) Jesu akamupindura, achiti: Wokutanga kumirayiro yose ndiwoyu: Inzwa Isiraeri; [Ishe \(kyrios\)](#)^{G2962} zvedu [Mwari](#)^{G2316}; imwe [Ishe \(kyrios\)](#)^{G2962}.

[Mar 12:30](#) Uye iwe uchada [Ishe \(kyrios\)](#)^{G2962} wako [Mwari](#)^{G2316}

nomoyo wako wose, nomweya wako wose, nokufunga kwako kwose, nesimba rako rose; uyu ndiwo murayiro wokutanga.

→ Poshi Jehovha (Jehovah) ndi Ishe mumwe (kyrios).

⁹⁴¹Kutorwa kubva [Zvak 1:18](#), kana Vhidhiyo 28. “Chibereko Chomudzimu.”

www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/.

⁹⁴²Tarisa kune [Zva 6:2](#) kuti uwane ruzivo.

⁹⁴³Vhidhiyo 45. “6. Ruregerero.” www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-atonement/.

⁹⁴⁴Tarisa kuna “Jehovha Wamasimba Ose, [Zva 1:8](#) uye Ishe Mwari Wemasimbaose, [Zva 4:8](#)”.

Naizvozvo, “kuda Ishe Mwari wako” ndiko “kuda Ishe Mumwe” ndiko kuzivisa izvozvo “Isu (vanakomana vaMwari) tiri (mu) murudo rwaBaba Mwari (na) Ishe Jesu Kristu”.⁹⁴⁵

(2) Murayiro wechipiri

[Mar 12:31](#) Uye yechipiri yakafanana, inova iyi, **[Ida muvakidzani wako sezvaunozvida iwe.](#)**

Hakuna mumwe murayiro mukuru kupfuura iyi.

([Jhn15:12](#) Uyu ndiwo murairo wangu, lwoyo **[munodanana, sezvandakakudai imi.](#)**)

→ **Jesu** akakurairai ku **rudo** mumwe nomumwe, sezvaakaita **kudiwaiwe.**

• **Muti woupenyu**

Jehovha Mwari akaisa maKerubhi uye **munondo unopfuta** kumabvazuva kwebindu reEdheni, paakadzinga munhu, uye **munondo unopfuta** vakatsauka kumativi ose kuti vachengete nzira **muti woupenyu** ([Gen 3:24](#))

→ **Muti woupenyu** **mu** **bindu reEdheni** iri kumativi maviri erwizi pakati pemugwagwa we **the Guta dzvene**, iyo iri pakati peparadhiso ye **Mwari**.⁹⁴⁶

† **Akapinzabakatwa** rinocheka nekwise kubva mumuromo weMwanakomana wemunhundiwo munondo unopfuta, unomonereka kumativi ose, kurindira nzira **muti woupenyu**, icho chibereko chemana yakavanzika kana **iyu rhemachaShe**, iyo ichapiwa **thevakundi** kudya.⁹⁴⁷

† **Kristu** akatifira kuti tibhabhatidzwe mune imwe **mu** **viriri** neimwe **Mweya**, kana tiri vaJudha, kana vaGiriki, varanda, vakasununguka, varume, vakadzi, vatorwa, kana muSitia; **Mwari** akavatenga (maJudha, maGiriki, nevaHedheni) neropa rake. Naizvozvo, vatendi havafaniri kugumbusa avo vanotsvaka chiratidzo chinobva kudenga, kana avo vanotsvaka uchenjeri husina kuburuka kubva kumusoro (hwepanyika, hwepanyama, uye hwoudhiyabhorosi), kana kereke yaMwari.⁹⁴⁸

† **Mune imwe mu** **viriri** = **Mune imwe Mweya** = **Mune imwe Mwari**

→ Ani nani akabatanidzwa **chalshe mu** **viriri**, vangava vaJudha kana vaHedheni, mweya mumwe nawo **Ishe**.⁹⁴⁹

Mu **Mweya** **mumwe chete**, tine mapindiro kuna Baba, mumwe chete **Mwari**, Baba vavose, varipo **Mweya**.⁹⁵⁰

→ Naizvozvo mirai nesimba pamweya mumwe nendarariro imwe mukutenda kwevhangeri.

([Ph1:27](#))⁹⁵¹

([Zva 22:15](#)) Avo vari kunze kweguta dzvene

[Zva 22:15](#) Nokuti pasina (kunze)^{G1854} imbwa, ^{G2965} nevaroyi, nemhombwe, nemhondi, nevanamati vezvifananidzo; uye ani nani anoda nhema achidziita.

☞ [Zva 22:15](#) But avo vari **kunze** vari

imbwa, nevaroyi, nemhombwe, nemhondi, nevanonamata zvfananidzo, neanoda nhema.

• **Avokunze** zvinoreva avo vari **kunze** ye **masuo eimba yetabhenakeri yaMwari**

⁹⁴⁵ Nongedzera ku “Kushandiswa kwezita rokuti “ISHE Mwari,” pasi pe “([Zvak 11:10-13](#)) *Kumutswa kwevaprofita 2*”

⁹⁴⁶ Kutorwa kubva [Zva 2:7](#), kana kuti vhidhiyo 20, “(Muhara unopinza) Muhara, Munondo, & Munondo Unocheka Kuviri.” <https://therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/>

⁹⁴⁷ Tarisa kune [Zvak 1:16](#) & [Zva 2:17](#), taura nezvevhidhiyo 23, “Chingwa, Mana, neMana yakavanzika”, vhidhiyo 24, “Imba yaMwari

([Genesi 28](#)), vhidhiyo 28, “Chibereko cheMweya”), <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>

⁹⁴⁸ Vhidhiyo 16, “VaHedheni, Marudzi ose (Ruponeso rwaMwari kune vose) 8/10.” www.therhemaofthelord.com/the-gospel/16/.

⁹⁴⁹ [VaEf 4:4](#), [1VaK 6:17](#), [1VaK 12:13](#).

⁹⁵⁰ [VaEf 2:18](#), [Jhn4:24](#), [VaEf 4:6](#).

⁹⁵¹ Vhidhiyo 39. “Kumuka kwevakafa.” www.therhemaofthelord.com/uncategorized/39-possible-time-sequence-of-crucifixion-the-first-and-last-adam-the-resurrection-of-the-dead/.

(Zva 22:14).

-**Imbwa** vashandi vakaipa (VaF 3:2) vanotsika-tsika pfuma yomudzimu pasi petsoka dzavo, [Mat 7:6](#)

(Zva 22:16) Nyeredzi Inopenya neMangwanani (Ishe Jesu Kristu)

Zva 22:16 Ini Jesu ndatuma mutumwa wangu kuzopupura (pupure) ^{G3140} kwamuri zvinhu izvi mukereke. Nдини mudzi nomwana waDhavhidhi, nyamasase inopenya.

☞ **Zva 22:16** I, **Jesu**, ndatumira ngirozi yangu kuna **pupura** kwamuri pazvinhu izvi mukereke. Iam **Mudziuye Mwana waDhavhidhi, iye Brightuye Nyeredzi yeMangwanani**.

- Kuona ngirozi ya **Jehovha** (Jehovha) ^{H3068} ari kuona **Ishe** ('ădōnāy) ^{H136} **MWARI** (y^əhōvâ) ^{H3069} ([Vat 6:22](#)) ndiani **Mwari** ('ēlōhîm) ^{H430}, [Vat 16:28](#)) ⁹⁵²
- **Kugoverwa** kwenyasha dza **Mwari** indizvozvo **Mwari** akazivisa Pauro chakavanzika che **Kristu**, icho mune mamwe mazera chisina kuziviswa kuvanakomana vevanhu, asi chiripo ikozvino **pachena** kuna Wake
Vaapostora vatsvene uye vaprofitaby **Mweya** ([VaEf 3:2-5](#))
→ Zvichireva, **Kristu** ndiro zita **Jehovha** (Jehovha), akanga asina kuzivikanwa kuzvizvarwa zvaAramu vanakomana vavanhu, vana madzibaba avo ndiAbhurahama, Isaka naJakobho.
- **Uchapupu hwaJesu** ndizvo **mweya wechiporofita** ([Zvak 19:10](#)), uye Johani anopupurira **ma logos aMwari, Zvakazarurwa zvaJesu Kristu**, kukereke nomwe uye akazvizivisa **Ishe Jesu Kristu**, mudzi nomwana waDhavhidhi, wakabva kumbeu yaDhavhidhi panyama, iyo yakasimbiswa **uchapupu hwaKristu** mauri. ⁹⁵³
- Kana **chapupu** (uchapupu) **chaKristu** zvakasimbiswa mauri, hauuyi shure pasina chipo uchimirira kuuya kwedu **Ishe Jesu Kristu** iye uchakusimbisaiwo kusvikira pakuguma, kuti muve vasina chavangapomerwa pazuva redu **Ishe Jesu Kristu** ([1VaK 1:6-8](#))
- **Mudzi waDhavhidhi**: ZvaMwari Mwanakomana, **Jesu Kristu zvedu Ishe** ([VaR 15:12](#)) ⁹⁵⁴
- **Jesu** ndiyo yakajeka **nyamasase**

-**Nyeredzi yemangwanani**: Mune [Isa 14:12](#), mwanakomana wemangwanani anoreva mambo weBhabhironi. ⁹⁵⁵

In [Isa 14:16-17](#), vanhu vakashamiswa nokuwa kweBhabhironi rine simba, uye vanoseka mambo pamusoro peBhabhironi ndokuti,

“Ndiye munhu akasika nyika here? ^{H776} kubvunda, kwaizunungusa ushe; aishandura nyika ifanane nerenje, akaparadza maguta ayo; iyo haina kuvhura imba yavasungwa vake?”

Mudzi wechishuvo chamambo uyu akaipa chokukwira kubva kugomba risina chigadziko kuenda kuzvimbo dzakakwirira dzamakore;

kuva sokumusoro-soro kana kuti Mwari (**ĭē**), ^{H410} muridzi wedenga nyenika, uripo **Kristu, mu aniMwari** akaisa zvinhu zvose ([1VaK 15:27](#)) ⁹⁵⁶

(Zva 22:17) Uyai mutore mvura youpenyu pachena

⁹⁵² Kutorwa kubva [Zva 4:8](#).

⁹⁵³ Vhidhiyo 43. "(Vanotungamirwa Nomweya) Vana vaMwari." www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/

⁹⁵⁴ Kutorwa kubva [Zva 5:5](#).

⁹⁵⁵ Tarisa ku "[Zvak 18:1-2](#) Kuwa kweBhabhironi guru."

⁹⁵⁶ Kutorwa kubva [Zva 2:28](#).

[Zva 22:17](#) NoMweya nomwenga^{G3565} uti: Uya. Naiye unonzwa ngaati: Uya!
Uye une nyota ngaauye; Uye ani nani anoda ngaatore mvura yeupenyu pachena.

☞ [Zva 22:17](#) AndMweya uye mwengaiti, "Uya."
Uye anonzwa ngaati: Uya."
Auye ane nyota ngaarege. Uya.
Uye ani nani anoda ngaatore [mvura youpenyu pachena](#).

→ [Muroorandizvomukadzi weGwayana](#) muguta guru, uye ari kutaura kwamuri muMweya ari [Jerusarema dzvene](#) ([Zva 21:9](#)) Mwenga ari kunwa mvura muJerusarema Dzvene, uye ndozvaari tichikoka vose vanoda mvura mhenyu kuti vatore [mvura youpenyu pachena](#), asi avo chete vane nzeve dzemweya (dzakarurama, [Zva 22:11](#)) achakwanisa kunzwa kukoka kwake.

[\(Zva 22:18\)](#) Usawedzera kumalogos echiporofita chebhuku rino

[Zva 22:18](#) Nokuti ndinopupura kumunhu wose anonzwa mashoko (logos)^{G3056} zvechiporofita chebhuku iri, Kana munhu akawedzera^{G2007} kuzvinhu izvi, Mwari uchawedzera kwaari matambudziko akanyorwa mubhuku iyi;

☞ [Zva 22:18](#) Fkana kuti ndinopupura kumunhu wose anonzwa [logos zvechiporofita chebhuku iri](#):
Ikana munhu akawedzera pazvinhu izvi, [Mwari](#) uchawedzera kumunhu iyeye matambudziko akanyorwa mubhuku iri.

→ Matambudziko ari muBhuku raZvakazarurwa: Zvose zvichisanganisira ndiro nomwe dzizere nematambudziko manomwe ekupedzisira
([Zva 21:9](#))

[\(Zva 22:19\)](#) Usabvisa logos yechiporofita chebhuku rino

[Zva 22:19](#) Uye kana ani nani akatora^{G851} kubva mumashoko (logos)^{G3056} yebhuku reuprofita uhwu, Mwari uchabvisa mugove wake pabhuku reupenyu, nemuguta dzvene; uye kubva pane zvakanyorwa mubhuku iri.

☞ [Zva 22:19](#) Auye kana munhu akatora kubva [logos yebhuku reuprofita uhwu](#),
[Mwari](#) anofanira kubvisa mugove womunhu iyeye [Bhuku roupenyu](#) uye kubva [guta dzvene](#), uye kubva pane zvakanyorwa mubhuku iri.

→ Mazita aavo vasina kunyorwa mukati [Bhuku reUpenyu](#) richakandwa mukati [dziva romoto](#) ([Zva 20:15](#)).

[\(Zva 22:20\)](#) Ishe Jesu ari kuuya nokukurumidza

[Zva 22:20](#) Uyo anopupura (pupura)^{G3140} zvinhu izvi zvinoti, Hongu (hongu)^{G3483} ndinouya nekukurumidza. Ameni. Kunyange zvakadaro (hongu),^{G3483} uyai, Ishe Jesu.

☞ [Zva 22:20](#) Huyo anopupura zvinhu izvi anoti, "[Hongu, ndinokurumidza kuuya](#)."
"[Ameni. Ehe, Uya, Ishe Jesu](#)."

→ Uyo anopupura zvinhu izvi ndiye [Jesu Kristu zvedu Ishe](#) ([VaR 15:12](#)) uye zvirokwazvo achazviita "[uyai nokukurumidza](#)".

- Gadzirira kubvisa tabhenakeri yako kuti uve naShe⁹⁵⁷
[2VaK 5:6](#)Naizvozvo tine ushingi nguva dzose, tichiziva kuti kana tiri kumusha mumuviri.
*isu tisipo kubva***Ishe**:
[2VaK 5:7](#)(Nokuti tinofamba nokutenda, kwete nokuona;)
[2VaK 5:8](#)naizvozvo tine ushingi, tichishuva kuti zviri nani kusava pamuviri;
 uye kuti ndivepo naShe.
[2VaK 5:9](#)Naizvozvo tinoshingaira kuti kunyange tiri pamusha kana kure nemusha kwaari.
[2VaK 5:10](#)Nekuti tose tinofanira kumira pamberi pechigaro chekutonga chaKristu;
 kuti mumwe nomumwe agamuchire zvinhu zvakaitwa
mumuviri wake, sezvaakaita, zvingava zvakanaka kana zvakaipa.
[2VaK 5:11](#)Naizvozvo zvatinoziva kutyisa kwalshe, tinonyengetedza vanhu; asi isu takagadzirwa
zviratidze kuna Mwari; uye ndinovimbawo kuti tinoratidzwa pahana dzenyu.
- “Tichiri kumba mumuviri” mukati[2VaK 5:6](#)rinoshandurwa se“Tichiri mumba yapasi (nyama)” naizvozvo,[2VaK 5:6](#)inogona kududzirwa sezvinotevera:
 →“Patiri munyama, tinogara kunze kubva**Ishe**sezvaanogara kudenga.”
 - Zvichireva kuti, kana uchifamba nokutenda, kwete nokuona, unofanira kunge wakagadzirira kusavapo pamuviri (kana kubvisa tabhenakeri yako) kuti ugare nayo**Ishe**kudenga.
- **Kumuka kwalshe Jesu**
[2VaT 1:7](#)Uye kunemi muri kutambudzika zororai nesu.
*rinhi***Ishe Jesu**zvichave

*pachena*kubva kudenga navatumwa vake vane simba,
[2VaT 1:8](#)Inmoto unopfutaachitsiva avo vasingazivi Mwari,
 uye vasingateereri**vhangeri ralshe wedu Jesu Kristu**.
- **The Ishe Jesu** anogamuchira **mweya yavatsvene**, vakachengeta kutenda kwavo uye vakavigwa munda womuumbi wehari, saka havachisiri vatorwa panyika yakatukwa.⁹⁵⁸
Ishe Jesu kuti zviratidzwe kubva kudengazvinoreva kuti**logos chokwadi**(vhangeri renyu **ruponeso**zvichapisa nomoto unopfuta kuratidza**iyu rhema**kubudikidza neevhangeri yedu**Ishe Jesu Kristu**.
 →Unofanira kuva nokutenda mazviri**Ishe Jesu** uye**rudo**zvose**vatsvene vatsvene**, uye nyengeterai kuna**Mwari**yedu
Ishe Jesu Kristu, Baba vokubwinya, kuti vakupei mweya wouchenjeri nokuzarurirwa muMweya kumuziva. Kutu meso enjere dzenyu avhenekerwe, muzive tariro nokudana kwake, nefuma yokubwinya kwenhaka yake pakati pavatsvene navatsvene kwazvo ukuru hwesimba rake kwatiri isu vanotenda nekubata kwesimba rake guru; iyo yaAkaita mairi**Kristu**, ani**Mwari**akamuka kubva kuvakafa akamugadzika kuruoko rwake rworudyi mukati zvekudenga, kwete munyika ino chete, asi kune iyo ichauyawo ([VaEf 1:17-21](#))⁹⁵⁹

[\(Zva 22:21\)](#) Nyasha dzalshe wedu Jesu Kristu

[Zva 22:21](#)Nyasha dzalshe wedu Jesu Kristu ngadzive nemwi mose. Amen.

☞ [Zva 22:21](#) Tiye nyasha dzedu**Ishe Jesu Kristu**ndive nemi mose.**Ameni**.

- **Rufu rwakamedzwa mukukunda!**([1VaK 15:54](#)),

⁹⁵⁷Vhidhiyo 47. “7. Matabhenakeri.”www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/.

⁹⁵⁸Vhidhiyo 37. "Munda weropa (Nzvimbo)."

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁹⁵⁹Vhidhiyo 47. “7. Matabhenakeri.”www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/

- Ndatenda Mwari anotipakukunda kuburikidza neyedu Ishe Jesu Kristu, ndiani Mwanakomana waMwari.⁹⁶⁰
- Izvi zvakanorwa kuti mugotenda izvozvo Jesu ndizvo Kristu, Mwanakomana waMwari; uye kuti "kutenda" Mungadaro hupenyu kubudikidza nezita rake ([Joh. 20:31](#))
- † "Ndinorovererwa pamwe chete Kristu:
kunyange zvakadaro ndinorarama; asi kwete ini, asi Kristuanogara mandiri:
 uye hupenyu yandava kugara mairinyama
 ndinogara kutendaye Mwanakomana waMwari,
WHO kudiwaini, uye akapapachake zvangu" ([VaG 2:20](#))
- † "Kana munhu asingade Ishe Jesu Kristu, ngaave rushambwa (akaturwa)
Maranatha (yedu Ishe auya)!"⁹⁶¹ ([1VaK 16:22](#))
- "Nyasha dzedu Ishe Jesu Kristu kuva neiwe." ([1VaK 16:23](#))

⁹⁶⁰Dzokera ku "[\(Zva 1:1-2\) Zvakazarurwa zva Jesu Kristu](#)."

⁹⁶¹Maranatha: Kubva muchi Aramaic (zvinoreva kuti Ishe wedu auya).

"G3134 - marana tha - Strong's Greek Lexicon (kjv)." Bhaibheri reBlue Letter. Yakasvika 13 Sep, 2023.
<https://www.blueletterbible.org/lexicon/g3134/kjv/tr/0-1/>.

“Nokuti Jehovha ndiye mufudzi wangu uye ini ndiri makwai ake;
Hapana chandinoshayiwa pakukura pakuziva Jehovha.

Mafuro ane uswa hwakanyatsokura, nemiriwo.
uye muti wemichero unobereka zvibereko zverudzi rwaMwari
kupa upenyu (logos) kumweya yose iri panyika,
uye mufudzi wangu anondivatisa pasi pamafuro euswa padivi pemvura inozorodza
anondipa miriwo yose minyoro, nemichero yemuti unobereka zvakanaka chete, kwete
zvakaipa;

Jhovha adzosa mweya wangu, wakanga warashika mubindu reEdheni
shure kwokunge ndadya chibereko chomurayiro kubva pamuti wokuziva zvakanaka
nezvakaipa.
uye Jehovha, mufudzi wangu, anonditungamirira mumakwara okururama nokuda kwezita
rake.

Kunyangwe panzira dzokururama, mupata womumvuri worufu,
handityi zvakaipa nokuti mufudzi wangu aneni.

Ndakasimbiswa nokudya muchero womuonde nomuzambiringa;
asi Jehovha anopa zvokunwa zvomweya kubva padombo romweya, uye
kusukwa kwemvura murhema inonditsvenesa nokundinatsa.

Jhovha akandirwira pamuvengi ane simba, aindivenga;
Vakandivinga nezuva renjodzi yangu;
asi shamhu yomufudzi wangu, netsvimbo yake zvinondinyaradza.
Jhovha anondigadzirira tafura pamberi pavavengi vangu muumambo hwokudenga.
anozodza musoro wangu namafuta, mukombe wangu unopfachukira.

Runako rwake netsitsi zvichanditevera mazuva ose ehupenyu hwangu muumambo
hwekudenga.

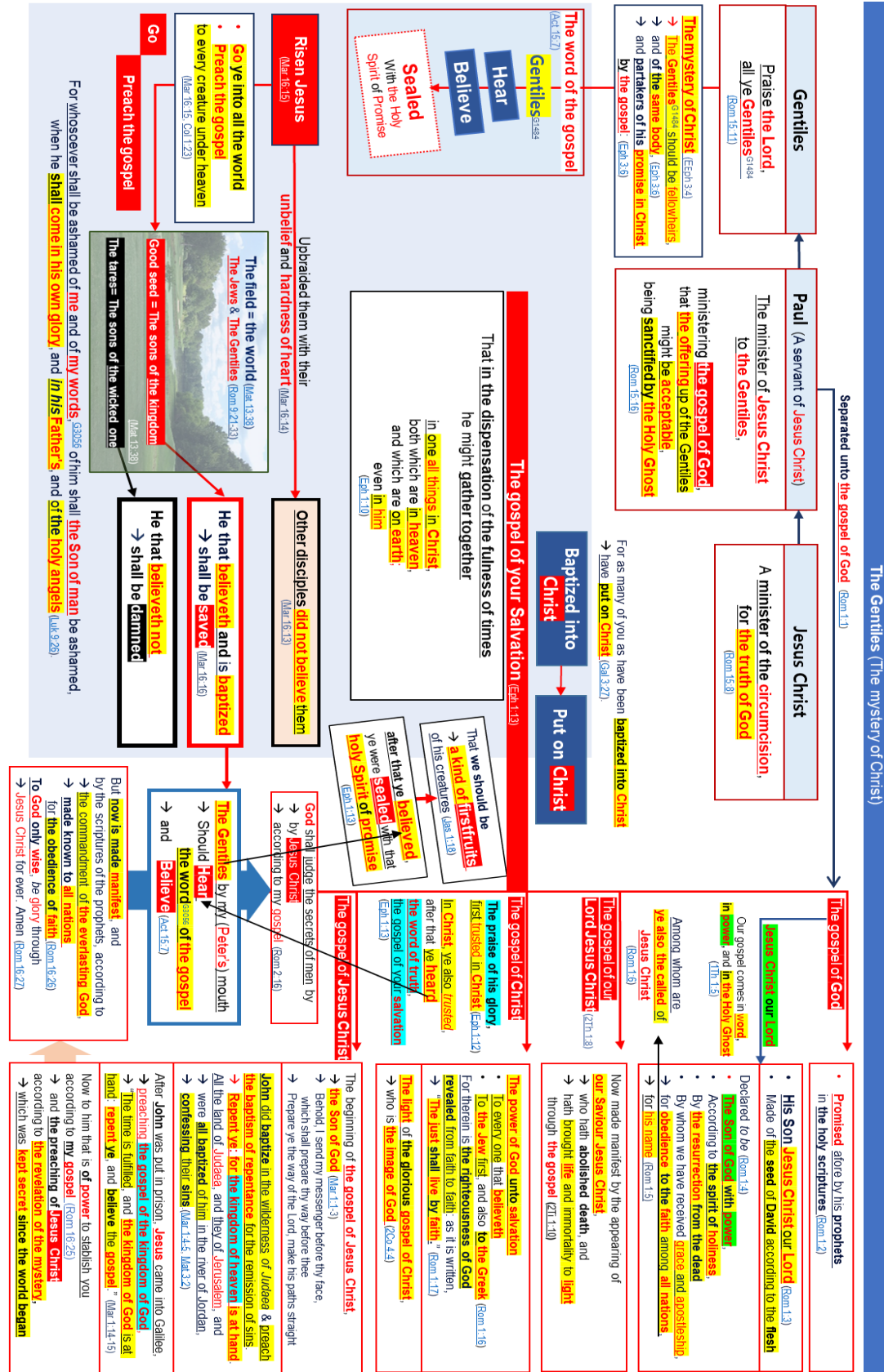
uye ndichagara mumba maJhovha mazuva mazhinji.
kunwa pamukombe unopfachuka nerhema;
uye ndichamutswa pazuva rokupedzisira ndigopinda muumambo hwaMwari.⁹⁶³

⁹⁶²Vhidhiyo 27. "(Nyama, Mweya, noMweya) Mapisarema 23."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

⁹⁶³Tarisa ku "[Mufananidzo 22-a] Rwendo Rweruponeso," kana vhidhiyo 49, "Rwendo Rweruponeso"

www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/.



⁹⁶⁵Whidhiyo 16 VaHedheni, Marudzi ose www.therhemaofthelord.com/the-gospel/16/.

-Tsamba yaPauro kuvaJudha &tiye vatsvene vatsvene(1/10)

Muapostora Pauro

Evhangeri yakaparidzwa naPauro yakazarurwa nokuratidzwa kwaJesu Kristu, kwete nokutaura kwomunhu.^{G444} nokudaro haana kutaurirana nyama neropa kana nomunhu wenyama⁹⁶⁷ kana nemupostori. Asati aona chiedza chakabva kudenga, akatambudza nokuparadza kereke yaMwari, uye akanga achinyanya kushingairira tsika dzamadzibaba ake.[VaG 1:11-17](#))

Muapostora Pauro muJudha aigara murudzi rwake pachake somuFarisi. Asi nokuda kwetariro yechipikirwa chaMwari kumarudzi edu gumi namaviri kubudikidza namadzibaba edu, Pauro akapomerwa mhosva yokupandukira vasanangurwa vake, vaJudha. Kunyange zvazvo vaJudha (kureva Agripa) vakanga vari nyanzvi dzetsika dzose nenharo pakati pavaJudha, vakaramba kutenda kuti Mwari anomutsa vakafa.[VaHebheru 26:3-7](#))

Vapristi vakuru vakapa Pauro simba rokuita zvinhu zvakawanda zvaipesana nezita raJesu weNazareta, zvakadai sokuisa mujeri vatsvene, kuvatambudza, kuvaranga, kuvauraya, uye kuvamanikidza kuti vamhure Mwari. Zvisinei, chiedza chaMwari chakabva kudenga chakawira pasi paPauro, uye Jesu, uyo Pauro akatambudza, akasangana naye paDhamasiko akamuita mukuru mukuru nechapupu chezvaakanga aona nezvaakanga aratidzwa naJesu kwaari.[VaHebheru 26:9-16](#))

Pauro akaudza mambo Agripa kuti aifanira kuteerera chiratidzo chokudenga uye audze vanhu kuti akanunurwa sei kubva kuvanhu vemamwe marudzi (kusanganisira vaJudha sokutsanangura kwakaita Pauro kuti rudzi rwake ndirwo rudzi rweMamwe Marudzi;[VaH. 26:4](#)kuti usvinudze meso avo, uvabvise murima, vauye kuchiedza chaMwari, nokubva pasimba raSatani, vauye kuna Mwari, kuti vatoregererwa zviwi zvavo, vagoitwa vatsvene nokutenda muna Jesu. Asi vaJudha vakaedza kuuraya Pauro paakati: "Kristu achatambudzika, ova wokutanga kumuka kuvakafa, oratidza chiedza chaMwari kuvanhu nokuvaHedheni."[VaHe 26:17-24](#))

Paul -muparidzi nomupostori wokudzidzisa vaHedheni

Pauro akagadzwa kuva muparidzi nomupostori kuti adzidzise vaHedheni (kusanganisira vaJudha vasingatendi kuti Mwari anomutsa vakafa;[VaH. 26:8](#)) uye akavabereka kubudikidza neevhangeri muna Kristu Jesu. Pauro akadzidzisa vaHedheni pamusoro pezvinhu zvaakapupurira paDhamasiko, chinova chiedza chaMwari chinobva kudenga.[1Ti 2:5-7](#))

Pauro - akaparidza evhangeri yaKristu kuvatsvene vatsvene

Pauro akashumira kuvaJudha ([VaH. 26:21](#)) pamusoro pezvinhu zvaakapupurira uye akauya kuRoma kuzopa chipo chomudzimu, kuparidza evhangeri uye kupupurira zvinhu izvo Jesu akazivisa kuna Pauro ([VaH. 26:16](#)) kune avo vakadanwa kuti vave vatsvene vatsvene, zvisinei kuti vangava vaGiriki, vatorwa, vakachenjera, kana mapenzi, ari marudzi ose evaHedheni sezvavanodanwawo naJesu Kristu. Kweteekuti Pauro akataura sei kuti akauya kuna avo vaiva muRoma kuti vagova nezvibereko sezvazvakanga zvaitwa mune mamwe marudzi, ndiko kuti, pakati pavaJudha, nokudaro achiparadzira evhangeri ku"marudzi ose" nokuda kwezita raJesu Kristu wedu. Ishe, kutaurwa mukati[VaR 1:5](#)([VaR 1:1-14](#))

- VaJudha uye kudzingiswa (2/10)

VaJudha

In[VaHebheru 8:9](#), vaSamariya vanonzi vanhu veMamwe Marudzi. Mukuona kwomukadzi wokuSamariya, Jesu airatidzika kuva muJudha. Mukadzi weSamariya aingova nevarume venyama uye akanga asina murume akarurama uye mutsvene ([Mar 6:20](#)).⁹⁶⁸Asi apo Jesu akamuudza pamusoro pezvinhu zvakavanzika zvomurume wake, iye akarangerira Jesu somuporofita ane nzvimbo yokunamatira iri muJerusarema. Saka, Jesu akaudza mukadzi kuti vanonamata mugomo (maererano nemadzibaba emukadzi, vasiri vaJudha) havazivi kuti Baba vavanonamata ndivanaani, asi vaporofita (vaJudha) vanoziva kuti nguva ichasvika apo Haanamati Baba mugomo kana muJerusarema. Namamwe mashoko, Jesu

⁹⁶⁶Vhidhiyo 16 VaHedheni, Marudzi ose.www.therhemaofthelord.com/the-gospel/16/.

⁹⁶⁷Vhidhiyo 3. "Chii chaiva mbabvu yemurume?"www.therhemaofthelord.com/course1/3-2/.

⁹⁶⁸Vhidhiyo 7. "Zvizvarwa zvaAdhamu kusvika kuna Abrahamu) + Mukadzi."www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-abraham-woman-ngatiitei-murume-mumufananidzo-wedu-shure-kwekufanana/.

ari kutaura kuti nguva ichauya (pashure pokurovererwa kwake norumuko), apo vanhu vaMwari (vose vasiri vaJudha kana kuti rudzi rweMamwe Marudzi, uye vaJudha vari rudzi rwaJesu amene mukuona kwomukadzi muSamaria), vanonamata Baba nokuti vachamunamata mumweya nomuzvokwadi. Zvisinei, mukadzi wacho akanga asati aziva kuti Jesu ndiye Mesiya (ainzi Kristu) kusvikira Jesu amuudza nezvake ([Jhn4:7-26](#)) Naizvozvo, “ruponeso runobva kuvaJudha ([Joh. 4:22](#))” zvinoreva kuti “ruponeso runobva kuvaJudha vari Jesu Kristu, Mesiya, Kristu.”

vaJudha uye kudzingiswa

VaJudha vanozvirumbidza pamusoro pomurayiro, asi kubudikidza navo Mwari anomhurwa pakati pavaHedheni, nokuti kudzingiswa kunobatsira chete kana murayiro uchichengeta, uye anova kusadzingiswa kana murayiro waputswa. Maererano naPauro, muJudha anorondedzerwa souyo ane kudzingiswa kwomwoyo nomudzimu, kuri nechomukati, uye nokudaro kwete nechokunze panyama kana mutsamba, uyo kurumbidzwa kwake kusingabvi kuvanhu asi kunobva kuna Mwari.[VaR 2:17-29](#))

Chinhu chisingabvumirwi nomutemo kumuJudha

Kune marudzi maviri evaJudha: MaJuda anotenda muna Jesu (vaJudha vanotenda,[Jhn8:31](#)) uye maJudha asingatendi (maJudha asingatendi.[VaHebheru 14:2](#))

- **VaJudha vanotenda:** Murume^{G435} uyo akaitwa kururama kwaMwari muna Kristu uye ari mutsvene.[Mar 6:20](#)) Nemamwe mashoko, “murume^{G435} ndiye muJudha” zvinoreva muJudha akarurama uye mutsvene muna Kristu uyo akagamuchira logos nokutenda ([VaH. 13:46](#))
- **VaJudha vasingatendi:** Havazi valsraeri vose vari valsraeri kana kuti vanhu vaMwari, asi avo bedzi vana vana vari muna Isaka.[VaR 9:6](#)) Naizvozvo, maJuda akaramba logos yaMwari hvakazviona sevasina kufanirwa nehupenyu husingaperi ([VaH. 13:46](#))

Zvakaitwa naPauro maererano nokudzingiswa

Pauro akaenda kuJerusarema naBhanabhasi naTito. Tito, pasinei nokuti aiva muGiriki, haana kudzingiswa nokuti hama yenhema yakasora rusununguko rwavo muna Kristu Jesu kuti avaise muuranda. Havana kupa mukana nekuzviisa pasi, kunyange kweawa, kuti chokwadi chevhangeri chirambe chiri pakati pevahedheni;[VaH. 21:21](#),[VaG 2:1-5](#))

Jesu haana kuzofamba pachena nevaJudha

Jesu akataura naRazaro, uyo akanga ava nemazuva mana afa mugomba, kuti abude uye akaita saizvozvo apo hanzvadzi yake Marita yakabvisa ibwe rakanga raiswa mugomba. Vakati vachiona zviratidzo zvizhinji zvakaitwa naJesu, vazhinji vevaJudha vakatenda kwaari, asi vaprista vakuru navaFarisi vakatya kuti marudzi ose (vaJudha navaHedheni) vaizotenda maari uye kuti vaRoma vaizotora nzvimbo yavo norudzi rwavo rwakanga rwuri muumambo hwaMwari. rudzi rwavaHedheni vasingazivi Mwari ([Jhn11:38-53](#))

Ipapo Kayafasi muprista mukuru akati, “zvakinakira kuti munhu mumwe afire vanhu, rudzi rwose rurege kufa, rudzi rwose rurege kufa,” asi kutaura kwakaipa uku kwakashanduka kuva chiporofita chakanaka chokuti Jesu aizofira marudzi ose. uye aunganidze vana vaMwari vakapararira panzvimbo imwe. Naizvozvo, Jesu haana kuzofamba pachena pakati pevaJudha uye akaramba aine vadzidzi vake.[Jhn11:54](#))

Kuvapo kwaPauro naPetro (3/10)

Huapostora: Petro kune vakadzingiswanaPauro kuvaHedheni

Huapostora hwaPetro kune vakadzingiswa:

- Peterakapiwa vhangeri rokudzingiswa (vashandi pamwe chete naJakobho, Kefasi, naJohani).

Huapostora hwaPauro kuvaHedheni:

- Pauro wakabatiswa vhangeri ravasina kudzingiswa (mubati pamwe chete naBhanabhasi,[Gal2:7-9](#))

Tsanangudzo dzevaJudhanavaHedheni

VaJudha vakadzingiswa panyama nemaoko vainzi vanakomana valsraeri, nepo vava vakanga vasina kudzingiswa panyama vainzi Vemamwe Marudzi (kwete vanakomana valsraeri) nevaJudha vakanga vakadzingiswa panyama. Nemamwe mashoko, **kudzingiswa kana kusadzingiswa kune chokuita nenyama uye kwete mweya.**

Mukuona kwemaJudha, kwakanga kusingabvumirwi nomutemo kuti Santiago adye navaHedheni vakanga “vasina kudzingiswa” panyama:

- **VaJudha**: Avo vakadzingiswa munyama nemaoko.
- **VaHedheni**: Avo vakanga vasina kudzingiswa panyama (maererano nevaJudha). (Petro akapiwa basa revhangeri rokudzingiswa). MaJudha nemasikirwo azvo havasi vatadzi vemarudzi (vanhu) vechiHedheni sezvavakaita ivo (vanakomana valsraeri) vakadzingiswa panyama. Zvichireva kuti, Petro akapiwa basa revhangeri rokudzingiswa kuvaJudha vakanga vakadzingiswa panyama ([VaE 2:10](#), [VaG 2:12-15](#))

→ Pamaonero emweya, **vose vaJudha nevaHedheni vaiva venyama uye vakakundikana kusvika pakubwinya kwaMwari** ([VaR 3:23](#))

Muapostora Pauro

Sauro izita rechijudha romuapostora Pauro, uyo akanga ari weboka rakaoma zvikurusa romuFarise, asi akanga asarudzwa naShe (kyrios) somudziyo Wake wokutakura zita Rake kumarudzi, madzimambo, uye vanakomana valsraeri.

(*Pauro akapiwa vhangeri ravasina kudzingiswa*). Kusadzingiswa ndiko kune vasina kudzingiswa panyama; naizvozvo, muapostora Pauro akaronzeswa vhangeri ravaHedheni vakanga vasiri vanakomana valsraeri. [VaHe 9:11-15](#), [VaR 11:13](#)) Zvisinei, mumurangariro womudzimu, ushumiri hwake hunobatanidza vose vari vaviri kudzingiswa (vaJudha) navasina kudzingiswa (Vamarudzi) vakakundikana kusvika pambiri yaMwari.

Muapostora Petro

Vamwe vaFarisi vanotenda vakataura kuvarume nehama pamusoro pekudikanwa kwekudzingiswa uye kuchengeta murairo waMosesi, saka Petro akasimuka ndokuti: “Mwari wakamusarudza pakati pevanhu kuti vaHedheni vanzwe chiratidzo cheEvhangeri uye vatende kubudikidza nayo. muromo. Uye Mwari muzivi wemoyo wakapupura nezvavo, achivapa Mweya Mutsvene, sekwatiriwo. Nokudaro, kudzingiswa nokuchengetwa kwomutemo waMosesi kunoedza Mwari ndokuisa joko pamitsipa yavadzidzi. Marudzi ose achaponeswa neniyasha dzalshe Jesu Kristu, pasina mutsauko pakati pevaJudha nevemamwe marudzi ([VaHe 15:5-19](#))

Santiago akabva agovera izvo Simeoni ([Luk2:25](#)) yakazivisa nezveshanyo yokutanga yaMwari kumarudzi aVamarudzi iyo inobvumirana nalogos yavaporofita, “Shure kwaizvozvi ndichadzoka, ndigovakazve tabernakeri yaDhavhidhi yakawa; uye ndichavakazve matongo aro, uye ndichaimisa, kuti vanhu vakasara ^{G444} kuti vatsvake Ishe, nendudzi dzose; paari panodanwa nezita rangu, ndizvo zvinotaura Ishe, anoita zvinhu izvi zvose.

Naizvozvo, varume nehama ngavarege kunetsa vaHedheni kuti vatendeukire kuna Mwari, asi kuti vanyore kuti vabve pazvakashatiswa zvezvifananidzo, noupombwe, nokudzipwa, neropa; [VaHe 15:5-19](#))

Jesu Kristu = mushumiri wekudzingiswa nokuda kweChokwadi chaMwari

Jesu Kristu akanga ari mushumiri wokudzingiswa akadzingisa pamweya mwoyo yavaHedheni kuti avaita vanakomana voMweya **Izirayeri** (kana **vaJudha vomudzimu**) kuitira kuti chokwadi chaMwari chisimbise chipikirwa chakaitwa kumadzibaba. [VaR 15:8](#))

Huapostora hwaPauro naPetrosetsanga yegorosi

Pauro akapiwa vhangeri ravasina kudzingiswa nokuda kwavaHedheni (panhau iyi, vaGiriki), naizvozvo akavaka nheyo, inova Jesu Kristu, akadyara mbeu (logos of God) pana Jesu Kristu, iyo Aporo (muJudha akadzidza wechiKristu) akadiridza kuti Mwari yaizoitwa kuti ikure. Pauro akapiwa basa rokubatsira ivavo paJerusarema, nomunyika yose yeJudhea, uye nokuvaHedheni kuti vatendeuke vadzokere kuna Mwari uye vaite mabasa akafanira kutendeuka. [VaH. 26:20](#))

Mushure mekunge vhangeri rekusadzingiswa radyarwa kuvaHedheni kubva kurudzi rwevaGiriki, avo vanotendeuka pazvivi zvavo vaigona kugamuchira logos yaMwari muvhu ravo. Petro, anobva abatsira logos kuti afe kuburikidza nekubhabhatidzwa muzita raJesu Kristu kuti varegererwe zvivi zvavo. Nekutenda murumuko, vachagamuchira chipo cheMweya Mutsvene uyo unobereka zvibereko zvakawanda sezvo logos mukati mavo richashanduka kuita rhema ([VaH 2:38](#))

Avo vanoramba kufa kana kuramba kubhabhatidzwa muzita raJesu Kristu ndevaya vanoda mweya yavo, uye vacharasikirwa nemweya wavo nokuti havana upenyu kana kumuka [Jhn12:20-26](#)⁹⁶⁹
 -VaJudha, vaGiriki, nevaHedheni(4/10)

ChiGiriki (Strong's [G1672](#)) ndiHellen (muGreece) kana kuti mugari weHellas; nekuwedzera munhu anotaura chiGiriki, kunyanya muJudha: muHedheni, muGiriki.⁹⁷⁰

vaJudha nevaGiriki

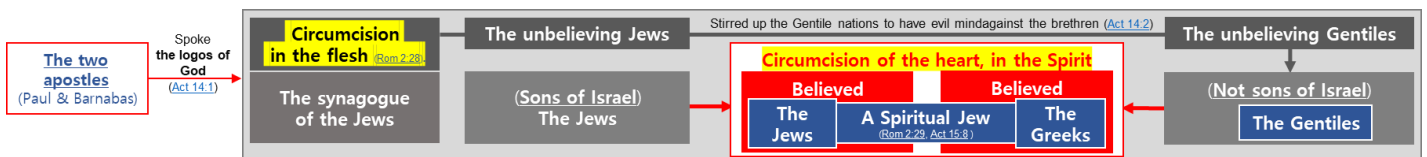
Jesu akati chizvarwa chakaipa nechoupombwe (vaya vasina kutenda) chinotsvaka chiratidzo, asi hapana chiratidzo kunze kwechiratidzo chomuprofita Jona. Zvisinei, vaJudha vanokumbira chiratidzo chinobva kudenga, uye vaGiriki vanotsvaka uchenjeri husina kuburuka huchibva kumusoro, huri hwenyika, hwepanyama, uye hwoudhiyabhorosi. Asi Kristu isimba nouchenjeri hwaMwari kuna avo vakadanwa naMwari, vaJudha navaGiriki (Jesu akanga ari muJudha, asi vaJudha havamuzivi saMesia wavo; nokudaro, havanzwisisi zvinhu zvaakataura muna Kristu). [Jhn7:33-34](#). Naizvozvo, vaJudha vanofunga kuti Jesu achaenda kuvaGiriki (veHedheni) kundovadzidzisa zvinotevera ([Mat 16:1-4](#), [1VaK 1:23-24](#))

Vamwe vaGiriki vakauya kuzonamata pamutambo, uye vakauya kuna Firipi kuti vazoona Jesu. Firipi akabva audza Andreyu uye vose vakaudza Jesu nezvazvo (VaGiriki → Vadzidzi → Jesu). Ipapo Jesu akati, “Nguva yasvika yokuti Mwanakomana woMunhu akudzwe. [Jhn12:20-22](#).”

VaJudha, vaGiriki, nevaHedheni

Vazhinji-zhinji vavaJudha navaGiriki vakatenda apo vaapostora vaviri (Pauro naBharnabasi) vakataura navo musinagoge ravaJudha, zvichireva kuti vakanga vadingiswa mumwoyo mumudzimu, uye ivo vose vakava muJudha womudzimu. Asi vaJudha vasingatendi vakakurudzira vanhu vemamwe marudzi uye vakaita kuti pfungwa dzavo dzive dzakaipa kuti dzirwisane nehama. Hama ndidzo dzine tateguru mumwe chete wenyama, saka hama muchirevo chechinyorwa chino Referirse a vaHedheni vaGiriki vaipikisa vaGiriki vanotenda.

Asi vaapostori vakataura vasingati muna Ishe, vachipupura nezvechiratidzo nezviratidzo nezvishamiso zvakaitwa nemaoko avo. Vanhu vakawanda vomuguta racho vakabva vakamurwa kuva vava vaitsigira vaJudha nevaya vaitsigira vaapostora. Ipapo, vose vari vaviri vanhu Vemamwe Marudzi nevaJudha nevatongi vavo, vakaita denho yokutema namabwe vaapostora vaviri ([VaHe 14:1-5](#))



Marudzi evaHedheni

Jese ndiye baba vaDhavidhi, naJesu Kristu, Ishe wedu, akaberekwa nembeu yaDhavidhi. [Mat 1:6](#), [Isa 11:1](#), [VaR 1:3](#), uyo vaHedheni vachavimba naye. Nokuda kwaizvozvi, Pauro akadanwa kuti ave mushumiri waJesu Kristu kuvaHedheni, achishumira evhangeri yaMwari kuitira kuti chibayiro chamarudzi avaHedheni chigamuchirwe, chaitwa chitsvene noMweya Mutsvene. Pauro naizvozvo haana kushinga kutaura pamusoro pechinhu chipi nechipi icho Kristu akanga asina kuita kupfurikidza naye. Ikana vahedheni vakagovana navo pazvinhu zvavo zvemweya, basa ravo nderokuvashumira pazvinhu zvenyama; [VaR 15:12-27](#))

⁹⁶⁹Vhidhiyo 29. “(Paseka yaShe) Vadzidzi vs Vapostori - Nguva yasvika.”
www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-yasvika/
 & Vhidhiyo 41. “Kurai munaShe kuti mugamuchirwe naMwari.”
www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/
⁹⁷⁰Bhaibheri reBlue Letter. "G1672 - hellēn - Strong's Greek Lexicon (kiv)." Yakasvika 4 Sep, 2022.
<https://www.blueletterbible.org/lexicon/q1672/kiv/tr/0-1/ss0/>.

-Rudzi rumwe rwaMwari vs. Marudzi(5/10)

MuHedheni^{G1484}(ἔθνος, ethnos)

Vemamwe Marudzi (Vakasimba^{G1484}ethnos, vanhu) rinoshandurwa sechiGiriki, chihedheni, kana kuti rudzi mumaBhaibheri akasiyana-siyana; inofanira kushandurwa sei?

→MaHedheni anoshandurwa se "marudzi" muTestamende yekare, "Mwari akaita Abrahamu baba vemarudzi mazhinji" ([VaR 4:17](#)) kuburikidza nembeu yake (sperma); naizvozvo, Testamende Itsva inofanirawo kushandisa shanduro imwe cheteyo.

Abrahamu = Baba vemarudzi mazhinji(rudzi rukuru + rudzi rune simba)

Rudzi rukuru: Mbeu yalshmaeri vana venyama, saka kwete vana vaMwari, saka akazongoita rudzi rukuru.⁹⁷¹

Rudzi rukuru rune simba: Mbeu yalsaka inoverengerwa vana vechipikirwa, vana vaMwari.[Gén 17:20](#),[Gén 18:18](#))⁹⁷²

God's one nation^{H1471} = Israel

→ **One nation**^{H1471} of God's people on earth is Israel ([2Sa 7:23](#) or refer to "*The sons of Israel*" for details).

Ndivanaani marudzi(vaHedheni)?

- Nyika dzisiri dzevalsaeri dzakasara panyika, tisingabatanidzi Israeri, naizvozvo marudzi kana vanhu vechiHedheni.

- Marudzi evaHedheni (asingazivi Mwari) haasi rudzi rwalsaeri uye nokudaro anonzi rudzi rwakapusa rusingazivi murayiro, uye rusingatevere kururama. Naizvozvo, vanobayira kumadhimoni uye kwete kuna Mwari, uye somugumisiro, ivo vanoendeswa kuzvifananidzo zvisingatauri. Mifungo yavo inonangidzirwa pazvichadya, zvokunwa, uye zvokupfeka; vanofamba muupenzi hwendangariro dzavo.

- Kunyange zvazvo vaHedheni vachidisa kutaura noutere, kuchiva, kuwandisa kwewaini yenyika, kutamba kwakaipa, mitambo yenyika, nokunamata zvipananidzo zvinonyangadza, vane mimwe mipimo yokusaita upombwe hwaitwa namaKristu eKorinte, hwakadai sokuva nomudzimai wababa vake. ([1Th4:5](#),[VaR 2:14](#),[VaR 9:30](#),[VaR10:19](#) [1VaK 10:20](#),[Mat 6:31](#),[VaE 4:17](#),[1Pe 4:3](#))

Ndiani akauraya Mwanakomana womunhu?

Jesu akanga ari muJudha, uye rudzi rwake pachake rweMamwe Marudzi rwakanga rwakaumbwa nevaJudha nevaprista vakuru. VaJudha navanhu velsaeri vakatengesa Mwanakomana woMunhu, vakamutongera rufu. Zvino akatengeswa nevaHedheni, avo vakamuseka, vakamurova, nekumurovera pamuchinjikwa, asi akamukazve nezuva retatu. Mwanakomana wemunhu akatengeswa uye akaurayiwa kwete chete nevanhu vake, maJuda nevalsaeri vanoumba imba yese yaIsraeri, asiwo nevaHedheni. Zvisinei, Jesu mumwe chete, wamakaroverera pamuchinjikwa, akanga ari zvose Ishe naKristu. VaJudha vakauraya Ishe Jesu nevaporofta vavo pachavo uye vakarambidza Pauro kutaura kuvaHedheni, kuti varege kuponeswa ([Jhn18:35](#), [Mat 20:19](#),[VaH 4:27](#),[1VaT 2:15-16](#))

-Fkubva kuvaJudha kuenda kune Vemamwe Marudzi (6/10)

Chipo cheMweya Mutsvene kuvaHedheni

Maererano nomutemo, zvakanga zvisingabvumirwi nomutemo kuti muJudha akarurama ashamwaridzane kana kuti auye kune rumwe rudzi rweMamwe Marudzi, asi Mwari akaratidza rhema kuna Petro kuti haafaniri kuti munhu upi noupi haana kunaka kana kuti haana kuchena. kubviraMwari vakanga vavanatsa ([VaHe 10:13-28](#))

Kuparidza logosuye rhema

⁹⁷¹Referirs a Vhidhiyo 7, "(Zvizvarwa zvaAdhamu kusvika kuna Abrahamu) + Mukadzi" kuti uwane ruzivo rwekuti sei mbeu yalshmaeri vari vana venyama.

⁹⁷²Tarisa Vhidhiyo 20, "(Munondo unopinza), Munondo, & Munondo Unocheka Zviviri" kuti uwane ruzivo rwekuti mbeu yalshmaeri yakaitwa sei rudzi rukuru, uye kuti Abrahamu (sperma muna Isaka) akaitwa sei rudzi rwakasimba.

- (**Kuparidza pamalogos**) Mwari akatumira logos kvanakomana valsaeri ndokuvadzidzisa kuti Jesu Kristu ndiye Ishe wavose.
- (**Kuparidza parhema**) Mwari akazodza Jesu weNazareta nomudzimu mutsvene nesimba, akamumutsa pazuva rechitatu, uye akamuratidza pachena (Jesu Kristu weNazareta) kwatiri, kwete kuvanhu vose, asi kwatiri, “zvapupu zvakanangurwa pamberi paMwari. akadya nokunwa noMwanakomana woMunhu shure kwokumuka kwake kubva kuvakafa”.

→Ani naani akagamuchira logos, achagamuchira kuregererwa kwezvivi, uye Mweya Mutsvene uchawira pamusoro peavo vanotenda
iyi rhema ([VaHe 10:36-44](#))

- (Vakadzingiswa pakati pevanakomana valsaeri vanotenda)
Vaya vakauya naPetro (akanga apiwa vhangeri rokudzingiswa) vakashamiswa vachiona chipo choMweya Mutsvene chichidururwa pamarudzi “asina kudzingiswa” Vamarudzi, vachivanzwa vachitaura nendimi.
nokukudza Mwari.

Petro akati hakuna munhu anogona kurambidza rubhabhatidzo rwemvura (the logos) kuvaHedheni nekuti ivo, se vaapostora, vakagamuchirawo Mweya Mutsvene ([VaHe 10:45-47](#))

Mwari anoshandisa rudzi rwevaHedheni kumutsa godo maJuda

Kupfurikidza nokudarika kwalsaeri, ruponeso runotendeukira kuna avo vasiri vanhu vaMwari (kana kuti vaHedheni) kuti vanyandure Israeri kugodo ([VaR 10:19, VaR 11:11](#)) MaHedheni aitenda **ma logos aMwari** akagamuchira **shoko raMwari** ([VaH. 13:42](#)) VaJudha pavakaona kuti guta rose rakanga rauya kuzonzwa Pauro achitaura **ma logos aMwari**, vakazadzwa negodo uye naizvozvo vakamutuka nokumhura. ([VaHe 13:42-46](#))

Pauro anotendeukira kuvaHedheni

Sabata rimwe nerimwe, Pauro ainyengetedza vaJudha nevaGiriki musinagogi. Asi akati apupura kuvaJudha kuti Jesu ndiye Kristu, vakamudzivisa uye vakamhura, saka Pauro akazunza nguo yake. ^{G2440}ndokuti.

→“Ropa renyu ngarive pamisoro yenyu; Ini ndakachena: kubva zvino ndichaenda kuvaHedheni.” ([VaHe 18:4-6](#))

Pauro muparidzi, muapostora, uye ishe weMamwe Marudzi. Mwari akaponesa avo vedu vanogoverana mumatambudziko eVhangeri maererano nesimba raMwari, uye akatidana nokudanwa kutsvene kwakapiwa kwatiri muna Kristu Jesu nguva isingaperi isati yasvika.

Zvino chakararidzwa zvino nokuonekwa kwoMuponesi wedu Jesu Kristu, akaparadza rufu uye akaunza upenyu nokusaora kuti ape chiedza kubudikidza nevhangeri, umo Pauro akagadzwa kuva muparidzi, mupostori, uye tenzi wavaHedheni ([2Ti 1:8-11](#))

- Ishe, Ishe Jesu, uye Ishe Jesu Kristu (7/10)

Chiratidzo chaIshe

Nemhaka yokuti vaJudha vakanyomba Shoko raMwari nokumhura, Pauro naBhanabhasi vakaona kuti vaJudha vakanga vazviti havakodzeri upenyu husingaperi, vakati: “Zvakanga zvakananira kuti **ma logos aMwari** zvaifanira kutanqa zvataurwa kwauri” ([VaH. 13:46](#))

Izvi zvinovapa chikonzero chakakwana chekutendeukira kuvaHedheni vanozadzisa chiporofita chaMosesi.

→“Ndichamutsa godo renyu nevasiri rudzi, ndichatsamwisa norudzi runopenga.” ([VaR 10:19](#))

Ma logos aMwari yakatanga kutaurwa kuvaJudha, asi vaHedheni ndivo vaikudza uye vakatenda **logos dzalshe** akagamuchira nhema, achimutsa godo kuvaJudha. ([VaHe 13:46-48](#))

Vese vaGiriki vachipesana nelogos, mazita, & mutemo wemaJuda

VaJudha vakaita kumukira Pauro nomwoyo mumwe pamberi pechigarro chokutonga, vachiti ainyengetedza vanhu kuti vanamate Mwari zvinopesana nomutemo. Zvisinei, mutevedzeri weAkaya (Gario) akavabudisa pachigarro chokutonga nemhaka yokuti mibvunzo yavo yakanga iri yemavara, mazita, uye mutemo wavo. Ipapo vaGiriki vose (veMamwe

Marudzi) vakarova mubati mukuru wesinagoge (Sositenesi, shamwari yaPauro) pamberi pechigaro chokutonga. [VaHe 18:12-17](#))

The logos ralshe Jesu

Musinagoge, Pauro akaita nharo nokunyengetedza zvinhu zvomambo hwaMwari, asi akaenda navadzidzi apo varume vasingatendi vakataura zvakaipa pamusoro penzira iyo pamberi pavazhinji, uye zuva nezuva aitira nharo muchimwe chikoro chaTirano.

Makore maviri akati apfuura, vaJudha navaGiriki vaiva muEzhia vakanzwa zita raShe Jesu, uye Mwari akaita simba guru namavoko aPauro kuvaporesa, hoshwa nemweya yakaipa zvakaiva pavari. [VaHe 19:8-12](#))

Mweya wakaipa hauzivi simba rezita ralshe Jesu kubudikidza nemaJuda

Mudzimu wakaipa waiziva simba rezita raShe Jesu raitaurwa naPauro, asi vakanga vasingazivi simba ravaJudha vaidzungaira vakanga vari vadingi vemweya yakaipa navanakomana vanomwe vomuprista mukuru wechiJudha. Naizvozvo, murume akanga ane mweya wakaipa akavasvetukira pamusoro pavo, akava nesimba pamusoro pavo, akavakunda, akaita kuti vatize mumba vasina kupfeka uye vakuvadzwa.

→ VaJudha vose navaGiriki paEfeso vakatya pazvakazivikanwa kwavari, uye zita raShe Jesu rakava nokutya kukudzwa, uye [ma logos aMwari](#) yakakura uye yakakunda ([VaHe 19:13-20](#))

Kutenda kuna Ishe wedu Jesu Kristu

Pauro akadana vakuru vekereke uye akavaudza kuti akanga achishumira Jehovha apo vaJudha vakamurungana pamusoro pake, uye kuti akanga adzidzisa vakuru pachena paimba neimba, achipupurira kuvaJudha nevaGiriki kupfidza kuna Mwari nokutenda kwatiri. Ishe Jesu Kristu. Kunyange zvazvo Mweya Mutsvene akapupurira kuna Pauro kuti zvisungo nenhamo zvakanga zvakamumirira muJerusarema, haana kufunga kuti mweya wake unokosha kwaari kuti apedze rwendo rwake nebasa raakanga agamuchira kuna Ishe Jesu rokupupura vhangeri roUmambo. nyasha dzaMwari nokuparidza kwake ushe hwaMwari ([VaH. 20:17-24](#))

Kuratidzwa kwekururama kwaMwari pasina mutemo

Vose vakatadza uye vakasavika pakubwinya kwaMwari. Zvisinei, nokutenda muna Jesu Kristu, kururama kwaMwari kwakaritidzwa zvino pasina mabasa omurayiro kuna vose vanotenda, uye vose vaJudha navaHedheni vanoruramiswa pachena nenyasha dzaMwari kubudikidza norudzikinuro muna Kristu Jesu. Mwari ucharuramisa zvose kudzingiswa nekusadzingiswa kubudikidza nerutendo; saizvozvo kuzvirumbidza kwedu kunobva pamurairo wokutenda unosimbisa murairo; [VaR 3:21-31](#))

- Kuponeswa kwaMwari kune vese (8/10)

Marudzi achaponeswa

Umambo hwaMwariwesezvaktorwa kuvaprista vakuru navaFarise (vaJudha) ndokupiwa kurudzi rwavaHedheni runobereka zvbereko. [Mat 21:43](#))

Ruponeso rwaMwari

Pauro akapupura umambo hwaMwari, akagombedzera vakuru vavaJudha pamusoro paJesu kubva pamurayiro waMozisi navaporofita, uye vamwe vakatenda, asi vamwe havana. [VaHe 28:17-24](#)), zvakaaurwa nalsaya.

→ “Kunzwa muchanzwa, asi hamungatongonzwisisi; nekuona muchaona, asi hamungatongoonesesi. Nekuti moyo wevanhu ava wava mukukutu, uye vanonzwa nenzeve nemutsutsuru, nemeso avo vakaatsinzina; kuti varege kuona nemeso avo, nekunzwa nenzeve dzavo, nekunzwisisa nemoyo yavo, uye vatendeuke, uye ndichaporesa ivo. Naizvozvo ngazvizikamwe kwamuri, kuti ruponeso rwaMwari rwunotumirwa kuvahedheni; ivo vacharunzwawo” ([VaHe 28:25-28](#))

Achiziva kuti ruponeso rwaMwari rwakatumirwa kumarudzi, uye ivo vacharunzwa, Pauro akapfuirira nechivimbo kuparidza umambo hwaMwari nokudzidzisa zvinhu zvaShe Jesu Kristu ([Vahe 28:23-30](#))

Mwari haazi mutsauri wavanhu, naizvozvo wakarurama uchararama nokutenda

Abhurahamu wakatenda Mwari zvikaverengerwa kwaari kuti kururama, naizvozvo vana vaAbhurahamu vokatenda. Mwari acharuramisa rudzi rwevaHedheni kuburikidza nekutenda uye marudzi ese emaJuda nemaHedheni acharopafadzwa muna Abrahama.

Munhu wose asingarambi achiita zvakanorwa mubhuku yomurayiro akatukwa; saizvozvo avo vanoita mabasa emurairo vari pasi perushambwa, nekuti hakuna munhu unoruramiswa nemurairo pamberi paMwari.

Naizvozvo, "Ngaatukwe munhu wose anoturikwa pamuti" ([VaG 3:13](#)) zvinoreva

→ "**avo vakaturikwa pamuti wekuziva zvakanaka nezvakaipa vari pasi pemurairo uye nekudaro vakatukwa.**"

Butnokuti Kristu wakatidzikinura pakutuka kwomurairo (nokuva chituko nokuda kwedu), kuropafadzwa kwaAbhurahama kwakasvika kuvaHedheni kubudikidza naJesu Kristu, uye isu tinogamuchira chipikirwa choMweya kubudikidza nokutenda;

naizvozvo wakururama anofanira kurarama nokutenda ([VaG. 3:6-14](#))

kutanga kwevaJudha, nemuGirikiwo

Kana pasina rusaruraganda kuna Mwari, sei pakutanga vaJudha nevaGirikiwo?

→ MaJuda pakuzvarwa kwavo havasi vatadzi vemarudzi ([VaG 2:15](#)), saka Pauro akaparidza evhangeri yaKristu kuti ibereke zvibereko muJudha pakutanga, uyewo muchiGiriki (unovawo rudzi rweMamwe Marudzi). Nenzira iyi, avo vanobereka chibereko chekururama vachaitwa **kururama kwaMwari muKristu**, ucharatidzwa musimba raMwari paruponeso kuna vose vanotenda (kudzingiswa nokusadzingiswa munyama) [VaR 2:9-11](#), [VaR 1:16](#), [VaR 3:9](#))

Pakunamata, marudzi ose (kudzingiswa uye kusadzingiswa panyama) aiva marudzi evaHedheni sezvo vose vakanga vari pasi pechivi Kristu Jesu asati auya munyika kuzoponesa vatadzi ([1Ti 1:15](#)) saka hapana musiyano pakati pavo; kureva kuti Jehovha ndiye mumwe kune vose, saka ani naani anodana kuzita raJehovha (kyrios) ^{G2962} vachawedzerwa nenhumbi (zvinhu zvaMwari) ruponeso ([VaR 10:12-13](#))

Vose vanobhabhatidzwa mumuviri mumwe, muviri waKristu

Kristu akatifira kuti tibhabhatidzwe mumuviri mumwe noMweya mumwe chete, tingava vaJudha, vaGiriki, varanda, vakasununguka, varume, vakadzi, vatorwa kana vaSitia, nokuti Mwari akavatenga (vaJudha, vaGiriki, uye vaHedheni) .⁹⁷³Naizvozvo, vatendi havafaniri kugumbura avo vanokumbira chiratidzo chinobva kudenga, kana vanotsvaka uchenjeri husina kuburuka kubva kumusoro (hwepanyika, hwepanyama, uye hwoudhiyabhorosi), kana kereke yaMwari.

Nokuti Kristu ndiye zvole muna vose, avo vakanwa paMweya mumwe ndivo muviri waKristu, pasinei nokudzingiswa kana kusadzingiswa panyama. Nokuda kwechikonzero ichi, Petro akati Mwari haasaruri nokuti anogamuchira marudzi ose eVemamwe Marudzi anomutya uye anoita zvakarurama mumweya nomuRut. [Jhn4:24](#), [1VaK 10:32](#), [1VaK 12:13](#), [1VaK 12:27](#), [VaG 3:28](#), [VaK 3:11](#), [VaH. 10:34](#))

- Chakavanzika uye Marudzi (9/10)

The chakavanzika

Pauro anokukurudzira kuti usave vasingazivi chakavanzika chokuti kuchava noupofu kubva murutivi rwalsraeri (vanakomana valsraeri kana kuti vaJudha) kutozovikira kuzara kwamarudzi amarudzi (kwete vanakomana valsraeri, vasiri vaJudha) vapinda muumambo hwaMwari ([Mat 21:43](#)) Valsraeri vose (vaJudha vomudzimu) vachaponeswa nomununuri kubva kuZioni, Jesu Kristu ([1Pe2:5-6](#), [VaR 11:25-26](#))

Ngaarumbidzwe iye unouya nezita raShe

Jesu anodana maJuda (vanyori nevaFarisi) vanyengeri, nyoka, uye chizvarwa chenyoka sezvavari vanakomana veavo vakauraya vaporofita, asi vakavaka makuva evaporofita, uye vakashongedza makuva evakarurama. Jesu anovaudza kuti vaJudha havazooni Jesu kusvikira vati, "Ngaarumbidzwe iye anouya muzita raShe," zvinoreva kuti havazooni Jesu kusvikira vakura munyasha mukuziva Ishe wedu uye nokuziva Jesu.

Muponesi Jesu Kristu uye kugamuchira Ishe seMuponesi wavo. Zvisinei, vaHedheni vachaponeswa panguva ino ([Mat 23:29-39](#))

Chakavanzika chehumwari

⁹⁷³Vhidhiyo 37. "Iwe unotengwa nemutengo (kukudzwa)" kune mamwe mashoko.

www.therhemaofthelord.com/uncategorized/37-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

Kuti aponese valsraeri vose vaiva venyama vakakundikana kusvika pakubwinya kwaMwari, Mwari akaratiidzwa panyama yoMwanakomana womunhu, akaruramiswa noMweya woMwanakomana waMwari, akaonekwa navatumwa, akaparidzwa kuvaHedheni. . Nyika yakatenda kwaari, akakwidzwa mukubwinya.

Pashure pokunge Jesu apedza nguva refu achidzidzisa pasi, mumwe wavadzidzi vaJesu (Firipi) akamukumbira (Ishe) kuti amuratidze Baba. Jesu akati mudzidzi akaona Kristu aonawo Baba nokuti Mwari akanga ari muna Kristu. Naizvozvo, vadzidzi munaShe vanofanira kutenda kuti Kristu ari muna Baba, uye Baba munaKristu. Iri ndiro shoko iro Baba, vanogara muna Kristu, vanotaura kwamuri (mudzidzi) kubudikidza noMwanakomana wavo. [1Ti 3:16, Jhn14:8-10](#))

Chakavanzika chaKristu&Kugovewa kwenyasha dzaMwari

Nguva yenyasha dzaMwari ndeyokuti Mwari akazivisa kuna Pauro chakavanzika chaKristu, icho mune mamwe mazera chisina kuziviswa kuvanakomana vevanhu asi zvino chakazarurwa kuvaapostori Vake Vatsvene nevaporofita neMweya.

vanakomana vavanhuRefer a vanakomana valsraeri kana vaJudha vakanga vakadzingiswa nemaoko panyama. - Chizaruro chakaziviswa kuna Pauro ndechokuti “vahedheni (vose vari vaviri vaJudha naVamarudzi avo vakanga vari venyama uye vakakundikana pambiri yaMwari mumurangariro womudzimu) vanofanira kuva vadyi venhaka pamwe chete nomuviri mumwe chetewo (waKristu); uye vagovani (logos) yechipikirwa chake muna Kristu kubudikidza neevhangeri (iyo ichatitungamirira mukuponeswa kubudikidza nechirairo)”⁹⁷⁴([VaE 3:1-8](#))

Chakavanzika mukatimarudzi evaHedheni akaratiidzwa

Kuzarurwa kwechakavanzika chakanga chakavigwa kubva pakuvamba kwenyika, kwakaratiidzwa zvino kuvatsvene vaMwari nokuteerera kwokutenda maererano nokuparidzwa kwokuratiidzwa kwaJesu Kristu.

Muchidimbu, pfuma yakavanzwa yokubwinya kwechakavanzika pakati pavaHedheni (kudzisingiswa uye kusadzingiswa panyama) ndi“Kristu mamuri, tariro yokubwinya.” Naizvozvo tinoti munhu anoruramiswa nokutenda pasina mabasa. Nokuda kwaizvozvi, imi vaHedheni vanorumbidza Mwari nokuda kwengoni dzake, uye mufare navanhu vaMwari, rumbidzai Ishe imi mose vanhu vaMwari uye murumbidze Mwari mumwe chete akachenjera kubudikidza naJesu Kristu, ngakuve nokubwinya nokusingaperi.

Ameni ([VaK 1:26-27, VaR 16:26-27, VaR 15:9-10](#))

Rudzi rutsvene rwalsraeri

Imi (vaHedheni) makanga musiri vanhu vaMwari, asi zvino mava rudzi rwaMwari (vanhu vatsvene vakadzingiswa valsraeri) vakanzwirwa ngoni.

Imi (rudzi rwaVamarudzi avo vakava vanhu vaMwari) muri rudzi rwakasanangurwa, uprista hwamambo, norudzi rutsvene kana kuti vanhu chaivo valsraeri vakadanwa kuti vabve murima vapinde muchiedza chinoshamisa chaMwari. [1Pe 2:9-10](#))

Rudzi rwalsraeri muJerusarema Idzva

Kune rwizi rwakachena rwoupenyu runobuda pachigaro choumambo chaMwari neGwayana pakati pomugwagwa weJerusarema Idzva, uye muti woupenyu uri kurutivi rumwe norumwe, unobereka marudzi ane gumi namaviri ezvibereko uye uchibereka zvizibereko zvawo mwedzi uri wose. Uye mashizha emuti weupenyu aive muimba yerudzi rwalsraeri. [Apoc 22:1-2](#))

- Iva mutariri akatendeka uye akachenjera waJehovha (10/10)

Paridza Kristu muzita rake kumarudzi ose evaHedheni

Zvinhu zvose zvezvakanyorwa muMurayiro waMozisi, navaprofita nomuMapisarema zvinofanira kuzadziiswa. Kana akazarura kunzwiswa kwako, magwaro achazarurwa iwe ([Luk24:44-47](#));

“Kristu aifanira kutambudzika, nokumuka kuvakafa nezuya retatu, uye kuti kutendeuka nokuregererwa kwezvivi zviparidzirwe marudzi ose muzita rake, kutanga paJerusarema.” [Ruka 24:46-47](#))

⁹⁷⁴Vhidhiyo 31. “MuNaziri kuna Mwari (Bvudzi reMusoro).”

www.therhemaofthelord.com/uncategorized/31-a-nazarite-onto-god-the-hair-of-the-head/.

Paridza(nguva yekupedzisira) Vhangeri roumambo kumarudzi ose evaHedheni

Jesu anoudza vadzidzi vake kuti ibwe rimwe chete rezvivako zvetemberi ravanoona harizosiywi sezvo chivako chacho chichaputswa. Nemamwe mashoko, mushure nguva yekurovererwa kwake nekumuka kwake yasvika, muchinda wenyika ino achatongwa ([Jhn16:11](#))

Vadzidzi vakanga vasingachanamati Baba mumakomo kana muJerusarema nokuti Ishe akagamuchirwa kudenga uye nokudaro havachanwizve zvibereko zvomuzambiringa asi vanonwa zvitsva muumambo hwaMwari. Nokuti Jesu naBaba vake tiri vamwe, isu takakudzwa naJesu Kristu tiri vamwewo; saka, vanamati vechokwadi vanonamata Baba mumweya neRut ([Jhn4:23](#))

Jesu akayambira vadzidzi vake kuti vasanyengerwa pakuguma kwenyika. Pachava nechiratidzo chekuuya Kwake, vazhinji vachauya muzita Rake voti, "Ndini Kristu," uye vanhu vachanzwa hondo nerunyerekupe rwehondo asi kuguma kuchigere. Rudzi rwavaHedheni ruchamukira rudzi rwalsraeri, uye umambo hwenyika ino yakaipa huchamukira umambo hwokudenga.[2Ti 4:18](#) uye kuchava nenzara, nehosha, nekudengenyeka kwenyika kunzvimbo dzakasiyana siyana, zvinova kutanga kwekuswa.

Vadzidzi vaJesu vachaiswa kuti vatambudzwe, vaurawe, uye vavengwe nemarudzi ose eVemamwe Marudzi asina kutenda nokuda kwezita Rake. Nyika inofanira kutenda kuti Mwari akatuma Jesu kuti vave vamwe muna Mwari kubudikidza naKristu. Nemamwe mashoko, isu vatendi tinofanira kuva "Mumwe muna Mwari" nokugara muna Kristu ([Mat 24:3-14](#),[Mat 28:18](#),[Jhn10:30](#), [Jhn17:22](#))

Kana Mufudzi wedu auya, marudzi ane kutenda uye asina kutenda achaunganidzwa pamberi pake, uye achaparadzanisa makwai (rudzi rwakatendeka, vanakomana vaMwari) kubva kumbudzi (marudzi asina kutenda, vanakomana vezvakaipa) ([Mat 25:32](#),[Luk18:8](#))

*Kuvese varanda vekusarurama (Iva mutariri waShe akatendeka uye akachenjera)

Mwariakatanga azivisa izvi **Jesu Kristu** kumuranda wake Johane ([Apoc 1:1](#)) kuti aratidze varanda vake zvinhu zvinofanira kukurumidza kuitika, uye vava vakabvuma kuva varanda vokururama vaiva Pauro.[VaR 1:1](#), Judha ([Jde1:1](#)), Tito ([Tito 1:1](#)), Santiago ([Sant 1:1](#)) naSimoni Petro ([2Pe 1:1](#)) Varanda vakarurama ndevalshe, saka vanorarama uye vanofa kuna Ishe vachiziva kuti Kristu akafa, akamuka uye akamutswa kuti ave Ishe wevapenyu nevakafa[Apoc 1:1](#),[VaR. 6:16-17](#); [VaR 14:7-9](#))

Makanga muri varanda vechivi, asi Mwari ngaavongwe kuti makasunungurwa kubva kuchivi pamakateerera nomwoyo wenyu wose kurudzi rwedzidziso yamakapiwa mukava varanda vokururama.

Avo venyu vakava **varanda vokururama** unofanira **fudzai boka rose, iro Mweya Mutsvene wamakakuitai vatariri varo, kuti mufudze kereke yaMwari, yaakatenga neropa rake pachake.** ([VaH. 20:28](#))

Boka rinofudzazvinoreva kudya "**kugoverana kwomuviri waKristu** ([1VaK 10:16](#),[1VaK 11:24](#))," izvo muapostora Pauro akaita pamberi pavanhu mukurangerira Ishe Jesu ([VaHe 27:35-37](#))

Be ready, **Mwanakomana womunhu** achauya nguva yamusingatarisirij; saka, **Jesu**ari kuti kwauri, → "**Ndiye mutariri waShe akatendeka uye akachenjera uyo achagadzwa naShe kuti ave mutariri weimba yake vapei mugove wavo wenyama nguva yakafanira?**" ([Luk12:36-42](#))

* Ita izvi kana ukapotsa kubvutwa kwekutanga

Jesu ndiye mukova uyo munhu anogona kupinda nawo Kristu

Muve sevarume vakamirira kudzoka kwalshe wavo kubva kumuchato kuti vagokurumidza kuzarura musuwo kana asvika uye achigogodza.[Luk12:36](#),[Apoc 3:20](#))

Varume vanonzwa **Ishe** imakwai, uye mukova wemakwai urimo **Jesu** (kana kuti logos yaMwari) uye makwai anopinda pasuo (**Kristu**) vachaponeswa nokuti vachapinda nokubuda uye vachawana mafuro mavachava noupenyu huzhinji.**shoko raMwari**).⁹⁷⁵Saka, teerera kuinzwi ralshe uye vhura musuwo kuti **Kristu** achapinda

⁹⁷⁵Vhidhiyo 27. "Nyama, Mweya, neMweya."

www.therhemaofthelord.com/uncategorized/27-the-field-of-blood-a-possession-you-are-bought-with-a-price-an-honour/.

(mumwoyo mako) uye udye newe, uye uchadya naye, izvo zvinoshandura logos mauri kuita rhema.⁹⁷⁶

Zvirokwazvo achadzoka sembavha, saka chengeta nguwo yako (nguwo yakanyikwa muropa = *logoswaMwari, Apoc 19:13*) kusvika pakuuya kwa *Ishe uye Muponesi Jesu Kristu (Apoc 16:15)*.

→ "Akaropafadzwa iye anouya muzita raJehovha" (*Mat 23:39*) saka mirira Jehovha, asipanguva ino, ***MUSATORA "MUSORO WECHikara" asi "ZVIDA KUFA"*** nokuda kwezita rake uye mupinde kudenga risingaperi.

Ishe vakavimbisa kuuya zvakare nokuda kwenyu, saka gadzirirai kudzoka kwavo.

⁹⁷⁶Vhidhiyo 30. "Kudya." www.therhemaofthelord.com/uncategorized/30-the-communion/.

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