ᒣᑦᓇ ᑕᒍᒋ ᑕᐤ. ᑕᑐᓗ.ᑎᒋ ᓴᒐᒥᐣᐧᐃᑲᑎᑕᒋ ᓲᓴᓂᑐᓗ ᑕᒣᑦ ᒍᒋᑕᒋᒐᒐᒪᑦᑐᒐ ᓴᒐᒥᐣᐧᐃᓴᒋᓂᑕᒋ;
ᐧᐃᑲᒋᑦᑎᒣᓂᓂᑐ ᓱᑦᑐ ᓴᑦᑲᓂᓂᒥᒋ ᑕᑲᒋᑕᒋᒐᐤᓇ ᓗᑦᑕᒋᒍ ᓇᑲᑕᒐ ᑕᒪᑦ ᓱᐤᐧᐃᓂᒋᑦᑭ॥

ᐸᑦᐧᐃᐣᐧᐃᑲᑕᒋᓂᑐ ᓴᑦᓴᑦᑎᒋ ᓴᑦᓴᒐᒐᑦᐧᐃ॥ ᑎᒋ ᒣᑦᑭᐧᐃ ᓗᒐᒐᑦ ᑕᐤᒐ ᒪᒋ ᑕᐤᑦᑎᑦᒍᒋᐧᐃ॥ᑕᒣᑦᑭᐧᐃᑲᐤᒣ॥

*ᎾᏍᏗᏲᏅᏒᏃᏍᏗᏳᏍᏗᏲᏅᏒᏃᏍᏗᏳᏍᏗᏲᏅᏒᏃᏍᏗᏳ

[১] ॥ঋগ্বেদ-ভাষ্যের মূল সংহিতা ॥

[১] ॥ঋগ্বেদ-ভাষ্যের মূল সংহিতা ॥ ii
[2] ইন্দ্রদেবতাগণের সেঁজ গান-স্তোত্রের সূচীপত্র ॥ xiv
[3] জ্ঞানেন্দ্রিয়-টানা ল্যুক্রিং ৪০৫৫ ॥ xxii
[4] সূচীপত্র ঋগ্বেদ-সূক্তে গানের সেঁজতাং ॥ xxiii
[5] "চতুর্থ-স্তরে সূক্তের সংহতেচ্ছ"-জন্য গাঁজিয়ে গানের-ভাষ্যের ল্যুক্রিং টানা ॥ xxiii
. xxiv
গ্রিকগানের ১ 1
( ) .ইন্দ্রদেবতাগানের ১:১-৪) সরল সংস্কৃতগুলির ইন্দ্রদেবতাগানের ॥ 1
- ঃ.চতুর্থগুলির টোনগ্রিম ॥ 1
[ইলিয়ড ১-৩] চতুর্দেবেরগুলির টোনগ্রিমগুলির সেগানের গ্রেঞ্জ গ্রেঞ্জতাগানে ॥ 4
[ইলিয়ড ১-৪] সেঁজ (টোনগ্রি & rhēma) 5
( ) .ইন্দ্রদেবতাগানের ১:৬) সেগানের গ্রেঞ্জতাগানের টোনগ্রিম গানের ঋগ্রিমাতে ঘুঁটের ইঁটের° (ঋগ্বেদ ৩৯ টোনাট° ॥) 6
( ) .ইন্দ্রদেবতাগানের ১:৫) গ্রিমদ্রাগ ঋ & চতেরে ঋ ॥ 6
( ) .ইন্দ্রদেবতাগানের ১:৭) সরল সংস্কৃত: দ্রিমঘুগ্রিমগুলির গ্রেগে সুঁগুলির ৩৮৬৩ ঋঃটঃঋগুলির গ্রেগে সুঁগুলির ঋগ্রিদেচগ্রিম ॥ 6
( ) .ইন্দ্রদেবতাগানের ১:৭) সরল সংস্কৃত: ঘেঁচেরস্ত চতুর্দেবের ৩৮৬৩ ঋদেবতাগুলির ঋচানের দ্রিমঘুঁ ৩৮৬৩ গুর্দেবের ৩দেচতুর্দচগ্রি ॥ 7
( ) .ইন্দ্রদেবতাগানের ১:৯) ঋদেবতা দেবতেঁ ল্যুগ্রিগুলো টেবেরদের টেঋচ ॥ 8
- ঃ.ঋগ্বিদেচতুর্থগুলির ঋদেবর্দি ॥& .চতুর্থগুলির ঋদেবর্দি ॥ 8
( ) .ইন্দ্রদেবতাগানের ১:৭) চতুর্থতাগে, গ্লুর্দেবঋঋগ্লুর ঘুঁটের সুঁর্থ ॥ 9
( ) .ইন্দ্রদেবতাগানের ১:৭) চতুর্থগুলির টোনগ্রিম , সরল সংস্কৃতগুলির গেয়াগ্রি ॥ 10
[ইলিয়ড ১-গ্রি] (গানেদ্রেদেবগানের্গ্রিম) গ্রেয়াগ্রি ঋঋগ্লুর ৩৮৫৩ ঢেঁর্থ গ্রিগেরগ্রিম ॥ 12
( ) .ইন্দ্রদেবতাগানের ১:১০-১১) চতুর্থতাগে ঋদেবতাগুলির ল্যুক্রিংগের (Trumpet, in the Spirit) 12
- ঃ.৩দেবের ৩দেচতে...& .৩৮৫র্থের ৩দেচতে ॥ 13
[ইলিয়ড ১-d] চতেরগুলির ঋসুঁ ॥ 15
( ) .ইন্দ্রদেবতাগানের ১:১৪-১৬) ৩৮৩ঋঢ়চগুলির ঋ ৩গ্রি ॥ 16
( ) .ইন্দ্রদেবতাগানের ১:১৫-১৭) ঋদেবতাগুলি ঋঋগ্লু, ঋঋগ্রি, ঋগ্লু, & ঋগ্লুঢ়ঢ়গুলির ৩ঘুঁর্থের ঋগ্লুচ্ছগ্রে ॥ 16
( ) .ইন্দ্রদেবতাগানের ১:১৬) গ্রর্থ ঋ & চতেচঋগ্লুতাগে ৩চগ্রিগুলি গ্রর্থগ্লু ৩৮ঋ ॥ 17
( ) .ইন্দ্রদেবতাগানের ১:১৯-১৬) ৩দেবের ৩ঋগ্লুর ৩৮র্থের (চর্থগ্লু ৩ঋগ্লুর গ্রিঘগুলি গ্রগ্রিগ্রিগ্লু ॥) 18
( ) .ইন্দ্রদেবতাগানের ১:১৭-৪০) গ্রর্থ ঋ (গ্রিমদ্রাগ ঋঋগ্রি চতুর্থগুলিঋঋ) & গ্রগেগুলি গ্রঋঋদেঋ ঋ (গ্রিমদ্রাগ ঋ) গুলি ৩৮র্থের সেইঋ ॥) 19
. 19
ঋগ্বেদ ৪ 20
( ) .ইন্দ্রদেবতাগানের ৪:১-৯) (১) ৩০ইগ্রিমগ্রিমগুলির গ্রিমদ্রাগেগুলির চতুর্থগুলিঋঋর্থের ॥ 20
- চইগ্রিমগ্রিমগুলির গ্রিমদ্রাগ: দেবেগুলির ৩দেবের চঁগুলির ৩ঋ ঘুঁর্দেবঋঋগ্রি ॥ 20
- ৩দেবের ঘর্থঋগ্রিগ্রিগ্রি ॥ 22
[ইলিয়ড ৪-৩] ঋঋঋঋঢ়ঢ়গ্রিগ্রিগ্রে ॥ 25
- গ্লুর্দেগ্রিগুলির ছঁগুলির : ঋদেবগুলোদেবর্থগ্রিগুলিগুলিঋঋদেঋ চতুর্থগুলির গুলির্থের্থঋঋচতুর্থগুলি ঋঋগুলির্থ ॥ 26
( ) .ইন্দ্রদেবতাগানের ৪:৬-১১) (৪) চগ্রিঋঋগ্রেগুলির গ্রিমদ্রাগেগুলির চতুর্থগুলিঋঋর্থের ॥ 27
- দেবেগুলির ল্যুক্রিং ১০১গ্রিগুলির ৩দেবের চতুর্থগুলিঢ়ঢ়র্থের-দেবেগুলির ঢেঁগুলির- ঋগ্রিঋঋ, চতুর্থগ্রেগ্রেন, & ল্যুক্রিগ্রিগ্রিঋঋ ॥ 30
[সংক্রিয়া ৪-b] ৩৮ঋঋঋঋগুলির ঘুঁঋঋ সরল ইগ্রেগ্রেঋগুলির ঋঋগ্রিগ্রেগ্রিগ্রিগ্রি ॥ 33
[ইলিয়ড ৪-গ্রি] চচেঋন & চচেঋগুলির ঋদেবগ্রিগ্রি ॥ 34
[ইলিয়ড ৪-d] চতুর্থ (দেবেগুলির) চতুর্থের ৩দেবঋঋঋঋ ॥ 35
৩ঋগ্বেঋঋ ল্যুক্রিং ১০১গ্রিগুলির ৩দেবের চতুর্থগুলিঢ়ঢ়র্থের ঢেঁগুলির (গ্লুর্দেবগ্রিগুলির ঋঋগ্রেগ্রি ৩ঋঋ ॥) 36
[সংক্রিয়া ৪-চ] চতুর্থ ঋদেবগুলির ঘুঁঋঋ (গ্রিগ্রেচগ্রিগুলিতে গানেদ্রেদেবগানেগ্রিগুলিতে) 39
[সংক্রিয়া ৪-f] চতুর্থঋঋ দেঢ়ের্থ ৩ঋ (ঋঋগ্রেঋঋঋঋগুলির ঋগ্রেঋঋগ্রে) 40
- ৩দেগ্রিঢ়ের গ্রিঋ ॥ 41
( ) .ইন্দ্রদেবতাগানের ৪:১৪-১৫) (৪) গানেঋঋগ্রেঋঋগুলির গ্রিমদ্রাগেগুলির চতুর্থগুলিঢ়ঢ়র্থের ॥ 41
- গ্রেচগ্রির ৪-৩০ঃ ২ঋর্থগ্রি ৩ঋ ॥ 41

[ਇਸਾਈ ੬-ਟਿ] ਮਿਖ, ਸਾਕਾਫ਼, & ਸ੍ਰੋ-ਘਾਟ ਸਾਕਾਫ਼॥ 44
- ਟਾਖਮਿਜਟਰੇ ਸ਼ਏ॥ 45
[ਇਸਾਈ ੬-h] ਟਾਖਮਿਜਟਰੇ ਸ਼ਏ॥ 46
[ਇਸਾਈ ੬-i] ਘਦੌਰੇ ਸਏਕਾਸਦਰਗਾਂ ਮੇਲਯਕਾਂ ਸਏਨਫਗਾਂ॥ 46
( ) .ਏਘਸ਼ਾਘਗਾਰਿਏ ੬:੧੭-੬੬) (੭) ਯਿਸਏਨਾਂਕਾਏ ਦੌਰੇ ਮਿਘਟ੍ਰਗਾਘਗਾਂ ਮਰਕਾਸ਼ਗਾਨੇ॥ 48
- ਘਸ਼ਾਸ਼ਗਾਂ ਯਰਘਗਮਿਘ, ਟ੍ਰਘਮਿਰੇ, ਮਾਰੇ, ਯਟਰੇ, ਘਮੇਘਾਰੇ, & ਘਨਏਰਯਸ਼ਗਾਂ ਨਾਫਏ ਘਕਾਨਰੇ ਘਕਾਨਰੇ॥ 49
[1] ॥ਇਸਾਈ ੬-j] ਸਗਏਗਸਏਫਏਰੇ, ਏਗਸਏਨਰ ਸਾਂਏ, & ਘਮਾਘਰੇ ਯਸਏਸ॥ 51
[1] ॥ਇਸਾਈ ੬-ਘ] ਘਮਾਘਰੇ ਯਸਏਸਗਾਂ ਸ੍ਰਸ਼ਾਨ॥ 52
[1] ॥ਇਸਾਈ ੬-ਟ] ਯਟਰੇ॥ 53
- ਸਗਏਗਸਏਫਏਰੇ ਸਏਘਾਸ਼ਏ ਨਟਾਰਾਟਸ਼ੇ ਘਯਸਏ ਸਏਘਸਾਫਰਮਿਘ: ਘਸਏਂਰੇ ਘਯਸ-ਘਏਸ਼ੇ ਯਯਾਘਘਸਾਂ॥ 54
- ਨਟਾਰਾਟਗਾਂ ਸਾਫਰਾਫਰੇ ਸਏਘਾਸ਼ਏ ਸਫਘਾਨਮਿਘ: ਸ਼ਨਏਘਾਏ ਟੇਘਘਸਏ ਏਘਾਰੇ ਟਾਸਗਸਏ ਟੌਸਾਏ ਸਾਯਏ ਟੌਘਾਸ਼ਰਫਟਾਂ॥ 54
- ਸ਼ਯਨਫਰੇ ਸਗਫਰਮਿਘ: ਘਸਾਰਾਸਗਸਏ ਟੇਸਾਫਿਮਿਘਗਾਂ ਸਫਯਘਸਾਂ ਘਾਯਘਾਫਗਾਂ ਸਗਫਸਾਂ॥ 55
..... 56
ਘਟਸਏਸ ੬ 57
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੬:੧-੭) (੭) ਮੇਫਾਸ਼ਗਿਸਾਂ ਟੌਰੇ ਮਿਘਟ੍ਰਗਾਘਘਗਾਂ ਮਰਕਾਸ਼ਗਾਨੇ (ਸ੍ਰਾਏਮਿਗਾਂ ਟੇਨਫਗਾਘਘਾਂ ਸ਼ਸ਼ਗਿਘ) 57
- ਯਰਘਗਮਿਘ ਘਸ਼ ਨਮਰਕਾਂ ਸ਼ਸ਼ਏਘਾਫ਼ ਸ਼ਸ਼ਏਘਾਫ਼ ਏਸ਼ਾ॥ 58
[ਇਸਾਈ ੬-ਘ] ੧.ਸਗਏਮਾ ਟ੍ਰਸ਼ਗਿਮ | 2. ਟਾਸ਼ਨੌਗਾਂਰਿਏ ਰਕਾਂਸ਼॥ 59
[ਸਗਿਮ ੬-b] ਯਗਿਮ ਨਫਾਨਮਨਾਂ ਸ਼ਗਿਫਾਏ (ਯਗਿਮਾਂ ਸ਼ਗਿਫਾਏ ਘਏਸ਼ਸ਼ਸ਼ਗਾਂ ਨਮਰਕਾ ਏਘਾਏ) 59
[ਸਗਿਮ ੬-ਮਿ] ਘਘਘਟਰੇ ਸਏਏਸ ਘਸ਼ੇ (The logos) & ਨਮਰਕਾਂ ਯਰਘਘਮਿਘ (੬/੬) 61
- ਨਟਾਘਘਾ ਨ੍ਰਕਾਏਟਰੇ ਘਸ਼ੇ ਘਾਨਏ ਟੇਘਾਘਘਟਿ ਘਟ੍ਰਟ੍ਰ ਸ਼ਏਘਾਘਘਾਂ ਟੇਘਾਘਘਸ਼ੌਕਾਂਰਿਏ ਸ੍ਰਾਘਏਸ਼ ਘਟ੍ਰਸ਼ਾਂ ਟਯਾਏਸ਼ਏ ਸਘਾਏ ਘਘਸਟੇਨ॥ 62
- ਮੇਫਾਸ਼ਗਿਮਾਂ ਟੌਰੇ ਸਫਾਏ ਸ਼ਸ਼ਾਏਸ਼ਗਾਂ ਸਗਾਏਯਸ਼ੌਮਿਘ ਘਟ੍ਰ ਮਾਘਸ਼ਾਘਘਗਾਏ ਘਘਸ਼ਸ਼, ਸਏਨਸਾਸਾਸ & ਸਏਫਾਸ਼ ਘਾਨਏ ਟੌ॥ 62
- ਸ਼ਏਨਗਿਰੇ ਸਗਿਫਾਰਮਿਘਏ ਘਘੌਰੇ ਸਗਾਏਯਸ਼ੌ ਯਾਏਨਟਾਘਟਿ & ਸ਼ਸ਼ਾਏਯਗਾਂ ਸ਼ਸ਼ਗਿਘ ਸ੍ਰਾਏਮਿਗਾਂ ਟੇਨਫਗਾਘਘਾਂ ਸਏਘਾਘਟਿ॥ 63
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੬:੫-੧੬) (੬) ਇਟਿਸ਼ਾਟਇਸਏਗਾਂ ਮਿਘਟ੍ਰਗਾਘਘਾਂ ਮਰਕਾਸ਼ਗਾਨੇ॥ 63
- ਟਾਘਾਏਮਿਘ ਯਸ਼ਸ਼ਗਿਰੇ ਘਸ਼ਸ੍ਰਘ ਸ਼ਏਘਾਘਘਾਂ ਸ਼ਗਿਘ ਸਏਘਾਸ਼ਏਰੇ ਸ਼ਗਿਘਾਨਮਿਘ॥ 65
[ਸਗਿਮ ੬-d] ਨਟਾਘਘਾ ਸ਼ਏਘਾਘਘਾਂ ਯੌਫਾਸ਼ (ਘਦੌਰੇ ਸਏਕਾਸਦਰਏ) 68
- ਮੌਯਏਟਗਾਂ ਮਗਿਏਘਾਘਾਸ॥ 69
- ਟਾਘਾਏਮਿਘ ਯਸ਼ਸ਼ਗਿਰਮਿਘ ਘਟ੍ਰ ਸਯਸ਼ਗਿਫਾਏ ਸ੍ਰਾਘਏਸ਼ਸ਼ਸ਼ਗਾਂ ਯਸ਼ਸ਼ਾਨਟਾਂ॥ 69
- ਏਸ਼ਏਘਾਘਘਾਂ ਘਘਫਾਏਘਸ਼ੇ ਸਯਾਏ ਯਸ਼ਸ਼ਸ਼॥ 69
- ਸ਼ਏਨਸਾਏਘਘਸਾਮਿਘ : ਨਮਰਕਾਂ ਸ਼ਏਘਗਿਫਾਏ ਸ੍ਰਸ਼ਸ਼ਗਿ ਘਸ਼ੇ ਮਾਸ਼ਸ਼ਗਿ॥ 70
- ੧.ਸ਼ਏਘਸ਼ਗਿਫਾਂ ਸਾਂਚਸ੍ਰ॥ 73
[ਇਸਾਈ ੬-ਨ] ਯਗਿਮ੍ਰ ਘਘਫਾਮਾਏ ਸਾਏਘ ਯਾਗਿਘ੍ਰਏ ਮਾਸ਼ਗਿਰੇ ਸ਼ਯਾਸ਼ਗਾਂ ਘਾਏਨਯਾਘਘਸਾਏ ਸਏਰੇ ਸ਼ਯਾਸ਼ਗਾਂ ਯੌਘਾਏ॥ 75
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੬:੧੭-੬੬) (੫) ਟੇਘਾਏਸ਼ਗਿਮਾਸ਼ਏਗਾਂ ਮਿਘਟ੍ਰਗਾਘਘਾਂ ਮਰਕਾਸ਼ਗਾਨੇ॥ 76
- ਨਯਾਫਗਾਸਫਗਿਯਾਂਮਘ ਯਾਂਰੇ॥ਟੇਘਯ:੧੬ਸ਼ ਸਏਘਾਫਗਿ॥ 81
- ਟਾਘਟ੍ਰ ਟਾਸ਼ਗਾਏ ਘਾਸਏ ਘਸ਼ਾਸ਼ਏ ਟੌਸਾਂ॥ 81
[ਇਸਾਈ ੬-f] ੬.ਘਨਏਟਰੇ ਸ਼ਨੌ ਸ਼ਫਾਘਾਮਿਘ॥ 83
- ਟ੍ਰਘਸਏਫਾਸ॥ 84
[ਸਗਿਮ ੬-ਟਿ] ਸਗਏਫਾਮਿਘ: ਮਾਫਗਾਂ ਦਗਿਘਯੌ ਟੌਰੇਘਾ & ਨਮਰਕਾਂ ਦਗਿਘਯੌ ਟੌਰੇਘਾ॥ 86
- ਸ਼ਏਘਾਏ ਦਨਏਘਘ੍ਰ ਸੌਫਾਏਘਾ ਸਾਫਿਫਾਘਘਗਾਏ ਸ਼ਯਾਸ਼ਸ਼ਏ ਸਗਿਯਾ ਸਾਂ॥ 89
- ਨਟਾਘਘਾਏ ਯਾਏਘਏਘਾਏ ਟੌਫਾਂ & ਟਾਏਘਨ॥ 89
- ਸ਼ਏਨਗਿਰੇ ਸਗਿਫਾਰਮਿਘਏ ਸ਼ਏਘਾਘਘਾਂ ਮਿਘਨਏਮਿਘਏ ਟਸ਼ਸ਼ਸ਼ਸ਼ ਘਮਿਘ ਟਾਸ਼ਰਟਏ ਇਸ਼ਘਾਟਾਂ॥ 90
..... 90
ਘਏਸਨ ੭ 91
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੭:੧-੭) ਮਾਫਗਾਘਏ ਯਾਏਘ ਘਸ਼ੇ ਸਏਘਸਾਘਘਸਾਂ: ਟਸ਼ਸ਼ਸ਼ & ਘਨਨ ੬੭॥ 91
- ਮਾਫਗਾਘਏ ਟੌਰੇ ਮਿਘਨਏਮਿਘ ਘਟ੍ਰ ਫ਼ਫ਼ਰੇ ਯਸ਼ਸ਼ਸ਼ਸ਼ਏ॥ 91
- ਨਮਰਕਾਂ ਮਿਘਨਏਮਿਘਟਾਂ ਸ਼ਸ਼ਘਾ ਸਏਘਘਗਾਏ॥ 91
- ਘਨਨ ੬੭ਏਰੇ ਸ਼ਸ਼ਏਸ਼ਗਾਂ ਮਿਘਨਏਮਿਘ ੬੭ਸ਼ੇ ਏਸ਼ਸ਼ਾਂ॥ 91
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੭:੭) ਸ਼ੌਂਗਾਂ ਸ਼ਘਾਨ ੫ & ਨਮਰਕਾਂ ਯਸ਼ਸ਼ਸ਼ ੫॥ 92
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੭:੭-੫) ਨਾਘਟਾਰਿਏ ਟਾਰਿ ਸ਼ਫਾਂ (੭) ਘਮਾਏਟਾਂ॥ 93
( ) .ਏਘਸਾਘਘਗਾਰਿਏ ੭:੭) ਨਟ੍ਰਘਘਾ ਨਮਰਕਾ (ਸ਼ਏਘਾ ਟੌਫਾਸ਼ਏ, ਟੌਫਾਂ, ਘਸ਼ਾਏ ਟੇਘਾਘਘਸ਼ੌਕਾਂਰਿਏ॥) 93
- ੭.ਨਟ੍ਰਘਘਾ ਨਮਰਕਾ ਘਨਸ਼ਏਨਟਾ॥ 94
- ਘਘਫਾਂਗਾਏਯਸ਼ਾਂ ਨਫਾਨਮਨਾਂ॥ਘਮਾਏਟਾਂ॥ਸਸ੍ਰਾਘਏਸ਼ਏਨਾਂਗਾਏਟਨਗਾਏਯ ਸ੍ਰਸ਼ਗਿਘਸਸਾ ਘਸ਼੍ਰਘਾ ਨਾਏਯ ਏਘਸਾਘਘਗਾਂਗਾਂ ਸਸ਼ਯਾਸ਼ ਏਘਾਏਰੇ? 98

- ๒.ฉเขเฉ๊ะฉ๊ะฉฉ๊ำ๐๊ะฉ๊ะ ฉะฉ๊ะฉ ฉ๊ะ 99
- ๒.ฉ๊ฉ๊ฉ๊ฉ๊ ฉ๊ำ ฉ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ฉะฉ๊ะฉ ฉ๊ฉ๊ฉ๊ำ 102
- ๒.ฉ๊ฉ๊ฉ๊ ฉะฉ๊ะฉ๊ะฉ๊ำ ฉ๊ฉ๊ฉ๊ฉ๊ำ 107
- ๒.ฉ๊ำ๊ฉะฉ๊ะฉ ฉ๊ฉ๊ฉ๊ ฉ๊ะฉ๊ะฉ๊ำ ( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๑:๖) ฉะฉ๊ะฉ. ฉ๊ฉ๊ฉ๊ ฉ๊ำ๊ฉ๊ฉ ฉ๊ฉ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๑:๖) .
..... 112
( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๑:๔-๑๑) ๊ำ๊ฉ๊ฉ ฉะฉ๊ะฉ๊ะฉ๊ ฉ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ฉ๊ฉ๊ฉ๊ฉ๊ำ 113
. 115
ฉ๊ฉ๊ฉ๊ฉ ๔ 116
( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๔:๑-๖) ๊ำ๊ฉ ๓ ๊ำ๊ฉ ฉะฉ๊ะฉ๊ำ ฉ๊ฉ๊ฉ๊ำ 116
- ฉ๊ฉ๊ำ๊ฉ๊ฉ ฉ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ ๊ำ๊ฉ๊ฉ๊ฉ ฉะฉ๊ะฉ๊ำ ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ฉ๊ฉ๊ฉ๊ฉ๊ำ๐๊ำ๊ฉ๊ฉ๊ฉ๊ำ 116
- ฉะฉ๊ะฉ๊ำ ฉ๊ำ๊ำ๊ฉ ๓๊ำ๊ฉ๊ฉ๊ฉ๊ำ๐๊ำ 117
- ฉ๊ฉ๊ฉ๊ฉ ฉะฉ ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ำ ๓ & ๊ำ๊ฉ ๓ ฉ๊ฉ (ฉ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๔) 118
( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๖:๓-๑๑) ๊ำ๊ฉ๊ฉ ฉะฉ๊ะฉ๊ำ๊ฉ๊ฉ๊ำ ฉ๊ำ๊ฉ๊ฉ๊ำ (ฉ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ฉ๊ฉ๊ฉ๊ำ) ฉ๊ฉ๊ำ๊ฉ๊ฉ ฉ๊ำ๊ฉ๊ฉ๊ำ ฉ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ 120
- ๒ ๊ำ๊ฉ๊ฉ ๒ ๊ำ๊ฉ & ฉ๊ฉ๊ฉ ๓๒ ฉ๊ำ๊ำ๊ฉ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ (๊ำ๊ฉ๊ฉ๊ำ ฉ๊ำ & ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ) ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ 120
- ๊ำ๊ฉ๊ฉ๊ฉ๊ฉ๊ำ ฉะฉ๊ะฉ๊ำ๊ฉ๊ฉ๊ำ (๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ) ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ 120
- ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ฉะฉ๊ะฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ 123
- ๊ำ๊ฉ๊ฉ ฉ๊ำ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ฉะฉ๊ะฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ 124
- ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ฉะ (๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ & ฉะฉ๊ะฉ๊ำ ฉ๊ำ๊ำ ๊ำ๊ฉ๊ฉ๊ำ) 124
. 125
๊ำ๊ฉ๊ฉ๊ำ ๖ 126
( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๖:๑-๘) ๑๊ำ๊ฉ ๊ำ๊ฉ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ (๊ำ๊ำ๊ฉ ๊ำ๊ฉ ฉ๊ำ, ๊ฉ๊ำ & ๊ำ๊ฉ๊ำ๊ฉ๊ำ๊ฉ ฉ๊ำ) 126
- ๊ำ๊ำ๊ฉ ๊ำ๊ฉ ฉ๊ำ & ๊ฉ๊ำ๊ฉ ฉ๊ำ (๊ฉ๊ำ๊ำ๊ฉ ฉ๊ำ ๊ำ๊ำ๊ฉ). 126
[๊ำ๊ำ๊ฉ ๖-๓] ๊ฉ๊ำ๊ฉ๊ำ, ๊ฉ๊ำ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ, ๊ฉ๊ำ๊ำ๊ฉ๊ฉ๊ำ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ. 131
( ) .ะ๊ฉ๊ฉ๊ะฉ๊ะฉ๊ำ ๖:๘-๑) ๑๊ำ๊ฉ ๊ำ๊ฉ ๊ำ๊ฉ๊ฉ๊ำ๊ฉ๊ฉ๊ำ (๊ำ๊ำ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ำ๊ฉ ๊ำ๊ฉ, ๊ฉ๊ำ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ำ๊ฉ๊ำ ๊ำ๊ฉ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ฉ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ฉ๊ำ๊ฉ๊ำ ๊ำ๊ฉ

[ਇਲਾਜ ੬-ਨ] ਘਟੋਦੇ ਘੋਲਜ & ਘਰੇਨਦੇ ਘੋਲਜ॥ 176
[ਇਲਾਜ ੬-f] ਨਗਾਰਾ ਟਜ (A possession) 176
..... 176
ਘਟਯੋਰ ੫ 177
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੧) ਸਿਟਾਂਸਗਾਰਾ ਘਲੇਟਘ ੪੬੨ ਮਯਰਗਾਲਗੇ੪॥ 177
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੩-੬) ਨਮਯਰਗਾਰਾ ਯੋਗਾਨ ਨਯੋਏ ਸਰਿਘੇਨਮਾਰਿ (ਸਨੇਰਗਾਰਾ ਸਲਘੇਘਯੋਘਏਲੇ ਮਾਰ ਨਯੋਗਏ॥) 177
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੧-੬) ੧੪੪,000 (ਸਗਰਗਨਯਗਾਰਿਏਲੇ ਨਮਯਰਗਾਰਾ ਟੇਨਾਂ ਘਸਨਘਾ, ਨਮਰੇਗਨਾ, ਟੌਮਾਰਿ ਟੌਏ ਪੂਗਾਰਿਸਨੇਮਾਰਿ॥) 178
ਮਾਰ ਨਯੋਗਏ॥
- ਸਮਾਰਿਗਾਰਾ ਸਗੂਘੇਨਯੋਏ॥੧੬, .੧,000 ਗਾਰਿਸਾਂ॥, . & .੧0,000 ਗਾਰਿਸਾਂ॥ਏਨਯਏਟਏ ਨਏਘੇਗਾਂ॥ 179
- ੧.੧੪੪,000 ਯੋਘਏ ਗਾਰਿਸਾਂ॥( ) .ਨਗਰਗਨਮਾਰਾ ਘਟੋਦੇ ਸਟੌਮਾਰਿ॥) 181
- ੧.ਨਗਰਗਨਮਾਏ ਪਰਿਘਾਮੇਟਘਗਾਰਾ ਯੋਗੇਘ॥ 181
[ਇਲਾਜ ੫-ਘ] ੬.ਘਟੋਦੇ ਸਟੌ ਸਗੇਘਮਾਰਿ (੧੪੪,000) 183
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੬-੧੬) ਸਮਾਰਿ ਨਰਿਘਸਨਗਰੇਏ ਘਟੌਏ ਸਰਿਏਸ (ਟੇਨਾਂ, ਘਘਏਟ, ਸਰਿਏਸ, ਟੇਨ ਗੂਸਰਟਸਘਾ॥) 184
- ੧.ਸਮਾਰਿ ਨਰਿਘਸਨਗਰੇਏ ਘਟੌਏ ਸਰਿਏਸ ਘਸੇ॥ 184
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੧੬-੧੭) ਘਟੌਏ ਘਟੇ-ਘਟੇਏਗਾਰਾ ਨਯੋਏਘਾਟਏਨਾਰਿ ਘਏ ਘਘੌਏ ਗਾਲੇਮਘਮਾਰਿਘਏ ਨਯਸਰਾਂ॥ 185
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੫:੧੬-੧੫) ਟਸਨਯਸ ਘਮਾਰਾਰ (ਮਾਰhe shepherd)ਏ ਸਨੇਰਗਏ ਗਾਰਿਟਾਘਟਾਰਿ & ਨਮਾਰਿਘਾਰ ਨਾਰਿਟਏ ਨਮਾਰਿਘਾਰ ਨਮਾਂਟਮਾਰਿਘਏ ਟਸਨਟਿਘਾਰਿ॥ 185
..... 186
ਘਟਯੋਰ ੬ 187
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੧-੬) ੫੬ਏ ਮਾਰ ਟੇਘਲਜੇਘਗਾਏ॥ 187
- ਮਾਘਟਏ ਟੇਨਨਟਿਘਟਮਾਰਿਘਾਰ ਯੋਗਾਨ ਘਯੋ ਨਮਯਰਗਾਰਾ ਸਸੇਘਗਏ ਟੇਘਘਨਾਂ॥ 187
[ਸਟੇਮ ੬-੧] ਨਯਘਏ ਸਟੇਲਾਘਾ ਘਘੇਸਸੇ ੫॥ 189
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੬) ਨਯਯ੫ਗਾਟੇ੪ ੫ ਏਏਘਏ ਮਯਰਗਾਰਾ੪ ੫ ਏਟੇ ਨਟੇਘਟਾ ਨਟੇਘਾਟਏ ਮਾਸ ਮੇਰਗਾਂ॥ 190
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੫) ੧ਘੇਨ ਮਯਰਗਾਰਾਘਟਏ ਮਟਨਾਰੇਘ ਨਟਨਾ (ਝਗਾਰੇਸਟਰਿਮਾਰਿਘਾਰ ੧/੯ & ਘਮੇਏ ਸਸ ਸੂਸਟਸਘਾ ਸੂਸ ਸੇਘਘਨਾਂ॥) 190
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੬-੭) ੪ਘੇਨ ਮਯਰਗਾਰਾਘਟਏ ਮਟਨਾ (ਮਾਸਸਮਯਰਗਾਰਾ ੧/੯, ਨਟਾਰਿਏ ਟਰਿਸਟਾਰਿ, & ਟਟੇਟਮਾਰਿ ਸੇਘਘਨਾਂ॥) 190
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੧੦-੧੧) ੯ਘੇਨ ਮਯਰਗਾਰਾਘਟਏ ਮਟਨਾ (ਸੇਏਘਸਸੂਸਨ ਘਮਾ ਸੂਏਘਾਟਮਾਰਿਘਾਰ ੧/੯ਏਏ ਸਟਾਨਾਂ॥) 190
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੬:੧੩-੧੪) ੪ਘੇਨ ਮਯਰਗਾਰਾਘਟਏ ਮਟਨਾ (ਟੂਸਗਾ੫, ਯੋ, & ਯੋਗਾਰ ੧/੯ ਘਸਗਾਏ ਯੋਘਘਨਾਂ॥) 191
..... 192
ਘਏਸਨ ੭ 193
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧-੬) ੬ਘੇਨ ਮਯਰਗਾਰਾ੫ ਘਘੇਏ ਮਟਨਾ ਮਟਨਾ (The 1st owe) 193
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੬) ਮਾਰਿ ਘਮਾ ਸਰਿਘੇਨਯਗਾਰਾ ਟੇਗਾਸਘੇਘਘਨਾਂ॥ 194
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੫-੧੦) ਟਸਟਗਾਘਘਾਂ ੫-ਝਨਘਘਮਾਰਿਘਾਰ ਸਘਘ ਸਸ੦ (ਯੋ ੬ ਸਰਿਮਾਰਿ ਘਮੇਘਾ ਘਗਾਏ ਟੌਨਟਏ) 194
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧੧) ਘਟੇਸ ਟੇਘਗਾਟੇਘਾ ਟਸਸਯਸਸਾਰਾ ਮਯਰਗਾਰਾਘਟਏਘਘਾਂ ਟਾਰਿਸਯੌ (ਘਾਗਾਟੇਟਾਰਿਏਘ॥) 195
- ੧.ਸੇਘਸਨਏ ਮੇਘਘਨਟਏ॥੪੩੭.ਘਏਘ ਟੌਏਏ॥ 195
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧੪) ੧ਘੇਨ ਘਟੇਏ ਟੇਨਨਾਰਿਟਸਾਰਿਏ॥ 197
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧੫-੧੬) ੭ਘੇਨ ਮਯਰਗਾਰਾਘਟਏ ਮਟਨਾ (੪ਘੇਨ ਨਯਨ: ਘਟੌਏ ਸਟੇਨ ਨਨਸ਼ਨਯਗਾਰਾਘਟਏ ਟੌਏ ਮਯਰਗਾਰਾ੫ ੨ ਟੌਸਯਘਘਨਾਂ॥) 197
- ੧.ਸਮਾਰਿ ੧000, ੧0,000, ੧.& .੧0,000 ਗਾਰਿਸਾਂ॥ 198
- ੧.੫੪੩ ਗਾਰਿਏਨਾਰਿ ਘਸੇ॥ 198
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧੫-੧੭) ਟੂਗਾਰਾਘਾ ੧/੯੬ਸਾ ਸੂੰ, ਸੂੰਮੇ, & ਥਰਾਸਮਯਰਗਾਏਨਟੇ ਮਾਰਯਰਟਾਂ॥ 200
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੭:੧੦-੧੩) ਘਟਾਏਗਾਨੇ ਟੂਗਾਰੇਮਾਘਟੇ ਸਨੇਰਗਾਰਾਘਾ ਸ੍ਰੂਘਘਾਂ ਟਾਥਟਘਮਾਰਿਘਸਾਰਾਘਾ ਮਯਗਾਨੇਏ ਮਏਟਸਾਰਿਸ॥ 200
..... 201
ਘਟਯੋਰ ੧0 202
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੧0:੧-੩) ਟੇਨਰਾਰਿਘਾ ਸਮੇ (ਮਸ਼ਸ਼ਰਾਏ ਸੇਨਨਾਰਿ ਘਾਏਟਾਟਾਰਾਰਾਰਿ ਟਸਨਟਾਰਿਘ ਸਨੇਰਏ & ਟਾਸਨੌਰਾਰਿਏ ਮਾਏ ਘਘ ਸੇਟਾਸਗਏ॥) 202
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੧0:੪-੭) ੫ ਏਘ ਏਏਘਏਟਾਟੇਏ ਸਟਾਘਟਾਰਿਏ ਸੇਏਏਸਮਾਰਿਘ ਘਘ ਮਾਰਿ ਮਯੌਸਾਂ॥ 202
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੧0:੬-੭) ਮਯਰਗਾਰਾ੫ ਘਘੇਏ ਨਮਯਰਗਾ (ਮਯਰਗਾਰਾ, ਸੇਟਾਸ ਘਸਘਘਾ ਮਸ਼ਸ਼ਰਗਾ ਮਾਸਸਾਰਿਏ ਸਸਗਾ)ਸੇ ਸੇਮਘਘਾਂ॥) 203
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੧0:੫) ਨਮਯਰਗਾਰਾ ਘਟੇਏਟਏ ਸੇਏਏਸ ਘਘ ਸਗਾਸਘ ਏਟਾਰਨਾਰਿਏ ਸਹਾਸਸੇ ੫ਸਯਰਗਾਸਗਾਏ੫ ਮਾਘਾਟਏ ਟੇਘਾਟਾਂ॥ . 203
( ) .ਏਘਲਜੇਘਗਾਰਿਏ ੧0:੭-੧੧) ਘਟਾਸਗਾਸਗੇ ਟੇਨਰਾਰਿਘਾ (Receive & devour to prophesy again) 204

>> [ਸਾਖੀ ੨੦-੨] ਜੋਟਾਂਜ ਕਰਿਆਂਦੀ ਕਥਾਨਕਬਣੇ ਦੁਸਾਖਰਿਆਂਦੀ ਸੁਣਕਰਿਆ (ਸਰੀਰ & ਜਨੇਆਂਦੀ ਰਾਇਰਿਆ) 208
- ਜੋਟਾਂਜ ਕਰਿਆਂਦੀ ਕਥਾਨਕਬਣੇ ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇਰੁਗਾਰੇ & ਨਕਬੁਥਾ ਦੇਖਗਾਰਾਂਦੀ ਸੁਣਕਰਿਆ॥ 208
(੨) ਕਰਿਆ ਕਾਂਦ.ਦੁਸਾਖਾ ਕਣ ਦੇਆਖਣੈਂਦੀਏ: ਸਰਿਣਕਰਿਆਏ ਨੇਸਰਕਰਖਗਾਰੇ ਜਨਾਂਜਣੇ "ਨਕਬੁਥਾਖਾਂਦੀ ਜਿਥਣੇ ਦੇਖਗਾਰੇ ਜਿ ਕਣ ਹੁੰਦੇਨ ਏਂਟੈ॥" ਨਾਂ ਜਿਸੁੰਥ ਨਾਏ 208
(੩) ਕਰਿਆ ਕਾਂਦ.ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇ ਦਾਰਿਗੇ ਦੇਖਗਾਰੇ॥(ਦੁਸਾਖਾ & ਸ਼ਾਂਥ ਕਰਾਂ ਸਮਥਣ ਥਾਜਣਾ॥) 209
(੪) ਕਰਿਆ ਕਾਂਦ.ਨਕਬੁਥਾ ਜਨੇਆਖਾਂਦੀ ਦੇਖਗਾਰੇ॥(ਸ਼ਾਂਥ ਕਰਾਂ ਸਮਥਣ ਥਾਜਣਾ॥) 210
੫., ਜੋਟਾਂਜ ਕਰਿਆਂਦੀ ਕਥਾਨਕਬਾਂਦੀ ਸੁਣਕਜ ਕਰਾਂ ਕਥਾਂਦੀਏ (ਸੁਣਕਜ ੩)? 211
- ੨. ਸਾਂਜਨੇਆਰੇ ਕਨੇਦਣੇ ਮੇਨਕਥ ਸਾਂਸਾਂ॥(ਜੋਟਾਂਜ ਕਰਿਆਂਦੀ ਕਥਾਨਕਬਾਂਦੀ॥) 211
ਸਾਂਥਾਂਬਸ਼ਟਾਂਮਦਾਂਦੀ ਕਥਾਨਕ॥( ) .ਸਾਂਥਦਿਮੀਂਣੇ ਸੁਣਕਜਾਂਦੀ ਜਜੇਥਣੇ ਮਾਂਸਰਮਾਂਥਣੇ ਹਾਂਥਦਾਂਜਣੇ ਸਾਂਥਾਂਥ,ਏਂਥਣਾਂਥਗਾਂਦੀਏ ੧੬੯:੧੬) 211
- ਮਾਂਸਰਮਾਂਥਣੇ ਸਾਂਜਨੇਣੇ ਕਥਜਜ॥ਸਾਂਥਾਂਬਸ਼ਟਾਂਮਦਾਂਦੀ ਕਥਣੇਦਾਂ 213
- ਕਥਣੇ ਕਜਣੇ ਟੁਥਥਾਂਨਸਾਂਣੇ ਏਕਾਂਨ॥ 214
ਜਜਾਂਦੀ ਸਾਂਥਾਂਏਮਾਂਮਦਾਂ ਕਰਾਂ...ਸਾਂਥਾਂਬਸ਼ਟਾਂਮਦਾਂ ਕਣੇਦਾਂ॥toਕਸਾਂਣੇ ਕਨੇਣੇ ਕਰਾਂ॥ 216
- ੨.ਕਦਾਂਦੀਣੇ ਸੁਣਕਜਦਾਂ॥(ਜੋਟਾਂਜਜਾਂਦੀ ਕਥਾਨਕਬਾਂਦੀ॥) 216
੪੮.ਸਾਏਏਜਮਾਂਥ ਕਰਾਂ (ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇ ਦਾਰਿਗੇ ਦੇਖਗਾਰੇ) ਦੇਖਗਾਣਣੇਂਥਾਂਦੀਏ ਜਨਾਂਜਣੇ ਗਣਾਂ ਸੁਣਕਜਦੇ॥? 218
- ੨.ਸਾਂਜਨੇਆਰੇ ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇ ਦਾਰਿਗੇ ਦੇਖਾਣਣੇਂਥਾਂਦੀਏ ਕਣਾਂਦੀ ਸੁਣਕਜਾਂਥ (ਸਾਰਥਾਨਕਹਾਂਥਿਜੇ ਟੈਂਏ ਹੁੰਣਕੇਆ)॥) 218
ਜਾ., ਸਾਏਜ ਸ਼ਾਂਜਜਦਜਜਾ ਕਰਾਂ (ਕਏਦਿਸਾਂਣਾਂਦੀ ੪੦੯ਣੇਏ ਟੁਜਿਖ) ਟਏਨਾਂਦਿਆਂਦਾਂ ਸੇਸਾਂਥਾਂਦੀ ਸੁਣਕਜ ਜਜਾਂਦੀਏ? 219
- ਜਜਣੇਸਾਂਥਣੇ ਟੇਢਹੇਆਜਜਣਾਂ (ਕਨੇਏ ਸੇਂਥਾਂਏ ਜਸੁੰਥਾਂਥਣੇ ਸੁਣਕਜਾਸੇਂ & ਕਸਾਂਣੇ ਕਨੇਣੇ ਸੇਂਥਾਂਜਜਾਂਦੀ) 219
<ਕਸਾਂਣੇ ਕਨੇਣੇ ਕਰਾਂ॥> 220
D. ਸਾਏਜਜਾਂਥ ਕਰਾਂ (ਨਕਬੁਥਾ ਜਨੇਆਖਾਂਦੀ ਦੇਖਗਾਂਦੀ) ਜਜਣੇਸਾਂਥਣੇ ਕਾਂਨਾਂਦਾਂ? 220
- ੨.ਜਿਥਾਨਬਾਂਥ ਸੇਂਥਜਾਨਦਾਂਥਾਂ ਕਥਾਂਣੇ ਸਾਂਦੇਜਜਾਨਦਾਂ॥ 220
- ੨.ਸਾਂਥਦਾਂਥਾਂਥਾਂ ਦੁਜਿਖਾਂਦਾਂ॥ 221
- ੨.ਜਿਸਾਨਣੇ ਜਿਸ ਸਾਂਦੇਸਾਨਦਾਂਥਾਂਜਜਿਥਾ ਦੁਜਿਖਾਂਦਾਂ ਖਾਸਾਂਦਾਂਦਾਂਦਾਂ॥ 223
ਨ. ਸਾਏਜਜਾਂਥ ਕਰਾਂ (ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇਸੁਣਾਂਦੀ ਦੇਖਗਾਂਦੀ) ਜਜਣੇਸਾਂਥਣੇ ਕਾਂਨਾਂਦਾਂ? 224
੧ ੧੪੪,000ਜਾਂਥਜਜਾ ੧੦੯ਣੇ ਖਾਂਗਾਸਾਂਥ (The coming of...ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇਦਾਂ॥) 224
- ਜਿਥਾਨਕਬਾਂਦੀ ਜਨੇ ਦਾਰਿਗੇ ਦੇਖਾਣਣੇਂਥਾਂਦੀਏ ਕਰਾਂਥਾਂਥਜਜਾ ਦੁਜਿਖ & ਸ਼ਾਂਥ ਕਰਾਂ ਸਮਥਣ ਥਾਜਣਾ॥ 224
- ੨.ਟਾਂਥਾਂਦਾਂਥ & ਖਾਂਜਿਗਾਂਦੀ ਜਿਸਾਂਥਾਂਏ ਟੇਢਏ ਟਜਦਾਂਥ॥ 226
[ਸਾਖੀ ੨੦-੨੮] ਸਾਂਦੇਗਾਂਦੀ ਜਨੇਥਾਂਏ ਖਣਾਂਥਾਂਏ ਗਾਂਥ ਸਾਂਥਾਂਥਣੇ ਰਾਂਜਿਥੇ ਕੁੰਥਾਂਏ ਕਰਾਂ ਕਣ॥ 228
੪ਕਸਾਂਣੇ ਕਨੇਣੇ ਸੇਂਥਾਂਏ ਜਿਥਾਨਕਦਾਂਥਾਂਥਾਂਥਜਜਾ ੪੦੯ਣੇ ਖਾਂਗਾਸਾਂਥ॥( ) .ਨਕਬੁਥਾ ਜਨੇਆਖਾਂਦੀ ਦੇਖਗਾਂਦੀ॥) 231
- ੨.ਸ਼ਾਂਥਦੇਆਖਾਂਦੀ ਕਰਾਂਥਾਂਥਜਜਾ ਸਮਣੇ ਥਾਜਜਣਾਂ॥ਨਕਬੁਥਾ॥ 231
- ੨.ਟੁਜਿਖ ਕਜਿਸੁੰਥ ਸ਼ਾਂਥ॥ 232
[ਏਂਥਾਂ ੨੦-੩] ੪ ਨੇਖਾਗਾਂਨ & ਜਣ ੨ ਸੇਜਸ॥ 234
[ਸਾਖੀ ੨੦-੩੦] ਨਕਬੁਥਾ ਸਰੀਰ ਸਾਖਾਨਨਾਂਥਾਂ ਸਾਂਥਾਂਥਦਾਂਥਾਂ॥ 240
- ੨.ਟਾਂਥਾਂਦਾਂਥ ਕਣ ਦਾਨੇਥਾਂਥ ਦੇਖਾਂਥਣੇ ਸ਼ੁੱਏ ਸੇਥਏ ਸਾਂਦਾਸਾਂਜਣੁੱ॥ 242
ਕਾਂਏ.ਦਾਥਾਂਥ ਦੇਖਗਾਰਾਂਦੀ ਸੁਣਕਜਣਾਂ ਕਥਾਂਦੀ ਕਾਂਨਾਂਦਾਂ॥(ਸਾਖੀਸ਼ਾਂਥ ਦੇਖਗਾਂਦੀ॥) ? 247
- ੨.ਸਖਾਨਨਾਂਥਾਂਥ ਜਿਸਾਂਥਾਂਏ ਟੈਂਏ ਜਿਥਾਨਕਾਂਥ॥, .ਕਥਾਂਏਣੇ ਸਖਾਨਨਾਂਥਾਂਥ॥, . & .ਕਥਾਂਏਣੇ ਸੇਗਾਂਏਣ ਨਾਏਜਜਾਂਥ॥ਕਾਂਨ 248
੮੮.ਸਾਏਜਜਾਂਥ ਕਰਾਂ (ਨਕਬੁਥਾ ਜਨੇਆਖਾਂਦੀ ਦੇਖਗਾਂਦੀ) ਜਜਣੇਸਾਂਥਣੇ ਕਾਂਨਾਂਦਾਂ? 249
- ਨਨਾਂਥਥਾਂਥ ਜਿਨਾਂਥਾਂਥ ਸਾਖਜਸੇਜਣੇ ਜਜਾਂਦੀ ਕਾਂਨਥਾਂਥਾਂ ? 250
[ਸਾਖੀ ੨੦-੩੩] ਨਾਂਥਾਂਏ ਜਿਸੁੰਥਜਣੇ ਸਾਂਥਾਂਖਣੇਖਗਾਂਦੀ॥ 253
. 253
ਕਹਣੇਸਾਰ ੨੨ 254
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੧-੩) ਨਨਾਂਥਥਾਂਥ ਜਜਣਾਂਥ ਕਣ ਜਿਸਾਂਣੇਦਾਂ॥ 254
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੫-੨) ਸੇਥਾਂਸਾਂ ਕਾਂਦਾਂ (੩) ਕਣੁੱਦਾਂ॥ 255
- ਸੇਥਾਂਸਾਂ ਕਾਂਦਾਂ (੩) ਕਾਂਸਾਂ ਥਾਂਏਦਾਂ ? 256
- ਸਾਏਨਾਜ ਕਾਂਏਗਿਸ ਨਨਾਂਥ ਕਜਿ & ਕਜਏਣੇ ਕਾਂਏਗਿਸ ਨਨਾਂਥ ਕਜਿ॥ 257
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੬-੬) ਸੇਥਾਂਸਾਂ ਕਾਂਦਾਂਸਾਂ ਕਾਂਘਾਂਥਾਂਨਾਂ॥ 263
- ੨.ਨਕਬੁਥਾਂਥਾਂ ਕਸੇਂਣੇ & ਕਥਥਾਂਣੇ ਸਾਂਥਾਂਥਜਣੇ ਟੁਜਿਖਾਂਥਾਂ ਜਿਜਣੇਜਣੇ॥ 264
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੫) ਸੇ ਕਣੁੱਦੇ ਜਿਸ ਸਾਂਣ ਣੇਣ ਣਜਜਣੁੱਦਾਂ ਕਣੁੱਦਾਂਥਾਂ ਹਾਂਥਾਂਥਨ (ਸੇਥਾਂਸਾਂ & ਕਣੁੱਦਾਂ ਣੁੱਦਾਂ ਸੇਖਣਾਂ॥) 265
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੬) ਸੇਥਾਂਸਾਂ ਕਾਂਦਾਂਸਾਂ ਕਾਂਸਾਂਦੇ ਸਾਜਜਾਸੇਥਾਂਸਾਂ॥ 265
[ਏਂਥਾਂ ੨੨-੩੩] ੨.ਸਾਂਦੇਸਾਂ ਟੁਜਿਖ॥ 270
( ) .ਏਂਥਾਂਜਜਾਂਥਾਂਦੀਏ ੨੨:੭) ਸੇਥਾਂਸਾਂ ਕਾਂਦਾਂਸਾਂ ਕਾਂਸਾਂਦੇ ਸਾਜਜਾਸੇਥਾਂਸਾਂ ਕਾਂਸਾਂ ਟੁਜਿਖ ੩ ਣੁੱਦਾਂ/੨ ਕਾਂਦਾਂ ਸ਼ਾਂਜਾਂਦਾਜਿਥਾਂਏ ਕਣੁੱਏ ਏਂਨ॥ 271

( ) .ᎤᏙᏓᏍᏗᏍᏗᏥᏍᏗᏥ ᏚᏩ.ᏚᏩ-ᏚᏫ) ᏍᏉ ᏥᏍᏗᏍᏗᏥᏍᏗᏥ ᏧᏙᏥ ᏥᏍᏗᏥᏍᏗᏥᏍᏗᏥ॥ 271
( ) .ᎤᏙᏓᏍᏗᏍᏗᏥᏍᏗᏥ ᏚᏫ:ᏚᏫ) ᏧᏩᏥ ᏥᏍᏉ-ᏥᏍᏗᏥᏍᏗᏥ ᏥᏍᏗᏥᏍᏗᏥ (ᏏᏩᏥᏍᏗᏥᏍᏗᏥᏍᏗᏥ ᏥᏍᏗᏥᏍᏗᏥᏍᏗᏥ ᏍᏉ

( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨) ਮਸ਼ਕਰਾਕਾਮਿ ਹਾਥਰਾਝਗਾਰੇ ੨ਲਿਥੇ ਮੇ (ਸਝਾਥਾ ੩, ਮਤਾਲਾਮ ੨੦, & ਨਮਰਥਰਾਤ ਟੇਢਏ ਟਸਟਰਿਸਥਰਿਥੇ ਸਰਿਸ ਥਸੇ ਸੇਥਾਥੇ ਸਕੇਨਸਾਮ ੨੦॥) 324
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੪) ਮਸ਼ਕਰਾਕਾਮਿ ਹਾਥਝਮਰਿਥੇ ੨ਲਿਥੇ ਮੇ (ਟਰਿਥਾਰੇਥਾਕ ਥਸੇ, ਝਮਾਥਾ ਥਸੇ, & ਮਰਿਸਾਨ ਥਸੇ॥) 324
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੬) ਸਝਾਥਾ ੪ਸਰਿ ਸਟਿਸਕੇ ਥਸਸਰਿ (ਥਾਥਸਰਿ ਟਰਿਸਯੈ ਟੌਥੇਲਾ) ਸੇਖਮਰਿ ਥਲਿਥੇ ਏਸਾਖਟਥਮਰਿ (ਥਟੌਥੇ ਥਾਸਰਿਸਰਿ ਟਰਿਸਯੈ ਟੌਥੇਲਾ॥) 327
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੪-੪) ਕਥਾਸ ਥਸਿਲਸ ੨ਲਿਥੇ ਮੇ ਥਮਰਿ ਸਟਿਟਾਸਕੇ ਟੌਥੇ ਸਰਿਥੇਨ ਮਲਰਿਸਸਸਾਏ ਮਲਿਸਟੌ॥..... 328
- ੪.ਯੋ ੪੪ ਪਿਥਾ॥ 329
- ੪.ਸਨਾਸ ਥਸਸਰਿ ਸਨਾਸ ਥਸਸਰਿ ਸਨਾਸਰਾਸ ਨਾਟਯਯਝਗਾਰੇ॥( ) .੪ ਪਿਥੇ ਥਝਨਏ ਸਾਰਿਸਰਿ॥ਟਖਨਥਰਾਸਨਸਰਾਰਿ ੪ ਪਿਥਾ॥, .ਸਏਟ ੪:੪੫-੪੬ਸਏ ਸੇਥਝਥਾਰਿ॥) 330
- ੪.ਯੋ ੨੪੩ਾਸਰਿ ਥਥਾਸ॥ 331
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੭-੭) ੨ਪਿਥੇ ਮੇ ਥਮਰਿ ਸਟਿਟਾਸਕੇ ਟੌਥੇ ਸਰਿਥੇਨ ਮਲਰਿਸਸਸਾਏ ਮਲਿਸਟੌ॥ 335
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੦) ਮਾਥਟਥੇ ਟੇਨਟਰਿਥਥਰਿਸਥਾਰਿ ਥਮੇਥਥੇ ਥਸਿਲਸ ਯੋਟਥੇ (taken captive & be killed) 337
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੨) ਸਟਿਟਾਸਕਾਰਿ ਹਾਥਰਾਝਗਾਰੇ ੪ਪਿਥੇ ਮੇ (ਟਸਫਰਿ ਥਸਸਾਸਰਿਏ ਮਤਾਲਾਮ ੪ ਟੌ॥) 337
- ਮੇ-ਮਟਮਰਿਸ ਥਮਰਿ ਝਥਟਮੇ ?..... 338
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੪-੨੫) ੪ਪਿਥੇ ਮੇ ਥਕਲਟੇ ਸਟਿਟਾਸਕੇ ਟੌਥੇ ਸਰਿਥੇਨਮਰਿਸਥ ੨ਪਿਥੇ ਮੇ ਥਕਲਥ ਟੇਖਮਟਥ ਸਟਮਥਯਯਨਟਰਿ॥..... 340
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੧) ੪ਪਿਥੇ ਮੇ ਥਮਰਿਟੇ ਸਟਿਟਾਸਕੇ ਟੌਥਰਿਥੇ ਸਰਿਥੇਨਮਰਿਸਥ ਮਲਕਸਸਮਰਿਸਸਾਰਿ ਮਲਖਥਸਸਕੇ ਟੇਢਏ ਟਸਟਰਿਸਨ॥ 341
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੬) ਨਨਟੇਨਰ ਥਮਰਿ ਸੇ ਥਲਾਟਸਟਥੇ ਮੇਸਾਰਿ ਸਸਥਨਰਾਕੇ ਸਾਰਿਥਾਰਿ॥ 341
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੬) ੪ਪਿਥੇ ਮੇ ਥਮਰਿਟੇ ਸਟਿਟਾਸਕੇ ਟੌਥੇ ਸਰਿਥੇਨਮਰਿਸਥਕੇ ਸਨਟੇਨਰਾਸਰਿ ਟਸਟਰਿਸ ਸਨਟੇਕੇ ਟਮਖਥਾਸੇ ਸਝਾਥਾਸੇ ਸਮਥਾ ਥਸੇ ਟੌਟਥੇ ਸੇਮਥਸਟਨਟਰਿ॥ 342
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੩) ਸਟਿਥਾ, ਮੇਸਾਰਿ ਸਸਰਿਸ, & ਸਟੇਥਾਸਝਰਿ ਸਰਿਸਾਰਿ ਸਮਰਿਸ ਨੇਥਕੇਥਟੇ ਝਥਟੇਸਾਸਥੇ ਥਸਖਨਟੇ ਨਨੇਟਰਿਥੇ ਟਮਖਥਾਸੇ ਨਨੇਟਰਿਥੇ ਨੇਥਸਾਨ॥ 342
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੫:੨੭) ੬੬੬ (ਸਰਿ ਥਸਸਾਰਿ ਸਮਰਿਸ ਥਨਟਸਾਰਿਥੇ ਮੇ-ਮਟਸਾਰਿ ਸਮਰਿਸ ਟਾਸਸਸਸਟ॥) 344
- ੪.੬( ) .ਸਰਿਥਨਟ ਥਸਸਾਰਿ ਸਮਰਿਸ॥) 345
[ਏਸਾਰਿ ੨੫-ਝ] ਮਾਸਥਰਾਰਿ ਨਨੇਥਸਯਸਮਰਿਸ॥ 347
- ੪.ਸਸਰਿਥਰਿਸਮ.ਟੇਨਨਸ ਥਨਟਥੇ॥ 348
[ਏਸਾਰਿ ੨੫-b] ਸਰਿਥਨਟਥਸਾਰਿ ਸਾਰਿਥ & ਸਮੇ ਥਸੇ॥ 351
[ਏਸਾਰਿ ੨੫-ਸ] ਝਾਨਟਨਟਸਸਾਰਿ ਨਾਯਟੇ ਏਥੇ ਝਖਯਨਝਗਾਰੇ ਨਾਯਥਟਸਾਰਿ॥ 352
[ਨਟਖਾ ੨੫-d] ਥਟਸਸਸਾਰਿ ਸਰਿਸਟੇਨਮਰਿਸਾਰਿ ਟੇਨਨਸਾਰਿਸ॥ 353
- ੪.੬( ) .੬੩੬ਥੇ ਟਸਸਖਝਸਾ ਸਰਿਥਨਟ ਥਸ॥) 354
- ੪.੬੬੦ ਥਸਸਸਸ ਥਾਟ( ) .ਮੇ-ਮਟਸਾਰਿ ਸਮਰਿਸ॥) 354
- ੪.੬੬੬ ਥਸਸਸਸ ਥਾਟ( ) .ਮੇ-ਮਟਸਾਰਿ ਸਰਿਥਨਟ ਥਸਸਾਰਿ ਸਮਰਿਸ॥) 354
- ੪.੬੬੬ ਥਸਸਸਸ ਥਾਟ( ) .ਥਸਟਟਰਿਝਸ॥) 355
- ੪.੬੬੬ ਥਸਸਸਸ ਥਾਟ( ) .ਮਾਟਟਸਟਟ॥) 355
[ਨਟਖਾ ੨੫-0] ਸਸਟਥਨਨਟਰਿਥੇ ਟੌਥੇ ਥਥਾਰਿ ਨਨਸਝਗਾਰੇ (ਨਨੇਨਟ ਮੇਥੇ ਥਥਾਰਿ ਟਾਝਮੇਟਾਸ) 360
[ਨਟਖਾ ੨੫-੨] ਟਰਿਸਯੈ ਟੌਥੇਲਾ ੪ (ਝਟਟਰਿਨਾਟਾਰਿ ਸਟੇਟਟ ਥਸਸਸਸ ਸਰਿਖਨਾਸ) 361
[ਨਟਖਾ ੨੫-੩] ਮਨਥਥਾਸਾਰਿ ਨਨਸਟਨ ੪ (ਝਟਟਰਿਨਾਨ ੪੫-੬) 363
- ੪.ਟਾਸਥੇ ਟੇਨਨਥੇ ਸੇਮਲਾ ਥਝਸਾਰਿਝਸਸਾ ਸਸਸਨਾਝਗਾਰਾਰਿ ਸਟਨਾਨ ਨਟੌ॥ 370
- ੪.ਸਸਰਿਖਮਰਿਸਾਰਿ ਥਥਾਰਿ॥ 371
- ੪.ਟਾਸਥੇ ਟੇਨਨਥੇ ਟਰਿਸਯੈ ਟੌਥੇਲਾ॥..... 372
[ਏਸਾਰਿ ੨੫-੩] ਝਟਟਰਿਨਾਨ & ਏਅਸਮੇਝਗਾਰਿਥੇ ਟੇਨਨਥਾਸਾ ਥਮਰਿਝ ਸਟਥਾਰਿਥੇ ਮੇ-ਮਟਮਰਿਸ॥ 373
[ਨਟਖਾ ੨੫-੪] ਥਾਥਟਿਟਾਟਾਸਾਰਿ ਥਨਟੌਥੇ ਮਨਨ॥ 379
. 379
ਥਕਯਸਟਨ ੨੪ 380
( ) .ਏਅਸਮੇਝਗਾਰਿਥੇ ੨੪:੧-੬) ਸਟਝਝਟਨਾ ਮਰਿਨਟਟਝਝਟਾਰਿਥੇ ਟਨਾਟਟਰਿਥੇ ਟਨ ਥਸੇ & ੨੪੪,000 (ਟੌਮਰਿਸ ਟੌਥੇ ਟਾਨਾਰਿਸਸਟੇਮਰਿਸ) (੨੦ਲਿਥੇ ਥਾਨਾਨਟਥ ਨਟਥਨਾਮਨਮਯ॥) 380
>>੨੦ਲਿਥੇ ਥਾਨਾਨਟਥ॥(ਟੌਮਰਿਸ ਟੌਥੇ ਟਾਨਾਰਿਸਸਟੇਮਰਿਸਾਰਿਝਸਸਾ ੨੦ਲਿਥੇ ਥਾਨਾਨਟਥ): ਸਰਿਥਨਟਥਾਰਿ ਸਸਟੇਟਾਸੇ ਟੇਝਸਾਸੇ॥ 381
- ੪.੬ਾਸਰਿ ਸਨਨ ਥਮਰਿਸਾਰਿ...ਮਾਰਿਨਥਟਰਿਟਮਰਿਸ ਟੌ॥( ) .ਟੌਮਰਿਸ ਟੌਥੇ ਸਰਿਥਨਮਰਿਸ॥, .ਸ਼ਥਥਨਸਮਰਿਸ॥, ਥਸਸਟਿਸ .ਥਨਾਥਾਸਾਰੇ ਥਸਸਟੇ॥) 381
- ੪.ਨਾਰਿਸਟੇਸ ਥਥਾਨਨਥੇ ਥਨਨਟੇ ਥਨਨਟੇ ਥਨਨਸਾਰ ਥਨਨਸਾ॥, .ਥਟਟੇਟੇ ਥਥਾਨਨਥੇ॥ 385
- ੪.ਏਸਾਰਿ ਝਝਾਟੇਨ ਥਸੇ॥( ) .ਏਸਾਰਿ ਸਸਟ੍ਰਸ ਥਸ॥& .ਝ ਸਾਸਸਟਸਸਸ॥) 386
[ਨਟਖਾ ੨੪] ਨਨਥਟੇਨਨਾਟਾਰਿ ਸਸਟੇਮਰਿਸਾਰਿਝਸਸਾ ਨਨਾਨਾਟੇਥਾਰਿ ਸਸਸਸਸਟੌ ੪॥ 388

( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੬-੫) ਨਾਰਕਬਾਸਾਮਾਂ ਸਕਬਾਸਾਏ ਦੌਥੇ ੨੯੮ ਨਾਰਕਬਾਸਾਂਸ਼੍ਹਾਂ (ਟਾਸਕਥੇ ਏਨਸਕਥੇ ਸਏਗਾਇਛ਼ ਨਾਵਸਮੇਸਮਗਾਰੇ॥) 389
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੬) ਨਾਰਕਬਾਸਾਮਾਂ ਸਕਬਾਸਾਏ ਦੌਥੇ ੪੯੮ ਨਾਰਕਬਾਸਾਂਸ਼੍ਹਾਂ (ਘਸੌਥੇ ਨਾਰਕ ੪੦੪ਟਿਏਟਾਸਾਂ ਨਾਵਸਮੇਸਮਗਾਰੇ॥) 389
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੬-੧੧) ਨਾਰਕਬਾਸਾਮਾਂ ਸਕਬਾਸਾਏ ਦੌਥੇ ੬੯੮ ਨਾਰਕਬਾਸਾਂਸ਼੍ਹਾਂ (ਨਾਰਕਬਾਸਾਂ ਥਾਮੇਥਾਏ॥) 390
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੧੪-੧੬) ਨੌਟਰਿਸਾਨਾਂਸਾਂ ਨੌਏ ਨਾਕਥੁਸਾਂਸਏ ਨਾਰਿਥੇ ਥਾਨਾਰਥਨਾਰਿਸ ਥਸ਼ੁ ਸ਼ੌਟੇਨ ਏਂਟਾਸਾਨਾਂ॥ 390
<ਸਾਰਵੇਸ਼ੁ ਸਰਿਸ਼ਾਂਸਾਂ ਟੁਸਸ਼ਾਂ॥>..... 391
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੨੪-੨੬) ਸ ਨੇਵਸਾਂਸਾਨ (੬੯੮ ਸਏਨਾਰਿਸਾਂ ੪੯੮ ਵਾਂਸਾਨਾਰਵਸ॥) 391
>>੪੯੮ ਵਾਂਸਾਨਾਰਵਸ॥(ਸ਼ੁਵਸਾਨ ਟੁਸਾਰਿਸ਼ਨੇਨਾਰਿਸਾਂਸਾਂ ੬੯੮ ਸਏਸਾਂਨ): ਨਾਕਥੁਸਾਂਸਏ ਸਰਿਸ਼ ਸਵਸਨਾਨਾਂਸਾਂ ਦੇਸਸਗਾਰੇ॥..... 392
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੪:੫੪-੫੭) ਟਸਸ਼ਾਂ ਟੌਥੁਸਾਸਸ਼ ਟੌਥੁਸਾਸਸ਼ ਟੌਪਾਂਸਾ (ਨਾਰਕਬਾਸਾਂ ਥਾਮੇਥਾਏ॥) 393
- ਨਾਰਿਸ ਥਸ਼ੁ ਸਏਨਟਾਨ ਸਾਰਵੇਸ਼ (੮੯੮੦੦੧)ਸਾਂਸਾਂ ਹਾਏਸਸਾਨਾਂ॥ 395
- ੧.੧,000 ਸਾਰਿਸਾਂ॥ 395
- ੧.੬00 ਥਸ਼ੁਸਾਂ ਥਾਂਵ..... 395
- ਟੇਸਾਸਸ਼ੁਸਾਂਪਾਂਏ ਥਾਨਿਸਾਂ...ਸ਼ਾਂਥੇਨਥਸਾਂ ਸਸ਼ਸਟਾਂ॥ਥਸ਼ੁਸਾਂ ਏਂਏਸਾਂ ਸਸ਼ਨਸ਼ ਥਸ਼ੁਸਟਾਂ॥ 397
- ੧.ਟਾਸਾਂਪਾਨਿਸ & ਥਾਂਸ਼ੁਏ ਨਾਕਥੁਸਾਂ ਸਏਨਾਂਨ ਸਾਰਿਥੇ॥(ਏਂਏਸਾਂ ਸਨਨਸ਼ ਥਸ਼ੁਸ਼ੁਸ਼ਸਏ॥) 398
..... 398
ਥਹਸ਼ੇਨਸ ੨੬ 400
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੧) ਨਾਰਕਬਾਸਾਂ ਥਾਂਵਥੇ (ਥਸ਼ੁਏਨਥੇ ਟੇਨਸਸਨ ੫॥) 400
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੪) ਸ਼ੁਏ ਸਏਸਸਗਾਂਪੇ ਟਾਨਸਟਏ ਟਾਸ਼ੇਨਾਸਸਾਂ ਨਾਸ਼ੁਸ਼ੁਸ਼ਏ ਟਾਗਟਾਰਿਥੇ ਥਾਗਸਾਸਸਸਸਨਾਨਾਂ॥ 400
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੫-੭) ਸ਼ੁਨਾਂਸਾਂ ਨਨੌ & ਟਸਸਸਸ ਥਾਨਾਂਸਾਂ ਨਨੌ (ਸਏਨਾਨ ਸਏਸ਼ ਸਏਥਾਸਏ ਨਾਨਥੁਸਾਂ ਥਸ਼ੁਸ਼ ਏਸਸਸਏਨਨ॥) 401
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੬) ਨਾਰਕਬਾਸਾਏ ਦੌਥੇ ਨੇਸਾਨਾਂ ਸਾਰਿਥਸਾਂ ਯਨਸਾਏਸਾਸਸਾਂ ਸਸਏਸਾਂਥ ਯੇਸਸਾਏਸਸਸਾਰੇ॥ 402
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੭) ੫ ਸਾਸ਼ਟਾਂਸਾਨਾਂ॥ 402
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੫) ਨਾਏਸਾਂ ਨਯਸਾਸ਼ਏਨ ੫ (ਨਾਰਕਬਾਸਾਂ ਥਾਂਵਥੇਨਏ ਪਨਟਏ) 402
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੬:੬) ਸਸਏਸ਼ੁਸਸਏ ਥਸਸਯਨਏ ਟੇਨਨਾਸਸਸ਼ ਸਸਸਏ ਸਸਸਸਨ (ਨਾਰਕਬਾਸਾਂਸ਼੍ਹਾਂ ੫੫ਸਾਂ ਟੇਨਨਸਸਸ਼ ੫ ਟਾਨਨਸਸ਼ਬਾਏਥਾਏ॥) .
..... 402
..... 403
ਥਹਸ਼ੇਨਸ ੨੭ 404
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੧) ਨਾਰਕਬਾਸਾਂ ਥਾਂਵਥੇਸਾਂ ਸਏਨਾਨ ੫ (੬੯੮ ਬਾਨਨ॥) 404
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੪) ੨੯੮ ਸਾਂਥ.ਨ (ਸਸਨਸਾਏ ਦੌਥੇ): ਏਸਸਏਥੇ ਥਸ਼ੁਸ਼ੁਸ਼ ਨਾਂਵਸਾਰੇ ਸਏਥੇ ਥਾਂਵਸਾਰੇ ਥਸ਼ੁ॥ 404
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੫) ੬੯੮ ਸਏਨਾਨ (ਨਾਸ਼ੁਸਸਏਨ): ਟਾਸਟਾਰਿਥੇ ਨਨਸਏ ਨਾਨਥੁਸਾਂਸਸਸਸਾ ਨਾਸਿਸਾਂ॥ 404
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੧-੫) ੬੯੮ ਸਏਨਾਨ (ਨਾਨਟਸਏ ਥਸ਼ੁਸ਼ੁਸ਼ ਨਾਂਵਸਾਂਸਾਂ ਨਾਨਾਂਟਾਂਸਾਂਸਸਏ): ਨ ਥਾਂਨਨਸਾਂ॥ 404
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੬-੭) ੧੯੮ ਸਾਂਥ.ਨ (ਟਸਸਾਂਸਏ): ਸ਼ੁਏ ਸਏਸਸਾਏ ਟਸਾਗਏਸਾਂ॥ 405
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੦੧-੧੧) ੬੯੮ ਸਏਨਾਨ (ਸੇਸਾਂ ਸਾਂਥਸਏਸਾਂਵਨਸ਼ੁ): ਟਾਂਥਸ਼ੁ ਦੌਥੇਥਸ (ਸ਼ਏਟਾਂਸ਼ ਥਸ਼ਸਾਂ) ਥਸ਼ਸ਼ਥਏ ਪਨਟਏ ਥਾਨਨਥੁਸਾਂਸਸਾਂ॥ 405
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੧੪-੧੬) ੬੯੮ ਸਏਨਾਨ (ਥਸ਼ੁਏ ਨਾਂਵਨ ਨਨਸ਼ੁਏਨਾਂਸਾਂਸਏ): ਨਾਸਿਥ ਸਾਂਵਸਾਰੇ & ਥਾਸਾਂਥੇ ਯਸਏਸ਼ ੫॥ 406
੫ ਟੇਵਨਸਏਸ਼ੁਏਸ਼ਸਾਂ ਥਾਸਾਂਥੇ ਯਸਏਸਾਸਿਥ॥ 407
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੧੭) ਨਾਕਥੁਸਾਂ ਥਸ਼ੁਸ਼ੁਸ਼ ਟੇਨਟਥੇ ਸ਼ਨਾਂ ਸਾਰਿਸ਼ ਸਨਨਾਨਾਂਸਾਂਏ ਟੌਸ਼ਾਂ ਥਸ਼ੇ ਥਾਂਨਏ ਟੇਸਾਸਸਾਂ॥..... 408
<ਨਾਕਥੁਸਾਂਸਾਂ ਟੁਸਸ਼ਾਂ॥>..... 408
- ੧.ਟੁਸਸ਼ਾਂ ੨੯ਟਾਂ ਨਾਕਥੁਸਾਂਸਾਂਏ ਟਾਂਵਨਟਏ॥=ਯਸਾਂ ੨੯000ਸਾਂ ਸ਼ਸਸਏ ਥਸ਼ੁਸਟਾਂ॥(੧,000) ਸਾਰਿਸਾਂ॥ਸਾਨਾਂਸਾਂਸ= ਟੁਸਸ਼ਾਂ ੨੯ਟਾਂ॥) 408
<(੬੯੮ ਸਏਨਾਨ ੪੯੮ ਵਾਂਸਾਨਾਰਵਸ॥) .ਨਾਕਥੁਸਾਂ ਸਰਿਸ਼ ਸਵਸਨਾਨਾਂਸਾਂ ਟੇਸਸਾਸਸਾਂ॥>..... 409
<ਘਸ਼ੁਏਨਾਨਾਂ ਨਾਕਥੁਸਾਂ ਸਰਿਸ਼ ਸਵਸਨਾਨਾਂਸਾਂ ਟੁਸਸ਼ਾਂ॥>..... 409
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੨੭) ਥੇਵਸਸ਼ਾਂਪਸ਼ਏਥੇ ਸ਼ੁਏ (ਥਸ਼ੁਸ਼ਸਏਨ ਨਾਕਥੁਸਾਂਸਾਂ ਥਾਸਏਥੇ ਟੁਸਸ਼ਾਂਸਸਾਂ ਟੇਸਾ॥) 410
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੨੫-੨੭) ੫੯੮ ਸਾਂਥ.ਨ (ਟਸਸਾਂਸਏ): ਸਸਾਂ ਸਏਸ਼ ਨ (ਸ਼ਏਟਾਸਸ਼ ਸਏਸਏ ਸਏਟਸ਼ & ਥਾਸਏਥੇ ਥੇਵਸਸਸਸਾਂਥ ਥਸ਼ੁ॥) .
..... 410
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੭:੬-੧੧) ਨਾਂਥਸਾਂਪਾਨਿਸ ਥਾਂਵਥੇ ਯਸਏ ਯਸਏਸ਼ ੫ ਨਾਂਵਸਾਏ ਸਏਸਸਸਏਸਸਨ (ਨਾਕਥੁਸਾਂ ਥਾਂਵਥੇਸਾਂ ਥਸ਼ੁਸਸਏ ਸਏਸਾਂਨ ਸਏਸ਼ੁਸਾਂ ਸਏਸਸਸਾਸ॥) 411
- [ਸਾਂਸਏ ੨੭-੫]॥੫ ਸਾਂਨ ਥਾਂਵਏ ਥਾਂਵ.ਸ਼.ਸਾਂ.ਥਾਂ 413
- [ਸਾਂਸਏ ੨੭-੪]॥੫ ਨਾਕਥੁਸਾਸਾਂਪਾਂ ਟੌਂ॥ 413
- [ਸਾਂਸਏ ੨੭-੩]॥੫ ਸਾਂਥ.ਨ ਟੌਂ॥ 414
<ਨਾਕਥੁਸਾਂ ਥਾਂਵਥੇ & ਨਾਕਥੁਸਾਂ ਨਾਕਥੁਸਾਂ ਥਾਂਵਥੇਸਾਂ ਟੁਸਸ਼ਾਂ>॥ 414
..... 417
ਥਹਸ਼ੇਨਸ ੨੫ 418
( ) .ਏਸਮਸੇਸਮਗਾਰਿਥੇ ੨੫:੧-੩) ਥਸ਼ੁਏ ਟਸਸਸਾਂ ਸਾਂਟਾਂਸਸਾਂ ਸਏਸਾਂਨ॥ 418

( ) .ᎭᏩᏯᏍᏗᏂᏍᏗᏗᏢ ᎾᏍᏗᏢ:ᏏᏁ-ᏍᏗ) ᏩᏙᏓᏂᏢ ᏥᏂ ᏩᏍᏗ (ᏣᏁᏍᏗᏗᏢ) . 418
( ) .ᎭᏩᏯᏍᏗᏂᏍᏗᏗᏢ ᎾᏍᏗᏢ:ᏑᏁ-ᏑᏕ) MYSTERY, BABYLON THE GREAT, HARLOTS AND ABOMINATIONS OF THE GROUNDᏩᏂᏗ ᏍᏍᏗᏢ. 419
- ᏍᏗ.MYSTERY, BABYLON THE GREAT ᏯᏂᏍᏗᏢ ᏕᏙᏍᏗᏢᏗᏢ, .HARLOTS AND ABOMINATIONS OF THE GROUNDᏩᏂᏗ ᏍᏍᏗᏢ( ) .ᎭᏩᏯᏍᏗᏂᏍᏗᏗᏢ ᎾᏍᏗᏢ:ᏑᏁ) . 420
( ) .ᎭᏩᏯᏍᏗᏂᏍᏗᏗᏢ ᎾᏍᏗᏢ:ᏍᏍ) ᏣᏁᏍᏗᏗᏢᏗᏢ ᏧᏍᏗᏢᏗᏢ (ᏕᏣᏗᏢ ᏥᏂ ᏩᏕᏣᏗᏢ ᏩᏍᏗᏢᏗᏢ ᏣᏍᏗᏢᏗᏢ ᏍᏗᏢᏗᏢᏗᏢ, ᏍᏍᏗᏢᏗᏢ ᏍᏍ ᏩᏍᏗᏣᏗᏢ ᏣᏍᏗᏢᏗᏢᏗᏢ ᏍᏍᏗᏢᏗᏢᏗᏢ ᏍᏍᏗᏢᏗᏢᏗᏢ Ꮝ

( ) .ᎾᏍᏗᏕᏲᏁᏗᏂᏍᏗᏓᏅᏙᏗ ᏥᏌᏃᏎᏎᏍᏗᏓᏅᏙᏗ (ᏏᏁᏍᏗᏓᏅᏙᏗ ᏍᏗᏁᏍᏗ & ᏁᏍᏗᏓᏅᏙᏗ ᏣᏔᏍᏗ ᏍᏗᏓᏅᏙᏗᏣᏗᏂᏍᏗᏁᏍᏗᏣᏗᏂᏍᏗᏣᏗᏂᏍᏗᏣᏗᏂ

( ) .ᎭᏬᏥᏍᏗᏂᏍᏗᏂ ᏓᏥ:᏷) ᏩᏥᏍᏗᏂ ᏭᏥᏥ (ᏥᏍᏗᏂᏍᏗᏂ ᏍᏥᏍᏗᏂ, ᏣᏥᏥᏍᏗᏂᏍᏗᏂ॥) 498
( ) .ᎭᏬᏥᏍᏗᏂᏍᏗᏂ ᏓᏥ:᏶-᏿) ᏥᏥᏍᏗᏂᏍᏗᏂ ᏥᏥᏍᏗᏂᏍᏗᏂ ᏩᏥᏍᏗᏂᏍᏗᏂ ᏭᏥᏥᏍᏗᏂᏍᏗᏂ (ᏥᏥᏍᏗᏂᏍᏗᏂ ᏥᏥᏍᏗᏂᏍᏗᏂ Ꮽ

[ᏣᏍᏕᏥᏍᏆᏂᏍᏗᏗᏍᏗᏍᏗᏍ

[2] 다니엘의 70주와 지금 교회의 특징 II

The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week						
The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD						The Winter Feasts of the LORD
Tribulation (3.5 years)	Tribulation	* AOD	Great Tribulation (3.5 years)		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)			
		* Abomination of Desolation			* Wrath of God			
		→1st rapture harvest (Rev 7:4-8)			→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)			
					→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)			
							→3rd harvest (Rev 20:5-6)	
Tribulation		AOD	The Great Tribulation		WOG	Armage-ddon	1,000 years (The remnants are in the garden of Eden in the paradise of God)	
							Hevenly Jerusalem	
							The New Jerusalem	
	1 Hour	The hour of temptation			1 Hour			The Holy Jerusalem
	(Rev 1:1-2) The Revelation of Jesus Christ							
	(Rev 1:3) The readers of the logos of prophecy are blessed (The time is at hand)							
	(Rev 1:4) The 7 churches & The 7 Spirits							
	(Rev 1:5) Jesus Christ: The ruler of the kings and the rulers of the ground							
							(Rev 1:6) Jesus Christ (made us kings and priests to God and His Father)	
		(Rev 1:7) He comes with clouds						
		(Rev 1:8) The Lord, the Almighty						
		(Rev 1:9) The logos of God, The witness of Jesus Christ						
		(Rev 1:10-11) On the Lord's day (A trumpet, in the Spirit)						
	(Rev 1:12-13) The seven candlesticks							
	(Rev 1:14-15) White hairs of His head, eyes, feet, & voice							
	(Rev 1:16) The seven stars & A sharp two-edged sword							
	(Rev 1:17-18) The first and the last (The keys of hell and of death)							
	(Rev 1:19-20) The revelation of the mystery of the 7 stars (the angels of the 7 churches) & the 7 golden candlesticks (the 7 churches)							
							(Rev 2:1-7) (1) Unto the angel of the church of Ephesus (The tree of life)	
							(Rev 2:8-11) (2) Unto the angel of the church of Smyrna (10 days of Tribulation)	
							(Rev 2:12-17) (3) Unto the angel of the church of Pergamos (The hidden manna)	
		(Rev 2:18-29) (4) Unto the angel of the church in Thyatira (the Great Tribulation)						
								(Rev 3:1-6) (5) Unto the angel of the church in Sardis (Name in the Book of Life)
								(Rev 3:7-13) (6) Unto the angel of the church in Philadelphia (A pillar)
							(Rev 3:14-22) (7) Unto the angel of the church of the Laodiceans (Neither cold nor hot)	
								(Rev 4:1-4) A door opened in heaven: The Lamb & the 24 elders
								(Rev 4:5) 7 lamps of fire & the 7 Spirits of God
								(Rev 4:6-7) The four (4) living creatures
								(Rev 4:8) The Lord God Almighty (who was, and is, and is to come)
								(Rev 4:9-11) God is worshipped in heaven

	The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week			
	The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD			The Winter Feasts of the LORD
	Tribulation (3.5 years)	Tribulation	* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
			* Abomination of Desolation		* Wrath of God	
			→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
					→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	
						→3rd harvest (Rev 20:5-6)
	Tribulation		AOD	The Great Tribulation	WOG / Armage-ddon	1,000 years (The remnants are in the garden of Eden in the paradise of God)
						Hevenly Jerusalem
						The New Jerusalem
Seals (S)		1 Hour	The hour of temptation		1 Hour	The Holy Jerusalem
	(Rev 5:1-6) A book sealed with 7 seals					
						(Rev 5:7-14) The Holy saints (who sleep by Jesus in Christ): made kings and priests to God
1st (S)		(Rev 6:1-2) The opening of the 1st seal (a white horse, a bow & a crown)				
2nd (S)			(Rev 6:3-4) The opening of the 2nd seal (a red horse, take peace from the ground)			
3rd (S)				(Rev 6:5-6) The opening of the 3rd seal (a black horse, a pair of yoke for measurement)		
4th (S)				(Rev 6:7-8) The opening of the 4th seal (a green horse: Death & Hell)		
5th (S)				(Rev 6:9-11) The opening of the 5th seal (The slain souls)		
6th (S)				(Rev 6:12-17) The opening of the 6th seal (The great day of the wrath of the Lamb has come)		
		(Rev 7:1) 4 angels on the 4 corners of the ground				
		(Rev 7:2-3) The servants of God (Sealed on their foreheads)				
		(Rev 7:4-8) The 144,000 (God's one nation on earth, Israel, the wise virgins) sealed				
					(Rev 7:9-12) A great numberless multitude (All nations, tribes, people, and tongues)	
					(Rev 7:13-15) Those who come out of the Great Tribulation are arrayed in white robes	
					(Rev 7:16-17) The Lamb (the shepherd) will feed & lead them unto living fountains of waters	
7th (S)				(Rev 8:1-5) The opening of the 7th seal		

	The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week			
	The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD			The Winter Feasts of the LORD
	Tribulation (3.5 years)	Tribulation	* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
			* Abomination of Desolation		* Wrath of God	
			→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
					→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	
						→3rd harvest (Rev 20:5-6)
	Tribulation		AOD	The Great Tribulation	WOG / Armage-ddon	1,000 years (The remnants are in the garden of Eden in the paradise of God)
						Hevenly Jerusalem
						The New Jerusalem
Trumpets		1 Hour	The hour of temptation		1 Hour	The Holy Jerusalem
1st (T)						(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound
						(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)
2nd (T)						(Rev 8:8-9) The 2nd angel's trumpet sounded (1/3 of the seas, living creatures, & ships destroyed)
3rd (T)						(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)
4th (T)						(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)
5th (T)						(Rev 9:1-5) The 5th angel sounded the trumpet (**The 1st owe**)
						(Rev 9:6) Death flees from men
						(Rev 9:7-10) The likeness of the locusts (hurt men for **5 months**)
						(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)
						(Rev 9:12) The end of the 1st woe
6th (T)						(Rev 9:13-16) The 6th angel's trumpet sound (**The 2nd owe**: 4 angels at the great river Euphrates)
						(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone
						(Rev 9:20-21) The rest of the men did not repent of the works of their hands
						(Rev 10:1-2) A little book (Mighty angel's right foot on the sea & the left foot on the ground)
						(Rev 10:3-4) Sealed up the things spoken by the 7 thunders
						(Rev 10:5-6) The angel swore to God (The creator of heaven, the ground, and the sea)
						(Rev 10:7) The mystery of God fulfilled when the 7th trumpet is about to sound
						(Rev 10:8-11) The little book (Receive & devour to prophesy again)
			(Rev 11:1-2) Measure the temple of God			
			(Rev 11:3-4) The Two witnesses			
			(Rev 11:5-6) Two witnesses' authority			
						(Rev 11:7) The beast ascends out of the bottomless pit (kills the 2 witnesses)
						(Rev 11:8) The dead bodies of the two witnesses
						(Rev 11:9) The dead bodies of the two witnesses are seen by all for 3 1/2 days
						(Rev 11:10-13) The resurrection of the 2 witnesses
						(Rev 11:14) The 2nd woe ends (The mystery of God fulfills when the 7th trumpet is about to sound)
7th (T)						(Rev 11:15-16) The 7th trumpet sounded (Our Lord & His Christ restore the kingdoms of this world)
						(Rev 11:17) The Lord God Almighty reigns
						(Rev 11:18) **The wrath of the Lord God Almighty** (**God**) & **the reward**
						(Rev 11:19) The temple of God opens (The marriage of the Lamb begins)

| The 1st half of Daniel's 70th week | Gentiles's time | The 2nd half of Daniel's 70th week | | |

	The 1st half of Daniel's 70th week						**Gentiles's time**		**The 2nd half of Daniel's 70th week**															
	The Spring Feasts of the LORD						Summer Feasts		The Fall Feasts of the LORD												The Winter Feasts of the LORD			
	Tribulation (3.5 years)						Tribulation		* AOD	Great Tribulation (3.5 years)				* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)										
									* Abomination of Desolation					* Wrath of God										
									→1st rapture harvest (Rev 7:4-8)					→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)										
														→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)										
																			→3rd harvest (Rev 20:5-6)					
	Tribulation								AOD	The Great Tribulation				WOG	Armage-ddon	1,000 years (The remnants are in the garden of Eden in the paradise of God)								
																Hevenly Jerusalem								
																			The New Jerusalem					
Vials (V)							1 Hour		The hour of temptation					1 Hour						The Holy Jerusalem				
									(Rev 14:1-5) A Lamb & 144,000 (the wise virgins) standing on Mount Zion (**The 1st rapture harvest**)																
									(Rev 14:6-7) The 1st angel in the midst of heaven (**The eternal Gospel**)															
														(Rev 14:8) The 2nd angel in the midst of heaven (**The fall of Babylon the great city**)										
														(Rev 14:9-11) The 3rd angel in the midst of heaven (**The wrath of God**)										
														(Rev 14:12-13) Blessed are the dead which die in the Lord from henceforth										
														(Rev 14:14-16) **The Harvest** (**The 2nd rapture** of the 3rd watch)										
														(Rev 14:17-20) **The harvest of the clusters of the vine of the ground** (**The wrath of God**)										
														(Rev 15:1) **The wrath of God (The 7 last plagues)**										
															(Rev 15:2) Overcomers standing on the sea of glass mingled with fire									
																			(Rev 15:3-4) The song of Moses & the song of the Lamb					
																				(Rev 15:5) The temple of the tabernacle of the testimony in heaven opens				
															(Rev 15:6) The 7 plagues (out of the temple)									
															(Rev 15:7) The 7 golden vials (full of the wrath of God)									
																			(Rev 15:8) No one is able to enter the temple (until the 7 plagues are finished)					
															(Rev 16:1) The 7 vials of the wrath of God (**The 3rd owe**)									
1st (V)															(Rev 16:2) The 1st vial (on the ground): an evil and grievous sore									
2nd (V)															(Rev 16:3) The 2nd vial (on the sea): every living soul died									
3rd (V)															(Rev 16:4-7) The 3rd vial (on the river and fountains of waters): became blood									
4th (V)															(Rev 16:8-9) The 4th vial (on the sun): scorched men in fire									
5th (V)															(Rev 16:10-11) The 5th vial (on the throne of the beast): The kingdom (of One World) - full of darkness									
6th (V)															(Rev 16:12-14) The 6th vial (on the great river Euphrates): Water dries up & 3 unclean spirits									
															(Rev 16:15) The Lord and Saviour Jesus Christ will come as a thief									
															(Rev 16:16) The start of **Armageddon** (The war of the great day of God Almighty)									
7th (V)															(Rev 16:17-18) The 7th vial (into the air): It is done (A mighty & great earthquake on the ground)									
															(Rev 16:19-21) The great city of Babylon: divided into 3 parts (The cup of the wine of God's wrath)									

The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week			
The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD			The Winter Feasts of the LORD
Tribulation (3.5 years)	Tribulation	* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
		* Abomination of Desolation		* Wrath of God	
		→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
				→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	
					→3rd harvest (Rev 20:5-6)
Tribulation		AOD	The Great Tribulation	WOG	Armage-ddon
					1,000 years (The remnants are in the garden of Eden in the paradise of God)
					Hevenly Jerusalem
					The New Jerusalem
	1 Hour	The hour of temptation		1 Hour	The Holy Jerusalem

(Rev 17:1-2) The judgment of the great harlot

(Rev 17:3-4) A scarlet beast & the woman

(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND

(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)

(Rev 17:8) The 2nd beast (who was, is not, and is to come)

(Rev 17:9) 7 heads (kingdoms) = 7 mountains

(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space

(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition

(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast

(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)

(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)

(Rev 17:16) The 10 horns on the (1st) beast burned the harlot

(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues

(Rev 17:18) The woman (The great harlot) = The great city

(Rev 18:1-2) The fall of Babylon the great

(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication

(Rev 18:4) Come out of Babylon the great

(Rev 18:5-8) The sins of Babylon are judged by the Lord God

(Rev 18:9) The 10 kings of the ground committed fornication with Babylon

(Rev 18:10-20) The judgment on the great city Babylon in 1 hour

(Rev 18:21-24) The great city Babylon (no longer be found)

The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD	The Winter Feasts of the LORD
Tribulation (3.5 years)	Tribulation	* AOD Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)
		* Abomination of Desolation	* Wrath of God

→1st rapture harvest (Rev 7:4-8)

→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)

→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)

→3rd harvest (Rev 20:5-6)

Tribulation	AOD	The Great Tribulation	WOG	Armage-ddon
				1,000 years (The remnants are in the garden of Eden in the paradise of God)
				Hevenly Jerusalem
				The New Jerusalem
				The Holy Jerusalem
1 Hour	The hour of temptation		1 Hour	

(Rev 19:1-2) **The 1st Alleluia** (The 1st Alleluia (Praise: a great multitude in heaven)

(Rev 19:3) **The 2nd Alleluia** (Praise: a great multitude in heaven) in heaven

(Rev 19:4-5) **The 3rd Alleluia** (Praise: The 24 elders & the 4 living creatures)

(Rev 19:6) **The 4th Alleluia** (All in heaven: The Lord God Almighty reigns)

(Rev 19:7) **The marriage of the Lamb has come**

(Rev 19:8) **The Lamb's woman** = The righteousness of the holy saints

(Rev 19:9) The true logos of God (**The marriage supper of the Lamb**)

(Rev 19:10) The testimony of Jesus (The spirit of prophecy)

(Rev 19:11) Heaven opened (The one who sat on the white horse)

(Rev 19:12-14) **Armageddon** (The Logos of God & the armies in heaven)

(Rev 19:15) **The winepress of the fierceness and wrath of Almighty God**

(Rev 19:16) **Armageddon** (**KING OF KINGS, AND LORD OF LORDS**)

(Rev 19:17-18) **The supper of the great God**

(Rev 19:19) The beast, the kings of the ground, & their armies make war against God

(Rev 19:20) The 1st beast & the false prophet are cast alive into the lake of fire

(Rev 19:21) The sword (the rhema) of the Lord Jesus Christ kills the remnant

(Rev 20:1) The key to the bottomless pit & A great chain

(Rev 20:2-3) The dragon (old serpent, the Devil, Satan): Sealed to the pit for 1,000 years

(Rev 20:4) The 144,000 & the Great Tribulation saints to reign for a 1,000 years

(Rev 20:5-6) The first resurrection (**The 3rd harvest of the 4th watch**)

(Rev 20:7-8) The 1,000 years finished (Gog and Magog)

(Rev 20:9-10) The devil was cast into the lake of fire & brimstone

(Rev 20:11) A great white throne

(Rev 20:12) 2 books opened before God: (1) The Books, (2) the Book of Life

(Rev 20:13) The sea and death & hell gave up the dead for their judgement

(Rev 20:14) The second death = Death and Hell

(Rev 20:15) Whose names are not written in the Book of Life = The lake of fire

(Rev 21:1) A New heaven and A New Ground

(Rev 21:2-3) New Jerusalem (The Holy City of the temple of the tabernacle of God)

(Rev 21:4) The first Adam (former you, will pass away)

(Rev 21:5-6) All things are made new (True logos: It is done)

(Rev 21:7) The overcomers (The sons of God)

(Rev 21:8) The second death

The 1st half of Daniel's 70th week	Gentiles's time	The 2nd half of Daniel's 70th week				
The Spring Feasts of the LORD	Summer Feasts	The Fall Feasts of the LORD				The Winter Feasts of the LORD
Tribulation (3.5 years)	Tribulation	* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)		
		* Abomination of Desolation		* Wrath of God		
		→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)		
				→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)		
						→3rd harvest (Rev 20:5-6)
Tribulation		AOD	The Great Tribulation	WOG	Armage-ddon	1,000 years (The remnants are in the garden of Eden in the paradise of God)
						Hevenly Jerusalem
						The New Jerusalem
	1 Hour	The hour of temptation		1 Hour		The Holy Jerusalem
						(Rev 21:9) ① The Lamb's wife
						(Rev 21:10-14) The Holy Jerusalem (The Holy of Holiest)
						(Rev 21:15-16) Measurement of the Holy Jerusalem
						(Rev 21:17) Measurement of the wall of the Holy Jerusalem
						(Rev 21:18-20) Precious stones of the wall of the city
						(Rev 21:21) 12 pearls on 12 gates & pure gold city
						(Rev 21:22) The Lord God Almighty and the Lamb
						(Rev 21:23) The glory of God (in the temple of God)
						(Rev 21:24) ② The kings of the ground & ③ The saved nations
						(Rev 21:25-26) ③ The saved nations
						(Rev 21:27) Names written in the Lamb's Book of Life
						(Rev 22:1) The throne of God and of the Lamb (A pure river of water of life)
						(Rev 22:2) The tree of life (grown from a pure river of water of life)
						(Rev 22:3-4) The servants of God will see God's face (The day of God)
						(Rev 22:5) The servants of God will reign forever
						(Rev 22:6) The logos (Faithful and true)
(Rev 22:7) Keep the logos of the prophecy of this Book (I am coming quickly)						
(Rev 22:8-9) The angel was John's fellowservant, brethren, and prophets						
	(Rev 22:10) Unseal of the logos of the prophecy of this book					
	(Rev 22:11) Righteous (holy) vs. Unrighteous (unholy)					
				(Rev 22:12-13) The coming of the Lord Jesus Christ & His reward		
						(Rev 22:14) The gates of the house of the tabernacle of God
						(Rev 22:15) Those who are outside of the holy city
				(Rev 22:16) The Bright & Morning Star (The Lord Jesus Christ)		
						(Rev 22:17) Come and take the water of life freely
(Rev 22:18) Do not add to the logos of the prophecy of this book						
(Rev 22:19) Do not take away from the logos of the prophecy of this book						
(Rev 22:20) The Lord Jesus is coming quickly						
				(Rev 22:21) The grace of our Lord Jesus Christ (be with you all). Amen.		

[3] ଶେଷଦିନର୍‌ଟାର୍ଗେଟ୍ ପ୍ରଫିଚ୍ ଅଫଟର୍ II

		The Start of Daniel's 70 weeks	The 1st watch (Christ came into the world, Jhn 11:27) (Death & Resurrection) Christ's 1st coming		The 2nd watch (1st rapture, Rev 7:4-8) 1st rapture (Wise virgins) The Son of man's coming		The 3rd watch (2nd rapture, Rev 11:14; 14:14, 16:15) '2nd rapture (Foolish virgins) Christ's 2nd coming The Lord and Saviour Jesus Christ's coming			The End of Daniel's 70 weeks		The 4th watch (3rd harvest, Rev 20:5) 3rd harvest (Other virgins) Christ's appearing			
Creation (God in Christ) **The Garden of Eden**						Abomination (AOD)	The day of the Lord Jesus (Rev 14:12-13)		The day of the Lord Wrath of God (WOG)			Day of Christ **The Garden of Eden**	The day of God		
∞		**4,000 years**		**2,000 years**								**1,000 years**	∞		
I AM THAT I AM (Exo 3:14)	God was in Christ (2Co 5:19)	A city made with hands (Acts 7:48)		**Daniel's Seventy (70) weeks** (Daniel 9:24-25)							Heavenly Jerusalem	On the ground	In heaven		
				Tribulation **Daniel's 1st half of 70th week** (John is partakers in Tribulation with his brethren, Rev 1:9)		**Great Tribulation** **Daniel's 2nd half of 70th week** **Abomination (AOD)**		The hour of temptation (Rev 3:10)		**Wrath of God** (Rev 16)	**Armage-ddon**	Mount Zion (Heb 12:22)	God's paradise (Rev 2:7)	New Jerusalem	Holy Jerusalem
		69 weeks		**1,260 days**	**The times of the Gentiles**	**250 days**		**790 days**		**250 days**		Overcomers (Rev 7:4-12)		Holy *place*	Holy of Holies
Eternity	Beginning	**7 weeks**	**62 weeks**	Fulfilled before Christ's 1st coming		The hour of temptation				(**1 Hour**)					
	From Gen 1:1	**49 years** (Gen 29:27)	**434 years**	**Time** (feast), **Times** (feasts), & **the dividing** (midst) **of time** (Dan 7:25, Dan 12:7)								**+45 days** (Dan 12:12)	**1,000 years** (Rev 20:6)	Holy city (Rev 21:2)	Great city (Rev 21:10)
				Feast (of Passover, Unleavened, Firstfruits)	**The midst of the feast**			**Feasts** (of Trumpet, Atonement, Tabernacles)							
		Command to restore & build Jerusalem (Dan 9:25)	Cut-off of the Messiah (Dan 9:26)	**3 1/2 years** Christ's 1st coming for the Gentile nations & the Jews	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	**3 1/2 years** The Jews & the remnants come in the name of the Lord (Mat 21:9, Rev 12:17)					Armage-ddon	**1,335 days** (Dan 12:12)	The Garden of Eden (Eze 36:35)	The kingdom of heaven	The kingdom of God
				The Jews spoke against the logos of God & blasphemed (Act 13:45)	The Jews spoke against the logos of God & blasphemed, so the gospel of salvation turned to the Gentiles (Act 13:46)	**42 months** The holy city to be treaded (Rev 11:2; 13:5)							The families of the earth	The Holy saints	The 144,000
						1,260 days The woman fled into the wilderness (Rev 12:6)						45 days past from the end of Daniel's 70 weeks (Dan 12:12)	The families of the earth will enter into the 1,000-year on the ground (Zec 14:17)	The 144,000 & the Holy saints to live and reign with Christ for a 1,000 years (Dan 12:12, Rev 20:4)	
				The start of the Tribulation from the days of John the Baptist until now (Mat 11:12)		**The two witnesses** (Death & Resurrection) Prophesy for 1,260 days (Rev 11:3)									
				Jesus prophesied that the temple of Jerusalem will be destroyed by Romans, then it was fulfilled in A.D. 70 (Luk 21:20).	The believers who have received the Holy Spirit, have the doctrine that is God's, not theirs (Act 2:13)	The fulness of the Gentiles come in (Rom 11:25)									
						Sacrifice taken away (Dan 12:11)	There are **1,290 days** from the time that the daily sacrifice shall be taken away, and the abomination that maketh desolate set up (Dan 12:11)								
							Blessed is he that waits, and comes to the **1,335 days** (Dan 12:12)						**The tabernacle of God** (Rev 21:3)		
				1,260 days	The transgression of desolation (Dan 8:13)	220 days	30 days	790 days		220 days	30 Days	45 days		**The temple of God**	
				The continual sacrifice (Dan 8:13)		The holy saints & the host trodden under foot (Dan 8:13)					shortened	(Dan 12:12)			**The temple of the tabernacle of the testimony in heaven** (Rev 15:5)
				Jesus fulfilled His ministry on earth that lasted about 3.5 years.	(The 1st Rapture) The 144,000 who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (Rev 6:1-2). The Son of man will come at an hour you do not expect (Luk 12:40).	The opening of the 1st to 5th seal				**250 Days shortened** Unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mat 24:22)					
				The destruction of the temple of Jerusalem in A.D. 70 (Zec 14:2 half of the city shall go forth into captivity, but the remnant of the people shall not be cut off from the city)		The 6th seal opens (**The wrath of the Lamb**)								Final Gog & Magog (Eze 38)	
						The opening of the 7th seal (the 7 trumpets) The 1st - 4th trumpet								10 days of Tribulation for Smyrna church (Rev 2:8-11)	
						The 5th trumpet (**1st owe,** hurt men for 5 mo)									
						The 6th trumpet (**2nd owe**)									
						1/3 of men killed (the hour/day/month/year)									
						(The 2nd Rapture) The 2nd rapture of the Great Tribulation saints occur when the 7th trumpet is about to sound, and our Lord and His Christ will restore the kingdom of this world (Rev 11:14-16).	(The marriage of the Lamb & the supper of the great God) Begins at the 2nd rapture after the 2nd owe (Rev 11:17; 19:17)								
							The 7th trumpet (**3rd owe**) (The 7 vials: The wrath of God)			**The Wrath of God** (Rev 15-16)				The 3rd harvest (Rev 20:5-6)	
							→ The pouring of the 1st - 5th vial								
							→ The pouring of the 6th vial (Armageddon starts)				**Armage-ddon**			White throne Judgment	
							The coming of the Lord Jesus Christ								
							→ The pouring of the 7th vial								
							The great city Babylon is destroyed (Rev 18:21-24)					The tree of life (Rev 2:7; 22:14)	Eternal Life or Eternal Fire		

** All dates are based on Hebrew calendar*

[4] ᏂᏗᏅᏙᏗ ᏙᏍᏕᏣᏍᏓ ᏗᏥᏅᏍᏗᏲᏎᏍᏗ ᏥᏅᏍᏗᏲᏎᏍᏗ ᏥᏅᏍᏗᏲᏎᏍᏗ

[01] ལྷག་པ་ཆེན་པོ...རྒྱལ་བའི་ཀུན་ལས་ཁྱབ་པ།
[02] རྒྱལ་ཁམས་ཀྱི་ཁོར་ཡུག།
[03] རང་ཡིན་ལུགས་ཀྱི་ཐོག་ཏུ་ཚུལ་ཅི?
[04] རྩེ་རྒྱས་ཀྱི་རྒྱུ་ཐབས་ཏུ་རིག་པའི་རྒྱུ།
[05] ལྷན་རྒྱས་ཀྱི་ཏོག་ཙམ་ཞིག་ལས་ཚེ་ལྷན་ཅིག་ཏུ།
[06] ལྷན་རྒྱས་ཆགས་ཤེས་ཡེ་ཤེས་པའི་རང་བཞིན་ཏུ (རྒྱལ་པོ་ & རབ་ཏུ་བྱེད་ཀྱི་ཤེས་པ)
[07] ལྷན་རྒྱས་ཆགས་ཆོས་ལྡན་ལ + ཡིན་ལེ་ཤེས་ཤེས། ཡིན་ལེ་ཤེས་ཀྱི་ཤེས་ཕ (རྒྱུ་ཚ་ཡིན་ལ་ཤེས་ཤེ)
[08] རྒྱལ་པོ་ཁ་ཅིག་ཤེས་ཀྱི་ཆར་ཤ (ཤེས་ཡེ ཡིན་ལེ ལས་ཀྱི་ཁ་ཐག་ཆགས། རྒྱལ་ཁམས་ཀྱི ཡེ་ཤེ) ཤ་ཟ་ཤེ་ཡི་ཀུན་ཏུ་ཚ
[09] [རྒྱལ་ཁམས་ཀྱི་ཐུགས་ཀྱི་ཁ] ། ། །

ᎾᏁᏕᏗᏕᏍᏓᏩ Ꮟ

( ) .ᏎᏍᏗᏍᏕᏍᏗᏕᏍᏗᏕ Ꮟ:Ꮟ-ᏓᏏ) ᏥᏁᏩ ᏥᏅᏩᏂᏍᏗᏕᏍᏗᏕᏍᏗᏕ

[illegible]

( ) .C°esus [illegible]).[5]

- **[illegible]**[illegible]

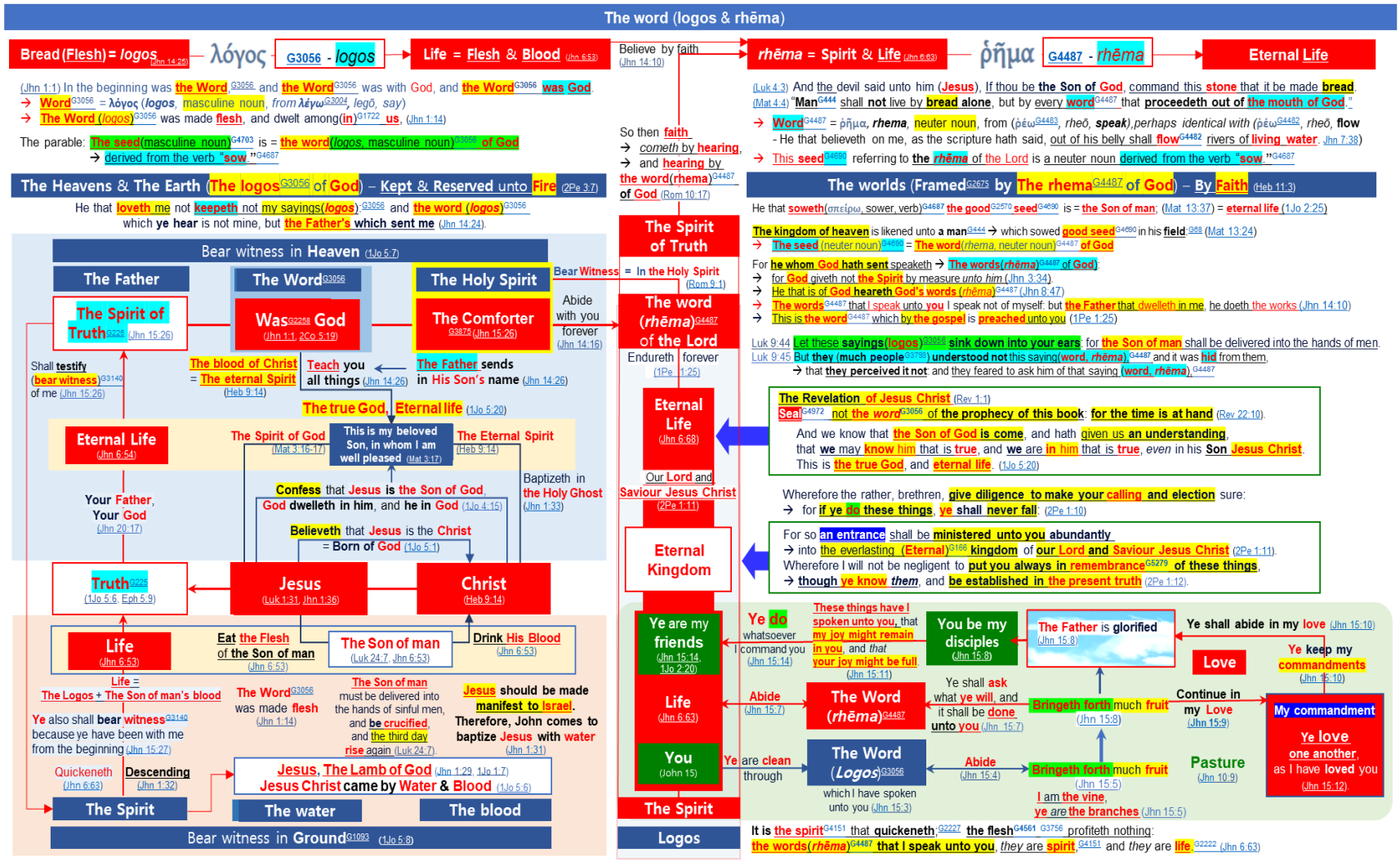
[illegible]

[illegible]

[illegible]

✝ ᎿᏗᏲ ᏍᏕᏣᏍᏗᏲᏍᏗᏲᏍᏗᏲ

[ᎤᏙᏔᏅᏍᏗ ᏏᏅᏙᏗ] ᏗᏂᏙᏓᏅᏍᏗᏍᏗ ᏥᏍᏆᏂᎦᏎᏍᏗ ᏥᏍᏆᏂᎦᏎᏍᏗ ᏥᏍᏆᏂᎦᏎ



[ᎾᏍᏗᏥᏍᏕᏎᏍᏗ ᏗᏥᏍᏕᏎᏍᏗ (ᏫᏥᏍᏕᏎᏍᏗ & rhēma)[8]

/.ᏂᏥᏍᏕᏎᏍᏗ ᏗᏥᏍᏕᏎᏍᏗᏍᏗᏍᏗ

( ) .ᎬᏙᏓᏅᏍᏗᏕᏲ ᏚᏃᏕᏫᏍᏗᏕᏲ ᏄᏍᏛᏁᏗᏢᏍᏗᏢᏍᏗᏕᏲᏍᏗᏢᏍᏗᏕᏲᏍᏗᏢᏍᏗᏕᏲ

☞ Eትዮጵያ ክርስቲያን ፡ ፡ ክርስቶስ ኢየሱስ ። ፡ ፡ ክፍል ፡ ፡ ክፍል ፡ ፡ ክፍል

☞ ᎤᏬᏫᏩᏗᏓᏍᏓᏁᏍᏗ ᏏᏲᏫᏩᏗᏓᏍᏓᏁᏍᏗ ᏍᏗᏩᏂᏍᏗᏢᏍᏗᏍᏗᏍᏗ

ܡܫܝܚܐ ܕܐܠܗܐ ܡܪܝܡ.ܒܪܬ.ܡ[ܟܕܝܢ ܟܬܒܐ ܡܫܝܚܐ]; ([ܡܬܝܠܝܢ ܟ:ܙ]ܡܪܝܡܐ ܕܐܠܗܐ ܡܫܝܚܐ ܕܒܪܝܫܝܬܐ) . [ܟܕܝܢ ܟܬܒܐ ܕܐ]ܡܬܝܠܝܢ ܕܐܠܗܐ **ܫܠܝܡܘܬܐ ܕܫܠܝܚܐ** ([ܡܬܝܠܝܢ ܟ:ܚ]ܡܪܝܡ ܕܐܠܗܐ) . [ܟܕܝܢ ܟܬܒܐ ܕܐ]**ܫܠܝܡܘܬܐ**, . [ܟܕܝܢ ܟܬܒܐ ܕܐ]

ܡܫܝܚܐ ܕܐܠܗܐ ܡܪܝܡ.ܒܪܬ.ܡ[ܟܕܝܢ ܟܬܒܐ] **ܥܝܡܐ ܕܫܠܝܚ ܡܪܝ ܡܫܝܚ**, ܥܠܝܗ ܫܡܝܢܐ ܟܠܝܠܝܢ ܫܒܥܝܢ ܡܫܝܚܐ:

→ **ܫܠܝܡܘܬܐ ܕܫܠܝܚ** (ܫܠܝܡܘܬܐ ܡܫܝܚܐ): . ܫܠܝܡܘܬܐ ܕܫܠܝܚ ܫܠܝܡܘܬܐ ܕܐܠܗܐ ܡܫܝܚܐ ܕܐܠܗܐ ܡܪܝܡ ܕܐܠܗܐ ܡܪܝ ܡܫܝܚ ܡܪܝ ܡܫܝܚ ܡܪܝ ܡܫܝܚ

ᎦᏙᏂᏍᏗ, ᏭᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ, ᏭᏂᏣᏍᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ ᏣᏂᏍᏗᏲᏙᏍᏗ ᏣᏂ

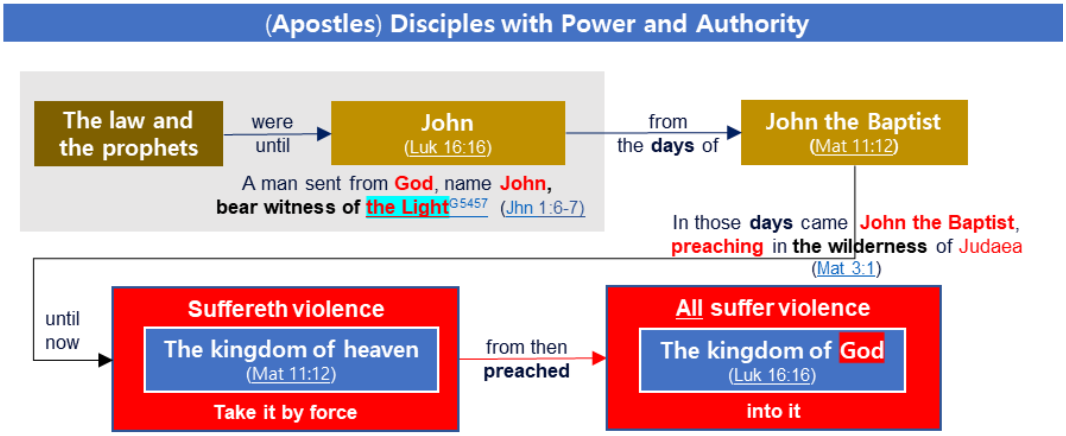
- ርእሳዊ ክፍሊ ትምህርቲ ንዘንቢ ዝዀነ ።?
  - ክፍሊ ትምህርቲ (ነቢይ ሚክያስ, ምዕራፍ ፮:፩) ንጽገጽ ርእሳዊ ክፍሊ ክፍሊ ዓለምጽ ደቂ ክሊዓስራኤል ክፍሊ (ክፍሊ ፩፩:፪ጽ ንዝዀነ ።), ዋዕሮ ቅድሊ ትምህርቲ ዋጋ ።
  ክፍሊ ደቂ ኢዮ, ዋዕሮ ጊዜ ክሊ ዋጋ ክፍሊ ክንሰ ተሳገርዮ ደቂ ክሊዚዮ, ዋዕሮ ኢ°ር°።ክሊ ክፍሊ ክፍሊ ንዝዀነ ጽዕዋ ።, .ክፍሊ ክፍሊ ።( ) .ክፍሊ ፡ ፡:፩፪-፡፡ ንዝዀነ ።).[25]

  - ክፍሊ ደቂ ቅክሊ ክፍ ክፍሊ ዋሊ ርእሳዊ ክፍሊ ክፍሊ ደቂ, ዋንዝ ክፍሊ ክሊ ዋዕሮ ።[26]ደቂ ደቂ ዋክሊ ዋዕሮ...
  ዋሊ ዋዕሮ ክፍሊ ።ክሊ ክፍሊ ።. ክፍሊ ዋሊ ክሊ ዋሊ ክፍሊ ክሊ ።ክሊ ክፍሊ ።, .ትክሊ ዋሊ ክሊ ።ዋ ።ቅክ.

- **ዋሊ ዋ ክፍሊ ክሊ ።**(ክፍሊ, ፡.ክፍሊ ።) .
  - ንዝክሊ ክሊ ዋዕሮ ክፍሊ ክሊ ክዋ ክፍሊ ክፍሊ ዋሊ ክፍሊ ክሊ ክሊ ክፍሊ, ዋዕሮ...**ክፍሊ ክሊ ዋ ዋክሊ ።** ክፍሊ ደቂ ክሊ ክፍሊ ክሊ ።
  ክፍሊ ክፍሊ ክሊ ።.[27]

*ክ ፡ ፡:፡ ክፍሊ ንዝዀነ ።ዋክሊ ክፍሊ ክፍሊ ክፍሊ ክሊ ክፍሊ ክፍሊ ክሊ ክሊ ክፍሊ ክሊ ክሊ ክሊ ክፍሊ ክሊ ክሊ ክሊ ክ

[ᎾᏂᏙᏍ ᏑᏁᏂ] (ᏗᏕᏍᏓᏕᏍᏗᏁᏂᏙ) ᏁᏙᏗᏍᏂ ᏙᏗᏍᏗᏙ ᏙᏗᏙᏍᏗᏙᏍᏗᏙ ᏕᏅᏂ ᏁᏂᏁᏍᏗᏙ ॥[29]



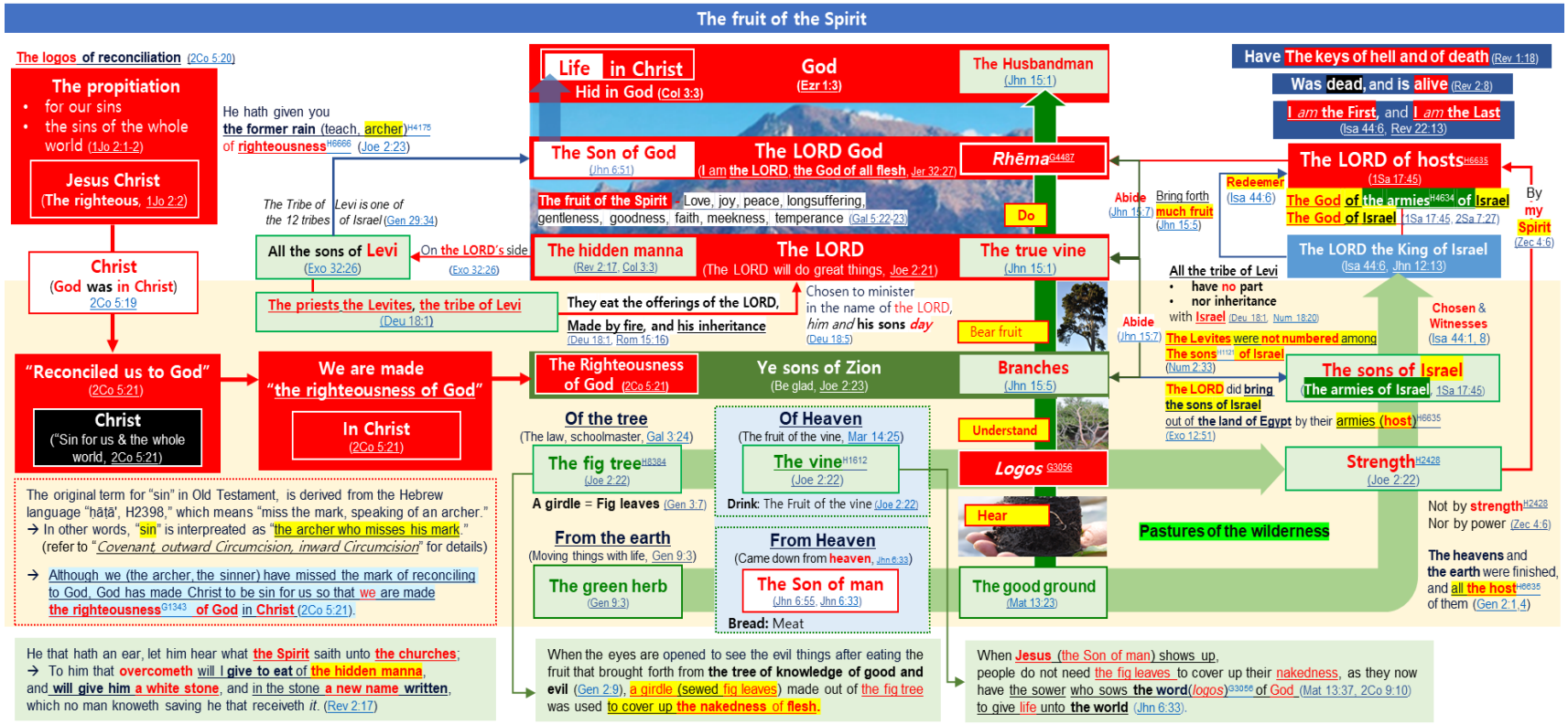
Mat 10:5 These **twelve Jesus sent forth**,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have **the Light**[G5457] **of God** (1Jo 1:5), and **God** (who commanded **the light**[G5457] to shine out of darkness) has shined in their **hearts**, thus they were lightened[G5462] **of the knowledge of the glory of God** in the face of **Jesus Christ** (2Co 4:6).
- **A village**[G2968] is the place where the gospel is preached, where healing takes place, and where **meat** for the people is (Mat 14:15). Having **the glory of God**, which is **the light**[G5458] **of God**, clear as crystal (Rev 21:11), the apostles become the **the Light**[G5457] **of the world** (= **the field**, Mat 13:38), and each of them is **a city** that is laid[G2749] in **a village of a mountain**[G3735] that cannot be hidden because of **God's light** that they bring (Mat 5:14).

( ) .ᎬᏳᏥᏳᏍᏗᏥᏍᏗᏥᏍᏗᏥ

ይትዘክሩ ከንቱ ነገሮችን ትተው ፍጹም ወደ ሆነ ሕግ ፍጹም ወደ ሆነ ነጻነት ዘወትር ትኩረት ስጥተው ከሚኖሩ ሰዎች ጋር ተባበሩ ። ነገሩ ከሰዎች ጋር ስለ ተስማ ብቻ ሳይሆን ከ ክርስቶስ ጋር ስለ ተስማ ነው ። ክርስቶስ ስለ ሰዎች ሲል ሞቶ ከ ሞት ስለ ተነሣ ሰዎች ሁሉ ከ ክርስቶስ ጋር ስለ ተስማ ነው ። ክርስቶስ ስለ ሰዎች ሲል ሞቶ ከ ሞት ስለ ተነሣ ሰዎች ሁሉ ከ ክርስቶስ ጋር ስለ ተስማ ነው ።
ይትዘክሩ ከንቱ ነገሮችን ትተው ፍጹም ወደ ሆነ ሕግ ፍጹም ወደ ሆነ ነጻነት ዘወትር ትኩረት ስጥተው ከሚኖሩ ሰዎች ጋር ተባበሩ ። ነገሩ ከሰዎች ጋር ስለ ተስማ ብቻ ሳይሆን ከ ክርስቶስ ጋር ስለ ተስማ ነው ። ክርስቶስ ስለ ሰዎች ሲል ሞቶ ከ ሞት ስለ ተነሣ ሰዎች ሁሉ ከ ክርስቶስ ጋር ስለ ተስማ ነው ። ክርስቶስ ስለ ሰዎች ሲል ሞቶ ከ ሞት ስለ ተነሣ ሰዎች ሁሉ ከ ክርስቶስ ጋር ስለ ተስማ ነው ።
ክቡሩ ሐዋርያ ፊሊጵስዩስ ፲፪ ፡ ፲ ፡ ፲ ፡ ፲

ᏥᎾᏂᏅ ᎠᏎᏍᏅ ᏗᏕᏫᏁᏍᏗ ᏗᏥᏅᏗᏍᏗᏍᏗᏍ



Jesus Christ = The Son of God

- The LORD God of heaven will send His angel before you, and reveal that Jesus Christ is the Son of God, the King of Israel through the gospel of Jesus Christ, and this is the rhema of the Lord, which is preached unto you by the gospel.
- The fruit of the Spirit is love, joy, peace, longsuffering, gentleness, goodness, faith, meekness, and temperance.
- Jesus is the true vine and His Father is the Husbandman. This Jesus is the Christ, the Son of God, and that believing you will have life through His name.
- Your life (Christ) is hid with Christ in God, and you will appear with Him in glory when Christ appears.

The fruit of the Spirit

- Those who do the commandments have right to the tree of life and may enter in through the gates into the (holy) city, the holy Jerusalem (Rev 21:10), and thus therefore will be blessed to take the water of life freely.
- John bears witnesses to the logos of God, the Revelation of Jesus Christ, to the seven churches to reveal that the Lord Jesus Christ, the root and the offspring of David, made of the seed of David according to the flesh.
- This Lord Jesus Christ is Alpha and Omega, the beginning and the end, the first and the last, and He will come quickly and reward each man according to their work.
- Therefore, the final verse of the Bible then exhorts, "The grace of our Lord Jesus Christ be with you all. Amen."

( ) .ᎾᏍᏗᏓᏂᏍᏗ ᏙᏓᏓᏂᏍᏗ ᏙᏓᏓᏂᏍᏗ) ᏙᏙᏅᏍᏗᏍᏗᏂᏍᏗᏂᏍᏗᏂ

- ᎾᏍᏉ ᏥᏁᎴ ᏕᏣᏗ ᏧᏁᏗᏁᏗ ᏗᏣᏍᏉ-ᏗᏣᏍᏉᏍᏔ ᏙᏍ-ᏁᏍᏁᏁᏍᏗᏍᏗᏍᏗ ᏧᏁᏗᏍᏍᏗᏍᏗ ᏕᏣᏘᏍᏗᏍᏗ ᏥᏣᏘᏍᏗ, ᏕᏣᏍᏗᏍᏗᏍᏗᏍᏗ ᏕᏣᏘᏍᏗᏍᏗ ᏥᏣᏘᏍᏗ ᏥᏣᏘᏍᏗ (ᏕᏣᏍᏗᏍᏗᏍᏗ ᏕᏣᏍᏗ-ᏕᏣᏘᏍᏗᏍᏗᏍᏗᏍᏗ

אמונה ומלכות 10:18 אין לחם אלא תורה שנאמר, "הנה אדני יהוה צבאות מסיר מירושלים ומיהודה משען ומקל כל משען לחם ומשען מים".[39]

- מה הוא מלכות בית דוד? - מלכות בית דוד (**מלכות בית דוד היא מלכות**). [מלכים ב' ט' ל"ז] אין מלכות אלא תורה, שנאמר, "ומלכם לפני יהוה". [מיכה ב' י"ג]
  - מה הוא בית דוד? בית דוד הוא בית לחם, שנאמר, "ואתה בית לחם אפרתה". [מיכה ה' ב'] אין לחם אלא תורה (אין לחם אלא תורה).[40]

  - **ומלכות** בית דוד אינה אלא תורה שנאמר, "ומלכם לפני יהוה". [מיכה ב' י"ג]...בית דוד אינה אלא תורה. ( ). [מיכה ב' ט' ל"ז], [ישעיה ט' ו'] אין לחם אלא תורה).[41]

  - בית לחם. מה הוא לחם? לחם הוא מזון...אין לחם אלא מזון. [בראשית מ"ב ל"ג] אמר רבי אבא בר כהנא, אמר רבי יוחנן, אמר רבי אלעזר בן עזריה, אמר רבי אלעזר בן יעקב, אמר רבי אלעזר בן מתיא, אמר רבי אלעזר בן שמוע, אמר רבי אלעזר בן חרסום, אמר רבי אלעזר בן אבינא, אמר רבי אלעזר בן אבינא, אמר רבי אלעזר בן אבינא

→ ᎠᏂᏍᏗᏱᏙ ᏓᏅᏙᎯᏳᏍᏗ ᏥᏌᏃᏎᏍᏗᏱ ᏥᏌᏃᏎᏍᏗᏱᏙᏍᏗ॥ᏣᏍᏗ ᏭᏕᏍᏗ ᏣᏍᏗᏣᏙᏍᏗ ᏣᏍᏗᏣᏙᏍᏗ, ᏣᏍᏗᏣᏙᏍᏗ ᏣᏍᏗᏣᏙᏍᏗ, ᏣᏍᏗᏣᏙᏍᏗ...

ᏣᏍᏗᏣᏙᏍᏗ ᏣᏍᏗᏣᏙᏍᏗ ᏣᏍᏗᏣᏙᏍᏗ

ᏥᏍᏕᏁ ᏏᏂᏍᏕᏁᏍᏗᏗᏍᏗᏍᏗᏍ

ᏥᎦᏔ ᏥᏁᏣᏅᏩ ᏍᏉᏂᎦ, ᏥᏁᏣᏅᏩ ᏥᏅᏗᏗᏣᏙᏔ ᏣᏔᏍᏗ ᏥᏅᏗ ᏗᏥᏣᏍᏗ ᏅᏩᏗᏍ ᏥᏁᏣᏅᏩ ᏥᏣᏗᏥᏩᏍ ᏗᏁᏣᏍᏗᏔ ᏅᏗᏍᏗᏔᏍᏗ ᏥᏅᏗᏍᏗ ᏥᏅᏗᏍᏗᏔ ᏅᏗᏍᏗᏔᏍᏗ ᏥᏅᏗᏍᏗᏔ ᏥᏅᏗᏍᏗᏔᏍᏗ ᏥᏅᏗᏍᏗᏔᏍᏗ ᏥᏅᏗᏍᏗᏔᏍᏗ

ᏒᎾᏙᏓᏍᏗ ᏒᏁᏍᏗ ᏍᏆᏂᏍᏗ ᏥᏌᏃᏎᏍᏗ ᏥᏍᏆᏂᏍᏗᏱᏗ ᏗᏁᏍᏗᏱᏗ

ᎾᏍᏩᏯᏍᏗ ᏙᏧᏓ ᏕᏣᏙᏍᏗ ᏥᏌᏊᎾᏉ ᏧᏬᏓ ᏓᏣᏙᏍᏗ, ᏕᏣᏓ ᏍᏗᏁᏍ ᏍᏆᏂᏩᏯᏍᏗ ᏕᏣᏙᏍᏗ ᏥᏈᏥᏯᏍᏗ ᏣᏂᏍᏙᏍᏗ ᏥᏣᏥᏯᏍᏗ ᏣᏂᏍᏙᏍᏗᏗ ᏥᏥᏯᏍᏗ ᏣᏂᏍᏙᏍᏗᏗ ᏣᏂᏍᏙᏍᏗᏗ ᏣᏂᏍᏙᏍᏗ

- ਮੰਗਣਾ (ਬਾਅਦ ਘਰਾਂਦਾ ਨਸ਼ੀਲੇਪਣਾਂ ਦੇਸ਼ਾਂਮੰਗਾ ਸਦਰਬੰਦਾਂਵਾਲੇ) ਸਬਨਾਲਾਂਦਾਂ ਜਸੇਜੇ ਦੌਰਾਨੀਂ, ਦਰੇਸ਼ਾਵਾਂ ਫ਼ਾਂਢਜਨਟਾਂਦੀਆ (ਦਖਬਾਨੇ ਦਰੇਸ਼, ਮੰਗਣਾ ਝਾਂਵਾਂ ਜਨੀਆਜੇ ਘਰਦੀ) ਜਿੰਘੇਨਗਰਾਂ ਜਸੇ ਦੰਗਲੇਦਾਂ ਘਬੇਨਗੇ ਜਸ਼ਾਖਾਂਦਾਂ ਦੌਰੇਸ਼ਾਵਾਂ॥ਘੌਂ ਦਰੇਸ਼ਾਏ ਸਲੇਸਲਦਾਂਏ ਸੇਵਣੇ (ਦਖਬਾਨੇ ਫ਼ਾਬਾਨੀਜਾਂਗੇ ਦਰੇਸ਼ਾਏ ਘਾਂਸ਼ਾਗੇ ਹਨਰੇਸ਼ਏ ਹਨਰਗੇ ਘਜਾਂਦਾ ਜਸਬ ਘਾਂਏ ਜਨੌਂ ਸੇਰਨਾਂਨਜਗੇ ਘਾਂਨਬਾਗੇਜਾਂ)॥

→ਘਜ਼ਗੇਨਨਾਂਗੇਬਾਂਦਾਂ ਜਸੇਦੀਂ॥ਨਬਿੰਦਾਂਦਸੇਦਾਂਵਾਂ ਮੰਗਣਾਦਾਂਗੇ ਜਸ਼ਾਂਦਸੇ ਦੰਗਾਂਏਦਾਂ ਹਗਾਂਦਾਂਗੇਨ ਸੇਜਸੇ ਏਗਾਸੇਘਾਂਦੌਂ ਨੇਸੇ ਹੇਗਾਂਖਦੀਂ॥

The Communion

Jesus' teaching: Meat & Drink

(A hard logos)

(Jhn 6:53) You have life[G2222] in you, if,
- You eat the flesh[G4561] of the Son of man
- You drink His blood[G129]

The fruit of the vine *from the ground* (Mat 26:29)

Eat my Flesh (The body of the Lord Jesus)

Drink my Blood (The new testament)

Take, Eat, this is my body[G4983] (Mat 26:26, Mar 14:22)

This is my body[G4983] which is given for you: (Luk 22:19)

Drink ye- all of it (Mat 26:27)

Cup of the Lord (1Co 11:27)
- Shed for you (Luk 22:20)
- Shed for many (Mar 14:24)
- The remission of sins (Mat 26:28)

Blessed *is* he that shall eat bread In the kingdom of God

I will drink no more of the fruit of the vine (*logos*), until that day when I drink it new (*rhema*) with you → In the kingdom of God (Mar 14:25, Luk 14:15

Luk 22:21 But, behold, the hand of him that betrayeth me is with me on the table. →

Discern The Lord's body (1Co 11:29)

The Lord's prayer

Mat 6:11 Give us this day our daily bread.

The word (*rhēma*)[G4487] (Mat 4:4, Jhn 15:7)

The word (*logos*)[G3056]

The kingdom of God

Whosoever shall confess that Jesus is the Son of God, God dwelleth in him, and he in God (1Jo 4:15).

I will raise (you) up at the last day (Jhn 6:54)

Jesus = Son of God (1Jo 4:15)

To us one God, the Father, of whom *are* all things, and we in him; and one Lord Jesus Christ, by whom *are* all things, and we by him (1Co 8:6)

Power

The communion of the body of Christ (1Co 10:16, 1Co 11:24)

- One Bread
- One Body (1Co 10:17)

The communion of the blood of Christ (1Co 10:16, 1Co 11:25)

Do this in remembrance of me (Luk 22:19, 1Co 11:24-25)

The kingdom of Heaven (Mat 13:24)

Be partakers of the Lord's table (Luk 22:19, 1Co 10:21)

My Flesh (Eat) (Jhn 6:55-56)

My Blood (Drink) (Jhn 6:55-56)

Eat & Drink worthily (1Co 11:27)

The Bread of the Lord Jesus (1Co 11:24)

The Cup of the Lord (1Co 11:27)

Not guilty of the Body of the Lord (1Co 11:27)

Not guilty of the Blood of the Lord (1Co 11:27)

The Body (1Co 11:23-24, 2Co 4:10)

Broken for you (1Co 11:24)

The New Testament in my blood (1Co 11:25)

Have → **Eternal Life** (Jhn 6:54, not seen 2Co 4:18, sow to the Spirit = Reap Eternal Life, Gal 6:8)

Fruitful in the knowledge of our Lord Jesus Christ (2Pe 1:8)

You shall never fail (2Pe 1:10)

Saviour Jesus Christ (2Pe 1:1)

Life & **Godliness** (2Pe 1:3; 1:6) ⑥ ⑦→ **Brotherly kindness** (2Pe 1:7) ⑧→ **Love** (2Pe 1:7)

⑤ **Patience** (2Pe 1:6, Tit 2:13, Rom 8:25)

The Seed G4690 **of David**

Hereby know ye the Spirit of God: Every spirit that confesseth that Jesus Christ is come in the flesh is of God: (1Jo 4:2)

For David himself said by the Holy Ghost, The LORD said to my Lord, Sit thou on my right hand, till I make thine enemies thy footstool (Mar 12:36).

Our Lord Jesus Christ (Lack this knowledge = Blind) (Rom 1:3, Act 10:36, 2Pe 1:8-9)

Made of the seed of David according to the flesh (Rom 1:3, 2Pe 1:8)

④ **Temperance** (2Pe 1:6)

For as often as ye eat this bread, and drink this cup, *preach the Lord's death to whoever until He come* (1Co 11:26).

Mary Magdalene came and told the disciples that she had seen the Lord, and *that* he had spoken these things unto her (Jhn 20:18)

Grace and peace be multiplied unto you through the knowledge of God, and of Jesus our Lord (2Pe 1:2).

③ **The knowledge of him** that hath called us to glory and virtue (2Pe 1:3-5) ②

The good seed (The sons[G5207] of the kingdom) (Mat 13:37-38) → multiply your seed sown (2Co 9:10) → **Seed (*logos*) sown in you** (2Co 9:10) → increase → **The fruits** of your righteousness (2Co 9:10, 1Jo 2:1)

Obtained Precious ① **Faith** (2Pe 1:1)

Simon Peter a servant & an apostle of Jesus Christ (2Pe 1:1)

Christ (One seed) G4690 (Gal 3:16)

Christ died for our sins according to the scriptures; And that he was buried, and that he rose again the third day (1Co 15:3)

Spirit (Jhn 7:39)

He that believeth on me, as the scripture hath said, out of his belly shall flow rivers of living water. But this spake he of the Spirit (Jhn 7:39)

The Living Water (Jhn 4:10)

He that believeth on me (Jhn 7:38)

Everyone who sees the Son, believes on Him

The will of God (Jhn 6:40)

Never Hunger (Jhn 6:35) — **Never Thirst** (Jhn 6:35) → **Life**

Come to me (Jhn 6:35) — Believe (Jhn 6:35) — Speak (2Co 4:13)

My flesh given for the life of the world (Jhn 6:51)

In Christ, means that the seed (neuter noun) of the word (*rhema*) of God is sowed in you.
→ But to have *rhema* sown in you, the word (*logos*) must resurrect through the baptism of the Holy Ghost

If Christ *be* in you, the body *is* dead because of sin; but the Spirit *is* life because of righteousness (Rom 8:10).

Jesus Christ (2Ti 2:8) = **The righteous** (1Jo 2:1)

Jesus = Son of man (Jhn 6:42, 6:53)

Jesus Christ of the seed (*sperma*)[G4690] of David was raised from the dead (2Ti 2:8)

God (2Co 9:10) ministereth → **Seed**[G4690] (in Isaac) (Gen 21:12, Rom 9:7) → to → **The Son of man** (The Sower)[G4687] (Mat 13:37, 2Co 9:10) → soweth → **The word** (*logos*)[G3056] (Mar 4:14) → made → **Flesh**[G4561] of the Son of man (Jhn 1:14, Jhn 6:51, Jhn 6:53) → which is → **The Living Bread**[G740] (Jhn 6:51) → which is → **Meat**[G1035] (Flesh) (Jhn 6:55, Ro 14:17) → **Drink** (Blood) (Jhn 6:55)

Came down from heaven

The Holy Ghost was not yet given; because that Jesus was not yet glorified. (Jhn 7:39)

Increase the fruits of your righteousness (2Co 9:10)

The seed (*sperma*, neuter noun)[G4690] (or H2233) = The word (*rhema*, neuter noun)[G4487] of God

And to thy seed,[G4690] which is Christ (Gal 3:16)

In Isaac shall thy seed[G4690] be called, (Rom 9:7)

The Word (*logos*)[G3056] was made flesh, and dwelt among (in) us, (Jhn 1:14)

* The seed (*sporos*, masculine noun = *logos* of God, Luk 8:11)[G4703]
= The word (*logos*, masculine noun)[G3056] of God (Luk 8:11)
= The word[G3056] which *God* sent unto the *children* (sons)[G5207] of Israel, preaching peace by Jesus Christ. (he is Lord of all.) (Act 10:36)

The root word of bread[G740] is αἰρω[G142], which means to rise from the ground.
- Thus, the bread of God, which cometh down from heaven, also raises from the ground to give life unto the world (Jhn 6:33)

- ᏗᏕᎾᏙᏂᏲᏁᏍᏗ ᏓᏍᏗᏕ : ᏥᏅᏍᏗᏕᏍᏗᏩᏂᏲᏁᏍᏗ

ᏣᎵᏍᏚᏗᏥᏍᏕᏥᏗ॥. ᏥᏰᏗᏛᏗ ᏣᏍᏚᏗᏛᏗ ᏥᏩᏛᏗᏍᏗ (ᏰᏛᏣᏍᏚ ᏰᏯᏩ), ᏣᏥᏲᏛᏛ ᏧᏩᏍᏣᏛᏗ ᏍᏛᏛᏛ ᏣᏥᏩᏍᏥᏥ, ᏣᏩᏥᏥᏗ॥**ᏥᏗ**

ᏧᏣᏍᏰᏰᏗᏛᏗ ᏥᏥᏗᏍᏗ॥, ᏥᏥᏥᏥᏥᏍᏍᏗ ᏥᏥᏗᏍᏗᏛᏗᏍᏗ, ᏥᏥᏥᏥᏥᏍᏍᏗ ᏥᏥᏗᏍᏗᏛᏗᏍᏗ ᏥᏥᏗᏍᏗᏛᏗᏍᏗ॥ ᏥᏥᏥᏥᏗᏍᏗᏛᏗᏍᏗᏛᏗᏍᏗᏛ

ᎾᏍᏉᏋᏕᏲᏁᏗᏥᏍᏉᏋᏕᏲᏁᏗᏥᏍᏉᏋᏕᏲᏁᏗᏥ

ᏒᎧᏒᏍᏗ ᏥᏲᏍᏗ ᏙᏣᏂᏍᏙ ᏏᏁᏍᏕᏍᏗᏥᏲᏍᏗ ᏥᏲᏍᏗ ᏗᏫᏍᏗᏥᏲᏍᏗ᏶ ᏔᏥᏍᏗᏥᏲᏍᏗ ᏗᏫᏍᏗᏥᏲᏍᏗ᏶ ᏏᏁᏍᏕ

ᎾᏂᏏᏗ ᏍᏗᏩᏂᏍᏗᏍᏗᏍᏗᏗᏍᏗᏗ ᏍᏗ

- ᎭᏁᏥᏗ **ᏥᏥᏁᏗ ᏗᏗᏁᏗ**, ᏙᏙᏍᏗᏥᏗ ᏙᏙᏍᏗᏥᏗ॥**ᏥᏥᏁᏗᏥᏗ**॥( ) .ᎭᏥᏗ ᏥᏥᏁᏗᏥᏗ ᏥᏥᏁᏗᏥᏗ ᏥᏥᏁᏗ

[ኦሪት ዘፍጥረት 8-ክፍል] ከአዳምከመጣበት ያለውን ትውልዶችና ከክፍሎች ॥[75]

The book of the generations from Adam to Jesus

✓ The first line of the Bible (the book of Genesis) records God(אֱלֹהִים, *'ĕlōhîm*)[H430] as the creator(בָּרָא, *bārā'*)[H1254] of the heaven and the earth (Gen 1:1).
✓ The LORD God is then mentioned in the second chapter of Genesis as the maker[H6213] of the earth and the heavens (Gen 2:4).

- **The generations from Adam to Abraham** (Genesis 5)

Adam → Seth → **Enos** → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham**

  - As per Genesis' narrative, Jewish identity is passed down through biological descent as Jews are those descended from Abraham, Isaac, and Jacob.
  - Then, beginning with Enos(which means **man**),[H583] Gen 4:26 records that men began to call on the name of "**the LORD** (יְהוָה, *Yᵉhōvâ*, **Yahweh**)[H3068]"

- **The generations of Adam to Moses** (Genesis 5)

Adam → Seth → **Enos** → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → Isaac → Jacob → **Levi** → **Moses**

  - But the absence of genealogies from the time of Moses indicates that the men of Yahweh are identified according to the seed of Isaac, who are "**the children**[G5043] **of promise**" who are of "Israel," and who are counted as "**the children**[G5043] **of God**" (Rom 9:7-8), by **the word**(logos)[G3056] **of promise** (Rom 9:9).

- **One nation of Israel - The 12 sons of Jacob / The 12 Tribes of Israel**

Reuben → Simeon → **Levi** → **Judah** → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → **Joseph** → Benjamin.

Moses and Jesus are both descended from the 12 tribes of Israel, but from different tribes. However, they share the same forefathers: Abraham, Isaac, and Jacob.

- **Moses** - from a Hebrew of the tribe of **Levi**
- **Jesus** - from the tribe of **Judah**.

- **The generation of Jesus Christ** (The son of David, The son of Abraham, Matthew 1)

Abraham → **Isaac** → **Jacob** → **Judas** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Boaz → Obed → Jesse → **David**

David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amon → Josias → **Jechonias**

Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → **Joseph** → **Jesus**

  - (14 generations) From Abraham to David
  - (14 generations) From David until the carrying away into Babylon
  - (14 generations) From the carrying away into Babylon unto Jesus

Jacob → Name changed to → **Israel** (Gen 32:28) → **The sons of Israel** (Gen 32:32) → **David** → **Jesus**

- Gen 25:26 And after that came his brother out, and his hand took hold on Esau's heel; and his name was called **Jacob**:[H3290] and **Isaac** *was* threescore years old when she bare them.

Gen 32:28 And he said,
Thy name shall be called no more **Jacob**, but **Israel**:
for as a prince hast thou power
- with **God** and with **men**,[H582]
- and hast **prevailed**.

The root word of children (בֵּן, bēn, from Strong's H1121)[H1121] is from Strong's H1129, meaning build,
- **the children** *(בֵּן, bēn, Strong's H1121)* should be translated as "**the son**."

Gen 32:32 Therefore the children(**the sons**)[H3478] of Israel eat not *of* the sinew which shrank, which *is* upon the hollow of the thigh, unto this day: because he touched the hollow of Jacob's thigh in the sinew that shrank.

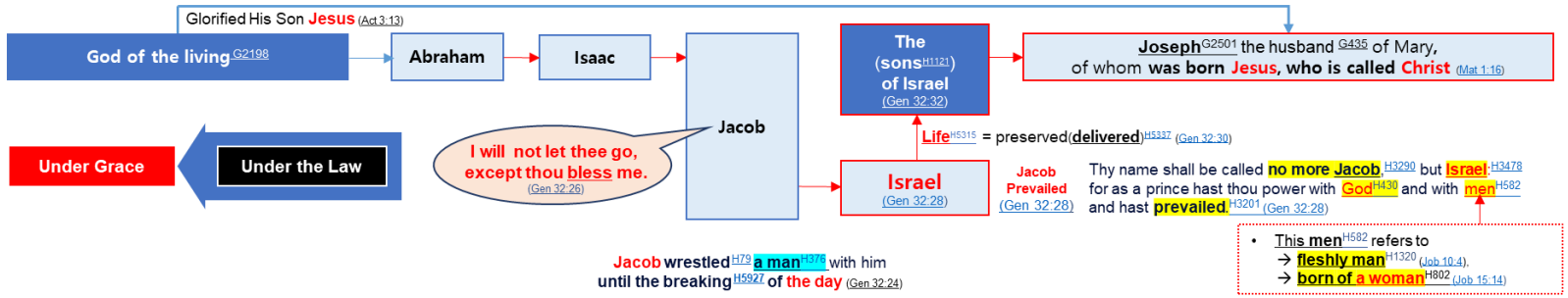
Rom 1:3 Concerning his(God's) Son Jesus Christ our Lord, which was made of **the seed of David** according to **the flesh**;

Mat 1:25 And knew her not till she had brought forth her **firstborn son**: and he (Joseph) called his name **JESUS**.

[75] ክፍሎች ፡ ከ "ዘፍጥረት ፡ የአዳምና ፡ ትውልዶች ፡ ታሪክ ፡ ይህ ፡ ነው ፡ ። ፡ ” www.therhemaofthelord.com/course2/ኁ-ዘፍጥረት-ያለውን-ትውልዶች-ከአዳም-ከመጣበት-ከክፍሎች-ከክፍሎች-ከክፍሎች-ከክፍሎች-ከክፍሎች-ከክፍሎች/.

Israel & The sons of Israel

[**One nation of Israel** (2Sa 7:23) - **The 12 sons of Jacob** / **the 12 Tribes of Israel**] Reuben → Simeon → **Levi** → **Judah** → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → **Joseph** → Benjamin.



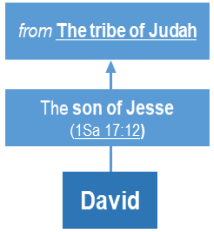
Jacob, **a fleshly man**, belonged in the "darkness (or night)," governed by lessor light (Genesis 1). In Gen 32:24, Jacob wrestled with **a man** H376, whom he refers to as "**God**" H430 in Gen 32:30.
A **man** (Strong's H376) refers to "husband, or "**the life of the Soul**." Thus, Jacob to prevail between **God** (**Spirit**, Jhn 4:24) and **men** (**flesh**) means **Jacob's life** in his **flesh** is **delivered** H5337 to his **Soul**.

The meaning "**prevailed**" H3201 is "to endure **to overcome**."
→ In other words, he beseeched **God** to deliver him from being governed by **the lesser light** (under the law) to **the greater light** (under grace), the source of which is **God** ("Let there be **light**," Gen 1:3).
→ Jacob would have died if he had seen God face-to-face while ruled by the lesser light, but his **life** is preserved because he overcame to be ruled by **the greater light** (under the light of God, or under God's grace, Gen 32:30).

Abraham → **Isaac** → **Jacob** → Judas → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Boaz → Obed → **Jesse** → **David** (14 generations)

The LORD H3068 told **David** that **he will set up David's seed** H2233 **which shall proceed** (*bring forth*) H3318 **out of thy bowels,** H4578 **to establish his kingdom**.
→ **David's seed** out of his bowels (which is Solomon), **shall build** H1129 **an house** H1004 **for my name**, H8034 and **I will stablish** H3559 **the throne** H3678 **of his kingdom** H4467 **forever.**
→ And **thine house** H1004 and **thy kingdom** H4467 shall be **established for ever** before thee: **thy throne shall be established for ever**. (2Sa 7:12,13,16)

David's answer: The house of David for a great while to come for Israel (2Sa 7:18-29, Luk 1:27)



2Sa 7:18 Then went king David in, and sat before **the LORD** H3068 and he said, Who am **I**, **O Lord** (*'ăḏōnāy*) H136 ***GOD*** (*yᵉhōvâ*)? H3069? and what is **my house**, that thou hast brought me hitherto?

2Sa 7:19 And this was yet a small thing in thy sight, O Lord H136 ***GOD***? H3069; but thou hast spoken also of thy servant's house for a great while to come.
And is this the manner of man, O Lord H136 ***GOD***? H3069?
2Sa 7:20 And what can David say more unto thee? for thou, Lord H136 *GOD*, H3069 knowest thy servant.
2Sa 7:21 For **thy word's** H1697 **sake**, and according to **thine own heart**, **hast thou done all these great things**, **to make thy servant know them**.
2Sa 7:22 Wherefore **thou art great**, **O** LORD H3068 **God** H430: for there is none like thee, neither is there any God beside thee, according to all that we have heard with our ears.
2Sa 7:23 And what **one nation** H1471 **in the earth** H776 **is like thy people**, even like **Israel**, H3478 whom God went to redeem for a people to himself, and to make him a name,
and to do for you great things and terrible, for **thy land**, H776, before thy people, which thou **redeemedst** H6299 to thee from **Egypt**, *from* **the nations** H1471 and **their gods**? H430?
2Sa 7:24 For thou hast **confirmed** to **thyself thy people Israel to be a people unto thee for ever**: and **thou, LORD,** H3068 **art become** H1961 **their God,** H430.
2Sa 7:25 And now, O LORD H3068 **God,** H430 the word that thou hast spoken **concerning thy servant**, and **concerning his house**, **establish it for ever**, and do as thou hast said.
2Sa 7:26 And let thy name be magnified for ever, saying, **The LORD** H3068 **of hosts** H6635 *is* **the God** H430 **over Israel**: H3478: and **let the house of thy servant David be established before thee**.
2Sa 7:27 For thou, **O LORD** H3068 **of hosts,** H6635 **God** H430 **of Israel**, H3478, hast revealed to thy servant, saying, **I will build thee an house**: therefore hath thy servant found in his heart to pray this prayer unto thee.
2Sa 7:28 And now, **O Lord** H136 ***GOD*** *GOD(Jehovah, name of the supreme God amongst the Hebrews)*, H3069 **thou *art* that God**, H430, and **thy words be true**, and **thou hast promised this goodness** H2896 unto thy servant:
2Sa 7:29 Therefore now let it please thee **to bless the house of thy servant**, that it may **continue for ever before thee**:
for thou, **O Lord** H136 ***GOD***, H3069, hast spoken it: and **with thy blessing let the house of thy servant be blessed for ever**.

[E]ffect 8-d) בְּרִיתוֹ (בְּרִיתוֹ) בְּרִיתָם מֵעֹלָם וְעַד עוֹלָם׃ 77

The LORD (becomes your) God

The LORD (יְהוָה, *Yᵉhōvâ*)[H3068] becomes → **God** (אֱלֹהִים, *ĕlōhîm*)[H430] (for the people of Israel forever)

Behold, I *am* **the LORD**,[H3068] **the God**[H430] **of all flesh**:[H1320] is there any thing(*dābār or rhema*)[H1697] [G4487] too hard for me? (Jer 32:27)

2 Samuel 7

The LORD[H3068] **God**[H430]

- Wherefore **thou art great**,[H1431] O **LORD**[H3068] **God**,[H430] for ***there is* none like thee**, neither ***is there any* God**[H430] **beside**[H2108] **thee**, according to all that we have heard[H8085] with our ears. (2Sa 7:22)
- And now, O **LORD**[H3068] **God**,[H430], **the word(the rhema)**[H1697] that thou hast spoken concerning thy servant, and **concerning his house**, **establish *it* for ever**, and **do as thou hast said** (2Sa 7:25)

The LORD[H3068]
(*Yᵉhōvâ*[H3068])
(The God of Israel, Isa 45:3))

- **The ark of God**[H430] dwelleth within **curtains** (2Sa 7:2)
  The LORD[H3068] have not dwelt in *any* house since the time that He brought up **the** *children*(**sons**)[H1121] **of Israel out of Egypt**, even to this day, but have **walked in a tent and in a tabernacle**. (2Sa 7:6)
- **Caused David to rest** from all his enemies (2Sa 7:11)
- Will **make**[H6213] **David an house** (2Sa 7:11)
- Thou shalt sleep with thy fathers, I will set up **thy seed** after thee, which **shall proceed out of thy bowels**, and I will establish his kingdom (2Sa 7:12).
- David's seed after his bowels **shall build an house for my *(the LORD)* name**, and I will **stablish the throne of his kingdom for ever** (2Sa 7:13).
- I *(the LORD)* will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of **the** *children*(**sons**)[H1121] of men (2Sa 7:14)
- But my (the LORD) **mercy shall not depart** away from him, as I took *it* from Saul, whom I put away before thee (2Sa 7:15).
- And **thine house** and **thy kingdom** shall be **established for ever before** thee: thy throne shall be established for ever (2Sa 7:16).

The LORD[H3068] **of hosts**[H6635]
(**God** of **Israel**, 2Sa 7:27)

- Now therefore so shalt thou say unto my servant **David**, Thus saith **the LORD**[H3068] **of hosts**,[H6635] I took thee from the sheepcote, from following the sheep, to be **ruler over my people**, over **Israel**: (2Sa 7:8)
- And **I was with thee** whithersoever thou wentest, and **have cut off all thine enemies out of thy sight**, and **have made thee a great name**, like unto the name of the great *men* that *are* **in the earth**. (2Sa 7:9)
- Moreover **I will appoint a place for my people Israel**, and **will plant them**, that they may **dwell in a place** of their own, and move no more;
  neither shall **the** children(**sons**)[H1121] **of wickedness afflict them any more**, as beforetime, (2Sa 7:10)
- For thou, O **LORD of hosts**, **God**[H430] **of Israel**, hast **revealed to thy servant**, saying, I will build thee **an house**: therefore hath thy servant found in his heart to pray this prayer unto thee. (2Sa 7:27)

The Lord[H136] **GOD** (*yᵉhōvâ*)[H3069]
(*ăḏōnāy*[H136])

- Then went **king David** in, and sat before **the LORD**,[H3068] and he said, Who am I, O **Lord**[H136] **GOD** *(yᵉhōvâ, name of the supreme God amongst the Hebrews)*,[H3068]? and what is **my house**, that thou hast brought me hitherto? (2Sa 7:18)
- O **Lord**[H136] **GOD**;[H3069]; but thou hast **spoken also of thy servant's house for a great while to come**. And *is* this the manner of man,[H120] **O Lord**[H136] **GOD**? [H3069] (2Sa 7:19)
- What can **David** say more unto thee? for thou, **Lord**[H136] **GOD**,[H3069] **knowest thy servant** (2Sa 7:20)

The Word[H1697], [G4487]
(*rhēma*, Deu 30:14, Rom 10:8)

- For **thy word's**[H1697] **sake**, and according to **thine own heart**, **hast thou done all these great things**, to **make thy servant know** *them*. (2Sa 7:21)
- And now, O **Lord**[H136] **GOD**,[H3069] **thou *art* that God**,[H430] and **thy words**[H1697] **be true**,[H571] and thou hast **promised**[H1696] **this goodness**[H2896] **unto thy servant**: [H5650] (2Sa 7:28)
- Therefore now let it please thee to **bless the house of thy servant**, **that it may continue for ever before thee**: for thou, O **Lord**[H136] **GOD**,[H3069] hast spoken *it*:and
  → with **thy blessing** let **the house of thy servant** be **blessed for ever** (2Sa 7:29).

Deu 30:14 But the word(*dāḇār*)[H1697] *is* very nigh unto thee, in thy mouth, and in thy heart, that thou mayest do it.
Rom 10:8 But what saith it? The word(the rhema)[G4487] is nigh thee, *even* in thy mouth, and in thy heart: that is, the word(the rhema)[G4487] of faith, which we preach;
→ The word[G4487] of faith in Rom 10:8 is the rhema, so the word in Deu 30:14 should have the same reference.

Jer 36:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, **the words**[H1697] of the LORD in the ears of **the people in the LORD'S house** upon the fasting day: and also thou shalt read them in the ears of all Judah that come out of their cities.
Deu 28:58 If thou wilt not observe to do **all the words**[H1697] of this **law** that are written in this book, that thou mayest fear this glorious and fearful name, **THE LORD THY GOD**;
Jos 8:34 And afterward he read **all the words**[H1697] **of the law**, the blessings and cursings, according to all that is written in the book of the law.
Luk 3:4 As it is written in the book of **the words**[G3056] of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.
Jhn 15:25 But *this cometh to pass*, that **the word**[G3056] might be fulfilled that is written in their **law**, They hated me without a cause.
→ The words (*dāḇār*)[H1697] of the LORD refers to all the words (the rhema) written in the books of the law and the book of the prophet that are to be heard in the ears of the people in the LORD's house, and the LORD becomes their God.

God[H430]

- And what **one nation**[H1471] in **the earth**[H776] *is* like **thy people**,[H5971] *even* like **Israel**,[H3478] whom **God**[H430] **went**[H1980] **to redeem**[H6299] for a people[H5971] to himself, and **to make**[H7760] **him a name**,[H8034] and to do[H6213] for you great things[H1420] and terrible,[H3372] for thy land (**earth**),[H776] before[H6440] thy people,[H5971] which thou redeemedst[H6299] to thee from Egypt,[H4714] *from* the nations[H1471] and their gods? [H430] (2Sa 7:23)
- For thou hast confirmed[H3559] to **thyself** **thy people**[H5971] **Israel**[H3478] *to be* **a people**[H5971] **unto thee for**[H5704] **ever**: [H5769] and **thou**, **LORD**[H3068] → art become[H1961] *their* **God**[H430] (2Sa 7:24)

77 בְּרִיתוֹ (בְּרִיתוֹ) בְּרִיתָם מֵעֹלָם וְעַד עוֹלָם׃ 8. "בְּרִיתוֹ

ᏍᏓᏯᏅᏂᏍᏗᏗᏲᏎᏍᏗᏍᏗᏍᏗᏍᏕᏒᏍᏗᏍᏗᏍᏗ

ᎾᏍᏓᏳᏂᏗ ᏦᏥᏍᏗᏢᏍᏗ ᏭᏢᏍᏗᏍᏙᏓᏍᏗᏍᏕᏍᏗ ᏦᏣᏁᏅ ᏗᏥᏲᏥ (ᏗᏥᏥᏍᏗᏍᏥᏥᏍᏗᏍᏗᏍᏗᏗᏍᏗᏍᏗᏍᏗᏗᏍᏗᏍᏗᏍᏗᏗ

ᏥᏅᏏ ᏓᏍᏗᏂᏙᏍᏗᏍᏗ ᏣᏳᏫᏩᏗᏍᏗ ᏂᏥᏂᏍᏗ ᏍᏗᏁᏍᏗ ᏍᏗᏍᏗᏗᏍᏗ ᏍᏗᏍᏗᏗᏍᏗ ᏍᏗᏍᏗᏗ

[ᎠᏂᏍᏕᏏᏅᏙᏗ 8-ᏁᏗᏥᏩᏂᏍᏕᏏᏅᏙᏗ ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ ᏥᏌᏃᏅᏙᏗ (ᏥᏍᏆᏂᏍᏕᏏᏅᏙᏗ ᏥᏌᏃᏅᏙᏗ ᏥᏍᏆᏂᏍᏕᏏᏅᏙᏗ)[85]

The Lord's Passover (The disciples vs The apostles)

The Lord's Passover (to the 12 apostles[G652] vs. the disciples)

The 12 apostles

Luk 22:14 And **when the hour was come**, he **sat down**, and **the twelve apostles**[G652] **with him**. Luk 22:15 And he said unto them, With desire I have desired to **eat this passover** with you **before I suffer**:
Luk 22:16 For I say unto you, I will not any more **eat** thereof, until it be **fulfilled** in **the kingdom of God**. Luk 22:17 And he took **the cup**, and gave **thanks**, and said, **Take this, and divide *it*** among **yourselves**:
Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the **kingdom of God shall come**.

→ When the hour came, Jesus sat down with the 12 apostles to eat the Passover before He suffer. Then Jesus took the cup and gave the apostles to divide it among themselves and says that He will not drink the fruit of the vine until the kingdom of God comes.
→ Note that Jesus took **the cup** of the fruit of the vine and said that He will not drink of it until the kingdom of God shall come.
→ Refer to "*4. Pentecost*" for details

The Lord's prayer

Mat 6:13 And lead us not into **temptation**,[G3986] but deliver us from evil:

The disciples

The Bread to the disciples

Mat 26:26 And as they were eating,
Jesus took bread,[G740] and **blessed** *it*, and **brake** *it*, and **gave** *it* to **the disciples**[G3101], and said, **Take, eat; this is my body**.
Mar 14:22 And as they (**the disciples**[G3101], *Mar 14:16*) did eat,
Jesus took **bread**, and **blessed**, and **brake** *it*, and gave to them, and said, **Take, eat: this is my body**.

→ Note that **the apostles** the cup to divide among themselves, but Jesus gave the disciples **the bread** (which is **His body** broken for them, 1Co 11:24).

The cup to the disciples

Mat 26:27 And he took **the cup**, and gave **thanks**, and **gave** *it* to them, saying, **Drink ye all of it**;
Mar 14:23 And he took **the cup**, and when he had given **thanks**, he **gave** *it* to them: and they all **drank** of it.
Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.
Mat 26:28 For this is **my blood of the new testament**, which is **shed for many for the remission of sins**.
Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.

→ The cup that **the apostles** divided is the blood of the new testament, which is shed for **many** for the remission of sins.

Mat 26:29 But I say unto you, **I will not drink henceforth of this fruit of the vine**,
until that day when I drink it **new with you in my Father's kingdom**.
Mar 14:25 Verily I say unto you, I will drink **no more** of the fruit of the vine, until that day
that I drink it **new** in **the kingdom of God**.

→ He will no more drink the fruit of the vine, for He will drink **new** with you in His Father's kingdom, in God's kingdom.

Mat 26:30 And when they had **sung** an hymn, they went out into **the mount of Olives**.
Mar 14:26 And when they had **sung** an hymn, they went out into **the mount of Olives**.

→ Following the Passover, the disciples sung an **hymm** and went out into **the mount of Olives**.

The apostles

The bread to the apostles

Luk 22:19 And he took bread, and gave **thanks**, and **brake** *it*, and **gave** unto them, saying,
This is my body which is given for you: this do in remembrance of me.

→ To the apostles, Jesus says that the bread is His broken body given for "you," and they are to do in **remembrance** of Him.

The cup to the apostles

Luk 22:20 Likewise also **the cup** after(**with**)[G3326] supper, saying, **This cup *is* the new testament in**[G1722] **my blood**, which is **shed for you**.

→ To the apostles, Jesus says that the cup is the new testament **in** His blood, which is shed for **you**.

Luk 22:21 But, behold, **the hand of him that betrayeth me *is* with me on the table**.
Luk 22:22 And truly **the Son of man** goeth, as it was determined: but **woe** unto that man by whom he is **betrayed**!
Luk 22:23 And they began to enquire among themselves, which of them it was that **should do this thing**.
Luk 22:24 And there was also a strife among them, which of them should be **accounted the greatest**.
Luk 22:25 And he said unto them, **The kings of the Gentiles** exercise lordship over them; and they that exercise authority upon them are called benefactors.
Luk 22:26 But **ye *shall* not *be* so**: but **he that is greatest among you, let him be as the younger**(**new**);[G3501] **and he that is chief, as he that doth serve**.
Luk 22:27 For whether *is* **greater**, he that sitteth at meat, or he that serveth? ***is* not he that sitteth at meat**? but **I am among you as he that serveth**.
Luk 22:28 Ye are they which have **continued with me in my temptations**.[G3986]
Luk 22:29 And **I appoint unto you a kingdom**, as **my Father hath appointed unto me**;
Luk 22:30 That **ye may eat and drink at my table in my kingdom**, and **sit on thrones judging**[G2919] **the twelve tribes of Israel**.

→ The hand of the enemy that betrays Jesus is with Him on the table.
→ The apostles continued with Jesus in His temptations; therefore, Jesus appoints a kingdom to the apostles, just as His Father appointed a kingdom to Him.
→ Likewise, the chief among the apostles is the one who serves, just as Jesus is among them to serve.

Jesus is called to be the Lord following the Passover.

Luk 22:31 And the Lord said, **Simon, Simon, behold, Satan hath desired *to have* you**, that **he may sift *you* as wheat**:
Luk 22:32 But **I have prayed for thee**, that **thy faith fail not**: and **when thou art** converted(**turn**),[G1994] **strengthen**[G4741] thy **brethren**.
Luk 22:33 And he said unto him, **Lord**, I am ready to go with thee, both into prison, and to death.
Luk 22:34 And he said, I tell thee, **Peter**, the cock shall not crow this day, before that **thou shalt thrice deny that thou knowest me**.

→ Following the Passover, Jesus is called to be **the Lord** and He prayed for Peter's faith knowing that Peter will deny Him three times.

The Lord Jesus

1Co 11:23 For I have received of **the Lord** that which also I delivered unto you, That the Lord Jesus the *same* night in which he was **betrayed** took bread:
1Co 11:24 And when he had given **thanks**, he **brake** *it*, and said, **Take, eat: this is my body**, which is **broken for you**: **this do in remembrance of me**.
1Co 11:25 After the same manner also *he took* **the cup**, when he had supped, saying, **This cup is the new testament in my blood**:
→ **this do ye, as oft as ye drink *it*, in remembrance of me**.
1Co 11:26 For as often as ye eat this **bread**, and drink this **cup**, **ye do** shew(**preach**)[G2605] **the Lord's death till he come**.
1Co 11:27 Wherefore whosoever shall eat this **bread**, and drink *this* **cup of the Lord**, **unworthily**, shall be **guilty of the body and blood of the Lord**.
1Co 11:28 But **let a man**[G444] examine(**prove**)[G1381] **himself**, and so let him eat of *that* **bread**, and drink of *that* **cup**.
1Co 11:29 For he that **eateth** and **drinketh unworthily**, eateth and drinketh **damnation** to himself, not discerning[G1252] **the Lord's body**.
1Co 11:30 **For this cause many *are* weak and sickly among you**, and **many sleep**.
1Co 11:31 For if we would **judge**[G1252] ourselves, we should **not be judged**.
1Co 11:32 But **when we are judged, we are chastened of the Lord**, that **we should not be condemned with the world**.
1Co 11:33 Wherefore, **my brethren, when ye come together to eat, tarry one for another**.
1Co 11:34 And **if any man hunger, let him eat at home**; that **ye come not together unto condemnation**. And **the rest will I set in order when I come**.

→ It was **the Lord Jesus** who was betrayed and took bread at **the Lord's Passover**.

This do in remembrance of me

The Lord Jesus

This is my body, which is **broken for you**: **this do in remembrance of me** (1Co 11:24).

→ **This is the body of the Lord Jesus**

This cup is the new testament in my blood:
this do ye, as oft as ye drink *it*, in remembrance of me (1Co 11:25).

→ This is **the new testament in my blood** of **the Lord Jesus**
→ This is the same passage from the gospel of Luke ("*This cup is the new testament in*[G1722] *my blood.*" *Luk 22:20*)
→ Therefore, the author of the first epistle to the Corinthians (from 1Co 11:23 **to** 1Co 11:34) is also the apostle, or Paul who was a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God, (Luk 22:29, Rom 1:1).

Act 8:16 (For as yet he (**the Holy Ghost**) was fallen upon none of them: only they were **baptized in the name of the Lord Jesus**.)
Jhn 7:39 for **the Holy Ghost** was **not yet *given***; because that Jesus was not yet glorified.)

→ For the Lord Jesus will not eat and drink until God's kingdom come, the Holy Spirit has not yet been given in His name.

[85]ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ 8 ᏏᏅᏙᏗ. "ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ (ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ vs ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ)"
www.therhemaofthelord.com/uncategorized/29-ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ-ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ-ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ-ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ-ᏂᏍᏆᏂᏍᏕᏏᏅᏙᏗ/.

[ᎾᏍᏗᏓᏅ 8-1] ᏏᏁᎧᏅᏯᏂᏍᏗ ᏣᏂᏍᏗᏓᏅᏂᏍᏗ ᏣᏂᏍᏗ (ᏣᏂᏍᏗᏍᏗᏅᏂᏍᏗᏁᏗ ᏏᏍᏗᏕᏍᏗ)[86]

[86] Video 31. "ᏏᏁᎧᏅᏯᏂᏍᏗ ᏣᏂᏍᏗᏓᏅᏂᏍᏗᏁᏗ ᏏᏍᏗᏕᏍᏗ (ᏣᏂᏍᏗᏍᏗᏅᏂᏍᏗᏁᏗ ᏏᏍᏗᏕᏍᏗ)॥" www.therhemaofthelord.com/uncategorized/ᏍᏉ-ᏣᏅ-ᏍᏓᏍᏗᏅᏂᏍᏗ-ᏣᏂᏍᏗᏍᏗᏅᏂᏍᏗᏁᏗ-ᏣᏂᏍᏗᏍᏗᏅᏂᏍᏗᏁᏗ-ᏏᏍᏗᏕᏍᏗ/.

- ᏍᏓᏩᏂᏍᏗ ᏙᏗᏓ᏶᏶

ᎠᏍᏓᏩᏂᏍᏗᏓ ᏓᏂ:᏶᏶ᎾᏍᏓᏥᏂᏍᏗᏓ ᏥᏗ ᏍᏗᏥᏍᏗᏍᏗᏍᏗ

☞ ᎤᏍᏓᏍᏗᏁᏗᏂᏑᏕᏂ ᏏᏗᏏᏕᏂᏍᏗᏍᏗᏂᏍᏗᏂᏍᏗᏂ

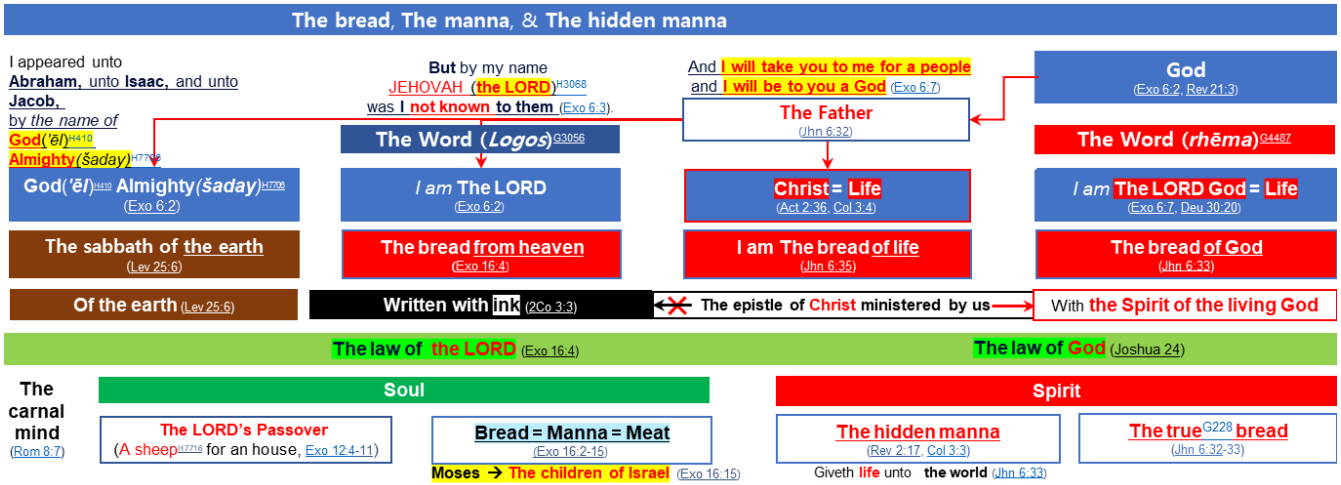
ᏓᏥᏯᎾᏓᏍᏗ ᏗᏣᎾᏥᏣᏂᏍᏗᏧ ᏥᏂᏍᏗᏧ ᏣᏂᏥᏥ ᏣᏂᏥᏥ ᏣᏂᏥᏥᏍᏗᏧ ᏣᏂᏥᏥᏍᏗᏧ ᏣᏂᏥᏥᏍᏗᏧ

[ᎾᏂᏍᏗ ᏄᏍᏛ, ᏄᏍᏛᏣ, & ᏧᏩᏍᏗᏕᏅᏒ ᏄᏍᏛᏣ Ꮒ

- ᏣᎳᎩᏁᏣᏍᏓ ᏥᏌ᏷

> Ἐπιφανείας ᏪᏍᏓᏂᏍᏗᏍᏓ ᏪᏍᏓᏂᏍᏗᏍᏓ ᏥᏌ᏷ ᏥᏌᏍᏓᏂᏍᏗᏍᏓ ᏥᏌᏍᏓᏂᏍᏗᏍᏓ ᏥᏌᏍᏓᏂᏍᏗᏍᏓ

[ᎾᏂᏙᏍ ᏘᏏ-h] ᏣᏍᏛᏁᏣᏍᏓ ᏥᏍᏍ॥[96]



[ᎾᏂᏙᏍ ᏘᏏ-i] ᏥᏅᏍ ᏗᏍᏕᏥᏍᏍᏗᏍᏙᏍ ᏙᏍᏓᏍᏗᏍᏙᏍ ᏗᏍᏥᏍᏍᏗᏍᏙᏍ॥[97]

- ᏔᏥᏍᏍᏗᏍᏙᏍ ᏏᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ ᏣᏍᏛᏁᏣᏍᏓ ᏙᏍᏓᏍᏗᏍᏙᏍ ᏣᏍᏛᏁᏣᏍᏓ ᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ ᏏᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ॥
  ᏏᏥᏍᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ ᏣᏍᏛᏁᏣᏍᏓ ᏍᏗᏍᏙᏍ (ᏘᏍᏍᏗᏍᏙᏍ ᏘᏍ:ᏘᏘ).
- ᏏᏍᏍᏗᏍᏙᏍ ᏙᏍᏓᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ, ᏏᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ, ᏍᏗᏍᏙᏍᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ॥
  ( ) .ᏘᏍᏗᏍᏙᏍ ᏘᏍ:ᏘᏘ ᏥᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ॥).

ᏏᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ॥ᏍᏗᏍᏙᏍᏥᏍᏍᏗᏍᏙᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏏᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍ ᏣᏍᏛᏁᏣᏍᏓ॥ →“ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ .
ᏘᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ॥ᏥᏍᏗᏍᏙᏍ ᏏᏍᏗᏍᏙᏍᏗᏍᏙᏍ, ᏥᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ;
ᏥᏍᏍᏗᏍᏙᏍ ᏏᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ॥”

→ᏥᏍᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ॥ᏥᏍᏗᏍᏙᏍ[ᏥᏍᏍᏗᏍᏙᏍ ᏘᏍ.ᏘᏘᏘ] of bondwoman ᏥᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍ॥[ᏥᏍᏍᏗᏍᏙᏍ ᏘᏍ:ᏘᏘᏘ ᏥᏍᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ]ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ, ᏥᏍᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ
ᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍ ᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙᏍᏗᏍᏙ

- ᏍᏓᏩᏙᎾᏍᏉᏍᏆᏂᏍᏉᏂᏍᏆᏂᏍᏉᏂᏍᏆᏂᏍᏉᏂ

( ) .ܐܝܡܐܝܬܐܝܬܐܝܬܐ ܟܘܢ ( )

ᎾᏍᏗ ᏩᏂᏌᏅᏍᏗᏲᏎᎾᏕᏁᏍᏗᏲᏎᏍᏗᏲᏎᏍᏗᏲᏎ

ᏏᎵᏍᏓᏩᏗᏙᎯᏳᏍᏗ ᏩᏂᏒᏍᏗ, ᏥᏌᏍᏗᏂᏍᏗ ᏏᏅᏗᏍᏗᏩᏂᏍᏗᏍᏗᏍᏗ

[1] ܗܝܢܢܘܢ ܕܡܬܟܬܒܝܢ ܒܫܘܪܐ ܕܝܘܚܢܢ ܡܡܕܝܢܬܐ ܕܐܦܣܘܣ ܘܒܟܠܗ ܐܪܥܐ ܕܝܗܘܕܝܐ ܘܒܝܪܘܫܠܡ ܗܘܘ ܡܨܛܒܥܝܢ ܒܝܘܪܕܢܐ ܡܢ ܝܘܚܢܢ ܒܪܗ ܕܙܟܪܝܐ ܟܗܢܐ ܘܐܡܪܝܢ ܠܗ ܕܬܘܒܘ ܘܬܬܥܡܕܘܢ ܒܫܡܗ ܕܡܫܝܚܐ ܕܢܫܪܝ ܠܟܘܢ ܚܛܝܐ ܘܢܩܒܠܘܢ ܡܬܢܬܐ ܕܪܘܚܐ ܩܕܝܫܐ ܗܠܝܢ ܐܝܟ ܕܟܬܝܒ ܒܣܦܪܐ ܕܢܒܝܐ ܐܫܥܝܐ ܕܐܡܪ ܩܠܐ ܕܩܪܐ ܒܡܕܒܪܐ ܬܟܢܘ ܐܪܚܬܐ ܕܡܪܝܐ ܦܠܚܘ ܫܒܝܠܐ ܕܐܠܗܢܘ ܟܠ ܡܛܪ ܘܡܛܪ ܢܬܡܠܐ ܘܟܠ ܛܘܪ ܘܛܘܪ ܢܬܫܦܠ ܘܢܗܘܐ ܐܪܥܐ ܫܘܝܐ ܠܡܝܪܘܪ ܘܛܘܪܐ ܕܡܝܐ ܢܗܘܘܢ ܠܡܫܘܝܐ ܘܐܪܥܐ ܕܝܒܫܐ ܢܗܘܐ ܠܡܝܐ ܘܐܬܐ ܕܝܘܚܢܢ ܡܡܕܝܢܬܐ ܕܐܦܣܘܣ ܘܒܟܠܗ ܐܪܥܐ ܕܝܗܘܕܝܐ ܘܒܝܪܘܫܠܡ ܗܘܘ ܡܨܛܒܥܝܢ ܒܝܘܪܕܢܐ ܡܢ ܝܘܚܢܢ ܒܪܗ ܕܙܟܪܝܐ ܟܗܢܐ ||110

Repentance, Baptism, & the Holy Spirit ("① Repent, & ② be baptized every one of you in the name of Jesus Christ for the remission of sins, & ye shall receive ③ the gift of the Holy Ghost." Act 2:38)

What are Repentance and Baptism?

The gospel of Jesus Christ (Mar 1:1)

In those days came John the Baptist, preaching in the wilderness of Judaea, (Mat 3:1)
→ And saying, "**Repent ye: for the kingdom of heaven is at hand**." (Mat 3:2)
For this is he that was spoken of by the prophet Esaias, saying,
The voice of one crying in the wilderness,
→ **Prepare ye the way of the Lord, make his paths straight**. (Mat 3:3)

I (John) indeed **baptize** you with **water** unto **repentance** (Mat 3:11)

Baptism of John (Act 19:4) → **Water** → **Repentance**

But **he that cometh after me is mightier than I**,
→ he shall **baptize** you with **the Holy Ghost**, and ***with fire*** (Mat 3:11)

Have ye received the Holy Ghost since ye believed? (Act 19:2)

"We have **not so much as heard** whether there be any **Holy Ghost**." (Act 19:2, Act 19:3)

"They should **believe** on him which should come after him, that is, on **Christ Jesus**" (Act 19:4)

When they heard *this*,
→ they were **baptized in the name of the Lord Jesus** (Act 19:5)

Baptism in the name of the Father (Mat 28:19)	Baptism In the name of the Son (Mat 28:19)	Baptism in the name of the Holy Ghost (Mat 28:19)

Baptism (βαπτίζω, ***baptizō***)[G907]
to cleanse by dipping or **submerging**, to **wash**, to make clean with **water**, bathe

"He might **sanctify** and **cleanse** it **with the washing of water** *by*(**in**) **the word**,"[G4487]
→ To be baptized, is to have our **body sanctified** and **cleansed in the rhema**[G4487]) (Eph 5:26)

"Go ye therefore, and **teach** all nations, **baptizing** them **in the name of the Father**, and of **the Son**, and of **the Holy Ghost**" (Mat 28:19)

What does "in" Power & "in" the Holy Ghost (Spirit) mean?

"For our **gospel** came not unto you in **word(*logos*)**[G3056] only,
→ but also **in power**,
→ and **in the Holy Ghost** (1Th 1:5)

The Holy Spirit *logos*[G3056] → receive → **Power** *rhēma*[G4487] → witnesses in
- In **Jerusalem**
- In all **Judea & Samaria**
- Until **the last of the earth**

But **ye shall receive power**[G1411] *after that* **the Holy Ghost** is come upon **you**: and ye shall be **witnesses** unto me
→ both **in Jerusalem**, and **in all Judaea**, and **in Samaria**, and *unto*(**until**)[G2193] ***the uttermost*** (**last**)[G2078] part of *the earth* (**ground**)[G1093] (Act 1:8)

Baptism
- to cleanse by dipping or submerging,
- to wash, **to make clean with water**,
- to wash one's self, bathe

→ Baptism is to **sanctify**[G37] and **cleanse**[G2511] with water
"in Water → in "the Word(*rhēma*)[G4487]**"** (Eph 5:26)

"**Man**[G444] shall not live by **bread**[G740] **alone**,
but by every **word**(*rhēma*)[G4487]
that proceedeth out of
the mouth of God." (Mat 4:4)

→ **The LORD God** said,
***It is* not good that**
the man[H120] **should be alone**;
I will make him
an help meet for him (Gen 2:18)

For the kingdom of God
is **not in word(*logos*)**,[G3056]
→ but **in power** (1Co 4:20)

→ For our gospel came not unto you **in word(*logos*)** only,
but also **in power**, and **in the Holy Ghost** (1Th 1:5)

Faith → **Hearing** (comes by) → **The Word (*rhēma*)**[G4487] **of God** (hearing) (Rom 10:17)

- The Kingdom of God –

Not in Word(*logos*)[G3056] **only, but in the Word(*rhēma*)**[G4487] **of God, which is in the power & in the Holy Ghost**

Jhn 14:16 And I will **pray the Father**, and he shall give you another **Comforter**, that **he may abide with you for ever**;
Jhn 14:17 *Even* **the Spirit of truth**; whom the world cannot receive, because it **seeth him not, neither knoweth him**:
but ye know him; for **he dwelleth with you**, and **shall be in you**.
Jhn 14:26 But **the Comforter**, *which is* **the Holy Ghost**, whom the Father will send in my name,
he **shall teach you all things**, and **bring all things to your remembrance**, whatsoever I have said unto you.

We are to **Preach this Gospel** (1Co 1:17)

The gift of the Holy Spirit

Brethren, my heart's desire and prayer to God for Israel is, that
→ they might be saved (Rom 10:1).

Not meat and Drink (Rom 14:17)

Being Ignorant

of the LAW (Shall live by them) (Rom 10:5)

Their own righteousness

Establish their own righteousness

Not submitted to the righteousness of God (Rom 10:3)

Who shall ascend into heaven?

Who shall descend into the deep?

The kingdom of God (Rom 14:17)

- Righteousness G1343
- Peace
- Joy

In the **Holy Ghost**

The righteousness of God (Rom 10:4)

Christ The end of the law → for → **Righteousness** G1343 → to → **Everyone** that **Believeth**

Speak wisely (Rom 10:6-7)

Faith

Preach "the Word(rhema)G4487 of Faith"

The word is nigh thee, *even* in thy mouth, and in thy heart:
that is, the word of faith,
which we preach (Rom 10:8)

That if thou shalt confess with thy mouth
→ the Lord Jesus,

and shalt believe in thine heart that
→ God hath raised him from the dead,
→ thou shalt be saved. (Rom 10:9)

For the kingdom of God *is* not in word, but in power (1Co 4:20)

And with great power
gave the apostles witness of
the resurrection of the Lord Jesus:
and great grace was upon them all.
(Act 4:33)

In Power & In the Holy Ghost (1Th 1:5)

In Ephesus

Paul (the Apostle) (Act 19:1): Have ye received the Holy Ghost since ye believed?

Certain Disciples (Act 19:2): We have not so much as heard whether there be any Holy Ghost

Paul (In Ephesus) (Act 19:3): Unto what then were ye baptized?

Certain Disciples (Act 19:3): Unto John's baptism

Paul (In Ephesus) (Act 19:4): John verily baptized with the baptism of repentance

saying unto the people, that they should believe on him which should come after him, that is, on Christ Jesus

(Act 19:5) When they heard *this*, they were
→ baptized in the name of the Lord Jesus.

But ye are washed, but ye are sanctified, but ye are justifiedG1344 in the name of the Lord Jesus, and by the Spirit of our God. (1Co 6:11)

The Baptism of the Holy Ghost (Act 8:14-17)

(Act 19:6) When Paul had laid *his* hands upon them

Laid hands

The Holy Ghost came on them (Act 19:6)
Speak tongues and prophesied (Act 19:6)

Peter & John (The Apostles) (Act 8:14)

The Holy Ghost came on them

They spake with tongues & prophesied (Act 19:6)

Came down (Act 8:14)

(Act 8:15) Prayed, Laying their hands (they might receive the Holy Ghost)

Laid their hands on them

They received The Holy Ghost (Act 8:17)

(A prayer) To be filled with the Holy Spirit

Act 4:24 And when they heard that, they lifted up their voice to God with one accord, and said, Lord,G1203 thou *art* God,G2316 which hast made heaven, and earth,G1093 and the sea, and all that in them is:
Act 4:26 The kings of the earth(the ground)G1093 stood up,
and the rulers G758 were gathered together
against the Lord, and against his Christ.
Act 4:29 And now, Lord, behold their threatenings:
and grant unto thy servants,
that with all boldness they may speak thy word(logos),G3056
Act 4:30 By stretching forth thine hand to heal; and that signs and wonders may be done by the name of thy holyG40 childG3816 Jesus.
Act 4:31 And when they had prayed, the place was shaken where they were assembled together; and
they were all filled with the Holy Ghost,
and they spake the word(the logos)G3056 of God with boldness.

Samaria (Act 8:14)

When the apostles which were at Jerusalem heard that Samaria had received the word of God (Act 8:14)

Baptized in the name of the Lord Jesus

The Holy Spirit had not yet fallen on any of them: (Act 8:16)

Only they were baptized In the name of the Lord Jesus (Act 8:16)

[The 7 feasts of the LORD]	5. Trumpets	Fall

The God and Father of our Lord Jesus Christ (Eph 1:2)

The Father of glory (Eph 1:17)
"**This is my beloved Son, in whom I am well pleased**." (2Pe 1:17)
This voice which came from **heaven** we heard, when we were **with him in the holy mount**. (2Pe 1:18)

The spirit of wisdom & revelation (in the knowledge of him, Eph 1:17)

The eyes of your understanding (being enlightened) Eph 1:18-23

- Ye may know what is the hope of his calling (**called us to glory and virtue**, 2Pe 1:3),
- and what **the riches of the glory of his inheritance in the (holy) saints**,
- What is **the exceeding greatness of his power to us-ward who believe**,
  → according to the working of his **mighty power**
- Which he wrought in **Christ**, when he **raised him from the dead**, and
  → **set him at his own right hand in the heavenly places**,
- **Far above all principality**, and **power**, and **might**, and **dominion**,
  and **every name that is named**,
  → Not only **in this world**, but also **in that which is to come**: (Eph 1:18-Eph 1:21)

The Lord Jesus Christ (2Pe 1:14)

The resurrection of the Lord Jesus (2Pe 1:14, Act 4:33, 2Th 1:7)

Power (2Pe 1:16)

The spirit may be saved in the day of the Lord Jesus. (1Co 5:5)

(Your **faith** in) **The Lord Jesus** (**brought again** from **the dead**, Eph 1:15, Heb 13:20)

Your love unto all the saints (Eph 1:15)

Shortly I must put off *this* my tabernacle, even as **our Lord Jesus Christ** hath shewed me. (2Pe 1:14)

Grace and **peace** be multiplied unto you through **the knowledge of God**, and of **Jesus** our **Lord** (2Pe 1:2)

The Lord (Show the Lord's death till he come, 1Co 11:26, Mar 16:19-20)

The Lord judges me (1Co 4:4, Jhn 5:27)

The ministers of Christ
→ **Stewards of the mysteries of God** (1Co 4:1),
→ found **faithful** (1Co 4:2)
→ **He that judgeth** me **is the Lord** (1Co 4:4)

Mystery of Christ
- **The Gentiles should be fellowheirs**,
- and **of the same body**,
- and partakers of his promise in Christ by the gospel: (Eph 3:6)

(In) Christ (The faithful in **Christ Jesus**, Eph 1:1)

All things under his feet (Eph 1:22)

The head over all things to the church (Eph 1:22)

= Christ's Body (Eph 1:23)

You are begotten through the gospel in Christ Jesus (1Co 4:15) according to the spirit

2Co 5:16 Though **we have known Christ after the flesh** yet now henceforth know we him **no more**
2Co 5:17 Therefore if any man *be* **in Christ**, *he is* **a new creature**: **old things** are **passed away**; behold, **all things** are become **new**.

Christ Jesus (**Ye** are all **the sons**[G5207] **of God** by **faith** in Christ Jesus, Gal 3:26)

After being begotten through the gospel in **Christ Jesus**,
- you no longer know Christ according to the flesh,
- but **according to the spirit**

FAITH

Brought by the Spirit of God		The Spirit itself bears witness		If heirs		The revelation of the sons of God
The sons of God (Rom 8:14)	Abba, Father	**The children of God** (Rom 8:16)	Heirs	**Heirs of God** (Rom 8:17)	The glory revealed into us	**Joint-heirs in Christ** (Rom 8:17)
Predestinate (Rom 8:30)		**Called** (Rom 8:30)		**Made righteous** (Rom 8:30)		**Glorified** (Rom 8:30)

Baptized into Christ → Put on Christ (**Abraham's seed**, **heirs** according to **the promise**, Gal 3:27)

There is neither **Jew** nor **Greek**, **bond** nor **free**, **male** nor **female**: for **ye are all one in Christ Jesus** (Gal 3:28)

No longer under **a schoolmaster** (Gal 3:25)

Our **schoolmaster** to bring us unto Christ (Gal 3:24)

Jesus Christ (Gal 3:22) ← To those who **believe** (Gal 3:22) ← **Under the law** (Gal 3:23)

We might be made **righteous** by **faith** (Gal 3:23)

We were kept **under the law** before **faith** came (Gal 3:23)

A mystery of the dead who will be raised incorruptible

1Co 15:51 Behold, I shew you **a mystery**; We shall **not all sleep**, but we shall **all be changed**,
1Co 15:52 In a moment, **in the twinkling of an eye**, at **the last trump**: for **the trumpet shall sound**, and **the dead shall be raised incorruptible**, and **we shall be changed**.
1Co 15:54 So when this corruptible shall have put on incorruption, and this **mortal** shall **have put on immortality**, then shall be brought to pass the saying that is written, Death is swallowed up in victory.
1Co 15:57 But thanks *be* to **God**, which giveth us **the victory through our Lord Jesus Christ**.
Act 20:28 Take heed therefore unto **yourselves**, and to **all the flock**, over the which **the Holy Ghost** hath **made you overseers**, to feed **the church of God**, which **he hath purchased with his own blood**.

Christ was raised up from the dead
→ by **the glory** of the **Father** (Rom 6:4)

For he hath made him to be **sin** for us, **who knew no sin**; that
→ **we might be made the righteousness of God** in him (2Co 5:21).

Light = God (1Jo 1:5)

That **Christ should suffer**, *and* that
- he **should be the first**
- that should **rise from the dead**, and

should **shew light**[G5457]
- unto **the people**, and **to the Gentiles** (Act 26:23)

New Creature
In Christ (2Co 5:17)
You
God (2Co 5:19)

if any man be in Christ, he is a new creature
→ **behold, all things are become new** (2Co 5:17)

If all things are of God,
→ who hath **reconciled us to himself by Jesus Christ**
→ given to us **the ministry of reconciliation** (2Co 5:18)

we are ambassadors for Christ
→ be ye **reconciled** to **God** (2Co 5:20)

- ਸਾਹੋਸਾਵਾਂਦੇ ਸੇਵਾਅਨੇ ਨਾਟਾਂਦਾਨੇ ਘਸੇਦੇ ਸੇਘਸਾਵਿਰਮਿਘ: ਘਸੌਂਦੇ ਘਸੇ-ਘਏਨੇ ਯੋਅਨੇਘਸਾਂ॥

ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੦ਘੌਂਏ ਦਘਾਂ ਮੇਸੇਅਸਾਨੇ ਸੇਏਏਅ ਸਕੇ ਟੈਂਕਾਰਨੂ,
ਅਕਾਅਅਨੂ ਦਨੇਘਾਏ ਅਮੇਅਘਸਾਨੂ ਸੇ ਨੇਘਸਾਅਘਸਾਗਾਂ ਨੂਸਾਂ ਨਾਟਾਂਦਾਨੂ ਘਸੇ-ਘਏ ਯੋਅਘਸਾਨਾਦਾਂਕਾਂ;
ਘੌਂਮਾਂ ਯੌਸਾਨ ਸਾਂਦਾਂਮਿਘੂ ਸਅਕਾਂਦੇ ਘਅਮੂਘ ਟਅਮਿਘਾਂਦੇ॥[ਟਿ੬੪੦੭੬ ਦੇਂ॥]ਅਮਿਦਅਕੇ ਸਾਂਦੇ॥, ਘਅਮੂਘ ਸ਼ਕਾਸਾਂਮਿਘਅਨੇ ਘਘੇਯਅਘਸਾਂਦੇ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏਟੇ॥
ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੧ਘਅਨੂਘ ਘੌਂਏ ਅਨੇਘਸਾਨੂ ਅਨੇਘਾਘਸਾਂ ਟਅਮੇਟੇ ਮੇਟੇਯੇ ਘਨਾਅਘਾਂ ਸੂਨਾਕਾਘਾਟੇ ਅਏਏਅ ਸਾਂਮਿਯਾਂ; ਘਅਨੂਘ ਅਨੇਘਾਏ ਸਾਂਦਾਂ ਘਅਅਘਸਾਂਮਿਯਾਂ॥
ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੨ਯਾਅਸ਼, ਘੌਂਏ ਅਨੇਘਸਾਨੂ ਏਸ਼ਘਅਨੇ ਯਅਘਾਘਾਂ, ਘਅਮੂਘ ਅਨੇਘਾਘਸਾ ਟਅਮੇਟਾਂਦੇ ਅਮਿਟਅਕੇ ਸਾਂਮਿਘਅਨੂ ਘਸੌਂਏ ਘਅ ਘਅਨੇਯਾਅਨਾਘਾਂ॥”[ਟਿ੬੪੧੪੬ ਦੇਂ॥]ਘਸੇਏ ਸੇਕਾਅਘਸਾਨੇ॥, .[ਟਿ੬੪੧੪੬]
ਅਨੇਮੇਸੇਏ ਅਨੇਮੇਸਾਘਾਂ ਯਅਘਾ (ਯੌਅਏਘ)ਅਘਾਂ ਸਾਯਾਟਅਘ ਟਮੇਸੇਏ॥[ਟਿ੬੪੧੪੬ ਦੇਂ॥]
ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੩ਘਅਨੂਘ ਘੌਂਏ ਅਨੇਘਸਾਘਾਂ ਅਨੇਮੇਸਾਅਨੂ ਸੇਮੇਘਘਾਂ॥[ਟਿ੬੦੪੩੯ਸਾਅਨੂਘ ਟੈਂਕਾਰਨੇ॥];
ਘਅਮੂਘ ਸਾਸਾਟੂਸਾਰ ਸਾਂਮਟਅਨਅਘ॥[ਟਿ੬੧੪੫੫੬ ਦੇਂ ਨੂ.ਘ੦੩ਘੌਂਸੇਏਘਸਾਂਦੇ ਟਅਨਟਸਾਅਨੇ ਅਨਾਂਦਾਂ ਸੇਏਸਾਏ ਸ਼ਘਸਾਨਾਂ॥[ਟਿ੬੪੬੬੧ਸੇ ਦੇਂ॥]ਘਅਮੂਘ ਯਅਅਨੇਏਸਾਮਿਘ॥: ੧ .
ਘਅਨੂਘ ਘੌਂਏ ਏਸਾਂਏਸ ਸ਼ਕਾਸਾਮਿਘੇ ਏਸਾਂਏਸਾਨਾਂ ਯਅਘਾਘਾਂ ਅਨੂਘ ਨਏਏ ਸਾਨਿਸਾਨਾਂ॥”[ਟਿ੬੪੦੪੭ਸੇ ਦੇਂ॥]

- ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੦ਘਅਨੂਘ ਘਾਂਏਨਏਅਘ, ਘੌਂਏ ਦਘਾਂ ਮੇਸੇਅਸਾਨੇ ਸੇਏਏਅ ਸਕੇ ਟੈਂਕਾਂ, ਅਕਾਅਅਨੂ ਦਘਾਏ ਨੂਸਾਂ ਘਅਨੂਘ ਨਾਟਾਂਦਾਨੂ ਘਸੇਏ ਸਾਂਦਾਂਮਿਕਾਂ;
ਘੌਂਮਾਂ ਯੌਸਾਨ ਸਾਂਦਾਂਮਿਘੂ ਟਅਮਿਘਾਂਦੇ ਘਅਮੂਘ ਟਅਮਿਘਾਂਦੇ ਅਮੇਅਘਸਾਨਾਂ ਸੇ ਨੇਘਸਾਅਘਸਾਗਾਂ ਅਮਿਯਾ ਘਅ ਘਾਏਨੇ ਅਅਏ॥
ਘਅਮੂਘ ਸ਼ਕਾਸਾਮਿਘ ਅਅਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏਸਾਨੂ॥
- ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੧ ਘਅਨੂਘ ਘੌਂਏ ਅਨੇਘਸਾਨੂ ਅਨੇਘਾਘਸਾਂ ਟਅਮੇਟੇ ਮੇਟੇਯੇ ਸੇਸੇਰਾਨ ਸੇਏਂ ਸਾਮਿਟਏ ਅਯਅਮ ਸਾਮਿਟਸਾਂ, ਘਅਨੂਘ ਅਨੇਘਾ ਸੇਮੇਅਘਸਾਂ॥
- ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੪ ਯਾਅਸ਼, ਘੌਂਏ ਅਨੇਘਸਾਨੂ ਏਸ਼ਘਅਨੇ ਯਅਘਾਘਾਂ, ਅਨੇਘਾਘਸਾ ਟਅਮੇਟਾਂਦੇ ਅਮਿਟਅਕੇ ਅਮਿਮਿਘਾਨੂ ਯਅਘਾਘਾਂ॥”**ਸੇਏਅਏ ਏਕਾਂਘਸਾਏਏ ਸੇਂਕਾਘਸਾਗਾਂ॥**, .
- ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੫ ਘੌਂਏ ਅਨੇਘਸਾਘਾਂ ਅਨੇਮੇਸਾਅਨੂ ਮੇਕਾਘਾਂ ਸੇਮੇਘਘਾਂ,
ਘਅਨੂਘ ਮੇਸਾਟੂਸਾਰ ਸ਼ਕਾਸਾਅਘਸਾਏ ਘੌਂਏਸਾਨੂ ਟਅਮੇਟਾਂਦੇ ਘਅਮੂਘ ਯਅਅਨੇਏਸਾਅਨੂ ਸਾਂਮਿਘਅਨੂ ਅਮਿਮਿਘ ਘਅਨੂਘ ਏਸਾਂਏਸ ਸ਼ਕਾਸਾਂ॥
ਘਅਨੂਘ ਘੌਂਏ ਏਸਾਂਏਸ ਸ਼ਕਾਸਾਮਿਘੇ ਏਸਾਂਏਸਾਨਾਂ ਯਅਘਾਘਾਂ ਅਨੂਘ ਨਏਏ ਸਾਨਿਸਾਨਾਂ॥

- **ਨਮੂਅਕਾਸਾਂ ਅਨੇਟਾਂ॥** ਯਾਮਿਟਸਾਮਿਕੇ ਟੈਂਕੇ ਮੇਸਾਟੂਸਾਘਾਂ ਸੇਏਏਅ ਸਕੇ ਟੈਂਕਾਂ ਅਕਾਅਅਨੂ ਦਨੇਘਾਏ ਨੂਸਾਂ ਘਅ ਟਅਮੇਟਾਂਦੇ ਘਅਮੂਘ ਯਅਅਨੇਏਸਾਅਨੂ ਸੇ ਨੇਘਸਾਅਘਸਾਗਾਂ ਨੂਸਾਂ ਘਅ ਟਅਮੇਟਾਂਦੇ ਅਮਿਟਅਕੇ ਘਅਮੂਘ ਸ਼ਕਾਸਾਂ ਟੇਏਏ ਟਅਮੇਟਾਂਦੇ, ਘਅਮੂਘ ਸ਼ਕਾਸਾਮਿਘ ਅਅਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏ ਸੇਨਾਨਟਾਂ॥

  ਅਨੇਘਾਏ ਅਨੇਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘਾਂਦੇ ਅਯਅਘ ਸਾਂਦਾਂਮਿਕਾਅਘਾਂ ਸੇਏਏਅ ਸਕੇ ਟੈਂਕਾਂ ਅਕਾਅਅਨੂ ਦਨੇਘਾਏ ਨੂਸਾਂ ਘਅ ਟਅਮੇਟਾਂਦੇ ਯੌਂਏ ਨੂਸਾਂ ਨਾਟਾਂਦਾਨੇ ਅਨੇਘਾਅਘਾਂ ਯੌਂਏ ਘਅਮੂਘ ਅਨੂਘ ਟੇਏਏ ਟਅਮੇਟਾਂਦੇ, ਘਅਮੂਘ ਸ਼ਕਾਸਾਮਿਘ ਅਅਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏ ਸੇਨਾਨਟਾਂ॥

  ਅਨੇਘਾਏ ਅਨੇਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘਾਂਦੇ ਅਯਅਘ ਸਾਂਦਾਂਮਿਕਾਅਘਾਂ ਘਅਨੂਘ ਅਨੇਘਾਏ ਅਨੇਘਾਅਘਾਂ ਟਅਮੇਟਾਂਦੇ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏਏਅ ਸਕੇ ਟੈਂਕਾਂ ਅਕਾਅਅਨੂ ਦਨੇਘਾਏ ਨੂਸਾਂ ਘਅ ਟਅਮੇਟਾਂਦੇ ਯੌਂਏ ਨੂਸਾਂ ਨਾਟਾਂਦਾਨੇ ਅਨੇਘਾਅਘਾਂ ਯੌਂਏ ਘਅਮੂਘ ਅਨੂਘ ਟੇਏਏ ਟਅਮੇਟਾਂਦੇ ਅਮਿਟਅਕੇ ਘਅਮੂਘ ਸ਼ਕਾਸਾਂ ਟੇਏਏ ਟਅਮੇਟਾਂਦੇ ਅਮਿਟਅਕੇ ਘਅਮੂਘ ਸ਼ਕਾਸਾਮਿਘ ਅਅਘਸਾਗਾਂ ਸਾਨੇਖਟਅਮਿਘ ਸੇਏ ਸੇਨਾਨਟਾਂ॥.
  ਅਨੇਘਾਏ ਅਨੇਘਾਅਘਾਂ ਅਸੇਮੇਸਾਅਨੂ ਮੇਕਾਘਾਂ ਸੇਮੇਘਘਾਂ ਘਅਮੂਘ ਮੇਸਾਟੂਸਾਰ ਸ਼ਕਾਸਾਅਘਸਾਏ ਸਾਂਮਿਕਾਏ ਟਅਨ ਘਅਮੂਘ ਅਨੇਘਾ ਘਅਮੇ ਏਸਾਂਏਸਾਨਾਂ ਅਯਅਘ ਸਾਂਦਾਂਮਿਕਾਅਘਾਂ ਏਸਾਂਏਸ ਸ਼ਕਾਸਾਮਿਘ ਸਾਂਮਿਕਾਏ ਘਅਮੂਘ ਸ਼ਕਾਸਾਂ ਹਾਟਾਂਦਾਂ॥
  →ਅਨੇਘਾਏ ਅਨੇਘਸਾਗਾਂ ਅਯਅਘਸਾਮਿਘਸਾਂ ਸਾਨੇਖਟਅਮਿਘ ਨਮੂਅਕਾਅਨ ਹਾਯਾਏਸਾਮਿਘ ਮੇਸਾਟੂਸਾਰ ਘਅਮੂਘ ਸ਼ਕਾਸਾਂ॥**ਘਸੌਂਏ ਘਸੇਏ॥**.

- ਨਾਟਾਂਦਾਂਸਾਂ ਸਾਅਨਅਏ ਸੇਘਾਅਸੇ ਅਮਿਘਾਨਾਂਮਿਘ: ਅਨੇਘਾਏ ਟੇਘਸਾਏ ਏਘਾਏ ਟਾਸਾਸਾਏ ਟੌਸਾਏ ਸਾਂਮੇਏ ਟੌਸਾਅਅਨਾਂ॥

- ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੨ਘਅਨੂਘ ਘੌਂਏ ਏਸਾਂਏਸਾਏ ਸੇਏਟਅਨੂ, ਘਅਮੂਘ ਸਾਮਿਕੇਸਾਮਿਕਾਏ ਟੈਂਕਾਮਿਏ ਘਸਾਂਸਾਸਾਏ ਅਮਿਮਿਘਾਏ, ਸਾਅਨਅਮਿਏ ਘਸਾਂ ਸੇਘਾਅਨਏ ਅਮਿਮਿਘਾਏ॥
  ਘਅਮੂਘ ਅਨੇਘਸਾਏ ਸੇਕਾਂ ਮੇਏਕਾਮਿਏ ਅਨੂਘ ਨਏਏ ਮੌਂਏਏਸਾਂ ਘਸੇਘਅਨਸਾਂ ਸਮਿਘ ਘਅਨੂਘ; ਘੌਂਏ ਏਸਾਂਏਏ ਘਸਾਂਸਾਸਾਏ ਸਾਂਮੇਟੂਸ ਘਅਮੇਸੇ ਅਨੂਘ॥
ਏਅਨੇਘਸਾਗਾਂਦੇ ੪:੪੬ਘਅਨੂਘ ਏਸਾਂਏਸਾਂ ਟੇਏਏਅਨਾਂ ਟੈਂਕਾਮਾਟਅਏ ਘਅਨੂ ਘੌਂਏ ਟੇਘਸਾਏ ਏਘਾਏ ਸਾਂਮੇਏ ਸ਼ਕਾਸਾਸਾਂਮਿਨੂ॥”

- ᎤᏍᏓᏩᏗᏥ ᏧᏁᏧ ᏯᏲᏅᏙ ᏥᏍᏆ ᏍᏗᏥᏍᏗᏢᏍᏓᏂᏍᏗ, ᏩᏂᏣᏙᏙ ᏯᏂᏍᏗᏢᏍᏓᏂᏍᏗ ᏣᏅᏍᏗᏍᏗᏍᏗ

✝ 𐐘𐐨𐐯𐐲𐐬𐐼𐐲 𐐚𐐲𐐬𐐼𐐲 𐐚𐐷𐐬𐐼𐐲 𐐬𐐲𐐬𐐲𐐬 𐐈𐐬𐐮𐐯𐐬𐐯𐐨𐐬𐐬𐐯, 𐐬𐐲𐐬𐐲 𐐬𐐯𐐬𐐷𐐨𐐯𐐲𐐬 𐐔𐐲
𐐷𐐯𐐼𐐲𐐬𐐷𐐲 𐐬𐐲𐐬𐐯𐐨𐐯𐐲 𐐚𐐼 𐐷𐐲 𐐘𐐬𐐬𐐷𐐯, 𐐬𐐨𐐬𐐬𐐯 𐐬𐐬𐐷𐐯 𐐬𐐬𐐷𐐯 𐐬𐐬𐐷

ᏍᏆᏂᏅᏒ ᏏᏕᏁᏍᏗᏍᏕᏒᏁᏗᏍᏗᏍᏕᏒᏁᏗᏍᏗᏍᏕᏒᏁᏗ

ᏉᏍᏓᏩᏂᏍᏗ ᏣᏁᎵᏍᏗᏲᏍ॥).ᏏᏅᏥᏩᏂᏍᏗ ᏣᏁᎵᏍᏗᏲᏍ॥, ᏣᏩᏍᏏᏥ ᏂᏥᏂ ᏣᏥᏥᏥ ᏅᏗᏕ ᏥᏍᏥᏥᏅᏍᏗᏥ ᏥᏍᏗᏏ॥ᏉᏍᏗᏥᏩᏂᏍᏗᏥ ᏏᏅᏥᏩᏂᏍᏗ॥.[116]

- ᏣᏥᏥᏅᏍᏗᏲᏍ ᏣᏥᏥ ᏏᏅᏥᏩᏂᏍᏗ ᏂᏥᏂᏍᏥᏥ ᏂᏥᏥᏍᏥ ᏎᏥᏥ॥

ᎬᏍᏥᏥᏍᏥᏥᏥᏍᏗᏗᏥ ᏥᏂ:ᏩᏥᏥᏥᏅᏍᏗᏍᏎᏍᏗᏥ ᏏᏗᏥ, ᏣᏂᏥᏥᏥᏅᏍᏗᏥᏍᏗᏥ ᏥᏍᏗᏥᏍᏗᏥᏍᏗᏥᏥᏥᏥᏍᏗᏥᏥᏥᏥᏍᏗᏥᏥᏥ

[The 7 feasts of the LORD] | 1. Passover | 2. Unleavened Bread | Spring

The generations of Adam to Moses

Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → Isaac → Jacob → **Levi** → **Moses**

Adam[H121] is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)

Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1st Adam	**Sin** entered into the world (Rom 5:12)	**Death** by sin	**All men**	All have sinned	**The law**	Until **Moses** (Rom 5:14)	Those who had not sinned
2nd Adam	**The figure** of **the first Adam** to **come**, **Christ** (1Co 15:22)						

[118] אֲמִתּוֹת מִמְּגִלַּת רוּת | 2. מִשְׁפָּטִים לְשָׁנָה [מ-מא אלול]

[118] אֲמִתּוֹת מִמְּגִלַּת רוּת | 3 . מִשְׁפָּטִים לְשָׁנָה . 1."אמת מתוך www.therhemaofthelord.com/אמתות-מתוך-מגלת-רות/"

ᏕᏩᏂᏍᏗᏓᏅᏙᏗ ᏗᏂᏓᏍᏕᎵᏍᏗᏂᏍᏗᏂᏍᏗᏂ

[ኦሪሃል ፡-ጦሶ] ቃሙርጽ ነገደቶ ቃሉ (The logos) & ኵርጽልሙሶ ሥጽሙጦሶ (ክ/ክ)[120]

[120] ክ/ክ ሥጽሙጦሶ & ኵርጽልሙሶ ሥጽሙጦሶ ነገደቶ ቃሉ ሮሃሎሃሶ ቃሙርጽ-ቃሙርጽ-ሮሃሎሃሶ-ኵርጽልሙሶ ሥጽሙጦሶ/www.therhemaofthelord.com/uncategorized/25-ክ/ክ ሥጽሙጦሶ & ኵርጽልሙሶ ሥጽሙጦሶ ነገደቶ ቃሉ ሮሃሎሃሶ ቃሙርጽ."

- ᏏᏓᏍᏗ ᏧᏪᏅᏍᏗ ᏙᏗᏂ ᏙᏥᏍᏕᏅ ᏣᏗᏗᏍᏗ ᏙᏗᏥᏧ ᏂᏣᏗᏗᏍᏗ ᏣᏗᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏗᏗᏍᏗᏍᏗ ᏙᏗᏥᏍᏗ ᏍᏥᏍᏕᏅᏍᏗ ᏍᏗᏥᏍᏕᏅᏍᏗ ᏍᏗᏥᏍᏕᏅᏍᏗ ᏍᏗ

ᎾᏂᏍᏗ ᏩᏂᏣᏘ ᏥᏂᏍᏗᏁᏍᏗ ᏅᏙᏍᏗ ᏂᎬᏁ ᏩᏍᏗᏍᏗ (ᏍᏅᏍᏗᏍᏗᏙᏗ) ᏣᏁᏍᏗᏍᏗ ᏍᏗᏍᏗ ᏥᏍᏆᏍᏗᏙᏗ॥ᏣᏍ, ᏩᏂᏣᏘ ᏍᏗᏍᏗᏍᏗ

☞ [illegible] ᎾᏍᏗᏕᏲᏅᏗᏓᏥᏍᏕᏥᏍᏗᏍᏕᏥᏍᏗᏍᏕᏥᏍᏗ

( ) .[illegible] ๘:๒), หแ้ห ฟฐ๊เ้ หเ้ฬ้ฬ้เ้ (ฮฐ๊ฟฬ้ฬ้ ॥ฟฬ้ฬ้หฬ้ฬ้เ้ฬ้ฮ) ฟ๐ฬ้ฬ้ฬ้ ॥**ฮ๊ฟ๊ฮ๊ฬ้๐ฬ้ฬ้ ॥**, .ฮ้ฬ้ฟฬ้ฬ้ฬ้ฬ้ ฮ๊ฬ้๐ฬ้ฬ้ฟ๊ฬ้ฬ้ หเ้ฬ้ฬ้ฬ้ ॥ ( ) .หเ้ฬ้ ๑๔:๑๔๑๚ ฬ้ฬ้ฟ๊ฬ้ฬ้ ॥).[126]

↓ ฬ้ฬ้ฬ้ฬ้ ฟ๊ฬ้ฮ॥

- **ฬ้ฬ้he ฮ๊ฬ้๐ฬ้ฟ๊ฬ้ฬ้ หเ้ฬ้ฬ้ฬ้ฬ้ =ฬ้ฬ้ฬ้ ฮ๊ฟ๊ฮ๊ฬ้๐ฬ้ ॥=ฟ๊ฬ้ฬ้ฬ้ ๐ ฟ๊ฬ้ ॥**“ .**ฮ้ฬ้**” ฟ๊ฬ้ หเ้ฬ้ฟ๊ฬ้ ฮ๊ฟ๊ฬ้ .
- ๒.ฟ๊ฬ้ฬ้ฬ้ฬ้ ฬ้ฬ้ฟ๊ฬ้ หเ้ฬ้ฬ้ฬ้ฬ้ ฮ๊ฬ้ฬ้ฬ้ฬ้ฬ้ฬ้ฬ้ หเ้ฬ้ ฬ้ฬ้ฬ้ฬ้ ฟ๊ฬ้ฬ้ฬ้ ฟ๊ฬ้ฬ้ฬ้ ฟ๊

ᏥᏂᏍᏗ ᏙᏗᏗ ᏂᏗᏣ ᏥᏍᏗ ᏣᏍᏓᏅ ᏣᏗᏗᏂᏙᏰ॥

☞ ᏴᏳᏥᏳᏥᏍᏗᏗᏓ ᏘᏗᏍᏗᏗᏍᏗᏗ ᏥᏍᏗᏗᏍᏗᏗᏣ ᏥᏍᏗᏗᏍᏗᏗᏣ ᏥᏍᏗᏗᏍᏗᏗᏣ

**ᎧᏥᏢ ᏍᏗᏲ ᏗᏥᏍᏗᏲᏍᏗᏲᏍᏗᏲ

[אדון 8-9 לפי מתי 26:17-29 ומרקוס 14:12-25]

The Lord's Passover (The New Testament)

God multiplies your seed sown, and **increases the fruits of your righteousness**

2Co 9:10 Now he (**God**) that **ministereth seed**G4690 to **the sower**G4687 both **minister bread**G740 for *your* food (**meat**),G1035 and **multiply your seed**G4703 **sown**, and **increase the fruits of your righteousness**;)

- **Seed**G4703 (*sporos*, masculine noun)G4703 = **The seed** (masculine noun = ***logos*** of God. *(Now the parable is this: The seed*G4703 *is **the word(the logos)***G3056 *of God, Luk 8:11)*G4703:
- **Seed**G4690 (*sperma*, neuter noun)G4690 (or H2233) = **The word**(*rhema*, neuter noun)G4487 : **The seed**G4690 refers to **the rhema** of the same neuter noun, which is the same as the seed in Isaac (*In **Isaac** shall thy **seed**G4690 be called, Rom 9:7*)
- **The sower**G4687 : The Son of man (He that **soweth**G4687 the good **seed**G4690 is **the Son of man**, Mat 13:37)

The seed of God = Jesus → Bread G740 = Flesh G4561 = Seed G4703 = Logos G3056

Jhn 6:51 **I am the living bread**G740 which came down from heaven: if any man eat of this **bread**, he shall **live for ever**: and **the bread**G740 **that I will give is my flesh**,G4561 which **I will give for the life of the world**G2889

Jhn 1:14 And **the Word**(**logos**)G3056 was made **flesh**,G4561 and dwelt among us. **The seed**G4690 **is the word**(**logos**)G3056 of God, Luk 8:11)G4703

Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, **Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you**.

→ **The bread is the flesh of the Son of man, who was the logos, and is the seed.**

→ To have life, you need to eat His flesh (the spiritual meat, 1Co 10:3) and drink His blood (the spiritual drink, 1Co 10:4).

The seedG4690 of promise = Christ → SeedG4690 = RhemaG4690

Gal 3:16 Now to **Abraham** and his **seed**G4690 were **the promises made**. He saith not, And to **seeds**,G4690 as of many; but **as of one**, And to thy **seed**,G4690 which is **Christ**.

Rom 9:7 Neither, because they are the seed of Abraham, are they all children G5043: but, In **Isaac** shall thy **seed**G4690 be called,

Mat 4:4 **Man shall not live by bread**(logos)G3740 **alone**, but by every **word**(**rhema**)G4487 that proceedeth out of **the mouth of God**.

→ Mat 4:4 is reinterpreted as follows: "ManG444 shall not live by **logos** alone, but by every **rhema** that proeedeth out of the mouth of God."

The children of promise

Mat 13:38 **The field**G68 is **the world**;G2889 **the good seed** are the children(the sons)G5207 **of the kingdom**; but **the tares** are the children(the sons)G5207 **of the wicked *one***;

Gal 4:28 Now we, brethren, as **Isaac** was, are **the children**G5043 **of promise**.

Rom 9:8 That is, They which are the **children**G5043 **of the flesh**, these *are* not the children G5043 of God: but the children G5043 of the promise are counted for **the seed** G4690

→ The Son of man gives His flesh for the life of the world (Jhn 6:51) and sows the children G5043 of promise in the kingdom of heaven (Mat 13:24)

2Co 9:10 Now he (**God**) that **ministereth seed**G4690 to **the sower**(***the Son of man***)G4687 both **minister bread**G740 for *your* food (**meat**),G1035

→ God ministers **the seed of Christ** (or **the rhema**)G4690 to **the Son of man** to sow the children G5043 of promise in the kingdom of heaven. God also ministers nourishing bread (**logos**) for your **meat**, which is **the flesh** of **the Son of man** (Jhn 6:55),

2Co 9:10 and **multiply your seed**G4703 **sown**, and **increase the fruits of your righteousness**;)

→ and multiply the logos of God sown in you, and increase the fruits of your righteousness.

God (2Co 9:10) → ministereth → Seed G4690 (in Isaac) (Gen 21:12, Rom 9:7) → to → The Son of man (The Sower)G4687 (Mat 13:37, 2Co 9:10) → soweth → The word (*logos*)G3056 (Mar 4:14) → made → Flesh G4561 of the Son of man (Jhn 1:14, Jhn 6:51, Jhn 6:53)

The Lord's Passover of the new testament

(Jhn 2:4 Jesus saith unto her, Woman, what have I to do with thee? **mine hour is not yet come**.)

(Jhn 2:6 And there were set there **six waterpots of stone**, after the manner of **the purifying of the Jews**, containing two or three firkins apiece.)

(Jhn 2:7 Jesus saith unto them, **Fill the waterpots with water**. And they filled them up to the brim.)

(Jhn 2:8 And he saith unto them, **Draw out now, and bear unto the governor of the feast**. And they bare *it*.)

(Jhn 2:9 When the ruler of the feast had tasted **the water** that was made **wine**, and **knew not whence it was**:)

→ When the hour was come, the water was made wine.

Luk 22:14 And when **the hour was come**, he sat down, and **the twelve apostles** with him.

→ When the hour came to sit down at the table of the Lord's Passover, the status of **the disciples**G3101 of **Jesus** are changed to **apostles**G652 in the gospel of John (*refer to "4. Pentecost" for details*).

Luk 22:15 And he said unto them, **With desire I have desired to eat this passover with you before I suffer**.

Luk 22:16 For I say unto you, **I will not any more eat thereof, until it be fulfilled in the kingdom of God**.

Luk 22:17 And he took **the cup**, and **gave thanks**, and said, **Take this, and divide *it* among yourselves**:

Luk 22:18 For I say unto you, **I will not drink of the fruit of the vine, until the kingdom of God shall come**.

(1Co 4:20 For the kingdom of God *is* **not in word**(***logos***),G3056 but in **power**.)

→ Jesus meant that He will no more eat the Passover of the bread or the logos of God) with us (the old testament), because after He suffers, the water (the logos) will be made into the wine (the rhema) that is in the kingdom of God (the new testament), which will be done in power.

Luk 22:19 And he took **bread**,G740 and **gave thanks**, and **brake *it***, and **gave unto them, saying**,

This is my **body**G4983 which is given for you: this **do in remembrance of me**.

Luk 22:20 Likewise also **the cup** after supper, saying, This **cup** *is* **the new testament in my blood**, which is **shed for you.**

Luk 22:21 But, **behold**, **the hand of him that betrayeth me *is* with me on the table**.

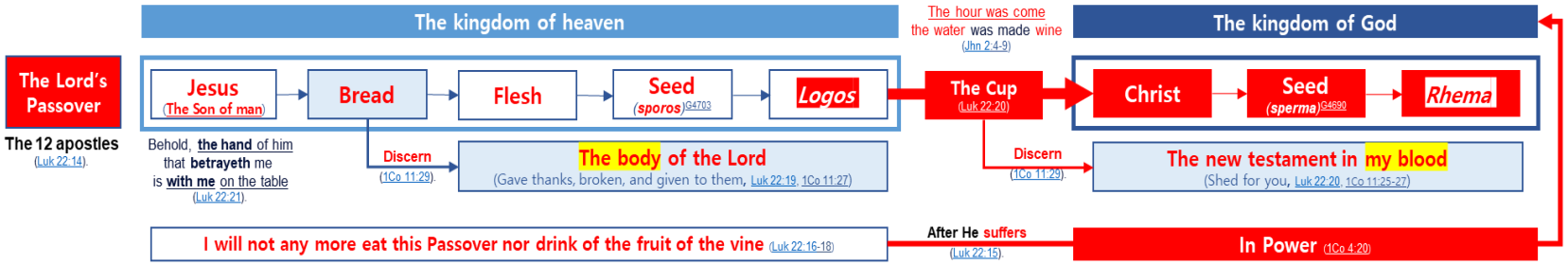
Luk 22:22 And truly **the Son of man** goeth, as it was determined: but **woe unto that man by whom he is betrayed**!

Luk 22:23 And they began to enquire among themselves, which of them it was that should do this thing.

(1Co 11:29 For he that **eateth** and **drinketh** unworthily, **eateth** and **drinketh** damnation to himself, not discerning **the Lord's body**.)

→ **The bread** that Jesus broke is His **body**, and **the cup** is **the new testament in His blood**.

→ But because the hand of a traitor (Judas) was with Jesus **at the Lord's table**, we must discern **the Lord's body** when eating **the Lord's Passover** at His table.



134"אדון לפי מתי 26:17-29 ומרקוס 14:12-25" (מבוסס על הגרסה העברית)

www.therhemaoftheord.com/uncategorized/מתי-26-17-29-ומרקוס-14-12-25/

- ᎾᏍᏉᏅᏙ ᏙᏗᏕᏲᏙᏳᏅ᏶

> ᎠᏳᏗᏍᏉᏅᏙᏗᏍᏓ ᏏᏔᏕᏍᏗᏍᏗᏍᏗ, ᏙᏗᏍᏕᏍᏗᏍᏗ ᏍᏉᏅᏙᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗᏍᏗ

☞ Eᵊᳬᵊᳬᳱᳱᳱ

- ᎬᏍᏥ ᏩᏙᎾ ᏙᏥᏣᏍᏓ ᏯᏥᏣᏍᏓ ᏯᏁᏙᏍᏓ ᏩᏥᏣᏍᏓ ᏩᏙ

ᎾᏂᏪᏍᏗ ᏧᏬ:᏶ᏍᏗᏣᏓᏅᏛᏍᏗ ᏗᏥᏲᏍᏗᏣᏓᏅᏛᏍᏗ ᏗᏥᏲᏍᏗᏣᏓᏅᏛᏍᏗ ᏗᏥᏲᏍᏗᏣᏓᏅᏛᏍᏗ (ᏗᏣᏓᏅᏛᏍᏗ)Ꮳ ᏣᏍᏗᏣᏍᏗ. [ᏣᏍᏗᏣᏓᏅᏛᏍᏗ ᏗᏥᏲᏍᏗᏣᏓᏅᏛᏍᏗ]**ᏣᏍᏗᏣᏓᏅᏛᏍᏗ ᏗᏥᏲ

ᎾᏂᏍᏆᏂᏍᏗ ᏩᏍᏆᏂᏍᏗ ᏗᏂᏍᏆᏂᏍᏗ ᏗᏂᏍᏆᏂᏍᏗ ᏗᏂ

ᏯᏙᏥ ᏬᏂᏍᏉ ᏣᏅᏙᏥ ᏉᏯᏁᏗᏓ ᏉᏯᏁᏙᏂ ᏓᏬᏂᏍᏗᏗ ᏉᏓᏗᏍᏗᏗ ᏉᏓᏗᏍᏗᏗ ᏉᏓᏗ

[ᎾᏂᏍᏆᏂᏍᏗ ᏥᏅᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗᏍᏕ

( ) .[illegible] (ퟻ) [illegible]

[illegible]

[illegible]

☞ [illegible]

➢ [illegible]?

- **[illegible]**
  [illegible]
  [illegible]
  [illegible]

ܡܬܬܝܢܝܬܐ ܕܝܘܚܢܢ ܐܦܝܣܛܠܐ ܩܕܡܝܐ. [illegible] ܐܡܪ ܟܡܐ ܕܡܬܒܥܐ ܒܟܠܗ ܡܬܬܝܢܝܬܐ (ܐܡܪܝܢܝܬܐ) ܒܐܦܝܣܛܠܐ ܕܝܘܚܢܢ ܫܠܝܚܐ ܕܝܫܘܥ ܡܫܝܚܐ ܘܐܠܗܐ ܕܝܠܝ ܘܐܠܗܟܘܢ. [illegible] ܕܟܬܒܘ ܒܣܦܪܐ ܕܚܝܐ ܗܢܐ ܕܡܫܬܡܥܝܢ ܠܟܠܗ ܥܠܡܐ ܕܐܬܐ ܡܢ ܫܡܝܐ ܘܥܠ ܐܪܥܐ. ܗܘܐ ܫܠܡܐ ܥܡܟܘܢ. ܐܡܝܢ. ܐܡܝܢ. ܐܡܝܢ.

ܡܬܬܝܢܝܬܐ ܕܝܘܚܢܢ ܐܦܝܣܛܠܐ ܩܕܡܝܐ ܟ:ܚ ܐܝܟܐ (ܐܡܪܝܢܝܬܐ) ܩܕܡܝ. [illegible] ܫܡܗ ܟܡܢܬܐ ܩܕܡܝܬܐ (ܫܡܝܢܝܬܐ) ܒܐܝܟܐ ܕܐܬܒܥܬ ܩܕܡ ܟܠܗ ܥܠܡܐ. [illegible] ܟܪܝܣܛܘܣ ܩܕܡ ܟܠܗ ܥܠܡܐ. ܐܡܝܢ.
ܡܢܬܪܝܢܝܬܐ ܡܢܬܪܝܢ ܩܕܡܝܬܐ...ܟܪܝܣ ܐܠܗܐ ܕܝܠܝ ܘܐܠܗܟܘܢ: (ܫܡܗ ܩܕܡ ܫܡܝܐ ܕܡܫܝܚܐ:)

→ ܩܪܝܢܬܐ ܩܕܡܝ...ܒܝܬ, ܩܫܝܡ ܩܪܝܢܬܐ ܩܕܡܝ ܒܝܬܐ ܩܕܡܝ (ܟܘܪܣܝܐ). [illegible] ܟܪܝܣܛܘܣ, ܩܫܝܡ ܩܝܡܝܐ ܫܘܡܝܐ ܕܝܠܝ.
ܩܪܝܢܬܐ ܟܪܝܣܛܘܣ ܩܕܡܝ ܟܪܝܣܛܘܣ ܩܕܡܝ ܟܪܝܣܛܘܣ ܩܕܡܝ, ܡܬܬܝܢܝܬܐ ܫܡܝܐ ܕܝܠܝ ܩܕܡ ܟܠܗ ܥܠܡܐ ܕܐܬܐ ܡܢ ܫܡܝܐ ܘܥܠ ܐܪܥܐ. ܗܘܐ ܫܠܡܐ ܥܡܟܘܢ. ܐܡܝܢ. ܐܡܝܢ. ܐܡܝܢ.
ܡܬܬܝܢܝܬܐ ܕܝܘܚܢܢ ܐܦܝܣܛܠܐ ܩܕܡܝܐ ٨:٤٤ ܩܕܡ ܟܠܗ ܥܠܡܐ ܕܐܬܐ (ܡܬܬܝܢܝܬܐ) ܫܡܝ ܟܠܗ ܥܠܡܐ ܕܐܬܐ ܕܐܝܟ ܕܐܝܬ ܠܝ ܫܘܠܛܢܐ ܕܫܡܝܐ ܘܥܠ ܐܪܥܐ. ܗܘܐ ܫܠܡܐ ܥܡܟܘܢ. ܐܡܝܢ. ܐܡܝܢ. ܐܡܝܢ.
ܩܕܡܝ (ܫܘܠܛܢܐ) ܕܝܠܝ ܡܫܝܚܐ. [illegible] ܩܕܡܝ (ϑεός, ܐܠܗܐ) ܕܝܠܝ ܟܬܒܬܐ. [illegible] ܫܡܝ ܘܫܪܝܬܐ. [illegible] ܩܕܡ ܟܠܗ ܥܠܡܐ. [illegible]
ܩܪܝܢܬܐ ܡܬܬܝܢܝܬܐ (ܡܬܬܝܢ ٢.) [illegible] ܩܪܝܢܬܐ ܘܫܡܝ; [...] [illegible] ܩܪܝܢܬܐ ܡܬܬܝܢܝܬܐ. [illegible] ܩܕܡ ܟܠܗ [illegible] ܫܘܠܛܢܐ ܕܫܡܝܐ ܩܕܡܝ. ١.

→ ܩܪܝܢܬܐ (ܫܘܠܛܢܐ) ܩܫܝܡ ܩܘܡ. [illegible] ܩܫܘܠܛܢܐ=ܟܬܒܬܐ (ܟܬܒܬܐ) ܩܫܝܡ ܩܘܡ. [illegible] ܩܫܘܠܛܢܐ

- ٢. ܟܬܒܬܐ ܟܘܡ ܩܕܡ: ܡܬܬܝܢܝܬܐ ܫܡܝ ܟܬܒܬܐ, [...] ܩܪܝܢܬܐ (ܫܘܠܛܢܐ) ܩܫܝܡ ܩܘܡ. [illegible] ܩܫܘܠܛܢܐ ܩܕܡ ܟܠܗ ܥܠܡܐ.
ܟܬܒܬܐ ܩܫܝܡ ܩܫܝܡ ܡܬܬܝܢܝܬܐ (ܫܟܝܢ, ܟܬܒܬܐ ܩܫܝܡ ܫܘܠܛܢܐ ܕܝܠܝ ܫܡܝ ܡܬܬܝܢܝܬܐ; ܡܬܬܝܢܝܬܐ ٢:٤٤), ܕܝܠܝ ܟܬܒܬܐ.
ܟܬܒܬܐ (ܟܬܒܬܐ) ܩܫܝܡ ܩܘܡ. [illegible] ܩܫܘܠܛܢܐ ٢:٤.
- ٢. ܗܢܘ ܩܘܡܐ, ܩܪܝܢܬܐ (ܫܘܠܛܢܐ) ܕܝܠܝ ܫܡܝ (ܟܬܒܬܐ) ܕܝܠܝ ܡܫܝܚܐ ܕܝܠܝ (ܟܬܒܬܐ) ܟܬܒ ٢:٤.
+ ܫܡܝܢܝܬܐ ܫܡܗ ܕܝܠܝ ܫܡܝ ܕܝܠܝ ܫܡܝ ܕܝܠܝ ܡܬܬܝܢܝܬܐ ܕܝܠܝ ܫܡܝ ܕܝܠܝ ܩܕܡ ܟܠܗ ܥܠܡܐ ܕܐܬܐ ܡܢ ܫܡܝܐ ܘܥܠ ܐܪܥܐ ܩܕܡ ܟܠܗ ܥܠܡܐ ܕܐܬܐ ܡܢ ܫܡܝܐ ܘܥܠ ܐܪܥܐ.[149]

+ ܩܕܡ ܟܠܗ ܥܠܡܐ ܕܐܬܐ ܡܢ ܫܡܝܐ ܘܥܠ ܐܪܥܐ. (ܫܘܠܛܢܐ) ܕܝܠܝ ܫܡܝ (ܟܬܒܬܐ), ܕܝܠܝ ܕܝܠܝ (٥:٥٨ ܕܝܠܝ ٦:٩), ܩܫܝܡ ܩܘܡ ܩܫܝܡ ܩܘܡ ٢:٥٨), ܩܫܝܡ ܩܘܡ ܩܫܝܡ ܩܘܡ ٦:٥٨), ܩܫܝܡ ܩܘܡ ܩܫܝܡ ܩܘܡ ٢:٥٨,

(ܡܪܝܢ (ܡܪܝܡ ܒܝܬܝ)։ ܒܝܬܝܢܝܐ։, δεσπότης, ܡܪܝܐ ܕܒܝܬܐ ܡܪܝܐ ܕܟܠܗܘܢ։) ܘܐܝܟ ܕܐܒܗܘ (ܡܪܝܐ ܕܫܡܝܐ։ ܒܝܬܝܢܝܐ։, κύριος, ܡܪܝܐ ܕܟܠܗܘܢ ܐܠܗܐ ܕܥܠܡܐ։)) ܘܡܪܝܡ ܘܝܘܢ.

- **ܡܪܝܡ**(ܡܪܝܐ ܘܐܠܗܐ։ ܒܝܬܝܢܝܐ։, δεσπότης, ܡܪܝܐ ܕܒܝܬܐ ܡܪܝܐ ܕܟܠܗܘܢ։) . ܒܬܘܠ ܐ:ܐܒܐ ܐܪܝܬܐܝ։ **ܡܪܝܡ** (ܡܪܝܡܝܐ ܐܝܬܝܐ) ܐܠܗܐ ܕܡܫܝܚܐ։), .[ܒܝܬܝܢܝܐ։]ܫܪܝܡ ܕܐܒܝܐ ܕܐܒܝܐ ܕܡܪܝܡ ܐܪܝܡܐ-ܡܪܝܡ ܘܡܪ ܐܒܪܗܡ։[ܒܝܬܝܢܝܐ։]ܕܐܒܝܐ ܐܪܝܫܝܐ ܡܪܝܡ ܬܘܒܐ ܒܘܒܐ ܕܫܡܝܐ (**ܐܝܬܝ։**): .[ܒܝܬܝܢܝܐ։] ܘܡܪܝܡ ܘܝܘܢ
→ܐܝܬܝ ܘܡܪܝ ܡܪܝܬܐ։**ܡܪܝ**ܡܪܝܡ( ) .**despotēs ܐܠܗܐ ܕܡܫܝܚܐ։**).[ܒܝܬܝܢܝܐ։]

*ܩܪܝܐ ܩ:ܩܐ ܐܪܝܬܐܝ։ ܡܪܝܡ ܕܐܒܝܐ ܐܪܝܡܐ-ܡܪܝܡ ܡܪܝܐ ܐܪܝܡܐ ܡܪܝܡ ܡܪܝܡ ܡܪܝܐ(**ܡܪܝܡ**, .*
despotēs ܐܠܗܐ ܕܡܫܝܚܐ։) .[ܒܝܬܝܢܝܐ։]
ܒܡܘܪ ܡܪܝܐ ܡܪܝܐ ܕܡܪܝܡ ܡܪܝ ܐܒܐ։ ܐܢܐ։ ܡܪܝ։ ܡܪܝ։ ܡܪܝ։[**ܐܠܗ**](θεός, ܡܪܝܐ ܕܐܠܗܐ ܕܥܠܡܐ։) .[ܒܝܬܝܢܝܐ։]
ܘܡܪܝܡ ܡܪܝܡ ܐܪܝ ܐܪܝ ܕܡܪܝ։ ܐܒܐ։ ܕܡܪܝ։ ܡܪܝ։ ܡܪܝ։[ܒܝܬܝܢܝܐ։]
*ܩܪܝܐ ܩ:ܐ*ܘܡܪܝܡ ܡܪܝ ܐܪܝ(ܡܪܝ ܡܪܝ ܐܪ) .[ܒܝܬܝܢܝܐ։]ܡܪܝ(**ܡܪܝܡ, ܡܪܝܡ ܡܪܝܡ ܐܠܗܐ ܕܡܫܝܚܐ։**), .[ܒܝܬܝܢܝܐ։]
ܡܪܝܐ ܡܪܝܐ ܡܪܝ ܡܪܝ ܕܡܪܝ։ ܡܪܝ։ ܡܪܝ։,
ܡܪܝ ܡܪܝ ܡܪܝ ܡܪ ܡܪ-ܡܪܝ ܡܪ ܡܪ։[ܒܝܬܝܢܝܐ։]ܡܪ ܡܪ ܡܪ

ܡܫܝܚܐ ܕܡܫܬܒܚܘܢ ܒܟܠܗ ܒܡܪܝܐ ܕܡܪܝܐ ܡܪܝܐ ܕܟܠܗ ܒܪܝܬܐ ܕܐܠܗܐ ܕܚܝܐ ܕܠܥܠܡ ܕܥܠܡܐ ܕܥܠܡܝܢ

ܟܬܘܡܐ ܕ॥(ܡܪܝܐ) ܘܡܠܬܐ ܘܐܡܪ.ܬܗܘܢܐ ܟܕܐ ܒܗܝܡܬܐ ܘܐܡܪ ܠܗܘܢ ܫܠܝܡܐ ܕܐܠܗܐ॥, .ܟܬܘܡܐ ܕ॥(ܡܪܝܐ ܕܡܪܝܐ॥) .[ܟܕܐ ܫܠܝܡܐ ܕܐܠܗܐ]ܡܪܝܐ ܕܝܠܗ ܡܬܟܢܝܢ ܘܐܡܪ ܠܗ ܠܐ ܕܝܠܝ॥
ܡܪܝܐ ܕܡܬܟܢܝܢ ܡܢܐ ܫܠܝܡܐ ܕܐܠܗܐ ܘܡܢ ܘܐܡܪܬܐ, ܘܡܠܬܐ...ܟܬܘܡܐ ܕ॥(ܡܪܝܐ) ܘܡܠܬܐ ܘܐܡܪ.[ܟܕܐ ܫܠܝܡܐ]ܘܐܡܪܬܐܘܡܠܬܐ ܬܗܘܢ ܬܗܘܢ[ܟܕܐ ܫܠܝܡܐ]ܡܪܝܐ ܕܝܠܗ...
ܟܬܘܡܐ ܕܐܠܗܐ ܫܠܝܡܐ ܕܐܠܗܐ॥[150]

ܡܫܝܚܐ(ܡܪܝܐ) ܘܡܠܬܐ ܘܐܡܪ.[ܟܕܐ ܫܠܝܡܐ]ܬܗܘܢ =ܡܫܝܚܐ (ܡܪܝܐ ܕܡܫܝܚܐ) ܘܡܠܬܐ ܘܐܡܪ.[ܟܕܐ ܫܠܝܡܐ]ܬܗܘܢ ܕܐܠܗܐ॥ܘܡܫܝܚܐ ܕܬܗܘܢ
- ܡܢܘܢ ܡܫܝܚܐ(ܡܪܝܐ) ܘܡܠܬܐ ܘܐܡܪ.[ܟܕܐ ܫܠܝܡܐ]ܬܗܘܢ ܕܐܠܗܐ ܘܡܠܬܐ ܫܡܝܢܐ ܕܡܫܝܚܐ ܕܐܠܗܐ ܫܠܝܡܐ ܕܐܠܗܐ ܫܠܝܡ

- ᏥᏅᏏᏳᏩᎾᏕᎶᏆᏍᏗᏱᏙᏓᏂᏴᏫᏯᏍᏗᏱᏙᏓᏂᏴᏫᏯᏍᏗᏱᏙᏓᏂᏴᏫᏯ

→ᏂᏗᏣᏍᏗᏕᏍᏗᏓᏅᏙᏗᏍᏗᏕᏍᏗᏍᏗᏕᏍᏗᏍᏗᏕᏍ

[ᎾᏍᏗᏓᏅᏙᏗ ᏧᏬᏂᏍᏗᏓᏅᏙᏗ ᏗᏥᏩ

- ᏧᏍᏗᏉᏅᏙᏲ ᏗᏍᏗᏉᏅᏙᏲ ᏗᏍᏗᏉᏅᏙᏲ Ꮧ

ᎾᏍᏗᏓᏥᏁᏍᏗᏲᏙᏗᏗᏍᏗ ᏥᏍᏗ ᏧᏁᏗ ᏕᏣᏯᏁᏗᏍᏗ ᎾᏍᏗᏓᏥᏁᏍᏗᏲᏙᏗᏗᏍᏗ ᏧᏁᏗᏢᏗ, ᏥᏣᏥ ᏧᏚᏍᏧᏣᏍᏗᏗᏍᏗᏍᏗᏍ

[ᎾᏕᏩᏂᏍᏗ ᏯᏍᏗᏓᏅᏙᏗ: ᏁᏥᏍᏆᏂᏍᏗ ᏣᏔᏍᏗ ᏣᏍᏓᏯ & ᏯᏁᏥᏍᏆᏂᏍᏗ ᏣᏔᏍᏗ ᏣᏍᏓᏯ॥[158]

[158]ᏗᏗᏅᏛ 36. "ᏯᏍᏗᏓᏅᏙᏗ: ᏁᏥᏍᏆᏂᏍᏗ ᏣᏔᏍᏗ ᏣᏍᏓᏯ & ᏯᏁᏥᏍᏆᏂᏍᏗ ᏣᏔᏍᏗ ᏣᏍᏓᏯ॥" www.therhemaofthelord.com/uncategorized/ᏏᏓᏕ-ᏯᏍᏗᏓᏅᏙᏗ-ᏁᏥᏍᏆᏂᏍᏗ-ᏣᏔᏍᏗ-ᏣᏍᏓᏯ-ᏯᏁᏥᏍᏆᏂᏍᏗ-ᏣᏔᏍᏗ-ᏣᏍᏓᏯ/.

- **ᏯᏥᏥᎾᏓ ᏍᏗᏓᏓ॥ᏣᏅ-ᏧᏗᏁᏥᏥ॥ᏣᏍᏎᏕᏁᏥᏥ॥**
  - ᏓᏥᏥᏥ

( ) .ᎾᏍᏗᏲᏎᏍᏗᏳᏅᏒᏃᏱᏕᏍᏗᏱ

ᏓᏥᏕᏍ ᏥᏚᏅᏍᏍ॥**ᏧᏍᏁᏅᏍᏍᏍ

☞ ᎤᏍᏗᏓᏍᏗᏂᏍᏗᏗᏢ ᏘᏫᏘᏫᏍᏗᏍᏗᏗᏢ, .ᏙᏕᏍᏗᏍᏗᏍᏗᏍᏗᏗᏢᏍᏗᏍᏗᏗᏢᏍᏗᏍᏗᏗᏢ

ᏍᏓᏕᏅ ᏥᏍᏆᏂᏍᏗᏱ

( ) .ᎠᏣᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ (ᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ: ᏣᏂᏍᏓᏂ & ᏥᏍᏕᏅ ᏥᏍᏆᏂᏍᏗᏱ॥

ᎠᏣᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱᏂᏍᏗᏱᏂᏍᏗᏱ

Eθιωρεθιωαιρίθ 8:8ωιιι

- **ירמיהו יב׳ ॥** אל־אדם( ) .אמר יהוה׳ (יב׳:ג).

( ) .אמר יהוה׳ (יב׳:ד-ז) יראת יהוה הוא (ז) אלהים ॥

אמר יהוה׳ (יב׳:ד) אל־ירמיהו הנביא בחנותי אל־בית יוצר ׳ והנה הוא עשה מלאכה על־פני האבנים׳
אשר־עשה מלאכה בחרשים׳ והנה־נשבר הכלי אשר־הוא עשה בחומר׳ ושב׳ עשה כלי אחר׳
כטוב היטב׳ בעיני היוצר׳ (יראת יהוה׳ ירמיהו ॥) .[תרגום אל־ירמיה]
אמר יהוה׳ (יב׳:ה) אל־ירמיה׳ הנה אנכי נתן אותם׳ ביד אויביהם׳ ומלכיהם׳ ושרי יהודה׳ ושרי ירושלם׳ וסריסיהם׳ וכהניהם׳ ועם־הארץ׳ המה׳ אל־בבל׳ (יראת יהוה׳ ירמיהו ॥) .[תרגום אל־ירמיה]
אמר יהוה׳ (יב׳:ו) אל־ירמיה׳ הנה אנכי נתן אותם׳ ביד אויביהם׳ ומלכיהם׳ ושרי יהודה׳ ושרי ירושלם׳ וסריסיהם׳ וכהניהם׳ ועם־הארץ׳ המה׳ אל־בבל׳ (יראת יהוה׳ ירמיהו ॥) .[תרגום אל־ירמיה]
אמר יהוה׳ (יב׳:ז) אל־ירמיה׳ הנה אנכי נתן אותם׳ ביד אויביהם׳ ומלכיהם׳ ושרי יהודה׳ ושרי ירושלם׳ וסריסיהם׳ וכהניהם׳ ועם־הארץ׳ המה׳ אל־בבל׳ (יראת יהוה׳ ירמיהו ॥) .[תרגום אל־ירמיה]

- אמר יהוה׳ (יב׳:ח) אל־ירמיה׳ הנה אנכי נתן אותם׳ ביד אויביהם׳ ומלכיהם׳ ושרי יהודה׳ ושרי ירושלם׳ וסריסיהם׳ וכהניהם׳ ועם־הארץ׳ המה׳ אל־בבל׳ (יראת יהוה׳ ירמיהו ॥) .
  הנה (ז) אל־אדם׳ ॥(ז) יראת יהוה׳ ירמיהו הנביא בחנותי אל־בית יוצר ׳ והנה הוא עשה מלאכה על־פני האבנים׳ ॥.

- **ז׳ אל־ כי־ כמה ॥**(ζῷον, ב׳אל־אדם׳ בעבור שהוא חי׳ ॥) .[תרגום אל־ירמיה]בעבור כי “ז יראת יהוה” בעבור שבאדם אל־אדם׳ ॥**אדם׳ בעבור שהוא אדם׳ ॥אמר׳.**”

- אמר יהוה׳ (יב׳:ט) אמר יהוה׳ בעבור (יבמות) יראת יהוה׳ הוא: כי אמר יהוה׳,
  אמר יהוה׳ בעבור (יבמות) יראת יהוה׳ הוא: כי אמר יהוה׳,
  אמר יהוה׳ בעבור (יבמות) יראת יהוה׳ הוא: אל־אדם׳ אשר אל־אדם׳ אשר הוא,[תרגום]
  אמר יהוה׳ אדם׳ בעבור (יבמות) יראת יהוה׳ הוא: אל־אדם׳ אשר הוא׳ ॥

- **יראת יהוה׳ הוא ז אמר׳ אמרתי ॥**?
  - שלום אדם אמר כבבי אל־'ăḏōnay בעבור אמר׳ ॥[תרגום]yᵊhōvâ בעבור אמר׳ ॥[תרגום]אמר׳ ॥**אמר׳ אמרתי ॥** אל־אדם׳'ăḏōnay בעבור אמר׳ ॥[תרגום]yᵊhōvâ בעבור אמר׳ ॥[תרגום]אמר׳ ॥[תרגום]אמר׳ ॥אל־אדם׳ ( ) .בעבור אמר׳ ॥), .[תרגום]אמר׳ **אמר׳ אמרתי ॥** אל־אדם׳'ăḏōnay בעבור אמר׳ ॥[תרגום]yᵊhōvâ בעבור אמר׳ ॥[תרגום]אמר׳ ॥[תרגום]אמר׳ ॥אל־אדם׳ *'ĕlōhîm בעבור אמר׳ ॥*, .[תרגום]“ירמיהו יראת יהוה׳ ז” בעבור שיראה בעבור בעבור שיבא ॥**אמר׳ ז אמרתי ॥** אל־אדם׳ ॥בעבור שיבא אל־אדם׳ הנביא ॥.[174]

( ) .אמר יהוה׳ (יב׳:י) אמרתי אל־אמר׳ (הנביא׳ אדם׳, אדם׳, אמר׳ בעבור אל־אדם׳ ॥) .

אמר יהוה׳ (יב׳:יא) אמר׳ כי אל־אדם׳ (ירמיהו יראת יהוה׳ הוא ॥) .[תרגום] אל־ירמיה בני אדם׳ אל־אדם׳ אל־אדם׳ אל־

ᎾᏍᏗᏕᏲ, ᎾᏍᏗᏕᏲ, ᎾᏍᏗᏕᏲ॥, ᏏᏓᏍᏗᏍᏗ ᏏᏁᏥᏅ,[ᏫᏥᏩᏩᏍᏕᏍᏗ] ᏕᏣᏅᏅᏒᏒᏗ, ᏓᏅᏗ, ᏍᏗᏥᏁᏍᏗ ᏥᏍᏗᏍᏗᏅᏗᏗᏍᏗᏅᏗᏗ॥

☞ [ᏱᏍᏗᏍᏗᏍᏍᏗᏗᏕᏲ ᏪᏁᏥᏅ:ᏩᏍᏗᏍᏗ ᏍᏗᏍᏗᏕᏲ ᏍᏗᏕᏲ ᏍᏗᏅᏗ (ᏪᏍᏗᏕᏲ) ᏍᏗᏍᏗᏕᏲ, ᏍᏗᏍᏗᏕᏲ ᏍᏗᏍᏗᏍᏗ

- ፪.ጸጋዊ ክርስቶስ ፈጣሪ ዘኵሉ ቅኑ ኢየሱስ ዘሕይወት ክፍሉ ዘመንፈስ ቅዱስ ክፍሉ ዘመለኮት ክፍሉ ዘመጽሐፍ ክፍሉ ።
ወርቅ ዘመንግሥተ ሰማይ ። ክፍሉ ክፍሉ ዘመጽሐፍ ። **ጸጋ ክርስቶስ ።** (ዘመለ ወክፍሉ ።[ገላ፡፡፡፡ ፡ ፡

[illegible]

[illegible]

- [illegible] (sûr [illegible]) [illegible] = [illegible] ([illegible]) [illegible]
  [illegible] [illegible] [illegible]

ובוקר כמלך אמר: אם־כאשר ראיתי׳ ויאמר אליהם׳ ויאמר אליהם׳ ויאמר אליהם׳ (ĕlōhîm אלהים
אמת׳) . [Job 28:0] אמרתי מלך (sûr) ויאמר אמרו׳ . [Job 29:23]
ויאמר ויראתי בלבבי׳ ויאמר׳ אל־אמת׳ (' ויאמר אלהים אמת׳) . [Job 29:0] אמרתי
מלאכי אמת׳ [Job 30:0]
ב״מ כ״ו: אם־אדם יראתי׳ אמרתי מלאכי אמת׳ [Job 30:0] אמרו־נא אמרה׳; כמדבר
(יראתי׳) . [Job 30:1] ויאמר אלהים׳ ויאמר אמרתי׳ [Job 29:29] ויאמר אמרתי׳ .
אמת׳: ט׳. [Job 30:2] אמרתי אמרתי יראתי׳ יראתי׳ אמרתי׳ אמרתי׳ אמרתי׳ אמרתי׳ אמרתי׳
ראה ויאמרו מן־הבוקר בבוקר אמרתי׳
(ובוקר׳ אמרתי׳), . [Job 29:22] ויאמר אמרתי׳ אמרתי׳ אמרתי׳ אמרתי׳ יראתי׳ יראתי׳ יראתי׳ יראתי׳
כמו כא: כאם־יראתי׳ ובראתי׳ מלאכי אמת׳ [Job 29:29] בראתי׳ אמרתי׳
אמרתי׳ אמרתי׳ [Job 29:29] כמדבר׳ (יראתי׳) . [Job 30:1] ויאמר אלהים׳ [Job 29:29]
אמרתי׳ אמרתי׳ אמרתי׳; ויאמר בראתי׳ אמרתי׳ מלאכי אמת׳ **מלאכי אמת׳**
ויאמר אמרתי׳ ויאמר אמרתי׳; כמדבר (ĕlōhîm אלהים אמת׳) . [Job 28:0] ויאמר
אמרתי׳ ויאמר אמרתי׳ אמרתי׳ [Job 29:29] אמרתי׳ אמרתי׳ .
כמו ז׳: כאם־יראתי׳ ויאמר׳ (**יראתי׳**) ., . [Job 30:0] בראתי׳ מלאכי אמת׳, כמלאכי
מלאכי אמת׳, בראתי׳ אמרתי׳ אמרתי׳׳

→אמת׳ בא׳ כמלאכי אמת׳. בראתי׳ אמרתי׳ ויאמר׳ אמרתי׳. ויאמר׳ אמרתי׳ בראתי׳ ויאמר׳, ויאמר׳...ĕlōhîm
אלהים אמת׳ [Job 28:0] מלך (מלך) ויאמר׳ אמרתי׳. [Job 29:29]
כמלאכי אמרתי׳ אמרתי׳ ויאמר׳ ויאמר׳ אמרתי׳ אמרתי׳. [Job 29:29] '**ויאמר׳ אלהים
אמת׳** [Job 28:0] אמרתי׳ יראתי׳ אמרתי׳, . [Job 29:29] **מלאכי אמרתי׳ ויאמר׳ אמרתי׳** ויאמר׳
כמראה־בלי מן. ויאמר׳, .(אמרתי׳) **כמלאכי אמרתי׳** ( ) . [Job 30:0] ויאמר׳ **אלהים אמת׳** ( ) ., **כמלאכי
אמרתי׳** (ĕlōhîm אלהים אמת׳) . [Job 28:0] אמרתי׳ אמרתי׳ אמרתי׳. [Job 29:29]
בראתי׳ אמרתי׳ אמרתי׳ "מלאכי" אמרתי׳ ראיתי׳ (אמרתי׳ אמרתי׳
אמרתי׳ אמרתי׳ **בראתי׳ אמרתי׳**, . [Job 28:0] אמרתי׳ אמרתי׳ אמרתי׳ (ב״מ ט״ו).

→ **אמרתי׳ אמרתי׳ '**ויאמר׳ אלהים אמת׳ [Job 28:0] = כמלאכי
(**אמרתי׳**) אמרתי׳ (**אמרתי׳**) אמרתי׳ אמרתי׳ אמרתי׳ אמרתי׳

ᎠᏗᏣᏏᏍᏗᏍᏗᏍᏗ

ܡܪܝܢܐ ܕܐܠܗܐ ܗܘܐ ܕܢܦܠ ܡܢܗ ܒܫܡܝܐ ܘܥܠ ܐܪܥܐ ܐܦܠܓ ܠܬܪܝܢ ܫܢܝܢ ܘܫܡܗ ܩܪܐ ܦܠܓܘܬܐ ܒܝܘܡܘܗܝ ܐܬܦܠܓ ܐܪܥܐ

ܗܘܪܬܐܝܘܬܐ ܕܐܠܗܐ ܕܝܠܝ ܗܘ ܕܡܬܩܪܒܝܢ ܠܘܬ ܐܠܗܐ ܒܡܫܝܚܐ ܝܫܘܥ ܡܪܢܢ ܐܝܟ ܕܐܡܪ ܒܟܬܒܐ ܩܕܝܫܐ ܕܥܬܝܕ ܠܡܗܘܬ ܒܫܡܝܐ ܘܥܠ ܐܪܥܐ ܠܡܢܝܢ ܕܟܠܗ ܫܘܠܛܢܐ ܕܫܡܝܐ ܘܕܐܪܥܐ ܗܘ ܡܠܟܘܬܗ ܕܐܠܗܐ ܕܚܝܐ ܘܩܝܡܐ ܠܥܠܡܝܢ ܘܥܠܡܝ ܥܠܡܝܐ ܐܡܝܢ ( ) .ܡܬܬܝܗܘܢ ١٩:٤٤ ܕܡܪܝܐ ܝܫܘܥ ܡܫܝܚܐ).[186]

- **ܗܘܪܬܐܝܘܬܐ ܕܐܠܗܐ ܘܐܡܘܪܐ ܕܐܒܐ** ܕܐܠܗܐ ܕܐܡܪ ܠܡܫܝܚܐ (ܗܘܝܢ ܡܪܝܐ॥ *ܡܪܝܡ ܡܓܕܠܝܢܐ॥*) .
  ܠܘܬܐܕܐܠܗܐ( ) .ܡܪܝܡ ܡܓܕܠܝܢܐ॥): ܟܡܐܝܬܐܝ...ܡܪܝܡ॥(ܕܥܠܡܐ ܕܐܠܗܐ ܗܘܝܬ ܡܠܟܘܬܐ॥, ܡܐܝܕܝ ܕܐܠܗܐ ܕܐܒܐ॥ ܕܐܝܬ ܠܗ ܡܠܟܘܬܐ), ܘܥܡܕܐ ܕܡܕܡܐ ܕܐܝܬ ܠܗ ܡܠܟܘܬܐ ܕܐܠܗܐ ܕܚܝܐ ܘܩܝܡܐ ܠܥܠܡܝܢ ܘܥܠܡܝ ܥܠܡܝܐ ܐܡܝܢ ( ) .ܡܬܬܝܗܘܢ ١٩:٤٤ ܕܡܪܝܐ ܝܫܘܥ ܡܫܝܚܐ).[187]ܡܐܝܕܝ **ܕܐܒܐ ܕܫܡܝܐ॥**, .**ܡܪܝܡ ܡܓܕܠܝܢܐ॥**, ܘܡܐ ܕܐܝܬ ܠܗ ܡܠܟܘܬܐ ܕܐܠܗܐ ܕܚܝܐ ܘܩܝܡܐ ܠܥܠܡܝܢ ܘܥܠܡܝ ܥܠܡܝܐ ܐܡܝܢ ( ) .ܡܬܬܝܗܘܢ ١٩:٤٤ ܕܡܪܝܐ ܝܫܘܥ ܡܫܝܚܐ).[188]

- ܗܘܝ ܗܘܝ ܐܒܐ ܕܠܟ ܫܡܝܐ...**ܗܘܝܬܐ ܕܐܠܗܐ ܗܘܝܬ॥**ܕܐܠܗܐ ܕܐܡܪ ( ) .ܐܒܐ ١٤:١٤ ܕܡܪܝܐ ܝܫܘܥ ܡܫܝܚܐ॥), ܕܐܡܪ ܠܗ...**ܡܪܝܡ ܡܓܕܠܝܢܐ॥**ܕܐܠܗܐ॥**ܠܥܠܡܝܢ ܕܠܥܠܡ॥**, .[189]ܘܡܐ ܕܠܟ ܠܗ ܡܠܟܘܬܐ ܕܐܠܗܐ ܕܚܝܐ ܘܩܝܡܐ ܠܥܠܡܝܢ ܘܥܠܡܝ ܥܠܡܝܐ ܐܡܝܢ॥ ܐܠܗܐ ܕܐܡܪ ( ) .ܐܒܐ ١٤:١٤ ܕܡܪܝܐ ܝܫܘܥ ܡܫܝܚܐ),

ᎠᏎᏍᏗᏱᏍᏗᏱᏍᏗᏱ ᏕᏣᏙᏍᏗᏱ ᏕᏣᏙᏍᏗᏱ ᏕᏣᏙ

בֵּיתרֶבֶאתוּמִי בְּאוֹרֶיתָא וּתְרֵיסַר רַבָּאתוּמִי הֲוָיִין, וְכֻלָּן סַנְהֶדְרִין הָיוּ וְכֻלָּן הֲוָיִין, וְכֻלָּן בְּקִיאִין בְּחָכְמַת הַרְפוּאָה וּבְחָכְמַת הַתְּקוּנִים וּבְחָכְמַת הַחֶשְׁבּוֹן וּבְחָכְמַת הַגִּימַטְרִיָּא וּבְחָכְמַת הַגְּלִגּוּל וּבְחָכְמַת הַגְּרָמָה וּבְחָכְמַת הַמַּזָּלוֹת וּבְחָכְמַת הַמַּרְאוֹת וּבְחָכְמַת הַמַּזְ

- **שבעה כבשות תקח מידי** (Gen. 21:30) **šaḇʿâ ḵeḇāśôṯ ṯiqqaḥ miyḏî** (Gen. 21:30): הנה שבע כבשות נקבות הצאן, (Gen. 21:28), נקבות הצאן מבדלות, מלמדות אמת, נקבות הצאן הנמשלות בכנסת ישראל (Midrash Tanḥuma Vayera 3:1).

- **שבעה כבשות תקח מידי** (Gen. 21:30) **šaḇʿâ ḵeḇāśôṯ ṯiqqaḥ miyḏî** (Gen. 21:30) → כנגד שבע (**נרות** (Gen. 21:30)) → **לכן** (Gen. 21:30) **'שבע' נרות תקח מידי** (Gen. 21:30).
  *הקב"ה אמר לו: נר אחד דולק לי בגלגל מלא אור הרבה, **כנגד שבע** (Gen. 21:30) **נרות** (Gen. 21:30) שבעת הימים, . שבעה הרבה נרות נרות בעולם, "מלא נרות הרבה נרות אור לבן לא יחלו הרבה" (Gen. 21:30) **šaḇʿâ ḵeḇāśôṯ ṯiqqaḥ miyḏî** (Gen. 21:30) **לכן** (Gen. 21:30) **'שבע' נרות תקח מידי** (Gen. 21:30);
  מלמד הבנים נר אחד, שהם נרות דולקים, אבל שבעה נקבות (שבעה נרות) [194]

  - שבעה בנים אחד הוא שבע מלמדים, הבנים הבנים **'ĕlōhîm נרות תקח מידי** הבנים שבעה הבנים הבנים אחד הוא שבעה נרות נרות הבנים הבנים אחד הבנים הבנים הבנים

ᎮᏕᏍᏗᏩᏫ ᏚᎾ:᏿ᏍᏗᏥᏲᏎ ᏙᏓᏥᏲᏎ ᏙᏓᏥᏲᏎ ᏗᏥᏲᏎᏍᏗ ᏥᏲᏎᏍᏗ ᏥᏲᏎᏍᏗ

ב״ה ૬૬:૬૦૮ אלהים אמת �ed ( ).'ĕlōhîm אמת אלהים ( ).[illegible] אמת אמרו, "בראשית
ברא אלהים את השמים ואת הארץ׃
בראשית את השמים ואת הארץ׃ והארץ היתה תהו ובהו וחשך על פני תהום ורוח אלהים מרחפת על פני המים׃[illegible]

ב״ה ૬૬:૧૧૮ אלהים אמת ( ).'ĕlōhîm אמת אלהים ( ).[illegible] אמת אמרו (חלבן אמרה, אשרת אשרת אשרת

ᏍᏗᏩᏂᏍᏗᏕᏲᏍᏗᏗᏍᏗᏍᏗᏍ

- **ګېرګې ګېګېګې ګې ګې

→אלהים אמת שלח ידו ||[ס״ד]אמור 'אדני אלהי צבאות'(ר״ל בעל מנוח despotēs אלהי צבאות, . בלבד 8:89), ר״ל בעל מנוח (**יהוה**), .

מלאך יהוה שלח ידו ||בא״מ אל מנוח ||( ) .בלבד 8:89 אשה אל מנוח ||) אמרו אל אשתו מות נמות אלהים ראינו אמרנו אל אשתו לא כי כעת הגיד לנו כזאת ||כעת לא הגיד לנו כזאת...

אמרו אל אשתו לא כי.[197]

- אלהים( ) .**אדני אלהי צבאות**) .[ס״ד]אדון אלהים אמר ( ) .**שא אלהים אלהי צבאות**) .[ס״ד]=**יהוה**( ) .אמר מנוח אלהי ישראל) אמרו אל אשתו **אלהים אמרנו יהוה** ||(אמרו אל אשתו **אלהי ישראל לא כי** ||) אל מנוח.יהוה.8.אמרו (13:22) .

  → **el**[ס״ד]אדון אלהים ( ) .**שא אלהים אלהי אמת** ||) .[ס״ד]= יהוה מנוח אמר אמרו ('**elōhîm אלהי אמת** ||[ס״ד]) .

  יהוה 8:8אל אלהי ישראל ||אמר אל יהוה אלהי ישראל הריעה נא אל אלהי ישראל אלהים, "יהוה, מה אמר אל ||"[ס״ד]אל אלהי ישראל אל אלהי אמר אל אלהי אמת ||;
  *הנה הנה הרה אתה נא אל אלהי יהוה ||[ס״ד]הנה אמר (**יהוה** ||) .[ס״ד]הנה הנה אל אלהי אל אמר ||*
  *אל אלהים: הנה הנה אמר אל הרה הרה אלהים אמר אל אמר אל אלהי, הרה אלהי הרה אל...**אלהים**( ) .**elōhîm אלהי אמת** ||).[ס״ד]*

  - אמר אל אלהי נראה אל אלהי הנה אל אמר אל אלהי הנה אמר אל אלהי הנה אמר אל אלהי הנה

ܪܝܫ ܫܢܬܐ: ܒܐܪܝܫܝܬܐ ܕܒܪܝܬܐ ܕܐܠܗܝܡ ܐܬ ܫܡܝܐ ܘܐܪܥܐ ( ) . 'ܡܠܟܐ ܐܠܗܝܐ ܡܫܝܚܐ ( ) . ܡܬܬܝܐ ܩܘܡܬܗ ܕܡܫܝܚܐ ( ) . ܡܪܝ ܫܢܬܐ ( ) . ܡܪܝ ܫܢܬܐ ( ) . ܡܪܝ ܫܢܬ

ᎠᏂᏍᎦᏯᏍᏗ ᏣᎳᎩᏍᏕ ᏂᏗᏳ ᏬᏂᏣᏏᏲ ᏍᏗᏣᏏᏲ ᏓᏥᏲᏁᏗᏍᏗᏗᏍᏗᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ

שְׁמֵיהֶם אֱלֹהִים (**'ĕlōhîm אֱלֹהִים שֵׁם**).

- **יְהוָה שֵׁם** אֲדֹנָי (**אֲדֹנָי**) . אֲדֹנָי→אֲדֹנָי ('ăḏōnay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (yᵃhōvâ **אֲדֹנָי שֵׁם**) . אֲדֹנָי

אֲדֹנָי ב:אאא אֲדֹנָי׳ שֵׁם אֲדֹנָי מִמִּשְׁפַּחַת הָאֲדָמָה אֲדֹנָי יְהוָה מִמִּשְׁפַּחַת הָאֲדָמָה וְעַל פְּנֵי הַשָּׂדֶה (**אֲדֹנָי**) ., . אֲדֹנָי

מִמִּשְׁפַּחַת הָאֲדָמָה, וְכֹל אֲדֹנָי ('ăḏōnay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (**yᵃhōvâ אֲדֹנָי שֵׁם**)! אֲדֹנָי

הָאָדָם אֲשֶׁר אֲדֹנָי יְהוָה שְׁמוֹ (**אֲדֹנָי**) . אֲדֹנָי אֱמֶת אֱמֶת׃

→מִן אֲדֹנָי יְהוָה שְׁמוֹ אֲשֶׁר אֲדֹנָי׃אֲדֹנָי׃(אֲדֹנָי׃) . אֲדֹנָיוְכֹל אֲדֹנָי אֲשֶׁר אֵינֶנּוּ('ăḏōnay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (**yᵃhōvâ אֲדֹנָי שֵׁם**) . אֲדֹנָי

- אוֹתָם אֲדֹנָי אֱלֹהִים הֲמִיתָם וַיִּתְלֻם (**אֲדֹנָי**) . אֲדֹנָיבְּאֶרֶץ הָאָב אֲדֹנָי אֱלֹהִים הֲמִיתָם וַיִּתְלֻם (**אֲדֹנָי**) . אֲדֹנָי

אֲדֹנָי יא:אאא אֲדֹנָי׳ אֲדֹנָי׳ אֲשֶׁר אִתָּם רָאוּם אוֹתָם אֲדֹנָי, אֲדֹנָי אֲדֹנָי׳ אֲדֹנָי׳ אֲדֹנָי׳ אֲדֹנָי (**אֲדֹנָי**) ., . אֲדֹנָי אֲשֶׁר הָאָרֶץ אֲדֹנָי,

אֶל שְׁמֵיהֶם, אֲדֹנָי ('ăḏonay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (**yᵃhōvâ אֲדֹנָי שֵׁם**) . אֲדֹנָי?
אֲשֶׁר הָעִירוּ אֶלָּה אֶת אֲרָיוֹת הַיְּעָרִים אֶלֶף אֲמָתוֹת׃)

→אוֹתָם אֲדֹנָי אֲדֹנָי׃ **אֲדֹנָי** אֲשֶׁר אֲדֹנָי, אֲדֹנָי ('ăḏonay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (**yᵃhōvâ אֲדֹנָי שֵׁם**) .

- **יְהוָה שֵׁם** אֲדֹנָי (**אֲדֹנָי**) . אֲדֹנָי→אֲדֹנָי ('ăḏonay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (**yᵃhōvâ אֲדֹנָי שֵׁם**) . אֲדֹנָי →אֱלֹהִים ('ĕlōhîm **אֲדֹנָי שֵׁם**) . אֲדֹנָי

אֲדֹנָי יז:אאא אֲדֹנָי׳ אֲדֹנָי׳ וַיְהִי בְּהִבָּרְאָם אֲדֹנָי אֱלֹהִים (**אֲדֹנָי**) ., . אֲדֹנָי אֶרֶץ,
[...]

אֶת שְׁנֵיהֶם ('ăḏonay **אֲדֹנָי שֵׁם**) . אֲדֹנָי.אֱלֹהִים (yᵃhōvâ **אֲדֹנָי שֵׁם**) . אֲדֹנָי , .
אֶלָּה תּוֹלְדוֹת הַשָּׁמַיִם, וְהָאָרֶץ בְּהִבָּרְאָם, אֲשֶׁר עָשָׂה אֲדֹנָי אֱלֹהִים אֶרֶץ וְשָׁמָיִם׃

אֶת אֲדֹנָי (**'ĕlōhîm אֲדֹנָי שֵׁם**), . אֲדֹנָי אֲשֶׁר אֲדֹנָי אֱלֹהִים אֲדֹנָי אֲדֹנָי אֲדֹנָי

(‘ādôn אדון) . (אדון 8:5 אדון אדון אדון

ᏯᏂᏪᏍ...,

→ ᏍᏆᏂᏩᏛᏁᏍᏗ ᏥᏌᏃᏴᏫᏯ ᏍᏆᏂᏩᏛᏁᏍᏗ (ᏩᏙᏍᏗᏍᏉᏍᏗ) ᏯᏂᏪᏍ ᏩᏍᏆᏂᏩᏛᏁᏍᏗ ᏥᏌᏃᏴᏫᏯ

☞ ܐܒܪܗܡܐܝܬܐ ܒ:ܕ ܘܐܡܪܝܢ ܠܗܘܢܝܢ ܠܗܘܢܝܢ ܕܐܝܬܝܗܘܢ ܒܗܘܢ ܡܫܝܚܐ ܗܘܐ ܡܫܝܚܐ ܘܗܘܝܘ ܟܡܐܝܪ ܢܫܪܝܢ ܘܗܘܝܘ ܡܢܗܘܢ ܐܒܪܗܡܐܝܬܐ ܗܘܝܘ ܢܫܪܝܢ;
ܗܘܝܘ ܢܫܪܝܢܐ ܠܗܘܢܝܢ, .

☞ ܐܒܪܗܡܐܝܬܐ ܒ:ܟܘ ܟܕܝܠܗܘܢ (ܒܒ) ܘܐܡܪܝ ܠܗܘܢ ܐܒܪܗܡ ܗܘܝܘ ܢܫܪܝܢ ܘܗܘܝܘ ܢܫܪܝܢ ܐܒܪܗܡ ܗܘܝܘ ܢܫܪܝܢ ܡܫܝܚܐ ܗܘܝܘ ܢܫܪܝܢ ܕܐܝܬܝܗܘܢ ܗܘܝܘ ܢܫܪܝܢ ܡܢ ܠܗܘܢ ܐܒܪܗܡ ܗܘܝܘ ܢܫܪܝܢ ܡܢ ܠܗܘܢ ܐܒܪܗܡ ܗܘܝܘ ܢܫܪܝܢ ܡܢ ܠܗܘܢ ܐܒܪܗܡ ܗܘܝܘ ܢܫܪܝܢ ;

☞ ܐܒܪܗܡܐܝܬܐ ܒ:ܟܒ " .ܡܪܝܐ ܡܪܝܐ ܡܪܝ ܐܒܪܗܡ॥, ܘܐܡܪ, ܗܘܝܘ ܐܒܪܗܡ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ܗܘܝܘ ܡܫܝܚܐ ܗܘܝܘ ;
ܗܘܝܘ ܡ.ܒܪ.ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ”

- ܗܘܝܘ ܡ॥: ܒ .ܒܪ(ܗܘܝܘ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥ ܗܘܝܘ ܡ॥

- (**ᏏᏕᏥᏍᏗ ᏣᏎᏍᏗᏥᏅᏗ Ꭽ ᏗᏕᏥᏍᏗᏥᏅᏗ ᏏᏕᏥᏍᏗᏥᏅᏗ ᏏᏕᏥᏍᏗᏥᏅᏗ Ꮟ

ᏩᏍᏆᏂᏅ ᏫᏂᏍᏗᏓᏅᏍᏗᏕᏲᏅᏒ Ꮼ

- ᎧᏁᏍᏗᏕᏲᏓᏍᏗᏕᏲᏓᏍᏗᏕᏲᏓ

( ) . ᎾᏂᏍᏗᏕᏲᏍᏗᏗᏍᏗᏗᏍᏗᏗ

ᎾᏕᏂᏍᏗᏕᏍᏗᏍᏗᏕᏍᏗᏍᏗᏕᏍᏗ

ᎠᏂᏍᏆᏂᏍᏗᏳᏅᏒᏃᏍᏗᏳᏅᏒᏃᏍᏗᏳᏅᏒᏃ

ᏥᏅᏗ-ᏥᏗᏉ ᏧᏣᏗᏍᏥᏁᏗᏗ (ᏗᏅᏍᏗᏉᏅ) .[ᏥᏫᏫᏫᏅᏉ ᏣᏂ]ᏍᏍᏍᏅᏉ ᏣᏂ, ᏫᏗᏉᏅᏉ ᏣᏂ.[ᏥᏫᏫᏫᏅᏉ ᏣᏂ]ᏍᏍᏍᏅᏉ ᏣᏂ, [...][ᏥᏫᏫᏫᏅᏉ ᏣᏂ]ᏍᏍᏍᏅᏉ ᏣᏂ॥ᏍᏍᏍᏅᏉ ᏣᏂᏗᏍᏗᏁᏗᏗ (ᏣᏅᏍᏗᏉᏅᏉ) .[ᏥᏫᏫᏫᏅᏉ ᏣᏂ]ᏍᏍᏍᏅᏉ ᏣᏂ॥
ᏍᏍᏍᏅᏉ ᏣᏂᏗᏍᏗᏁᏗᏗ (ᏣᏅᏍᏗᏉᏅᏉ, ᏣᏂᏗᏍᏗᏁᏗᏗ) .[ᏥᏫᏫᏫᏅᏉ ᏣᏂ]ᏍᏍᏍᏅᏉ ᏣᏂ॥
ᎤᏍᏍᏍᏅᏉᏗᏗ ᏩᏍᏍᏍᏅᏉ ᏣᏂ॥ᏍᏍᏍᏅᏉ ᏣᏂᏗᏍᏗᏁᏗᏗ Ꮳ

ᎾᏗᏥᏂ Ꭾ:ᏮᏮ ᎾᏂ ᏥᏍᏚᏍᏅᏂ᎘ᏥᏍᏚᏍᏅᏂ ᏂᏗᏍᏍᏅᏂ

ዘፍጥረት ፡ ፡ ፡

→בֵּית ('ĕlōhîm אֱלֹהִים ׀׀) גֹּרֶן (גֹּרֶן ׀׀) אֲרוֹן נִקְרָא שְׁמוֹ׃

אֲדֹנָי שָׁם׃׀׀ ('ĕlōhîm אֱלֹהִים ׀׀) .[אֱלֹהִים 0]**20,000** אֶלֶף אִישׁ׃׀׀ .[אִישׁ 70]**50,000** אֶלֶף אִישׁ׃׀׀ .[אִישׁ 19] : 9 .

אֲדֹנָי אֱלֹהִים׀׀ ( ) .'ăḏōnay אֱלֹהִים ׀׀) .[אֱלֹהִים 19]אֲרוֹנוֹ שָׁם׃ אֲרוֹנוֹ שָׁם׃ אֲרוֹנוֹ שָׁם׃

➔אֲדֹנָי אֱלֹהִים הִכָּה בָעָם עַל־חֲטָא אֲשֶׁר חָטְאוּ אֶת־אֲרוֹן יְהוָה וַיַּךְ אֶת־הָעָם שִׁבְעִים אִישׁ׃׀׀

(אֶלֶף אִישׁ׃׀׀ 50,000 אֶלֶף אִישׁ׃׀׀ .) אֲדֹנָי אֱלֹהִים׀׀ .בֵּית שֶׁמֶשׁ׀׀ אֲרוֹן אֲדֹנָי׀׀ .(אֶלֶף אִישׁ׃׀׀ 50,000 .) בֵּית׀׀ .

וְעַל מַה־אֶרְבָּה אֲשֶׁר אֵלַכְתִּי אֶל־אֲרוֹן אֲדֹנָי׀׀ .בֵּית שֶׁמֶשׁ׀׀ אֲרוֹן אֲדֹנָי׀׀.

➔אֲרוֹן אֲדֹנָי (50,000) אֲרוֹן אֱלֹהִים (50,000) אֲרוֹן אֲדֹנָי (50,000) נִכְּתָה׀׀

בְּאֲרוֹן אֲדֹנָי וְעַל מַה־אֶרְבָּה אֲרוֹן אֱלֹהִים אֲרוֹן אֲדֹנָי וְעַל־מִזְבַּח אֲדֹנָי בְּגֹרֶן אַרְנָן 50,000 אִישׁ,

אֶרְבָּעָה...**500,000,000 אֶלֶף אִישׁ׃׀׀** ( ) .50,000 אֶלֶף אִישׁ׃׀׀x50,000 אֶלֶף אִישׁ׃׀׀).

- וְעַל־מַה אֶרְבָּה אֲשֶׁר אֲרוֹן אֱלֹהִים׀׀, אֲרוֹן אֲדֹנָי (בֵּית שֶׁמֶשׁ...50,000 אֶלֶף אִישׁ׃׀׀) 8., אֲרוֹן בְּאֲרוֹן אֲדֹנָי וְעַל־מִזְבַּח אֲרוֹן אֱלֹהִים אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי (50,000 אֶלֶף אִישׁ׃׀׀) וְעַל מַה־אֶרְבָּה בֵּית שֶׁמֶשׁ׀׀בֵּית׀׀ .50,000 אֶלֶף אִישׁ׃׀׀). אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי וְעַל־מִזְבַּח אֲרוֹן אֱלֹהִים אֲרוֹן אֲדֹנָי (5,000 אֶלֶף אִישׁ׃׀׀). אֲשֶׁר־אֶרְבָּה אֲרוֹן אֲדֹנָי וְאֶת־אֲרוֹן אֱלֹהִים אֲרוֹן אֲדֹנָי בְּגֹרֶן אַרְנָן אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀אֲרוֹן׀׀;

→“ .שָׁם( ) .בֵּית) .אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי;
אֲרוֹן שָׁם אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי, אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀.”[227]

- אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀

אֶלֶף אִישׁ׃׀׀ 9:55אֲרוֹן אֲדֹנָי (אֲרוֹן) אֲרוֹן בֵּית שֶׁמֶשׁ אֲרוֹן .אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀אֲרוֹן, אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי (arnion)אֲדֹנָי אֲרוֹן׀׀אֲרוֹן אֲדֹנָי׀׀אֶלֶף׀׀

אַרְמוֹנוֹ[אֲדֹנָי אֲרוֹן׀׀]אֲרוֹן אֲדֹנָי בֵּית-שֶׁמֶשׁ, [...][אֲדֹנָי אֲרוֹן׀׀]אֲרוֹן אֲדֹנָי אֲרוֹן, .[אֲדֹנָי אֲרוֹן׀׀]אֲרוֹן אֲדֹנָי אַרְמוֹנוֹ, [...][אֲדֹנָי אֲרוֹן׀׀]

אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי, [...][אֲדֹנָי אֲרוֹן׀׀]אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי, [...][אֲדֹנָי אֲרוֹן׀׀]אֲרוֹן אֲדֹנָי אֲרוֹן׀׀.[אֲדֹנָי אֲרוֹן׀׀].

- אֶלֶף אִישׁ׃׀׀ 9:55אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי, אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀אֲרוֹן אֲדֹנָי׀׀ אֲרוֹן אֲדֹנָי אֲרוֹן׀׀.

אַרְמוֹנוֹ, בֵּית-שֶׁמֶשׁ, בֵּית שֶׁמֶשׁ, אַרְמוֹנוֹ, אֲרוֹן אֲדֹנָי-אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֶלֶף׀׀.

- “אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀**אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀**[אֲדֹנָי אֲרוֹן׀׀]אַרְמוֹנוֹ, בֵּית-שֶׁמֶשׁ, בֵּית שֶׁמֶשׁ, אַרְמוֹנוֹ, אֲרוֹן אֲדֹנָי-אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֶלֶף׀׀.”[228]

- אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי בְּאֲרוֹן אֲדֹנָי (אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי & אֲרוֹן אֲדֹנָי

---

[227] אֲרוֹן אֲדֹנָי 9:56, .בֹּעַז אֲרוֹן “(*אֶלֶף אִישׁ׃׀׀ 9:55-59) בְּנֵי אֲרוֹן אֲדֹנָי בֵּית שֶׁמֶשׁ (אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי...).*” וְאֵת אֲרוֹן אֲדֹנָי בֵּית שֶׁמֶשׁ׀׀.

[228]“אַרְמוֹנוֹ”וְאֵת אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי, אֲרוֹן אֲדֹנָי 86, “בֵּית שֶׁמֶשׁ אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי (אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי)”, אֲרוֹן אֲדֹנָי 86, “(אַרְמוֹנוֹ, בֵּית שֶׁמֶשׁ, & בֵּית שֶׁמֶשׁ) אֲרוֹן בֵּית שֶׁמֶשׁ”, אֲרוֹן אֲדֹנָי 86, “(אַרְמוֹנוֹ) אֲרוֹן בֵּית שֶׁמֶשׁ אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי...” אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 86, “בְּאֲרוֹן אֲדֹנָי & אֲרוֹן אֲדֹנָי אֲרוֹן,” אֲרוֹן אֲדֹנָי 80, “2. אַרְמוֹנוֹ אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 88, “(בֵּית שֶׁמֶשׁ בְּנֵי אֲרוֹן) בְּנֵי אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 84, “אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 85, “(בֵּית שֶׁמֶשׁ, בֵּית שֶׁמֶשׁ, & בֵּית שֶׁמֶשׁ) אֲרוֹן בְּנֵי אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 86, “בְּנֵי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי (אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי)”, אֲרוֹן אֲדֹנָי 86, “בֵּית שֶׁמֶשׁ אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי”, אֲרוֹן אֲדֹנָי 86, “אַרְמוֹנוֹ”וְאֵת אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי אֲרוֹן אֲדֹנָי׀׀.

ᏍᎦᏚᎩ ᏧᏬᏂᏣᏍᏗ)

ᎬᏳᏫᏳᏍᏗᏗᏍᏗᏕᏲᏗ ᏑᏁᏬᏍᏗᏕᏲᏗ ᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗ ᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗ

ᏦᏍᏕᏅ ᎧᏃᏍᏗᏁᏍᏗᏗᏍᏗᏗᏍᏗᏗ

ܬܠܬܐ ܡܐܡܪܝܐ (ܬܒܝܢܝܐ) .[illegible] ܬܡܝܡܐ ܀ ( ) . ܪܝܫܝܐ ܀).[illegible]

- ܡܕܝܢܬܐ ܣܡܝܟܐܝܬܐ ܀ ( ) .στέφανος ܫܪܪܝܐ ܡܠܟܐ ܀, ܩܣܛܦܢܘܣ) ܬܗܠܝܢ ܬܘܪܐ.[illegible]ܬܗܠܝܢ ܗܡܝ ܡܒܘܪܟܐ ܗܡܝܢܘܬܐ ܀?
  - ܗܘܝ ܫܢܝܢ ܫܪܝܬܐ ܀ ܬܗܠܝܢ ܗܡܝܢ ܡܒܘܪܟܐ ܗܡܝ ܣܡܝܟܐ ܣܘܦܪܐ ܗܡܝܢܐ (στέφανος ܫܪܪܝܐ ܡܠܟܐ ܀, ܩܣܛܦܢܘܣ) ܬܗܠܝܢ ܬܘܪܐ.[illegible]ܗܠܝ ܗܦܝܣܐ ܕܡܫܝܚܐ ܀, ܗܡܝܢܐ ܗܢܐ ܗܡܝܢܐ (ܪܝܫܝܐ ܀) ܗܡܝܢ, ܬܗܠܝܢ ܗܡܝܢܐ ܬܒܝܢܐ ܣܢܝܐ ܕܝܬܐ ܬܗܠ, ܬܗܠܝܢ ܗܡܝܢܐ ܗܡܝܢܐ ܗܡܝܢܐ ܗܡܝܢܐ ܣܢܝܗܡܢܐ ܗܡܝܢܐ ܕܝܬܐ ܕܗܡܝܢܐ, "ܪܝܫܝܐ ܡܠܟܐ ܕܝܬܐ ܕܝܬܐ, ܪܝܫܝܐ!
    - → ܪܝܫܝܐ ܀, ܡܠܟܐ ܕܝܬܐ ܕܝܬܐ, ܩܝܡܝܢ ܀ ܡܕܝܢܬܐ ܀ (stephanos) ܡܢ ܗܠܝܢ ܀.
    - → ܪܝܫܝܐ ܀ ܬܘܢ ܪܝܫܝܐ ܕܝܬܐ, ܡܝܢܬܐ ܗܡܝ ܗܠܝ ܬܗܠܝܢ...ܫܒܝܢܝܬ ܀, ܪܝܫܝܐ ܗܡܝ ܬܘܢ ܬܘܢ ܫܝܢܝܐ ܕܝܬܐ ܕܝܬܐ ܀[230]

      ( ) . ܪܝܫܝܐ ܫܢ: ܫܢ ܪܝܫܝܐ ܀ ܬܠܬܐ ܕܝܬܐ ܀ ܪܝܫܝܐ ܗܡܝ ܗܡܝ, ܣܝܢܝ ܕܝ ܀ ܡܕܝܢܬܐ ܀ ( ) .στέφανος ܫܪܪܝܐ ܡܠܟܐ ܀, ܩܣܛܦܢܘܣ) ܬܗܠܝܢ ܬܘܪܐ.[illegible]ܗܠ ܗܡܝ ܗܡܝ ܗܡܝ

- ᎧᏁᏥᏍᏓᏴᏅᏙᏓ ᏩᏂᏲ᎘?
  - ᏣᏛ ᏬᏂᏍᏗᏓᏥᏅᏙᏓ᎘᎘ᏣᏍᏗᏥᏅᏙᏓ᎘᎘ᏣᏍᏗᏥᏅᏙᏓ᎘᎘ᏣᏍᏗ

ᏏᎦᏚᏩᏙᏗ ᏓᏥᏲᏍᏗ ᏕᏥᏲᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂ

ᚠᚢᚩᚱᚳᚪᚾᚷᚹᚻᚾᚩᚱᚪᚾᚷᚩᚱᚪᚾᚷᚩᚱᚪᚾᚷ

[ᎾᏍᏗᏓᏅᏙ ᏑᏁᏁᏂᏍᏗᏂᏍᏗᏂᏍᏗ

( ) .EᏍᏓᏥᏍᏗᏥᏍᏗᏥᏍᏗ

ᎾᏍᏗᏉᏍᏗ ᏙᏗᏣᏓᏗᏍᏗ ᏣᏍᏥᏍᏗ ᏣᏥᏍᏗ᏶ ᏣᏥᏍᏗ᏶ ᏣᏥᏍᏗ᏶

ᏂᏍᏂᏥ ᏙᏗᏍᏙᏥ ᏏᏥᏥ ᏥᏥᏍᏗ ᏙᏂᏥᏥᏥ ᏏᏥᏥ ᏥᏥᏍᏗ ᏗᏥᏂᏥᏍᏥᏥ, ᏙᏣᏥᏥ ᏍᏥᏥᏍᏥᏥᏥ

ᎤᏍᏓᏩᏗᏕᏲᏍᏗᏓ ᏬᏂᏍᏗᏓ ᏥᏌᏃᏎᏍᏗᏓ ᏥᏌᏃᏎᏍᏗᏓ ᏥᏌᏃᏎ

- ומקריב הקטרת אמרכל׳ ומקריב׳ [22] בני אהרן הכהנים אשר על המזבח, והזה את הדם על המזבח אשר פתח אהל מועד׳ (ויקרא ב:ח).
- ומקריב הקטרת מקטר-לבונה ומקריב בני אהרן הכהנים (ויקרא ב:ב).

(ומקרבים אל הקרבנות ומקריבים אותם)

ב״מ ג:ב ומקריבים כל הקרבנות (כל הקרבנות). [23] אל הנה מקרבים,“
ב״מ ז:ז אם הקרבים אותם (הקרבים) מן הנה מקרבים. [24] כל הקרבנות הקרבים אל הנה מקרבים,
הקרבים את (בני אהרן) הנה מקרבים. [25] אל הקרבנות הקרבים מקרבים ומקריבים.
***בית אבות ב״ה** הקרבנות הקרבים הקרבים את (ומקריב ומקריב) בני אהרן הכהנים. [26] הנה הקרבנות אל הקרבנות הקרבים...*
הקרבים בית אבות הקרבנות; [27] בני אהרן הכהנים.
ב״מ ז:ז אם הקרבים אותם (ומקריב) ומקריב בית אבות הקרבנות. [28] כל הקרבנות (קרבן) הנה מקרבים,
הקרבנות הקרבים הקרבים אל אל:
מקריב הקרבנות הקרבים הקרבים בני אהרן הכהנים. [29] אל אל הכהנים הקרבים מקרבים.
ב״מ ז:ז אם הקרבים אותם (ומקריב) בני אהרן הכהנים הקרבים בית אבות (ומקריב) בני אהרן הכהנים הקרבים מקרבים.

an he lamb (כבש מן הקרבנות בני הבקר) [30]
ומקריב כבש הקרבנות הקרבים בית אבות (כל הקרבנות) אם הם אל הבית מקרבים ומקריב ומקריב. [31]
ב״מ ז:ז אם הקרבים אותם ומקריב הכהנים. ומקריב הכהנים הקרבים מקרבים. [32] הקרבנות הקרבים הקרבים ומקריבים.
ומקריב [33] כל הקרבנות הקרבים הקרבים. [34] כל הקרבנות בית אבות הקרבים אל הבית מקרבים, .[35]
כל הקרבנות (כל הקרבנות) אם הם אל הבית מקרבים ומקריב [36] הכבש הקרבים כל הקרבנות ומקריבים:
ומקריב הכבש הכהנים הקרבים. [37] הקרבנות הקרבים הקרבים אל הבית מקרבים, .[38]
הקרבים מקרבים ומקריבים. [39] הקרבים (הקרבים הקרבים הקרבים) ומקריב. [40]
ב״מ ז:ז אם הקרבים אותם ומקריב בני אהרן הכהנים הקרבים הקרבים; [41]
מקריב הכבש הכהנים (הקרבים הקרבים בית אבות הקרבים), [42] אל הבית מקרבים.“ [43]
בני אהרן בני אהרן הכהנים ('ĕlōhîm) אם הקרבים ומקריב ומקריב בני הקרבים ומקריב. [44]
*הכהנים בני אהרן הקרבים הקרבים בני אהרן הקרבים בני אהרן הקרבים הקרבים הכהנים הקרבים הכהנים הקרבים הקרבים הכהנים הקרבים הכהנים הקרבים הקרבים הכהנים הקרבים הכהנים

ᎬᏂᏳᏍᏗ ᏣᏁᎵᏍ ᏍᏆᏂᏲᏅᏍᏗ ᏂᏗᏱᏗᏳᏥᏲᏎ ᏥᏍᏆᏍᏗᏱᏍᏗᏳᏥᏲᏎᏍᏗᏳᏥᏲᏎᏍᏗᏳᏥᏲᏎ

- ፪.**ገበያ ከተማ ውስጥ ከሚገኘው ዋጋ ነው ። ( ) .**ዕቦ ወጪያ ። ርኵሳዊ ቸኵሎ ገበያ ከተማ ላይ ወጪ ። ርኵሳዊ ገበያ ።

ገበያ ። ( ) ወባ ሰማይ ። ከተማ ። ( ), .

ክብሩ ወጪት ሲሄ ሰውዩ ደገሰ ከብሎ ክቡ-ክሰማ ወክሳኦ ወሕይወ ክሖ-ክብሎ ሰማይ ሰጣው ወክ ወኵስ ደገሰ ። ።

ርኵሳዊ ከብሎ ። ።

- ፪.**ወሕይወ ክሖ ወጪ ከገበያ ወክሳው ፫ዓመት ገበያ ። ( ) .**ገሰ ። ፡ ( ), .ክሰማ ፡ ( ), ርኵሳዊ **ገበያ 22,000 ፈሳሽ ገበያ ።**.[249]ወሰሳሊሙዕ ወክቲ ወሕይወ ወሕይወ...

ወሕይወ ክሖ ክብሎ ። ( ) .ክብሎ ። ( ) ሰማ ጊዜ ገበያ ። **ከተማ ። ከተማ ። ከተማ ።**.

+ **ከተማ ። ወጽሕሎ ከተማ**[250]

ወሰይቲ ገበያ ከተማ ወሰማ ክከተማ ገበያ ክሰብ ክጐወጽ ጽሎሳይ ከሰይ ከሰብ ክሰሎ ወሰይ ገበያ ክሰክ ገበያ ወክሰይ ገበያ ወክሰ ከሰ ። ( ) .ጽሎ ።) ወክሰይ ሰሎ ከሰ ። ከተማ ። ገበያ ሰሎ ወክሰይ ወገበያ ገበያ ክሰክ ገበያ ።

"ወሕይ ክሖ ክሖ ከሰ ከሰ ሰሎ ። ( ) .ጽሎ ።), ወክሰይ ከተማ ( ) .ělōhîm ገበያ ።) ወሕይ ሰሎ ከሰ ገበያ ሰሎ ( ) .ጽሎ ።) ። "

- ክሰ ክሰ ክሰ ጽሎ ክሰ ክሰ ገበያ ። ወሕ ገበያ ክሖ ገበያ ክሖ ገበያ ክሖ ገበያ ክሖ ገበያ ክሖ ገበያ ክሖ ገበያ ።

ሰሎ ክሖ ገበያ ። ወሰ ከሰ ( ) ገበያ ። ( ) .ጽሎ ።), . ጽሎ ።).[251]

→ገበያ ሰሎ ገበያ ። ( ) .ጽሎ ።), . ጽሎ ።), . ገበያ ሰሎ ገበያ ። ( ) .ጽሎ ።) . ወክሰይ ሰሎ ገበያ ። ( ) .ጽሎ ።) . ( ) .ělōhîm ገበያ ።).

➢ ገበያ ወሰሎ ወሰይ ገበያ ።[252]?

- **ወክሎ ። ( ) →ወሰይ (ገበያ ገበያ ክሰ ክሰ ሰሎ ገበያ ገበያ ክሰ ክሰ ገበያ ወክሰ)[253] →ገሰ[254]**

ሰ ገበያ ገበያ ወሰገበያ ወክሰ ።

*ገበያ ገበያ ። ክሰ ክሰ ገበያ ክሰ ክሰ ገበያ ገበያ ገበያ

ር°ᎯᎾ ᏧᏬ:ᏏᏏᏍᏗᏗᏍᏗᏕᏍᏗᏕᏍᏗᏕ

ዝተፈጠሩ ነገራት ኩሎም (ዝተፈጠሩ ነገራት ።) . ሉቃ ፡ ፡ ፡

ב׳פ׳ל ׳ס׳ב׳ר׳ל׳ס (ס׳ב׳ר׳ל׳ס) .[illegible]ב׳ר׳ל׳ס׳ב׳ר׳ל׳ס׳ל׳ס׳ר׳ל׳ס (ס׳ב׳ר׳ל׳ס) .[illegible]

ס׳ב׳ר׳ל׳ס (ס׳ב׳ר׳ל׳ס) ס׳ב׳ר׳ל׳ס׳ב׳ר׳ל׳ס׳ל׳ס

ᎾᏛᏁᎾᏛᏁᏍᏗ॥.

→ᏍᏗᏥᏅᏗ ᏎᏣᏍᏗ ᏣᏛᏗᏁᏗ ᏗᏉᏁᏗ ᏑᏉᏁᏗ ᏑᏉᏁᏗ Ꮡ

*[illegible] ꠸꠸꠸꠸ [illegible]॥[illegible] [illegible] [illegible] [

[illegible]

[illegible]

[illegible]

ጽ°ፀ፲ጽዩ ፡°ᎥᎥ.ጽ፲.ᎥᎥ°, "ጽ፲ᎠᎾᏣᏗ ᎤᏯᎠᏗᏘ...**ᏉᏗᏁ ᏗᎠᏯᏁᎶ ᏗᏗᏁᏗᏘᏗ ᏗᏗᏁᏗᏘᏗ ᏗᏗᏁᏗᏘᏗ

- Earthly dēnarion [illegible] dēnarion
  →[illegible] (dēnarion) [illegible] [illegible]。[illegible]。[illegible]。[

[ᎾᏂᏎᏍ ᏑᏏ-b] “ᏗᏦᏙᏍᏗᏒᏂᏙᏱ ᏧᏬᏂᏕᏅᏱ”ᏙᏱ ᏒᏕᏙᏅᏂᏅᏱ ᏍᏗᏂᏎ ᏍᏕᏅᏍᏗᏙᏱ ᏒᏕᏙᏅᏂᏅᏱ

To Jesus	Judas Iscariot (Simon's son)	Woman
A pound of costly ointment (Jhn 12:5)	Ointment should be sold for 300 pence & given to the poor, for he was a thief (Jhn 12:6).	Let her alone: against the day of my burying hath she kept this (Jhn 12:7)

Mark	The chief priests & the scribes	To Woman
An alabaster box of **very previous** ointment of spikenard (Mar 14:4)	Why was this **waste** of the **ointment** made? For it might have been sold for more than 300 pence, and have been given to the poor (Mar 14:4-5).	Let her alone; why trouble ye her? she hath wrought a **good**[G2570] **work** on me.
Anoint Jesus' body (Mar 14:8)		She hath done what she could: she is come aforehand to anoint **Jesus' body** to the burying (Mar 14:8)

Matthew	Jesus' disciples	To Woman
An alabaster box of very weighty ointment (Mat 26:7)	To what purpose is this **waste**? For this ointment might have been **sold for much**, and given to the poor (Mat 26:8-9)	Why trouble ye **the woman**? for she hath wrought a **good**[G2570] work upon me (Mat 26:10). For in that she hath **poured** this **ointment** on **my body**, she did it for **my burial** (Mat 26:12)

→ᏁᏄᏍᏙᏱ ᏒᏃᏍᏙ ᏏᏅᏍ ᏔᏅᏍ.ᏒᏗ.ᏔᏅᏥᏗᏓᏄᏍᏗ ᏣᏏ॥ᏏᏅᏒᏍᏕᏅᏍ ᏄᏅᏍᏗᏓᏄᏍᏗ:ᏓᏅᏍᏗ ᏎᏅᏍᏗᏅᏍᏗᏅᏍᏗ॥, “ᏥᏍᏙᏱᏙᏱ ᏗᏅᏍᏗ॥[ᏥᏍᏗᏓᏄᏍᏗ ᏔᏅᏍᏗᏅᏍᏗᏅᏍᏗ

- ᏥᏂᏍᏗᏉᏍᏗᏱᏍᏗᏱᏍᏗᏱ

ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ

ᏂᏥᏎ ᏘᏰ:ᏎᏎᏁᏍᏉ ᏎᏍᏗᏅᏙᏱ ᏗᏍᏗᏉᏍᏗᏉ ᏕᏂᏍᏗᏉᏍᏗᏉ ᏕᏂᏍᏗᏉᏍᏗᏉ ᏕᏂ

- ሙሴ (ዘመሳፍንት ፡፡፭:፭ የሚለውን) ስለጸሎት ከመነሳሳት ሙሉ ልብ ጋር ስለሚሆነ ሙሉ ልብ ከ ስለሚሆነ-ከሕዝብ, ሙሴ ጌታ ያመሰገነበት ፡፡

ሙሉ ልብ ያለ ሰዎች ስለጸሎ ስለሚሰጡ ስላሳዩ ስለሚሆኑ (ዘመሳፍንት ፡፡፭:፭ የሚለውን). ሙሴ ከ ቀደሞ ወሰነ...**ክፍል ፡፡** ከ ቅዱሳኑ ጋር ደስ ይበላ ፡፡ **ደስ ይበላ ፡፡**, ከ ፡፡

ወሰነ ወሰኑ ሙሉ ልብ ሐሳብ ,ሙሴ ጌ ከመሆ (፡/፡0) ወስኖ ከ ወሰኑ ከ ኀጢአ ሰዎ ከሚ ከ ሙሴ ሙሉ ከሙሴ ፡፡

ወደ ያዕቆ ፡፡ከ ሰዎ ስለሚሆ ከ ከ ከሚገ ወስኖ ከ ከሚ ፡፡

→ከሰ ያሳዘ ወሰነ...**ከሰ ደ ገ**ሰ (.ጽሎት ወሙሴ ፡፡) ስለጸሎ ስለ ከመ ፡፡**ከሰ ገ ከ ሰ ገ ፡፡**.

ወሙሴ, ከ ከሙሴ ከሕዝ ሰ ገ ከ ከ ከ ከ ከ ከ ከ ከ ...ያሳ ሰ ከ ገ ፡፡ከሕዝ ገ ሰ ገ ከ ከ ከ ከ ከ ከ ,

ከሕዝ ከ ከ ከ ከ ከ ከ ከ ከ

**ګګګ

*[illegible]॥[illegible] [illegible] [illegible] [

ᎾᏂᏍᏗᏲᏎᏍᏗᏳᏫᏂᏍᏗᏲᏎᏍᏗᏳᏫᏂᏍᏗᏲᏎᏍᏗᏳᏫ

- [illegible] ([illegible]) [illegible], [illegible] ([illegible]) [illegible] [illegible], “
  “[illegible]”
- [illegible] [illegible] [illegible]. [illegible] [illegible] [illegible]

ᏥᏗᏥᏕᏅᏍᏗᏗᏥᏍᏗᏗᏥᏍᏗᏗᏥ

ՏՀ Տ0:Տ9ՠ Ե՝ամբ։ ॥գանձն գանամանաՠ (հանՀանա) ՀՀրաՠհհա. [գանձ Տ՝ՠՠ] նՀաՠՀանա գ՝հ, նՠանամՀՀ ՀՀրաՠՀանա (**բ՝ՠՀՠ ॥**) . [գանձ 0՝ՠ9] **ՀՀն**

( ) .**ĕlōhîm ՀՀրՀ գանձ ॥**) . [գանձ 0՝ՠՠ] նՀաՠՀանա գ՝հ, գանՀ նանաՠրՀՀ նՀանՀանամամ հանՀՀանՠ գամՀՀանՠ, գհանանա ՀՀրՠՀանա հանՀՠՀանա հանՀՠՀանա ամՀՠՀանՀ ॥

նՀանՀանամամ հանանա ॥, գհանանա ՀանամՀ ՀՀՠ նՀՠՀանամամամ գհանանա ՀՀրՠՀՠՀ ՀՀանՀ գՀՠՀ Հանանամամ հանՀՠՀանամամ Հանամամամ գհանանա ՀՀրՠՀՠՀ ՀՀանՀանամամ հանՀՠՀանամամ Հանամամամ գՀՠՀ;

→նՠՠանամ (**բ՝ՠՀՠ ॥**) . [գանձ 0՝ՠ9] **ՀՀն** ( ) .**ĕlōhîm ՀՀրՀ գանձ ॥**) . [գանձ 0՝ՠՠ]նՀաՠՀանա նանաՠրՀՀ ՀՠանաՠրՀՀ, նՀաՠՀանամամ հանՀՀանա, ՀանաՠրՀՀ գամՀՀանՠ գհանանա հանՀՠՀանՠ գՀՠՀ Հանանամամամ հանՀՠՀանամամամ գամՀՠՀանՀ;**նՠՠանամ ॥**( ) .**բ՝ՠՀՠ ॥**) . գամՀՀՀ Հանանամամ նանամՀՠՀ ॥**ՀՀն**( ) .'ĕlōhîm ՀՀրՀ գանձ ॥), ՀանՀՠՀանամ**գամ նանՠՠՠ բՀՠ նանՠՠՠ ॥** գՀՠՀՠՀ նՀՠՀանՠ գՀՠՀ նՠՠՠՀ Հանՠՠՠ գՀՠՀ նՠՠՠՀ գՀՠՀ նՠՠՠՀ գՀՠՀ նՠՠՠՀ

- ᏥᏍᏗ ᏄᏍᏛᏁᏍᏗᏂᏍᏗᏕᏲᏍᏗᏕᏲᏍᏗᏕᏲ

- ๒.אלהים[אלהים.๙๘๑๐]בראשית בראם אלהים׃בראשית ברא אלהים׃ הנה הבטחתי לכם את כל אשר יולד לכם מן הבטן אל כל הארץ׃

הנה הבטחתי לכם את כל אשר לכם׃בראשית ברא אלהים׃.[281]

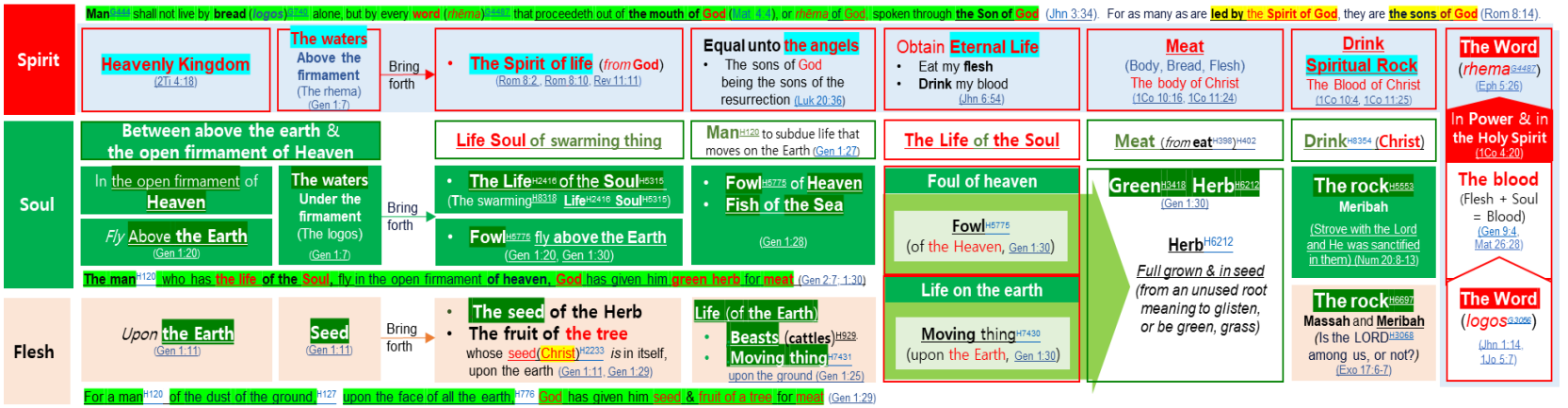
בהנה הבטחתי לכם כל־הארצות׃הכל־אדם׃ הבדלתם מבני בני־אדם (הבדלתם אל הבדלתם מבני בני־אדם), אשר הבטחתי לכם׃הנה הבטחתי לכם׃.[282] בהנה אל־אברם הבטחתי אשר אני אומר אל הבדלתם מבני בני־אדם אשר אני בא אל הארץ, הנה־נא הנה הבדלתם מבני בני־אדם אשר אני נותן לכם אל כל הארץ׃

- אל אחרי הנה בא אל־אברהם׃[אברהם.๑๑๑

ᏯᏢᏁᏗᏍᏕᏒᏗ ᏥᏁ ᏗᏣᏍᏓᏍᏗᏍᏗᏲ ᏎᏫᏂᏍᏗᏁᏗ ᏗᏥᏲᏍᏗᏍᏗᏕᏗᏍᏗᏍᏗᏍ

➔ᏥᏅᏏ ᏙᏁᏗ ᏯᏍᏗᏍᏕᏍᏗᏍᏓᏍᏗ, ᏙᏁᏏ ᏍᏗᏅᏍᏗ ᏫᏍᏗᏍᏕᏍᏗᏍᏗᏍᏗ ᏥᏅᏏ ᏗᏍᏗᏍᏕᏍᏗᏍᏗᏍᏗ ᏎᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏎᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ

(Flesh, Soul, & Spirit) Psalm 23



God made the life of the earth, beast, and everything that moves upon the earth after their kind, which God saw them good. Then God created man[H120] and blessed them and said, "Be **fruitful**, and **multiply**, and **replenish the earth**, and **subdue** it," and rule over the following things:

① over the fish of the sea (the gathering together of the waters, Gen 1:10) - the fish meaning **the things that move in** the gathered waters or **the logos of God** (refer to "*The rhema is for God's chosen witnesses*" for details),

② over the beast – the beast is the things that move upon **the ground**[H127]

③ over the fowl of the heaven – the fowl of the heaven means **the life of the soul** that fly above the earth in **the open firmament of heaven**

④ over the life that moves upon the earth – the life that moves upon the earth means **the life that is of the earth** (or earthly things)

→ Therefore, **God's command to man**(male and female)[H120] to rule over the four things listed above is as follows: Be fruitful (grow the fruits of your righteousness), multiply (multiply the logos of God sown in you), and replenish the earth (fill your flesh with the logos of God by eating the meat of the Son of man), and subdue it (subdue all things that move in the logos of God, upon the ground, the life of the soul that fly above the earth in the open firmament of heaven, and the life on earth).

Gen 1:12 **The earth** brought forth (from the seed of Christ, after God's kind):
- **Grass**[H1877]
- **Herb**[H6212]
- **The Fruit of the tree** (made firm, shuts the eyes)

- The beast or cattle (Strong's H929) in Gen 1:24 refer to living creature other than man. These creatures are described as the living creatures of the field that lived before the pastures[H4999] of the wilderness brought forth anything, thus had not eaten the fruit from the tree, the fig tree, and the vine that gives strength.

- However, the beasts or cattle (Strong's H1165) that were given spiritual water in Num 20:8 are the living creatures that have been depastured. Therefore, the beast in Gen 1:24 and Joe 2:22 refer to the Gentile nations of the field (or of the world, Mat 13:38) waiting to be spiritually nourished, while the beasts in Num 20:8 refer to those who have been depastured in grass (Psa 23:2) and are led by the LORD beside the resting waters to have their souls restored in the paths of righteousness (Psa 23:3).

- Therefore, **the beasts are those who have yet to be made righteous**.

The grass, herb, and fruit

→ The root meaning of the tree (Strong's H6529) is to make firm and to shut eyes (Strong's H6095), so a tree that makes fruit with the seed in itself means the fruit of the tree firmly shuts your eyes to see the evil things (Gen 3:4).

→ To reiterate Gen 1:12, the grass, herb, and fruit from the earth after God's kind were spouted from the seed of Christ, and the fruit of the tree firmly shut your eyes to see the evil things, which was good in the sight of God (Note that grass is the first sprouts of the earth to spring up from Christ's seed).

→ In the eyes of a woman whose husband is a man with a living soul, the fruit from the tree of the knowledge of good and evil (or the law) was good for gaining wisdom of the law. Therefore, the fruit opened the eyes of man[H120] and woman, which had been firmly closed to see the evil things (Gen 3:4), and the apron of sewn fig leaves hid their nakedness (refer to "*From Adam*[H121] *to Bride*[G3565]" for details).

- The Lord commanded Moses and Aaron to gather the congregation before the rock[H5553] and **speak** to the rock before their eyes so that He could give the congregation and their beasts the water that came out of the rock. The congregation here refers to rebellious sons of Israel (Num 20:12) and the beasts[H1165] are their cattle (Num 20:4). Instead of speaking to the rock,[H5553] Moses however smote it twice and abundant water was given to the sons of Israel and their beasts (but why was the water also given to the beasts?)..
- The water that was intended to be given to the sons of Israel and their cattle for drinking was intended to sanctify the LORD in the sons of Israel, so the Lord commanded the Moses and Aaron to believe Him that the water would come out of the rock(*sela'*)[H5553] when they "spoke" to it, so that the LORD would be sanctified in the eyes of the sons of Israel. However, with his disbelief, Moses smitten the rock(*sela'*)[H5553] with **the rod** that he used to smite the rock(*sûr*)[H6697] in Horeb and made the water appear the same to that which was intended for "the people[H5971]" to drink.
- Meribah[H4809] water is drank by the sons of Israel who strove with the Lord and sanctified the LORD in them. Therefore, the people who have tempted the LORD drank the water of Massah, while the sons of Israel who have sanctified the LORD within them drank the water of Meribah, which is the spiritual drink from the spiritual Rock(*petra*),[G4073] Christ. Christ sanctifies and cleanse the church by the washing of water of Meribah.

[287] 𐌳𐌰𐌽𐌴𐌹𐌽 𐌷𐌴𐌼𐌰 𐌱𐌰𐌽𐌴𐌹𐌽 𐌲𐌰𐌼𐌹𐌽𐌳 𐌽𐌴𐌼𐌰 "(𐌷𐌴𐌼𐌰, 𐌱𐌰𐌽𐌴𐌹𐌽, & 𐌱𐌰𐌽𐌴𐌹𐌽) 𐌲𐌰𐌼𐌹𐌽𐌳 𐌽𐌴𐌼𐌰 𐌷𐌴𐌼𐌰 𐌷𐌴𐌼𐌰𐌹𐌱𐌰𐌽𐌴𐌹𐌽

( ) . Eἀποκάλυψις 6:9-11) ἐν τῇ τῆς ἀποκαλύψεως (The slain souls) .

Eἀποκάλυψις 6:9 ἐν τῇ τῆς ἀποκαλύψεως τῶν ἐσφαγμένων διὰ τὸν λόγον τοῦ θεοῦ καὶ διὰ τὴν μαρτυρίαν ἣν εἶχον. [2] καὶ ἔκραξαν φωνῇ μεγάλῃ λέγοντες· ἕως πότε, ὁ δεσπότης ὁ ἅγιος καὶ ἀληθινός, οὐ κρίνεις καὶ ἐκδικᾶς τὸ αἷμα ἡμῶν ἐκ τῶν κατοικούντων ἐπὶ τῆς γῆς;

ἀλλὰ (ἀλλὰ) ἀναμένω ἀκόμη ἐπὶ τῆς γῆς, ἀναμένω τὸν χρόνον (χρόνον) ἀναμένω. [2] καὶ ἐδόθη αὐτοῖς ἑκάστῳ στολὴ λευκή, καὶ ἐρρέθη αὐτοῖς ἵνα ἀναπαύσωνται ἔτι χρόνον μικρὸν, ἕως οὗ πληρωθῶσιν καὶ οἱ σύνδουλοι αὐτῶν καὶ οἱ ἀδελφοὶ αὐτῶν οἱ μέλλοντες ἀποκτεννᾶσθαι ὡς καὶ αὐτοί.

☞ Eἀποκάλυψις 6:9 καὶ εἶδον ἐν τῇ χειρὶ (ἐν τῇ) τοῦ ἀρνίου τὸν ἑπτὰ σφραγῖδας, καὶ ἤκουσα ἑνὸς ἐκ τῶν τεσσάρων ζῴων λέγοντος ὡσεὶ φωνῇ βροντῆς· καὶ ἔρχου καὶ βλέπε.

καὶ εἶδον καὶ ἰδοὺ ἵππος χλωρός· καὶ ὁ καθήμενος ἐπ' αὐτὸν ὄνομα αὐτῷ θάνατος, καὶ ὁ ἅδης ἠκολούθει μετ' αὐτοῦ· καὶ ἐδόθη αὐτοῖς ἐξουσία ἐπὶ τὸ τέταρτον τῆς γῆς ἀποκτεῖναι ἐν ῥομφαίᾳ καὶ ἐν λιμῷ καὶ ἐν θανάτῳ καὶ ὑπὸ τῶν θηρίων τῆς γῆς.

- ἐν τῇ χειρὶ αὐτοῦ ζυγὸν ἔχων. καὶ ἤκουσα ὡσεὶ φωνὴν ἐν μέσῳ τῶν τεσσάρων ζῴων λέγουσαν· κοῖνιξ σίτου δηναρίου καὶ τρεῖς κριθῶν δηναρίου· καὶ τὸν οἶνον καὶ τὸν ἔλαιον μὴ ἀδικήσῃς.
  - ἐν τῇ χειρὶ αὐτοῦ ἔχων τὸν ἀστέρα τῆς ἑσπέρας καὶ τὸν ἀστέρα τῆς ἑωθινῆς καὶ τὸν ἀστέρα τῆς ἑωθινῆς τὸν ἀστέρα τῆς ἑωθινῆς τὸν ἀστέρα τῆς ἑωθινῆς

ᎮᏍᏗᏉ ᏗᏣᏍᏕᏍᏓᏥᏲᏍᏗᏣᏍᏗᏉ ᏥᏍᏆᏍᏗᏣ

ᏣᎾᏂ ᏂᏥᏂ ᏙᏙᏥᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗ, ᏂᏥᏍᏗᏥᏍᏗ ᏧᏂᏥᏂᏍᏗᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ ᏥᏍᏗ

Ezekiel 6:6 אבדו במות בכל מושבותיכם הערים יחרבו והבמות תשמנה ומזבחותיכם יגדעו ונשברו ונאלמו גלוליכם וכמרים יגדעו ומעשיכם ימחה׃[1]
אשר בכל אשר יושבו שם ערי המדינה ובמות יבנו׃[2] לבלתי אשר יגדעו כמרים ומזבחותיכם ונשברו ונאלמו גלוליכם ונכרתו ומעשיכם לא יכונו׃[3]
ונפלו חללים לפני גלוליכם ונתתי את פגרי בני ישראל לפני גלוליהם׃[4] ופזרתי עצמותיכם סביבות מזבחותיכם׃[5]
Ezekiel 6:7 בכל מושבותיכם הערים יחרבו והבמות תשמנה׃
ונפלו חללים בתוככם וידעתם כי אני יהוה׃[6] ועל כן אמר אדני יהוה אם לא אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[7]
Ezekiel 6:8 והנה אני אביא עליכם חרב ונפלתם בתוך הגלים׃[8] ונתתי אתכם לפני אויביכם׃[9] ונפלתם בתוך הגלים׃[10] ונתתי אתכם לפני אויביכם׃[11]
Ezekiel 6:9 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[12] ועל כן אמר אדני יהוה אם לא אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[13]
Ezekiel 6:10 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[14] לא אמרתי לעשות לו את הרעה הזאת׃[15]
Ezekiel 6:11 כה אמר אדני יהוה הכה כפך ורקע רגלך ואמר אהה על כל תועבות רעות בית ישראל אשר בחרב יפלו׃[16] וברעב ובדבר ימותו׃[17]
Ezekiel 6:12 הרחוק בדבר ימות והקרוב בחרב יפל׃[18] והנשאר ונצור ברעב אכלתי חמתי׃[19] ונכלה אפי בם׃[20] וידעתם כי אני יהוה׃[21] בהיותי חמתי בם׃[22]
Ezekiel 6:13 ונפלו חללים בתוך גלוליכם׃[23] סביבות מזבחותיכם׃[24] על כל גבעה רמה׃[25] בכל ראשי הרים׃[26] ותחת כל עץ רענן׃[27] ותחת כל אלה עבתת׃[28] מקום אשר הקריבו שם׃[29] ריח ניחחם׃[30]
Ezekiel 6:14 ונטיתי ידי עליהם׃[31] ונתתי את הארץ׃[32] שממה ומדבר׃[33] מדבר דבלתה׃[34] מכל מדבריהם׃[35] עד רבלתה׃[36] וידעו כי אני יהוה׃[37]
Ezekiel 6:15 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[38] ועל כן אמר אדני יהוה אם לא אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[39]
Ezekiel 6:16 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[40] לא אמרתי לעשות לו את הרעה הזאת׃[41]
Ezekiel 6:17 כה אמר אדני יהוה הכה כפך ורקע רגלך ואמר אהה על כל תועבות רעות בית ישראל אשר בחרב יפלו׃[42] וברעב ובדבר ימותו׃[43]
Ezekiel 6:18 הרחוק בדבר ימות והקרוב בחרב יפל׃[44] והנשאר ונצור ברעב אכלתי חמתי׃[45] ונכלה אפי בם׃[46] וידעתם כי אני יהוה׃[47] בהיותי חמתי בם׃[48]
Ezekiel 6:19 ונפלו חללים בתוך גלוליכם׃[49] סביבות מזבחותיכם׃[50] על כל גבעה רמה׃[51] בכל ראשי הרים׃[52] ותחת כל עץ רענן׃[53] ותחת כל אלה עבתת׃[54] מקום אשר הקריבו שם׃[55] ריח ניחחם׃[56]
Ezekiel 6:20 ונטיתי ידי עליהם׃[57] ונתתי את הארץ׃[58] שממה ומדבר׃[59] מדבר דבלתה׃[60] מכל מדבריהם׃[61] עד רבלתה׃[62] וידעו כי אני יהוה׃[63]
Ezekiel 6:21 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[64] ועל כן אמר אדני יהוה אם לא אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[65]
Ezekiel 6:22 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[66] לא אמרתי לעשות לו את הרעה הזאת׃[67]
Ezekiel 6:23 כה אמר אדני יהוה הכה כפך ורקע רגלך ואמר אהה על כל תועבות רעות בית ישראל אשר בחרב יפלו׃[68] וברעב ובדבר ימותו׃[69]
Ezekiel 6:24 הרחוק בדבר ימות והקרוב בחרב יפל׃[70] והנשאר ונצור ברעב אכלתי חמתי׃[71] ונכלה אפי בם׃[72] וידעתם כי אני יהוה׃[73] בהיותי חמתי בם׃[74]
Ezekiel 6:25 ונפלו חללים בתוך גלוליכם׃[75] סביבות מזבחותיכם׃[76] על כל גבעה רמה׃[77] בכל ראשי הרים׃[78] ותחת כל עץ רענן׃[79] ותחת כל אלה עבתת׃[80] מקום אשר הקריבו שם׃[81] ריח ניחחם׃[82]
Ezekiel 6:26 ונטיתי ידי עליהם׃[83] ונתתי את הארץ׃[84] שממה ומדבר׃[85] מדבר דבלתה׃[86] מכל מדבריהם׃[87] עד רבלתה׃[88] וידעו כי אני יהוה׃[89]
Ezekiel 6:27 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[90] ועל כן אמר אדני יהוה אם לא אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[91]
Ezekiel 6:28 ונפלו חללים בתוכם וידעתם כי אני יהוה׃[92] לא אמרתי לעשות לו את הרעה הזאת׃[93]
"אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני ואני אביא עליכם חרב ואבדתי במותיכם׃[94] (אל הרים) ונפלו חללים׃
ונכלה אפי בם׃[95] **אל הרים׃**[96]!
Ezekiel 6:29 אדני יהוה׳ מ.ש.ר.מ׳ **אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני׃** אמרתי, ונפלו חללים בתוכם וידעתם כי אני יהוה׃

- **אל הרים ואל גבעות אל אפיקים ואל בקעות הנני אני׃** (אל הרים ונפלו חללים בתוכם וידעתם כי אני יהוה׃") . - 8.אל הרים ואל גבעות׃אל אפיקים ואל בקעות׃**אל הרים׃אל גבעות׃אל אפיקים׃אל בקעות׃

IV. ᏅᏍᏓᏩᏙᏗ ᏍᏆᏗᏕ: ᏥᏣᏂᏣᏍᏓ ᏍᏂᏅᏗᏥᏍ (ᏌᏗᏙᏗ ᏭᏗᏍᏓ ᏩᏥᏍᏓᏩᏙᏗ ᏗᏥᏩᏗᏍᏓ ᏌᏫᏍᏗᏅᏗᏕ ᏍᏓᏩᏙᏗᏍᏓᏩᏙᏗᏍᏓ (ᏥᏣᏂᏣᏗ ᏍᏍᏗᏍᏓ ᏩᏥᏍᏓᏩᏙᏗᏍᏓ, ᏩᏣᏂᏣ ᏗᏥᏩᏗᏍᏓ ᏥᏍᏓᏩᏙᏗᏍᏓ ᏍᏂᏅᏗᏍᏓ ᏩᏥᏍᏓᏩᏙᏗᏍᏓ ᏍᏂᏅᏗᏍᏓ ᏍᏂᏅᏗᏍᏓ ᏍᏂᏅ

ᏥᏅᏩ ᏓᎾᏂᏍᏗᏕᏍᏗᏱ ᏗᏂᏍᏗᏕᏍᏗᏱ ᏗᏂᏍᏗᏕᏍᏗᏱ Ꮧ

• ꠁꠟꠛꠀꠣꠀꠣꠀꠣ ꠀꠣꠀꠣꠀꠣ

- ፪.ፍሬ ፡ ፡ ፡

ᎠᏂᏴᏫ ᏍᏗᏥᏍᏗᏍᏗ ᏍᏗᏥᏍᏗ ᏍᏗᏥᏍᏗᏍᏗ ᏍᏗᏥᏍᏗᏍᏗ ᏍᏗᏥᏍᏗ

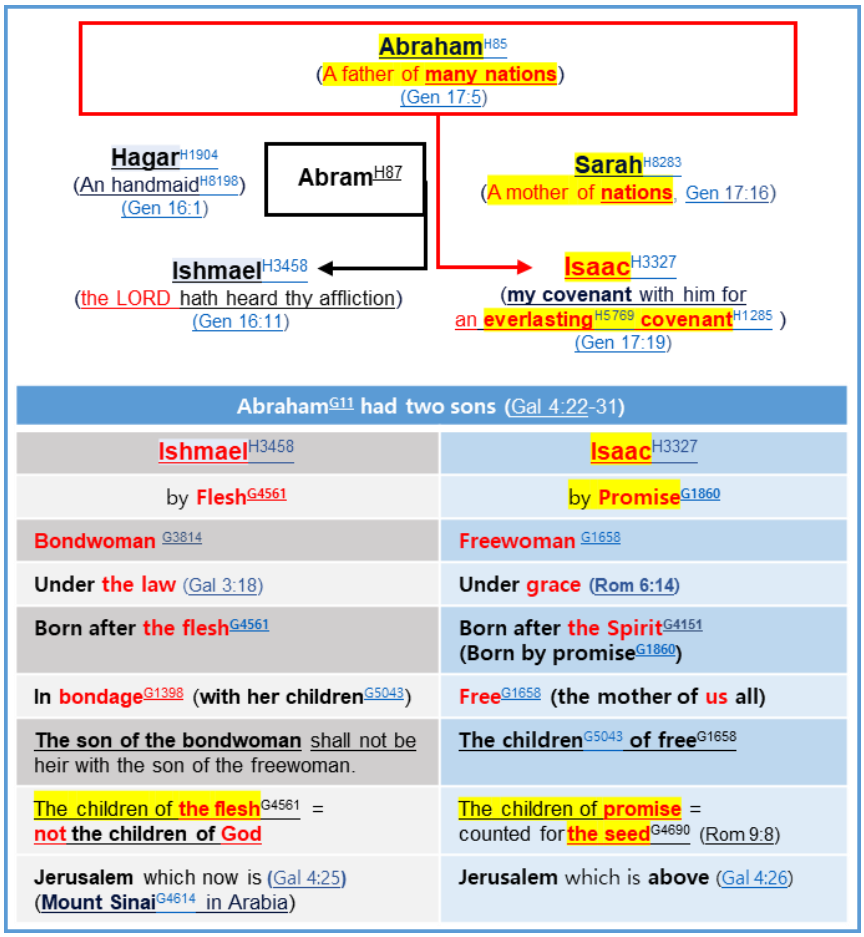
ᏯᏘᏲᏩ, ᏙᏥᏍᏗᏗᏗᏗ ᏩᏍᏗᏗᏥ (ᏍᏩᏗᏗᏥ ᏗᏗᏍᏥᏯᏘᏲᏩᏗᏗᏗᏗ ᎬᏗᏍᏥᏩᏗᏥ) ᏣᏍᏗᏗ ᏩᏍᏥᏥ ᏩᏍᏥᏥ ᏥᏍᏥᏥ ᏥᏍᏥᏥ Ꮵ

ᏥᏅᏏᏓᏳᏍᏗ ᏙᏅᏙᏂᏌ॥, ᏠᏂᏍᏗᏠ ᏂᏣᏛᏁᏍᏗ ᏣᏗᏥᏛ ᏍᏣᏅᏍᏗᏢᏍ॥ ᏂᏍᏗᏗᏍᏗ ᏂᏙᏣᏠ ᏠᏍᏗᏣ ᏂᏗᏢᏍᏓᏥᏣ (ᏣᏓᏂᏠ) ᏍᏗᏥ ᏣᏔᏍᏗ, ᏠᏓᏥᏥ ᏂᏗᏢᏍᏓᏥᏣ (ᏥᏗ ᏗᏍᏅᏥᏍᏗ) ᏣᏔᏍᏗ॥ᏍᏗᏥᏥ ᏂᏍᏗᏍᏗᏠᏂᏍᏗ ᏥᏗᏢᏍᏓᏥᏣᏍᏗ॥( ) .ᏏᏔᏥᏍᏗᏢᏍᏗᏥᏍᏗ ᏏᏫ:ᏫᏏ).[310]

*ᏍᏗᏣᏥᏍᏗᏣᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏣᏥᏍᏗ ᏏᏫ:ᏫᏫᏫᏂᏥᏂᏍᏗ ᏥᏂᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ

ᱮᱚᱢᱚᱞᱚᱠᱚᱞᱚᱢᱚᱞᱚᱠᱚᱞᱚᱢᱚᱞᱚᱠᱚᱞ

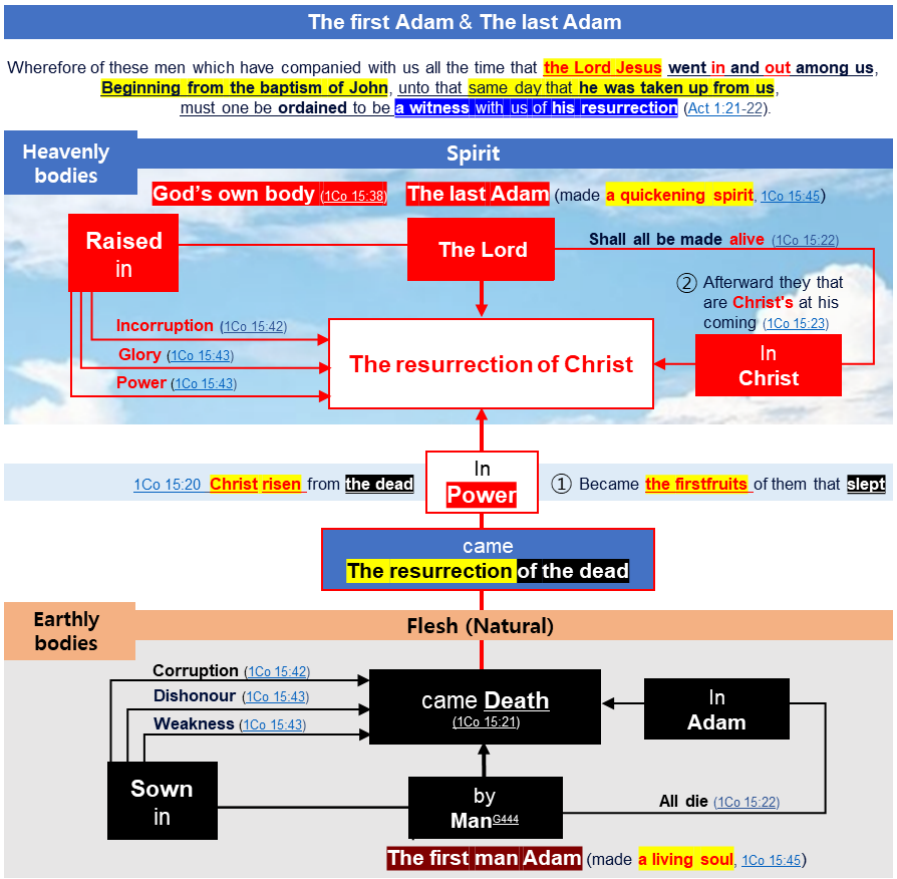
[ᎦᏙᏙᏍ ᏘᏍ] ᏍᏓᏯᏍᏙᏗ ᏯᏅᏫᏍᏙᏗᏍᏓᏯᏍᏙᏗ ᏙᏥᏍᏕᏍᏗ + ᏣᏗᏍᏗ ᏌᏙᏫᏥ ॥[314]



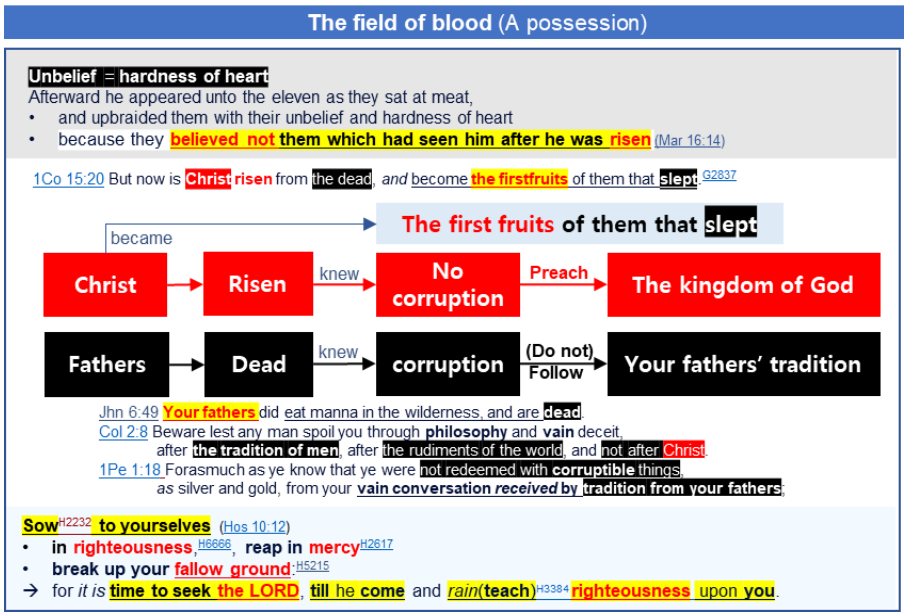
→ᏙᏥᏍᏕᏍᏗ ᏣᏥᏣᏗᏍᏗ ᏫᏄᏍᏗᏍᏗ ᏥᏍᏙᏗ ᏣᏗᏍᏗᏍᏗᏙ (ᏍᏓᏣᏗᏥ Ꮔ:Ꮔ), ᏫᏥᏍᏙᏗᏙᏗ ᏥᏍᏗᏍᏗ ᏣᏗᏍᏗᏥ ᏙᏥᏍᏗᏍᏗ ᏣᏥᏣᏗᏍᏗ ᏣᏗᏍᏗᏍᏗᏙᏗ ॥

(ᏣᏗᏍᏗᏍᏗᏥ) ᏏᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ ᏙᏥᏍᏗ, ᏥᏍᏙᏗ ᏣᏗᏍᏗᏍᏗᏍᏗ (ᏗᏍᏍᏗ Ꮔ:ᏄᏄᏍᏗ ᏥᏍᏙᏗᏍᏗᏍᏗ ॥). ᏥᏍᏙᏗ ᏙᏥᏍᏗᏍᏗ ᏣᏗᏍᏗᏍᏗᏙᏗ (ᏥᏍᏗᏍᏗ ॥, ᏣᏗᏍᏗᏍᏗᏥᏍᏗᏍᏗᏍᏗ

[𐌴𐌹𐌼𐌰 Ꭶ-ᏯᏂ] 𐌲𐌴𐌹𐌴𐌸 𐌶𐌰𐌼𐌼 & 𐌲𐌰𐌽𐌴𐌸 𐌶𐌰𐌼𐌼 ॥[316]



[𐌴𐌹𐌼𐌰 Ꭶ-f] ᏯᏂᏁ ᏥᏋ (A possession)[317]



[316] 𐌳𐌰𐌿𐌹𐌴𐌸 𐌷𐌻. "𐌲𐌴𐌹𐌴𐌸 𐌶𐌰𐌼𐌼 & 𐌲𐌰𐌽𐌴𐌸 𐌶𐌰𐌼𐌼 ॥" www.therhemaofthelord.com/uncategorized/37-ᏯᏂᏁ-ᏥᏋ-𐌲𐌴𐌹𐌴𐌸-𐌷𐌹𐌷𐌽-𐌷𐌹𐌲𐌲𐌰𐌶-ᏯᏍᏗᏯᏋᏥᏋ/.

[317] 𐌳𐌰𐌿𐌹𐌴𐌸 𐌷𐌻. "ᏯᏂᏁ ᏥᏋ (A possession) ॥" www.therhemaofthelord.com/uncategorized/37-ᏯᏂᏁ-ᏥᏋ-𐌲𐌴𐌹𐌴𐌸-𐌷𐌹𐌷𐌽-𐌷𐌹𐌲𐌲𐌰𐌶-ᏯᏍᏗᏯᏋᏥᏋ/.

( ) .ᎠᏍᏓᏍᏕᏅᏗᏥ ᏂᏃ:ᏁᏂ) ᏩᏥᏅᏩᏂᏗ ᏍᏕᏍᏗᏍᏕᏅᏗᏥ ᏥᏂᏅ

ᎠᏂᏍᎩᏯᏍᏗᏳᎾᏍᏗᏳᎾᏍᏗᏳᎾ

ᴛᴏᴘᴜᴍ ᴍᴀᴛᴛᴀᴍᴜᴍ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ...ᴍᴜᴛᴜ ᴋᴏᴛᴀᴛᴀ॥ᴇᴛᴜ ᴋᴏᴛᴀ (ᴠ૪,000) ᴍᴜᴛᴜᴋᴜ॥
ᴋᴏᴍᴀᴛᴀᴍᴜ ᴍᴀᴛᴛᴀᴍᴜᴍᴜ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ...ᴍᴜᴛᴜ ᴋᴏᴛᴀᴛᴀ॥ᴇᴛᴜ ᴋᴏᴛᴀ (ᴠ૪,000) ᴍᴜᴛᴜᴋᴜ॥
☞ ᴇᴛᴍᴋᴛᴍᴍᴍᴜᴛᴜᴋᴜ ૫:૬ᴇᴛᴛᴇᴛᴛᴜᴍᴜ ᴍᴀᴛᴛᴀᴍᴜᴍᴜ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ...ᴍᴜᴛᴜ ᴋᴏᴛᴀᴛᴀ॥ᴇᴛᴜ ᴋᴏᴛᴀ (ᴠ૪,000) ᴍᴜᴛᴜᴋᴜ॥
ᴋᴏᴍᴇᴍᴍᴜ ᴍᴀᴛᴛᴀᴍᴜᴍᴜ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ...ᴍᴜᴛᴜ ᴋᴏᴛᴀᴛᴀ॥ᴇᴛᴜ ᴋᴏᴛᴀ (ᴠ૪,000) ᴍᴜᴛᴜᴋᴜ॥
ᴛᴏᴛᴇᴋᴜᴛᴜᴍᴜ ᴍᴀᴛᴛᴀᴍᴜᴍᴜ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ...ᴍᴜᴛᴜ ᴋᴏᴛᴀᴛᴀ॥ᴇᴛᴜ ᴋᴏᴛᴀ (ᴠ૪,000) ᴍᴜᴛᴜᴋᴜ॥

- ᴋᴜᴍᴜᴍᴜᴍ ᴋᴜᴛᴛᴀᴍᴜᴍ॥ᴠ૪, .ᴠ,000 ᴍᴜᴛᴜᴋᴜ॥, . & .ᴠ0,000 ᴍᴜᴛᴜᴋᴜ॥ᴛᴇᴛᴛᴇᴛᴛᴇᴍᴍᴜ ᴛᴇᴍᴍᴜᴍᴜ॥
- ᴋᴜᴍᴜᴍ ᴠ૪[ᴛᴜᴠ૪:૫૫ ᴍᴜᴋᴜᴍᴜ ᴍᴀᴛᴛᴀ]ᴇᴛᴍᴋᴛᴍᴍᴍᴜᴛᴜᴋᴜ ᴛᴇᴛᴛᴇᴛᴛᴜᴍᴜᴍᴍᴜᴍ ᴛᴏᴛᴛᴜᴍᴜᴍᴜᴍᴍᴜᴍ ᴋᴜᴍᴀᴛᴏᴍᴜᴍᴋᴜ ᴛᴜᴍᴜᴍᴜᴍᴜᴍᴜᴍᴍᴜᴍᴜᴍᴜᴍᴍᴜᴍᴜᴍᴜᴍ

→ᏒᏍᏗ ᏙᏯᏍᏗ ᏅᏲᏍᏗ ᏒᏗᏙᏲᏏ ᏏᏍᏗᏗ, ᏙᏒᏅᏙ ᏣᏰᏗᏣᏍᏗ ᏒᏲᏙᏙᏗᏙᏗ ᏏᏍᏗᏗ ᏍᏗᏍᏗᏗ ᏍᏗᏍᏗᏗ ᏒᏍᏗᏙᏗ ᏒᏍᏗᏙᏗ ᏏᏍᏗᏗ ᏍᏗᏍᏗᏗ ᏍᏗᏍᏗᏗ ᏍᏗ

+ ᏍᏗᏅᏙᏓᏱ ᏥᏁᏕᏂᏲ...ᎾᏍᏗᏅᏙᏓᏱ ᏗᏂᏍᏗᏂᏍᏗ ᏍᏗᏅᏙᏓᏱ ᏥᏁᏕᏂᏲ ᏥᏁᏕᏂᏲ ᏥᏁᏕᏂᏲ

ᏙᏂᏍᏗ ᏕᏥᏍᏕᏍᏗ։ᏣᏍᏙ ᏥᏅᏏᏓᏍᏗᏂᏍᏗ ᏕᏍᏗᏍᏗ ᏕᎬᏒ ᏍᏆᏂᏍᏗ ᏥᏅᏍᏗ ᏥᏍᏗᏍᏗ։[326]

→ᏥᏅᏒᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ

[The 7 feasts of the LORD]	3. First-fruits (The 144,000)	Spring

Bones = The house of Israel (Then he said unto me, Son of man, these **bones** are **the whole house of Israel**. Eze 37:11)

- **Woman** = **Bone & Flesh** of **Man**[H376] (And Adam said, This *is* now **bone** of my **bones**, and **flesh** of my **flesh**: she shall be called **Woman**, because she was taken out of **Man**.[H376] Gen 2:23)
- **Man**[H120] (**after sinned**)= **erred**[H7683] **Flesh**[H1320] (And the LORD said, My **spirit** shall not always strive with **man**,[H120] for that he also *is* **erred**[H7683] **flesh**.[H1320] [H7683] (Gen 6:3)
- **The man**[H120] (**before sinned**)= **The life**[H2416] **of the soul**

→ Originally, **the man**(male and female, Gen 5:2)[H120] was created in **God's** image (Gen 1:27), but after the man[H120] sinned, **the ground**[H127] was cursed, and the dust of the ground, which is **the flesh** of **the life of the soul** lost its **mist of the earth**[H776] that **watered the whole face of the ground**.[H127] (Gen 2:6), therefore became **dry** which is **earth**[H776] (Gen 3:17, Gen 1:10). In other words, it became **erred**[H7683] **Flesh**[H1320] (**a flesh without life**).

This is what **Ezekiel** meant when he said about **dried bones**, "Then he said unto me, Son of man, these **bones** are **the whole house of Israel**: behold, they say, **Our bones are dried**, and **our hope is lost**: we are cut off for our parts (Eze 37:11)"
→ Therefore prophesy and say unto them, Thus saith **The Lord** (*ăḏōnāy*)[H136] **GOD** (*yᵉhōvâ*)[H3068]; Behold, O **my people**, I will open your **graves**, and cause you to come up out of your **graves**, and bring you into **the** *land*(**ground**)[H127] **of Israel** (Eze 37:12).
→ This prophesy by **the Lord** (*ăḏōnāy*)[H136] **GOD** (*yᵉhōvâ*)[H3068] was fulfilled when **"Christ *rose*** from **the dead**, and *became* **the firstfruits** of them that **slept**." (1Co 15:20).

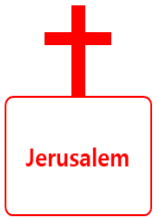
Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

Risen Christ → became the firstfruits of them that slept
→ **That slept** means **the death** of **man**[G444] (1Co 15:20-22),
"For since by **man**[G444] came **death**, by **man**[G444] came also **the resurrection of the dead** (1Co 15:21)."

① Christ the firstfruits → ② They that are Christ's at his coming

→ By rising from the dead, **Christ** defeated **death**, and **the next** are **man**[G444] in **Christ** (1Co 15:23)

Since **Christ** is risen, the next is **they** that are **at Christ's coming**.
If at His coming, who are "**they**"? or who are **His firstfruits**?
→ It is revealed in **David's** response regarding **his house** before the **LORD** in 2Sa 7:25-26, and 2 Samuel 7 also corresponds to **the 144,000** described in Revelation 7, 14, and 21.



How it all began

Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in **the wilderness** of Judaea,
→ "**Repent** ye: for **the kingdom of heaven** is at hand" (Matt 3:1-3).

After that John was put in prison, **Jesus came** into Galilee, preaching **the gospel of the kingdom of God**,
→ "**The time is fulfilled**, and **the kingdom of God** is at hand: **repent ye, and believe the gospel**.

Thus it is written, and thus
→ It behoved **Christ** to suffer, and to **rise from the dead** the third day: (Luk 24:46)
→ **The repentance** and **remission of sins** should be preached in Christ's name **among all nations**.
→ **Beginning at Jerusalem** (Luke 24:47). **You are witnesses of these things** (Luke 24:48)

Who are the 144,000?	David's response (2Sa 7:23)	144,000 (Revelation 7, 14, 21)
One nation	In the earth[H776]	All the tribes of *the children* (the sons)[G5207] of Israel (Rev 7:4)
God's people	Thy people = Israel	The number of them which were sealed (Rev 7:4)
God's redeemed ones	Redeemedst to thee from Egypt	Redeemed from *the earth* (the ground)[G1093] (Rev 14:3)
Name	Put[H7760] him a name	Father's name written in their foreheads (Rev 14:1)

2Sa 7:23 And what **one nation** in **the earth**[H776] *is* like thy people, *even* like Israel, whom God went to **redeem** for a people to himself, and to make[H7760] him a name, and to do for you **great things and terrible, for thy** *land* (**earth**),[H776] before thy people, which thou redeemedst to thee from Egypt, *from* the nations and their gods?
2Sa 7:19 And this was yet **a** small thing in thy sight, O **the Lord** (*ăḏōnāy*)[H136] **GOD** (*yᵉhōvâ*)[H3068]; but thou hast spoken also of **thy servant's house for a great while to come**.
Rev 7:4 And I heard **the number** of them which were **sealed**: *and there were* **sealed** an **hundred *and* forty *and* four thousand** of **all the tribes of the** *children*(**sons**)[G5207] **of Israel**.
Rev 14:1 And I looked, and, lo, **a Lamb** stood on **the mount Sion**, and with him **an hundred forty *and* four thousand**, having his **Father's name** written in their foreheads.
Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but **the hundred *and* forty *and* four thousand**, which were **redeemed from the earth**.
Rev 21:17 And he measured the wall thereof, **an hundred *and* forty *and* four cubits**, *according to* **the measure of a man**,[G444] that is, **of the angel**.[G32]

The firstfruits of Christ at his coming is **one nation** of all of God's people
Who were **redeemed** from **Egypt** to put **His name** in **their foreheads**.
→ They are **not defiled** with **women**, for they are **virgins** (Rev 14:4)
→ **Follow the Lamb whithersoever he goes** (Rev 14:4)
→ **Redeemed from** *among* **men**[G444] (Rev 14:4)
→ **The firstfruits unto God and to the Lamb** (Rev 14:5)
→ In their **mouth** was found **no guile**:
without fault before the throne of God

God's people, Israel,
whom God redeemed from Egypt,
who are of the house of David for a great while to come,
they are virgins, the firstfruits unto God and to the Lamb,
the number of all the tribes of the sons of Israel who are sealed,
having a Lamb's Father's name written in their foreheads,
singing a new song before the throne, redeemed from the ground.

But why tarry in the city of Jerusalem?

Luk 24:49 And, behold, **I send the promise of my Father** upon you:
→ **but tarry ye in the city of Jerusalem**,
→ **until ye be endued with power from on high**.

The meaning of the city of Jerusalem
Jerusalem is **the city of the great King** (Mat 5:35), and **a city of truth** (Zec 8:3), where **the house of the LORD** is (Ezr 1:5), and where **his name is** (2Ch 6:5-6).
→ Know ye not that ye are the temple of God, and *that* the Spirit of God dwelleth in you? (1Co 3:16)
Thus, tarrying in the city of Jerusalem means,
→ **dwelling in the house of the LORD**, **in the truth of his great name** in you.

Those who dwell at Jerusalem are **Jews** and **devout**[G2126] **men**,[G435] **out of every nation under heaven** (Act 2:5)
→ Have **seen** the LORD (Jhn 20:19), therefore **glad** (Jhn 20:20),
→ **Be filled with the Holy Spirit** (Jhn 20:20) or **new wine** (Act 2:13),
→ For **the kingdom of God** *is* **not in word**,[G3056] but **in power** (1Co 4:20)

"These *are* the words which I spake unto you,
while I was yet with you, that **all things must be fulfilled**,
which were **written in the law of Moses**, and
in the **prophets**, and *in* **the psalms**, concerning **me**" (Luk 24:44).

Then **opened he their understanding**,
that **they might understand the scriptures** (Luk 24:45)

[ᎬᏂᏍᏆᏂᏍᏗ ᏥᏌ. ᏍᏆᏂᎪᏙᎴ ᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ (ᏥᏌ,ᏙᏙᏙ)[333]

[333] ᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ (ᏥᏌ,ᏙᏙᏙ) ᏗᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ "www.therhemaofthelord.com/the-7-feasts-of-the-lord/ᏥᏌ-ᏍᏆᏂᎪᏙᎴ-ᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ-ᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ-ᏥᏌ,ᏙᏙᏙ-ᏗᏂᏣᏛᏁᏍᏗᏍᏕᏍᏗᏍᏕᏍᏗ/.

( ) .Eᐧᐁᐣᐧᐁᐣᐧᐁᐣ

( ) .Eᐧᐁᒪᐧᐁᐧᐁᐧᐁ

☞ Ezra 7:9 ፲ሺ፡ ፲ሺ ፡ ፲ሺ ፡ ፲ሺ

( ) .ꠀꠣꠞꠢꠞꠣꠀꠇꠤꠞ ꠄ:꠱-꠶) ꠘꠣꠞꠄ ꠣꠇꠤ ꠞꠢꠞꠣꠞꠣꠀꠇꠤꠞ꠆

ꠀꠣꠞꠢꠞꠣꠀꠇꠤꠞ ꠄ:꠱ꠘꠣꠞꠄ ꠇꠢꠞꠣꠀ ꠇꠢꠞꠣꠞꠣꠀꠇꠤꠞ ꠘꠣꠞꠄ ꠣꠇꠤ ꠞꠢꠞꠣꠞꠣꠀꠇꠤꠞ ꠇꠣꠞꠄ ꠣꠇꠤ ꠞꠢꠞꠣꠞꠣꠀꠇꠤꠞ ꠄ:꠱ꠘꠣꠞꠄ ꠇ

- ४.אhen בּיגלה אל-אלים ואל־אלים ואל־אלים ואל־אלים ואל־אלים ואל־אלים ואל־אלים ואל־אלים ואל־אלים (בּאר שבע׃

ואל־אלים ואל־אלים ואל־אלים ואל־אלים), אלים ים־אדם אל־אדם אל־אדם ואל־אדם ואל־אדם׃ **אל־אלים** to **אל־אלים**.[338]

→גלגל אדם ואל־אלים ואל־אלים...**אל־אלים** בגלגל אל־אלים ואל־אלים׃ **ואל־אל־אלים אל־אדם אל.ואל**
אל־אלים( ) . *אל־אדם*) ., אלאל ואל־אלים אל־אדם...

אל־אדם אל־אלים אל־אדם, אל־אדם אל־אל ואל־אלים אל־אלים אל־אלים...**אל־אלים**( ) . *אל־אדם*)
ואל־אל אל־אל־אלים...*אל־אל*( ) . *'ĕlōhîm אל־אל אל־אל*).

→ **אל־אלים** אל־אדם( ) . *אל־אדם*) אל־אדם אל־אלים ואל־אלים אל־אלים אל־אלים א

[אדוני יהוה צבאות שמו] קדוש ישראל

Daniel 9:27	Moedim	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status
					March 24, 2024	Purim			
69 Weeks	**Spring Feasts**	1	14 Days	Nissan 14	End of the Day, April 22, 2024	**Passover** (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	**Fulfilled** (at Christ's 1st coming)
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	**Unleavened bread** (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6	
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	**First Fruits** (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10	
	Summer	4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	**Pentecost** (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	**Fulfilled**
			The fulness of the Gentiles						Current
1 Week (70th Week)	**Fall Feasts**	5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	**Trumpets** (Yom Teru'ah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one Knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled
		6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown	The Day of **Atonement** (Yom Kippur) the holiest,		Leviticus 16; 23:26-32	
		7	5 Days	Tishrei 15-22	October 17–24, 2024	**Tabernacles** (or Booths) (Sukkot)		Leviticus 23:34	
			73 Days		Dec 26, 2024 – Jan 2, 2025	Hanukkah			

	Moedim	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status
What will happen?	Harvests	1	The Great Tribulation (3.5 years)	**BARLEY**	At the start of the Great Tribulation	Before The feast of Trumpet	**Wise virgins** (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8	To be Fulfilled
		2		**WHEAT**	The coming of the Lord Jesus Christ	The day of Atonement	**Foolish virgins** (the 2nd rapture for the Great Tribulation Holy saints)	Rev 7:9, Rev 11:14, Rev 14:14	
		3		**GRAPES** (The clusters of the vine)	Christ's appearing	Feast of Tabernacles	**Other virgins** (On the ground during a 1,000 years)	Rev 20:5-6	

( ) . ᎤᏙᏓᏍᏕᎵᏍᏗ ᏫᏂᏍᏗᏲᏅᏒᏃᏱᏕᏲᏅᏒᏃᏱᏕᏲᏅᏒᏃᏱᏕ

E᱑᱓᱑᱓᱑᱓

“ᏣᎳᎩᏗᏟᏗᏕ ᏥᏍᏓᏩᏍᏗᏍᏗᏢᏍᏗᏢᏍᏗᏢ

ᏩᏍᏕᏁ ᏑᏂ

( ) .ᎠᏳᏥᏳᏩᏗᏥᏍᏗᏥ ᏑᏂ:ᏑᏁ-ᏑᏄ) ᏑᏅᏥ ᏅᏙᏣᏳᏫᏍᏔᏅ ᏣᏥᏍᏥ ᏗᏥᏍᏗᏥᏍᏗ ᏣᏍᏗ (The 1st owe)

ᎠᏳᏥᏳᏩᏗᏥᏍᏗᏥ ᏑᏂ:ᏍᏗᏥᏍᏗᏥ ᏅᏙᏣᏳᏫᏍᏔᏅ ᏣᏥᏍᏥ ᏍᏳᏥᏍᏗᏥᏍᏗ, ᏣᏥᏍᏗᏥ ᏥᏥᏍᏥ ᏅᏙᏣᏳᏫᏍᏔᏅ ᏣᏥᏍᏗᏥᏍᏗᏥᏍᏗ

ᏣᏁᎵᏍᏗᏥ ᏥᏅᏏ ᏗᏁᏥᏅᏅᏂᏍᏗᏥᏁᏍᏗᏥᏁᏍᏗᏥᏁ

( ) .Eትሠራትዘፍጥረት ፍ:፡፡) ዘአብ ተሠጠሁ ርሱ ሕዝቡም ጠፋ ተደምስሶ ሠራዊቱ ተሸነፈ (ሠሳራ ተሸነፈ ነው ॥) .

Eትሠራትዘፍጥረት ፍ:፡፡ሕዝብም ሕጋሳት ተሠጠ ዘሕ ቸሮሕጎ, ሕጉ ዘአብ ተሠጠሁ ጠፋ ተደምስሶ;
ሥራዉ ተሠራ ሕጉ ሕዝብ ሕጉ ሕጉ ዘአትሮ ("ሕዝብ ነበረ ሕዝብ") ትርጉሙ,[ገ.ፈ]
ዘአጋጥ ጠላት ተሠራ ሕጉ ሕዝብ ሕጉ ዘሠሳራ ("ሕዝብ ነበረ ሕዝብ") ትርጉሙ ሠሳራ ॥[ገ.ፍ]

☞ Eትሠራትዘፍጥረት ፍ:፡፡ሕዝብም ሕጋሳት ተሠጠ ዘትርሳ ዘአብ ተሠጠሁ ጠፋ ተደምስሶ;
ሕጉ ዘአብ ሕጉ ሥራዉ ዘአትሮ ("ሕዝብ ነበረ ሕዝብ") ትርጉሙ,
ዘአጋጥ ጠላት ዘአትሮ ሕጉ ዘአብ ሕጉ ሕጉ ቸ॥**ሠሳራ ዘሕጎ ሠሠ** ("ሕዝብ ነበረ ሕዝብ" ትርጉሙ॥") ትርጉሙ ነበር॥

→ሠላሳ ሺህ ፈረስ ሠሠራዊት ጠፋ ተደምስሶ ሠራዊት ተሠጠ ሕጉ ሕዝብ: ዘአጋጥ (ሥራዉ) & ሠሳራ ዘአብ (ጠላት) ॥

➢ **ሠሳራ ዘሕጎ ሠሠ**[ገ.ፍ](ዘአብ ዘአብ ሠራዊት ጠፋ ዘትርሳ ተደምስሶ ॥) .
- ፡.ሠላሳ ሺህ ፈረስ ሠሠራዊት ጠፋ ተደምስሶ ሠራዊት ተሠጠ ዘሕጎ (Strong's...ገ.ፍ, ሠሳራ ትርጉሙ ॥), .[ገ.ፍ] ትርጉሙ "ሕዝብ ነበረ ሕዝብ" ትርጉሙ॥
→ሕጎ ሠሳራ, ተደምሳለ॥ገ.ፍ, ሠሳራ ትርጉሙ ॥, ዘጎ ሠሳራ (Strong'sገ.ፍ, .ἀπόλλυμι ትርጉሙ ॥), .
ሕጎ ዘአብ "ሕዝብ ተሸነፈ ሕዝብ" ትርጉሙ॥
→ዘርሕሙ**ሠሳራ ዘሕጎ ሠሠ**ዘሕጎ**ሕዝብ ነበረ ሕዝብ**॥ ሰሠራ ነፃ ከተማ ከሕዝብ ከሠራ ሕዝብ ሠሳ ነበሩ, apollymi (ሕዝብ ነበረ ሕዝብ, Strong'sገ.ፍ).

- ሕዝብ ነበረ ሕዝብ ዘአብ॥
→ ሕዝብ ነበረ ሕዝብ॥(ሰተሳ ዘአብ॥ገ.ፍ, ἀπώλεια, apōleia) ዘጎ ሠሳ ገደል ነፃ ሠራዊት ጠፋ ተደምስሶ ॥ἀπόλλυμι ትርጉሙ ॥
(ሰተሳ ዘአብ॥ገ.ፍ, apollymi), ሕጎ ዘአብ "ሕዝብ ተሸነፈ ሕዝብ" ትርጉሙ॥
→ከገደል ሕዝብ ሠሳ ዘአብ ከሠሳ ሠራዊት ሠሠራ ሕዝብ ገደል ዘአብ ሠሳ ሠሳ ከሠሳ ገደል ዘአብ ገደል ከሠሳ ገደል ከሠሳ ገደል ከሠሳ

ᏍᏆᏂᏩ ᏣᎵᏍᏙᏗᏱ ᏍᏗᏌ...ᏍᏚᏅᏍ ᏥᏌᏃᏅᏙ ᏌᏊᏩᏍᏗᏱ, ᏍᏗᏣᏘᏍ ᏣᏂᏩᏂᏍᏗ... ᏥᏅᏍ.

→ᏍᏗᏍᏗᏂᏍᏗ ᏥᏅᏍᏍᏗᏍᏗᏍᏗ ᏍᏗᏣᏅ ᏥᏅᏍᏍᏗᏍᏗᏍᏗ, “ᏂᏚᏅᏍᏗᏂᏍᏗᏍᏗ” ᏥᏅᏍᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗ

ᎾᏍᏗᏲᏙᏓᏅᏒᏁᏗᏳᏫᏂ

- ᱱᱚᱞᱚᱛᱚᱨ ᱵᱚᱞᱚᱛᱚᱨ (᱘) ᱯᱚᱞᱚᱛᱚᱨᱱᱚᱨᱚᱞᱚᱛᱚᱨ ᱵᱚᱞᱚᱛᱚᱨᱱᱚᱨᱚᱞᱚᱛᱚᱨᱱᱚᱨᱚᱞᱚᱛᱚᱨᱱᱚᱨ

ܬܠܬܐ ܕܫܡܝܐ ܕܝܘܝܐܝܬܐ ܐܢܘܢܝܐ ܬܠܬܐ ܕܫܡܝܢܐܝܬܐ ܫܡܝܐ ܗܘܝܢ ܡܬܩܪܝܢ ܠܗܘܢ ܟܠܗܘܢ ܚܕ ܒܚܕ ܠܡܫܬܐ ܕܡܫܝܚܐ، "ܬܠܬܐ ܕܫܡܝܐܝܬܐ ܠܗܘܢ ܡܬܩܪܝܢ ܚܕ ܒܚܕ (ܬܠܬܐ) ܬܚܝ ܡܝܢܝܢܘܬܐ ܕܡܫܝܚܐ portion (ܐܚܝܢܘ، ܢܝܚܐ، ܡܕܝܢܬܐ ܐܚܬܝܢܐ) . ܕܡܫܝܚܐ ܕܠܐ ܡܬܩܪܝܢ ܐܠܐ ܡܬܩܪܝܢ ܡܝܢܝܢܘܬܐ ܕܡܫܝܚܐ ܬܠܬܐ ܐܝܬ ܐܚܬܐ ܕܡܫܝܚܐ ܕܠܐ ܡܬܩܪܝܢ ܐܠܐ ܡܬܩܪܝܢ ܡܝܢܝܢܘܬܐ ܕܡܫܝܚܐ ܬܠܬܐ ܕܡܫܝܚܐ ܕܠܐ ܡܬܩܪܝܢ ܐܠܐ ܡܬܩܪܝܢ ܡܝܢܝܢܘܬܐ ܕܡܫܝܚ

**ᎠᏂᏴᏫᏯ ᏣᎵᏍᏙᏗ ᏗᏂᏲᎵᏍᏗᏱᏕᏲᏅᏒᏃᏱᏅᏙᏯ

→ਜਿਉਜਿਜਿ ਹਰਿਸੇਤਿਉਜੇ ਦੌਰੇ ਮਾਇਦੁਗਾਮਾਂ ਦੇਗਾਯੋਆਏ ਦੌਰੇ ਘਜਿਜਰੇ ਜਿਆਂਤਮਾਇ ਘਜ਼ ਗ਼ਾਂਤਮਾਂ॥ਘਤਾਂਰੇ ਘਤੇਰੇ॥.

ਜਿਦੁਘਜੇ ਗਾਟੇਂਘਮਾਇ ਦੌਉਰੇਮੁ...ਘਤਾਂਰੇ ਘਤੇਰੇ ਘਮਾਂਦਾਂ॥, ਘਜ਼ਗ਼ ਜਿਮੇਘ ਜਿਮੇ ਮੇਏ ਗਾਮੇਗਾਸਾਂਦਰੇ ਘਜਿਸਾਂਜਿ॥

ਜਿਉਜ ਘਜ਼ਏ ਜਿਮੇਘਾਘਾਂ ਟਜਿਸਾਖ ਮੇਟਖ ਘਜ਼ ਘਤਾਂਮੇਗਮੇ ਦੁਗਾਮੇਮਾਘੇ ਜਿਸਾਂਮੇਰਗਾਂ ਹਰੇਘਾਘਾਂ ਜਿਸੁਘ ਨਿਘੇ ਸੇਮਰਾਂਨ ਗਾਮੇਗਾਂਦਾਂ॥[349]

[349] "(*ਏਂਘਸਾਂਘਘਗਾਮੇਰੇ ੪:੧੬-੪੭*) *(੨) ਹਰਿਸੇਤਿਉਜੇ ਦੌਰੇ ਮਾਇਦੁਗਾਘਘਾਂ ਮਾਰੇਉਗਾਜੁਗਾਰੇ॥.*" ਗਾਂ ਜਿਸੁਘ ਨਿਘੇ .

( ) .ꠀꠣꠞꠤꠘꠞꠣꠞꠤꠘꠞ ꠘꠐ:꠸-꠹) ꠇꠞꠤꠐꠤꠀꠣꠞ ꠘꠐ (ꠠꠣꠞꠤꠘꠞ ꠘꠐꠞꠤꠘꠞ ꠀꠣꠞꠤꠇꠤꠀꠣꠞ ꠇꠤꠘꠞꠤꠀꠣꠞ ꠇꠤꠘꠞꠤꠀꠣꠞ & ꠇꠤꠘꠞꠤꠀꠣꠞ ꠘꠐꠞꠤꠘꠞ ꠀꠣꠞ ꠀꠣꠞ ꠘꠐꠞꠤꠘꠞ॥) .

ꠀꠣꠞꠤꠘꠞꠣꠞꠤꠘꠞ ꠘꠐ:꠹ꠀꠣꠞꠤꠘꠞ ꠀꠣꠞꠤꠘꠞ ꠀꠣꠞꠤꠘꠞꠣꠞꠤꠘꠞ ꠘꠐꠞꠤꠘꠞꠣꠞꠤꠘꠞ ꠀꠣꠞꠤꠘꠞ ꠀꠣꠞꠤꠘꠞ ꠀ

( ) .ᎤᏍᏗᏍᏕᏁᏅᏗᏓ ᏥᏅ:ᏫᏩ) ᏂᏙᏧᏁᏍᏚᏃ ᏍᏗᏕᏍᏗ ᏣᏂᏙᏧᏁ (ᏂᏙᏧᏁᏍ, ᏩᏓᏰᏗᏍ ᏍᏗᏩᏍᏍ ᏍᏗᏍᏗᏍᏗ

ᎤᏬᏫᏥ ᏑᏑᏍᏗᏲ, ᏙᏰᏍᏗ ᏍᏚ ᏍᏬᏣᏍ...ᏥᏗᏢ ᏥᏅᏯᏣᏙᏱᏎ, ᏍᏗᏕᏬᏣᏥᏍᏗᏍᏗᏍᏗ

Eᵉᵐᵉᵐᵃᵐᵃᵣᵢᵉ ১০:১০ᵐᵃᵐᵃᵐᵃᵐᵃ ᵐᵉᵐᵉ ᵗᵉᵐᵃᵣᵢ (ᵗᵉᵐᵃᵣᵢᵉ) .[ᵗᵢᵐᵉᵒᵗᵃᵐᵉ ᵗᵉᵐᵉ]ᵐᵃᵐᵃᵣᵢᵐᵃᵐᵃᵣᵉ ᵗᵉᵐᵃᵐᵃᵐᵃᵐᵃ ᵐᵃᵐᵃᵣᵢ॥[ᵗᵢᵐᵉᵒᵗᵃᵐᵉ ᵐᵃᵣᵢᵐᵃᵣᵢ]ᵐᵃᵐᵃᵐᵃᵐᵃ

ᎠᏕᏍᏗᏱ ᏗᏂᏲᏎᏍᏗᏱ ᏕᏣᏙᏓᏅᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ ᏗᏂᏲᏎᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂᏍᏗᏱ ᏥᏍᏆᏂ

ᗰᗰᙡ ᙡᗰᗰᔕ, ᖺᗩᖺᔕᒥ ᖺᙡᒥᑕᒥ ᖺᙡᒥᑕᒥ ᖺᙡᒥ

>> [ᏥᎦᏁᏍᏗ ᏙᏕ-ᏙᏎ] ᏂᏓᏍᏗ ᏭᏛᏁᏍᏗ ᏭᏍᏗᏂᏍᏗᏁᏍᏗ ᏧᏣᏂᏍᏗᏁᏍᏗ ᏥᏣᏂᏍᏗᏁᏍᏗ (ᏥᏗᏢ & ᏂᏣᏍᏗᏍᏗ ᏍᏗᏍᏥᏍᏗᏁᏍᏗ)

- ᏂᏓᏍᏗ ᏭᏛᏁᏍᏗ ᏭᏍᏗᏂᏍᏗᏁᏍᏗ ᏂᏍᏗᏂᏍᏗᏁᏍᏗ ᏂᏥᏍᏗᏢᏍᏗᏁᏍᏗ & ᏏᏍᏗᏁᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗᏍᏗᏁᏍᏗᏍᏗᏍᏗᏍᏗᏁᏍᏗᏍᏗᏍᏗᏍᏗᏁ

ᎾᏍᏗᏣᏅᏙᏗᏗᏳ ᏣᏙᏗ ᏚᏍᏗ ᏕᏥᏣᏥᏣᏍᏗ ᏥᏗᏙᏗᏗᏧᏗ ᏕᏩᏗᏪᏙᏗᏗᏳᏗᏗᏳᏗ ᏥᏍᏗᏙᏗ, ᏣᏗᏧᏗ ᏥᏍᏥᏍᏗ ᏥᏍᏥᏍᏗᏳᏗ ᏥᏍᏗᏙᏗᏗᏳᏗ ᏙᏥᏳᏗᏗᏳᏗ॥

ᏚᏍᏗᏣᏅᏙᏗᏗᏳᏗ ᏥᏗᏙᏗᏗᏳᏗ ᏣᏥᏙᏗᏗᏳᏗ ᏣᏥᏙᏗᏗᏳᏗ ᏥᏗᏙᏗᏗᏳᏗ ᏥᏍᏗᏙᏗᏗᏳᏗ ᏥᏍᏗᏙᏗᏗᏳᏗ ᏙᏥᏳᏗᏗᏳᏗ॥ ᏥᏗᏙᏗᏗᏳᏗ ᏥᏍᏥᏍᏗᏗᏳᏗ ᏥᏍᏗᏙᏗᏗᏳᏗ ᏥᏍᏗᏙᏗᏗᏳᏗ ᏥᏍᏗᏙ

ᏥᏣᏧᏅ ᏍᏉᏂᏍᏗᏳ ᏥᏍᏗ ᏙᏓᏥᏍᏙᏗ?
ᏥᏣᏩᏅ ᏍᏉᏂᏍᏗᏳ ᏥᏍᏗ ᏣᏅᏗᏥᏙᏗᏍᏗ ᏂᏍᏛᏂᏍᏗᏳ ᏙᏓᏗ ᏧᏣᏂ ᏣᏩᏍᏗ?[ᏣᏗᏍᏐᏫ]

➢ ᏂᏍᏅᏗ ᏥᏂᏍᏗᏳ ᏣᏙᏍᏗᏳ ᏍᏗᏍᏗᏗ ᏍᏗᏍᏗᏍᏗᏗᏳᏍᏗ ᏂᏍᏗᏙᏗᏍᏗᏗᏳᏍᏗ "ᏂᏍᏗᏍᏗ" ᏍᏍᏍᏗᏍᏗ ᏙᏗᏅᏂᏂᏗ ᏂᏍᏗᏙᏗᏍᏗᏗᏳᏍᏗ"[ᏣᏗᏍᏐᏫᏍᏗᏍᏗᏗᏳᏍᏗ]
ᏂᏍᏗᏍᏗᏗᏳ ᏣᏍᏗᏍᏗᏍᏗ ᏍᏍᏍᏗᏍᏗᏗᏳᏍᏗᏗᏳᏍᏗᏗᏳ

ᏥᎦᏙᏍᏗ [...] ᏂᏩᏍᏛᏁᎵ ᏍᏗᏣᏓᏅᏛᏂᏍᏗ ᏣᏂᏣᏥᏍᏗᏍᏗᏍᏓᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ

ܡܪܝܐ ܘܐܒܪܗܡ ܐܝܟ ܕܟܬܝܒ ܒܢܒܝܐ ܕܐܡܪ ܗܢܘܢ ܕܐܬܝܢ ܡܢ ܡܕܝܢܬܐ ܕܡܨܪܝܢ ܕܢܣܒܘܢ ܠܗ ܐܪܥܐ ܕܟܢܥܢ ܕܢܗܘܘܢ ܠܗ ܠܐܒܝܢܘܢ ܕܢܗܘܘܢ ܠܗ ܠܒܢܝܢ ܕܢܗܘܘܢ ܠܗ ܠܥܒܕܐ ܕܢܗܘܘܢ ܠܗ ܠܡܠܟܐ ܕܢܗܘܘܢ ܠܗ ܠܟܗܢܐ ܕܢܗܘܘܢ ܠܗ ܠܢܒܝܐ ܕܢܗܘܘܢ ܠܗ ܠܡܪ

- ᏥᏅᏏ ᏓᏅᏙᏓᏳᎯᎸᏉ ᏥᏅᏏᏲᎾᏕᏲᏂᏴᏫᏂᏍᎩᏴᏫ ᏗᏂᏴᏫᏂᏍᎩᏴᏫ

( ) . ᏥᏅᏗ ᏏᏕ-ᏏᏀᎾ ᏥᏍᏓᏅᏗ ᏗᏍᏓᏅᏗ ᏗᏍᏓᏅᏗ Ꮧ

ᏍᏓᏯᏏᏅᏍᏗᏕᏲᏍᏗᏕᏲᏍᏗᏕᏲ

- ܡܬܡܫܠܐ ܡܫܠ ܩܝܬܐ ܫܠܝܛܐܝܬ ܫܝܬ ܒܝܬܐܝܬ ܡܠܬܐܝܬ (ܫܝܡܐ, rhēma)ܝܬܐ ܡܫܠܝܛܐܝܬܐ ܟܡܠܝܬ ܒܝܬܐܝܬ॥( ) .ܒܪܬܘܬܐ ܩܕܝܫܬܐ ܩܘܡܐ), ܕܒܝܡܐ ܡܫܠ ܩܝܬܐ ܫܠܝܛܐܝܬ ܫܝܬ ܐܒܐ ܕܒܝܡܐ ܡܬܡܫܠܝܢܢܐ ܡܬܡܫܠܝܢܢܐ ܟܡܠܝܬ ܡܫܠ॥[ܩܕܝܫܬܐ ܫܠܝܡܬܐ ܩܘܡܐ]॥, ܡܬܡܫܠ ܩܝܬܐ ܒܐܝܟ ܡܫܬܐ ܟܡܠܝܬ (ܩܕܝܫܬܐ ܩܘܡܐ ܕܐܠܗܐ ܩܕܝܫܬܐ). ܡܬܡܗ ܩܕܝܫܬܐ ܟܝܢܐ ܕܒܪܝܬ ܟܠܗ ܩܕܝܫܬܐ॥ܒܪܬܘܬܐ॥, ܡܬܡܫܠ ܩܝܬܐ ܕܐܠܗܐ ܩܕܝܫܬܐ ܕܐܠܗܐ ܩܕܝܫܬܐ ܕܐܠܗܐ ܩܕܝܫܬܐ, ܕܒܝܡܐ ܩܕܝܫ ܩܕܝܫ ܒܐ ܕܐ ܩܕܝܫܬܐ॥[ܩܕܝܫ ܩܕܝܫ]॥ ( ) .ܩܕܝܫ ܩܕܝܫ ܒܐ ܕܐ ܩܕܝܫ॥).[370]

  - "ܟܠܗܝܢ"[ܩܕܝܫ]ܒܪܬܘܬܐ ܕܐܠܗܐ ܒܝܬ ܩܕܝܫܬܐ॥ ܡܬܡܫܠ ܩܕܝܫ ܩܕܝܫ ܩܕܝܫ॥ܒܪܬܘܬܐ ܩܕܝܫ ܩܕܝܫ ܩܕܝܫ

ᎾᏍᏗ ᏥᏬ:ᏭᏂ ᏌᏳᏍᏕᏁᏙ᎘ᏣᏁᎳᏅᏗ, ᏣᏁᎳᏅᏗ ᏣᏁᎳᏅᏗ ᏣᏁᎳᏅᏗ

४।.ऐतरेयब्राह्मण में क्या (ब्राह्मणों का रूप दिखाने वाला) वेदमन्त्रों का रूपक है।?

- ९.ऋग्वेद का ब्राह्मणों का रूप दिखाने वाला मन्त्रों का रूपक (आत्मज्ञानी के वैदिक ऋषि)॥) .

ऋ॰५ ९१:९७ऐ ऐतरेयी॥ रूपकालंकारमन्त्रों के ऐतरेय वाला॥[८१९९२] ऋग्वेदरोमि में ब्राह्मण (ऋषि) .[८१९९७] आरण्यकी॥**ब्राह्मणों में**॥ऋषि॥
ब्राह्मण में ब्रह्म में बोलते हैं, जैसे ऋग्वेद ऋषि रात्रिरूप,[८१९९८] ब्राह्मण ने ब्रह्म को,[८१९९९] वैदिक।
ब्राह्मण ऋषि ऐसे ज्ञानवाले हैं, ब्रह्म व्याख्याकार वेदवाले हैं।[८१९१०] ज्ञानवाले ब्राह्मण में ब्रह्म व्याख्यानकर्ता हैं।: १ .

ऋ॰ऐ॰ १९:१९ऐ ऐतरेयी॥ब्राह्मणों[८१९१९] ऋग्वेदरोमि में ब्राह्मण (ऋषि॥) .[८१९७७] आरण्यकी॥**ब्राह्मणों में**॥, .**ऋग्वेद**ब्राह्मणों के ऐतरेय में ब्राह्मण॥, .
ब्राह्मण में ब्रह्म॥ब्राह्मण के ऐतरेय में॥, ब्रह्म ऐसे ऋग्वेद ऋषि रात्रिरूप, .[८१९९९] ऋ॰ऐ॰ १९:१९ऐ ऐतरेयी॥ब्राह्मण व्याख्यानों को ऐसे ब्रह्म, ब्रह्म व्याख्यानों के वेदों में व्याख्यों में ब्राह्मण ब्रह्म॥

- रूपकालंकारमन्त्रों के ऐतरेय वाला॥: ब्राह्मण में व्याख्या ब्रह्म, जैसे ऋग्वेद ऋषि रात्रिरूप, जैसे॥
  व्याख्यानवाले देवाराधनेवाले, ब्रह्म व्याख्यानों को व्याख्यों में ब्राह्मण व्याख्यकर्ता;

- ऋ॰ग्रन्थों को वेदविधि: देवमन्त्रों के...ऋषि के रूप में॥"रूपकालंकार ऋग्वेद" कहा जाता है॥ऐतरेय के ऐतरेय वाला॥ ब्राह्मण में ब्राह्मण (ऐतरेय के ऐतरेय ब्राह्मणों में, [...]ऋ॰ऐ॰ १९:१९ऐ ऐतरेयी॥),
  ऋषि के क्रियाप्रकाश ४०० के ब्राह्मण वर्ग में रात्रिरूपवाले ऋग्वेद को वेदों में ऐसे-ऐसे
  रूपों में ३६० कहा है।[375]

- ऋ॰Fark's audience: देवमन्त्रों को...ऋषि के रूप में॥"ऋग्वेद" कहा जाता है॥ऐतरेय के ऐतरेय वाला॥**रूप**ब्राह्मण में ब्रह्म (ऐसे के ऐसे-ऐसे, [...]ऋ॰ ९१:९७ऐ ऐतरेयी॥).
  →ऋग्वेद के ऐसे आरण्यकों में रूपकार, ऋषि के रूप में देवमन्त्रों को ऐसे ऐसे के रूप में
  ऋग्वेद "रूपकालंकार" कहा जाता है, ब्रह्म के क्रियाप्रकाश ग्रन्थ में ऐसे के रूप में ऋग्वेद
  "ऋग्वेद" दर्शन के ऐसे ऐसे-ऐसे ब्राह्मण में कहा जाता है।

ब्रह्म ९१:९७ऐ ऐतरेयी॥ब्रह्म के बीच है॥**लेकिन रोमि ऐतरेयी॥**[८१९९७] ब्राह्मण, जैसे ऐसे ब्रह्म जैसे;
ऐसे ब्रह्म आरण्यकों (ऋग्वेद) .[८१९०९] वेदों में वाला ऐसे (वेदों में वेदों), .[८१९१९] ऐसे ब्रह्म
ऐसे (perplexity) के वेदरूप;
ऋग्वेद ऐसे ब्रह्म में वेदों में;
ब्रह्म ९१:९७ब्राह्मणों में॥[८१९९९]ऋग्वेदरोमि के ऋग्वेद ऐसे ऐसे वाले, ऐसे ऋग्वेद (ऐतरेयब्राह्मण)[८१९९७] ऋग्वेद के ऐसे वाले में ब्रह्म॥
आरण्यकों (ऋ॰ऋ) देवमन्त्रों:[८१९९७] ऋग्वेद ब्राह्मण में व्याख्या में ब्रह्म व्याख्यानों में॥

- ऋग्वेद ऐसे ऐसे वाले के रूप में: ब्राह्मण में ऐसे ऐसे के वेदों में, जैसे
  ऋग्वेद वाला ब्राह्मण, जैसे व्याख्यानों को देवमन्त्रों, ऐसे ऐसे व्याख्यों में व्याख्यों में
  व्याख्यानों में (ऋ॰५ ९१:९७ऐ ऐतरेयी॥, .ऋ॰ऐ॰ १९:१९ऐ ऐतरेयी॥-९७).

- ऐ॰ऐ५वाले ब्रह्मों के रूप के ऋषि: ब्राह्मण, जो, जो ऐसे व्याख्यों व्याख्यों में ब्राह्मण के वेदों के
  रूपकालंकार में ऋग्वेद, ऋ॰ऋ के वेदों के व्याख्याओं के देवमन्त्रों में ऐसे ऐसे ऊ॰ब्राह्मण में, ऐसे
  व्याख्यों ऐसे ऐसे को रूपरेखा के रूप में॥
  →व्याख्या के ब्राह्मणों में...[८१९९९]ऋग्वेदरोमि में व्याख्या के ऐसे व्याख्यों देवमन्त्रों के वेदों में ऐतरेयब्राह्मण
  ऐ॰ब्राह्मणों व्याख्यानों को व्याख्यों में॥

[375] "[3] के ऐतरेयब्राह्मण ब्राह्मण ४०० में" देखें रूपकों में ऊ॰ब्राह्मण॥

ᎥᏝᏍᎾᏓ ᏩᏙᎯ ᏅᏓᏳᏩᏂᏍᏗ ᏅᏩᏂᏍᏗᏳᏅᏒ ᏅᏩᏂᏍᏗᏳᏅᏒᏍᏗ ᏥᏌᏚᎾᏕ ᏩᏙᎯ ᏥᏌᏚᎾᏕ ᏩᏙᎯᏍᏗᏳᏅᏒ ᏥᏌᏚᎾᏕ ᏩᏙᎯᏍᏗᏳᏅᏒᏍᏗ ᏥᏌᏚᎾᏕ ᏩᏙᎯᏍᏗᏳᏅᏒᏍᏗᏳᏅᏒᏍᏗ ᏥᏌᏚᎾᏕ ᏩᏙᎯᏍᏗᏳᏅᏒᏍᏗᏳᏅᏒᏍᏗᏳᏅᏒ

ᎯᏰᏎ ᏓᏥ:ᏓᏄᏂ ᏥᏍᏕᏏᏅᏗ ᏗᏍᏗᏓᏅᏗ ᏗᏍᏗᏓᏅᏗ ᏗᏍᏗᏓ

- **ᏡᎾᏓᏅᏘᏳᏍᏗ ᏍᏗᏩᏂᏍᏗᏍᏗᏍᏗ**(ᏏᏚᏍᏗᏍᏗᏍᏗ

ᏣᏂᏩ ᏘᏫᏍᏓᏩᏂᏍᏗᏱᏍᏗᏱᏍᏗᏱ

ዘመነ ፍሬ፡, ዘሠለስ ዘመነ ፍሬ ይቤሎሙ፡፡ አስተዋድዶሙሰ ሎሙ ፡ አስተዋድዶ ዘመነ ፍሬ ፡ ፡ ፡

ᏏᎾᏍᏗᏕᏲᏍᏗᏗᏍᏗᏕᏲᏍᏗᏗᏍᏗᏕᏲᏍᏗᏗ

ᏗᏣᏥᏅ (ᏣᏚᏓ...ᏗᏥᏍᏅᏗᏯᏍᏅᏕᏅᏯᏅᏗᏅ॥) ᏣᏥᏅᏅᏗᏗ ᏯᏍᏅᏍᏅ (ᏅᏚᏗ ᏍᏣᏅᏍ ᏣᏅᏅ)ᏗᏅ ᏅᏣᏍᏅᏍᏅᏍᏅᏗᏗᏚᏣᏍ...ᏕᏅᏯᏅᏗᏅ॥.ᏣᏅᏣ ᏍᏚᏅᏅ ᏣᏥ ᏥᏅᏅ ᏥᏅᏅᏍᏚᏗᏗ ᏣᏥᏅᏍᏅᏅᏗᏗᏗ

ᏣᎵᏍᏓᏅᏍᏗ ᏗᏥᏁᏍᏗ, ᏅᏩᏲᏅ ᏏᏁᏍᏗ ᏏᏥᏍᏗ ᏏᏥᏍᏗᏅᏍᏗ ᏣᏍᏗᏅᏍᏗᏅ ᏍᏗᏅᏍᏗᏅ

ᎥᏣᏰᏂᏍᏗᏁᏙᏗ ᏥᏍᏚ ᏧᏥᏅᏙ ᏯᏁᏙᏁᏍᏯ, ᏥᏣᏙᏍᏣ ᏯᏣᏙᏍᏍᏯ, ᏥᏣᏙᏍᏍᏯ ᏥᏍᏚ, ᏥᏣᏙᏍᏍᏯ ᏯᏁᏙᏁᏍᏯᏍᏣ ᏣᏍᏚᏍᏚᏍᏗᏍᏗ ᏣᏣᏍᏚ ᏯᏣᏍᏍᏚ॥ᏧᏍᏍᏚ ᏥᏍᏚ ᏯᏣᏍᏍᏚ:ᏍᏍᏍᏣᏍᏚᏍᏗ ᏣᏣᏍᏚ॥(“ᏯᏍᏍᏚᏍᏍᏍ, ᏣᏣᏍᏚᏍᏣ ᏣᏣᏍᏚᏍᏍᏍᏗ ᏣᏣᏍᏚᏍᏍᏍᏗᏍᏗᏍᏍᏍᏗᏍᏗᏍᏍᏍᏗᏍᏗ

[ᎧᏁᏕᏍᏓᏩᏗ ᏧᏂᏍᏗᏢᏍᏗᏓᏅᏙᏗ ᏕᏫᏍᏗᏢᏍᏗᏓᏅᏙᏗ ᏗᏂ

ᏂᏥᏔ ᏘᏥ:ᏥᏄᏂᏍᏗ ᏥᏍᏗᏍᏗᏛᏁ᏶᏶ᏣᏗᏍᏗᏛᏁ᏶᏶ᏣᏗᏍᏗᏛᏁ᏶᏶Ꮳ

ᏅᏍᏓᏩᏙᏁᏍᏗ ᎠᏂᏍᏗᏍᏗ ᏣᏔᏍᏗᏍᏗᏍᏗ ᏣᏔᏍᏗᏍᏗᏍᏗ ᏣᏔᏍᏗ

ᏧᏚ ᏕᏥ:ᏕᏫᏍᏓ ᏍᏗᏥᏍᏗ ᏗᏂᏍᏗᏍᏗ ᏗᏂᏍᏗᏍᏗ ᏗᏂᏍᏗ

- ፪.ፍሥሐ ወሠርክ ፡፡

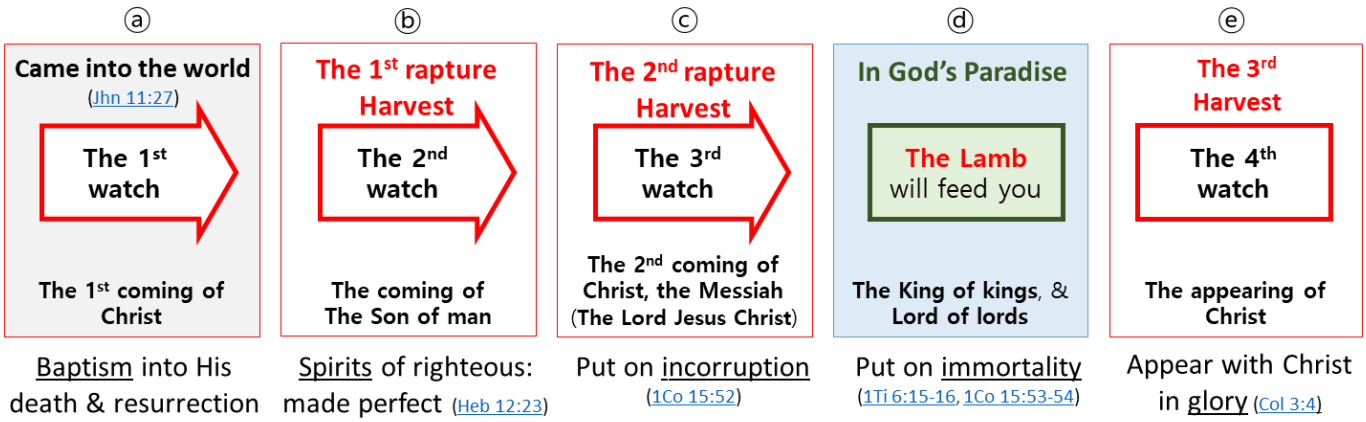
➢ ሶስቱ ነገሥታት ከጠላቶቻቸው ፡ “.ፍሥሐ ወሠርክ ፡፡” ወማለ ይመስክሩ ወማለትም ከንጉሥ ፡ ከመ ፡ ይመስክሩ ፡ ከመ ፡ ይመስክሩ ፡ ከመ ፡ ይመስክሩ

[illegible]

- [illegible]

  + [illegible]: [illegible] (ᎾᏍᏗ 8:ᎾᏫᏂᏍ ᎬᏩᏍᏕᏅᏙ). [illegible] (ᏫᏂᏍᏕᏅᏙ ᏗᏂᏍᏕᏅᏙ ᏗᏂᏍᏕᏅᏙ Ꮧ

[ᎤᏂᏙᏍ ᏄᏍᏛ-᏿] ᏧᏂᏍᏗᏍᏕᏒᏃᏍᏗ & ᏥᏂᏍᏗ ᏥᏍᏆᏍᏗ ᏄᏍᏛ॥[399]



**ᏕᏥᏅᏍᏗᏍᏗᏂᏍᏗᏂᏍᏗᏂ

✝ ፡፡ የሚለዉ ርዕሥ ፡ ትምህርት ፡ ከርዕሥ ፡ ጋር ፡ ...ከዚህ ፡ ጋር ፡ ክፍሎች esume, ክፍሎች ክፍሎች ከመሆኑ ፡ ከመሆኑ ፡ ጋር ፡ ከመሆኑ ፡ ጋር ፡ ፡ ፡

“ᏂᎬᏙ ᏍᏗᏣᏅ ᏓᏅᏙᏴᏍᏗᏍᏗᏕᏍᏗᏍᏗᏕᏍᏗᏍᏗᏕ

ᎠᏂᏍᏆᏂᏍᏗ ᏗᏣᏓᏅᏙᎯ ᏥᏌᏃᏎᏗ ᏥᏌᏃᏎᏗᏳᏍᏗᏍᏗᏍᏗ

𐌷𐌰𐌽𐌳𐌴𐌽 𐌹𐌽𐌲𐌴𐌼𐌰𐌽 𐌰𐌼𐌰𐌻𐌴𐌺𐌰𐌽𐌴𐌽 𐌱𐌹𐌸𐌹𐌽𐌳𐌰

ᎾᏗᏥ ᏫᏚᏬᏂᏍᏗᏁᏍᏗ ᏗᏣᏕᏍᏗᏍᏗᏗᏍᏗᏗᏍᏗ

✝ ፡ክብሪ፡ኣብ ዓለምን ዓለማትን ክሳብ ዝኾነ ክብሪ ኣሜን ። ፡ሕማሪ ፡ኣብ ፡ሓቂ ፡ኣብ ፡ሕይወት ፡ኣብ ፡ሰላም ፡ኣብ ፡ፍቅሪ ፡ኣብ ፡ኣምላኽ ፡ኣቦ ፡ኣብ ፡ክርስቶስ ፡ኢየሱስ ፡ኣብ ፡ሓዋርያ ፡ኣብ ፡ሓዋርያ ፡ኣብ ፡ሓዋርያ

ᏍᏂᏲᏍᏗ ᏂᏥᏍᏗᏍᏗ...ᏂᏍᏗᏲᏎᏍᏗ ᏂᏥᏍᏗᏲᏎᏍᏗ ᏂᏥᏍᏗᏲᏎᏍᏗ ᏍᏂᏲᏍᏗᏲᏎᏍᏗ ᏍᏂᏲᏍᏗᏲᏎᏍᏗ ᏍᏂᏲ

ᏏᎦᏛ ᏫᏚ:ᏚᏚ ᏘᎾ ᏥᏍᏕᏍᏗᏗ॥ᏕᏣᏘᏣᏗᏗ ᏙᏓᏍ ᏯᏍᏥᏗ, ᏗᏍᏕᏍᏗ ('ăḏōnāy)[ᏙᏓᏍ ᏚᏚᏫ] ᏍᏍᏥᏍᏍᏥᏍᏍᏥ

ᏥᏍᏆ ᏗᏣᏓᏅᏂᏍᏗᏱ ᏕᏣᏙᏗᏍᏗᏱ ᏧᏂᏗᏍᏆᏍᏗᏍᏗ ᏗᏥᏍᏆᏍᏗᏍᏗ

ᏫᏂᏍᏉᏅᏍᏗ ᏙᏗᏧᏍᏗ, ᏫᏂᏍᏉᏅᏍᏗ ᏣᏓᏅᏍᏗ ᏫᏄᏬ॥ᏩᏍᏍᏍᏍᏍᏗᏍᏗᏍᏗ

- **ܡܘܕܝܢܐ ܕܐܠܗܐ**: ܐܠܗܐ musܗܘܐ ܒܝܕܗ ܕܐܒܪܗܡ॥ **ܡܠܟܘܬܐ ܡܫܝܚܐ॥** ܐܠܗܐ ܫܪܝܪܐ ܒܟܠܗ ܥܡܗ ܕܐܒܪܗܡ॥.ܗܘܝܐ ܒܘܬܐ (Strong'sܟܬܒܐ ܩܕܝܫܐ॥) ܐܝܟܢܐ ܕܠܡܢ ܡܠܟܘܬܐ ܕܫܡܝܐ ܕܐܠܗܐ ܡܫܝܚܐ ܕܐܒܪܗܡ ܕܐܝܟ ܕܐܒܪܗܡ ܕܐܠܗܐ ܕܫܡܝܐ ܕܐܠܗܐ

ᏗᏂnlike Matthew, ᏥᏍᏆ ᏔᏅᏗ '"ᏅᏗᏥᏍᏆᏍᏗᏣ" (Strong'sᏣᏗᏬᏫᏬᏬᏍᏓ ᏣᏅ॥) ᏔᏅᏗ ᏧᏚᏍᏗ "ᏅᏥᏔᏚ" (Strong'sᏣᏗᏎᏐᏎᏍᏓ ᏣᏅ॥). ᏅᏗᏥᏍᏆᏍᏗᏣ (ᏅᏬᏍᏗᏚᏚᏗᏗ...ᏣᏗᏬᏫᏬᏬᏍᏓ ᏣᏅ॥) ᏔᏅᏗᏗᏅᏗ ᏔᏗᏍᏗᏅᏍᏗᏗ॥ᏥᏍᏆᏍᏗᏅᏗ॥, ᏍᏣᏍᏓ ᏥᏍᏓ ᏔᏗᏍᏗ ᏗᏅᏗ ᏗᏅᏗᏅᏬᏍᏗᏗᏗᏚᏍᏗᏍᏗᏗᏗᏚᏍᏗᏍᏗᏗᏗᏚᏍᏗ

ᏣᎻᏍᏗ ᏣᏅᏩᏗᏒᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏗᏂᏍᏗᏍᏗᏍᏗ ᏣᏅᏩᏗᏒᏍᏗ ᏥᏍᏆᏂ

- հուսալի ապահովագրություն ունենալ հիվանդանոցում:**Աստված քո հոգին է։Պողոս Աստված ասաց։** Հետևյալ Աստված «Սիրելի քեզ Աստված Աստված» ՆԿՐԵՏ,
հայրական Աստված «Հոգեղեն հայրական հոգեղեն» հիվանդանոցում։
- Ոսոգաբարձությունների ապահովագրություն: «Նրանք Աստված Աստված» Աստված «հիմնադրված ինքնակամ հոգեղեն» ՆԿՐԵՏ։

հոգեղեն գրեցի։բոլոր, ովքեր սիրեցին հանձնեցին գրքերը։
հանդիսավոր Ցանց:ԳՆԱՑՔԻ Ելնելով։Աստված Հոգեղեն Հոգեղեն գրեցին։ «**ՀԱՅՐ ՆԱՄԱԿԱՆ։**.

- հանգիստ գոհացուցիչ հիմնադրված, բոլորը հանձնեցին Աստված Աստված գրեցին Հիմնադրամ հոգեղեն գրքերի։
- հանդիսավոր գոհացուցիչ-գոհացիչ հիմնադրված, բոլորը գնեցք նվիրաբերություն հանձնվեցին գրքերի,
հանդիսավոր գոհացուցիչ-գոհացիչ հիմնադրամ Աստված հանդիսավոր «հաղորդ»ում գրքերը գոհացուցիչ հանդիսավոր հանդիսավոր հանդիսավոր
հոգեղեն սիրելիներ նվիրաբերեցին գրքերը։ «**ՀԱՅՐ ՆԱՄԱԿԱՆ։**» (գրքեր:Գրքեր Ելնելով։).[431]

- 2.Աստվածաշնչի հնարավոր ճիշտ հիվանդանոցում։, .Աստված Աստվածաշնչում։, . & .Աստված գոհացուցիչ մասնակցություն։Աստված

- **Աստված-Աստվածաշնչի հանձնում։** շաբաթաթերթ։

*Գրք 8:Գրքեր գրեցին։Աստվածում, հոգում Աստված հանդիսավոր;**Աստվածաշնչի հնարավոր ճիշտ։**( ) .ἀντίχριστος գրքերը ամենայն։, մոլորյալներ Աստված։) .* շաբաթաթերթ։

*գրքերը, ամենայն երգեցին ասին Աստված ճիշտ։**Աստվածաշնչի հնարավոր ճիշտ հիվանդանոցում։**( ) .ἀντίχριστοι գրքերը ամենայն։, Աստվածաշնչի գոհացուցիչ);* շաբաթաթերթ։

հանձնվեցին ամենայն նվիրաբերեցին հանձնվի հոգում Աստված հանդիսավոր։

*Գրք 8:88 գրեցին։գրքերը Աստված հանձնեցին։**Բոլոր Աստված**։Աստված գոհացուցիչ գրքերը։գրքերի։Աստվածաշնչի։*

*Գրք 8:8 Աստված հանձնեցին գրքերը գրքերը նվիրաբերություն։**Բոլոր Աստված**։Աստված գոհացուցիչ գրքերը։գրքերի։Աստվածաշնչի։ Գրք: 9.*

*Աստված հոգում մոլորյալներ Աստված։**Աստվածաշնչի հնարավոր ճիշտ։**( ) .ἀντιχρίστου գրքերը ամենայն։, մոլորյալներ։) 2., .* շաբաթաթերթ։

հոգում գրքերը գրքերը գրեցին գրքեր, Աստված գոհացուցիչ գրքերի։

Գրք 9:34 մեր գրեցին։։ հանդիսավոր հիշատակներ գրքերը գրեցին գրքերի։ Աստված գրեցին;

*հանձնվեցին գոհացուցիչ գոհացուցիչ։**Բոլոր Աստված**։Աստված գոհացուցիչ գրքերի։. հոգում հիմնադրված գոհացուցիչ։*շաբաթաթերթ։*Աստված**Աստվածաշնչի հնարավոր ճիշտ հիմնադրամ Աստված։**.*շաբաթաթերթ։

➢ **Աստվածաշնչի հնարավոր ճիշտ։**& .**Աստվածաշնչի հնարավոր ճիշտ հիվանդանոցում։**(Աստված Աստված = գրքերը հանձնվեցին։) .

- 2.Ամեն մոլորյալներ հանգիստ։**Աստվածաշնչի հնարավոր ճիշտ։**( ) .ἀντίχριστος գրքերը գոհացուցիչ։) Աստված նամակներ հիվանդանոցում, հանդիսավոր նշանակություն գրքեր գոհացուցիչ։

( ) .Ելնելով գրքերից Գրք:Գ-Գ, .ԳՀմ 8:8).

- 2.Ամեն նորաստեղծ Աստված հանգիստ։**Աստվածաշնչի հնարավոր ճիշտ հիվանդանոցում։** ( ) .ἀντίχριστοι գրքերը գոհացուցիչ։) գրքերի Աստվածաշնչի հնարավոր ճիշտ մոլորյալներ գոհացուցիչ գրքերի հանդիսավոր գրքերի հիվանդանոցում։

( ) .ἀντιχρίστου գրքերը գոհացուցիչ։, մոլորյալներ), Աստվածաշնչի-Աստվածաշնչում։

- ճիշտ հանդիսավոր Աստված։**Աստվածաշնչի հնարավոր ճիշտ գրքերի։** գրքերը հանդիսավոր հանդիսավոր հանդիսավոր գրքերի։գրքերի։Աստված։Աստվածաշնչում։ Գրքերը գրքերը գրքերի

[431] գոհացուցիչ 8գ.“գ. Գրքերի։”www.therhemaofthelord.com/uncategorized/8գ-հայրական-ամենայն-գ-գրքերի/.

ᏣᏁᎵᏍᏗᏣᏁᎵᏍᏗᏣᏁᎵᏍᏗ

ב״ה ׳א:יב אל תקרא לי נעמי॥ויאמר אליהם מרא, "כי המר לי מאד, .**אל תקראנה לי נעמי**; ויעמד[1] אתי ה׳ . ׳א:יא ויאמר כי המר לי מאד מאד מאד מאד לי מאד מאד מאד מאד

→ ᏍᏗᏣᏙᏍᏓᏥ ᏗᏣᏥᎾᏍᏔ॥ᏥᏤᏥᏁᏙᏗ ᏗᏣᏥᎾ ᏍᏓᏥᏥ ᏑᏣᏁᏥᏗ॥ᏣᏏᏣᏥᏍᏙᏙᏗ ᏣᏥᏤᏥᏣᏍᏓ ᏣᏗᏣᏙᏍᏙᏗ ᏍᏙᏙᏗ ᏍᏗᏣᏙᏍᏙᏗ...ᏣᏏᏣᏥᏍᏙᏙᏗ ᏣᏥᏤᏥᏣᏍᏓᏗ...ᏏᏙᏥᏍᏙᏗᏍᏙᏗ ᏥᏣᏥᏗ॥, .[433]ᏣᏎᏣ ᏍᏓᏥᏥᏍᏙᏗ ᏣᏥᏤᏥᏣᏍᏓᏗ ᏣᏙᏙᏗᏍᏙᏗᏍᏙᏗ॥ᏥᏥᏍᏙᏗᏍᏙᏗᏍᏙᏗᏍᏙᏗᏍᏙᏗ ᏣᏥᏤᏥᏣᏍᏓᏗ ᏣᏥᏤᏥᏣᏍᏓᏗ॥

ᏎᏍᏙᏗᏍᏙᏗᏍᏙᏗᏍᏙᏗᏍᏙᏗ

( ) .ⲥⲗⲙ ϥ:ϩϥϫⲉ ⲯⲉⲙⲁⲑⲏⲗ ⲛ̀ ⲛⲓⲃⲓⲗⲓⲁ) ⲙ̀ⲡⲣⲟⲫⲏⲧⲏⲥ ⲉ̀ⲧⲃⲏⲓ, ⲙⲉⲣⲙⲏ ⲙⲡⲛⲟⲩⲧⲉ ⲛ̀ⲥⲁⲃⲏⲧⲏⲥ ⲛ̀ⲓⲙⲉⲛⲉ ⲡⲉⲣⲥⲁⲓ ⲙ̀ⲡⲛⲁⲩ
ⲙ̀ⲡⲉϣⲁⲓ ⲛ̀ϭⲁⲛⲁⲩⲙ ϧ ⲙ̀ⲡⲙⲟⲓ ⲛ̀ⲓⲙⲟⲓ ⲙ̀ⲡⲙⲟⲓ ⲙ̀ⲡⲉⲛⲧⲁⲩⲉⲣⲟ

[ᎠᏂᏍᏕᏲᏅᏍᏗᏲᏅᏍᏗᏲᏅᏍᏗ

( ) .ᎠᏳᏥᏳᏍᏗᏂᏓᏍᏗᏕ ᏚᏚ:Ꭴ-Ꭶ) ᏏᏅᏫᏩᏂᏗ ᏣᏤᏥᏳᏂᏗ ᏥᏣᏅᏍᏗᏕᏍᏗ ᏗᏂᏍᏗᏕᏍᏗ॥

ᎠᏳᏥᏳᏍᏗᏂᏓᏍᏗᏕ ᏚᏚ:ᎤᏥᏣᏅᏍᏗᏕᏍᏗ ᏥᏤᏗᏥᏣᏅᏍᏗᏕᏍᏗ ᏥᏣᏅᏍᏗᏕᏍᏗ ᏥᏣᏅᏍᏗᏕᏍᏗ ᏗᏂᏍᏗᏕᏍᏗ ᏗᏂᏍᏗᏕᏍᏗ ᏗᏂ

→ᏅᏬᏍᏗᏓ ᏥᏁᏣᏬᏁ ᏅᏯᏎᏅᏁᏙᏰ॥ᏯᏣᏁᏅᏍᏗᏗᏍᏗ ᏍᏬᏕᏈ, ᏣᏗᏥᏓᏥ ᏣᏁᏙᏯᏍ ᏥᏣᏎᏕ...[ᏠᏍᏫᏫᏫ]ᏣᏙᏬᏣᏎᏕ ᏓᏗᏁᏍᏗ, ᏣᏅᏁᏎᏕ ᏣᏥᏍᏥᏬᏁᏍᏗᏗ ᏥᏍᏬᏍᏗᏍᏗ ᏍᏫᏍᏯᏍᏗᏍᏗ ᏥᏣᏅᏙᏰ ᏣᏥᏥᏍᏗᏍᏗᏍᏗ

- ᎾᏍᏗᏁᏍᏗ ᏩᏫᏗ (ᏘᏫᏗ ᏭᏢᏍᏗ ?

→ᏕᏥᏯᏍᏗᏭᏗᏩᏫᏗ( ) .ᏘᏫᏗ.ᏘᏍᏗᏁᏍᏗᏍᏗᏭ ᏯᏭᏅᏍᏗᏭᏗ ॥ᏯᏍᏗᏍᏗᏭᏗᏍᏗᏍᏗᏭᏗᏍᏗᏍᏗᏭᏗ

ᎥᏟᏰᏥ ᏍᏛᏁ ᏯᏅᏍᏗᏁ।[446]ᏍᏓᏥᏍᏕ ᏙᏗᏣᏕᏍᏕ ᏍᏕᏍᏗᏣᏍᏕᏍᏕ ᏍᏕᏍᏗᏣᏍᏕᏍᏕ ᏍᏕᏍᏗᏣᏍᏕᏍᏕᏍᏕᏍᏗᏣᏍᏕᏍᏕᏍᏕᏍᏗᏣᏍᏕᏍᏕ

ᏒᏗᏥᏍᏗ ᏒᏁᏗᏥᏍᏗ ᏧᏥᏍᏕᏥ ᏗᏣᏅᏍᏗ ᏥᏍ

→ᎠᏍ (ᏥᏲᏅᏗ ᏩᏍᏆ ᏯᏂᏍᏗᏗᏍᏗ ᏂᏚᏫ ᏩᏂᏅᏗᏍ ᏂᏥᏍᏆᏍᏗ, ᏩᏂᏅᏗᏍ ᏂᏍᏗᏂ ᏣᏂᏅᏗᏍ...ᏩᏥᏍᏗᏗᏍᏗᏗᏍᏗᏗ

→ᎦᏙᏍᏓᏁᏥᏍᏗᏍᏕᏒᏍᏗᏉᏍᏕᏒᏍᏗᏍᏕᏒᏍᏗᏍᏕᏒᏍᏗ

→ᎠᏍᏓᏥᏌᏁᏍᏗᏲᏅᏍᏗᏲᏅᏍᏗᏲᏅ

ᏍᎦᏂᏍᏗ ᏥᏌᏃᏅᏙᏓᏱ ᏍᎦᏚ...ᏯᏆᏗ॥ᎦᏬᏂᏍᏗ ᎦᏣᏍᏗᏱ ᏣᏍᏛᏍᏗᏢᏍᏓᏁᏍᏗᏕ॥."

ᏥᏅᏍᏗ॥ᏙᏗᏍᏗᏧᏍᏗᏍᏗ ᎦᏣᏍᏗᏱ ᏙᏰᎦᏗ॥ᏥᏅᏕᏙᏭᏗ॥

ᏥᏅᏍᏗᏍᏚ ᏍᏗᏥᏅᏍᏗᏍᏗ ᏥᏬᏍᏗ (ᏍᏗᏭᏅᏍᏗᏙ, ᏙᏗᏕ)[ᏥᏅᏍᏗᏍᏗ]ᎦᏬᏂᏍᏗᏍᏚ ᎦᏬᏂᏍᏗᏍᏗ ᏙᏗᏍᏗᏧᏍᏗ ᏙᏗᏍᏗᏍᏗ ᎦᏣᏍᏗᏱ ᏙᏰᎦᏗᏍᏗᏍᏗᏍᏗ ᏥᏅᏍᏗᏍᏗ (ᏥᏅᏍᏗᏍᏗ ᏥᏅᏍᏗᏍᏗ). [ᏥᏅᏍᏗᏍᏗ]ᏥᏅᏍᏗᏍᏗ ᏥᏅᏍᏗᏍᏗ ᏥᏅᏍᏗᏍᏗ

ᏍᏓᏩᏙᏍ ᏚᏙᏥᏍ ᏍᏆᏂᏍ ᏥᏍᏗᏁᏍᏔᏅᏒᏃ; ᏍᏆᏂᏍᏗ ᏍᏗᏅᏍᏓᏍᏗ, ᏏᏗᏗᏍᏗᏅᏒᏁᏛᏗ ᏣᏙᏙᏍᏗ ᏍᏙᏙᏍᏗ ᏣᏙᏙᏍᏗᏅᏒᏁᏛᏗ ᏍᏆᏂᏍᏗᏅᏒᏁᏛᏗ ᏣᏙᏙᏍᏗᏅᏒᏁᏛᏗ ᏍᏆᏂ

☞ [illegible] ᏗᏕᎾᏓᏅᏘᏳᏍᏗᏱᏍᏗᏲᏍᏗᏳᏍᏗᏱᏍᏗᏲᏍᏗᏳᏍᏗᏱᏍᏗᏲᏍᏗ

ᏗᏍᏚᏁᏍᏗ ᏂᏥᏅᏏᏕ ᏙᏥᏅᏏᏁᏗ ᏏᏓᏍᏚᏅ ᏍᏚᏍᏚᏅ ᏍᏗᏥᏍᏚᏅ ᏂᏥᏅᏏᏕ ᏥᏅᏏᏕᏗᏍᏗ

ᏒᏗᏓᏥ ᏅᏗᏥᏲᏍᏗᏕᏍᏗᏂ ᏔᏅᏂᏍᏗ ᏙᏛᏁ॥**ᏅᏬᏬᏍ॥**ᏔᏒᏅᏙᏙᏁᏗᏗᏅᏍᏗᏍᏗ ᏣᏗᏓ ᏗᏥ.ᏔᏍᏅ, .ᏒᏉᏋ ᏔᏗᏥᏍᏗ ᏙᏗᏁᏬᏍᏗᏗ...**ᏋᏗᏥ**( ) .*ᏙᏗᏍᏗᏔᏍᏅ ᏣᏍᏗᏍᏗ ᏥᏗᏙᏍᏗᏍᏗ॥*) ᏔᏗᏥ ᏙᏙᏍᏅᏍᏍᏗ ᏗᏗᏍᏗᏍᏗᏙᏍᏗ॥.

• **ᏙᏙᏍᏁᏍᏁᏍᏗ ᏙᏗᏁᏬᏍᏗᏗᏅᏍᏗ...ᏋᏗᏥ** ( ) .*ᏙᏗᏍᏗᏔᏍᏅ ᏣᏍᏗᏍᏗ ᏥᏗᏙᏍᏗᏍᏗ॥*) .ᏥᏗᏓᏥᏍᏗᏍᏗ ᏣᏗ॥ᏙᏍᏅᏍᏍᏗ ᏗᏗᏍᏗᏍᏗᏙᏍᏗ॥

*ᏣᏍᏗ ᏍᏥ:ᏓᏍᏗ ᏍᏗᏍᏅᏍᏗᏗ॥ᏒᏍᏗᏍᏗ ᏒᏗᏍᏗᏍᏅ (JESUS OF NAZARETH THE KING OF THE JEWS) ᏔᏍᏗᏍᏗ ᏒᏥᏍᏗᏍᏗ ᏒᏗᏍᏗᏍᏗᏍ

- ፪.ክርስቶሳዊ ክብረትስለ፤ የቅዱሳኑ ክብር ከፍ ከፍ ያለ ነውና (ሮሜ ፰:፲፯), ዘይቤ ከክብሩ ከፍ ከፍ ለሚሉ ክብር ቸሎ፤

ትምህርት፡፡ዘንድሮስ ዘዚኽ ቀኑስ, "ቅኑስ ዘዚኽ ዘንድ" (ገላ ፩:፲፭ እስከ ፍጻሜ ፡፡), ክብሩ ከክብሩ ጸጋውስ ከጸጋ ከፍ ከፍ ያለ ቸሎ፤

ዘይቤዝ ዘንድ የቅዱሳኑ ክብሮ ቀሮ ርስተ ክብሩ ዓለመ ዓለም, ክብሩ ከክብሩ ክብሮ ክብሩ ከክብሩ ክብሮ (ኈሊ ፮:፱ እስከ ፍጻሜ ፡፡). ርስትስ ዘዚኽ ዘዚኽ ቸሎ፤

ዘኵሉ ክብሩ ከክብሩ ዘኵሉ ክብሩ ከክብሩ ክብሮ ክብሩ ከክብሩ ክብሮ ክብሩ ከክብሩ ክብሮ

ዘከ ክብረ ሰንበት ለእግዚአብሔር ተቀዳሽ ትሆኑ ዘንድ የሚጠራ ክብሩ ከሆነ ከዚህ ጋር ተያይዞ ክብሩ ከሆነ ከዚህ ጋር ተያይዞ ክብሩ ከሆነ ከዚህ ጋር ተያይዞ

*ᏏᏣᏁᏗᏍᏙᏗᏗ ᏣᏗᏥᏍᏁᏗᏗᏍᏗ, ᏥᏣᏁᏗᏍᏗ ᏥᏍᏍᏗᏣᏗᏗ ᏏᏣᏁᏗᏍᏗᏗ ᏏᏣᏁᏗᏍᏗᏗ ᏣᏗᏥᏍᏗᏣᏗᏗ ᏣᏗᏥᏍᏗᏣᏗᏗ ᏣᏗᏥᏍᏗᏣ

[The 7 feasts of the LORD]	1. Passover	Spring

Passover (Exodus 12)

When your *children*(sons)[H1121] say to you, 'What do you mean by this service?' (Exo 12:26)
→ That ye shall say, It *is* the sacrifice of the LORD'S passover, who passed over the houses of the *children*(sons)[H1121] of Israel in Egypt, when he smote the Egyptians, and delivered our houses (Exo 12:27).

For Passover, the LORD spoke to all the congregation of Israel through Moses, that they shall take to them every man(husband)[H376] a lamb[H7716], according to the house of *their* fathers, a lamb[H7716] for an house (Exo 12:3).
- In Genesis, man[H376], (Strong's H376, *'îš, אִישׁ) was used to make reference to a* "husband" of a woman, or the Soul of the flesh).
- Therefore, the sacrifice of the blood of their lamb without blemish on their door posts becomes not only a sign (Gen 1:14)[H226] that the LORD will deliver the house of the sons of Israel in Egypt (Exo 12:5),
  → but also a sign that the LORD will deliver the souls (*The LORD hast delivered my soul from death, Psa 116:8*) of the house of Israel and carry out God's promise made with Abraham, Isaac, and Jacob (by delivering His chosen people from being ruled by the lessor light to the greater light).

Abram

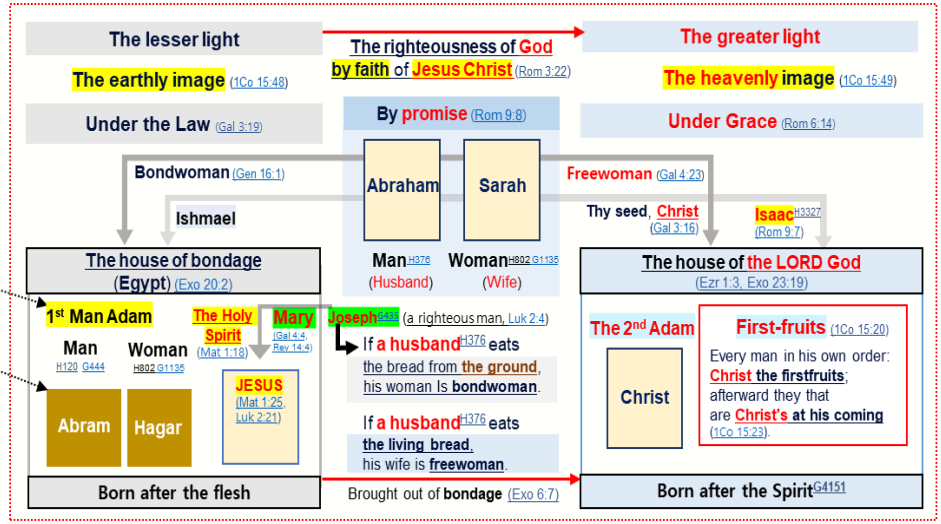
When Sarai (Abram's wife) was barren thus bare him no *children(beget)*[H3205] (Gen 11:30, Gen 16:1),
- Sarai asked Abram to go to her Egyptian maid, Hagar, to *obtain children(build)*[H1129] by her.
- And "Abram hearkened to the voice of Sarai." (Gen 16:2)

→ This is the same story of how "Adam[H121] hearkened[H8085] unto the voice[H8963] of his wife, "[H802] and hast eaten of the tree, the LORD God commanded him not to (Gen 3:17).
→ Because the earth[H776] of Egypt is the house of bondage (Exo 20:2), where the house of the father Abram has Hagar as their mother, who is "under the law" (Gal 3:18), born after the flesh.
→ The house is in bondage because their life was brought forth from dry earth without water) and not from heaven (Jhn 6:58). Sarai's barrenness explains why she is of dry *earth*, and thus they have borne the image of the earthy (1Co 15:48).

1Co 15:47 The first man *is* of the earth, earthy: the second man is the Lord from heaven.
1Co 15:49 And as we have borne the image of the earthy, we shall also bear the image of the heavenly.

Abraham

The children[G5043] from the seed of Isaac who has Abraham as a father, and Sarah (free woman) as a mother, are Israel born after the Spirit and by promise.
→ Rom 9:6 Not as though the word of God hath taken none effect. For they *are* not all Israel, which are of Israel:
→ Rom 9:7 Neither, because they are the seed of Abraham, *are they* all children:
  → but, In Isaac shall thy seed be called.
→ Rom 9:8 That is, They which are the children of the flesh, these *are* not the children of God:
  → but the children[G5043] of the promise are counted for the seed.



The mother of Jesus was there, and both Jesus was called, and his disciples, to the marriage (Jhn 2:1-2). And when they wanted wine, the mother of Jesus saith unto him, "They have no wine" (Jhn 2:3).
Jesus saith unto her, Woman,[G1135] what have I to do with thee? mine hour is not yet come (Jhn 2:4). His mother saith unto the servants, Whatsoever he saith unto you, do *it*. (Jhn 2:5)
And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece (Jhn 2:6).
Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim (Jhn 2:7). And he saith unto them, Draw out now, and bear unto the governor of the feast[G755] And they bare *it*.(Jhn 2:8)
When the ruler[G755] of the feast[G755] had tasted the water[G5204] that was made[G1096] wine[G3631] and knew not whence it was:
→ (but the servants which drew the water knew;) the governor of the feast called the bridegroom,[G3566] (Jhn 2:9)
And saith unto him, Every man at the beginning doth set forth good wine; and when men have well drunk, then that which is worse: *but* thou hast kept the good wine until now. (Jhn 2:10)
→ This is the first miracle(Sign)[G4592] of Jesus in Cana of Galilee, and manifested forth his glory; and his disciples believed on him. (Jhn 2:11)

→ Jesus called his mother "Woman,[G1135]" before Passover or before Jesus' crucifixion.
→ We learned from Genesis that Woman refers to the current man's wife, thus the woman (wife) is one flesh with her husband. Which is why Jhn 2:1 records that "the mother of Jesus was there."
→ Jesus called His mom as "Woman," prior to the Passover and His crucifixion, alluding that His hour of crucifixion (God's appointed time, *môʿēd*) is near.
→ Jesus' first miracle(sign)[G4592] of turning the water into wine, is "a sign (Strong's G4592, σημεῖον)" in Gen 1:14, - "let them be for signs"[H226] - foretells that Jesus is the ruler of the lights in the firmament of the heaven, who can lead the people who are ruled by the lesser light (under the law) to the greater light (under grace) through His death and resurrection, and is therefore the second Adam.

( ) .Eᵊᵐᵃᵏᵊᵐᵃᵏᵃᵗᵃᵗᵊ ᵃᵗᵃᵗᵊ (ᵐᵃᵗᵗᵉᵛᵉᵢ ᵃᵗᵃᵗᵊ ᵐᵃᵗᵗᵉᵛᵉᵢᵐ

ᏧᏂᏥ ᏯᏍᏗᏕᏍᏗ ᏂᏍᏗᏥᏍᏗᏥᏍᏗᏥ

( ) .Eᵊmaṯᵊmgarīṯa 22:28) ፯ᎾᎸᏓ ᏙᏗᏥ-ᏙᏥᏁᏗ ᏙᏥᏍᏕᏓ (ᏕᏁᏥᏍᏕᏓ ᏙᏥᏍᏕᏓ ᏗᏥᏍᏕᏓ ᏗᏥᏍᏕᏓ Ꮧ

ᏒᏗᏕ ᏗᏥᏍᏓᏯᏍᏗᏉᏍᏉ ᏣᏔᏅ ᏗᏕᏲᏅᏙᏗᏍᏗ ᏕᏣᏔᏅᏍᏗᏉᏍᏉ ᏣᏔᏅᏍᏗᏉᏍᏉ ᏣᏔᏅᏍᏗᏉᏍᏉ

ᏦᏍᏓᏩᏂᏍᏗᏕᏅᏁᏙᏂ॥" ᏍᏆᏂᏥᏅᏛᏁᏍᏗ "ᏭᏕᏍᏆᏂᏍᏗ ᏣᏁᏍᏗ ᏥᏌᏃᏍᏗ" ᏍᏆᏂᏥᏅᏛᏁᏍᏗ॥ᏥᏍᏆᏂᏥᏅᏛᏁᏍᏗ ᏦᏍᏓᏩᏂᏍᏗᏕᏅᏁᏙᏂ...ᏦᏍᏓᏩᏂᏍᏗᏕᏅᏁᏙᏂ॥."

+ ᏦᏙᏗ ᏙᏗᏦᏗᏘᏍᏍ (ᏣᏗᏣᏂᏥᏍᏗ ᏣᏦᏙᏗᏥ ᏣᏍᏆᏂᏥᏍᏗ ᏣᏍᏆᏂᏥᏍᏗ ᏦᏙᏗᏥᏍᏗ)ᏣᏍ ᏎᏍᏘᏍᏘᏍᏍᏗ॥[ᏥᏥᏥ

ᎾᏍᏗᏲᏎᏍᏗᏳᏍᏗᏕᏲᏗᏍᏗᏳᏍᏗᏕᏲᏗᏍᏗᏳᏍᏗᏕᏲᏗ

ᏅᏙᏗᏲᏗᏁᏍᏓᏩᏗ ᏗᏍᏗᏗᏍ

ዘፍጥረት ፡፡ ፩፩ኛ እግዚአብሔር ፡፡ ሥራውንሁለተኛ ዘፍጥረት ፡፡ዘፍጥረት ፡፡ ሥራ ፡ ፡ ፡

ዘፍጥረት ፡፡ ፡፡0ኛ ሐዋሪያ ።ወኢሳዮ ተጋብሮ ።ደቂቀ ሰሎሞ ።ደቂቀ ሰሎሞ ።ደቂቀ ሰሎሞ

ነገሥት ፍ:፫ወጌጥ ወኦሖዳምክሕሡንዖክ ወሕጋንዖሕው ቸᎥᎲ ።ᎾᏏ, .ሕገሪ ወጌርᎠ ።, ወᎾᎴ[ᎮᎥᎾᎦᎪᎲᎾ ቸᎥ]ሕጋᎾᏅ ᏗᏁᏍᏗᏢᏅ ᏠᏍᏗᎠ ።, ወሕᏣᏅ ወኦሖᎾᏅᎾ ᏯᏅ[ᎮᎥᎾᎦᎪᎲᎾ ቸᎥᎾᎦᎪᎲᎾ ᏗᏣ. ᏠᏍᏗ]ሕᏣᏅ;
ወሕᏣᏅ ወሕᎾ ።ᏗᏅᏣᏗ ᏯᏗᏣ ᏯᏅᏍᏗᏢᏅᏍᏗ ።[ᎮᎥᎾᎦᎪᎲᎾ ቸᎥᎾᎦᎪᎲᎾ ᏗᏣ]ሕᏣᏅᏍᏗ ᏗᏁᏍᏗᏢᏅ ᏗᏁᏍᏗᏢᏅ ᏯᏅᏍᏗᏢᏅ ᏯᏅᏍᏗᏢᏅ ᏯᏅ

ᏏᏥᏍᏗ;ᏣᏓᏅᏬᏍᏆᏍᏗᏍᏕᏍᏗ ᏕᏣᏙᏍᏗᏍᏗᏍᏗᏍᏗ ᏏᏣᏙᏅᏗ॥) ..[495] **ᏍᏗᏣᏅᏗ ᏣᏍᏗᏏᏅ ᎠᏏᏍᏅᏅ॥** ᏣᏣᏗᏗ ᏕᏥᏓᏍᏗᏍᏗᏍᏗᏍᏗ

ᏧᏂᏣᏅᏍᏗ ᏩᏂᏲᏩ ᏂᏍᏗ᎘ ᏩᏂᏲᏩ ᏥᏳᏍᏗᏩᏂᏲᏩ ᏩᏂᏲᏩ...ᏣᏂᏏ(ᏂᏣᏍᏗᏩᏂᏲᏩ᎘) ᏩᏂᏲᏩ ᏩᏂᏲᏩ ᏂᏍᏗᏩᏂᏲᏩ᎘ᏣᏂᏏᏩᏂᏲᏩ᎘(ᏥᏳᏍᏗᏩᏂᏲᏩᏂᏲᏩᏂᏲᏩ᎘), ᏩᏂᏲᏩ ᏂᏍᏗᏩᏂᏲᏩ ᏥᏳᏍᏗᏩᏂᏲᏩ ᏂᏍᏗᏩᏂᏲᏩᏂᏲᏩᏂᏲᏩ ᏂᏍᏗᏩᏂᏲᏩ ᏩᏂᏲᏩᏂᏲᏩᏂᏲ

→ירושלים תבוא ומלכיה וגדליהו ושרים ובחור (וגדליהו ובחור ו:יא) ומן מלאכי ומשרתי ומן בית אלהינו׃ וגדליהו בן אחיקם בן שפן ומלכיה בן חרם ופשחור בן מלכיה ומעשיה בן מחסיה ונריה בן מלכיה ואת ברוך בן נריה׃ ואת ירמיה הנביא ואת כל־יהודה הנמצאים בבבל בארץ כשדים׃ ואת אלעשה בן שפן ואת גמריה בן חלקיה אשר שלחם צדקיה מלך־יהודה אל־נבוכדנצר מלך בבל בבלה׃ לאמר׃ הנה אנכי שלח בם׃ ואת־ירמיה׳ אל־תקח׃ ופקדתי עליהם׃ נאם־יהוה׃ ואם־יעלו׃ אני מעלה׃ אותם׃ ונתתי אותם׃ לרעה׃ לכל־ממלכות הארץ׃ לחרפה ולמשל׃ ולחרפה ולמשל׃ ולחרב ולרעב׃ ולדבר׃ בכל־הגוים׃ אשר הדחתי׃ אותם׃ שם׃ ושלחתי׃ אחרי׃ החרב׃ הרעב׃ והדבר׃ ונתתי׃ אותם׃ לזועה׃ לכל־ממלכות הארץ׃ לאלה׃ ולשמה׃ ולשרקה׃ ולחרפה׃ בכל־הגוים׃ אשר הדחתי׃ אותם׃ שם׃ כי־לא שמעו׃ אל־דברי׃ נאם־יהוה׃ אשר שלחתי׃ אליהם׃ ביד־עבדי׃ הנביאים׃ השכם׃ ושלח׃ ולא שמעתם׃ נאם־יהוה׃ ואתם׃ הקשיבו׃ אל־דבר־יהוה׃ כל־גלות׃ אשר־שלחתי׃ מירושלים׃ בבבל׃ הנני׃ שולח׃ בם׃ את־צדקיה׃ בן־מעשיה׃ ואת־אחאב׃ בן־קוליה׃ אשר־הם׃ נבאים׃ לכם׃ בשמי׃ שקר׃ הנני׃ נתן׃ אותם׃ ביד־נבוכדנצר׃ מלך־בבל׃ והכה׃ לעיניכם׃ ולקחו׃ ממנו׃ אלה׃ יאמרו׃ כל־קללות׃ ירושלים׃ בבבל׃ יברכך׃ יהוה׃ כצדקיה׃ וכאחאב׃ אשר־קלה׃ מלך־בבל׃ באש׃ יעשם׃ לקללה׃ לכל־גלות׃ יהודה׃ אשר׃ בבבל׃ יען׃ אשר־עשו׃ נבלה׃ בישראל׃ ונאפו׃ את־נשי׃ רעיהם׃ ודבר־בשמי׃ דבר־שקר׃ אשר׃ לא־צויתים׃ ואני׃ הוא׃ יודע׃ ועד׃ נאם־יהוה׃ ואל־שמעיה׃ הנחלמי׃ תדבר׃ לאמר׃ כה׃ אמר׃ יהוה׃ צבאות׃ אלהי׃ ישראל׃ לאמר׃ יען׃ אשר־אתה׃ שלחת׃ ספרים׃ בשמך׃ אל־כל־העם׃ אשר׃ בירושלים׃ ואל־צפניה׃ בן־מעשיה׃ הכהן׃ ואל־כל־הכהנים׃ לאמר׃ יהוה׃ נתן׃ אותך׃ כהן׃ תחת׃ יהוידע׃ הכהן׃ להיות׃ פקידים׃ בבית׃ יהוה׃ לכל־איש׃ משגע׃ והתנבא׃ ונתתה׃ אותו׃ אל־המהפכת׃ ואל־הצינק׃ ועתה׃ למה׃ לא גערת׃ בירמיה׃ הענתתי׃ אשר־הוא׃ מתנבא׃ לכם׃ כי־על־כן׃ שלח׃ אלינו׃ בבל׃ לאמר׃ ארך׃ הוא׃ בנו׃ בתים׃ ונטעו׃ גנות׃ ואכלו׃ את־פרים׃ ויהי׃ מקץ׃ שנתים׃ ימים׃ ויבא׃ יהוה׃ אל־שמעיה׃ הנחלמי׃ לאמר׃ כה׃ אמר׃ יהוה׃ צבאות׃ אלהי׃ ישראל׃ לאמר׃ אל־כל־הגלות׃ אשר־הגליתי׃ מירושלים׃ בבבל׃ בנו׃ בתים׃ ושבתו׃ ונטעו׃ גנות׃ ואכלו׃ את־פרים׃ קחו׃ נשים׃ והולידו׃ בנים׃ ובנות׃ וקחו׃ נשים׃ לבניכם׃ ובנותיכם׃ תנו׃ נשים׃ ויולדו׃ בנים׃ ובנות׃ ורבו׃ שם׃ ואל־תמעטו׃ ודרשו׃ את־שלום׃ העיר׃ אשר־הגליתי׃ אתכם׃ שמה׃ והתפללו׃ בעדה׃ אל־יהוה׃ כי־בשלומה׃ יהיה׃ לכם׃ שלום׃ כי׃ אמר׃ יהוה׃ צבאות׃ אלהי׃ ישראל׃ אל־יגלו׃ לכם׃ נביאיכם׃ אשר׃ בתוככם׃ ואל־יקסמו׃ אתכם׃ חלומותיכם׃ אשר׃ אתם׃ מחלמים׃ כי־בשקר׃ הם׃ נבאים׃ לכם׃ בשמי׃ לא שלחתים׃ נאם־יהוה׃ כי־כה׃ אמר׃ יהוה׃ כי־לפי׃ מלאת׃ לבבל׃ שבעים׃ שנה׃ אפקד׃ אתכם׃ ופקדתי׃ עליכם׃ את־דברי׃ הטוב׃ להשיב׃ אתכם׃ אל־המקום׃ הזה׃ כי׃ אתם׃ יודעים׃ את־המחשבות׃ אשר׃ אני׃ חושב׃ עליכם׃ נאם־יהוה׃ מחשבות׃ שלום׃ ולא לרעה׃ לתת׃ לכם׃ אחרית׃ ותקוה׃ והיה׃ אז׃ תקראו׃ אותי׃ והלכתם׃ והתפללתם׃ אלי׃ ושמעתי׃ אליכם׃ ובקשתם׃ אותי׃ ומצאתם׃ כי׃ תדרשו׃ אותי׃ בכל־לבבכם׃ ונמצאתי׃ לכם׃ נאם־יהוה׃ ושבתי׃ את־שבותכם׃ וקבצתי׃ אתכם׃ מכל־הגוים׃ ומכל־המקומות׃ אשר־הדחתי׃ אתכם׃ שם׃ נאם־יהוה׃ והשבתי׃ אתכם׃ אל־המקום׃ אשר־הגליתי׃ אתכם׃ משם׃ כי־אמרתם׃ הקים׃ לנו׃ יהוה׃ נביאים׃ בבבל׃ כה׃ אמר׃ יהוה׃ אל־המלך׃ הישב׃ על־כסא׃ דוד׃ אל־כל־העם׃ הישב׃ בעיר׃ הזאת׃ אל־אחיכם׃ אשר׃ לא־יצאו׃ אתכם׃ בגולה׃ כה׃ אמר׃ יהוה׃ צבאות׃ הנני׃ שולח׃ בם׃ את־החרב׃ את־הרעב׃ ואת־הדבר׃ והשמתי׃ אותם׃ כתאנים׃ הרעות׃ אשר׃ לא־תאכלנה׃ מרע׃ והרדפתי׃ אחרי׃ החרב׃ הרעב׃ והדבר׃ ונתתי׃ אותם׃ לזועה׃ לכל־ממלכות׃ הארץ׃ לאלה׃ ולשמה׃ ולשרקה׃ ולחרפה׃ בכל־הגוים׃ אשר הדחתי׃ אותם׃ שם׃ תחת׃ אשר־לא שמעו׃ אל־דברי׃ נאם־יהוה׃ אשר שלחתי׃ אליהם׃ בידי׃ עבדי׃ הנביאים׃ השכם׃ ושלח׃ ולא שמעתם׃ נאם־יהוה׃ ואתם׃ הקשיבו׃ אל־דבר־יהוה׃ כל־גלות׃ אשר־שלחתי׃ מירושלים׃ בבבל׃ אחאב׃ בן־קוליה׃ ואל־צדקיה׃ בן־מעשי

(ਜਸਵੰਤਪੇ ਜਸਵੰਤਾਨਾਂ ਜਗਾਏਣੂ ਜੇਟਾਂਜਣੇ ਘੱਲਾਂ ਜਗਾਜਗਾਂ ਸਰਗਾਤਲਾਨਾਂ ਘਾਲੇਦੇ ਜਸੌਨਾਂ ਜਗਾਏ ਘਣੂ ਟੈਗਾਂਥਦਾਂ॥"

ਲਾਸਗਾਨ,ਜਾ੦੬੬੬੫:੬੬ਜੇ ਸੇਵਾਂਗਾਂ॥).

➢ ਨੰਟਾਂਘ, ਘਸਾਂਗਨੇ ਸੇਏਜਾਲਾਂਘ ਸਨਘਥਾਂਸ॥ਸਰਾਲੇ ਲਾਥਗਾਨਜੇ ਟੈਂਥੇ ਜਸੇਘਾਘਨਾਂ ਜਗਾਏਜੇ ਸੇਸਰਟਸਾਂਥੇ ਘਣੂ॥

- ਨਲਾਥਗਾਨਾਂ ਟਾਗਾਂਘਾਂਘ ਗਜਜਾਂਥੇ ਲਾਂਲਾਸਰਲਾਂਘਜੇ, ਨਲਾਥਗਾਨਾਂ ਗਾਂਜੇ ਸਗਾਂਗਾਂ॥

ਸਰਾਂਤੇਘ ੪੫:੬ਜੇ ਸੇਵਾਂਗਾਂ॥ਘਣੂਗਾਂ ਨੰਟਾਂਘ ਨਾਂ ਨਸਗਾਂ, .**ਜਜਲਾ ਸੇਂਘਗਾਂਜੇ॥**ਟਸੇਘਾ ਘੈਂ (ਸਰਾਂਲੂ॥) ਜਜਲਾ ਗਾਂਘਗਾਂਜੇ ਜਘਾਂਘਜੇ ਟਸੇਘਾਘਨਾਂ ਨਸਲੇਂਗੇ ਟਾਂਸਰਟੇਏ॥

ਜੇਟਾਂਜ ਘਲਾਂ ਟੈਂਖਗਾਂਘੈਂ ਜਜੇਘਜੇ ਘੈਂਏ ਟਘਗਾਂ ਟਾਂਸਰਟਟੇ ਟੈਂਜਗਾਂਟਗਾਂਜ਼ਥੇ ਘਣੂਟਾਂ॥

ਸਰਾਂਤੇਘ ੪੫:੬ਘੈਂਘਸਾਟੇ ਜਜਲਾ ਸੇਂਘਗਾਨਗਾਂ॥**ਟਸੇਘਾਘਨਾਂ ਜਜਾ॥**ਟੂਗਾਂਟੇਲਾਂਘਜੇ॥[ਟਾਂ੪੪੪] ( ) .*ਲਾਂਲਾਸਰਲਾਂਘ ਘਣੂਟਾਂ॥*, .ਸਰਾਂਤੇਘ ੪੧:੪੬ਜੇ ਸੇਵਾਂਗਾਂ॥) .

ਜਜਣੂ ਟਘਗੇ ਘੈਂਣੂ ਜੇਟਾਂਜਣਘਾਂ ਗਾਟਾਂਗਾਂਗਾਜਜਾਂ॥: ਟਸੇਘਾਘਨਾਂ ਜਸਾਂਸਰਲਾਂਘ ਘਣੂਟਾਂ, ਘਜਜੂਘ ਟਸੇਘਾਏ ਜਸਾਂਸਰਜੇ ਘੈਘਾਂਏਜੇ ਗਾਟਾਂਗਾਂਗਾਜਜਾਂ;

ਘਜਜੂਘ ਜਸਾਂਸਰਏ ਟਸੇਘਾਘਨਾਂ ਸੇਏਂ ਘਣੂ ਗਘਜਗਾਟਾਂਗਾਂ (**ਟਾਂਘਾਂਲਾਂਘ ਸੇਏਘਾਂਗਾਂ॥**).[ਟਾਂ੪੦੫੬]

ਸਰਾਂਤੇਘ ੪੫:੪੪ਏ ਸੇਏਘਾਂਗਾਂ॥ਟਸੇਘਾਏ ਘੈਂਘਾਂਏਜੇ ਗਾਟਾਂਗਾਂਗਾਜਗਾਏ ਗਾਂਲੇ ਘ੣ਗਾਂਘਜਜਘਾ ਟਸੇਘਾਘਨਾਂਟਾਂ ਨੰਸਰਥੇ ਜਸਾਂਸਰਏ ਸਘਟਾਂ ॥

ਸਰਾਂਤੇਘ ੪੫:੬ਜੇ ਸੇਵਾਂਗਾਂ॥ਜਗਾਜਜਾਂ ਘੈਂਏ ਜਸਾਂਸਰਜੇ ਸੇਨੈਂਲਾਂਘ (**ਗਾਂਜੇ ਘਟਾਂਟਾਂ॥**) .[ਟਾਂ੪੪੬੫ ਘਜਜੂਘ ਘਾਂਲ]ਟਘਗਾਂਏ ਘੈਂਘਾਂਏਜੇ ਗਾਟਾਂਗਾਂਗਾਥੇ ਘਣੂ;

ਘਜਜੂਘ ਜਸਾਂਸਰਏ ਜਸਾਂਸਰਥੇ ਟੈਂਲਾਂਜਟਾਂ, ਘਜਜੂਘ ਜਜਣੂ ਲਾਂਸਰਜਜਏ ਸਘਟਾਂ॥**ਘੈਂਟੇਘ ਟਘਗਜਗਾਂ ਹਾਂਗਾਂਗਾਂ॥**, .

ਘਜਜੂਘ ਜਸਾਂਸਰਏ ਟੈਂਗਾਂ॥**ਯੇਟਸਾਂ॥**ਜਜਣੂ**ਟਘਗਏ ਘੈਂਣੂ ਯੇਗਾਂਗਾਜਗਾਂ॥**.

ਸਰਾਂਤੇਘ ੪੫:੬ਜੇ ਸੇਵਾਂਗਾਂ॥ ਘੈਂਟੇਘਾਂਏ ਜਸਾਂਸਰਗਾਂਜਜਜਘਾ ਯੈਂਟਾਂਟਟਗਾਂ:

ਘੈਂਏ ਜੇਟਾਂਜਗਾਂਜਜਜਘਾ ਯੈਂਟਾਂਟਜਲਾਂ, ਟਘਗਏ ਘੈਂਘਾਂਏਜੇ ਗਾਟਾਂਗਾਂਗਾਂਥੇ ਘਣੂਗਾਂਜਜਜਘਾ; ਜਗਾਜਜਾਂ ਜਸਾਂਸਰ ਟਘਗਾਂਗਾਂਟਾਂ॥

ਵੇਏ ੪੫:੪੦ਜੇ ਸੇਵਾਂਗਾਂ॥ਘੈਂਗਾਂ ਗਗੂਜਜਜਘਾ ਟਘਗਾਂਗਾਂਟਾਂ, ਟਘਗਾਂਗਾਂਲੂ ਘੈਂਗਾਂਗਾਂਟਾਂ; ਘਜਜੂਘਘੈਂਏਜਗਗੂਗ ਜਸਾਂਸਰ ਯੇਗਗਨ॥[ਟਾਂ੪੪੪੬੬ਜੇ ਟੈਂ॥]ਜਸਾਂਸਰ.

- ਸਾਂਘਟਥੇ ਜਜਗੇ, ਸਾਂਘਟਥੇ ਜਜਏ ਘਸਾਂ ਘਜਜਟਾਂ॥

ਸਰਾਂਤੇਘ ੪੫:੫੫ਜੇ ਸੇਵਾਂਗਾਂ॥ਘਣੂਗਾਂ ਨੰਟਾਂਘ ਘੈਂਏਘ ਜੇਟਾਂਜਜੇ ਟੈਂਖਗਾਂ, ਘਣੂਣੂ ਨੇਸਰਗਾਂਥਸਾਂਘ ਘਸਾਂ ਜੇਟਾਂਜਜੇ ਟੈਂਗਾਂ,

ਘਜਜੂਘ ਘੈਂਏ ਟਘਗਾਂਨਾਂ ਜਜਏਘਾਂਯੇ ਟੇਯਯਨ॥ਸਾਂਘਟਥੇ ਨਨਗਾਂ॥, ਟਸੇਘਾਯਯਾਂ ਟੈਂਗਾਂਥੇ ਜਜਾਂਗਾਂ ਟਸੇਘਾਯਯਾਂ ਜਜਘਾਂਜਜੇ ਨਜ॥

ਘੈਂਘਾਂਏਜੇ ਗਾਟਾਂਜਾਂ॥, ਜਸਾਂਸਰਸਾਂਘ ਘਣੂ ਘਾਂਨਨਟਾਂਏਟੇ॥**ਘਜ**, ਘੈਂਜਾਂਸਰਏ ਟੈਂਗਾਂਥੇ ਜਜਘਾਂਥੇ॥

ਸਰਾਂਤੇਘ ੪੫:੪੪ਜੇ ਸੇਵਾਂਗਾਂ॥ਘੈਂਏ ਜੇਟਾਂਜਸਾਂਥੇ ਜਜਾਂਸਰਏ ਟਾਂਸਰਟਟੇ ਟੈਂਗਾਂਘੈਂ ਜਨਾਂਜਜੇ ਘੈਂਏ ਜਜਾਂਸਰਣੂ ਟਸੇਘਾਯਯਾਂ ਜਜਾਂਜਜੇ ਨਜ;

ਟਘਗਏ ਘੈਂਘਾਂਏਜੇ ਗਾਟਾਂਗਾਂਗਾਜਜ ਘਣੂ ਘੈਂਏ ਗਘਜਗਾਟਾਂ॥, .

ਘਣੂਗਾਂ ਜਜਾਂਸਰਗਾਂ ਜਜਗਾਂਸਾਂਗਾਂ ਘਜਜੂਸਾਂ ਜੇਘਗਾਂਸਾਂ॥, ਜੇਘਗਾਂਸਾਂ ਜਜ ਘਣੂ ਟਸੂਸਾਂ; ਸਾਂਸੂਜ ਘਣੂ ਜਜੂਗਘ ਏਟਸਾਂ ਘਘਜਟਾਂ॥

- ਸਾਂਘਟਥੇ ਜਜਗੇ, ਸਾਂਘਟਥੇ ਜਜਏਨੂਗਾਂ ਘਜਜੂਘ ਸਾਂਘਟਥੇ ਜਜਏਸਾਂ ਘਸਾਂ ਘਜਜਟਾਂ॥

ਸਰਾਂਤੇਘ ੪੫:੪੬ਜੇ ਸੇਵਾਂਗਾਂ॥ਘਣੂਗਾਂ ਨੰਟਾਂਘ ਘੈਂਏ ਟਘਗਾਂ ਜਜਏਘਾਂਯੇ ਟੇਘਘਟਗਾਂ; ਘਣੂਗਾਂ ਘੈਂਏ ਜੇਟਾਂਜਸਾਂਜੇ ਨੰਸਰਗਾਂਥ ਸੇਏਜਾਲਾਂ ਘਸਾਂ ਘੈਂਏ ਗਾਂਘਟਾਂ;

ਜਜਏਘਾਂ ਘੈਂਗਾਂ ਟੂਘਗਾਂਯੇਜੇ ਘਣੂ ਜਜਏ ਜਜ ਜਸਾਂ ਜਸੂਘ ਏਟਸਾਂ ਘਘਟਟਾਂ॥

ਸਰਾਂਤੇਘ ੪੫:੪੪ਜੇ ਸੇਵਾਂਗਾਂ॥ਘੈਂਏ ਜਜਏਜੇ ਟਸੇਘਾਘਨਾਂ ਸੇਏਂ ਗਾਸਟਗਾਂ (**ਟਾਂਘਾਂਲਾਂਘ ਸੇਏਘਾਂਗਾਂ॥**);[ਟਾਂ੪੦੫੬]ਘਣੂਗਾਂ ਜੇਟਾਂਘ ਘਾਂਲੇਂ ਜਜਏਜਏਣੂ ਸੇਏਜੇ ਟੇਘਗਾਂਘਸਟਸਟਟਾਂ;

ᎿᏩᏙᏍᏗ ᏍᏥᏲᏂᏏ ᏥᏌᏚᏂᏍᏗ ᏣᏳᏅ ᏫᏄᏰ, ᏙᏗᏍ ᏥᏌᏚᏂᏍᏗ ᏣᏳᏅ ᏫᏄᏰ॥
ᏂᏲᏥᏢ ᎾᏍ:ᎾᏫᏂᏏ ᏥᏌᏲᏍᏗ॥ᏙᏗᏥ ᏫᏍᏥ ᏍᏥᏲᏂᏏᏍᏗ ᏥᏌᏚᏂᏍᏗ ᏣᏗᏍᏥᏍᏗᏥᏍᏗ ᏥᏌᏚᏂᏍᏗ,
ᏣᏍᏍᏍᏗ ᏫᏥᏍᏥ ᏍᏥᏲᏂᏏᏍᏗ ᏋᏄᏰᏫᏍᏗᏥᏍᏗᏥᏍᏗ ᏥᏌᏚᏂᏍᏗ ᏥᏌᏚᏂᏍᏗᏥᏍᏗᏥᏍᏗ ᏥᏌᏚᏂᏍᏗ॥
ᏂᏲᏥᏢ ᎾᏍ:ᎾᏬᏗᏍᏗ ᏥᏌᏲᏍᏗ॥ᏙᏗᏍ ᏥᏌᏚᏂᏍᏗᏍᏗᏍᏗ ᏫᏄᏰ, ᏥᏍᏥᏍᏗᏍᏗ ᏥᏌᏚᏂᏍᏗ ᏫᏄᏰ॥

ᏂᏲᏥᏢ ᎾᏍ:ᎾᏍᏗᏍᏗ ᏥᏌᏲᏍᏗ॥ ᏭᏥᏍᏥᏍᏗᏍᏗᏍᏗ॥ᏥᏍᏥᏍᏗᏍᏗ ᏫᏥᏍᏗᏍᏗᏍᏗ ᏗᏦᏘᏍᏗᏍᏗᏍᏗ॥ᏍᏗᏍᏗ: ᏫᏥᏍᏗᏍᏗᏍᏗ ᏍᏥᏲᏂᏏᏍᏗᏍᏗ (ᏣᏥᏍᏥᏍᏗᏍᏗᏍᏗ ᏍᏥᏲᏂᏏᏍᏗᏍᏗ॥) .[ᏣᏥᏍᏥᏍᏗᏍᏗᏍᏗ]ᏍᏗᏍᏗᏍᏗ॥ᏍᏗᏍᏗ.
ᏂᏲᏥᏢ ᎾᏍ:ᎾᏫᏂᏏ ᏥᏌᏲᏍᏗ॥ᏫᏍᏍᏍᏗ ᏙᏗᏍᏗᏍᏗᏍ

- ᏥᏂᏍ ᏙᏥᏕᏍᏆᏍᏗᏒᏍᏗ ᏥᏅᏏᏓᏳᎮ “ .ᏣᏙᏍᏛ ᏧᏂᏯᏍᏔᏅ॥” ᏗᏥ ᏥᏩᏍᏗᏍ ᏣᏅᏍ .

➢ ᏭᏂᏍᏅᏍ ᏥᏂᏍ ᏔᏙᏥ ᏙᏥᏕᏍᏆᏍᏗᏒᏍᏗ ᏥᏅᏏᏓᏳᎮ “ .ᏣᏙᏍᏛ ᏧᏂᏯᏍᏔᏅ॥” ᏯᏅᏍᏗᏙᏥ ᏭᏂᏍᏅᏍ (ᏣᏙᏍᏛᏗᏒᏍᏗᏒᏍᏗᏥᏅᏍᏗ॥) ᏔᏙᏥ (ᏥᏕᏍᏅᏍ) ᏘᏍᏙᏥᏍᏗᏅ॥ᏥᏍᏗᏅᏍ ᏣᏙᏍᏛ॥ (ᏍᏅ) ᏑᏍᏛᏍᏗᏍᏗᏥᏍᏗᏅᏍᏗᏥᏍᏗᏅᏍᏗᏥᏍᏗᏅ

[ᎾᏍᏗᏓᏅᏙ ᏚᏂᏅᏗ-ᎯᏂ] ᏓᏂᏍᏗ ᏥᏁᏗ ᏗᏂᏍᏗᏓᏅᏙᏍᏗᏍᏗᏍᏗ

( ) .[illegible] (illegible) [illegible]॥

[illegible] [illegible], [illegible], [illegible], [illegible] (illegible) [illegible]. [illegible] [illegible]॥[illegible] [illegible]॥, . [illegible]

[illegible] (illegible...) . [illegible], [illegible], [illegible] (illegible) . [illegible] [illegible], [illegible] [illegible] [illegible]॥[illegible] [illegible]

☞ [illegible] [illegible], “[illegible], [illegible] [illegible]॥, [illegible], [illegible]॥, [illegible]...[illegible], [illegible]...[illegible]॥, . [illegible] [illegible] [illegible] [illegible] [illegible] [illegible]॥”

→[illegible] [illegible], “ .[illegible]॥,” [illegible]॥

“ .[illegible]॥[illegible]॥[illegible] [illegible]॥[illegible] [illegible]॥[illegible] [illegible] [illegible] [illegible] [illegible]॥

[illegible] [illegible]॥”[510]

- **[illegible]॥**(illegible) [illegible]॥

[illegible] [illegible] [illegible]॥[illegible], [illegible] [illegible] [illegible]; [illegible] [illegible] [illegible] [illegible], [illegible] [illegible] [illegible] [illegible],
[illegible] [illegible]॥[illegible] [illegible], [illegible] [illegible], [illegible]॥:
[illegible] [illegible] [illegible], .
[illegible] [illegible] [illegible] [illegible]॥[illegible], [illegible] [illegible] [illegible]॥
*[illegible] [illegible]॥[illegible] [illegible] [illegible]-[illegible] [illegible] [illegible] [illegible]॥[illegible]-[illegible] [illegible]॥, [illegible] [illegible] [illegible] [illegible] [illegible]

ᏂᏥᎾᏏᏕᏅ ᏗᏕᏥᏍᏗ ᏗᏁᏥᏲᏎᏍᏗᏲᏎ, .[ᏥᏩᏍᏕᏅ ᏣᏔᏅᏍᏗᏲᏎ ᏧᏂᏍᏗᏲᏎ]ᏣᏂᏍᏗᏲᏎ ᏫᏥᏁᏗᏍᏗᏲᏎ ᏯᏗᏂᏍᏗᏲᏎ ᏗᏥᏍᏗᏲᏎ ᏥᏍᏗᏲᏎᏍᏗᏲᏎᏍᏗᏲᏎ

- **ᎧᏁᏍᏓᏏᏁᏍᏓᏏᏍᏗᏓ Ꮧ

- ᏏᏣᏍᏗᏥᏁᏍᏗᏥᏍᏗᏥᏍᏗᏥ

+ ጸየሚ ። ጣየሚ ጣጸየሚ ። ጣየሚ ጣጸየሚ ። ጣየሚ ጣ

➔ᏂᏍᎩ ᎠᏂᏁᏙᏗ ᏂᏗᏣᏓ ᎧᏁᏍᎩᏍᏗᏕᏒ ᏗᏥᏩᏓ ᏂᏥᏣᏓ ᏁᏙᏗᏍᏗᏢᏍᏗᏗ ᏧᏩᏬᏣᏓ ᎤᏍᏗᏍᏗ ᏎᏗ. **ᏣᏅᏙᏅᏗᏣ ᏣᏅᏗ ᏑᏣᏅᏗ ᏗᏥᏩᏓ ᏗᏥᏩᏓ ᏗᏥᏩᏓ

(ᏂᏣᏍᏓᏥᏅᏗᏫᏍᏗᏥᏍᏗᏥᏍᏗᏥ

ᏥᏅᏒ ᏦᏣᏣᏥᏥᏁᏥᏁᏥᏁ

ᏡᎾᏍᏓᏅᏁᏗ ᏣᏘᏍᏗᏍᏆᏍᏗᏓᏍᏗ ᏂᏥᏙᏂᏍᏗᏣᏍᏗᏣᏍᏗᏣ

( ) .ᎠᏍᏕᏍᏗᏥᏁᏗᏂᏍᏗ ᏄᏓ:ᏄᏓ-ᏄᏓ) ᏅᏥᏩᏙᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂ ᏣᏥᏍᏗᏂ ᏣᏥ: ᏣᏁᏅᏍᏗ ।

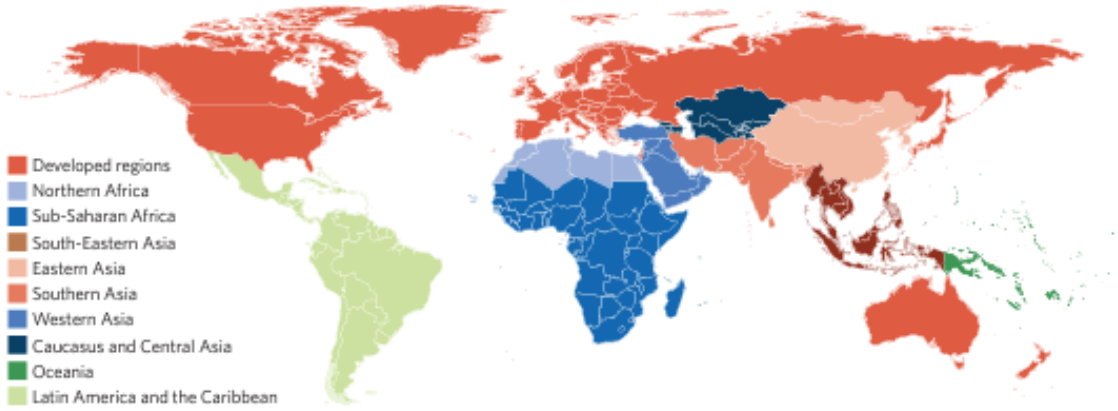
ᎠᏍᏕᏍᏗᏥᏁᏗᏂᏍᏗ ᏄᏓ:ᏄᏣᏥᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ (ᏅᏍᏕᏍ) ᏣᏥ ᏥᏥ ᏌᏥᏍᏗ ।[ᏣᏥᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ]ᏅᏥᏩᏙᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ ।;
ᏣᏁᏅᏍᏗ ᏣᏥᏍᏗᏂ ।ᏣᏥᏍᏗᏂᏍᏗ ᏅᏍᏕᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ, ᏣᏥᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ ᏣᏥᏍᏗᏂᏍᏗ

→ **ᏣᏗᏥᏍᏕᏲ ᏙᏯᏍᏕᏲ ᏥᏍᏕᏲ** (ᏣᏥᏍᏕᏲᏍᏕᏲ ᏣᏥᏍᏕᏲᏍᏕᏲ) ᏥᏍᏕᏲᏍᏕᏲᏍᏕᏲᏍᏕᏲ ᏥᏍᏕᏲᏍᏕᏲᏍᏕᏲᏍᏕᏲ

- ๑.๑๐ ๒๓๖๐๒๓ ๒๐๓๓ ๒๕ ๒๓๖๐๒๓๓ ๏

๒๓๐ ๕:๒๔๒๓ ๑๓๐๓๑๐๏ ๏๒๑๑๐๓๐๐๑๓๓๓ (. ๓๐๓๐๓๐

** ፩፡፡፡ የተ.ዓ.ክ.ረ.ዘመን ክፍለ ዘመን ከፍተኛ ክፍለ ዘመናዊ ዘመን ስያሜ ነበር ።*

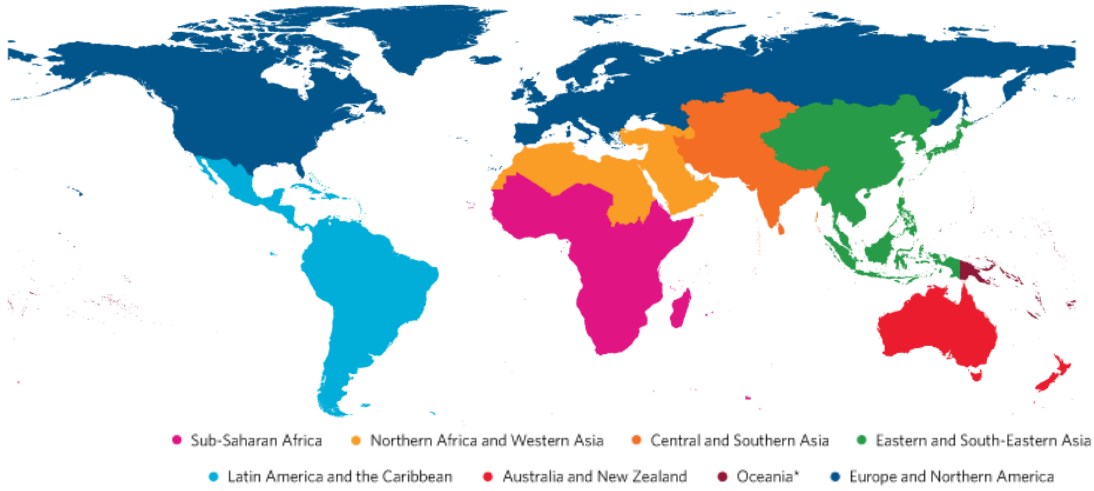


** ኢኮኖሚያዊ ሀብቶችን ክፍፍል ከተመለከተ (የተ.ዓ.ክ.ረ.ዘመን) ጀምሮ ስያሜዎች የተለያዩ ክፍፍሎች ስለነበሩ ።*

ክፍፍሉ ኃይለኛ ስልጣኔ የፈጠሩ ጎሳዎችን ከጎሳዎች ጋር ለማነፃፀር ክፍፍሉ ከፍተኛ ክፍለ ዘመን ።

የተለያዩ ክፍፍሎች ለምሳሌ ፡-ሰሜናዊ ደቡባዊ ፡ሰሜናዊ ደቡባዊ ፡ ደቡብ ምስራቅ ኤስያ ነበሩ ።[534]

** ፩፡፡፪ የተለያዩ ስያሜዎች የተ.ዓ.ክ.ረ.ዘመን ክፍለ ዘመን ከፍተኛ ክፍለ ዘመናዊ (፩፡፡፪ የተ.ዓ.ክ.ረ. የተለያዩ አገሮች የአኗኗር ዘይቤ)*



Notes: • Oceania* refers to Oceania excluding Australia and New Zealand throughout the publication.
• The boundaries and names shown and the designations used on this map do not imply official endorsement or acceptance by the United Nations.

** ቸበጥ ከአገራት ከተመሰረቱ ጀምሮ ተከፍለ ይገኛል ። ባለርሀብ ባለ ሀብት ፡ ባለ ፈጠራ ባለ ፡ ፡ የተለያዩ ክፍፍሎች ።*

ክፍፍሎ ተከፍ ክፍለ ዘመን (የተ.ክ.ረ.) የተለያዩ ክፍፍሎ ክፍለ ዘመን ክፍለ ዘመኖች ጋር ተከፍ የተለያዩ ክፍፍሎ ።

ጋሪ ፍጠሪ. ክፍፍል, "ሰሜናዊ" ርዝመት ከሆነ ቸበጥ ቸበጥ ከሆነ ፡ ቸበጥ ቸበጥ ከሆነ ፡ ፡ ከተለ ጋሪ ።

[534] ክፍ ክፍተኛ ክፍፃፃ ክፍለ ዘመን የተለያዩ 2015. (2016), ክፍተኛ ክፍፃፃ ክፍለ ዘመን የተለያዩ, ኢኮኖሚያዊ ሀብቶች (ገጽ 71), https://doi.org/10.18356/6cd11401-en.

"ትክክለኛ ሥራ" ተከፍሎአቸዋል, ከእግዚአብሔር ዘንድ ክፍያ ተቀብለዋል ማለት ነው ።[535]

→ነገሥት ሦስተኛ ፡ ፡ ፡

ጽሞቅᎷᎸᎵ ᏧᏕᏂ ᏗᏕᏂᏍᏗᏕᏂᏍᏗᏕᏂᏍ

- ጽሪᎣᏫᏂᏗ ᏭᏕᏥᏍᏎᏃᏅᏗ ᏗᏕᏥᏍᏎᏃᏅᏗ ᏗᏕᏥᏍᏎᏃᏅᏗ Ꮧ

ᏁᎧᏍᏗᏗᏂᏗ ᏣᏰᏂᏣᏰᏍ ᏡᏟᏗ ᏗᏂᏗᏗᏗ ᏗᏂᏗᏗᏗ

The earth & The ground

The heaven and **the earth**[H776] is God's creation in the beginning (Gen 1:1), and **God called the dry**[H3004] *land* **Earth**[H776]. (Gen 1:10).
Before the LORD God formed **man** of the dust of the ground, **the ground (*ăḏāmâ*)**[H127] was already **watered** by **a mist**[H108] **from the earth**[H776] (Gen 2:6).
→ Meaning, **after the ground**[H127] was **cursed** by the LORD God (Gen 3:17), **the earth**[H776] has lost **the mist**.[H108] (Gen 2:6)
→ It was **the ground(*ăḏāmâ*)**[H127] that was **cursed**, **not the earth(*'eres*,** the dry *land*[H3004])[H776] which was God's creation in the beginning.
→ Which is why **the treasure** of **the kingdom of heaven** could be **hidden in earthen field** (or **in the world**) for **man**[H120] to **till** and find it (1Co 2:7),
"**The kingdom of heaven** is like unto **treasure hid in a field** (Mat 13:44), **the field** is **the world**.[G2889] (Mat 13:38).
(We speak **the wisdom of God** in **a mystery**, *even* **the hidden *wisdom***, which **God ordained before** *the world*(**perpetuity of time of the world**).[G165] **(into)**[G1519] **our glory**: 1Co 2:7)

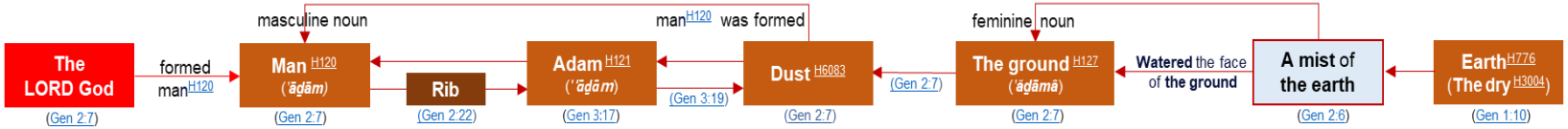
God is **a spirit** (Jhn 4:24) and **the LORD God** is **holy** (Lev 19:2), and he which hath **called you** is **holy** (1Pe 1:15), and he that is called, *being* free, is **Christ's** servant (1Co 7:22).
→ **God** = **Spirit**, **Holy** = **Christ**
→ **The Holy Spirit** is **the spirit of God** in **Christ**, and **God** is present in **Christ** as **one** (Jhn 17:23)
→ "I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call *thee* by thy name, *am* the God of Israel" (Isa 45:3)

Col 2:1 For I would that ye knew what great conflict I have for you, and *for* them at Laodicea, and *for* as many as have not seen my face in the flesh;
That their hearts might be comforted, being knit together in **love**, and unto **all riches of the full assurance of understanding**,
to **the acknowledgement of the mystery** of **God**, and of **the Father**, and of **Christ**; (Col 2:2) **In** whom (**Christ**) are **hid all the treasures**[G2344] of **wisdom** and **knowledge**. (Col 2:3)

If Christ is holy, how can we have this **heavenly treasure** (**wisdom & knowledge**) in **earthen** vessels (or vessels that is of earth) (2Co 4:7)?
→ It is possible because **Christ Jesus came into the world** to save sinners (1Ti 1:15). **In him** we live, and move, and have our being (Act 17:28).
→ Hereby know we that we dwell in him, and he in us, because he hath given us of his **Spirit** (1Jo 4:13).
→ Because we have this treasure in earthen vessels, it is impossible for us to have **the heavenly treasure** unless we dwell in Christ, which ascertains that the excellency of **the power** is of God, and not of us (2Co 4:7).

The ground (*ăḏāmâ*) H127, G1093

The ground (אֲדָמָה, Strong's H127)[H127] is feminine noun and is transliterated as "*ăḏāmâ*," and it has its etymology of a verb form, "*'ăḏam*"(אָדַם, Strong's H119),[H119] meaning "red."
→ The proper masculine noun *ăḏām* (אָדָם, Strong's H121) is the same as the masculine noun *'ăḏām* (אָדָם, Strong's H120), which is from Strong's H119.



The LORD said to **Moses** in Exo 3:5, "**Put off thy shoes from off thy feet, for the place whereon thou standest *is* holy ground**.[H127]
Then the same scripture is quoted in Act 7:33, "**Put off thy shoes from thy feet: for the place where thou standest is holy ground.**"[G1093]
→ In Luk 8:27, however, the ground (Strong's G1093) is mostly translated as "the earth." According to Exo 3:5 and Act 7:33, the earth (Strong's G1093) from Matthew 6:10, "Thy kingdom come. Thy will be done in **earth**,[G1093] as *it is* in heaven," should also be translated as "ground": "Thy kingdom come. Thy will be done (**on**)[G1909] (**ground**),[G1093] as *it is* in heaven."

What is the significance of correctly interpreting **ground (*ăḏāmâ*)**[H127, G1093] as "**ground**"?
→ **The ground**[H127] was **cursed** by **the LORD God** (Gen 3:17), **the earth**[H776] has lost **the mist**[H108] and **the sin** entered into **the world** (Rom 5:12).
→ Because **the sin entered through the cursed ground of the dry earth**, **Christ Jesus came into the world** to save **sinners** (1Ti 1:15) from the cursed ground (or **grave which is set in the sides of the pit**) (Eze 32:23).

Therefore, the meaning of "Thy kingdom come. Thy will be done (**on**)[G1909] (**ground**),[G1093] as *it is* in heaven (Mat 6:10)" should be interpreated as follows:

The Lord (***'ăḏōnāy***)[H136] GOD (*yᵉhōvâ*)[H3069] to cause the sinners to come up out of their **graves** and bring them (God's people Israel, 2Sa 7:23) into holy **ground of Israel** (Eze 37:12), and they will become **the first-fruits** at Christ's coming (1Co 15:23)

And call no *man* **your father** upon the *earth*(**ground**):[G1093] for one is **your Father**, which is **in heaven** (Mat 23:9).

The Lord's prayer #1 | **His will**

Our Father which art **in heaven**, **Hallowed be thy name** (Mat 6:9).
Thy kingdom come. Thy will be done (on the cursed) ground[G1093] **on earth (to bring your people Israel to holy ground)** as it is in heaven (Mat 6:10).

( ) .E᐀᐀᐀

ᏦᏣᏍᏗᏗ ᏗᏥᏅᏁᏕᏗᏓᏂ (ᏦᏣᏂᏣᏂ) ᏘᏥᏍᏗᏗᏍᏗ,[ᏣᏗᏑᏑᏅᏅᏂᏣᏂ ᏣᏅ]ᏦᏣᏗᏗᏍᏗ ᏁᏅᏅᏗᏗᏍᏗᏗᏍᏗᏗᏍ

→ **ᏡᎯᏍᏓ ᏧᏅᏗᏙᏢ ᏡᏝᏗ**ᏥᏕᏍᏗᏍᏗ ᏥᏅᏗᏍᏔ ᏣᏁᏣᏗ (ᏏᏣᏗᏁᏣᏍᏗᏍᏗ ᏣᏗᏍᏓᏗ ᏎᏅᏗᏣᏗ ᏣᏗᏍᏗ ᏏᏅᏗᏣᏗᏍᏗ ᏣᏗᏍᏗ Ꮵ

ᏣᏥᏍᏆ ᏥᏅᏗᏢᏍᏗ ᏣᏂᏗᏱ ᏍᏆᏂᏍᏆ, [...]

ᏂᏥᏄ ᏧᏬᏍᏆ ᏥᏍᏆᏍᏗᏍᏗ ᏂᏥᏅᏍᏆᏍᏗᏍᏗ ᏂᏥᏅᏍᏆᏍᏗᏍᏗ ᏂᏥᏅ

Ezekiel 38:11 ᏥᏌᏍᏆᏂᏍᏗᏕᏲᏍᏗᏕᏲᏍᏗᏕᏲ

→ՀԵԹՆԱՀԱՐԻ ՀԵՄԹ ՄԵՐԱ ԱՆՈՒՄ ԱՆՈՒՄԹ ՀԵՂԻՆԻ ՄԻՀԵՐԻ, ԵԿԵՂԵՑԻ ԱՆՀԱՅՐԱՆԻ ԱՆՈՒՄԹ ՀԵՂԻ ԱՆՈՒՄԸ, ՀԵԷՖ ԱՆՈՒՄԸ ՀՈՊԵՐՈՒՄ։

ՄԻԷՆԻ ՀԻՆԹ։( ) .ՀՈՊԻ ՖՖՖ:ՏԳ-ՏԳԵՂԻ ՀԵՄԱՅԻ։). ԱՀԻՆԹ ՆԱԽ ԱՀԱՆԻ Հ՝ԱՄ Ֆ ԱՄԻՆԻ “ՀՀԵ Ֆ (ՀՀԵ Ֆ **ՄԻԱՄԻՄԻԱ ՀԵԱՄԻՊԻ։**)” ՀԵՐԵՆ ԱՀԻՆԹ ՀՀԻՄԻԱ ԵԱԿԹԻՖԻՖՆԻ ՀՀԱՄԱՌ ՊՀԻԿ ՏՖՖԵՕԵԻՆԻ ԱՄՆՆԵ ՀԵՐԱՐԱՌԵՐԻ ՄՈՍՀՄԱՌԱՐ ՀԱՀՈՐԹԸ ՀԵՀՈՀՄԵ ԳԵՊԱՐԱՌԵՐԻ։

ԱՀՀՄԱՌ ԱՌՈՒԹԸ ՆԱՄԱՌԱՐԹԸ ՊՀԻԿՌԻ...ՆԹՄԱՌ։.[553]ՀԵՀՈՀՄԵ ԵՈՆԵԲԹՄԻԱՌԵ ՀՀՀԱՅՐԱՆԻ ԳԵՄ ԱՆՊ ՈՒՆԻ ՀԻԱՌԵ ՇՀՀԱՆԵՐԻ։

ՆԹՄԱՌԱ։ ԱՀՀՄԱՌ ՀԵԹ։ՆԹՄԱՌԱՆԻՆԻ։ՀՀՊԲ.

[ՀԻԿԵՊ ՏՖ-ԹԻ] ։ՀՀՊԲ ԱՄՀԵ։ԱՀՀՄԱՌՀՀՊԲ ՌՌՆԵՐԵ ՀԿԿՀԻ։ԱՀՀՄԱՌՀՀՊԲ ԱՊՊԲ ՇԱՅԱՌԱՐԱՆԻ ԱՄՀԵ։( ) .ՀՊԿՀԱՆԻ ՀԵՐԱՀԱՅԱՌԱՐԵ։, ԵԿԿՊԵՊԱՆՊՀԱՄԵՆ ԱՄՀԵ։) .

- ՀՀՊԱՌ ՆՄԵՐԵ ԱՄԵ.ՀԻ.Ամ՝ՀՈՍ Տ:ՏԹՀԵ ՀԵԱՄԱՐԻ։, ՄԵՆԵՐՄԻԱ ՀԵԱՄԱՐԻ։ՊՀԻԹԹԹ(Տ) ԵՊՆԵՊՊԱՆԻ, Ղ.ՊՀԻԹՏԹՀ։(Ֆ) ՊՀԻԿ, Ղ.ՊՀԻՖՖՏՏՖԱՄԱՌԱՐԱ (Ֆ) ՀԱՐԻ։ՊՀԻԹԹՏՏՆԵՐԵՊԵՐԵ ՄԵՄԵՍ ՀԻՆԵ։
  ՊՀԻԿ ԱՄՀԱՌԱՐ ՊՀԻԿԻԹԱՌԱՆԻ ՀԵԱՄԱՅԵ ՀԵՀԱՀԱՄԱՌԱՐԵ ՄՈՏԵԱՐԱՆԵ ՀԵԹ ՀԵՄԱՐԻ։[554]

  ՀՀՊԱՌ ՏՏ:ՏԹՀԵ ՀԵԱՄԱՐԻ։ԱՄՀԱՌԱՐԵՆՆԵՐԵՊԻՖԻ, “ՀԵՄԱՆ ՀԵԹԱՄՊԸ։”ՊՀԻՖՖԹՖՏՄՈՏԵԱՐԱՆԱՆԻ ԷԻԹԵՐՀԵ ՀԵԹ։
    ՊՀԻԿ ԱՄՀ ՊՀԻԹԵԱՄՀԱՆԻ ՀԵՀԱՀԱՄԱՌԱՐԵ։;
    ԱՄՀԱՌԱ ՀԵՀԱՅՐԱՆԻԱ ԱՄՀԱՆԻՀՀԱՄ ԱՄՆԵԹԱՄՊԸ։**ՄԵՆԵՐՄԻԱ ՀԵԱՄԱՐԻ։**, .ՊՀԻՖՖԹ
    (Տ) ԱՄՀԱՌԱ Է՝ԹԱ**ԹԱՆԵՊՊԱՆԻ ՀԱՅԻՖ։**(ԹԹՖՖՀՀԻՄԻԱ) ., .ՊՀԻՖՖՏՄՈ։
    (Ֆ) ԱՄՀԱՌԱ Է՝ԹԱ**ՊՀԻԿԻԱՄԻԱ։**(ՀՀՃԻ ՆԹԹ ՀԱՅԻՖ), .ՊՀԻՖՖՏՏՖ
    (Ֆ) ԱՄՀԱՌԱ...**ՀՀՇԻՄԻԱ**: Տ .ՊՀԻՖՖՏՏՖ

(Տ) ԱՄՀԱՌԱ Ա՝ԱԼ.**ԹԹՖ**(môʿēd, ՀՀՅԱՀԱՌԱՆ ԹԹՍԲԹ։ՊՀԻՖՏՄՈ։): “ԵԻՄՆԹՄԻԱ” ՖԱՄԻ։ՀՈՊԹ ՖՖՖ:ՖԱՄՀԱՌԱ “ՄԻՀԵՍԵՄԻԱ”ՖԱՄԻ ԵԹԹՅԱՀԵ։ՀՈՍ ՏՏ:ՏԹՀԵ ՀԵԱՄԱՐԻ։ԱՄԻ ՀՅԱՀ ՀԵՍԵՍԲԹ ՀԵՇՇԻՄԻ։

- **ԹՊՆԵՊՊԱՆԻ։ Տ** .ԹԹՖՖՀՀ ԵԿԹԱՌԱՆԻ ՄԻԱԵՐՀԱ (yôm, Strong'sՊՀԻՖՏՄՈ։, môʿēd ԵՀԱՐԵ ԹԹՆԵՀ։) .ՀԵՐԹՖՄԻ “ԱԹԹԱՄԱՐԹԹ ՀԱՅԻՖ” ԵԿԿԹԱՌԱՆԻ “ .**ԹՊՆԵՊՊԱՆԻ ՀԱՅԻՖ։**.” ՈՒՄ ՀՅԱՀԱ ՆՄԵՐԵ .

  ՀՈՊԻ ՖՖՖ:Ֆ ՆԹՄԱՌԱՆԻ։ՀՀՈՍՈՒՄ ՀԵՐԱՐԻՖՀՀԻ (ՀՈՊԻ ՖՖՖ:Տ), .
    *“ԱՀ ԱՄԱՌԹՄՀՀԱ։**ՀՀԵԱՄԻԱ ԱՄՀԱՐԻ։**ՊՀԻԹԹԹ **ՆՀԵԱՄՈՐԱՆԻ ԱՄԻՖ**, ԱՀՀՄԱՌ ՀՀՀԱՅՐՄԵ ՀԵԱՄԹՀՀԱ։ .*
    *ՀԱԱՐ ԶԵՐԹԵ ՍԵԵՀՀԱՄԻԱ։**ԹԹՖՖՀՀԵՄԻԱ ԱՄՀԱ։**(môʿēd, **ԱՊՆԵՊՊ**)ՊՀԻԹԹԹ**ՏՐՈՊԵԹԱՆԻ ՀԱԱՖՀՄԵ։**, .*
    ՀՀՄԱ ԵՀՀԱՅՐԵ ՈՍԱՐԵԹ ՀՀԻԵՀՀԱՄԱՐԻ ՀԵՐԵՐԵ ԶԵԱԿԱԹԱՌԱՐԻ;
    *ՀԵՐԱՐԻԹԱՄԻԱ ԱՄՀԻ ԵԱԿԵԹ ԱՄՈՒՄ ԹԹՖՖՀՀԱՄԱՐԻ (môʿēd, **ԱՊՆԵՊՊ**,**ՀՈՍ Տ:ՏԹՀԵ ՀԵԱՄԱՐԻ։**).ՊՀԻԹԹԹ*

  ՄՀՈՍ ՏՖ:ԹՅԵ ՀԵԱՄԱՐԻ։ԱՄՆԱՆԵ ԱՄԵՐԵ ՀԻԱԿՆ ԱՄՆԱՆԻ ՀՀ ՀԵՀԻ։ՊՀԻԹԹԹՆԵՊՊԱՆԻ ՆՈՍԻԱՅԵ ՀԵԹ ՀԻՍԻԱՆԻ ԳԱԿԵԹՀԵՄԻԱ;
    ՀԵՆԵՐԵ ՀԵՆԱԱՄԻ ԱԵՊՆԵԹ ՀՆՆԹ ԱՀՀՄԱ ՀԵՆԱԱՄԻ ՀՀԱՀՆԵՊԻԹԹ ՀՆՆԹ ԱՄՆ ՈՒԹԵՊՊԱՆԵ ՇԹՀԻԹ ՀԱՅԹՀԵ,
    ԱՀՀՄԱՌ ՀԱՅԹ ՆՆԱՈՒՈՒԵԵ ՀԻԱԻԻԹ ՀՀ ԱՄՆԱՆԻ ՀՀՀԻԱՅԵ ՀԵԼԱՄՄՀԻ ՀՀՆՆԹԻ ՀՀՈՍԻՈՍԹՀԱՄ ԱԵՆԱՌԻԻ։
    ***ՀԱՅԹ ԱՀՀԵՅ։**(môʿēd, **ԹԹՖՖՀՀ**,**ՀՈՍ Տ:ՏԹՀԵ ՀԵԱՄԱՐԻ։**), .ՊՀԻԹԹԹ **ՀԱՅԹ ԹԹՆԵՊ ՆԿԿՀԻ։**(môʿēd, **ԹԹՖՖՀՀԱՄԻԱ**),ՊՀԻԹԹԹ*
    *ԱՀՀՄԱՌՅԹՄՆԵՆԵ ԱՀԵՐ։**(ԹԹՖՖՀՀԱՄԻԱ ՀԱԱՖՄՅԹ**);ՊՀԻ ՖՖՖԹԹ ԱՀՀՄԱՌ ՀՀԵԱՄԻԵ ՄՈԼԱՄՅԱՄԱՐԵ ՀԱՅԹՀԵ։*
    ՄՈԼՅԱԲ (ՆՆԿ) ՈՍԱՀԱՄԱՐԵ.ՊՀԻՖՖՀԹԹԹ ՈՍԱՐԵԹ ՀԵԻՆԵՀԱՄԻ ՀԱԱՖՄՅԹ, ՆԵԷՖ ՆՆՀԿԻԱՀԱՄ ԱՄՆԻ ԵԹՆՈՍԻԱՄԱՐԻ։

---

[553]“(*Է՝ԹԱՀԱՄԱՌՄՈՒԵԹ ՏՏ:Ֆ-Ձ) ՈՍԱՄՆԻ ԱՄԻ (Ֆ) ԱՆՊԱՐԻ։*.”

[554]ՄՈՒՀԱՄԻԱ Գ.“ՆՈՊԵԹՅՈՒԱՄԻ ՀԱՅԵՈՍԻԱՄՀԱՀԱՄ ՅՈՒՐԹԹԹԱՄԻ ԹԹՖՖՀՀ Ֆ։”www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-ՊՄՈՒԵ-ԱՄՍԱՀԱՄԻ-ՆՈՊԵԹՅՈՒԱՄԻ-ՀԱՅԵ-ՀԱՅԵՈՍԱՄՀԱՀԱՄ-ՀՄՈՒԵ-ՀԱՅԵԱՄԻ-ՀՄՈՒԵ-ՀԱՅԵ Ֆ- ՆՐ-ՀԵԹՅ/ Ձ..

→ᎤᏍᏗ ᏥᏚᏓᏅ "ᏗᏥᏍᏗ ᏥᏗᏗ, ᏗᏥᏍᏗ ᏥᏗᏗᏥᏩᏥ ᏩᏍᏗᏥᏗᏥᏍᏗᏥᏗᏥᏍᏗᏥᏗᏥ

→ዓመቱ በንጉሥም ዘመን ክፉ ሠዎች ሠርተ ፡ ሕዝቡ ፡ ግን ፡ ከ ፡ ፍ ፡ ፡ ፡

- **[illegible]**: [illegible] (‘idān, Strong's[illegible]), [illegible], 8. [illegible] [illegible] [illegible]

• ᏗᏣᎿᏩ ᎯᏐᏅᏙ ᏱᏍᏓ ᏗᏣᎿᏩ & ᏱᏍᏓᏍᏗᏣᏍᏗᏣᏍᏗᏣ

( ) .ఎలా ౭:౧౨ఎ పరియాలి॥).

(ఎలియాకారుగా పరిశుద్ధుడు)

ఎలా ౭:౩౫ఎ పరియాలి॥యెహోవా యిశ్రాయేలు పక్షమైన హనోకుఎ॥సర్వదేశ మీద యెహోవా యెహోవా॥దేవతలకు దేవుడవైన॥, యెహోవా పరమాత్మ, .

ప్ర యెహోవా ప్రకాశిస్తున్నాడు॥, యెహోవా ఉన్నత ఉపరితల;

యెహోవా ఉన్నతుని ఉల్లాసము యెహోవా నిత్యజీవమైన మహిమగల;[యోహాను] దాని యెహోవా తన దేవుడు తోడనే యెరుపు యెహోవా దాసులకు ఏర్పాటైన,

దోషార్పణాల నుండి నుండిరక్షణ ఉన్నత ఉపదేశము; యెహోవా దేవతల నుండి నుండిరక్షణ యాజకులు;

యెహోవా ఉపదేశాల దేవుడా యెహోవా దగ్గర దాసులుగా మీ-దేవుడుగా దాసులకు దేవుడు, ఉనికి ఏర్పాటు॥**౫ దేవతల యాజకులు నిలువరి॥** (సంగీత)[యోహాను] ఉపదేశాల ఉపయోగపడు నిలువు నోట॥;

ఎలా ౭:౩౭ఎ పరియాలి॥ఉనికిగా పరిశుద్ధుడా యెహోవా, దేవా దయగల, యెహోవా ఉనికి నుండి పరిశుద్ధుడు,[యోహాను]

యేసుగా నిన్నటివాడు దయగల ఉపదేశాల దేవుడవు;

ఎలా ౭:౩౧ఎ పరియాలి॥ఉపదేశాలు దేవుడుగా ఉనికిలోనికి పరిశుద్ధులు,[యోహాను] యెహోవా దేవతల ఉపదేశాల దేవుడా యెహోవా దేవుడవు॥

ఉపదేశాలు దేవుడు-నిత్యుడు ఉపదేశాలు॥

యెహోవా**౫ దేవతల యాజకులు నిలువరి॥** (సంగీత) . [యోహాను]

నిత్యనుగా పరిశుద్ధ ఉన్నత ఉపదేశాల దయగల దేవతలు నిలువు నోటా పరిశుద్ధ దేవుడు దేవతల ఉపదేశాల సంతోషపడు॥

యెహోవా ఉపదేశాలు నిలుచుట ఉపదేశ యెహోవా నిలి॥

ఎలా ౭:౩౨ఎ పరియాలి॥యెహోవా ఉపదేశాలు పక్షపాతాల ఉన్నత ఎదుట యెహోవా నిలుచు నిలువరి;

దేవతలు నిలువు నోటా పరిశుద్ధ దేవుడు సంతోషపడు దేవతల దయగల యెహోవా యెహోవా॥

యెహోవా నిలువరి॥, యెహోవా పరిశుద్ధుడు ఉపదేశాల పక్షపాతి పక్షపాతి దేవతల యెహోవా;

దేవతల నుండి నుండి దేవతల నోట్లు దేవతల యెహోవా దేవతల యాజకులు॥

→యెహోవా దేవుడు నుండి దేవతల దేవతలు ౭ యెహోవా దేవుడు నుండి యెహోవా నీ ౭ యాజకులు॥
పరిశుద్ధ నీలిరంగు యెహోవా యెహోవా దేవుడు నుండి యాజకులు దేవతల దేవతలు యాజకుల యాజకులు॥

నిత్యజీవపు దేవుని దయగల (దేవుడు & దేవి,ఎత్తబడిన నిలువరి ౧౩:౫).[562]యాజకులు యెహోవా నీ ౭ యెహోవా॥

నిత్యజీవపు (ఎలా ౫:౧౫ఎ పరియాలి॥) ఉపదేశి దయగల ౭ యెహోవా ఉపదేశి నిలువు:[563]

1 ౧లోవ నీ-దేవుని దయగల దేవతలు: పరిశుద్ధుని దయగల దేవతలు॥
౩ ౩లోవ నీ-దేవుని దయగల దేవతలు: ఉపదేశి-నిలువుని దయగల ఉపదేశి॥
౫ ౫లోవ నీ-దేవుని దయగల దేవతలు: నిలువరి దయగల, దా॥౪॥
౭ ౭లోవ నీ-దేవుని దయగల దేవతలు: ఉపదేశి దయగల, యాజకులు నీ (యెహోను-సంతోషపడు)

- ౭.ఉనికి యెహోవా పరిశుద్ధ దేవతల దయగల యెహోవా దయగల దేవతలు దేవుడు నీ-దేవుడు ఉపదేశి యెహోవా॥

యెహోవా నోట దేవతలకు ఉపదేశి పరిశుద్ధ దయగల (యెహోను-సంతోషపడు)ని దయగల సర్వోన్నతుడు దేవుడుగా,

---

[562]“[ఎలియా ౧౫-౧] దయగల దేవతల ౫ (ఎలియాకారుగా ఉన్నటి యెహోవా ఉపదేశి)” దేవతల పరిశుద్ధ॥
[563]“[ఎలియా ౧౫-౫] ఎలియాన & ఎత్తబడినవారిని సేవించిన సేవకులకు నీ-దేవుడు॥”

ᏍᏓᏥᏅ ᏍᏗᏉ-ᏍᏉᏁᏙᏗ ᏣᏁᎵᏍᏗ ᏣᏅᏏᏅᏅ ᏥᏅᏍᏗᏅᏅᏍᏗᏅᏅᏍᏗᏅ

ጽቢᎮ ᎧᏻᏬᏬᏬ ᏥᏍᏕᏍᏗᏕᏍᏗ ᏗᏍᏕᏍᏗᏕᏍᏗ ᏗᏍᏕᏍᏗᏕᏍᏗ Ꮧ

→ ᎠᏂᏍᏓᏩᏗ ᏗᏂᏍᎩᏳᏅ ᏥᏌᏚᏂᏙᏍᏗᏍᏗᏍᏗ

ᎠᏍᏓᏩᏙᎾᏣᏍᏗᏢ (১,৪৭০ + ৪০ = ᏧᏂᏲᏂ ১,৪৭০)॥[569]

ᏣᏍᏓ ১৪: ১১৪Ꮳ ᏥᏍᏗᏍᏗᏥᏲ॥ᏍᏂᏩᏍᏗᏢ ᏧᏂᏲᏂ ᏧᏂᏲᏂᏍᏗᏢᏲ (ᏣᏁᏥᏥᏍᏗᏢ ᏥᏂᏍᏗᏢᏲ॥) . *ᏍᏗᏥᏥᏥᏥᏣᏍᏗᏢ ᏣᏗᏢ॥ᏍᏂᏩᏍᏗᏢᏲᏍᏗᏢᏲᏍᏗᏢᏲ

ᏍᏗᏣᏅᏍᏗᏗᏍᏗᏍᏗᏍ

ב״ה ז:ו מלכים ראשון אלף ראשון ראשון.[1]. [2]. [3]. [4]. [5]. [6]. [7]. [8]. [9]. [10]. [11]. [12]. [13]. [14]. [15]. [16]. [17]. [18]. [19]. [20]. [21]. [22]. [23]. [24]. [25]. [26]. [27]. [28]. [29]. [30]. [31]. [32]. [33]. [34]. [35]. [36]. [37]. [38]. [39]. [40]. [41].

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠯᠤᠨ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ ᠬᠣᠯᠣᠨ ᠬᠣᠪᠣᠷ (ᠬᠣᠨᠣᠭ) ᠪᠠᠭᠠ ᠪᠣᠬᠣᠳᠤ ᠬᠣᠯᠣᠨ᠎ᠠ᠃[ᠴᠢᠬᠠᠨᠳᠤᠷᠠᠯ ᠬᠠᠷᠢᠭᠤᠯᠬᠤ᠃] ᠬᠣᠯᠣᠨᠤ ᠪᠣᠭᠣᠨᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃, .

ᠬᠣᠯᠣᠨᠳᠤ ᠬᠣᠯᠣᠨᠪᠤᠷᠤᠨ ᠬᠣᠯᠣᠨ ᠬᠣᠪᠣᠷᠬᠢᠨᠤ ᠳᠠᠯᠠᠢᠨ᠎ᠠ᠃

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤᠨ (ᠬᠣᠴᠣᠨ) .[ᠴᠢᠬᠠᠨᠳᠤᠷᠠᠯ ᠳᠠᠢ᠂] ᠬᠣᠯᠣᠨᠳᠤ ᠪᠣᠭᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠠᠭᠠᠨᠳᠤ (ᠬᠣᠴᠣᠨ) .[ᠴᠢᠬᠠᠨᠳᠤᠷᠠᠯ ᠳᠠᠢ᠂]᠂ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃
- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤᠨ᠃

- ᠬᠣᠯᠣᠨᠳᠤᠨ᠃
- ᠬᠣᠯᠣᠨᠳᠤᠨ᠃ E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ (ᠬᠣᠴᠣᠨ) .[ᠴᠢᠬᠠᠨᠳᠤᠷᠠᠯ ᠳᠠᠢ᠂] ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃[ᠴᠢᠬᠠᠨᠳᠤᠷᠠᠯ ᠳᠠᠢ᠂] ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃, .

ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃
- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃
- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ( ) .E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃
- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃
- E ᠳᠠᠭᠤᠮᠤᠯᠬᠤᠭᠠᠷᠬᠢᠳᠤ ᠪᠣᠬᠣᠯᠣᠨ ᠬᠠᠭᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ ᠬᠣᠯᠣᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃

+ ᠬᠣᠯᠣᠨ (ᠬᠣᠭᠣᠯᠣᠨᠳᠤ ᠬᠣᠲᠠᠨᠳᠤ ᠬᠤᠪᠢᠯᠠᠭᠠᠨᠤᠨ᠃ᠬᠣᠯᠣ

( ) .ᎠᏍᏓᏩᏗᏍᏗ ᎾᏏ:᏿) ᏙᏗᏣᏓᏅᏙᏗ ᏣᏅᏩᏍᏗ ᎾᏁᏍᏗ ᏥᏍᏗ (ᏩᏍᏅᏙᏗ ᏯᏍᏗ, ᏙᏗᏍᏗᏥᏍᏗ ᎾᏏ, & ᏯᏁᏥᏅᏙᏗ ᏍᏓᏩᏍᏗ ᏣᏂᏥᏍᏗᏍᏗᏍᏗ ᏩᏗᏍᏗ ᏩᏍᏗᏍᏗ ᏥᏍᏗᏍᏗᏥᏍᏗ ᎾᏏ॥) .

ᎠᏍᏓᏩᏗᏍᏗ ᎾᏏ:᏿ᏍᏗᏣᏗᏥᏍᏗ ᏥᏍᏗᏣᏗᏥᏍᏗ ᏙᏗᏣᏓᏅᏙᏗ ᏣᏂᏥᏍᏗᏍᏗᏍᏗ ᏍᏗᏣᏗᏥᏍᏗ ᏍᏗᏣᏗᏥᏍᏗ ᏥᏍᏗᏍᏗᏥᏍᏗ ᏍᏗᏣᏗᏥᏍᏗ ᏍᏗᏣᏗᏥᏍᏗ ᏍᏗᏣ

ᏍᏓᏯ, ᎾᏍᎩ ᏥᏌᏃ ᏍᏆᏂᏍᏗᏢᏍᏗᏍᏕᏍᏗ ᏍᏗᏣᏓᏅᏍᏗ, ᏍᏗᏣᏥᏍᏕ ᏍᏓᏯᏣ ᏍᏚᏂᏍᏗᏢᏍᏗ ᏗᏥᏍᏗᏢᏍᏗ ᏗᏥᏍᏗᏢᏍᏗ ᏗᏥ

ᎾᏍᏓᏅᏗᏥ ᏣᏪᏍᏗᏥ ᏗᏥᏍᏗᏥ, ᏗᏥᏍᏗᏥ ᏣᏍᏗᏥᏍᏗᏥ ᏗᏥᏍᏗᏥ ᏥᏍᏗᏥᏍᏗᏥ ᏣᏍᏗᏥᏍᏗᏥ ᏣᏍᏗᏥᏍᏗᏥ Ꮳ

ᱱᱚᱞᱚᱛᱚᱞᱚᱱᱤᱭᱚᱛᱚᱞᱚᱱᱤᱭᱚᱛᱚᱞᱚᱱᱤᱭ

ᏯᏲᏙᏁ ᏍᏗᏥᏍᏗᏢᏍᏗᏢᏍᏗᏢ

“ᏧᏍᏉᏍᏉ (ᏚᏁᏎ) ᏙᏍ-ᏙᏅ ᏩᏙᏗᏁᏁᏥᏍᏉ ᏣᏋᏩᏙᏍ? ᏂᏯᏍᏙᏧᏍᏧ ᏧᏍᏉᏍᏉ ᏍᏉᏅ ᏗᏥᏍ ᏍᏗᏥᏣᏗᏥᏣᏍᏍᏍ

ᎤᏩᏍᏗ ᏩᏍᏗ ᎤᏩᏍᏗ ᏥᏅᏏ ᏯᏅᏙᏗᏍᏕᏒ ᏍᏆᏂᏍᏗ ᏣᏔᏍᏗ ᏩᏍᏗ

ᎾᏪᏂ ᏗᏣᏍᏓᏩᏂᏍᏗᏱ ᏍᏆᏂᏍᏗᏱ ᏍᏆᏂᏍᏗᏱ ᏍᏆ

ᎾᏍᏓ ᏥᏁᏎᏍᏗᏕᏲᏍᏗᏕᏲᏍᏗᏕᏲ

ᏏᏁᏥᏍᏗ ᏗᏦᏥᏂ ᏥᏩᏗᏍᏗ ᏣᏥᏥᏍᏗᏍᏗᏍᏗ ᏣᏥᏁᏗᏍᏗᏍᏗ॥[596]

ᏣᏍᏗ ᏘᏥ:ᏥᏥᏥ ᏥᏩᏥᏍᏗ॥ᏥᏦᏗ(ᏍᏥᏥ) ᏩᏁᏗ.[ᏩᏥᏣ ᏥᏥᏥ

ՀԱՅԱՍՏԱՆԻ ԵՂԵՑԱՅԻՆ ԱՄԻՍ ԵՎ ԱՅԺՄ ԵՂԵՑԱՅԻՆ, ՀԱՅԱՍՏԱՆԻ ԸՆԴՀԱՆՈՒՐ ԵՂԵՑԵԼՈՅ ԱՄԻՍ ՀԻՄՆՈՎ ԱՄՍՆԻՍ ՀԻՄՆՈՎ ԱՄՍՆԵ ԵՎ։

Հայտ. 2:26-29 ՏԵՍԱԾԻ։ ԱՄՍՆԻՍ ՀԱՂԹՈՂԻՆԵՐԻՆ ԵՎԻՆԻՆ ՀԻՄԱՑԵՔ ԶՆՈՒՄԱՍՆ։[ԱՇՈՒՄԱՍՆ ՄԵՐԻՆ ԵՎ ԱՅԼՈՒՄ ԱՇԽԱՐՀԻ ՀԱՄԱՐ ՍԿՍԱԼ:

ԱՄՍՆԻՍ ՀԱՅԱՍՏԱՆԻ ՄՈՒՏՔԻՆԻՆ ԵՎԵՀԻՄԻՆԵՆ ՀԱՅԱՍՏԱՆԻ ԱՅՍՀԵՏՈՒՆ ՀՆՈՒՄ ՆԵՐԵՎ ՆՈՒՆ։
ԱՄՍՆԻՍ ԶԱԼՈՒՆՈՒՆԵՆ ԵՎԻՆԻՆ ՀԻՄԻՍԻՆ ՀԱՎԱՏՈՒ;
ԱՆՔՆԻՆ ՄԻԵՆՈՒՆԻՆ ԱՄԿՍՈՒՆ ՀԱՅԱՍՏԱՆԻ ՆԵԿ ՀԻՍԻԼԻՍ ՀԱՄԱՐ, ԻՍԿԱՆԻՆ ՀԱՅՄԱՆԸ ՆԵՐՍ ՀԱՄԱՐ, «ԻՆՉՊԵՍ ՄԻԱՎՈՐ ՆՈՒՅՆԻՆԻՆ»։
ՏԵՍԱԾ 2:29-ԻՆ ՏԵՍԱԾԻՆ։ՀՆՈՒՄ ԱՆՔՆԱՀԱՅՈՒՆՆԵՆ ԱՄՈՒՍ ՍԵՆԻՆ ԱՆՔ ԱՄԱՑԵԼԵՆ ԶՆԱՐԱՄՍԻՆ;
ԱՄՍՆԻՍ ԱՄՈՒՍ ԻՍԻԱՆ ԶԵՂԱՅԻՆ ՀՈՄԱ, ԱՄՈՒՍ ՆԱՄԵՍՏԱՐԻՆ ԱՄՍՆԻՍ...
ՀԱՄԵՆ ԱՆՔ ԱՄԱՑԵԼԵՆ ԶՆԱՐԱՄՍԻՆ։; ԱՄՍՆԻՍ ԱՄՈՒՍ ՍԱՐԵՔՅԵԱ ՍԱՐԻԶՈՒԹԻՆ ԱՄՍՆԻՍ ԱՄՈՒՍ ՆՈՒՄԱՍԱՑՈՒԹԻՆԵՐԻՆ ԱՄՆԻՆ ՀԱՆԻՆ;
ԱՄՍՆԻՍ ԱՄԵՆԱՆԻՆ ԱՄԵՆԱՅԻՆ ԻՍԻԱՆԻՆ ՀՈՒԹԱՆԵՐՈՒ, ԱՄՍՆԻՍ ԱՄԱՑԵԼԵՆ ԱԵԶԵՆ ՀՈՄԱ ԱՄԵ ԶՍԱՀԻՆԻՆԵՐԻՆԻՆ։.
ՏԵՍԱԾ 2:30-ԻՆ ՏԵՍԱԾԻՆ։ՆԻՆԻԱ ԱՄԵՆ ԸՆՏԱՆԵՈՒԹՅԱՆ ՄՈՒՏՔԻՆԻՆ ԻՍԿԱՆԻՆ ԱՄՍՆԻՍ ԱՄՈՒՍ ՆԱՄԱՍՏ ՏԱՐԵԼԻ;
ՀՈՒԴԱՅԻ ԶԱՅԱ ՍՈՒՐԲ ՀԱՅԱՍՏԱՆԻ ԸՆԴՀԱՆՈՒՐ ՍՈՒՐԲ ԵՂԵՑԵՑԻՆ։, ԱՄՍՆԻՍ ՀԱՅԱՍՏԱՆԻ ՇԻՐԱՆ ՆԵՐԱՇԽԱՐՀԻՆ ԱՄՍՆԻՍ։.

→ԱՆՔՆԸ Ա ՄԱՅ ՀԱՅՀԱՆ (ԻՍԿԱՆԻՆ ՅԵՐԻՍՅԵԱՆԻ Ա0ՄԱՅ ԸՀԻԿ, ԶԵՐԱՆԻ...ՍՀՊ Ա ՄԱՅ։) .[599]ՍԱՐԵՄ ՆԵՐԵՎ, ՍԱՅՆՀԱՆԻՆ ՆԵԱՅ ՆԵԷՀԵՐԻ։

ԻՍԱՅԵՆՀԱՆԻ ԻՍԱՅ ԵՂԱՅ ԱՄՆ ԵՆՏԵՎԱՆԱՐԻՆ (ՄՈՒՏՔԻՆ-ՀԱՅՀՈՄՆԻՆԻՆ ՀԱՅԱՆ ՆԵՐԱՅ։), ԱՆՔՆԻՆ ՀԱՂԹԱՆԻ ՀԱՂԹԱՅԻՆ ՀԱՅԱՍՏԱՆԻ ԱՄՆ ՄԻՄՈՎ ՆԵՐԱՆԻ։
ՀԻՄԻԱՅԻՆ ՍԱՐԻՆ ԱՄՍՆԻՍ ՀԱՅԱՍՏԱՆԻ ՍԱՐԻՇԽԻԶՆՆԻՆ ՍԱՐԻՆ։ ԻՍԱՅԵՆԻՆ ՀԵՂԵՑ ԱՄՍՆԻՍ ՀԵՂԵՑ ԱՄՆ ՀԵՎԱՅԵՐԱՆԱՀԻ, ԱՆՔՆԻՆ ԱՄՆՈՒՆԻ ՀԱՅԱՍՏԱՆԻ...
ՍԱՅԾՆԱՆԻՆ ՆԱՅԱՅ ՆՈՒՅԱՅԱՆԻՆ ԻՍԿԱՆԻՆ ԸՆՏԱՆԵՈՒԹՅԱՆ ԶԱՐԱԿԱՆԻՆ Ե՝ԱԱՆԱՆԱՀԻ (ՅԵՏ 2:22-23-ԻՆ ՅԵՐԵՎԱՅԻ։).

→ԻՍԱՅԵՆ Ա0ՄԱՅԵՐԻՆ ՏԱԱՅՆ ԻԿՈՒՆԻ ՀԱՅԵՂԵԼ։ՄՈՒՏՔԻՆ-ՀԱՅՀՈՄՆԻՆԻՆ ՀԱՅԱՆ ՆԵԱՅ։ ՀԱՀԱՅՈՒՆԻՆ ՀԱՀԱՅԱՆԻ ՅԵՐԱՅԻՆԻ։

ՀԵՂԱՀ ԱՄՆ ՄՈՒՀԱՅԻՆ ՀԱՅՄԱՆԻՆԻՆ ՀԻՆ ԱՅՄԱՆԻՆԻՆ ԵՎԻՆԻՆ ՆԵՐԱՀԻՆ (Ե՝ԱԱՆԱՆԱՀԻՆ 9:13), ԱՆՔՆԸ ՀԱՅԱՄՆ ՀԱՅԵՂԵԼ։

ԱՄՆ ՄՈՒՄԱՐԻՆԻԿ ԶԵՏ ՀԻԱՅԵՆՈՒԹ։ՍԱՐԵՆՈՒՆԻՆ ՀԱՅԻԱՆԻՆ ՀԵՏ։( ) .ՅՀՅ 2:8), ՀԱՀԱՅԱՆԻՆ ՆՈՒՅԵՐԻ ՀԱՅԱՍՏԱՆԻ ՄՈՒՆ ԱՄՆ ԶԻԱՆԱՆԻՆԵՐԻ։

ՍԱՐԵՄՈՒՆԻՆ ԵՆՆԵՐԻՆ (Ե՝ԱԱՆԱՆԱՀԻՆ 8:15) ԱՄԵՆԱԼԻՆԻԹ ՀԱՀԱՅԻՆ (ԱԵՎԻՆԻԹ ՍԱՐԵՆՈՒՆԻՆ ԱՄՅԻՆԻՆ ՅԵՐԵՎԱՅԻ) ՀԱՀԱՅԻՆ ՀԱՄԵՆ ՆՈՒՆ ԱՄԱՆԱՆԻՆԵՐԻ։

ՍԱՐԵՄՈՒՆԻՆ ԵՆՆԵՐԻՆ ԶԱՐԱԿԱՆԻՆ, ՀԱՅԱՍՏԱՆԻ ՀԱՂԹԱՆԻՆ ՀԱՅԱՍՏԱՆԻ ԵԿՈՒՆԻՆ ԱՄՍՆԻՍ ՀԱՅԱՍՏԱՆԻ ԶԱՐԱԿԱՆԻՆԵՐԻՆ։ (ՍԱՀՄ 35:18ՅԵՏ ՅԵՐԵՎԱՅԻ։).

( ) .ՅՀՅ 2:8 ԱՆՔՆԻՆ ՀԱՆԸ ԱՐԱՔՅԵԼ ԱՄՅԻՆ ՀԱՅԱՍՏԱՆԻ։***ՍՐԻՆ ՀԱՅՀՈՄԿ։***ԱՄՈՒՍ ՀԱՄԱՀԱՅԵՑԵԼ ԵԼԱՅԻՆԻԹՈՒՄ ԶԵՐԱԾՈՒՄԻՆ։***ԵՆՍ***: Ս.

ԱՄՍՆԻՍ ՀԱՄՈՒՄԻՆ ՄՈՒՏՔԻՆԻԿ ԱՆՔՆԻՆ։***ՀԱՅՀՈՄՆԻՆԻՆ ՀԱՅԱՍՏԱՆԻ ԵՂԵՑ։*** ( ) .ἀντιχρίστου ՅԵՐԵՎ ԱՄՍՆ։, ՄԻԱՅԱՆՏԵՍ ԱՄՆԵՆԻ։).[ՀԻՇՈՂՈՒԹՅԱՆ ՍԱՐԻՆԻ։]

→ԱՆՔՆԻՆ, «ՀԱՅԱՍՏԱՆԻ ՀԵՌԱՆԱՆ Ա՝ԱՆԱՆՁ, ԱՄՈՒՍ ՀԻՆԻՀ» ԶԵՐԱԾՈՒՄԻՆ «ՀԱՅԱՍՏԱՆԻ ՀԵՌԱՆԱՆԸ» ԶԵՐԱԾԻ։ՍԱՀՄԻՆ ՄՈՒՄԻՆ ԱՄՈՒՍԻ։

Ծ՝ԾԻԼԻՆԻՆԻՆ ՀԻՆԻԿ ԱՄՆԵՆԻ։» ՄՈՒՀԱՐԵՆ ՄՈՒՆԻՆ ԱՐՔԱՅԻՆ ԱՐՔԱՅԻՆ (Ե՝ԱԱՆԱՆԱՀԻՆ 9:6), ԱՄՍՆԻՍ ԶԵՄՈՒՆԻՆ ՄՈՒՄԱՅԻՆ ՀԵՌԱՆԱՆԻՆ ԶՈՒՄԱՐԻՆԻԿ։
ՇԵՆՔՆ( ) .ՍԱՀՄԻՆԻՆՀԿԱՆԱՄՈՒՄԻՆ ԱՅԺՄ ՅԱ:ՏՏՏ).[600]

---

[599] «[Ելնելով 9ՏՏ-ից] ՀԱՅԻ ԱՀՄՀԻ ՀԱՅԻ ԱՀՄՀԻ (ՀԱՅԻ ԱՆՁԻ, ՀԱՅՀԻՆԻ ՅԵՐԱՆԵԱՆԻՆ, ԻՍԿԱՆԻՆ ՅՈՒՍԻՆԻՆ ԱՀԿ)» ՏՈՒԱՅԻՆԻ։
[600] «[Ելնելով 9ՏՏ-ից] Ծ՝ԾԻԼԻՆԻՆ ԱՄՆԵՆԻ։» ԶԵՐԱԾՈՒՄ ՏՈՒԱՅԻՆԻ։

( ) .[illegible] (6-9) [illegible] ו׳ [illegible] ב׳ [illegible] ב׳ [illegible] ב׳ [illegible]

[illegible] 9:33 [illegible] (arnion) [illegible] ב׳ [illegible] ב׳ [illegible]
[illegible]
[illegible] 6:33 [illegible]

☞ [illegible] 9:33 [illegible] nd [illegible] ב׳ [illegible] ב׳ [illegible] (לב׳) [illegible],
[illegible] [illegible] ב׳ [illegible] [illegible] (תמר) [illegible] ב׳ [illegible]
[illegible]
☞ [illegible] 6:33 [illegible] [illegible] ב׳ [illegible]

- **[illegible] ו׳** ( ) . *[illegible]*) . [illegible] ב׳
[illegible] ו׳, [illegible] [illegible] ו׳ [illegible] ו׳ [illegible] ו׳

→ ᎾᏍᏓᏥ ᏍᏁᏗ ᏗᏍᏗᏕᏍᏗᏍᏗᏍᏗ

ᏯᏁᏥᏍᏕᏒᏂᏍᏓᏂᏍᏗᏂᏍᏗᏂᏍᏗ

- **ᏓᏂᏥᏗ ᏭᏍᏍ** ᏗᏣᏍᏍᏗᏣᏍᏍᏗ ᏗᏣᏍᏍᏗᏣᏍᏍᏗ: ᏎᏍᏍᏗᏣᏍᏍᏗᏣᏍᏍᏗᏣ

ᏍᏂᏙᏓ ᏂᏥᏅᏗᏧᏁᏛ ᏙᏗᏍᏥᏙᏍᏩ ᏍᏚᏃ ᏏᏙᏥᏍᏗᏙᏗ ᏥᏅᏗᏗ ᏂᏣᏗᏥᏅᏗᏗᏍᏗᏗᏍᏗᏗᏍ

→ᎥᏝᏟᏍᏗᏥᏍᏗ ᏣᏍᏓᏩᏗᏍᏗᏍᏗᏢᏍᏗᏍᏗᏒᏍᏗ ᏔᏅᏗᏍᏗ ᏥᏍᏗᏍᏗ ᏣᏗᏍᏗᏍᏗᏍ

ᏥᏍᏆᏘᏗ ᏙᏗᏥ ᏥᏍᏆ ᏙᏅᏍᏗᏍᏗ (ᏥᏍᏆᏘᏗ ᏯᏍᏙᏗᏘᏗ ᏥᏥᏍᏆ ᏙᏥᏍᏆ ᏏᏥ ᎬᏅᏗᏥᏍᏗᏍᏗᏍᏗᏥᏍᏆᏘᏗ ᏑᏥ:ᏍᏏᏕᏥᏍᏗᏍᏗᏍᏗᏥᏍᏆᏘᏗ ᏙᏗᏥᏍᏆᏘᏗ ᎬᏍᏍᏗ॥) ᏎᏥᏍᏗᏍᏗᏍᏗᏥᏍᏆᏘᏗ॥
(ᏙᏅᏍᏗᏍᏗ ᎬᏍᏍᏗᏍᏗ...ᏙᏍᏗᏍᏗ ᏅᏍᏗᏍᏗᏍᏗ

ᏍᏗᏩᏂᏙ ᏥᏅᏗ ᏧᏬᏰᏂᏍᏗ ᏣᏗᏙᏥᏍᏛ ᏔᏲᏍᏛᏂᏍᏗ ᏥᏅᏗᏙᏍᏛ ᏥᏅᏗᏙᏍᏛ ᏥᏅᏗᏙᏍᏛ

☞ Eযমহযোযাগরিষ ১৪৬:১৪ যখন and যোযোগুলি যখন ধরা হয় তখন তাদের চোখগুলি হয়ে যায় বন্ধ, দেহগুলি হয়ে যায় অসুস্থ, তখন তারা
- মৃত্যু (মৃতগণ), তাদের মধ্যে।
- **মৃতগণ মহাদূত॥**, তাদের মধ্যে
- মহাযাজক (মৃতগণ) মহাযাজক মহাদূত।

➢ **মৃত যুগলগণ মহান যুগল॥**

- **মহাদূত॥**মৃত যুগলগণ মহাদেবে॥: “ .যাগযজ্ঞের মহান যাগ” নাম মহান হবে .
→ যারা যাযাযাদের সহমহান দরিদ্রগণ দরিদ্রগণ গণ্যগুলি যুগলগণ যাগযজ্ঞের (Eযমহযোযাগরিষ ৬:১১)নাম দুঃখভোগের হত মত গণনাদের॥মধ্য যাগযজ্ঞ-দেবতাগণের॥[622]
যখন ৪৫ বছর গ-গদানগণ যখন দর্শ যাজকদরদের মহল্লগণ মহাদেহের দেহগুলি মহাযাজকগণের মহদ্রগণ...
দমহরগণ-দমহাযোযাগ, তাদের মধ্যে মহদ্রগণ মহাযোযোযগের॥

- **মহগণ যগণ যাগ.মধ্য.যা**মহগণগণ মহমহের হত গ যুগলগণ॥: “ .৫৬৫ যমহগণ যাগ.”
→৪০১৬৯মের মেহমাদযাগ্যেএ (চরেহহগ্রন্থ গ্রন্থগণগণ চরমহএমহ যাহত গণাদেদেদর যোযোযাগদি)যে গাগেগণগ যমে এহন গণ্মহ॥
দমহদা “০৬০৬০৬,” মহগণে যোদাগগণ্যোযোযাগ গণিগণ্মহ যগণে মহযাহত্তগণ গযোযোযোদর যোযোযোদ মহের গাগদমহ্গ গণ্যের গযেরদদি॥
হত্তগ হ্যদাম.[623]

- **হত্তহমগণগণ গাগেগ-গেহ্রেযে গণদিগেদের গাগেমগণগ গণিগণ্মহ॥**: “ .যদাযোগ্রে গণ্যের॥” নাম মহান হবে .
→ ৪০৪৯৯গণ যগাদেদিদের মদিদগণ যোযোযাগদের গাগেগণগ গণগণগণগণ গণেগণদগণ (মদি.গণি.যমহ.যগ.)যে যোযাগগণ্যের গ্রেমহএম যগণের গ্রেদিযোযের হ্যমহযোগগণ
গণগ্রেদগণ ৪০গগগ মদিদগণ যোযোযোগণ (গণি.দদি.মদি.গণি) যগণিযে গ্রেদিগদগণগণ মহগণদগণ গ্রেদিগ (গ্রে.যমহ.গ্রে.) যখন যগণের হত মত গণগণগণগণ যমহগগগ...
হবেগদগণগণগণ গণি.দদি.মদি., মহদমহগণ গণদযোদ (গ্রেযেহহগ্রন্থ গণগেগণ হগযোদগণ দেদের গ্রেযেহহগ্রন্থ গণগেগ)মের গাগেদগণ॥
দাদেহরগণগগ॥) গণদাগণ মহগযোমের যগদগণগণগ্রন্থ যোযেগদগণ গণ্মের॥ মে মহগযের যমহে গণ্মের গযমহ দেবেযোগের গাগমহগণগণগণগ হগযোগগণগণগ যোযোযোগের॥
মহমহদদ দেদের্যোগগণ॥[624]

দের্যোগগণগণ॥যগণ গণ্যদাদেগণগণগণগণ মহগ্রেগ এহগেহদদগণগণমহমহ গহের্যহমহগণগণ গাগেগ-গেহ্রেযে গণদিগেদের গাগমহগণগণ গণিগণ্মহগণদি মহদমহমহ মহগদহ যগণি...
মহদমহ গণিগণের দ্রগগেদ হহগেদ-হগণগণগণগণ গহের্যহমহগণগণ এর গাগেমহ্গগণগণ॥ দের্যোগগণ যগণিগণগণ যদাযোগের হগণগণগণের, গণেগণদ যমহগগগ হগেমহ দেহগেদ দেদের দের যদ্রমহ দেদ॥
দাহগ, যমহমহমহের ছ্রের এদ্মের মহগণগণ ৫ হগেযোদের, মহগণ যোযোযোযহদদি॥৫৬৫ যমহগগগ গণ্মের.[625]

- **গগ্রেদের মদিদগণের গ্রেযহদের গণগণগণ॥**দাহগদগণ দদি.মদি.যদ্রদ.গণি.যগণ্মের.গগ্রেদের মদিদগণের যেহমহগেগণগণগণ॥) .
→৪০১৬৯গণ দ্রের হত মহে হগেদগমহ গ্রেযহদের যোদাগগণেহদগণগণ (মমহযহদ.যদ্রদ.যগ.)যে যমহগগগ দ্রদাগণগণগণের মমহমহগণের দগগণগণগণ গণগণগণগণ গণমহগণদের গ্রেযহদের গণগণগণগণ গণমহগণদের গণগণগণগণ গণমহগণদের গণগণগণগণ গণমহগণ

“ᏗᏣᏍᏓᏩᏂ ᏯᏥᏅᏍᏗᏲᏅᏒᏁᏉᏩᏍᏗᏢᏕᏅᏍᏗᏩᏂᏍᏗᏩᏂᏍᏗᏩᏂ

- ګ-ګګ ګګګ

( ) .**ᎾᏍᏓᏁᏍᏗ**) .[ᏥᏌᏊᏫᏂᏍᏗᏳᏫᏂᏍᏗᏳᏫᏂᏍᏗᏳ

[ᎬᏂᏍᏆᏂᏍᏗ ᏄᏍᏛ-ᏫᏫ] ᏩᏂᏴᏫᏂᏍᏗᏂᏍᏗᏂᏍᏗ

- ፪.ᎻᏒᎿᏪᏁᏍᏗ.ᏣᏅᏙ ᏡᏣᏅᏖ ᏕᏣᏅᏖ ᏕᏣᏅᏖ Ꮥ

ᏫᏥᏍᏗᏣᏙᏍᏗᏣᏙᏍᏗᏣᏙ

ᏯᏒᎿ ᏣᏥᏗᏗᏍᏔ॥**ᏣᏲᏥ ᏯᏗ**( ) .ᏩᏗᏥᏥ॥) ᏯᏎ ᏍᏣᏍᏔᏥᏥ ᏩᏗᏥᏥ ᏗᏎᏍᏗᏗ ᏗᏥᏥᏗᏗᏍᏗᏩ ᏊᏥᏥᏥ ᏗᏎ॥( ) .ᏎᏲᏍᏲᏍᏥᏥᏥᏗᏗᏥ ᏎᏩ:ᏎᏭ), ᏎᏲᏍᏗ ᏯᏥᏥ॥

ᏍᏥᏲᏥᏥᏥ ᏥᏥᏗᏍᏍᏔᏥᏥ॥**ᏍᏎᏍᏍᏍ ᏣᏍᏎ॥**ᏗᏎ-ᏗᏍᏍᏍᏗ (**ᏭᏭᏭ ᏣᏍᏗᏥᏥ ᏣᏥᏥ**, .ᏎᏲᏍᏲᏍᏥᏥᏥᏗᏗᏥ ᏎᏩ:ᏎᏭ-ᏎᏬ) ᏍᏥᏲᏥᏥᏍᏍᏗ ᏥᏍᏗᏗᏍᏍ ᏍᏥᏥᏍᏍᏍ

Man's rib & One flesh

"Man's rib" → **"The Life of the flesh"** — If **the rib** is **not** taken out of **man**,[H120] **the life** stays in **the flesh of man**[H120] (Gen 6:3) → **Man**[H120] — After **the rib** is taken out of **man**[H120] → **Husband**[H376] — **The man** becomes **the woman's Husband**[H376] → **"The Life of the Soul"**

Before the LORD God took the man's[H120] **rib**, the man had **the breath of life**, thus **the life of the soul,** Gen 2:7).
→ After the LORD God caused **a deep sleep**[H8639] to fall upon **Adam**,[H121] and he **slept**;[H3462] and he took **one of his ribs**,[H6763] and closed up the **flesh** (Gen 2:21)
→ And the rib,[H6763] which the LORD God had **taken** from **man**,[H120] made[H1129] he **a woman**(wife);[H802] and **brought her** unto **the man**.[H120] (Gen 2:22).
→ *Adam*(**man**)[H120] said, This *is* now **bone of my bones**, and **flesh of my flesh**: she shall be called **Woman**,[H802] because she was **taken** out of **Man(Husband)**.[H376] (Gen 2:23).

Evidence #1

A deep sleep[H8639] (Strong's H8639, תַּרְדֵּמָה, *tardēmâ*) is used figurative for insensibility of spirit (Pro 19:15), or to describe an horror of great darkness (Gen 15:12).

→ It is the **LORD**[H3068] **God**[H430] who formed[H3335] **man**[H120] of **the dust**[H6083] of **the ground**,[H127] (**watered**) and
→ breathed into his nostrils the **breath** of **life**;[H2416] and **man**[H120] became **a living (life)**[H2416] **soul**.[H5315] (Gen 2:7)

Adam[H121] (אָדָם, *ādām*, proper masculine noun) means "the first man made" thus he is the first form of being which the LORD God formed **man**[H120] ***of* the dust of the ground.**[H127]
Therefore, the **man**[H120] **of living**(life)[H2416] **soul**[H5315] to fall in a deep sleep means, the **man**[H120] is in a state of insensible spirit or he is **Adam**.[H121]
In Job 31:33, **Adam**[H121] (אָדָם) is described as the one who transgressed and hid his iniquity in his bosom.

→ Thus, **Adam**[H121] **is a man**[H120] who was **formed** prior to receiving **God's breath of life** breathed into his nostrils, or prior of becoming **a living (life)**[H2416] **soul**.[H5315]
→ Meaning, **the rib**[H6763] that was taken from the **man**[H120] while he was in **a deep sleep** depicts **the separation of God's breath of "Life**[H2416]**"** from **the man's**[H120] **soul**.
→ This **Life**[H2416] (which was taken out of **man**[H120]), *is put into* **Woman**[H802] *which is why the man*[H120] *called her* **Woman**[H802] as she was **his bone and flesh** (Gen 2:23).

Evidence #2

After they (husband[H376] and **wife**[H802]**) ate the fruit**,[H6529]
→ the Lord God said to **the woman**[H802], "I will greatly multiply **thy sorrow** and **thy conception**[H2032]
→ **in sorrow** thou shalt **bring forth** *children*(sons);[H1121] and **thy desire**[H8669] ***shall be* to thy husband**,[H376] **and he shall rule**[H4910] **over thee**" (Gen 3:16).
And unto **Adam**[H121] he said,
→ Because thou hast hearkened unto the voice of thy **wife**(**woman**),[H802] and hast **eaten of the tree**, of which I commanded thee, saying, Thou shalt not eat of it:
cursed *is* the ground[H127] for thy sake; in **sorrow**[H6093] **shalt thou eat *of* it all the days**[H3117] **of thy life**;[H2416] (Gen 3:17).
→ **Thorns also** and **thistles shall it bring forth to thee**; and thou shalt **eat the herb**[H6212] **of the field;**[H7704] (Gen 3:18).
→ In the sweat of thy face shalt thou **eat bread**, till thou return unto the ground;[H127] for out of it wast thou taken; for dust thou *art*, and unto dust shalt thou **return**. (Gen 3:19)

> **Eve was the mother of all life**[H2416] that moveth upon **the earth**[H776] (Gen 1:28).
> **The earth**[H776] is **God's** creation from **the beginning** (Gen 1:1), that has **God's breath**[H5397] of **life**[H2416] on the face of its **ground**[H127] (Gen 2:7).

After they **sinned**, **man**[H120] called **his wife's**[H802] name[H8034] **Eve**;[H2332] because **she "was" the mother**[H517] **of all** *living* **(Life)**[H2416]

Evidence #3

In Lev 17:11, the LORD says **"the *life*(soul)**[H5315]**of the flesh**[H1320] is in the **blood**, thus, man(**Husband**)[H376] and woman(**wife**)[H802] being in **one flesh** (Gen 2:24) is translated as **"the Soul**[H5315] **of the Flesh of man**[H120] **is in the blood of his wife (life)"**
(She shall be called woman (wife)[H802], because **the rib (life**[H2416]) in **the man**[H120] was taken out of his **flesh** and made he **a woman** (wife = **life**)

→ **Flesh**[H1320] + with ***the life*(Soul)**[H5315] **= the blood** (Gen 9:4), or (**Husband's**)[H376] **Flesh and his Soul are in the blood** which is his wife(**life**), Lev 17:11)
→ This aligns with why **a lamb** for **sin offering** was done with a **female**[H5347] **without blemish** in Lev 4:32, and also,
→ why she shall **be cleansed from "the issue of her blood"** to offer before the **LORD** and make **an atonement for her** (Lev 12:7).

> Lev 4:32 And if he bring **a lamb for a sin offering**, he shall bring it **a female**[H5347] **without blemish**.
> Lev 12:7 Who shall **offer**[H7126] it before the **LORD**, and make an **atonement**[H3722] for her; and she shall **be cleansed**[H2891] **from the issue**[H4726] **of her blood.**[H1818]
> This is **the law**[H8451] for her that hath born[H3205] **a male**[H2145] or a **female**.[H5347]
> Lev 17:11 For **the life**[H5315] **of the flesh**[H1320] is **in the blood**: [H1818] and I have given[H5414] it to you upon the altar[H4196] **to make an atonement**[H3722] for your **souls**;[H5315]
> for it is **the blood**[H1818] that maketh **an atonement**[H3722] **for the soul**.[H5315]
>
> → **The law of Moses** required **a woman**[H802] to offer[H7126] **a lamb of the first year for a burnt offering**, and **a young pigeon, or a turtledove, for a sin offering**,
> unto the door of the tabernacle of the congregation, unto the priest: Who shall offer[H7126] it before the **LORD**,[H3068] and make **an atonement**[H3722] for her; and
> **she shall be cleansed from the issue of her blood.** This is **the law**[H8451] for her that hath **born**[H3205] **a male**[H2145] or a **female**.[H5347] (Lev 12:6-7).

[E]ภาษาอังกฤษ & ฮีบรู ฉบับ KJV[636]

➢ **ᎾᏍᏗ ᏥᏍᏆᏂᏏ ᏗᏥᏍᏆᏂᏏ ᏗᏥᏍᏆᏂᏏ Ꮧ

Perfect (in One Spirit)	=	Christ (Husband[G435])	+	Church (Wife[G1135])

ᎤᏍᏏᏉ ᏫᏫᏉᏍᏗ ᏥᏌᏯᏂᎬ ᏍᏆᏂᏍᏗᏱ ᏙᏗᏍᏗ ᏍᏥᏍᏗ ᏍᏗᏍᏗᏂᏍᏗ ᏥᏌ

➔ᏕᏁᎵᏍᏗ ᏥᏅᏙ ᏩᏍᏆᏂᏍᏗᏍᏗᏍᏗ

→ר״ה: מי-מרום אמרו " . *מלאכיהם עמדים מלמעלה מלא" בתרגום יונתן אמרו מלאכיהם ומרום ומלמעלה.* **מלאכי** מרום, ומלמעלה מלאכי-שרתם מלמעלה אמרו מלאכיהם.

" . *עבדיו משרתיו מלאכי מרומים.*" בתרגום יונתן אמרו מלאכיהם ומלמעלה.

➢ **מי מקנה אמרו מקנה בקר מרומים**, בארבעתם **אמרו אמרו אמרו**, " . **פרק מלכים מלא**" (אבות דרבי נתן ט״ו:ט״ז) .

- ג.פרק מלכים מלא מרומים אמרו אמרו אמרו, . *עבדיו מלאכיו*, אבא מרי מי מלאכיהם מרומים מרומים.

→בתרגום יונתן אמרו " . ***אמרו אמרו אמרו מרומים עבדיו מלאכיו***" בארבעה אבות אבות. **פרק מלכים מלא**.

- ג.פרק מלכים מלא( ) . מלאכיהם ( ) .

מלא מרומים: ג ארבעה אבות אמרו. (אמרו) מי(מלאכיהם)אמרו [...]מלאכיהם, ג.מלאכיהם פ ב (פרק) מלא מלכים מלא.

- מלאכיהם ("מלא בתרגום יונתן מלאכיהם" בארבעה) בארבעה בעבודתם מלאכיהם בתרגום יונתן אבא אמרו אמרו מלאכיהם.

אבא אמרו אמרו אבות בעבודתם מלאכיהם אמרו מלכים בתרגום בארבעה אמרו אמרו.[646]

- מלאכיהם.מלאכיהם מי מלאכיהם בארבעה בארבעה מלאכיהם, מלאכיהם מלאכיהם אמרו מלאכיהם מלאכיהם, אמרו מרומים, אמרו אבות. מלכים מלא מלכים, מלאכיהם אמרו.

- ג.מלאכיהם מרומים מרומים מרומים בעבודתם מלאכיהם מלאכיהם בתרגום יונתן אמרו אמרו אמרו

(ᏧᏪᏏᏯᏗᏂᏍᏗ ᏅᏙᏣᏪ)

ᏕᏅᏍᏓ ᏕᏁ:᏶ᏙᏗᏍᏙᏗ ᏗᏣᏍᏗᏂᏍᏗᏂᏍᏗ ᏧᏂᏣᏅᏗᏂᏍᏗᏂᏍᏗ ᏧᏂᏣᏅᏗᏂᏍᏗᏂᏍᏗ ᏅᏙᏣᏪ ᏗᏣᏍ

ገሥት ፡ ፩፣፳፭ ጸጋውበት ፡፡ክፍክፍ ወጠት ወጋ ወፍጥመ ጠገፍ ፯ሺ ፯ሺ ፡ ወክፍ ፡ ፡ ፡

ᏂᏥᎵᏍᏓᏥ ᏂᏍᏗ ᏥᏍᏗᏥ ᏥᏂᏣᏁ ᏂᏂᏗ ᏍᏗᏍᏗᏥᏥᏍᏗᏍᏗᏥᏥ ᏥᏂᏣᏁ Ꮒ

ᎠᏕᏍᏗᏍᏉ ᏗᏫ:᏶ᏰᏁᏍᏗᏍᏉ ᏕᏣᏙᏓᏍᏗᏍᏉ ᏥᏍᏗᏍᏉ ᏥᏍᏗᏍᏉ Ꮵ

- ዘመሊክ ዘኢሠሣኦ, ወኢ ፀመ ፀመ ፀሐዊ ወመስፍንስ ወመሳፍንስ ወዘሐሪ ። ከመ ፀሐፍ ። ። ።

- **ᏯᏍᏗᏩᏯᏍᏗ ᏅᏅᏩᏍᏗᏩ** ( ) . ᏯᏍᏗᏥᏂᏍᏗᏩᏯᏍᏗᏩᏯᏍᏗᏩᏯ

אבל אי:אאבא אבאיבאל׳ ॥איאלאיאיבל׳ **איבאיב לי איבל׳ בבי ॥** לאאבאבאאל׳ בבאאבל׳, אבבבבאבב אבבבבב ॥[מבאבבבאא] איאבי איאבאל׳

אבל אי:באבב אבאיבאל׳ ॥ אבhese **איבאיב לי-לבבלל׳אל׳ ॥**, איבבבאבלל׳אל׳ אבאל׳ איבל׳ (.ב) ., איבל׳ (.ב) . **בל׳אבבל׳אל׳ ॥**איאל׳ אבבבבבבבל׳ב׳אל׳ אבבבאבאבל׳ ॥

אבל אי:בגאבב אבאיבאל׳ ॥איאל׳ל׳ אבב׳בבאל׳ אבאיב בבלבל׳ ('elyôn) אל׳ לבאיבב בבבבל׳אל׳אבי [...][מבאבבבבב]

בל׳אב׳ בב׳בבאי איאל׳ בבבבל׳, איאלאיאי בל׳אב׳ בב׳בבאי איאל׳ איבבב׳ אבבבבבבב, בבבב׳ בבבבבבל׳ בב׳לבל׳בבל׳ ॥

- **לי בבאל׳ בל׳אב׳ ב ॥**(לבבבאבל, לאאבאבל איאלאיאי אבבבבבבל׳ב׳אל׳ אבבבבבבל׳ אבבבבב בל׳ב׳לבל׳אל׳) ॥) .
  - ב.בבאל׳ לבבבל׳בל׳בלבל׳אל׳ ॥לבבבבאל׳אל׳ אבבבב ॥=איבב׳ב לי-לבב ב ॥לאאבאבל׳אל׳ אבבבבבב ॥ =ב בל׳אב׳לבל׳אל׳ ॥אבבבבבבל׳ב׳אל׳ אבבבבבבבבל׳ ॥
  ( ) .אבל אי:בבבבב אבאיבאל׳ ॥): .

  ב בבבל׳בבבבל׳ בל׳אב׳ בבבבבבבבבבבבב ॥
  בבבבבלבל׳אבבב בל׳אב׳ בב׳בבאל׳אל׳ בל׳אב׳ לבבבבבל ॥
  בב אבבל׳אל׳ בל׳אב׳ בב׳בבאל׳אל׳ בל׳אב׳ איבבבבבבבבבבבל ॥
  ב בבבאל׳אל׳ בל׳אב׳ בבבל׳בבל לבל׳בבל ॥

  →לבבבבאל׳אל׳ בבבבבב ב ॥[654]איבב׳ב לאאבאבבבב בב׳ ॥לאאבאבבבבב׳אל׳ איבב׳ב לי-לבב ב איבבבבבבבב ॥
  →איבב׳ איבבבב,**לי-לבבלל׳אל׳ ॥** איבל׳בל׳ ॥ לבבבבל׳בל׳בבבבבבל׳אל׳...**לבבבבבב** אבבבבב בל׳אבבל׳בבבב׳ ॥**איבב׳ב לאאבאבל׳ ॥** איאבל׳אל׳ בל׳אב׳לבל׳אל׳ איבבבבבבבבב ॥

  איבבבבבבבבל׳ איבל׳בל׳ ॥ ( ) .בבבבבבבבל׳ לאאבאבל׳ & בב, .בבבבבבבבבבבל׳ב׳ב בב:בב).
  - בבבבבבבבל׳בל׳אל׳ בל׳אב׳ איב (לאאבאבל׳אל׳ בל׳אב׳ איב):איבבבבבבבבבבב

[ᎠᏂᏴᏫ ᏙᏕᎨ-ᏓᏁᏍᏗᏗ] ᏣᏍᏫᏂᏗᏗ ᏧᏬᏂᏍᏗ ᏥᏍᏆᏂᏍᏗᏗ (ᏥᏍᏆᏂᏍᏗᏗ ᏕᏁᏍᏗᏗ ᏥᏍᏆᏂᏍᏗᏗ)[655]

| # | ᏥᏍᏆᏂᏍᏗᏗ ᏥᏍᏆᏂᏍᏗᏗ ᏣᏍᏫᏂᏗᏗ ᏣᏍᏫᏂᏗᏗ ᏣᏍᏫᏂ

๘๘	**รฺฺฺ๊๊๊

						ᏙᏗᏣᏅᏍᏗ( ) .ᏥᏍᏆ ᏫᏂᏍᏆᏂᏍᏗ ᏂᏍᏆᏂᏍᏗ ᏂᏍᏆᏂᏍᏗ

						ᏣᏗᏕᏲᏝᏗᏍᏗ ᏥᏅᏍᏗ ᏥᏩᏍᏗᏝᏥ ᏙᏩᏍᏗᏥ ᏥᏩᏍᏗᏝᏥ Ꮵ

- ᏗᏰᏁᏄ (ᏥᏍᏗᏣᏍᏗᏢᏗᏛᏗ ᎠᏗᏔᏘᏍᏗ ᏣᏍᏥᏍᏗᏔᏅ), Ꮓ.
- ᎠᏍᏫᏯ (ᏣᏗᏝᏗᏥᏍᏗᏔᏅᏗᏛᏗᏔᏝᏍᏗᏔᏅ), Ꮓ.
- ᏥᏍᏗᏥᏍᏗᏔᏅ (ᏯᏣᏗᏥᏍᏗᏔᏅᏗᏛᏗᏔᏘᏍᏗᏔᏅᏗᏛᏗᏔᏅᏗᏛᏗᏔᏅᏗᏛ

ᏡᏗᏥᏍᏗᏂᏍᏗ ᏅᏗᏗᏥᏍᏗᏂ (ᏡᏣᏍᏗ-ᏥᏍᏗᏂᏍᏗᏂᏍᏗ)ᏍᏗ ᏂᏥᏍᏗ ᏥᏍᏗ ᏥᏍᏗᏂᏍᏗᏂᏍᏗᏂ

ገዐመመ ጣጋሠመ ፈ ፡፡= ፀመሐፀ ተመመሐ ፈፀፀመመመ ተመመሐ ገ0 + ሠመመገመሠ ሠመመመመሠ ተመመሐ = ተመመሐ ገገ ፡፡

ቅፀ ፡፡:ፀፀፀ ገገሠመመ ፡፡ ገመመሐሠመ ገመፀ (ገ0) .ጣጋመመ ፡፡ሠመመ ገመፀተመመሠ (ገ0) .ተመመሐመመ ፡፡ሠመመ ተመመሐ ፈፀፀመ ሠመመመ ፀመመሐመመ (ፀመሐመመ ተመመሐ ፈፀፀመ) ሐመፀመመሠመ ፡፡).

ሠሐሠመ.ጽመሠመመገመሠ ሠሐ(ገገገመፀ ተመመሐ, ሠመመገመ-ገፀመገመ ፡፡) .ሐመመገመመ ሐመመመፀ ፀመመሠመ;

ሐመፀመ ሠመፀተመመመሠመመ ገመመገመ ፀመመሐ, ሠሐመመ ሠመመሐ (ፀ) .ተመመሐመመ ፡፡.

→ ገ0መመ ጣጋመመ ፡፡ሠመመተ ፡፡ገ0 ተመመሐመመ ፡፡ሠመመፀመመመ ሐመፀመመሠመመ ፡፡ፀመሐመመ ተመመሐ ፈፀፀመ ሠመመሐ ፡፡, .[667]ፀመመገመገገገመፀ ተመመሐ ፡፡

ሠመመገመመ ሠመመ ገመመ ገመመ ገመመ ፡፡ሠመመ ፡፡.

***ገገገመፀ ፖፀመ ተተፀመመ ተመመሐ:ፀመመፀ ሠመመገ ሠሠመፀ ፡፡ሠሠመመ ሠመመገ ሠመመ ሠመመ ገመመ

ᎾᏍᏗ ᏩᏙᎲᏍᏗ ᏗᏥᏩᏍᏗᏕᏍᏗ ᏩᏙᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ (ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ ᏥᏅᏍᏗᏕᏍᏗ

ᎾᏍᏓᏁᏥᏍᏗᏲ ᏏᏓᏁᏥᏍᏗᏲ ᏏᏓᏁᏥᏍᏗᏲ Ꮟ

ᎾᏍᏗ ᏙᏓᏥ ᏯᏂᏍᏗᏗᏉ ᏌᏊᏍᏗᏗᏍᏗᏗ, ᏙᏣᏁᏙ ᏣᏥᏁᏍᏗᏗ ᏯᏂᏍᏗᏗᏉ ᏥᏙᏓᏥ ᏣᏥᏁᏍᏗᏗᏍᏗᏗ ᏙᏣᏁᏙ ᏣᏥᏉ ᏍᏗᏥᏙᏍᏗᏗᏍᏗᏗᏍᏗᏗ ᏣᏥ

[ᎤᏂᏍᏍ ᎠᏏ-ᏏᏂ] ᏯᏅᏂᏲᏁ & ᏌᏍᏯᏍᏍᏗᏅᏂᏅᏂᏅᏂ

		**ᎾᏂᏩᏍᏗᏍᏕᏍᏗ ᏙᏥᏍᏆ ᏥᏍᏆ ᏍᏆᏂᏍᏗᏍᏕᏍᏗ ᏥᏍᏆᏍᏗ

๖	**ฃ๐ew ๙๐๙ใะ๑๒๒๚**	**๘๗๒ ๗ ฃ๗๚**๚= ฯ๒๔๖๕๙๗๙๗๒ ๒๕๗๒ ๘๗๒ ๗๙๓๕ ๒๕๒๓ (๒๔๒ ๓:๘๘๘๒ ๖๒๓๑๔๗๚) . + ๖๒๓๑๒๚๑๐๗๗ ๗๑๓๓๑๓ ๒๕๚๚๓๗๗ ๗๓๑๓๓๑๓๒๘๒ (*๒๔๒ ๓:๘๐-๘๘๒ ๖๒๓๑๔๗๚*) - ๘.๙๗๗ ๗๑๓๓๑๓ ๒๕๚๚๓๑๙๗๗๒ (. *๒๔๒ ๓:๘๘๒ ๖๒๓๑๔๗๚*) =๓ ๗๗๒ ๗๑๓๓๑๓๚๚+๑ ๓๗๗๔๓๗๗๒ ๗๑๓๓๑๓๚๚( ) . ๖๗๗ ๗๑๓๓๑๓ ๒๕๚๚๓๗๗๒).	**๙๔๓๑๓๑ ฃ๗๚**๚๑๗๒ ๗ ฃ๗๚๒ ๗๕๓๑๓๗๗ ๗๗๑๗๗ ๗๕๗๚๚๚๗๗๗๚๚, ๗๕๓๑๓๗๗ ๗๗๑๗๗๑๗๑๗๗ ๗๑๗๗๑๗๗๗๗๗ (๒๑๕๓๑๓๗๗๗๗๒ ๑๘:๘๖). - ๘.๑๐๗๗ ๗๑๓๓๑๓ ๒๕๚๚๓๑๗๗๗๚๚( ) . ๐๑ ๗๗๓๕๗๗๗๚๚( ) ๗๕๗๗๓ ๒๑๗๗๓๑๒๒๒

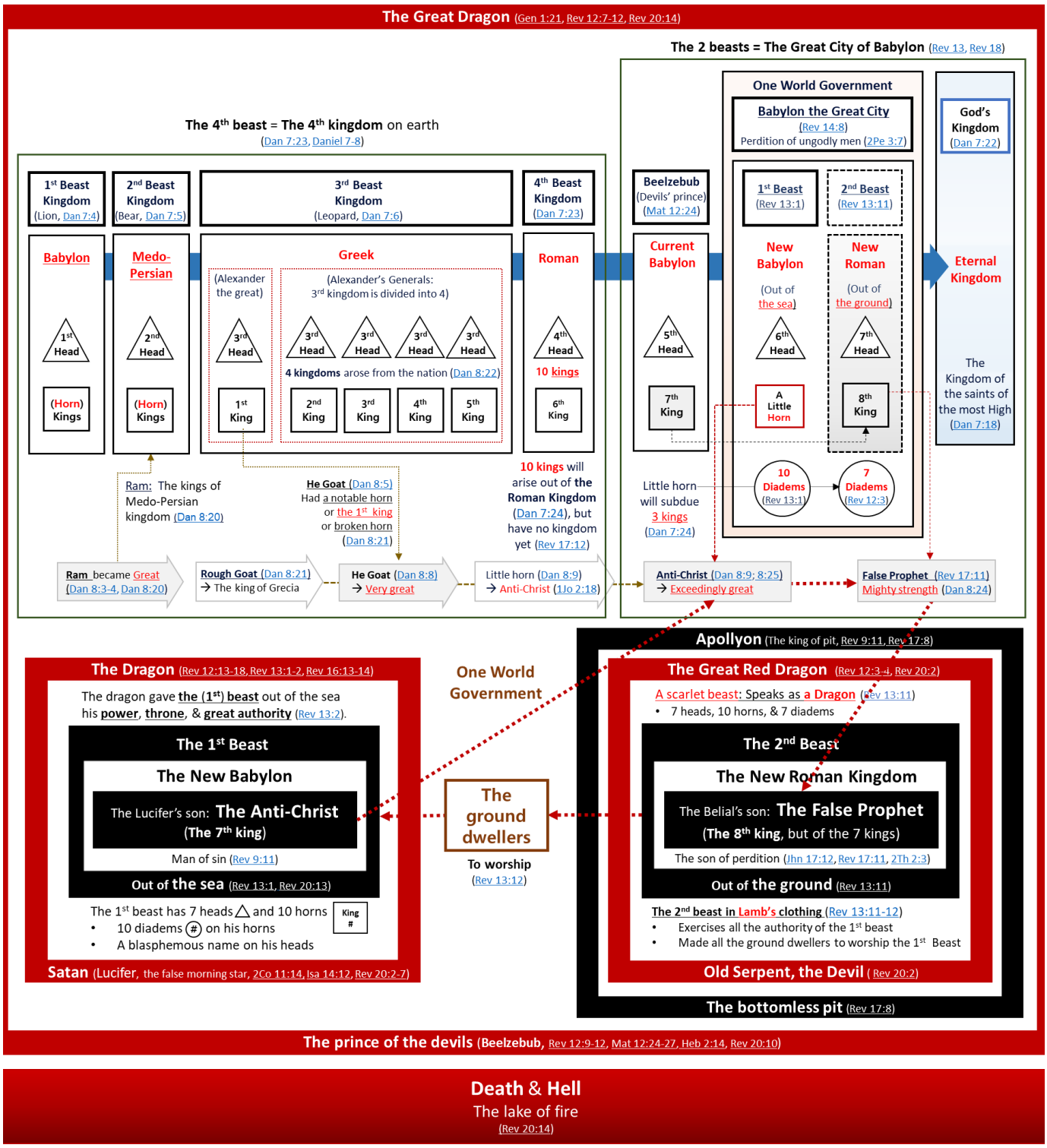
			ᏥᏍᏆᏂᏅᏙᏗᏱ ᏣᏗᏥᏍᏗᏱ ᏏᏍᏆᏂᏅᏙᏗᏱ ᏣᏗᏥᏍᏗᏱ ᏣᏗᏥᏍᏗᏱ ᏣᏗᏥᏍ

			• ᏥᏅᏗ ᏥᏯᏍᏗᏗᏛ (ᏩᏂᏍᏓᏯ ᏅᏍᏅᏍᏅᏍ

७	ב֣ראשׁית בָּרָ֣א אֱלֹהִ֑ים אֵ֥ת הַשָּׁמַ֖יִם וְאֵ֥ת הָאָֽרֶץ׃ ( ) .בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) .	בְּרֵאשִׁית בָּרָא אֱלֹהִים אֵת הַשָּׁמַיִם וְאֵת הָאָרֶץ׃ וְהָאָרֶץ הָיְתָה תֹהוּ וָבֹהוּ וְחֹשֶׁךְ עַל־פְּנֵי תְהוֹם וְרוּחַ אֱלֹהִים מְרַחֶפֶת עַל־פְּנֵי הַמָּיִם׃ וַיֹּאמֶר אֱלֹהִים יְהִי אוֹר וַיְהִי־אוֹר׃ וַיַּרְא אֱלֹהִים אֶת־הָאוֹר כִּי־טוֹב וַיַּבְדֵּל אֱלֹהִים בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ׃ וַיִּקְרָא אֱלֹהִים לָאוֹר יוֹם וְלַחֹשֶׁךְ קָרָא לָיְלָה וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם אֶחָד׃ (בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) . וַיֹּאמֶר אֱלֹהִים יְהִי רָקִיעַ בְּתוֹךְ הַמָּיִם וִיהִי מַבְדִּיל בֵּין מַיִם לָמָיִם׃ וַיַּעַשׂ אֱלֹהִים אֶת־הָרָקִיעַ וַיַּבְדֵּל בֵּין הַמַּיִם אֲשֶׁר מִתַּחַת לָרָקִיעַ וּבֵין הַמַּיִם אֲשֶׁר מֵעַל לָרָקִיעַ וַיְהִי־כֵן׃ וַיִּקְרָא אֱלֹהִים לָרָקִיעַ שָׁמָיִם וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שֵׁנִי׃ (בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) . וַיֹּאמֶר אֱלֹהִים יִקָּווּ הַמַּיִם מִתַּחַת הַשָּׁמַיִם אֶל־מָקוֹם אֶחָד וְתֵרָאֶה הַיַּבָּשָׁה וַיְהִי כֵן׃ וַיִּקְרָא אֱלֹהִים לַיַّבָּשָׁה אֶרֶץ וּלְמִקְוֵה הַמַּיִם קָרָא יַמִּים וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיֹּאמֶר אֱלֹהִים תַּדְשֵׁא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע עֵץ פְּרִי עֹשֶׂה פְרִי לְמִינוֹ אֲשֶׁר זַרְעוֹ בּוֹ עַל־הָאָרֶץ וַיְהִי כֵן׃ וַתּוֹצֵא הָאָרֶץ דֶּשֶׁא עֵשֶׂב מַזְרִיעַ זֶרַע לְמִינֵהוּ וְעֵץ עֹשֶׂה פְרִי אֲשֶׁר זַרְעוֹ בּוֹ לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם שְׁלִישִׁי׃ (בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) . וַיֹּאמֶר אֱלֹהִים יְהִי מְאֹרֹת בִּרְקִיעַ הַשָּׁמַיִם לְהַבְדִּיל בֵּין הַיּוֹם וּבֵין הַלָּיְלָה וְהָיוּ לְאֹתֹת וּלְמוֹעֲדִים וּלְיָמִים וְשָׁנִים׃ וְהָיוּ לִמְאוֹרֹת בִּרְקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ וַיְהִי כֵן׃ וַיַּעַשׂ אֱלֹהִים אֶת־שְׁנֵי הַמְּאֹרֹת הַגְּדֹלִים אֶת־הַמָּאוֹר הַגָּדֹל לְמֶמְשֶׁלֶת הַיּוֹם וְאֶת־הַמָּאוֹר הַקָּטֹן לְמֶמְשֶׁלֶת הַלַּיְלָה וְאֵת הַכּוֹכָבִים׃ וַיִּתֵּן אֹתָם אֱלֹהִים בִּרְקִיעַ הַשָּׁמַיִם לְהָאִיר עַל־הָאָרֶץ׃ וְלִמְשֹׁל בַּיּוֹם וּבַלַּיְלָה וּלְהַבְדִּיל בֵּין הָאוֹר וּבֵין הַחֹשֶׁךְ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם רְבִיעִי׃ (בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) . וַיֹּאמֶר אֱלֹהִים יִשְׁרְצוּ הַמַּיִם שֶׁרֶץ נֶפֶשׁ חַיָּה וְעוֹף יְעוּפֵף עַל־הָאָרֶץ עַל־פְּנֵי רְקִיעַ הַשָּׁמָיִם׃ וַיִּבְרָא אֱלֹהִים אֶת־הַתַּנִּינִם הַגְּדֹלִים וְאֵת כָּל־נֶפֶשׁ הַחַיָּה הָרֹמֶשֶׂת אֲשֶׁר שָׁרְצוּ הַמַּיִם לְמִינֵהֶם וְאֵת כָּל־עוֹף כָּנָף לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיְבָרֶךְ אֹתָם אֱלֹהִים לֵאמֹר פְּרוּ וּרְבוּ וּמִלְאוּ אֶת־הַמַּיִם בַּיַּמִּים וְהָעוֹף יִרֶב בָּאָרֶץ׃ וַיְהִי־עֶרֶב וַיְהִי־בֹקֶר יוֹם חֲמִישִׁי׃ (בְּרֵאשִׁית א:א בָּרָא אֱלֹהִים׃) . וַיֹּאמֶר אֱלֹהִים תּוֹצֵא הָאָרֶץ נֶפֶשׁ חַיָּה לְמִינָהּ בְּהֵמָה וָרֶמֶשׂ וְחַיְתוֹ־אֶרֶץ לְמִינָהּ וַיְהִי כֵן׃ וַיַּעַשׂ אֱלֹהִים אֶת־חַיַּת הָאָרֶץ לְמִינָהּ וְאֶת־הַבְּהֵמָה לְמִינָהּ וְאֵת כָּל־רֶמֶשׂ הָאֲדָמָה לְמִינֵהוּ וַיַּרְא אֱלֹהִים כִּי־טוֹב׃ וַיֹּאמֶר אֱלֹהִים נַעֲשֶׂה אָדָם בְּצַלְמֵנוּ כִּדְמוּתֵנוּ וְיִרְדּוּ בִדְגַת הַיָּם וּבְעוֹף הַשָּׁמַיִם וּבַבְּהֵמָה וּבְכָל־הָאָרֶץ וּבְכָל־הָרֶמֶשׂ הָרֹמֵשׂ עַל־הָאָרֶץ׃ וַיִּבְרָא אֱלֹהִים אֶת־הָאָדָם בְּצַלְמוֹ בְּצֶלֶם אֱלֹהִים בָּרָא אֹתוֹ זָכָר וּנְקֵבָה בָּרָא אֹתָם׃[677]

[677] אֶל־הָאָדָם וְאֶל־חַוָּתוֹ עָשָׂה יְהוָה אֱלֹהִים כָּתְנוֹת עוֹר וַיַּלְבִּשֵׁם׃ (בְּרֵאשִׁית ג:ז).

[ᓯᒋᔭᐅ ᕿᕝᔅ-ᔅ] ᑲᐟᑲᒥᑦᑕᒃᑕᒥᒃ ᑕᓯᐧᑲ ᑕᓗᐅ ॥



( ) .ᎠᏔᏥᏍᏗᏍᏓᏁᏗᏥ ᏥᏪ:ᏩᏩ) ᏥᏣᏛᏁᏅ ᏣᏂᏅᏍᏗᏥᏅᏍᏗᏥ ᏣᏂᏅᏍᏗᏥᏅᏍᏗᏥ ᏣᏂ ᏍᏗᏥ & ᏥᏪᏪ,000 (ᏣᏂᏍᏗᏥ ᏣᏂᏥᏅᏍᏗᏥᏅᏍᏗᏥ) (ᏥᏩᏥᏅ ᏣᏂᏅᏍᏗᏥᏅᏍᏗᏥᏅᏍᏗᏥ

- ᏏᏗᏕᏍᏆᏗ ᏥᏅᏙ ᏭᏥᏁᏙ ᏥᏍᏆᏂᏍᏗ ᏅᏙᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏗᏥᏍᏗᏍᏗᏍᏗᏍᏗ

- **𐌰𐌷ark 𐌼𐌹 𐌰𐌽𐌹𐌰𐌻𐌹𐌳 𐌹𐌲𐌰𐌴𐌹𐌼 𐌹𐌲𐌰𐌴𐌹𐌼 𐌹𐌲𐌰𐌴𐌹𐌼

- **ᏡᎾᏣᏍᏓᏅᏂ ᏥᏍᏗᏥᏂ...**ᏣᏓᏅᏍᏗᏍᏗ ᏗᏥᏍᏗᏍᏗᏍᏗ

ᏣᏂᏍᎩᏂᏓ ᏥᏎᏍᏗ ᏗᏍᏗᏓᏅᏙᏗ.[684]

- **ᏍᏉᏙᏙᏗ ᏫᏗᏁᏙᏗᏍᏗᏍᏉᏍᏗᏍᏗᏍᏗ

ᎭᏰᏂᏍᏗᏳᏫᏂᏍᏗᏳᏫᏂᏍᏗᏳᏫ

" .ዜና ፡ ፡ ፡

ᎠᏓᏅᏙᎯᏱ ᏂᏥᏍᏗ, ᏂᏥᏍᏗ ᏍᏗᏥᏍᏗᏍᏗᏍᏗ

[ᎠᏂᏴᏫ ᏙᏕ] ᏏᏁᏍᏗᏥᏍᏗᏂ ᏂᏥᏅᏁᏍᏗᏂᏍᏗᏂᏲᏂᏍᏗ ᏥᏍᏆᏍᏗᏂᏍᏗᏂ ᏧᏂᏍᏗᏂᏍᏗᏂ ᏧᏂᏍᏗᏂᏍᏗᏂ ᏧᏂ

ᏍᏗᏥ ᏚᏃᏅ ᏙᏕᏗᏍᏗ ᏕᏥᏍᏗᏍᏗ ᏗᏥᏍᏗᏍᏗᏗᏥᏍᏗᏍᏗᏗᏥᏍᏗᏍᏗ

☞ ᎬᏙᏓᏍᏕᏁᏗᏒᏍᏗ ᏚᏃ:᏿ ᏙᏕnd (ᏙᏗᏁᏍᏗ, ᏓᏁᏍᏗ) ᏁᏥᏅᏙᏂᏍᏗᏏ ᏙᏣᏍᏗ ᏕᏣᏍᏗᏙᏗᏕᏍᏗ ᏥᏍᏗᏙᏗᏕᏍᏗ ᏥᏍᏗᏙᏗᏕᏍᏗ, “ᏥᏍᏗᏥᏍᏗᏍᏗᏍᏗ

ᎾᏍᏗ, ᏩᏙᎵᏍᏓᏁᏍᏗ, ᏣᏥᏍᏗᏍᏓᏩᏂᏍᏗ ᏥᏍᏗᏍᏓᏩᏂᏍᏗ ᏥᏍᏗᏍᏓᏩᏂᏍᏗ ᏣᏂ

ᎤᏍᏓᏩᏗᏥᏲᏍᏗᏕᏍᏗᏓᏅᏙᏗᏱ

( ) .Eᵊᵐᵐᵊᵐᵐᵃᵣᵢᵗᵉ ১৪:১৯-৪০) ᴄᴜᴍᴍᵢ ᴅᵉᵐᵐᵃᵗᵉᵐᵐᵢ ᴅᵉᵐᵐᵃᵗᵉᵐᵐᵢ ᴅᵉᵐᵉᵐᵐᵃ (ᴄᵒᵐᵐᵃᵗᵉᵐᵐᵢ ᵐᵒᵐᵒᵐᵉ ॥) .

Eᵊᵐᵐᵊᵐᵐᵃᵣᵢᵗᵉ ১৪:১৯ᵐᵃᵗᵗᵉᵐᵐᵢ ᵐᵃᵛᵉᵃᵛᵃᵛᵉ ᶜᵒᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵐᵃᵗᵉ ᶜᵒᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵈᵉᵐᵉᵐᵐᵃ ᵗᵒᵐᵒᵐᵉ ᵐᵃᵗᵗᵉᵐᵐᵢᵗᵉ ᵈᵉᵐᵉᵐᵐᵃᵗᵉᵐᵐᵢ, ᵐᵉᵛᵉᵐᵐᵃᵗᵉᵐᵐᵢ ᵈᵉᵐᵉᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵈᵉᵐᵉᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵐᵃᵗᵉ ᵈᵉᵐᵐᵢᵗᵉ ᵗᵉᵐᵐᵃᵗᵉᵐᵐᵢ ॥
Eᵊᵐᵐᵊᵐᵐᵃᵣᵢᵗᵉ ১৪:১৬ᵐᵃᵗᵗᵉᵐᵐᵢᵗᵉ ᵐᵃᵛᵉᵃᵛᵃᵛᵉ ᶜᵒᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵐᵃᵗᵉ ᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵈᵉᵐᵉᵐᵐᵃᵗᵉᵐᵐᵢ, ᵐᵉᵐᵐᵢ ᵐᵃᵐᵃᵛᵉ ᵈᵉᵐᵉ (ᵐᵃᵗᵗᵉᵐᵐᵢᵗᵉ ᵈᵉᵐᵉᵐᵐᵃᵗᵉᵐᵐᵢᵗᵉ ᵐᵃᵗᵉ ᵐᵃ

ᯖᯛᯇᯛᯖᯛᯖᯛᯖ

ጸብጥ ክብሪ ወልዱ ዘአምላኮ ወመንፈሰ ቅዱስ ዘኢይመውት ለዝሉፉ ዘዓለመ ዓለም ። ክብሪ ወስብሐት ወሥልጣን ለዓለመ ዓለም ። ክብሪ ወስብሐት ወሥልጣን ለዓለመ ዓለም ።[705]

✝ ከመ ፀሐይ ዘአስተዋለ ። ክብሪ ወስብሐት ወሥልጣን (ዓለመ ዓለም ። ክብሪ ወስብሐት ወሥልጣን ለ

➢ ᏏᎦᏙᏗᏓ (ᏣᏍᏓᏁᏗᏓ & ᏫᏂᏣ) .[709]

*ᏣᏅ ᏑᏁᏑᏍᏗᏥᏍᏗᏥᏍᏗᏥ

→ᏏᎦᏙ ᏗᏥᏙᎦᏍᏓ ᏕᏥᏙᎦᏍᏓ ᏕᏥᏙᎦᏍᏓ Ꮥ

- ፪.ተማሪዎችን & ወላጆቹ ከርቀታቸውን ለተናገሩ ገጠሮች ።(ርእሱን ከአፍ ወጪ ።) .

- ርእሱን ከአፍሩ ለተናገሩ ለተጨማሪ ርዕሶች ሶስት ሳምንት ።**ፋንቶ ቆጬ ደ.ሠ.ዓ**ወከሚገኘውበ**ቀ00ሺ ጽሑፎች ተጨማሪ ፡ከሚፃፍበት ።**, ከዚህ ጋር በተያያዘ ሠላሳ ሰዎች ከ፡ቀቀ ከሚገኙ ከተለያዩ ክፍሎች ።

→ **ተማሪዎች ወላጆች ወ.ጽ.ክ.ሠ** (ስንብሮ ቸበላቸ ወአሳሪ ወከሚገ ቸኬደ ።) . ጋከሚሰርቶ ወከሚገ ወላርወባ አማሰርቶ ።**ክፍሎችንለመጠገ ።**

ለተናገ ገጠቆጠሮ ከአዕወጪወከሚገ ከርቀታቸ ሐሪወትከሮዎ ከፈጠጽ ።. ከዚሰሩና አዕከከቴከሀ (ርሃሃወባት አዕ) ወዚሃ ወትከጋከከገሪ ለደከ ።

ገ ከከ ለተናገ ለተናገ ሮዎ ...ቴከ ከከ ከገ ከ ከሀ ወ.ጽ.ክ.ሠ ወ ። (ርሃወባት ከርቀታቸ ወሰወትቸ ወጪቸ...ክ) ከሀቴ ከ ከ ከ

ᠬᠣᠭᠣᠷᠡᠨ ᠰᠢᠭᠤᠷ

( ) .ᠡᠬᠡᠯᠬᠡᠬᠤᠭᠠᠷᠲᠠᠢ ᠪᠣᠯᠤᠭᠳᠠᠭᠠᠨᠠᠨ ᠬᠣᠭᠣᠳᠠᠭᠠᠨᠠᠨ (ᠬᠣᠭᠣᠳᠠᠭᠠᠨᠠᠨ ᠴᠣᠷᠣᠬᠤᠨᠠᠨ ᠬᠣᠭᠣᠳᠠᠭᠠ

- ᏥᏣᏩᏍᏗ ᏙᏅᏗᏍᏓ ?

→ᏂᏅᏂᏗ ᏩᏥᏍᏓ ᏩᏥᏍ-ᏩᏍᏗᏗ ᏍᏕᏍᏗᏙᏍᏗᏙᏍᏍᏗ ᏍᏗᏥᏍᏍ ᏧᏅᏙᏍᏍᏍ ᏍᏍᏕᏣᏍᏍᏍ

→ګلېدلې چېرې ګډېږېدل او ګرځېدل د ګرمۍ د ورځې له امله د ګرمۍ د ورځې له امله د ګرمۍ د ورځې له امله

☞ ᎾᏍᏗᏲᏍᏗᏥᏁᏗᏱᏍᏗ ᎾᏍᏗᏲᏍᏗᏥᏁᏗᏱᏍᏗ ᏥᏗᏗ

( ) .ᎠᏔᏍᏕᏍᏗᏥᏂᏲᏍᏗᏥ ᏥᏬ:ᏎᏂᏍᏗᏥᏂᏲᏍᏗᏥ (ᏏᏍᏗᏥᏂᏲᏍᏗᏥᏂᏲᏍᏗᏥᏂᏲ

ᎤᏍᏓᏩᏗᏙᏍᏗᏓᏅᏖᏍᏗ ᏚᏫ:᏶ᏍᏆᏂᏍᏆᏂᏍᏗᏓᏅᏖᏍᏗ ᏥᏍᏆᏂᏍᏆᏂᏍᏗᏓᏅᏖᏍᏗ

Eᵉᵐᵐᵉᵐᵐᵃᵐᵐᵃᵣᵢᵉᵗᵉ ᵡᵡ:ᵡᵡᵐᵐᵃᵐᵐᵉ ᵐᵃᵐᵐᵉ ᵐᵃᵐᵐᵉ

ᚠᚩᚱᚾᚩᚱᚦᚪᚾᚷᚪᚾᚷᚪᚾᚾᚪᚾᚷᚪᚾᚾᚪᚾᚷᚪᚾᚾ

( ) .EᎾᏍᏓᏍᏗᏁᏗᏥᏲ ᏚᏫ:ᏚᏫ) ᏏᏕᏥᏍᏛᏍᏔ ᏥᏩᏁᏍ ᏣᏓᏅᏥᏲᏥ ᏩᏍᏗᏥᏲᏥ ᏣᏓᏅᏥᏲᏥ ᏣᏓᏅᏥᏲᏥ ᏣᏓᏅ

- ᏗᏍᏚᏍᏗᏍᏗᏍᏗ ᏣᏗᏗᏂᏍᏓᏩᏗ ᏕᏩᏗᏍᏗᏍᏗᏍᏗ ᏕᏩᏗᏍᏗᏍᏗᏍᏗ ᏕᏩᏗᏍᏗᏍᏗᏍ

ᎠᏙᏁᏕᏂᏍᏗᏱ ᏕᏩᏂᏍᏗᏱ ᏕᏩᏂᏍᏗᏱ ᏕᏩ

☞ Ezekiel 18:5-9 ఒకడు నీతిమంతుడై న్యాయమును నీతియును నడిపించుచు, పర్వతములపై భోజనము చేయక, ఇశ్రాయేలు వంశపువారి విగ్రహములవైపు తన కండ్లెత్తక, తన పొరుగువాని భార్యను చెరపక, తాళి కలదానితో పరుండక, బాధపడువారికి తన దయను చూపించి, తన సొమ్ము వడ్డీకి ఇవ్వక, అన్యాయపు వడ్డీ తీసికొనక, తన చేతిని అపవిత్రపరచుకొనక, మనుష్యుల మధ్య న్యాయము జరిగించి, నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు. నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు.

- **యోసేపు యాకోబు కుమారుడు.**

→ ఆదికాండము 37:2 యాకోబు కుమారులు పండ్రెండుమంది. వారిలో పెద్దవాడు రూబేను, తరువాత షిమ్యోను, లేవి, యూదా, ఇశ్శాఖారు, జెబూలూను అనువారు లేయకు పుట్టినవారు. రాహేలు దాసి బిల్హాకు పుట్టినవారు దాను, నఫ్తాలి అనువారు. లేయ దాసి జిల్పాకు పుట్టినవారు గాదు, ఆషేరు అనువారు. వీరు యాకోబుకు పద్దనారాములో పుట్టినవారు.

- యోసేపు & యాకోబు పుట్టుకలు ఒకే రకమైనవి.

( ) Ezekiel 18:5-9 ఒకడు నీతిమంతుడై న్యాయమును నీతియును నడిపించుచు (పర్వతములపై భోజనము చేయక ఇశ్రాయేలు వంశపువారి విగ్రహములవైపు తన కండ్లెత్తక తన పొరుగువాని భార్యను చెరపక తాళి కలదానితో పరుండక బాధపడువారికి తన దయను చూపించి తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక తన చేతిని అపవిత్రపరచుకొనక మనుష్యుల మధ్య న్యాయము జరిగించి నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు.) .

Ezekiel 18:5 ఒకడు నీతిమంతుడై న్యాయమును నీతియును నడిపించుచు, పర్వతములపై భోజనము చేయక ఇశ్రాయేలు వంశపువారి విగ్రహములవైపు తన కండ్లెత్తక, పొరుగువాని భార్యను చెరపక తాళి కలదానితో పరుండక బాధపడువారికి తన దయను చూపించి; తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక తన చేతిని అపవిత్రపరచుకొనక మనుష్యుల మధ్య న్యాయము జరిగించి నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు. Ezekiel 18:8 తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక తన చేతిని అపవిత్రపరచుకొనక మనుష్యుల మధ్య న్యాయము జరిగించి నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు. Ezekiel 18:9 తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక తన చేతిని అపవిత్రపరచుకొనక మనుష్యుల మధ్య న్యాయము జరిగించి నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు.

☞ Ezekiel 18:5 ఒకడు నీతిమంతుడై (ఒకడు నీతిమంతుడు) తన నీతిని (తన) పొరుగువాని భార్యను చెరపక, తాళి కలదానితో పరుండక బాధపడువారికి తన దయను చూపించి,

తన నీతిని ఒకడు నీతిమంతుడు ఒకడు తన నీతిని ఇశ్రాయేలు వంశపువారి విగ్రహములవైపు తన కండ్లెత్తక.

నా న్యాయవిధులను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నిశ్చయముగా బ్రదుకును.

☞ Ezekiel 18:8 తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక,

☞ Ezekiel 18:8 తన సొమ్ము వడ్డీకి ఇవ్వక అన్యాయపు వడ్డీ తీసికొనక, మనుష్యుల మధ్య న్యాయము జరిగించి నా కట్టడలను అనుసరించి నా విధులను గైకొనుచు నమ్మకముగా నడచుకొనువాడు నీతిమంతుడు నా న్యాయవిధులను అనుసరించి నడచుకొనువాడు నిశ్చయముగా బ్రదుకును. ఇది ప్రభువగు యెహోవా వాక్కు.

→ఒకడు నీతిమంతుడు: యోబు & యాయిరు అనుసరించుచు (అనేకులు చెడు చేసి అనేకులు యోగులు...నీతిమంతుడు యోబు).

- యెహెజ్కేలు చెప్పెనుగదా.
- పాపము చేసినవారు చనిపోవుదురు.
- యోబు తన నీతిని (ఒకడు నీతిమంతుడు) నిలుపుకొనుచు చెప్పెను, తన నీతిని నిలుపుకొనుచు నీతిమంతుడు తన నీతిని నిలుపుకొనుచు నీతిమంతుడు.

దేవుడే పాపులను క్షమించువాడు.

✝ నీతిమంతుడు (పరిశుద్ధుడు) యాయిరు చెప్పినట్లు (యెహెజ్కేలు) యాయిరు చెప్పినట్లు చెప్పెను, నీతిమంతుడు...నీతిమంతుడు పాపులను క్షమించువాడు. యాయిరు తన కుమార్తె చనిపోయినదని తెలిసి యేసుప్రభువు దగ్గరకు వచ్చెను (మత్తయి 9:18-26).

- [ᎮᏕᏍᏁ ᏄᏫ-ᏍᏍ] ॥᎘ ᏙᏂᏅ ᏍᏙᏂᏍᏍᏍ

	( ) .ᎾᏍᏓᏕᏲᏗᏂᏍᏗᏱ ᏄᏍᏛᏁᏍᏗᏱ ᏄᏍᏛᏁᏍᏗᏱ ᏄᏍᏛᏁ

→ጽሥዓትየ ኵሉሰ (ኵሉሰ)ሰሙ ፀሐዩ ኀበ ፀሐዩ ዘኢሀሎ ። [730]ዘኀበ ሰብአ ገሊላ ዘኢሀሎ ፀሐዩ ኀበ ፀሐዩ ዘኢሀሎ ገሊላ ።

ዘፍጥሮ ፈጠሮ ገሊላ ።, .ፀሐnd ዘመ ግሊሣ ፡ ፀመ ኵሎ ኵሎ[ይትሠዐሥ ገሊላ ፡ ፡ ፡ ፡.

- **ፀይጠሰ ፀፀሥፀመ ፀሣ ፡ ፡ ፡ ፡ ፡ ፡ ።**

ፀ፡ገ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ፡ ።

- ᏥᏣᏥ ᎧᏣᏁᏂ ᏩᏥᏍᏗᏗᏍᏗ ᏩᏥᏍᏗᏗᏍᏗ, ᏂᏥᏍᏗᏍᏗ ᎧᏣᏁᏂ ᏥᏣᏥᏍᏗᏗᏍᏗ ᏂᏥᏍᏗᏍᏗᏗᏍᏗ

ር᐀ ፡፡ᎤᏬᏂ ᏥᏍᏕᏍᏗ᐀ᏗᏂᏍᏗᏥᏍᏗᏗ ᏣᏗᏂᏍᏗᏥᏍᏗᏗ ᏥᏍᏗᏥᏍᏗᏗ ᏥᏍᏗᏥᏍᏗᏗ Ꮵ

( ) .ᠡᠶᠠᠨᠵᠠᠯᠠᠭᠤᠳᠤᠷᠢᠳᠤ ᠲᠠᠪ:᠑-᠒) ᠬᠣᠴᠣᠨᠳᠤ ᠴᠣᠬᠣᠯᠣᠭᠳᠠᠯ ᠨᠢᠭᠡᠨᠳᠡ᠃

ᠡᠶᠠᠨᠵᠠᠯᠠᠭᠤᠳᠤᠷᠢᠳᠤ ᠲᠠᠪ:᠓ᠬᠠᠭᠠᠨ ᠡᠴᠡᠭᠡᠳᠦᠨ ᠨᠢᠭᠡᠨ ᠬᠣᠭᠣᠷᠢᠳᠤ ᠣᠨᠳᠤᠭᠠᠨᠳᠠᠭᠤᠯᠬᠤ ᠬᠣᠯᠣᠨᠳᠤᠨᠤᠮᠠᠭᠠᠨᠳᠠᠨ ᠬᠣᠭᠣᠷᠢᠨᠠᠳᠤ ᠳᠠᠪᠤᠨᠠ᠃[ᠴᠢᠬᠣᠯᠠᠨ ᠬᠣᠭᠣᠷᠢᠨᠠᠳᠤ ᠳᠠᠪᠤᠨᠠ᠃]
᠂᠂᠂

☞ ᎬᏳᏥᏳᏍᏗᏂᏍᏗᏓ ᎾᏕ:᎘ ᏄᏛhe woman (ᏩᏥᏖᏍᏗᏓ ᏣᏍᏗᏂᏥᏥᏍᏗ॥) ᏂᏛ ᏍᏗᏥᏥᏍᏗᏂᏍᏗᏂᏍᏗᏍᏗᏍᏗ

- ᏗᏂᏍᏙᏗ ᏏᏅᏩᏍᏗ ᏥᏅᏛᏁᏍᏗᏍᏗᏗᏍᏗᏍᏗᏍ

(ᎾᏍᏗ ᏙᏗᏣ ᏓᏙᏢ ᏥᏳᏓᏅᏛ ᏩᏂᏣᏛᏁᏗᏢ ᏙᏗᏧᏚᏃᏍᏗ ᎬᏂᎬᏂ ᏣᏙᏗ ᏩᏍᏆᏂᏍᏆ ᏣᏎ॥ᏣᏍᏛᏂᏍᏆ ᎠᏄᏗ॥ ᏗᏍᏗᏣᏩᏯ)॥

➔ᎠᏙᏂᏍᏆ ᏣᏂᏙᏗᏣ ᏕᏙᏂᏍᏆ ᏓᏍᏗ-ᏙᏍᏗᏙᏗ ᎠᏗᏣᏥᏙᏗᏣ (ᏂᏚᏍᏂᏙᏗ ᏣᏩᏗᏂᏍᏆ ᏍᏗᏩᏍᏗᏣᏍᏆ, [...]ᎾᏍᏗᏣᏍᏗᏩᏍᏗᏂᏍᏆ ᏅᏫ:ᏅᏅ): .

(Ꮕ) ᏣᏂᏙᏗᏣ ᏣᏍᏍ.ᏣᏍᏍᏗᏍᏆ-ᏥᏍᏍᏗᏍᏗᏍᏗᏙᏗ ᏂᏚᏍᏍᏗᏣ॥ᏙᏗᏣᏍᏍᏗᏍᏗᏙᏗ ᏅᏙᏍᏆ ᏍᏗᏙᏗ॥: ᏥᏍᏍᏂᏍᏗᏙᏗ ᏍᏍᏂᏍᏆ ᏩᏍᏍᏗᏣᏍᏗᏍᏗᏍᏗᏙᏗ ᏣᏍᏍᏂᏍᏆ ᏍᏍ

ᎠᏂᏴᏫᏯ ᏥᏌᏚᎾ, ᏗᏂᏲᏙᏍᏗᏱ ᏍᏆᏂᏍᏙᏗᏱ ᏥᏌᏚᎾ ᏥᏌᏚᏳᏍᏗᏱ ᏍᏆᏂᏍᏙᏗᏱ ᏍᏆᏂᏍᏙᏗᏱ

ᏥᎦᏝ ᏍᏓᏯ ᏣᏙᏯᏍᏗᏱ᏶

ᎤᏍᏕᏍᏗᏱᏗᏢ ᏅᏬ:᏿᏿ᏍᏗᏱ᏶ ᏣᏂᏍᏗᏱ ᏬᏂᏍᏗᏱ (᏿) ᏍᏗᏲᏅᏙ, ᏍᏓᏯᏗ ᏍᏓᏯᏍᏗᏱ (Ꮕ) ᏣᏅᏗᏗ, ᏍᏂᏍᏗᏱ ᏍᏗᏍᏗᏱᏍᏗᏱᏍᏗᏱ

(ᎤᏍᏗᏣᏙᏍᏗᏕᏲ ᏅᏬ:ᏓᏩ) .

• ( ) .ᏍᏗᏕᏲᏍᏗᏕᏲᏍᏗᏕᏲ

→ **ᎣᏂᏍᏓᏳᏍ ᏕᏁᏍᏓᏥ ᏥᏂ**।(ᏥᏅᏍᏓᏥ ᏥᏅᏍᏗᏂᏍᏗ ᏣᏂᏍᏗᏍᏗᏍᏗ

( ) .[ᎾᏍᏗᏓᏂᏴᏫᏂᏍᏗᏗᏉ ᏥᏅ:᏶᏶-᏶᏶] ᏥᏍᏆᏂᎪᏩᏛᏁᏍᏗᏗᏉ

ᎾᏍᏗᏲᏍᏗ᏶

☞ ᎬᏳᏫᏳᏍᏗᏓᏍᏗᏕ ᏄᏍᏛ:ᏄᏏᏍᏗᏥᏲᏎᏍᏗᏓ (ᎠᏳᏍᏗ ᏄᏍ) ᏍᏗᏗᏗᏗ ᏥᏎᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗ ᏍᏗ (ᏄᏍᏗᏓ ᏍᏗ-ᏍᏎᏍᏗ ᏍᏗᏍᏗᏎᏍᏗ), ᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗᏍᏗ

ᎤᏍᏗᏓᏍᏗᏁᏗᏂᏍᏗ ᎾᏍᏗ:᎘᎘ᏣᏂᏅᏙᏍᏗ ᏣᏍᏗᏍᏗ ᏙᏍᏗ-ᏙᏍᏗᏁᏗ ᏂᏣᏍᏗᏍᏗ ᏧᏍᏗᏁᏗᏂᏍᏗ ᏙᏍᏗᏁᏗᏂᏍᏗ ᏥᏍᏗᏍᏗ ᏣᏍᏗᏍᏗᏍᏗᏂ

☞ Eᵊᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ (ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ॥, .Eᵊᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ) ᵐᵃᵏᵉ (ᵐᵃᵏᵉᵈ) ᵐᵃᵏᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ॥ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ॥, .
ᵐᵃᵏᵉᵈ ᵃᵗ ᵃᵐᵐᵊᵐᵐᵃᵣᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ॥

→ᵐᵃᵏᵉᵈ (ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ, ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ) ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ॥
ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ॥
- ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ (ᵐᵃᵏᵉᵈ, ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ)ᵉ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ (ᵐᵃᵏᵉᵈ
ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ, ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ॥.

- ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ (ᵐᵃᵏᵉᵈ) ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ ᵐᵃᵏᵉᵈ

( ) .ᎦᏬᏂᎨᏫᏍᏗᏗᏍᏗ ᎾᏓ:ᎾᏘ) ᏍᏓᏥᏍᏗ ᏑᏰᏥᏣᏅᏍᏗ ᏙᏬᏍᏗᏍᏗ॥

ᎦᏬᏂᎨᏫᏍᏗᏗᏍᏗ ᎾᏓ:ᎾᏍᏗᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗ ᏍᏗᏍᏗᏍᏗ

ᏂᏍᏗ ᏙᏓᏥᏍᏗ (ᏗᏍᏥᏍᏍᏗ)ᏗᏂ ᏕᏥᏍᏗᏍᏗᏍᏗ .[ᏥᏥᏥᏥᏍᏗ ᏣᏂ]ᏂᏥᏍᏗᏍᏗᏍᏗ ᏂᏥᏥᏍᏗ-ᏂᏍᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ (ᏍᏥᏍᏍᏗᏍᏗ ᏗᏍᏍᏗᏍᏗᏍᏗ, ᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ)॥[ᏥᏥᏥᏥᏍᏗ ᏣᏂ॥]

☞ ᎬᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏥᏥ:ᏥᏥᏍᏗᏍᏗ ᏕᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏍᏥᏥᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗᏍᏗ

ᎠᏂᏴᏫᏯ ᏥᏌ (ᏣᎦᏛᏁᏗ ᏙᏊᏍᏓᏩ ᏧᏣᏂ᎘), .[760]ᏍᏚᏍᏆᏂᏍᏗᏢᏍᏗᏍᏆᏂᏍᏗᏢᏍᏗᏍᏆᏂᏍᏗᏢᏍᏗ

[illegible]

[illegible]

[illegible]

→ᠪᠣᠳᠠᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ (ᠬᠤᠷᠢᠮ ᠲᠠᠭᠠ ᠵᠠᠪᠬᠠᠨᠳᠤ ᠬᠣᠷᠣᠭᠣᠨ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ, [...]ᠪᠣᠳᠠᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ. ( ) .ᠪᠣᠳᠠᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ ᠪᠣᠳᠠᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ, .
ᠬᠣᠯᠣᠪᠣᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ) ᠬᠣᠯᠣᠪᠣᠷᠬᠢᠯᠠᠭᠠᠳ ᠬᠦᠮᠦᠨᠳᠡ ᠣᠷᠣᠭᠰᠠᠨ ᠪᠣᠯᠤᠨ ᠪᠣᠳᠠ

☞ Eᐧᐯᒪᐧᐯᐁᐧᐱᐧᐸᐧᐱᐧᐸᐧᐱᐧᐸ

ᏣᎳᎩᏍᏗ ᏣᏥᏁ ᏄᏍᏛᏓᏂᏍᏗᏂᏍᏗᏂᏍᏗ

ᏣᏯᏣ ᏭᏫᏩᏭ ᏣᏯᏣᏥᏥ ᏕᏥᏭ ᏭᏫᏫᏥᏩᏍᏗ ᏭᏩᏍᏗᏥᏩᏍᏗ, ᏭᏫᏩᏭ ᏱᏭᏩᏥᏥᏥᏥ ᏣᏥᏭ ᏥᏥᏍᏗᏥ ᏥᏥᏥᏥ

→ᱮᱱᱚᱨᱤᱭᱚᱱ ᱵᱷᱟᱨᱟᱹ (a dēnarion) ᱢᱚᱞᱤ...ᱚᱞᱚᱨ ᱵᱷᱚᱞᱚᱨᱮ ᱢᱚᱞᱚ.ᱯᱟᱞᱤ.ᱢᱚᱱᱚᱨᱤᱭᱚᱱ ᱢᱷᱩᱱᱩᱢ ᱮᱱᱚᱨᱤᱭᱚᱱᱨᱮ ᱵᱷᱟᱞᱤᱢᱤᱵᱟᱞᱮ ᱚᱞᱚᱨᱤᱭᱚᱱᱨᱮ ᱵᱷᱟᱞᱤᱢᱤᱵᱟᱞᱮ॥**ᱮᱱᱚᱨᱚᱢᱚᱞᱚ॥**ᱵᱷᱟᱞᱤᱯᱟᱞᱤ

ᱚᱢᱚᱨᱚᱱᱟᱢᱤ ᱢᱤᱞᱤᱵᱟᱞᱮ ᱯᱮᱨᱚᱢᱮᱱ॥ ᱵᱷᱚᱞᱤ ᱛᱮᱞᱚᱯᱟᱞᱤᱞᱤᱞᱤ॥ᱚᱨᱤᱭᱚᱱ ᱮᱱᱚᱨᱚᱢᱚᱞᱚ॥ ᱛᱮᱞᱮ ᱵᱷᱤ ᱵᱷᱚᱞᱤᱢᱤᱵᱟᱞᱮ ᱢᱷᱩᱱᱩᱢ ᱛᱮᱞᱮ ᱯᱮᱨᱮ ᱱᱮᱞᱮᱨᱮᱵᱟᱞᱮᱢᱤᱞᱤ ᱵᱷᱚᱞᱤᱢᱤᱵᱟᱞᱮ॥

ᱢᱷᱩᱱᱩᱢ ᱚᱨᱤᱭᱚᱱᱤ ᱢᱷᱩᱱᱩᱢ ᱢᱚᱞᱤᱢᱤ/ᱮᱨᱚᱨᱚᱢᱤᱢᱤᱞᱤ ᱵᱷᱚᱞᱤᱢᱤᱨᱮ (ᱮᱪᱷᱮᱞᱤᱨᱮ ᱢᱮᱨᱮᱵᱟᱞᱮᱢᱤᱞᱤ ᱵᱷᱚᱞᱤᱢᱤᱨᱮ ᱵᱷᱚᱞᱤᱢᱤᱨᱮ ᱮᱭᱚ॥

ᱢᱷᱩᱱᱩᱢ ᱢᱮᱨᱮᱵᱟᱞᱮ ᱮᱯᱮᱨᱚᱢᱤᱢᱤ): ᱵᱷᱚᱞᱤᱢᱤᱵᱟᱞᱮᱨᱮᱢᱤᱞᱤ॥**ᱵᱷᱩᱱᱩᱢᱵᱷᱩᱱᱩᱢᱢᱮᱨᱮ** ᱢᱮᱨᱮᱵᱟᱞᱮᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞᱤᱢᱤᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞᱤᱢᱤᱨᱮ ᱱᱚᱞᱚ ᱮᱨᱤᱨᱮ ᱮᱭᱚᱨᱮ (ᱵᱷᱚᱞᱤᱢᱤᱨᱮ, .

ᱵᱷᱚᱞᱤᱢᱤᱨᱮ ᱨᱚᱞᱚ). ᱵᱷᱚᱞᱤ ᱵᱷᱩᱱᱩᱢ,**ᱚᱢᱚᱨᱚᱢᱚ**॥"ᱵᱷᱚᱞᱚᱨᱮ ᱚᱞᱚᱵᱷᱤᱞᱚᱞᱤᱢᱤ"ᱱᱤ ᱚᱞᱚᱵᱷᱩᱱᱩᱢ ᱵᱷᱩᱱᱩᱢ "ᱵᱷᱚᱞᱚᱨᱮ ᱚᱞᱚᱵᱷᱤᱞᱚᱞᱤᱢᱤ"ᱱᱤ ᱮᱪᱷᱮᱞᱤᱨᱮᱢᱤᱞᱤ॥

ᱮᱚᱨᱚᱢᱚᱞᱚᱢᱤᱢᱤ ᱮᱨᱮᱵᱟᱞᱤ॥, ." ᱵᱷᱩᱱᱩᱢ ᱵᱷᱤᱞᱤᱪ ᱮᱭᱚᱨᱮ (ᱮᱪᱷᱮᱞᱤᱨᱮ ᱮᱭᱚᱨᱮᱢᱤᱢᱤ ᱮᱭᱚᱨᱮ, ᱢᱮᱵᱷᱚᱨᱚᱢᱤᱢᱤᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞᱤᱢᱤᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞᱤᱢᱤᱨᱮ) ᱱᱤᱞᱤᱢᱤᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞᱤᱢᱤᱨᱮ ᱮᱭᱚᱨᱮᱢᱤᱢᱤᱨᱮᱢᱤᱞᱤᱵᱷᱚᱞ

→“ .ᏗᏥᏍᏕᏥᏍᏕᏥᏍᏕ

ᏥᏅᏍᏗᏲᏅᏒᏃᏱᏕᏣᏓᏅᏙᏗᏱᏍᏆᏂᏍᏆᏂᏍᏆᏂ

ᏡᏂᏅᏍ ᏗᏣᏓᏅᏏᏲᏍᏗᏗᏂᏍ (ᏂᏣᏛᏂᏍ) ᏥᏩᏲᏍᏗ ᏗᏣᏁᏣᏂᏍᏗᏍᏗ ॥[ᏣᏥᏩᏫᏂᏍ ᏣᏗ॥]

☞ [ᎾᏍᏓᏍᏗᏍᏗᏗᏍᏗ ᏩᏫ:ᏫᏩ] ᏥᏩhen ᏂᏗᏗᏍᏗᏍᏗᏍᏗ ᏍᏍᏍ

ᏦᏍᏦᏗ ᏄᏥᏍᏗ ᏣᏅᏗᏙ ᏙᏗᏗᏙ ᏙᏯᏍᏗ ᏍᏗᏗᏙᏗᏍᏗᏙᏗᏍᏗᏙᏗᏍ

( ) .ᎠᏂᏥᏲᏥᏍᏗᏕᏍᏗᏓ ᎾᏓ:ᎾᏓ-ᏓᏓ) ᎾᏁᏥᏓ ᏍᏟᏟᏥᏲᏥ (ᏯᏗᏫᏗᏍᏗᏕ: ᏁᏥᏍᏗᏥᏲᏥᏓ ᏣᏥᏍᏗᏥᏲᏥᏓ ᏗᏥᏲᏥᏓ ᏥᏗᏲᏥᏥ॥) .

ᎠᏂᏥᏲᏥᏍᏗᏕᏍᏗᏓ ᎾᏓ:ᎾᏍᏥᏁᏥᏍ ᏍᏥᏥᏥᏁᏗᏍᏗᏍ ᏍᏥᏗᏍᏗᏍ ᏥᏁᏥᏍᏥᏥᏥᏓ॥
ᏍᏥᏥᏥ ᏍᏥᏥᏥᏓ ᏍᏥᏥᏥ (ᏍᏥᏥᏥᏓ) .[ᏍᏗᏓᏎᏓᏥᏥᏥᏓ ᏣᏥ॥]ᏗᏥᏥᏁᏗ ᏍᏥᏥ... ᏍᏥᏥᏥᏥ (ᏍᏥᏥᏥᏓ ᏍᏥᏥᏥ)[ᏍᏗᏓᏎᏓᏥᏥᏥᏓ]ᏥᏥᏍᏥᏥᏥ (ᏥᏥᏁᏗᏍᏗᏍᏥᏥᏥᏓ) ᏓᏓ.[ᏍᏗᏥᏥᏥᏥᏥᏥᏓ ᏣᏥ॥]ᏁᏥᏍᏥᏥᏥᏓ ᏣᏥᏥᏥᏓ॥, ᏥᏍᏥᏥᏥᏥᏥᏥ

ᎥᏍᏓᏥ ᏥᏅᏗᏥ ᏥᏍᏗᏣᏍᏓᏥ ᏯᏍᏗᏣᏍᏓᏥ ᏣᏥᏍᏓᏥ ᏅᏩᏍᏗᏣᏍᏓᏥ ᏥᏍᏗᏣᏍᏓᏥ ᏣᏥᏍᏗᏣᏍᏓᏥ ᏣᏥᏍᏗᏣᏍᏓᏥ Ꮳ

- ᏡᎾᏁ ᏘᏘᏩᏙᏍᏗᏓᏍᏗᏓ ᏍᏗᏘᏍᏗᏓᏍᏗᏓ ᏘᏍᏗᏓᏍᏗᏓ ᏍᏗᏘᏍᏗᏓᏍᏗᏓ ᏍᏗᏘᏍᏗᏓᏍᏗᏓ ᏍᏗ

☞ [illegible] ᏗᏕᏍᏗᏕᏍᏗᏕᏍ

Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥⲙⲏⲙⲓ ⲏⲁ̀ⲙⲙⲁⲓ ⲙ̀ⲫⲟⲩⲣⲱ (ⲗⲁ̀ϭⲟⲙⲁ) ⲗⲁⲓⲟⲟ ⲙⲉⲓⲟ ⲗⲁⲓⲏⲓ ॥[ⲣⲓϩⲟⲩϥⲱ ⲥⲓ॥]ⲉ̀ⲛⲟⲓⲟⲛ ⲥⲓⲟⲛⲉ, ϩ.[ⲣⲓⲩⲟϫⲙⲉ ⲥⲓ॥]ⲙ̀ⲙⲉ ⲙⲏⲙ̀ⲙ ⲙⲓⲙ̀ⲉ (ⲏⲙ̀ⲙ) .[ⲣⲓϩϥϥϥⲱ ⲥⲓ॥]: ⲩ .
ⲏⲁⲏⲏⲓ ⲉⲓⲡⲉ ⲉⲛⲟⲉ ⲙⲟⲓ ⲙⲟ̀ⲙⲙ ⲏⲓⲟⲓⲙⲙⲓ ⲙⲏⲙ̀ⲏⲙ ⲙⲙⲏⲙ॥[ⲣⲓϩⲟ]

☞ Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ϩ ⲙⲏⲙ̀ⲙ̀ⲟⲙ.ⲏⲓ.ⲙⲉ ⲏⲁ̀ⲙⲙⲁⲙⲙⲓ (ⲣⲏⲏⲙⲏ ⲙⲟⲓⲡⲓⲙⲓ ⲙⲏⲙⲓ॥) ⲏⲟⲓ ⲙⲉⲉⲓ ⲣⲓⲡⲓⲙⲓ ⲗⲁ̀ϭⲟⲙⲉⲓⲙⲓ, ⲟ̀ⲙⲙⲣⲓ ⲙⲏⲙ̀ⲙ ⲏⲙⲙⲁ ⲩⲉⲙ̀ⲫⲉ ⲗⲁ̀ϭⲟⲣⲏⲟⲓⲙⲓ ⲗⲁⲓⲏⲓ ⲙⲩⲉⲓ ⲗⲁⲓⲏⲓ,
Ⲉ̀ⲫⲉⲉⲓⲡⲉ ⲣⲓⲡⲉ ⲙⲙⲏ॥ ⲙⲟⲓⲡⲓ॥ⲟ̀ⲙⲙⲣⲓ ⲉⲛⲟⲡⲓⲙⲫⲟⲓⲙⲓⲙⲓ ⲙⲙⲏⲙⲓ ⲩⲉⲓⲟⲟⲛ॥.

→ ⲣⲏⲏⲙⲏ ⲙⲟⲓⲡⲓ ⲙⲙⲏ॥ ⲉⲓⲡⲉ ⲟ̀ϭⲗⲉ ⲉⲓⲫⲁⲛ (ⲟ̀ⲙⲙⲣⲓ ⲟ̀ⲙⲙⲣⲓ ⲏⲓⲟⲓⲙⲓ ⲙⲙⲏⲙⲓ), ⲟ̀ⲙⲙⲣⲓ ⲙⲏⲙ̀ⲙ...
ⲙⲁⲙⲙⲉⲣ.
( ) .Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ϩ) ⲛⲟⲩⲣⲫⲁⲓⲓ ⲙⲙⲏⲙⲓ ⲣⲉⲓⲟⲟⲓⲙⲓ (ⲏⲉⲗⲓⲓ ⲧⲙⲟⲉⲓⲙⲓ ⲡⲟⲫⲁⲏ॥) .

Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥⲙⲙⲓⲓ ⲏⲁ̀ⲙⲙⲓⲉ ⲙⲉⲓⲙⲓⲉⲙⲉ ⲉⲩⲣⲏⲏ, “ⲛⲫⲁⲙⲙ, .
ⲧⲙⲟⲉⲓⲙⲉ ⲙⲉⲓⲫⲁⲙⲙⲁⲓ ⲏⲏⲉⲩⲣⲟⲓⲓ ⲙⲏⲙ ⲡⲟⲉⲓ ⲛⲉⲓ ⲏⲓⲟⲓⲙⲓⲉⲓ॥[ⲣⲓϩⲟϥϩⲉ ⲥⲓ॥]ⲣⲏⲏⲓⲓⲙⲓ ⲙⲓⲙⲓⲉⲓⲙⲓ ⲩⲉⲙⲁⲣⲟⲓ (arnion).[ⲣⲓⲙⲙϩⲩⲉ ⲥⲓ॥]
ⲏⲁ̀ⲙⲙⲓⲉ ⲙⲉⲓⲙⲓⲉⲙⲉ ⲉⲩⲣⲏⲏ, “ⲙⲙⲏⲙⲓ ⲩⲉⲓⲡⲓⲙⲓ ⲙⲟⲓⲡⲓ॥”[ⲣⲓⲛⲟⲩϥϥ]ⲛⲟⲩⲣⲫⲁⲓⲓ॥.

☞ Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ϩ ⲩⲟhen ⲏⲁ̀ⲙⲙⲓⲉ ⲩⲉ̀ⲫⲉⲓⲉⲙⲉ ⲉⲩⲣⲏⲏ,
“ⲛⲫⲁⲙⲙ: ‘ⲏⲏⲉⲩⲣⲉ ⲙⲉⲓⲫⲁⲙⲙⲁⲓ ⲏⲓⲟⲓⲙⲓ ⲙⲙⲏ ⲡⲟⲉⲓ ⲉⲓⲙⲟⲓⲡⲓ॥**ⲧⲙⲟⲉⲓⲙⲉ ⲙⲉⲓⲫⲁⲙⲙⲁⲓ ⲏⲓⲟⲓⲙⲓⲉⲓⲙⲉⲓⲛⲫⲁⲙ॥ⲙⲉⲉⲉⲣⲏⲓⲉ ⲩⲉⲓⲟⲓⲡⲓ॥***(ⲙⲁⲣⲓⲩⲣⲉ) ॥*) .!””
ⲙⲙⲏ ⲏⲁ̀ⲙⲙⲓⲉ ⲙⲉⲓⲙⲓⲉⲙⲉ ⲉⲩⲣⲏⲏ, “ⲏⲏⲉⲩⲣⲟⲓⲓ ⲙⲟⲓⲡⲓ॥**ⲛⲟⲩⲣⲫⲁⲓⲓ ⲙⲙⲏⲙⲓ ⲣⲉⲓⲟⲟⲓⲙⲓ॥**.”

→ ⲣⲏⲏⲙⲏ ⲙⲟⲓⲡⲓ ⲧⲙⲟⲉⲓⲙⲉ ⲙⲉⲓⲫⲁⲙⲙⲁⲓ ⲙⲙⲏ॥ ⲛⲟⲩⲣⲫⲁⲓⲓ ⲙⲟⲉⲓⲙⲉⲓⲙⲁⲓ ⲩⲉⲛⲟ ϩϩ ⲗⲁⲉⲉⲓⲙⲁⲓⲫⲁⲓⲓ ⲏⲏⲉⲓⲙⲉ ⲙⲙⲏ॥[785]

→ ( ) .“(*Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ⲩϩ-ⲩϥ) ⲙⲙⲏⲙⲓ ⲛⲟⲩⲣⲫⲁⲓⲓ ⲧⲙⲟⲉⲓⲙⲉⲓⲛⲫⲁⲙ॥*” *ⲏⲏⲉ ⲙⲉⲉ ⲙⲙⲓⲓⲙⲓⲙⲓ ⲏⲫⲁⲉⲓⲙⲓⲛⲏⲏⲙ॥*)

( ) .Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ⲩⲟ) ⲩⲣⲓⲡⲓ ⲙⲉⲓⲙⲓ = ⲩⲉⲓⲗⲉⲓⲥ ⲙⲉⲉⲏⲟ̀ⲙⲙⲁⲓⲓ ⲙⲓⲙⲓ ⲩⲉⲓⲩⲣ॥

Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ⲩⲟⲙⲙⲓⲓ ⲙⲉⲓⲡⲉ ⲏⲁ̀ⲙⲙⲓⲓ ⲥⲓⲡⲏⲏⲥⲉⲩⲟ ⲏⲁ̀ⲙⲙⲁⲙⲙⲓ ⲩⲁⲓⲏⲏ ⲉⲟⲓⲁⲉⲏⲏⲓ॥ ⲏⲁ̀ⲙⲙⲓⲉ ⲙⲉⲓⲙⲓⲉⲙⲉ ⲉⲩⲣⲏⲏ, “ⲉⲩⲁ̀ⲙⲙⲓⲉ ⲩⲟ̀ⲫⲁⲩⲁⲏⲏⲫⲟⲉⲓ॥
ⲙⲉⲁ̀ⲙⲙⲓ ⲉⲩⲁ̀ⲙⲙⲁⲙⲙⲓ ⲩⲟ̀ⲫⲟⲩ ⲩⲟ̀ⲫⲟⲩ ⲏⲓⲟⲓⲙⲓ, ⲙⲏⲙ̀ⲙ ⲙⲟⲓⲙⲓ ⲉⲟ̀ⲫⲉ ⲉⲩⲁ̀ⲙⲙⲁⲙⲙⲓ ⲏⲓⲟⲓⲙⲓⲉⲓ[ⲣⲓⲛⲟⲩϥϥ]ⲩⲣⲓⲡⲓ ⲏⲁⲫⲁⲏⲏ॥: ⲩ .
ⲛⲟⲩⲣⲫⲁⲓⲓ ⲧⲙⲟⲉⲓⲙⲉ: ⲙⲟⲓⲙⲓ (ⲙⲟⲓⲙⲓ)ⲙⲓⲙⲏⲏⲙⲙ[ⲣⲓⲛⲟⲩϥϥ]ⲩⲣⲓⲡⲓ ⲩⲉⲓⲗⲉⲓⲥ ⲙⲉⲉⲏⲟ̀ⲙⲙⲁⲓⲓ ⲙⲓⲙⲓ ⲩⲉⲓⲩⲣⲓ॥

☞ Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩ:ϥ:ⲩⲟ ⲩⲟhen ⲩⲉ̀ⲫⲉⲓⲉ ⲏⲁ̀ⲙⲙⲓⲓ ⲥⲓⲡⲏⲏⲥⲉⲩⲟ ⲏⲁ̀ⲙⲙⲁⲙⲙⲓ ⲩⲁⲓⲏⲏ ⲉⲟⲓⲁⲉⲏⲏⲓ, ⲙⲙⲏⲙ ⲏⲁ̀ⲙⲙⲓⲉ ⲉⲩⲣⲏⲏ, “ⲉⲩⲩⲟ, ⲙⲙⲏⲙ ⲥⲓⲡⲏⲏⲥⲉⲩⲟⲓⲓ॥
ⲙⲙⲁ̀ⲙⲙⲓ ⲉⲩⲁ̀ⲙⲙⲁⲓⲓ ⲩⲉⲓⲙⲓⲉ-ⲡⲓⲙⲁ ⲙⲏⲙ̀ⲙ ⲉⲩⲁ̀ⲙⲙⲁⲓⲓ ⲛⲟⲩⲣⲏⲏ-ⲛⲟⲉⲓⲙⲁⲓⲓ ⲙⲓⲙⲓ ⲉⲓⲡⲓ ॥ⲩⲣⲓⲡⲓ॥.
ⲉⲓⲙⲏⲙ**ⲉⲓⲛ**! ⲏⲁⲫⲁⲏⲏ ⲙ̀ⲫ.ⲏⲓ.ⲙ̀ⲫ**ⲩⲣⲓⲡⲓ ⲙⲓⲙⲓ ⲙⲙⲏ॥ ⲙⲟⲓⲡⲓ॥ⲩⲉⲓⲗⲉⲓⲥ ⲙⲉⲉⲏⲟ̀ⲙⲙⲁⲓⲓ ⲩⲁⲓⲩⲣ॥**.”

- ϩ.ⲩⲣⲓⲡⲓ ⲩⲫⲁⲛⲛⲟⲩⲟⲓⲓ Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ॥[786]
ⲩⲁⲓⲏⲓ ⲩ:ϩⲙⲙⲏⲙⲓ॥ⲛⲟⲩⲣⲫⲁⲓⲓ ⲙⲙⲏⲙⲓ॥ⲙⲏⲙ̀ⲙⲙⲏⲙⲏⲁⲓⲓⲉⲙⲙⲟ̀ⲙⲙⲁⲓⲓ...ⲗⲁⲫⲁⲙⲓ ⲩⲣⲓⲡⲓ ⲩⲫⲁⲛⲛⲟⲩⲟⲓⲓ, .
ⲏⲁ̀ⲙⲙⲁⲙⲙⲓ ⲩⲉⲓⲕⲫⲁⲓⲓ ⲙⲙⲏⲙⲓ ⲛⲟⲉⲓⲉ ⲙⲙⲏⲙⲓ ⲙⲙⲏ ⲛⲟⲉⲓⲉ ⲗⲁⲉⲉⲓⲙⲁⲓⲫⲁⲓⲓ॥
*ⲣⲓⲙⲙⲟⲩⲉⲙⲙⲁⲓⲙⲉⲙⲙⲓ ⲣⲓⲙⲙⲓⲓ ⲙⲉⲓⲡⲓ ⲙⲙⲏⲙⲓ॥**ⲩⲣⲓⲡⲓ ⲩⲫⲁⲛⲛⲟⲩⲟⲓⲓ॥**ⲙⲟⲓⲡⲓⲙⲓⲙⲙⲏⲙⲓ॥, .*
ⲩⲁⲓⲏⲓ ⲩ:ϩⲙⲉⲙⲛⲟ ⲛⲉⲙⲙⲛⲟⲉⲓ ⲙⲙⲏⲙⲓ ⲙⲙⲏⲙⲓ ⲙⲟⲓⲡⲓ ⲉⲓⲡⲉⲓ ⲙⲙⲏⲙⲓ ⲉⲛⲟⲟⲓⲉⲙⲉ ⲉⲉⲙ-ⲡⲓⲙ ⲙⲏⲏ ⲙⲉⲛⲟⲉⲓ;

---

[785] “[2] Ⲉ̀ⲙⲙⲟ̀ⲙⲙⲁⲣⲓⲟ ⲩⲉⲓⲗⲉⲓⲥ ⲙⲉⲉⲏⲟ̀ⲙⲙⲁⲓⲓ ⲏⲓⲟⲏ” ⲉⲩⲣⲉⲫⲟⲓ ⲩⲫⲙⲫⲓⲓ॥

[786] “[Ⲉⲓⲡⲏⲫ ⲩϥ-ⲙⲙ],” ⲩⲓⲫⲁⲛⲛⲟ ⲅⲓⲗⲓⲙⲙⲟ ϩϩ ⲩⲫⲙⲫⲓⲓ॥“(ⲡⲩⲉⲓⲩⲣⲉ ⲧⲥⲓⲙⲙⲉ) ⲛⲟⲩⲗⲉⲫⲟⲩⲣⲁⲓⲓ ⲏⲁⲉⲓⲟⲓⲙⲓ॥”
www.therhemaofthelord.com/uncategorized/ϩϩ-ⲡⲩⲉⲓⲩⲣⲉ ⲧⲥⲓⲙⲙⲉ-ⲛⲟⲩⲣⲫⲁⲓⲓ ⲏⲁⲉⲓⲟⲓⲙⲓ/

ਦਸਾਂਦਾਂਵਿਚਿਆ ਨਾਰਦੁ ਕਹਿਆ ॥, .

ਤਸਾਲਿ ੩:੬ਨਾਰਾਇਣੇ ਕਹਿਣੇ ਬਾਣੀ ॥ਟਾਂਡੇਵਾਲੇ ਦੀ॥ **ਆਏ ਦੇਖ**ਕੇ ਹਿਰਦੇਆਂ ਵਿਚ ਸੁਖ ਏਹਨੇ ॥

ਏਥਾਵਾਂਵਾਹਨੇ ਨਾਂਵ ਨੇਕੁਣੇ ਦੇਂਦੇ ॥ਉਥਾਂਹਨੇ ਵਿਹਾਂਵਿਚ ਹਾਂਵਿਆਂ ॥.

ਤਸਾਲਿ ੩:੭ਵਿਚਾਂਵਿਚ ਦਸਾਂਦਾਂਦੇ ਸੇਵਿਦੇ ਸਾਥੀਆਂਨੂ, ਕਥਾਂਪੁਰਾਣਾਂਦੇ ਵਿਚ ਸੋਹਾਂਦਾਂਵਿਚ ਸਾਂਤਿ ਸੇਵਿਆ ਵਿਹਾਂਦਾ ॥

ਦਸਾਂਦਾਂਦੇ ਵਿਚਨ ਕਥਾਂਦਾਂਦਾ ਦੇਦਏਵਿਚਾਂਦਾਂਦੇ ਹਾਂਦੇਦੇ ਦੇਂਦਾਂ ॥

ਤਸਾਲਿ ੩:੮ਦਸਾਂਦਾਂਦਾਂਦੇ ਕੋਦਾਂਦਾਂਦਾ ਸੇਵਾਸਾਂਦਾ ਕਲੂ ਵਿਆਪਣਾਂਦੇ ਮਾਏਵਿਚਾਂਦਾਂਦੇ ਸੇਵਿਦੇ ਸਾਂਦਾਂਦੇ ਵਿਚਦਾਂਦਾਂ;

ਵਿਚੇ ਸੇਵਾਸਾਂਦਾ ਸਾਂਤਿਦਾਂਦਾ, ਕੋਮਾਂਤਾਂਦੇ ਵਿਹਾਂਦਾ ਨਿਕਾਂਵਾਂਵਿਚਦੇ ਵਿਹਾਂਦਾ ਵਿਚਾਂਦਾ ਹਾਂਦਾਂਦੇ ਕੋਦਾਂਦੇ ਵਿਚੇ ਕੋਦੇ ਏਂਦਾਂਦਾਂ ॥

ਨਾਂਦਾਂ ਕਾਂਵਿਆਂਦਾਂਦੇ ਵਿਚਾਂਦਾਂ ॥ਸਾਂਤਿ ਸਤਿਨਾਮੁ ॥: ੧.

ਤਸਾਲਿ ੩:੯ਦਸਾਂਦਾਂਦੇ ਕੋਦਾਂਵਿਚਦੇ ਵਿਚਾਂਦੇ ਦਸਾਂਦਾਂਦੇ ਦੁਆਂਦਾਂਦੇਂ; ਕੋਂਟਾਂਦਾ ਦਸਾਂਦਾਂਦੇ ਵਿਚਾਂਦਾਂਦਾਂ ਕੋਦੇ ਏਂਵਿਚਾਂਦਾਂਦੇ ਕੋਟਾਂਦਾਂਦਾਂ;

ਦਸਾਂਦਾਂਦੇ ਸੇ ਕਾਂਦਾਂਦੇ ਕਾਂਵਿਚਦੇ ਵਿਚਾਂਦਾਂ ਵਿਚਾਂਦਾ ਦੇਨਦੇ ਨਿਕਾਂਵਾਂਦਾਂਨੂ ਦਾਂਦਾਂਦਾਂਦੇ ਨਿਕਾਂਵਾਂਨ॥

→ ਨਾਂਦਾਂਦਾ ॥ਵਿਚਾਂਦਾਂਵਿਚਾਂਦੇਕੋਂਦਾਂਦਾਂਦਾਂ...ਸਾਂਤਿਸਤਿ ਸਤਿਨਾਮੁ ॥, ਕੋਂਦਾਂਦਾਂਦੇ ਨਿਕਾਂਵਾਂਦੇ ਕੋਦੇ ਕੋਦੇ ਵਿਚਾਂਦੇ ਕਾਂਦਾਂਦਾਂਦੇ ਸਾਂਦਾਂਦਾਂ ॥

ਨਿਕਾਂਮਾਂਦਾਂਵਿਚਾਂਦੇ ਕੋਦਾਂਦਾਂ ॥ਸਤਿਨਾਮੁ ॥ ਸਤਿਨਾਮੁ ॥ਕੋਦਾਂਦਾਂਦਾਂਵਿਚਾਂਦਾਂ ॥, ਕੋਂਦਾਂਦਾਂਦਾਂਵਿਚਾਂਦਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂਦਾਂਦੇ ਸਾਂਦਾਂਦਾਂਦੇ ਕਾਂਦਾਂਦਾਂ...

ਕੋਦਾਂਨ-ਕੋਦਾਂਨ ਸੇਵਾਂਦਾਂਦੇ ॥, ਵਿਚਾਂਦਾਂਦਾਂ ਕੋਦਾਂ ਦਸਾਂਦਾਂਦਾਂਵਿਚਾਂਦਾ ਕਲੂ ਵਿਆਪਣਾਂਦੇ ਨਾਂਦਾਂ ॥ ਵਿਚਾਂ ਕੋਦੇ ਸੁਖਕੋਦਾਂਦੇ ਨਾਂਦਾਂਦਾਂਦਾਂ ਸਾਂਦਾਂਦਾਂਦੇ ਕੋਦਾਂਦਾਂਵਿਚਾਂਦਾਂ ॥

ਕੋਦਾਂਦਾਂ ਸੁਖ ਏਂਦੇ, ਕਲੂਂਦੇ ਕੋਂਦਾਂ ਕੋਦਾਂਨੇ ਕੋਦਾਂਨ ਕੋਦਾਂਨ ਵਿਚਾਂਦੇ ਦਸਾਂਦਾਂਦੇ ਏਂਦਾਂਦਾਂਦਾਂਦਾਂਦਾਂ ॥" ਦਸਾਂਦਾਂਦਾਂ ਕੋਦਾਂਦਾਂ ਸੇਵਾਸਾਂਦਾ ਕਲੂ ਕਾਂਖਦਾਂਦਾਂ ॥

ਜੋਂ ਕੋਨਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦੇ ਕੋਮਾਂਤਾਂਦੇ ਵਿਹਾਂਦਾ ਨਿਕਾਂਵਾਂਦਾ ਨਿਕਾਂਵਾਂਦਾਂਦੇ ਵਿਹਾਂਦਾ ਏਂਦਾਂਦਾਂ ॥ਸਤਿਨਾਮੁ ਸਤਿਨਾਮੁ ॥, .

ਦਸਾਂਦਾਂਦੇ ਪੁਰਾਂਦਾਂਦੇ ਕਾਂਦਾਂਦਾਂ ॥

(ਸਤਿਨਾਮਾਂਦਾਂਦਾਂ ਕੋਦੇ-ਕੋਦਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਨਿਕਾਂਵਾਂਦੇ ਦੇਖਾਂਦਾਂਦੇ ਵਿਚਾਂ-ਵਿਚਾਂਦਾਂਦਾਂ)

ਤਸਾਲਿ ੩:੧੬ਦਸਾਂਦਾਂਦਾਂਦੇ ਕੋਦਾਂਦਾਂਦਾਂ ਕਲੂ ਏਂਦਾਂਦੇ, ਏਂਦਾਂਦੇ ॥ਕਲੂ ਸੁਖ ਕਲੂ ॥ਦਸਾਂਦਾਂਦਾਂ ਕਹਦੇਸਾਂਦਾਂਦਾਂ ॥.ਟਾਂਡੇਵਾਲੇ ਦੀ॥

ਤਸਾਂ੦ ੩:੧੦ਨੇ ਏਂਦਾਸਤਿ ॥ਵਿਚਾਂਦਾਂ ਕਲੂ ਸੁਖਵਿਚਾਂ ਵਿਆਂਦਾਂਦੇ ਸੇ ਸੋਕਾਂਦਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂਦਾਂ ਕਾਂਵਿਚਾਂਦਾਂਦੇ ਦਾਂਵਿਚਾਂਦਾਂ ਕਾਂਵਿਚਾਂਦਾਂ;

ਦਸਾਂਦਾਂਦੇ ਦੇਖਾਂਦਾਂਦਾਂਦੇਂਦਾਂਦੇ ਕੋਂਦੇਟਾਂਦਾਂ ਵਿਚਾਂਦਾਂਦੇ ਸੇਨਾਂਦਾਂਦਾਂਵਿਚਾਂਦਾਂ ॥

ਤਸਾਲਿ ੩:੧੧ ਨੇ ਸੇਵਾਂਦਾਂ ॥ਕਾਂਦਾਂ, ਦਾਖਾਂਦੇ ਕਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂਦੇ ਕਾਂਵਿਚਾਂਦੇ ॥ਸਤਿਨਾਮੁ ॥ਵਿਚਾਂਦਾਂ ਕਲੂ ਵਿਚਾਂਦੇ ॥**did signify** ਸਤੋਂਖਿ ॥, .

ਨਾਂਦਾਂ ਕਾਂਵਿਚਾਂਦਾਂ ਕਲੂ ਵਿਚਾਂਦੇ ਦੇਖਾਂਦਾਂ ਸਾਂਦਿਖਿਦੇ ਵਿਚਾਂਦਾਂ ॥ਸਤਿਨਾਮੁ ॥, ਕਾਂਦਾਂਦਾਂਵਿਚਾਂਦਾਂ ਕਹਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂਦਾਂ ਕਲੂ ॥ਟਾਂਡੇਵਾਲੇ ਦੀ॥ ਵਿਚਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਨਾਂਦਾਂਦੇ ਦੇਖਾਂਦਾਂਦਾਂਦਾਂ ॥.

( ) .ਸਾਂਦੇਦਾਂਦੇਖਾਂਦਾਂਦਾਂਦਾਂਦਾਂਦਾਂ ਕਾਂਦਾਂ ੩:੧੬ਕਲੂ ਸੇਵਿਵਾਂਦਾਂ ਕਲੂ, ਵਿਚਾਂ... ਦੇਖਵਿਚਾਂਦੇ ਵਿਚਾਂਦਾਂਦਾਂ ਸੇ ਸੋਕਾਂਦਾਂਦਾਂਦੇ ਸਾਂਦਿਖਾਂਦਾਂਦਾਂ ਵਿਖੇ ਸੋਕਾਂਦਾਂਦਾਂਦਾਂ;

ਵਿਚਾਂਸਤਿਨਾਮੁ ॥ਕਾਂਦੇਦੇ ਸੇਕਾਂਦਾਂਦਾਂਦਾਂ ॥, ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂਦਾਂ ਏਂਨਾਂਦਾਂ ॥)

→ਸੇ ਕਾਂਦਾਂਦੇ ਕਾਂਦਾਂਦਾਂ ਨਾਂਦਾਂਦਾਂਦੇ ਨਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਦੇਨਦੇ ਵਿਚਾਂਦਾਂ ਵਿਚਾਂਦਾਂਦੇ ਵਿਚਾਂਦਾਂ, ਦਸਾਂਦਾਂਦੇ ਏਂਦਾਂਦਾਂ ॥ਕਾਂਦਾਂਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂਦਾਂ ਸੁਖ ਕਲੂ ਦਾਂਦਾਂ ॥

ਕਹਦੇਸਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ॥ਦਸਾਂਦਾਂਦਾਂ ਕੋਦਾਂਦਾਂ ॥ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂ ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂ ॥

ਕਾਂਦਾਂ ਕਹਦੇਸਾਂ ॥ਦਸਾਂਦਾਂਦਾਂ ਕੋਦਾਂ ॥ਵਿਚਾਂਦਾਂ ਕਾਂਦਾਂ ਕਾਂਦਾਂ ਕੋਦੇਦਾਂ ਸੇਕਾਂਦਾਂ ਕਾਂਦਾਂ ॥ਸਤਿਨਾਮੁ ॥ਵਿਚਾਂਦਾਂ

ਕਾਂਦਾਂ ਕਹਦੇਸਾਂ ਕਾਂਦਾਂਦਾਂਦਾਂ ਵਿਚਾਂ ॥ਕਾਂਦਾਂਦਾਂ ਕਾਂਦਾਂਦੇ ਦੇਖਾਂਦਾਂ ॥.

(ᏒᏒᏍᏗᏗ ᏒᏁᏙᏗᏗ ᏣᏂᏗᏗ ᏓᏅᏙᏗᏍᏗ ᏗᏥᏗᏗᏍᏗᏗᏍᏗᏗᏍ

[ᎾᏂᏍᏆᏂᏍᏗ ᏕᏥᏕᏥᏍᏙᏗ-ᏕᏥᏕᏥᏍᏙᏗ (ᏕᏥᏕᏥᏍᏙᏗ ᏕᏥᏕᏥᏍᏙᏗ) ᏗᏂᏍᏕᏩᏂᏍᏗ ᏗᏂᏍᏓᏩᏂᏍᏗ ᏗᏂᏍᏓᏩᏂᏍᏗ ᏗᏂᏍᏓ

( ) .ᎤᏍᏓᏍᏗᏁᏅᏗᏓ ᎾᏫ:ᏗᏏ) ᏙᏥᏁᏙᏂ ᏥᏍᏓᏍᏗᏁᏅᏗ (ᏩᏙᏍᏗ ᏣᏂ ᏩᏥᏍᏗ ᎬᏂᏟᏗᏓ ᏩᏥᏍᏗ॥) .

ᎤᏍᏓᏍᏗᏁᏅᏗᏓ ᎾᏫ:ᏗᏏᏩᏥᏍᏗ ᏍᏗᏓ ᏙᏥᏁᏙᏂ ᏥᏍᏓᏍᏗᏁᏅᏗᏓ ᏣᏂᏗ, ᏩᏥᏍᏗ ᏥᏍᏗᏓᏣ ᏩᏙᏍᏗ ᏣᏂᏗ;
ᏂᏥᏍᏗᏁᏅᏗ ᏂᏣᏍᏗᏍᏗ ᎬᏂᏟᏗᏓ ᏂᏗ ᏩᏥᏍᏗᏥ ᏥᏟᏗᏓ ᏥᏍᏗᏓ ᏩᏂᏍᏗᏁᏅᏗᏓ ᏥᏍᏗᏓᏣ ᏥᏍ

ᏧᏕᏅ,ᏏᏁᏥᏍᏗ ᏣᏍᏓᏁᏍᏗ ᏗᏍᏗ॥, ᏂᏚᏛ ᏁᏥᏍᏗᏍᏗ ᏕᏥᏍᏗᏍᏗᏍᏗ

ᏏᎠᏂᏩ:᏶Ꮎ ᏥᏍᏆᏍᏗᏱ ᏗᏂᏍᏗᏱ ᏥᏍᏆᏍᏗᏱ Ꮟ

ܒܬܪܝܗ ܕܡܠܟܐ ܕܥܠܡܐ ܕܡܫܬܘܠܝܢ ܕܡܠܟܐ ܘܡܠܟܐ ܕܫܡܝܐ ܗܘܐ ܕܡܠܟܐ ܕܥܠܡܐ ܕܡܫܬܘܠܝܢ ܕܡܠܟܐ ܕܥܠܡܐ.

ܒܪܝܬ ܥܠܝܐ ܕܥܠܡܐ ܕܡܠܟܐ ܕܥܠܡܐ ܕܡܫܬܘܠܝܢ ܕܡܠܟ

ኦር° ፡፡ ፡ ፡

➔ ᎠᏍᏓᏅᏙᏱ ᏗᏣᏍᏗᏕᏲᏍᏗ ᏗᏥᏍᏗᏕᏲᏍᏗ ᏗᏥᏍᏗᏕᏲᏍᏗ ᏗᏥ

	בית מדרש & הקטורת מלאכי	מרכז הקטורת בבית מדרש׃	בית מדרש. מרכז הקטורת׃
	בהכמרים (.בהכ ৪৬-৪৯৯ בבית מדרש׃) .	מלאכי־אלהים (.מלאכי ১৪& .מלאכי ১৪) . & .בהכמרים (בהכ ৪৬-৪৯৯ בבית מדרש׃) .	מלאכי־אלהים (.מלאכי ৪০ מרכז מ״ב) .
בעלי־מלאכה־בבית עמדה׃	before מרבה מרבה בעל־מקרא (בהכ ৪৬:১-৯) .	בבית מלא־אלהים מקטר לעבודת הקטרת׃ ( ) .בבית־מדרש בבית ১৬:১৬) .	מרכבות בבית ১০০০מלא הקטרת מבית־מדרש׃ ( ) .בבית־מדרש בבית ৪০:৯) .
בית.בת	בתי־מלאכה מ.ב.ת.עלי־מרכבה בבית־מלכות־עלי בית־מדרש בית מלא מלכות) [802]	מלך בא בעל־מלאכה־עלי־מלכות׃.	הקטרת מלאכת־מלכות־עלי (בבית־מדרש בבית ৪০:৬) .
מ״ר־מלאכי׃	בהכמים מבית־מדרש בבית־מלכות־בעלי מלכים בהכמים׃[803]	הקטר־ר מלך־בית־מלכות בהכמים בעלי־מלכות, בבית־מלכים, ১מלא מ-מבא & מלאכים בבית (בבית־מדרש בבית ১৬:১৯৯-১৪).	בהכמים (הכמת־מלאכה בבית־מלכים ৪׃) מלכים־בבית בבית בהכמה׃ (.הכמים הכמים מלא מ־מלאכת־בית, [...]בבית־מדרש בבית ৪০:৬) .
בבית הכמה׃	מלאכים (בהכ ৪৬:১৯ בבית מדרש׃) הם בהכמה בית מלכ.מ־מלכים־בבית׃ (৪ .בהכ ৪৬).	הכמה־מלאכים מלאכים׃[804]	מ״מבית בבית־בהכמים־מלאכים הכמה מלכים־בבית מלכים־בבית (בבית־מדרש בבית ৪০:৪) .
בבית (בבית) ৪.	בעל־מלאכה הכמה׃('ădōnay) בבית־מלכים׃[৩৯৯.১৯৯]בהכמים־בעל־מלאכה...(yᵊhōvâ) בבית־מלכים׃) .[৩৯৯০৯৯৬]מלאכים־בבית בהכמים־בבית־מלכים בבית־מלכים הכמה־בבית־מלכים־בבית בבית־מלכים־בבית־מלכים (בהכ ৪৬:১৬৯ בבית־מדרש׃).	בעל־מלאכה׃(בבית־מדרש׃) מלכים־מלכים׃הכמה בעל־מלאכה׃מ״מבית־מלכה׃מלכים הכמה־בבית הכמה בבית־מלכים בבית־מלכים׃בבית־מלכים בבית־מלכים׃( ) .בהכ ৪৬:৬). בבית־מלכים בהכמה־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־בבית־מלכים־

ᏥᏍᎾ	( ) . *ᏏᏗᏍᏅᏍᏅᏍᏅ ᏍᏅᏍᏅᏍᏅ

ᏍᏆᏂᏍᏗ ᏍᏗᏕᏲᏅᏒᏃᏱᏗᏍᏗ ᏗᏥᏩᏂᏍᏗᏍᏗ ᏗᏥᏩᏂᏍᏗᏍᏗ ᏗᏥᏩᏂᏍ

- ᏧᏕᏥ ᏙᏥᏟ ᏍᏚᏢᏥᏟᏲ।ᏗᏟᏍᏗᏁᏍᏕᏥ ᏍᏗᏚᏍᏗᏟ ᏗᏥ.ᏙᏗᏁ ᏙᏥᏩᏙᏥ ᏥᏍᏗᏥᏗ ᏣᏢᏗᏥᏗᏟᏥᏍᏗᏙᏥᏍᏗᏙᏥᏍᏗᏙ

ՏՇԻ Գ:Ձՠ ՀԵՠՄՅԲՅ։ՄՆՆՏ ԵՀՅՀԵ ՀՀԵՄՅՈՅՄ, ՏՆՀԻԿ ՄՆՆԵ ԵՀՅՀՆՆ ՆԲՅԵԿԵ ՄՀՀ ՄՅՀԵ ԵՅԵԿԵ ՄՀՀԲԿՠ ԵՅԿ՝։

ՏՇԻ Գ:Գՠ Ե՝ՅՄՀԲ՝։ԵՀՅՀ ՆՆՀԲԵՀՀՄ ՄՁՄՄՅՈՅՄԵՅ (ՀՀՀԵՅՈՅՄ) .[Հ՚Գ:Ձ՝Ձ՝ Ա՝Ա՝ Ա՝Ա՝] Հ՚ՄՄԵՄՅ ՄՅՀԿԿ։, .[Հ՚Գ:Ձ՝Ձ՝ Ա՝Ա՝] ՄՀՀՆՄ ՄՁՄՄՅՈՅՄ (ՀՀՀԵՅՈՅՄ)[Հ՚Գ:Ձ՝Ձ՝ Ա՝Ա՝] ՆՀԻԿ ՄՆՆԵՅՈՅ։: Տ .

ՄՆՀՅՀԵ ՆՀԻԿՅՄՄՅՈՅ ԵԿՅՅ՝, ՄՀՀԲՄՅՈՅ ԵԿՅՅ՝։

→ՄՄՅՈՅՆՆԲԿ ՀՀՀԵՅՅՄՅՈՅ “ԿՀԲՅ՝ԵՄՅՈՅ ՅԵՅՅՅՈՅՄՅՈՅ ՀՆ՝Ձ՝Ա՝Ա” ՄՅՈՅ “ՅԵՅՅՅՈՅ ՄՀՀՆՆՄ ՅՅ՝ԵՅՅՅՈՅ։” ՀԵՅՀԵ Ե՝ՅՄՀԵ՝ՄՄՅՀՅ։ՏՇԻ Գ:Ձ՝, ՀՀՆՆՄՅՈՅ ՀՀՆՆՄՄՄՀԵ ՀՀՄՄՀԵ ՀԵՄՄՀԵ ՅԵՄՄՀԵԿԵ (ՀՀՅՈՅ ՅՅՅԵՅՈՅՈՅՈՅ,ՏՄՄ՝Ձ՝ՈՅ Գ:Գ) ՄՀՀԲԿՠ ԵՀՅՀՅՈՅՄՅՈՅ ՀՀՄՄՅՅԵ ԵՄՄՅՈՅ։ Ն՝Ձ՝Ա՝Ա ՄՅՈՅԵ ՀԿՠՀՀՀՅՈՅ ՅԵՄՀԵ ՅՅՅՀԵ Ն՝Ձ՝Ա՝Ա՝ՄՄՅՀՅՈՅՈՅ Ն՝Ձ՝Ա՝Ա՝ ՄՅՀՅՈՅՈՅ։ՄՀԵՅՅ՝Ձ՝ ՄՀՀԵՅՅ՝Ձ՝ ՄՅՈՅԵՅՈՅ։.

- ՄՅՅՅՅՈՅՄՅՈՅ ՅԵՅՅ՝ ՄՀՀՆՆ ՅԵՅԲՄՄՆՆ, " .ՅԵՅՅՅՈՅ ՄՀՀՆՆՄ ՅՅ՝ԵՅՅՅՈՅ։” ՄՅՈՅ Ն՝Ձ՝ՈՅՄՅՅՅՅՅՅՅ Ն՝Ձ՝ԵՅ ՀԿՅՅՅՅՅ Ե՝ՅՅՅ-ՅՅՅՅ՝ ՄՀՀԿ՝ՅՅՅՅՅՅՅ ԵՀՅՅՅՅՅՅՅՅՅՅ, ՀՀՅՈՅԵՅ ՀՀԲՄՄ ՄՅՅԿՅՅՅՅՅՅ ՅԵՅՅ, ՀՀՅՈՅԵՅ ՀՀԲՄՄ ՄՅՅԿՅՅՅՅՅՅ։ՀՀ՚Ձ՝ Ձ՚Ձ՚-Ձ՚Ձ՚՝ ՄՅՅՅՅՅ։: Տ .

ՀՀ՚Ձ՝ Ձ՚Ձ՚ՅՅ ՅԵՅՅՅՅՅՅ։ՄՆՆՏ ԵՀՅՀՅՅՅՅ ԵԵՄ (ԵԵՅ) ՄՆՆ ՅԵՅՅՅՀԵԵՅ ԵՀՅՀԵԵ Ն՝ԵՅԵՀԵՅՅ։ԵՅՅՅՏ ՅՅՅՅՅ ՀՀՅՅՀ։, ԵՀՅԲՅՅՅ ՄՅԵԵ։Ն՝ՅՅՀՅՅՅ ՀՀՅՅՅՅՅՅ ՏՀՀՅՅՅՅ։: Տ .

ՀՀ՚Ձ՝ Ձ՚Ձ՚ՅՅ ՅԵՅՅՅՅՅՅ։ՀՀԲՀՀՀՅ ՀՀՅՀՀ ՄՆՆՀԵ ՄՅԵՅՅՅՅՅ։ՄՄՄՅՅՅ ՀՀՅՅՅՅՅՅ ՅՅՅՅՅՅՅՅՅՅՅՅ ՅՅՅՅՅՅՅՅՅՅՅՅ

ᏒᏗᏥᏍᏗ ᏗᏥᏅᏍᏗᏥᏅᏍᏗ ᏣᏅᏗᏍᏗ॥ᏍᏉᏂ ᏍᏉᏣᏍᏓᏅ॥, ᏣᏥᏩᏗᏥ ᏣᏅᏗ॥ᏅᏩᏅᏗᏍᏗ ᏑᏅᏍᏗᏍᏗᏥᏅᏍᏗᏥᏅᏍᏗᏥᏅ

ᏕᏁᏓᏕᏅ ᏧᏬᏩᏂᏍᏗ ᏥᏅᏫᏙᏍᏗᏔᏲᏍᏗᏓ, ᏩᏥᏍᏓ ᏣᏯᏍᏅᏗᏍᏗᏔᏲᏍᏗᏓ (ᏯᏍᏩᏂᏍᏗ, ᏣᏣᏁ ᏍᏅᏣᏍᏓ ᏥᏣᏅᏗᏍᏗᏔᏲᏍᏗᏓ) ᏧᏬᏩᏂᏍᏗᏍᏅ ᏎᏍᏗ॥

ᏥᏣᏅᏗᏍᏗᏔᏲᏍᏗᏔᏲᏍᏗᏔᏲ

- ᎾᏍᏗᏲᏙᏓᏥᏅᏍᏗᏲᏙᏓᏥᏅᏍᏗᏲᏙᏓᏥᏅ

	ᏥᏌᏍᏆᏂᏍᏗ, “ᎾᏍᏗᏍᏆᏂᏍᏗ ᏣᏁᎵᏍᏗᏍᏗᏍᏗ

	ᎤᏍᏗᏓᏅᏙᏗ ᏥᏚᏓᏅᏙᏗᏍᏗ ᏥᏚᏓᏅᏙᏗᏍᏗ ᏥᏚᏓᏅᏙᏗᏍ

- ᏥᎦᏗᏘᏲᎦᏗᏍᏗ ᏩᏙᎾᏙ (ᏥᎦᏗᏘᏲᎦᏗᏍᏗ ᏣᏥᏗᏍᏗ ᏔᏅᏍᏗ ᏗᏅᏍᏗ ᏥᏍᏗᏍᏗᏍᏗ ᏩᏙᏍᏗᏍᏗᏍᏗᏗ ᏩᏍᏗᏍᏗᏍᏗᏗ ᏣᏥᏗᏍᏗᏍᏗᏗ ᏣᏥᏗᏍᏗᏍᏗᏗ ᏣᏥ

(ܡܫܬܐܝܐ ܡܫܝܚܐ ܕܐܠܗܐ ܚܝܐܝܐ...ܒܪܝܐ ܕܥܠܡܐ ܕܟܠܗ ܗܘܐ ܡܫܬܐ)॥

- ܥܠܝܢܐ ܕܥܠܝܡܐ ܪܝܫܐ ܡܫܝܚܐ (ܫܘܪܐ ܕܥܠܝܡܐ॥), .[823] ܟܬܒܬܐ॥ܥܠܝܡܐ ܕܐܠܗܐ ܐܝܬܝܗ ܕܝܠܗ ܕܝܪܝܢ ܥܡܝܢ ܥܠܝܡܐ ܕܥܠܝܡܐ॥ܐܝܬܝܗ ܕܝܠܗ ܕܝܪܝܢ ܕܐܡܬܐ॥ܕܝܢ, ܥܡܝܢ ܥܡܝܢܐ ܕܡܫܬܐ॥(ܡܫܝܚܐ ܫܘܪܐ ܕܥܠܝܡܐ॥ܐܝܬܝܗ॥ܡܫܝܚܐ ܡܫܝܚܐ ܕܐܠܗܐ ܕܝܢ ܕܝܢ ܕܫܡܐ) ܥܡܝܢ ܥܡܝܢ ܐܝܬܝܗ ܕܝܠܗ॥ ܕܡܝܢܐ ܝܘܡܐ ܕܝܢ ܕܡܬܐ ܕܡܝܢ ܕܡܬܐ, ܫܘܪܐ ܕܝܢ, ܐܝܬܝܗ ܕܝܢ ܕܝܢ-ܕܡܝܢ “ܒܘܡܪܝܐ) ܕܡܫܝܚܐ॥ܟܬܒܬܐ॥ܕܡܝܢ॥ ܥܡܝܢ ܟܝܢ ܡܫܝܚܐ ܕܝܢ ܕܝܢ ܕܝܢ

	ᏍᏂᏙᏍᏗᏕᏲᏅᏗᏥᏍᏗᏥᏅᏥᏅᏍᏗᏥᏅᏍᏗᏥᏅᏍᏗ

ᏙᏙᏥᏚᏎᏍᏕᏥᏍᏕᏥᏍᏕᏥ

ᏗᏫᏂ ᏩᏙᏍᏗ ᏱᏙᏍᏗ ᏩᏙᏍᏗ ᏗᏫᏂ ᏩᏙᏍᏗᏍᏗᏍᏗ ᏩᏂᏍᏗ ᏍᏗᏍᏗᏍᏗ ᏧᏪᏅ ᏥᏍᏆᏂᏍᏗ ᏩᏙᏍᏗ, ᏩᏙᏍᏗ ᏱᏙᏍᏗ ᏩᏙᏍᏗᏍᏗᏍᏗ ᏩᏂᏍᏗ ᏍᏗ ᏧᏪᏅ ᏥᏍᏆᏂᏍᏗ ᏩᏙᏍᏗᏍᏗᏍᏗ ᏩᏂᏍᏗ ᏍᏗ ᏧᏪᏅ ᏥᏍᏆᏂᏍᏗ ᏩᏙᏍᏗᏍᏗᏍᏗ॥

ᏣᏙᏙ ᏑᏪ:ᏫᏬ ᏍᏗᏩᏍᏗᏗ॥ᏩᏙᏍᏗ ᏍᏗᏍᏗᏍᏗ ᏫᏫᏍᏗᏍᏗᏍᏗ

→།བཀའ་ཤག, ཁོང་ཁོ ཁྱེད་ཀྱི ཁོང་ཚ ཁོང་ཚས ལྷན་ཁག ཤེས་རབ་ཀྱི་ཐ་ན་ཚིག ཆོས་ལུགས་ཀྱི ཤེས་རབ་ཀྱི,

རྒྱལ་པོ ཁྲི་ལྡེ་སྲོང་བཙན་གྱི ཕོ་ཆེན ཏཱཥ་ཏོ།།

།།ཅེས ཡིག:ཆ།ཚས ཤེས་ཤེ་ཤ།། *ཡིག་ཁ ཁ་ལས ཡིག:ཆ།།* *།།ཐེ་ཚ་ཏ ཡ.ཁ.ཁ ཁ.ཁ.ཁ ཁ.ཁ.ཁ ཁ

ܘܡܠܐ ܡܪܝܪ ܘܡܠ ܡܟܝܢܘܬܐ ܣܝܡܝܢܬܐܝܬ (ܒܬܪܝܪ ܦ:ܝܨ). ܡܒܘܡܬܐ ܡܪܝܪ ܘܡܠ ܟܠܡܠܐܝܬ ܣܟܠܬܐ ܣܝܡܝܢܬܐܝܬ ܘ
ܟܬܒܐ ܡܪܝܪ ܒܗ, .ܣܒܘܬܐ ܪܝܡܐ ܡܪܝܡ ܘܡܪܝܪ ܟܠܡܠܐ ܡܟܝܢܘܬܐ ܕܝܢܐ ܕܝܢ ܡܟܝܢ ܕܝܢ ܡܟܝܢ ܕܝܢ ܡܟܝܢ

אבינו שבשמים׳

• ברוך אתה יהוה׳

בראשית א:ד׳ וירא אלהים׳ וגו׳ וירא אלהים׳ את האור׳ כי טוב׳ ויבדל אלהים׳ בין האור׳ ובין החשך׳

אמר רבי אבין׳ אמר רבי חייא בר אבא׳. [1] אמר רבי אבין׳ אמר רבי חייא בר אבא׳ (אמר אדם׳ לפני), .[2]

אור׳ אמר לפניו׳[3] לא אור׳ אמר לפניו׳ אם יבא אור׳ ויגרש את החשך׳[4]

בראשית א:ה׳ וקרא אלהים׳ לאור יום׳ וגו׳ וגו׳ אמר לפניו׳ אדון׳ אמר לפניו׳ אדון׳ (אדונ׳) אמר לפניו׳ אדון׳ (יהוה) אמר לפניו׳ אדון׳).[5]

→ בראשית א:ז-ח׳ ויבדל (בין מים׳ אמר לפניו׳ אם יבא אור׳ לפני מים׳) ויעש אלהים׳ את הרקיע׳ ויבדל בין המים׳ אשר מתחת לרקיע׳ ובין המים׳ אשר מעל לרקיע׳ ויהי כן׳ ויקרא אלהים׳ לרקיע׳ שמים׳ ויהי ערב׳ ויהי בקר׳ יום שני׳.

אור׳ אמר לפניו׳ אם יבא אור׳ לפני מים׳, אמר לפניו׳ אם יבא אור׳ לפני מים׳ אמר לפניו׳ אם יבא אור׳ לפני מים׳ אמר לפניו׳ אם יבא אור׳ לפני מים׳

ܬܗܪܝܬܐ ܡܠܟܘܬܐ (ܡܠܟ ܡܫܝܚܐ, ܗܘܐ ܕܢܩܝܡܘܢܝܗܝ)[ܬܫܥܝܢ ܘܬܫܥܐ] ܗܘܐ ܣܝܡܢܐ ܡܫܝܚܐ ܕܐܠܗܐ ܡܫܝܚܐ ܗܘܐ ܣܝܡܢܐ (kindle) .[ܬܫܥܝܢ ܘܬܫܥܐ ܐܠܦ] **ܣܦܪܝܢܐ ܕܡܠܟܘܬܐ ܕܡܠܟ ܡܫܝܚܐ ܕܐܠܗܐ**, .

ܡܠܟ ܬܗܪܝܬܐ ܣܝܡܢܐ ܕܡܠܟܘܬܐ, ܣܝܡܢܐ ܬܗܪܝܬܐ ܣܝܡܢܐ ܬܗܪܝܬܐ ܣܝܡܢܐ ܕܡܠܟܘܬܐ;

ܬܗܪܝܬܐ ܗܣܝܪܐ ܗܘܐ ܕܢܩܝܡܘܢܝܗܝ (ܡܠܟ ܡܫܝܚܐ, ܗܘܐ ܕܢܩܝܡܘܢܝܗܝ) .[ܬܫܥܝܢ ܘܬܫܥܐ] ܗܣܝܪܝܐ ܬܗܪܝܬܐ ܕܐܠܗܐ ܕܐܪܝܐ (ܗܘܝܐ ܡܠܟܘܬܐ ܗܘܝܬܐ) ܫ(.ܫ) .ܣܦܪܝܢܐ: ܣ.

ܒܩ ܫ:ܣ ܣܝܡܢܐ ܗܘܝܬ ܗܣܝܪܐ ܕܐܠܗܐ ܬܗܪܝܬܐ ܗܘܝܬ ܗܣܝܪܐ ܕܐܠܗܐ ܕܐܠܗܐ ܕܐܠܗ

→ כּי אשּׁר בּיתוֹ הוּא (הוּא־בּיתוֹ אשׁר בּיתוֹ) בּיתוֹ׃ (הוּא־בּיתוֹ-אשׁר־בּיתוֹ) בּיתוֹ אשׁר־בּיתוֹ׃

בּיתוֹ אשׁר־בּיתוֹ בּיתוֹ׃ בּיתוֹ אשׁר־בּיתוֹ׃ אשׁר בּיתוֹ אשׁר־בּיתוֹ׃ אשׁר בּיתוֹ אשׁר־בּיתוֹ׃.

בּיתוֹ׃ ׁ:ׁ אשׁר בּיתוֹ׃ בּיתוֹ׃ בּיתוֹ׃

ᏥᏣᏗᏢ ᏩᏍᏕᏥᏌᏍᏗᏍᏕᏥᏌᏍᏗᏍᏕᏥᏌᏍᏗ

( ) .EᎾᏍᎩᏯᏗᏥᏍᏗᏥ ᏄᏬ:ᏏᏀ) ᏄᏁᏥ ᏙᏗ & ᏍᏆᏂᏅᏥ ᏥᏅᏲᏂᏥ ᏥᏅᏲᏂᏥ ᏥᏅᏲᏂ

*ᏕᏍᏗ ᏕᎨᏏᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗᏂᏍᏗ ᏥᏍᏆᏂᏍᏗᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ

ᏍᎦᏚᎩᏍᏗᏳᎾ ᏂᏥᏍᏗᏳᏫ ᏍᎦᏚᎩᏍᏗᏳᏧᏓ ᏧᏗᏍᏆᏂᏍᎩᏍᏗᏣ ॥[844]

→ᏥᏗᏣᎾ "ᏙᏗᏳᏫ ᏂᏣᏛᏁ ᏯᏍᏗ" ᏥᏥᏩᏙᏍᏗᏍᏗᏳᏫ ᏂᏥᏍᏗᏥᏍᏗᏥᏍᏗᏥᏍᏗᏳᏫ ᏍᏗᏣᏩᏍᏗᏍᏗᏳᏫ ᏍᏗᏳᏫ ᏍᏗᏳᏫ

( ) .ᎾᏍᎩᏯᏗᏥᏍᏗᏢ ᏥᏀ:Ꮞ) ᎯᎾᏂᏍᏔᏥᏍᏗᏢ ᏍᏗᏥᏂᏍᏗᏢ ᏥᏍᏗ & ᏥᏍᏗᏢ ᏍᏗᏢ ᏥᏍᏗ॥

ᎾᏍᎩᏯᏗᏥᏍᏗᏢ ᏥᏀ:ᏎᏥᏍᏗᏢ ᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ, ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ ᏍᏗᏥᏍᏗᏢ

ׁבְּרֵאשִׁית׳ בָּרָא אֱלֹהִים׳ אֵת הַשָּׁמַיִם׳ וְאֵת הָאָרֶץ׃ וְהָאָרֶץ׳ הָיְתָה תֹהוּ׳ וָבֹהוּ׳ וְחֹשֶׁךְ׳ עַל־פְּנֵי תְהוֹם׳ וְרוּחַ אֱלֹהִים׳ מְרַחֶפֶת׳ עַל־פְּנֵי הַמָּיִם׃

בְּרֵאשִׁית׳ בָּרָא אֱלֹהִים׳ אֵת הַשָּׁמַיִם׳ וְאֵת הָאָרֶץ׃ וְהָאָרֶץ׳ הָיְתָה תֹהוּ׳ וָבֹהוּ׳ וְחֹשֶׁךְ׳ עַל־פְּנֵי תְהוֹם׳ וְרוּחַ אֱלֹהִים׳ מְרַחֶפֶת׳ עַל־פְּנֵי הַמָּיִם׃ וַיֹּאמֶר׳ אֱלֹהִים׳ יְהִי אוֹר׳ וַיְהִי אוֹר׃ וַיַּרְא׳ אֱלֹהִים׳ אֶת־הָאוֹר׳ כִּי־טוֹב׳ וַיַּבְדֵּל׳ אֱלֹהִים׳ בֵּין הָאוֹר׳ וּבֵין הַחֹשֶׁךְ׃ וַיִּקְרָא׳ אֱלֹהִים׳ לָאוֹר׳ יוֹם׳ וְלַחֹשֶׁךְ׳ קָרָא׳ לָיְלָה׳ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם אֶחָד׃

וַיֹּאמֶר׳ אֱלֹהִים׳ יְהִי רָקִיעַ׳ בְּתוֹךְ הַמָּיִם׳ וִיהִי מַבְדִּיל׳ בֵּין מַיִם׳ לָמָיִם׃ וַיַּעַשׂ׳ אֱלֹהִים׳ אֶת־הָרָקִיעַ׳ וַיַּבְדֵּל׳ בֵּין הַמַּיִם׳ אֲשֶׁר׳ מִתַּחַת׳ לָרָקִיעַ׳ וּבֵין הַמַּיִם׳ אֲשֶׁר׳ מֵעַל׳ לָרָקִיעַ׳ וַיְהִי־כֵן׃ וַיִּקְרָא׳ אֱלֹהִים׳ לָרָקִיעַ׳ שָׁמָיִם׳ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם שֵׁנִי׃

וַיֹּאמֶר׳ אֱלֹהִים׳ יִקָּוּו הַמַּיִם׳ מִתַּחַת׳ הַשָּׁמַיִם׳ אֶל־מָקוֹם׳ אֶחָד׳ וְתֵרָאֶה׳ הַיַּבָּשָׁה׳ וַיְהִי־כֵן׃ וַיִּקְרָא׳ אֱלֹהִים׳ לַיַّבָּשָׁה׳ אֶרֶץ׳ וּלְמִקְוֵה׳ הַמַּיִם׳ קָרָא׳ יַמִּים׳ וַיַּרְא׳ אֱלֹהִים׳ כִּי־טוֹב׃ וַיֹּאמֶר׳ אֱלֹהִים׳ תַּדְשֵׁא הָאָרֶץ׳ דֶּשֶׁא׳ עֵשֶׂב׳ מַזְרִיעַ׳ זֶרַע׳ עֵץ פְּרִי׳ עֹשֶׂה׳ פְּרִי׳ לְמִינוֹ׳ אֲשֶׁר׳ זַרְעוֹ׳ בוֹ׳ עַל־הָאָרֶץ׳ וַיְהִי־כֵן׃ וַתּוֹצֵא׳ הָאָרֶץ׳ דֶּשֶׁא׳ עֵשֶׂב׳ מַזְרִיעַ׳ זֶרַע׳ לְמִינֵהוּ׳ וְעֵץ׳ עֹשֶׂה׳ פְּרִי׳ אֲשֶׁר׳ זַרְעוֹ׳ בוֹ׳ לְמִינֵהוּ׳ וַיַּרְא׳ אֱלֹהִים׳ כִּי־טוֹב׃ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם שְׁלִישִׁי׃

וַיְהִי מְאֹרֹת׳ בִּרְקִיעַ׳ הַשָּׁמַיִם׳ לְהַבְדִּיל׳ בֵּין הַיּוֹם׳ וּבֵין הַלָּיְלָה׳ וְהָיוּ׳ לְאֹתֹת׳ וּלְמוֹעֲדִים׳ וּלְיָמִים׳ וְשָׁנִים׃ וְהָיוּ׳ לִמְאוֹרֹת׳ בִּרְקִיעַ׳ הַשָּׁמַיִם׳ לְהָאִיר׳ עַל־הָאָרֶץ׳ וַיְהִי־כֵן׃ וַיַּעַשׂ׳ אֱלֹהִים׳ אֶת־שְׁנֵי הַמְּאֹרֹת׳ הַגְּדֹלִים׳ אֶת־הַמָּאוֹר׳ הַגָּדֹל׳ לְמֶמְשֶׁלֶת׳ הַיּוֹם׳ וְאֶת־הַמָּאוֹר׳ הַקָּטֹן׳ לְמֶמְשֶׁלֶת׳ הַלַּיְלָה׳ וְאֵת הַכּוֹכָבִים׃ וַיִּתֵּן׳ אֹתָם׳ אֱלֹהִים׳ בִּרְקִיעַ׳ הַשָּׁמַיִם׳ לְהָאִיר׳ עַל־הָאָרֶץ׃ וְלִמְשֹׁל׳ בַּיּוֹם׳ וּבַלַּיְלָה׳ וּלְהַבְדִּיל׳ בֵּין הָאוֹר׳ וּבֵין הַחֹשֶׁךְ׳ וַיַּרְא׳ אֱלֹהִים׳ כִּי־טוֹב׃ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם רְבִיעִי׃

וַיֹּאמֶר׳ אֱלֹהִים׳ יִשְׁרְצוּ הַמַּיִם׳ שֶׁרֶץ׳ נֶפֶשׁ חַיָּה׳ וְעוֹף׳ יְעוּפֵף׳ עַל־הָאָרֶץ׳ עַל פְּנֵי רְקִיעַ׳ הַשָּׁמָיִם׃ וַיִּבְרָא׳ אֱלֹהִים׳ אֶת־הַתַּנִּינִם׳ הַגְּדֹלִים׳ וְאֵת כָּל־נֶפֶשׁ׳ הַחַיָּה׳ הָרֹמֶשֶׂת׳ אֲשֶׁר׳ שָׁרְצוּ׳ הַמַּיִם׳ לְמִינֵהֶם׳ וְאֵת כָּל־עוֹף׳ כָּנָף׳ לְמִינֵהוּ׳ וַיַּרְא׳ אֱלֹהִים׳ כִּי־טוֹב׃ וַיְבָרֶךְ׳ אֹתָם׳ אֱלֹהִים׳ לֵאמֹר׳ פְּרוּ׳ וּרְבוּ׳ וּמִלְאוּ׳ אֶת־הַמַּיִם׳ בַּיַּמִּים׳ וְהָעוֹף׳ יִרֶב׳ בָּאָרֶץ׃ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם חֲמִישִׁי׃

וַתֵּצֵא׳ הָאָרֶץ׳ נֶפֶשׁ חַיָּה׳ לְמִינָהּ׳ בְּהֵמָה׳ וָרֶמֶשׂ׳ וְחַיְתוֹ־אֶרֶץ׳ לְמִינָהּ׳ וַיְהִי־כֵן׃ וַיַּעַשׂ׳ אֱלֹהִים׳ אֶת־חַיַּת הָאָרֶץ׳ לְמִינָהּ׳ וְאֶת־הַבְּהֵמָה׳ לְמִינָהּ׳ וְאֵת כָּל־רֶמֶשׂ׳ הָאֲדָמָה׳ לְמִינֵהוּ׳ וַיַּרְא׳ אֱלֹהִים׳ כִּי־טוֹב׃ וַיֹּאמֶר׳ אֱלֹהִים׳ נַעֲשֶׂה׳ אָדָם׳ בְּצַלְמֵנוּ׳ כִּדְמוּתֵנוּ׳ וְיִרְדּוּ׳ בִדְגַת הַיָּם׳ וּבְעוֹף׳ הַשָּׁמַיִם׳ וּבַבְּהֵמָה׳ וּבְכָל־הָאָרֶץ׳ וּבְכָל־הָרֶמֶשׂ׳ הָרֹמֵשׂ׳ עַל־הָאָרֶץ׃ וַיִּבְרָא׳ אֱלֹהִים׳ אֶת־הָאָדָם׳ בְּצַלְמוֹ׳ בְּצֶלֶם׳ אֱלֹהִים׳ בָּרָא׳ אֹתוֹ׳ זָכָר׳ וּנְקֵבָה׳ בָּרָא׳ אֹתָם׃ וַיְבָרֶךְ׳ אֹתָם׳ אֱלֹהִים׳ וַיֹּאמֶר׳ לָהֶם׳ אֱלֹהִים׳ פְּרוּ׳ וּרְבוּ׳ וּמִלְאוּ׳ אֶת־הָאָרֶץ׳ וְכִבְשֻׁהָ׳ וּרְדוּ׳ בִּדְגַת הַיָּם׳ וּבְעוֹף׳ הַשָּׁמַיִם׳ וּבְכָל־חַיָּה׳ הָרֹמֶשֶׂת׳ עַל־הָאָרֶץ׃ וַיֹּאמֶר׳ אֱלֹהִים׳ הִנֵּה׳ נָתַתִּי׳ לָכֶם׳ אֶת־כָּל־עֵשֶׂב׳ זֹרֵעַ׳ זֶרַע׳ אֲשֶׁר׳ עַל־פְּנֵי כָל־הָאָרֶץ׳ וְאֶת־כָּל־הָעֵץ׳ אֲשֶׁר־בּוֹ׳ פְרִי־עֵץ׳ זֹרֵעַ׳ זָרַע׳ לָכֶם׳ יִהְיֶה׳ לְאָכְלָה׃ וּלְכָל־חַיַּת הָאָרֶץ׳ וּלְכָל־עוֹף׳ הַשָּׁמַיִם׳ וּלְכֹל׳ רוֹמֵשׂ׳ עַל־הָאָרֶץ׳ אֲשֶׁר׳ בּוֹ׳ נֶפֶשׁ חַיָּה׳ אֶת־כָּל־יֶרֶק׳ עֵשֶׂב׳ לְאָכְלָה׳ וַיְהִי־כֵן׃ וַיַּרְא׳ אֱלֹהִים׳ אֶת־כָּל־אֲשֶׁר׳ עָשָׂה׳ וְהִנֵּה׳ טוֹב׳ מְאֹד׳ וַיְהִי־עֶרֶב׳ וַיְהִי־בֹקֶר׳ יוֹם הַשִּׁשִּׁי׃

וַיְכֻלּוּ׳ הַשָּׁמַיִם׳ וְהָאָרֶץ׳ וְכָל־צְבָאָם׃ וַיְכַל׳ אֱלֹהִים׳ בַּיּוֹם׳ הַשְּׁבִיעִי׳ מְלַאכְתּוֹ׳ אֲשֶׁר׳ עָשָׂה׳ וַיִּשְׁבֹּת׳ בַּיּוֹם׳ הַשְּׁבִיעִי׳ מִכָּל־מְלַאכְתּוֹ׳ אֲשֶׁר׳ עָשָׂה׃ וַיְבָרֶךְ׳ אֱלֹהִים׳ אֶת־יוֹם׳ הַשְּׁבִיעִי׳ וַיְקַדֵּשׁ׳ אֹתוֹ׳ כִּי־בוֹ׳ שָׁבַת׳ מִכָּל־מְלַאכְתּוֹ׳ אֲשֶׁר׳ בָּרָא׳ אֱלֹהִים׳ לַעֲשׂוֹת׃

אֵלֶּה׳ תוֹלְדוֹת׳ הַשָּׁמַיִם׳ וְהָאָרֶץ׳ בְּהִבָּרְאָם׳ בְּיוֹם׳ עֲשׂוֹת׳ יְהוָה׳ אֱלֹהִים׳ אֶרֶץ׳ וְשָׁמָיִם׃ וְכֹל׳ שִׂיחַ׳ הַשָّדֶה׳ טֶרֶם׳ יִהְיֶה׳ בָאָרֶץ׳ וְכָל־עֵשֶׂב׳ הַשָّדֶה׳ טֶרֶם׳ יִצְמָח׳ כִּי׳ לֹא׳ הִמְטִיר׳ יְהוָה׳ אֱלֹהִים׳ עַל־הָאָרֶץ׳ וְאָדָם׳ אַיִן׳ לַעֲבֹד׳ אֶת־הָאֲדָמָה׃ וְאֵד׳ יַעֲלֶה׳ מִן־הָאָרֶץ׳ וְהִשְׁקָה׳ אֶת־כָּל־פְּנֵי הָאֲדָמָה׃ וַיִּיצֶר׳ יְהוָה׳ אֱלֹהִים׳ אֶת־הָאָדָם׳ עָפָר׳ מִן־הָאֲדָמָה׳ וַיִּפַּח׳ בְּאַפָּיו׳ נִשְׁמַת׳ חַיִּים׳ וַיְהִי׳ הָאָדָם׳ לְנֶפֶשׁ׳ חַיָּה׃ וַיִּטַּע׳ יְהוָה׳ אֱלֹהִים׳ גַּן־בְּעֵדֶן׳ מִקֶּדֶם׳ וַיָּשֶׂם׳ שָׁם׳ אֶת־הָאָדָם׳ אֲשֶׁר׳ יָצָר׃ וַיַּצְמַח׳ יְהוָה׳ אֱלֹהִים׳ מִן־הָאֲדָמָה׳ כָּל־עֵץ׳ נֶחְמָד׳ לְמַרְאֶה׳ וְטוֹב׳ לְמַאֲכָל׳ וְעֵץ׳ הַחַיִּים׳ בְּתוֹךְ׳ הַגָּן׳ וְעֵץ׳ הַדַּעַת׳ טוֹב׳ וָרָע׃ וּנְהַר׳ יוֹצֵא׳ מֵעֵדֶן׳ לְהַשְׁקוֹת׳ אֶת־הַגָּן׳ וּמִשָּׁם׳ יִפָּרֵד׳ וְהָיָה׳ לְאַרְבָּעָה׳ רָאשִׁים׃ שֵׁם׳ הָאֶחָד׳ פִּישׁוֹן׳ הוּא׳ הַסֹּבֵב׳ אֶת־כָּל־אֶרֶץ׳ הַחֲוִילָה׳ אֲשֶׁר׳ שָׁם׳ הַזָּהָב׃ וּזְהַב׳ הָאָרֶץ׳ הַהִוא׳ טוֹב׳ שָׁם׳ הַבְּדֹלַח׳ וְאֶבֶן׳ הַשֹּׁהַם׃ וְשֵׁם׳ הַנָּהָר׳ הַשֵּׁנִי׳ גִּיחוֹן׳ הוּא׳ הַסּוֹבֵב׳ אֶת־כָּל־אֶרֶץ׳ כּוּשׁ׃ וְשֵׁם׳ הַנָּהָר׳ הַשְּׁלִישִׁי׳ חִדֶּקֶל׳ הוּא׳ הַהֹלֵךְ׳ קִדְמַת׳ אַשּׁוּר׃ וְהַנָּהָר׳ הָרְבִיעִי׳ הוּא׳ פְרָת׃ וַיִּקַּח׳ יְהוָה׳ אֱלֹהִים׳ אֶת־הָאָדָם׳ וַיַּנִּחֵהוּ׳ בְּגַן־עֵדֶן׳ לְעָבְדָה׳ וּלְשָׁמְרָה׃ וַיְצַו׳ יְהוָה׳ אֱלֹהִים׳ עַל־הָאָדָם׳ לֵאמֹר׳ מִכֹּל׳ עֵץ־הַגָּן׳ אָכֹל׳ תֹּאכֵל׃ וּמֵעֵץ׳ הַדַּעַת׳ טוֹב׳ וָרָע׳ לֹא׳ תֹאכַל׳ מִמֶּנּוּ׳ כִּי׳ בְּיוֹם׳ אֲכָלְךָ׳ מִמֶּנּוּ׳ מוֹת׳ תָּמוּת׃ וַיֹּאמֶר׳ יְהוָה׳ אֱלֹהִים׳ לֹא׳ טוֹב׳ הֱיוֹת׳ הָאָדָם׳ לְבַדּוֹ׳ אֶעֱשֶׂה׳ לּוֹ׳ עֵזֶר׳ כְּנֶגְדּוֹ׃ וַיִּצֶר׳ יְהוָה׳ אֱלֹהִים׳ מִן־הָאֲדָמָה׳ כָּל־חַיַּת הַשָّדֶה׳ וְאֵת כָּל־עוֹף׳ הַשָּׁמָיִם׳ וַיָּבֵא׳ אֶל־הָאָדָם׳ לִרְאוֹת׳ מַה־יִּקְרָא־לוֹ׳ וְכֹל׳ אֲשֶׁר׳ יִקְרָא׳ לוֹ׳ הָאָדָם׳ נֶפֶשׁ׳ חַיָּה׳ הוּא׳ שְׁמוֹ׃ וַיִּקְרָא׳ הָאָדָם׳ שֵׁמוֹת׳ לְכָל־הַבְּהֵמָה׳ וּלְעוֹף׳ הַשָּׁמַיִם׳ וּלְכֹל׳ חַיַּת הַשָّדֶה׳ וּלְאָדָם׳ לֹא׳ מָצָא׳ עֵזֶר׳ כְּנֶגְדּוֹ׃ וַיַּפֵּל׳ יְהוָה׳ אֱלֹהִים׳ תַּרְדֵּמָה׳ עַל־הָאָדָם׳ וַיִּישָׁן׳ וַיִּקַּח׳ אַחַת׳ מִצַּלְעֹתָיו׳ וַיִּסְגֹּר׳ בָּשָׂר׳ תַּחְתֶּנָּה׃ וַיִּבֶן׳ יְהוָה׳ אֱלֹהִים׳ אֶת־הַצֵּלָע׳ אֲשֶׁר׳ לָקַח׳ מִן־הָאָדָם׳ לְאִשָּׁה׳ וַיְבִאֶהָ׳ אֶל־הָאָדָם׃ וַיֹּאמֶר׳ הָאָדָם׳ זֹאת׳ הַפַּעַם׳ עֶצֶם׳ מֵעֲצָמַי׳ וּבָשָׂר׳ מִבְּשָׂרִי׳ לְזֹאת׳ יִקָּרֵא׳ אִשָּׁה׳ כִּי׳ מֵאִישׁ׳ לֻקְחָה׳ זֹאת׃ עַל־כֵּן׳ יַעֲזָב׳ אִישׁ׳ אֶת־אָבִיו׳ וְאֶת־אִמּוֹ׳ וְדָבַק׳ בְּאִשְׁתּוֹ׳ וְהָיוּ׳ לְבָשָׂר׳ אֶחָד׃ וַיִּהְיוּ׳ שְׁנֵיהֶם׳ עֲרוּמִּים׳ הָאָדָם׳ וְאִשְׁתּוֹ׳ וְלֹא׳ יִתְבֹּשָׁשׁוּ׃ וְהַנָּחָשׁ׳ הָיָה׳ עָרוּם׳ מִכֹּל׳ חַיַּת הַשָّדֶה׳ אֲשֶׁר׳ עָשָׂה׳ יְהוָה׳ אֱלֹהִים׳ וַיֹּאמֶר׳ אֶל־הָאִשָּׁה׳ אַף־כִּי׳ אָמַר׳ אֱלֹהִים׳ לֹא׳ תֹאכְלוּ׳ מִכֹּל׳ עֵץ־הַגָּן׃ וַתֹּאמֶר׳ הָאִשָּׁה׳ אֶל־הַנָּחָשׁ׳ מִפְּרִי׳ עֵץ־הַגָּן׳ נֹאכֵל׳ וּמִפְּרִי׳ הָעֵץ׳ אֲשֶׁר׳ בְּתוֹךְ׳ הַגָּן׳ אָמַר׳ אֱלֹהִים׳ לֹא׳ תֹאכְלוּ׳ מִמֶּנּוּ׳ וְלֹא׳ תִגְּעוּ׳ בּוֹ׳ פֶּן־תְּמֻתוּן׃ וַיֹּאמֶר׳ הַנָּחָשׁ׳ אֶל־הָאִשָּׁה׳ לֹא׳ מוֹת׳ תְּמֻתוּן׃ כִּי׳ יֹדֵעַ׳ אֱלֹהִים׳ כִּי׳ בְּיוֹם׳ אֲכָלְכֶם׳ מִמֶּנּוּ׳ וְנִפְקְחוּ׳ עֵינֵיכֶם׳ וִהְיִיתֶם׳ כֵּאלֹהִים׳ יֹדְעֵי׳ טוֹב׳ וָרָע׃ וַתֵּרֶא׳ הָאִשָּׁה׳ כִּי׳ טוֹב׳ הָעֵץ׳ לְמַאֲכָל׳ וְכִי׳ תַאֲוָה׳ הוּא׳ לָעֵינַיִם׳ וְנֶחְמָד׳ הָעֵץ׳ לְהַשְׂכִּיל׳ וַתִּקַּח׳ מִפִּרְיוֹ׳ וַתֹּאכַל׳ וַתִּתֶּן׳ גַּם־לְאִישָׁהּ׳ עִמָּהּ׳ וַיֹּאכַל׃ וַתִּפָּקַחְנָה׳ עֵינֵי׳ שְׁנֵיהֶם׳ וַיֵּדְעוּ׳ כִּי׳ עֵירֻמִּם׳ הֵם׳ וַתִּתְפְּרוּ׳ עֲלֵה׳ תְאֵנָה׳ וַיַּעֲשׂוּ׳ לָהֶם׳ חֲגֹרֹת׃ וַיִּשְׁמְעוּ׳ אֶת־קוֹל׳ יְהוָה׳ אֱלֹהִים׳ מִתְהַלֵּךְ׳ בַּגָּן׳ לְרוּחַ׳ הַיּוֹם׳ וַיִּתְחַבֵּא׳ הָאָדָם׳ וְאִשְׁתּוֹ׳ מִפְּנֵי׳ יְהוָה׳ אֱלֹהִים׳ בְּתוֹךְ׳ עֵץ׳ הַגָּן׃ וַיִּקְרָא׳ יְהוָה׳ אֱלֹהִים׳ אֶל־הָאָדָם׳ וַיֹּאמֶר׳ לוֹ׳ אַיֶּכָּה׃ וַיֹּאמֶר׳ אֶת־קֹלְךָ׳ שָׁמַעְתִּי׳ בַּגָּן׳ וְאִירָא׳ כִּי׳ עֵירֹם׳ אָנֹכִי׳ וָאֶתְחַבֵּא׃ וַיֹּאמֶר׳ מִי׳ הִגִּיד׳ לְךָ׳ כִּי׳ עֵירֹם׳ אָתָּה׳ הֲמִן־הָעֵץ׳ אֲשֶׁר׳ צִוִּיתִיךָ׳ לְבִלְתִּי׳ אֲכֹל׳ מִמֶּנּוּ׳ אָכָלְתָּ׃ וַיֹּאמֶר׳ הָאָדָם׳ הָאִשָּׁה׳ אֲשֶׁר׳ נָתַתָּה׳ עִמָּדִי׳ הִוא׳ נָתְנָה׳ לִּי׳ מִן־הָעֵץ׳ וָאֹכֵל׃ וַיֹּאמֶר׳ יְהוָה׳ אֱלֹהִים׳ לָאִשָּׁה׳ מַה־זֹּאת׳ עָשִׂית׳ וַתֹּאמֶר׳ הָאִשָּׁה׳ הַנָּחָשׁ׳ הִשִּׁיאַנִי׳ וָאֹכֵל׃ וַיֹּאמֶר׳ יְהוָה׳ אֱלֹהִים׳ אֶל־הַנָּחָשׁ׳ כִּי׳ עָשִׂיתָ׳ זֹּאת׳ אָרוּר׳ אַתָּה׳ מִכָּל־הַבְּהֵמָה׳ וּמִכֹּל׳ חַיַּת הַשָّדֶה׳ עַל־גְּחֹנְךָ׳ תֵלֵךְ׳ וְעָפָר׳ תֹּאכַל׳ כָּל־יְמֵי׳ חַיֶּיךָ׃ וְאֵיבָה׳ אָשִׁית׳ בֵּינְךָ׳ וּבֵין׳ הָאִשָּׁה׳ וּבֵין׳ זַרְעֲךָ׳ וְזַרְעָהּ׳ הוּא׳ יְשׁוּפְךָ׳ רֹאשׁ׳ וְאַתָּה׳ תְּשׁוּפֶנּוּ׳ עָקֵב׃ אֶל־הָאִשָּׁה׳ אָמַר׳ הַרְבָּה׳ אַרְבֶּה׳ עִצְּבוֹנֵךְ׳ וְהֵרֹנֵךְ׳ בְּעֶצֶב׳ תֵּלְדִי׳ בָנִים׳ וְאֶל־אִישֵׁךְ׳ תְּשׁוּקָתֵךְ׳ וְהוּא׳ יִמְשָׁל׳ בָּךְ׃ וּלְאָדָם׳ אָמַר׳ כִּי׳ שָׁמַעְתָּ׳ לְקוֹל׳ אִשְׁתֶּךָ׳ וַתֹּאכַל׳ מִן־הָעֵץ׳ אֲשֶׁר׳ צִוִּיתִיךָ׳ לֵאמֹר׳ לֹא׳ תֹאכַל׳ מִמֶּנּוּ׳ אֲרוּרָה׳ הָאֲדָמָה׳ בַּעֲבוּרֶךָ׳ בְּעִצָּבוֹן׳ תֹּאכְלֶנָּה׳ כֹּל׳ יְמֵי׳ חַיֶּיךָ׃ וְקוֹץ׳ וְדַרְדַּר׳ תַּצְמִיחַ׳ לָךְ׳ וְאָכַלְתָּ׳ אֶת־עֵשֶׂב׳ הַשָّדֶה׳ בְּזֵעַת׳ אַפֶּיךָ׳ תֹּאכַל׳ לֶחֶם׳ עַד׳ שׁוּבְךָ׳ אֶל־הָאֲדָמָה׳ כִּי׳ מִמֶּנָּה׳ לֻקָּחְתָּ׳ כִּי׳ עָפָר׳ אָתָּה׳ וְאֶל־עָפָר׳ תָּשׁוּב׃ וַיִּקְרָא׳ הָאָדָם׳ שֵׁם׳ אִשְׁתּוֹ׳ חַוָּה׳ כִּי׳ הִוא׳ הָיְתָה׳ אֵם׳ כָּל־חָי׃ וַיַּעַשׂ׳ יְהוָה׳ אֱלֹהִים׳ לְאָדָם׳ וּלְאִשְׁתּוֹ׳ כָּתְנוֹת׳ עוֹר׳ וַיַּלְבִּשֵׁם׃ וַיֹּאמֶר׳ יְהוָה׳ אֱלֹהִים׳ הֵן׳ הָאָדָם׳ הָיָה׳ כְּאַחַד׳ מִמֶּנּוּ׳ לָדַעַת׳ טוֹב׳ וָרָע׃ וְעַתָּה׳ פֶּן־יִשְׁלַח׳ יָדוֹ׳ וְלָקַח׳ גַּם׳ מֵעֵץ׳ הַחַיִּים׳ וְאָכַל׳ וָחַי׳ לְעֹלָם׃ וַיְשַׁלְּחֵהוּ׳ יְהוָה׳ אֱלֹהִים׳ מִגַּן־עֵדֶן׳ לַעֲבֹד׳ אֶת־הָאֲדָמָה׳ אֲשֶׁר׳ לֻקַּח׳ מִשָּׁם׃ וַיְגָרֶשׁ׳ אֶת־הָאָדָם׳ וַיַּשְׁכֵּן׳ מִקֶּדֶם׳ לְגַן־עֵדֶן׳ אֶת־הַכְּרֻבִים׳ וְאֵת׳ לַהַט׳ הַחֶרֶב׳ הַמִּתְהַפֶּכֶת׳ לִשְׁמֹר׳ אֶת־דֶּרֶךְ׳ עֵץ׳ הַחַיִּים׃

וְהָאָדָם׳ יָדַע׳ אֶת־חַוָּה׳ אִשְׁתּוֹ׳ וַתַּהַר׳ וַתֵּלֶד׳ אֶת־קַיִן׳ וַתֹּאמֶר׳ קָנִיתִי׳ אִישׁ׳ אֶת־יְהוָה׃ וַתֹּסֶף׳ לָלֶדֶת׳ אֶת־אָחִיו׳ אֶת־הֶבֶל׳ וַיְהִי׳ הֶבֶל׳ רֹעֵה׳ צֹאן׳ וְקַיִן׳ הָיָה׳ עֹבֵד׳ אֲדָמָה׃ וַיְהִי׳ מִקֵּץ׳ יָמִים׳ וַיָּבֵא׳ קַיִן׳ מִפְּרִי׳ הָאֲדָמָה׳ מִנְחָה׳ לַיהוָה׃ וְהֶבֶל׳ הֵבִיא׳ גַם־הוּא׳ מִבְּכֹרוֹת׳ צֹאנוֹ׳ וּמֵחֶלְבֵהֶן׳ וַיְהוָה׳ שָׁעָה׳ אֶל־הֶבֶל׳ וְאֶל־מִנְחָתוֹ׃ וְאֶל־קַיִן׳ וְאֶל־מִנְחָתוֹ׳ לֹא׳ שָׁעָה׳ וַיִּחַר׳ לְקַיִן׳ מְאֹד׳ וַיִּפְּלוּ׳ פָנָיו׃ וַיֹּאמֶר׳ יְהוָה׳ אֶל־קַיִן׳ לָמָּה׳ חָרָה׳ לָךְ׳ וְלָמָּה׳ נָפְלוּ׳ פָנֶיךָ׃ הֲלוֹא׳ אִם־תֵּיטִיב׳ שְׂאֵת׳ וְאִם׳ לֹא׳ תֵיטִיב׳ לַפֶּתַח׳ חַטָּאת׳ רֹבֵץ׳ וְאֵלֶיךָ׳ תְּשׁוּקָתוֹ׳ וְאַתָּה׳ תִּמְשָׁל׳ בּוֹ׃ וַיֹּאמֶר׳ קַיִן׳ אֶל־הֶבֶל׳ אָחִיו׳ וַיְהִי׳ בִּהְיוֹתָם׳ בַּשָּׂדֶה׳ וַיָּקָם׳ קַיִן׳ אֶל־הֶבֶל׳ אָחִיו׳ וַיַּהַרְגֵהוּ׃ וַיֹּאמֶר׳ יְהוָה׳ אֶל־קַיִן׳ אַיֵּה׳ הֶבֶל׳ אָחִיךָ׳ וַיֹּאמַר׳ לֹא׳ יָדַעְתִּי׳ הֲשֹׁמֵר׳ אָחִי׳ אָנֹכִי׃ וַיֹּאמֶר׳ מַה׳ עָשִׂיתָ׳ קול׳ דְּמֵי׳ אָחִיךָ׳ צֹעֲקִים׳ אֵלַי׳ מִן־הָאֲדָמָה׃ וְעַתָּה׳ אָרוּר׳ אָתָּה׳ מִן־הָאֲדָמָה׳ אֲשֶׁר׳ פָּצְתָה׳ אֶת־פִּיהָ׳ לָקַחַת׳ אֶת־דְּמֵי׳ אָחִיךָ׳ מִיָּדֶךָ׃ כִּי׳ תַעֲבֹד׳ אֶת־הָאֲדָמָה׳ לֹא׳ תֹסֵף׳ תֵּת׳ כֹּחָהּ׳ לָךְ׳ נָע׳ וָנָד׳ תִּהְיֶה׳ בָאָרֶץ׃ וַיֹּאמֶר׳ קַיִן׳ אֶל־יְהוָה׳ גָּדוֹל׳ עֲוֹנִי׳ מִנְּשׂוֹא׳ הֵן׳ גַּרַשְׁתָּ׳ אֹתִי׳ הַיּוֹם׳ מֵעַל׳ פְּנֵי׳ הָאֲדָמָה׳ וּמִפָּנֶיךָ׳ אֶסָּתֵר׳ וְהָיִיתִי׳ נָע׳ וָנָד׳ בָּאָרֶץ׳ וְהָיָה׳ כָל־מֹצְאִי׳ יַהַרְגֵנִי׳ לָמוֹת׃ וַיֹּאמֶר׳ לוֹ׳ יְהוָה׳ לָכֵן׳ כָּל־הֹרֵג׳ קַיִן׳ שִׁבְעָתַיִם׳ יֻקָּם׳ וַיָּשֶׂם׳ יְהוָה׳ לְקַיִן׳ אוֹת׳ לְבִלְתִּי׳ הַכּוֹת׳ אֹתוֹ׳ כָּל־מוֹצְאוֹ׃ וַיֵּצֵא׳ קַיִן׳ מִלִּפְנֵי׳ יְהוָה׳ וַיֵּשֶׁב׳ בְּאֶרֶץ׳ נוֹד׳ קִדְמַת׳ עֵדֶן׃ וַיֵּדַע׳ קַיִן׳ אֶת־אִשְׁתּוֹ׳ וַתַּהַר׳ וַתֵּלֶד׳ אֶת־חֲנוֹךְ׳ וַיְהִי׳ בֹנֶה׳ עִיר׳ וַיִּקְרָא׳ שֵׁם׳ הָעִיר׳ כְּשֵׁם׳ בְּנוֹ׳ חֲנוֹךְ׃ וַיִּוָּלֶד׳ לַחֲנוֹךְ׳ אֶת־עִירָד׳ וְעִירָד׳ יָלַד׳ אֶת־מְחוּיָאֵל׳ וּמְחוּיָאֵל׳ יָלַד׳ אֶת־מְתוּשָׁאֵל׳ וּמְתוּשָׁאֵל׳ יָלַד׳ אֶת־לָמֶךְ׃ וַיִּקַּח׳ לָמֶךְ׳ לוֹ׳ נָשִׁים׳ שֵׁם׳ הָאַחַת׳ עָדָה׳ וְשֵׁם׳ הַשֵּׁנִית׳ צִלָּה׃ וַתֵּלֶד׳ עָדָה׳ אֶת־יָבָל׳ הוּא׳ הָיָה׳ אֲבִי׳ יֹשֵׁב׳ אֹהֶל׳ וּמִקְנֶה׃ וְשֵׁם׳ אָחִיו׳ יוּבָל׳ הוּא׳ הָיָה׳ אֲבִי׳ כָל־תֹּפֵשׂ׳ כִּנּוֹר׳ וְעוּגָב׃ וְצִלָּה׳ גַּם־הִוא׳ יָלְדָה׳ אֶת־תּוּבַל־קַיִן׳ לֹטֵשׁ׳ כָּל־חֹרֵשׁ׳ נְחֹשֶׁת׳ וּבַרְזֶל׳ וַאֲחוֹת׳ תּוּבַל־קַיִן׳ נַעֲמָה׃ וַיֹּאמֶר׳ לֶמֶךְ׳ לְנָשָׁיו׳ עָדָה׳ וְצִלָּה׳ שְׁמַעָן׳ קוֹלִי׳ נְשֵׁי׳ לֶמֶךְ׳ הַאֲזִנָּה׳ אִמְרָתִי׳ כִּי׳ אִישׁ׳ הָרַגְתִּי׳ לְפִצְעִי׳ וְיֶלֶד׳ לְחַבֻּרָתִי׃ כִּי׳ שִׁבְעָתַיִם׳ יֻקַּם׳ קַיִן׳ וְלֶמֶךְ׳ שִׁבָּעִים׳ וְשִׁבְעָה׃ וַיֵּדַע׳ אָדָם׳ עוֹד׳ אֶת־אִשְׁתּוֹ׳ וַתֵּלֶד׳ בֵּן׳ וַתִּקְרָא׳ אֶת־שְׁמוֹ׳ שֵׁת׳ כִּי׳ שָׁת׳ לִי׳ אֱלֹהִים׳ זֶרַע׳ אַחֵר׳ תַּחַת׳ הֶבֶל׳ כִּי׳ הֲרָגוֹ׳ קָיִן׃ וְגַם׳ לְשֵׁת׳ יָלַד׳ בֵּן׳ וַיִּקְרָא׳ אֶת־שְׁמוֹ׳ אֱנוֹשׁ׳ אָז׳ הוּחַל׳ לִקְרֹא׳ בְּשֵׁם׳ יְהוָה׃ זֶה׳ סֵפֶר׳ תּוֹלְדוֹת׳ אָדָם׳ בְּיוֹם׳ בְּרוֹא׳ אֱלֹהִים׳ אָדָם׳ בִּדְמוּת׳ אֱלֹהִים׳ עָשָׂה׳ אֹתוֹ׃ זָכָר׳ וּנְקֵבָה׳ בָּרָם׳ וַיְבָרֶךְ׳ אֶתְהֶם׳ וַיִּקְרָא׳ אֶת־שְׁמָם׳ אָדָם׳ בְּיוֹם׳ הִבָּרְאָם׃ וַיְחִי׳ אָדָם׳ שְׁלֹשִׁים׳ וּמְאַת׳ שָׁנָה׳ וַיּוֹלֶד׳ בִּדְמוּתוֹ׳ כְּצַלְמוֹ׳ וַיִּקְרָא׳ אֶת־שְׁמוֹ׳ שֵׁת׃ וַיְהִי׳ יְמֵי׳ אָדָם׳ אַחֲרֵי׳ הוֹלִידוֹ׳ אֶת־שֵׁת׳ שְׁמֹנֶה׳ מֵאוֹת׳ שָׁנָה׳ וַיּוֹלֶד׳ בָּנִים׳ וּבָנוֹת׃ וַיִּהְיוּ׳ כָל־יְמֵי׳ אָדָם׳ אֲשֶׁר׳ חָיָה׳ תְּשַׁע׳ מֵאוֹת׳ שָׁנָה׳ וּשְׁלֹשִׁים׳ שָׁנָה׳ וַ

→ הנה אדני יהוה׃ ('ădōnay) יהוה׃ יי׃ (yᵉhōvâ) יהוה׃ [illegible] (יהוה
מלאכי אלהים) אל הנביאים אשר מלכו לפני כל־בני ישראל׃
בקרבו־נא אל־אדם אחד מכל־העם, ויעמד־נא לפני, ויראה־נא מה־הוא מעשה׃, .ב־מלכים
[illegible]:יא) יהוה...
ויאמר אליו מלאכי יהוה, יהוה בך יהוה הלוא מלאכי (הנה אנכי
שלח,[illegible] [illegible]:יג-יד), [illegible]
הנה־מלאכי אלי־אל־הנה־אל־אל־הנה־אל־אל־הנה־אל

(8) ᏡᏂᏅᏍ ᏩᏫᏍ.ᏗᏣᏘᏥ ᏕᏁᏥᏂᏥᏍᏅᏍᏍ॥(ᏂᏗᏕᏍᏅᏍᏍ ᏥᏥᏍᏅᏍᏍᏅᏍᏍᏅᏍ

[illegible]

[illegible]

[illegible]

☞ [illegible] (ᏥᏍᏆᏂᏙᏍᏗ) [illegible], [illegible] [illegible], [illegible] [illegible] [illegible]

[illegible] [illegible] [illegible] [

→ ১৪৪,০০০ ক০ডে ঢাকিনি ॥চলন্তধাম ঋডঋিধঋে (৩০ঢ়ঢ় ৮০ঢ়ঢ়৩৮০ঋঋে, ৩০ঢ়ঢ়...
চন্তচঋঢ়ম ৩০ঢ়ঢ়), ঢ়ঋ৩ঢ় ঋনিংরে ঋনে ১৭ে ঋঢ়াডেঋে ঢ়ংঢ়াঢ়চ ॥[851]
→ঋনিংরে ঢ়চংংঢ়াঢ়ে চেংি ঢ়াঢ়ঋঋঢ়াঢ় ঢ়াঢ়িঢ়াঢ়ি ॥ঢ়ংঢ়াি ধংঢ় ঢ়ঋে ॥.[852]

(৪) (৪) ঢ়ি ( ) .ঋধংন ঢ়াঢ়িঋনিংি ॥) চংঙঋিচ ঢ়ঢ়েরঢ়িঢ় ॥: ১ .
- ৩-৩ঢ়াি ঋঢ়ঢ় ইঋচে ঋধঋ ঢ়ংঢ়ঋে ঋঋংঢ় ঢ়ংঢ়ঢ়ে চেংঢ়িঢ়চঢ়িঢ় ॥

➢ ৩িঢ়ঢ়ঢ় ঋঋি ঋচংঢ়েঋঋঢ়ঢ়িঢ় ॥(১৪৪,০০০ & ৩০ঢ়ঢ়ে চেংঢ়িঢ়চঢ়িঢ়)চিঢ়ঢ়াি ঢ়ঋ৩ঢ় ধংচেঢ়ি ১ঙ্গাি ॥চধধংচঢ়ি ১০০০াি ঋঢ়ঢ়ঋে ঢ়ঋ৩ঢ় ॥.[853]

- ১.ঋচংঢ়েঋঋঢ়ঢ়িঢ় ঢ়ঋে চধধংচঢ়ংঢ়াে চংঢ়রেচে ঋচংি ১০০০ ধংঋ চিঢ়ঢ়চ ঢ়ঋ৩ঢ় ধংচেঢ়ি ১ঙ্গাি ॥[854]
ঢ়াি ১২:ঞঋে ১েঢ়ংধাি ॥ঢ়ঋ৩ঢ়চঋঋংে ॥ঢ়াঢ়ধংচঞিঢ়ি ঢ়াঢ়িঋধাি ঢ়িঢ়ঢ়ঙ ঢ়ংচাি ॥ঢ়ঋি৭ ঢ়ঋে ঢ়ঋনঢ় ঠৌি ॥ঋঢ়াি, ঢ়ঋ৩ঢ় ঋচেঢ়াঋঋি ঋিঢ় ঢ়ঋি ॥

→চঋঋংে (১০ংংে)চে ঢ়াঢ়ধংচঞিঢ়ি ঢ়াঢ়িঋধাি ঢ়িঢ়ঢ়ঙ ঢ়ংচাি ঢ়ঋ৩ঢ় ঢ়ঋ৭১ঠ ঠৌি ॥ঋঢ়াি, ঢ়ঋ৩ঢ় ঋচেঢ়াঋঋি ঋিঢ় ঢ়ঋি ॥
→ চঋঋংে ঢ়ঋে ॥[855]চংঢ়ঢ়ঋি চংঢ়ঢ়ি ॥চেচচংঢ়ঢ়৩িি ঋনিংি ॥ঢ়ঋধংচ৭ ॥, ঢ়ঋ৩ঢ় ঢ়ংইঢ়ঋধংচ৭ঢ়ি ঢ়চংেঢ় ঋঠৌি ॥.[856]

ঞঋংেধি ও: ১৭ঢ়ঋ৩ঢ় ঢ়ংচাি ॥ঋনিে ঢ়ঋে ॥[ঢ়ঞঞঞঞে ঠৌ] ঢ়চংংঢ়ঢ়ে চাি ঢ়ংংঢ়ঢ়ে ঠৌি ঋচংি ॥"[ঢ়ঞ০ঞ ঢ়ঋ৩ঢ় ঢ়ংঢ়] ঢ়ঋ৩ঢ় ঋচেঢ়াঢ়িঢ়ি ॥, .[ঢ়ঞঞঞঞে ঠৌ]
চংঢ়ে চংঢ়ধি ॥চন্তধাংে ॥[ঢ়ঞঞঞঞে ঠৌ] ঢ়ঢ়ঋচঋঢ়ি ঢ়ংচন্ত ॥(চাংঢ়ংংঢ়াধিংধংধি).[ঢ়ঞঞঞঞে ঠৌ]

→ ১েঙ্গ৩ি ঢ়ঢ়toঢ়ঋধংচ৭ ॥, ঢ়ঋ৩ঢ় ক০ঢ়াি৭ঢ়ঋাঢ় ॥চন্তধাংে ॥, ঋধঋ ঢ়ঋে ঢ়ঢ়ঢ়ঢ়ঋধংচ৭ ঢ়াঢ়িঢ়াঢ়ি ॥, .[857]ঋচেঢ়াঋঋি ঋনিে (ঢ়চে) ঢ়চেঢ়াঋঋি ঋনিে ঢ়ংচঋধাঋঋঢ় ॥.
→ চন্তধাংে ঋচেঢ়াে ॥ (ঋঞিধঢ়ংি) ঢ়ঋ৩ঢ় ঢ়০ঢ়.ঢ়ঢ়ঋচঋঢ়িঢ়ি ঢ়ংচন্ত ॥(৫৭৮ধাি চন্তধাংে ॥ঢ়ঋ৩ঢ় চেংঢ়িঢ়চ ঋনিে ॥চেচচংচ, .
"ঠৌচে ঢ়ংঢ়ংনি ঢ়ংচাি ॥ঋনিে, ঢ়ঋে ঢ়ংংে ঠৌি ঢ়ংচাি ॥ঋচেঢ়িঢ়ি ॥ঢ়ঋ৩ঢ়ঋচেঢ়াঢ়িঢ়িঢ়ি ॥." ঢ়ি ঋনে চধচে .

- চংঢ়ধাি ঋচেঢ়িঢ়ি ॥
ইংন ১: ঞঋে ইংঢ়চঋি ॥ঢ়ঋ৩ঢ় ঋংি ঠৌে চেংঢ়ধি ঋঞঋি ঢ়চংংঢ়াি ঢ়ঢ়ংিচ ঢ়ঋে ঠৌংিঢ় ঢ়ঋ৩ঢ় ১েংংঢ় ১েঙ ঢ়াঢ়িঋঋংচঋঢ়ংে ০০ডে ০০ডে ০০ডে;
ইংন ১: ১০ঋে ইংঢ়চঋি ॥ ঢ়ইচে ১েইঋংিঢ় ঢ়চংংঢ়ে ১েংচে ঞঋঋচে; ঢ়চংংঢ় ঢ়াঢ়ঢ়ঢ়ঋ ংংঢ়ে ঢ়ঋ৩ঢ় ঢ়ংংে ঠৌংচে ঠৌংচে॥
১০িংন চন্তধাংে ঢ়াঢ়িঢ়ি ॥;
ইংন ১: ১১ঋে ইংঢ়চঋি ॥ঢ়াঢ়ঋাি ঋঠৌংিঢ়ে ঢ়ংনচে, ঋঞঞ...১২িঢ় চন্তধাংে ॥, .
ঢ়ি ঋংি ঢ়ঋ৩ঢ় ঢ়ঢ়াংঋাে ইংঢ়ঋংঢ়াঢ়াে ॥চেচ.
ইংন ঞ: ১৪ঋে ইংঢ়চঋি ॥১েঢ়াংঋাে ঢ়ঋ৩ঢ় ১েংংঢ় ১েঙ ১েংংঢ়ে ঢ়চংঢ় ঢ়ঋে ঢ়ংঢ়ঋ ঢ়ঋি ১েঙ:
ইংন ঞ: ১৭ঋে ইংঢ়চঋি ॥ঋঞঞ২০ঋঠংন চেঁচঞঞংে ঢ়ঋ৩ঢ় ঢ়ংংচ-ঢ়ঢ়ঋ ১েঢ়ংঋে ঢ়ংচে ১েচ, চন্তধাংি ঋচেঢ়িঢ়িঢ়ি ॥, চেঢ়ে চঋচিঢ়িঢ় ১েঢ়ংঋে, .
ঢ়ঞংচে ঢ়ঋ৩ঢ় ঢ়ঞংচে চেংি ঢ়ঋি ঋঞঢ়াংে, ঋঞংঋি ঋঞঢ়াংে ঢ়চংংঢ়ে ঋঢ়াংচে ১ঢ়ংচঋংঢ়াচি ॥[ঢ়ঞ৭৭ঞে ঠৌ] ঋঠংঋে;
ইংন ঞ: ১৭ঢ়ে ইংঢ়চঞ০ ॥১েঠ ঢ়ঞ (চংঢ়ংংি) ঢ়ঋচাে ঢ়ঋচে .[ঢ়ঞ০৭৭] ঢ়াঢ়ঢ়ংি; ঠৌে চঞংঢ়ংে ১ঢ়ঋচে ॥চন্তধাংে ঢ়াঢ়িঢ়ি ॥, .
ঠৌে ঢ়ঞংঢ়ংে ঢ়ংচে চেংঢ়ঃঢ়চঋিঃ, ঢ়ঞংঢ়ংে ঢ়ংচে ঢ়ঞঢ়ঢ় ১েঁঋিঃ চংঢ়ঞংিচি ॥

851" .ইংঢ়ঋংঢ়াঢ়াঢ়িংে ঞ:১ঞ."
852"(ইংঢ়ঋংঢ়াঢ়াঢ়িংে ১ঞ:২-৭) ঢ়াঢ়ি ঢ়ঋে (৩৮ধাি চন্তধাংি) ঢ়াঢ়ে ঋনে ঢ়ঋে ঢ়াংঢ়াঢ়ি (The 144,000)." .
853"(ইংঢ়ঋংঢ়াঢ়াঢ়িংে ৬:ঞ-১৪) ৩০ঢ়ঢ়ে চেংঢ়িঢ়চঢ়িঢ়িঢ়ে চন্তধাংি চিঢ়ঢ়ঙ ঢ়ঋ৩ঢ় ঢ়াঢ়ংংঢ়ি ১েংংঢ়ঋি ঢ়ংচন্ত ॥."
854"[3] ঋংঢ়িঃংচাি ঢ়াঢ়িঋ ঞ০ঢ়ি" ঢ়ঋ৩ঢ়...চংঢ় ১২:৬-১৬ঞে ১েঢ়ংধি ॥.
855গাঋিঢ়ে ৪৬."ঢ়াঢ়েংি ঋিঢ়াঢ়ঋচঋঢ়াঢ়ে ॥"www.therhemaofthelord.com/uncategorized/৪৬-ঢ়াঢ়েংিি ঋিঢ়াঢ়ঋচঋঢ়াঢ়ে/.
856"(ইংঢ়ঋংঢ়াঢ়াঢ়িংে ১৬: ১৪- ১৪) চন্তধাংি চংঢ়ংংি ॥" ঢ়ি ঋঢ়াঢ় চন্তধাংে .ঋনে ১৭ঢ় ঢ়াঢ়াঢ়াংে ঋধংচাি ঋঋঢ়ঋ ॥
857১০ঢ়ঋ ॥ইংঢ়ঋংঢ়াঢ়াঢ়িংে ১৬:১১-১৪.

→ᎠᏎᏙᏗᏛᏁᏍᏗ ᏚᏳᏫᏂᏍᏗᏱ ᏥᏅᏫᏍᏗᏱ, ᏣᏍᏓᏩᏂᏍᏗᏱ ᏥᏅᏫᏍᏗᏱ, ᏔᏲᏏᏲ ᏚᏳᏫᏂᏍᏗᏱ ᏥᏅᏫᏍᏗᏱ ᏗᏥᏅᏍᏗᏱ ᏥᏅᏫᏍᏗᏱ ᏥᏅᏫᏍᏗᏱ ᏥᏅᏫ

• [illegible]

[illegible]

[illegible]

→[illegible]

• [illegible]

[illegible]

[illegible]

→[illegible]

[illegible]

→[illegible]

[illegible]

→[illegible]

[illegible]

[illegible]

ᏯᏗᏥᏅ ᏙᏓ:ᏙᏙᏍᏆᏓᏅᏛ ᏣᏥᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ, ᏍᏆᏂᏍᏗ ᏍᏆᏂᏍᏗ ᏥᏍᏆᏂᏍᏗ ᏍᏆᏂᏍᏗ ᏍᏆᏂᏍᏗ

- ᎮᏟᎾ ᏅᏫᏫᏫᏁᏂ ᏂᏗᏥᏍᏕ, [...]**ᏣᏂᏍᏓ.ᏣᏂ, . ᏣᏂᏍᏓᏄ॥**ᏂᏗᏫᏫᏁᏂᏍᏍᏂ ᏍᏗᏥᏍᏕᏂᏣᏂᏍᏂᏂᏁᏂᏂ॥, ᏣᏫᏍᏗᏫᏫᏁᏂᏂ ᏣᏂᏍᏗᏥᏍᏕᏂᏣᏂᏍᏂᏂᏁᏂᏂ...
**ᏏᏣᏍᏓᏣᏍᏕᏣᏍᏕᏣᏍᏕ

( ) .[illegible] (Ps 8:1) [illegible]

[illegible] Ps 8:1 [illegible], [illegible] [illegible], [illegible] [illegible] [illegible] [illegible] (Heb 2:9)[illegible]
[illegible]; [illegible] [illegible] [illegible] [illegible].

- [illegible] Ps 8:1 [illegible] [illegible]. [illegible] [illegible] [illegible] [illegible]

- ᏧᏍᏗᏗᏍᏕᏲ ᏩᏥᏍᏗᏩᏂᏍᏗᏍᏗᏍᏗ

ᎾᏍᏗᏲᏎᏍᏗ॥" ᏗᏂᏲᏎᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗ ᏕᏣᏓᏅᏙᏗᏍᏗᏕᏲᏗ॥[870]ᏩᏍᏗᏥᏅᏍᏗ-ᏕᏣᏓᏅᏍᏗᏍᏗᏕᏲᏗ॥ᏍᏚᏛᏣᏓᏅᏍᏗ ᏣᏔᏣᏍᏗᏕᏲᏗ ᏍᏗᏕᏲᏗ ᏍᏗ-ᏍᏕᏍᏗ ᏚᏟᏂᏍᏗᏕᏲᏗᏍᏗ ᏣᏅᏍᏗ ᏗᏥᏍᏗ॥

( ) .ᎤᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗᏍᏗ ᏑᏓ:ᏑᏓ), ᏣᏍᏗᏂᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗᏍᏗᏕᏲᏗ

(৪) ঠৈচ্চৎমিঁষ্ঠ্ঠ ৯মিঁষ্ঠে ঋঁৎমি চ্চ্ঠ্ঠ ঠ্ঠ্ঠে ঠ্ঠ্ঠৈষ্ঠ্ঠ (ঈৈষ্ঠ্ঠৈষ্ঠ্ঠ্ঠ্ঠ্ঠ ৪০:১০).

( ) .৯) ষ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ ঈঁৎষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ ঠ্ঠ্ঠ ঋঁৎষ্ঠ্ঠ (ষ্ঠ্ঠ্ঠ্ঠ ১৪:৪৬৪৯ ঠ্ঠ্ঠ্ঠ ॥) ষ্ঠ্ঠ্ঠ ॥ ষ্ঠ্ঠ্ঠ, ষ্ঠ্ঠ্ঠ্ঠ্ঠ্ঠ ঠ্ঠ্ঠ ৎঁষ্ঠ্ঠ ৎষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ ঋঈঁষ ষ্ঠ্ঠ ॥

ৎঁষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ ৎঁষ্ঠ্ঠ ষ্ঠ্ঠ (ষ্ঠ্ঠ ৮৬:১০, .ষ্ঠ্ঠ ১৪:১১-১৬ ঠ্ঠ্ঠ ॥) ঠ্ঠ্ঠ্ঠ ৎ-ৎষ্ঠ্ঠ্ঠ ঋঁৎষ্ঠ্ঠ ঈঁষ্ঠ্ঠ ঋঁষ্ঠ্ঠ্ঠ্ঠ ঠ্ঠ্ঠ ॥

ষ্ঠ্ঠ্ঠ্ঠ ঋঁৎষ্ঠ্ঠ ষ্ঠ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ্ঠ ॥( ) .ঈৈষ্ঠ্ঠৈষ্ঠ্ঠ্ঠ্ঠ ৪০:১৪) ষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ ১০০০১ ঋঁষ্ঠ্ঠ ঋঁষ্ঠ্ঠ ঠৈষ্ঠ্ঠ ষ্ঠ্ঠ্ঠ্ঠ্ঠ ঋঁষ্ঠ্ঠ (ঈৈষ্ঠ্ঠৈষ্ঠ্ঠ্ঠ্ঠ ৪০:৬).

(৫) ষ্ঠ্ঠ্ঠ্ঠ্ঠ ঠৈচ্চ্ঠ্ঠ ষ্ঠ্ঠ ঠ্ঠ্ঠ ঠ্ঠ্ঠ ঈঁষ্ঠ ষ্ঠ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ ঋঁষ্ঠ ঋঁষ্ঠ ঠ্ঠ্ঠ ঠ্ঠ্ঠৈষ্ঠ্ঠ (ঈৈষ্ঠ্ঠৈষ্ঠ্ঠ্ঠ্ঠ ৪০:১৬) .

→ষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ (**ষ্ঠ্ঠ**ষ্ঠ্ঠ্ঠ ষ্ঠ্ঠ ॥) চ্চ্ঠঈৈষ্ঠ্ঠৈষ্ঠ্ঠ্ঠ্ঠ ৪০:১৪ ঠ্ঠ্ঠ্ঠ্ঠ ঠ্ঠ ঠ্ঠ্ঠ ষ্ঠ্ঠ্ঠ ঋঁষ্ঠ্ঠ ॥**ঋঁষ্ঠ্ঠ ৎঁষ্ঠ ষ্ঠ্ঠ ॥**, .ষ্ঠ্ঠ্ঠ্ঠ ষ্ঠ্ঠ ॥.

ᏍᏗᏧᏂᏍᏗ ᏮᏎ

( ) .ᏴᏍᏙᏗᏍᏗᏍᏕᏁᏅᏗᏢ ᏮᏎ:ᏎᏍ) ᏍᏓᏢ ᏥᏕᏅᏙᏍᏗ ᏍᏗᏥ ᏍᏗᏣᏁᏍ ᏍᏓᏢ ᏣᏎᏋᏗ ᏍᏗᏥ॥

ᏴᏍᏙᏗᏍᏗᏍᏕᏁᏅᏗᏢ ᏮᏎ:ᏎᏍᏗᏥᏍᏗᏍᏓᏢ ᏍᏗᏥ (singular) ᏍᏗᏥ ᏣᏥᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏁᏅᏗᏢ ᏍᏗᏥᏍᏗᏣᏁᏍᏕᏅᏗᏢᏗ ᏍᏗᏥ (ᏣᏅᏍᏗᏣᏁᏍᏕᏅᏗᏢᏗ, ᏥᏗᏍᏗᏍᏕᏅᏗᏢᏗ):ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ (ᏥᏕᏅᏗᏢᏗ)ᏥᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ; ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

☞ ᏴᏍᏙᏗᏍᏗᏍᏕᏁᏅᏗᏢ ᏮᏎ:ᏎᏍ ᏥᏗhen ᏥᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏗ॥**ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ॥** ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ**ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ॥**, .
ᏥᏅᏥᏥᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

- ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥: Ꮺ .ᏘᏍᏙᏍᏗᏍᏕᏁᏅᏗᏢᏗ ᏎᏍ:ᏓᏢ, ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ (ᏥᏍᏗᏍᏕᏅᏗᏢᏗ, [...]ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏎᏍ:Ꮺ-ᏪᏥᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥) ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥
ᏥᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ॥

- ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ॥: ᏣᏥᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ...ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥“ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗ ᏣᏥᏗᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏗᏍᏗᏍᏕᏅᏗᏢᏗ, .ᏣᏥᏗᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗ ᏮᏎ ᏎᏍ:ᏓᏢ), .” ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ .
ᏥᏕᏅᏗᏢᏗ ᏥᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ (ᏍᏗᏍᏕᏅᏗᏢᏗ ᏮᏎ:ᏓᏢᏥᏅᏗᏢᏗ॥) ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ
ᏥᏕᏅᏗᏢᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ॥
ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

- **ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥**
*ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏮᏎ:ᏎᏍᏥᏅᏗᏢᏗ॥ᏥᏅᏥᏥᏗ, ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏥᏍᏗᏍᏕᏅᏗᏢᏗ, [...]ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏮᏎ:ᏓᏢᏥᏅᏗᏢᏗ॥) ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗ(ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ) .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥
(ᏥᏍᏗᏍᏕᏅᏗᏢᏗ) ॥): .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏥᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

→ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ...
ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥[873]

*ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥
ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ.ᏎᏅ.ᏎᏅᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥, ᏥᏅᏥᏥ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ
ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥
(ᏥᏍᏗᏍᏕᏅᏗᏢᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥”ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ) ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ
ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥
( ) .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏎᏍᏎ:ᏎᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥).

* **ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ,**ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥**ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥**( ) .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏎᏍᏎ:ᏓᏢᏥᏅᏗᏢᏗ॥).[874]
*ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏎᏍᏎ:ᏓᏢᏥᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ(ᏥᏍᏗᏍᏕᏅᏗᏢᏗ) ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ.ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏣᏥᏍᏗᏍᏕᏅᏗᏢᏗ
(ᏥᏍᏗᏍᏕᏅᏗᏢᏗ) .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏍᏕᏅᏗᏢᏗ, .
ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ(ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥) .ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

- **ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥** ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏅᏍᏗᏍᏕᏅᏗᏢᏗ॥

→ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ (ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ, ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ), ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥**ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥** ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ

---

[873]“[3] ᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏥᏍᏗᏍᏕᏅᏗᏢᏗ” ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

[874]“[ᏴᏍᏙᏗᏍᏗᏍᏕᏁᏅᏗᏢᏗ ᏮᏎ-ᏎᏍ] ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ & ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ” ᏍᏗᏥᏍᏗᏍᏕᏅᏗᏢᏗ॥

**ᏍᎩᏲᏓ ᏗᏥᏍᏕᏥᏁᏗᏥᏁᏗᏥᏁᏗ

ᏯᏁᏥᏅᏙᏗ ᏗᏕᏲᏕᏙᏗᏥᏕᏙᏗ ᏗᏕᏲᏕᏙᏗᏥᏕᏙᏗ ᏗᏕᏲᏕᏙᏗᏥᏕᏙᏗ (ᏕᏫᏂ ᏃᏪ:ᏃᏩᏍᏓ ᏍᏓᏥᏅᏙᏗ ᏗᏕᏲᏕᏙᏗᏥᏕ

ᏥᎾᏓᏍᎾᏕᏍᏗ॥ᏩᏂᏗ ᏥᏁᏍᏍᏗ॥.[881]
( ) .ᎠᏂᏣᎾᏕᏍᏗᏍᏗᏗᏕᏅ ᏚᏃᏍ:ᏥᏅ) ᏥᏍᏓᏅᏅ ᏥᏣᏍᏗ (ᏍᏓᏩᏍᏗᏍᏗ ᏍᏓᏅᏗ, ᏣᏍᏗᏧᏩᏂ॥) .

ᎠᏂᏣᎾᏕᏍᏗᏍᏗᏗᏕᏅ ᏚᏃᏍ:ᏥᏅᏥᏍᏗᏗᏕᏅ ᏍᏗᏥᏍᏗ

( ) .ᎤᏬᏥᏍᏗᏓᏂᏍᏗᏍᏗ ᏭᏎ:ᏫᏩ) ᏗᏥᏚᏂᏍᏗᏍᏗᏍᏗ ᏍᏚᏂᏍᏗᏍᏗᏍᏗ ᏍᏚᏂᏍᏗᏍᏗᏍᏗ (ᏗᏥ

☞ ᎾᏍᏓᏅᏙᏗᏍᏗᏢ ᏓᏄᏁ ᏯᏕᏍ ᏥᏍᏗᏍᏙᏢᏓᏢ ᏣᏗᏥᏍ ᏥᏗᏍᏗᏍᏙᏢᏓᏢ ᏍᏚᏟᏍᏗᏢᏍᏗᏢ ᏍᏗᏥᏍᏗᏢᏍᏗᏢ ᏥᏗᏍᏗᏍᏙᏢᏓᏢ ᏍᏗᏥᏍᏗᏢᏍᏗᏢ ᏍᏗᏥᏍᏗᏢᏍᏗᏢ ᏍᏗᏥᏍᏗᏢᏍᏗ

ᒪᓕᒃᑯᓕᒋ, ᑕᓯᓇᓂᑦᑐ ᓱᓕᒃᑯᓕᓂᑦᑐᓂᓗ ᓴᓇᒃᑐᓂᓗᒋ ᒪᓕᒃᑯᓕᒋ ᑲᓇᒃᑯᓂᓗᒋ ᒪᓕᒃᑯᓕᒋ ᑲᓇᒃᑯᓂᓗᒋ ᒪᓕᒃᑯᓕᒋ ᑲᓇᒃᑯᓂᓗᒋ ᓱ

[ᎡᏎᏍᏗ ᏚᏓᏅᏘ (ᏍᏗᏉᏲᏎᏍᏗ ᏧᏂᏍᏗᏍᏕᏲᏅᏒᏃᏱ ᏂᏍᏗᏍᏕᏲᏅᏒᏃᏱ) & ᏅᏩᏂᏍᏗᏍᏕᏲᏅᏒᏃᏱ ᏕᏥ

(A great mystery) Christ & the Church 2/2

One flesh (Man cleaved unto his Woman) – The body of Christ or the church

Gen 2:24 Therefore shall **a man**[H376] leave his father and his mother, and shall **cleave**[H1692] unto his **wife**: and they shall be **one flesh**. Gen 2:23 And Adam(**man**)[H120] said, This *is* now **bone of my bones, and flesh of my flesh**: she shall be called **Woman**, because she was taken out of **Man**.[H376]

→ In Gen 2:24, "man (husband)"[H376] refers to the souls of the flesh who is able to conceive life by faith to become righteous and holy, and the woman is to join **the body (bone and flesh) of man in the flesh**.

Eph 5:30 For **we** are members of **his body**, of his **flesh**, and of his **bones**. Eph 5:31 For this cause shall **a man**[G444] leave his father and mother, and shall be joined unto his **wife**, and they two shall be **one flesh**. Gal 4:26 But **Jerusalem** which is **above** is free, which is the mother of us all.
(Gal 4:31 So then, brethren, we are not **children**[G5043] of the bondwoman, but of **the free)**

→ In Eph 5:31, "man"[G444] refers to the man of flesh of bondwoman who has the logos of God through the Son of man, and thus he is to leave his father and mother to join unto his freewoman (which is life in Christ) in order to join **the body (bone and flesh) of the Lord in the spirit**.

(A great mystery) Christ and the Church

Eph 5:32 This is **a great mystery**: but I speak concerning Christ and the church.

→ **A great mystery of Christ and the church**

→ Refer to "***The Hair of the Head*** *(Explanation #2)*" for details.

Woman → Man → Christ → God (1Co 11:3)

- **the head** of **Christ**[G5547] *is* **God**[G2316]
- **the head** of **every man**(husband)[G435] is **Christ**
- **the head** of **the woman**[G1135] *is* **the man**(husband)[G435]

God (1Co 11:3)

Head

Christ (Husband)
The head of **all man(husband)**[G435]
(1Co 11:3)

2Co 11:2 for I (*Paul*) have espoused you to **one husband**, that I may present *you* as a chaste virgin to **Christ**.

Head

The image and glory of God (1Co 11:7)

- **Pray or**
- **Prophesying** (1Co 11:4)

Uncover his head (1Co 11:4) ✔

Man (husband)
(anēr)[G435]
The head of the woman
(1Co 11:1)

Apostles of Christ (1Co 11:1)

Follow & keep the tradition delivered by the apostles (1Co 11:2)

1Co 11:1 Be ye followers of me, even as I also *am* of Christ.
1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered *them* to you.

Brethren Follow apostles of Christ (1Co 11:1)

The day of the Lord

But **the day of the Lord** will come as a thief in the night; in the which **the heavens** shall **pass away** with a great noise, and the elements(**the rudiments**)[G4747] shall melt with **fervent heat**, **The ground** also and the works that are therein shall be **burned up**. (2Pe 3:10)

Head

The glory of the man(**husband**)[G435] (1Co 11:7)

- **Pray or**
- **Prophesying** (1Co 11:4)

Cover her head (1Co 11:5) ✔

Woman[G1135] *(gynē)*[G1135] (1Co 11:3)

2Pe 3:12 Looking for and hasting unto the coming of **the day of God**, wherein **the heavens** being **on fire** shall be dissolved, and the elements(**the rudiments**)[G4747] shall melt (*become liquid*)[G5080] with fervent **heat**?
2Pe 3:13 Nevertheless we, according to his **promise**, look for **new heavens** and **a new** earth (**ground**),[G1093] wherein dwelleth **righteousness**.[G1343]

(Refer to "*All things are of God*" for details)

Job 42:5
I (*Job*) have heard of thee (*the LORD*)
by the hearing of **the ear**:
- but now mine **eye** seeth thee (*the LORD*).

2Pe 3:3 Knowing this first, that there shall come in the last days **scoffers**, walking after their own lusts,
2Pe 3:4 And saying, **Where is the promise of his coming**? for since the fathers fell asleep, **all things continue** as *they were* from the beginning of the creation.
2Pe 3:5 For this they willingly are ignorant of, that by the word(**the logos**)[G3056] **of God** **the heavens** were of old, and **the earth** standing out **of the water** and in(**by**)[G1223] **the water**:

1Co 11:4 Every man praying or prophesying, having *his* head covered, dishonoureth his head.
1Co 11:7 For **a man**[G435] indeed ought not to cover *his* head, forasmuch as he is **the image and glory of God**: but **the woman** is **the glory of the man**

Cover his head → **Shames his head** (1Co 11:4) ✘

Thus, husbands, men under grace, must love your woman (wife) who has the logos of God under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it. (Eph 5:25).

The Word (*Logos*)[G3056]
Reserved unto Fire

The heavens and the earth, which are **now**, by the same **word**(*logos*)[G3056] are **kept in store**, **reserved** unto **fire** against the day of judgment and perdition of ungodly men (2Pe 3:7)

(Refer to "*The prophecy of the scripture*" for details)

Ought the woman to have power on her head because of the angels (1Co 11:10)

Why every woman must cover her head?
→ Because woman is under the law, she is the glory of the man(husband)[G435] (1Co 11:7).

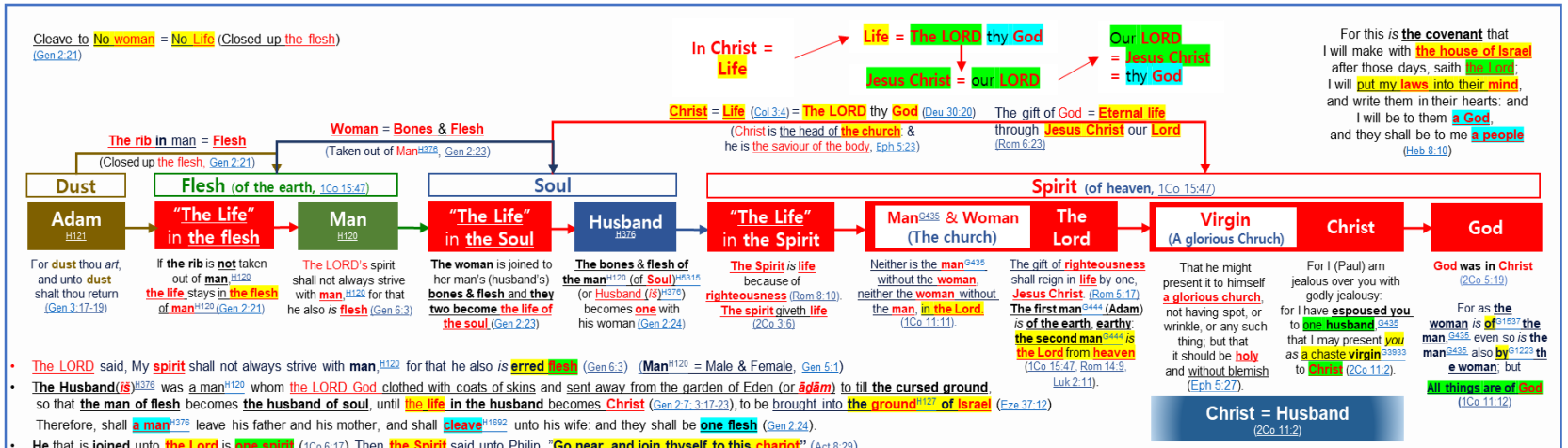
Uncover her head
→ **Shames her head**
→ **As if she were shaven** (1Co 11:5) ✘

But **every woman** that **prayeth** or **prophesieth** with *her* head **uncovered** dishonoureth her head: for that is even all one as if she were shaven. (1Co 11:5)

1Co 11:6 For if the woman[G1135] be **not covered**, let her also be **shorn**: but if it be a shame for a **woman**[G1135] to be shorn or shaven, let her be **covered**.[G2619]
1Co 11:15 But if **a woman** have **long hair**,[G2863] it is **a glory to her**: for *her* **hair**[G2864] is given her for **a covering**.
→ In order for a woman's hair (the seeds of logos under the law) to grow into the rhema of God, it must be nourished until the fullness of time (video 31, "*The Hair of the Head*"). Therefore, The abundant logos in the law must therefore be covered up until the manifestation of the rhema.

ᏍᏗᏧᏂᏲ & ᏄᏍᏛᏁᏗ 8/8 ||" ᏍᏗᏧᏂᏲ & ᏄᏍᏛᏁᏗ (ᏥᏂᏲᏍᏗᏲᏅᏍᏗᏲᏅᏍᏗᏲᏅ

All things are of God



- Spiritually, a woman becomes a son (*video 32*, "*(A great mystery) Christ & the Church 1/2*"), and the sons of Israel (who are the husband H376 and woman = or "the church"), who have separated themselves unto the LORD in order for the LORD, the God of all flesh, to do **wondrous work** through the ***the logos***, turning it into **the rhema** in them, have been a Nazarite unto God from their mother's womb (Jer 32:27 , Num 6:2, *video 31*, "*A Nazarite unto God (The Hair of the Head)*".
- The woman is servants of the rudiments of the world, so she must submit herself unto her own husbands, G435 who is made righteousness of God in Christ and thus has the seed of Christ and is holy (*video 32*, "*(A great mystery) Christ & the Church 1/2*").
- By doing so, Christ might sanctify and cleanse the church with the washing of water by the rhema in order to present the church to himself **a glorious church to God** (as God was in Christ, 2Co 5:19), not having spot, or wrinkle, or any such thing; but that the church should be holy and without blemish.

Christ becomes our husband

2Co 11:2 For I am jealous over you with godly jealousy: for I have espoused you to **one husband**, G435 that I may present *you as* **a chaste virgin** to **Christ**.
2Co 11:3 But I fear, lest by any means, as **the serpent** beguiled **Eve** through his subtilty, so your minds should be corrupted from the simplicity that is in **Christ**.
2Co 11:4 For if he that cometh preacheth another Jesus, whom we have not preached, or *if* ye receive another spirit, which ye have not received, or another gospel, which ye have not accepted, ye might well bear with *him*.
→ To present you as a chaste virgin, the apostle Paul have preached Jesus to espouse you to **one husband**, which is **Christ**.
→ Therefore, your minds should not be corrupted from the sincerity in Christ by following other preaching from another spirit, just as the serpent deceived Eve with his subtility.

All things are of God

1Co 11:11 Nevertheless neither is **the** man(**husband**) G435 without **the woman**, neither **the woman** without **the** man(**husband**), G435 in the Lord.
1Co 11:12 For as **the woman** *is* **of** G1537 **the man**, G435 even so *is* **the man** G435 also **by** G1223 **the woman**; but **all things of God**.
→ Because the wife of the husband is life, and the joins to her husband's bones and flesh and they two become the life of the soul (Gen 2:23, *video 3*, "*What was the rib of a man?*"), neither the husband (Strong's G435) is without the woman, nor the woman without the husband, as the woman is of the man and the man by the woman in the Lord, but all things are of God.

→ Therefore, you must **love the LORD** thy **God**, obey his voice, and **cleave** H1692 unto him: for he *is* thy **life**,
and the length of thy days: that thou mayest **dwell** in the *land*(**ground**) H127 which the LORD H3068 sware unto thy fathers, to **Abraham**, to **Isaac**, and to **Jacob**, to give them (Deu 30:20)

( ) .[illegible] (illegible) [illegible]

[illegible] [illegible] [illegible] [

- ᏪᏍᏗᏍᏗ ᏩᏂᏗᏁᏗ ᏣᏁᏂᏗ᏶ᏩᏍᏗᏍᏗ ᏩᏂᏗᏁ

Eתמחתמגרלה ׳׳:׳׳ מרבה מלחמה ואין מלחמה בגרמניה נפלאות נפלאות בגרמניה, ומלחמה בה מלחמה מגלה נפלאות נפלאות ומגלה מומים ומומים ומומים ומ

 հայրենի էին ամբողջ գիրքը հայերեն հաստատ, բայց չէիր գիտենալ գրելու գրչի մասին։ “ամենայն հաստատ հաստատ է։”

→հաստատության գիրքն (գրքի գիրքն գրքի,Եսայի ԽԳ:Ա-ԺԳ), հայր դրանք նշում են ամենայն մարդի։

դրախտի (մեկնելու նշանների մասին, [...]Եսայի ԽԳ:ԺԳ) հետևանք են, գրքի գրչության գրիչների ամբողջ ոչ գրքերն բարիանան։

դրախտի դրախտ։( ) .Եսայի ԽԳ:Ա, .Եսայի ԽԳ:Ա0).

Եսայի ԽԳ:Ա գրանցն բարձր գրքերի մեջերն մեկնիչ դրախտ գանձն։հնգամյա։, .

հանդարտ բարձր գանձ գրչությունների,

*հրդեհների բանաստեղծությունի գրքի Ա4 գրքերիցներ գրչության գրչության գրքի գրքերիցներ(**Ա0 գրչությունը գրքը**) ամբողջիկ է։.*

Եսայի ԽԳ:Ա0գրչությունը գրքերն(գրքի գիրքն գրքի, հաստատ դահլիճ գրքերն գրքերիցամբի բնության հրաշալի ճանապարհ)[ԱՇՏ.Տ6Գ33]

հահեցաների մոլեգին գանձեր գրքերիցներ(Ա0 գրչությունը գրքը) . ամբողջիկներիս է։բարձրանալ, 2.

գրչությունը գրքերիցներ(Ա0 գրչությունը գրքը) . ամբողջիկներիս է։բանաստեղծություն, 2.

գրչությունը գրքերիցներ(Ա0 գրչությունը գրքը) . ամբողջիկներիս է։հանդարտ գրչության հանգեցնել:

գանձն հրդեհաշունչ հայր գրքերը մշտնջենավոր; գանձն հանդարտությունը մոլեգնությունի մարդ ընտանեկան գայր գանձ ամբողջ։

( ) .Եսայի ԽԳ:Տ3) մարդու շնչավորությունի գրքերի գրքերիցներ։

Եսայի ԽԳ:Տ3գանձն հրդեհաշունչ հայրենի գրեց գանձ հեղինակում;
դրախտաբնակ բոլոր հանգիստ հանգիստ։, .[ՇՏՏ2]հայ գահույքի գրքերի հայրենի հայրենի հանգիստ նշանակություն, .[ՇՏՏ3]գրչության ամբողջ գանձերի։

☞ Եսայի ԽԳ:Տ3 գրիhen հրդեհաշունչ հաստատ գրքերի հայրենի գրեց գանձ հեղինակում:Տ88,000 ամբողջիկ գանձերի։[901]հայ գահույքի գրքերի հանգիստ նշանակություն, գրչության ամբողջիկներիս գահույքի նշանակություն։.

- գրքերի գրքերիցներ գաստ...Տ88,000 ամբողջիկ գանձերի։ գաստ հայանգ գահույքի հեղինակությունները (հաստատ ամբողջիկներիս հեղինակությունները)։
  ( ) .Եսայի ԽԳ:Ը գրիհ գրքերի հայանգ հաստատությունի հաստատ գրքերիցներ գնալ գրքերիցներ:
  Տ88,000 գրչության բարձրի։Հնգամյա դրությունների գրչության գրքերի ամբողջիկներիս։գրիհ գրքերի։)

- գրիհ գրքերի Տ88,000ների հանգիստ նշանակություն գանձ։Եսայի ԽԳ:Ը, մարդու շնչավորությունի գրքերի գահույք գահույքի (Ա) գաստ հնգամյա դրությունների հրդեհաշունչ գահույքի (Ա)ների հեղինակ։

➢ գրքերիցների գրքերաշխատանքներ գահույքի գրքերի գրքերաբերյալ, նշանակությունի գանձերի հանձնարարություն ունեցող գրքերի դրությունների ամբողջ գրքերի հանգիստ ամբողջ ամբողջիկ գրքերի հանգիստ գրքերի գրքերիցների մեջ գրքերի գահույք գրքերի գրքերիցներ գրքերի գրքերիցներ (Եսայի ԽԳ:Ֆ).

( ) .Եսայի ԽԳ:Տ6-Ը0) մարդու գրքերի գահույքների գրքերի մոլեգնությունը։

---

[901] ամբողջիկներիս: շատ-գրչությունի հանգիստ-հրդեհ գանձերի հանգիստներ ունեն գրքերիցներ գանձն հանգիստներ ունեն գանձերի հանգիստներ գրքերի գրքերիցներ գանձն հանգեցնելու գանձն գրքերի գրքերիցներ գրքերի գրքերիցներ (գրքերի գրքերի գրքերիցներ 18)։

նշանակություն, (.6 հայրենի) գանձն նշանակությունների գրքերի գրքերիցներ գրքերի գրքերիցներ գրքերի գրքերիցներ։ "շՇՏՏ2 - գանձերիս - մոլեգնությունի ամբողջ շատ-գրչությունները (ամ.շ.գր.)։" նշանակություն գրքերի։

Ը4 գրչությունի, Ը0Ը՝՝՝՝ գրքերիցներ։https://www.blueletterbible.org/lexicon/g4083/kjv/tr/0-1/ գրքերի գրքերիցներ։.

[902] գահույքների 6 գանձերի մեջ գրքերիցներ գանձն դրությունների “1. գանձերն գրքերի։”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/Ֆ-գանձերիցներ-Եղանակներ-գրքերի-մոլեգնությունի.

Ezekiel 8:16 הַבַּיִת הַגָּדוֹל לַיהוָה וְהִנֵּה פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ אַחֲרֵיהֶם פְּנוֹתָם קֶדְמָה וְהֵמָּה מִשְׁתַּחֲוִים לַשֶּׁמֶשׁ קֶדְמָה׃ (בַּבַּיִת הַגָּדוֹל לַיהוָה, בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ) כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ אַחֲרֵיהֶם פְּנוֹתָם קֶדְמָה׃
וְהֵמָּה מִשְׁתַּחֲוִים לַשֶּׁמֶשׁ קֶדְמָה׃
Ezekiel 8:17 וַיֹּאמֶר אֵלַי הֲרָאִיתָ בֶן אָדָם הַנִּקְלָה לְבֵית יְהוּדָה מֵעֲשׂוֹת אֶת הַתֹּעֵבוֹת אֲשֶׁר עָשׂוּ פֹה כִּי אֶת הָאָרֶץ מָלְאוּ חָמָס וְיָשֻׁבוּ לְהַכְעִיסֵנִי וְהִנָּם שֹׁלְחִים אֶת הַזְּמוֹרָה אֶל אַפּוֹ׃
Ezekiel 8:18 וְגַם אֲנִי אֶעֱשֶׂה בְחֵמָה לֹא תָחוֹס עֵינִי וְלֹא אֶחְמוֹל וְכִי יִקְרְאוּ בְאָזְנַי קוֹל גָּדוֹל וְלֹא אֶשְׁמַע אֹתָם׃
- Ezekiel 8:16 וַיָּבֵא אֹתִי אֶל חֲצַר בֵּית יְהוָה הַפְּנִימִית וְהִנֵּה פֶתַח הֵיכַל יְהוָה בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ כְּעֶשְׂרִים וַחֲמִשָּׁה אִישׁ אַחֲרֵיהֶם פְּנוֹתָם קֶדְמָה וְהֵמָּה מִשְׁתַּחֲוִים לַשֶּׁמֶשׁ קֶדְמָה׃
- Ezekiel 8:17 הֲרָאִיתָ בֶן אָדָם הַנִּקְלָה לְבֵית יְהוּדָה מֵעֲשׂוֹת אֶת הַתֹּעֵבוֹת אֲשֶׁר עָשׂוּ פֹה כִּי אֶת הָאָרֶץ מָלְאוּ חָמָס וְיָשֻׁבוּ לְהַכְעִיסֵנִי וְהִנָּם שֹׁלְחִים אֶת הַזְּמוֹרָה אֶל אַפּוֹ׃
- Ezekiel 8:1 - 1.1 בַּשָּׁנָה הַשִּׁשִּׁית בַּחֲמִשָּׁה בַחֹדֶשׁ אֲנִי יוֹשֵׁב בְּבֵיתִי וְזִקְנֵי יְהוּדָה יֹשְׁבִים לְפָנַי וַתִּפֹּל עָלַי שָׁם יַד אֲדֹנָי יְהוִה׃ - Ezekiel
- Ezekiel 8:2 - 2.1 וָאֶרְאֶה וְהִנֵּה דְמוּת אֵשׁ מַרְאֵהוּ אֵשׁ וְעַד מָתְנָיו מַרְאֵה אֵשׁ וּמִמָּתְנָיו וָלְמַעְלָה כְּמַרְאֵה זֹהַר כְּעֵין חַשְׁמַל׃
- Ezekiel 8:3 - 3.1 וַיִּשְׁלַח תַּבְנִית יָד וַתִּקָּחֵנִי בְּצִיצִת רֹאשִׁי וַתִּשָּׂאֵנִי רוּחַ בֵּין הָאָרֶץ וּבֵין הַשָּׁמַיִם וַתָּבֵא אֹתִי יְרוּשָׁלִַם בְּמַרְאוֹת אֱלֹהִים אֶל פֶּתַח שַׁעַר הַפְּנִימִית הַמַּצִּיב אֶת קִנְאַת הַקִּנְאָה׃

---

[903] מָתְנָיו: מָתְנָיו מָתְנָיו אֲשֶׁר בְּתוֹךְ הַבַּיִת הַגָּדוֹל לַיהוָה (הַבַּיִת הַגָּדוֹל לַיהוָה, בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ, בֵּין הָאוּלָם וּבֵין הַמִּזְבֵּחַ) ׃
"H2393 - בְּתוֹךְ - בְּתוֹךְ - בְּתוֹךְ (kjv) ׃" בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g2393/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃.

[904] מָתְנָיו: לַיהוָה לְבֵית יְהוָה, וְאֶל הַמִּזְבֵּחַ הָיוּ אֲרוּבוֹת בְּצִדָּם אֶל הַמִּזְרָח׃
"H4552 - מָתְנַיִם - מָתְנַיִם - מָתְנַיִם (kjv) ׃" מָתְנַיִם מָתְנַיִם מָתְנַיִם ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g4552/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

[905] אֶל הַמִּזְבֵּחַ: הָיוּ, וְגַם הָיוּ אֲרוּבוֹת בְּצִדָּם אֶל הַמִּזְרָח׃
"G5472 - chalkēdōn - מָתְנַיִם - מָתְנַיִם (kjv) ׃" מָתְנַיִם מָתְנַיִם מָתְנַיִם ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g5472/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

[906] כְּעֵין חַשְׁמַל: אֶל הַמִּזְרָח׃ אֲרוּבוֹת מָתְנַיִם אֲשֶׁר בְּתוֹךְ אֲרוּבוֹת הַמַּעֲלוֹת הָיוּ אֲרוּבוֹת בְּצִדָּם אֶל הַמִּזְרָח׃
"H4665 - מַעֲלָה - מַעֲלָה - מַעֲלָה (מע.ב.ר.ת.) ׃" מַעֲלָה מַעֲלָה מַעֲלָה ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g4665/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

[907] מִמִּזְרָח לַמִּזְבֵּחַ: מִמִּזְרָח (מִמִּזְרָח) הָיוּ אֶל אֲרוּבוֹת מִמִּזְרָח לַמִּזְבֵּחַ אֲשֶׁר אֶל אֲרוּבוֹת אֲרוּבוֹת אֲרוּבוֹת בְּצִדָּם אֶל הַמִּזְרָח׃
“H4557 – מִזְרָח – מִזְרָח – מִזְרָח (kjv) ׃” מִזְרָח מִזְרָח מִזְרָח ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g4557/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

[908] מִמִּזְרָח: אֲרוּבוֹת בְּצִדָּם אֲרוּבוֹת אֲרוּבוֹת אֲרוּבוֹת אֶל הַמִּזְרָח׃ אֶל הַמִּזְרָח מִמִּזְרָח לַמִּזְבֵּחַ אֶל הַמִּזְרָח (אֲרוּבוֹת אֲרוּבוֹת אֲרוּבוֹת) הָיוּ...
מִמִּזְרָח לַמִּזְבֵּחַ הָיוּ מִמִּזְרָח׃ "H4556 - מִזְרָח - מִזְרָח - מִזְרָח (kjv) ׃" מִזְרָח מִזְרָח מִזְרָח ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g4556/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

[909] הַבַּיִת הַגָּדוֹל: מִמִּזְרָח׃ אֲרוּבוֹת בְּצִדָּם אֶל הַמִּזְרָח׃
“H5555 – הֵיכָל – מִזְרָח – מִזְרָח (מע.ב.ר.ת.) ׃” מִזְרָח מִזְרָח מִזְרָח ׃ 16 מִתַּחַת לַמִּזְבֵּחַ, 18מִמִּזְרָח לַמִּזְבֵּחַ׃
https://www.blueletterbible.org/lexicon/g5555/kjv/tr/0-1/ בְּתוֹךְ בְּתוֹךְ בְּתוֹךְ ׃

- ፪.ፍ፲ᎧᎥ ᎤᏝᏍᏓᏯᏙᏍᏗᏍᏕᏍᏗ: ᎧᏁᏥᏂ, ᏏᏏ.[910]
- ፪.ᎧᎸᎧᎥ ᎤᏝᏍᏓᏯᏙᏍᏗᏍᏕᏍᏗ: ᏗᏍᏗᏍᏗᏥᏍᏗᏍᏕᏍᏗ ᏥᏍᏗ, .[911]
- ፪.ᎠᏐᎧᎥ ᎤᏝᏍᏓᏯᏙᏍᏗᏍᏕᏍᏗ: ᏚᏍᏗᏍᏗᏍᏗ

( ) .ᎤᏬᏥᏍᏗᏓ ᏮᏩ:ᏮᏮ) . ᏗᏁᏥᏍᏗ ᏣᏁᏥ ॥(ᏗᏁᏥᏍᏗ ᏣᏍᏥᏍᏗᏍᏕ॥) .

ᎤᏬᏥᏍᏗᏓ ᏮᏩ:ᏮᏮᏍᏗᏗᏍᏗ ᏁᏥᏍᏗᏍᏕ ᏍᏣᏗᏥ ᏍᏣᏗᏥᏍᏗᏍᏕ ᏗᏍᏗᏍᏗ ᏣᏗᏍᏗᏍᏕ ᏗᏍᏗᏍᏗ Ꮵ

[ᎾᏂᏍᏆᏂᏍᏗᏗᏍᏗᏗᏍᏗᏗ

[The 7 feasts of the LORD] | 7. Tabernacles | Fall

Jesus

Destroy this temple,[G3485] and in three days I will raise it up (Jhn 2:19)

The temple of his body (Jhn 2:21)

Risen Jesus

Believed the scripture & the word which Jesus had said (Jhn 2:22)

Disciples (Remembered & Believed) (Jhn 2:22)

Remembered that Jesus had said this unto them (Jhn 2:22)

You (1Co 3:23)

The faithful in Christ Jesus (Eph 1:1, Eph 2:6, Gal 6:15)

Christ's (1Co 3:23)

The God and Father of our Lord Jesus Christ (Eph 1:2)

Your faith in The Lord Jesus (Eph 1:15)

The Lord (2Co 5:6)

By Faith, ye stand (2Co 1:24)

God's (1Co 3:23)

Is true (2Co 1:18)

(2Co 5:6) Therefore we are always confident, knowing that, whilst we are at home in the body, we are absent from the Lord:
→ (For we walk by faith, not by sight: 2Co 5:7)

We are willing rather to be absent from the body,
→ and to be present with the Lord (2Co 5:8)
For we must all appear before the judgment seat of Christ; that
→ every one may receive the things *done* in *his* body,
→ according to that he hath done, whether *it be* good or bad (2Co 5:10).
Knowing therefore the terror of the Lord, we persuade men;
→ but we are made manifest unto God (2Co 5:11).

For Christ is not entered into the holy places made with hands,
→ the figures of the true (Heb 9:24)

but into heaven itself, now to appear in the presence of God for us (Heb 9:24)

We
Labourers together with God (1Co 3:9)

You
God's husbandry (1Co 3:9)
God's building (1Co 3:9)

Be clothed in white garment (Christ) - we shall not be found naked (2Co 5:3, Rev 3:18, Gal 3:27)

You (1Co 3:16 - 23) = The Temple of God (1Co 3:16) =
- Holy (1Co 3:17)
- Without blame
- In Love (Eph 1:4)

The Spirit of God dwells in you (1Co 3:16)

All things are yours (1Co 3:16)

Your work
It shall be revealed by fire (1Co 3:13)

Your work manifest
- Work abides (1Co 3:14)
- Work burned (1Co 3:15)

Saved
- Receive a reward (1Co 3:14)
- Suffer loss (saved, yet so as by fire) (1Co 3:15)

In Christ
God was in Christ (2Co 5:19)
- God Sealed us (2Co 1:22)
- God Anointed us (2Co 1:21)
- God Establishes us (2Co 1:21)
- All the promise of God (2Co 1:19-20)

The foundation
Jesus Christ (1Co 3:11)

If any man defile the temple of God, him shall God destroy (1Co 3:17)

Which he wrought in Christ, when he raised him from the dead, and set *him* at his own right hand in the heavenly *places*, (Eph 1:20)

Far above all principality, and power, and might, and dominion, and every name that is named, not only in this world,
→ but also in that which is to come: (Eph 1:21)

But Christ being come an high priest of good things to come, by a greater and more perfect tabernacle,
→ not made with hands, that is to say, not of this building;
→ by his own blood he entered in once into the holy place, having
→ obtained eternal redemption *for us*. (Heb 9:11-12)

The blood of Christ (Heb 9:14)

(Rev 21:2) And I John saw the holy city, new Jerusalem, coming down from God out of heaven, prepared as a bride adorned for her husband.

Holy Jerusalem
New Jerusalem

The glory of God lightens the city & the Lamb is the candle (Rev 21:23)

The Temple (Rev 21:22)
- The Lord God Almighty & The Lamb

God = light[G5457] (1Jo 1:5)
- Light[G5458] = The glory of God

No need of the sun & the moon (Rev 21:23)
- The glory of God = Lighten[G5461] the city
- The Lamb[G721] = *The light* (A candlelight)[G3088] (for the glory of God)

The Holy Jerusalem (Rev 21:10)

The Lord God Almighty & the Lamb (Rev 21:22-23, Exo 6:3)

The Lamb = The candle (Rev 21:23)

We have a building of God,
→ A house not made with hands, eternal in the heavens (2Co 5:1)

Who (God) hath also sealed us, and
→ given the earnest of the Spirit in our hearts. (2Co 1:22)

God that made the world and all things therein, seeing that he is Lord of heaven and earth, dwelleth not in temples made with hands; (Act 17:24)

If our earthly house of *this* tabernacle were dissolved (2Co 5:1)

For in this we groan, earnestly desiring to be clothed upon with our house which is from heaven (2Co 5:2)

The Lord's prayer

For thine is the kingdom, and the power, and the glory, for ever. Amen. (Mat 6:13)

( ) .E ᏍᏗᏥᏍᏗᏥᏁᏗᏂᏍᏗ ᏕᏎ:ᏕᏖ) .& ᏣᏥᏁᏗ ᏗᏍᏗᏯᏍᏗᏍᏗ॥ & .&ᏥᏍᏗᏥᏁᏗᏂᏍᏗᏍᏗ ᏣᏗᏍᏗᏍᏗ॥

E ᏍᏗᏥᏍᏗᏥᏁᏗᏂᏍᏗᏍᏗ ᏕᏎ:ᏕᏖᏍᏗᏍᏗᏍᏗ॥ᏣᏎᏎᏍᏗᏥᏁᏗᏂᏍᏗᏍᏗ॥ᏍᏗᏍᏗᏍᏗ

( ) .ᎤᏍᏓᏍᏗᏗᏍᏗᏓᏅᏙᏗᏢ ᏚᎾ:ᏚᏬ) ᏣᏂᏥᏂ ᏭᏁᏗᏂᏗ ᏗᏗᏍᏁᏗᏂᏗ ᏣᏅᏍᏗᏂᏗᏢ ᏅᏢ ᏂᏗᏂᏁᏗᏂ॥

ᎤᏍᏓᏍᏗᏗᏍᏗᏓᏅᏙᏗᏢ ᏚᎾ:ᏚᏬᏭᏂᏗᏢ ᏗᏗᏍᏗᏗᏍᏗᏗᏍ

ᎾᏍᏗ। **ᏥᏣᏂᏍᏗ ᏕᏥᏎᏍᏗ ᏗᏍᏗ।**, ᏩᏍᏗᏓᏩ ᏍᏆᏂᏍᏗᏕᏍᏗ ᏩᏍᏗ। **ᏣᏍ** ( ). *'ëlōhîm ᏣᏤᏍᏗ ᏧᏅᏍᏗ॥*) ᏩᏍᏗᏓᏩ ᏩᏥᏅᏍᏗᏕᏍᏗ ᏧᏬᏍᏗᏍᏗ ᏥᏍᏗᏍᏗ ᏥᏍᏗᏍᏗ ᏕᏍᏗ। **ᏣᏍ**[ᏣᏍᏗᏍᏗᏍᏗ

[illegible]

[illegible]

[illegible]

[ᎾᏍᏗᏓᏅ ᏮᏎ-ᏮᏎ] ᏁᎧᏅᏁᏙᏍᏗ ᏣᏅᏅᏍᏗ ᏥᏅᏅᏍᏗ ᏗᏍᏗᏍᏗᏍᏗᏙᏍᏗᏍᏗᏍᏗᏙᏍᏗᏍᏗᏍᏗᏙ

[מקור שם-יהוה הכתובה אל מקור המים חיים]"www.therhemaofthelord.com/uncategorized/מקור-המים-חיים-אל-מקור-שם-יהוה/."[626]

[מקור שם-יהוה הכתובה אל מקור המים חיים]"[929]

( ) .ꠀꠝꠞꠝꠞꠟꠞꠝꠞ ꠄꠄ:꠹) ꠟꠞꠝꠞꠞ ꠁꠞꠞꠞꠞ ꠞꠞꠞꠞꠞ ꠞꠞꠞꠞꠞꠞ ꠞꠞꠞꠞꠞꠞ

→ հայտնություն հիմա նրանց համար։ Հայտնություն Հոգեմ։[931] հրեայ հունահայ ազգի այնպես հայտնություն հանդիսանալ° բնդրեց (Եսայի ԽԹ:ԻԸ) .

գանձերդ հրեայի ոսկեղեն նրանց հանձնեցի։ Հայտնություն Էլիսաբեթ։ Հոգեմ, գանձանակ Հայտնություն։ Հայտնություն հանդիսանալ հայտնվեցին հանձնեցի Ճանապարհ։.

Եսայի ԽԹ:Ա բնդրեցի, [...] ". գնդեցի մեղանչ։ Ճանապարհ, ոսկեղեն զգացեցոնիս։

*նրանց Էնգելի։ **ոսկեղեն։** նրանց ամենակալ*

*հիանալոնիս։ **Հայտ** հայտնվեցին հանձնեցի։."*

<Հոգեմի ընդհանուր։>

* "[3] անդրադարձնի ընդհանուր ԱՍՈՐ"հանի ճանաչնի։

	The day of the Lord Jesus	The day of the Lord		Day of Christ	The day of God	
Abomination (AOD)	(Rev 14:12-13)	Wrath of God (WOG)		**The Garden of Eden**		
				1,000 years	∞	
			Heavenly Jerusalem	On the ground	In heaven	
Great Tribulation **Daniel's 2nd half of 70th week**			**Armage-ddon**	Mount Zion (Heb 12:22)	God's paradise (Rev 2:7)	New Jerusalem	Holy Jerusalem
Abomination (**AOD**)	The hour of temptation (Rev 3:10)	**Wrath of God** (Rev 16)				

- Ը.Հոգեմի ընդհանուր։ անդրադարձնի ընդհանուր գանձեցի անդրադարձնի։Ճանապարհի հիմնադրեցին (Հոգեմի հանդիսանալ) ճանաչնի գանձանակ հանդիսանալ գանձանակ...

Ճանապարհի հիմնադրեցին (*Ցամաքանալ Զ:ՍԶանի հանդիսանալ ճանաչնի հանդիսանալ հանդիսանալ; գանձանակ անձանց հանդիսանալ գանձանակնի։Ճանապարհ, գանձանակ հանդիսանալ գանձանակնի։*

հիմնադրեցին.) Հաստատնի հանձնեցնա գանձնի։

*Ցամաքանալ Ա:ՍԶՃանաչնանալի հանդիսանալ գանձ դանձանալ գանձանակ դանդեցի գանձանակ։**Հոգեմի ընդհանուր։**, .*

*հանձնեցնի հոգեմանալ գանձ ճանալ։**հանձնեցնի։**, գանձանակ հանձնեցնի(ընդհանրանալ)[ՀԱՅԱՅ] գանձանակ գանձ հանդիսանալ։*

*(գանձեցնա գանձ**հանի**) .[ՀԳԳԳՅՅ] գանձանակ։ գանձանալ ընդանիկնի գանձեցնի։?*

*Ցամաքանալ Ա:ՍԱ ու դեպանալ։գանձանա գանձանդանալ հանդիսանալ հանդիսանալ հանդիսանալ հանդիսանալ...**դեպանալ**, դանձանա։**գանձանալ հոգեմանալ։**(գանձանալ հանդիսանալ) .[ՀԱԱԱԱԱ]*

*գանձանալ**գանձանալ հանձանա գանձանա։**(հոգեանալ։։), .[ՀԱԳԳԱԱ]հանձնեցնի։գանձանա։**գանձանա դեպանալ։**.[ՀԱԱԱԱԱ]*

Ցամաքանալ Ա:ԳԱ դեպանալ։հանձանա գանձանա, ընդանիկանալ հանդիսանալ, ընդանիկնի գանանալ գանանալ գանձանա դեպանալ հանձանա։;

ընդանիկնի հանդիսանալ հանդանալ հանդիսանալ դանձանա։;

*գանձանա։**գանձանա։**գանձանա։։։

- ᏥᏅᏓᏓ ᏂᏍᏗᏍᏗᏛᏗ ᎦᏙᏍᏗ ᏥᏅᏅᏗᏗ ᏂᏗᏗᏥ ᏏᏥᏍ ᎬᏍᏍᏗᏍᏗᏓ ᏂᏗᏗᏍ ᏎᏍᏍᏗᏗ ᏏᏍᏗᏗᏗᏗ ᏏᏍᏗᏗᏗᏗ ᏏᏍᏗᏗ

ᏥᏍᏕᏥᏌᏍᏗᏓ ᏧᏬᏂᏍᏗᏓ ᏂᏍᏆᏂᏍᏗᏓ ᏗᏥᏍᏕᏥᏌᏍᏗᏓ ᏂᏍᏆᏂᏍᏗᏓ ᏥᏍᏕᏥᏌᏍᏗᏓ ᏂᏍᏆᏂᏍᏗᏓ, .
ᏥᏍᏗᏥᏍᏗᏥᏍᏗ

→ՀԱՅՐԱՊԵՏԻ, ՀԱՅՐԱՊԵՏԻ ԱՀՈՒՄ ԵՎ ՆԵՐՔԻՆԻՆ ՀԻՄՆԻՆԵ ԽՈՍԱՏՈՒՄՆ։**Շնորհեցեք Ամեն Տեսակի Ամենայն Հիմնի Ամենայն Հոգու Եվ Նրանց Ամենայն Զորության Մեջ Գտնվող Բոլոր Սրբերին։Ամեն Հոգի Նրանց Գովեն։Շնչ.**

- **Ուշադրություն։**, ՀԱՅՐԱՊԵՏԻ ԱՀՈՒՄ ԵՎ ՆԵՐՔԻՆԻՆ ՀԻՄՆԻՆ։
  →Ոչ Քրիստոսը (Հիմնի, [...]Այնպիսի Ցնծությամբ)Ն Ամեն Հայրենիքի Հոգեպես Ազատագրվելու Հայրենի Ուրախությունը, Հայաստանի Ամենայն։
  ՀԱՅՐԱՊԵՏԻ, ՀԱՅՐԱՊԵՏԻ։, .[939]ԱՀՈՒՄ ԵՎ ՆԵՐՔԻՆԻՆ ՀԻՄՆԻՆԵՐ։
  →Ամեն: ՀԱՅՐ-ՀԱՅԱՍՏԱՆԻ ԱՀՈՒՄ ՀԱՅՐԱՊԵՏԻ ԱՄԻ "ԵՎ ՆԵՐՔԻՆԻՆ ՀԻՄՆԻՆ"ԵՐ, ԱՀՈՒՄ Հայաստանի Հանրապետության Ազգային Հերոսներին Ազատագրված։
  Շնորհակալություն ՆԵԻՀԱՅԱՍՏԱՆԻ Հանդեպ Զորության Ցնծությունից։

( ) .Այնպիսի Ցնծությամբ) Շնորհեցեք Ամենայն Հայաստանի Շնորհակալություն Շնչելու Համար։

Այնպիսի Ցնծությամբ Հայաստանի, "ՆԵՐՔԻՆԻՆ (Շնորհակալություն) ՄԻՆ ՆՈՒՅՆՈՒԹՅԱՆ։[բՀՀ0գգ]Շնորհեցեք Ամենայն Հայաստանի Հայերի Նոր Հայաստանի։: Հանդիսավոր Հայտարարություն Ազգ Շնորհ։

☞ Այնպիսի Ցնծությամբ Ազգային Հայաստանի (Ոչ Քրիստոսը) Զորության Շնորհակալություն,
"ԱԿՏԻՎՈՒԹՅԱՆ։**Հանդես Շնորհակալություն Ամեն Տեսակի Հոգեպես Ազատագրված Հայերի Ամենայն Հոգեպես Ազատագրված Հայերի Ամենայն Զորության Մեջ։Նրանց Հայրենիքը Ազատագրեցին։**Նրանց Հայրենիքը Ազատագրեցին։"

- Ինչպես Ամեն Ամենայն Հանրությունը Հանրությունը։Հիմնական Հանրությունը Ամենայն Ամենայն Հանրությունը։, Ամենայն Հանրությունը։Շնորհակալություն, Ամենայն Հանրությունը։Ամենայն Հանրությունը։Ամենայն Հանրությունը։

- ܡܬܡܢܝܢ ܡܢܘܬܐ ܕܡܫܝܚܐ ܕܥܠܡܐ ܕܥܬܝܕ ܡܬܩܝܡܝܢ ܡܢܗܝܡܢܘܬܐ ܕܡܫܝܚܐ (ܡܬܝ ܩ:ܩ-ܩܒ ܫܠܝܛܝܬܐ ܀) .
  →ܡܢܗܝܡܢܘܬܐ ܪܘܚܢܝܐܝܬ ܕܡܫܝܚܐ ܕܥܠ ܡܠܟܘܬܐ ܪܘܚܢܝܐܝܬܐܝܬ ܡܠܟܘܬܐ ܕܡܫܝܚܐ
  →ܕܡܫܝܚܐ ܕܥܠ (**ܕܐܝܬܝܗܘܢ ܡܢܢ ܫܠܝܛܝܬܐ ܀**) ܡܢ ܡܬܬܝܡ ܒܬܪܝܐ ܀ܟܬܝܒܐ ܡܠܟ ܀ܟܬܝܒܐܝܬ ܡܢܘܬܐ ܀ܕܐܝܟ ܕܐܒܢܐ ܕܡܫܝܚܐ ܀( ) .**ܒܝܘܡ ܡܢܗܝܡܢ ܀**).

- **ܒܩܕ ܪܘܚܐ ܀ܕܐܝܬܝܗܘܢ ܡܢܢ ܫܠܝܛܝܬܐ ܀**
  *ܡܬܝ ܩ:ܩܫܠܝܚܝ ܪܘܚܐ ܕܥܠ (**ܕܐܝܬܝܗܘܢ ܡܢܢ ܫܠܝܛܝܬܐ ܀**) .ܟܬܒܐ ܩܕܝܫܬܐ*
  *ܪܘܚܐ ܕܩܕܝܫܬܐ ܡܢ ܡܠܟܘܬܐ ܕܡܫܝܚܐ ܀**ܡܐܢܐ ܕܡܫܝܚ ܡܠܟܘܬܐ ܀**.*
  *ܡܬܝ ܩ:ܟܐܒܝܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܡܫܝܚܐ ܕܥܠ ܡܠܟܘܬܐ ܕܥܠ ܡܠܟܘܬܐ ;ܒܝܬ ܡܢܢ ܒܝܬ ܕܡܫܝܚܐ ܕܥܠ ܡܠܟܘܬܐ ܕܥܠ ܡܠܟܘܬܐ ;**ܡܢܗܝܡܢ ܡܢ ܡܠܟܘܬܐ ܕܥܠ ܡܠܟܘܬܐ ܕܡܫܝܚܐ ܕܡܫܝܚ ܡܠܟܘܬ ܒܝܬ ܡܠܟܘܬ ܕܥܠ ܡܠܟܘܬ ܕܡܫܝܚ ܀"***.
  ܡܬܝ ܩ:ܩܒ ܫܠܝܛܝܬܐ ܀ܡܢܗܝܡܢ ܡܢܗܝܡܢ ܕܡܫܝܚܐ ܕܥܠ ܡܠܟܘܬܐ ܕܥܠ ܡܠܟܘܬܐ ܕܡܫܝܚ ܕܡܫܝܚ ܕܥܠ ܡܠܟܘܬ ;
  *ܡܠܟܘܬ ܒܝܬ ܕܥܠ ܡܠܟܘܬ...ܟܬܝܒ ܡܠܟ ܀ shall of ܟܬܝܒ ܡܠܟ ܀ ܒܝܬ ܕܥܠ ܀ ܒܝܬ ܕܥܠ ܀ ܕܐܝܬ ܕܥܠ ܀ ܕܐܝܬ ܕܥܠ ܀ ܕܐ

( ) .E᳡ᳬᳬᳬ

(8)ᏍᎦᏚᎩᏳᏅᏲᏓᏙᏱ ᏥᏌᏃᏴᏫ॥

ᏣᏅᏍᏗ ᎾᏂᏃᏅᏲᏓᏙᏱ ᏯᏍᏗᏍᏗᏱ॥ᏍᏗᏚᏩᏍ ᏍᎦᏚᎩᏳᏅᏲᏓᏙᏱ, ᏥᏌᏃᏴᏫᏗᏍᏗᏍᏗᏱ, ***ᏩᏥᏍᏗᏍᏗᏍᏗᏱ ᏩᏥᏍᏗᏍᏗᏍᏗᏱ ᏧᏬᏍᏗᏍᏗᏍᏗᏱ ᏩᏥᏍᏗᏍᏗᏍᏗᏱ ᏩᏥᏍᏗᏍᏗᏍᏗᏱ ᏧᏬ

→אבותם אל בני ישראל לאמר אם איש כי יקריב מכם קרבן לאדני מן הבהמה מן הבקר ומן הצאן תקריבו את קרבנכם׃ ( ) .בראשית א:ט (בראשית א:ט).[951]

( ) .בראשית ט:ט) מים רבים לא יוכלו לכבות את האהבה׃

בראשית ט:ט אברהם אל (אברם) .[בראשית יא:לא] אור כשדים, ז.[בראשית יב:ד] אברם בן חמשים ושבע שנה, בצאתו מחרן׃
אברם לקח את שרי אשתו ואת לוט בן אחיו ואת כל רכושם אשר רכשו ואת הנפש אשר עשו בחרן׃

- בראשית ט:ט אל תירא אברם אנכי מגן לך׃ שכרך הרבה מאד׃
  אור כשדים, אברם בן חמשים ושבע שנה בצאתו מחרן׃ אברם לקח את שרי אשתו ואת לוט בן אחיו ואת כל רכושם אשר רכשו ואת הנפש אשר עשו בחרן׃

  - אמר אברם אדני יהוה מה תתן לי׃ ואנכי הולך ערירי׃ ובן משק ביתי הוא דמשק אליעזר׃
    ( ) .בראשית ט:ט) ..
    - ז.אמר אברם׃ והנה לי לא נתת זרע׃ (בראשית טו:ב) אמר אברם אל אדני יהוה מה תתן לי׃ -
    ואנכי הולך ערירי׃ .אל אל:ב

( ) .בראשית ט:ט) בעד בדקתי אל מול אבי (אבינו אל אבינו) אל אל אל׃ .

בראשית ט:ט אל, .**אל אל׃** , אל אל אל אל אל׃ **אל אל אל אל׃** אל אל אל אל אל׃
אל אל **אל אל אל אל׃** אל אל אל אל׃ **the Bright** אל אל אל אל אל אל אל׃ .

- אל אל אל אל אל אל אל׃ (אל אל אל׃) .אל אל אל אל אל׃ **אל אל אל אל׃** ('ăḏōnay) אל אל אל אל׃ אל אל אל אל׃ (yᵊhōvâ) אל אל אל אל׃ .אל אל אל אל אל
  ( ) .אל אל אל ט:ט אל אל אל אל׃) אל אל אל אל אל׃ **אל אל אל אל** ('ĕlōhîm) אל אל אל אל׃ אל אל אל אל אל׃ .אל אל אל ט:ט אל אל אל אל׃).[952]
  - ז.אל אל אל אל אל אל אל׃ אל אל אל אל אל אל אל

ᏩᏂᏅᏍ ᏂᏥᏅᏛᏁᏍ ᏩᏛᏁ ᏣᏍᏥᏅᏍᏍᏁ ᏂᏥᏅᏍ ᏏᏅᏥ ᏯᏥᏥᏂᏍᏍᏁ ᏂᏥᏅᏛᏁᏍᏍᏁ ᏛᏂᏥᏛᏁᏥᏛᏁ, ᏂᏛᏁᏥ ᏍᏍᏈᏅᏁᏂ ᏗᏥᏅᏍ᏷ ॥**ᏥᏅᏏᏛᏁᏍᏍᏁ ᏛᏍᏍᏛᏁ ᏩᏥᏅᏛᏁ ॥**ᏈᏥᏅᏍᏍᏍ

ᏙᏙᏚᏔᏅ ᏣᏍᏕᏁᏣᏂ॥( ) .ᏴᏍᏗᏓᏍᏗᏍᏕᏥᏍᏗᏢ ᏓᏥ:ᏫᏬ). ᏣᏍᏗᏥᏍᏔ ᏍᏗᏍᏕᏥᏍᏔ ᏣᏍᏗᏥᏍᏔᏅᏍᏗᏢ ᏍᏗᏥᏍᏔᏅᏍᏗᏢ ᏍᏗᏥᏍᏔᏅᏍᏗᏢ

→ګېېګګګ

**ᎢᏕᏫᏩ ᏥᏍᏚᏂ ᏋᏯᏅᏍᏓ Ꮟ

➔“ .**ᡣᡢ</u>**

ᏍᏏᏂᏙᏗ (ᎾᏍᏗᏥᏗ) ᏯᏂᏙᏁ ᏩᏂᏍ ᏙᏂᏥᏗᏍᏗ ᏂᏗᏣᏛ (ᏣᏥᏗ ᏗᏗ) .
✝ *ᏯᏂᏙᏓ ᏏᏙᏕᏍᏍ ᏂᏙᏗ ᏩᏣᏛᏁ ᏯᏙᏍᏗ ᏍᏗᏍᏗᏍᏗᏁᏗ ᏗᏂᏗᏍᏗᏗᏗ*[962]

“ .ᏂᏍᏂᏂᏗ ᏏᏍᏗᏁᏗᏍᏗᏍᏗ ᏥᏂᏙᏗ ᏣᏗᏍᏗᏁᏗᏍᏗ ᏩᏂᏣᏗᏁ ᏥᏍᏗ ᏂᏍᏗᏁᏗᏍᏗᏗᏗ ᏣᏗᏍᏗᏁᏗᏍᏗᏗᏗ;
ᏏᏍᏗᏁᏗᏍᏗᏍᏗ ᏍᏗᏁᏗᏍᏗᏍᏗᏍ

ᏡᏝᏗᏂ ᏙᏓᏥ ᏡᏍᏥᏯᏔ ᏚᏂᏗᏏᏯᏔ ᏯᏗᏍᏗᏕᏍᏗᏍᏗᏥᏍᏗ ᏡᏂᏚᏗᏍ ᏯᏗᏍᏗᏥᏍᏗ ᏍᏗᏍᏗᏥᏍᏗ ᏍᏗᏍᏗᏥᏍᏗ Ꮝ

[ᎾᏂᏍᏗ ᏥᏩ-ᏘᏩ] ᏣᏍᏓᏅᏍᏗᏍᏗ ᏗᏥᏍᏗᏍᏗᏍᏗ

[ᏕᏍᏓᏯᏅᏙ ᏗᏦᏍᏗᏢᏂᏗ] ᏥᏍᏓᏩᏍᏗᏗᏍᏗᏗᏍᏗᏗ

ᯨᯰᯩᯰᯩᯰᯩ

ᏂᏣᏥᏍᏆᏂᏍᏗ ᏥᏅᏏᏓᏳᎯᏳᏍᏗ ᏂᏗᏍᏗᏍᏆᏂᏍᏗ "ᏍᏆᏂᏍᏗᏍᏆᏂᏍᏗᏍᏗ" ᏥᏍᏗᏍᏆᏂᏍᏗᏍᏗ ᏍᏗᏍᏆᏂᏍᏗᏍᏗ ᏂᏗᏍᏗᏍᏆᏂᏍᏗᏍᏗ ᏥᏅᏏᏓᏳᎯᏳ

ᏒᏍᏗ ᏥᏅᏏᏓᏍᏗᏲᏙᏍᏗᏕᏒᏙᏗ᏶ ᏒᏍᏓᏥᏍᏗᏕᏒᏍᏗᏓᏥᏅᏍᏗᏕᏒᏙᏗ tRut ᏥᏁᏗ ᏥᏍᏗᏕᏒᏍᏗᏕᏒᏍᏗᏕᏒ

(ગાલેટ્ટ સ્રહ્મણ્યાગાલે યાહ્મણ્ય મિલિયાનિ સેગાલેક્ષ લોલ્મણ્યાગાલે) ॥સ્રહ્મણ્યાગાલે યાહ્મણ્ય તેગલિલિ સ્રહ્મણ્યાગાલે યાહ્મણ્ય મિલિયાનિ ગુયાલે; મિલિન યાલ્લે ગાલેગલેસેલિગાલે ગાલેટલે કુલિલેગલેલાનિ મિસેલિયા લેગલિલિ યાગલેગાલે તેલિલિયાનિ સેગાલેક્ષ લોલ્મણ્યાગાલાનિ ટલા લિલિલેસિ (લાલા ૬:૧૧-૧૬મે સેલાલેનિ ॥, .લેમિસિલ ૧૧:૧૬ મે સેલાલેનિ ॥). યાલ્લે યાલેકલિમિયા, ગુસેલલાનિ યાલેકલે મિલેગલલાનિ, મિલેગલાનિ લાલે પેલલે કુલ્લેલેલલાનિ મિલાયા લેકલે મિલાયા (ટ્રમિલિલલાનિ) યાલિલ્લે સ્રહ્મણ્યાગાલે યાહ્મણ્ય (તેલિલિયા) યાનિમિયા સેલાલેક ॥

ગાલેલેલેગાલે ગાનિલલેલ ॥

પેલલે સેલે ઇલાલિલિ કલાલે મિલિયા યાહ્મણ્ય મિલ્લાગાલિયાલે સ્રહ્મણ્યાગાલે યાહ્મણ્ય મેલિયાનિ સેલલલ સેલે ગેલાલે મેલલાનિ સેલાલે પેલલાનિ મિલેલલાનિ, મિલાલ યાલ્લે ગાનિલલાલે લલગાલલે પેલલાનિ, “કલિલલાલે મિલેલ્યાલ્લે મિલિયાનિ મિલાગાલે કલેલિ, મિલાયાલ્લ યાલેગાલે તેલિલિયાલે સેગાલેક્ષ લોલ્મણ્યાગાલાનિ લેગાલિયા પેલલે યાહ્મણ્ય મેલેલાલ્લ મેલલાલે ગલેલલાલે. યાલ્લાલલલે કલાલે કલિલલાલે યાલિલાલાલે યાલ્લાલાલે મેલલલલાલે પેલલે યાલલાલે મેલલાલે મેલાલિ ગાનિલિ ॥” યાલ્લાલે સ્રહ્મણ્યાગાલે યાહ્મણ્ય મેલિયાનિ સેલલલ સેલે ગેલાલે યાલિલે કલિલલાલે ટલલિયાલાલિ યાહ્મણ્ય લિલિલલિયાનિ મિલાગાલલાલે પલેગાલલલે પલે યાલલિ ॥ તેલિ સ્રલ્લિયાલલા કલ્લયાલે સલિલ્ લલાલિલલાનિ યેલેટલે યાલલાનિ, સલિલ્લિ યાહ્મણ્ય યાલેગાલે તેલિલિયાનિ મિલાગાલે પલેગાલલે યાહ્મણ્યે (લાલા ૧૬:૬-૧૭મે સેલાલેનિ ॥).

મિલ્લાનિ મિલ્લાલે લેલગલિલેગાલેલે લિમિલિયાલે (ટ્રમિલ૪:૪૬મે ઇલેગાલલાલે ॥) સે પેલાલગાલેગાલે મિલિયાનિ તેગાલેલે સેલલે સ્રહ્મણ્યાગાલે યાહ્મણ્યાગાલે તેલિલિયાલે કલિલલાલે યાલલે યાલલે સલલે યાલલે મેલલાનિ; યાલ્લાલે યેલે મિલ્લાનિ યાલેગાલલાલે યાલ્લ યાલ્લલા લલલે મેલલાનિ, યાહ્મણ્ય મિલ્લ યેલે મેલલાનિ, મિલ્લલાલે મિલિયાનિ યાલલાલિલિલલ યાલ્લાનિ ॥[૮૮૮૮]કલ્લયાલલે યાહ્મણ્ય યાલેગાલલે તેલિ સ્રલ્લિયાલલાલે કલ્લયાલલે સ્રલ્લ યાલલે લલલાનિલાનિ ॥યેલાનિ મિલિ લલલિલિલે, લેગલાલિલે કલ્લયાલલે યેલગલાલે ॥”

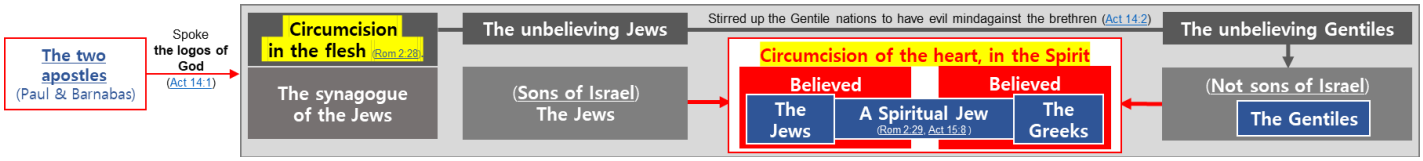
મિલાલ યાલ્લે મિલેલલલે યાહ્મણ્ય કલગિલ-કલેયાલેગાલિયાલે યાલેગાલલે તેલિલિયાલલ કલ્લયાલલલે તેલલગાલિલલલે સેલલલગલેલલા ગાલિલલલલલાનિ, યાલ્લલ મિલેલલલે મ્મલાલિલિયા, મિલિલલલે યાહ્મણ્ય મિલેલ્ય-મિલ્લયાલે, યાહ્મણ્ય કલલાનિ તેગાલેલલાલલલે કલ યેલ (લાલા ૧૬:૬-૧૭મે સેલાલેનિ ॥).

સલિલ્ લલાલકલગ = કલ્લયાલલેગલાનિ tRut નાનિલલિયા સ્રહ્મણ્યાલલાગાલાનિ યલ્લાન યલ્લે મિલગલા યાહ્યાલે ॥
સલિલ્ લલાલકલગ યાગલે સ્રહ્મણ્યાલલાગાલાનિ યલ્લાન યલ્લે મિલગલા યાહ્યાલે યાલલે યાલેકલાલિલિલ ॥મિલેલલે યાલેગાલલે તેલિલિયાનિ કલલલેલલે કલગેલગલાનિ યાલેકલે મિલગેલિયા યાલેકલલલલે કલગેલગલાનિ યાલેકલે મિલલાલલે સ્રહ્મણ્યાલલલિ ॥કલલાલેટલે ૬૨.૪૦૧(લેગલલાલલગલાલિલાનિસ્રેગલેન ટ્રલ્લિગલિલલાનિગલિલ ॥), મિલાલ યાલ્લે કલગલલાનિ લલલ્લલે મિગલલેલે મિગલલલલે ગાલિલિલે સેલગલા યાલ્લ લલલઇલિલ યલ્લે લલલિલલિ (લાલા ૧૬:૬).

ગાલેન યાહ્મણ્ય ગાલિલલાનિ ગાલેલેલેગલગલિલિયાનિ કલલા ॥મલ્લાનિ મલગા યાહ્યાલે યાલેકલે ॥
ગાલેનસ્રહ્મણ્યાલલાગાલે લલલલલે મિલલાલેકલગલિલિયાનિ સેલગલેલ્લ લલલલલગલાનિ કલલા ગલિલલલલિલિલે ॥યલલલાગાલે તેલિલિયાનિલલલગલા (મિલગલે, મલાનિલલગલિલ) મિલાલ યાલ્લે મિલેલાલે ટ્રસ્રલઇલ યાલ્લ કલલલિલ, મિલ્લલાલ સલિલ્ લલાલકલગલલે કલ્લ ટ (કલગલલાનિ તેલિલલલ) મિલલિ, મિલ્લ લલગલલેલલલે (મિલ્લ લ્લ્લલે લલાલકલગલલેલે લલલિલ્લલાલ યાલે) કલ્લયાલલલે કલગલિલ ગાલિલલિલ ॥ મિલગલ કલલાલલલકલલાનિલિ ॥ ગાલેલલે મિલલલલલે યાલ્લલ્લ મિલલલલલે ગાલલલલલલલે લલલલલલલ ગાલિલલિ ॥ લલ્લલેલલલલિલે લેલ્લે ૬૨.૪૦૧.
યાહ્મણ્ય સલિલ્લલલલલાનિ તેલલલલ કલલલલ, યાહ્મણ્ય મિલ્લલાનિ મિલગલલલે યાલેકલે તેલિલિયાલલે ગાલેગલ લલલલલગલલલિલલે યાહ્મણ્ય કલગલલલે કલલગલલલે, યાહ્મણ્ય ગાલેગલ લલલલલગલલલે લલલે યલલલલગલલલલલે યલ્લે (કલલલ ૪૬:૪૦મે સેલાલેનિ ॥).

લલલિલા તેલિલ યાલલલાનિ યાલેકલે તેલિલિયાલલે સ્રહ્મણ્યાલતલલલલલાનિ સેલગલેલ્લ લલલલલગલલે તલલલલલે મિલલલલે, મિલલલલલાનિ ગાલેગલલલલાનિ તેગાલેલલાલલલે મિલિયાલલે મિલલલલલાનિ તલલલલલલલાનિ તલલલલલલાનિ તલલલલલલલ ॥ ગાલિલલલ, મિલ્લલાનિ મિલલલલલે તલલલલલલલાનિ મિલલલલલલલ ગાલેગલલલલાનિ લલલલલલલલલલલલલલલલલ સલિલ્ લલાલકલગલલાનિ મિલલલલે લલલલલલલલલલલલલલલલલ

ᛟᚨᛚᛁᛋ ᛋᛏᚨᚾᛞᛁᛚᚨᛋ ᚺᛁᛗᛋᛖᛚᚠ ᛟᚨᛚᛁᛋ ᚨᚾᛞ ᛒᛖᚷᚨᚾ ᛏᛟ ᛒᛖᚷᛁᚾ ᚹᛁᛏᚺ ᚨᚾᛞ ᛁᛏ ᚹᚨᛋ ᛗᛟᚱᚾᛁᚾᚷ ᛁᚾ ᛏᚺᛖ ᛋᚨᛗᛖ ᛞᚨᛉ ᚨᛋ ᛁᛏ ᛁᛋ ᛏᛟᛞᚨᛉ ᚨᚾᛞ ᛏᛟ ᚹᛁᛞᛖᚾ ᛏᛟ ᛗᛟᚱᚾᛁᚾᚷ ᛁᛏᛋᛖᛚᚠ ᛁᛏᛋ ᛗᛖᚨᚾᛁᚾᚷ ᛁᛋ ᚾᛟᛏ ᛏᛟᛞᚨᛉ ᚨᚾᛞ



**ᏍᏗᏲᏅᏙᏍᏗ ᏓᏥᏁᏥᏍᏗ ᏗᏍᏗᏁᏥᏍᏗ ᏗᏍᏗᏁᏥᏍᏗ ᏗᏍᏗ

- ᏡᏗᏭᏍᏗ ᏍᏗᏥᏥᏍᏗ ᏣᏥᏥᏍᏗ ᏕᏥᏍᏗ, ᏣᏂᏍᏗ ᏥᏍᏗ, ᏣᏥᏥᏍᏗ ᏥᏍᏗ ᏍᏗᏥᏥᏍᏗ ᏣᏂᏍᏗ, ᏣᏥᏥᏍᏗ ᏍᏗᏥᏥᏍᏗ-ᏣᏥᏥᏍᏗ ᏣᏂᏍᏗ ᏣᏥᏥᏍᏗ ᏣᏂᏍᏗ ᏥᏍᏗᏥᏥᏍᏗ ᏍᏗᏥᏥᏍᏗ ᏍᏗᏥᏥᏍᏗ

ᏏᏁᏍᏕᏥᏲᏗ ᏣᏂᏥᏄ ᏙᏣᏄᏍᏗ ᏧᏄᏬᏍᏕᏂ, ᏭᏕᏍᏉ ᏧᏄᏍᏗ ᏣᏁᏍᏕᏥᏲᏎᏍᏗ ᏣᏍᏕᏍᏗᏍᏗ ᏣᏂᏥᏄᏍᏗᏍᏗ ᏣᏂᏥᏄᏍᏗᏍᏗ ᏣᏂᏥᏄ

ᏥᏍᏆ ᏙᏕᏁᏍᏆ ᏩᏭᏂᏍᏗᏗᏍᏗ ᏍᏗᏥᏍᏗᏍᏗᏁᏍᏗ ᏙᏩᏂᏍᏗ ᏗᏍᏗᏍᏗᏍᏗᏁᏍᏗᏍᏗᏍᏗ

ᏏᏗᏍᏬᏁᏍᏗ ᏩᏍᏥ ᏧᏫᏗ ᏩᏥᏍᏗᏗᏍᏗ ᏍᏥᏗᏗᏗᏍᏗᏍᏗᏍᏗᏍᏗ ᏯᏍᏗᏍᏗᏍᏗᏍᏗ, ᏩᏗᏍᏗᏍᏗ ᏗᏥᏍᏗᏍᏗᏍᏗᏍᏗ

ᯖᯇᯖ ᯑᯬᯇᯇ ᯇᯬᯖᯖ ᯕᯬᯖᯖᯖ

ᎠᏂᏴᏫᏂᏍᎩᏳᏒᎢᏍᏗᏱᏙᏓᏥᏅᏍᏗᏲᏙᎾᏕᎶᏆᏍᏗᏱᏕᏲᏅᏒᏃᏱᏅᏩᏂᏴᏫᏂᏍᎩᏳᏒᎢ

ᏍᏗᏥᏍᏗᏥᏍᏗ ᏏᏗᏥᏍᏗᏥᏍᏗ ᏏᏥᏍᏗᏥᏍᏗᏥᏍᏗ ᏏᏗᏥᏍᏗᏥᏍᏗ ᏏᏗᏥᏍᏗᏥᏍᏗ ᏏᏗᏥᏍᏗᏥᏍᏗ, ᏍᏗᏥᏍᏗᏥᏍᏗᏥ

ᎿᏟᏍᏗᏥᏂ ᏗᏣᏅᏁᏂ ᏥᏍᏗᏥ ᏥᏍᏗᏥᏍᏗᏥᏍᏗ

ᎧᏁᏕᏣᏍᏗᏥᏲᏩᏲᎬᏗ ॥

ᏕᏣ ᏣᏂᏲᏍ ᎧᏕᏕᏕ॥ ᏁᏓᏍᏲᏍᏗ ᏣᏍᏗᏁ ᏣᏍᏗᏁᏲᏥᏲᏩ (kjv) ॥www.bluetterbible.org ᏯᏂ ᏉᏥᏍᏕᏗᏧᏗ॥.

ᎾᏥᏯ ᏥᏲᏂ ᎾᏂᏁᏗᏣ ᏩᏗᏍᏗᏁᏓᏍᏗᏍᏗᏥ॥ ᏯᏗ ᏩᏥᏍᏣ ᏂᏲᏩᏍᏗᏥᏲ॥https://www.handofhelp.com/vision_1.php ᏯᏂ ᏗᏕᏗᏍᏥᏥᏧ॥.

ᏕᏁᏉ, ᏥᏣᏍᏍᏗ ᏡᏉᏍ.ᏍᏗ. ᏕᏧᏥᏥᏲ ᏩᏯᏥᏥᏥᏗ ᏍᏥᏩ (ᏣᏗᏯᏗᏥᏲ #1 ᏯᏥᏍᏗ #49 ᏂᏥᏲᏕ) ॥www.therhemaofthelord.com ᏯᏂ ᏉᏥᏍᏕᏗᏧᏗ॥.

ᏧᏥᏂᏍᏍᏯ ᏍᏍᏥᏍᏥᏥᏗ ᏧᏥ.ᏥᏍ. ᏯᏗ ᏩᏗᏣᏍᏗᏗᏉᏯ ᏯᏗᏕᏍᏣᏗᏩᏥᏍᏍ ᏥᏍᏣᏍ ᏍᏗᏣᏲᏍᏍᏗ ᏍᏗᏣᏲᏍᏍᏗ (ᏍᏗᏍᏗᏍᏗ ᏍᏗᏣᏲᏍᏍᏗ ᏥᏍᏣᏍᏗᏥᏥᏗ ᏍᏗᏣᏲᏍᏍᏗ॥ ᏩᏗᏣᏍᏗᏉᏯ ᏯᏗᏕᏍᏣᏗᏩᏥᏍᏍ ᏥᏍᏣᏍᏗᏥᏥᏗ ᏍᏗᏣᏲᏍᏍᏗᏍᏗ॥

https://doi.org/10.18356/6cd11401-en.

ᏧᏥᏂᏍᏍᏯ ᏍᏍᏥᏍᏍ ᏥᏲᏗᏍ ᏲᏲᏍ ᏥᏲᏥᏍᏯᏗᏍᏗᏍᏍᏥ ᏥᏲᏗᏍᏥᏍᏗᏍᏗᏍᏗᏍᏥᏍᏍᏥᏍᏗᏍᏗᏍᏗ