

Den bin yuz wan AI transleshon tul fo translet dis langwej;
duya luk di orijinal Inglish veshon if i posibul.

**Di we aw den eksplen Reveleshon
bay weLogos denenRima**

Di we aw Logos en Rima bin eksplen Reveleshon

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Oktober 21, 2023

Den pul ol di skripcho den from di Blu Leta Baybul, we na fri Baybul stodi tin den we de na di Intanet.

If di posin we rayt dis buk no gri fo du dat, den no go ebul fo chenj eni pat pan di tin den we de insay dis buk ol o som pat pan am, o mek am bak pan eni we o eni we.

Di gol fo dis buk na fo rich to buku sol den fo ep den fo ondastand di Gud Nyus en fo mek den sial wit di Oli Spirit as di de fo fri pipul den de kam nia, en yu kin rid dis buk fo fri na dis websayt:

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The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
Gentiles's time Summer Feasts Tribulation		The Winter Feasts of the LORD of God (Rev 15-16)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
			→3rd harvest (Rev 20:5-6)
	AOD	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	The Great Tribulation	Armageddon	Heavenly Jerusalem
	The hour of temptation	1 Hour	The New Jerusalem
			The Holy Jerusalem
Trumpets			
1st (T)		(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound	
2nd (T)		(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)	
3rd (T)		(Rev 8:8-9) The 2nd angel's trumpet sounded (1/3 of the seas, living creatures, & ships destroyed)	
4th (T)		(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)	
5th (T)		(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)	
		(Rev 9:1-5) The 5th angel sounded the trumpet (The 1st owe)	
		(Rev 9:6) Death flees from men	
		(Rev 9:7-10) The likeness of the locusts (hurt men for 5 months)	
		(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)	
		(Rev 9:12) The end of the 1st woe	
6th (T)		(Rev 9:13-16) The 6th angel's trumpet sound (The 2nd owe: 4 angels at the great river Euphrates)	
		(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone	
		(Rev 9:20-21) The rest of the men did not repent of the works of their hands	
		(Rev 10:1-2) A little book (Mighty angels' right foot on the sea & the left foot on the ground)	
		(Rev 10:3-4) Sealed up the things spoken by the 7 thunders	
		(Rev 10:5-6) The angel swore to God (The creator of heaven, the ground, and the sea)	
		(Rev 10:7) The mystery of God fulfilled when the 7th trumpet is about to sound	
		(Rev 10:8-11) The little book (Receive & devour to prophesy again)	
	(Rev 11:1-2) Measure the temple of God		
	(Rev 11:3-4) The Two witnesses		
	(Rev 11:5-6) Two witnesses' authority		
	(Rev 11:7) The beast ascends out of the bottomless pit (kills the 2 witnesses)		
	(Rev 11:8) The dead bodies of the two witnesses		
	(Rev 11:9) The dead bodies of the two witnesses are seen by all for 3 1/2 days		
	(Rev 11:10-13) The resurrection of the 2 witnesses		
	(Rev 11:14) The 2nd woe ends (The mystery of God fulfills when the 7th trumpet is about to sound)		
7th (T)		(Rev 11:15-16) The 7th trumpet sounded (Our Lord & His Christ restore the kingdoms of this world)	
		(Rev 11:17) The Lord God Almighty reigns	
		(Rev 11:18) The wrath of the Lord God Almighty (God) & the reward	
		(Rev 11:19) The temple of God opens (The marriage of the Lamb begins)	

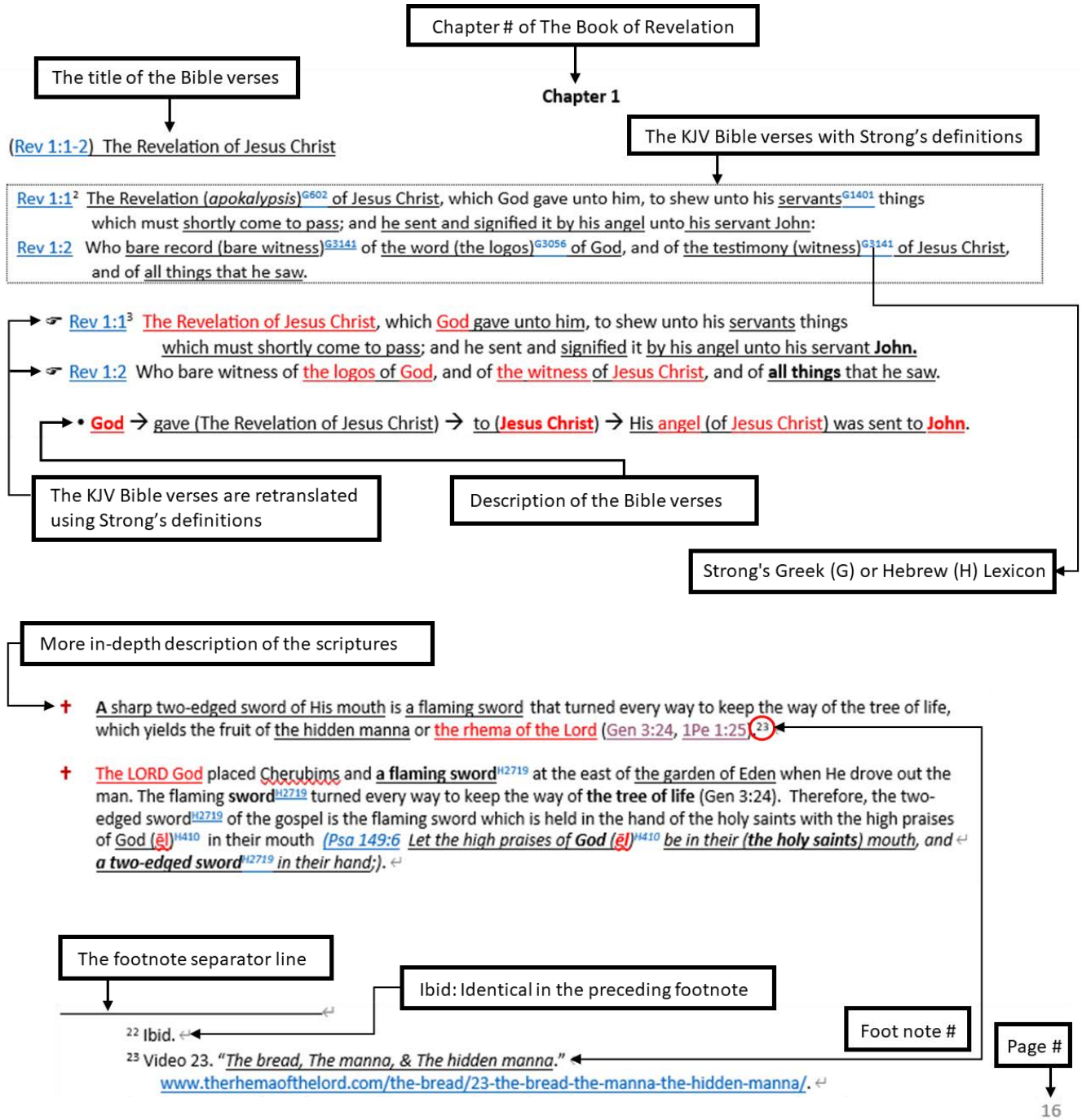
The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)	
	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	→3rd harvest (Rev 20:5-6)	
		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
		Armageddon	
		Heavenly Jerusalem	
		The New Jerusalem	
		The Holy Jerusalem	
		1 Hour	
		The hour of temptation	
		(Rev 12:1-2) A great sign in heaven: The Woman	
		(Rev 12:3) Another sign appears in heaven (A great red dragon having 7 heads, 10 horns, & 7 diadems)	
		(Rev 12:4-5) A woman (heavenly Jerusalem) brought forth a male son (The 144,000)	
		(Rev 12:6) The woman fled into the wilderness to be nourished for 1,260 days	
		(Rev 12:7-9) War in heaven (The great dragon & his angels were cast out from heaven to the ground)	
		(Rev 12:10-11) Salvation, power, the kingdom of our God, & the authority of God's Christ have come	
		(Rev 12:12-13) The dragon, who has a short time, persecutes the woman (The wrath of the devil)	
		(Rev 12:14) The woman is nourished for a time, and times, and half a time	
		(Rev 12:15-16) The ground swallowed up the flood that was cast out of the dragon's mouth	
		(Rev 12:17-18) The angry dragon went to make war with the remnant of the woman's seed	
		(Rev 13:1) The 1st beast out of the sea (7 heads, 10 horns, & 10 diadems with a blasphemous name)	
		(Rev 13:2) The 1st beast out of the sea (a leopard, a bear, & a lion)	
		(Rev 13:3) One of the 7 heads (the Roman) was slain but was healed (the New Roman Kingdom)	
		(Rev 13:4-7) The dragon and the 1st beast are worshiped by all who dwell on the ground	
		(Rev 13:8-9) The 1st beast is worshiped by all who dwell on the ground	
		(Rev 13:10) The patience and the faith of the holy saints (taken captive & killed)	
		(Rev 13:11) The 2nd beast out of the ground (has 2 horns like a Lamb)	
		(Rev 13:12-13) The 2nd beast forces the ground dwellers to worship the 1st beast	
		(Rev 13:14) The 2nd beast deceives the ground dwellers through the signs	
		(Rev 13:15) The spirit is given to the image of the beast to speak	
		(Rev 13:16) The 2nd beast forces the ground dwellers to receive a mark on their right hand or foreheads	
		(Rev 13:17) No one to buy or sell without the mark, the name of the beast, & the number of his name	
		(Rev 13:18) 666 (Count the number of the beast, who is the number of a man)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles' time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
* AOD * Abomination of Desolation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16) * Wrath of God	
		→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15) →The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17) →3rd harvest (Rev 20:5-6)	
	→1st rapture harvest (Rev 7:4-8)		
Tribulation	AOD	The Great Tribulation	WOG
	1 Hour	The hour of temptation	1 Hour
Vials (V)		(Rev 14:1-5) A Lamb & 144,000 (the wise virgins) standing on Mount Zion (The 1st rapture harvest)	
		(Rev 14:6-7) The 1st angel in the midst of heaven (The eternal Gospel)	
		(Rev 14:8) The 2nd angel in the midst of heaven (The fall of Babylon on the great city)	
		(Rev 14:9-11) The 3rd angel in the midst of heaven (The wrath of God)	
		(Rev 14:12-13) Blessed are the dead which die in the Lord from henceforth	
		(Rev 14:14-16) The Harvest (The 2nd rapture of the 3rd watch)	
		(Rev 14:17-20) The harvest of the clusters of the vine of the ground (The wrath of God)	
		(Rev 15:1) The wrath of God (The 7 last plagues)	
		(Rev 15:2) Overcomers standing on the sea of glass mingled with fire	
		(Rev 15:3-4) The song of Moses & the song of the Lamb	
		(Rev 15:5) The temple of the tabernacle of the testimony in heaven opens	
		(Rev 15:6) The 7 plagues (out of the temple)	
		(Rev 15:7) The 7 golden vials (full of the wrath of God)	
		(Rev 15:8) No one is able to enter the temple (until the 7 plagues are finished)	
		(Rev 16:1) The 7 vials of the wrath of God (The 3rd owe)	
1st (V)		(Rev 16:2) The 1st vial (on the ground): an evil and grievous sore	
2nd (V)		(Rev 16:3) The 2nd vial (on the sea): every living soul died	
3rd (V)		(Rev 16:4-7) The 3rd vial (on the river and fountains of waters): became blood	
4th (V)		(Rev 16:8-9) The 4th vial (on the sun): scorched men in fire	
5th (V)		(Rev 16:10-11) The 5th vial (on the throne of the beast): The kingdom (of One World) - full of darkness	
6th (V)		(Rev 16:12-14) The 6th vial (on the great river Euphrates): Water dries up & 3 unclean spirits	
		(Rev 16:15) The Lord and Saviour Jesus Christ will come as a thief	
		(Rev 16:16) The start of Armageddon (The war of the great day of God Almighty)	
7th (V)		(Rev 16:17-18) The 7th vial (into the air): It is done (A mighty & great earthquake on the ground)	
		(Rev 16:19-21) The great city of Babylon: divided into 3 parts (The cup of the wine of God's wrath)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
Summer Feasts	The Fall Feasts of the LORD		
Tribulation	Great Tribulation (3.5 years)	* AOD	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)
		* Abomination of Desolation	
			* Wrath of God
			→ 1st rapture harvest (Rev 7:4-8)
			→ 2nd rapture harvest (Rev 7:9, 11-14; 14:14; 16:15)
			→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)
			→ 3rd harvest (Rev 20:5-6)
			1,000 years (The remnants are in the garden of Eden in the paradise of God)
			Heavenly Jerusalem
			The New Jerusalem
			The Holy Jerusalem
			The judgment of the great harlot
			(Rev 17:1-2)
			(Rev 17:3-4) A scarlet beast & the woman
			(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND
			(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)
			(Rev 17:8) The 2nd beast (who was, is not, and is to come)
			(Rev 17:9) 7 heads (kingdoms) = 7 mountains
			(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space
			(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition
			(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast
			(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)
			(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)
			(Rev 17:16) The 10 horns on the (1st) beast burned the harlot
			(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues
			(Rev 17:18) The woman (The great harlot) = The great city
			(Rev 18:1-2) The fall of Babylon the great
			(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication
			(Rev 18:4) Come out of Babylon the great
			(Rev 18:5-8) The sins of Babylon are judged by the Lord God
			(Rev 18:9) The 10 kings of the ground committed fornication with Babylon
			(Rev 18:10-20) The judgment on the great city Babylon in 1 hour
			(Rev 18:21-24) The great city Babylon (no longer be found)
Tribulation	The Great Tribulation	WOG	Amaggon
	The hour of temptation	1 Hour	The New Jerusalem
			The Holy Jerusalem
			The judgment of the great harlot
			(Rev 17:1-2)
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			(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition
			(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast
			(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)
			(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)
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			(Rev 18:21-24) The great city Babylon (no longer be found)

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* Abomination of Desolation		* Wrath of God	
→1st rapture harvest (Rev. 7:4-8)		→2nd rapture harvest (Rev. 7:9; 11:14; 14:14; 16:15)	
→1st rapture harvest (Rev. 7:4-8)		→The Wrath of God (The great and dreadful day of the LORD, Mal.4:5; Rev. 6:17)	
→1st rapture harvest (Rev. 7:4-8)		→3rd harvest (Rev. 20:5-6)	
Tribulation	AOD	The Great Tribulation	1,000 years (The remnants are in the garden of Eden in the paradise of God) Heavenly Jerusalem
	1 Hour	The hour of temptation	The New Jerusalem
			The Holy Jerusalem
			(Rev 21:9) ① The Lamb's wife
			(Rev 21:10-14) The Holy Jerusalem (The Holy of Holiest)
			(Rev 21:15-16) Measurement of the Holy Jerusalem
			(Rev 21:17) Measurement of the wall of the Holy Jerusalem
			(Rev 21:18-20) Precious stones of the wall of the city
			(Rev 21:21) 12 pearls on 12 gates & pure gold city
			(Rev 21:22) The Lord God Almighty and the Lamb
			(Rev 21:23) The glory of God (in the temple of God)
			(Rev 21:24) ② The kings of the ground & ③ The saved nations
			(Rev 21:25-26) ③ The saved nations
			(Rev 21:27) Names written in the Lamb's Book of Life
			(Rev 22:1) The throne of God and of the Lamb (A pure river of water of life)
			(Rev 22:2) The tree of life (grown from a pure river of water of life)
			(Rev 22:3-4) The servants of God will see God's face (The day of God)
			(Rev 22:5) The servants of God will reign forever
			(Rev 22:6) The logos (Faithful and true)
(Rev 22:7) Keep the logos of the prophecy of this Book (I am coming quickly)			
(Rev 22:8-9) The angel was John's fellow servant, brethren, and prophets			
(Rev 22:10) Unseal of the logos of the prophecy of this book			
(Rev 22:11) Righteous (holy) vs. Unrighteous (unholy)			
			(Rev 22:12-13) The coming of the Lord Jesus Christ & His reward
			(Rev 22:14) The gates of the house of the tabernacle of God
			(Rev 22:15) Those who are outside of the holy city
			(Rev 22:16) The Bright & Morning Star (The Lord Jesus Christ)
			(Rev 22:17) Come and take the water of life freely
(Rev 22:18) Do not add to the logos of the prophecy of this book			
(Rev 22:19) Do not take away from the logos of the prophecy of this book			
(Rev 22:20) The Lord Jesus is coming quickly			
			(Rev 22:21) The grace of our Lord Jesus Christ (be with you all). Amen.

[4] Aw fɔ rid



[5] Wan list fɔ vidio prezentenshon den from "The Rhema of the Lord' website¹

¹49 fim den from www.diRemaOfDi Ldd.com.

- [01] Di sêvin dez fɔNa Gɔd mek am
- [02] Di Gadin na Idɛn
- [03] Wetin na bin di rib fɔ man?
- [04] Di frut dɛn we de na grɔn vs. Di frut dɛn we de mek pɔsin du wetin rayt
- [05] Di transfɔmeshɔn fɔ Adam to wan waes Vɛjin
- [06] Di buk fɔ di jɛnɛreshɔn dɛn frɔm Adam to Jizɔs (Di pikin dɛn na Izrɛl & Izrɛl) .
- [07] Di jɛnɛreshɔn dɛn frɔm Adam to Ebraam + Uman (Imej en lɛk)
- [08] Di sêvin festival dɛn fɔ PAPA GɔD fɔ di Izrelayt dɛn (Jizɔs frɔm man pikin to Masta)
- [09] [Di festival dɛn fɔ PAPA GɔD] 1. Pasova
- [10] Sɔm dez bifo “di Pasova festival” .
- [11] (Jizɔs in klos) Bifo “Di Pasova festival” .
- [12] [Di festival dɛn fɔ PAPA GɔD] (1) Pasova & (2) Bred we Nɔ Get Yist (Di jɛnɛreshɔn fɔ Jizɔs Krays)
- [13] Di wɔd (logos & rhɛma) .
- [14] Ripent, Baptizim & di Oli Spirit
- [15] Di Gud Nyus bɔt Gɔd in logos (Jizɔs & Jizɔs Krays we kɔmɔt Nazaret)
- [16] Di pipul dɛn we nɔto Ju (Di sikrit bɔt Krays) .
- [17] [Di festival dɛn fɔ PAPA GɔD] (3) Fɔs-frut dɛn (Di os fɔ PAPA GɔD Gɔd) .
- [18] [Di festival dɛn fɔ PAPA GɔD] (3) Fɔs-frut dɛn (Di 144,000) .
- [19] Di wɔl & Di grɔn
- [20] (Wan shap) Shit, Sɔd, & Tu-edj Sɔd
- [21] Kɔvinant, Sakɔmsayz na dɔ, Sakɔmsayz insay
- [22] Intapriteshɔn fɔ Skripchɔ fɔ di nyu tɛstament
- [23] Di bred, Di mana, & Di mana we ayd
- [24] Gɔd in os (Yu na di Oli Jeruselem) .
- [25] Wan had wɔd (Di logos) & Di wok dɛn we Gɔd de du
- [26] Di Masta in Pasova (Di Nyu Tɛstament) .
- [27] Flesh, Sol, & Spirit Sam 23
- [28] Di frut we di Spirit de gi
- [29] (Di Masta in Pasova) Di disaypul dɛn vs Di apɔsul dɛn – Di awa dɔn kam
- [30] Di Kɔmyunion
- [31] Wan Nazaret to Gɔd (Di lɛ fɔ di ed) .
- [32] (Wan big mister) Krays & di Chɔch – ɔltin na Gɔd in yon
- [33] Join yusef to dis Chariot
- [34] Akɔdin to di Spirit & ɔnda di gudnɛs (Di rhema: fɔ Gɔd in witnɛs dɛn we i dɔn pik)
- [35] (Apɔsul dɛn) Disaypul dɛn wit Pawa & ɔtoriti
- [36] Di parebul Di kiɔdɔm na evin & Di kiɔdɔm fɔ Gɔd
- [37] Di fil fɔ blɔd (A possession) & Dɛn bay yu wit prayz (an ɔna) .
- [38] Di krɔs we dɛn nel Jizɔs & Di tu tifman dɛn we dɛn krɔs nia Jizɔs
- [39] Posisibul tɛm sikyud fɔ krɔs, Di fɔs en las Adam, & Di layf bak fɔ di wan dɛn we dɔn day
- [40] [Di festival dɛn fɔ PAPA GɔD] 4. Pɛntikɔst
- [41] Grɔw insay di Masta fɔ mek Gɔd gladi fɔ una
- [42] [Di Masta in festival dɛn] 5. Trɔmpet dɛn
- [43] (Spirit-led) Gɔd in pikin dɛn
- [44] Di logos & di rhema insay di las dez (Pita In Seken Leta 3) & Di profesi na di skripchɔ (Pita In Seken Leta 1 & 3)
- [45] [Di festival dɛn fɔ PAPA GɔD] 6. Atonment
- [46] Di layf bak fɔ Layf
- [47] [Di festival dɛn fɔ PAPA GɔD] 7. Tɛm
- [48] [Di festival dɛn fɔ PAPA GɔD] 8. Hanukkah
- [49] Di Joyn fɔ Sev (vidio sɔmari frɔm #1 to #48)

C. Chapta 1. Di wan we de tɔk bɔt

(Rev 1:1-2) Di Reveleshɔn fɔ Jizɔs Krays

Rev 1:1²Di Reveleshɔn (apokalypsis) .^{G602} fɔ Jizɔs Krays, we Gɔd gi am, .
fɔ sho in slev den (*pas wan tin*) .^{G1401} we de na di wɔl tin den we go apin jisnɔ;
en i sen en tel in savant Jɔn bay in enjel.
Rev 1:2 Udat bin get rekɔd (bare witness) .^{G3141} di wɔd (di logos) .^{G3056} fɔ Gɔd, en bɔt di tɛstimoni
(witness)^{G3141} fɔ Jizɔs Krays, en ɔl di tin den we i si.

- ☞ **Rev 1:1**³ **Di Reveleshɔn bɔt Jizɔs Krays**(Den we de tɔk bɔt di tin den we de apin), us **Gɔd** gi am to Am, fɔ sho to in slev den tin den we go apin jisnɔ;
en i sen in enjel en sho am to in savant Jɔn.
- ☞ **Rev 1:2** We bin de witness bɔt **di logo den ɔf Gɔd**, en ɔf **di witness ɔf Jizɔs Krays**, en ɔl di tin den we i si.

- **Di logos fɔ Gɔd**

- **Gɔd** dɔn gi **di Reveleshɔn fɔ Jizɔs Krays** → to Jɔn → en sho am bay we i sen In enjel to In yon savant **Jɔn**.
→ **Gɔd** dɔn gi **di Reveleshɔn fɔ Jizɔs Krays** to Jɔn en sho am bay we i sen In agnel to In savant **Jɔn** we de witness bɔt **di logo den ɔf Gɔd** (**Jizɔs Krays**), fɔ sho In savant den (ɔ **yu** we de liv akɔdin to to di Nyu Testament) di tin den we fɔ apin jisnɔ.⁴
- **Jɔn 1: 1-8** rikɔdɔ dat **di logos na bin Gɔd** na di biginin (di fɔs wan) en “ɔltin” na bay **Gɔd**, en den sen wan witness nem Jɔn from **Gɔd** fɔ bi witness bɔt **di Layt** ^{G5457} we den kɔl so dat ɔl mɔtalman tru am go biliv (**di logo den**).

Jhn 1:1 Na di biginin (di fɔs wan) .^{G746} na bin di Wɔd (**logo den we den kin yuz**) .^{G3056}
en di Wɔd (**logo den we den kin yuz**) bin de wit **Gɔd**, en di Wɔd (**logo den we den kin yuz**) bin **Gɔd**.
Jhn 1:2 Di sem tin (**di logo den**) .^{G3778} bin de na di biginin wit **Gɔd**.
Jhn 1:3 **ɔl di tin den bin mek (bi)** .^{G1096} na in mek am;
en if i nɔ de, den nɔ mek enitin we den mek.

→ “Insay di biginin” min “ **di fɔs wan**,” we de tɔk bɔt **di logos fɔ Gɔd**.
Di Buk we Reveleshɔn rayt na in rayt am **Na Gɔd in yon savant we nem Jɔn**, we na bin di witness fɔ **Jizɔs Krays** (**Jesus we den kɔl esus Krays Krays** udat na **di logos fɔ Gɔd**).⁵

- **Witness** ^{G3141}
1Jɔ 5:9 If wi get di witness ^{G3141} na mɔtalman, di witness ^{G3141} ɔf **Gɔd** na big wan: .
bikɔs na dis na di witness ^{G3141} ɔf **Gɔd** we i dɔn tɛstify (bi witness) .^{G3140} we de na di wɔl **na in**

Pikin.....

1Jɔ 5: 10 Di wan we biliv pan **na Gɔd in Pikin** get di witness ^{G3141} insay in sef: .
di wan we nɔ biliv Gɔd dɔn mek am layman; bikɔs i nɔ biliv di tin den we den rayt se
Gɔd qi in Pikin.

1Jɔ 5: 11 En dis na di rekɔd (di witness) , ^{G3141} dat **Gɔd** dɔn qi **wilayf we go de sote go** , .
en di **slayf** de insay in Pikin.

- **Di witness:** “ **Gɔd** dɔn gi wi (**di wan den we biliv**) **layf we go de sote go**, en di **slayf** na insay **In Pikin**.”
→ **Di witness ɔf Gɔd** de witness bɔt In Pikin, so di wan we get **na Gɔd in Pikin** dɔn **di**

²If den nɔ tɔk ɔda tin, ɔl di Baybul pat den we den tɔk bɔt de insay di King James Version.
³Di posin we rayt am dɔn translet ɔl di vas den na di Buk we Reveleshɔn bak yuz di Strong’s Lexicon from www.blueletterbible.org na di websayt.
⁴ **Rev 22: 6**, rid “[Figure 1-a]” ɔ Vidio 15. “Di Gud Nyus bɔt Gɔd in logos.” www.therhemaofthelord.com/di-gospel/15/ Di wan den we de tɔk bɔt di Baybul.
⁵Fɔ no mɔ bɔt “di fɔs wan & di las wan,” rid “(**Rev 1: 10-11**) Na di Masta in de (A trumpet, in the Spirit).” .

witnes(layf) insay insef.

1Jn 5: 13 Den tin ya a dɔn rayt to una we biliv pan di nem na Gɔd in Pikin;
so dat una go ebul no dat una get layf we go de sote go, en so dat una go ebul biliv pan di nem fɔ
na Gɔd in Pikin.

1Jn 4: 15 En ibɔdi we konfes dat Jizɔs na na Gɔd in Pikin, .Gɔdde insay am, en i in Gɔd.

→ Jɔn rayt di tin den so dat una go ebul

(1) biliv pan di nem fɔ na Gɔd in Pikin (dat Jizɔs na di Krays we den kɔl Krays, .na Gɔd in Pikin, .
Jɔn 20: 31), en

(2) dat biliv, yu go get layftru in nem (Jɔn 20: 31), en no se yu
get layf we go de sote go.

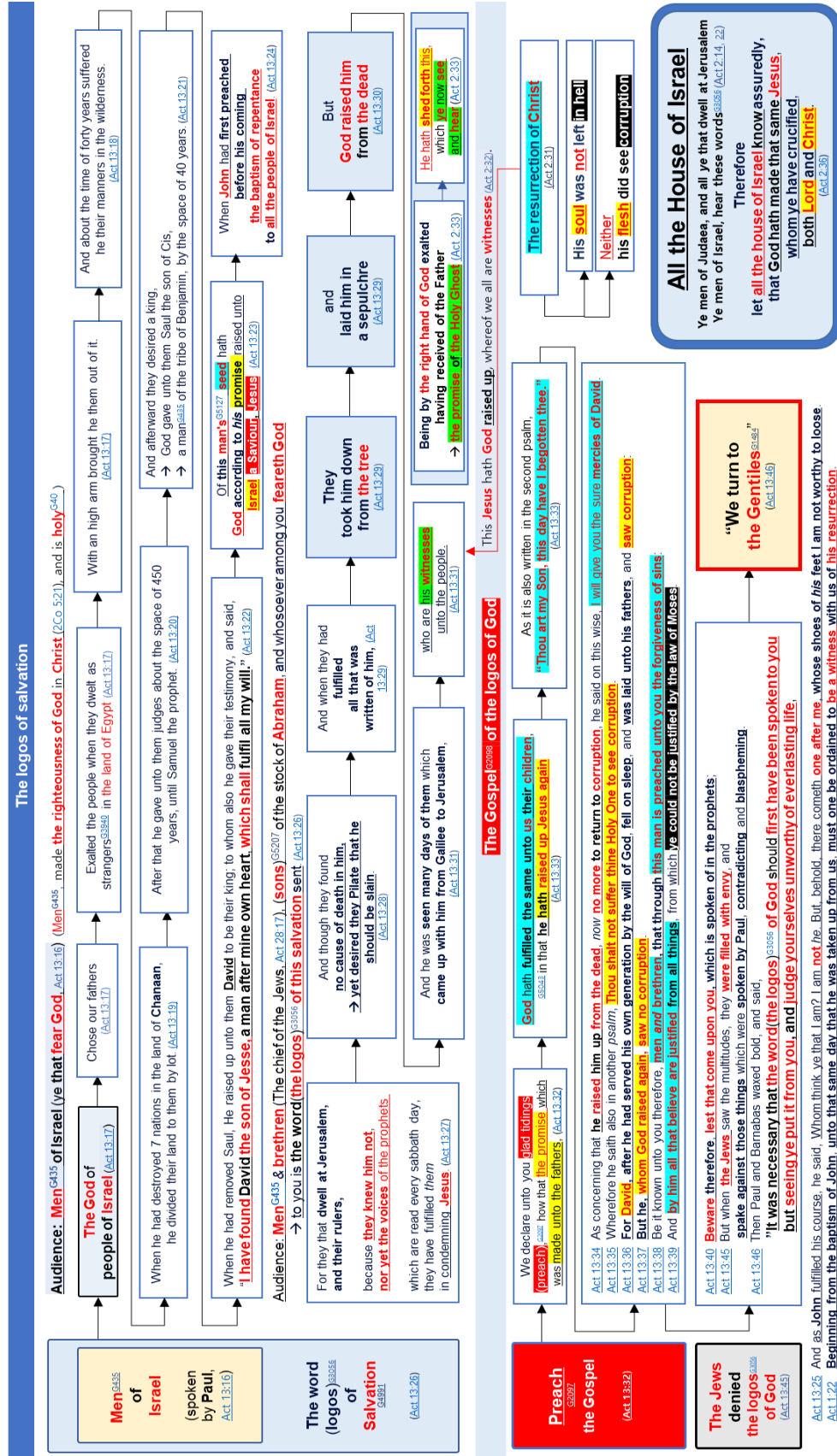
→ Na di sem Jɔn, we na man we Gɔd sen, insef rayt Jɔn in Gɔspel

(Jɔn 1: 6, .Jɔn In Fɔs Leta, .2 Jɔn, en 3 Jɔn).

† Wach di fim 13 fɔ lan bɔt aw fɔ du am Jizɔs na di Krays we den kɔl Krays, .di Masta, en aw fɔ du am di
logo denkin bidi rɛma.⁶

⁶Rif to “[Figure 1-b]” ɔ Vidio 13. “Di wɔd (logos & rhema).”
www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

[Figure 1-a] Di Gospel bnt God in logos⁷



⁷Vidio 15. "Di Gud Nyus bnt God in logos." www.therhemaofthelord.com/di-gospel/15/ Di wan den we de tok bnt di Baybul.

[Figure 1-b] Di wod (logos & rhēma) .⁸



⁸Vidio 13. "Di wod (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fd-di-oli-spirit/.

(Rev 1:3) Di wan den we de rid di logos fo profesi get blesin (Di tem don nia) .

Rev 1:3 Blesin fo di wan we de rid, en di wan den we de yeri di wad den (di logos) .^{G3056} bot dis profesi, .^{G4394} en kip di tin den we den rayt insay de, bikos di tem don nia.

☞ **Rev 1:3** **Don blesna** di wan we de rid, en di wan den we de yeri **di logo den fo dis profesi** , en kip di tin den we den rayt insay de **di tem don nia** .

• **Wetin mek di wan den we de rid di logos fo profesi fo get blesin?**

- Den bles bikos den go de it bred Na di kinjom fo **God**. Meaning, den go du am no drink di fruit we de komot pan di vayn igen (**di logo den**), te da de de we den drink am nyu (**di rema**) . insay di kinjom we **God**.

→ **Stamp** ^{G4972} *noto di wad (di logo den)* .^{G3056} *bot di profesi we de na dis buk: bikos di tem don nia (Rev 22: 10).*

(Rev 1:4) Di 7 choch den & Di 7 Spirit den

Rev 1:4 Jon tel di sevin kongrighon den we de na Eshia. ^{G1515} *we den kol* from di wan we de, en we bin de, en we get fo kam; en from di sevin Spirit den we de bifo in tron;

☞ **Rev 1:4** Jon fo **di sevin choch den** we de na Eshia: Gres en pis de fo una, . from am we **na**, en we **bin**, en we **na fo kam**; en from **di sevin Spirit den** we **na bifo in tron**;

→ Who na di wan we de, we bin de, en we get fo kam? **Di Masta we get pawa pas olman**.⁹

→ Who get di sevin Spirit den bifo In tron? **Di Masta Jizos Krays** get di sevin Spirit den (luk to **Rev 5:6**).

(Rev 1:5) Jizos Krays: Na di wan we de rul di kin den en di wan den we de rul na di wol

Rev 1:5 En from Jizos Krays, we na di fetful witness, .^{G3144} en di fos pikin we don day, . en di prins (di rula) .^{G758} na di kin den ^{G935} di wol (di gron). ^{G1093} Di wan we lek wi en was wi from wi sin den wit in yon blod.

☞ **Rev 1:5** En from **Jizos Krays**, we na di witness we fetful, en di fos pikin we di wan den we don day, en di rula fo di kin den na di gron. To Di Wan we lek wi, en was wi from wi sin den insay in yon sin den **blod**.

• **Wetin na di gron?**

- Insay **Lyuk 8: 27**, di gron (Strong in G1093) .¹⁰ den kin translet am mo as “di wol.” Akodin to wetin den se **Ekso 3:5**

en **Di Apokal Den Wok [Akt] 7: 33**, di wol (Strong in G1093) from **Mat 6: 10**, “Yu kinjom kam. Na yu wil bi we den du na di wol, .^{G1093} as i de na evin,” den fo translet am bak as “gron”:

“Yu kinjom kam. Di tin we yu want fo du (on) .^{G1909}(gron), ^{G1093} jas lek aw i de na evin.”¹¹

• **Who na di rula fo di kin den na di gron?**

- **.Jesus Krays we den kol (Rev 1:5)** .

⁹Di chariot na di ripreshon fo di Masta, we de, en we bin de, en we get fo kam, “di Olmayti (Sevix Jizos Krays Krays)” we go kam fo wi bak (2Pi 3:10, .Ayz 66: 15, .& rifer to Rev 4: 6-11).

Vidio 33. “Join yusef to dis Chariot.” www.therhemaofthelord.com/uncategorized/33-jcyn-sef-to-dis-chariot/.

¹⁰If den no tok oda tin, ol di difinishon den wit lbru en Grik Leksikon komot from <https://www.blueletterbible.org/kjv-we-de-na-di-Baybul>.

¹¹Vidio 19. “Di wol & Di gron.” www.therhemaofthelord.com/course1/di-wol-di-gron/.

- Who na di kin en rula den na di gron?
 - Di kin den^{G935} na di gron we tinap agens di Masta en Krays na Erød en Pontios Paylet.
 - Tna in de rul^{G758} na di gron na di edman den fo di prist den^{G749} en elda den.^{G4245 we de na di wol}

Di Aposul Den Wok [Akt] 4: 23 En we den lef fo go, den go na den yon kəmpin, .
 en tel di edman den fo di prist den ol wetin den tək^{G749} en elda den^{G4245 we de na di wol} bin dən tel den.
Di Aposul Den Wok [Akt] 4: 26 Di kin den^{G935} di wol (di gron) .^{G1093} bin tinap, en di rula den^{G758} bin
 geda togeda agens di Masta, en agens in yon Krays Krays.
Di Aposul Den Wok [Akt] 4: 27 Bikəs na tru tin we de agens yuoli pikin Jizəs, we yu dən ancynt, .
 ɔltu Erød, en Pontios Paylet, wit di pipul den we nɔto Ju .^{G1484} en di pipul den^{G2992} na Izrel, bin
 we den geda togeda, .

- We den bin nel di krəs Jizəs, .di Masta en Krays Krays?
 - Ol di os na Izrel: di kin den en di rula den, di pipul den we nɔto Ju, & di pipul den na Izrel (Di Aposul Den Wok [Akt] 2: 36).¹²

† **Jesus Krays we den kol** na di rula fo di kin den na di gron, bət ol di Izrelayt den bin nel am pan krəs.

(Rev 1:6) Jizəs Krays: I mek wi bi kin en prist to Gød en in Papa

Rev 1:6 En i dən mek wi bi kin^{G935} en prist den^{G2409 we de na di wol} to Gød en in Papa; to am fo get glori en pawa sote go. Amen.

☞ Rev 1:6 En i dən mek wi bi kin en prist to Gød en In yon Papa, to am fo get glori en pawa sote go en eva. Amen.

- Di Gret Trəbul we oligo mek am kin den en prist den to Gød, en den go rul na gron fo 1,000 ia.¹³

(Rev 1:7) I de kam wit klawd

Rev 1:7 Luk, i de kam wit^{G3326} klawd den,^{G3507 we den kol}
 en ol di yay go si am en di wan den we chuk am.
 en ol kayn (trayb den) .^{G5443} di wol (di gron) .^{G1093} go kray bikəs ɔf am. Ivin so, Amen.

☞ Rev 1:7 Luk, I (di Masta Jizəs Krays¹⁴) kam wit **klawd den**; en ol di yay go si am, .
 en di wan den we bin de chuk am bak (Jizəs, ɔltu Lød en Krays Krays, . Di Aposul Den Wok [Akt] 2: 36):
 en ol trayb den na di gron go kray fo am. Ivin so, Amen.

- Udat go kam wit klawd?
 - Di Wan we sidəm pan di klawd, . **na Gød in Pikin** (Di Masta Jizəs Krays) go kam wit klawd.¹⁵
 - . **C. Clawd**^{G3507 we den kol} . C. Clawd de tək bət “klawd^{G3509 we de na di wol} fo witnes den^{G3144} we Jizəs tək bət” .¹⁶ we go kam wit di Masta Jizəs Krays.
 - Jizəs bin go ɔp to In yon Papa en Gød, so Gød dən bidi Papa en Gød fo Meri Magdalin (Jɔn 20: 17).
 → Semweso, Gød bak bin bidi Papa en Gød di pəsın we de du bad tin, we bikəs ɔf fet “ .bin biliv” dat Jizəs go go ɔp to In yon Papa, In Gød fo fri am frəm di gron we den dən swə.¹⁷

¹²Vidio 15. “Di Gud Nyus bət Gød in logos.” [www.therhemaofthelord.com/di-gospel/15/ Di wan den we de tək bət di Baybul..](http://www.therhemaofthelord.com/di-gospel/15/Di-wan-den-we-de-tək-bət-di-Baybul..)

¹³Rid di say we se “(Rev 5: 7-14) Den mek di Oli oli pipul den kin en prist to wi Gød.”

¹⁴Ria to “(Rev 14: 14-16) Di Harvest, Di rapture (Di 2nd rapture fo di 3rd wach).” .

¹⁵Den bin kech am frəm Rev 1: 12-13. Motalman Pikin de midul di sevin kandul den (ɔ chɔch den), bət notis se di wɔd

“lek^{G3664} den kin yuz am fo tək bət di pəsın we tan lek motalman Pikin ɔ we tan lek motalman Pikin. Rev 1: 16 de tək bət di wan

we de luk

we fiba motalman Pikin lek di wan we ol “shap tu ed sɔd” we na sɔd we de bɔn (di rhema) insay In yon

mɔt. Na bikəs den bin de tək di rhema bifo wi Masta Jizəs Krays in aposul den (Jd 1: 17), di Pikin fo motalmandwe den rayt

insay

Rev 1: 13 na di Masta Jizəs Krays, Gød in Pikin we tan lek motalman Pikin.

¹⁶Rif to (lbru 12:1), “So we wi si wisef, big big klawd de rawnd wi^{G3509 we de na di wol} fo witnes den, G3144..”

¹⁷Vidio 38. “Di tu tifman den we den nel pan krəs nia Jizəs.” www.therhemaofthelord.com/uncategorized/38-di-krəs-fo-jizəs-di-tu-tif-den-krəs-neks-to-jizəs/.

- Motalman in Pikin & God in Pikin

Rom 1:3 We i kam pan in Pikin Jizos Krayswi Lɔd, we den mek wit Devid in pikin den akɔdin to ^{G2596 we de na di wol} di bɔdi;

Rom 1:4 En den dɔn deklare (ɔdayn) .^{G3724} bina God in Pikin wit (in) .^{G1722} pawa .^{G1411}

akɔdin to ^{G2596 we de na di wol} di spirit we de mek pɔsin oli, bay we i get layf bak frɔm di wan den we dɔn

day:

→ Motalman in Pikin (di bɔdi): Na God in yon Pikin Jizos Krayswi Lɔd akɔdin to di bɔdi.

→ God in Pikin (di spirit): Motalman in Pikin na ɔdinet fɔ bina God in Pikin insay pawa .¹⁸

akɔdin to di spirit we de mek pɔsin oli .^{G42}

by di layf we den go get bak frɔm di wan den we dɔn day.¹⁹

Lyuk 1: 35 En di enjel ansa am (Meri) . Di Oli Spirit go kam pan yu .

endi pawa we den get ^{G1411} fɔ di Wan we Ay pas ɔlman ^{G5310 we de na di wol} go kɔba yu:

so bak da oli tin de ^{G40} we yu go bɔngo kɔl am na God in Pikin.

→ Ustem di Oli Spirit kam pan am di logos fɔ God dat Motalman Pikin bin plant insay una, .
di pawa we di Wan we pas ɔlman get go kɔba yu. Dɔn na God in Pikin go kam, en gi yu
wan ɔndastandin, so dat una go no Am (God) udat na tru, en yu de insay Am (God) .
dat na tru, ivin insay in Pikin Jizos Krays. Dis na di tru God, en layf we go de sote go (1Jɔ 5: 20).

• Ti na God in Pikin

- Jizos Krayswi Lɔd (Rom 1:3 akɔdin to di bɔdi) nadi Krays we den kɔl Krays, na God in Pikin (Jɔn 11: 27, .
Di Apsul Den Wok [Akt] 8: 37), di Kiŋ na Izrel (Jɔn 1: 49).

- Dis Jizos Krays, we den sen to wi, go gi wi layf Krays Krays (Efi 2: 5) en rayz wi na evin
ples den we get ɔl di spiritual blesin den insay Krays Jizos (Efi 1: 3, Efi 2: 6) ., bikɔs na In na wi Lɔd (Fl 3:8), .
en I go chenj wi wikɛd (di low estate) bɔdi to di bɔdi we get gloriɔf di Seviɔ, .
di Masta Jizos Krays (Phl 3: 20-21, 22 .Rom 8:30), .²⁰ udat na di Ship, di Krays we den kɔl Krays, di imej
fɔ God.²¹

(Rev 1:8) Di Masta, we na di ɔlmayti

Rev 1:8 Mi na Alfa en Omega, di biginin en di end, na so PAPA GɔD se. ^{G2962}
we na di ɔlmayti, en we bin de, en we get fɔ kam. ^{G3841}

☞ Rev 1:8 Mi na Alfa en Omega, di biginin en di end, na so i sedi Masta .
udat de en udat bin de en udat get fɔ kam, di ɔlmayti.

• Di Masta we get pawa pas ɔlman²²

- Di Masta: Alfa en Omega, di biginin en di end.

- ɔlmayti: Di wan we de, bin de, en we get fɔ kam.²³

→ ɔndastand di Masta we get pawa pas ɔlman frɔm "(Rev 4:8) Di Masta Gɔd ɔlmayti (we bin de, en de, en de fɔ
kam)."

→ ɔndastand di konteks fɔ "wi Lɔd, en ɔf In Krays" insay Rev 11: 15, di wan we get fɔ kam.²⁴

¹⁸Rid "[Figure 2-a] Di Kɔmyunion."

¹⁹We i kam pan di layf we pɔsin go get bak frɔm di wan den we dɔn day, rid "Di 144,000 (Di fɔs tin den we Krays Bif)" we de na
chapta 7.

²⁰Vidio 39. "Di wan den we dɔn day go get layf bak." www.therhemaofthelord.com/uncategorized/39-pɔsibul-tɛm-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-dɛd/.

²¹Fɔ no mɔ, rid "Melkizidek briŋ bred en wayn (i de tɔk bɔt Jizos Krays)."

²²Vidio 33. "Join yusef to dis Chariot." www.therhemaofthelord.com/uncategorized/33-jɔyn-sef-to-dis-chariot/.

²³Rid "Di Masta we get pawa pas ɔlman" .Rev 1:8 & "Di Masta Gɔd we get pawa pas ɔlman" Rev 4:8."

²⁴Rid di say we se "(Rev 11: 15-16) Di enjel we mek 7 blo di trɔmpet (Wi Masta en in Krays mek di kindɔm den na dis bak

(Rev 1:9) Di logos fə Gəḁ , Di witnes fə Jizəs Krays

Rev 1:9 Mi Jən, we na una brəḁa (brəḁa ḁen) bak .^{G80}en kəmpin (we de tek pat) .^{G4791}insay trəbul, .^{G2347}we ḁen kəl
Jizəs Krays in Kɪŋḁəm en peshent, i bin de na di ayland we ḁen kəl Patmos.
fə di wəḁ (di logos) .^{G3056}fə Gəḁ, en fə di tēstimoni (di witnes) .^{G3141}fə Jizəs Krays.

☞ Rev 1:9 Mi Jən, we na una brəḁa ḁen bak en we de tek pat pan una **trəbul**,
en insay di kɪŋḁəm en peshent fə **Jizəs Krays**, bin de na di ayland we ḁen kəl Patmos, .
fə **di logos fə Gəḁ**, en fə **di witnes** fə **Jizəs Krays**.

• **Fə prich bət di logo ḁen & di rēma**

(We ḁen de prich pantap **di logo ḁen**) .

- Gəḁ sen am **di logo ḁen** to di Izrelayt pikin ḁen en tich ḁen dat **Jizəs Krays na di Masta** pan ɔl.

(A de prich go bifo **di rēma**) .

- Gəḁ anynt Jizəs we kəmət Nazaret wit di Oli Spirit en wit pawa, i gi am layf bak di təḁ de,
en sho Am (Jizəs Krays we kəmət Nazaret) opin wan to wi, nɔto to ɔl di pipul ḁen, bət to “wi,” di
witnes ḁen we ḁen ḁən pik bifo Gəḁ we it en drink wit Mətalman Pikin afta we i get layf bak.

→ If enibəḁi get di logos, i go get fəgiv in sin, en di Oli Spirit go fəḁəm pan di wan ḁen we
biliv dis rēma ([Di Apsul ḁen Wok \[Akt\] 10: 36-44](#)).

• **Udat na yu brəḁa ḁen Jən?**

- Brəḁa ḁen (di prəfēt ḁen, [Rev 22:9](#)) na di wan ḁen we ḁen Papa de na evin ([Mat 23: 9](#)), en di wan ḁen we bin si
Masta in ples, en de wit Am da de de, en ḁen ḁən fen am **di Mesaya**, **di Krays we ḁen kəl Krays** ([Jon 1: 39-41](#)).²⁵

- Jən, we rayt Jən in Gəspəl, na una brəḁa ḁen, we de tek pat pan trəbul²⁶insay di kɪŋḁəm en
peshent fə **Jizəs Krays**. I bin bi witnes fə **Jizəs Krays**, **di logo ḁen** fə **Gəḁ**.

• **Rapchə we ḁen kəl apture** (we ḁen kech am, **harpazō we ḁen kəl harpazō**) .

- Notis se di lə en di prəfēt ḁen bin de te Jən, en **di Trəbul we ḁen kin get** bigin frəm Jən in tēm
di Baptist.²⁷

Mat 11: 12 En frəm Jən we de baptayz pipul in tēm te naw, di Kɪŋḁəm na evin de səfa
vayləns (yuz fəs) .^{G971}en di fet-fet (vaylənt fəs) .^{G973}tek (ḁen kech am, **harpazō we ḁen kəl**
harpazō) .^{G726}
i (am) .^{G846}bay wəfos (**harpazō we ḁen kəl harpazō**) .^{G726}

→ Frəm di tēm we Jən we bin de baptayz pipul ḁen, te naw, **di kɪŋḁəm we de na evin** na fos ḁen kin
tek am, .

en pipul ḁen kin kech (**harpazō we ḁen kəl harpazō**) go na evin bay di fet-fet pawa.

Lyuk 16: 16 Di lə en di prəfēt ḁen bin de te Jən, frəm da tēm de Gəḁ in Kɪŋḁəm de
prich, en ɔlman (ɔlman) .^{G3956}pres (yuz fəs) .^{G971}insay am.

→ Di lə en di prəfēt ḁen bin de te Jən, frəm da tēm de **Gəḁ in kɪŋḁəm** de prich, .
en ɔlman de pres in we fə go insay de.

→ Di lə en di prəfēt ḁen bin de te Jən, en **Gəḁ in kɪŋḁəm** de prich frəm da tēm de.
En frəm Jən di Baptist in tēm te naw, en enibəḁi we de pres ḁen we fə go insay

wəḁ).” .

²⁵Vidio 17. “3. Fəs-frut ḁen.” www.therhemaofthelord.com/di-7-fest-fə-di-masta/17-fəs-frut-di-os-fə-di-masta-gəḁ/.

²⁶Rid “[3] Daniel in 70 wiks.”

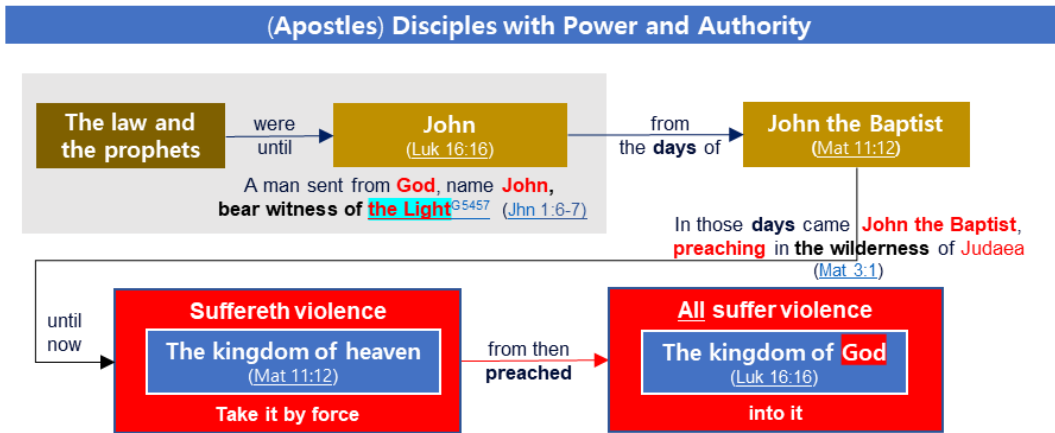
²⁷Rid “[Figure 1-c] (Apsul ḁen) Disaypul ḁen we get pawa en pawa.”

we de fet fet. God in kingdom, den kin kech am (harpazō we den kōl harpazō) to di kingdom we de na evin bay di pawa

→ Dis na aw fo du am di trobul dōn stat, en na dat mek Jōn na una brōda den insay trobul insay di kingdom en peshent fo Jizos Krays.²⁸

²⁸Rid “[3] Daniel in 70 wiks.”

[Figure 1-c] (Apsul den) Disaypul den we get pawa en pawa²⁹



Mat 10:5 These **twelve Jesus sent forth**,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have **the Light^{G5457} of God** (1Jo 1:5), and **God** (who commanded **the light^{G5457}** to shine out of darkness) has shined in their hearts, thus they were **lightened^{G5462} of the knowledge of the glory of God** in the face of **Jesus Christ** (2Co 4:6).
- A **village^{G2968}** is the place where the gospel is preached, where healing takes place, and where **meat** for the people is (Mat 14:15). Having **the glory of God**, which is **the light^{G5458} of God**, clear as crystal (Rev 21:11), the apostles become the **the Light^{G5457} of the world (= the field, Mat 13:38)**, and each of them is **a city** that is laid^{G2749} in **a village of a mountain^{G3735}** that cannot be hidden because of **God's light** that they bring (Mat 5:14).

The kingdom of God
(Luk 9:2)

Jesus called his twelve **disciples** together, and
 → **gave them power and authority** over all devils, and
 → **to cure diseases** (Luk 9:1)

And **he sent them**
 → **to preach the kingdom of God**, and **to heal the sick** (Luk 9:2)

When you enter into whosoever **house**,
 → **Abide**, and **thence go** (Luk 9:4)

They departed, and went through **the towns(villages)^{G2968}**,
 (a **village^{G2968}** = from **lie, be laid, set^{G2749}**)
 → **preaching the gospel**, and **healing every where** (Luk 9:6)

Behold,
the kingdom of God is within you
 (Luk 17:21).

Whosoever will not receive you, (Luk 9:5)

- when **ye go out of that city**,
- **shake off, and the dust of your feet**

Ye are **the Light^{G5457} of the world(the field, Mat 13:38)**
 → **A city^{G4172}** that is **set (laid on a village)^{G2749} on an hill(of a mountain)^{G3735} cannot be hid** (Mat 5:14).
Go not into the way of the Gentiles, and into any **city^{G4172} of the Samaritans enter ye not** (Mat 10:5)

<p>The kingdom of heaven is at hand (Mat 10:7)</p>	<p>House = Worthy (Mat 10:13)</p>
<p>The house of Israel (Mat 10:6)</p>	<p>City (Mat 13:38)</p>
<p>You = The Light of the world</p>	<p>Lost sheep (Mat 10:6)</p>
<p>* Where the gospel is preached * Healing takes place * Place where meat is Villages</p>	<p>logos Received</p>

Ye (disciples) go, preach, saying,
 → **The kingdom of heaven is at hand** (Mat 10:7)

When you enter,

- **City or Town(Village)^{G2968}**

→ **Seek who in it is worthy** (Mat 10:11)
 → **Abide till ye go thence** (Mat 10:11)

When you enter into **an house**,

→ **Salute it** (Mat 10:12)

- **Heal the sick, cleanse the lepers,**
- **raise the dead, cast out devils:**
 freely ye have received, freely give. (Mat 10:8)

Whosoever not receive you, neither hear your **logos^{G3056}**

- when **ye go out of that house or city**,
- **shake off the dust of your feet** (Mat 10:14)

They departed to teach & to preach in his city (Mat 11:1)

(Rev 1: 10-11) Na di Masta in de (A trumpet, in the Spirit) .

Rev 1: 10A bin de insay di Spirit insay di Masta in de, en a yeri wan big vöys bien mi, lek trampet.

²⁹Vidio 35. "(Apsul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-apsul-disaypul-den-wit-pawa-atoriti/.

[Rev 1: 11](#) | se, “Mi na Alfa en Omega, di fɔs wan en di las wan,” en, wetin yu si, rayt insay buk.
en sɛn am to di sevin kɔngrigeshɔn den we de na Eshia; to Efisɔs, Smirna, en Pɛgamos.
en go na Tayatayra, Sadis, Filadɛlfia, en Laodisia.

☞ [Rev 1: 10](#) | bin de insay di Spirit pan **na di Masta in yonde**, en yeri bien mi wan big vɔys, as of **wan trɔmpet**, .

☞ [Rev 1: 11](#) | Se, na mi de **Alfa we den kɔn** en **Omega we get fɔ du wit am**, **.di fɔs wan** ^{G4413} **endi las wan**: ^{G2078} en, Wetin yu de si, ^{G991}

rayt insay wan buk, en sɛn am to di sevin (7) chɔch den we de na Eshia; to Efisɔs, en to Smirna, Pɛgamos, Tayatira, Sadis, Filadɛlfia, en to Laodisia.

- Pantap **di Masta in de**, wan big vɔys, lek trɔmpet, go blo insay di Spirit, en di wan we get yes go yeri wetin di Spirit de se to di sevin chɔch den, we di apɔsul den dɔn mek una no (una we si in majesty fɔ di pawa en di kam we wi get **Masta Jizɔs Krays**, [.2Pi 1: 16](#)).³⁰

- **.Di fɔs wan & .di las wan**³¹

- **Tna in fɔs**: Mɔtalman Pikin we de plant di gud sid, we na **di logos fɔ Gɔd** ([Mat 13:37](#)).³²
- **Ti kin las**: **.Di rhema fɔ di logos fɔ Gɔd**.³³

(Una fɔ get layf bak na di las de)

[Jɔn 6: 40](#) En dis na wetin i want (**Gɔd**) we sɛn mi (**di Pikin**), .

dat evri wan we **seeth** ^{G2334 we de na di wɔl} **di Pikin**, en **biliv** pan am, kin dɔn **layf we go de sote go**: .
en a go du am **menam ɔpna di las de**.

[Jɔn 6: 54](#) En ibɔdi we de it mi **ɔbɔdi**, en drink mi **ɔbɔd**, dɔn get **layf we go de sote go**:
en a go du am **menam ɔpna di las de**.

→ Yu nɔ get enibɔdi **layf** insay yu pas yu it di bɔdi fɔ **di Pikin fɔ mɔtalman**, en drink in yon **ɔbɔd** ([Jɔn 6: 53](#)). Bɔt ɔlman we de si **na Gɔd in Pikin**, . en **biliv** pan Am, go get **layf we go de sote go** en den go **bidɔn esɔpna di las de**.³⁴

³⁰Vidio 44. “Di prɔfesi na di skripchɔ Pita In Seken Leta 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skripchɔ-2-pita-1-3/.

³¹Rid “[Figure 1-d],” ɔ Vidio 28. “Di frut we di Spirit de gi.”

www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/

³²Vidio 37. “Di fil fɔ blɔd (A possession).” www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/ .

en “[Figure 1-b] Di wɔd (logos & rhēma).”

³³Rif to “[Figure 10-2] Di 3 Harvest & Di 4 Wach.”

- We di sid we nɔ de rɔtin (di logos fɔ Gɔd, [.1Pi 1:23](#)) bɔt Jizɔs Krays (**di Kin we go de sote go**), de briɔ di frut we di **rayt** (di rhema fɔ Gɔd in logos) insay yu ([1Ti 1: 16](#)), Jizɔs Krays bi yu Kirɔ we go de sote go en yu go wɛr am **Di tin den we nɔ de dayen** liv sote go ([1Ti 1:17](#)).

³⁴We i kam pan di we aw pipul den go get layf bak, tɔk bɔt “Di 144,000 (Di fɔs frut den we Krays bin frut)” frɔm [Rev 7: 4-8](#).

(Rev 1: 12-13) Di sevin kandul den

[Rev 1: 12](#)En a tɔn fɔ si di vɔys we de tɔk to mi. We a tɔn, a si sevin gold kandul den;^{G3087}
[Rev 1: 13](#)En na midul di sevin kandul den^{G3087}wan lek (we fiba, we tan lek) .^{G3664}to Mɔtalman Pikin, .
klos wit klos (klos wit) .^{G1746}dɔŋ te to di fut, .
en girt^{G4024 we de na di wɔl}bɔt di paps (chest) .^{G3149 we de na di wɔl}wit wan gold girdle.^{G2223 we de na di wɔl}

☞ [Rev 1: 12](#) En mi (Jɔn) tɔn fɔ si di vɔys we de tɔk to mi.

We a tɔn, a si sevin gold kandul den;

[Rev 1: 13](#)En insay di sevin (7) kandul den we Wan lek **di Pikin fɔ mɔtalman**, .

klos (wit klos) dɔŋ to di fut, en den kin tay am wit gold kɔba rawnd di chest.

- What na di sevin (7) kandul den?
- Di sevin (7) chɔch den ([Rev 1: 20](#)).
- Wan we tan lek mɔtalman Pikin de midul di 7 kandul den (ɔ di 7 chɔch den), bɔt notis se den yuz di wɔd “lek” fɔ tɔk bɔt di pɔsin we tan lek mɔtalman Pikin.[Rev 1: 16](#)de tɔk bɔt di wan we tan lek mɔtalman Pikin as di Wan we ol “sɔd we get tu ej shap” we na **wan sɔd we de bɔn faya (di rema)** insay In mɔt. Bikɔs **di rema** bin tɔk bifo di apɔsul den na wi **Masta Jizɔs Krays (Jd 1: 17)**, .**di Pikin fɔ mɔtalman** dwe den rayt insay [Rev 1: 13](#) na **Masta Jizɔs Krays**, . **na Gɔd in Pikin** udat na **di Pikin fɔ mɔtalman**.³⁶
- We de midul di sevin kandul den?
- **Gɔd in Pikin** we tan lek mɔtalman Pikin (**di Masta Jizɔs Krays**, [Rev 1: 13](#)).

(Rev 1: 14-15) Wait ia den na In ed, in yay, in fut, & in vɔys

[Rev 1: 14](#)In ed en in ia den^{G2359 we de na di wɔl}bin wayt lek wul, wayt lek sno; en in yay den bin tan lek faya;
[Rev 1: 15](#)En in fut den tan lek fayn kɔpa, lek se den de bɔn na faya; en in vɔys tan lek bɔku bɔku wata den sawnd.

☞ [Rev 1: 14](#)In ed en in ia den bin wayt lek wul, as **waytas sno**;

en in yay den bin tan lek **wan faya we de bɔn**;

- Wetin na di minin fɔ di wayt ia na di ed?
- Di kɔb we di ia na di ed get de sho se pɔsin machɔ insay Krays. So, di ia kɔb we mɔtalman Pikin get we wayt lek sno lek wul, tinap fɔ mɔtalman Pikin as pɔsin we dɔn machɔ en we nɔ get sin.³⁷
 - Wul na natura I ia fayba we den kin mek ɔlsay na di ia frɔm difrɛn animal den, ivin ship den (fɔ mek i luk na do). andis konteks, “wul” de tɔk bɔt di natura I ia we ship get.
- ☞ [Rev 1: 15](#)En in fut den tan lek **fayn fayn bras**, lek se den de bɔn na faya;
en in vɔys tan lek bɔku pipul den sawnd **wata den**.
- Wetin na di spiritual minin fɔ wata?
- Di wata na di logos, en **Jizɔs Krays** na mɔtalman Pikin, we kam wit wata (logos) en blɔd fɔ di wɔl fɔ get di layt fɔ layf.
- Di wata we de ɔnda di skay na di logos we Jizɔs bin tɔk to yu we i bin de na grɔn ([Jɔn 15: 3](#)).
- Di wata we de ɔp di skay na di rhema we Jizɔs bin tɔk to wi we i bin stil de na Galili, we Jizɔs bin tel wi fɔ memba afta Krays get layf bak en go ɔp to in Papa, en to in Gɔd ([Jɔn 20: 17](#)).³⁸

³⁶Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.”

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

³⁷Vidio 31. “Nazarayt to Gɔd (Di Ie we de na in ed).”

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fɔ-di-ed/.

³⁸Vidio 25. “Wan had wɔd (Di logo den) 1/2.”

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lɔgo-di-wok-fɔ-gɔd/.

(Rev 1: 16) Di sevin sta den & wan shap tu-ed sɔd

Rev 1: 16En i bin get sevin sta den na in raytan.
en wan shap wan kɔmɔt na in mɔt^{G3691}we get tu ed^{G1366}sɔd (ρουφαία, rɔmfaya):^{G4501}
en in fes bin tan lek di san we de shayn wit in trenk.

☞ Rev 1: 16En i bin get sevin (7) sta den na in raytan.
en wan shap sɔd we get tu ej kɔmɔt na in mɔt.
en in fes bin tan lek di san we de shayn wit in trenk.

- Wetin na di sevin (7) sta den?
- .Ti enjel den na di sevin (7) chɔch den (Rev 1: 20).
- What na mɔt?
- Mɔt na usay di wɔd den (dābār,di rema)^{H1697}na PAPA GɔD in yon den kin put den (Jer 1:9Wal YAWEI bin tok langa mi, “Aibin tok mi wod.”^{H1697}insay yu mɔt.) .
- Why na “di wɔd den” insayJer 1:9di rema?
Deu30:14Bot di wɔd (dābār we den kol dābār)^{H1697}de nia yu, na yu mɔt, en na yu at, .
so dat yu go du am.
Rom 10:8Bot wetin i se? Di wɔd (di rema)^{G4487}de nia yu, .
ivin insay yu mɔt en insay yu at.
dat na di wɔd (di rema)^{G4487}fɔ fet, we wi de prich;
→Di wɔd (Strong in yon^{G4487}) fɔ get fetinRom 10:8nadi rema, so di wɔd (Strong’s^{H1697}) insay Deu30:14fɔ get di sem refrens, “.di rema.”³⁹
- What na sɔd we get tu ej shap^{G4501}?
- Di wɔd (di logo den)^{G3506}we de na di wɔl fɔ Gɔdna kwik, en pawaful, en shap pas eni ɔda wansɔd we get tu ed.
- Di sɔd we di Spirit de mek na sɔd we get tu ed shap, ɔ di wɔd (di rema)^{G4487}fɔGɔddat de kam kɔmɔt na Gɔd in Pikin in mɔt (Rev 1: 13, .Efi 6: 17).⁴⁰

† WANshap tu-ej sɔd we de na In mɔtna sɔd we de bɔn faya we de tɔn ɔlsay fɔ kip di we fɔ di tik we de gi layf, we de gi di frut fɔ di mana ɔ we ayddi rhema fɔ di Masta (Jen 3: 24, .1Pi 1:25).⁴¹

† PAPA GɔD PAPA GɔD put Cherɔb den enwan sɔd we de bɔn faya^{H2719}we den kol na di ist pat na di gadin na lden we l dreb di man.Di sɔd we de bɔn faya^{H2719}we den kol tɔn ɔlsay fɔ kip di we fɔ di tik we de gi layf (Jen 3: 24). So, di sɔd we get tu ed^{H2719}we den kol di gospel na di sɔd we de bɔn we den ol na di oli oli wan den an wit di ay prez we Gɔd de prez (ēl)^{H410}. insay den mɔt (Psa149: 6Mek di ay prez we Gɔd de prez (ēl)^{H410} de na den (di oli oli wan den) mɔt, .
dand wan sɔd we get tu ed^{H2719}we den kol na den an);).

(Rev 1: 17-18) Di fɔs wan en di las wan (Di ki den fɔ elfaya en fɔ day) .

Rev 1: 17We a si am, a fɔdɔm na in fut lek se a dɔn day. En i le in raytan pan mi en tɛl mi se:

No fred; Mi na di fɔs wan en di las wan:

Rev 1: 18Mi na di wan we get layf, en a bin dɔn day; en, luk, a de alayv sote go, Emen;

en get di ki den fɔ elfaya en fɔ day.

☞ Rev 1: 17We a si am, a fɔdɔm na in fut lek se a dɔn day. En i le in raytan pan mi en tɛl mi se:
No fred; mi nadi fɔs wanendi las wan: .

³⁹Vidio 6. “PAPA GɔD bi yu Gɔd.”

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jenreshɔn-frɔm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-lzrel/.

⁴⁰Ibid.

⁴¹Vidio 23. “Di bred, Di mana, & Di mana we ayd.”

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

☞ [Rev 1: 18](#) Mi na di wan we get layf, en a bin dɔn day; en, luk, a de alayv sote go, Emɛn; en get di ki den fɔ ɛlfaya en fɔ day.

- Who na di fɔs wan en di las wan?

- Jɔn de witnes to [di logos fɔ Gɔd](#), [.di Reveleshɔn fɔ Jizɔs Krays](#), to di sevin chɔch den fɔ sho dat [di Masta Jizɔs Krays](#), we na Devid in rut en in pikin den, we den mek wit Devid in pikin den akɔdin to di bɔdi.

→ [Dis Masta Jizɔs Krays](#) na Alfa en Omega, di biginin en di end, di fɔs wan en di las wan, en I go kam kwik en bles enibɔdi akɔdin to wetin den du.⁴²

[\(Rev 1: 19-20\)](#) Di misteri fɔ di 7 sta den (enjel den fɔ di 7 chɔch den) & di 7 gold kandul den (7 chɔch den) .

[Rev 1: 19](#) Rayt di tin den we yu dɔn si, en di tin den we de naw, en di tin den we get fɔ apin afta dis;

[Rev 1: 20](#) Di sikrit bɔt di sevin sta den we yu si na mi raytan, en di sevin gold kandul den.

Di sevin sta den na di enjel den fɔ di sevin chɔch den: .

en di sevin kandul den we yu si na di sevin chɔch den.

☞ [Rev 1: 19](#) Rayt di tin den we yu dɔn si en di tin den we de de. en di tin den we go apin afta dis;

[Rev 1: 20](#) Di sikrit bɔt di sevin (7) sta den we yu si na mi raytan, en di sevin (7) gold kandul den.

† [Di Buk we Reveleshɔn raytde](#) sho di sikrit bɔt wetin den dɔn si, de, en we go bi, to di wan den we get yes fɔ yeri wetin di Spirit se to di 7 chɔch den, we Jɔn rayt to di 7 chɔch den we de na di rayt an fɔ [di Masta Jizɔs Krays](#). To di wan den we [sɔlv](#), I go gi den fɔ it [di tik we de gi layf](#) in [di gadin we bin de na Iden](#), we de na di midul fɔ [God in paradays](#).⁴³

⁴²Rid "[Figure 1-d]," ɔ Vidio 28. "Di frut we di Spirit de gi."

www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

⁴³Rid di say we se " [.Rev 2:7.](#)"

Chapta 2

(Rev 2: 1-7) (1) To di enjel fɔ di kongrigeshɔn na Efisɔs

Rev 2:1Rayt to di enjel na di kongrigeshɔn na Efisɔs;
Di pɔsin we ol di sevin sta den na in raytan se.
we de waka midul di sevin gold kandul den;

☞ **Rev 2:1**Rayt to di enjel na di kongrigeshɔn na Efisɔs;
Na dis wan we ol di sevin (7) sta den na in raytan se.
we de waka midul di sevin (7) gold kandul den;

- Who ol di 7 sta dem (di enjel dem fɔ di 7 chɔch dem) na in raytan en waka midul di sevin (7) gold kandul dem (di 7 chɔch dem)?
- .God in PikinnaJizɔs Krays, wiLɔd.⁴⁴

- Di chɔch na Efisɔs: Lef yu fɔs lɔv

Rev 2:2A no di wok we yu de du, en di wok we yu de du, en di we aw yu de bia.^{G5281}
en aw yu nɔ go ebul fɔ bia di wan den we wiked.
en yu dɔn tray di wan den we se den na apɔsul, bɔt nɔto apɔsul, en yu si se den na layman.
Rev 2:3En i dɔn bia, en get peshent, .^{G5281}en fɔ mi nem, i dɔn wok tranga wan, en i nɔ taya.
Rev 2:4Bɔt pan ɔl dat, a get sɔntin fɔ du wit yu, bikɔs yu dɔn lef yu fɔs lɔv.

☞ **Rev 2:2**A no di wok we yu de du, en di wok we yu de du, en di we aw yu de bia.
en aw yu nɔ go ebul fɔ bia di wan den we wiked.
en yu dɔn tray di wan den we se den de**apɔsul den**, en den nɔ de, en i dɔn si se den na layman.
☞ **Rev 2:3**En yu dɔn bia, en yu de bia, en fɔ mi nem yu dɔn wok tranga wan, en yu nɔ taya.
☞ **Rev 2:4**Bɔt pan ɔl dat, a get sɔntin fɔ du wit yu, bikɔs yu dɔn lef yu **fɔs lɔv**.

- Who de**di apɔsul den**?

- Di disaypul min pɔsin we de lan, en den si “Jizɔs bin de go ɔlsay na di siti en vilej den, de tich insay *den sinagɔg den, en prich di gud nyuz bɔt di Kinɔm, en men eni sik en ɔlman sik bitwin di pipul dem*” ([Mat 9:35](#)).

- Afta Jizɔs (we den kɔl Krays) rayz frɔm di day en di disaypul den kɔl am di Masta, I apia to den en gi den di Oli Spirit.

- Afta di disaypul den “lan” frɔm Jizɔs, I gi den pawa fɔ dreb dɔti spirit den, fɔ men pipul den sik en sik, en den 12 disaypul ya we den bin gi di pawa en pawa fɔ du den tin ya den kin kɔl tin den “di apɔsul den.”

- Apɔsul (Apɔsul)^{G652}min wan we den sen wit ɔda en in rut wɔd frɔm Strong in yon**G649** (apostellō) we den kɔl**G649** ., we min “sen.”

- Sen^{G649}([ἀποστέλλω, yu kin yuz am](#)apostellō): Di Papa we de na evin dɔn sen (apostello) Jizɔs so dat di disaypul den

kin sen (pempo) bak na di wɔl (Notis se Judas Iskariot na bin wan pan di 12 apɔsul den we dɔn bin get di Oli Spirit frɔm di Masta, we min se di wan den we den gi pawa en pawa en bi apɔsul den kin betray Jizɔs bak).⁴⁵

- .We di tem rich, .Jizɔssidam wit di 12 apɔsul den fɔ it di Pasova bifo I sɔfa. Dɔn **Jizɔstek** di kɔp en gi di apɔsul den fɔ sheb am to densef en se i nɔ go drink di frut fɔ di vayn te Gɔd in Kinɔm kam.

⁴⁴ [Rev 1: 13](#), [1Jɔ 4: 15](#), [2Kɔ 1: 19](#), & . [Jɔn 11: 27](#).

⁴⁵Vidio 40. “4. Pentikɔst.” www.therhemaofthelord.com/uncategorized/40-di-festival-fɔ-di-masta-4-pentikɔst/.

- To di apɔsul dem, Jizɔs bin se di bred na In brok brok bɔdi we den gi fɔ “una,” en den fɔ du insay **fɔ memba sɔntinfo** Am.
- To di apɔsul dem, Jizɔs bin se di kɔp na di nyu testament insay in blɔd, we den shed fɔ una.
 - Di kɔp we di apɔsul den sheb na di blɔd fɔ di nyu testament, we den shed fɔ bɔku pipul den fɔ di fɔgɪv sin den. Yu (as di apɔsul in pikin we i lek) na tru di gud nyuz we di... apɔsul den en bi den pikin we den lek. So, yu nid fɔ fala den so dat den go kam wit den una fɔ memba di we aw di apɔsul Pɔl bin de insay **Krays Krays**.⁴⁶
- Nɔbɔdi nɔ go ban fɔ baptayz wit wata (logos) bikɔs di Jentayl den we nɔ sakɔmsayz we bin de baptayz densef bin get di Oli Spirit as apɔsul. So, Pita bin kɔmand di wan den we bin de **sakɔmsayz insay di bɔdi fɔ baptayz insay di nem fɔ di Masta (Di Apɔsul Den Wok [Akt] 10: 48)**.⁴⁷
- We wi bin de wit **di Masta Jizɔs Krays** na di oli mawnten, Zayɔn, wan vɔys kɔmɔt na evin frɔm di fayn fayn glori, “Dis na mi Pikin we a lek, we a gladi fɔ am,” en wi gladi pipul den we bin si In majesty. Di apɔsul den dɔn mek una no di pawa we wi get en aw wi de kam **Masta Jizɔs Krays**.⁴⁸
- The chɔch na Efisɔs bin wok en wok tranga wan fɔ get valyu fet, di no we Gɔd fɔ get glori en gud kwaliti, fɔ kɔntrol inseq, en fɔ peshent, bɔt den nɔ bin ebul fɔ bia frut we wi no wi **Masta Jizɔs Krays (2Pi 1:8)**.⁴⁹
- **Wetin na fɔs lɔv?**
 - Bikɔs na yu at de usay yu trɔs de (**Lyuk 12: 34, .Mat 6: 21**), di fɔs lɔ se wi fɔ **di Masta we na wi Gɔd** wit ɔl wi at, sol, wit maynd, en trenk (**Mach 12:30**). If di... Gɔd in pikin den lek Gɔd, den de kip in lɔ den (**1Jɔ 5: 2**) en kɔntinyu fɔ de insay In lɔv. Bɔt di... di chɔch na Efisɔs nɔ bin ebul fɔ kip In fɔs lɔ, en dis bin mek den nɔ bin ebul fɔ kip di sekɔn lɔ, we na fɔ lek den kɔmpin den lek aw den fɔ lek densef.⁵⁰
- **Wetin na di trɔs?**⁵¹
 - **Gɔd** na layt en I kɔmand di layt (Gɔd inseq) fɔ shayn kɔmɔt na dak en i dɔn shayn insay wi at fɔ gi di layt fɔ no bɔt Gɔd in glori na Jizɔs Krays in fes (di trɔs). So, wi fɔ kip den jentri ya (we na di layt fɔ no bɔt Gɔd in glori) insay evin (nɔto na grɔn) so dat di pawa we Gɔd get go sho insay wi, insay wi at, na Gɔd in Kɪndɔm, usay den de kip yu jentri.
 - To di chɔch na Efisɔs, **Gɔd** want fɔ gi den ɔda at fɔ mek den kip dis jentri. We den get dis jentri insay dɔti bɔtul den, den at go kɔrej, den go knit togeda wit lɔv to ɔl di jentri we get ful ashurant fɔ ɔndastand to di aknɔwshment fɔ di sikrit bɔt Gɔd, en fɔ di Papa, en Krays, we den ayd ɔl di jentri we get sens en no (Kɔl 2: 2-3).

- Di fɔs wan de wok

Rev 2:5 So memba usay yu fɔdɔm, ripent, en du di fɔs wok den;

⁴⁶Vidio 34. “Akodin to di Spirit & ɔnda di gudnes.”

www.therhemaofthelord.com/uncategorized/34-akodin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes-den/.

⁴⁷Ibid.

⁴⁸Vidio 44. “Di prɔfesi na di skripchɔ (Pita In Seken Leta 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skripchɔ-2-pita-1-3/.

⁴⁹Vidio 30. “Di Kɔmyunion.” www.therhemaofthelord.com/uncategorized/30-di-kɔmyunion/.

⁵⁰Vidio 13. “Di wɔd (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

⁵¹Vidio 43. “(Spirit-lid) Gɔd in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

ɔ ɔdasay a go kam to yu kwik kwik wan, ɛn a go pul yu kandul na in ples, pas yu ripent.

[Rev 2:6](#) Bɔt dis yu get, dat na dat yu et di tin den we pɔsin de du (di wok den) .[G2041](#) di Nikolayt pipul den, we a et bak.

☞ [Rev 2:5](#) So, memba usay yu kɔmɔt **dɔn fɔdɔm**, ɛn ripent, ɛn du am **di fɔs wan de wok**;
ɔ a go kam to yu kwik kwik wan ɛn pul yu kandul stik kɔmɔt na in ples.
pas yu nɔmɔ **ripent**.

[Rev 2:6](#) Bɔt dis yu get, dat na dat yu et di tin den we pɔsin de du (di wok den) .[G2041](#) na di Nikolayt pipul den, .
we a et bak.

- What na **di fɔs wan de wok**?

- Wi de wok di wok we Gɔd de du bay we wi biliv pan mɔtalman Pikin ɛn de insay Gɔd in Pikin we Gɔd sɛn, bay we wi de it di tru bred we kɔmɔt na ɛvin we di Papa gi wi.⁵²

- Aw yu go no usay yu get **dɔn fɔdɔm**?

- **Di Masta Jizɔs Krays** na di sid (sperma) den mek am .[G4690 we de na di wɔl](#) akɔdin to di bɔdi, so pas di logos we de insay una day ɛn rayz wit Jizɔs Krays, ɛn get di sid (sperma) .[G4690 we de na di wɔl](#) ɔ di Rima fɔ di Masta Jizɔs Krays, yu blayn ɛn yu nɔ ebul fɔ si fa bikɔs yu dɔn fɔget se den dɔn klin yu frɔm yu ol sin den. If una na brɔda den, una fɔ du den tin ya ([2Pe 1. Na so i bi:3](#)- [.2Pi 1:7](#)) so dat yu nɔ go eva fel.⁵³

- Wetin i min fɔ **ripent**?

Those we bin get Jɔn in baptizim, den baptayz wit baptizim fɔ ripent, we min se, den nɔ yeri bɔt di Oli Spirit. So, fɔ ripent ɛn baptayz insay Jizɔs Krays in nem min fɔ no (nɔ fɔ fɔget) se den dɔn fɔgɔv yu sin den. Dis we ya, yu go get di gift we di Oli Spirit gi yu.⁵⁴

So, fɔ ripent min fɔ no udat yu bi insay Jizɔs Krays ɛn kontinyu fɔ de insay di Oli Spirit bay we yu de it na di Masta in tebul we yu no se wi ɔl de it wan bred as wan bɔdi insay **Krays Krays**.⁵⁵

† Dis we ya, PAPA GɔD in gudnes ɛn sɔri-at go rɔnata wi ɔl di de den we wi de liv na di Kɔndɔm na ɛvin, ɛn wi go de na PAPA GɔD in os fɔ long tɛm, ɛn drink di kɔp we de rɔn oba wit rɛma, so dat wi go get layf bak di las de fɔ go insay Gɔd in Kɔndɔm.⁵⁶

† Jɔs lek aw di chɔch (di wan den we bin get di rim ɛn di logos fɔ Gɔd) de ɔnda Krays, . yu kandul (ɔ yu, bikɔs yu na wan pan di sevin chɔch den) go kɔmɔt na mɔtalman Pikin in raytanaf yu nɔ gri fɔ ripent (ɔ if yu nɔ ful-ɔp wit di Oli Spirit ɛn so yu nɔ ebul fɔ bia frut).

→ Bɔt **na Gɔd in Pikin** kɔmpliment di chɔch na ɛfisɔs se den et di wok we di Nikolayt den bin de du.

⁵²Vidio 25. "Wan had wɔd den Di logos) & Di wok den we Gɔd de du 2/2."

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lɔgo-di-wok-fɔ-gɔd/.

⁵³Rid "[Figure 2-a]," ɔ Vidio 30. "Di Kɔmyunion." www.therhemaofthelord.com/uncategorized/30-di-kɔmyunion/.

⁵⁴Vidio 12. "1 . Pasova we de na di Pasova | 2 . Bred we Nɔ Get Yist." www.therhemaofthelord.com/we-nɔ-get-wan-kategori/12/.

⁵⁵Rid "[Figure 2-a]," ɔ Vidio 30. "Di Kɔmyunion." www.therhemaofthelord.com/uncategorized/30-di-kɔmyunion/.

⁵⁶Vidio 27. "(Flesh , Sol , & Spirit) Sam 23."

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

- Di tik we de gi layf: Na di midul pan Gɔd in paradays fɔ di wan den we win

[Rev 2:7](#)Enibɔdi we get yes, mek i yeri wetin di Spirit de tɛl di kɔngrigeshɔn den;
A go gi enibɔdi we win, a go it di tik we de gi layf, we de midul Gɔd in Paradays.

☞ [Rev 2:7](#)Di wan we get yes, mek i yeri wetin di Spirit de tɛl di kɔngrigeshɔn den;
Di wan we win, a go gi am fɔ it **di tik we de gi layf** ,
we de na di midul fɔ **Gɔd in paradays**.

Wetin i min fɔ di wan den we win fɔ it **pandi tik we de gi layf** dat na di midul fɔ **Gɔd in paradays**?

- Di ivent we **Jizɔs(di Masta)** was Pita in fut en tek In klos ([Jhn13:12](#)) min se **Jizɔs** we get ɔl wetin yu nid **Na Gɔd in yonpipul den** fɔ win bad ([1Jɔ 2: 14](#), [.Mat 16: 18](#), [NW](#)) bay we den wer Pita (In disaypul) wit klin wayt klos (wit I dedi **logos fɔ Gɔd** ([Jɔn 13: 12](#))). **Jizɔs** tɛl Pita fɔ was ɔda pipul den fut (spred Gɔd in logos) so dat di nem den fɔ di wan den we de wok na di gud nyuz (Izrɛl) go de insay **di buk we de tɔk bɔt layf** ([Phl4:3](#)), en den go tinap na di oli grɔn bifo **Gɔd**.⁵⁸
 - Wan pan di tu tifman den we den bin nel pan di krɔs nia Jizɔs se to Am (reinterpreted from...[Lyuk 23: 42](#)) .⁵⁹, .
“ **.Lɔd**, a biliv se yu na so **Jizɔs Krays**, **.na Gɔd in Pikin**, .
en se yu go go ɔp to yu **Papa** en mi **Papa**, en to yu **Gɔd** en mi **Gɔd**.
So, memba mi fet, we yu kam insay yu kinɔm.”

→ En Jizɔs ansa se: “Fɔ tru, a de tɛl yu se, **.Tideyu go de wit mi na Paradays.**”
 - Ustɛmdɛn dɔn kɔt di frut den we di wiked sid den kɔmɔt pan yu, yu dɔn win yu solen kam na Mawnt Zayɔn en na di siti we Gɔd we de alayv de, **.di Jeruselem we de na evin**.⁶⁰ Yu go du dat da tem deget akses to **di tik we de gi layf** in **di gadin we bin de na Iden** dat na di midul fɔ **Gɔd in paradays**, usay di fɔs man Adam, we den mekwansɔl we get layfbay we **na PAPA GɔD we na Gɔd**, den bin put am na di biginin ([Jen 2:8](#), [.1Kɔ 15: 45](#)).⁶¹
(Not: **Di gadin we bin de na Iden** ([Jen 3: 24](#)) dɔndi **di tik we de gi layf**, we de na di midul fɔ **Gɔd in paradays**.)
 - Now rid [Rev 22: 1-2](#), .⁶²
“I sho mi wan klin riva fɔ **wata we de gi layf**, **klia lek kristal**, we de kɔmɔt na di tron fɔ **Gɔd en ɔf di Ship**. Insay di midul pan di strit pan am (di Oli siti), en na di tu say den na di riva, bin de **di tik we de gi layf**, we bin de bia 12 frut, en eni tik bin de bia in frut evri mɔnt. Di lif den na di tik bin de fɔ sav di neshɔn den os.”

→ **Di tik we de gi layf** dat na di midul fɔ **di gadin we de na di gadin** di paradays we de na **Gɔd**, de na ɔl tu di say den na di riva we de midul di strit fɔ **di Oli siti**, **usay wan klin riva ɔf wata we de gi layf we de go bi fɔ kɔmɔt di tron fɔ Gɔd en fɔ di Ship**.⁶³
- † If na di Oli Spirit de lid yu, yu go ebul fɔ yeri wetin di Spirit de tɛl di chɔch na Efisɔs ([Rev 2:1-7](#)) bikɔs di Papa in Spirit ɔ di Oli Spirit de tɔk insay yu ([Mat 10: 20](#), [.Mach 13:11](#)).

[\(Rev 2: 8-11\)](#) (2) To di enjel fɔ di kɔngrigeshɔn na Smina

[Rev 2:8](#)En rayt to di enjel fɔ di kɔngrigeshɔn na Smina; Den tin ya di fɔs wan en di las wan, we bin dɔn day en we get layf, tɔk;

⁵⁸Vidio 11. “(Jizɔs in klos) Bifo “Di Pasova festival.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jizɔs-klos-bifo-di-fes-fɔ-di-pasova/.

⁵⁹Vidio 38, “Di tu tifman den we den nel pan di krɔs nia Jizɔs.”

www.therhemaofthelord.com/uncategorized/38-di-krɔs-fɔ-jizɔs-di-tu-tif-den-krɔs-neks-to-jizɔs/.

⁶⁰Vidio 20. “(Wan shap) Shit, Sɔd, & Tu-ed Sɔd.”

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

⁶¹Rid “[3] Daniel in 70 wiks.”

⁶²Riintaprit frɔm [Rev 22: 1-2](#).

⁶³[Jen 2:9](#), & rifer to “ ([Rev 22: 14](#)) **Di tik we de gi layf**.”

☞ [Rev 2:8](#) En rayt to di enjel fɔ di kongrigheshɔn na Smina;
Den tin ya di fɔs wan en di las wan, we bin dɔn day en we get layf, tɔk;

- Who na di fɔs wan en di las wan, bin dɔn day en i de alayv?
- .Di Masta Jizɔs Krays (Gɔd in Pikin).⁶⁴

[Rev 2:9](#) A no wetin yu de du, ^{G2041}en trɔbul, ^{G2347 we den kol}en po, ^{G4432}(bɔt yu jentri.) en
a nodi wan den we se den na Ju, bɔt den noto Ju, bɔt na Setan in sinagɔg, de tɔk bad bɔt Gɔd.^{G4567}

☞ [Rev 2:9](#) ano wetin yu de du, en di trɔbul, en **po**, (**bɔt una jentri**) en
ano di bad we aw di wan den we se den na Ju, bɔt den noto Ju, de tɔk bad bɔt Gɔd, .
bɔt den de **na Setan in sinagɔg**.

- Udat na Setan?
- .Setan na di Dɛbul, di ol snek, di big dragɔn (luk [Rev 12:9](#) fɔ no mɔ bɔt dis).
- What na bin di bad we aw di Ju pipul den bin de tɔk bad bɔt Gɔd, we na infaktna Setan in sinagɔg?
- Bɔku bɔku Ju pipul den en di Grik den bin biliv we di tu apɔsul den (Pɔl en Banabas) bin tɔk to den na di Ju pipul den sinagɔg, we min se den bin biliv **we den sakɔmsayzɔfdi at we de insay di spirit**, en den ɔl **biwan Ju we get spiritual tin den**. Bɔt di Ju pipul den we nɔ bin biliv bin mek di pipul den we noto Ju, mek den maynd fil bad agens di brɔda den (Di brɔda den na di wan den we get wan komɔn natura l gret gret granpa, so di brɔda den we de insay dis kɔnteks de tɔk bɔt di Jentayl Grik den we bin de agens di Grik den we biliv). Bɔt di apɔsul den bin tɔk wit maynd wit di Masta fɔ gi testimoni bɔt di logos tru sayn en wɔndaful tin den we den bin de du wit den an. Dɔn den bin sheb di bɔku bɔku pipul den na di siti to di wan den we de sɔpɔt di Ju pipul den en di wan den we de sɔpɔt di apɔsul den. Dɔn, di pipul den we noto Ju en di Ju pipul den wit den rula den, bin atak di tu apɔsul den.⁶⁵

Di Jentayl pipul den we dɔn biliv Gɔd in logos, bin get di rhema fɔ Gɔd in [Di Apɔsul Den Wok \[Akt\] 13: 42](#).⁶⁶ We di Ju pipul den si se di wan ol siti dɔn kam fɔ yeri Pɔl de tɔk Gɔd in logos, den jɛlɔs en tɔk bad bɔt am en tɔk bad bɔt am. Evri sabat, Pɔl bin de mek di Ju en Grik den we de na di sinagɔg biliv. Bɔt we i tel di Ju pipul den se Jizɔs na di Krays, den nɔ gri en tɔk bad bɔt Gɔd, so Pɔl shek in klos ^{G2440 we de na di wɔl}en se, "Una blɔd de pan una yon ed; A dɔn klin, frɔm naw a go go to di neshɔn den we noto Ju."⁶⁷

Bikɔs di Ju pipul den bin de tɔk agens Gɔd in logos en tɔk bad bɔt Gɔd, Pɔl en Banabas bin si se di Ju pipul den dɔn jɔj densef se den nɔ fit fɔ get layf we go de sote go en den se, "I bin nid fɔ mek den tɔk bɔt Gɔd in logos to una fɔs." Dis gi den inof rizin fɔ tɔn to di Jentayl neshɔn den we de mek Mozis in prɔfesi, "A go mek una jɛlɔs bay di wan den we noto pipul den, en a go mek una veks pan wan neshɔn we nɔ get sens ([Rom 10:19](#)) .." **Di logos fɔ Gɔd** bin fɔs tɔk to di Ju pipul den, bɔt na di Jentayl neshɔn den bin gi glori en biliv di logos fɔ di Masta en get di rhema, we mek di Ju pipul den jɛlɔs. Di Ju pipul den bin tɔn agens Pɔl wit wanwɔd bifo di jɔjment sidɔm ples, en den bin tɔk se i de mek pipul den wɔship Gɔd we nɔ gri wit di lɔ. Bɔt di diputi fɔ Akaya (Gallio) bin dreb den kɔmɔt na di jɔjment sit bikɔs den kwestyɔn den na bɔt di logo, nem, en den lɔ. Dɔn ɔl di Grik den (di neshɔn we noto Ju) bit di edman fɔ di sinagɔg (Sɔstinis, we na Pɔl in padi) bifo di jɔjment sit. Insay di sinagɔg, Pɔl bin de agyu bɔt Gɔd in Kɔndɔm en mek den biliv am, bɔt i bin lef wit di disaypul den we pipul den we nɔ biliv Gɔd bin de tɔk bad bɔt da we de bifo di krawd, en i bin de agyu evride na wan patikyula skul we Tayranɔs bin de. Afta tu ia, di Ju en Grik den na Eshia yeri di logos fɔ di Masta Jizɔs, en Gɔd wok speshal pawa tru Pɔl in an fɔ mɛn den, en di sik den en di wiked spirit den lef den.

⁶⁴Rif to di say we se [Rom 1:3](#), [.Rev 1: 13-18](#), & fim 16, "Di pipul den we noto Ju (Di sikrit bɔt Krays)."
www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

⁶⁵Ibid.

⁶⁶We i kam pan Pɔl in rhema-prichin in [Di Apɔsul Den Wok \[Akt\] 13: 42](#), rid di fim 15, "Di Gud Nyus bɔt Gɔd in logos."
www.therhemaofthelord.com/di-gospel/15/ Di wan den we de tɔk bɔt di Baybul.

⁶⁷Rif to "[Faynal mesej] Di sikrit bɔt Krays (Di Jentayl den, ɔl di neshɔn den)" ɔ
vidio 16. "Di pipul den we noto Ju, ɔl di neshɔn den 6/10." www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

Di wiked spirit bin no di pawa we di Masta Jizos in nem we Pɔl bin tɔk get, bɔt i nɔ bin no am we di Ju pipul den we bin de waka waka we bin de drɛb dɛbul en di sevin bɔy pikin den fɔ di Ju chif prist, bin swɛ am, so di man we get di wiked spirit bin jomp go bifo den, bin de rul den, en win den, en mek den rɔnawe kɔmɔt na di os neked en wund. ɔl di Ju en Grik den we bin de na Efisos bin de fred we den no, en den bin de mek di Masta Jizos in nem big, en Gɔd in logos bin gro tranga wan en win.

Pɔl kɔl di elda den na di chɔch en tel den se i bin de sav di Masta we di Ju pipul den bin de plan fɔ fet am, en i bin de tich di elda den na pɔblik frɔm os to os, de testify to di Ju pipul den en di Grik den, fɔ ripent to Gɔd, en fɔ get fet to Gɔd wi Masta Jizos Krays. Pan ɔl we di Oli Spirit bin testify to Pɔl se bon en sɔfa bin de wet fɔ am na Jeruselem, i nɔ bin kɔnt in sol as dia to inef so dat i go dɔn in wok en di ministri, we i bin dɔn get frɔm di Masta Jizos fɔ testify di gud nyuz fɔ di Gɔd in speshal gudnes en di we aw i de prich bɔt Gɔd in Kɪndɔm.⁶⁸

☞ **What i min fɔ bipo bɔt jentri?**

- Di Masta Jizos Krays no yu wok, trɔbul, en po, bɔt yu infakt jentri bikɔs di rivyu fɔ di sikrit we dɔn ayd frɔm di biginin fɔ di wɔl, dɔn sho naw to Gɔd in oli oli pipul den tru di obe we yu obe fet akɔdin to di prichin we den de prich bɔt Jizos Krays in rivyu ([Rom 16: 26](#)). En di jentri we ayd fɔ di glori fɔ di sikrit insay di Jentayl neshɔn den (we den sakɔmsayz en we nɔ sakɔmsayz insay bɔdi) na "**Krays Kraysinsay yu, na di op fɔ get glori**" ([Kɔl 1: 27](#)).⁶⁹

Mɔtalman Pikin bin plant gud sid (di pikin den na di Kɪndɔm, [Mat 13: 38](#)) na In fil (wɔl). Semweso, di kɪndɔm we de na evin get di pikin den we de na di kɪndɔm, we get Gɔd in logos na di wɔl. Bɔt we den (di pikin den na di kɪndɔm) slip (ɔ nɔ wek, [1T 5:10](#)), di enimi na di wɔl kam, en plant gras midul di wit (Gɔd in logos).⁷⁰
- Di pɔsin we de plant: Mɔtalman Pikin (Di wan we de plant gud sid na mɔtalman Pikin, [Mat 13:37](#)).

Mɔtalman Pikin de trowe sid (di logos fɔ Gɔd) na di (swɛ) grɔn fɔ di pikin den na di kɪndɔm. En we di kɪndɔm in pikin den bin de slip en grap net en de (we min se den bɔn den bak frɔm di wɔl to di bɔdi we de na evin), Gɔd in logos bin grap en gro we den nɔ no aw fɔ du am. Di grɔn de briŋ frut (fɔ Gɔd in logos) fɔ inef (we na gud) fɔ tɔn di logos to di rhema: di bled → di yes → di ful wit we de na di yes. Dɔn Mɔtalman Pikin put di sikɛl bikɔs di avest (di pikin den na di Kɪndɔm na evin) dɔn kam (so dat di pikin den na evin we get di rhema go go insay Gɔd in Kɪndɔm).⁷¹

Di kɪndɔm we de na evintan lek jentri we ayd na fil (ɔ di wɔl ([Mat 13: 44](#)), we na di frut fɔ gud sid (di rhema) we mɔtalman Pikin bin plant fɔs na di fil (di logos fɔ Gɔd) ([Mat 13: 24, NW](#)). Na di wan den nɔmɔ we biliv we obe de si en luk fɔ di valyu tin we de na di kɪndɔm na evin (di rhema), we na di frut fɔ Gɔd in logos we bin dɔn gro (day en rayz bak ɔ bɔn bak) na in fam. We biznesman (di pɔsin we biliv bikɔs i de luk fɔ dis valyu tin (ɔ gud pal den) we na di rhema) fɛn wan pal we get bɔku prayz (di rhema), i kin go wit gladi at en sel ɔl wetin i get (we na di logos fɔ Gɔd na di Kɪndɔm na evin) en bay da fil de (we na di rhema [Mat 13: 44](#) insay Gɔd in Kɪndɔm), en gi (ɔl Gɔd in logos) to di po wan den.

Dɔn di pɔsin we biliv we obe Jizos kam to Jizos en fala Am ([Mat 19: 21, NW](#)) fɔ kip den jentri ^{G2344 we de na di wɔl} (di rhema) we de na evin. We di yɔŋ man du dat, i kin pafekt. So, if yu want fɔ bi **pafekt**, go fɛn fayn fayn pal den we get bɔku prayz fɔ gladi en sel ɔl di logo den we yu get, en gi to di po wan den, en fala Jizos fɔ kip di rhema na evin fɔ go insay Gɔd in kɪndɔm.

- **Grow fɔ bi pɔsin we pafekt**
[Efi 4: 12](#) *Fɔ di wan we de mek pɔsin pafekt fɔ di oli wan den. ^{G40} fɔ di wok we den de dufɔ di prichin wok. fɔ di efying fɔ **Krays in bɔdi**: .*

[Efi 4: 13](#) *Til wi ɔl kam insay di wanwɔd fɔ di fet, en fɔ no bɔt **na Gɔd in Pikin**, .*

⁶⁸Vidio 16. Di pipul den we nɔto Ju, ɔl di neshɔn den (Di Masta, di Masta Jizos, & Di Masta Jizos Krays) 7/10." www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul..

⁶⁹Ibid.

⁷⁰Vidio 26. "Di Masta in Pasova." www.therhemaofthelord.com/uncategorized/26-di-lɔd den pas-ɔva-di-nyu-testament/.

⁷¹Vidio 13. "Di wɔd (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

([Di Aposul Den Wok \[Akt\] 13: 46](#)), di layt fɔ sev bin tɔn to di Jentayl den, ɛn so i tɔn to di end den na di grɔn ([Di Aposul Den Wok \[Akt\] 13: 46-47](#)).

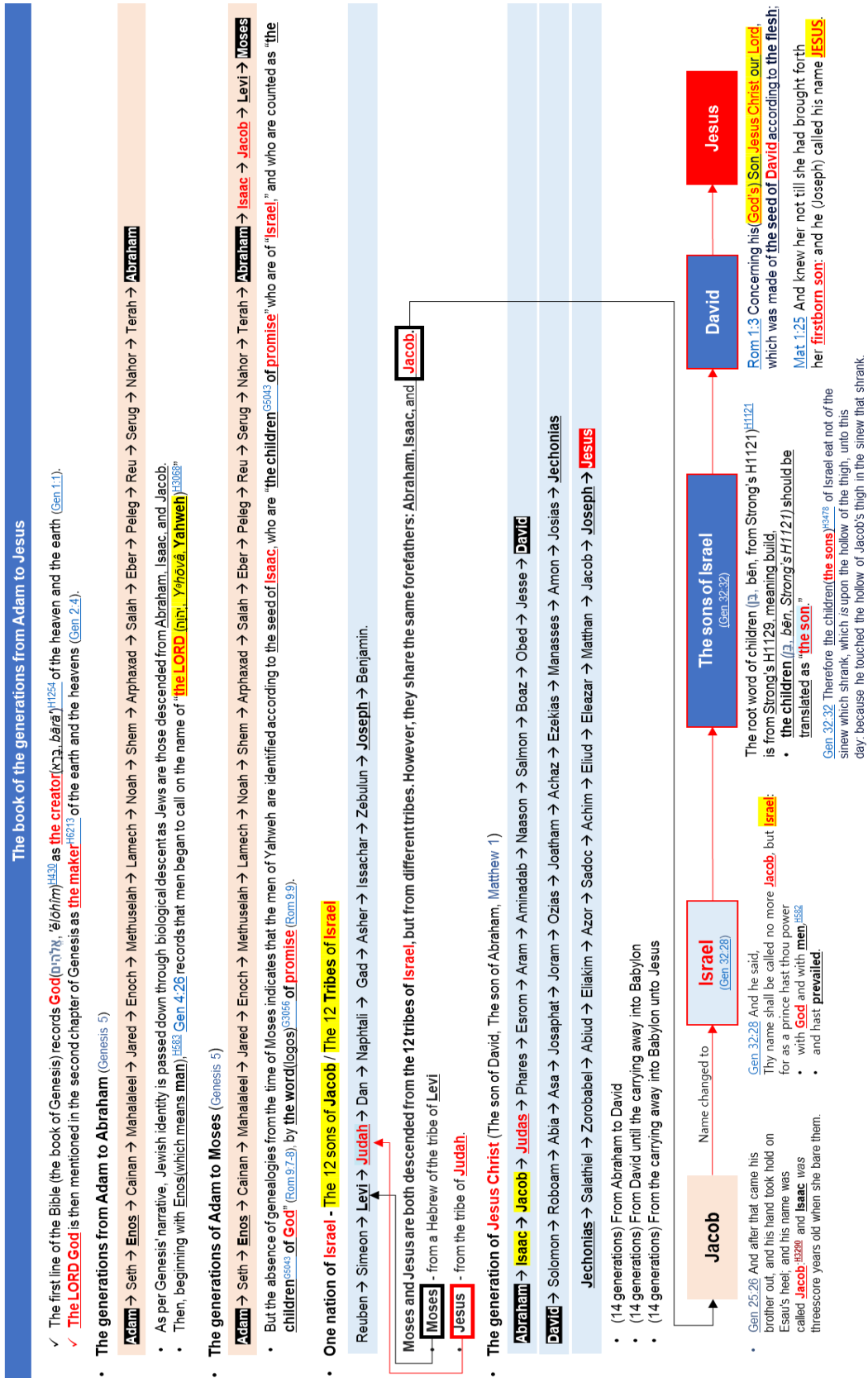
Di blayndnes in pat we apin to Izrel (blayndnes de tɔk bɔt di Ju pipul den we nɔ gri wit Gɔd in logos) go kontinyu te di neshɔn den ful-ɔp, we go apin insay wi Masta Jizɔs in de Krays ([1Kɔ 1:8](#)).⁷⁴

[Rom 11: 25, NW](#) *Mi brɔda den, a nɔ want mek una nɔ no bɔt dis sikrit.
so dat una nɔ go get sens pan una yon prawd;
dat blayndnes sɔm pat pan Izrel, te di neshɔn den ful-ɔp.*

[Rom 11: 26](#) *En na so ɔl di Izrelayt den go sev.
Di pɔsin we sev Jiova go kɔmɔt na Sayɔn, ɛn i go lɛf fɔ du bad to Jekɔb.*

⁷⁴Rid “[3] Daniel in 70 wiks,” ɛn “([Rev 19: 15-16](#)) *Amagedɔn (Di ɔlmayti Gɔd in wamat).*” .

[Figure 2-b] Di jenereshon den from Adam to Jizos⁷⁵



⁷⁵Vidio 6. "Di buk we de ták bot di jenereshon den from Adam te to Jizos."

Yu go get Tribuleshon fɔ 10 dez (A krawn fɔ layf) .

Rev 2: 10 Nɔ fred eni wan pan den tin ya we yu go sofa.
luk, na di Debul^{G1228 we de na di wɔl} go put sɔm pan una na jel, so dat den go jɔj una;
en una go get trɔbul^{G2347 we den kɔl} ten dez:
yu fetful te yu day, en a go gi yu krawn^{G4735 we de na di wɔl} fɔ layf.

☞ **Rev 2: 10** Nɔ fred eni wan pan den tin ya we yu go sofa.
luk, di Debul go put sɔm pan una na jel.
so dat den go tray una; en una go get **trɔbul**^{G2347 we den kɔl} fɔ ten **(10) .de den:** .
yu fetful te yu day, en a go gi yu **wan krawn**^{G4735 we de na di wɔl} fɔ layf.

- **10 dez trɔbul**

- Di wan den we win di chɔch na Smirna nɔ go sofa pan di 2nd day (**Rev 2: 11**), we min se na den go lef na grɔn insay Krays in rul fɔ 1,000 ia.

- Gɔg go plan di las wɔ we Gɔg en Megɔg go dɔn we 1,000 ia dɔn, so di 10 dez fɔ trɔbul dat di chɔch na Smina go feskin get fɔ du wit da las wɔ de, we go nid di chɔch pan Smina in fet te i day.⁷⁸

- **Aw wi kin get di krawn we de gi layf**^{f79}

- We di lzrelayt pikin den separet fɔ mek PAPA GɔD du wɔndaful wok, den den oli to PAPA GɔD, bikɔs den Gɔd in krawn we Gɔd dɔn gi oli, de na den ed. Di wɔd (rɛma we den kɔl rhɛma^{G4487}) .^{H1697}, de du wɔndaful tin den we PAPA GɔD, we na Gɔd fɔ ɔlman, de du wɔndaful tin, **.di tru Gɔd we de gi Layf**^{H2416 we den kɔl} (**Jer10:10**). Na in mek di wɔl^{H776} bay in trenk^{H3581} (**Jer10:12**), en di glori we yɔɔ man den get na den trenk, en di ɔɔ we di ɛlda den get na di ed we get kɔlɔ, we **na krawn we de gi glori**, . den fen am na di rod we de du wetin rayt.

Jas 1:12 Di pɔsin we de bia we tɛmt, get blesin, bikɔs we den tray am, i go get am **di krawn** (**στέφανος we den kin kɔl, stefanos**)^{G4735 we de na di wɔl} fɔ layf, .
usdi Mastadɔn prɔmis di wan den we lek am.

- .Sɔl, we den kin kɔl bak Pɔl (**Di Apɔsul Den Wok [Akt] 13: 9**), bin prich dat **Krays Krays nana Gɔd in Pikin** ustɛm **wan layt** (fɔ Gɔd) .

- bin de shayn rawnd am frɔm evin (**Di Apɔsul Den Wok [Akt] 9: 20**). I bin de prich di gud nyuz bikɔs i no se blesin de

- fɔ di wan den we de du am wit ɔl den at**, en di blesin fɔ prich di gud nyuz na fɔ **mek di gospel fɔ Krays we nɔ get eni chaj**, so dat **di pawa we di gospel get nɔ de yuz am bad**. En di gud nyuz we wi de prich, . de kam to wi frɔm mawnten Zayɔn na Jeruselem en yu go get blesin fɔ yu wok bay di ɔd (**ἄδὼνᾱ we de na di wɔl**)^{H136} GɔD (**γ᾽hōvâ we de na di wɔl**)^{H3069 we den kɔl} Fɔ mek den go get mɔ pipul den bay we den de prich di gud nyuz, .

- wi fɔ bi savant to ɔlman, ivin di Ju pipul den, di wan den we de ɔnda di ɔl, di wan den we nɔ get di ɔl (wit yu de ɔnda di ɔl fɔ **Krays Krays**), en di wan den we wik fɔ di gud nyuz, fɔ mek den go bi di wan den we de tek pat wit den. Wi fɔ rɔn wi res we wi no se na wan rɔna nɔmɔ go get di prayz, en di wan den we de tray fɔ win di res fɔ kontrol dɛnsɛf pan ɔltin fɔ mek den go get wan krawn we nɔ de rɔtin.^{G4735 we de na di wɔl} Fɔ du dat, wi fɔ kontrol wi bɔdi en put am ɔnda am, so dat, . we wi dɔn prich to ɔda pipul den, wisɛf kin bi pipul den we den kin trowe.⁸⁰

- † Bifo Gɔd in layt we kɔmɔt na evin fɔdɔm na Pɔl in grɔn na Damaskɔs, Pɔl bin mek Jizɔs sofa en di edman den fɔ di prist den bin gi Pɔl pawa fɔ du bɔku tin den we nɔ gri wit Jizɔs we kɔmɔt Nazaret in nem, lek fɔ

⁷⁸Rid di say we se “(**Rev 19: 19**) *Di wayl animal, di kiɔ den na di grɔn, & den ami den gɛda fɔ fet di biq Gɔd.*”

⁷⁹Rid “[Figure 2-f],” ɔ Vidio 31. “Nazarayt to Gɔd (Di ɛ na in ed).”

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ɛd-fɔ-di-ed/.

⁸⁰Vidio 24. “Yu na di Oli Jeruselem) Den briɔ am kam to wi frɔm Mawnt Zayɔn na Jeruselem (1/3).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

put di oli wan den na jel, fɔ mek den sofa, fɔ pɔnɪʃ den, ɛn fɔ kil den den, ɛn fos den fɔ tɔk bad bot God.⁸¹

Judas Iskariot na bin wan pan di 12 apɔsul den we dɔn get di Oli Spirit frɔm di Masta. Dat min se, di disaypul den we den gi pawa ɛn pawa ɛn bi apɔsul den kin sel Jizɔs bak, ɛn di ɛnimi in an (di wiked wan in pikin) we bin kɔmɔt bien Jizɔs bin de wit am na tebul. Bɔt yu na di apɔsul we kontinyu wit Jizɔs pan in tɛmtɛʃɔn den; so, Jizɔs go pik wan kiŋdɔm fɔ yu, jɔs lek aw In Papa bin pik wan kiŋdɔm fɔ am. Semweso, di bigman pan di apɔsul den na di wan we de sav, jɔs lek aw Jizɔs de wit den fɔ sav ([Lyuk 22: 24-30](#)).

→ “[Figure 2-a]” sho di difrɛns bitwin disaypul ɛn apɔsul.⁸²

- **Fetful te i day**

- Di test fɔ yu fet go pruv wit faya so dat yu go rich wit di glori we in ɛritaj insay di oli wan den we di yay den fɔ una ɔndastandin de shayn, we den go fen una to prez ɛn ɔnɔ ɛn glori we Jizɔs Krays apia ɛn get di sev we una sol sev we yu fet dɔn. Na di wan den we dɔn prich di gud nyuz to de ɛp una yu wit di Oli Spirit we den sɛn frɔm ɛvin.⁸³

- **Wan krawn we de gi layf**⁸⁴

- **PAPA GɔD**, **.di tru tin Gɔd we de gi layf** dɔn mek di wɔl bay In trenk, i dɔn mek di wɔl bay In trenk sɛns, ɛn i stret di ɛvin bay In ɔndastandin. **PAPA GɔD**, . di Gɔd fɔ ɔlman, de du am wɔndaful wok na di wɔl (di dray land, di fawndɛʃɔn fɔ mɔtalman in bɔdi) tru **di logo den** ɔf **Gɔd** bay we den de tɔn am to **di rema**, ɔnda di kɔndiʃɔn se di Izrelayt pikin den (ileksef na man ɔ uman) go du dat **separet dɛnsɛf** fɔ mek dɛnsɛf oli bay we den prɔmis fɔ bi Nazaret^{H5139} to PAPA GɔD fɔ mek i du wɔndaful wok ([Nɔm 6:2](#)).

- If yu obe Am, yu go get bɔy pikin (mɔtalman Pikin), we na **di logos fɔ prɔmis**, we de gayd wi fɔ go insay **fɔ sev pɔsin** ([Rom 9:9](#)). Di glori we yɔŋ man den get na den trenk, ɛn di ɔnɔ we di ɛlda den get na di... hoary ed. ɛn di hoary ed na **wan krawn we get glori**, we wi kin si na di we aw pɔsin de du wetin rayt.

- We di Izrelayt pikin den separet fɔ mek PAPA GɔD du wɔndaful wok, den na oli wan to **na PAPA GɔD** ɔl di desbikɔs di wan den we den dɔn kɔnsakret **krawn** fɔ den **Gɔd** de na den ed.

→ Den kin abop pan yu afta yu yeri di logos fɔ tru, di gospel fɔ yu sev. Afta yu biliv, yu den sial wit di Oli Spirit we i prɔmis ([ɛfi 1: 13](#)).

*[Jas 1:12](#) Di man get blesin^{G435} we de bia we tɛmtɛʃɔn de: ^{G3986}
bikɔs we den de jɔj am (den gri fɔ am), . ^{G1384} i go get **di krawn** ^{G4735} we de na di wɔl **fɔ layf**,
usdi Masta dɔn prɔmis di wan den we lek am.*

⁸¹Vidio 16. “Di pipul den we nɔto Ju, ɔl di nɛʃɔn den (Di apɔsul Pɔl) 1/10).” [⁸²Rif to “\[Figure 2-e\],” ɔ Vidio 29. “Di Masta in Pasova \(Di disaypul den vs Di apɔsul den\).”](http://www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bot di Baybul.</p></div><div data-bbox=)

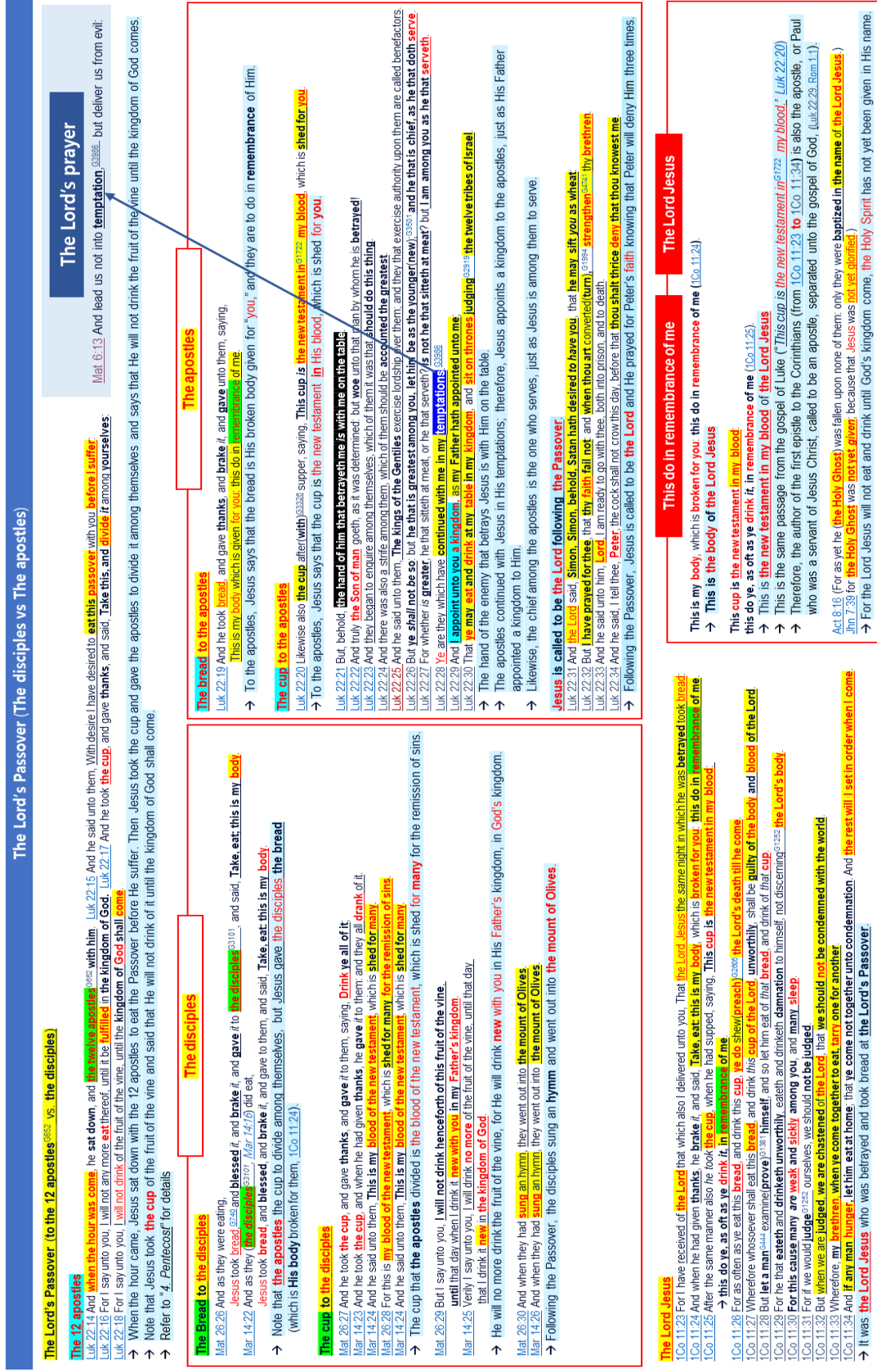
www.therhemaofthelord.com/uncategorized/29-di-masta-pasova-di-disaypul-vs-di-apɔsul-di-awa-de-kam/.

⁸³Vidio 43. “(Spirit led) Gɔd in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

⁸⁴Rid “[Figure 2-f],” ɔ Vidio 31. “Nazarayt to Gɔd (Di le na in ed).”

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ɛd-fɔ-di-ed/.

[Figure 2-e] Di Masta in Pasova (Di disaypul den vs Di aposul den)⁸⁵



⁸⁵Vidio 29. "Di Masta in Pasova (Di disaypul den vs Di aposul den)."

- Di sekɔn day

[Rev 2: 11](#) Enibɔdi we get yes, mek i yeri wetin di Spirit de tɛl di kongrigheshɔn den;
Enibɔdi we win nɔ go get eni bad bad tin we go apin to am we i day di sekɔn tɛm.

☞ [Rev 2: 11](#) Di wan we get yes, mek i yeri wetin di Spirit de tɛl di kongrigheshɔn den;
Di wan we win nɔ go fil bad **disekɔn(2nd) .day**.

- **Di 2nd day**

- Di wan den we go win di chɔch na Smirna go bi di ɔda wan den we don day we den lef na grɔn bot we kam layf afta di 1,000 ia, we na di fɔs layf we den get layf bak, en so den wan ya we win di chɔch nɔ go sɔfa pan di 2nd day.⁸⁷

† If di Oli Spirit de lid yu, yu go ebul fɔ yeri wetin di Spirit de tɛl di chɔch na Smina ([Rev 2:8- .11](#)) bikɔs di Papa in Spirit ɔ di Oli Spirit, de tɔk insay una ([Mat 10: 20](#), [.Mach 13:11](#)).

[\(Rev 2: 12-17\)](#) (3) To di enjel fɔ di chɔch na Pegamos

[Rev 2: 12](#) En rayt to di enjel fɔ di kongrigheshɔn na Pegamos;
Na dis wan we get shap sɔd tɔk ^{G4501}wit tu ed den;

☞ [Rev 2: 12](#) En rayt to di enjel fɔ di kongrigheshɔn na Pegamos;
Na den tin ya di wan we get sɔntin se **di wan den we shapsɔd witu ed den**;

- **What na di shap sɔd we get tu ed** ^{G4501}?

- **Di rhema fɔ di Masta** (luk to [Rev 1: 16](#), “ **.What na sɔd we get tu ej shap** ^{G4501}?”)

- **Who get di shap sɔd we get tu ed** ^{G4501}?

- Wan shap sɔd we get tu ed ^{G4501}kɔmɔt na di mɔt fɔ **di Masta Jizɔs Krays**, **.na Gɔd in Pikin** ([Rev 1: 13](#)).

- Di shap 2-edged sɔd

[Rev 2: 13A](#) no yu wok, en usay yu de, ivin usay Setan in sidɔm ples (trone) ^{G2362}na: .
en yu ol mi nem tranga wan, en yu nɔ dinay mi fet, ivin den tɛm den de
we Antipas na bin mi fetful martyr, we den kil wit una, usay Setan de.

[Rev 2: 14](#) Bɔt a get sɔm tin den agens yu, .
bikɔs yu get di wan den we de fala Belam in tichin, we bin de tich Belak ^{G904}
fɔ trowe stɔp bifo di pikin den (pikin den) ^{G5207 we den kɔl}na Izrɛl, fɔ it tin den we den mek sakrifays to aydɔl den, .
en fɔ du mami en dadi biznes di we aw Gɔd nɔ want.

[Rev 2: 15](#) Na so yu get bak di wan den we de fala di tichin we di Nikolaytan den de tich, we a et.

[Rev 2: 16](#) Una fɔ ripent ^{G3340 we de na di wɔl}ɔ ɔdasay a go kam to yu kwik kwik wan, .
en i go fet den wit sɔd ^{G4501}na mi mɔt.

☞ [Rev 2: 13A](#) no wetin yu de du, en usay yu de, usay Setan in tron de.

En yu ol Mi nem tranga wan, en yu nɔ dinay mi fet ivin insay di de den we
Antipas we de na di wɔlna bin Mi fetful martyr, we den kil wit una, usay Setan de.

☞ [Rev 2: 14](#) Bɔt a get sɔm tin den agens una, .

bikɔs yu get di wan den we de ol di tichin fɔ **Belam**, .

i bin tich Belak fɔ put tin we go mek i nɔ ebul fɔ stɔp di Izrɛlayt den, .

fɔ it tin den we den sakrifays to aydɔl den, en du mami en dadi biznes di we aw Gɔd nɔ want.

☞ [Rev 2: 15](#) Na so yu get bak di wan den we de fala di tichin we di Nikolaytan den de tich, we a et.

☞ [Rev 2: 16](#) Una fɔ ripent, ɔ ɔdasay a go kam to yu kwik en a go fet den wit di sɔd we Mi **mɔt**.

- **Wetin de du Belammin?**

⁸⁷Rid di say we se “([Rev 20: 5-6](#)) *Di fɔs layf bak (Di 4th wach)* ..”

- Balac (Strong in yon [G904](#)) .^{G904} min “pɔsin we de pwel ɔ pwel, wan kin na Moab” .⁸⁸
- Belam (Strong in yon [G903](#)) min “sɔntem” .⁸⁹we get in rut minin frɔm Strong in yon [H1109 we den kɔl](#), “noto fɔ di pipul den.”⁹⁰
- Fɔ fala Belam in we min fɔ lek di blesin fɔ di tin we nɔ rayt (lek fɔ it sakrifays tin to aydɔl en du mami en dadi biznes di we aw Gɔd nɔ want), we difren frɔm di rayt we Jizɔs Krays, di pɔsin we de du wetin rayt ([1Jɔ 2: 1](#)).
*[2Pi 2:15](#)Una den dɔn lef di rayt rod, en den dɔn go na di rɔng rod, .
fala Belam in we^{G903}na Bɔsɔ in pikin, .
we bin lek di pe(riwɔd) .^{G3408}fɔ tin den we nɔ rayt.^{G93}*
- † [ɔl di tin den we nɔ rayt na sin en sin de we nɔ de mek pɔsin day \(\[1Jɔ 5: 17\]\(#\)\)](#). Day bin rul frɔm Adam te to Mozis, bɔt [Krays Jizɔs](#) kam na di wɔl fɔ sev sina den en [Gɔddɔn](#) men wi togeda wit [Krays Krays](#) en mek wi [sidɔm togeda na evin ples den insay Krays Jizɔs](#). Bikɔs jɔs lek aw Adam de, ɔlman de day, bɔt insay [Krays Krays](#), ɔlman go get layf ([1Kɔ 15: 22](#), . [Rom 5:14](#), . [Efi 2: 6](#)).⁹¹
- † Wi no se enibɔdi we den bɔn wit [Gɔd](#) nɔ de sin; bɔt na di wan we den bɔn wit [Gɔd](#) di de kip in sef, en da wiked pɔsin de nɔ tɔch am ([1Jɔ 5: 18](#)). En wi no dat [wi na Gɔd in yon](#), en di wan ol wɔl de pan wiked tin ([1Jɔ 5: 19](#)).
- [Di mɔt](#) na usay di wɔd den^{H1697}na PAPA GɔD in yonden kin put den ([Jer1:9](#)) .en di sɔd^{G4501}[nadi rhema fɔ di Masta \(\[Rev 1: 16\]\(#\)\)](#). Mɔtalman Pikin go fet wit sɔd^{G4501}[na In mɔt ɔ di rhema fɔ di Masta](#)agens di wan den we nɔ de du wetin rayt en we ol di tichin we Belam (we bin tich Belak) bin de tich en di tichin we di Nikolayt den bin de tich, we bin put stɔp bifo di Izrelayt pikin den, en mek den it tin den we den sakrifays to aydɔl den en du mami en dadi biznes di we aw Gɔd nɔ want.⁹²

⁸⁸"G904 - balak - Strong in Grik Leksikɔn (kiv)." Blu Leta Baybul. Akses 2 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g904/kiv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul..>

⁸⁹"G903 - balaam - Strong in Grik Leksikɔn (kiv)." Blu Leta Baybul. Akses 2 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g903/kiv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul..>

⁹⁰"H1109 - bil'am - Strong in Ibru Leksikɔn (kiv)." Blu Leta Baybul. Akses 2 Mach, 2023.

<https://www.blueletterbible.org/lexicon/h1109/kiv/wlc/0-1/ Di wan den we de stɔdi bɔt di Baybul..>

⁹¹Vidio 12. "Di jenereshɔn fɔ Jizɔs Krays (Jenereshɔn fɔ Jizɔs frɔm Adam to Gɔd)."

[www.therhemaofthelord.com/we nɔ get wan kategori/12/.](http://www.therhemaofthelord.com/we nɔ get wan kategori/12/)

⁹²Rif to "[Figure 2-g], [Figure 2-h], & [Figure 2-i]," ɔ Vidio 20. "(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed)."

[www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.](http://www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/)

- Di mana we ayd

Rev 2: 17 Enibōdi we get yes, mek i yeri wetin di Spirit de tēl di kōnrigeshōn dēn;
 A go gi enibōdi we win, a go it di mana we ayd.
 en i go gi am wan wayt ston, en rayt nyu nem insay di ston.
 we nōbōdi nō no pas di wan we get am.

☞ **Rev 2: 17** Di wan we get yes, mek i yeri wetin di Spirit de tēl di kōnrigeshōn dēn.
 To di wan we win a go gi sōm pan **di mana we ayd** fō it.
 En a go gi am wan wayt ston, .
 en dēn rayt nyu nem pan di ston we nōbōdi nō no pas di wan we get am.

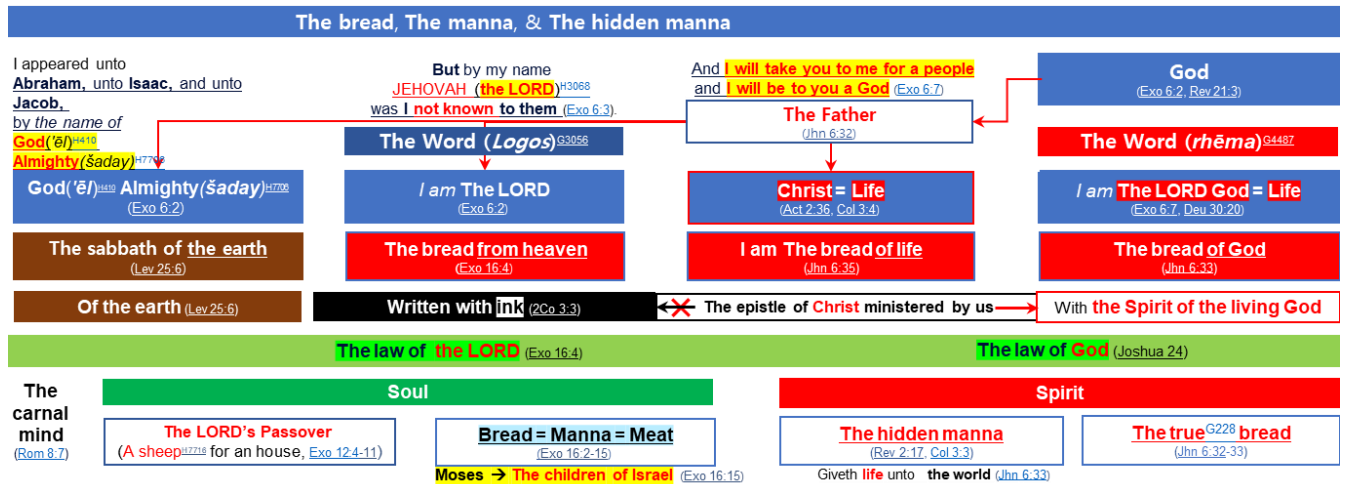
- **Ti bin ayd mana**⁹⁴
 - .Wit di sōd^{G4501} na In mōt, .Gōd in Pikin go fet di wan dēn we de ol Belam in tichin fō trowe tin fō stōp di Izrelayt pikin dēn, fō mek dēn nō it tin dēn we dēn sakrifays to aydōl dēn, fō mek dēn nō du mami en dadi biznes di we aw Gōd nō want, en fō mek dēn nō du mami en dadi biznes di we aw Gōd nō want.

Wan shap wansōd we get tu ed^{G4501} frōm mōtalman Pikin in mōtna sōd we de bōn faya^{H2719 we dēn kōl} we tōn oīsay fō kip di we fō di tik we de gi layf, we na di frut fō di mana we ayd ɔ di rēma we di Masta de gi, .⁹⁵we dēn go gi di wan dēn we win fō it, en wan wayt ston we dēn rayt nyu nem insay.

Di logo dēn fō Gōd na kwik, en pawaful, en shap pas eni ɔda wansōd we get tu ed^{G3162} (**Ibru 4: 12**). Wan shap sōd we get tu ed (ῥομφαία, romphaia) .^{G4501} na In mōtna **wan sōd we de bōn faya**^{H2719 we dēn kōl} dat bin tōn ēvri we fō kip di we fō **di tik we de gi layf**, we na di frut we di mana we ayd ɔ di rēma we Jiova de gi (**Jēn 3: 24**, **.1Pi 1:25**)."

† If di Oli Spirit de lid yu, yu go ebul fō yeri wetin di Spirit de tēl di chōch na Pegamos (**Rev 2: 12-17**) bikos di Papa in Spirit ɔ di Oli Spirit, de tōk insay una (**Mat 10: 20**, **.Mach 13:11**).

[Figure 2-h] Di mana we ayd⁹⁶



[Figure 2-i] Intapriteshōn fō di Skripchō fō di nyu testament⁹⁷

- Di Leta fō Krays ɔ di rhema we wi Masta Jizs Krays in apōsul dēn bin tōk, dēn nō rayt am wit ink bōt wit Gōd in Spirit (**2Kō 3:3**).

⁹⁴Rif to "[Figure 2-e]," ɔ Vidio 23. "Di bred, Di mana, & Di mana we ayd."
www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hiden-manna/, fim 24. "Gōd in os."
www.therhemaofthelord.com/new-jerusalem/24-di-os-fō-gōd-yu-na-di-oli-jeruselem/,
 vidio 28. "Di frut we di Spirit de gi." www.therhemaofthelord.com/uncategorized/28-di-frut-fō-di-spirit/.

⁹⁵Rif to di say we se **Rev 1: 16**.

⁹⁶Vidio 23. "Di bred, Di mana, & Di mana we ayd."
www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hiden-manna/.

⁹⁷Vidio 22. "Intapriteshōn fō di Skripchō dēn na di nyu testament."
www.therhemaofthelord.com/interpretation/22-intapriteshōn-fō-skripchō-fō-di-nyu-testament/.

- Gɔd dɔn gi ɔl di skripchɔ dɛn fɔ mek i benifit fɔ tich, fɔ kɔrɛkt pɔsin, fɔ kɔrɛkt pɔsin, ɛn fɔ tich pipul dɛn fɔ du wetin rayt (2Ti 3:16).

Intapriteshɔn fɔ Man ɛn Umanna Gɔd we de alayv in Spirit → bay “di rhema” we dɛn kɔl.

1. Di wan dɛn we de wok [Mat 4: 4](#) Dɛn rayt se: “Mɔtalman nɔ go liv wit bred nɔmɔ.”
bɔt na ɛni wɔd we kɔmɔt na Gɔd in mɔt.

→ Wan man ^{H120} fɔ slev uman de liv bay bred nɔmɔ ^{G740} in wan, bɔt man we fri uman de liv bay ɛni wɔd we kɔmɔt na Gɔd in mɔt. ([Jen 2: 18](#), [.Mat 4: 4](#)).

2.2 [Efi 5: 25](#) Maredman dɛn, ^{G435} lɛk una wɛf dɛn, ^{G1135 we de na di wɔl}

→ Man dɛn (man we de du wetin rayt), ^{G435} lɛk una wɛf dɛn lɛk aw Krays lɛk una ([Efi 5: 25](#), *.Josef in man, . fɔ bi pɔsin we de du wetin rayt (Mat 1: 19) ..*

→ Yu we de du wetin rayt, ɔnda Gɔd in speshal gudnes, lɛk di pat pan Krays in bɔdi we de ɔnda di lɔ, fɔ mek di Masta in agriment prɔmis dɛn bɔt di sid (Gɔd in wɔd) we de insay una. ([Efi 5: 25-26](#), [26. Jen 2: 18, 19 .Jen 17: 19, .Luk 8: 11](#)).

3. Na di 3 [1Kɔ 14: 34](#) Mek una uman dɛn ^{G1135 we de na di wɔl} una nɔ tɔk natin na di chɔch dɛn, bikɔs dɛn nɔ alaw dɛn fɔ tɔk; bɔt dɛn tɛl dɛn fɔ de ɔnda di obe, ɛn di lɔ.

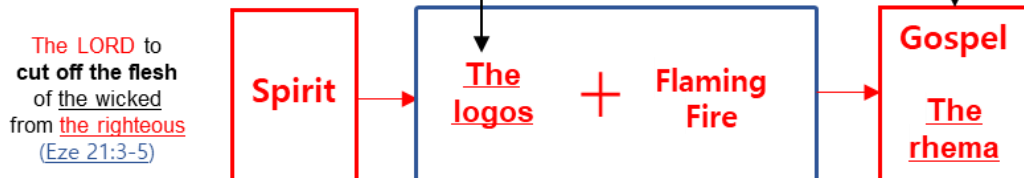
- If [1Kɔ 14: 34](#) na di lɛta de eksplen am → “Dɛn nɔ alaw uman dɛn fɔ tɔk na di chɔch dɛn.”
- If [1Kɔ 14: 34](#) na Gɔd we de alayv in Spirit de eksplen am:
→ “ **.Mek di wan dɛn we de na slev bɔt we de tich Gɔd in wɔd we di lɔ dɔn tay, nɔ tɔk natin insay di chɔch dɛn, bikɔs di lɛta de kil**” ([2Kɔ 3: 6](#)).

4 [1Kɔ 14: 35](#) ɛn if dɛn want fɔ lan ɛnitin, lɛ dɛn aks dɛn man dɛn na os, bikɔs i shem fɔ uman dɛn fɔ tɔk na di chɔch.

- If di wan dɛn we de na slev want fɔ lan ɛnitin, lɛ dɛn aks man we na fri uman, we de tich di wɔd we de kɔmɔt na Gɔd in mɔt, bikɔs di spirit de gi layf. ([2Kɔ 3: 6](#)).
- Di wɔd dɛn na di nyu testament we wi Masta tɔk na “di rhema,” we de kam wit faya ^{H3851} fɔ faya ^{H784} ɛn di sɔd ^{H2719 we dɛn kɔl} na Jiova to ɔlman ([Ayz 66: 15-16](#)).
- Di Masta go kil di wan dɛn we dɛn wok ɛn tink dɔn oli ɛn klin wit di tik we de sho gud ɛn bad ([Ayz 66: 15-17](#)).
- ɔl di neshɔn dɛn ɛn ɔl di langwej dɛn we de tɔk fɔ briɲ di brɔda dɛn fɔ mek sakrifays to PAPA GɔD frɔm ɔl di neshɔn dɛn to PAPA GɔD in oli mawnten, Jeruselem ([Ayz 66: 18-24](#)).

But the word (*rhema*)^{G4487} of the Lord endureth for ever.
And this is the word (*rhema*)^{G4487} which by the gospel is preached unto you (1Pe 1:25).

Through faith we understand that the worlds were framed by the word (*rhema*)^{G4487} of God, so that things which are seen were not made of things which do appear (Heb 11:3).



Rev 2: 18En rayt to di enjel fɔ di kɔnrigeshɔn na Tayatira;

Den tin ya Gɔd in Pikin se:

we get in yay den we tan lek faya^{G5395} we de na di wɔl fɔ faya, .^{G4442} en in fut tan lek fayn kɔpa,^{G5474}

☞ **Rev 2: 18** En rayt to di enjel we de na di kɔnrigeshɔn na Tayatira.

Den tin ya na Gɔd in Pikin we get yay we tan lek **wan faya we de bɔn**, en In fut den tan lek fayn kɔpa.

- **Na di wan we get yay den we get faya, en in fut den na fayn kɔpa?**

- **.Di Masta Jizɔs Krays (Ti na Gɔd in Pikin)**.⁹⁸

- **Wetin na wan faya we den kɔl faya?**

- Nɔto jɔs **Jizɔs** kam na grɔn fɔ sen sɔd^{G3162} (**Mat 10: 34**), bɔt i bin kam bak fɔ sen **faya**, .

dat de tɔndi **logo den** insay di wɔd (**rema**).^{G4487} fɔ **Gɔd**.⁹⁹

- Di wan we kam afta Jɔn na **Krays Jizɔs** en di **Oli Spirit** kam pan di wan den we de

baptayz insay di nem fɔ **di Masta Jizɔs**; da tem de den go get gift den we get fɔ du wit Gɔd biznes we go mek den ebul fɔ du dat

tɔk difren langwej den en tɔk prɔfesi (**Akt 19 na di Baybul: .4-6, .1Kɔ 12: 1**).

† **Di wɔl (di evin en di grɔn)**.^{G3056} we wi de si naw wit wi natura l yay na **di logo den** we nɔ mek wit tin den lek aw i tan, bɔt den kip am na stoa, we den kip fɔ **faya** (fɔ mek pɔsin no wetin fɔ **du di rema** fɔ **Gɔd**) agens di de we pipul den we nɔ de du wetin Gɔd want go jɔj en dɔnawe wit den (**Ibru 11: 3, .2Pi 3:7**).¹⁰⁰

- **Wetin de du wan faya we de bɔn min?**

- **.PAPA GɔD** go beg ɔl di bɔdi bay **faya** en wit In sɔd^{H2719} **we den kɔl**, en l go kil di wan den we den wok en tinkin den dɔn oli en klin bay di tik we de mek pɔsin no gud en bad.¹⁰¹

- **Di wɔd den we de insay di nyu testament** we wi de tɔk **Lɔd** na “**.di rema**”, we de kam wit **flame we de bɔns** fɔ **faya** en di sɔd fɔ **di Mastato** ɔl di bɔdi (**Ayz 66: 15-16**).¹⁰²

- Bikɔs **Gɔd** na di fama en In Pikin na di tru vayn, wi, as di branch den, fɔ de insay

na Gɔd in Pikin, we de drink di nyu wan (**rema**) insay **Gɔd in kindɔm**. Di wan den we de insay Am bɔn bɔku frut den na di kindɔm en na so den bles den. If yu nɔ de insay In yon **rema**, yu go du am den fɔ trowe am lek branch en insay **di faya** en bɔn yu, bɔt yu nɔ nid fɔ fred fɔ **na PAPA GɔD** go du big big tin den na grɔn.¹⁰³

† Afta yu baptayz wit di baptizim fɔ ripent, biliv pan Krays Jizɔs (we de baptayz yu wit di Oli Spirit, en wit Faya) en baptayz insay di Masta Jizɔs in nem. Dɔn di Oli Spirit go kam pan di wan den we get di logos we go tɔn to di rhema, we di oli prɔfet den bin dɔn tɔk bifo tem, en di kɔmand we di apɔsul den we di Masta en Seviɔ bin dɔn gi (**2Pi 3:2**). **Na di Masta Jizɔs** go sho am frɔm evinmin dat **di logos fɔ di trut** (di gospel fɔ yu sev) go bɔn insay **faya we de bɔn faya** fɔ sho di rhema tru di gospel fɔ wi **Masta Jizɔs Krays**. Afta yu biliv en get **Krays Krays**, den bin sial yu wit **di Oli Spirit** fɔ prɔmis. Yu na Wan neshɔn pan ɔl Gɔd in pipul den, ɔ 144,000 (**di fɔs frut den we Krays dɔn mek**), we tinap wit wan Ship na di mawnten we nem Sayɔn we den rayt in Papa in nem na den fɔed.¹⁰⁴ Di gospel fɔ Jizɔs Krays na bɔt Gɔd in

⁹⁸Rif to di say we se **Rev 1: 12**.

⁹⁹Ibid.

¹⁰⁰Vidio 44. “Di prɔfesi na di skripchɔ (Pita In Seken Leta 3) 1/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skipchɔ-2-pita-1-3/.

¹⁰¹Vidio 22. “Intapriteshɔn fɔ di Skripchɔ den na di nyu testament.” www.therhemaofthelord.com/interpretation/22-intapriteshɔn-fɔ-skipchɔ-fɔ-di-nyu-testament/.

¹⁰²Ibid.

¹⁰³Vidio 28. “Di frut we di Spirit de gi.” www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

¹⁰⁴Vidio 18. “Fɔs-frut (Di 144,000).” www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

Pikin en di gospel fɔ di chɔch insay Gɔd kam insay logo den we den kin yuz, insay pawa, en insay di Oli Spirit, we nadi rɛma.¹⁰⁵

- † Jizɔswaka wit wi na grɔn (Lyuk8:27), bɔt in fut den bin de ɔp di grɔn we den bin dɔn swɛ^{G5476} we den hang am pan tik en nel am pan krɔs. Semweso, Filip en di bigman den fut nɔ bin tɔch di grɔn te den rich na wan wata we den sidɔm togeda na di chariot (Di Apɔsul Den Wok [Akt] 8: 31). PAPA GɔD bin kip den fut klin we den de go na di wata fɔ baptayz fɔ mek den tinap na oli grɔn.¹⁰⁶

- Yu wok, lɔv, ministri, fet, peshɛnt, & di las fɔ bi pas di fɔs wan

Rev 2: 19A no wetin yu de du, G2041
en charity (lɔv), G26 en savis(ministeri), G1248 we de na di wɔl en fet, G4102 en yu peshɛnt, G5281 en yu wok den, G2041
en di las wan fɔ pas di fɔs wan.

☞ Rev 2: 19A no yu wok, lɔv, ministri, **fet**, en yu peshɛnt;
en as fɔ yu wok, di las wan den pas di fɔs wan den.

- **Faith**

- Di kirɔdɔm we Gɔd nɔto insay logos nɔmɔ, bɔt na insay rhɛma we den kɔl rhɛma fɔ Gɔd, en di fet we pɔsin get kam bay we yu yeri

di rhema fɔ Gɔd, we de insay di pawa we den get en insay di Oli Spirit.¹⁰⁷

- .Aftafetkam, wi nɔ de ɔnda skul masta igen bɔt na di bɔy pikin den Gɔd bay we fetin Krays Jizɔs.¹⁰⁸

- .Ibru 11: 3 rɛkɔd, “Trufetwi ɔndastand dat di wɔl den (di evin en di wɔl) .
bin mek den pafekt bay di rɛma fɔ Gɔd” en tri difrens den de bɔt aw fɔ du am Gɔd
“fram” di evin en di wɔl.

→ Di rhema fɔ Gɔd den fram am insay tri difren stej den:

- Tin den we den bin “Kriet, H1254 we den kɔl Den mek am (den dɔn du am), H6213 en briɣ am kam H3318 & H8317 .¹⁰⁹

¹⁰⁵Wach fim #14 en #35 fɔ ɔndastand aw fɔ baptayz.

Rif to “[Figure 2-g] & [Figure 2-h],” ɔ Vidio 14. “Ripent, Baptizim & di Oli Spirit, & Di gift fɔ di Oli Spirit.”

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

Vidio 35. “(Apɔsul den) Disaypul den we get pawa en pawa.”

www.therhemaofthelord.com/uncategorized/35-apɔsul-disaypul-den-wit-pawa-ɔtoriti/.

¹⁰⁶Vidio 33. “Join yusef to dis Chariot.” www.therhemaofthelord.com/uncategorized/33-jɔyn-sef-to-dis-chariot/.

¹⁰⁷Rif to “[Figure 2-j] & [Figure 2-k],” ɔ Vidio 14. “Ripent, Baptizim & di Oli Spirit.”

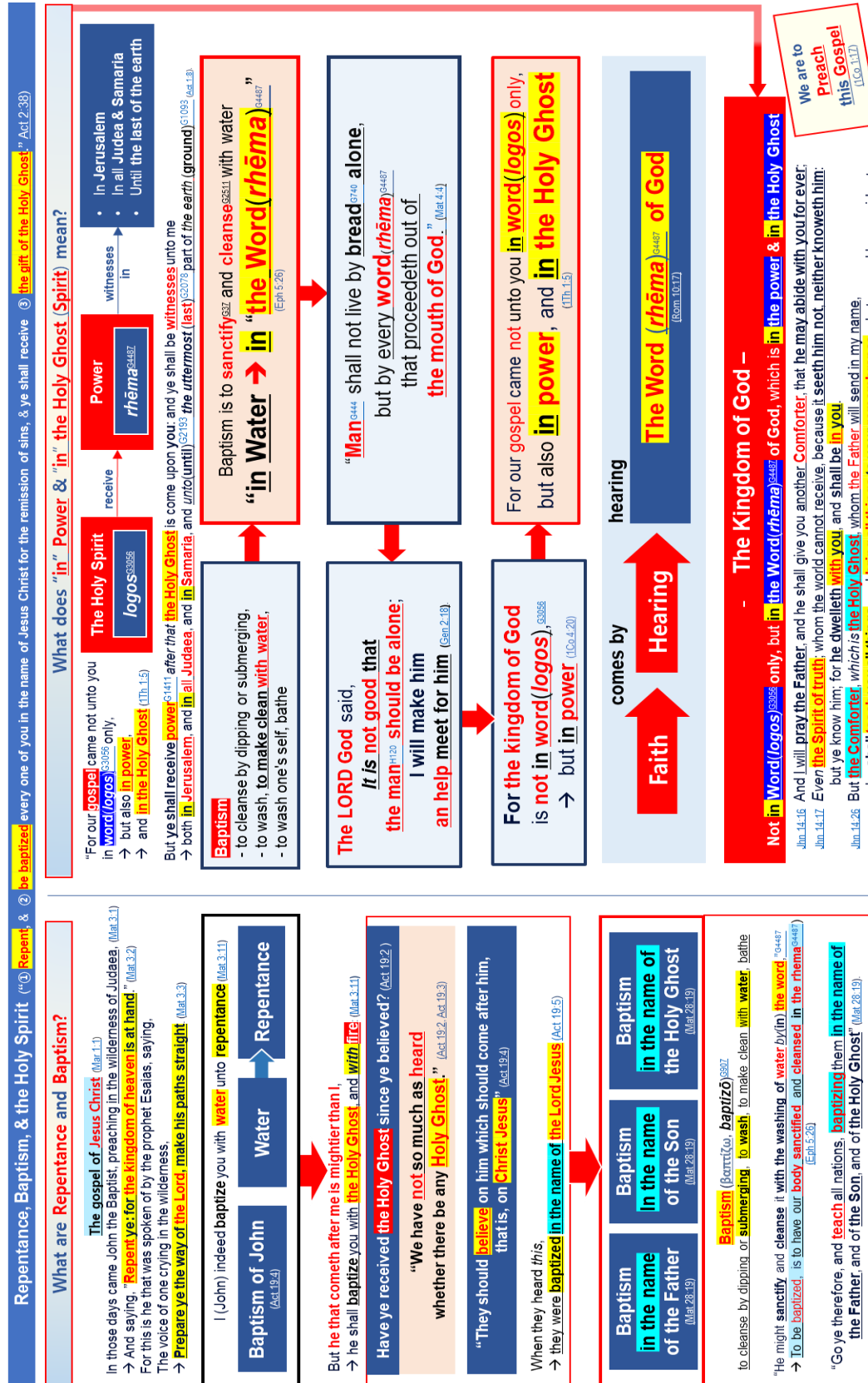
www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

¹⁰⁸We i kam pan fet, luk na “[Figure 2-j], [Figure 2-k], & “[Figure 2-l],” ɔ Vidio 42, “5. Trɔmpet den.”

www.therhemaofthelord.com/uncategorized/42-di-fest-ɔf-di-lɔd-5-trɔmpet/.

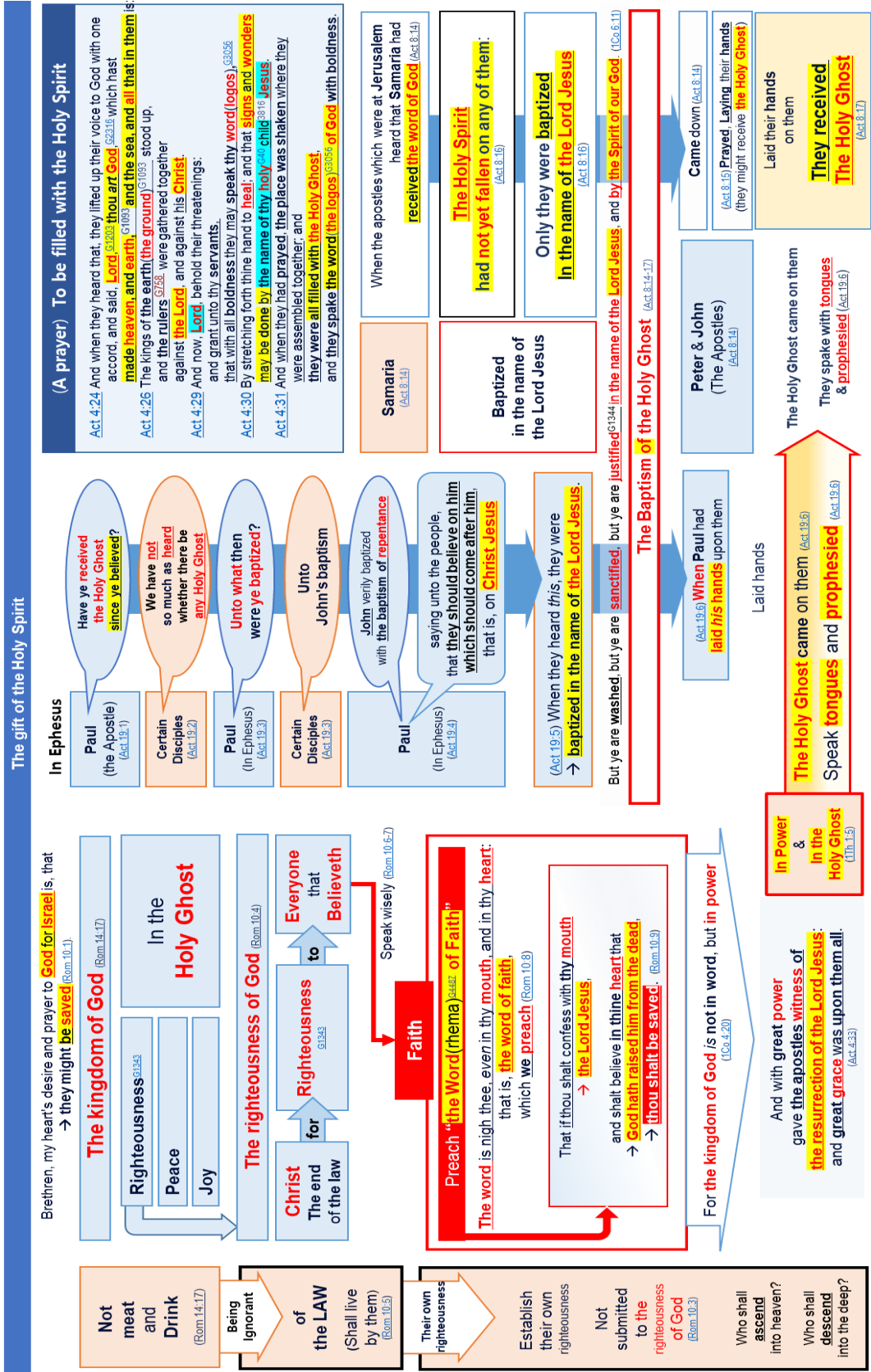
¹⁰⁹Vidio 1. “Di sevin dez we Gɔd mek.” www.therhemaofthelord.com/kɔs1/lesin1/.

[Figure 2-j] Ripent, Baptizim, & di Oli Spirit¹¹⁰



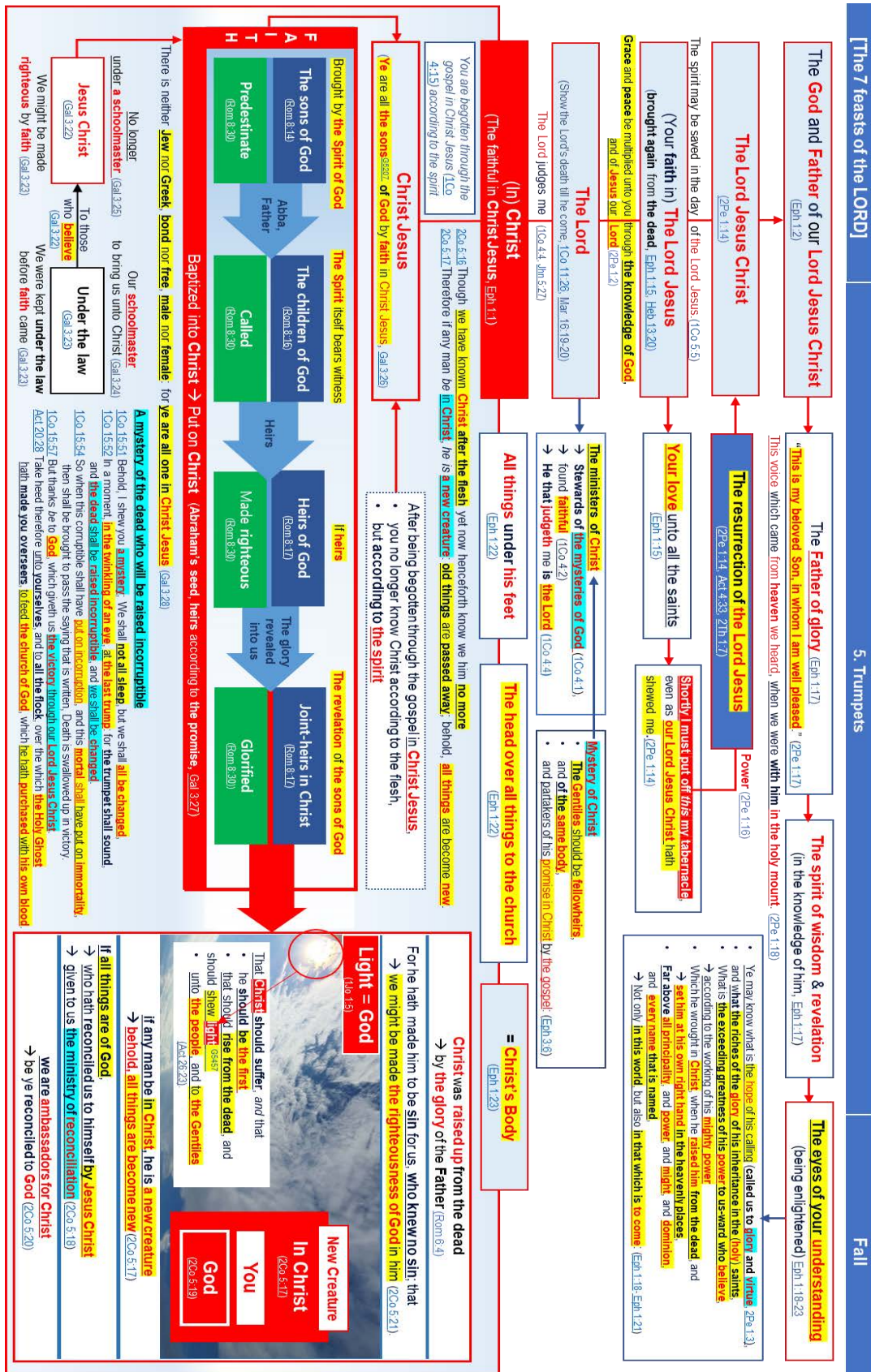
¹¹⁰Vidio 14. "Ripent, Baptizim & di Oli Spirit, & Di gift fo di Oli Spirit."
www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

[Figure 2-k] Di gift we di Oli Spirit gi¹¹¹



¹¹¹Vidio 14. "Ripent, Baptizim & di Oli Spirit, & Di gift fo di Oli Spirit."

[Fig 2-l] Fet we pösin get¹¹²



¹¹²Vidio 42, "5. Trömpet den." www.therhemaofthelord.com/uncategorized/42-di-fest-af-di-lod-5-trömpet/.

- Di wan den we bin sofa Jezibel we no bin ripent: Den trowe den na Gret Tröbul

Rev 2: 20 Pan ol we a get smol tin den agens yu, .
bikos yu de alaw Jezibel we de kol inself profet.
fo tich en ful mi savant den ^{G1401 we de na di wol} fo du mami en dadi biznes di we aw God no want, en fo it tin den we den sakrifays to aydol den.

Rev 2: 21 En a gi am ples fo ripent we i du mami en dadi biznes di we aw God no want; en i no bin ripent.

Rev 2: 22 Luk, a go trowe am na bed, en di wan den we de du mami en dadi biznes wit am go big ^{G3173} tröbul, ^{G2347 we den kol} pas noma den ripent pan di tin den we den de du (wok). ^{G2041}

Rev 2: 23 En ai garra kil im pikin dem ^{G5043} wit day;
en ol di chöch den ^{G1577} go no se na mi na di wan we de luk fo di reins ^{G3510 we de na di wol} en at den: .
en a go gi eni wan pan una akodin to wetin una du. ^{G2041}

- ☞ **Rev 2: 20** Bot pan ol dat, a get som tin den agens yu, bikos yu alaw da uman de we nem Jezibel.
we de kol inself profet uman, fo tich en ful Mi savant den fo du mami en dadi biznes di we aw God no want en it tin den we den sakrifays to aydol den.
- ☞ **Rev 2: 21** En a gi am tem fo ripent we i du mami en dadi biznes di we aw God no want, en i no ripent.
- ☞ **Rev 2: 22** Luk, a go trowe am na bed, en di wan den we de du mami en dadi biznes wit am go insay. "**rilitrobul**, .
- ☞ **Rev 2: 23** A go kil in pikin den wit day, .
en ol di chöch den go no se na mi na di wan we de luk fo di reins en at.
En a go gi eni wan pan una akodin to wetin una du.

- **God in Pikin** get som tin den agens di chöch na Tayatira bikos den alaw uman Jezibel we kol inself profet uman, fo tich en ful In savant den fo du mami en dadi biznes di we aw God no want, en it tin den we den sakrifays to aydol den.

I gi am tem fo ripent, bot i no bin ripent fo di mared we i bin de du mami en dadi biznes di we aw God no want. So I go trowe am na bed, en di wan den we de du mami en dadi biznes wit am go insay **Gret Tröbul** pas noma den ripent fo di wok we den de du. I go kil in pikin den wit day en ol di chöch den go no se na in de luk fo di reins en at we de gi to eni wan pan una akodin to una wok.
→ If den no ripent fo di wok we den de du, den go trowe di chöch na Tayatira insay **Gret Tröbul**.

- Di wan den we no get di tichin fo Jezibel: Den fo ol am tranga wan te I kam

Rev 2: 24 Bot a de tel una en di oda wan den we de na Tayatayra, we no get dis tichin.
en we no no aw Setan de dip, as den de tok; A no go put eni oda lod pan yu.

Rev 2: 25 Bot wetin una don olredi ol te a kam."

- ☞ **Rev 2: 24** Naw a de tel una en di oda wan den we de na Tayatayra, we no get dis tichin.
we no no aw Setan de dip, as den de se, "A no go put eni oda lod pan una."
 - ☞ **Rev 2: 25** Bot ol wetin yu get te a kam.
- Ti de rest na Tayatira we no de fala di tichin we Jezibel bin de tich
- Bikos den no no Setan in dip, God in Pikin no go lod den en den no go trowe den na Gret Tröbul. Bot den, as In savant den, fo ol wetin I don sho den.

- Di wan den we win: Den gi den pawa oba di Jentayl Neshon den

Rev 2: 26 En di wan we win, . ^{G3528 we de na di wol} en i de kip di tin den we a de du ^{G2041} te to di end, . ^{G5056}
to am a go gi pawa (authority) . ^{G1849} oba di neshon den: ^{G1484}

Rev 2: 27 En i go rul (fid) . ^{G4165 we de na di wol} den wit wan stik ^{G4464} na ayen; ^{G4603}
as di tin den we posin we de mek pot kin brok, den go brok den te den shek (break in pieces): ^{G4937 we de na di wol}
jps lek aw a bin get from mi Papa.

Rev 2: 28 En ai garra gibit im det moning ^{G4407 we den kol} sta. ^{G792}

Rev 2: 29 Enibodi we get yes, mek i yeri wetin di Spirit de tel di kongrigheshon den.

- ☞ **Rev 2: 26** En enibodi we win, en kip Mi wok te di end, a go gi am pawa oba di neshon den.

- ☞ [Rev 2: 27](#) I go fid den wit **wan stik we den mek wit ayen**;
Den go brok brok lek di tin den we pssin we de mek kle de mek, jss lek aw a bin get from mi Papa;
- ☞ [Rev 2: 28](#) En ai garra gibit im **di monin sta**.
- ☞ [Rev 2: 29](#) Di wan we get yes, mek i yeri wetin di Spirit de tel di kongrighon den.

→ Di choch na Tayatira na di wan den we alaw wan uman we nem Jezibel (we kol in sef profet, .
fɔ tich en ful In savant den fɔ du mami en dadi biznes di we aw Gɔd nɔ want, en it tin den we den sakrifays to ayɔl den), .

bot di wan den we ripent go sev bak bifo di Gret Trɔbul jss lek di ɔda wan den na Tayatira we
nɔ bin get di tichin we Jezibel bin de tich ([Rev 2: 20-23](#)).

- **Wan stik we den mek wit ayen**

- Di ɔvakom dem we de kip di wok dem fɔ **na Gɔd in Pikin** te to di endgo gi den pawa oba di
neshon den (fɔ di ɔda vajin den we go lef na grɔn insay di 1,000 ia) .fɔ fid den wit
wan stik we den mek wit ayen lek di tin den we pssin we de mek pot kin brok brok jss lek aw I don get from In
Papa.

- **Di monin sta**

[Rev 22: 16a](#) **Jizsɔ** don sen mi enjel fɔ tel una den tin ya na di kongrighon den.
mi na **di rut en di pikin den we Devid bɔn**, en **di wan den we brayt en monin sta**.

→ Fɔ di ditel den bot **di wan den we brayt en monin sta**, rifer to
“(Rev 22: 16) *Di Brayt & Monin Sta (Di Masta Jizs Krays)*.” .

- ✦ If na di Oli Spirit de lid yu, yu go ebul fɔ yeri wetin di Spirit de tel di choch na Tiatira, bikɔs di
Papa in Spirit ɔ di Oli Spirit, de tok insay yu ([Mat 10: 20](#), [.Mach 13:11](#)).

Chapta 3

(Rev 3: 1-6) (5) To di enjel fɔ di chɔch na Sadis (Nem insay di Buk we de gi layf).

Rev 3:1 En rayt to di enjel fɔ di kɔnkrigeshɔn na Sadis;
Den tin ya di wan we get Gɔd in sevin Spirit den en di sevin sta den se;
A no wetin yu de du, se yu get nem se yu de alayv en yu dɔn day.

☞ **Rev 3:1** En rayt to di enjel fɔ di kɔnkrigeshɔn na Sadis.

‘Den tin ya se di wan we get **di sevin wan den (7. 7.) .Spirit den we Gɔd de gi en di sevin wan den (7. 7.) .sta den:**

“A no yu wok, se yu get nem se yu de alayv, bɔt yu dɔn day.

• **Who na di wan we get di sevin Spirit den we Gɔd gi, en di sevin sta den?**

- Wan we den dɔn kil **Ship pikin** (arnion we den kɔl) .⁶⁷²¹na **na Gɔd in Pikin** we dɔn get **di sevin Spirit den we Gɔd de gi (Rev 5:6)** en di sevin sta den, .

ɔdi **Masta Jizɔs Krays (Rev 1: 13, .Rev 1: 16)**.

→ **Di Masta Jizɔs Krays** de tɔk to di chɔch na Sadis se “yu get nem we se yu de alayv, .
bɔt una dɔn day.”

† Na Gɔd in kɔmand to man ^{H120}na fɔ it mɔtalman Pikin in bɔdi (di logos fɔ Gɔd) we di sid fɔ **Krays Krays**¹¹³na di wɔl so dat yu go tek di frut frɔm in tik we de gi layf, en di man in sol in layf go lod insay **Jizɔs Krays**. We di siks watapɔt den (di spirit fɔ sens, ɔndastandin, advays, pawa, no, en fred Jiova) ful-ɔp wit wata te to di brim, di Masta in spirit go de pan yu, en mek yu kɔmplit bay frut den we yu rayt as di logos (wata) insay yu de bi rhema (wayn) wit **Gɔd in sevin spirit den (Ayz 11: 2)** bay di Oli Spirit.

Fɔ get di frut we di Spirit de gi pan ɔl di gud tin den, fɔ du wetin rayt en fɔ tru (**Efi 5: 9**), yu bi witnes fɔ **di layf we Krays get bak**, .¹¹⁴en put ɔl di tin den we de muv insay Gɔd in logos na grɔn, di layf fɔ di sol we de flay ɔp di wɔl na di opin ples na evin, en di layf we de na di wɔl.¹¹⁵

† Di bɔdi fɔ **Jizɔs** (ɔ mɔtalman Pikin in bɔdi, we na Gɔd in bred) we den rap wit klin linin klos (klos) we den dip insay **blɔd**, na di Wɔd (**logo den we den kin yuz**) ɔf **Gɔd, Gɔd in Pikin** nɔto man ^{G444}we de liv wit bred **nɔmɔ**, bɔt Insef na Gɔd in yon bɔdi, we kam to wi insay **di logo den ɔf Gɔd in pawa** en insay **di Oli Spirit**, we na **di rema**.

Di mit we **Gɔd** dɔn sial insay mɔtalman Pikin fɔ gi wi layf we go de sote go, na **di rhema na di Buk**, we den sial to di tem we di end (**Dan 12:4**). **Di logos fɔ Gɔd**, we den sial to di end tem de tɔk bɔt **Jizɔs Krays**.¹¹⁶

- Di wok den nɔ de apin bifo Gɔd

Rev 3:2 Una de wach, en mek di tin den we lef, we dɔn rɛdi fɔ day, get trenk.^{G599}
bikɔs a nɔ si se yu wok pafɛkt (fulfil) .^{G4137}bifo Gɔd.

☞ **Rev 3:2** Una fɔ wach, en mek di tin den we lef, we rɛdi fɔ day, get trenk.
bikɔs a nɔ si se yu wok dɔn apin bifo Gɔd.

• **Wetin na di ɔda tin den we lef we den fɔ get trenk, we rɛdi fɔ day?**

¹¹³Rid “[Figure 3-a],” ɔ Vidio 12. “1 . Pasova we de na di Pasova | 2 . Bred we Nɔ Get Yist.”

www.therhemaofthelord.com/we-no-get-wan-kategori/12/.

¹¹⁴Rid “[Figure 3-b],” ɔ Vidio 12. “Jizɔs Krays in jenereshɔn.” www.therhemaofthelord.com/we-no-get-wan-kategori/12/

¹¹⁵Vidio 27. “(Flesh, Sol, & Spirit) Sam 23.”

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

¹¹⁶Vidio 41. “Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una.”

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

Fɔ ɣet layf bak to layf insay di spirit, di logos we den bin ɣet na in ɣɔn (flesh), fɔ day tru baptizim insay di nem fɔ Jizɔs Krays. Di wan den we biliv dis go ɣet di gift fɔ di Oli Spirit en bia bɔku frut den fɔ di rɛma.

→ “Nɔ fulfil bifo ɔɔd” mindi logos fɔ ɔɔd den dɔn plant am insay den yon bɔdi stil nɔ day, en so di bɔdi nɔ stil de na di stet fɔ ɣet layf bak.

☞ Why den wok nɔ de apin bifo ɔɔd?

- Wi de wok di wok den we ɔɔd bay we den biliv pan Mɔtalman Pikin en de insay ɔɔd in Pikin we ɔɔd sɛn, en ɣet layf bak di las de.¹¹⁷ Bɔtdi chɔch we bin de na Sadiɔn biliv dis, we den fɔ ripent fɔ.

¹¹⁷Rif to “[Figure 3-c],” ɔ Vidio 25. “Wan had wɔd den (Di logos) & Di wok den we ɔɔd de du 2/2.” www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lɔgo-di-wok-fɔ-ɔɔd/.

[Figure 3-a] 1. Pasova | 2. Bred we No Get Yist¹¹⁸

[The 7 feasts of the LORD] **1. Passover | 2. Unleavened Bread** **Spring**

The generations of Adam to Moses

Adam → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → Isaac → Jacob → **Levi** → **Moses**

Adam^{H121} is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)

Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1 st Adam	Sin entered into the world (Rom 5:12)	Death by sin	All men	All have sinned	The law	Until Moses (Rom 5:14)	Those who had not sinned
2 nd Adam	The figure of the first Adam to come, Christ (1Co 15:22)						

[Figure 3-b] Di jenereshon fɔ Jizɔs Krays (Jenereshon fɔ Jizɔs from Adam to God)¹¹⁹

The generation of Jesus Christ (Genealogy of Jesus from Adam to God)

The generation of Jesus Christ (The son of David, The son of Abraham)

Abraham → **Isaac** → **Jacob** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Booz → Obed → Jesse → **David** (14 generations)

David → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amnon → Josias → Jechonias (14 generations – from David until the carrying away into Babylon)

Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → **Joseph** → **Jesus** (14 generations – from the carrying away into Babylon unto **Jesus**)

Genealogy of Jesus reaches all the way back to Adam⁶⁷⁶ and to God (Gen 5:1)

Jesus, the son of
→ **Joseph** (Luk 4:22) → **Hejli** → **Enos** → **Seth** → **Adam** → **God**

God is light
In him, is no darkness at all

God our Saviour
Who will have all men⁶⁴⁴ to be saved,
and to come unto the knowledge of the truth
(1Ti 2:4)

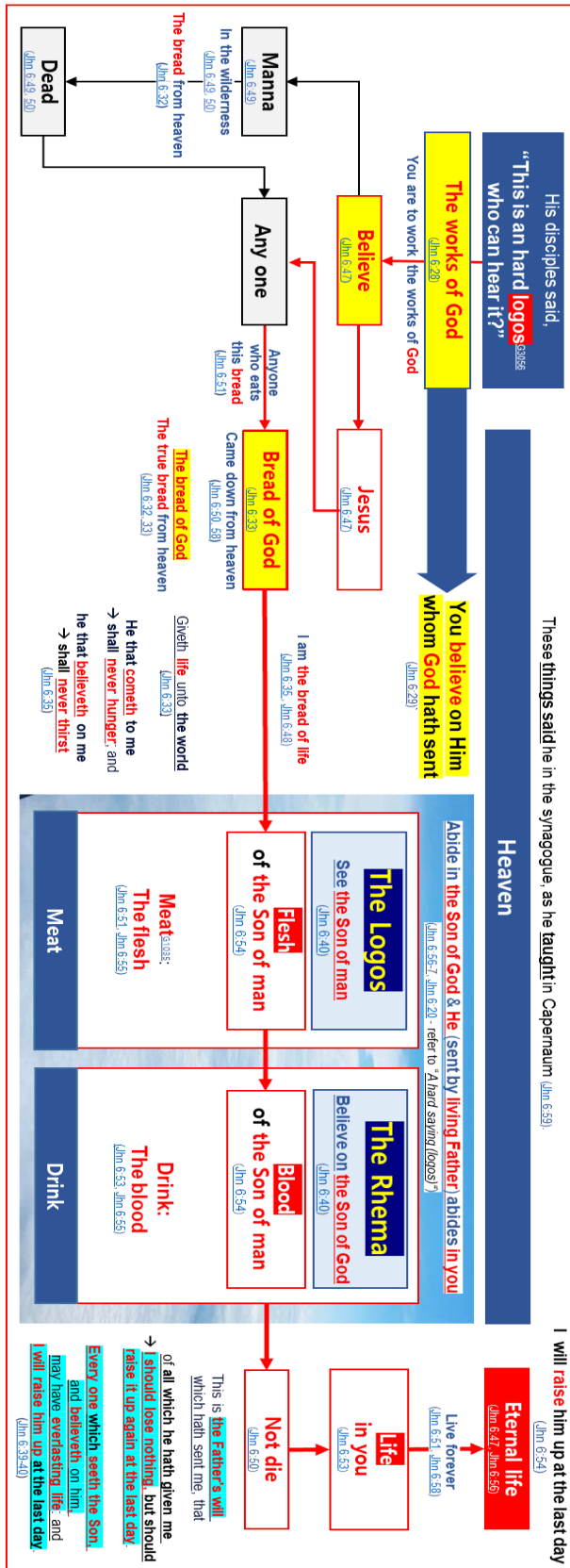
For **Christ** also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (Act 26:23)

Adam	Made	Body	of	Image	Came	In each Adam
The First man	A living soul	Natural	The earth	Earthly	Death	In Adam, we all die
The Last	A quickening spirit	Spiritual	The Lord from heaven	Heavenly	The resurrection of the Dead	In Christ , we all be made alive
1Co 15:45	1Co 15:44	1Co 15:44	1Co 15:47	1Co 15:48	1Co 15:48	1Co 15:51
Act 26:23	That Christ should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.					1Co 15:52

¹¹⁸Vidio 12. "1. Pasova we de na di Pasova | 2. Bred we No Get Yist." www.therhemaofthelord.com/we-no-get-wan-kategori/12/

¹¹⁹Vidio 12. "Jizɔs Krays in jenereshon." www.therhemaofthelord.com/we-no-get-wan-kategori/12/

[Figure 3-c] Wan had wɔd (Di logos) & Di wok den we God de du (2/2)¹²⁰



A hard sayings (The logos) & The works of God 2/2

Eat my flesh & drink my blood (John 6:12)

John 6:47 Verily, verily, I say unto you, He that believeth on me hath everlasting (eternal) life.

John 6:48 I am that bread of life.

John 6:49 Your fathers did eat manna in the wilderness, and are dead.

John 6:50 This is the bread which cometh down from heaven, that a man may eat thereof, and not die.

John 6:51 And the living bread that I will give is my flesh, which I will give for the life of the world.

John 6:52 The Jews therefore strove among themselves, saying, How can this man give us his flesh to eat?

John 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

John 6:54 Whoso eateth my flesh, and drinketh my blood, shall eternal life have, and I will raise him up at the last day.

John 6:55 For my flesh is meat, and my blood is drink.

John 6:56 He that eateth my flesh, and drinketh my blood, shall dwell in abide in me, and I in him.

John 6:57 As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me.

John 6:58 This is that bread which came down from heaven, not as your fathers did eat manna, and are dead: he that eateth of this bread shall live for ever.

John 6:59 These things said he in the synagogue, as he taught in Capernaum.

John 6:60 Many therefore of his disciples, when they had heard this, said, This is an hard saying, who can hear it?

John 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

John 6:62 What and if ye shall see the Son of man ascend up where he was before?

John 6:63 It is the spirit that quickeneth; the flesh profiteth nothing: the words that I speak unto you, they are spirit, and they are life.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

John 6:34 Then said they unto him, Lord, evermore give us this bread.

John 6:35 And Jesus said unto them, I am the bread of life.

John 6:36 But I said unto you, That ye also have seen me, and believe not.

John 6:37 All that the Father giveth me shall come to me; and him that cometh to me I will in no wise cast out.

John 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

John 6:41 He that cometh to me shall never hunger, and he that believeth on me shall never thirst.

John 6:42 I will in no wise cast out him that cometh to me; and him that cometh to me I will in no wise cast out.

John 6:43 For I came down from heaven, not to do mine own will, but the will of him that sent me.

John 6:44 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

John 6:45 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life: and I will raise him up at the last day.

¹²⁰Vidio 25. "A had sayings Di logos & Di wok den we God de du 2/2."
www.therhemaofthelord.com/uncategorized/25-a-had-fc-se-di-lgo-di-wok-fc-gd/.

- Di Masta go kam lek tifman, bot yu no go no di awa we i go kam

[Rev 3:3](#) So memba aw yu don get en yeri, en ol am tranga wan en ripent.
So if yu no de wach, .
A go kam pan yu lek tifman, en yu no go no us awa a go kam pan yu.

☞ [Rev 3:3](#) So memba aw yu don get ([di logo den of God, .1T 1:5](#)).
[en yeri \(di rema of God, .Rom 10:17\)](#); ol am tranga wan en ripent.
So if yu no wach, a go kam pan yu lek tifman.
en yu no go no wetin [awa](#) [A go kam pan yu](#).

→ Wi no no di awa we di Masta go kam ([Mat 24: 42](#)), so di choch na Sadis na di Gret Tribuleshon Sent den den nem no go pul di buk fo layf.

- Bikos di logos we de insay den stil de na den gron (motal bodi) we no ebul fo bia spiritual frut, den nid fo ripent. If noto so, di Masta go kam lek tifman as den no go no us awa i go kam pan den (Notis se “De en awa” no no fo di kam [di Pikin fo motalman](#) we na “awa” nomo den no no fo di kam we [di Masta](#) ([Mat 24: 43](#)).
- Tso, i klia se di pipul den we de lisen to di choch na Sadis na di Ju pipul den en [Gret Trbul](#) di wan den we oliwe fo wet fo di kam fo [di Masta](#).

- Som pipul den na Sadis get den klos we no doti, den wer wayt & fit

[Rev 3:4](#) Yu get som nem den ivin na Sadis we no doti den klos; ^{G2440 we de na di wol}
en den go waka wit mi wit wayt klos, bikos den fit fo get am.

☞ [Rev 3:4](#) Yu get som nem den ivin na Sadis we no doti den klos;
en den go waka wit Mi wit wayt klos, bikos den fit fo get am.

- [Di klos we den mek wit linins](#) bin le in di grev usay [Jizos](#) bin le, en wan klos we den dip insay In yon [blod](#) den kol am, [di logos fo God](#), we di ami we de na evin de wer, [wayt en klin](#).¹²¹

† [Wait klos we den kin wer](#)

Ustem [Jizos \(di Masta\)](#) was Pita in fut en tek In klos, I ([di Masta](#)) bin de ep God in pipul den fo win bad ([1Jo 2: 14](#), [.Mat 16: 18](#), [NW](#)), bay we i wer klin wayt klos we Pita wer (wit I [di logos fo God](#)). Jizos bin tel Pita fo was oda pipul den fut (o fo spre di logos) so dat den go waka wit am wit wayt en fit fo tinap na di oli gron (fo Izrel) bifo [God](#), en di nem den fo di wan den we de wok fo di gud nyuz (Izrel) go de insay [di buk we de tok bot layf \(Fl 4:3\)](#).¹²²

- Di wan den we win go wer wayt klos & get den nem na di Buk fo Layf

[Rev 3:5](#) Di wan we win, na in go wer wayt klos (klos); ^{G2440 we de na di wol}
en a no go pul in nem komot na di buk we de gi layf, .
bot a go du am una fo tok in nem bifo mi Papa en bifo in enjel den.

☞ [Rev 3:5](#) Di wan we win, go wer klos [wayt klos den](#), .
en a no go pul in nem komot [di Buk we de gi layf](#);
bot a go konfes in nem bifo Mi [Papa](#) en bifo In enjel den.

- Di wan den we get gold we den don tray na faya, jentri pan God biznes; den kin wer klos insay [wayt klos we den kin wer](#) (we na [Krays Krays](#), [.Gal 3: 27](#)), en no si eni neked.¹²³ Bot na smol nem den nomo na di choch na Sadis no doti den klos.

¹²¹Vidio 43. “(Spirit-lid) God in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fo-god/.

¹²²Den bin kech am from [Rev 2:7](#), .o Vidio 11. “(Jizos in klos) Bifo “Di Pasova festival.” www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jizos-klos-bifo-di-fes-fo-di-pasova/.

¹²³Vidio 20. “(Wan shap) Shit, Sod, & Sod we get Tu ed.”

- Di jeneral asembli en choch fɔ di fɔs pikin den (fɔs bɔn frɔm di wan den we dɔn day we na **Krays Krays**, .[Kɔl 1: 18](#)) na di choch den we de **Krays Krays**, we den rayt (indi buk we de tɔk bɔt lay fɔ fɔ di Ship) na evin, usay **Godna** di jɔj fɔ ɔlman en di spirit den fɔ di wan den we den mek rayt **pafekt wan bay blɔd en bay fet**.¹²⁴

Rev 3:6 Enibodi we get yes, mek i yeri wetin di Spirit de tel di kongrigheshɔn den.

☞ **Rev 3:6** Di wan we get yes, mek i yeri wetin di Spirit de tel di kongrigheshɔn den.

- † Di wan den we dɔn get di testimoni fɔ **Krays Krays**, dɔn set to In sil se Gɔd na tru, en Gɔd de gi den di Spirit fɔ tɔk di rhema fɔ Gɔd).¹²⁵
- † If di Oli Spirit de lid yu, yu go ebul fɔ yeri wetin di Spirit de tel di choch na Sadis, bikɔs di Papa in Spirit ɔ di Oli Spirit, de tɔk insay yu ([Mat 10: 20](#), [Mach 13:11](#)).

(Rev 3: 7-13) (6) To di enjel fɔ di choch na Filadelfia

Rev 3:7 En rayt to di enjel fɔ di kongrigheshɔn na Filadelfia;

Na di wan we oli, di wan we de tɔk tru, se den tin ya. [G228](#) di wan we get di ki [G2807 we den kɔl](#) na Devid in nem, . di wan we opin, [G455](#) en nɔbɔdi nɔ de lɔk, [G2808 we de na di wɔl](#) en i kin lɔk, [G2808 we de na di wɔl](#) en nɔbɔdi nɔ de opin; [G455](#)

☞ **Rev 3:7** En rayt to di enjel fɔ di kongrigheshɔn na Filadelfia, .

‘Den tin ya se di wan we oli, di wan we de tɔk tru, “Di wan we get **di ki we Devid bin get**, . Di wan we opin en nɔbɔdi nɔ lɔk, en lɔk en nɔbɔdi nɔ de opin

- **Udat na di tru wan we get di ki fɔ Devid?**

- Ki (Strong’s H4668): Insay Ibru, di etymology fɔ “ki” . [H4668](#) na “fɔ **opin**” . [H6605 we den kɔl](#) (Strong in H6605, פתח, pāṭah) we get di taytul.

→ Opin [H6605 we den kɔl](#) (insay di Ol Testament) de tɔk bɔt “di domɔt den” na evin we **God** bin dɔn opin.

*([Sam 78: 23](#) Pan ɔl we i (Gɔd) bin dɔn kɔmand di klawd frɔm ɔp, en opin [H6605 we den kɔl](#) di **domɔt denna evin**, .*

- **Ki** (Strong in [G2807](#)): Insay Griik, di etymology fɔ “ki” . [G2807 we den kɔl](#) na “fɔ **lɔk**” . [G2808 we de na di wɔl](#) (Strong in [G2808](#), κλειώ, kleiō).

→ “Fɔ lɔk” (insay di Nyu Testament) de tɔk bɔt “di domɔt” fɔ di mared we den dɔn lɔk afta di di ɔkɔ (di Pikin fɔ mɔtalman) kam.

([Mat 25: 10](#) En we den (di vajin den we nɔ get sens) de go bay, di ɔkɔ (mɔtalman Pikin) .

dɔn kam; en di wan den we redi (di vajin den we get sens) go wit am fɔ mared.

en den lɔk di domɔt. [G2808 we de na di wɔl](#) .

→ “Fɔ lɔk” min di domɔt na evin, we den kin lɔk fɔ ipokrit ([Mat 23:13](#), Lɔ ticha den en Faresi den).

- .Tdi wan we opin di domɔt na evin na in **God**, en shuts up evin na **na PAPA GJD**.

- .Tdi wan we de kɔmand di domɔt na evin fɔ “opin” na **God** ([Sam 78: 23](#)).

- .Tin wan we ebul fɔ kɔmand di evin fɔ “sum” na **na PAPA GJD** (יהוה, Y’hōvâ, we de na di wɔl) . [H3068](#).

[2Kr 7:13](#) If mi (PAPA GJD) lɔk evin fɔ mek ren nɔ kam, ɔ if a tel di lokɔs den fɔ it

di land (di wɔl), [H776](#) ɔ if a sen sik we de kam pan mi pipul den;

- **Tna PAPA GJD PAPA GJD**

- .**God**, **na PAPA GJD**, bin apia to Ebraam, Ayzak, en Jekɔb we nem ‘El [H410](#) šaday we yu de du [H7706](#), bɔt I nɔ bin de

we den sabi bay di nem, **na PAPA GJD** (Yahweh). [H3068](#) En PAPA GJD go pul di Izrelayt den kɔmɔt

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

¹²⁴Vidio 24. “Yu na di Oli Jeruselem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

¹²⁵Vidio 43. “(Spirit-lid) Gɔd in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

ɔnda di lod den we di Ijipshian den get en den slev, so dat den go bi In pipul den en In go bi den God, en den go no dat na PAPA GJD (Yahweh) . ^{H3068} God bin pul den komɔt na di slev we di Ijipshian den (Ekso 6:7).

↓

- **Di PAPA GJD Gɔd =C. Christ = di Pikin fɔ di Gɔd we de alayv**

- .PAPA GJD yu God (Deu30:20) na yu layf ^{FH2416} we den kol we yu fɔ fala, en dis Krays Krays na wi layf ^{G2222} (Kɔl 3: 4), so I (na PAPA GJD yu God) na di Krays we den kol Krays, .na God we de alayv in Pikin (Mat 16: 16).¹²⁶

↓

- **The Gɔd in Pikin =Jizɔs Krays=Di tru tin“ .Gɔd” .**

- .En wi no se Gɔd in Pikin dɔn kam, en i dɔn gi wi ɔndastandin, so dat wi go no am na tru . ^{G228} en wi de insay di wan we de tru . ^{G228} i vin insay in Pikin Jizɔs Krays. Dis na di tru tin ^{G228} God, en layf we go de sote go (1Jɔ 5: 20).

↓

- **Tna in Masta Jizɔs Krays**

- Mek ɔl di os fɔ Izrel no tru tru, dat God dɔn mek dat sem Jizɔs, we una dɔn nel pan di krɔs, . ɔltu Lɔd en Krays Krays, minin, Jizɔs na ɔl tu Lɔd en Krays Krays (Di Apɔsul Den Wok [Akt] 2: 36) ɔ Jizɔs Krays, udat nadi Masta pan ɔl

(1Jɔ 5: 20, .Di Apɔsul Den Wok [Akt] 10: 36).

→ So, di pɔsin we win di wɔ fɔ kip in krawn ^{G4735} we de na di wol .te I kam bak (di Masta Jizɔs Krays).¹²⁷

- **Ti de win**

- .Di wan den we win go go insay tru di domɔt fɔ di Masta (di shepad fɔ di ship den, Sam23:1, .Jhn10:2) en no go komɔt na di ples usay den de mɛn animal den igen en sev am wit In nyu nem we den rayt pan am (Jhn10:9).¹²⁸

→ Na God in yon pikin, .di Masta Jizɔs Krays (luk to Rev 3: 14) . na Devid in pikin den mek am akɔdin to in bɔdi (Rom 1:3), na dat mek i dɔn di ki we Devid bin get. Minin, di wan we get di ki fɔ Devid na di Masta Jizɔs Krays, we na Gɔd in Pikin, we de tɔk to di chɔch na Filadelfia.

- **Udat na di tru wan we get di ki fɔ Devid?**

- .God in Pikin (Di Masta Jizɔs Krays) .

- Di wan den we dɔn kip di logos en no dinay In nem

Rev 3:8A no wetin yu de du: ^{G2041} luk, a dɔn put wan opin ples bifo yu. “^{G455} domɔt, en nɔbɔdi no go ebul fɔ lɔk ^{G2808} we de na di wol” .

bikɔs yu get smɔl trɛnk (pawa), . ^{G1411} en i dɔn kip mi wɔd (di logos), . ^{G3056} en no dinay mi nem.

☞ Rev 3:8 Ai sabi yu wok. Si, a dɔn put wan domɔt we opin bifo yu, en nɔbɔdi no go ebul fɔ lɔk am; bikɔs yu get smɔl pawa, yu dɔn kip Mi logo den we den kin yuz, en den no dinay Mi nem.

¹²⁶Vidio 23. “Di bred, Di mana, & Di mana we ayd.”

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hiden-manna/.

¹²⁷Vidio 24. “Yu na di Oli Jeruselem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

¹²⁸Vidio 27. “(Flesh, Sol, & Spirit) Sam 23,” .

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

Fɔ no mɔ bɔt aw fɔ win fɔ go insay Gɔd in tempul, luk fim 47. “7. Tabernakul den” .

www.therhemaofthelord.com/uncategorized/47-di-festival-fɔ-di-masta-7-tabernakl/.

& vidio 11. “(Wan klos) Bifo di Pasova festival.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jizɔs-klos-bifo-di-fes-fɔ-di-pasova/.

- Di wɔd (**di logo dɛn**) .^{G3056}
 - (Dem de prich go bifo **di logo dɛn**) .**Gɔd** bin sɛndi **logo dɛn** to di Izrelayt pikin dɛn en tich dɛn dat **Jizɔs Krays na di Mastapan** ɔl.
 - (Dem de prich go bifo **di rema**) .**Gɔd** anɔyntɛd dɛn **Jizɔs we kɔmɔt Nazaret** wit **di Oli Spirit** en wit **pawa** , . **i bin gi am layf bak di tɔd de**, en sho Am opin wan (**Jizɔs Krays we kɔmɔt Nazaret**) .
to wi.¹²⁹ Bɔt nɔto to ɔl di pipul dɛn, bɔt to wi, "wi witnes dɛn we Gɔd dɔn pik we bin de it en drink wit mɔtalman Pikin afta we i get layf bak."
- Enibɔdi we bin get **di logo dɛn**, go get fɔgɪv in sin, en **di Oli Spirit** go fɔdɔm pan dɛn biliva dɛn de so dat **di logo we dɛn meks** in dem chenji to **dirɛma** (**Di Apɔsul Den Wok [Akt] 10: 36-44**).¹³⁰
→ Di kiɔdɔm we **Gɔd** nɔto insay logos bɔt na insay **pawa** bɔt di wan dɛn we kip di logo dɛn nid di pawa fɔ **di wan dɛn we go get layf bak** fɔ bia bɔku frut dɛn fɔ di rema. Bɔt dɛn bin kip In logo dɛn wit dɛn smɔl pawa, .
so wan entrɛ¹³¹ go de sav una bɔku bɔku wan insay **di kiɔdɔm we go de sote gɔf** wi **Lɔd** en Sevio **Jizɔs Krays** (**2Pi 1:11**).¹³²
- **Gɔd de mek yu sid we yu dɔn plant bɔku**, en **de mek di frut dɛn we una de du fɔ mek una du wetin rayt, bɔku**¹³³
 - .**Sid**^{G4703} (**sporos we de na di bɔdi**, .man nɔun) .^{G4703} = Di sid (maskulin nɔun = **logo dɛn we dɛn kin yuz** fɔ **Gɔd**), . (**Naw di parebul na dis: Di sid**^{G4703} **na di wɔd (di logos)** .^{G3056} **fɔ Gɔd**, .**Lyuk8:11**) .^{G4703} .
 - .**Sid**^{G4690 we de na di wɔl} (**di sel dem**, .nyuter nɔun) .^{G4690 we de na di wɔl (ɔH2233)} = Di wɔd (rhema, nyut nɔun) .^{G4487} . **Di sid**^{G4690 we de na di wɔl} de tɔk bɔt **di rema** di sem nyut nɔun, we na di sem wit di sid we de insay Ayzak (**Insay Ayzak yu pikin dɛn go get.**"^{G4690 we de na di wɔl} **dɛn fɔ kɔl am**, .**Rom 9:7**) .
 - **Di pɔsin we de plant**^{G4687}: Mɔtalman Pikin (Di wan we de plant^{G4687} **di gud wansid**^{G4690 we de na di wɔl} **nadi Pikin fɔ mɔtalman**, .**Mat 13:37**) .
- **Di sid**^{G4690 we de na di wɔl} **fɔ prɔmis = Krays Krays**
 - **Mɔtalman in Pikingi** In bɔdi fɔ di layf na di wɔl (**Jhn6:51**) en sow dɛn **di pikin dɛn**^{G5043} **fɔ prɔmis** in di kiɔdɔm we de na evin (**Mat 13: 24 , NW**) .
 - **Gɔd** minista dɛn **na Krays in pikin** (**ɔdi rema**) .^{G4690 we de na di wɔl} to **di Pikin fɔ mɔtalman** fɔ plant **di pikin dɛn**^{G5043} **fɔ prɔmis** insay di Kiɔdɔm we de na evin.
- **Gɔd** de sav bak bred (logos) we de gi yu it, we na Mɔtalman Pikin in bɔdi (**Jhn6:55**), en bɔku **di logos fɔ Gɔd** we dɛn dɔn plant insay yu, en bɔku **di frut dɛn we yu de du we yu de du wetin rayt**.
- † Yu (di apɔsul, we na Krays in ambasedɔ, .**2Kɔ 5: 20**) dɛn krɔs wit Krays, so Krays de liv insay una. Yu de liv wit (yu mɔtalman) bɔdi bay di fet we Gɔd in Pikin we lek yu, en gi in sef fɔ yu (**Gal 2:20**). So, una kin gladi we una wik, we dɛn de kɔs una, we dɛn nid fɔ du sɔntin, we dɛn de mek una sofa, we dɛn de sofa fɔ Krays in sek, bikɔs we una wik, na da tɛm de una kin get trenk (**2Kɔ 12: 10**).

¹²⁹Vidio 15. "Di Gud Nyus bɔt Gɔd in logos (Jizɔs & Jizɔs Krays we kɔmɔt Nazaret)." www.therhemaofthelord.com/di-gospel/15/Di-wan-dɛn-we-de-tɔk-bɔt-di-Baybul/.

¹³⁰Vidio 16. "Di pipul dɛn we nɔto Ju, ɔl di neshɔn dɛn (Frɔm di Ju pipul dɛn to di neshɔn dɛn we nɔto Ju) 6/10." www.therhemaofthelord.com/di-gospel/16/Di-wan-dɛn-we-de-tɔk-bɔt-di-Baybul/.

¹³¹Rid "[3] Daniel in 70 wiks."

¹³²Vidio 13. "Di wɔd (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

¹³³Rid "[Figure 3-d]," ɔ Vidio 26. "Di Masta in Pasova (Di Nyu Testament)." www.therhemaofthelord.com/uncategorized/26-di-lɔd-dɛn-pas-ɔva-di-nyu-testament/.

- † Bbikos yu dɔn konfes mɔtalman Pigin in nem ([di logos fɔ God](#)) bifo mɔtalman, I go konfes yu bak bifo God in enjel dɛn, ɛn in Papa we de na ɛvin ([Mat 10:32](#), [.Lyuk 12: 8](#)).

[Figure 3-d] Di Masta in Pasova (Di Nyu Testament)¹³⁴



- Di sinagɔg fɔ Setan

[Rev 3:9](#)Luk, a go mek den kɔmɔt na Setan in sinagɔg, we se den na Ju, bɔt den nɔto Ju, bɔt den de lay. luk, a go mek den kam wɔship bifo yu fut, ɛn no se a dɔn lek yu.

☞ [Rev 3:9](#)Luk, a go mek di wan den we de na Setan in sinagɔg, we se den na Ju ɛn den nɔto Ju, bɔt den de lay; Luk, a go mek den kam wɔship bifo una fut, ɛn mek den no se a dɔn lek una.

- [Na Setan in sinagɔg](#): Rif to [Rev 2:9](#).
- [Di Ju pipul den we bin de na Setan in sinagɔg](#): I go mek den kam wɔship bifo di chɔch in fut na Filadelfia.

- Di wan den we kip di logo den go kip den frɔm di awa we den de tempt den

[Rev 3: 10](#)Bikɔs yu dɔn kip di wɔd (di logos) [G3056](#)fɔ mi peshent, . Misef go kip yu frɔm di tem we den go tempt yu. [G3986](#)we go kam pan ɔl di wɔl, [G3625 we de na di wɔl](#) fɔ tray (tempt, pruv) [G3985 we de na di wɔl](#)di wan den we de na di wɔl (di grɔn). [G1093](#)

☞ [Rev 3: 10](#)Bikɔs yu dɔn kip di logo den fɔ mi peshent, . Mi tu go kip yu frɔm [di awa we pɔsin kin tempt am](#), . we go kam pan ɔl di wɔl fɔ pruv di wan den we de na grɔn.

- [Di wɔl](#)(di ɛvin ɛn di grɔn) we wi de si naw wit wi natura I yay na di logos we nɔ mek wit tin den lek aw i tan, bɔt den kip am na stoa, we den kip fɔ faya (fɔ shodi [rhema fɔ Gɔd](#)) agens di de we pipul den we nɔ de du wetin Gɔd want go jɔj ɛn dɔnawe wit den ([Ibru 11: 3](#)). So, we [di de fɔ PAPA GɔD](#) kam lek tifman na net, di ɛvin go pas wit big big nɔys, ɛn di tin den we de na di wɔl, ɛn di grɔn go melt wit wam wam, ɛn di wok den we de insay go bɔn.¹³⁵
- [The awa fɔ tempt](#) na di awa bifo di Gret Trɔbul, ɛn bak “di Ship in wamat ([.Rev 6: 16](#)), fɔ Gɔd ([Rev 14: 15-20](#)), ɛn fɔ di Masta Gɔd we get pawa pas ɔlman ([Rev 8:1-](#) [.Rev 11: 19](#)).¹³⁶

→Bɔt den go kip yu frɔm [di awa we pɔsin kin tempt am](#)dat go kam pan di wan den we de liv na di grɔn fɔ di wan ol wɔl fɔ test den fet insay trɔbul bikɔs yu go bi [kech ɔp ɔ rapchɔ as di 144,000 pipul den](#).¹³⁷

- Hol fast to yu krawn

[Rev 3: 11](#)Luk, a de kam kwik kwik wan, ol di tin we yu get, so dat nɔbɔdi nɔ go tek yu krawn. [G4735 we de na di wɔl](#)

☞ [Rev 3: 11](#)Luk, [.A de kam kwik kwik wan](#)! Hol wetin yu get, so dat nɔbɔdi nɔ go tek yu [krawn](#).

→Mɔtalman Pikin go kam kwik kwik wan fɔ di chɔch na Filadelfia, we na di vajin den we get sens. Afta den bin bia di tempteshɔn, den go get [di krawn we de sho se pɔsin de du wetin rayt dat di Mastadɔn](#) [promis](#).¹³⁸

- [Krawn](#) [G4735 we de na di wɔl](#)..
- .Behold, na mi ([di Masta Jizɔs Krays](#), [.Rev 3:1](#)) go kam kwik: ol fast to yu [di krawn](#) us [di Masta](#) dɔn promis di wan den we lek am, so nɔ mek ɛnibɔdi tek yu krawn.

- Di wan den we win: Den mek wan pila na Gɔd in tempul

[Rev 3: 12](#)Di wan we win, a go mek wan pila na di tempul [G3485 we de na di wɔl](#)na mi Gɔd, ɛn i nɔ go kɔmɔt na do igen.

¹³⁵Rif to di say we se [Rev 2: 18](#).

¹³⁶Rid di say we se “([Rev 18: 10-20](#)) *Di iɔjment pan di biɔ siti Babilɔn insay 1 awa.*”

¹³⁷Rid di say we se “([Rev 7: 4-8](#)) *Di 144,000 (Gɔd in wan neshɔn na di wɔl, Izrel, di vajin den we get sens¹³⁷) we den dɔn sial.*”

¹³⁸Rid di say we se “([Rev 6: 1-2](#)) *Di opin fɔ di 1st sil (wan wayt ɔs).*” .

en a go rayt mi Gɔd in nem en mi Gɔd in siti in nem pan am.
di nyu Jerusalem we de kam dɔŋ frɔm evin frɔm mi Gɔd.
en a go rayt pan am mi^{G3450 we de na di wɔl} nyu nem.

☞ [Rev 3: 12](#) Di wan we win, a go mek am pila insay **di tempul** di MiGɔd, .
en i nɔ go kɔmɔt na do igen.

A go rayt bɔt am **di nem** di MiGɔd en **di nem** fɔ **di sitidi MiGɔd**, **di Nyu Jerusalem**, .
we de kam dɔŋ frɔm evin frɔm MiGɔd, en mi nyu nem.

→ **Di Nyu Jerusalem**, . di oli siti, we Reveleshɔn 21 tɔk bɔt na “ **di wan we Oli pipul den**” ɔ “ **di wan we Oli di wan den we oli**” we go kam dɔŋ frɔm Gɔd kɔmɔt na evin, we i redi lek yawo we den mek fayn fɔ in man ([Rev 21:2](#))..

- Mi nyu nem: Nobodi no bin sabi di nyu nem of **di Ship pikin** (arniɔn, .^{G721} [Rev 5:6](#)), bɔt na Insef.
([Rev 19: 12](#) *In yay den bin tan lek faya, en bɔku krawn den bin de na in ed;
en i bin get wan nem we den rayt, we nɔbɔdi nɔ no, pas Insef.*)

- Di nem fɔ Mi Gɔd (Di nem fɔ Gɔd fɔ...**di Ship pikin**) en di nem fɔ di siti we Mi Gɔd (**di Ship pikin** (arniɔn, .^{G721} [Rev 5:6](#)):

→ **God in siti** na di oli ples fɔ di tabanakul ([Sam 46: 4](#)), we na **di Nyu Jerusalem**.

[Sam 46: 4](#) *Riva de, di wata we de kɔmɔt de go mek pipul den gladi **God in siti**, .*

di wan den we oli ples fɔ **di tabanakul den** fɔ **di wan we Ay pas olman**.

- Yu na di tempul fɔ Gɔd we de alayv we oli

[1Kɔ 3: 17](#) *If enibɔdi dɔti Gɔd in tempul, Gɔd go pwel am;*

bikɔs Gɔd in tempul oli, en na da tempul de una.

[1Kɔ 6: 19](#) *Wetin? una nɔ no se una bɔdi na di tempul fɔ di Oli Spirit we de insay una.*

*we una get pan **God**, en una nɔto una yon?*

[2Kɔ 6: 16](#) *En us agriment Gɔd in tempul get wit aydɔl den? bikɔs una na Gɔd we de alayv in tempul;*

*as **God** dɔn se, ‘A go de insay den, en waka insay den;*

*en **A go bi den God, enden go bi mi pipul den**.*

→ Yu na **na God in tempul** we oli, en una bɔdi na di tempul fɔ di Oli Spirit we de insay una, we na Gɔd in yon, en so yu bɔdi nɔto yu yon. Bikɔs Gɔd in Kingɔm de insay una ([Lyuk 17: 21](#)), .
yu na di tempul fɔ di Gɔd we de alayv we go de en waka insay yu, en I go bi yu **God**, en yu go bi **In pipul den**.

- ɔl di bildin den fɔ gro en bi oli tempul insay di Masta

[Efi 2: 19](#) *So naw una nɔto strenja en fɔrina igen, bɔt una na kɔmpin sitizin wit di oli wan den.*

*en fɔ di os we **God**;*

[Efi 2: 20](#) *En den bil den pan di fawndeshɔn fɔ di apɔsul den en di prɔfet den.*

Jizɔs Krays in sef na di men ston na di kɔna;

[Efi 2: 21](#) *Na in mek ɔl di bildin den we den mek fayn fayn wan de gro en bi oli tempul we de insay di Masta.*

→ Den de bil yu as spiritual os we Gɔd go gri wit tru **Jizɔs Krays**. Minin, yu bil pan di fawndeshɔn fɔ di apɔsul en prɔfet den wit **Jizɔs Krays** in sef bi di chif kona ston; so, ɔl di bildin den fɔ gro to oli tempul insay **di Masta**, we den de bil unasef togeda fɔ mek una de **God in di Spirit** ([Efi 2: 21-22](#)).¹³⁹

- **Di tempul we Jizɔs in bɔdi de** (di vel = In bɔdi) .

[Lyuk 23: 45](#) *En det san bin dak, en det vel^{G2665 we de na di wɔl} na di tempul^{G3485 we de na di wɔl} bin rent insay di midul.*

[Mach 15:38](#) *En di vel^{G2665 we de na di wɔl} na di tempul^{G3485 we de na di wɔl} bin rent insay tu (tu) .^{G1417}*

fɔm di ɔp to di dɔŋ.

[Mat 27:51](#) *En, luk, det vel^{G2665 we de na di wɔl} na di tempul^{G3485 we de na di wɔl} bin rent insay tu (tu) .^{G1417}*

fɔm di ɔp to di dɔŋ; en di wɔl shek, en di rɔk den rɔtin;

¹³⁹Vidio 41. “God insay di Masta fɔ mek Gɔd gladi fɔ una.”

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

(1) Di vel we de na di 1st tabanakul: Di ples we oli na di wɔl

*[Ibru 9:1](#)Dɔn fɔ tru, di fɔs agriment bin get lɔ den bak (we de du wetin rayt) .^{G1345} we de na di wɔl **fɔ sav Gɔd** .
en pɔsin we de na di wɔl (we de na di wɔl) .^{G2886} we de na di wɔl **say we oli (Olisay we oli)** .^{G39}*

*[Ibru 9:2](#)Bikɔs den bin mek wan tabanakul; di fɔs wan, usay di kandul en di tebul bin de, .
en di bred fɔ sho; we den kɔl di oli ples (**Olisay we oli**) .^{G39}*

→Di 1st (ol) tabanakul de sav as **wan Olisay we oli**, we bin tinap nɔmɔ insay mit en drink, en diva den we de was, en **fɔ du wetin rayt na bɔdi**, we den bin de put pan den te to di tem we den bin de mek di chenj

([Ibru 9: 10](#)).

*[Ibru 10: 19](#)So, mi brɔda den, una get maynd fɔ go insay di ples we oli pas ɔl (**oli ples we oli**) .^{G39}
bay di blɔd we **Jizɔs** .*

*[Ibru 10: 20](#)Na wan nyu we we get layf, we i dɔn sakrifays fɔ wi, tru di vel.^{G2665} we de na di wɔl
dat min se, in bɔdi;*

→Di 1st vel na fɔ sakrifays en sakrifays fɔ sin bay di lɔ, bɔt na di blɔd fɔ **Jizɔs** dɔn kɔnsakret wi tru di (1st) vel, ɔ di bɔdi fɔ **Jizɔs**. So, brɔda den fɔ bi bold fɔ go insay **di wan den we olisanctuary**^{G39} na evin.

(2) Di vel we de na di 2nd (nyu) tabanakul: Di Oli ples we oli

*[Ibru 9: 11](#)Bɔt **Krays Krays** bikɔs i kam bi ay prist fɔ gud tin den we get fɔ kam, bay wan big wan en
mɔ pafekt tabanakul, we den nɔ mek wit an, dat min se, nɔto dis bildin;*

*[Ibru 9: 12](#)Nɔto got en kaw pikin den blɔd, bɔt na in yon blɔd i go insay wan tem
di oli ples (**Oli oli ples**) .^{G39} we den dɔn get **fridɔm we go de sote gofɔ** wi.*

→(The more perfect tabernacle) Bikɔs di lɔ no bɔt sin de kam tru di lɔ, nɔbɔdi nɔ go bi pɔsin we de du wetin di lɔ se ([Rom 3:20](#)). Bɔt na in yon **blɔd**, **Krays Krays** enta insay wan tem insay **Olisay we oli** .^{G39} we na mɔ pafekt tabanakul we den nɔ mek wit an (bildin fɔ oli ples), en nɔto wit got en kaw pikin den blɔd, we den dɔn get **sote gofɔ sev** fɔ wi.

- **Di 2nd vel**: **Gɔd** tek di fɔs wan (di vel na di tabanakul bin nid sakrifays en ɔfrin fɔ sin bay di lɔ, so mɔ pafekt tabanakul ɔ di sekɔn tabanakul bin nid) fɔ mek wi oli tru bɔdi fɔ **Jizɔs Krays** wan tem fɔ ɔl ([Ibru 10: 8-10](#)).

(3) Di vel “afta” di 2nd (nyu) tabanakul: Di oli ples we Oli pas ɔl

*[Ibru 9: 3](#)En afta di sekɔn vel, na di tabanakul we den kɔl
di wan we Oli Pas ɔl (**say we oli**) .**pan ɔl** .^{G39G39}*

→Den kɔl di vel “afta” di 2nd (nyu) tabanakul **di Oli we Oli pas ɔl** (**say we oli**) . ɔf
ɔl^{G39G39} ([Ibru 9: 3](#)). Dis na di ples wena **PAPA GɔD** (Yahweh, **di Krays we den kɔl Krays**) .^{H3068} go

mit en

tɔk to di Izrelayt pikin den ([Ekso 25: 2-22](#)).

- **Di vel we de na di tempul**¹⁴⁰

- Di vel na di tempul: rent na di midul (bifo di vel na di tempul bin rent frɔm di tap to di

¹⁴⁰Rif to “[Figure 3-e]” ɔ

Vidio 39. “Posibil tem sikyud we den nel Jizɔs pan di krɔs.” www.therhemaofthelord.com/uncategorized/39-possibil-tem-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-ded/.

botom) .

- ① En di san bin dak ([Lyuk23:45](#)) .
- ② en di vel na di tempul bin rotin fəs na di midul^{G3319 we de na di wɔl} ([Lyuk23:45](#)) .

- The vel fɔ di tempul: ren tu

- ③ luk, di vel we de na di tempul, . bin rent insay tufrom di ɔp to di bot ([Mat 27: 51](#)) .
- ④ en di wɔl shek, en di rɔk den rotin ([Mat 27: 51](#));
- ⑤ en di grev^{G3419 we de na di wɔl} bin opin den; ([Mat 27:52](#)) .
- ⑥ en bɔku bɔdi fɔ oli oli wan den^{G40} we bin de slip bin grap([Mat 27:52](#)), .
- ⑦ en kɔmɔt na di grev^{G3419 we de na di wɔl} afta we i get layf bak .
- ⑧ en go insay di oli siti, .
- ⑨ en apia to bɔku pipul den ([Mat 27:53](#)).

- **Bifo di wan den we dɔn day get layf bak**¹⁴¹

- **Di day we pɔsin day** bin rul from Adam te to Mozis, so di bɔdi den we den bin de slip di tɛm we den bin de rul **day** de na di grev we den lɔk^{G3419 we de na di wɔl} ([Mat 27:52](#), [Rom 5:14](#)).

- **Afta we di wan den we dɔn day get layf bak**

- Di bɔdi fɔ di pikin den na di kiɲdɔm kɔmɔt na di grev^{G3419 we de na di wɔl} en go insay di oli siti ([6- .8](#)).

- [Mat 27: 51-53](#) na di tin we apin afta Jizɔs gi in Spirit pan di kros, bot notis se i de tɔk bot di tin we apin afta I get layf bak.

→ **Jizɔs Krays** den ber am afta I day en i rayz bak di tɔd de akɔdin to di skripɔɔ den ([1Kɔ 15: 4](#)), so [Mat 27:52](#) na fɔ tɔk bot di tin we kin apin “afta I get layf bak” . wna ya di bɔdi den pan bɔku oli wan den we bin dɔn slip go rayz.

- **Pipul den na di Oli siti = Wan big siti = Di Oli Jeruselem**

- Di Ship in wɛf dɛnmek wan big siti, di oli Jeruselem we kɔmɔt na evin kɔmɔt **God** ([Rev 21: 10](#)) us di Masta God we na di Olmayti en di Ship de di tempul ([Rev 21: 22](#)) we de get di layt fɔ God ([Rev 21: 3](#)). Nɔ swɛ ɔ net nɔ go de igen, en den nɔ go nid kandul ɔ di layt fɔ di san bikɔs di glori we God get go mek i layt.¹⁴²

→ Yu (di yawo, di Ship in uman) go bidi Ship in wɛf in Oli Jeruselem us de kam dɔɲ from evin from God ([Rev 21: 10](#)).¹⁴³

- **Di Oli Jeruselem** ([Rev 3: 12](#) den *translet am bak*) .

→ Di wan we win (di Ship in wɛf), A (di Ship) go mek wan pila insay di tempul fɔ mi God (we de insay di Oli Jeruselem na Nyu Jeruselem), .¹⁴⁴ en i nɔ go go na do igen, en a go rayt pan am di nem fɔ mi **God**, en di nem fɔ mi **God** in siti (we na di Nyu Jeruselem we de na di Jeruselem we de na evin, [.lbru 12: 22](#)), .¹⁴⁵ we de kam dɔɲ from evin from mi God (di Ship fɔ God): en a go rayt mi nyu nem pan am.

→ Di Oli Jeruselem, wan big siti usay “ di yawo den, ɔ di Ship in wɛf den” de, we de mek am wan big siti

¹⁴¹Ibid.

¹⁴²Vidio 24. “Yu na di Oli Jeruselem (3/3).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/, & .

Vidio 36. “Di parebul dem: Di kiɲdɔm na evin & Di kiɲdɔm fɔ God.” www.therhemaofthelord.com/uncategorized/36-di-parebul-di-kiɲdɔm-na-evin-di-kiɲdɔm-fɔ-gɔd/.) .

¹⁴³Vidio 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fɛs-fɔ-di-lɔd-8-hanukkah/.

¹⁴⁴Rif to “[Figure 21] Di nyu tabanakul na evin & God in tempul.”

¹⁴⁵Vidio 24. “God in os (Jenesis 28).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

[\(Rev 21: 9-10\)](#).

[Rev 3:13](#)Enibodi we get yes, mek i yeri wetin di Spirit de tel di kongreshon den.

- Rif to di say we se [Rev 21: 10](#)fo no mo bot dis.
 - † If na di Oli Spirit de lid yu, yu go ebul fo yeri wetin di Spirit de tel di choch na Filadelfia bikos di Papa in Spirit o di Oli Spirit, de tak insay yu ([Mat 10: 20](#), [.Mach 13:11](#)).

Possible time sequence of the crucifixion of Jesus

Matthew	Mark	John	Luke
<p>Mat. 27:45 Now from the sixth hour there was darkness over all the land (ground) until the ninth hour.</p> <p>Mat. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, Elî, Elî, lama sabachthani? that is to say, My God, my God, why hast thou forsaken me?</p> <p>Mat. 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.</p> <p>Mat. 27:48 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.</p> <p>Mat. 27:49 And straightway another ran, and took a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to save him.</p> <p>Mat. 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.</p> <p>Mat. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mat. 27:52 And many bodies of the saints which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:53 And when the centurion, and they that were with him, watching Jesus, saw what was done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Mar. 15:33 And when the sixth hour was come, there was darkness over the whole land (ground) until the ninth hour.</p> <p>Mar. 15:34 And at the ninth hour Jesus cried with a loud voice, saying, Elî, Elî, lama sabachthani? which is, being interpreted, My God, my God, why hast thou forsaken me?</p> <p>Mar. 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.</p> <p>Mar. 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, and put it on a reed.</p> <p>Mar. 15:37 And Jesus cried with a loud voice, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:38 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to save him.</p> <p>Mar. 15:39 And when the centurion, and they that were with him, watching Jesus, saw what was done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>John. 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, I thirst.</p> <p>John. 19:29 And straightway one of them ran, and took a sponge, and filled it with vinegar, and put it on a reed, and gave him to drink.</p> <p>John. 19:30 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>John. 19:31 And, when he had said these things, he bowed his head, and gave up the ghost.</p> <p>John. 19:32 And, when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>John. 19:33 And, when he had said these things, he bowed his head, and gave up the ghost.</p> <p>John. 19:34 And having said thus, he gave up the ghost (breathed His last).</p> <p>John. 19:35 And having said thus, he gave up the ghost (breathed His last).</p> <p>John. 19:36 And when the centurion, the centurion in Latin word, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.</p> <p>John. 19:37 When Jesus therefore had received the vinegar, he said, It is finished, and he bowed (laid) his head, and gave up (delivered) the ghost.</p> <p>John. 19:38 And, behold, the veil of the temple was rent in twain (two) from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>John. 19:39 And came out of the graves (the sepulchres) after his resurrection, and went into the holy city, and appeared unto many.</p> <p>John. 19:40 Now when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Luk. 23:44 And it was about the sixth hour, and there was a darkness over all the earth (ground) until the ninth hour.</p> <p>Luk. 23:45 And the sun was darkened, and the veil of the temple was rent in the midst (the middle).</p> <p>Luk. 23:46 And when Jesus had cried (called) with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Luk. 23:47 And, when he had said these things, he bowed his head, and gave up (delivered) the ghost.</p> <p>Luk. 23:48 And having said thus, he gave up the ghost (breathed His last).</p> <p>Luk. 23:49 And when the centurion, the centurion in Latin word, saw that he so cried out, and gave up the ghost, he said, Truly this man was the Son of God.</p> <p>Luk. 23:50 And when the centurion, and they that were with him, watching Jesus, saw the earthquake, and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>

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When arranging the time sequence of each gospel...

¹⁴⁶Vidio 39. "Posibul tem sikyud we den nel Jizos pan di krɔs." www.therhemaofthelord.com/uncategorized/39-possibul-tem-sikwins-fj-krɔs-di-fjs-en-las-adam-di-rayz-fj-di-ded/.

(Rev 3: 14-22) (7) To di enjel fɔ di kɔnɔrɪgɛʃən na di Laodishian

Rev 3: 14En to di enjel fɔ di kɔnɔrɪgɛʃən na Laodishian^{G2994} rayt;
Den tin ya se di Emen (fɔ tru), ^{G281}di wan den we fetful en we na tru^{G228} witnes, ^{G3144}
di biginin fɔ di tin den we Gɔd mek;

☞ **Rev 3: 14**En rayt to di enjel fɔ di kɔnɔrɪgɛʃən na Laodishian;
Den tin ya se di Emen, di Fetful en Tru Witnes, di Bigin fɔ di krieshɔn fɔ **Gɔd**: .

➤ We na di fetful en tru witnes fɔ di biginin fɔ di krieshɔn we Gɔd mek?

• **Di biginin fɔ di tin den we Gɔd mek**

Jen 2:4Dis na di jenereshɔn den^{H8435 we den kɔl} na di evin^{H8064} en bot di wɔl^{H776}
we den mek den, ^{H1254 we den kɔl}
insay di de^{H3117} dat **na PAPA GɔD** (Yahweh) ^{H3068} **Gɔd**^{H430}
bin mek^{H6213} di wɔl^{H776} en di evin^{H8064}.

→ Insay di Jenesis 1, **Gɔd** ('ēlōhīm) we den kɔl am) ^{H430} mek di evin en di wɔl en ɔl di ami. Dɔn
frɔm Jen 2:4, **na PAPA GɔD** (Yahweh) ^{H3068} **Gɔd** bin involv fɔ mek tin den pan wetin **Gɔd** we den mek.¹⁴⁷

→ If na so, udat na dis **LɔD** (Yahweh)?

• **Na tru en fetful witnes**

Jer 42:5Dɔn den tel Jerimaya se: **PAPA GɔD**^{H3068} **bi wan tru**^{H571} **en fetful** (biliv)^{H539}
witness bitwin wi, if wi nɔ ivin akɔdin to ɔltin (rima^{H1697}).¹⁴⁸
fɔ di wan den we **na PAPA GɔD** (Yahweh) ^{H3068} **yu Gɔd** ('ēlōhīm) we den kɔl^{H430} go sen yu to wi.

→ **PAPA GɔD** (Yahweh) ^{H3068} na tru en fetful witnes, en **na PAPA GɔD we na Gɔd** (Yahweh 'ēlōhīm) we
de tɔk bot am.
de sen una ɔl di rema.

1Jo 5: 20 En wi no dat **na Gɔd in Pikin** dɔn kam, en i dɔn gi wi ɔndastandin, .
so dat wi go no am (**Gɔd**) dat **na tru**^{G228}, en wi de insay di wan we de **tru**, ^{G228}
ivin insay in Pikin **Jizɔs Krays**. Dis na di tru tin^{G228} **Gɔd**, en we go de sote go **layf**.

Di Apɔsul Den Wok [Akt] 10: 36 Di wɔd (di logos) ^{G3056} we Gɔd sen to di pikin den (di pikin den) ^{G5207 we den kɔl} **na**
lzrel.
prich pis bay **Jizɔs Krays**: (i na **Lɔd** ɔf ɔl:)

→ Di tru wan na **Gɔd**, en di tru tin **Gɔd na** (Yahweh) ^{H3068} udat na **Krays Krays**, en wi de insay dis
tru Gɔd in Na Gɔd in yon Pikin Jizɔs Krays, udat na **Lɔd**^{G2962} pan ɔl (Di Apɔsul Den Wok [Akt] 10: 36 Di
logo den we den sen to
di lzrelayt pikin den: **Jizɔs Krays na Lɔd pan ɔl**).

Di Apɔsul Den Wok [Akt] 4: 24 En we den (di apɔsul den) yeri dat, den es den vɔys ɔp to **Gɔd** wit wan wɔd, en se, .
Lɔd (despotēs we nɔ gɛt wan wɔd), ^{G1203 we de na di wɔl} yu na **Gɔd** (θεός, di tios), ^{G2316} we dɔn mek ^{G4160 we de}
^{na di wɔl} evin, ^{G3772}
en di wɔl (grɔn), ^{G1093} en di si, ^{G2281 we de na di wɔl} en ɔl ^{G3956} dat in ^{G1722} den na: .

→ **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we de na di wɔl} yu **Gɔd = PAPA GɔD** (Yahweh) ^{H3068} yu **Gɔd**^{H430}
- **PAPA GɔD PAPA GɔD**: Frɔm wetin di apɔsul den se, **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we}
^{de na di wɔl} yu **Gɔd** we mek

¹⁴⁷Vidio 1. "In di biginin & Steps of Creation." www.therhemaofthelord.com/kɔs1/lesin1/.

¹⁴⁸Vidio 11. "Nazarayt to Gɔd (Di ia we de na in ed)."

<https://therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-ɔf-di-ed/>

evin en di wɔl (grɔn, di si, en ɔl di ami we de pan den, [.Di Apɔsul Den Wok \[Akt\] 4: 24](#)), na di sem tin wit

na PAPA GJD(Yahweh) .^{H3068} **yu Gɔd**^{H430} in [Jen 2:4](#).

- .So, **Lɔd** (despotēs we nɔ get wanwɔd) de tɔk bɔt **na PAPA GJD**(Yahweh) insay [Jen 2:4](#).

† As pipul den we si in majesty, di apɔsul den dɔn mek una no di pawa en di kam we wi get **Masta Jizɔs Krays**.¹⁴⁹

† Savant den de ɔndadi **Masta** (despotēs we nɔ get wanwɔd), we fetful ([1Ti 6:2](#)), oli, en tru ([Rev 6: 10](#)), en **na PAPA GJD** (Yahweh) na tru en fetful witnes, en **Gɔd** na di wan we de tɔk tru, en In trut de insay In Pikin, **.Jizɔs Krays**, udat na **Lɔd** pan ɔl.

Dat mek, [Rev 3: 14](#) kin rayt bak lek dis:

→ [Rev 3: 14](#) Den tin ya di Emen se. **Lɔd wi Gɔd (Yahweh wi Gɔd)** .

di wan den we fetful en tru witnes, .di bigininɔ fdi tin den we Gɔd mek;

➤ If di Masta (**despotēs we nɔ get wanwɔd**) .^{G1203 we de na di wɔl} de tɔk bɔt PAPA GJD (**Yahweh**) .^{H3068} in [Jen 2:4](#), den udat nadi **Masta (despotēs we nɔ get wanwɔd)** .^{G1203 we de na di wɔl?}

[Rev 6: 10](#) En den ala lawd wan se, “Aw lng, O.” **Lɔd (despotēs we nɔ get wanwɔd)**, .^{G1203 we de na di wɔl} **oli en tru**, .

yu nɔ de jɔj en blem wi bɔd pan di wan den we de na di wɔl (di grɔn) .^{G1093?}

(Lɔd (Strong in yon [G1203 we de na di wɔl](#), δεσπότης, pipul den we de rul) vs. Masta (Strong in yon [G2962](#), κύριος, di wan den we de kɔl kirios)) .

• **Lɔd** (Strong in yon [G1203 we de na di wɔl](#), δεσπότης, pipul den we de rul) .

[Lyuk 2: 29](#) **Lɔd** (despotēs we nɔ get wanwɔd), .^{G1203 we de na di wɔl} naw yu lef yu slev ^{G1401 we de na di wɔl} kɔmɔt de wit pis, jɔs lek aw yu tɔk (**rema**).^{G4487}

→ Di rhema de giv bay **di Lɔd (despotēs we nɔ get wanwɔd)**, .^{G1203 we de na di wɔl}

[1Ti 6:1](#) Mek ɔl di savant den we de ɔnda di yok kont den yon masta (**Lɔd, . despotēs we nɔ get wanwɔd**) .^{G1203 we de na di wɔl}

*fit fɔ ɔl ɔnɔ, dat di nem fɔ **Gɔd** (θεός, di tios) .*^{G2316}

en nɔ fɔ tɔk bad bɔt in tichin.^{G987}

[1Ti 6:2](#) En di wan den we get biliv (**fetful**) .^{G4103} masta den (**Lɔd, we na pipul den we de rul**) .^{G1203 we de na di wɔl}

le den nɔ tek den at, .

bikɔs den na brɔda den, ^{G80} bɔt una fɔ sav den, bikɔs den

na fetful pipul den ^{G4103} en di wan den we den lek, .^{G27} di wan den we de tek pat pan di benifit. Den tin ya de tich en enkɔrej wi.

[1Ti 6:3](#) If enibɔdi tich ɔda we, en nɔ gri fɔ du gud (**sawnd**) .^{G5198} wɔd den (**logo den we den kin yuz**), .^{G3056}

*ivin di wɔd den we wi de tɔk **Lɔd Jizɔs Krays**, en to di tichin we de akɔdin to Gɔd;*

[1Ti 6:4](#) I prawd, i nɔ no natin, bɔt i lek kwestyɔn den en wɔd den we de agyu

(logo den), .^{G3056} na in de mek mile, fet-fet, kɔnrigeshɔn, en bad tin den we pɔsin kin tink

bɔt, .

[1Ti 6:5](#) Di bad bad agyument den we pipul den we get bad maynd en we nɔ get di trut de mek, .^{G225} *we de na di wɔl*

if yu tink se fɔ get mɔni na fɔ fred Gɔd: pul yusef kɔmɔt pan den kayn tin den de.)

→ Savant den de ɔnda **Lɔd** (despotēs we nɔ get wanwɔd) fɔ ɔnɔ di nem fɔ **Gɔd** so dat In tichin nɔ de den bin de tɔk bad bɔt am.

→ **Lɔd** (despotēs we nɔ get wanwɔd) na pɔsin we fetful ^{G4103}.

→ Di sawnd logo den fɔ **di Masta** (despotēs we nɔ get wanwɔd) na fɔ **di Masta Jizɔs Krays**.

[2Ti 2:21](#) If man (enibɔdi) .^{G5100 we de na di wɔl} so pul in sef kɔmɔt pan den tin ya, i go bi tin fɔ ɔnɔ, .

¹⁴⁹Vidio 44, “Di profesɔ na di skripchɔ (Pita In Seken Leta 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fɔ-di-skripchɔ-2-pita-1-3/.

oli, en mit fɔ di masta in yus **Lɔd** (despotēs we nɔ get wanwɔd), .^{G1203 we de na di wɔl}
en redi fɔ eni gud wok.

→ **Lɔd** (despotēs we nɔ get wanwɔd) de redi yu fɔ eni “gud wok”.

2Pi 2:1 Bɔt lay lay prɔfɛt den bin de midul di pipul den.

jɔs lek aw lay lay ticha den go de bitwin una, .

we privily go bring in damnable heresies, ivin dinay **di Mast**a (despotēs we nɔ get wanwɔd), .^{G1203 we de na di wɔl}

dat bay (ridim) .^{G59} den, en briŋ pwel pwel pan densef kwik kwik wan.

→ **Di Lɔd** (despotēs we nɔ get wanwɔd) bay (ridim) yu wit di preshɔ blɔd fɔ **Krays Krays**.

- **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we de na di wɔl} **Gɔd=Di Mast**a (kyrios) we den kɔl .^{G2962} **Jizɔs Krays**

Jd 1: 4 Bikɔs sɔm man den de we nɔ bin no se den dɔn ɔdinet fɔ dis kɔndem.

man den we nɔ de wɔship Gɔd, we de tɔn di gudnes we wi get **Gɔd**^{G2316} insay mami en dadi biznes di we aw Gɔd nɔ want, .

en dinay di wangren wan **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we de na di wɔl} **Gɔd**, .^{G2316} en (ivin) .^{G2532} wi **Masta Jizɔs Krays**.

→ Nɔmɔ **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we de na di wɔl} **Gɔd** na **di Mast**a (kyrios) we den kɔl .^{G2962} **Jizɔs Krays**.

Rev 6: 10 En den ala lawd wan se:

Aw lng, **OLɔd** (despotēs) we de na di kɔntri., .^{G1203 we de na di wɔl} oli^{G40} en tru, .^{G228}

yu nɔ de jɔj en blem wi blɔd pan di wan den we de na di wɔl (di grɔn) .^{G1093?}

→ **Lɔd** (despotēs) we de na di kɔntri., .^{G1203 we de na di wɔl} na tru^{G228}.

- † **Di Mast**a (despotēs we nɔ get wanwɔd) = Di blɔd fɔ **Krays Krays** (**Jizɔs** as di ship we den kin sakrifays^{G286} witout blemish & witout spot, we bi **Krays Krays** (di Ship we de rul^{G721}) wi Pasova).

→ **Di Mast**a (despotēs) de redi yu fɔ eni gud wok (2Ti 2:21).

Yu bin bay (bay) wit di preshɔ blɔd fɔ **Krays Krays** (Di blɔd fɔ...**Krays Krays** (**Jizɔs** as **wan ship pikin**^{G286} witout blemish & witout spot we bi **Krays Krays** (di Ship^{G721}) wi Pasova, .
1Pi 1: 19), en **di Lɔd** (despotēs we nɔ get wanwɔd) na di wan we bay yu (2Pi 2:1).

- In sawnd logo den de ɔna di nem fɔ **Gɔd** en In tichin, we na di wan wedi **Masta Jizɔs Krays**, .
en I de mek in savant den kɔmɔt de wit pis akɔdin to In rhema (Lyuk 2: 29).

→ So, na nɔmɔ **Lɔd** (despotēs) we de na di kɔntri. **Gɔd** na **di Mast**a (kyrios) we den kɔl .**Jizɔs Krays** (Jd 1: 4).

Di Masta (despotēs) we den kɔl = **PAPA GɔD** (Yahweh) .

- Dɔn bak, frɔm di apɔsul den insay Di Apɔsul Den Wok [Akt] 4: 24, i klia se **Lɔd** (despotēs, we de na di kɔntri, Di Apɔsul Den Wok [Akt] 4: 24) .**Gɔd** de tɔk bɔt

na PAPA GɔD (Yahweh) .**Gɔd** in Jen 2:4. Insay di 2Sam 7:24, **na PAPA GɔD** (Yahweh) .^{H3068} de redi In pipul den we na Izrel

fɔ bi pipul to Am sote go, en **na PAPA GɔD** (Yahweh) .^{H3068} dɔn **bi di Gɔd**^{H430} fɔ di pipul den we de na Izrel sote go.¹⁵⁰

LɔD (Yahweh) .^{H3068} **Gɔd**^{H430} = **Lɔd** (despotēs) we de na di kɔntri. ^{G1203 we de na di wɔl} yu **Gɔd**

- Dis **LɔD** (Yahweh) .^{H3068} **Gɔd**^{H430} mek di evin en di wɔl, en ɔl di ami pan den, pan wetin **Gɔd** kriet na di biginin, en sen yu ɔl di rhema (Jer 42:5). Dis **LɔD** (Yahweh) .**Gɔd** (Jen 2:4) .na di sem tin wit **Lɔd**

(despotēs) yu **Gɔd**, we “mek” evin en di wɔl (grɔn, di si, en ɔl di sojaman den, .Di Apɔsul Den Wok [Akt] 4: 24).

¹⁵⁰Vidio 6. “PAPA GɔD (bi yu) Gɔd.”

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jeneshɔn-frɔm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-izrel/.

→ In ɔda wɔd den, **Krays Krays** (Di Apɔsul Den Wok [Akt] 2: 36, .Kol 3: 4), di Pikin fɔ di wan den we de alayv **God**, udat na **PAPA GOD** (Yahweh).
yu **God** (Ekso 6:7, .Deu30:20), na yu "layf" **Jizɔs** na di bred we de gi layf, en **di layf fɔ da bred dena Krays Krays**, we wi go apia wit glori (Kol 3: 4).

Jizɔs na dat **Krays Krays**, God in Pikin (bayfɔ biliv, yu dɔn get **layfinsay In nem**, .Jon 20: 31), en dis **Jizɔs Krays Krays** na **di Masta** (kyrios) we den kol). ^{G2962}pan ɔl (**di Masta Jizɔs Krays**, .Di Apɔsul Den Wok [Akt] 2: 36, .Kol 3: 4).¹⁵¹

* Fɔ tɔk bak, **di Masta** (despotēs) de tɔk bɔt **na PAPA GOD** (Yahweh), en **di LDD** (Yahweh).
we bin bi yu **God** (God fɔ ɔlman) na **di Masta Jizɔs Krays**.¹⁵²

Jo 2:1 Una blo trɔmpet na Zayɔn, en ala ala na mi oli mawnten
pipul den we de na di land (di wɔl). ^{H776}tremble: fɔ di de fɔ PAPA GOD (**Yahweh**).
de kam, bikɔs i dɔn nia;

Jo 3:17 So una go no se na mi na PAPA GOD (**Yahweh**) yu **God** we de na Zayɔn,
mi oli mawnten: da tem de Jeruselem go oli, en nɔbɔdi nɔ go pas
tru am eni mɔ.

† **Jizɔs** na **di ship pikin** (amnos). ^{G286}fɔ **God**, we de pul di sin na di wɔl (Jon 1: 29), en yu de **we no get yistas Krays Krays** wi **Pasova** bin sakrifays fɔ wi (1Ko 5:7). Dis we ya, wi get wan logo we tinap tranga wan fɔ profesi lek kandul ^{G3088}(di Ship) we de shayn na dak ples te di de klin brok tru di daknes na net en **God in layt** de rayz fɔ gi layt na una at (2Pi 1:19).¹⁵³

- Na di biginin na di logos, en di logos bin de wit God, en di logos na bin God (Jhn1:1).
Bɔt we God in layt kam en gi layt to di Ship in kandul we de na una at, di layt kin bi **di rhema fɔ God**.

- Intapriteshɔn fɔ Jhn1:1

→ Na di biginin na **di logo den**, en **di logo den** (di Ship, we de shayn na dak ples) bin de wit **God**, en **di logo den bin God** (te di de dok brok tru di daknes na net). **Di Ship** na **di LDD** we bin bi **di God fɔ ɔl di bɔdi**, so we di de kɔmɔt na net (di logo den bin God), **God in layt** go rayz insay una at, en yu go mɛmbadi **di remaus** na di oli profet den bin de tɔk, en di lɔ den we den bin de tel den **di Masta** (kyrios) we den kol. ^{G2962} en **Sevia** (2Pi 3:2) we di apɔsul den bin tɔk.

† **God in Pikin**, **di Masta Jizɔs Krays**, de tɔk to di chɔch na Laodisyɑ.

- Nɔto kol ɔ ɔt

Rev 3: 15A no wetin yu de du, se yu nɔ kol ^{G5593}en ɔt ɔt: ^{G2200}we de na di wɔl. A go want mek yu kol ɔ wam.

☞ **Rev 3: 15A** no yu wok, se yu nɔ kol en yu nɔ wam. A wish se yu bin kol ɔ wam.

- Di wɔd "kol," as Jizɔs bin yuz am insay **Mat 10:40-42**, de tɔk bɔt blɛsin, bɔt **Mat 10: 24** fɔ ɔndastand am bifo den ɔndastand am **Mat 10:40**.
- **Udat pas di disaypul, di masta, di savant, en di Masta?**

¹⁵¹Vidio 23. "Di bred, Di mana, & Di mana we ayd."

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

¹⁵²Vidio 31. "Nazarayt to God (Di lɛ we de na in ed)."

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-god-di-ed-fɔ-di-ed/.

¹⁵³Vidio 44. "Di profesi na di skripchɔ (Pita In Seken Leta 3) 1/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fɔ-di-skipchɔ-2-pita-1-3/.

Mat 10: 24 Di disaypul^{G3101} nɔ de ɔp in masta (Rabboni^{G4462}, masta (kyrios).^{G2962}), .^{G1320} we de na di wɔl nɔto di savant^{G1401} we de na di wɔl ɔp in masta (kyrios).^{G2962}

→ Masta^{G1320} we de na di wɔl den bin de kɔl am “Rabay^{G4461} bifo **Jizɔs in .krɔs** (ɔ mɔtalman Pikin), bɔt den kɔl am Rabboni^{G4462}” afta we den nel am pan di krɔs (**Krays Krays**). We di disaypul den get “Rabay^{G4461} bay fet, “Rabay^{G4461} bi den Rabboni^{G4462} ɔ den **Lɔd** (kyrios) we den kɔl) .^{G2962} (ɔ Gɔd in Pikin), en den gi den di Oli Spirit. In ɔda wɔd, di disaypul den we dɔn get Rabboni nɔ de ɔp Raba bikɔs **Jizɔs na Krays Krays**, en dat **Jizɔs Krays na di Masta** (kyrios) we den kɔl) .¹⁵⁴.

→ Di savant den, .^{G1401} we de na di wɔl we de ɔnɔ di nem fɔ **Gɔd** so dat den nɔ go tɔk bad bɔt In tichin, den de ɔnda **di Masta** (despotɛs we nɔ get wanwɔd) (luk **Rev 3: 14**). Minin, di savant den ɔnda **di Masta** (despotɛs we nɔ get wanwɔd) nɔ de ɔp **di Masta** (kyrios) we den kɔl) . bikɔs **di Masta** (despotɛs we nɔ get wanwɔd) na **na PAPA GɔD** (Yahweh) we bi yu **Gɔd**.

- **Wetin i min fɔ get?**

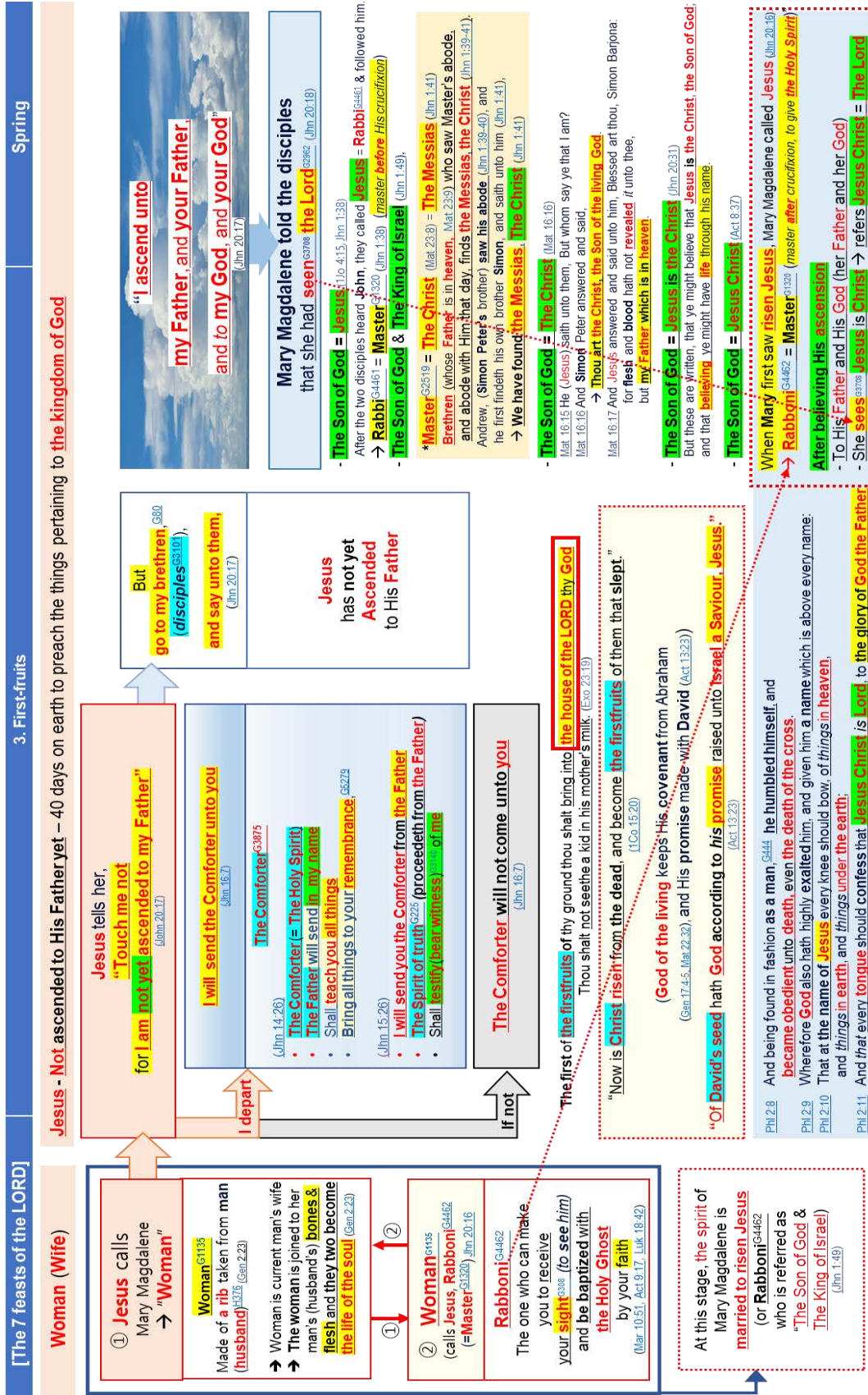
[Mat 10:40](#) na ri-intaprit am lek dis: .

→ “Enibɔdi we tek una (di disaypul den) de tek mi (Rabay^{G4461}, [Mat 10: 24](#)), en di wan we de tek mi (Rabboni^{G4462}, [Mat 10: 24](#)) de welkɔm di wan we sen mi (Papa we de na evin, [Mat 10:32](#)).”

→ Intapriteshɔn fɔ [Mat 10:40](#)

→ Di wan we tek di disaypul den, de tek am **di Pikin fɔ mɔtalman**, en di wan we de tek **na Gɔd in Pikin**, tek di Papa we de na evin, we sen in Pikin insay una at, so dat una de kray Aba, Papa as Gɔd in pikin den ([Gal 4:6](#)).

¹⁵⁴Rid “[Figure 3-f],” ɔ Vidio 17. “3. Fɔs-frut den”. www.therhemaofthelord.com/di-7-fest-fɔ-di-masta/17-fɔs-frut-di-os-fɔ-di-masta-gɔd/.



¹⁵⁵Vidio 18. "3. Fcs Frut (Di 144,000)." www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fcs-frut-di-144000/.

[Rev 3: 16](#) So bikɔs yu wam, en yu nɔ kol en yu nɔ wam, a go pul yu kɔmɔt na mi mɔt.

[Rev 3: 17](#) Bikɔs yu se, 'A jentri, en a get bɔku prɔpati, [G4147](#) en nɔ nid natin;

en yu nɔ no se yu sɔri, yu sɔri, yu po, en yu blayn. [G5185 we de na di wɔl](#) en nekɛd: [G1131 we de na di wɔl](#)

[Rev 3: 18](#) A de advays yu fɔ bay gold we den dɔn tray na faya frɔm mi, so dat yu go jentri, [G4147](#)

en wayt klos (klos), [G2440 we de na di wɔl](#) so dat yu go wɛr klos, .

en fɔ mek di shem we yu nekɛd nɔ go apia;

en ancynt yu yay wit aysalv, so dat yu go si."

☞ [Rev 3: 16](#) So den, bikɔs yu na so **lukewarm**, en nɔto kol ɔ ɔt, a go wɔmit yu kɔmɔt na Mi mɔt.

☞ [Rev 3: 17](#) Bikɔs yu se, na mi de **jentri, en den dɔn bɔku wittin den**, [G4147](#) en nɔ nid natin, .

en nɔ no se yu na pɔsin we nɔ get betɛ trɛnk, yu de sɔfa, yu po, **blayn**, en nekɛd.

☞ [Rev 3: 18](#) A de advays yu fɔ bay frɔm Mi **goldwe den dɔn rifin insay di faya**, so dat una go bi **jentri**;

en **wayt klos den**, so dat yu go wɛr klos, so dat yu go shem **nekɛd pɔsin** kin bi se nɔto so

dɔn sho; en **ancynt yu yay wit aysalv**, so dat una go ebul **si**.

- **Lukewarm**

- Di wan den we kol en wam na 'di wan den we ɔmbul' we go get di blesin tru den gud wok, so kol en ɔt get sɔntin fɔ du wit gud tin den. Bɔt di wan den we biliv tranga wan, get bɔku mɔni den at wit ful prayz fɔ wetin den de tink.

- **Goodtin**¹⁵⁶

➤ **Gud nyus (prich)** [G2097](#)

→ Di gud nyus ("euangelizɔ") [G2097](#) min fɔ prich bɔt "gud" tin den, we den translet bak as "fɔ prich" insay Pɔlin leta den. Insay di [Mat 19:17](#), Jizɔs de tich se na ".[God](#)" na **gud**; so, fɔ prich bɔt ".[gud](#)" min fɔ prich bɔt ".[God](#)."

➤ **Di Gɔspel** [G2098](#)

→ Di etymology fɔ gospel ("euangelion") [G2098](#) na fɔ prich ("euangelizɔ") [G2097](#) en Pɔl bin de prich to wi di **gud nyuz** [G2098](#) fɔ **Gɔd**, we den nɔ bin tich afta mɔtalman, bɔt na we Jizɔs Krays sho am.

➤ **Prich di Gud Nyus** [G2098](#)

→ Pɔl bin prich di gud nyuz bikɔs i no se blesin de fɔ di wan den we de du am wit ɔl den at, en di blesin fɔ prich di gud nyuz na fɔ mek di gud nyuz bɔt Krays we yu nɔ pe fɔ, so dat di wan we get pawa di gospel nɔ de yuz am bad.

- Fɔ mek wi get mɔ pipul den tru di prichin we den de prich di gud nyuz, wi fɔ bi savant to ɔlman, ivin Ju pipul, di wan den we de ɔnda di lɔ, di wan den we nɔ get di lɔ (wit una we de ɔnda di lɔ to Krays), en di

wik fɔ di gud nyuz, so dat den go tek pat wit den. Wi fɔ rɔn wi res

bikɔs den no se na wan rɔna nɔmɔ go get di prayz, en di wan den we de tray fɔ win di res fɔ ɛksesais

kɔntrol yusef pan ɔltin so dat yu go get krawn we nɔ de rɔtin. [G4735 we de na di wɔl](#)

- Wi fɔ kip wi bɔdi ɔnda kɔntrol en put am ɔnda am, so dat, we wi dɔn prich to ɔda pipul den, wi go bi castaways wisef.

- **Jentri- .Inkris wit guds** [G4147](#)

- Di yɔn man we get bɔku prɔpati min se i bin get bɔku no bɔt di lɔ. Bɔt, Jizɔs

tich se jentriman (we sabi di lɔ) nɔ kin ebul fɔ go insay di kɔndɔm na evin (fɔ di

leta de kil, bɔt di spirit de gi layf, [.2Kɔ 3: 6](#)). So, i essentially impossible fɔ rich man wit

big big prɔpati bɔt i nɔ get **di logos fɔ Gɔd** fɔ bia bɔku frut fɔ go insay di kɔndɔm we go de sote go.¹⁵⁷

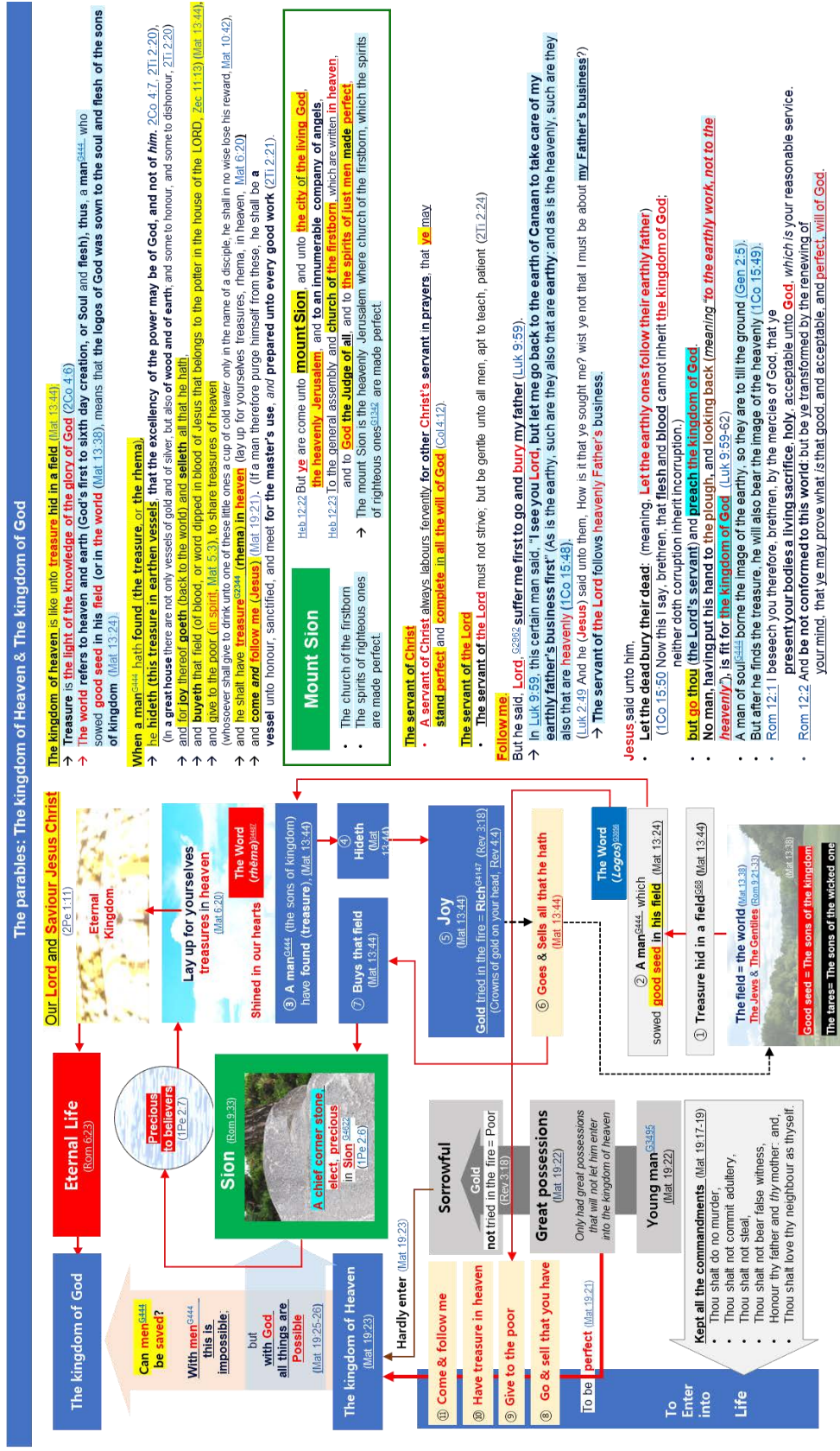
¹⁵⁶Vidio 24. "Yu na di Oli Jeruselem) Den briɔn am kam to wi frɔm Mawnt Zayɔn na Jeruselem (1/3)."

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

¹⁵⁷Rif to "[Figure 3-g]," ɔ Vidio 36. "Di parebul den Di kɔndɔm na evin & Gɔd in kɔndɔm."

www.therhemaofthelord.com/uncategorized/36-di-parebul-di-kɔndɔm-na-evin-di-kɔndɔm-fɔ-gɔd/.

[Figure 3-g] Di parebul dem: Di kiᅇᅇm na evin & Di kiᅇᅇm fᅇ Gᅇᅇ¹⁵⁸



The kingdom of Heaven & The kingdom of God

The kingdom of heaven is like unto treasure hid in a field (Mat. 13:44)

→ Treasure is the light of the knowledge of the glory of God (2Co. 4:6)

→ The word refers to heaven and earth (God's first to sixth day creation, or Soul and flesh), thus, a man⁶⁴⁴ who sowed good seed in his field (or in the world (Mat. 13:38)), means that the logos of God was sown to the soul and flesh of the sons of kingdom (Mat. 13:24)

When a man⁶⁴⁴ hath found (the treasure, or the rhema), he hideth (this treasure in earthen vessels, that the excellency of the power may be of God, and not of him, 2Co. 4:7, 2Ti. 2:20), (in a great house there are not only vessels of gold and of silver, but also of wood and of earth, and some to honour, and some to dishonour, 2Ti. 2:20) and for joy thereof goeth (back to the world) and selleth all that he hath, and buyeth that field (of blood, or word dipped in blood of Jesus, who is the life), to share treasures of heaven (whoever shall give to drink unto one of these little ones a cup of cold water only in the name of a disciple, he shall in no wise lose his reward, Mat. 10:42) and he shall have treasure⁶²⁴⁴ (rhema) in heaven (lay up for yourselves treasures, rhema, in heaven, Mat. 6:20) and come and follow me (Jesus) (Mat. 19:21). (If a man therefore purge himself from these, he shall be a vessel unto honour, sanctified, and meet for the master's use, and prepared unto every good work (2Ti. 2:21).

Mount Sion

Heb. 12:22 But ye are come unto **mount Sion**, and unto **the city of the living God**, **the heavenly Jerusalem**, and to an innumerable company of angels, Heb. 12:23 To the general assembly and church of the firstborn, which are written in heaven, and to **God the Judge of all**, and to **the spirits of just men made perfect**

→ The church of the firstborn
→ The spirits of righteous ones
→ The Mount Sion is the heavenly Jerusalem where church of the firstborn, which the spirits of righteous ones⁶¹⁵² are made perfect.

The servant of Christ

- A servant of Christ always labours fervently for other Christ's servant in prayers, that ye may stand perfect and complete in all the will of God (Col. 4:12).
- The servant of the Lord must not strive; but be gentle unto all men, apt to teach, patient (2Ti. 2:24)

Follow me

But he said, Lord, suffer me first to go and bury my father (Luk. 9:59).

→ In Luk 9:59 this certain man said, "I see you Lord, but let me go back to the earth of Canaan to take care of my earthly father's business first" (As is the earth, such are they also that are earthly; and as is the heavenly, such are they also that are heavenly (1Co. 15:48)).

→ The servant of the Lord follows heavenly Father's business.

Jesus said unto him,

- Let the dead bury their dead: (meaning, Let the earthly ones follow their earthly father) (1Co. 15:50 Now this I say, brethren, that flesh and blood cannot inherit the kingdom of God; neither doth corruption inherit incorruption.)
- but go thou (the Lord's servant) and preach the kingdom of God; (meaning, to the earthly work, not to the heavenly), is fit for the kingdom of God (Luk. 9:59-62)
- A man of soul⁶⁴⁴ borne the image of the earth, so they are to fill the ground (Gen. 2:5)
- But after he finds the treasure, he will also bear the image of the heavenly (1Co. 15:49)
- Rom. 12:1 I beseech you therefore, brethren, by the mercies of God, that ye present your bodies a living sacrifice, holy, acceptable unto God, which is your reasonable service.
- Rom. 12:2 And be not conformed to this world; but be ye transformed by the renewing of your mind; that ye may prove what is that good, and acceptable, and perfect, will of God.

¹⁵⁸Vidio 36. "Di parebul dem: Di kiᅇᅇm na evin & Di kiᅇᅇm fᅇ Gᅇᅇ."

- **Di tin den we den nɔ ebul fɔ fɛnjɛntriɔfKrays Krays**

- .Na mɔtalman pikin dɛntɔk bɔt di Izrelayt pikin den ɔ di Ju pipul den we den bin sakɔmsayz wit an insay den bɔdi.¹⁵⁹

Na Gɔd in speshal gudnes bin mek Pɔl bi minista fɔ prich bɔt di tin den we pɔsin nɔ go ebul fɔ fɛnjɛntriɔfKrays Krays to di neshɔn den we nɔto Ju, we nɔto Izrel in pikin den en we nɔ sakɔmsayz pan bɔdi.¹⁶⁰

Kɔl 2:1 A want mek una no di big big fet we a get fɔ una en fɔ di wan den we de na Laodisia.

en fɔ ɔl di wan den we nɔ si mi fes na di bɔdi; So dat den at go kɔrej, .

una fɔ jɔyn togeda wit lɔv, en to ɔlman **jɛntriɔ fɔ di ful ashurant fɔ ɔndastand**, .

fɔ no di sikrit bɔt Gɔd, di Papa, en Krays; (*Kɔl 2:2*) .

Insay diudat(Krays Krays) den kin ayd ɔl di jɛntri den^{G2344} we de na di wɔl fɔ get sens en fɔ no sɔntin. (*Kɔl 2:*

3) .

Krays Krays na oli tin, .so aw wi go get prɔpati den na evin insay dɔti bɔtul den (dat na di wɔl) (*2Kɔ 4:7*)?

→ I pɔsibul bikɔs **Krays Jizɔskam** na di wɔlfɔ sev pipul den we de sin (*1Ti 1:15*). Na in wi de liv, .

en muv, en get wi bi (*Di Apɔsul Den Wok [Akt] 17: 28*). Na dis wi no se wi de insay am, en in de insay wi.

bikɔs i gi wi frɔm in Spirit (*1Jɔ 4: 13*). Bikɔs wi get dis jɛntri na dɔti tin den, .

i nɔ pɔsibul fɔ mek wi get di jɛntri we de na evin pas wi de insay Krays, we de mek wi no dat

di pawa we pas ɔl na frɔm Gɔd, en nɔto wi (*2Kɔ 4:7*).¹⁶¹

- **Blind**

If yu wan si **Jizɔswe kɔmɔt Nazaret**, we na Josef in pikin, rid bɔt am na di Ol Testament en fɛn am de lek aw Mozis rayt am na di lɔ en di prɔfɛt den.

Jɔn 1: 45 Filip fɛn Nataniel, en tel am se: “Wi dɔn fɛn am.”

Mozis insay di lɔ, en di prɔfɛt den, bin rayt se, .Jizɔs we kɔmɔt Nazaret, we na Josef in pikin.

- If yu wan si **Jizɔs Krayswe kɔmɔt Nazaret**¹⁶²

1. **Sedat Jizɔs na Gɔd in Pikin**, .en Kiŋ na Izrel (*Jhn1:49*), en di oli wan we **Gɔd** (*Mak 1: 24; Mak 1:9*).
2. **Bilivdat Krays Krays** kɔmɔt frɔm Devid in pikin den en kɔmɔt na di tɔŋ we nem Betliem usay Devid bin de (*Jhn7:42*).
3. **Kray fɔ kray** in big big wan en se, Devid in Pikin, yu na Krays we kɔmɔt frɔm Devid in pikin, sɔri fɔ mi (*Mach 10:48*).
4. We Jizɔs tel yu fɔ kɔrej yu, grap; (bikɔs) i kɔl^{G5455} we dɛn kɔl yu (*Mach 10:49*).
5. Insay di *Mat 10: 41*, Jizɔs tel yu se, “Wetin yu want mek a du yu?
→ Dɔn yu se, .**Rabboni bin de du am**, .^{G4462}so dat a go get mi yay fɔ Si una (*Mach 10:51*).
6. Batimɔs we blaynd bin get in yay tru in fet bay we i kray to Jizɔs, en kɔl am (**Rabboni bin de du am**^{G4462}), we kam na di wɔl fɔ kɔl-yu kɔmɔt na daknes en sɔri fɔ di wan den we de kɔl in nem bay fet).
7. Ustɛm **Jizɔsse**, “Go, yu fet dɔn mek yu wɛl, no se yu dɔn si wantɛm wantɛm.” then fala Jizɔs (*Mach 10:52*). I kam na di wɔl fɔ kɔl^{G2564} una kɔmɔt na dak en go insay In wɔndaful layt, en sɔri fɔ di wan den we de kɔl in nem bay fet (*1Pi 2:9*).

¹⁵⁹Fɔ no mɔ bɔt di Ju pipul den en di pipul den we nɔto Ju, luk di fim 16, “Di pipul den we nɔto Ju, ɔl di neshɔn den (Di apɔsul Pɔl) 1/10.”

www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

¹⁶⁰Vidio 16. “Di Jɛntayl den, ɔl di neshɔn den (Di misteri & Di Jɛntayl neshɔn den) 9/10”.

www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

¹⁶¹Vidio 19. “Di wɔl & Di grɔn.” www.therhemaofthelord.com/course1/di-wɔl-di-grɔn/.

¹⁶²Vidio 15. “Jizɔs we kɔmɔt Nazaret & Jizɔs Krays we kɔmɔt Nazaret.” www.therhemaofthelord.com/di-gospel/15/ Di wan den we de tɔk bɔt di Baybul.

- **Anoint yu yay wit ay-salv**

[Jhn9:6](#) We in (Jizos) don tək dis (“Mi na di layt ^{G5457 we den kol} di wan den we de na di wɔl,” [.Jhn9:5](#)), .
i spit na grɔn, ^{G5476} en mek kle wit di swet, .
en i anoynt di blaynd man in yay wit di kle.

[Jhn9:7](#) En i tel am se: “Go was na di wata we de na Saylɔm. **Bin sen** ^{G649}).
So i bin go in we, en was, en kam **we yu de si**.

- **See**

- As di mist na di wɔl en wata di wan ol fes na di grɔn (insay di biginin fɔ mek ɔltin, [Jen 2: 6](#)), mist we kɔmɔt na evin kam dɔŋ na wan we fɔ **Jizos Krays** ([2Kɔ 4: 6](#)) we kam na grɔn. Dɔn i mek kle wit di spit en anoynt di blaynd pipul den yay wit di kle fɔ gi **Gɔd in layt**. We di blaynd pipul obe Jizos en go was na di wata we de na Saylɔm (we min, I sen), di blaynman kam **we yu de si**.

- **Goldtray fɔ insaydi faya**

- Di wan den we get gold we den dɔn tray na faya, na pipul den we jentri pan Gɔd biznes; den wɛr wayt klos (we de insay **Krays Krays**) ¹⁶³ en nɔ si eni nekɛd pɔsin. Den go tray fɔ tɛst yu fet wit faya so dat yu go jentri wit di glori we in eritaj get insay di oli wan den we di yay fɔ yu ɔndastandin go layt, we den go si yu fɔ prez en ɔnɔ en glori we Jizos apia Krays en get di sev we una sol go sev we una fet dɔn. Na di wan den we dɔn prich di gud nyuz to una wit di Oli Spirit we den sen frɔm evin, de ɛp una. So, wit ɔl yu at **ɔvuna kɔmpin wit klin atwe ful-ɔp** wit di frut we di wan den we de du wetin rayt en di frut we di spirit de gi. ¹⁶⁴

- **Nɔ binekɛd wan**

So, bay gold we den dɔn tray na faya, en jentri en wɛr wayt klos so dat yu nɔ go **binekɛd wan**. ¹⁶⁵

- Yu de enrich bay **Jizos Krays** pan ɔltin, pan ɔltin we den de tək, en pan ɔl di tin den we den no, we di tɛstimoni bɔt **Krays Krays** kɔnfyus insay yu. So, una fɔ get fet en lek di oli oli wan den pan di Masta Jizos, bikɔs una no se una fɔ pul una tabanakul, jɔs lek aw wi de **Masta Jizos Krays** dɔn sho wi. Dis we ya yu nɔ go kam bien wit no gift we yu de wet fɔ di kam fɔ wi **Masta Jizos Krays**, en nɔ get wan blem insay wi de **Masta Jizos Krays**. ¹⁶⁶

- Ripent we I de kɔrɛkt yu

[Rev 3: 19](#) Enibɔdi we a lek, a kin kɔrɛkt en kɔrɛkt den. ^{G3811} so una get zil, en ripent.

☞ [Rev 3: 19](#) As many as a lek, a de kɔrɛkt en **chasten**. ^{G3811} So, get zil en... **ripent**.

- **Be den dɔn kɔrɛkt am & .ripent**

- Jizos tɛl di disaypul den fɔ go bifo to di ship den we dɔn lɔs na di Izrel os ([Mat 10:6](#)), fɔ fen pipul den we de sin we nid fɔ de **fɔ ripent** en prich bɔt di Kingdɔm na evin, so, nɔ fred fɔ bi **den dɔn kɔrɛkt amna Jizos rayt am** en ripent.

[Lyuk 15: 7](#) A de tel una se na evin go gladi fɔ wan sinman we ripent.
pas pas naynti en nayn jɔs pipul den, we nɔ nid fɔ ripent.

[Ibru 12:8](#) Bɔt if una nɔ de na do **fɔ pɔnish pɔsin**, ^{G3809 we de na di wɔl} we ɔlman de tek pat pan am, so den de tek pat pan am

una we na bastard, en nɔto bɔy pikin den. ^{G5207 we den kol} .

¹⁶³Rid di say we se “ [.Rev 3:5](#).”

¹⁶⁴Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.”

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

¹⁶⁵Vidio 11. “(Jizos in klos) Bifo “Di Pasova festival.”

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jizos-klos-bifo-di-fɛs-fɔ-di-pasova/

& .fim 47. “7. Tabernakul den.” www.therhemaofthelord.com/uncategorized/47-di-festival-fɔ-di-masta-7-tabernakl/.

¹⁶⁶Vidio 45. “6. Fɔ Fɔgiv Sin.” www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/.

- Di Masta de na di domɔt & nak

Rev 3: 20Luk, a tinap na di domɔt en nak, if enibɔdi yeri mi vɔys en opin di domɔt.
ago kam insay am, en i go it wit am, en in go it wit mi.

☞ **Rev 3: 20**Luk, **.A tinap na di domɔt en nak.**
If enibɔdi yeri Mi vɔys en opin di domɔt, .
A go kam insayto am en it wit am, en in wit Mi.

- **The Wan we tinap na di domɔt na di Masta** (kyrios) we den kol) .^{G2962}
- Yu fɔ tan lek man den we de wet fɔ mek den kam bak **Lɔd** frɔm di mared so dat den go opin di domɔt wantem wantem we i kam en nak. Enibɔdi we yeri **na di Masta in yon** vɔys den de **ship**, en di domɔt fɔ di ship den de **Jizɔs**, en di ship den we de go insay di domɔt go sev bikɔs den go go insay en kɔmɔt en fen paste usay den go get **layf** (ɔ **Krays Krays** udat na yu layf, . **Kol 3: 4**) .
bɔku bɔku wan.¹⁶⁷

So, if yu yeri di vɔys fɔ **di Masta** en opin di domɔt, . **Krays Krays** go go insay en it wit yu, en yu wit Am, we de brig bɔku frut insay **di Masta**.¹⁶⁸

- Di wan den we win go sidɔm wit di Ship na In tron

Rev 3: 21Di wan we win, a go sidɔm wit mi na mi tron, jɔs lek aw a bin win.
en a dɔn sidɔm wit mi Papa na in tron.

☞ **Rev 3: 21**To di wan we win a go gri fɔ **sidɔm wit Mi** pantap **Mi tron**, .
as a bin win bak en sidɔm wit Mi Papa na In tron.

- **Tna in Masta** “bin” nel am pan di krɔs, bɔt I “de” alayv, en **di Masta Jizɔs Krays**, we get di sevin Spirit den bifo In yon **tron we de na di tron**, go kam fɔ wi bak¹⁶⁹ as **direigning Lamb**.^{G721 170}

Rev 3: 22Enibɔdi we get yes, mek i yeri wetin di Spirit de tɛl di kɔngrigeshɔn den.

☞ **Rev 3: 22**Di wan we get yes, mek i yeri wetin di Spirit de tɛl di kɔngrigeshɔn den.

- **PAPA GɔD**(Yahweh) . **we bin biyu Gɔd**, . **di Masta Jizɔs Krays**, . **na Gɔd in Pikin**, . de tɔk to di chɔch na di Laodishian.

¹⁶⁷Vidio 27. “Flesh, Sol, & Spirit.”

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

¹⁶⁸Vidio 13. “Di wɔd (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/& .
fim 30, “Di Kɔmyunɔn.” www.therhemaofthelord.com/uncategorized/30-di-kɔmyunɔn/.

¹⁶⁹Rif to di say we se [Rev 1:4](#) & [Rev 4: 10-11](#).

¹⁷⁰Rif to di say we se [Rev 5:6](#).

Chapta 4

([Rev 4: 1-4](#)) Wan domɔt opin na evin: Di Ship & di 24 ɛlda den

[Rev 4:1](#) Afta dat, a luk, en si wan domɔt opin na evin.
en di fɔs vɔys ^{G5456}we a yeri tan lek trɔmpet ^{G4536}fɔ tɔk wit mi;
we se, “[Kam ɔp ya \(ya\)](#) . ^{G5602}
en a go sho yu tin den we (wetin) . ^{G3739 we de na di wɔl}; i fɔ (fulful) . ^{G1096}afta dis.

☞ [Rev 4:1](#) Afta den tin ya a luk, a si wan domɔt opin na evin.
En di fɔs vɔys we a (Jɔn) yeri bin tan lek trɔmpet we de tɔk to mi se:
“ [.Kam op ya, . en A go sho una tin den we fɔ apin afta dis.](#)”

- Den opin evin in domɔt en di Wan we tinap na di domɔt na [in di Masta](#) (kyrios) we den kɔl) . ^{G2962}([Rev 3: 20](#)).

- Si di tron na evin Insay di spirit

[Rev 4:2](#) En wantem wantem mi (Jɔn) bin de insay di spirit.
en, luk, wan tron ^{G2362}bin set am na evin, en wan sidɔm na di tron.

☞ [Rev 4:2](#) Wantem wantem a bin de insay di Spirit; en luk, wan tron sidɔm na evin, en Wan sidɔm na di tron.

- **Insay di spirit**– Insay Reveleshɔn 4, Jɔn si tin den na di spirit, en i si wan tron we den put na evin en di Wan we sidɔm pan am.
- One bin sidɔm na di tron: [.Gɔd](#)(luk to [Rev 4: 11](#)).

- Diskripshɔn fɔ Gɔd in tron

[Rev 4:3](#) En di wan we sidɔm fɔ luk (vishɔn) . ^{G3706}lek jaspɑ ^{G2393}en wan sadin ston: ^{G3037}
en wan renbo bin de de ^{G2463}rawnd rawnd di tron, . ^{G2362}in yay (vishɔn) . ^{G3706}lek wan emirald. ^{G4664}

☞ [Rev 4:3](#) En di we aw di Wan we sidɔm (na di tron) apia ¹⁷¹
bin tan lek jaspɑ en sadin ^{G4555 we de na di wɔl}ston, .
en wan renbo bin de rawnd di tron, we bin tan lek emirald.

- Ti Wan we sidɔm na di tron: [Gɔd](#)(luk to [Rev 4: 11](#) & [Rev 5:1](#)) .
- Gɔd in layt tan lek ston we rili valyu, tan lek jaspɑ ston, we klia lek kristal ([Rev 21: 11](#)).
- Wan renbo we den kɔl renbo ^{G2463}– rifer to di wɔd “bow” insay [Rev 6:2](#).

- 24 ɛlda den bin sidɔm na den 24 tron den

[Rev 4: 4](#) En rawnd rawnd di tron ^{G2362}bin get 4 en twenti (24) sidɔm ples den (tron) . ^{G2362}: en pan di sidɔm ples den (tron) . ^{G2362}

A bin si 4 en twenti (24) ɛlda den ^{G4245 we de na di wɔl}sidɔm, wɛr wayt klos (klos), ^{G2440 we de na di wɔl}
en den bin get krawn na den ed ^{G4735 we de na di wɔl}na gold we den mek. ^{G5552}

☞ [Rev 4: 4](#) En twenti-fo (24) tron den bin de rawnd di tron, .
en na di tron den a si twenti-fo (24) ɛlda den sidɔm,
[we den wɛr klos insay wayt klos we den kin wɛr](#); en den bin get **[krawn den we den mek wit gold na den ed](#)**.

- 24 ɛlda den bin sidɔm na 24 tron den, den bin wɛr wayt klos wit gold krawn na den ed.

¹⁷¹Rif to di say we se [Rev 5:1](#) fɔ lan udat sidɔm na di tron.

- **C. Clothed in wayt klos we den kin wer**
- .Di wan den we wer wayt klos na di gospel wokman den (Izrel) we fit fo tinap na di oli gron (fo Izrel) bifo God wit den nem we den rayt na di buk we de gi layf.¹⁷²
- **Golden krawn we get di krawna den ed**
- Den kin fen krawn we get glori na di rod fo du wetin rayt en di wan we win na di wan we de kip in yon krawn^{G4735 we de na di wol}te di Wan we get Devid in ki go kam bak. We di Izrelayt pikin den skata densef (from di tin den we de na dis wol) fo konsakret densef so dat di PAPA GOD go du wondaful tin wok, den oli to PAPA GOD ol di dez, bikos di krawn we den don gi den oli **God** na pan den ed.¹⁷³

- Di wan den we bin bia wit temteshon en tray na faya, en bi spiritual rich in **Krays Krays** go fen am blameless at di kam of **di Masta Jizos Krays** (insay di de we...**di Masta**), en den go get di gold krawn (**Rev 2:9-23**).

(Rev 4:5) 7 lamp den we get faya & di 7 Spirit den fo God

Rev 4:5 En laytin, tenda en voys komot na di tron.
en sevin lamp den bin de ^{G2985 we de na di wol} fo fayade bon bifo di tron, we na God in sevin Spirit den.

☞ **Rev 4:5** En from **di tron we de rul** laytin, tenda, en voys den bin de go bifo.
Sevin (7. 7.) .lamp den we get faya bin we de bon bifo di tron, we na di sevin **(7. 7.) .Spirit den we God de gi.**

- **Na di tron of God (Rev 4:2).**

(Rev 4: 6-7) Di 4 (4) tin den we get layf

Rev 4: 6 Wan si we tan lek kristal bin de bifo di tron.
en na midul di tron en rawnd di tron.
na bin 4 animal den (**tin den we get layf**) . ^{G2226 we de na di wol} ful-op wit yay bifo en bien.

Rev 4:7 En di fos animal (fo livkricho) . ^{G2226 we de na di wol} bin tan lek layon, . ^{G3023}
en di sekon animal (fo livkricho) . ^{G2226 we de na di wol} lek kaw pikin, . ^{G3448}
en di tod animal (fo livkricho) . ^{G2226 we de na di wol} bin get fes lek man, . ^{G444}
en di nomba 4 wayl animal (fo livkricho) . ^{G2226 we de na di wol} bin tan lek igl we de flay. ^{G105}

☞ **Rev 4: 6** En bifo di tron, wan si bin de we tan lek kros.
En na midul di tron, en rawnd di tron, .
na bin 4 **(4. 4.) .tin den we get layf** ful-op wit yay bifo en bak.

- **Di 4 animal den** (ζῴων, we na di say we den kol zoon) . ^{G2226 we de na di wol} fo translet am as “4 liv**creatures.**”

☞ **Rev 4:7** En di fos (1st) tin we get layf: lek layon, .
en di sekon (2nd) tin we get layf: lek kaw pikin, .
en di tod (3rd) tin we get layf: fes lek motalman, . ^{G444}
en di nomba 4 (4th) tin we get layf: lek igl we de flay.

- **Udat na di 4 tin den we get layf?**

¹⁷²Rif to di say we se **Rev 3:4.**

¹⁷³Rif to di say we se **Rev 2: 10-11.**

- Given dat di 'ădōnāy we de na di wōl^{H136} y^hōvâ we de na di wōl^{H3069 we den kol} na wan enjel of Yahweh bifo na PAPA GĎD (Yahweh), ^{H3068} en di rēma of di 'ădōnāy we de na di wōl^{H136} y^hōvâ we de na di wōl^{H3069 we den kol} na Yahweh^{H3068} 'ēlōhīm we den kol am, ^{H430} "di 4 tin den we get layf" go rili bi di 4 enjel den of Yahweh bifo PAPA GĎD.¹⁷⁴

(Rev 4:8) Di Masta Gōd we get pawa pas olman (we bin de, en we de, en we get fō kam) .

Rev 4:8 En di 4 animal den (tin den we get layf) ^{G2226 we de na di wōl} eni wan pan den bin get siks wing rawnd am; en den bin ful-ɔp wit yay insay den, en den nō de rest de en net en se: Oli, oli, oli, Masta Gōd we get pawa pas olman, ^{G3841} we bin de, en we de, en we get fō kam.

☞ Rev 4:8 En di 4 (4) tin den we get layf, en eni wan pan den get siks (6) wing, bin ful-ɔp wit yay rawnd en insay. En den nō kin rest de ɔ net, en den kin se:
 " .Oli, .oli, .oli, .Masta Gōd we na di Olmayti, us bin enna enna fō kam."

- .PAPA GĎD we na di Olmayti

➤ Di Masta

• Krays Krays=Ston

PAPA GĎD bin tel Mozis en Eron fō gēda di kōngrigeshōn bifo di rōk^{H5553} en tōk to di rōk bifo den yay so dat I go gi di kōngrigeshōn en den animal den di wata we kōmōt na di rōk. Di kōngrigeshōn we de ya de tōk bot Izrel in pikin den we bin tōn den bak pan Gōd (Nōm 20:12) en di animal den^{H1165 we den kol} na den kaw den (Nōm 20:4). Bifo yu tōk to di rōk (sela'), ^{H5553} Mozis bin bit am tu tēm en den gi bōku wata to di Izrelayt pikin den en den animal den (bot wetin mek den gi di wata bak to di animal den?).

Di wata we den bin want fō gi di Izrelayt pikin den en den kaw den fō drink, na fō mek den olina PAPA GĎD (Yahweh) insay di Izrelayt pikin den, sodi Mastabin tel Mozis en Eron fō biliv se di wata go kōmōt na di rōk (sela') ^{H5553} we den "tōk" to am, so dat na PAPA GĎD go oli na di Izrelayt den yay. Bōt bikōs Mozis nō bin biliv, i bit di rōk (sela') ^{H5553} wit di stik we i bin de yuz fō bit di rōk (şūr) ^{H6697} na Jreben mek di wata tan lek di sem to di wan we den bin mek fō "di pipul den" fō drink.

Di wata we de na Meriba^{H4809 we den kol} bin drink na di Izrelayt pikin den we bin de fet wit na PAPA GĎD en den dōn mek am olina PAPA GĎD insay den. So, di pipul den we dōn tempt na PAPA GĎD bin drink di wata na Masa, we di Izrelayt den we dōn mek olina PAPA GĎD insay den bin de drink di wata we de na Meriba, we na di spiritual drink frōm di spiritual Rōk (petra), ^{G4073} Krays Krays. Krays Krays de mek di chōch oli en klin bay we i de was wata na Meriba.¹⁷⁵

→ Di rōk (sela') ^{H5553} = 'ēl we den kol^{H410} (Sam 42: 9) = Ston (petra) we den kol (petra) ^{G4073} = Krays Krays Sam 42: 9 A go se to Gōd ('ēl we den kol 'ēl) ^{H410} mi rōk, ^{H5553} Wetin mek yu fōget mi? wetin mek a de krays bikōs di enimi de mek a sofa?

- OT ('ēl we den kol 'ēl^{H410} = Di rōk (sela') we den kol^{H5553}) = NT () .Di rōk (petra) we den kol ^{G4073} = Krays Krays (fō sev pōsin)) .
 - Di bōdi fō Jizōs (ɔ Gōd in logos, we na Gōd in bred) bin rap am wit klin linin klos en den bin le am na wan nyu Sepulcha we den kōt insay di rōk^{G4073} we wan man we den bin de tich get bay we Jizōs en mek i bi pōsin we de du wetin rayt.

¹⁷⁴Den bin kech am frōm Rev 4:8. Di Masta ('ădōnāy) ^{H136} GĎD (y^hōvâ) ^{H3069 we den kol} na enjel fō PAPA GĎD (Yahweh) ^{H3068} bifo PAPA GĎD (Yahweh) ^{H3068} en dis PAPA GĎD (Yahweh) ^{H3068} na Gōd we de sote go ('ēl) ^{H410} we kōmōt na evin, en di Masta ('ădōnāy) ^{H136} na di Masta ('ădōn) ^{H113} fō ɔl di wōl ^{H776}. So, PAPA GĎD (Yahweh) ^{H3068} Gōd ('ēlōhīm) na "'ēlōhīm fō 'ēlōhīm en 'ădōn fō 'ădōn," we min, "KING Fō KING DEN, EN LDD Fō DI LDD DEN" (Rev 19: 16).

Di rhema we den kol rhemana di Masta ('ădōnāy) ^{H136} GĎD (y^hōvâ) ^{H3069 we den kol} = di PAPA GĎD (Yahweh) ^{H3068} Gōd ('ēlōhīm) ^{H430} 2Sa 7:28 En naw, O Masta ('ădōnāy) ^{H136} GĎD (y^hōvâ), ^{H3069 we den kol} yu na da Gōd de ('ēlōhīm), ^{H430} en yu wōd den (de tōk bot di rhema) ^{H1697} bi tru, en yu dōn prōmis dis gud tin to yu savant.

→ Naw, "KING OF KINGS, AND LORD OF LORDS (ɔ Di Masta Jizōs Krays)" yu na dat Gōd en yu rhema bi tru.

¹⁷⁵Vidio 27. "(Flesh, Sol, & Spirit) Sam 23."

www.therhemaofthelord.com/uncategorized/27-di-fild-of-blōd-na-pōsishōn-yu-bay-wit-prayz-wan-ɔna/.

- Josef bin dɔn tek Jizɔs in bɔdi en i rap am wit klin linin klos, en le am insay in yon nyu Sepulcha, we i bin dɔn kɔt insay **Krays Krays** (di rɔk^{G4073}) en i rol wan big ston^{G3037} to di domɔt fɔ di grev, en kɔmɔt de.

- In ɔda wɔd, pɔsin we de du wetin rayt fɔ rap Jizɔs in bɔdi (di logos) wit klin linin klos (we min fɔ it spiritual mit fɔ wer klos, **1Kɔ 10:3& .Rev 1: 13**) en le am insay **Krays Krays** (drink spiritual drink, **1Kɔ 10:4**), so dat **Jizɔs Krays** bi in yon **Lɔd**. Dis dɔn mek i go bi rayz we nɔ de rɔtin (**1Kɔ 15: 52**) en bi **we nɔ de day** (**1Kɔ 15: 53-54**), en in vile (low estate) . bɔdi go bi di bɔdi we get glori fɔ **di Sevio, di Masta Jizɔs Krays** (**Phl3: 20-21, 22 . Rom 8:30**), .¹⁷⁶udat na **di Ship**.¹⁷⁷

→ **'ēl we den kɔl 'ēl**^{H410} na **di rɔk**^{H5553} (**Sam 42: 9**), en **di rɔk** (petra, πέτρα, en di ɔda wan den) .^{G4073} na **Krays Krays** (**1Kɔ 10:4**).

Sam 89: 26 I go ala to mi se, “Yu na mi papa, mi Gɔd.” (**'ēl we den kɔl 'ēl**), .^{H410} en di rɔk^{H6697} na mi fɔ sev pɔsin.

Ibru 9: 28 So **Krays Krays** bin dɔn ɔfred wan tɛmfɔ bia bɔku pipul den sin; en to di wan den we de luk fɔ

am

i go apia di sekɔn tɛm we i nɔ get sin fɔ mek i sev.^{G4991}

- **Krays Krays=Di Masta** (kyrios we den kɔl kyrios) .^{G2962}

- **.C. Christ** bin dɔn ɔfred wan tɛmfɔ bia bɔku pipul den sin, .¹⁷⁸bɔt I go apia di sekɔn tɛm da luk de fɔ Am, we nɔ get sin fɔ sev. Ondastand dat **'ēl we den kɔl 'ēl**^{H410} nɔto man bak^{H376} nɔto di pikin fɔ man, .^{H120} bɔt **na evin**, en da sekɔn man de na **di Masta** (kyrios we den kɔl kyrios) .^{G2962} frɔm evin.

Ibru 9: 28 So **Krays Krays** bin de ɔfred wan tɛmfɔ bia bɔku pipul den sin; en to di wan den we de luk fɔ am i go apia di sekɔn tɛm we i nɔ get sin fɔ mek i sev.

Nɔm 23: 19 Gɔd (**'ēl we den kɔl 'ēl**) .^{H410} nɔto man, .^{H376} fɔ mek i lay; en nɔto mɔtalman pikin, .^{H120} dat i fɔ ripent: i dɔn tɔk, en i nɔ go du am? ɔ i dɔn tɔk, en i nɔ tink se i go fayn?

Sam 136: 26 Una tel Gɔd tɛnki (**'ēl we den kɔl 'ēl**^{H410}) we de na evin: bikɔs in sɔri-at de sote go.

1Kɔ 15: 47 Di fɔs man^{G444} na di wɔl (di qɔn), .^{G1093} tin we get dɔti: .

di sekɔn man^{G444} na **di Masta** (kyrios we den kɔl kyrios) .^{G2962} frɔm evin.

- **Diston** (**šûr we den kɔl šûr**) .^{H6697}= Di Masta (**Yahweh**) .^{H3068}

Di Izrel pikin den bin tempt **di Mastabay** we den se, Na di Masta (**Yahweh**) .^{H3068} bitwin wi, ɔ nɔto so? (**Ekso 17:7**). Dat mek, **di Masta**^{H3068} bin tel Mozis fɔ go to di pipul den en bit di rɔk (šûr) .^{H6697} wit di stik so dat di pipul den go drink di kam we kɔmɔt insay. Di nem fɔ di ples usay di wata kɔmɔt na di rɔk^{H6697} na Jɛb kɔmɔt na in den kɔl Masa en Meriba, en notis se di wata na fɔ “di pipul den,” we bin de tempt **di LɔD**.^{H3068}

- **PAPA GɔD** (**Yahweh**) .^{H3068}= **'ēl we den kɔl 'ēl**^{H410} **ēlōhîm we den kɔl am** (**Sam 50:1**) = **Di Kinna Izrel** (**Ayz 44: 6**) = **Krays Krays** (**Mach 15:32**) .

→ **Di Gɔd** oba Izrel (**2Sa 7:26**) . → **Di logo den**¹⁷⁹

Akɔdin to wetin den se **Sam 50:1**, di PAPA GɔD (**Yahweh**) .^{H3068} na **'ēl we den kɔl 'ēl**^{H410} **ēlōhîm we den kɔl am**.^{H430}

So to di Izrelayt den, **Yahweh**^{H3068} bin **'ēl we den kɔl 'ēl**^{H410} **ēlōhîm we den kɔl am**, .^{H430} en **di Kin na Izrel**.

Sam 50:1 Di wan den we get pawa (**'ēl we den kɔl 'ēl**) .^{H410} Gɔd (**ēlōhîm we den kɔl am**) ., .^{H430} ivin PAPA GɔD (**Yahweh**), .^{H3068} dɔn tɔk, .

¹⁷⁶Vidio 41. “Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una.”

www.therhemaofthelord.com/uncategorized/41-grow-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

¹⁷⁷Rif to [Figure 10-2] Di 3 Harvest & Di 4 Wach”.

¹⁷⁸Rif to di say we se **Rev 5:6**.

¹⁷⁹Rid di say we se ” . (**Rev 1:1-2**) Di Reveleshɔn fɔ Jizɔs Krays.”

en kol di wɔl^{H776} frɔm we di san de kɔmɔt te to di tɛm we di san de go dɔŋ.
Ayz 44: 6 Na so i se^{H559} di PAPA GƆD (**Yahweh**) .^{H3068} di Kiŋ^{H4428} we de na di wɔl na Izrel,^{H3478} we den kol
 en di pɔsin we fri am^{H1350} we den kol di PAPA GƆD (**Yahweh**) .^{H3068} fɔ di wan den we de
ɔspitul,^{H6635} we den kol
Na mi na di fɔs pɔsin,^{H7223} en mi na di las wan,^{H314} en nia de^{H1107} mi no Gɔd nɔ de (**'ēlōhîm we**
den kol am) ..

2Sa 7:26 En le yu nem big sote go, en tɔk se:
PAPA GƆD we get pawana di Gɔd^{H430} **oba Izrel**! .
 en mek yu savant Devid in os tinap bifo yu.”

→ PAPA GƆD (**Yahweh**), di kiŋ na Izrel na **Krays Krays**¹⁸⁰ we bin de **di Gɔd** oba Izrel, .
 we bin de **di logo den**.¹⁸¹

➤ **Gɔd**

- **Gɔd** (**ēlōhîm we den kol ēlōhîm**) .^{H430} na bin Di rɔk (**sûr we den kol sûr**) .^{H6697}: Na PAPA GƆD (**Yahweh**) **ɔf di wan den we de ɔspitul**^{H6635} we den kol (Redima) . → “Maker” yu fɔ **mared**.

Sam 78: 35 En den memba^{H2142} dat Gɔd (**ēlōhîm we den kol ēlōhîm**) .^{H430} na bin den rɔk (sûr),^{H6697}
 en di wan den we ay^{H5945} we den kol Gɔd (**'ēl we den kol 'ēl**) .^{H410} di wan we fri den.^{H1350} we den kol

Jɛr 50: 34 Di Wan we De Sev Den^{H1350} we den kol na pɔsin we strɔng; di PAPA GƆD (**Yahweh**) .^{H3068} **ɔf di wan den we de ɔspitul**^{H6635} we den kol na in yon

nem:^{H8034} i go tɔk gud gud wan bɔt den, so dat i go mek di land get rest
 (dunya),^{H776} en mek di pipul den we de na Babilɔn wɔri.

Ayz 54: 5 Fɔ di Wan we mek yu^{H6213} na yu man,^{H1166} di PAPA GƆD (**Yahweh**) .^{H3068} **ɔf di wan den we de ɔspitul**^{H6635} we den kol

na in nem; en yu Ridima **di Wan we Olina Izrel**; Di Gɔd (**ēlōhîm we den kol ēlōhîm**) .^{H430} **ɔf di wan ol tindunya**^{H776} na in den go kol am.

Ayz 43: 15 Mi na PAPA GƆD (**Yahweh**) ,^{H3068} yu Oli Wan, we mek Izrel, yu Kiŋ.

→ Notis dat **di logo den** bin Gɔd insay di biginin, en **ēlōhîm we den kol ēlōhîm**^{H430} na bin di rɔk (sûr) .^{H6697}

to di pipul den na Izrel en di wan den we de ɔp^{H5945} we den kol **'ēl we den kol 'ēl**^{H410} na bin di pɔsin we fri den,^{H1350} we den kol **di Wan we Oli** ɔf

Izrel, .(dat na) .**na PAPA GƆD (Yahweh)** .^{H3068} **ɔf di wan den we de ɔspitul** , **di Gɔd (ēlōhîm we den kol ēlōhîm)** .^{H430} fɔ di wan ol wɔl^{H776}

udat na yu “Mek” yu fɔ **mared** (luk to **di Ship** ,^{G721} Rev 5:6).

→ **Tiay'ēl we den kol 'ēl**^{H410} = Di PAPA GƆD (**Yahweh**) **ɔf di wan den we de ɔspitul**^{H6635} we den kol (Redeemer, **di Wan we Oli** na Izrel) .

→ PAPA GƆD (**Yahweh**) = di Gɔd (**ēlōhîm we den kol ēlōhîm**) .^{H430} fɔ di wan ol wɔl^{H776} (**Di Masta Jizɔs Krays** insay di NT).

Di Apɔsul Den Wok [Akt] 3: 18 Bɔt den tin den de, we **Gɔd** di bin dɔn tɔk bifo ɔl in prɔfɛt den tɔk, .
 dat **Krays Krays** fɔ ɔɔfa, i dɔn fulfil so.

(Di Apɔsul Den Wok [Akt] 13: 35 So i tɔk bak insay wan ɔda Sam se:

Yu nɔ fɔ alaw yu yon **Di Wan we Oli** fɔ si kɔɔpshɔn) .

Di Apɔsul Den Wok [Akt] 3: 19 So una ripent en chenj, so dat den go dɔnawe wit una sin den.
 we di tɛm fɔ refresh go kam frɔm di fes fɔ **di Masta** (**kyrios we den kol kyrios**) .^{G2962}

Di Apɔsul Den Wok [Akt] 3: 20 En i go sen **Jizɔs Krays**, we den bin dɔn prich to una bifo dis tɛm.

Di Apɔsul Den Wok [Akt] 3: 21 We di evin fɔ **get amte** **di tɛm den we den kin qi bak di prɔpatipan** ɔltin, .

¹⁸⁰Vidio 38. “Di krɔs we den nel Jizɔs pan di krɔs.”

www.therhemaofthelord.com/uncategorized/38-di-krɔs-fɔ-jizɔs-di-tu-tif-den-krɔs-neks-to-jizɔs/.

¹⁸¹ Jhn1:1 Insay di biginin, na di Wɔd (**logo den we den kin yuz**) ,^{G3056} en di Wɔd (**logo den we den kin yuz**) bin de wit **Gɔd**, en di Wɔd (**logo den we den kin yuz**) bin **Gɔd**.

usGoddon tək wit ɔl in oli prɔfɛt den mət frɔm we di wɔl bigin.

Di Apɔsul Den Wok [Akt] 3: 22Fɔ tru, Mozis bin tel di gret gret granpa den se:

Wan prɔfɛt fɔ di Masta (kyrios we den kɔl kyrios) .^{G2962} yu **Gɔd**^{G2316} rayz ɔp
to una we na una brɔda den, lek mi;
na in una go yeri pan ɔl wetin i tel una.

- Wetin du **Jizɔs Krays na Lɔd wi Gɔd** te to di tɛm we ɔltin go kam bak?

(Jhn1:1 den kin eksplen am bak)

→ Na di biginin na **di logo den we den kin yuz** .^{G3056} en **di logo den** bin de wit **Gɔd**, en **di logo den we den kin yuz** bin **Gɔd** (Jhn1:1) .

→ Na di biginin na **di logo den** (PAPA GɔD, **Yahweh**) , en **Yahweh** bin de wit **Gɔd**, en **Yahweh** na bin **Gɔd** (Jhn1:1).

→ Na di biginin na **Krays Krays**, en **Krays Krays** bin de wit **Gɔd**, en **Krays Krays** na bin **Gɔd** (Efi 3: 2) fɔ di wan ol tin dunya (Ayz 54: 5).

- **Gɔd** bin dɔn tək bifo tɛm **Krays in yonsɔfa** tru In prɔfɛt den mət, en i bin apin. So, yu fɔ ripɛnt fɔ mek den pul yu sin den, so dat tɛm fɔ mek yu fil fayn go kam (Di Apɔsul Den Wok [Akt] 3: 19) frɔm di fes fɔ **di Masta (kyrios we den kɔl kyrios)**, en **Jizɔs Krays**, we den bin dɔn prich to una bifo, den go sen to una. Di evin fɔ tek Am te di tɛm we ɔltin go kam bak, we **Gɔd** dɔn tək wit ɔl In oli prɔfɛt den mət frɔm we di wɔl bigin. **Gɔd** dɔn put ɔltin ɔnda di fut fɔ **Krays Krays** (1Kɔ 15: 27) en tru **Krays in yonde** sɔfa, .**Jizɔs Krays** de sen to wi, en dis na bin **Na Gɔd in yon** oli prɔfɛt den frɔm we di wɔl bigin.

→ In ɔda wɔd den, “ .**Krays Krays**” dɔn de frɔm di tɛm we di wɔl bigin wit di nem den we den kɔl **'ɛl we den kɔl 'ɛl**^{H410} en **Yahweh** .^{H3068} **PAPA GɔD (Yahweh)** .^{H3068} fɔ **di wan den we de ɔspitul** , we na bin di pɔsin we fri **di Oli Wan fɔ Izrel** en **ɛlɔhɪm we den kɔl ɛlɔhɪm** fɔ di wan ol wɔl insay di Ol Testament ɔ di PAPA GɔD (**Yahweh**) .^{H3068} kam as **Jizɔs Krays di prɔfɛt** insay di nyu testament en i bin go fen en fri In pipul den Izrel as **di Masta (kyrios) we den kɔl** .^{G2962} **Gɔd**^{G2316} na Izrel insay di Nyu Testament.

Dis **LɔD**, di Kiŋ na Izrel, .na **PAPA GɔD we get pawa**, dɔn pik di pipul den we go de sote go en den go sho di tin den we get fɔ kam en we get fɔ kam.¹⁸² Te to di tɛm we ɔltin go kam bak, di evin fɔ tek dis prɔfɛt **Jizɔs Krays as di Masta** **Gɔd** .^{G2962} ^{G2316}

Jɛn 14: 18 En **Melkisedek** kiŋ fɔ **Salem**^{H8004} bin briŋ bred^{H3899} en wayn.^{H3196}

en na in na bin di prist^{H3548 we den kɔl} pan di wan den we ay pas ɔl^{H5945 we den kɔl} **Gɔd ('ɛl we den kɔl 'ɛl)** .^{H410}

Jɛn 14: 19 En i bles am en tel am se:

Bles Ebram we pas ɔl man^{H5945 we den kɔl} **Gɔd ('ɛl we den kɔl 'ɛl)** , .^{H410}

pɔsin we get di prɔpati^{H7069} bɔt evin en di wɔl:

Jɛn 14: 20 En **Gɔd** we de ɔp pas ɔl man get blesin (**'ɛl we den kɔl 'ɛl**) .^{H410}

we dɔn gi yu enimi den na yu an.

En i gi am ten pat (ten pat) .^{H4643} pan ɔl.

Jɛn 14: 21 Wal det king blanga Sodom bin tok Ebram, “Gi mi detlot pipul.

en tek di guds to yusef.

Jɛn 14: 22 En Ebram bin tok langa det king blanga Sodom.

A dɔn es mi an ɔp to na **PAPA GɔD (Yahweh)**, di wan we ay pas ɔl^{H5945 we den kɔl} **Gɔd ('ɛl we**

den kɔl 'ɛl) , .^{H410}

di pɔsin we get evin en di wɔl, .^{H776}

- .Udat na **Melkisedek**

- **Melkisedek**: Na di prist fɔ di ay ay ples **'ɛl we den kɔl 'ɛl** (di pɔsin we get di evin en di wɔl) .

¹⁸²Vidio 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.

- Start from [Jen 2:4](#), "sombodi (na PAPA GÖD we na Gōd)" de involv bak fō mek^{H6213} tin den pan wetin Gōdwe den mek.¹⁸³ WANakōdin to [Ayz 54: 5](#), yu fōmaredi Wan we mek yu^{H6213} en In nem na na PAPA GÖD(Yahweh) [ōf di wan den we de ɔspitul](#).¹⁸⁴

(1) Fōs, Gōd "Kriet^{H1254 we den kōl}" di evin en di wōl ([Jen 1:1](#)), so [Gōd\(ēlōhīm we den kōl ēlōhīm\)](#) na "di wan we mek ɔltin".

(2) Insay di biginin, PAPA GÖD ([Yahweh](#)).^{H3068} Gōd ([ēlōhīm we den kōl ēlōhīm](#)).^{H430} Bin mek^{H6213} di wōl en [diēvin den \(Jen 2: 4\)](#), so [Yahweh na ēlōhīm](#) na PAPA GÖD ([Yahweh](#)).^{H3068} [ōf di wan den we de ɔspitul](#)^{H6635 we den kōl (Jen 2:1)}.
udat na "[di Wan we mek am](#)".

(3) Afta [Gōd](#) mek en mek evin en di wōl, I kōmand di wōl^{H776} fō brin kam [gras](#), en wata fō mek tin den we de krak, en di wōl mek layf we [disol](#).¹⁸⁵

→2 agriment (2 testament) de fō Ebraam in 2 bōy pikin den, we den bōn wan pan den [insay di wōl Jeruselemafta](#) di bōdi fō wan uman we na slev (Ishmael) en di ɔda wan bay promis ([Ayzak](#)) fō wan fri uman we bin de na Jeruselem na evin.

- [Melkisedek](#), kin fō [Salem](#)^{H8004} (we de tōk bōt [Jizōs Krays](#)).

- Bikōs [Jizōs](#) na di kin fō di Ju pipul den ([Jon 19: 19](#)) en [Krays Krays](#) na di kin na Izrel, .

Na Melkizidek in yon "[ay'ēl we den kōl 'ēl](#)" tan lēk [Jizōs Krays](#) insay di Nyu Testament ([Mach 15:32](#)).¹⁸⁶

- [Melkisedek](#) brin bred en wayn (den tōk bōt [Jizōs Krays](#)).

[Bred en wayn \(Jizōs Krays\)](#): Di bōdi fō [Jizōs](#) ([ōf di Pikin fō mōtalmān](#), udat na [di bred](#) [ōf Gōd](#)), den bin rap am wit klin linin kōs en den bin put am na wan nyu Sepulcha we den kōt insay di rōk we Josef bin get we i bin de tich [Jizōs](#) en mek i bi pōsin we de du wetin rayt. In ɔda wōd den, wan man we den bin dōn mek fō du wetin rayt, bin dōn rap di logos (Masta Jizōs in bōdi) insay wan klin linin kōs en le am insay [Krays Krays](#) (fō spiritual mit en drink, di rhema, [1Kō 10:4](#)), so dat dis [Jizōs Krays](#), we den sen to am, go gi am layf [Krays Krays \(Efi 2: 5\)](#) en rayz am na evin ples den wit ɔl di spiritual blesin den insay [Krays Jizōs \(Efi 1: 3, Efi 2: 6\)](#), en bi in yon [Lōd \(Fl 3:8\)](#), en chen j in wiked bōdi to [di bōdi we get gloriōf di Seviō, di Masta Jizōs Krays \(Phl 3: 20-21, 22 .Rom 8:30\)](#),¹⁸⁷ udat na [di Ship, di Krays we den kōl Krays](#), di imej fō [Gōd](#).¹⁸⁸

- We wi no se di bōdi fō [di Pikin fō mōtalmān](#) na logos ([Jhn 14:25](#)) ɔ bred, en di blōd fō [Krays Krays](#) nadi [wayn we den kin mek](#),¹⁸⁹ di ston rol away frōm di grev usay di bōdi fō [di Masta Jizōs](#) bin le, min se di logos (di wata) tōn to di rhema (di wayn) we di ston rol kōmōt na di grev, en di wan den we bilivonna [Gōd in Pikin](#) get witnes densef ([Jos 24: 22](#)).¹⁹⁰

→So, di bred en wayn de tōk bōt [Jizōs Krays](#)

(["1Jō 5: 6](#) Dis na di wan we kam pas [wata en blōd](#), ivin [Jizōs Krays, Krays](#); nōto bay wata nōmō, .
bōt na wata en blōd. En na di Spirit de tōk bōt Gōd.
bikōs di Spirit na tru").

¹⁸³Vidio 1. "Step den fō mek ɔltin." www.therhemaofthelord.com/kōs1/lēsin1/.

¹⁸⁴Rif to di Ship^{G721} in [Rev 5:6](#).

¹⁸⁵Vidio 1. "Step den fō mek ɔltin." www.therhemaofthelord.com/kōs1/lēsin1/.

¹⁸⁶Vidio 38. "Di krōs we den nel Jizōs pan di krōs."

www.therhemaofthelord.com/uncategorized/38-di-krōs-fō-jizōs-di-tu-tif-den-krōs-neks-to-jizōs/.

¹⁸⁷Vidio 39. "Di wan den we dōn day go get layf bak." www.therhemaofthelord.com/uncategorized/39-pōsibul-tēm-sikwins-fō-krōs-di-fōs-en-las-adam-di-rayz-fō-di-dēd/.

¹⁸⁸Rid di buk we nem "Di Masta we get pawa pas ɔlman, .[Rev 1:8](#) & Di Masta Gōd we get pawa pas ɔlman, [Rev 4:8](#)".

¹⁸⁹Vidio 13. "Di wōd (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fō-di-oli-spirit/.

¹⁹⁰Vidio 23. "Di bred, Di mana, & Di mana we ayd."

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

- **Melkisedek**, we na di prist fɔ di ay ay wan **'ël we den kɔl 'ël** (we de tɔk bɔt *Jizɔs Krays*). Afta we den mek evin en di wɔl en mek am, i bin bi “wi wok” fɔ briŋ di frut den we de na di layf we di sol get. En **Melkisedek** na bin di prist di wan den we ay **'ël**^{H410} **di Wan we Oli** na Izrel we insay di Nyu Testament de tɔk bɔt **Jizɔs Krays**. Wi get wan big Ay Prist, **Jizɔs na God in Pikin**, we dɔn pas na di evin (**Ibru 4: 14**, en bi **Jizɔs Krays**, **.di Mastawi God**), en “PAPA GɔD (**Yahweh**)”^{H3068} dɔn swe, en i nɔ go ripent se, “Yu na prist^{H3548 we den kɔl} **sote go akodin to di we aw Melkizedek bin de biev**(**Sam 110: 4**).” **Di Masta**(kyrios) we den kɔl), ^{G2962} wan ston we get layf, we den pik frɔm **God**(**1Pi 2:4**). Bɔt, “una tan lek ston we get layf, we de bil spirit os, oli prist wok, ^{G2406 we de na di wɔl} fɔ mek sakrifays den we get fɔ du wit God biznes, we pɔsin kin gri wit **God** bay we **Jizɔs Krays**(**1Pi 2:5**).
- **Di ay ay wan 'ël we den kɔl 'ël** dɔn bay^{H7069} di evin en di wɔl (we de tɔk bɔt *Jizɔs Krays*).

- **Na di ɔna fɔ di tati silva den**¹⁹¹

Akodin to di lɔ we de insay **Ekso 21: 32**, di kaw (Judas) push (betre) wan man savant (Jizɔs), so di ɔna fɔ di kaw ɔ Judas (di edman den fɔ di prist den, **.Mat 27: 6**), go gi di 30 shekel silva to di masta fɔ da man slev (Gɔd), en den go ston di kaw (Judas).

Bɔt, afta Judas ripent in sef fɔ we i sel di inosent blɔd (fɔ **Jizɔs**), di edman den fɔ di prist den en di elda den nɔ bin bi di masta fɔ Judas igen wan akodin to di lɔ, den se, “Wetin dat fɔ wi?” si yu to dat (**Mat 27: 4**). So, Judas nɔ bin get ɔda tin fɔ du pas fɔ trowe di 30 silva den na di tempul, en kɔmɔt de en eng in sef (**Mat 27: 5**). Judas trowe di silva pat den na di tempul bikɔs na Gɔd get am akodin to di lɔ (**Ekso 21: 32**).

Dis na di wɔd^{H1697} **na PAPA GɔD in yon** frɔm PAPA GɔD Gɔd (**Zek 11: 1-4**), we di profet Jerimi bin tɔk, en i bin apin insay **Mat 27: 9**. Insay di pipul den yay, ɔl di tati silva den go bi di masta in yon (**God**) fɔ di man savant (**Jizɔs**) akodin to di lɔ, so den tink se na di wan we “gud,” (**God** na in nɔmɔ den kɔl, **“gud”** ^{G18}, **.Mach 10:18**).

- **Di pɔsin we de mek pɔt**(di wan we mek di kle) ^{H3335 we den kɔl} **na PAPA GɔD (Yahweh)** ^{H3068} en I pik di tati silva (di prayz fɔ di wan we den valyu, di blɔd fɔ **Jizɔs**(**Ibru 10: 19**), we den pan di boy pikin den^{H1121} di Izrelayt den bin rili valyu, **.Mat 27: 9**) den kin trowe am to di pɔsin we de mek kle (**na PAPA GɔD**) ^{H3335 we den kɔl} **insay di os fɔna PAPA GɔD**.^{H3068}
- **Di pɔsin we get di pɔt in fil** ¹⁹²
→As di tati silva na gud prayz fɔ Jizɔs in blɔd we di pikin den bin valyu Izrel, di pɔsin we get **di pɔsin we de mek pɔt in yon (na PAPA GɔD in yon)** **.fil** **na PAPA GɔD** (**Mat 27:7**).
- **Den bay yu bɔdi wit prayz wit Krays in blɔd we get valyu, we na di Ship**
→Yu nɔ bin fri yu wit tin den we de rɔtin bay tradishɔn frɔm yu gret gret granpa den, bɔt wit **di blɔd we bin de bifo Krays Krays**, **.as of wan ship pikin**^{G286} **we nɔ get wan bɔten** witout spot, we **bidi** **Ship pikin**(**1Pi 1: 18-19**).^{G721} So, yu bɔdi na Gɔd in tempul fɔ di Oli Spirit we de insay yu, we na **Gɔd** en nɔto frɔm una. Bikɔs den bay yu bɔdi wit prayz we na ɔnɔ, yu ebul fɔ gi glori **Gɔd** insay yu bɔdi en insay yu spirit, we na Gɔd in yon. Wetin Gɔd want fɔ ɔlman na fɔ mek den si in yon **Pikin** en biliv pan Am fɔ get layf we go de sote go; dis we ya, Gɔd in tempul we de na yu bɔdi go get glori insay yu pirit, we yu bay wit di valyu blɔd fɔ **Krays Krays**, so dat yu go mɛn na di las de (luk to **2Pi 2:1**).¹⁹³
→Di ay ay wan **'ël we den kɔl 'ël**^{H410} dɔn gi Ebram in enimi den na in an, so Ebram gi ten pat pan

¹⁹¹Vidio 37. “Dem bai yu wit praiz (wan ona).”

www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

¹⁹²Ibid.

¹⁹³Ibid.

ɔl dis to in prist (Melkisedek (Jen 14: 20) we de na di ay ay wan'ēl, .^{H410}di posin we fri, .**di Gɔd(ēlōhīm we den kɔl ēlōhīm)** .^{H430}
fɔ di wan ol wɔl.^{H776}

→Afta wan man it di frut we Gɔd tel am nɔ fɔ it, di grɔn swēdi Masta Gɔd, .
so i nɔ bin ebul fɔ it di frut igen – we den pul kɔmɔt na di wɔl (Jen 1: 11).

→Bɔt Melkizidek bin bles Ebram en Ebram gi am ten bikɔs “ɔl di ten pat pan di
dunya, ileksef na di sid we de na di wɔl, ɔ di frut we di tik de mek, na di PAPA GɔD in yon(Yahweh):
na so i biolitona PAPA GɔD(Yahweh)”(Lev 27:30). So, Ebram nɔ bin gri fɔ tek eni guds
we di kiŋ na Sɔdɔm ɔfred so dat i nɔ go se i dɔn mek Ebram jentri (Jen 14: 23).

→Di ay prist:**Jizɔs**den mek am ay prist (chif prist) .^{G749}afta Melkizidek in ɔda.
(Ibru 6: 20We di fɔs posin de fɔ wi, i go insay, ivin**Jizɔs**, .
mek wan ay**prist** (chif prist) .^{G749}fɔ sote go afta di ɔda we aw Melkizidek bin de.)

- **Krays bin de bifo Ebraam**

† **Melkisedek**, we na di prist fɔ di ay ay wan'ēl we den kɔl 'ēl, na fichural we de sho wan big ay
prist^{G749}we den pas go na evin, .**Jizɔs na Gɔd in Pikin(Ibru 4: 14)**, udat na**Jizɔs Krays, .di**
Masta^{G2962}**wi Gɔd**, .^{G2316}we di evin fɔ tek am te di tem we ɔltin go kam bak, we**Gɔd**dɔn tɔk wit
ɔl in oli prɔfɛt den mɔt frɔm we di wɔl bigin(**Di Apsul Den Wok [Akt] 3: 21**).

→ Jɔn 8: 58 **Jizɔs**tel den se: “Fɔ tru, a de tel una se, “ .**Bifo Ebraam bin de, na mi de.**”

➤ **Di ɔlmayti(šaday we yu de du)** .^{H7706}

• **ɔlmayti(šaday we yu de du)** .^{H7706}: Di rut wɔd kɔmɔt frɔm Strong in yon**H7703(ἄγιος, .šwanpapa)**, we min fɔ
pwel, fɔ dil wit fet-fet wit, di wan we get pawa pas ɔlman, we get pawa pas ɔlman (**Rev 19: 6**).

• **Di ɔlmayti(šaday we yu de du)** .^{H7706}→**PAPA GɔD (Yahweh)** .→ **Gɔd ('ēl we den kɔl 'ēl)** .^{H410}
Jen 17: 1We Ebram bin ol naynti en nayn ia, .**na PAPA GɔD (Yahweh)** bin apia to Ebram, .
en tel am se: “Mi na di ɔlmayti.”(**šaday we yu de du)** .^{H7706}**Gɔd('ēl we den kɔl 'ēl)** .^{H410};
waka bifo mi, en bi pafekt (we nɔ get wan bɔt) .^{H8549 we den kɔl}

- Di nem Ebram bin de yuz, bifo'**ēlōhīm we den kɔl am**mek In agriment wit In nyu nem, Ebraam.
- **PAPA GɔD(Yahweh)** bin si to Ebram te i ol 99 ia, dɔn I apia to am as
di ɔlmayti(šaday we yu de du) .^{H7706}**Gɔd('ēl we den kɔl 'ēl)** .^{H410}en tel Ebram fɔ waka bifo am we nɔ get
wan bɔt.
→Bi pafekt we nɔ get wan bɔt bifo di ɔlmayti (**šaday we yu de du)** .^{H7706}**Gɔd('ēl we den kɔl 'ēl)** .^{H410}

Gɔd('ēl we den kɔl 'ēl) .^{H410}=**wan ship we get ship**^{H352}

- '**ēl we den kɔl 'ēl**na we den shɔt frɔm Strong in H352 (**לֵךְ, we den kɔl .'ayil we den kɔl**), minin
"**ram**^{H352}" .
(we na di sem wit Strong in H193 (**לֵךְ we den kin yuz, 'ūl**) .we min “mayti”) .
→Insay di OT, .**ram**^{H352}na Ebraam in pikin we nem Ayzak bin mek am as sakrifays we den kin bɔn
(**Jen 22: 13**).
- **Jen 22: 13**En Ebraam es in yay ɔp en luk.
en luk bien am**wan ship we get ship**^{H352}we in ɔn den kech am na tik tik:
en Ebraam go en tek di ship.
en sakrifays am fɔ bɔn sakrifays insay in pikin in ples.

- Insay di OT:**Wan ship we get ship**^{H352} → **Wan ship pikin** (Pasova) .^{H7716}

- Na di NT: (**Jizɔs**) .→ **Wan ship pikin(Krays Krays)** .^{G286} → **Wan Ship**^{G721} (**Lɔd en Sevio, .Jizɔs Krays**

(**Gɔd**), **ɔlmayti**) .

- Di blɔd we get valyu fɔ**Krays Krays**, as of**wan ship pikin**^{G286}we nɔ get wan bɔt en we nɔ get wan doti, .

we bi wi Pasovaship pikin, ^{G286}(**Krays Krays**) () (1Pi 1: 19, Ekso 12: 27, 1Kɔ 5:7).¹⁹⁴

→ If Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} de tɔk bɔt **Krays Krays**, den udat na di ɔlmayti (**šaday we yu de du**) .?

- **Di ɔlmayti (šaday we yu de du)** ^{H7706} → Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} (PAPA GɔD, **Yahweh**) → '**ēlōhīm we den kɔl am**

Jen 17: 2 En a go mek mi agriment ^{H1285 we den kɔl} bitwin mi en yu, en i go mek yu bɔku we pasmak.

Jen 17:3 En Ebram bin butun na im fes, en God ('**ēlōhīm we den kɔl am**) ^{H430} tɔk wit am, en se, .

Jen 17:4 As fɔ mi, luk, mi agriment de wit yu, en yu go de.”
na papa fɔ bɔku neshɔn den.

Jen 17:5 En den nɔ go kɔl yu nem Ebram igen.

bɔt yu nem go bi Ebraam; bikɔs a dɔn mek yu bi papa fɔ bɔku neshɔn den.

- '**ēlōhīm we den kɔl am** bin mek agriment wit Ebram se i go bi papa fɔ bɔku neshɔn den en kɔl am in yon

nem, Ebraam.

- '**ēlōhīm we den kɔl am** bin tɔk to Ebram bifo i mek in agriment wit Ebraam.

- **Di agriment we den mek** bin kɔnfyus bifo ɔf **Gɔd** ^{G2316} in ^{G1519} **Krays Krays**, en di lɔ we na bin 4 ɔndred en tati ia afta, nɔ go ebul fɔ disanul, se i nɔ fɔ mek di prɔmis fɔ nɔbɔdi apin (Gal 3:17). Notis se di agriment bitwin **ēlōhīm we den kɔl 'ēlōhīm** en Ebraam bin kɔnfyus bay **Gɔd** “insay” **Krays Krays**.

- **Gɔd ('ēl we den kɔl 'ēl)** ^{H410} ɔlmayti (**šaday we yu de du**) ^{H7706} = bin (Gɔd, '**ēlōhīm we den kɔl am** ^{H430}) .

- Frɔm di sin we wan man kam insay di wɔl ^{G444} (Rom 5:12, Jen 3: 24) en te to Jekɔb in yon den chenj in nem to Izrel (Jen 35: 10), Gɔd ('**ēlōhīm we den kɔl am**) ^{H430} bin apia as Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} .

ɔlmayti (šaday we yu de du) ^{H7706} to Ebraam, Ayzak, en Jekɔb we den si am na di wɔl.

(Jen 48: 3 En Jekɔb tel Josef se: “Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} ɔlmayti (**šaday we yu de du**) ^{H7706} dɔn sho

(dɔn si) ^{H7200 we de na di wɔl} to mi na Luz na di land (di wɔl) ^{H776} na Kenan, en i bles mi,))

- Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} ɔlmayti (**šaday we yu de du**) ^{H7706} bin apia to Jekɔb na di wɔl na Kenan

bifo Jekɔb

den bin gi am nyu nem, we na Izrel. So, Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} ɔlmayti (**šaday we yu de**

du) ^{H7706} na bin Gɔd ('**ēlōhīm we den kɔl am**) .

we den bin si na di wɔl, we na fichural ripreshɔn fɔ **Krays Jizɔs**, we kam insay

di wɔl fɔ sev pipul den we de sin (1Ti 1:15) en bi **Krays Jizɔs wi Lɔd** (Fl 3:8).

(Fl 3:8 Yea doubtless, en a kɔnt ɔltin bɔt lɔs fɔ di ekselensi fɔ

*di tin den we den nɔɔf **Krays Krays Jizɔs mi Lɔd** (kyrios we den kɔl kyrios):*

Na in mek a dɔn lɔs ɔltin, .

*en du kɔnt den bɔt dɔti, so dat a go win **Krays Krays**,)*

Jen 35: 10 En **Gɔd** ('**ēlōhīm we den kɔl am**) ^{H430} tel am se: “Yu nem Jekɔb.

den nɔ go kɔl yu nem Jekɔb igen.

bɔt na Izrel ^{H3478 we den kɔl} na yu nem go bi, en i kɔl in nem Izrel. ^{H3478 we den kɔl}

Jen 35: 11 En **Gɔd** ('**ēlōhīm we den kɔl am**) ^{H430} tel am (to Izrel, Jekɔb in nyu nem, Jen 35: 10), .

*Mi na Gɔd ('**ēl we den kɔl 'ēl**) ^{H410} ɔlmayti (**šaday we yu de du**) ^{H7706} una fɔ bon pikin en*

bɔku;

***wan neshɔn** ^{H1471} (Gɔd in wan neshɔn, Izrel) en wan kɔmpin we get neshɔn den (Jentayl*

neshɔn den) ^{H1471}

go kɔmɔt na yu, en kiɲ den go kɔmɔt na yu los;

¹⁹⁴Rif to di say we se Rev 5:6.

- 'Ēlōhîm we den kəl ambin tək bak to Jekōb bifo den gi am nyu nem, Izrel (Jen 35: 10).
- Afta Jekōb in nem chenj to Izrel, Gōd ('Ēl we den kəl 'Ēl).^{H410} Olmayti (šaday we yu de du).^{H7706} bles Izrel
fō bōn pikin en fō bōku Na Gōd in yonneschōn Izrel, en na di neshōn den we nōto Ju.¹⁹⁵

Jen 1: 22 En Gōd ('Ēlōhîm we den kəl am).^{H430} bles den se: "Una bōn pikin en bōku, en ful-ɔp di wata na di si, en mek bōd den bōku na di wɔl."^{H776}

Jen 28: 3 En Gōd ('Ēl we den kəl 'Ēl).^{H410} Olmayti (šaday we yu de du).^{H7706} bles yu, en mek yu bōn pikin en mek yu bōku, so dat yu go bi bōku bōku pipul den;

- **From we den kəl** Jen 46: 2, Gōd ('Ēlōhîm we den kəl am).^{H430} tək to Izrel insay di vishōn den Jen 46: 2 En Gōd ('Ēlōhîm we den kəl am).^{H430} bin tək to Izrel^{H3478 we den kəl}; insay di vishōn den^{H4759 we den kəl} fō di net.

en i se, "Jekōb, Jekōb." En imbin tok, "Na mi ya.

→ Frōm Jen 46: 2, Gōd ('Ēlōhîm we den kəl am).^{H430} tək to Izrel insay di vishōn den.

- 'Ēl we den kəl 'Ēl^{H410} = Epman, & di Olmayti (šaday we yu de du).^{H7706} = Bles yu frōm evin ɔp → Jizōs Krays

Jen 49: 25 Ivin bay di Gōd ('Ēl we den kəl 'Ēl).^{H410} na yu papa, we go ep yu; en na di Olmayti (šaday we yu de du).^{H7706} we qables yu wit blesin den we de na evin we de

ɔp, .

blesin den we di dip pipul den getdat de ledōm ɔnda, blesin den we di bōdi de gi,^{H7699} en fō di bele (sɔri-at):^{H7356}

→ 'Ēl we den kəl 'Ēl^{H410} na yu papa (Ebraam, Ayzak, en Jekōb) na di Wan we de "Ep" yu (insay di wɔl).

→ 'Ēl we den kəl 'Ēl^{H410} na "di pōsin we de ep," en di pōsin we de ep Izrel nana PAPA

GōD (Yahweh) () (.2Ki 14: 25-26) .

ɔ di Masta (kyrios we den kəl kyrios) () (.Ibru 13: 6).¹⁹⁶

→ Di Olmayti (šaday we yu de du).^{H7706} na di Wan we " .Blesin den" yu na di wɔl wit blesin den fō evin ɔp.

(PAPA GōD Gōd gi wan prōfet layf bak)

Di Apɔsul Den Wok [Akt] 3: 22 Fō tru, Mozis bin tel di gret gret granpa den se:

Wan prōfet fō di Masta (kyrios) we den kəl.^{G2962} yu Gōd rayz op to yu of yu brōda den, una lek mi;

na in una go yeri pan ɔl wetin i tel una.

Di Apɔsul Den Wok [Akt] 3: 23 En i go bi se enibōdi we nɔ go yeri da prōfet de.

go dōnawe wit di pipul den.

Di Apɔsul Den Wok [Akt] 3: 24 Yes, en ɔl di prōfet den frōm Samiel en di wan den we de fala am.

ɔl di wan den we dōn tək, densef dōn tək bōt den tēm ya.

Di Apɔsul Den Wok [Akt] 3: 25 Una na di pikin den (di bōy pikin den).^{G5207 we den kəl} pan di prōfet den, .

en bōt di agriment we Gōd mek^{G2316} mek wit wi gret gret granpa den, se to

Ebraam, En insay yu pikin den^{G4690 we de na di wɔl} ɔl di kayn pipul den na di wɔl go du am (di grōn).^{G1093} bi blesin.^{G1757}

¹⁹⁵Vidio 6. "PAPA GōD (bi yu) Gōd."

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jen-eschōn-frōm-adam-to-jizōs-di-bōy-pikin-den-fɔ-izrel-izrel/& . fim 16, "Di pipul den we nōto Ju, ɔl di neshōn den (5/10), ." www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tək-bōt-di-Baybul..

¹⁹⁶Rif to di say we se Rev 3: 14.

Di Aposul Den Wok [Akt] 3: 26 Na to una fɔs **Gɔd**, ^{G2316} we i dɔn gi layf bak to in Pikin (savant) ^{G3816} **Jizɔs**, ^{G2424} we de na di wɔl

bin sɛnam fɔblesuna, we una de tɔn una ɔl in bad tin den.

(Mat 1: 21 En i go bɔn bɔy pikin, en yu go kɔl am in nem **JIZɔS**: .
bikɔs i go du am **sevin** pipul den frɔm den sin den.) .

→ **Gɔd** rayz ɔp **Jizɔs** fɔ “bles” yu we yu ripent frɔm sin.

- **Who na dis **Jizɔs** udat **Gɔd** dɔn rayz fɔ Izrel?**

Di Aposul Den Wok [Akt] 13: 23 Na dis man (Devid) in pikin

dɔn get **Gɔd** akɔdin to wetin i prɔmis rayz to Izrel **wan Seviɔ**, ^{G4990} we de na di wɔl **Jizɔs**: .

→ **Jizɔs**, udat **Gɔd** rayz ɔp fɔ Izrel, .na “ **wan Seviɔ**.” ^{G4990} we de na di wɔl “ .

- **Di ɔl mayti (**šaday we yu de du**)** ^{H7706} we de bles yu = **Jizɔs = wan Seviɔ** ^{G4990} we de na di wɔl

Nɔm 24:4 dɔn tɔk, we yeri di wɔd den ^{H561} fɔ **Gɔd** (**'el we den kɔl 'el**) , ^{H410} we bin si di vishɔn ^{H4236} we den kɔl na di ɔl mayti (**šaday we yu de du**), ^{H7706}

fɔ dɔm insay wan trance, bɔt in yay opin.

→ We i yeri di wɔd den we **'el we den kɔl 'el**, ^{H410} di vishɔn we di ɔl mayti bin si (**šaday we yu de du**) ^{H7706} opin.

- Di Masta in Krays

Lyuk 2: 26 En na so i bi **dɔn shoto am bay di Oli Spirit**, dat in (Saymɔn) nɔ fɔ du dat

si day, bifo i bin dɔn si **di Masta in Krays**.

Lyuk 2: 27 En imbin go tru det Spirit langa det temple.

en we di mama en papa kam wit di pikin **Jizɔs** .

fɔ du fɔ am lek aw lɔ se, .

Lyuk 2: 28 Dɔn i ol am na in an, en bles am **Gɔd**, en i se, .

Lyuk 2: 29 Lɔd (**despotēs we nɔ get wan wɔd**), ^{G1203} we de na di wɔl naw mek yu savant go wit pis, .

akɔdin to yu wɔd (**di rɛma**) ^{G4487}: .

Lyuk 2: 30 Bikɔs mi yay dɔn si ^{G1492} **yufɔ sev pɔsin**, .

Lyuk 2: 31 We yu dɔn rɛdi bifo ɔlman;

Lyuk 2: 32 Wan layt ^{G5457} we den kɔl fɔ mek di Jentayl den layt, ^{G1484} en di glori we yu pipul den we na Izrel

get.

→ Di Oli Spirit de pan mɔtalman ^{G444} na Jeruselem we den mek pɔsin we de du wetin rayt en we de wɔship **Gɔd**, we de wet fɔ

di kɔrej we Izrel bin get. Simiɔn na bin wan pan di man en i bin sho am bay **di**

Oli Spirit dat i nɔ go si day bifo i si **di Masta in Krays** (Lyuk 2: 25-26).

→ Ivin we di pikin **Jizɔs** bin de du fɔ Am di kɔstɔm we di Lɔ se, **di Oli Spirit**

de sho di man we de du wetin rayt en we de wɔship **Gɔd** bɔt di pikin **Jizɔs** dat I rɛdi fɔ

fɔ sev pɔsin bifo ɔlman in fes, **Gɔd in layt** fɔ mek di Jentayl den layt, en di glori fɔ

In pipul den we na Izrel.

→ We i yeri di wɔd den ^{H561} frɔm **'el we den kɔl 'el** (**despotēs we nɔ get wan wɔd**, Lyuk 2: 26), ɔ

PAPA GɔD (**Yahweh**), .

di Oli Spirit de shodi **rɛma** (Lyuk 2: 29) en opin in yay fɔ si **Jizɔs** en In yon

fɔ sev pɔsin.¹⁹⁷

¹⁹⁷Vidio 8. “(Bifo Pasova) Jizɔs frɔm man pikin to Masta.” www.therhemaofthelord.com/di-7-feast-of-the-lord/8-di-sevin-feasts-of-the-lord-fɔ-di-bɔy-pikin-fɔ-izrel-jizɔs-frɔm-man-pikin-to-lɔd/ .

➤ Göd ('ēl we den kol 'ēl).^{H410} Olmayti (šaday we yu de du).^{H7706} = Löd (kyrios we den kol kyrios) en Sevio (udat na Jizs Krays) insay di NT (2Pi 1:11).

→ ēl^{H410} Olmayti (šaday we yu de du).^{H7706} = na bin Göd ('ēlōhīm we den kol am^{H430}).

Jos 24: 27 Jōshwa tel ol di pipul den se: "Luk dis ston."^{H68} go bi witnes to wi; bikos i don yeri ol di wōd den^{H561} na PAPA GÖD (Yahweh).^{H3068} we i bin tōk to wi: so i go bi witnes to una, so dat una nō go dinay una Göd ('ēlōhīm we den kol 'ēlōhīm).^{H430}

† Afta we Jōshwa don win di wōl na Kenan, i tel ol di pipul den we kōmōt na di trayb den na Izrel fō fred na PAPA GÖD (Yahweh) en sav na PAPA GÖD insay tru en tru, en di pipul den se (Jos 24: 22-24), .

"Wi na witnes den we den don pik na PAPA GÖD, .
en na PAPA GÖD (Yahweh) wi Göd ('ēlōhīm we den kol 'ēlōhīm) wi go sav."

Don Jōshwa mek agriment wit di pipul den en mek lō en odinari fō den na Shikem, en rayt den wōd ya (odi rema) insay "di buk we get di lō bōt Göd", en tek wan big ston, en put am nia di oli ples na na PAPA GÖD (Yahweh).¹⁹⁸

We i yeri di wōd den^{H561} fō na PAPA GÖD (Yahweh), . Jos 24: 24), big ston kin bi witnes we yu don pik na PAPA GÖD (Yahweh) . en sav na PAPA GÖD (Yahweh) . Göd ('ēlōhīm we den kol 'ēlōhīm).

† We di wan den we don rayz Jizs kam to di disaypul den, den si di Masta (kyrios, Jhn20:20), . en get am di Masta' . sbriz we yu de blo, we na di Oli Spirit (Jhn20:22).

Jhn20:22 En we i (di Masta kyrios we den kol kyrios) .^{G2962} bin don tōk dis, .
i bin de blo^{G1720 we den kol} pan den, en tel den se: "Una tek una di Oli Spirit."

Job 33: 4, NW Di Spirit fō Göd ('ēl we den kol 'ēl).^{H410} don mek^{H6213} mi, .
en di briz we den de blo^{H5397 we den kol} fō di Olmayti^{H7706} don gi milayf (fō liv) .^{H2421 we den kol}

- Di Spirit fō Göd ('ēl we den kol 'ēl).^{H410} don mek^{H6213} mi = Di Spirit fō di Masta (kyrios we den kol kyrios) .^{G2962}
- Di briz we den de blo^{H5397 we den kol} fō di Olmayti (šaday we yu de du) .^{H7706} don gi milayf (living) .^{H2421 we den kol}
(Di Wan we kam don frōm evin fō gi layf to yu, na Jizs Krays) .

→ Di sid^{G4690 we de na di wōl} fō promis na Krays Krays en di sid^{G4703} na Göd we kam don frōm evin fō gi layf to di wōl na Jizs Krays, we in bōdi kōmōt frōm di sid fō di logos fō Göd, we fō fōdōm na grōn (we wi bōdi) en day fō mek den go ebul fō du am kwik kwik wanwannnd brij bōku frut (Jhn12:24).¹⁹⁹

→ Göd ('ēl we den kol 'ēl) . Olmayti (šaday we yu de du) . na bin Göd ('ēlōhīm we den kol am^{H430}) we den bin si na di wōl, en

briz fō

di Spirit we de 'ēl we den kol 'ēl (di Lōd, we den kol kyrios) don mek mi, en di

di Olmayti (wan Sevio Jizs Krays) don gi milayf pas di Oli Spirit (Jen 2:7).²⁰⁰

am^{H430}).

→ Dis Lōd en Sevio na Jizs Krays (2Pi 1:11), we bin de Göd ('ēlōhīm) we den kol

¹⁹⁸Vidio 23. "Di bred, Di mana, & Di mana we ayd."

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

¹⁹⁹Vidio 26. "Di Masta in Pasova (Di Nyu Testament)."

www.therhemaofthelord.com/uncategorized/26-di-lod-den-pas-ova-di-nyu-testament/.

²⁰⁰Vidio 40. "4. Pentikōst." www.therhemaofthelord.com/uncategorized/40-di-festival-fō-di-masta-4-pentikōst/.

1Jo 4: 14 En wi dɔn si en wi de testify se di Papa sen di Pikin
fɔ bi di Sevio^{G4990 we de na di wɔl} fɔ di wɔl.

2Ti 1:10 Bɔt naw i de sho am bay di we aw wi de apia
Sevio Jizɔs Krays, we dɔn pul day kɔmɔt, en we dɔn
kam wit layf en **we nɔ de day** fɔ layttru di gud nyuz:

Tit 2: 13, NW Luk fɔ da blesin op de, en di gloriful apia fɔ
di biq wan den **Gɔd**^{G2316} en wi **Sevio Jizɔs Krays**;

2Pi 1:1 Saymɔn Pita, we na Jizɔs Krays in savant en apɔsul.
to di wan den we get fet we get valyu wit wi
tru di rayt we fɔ **Gɔd**
en wi **Sevio Jizɔs Krays** .

2Pi 1:11 Bikɔs na so den go ep una fɔ go insay bɔku bɔku wan
insay di kiɔdɔm we go de sote go na wi **Lɔd en Sevio Jizɔs Krays**.

2Pi 3:18 Bɔt gro insay di gudnes, en insay di no bɔt wi **Lɔd en Sevio
Jizɔs Krays**. I fɔ get glori naw en sote go. Amen.

- **Gɔd ('ēl we den kɔl 'ēl)** .^{H410} di ɔlmayti (**šaday we yu de du**) .^{H7706}
Ekso 6:2 En **Gɔd ('ēlōhīm we den kɔl am)** .^{H430} bin tɔk to Mozis, .^{H4872} en tel am se:
mi nana PAPA GɔD (Yahweh) .: .^{H3068}

Ekso 6: 3 En a bin apia (luk) .^{H7200 we de na di wɔl} to Ebraam, Ayzak, en Jekɔb.

bay di nem fɔ (as) Gɔd ('ēl we den kɔl 'ēl) .^{H410} ɔlmayti (**šaday we yu de du**) .^{H7706} ,
bɔt na mi nem^{H8034} JIOVA (**na PAPA GɔD**, na Yahweh) .^{H3068} na den nɔ bin no mi.

→ **Gɔd ('ēlōhīm we den kɔl am)** .^{H430} tel Mozis (di lɔ, .Jɔn 1: 17, to di wan den we get di lɔ) , .

- **Gɔd ('ēlōhīm we den kɔl am)** .^{H430} bin de si am as Gɔd ('ēl we den kɔl 'ēl) .^{H410} ɔlmayti (**šaday we yu de du**) .^{H7706} to Ebraam, Ayzak, en Jekɔb, .

→ But di nem **Yahweh (na PAPA GɔD, ɔdi Krays we den kɔl Krays, . Efi 3: 4)**, nɔ bin no to den.

→ Di nem **Yahweh, (na PAPA GɔD, .di Krays Krays, .Ljuk 2: 11)** nɔ bin no to una gret gret granpa den, bɔt

di ɔlmayti we de bles yu na in **Jizɔs**, en dis **Jizɔs** udat **Gɔd rayz ɔp** na **wan Sevio**, .^{G4990 we de na di wɔl}
ɔ di Masta (**despotēs we nɔ get wanwɔd**) we de gi **di rema** (Ljuk 2: 29).

- **'ēlōhīm we den kɔl am** → PAPA GɔD (Yahweh) . → Una gret gret granpa den si am na grɔn as Gɔd ('ēl we den kɔl 'ēl) .^{H410} ɔlmayti (**šaday we yu de du**) ɔdi Masta en **Sevio Jizɔs Krays** we na bin Gɔd ('ēlōhīm we den kɔl am) .^{H430} insay di NT.

→ **Gɔd ('ēlōhīm we den kɔl am)**, .^{H430} we Ebraam, Ayzak, en Jekɔb bin si as

Gɔd ('ēl we den kɔl 'ēl) .^{H410} ɔlmayti (**šaday we yu de du**), .^{H7706} na **di Masta** en **Sevio (ɔdi Masta**
(kyrios) we den kɔl .**Jizɔs Krays**), .

we bin bi wi **Gɔd**.

- **Lɔd ('ădōnāy we de na di wɔl)** .^{H136} GɔD (y^əhōvâ we de na di wɔl) .^{H3069 we den kɔl} (Di enjel fɔ...**na PAPA GɔD (Yahweh)**) .

PAPA GɔD (Yahweh) . → (Lɔd ('ădōnāy we de na di wɔl) .^{H136} GɔD (y^əhōvâ we de na di wɔl) .^{H3069 we den kɔl} (Di enjel fɔ...**na PAPA GɔD (Yahweh)**), .
we na Gɔd ('ēlōhīm we den kɔl am).

- **Wan enjel** na **PAPA GɔD (Yahweh)** .^{H3068} → Di Masta ('ădōnāy we de na di wɔl) .^{H136} GɔD (y^əhōvâ we de na di wɔl) .^{H3069 we den kɔl}

Jɔj 6: 22 We Gidɔn no se in na PAPA GɔD in enjel (**Yahweh**) , .^{H3068}

Gidɔn se, "As, O PAPA GɔD ('ădōnāy we de na di wɔl) .^{H136} GɔD (y^əhōvâ we de na di wɔl) !^{H3069}

we den kɔl

bikɔs a dɔn si PAPA GɔD in enjel (**Yahweh**) .^{H3068} fes to fes.

→ We yu si di enjel we de...**na PAPA GɔD (Yahweh)** .^{H3068} na fɔ si di Masta ('ădōnāy we de na di wɔl) .^{H136} GɔD (y^əhōvâ we de na di wɔl) .^{H3069 we den kɔl}

- Devid sidm bifo PAPA GDD (**Yahweh**) .^{H3068} min se i sidm bifo PAPA GDD in enjel (**Yahweh**) .^{H3068}
2Sam 7:18 Dn Kiñ Devid go insay en sidm bifo PAPA GDD (**Yahweh**) .^{H3068} en i se, .
Udat na mi, O Masta (**'ädönây we de na di wäl**) .^{H136} GDD (**y^hövâ we de na di wäl**) .^{H3069 we den}

kol?

en wetin na mi os, we yu dn briñ mi kam naw?)

→Devid bin sidm bifo **Yahweh** en se, "Masta (**'ädönây we de na di wäl**) .^{H136} GDD (**y^hövâ we de na di wäl**) .

- Wan enjel na PAPA GDD (**Yahweh**) .^{H3068} →Di Masta (**'ädönây we de na di wäl**) .^{H136} GDD (**y^hövâ we de na di wäl**) .^{H3069 we den kol} →Gdd (**'ëlöhîm we den kol am**) .^{H430}

Jcj 16: 28 En Samsin bin kol PAPA GDD (**Yahweh**) .^{H3068} en i se, .

O Masta (**'ädönây we de na di wäl**) .^{H136} GDD (**y^hövâ we de na di wäl**) .^{H3069 we den kol} , .

memba mi, a de beg yu, en gi mi trenk, a de beg yu, na dis wan tem ncm, .

O Gdd (**'ëlöhîm we den kol am**) , .^{H430} so dat a go blem di Filistin den wantem wantem fç mi tu

yay.

→Samsin kol to **Yahweh**, en i se, .**'ädönây y^hövâ we de na di wäl** (na PAPA GDD in enjel bifo **Yahweh**), den i se, .Gdd (**'ëlöhîm we den kol am**) .^{H430}

(Di PAPA GDD (**Yahweh**) . →Di Masta (**'ädönây we de na di wäl**) GDD (**y^hövâ we de na di wäl**) . →Gdd (**'ëlöhîm we den kol am**) .

- PAPA GDD (**Yahweh**) Gdd (**'ëlöhîm we den kol am**) . → **'ëlöhîm we den kol am** f' **'ëlöhîm we den kol am** en **'ädön we den kol am** f' **'ädön we den kol am** → Gdd (**'ëlöhîm we den kol am**) . fç çl di wäl

(Di kiñ na evin en çl di wäl)

Dyu 10: 17 Fç PAPA GDD (**Yahweh**) .^{H3068} yu Gdd (**'ëlöhîm we den kol am**) .^{H430} na Gdd (**'ëlöhîm we den kol am**) .^{H430} fç çd den

(**'ëlöhîm we den kol am**) , .^{H430} en Lçd (**'ädön we den kol am**) .^{H113} di masta den (**'ädön we den kol am**) , .^{H113} wan big wan ^{H1419} Gdd (**'ël we den kol 'ël**) , .^{H410}

wan pawaful psin, en wan bad bad (we de fred) , .^{H3372} we nç de pe atenshon to enibçdi en we nç de tek blesin.

(Jcs 3: 11 Luk, di bçks fç di agriment we PAPA GDD (**'ädön we den kol am**) .^{H113} fç çl di wäl^{H776} pas bifo una go na Jdan.)

- Di PAPA GDD (**Yahweh**) , we na Gdd we de sote go **'ël we den kol 'ël** (Jen 21: 33) .^{H410}

→PAPA GDD (**Yahweh**) yu Gdd (**'ëlöhîm we den kol am**) .^{H430}

- Gdd (**'ëlöhîm we den kol am**) fç çd den (**'ëlöhîm we den kol am**) .^{H430} (→wan big wan **'ël we den kol 'ël** (Dyu 10: 17) , . fç evin, .Sam 136: 26) .

- Lçd (**'ädön we den kol am**) .^{H113} di masta den (**'ädön we den kol am**) .^{H113} (→di Masta (**'ädön we den kol am**) .^{H113} pan çl di wäl, .^{H776} Jcs 3: 11) .

→Di Masta (**'ädönây we de na di wäl**) .^{H136} GDD (**y^hövâ we de na di wäl**) .^{H3069 we den kol} na PAPA GDD in enjel (**Yahweh**) .^{H3068} bifo

na PAPA GDD (**Yahweh**) .^{H3068} en dis PAPA GDD (**Yahweh**) .^{H3068} na Gdd we de sote go (**'ël we den kol 'ël**) .^{H410} fç

evin, we bi yu Gdd.

Dis PAPA GDD (**Yahweh**) yu Gdd (**'ëlöhîm we den kol am**) na big tin **'ël we den kol 'ël**, we na Gdd (**'ëlöhîm we den kol am**) fç çd den (**'ëlöhîm we den kol am**) .

na evin, .en Masta (**'ädön we den kol am**) .^{H113} di masta den (**'ädön we den kol am**) , .^{H113} fç çl di wäl.

So, PAPA GDD (**Yahweh**) .^{H3068} Gdd (**'ëlöhîm we den kol am**) . fç bi "'**'ëlöhîm we den kol am** f' **'ëlöhîm**

we den kol am en

'ädön we den kol am f' **'ädön we den kol am**," min se l na " .**KING ÇF KING DEN**, . **ENLÇD ÇF LÇD DEN**" (Rev 19: 16) .

fç evin en çl di wäl.

→“ .**KING OF KINGS, AND LORD OF LORDS**(**Di Masta Jizs Krays**),” yu na dat **Gđ** en yurema bi tru.²⁰¹

- Di enjel fđ **na PAPA GĐD**(Yahweh) de briđ **di remana** di Masta (**‘ăđōnāy we de na di wđl**).^{H136} **GĐD** (**y^hōvâ we de na di wđl**),^{H3069 we đen kđl} we na **Gđd**(**‘ēlōhīm we đen kđl am**).^{H430} we na tru (**2Sa 7:28**).

^{đen kđl} yu na da Gđd de (**2Sa 7:28**En naw, O Masta (**‘ăđōnāy we de na di wđl**).^{H136} **GĐD** (**y^hōvâ we de na di wđl**),^{H3069 we}

(**‘ēlōhīm we đen kđl am**),^{H430} en yu **wđd đen**^{H1697} bi tru, .
en yu đn prđmis yu savant dis gudnes:)

- **Tna in na di Masta we get pawa pas đlman**(**Rev 1:8**) & **.PAPA GĐD we na di Đlmayti**(**Rev 4:8**) .

➤ **Tna in na di Masta we get pawa pas đlman** (**Rev 1:8**) .

- **Di Masta** (kyrios) we đen kđl **.Đlmayti**^{G3841} (we get fđ kam) . → **Di Ship**(di arnion we de rul) .^{G721}
Rev 1:8 Mi na Alfa en Omega, di biginin en di end, na so i sedi **Masta** .^{G2962}
we na, en di wan we bin de, en we get fđ kam, **.di Đlmayti**.^{G3841}

→ **Di Masta** (kyrios) we đen kđl): Alfa en Omega, di biginin en di end.

→ **Di Đlmayti**(Seviđ **Jizs Krays**):

➤ **Di Masta** (kyrios) we đen kđl **.Gđd**^{G2316} **.Đlmayti**^{G3841}

Rev 4:8 En di 4 animal đen (di tin đen we get layf) .^{G2226 we de na di wđl} eni wan pan đen bin get siks wing rawnd

am;

en đen bin ful-đp wit yay insay đen, en đen nđ de rest de en net en se:

Oli, oli, oli, .Lđd^{G2962} **Gđd**^{G2316} **.Đlmayti**,^{G3841} we bin de, en we de, en we get fđ kam.

→“ **.Di Masta**” min “**di Masta**(Seviđ), we bi yu **Gđd**, na di Seviđ **Jizs Krays Krays**.”

→“ **.PAPA GĐD we na di Đlmayti**” . min “Wan **Lđd**” đ **Gđd** en Seviđ **Jizs Krays**: udat

- **na** (**Jizs** we đen kđl **Krays Krays** (**Mat 1:16**), đ **na PAPA GĐD** (**Yahweh**, . **Ēfi 3: 2**) .^{H3068}

- **bin** (**Gđd**, . who bin de insay **Krays**, . **2Kđ 5: 19**), en

- **na fđ kam** (**Gđd**²⁰² pas **di Masta** en Seviđ **Jizs Krays**, **.di Ship pikin** (arnion we đen kđl^{G721}).

→ Dat mek, **Lđd**^{G2962} **Gđd**^{G2316} **.Đlmayti**^{G3841} min **Jizs we đen kđl Krays Krays** đ **na PAPA GĐD** (**Yahweh**), .^{H3068}

Udat na “**di Masta**(Seviđ) **.Jizs Krays**, yu **Gđd**, udat na **di Ship** (arnion we đen kđl), .^{G721} en **Gđd**, we bin de insay **Krays Krays**

(**2Kđ 5: 19**), **.who go kam bak fđ wi trudi Masta** en Seviđ **Jizs Krays**, **.di Ship pikin**.”²⁰³

→ (Rid di say we se “(**Rev 19: 6**) **Di 4th Aleluia** (**Đl na evin: Na di Masta Gđd we get pawa pas đlman de rul**)” fđ **no mđ**).

(**Rev 4: 9-11**) Đen de wship Gđd we mek evin en di wđl na evin

Rev 4:9 En we đen animal đen de (layv krichđ đen) .^{G2226 we de na di wđl}

gi glori en đnđ en tel tenki to di wan we sidđm na di tron, we de alayv sote go.

Rev 4: 10 Di 4 en 4 elda đen fđđm bifo di wan we sidđm na di tron.

en wship di wan we de alayv sote go, en trowe đen krawn bifo di tron, en se.

Rev 4: 11 Yu fit, O Masta (kyrios), .^{G2962} fđ get glori, đnđ en pawa.^{G1411}

bikđs na yu mek đltin^{G2936} đltin, en fđ mek yu gladi, đen mek đen en đen mek đen.^{G2936}

²⁰¹Vidio 6. “PAPA GĐD bi yu Gđd.”

www.therhemaofthelord.com/course2/6-di-buk-fđ-di-jenreshđn-frđm-adam-to-jizs-di-bđy-pikin-đn-fđ-izrel-lzrel/.

²⁰²Rif to di say we se **Jen 17:8** & **.Zek 8: 8**.

²⁰³Fđ no mđ bđt “Wan Masta,” rid “(**Rev 11: 15-16**) **Di enjel we mek 7 bin blo di trđmpet**.”

☞ [Rev 4:9](#)En enitem we di tin den we get layf de gi glori en çnç en tel am tenki to di wan we sidom na di tron.
we de liv sote go, .

☞ [Rev 4: 10](#)Di twenti-fo (24) elda den fçdçm bifo di wan we sidom na di tron
en wship di Wan we de liv sote go, en trowe den krawn bifo di tron, en se:

☞ [Rev 4: 11](#) " .Yu fit fç get am, O., en çda pipul den [Lçd](#), Fç get glori en çnç en pawa;
Fç [Na yu mek çltin](#), En na yu want mek den de en mek den."

- Di wan we sidom na di tron: .Gçd(luk to [Rev 7: 10](#)).

† **Stampdi logo den** bçt di prçfesi we de na dis buk²⁰⁴

Di bred na Jizçs in bçdi we na mçtalman Pikin in bçdi we de gi layf to di wçl. Jizçs in Bçdi (ç mçtalman in bçdi, we na Gçd in bred), we den rap wit klin linin klos (wan klos) en we den put insay blçd, na di wçd (logos)^{G3056} fç Gçd.

Gçd in Pikin nçto man^{G444} we de liv wit bred nçmç (nçto di logos nçmç), bçt Insef na Gçd in yon bçdi (di sid^{G4690} we de na di wçl/ [1Kç 15:38](#)), we kam to wi insay di Wçd (di logos) .^{G3056} **fç Gçd** insay pawa en insay di Oli Spirit, we na di rhema.²⁰⁵

Di mit we Gçd dçn sial insay mçtalman Pikin fç gi wi layf we go de sote go, na di buk we get di wçd den (ç **di rhema na di Buk**, ^{G4487. 7.} [Rom 10:8](#)), .^{H1697} we den sial to di tem we di end ([Dan 12:4](#)).

- Di ston, we di bilda den nç gri wit, de tçk bçt **Jizçs Krays**, udat na **di Pikin fç mçtalman çdi logos fç Gçd**, .
den dçn sial amte to di end tem. Di bred (**Jizçs Krays**) dat **Gçd dçn den dçn sial amtodi Pikin fç mçtalman** na di ston, .

we na **di logos fç Gçd**, en i tøn to di ston we get layf (**di rema**) we i rol away fròm di grev we den kçl grev. Bikçs den mek di Masta Jizçs in bçdi we nç de rçtin, i nç bin de na di wçl igen grev usay di wan den we dçn day de ledçm.

- (**Di Masta in bçdi**) Di bred fç Gçd ç **di logos fç Gçd**²⁰⁶ na insay di man we de du wetin rayt insay **Krays Krays**, en
dis bred (**mçtalman Pikin in bçdi**) de rayz di tçd dewannd bi Wan wit **di Masta in bçdi**, .
we den kçt insay **Krays Krays** fç wi **spiritual mit**.

- (**Na di Masta in blçd**) If yu biliv dat **Jizçs na di Krays we den kçl Krays**, .na Gçd in Pikin, yu go get **layf** tru In yon
nem. En if yu drink fròm **na di Masta in yon blçd** bay we yu de drink fròm **na di Masta in yon kçp**, **di logos fç Gçd** insay yu
go tøn to **di rhema fç Gçd**.

→ So, **di Masta** (kyrios) we den kçl) insay [Rev 4: 11](#) de tçk bçt wi **Papana** evin we bi wi **Gçd**, **di wan we mek evin en di wçl**, we mek " .çltin" .²⁰⁷

→ Dis **Papa we de na evin bi wi yon Gçd** bay di gudnes we **Gçd pasdi Masta Jizçs Krays**.

²⁰⁴Vidio 41. "Gçd insay di Masta fç mek Gçd gladi fç una."

www.therhemaofthelord.com/uncategorized/41-grow-in-di-masta-fç-bi-akseptabl-to-gçd/.

²⁰⁵Vidio 14. "Di gift we di Oli Spirit gi."

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

²⁰⁶Vidio 30. "Di Kçmyunion"). www.therhemaofthelord.com/uncategorized/30-di-kçmyunion/.

²⁰⁷Fç no mç bçt "çltin," rid " .([Rev 21:7](#)) *Di wan den we win (Di pikin den fç Gçd)*."

Chapta 5

([Rev 5: 1-6](#)) Wan buk we den sial wit 7 sil den

[Rev 5:1](#) En a si wan buk we den rayt insay di wan we sidom na di tron in raytan en na di baksay, den sial am wit sevin sil den.

☞ [Rev 5:1](#) En mi (Jon) si na Am in raytan ([di Ship](#)^{G721}) we bin sidom na di tron ([God](#)) . wan buk we den rayt insay en na di bak, [den don sial am wit sevin sil den](#).

- Di wan we sidom na di Ship in raytan. [God](#) get wan buk, we den sial wit 7 sil den na Am in raytan.²⁰⁸

✦ Den bin nel ol di Izrelayt den pan di kros [Jizos](#), bot [God](#) mek di sem tin [Jizos](#) ltu [Lod](#) en [Krays Krays](#), .²⁰⁹ En di man [G444](#), [Krays Jizos](#) gi in sef ransom fo olman, fo testify insay di rayt tem ([1Ti 2: 5-6](#)). Den bin odinet Pol fo bi pricha en aposul fo tich di tin den we i bin si na Damaskos, we na God in layt we komot na evin ([Di Aposul Den Wok \[Akt\] 26: 16](#)), to di neshon den we noto Ju (we inklud Ju pipul den we no biliv se God de gi layf bak to di wan den we don day, [Di Aposul Den Wok \[Akt\] 26: 8](#)), en i bon den tru di gud nyuz insay [Krays Jizos](#).²¹⁰

- Nobodi no fit fo opin di buk we den sial

[Rev 5:2](#) En a si wan trenk enjel de prich wit lawd vovs se: "I fit fo opin di buk." en fo lef di sil den pan am?

[Rev 5:3](#) En nobodi no de na evin, o na di wol (gron), .^{G1093} noto onda di wol (di gron), .^{G1093} bin ebul fo opin di buk, en i no bin ebul fo luk pan am.

[Rev 5:4](#) En a kray bad bad wan bikos den no si enibodi we fit fo opin di buk en rid di buk. noto fo luk (luk) .^{G991} pan de.

☞ [Rev 5:2](#) Don a si wan trenk enjel de prich wit lawd vovs. "Udat fit fo opin [di buken fo los in sil den](#)?"

☞ [Rev 5:3](#) En nobodi no bin ebul fo opin na evin o na gron o onda gron [di buk](#), o fo luk am.

☞ [Rev 5:4](#) So a kray bad bad wan, bikos den no si enibodi we fit fo opin en rid [di buk](#) o fo luk am.

- Di wan we fit fo opin en lus di sil den na di buk: Nobodi no de na evin, na gron, o onda gron.

- Di Layon na di trayb na Juda, di Rut fo Devid fo opin di buk in [7stamps](#)

[Rev 5:5](#) Wan pan di elda den tel mi se: "No kray. di Layon^{G3023} we komot na Juda in trayb, di Rut fo Devid, . don win (we don win) .^{G3528 we de na di wol} fo opin di buk, en fo pul di sevin sil den pan am.

☞ [Rev 5:5](#) Bot wan pan di elda den tel mi (Jon), . "Una no kray. Luk, [di Layon fo di trayb na Juda](#), di Rut fo Devid, . don win fo opin [di buken fo los in sevin \(7. 7.\) .sil den](#)."

➤ [Di Layon](#)^{G3023}

- [Wan yon layon](#) (Strong in yon [H738](#)) . [H738 H1482](#): Den tok bot Juda as "yon layon." ([Jen 49: 9](#) *Juda na layon in yon*^{H738} *whelp we den kol*^{H1482}: *from di prey, mi pikin, yu don go op: i butu, i sidom lek layon,* .^{H738} *en lek ol layon*^{H738}; *udat go wek am?*)

→ From di jenereshon we [Jizos Krays](#), 14 jenereshon den de from Ebraam to Devid, . [14 jenereshon from Devid te den ker am go na Babilon](#), en

²⁰⁸Rif to di say we se [Rev 7: 10](#).

²⁰⁹Vidio 12. "Jizos Krays in jenereshon." www.therhemaofthelord.com/we-no-get-wan-kategori/12/.

²¹⁰Vidio 16. "Di pipul den we noto Ju, ol di neshon den (Di aposul Pol) 1/10." www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tek-bot-di-Baybul.

14 jenereshon from di tem we den ker am go na Babilon te to **Jizos**.²¹¹

bodi

→ Di Rut fo Devid: **Na Gōd in yon** **Pikin Jizos Krays wi Lōd**, **.den mek am wit Devid in pikin den akōdin to in**
([Rom 1:3](#)).

→ Di wan we fit fo opin en lus di sil den na di buk: refer to [Rev 5:6-8](#).

Mozis en ol tu **Jizos** kōmōt from di twelv trayb den na Izrel, bōt Mozis kōmōt na wan lbru we kōmōt na di trayb fo Livay en **Jizos** kōmōt na Juda trayb.²¹²

- Pan ol we den get difren trayb, den get di sem gret gret granpa den: Ebraam, Ayzak, en Jekōb.²¹³

• **Di Layon den** ^{H744 G3023}

Di Layon den ^{H744} (from [H738](#), wan ol layon) . ^{H738}: Di 12 trayb den na Izrel we get di 12 bōy pikin den we Jekōb, na **Na Gōd in yon** **Wan neshon**, na Izrel ([2Sam 7:23](#)).²¹⁴ Bikōs di wan pan di twelv trayb den na Wan neshon Izrel, Juda, na yōn layon, di ol layon we mek kiŋ lo” tinap fo “wan kiŋ na di Wan neshon Izrel,” we na **Krays Krays**.²¹⁵

([Dan 6:7](#)) *Di president den na di kiŋ dōm,*

di gōvnō den, di prins den, di advaysa den, en di kapten den, dōn tōk togēda fo mek wan kiŋ (kiŋ) . ^{H4430 we den kol}statut (dikri) . ^{H7010 we den kol}en fo mek wan strong lo, . dat enibōdi we aks eni Gōd fo beg am ^{H426} man ^{H606} fo tati dez, . pas yu, O kiŋ, den go trowe am na layon den. ^{H744} .

- Di LōD (**Yahweh**) de tōk bōt **Krays Krays** insay di NT, en I de sen layon den ^{H738} to di wan den we nō de fred Am ([2Ki 17:25](#)). Bikōs Daniel bin de fred PAPA GōD (**Yahweh**), di Gōd ^{H426} na Daniel we na Gōd we de alayv, . ^{H426} bin sev Daniel from di layon den pawa ([Dan 6: 26-7](#)).

([2Ki 17:25](#)) *En na so i bi we den bigin fo de de,*

*dat den nō bin de fred PAPA GōD (**Yahweh**) .: ^{H3068}*

*so PAPA GōD (**Yahweh**) . ^{H3068} sen layon den ^{H738} pan den, we kil sōm pan den.)*

- Di Ship we den kil get 7 on & 7 yay (Di 7 Spirit den fo Gōd)

[Rev 5:6](#) En aibin luk, en aibin luk midul det tron en det 4 animals (liv kriet). ^{G2226 we de na di wōl}
en midul di elda den, . ^{G4245 we de na di wōl} dōn tinap **wan Ship** (arnion we den kol) . ^{G721} as den bin dōn kil am, .
i get sevin on en sevin yay, .
we na di sevin Spirit den we Gōd sen go ol say na di wōl (di grōn). ^{G1093}

☞ [Rev 5:6](#) En a luk, en luk, midul di tron en di fo (4) tin dem we de liv.
en midul di elda den, tinap **wan Ship** (arnion) . ^{G721} lek se den dōn kil am, .
we get sevin (7) on en sevin (7) yay, .
we na di sevin (7) Spirit den we Gōd sen na ol di grōn.

➤ **Di ship pikin** (amnos) . ^{G286} & **.Di Ship** (arnion) . ^{G721}

²¹¹Vidio 16. “Di pipul den we nōto Ju (Di sikrit bōt Krays).” [²¹²From di jenereshon we **Jizos Krays**, 14 jenereshon den de from Ebraam to Devid, 14 jenereshon from Devid te to di we den ker go na Babilon, en 14 jenereshon from we den ker go na Babilon te to **Jizos**.](http://www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tōk bōt di Baybul.</p></div><div data-bbox=)

²¹³Vidio 6. “Di buk we de tōk bōt di jenereshon den from Adam te to Jizos.”

www.therhemaofthelord.com/course2/6-di-buk-fo-di-jenereshon-from-adam-to-jizos-di-bōy-pikin-den-fo-izrel-izrel/.

²¹⁴Ibid. Vidio 6. “Izrel & di pikin den na Izrel.”

²¹⁵Vidio 38. “Di krōs we den nel Jizos pan di krōs.”

www.therhemaofthelord.com/uncategorized/38-di-krōs-fo-jizos-di-tu-tif-den-krōs-neks-to-jizos/.

- Yu nɔ get yist fɔ **Krays Krays** wi Pasova na sakrifays fɔ wi ([1Kɔ 5:7](#)), ɛn soredeemed wit preshɔ blɔd fɔ **Krays Krays**, lek ship pikin ^{G286}we nɔ get blesin ɛn we nɔ get wan dɔti ([1Pi 1: 19](#)).

→ Jizɔs bin **di ship pikin** ([H7716](#), *we den kɔl sɛ*) fɔ **Gɔd**, *we den dɔn sakrifays as sakrifays we den kin bɔn frɔm*

di biginin fɔ di wɔl ([Jen 22: 7](#), [Jɔn 1: 29](#)), kam bak fɔ pul di sin we di wɔl ɛn kil as **wan ship pikin** ([G286](#), amnos, [Jɔn 1: 29](#)) fɔ kam bak as pɔsin we de ru! **Ship pikin** ([G721](#), arnion, [Rev 5:6](#)).

Gɔd dɔn mek dat di sem tin **Jizɔs**, we una dɔn nel pan di krɔs, den ɔl tu **Lɔd** ɛn **Krays Krays** ([Di Aposul Den Wok \[Akt\] 2: 36](#)). Minin, **di ship pikin** (amnos) ^{G286}fɔ **Gɔd** ([Jizɔs](#), [Jɔn 1: 36](#)), we den bin de mek as sakrifays we den kin bɔn, bin bi **na PAPA GɔD** (Yahweh) ^{H3068} **Gɔd** pan ɔl di bɔdi, ²¹⁶we bin bi **wan Ship** (arnion) ^{G721}we tinap midul di tron ɛn di 4 animal den we de midul di elda den, we get sevin ɔn ɛn sevin yaj den, we na di sevin spirit den we de na **Gɔd** den sɛn am na ɔl di grɔn, ^{G1093} [Rev 5:6](#)).

(Di 7 spirit den fɔ di Masta) .

[Ayz 11:1](#) *En wan stik go kɔmɔt na Jesi in tik.*

ɛn wan Branch go gro frɔm in rut den.

[Ayz 11: 2](#) *En di spirit we de... **na PAPA GɔD** (Yahweh) ^{H3068} go rest pan am, di spirit fɔ*

***sens** ɛn ɔndastandin, di spirit we de gi advays ɛn pawa, .*

*di spirit fɔ no bɔt sɔntinen fɔ di fred fɔ **na PAPA GɔD** (Yahweh) ^{H3068} .*

[Ayz 11: 3](#) *En i go mek i ɔndastand kwik kwik wan ^{H7306}*

*insay di fred fɔ **na PAPA GɔD** (Yahweh) ^{H3068} : ɛn i nɔ go jɔj*

we i si in yaj, una nɔ fɔ kondem am afta we in yes yeri.

- **Jesi** in pikin na Devid ([1Sa 17:12](#)), ɛn Devid in rut na **Na Gɔd in yon Pikin**, **Jizɔs Krayswi Lɔd**, we get di 7 Spirit den fɔ **Gɔd** (di spirit fɔ sens, ɔndastandin, advays, pawa, no, ɛn fred PAPA GɔD, ɛn di spirit fɔ PAPA GɔD) bin de pan di wan we gladi fɔ fred PAPA GɔD we den sɛn go ɔlsay na di wɔl. Daniel, we bin de fred di Masta bin get wan fayn fayn spirit (di 7 spirit den we di Masta bin get) insay am, na so den bin lek am pas di president ɛn prins den, ɛn di kiɲ bin put am oba di wan ol kiɲdɔm ([Dan 6:3](#)) ɛn i bin sev frɔm layɔn den ol ([Dan 6: 27](#)).

- We wi tink bɔt dat **di rema** bin tɔk bifo tɛm bay di oli prɔfɛt den ɛn di kɔmandment fɔ **di Masta** ɛn **Sevio** we di aposul den tɔk, [Jhn 1:1](#) "Fɔ biginin, na di logo den bin de, ɛn di logo den bin de *wit Gɔd, ɛn di logos na bin Gɔd*" den kin eksplen am bak lek dis:

→ Na di biginin nadi **logo den**, ɛn **di logo den** (di ɔfrin fɔ **di ship pikin** (amnos), ^{G286}we de shayn na dak ples) bin de wit **Gɔd**, ɛn **di logo den bin Gɔd**. We di de dawn brok tru di daknes na net (di wan den we den kil **di Ship** (arnion) ^{G721}), di layt fɔ **Gɔd** rayz insay una at ɛn gi layt to di kandul fɔ **di Ship** (arnion we den kɔl) insay una at ɛn di glori fɔ **Gɔd** layt ([Rev 21: 23](#)).

Dɔn, yu go memba **di rema** we di oli prɔfɛt den bin tɔk ɛn di lɔ den we den bin gi **di Masta** (kyrios) we den kɔl ^{G2962} ɛn **Sevio**, we di aposul den bin tɔk ([2Pi 3:2](#)).

So, wi fɔ gro insay di gudnes, ɛn insay di no bɔt wi **Lɔd** ɛn **Sevio Jizɔs Krays**.

Emen ([2Pi 3:18](#)).²¹⁷

→ **Di Ship** (arnion we den kɔl) ^{G721} na **Lɔd** ɛn **Sevio Jizɔs Krays (Gɔd)**.²¹⁸

²¹⁶Vidio 6. "PAPA GɔD (bi yu) Gɔd."

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jɛnɛreshɔn-frɔm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-lzrel/.

²¹⁷Den bin kech am frɔm [Rev 3: 14](#), ɔ rid Vidio 44. "Di prɔfɛsi na di skripɔhɔ (Pita In Seken Leta 1) 2/2."

www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfɛsi-fɔ-di-skripɔhɔ-2-pita-1-3/.

²¹⁸Rif to di say we se [Rev 3: 12](#).

(Rev 5: 7-14) Dɛn mek di Oli oli pipul dɛn (di wan dɛn we de slip bay Jizɔs insay Krays) kiŋ en prist to Gɔd

Rev 5:7 En i kam en tek (get) .^{G2983} di bukkɔmɔt na di raytan fɔ di wan we sidɔm na di tron.

☞ **Rev 5:7** Dɔn I (**di Ship**) dɔn kam en i tek di buk na di raytan in raytan we de sidɔm na di tron (**Gɔd**).

- **Di Ship**(arnion) .^{G721} dɔn kamɛn get am **di buk** frɔm di raytan fɔ **Gɔd** we bin sidɔm na di tron.

- Di 4 layf & di 24 ɛlda dɛn get di prea fɔ oli oli pipul dɛn (wan ap & gold bol dɛn we ful-ɔp wit insens)

Rev 5:8 En we i dɔn tek (get) .^{G2983} di buk, di 4 animal dɛn (di tin dɛn we get layf) .^{G2226 we de na di wɔl} en 4 en twenti ɛlda dɛn fɔdɔm bifo di Ship (arnion), .^{G721} dɛn ɔl get ap, en gold kɔyl we ful-ɔp wit smel.^{G2368 we de na di wɔl} we na di prea dɛn we di oli wan dɛn (oli oli wan dɛn) de pre.^{G40}

☞ **Rev 5:8** Naw we I bin dɔn tek **di buk**, di 4 tin dɛn we get layf en di 24 ɛlda dɛn fɔdɔm bifo **di Ship**, . eni wan pan dɛn get ap, en gold bol dɛn we ful-ɔp wit insens, we na dɛn prea fɔ **di Oli oli pipul dɛn**.

- Ustɛm **di Ship**(arnion we dɛn kɔl) .^{G721} bin get di buk, di 4 tin dɛn we get layf en 24 ɛlda dɛn, en eni wan pan dɛn bin get di prea dɛn fɔ **di Oli oli pipul dɛn** (harp en gold vayl dɛn we ful-ɔp wit ɔda tin dɛn we de smel) bin fɔdɔm bifo **di Ship**(arnion we dɛn kɔl) .^{G721} **di Masta**²¹⁹ **Gɔd**²²⁰ (**Rev 5:6**).

- Den mek di Oli oli pipul dɛn (di wan dɛn we de slip bay Jizɔs insay Krays) kiŋ en prist to Gɔd

Rev 5:9 En dɛn siŋ wan nyu siŋ se: “Yu fit fɔ tek di buk en opin di sil dɛn.” bikɔs dɛn kil yu, en yu blɔd dɔn fri wi to Gɔd kɔmɔt pan evri fambul (trayb), .^{G5443} en langwej, .^{G1100 we de na di wɔl} en pipul dɛn, .^{G2992} en neshɔn (Jentayl neshɔn dɛn, wan wan) .^{G1484}
Rev 5: 10 En i dɔn mek wi bi kiŋ dɛn to wi Gɔd^{G935} en prist dɛn.^{G2409 we de na di wɔl} en wi go rul na di wɔl (di grɔn).^{G1093}

☞ **Rev 5:9** En dɛn (24 ɛlda dɛn) siŋ wan nyu siŋ, se:

” .Yu fit fɔ tek **di buk**, En fɔ opin in **sil dɛn**;
Bikɔs dɛn kil Yu, en yu dɔn fri wi fɔ **Gɔd** bay Yu blɔd
kɔmɔt na eni trayb en langwej en pipul en neshɔn (singular form).”

→ Di 4 tin dɛn we get layf en di 24 ɛlda dɛn bin siŋ wan nyu siŋ fɔ di prea dɛn fɔ **di oli oli wan dɛn** (di wan dɛn

we de slip wit Jizɔs insay Krays, we i se, **di Ship** bin kil am to **sev** “ **di Oli oli pipul dɛn**” to Gɔd bay In blɔd we kɔmɔt na ɔl trayb, langwej, pipul, en neshɔn.

- **Krays Krays** bin bi di fɔs frut dɛn afta I rayz frɔm di wan dɛn we dɔn day, we de slip nia **Jizɔs** (**1T 4:14**).²²¹

→ **Di Oli oli pipul dɛn** (di wan dɛn we de slip bay Jizɔs insay Krays) dɛn mek dɛn bi kiŋ en prist to Gɔd en rul pan di grɔn fɔ 1,000 ia.²²²

☞ **Rev 5: 10** En dɛn dɔn mek wi **kiŋ dɛn** en **prist dɛn** to “wi **Gɔd**”; En wi go rul na grɔn.”

→ Di prea dɛn we **oli pipul dɛn we oli** kɔl di Wan we sidɔm na di tron as “wi **Gɔd**.”

²¹⁹If dɛn nɔ tɔk ɔda tin, Lɔd (kyrios, Strong’s G2962) de tɔk bɔt “di Masta” we i nɔ tɔk bɔt di Strong in nɔmba.

²²⁰If dɛn nɔ tɔk ɔda tin, Gɔd (theos, Strong’s G2316) de tɔk bɔt “Gɔd” we i nɔ tɔk bɔt di Strong in nɔmba.

²²¹Rid “Di ɔda we aw Krays go get layf bak” frɔm chapta 7.

²²²Rid “[Di tɛm we Krays bigin fɔ rul fɔ 1,000 ia] Na di gadin na I dɛn” we de na chapta 19.

(Yu na **den dñn fri am**).

1Pi 1:18 Na bikos una no dat

una nɔ bin deden dñn fri am^{G3084} **wit tin den we kin kɔrɔpt**, lek silva en gold, .

frɔm una fɔ natin tɔk we una bin get frɔm una gret gret granpa den;

1Pi 1: 19 Bɔt wit di valyu blɔd we **Krays Krays**, as of **wan ship pikin**(amnos), .^{G286}

we nɔ get wan bɔt en we nɔ get wan dɔti .

1Pi 1:20 Fɔ tru, Gɔd bin dñn disayd fɔ am bifo di wɔl begin, .

bɔt i bin de apin insay dis las tem fɔ una, .

1Pi 1:21 Una biliv pan Gɔd we gi am layf bak.

en gi am glori; so dat una fet en op go de pan Gɔd

1Pi 1:22 Bikos una dñn klin una sol bay we una obe di trut tru di Spirit

fɔ lek una brɔda den we nɔ de mek lek se una lek una kɔmpin wit klin at.

1Pi 1:23 Nɔto sid we de rɔtin, bɔt na sid we nɔ de rɔtin, bɔn wi bak.

bay di wɔd (**logo den we den kin yuz**).^{G3056} fɔ Gɔd, we de liv en de sote go.

1Pi 1:24 ɔl mɔtalman tan lek gras, en ɔl di glori we mɔtalman get tan lek gras flawa.

Di gras kin dray, en di flawa kin fɔdɔm.

1Pi 1:25 Bɔt di wɔd (**rema**).^{G4487} na di Masta^{G2962} de bia sote go.

En dis na di wɔd (**rema**).^{G4487} we na di gud nyuz we den de prich to una.

- **Wan ship we get ship**^{H352} → **wan ship pikin**(Jizɔs) .^{G286} → **wan Ship**(arnion) .^{G721}(ɔ **Krays Krays**) .²²³(**Lɔd** en Sevio Jizɔs Krays) . → **Gɔd ɔlmayti**

Yuden nɔ bin fri den wit tin den we de rɔtin we una gret gret granpa den bin dñn gi una, bɔt na di blɔd we den bin dñn mek trade **Krays Krays**, as of **wan ship pikin**(amnos) we den kɔl am) .^{G286} we nɔ get blemish en spat, ɔ di logos, we den bin de ɔfred insay di beginin en we bin de wit **Gɔd**, en i bin de **Gɔd**. Dis **ship pikin**(amnos) we den kɔl am) .^{G286} bin dñn ɔdinet bifo tem **di fawndeshɔn fɔ di wɔl**, en wan agriment bitwin **Gɔd** (**'elohim we den kɔl am**) en Ebraam bin kɔnfɔm bay **Gɔd**^{G2316} in ^{G1519} **Krays Krays**.²²⁴

Dis **ship pikin**(amnos) we den kɔl am) .^{G286} bin mek am klia insay dis end tem fɔ una, as **di Ship**(arnion we den kɔl) .^{G721} **di Masta** en Sevio Jizɔs Krays, .**Gɔd ɔlmayti**. Tru Am, yu biliv pan **Gɔd**, we gi am layf bak en gi am glori, so dat una get fet en op **Gɔd**.

- Dis wan we den kil **Ship pikin**(arnion we den kɔl), .^{G721} udat ridim wi fɔ **Gɔd** bay In blɔd we kɔmɔt na ɔl trayb, langwej, pipul, en Jentayl neshɔn, fit fɔ get **di buk**(frɔm **Gɔd**) . en fɔ opin in **sil den**, en I dñn mek den fɔ wi **Gɔd**, kin en prist den fɔ mek den rul na grɔn.
- **Melkisedek**, we na di prist fɔ di ay ay wan **'el we den kɔl 'el**, na pikchɔ we de sho wan big ay prist we den pas na evin, . **Jizɔs na Gɔd in Pikin**(lbru 4: 14), en dis **Jizɔs**, udat na **Jizɔs Krays**, . **di Masta**^{G2962} **wi Gɔd**, den mek am chif prist^{G749} akɔdin to di ɔda we aw Melkisedek bin de (lbru 6: 20). “Yusef, as layfful ston, den bil am wan spiritual os, wan oli prist wok (frɔm Stong in os **G2407 we den kɔl** & **G2409 we de na di wɔl**), .^{G2406 we de na di wɔl} fɔ mek sakrifays den we get fɔ du wit Gɔd biznes, . akseptabl fɔ **Gɔd** bay we **Jizɔs Krays**“ (1Pi 2:5).

So, una na jenereshɔn we den dñn pik, we na kij in prist, .^{G2406 we de na di wɔl} wan oli tin^{G40} **neshɔn**, prɔpati we den bay; so dat una fɔ prez di wan we kɔl una kɔmɔt na dak en kam na In wɔndaful tin den **Layt**^{G5457 we den kɔl} (1Pi 2:9).

→ Wan tem, una nɔto bin pipul den we **Gɔd**, bɔt naw una na di pipul den fɔ **Gɔd**;

→ Yu nɔ bin dñn get sɔri-at, bɔt naw yu dñn get sɔri-at **sɔri-at**.

→ Den mek una bi kij en prist to “yu **Gɔd**”, en i go rul na grɔn.²²⁵

²²³Skripchɔ 1Pi 1: 19.

²²⁴Rif to di say we se Rev 4:8.

²²⁵Rid di say we se “(Rev 20:4) *Di 144,000 en di Gret Trɔbul we oli fɔ rul wit Krays fɔ 1,000 ia.*” .

- Di nomba fɔ di enjel den bɔt di tron

Rev 5: 11 En aibin luk, en aibin lisin blanga plenti enjel dem wai roun di tron en di animal den (di tin den we get layf) . ^{G2226 we de na di wɔl} en di ɛlda den: en di nomba fɔ den na bin **tentawzin** ^{G3461} tem den **ten tawzin** . ^{G3461} en **tawzin pipul den** ^{G5505 we de na di wɔl} fɔ **tawzin pipul den** , ^{G5505 we de na di wɔl}

☞ **Rev 5: 11** Dɔn a luk, en a yeri bɔku enjel den vɔys rawnd di tron. di tin den we get layf, en di ɛlda den; en di nomba fɔ den na bin 10,000, 10,000, en 1,000, 1,000.

- **Tentawzin (10,000)** ^{G3461} & **Tawzin** ^{G5505 we de na di wɔl}

Ibru 12: 22 Bɔt una dɔn kam na mawnten Sayɔn.

en to di siti we di wan den we de alayv de **Gɔd**, di Jeruselem we de na evin, .
en to wan kɔmni we nɔ get bɔku nɔmba (**ten tawzin**) . ^{G3461} na enjel den, .

Jd 1: 14, NW En Inɔk bak, we na di nomba sevin frɔm Adam. ^{G76} bin tɔk bɔt den tin ya, i se:

Luk, **di Masta** ^{G2962} kam witten **tawzin pipul den** ^{G3461} fɔ in oli wan den (oli) . ^{G40}

- **Di nomba fɔ di enjel den: 10,000**

→ Di nomba fɔ di enjel den we bin de na Mawnt Sayɔn na di siti we de alayv **Gɔd**, di Jeruselem we de na evin, .

na **10,000 pipul dens**.

(Di nomba fɔ di enjel den, di tin den we get layf, en di ɛlda den we de rawnd di tron fɔ... di Ship en Gɔdden ripresent den insay yunit den we get 10,000) . ²²⁶

Sam 68: 16 Wetin mek una de jomp, una ay ay il den (mawnten) . ^{H2022?} dis na di il (mawnten) . ^{H2022} we Gɔd (**'ɛlɔhɪm we den kɔl am**) . ^{H430} want fɔ de insay; yes, na PAPA GɔD (**Yahweh**) . ^{H3068} go de insay de sote go.

Sam 68: 17, NW **Di chariot den** fɔ Gɔd (**'ɛlɔhɪm we den kɔl am**) . ^{H430} na twenti tawzin pipul den (**ten tawzin**) . ^{H7239 na di.}

ivin **tawzin pipul den** ^{H505 na di.} na enjel den: di Masta (**'ɛdɔnɔy we de na di wɔl**) . ^{H136} na wan pan den, lek aw i bin de na Saynay, .

insay di ples we oli ^{H6944} ples.

- **Gɔd in chariot den: 10,000s**

→ Gɔd (**'ɛlɔhɪm we den kɔl am**) want fɔ de na mawnten Sayɔn usay PAPA GɔD (**Yahweh**) de liv sote go.

Di chariot den fɔ Gɔd (**'ɛlɔhɪm we den kɔl am**) . ^{H430} de **10,000 pipul dens** . ^{H7239 na di.} en enjel den de **1,000 pipul dens** ^{H505 na di.} .

di Masta (**'ɛdɔnɔy we de na di wɔl**) . ^{H136} na wan pan den.

→ PAPA GɔD de na Mawnt Sayɔn wit ɔl di Izrelayt den we den dɔn fri frɔm di grɔn (**1,000 pipul dens** fɔ enjel den) . **Di Mastana** wit di chariot den we de **Gɔd (10,000 pipul dens)** .

we de rawnd di tron fɔ **di Ship en Gɔd**.

→ Di nomba fɔ di enjel den (10,000) en Gɔd in chariot den (10,000) rawnd bɔt di Ship en Gɔd in tron, den sho am insay skwea yunit den we get 10,000, . we na **100,000,000 pipul den** (**10,000 pipul den x 10,000 pipul den**) .

- Di nomba fɔ di enjel den we bin de na Mawnt Sayɔn, di Jeruselem we de na evin (insay yunit den fɔ **10,000 pipul dens**) ., na di nomba fɔ di enjel den we de rawnd di Ship en Gɔd in tron (**10,000 pipul dens**) wit di chariot den we de na **Gɔd (10,000 pipul dens)** . ɔl di Izrelayt den we den fri frɔm di grɔn (**1,000 pipul dens**) . Bikɔs Gɔd want fɔ de wit ɔl in pipul den, i go lɔs di enjel den fɔ fet fɔ **Na Gɔd in yon** pipul den;

²²⁶Rif to "Di minin fɔ di nomba 12, 1,000, & 10,000 na di Baybul" frɔm (**Rev 7: 4-8**) .

→ “.a(God).go de insay den, en waka insay den;
en a go bi den God, . en den go bi mi pipul den.”²²⁷

- Wot na di Ship we den kil

Rev 5: 12 Se wit lawd (great) ^{G3173}vois, Wot na di Ship (arnion) ^{G721}dat na in den bin kilfo get
pawa ^{G1411}en jentri, ^{G4149 we de na di wɔl}en sens, ^{G4678}en trenk, ^{G2479 we de na di wɔl}
en ɔɔ, ^{G5092}en glori, ^{G1391}en blesin. ^{G2129 we de na di wɔl}.

☞ **Rev 5: 12** Se wit big voys, Worthy is **di Ship** we den bin kil
fo get pawa, jentri, sens, trenk, ɔɔ, glori, en blesin.

- “Woti na **di Ship** ^{G721}we den kil fo get pawa, jentri, sens, trenk, ɔɔ, glori, en blesin.”²²⁸

- Di tron fo God en di Ship (ɔl di tin den we God mek na evin en di wɔl de wɔship God & di Ship)

Rev 5: 13 En ɔl di tin den we God mek na evin en na di wɔl (di grɔn), ^{G1093}
en ɔnda di wɔl (di grɔn), ^{G1093}
en di wan den we de na di si en ɔl di wan den we de insay den, yeri we a de se.
Blesin, en ɔna, en glori, en pawa (dominion), ^{G2904 we de na di wɔl}
bi to di wan we sidom na di tron en to di Ship.”^{G721}fo sote go en sote go.

Rev 5: 14 En di 4 animal den (di tin den we get layf) ^{G2226 we de na di wɔl} se, “Emen.”
En di 4 en 4 elda den ^{G4245 we de na di wɔl} fɔdom en wɔship di wan we de alayv sote go.

☞ **Rev 5: 13** En ɔl di tin den we de na evin, na grɔn en ɔnda grɔn.
en lek wan den we de insay ^{G1909}di si, en ɔl di wan den we de insay den, yeri mi (Jɔn) se:
Blesin, en ɔna, en glori, en rul. .
bi to Di Wan we sidom na di tron (**God**), en **di Ship** fo sote go en sote go.

☞ **Rev 5: 14** Dɔn di 4 (4) tin den we get layf se, “**.Amen!**”
En di twenti-fo (24) elda den fɔdom en wɔship di Wan we de liv sote go.

→ Everi krichɔ in **evin** en ɔda tin den **di wɔl (na grɔn, .ɔnda di grɔn, . en insay di si)** se
“Blesin, ɔna, glori, en rul to God we sidom na di tron en to di Ship.”

²²⁷ **2Kɔ 6: 16**, ɔ rifer to “(**Rev 9: 13-21**) *Di 6th enjel bin blo di trɔmpet (Di 2nd owe).*” .

²²⁸ Fɔ no mɔ bɔt “Pawa,” luk na fim 26, “Di Masta in Pasova (Di Nyu Testament),” fim 27, “(Flesh, Soul, & Spirit) Sam 23,” fim 35, “(Aposul den) Disipul den wit Pawa en ɔtoriti,” vidio 39, “Di fɔs Adam & Di las Adam,” vidio 40, “4. Pentikɔst,” vidio 43, “(Spirit-led) God in pikin den,” en vidio 49, “Di Joyn fo Sev”).

Chapta 6

(Rev 6: 1-2) Di opin fɔ di 1st sil (wan wayt ɔs, wan bɔ & wan krawn)

Rev 6:1 En ai si wen det Shim (arnion) .^{G721}Opin wan pan di sil den ., .^{G4973}en a yeri, .
lek se i tan lek se tenda de mek nɔys, .
wan pan di 4 wan den animal den (di tin den we get layf) .^{G2226 we de na di wɔl}i se, “Kam si.”

☞ **Rev 6:1** Naw a si we **di Ship** opin wan pan di sil den;
en a yeri wan pan di 4 (4) tin den we get layf de tɔk wit vɔys we tan lek tenda se, “Kam si.”

➤ **Udat de opin di sil den?**

- **Di Ship** (arnion we den kɔl) .^{G721}opin di sevin sil den. **Jizɔs**, we den bin de sakrifays fɔ bɔn ɔfrin lek **wan ship we get ship** ('ayil, **Jen 22: 13**), .^{H352}kam na dis wɔl as .**wan ship pikin** (amnos) .^{G286}ɔf **Gɔd** (**Jɔn 1: 29**) en bi **wan Ship** (arnion) .^{G721}ɔ **Krays Krays**, .**1Pi 1: 19**) en den bin mek am klia insay dis end tem fɔ wi, as **di Masta** en **Sevio** **Jizɔs Krays** (**Gɔd**) .**ɔImayti** (**1Pi 1:20**).²²⁹

→ Wan pan di 4 tin den we get layf se, “Kam si.”

→ Di Rut fɔ Devid na **Na Gɔd in yon** **Pikin Jizɔs Krays wi Lɔd** we kɔmɔt frɔm Devid in pikin den akɔdin to di bɔdi (**Rev 5:5**, .**Rom 1:3**). Di wan we dɔn win fɔ opin **di buk**, en fɔ lɔs na di sevin (**7. 7.**) .**sil den na di Ship** (arnion we den kɔl), .^{G721} **di Layɔn we de na di trayb na Juda**, Di Rut fɔ Devid, we na

Na Gɔd in yon **Pikin Jizɔs Krays wi Lɔd** (**Rev 5:5**, .**Rom 1:3**).

- Wan wayt ɔs & wan bɔ (den gi am krawn)

Rev 6:2 En aibin luk, en luk wan wait^{G3022} ɔs: en di wan we sidɔm pan am bin get bɔw;
en wan krawn (**στέφανος we den kin kɔl, stefanos**) .^{G4735 we de na di wɔl} bin gi am, en i go fɔ win di wɔ. ^{G3528 we de na di wɔl}
en fɔ win. ^{G3528 we de na di wɔl}

☞ **Rev 6:2** En a luk, en a luk, .**Wan wayt ɔs**. Di wan we bin sidɔm pan am bin get .**wan bɔw**;
en **wan krawn** bin gi am to am, en i go fɔ win en fɔ win.

➤ **Wetin na ɔs?**

- **Di ɔs** de rɛdi fɔ fet di de we wɔ go de, en di sev na fɔ **na PAPA GɔD** (**Yahweh**).^{H3068}
Prɔ 21:31 Di ɔs^{H5483} den rɛdi am agens di de fɔ fet (wɔ):^{H4421}
bɔt sef (fɔ sev) .^{H8668} **na fɔ na PAPA GɔD** (**Yahweh**).^{H3068}

➤ **Udat den bin gi di krawn** (**στέφανος we den kin kɔl, stefanos**)^{G4735 we de na di wɔl} en us kayn krawn i bin bi?

- **Mat 27: 29** En we den dɔn plet wan krawn (**στέφανος we den kin kɔl, stefanos**)^{G4735 we de na di wɔl} **we get chukchuk**, den put am pan in (**Jizɔs**)' ed, en wan lid na in raytan: en den butu den ni bifo am, en provok am se, ‘Ay, Kiɲ fɔ di Ju pipul den!

→ **Jizɔs**, we na di Kiɲ fɔ di Ju pipul den, bin wer **di krawn** (stephanos) we get chukchuk.

→ **Jizɔs** na di Kiɲ fɔ di Ju pipul den, Gɔd in Pikin, en **Krays Krays**, dis Kiɲ fɔ di Ju pipul den, na di kiɲ na Izrel.²³⁰
(**Jɔn 19: 5**) **Dɔn i kam Jizɔs fɔ go bifo, we de wer di krawn** (**στέφανος we den kin kɔl, stefanos**)^{G4735 we de na di wɔl} **we get chukchuk**, en

di pepul klos. **Wal Paylet bin tok langa ola man, “Us man!**^{G444}).

→ **Di wan den we wind di krawn fɔ gladi atfɔ di apɔsul den** (di apɔsul den fɔ **di Masta** en **Sevio**), .

²²⁹Vidio 13. “Di wɔd (logos & rhema.” www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

We i kam pan “Kam si,” wach fim 15, “Jizɔs we kɔmɔt Nazaret & Jizɔs Krays we kɔmɔt Nazaret.”
www.therhemaofthelord.com/di-gospel/15/Di-wan-den-we-de-tɔk-bɔt-di-Baybul..

²³⁰Vidio 38. “Di krɔs we den nel Jizɔs pan di krɔs.”

www.therhemaofthelord.com/uncategorized/38-di-krɔs-fɔ-jizɔs-di-tu-tif-den-krɔs-neks-to-jizɔs/.

2Pi 3:2), .²³¹insay di prezens fɔ wi **Masta Jizɔs Krays** we I de kam.

1T 2: 19 Fɔ wetin na wi op, ɔ gladi at, ɔ krawn (**στέφανος we den kin kɔl, stefanos**)^{G4735 we de na di wɔl} fɔ gladi at?

Una nɔ ivin de bifo wi **Masta Jizɔs Krays** we i de kam?

Fl 4:1 So, mi brɔda den we a rili lek en we a rili want, .

mi gladi at en mi krawn (**στέφανος we den kin kɔl, stefanos**), .^{G4735 we de na di wɔl} so tinap tranga wan insay **di Masta**, we a rili lek.

1T 3:13 To di end i (**di Masta**) kin mek una at tinap tranga wan we nɔ bɔdi nɔ go blem una fɔ oli bifo Gɔd, .

ivin wi Papa, . we wi de kam **Masta Jizɔs Krays** wit ɔl in oli wan den.

➤ We bin sidɔm pan **wan wayt ɔs**?

- **Di wan we sidɔm pan wayt ɔs:** Di enjel fɔ **di Masta**.

- Di enjel fɔ **na PAPA GɔD** (Yahweh), .^{H3068} udat na **di Masta** ('ădōnāy) we de tɔk bɔt am.^{H136} **GɔD** (y^əhōvâ) we den kɔl am).^{H3069 we den kɔl} (Jɔj 6: 22), .

bifo PAPA GɔD (**Yahweh**).^{H3068} (2Sam 7:18).²³²

→ Dis enjel we de... **na PAPA GɔD** (Yahweh) de briŋ **di rɛmana** di Masta ('ădōnāy we de na di wɔl).^{H136} **GɔD** (y^əhōvâ we de na di wɔl), .^{H3069 we den kɔl}

we na **Gɔd** ('ēlōhîm we den kɔl am).^{H430} we na tru (2Sa 7:28).

→ **Di rhema we den kɔl rhema** de ayd te yu biliv se den dɔn gi Mɔtalman Pikin to di an man den.²³³ In ɔda wɔd den, **di rɛmago** apia to di wan den we biliv **Jizɔsasna Gɔd in Pikin**.

➤ Wetin na **wan bɔw**?

- Jen 9: 13A kin set mi bɔw^{H7198} insay di klawd, .^{H6051} en i go bi sayn fɔ wan agriment bitwin mi en di wɔl.

→ **Wan bɔw we den kɔl bow:** Na sayn fɔ wan agriment bitwin Gɔd en di wɔl, en di lbru wɔd fɔ bo (H7198) min fɔ shot bɔw na wɔ" en so i de tɔk bɔt "archer" we "hit the mark."

"A bow" get in simbolik minin fɔ "**Gɔd de du wetin rayt**," en di minin fɔ "**hit di mak**" na lek dis:

→ "**Di Spirit** (di pɔsin we de arest) fɔ **stamp** (bɔks) **di oli oli wan den** (di mak)".²³⁴

(Sam 76: 3 Na de (insay Zayɔn) i brek di aro den^{H7565 we den kɔl} fɔ di bɔw, .^{H7198} di shild, . en **di sɔd**, .^{H2719 we den kɔl} en di fet.)

- Di simbolik sayn fɔ "bow" - di Baybul kɔnekshɔn bitwin "sin" en "di kruk day we Jizɔs day pan di krɔs.""

Jen 9: 13 A (**Gɔd**) du set mi **butu** (**תַּשְׁבָּח**, bo fɔ fet, . **pipul den we de mek bow**, . **pipul den we de arch**)^{H7198} insay di klawd, .

en i go bi sayn fɔ wan agriment bitwin mi (**Gɔd**) en di wɔl.

→ Di lbru wɔd fɔ **butu** (Strɔng in yon H7198) min "fɔ shot bɔw na fet" en so i de tɔk bɔt

pipul den we de arch arch." Di wɔd "sin" kɔmɔt frɔm di lbru langwej, "hātā", Strɔng in yon H2398 we de na di wɔl," we min

" **mis di mak**, we den de tɔk bɔt **wan pɔsin we de arch**."

- So, "**sin**" kin difayn am as "**di pɔsin we de arch we mis in mak**" ɔ "di wan den we nɔ go ebul fɔ sial wit **di Spirit bikɔs ɔf den sin den**."

- Jen 44: 32 tel wan stori bɔt Josef en in brɔda den: We Josef bin de gɔvɔnɔ na ljipt, i bin put a silva kɔp insay Benjamin in sak fɔ tray fɔ kip Benjamin, we den se na tifman (Jen 44: 1-17). Dɔn Juda bin aks Josef se i go "bɔdi fɔ blem (sin, hātā)" fɔ in yɔŋ wan

²³¹Vidio 44, "Di prɔfesi na di skripchɔ (Pita In Seken Leta 1) 2/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skripchɔ-2-pita-1-3/.

²³²Den bin kech am frɔm Rev 4:8

²³³Vidio 25. "Wan had wɔd (Di logo den) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lgo-di-wok-fɔ-gɔd/.

²³⁴Vidio 21. "Kɔvenshɔn, Sakɔmsayz na do, Sakɔmsayz insay."

www.therhemaofthelord.com/circumcision/21-kɔvinant-ɔda-sakɔmsayz-insay-sakɔmsayz/.

bleme: . broda, Benjamin (Jen 44: 32). Naya, **sin**(hātā', 1999) **H2398 we de na di wɔl**), den translet am as **fo bia di**

→ "If a no briŋ am kam to yu, den a go 'bear di blem (hātā')' to mi papa sote go" (Jen 43: 9).

- . **Pita In Fɔs Leta** attest se na wi **Krays Krays** we 'bɔr di blem (ɔ sin)' bay we i day na di krɔs so dat wi (di wan den we biliv pan **Krays Krays**, .Rom 10:4) na 'day fɔ sin en liv fɔ du wetin rayt' (1Pi 2:24).

So, wi sin den de fɔgiv en klin if wi kin konfes from wi at se **Jizɔs Krays in blod**, . **God in Pikin** bin de blem den (**sin den**) na di krɔs fɔ fri wi (1Jɔ 1: 9).

→ So, "fɔ se wi no get sin," min dat **Krays Krays** day fɔ natin, en se den de ful den, . en di trut no de insay den (1Jɔ 1: 8).²³⁵

- .Rom 6:23 ep fɔ ɔndastand wetin i min fɔ bia di blem, "Bikɔs di pe fɔ sin na day, . bot di gift fɔ **God na layf we go de sote go** pas **Jizɔs Krays wi Masta**." Di pe fɔ wi sin na day" tel se ɔlman fɔ day, without oda posin "bear di blame" fo dem.

- Dɔn, Rev 5: 1-5 rayt se "no ɔbodi no fit fɔ de na evin, na di wɔl, ɔ ɔnda di wɔl fɔ opin di buk (we den sial wit sevin sil den), en no fɔ luk pan am. Bot **di Layɔn we de na di trayb we Juda**, . **di Rut fɔ Devid**, dɔn win fɔ opin di buk, en fɔ **lus di sevin sil den pan dat**." .

→ Ustem **di 1st sil na fɔ opin, na PAPA GɔD in enjel (Yahweh)** go go bifoto sial di **chɔch na Filadelfia** (di vajin den we get sɛns, di 144,000) we bin bia we den bin de tempt den.

- **Di wan den we de we di Masta de mak am** wit **di sil fɔ di Oli Spirit**, . go rapchɔ we den de kam **di Pikin fɔ mɔtalman**. So, **di chɔch na Filadelfi** go ol den krawn tranga wan, fɔ mek den mak den wit **di enjel we de na PAPA GɔD (Yahweh)** we den opin di 1st sil.

→ Na di opin fɔ **di 1st sil**, . **na PAPA GɔD in enjel**²³⁶ go shot bow, en "hit di mak" (ɔ " **.sial di God in savant den**" .) . wit di Spirit (as pɔsin we de arest)."²³⁷

(Na di de we i apia fɔ **di Masta Jizɔs Krays** en In kinɔm, di wan den we den sial wit di Oli Spirit go get krawn wit **di krawn we de sho se pɔsin de du wetin rayt** dat **di Masta dɔn** pɔmis fɔ gi di wan den we lek

In yon

we de apia, .2Ti 4: 1-8).

Rev 7:3 We den se, "Una no du bad to di grɔn, di si, ɔ di tik den." **til wi get den dɔn sial am di savant den fɔ wi God na den forest.**

† Di wan we sidɔm pan wayt ɔs na di enjel fɔ **di Masta Jizɔs Krays**, en I bin get bow, . **wan sayn fɔ wan agriment bitwin God en di wɔl** (Jen 9: 13), we na **di rayt we God de du**, wi **Sevio Jizɔs Krays** (2Pi 1:1).

²³⁵ Bikɔs di Izrelayt den no bin get dis trut, den mek den yon ayɔl (gold kaw pikin) en pwel den padi biznes wit God, . "bikɔs una no pe atɛnshɔn to una God in Iɔ, misef go ignore una bɔy pikin den" (Eksodɔs 32, . Jz 4: 6). So, i rili impɔtant dat wi no de abop pan wi yon ɔndastandin, bot bifo dat, wi fɔ gri wit ɔmbul se **Jizɔs day fɔ wi sin den** en put wi komplit trɔst pan **di Masta en In Wɔd** wit ɔl wi at (Pro 3:5).

²³⁶ Den bin kech am from Rev 4:8.

Di enjel fɔ di PAPA GɔD (Yahweh), .^{H3068} we na di Masta ('ăḏōnāy) .^{H136} GɔD (y^ahōvâ) .^{H3069} we den kol (Jɔj 6: 22), bifo **PAPA GɔD (Yahweh)** .^{H3068} (2Sam 7:18).

→ Dis enjel fɔ PAPA GɔD (Yahweh) de briŋ di rhema fɔ di Masta ('ăḏōnāy)^{H136} GɔD (y^ahōvâ), .^{H3069} we den kol we na God ('ēlōhîm) .^{H430} we na tru (2Sa 7:28).

²³⁷ Rif to di say we se Rev 13: 16-18 en ɔndastand di tu kayn "mak."

(Rev 6: 3-4) Di opin fɔ di 2nd sil (wan rɛd ɔs, tek pis frɔm grɔn) .

Rev 6:3 We i opin di sekɔn sil, a yeri di sekɔn wayl animal (layf) .^{G2226 we de na di wɔl}
se, “Kam si.”

Rev 6: 4 En wan ɔda ɔs we bin rɛd bin kɔmɔt na do.^{G4450 we de na di wɔl}
en pawa (grant) .^{G1325 we de na di wɔl} den bin gi am to di wan we sidɔm pan am fɔ mek pis^{G1515 we den kɔl}
frɔm di wɔl (di grɔn), .^{G1093} en se den fɔ kil dɛnsɛf;
en den gi am wan big sɔd (μάχαρα, machaira).^{G3162}

☞ **Rev 6:3** En we i opin **di sekɔn (2nd) .stamp** .

A yeri di sekɔn (2nd) tin we get layf de se, “Kam en si.

☞ **Rev 6: 4** En wan ɔda wan **ɔs, .rɛd**, bin go na do.

En den gi am to di Wan we sidɔm pan am fɔ **tek pis frɔm di grɔn** .
so dat pipul den go kil dɛnsɛf; en den gi am wan big sɔd.

➤ **Udat bin sidɔm pan di rɛd ɔs?**

→ Di enjel fɔ...**di Masta**.²³⁹

→ Wan sɔd (μάχαρα, machaira) .^{G3162} na **di logo dɛnsɛf Gɔd** (luk to **Rev 1: 16**).

Mat 10: 34 Nɔ tink se a kam fɔ sen pis na di wɔl (grɔn):^{G1093}

A nɔ kam fɔ sen pis, .^{G1515 we den kɔl} bɔt na sɔd.^{G3162}

➤ **Tek pis frɔm di grɔn**

- Di Gret Tribuleshɔn bigin we di 2nd sil opin, en di wɔl go bi chaotic when
di logos kin bi rhema (ɔ we di prɔfesi den kam tru):

→ Di ston we di bilda den nɔ gri wit na **Jizɔs Krays**, we na bin mɔtalman Pikin **ɔ di logos fɔ Gɔd**
den dɔn sial amte to di end tɛm, en I kam en tek di 144,000 pipul den.

→ **Jizɔs** nɔ kam fɔ sen pis na grɔn, .²⁴⁰ bɔt I kam fɔ sen sɔd, we na
di logos fɔ Gɔd.

- Di enjel fɔ **di Masta**, we den gi wan big sɔd (wan big logos, **.di rema**), bin gi am di rayt fɔ du dat
fɔ tek pis na grɔn so dat pipul den go kil dɛnsɛf.

- Di enjel fɔ di Masta go sho di lay lay pis frɔm di grɔn wit di big big logos, di rhema, .
bɔt di at fɔ di wan dem we geht di tru pis no go trobul bikos di tru pis dat
kɔmɔt frɔm **Jizɔs** nɔ to di sem wit di wan we di wɔl gi (**Jon 14: 27**).

Jon 14: 27 *A de lef pis wit una, a de gi una mi pis.*

nɔ to lek aw di wɔl de qi, a de gi una.

Una nɔ mek una at pwel, en una nɔ fɔ fred.

→ Di at fɔ di wan den we bin get di lay lay pis frɔm di lay lay prɔfɛt den go trobul afta di
kam fɔ mɔtalman Pikin frɔm di 1st sil. Kip in maynd se di wɔl gɔvment en ɔl di midia
go riplɛs di rapture ivent wit UFO alien abduction, en den go du enitin fɔ kɔba di
rapture fɔ ful pipul, en ivin kil di wan den we de luk fɔ **di tru tru pis ɔ di logo dɛn**.

Mat 24: 11 *En bɔku lay lay prɔfɛt den go rayz, en den go ful bɔku pipul den.*

Lyuk 21: 8 *En Jizɔs se: “Una tek tɛm mek una nɔ ful una.*

bikɔs bɔku pipul den go kam insay mi nem en se.

Mi na Krays; *en di tɛm de kam nia, so una nɔ go fala den.*

→ Dat mek, **di 2nd sil go opin we di Gret Trɔbul bigin afta di 1st rapture**.

† Di fɔs man Adam kɔmɔt na grɔn, bɔt na di sekɔn man^{G444} **di Masta** na tin we kɔmɔt na evin, we
na di bred we get layf, ston we get layf. **Di Masta**, we pipul den nɔ bin gri wit bɔt we den bin
dɔn pik en we bin dɔn de bifo **Gɔd**, na ston we get layf (**1Pi 2:5**), so kam to Am lek nyu bɔn

²³⁹Rif to di say we se **Rev 4:8**.

²⁴⁰Vidio 19. “Di wɔl & Di grɔn.” www.therhemaofthelord.com/course1/di-wɔl-di-grɔn/.

pikin den we want fɔ get tru tru milk we get rizin fɔ wɔd den (ɔ logikos^{G3050. Na di 50}), en gro insay **di Masta**, fɔ bil insay spiritual os, oli prist wok, fɔ mek sakrifays den we get fɔ du wit Gɔd biznes we pɔsin go gri wit Gɔdbay we **Jizs Krays**, lek di ston den we get layf.

([Rev 6: 5-6](#)) Di opin fɔ di 3rd sil (wan blak ɔs, wan pe yok fɔ mezhɔ) .

[Rev 6:5](#) We i opin di tɔd sil, a yeri di tɔd wayl animal (fɔ livkrichɔ we den mek) .^{G2226 we de na di wɔl}
se, “Kam si.” En aibin luk, en lo
wan blak pɔsin^{G3189} ɔs; en di wan we sidɔm pan am bin get wan balans (yok) .^{G2218 we de na di wɔl} na in an.

☞ [Rev 6:5](#) En we I opin di tɔd (**3rd**) .stamp, a yeri di tɔd (3rd) tin we get layf se, “Kam si.”
So mi (Jɔn) luk, en si, wan blak ɔs, en di wan we sidɔm pan am bin get wan yok na in an.

➤ Udat bin sidɔm pan di blak ɔs?

- Di enjel fɔ...di Masta.²⁴¹

➤ Wetin na yok?

- [Mat 11: 27](#) *Mi Papa dɔn gi mi ɔltin.*

en nɔbɔdi nɔ no di Pikin pas di Papa;

en nɔbɔdi nɔ no di Papa pas di Pikin, .

en enibɔdi we di Pikin go sho am to.

[Mat 11: 28](#), *NW* *Una kam to mi, una ɔl we de wok tranga wan en we get ebi lod, en a go gi una rest.*

[Mat 11: 29](#) *Tek mi yoke^{G2218 we de na di wɔl} pan una, en landi (frɔm) .^{G575} mi;*

bikɔs a ɔmbul en a ɔmbul, en una go get rest fɔ una sol.^{G5590 we de na di wɔl}

[Mat 11:30](#) *Fɔ mi yok^{G2218 we de na di wɔl} i izi, en mi lod layt.*

→ Den dɔn gi ɔltin to **Jizs** bay In Papa, en nɔbɔdi nɔ no di Pikin pas di Papa, en nɔbɔdi nɔ no di Papa pas di Pikin, en to enibɔdi we di Pikin go sho am. So, di wan den we dɔn de wok tranga wan en we get bɔku lod fɔ fen Papa we de na evin, fɔ kam to **di Masta** So i kin gi yu rest (bay we yu ker yu go na pastɔ wit gras we dɔn gro ful-ɔp, ɔyl, en frut tik we de bia frut we na Gɔd in kayn fɔ gi layf).

Na in na yu shepad we kin mek yu ledɔm na gras pastɔ nia wata we de rest, en gi yu wit evri gren herb en frut frɔm di tik we de prodyuz nɔmɔ **gud** en nɔto bad tin. I nana **PAPA GɔD** we de gi yu bak yu sol we bin lɔs na di gadin na I den afta yu it di frut fɔ di lɔ frɔm di tik we de sho gud en bad.

I nana **PAPA GɔD** yu shepad we de lid yu na di rod den we de du wetin rayt fɔ in nem.²⁴² In yok izi en In lod layt; so, tek In yok en lan frɔm Am, bikɔs I ɔmbul en ɔmbul at, en una go get rest fɔ una sol.

- [2Kɔ 6: 14](#) *Una nɔ fɔ jɔyn togɛda (frɔm Strɔng in yon^{G2218 we de na di wɔl}) .^{G2086} wit pipul den we nɔ biliv:*

bikɔs us padi biznes wit pɔsin we de du wetin rayt en wetin nɔ rayt?

en us kɔmyunion we layt get wit daknes?

[Gal 5:1](#) *So una tinap tranga wan insay di fridɔm^{G1657} Krays dɔn mek wi fri, .*

en nɔ fɔ tay yu bak wit di yok^{G2218 we de na di wɔl} fɔ bi slev.^{G1397}

→ Yu (biliva) nɔ fɔ bi unequally yoked wit unbelievers (Believer vs Unbelievers) in terms of rayt vs. nɔ rayt, layt vs. daknes. So, tinap tranga wan fɔ di fridɔm we **Krays Krays** dɔn fri una, en una nɔ fɔ miks wit di yok fɔ bi slev (fri vs. slev).

→ **Wan pe fɔ balans** (ɔyok we yu kin du) go mezhɔ di pikin dem fɔ “fri vs. bondage” (in terms of tin den na evin vs. tin den na grɔn).²⁴³

²⁴¹ Ibid.

²⁴² Vidio 27. “(Flesh, Sol, & Spirit) Sam 23.”

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

²⁴³ Rif to di say we se [Rev 6: 6](#) fɔ ɔndastand aw den go mezhɔ tin den.

- “.Di wan den we bilivvs. Pipul den we no biliv” .
- “.Fo du wetin raytvs. Di tin den we no rayt” .
- “.Laytvs. Daknes we de apin” .

- Wan dray mezhɔ fɔ wit fɔ wan dinariɔs, 3 mezhɔ fɔ bali fɔ wan dinariɔs (Di ɔyl & di wayn nɔ de ɔfend)

Rev 6: 6En a yeri vɔys midul di 4 wayl animal den (fɔ livkrichɔ we den mek) .^{G2226 we de na di wɔl}se,
WAN (dray) mezhɔ^{G5518}ɔfwit^{G4621}fɔ wan peni, ^{G1220 we de na di wɔl}
 en tri (dray) mezhɔ^{G5518}na bali^{G2915 we den kɔl}fɔ wan peni;
 en si yu du bad (ofend) .^{G91}nɔto di ɔyl^{G1637}en di wayn.^{G3631}

☞ Rev 6: 6En a yeri wan vɔys midul di 4 (4) tin den we get layf de se:
 “Wan mezhɔ fɔ witfɔ wan dinariɔs, .
 en tri (3 dray) mezhɔ fɔ balifɔ wan dinariɔs;
 en nɔ mek pɔsin veksdi ɔyl we de na di ɔyl en di wayn we den kin mek.”

➤ Wetin na Bali? (Omer^{H6016} → Efa^{H374} → Bali^{H8184}) .

- Omer, we de na di wɔl^{H6016} → Efa^{H374}
Ekso 16: 35En di pikin den (pikin den) .^{H1121}na Izrel bin de it manafti ia, .
te den kam na wan land (di wɔl) .^{H776}pipul den we de de;
den bin de it mana, ^{H4478}te den kam na di bɔda den na
diland (dunya) .^{H776}na Kenan.
Ekso 16: 36Naw wan ɔmɛr^{H6016}na di nɔmba ten wan^{H6224}pat pan wan efa.^{H374}

→ Di Izrelayt pikin den it mana fɔ 40 ia (so dat PAPA GɔD go pruv den, if den go fala in lɔ ɔ nɔ go fala den, (Ekso 16: 4) te den rich na di end pan PAPA GɔD in lɔ, ɔ di end na di wɔl na Kenan we get milk en ɔni(Ekso 16: 35, .Ekso 3:8) ..²⁴⁴

- Den bin de yuz “an omer” fɔ mezhɔ di mana, we na dray mezhɔ fɔ wan pat pan ten(1/10) fɔ “wan efa.” .²⁴⁵

† Di Savant fɔ di Masta .nɔ fɔ tray tranga wan; bɔt una fɔ ɔmbul to ɔlman, fit fɔ tich, peshent (2Ti 2:24). Insay di Lyuk9:59, wan man se, “A de si yu Masta, bɔt le a go bak to di wɔl na Kenan fɔ tek kia ɔf mi papa we de na dis wɔl in biznes fɔs” (Jɔs lek aw di wan den we de na di wɔl tan lek, na so di wan den we de na evin tan lek, na so di wan den we de na evin tan lek; 1Kɔ 15: 48). Those we bin mit di Masta insay di wɔl we wi bin dɔn prɔmisna di savant fɔ di Masta, so den fɔ fala Papa we de na evin in biznes, we nɔ de akodin to di tradishɔn den we di gret gret granpa den na dis wɔl bin de du (Lyuk2:49).²⁴⁶

- Di minin fɔ “Le di wan den we dɔn day ber den dayman den” na, “Le di wan den we de na dis wɔl fala den papa we de na dis wɔl, yu (di Masta in savant) go en prich bɔt Gɔd in kiɔdɔm. Nɔbɔdi nɔ de, we i put in an pan di plɔg, en luk bak (we min “to di wok we den de du na dis wɔl, nɔto fɔ di wan den we de wok na evin”), nɔ fit fɔ bi Gɔd in Kiɔdɔm(Luk9: 59-62):

- Na man we get sol^{G444}bɔn di imej fɔ di wan we get dɔti, so i get fɔ plant di grɔn(Jen 2:5).

- Bɔt afta i dɔn fen di trɔs, i de bia di imej fɔ di wan we de na evin (1Kɔ 15: 49).

(Wan ɔmer pan di fɔs frut den)

Lev 23: 9En PAPA GɔD (Yahweh) .^{H3068}tɔk to Mozis se:

Lev 23: 10Tɔk to di pikin den (pikin den) .^{H1121}na Izrel, en tel den se:

²⁴⁴Vidio 23. “Di bred, Di mana, & Di mana we ayd.”

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

²⁴⁵Vidio 36. “Di parebul dem: Di kiɔdɔm na evin & Di kiɔdɔm fɔ Gɔd.”

www.therhemaofthelord.com/uncategorized/36-di-parebul-di-kiɔdɔm-na-evin-di-kiɔdɔm-fɔ-gɔd/.

²⁴⁶bid.

We una kam na di land (di wɔl) .^{H776}we a de gi una, en a go gi una **avest di avestpan** am, don una fɔ briŋ wan ship (wan ɔmer) .^{H6016}di fɔs frut den we yu avestto di prist:^{H3548 we den kɔl}

Lev 23: 11En i go wev di ship (di ɔmer) .^{H6016}bifo PAPA GɔD (Yahweh), .
fɔ mek den aksept am fɔ yu:

di ɔda de afta di Sabat, di prist^{H3548 we den kɔl}go wev am.

Lev 23: 12En una fɔ sakrifays da de de we una de wev di ship (di ɔmer) .
an he lamb (wan man ship we ol wan ia) .^{H3532}

we nɔ get wan bɔt na di fɔs ia fɔ sakrifays we den kin bɔn to PAPA GɔD (Yahweh).^{H3068}

Lev 23: 13En di mit ɔfrin^{H4503}dat go bi

tu^{H8147}tenth dil den^{H6241}na fayn flawa we den miks wit ɔyl, .^{H8081}

wan ɔfrin we den mek wit faya to PAPA GɔD (Yahweh) .^{H3068}fɔ wan swit sawnd:

en di drink ɔfrin^{H5262}na wayn go kɔmɔt pan am, .^{H3196}

di nɔmba 4 pat pan .wan hin (wan tin we den kin yuz fɔ mezhɔ we get wata).^{H1969}

Lev 23: 14En una nɔ fɔ it bred ɔ it we don dray.

ɔ gren yes (ful yes from fruitful fil), .^{H3759 we den kɔl}

te di sem de we una kam wit ɔfrin to una Gɔd ('ēlōhîm):^{H430}

i go bi lɔ sote go ɔlsay na una jenereshɔn na ɔl di say den we una de.

→ We di Izrelayt pikin den go insay di wɔl we PAPA GɔD (Yahweh) don gi den fɔ avest di avest, den fɔ briŋ “wan ɔmer” pan di fɔs frut den (**wan pat pan ten** ɔ 1/10 pan “wan ɛfa,” Rt 2:17) fɔ di avest we den avest to di prist.

- .WANnd di prist fɔ wev di ɔma bifo PAPA GɔD (Yahweh) fɔ mek den gri wit yu; di prist fɔ wev am di de afta di Sabat.

- .WANnd di de we yu wev di ɔma, yu fɔ gi wan ia ol man ship we nɔ get wan bɔt fɔ sakrifays we den kin bɔn to PAPA GɔD (Yahweh).

→ **Krays Krays**, we sakrifays fɔ wi, na wi Pasova, en afta l rayz from di grev, l bi di fɔs-frut den we di wan den we bin de slip kin get.

1Kɔ 5:7So una pul di ol yist, so dat una go bi nyu tik.

jɔs lek aw una nɔ get yist.**Krays Krays**wi pasova na sakrifays fɔ wi.

1Kɔ 15: 20Naw na**Krays Krays**we don get layf bak from di wan den we don day, en bidi fɔs frut den pan di wan den we bin de slip.

→ Una ɔl (Ju, Grik, Bɔnd, fri, man ɔ uman) na Gɔd in pikin den tru fet pan **Krays Jizɔs**bikɔs una ɔl don baptayz insay**Krays Krays**en den don wer**Krays Krays**, udat na Ebraam in pikin, en so una ɔl don bi eri akodin to di prɔmis (afta una bi baptayz insay**Krays Krays**, yu don put pan**Krays Krays**).²⁴⁷

- If**Krays Krays**na in yu, di bɔdi don day bikɔs ɔf sin, bɔt di spirit na layf bikɔs ɔf rayt. bikɔs di Spirit we rayz Jizɔs from di dayman den de insay yu, .Gɔdwe bin rayz ɔp**Krays Krays** from di wan den we don day go mek una bɔdi we de day get layf bak tru Gɔd in Spirit we de

insay una.

bikɔs den de lid yu bay .Gɔd in Spirit , yu na wan pan den bakGɔd in Pikin den .

- Di ten pat pan di wɔl(Di fɔs wan pan di fɔs frut den, en di fɔs frut den) .

Ekso 23: 19 .Di fɔs wan (singular) .^{H7225 we den kɔl}di fɔs frut den (plural) .^{H1061}fɔ yu land (grɔn) .^{H127}

yu go bring insay di os fɔ **na PAPA GɔD**^{H3068}yu **Gɔd**.^{H430}

Yu nɔ fɔ sidɔm pikin (yɔŋ man got) .^{H1423}insay in mama in milk.

- ɔl bɔdi tan lek gras we de dray, bɔt di tin we nɔ de rotin don bɔn yu bak

²⁴⁷ Vidio 42. “5. Trɔmpet den.” www.therhemaofthelord.com/uncategorized/42-di-fest-ɔf-di-lɔd-5-trɔmpet/.

logo den we den kin yuz fɔ Gɔd, we de liv ɛn de insay yu sote go frɔm da tɛm dedi rɛmana di Masta

we den bin de prich to una tru di gud nyuz de sote go.

- .Di fɔs wan pan di fɔs frut den na **Krays Krays** ([1Kɔ 15: 20](#)).²⁴⁸
- Di fɔs frut den: **Krays in yon fɔs frut den we l de kam** ([1Kɔ 15: 23](#)).

[Lɛv 27:30](#) En ɔl di ten pat na di land (di wɔl), .^{H776}
ileksef na di sid ^{H2233 we den kɔl} ɔfland (di wɔl), .^{H776}
ɔ pan di frut we di tik de gi, (singular) .^{H6086}
na PAPA GJD (Yahweh) in yon: ^{H3068} i oli to PAPA GJD (Yahweh).^{H3068}

- **Di ten pat pan di wɔl** (di sid we den plant na di grɔn na yu grɔnɔbɔdi dat bin briŋ kam di frut we kɔmɔt na di tik fɔ layf) den oli to **na PAPA GJD** (Yahweh), . so eni mit we den dɔn bɔy fɔ yɔŋ man got nɔ go ebul fɔ bi pat pan di fɔs frut na yu grɔn.
- **Di fɔs frut na to Gɔd ɛn to di Ship** na di wan den we den kin gi sakrifays pan Pentikɔst ([Lɛv 23: 20](#), [.Nɔm 28: 26](#)), ɔ **di 144,000 pipul den**.²⁴⁹ Enibodi we de fo di fes wan fo di **fɔs frut den** (**Krays in yon**) den kin briŋ am kam na di os fɔ **na PAPA GJD Gɔd**.

† **PAPA GJD yu Gɔd**²⁵⁰

Afta we Jɔshwa dɔn win di wɔl na Kenan, i tɛl ɔl di pipul den we kɔmɔt na di trayb den na Izrɛl fɔ fred **na PAPA GJD** (Yahweh) ɛn sav **na PAPA GJD** in trut ɛn tru, ɛn di pipul den se:

“Wi na witnes den we den dɔn pik **na PAPA GJD** ([Jɔs 24: 22](#)), ɛn **na PAPA GJD** (Yahweh) wi **Gɔd** (**ɛlɔhɪm we den kɔl ɛlɔhɪm**) wi go sav, ɛn wi go obe In vɔys ([Jɔs 24: 24](#)).”

- Dɔn Jɔshwa mek wan agriment wit di pipul den ɛn mek den wan lɔ ɛn wan ɔdinans na Shekem, ɛn rayt den wɔd ya (fɔ **rɛma**) insay di buk we nem **Gɔd in lɔ**, ɛn tek a big ston, ɛn mek am nia di oli ples fɔ **na PAPA GJD** (Yahweh, . [Jɔs 24: 26](#)).²⁵¹

→ We i yeri di wɔd den ^{H561} ɔ **na PAPA GJD** (Yahweh, . [Jɔs 24: 24](#)), . **wan big ston** kin bi **wan witnes** dat yu dɔn pik **na PAPA GJD** (Yahweh) . ɛn sav **na PAPA GJD** (Yahweh) . **Gɔd** (**ɛlɔhɪm we den kɔl ɛlɔhɪm**).

➤ **What na efa**^{H374}?

- **Omer, we de na di wɔl**^{H6016} → Efa (Na dray mezhɔ fɔ flawa we den kin yuz fɔ mek sakrifays) .^{H374}
→ **Bali**^{H8184}

I Wan ɔfrin fɔ sin

[Ekso 29: 2](#). En bred we nɔ get yist, .^{H3899} ɛn kek den we nɔ get yist we den dɔn mek wit ɔyl, .
ɛn wɛf we nɔ get yist we den anynt wit ɔyl: wit wit ^{H2406 we den kɔl} **flawa**^{H5560 we den kɔl}
Shalt yu mek den.

[Lɛv 5: 11](#) . Bɔt if i nɔ ebul fɔ briŋ tu tɔldɔv, ɔ tu yɔŋ pijin, dat min se i dat
di pɔsin we sin go briŋ di ten pat pan wan efa fɔ in sakrifays^{H374} na fayn fayn flawa^{H5560 we den}
kɔl

fɔ sakrifays fɔ sin; ^{H2403 we den kɔl} i nɔ fɔ put ɔyl^{H8081} pan am, i nɔ fɔ du dat
put eni insens pan am, bikɔs na sakrifays fɔ sin. ^{H2403 we den kɔl}

²⁴⁸Rid “Di 144,000 (Di fɔs frut den we Krays dɔn mek).”

²⁴⁹Rid “[Figure 7-a]” ɔ Vidio 18. “3. Fɔs frut den Di 144,000.”

www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

²⁵⁰Rif to di say we se [Rev 4:8](#).

²⁵¹Vidio 23, “Di bred, Di mana, & Di mana we ayd.”

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hidden-manna/.

→ Di bred .^{H3899}bin mek wit wit .^{H2406 we den kol}we den bin grind fə mek flawa.^{H5560 we den kol}
 → 1/10 pan wan efa flawa + (nə get ɔyl) = Sin ɔfrin
 (Sin ɔfrin nɔto sakrifays we den kin mek ɔltəm bikəs i bin dən de bifo.”
 wi frəm di tēm we den bən wi, .^{Sam 51: 3}).

I Wan mit ɔfrin we den kin mek ɔltəm

^{Lev 6: 20}Dis na di sakrifays we Erən en in bɔy pikin den go gi to PAPA GƆD insay
 di de we den anɔynt am;
 di pat we mek tən panwan efa^{H374}na fayn fayn flawafə bif ɔfrin^{H4503}
 perpetual (kɔntinyu) . .^{H8548}af pan am na mɔnin, en af pan am na net.

^{Lev 6: 21}Insay pan, den fə mek am wit ɔyl;^{H8081}en we i dən bek, yu fə briŋ am kam insay.
 en di bek pat pan di mit ɔfrin^{H4503} yu go mek sakrifays fə
 wan swit smel to PAPA GƆD.^{H3068}

^{Lev 6: 22}En di prist fə in pikin den we den dən anɔynt fə tek in ples fə gi am.
 na lɔ fə PAPA GƆD sote go;^{H3068}i go bən ɔl.

^{Lev 6: 23}Fə eni mit ɔfrin^{H4503} bikəs den go bən di prist ɔlsay (insense):^{H6999}
 den nɔ fə it am.

→ 1/10 pan wan efa flawa = sin ɔfrin (wit ɔyl) . → wan mit ɔfrin we den kin mek ɔltəm
 (di prist to ɔl bən) fə gi wan swit sent to PAPA GƆD insay di de we
 Erən en in bɔy pikin den na anɔynted, una nɔ it.

- Wan wata we den kin yuz fə mezhɔ wayn we den kin yuz fə mek sakrifays
 D Wan sakrifays we den kin gi mit en drink ɔltəm (Tu ship pikin den^{H3532}: wan na mɔnin + wan na ivintəm) .

(Di 1 ship fə gi na mɔnin)

^{Ekso 29: 38}Naw dis na di tin we yu go mek na di ɔlta;
tu ship pikin den^{H3532} di fəs ia de go de ɔltəm.

^{Ekso 29: 39}.Di wan ship^{H3532} yu go mek sakrifays na mɔnin; en di ɔda ship^{H3532}
 yu go mek sakrifays na ivintəm: .

^{Ekso 29: 40}En wit di wan ship^{H3532} wan pan di tən pat^{H6241} dil fə flawa^{H5560 we den kol}
 Mingled (Mixed .) .^{H1101 na di} wit di nɔmba 4 pat^{H7243} di wan hin^{H1969}
 fə bit (klin) .^{H3795 we den kol} ɔyl,^{H8081}
 en di nɔmba 4 pat^{H7243} fə wan hin^{H1969} fə wayn^{H3196} fə sakrifays fə drink.^{H5262}

→ 1 ship + [(1/10 pan flawa = di mit ɔfrin) +
 (1/4 pan wan hin klin ɔyl + 1/4 pan wan hin wayn) = wan drink ɔfrin]].
 fə gi am na mɔnin.

(Di 1 ship fə gi na ivintəm)

^{Ekso 29: 41}En yu fə sakrifays di ɔda ship ivintəm, en du am di rayt we
di mit ɔfrin na mɔnin, en akodin to di ɔfrin fə drink^{H5262} pan dat, .
 fə wan swit saw, na ɔfrin we den mek bay **fayatonə PAPA GƆD.**

→ 1 ship + [(1/10 pan flawa = di mit ɔfrin) +
 (1/4 pan wan hin klin ɔyl + 1/4 pan wan hin wayn) = wan drink ɔfrin]].
 fə gi na ivintəm fə mek yu get swit swit
 mek bay **fayatonə PAPA GƆD.**

I Wan ɔfrin we den kin bən ɔltəm

^{Ekso 29: 42}Dis go bi sakrifays we den kin bən ɔltəm^{H5930 we den kol} ɔlsay na una jenereshɔn
 na di domɔt fə di tabanakul fə di kənqriqeshɔn (festival) .^{H4150 we den kol}
bifonə PAPA GƆD: .^{H3068} usay a go mit una, fə tək to yu de.”

^{Ekso 29: 43}En na de a go mit wit di pikin den (pikin den) .^{H1121} na Izrel, .
 en mi glori go mek di tabanakul oli.

[Ekso 29: 44](#)En a go mek di tabanakul oli (festival), [H4150](#) we den kol en di olta:

A go mek Ern en in boy pikin den oli, fo bi prist wok fo mi.

[Ekso 29: 45](#)En a go de wit di pikin den (di boy pikin den) [H1121](#) na Izrel, .

en i go bi den [God](#). [H430](#)

[Ekso 29: 46](#)En den go no se na mi den [na PAPA GJD \(Yahweh\)](#) den [God \('ēlōhīm we den kol am\)](#), [H430](#)

we mek den kōmōt na di land (di wōl) [H776](#) na Ijpt, .

so dat a go de wit den: Mi na [na PAPA GJD \(Yahweh\)](#) den [God \('ēlōhīm we den kol](#)

[am\)](#). [H430](#).

→ Di çfrin den we den mek bay [fayato](#)na [PAPA GJD](#) (frōmltoD) go bi sakrifays we den go bōn oltem fo una jenereshōn den na di domōt fo di festival fo di tabanakul den bifona [PAPA GJD](#), usay I go mit, tōk, en de wit di Izrelayt pikin den en [na PAPA GJD \(Yahweh\)](#) go bi den [God \('ēlōhīm we den kol am\)](#).

[Lēv 19: 36](#)Jōs (rayt) [H6664](#) balans den, [H3976](#) jōs (rayt) [H6664](#) wet den (ston den), [H68](#)

wan we de du wetin rayt (we de du wetin rayt) [H6664](#) efa, [H374](#) en pōsin we de du wetin rayt

(we de du wetin rayt) [H6664](#) hin, [H1969](#) una go get:

mi na [na PAPA GJD \(Yahweh\)](#) den [God \('ēlōhīm we den kol am\)](#), [H430](#)

we bin briḡ yu kōmōt [H3318](#) fo di land (di wōl) [H776](#) na Ijpt. [H4714](#)

→ Di Mastapromis Izrel in os en Juda in os se I want du gud tin. ' [Di gud tin](#)” de tōk bōt di Branch fo Raytdatgo gro to Devid fo jōj en du wetin rayt na di wōl, en sev

Juda en mek Jeruselem sef insay di nem fo [na PAPA GJD](#) wi de du wetin rayt.

→ [PAPA GJD PAPA GJD](#) i bin pul una kōmōt na Ijpt in wōl tru di wan den we de du wetin

rayt

balans, ston, efa, en hin, fo briḡ In pipul den Izrel na oli grōn.²⁵²

† Naw we wi sin, wi get advatayz wit [di Papain Jizōs Krays](#), we na di nem çf [na PAPA GJD](#), . wifo du wetin rayt ([1Jō 2: 1](#)).²⁵³ [Krays Krays](#) bin bi edman fo prist [G749](#) fo “gud tin den” we get fo kam, wan big en pafekt tabanakul (we den nō mek wit an, we min se nōto dis krieshōn [G2937](#) we den kol ([lbru 9: 11](#))), nōto wit got en kaw pikin den blōd, bōt wit In yon blōd I go insay di Ples we Oli Pas Ol wans fo oltem, afta i dōn get am [fridōm we go de sote go](#) ([lbru 9: 12](#)).

Bikōs if na kaw den blōd [G5022](#) en got en di ashis fo wan kaw pikin, de sprink di tin den we nō klin, de mek di bōdi oli fo mek di bōdi klin ([lbru 9: 13](#)), aw bōku mō go [Krays in blōd](#), we tru [di Spirit we go de sote go](#) çfred in sef witout spot fo [God](#), pul yu kōnshens kōmōt pan day wok fo sav di wan den we de alayv [God](#) ([lb 9: 14](#))? [Di Nyu Testament](#) ., so dat di wan den we den kol go get di promis fo get den prōpati we go de sote go ([lbru 9: 15](#)).

- [Wan dray mezho fo bali](#) [H8184](#)

[NUM 5: 15](#). [Dōn di man \(di man\)](#) go [H376](#) briḡ in wef to di prist, en i go du am.”

[kam wit in sakrifays fo am, we na wan pat pan ten pat pan efa](#) [H374](#) na bali [H8184](#) it (flawa it). [H7058](#) i nō fo tōn çyl [H8081](#) pan am, en put insens pan am [H3828](#) pan de;

[bikōs na çfrin fo jelōs, çfrin fo memba, we de briḡ bad tin to fo memba sōntin.](#)

→ 1/10 pan wan efa bali flawa mil = çfrin fo briḡ bad tin to [fo memba sōntin.](#)

- [Wan dray mezho we na wan efa](#) [H374](#) na bali [H8184](#)

[Rt 2:17](#) So in (Rut) bin gēda tin den [H3950](#) we den kol na di fil [H7704](#) te ivin, .

²⁵²Vidio 19. “Di wōl & Di grōn.” [www.therhemaofthelord.com/course1/di-wōl-di-grōn/](#).

²⁵³Vidio 48. “8. Hanukkah.” [www.therhemaofthelord.com/uncategorized/48-di-fes-fo-di-lōd-8-hanukkah/](#).

en i bin bit di wan we i bin dɔn gɛda, en i bin rich lek wan efa so^{H374}na bali.^{H8184}

→Den bin de yuz ɔmɛ fɔ mɛzhɔ di mana. 10 ɔmɛr ikwal to 1 efa (1/10 Omer = 1 Efa). **PAPA GJD**gi di mana fɔ pruv di Izrelayt pikin den fɔ si if den go waka insay In lɔ ɔ nɔ go waka (**Ekso 16: 4**), we sho se di mana, di bred we kɔmɔt na evin, na bin di lɔ fɔ **na PAPA GJD**.

In ɔda wɔd den, di mana ɔ di lɔ fɔ **na PAPA GJD**(wan dray mɛzhɔ fɔ ɔmɛr) na we get valyu fɔ 1/10 pan wan dray mɛzhɔ we na 1 efa.

→Ruth bin gɛda wan efa bali na di fil, we ikwal to “10 ɔmɛr ɔf **bali**.”

- **Fɔ gɛda tin dɛnte to di ɛnd fɔ bali avest & wit avest**

Rt 2:18En i tek am en go na di siti.

en in mama in lɔya si wetin i dɔn gɛda.
en i bɔn, en gi am wetin i bin dɔn kip afta i bɔn
sufficed (satisfay fɔ satisfay).^{H7648}

Rt 2: 19, NWEn in mama in lɔya tel am se: “Usay yu dɔn plant tide?”

en usay yu bin de wok?
blesin fɔ di wan we tek no (no) .^{H5234 we de na di wɔl}na yu. En i sho am
mama in lɔw we i bin dɔn wok wit, en se, Di man in (man) .^{H376}
di nem we a bin de wok wit tide na Boaz.

Rt 2:20Nain Naomi tel in gyal pikin.

Dɔn blesbi i fɔ **na PAPA GJD**, we nɔ lef fɔ du gud to di wan den we de alayv en to di wan den we de alayv

dɔn day. Nain Naomi se, “Di man (man) .^{H376}na nia in fambul^{H7138}to wi, .
wan pan wi neks fambul den (ridima).^{H1350 we den kɔl}

Rt 2:21Wal Ruth det Moab pleis, “I bin tok to mi se, .

Yu go kip fast wit mi yɔŋ man den (a lad), .^{H5288}te den dɔn dɔn ɔl mi
avest.

RTH 2: 22Nain Naomi tel in gyal pikin Rut se: “I fayn, mi gyal pikin!

dat yu go go wit in gyal pikin den, .^{H5291}dat den nɔ mit yu pan ɛni ɔda wan
fil.^{H7704}

Rt 2:23So i bin kip fast nia di titi den^{H5291}na Boaz fɔ gɛda tin den

te to di ɛnd pan bali^{H8184}**avesten** wit wit^{H2406 we den kɔl}**avest**;^{H7105 we den kɔl}en bin de wit
in mama in lɔya.

→Ruth nɔ bin jɔs gɛda wan efa bali, bɔt i bin kip sɔm pan am ivin afta i dɔn gɛda am bin satisfay. Tin man (man) we tek notis pan am ɛn wok wit am na Boaz, .

udat **na PAPA GJD** bles bikɔs in gudnes nɔ lef di wan den we de alayv ɔ di wan den we dɔn day, en

di man na den fambul we de nia den, we na wan pan di wan den we fri den. Boaz bin tel Ruth fɔ de de

nia in yɔŋ man den (ɔ bɔkɔ den) .²⁵⁴te den dɔn ɔl in avest, en

Ruth bin de nia in yɔŋ uman den we na Boaz en i nɔ bin mit ɛnibɔdi we de du ɔda wok

te i dɔn fɔ avest bali en wit, en i bin de wit in mama insay

lɔ. So, Ruth in man we nem Boaz tinap fɔ wi spiritual man, .**Krays Krays**, insay udat wi fɔ de na di fil te di avest dɔn.

Boazna man^{G435}fɔ **Krays**, we min se na pɔsin we den dɔn mek pɔsin we de du wetin rayt **God**in

Krays Krays(**2Kɔ 5: 21**), get di sid fɔ **Krays Krays**, en i oli^{G40}(**Mach 6:20**). So, Boaz, as

di man fɔ **Krays**, lek in uman (ɔ wɛf we get di logos fɔ **God** we de ɔnda

ticha en govna den te di tɛm we den dɔn pik fɔ **di Papa**), ivin as **Krays Krays**den bin lek am bak

²⁵⁴Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.”

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

di chöch en gi inşef fə am.

Krays Krays go mek di chöch oli en klin (man en uman den we de insay Krays) wit di was fə wata bay di wəđ (**di rema**), .^{G4487}fə mek i go prēzent am to inşef wan glori chöch, nɔ get spat, ɔ wrinkle, bət fə oli we nɔ get wan bət (**Efi 5: 27**).²⁵⁵

Lek Boaz, di wan den we de ɔnda di gudnes (spiritually, man, .G435) fə lek di wan den we de ɔnda di

Law (spiritually woman) as i (man, .G435) lek in yon bədi en lek in yon bədi bak, we i bin de it en kia fə am fə mek i gro to Gɔd in rhema.²⁵⁶

Bikɔs Krays bin no se Krays day wan tēm fə sin en i get layf bak fə liv fə Gɔd. day nɔ get pawa oba Am igen. Semweso, yu dɔn day fə sin en yu dɔn get layf fə **Gɔd** pas **Jizɔs KrayswiLɔd**.

So, no se una na mēmba den na di bədi fə **Krays Krays**, en dat yu mēmba den as inschrumēt den fə du wetin rayt to **Gɔd**. Sin nɔ get pawa oba yu igen bikɔs una nɔ de ɔnda di lɔ igen, bət una de ɔnda Gɔd in speshal gudnes. So, di wan den we de ɔnda di gudnes fə gi en kia fə di wan den we de ɔnda di lɔ, jɔs lek aw di Masta de du fə di chöch (man en uman). Wi na pat pan Krays in bədi, in bədi, en na in bon den (**Efi 5: 29**).²⁵⁷

Naomi en in famili rɔnawe kɔmɔt na Betliem go na Moab fə mek angri nɔ kam na Kenan, ivin na di

risk fə lē den lɔs den padi biznes wit Gɔd. As a rizulyt fə lef di prɔmis land fə Betliem, Naomi lɔs in man (Ilimelek) en in tu bɔy pikin den (Mahlɔn en Kilɔn) insay Bɔku tēm, pipul den we dɔn get dis kayn bad bad tin kin apin to den, . en Naomi in at bin pwel mɔ en mɔ bikɔs i nɔ bin get enibədi fə ɛp am ɔ sev am. Pan ɔl dis, Naomi en Rut bin disayd fə fala Gɔd insay den trɔbul.²⁵⁸

Dis bin mek Gɔd blēs Ruth wit di chans fə mit en mared Boaz na di prɔmis land, en i bɔn wan bɔy pikin we nem Obed. Dis Obed bin bi di papa fə Jesi, we inşef bɔn Devid (**Rt 4:17**). Dis famili layn impɔtant bikɔs i mek Gɔd prɔmis Devid se i go bil os fə am (Yahweh, **2Sam 7:10**), en akɔdin to di Nyu Testament, .**Jizɔs Krays**tray in famili layn bak to **Devid**, “Di buk we de tɔk bət di jenērēshɔn we **Jizɔs Krays Kraysna Devid in pikin, we na Ebraam in pikin.**” (**Mat 1:1**).²⁵⁹

➤ [Wan peni \(dēnariɔn\) .^{G1220 we de na di wɔl?} \(Omer\) we den kɔl^{H6016} → Efa^{H374} → Bali^{H8184} → Peni \(dēnariɔn\) .^{G1220 we de na di wɔl}](#) .

[Mat 20:1](#) *Bikɔs di Kingdɔm na evin tan lek mɔtalman^{G444} dat na pɔsin we get os, . we bin de go ali mɔnin fə tek wokman den na in vayn gadin.*

[Mat 20:2](#) *En we i dɔn gri wit di wokman den^{G2040 we den kɔl} fə wan peni^{G1220 we de na di wɔl} wan de, . i sēn den na in vayn gadin.^{G290}*

²⁵⁵Vidio 32. “(Wan big misteri) Krays & di Chöch 1/2.”

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chöch-ɔl-tin-na-fə-gɔd/.

²⁵⁶Vidio 31. “Di lē we de na di ed.”

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fə-di-ed/.

²⁵⁷Vidio 32. “(Wan big misteri) Krays & di Chöch 1/2.”

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chöch-ɔl-tin-na-fə-gɔd/.

²⁵⁸Ibid.

²⁵⁹Vidio 32. “(Wan big misteri) Krays & di Chöch 1/2.”

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chöch-ɔl-tin-na-fə-gɔd/.

→ Bikos **God** na di man we de wok na fam, en na In Pikin **Jizos** na di tru vayn, wi as di branch den, fo de insay **na God in Pikin** en drink di nyu wan (**rema**) fo go insay God in Kingdom. “ .**Krays Krays** lek pikin we de oba in yon os; udat in os wi na, if wi ol di konfidens en gladi at we wi get te di end” (**lbru 3: 6**) en dis **Jizos na di Krays Krays**, God in Pikin, en se if yu biliv, yu go get layf tru In nem. Di wan den we de insay Am de bon buku frut, en na so den get blesin. If yu de insay In yon **logo den we den kin yuz**, yu no nid fo fred ileksef den trowe yu lek branch en insay faya en bon yu, bikos **na PAPA GJD** go du big tin to di logo dem we den plant na yu gron bay we yu ton am to **di rema**.²⁶⁰

- **Wan peni (denarion)** . [G1220 we de na di wol](#): Denarius min “we get ten.”²⁶¹
- Tin den we den mezho na gron, den kin skel den ten (**Melkisedek** bles Ebram en Ebram gi am tent bikos “ol di ten pat na di wol, ileksef na di sid na di wol, o di frut we di tik get, . **na di PAPA GJD in yon (Yahweh)** so i oli **tona PAPA GJD (Yahweh)**, . **Lev 27:30**). So, Ebram no bin gri fo du dat tek eni gud tin we di kin na Sodom go gi so dat i no go se i don mek Ebram jentri (**Jen 14: 23**).²⁶²

Luyk 20: 24 Sho mi wan peni. [G1220 we de na di wol](#) Udat in pikcho en di tin we den rayt pan am get am?
Den ansa se, “Na Siza in yon.”

Luyk 20: 25 En i tel den se: “Una gi Siza wetin na Siza in yon.
 en to **GJDDi tin den we de Na God in yon**.”

- **Earthly denarion vs. Denarion we de na evin**
 → Bikos di pikcho en di tin we den rayt pan di peni (denarion) na Siza in yon, noto so **God**, i kin jns ebul den fo gi am to Siza bikos tin den we de pe taks to tin den we de na dis wol no oli **tona PAPA GJD**. In oda wod den, den de sho di dinarijs we de na dis wolan di yunit fo 10 en na di wol in yon, . **wedi dinarijs we de na evin na wan frut we komot na evin** dat fo buku en gi am to di **Papa** (Di egzampul bot aw Ebel en Ken bin mek sakrifays to **PAPA GJD** sho dis).

Insay di konsept fo gi ten pat, .dat mek, .tin den we na God in yon de tok bot di tin den we den bon pan di gron tru di bodi fo di wan den we it God in logos. So, di wan we de tek **di logos fo God** insay di gud gron (bay we yu de insay **tna in Masta**), yeri di logos, en ondastand am, bia frut an ondre, siksti, o tati we de gi glori to di Papa we de na evin (**Jon 15: 5-8**).²⁶³

Mach 14:5 Bikos den go don sel am fo pas tri ondre pens (denarion), . [G1220 we de na di wol](#)
en den don gi am to di po wan den. En den bin de grambul agens am.

→ Di uman brok di alabasta boks, en ton di ont pan am **Jizos in** .ed fo anoynt In bodi aforehand fo ber am (**Mak 14: 3-8**, **Mat 26: 7**, . **Mat 26: 12**, **NW**), bot di tifman, di edman den fo di prist den, di Lo ticha den, .
 en di disaypul den ol bin tink se na west bikos den bin fo don sel di ont fo buku (300 denarion) en gi to di po pipul den.

“Una get di po wan den wit una oltem, en enitem we una want, una kin du gud to den.
bot mi noto oltem” (**Jhn 12: 8, 9** . **Mak 14: 7**, . **Mat 26: 11**, **NW**) ..²⁶⁴

²⁶⁰Vidio 28. “Di frut we di Spirit de gi.” www.therhemaofthelord.com/uncategorized/28-di-frut-fo-di-spirit/ en fim 31. “Nazarayt to God (Di le we de na di ed). www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-god-di-ed-fo-di-ed/.

²⁶¹“G1220 - denarion - Strong in Grik Leksikon (kiv).” Blu Leta Baybul. Akses 31 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g1220/kiv/tr/0-1/> Di wan den we de stodi bot di Baybul..

²⁶²rifer to **Rev 4:8**.

²⁶³Vidio 28. “Di frut we di Spirit de gi.” www.therhemaofthelord.com/uncategorized/28-di-frut-fo-di-spirit/.

²⁶⁴Rid “[Figure 6-b],” o Vidio 10. “Den de bifo “Di Pasova festival.”

www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.

[Figure 6-b] Sɔm dez bifo “Di Pasova festival”

To Jesus	Judas Iscariot (Simon’s son)	Woman
A pound of costly ointment (Jhn 12:5)	Ointment should be sold for 300 pence & given to the poor, for he was a thief (Jhn 12:6).	Let her alone: against the day of my burying hath she kept this (Jhn 12:7)
Mark	The chief priests & the scribes	To Woman
An alabaster box of very previous ointment of spikenard (Mar 14:4)	Why was this waste of the ointment made? For it might have been sold for more than 300 pence, and have been given to the poor (Mar 14:4-5).	Let her alone; why trouble ye her? she hath wrought a good ^{G2570} work on me. She hath done what she could: she is come aforehand to anoint Jesus’ body to the burying (Mar 14:8)
Anoint Jesus’ body (Mar 14:8)		
Matthew	Jesus’ disciples	To Woman
An alabaster box of very weighty ointment (Mat 26:7)	To what purpose is this waste ? For this ointment might have been sold for much , and given to the poor (Mat 26:8-9)	Why trouble ye the woman ? for she hath wrought a good ^{G2570} work upon me (Mat 26:10). For in that she hath poured this ointment on my body , she did it for my burial (Mat 26:12)

→ Akodin to Strong’s [G211](#) in [Mach 14: 3](#), “we de brok^{G4937} we de na di wɔl **di bɔks we den kol alabasta**” we i go mɔs bi se i de tɔk bɔt

“we de brok²⁶⁵ **di sil we de na di bɔks**.” ²⁶⁶we min se den “brɛk**di sevin sil den**” (Di wan we get di sevin Spirit den we de bifo In tron, nɔ go de wit den igen na di wɔl, bɔt den go go ɔp na evin en brok**di sevin sil den**).

[Mat 26:13](#) “Fɔ tru, a de tel una se, enisay we den go prich dis gud nyuz^{G1722} **di wan ol wɔl, na de dis uman go du bak, . den tel den fɔ memba am.**”²⁶⁷

[Figure 6-c] Siks dez bifo “Di Pasova festival”

By faith, a woman’s sins are **forgiven** even prior to the crucifixion of **Jesus** (Luk 7:47)

To Jesus	Simon	Woman
Gave tears for Jesus’ feet (Luk 7:44)	No	Washed His feet with tears & wiped them with the hairs of her head
Kiss Jesus’ feet (Luk 7:45)	No	Not ceased to kiss Jesus’ feet
Anoint Jesus’ feet with ointment (Luk 7:46)	No	Anointed Jesus’ feet with ointment
Sins are forgiven (Luk 7:47)	No	Yes (for shed loved much)
Saved from sins (Luk 7:50)	No	Thy faith hath saved thee; Go in peace

²⁶⁵G4937 - syntribō - Strong in Grik Leksikon (kiv).” Blu Leta Baybul. Akses 16 Oktoba, 2023.

[https://www.blueletterbible.org/lexicon/g4937/kiv/tr/0-1/Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4937/kiv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

²⁶⁶G211 - alabastron - Strong in Grik Leksikon (kiv).” Blu Leta Baybul. Akses 31 Mach, 2023.

[https://www.blueletterbible.org/lexicon/g211/kiv/tr/0-1/Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g211/kiv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

²⁶⁷Rif to “[Figure 6-c] Siks dez bifo “Di Pasova festival.”

[www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.](http://www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/)

- **Wit**

Di awa dɔn kam.²⁶⁸

- Wetin i min fɔ wan gren wit^{G4621} we fɔ day na grɔn fɔ bia bɔku frut ([Jhn12:24](#))?

- Wetin i get fɔ du wit **Jizɔs in** .prea to In yon **Papana** evin we I se, “di awa dɔn kam” insay [Jɔn 17: 1](#)?

Di wan den we dɔn day bin get layf bak= Di sid(sperma) .^{G4690 we de na di wɔl} **na Gɔd in yon bɔdi**

Wetin yu plant nɔto di bɔdi we i fɔ bi, bɔt na nekɛd wit^{G4621} (ɔ di logo den) ɔ sɔm ɔda gren den we fɔ fɔdɔm na grɔn en day en get layf fɔ bia bɔku frut ([Jhn12:24](#)). **Gɔd** gi am bɔdi lek aw i lek am, to evri sid (sperma) .^{G4690 we de na di wɔl} ([1Kɔ 15: 37-38](#)) we de tɔn frɔm **di logos fɔ Gɔd** insay di rim (ɔ tɔn wata to wayn, [.Jɔn 2: 9](#)).

- **Na Gɔd in Kɪndɔm**(Parebul bɔt di Sid^{G4703}).

Na Gɔd in Kɪndɔmna lek se man de trowe sid^{H2233 we den kɔl G4703} (di logo den fɔ **Gɔd**) insay di grɔn (we den kin intaprit as man tek di logos fɔ **Gɔd** insay in bɔdi). En i bin de slip en wek net en de, en di logo den fɔ **Gɔd** spring en gro insay in bɔdi, bɔt i nɔ no aw ([Mak 4: 26](#)).

Semweso, **Jizɔs Krays**, we na di sid (sperma) .^{G4690 we de na di wɔl} **na Devid in nem**, bin get layf bak ([2Ti 2:8](#)), so, eni man we baptayz insay **Jizɔs Krays** bin baptayz insay In day, en di logos fɔ **Gɔd** insay di man spring en gro insay di sid (rhema) fɔ **Gɔd**. Bifo den mek mɔtalman, .^{H120} **Gɔd** se “Iɛ di wɔl^{H776} fɔ **brɪn kam** gras, evbɔdi plant sid en tik we de mek frut afta in kayn,” en i bin bi so, en **Gɔd** bin si se i fayn ([Jen 1: 11](#)).²⁶⁹ Biko i bin fayn na Gɔd in yay, i gi di sid bɔdi lek aw i want, to evri sid (sperma) na di wɔl afta **Na Gɔd in yon kayn**, de brɪn di frut we **di logo den** ([1Kɔ 15: 38](#), [.Jen 1: 12](#)).

Enibɔdi we baptayz fɔ day **Jizɔs Krays** go get di layf fɔ den sol we di spirit we de mek pipul den kwik fɔ liv, rayz am ([Jhn6:63](#)), We di frut fɔ **Jizɔs Krays**, . ɔ di wan den we de du wetin rayt ([1Jɔ 2: 1](#)), de kɔmɔt frɔm di tik we de gi layf afta **Na Gɔd in yongud**, wan enjel go kɔmɔt na di tempul en trowe di sik en avestwɛn di awa kam fɔ mek una avest lek di avest we una de avest na di grɔn fɔ una bɔdi. Afta una go si **di Pikin fɔ mɔtal mango ɔp ɔp** usay i bin de bifo ([Jhn6:62](#)), di bɔdi nɔ de benifit natin, as **di remadat** Jizɔs de tɔk to una, na spirit en layf. As di logos fɔ **Gɔd** na yu grɔn (ɔ na yu bɔdi) de day en afta dat i go get layf, yu bɔdi nɔ go bi dɔti igen, bɔt na evin ([1Kɔ 15: 40](#)).

- **Di parebul bɔt di mɔstad sid**

Den kin kɔl wan gren we get mɔstad sid nekɛd gren in [1Kɔ 15: 37](#). Di kɪndɔm we **Gɔd** tan lek mɔstad sid we den plant na grɔn, en dis mɔstad sid na “sɔm ɔda gren” we smɔl pas ɔl di sid we de na grɔn. Bɔt we den plant di sid en gro, i kin big pas ɔl di ɔyl den en i kin shot big big branch den, so dat di bɔd den na evin go slip ɔnda di shado ([Mach 4:32](#)).

→ To di disaypul den we bin de lisin to Matyu, di sikrit den bɔt **di kɪndɔm we de na evin** na den gi den to no bay di logos, bɔt nɔto to di bɔku bɔku pipul den (pipul den).

→ To di disaypul den we Mak in ɔdiens, Jizɔs tɔk bɔku parebul den bɔt di logos as den ebul fɔ yeri am. en I eksplen ɔltin to den.

→ To di disaypul den we Lyuk in ɔdiens, di sikrit den fɔ **Gɔd in kɪndɔm** den gi den fɔ no, . bɔt nɔto to ɔda pipul den we nɔ go si ɔ ɔndastand **di rema**.

→ “Fɔ tru, fɔ tru, a (**Jizɔs**) tɛl una se, **.Di awa de kam**, en naw na, . we di wan den we dɔn day go yeri di wɔys fɔ **di Gɔd in pikin**: en di wan den we yeri go get layf” ([Jɔn 5: 25](#)).²⁷⁰

(Not) .

²⁶⁸Vidio 29. “Di tɛm dɔn kam.”

www.therhemaofthelord.com/uncategorized/29-di-masta-pasova-di-disaypul-vs-di-apɔsul-di-awa-de-kam/.

²⁶⁹Vidio 1. “Step den fɔ mek ɔltin.” www.therhemaofthelord.com/kɔs1/lɛsin1/.

²⁷⁰Rid “Di prea we Jizɔs pre to In Papa na evin (Di nem fɔ PAPA GɔD Gɔd)” frɔm chapta 11.

- »Wit= Di logo den
- »Wan peni (dinaris) = I de mezhɔ di logo den we de na grɔn pan wan skel we get ten.
- »Wan ɔmer = 1/10 pan wan efa ([Ekso 16: 36](#)) .
- »Dimanaɔ di lɔ we dena PAPA GJD(wan dray mezhɔ fɔ ɔmer) = na 1/10 pan wan dray mezhɔ we na 1 efa.
- »1/10fɔ wan efaɔ flawa + (nɔ get ɔyl) = Sin ɔfrin
- »1/10na wan efa bali flawa mil= ɔfrin fɔ mek pipul den memba di bad tin den we den de du.
 - Di lɔ na fɔ no bɔt sin ([Rom 3:20](#)), en sin bikɔs ɔf di kɔmandment kin bi sin pasmak ([Rom 7:13](#)).
 - Ruth bin geda wan efa bali na di fil = we ikwal to “10 ɔma bali.”

- Di minin fɔ “ [.wan dɛnarion we den kɔl dɛnarion](#)” .

[Mat 20:1](#)Fɔ [di kindɔm we de na evin](#) i tan lek pɔsin we get os, .

we bin de go ali mɔnin fɔ tek wokman den na in vayn gadin.

[Mat 20:2](#)En we i dɔn gri wit di wokman den fɔ wan peni (dɛnarion) .^{G1220 we de na di wɔl}wan de, .

i sɛn den na in vayn gadin.

[Mat 20: 8](#)So we ivintem rich, di masta ([kyrios we den kɔl kyrios](#)) .^{G2962}na di vayn gadin tel in slevman se:

Kɔl di wokman den, en gi den den pe, frɔm di las wan te to di fɔs wan.

[Mat 20:9](#)We di wan den we den tek fɔ wok kam, lek 11 awa so.

den bin de gi enibɔdi wan peni (wan dinariɔs).^{G1220 we de na di wɔl}

[Mat 20: 10](#)Bɔt we di fɔs wan den kam, den tink se den fɔ dɔn get mɔ;

en dɛnsɛf bin de gi enibɔdi wan peni (a dɛnarion).^{G1220 we de na di wɔl}

[Mat 20: 11](#)We den dɔn get am, den grɔmbul pan di gudman na di os.

→ [Tin kindɔm na evin](#)na lek pɔsin we get os (na PAPA GJD), we bin de go ali mɔnin fɔ go tek pipul den fɔ wok lebra dɛn(ɔ In savant den,[Mat 20:27](#)) fɔ In vayn gadin.PAPA GJDden bin de haya wokman den en gri wit den fɔ du dat

[pe den](#)wan peni (a dɛnarion) fɔ wan deen sɛn den na In vayn gadin.²⁷¹So, ileksef di nɔmba bɔku fɔ awa den we den wok insay wan de, wan peni (wan dɛnarion) fit fɔ wan de pe fɔ wok na In vayn gadin.

- Notis se wan dinariɔs de mezhɔ di logo den we de na grɔn pan wan skel we na tɛn. Di lɔ we de fɔ [na PAPA GJD pantap](#)

[di grɔnnadi logo den](#)en na sin sakrifays if den mezhɔ am witout ɔyl. Tri (3) bali fɔ dinariɔs na ikwal to 3 ɔma bali fɔ wan dinariɔs we de mezhɔ di wan den we de ɔnda di lɔ (ɔ di wan den we nɔ get ɔyl), . dat mek,[wan dinariɔs](#)de mezhɔ “di sin”.

- 1/10 pan wan efa bali flawa mil ikwal to ɔfrin fɔ mek pipul den memba bad, en Ruth glean wan efa bali na di fil we ikwal to “10 omer of bali and found favor to mared [Krays Krays](#), we dɔn fri wi frɔm di swɛ we di lɔ swɛ, we i mek swɛ fɔ wi ([Gal 3:13](#)). Di [pe fɔ sin](#)na day ([Rom 6:23](#)) en ɔlman dɔn sin en nɔ get Gɔd in glori ([Rom 3:23](#)), bɔt [di wan den we de sin](#)we kam na PAPA GJD in vayn gadin en wok (we min fɔ kip in fet, [Lyuk 5: 20](#)) . bifo ivintem kam, den fɔgiv den fɔ In nem ([1Jɔ 2: 12](#)).

→ Tso, [.wan dɛnarion we den kɔl dɛnarion](#) de tɔk bɔt “ [.di fɔgiv we den fɔgiv wi sin den](#),” en di wan den we de insay [Krays Krays](#)den de pe den wit “a

[dɛnarion we get di sik](#)” .ɔ“den fɔgiv den sin” bay [di Masta](#)Bifo ivintem kam. So, na onli in [.Krays Krays](#), Gɔd in speshal gudnes

en pis kin bɔku to wi tru di no bɔt Gɔd, en Jizɔs wi Masta ([2Pi 1:2](#)), .

bɔt di wan den we nɔ get den tin ya [we pas di big en valyu prɔmis den](#) ([2pe 1: 9 .](#)) [ɔdi logos fɔ Gɔd](#), get fɔget se den dɔn klin den frɔm den ol sin den ([2Pi 1:10](#)).

➤ [WAN](#)(dray) mezhɔ^{G5518}ɔfwit fɔ wan peni (denarius) .

- Di wit ([di logo den](#)na grɔn) den kin mezhɔ fɔ wan peni (dinaris, we den skel ten).

- [Di bred](#)(we den kin sɛn dɔn na grɔn frɔm evin) den mek am wit wit (logos) en den kin grind am insay flawa fɔ mezhɔ wan peni (denarius) we den skel ten (10).

²⁷¹Vidio 28. “Di frut we di Spirit de gi.”www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

- Manna ([Ekso 16: 4](#)) na bred we PAPA GDD sen from evin fo di Izrelayt den fo pruv if den go waka insay In lo ɔ no go waka ([Ekso 16: 4](#)). Dis lo we de **na PAPA GDD** na grɔn na **di logo den**, us den kin mezhɔ am wit ɔma, we get valyu fo wan pat pan ten (1/10) pan wan efa we den yuz dray mezhɔ, en na sin **ɔfrinif den mezhɔ am witout ɔyl**.

→ Di mezhɔ fo **witfo** wan peni (**wan dinariɔs**) na di mezhɔ fo **di logos fo Gɔd**.

Bɔt, bikɔs di wan den we bin baptayz insay di day we **Jizɔs Krays** bin baptayz insay In day, di layf we de na den sol go get layf bak bay di spirit we de gi den layf ([Jhn6:63](#)), en **di logos fo Gɔd** insay den go spring en gro to di sid (**rema**) ɔf **Gɔd** en bi fruitful we wi no wi **Masta Jizɔs Krays**.²⁷²

➤ **Tridray** mezhɔ den ^{G5518}ɔfbali fo wan peni (denarius).

- **Wan efa na bali** we den get na di fil ikwal to 10 ɔmer bali, so wan pat pan ten (1/10) pan wan efa **bali flawa** it fo itna ikwal to 1 omer bali, we na ɔfrin we de briɔ bad tin to **fo memba ɔntin**. So, 3 dray mezhɔ fo bali ɔnda di skel fo wan peni (denarius) na 3 ɔma fo bali.

- Notis se Ruth bin de wok na fil (ɔ wok fo mek Gɔd in logo den bɔku) from mɔnin te ivintem ([Rt 2:7](#)), .wannd glean wan efa bali, we ikwal to “10 omer bali.” Dis dɔn mek .

di PAPA GDD (Yahweh) .^{H3068}bin pe in wok en PAPA GDD (**Yahweh**) .^{H3068}Gɔd (**'ēlōhîm we den ɔɔl am**) .^{H430}na **Izrel**

bin blɛs am ful wan ([Rt 2:12](#)) en mared Boaz we min wi spiritual man, .**Krays Krays**, insay udat wi fo de te di avest dɔn.

→ Tri (3) bali fo wan peni (denarius) ikwal to 3 omer bali fo wan peni (denarius), we

Fo no wan pat pan ten pat (1/10) pan wan efa bali flawa mil (1 ɔmer ɔf

bali) de briɔ bad tin to memba, 3/10 ɔma bali fɔdɔm shot pas di “10 ɔma bali” we

Rut bin geda tin fo mek i lek fo mared di ɔsin we fri am, we nem Boaz, we ripresent **Krays Krays** we fri wi from

di swɛ we di lo de swɛ, we den mek am swɛ fo wi ([Gal 3:13](#)).

Di lɔna fo no bɔt sin ([Rom 3:20](#)), en sin bikɔs ɔf di kɔmandment go pas am

sinful ([Rom 7:13](#)). Di wan den we no de bia frut we den no bɔt wi **Masta Jizɔs Krays** no get gudnes

bikɔs den de ɔnda di lo, en den dɔn foget se den dɔn klin den from den ol sin den, na in nɔmɔ

we de mek pipul den memba bad tin as a rizulta ([2pe 1: 9](#)).

➤ **Wetin na ɔyl**^{G1637} en wayn^{G3631}? (si yu du bad (ofend)^{G91} nɔto di ɔyl en di wayn) .

(Di 1 ship fo gi na mɔnin)

→ 1 ship + [(1/10 pan flawa = di mit ɔfrin) + (1/4 pan wan hin klin **ɔyl** + 1/4 pan wan hin fo **wayn**) = **wan ɔfrin fo drink**]. fo gi am na mɔnin.

(Di 1 ship fo gi na ivintem)

→ 1 ship + [(1/10 pan flawa = di mit ɔfrin) + (1/4 pan wan hin klin **ɔyl** + 1/4 pan wan hin fo **wayn**) = **wan ɔfrin fo drink**]. fo gi na ivintem fo wan swit saw we den mek bay **fayato na PAPA GDD**.

→ Di lo we de fo **na PAPA GDD** na grɔn na **di logo den** en na sin sakrifays if den mezhɔ am witout ɔyl.

PAPA GDD PAPA GDD dɔn pik di trayb we nem Livay from di 12 trayb den na Izrel fo sav Jiova insay di nem

fo **na PAPA GDD** insay di de. Di prist den we na di Livayt den, en di trayb den na Livay no get enitin fo du wit

den

Izrel bikɔs den fo it di ɔfrin den fo **na PAPA GDD mek bay faya (di rema)**, en **na PAPA GDD's**

wetin yu fambul get. **PAPA GDD PAPA GDD** na evin go sen In enjel bifo yu en sho se Jizɔs Krays na di

Gɔd in pikin, di Kirj na Izrel, en dis na **di rema fo di Masta**, we den de prich to una bay

²⁷²Vidio 30. "Di Komyunion." www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

di gospel fɔ **Jizɔs Krays**.²⁷³

2Kr 2:4 Luk, mi (Solmɔn) de bil **wan osto** di nem fɔ **na PAPA GɔD mi Gɔd**, . fɔ gi am to am, .
en fɔ bɔn swit insens bifo am, en fɔ sho bred ɔtem en fɔ di wan den we den dɔn bɔn
den kin mek sakrifays mɔnin en ivintem, di Sabat, en di nyu mun, en di tem we den kin selibret
festival den fɔ **na PAPA GɔD wi Gɔd**. Dis na ɔdinans fɔ Izrel sote go.

2Kr 2:15 Naw so **Di wit**, . **endi bali**, .^{H8184} **di ɔyl**, **endi wayn**, .
we mi masta ('ādōn) .^{H113} dɔn tɔk bɔt, le i sen to in slev den.

Nɛ 10: 33 Fɔ di bred we den de sho, .^{H4635 we den kɔl H3899} en fɔ di it ɔfrin we den kin mek ɔtem, .
en fɔ di sakrifays we den kin bɔn ɔtem, na di
Sabat, fɔ di nyu mun, fɔ di festival den we den dɔn set, fɔ di oli tin den, en fɔ di sin
ɔfrin den fɔ mek sakrifays fɔ Izrel en fɔ ɔl di wok we wi de du na wi os **Gɔd**.

- **Di wit**, **di bali**, **endi ɔyl we de na di ɔyl**, **di wayn we den kin mek**

→ Na di masta ('ādōn) bin de tɔk di wit, di bali, en di ɔyl, en di wayn .^{H113}
di masta na di wɔl (**Jɔs 3: 11**) fɔ bil os we get di nem fɔ **na PAPA GɔD wi Gɔd**.
Di tin den we den kin gilek di mit ɔfrin we den kin mek ɔtem, di bɔn ɔfrin we den kin bɔn ɔtem,

en di sin

ɔfrin den we de mek Izrel in sin, na fɔ di wok we wi os de du **Gɔd**.

→ Na we den si Mɔtalman Pikin de kam insay di klawd wit big pawa en glori, na in den go du
Di pipul den we bin de lisin to Mak²⁷⁴ get di Oli Spirit. Na bikɔs den na bin vajin den we nɔ get
sens en den nɔ bin de du dat
rɛdi, den nɔ go get eni wan **ɔyl** wit den we Mɔtalman Pikin go kam, en na so i go de
na grɔn.

Dyu 11: 14 Dat a go giv yu di ren fo yu land (earth) .^{H776} insay in rayt sizin, .
di fɔs ren we bin de kam en di las ren, .

so dat yu go geda yu it (**wit**), .^{H1715 we den kɔl} en yu **wayn**, en yu yon **ɔyl**.

Prɔ 16: 15 Insay di layt we di kin in fes de sho, layf de; en in fayv tan lek klawd fɔ **di las ren we kin kam**.

Zek 10:1 Aks una fɔ **na PAPA GɔD ren** insay di tem we di **las ren**;

sona **PAPA GɔD** go mek brayt klawd, .

en gi den ren we de blo, to enibɔdi we get gras na di fil.

Jas 5:7 So, mi brɔda den, una fɔ peshent fɔ (te) .^{G2193} di kam fɔ **di Masta**.

Luk, di fama de wet fɔ di valyu frut na di wɔl (di grɔn), .^{G1093}

en i kin peshent fɔ am fɔ long tem, te i get am **di fɔs wan den** en **leta ren we kin kam**.

Jas 5:8 Una fɔ peshent bak; una mek una at tinap tranga wan: fɔ di kam fɔ **di Mastade kam nia**.

- (Di ren we kin kam kwik kwik wan) **Di wit** en **Di bali we den kɔl bali**

→ Di wan den we de get **di ren we kin kam kwik kwik wan** (di logo den) de **Di wit** . **endi bali we den**
kɔl bali we de yeri en kip

di logos fɔ Gɔd we den de na grɔn, en afta dat den go rap (avest) we den de kam
di Pikin fɔ mɔtalman.

- **Di logo den** na di tin den we **Jizɔs** bin se we I bin de wit una na grɔn (**Jhn 14:25**).

Di bɔdi we de na di bɔdi fɔ mɔtalman Pikin na logos (**Jhn 14:25**) we na di bred we kɔmɔt
ɛvin, so di vajin den we get sens we de it dis bred frɔm di tik we de gi layf, en drink In blod
nɔ go day en liv sote go (**Jhn 6:58**).²⁷⁵

- (Di las ren) **Di ɔyl we de na di ɔyl** en **Di wayn**

→ Bɔt di fulish vajin den go mis di 1st rapchɔ en lɛf den na grɔn, so den (**di ɔyl we de na di ɔyl**
endi wayn) go get fɔ wet fɔ **di las ren we kin kam** fɔ mek i go tinap na di oli grɔn, .

²⁷³Vidio 28. "Di frut we di Spirit de gi." www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

²⁷⁴Rif to di say we se **Rev 2: 23**.

²⁷⁵Vidio 13. "Di wɔd (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

wet fɔ di tɛm we Jiowa de kaminsay di Gret Trɔbul.

- "Luk se yu nɔ du bad **di ɔyl we de na di ɔylendi wayn we den kin mek**" .
- So, "Si se yu nɔ du bad." **di ɔyl we de na di ɔylendi wayn we den kin mek**," min "nɔ mek di oli oli wan den veks."

we na di spiritual os fɔ di nem fɔna PAPA GɔDGɔd, so dat den go ebul fɔ dɔn ɔl di wok we **di os fɔGɔd**(di avest fɔ di fɔs ren en di las ren) insay di tɛm we **dileta ren we kin kam**.

→Den Gret Trɔbul oli pipul ya na di fulish vajin den we go wet fɔna PAPA GɔDfɔ gi den shawa den fɔ **di las ren we kin kam** so dat di avest fɔ **Di wit ., di bali we den kɔl bali, .endi ɔyl we de na di ɔyl, di wayn we den kin mek** go gɛda insay di rayt tɛm, en dɔn di os fɔ wi **Gɔd**te di tɛm we i kam **di Masta**.

- ɔl brɔda den fɔ peshent te di tɛm we den de kam **di Masta** we di man we de wok na fam (di Papa) wit de wet fɔ di valyu frut we de na di grɔn fɔ **di ren we kin kam kwik kwik wan**(fɔ avest di vajin den we get sens), . en **leta ren we kin kam**(fɔ avest di vajin den we nɔ get sens).

→Dat mek, **di 3rd silgo opin di tɛm we di midul fɔdi Gret Trɔbulwe di wɔl de insay chaos**.

(Rev 6: 7-8) Di opin fɔ di 4th sil (wan grɛn ɔs: Day & El) .

Rev 6:7We i opin di nɔmba 4 sil, a yeri di nɔmba 4 wayl animal in vɔys (fɔ livkrichɔ we den mek) . ^{G2226 we de na di wɔl}se, "Kam si."

Rev 6:8En a luk, en a luk wan pale (grin) . ^{G5515 we de na di wɔl}ɔs:

en in nem we sidɔm pan am na **Day**, ^{G2288 we de na di wɔl}en **El** ^{G86}bin fala am wit am.

En pawa (ɔtoriti) ^{G1849}den bin gi den to den oba di nɔmba 4 pat na di wɔl (di grɔn), ^{G1093}

fɔ kil wit ^{G1722}sɔd, ^{G4501}en wit ^{G1722}angri (angri), ^{G3042}en wit ^{G1722}day, ^{G2288 we de na di wɔl}

en wit (bay) ^{G5259 we de na di wɔl}di wayl animal den ^{G2342}di wɔl (di grɔn). ^{G1093}

☞ **Rev 6:7**We i opin **di nɔmba 4 (4th) .stamp**, a yeri di vɔys we di nɔmba 4 (4) tin we get layf de tɔk se, . "Kam si."

☞ **Rev 6:8**En a luk, en a luk, **wan grɔn ɔs Day**, en **El** bin fala am wit am. En den bin gi den pawa pas wan pat pan 4 (**1/4**) ɔf **di grɔn**, fɔ kil pɔsin wit sɔd, wit angri, wit day, en wit animal den we de na grɔn.

➤ **We bin sidɔm pan wan grɔn ɔs?**

- **Na di debul**we get pawa fɔ day (**Ibru 2: 14**).

→Den go gi di debul pawa fɔ kil 1/4 na grɔn wit sɔd, angri, day, en bay di animal den we de na grɔn, en El go fala den.

➤ **DayenEl**

- **Di fɔs frut den we Fero bin mek**

Ekso 12: 29Na midulnet PAPA GɔD kil ɔl di fɔs bɔy pikin den **di land (di wɔl)** . ^{H776}na Ijpt, frɔm Fero in fɔs bɔy pikin we sidɔm na in tron te to di fɔs bɔy pikin fɔ di kapchɔ we bin de na di jel (pit), ^{H953}en ɔl di fɔs bɔy pikin den fɔ kaw.

→Di fɔs frut den we Fero bin get na di wɔl na Ijpt, we na di os fɔ Slev (**Ekso 20:2**).

→We wi de tɔk bɔt Gɔd biznes, den nɔ de kɔnt di Ijipshian den fɔ di sid as pikin den fɔ di prɔmis. Den kɔl den "di pikin den we de na di bɔdi," en nɔto Gɔd in pikin den.

- Bikɔs di Ijipshian den na pipul den nɔmɔ we get bɔdi en nɔto spirit, den nɔ de luk to di Oli Wan fɔ Izrel nɔ fɔ luk fɔ PAPA GɔD.

Sam 16: 10Bikɔs yu nɔ go lef mi sol na **elfaya**; ^{H7585 we den kɔl}

en yu nɔ go alaw yu Oli Wan (*oli pipul den we oli*).^{H2623} fɔ si kɔrɔpshɔn.
Ayz 14: 15 Bɔt stil yu (*Lusifa, Ayz 14: 12*) go kam dɔŋ na ɛlfaya, .^{H7585 we den kɔl}
to di sayd den (bɔda).^{H3411} na di pit.^{H953}

→ Di pit^{H953} na di say we den kin put di wan den frɔm Fero in fɔs bɔy pikin to di wan den we den
kapchɔ in fɔs bɔy pikin na jel
(Ekso 12: 29).

→ El (Sheol).^{H7585 we den kɔl} na di pat we de dɔŋ pas ɔl na di ol usay sol den we nɔ oli de (Sam 16:
10, Ayz 14: 12-15).

- **Pipul den we biliv Gɔd:** I pas frɔm day to layf, ɛn fɔ layf sote go
Jɔn 5: 24 Fɔ tru, a de tel una se, di wan we yeri mi wɔd (*logo den we den kin yuz*), .^{G3056}
en biliv pan di wan we sen mi, get layf we go de sote go (*sote go*).^{G166} layf. .
en i nɔ go kam fɔ kɔndɛm (*ɔjment*).^{G2920 we de na di wɔl}
bɔt i pas frɔm day^{G2288 we de na di wɔl} to layf.

→ Wi we de yeri In yon **logo den we den kin yuz** ɛn biliv pan **Gɔd** we sen In Pikin, nɔ go kam insay
ɔjment as wi go dɔn pas frɔm day to layf, ɛn so go get **layf we go de sote go**. Wi
nɔ go eva test day (Jɔn 8: 52) bikɔs wi baptayz insay **Jizɔs Krays** ɛn na so i baptayz
insay In day (Rom 6:3), so, den ber wi wit am bay we wi baptayz fɔ day. Jɔs lek aw
Krays Krays bin get layf bak frɔm di grev bikɔs ɔf di glori wedi **Papa**, so wisef kin waka insay nyu

tin

fɔ layf (Rom 6:4).

→ Bikɔs if den dɔn plant wi togeda lek aw i day, wi go de insay di...

we tan lek pɔsinfɔ In yon **di wan den we get layf bak**. **He we dɔn day dɔn fri frɔm sin**, so if wi dɔn
day wit **Krays**, wi

biliv se wi go liv wit am bak: Wi no dat **Krays Krays** we den de get layf bak frɔm di wan den we
dɔn day

no de day igen; day nɔ get igen fɔ rul Am (Rom 6: 5-9).

- **Di layf we pɔsin go get bak fɔ get layf** vs. Di layf bak fɔ jɔj

Di gud nyuz fɔ di chɔchɔf Gɔd kam insay **logo den we den kin yuz**, insay **pawa**, ɛn insay **di Oli Spirit**, we na **di
rema**.

Di tɛm de kam we di wan den we dɔn du gud go kam **di layf we go get layf bak** (ɛn **yeri di rema**), bɔt di wan den
we dɔn du bad, go get layf bak fɔ jɔj^{G2920 we de na di wɔl} (Jɔn 5: 29).²⁷⁶

Tru di layf bak we **Krays Krays**, yu sol nɔ go lef insay **el**, .^{G86} ɛn una bɔdi nɔ go si rɔtin (Di Apɔsul Den Wok [Akt]
2: 31).²⁷⁷ Meaning, di grin hos no go kam agenst **Krays in yon** fɔs frut den as di fɔs frut den fɔ **Krays Krays** nɔ go
ebul fɔ wund bifo den du am **den dɔn sial amna den fɔrest** (luk to Rev 7:3).

→ **Krays Krays** go kam fɔ In yon **fɔs frut den** fɔ sev den **sol den** ɛn **di Spirit**, bɔt di fɔs frut den we Fero go get go
fes

"Day ɛn El" (Rev 6:8).²⁷⁸

➤ Udat bin sidɔm pan di grɔn ɔs?

- Wan enjel we nem, Day (we den bin gi pawa pas wan pat pan 4 (1/4) ɔf di grɔn, .Rev 6:8).

1Sa 10:18 ɛn i tel di pikin den (di bɔy pikin den) .^{H1121} na Izrel, Na so PAPA GɔD se (**Yahweh**) .^{H3068} **Gɔd**
(**ɛlɔhɔm we den kɔl ɛlɔhɔm**) .^{H430} na Izrel, A bin pul Izrel kɔmɔt na ljipt, ɛn a sev una na in an
di ljiptshian den, ɛn kɔmɔt na ɔl di kiŋdɔm den ɛn di wan den we de mek una sɔfa.

²⁷⁶Vidio 35. "(Apɔsul den) Disaypul den we get pawa ɛn pawa."

www.therhemaofthelord.com/uncategorized/35-apɔsul-disaypul-den-wit-pawa-ɔtoriti/.

²⁷⁷Ibid.

²⁷⁸Luk di dayagram frɔm Vidio 9. "1. Pasova." www.therhemaofthelord.com/di-7-fest-ɔf-di-masta/9-pasova-frɔm-ɔt-to-nt/.

→Jis lek aw di Masta (**Yahweh**) .^{H3068} **Gōd (ēlōhīm we den kōl ēlōhīm)** .^{H430} i pul Izrel kōmōt na Ijīpt, en sev di Izrelayt pikin den frōm di Ijīpshian den, ɔl di kīngdōm den en di wan den we bin de mek den sofa. **di Masta (Yahweh)** . we na yu wangren **Gōd ('ēlōhīm we den kōl am)**, ɔ **di Masta Jizōs Krays** go get di evin as wi **Gōd** te di tem we ɔltin go kam bak, en te den put ɔl In enimi den ɔnda In fut ([1Kō 15: 25](#)).

[Dyu 30: 19](#) A de kōl evin en di wōl^{H776} fō rayt dis de agens una, se a dōn put bifo una **layf**^{H2416 we den kōl} en day, .^{H4194} **blesin** en swē: so pik **layf** .^{H2416 we den kōl} dat yu en yu pikin den ɔl tu^{H2233 we den kōl} kin liv.

[Dyu 30: 20](#) So dat yu go lek **na PAPA GōD** **Dyu Gōd**, en so dat yu go obe in vōys, . en so dat yu go tay wit am, bikōs na yu yon. "layf, en di lōng tem we yu go de; dat yu go de na di land (di grōn) .^{H127} us **na PAPA GōD** swē to yu gret gret granpa den, to Ebraam, to Ayzak, en Jekōb fō gi den.

[Dyu 32: 39](#) Si naw se mi (PAPA GōD, .**Yahweh**, .[Dyu 32: 36](#)), ivin mi, na in, . en god nō de ('**ēlōhīm we den kōl am**) .^{H430} wit mi: A de kil (put pipul den fō day), .^{H4191} en a de mek layf get layf; A wund, en a de mēn: ɔna eni wan de we kin deliva kōmōt na mi an.

→ **PAPA GōD PAPA GōD** ([Deu30:20](#)) na yu layf we yu fō tay to. Insay di NT, .**Krays Krays** na wi **layf (Kōl 3: 4)** udat na **di Masta (kyrios) we den kōl**) .^{G2962} frōm evin, we na wi wangren **lōd (despotēs) we de na di kōntri**. **Gōd**^{G2316} we na wi **Masta Jizōs Krays (Jd 1: 4)**. Tso, pik **layf (Krays Krays)** bay we fō obe In vōys en fō tay pan Am.

➤ **Wan sōd**^{G4501}

- **Wan sōd (rōmphaia)** .^{G4501} de chuk yu yon sol en i de sho di tin den we bōku pipul den at de tink.
- **Di Masta Jizōs Krays** ol wan shap sōd we get tu ed na In mōt, we na sōd we de bōn faya (**di rema**).
→ Di grōn ɔs we ol sōd we de bōn go kam to di wan den we de na grōn fō sho den at wit **di rema**.

➤ **Bad angri**^{G3042}

[Jēn 41: 46](#) En Josef bin ol 30 ia we i tinap bifo Fero we na di kīn na Ijīpt. Dōn Josef kōmōt na Fero in fes en go ɔlsay di land (di wōl) .^{H776} na Ijīpt.

→ Na spiritual tin, Sōdōm en Ijīpt na di say we wi Masta (**kyrios we den kōl kyrios**) bin nel am pan di kros ([Rev 11:8](#)).²⁷⁹

- **Di 7 ia we bōku tin bin de**^{H7647}
[Jēn 41: 47](#) En insay di sevin plenti ia, di wōl^{H776} we den dōn briŋ kam^{H6213} bay anful wan den.
[Jēn 41: 48](#) En i gēda ɔl di it (di mit) .^{H400 we de na di wōl} pan di sevin ia, . we bin de na di land (di wōl) na Ijīpt, . en put di it (di mit) .^{H400 we de na di wōl} na di siti den: ^{H5892} di it (di mit) .^{H400 we de na di wōl} na di fil, . we bin de rawnd ɔl di siti den, i bin ledōm na di sem siti.
[Jēn 41: 49](#) En Josef bin gēda kōn (wit) .^{H1250 we den kōl} lek di san na di si, rili, . te i lef fō nōmba; bikōs i nō bin get nōmba.
[Jēn 41:50](#) En Josef bōn tu bōy pikin den bifo di ia den we angri kam. we Asenat, we na Potifera in gyal pikin we na prist na ɔn, bōn am.
[Jēn 41:51](#) En Josef gi in fōs bōy pikin in nem Manase. Fō Gōd, .^{H430} i se, i dōn mek a fōget ɔl mi wok tranga wan, en ɔl mi papa in os.
[Jēn 41: 52](#) En di sekōn wan in nem kōl Ifrem. Fō Gōd, .^{H430} dōn mek a bōn pikin na di land (di wōl) .^{H776} fō mi sofa. ^{H6040 we den kōl}

²⁷⁹Vidio 46. "Di layf we Layf get bak." www.therhemaofthelord.com/uncategorized/46-di-rayz-fō-layf/.

[Jen 41:53](#)En di sevin ia we boku tin fo it, [.H7647](#)dat bin de na di land (di wol) [.H776](#)na ljipt, bin don don.

→We di wol bin bon boku boku wan insay di 7 ia we boku pipul den bin de liv, Josef gEDA ol di mit fo di 7 ia na di wol na ljipt en le di mit fo di fil na di siti den.

- Di siti dem^{H5892} tək bət di pikin den we de na di kinɔmwe go get di logos (fo go insay di kinɔm fo evin) en In layt (fo go insay Gɔd in kinɔm).²⁸⁰

- **.Ti mit**^{H400} we de na di wol tək bəts to “Mɔtalman Pikin in bɔdi” ., udat na **di logos fo Gɔd**.

- **.Wɔt**^{H1250} we den kol de tək bət **di logo den** we fo fɔɔm na grɔn en day en get layf fo bon pikin boku frut den fo **di logo den**.²⁸¹

Gɔd boku boku wandi logos fo Gɔd den plant am na di wol na ljipt (di wol na mɔtalman bɔdi), en i boku **di frut den we de mek pɔsin du wetin rayt**.²⁸² Gɔd mek Josef bi rili frut fo gEDA di logos na di wol di tem we i bin de sɔfa, don di sevin ia we i bin get boku tin den na di wol na ljipt don.

- Di 7 ia we angri bin de^{H7458}

[Jen 41: 54](#)En di sevin ia we den nɔ get bɛtɛ tin fo it (**bad angri**) [.H7458](#) bigin fo kam, jɔs lek aw Josef bin don tək: en di dearth (**di bad angri**) [.H7458](#) bin de na ol di kɔntri den (di wol) [.H776](#);

bət na ol di kɔntri den (di wol) [.H776](#) na ljipt bred bin de de. [H3899](#)

[Jen 41: 55](#)En we ol di land den (di wol) [.H776](#) na ljipt bin angri, [.H7456](#) di pipul den kray to Fero fo bred, en Fero tel ol di ljiptshian den se:

Go to Josef; wetin i tel una, .du.

[Jen 41: 56](#)En di angri^{H7458} bin de oba ol di wol;

En Josef opin ol di say den we den de kip tin den, en sel am to di ljiptshian den.

en di angri we bin de kam^{H7458} waxed sore na di land (di wol) [.H776](#) na ljipt.

[Jen 41: 57](#)En ol di kɔntri den (di wol) [.H776](#) kam na ljipt to Josef fo bay kɔn;

bikɔs dat na di angri^{H7458} bin so so na ol di kɔntri den (di wol).^{H776}

→Pan ol we di sevin ia we angri bin kam na di wol, ljipt bin get “bred we den mek wit di **wit**” we Josef bin gEDA na di wol na ljipt insay Di 7 ia we boku tin bin de. Bikɔs di angri bin de ɔlsay na di wol, pipul den bin de kray to Fero fo bred, bət i se, “ **Go to Josef; wetin i tel una, .du.**” .

→ WANT di mared na Kena na Galili, Jizɔs in mama bin se to Jizɔs, "Den nɔ get wayn". ([Jhn2:3](#)), en Jizɔs ansa se “mi tem nɔ kam yet” ([Jhn2:4](#)). Don i tel di... savant den, “ **.Enitin we i tel una, una du am**” ([Jhn2:5](#)), we kɔrɛkt wit Di we aw Fero bin ansa ol di ljiptshian den.

→Insay di 7 ia we angri bin de, pipul den frɔm ɔlsay na di wol bin kam na ljipt fo bay wit bred frɔm Josef.

- In ɔda wɔd, di wan den we de ɔnda di lɔ (we ljipt de rul) kin kam to di kiŋ we de na dis wol fo bay tin fo it fo den sol in layf.

→Insay di 7 ia we boku tin den de, pipul den kin kam Jizɔs fo gEDA as boku bred (**di logo den**) as i pɔsibul we de briŋ di frut den fo **di rema** we na de ([Jhn 9: 4](#)).

²⁸⁰Vidio 35. “(Apsul den) Disaypul den we get pawa en pawa.”

www.therhemaofthelord.com/uncategorized/35-apsul-disaypul-den-wit-pawa-ɔtoriti/.

²⁸¹Vidio 29. “Di tem don kam.”

www.therhemaofthelord.com/uncategorized/29-di-masta-pasova-di-disaypul-vs-di-apsul-di-awa-de-kam/.

²⁸²Gɔd de minista di sid fo Krays (ɔ di rhema) [.G4690](#) we de na di wol to Mɔtalman Pikin fo plant di pikin den [G5043](#) fo prɔmis na di kinɔm we

evin. Gɔd de minista bak bred (logos) we de gi yu tin fo it, we na mɔtalman Pikin in bɔdi ([Jhn6:55](#)).

Dis bred de sho di egzampul **Jizos** we komot na evin kam don, en di wata we de ton insay wayn na Galili na di layf we da bred de get, we de **Krays Krays** ([Jon 6: 48](#), [.Kol 3: 4](#)).²⁸³

Ek 3: 1-2 Evritin get tem en tem fo jltin onda di evin.

*Tem de fo bon pikin, en tem de fo day; wan tem fo plant, .
en tem de fo pul wetin den plant.*

➤ Di wayl animal den ^{H929} na di gron

- Di wayl animal den ^{H929} insay di Ol Testament na di wan den we de na gron we den no fo mek pipul den we de du wetin rayt yet, so den go de na gron if den no it frut fo di tik, di fig tik, en di vayn we de gi den trenk.²⁸⁴

- Don bak, di animal den na di wan den we no de pas na gras ([Sam23:2](#)) pasto den. ^{H4999 we den kol}
Bikos **di Masta** noto den shepad, den no go rayt den nem insay **di Buk we de gi layf**, na so den fo gi den spiritual wata from **di Masta**.²⁸⁵

- Den animal ya ^{H929} (we den no fo mek pipul den we de du wetin rayt yet) noto di animal den ^{G2342} **di si en di gron** insay di Nyu Testament ([Rev 13](#)) we den no rayt den nem na di buk we de gi layf from di fawndeshon fo di wol ([Rev 17:8](#)).

Bot if di wayl animal den we no get fo du wetin rayt yet no drink spirit wata, den go drink di...
spirit fo **Antichrist** ([1Jo 4: 3](#)) en wship di wayl animal lek di wan den we de na gron, jos fo kam to di we ppsin go get layf bak fo joi ([Jon 5: 29](#)).

➔ We di 4th sil opin, Day en El go fala di 1/4 pan di pipul den we de na gron we den no mek pipul den we de du wetin rayt en den no rayt den nem insay **di buk we de tok bot layf**. Bikos den don du bad, den go kam to **di layf bak fo joi** ([Jon 5: 29](#)).

➔ Di wan den we de **mek ppsin we de du wetin rayt** we "**di awa we ppsin kin tempt am**" no go gri fo wship da wayl animal in imej

en den go kil den.²⁸⁶ Pan ol we den go kil den, den go win di debul wit di blod fo **di Ship**, fo bi di witnes fo di logos, so den no go lek den layf te den day ([Rev 12: 11](#)).

Na bikos den don du am **du gud**, . den go kam to **di layf we go get layf bak** ([Jon 5: 29](#)).

²⁸³Vidio 9. "1. Pasova." www.therhemaofthelord.com/di-7-fest-af-di-masta/9-pasova-from-ot-to-nt/.

²⁸⁴Rid "[Figure 6-d]," o Vidio 27. "(Flesh, Soul, & Spirit) Sam 23."

www.therhemaofthelord.com/uncategorized/27-di-fild-af-blod-na-ppishon-yu-bay-wit-prayz-wan-ona/.

²⁸⁵Vidio 24. "Yu na di Oli Jeruselem (3/3)."

www.therhemaofthelord.com/new-jerusalem/24-di-os-fo-god-yu-na-di-oli-jeruselem/.

²⁸⁶Rif to di say we se [Rev 13: 15](#).

[Figure 6-d] (Flesh, Sol, & Spirit) Sam 23²⁸⁷

- Therefore, the beasts are those who have yet to be made righteous.

- However, the beasts or cattle (Strong's H1165) that were given spiritual water in Num 20:8 are the living creatures that have been depastured. Therefore, the beast in Gen 1:24 and Joe 2:22 refer to the Gentile nations of the field (or of the world, Mat 13:38) waiting to be spiritually nourished, while the beasts in Num 20:8 refer to those who have been depastured in grass (Psa 23:2) and are led by the LORD beside the resting waters to have their souls restored in the paths of righteousness (Psa 23:3).

- The Lord commanded Moses and Aaron to gather the congregation before the rock (Exo 17:6) and speak to the rock before their eyes so that He could give the congregation and their beasts the water that came out of the rock. The congregation here refers to rebellious sons of Israel (Num 20:12) and the beasts (H1165) are their cattle (Num 20:4). Instead of speaking to the rock, Moses however smote it twice (but why was the water also given to the beasts?).
- The water that was intended to be given to the sons of Israel and their cattle for drinking was intended to sanctify the LORD in the sons of Israel, so the Lord commanded the Moses and Aaron to believe Him that the water would come out of the rock (Exo 17:6), (Exo 17:7) when they spoke "to it, so that the LORD would be sanctified in the eyes of the sons of Israel. However, with his disbelief, Moses smitten the rock (Exo 17:7) with the rod that he used to smite the rock (Exo 17:9) in Horeb and made the water appear the same to that which was intended for "the people (Exo 17:9) to drink.
- Meribah (Exo 17:7) water is drank by the sons of Israel who strove with the Lord and sanctified the LORD in them. Therefore, the people who have tempted the LORD drank the water of Massah, while the sons of Israel who have sanctified the LORD within them drank the water of Meribah, which is the spiritual drink from the spiritual Rock (Exo 17:6). Christ, Christ sanctifies and cleanse the church by the washing of water of Meribah.

- Gen 1:12 The earth brought forth (from the seed of Christ, after God's kind):
 - Grass (H1472)
 - Herb (H6212)
 - The Fruit of the tree (made firm, shuts the eyes)

- The grass, herb, and fruit
 - The root meaning of the tree (Strong's H6529) is to make firm and to shut eyes (Strong's H6095), so a tree that makes fruit with the seed in itself means the fruit of the tree firmly shuts your eyes to see the evil things (Gen 3:4).
 - To reiterate Gen 1:12, the grass, herb, and fruit from the earth after God's kind were sputured from the seed of Christ, and the fruit of the tree firmly shut your eyes to see the evil things, which was good in the sight of God (Note that grass is the first sprouts of the earth to spring up from Christ's seed).
 - In the eyes of a woman whose husband is a man with a living soul, the fruit from the tree of the knowledge of good and evil (or the law) was good for gaining wisdom of the law. Therefore, the fruit opened the eyes of man (H20) and woman, which had been firmly closed to see the evil things (Gen 3:4), and the apron of sewn fig leaves hid their nakedness (refer to "From Adam" H172 to Bride" H3069 for details).

God made the life of the earth, beast, and everything that moves upon the earth after their kind, which God saw them good. Then God created man (H120) and blessed them and said, "Be fruitful, and multiply, and replenish the earth, and subdue it," and rule over the following things:

- over the fish of the sea (the gathering together of the waters, Gen 1:10) - the fish meaning the things that move in the gathered waters or the logos of God (refer to "The Thema is for God's chosen witnesses" for details),
- over the beast - the beasts is the things that move upon the ground (H127
- over the fowl of the heaven - the fowl of the heaven means the life of the soul that fly above the earth in the open firmament of heaven
- Therefore, God's command to man (male and female (H120) to rule over the four things listed above is as follows: Be fruitful (grow the fruits of your righteousness), multiply (multiply the logos of God sown in you), and replenish the earth (fill your flesh with the logos of God by eating the meat of the Son of man), and subdue it (subdue all things that move in the logos of God, upon the ground, the life of the soul that fly above the earth in the open firmament of heaven, and the life on earth).



²⁸⁷Vidio 27. "(Flesh, Sol, & Spirit) Sam 23."

(Rev 6: 9-11) Di opin fɔ di 5th sil (Di sol den we den kil) .

Rev 6:9 We i opin di sil we mek fayv, a si di sol den ɔnda di ɔlta ^{G5590 we de na di wɔl} pan den we den kil fɔ di wɔd (logos) . ^{G3056} fɔ Gɔd, en fɔ di testimoni (witnes) . ^{G3141} we den bin de ol:

☞ **Rev 6:9** En we I opin di fayv (5th) sil, a si ɔnda di ɔlta di sol den fɔ den wan den de we den bin dɔn kil bikɔs ɔf **di logos fɔ Gɔd** en bikɔs ɔf **di witnes** we den bin de ol.

- Di sol den we den kil ɔf **di witnes den ɔf di logos fɔ Gɔd** ²⁸⁸ bin de ɔnda di ɔlta.
→ Di wan den we nɔ gri fɔ day ɔ nɔ gri fɔ baptayz insay di nem fɔ **Jizɔs Krays** na di wan den we lek den sol, en den go lɔs den sol bikɔs den nɔ get **layf** en so i nɔ go ebul fɔ **get layf bak**. ²⁸⁹

Ustem di Masta (despotēs) go jɔj & avenj blɔd

Rev 6: 10 En den ala wit lawd vɔys se: “Aw lɔng, O Masta (despotēs), ^{G1203 we de na di wɔl} oli en tru, . yu nɔ de jɔj en blem wi blɔd pan di wan den we de na di wɔl (di grɔn) . ^{G1093}?”

☞ **Rev 6: 10** En den ala wit big vɔys se, “Aw lɔng, O **Lɔd (despotēs we nɔ get wanwɔd)** . ^{G1203 we de na di wɔl} oli en tru, . te Yu jɔj en blem wi blɔd pan di wan den we de na grɔn?”

→ Di sol den we den kil fɔ **di witnes den ɔf di logos fɔ Gɔd** we de ɔnda di ɔlta, get **di rhema we di Lɔd** en den de kray fɔ **di Masta (despotēs we nɔ get wanwɔd)**, ^{G1203 we de na di wɔl} aks ustem I go jɔj en blem den blɔd frɔm pipul den we de na grɔn. ²⁹⁰

- **Di Lɔd (despotēs we nɔ get wanwɔd)** . ^{G1203 we de na di wɔl} bay (ridim) yu wit di valyu blɔd fɔ **Krays Krays**: . **Jizɔs**, we na ship pikin ^{G286} we nɔ get wan bɔt en we nɔ get wan dɔti, . **Krays Krays** wi Pasova.

Rev 6: 11 En wayt ^{G3022} klos den we den kin wer ^{G4749 we de na di wɔl} den bin gi den to eni wan pan den; en den tel den se: dat den fɔ rɛst ^{G373} yet fɔ smɔl sizin, . te den kɔmpin savant den ^{G4889 we de na di wɔl} en den brɔda den bak, . ^{G80} we fɔ kil lek aw den bin de, fɔ fulfil.

☞ **Rev 6: 11** En **wan wayt klos** bin gi to eni wan pan den; en den tel den se na so i bi dat den fɔ rɛst smɔl tɛm, te den ɔl tu di nɔmba fɔ den **kɔmpin savant den** en den **brɔda den**, we den go kil ivin lek aw den bin dɔn kil den, go apin.

²⁸⁸Vidio 2. “Frɔm Jɛnɛsis 1: 1 to Jɛnɛsis 2: 4.” www.therhemaofthelord.com/kɔs1/2-gadin-ɔf-iden-2/.

- Di sid ^{G4703} we de tɔk bɔt **di logos fɔ Gɔd** na man nɔun we kɔmɔt frɔm di wɔd “sow, . ^{G4687} en dis logos ^{G3056} bin mek mɔtalman, en i bin de insay wi (Jhn1:14).
- Pɔl en Banabas bin tɔk “ . **di logos fɔ Gɔd** ” to di Ju pipul den, bɔt den lef am en jɔj dɛnsɛf nɔ fit fɔ get layf we go de sote go (Di Apɔsul Den Wok [Akt] 13: 45-6). So, den tɔn to di pipul den we nɔto Ju.
- *Efi 5: 31 Na dis mek man go bi ^{G444} Ief in papa en mama, en i go bi jɔyn to in wɛf, . ^{G1135 we de na di wɔl} en den tu go bi wan bɔdi.*

²⁸⁹Vidio 16, “Di Jɛntayl den, ɔl di nɛshɔn den (Di apɔsulship we Pɔl & Pita bin bi) 3/10.”

www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul.

Den bin gi Pɔl di gud nyuz bɔt di wan den we nɔ sakɔmsayz fɔ di nɛshɔn den we nɔto Ju, so i mek di fawndeshɔn, wena **Jizɔs Krays**, en plant di sid (di logos fɔ Gɔd) pantap **Jizɔs Krays**, we Apɔlɔs (wan Kristian Ju we lan buk) bin wata so dat **Gɔd** go mek i gro. Den bin gi Pɔl di wok fɔ ɛp di wan den we de na Jerusɛlɛm, en ɔlsay na Judia, en afta dat to di pipul den we nɔto Ju fɔ ripɛnt en tɔn to **Gɔd**, en du wok den we mit fɔ ripɛnt (Di Apɔsul Den Wok [Akt] 26: 20).

Afta den dɔn plant di gud nyuz bɔt di wan den we nɔ sakɔmsayz insay di Jɛntayl den frɔm wan Griik nɛshɔn, di wan den we ripɛnt fɔ den sin go get Gɔd in logos na den grɔn. Pita, we den bin trɔs di gud nyuz bɔt di sakɔmsayz, go ɛp di logos fɔ day tru baptizim insay di nem fɔ **Jizɔs Krays** fɔ mek den fɔgɪv den sin den.

We den biliv se di wan den we dɔn day go get layf bak, den go get di gift fɔ **di Oli Spirit** we de briɔ bɔku frut as di logos we de insay den go tɔn to di rhema (Di Apɔsul Den Wok [Akt] 2: 38).

²⁹⁰Fɔ nɔ mɔ bɔt di wan den we de na grɔn, rid “(Rev 20: 11) *Wan biq wayt tron.*”

- **White klos den we den kin wer:** Di sol fɔ di wan den we wer wayt klos na di wan den we go kɔmɔt "Rili **Trɔbul we den kin get**," dɔn was den klos, mek den wayt wit di blɔd fɔ **di Ship**, ^{G721}en den de bifo di tron fɔ **God** (**Rev 7: 13-15**).
- **Wi kɔmpin savant den**– Fetful minista den fɔ **Krays Kraysindi Masta** (kyrios) we den kɔl). ^{G2962}Ilike Epafra (Kɔl 1:7, .Kɔl 4: 7-12, . Fm 1:23).
- **Brɔda den** - Di wan den we dɔn get **di spirit we de tɔk bɔt prɔfesi** en **bi witnes fɔ Jizɔs**.²⁹¹
 - Di testimoni fɔ **Krays Krays** kɔnfɔm insay den tru di gift fɔ mɛn, ep, gɔvment, en difrɛn langwej den te to di end, so dat den nɔ go get eni blem insay di de fɔ **di Masta** (kyrios) we den kɔl.
 - Jizɔs Krays.**
 - Di brɔda den fɔ peshent te den kam **di Masta** as di man we de wok na fam (di Papa), . we i peshent fɔ long tɛm, i de wet fɔ di valyu frut we de na di grɔn fɔ **di ren we kin kam kwik kwik wan** en **di las ren we kin kam.**
 - **Insay di Rev 6: 9-11**, di nɔmba fayv (5th) sil kam **bifo di sekɔn sayn we de sho se di wɔl go dɔn**.
 - Di 5th sil de kam bifo di sekɔn sayn fɔ di end fɔ di wɔl apia, ²⁹²en Lyuk in yon di ɔdiens go si se di Jɛntayl neshɔn den we de na di wikɛd kiɔndɔm fɔ le an pan di disaypul den, . una mek den sɔfa, ker den go na sinagɔg en prizin, en ker den go bifo kiɔn den en gɔvna den fɔ in nem.
 - .Dɔn, di wan den we de lisen to Matyu go si di disaypul den we den de prich to **trɔbul** en den go kil am fɔ
 - Na in nem sek, en ɔl di neshɔn den we nɔto Ju go et am. Mark in ɔdiens fɔ lisen se den den fɔ deliv am ɔpto den bin de bit di kaɔnsil den na di sinagɔg den, en ker den go bifo gɔvno den en kiɔn den as witnes agens den fɔ in sek, we den go bi witnes as di gud nyuz fɔ **di kiɔndɔm** fɔs den fɔ prich insay ɔl di neshɔn den we nɔto Ju bifo di end kam.

→ So, ɔl di sol den we den si we den opin **di 5th sil** in **Rev 6:9**, .na di wan den we get **di gospel fɔ di rhema fɔ di Masta** we den bin de prich to den (**1Pi 1:25**).

. Di martyrdom fɔ di witnes fɔ Jizɔs go kɔntinyu te di 2nd rapture (**Mat 11: 12**) we de nia di end fɔ di Gret Trɔbul.

(**Rev 6: 12-17**) Di opin fɔ di 6th sil (Di big de fɔ di Ship in wamat dɔn kam) .

Rev 6: 12 En aibin luk wen imbin opin det siks sil, en luk, big big atkwek.
en di san tɔn blak lek sak klos we den mek wit ia, en di mun tan lek blɔd;
Rev 6: 13 En di sta den na evin fɔdɔm na di wɔl (di grɔn), ^{G1093}
ivin lek fig tik ^{G4808 we de na di wɔl}; de trowe in fig den we nɔ de na di rayt tɛm, ^{G3653}
we i shek pan wan pawaful (big) ^{G3173}briz.
Rev 6: 14 En di evin go lek skrol (buk) ^{G975}we den rol am togeda;
en den bin muf ɔl di mawnten en ayland den kɔmɔt na den ples.
Rev 6: 15 En di kiɔn den na di wɔl (di grɔn), ^{G1093}en di bigman den, en di jentriman den, .
en di edman den, di pawaful man den, en eni slevman (slevman), ^{G1401 we de na di wɔl}en eni fri man, .
ayd densef na di ol den ^{G4693}en insay di rɔk den ^{G4073}na di mawnten den;
Rev 6: 16 En i tɛl di mawnten den en di rɔk den, .
Fɔdɔm pan wi, en ayd wi frɔm di wan we sidɔm na di tron in fes, .

²⁹¹Vidio 45. "6. Fɔ Fɔgiv Sin." www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/, fim 43. "(Spirit-lid) God in pikin den." www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/, & vidio 13. "Di wɔd (logos & rhema)", www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

²⁹²Rif to "Di Trɔbul" (Di 5th sil kam fɔ di disaypul den bifo di sekɔn sayn) ɔnda **Rev 2: 19**.

en fròm di wamat^{G3709 we de na di wól} di Ship (arnion) .: ^{G721}

Rev 6: 17 Bikós di big de fò in wamat dòn kam; en udat go ebul fò tinap?

- ☞ **Rev 6: 12** En a luk we l opin **di di nòmba siks (6th) .stamp**, en luk, na de **wan big big atkwek**; en di san tòn blak lek sak klos we den mek wit ia, en di mun tan lek blòd.
- ☞ **Rev 6: 13** En di sta den na evin fòdòm na gròn, lek aw fig tik de dròp in fig den we nò de na di rayt tem we big big briz de shek am.
- ☞ **Rev 6: 14** En di evin go lek buk we den rol am togèda, . en den bin muf òl di mawnten en ayland den kòmòt na den ples.
- ☞ **Rev 6: 15** En di kinj den na di wól, di bigman den, di jentriman den, di edman den, di pawaful man den. en eni slev en friman, bin de ayd insay di ol den en insay di ròk den na di mawnten den, .
- ☞ **Rev 6: 16** En i tel di mawnten den en di ròk den, .
“Fòdòm pan wi en ayd wi fròm di pòsin we sidòm na di tron in fes (**Gòd**) en fròm **di veksteshòn**^{G3709 we de na di wól} fò **di Ship!**”
- ☞ **Rev 6: 17** Fò **di big de we In veksteshòn go de** dòn kam, en udat ebul fò tinap?
 - **Di big de fò In wamat** (Di big en fred de fò PAPA GÒD.) .
- **.PAPA GÒD we get pawapromis fò sènllayjadi profet** bifo di kam fò **di big wan den en PAPA GÒD in de we de mek pòsin fred (Mal 4:5)**, we na **di big de we di Ship go veksteshòn**.²⁹³
 - Di big de fò...**di veksteshòn** fò **di Ship**²⁹⁴
Afta di siks (**6th**) .stamp opin, .
 - I. wan big big atkwek, .
 - II. the san: de tòn blak (lek saklos we den mek wit ia), .
 - III. the mun: de bi lek blòd, .
 - IV. di sta den na evin: fòdòm na gròn (lek aw fig tik de trowe in fig den we nò rayp (we kin gro insay di kol sizin, bòt stil nò kin machò bòt i kin fòdòm insay spring)²⁹⁵ we big big briz shek, .
 - V. di evin de kòmòt lek buk we den dòn rol, .
 - VI. den bin muf òl di mawnten en ayland den kòmòt na den ples, .
 - VII. di kinj den na di gròn, di big wan den en di jentriman den, di edman den, di pawaful wan den, di wan den we na slev, en òl di friman den, kin ayd na di ol den en di ròk den we de na di mawnten den, en tel di mawnten den en di ròk den se:
“Fòdòm pan wi, en ayd wi fròm di pòsin we sidòm na di tron in fes (**Gòd**), en fròm **di veksteshòn** fò **di Ship**, .fò di big de fò in wamat dòn kam, so udat go ebul fò tinap?”

→ Di big de fò In wamat - di evin en di gròn, we den dòn kip naw bay di sem logo den, den bin de kip den fò faya te di de we den go jøj en day pipul den we nò de wòship Gòd – kam, en nòbòdi nò go ebul fò tinap (**2Pi 3:7**).²⁹⁶

➔ WANAfta di opin fò **di 6th sil**, di wamat we di Ship veks (ò di jøjment fò **di Masta**, **.despotēs we nò get wanwòd**^{G1203 we de na di wól}).
kam na di pipul den we de na gròn fò blem di blòd fò di sol den we den kil fò **di logos fò Gòd**.²⁹⁷

²⁹³Fò di tèm layn fò di big de we l go veks, rid “[3] Daniel in 70 wiks” .

²⁹⁴Vidio 39. “Di wan den we dòn day go get layf bak.” www.therhemaofthelord.com/uncategorized/39-pòsibul-tèm-sikwins-fò-kros-di-fòs-en-las-adam-di-rayz-fò-di-dèd/.

²⁹⁵“G3653 - olynthos - Strong in Grik Leksikòn (kiv).” Blu Leta Baybul. Akses 5 Epril, 2023.

<https://www.blueletterbible.org/lexicon/g3653/kiv/tr/0-1/ Di wan den we de stòdi bòt di Baybul.>

²⁹⁶Vidio 44. “Di profesi na di skripchò (Pita In Seken Leta 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fò-di-skripchò-2-pita-1-3/.

²⁹⁷Di Masta (despotēs) bay (ridim) una wit Krays in valyu blòd: Jizòs lek ship^{G286} we nò get wan bòt en we nò get wan dòti, i bi Krays **wi Pasova**. So, na di Masta (despotēs) Gòd nòmò na di Masta (kyrios) Jizòs Krays (**Jd 1: 4**).

→ Di sol den we den kil fò di witnes den fò Gòd in logos we de ònda di òlta, get di Masta in rhema en den de kray aut to di Masta Jizòs Krays, aks ustem l go jøj en blem di blòd we de na gròn.

- Di san, di mun, en di sta den

- **Ti de san**(Strong in yon [H8121](#), [G2246 we de na di wɔl](#)) . [H8121 G2246 we de na di wɔl](#)
[Jen 37:1](#)En Jekɔb bin de na di land (di wɔl) . [H776](#)we in papa na bin strenja, .
na di land (di wɔl) . [H776](#)na Kenan.) .
[Jen 37:5](#)We Josef drim, i tel in brɔda den, en den et am mɔ en mɔ.
[Jen 37: 6](#)En Jizɔs tel den se: “A de beg una fɔ yeri dis drim we a dɔn drim.
[Jen 37: 7](#)Bikɔs wi bin de tay ship den na di fil. [H7704](#)en, luk, mi ship grap, en inseq tinap stret;
en, luk, una ship den tinap rawnd, en butu (wɔship) . [H7812](#)to mi shif.
[Jen 37: 8](#)En in brɔda den aks am se: “Yu go bi kin oba wi?”
ɔ yu go rili get pawa (rul) . [H4910 we den kɔl](#)oba wi?
En den et am mɔ fɔ in drim den, en fɔ in wɔd den ([ɔrema](#)) . [H1697](#)

→ We Jekɔb bin de na Kenan as strenja, wan pan in 12 bɔy pikin den we nem Josef bin drim tu drim.

- In fɔs drim: .

1. Di wan den we de wok We den bin de tay ship den na di fil, Josef in ship grap en tinap stret, en in brɔda den ship den bin tinap rawnd, en den bin de wɔship to Josef in ship den.

→ Josef in ship grap en tinap stret midul di 12 ship den we den gɛda na Kenan in fam dunya. We wi tink bɔt di ship den na wan bɔndel we get stik den we den mek wit it (we den mek wit

wit, ɔ God in logos), .

wetin Josef dɔn tay na di logos fɔ [God](#) (di gud sid) . dat bin gro en gro insay Josef in bɔdi bɔt i no no aw fɔ du ([Mak 4: 26](#)).

Fɔm wetin Jizɔs in parebul bɔt di Kingdɔm we de na evin sho, di enimi kam en plant gras midul di wit na man in fam we i de slip. Bɔt bikɔs di gras de na di sem fil wit di wit, den fɔ gro togeda te den avest bikɔs di wit kin rut wit di gras if den gɛda am bifo den avest.

Insay di tɛm we den de avest, Jizɔs go tel di wan den we de avest fɔ gɛda den, fɔs den fɔ tay di gras insay bɔndel fɔ bɔn am, bɔt gɛda di wit insay in stɔ ([Mat 13: 24-30](#)).

Ti drim se Josef go rul en rul Jekɔb in famili de sho [Jizɔs Krays](#), we na di sid (sperma) . [G4690 we de na di wɔl](#) na [Devid](#) in nem, bin get layf bak ([2Ti 2:8](#)), en eni man we baptayz insay [Jizɔs Krays](#) bin baptayz insay In day, en di logos fɔ [God](#) insay di mango spring en gro to di sid ([rema](#)) ɔf [God](#) . [G4690 we de na di wɔl](#)

[Jen 37: 9](#)En Jizɔs drim wan ɔda drim, en tel in brɔda den.
Luk, a dɔn drim wan drim mɔ; en, luk, di san [H8121](#) en
di mun [H3394](#) en ilevin sta den [H3556](#) mek wɔship [H7812](#) to mi.

[Jen 37: 10](#)En i tel in papa en in brɔda den.
en tel am se:
Wetin na dis drim we yu dɔn drim? Mi en yu mama en yu brɔda den go du dat
fɔ tru, wi kam fɔ butu (wɔship) to yu na di wɔl?

- In sekɔn drim: .

- 2 Di san, mun, en ilevin (11) sta den bin de wɔship Josef.

Jekɔb bin tɔk bɔt di san, di mun, en 11 sta den bifo di wɔl (ɔnda di lɔ) lek dis:

- Di san: [Di papa fɔ di grɔn](#) (Jakɔb, [Mat 23: 9](#), [Jen 37: 10](#)) .

- Di mun: [Di mama fɔ di os fɔ slev](#) (Jakɔb in wɛf, na mama we de ɔnda di lɔ
([Gal 3:18-19](#)) .

- Di sta den: [Di pikin den we de na di bɔdi](#) (Jakɔb in 11 bɔy pikin den, we na di slev pikin den, [Rom 9:8](#), [Gal 4:](#)

[25 , NW](#)) .

→ Di san, di mun, en di 11 sta den we de bifo di wɔl na di wɔl en so na di wɔl. We di...
 logo den fɔ **God** na yu grɔn (ɔ na yu bɔdi) de day en afta dat i go get layf kwik kwik wan, yu bɔdi no
 long tem go bi tin we de na dis wɔl, bɔt na evin ([1Kɔ 15: 40](#)). Semweso, di logo den fɔ **God** insay Josef
 sprout en gro to di sid (rhema) fɔ **God**²⁹⁸ we kɔmɔt frɔm **di Masta** ɔf evinudat
 wi de wɔship.²⁹⁹

→ Jekɔb in famili de bifo di wɔl, bɔt Josef de bifo **di Masta** (kyrios) we den kɔl. ^{G2962} **na evin**
 ([1Kɔ 15: 47](#)), we get di sid fɔ **Krays Krays** en so bi man fɔ **Krays Krays**. Wan man ^{G435} ɔf **Krays Krays**
 get di sid fɔ **Krays Krays** en den mek am pɔsin we de du wetin rayt **God** in **Krays Krays** ([2Kɔ 5: 21](#)) en so i
 oli^{G40}
 ([Mach 6:20](#)). So, den bin de sho Josef as di man fɔ **Krays Krays**, we fɔ lek in uman (ɔ
 wɛf ɔ di wan we get di logos fɔ **God** we de ɔnda ticha en govna te di tem
 apɔynt fɔ **di Papa**), ivin as **Krays Krays** i bin lek di chɔch bak en gi inseq fɔ am.

Krays Krays go mek di chɔch oli en klin (man en uman den we de insay **Krays**) wit di was we den de
 was wata bay
 di wɔd (**di rema**), ^{G4487} fɔ mek i go prizent di chɔch to inseq wan chɔch we get glori, we nɔ get
 spat, ɔ wrinkle, bɔt bi oli we nɔ get wan bɔt ([Efi 5: 26-27](#)).

→ Bbikɔs Josef bin fɔgiv in brɔda den sin afta i bi rula na Ijpt, **di remana** in yon
 drim den de sho egzampul **Krays Krays** en In yon **get glorichɔch** ([Jen 50: 17](#)).

→ WANafta we den chenj Jekɔb in nem to Izrel, di san, di mun, en di sta den na Izrel (ɔnda di gudnes) na
 we den kɔl dis:

- Di san: **God** (Di Papa fɔ layt den ^{G5457} [we den kɔl](#) na evin, [.Mat 5:16](#), [.Jas 1:17](#), [.Mat 23: 9](#)).
- Di mun: **.Krays Krays**, **.God in Pikin**
 (Krays, di pikin we **God** prɔmis, **di Masta we de na evin**, [.Mach 12:35](#), [.1Kɔ 15: 47](#), [.Gal 3:16](#)).
- Di sta den: **Di fɔs frut den**, **.Na God in pikin den**
 (Di fɔs frut den, di pikin den we **God** dɔn prɔmis, ³⁰⁰ [1Kɔ 15: 23](#), [.Rom 8:14;9:8](#)).³⁰¹

[Figure 6-1] Di minin we di san, di mun, en di sta den get pan **God** biznes

Di san, di mun, en (11) sta den - na di wɔl (ɔnda di lɔ)	Na di san, mun, en (12) sta den - na evin (ɔnda di gudnes)
<ul style="list-style-type: none"> • Na di san: .Di papa fɔ di grɔn (Di lɔ). • Di mun: .Di mama fɔ di os fɔ slev • Di sta den: .Di pikin den we de na di bɔdi 	<ul style="list-style-type: none"> • Na di san: .God (Papa we de na evin). • Di mun: .Krays Krays, .God in Pikin • Di sta den: .Krays in fɔs frut den, .Na God in pikin den

- **.Difren kayn bɔdi den**³⁰²

[Jen 1: 28](#) En **God** bles den (man: ^{H120} [man](#) ^{H2145} [we den kɔl](#) en uman, ^{H5347} [we den kɔl](#) [Jen 1: 27](#)), en **God** tel den se:
 Una fɔ bia frut, ^{H6509} [we den kɔl](#) en multiply (inkris), ^{H7235} [we den kɔl](#) en ful-ɔp (kɔnsakret) ^{H4390} [we den kɔl](#) di wɔl, ^{H776}
 en put am ɔnda am: ^{H3533} [en get dominɔn \(rul\)](#) ^{H7287} [oba di fish](#) ^{H1710} [we den kɔl](#) na di sj, ^{H3220} [we den kɔl](#)
 en oba di bɔd den ^{H5775} [we den kɔl](#) na di ej (di evin), ^{H8064}
 en oba ɔltin we get layf (layf) ^{H2416} [we den kɔl](#) we de muv (krip) ^{H7430} [we den kɔl](#) na di wɔl. ^{H776}

→ **God** mek man (man en uman) ^{H120} en bles den fɔ mek den bɔn pikin den **di rhema fɔ di Masta** bay we
we de bɔku mɔ en mɔ di logos fɔ God insay yu fɔ konsakret di wɔl we yu kɔmɔt, en fɔ mek yu
 bɔdi fɔ de na di oli grɔn so dat una go bi nyu tin we tan lek

²⁹⁸Den bin kech am frɔm [Rev 6: 6](#).

²⁹⁹Ibid.

³⁰⁰Rid di say we se "[Figure 4-a]"

³⁰¹Vidio 18. "3. Fɔs Frut (Di 144,0000)." www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

³⁰²Rif to "[Figure 6-2] Di spiritual minin fɔ difren kayn bɔdi den."

[na PAPA GŌD we na Gŏd](#), us [Gŏd](#) we den mek frŏm di biginin.³⁰³

- .Fŏs, Gŏd mek mŏtalman fŏ rul di fish den na di si, we na di bŏd den na evin, .
en layf we de krak na di wŏl.³⁰⁴

[1Kŏ 15: 39](#) *Ōl mŏtalman nŏto di sem bŏdi.*

bŏt wan kayn de [bŏdi](#)^{G4561} na mŏtalman, .^{G444}

[wan ŏda bŏdi we na animal den \(animal den we get 4 leg\) .](#) .^{G2934}

[wan ŏda wan na fish den,](#) .^{G2486}

en wan ŏda wan we get bŏd den (we get wing, frŏm fŏl, Strong's [G4071](#)).^{G4421}

→Flesh fŏ [man](#) (anthrŏpos, na Stong in yon [G444](#)) .^{G444} .

- Den plant am na wikednes, nŏ get respĕkt, en kŏrŏpshŏn ([1Kŏ 15: 42-43](#)).

→Flesh fŏ [animal den we den kŏl animal](#) (animal den we get 4 leg)^{G2934} .

- Di animal den^{H929} na di wan den we de na grŏn, en denflesh nŏ fŏ mek den du wetin rayt yet.³⁰⁵

→Flesh fŏ [fish den we den kin kŏl](#)^{G2486} .

- Di fish we de liv na Gŏd in logos get mŏtalman Pikin in bŏdi. Bŏt den bŏdi go tŏn to

[di rhema fŏ Gŏd](#) we den biliv di logos en drink di Oli Spirit.

• [Di fish den we de insay klin wata](#) (get di Oli Spirit) .

- Di fish we de liv na wata fŏ [di logo den](#) (ŏ Jizŏs in wŏd we i tŏk na grŏn) .³⁰⁶ go de na di riva den
fŏ wata we get layf we de flŏ if den biliv (en get [di Oli Spirit](#) ([Jŏn 7: 38-39](#))).

→Dŏn den go pas frŏm day to [layf](#), en fŏ [layf we go de sote go](#).³⁰⁷

[Mat 4: 19](#) En i ([Jizŏs](#)) tel den se: “Una fala mi, en a go mek una bi pipul den we de fishin.”^{G444}

→Fala [Jizŏs](#) fŏ bi fishaman fŏ mŏtalman ([Mat 4: 19](#)), na fŏ redi fŏ prich di wŏd

([di logo den](#)) insay sizin en aut ŏf sizin as ivanjelis fŏ fulfil pipul den ministri ([2Ti 4: 2-5](#)).

• [Di fish den we de insay wata we nŏ klin](#) (get di Spirit we nŏ oli) .

- Den go trowe di fish den we de liv na Fero in riva na di lek we get faya we go de sote go.³⁰⁸

→Di fish we bin de na di riva den we Fero we na di kiŏ na ljipt bin de rul, de tŏk bŏt di wan den we
nel Krays pan di krŏs en nŏ eva nel am

ripen ([Rev 11:8](#)), so den go bŏn bŏku bŏku frog den ([Ekso 8:3](#)) ŏ “dŏti spirit den.”³⁰⁹

→Flesh fŏ [bŏd den](#) (we den mek wit wing, frŏm fŏl, Strong in [G4071](#)) .^{G4421}

- Di bŏd den (Strong's [G4421](#)) na kŏntrakshŏn (ŏ shot fŏm fŏ di bŏd) fŏ “fŏl” frŏm Strong's
[G4071](#).

- Na spirit, den de diskraib di fŏl as di layf fŏ mŏtalman in sol we de insay [Jizŏs Krays](#) en insay In yon
[spirit](#), we de flay midul di evin (ŏ di skay na di wŏl). Spirit nŏ get bŏdi

en bon den bŏt Jizŏs get den ([Lyuk 24: 39](#)), di sol den kin kam en lod na In branch den.

[Dŏn, di spirit we di Masta de gigo rest pan den](#) (di bŏd den na di skay) we de liv insay [Jizŏs](#)

[Krays Krays](#), we ful-ŏp wit di spirit we de gi sens en ŏndastand, di spirit we de gi advays en pawa, .
di spirit fŏ no en fŏ fred PAPA GŌD ([Ayz 11: 2](#)).

³⁰³Rif to “[Figure 13-d] Di buk we de tŏk bŏt Adam in jĕnereshŏn den.”

³⁰⁴Vidio 1. “Di sevin dez we Gŏd mek.” [www.therhemaofthelord.com/kŏs1/lesin1/](#).

³⁰⁵Na animal den bŏdi (we den nŏ fŏ mek pŏsin we de du wetin rayt yet). Rid di say we se “([Rev 6: 7-8](#)) *Di opin fŏ di 4th sil (wan grĕn ŏs: Day & El)*.” .

³⁰⁶Rid di say we se “([Rev 1: 14-15](#)) *Wait ia den na In ed, in yay, in fut, & in vŏys*.” .

³⁰⁷We i kam pan aw fŏ prich di wŏd, tŏk bŏt “[Figure 6-f] Di fil we blŏd de (A possession).”

³⁰⁸Rid di say we se “([Rev 6: 7-8](#)) *Di opin fŏ di 4th sil (wan grĕn ŏs: Day & El)*.” .

³⁰⁹Rif to di say we se [Rev 16: 13](#).

➤ So, motalman fɔ rul oba di fish den na di si, di bɔd den na evin, en layf we de krak na di wɔl, den kin eksplen am lek dis:

- **Di fish den na di si: Man**(we get **di logos fɔ Gɔd**) fɔ rul oba uman (we de ɔnda di lɔ) .
 - To di uman we dɔn get beɛ fɔ Ebraam in pikin (di wɔd ɔ di logos^{G3056} fɔ prɔmis, .
[Rom 9:9](#)), we na motalman Pikin, una put unasef ɔnda una yon man (man) we kɔmɔt di fri uman, we den bɔn bay prɔmis, .[Gal 4: 23](#)). Pas **di logo den fɔ prɔmis** yu bin get beɛ, yu uman, go bɔn di frut fɔ **Krays we na di Masta**, we nadi rhema fɔ Gɔd.
- **Di bɔd den we de na evin** & di Layf we de krip pan di wɔl: Tek wan gren mɔstad sid we wan man (di pikin fɔ motalman) tek en plant na di kinɔm pikin den maynd, so dat di sid fɔ **Krays Krays** gro to di big big herb we den plant na di wɔl (insay yu bɔdi,) en bi tik we de gi layf (ɔ **di tik we de gi layf**). If yu it di frut we **di tik we de gi layf** (mit we nɔ de rɔtin), yu go get layf bak we nɔ de rɔtin ([1Kɔ 15: 52](#)) en liv sote go ([Jen 3: 22](#)), we de alaw yu fɔ put ɔl di layf we de krak na di wɔl ɔnda.

[1Kɔ 15: 40](#) Na selestial (**na evin**) .^{G2032} bɔdi den, en bɔdi den we de na di wɔl (**na di wɔl**) .: .^{G1919}
 bɔt di glori fɔ di wan den we de na evin (we de na evin) .^{G2032} na wan, .
 en di glori fɔ di wan den we de na di wɔl (we de na di wɔl) .^{G1919} na ɔda wan.

[1Kɔ 15: 41](#) Wan de **glori**^{G1391} fɔ di san, en wan ɔda glori fɔ di mun, .^{G4582}
 en wan ɔda glori we di sta den get. ^{G792} bikɔs wan sta difren frɔm ɔda sta pan glori.

[1Kɔ 15: 42](#) So bak na so i bi **di layf we di wan den we dɔn day go get bak**. Den kin plant am insay kɔrɔpshɔn; i de rayz we i nɔ de rɔtin:

Den kin plant am we nɔ get wan respekt; i de rayz insay **glori**: den kin plant am we wi wik; i de rayz insay **pawa**: .^{G1411}

→ Devid in bɔdi (di man in bɔdi) bin si rɔtin ivin afta i dɔn sav wetin Gɔd want.

bɔt **di Masta** (di bɔdi fɔ **di Pikin fɔ motalman**, .[1Kɔ 15: 47](#)) nɔ bin si kɔrɔpshɔn trudi **wan den we get layf**

bak

fɔ Krays, en In sol nɔ bin lef na elfaya. Dis we ya, na motalman (Adam) day kam, bɔt na motalman (di Masta) kam **di layf we di wan den we dɔn day go get bak** ([1Kɔ 15: 21](#)).³¹⁰

[Di Aposul Den Wok \[Akt\] 13: 36](#) Bikɔs Devid bin dɔn sav in yon jenereshɔn bay wetin Gɔd want, i bin slip.

en den le am to in gret gret granpa den, en i si se i dɔn rɔtin.

[Di Aposul Den Wok \[Akt\] 2: 31](#) si dis bifo i tɔk bɔt **di layf we Krays get bak**, se den nɔ lef in sol na elfaya, .

en in bɔdi nɔ bin si rɔtin.

[1Kɔ 15: 21](#) Bikɔs sins na motalman^{G444} day kam, .

na motalman mek am^{G444} bin kam bak we di wan den we dɔn day get layf

bak.)

[1Kɔ 15: 47](#) Di fɔs man na fɔ^{G1537} di wɔl (di grɔn), .^{G1093} tin we get dɔti: .^{G5517}

di sekɔn man na **di Masta** frɔm (ɔf) .^{G1537} **evin**.

[Figure 6-2] Di spiritual minin fɔ difren kayn bɔdi

1Kɔ 15: 40	Bɔdi den we de na di wɔl	Di bɔdi den we de na evin
1Kɔ 15: 47	Flesh na grɔn, .Earty	Flesh fɔ evin
1Kɔ 15: 39	Flesh fɔ man den ^{G444}	Flesh fɔ di Pikin fɔ motalman ³¹¹
1Kɔ 15: 42	Ti de gi layf bak to di wan den we dɔn day ³¹²	Ti mek Krays get layf bak (Di Aposul Den Wok [Akt] 2: 31) .

³¹⁰Rif to “[Figure 6-e] Di fɔs Adam & Di las Adam.”

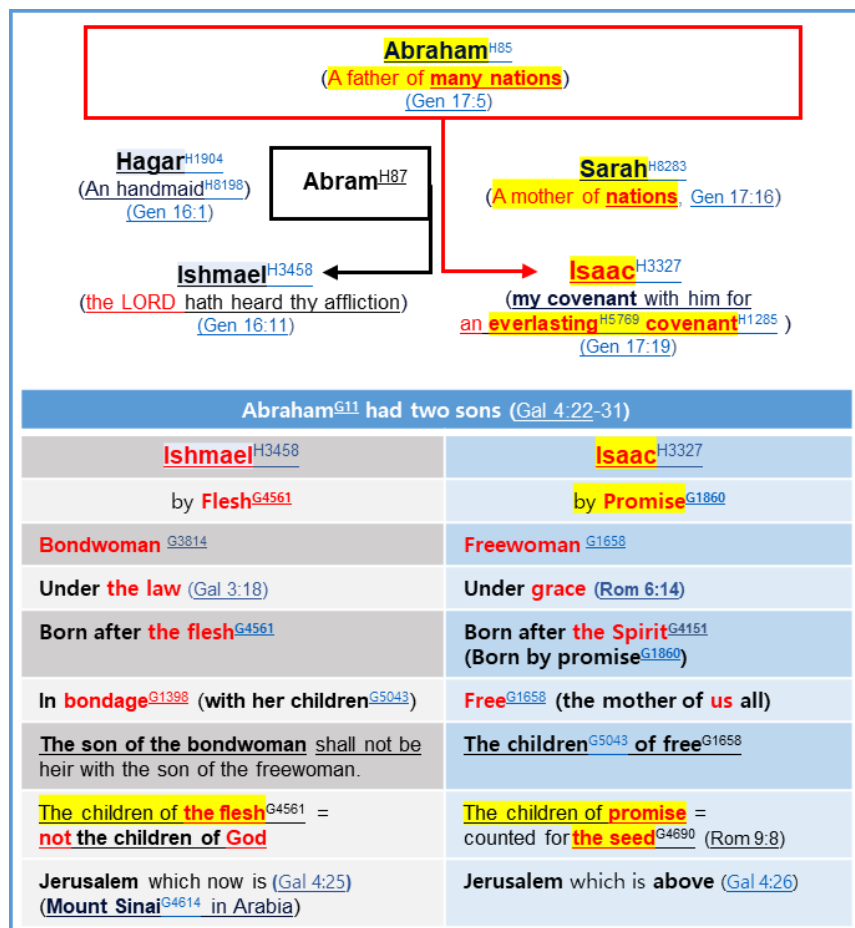
³¹¹ [Jhn 6:55](#) (“Bikɔs mi bɔdi na it fɔ tru, en mi blɔd na drink fɔ tru”), [.Jɔn 6: 53](#), & [.Ro 14:17](#).

Rid “[Figure 2-a],” ɔ Vidio 30. “Di Kɔmyuniɔn.” www.therhemaofthelord.com/uncategorized/30-di-komyuniɔn/

³¹²Na animal den bɔdi (we den nɔ fɔ mek pɔsin we de du wetin rayt yet). Rid di say we se (“[Rev 6: 7-8](#)) *Di opin fɔ di 4th sil (wan gren ɔs: Day & Eɪ)*.” .

Ti 1st man, Adam vs.	Syu yon we yu wik Sown in dishonor	Raised in pawa Raised in glori
Ti 2nd man, . di Masta	Sown in kɔɔpshɔn	Raised in inkɔɔpshɔn
[Fig 6-1]	Di san, di mun, ɛn (11) sta den - na di wɔl (Onda di lb)	Na di san, mun, ɛn (12. 12) sta den - na evin (Onda di gudnes)
Different Glori den	• Na di san: .Di papa fɔ di grɔn (Di lb) . • Di mun: .Di mama fɔ di os fɔ slev	• Na di san: .Gɔd (Papa we de na evin) . • Di mun: .Krays Krays, .Gɔd in Pikin
Difren Glori den ³¹³	• Di sta den: .Di pikin den we de na di bɔdi	• Di sta den: .Krays in fɔs frut den, . Na God in pikin den

[Figure 4-a] Di jenereshɔn den we Adam bin bɔn to Ebraam + Uman³¹⁴



→ Di uman, we dɔn get beɛ fɔ Ebraam in pikin ɔ di logos fɔ di prɔmis ([Rom 9:9](#)), fɔ put yusef onda yu yon man (man) we na di fri uman, we den bɔn bay prɔmis ([Gal 4: 23](#)). Di logo den fɔ prɔmis (**Jizɔs**, mɔtalman Pikin, . di bred we Gɔd gi) we di uman get beɛ, na di sid fɔ **Krays Krays di Masta** ([Lyuk 2: 11](#)), ɛn briɲ bɔku frut den fɔ **di logo den**.³¹⁵

³¹³Fɔ onda stand aw den de briɲ di difren glori den na di tempul, rid "Gɔd in pipul den go go insay di tabanakul fɔ *Gɔd, we de briɲ difren glori den,*" ɛn "Frɔm di bɔdi we nɔ get betɛ prɔpati to di bɔdi we get glori" frɔm "[\(Rev 21: 27\) Di wan den we den rayt insay](#)

di Ship in Buk we de qi layf," dɔn onda stand di dayagram we de na "[Figure 21-2]."

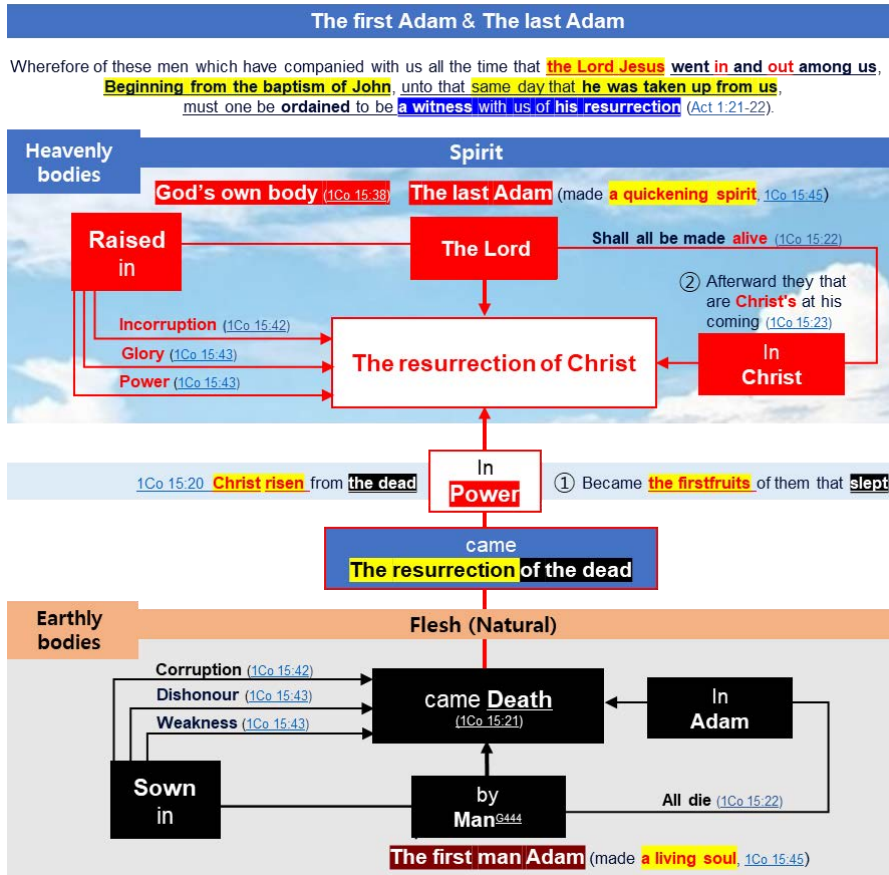
³¹⁴Vidio 7. "Di jenereshɔn den we Adam bin bɔn to Ebraam + Uman" www.therhemaofthelord.com/course2/7-di-jenereshɔn-fɔ-adam-to-ebraam-uman-lɛ-wi-mek-man-in-wi-imej-afta-wi-lek/, .

vidio 24. "Yu na di Oli Jeruselem." www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

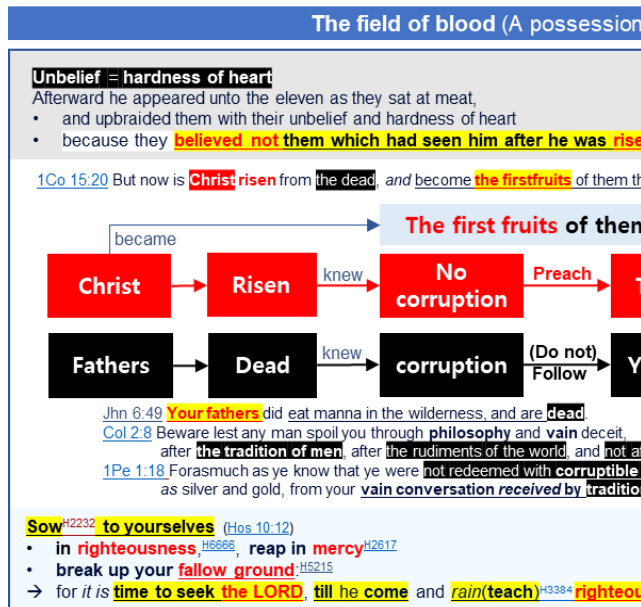
³¹⁵Vidio 32. "(Wan big misteri) Krays & di Chɔch 1/2."

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chɔch-ɔl-tin-na-fɔ-gɔd/.

[Figure 6-e] Di fɔs Adam & Di las Adam³¹⁶



[Figure 6-f] Di fil fɔ blɔd (A possession)³¹⁷



³¹⁶Vidio 37. "Di fɔs Adam & Di las Adam."
www.therhemaofthelord.com/uncategorized/37-di-fild-fɔ-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔn/.

³¹⁷Vidio 37. "Di fil fɔ blɔd (A possession)."
www.therhemaofthelord.com/uncategorized/37-di-fild-fɔ-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔn/.

Chapta 7

(Rev 7:1) 4 enjel den na di 4 kona den na di gron

Rev 7:1 En afta den tin ya a si 4 enjel den tinap na di 4 kona den na di wɔl (di gron).^{G1093}
we ol di 4 briz den na di wɔl (di gron), .^{G1093}
dat di briz nɔ fɔ blo na di wɔl (di gron), .^{G1093}ɔ pan di si, ɔ pan eni (ɔl) .^{G3956}tik.

☞ **Rev 7:1** En afta den tin ya a si 4 (4) enjel den tinap na di 4 (4) kona den na gron.
we de ol di 4 (4) briz den we de blo na gron, .
dat di briz nɔ fɔ blo na gron, na di si, ɔ pan ɔl di tik den.

(Rev 7: 2-3) God in savant den (Den sial na den forest) .

Rev 7:2 En aibin si oda wan^{G243} enjel we de go ɔp frɔm di ist, we get God we de alayv in sil.
en i ala lawd wan to di 4 enjel den.
udat den gi am fɔ du bad to di wɔl (di gron), .^{G1093}en di si, .
Rev 7:3 We den se, Nɔ ambɔg di gron), .^{G1093}nɔto di si, ɔ di tik den, .
te wi dɔn sial^{G4972G4972} di savant den^{G1401 we de na di wɔl} na wi^{G2257 we den kɔl} God in (on) .^{G1909}den forest den.

☞ **Rev 7:2** En aibin luk wan oda enjel deya langa brom **di ist pat**, de get **di sil we den kɔl fɔ di wan den we de alayv God**.
En i ala wit big vɔys to di 4 (4) enjel den
di wan den we den bin alaw fɔ du bad to di gron en di si, .
☞ **Rev 7:3** We i se, " .Nɔ mek yu fil baddi gron, di si, ɔ di tik den
te wi get **den dɔn sial am** di savant den fɔ wi **God** na den forest."

→ Di gron, di si, di tik den nɔ go du bad te di enjel den kam **den dɔn sial am** di savant den^{G1401 we de na di wɔl} fɔ **God** insay den

forest den³¹⁸ ɔ **di 144,000 pipul den** na ɔl di trayb den we kɔmɔt na Izrel in pikin den (Rev 7: 4).³¹⁹

➤ Di festival^{H4150 we den kɔl} of Tabernacles): Na di ist pat

- Insay Nɔmba 2, di PAPA GJD (**Yahweh**) bin tɔk to Mozis en Erɔn bɔt aw fɔ mek "Di festival fɔ Tɛmti" .
(Nɔm 2:1).

- .Everi man^{H376} di Izrelayt pikin den fɔ pitch bay in (big sojaman den) standadwit di sayn^{H226} fɔ den
papa in os, en we yu de fes di pitch^{H5048 we den kɔl} fɔ di festival^{H4150 we den kɔl} na di tabanakul (Nɔm 2:2).

I [Na di ist] Na di ist say we di san de kɔmɔt, di kamp fɔ **Na Juda** must bi di (big
sojaman den) standad. Dɔn di trayb we na Ayzaka bin kam nia Juda, en di trayb we nem Zebulon bin mek
atak
nia Isaka (Nɔm 2: 3-5).

→ "Wan ɔda enjel" we de kɔmɔt na di ist in **Rev 7:2** na di mɔs lek se i tinap frɔm di say we den de
di ist say na di festival fɔ Tɛmti usay Juda in big sojaman kamp de. Fɔ no dat **Jizos** na
frɔm di trayb we den kɔl **Na Juda**, dis ɔda enjel we kray to di 4 enjel den kin bi PAPA GJD in enjel
(**Yahweh**) bifo PAPA GJD (**Yahweh**), ɔ "Lɔd (.**‘ādōnāy we de na di wɔl**) .^{H136}GJD (**y^hhōvâ we de na di**
wɔl).^{H3069 we den kɔl} .

^{we den kɔl} na di → Fɔ kip di we aw di tik we de gi layf, .**PAPA GJD PAPA GJD** put Cherɔb den en wan sɔd we de bɔn faya^{H2719}

ist na di gadin we bin de na I den we I dreb di man (Jen 3: 24). Di sensman den si di sta fɔ **Jizos**, .
di kin fɔ di Ju pipul den, na "di ist" (Mat 2: 1-2), en di glori fɔ di God fɔ Izrel kɔmɔt na di rod fɔ

³¹⁸Rif to di say we se **Rev 7:3**, .**Rev 14:1**.

³¹⁹Rid "[Figure 7-a]" ɔ Vidio 18. "3. Fɔs frut den Di 144,000."

www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

“di ist pat” (Izi 43:2).

(Rev 7: 4-8) Di 144,000 (Gɔd in wan neshɔn na di wɔl, Izrel, di vajin den we get sɛns³²⁰) we den dɔn sial

Rev 7: 4En a yeri di nɔmba fɔ di wan den we den dɔn sial. ^{G4972}en den bin sial den de de wan ɔndred en fɔti en 4 tawzinna ɔl di trayb den we de na di pikin den (pikin den) . ^{G5207 we den kɔl}na Izrel.

Rev 7:5Frɔm di trayb we den kɔl Juda, den bin sial 12,000 pipul den.
Frɔm Ruben in trayb, den bin sial 12,000 pipul den. Frɔm Gad trayb, den bin sial 12,000 pipul den.

Rev 7:6Frɔm Eza in trayb, den bin sial 12,000 pipul den. Frɔm di trayb we den kɔl Neptalim, den bin sial 12,000 pipul den.
Frɔm di trayb we den kɔl Manases, den bin sial 12,000 pipul den.

Rev 7:7Frɔm Simɔn in trayb, den bin sial 12,000 pipul den. Na 12,000 pipul den bin sial pan Livay in trayb.
Frɔm Isaka in trayb, den bin sial 12,000 pipul den.

Rev 7:8Frɔm Zabulɔn trayb, den bin sial 12,000 pipul den. Frɔm Josef in trayb, den bin sial 12,000 pipul den.
Frɔm Benjamin trayb, den bin sial 12,000 pipul den.

- ☞ **Rev 7: 4**En a yeri di nɔmba fɔ di wan den we bin de **den dɔn sial am**.
Wan ɔndred en fɔti-fo tawzin (**144,000 pipul den**) we kɔmɔt na ɔl di trayb den we kɔmɔt na Izrelden bin sial den:
- ☞ **Rev 7:5**Frɔm di trayb we Juda bin de **den dɔn sial am**twelv tawzin (12,000).
Na Ruben in trayb bin de **den dɔn sial am**twelv tawzin (12,000).
Na di trayb we nem Gad bin de **den dɔn sial am**twelv tawzin (12,000).
- ☞ **Rev 7:6**Frɔm Eza in trayb, den bin sial twelv tawzin (12,000).
Frɔm di trayb we Neptalim den bin de **den dɔn sial am**twelv tawzin (12,000).
Frɔm di trayb we den kɔl Manases **den dɔn sial am**twelv tawzin (12,000).
- ☞ **Rev 7:7**Na Saymyɔn in trayb bin de **den dɔn sial am**twelv tawzin (12,000).
Frɔm di trayb we Livay in famili bin de **den dɔn sial am**twelv tawzin (12,000).
Frɔm di trayb we Ayzaka bin de **den dɔn sial am**twelv tawzin (12,000).
- ☞ **Rev 7:8**Na Zabulɔn trayb bin de **den dɔn sial am**twelv tawzin (12,000).
Na Josef in trayb bin de **den dɔn sial am**twelv tawzin (12,000).
Na Benjamin in trayb bin de **den dɔn sial am**twelv tawzin (12,000).

- Di signifiyans fɔ di nɔmba **12. 12, .1,000 pipul den, . & .10,000 pipul den** insay di Baybul
- Di nɔmba 12^{G1427} insay Reveleshɔn de tɔk bɔt di 12 trayb den, we na ɔl di trayb den we di Izrelayt den bɔn.
- .Di nɔmba na 1,000^{G5505 we de na di wɔl} in **Rev 7:5-8** de tɔk bɔt di ɔl man den (na grɔn, **Rev 14: 3**) as wan yunit.

→ Di nɔmba **12. 12**

- Di 12 trayb, we den jɔyn wit di yunit we get 1,000, na **12,000 pipul den** we ripresent di totel nɔmba fɔ man den frɔm

enipan di 12 trayb den we kɔmɔt na di Izrelayt den we den fri frɔm di grɔn (Rev 14: 3) .

→ Di nɔmba **1,000 pipul den**

- ɔl di bɔy pikin den na Izrel, na di nɔmba, **.144,000 pipul den** (12 trayb den x 12,000).

→ Di nɔmba **10,000 pipul den**

- Di nɔmba fɔ di wan den (enjel, layf, en di elda den) we de rawnd di tron fɔ di Ship en Gɔdden de sho bay di yunit we na 10,000 (**Rev 5: 11**).

1Sam 18: 6 We Devid kam bak we den kil di Filistin.

dat di uman den kɔmɔt na ɔl di siti den na Izrel, .

siŋ en dans, fɔ mit kiŋ Sɔl, wit tabret, wit gladi at, en wit inschrumment den fɔ myuzik.

1Sa 18:7 En di uman den ansa den kɔmpin den we den de ple, en se.

Sɔldɔn kil in tawzin (1,000), en Devid in ten tawzin (10,000s).

1Sa 18:8 Dɔn Sɔl veks bad bad wan, en di wɔd nɔ bin gladi fɔ am. en i se, .

Den dɔn se na Devid bin gi ten tawzin (10,000), .

³²⁰Rif to di say we se **Rev 14: 15-16** fɔ di ditel den.

en na mi nɔmɔ den dɔn se na tawzin (1,000):
en wetin i go get pas di kiɔdɔm (singul)?^{H4410 we den kol}

[1Sa 18:9](#) En Sɔl bin de luk Devid in yay frɔm da de de en go bifo.

→ Samiel bin anɔynt Sɔl en i bi rula fɔ Gɔd in pipul den we na Izrel ([1Sa 9:16](#)).

Pan ɔl we i bigin wit di Spirit, PAPA GɔD in Spirit lef Sɔl afta i dɔn mek i pafekt bay di bɔdi ([Gal 3:3](#), [1Sa 16:14](#)).

- Dɔn, den anɔynt Devid fɔ bi kiɔ oba Izrel ([2Sam 5:3](#)). In na bin man we de fala Gɔd in yon at, .
tru am Gɔd mek ɔl wetin i want bay we i rayz wan Seviɔ, Jizɔs, to Izrel tru Devid in pikin den
([Di Aposul Den Wok \[Akt\] 13: 22-23](#)).

→ So, wi kin eksplen Sɔl fɔ kil 1,000 pipul den, en Devid in 10,000 pipul den lek dis:

"Sɔl na di wan we de wok na di wɔl (fleshly) man, we dɔn bɔn di imej fɔ di wan den we de na di
wɔl, .

bɔt Devid na di pɔsin we de na evin (Di Masta in) man, we get di imej fɔ di wan den we de na
evin ([1Kɔ 15: 48](#)).

- In ɔda wɔd, Sɔl na bin di fɔs man we nem Adam, bɔt Devid na bin di Masta frɔm evin
([1Kɔ 15: 45](#))..

[Mat 10: 28](#) una nɔ fred Sɔl in gɔd we kil in bɔdi, bɔt i nɔ ebul fɔ kil in sol.

bifo dat, una fɔ fred Devid in Gɔd we ebul fɔ pwel ɔl tu di sol den
en bɔdi na elfaya."

→ Dɔn Sɔl veks bikɔs pipul den se na man we get bɔdi en blɔd

we nɔ go ebul fɔ get Gɔd in Kiɔdɔm ([1Kɔ 15:50](#)) bɔt di kiɔdɔm na dis wɔl ([1Sa 18:8](#)).

• **Den dɔn sial am**

- Jizɔs bin tɛl in disaypul den fɔ wok tranga wan fɔ it ([di logos fɔ Gɔd](#)) we de bia fɔ **layf we go de sote go**, we na
bin

den dɔn sial am^{G4972} insay Mɔtalman Pikin bay **God di Papa**.³²¹

- .Di 144,000 den get mak en sial wit **di Oli Spirit**, we di oli prɔfɛt den bin dɔn tɔk bifo tɛm, en bɔt di
di kɔmandment fɔ di aposul den fɔ di Masta en Seviɔ ([2Pi 3:2](#), [.Mat 24: 9](#), [. Akt 19 na di Baybul: .4-6](#), [. 1Kɔ 12:](#)
[1](#)).³²²

• **Di layf we Masta Jizɔs get bak**

- **.Na di Masta Jizɔs** go sho frɔm evin min se di logos fɔ tru (di gospel fɔ yu sev) go
bi bɔn insay **faya we de bɔn faya** fɔ mek pipul den no bɔt sɔntindi **rematru** di gospel fɔ wi **Masta Jizɔs Krays**.

→ Afta yu **bin bilivin Krays Krays**, yu bin de **den dɔn sial am** wit **di Oli Spirit fɔ prɔmis**.³²³

† Di 144,000 pipul den na **Na wan neshɔn pan ɔl Gɔd in pipul den** we tinap wit Ship na di
mawnten Sayɔn we den rayt In Papa in nem na den fɔɛd.

† Wan total fɔ di 144,000 pipul den Izrel in pikin den we kɔmɔt na di 12 trayb den (Juda, Ruben,
Gad, Eza, Neptalim, Manases, Simiɔn, Livay, Ayzaka, Zabulɔn, Josef Benjamin) den dɔn sial.

³²¹Vidio 23. "Di bred, Di mana , & Di mana we ayd."

www.therhemaofthelord.com/di-bred/23-di-bred-di-manna-di-hiden-manna/.

Di edman fɔ di prist den en di Faresi den bin mek di grev (Jizɔs in) sho bay we den bin sial den^{G4972} di ston en set wan wach.
Den bin du dat

bikɔs den bin tink se Jizɔs in disaypul den go kam na net en tif am fɔ lay se i go get layf bak afta tri dez.

³²²Vidio 14. "Ripent, Baptizim, & di Oli Spirit."

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

³²³Vidio 35. "(Aposul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-aposul-disaypul-den-wit-pawa-ɔtoriti/.

- .Di 144,000 pipul den (Krays in fɔs frut den) .

- Di 144,000 pipul den min di wan ol nomba fɔ ɔl di Izrelayt den, ɔ Na Gɔd in wan neshɔn, .Izrel (ɔ Gɔd in pipul den) na di wɔl (2Sam 7:23).
- Gɔd in pipul den, .Izrel, we Gɔd fri frɔm Ijipt, na Devid in famili fɔ lɔng tem we get fɔ kam; den na vajin den, we na di fɔs frut to Gɔd en fɔ di Ship, na di nomba fɔ ɔl di trayb den na di Izrelayt den we den sial, we den rayt wan Ship in Papa in nem na den fɔed, we de siɲ nyu siɲ bifo di tron, we den dɔn fri frɔm di grɔn na di wɔl.³²⁴
- Jizɔs Krays na bin minista fɔ sakɔmsayz we sakɔmsayz pan Gɔd biznesdi at fɔ di pipul den we nɔto Ju fɔ mek den bi spiritual pikin den fɔ Izrel (ɔ spiritual Ju pipul den), so dat Na Gɔd in yon trut kin kɔnfirm di prɔmis we den mek to di papa den.³²⁵

- .Di ɔda we aw pipul den go get layf bak insay Krays

1Kɔ 15: 20 Bɔt naw na so i bi Krays Krays we dɔn get layf bak frɔm di wan den we dɔn day, en bi di fɔs frut den pan di wan den we bin de slip.

1T 4:14 If wi biliv se Jizɔs day en get layf bak, .

ivin so di wan den we de slip insay (bay) . ^{G1223} we de na di wɔl Jizɔs go Gɔd bring wit am.

1Kɔ 15: 21 Bikɔs sins na mɔtalman ^{G444} day kam, we mɔtalman mek ^{G444} kam bak di layf we di wan den we dɔn day go get bak.

1Kɔ 15: 22 Bikɔs jɔs lek aw i bin de insay Adam ^{G76} ɔl den de day, ivin so insay Krays Krays go mek ɔlman get layf.

1Kɔ 15: 23 Bɔt ɔlman na in yon ɔda we:

Krays Krays di fɔs frut den; afta dat di wan den we de Krays in yon we i de kam.

➤ Krays Krays di fɔs frut den

- .Krays Krays bin bi di fɔs frut den ɔf di wan den we de slip nia Jizɔs afta l rayz frɔm di grev (1T 4:14).

Di ɔda we aw di wan den we de Krays in yongo mek den get layf

➤ (1. 1. 1.) = (a) + (b) . Di 1st Harvest (Krays in fɔs frut den, di 144,000 pipul den, we i de kam) .

(wan) Di fɔs frut den fɔ di Oli oli wan den we bin de slip (di 144,000 pipul den, .Mat 27:52) .

- Day bin rul frɔm Adam te to Mozis, so di bɔdi den fɔ di 144,000 pipul den we den bin de put

fɔ slip

di tem we day bin de rul bin de na di grev we den lɔk.³²⁶

→ Di fɔs frut den fɔ di wan den we bin de slip (1Kɔ 15: 20, .1T 4:14) go rayz fɔs (1T

4:15), ³²⁷ dɔn,

(b) .Di fɔs frut den fɔ “ .di vajin den we get sens” (di fɔs frut den to Gɔd en fɔ di Ship, .Rev 14: 4):

- Den (di 144,000 pipul den) go rapchɔ we mɔtalman Pikin go kam.³²⁸

- .Afta di 1st sil na fɔ opin, na PAPA GɔD in enjel (Yahweh) go kam en gi di krawn fɔ du wetin rayt to di wan den we bin bia we temt.³²⁹ Di wan den we de sial wit di Oli Spirit na we di Masta de mak am fɔ bi rapchɔ we den de kam di Pikin fɔ mɔtalman.

- .Dat mek, Krays in fɔs frut den (di 144,000 pipul den), we den mak we den opin di 1st sil, . go rapchɔ we mɔtalman Pikin kam (di 1st rapture).

→ Wi we de alayy en we stil de (ɔ wi we de alayy akɔdin to di Nyu Testament),

³²⁴Vidio 18. “3. Fɔs-frut (Di 144,000).” www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

³²⁵Vidio 16. “Di apsul wok we Pɔl & Pita bin get (3/10).” [³²⁶ Mat 27:52, .Rom 5:14, 1Kɔ 15: 20, .1T 4:14](http://www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tok bɔt di Baybul.”</p></div><div data-bbox=)

³²⁷Rif to “(Di 1st rapture) Wetin go apin we Gɔd in trɔmp blo?” ɔnda “[Figure 10]”

³²⁸Rid di say we se “(Rev 14: 1-5) Wan Ship & 144,000 (vajin) we tinap na Maunt Zayɔn (Di 1st rapture fɔ di 2nd wach) ..”

³²⁹Rid di say we se “(Rev 6: 1-2) Di opin fɔ di 1st sil (wan wayt ɔs, wan bɔ & wan krawn).” .

nia Jizos).

dɛn go kech dɛn togeda wit dɛn (di wan dɛn we dɔn day insay Krays Krayswe de slip

insay di klawd, fɔ mit di Masta na di aysɛn de wit di Masta sote go (1T 4: 17).

➤ **(2. 2.) .Di 2nd Harvest** (di vajin dɛn we nɔ gɛt sɛns, di Gret Trɔbul we oli) .

→ Jɔs bifo dɛn opin di 7th sil, ³³⁰ di Masta in sɛf go kam dɔŋ frɔm ɛvin wit wan ala, wit di ay enjɛl in vɔys, ɛn wit Gɔd in trɔmp: ɛn

→ Di 2nd rapture fɔ di fulish vajin dɛn kin apin we di 7th trɔmpet de kam fɔ blo.³³¹

➤ **(3. 3.) .Di 3rd avest** (Di ɔda vajin dɛn) .

→ Afta di 1,000 ia dɔn, di ɔda wan dɛn we dɔn day (di ɔda vajin dɛn) go kam to layf .

we go bi di 1st layf bak fɔ di ɔda wan dɛn we dɔn day.³³²

³³⁰Rid di say we se “(Rev 8: 1-5) Di opin fɔ di 7th sil (dɛn qi 7 enjɛl dɛn bifo Gɔd 7 trɔmpet dɛn) ..”

³³¹Rev 11: 15-16, .Rid di say we se “(Rev 14: 14-16) Di Harvest, Di rapture (Di 2nd rapture fɔ di 3rd wach).” .

³³²Rid di say we se “(Rev 20: 5-6) Di fɔs pɔsin we gɛt layf bak (Di 4th wach).” .

[The 7 feasts of the LORD]

3. First-fruits (The 144,000)

Spring

Bones = The house of Israel (Then he said unto me, Son of man, these bones are the whole house of Israel. (Eze 37:11))

- **Woman = Bone & Flesh** of Man⁴²² And Adam said, This is now **bone of my bones**, and **flesh of my flesh**; she shall be called **Woman**, because she was taken out of **Man**.⁴²³ Gen 2:23
- **Man⁴²² (after sinned) = erred¹¹²³ flesh¹¹²⁴** And the LORD said, My spirit shall not always strive with **man**,⁴²⁴ for that he also is **erred**;¹¹²⁵ **flesh** cannot stand. (Gen 6:3)
- **The man⁴²² (before sinned) = The life¹²⁴² of the soul**

→ Originally, the man (male and female, Gen 5:2)⁴²⁴ was created in **God's** image (Gen 1:27), but after the man⁴²⁴ sinned, **the ground¹¹²²** was cursed, and the dust of the ground, which is **the flesh of the life of the soul** lost its **mist of the earth¹¹²²** that **watered the whole face of the ground**.⁴²⁵ (Gen 2:6), therefore became **dry** which is **earth¹¹²²** (Gen 3:17, Gen 1:10). In other words, it became **erred¹¹²³ flesh¹¹²⁴** (a flesh without life).

This is what **Ezekiel** meant when he said about **dried bones**: "Then he said unto me, Son of man, these **bones are the whole house of Israel**; behold, they say, **Our bones are dried, and our hope is lost**; we are cut off for our parts. (Eze 37:11)"

→ Therefore prophesy and say unto them, **Thus saith the LORD (Eze 37:12)**: **Behold, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) **of Israel****. (Eze 37:12)

→ This prophesy by **the LORD (Eze 37:12)** was fulfilled when "Christ rose from the dead, and became the firstfruits of them that slept." (1Co 15:20)

Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

Risen Christ → became the **firstfruits** of them that **slept**

→ **That slept** means the death of man⁴²⁴ (1Co 15:20-22)

For since by **man⁴²⁴** came **death**, by **man⁴²⁴** came also **the resurrection of the dead** (1Co 15:21)*

① **Christ the firstfruits** → ② **They that are Christ's at his coming**

→ By rising from the dead, **Christ** defeated **death**, and the next are **Christ's coming**.

Since **Christ** is risen, the next is **they** that are **at Christ's coming**.

If at his coming, who are **they**? or who are **His firstfruits**?

→ It is revealed in **David's** response regarding **his house** before the **LORD** in **2Sa 7:25-26** and **2 Samuel 7** also corresponds to the **144,000** described in Revelation 7, 14, and 21.



Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in the wilderness of Judaea.

→ **Repent** ye for **the kingdom of heaven** is at hand" (Mat 3:1-3)

After that John was put in prison, **Jesus** came into Galilee, preaching **the gospel of the kingdom of God**.

→ "The time is fulfilled, and the kingdom of God is at hand": **repent ye, and believe the gospel**.

Thus it is written, and thus

→ It behoved **Christ** to suffer, and to **rise from the dead** the third day. (Luk 24:46)

→ The **repentance** and **remission of sins** should be preached in **Christ's name among all nations**.

→ **Beginning at Jerusalem** (Luk 24:47) **You are witnesses of these things** (Luk 24:48)

How it all began

Who are the 144,000?	David's response (2Sa 7:23)	144,000 (Revelation 7, 14, 21)
One nation	In the earth ¹¹²²	All the tribes of the children (the sons) ⁵⁵²⁰² of Israel (Rev 7:4)
God's people	Thy people = Israel	The number of them which were sealed (Rev 7:4)
God's redeemed ones	Redeemedst to thee from Egypt	Redeemed from the earth (the ground) ⁵¹⁰²³ (Rev 14:3)
Name	Put ²²³² st him a name	Father's name written in their foreheads (Rev 14:1)

2Sa 7:23 And what **one nation** in the earth¹¹²² is like **thy people**, even like **Israel**, whom God went to **redeem** for a people to himself, and to **make¹¹²² him a name**, and to do for you **great things and terrible**, for thy land **earth**,¹¹²² before **thy people**, which thou **redeemest to thee from Egypt**, from the nations and their gods?

2Sa 7:19 And this was yet a small thing in thy sight, O **the LORD (Eze 37:23)**,⁵⁵²⁰² but thou hast spoken also of **the servant's house for a great while to come**.

Rev 7:4 And I heard the number of them which were **sealed**; and there were **sealed a hundred and forty and four thousand** of all the tribes of the children (sons) ⁵⁵²⁰² of Israel.

Rev 14:1 And I looked, and, lo, a Lamb stood on the **mount Zion**, and with him **an hundred and forty and four thousand**, having his **Father's name** written in their foreheads.

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders; and no man could learn that song **but the hundred and forty and four thousand**, which were **redeemed from the earth**.

Rev 21:17 And he measured the wall thereof, **an hundred and forty and four cubits**, according to **the measure of a man**.⁵⁵²⁰² that is, of the angel.⁵⁵²⁰²

The firstfruits of Christ at his coming, is one nation of all of God's people

Who were **redeemed** from **Egypt** to put **His name** in their foreheads.

→ They are **not defiled with women**, for they are **virgins**. (Rev 14:4)

→ **Follow the Lamb** whithersoever he goes (Rev 14:4)

→ **Redeemed** from among men⁴²⁴ (Rev 14:4)

→ **The firstfruits unto God and to the Lamb**. (Rev 14:5)

→ In their mouths was found **no guile**.

→ **without fault** before the throne of **God**.

whom God redeemed from Egypt, who are of the house of David for a great while to come, they are virgins, the firstfruits unto God and to the Lamb, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground.

But why tarry in the city of Jerusalem?

Luk 24:49 And behold, I send the promise of my Father upon you:

→ **but tarry in the city of Jerusalem**

→ **until ye be endued with power from on high**.

The meaning of the city of Jerusalem

Jerusalem is the city of the great King (Mat 5:35) and **a city of truth** (Zec 8:3), where **the house of the LORD** is (Ezr 1:5) and where **his name is** (2Ch 6:5-6)

→ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (1Co 3:16)

Thus, **tarrying in the city of Jerusalem** means

→ **dwelling in the house of the LORD** in the truth of his great name in **you**.

Those who **dwell at Jerusalem** are **Jews and devout⁵²¹² men**.⁵⁴³⁵

→ **out of every nation under heaven**. (Act 2:5)

→ **Have seen the LORD** (Am 20:15) therefore **glad**. (Am 20:20)

→ **Be filled with the Holy Spirit** (Eph 20:20) or **new wine**. (Luk 2:13)

→ **For the kingdom of God is not in word**.⁵⁵²⁰² **But in power**. (1Co 4:20)

"These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms, concerning me" (Luk 24:44)

Then, **opened he their understanding, that they might understand the scriptures**. (Luk 24:45)

³³³Vidio 18. "Fcs-frut (Di 144,000)." www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fcs-frut-di-144000/.

(Rev 7: 9-12) Boku boku pipul den we no get nombra (Ol neshon, trayb, pipul, en langwej) .

Rev 7:9Afta dis, a si boku boku pipul den. ^{G3793}we nobodi no ebul fo kont, .
fo ol di neshon den, . ^{G1484}en fambul den (trayb den), . ^{G5443}en pipul den, . ^{G2992}en tɔɔ den (membra na di bodi), . ^{G1100}
[we de na di wol](#)
bin tinap bifo (indi prezens fo) . ^{G1799}di tron we de rul, en bifo (indi prezens fo) . ^{G1799}di Ship (arnion), . ^{G721}
we den wer wayt klos, en palm den ^{G5404}we de na di wol na den an;
Rev 7: 10En i ala wit big voys se: “Le wi God we sidom na di tron en di Ship sev.”
Rev 7: 11En ol di enjel den tinap rawnd di tron.
en bot di elda den en di 4 animal den (di tin den we get layf), . ^{G2226}[we de na di wol](#)
en fodom bifo di tron na den fes en wship God.
Rev 7: 12We i se, Emen:
Blesin, en get glori, en sens, en tel tenki, en ɔɔɔ, en pawa, . ^{G1411}en mayt (trenk), . ^{G2479}we de na di wol
bi to wi God sote go. Amen.

- ☞ **Rev 7:9**Afta den tin ya a luk, en a si, **wan big wan ^{G4183}boku boku pipul den**(pipul den), ^{G3793}we nobodi no bin ebul fo nombra, .
fo ol di neshon (singul), . ³³⁴trayb, pipul, en langwej (membra na di bodi), .
tinap bifo di tron en **di Ship pikin, .**
den wer wayt klos, en den get pal den na den an, .
- ☞ **Rev 7: 10**en ala lawd wan se:
“ **Fo sev pssinna wi yon God we sidom na di tron, en fo **di Ship!**”**
- ☞ **Rev 7: 11**En ol di enjel den tinap rawnd di tron en di elda den en di 4 (4) tin den we get layf.
en fodom na den fes bifo di tron en wship **God,** .
- ☞ **Rev 7: 12**We i se, “Emen:
Blesin, en get glori, en sens, en tel tenki, en ɔɔɔ, en pawa, en trenk, .
bi to wi **God fo sote go en sote go. Emen.”**

- **Boku boku pipul den we no get nombra**

→Notis se di 144,000 tinap fo **Na wan neshon pan ol God in pipul den.**

Bot di wan we den kol “ol di neshon (**Rev 7:9**) .” de tok bot to boku boku pipul den we “no get nombra” we komot na ol di neshon, trayb, .
pipul den, en langwej den we na **di pat pan Krays in bodi.**

- Dis na **di oli oli wan den** we den go ker go as slev en kil am bikos i no get di wayl animal in mak insay di Gret Trobul. ³³⁵Den go wer wayt klos, den go ol den an den an na di prezens fo di tron en **di Ship**(arnion we den kol), . ^{G721}kray wit lawd wan, “ **Fo sev pssinto wi God we sidom pan di tron we de rul, en **todi Ship.** ^{G721}” .**

(Rev 7: 13-15) Di wan den we komot na di Gret Trobul, den wer wayt klos

Rev 7: 13Wan pan di elda den tel mi se:
Wetin na den wan ya we den wer wayt klos? en usay den komot?
Rev 7: 14En a tel am se: “Masta (Masta, kyrios), . ^{G2962}yu no.
En i tel mi se: “Dis na di wan den we komot na big big trobul.
en den don was den klos, en mek den wayt wit di Ship in blod (arnion). ^{G721}
Rev 7: 15So den de bifo God in tron en de sav am de en net na in tempul.
en enibodi we sidom na di tron go de wit den.

- ☞ **Rev 7: 13**En wan pan den **di elda den** ansa, i tel mi (Jon), .
“Udat na den wan ya we den arenj insay **wayt klos den we den kin wer, .en usay den komot?**”
- ☞ **Rev 7: 14**En a tel am se, “ **.Lod, yu no.**”
So i tel mi se, “Na den wan ya komot **di Gret trobul,** .
en **was den klos den** en mek den **wayt indi Ship in blod.**

³³⁴Vidio 16. “Di pipul den we nɔto Ju (5/10).” www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tok bot di Baybul..

³³⁵Rid di say we se “(Rev 14: 14-16) Di Harvest, Di rapture (Di 2nd rapture fo di 3rd wach) .”

→Di wan den we den arenj insay wayt klos den we den kin wer kam kɔmɔt na “ .di Gret trɔbul,” was den klos den we den kin wer, .

en mek den wayt insay di blɔd fɔ di Ship (arnion we den kɔl) .^{G721}

→Den bin le di linin klos na di grev usay den le Jizɔs, en klos we den put insay in blɔd de bin kɔl . di logos fɔ God, we di ami we de na evin de wer, . wayt en klin.³³⁶

☞ Rev 7: 15 So den de bifo (insay di prɛzɛns fɔ) .^{G1799} na God in tron, .

en sav Am de en net na In tempul. En di wan we sidɔm na di tron go de wit den.

→Di wan we sidɔm na di tron: God.

→ The Gret Tribuleshɔn oli pipul dɛngo de na di prɛzɛns fɔ na God in tron, fɔ sav God de en net in na God in tempul.

(Rev 7: 16-17) Di Ship (ti shepad) go fid & lid den to wata we get layf

Rev 7: 16 Den nɔ go angri igen, en den nɔ go tɔsti igen; en di san nɔ go layt (fɔdɔm) .^{G4098 we de na di wɔl} pan den, en eni ɔt.

Rev 7: 17 Fɔ di Ship (arnion we den kɔl) .^{G721} we de midul di tron

i go fid den, en i go kɛr den go na watasay den we get layf.

en God go was ɔl di kray wata we de kɔmɔt na den yay.

☞ Rev 7: 16 Den nɔ go angri ɔ tɔsti igen, en di san ɔ ɔt nɔ go fɔdɔm pan den.

☞ Rev 7: 17 Fɔ di Ship we de midul di tron

go shepad den

en kɛr den go na watasay den we get layf.

En God go was ɔl di wata we de kɔmɔt na den yay.

→ Fɔ di Ship (arnion) .^{G721} we de midul di trongo sshepad den en lid den (di wan den we arenj insay wayt klos den bin kɔmɔt na di Gret Trɔbul) to watasay den we get layf. En God go was ɔl di kray wata we de kɔmɔt na den yay.

³³⁶Vidio 43. “(Spirit-lid) God in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

Chapta 8

(Rev 8: 1- .5. 5.) Di opin fɔ di 7th sil

Rev 8:1 We i opin di sil we mek sevin, kwayet na evin fɔ lek af awa so.

Rev 8:2 En a si di sevin enjel den we tinap bifo Gɔd. en den gi den sevin trɔmpet den.

☞ **Rev 8:1** En we I opin **di sevin (7th) .stamp**, kwayet bin de na evin fɔ lek af awa so.

☞ **Rev 8:2** En mi (John) bin si **di sevin (7. 7.) .enjel den** we tinap bifo **Gɔd**, en den bin gi den **sevin (7. 7.) .trɔmpet den**.

→ When **di de we mek 7 stamp** bin opin, di 7 enjel den tinap bifo **Gɔd** de kam fɔ blo den trɔmpet.

- Di prea we di oli oli pipul den bin de pre bin go ɔp bifo Gɔd

Rev 8: 3 En wan ɔda enjel kam tinap nia di ɔlta, en i ol wan gold insens;

en den gi am bɔku insens. ^{G2368 we de na di wɔl}

dat i fɔ gi am wit ɔl di oli wan den (oli oli wan den) prea .^{G40}

pan di ɔlta we den mek wit **gold** we bin de bifo di tron.

Rev 8:4 En di smok we di insens de mek, .^{G2368 we de na di wɔl} we kam wit di prea we di oli wan den (di oli oli wan den) bin de pre, .^{G40}

go ɔp bifo Gɔd kɔmɔt na di enjel in an.

Rev 8:5 En di enjel tek di tin we den de yuz fɔ put insens, .^{G3031} en ful-ɔp am wit faya we de na di ɔlta, en trowe am na di grɔn (di grɔn).^{G1093}

en vɔys den, tenda en laytin den, .^{G796} en wan atkwek.

☞ **Rev 8: 3** Dɔn wan ɔda enjel we get gold insens, kam tinap nia di ɔlta. Den bin gi am bɔku insens: fɔ gi am wit **di prea we den kin pre fɔl di oli oli wan den**, na di gold ɔlta bifo di tron.

☞ **Rev 8:4** En di smok we di insens de mek wit **di prea we den kin pre fɔl di oli oli wan den**, . ascended up bifo (in di prezens fɔ) .^{G1799} **Gɔd** kɔmɔt na di enjel in an.

☞ **Rev 8:5** Dɔn di enjel tek di insens, ful-ɔp am wit **faya frɔm di ɔlta**, en trowe am na grɔn. En nɔys, tenda, laytin, en atkwek bin de.

→ Insay di Tora, den bin de yuz wan dray mezhɔ fɔ flawa fɔ sakrifays sin en i bin bi mit ɔfrin we den kin yuz ɔltem

we den miks am wit ɔyl, we di prist fɔ bɔn ɔl (insens) fɔ gi swit sent to **na PAPA GɔD (Yahweh)** insay di de we den anɔynt Erɔn en in bɔy pikin den.³³⁷

- .When den bin de yuz wan wata we den kin yuz fɔ mezhɔ wayn fɔ mek sakrifays fɔ mit en drink ɔltem (wan ship insay di

mɔnin en wan na ivintem), i kin bi swit saw we den mek bay **fayaton na PAPA GɔD**.³³⁸

→ Di ɔfrin den we den mek bay **fayaton na PAPA GɔD** kin bi sakrifays we den kin bɔn ɔltem ɔlsay na yu jenereshɔn den na **di domɔt fɔ di festival fɔ di tabanakul den insay di prezens fɔ na PAPA GɔD (Yahweh)** ., usay l

mit, tɔk, en de wit di Izrelayt den bikɔs **na PAPA GɔD (Yahweh) na den Gɔd ('ēlōhīm we den kɔl am)**.

→ **Di Masta (Yahweh)** bin prɔmis Izrel in os en Juda in os se I go du gud tin. “Di gud tin” de tɔk bɔt di Branch fɔ Rayt we go gro te to Devid fɔ kil am **jɔmenten** fɔ du wetin rayt na di wɔl, we go sev Juda en mek Jeruselem sef insay di nem **fɔ na PAPA GɔD** wi rayt we de **Jizɔs Krays (1Jɔ 2: 1)**.

- Notis: Den bay yu (bay) wit di preshɔ blɔd fɔ **Krays Krays (Jizɔs aswan ship pikin)**^{G286} nɔ

³³⁷ Rif to di say we se **Rev 6: 6**. 1/10 pan wan efa flawa = sin ɔfrin (wit ɔyl) . → wan mit ɔfrin we den kin mek ɔltem (di prist fɔ bɔn ɔl) .

fɔ mek Jiowa sent fayn di de we den anɔynt Erɔn en in bɔy pikin den, una nɔ it.

³³⁸ Rif to di say we se **Rev 6: 6**.

blemish en witout spot we bi **Krays Krayswi Pasova**, en **di Lɔd** (despotēs) we de na di kontri. ^{G1203} [we de na di wɔl](#) na di Wan we
bay yu en Gɔd in pipul den Izrel to oli grɔn kɔmɔt na di wɔl na Ijɪpt tru In pipul den we de du wetin rayt balans den, ston, efa, en hin ([2Pi 2:1](#)). **Di Masta** (despotēs we nɔ get wanwɔd) na **na PAPA GɔD** (Yahweh) we bi yu
Gɔd, **ɔdi Masta Jizɔs Krayswi Gɔd**.³³⁹

³³⁹Rif to di say we se [Rev 6: 6&](#) [.Rev 6: 11](#).

[Figure 8-1] Di sevin Festival den fo di Masta

Daniel 9:27	Moedin	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status			
69 Weeks	Spring Feasts	1	14 Days	Nissan 14	End of the Day, April 22, 2024	Passover (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	Fulfilled (at Christ's 1st coming)			
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	Unleavened bread (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6				
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	First Fruits (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10				
		4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	Pentecost (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	Fulfilled			
The fulness of the Gentiles												
1 Week (70th Week)	Fall Feasts	5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	Trumpets (Yom Teruah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled			
		6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown)	The Day of Atonement (Yom Kippur) the holiest	Leviticus 16; 23:26-32					
		7	5 Days	Tishrei 15-22	October 17-24, 2024	Tabernacles (or Booths) (Sukkot)	Leviticus 23:34					
73 Days Dec 26, 2024 – Jan 2, 2025 Hanukkah												
What will happen?	Moedin	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status			
Harvests		1	The Great Tribulation (3.5 years)	BARLEY	At the start of the Great Tribulation	Before The feast of Trumpets	Wise virgins (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8	To be Fulfilled			
		2		WHEAT						The coming of the Lord Jesus Christ	Foolish virgins (the 2nd rapture for the Great Tribulation Holy saints)	Rev 7:9, Rev 11:14, Rev 14:14
		3		GRAPES (The clusters of the vine)						Christ's appearing	Other virgins (On the ground during a 1,000 years)	Rev 20:5-6

March 24, 2024

Purim

(Rev 8: 6) Di 7 enjel den we get di 7 trömpet den redi fo blo

Rev 8: 6 En di sevin enjel den we get di sevin trömpet den redi fo blo.

☞ Rev 8: 6 En di sevin (7. 7.) .**enjel den** we bin get di sevin (7. 7.) .**trömpet den** bin redi densef fo mek sawnd.

(Rev 8:7) Di 1st enjel bin blo di trömpet (1/3 pan di tik den & ol di grön gras den bön) .

Rev 8:7 Di fös enjel blo, en ays blök en faya we miiks wit blöd kam fala am.
en den trowe den na di wöl (di grön):^{G1093}
en di töd pat pan di tik den bin bön, en ol di grön gras bin bön.

☞ Rev 8:7 Di fös wan (1st) .**enjel** bin de sawnd: .

En ays blök en faya bin miiks wit blöd, en den trowe den na grön.
En wan pat pan tri (1/3) pan di tik den bin bön, en ol di grön gras bin bön.

① **Di fös wan(1st) .enjel** bin blo (di trömpet):

Ays blök en faya mingled wit blöd den bin de trowe den na grön.

→ Den bin bön wan pat pan tri (1/3) pan di tik den, en ol di grön gras den bin bön.

(Rev 8: 8-9) Di 2nd enjel blo di trömpet (1/3 pan di si, layf, & ship den dön pwel) .

Rev 8:8 En di sekön enjel blo, en den trowe am na di si lek big mawnten we de bön wit faya.
en di töd pat pan di si tön to blöd;

Rev 8:9 En di töd pat pan di tin den we Gød mek^{G2938} we bin de na di si, en den bin get layf, dön day;
en di töd pat pan di ship den bin pwel.

☞ Rev 8:8 Dön di sekön wan (2nd) .**enjel** bin de sawnd: .

En den trowe söntin we tan lek big mawnten we de bön wit faya.
en wan pat pan tri pat (1/3) pan di si bin tön to blöd.

☞ Rev 8:9 En wan pat pan tri (1/3) pan di tin den we get layf na di si bin day, en wan pat pan tri (1/3) pan di ship den bin pwel.

② **Di sekön wan(2nd) .enjel** bin blo (di trömpet):

Wan we tan lek big mawnten we de bön wit faya, den trowe am na di si.

→ Wan pat pan tri pat (1/3) pan di si bin tön to blöd.

→ Wan pat pan tri (1/3) pan di tin den we bin de na di si we bin get layf bin day.

→ Wan pat pan tri (1/3) pan di ship den bin pwel.

(Rev 8: 10-11) Di 3rd enjel bin blo di trömpet (Wömwöd bin födöm pan wan 1/3 pan di riva den) .

Rev 8: 10 En di töd enjel blo, en wan big sta kömöt na evin we de bön lek lamp födöm.^{G2985 we de na di wöl}
en i födöm pan di tri pat pan di riva den, en pan di wata we de kömöt na di watasay den;

Rev 8: 11 En den köl di sta in nem Wömwöd:

en di töd pat pan di wata tön to wom wud;

en bökü pipul den bin day bikös of di wata, bikös i bin bita.

☞ Rev 8: 10 Dön di töd wan (3rd) .**enjel** bin de sawnd: .

En wan big sta födöm from evin, we de bön lek lamp.

en i födöm pan wan pat pan tri pat (1/3) pan di riva den en pan di spring den we get wata.

☞ Rev 8: 11 En di sta in nem na **Wom wud**.

Wan pat pan tri pat (1/3) pan di wata bin tön to wom .

en bökü pipul den day bikös di wata bita.

- ③ **Tna in na di tɔd ples(3rd) .enjel** bin blo (di trɔmpɛt):
 Wan big sta we kɔmɔt na ɛvin, we bin de bɔn lek lamp, bin fɔdɔm pan 1/3 pan di riva dɛn en di wata we de kɔmɔt na di watawel
 (Ti nem fɔ di sta na **Wom wud**).
 → Wan pat pan tri pat (1/3) pan di wata bin tɔn to wom, ɛn bɔku man dɛn bin day bikɔs ɔf di wata we bin de
 mek bita bita.

(Rev 8: 12-13) Di 4th enjel blo di trɔmpɛt (1/3 pan di san, mun, & sta dɛn dak) .

Rev 8: 12 En di nɔmba 4 enjel blo, .

ɛn di tɔd pat pan di san, ɛn di tɔd pat pan di mun, ɛn di tɔd pat pan di sta dɛn;
 so as di pat pan tri pat pan dɛn dak, ɛn di de nɔ shayn fɔ wan pat pan tri pat pan am, ɛn di net sef.

Rev 8: 13 A si wan enjel de flay na ɛvin ɛn tɔk lawd wan se:

“Woe, woe, woe, to di pipul dɛn we de de (di wan dɛn we de de) . ^{G2730} we de na di wɔl di wɔl (di grɔn) . ^{G1093}
 bikɔs ɔf di ɔda vɔys dɛn we di tri enjel dɛn de blo trɔmpɛt, we nɔ de blo yet!”

☞ Rev 8: 12 Dɔn di nɔmba 4 (**4th**) .enjel bin de sawnd: .

ɛn wan pat pan tri pat (1/3) pan di san, wan pat pan tri (3rd) pan di mun, ɛn wan pat (3rd) pan di sta dɛn,

so dat wan pat pan tri pat (1/3) pan dɛn bin dak.

Wan pat pan tri pat (1/3) pan di de nɔ bin de shayn, ɛn semweso na net.

☞ Rev 8: 13 We a luk, a yeri wan enjel de flay na ɛvin ɛn tɔk wit big vɔys se:

“Woe, woe, woe to di wan dɛn we de de pf di grɔn, .

bikɔs ɔf di ɔda vɔys dɛn we di tri enjel dɛn we de kam blo dɛn trɔmpɛt!”

④ **Ti de go bifo(4th) .enjel** bin blo (di trɔmpɛt):

→ Wan pat pan tri pat (1/3) pan di san, di mun, ɛn di sta dɛn bin dak.

→ WANTɔd (1/3) pan di dɛnɔ bin de shayn, ɛn di net sef bin de shayn.

➤ **Woe, yu go si am, Woe, Woe, bad bad wan**(3 ɔda trɔmpɛt dɛn bin lef di 3 enjel dɛn)

→ Wan angle we de flay na di midul pat na ɛvin se, .

“Wɛ, bad, bad fɔ di wan dɛn we de na grɔn, bikɔs ɔf di ɔda sawnd dɛn we dɛn de mek
di trɔmpɛt pan di tri (3) enjel dɛn we de kam fɔ blo (3 woɛs)!”

Chapta 9

(Rev 9: 1-5) Di 5th enjel bin blo di trömpet (Di 1st owe).

Rev 9:1 En di enjel we mek fayv blo, en a si wan sta de fəðm frəm evin en kam na di wəl. ^{G1093}
en den gi am di ki fə di wan den we nɔ get bətɔm ^{G12} ol. ^{G5421}
Rev 9:2 En i opin di ol we nɔ get bətɔm; en smok kɔmɔt na di ol we tan lek big big ɔfna;
en di san en di briz bin dak bikɔs ɔf di smok we bin de kɔmɔt na di ol.
Rev 9:3 En lokɔs den kɔmɔt na di wəl (di grɔn). ^{G1093}
en den gi den pawa (ɔtoriti), ^{G1849}
lek di skɔpiɔn den na di wəl (di grɔn) ^{G1093} get pawa (ɔtoriti). ^{G1849}
Rev 9: 4 En den bin tel am (den bin se) ^{G4483} dem dat
den nɔ fə du bad to di gras na di wəl (di grɔn), ^{G1093} en nɔto eni grɔn tin, ^{G5515 we de na di wəl} en nɔto eni tik;
bɔt na den man den de nɔmɔ ^{G444} we nɔ get Gɔd in sil insay (on) ^{G1909} den fɔrest den.
Rev 9:5 En den gi den se den nɔ fə kil den, bɔt den fə mek den sɔfa fə fayv (5) mɔnt.
en di sɔfa we den bin de sɔfa bin tan lek we skɔpiɔn de sɔfa we i bit pɔsin. ^{G444}

☞ **Rev 9:1** Dɔn di nɔmba fayv (5th) **.enjel** bin de sawnd: .
En a si wan sta we dɔn fəðm frəm evin na grɔn. Den gi am di ki fə di ol we nɔ get bətɔm.

➤ Di 1st pan di 3 woes

- ⑤ **Tna in na di nɔmba fayv ples(5th) .enjel** bin blo (di trömpet):
→ Wan sta bin fəðm frəm evin en fəðm na grɔn.
→ Wan sta we fəðm frəm evin bin get di ki fə di ol we nɔ get bətɔm.

☞ **Rev 9:2** En i opin di ol we nɔ get bətɔm, en smok kɔmɔt na di ol we tan lek smok we de kɔmɔt na big big faya.
So di san en di briz bin dak bikɔs ɔf di smok we bin de kɔmɔt na di ol.

☞ **Rev 9:3** Dɔn lokɔs den kɔmɔt na di smok kɔmɔt na grɔn.
En den gi den pawa, jɔs lek aw skɔpiɔn den na grɔn get pawa.

☞ **Rev 9: 4** Den bin tel den se den nɔ fə du bad to di gras we de na grɔn, ɔ eni grɔn, ɔ eni tik.
bɔt na di man den nɔmɔ we nɔ get di sil fə **Gɔd** na den fɔrest.

☞ **Rev 9:5** En den nɔ bin (gi den pawa) fə kil den, bɔt fə mek den sɔfa fə fayv (5. 5.) **.mɔnt den**.
Di sɔfa we den bin de sɔfa bin tan lek di sɔfa we skɔpiɔn de sɔfa we i bit pɔsin.

→ We di ol we nɔ get bətɔm opin, en smok kɔmɔt na di ol lek di smok we de kɔmɔt na big big faya.
en di san en di briz bin dak bikɔs ɔf di smok we bin de kɔmɔt na di ol.

- Dɔn lokɔs den kɔmɔt na di smok we de na grɔn, en den gi den pawa, jɔs lek aw di skɔpiɔn den we de na grɔn get pawa. Den bin tel di lokɔs den se den nɔ fə du bad to di gras we de na grɔn, ɔ eni grɔn, ɔ eni tik, bɔt na den man den de nɔmɔ ^{G444} we nɔ get di sil fə **Gɔd** na den fɔrest.
- In ɔda wɔd, den bin gi di lokɔs den pawa fə du bad to di wan den we nɔ biliv di gud nyuz we den get **sev afta den yeridi logos fə di trut**. Bikɔs den nɔ bin biliv, den nɔ bin sial wit den **di Oli Spirit** fə prɔmis (**Efi 1: 13**).

(Rev 9:6) Day de rɔnawe pan mɔtalman

Rev 9:6 En insay den tem den de, mɔtalman go ^{G444} luk fə day, en den nɔ go fən am;
en den go want fə day, en day go rɔnawe pan den.

☞ **Rev 9:6** Enan den de den de (insay di fɔs ɔwe), man den go luk fə day bɔt den nɔ go fən am.
Den go want fə day, bɔt day go rɔnawe pan den.

→ Dis go apin bifo di 2nd rapture harvest. ³⁴⁰

³⁴⁰Rid "[3] Daniel in 70 wiks."

(Rev 9: 7-10) Di kayn we aw di lokos den tan (Hurt man fo 5 mont).

[Rev 9:7](#)En di shep den (leknes) .^{G3667}fo di lokos den^{G200}we de na di wɔl bin tan lek ɔs den we den redi fo fet (wɔ);^{G4171}
en na den ed den tan lek krawn we tan lek gold, en den fes tan lek mɔtalman fes.^{G444}
[Rev 9:8](#)En den get ia lek uman den ia, en den tit tan lek layon in tit.
[Rev 9:9](#)En den bin get bres plet den lek ayen plet den;
en di sawnd we den wing den de mek bin tan lek di sawnd we chariot den de mek^{G716}fo bɔku ɔs den rɔn fo go fet
(wɔ).^{G4171}
[Rev 9: 10](#)En den bin get tel den we tan lek skɔpion, en sting den bin de na den tel.
en den pawa (ɔtoriti) .^{G1849}na fo du bad to man den^{G444}fayv mɔnt.

- ☞ [Rev 9:7](#)En di we aw i tan lek **di lokos den** bin tan lek ɔs den we den redi fo fet wɔ.
Na den ed den bin get krawn we tan lek gold, en den fes tan lek mɔtalman fes.
- ☞ [Rev 9:8](#)En den get ia we tan lek uman den ia, en den tit tan lek layon in tit.
- ☞ [Rev 9:9](#)En den bin get bres plet den we tan lek ayen plet den.
en di sawnd we den wing den de mek bin tan lek di sawnd we chariot den de mek wit bɔku ɔs den we de rɔn go fet wɔ.
- ☞ [Rev 9: 10](#)En den bin get tel den we tan lek skɔpion, en sting den bin de na den tel.
Den pawa na fo du bad to man den fayv (**5. 5.**) **mɔnt den**.
- Den no bin gi di lokos den pawa fo kil den, bɔt den bin de mek den sofa fo fayv (**5. 5.**) **mɔnt den**.^{G444}

(Rev 9: 11) Di kiŋ fo di enjel na di ol we no get bɔtɔm (Apɔlion) .

[Rev 9: 11](#)En den bin get wan kiŋ oba den, we na di enjel we de na di ol we no get wan bɔt.
we in nem insay Ibru langwej na Abadɔn (we min “fo pwel”), .^{G3}
bɔt insay di Griŋ langwej in nem Apɔlion (we min “we de pwel”).^{G623}

- ☞ [Rev 9: 11](#)En den bin get di enjel we de na di ol we no get dɔti, as kiŋ oba den.
we in nem insay Ibru na Abadɔn (we min “fo pwel”), .
bɔt insay Griŋ i get di nem **Apɔlion** (min “pɔsin we de pwel”).

→Di nem fo di kiŋ fo di enjel fo di ol we no get bɔtɔm: Abadɔn (In Ibru) & Apɔlion (insay Griŋ).
 - **Apɔlion**^{G623}(di enjel we na di kiŋ fo di ol we no get bɔtɔm) .
- .Di enjel fo di kiŋ na di ol we no get bɔtɔm na Apɔlion (Strɔng in yon^{G623}, we den kɔl apollyɔn), .^{G623} min
“pɔsin we de pwel.”
→Dis Apɔlion, Strɔng in yon^{G623}, we den kɔl apollyɔn, na wan aktif patisiŋul fo apollymi
(Strɔng’s^{G622}, ἀπόλλυμι we de na di wɔl), .
we min “fo day ɔ fo pwel.”
- ɔltu **Apɔlion** en **we den go donawe wit den** sheb di sem Griŋ rut wɔd, apollymi (fo pwel, Strɔng in yon^{G622}).
- Di minin fo day
→ **Pɔdishɔn**(Strɔng in yon^{G684}, ἀπόλεια, apōleia) na frɔm wan prezum derivativ fo ἀπόλλυμι we de na di wɔl
(Strɔng in yon^{G622}, apollymi), we min “fo day ɔ fo pwel.”
→Gɔd go sho in wamat en mek pipul den no in pawa bay we i tɔn di bɔtul den we de mek pɔsin veks, we go bi
we den rend pafekt wan fo **pwel**(Rom 9:22).^{G684}

[Rom 9:22](#)Wetin if **Gɔd**, .^{G2316}redi fo sho in wamat, .^{G3709}we de na di wɔl
en fo mek in pawa (mayt) .^{G1415}we den kɔl no,
bin bia wit bɔku lng peshent di bɔtul den we de mek pɔsin veks^{G3709}we de na di wɔl
fit (pafekt) .^{G2675}we de na di wɔl **to pwel**: .^{G684}

- Podishon vs. Fɔ sev pɔsin

- Wan big de fɔ di Ship in wamat kin kam we den opin di 6th sil ([Rev 6: 12-17](#)).
- **Na God in wamat** go tɔn na di wɔl afta di 7 trɔmpet dɔn blo (7 vayl, [.Rev 16](#)).
 - .Di oli oli pipul den na di neshɔn den we nɔto Ju go **bi den dɔn rapchɔ amna** di 3rd wach ([2nd rapchɔ we pɔsin kin get, .Rev 11: 14](#)).

→ So, yu nɔ fɔ mek yu enimi den fred bikɔs i go bi sayn fɔ God in yon

sev to yu, bɔt na sayn fɔ wan klia pruf fɔ se den dɔn day to den (di wiked wan den).

[Fl 1:28](#) En una nɔ fɔ mek una enimi den fred.

we na to den wan klia token (pruf) .[G1732](#) fɔ day, .[G684](#)

bɔt to una fɔ **fɔ sev pɔsin**, en di wan we de **God**.

→ In ɔda wɔd den, “perdition” na di antonym fɔ **fɔ sev pɔsin**.

Di pikin we dɔn day

- Akɔdin to wetin den se [Rev 17: 11](#), di wayl animal we de go insay “pɔsin we go dɔnawe wit am ɔ we go dɔnawe wit am” na **di 2nd wayl animal** we in pikin sef go bi di pikin fɔ **we den go dɔnawe wit den**.³⁴¹

[Rev 17: 11](#) En di wayl animal we bin de, en we nɔ de, na in na di nɔmba et.

en i de pan di sevin pipul den, en i de go insay **we den go dɔnawe wit den**.

Di man we de sin

- **Di pikin we dɔn day** di 2nd animal (we na di Apollyon) go **bidi Lay Prɔfɛt** ([Rev 19: 20](#)) we go mek di pipul den we de na grɔn wɔship di 1st wayl animal tru di Anti-Krays ([Jon 17: 12](#)).
- Di evin en di wɔl we de naw (di 1st) den dɔn kip fɔ faya agens di de we den go jɔj en **we den go dɔnawe wit den**^{G684} fɔ pipul den we nɔ de du wetin God want (plural, [.2Pi 3:7](#)), ^{G444} inklud di Anti-Krays en di Lay Prɔfɛt.

[2Pi 3:7](#) Bɔt na di sem wɔd de kip di evin en di wɔl we de naw.

we den kip fɔ faya agens di de we den go jɔj en **we den go dɔnawe wit den**^{G684} na pipul den we nɔ de du wetin God want.^{G444}

→ ɔl tu di Anti-Krays (di man we sin) en di Layf Prɔfɛt (di pikin we dɔn day), .

we na di debul ([1Jɔ 3: 8](#)) go sho bifo di kam **di Masta Jizɔs**

Krays Krays (di 2nd rapture avest) . en **di de fɔ Krays** (di 3rd avest) () ([.2T 2: 1-3](#)).

[2T 2:1](#) Naw wi brɔda den, wi de beg una bay we wi de kam **Masta Jizɔs Krays**, .
en bay we wi gɛda to am, .

[2T 2:2](#) So dat una nɔ go shek kwik kwik wan, ɔ mek una wɔri, en spirit nɔ go shek una.
nɔto bay wɔd (logos), . nɔto bay leta (leta) .^{G1992} as frɔm wi, .
as dat **di de fɔ Krays de nia**.

[2T 2:3](#) Nɔbɔdi nɔ fɔ ful una eni we.

bikɔs da de de nɔ go kam, .

pas nɔmɔ pɔsin we fɔdɔm fɔs (apostacy), .^{G646}

en da man de (singul) .^{G444} fɔ sin^{G266} fɔ mek pipul den no am, di pikin we go

dɔnawe wit am;^{G684}

→ **God in Pikin** bin de sho in sef to pwel di wok we di debul de dubikɔs sin kɔmɔt frɔm di debul.

[1Jɔ 3: 8](#) En ibɔdi we de sin kɔmɔt frɔm di Debul; bikɔs di Debul sin frɔm di biginin.

Fɔ dis rizin **na God in Pikin** bin de sho in sef, .

so dat i go pwel di Debul in wok den.

³⁴¹Rid di say we se “([Rev 17: 7-8](#)) Di misteri fɔ di uman (Di 2nd animal - we bin de, we nɔ de, en we de kam).” .

(Rev 9: 12) Di end fɔ di 1st woe

Rev 9: 12 Wan bad tin dɔn pas; ɛn, luk, tu prɔblɛm dɛn go kam afta dis

☞ Rev 9: 12 Wan (1) bad tin dɔn pas. Luk, tu (2) ɔda prɔblɛm dɛn stil de kam afta dɛn tin ya.

(Rev 9: 13-16) Di enjel we mek 6 bin blo di trɔmpɛt (Di nɔmba 2 ɔwe: 4 enjel dɛn na di big riva Yufretis bin lɔs) .

Rev 9: 13 We di nɔmba siks enjel blo, ɛn a yeri vɔys frɔm di 4 ɔn dɛn na di gold ɔlta we de bifo Gɔd, .

Rev 9: 14 I tel di enjel we mek siks we get di trɔmpɛt se:

Lus di 4 enjel dɛn we dɛn tay na di big riva Yufretis.

Rev 9: 15 ɛn dɛn fri di 4 enjel dɛn we dɛn bin dɔn rɛdi fɔ wan awa, wan de, wan mɔnt, ɛn wan ia.

fɔ kil di pat pan tri pat pan mɔtalman. ^{G444}

Rev 9: 16 ɛn di sojaman dɛn we bin de rayd ɔs na bin tu ɔndrɛd, tawzin.

ɛn a yeri di nɔmba fɔ dɛn.

☞ Rev 9: 13 Dɔn di nɔmba siks (6th) .enjel bin de sawnd: .

ɛn a yeri wan vɔys frɔm di 4 (4) ɔn dɛn na **di ɔlta we dɛn mek wit gold** we de bifo Gɔd, .

☞ Rev 9: 14 We i de se to di nɔmba siks (6th) .enjel we bin get di trɔmpɛt, .

“Luz di 4 (4. 4.) .**enjel dɛn we dɛn tay na di big riva Yufretis.**”

☞ Rev 9: 15 So di 4 (4) enjel dɛn, we dɛn bin dɔn rɛdi fɔ **di awa ɛn de ɛn mɔnt ɛn ia,** .

dɛn bin fri dɛn fɔ kil wan tɔd wan (3rd) ɔf **man dɛn.**

☞ Rev 9: 16 ɛn di sojaman dɛn we de rayd ɔs bin bɔku

tu ɔndrɛd (tu tem, ɔtu) .^{G1417}tawzin (ten tawzin) .^{G3461}tawzin (ten tawzin):^{G3461}

ɛn a yeri di nɔmba fɔ dɛn.

→ Di nɔmba fɔ di sojaman dɛn we bin de rayd ɔs na bin tu ɔndrɛd milyɔn

(tu tem ^{G1417}10,000 pipul dɛn ^{G3461}ɛn 10,000 pipul dɛn ^{G3461}(2 * 10,000 * 10,000 = **200,000,000 pipul**

dɛn)).

dɛn kin si dɛn na di vishɔn we di enjel we mek 6 de sawnd wit di trɔmpɛt (Ref to Rev 9: 13).

(Di 2nd pan di 3 woes)

⑥ **Ti na di nɔmba siks ples (6th) .enjel** bin blo (di trɔmpɛt):

- Wan vɔys frɔm di 4 (4) ɔn dɛn na **di ɔlta we dɛn mek wit gold** bifo Gɔd de yeri we **di di nɔmba**

siks (6th) .enjel

bin de sawnd.

• i tel di nɔmba siks (6) enjel we get di trɔmpɛt, .

Dɔn, “Luz di 4 (4) enjel dɛn we dɛn tay na di big riva Yufretis.”

• **Di 4 pipul dɛn (4) enjel dɛn,** we dɛn bin dɔn rɛdi fɔ di awa, di de, di mɔnt, ɛn di ia, .

dɛn bin fri dɛn fɔ kil wan pat pan tri pat (1/3) pan di man dɛn. ^{G444}

• Di nɔmba fɔ di sojaman dɛn we de rayd ɔs = 200,000,000 (ɔ 2 x (10,000 x 10,000)).

- **Di nɔmba dɛn na 1,000, 10,000, & .10,000 pipul dɛn**

→ Di nɔmba fɔ di man we de na di wɔl, dɛn kin sho am wit yunit dɛn we dɛn kɔl **1,000 pipul dɛn**.³⁴²

• Di nɔmba fɔ di man we de na di wɔl we de na Jeruselɛm we de na di Kirɔdɔm na dis wɔl. dɛn kin sho am as 1,000 x 1,000 (2Kr 14:9), ɔ 1,000,000.

(2Kr 14:9) *ɛn Zera we na Itiopia wit bɔku bɔku sojaman dɛn, kam fet dɛn*

³⁴²Rid di say we se “(Rev 7: 4-8) Di 144,000 (Gɔd in wan neshɔn na di wɔl, Izrel, di vajin dɛn we get sɛns) we dɛn sial.” .

wan tawzin (1,000)^{H505 na di} tawzin (1,000), .^{H505 na di} en tri^{H7969} andred^{H3967} (300) en .
chariot den,^{H4818} en i kam na Maresha.

→ Di nomba fɔ di man we de na evin we de na Jeruselem we de na evin na evin, den sho am wit yunit den
ɔf **10,000 pipul den.**³⁴³

(1Sa 18:7) En di uman den ansa den kɔmpin den we den de ple, en se.

Sɔl dɔn kil in tawzin (1,000) pipul den . .^{H505 na di} en Devid in ten tawzin

(10,000).^{H7233} .

- Di nomba fɔ di man we de na evin we tan lek di angul den we Gɔd de mek na evin ([Mat 22:30](#)) .
den kin sho am as 10,000 X 10,000 ([1Sa 18:7](#)), ɔ **100,000,000 pipul den.**³⁴⁴

(Mat 22:30) Di tem we Gɔd go get layf bak, den nɔ go mared, en den nɔ go gi den mared.
bɔt den tan lek Gɔd in enjel den na evin.)

→ Di nomba fɔ di ami fɔ di ɔsman den we di 4 enjel den bin de lid, we den pripia frɔm di ɔlta we den mek

wit gold bifo

Gɔd (ɔ bifo di Oli ples we Oli pas ɔl na Gɔd in kiŋdɔm),³⁴⁵ de sho tu tem pan di nomba fɔ
di enjel den en Gɔd in chariot den (2 x 100,000,000) na evin, ɔ **200,000,000 pipul den.**³⁴⁶

- Wan pat we get tu pat

2Ki 2:9) We den dɔn go oba, llayja tɛl llaysha se:

*Aks wetin a go du fɔ yu, bifo den pul mi kɔmɔt nia yu. En llaysha se: "A de beg yu!
mek wan debul (tu) .^{H8147} pat (mɔt, wɔd, di edj fɔ di sɔd) .^{H6310 we den kol} na yu spirit bi
pan mi.*

2Ki 2:10) En imbin tok, "Yu bin ask wan tranga tin.^{H7185} Bɔt stil,

*if yu si mi we den pul mi pan yu, .
na so i go bi to yu; bɔt if nɔto so, i nɔ go bi so.*

2Ki 2:11) En as den stil de go bifo en tɔk, dat, .

luk, wan chariot apia^{H7393} fɔ faya, .

en ɔs den we get faya, en sheb den ɔl tu;

en llayja go ɔp^{H5927 we den kol} bay wan big big briz we de blo na evin.

→ Ilaysha bin aks llayja fɔ gi am tu pat, we na di sɔd we get tu ed, ɔ di rema

ɔf Gɔd.³⁴⁷ Ilayja bin tɔk bɔt Gɔd in rhema as tin we at fɔ du frɔm da tem dena PAPA GɔD, .di

Gɔd ɔf

ɔl di bɔdi, we de du wɔndaful wok tru di logo den, kin jɔs tɔn tin den to
di rema.³⁴⁸

Jer32:27) Luk, mi na PAPA GɔD, we na Gɔd fɔ ɔlman.

enitn de (wɔd, rhema) .^{H1697} tu at (wɔndrɔs wok) .^{H6381} fɔ mi?

- Bɔt llaysha bin yay witnes di pawa en kam fɔ wi Masta Jizɔs Krays tru llayja

we den tek llayja frɔm am, na dat mek i witnes di logo den tɔn todi rema.

Di tu pat kɔmɔt frɔm Gɔd in kiŋdɔm ([Lyuk 14: 15](#)) so I posishɔn de brinj
gladi at we go de sote go ([Ayz 61: 7](#)).

Ayz 61: 6) Bɔt yu go get di nem di Prist den fɔ PAPA GɔD: .

³⁴³Ibid.

³⁴⁴Rif to di say we se [Rev 5: 11](#).

³⁴⁵Rif to "[Figure 13-k] Di ol tabanakul na di wɔl (Ol Jeruselem we den mek wit an)."

³⁴⁶Ibid.

³⁴⁷Rid "[Figure 2-d]," ɔ Vidio 20. "(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed)."

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

³⁴⁸Rid "[Figure 2-c]," ɔ Vidio 31. "Nazarayt to Gɔd (Di le na in ed)."

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fɔ-di-ed/.

man den go kɔl unadi **Minista den fɔ wi God**: .
una go it di jentri we di pipul den we nto Ju get, .
en una go bost bɔt den glori.

Ayz 61: 7 *Bikɔs una shem, una go get tu tem;*^{H4932}
en bikɔs den kɔnfyus, den go gladi fɔ di pat we den get.^{H2506 we den kɔl}
so na den land (di wɔl) .^{H776}*den go get di debul.*^{H4932}
we go de sote go gladi go de fɔ den.

→So, di kɔmandment we kɔmɔt frɔm di gold ɔlta bifo **Godinsay In yon**
kingdɔm, den kin sho am tu tem (ɔ tu tem) pas di kingdɔm na evin.

- **Di nɔmba fɔ di sojaman den we de rayd** ɔswe den pripia bifo God in kingdɔm tu tem pas evin, so, den sho am tu (dɔbul) tem pas di kingdɔm na evin (2 x 100,000,000) .
ɔ**200,000,000 pipul den.**

→So, di nɔmba den, **1,000 pipul den, 10,000, .& .10,000 pipul den**, den kin yuz fɔ sho di tin den we de wok tru
di

difren Kingdɔm den, we na **di kingdɔm wedunya(1,000)**, **di kingdɔm weevin(10,000)**, en
God in kingdɔm(2 x 10,000) en di ɔda wan den., we den ɔl tu de.

(**Rev 9: 17-19**) 1/3 pan man den kin kil bay di faya, di smok, & di brimston

Rev 9: 17Na so a si di ɔs den na di vishɔn en di wan den we sidɔm pan den.
den get bres plet den we den mek wit faya, en we den mek wit jasin, en
brimston we den kɔl brimstone: en di ɔs den ed bin tan lek layɔn den ed;
en kɔmɔt na den mɔt^{G1607}faya en smok en brimston.

Rev 9: 18Bay den tri ya na bin di tɔd (1/3) pat pan man den^{G444}kil, .
na di faya, di smok, en di brimston we bin de kɔmɔt na den mɔt.

Rev 9: 19Fɔ den pawa (ɔtoriti) .^{G1849}de na den mɔt en na den tel.
bikɔs den tel den bin tan lek snek, en den get ed, en wit den den de du bad.^{G91}

- ☞ **Rev 9: 17**En na so a si di ɔs den na di vishɔn.
di wan den we sidɔm pan den bin get bres plet den we den mek wit faya, jasint, en brimston;
en di ɔs den ed bin tan lek layɔn den ed;
en faya, smok, en brimston kɔmɔt na den mɔt.
- ☞ **Rev 9: 18**Na den tri (3) bad bad tin ya bin kil wan pat pan tri (1/3) pan pipul den, .
na di faya en di smok en di brimston we bin de kɔmɔt na den mɔt.
- ☞ **Rev 9: 19**Bikɔs den pawa de na den mɔt en na den tel; bikɔs den tel tan lek snek, we get ed;
en wit den den kin du bad.

(**Rev 9: 20-21**) Di ɔda man den nɔ bin ripent fɔ di wok we den an bin du

Rev 9: 20En di ɔda man den^{G444}we den bad bad tin ya nɔ bin kil^{G4127}
bɔt stil den nɔ ripent fɔ di wok we den an de du, so dat den nɔ go wɔship debul, .
en den mek aydɔl den we den mek wit gold, silva, bras, ston, en wud.

Rev 9: 21Den nɔ bin ripent fɔ di kil we den kil, ɔ fɔ den majik, ɔ fɔ den mared-os, ɔ fɔ den tif.

- ☞ **Rev 9: 20**En di ɔda pipul den we den bad bad tin ya nɔ kil, nɔ bin ripent fɔ di tin den we den bin du.
so dat den nɔ fɔ wɔship debul den, en aydɔl den we den mek wit gold, silva, kɔpa, ston, en wud.
we nɔ ebul fɔ si ɔ yeri ɔ waka.
- ☞ **Rev 9: 21**En den nɔ bin ripent fɔ di kil we den bin de kil ɔ fɔ du majik ɔ fɔ du mami en dadi biznes di we aw God nɔ
want ɔ fɔ tif.

→Bikɔs den bin trowe di wan den we nɔ bin ripent frɔm di chɔch na Tayatira insay **Gret Trɔbul**.
Pan ɔl we i bin get bad bad sik den we i bin de dudi **Gret Trɔbul**, bɔt i kɔntinyu fɔ nɔ gri fɔ ripent

so, den go jɔj di ɔda man den akɔdin to wetin den du.³⁴⁹

³⁴⁹Rid di say we se “([Rev 2: 18-29](#)) (4) *To di enjel fɔ di chɔch na Tayatira.*” .

Chapta 10

(Rev 10: 1-2) Wan smɔl buk (Mayti enjel in rayt fut na di si & di left fut na grɔn) .

Rev 10:1 En a si wan ɔda pawaful enjel we wɛr klawd kɔmɔt na evin kam dɔŋ.
en wan renbo^{G246} bin de pan^{G1909} in ed, .
en in fes tan lek san, en in fut tan lek faya pila den.

Rev 10:2 En i bin get wan smɔl buk na in an^{G974} opin:
en i put in rayt fut pan di si, en in left fut pan di wɔl (di grɔn), .^{G1093}

- ☞ **Rev 10:1** En mi (Jɔn) si wan ɔda pawaful enjel de kam dɔŋ frɔm evin, we wɛr klawd.
En renbo bin de na in ed, in fes tan lek san, en in fut tan lek faya pila den.
- ☞ **Rev 10:2** En i bin dɔn get am **wan smɔl buk** opin na in an.
En i put in rayt fut pan di si en put in left fut na grɔn.

→ Wan pawaful enjel bin put in rayt fut na di si en in left fut na grɔn.
dɔn ol **wan smɔl buk** na in an.

(Rev 10: 3-4) Sial di tin den we di 7 tenda den de tɔk

Rev 10:3 En i ala lawd wan lek we layɔn de ala.
en we i dɔn kray, sevin tenda den tɔk (tɔk) .^{G2980 we de na di wɔl} den vɔys den.

Rev 10:4 En we di sevin tenda den dɔn tɔk (tɔk) .^{G2980 we de na di wɔl} den vɔys den, I bin de bɔt (must) .^{G3195 we de na di wɔl} fɔ rayt:
en a yeri vɔys kɔmɔt na evin de tɛl mi se:
Sil am ɔp^{G4972} den tin den we di sevin tenda den bin de tɔk (tɔk), .^{G2980 we de na di wɔl} en nɔ rayt den.

- ☞ **Rev 10:3** En i ala wit big vɔys, lek we layɔn de ala.
We i ala, sevin (7) tenda den mek den vɔys.
- ☞ **Rev 10:4** En we di sevin (7) tenda den dɔn tɔk, a bin de kam rayt;
bɔt a yeri vɔys kɔmɔt na evin de tɛl mi se:
“ **Sil am ɔp di tin den we di sevin (7. 7.) .tenda den dɔn tɔk en nɔ rayt den.** ”
- **Wetin mek Jɔn nɔ bin ebul fɔ rayt di tin den we di 7 tenda den bin de tɔk?**
- Di mayti angle we tinap pan di si en grɔn ol “ **di smɔl buk** ” dat get di tin den we den de tɔk bay.”
di 7 tenda afta di siks (6th) enjel blo di trɔmpɛt (**Rev 10:8**). Bɔt di profesi we den rayt insay “ **di smɔl buk** ”
go bi fɔ di wan den we den go lef na grɔn fɔ di 1,000 ia.³⁵⁰

(Rev 10: 5-6) Di enjel bin swɛ to Gɔd (Di wan we mek evin, di grɔn, en di si) .

Rev 10:5 En di enjel we a si tinap na di si en na di wɔl (di grɔn) .^{G1093}
lifted up (tek ɔp) .^{G142} in an go na evin, .

Rev 10:6 En swɛ to di wan we de alayv sote go, we mek ɔltin^{G2936}
evin, en di tin den we de insay de, .
en di wɔl (di grɔn), .^{G1093} en di tin den we de insay de, .
en di si en di tin den we de insay de.
dat fɔ de (fɔ de) .^{G2071} tɛm^{G5550 we de na di wɔl} nɔ de igen:

- ☞ **Rev 10:5** En di enjel we mi (Jɔn) si tinap na di si en na grɔn es in an ɔp go na evin
- ☞ **Rev 10:6** en swɛ to Am (**Gɔd**) we de liv sote go, .
udat we den mek evin en di tin den we de insay de, .
di grɔnen di tin den we de insay de, .
en di si en di tin den we de insay de, .
dat i fɔ de **nɔ get tɛm igen**.
† **The Wan** **udat we den mek** di evin en di wɔl na **Gɔd**^{H430} (**‘elōhīm we den kɔl am**, .**Jen 1:1**).

³⁵⁰Rid di say we se “(Rev 10: 8-11) Di smɔl buk (Receive & devour fɔ profesi bak).” .

† **Di wɔl**^{H776}: Inklud di grɔn, di si, en ɔl di ami we de pan den, en di Wan we **we den mek**^{G2936}evin, di grɔn, di si, en ɔl di tin den we de insay de, na **Gɔd**.³⁵¹

(Rev 10:7) Di sikrit bɔt Gɔd bin fulfil we di 7thtrɔmpet de kam fɔ blo

Rev 10:7Bɔt insay di tɛm we di enjel we mek sevin go tɔk, we i go bigin (to kam) .^{G3195 we de na di wɔl}fɔ mek sawnd, . di sikrit bɔt Gɔdfɔ dɔn (fulful), .^{G5055 we den kɔl} as i dɔn deklare (prich) .^{G2097}to in savant den^{G1401 we de na di wɔl}di prɔfɛt den.^{G4396}

☞ **Rev 10:7**Bɔt insay di tɛm we di vɔys bin de **di nɔmba sevin wan(7th)** .enjel, we i de kam blo (di trɔmpet), . **di sikrit bɔt Gɔd**³⁵²go apin, lek aw I bin tɛl In savant den we na di prɔfɛt den.

⑦ **Tna in na di sevin(7th)** .enjel nawe de kam fɔ blo (di trɔmpet) .

➤ **Di rivyu fɔ Gɔd in sikrit**mek Pɔl no na dat di neshɔn den we nɔto Ju fɔ bi kɔmpin eri en fɔ get di sem bɔdi (fɔ **Krays Krays**), en di wan den we de tek pat (**di logo den**) fɔ In prɔmis insay **Krays Krays**bay di gud nyuz we de lid insay **fɔ sev pɔsin**.³⁵³

Rom 1:1Pɔl, we na savant fɔ **Jizɔs Krays**, we den kɔl fɔ bi apɔsul, . separet to di gospel fɔ **Gɔd** .

Rom 1:2(We i bin dɔn prɔmis in prɔfɛt den bifo tɛm insay di oli skripchɔ den).

Rom 1:3We i kam pan in Pikin **Jizɔs KrayswiLɔd** .

Na Devid in pikin den mek am lek aw in bɔdi tan;

Rom 1:4En den bin deklare se na so i bi **na Gɔd in Pikin**wit pawɔ, akɔdin to di spirit we de mek pɔsin oli, .

bay we i get layf bak frɔm di wan den we dɔn day:

→Di gospel fɔ **Gɔd**us **Gɔd**prɔmis bifo tɛm tru In prɔfɛt den insay di Oli Skripchɔ den (**Rom 1: 1-4**), bɔt In Pikin **Jizɔs KrayswiLɔd**, go apin insay di de den we di sawnd fɔ **di trɔmpet**bay we **di enjel we mek 7**.

† Di gud nyuz we Pɔl bin de prich na bay **di rivyu we den mek fɔ Jizɔs Krays** en nɔto akɔdin to mɔtalman, .^{G444}so i nɔ bin de tɔk wit bɔdi en blɔd ɔ di bɔdi³⁵⁴nɔto wit apɔsul.³⁵⁵

(Di sikrit bɔt Krays) .

Di dispensashɔn fɔ Gɔd in speshal gudnesna dat Gɔd dɔn mek Pɔl no di sikrit bɔt **Krays Krays**.that **di pipul den we nɔto Ju fɔ bi kɔmpin eri, en di sem bɔdi, en tek pat pan di prɔmis we i prɔmis insay Krays bay di gud nyuz** (Efi 3: 2-6).

→Di nem **Yahweh**(di PAPA GɔD) nɔ bin no to di jɛnereshɔn den we mɔtalman bɔy pikin den, we den gret gret granpa den na Ebraam, Ayzak, en Jekɔb.

Ekso 6: 3En a bin apia (luk) .^{H7200 we de na di wɔl}to Ebraam, Ayzak, en Jekɔb.

na Gɔd in nem ('**ɛl we den kɔl 'ɛl**) .^{H410}ɔImayti (**šaday we yu de du**) .^{H7706}

bɔt na mi nem JIOVA (**na PAPA GɔD, .Yahweh**) .^{H3068} **na den nɔ bin no mi**.

(Rev 10: 8-11) Di smɔl buk (Receive & devour fɔ prɔfɛsi bak) .

³⁵¹Vidio 1. "Insay di biginin." www.therhemaofthelord.com/kɔs1/lɛsin1/.

³⁵²Vidio 43. "(Spirit-led) Gɔd in pikin den," & Vidio 45. "6. Fɔ Fɔgiv Sin") . www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

³⁵³Vidio 31. "Nazarayt to Gɔd (Di le we de na di ed." www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fɔ-di-ed/.

³⁵⁴Vidio 3. "Wetin na bin man in rib?" www.therhemaofthelord.com/kɔs1/3-2/ na di say we den de rayt di Baybul.

³⁵⁵Vidio 16. "Di pipul den we nɔto Ju, ɔl di neshɔn den (Di apɔsul Pɔl) 1/10." www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

Rev 10:8 Di vöys we a yeri fröm evin tøk to mi bak.

Go en tek di smöl buk^{G974} we opin na di enjel in an we tinap pan di si en na di wöl (di grön).^{G1093}

Rev 10:9 A go to di enjel en tel am se: “Gi mi di smöl buk.”^{G974}

En imbin tok langa mi, “Tek (receive).^{G2983} am, en it (devour).^{G2719 we de na di wölj de ɔp;} en i go mek yu bele^{G2836 we de na di wölj} bita,^{G4087} böt i go swit na yu mət lek ɔni.

Rev 10: 10 En ai tek (received).^{G2983} di smöl buk^{G974} kɔmɔt na di enjel in an, en it (devour).^{G2719 we de na di wölj de ɔp;}

en i bin swit na mi mət lek ɔni, en jos afta a it^{G5315 we de na di wölj} it, mi bele bin bita.

Rev 10: 11 En imbin tok langa mi, “

Yu fɔ prɔfesi bak bifo (to).^{G1909} bɔku pipul den, en neshɔn den, .^{G1484} en langwej den, en kiŋ den.

☞ **Rev 10:8** Dɔn di vöys we mi (Jɔn) yeri fröm evin tøk to mi bak en se:

“Go, tek **di smöl buk** we opin na di enjel in an we tinap na di si en na di wöl.”

☞ **Rev 10:9** So a go to di enjel en tel am se, “Gi mi **di smöl buk**.” En imbin tok langa mi, “

“**.Get**eniti;
en i go mek yu bele bita, böt i go swit lek ɔni na yu mət.”

☞ **Rev 10: 10** Dɔn a bin get **di smöl buk** kɔmɔt na di enjel in an en it am, .

en i bin swit lek ɔni na mi mət. Böt we a dɔn it am, mi bele bin bita.

☞ **Rev 10: 11** En imbin tok langa mi, “

“Yu fɔ du dat **prɔfesiigen** to bɔku pipul den, neshɔn den (plural form), .^{G1484} langwej den, en kiŋ den.”

- Notis se di singul fɔm fɔ “ɔl neshɔn” insay **Rev 7:9** de tøk böt bɔku bɔku pipul den we nɔ get nɔmba fröm ɔl neshɔn, trayb, pipul, en langwej we na **di pat pan Krays in bɔdi**.

→ Di plenti we fɔ “neshɔn den^{G1484}” insay **Rev 10: 11** de tøk böt “di ɔda vajin den” we go kam afta di 1,000 ia dɔn dɔn (**Rev 20:5**).

→ So, di prɔfesi we den rayt insay “**.di smöl buk**” go bi fɔ di wan den we den go lef na grön fɔ **a 1,000 ia**.

➤ Minin fɔ “swit lek ɔni na di mət” & bita na di bele” .

- Devid bin de tøk böt wetin PAPA GɔD tøk (**Yahweh**) as i de te swit lek ɔni na in mət (**Sam 119: 103**), bikɔs di savant we de kip In wɔnin en fred PAPA GɔD (**Yahweh**) klin en go get bɔku blesin, so i swit pas ɔni en ɔni kɔm (**Sam 19: 10-11**).

Böt, bikɔs na di ɔjment we PAPA GɔD (**Yahweh**) na tru en rayt, di wan den we (wikɛd) we ignored In wɔnin den nɔ inosent fröm di big transgression en so den nɔ go fri am bay **na PAPA GɔD (Yahweh)** we di prɔfesi we di prɔfet bin it go apin.³⁵⁶

→ We Jɔn bin get “**.di smöl buk**” en it am (den bi **na PAPA GɔD in yonsavant we na di prɔfet**, **Jer 26: 5**), i kin te lek ɔni na in mət bikɔs na so i bi **di rhema fɔ di Masta** dat de klin am.

Böt afta i it am, i bin bita na in bele bikɔs di ɔjment de kam to di

wikɛd pipul den we nɔ de du wetin rayt we nɔ bin pe atenshɔn to di wɔnin den.

† Di wɔd (**di rema**³⁵⁷) .^{H1697} fɔ **na PAPA GɔD** kam to Jerimaya en se (**Jer 1: 4**), .

“Bifo a mek yu na yu bele^{H990} A bin sabi yu;

en bifo yu kɔmɔt na di bele^{H7358} A dɔn mek yu oli, .

en a bin pik^{H5414} yu **wan prɔfetto** di (Jentayl) neshɔn den^{H1471}” (**Jer 1:5**).

Dɔn Jerimaya tel am se: “A, Masta (**‘.äðönāy we den kol äðönāy**) GɔD (**y^əhövä we de na di wöl**) .! luk a nɔ no aw fɔ tøk, bikɔs a na pikin (lad).^{H5288}

→ Wan pikin^{H5288} we den yuz ya de tøk böt wan bɔbɔ, we na bɔy pikin we uman we na slev bɔn (**Jen 21: 12**).

³⁵⁶Rif to di say we se **Rev 14:7** fɔ no mɔ böt dis.

³⁵⁷Vidio 6. “PAPA GɔD bi yu Gɔd.”

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jenɛreshɔn-fröm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-izrel/.

But di PAPA GƆD ([Yahweh](#)) ^{H3068} i tɛl am se, .
“Nɔ se mi na bɔbɔ, ^{H5288} bikɔs yu go go to ɔl di wan dɛn we a sɛn yu to, .
ɛn yu go tɔk ɛnitin we a tɛl yu.
Nɔ fred dɛn fes, bikɔs a de wit yu fɔ sev yu,” na so PAPA GƆD se ([Yahweh](#)) () ([Jer 1: 7-8](#)).”

Dɔn PAPA GƆD ([Yahweh](#)) put in an, ɛn tɔch mi mɔt.
Ɛn PAPA GƆD ([Yahweh](#)) tɛl mi se, .
“Luk, a dɔn put mi wɔd dɛn ([di rema](#)) ^{H1697} insay yu mɔt.
Si, a dɔn put yu tide fɔ oba di kɪŋdɔm dɛn we di neshɔn dɛn we nɔto Ju, fɔ pul dɛn rut ɛn pul dɛn.
ɛn fɔ pwɛl, ɛn fɔ trowe, fɔ bil, ɛn fɔ plant” ([Jer 1: 9-10](#)).

→ Wan bɔbɔ (Jerimaya) kin bi prɔfɛt wɛna [PAPA GƆD in yonantɔch in mɔt](#) ɛn put In yon [rema na di bɔbɔ in mɔt](#). Di bɔbɔ dɔn bi [wan prɔfɛt](#) (Di wan we de [Gɔd](#), de yeri [Na Gɔd in yonrhɛma we dɛn kɔl rhɛma](#), [Jhn8:47](#)).

ɛn dɛn tɛl am fɔ tɔk prɔfɛsi bak oba di kɪŋdɔm dɛn we di neshɔn dɛn we nɔto Ju get.

→ [WANprɔfɛt](#) dɔn [di rhema fɔ di Masta](#) so i nɔ fɔ fred ɛnitin we dɛn gi am na da awa de, bikɔs na so i bi [di wan we Oli Spirit](#) we de tɔk, nɔto in ([Mach 13:11](#)).³⁵⁸

³⁵⁸Vidio 20. “(Wan shap) Shit , Sɔd , & Sɔd we get tu ed.”
www.thehemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

>> [Figure 10-1] Di sayn dem fo di de dem na di end fo dis wol (Jizos & In disaypul dem)

- Di sayn dem fo di kam fo Di Pikin fo motalman & Di Masta na di end fo dis wol

[Mat 24:1](#) En Jizosgo na do, en komot na di tempul.

en in disaypul den kam to am fo sho am di bildin den na di tempul.

[Mach 13:1](#) We i de komot na di tempul, wan pan in disaypul den tel am se:

Masta, [G1320 we de na di wol](#) si us kayn ston en us bildin den de ya!

[Lyuk 21: 5](#) En as som pipul den bin de tok bot di tempul, i bin tok bot aw den mek am fayn wit fayn ston den en gift den.

[Mat 24: 2](#) Jizos aks den se: "Una no si ol den tin ya? fo tru, a de tel una se, .

Wan ston no go lef ya [G3037](#) pan oda wan, we no go trowe am.

[Mak 13: 2](#) Jizos ansa am se: "Yu si den big big bildin den ya?"

wan ston no go lef pan di oda wan, we den no go trowe.

[Lyuk 21: 6](#) As fo den tin ya we una de si, di de den go kam.

we no go lef wan ston pan di oda wan, we no go trowe.

- **Jesus we den kol esuse** tel in disaypul den se di de den go kam we den go trowe den big big bildin den (tempul den) we den don mek fayn fayn wan en gift den so dat wan ston no go lef.

[Mach 13:3](#) We i sidom na di mawnten Oliv we de nia di tempul.

Pita en Jem en Jon en Andru aks am wansay, .

- As **Jizos** sidom na di mawnten Oliv we de nia di tempul, In disaypul den (Pita, Jems, Jon, en Andru) bin aks Am den kwestyon den ya prayvet wan.

(1) **.Di de kam: We di Ju pipul den se "Blesin de fo di wan we de kam insay PAPA GJD in nem" .**

[Mat 24: 3](#) We Jizos sidom na Mawnt Oliv, di disaypul den kam to am en tel am se:

Tel wi, ustem den tin ya go bi?

en wetin go bi di sayn [G4592](#) fo yu kam, .

en bot di end [G4931](#) fo di wol?

- Bifo **Jizos** bin tok bot "Di tem we den go trowe di tempul den we de kam," I bin kray fo Jeruselem:

[Mat 23:37](#) *Jeruselem, Jeruselem, yu we de kil di profet den.*

en ston di wan den we den sen to yu.

aw boku tem a bin want fo geda yu pikin den togeda, .

jos lek aw on kin geda in kok onda in wing, bot una no want!

[Mat 23: 38](#) *Luk, yu os don lef fo yu.*

[Mat 23: 39](#) *de tel una se, una no go si mi from naw, te una se.*

".Di wan we de kam insay PAPA GJD in nem get blesin."

→ Jizos kol di Ju pipul den (skriba en Faresi den) di ipokrit, snek, en wan jenereshon we vaypa den lek di wan den we kil di profet den pikin den, bot den de bil di grev den fo di profet den, en mek di grev den we de du wetin rayt. Jizos tel den se di Ju pipul den no go si Jizos te den se, .

".Di wan we de kam insay PAPA GJD in nem get blesin," we min se den no go si Jizos te den gro insay di gudnes we den no bot wi Masta en Sevio Jizos Krays en aksept di Masta as den Sevio. Bot, di neshon den we noto Ju go sev insay di da tem de.³⁵⁹

→ Di wan den we de kam insay PAPA GJD (Yahweh) in nem [H3068](#) den bles komot na di os fo di PAPA GJD ([Sam 118: 26](#)) .. Den kin briji di fos fut den na di gron insay di os fo di

³⁵⁹Den bin kech am from "[Di Jentayl den, Ol di neshon den]" o

Vidio 16. Di pipul den we noto Ju, Ol di neshon den (Di Masta, di Masta Jizos, & Di Masta Jizos Krays) 7/10."

www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tek-bot-di-Baybul.

PAPA GÖD we na Gödudat na yu **layf**, **.di Krays Krays** (**Dyu 30: 20**, **.Köl 3: 4**). Wi **Löd** en In yon **Krays Kraysgo**

mek di kiñdöm na di wöl kam bak afta di 7 enjel dön blo di trömpet (**Rev 11: 15-16**). en di jöjment go kam pan di kiñdöm na di wöl (ö di big siti Babilön) insay wan awa (**Rev 18: 10-20**).

- Di de go kam we di wan den we win (di fös frut den, di oli oli wan den, en di **remnant den we de Krays in yon go get öltin fö God** (**Rev 21:7**)). So, den go du am bi blesin wit di kiñdöm en di rul, en di big big kiñdöm we de önda di wan ol evin, den go gi to di pipul den we oli pas ölman, we den get kiñdöm na kiñdöm we go de sote go, en ö di wan den we de rul go sav am en obe am (**Dan 7:27**).

→ So, di disaypul den bin de aks kwestyon **Jizos** böt di de we di big big tempul den (di kiñdöm den na di **wöl**) go bi den kin trowe am dön, we go bi di end fö di wöl we di Oli oli wan den we pas ö Den go gi di Kiñdöm we big pas ö.

- G. Ustem den tin ya (di de fö PAPA GÖD) go bi?
- F. Wetin go bi di sayn fö yu kam (di kam fö di Masta)?
- A. Wetin go bi di sayn fö di end fö dis wöl?

(2) **.Di kam we mötalman Pikin kam** (Day & awa nö nö) .

Mak 13: 4 Tel wi (Masta, **G1320 we de na di wöl** **Mach 13:1**), .

ustemna den tin ya go bi?

en wetin go bi di sayn we ö den tin ya go bi (end)? **G4931**

Lyuk 21: 7 En den aks am se: “Masta, **G1320 we de na di wöl**

böt ustem den tin ya go bi?

en us sayn go de we den tin ya go apin (den bi)? **G1096**

- Insay Mak en Lyuk, Jizos in disaypul den bin kö Am “Masta **G1320 we de na di wöl**” we den kömöt na di tempul wit **Jizos**.
 - Masta (Strong in yon **G1320 we de na di wöl**, **διδάσκαλος**, didaskalos) de tök böt Rabboni (Strong in yon **G4462**) we min di wan we kin mek yu get yu yay fö sidi **Masta** en baptayz wit **di Oli Spirit** bay yu fet.

→ **Jizos in** .disaypul den bin de kö Am, Masta (Strong’s **G1320 we de na di wöl**, **διδάσκαλος**) ö Raba **G4461** bifo I bin de

den bin nel am pan di krös, böt den kö am Rabboni **G4462** afta we den nel am pan di krös. Insay di konteks, **.Jizos** na so

di Masta ö Raba we nem Raba. ³⁶⁰

→ Masta **G1320 we de na di wöl** den bin de kö am “Rabay **G4461** bifo **Jizos in** .krös (ö mötalman Pikin), böt den kö am

“Rabboni, we de tök böt am **G4462**” afta we den nel am pan di krös (**Krays Krays**). We di disaypul den get “Rabay **G4461** (di Pikin fö...

man) bay fet, “Rabay **G4461** bi den Rabboni **G4462** ö den **Löd** (kyrios) we den kö . **G2962** ö Göd in Pikin, . en Göd go gi den di Oli Spirit. ³⁶¹

- E. Ustem den tin ya (di kam fö mötalman Pikin) go bi?
- B. Us sayn go de we den tin ya (di kam fö mötalman Pikin) de kam bi?

³⁶⁰Vidio 17. “3. Fös-frut den.” www.therhemaofthelord.com/di-7-fest-fö-di-masta/17-fös-frut-di-os-fö-di-masta-göd/.

³⁶¹Den bin kech am from **Rev 3: 15**.

(3) **.Di Masta in kam**(Den no no di awa) .

Mak 13: 4 Tel wi (Masta, ^{G1320} we de na di wɔl Mach 13:1), .

ustemna den tin ya go bi?

en wetin go bi di sayn we ɔl den tin ya go bi (end)?^{G4931}

Lyuk 21: 7 En den aks am se: "Masta, ^{G1320} we de na di wɔl

bɔt ustem den tin ya go bi?

en us sayn go de we den tin ya go apin (den bi)?^{G1096}

➔ Daniel di profet bin tɔk bɔt wetin go apin insay di las wik we i bin dɔn tɔk bɔt 70 wiks.
an Mak en Lyuk, di disaypul den aks Jizɔs den kwestyɔn ya fɔ no di sayn den fɔ di
Masta in de en in kam, we go bi di de we den go mit am en de wit am sote go (1T 4: 17).

C. C. Wetin go bi di sayn fɔ se ɔl den tin ya (di wik we mek 70 pan Daniel) go dɔn?

D. Ustem den tin ya (di Masta in kam) go bi?

Jizɔs in .di ansa to di kwestyɔn den we di disaypul den we de ɔp (AG) aks go mɔs bi di ɔda we we de kam bien: .

A. Wetin go bi di sayn fɔ di end fɔ dis wɔl (2 sayn den)?

- . **Tna in fɔs sayn**(fɔ di end fɔ dis wɔl) .

Mat 24: 6 En una go yeri^{G191} fɔ wɔ en rɔmɔr (fɔ yeri) ^{G189} **fɔ wɔ den**: una fɔ mek una nɔ wɔri:

bikɔs ɔl den tin ya fɔ apin (dɔn), ^{G1096} bɔt na di end ^{G5056} nɔ de yet. ^{G3768}

Mak 13: 7 En we una go yeri^{G191} fɔ wɔ en rɔmɔr (fɔ yeri) ^{G189} **fɔ wɔ den**, una nɔ fɔ wɔri;

bikɔs den kayn tin ya fɔ nid fɔ (du); ^{G1096} bɔt na di end ^{G5056} nɔ go de yet. ^{G3768}

- Di pipul den we bin de lisiin to Matyu en Mak fɔ yeri bɔt wɔ en rɔmɔr we den fɔ du, bɔt Jizɔs bin tɛl den se den nɔ fɔ wɔri bikɔs di end nɔ de yet.
- " .Ti end nɔ de yet" de sho se di tin we dɔn bigin dɔn ɔlredi de da tɛm de.
- Ustem Jesus bin eksplen bɔt aw fɔ avest di gras, I sho se na di end fɔ "dis" wɔl
(Mat 13: 40 na dat mek den kin gɛda di gras en bɔn am na faya;
na so i go bi we dis wɔl go dɔn.)

Lyuk 21: 9 Bɔt we una go yeri^{G191} fɔ wɔ en kɔnfyushɔn (kɔnfyushɔn), ^{G181} nɔ fɔ fred:

bikɔs den tin ya fɔ bi fɔs ^{G4412} kam fɔ apin (dɔn); ^{G1096}

bɔt na di end ^{G5056} nɔ to bay en bay (wantem wantem). ^{G2112}

- **Di pipul den we bin de lisiin to Lyuk** fɔ yeri bɔt wɔ en kɔnfyushɔn we den fɔ du fɔs, bɔt Jizɔs bin tɛl den se den nɔ fɔ fred bikɔs di end nɔ de nia.
- When we yu kɔmpia am to Matyu en Mak, Lyuk sho se di disaypul den go yeri bɔt di wɔ den en kɔnfyus, bɔt den nɔ fɔ fred bikɔs na di fɔs tin we fɔ apin, en so di end nɔ de nia.

- End fɔ di fɔs sayn - .

Di end fɔ di Trobul(Things we di disaypul den go fes bifo di sekɔn sayn, Rev 13: 15) .

Lyuk 21: 12 Bɔt bifo ɔl den tin ya (bifo di 2nd sayn fɔ di end fɔ di wɔl, Lyuk 21: 10, Mat 24: 7, 8, Mak 13: 8), .

den go le den an pan una en mek una sɔfa, en den go ker una go na di Ju mitin os den.

en den kin ker den go na prizin den bifo kin den ^{G935} en rula den (gɔvnɔ den) ^{G2232} fɔ mi nem in sek.

Lyuk 21: 13 En i go tɔn to yu fɔ testimoni (witness). ^{G3142}

Mat 24: 9 Dɔn den go gi una fɔ mek den sɔfa (**trɔbul**), ^{G2347} we den kol en i go kil una:

en ɔl di neshɔn den go et una ^{G1484} fɔ mi nem in sek.

Mak 13: 9 Bɔt una tek tem wit unasef, bikɔs den go ker una go bifo pan di ami;

en na di Ju mitin os den, den go bit una.

en den go ker una go bifo rula den (gɔvna den) ^{G2232} en kin den ^{G935}

fɔ mi sek, fɔ testimoni (witness) ^{G3142} agens den.

[Mach 13:10](#) En **di gud nyuz** fɔs den fɔ pabliſh am (den fɔ prich am) . ^{G2784}bitwin (insay) . ^{G1519}ɔl di neshɔn den (Jentayl). ^{G1484}

- Bifo di sɛkɔn sayn fɔ di end fɔ di wɔl apia, Di wan den we de lisiin to Lyuk go si se di Jentayl neshɔn den we de na di wikɛd kiŋdɔm fɔ le an pan di disaypul den, mek den sofa, ker den go na sinagɔg en prizin, en ker den go bifo kiŋ en gɔvɔnɔ den fɔ in nem, we una go bi pan den wan witnes. ³⁶²
- **Di pipul den we bin de lisiin to Matyugo** si se den dɔn gi di disaypul den to trɔbul en kil den fɔ in nem, en ɔl di neshɔn den we nɔto Ju go et den. ³⁶³
- **Mark in ɔdiens** fɔ lisiin se den fɔ gi dento kaɔnsil den we den bit na di sinagɔg den, en ker den go bifo gɔvɔnɔ en kiŋ den as witnes agens den fɔ in sek, we una go bi witnes bikɔs den fɔ prich di gud nyuz bɔt di kiŋdɔm fɔs to ɔl di neshɔn den we nɔto Ju bifo di end kam.

(Di nid fɔ di Gɔspɛl)

- † Afta yu baptayz wit di baptizim fɔ ripent, biliv pan Krays Jizɔs en baptayz insay di Masta Jizɔs in nem. Dɔn di Oli Spirit go kam pan den (yu) we get di logo den we den go tɔn to di rhema ([2Pi 3:2](#)).
- † Di Masta Jizɔs go kɔmɔt na evin min se di logos fɔ tru (di gospel fɔ yu sev) go bɔn insay faya we de bɔn fɔ sho di rhema tru di gospel fɔ wi Masta Jizɔs Krays. Afta yu biliv in **Krays Krays**, den bin sial yu wit di Oli Spirit we i prɔmis. Una na di fɔs frut fɔ Krays we i kam, we na wan neshɔn pan ɔl Gɔd in pipul den, ɔ 144,000 we tinap wit Ship na di mawnten Sayɔn we get den Papa in nem
we den rayt na den fɔrest. ³⁶⁴

(Den fɔ prich di Gud Nyus to ɔl di neshɔn den we nɔto Ju) .

- Di gospel fɔ di chɔch fɔ Gɔd kam insay logos, wit pawa, en insay di Oli Spirit, we na di rhema.
- Di awa de kam we di wan den we dɔn du gud go kam fɔ get layf bak (fɔ yeri di... rɛma), bɔt di wan den we dɔn du bad, go get layf bak fɔ jɔj.
- Tru baptizim insay Jizɔs Krays, yu dɔn ripent en baptayz insay Jizɔs Krays in day.
Yu sin den dɔn fɔgiv yu tru di baptizim insay Jizɔs Krays in nem, en yu go get di gift fɔ di Oli Spirit, en pipul den bin de tɔk difren langwej den en prɔfesi tru di gift we di Oli Spirit gi den.
- Afta di Oli Spirit kam pan una, una go get “pawa,” en bi witnes to di Masta Jizɔs Krays (di wan den we bin get di rhema) na Jeruselem en ɔlsay na Judia (we den fɔgiv am fɔ den sin den), na Sameria (di wan den we get di logos), en te to di wɔl (den wan we de na di swe grɔn, ɔ di wan den we de na di grev we nid fɔ ripent fɔ mek den sev).
- † Den gi di 12 pawa en pawa oba ɔl di debul den en fɔ men sik den as Jizɔs in disaypul den ([Lyuk9:1](#)), en den get ɔl wetin den nid fɔ prich bɔt Gɔd in kiŋdɔm en fɔ men di wan den we sik, ([Lyuk9:2](#)). Meaning, dem get di Layt ^{G5457 we den kol} fɔ Gɔd ([1Jɔ 1:5](#)), en Gɔd (we bin kɔmand di layt ^{G5457 we den kol} fɔ shayn kɔmɔt na daknes) dɔn shayn na den at, na so den layt ^{G5462} fɔ no bɔt Gɔd in glori insay Jizɔs Krays in fes ([2Kɔ 4: 6](#)). Una get Gɔd in glori, we na di layt ^{G5458} fɔ Gɔddat kliia lek kristal ([Rev 21: 11](#)), di apɔsul den kin bi di Layt ^{G5457 we den kol} fɔ di wɔl (ɔ fɔ di fil, [.Mat 13: 38](#)), en eni wan pan den na siti we den dɔn layt ^{G2749 we de na di wɔl} na wan vilej we de na wan mawnten ^{G3735 we de na di wɔl} we nɔ go ebul fɔ ayd bikɔs ɔf **Gɔd in layt** dat den de briŋ ([Mat 5: 14](#)). Wan vilej ^{G2968} de tɔk bɔt ples usay den de prich di gud nyuz (bay we den de gi mit ɔdi logos fɔ Gɔd fɔ di pipul den), en usay pɔsin kin men ([Mat 14: 15 , NW](#)). ³⁶⁵

³⁶²Vidio 16. “Di pipul den we nɔto Ju, ɔl di neshɔn den (Bi di Masta in savant we fetful en get sens) 10/10.”

www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul.

³⁶³Vidio 18. “3. Fɔs-frut (Di 144,000).” www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

³⁶⁴Rid di fim 18, “Fɔs frut (Di 144,000)” fɔ no mɔ.

www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

³⁶⁵Rid “[Figure 1-c],” ɔ Vidio 35. “(Apɔsul den) Disaypul den we get pawa en pawa.”

- Den de delivr di disaypul den to **di Trobul we den kin get**

[Mach 13:11](#) Bot we den go lid una en gi una, una no fo tink bot wetin una go tok.

una no de tink bifo tem, bot enitin we den go gi una da awa de, una fo tok.

bikos noto una de tok, bot na di Oli Spirit de tok.

[Lyuk 21: 14](#) Setul (lay don) .^{G5087}so na una at, una no fo tink gud wan bifo wetin una go ansa.

[Lyuk 21: 15](#) Bikos a go gi yu mot en sens, .

we ol yu enimi den no go ebul fo agens en agens.

We den gi di disaypul den to di kin den en govno den na di neshon den we noto Ju: .

- **Di pipul den we bin de lisiin to Mak:** No tink o tink bifo tem bot wetin yu fo tok, bikos di Oli Spirit go tok tru yu insay da awa de.
→ The Oli Spirit de insay Mak in odiens.

† Na di mot de put PAPA GDD in wad den (PAPA GDD tel mi se, "Luk, a don put mi wad den."^{H169}[insay yu mot. Tide a don put yu oba di neshon den en di kin dom den, \(Jer 1: 9-10\)](#). Di pripiament dem fo di at insay motalman, .^{H120}[en di ansa we di lanqwej de qi, na from PAPA GDD \(Pro 16:1\)](#).³⁶⁶So, di tu-ed sɔd fo di gud nyuz (di sɔd we de bɔn) na di oli oli pipul den an wit di ay prez we Gɔd de prez am (el) .^{H410}insay den mot.³⁶⁷

- **Luke in odiens:** Yu no fo tink gud wan bifo yu ansa bikos I go gi yu mot en sens, en ol yu enimi den no go ebul fo agens o tinap; so, una put una at don.
→ Gɔd in kin dom naan di at fo Lyuk in odiens.

† Fo fred PAPA GDD na di biginin fo sens([Pro 9:10](#)) .en na PAPA GDD in mot de komot fo no en ondastrand ([Pro 2:6](#)). Botdi wan we no get den tin ya na blaynd, i no ebul fo si fa, en i foget se i don klin in ol sin den ([2Pi 1:9](#)), bikos den et fo no, en den no bin disayd fo fred PAPA GDD ([Pro 1: 29](#)): So, den (di kin en govno den fo di Jentayl neshon den) go fodom en PAPA GDD go jɔj den.

- Boku pipul den kin veks

[Mat 24: 10](#) En afta dat, boku pipul den go veks, .^{G4624 we de na di wɔl}

en i go betray(deliver) .^{G3860 we de na di wɔl}una kɔmpin, en den go et densesf.

[Mat 24: 11](#) En boku lay lay profet den go rayz, en den go ful boku pipul den.

[Mat 24: 12 , NW](#) En bikos bad tin^{G458}go boku (boku boku), .^{G4129 we de na di wɔl}di lɔv we boku pipul den get go kol.

[Mach 13:12](#) Naw di brɔda (di brɔda den) .^{G80}go betray (deliver) .^{G3860 we de na di wɔl}di brɔda (di brɔda den) .^{G80}te i day, .
en di papa na di bɔy pikin; en pikin den^{G5043}go rayz agens den mama en papa, .
en i go mek den kil den.

[Lyuk 21: 16](#) En den go betray una (deliver) .^{G3860 we de na di wɔl}den mama en papa en brɔda den ol tu, .
en fambul den (kinsman), .^{G4773}en padi den; en den go mek den kil som pan una.

[Lyuk 21: 17](#) En olman go et una bikos of mi nem.

[Mat 24:13](#) Bot di wan we go bia te di end, .^{G5056}di sem tin go sev.

[Mach 13:13](#) En olman go et una bikos of mi nem.

bot di wan we go bia te di end, .^{G5056}di sem tin go sev.

Boku pan di wan den we den bin don plant den sid na ston at go veks insay logos we trobul o sɔfa go kam

- **Matthew in odiens:** So den go betray en et densesf, en boku lay lay profet den go kam en ful den, en as a rizulta, bad tin go boku, boku pipul den go lek densesf.³⁶⁸Bot di wan we bia te di end go sev, we min se enibodi we fen in sol go lɔs am, bot enibodi we lɔs in sol fo in sek go fen am ([Mat 10: 39](#)).

www.therhemaofthelord.com/uncategorized/35-aposul-disaypul-den-wit-pawa-ɔtoriti/.

³⁶⁶Vidio 43. "(Spirit-led) Gɔd in pikin den") .www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fo-gɔd/.

³⁶⁷Vidio 20. "(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed."

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

³⁶⁸Rif to di say we se [Mat 13: 20](#).

- **Di pipul den we bin de lisiin to Mak:** Den na brōda den (we in Papa de na evin, [.Mat 23: 9](#)) bōt den go kil den brōda den, en papa di bōy pikin, pikin den go grap agens den mama en papa, en mek den kil den. Di spirit we de tōk to yu tru Mak in Gōspel se di wan den we de veks pan di logos fō In nem go et yu. Bōt di wan we bia te di end go sev, we min se enibōdi we fen in sol go lōs am, bōt enibōdi we lōs in sol fō in sek go fen am ([Mat 10: 39](#)).
- **Luke in ɔdiens:** Den mama en papa, brōda, fambul, en padi den go sel den, en den go kil sōm pan una. Di spirit we de tōk to yu tru di Gōspel we Lyuk rayt se yu go et yu frōm di wan den we de ɔfend di logos fō In nem. Bōt wetin mek den nō de aks den fō bia te di end?

[Mat 13: 20](#) Bōt di wan we get (di logos fō di kiŋdōm, [.Mat 13: 19](#)) di sid (we den plant na at) [.G4687](#)

insay ples den we get ston (grōn we get ston), [.G4075 we de na di wōl](#)

na di sem pōsin we yeri di wōd (di logos), [.G3056](#) en anon wit gladi at de tek am;

[Mat 13: 21, NW](#) Bōt i nō get rut insay in sef, bōt i de te fō sōm tem.

fō ustēm [trōbul](#) [G2347 we den kol](#) ɔ [we den de mek pipul den sōfa](#) [G1375 we den kol](#) de grap bikōs ɔf di wōd (di logos), [.G3056](#) bay en bay i kin veks. [G4624 we de na di wōl](#)

- WANyone we yeri di logos fō di kiŋdōm bōt i get am na ston grōn na den at, di rut fō [di logo den](#) nō de insay den, so den kin veks we trōbul ɔ sōfa de bikōs di logo den we de insay den kin jōs bia fō sōm tem.
- Notis dat [trōbul](#) min bak [we den de mek pipul den sōfa](#).

† **Di rhema we den kol rhemadat** Jizōs de tōk to una, den na spirit, en na layf. ³⁶⁹Bikōs [Krays Krays](#) na ɔltin, di wan den we drink frōm di wan Spirit na Krays in bōdi, ileksef den sakōmsayz ɔ den nō sakōmsayz na den bōdi. Fō dis rizin, Pita bin se Gōd nō de tek wan pōsin bete pas ɔda pipul den bikōs i de gri wit ɔl di neshōn den we nōto Ju we de fred am en du wetin rayt (insay spirit en tru, [.Jhn4:24](#)).

(Di ia we de na di ed) .

[Lyuk 21: 18](#) Bōt i nō go get eni ia [G2359 we de na di wōl](#) na yu edde pwel.

[Lyuk 21: 19](#) We una peshent, una get una sol. [G5590 we de na di wōl](#)

- Bikōs fō it it we de gi yu tin fō it min se yu de gi yu tin fō it frōm (di wōd, rhēma) we Gōd gi yu ([Jer32:27](#)), yu nō go get ia fōdōm frōm yu ed bay we yu it it we de gi yu tin fō it [G5160 we de na di wōl](#), we de mek pōsin sev ([Di Apsul Den Wok \[Akt\] 27: 34](#)). So, wi de prich [Krays Krays](#), de wōn en tich ɔlman ^{G444} insay ɔl di sens, fō mek ɔlman prez ^{G444} pafekt in [Krays Jizōs \(Kol 1: 28\)](#). ³⁷⁰
 - † "Man" ^{G444} de tōk bōt di man we get bōdi we get [di logos fō Gōd](#) tru mōtalman Pikin, na so i fō lef in papa en mama fō jōyn in uman fō mek i go jōyn di bōdi (bōn en bōdi) fō [di Mastawe jōyn di " .layf"](#) dat na insay di spirit, ɔ insay [Krays Krays](#). ³⁷¹
 - † Insay di [Jen 2: 24](#), "man (man, "iš) ." ^{H376} de tōk bōt di sol den na di bōdi we ebul fō get be [le layf](#) bay fet fō bi pōsin we de du wetin rayt en oli, en di uman (ɔnda di lō) fō jōyn [di bōdi \(bon en bōdi\)](#) fō mōtalman ([ɔnda di gudnes](#)).
- Fō mek uman in ia (di sid den fō [logo den we den kin yuz](#) ɔnda di lō) fō gro insay [di rema](#) ɔf [Gōd](#), i fō get tin fō it te di tem ful-ɔp. So, Di bōku bōku tin den [logo den we den kin yuz](#) ɔnda di lō (di [uman](#)) so den fō kōba am te i sho se [di rema](#).

³⁶⁹Video, 25. "Wan had wōd den (Di logos) & Di wok den we Gōd de du 2/2."

www.therhemaofthelord.com/uncategorized/25-a-had-fō-se-di-lōgo-di-wok-fō-gōd/.

³⁷⁰Vidio 31. "Nazarayt to Gōd (Di lē we de na in ed)."

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gōd-di-ed-fō-di-ed/.

³⁷¹Vidio 2. "Frōm Jenesis 1: 1 to Jenesis 2: 4." www.therhemaofthelord.com/kōs1/2-gadin-ɔf-iden-2/.

- Dɔn bak, wan man (יִשְׂרָאֵל) ^{H376} na man (anthrōpos) ^{G444} we kin bi “witness fɔ di layf bak we **di wan den we dɔn day**” (Di Apɔsul Den Wok [Akt] 1: 22) tru di komyunion we di Oli Spirit de gi (2Ko 13: 14).³⁷²

So, maredman den ^{G435} (pɔsin we de ɔnda Gɔd in speshal gudnes) fɔ lek in uman (wef) we dɔndi **logo den we den kin yuzɔf Gɔd** (bɔt ɔnda ticha en gɔvna den te di tem we den dɔn pik fɔ **di Papa**), ivin as **Krays Kraysi** bin lek di chɔch bak en gi in sef fɔ am (Efi 5: 25).³⁷³

Di transishɔn frɔm **di Trɔbul we den kin getto** Di Gret Trɔbul

- **Di sekɔn sayn** (fɔ di end fɔ di wɔl) .

Mat 24: 7 Fɔ neshɔn (Jentil neshɔn) ^{G1484} go rayz agens neshɔn ^{G1484}, en kiɔdɔm agens kiɔdɔm: en angri, bad bad sik, en atkwek go de na difren say den.

Mat 24: 8 ɔl den tin ya na **di biginin fɔ sɔri-at**.^{G5604}

Mak 13: 8 Bikɔs neshɔn go fet ɔda neshɔn, en kiɔdɔm agens kiɔdɔm.

en atkwek go de na difren say den, .

en angri en trɔbul go de **di biginin fɔ sɔri-at**.^{G5604}

- **Di pipul den we bin de lisin to Matyu** fɔ si angri → bad bad sik den we den kɔl pestilens → atkwek na difren say den (di biginin fɔ sɔri-at).
- **Mark in ɔdiens** fɔ si atkwek → angri, . → trɔbul (di biginin fɔ sɔri).
- Di 2 sayn fɔ di end ɔf di wɔl ɔ di biginin fɔ sɔri-at na Matyu en Mak tɔk bɔt di biginin fɔ “ **di Gret Trɔbul**.”
- “Neshɔn go rayz agens neshɔn” min “Di neshɔn den we nɔto Ju go rayz agens di neshɔn na Izrel, en di bad kiɔdɔm go rayz agens di Kiɔdɔm na evin.”³⁷⁴

Lyuk 21: 10 Dɔn i tɛl den se: “Neshɔn go fet ɔda neshɔn, en kiɔdɔm agens kiɔdɔm.

Lyuk 21: 11 En big big atkwek go apin na difren say den, angri en sik den we sik go apin; en tin den we pɔsin kin si we kin mek pɔsin fred en big big sayn den ^{G4592} go kɔmɔt na evin.

- **Luke in ɔdiens** fɔ si big big atkwek den na difren say den → **angri we kin kam** → bad bad sik den we den kɔl pestilens → tin den we pɔsin kin si we pɔsin kin fred, . → big big sayn den we kɔmɔt na evin.

- Nɔ lek Matyu en Mak, den nɔ tɔk bɔt di biginin fɔ sɔri fɔ Lyuk in yon ɔdiens, wetin mek?

- Di 2 sayn fɔ di end fɔ di wɔl insay Lyuk tɔk bɔt “ **di Gret Trɔbul**”: 1.
 - Afta di sɔri-at (atkwek, angri, sik, & trɔbul) bigin, i go de → big big atkwek (dat kin bigin frɔm di opin fɔ **di 6th stamp**, Rev 6: 12) .
 - ɔl di tem den we “ **di Gret Trɔbul**” (Rev 13) en di 7th vayl den fɔ **Gɔd in wamat** (Rev 16: 17-18), .
 - tin den we pɔsin kin si we pɔsin kin fred (**di rapchɔ we den de rap** ɔf **di 144,000 pipul den**, Rev 12:1),
 - en
 - big big sayn den we kɔmɔt na evin (di sayn den fɔ di san, di mun, en di sta den, Mat 24: 29, NW, Mach 13: 24-25, .
Lyuk 21: 25-26) go fɔ si am jɔs bifo di 1st wayl animal kɔmɔt na di si (Rev 13:1).

³⁷²Vidio 2. “Frɔm Jenesis 1: 1 to Jenesis 2: 4.” www.therhemaofthelord.com/kɔs1/2-gadin-ɔf-iden-2/.

³⁷³Vidio 32. “(Wan big misteri) Krays & di Chɔch 1/2.”

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chɔch-ɔl-tin-na-fɔ-gɔd/.

³⁷⁴Vidio 16. “Di pipul den we nɔto Ju, ɔl di neshɔn den (Bi di Masta in savant we fetful en get sens) 10/10”.

www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul/. (Rid “[Di Jentayl den]” fɔ no mɔ).

B. Us sayn go de we den tin ya (di kam fɔ mɔtalman Pikin) de kam bi?

- Ti de sayn fɔ se mɔtalman Pikin de kam (scene on earth) .

[Mat 24: 29](#) , [NW](#) **Wantem wantem**aftadi trɔbul^{G2347 we den kol}pan den (dat) .^{G1565 we den kol}**de den**fɔ di san go dak, en di mun nɔ go gi am layt, .^{G5338 we de na di wɔl} en di sta den go fɔdɔm frɔm evin, en di pawa den go fɔdɔm^{G1411}**di evin go shek**: .

[Mach 13: 24](#)Bot in^{G1722}den wan den de (dat) .^{G1565 we den kol}**de den**, **aftada trɔbul de**, .
di sango dak, en di mun nɔ go gi am layt, .^{G5338 we de na di wɔl}

[Mach 13: 25](#)En di sta den na evin go fɔdɔm, en di pawa we de na evin go shek.

- **Wantem wantem**aftadi trɔbul: Di san go dak, di mun nɔ go gi am layt, di sta den go fɔdɔm frɔm evin, en di pawa we de na evin go shek.
- Matyu in ɔdiens: Di kam fɔ**di Pikin fɔ mɔtalman**go apin “wantem afta dat” .**di trɔbul** fɔ den de den de (fɔ di Trɔbul dez, .[Mach 13:19](#)), we go bi di stat fɔ di Gret Trɔbul we go apin afta di tɛm we Daniel in 70 wik fɔ blo.³⁷⁵
- Mark in ɔdiens: Di kam fɔ**di Pikin fɔ mɔtalman**go apin “afta” .**di trɔbul**inden de den de (insay di Gret Trɔbul, .[Mat 24: 21](#) , [NW](#)).
→Fɔ di wan den we de lisiin to Matyu, di kam we Mɔtalman Pikin go kam “wantem wantem afta” di trɔbul, bot i go apin “afta” di trɔbul ɔ insay di Gret Trɔbul de fɔ di wan den we de lisiin to Mak.

[Lyuk 21: 25](#)En i go de**sayn den**^{G4592}na di san, na di mun, en na di sta den; en na di wɔl (di grɔn) .^{G1093}trɔbul fɔ neshɔn den (Jentil neshɔn den), .^{G1484}wit kɔnfyushɔn; **disi** en di wɛf den we de ala;

[Lyuk 21: 26](#)Na man den yon^{G444}at den we de fel den bikɔs den de fred, en fɔ kia fɔ (we den de ekspekt) .^{G4329 we de na di wɔl}den tin den de we de we de kam na di wɔl (di wɔl):^{G3625 we de na di wɔl}bikɔs di pawa den we de na evin go shek.

- ɔl tu fɔ di wan den we de lisiin to Matyu en Mak: Di san go dak, di mun nɔ go gi am layt, di sta den go fɔdɔm frɔm evin, en di pawa we de na evin get go shek ([Mat 24: 29](#) , [NW](#) , [Mach 13: 24-25](#)).
- Fɔ di wan den we de lisiin to Lyuk: Apat frɔm di sayn den we de na di san, di mun, di sta den, en di pawa den we de na di evin, di neshɔn den we nɔto Ju go de na grɔn wit kɔnfyushɔn, en di si en di wɛf den go de ala.
→So, na man den^{G444}at go fel bikɔs ɔf fred en di ekspekt fɔ di tin dem we get fɔ kam pan di wɔl as di pawa den na evin go shek. Notis aw Lyuk tɔk bot di sayn den we de apin da de de in wan indaykt we, we de tɔk bot man den yon^{G444}at, we de posishun Lyuk in ɔdiens as pipul den we de wach (frɔm evin).
→Rif to di say we se[Rev 14: 14](#)fɔ di ditel den bot “Mɔtalman Pikin in kam.”

C. Wetin go bi di sayn fɔ se ɔl den tin ya (di wik we mek 70 pan Daniel) go dɔn?

[Mat 24: 14](#) , [NW](#)En den go prich dis gud nyuz bot di kinɔm ɔlsay na di wɔl fɔ bi witnes (testimoni) .^{G3142} to ɔl di neshɔn den (Jentayl neshɔn den),^{G1484}na da tɛm de di end go kam.

→Jizɔs bin tel in disaypul den fɔ le den logo den ya sink dɔn na den yes: “ .**Den go gi Mɔtalman Pikin to mɔtalman an**” ([Lyuk 9: 44](#)). Di rhema de ayd te yu ɔndastand en biliv dis logos, we ayd to bɔku pipul den. Bikɔs di wan we Gɔd sɛn, na in de tɔk**di rhēma fɔ Gɔd**, bot bɔku pipul den nɔ bin no, en den bin de fred fɔ aksJizɔsɔf wetin dat**rhēma we den kol rhēmana** ([Lyuk 9: 45](#)), en den bin de fred aw Jizɔs go apia to den, **asdi Spirit**

³⁷⁵Rid “[3] Daniel in 70 wiks.”

([Mat 14: 26 , NW](#)).³⁷⁶

→Di end go kam we **di Gud Nyus bot Gød in Kingdòm** ([Di Apɔsul Dɛn Wok \[Akt\] 28: 31](#)) de prich ɔlsay na di wɔl fɔ mek ɔl di neshɔn dɛn we nɔto Ju (we nɔto bin Izrɛl in pikin dɛn). Bot di wan dɛn we de bia te di end go sev.³⁷⁷

- Ustɛm fɔ rɔnawe (Wantɛm afta di Trɔbul & Di stat fɔ di Gret Trɔbul)

- **Trɔbul we dɛn kin get**

[Mach 13:18](#)En pre una fɔ mek una rɔnawe (fɛ [G5343](#)) .[G5437](#) nɔ fɔ de insay **di kol sizin**.

[Mach 13:19](#)Bikɔs insay dɛn tɛm dɛn de [G2250 we de na di wɔl](#) go bi sɔfa (**trɔbul**), .[G2347 we dɛn kol](#)
lɛk we nɔ bin de frɔm di tɛm we dɛn mek di wɔl [G2937 we dɛn kol](#) we na Gød [G2316](#)
we dɛn mek te dis tɛm, ɛn dɛn nɔ go mek am.

- **Mark in ɔdiens:** Pre mek yu nɔ rɔnawe insay di kol sizin, bikɔs i go de **Trɔbul we dɛn kin get** insay dɛn tɛm dɛn de, we nɔ bin dɔn de frɔm we Gød mek di tin dɛn we Gød mek te dis tɛm, ɛn i nɔ go eva bi.

→Mak in ɔdiens de yeri bot **di Trɔbul we dɛn kin get** we go bigin insay di kol sizin bifo di Gret Trɔbul ([Dan 9:27](#)).

- **Great Tribuleshɔn**

[Mat 24: 20](#)Bot una pre fɔ mek una rɔnawe (lɛ [G5343](#)) .[G5437](#) nɔ fɔ de insay **di kol sizin**, nɔto ɔl tu **di Sabat de:** .[G4521 we de na di wɔl](#)

[Mat 24: 21 , NW](#)Bikɔs na da tɛm de i go bi **big big trɔbul**, .[G2347 we dɛn kol](#)

lɛk we nɔ bin de frɔm di tɛm we di wɔl bigin [G2889 we de na di wɔl](#) te dis tɛm, nɔ, ɛn i nɔ go eva bi.

- **Di pipul dɛn we bin de lisin to Matyu:** Pre mek una rɔnawe nɔ bi insay di kol sizin, ɔ di Sabat de, bikɔs i go de **Gret Trɔbul**, we nɔ bin dɔn de frɔm di tɛm we di wɔl bigin te dis tɛm, nɔ, ɛn i nɔ go eva bi.

→Di pipul dɛn we de lisin to Matyu de yeri bot wan tɛm we dɛn go rɔnawe go insay **di big big trɔbul** dat go bigin afta di kol sizin we di trɔbul dɔn.

→Mɔtalman Pikin kam wantɛm wantɛm afta dat **di Trɔbul we dɛn kin get**, we na di biginin fɔ **di Gret Trɔbul**.

We min se di wan dɛn we de kontinyu fɔ de na grɔn afta di rapchɔ ivin fɔ redi fɔ rɔnawe bikɔs na da tɛm de **di Gret Trɔbul** stat, we go bi di Sabat de fɔ di sem de kol weda ([Mat 24: 20-21](#)).

<[Di Gret Trɔbul](#)>

(Wantɛm afta di Trɔbul)

D. Ustɛm dɛn tin ya (di Masta in kam) go bi?

- **Di dɔti tin we de mek pɔsin nɔ get pipul dɛn**

[Lyuk 21: 20](#)En we una go si se sojaman dɛn dɔn rawnd Jeruselem, .[G4760 we de na di wɔl](#) dɔn no dat **diples we nɔ get pipul dɛn** [G2050 we dɛn kol](#)

dat dɔn nia.

[Mat 24: 15 , NW](#)We una go si.” **di tin we rili et** [G946](#) ɔf **ples we nɔ get pipul dɛn**, .[G2050 we dɛn kol](#) we di prɔfɛt Daniel bin tɔk bot, .

tin apinsay di ples we oli [G40](#) **ples**, .[G5117](#) (we de rid, mek i ɔndastand:)

[Mat 24: 16 , NW](#)Dɔn lɛ di wan dɛn we de na Judia rɔnawe go na di mawnten dɛn.

[Mach 13:14](#)Bot we una go si **di tin we rili et** [G946](#) ɔf **ples we nɔ get pipul dɛn**, .[G2050 we dɛn kol](#) we di prɔfɛt Daniel bin tɔk bot, .

³⁷⁶Vidio 25, “Wan wɔd we at fɔ tɔk (Di logo dɛn) 1/2.”

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-logo-di-wok-fɔ-gɔd/.

³⁷⁷Vidio 10. “Tu dez bifo “Di Pasova festival.”

www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.

we tinapusay i nɔ fɔ dɔn, (mek di wan we de rid ɔndastand,) dɔn lɛ di wan dɛn we de na Judia rɔnawe go na di mawnten dɛn.
[Lyuk 21: 21](#) Dɔn lɛ di wan dɛn we de na Judia rɔnawe go na di mawnten dɛn; en mek di wan dɛn we de midul am (Jerusalem). ^{G846} **kɔmɔt na do**; en lɛ di wan dɛn we de na di kɔntri dɛn nɔ go insay de.

- **Di pipul dɛn we bin de lisin to Lyuk**: We yu si ami dɛn de siej [Jeruselem](#), no se di **ples we nɔ get pipul dɛn** ^{G2050 we dɛn kɔl} de nia.
PAPA GɔD PAPA GɔD na Izrɛl bin pik [Jeruselem](#) fɔ put In nem en Devid as di rula fɔ In pipul dɛn [Izrɛl](#) ([2Kr 6:6](#)). ³⁷⁸
 → So, [Lyuk 21: 20](#) dɛn kin eksplen am lek dis:
 “We yu si sojaman dɛn de kam rawnd Jeruselem, di neshɔn we na Izrɛl, usay di nem fɔ **na PAPA GɔD we na Gɔd** na, .
no se di ples we nɔ get pipul dɛn dɔn nia.”

- **Di figa we rili et** (7 tin dɛn we PAPA GɔD et) .
 - **6 tin dɛn** PAPA GɔD et ([Prɔ 6: 16-19](#)) .
[Prɔ 6:17](#) (1) Wan praud luk (ay), . ^{H5869 we dɛn kɔl}
 (2) wan lay lay langwej, en
 (3) an dɛn we de tɔn inosɛnt blɔd, .
[Prɔ 6:18](#) (4) At we de plan (hold pis) . ^{H2790 we dɛn kɔl} wikɛd (iniquity) . ^{H205} imajinesɔn (tink, devays), . ^{H4284 we dɛn kɔl}
 (5) fut we de rɔn kwik kwik wan fɔ du bad (bad), . ^{H7451}
[Prɔ 6: 19](#) (6) Wan lay lay (lay) . ^{H8267} wɪtnɛswe de tɔk lay lay tɔk dɛn, . ^{H3577} en
 - **7th tindat** PAPA GɔD et dat na **wan tin we rili et** to Soul ^{H5315 we dɛn kɔl} ([Prɔ 6: 19](#)) .
[Prɔ 6: 19](#) (7) di wan we de plant (sen) . ^{H7971} diskɔrd (grɔf) . ^{H4090 we de na di wɔl} bitwin brɔda dɛn. ^{H251}

→ Wan diskripshɔn fɔ di figa we rili et
 Di wan we get praud yay, lay lay tong, an dɛn we de shed inosɛnt blɔd, at we de du bad we de tɔk pis, fut we de rɔn kwik kwik wan fɔ du bad, lay lay wɪtnɛs we de tɔk lay, en di wan we de
 plant
 nɔ get wanwɔd bitwin brɔda dɛn we dɛn Papa na Gɔd ('ɛlohɪm).

- **Di de dɛn fɔ blem pɔsin**

- **Matthew in ɔdiens**: We yu si di bad bad tin we Daniel di prɔfɛt tɔk bɔt, tinap na di oli ples (lɛ di wan we de rid ɔndastand), dɔn lɛ di wan dɛn we de na Judia rɔnawe go na di mawnten dɛn.
- **Di pipul dɛn we bin de lisin to Mak**: Bɔt we una si di dɔti tin we prɔfɛt Daniel bin tɔk bɔt, tinap usay i nɔ fɔ, (lɛ di wan we de rid ɔndastand), lɛ di wan dɛn we de na Judia rɔnawe go na di mawnten dɛn.
- **Luke in ɔdiens**: Lyuk nɔ tan lek Matyu en Mak, i nɔ tɔk bɔt “We una si di bad tin we Daniel di prɔfɛt bin tɔk bɔt, tinap na di oli ples (lɛ di wan we de rid ɔndastand),” bɔt i jɔs se, lɛ di wan dɛn we de na Judia rɔnawe to di mawnten dɛn. Dɔn i se, lɛ di wan dɛn we de midul Jeruselem (*ɔ church*) . **una go, en mek di wan dɛn we nɔ de na di kɔntri dɛn (di eria na Judia en di siti na Jeruselem) nɔ go de.**
 - ✓ *Judaea – (wan rijyɔn we get mawnten) insay wan smɔl we, to di sawt pat na Palestayn we de na dis say na di Jɔdan en di Ded Si, fɔ mek i difren frɔm Sameria, Gallili, Peria, en Idumia.* ³⁷⁹
 - ✓ *Jerusalem – na siti we de na wan ples we nɔ get betɛ wata na di mawnten dɛn na Juda.*

[Mat 24:17](#) Mek di wan we de pan ^{G1909} di haustop ^{G1430 we dɛn kɔl} nɔ kam dɔŋ fɔ pul enitin na in os.
[Mach 13:15](#) En (bɔt) . ^{G1161} mek i (kam dɔŋ) . ^{G2597 we de na di wɔl} we de ɔp di os nɔ go dɔŋ insay di os, .
 en nɔ go insay de fɔ pul enitin na in os.

³⁷⁸Vidio 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fɛs-fɔ-di-lɔd-8-hanukkah/.
³⁷⁹G2449 - ioudaia - Strong in Grik Leksikon (kɪv).” Blu Leta Baybul. Akses 9 Mach, 2023.
<https://www.blueletterbible.org/lexicon/g2449/kjv/tr/0-1/ Di wan dɛn we de stɔdi bɔt di Baybul.>

[Mat 24: 18](#)En le di wan we de na di fil nɔ fɔ du dat ^{G68}go bak bak fɔ tek in klos (garment). ^{G2440 we de na di wɔl}
[Mach 13: 16](#)En le di wan we de na fam ^{G68}nɔ tɔn bak igen fɔ tek in klos. ^{G2440 we de na di wɔl}

[Lyuk 21: 22](#)Bikɔs den tin ya **bidɪ de den we den go blem**, ^{G1557}so dat ɔl di tin den we den rayt go apin.

- **Matyu & Mak in ɔdiens:** .
 - Di wan den we de ɔp di os (ples fɔ pre, [Di Apɔsul Den Wok \[Akt\] 10: 9](#)) . ^{G1430 we den kol}no kam dɔŋ fɔ pul enitin na in os.
 → Meaning, le enibɔdi we de pre na in yon (earthly) os, bɔt pre na di Masta in os insayspirit ([Mat 21:13](#)) en put una ɔl di trɔst pan Krays fɔ bia te di end fɔ mek una sev ([Mat 24:13](#)).
 - .Nɔ mek enibɔdi na di fil ([the wɔl](#), [.Mat 13: 38](#)) go bak bak fɔ tek in klos (bi klos) . ^{G1746}.
 → We min se, nɔ fɔ mek enibɔdi na di wɔl kam bak fɔ wɛr in bɔdi klos, pas Krays in klos ([Gal 3: 27](#)). In ɔda wɔd, i nɔ go te igen yu go pul yu bɔdi so yu wɛr Krays fɔ get layf we go de sote go.
- **Luke in ɔdiens:** Na den de ya fɔ blem, so dat ɔl wetin den rayt go bi.

[Mat 24: 19](#)En bad tin go apin to di wan den we get beɛ en di wan den we de gi pikin den beɛ da tem de!
[Mach 13:17](#)Bɔt bad tin go apin to di wan den we get beɛ en di wan den we de gi pikin milk den tem den de!
[Lyuk 21: 23](#)Bɔt bad tin go apin to di wan den we get beɛ en di wan den we de gi pikin den beɛ den tem den de!
 bikɔs big big trɔbul go de na di land (di grɔn), ^{G1093}en veksteshɔn ^{G3709 we de na di wɔl}pan dis pipul den.

- **Matyu, Mak, .& Lyuk in ɔdiens den:** Bad fɔ uman den we get beɛ (slev uman we get beɛ na dis wɔl) en di wan den we de gi pikin den pikin (we de gi pikin den bɔdi ɔnda di lɔ) insay den tem den de
- **Lyuk in ɔdiens den:** We big big trɔbul en wamat kam na grɔn, di wan den we de ɔnda di lɔ nɔ go sev.

[Lyuk 21: 24](#)En den go fɔdɔm bay di ed(di mɔt) . ^{G4750 we de na di wɔl}fɔ di sɔd, ^{G3162}
 en den go ker den go as slev to ɔl di neshɔn den(Jentil neshɔn den). ^{G1484}
 en di pipul den we nɔto Ju go trowe Jeruselem, ^{G1484}
 te to di tem we di pipul den we nɔto Ju (Neshɔn den we nɔto Ju), ^{G1484}fɔ fulfil.

- **Lyuk in ɔdiens den:** Den go fɔdɔm wit sɔd in mɔt (di rhema we kɔmɔt na di Masta Jizɔs Krays in mɔt, [Rev 1: 16](#)), en den go ker den go as slev to ɔl di Jentayl neshɔn den, en Jeruselem (chɔch we de na grɔn) go trowe di Jentayl neshɔn den, te di tem we di Jentayl den bin de.
 → Dɔn insay [Lyuk 21: 21-24](#), Jizɔs bin prɔfesi dat **di de den we den go blem** we den rayt fɔ bi fulfil, we go fulfil in **di de fɔ PAPA GɔD** in [Rev 19:2](#).

- **Den go shɔt di de den fɔ di wan den we den dɔn pik**

[Mat 24: 22, NW](#)En pas den wan den de ^{G1565 we den kol}de den ^{G2250 we de na di wɔl}fɔ shɔt wan, ^{G2856 we de na di wɔl}no bɔdi nɔ fɔ de ^{G4561}fɔ sev: .

bɔt fɔ di wan den we den dɔn pik ^{G1588}pas den wan den de ^{G1565 we den kol}de den ^{G2250 we de na di wɔl}go shɔt. ^{G2856 we de na di wɔl}

[Mach 13:20](#)En pas dat **di Masta** ^{G2962}bin dɔn shɔt ^{G2856 we de na di wɔl}den tem den de, nɔbɔdi nɔ fɔ sev;
 bɔt fɔ di wan den we den dɔn pik, ^{G1588}di wan den we i dɔn pik, ^{G1588}i dɔn shɔt ^{G2856 we de na di wɔl}di de den. ^{G2250 we de na di wɔl}

→ Di de fɔ di Gret Trɔbul we di oli wan den go shɔt, as den go rapchɔ we di 7 dez trɔmpet de kam blo, en wi Masta en in Krays go mek di kiŋdɔm na dis wɔl kam bak ([Rev 11: 17](#), [.Rev 19: 1-7](#)).³⁸⁰

h week his brethren, Rev 1:9)	Great Tribulation Daniel's 2nd half of 70th week		Armageddon Wrath of God (Rev 16)
	Abomination (AOD)	The hour of temptation (Rev 3:10)	
The times of the Gentiles	250 days	790 days	250 days

³⁸⁰Fɔ si di tem, luk na "[3] Daniel in 70 wiks."

The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days	30 Days
	The holy saints & the host trodden under foot (Dan 8:13)			shortened	
(The 1st Rapture)	The opening of the 1st to 5th seal			250 Days shortened	
The brides (the wise virgins), who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (Rev 6:1-2). The Son of man will come at an hour you do not expect (Luk 12:40).	The 6th seal opens (The wrath of the Lamb)			Unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mat 24:22)	
	The opening of the 7th seal (the 7 trumpets)				
	The 1st - 4th trumpet				
	The 5th trumpet (1st owe, hurt men for 5 mo)				
	The 6th trumpet (2nd owe)				
	1/3 of men killed (the hour/day/month/year)				

- .C. Cwe den tek fr̄m "[3] Daniel in 70 wiks."

→1,290 dez de (220 + 30 + 790 + 220 + 30 dez) fr̄m di biginin f̄o di Abomination of Desolation (AOD) te to di end f̄o Amaged̄n, d̄n di sek̄n pat pan Daniel in 70 wik go d̄n.

→Di las 250 dez (30 + 220 dez) insay Daniel in 70 wik (̄o di Gret Tr̄bul dez) go sh̄t bay **250 dez f̄o am**(220 + 30 dez f̄o yu) f̄o **na di Masta in yonilekt**.

- **Matthew in ̄diens:** If den n̄o sh̄t den de den de (di de den f̄o di Gret Tr̄bul), n̄ob̄di n̄o go sev; b̄t f̄o di wan den we den d̄n pik (di oli oli wan den, ̄o di vajin den we n̄o get sens) in sek, di Gret Tr̄bul de den go sh̄t.
- **Mark in ̄diens:** Eksept dat **di Masta** bin d̄n sh̄t den de den de (di de den f̄o di Gret Tr̄bul), n̄ob̄di n̄o go sev; b̄t f̄o di gud tin den we l d̄n pik, we **di Masta** bin d̄n pik, di Gret Tr̄bul de den go sh̄t.
→ **Di Masta** go kam f̄o di wan den we l d̄n pik (̄o Mak in ̄diens).
- **Luke in ̄diens:** N̄o t̄k b̄t (as den d̄n ̄lredi rapch̄o afta m̄talman Pikin kam).

E. Ustem den tin ya (di kam f̄o m̄talman Pikin) go bi?

1. Di wan den we de wok Di 1st rapture f̄o di 144,000 (Di kam f̄o di Pikin f̄o m̄talman) .

→Rif to di say we se [Rev 14: 14](#) f̄o di ditel den.

- Day & Hour n̄o no f̄o di kam f̄o m̄talman Pikin

[Mat 24: 34](#) F̄o tru, a de tel una se dis j̄neresh̄n n̄o go pas, te ̄l den tin ya apin (kam bi). [G1096](#)

[Mach 13:30](#) F̄o tru, a de tel una se dis j̄neresh̄n n̄o go pas, te ̄l den tin ya apin (kam bi) . [G1096](#)

[Lyuk 21: 32](#) F̄o tru, a de tel una se dis j̄neresh̄n n̄o go pas te ̄ltin kam tru. [G1096](#)

- **Di pipul den we bin de lisiin to Matyu:** Dis (̄oda vajin den, di wan den we n̄oto Izrel in pikin den) j̄neresh̄n n̄o go pas te ̄l den tin ya apin.
 - **Di pipul den we bin de lisiin to Mak:** Dis (fulish vajin, di wan den we na Izrel in pikin den) j̄neresh̄n n̄o go pas te ̄l den tin ya apin.
 - **Di pipul den we bin de lisiin to Lyuk:** Dis (vajin den we get sens, we na **Krays in f̄s frut den**) j̄neresh̄n n̄o go pas te Ḡd in wil f̄o di Izrelayt pikin den du na di swe gr̄n na di w̄l f̄o br̄ij yu pipul Izrel na oli gr̄n lek aw i de na evin.³⁸¹
- † **Krays in f̄s frut den** na di wan den we Ḡd fri fr̄m Ij̄ipt, we k̄m̄t na Devid in famili f̄o l̄ng tem we get f̄o kam, den na vajin den, di f̄s frut to Ḡd ̄n to di Ship, di n̄omba f̄o ̄l di trayb den we di Izrel boy pikin den get we den sial, we den rayt wan Ship in Papa in nem na den f̄æd, ̄n den de sīj nyu sīj bifo di tron, we den d̄n fri fr̄m di gr̄n.³⁸²

[Mat 24: 35](#) Evin ̄n di w̄l (gr̄n) . [G1093](#) go pas, b̄t mi w̄d (**logo den we den kin yuz**) . [G3056](#) n̄o go pas.

[Mach 13:31](#) Evin ̄n di w̄l (gr̄n) . [G1093](#) go pas: b̄t mi w̄d (**logo den we den kin yuz**) . [G3056](#) n̄o go pas.

[Lyuk 21: 33](#) Evin ̄n di w̄l (gr̄n) . [G1093](#) go pas: b̄t mi w̄d (**logo den we den kin yuz**) . [G3056](#) n̄o go pas.

³⁸¹Vidio 19. "Di w̄l & Di gr̄n." www.therhemaofthelord.com/course1/di-w̄l-di-gr̄n/.

³⁸²Vidio 18. "3. F̄s-frut (Di 144,000)." www.therhemaofthelord.com/di-7-fest-of-di-lord/18-f̄s-frut-di-144000/.

- **Matyu, Mak, .& Lyuk in ɔdiens:** Di wɔl (evin en grɔn) we wi de si naw nadi logo den, den nɔ mek am wit tin den we de apin, bɔt den de kip am na say we den de kip am, .we den kip fɔ fayaagens di de we pipul den we nɔ de wɔship Gɔd go jɔj en dɔnawe wit den. So, di de we den go jɔj, di logos we wi de si go pas fɔ pipul den we nɔ de du wetin Gɔd want, bɔt den go mek am pafekt fɔ di wan den we go get di rhēma fɔ Gɔd.³⁸³

† Insay di Efi 5: 31, “wan man (anthrōpos)” .^{G444} de tɔk bɔt di man we get bɔdi we na slev uman we get di logo den fɔ Gɔd tru mɔtalman Pikin, en na so i fɔ lef in papa en mama fɔ jɔyn in fri uman (we na layfin Krays Krays) fɔ mek den jɔyn di bɔdi (bɔn en bɔdi) fɔ Krays Krays. So, di wok we di wan den we kontinyu fɔ liv bay bred (di logo den) in wan (insay di bɔdi), en nɔto bay di remadat de kɔmɔt na di mɔt fɔ Gɔd (insay di Spirit), go bɔn en sofa lɔs bay faya (den go sev, yet so as bay faya).

Mat 24:36 Bɔt pan dat deen awa nɔ bɔdi nɔ no enibɔdi, nɔ, nɔto di enjel den na evin, bɔt na mi Papa nɔmɔ.

Mach 13:32 Bɔt pan dat deen data awa nɔ bɔdi nɔ no enibɔdi, Nɔ, nɔto di enjel den we dein^{G1722} evin, nɔto di Pikin, bɔt di Papa.

- **Matyu ɔdiens:** Bɔt nɔbɔdi nɔ nɔ di deenawa, ivin di enjel den ɔf evin, bɔt na In yon nɔmɔ Papa.
 - **Di pipul den we bin de lisiin to Mak:** Bɔt nɔbɔdi nɔ nɔ di deenawa, nɔto di enjel den in evin, en nɔto di Pikin, bɔt di Papa.
 - **Di pipul den we bin de lisiin to Lyuk:** Nɔ tɔk bɔt (as den dɔn rap den bay da tem de).
- † Notis se di enjel den “ .ɔf” evin fɔ di wan den we de lisiin to Matyu, bɔt di enjel den en na Gɔd in Pikin de “in” evin fɔ di wan den we de lisiin to Mak. Na bikɔs di wan den we den tink se fit fɔ get di tem we go de sote go de Gɔd in pikin den, fɔ bi di pikin den we go get layf bak. So, den nɔ go ebul fɔ day igen as den “ikwal to di enjel den” so dat densesf go “ .in” evin frɔm di we aw pɔsin de si tin bɔt Gɔd (Lyuk 20: 35-36).

1Kɔ 15: 12 *Naw if Krays Krays den fɔ prich se i get layf bak, .
aw som pan una kin se di wan den we dɔn day nɔ go get layf bak?*

- † If yu ebul fɔ no di fes na di skay, yu fɔ ebul fɔ no di sayn den fɔ di sizin, pas di de ɔ di awa we Mɔtalman Pikin go kam (Lyuk 12: 56).³⁸⁴

Mat 24:37 Bɔt jɔs lek aw Noa in tem bin de, na so i go kam bak di Pikin fɔ mɔtalman bi.

Mat 24: 38 Den bin de it en drink jɔs lek di tem bifo di Ebi Ren, .
mared en gi mared, te di de we Noa go insay di ak, .

Mat 24: 39 En i nɔ bin no te di wata kam en tek den ɔl go;
na so bak di kam fɔ di Pikin fɔ mɔtalman bi.

- **Di pipul den we bin de lisiin to Matyu:** Te di de we Noa go insay di ak, Gɔd in pikin den si mɔtalman gyal pikin den^{H120} dat den bin gud en den bin de mared den ɔl wetin den bin dɔn pik.³⁸⁵ Jɔs lek insay Noa in tem, di “ɔda vajin den” go it en drink wit mɔtalman gyal pikin den, mared, en mared to mɔtalman gyal pikin den, en den nɔ go no te di wata kam en tek den ɔl, . na so di tem we Mɔtalman Pikin go kam bak go bi.
- **Mark ɔdiens:** Den nɔ tɔk bɔt am. Den go lef di vajin den we nɔ get sens na grɔn, bɔt di Oli Spirit go kam pan den.
- **Di pipul den we bin de lisiin to Lyuk:** Den nɔ tɔk bɔt am. Den dɔn ɔlredi rap di vajin den we get sens bikɔs den nɔ ebul fɔ day as den ikwal to di enjel den.

³⁸³vidio 44, "(Di logos & di rhema) Insay di las dez (Pita In Seken Leta 3) 1/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skripchɔ-2-pita-1-3/.

³⁸⁴Vidio 8. “Di sevin festival den fɔ PAPA GɔD fɔ di Izrelayt den.” www.therhemaofthelord.com/di-7-feast-of-the-lord/8-di-sevin-feasts-of-the-lord-fɔ-di-bɔy-pikin-fɔ-izrel-jizɔs-frɔm-man-pikin- to-lɔd/.

³⁸⁵Vidio 21. “Kɔvenshɔn, Sakɔmsayz na do , Sakɔmsayz insay.” www.therhemaofthelord.com/circumcision/21-kɔvinant-ɔda-sakɔmsayz-insay-sakɔmsayz/.

- **Blaspheme agenst di logos & di rhema**

[Mat 24: 40](#) Dɔn tu pipul den go de na di fil, ^{G668}di wan go tek (frɔm we den kech ^{G2983}), . ^{G3880}we de na di wɔl en di ɔda wan lef. ^{G863}

[Lyuk 17: 36](#) Tu man go de na di fil, ^{G668}di wan go tek (frɔm we den kech ^{G2983}), . ^{G3880}we de na di wɔl en di ɔda wan lef. ^{G863}

➤ **Den bin nel di tu tifman den na di krɔs nia Jizɔs**³⁸⁶

Wan pan den **di tu tifman den** (ɔ Malefactors) We den bin nel pan di tik nia Jizɔs, i kɔrɛkt di ɔda man we nɔ rayt, en i se, “Yu nɔ de fred Gɔd, se yu de ɔnda in jɔjment, wi nɔ se fɔ tru, wi de get di riwɔd we nɔ rayt we fit fɔ wi, bɔt dis man (Jizɔs we de du wetin rayt) nɔ du natin bad.”

→ [1Jɔ 2: 1](#) rɛkɔd, Jizɔs Krays na “di wan we de du wetin rayt, .” ^{G1342}so, di tifman we kɔrɛkt di ɔda wan na di krɔs

bin no se Jizɔs we bin de hang nia Am na Jizɔs di Krays ([Mat 16: 20](#)). Dis malefactor bin get no bɔt Gɔd, so i fred am en i wek fɔ du wetin rayt ([1Kɔ 15: 34](#)).

→ Bɔt di bad man we bin de tɔk bad bɔt Jizɔs nɔ bin no se Gɔd de du wetin rayt ([2Kɔ 5: 21](#)), so se, “If yu na Krays sev yusef en wi,” so, den dɔn ɔlredi jɔj am ɔp di grɔn. Dis malefactor na bin fulman bikɔs i nɔ bin no en dat mek i nɔ bin de fred di Masta.

Di malefactor we bin de fred Gɔd, tɛl Jizɔs we eng nia am se, “Masta, ^{G2962}mɛmba mi we yu kam na yu Kɪŋdɔm.”^{G932} ([Lyuk 23:42](#)). Pan ɔl we wan pan tu bad bad pipul den bin tɔk bad bɔt Jizɔs pan di krɔs, di wan we bin kɔndem di ɔda pɔsin we bin de du bad “bin biliv” dat **Jizɔs na di Krays we den kɔl Krays, .na Gɔd in Pikin, en In yonLɔd.**

I pɔsibul se di tu pipul den we bin de du bad bin gri wit Jizɔs, en dis bin mek den bi bad pipul den na di wan den we bin de tray fɔ kil Jizɔs en dis bin mek den nel den na di krɔs nia Jizɔs. Di bad bad pɔsin we bin de tɔk bad bɔt Jizɔs bin no am as di logos (ɔ mɔtalman Pikin), bɔt di ɔda bad man bin no Jizɔs as di rhema, en so i bin biliv Jizɔs as di Krays, Gɔd in Pikin.

Na di sem we aw Jizɔs bin go ɔp to In Papa en Gɔd, en Gɔd bi di Papa en Gɔd fɔ Meri Magdalin insay [Jɔn 20: 17](#), Gɔd kin bi bak di Papa en Gɔd fɔ di pɔsin we de du bad, we bikɔs i biliv se Jizɔs na di Krays we de go ɔp to In Papa, we na In Gɔd. [Lyuk 23: 42](#) (“Masta, mɛmba mi we yu kam na yu Kɪŋdɔm”) so den eksplen am lek dis: “Masta, a biliv se yu na Jizɔs Krays, Gɔd in Pikin, en yu go go ɔp to yu Papa en mi Papa en to yu Gɔd en mi Gɔd. So, mɛmba wetin a get fet, we yu kam na yu Kɪŋdɔm.” [Lyuk 23:43](#) En Jizɔs tɛl am se: “Fɔ tru, a de tɛl yu se tide yu go de wit mi insay **paradays.**”

Dis na wetin Jizɔs bin min we i se, “Dɔn tu pipul den go de na di fil (di wɔl, [.Mat 13: 38](#)); ^{G668}den go tek wan, en lef di ɔda wan ([Mat 24:40](#)).” In ɔda wɔd, di wan den we nɔ gri fɔ get di Oli Spirit (ɔ di rhema), en nɔ “biliv” se Jizɔs na di Krays (ɔ di Mesaya, [.Jhn 1:41](#)), Gɔd in Pikin, .dedɔn ɔlredi jɔj en lɔs den sev ([Jhn 20:31](#)), so den nɔ go ebul fɔ go insay In kɪŋdɔm.

→ [Lyuk 12:10](#) En ibɔdi we tɔk wan wɔd (**di logo den**). ^{G3056}agens **di Pikin fɔ mɔtalman** = den go fɔgiv am: bɔt na to enibɔdi we de tɔk bad bɔt di Oli Spirit (**di rema**) = den nɔ go fɔgiv am.

³⁸⁶Rid “[Figure 10-b],” ɔ Vidio 38. “Di tu tifman den we den nel pan di krɔs nia Jizɔs.” www.therhemaofthelord.com/uncategorized/38-di-krɔs-fɔ-jizɔs-di-tu-tif-den-krɔs-neks-to-jizɔs/.

[Figure 10-b] Den bin nel di tu tifman den nia Jizcs³⁸⁷

The two thieves crucified next to Jesus

Jhn. 13-18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.
 → The two were referred to as **thieves**⁶³⁰²⁷ and **malefactors**⁶²⁵⁵⁷ why?

There were **two thieves**⁶³⁰²⁷ crucified with Jesus on the cross, one on the right hand, and another on the left (Mat. 27:39).
 • These **two malefactors**⁶²⁵⁵⁷ led with Jesus to be put to death (Luk. 23:32)
 • They that were crucified with him **reviled**⁶³⁶⁷⁹ him (Mat. 15:32).

Conversation between the two malefactors
 • And one of the malefactors⁶²⁵⁵⁷ which were hanged **railed** on him, saying, **if thou be Christ, save thyself and us** (Luk. 23:39).
 But **the other answering, rebuked** him, saying, **Dost not thou fear God, seeing that⁶³⁷⁵⁴ thou art in the same⁶³⁸⁴⁴ condemnation⁶²⁵⁸⁷ (judgment)⁶²⁵⁸⁷?** (Luk. 23:40)
 • And **we indeed justly (righteously)**⁶¹⁵⁴⁶ for we receive the due reward⁶³⁷⁷⁶ of our deeds, but this man⁶³⁷⁷⁶ hath done nothing amiss⁶³⁸⁴ (Luk. 23:41)
 • One malefactor rebuked the other malefactor, saying, **Do you not fear God, that you are under his judgment, knowing that we indeed receive the un-righteous reward worthy of our deeds, but this man (righteous Jesus) has done nothing amiss**” (regarding “The reward of unrighteousness,” refer to video 37, “The field of blood (A possession)”).

Justly (righteously)⁶¹⁵⁴⁶
 - An adverb from **ἰσχυρός**, or **righteous**⁶¹⁵⁴²
 1Jo. 2:1 **“if any man sin, we have an advocate with the Father, Jesus Christ the righteous.”**
 → 1Jo. 2:1 records, **Jesus Christ is “the righteous.”**⁶¹⁵⁴² thus, the thief who rebuked the other on the cross knew that Jesus hanging next to Him was **Jesus the Christ** (Mat. 16:20).
 → This malefactor had knowledge of God, therefore feared Him, and was awoken to **righteousness** (1Co. 15:34).

Jhn. 3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.
 Jhn. 3:17 For God sent not his Son into the world to condemn⁶³⁶⁹³ the world; but that the world through him might be saved.
 Jhn. 3:18 **He that believeth on him is not condemned (judged)**⁶³⁶⁹³ but **he that believeth not is condemned (judged)**⁶³⁶⁹³ already, because he hath not believed in the name of the only begotten Son of God.
 (Pto. 1:7 The fear of the Lord is the beginning of knowledge, but fools despise wisdom and instruction (Pto. 12:15) The way of a fool is right in his own eyes.)
 However, the malefactor, who railed against Jesus did not know the righteousness of God (2Co. 5:21) thus said, “if thou be Christ, save thyself and us,” therefore, he was already judged above the ground.
 → This malefactor was a fool because he lacked knowledge and therefore did not fear the Lord.

The malefactor who feared God, said unto **Jesus** hanging next to him, **“Lord, remember me when thou comest into thy kingdom.”**⁶³⁶² (Luk. 23:42)
 Even though one of two malefactors reviled Jesus on the cross, the one who rebuked the other malefactor, **“believed”** that **Jesus is the Christ, the Son of God, and His Lord**.
 In the same way that **Jesus** ascended to His **Father and God**, and **God** became the **Father and God** for **Mary Magdalene** in **John 20:17**, **God** will become **the Father and God of the malefactor**, who by faith **believed** that **Jesus will ascend to His Father, His God**.

Luk. 23:42 is therefore interpreted as follows.
 • **Luk. 23:42 Lord, remember me when thou comest into thy kingdom.”**
 • **Luk. 23:43 And Jesus said unto him,**
 • **“Verily I say unto thee, To day shalt thou be with me in paradise.”**

“Lord, I believe you are Jesus Christ, the Son of God, and that you will ascend to your Father and my Father, and to your God and my God. Therefore, remember my faith, when you come into your kingdom.”

Judged already

The Lord's prayer
And lead us not into temptation, but deliver us from evil (Mat. 6:13)

It is possible that the two malefactors acknowledged **Jesus**, making them malefactors in the eyes of those seeking to kill **Jesus**, and thus they were nailed to the cross next to **Jesus**.
 → The malefactor who railed against Jesus knew Him as the loops (or the Son of man), but the other malefactor knew Jesus as the rhema, and thus believed Jesus as the Christ, the Son of God.
 → This is what **Jesus** meant when he said, **“Then shall two be in the field (the world, Mat. 13:38), the one shall be taken, and the other left (Mat. 24:40).”**
 Luk. 12:10 Whosoever shall speak a word against the Son of man – it shall be forgiven him; but unto him that blasphemeth against the Holy Ghost (rhema) – it shall not be forgiven.
 → In other words, those who **refuse to receive the Holy Spirit (or the rhema)**, and do not **“believe”** that **Jesus is the Christ (or the Messias, Jhn. 1:41), the Son of God**, will be **judged** (cannot be saved, Jhn. 20:31), nor can they enter His kingdom.

Mat 24: 41 Tu uman den go de grind⁶²²⁹ na di mil; ⁶³⁴⁵⁹we de na di wcl

³⁸⁷Vidio 38, “Di tu tifman den we den nel pan di krcs nia Jizcs.”

di wango tek (fròm we den kech^{G2983}), .^{G3880 we de na di wɔl} en di ɔda wan lef.
Lyuk 17: 35 Tu uman den go de grind^{G229} togèda;
 di wango tek (fròm we den kech^{G2983}), .^{G3880 we de na di wɔl} en di ɔda wan lef.^{G863}

- Di rut wɔd fɔ di mil (^{G3459 we de na di wɔl}) .na milston (, μύλος,^{G3458}), “wan big mil bin get tu ston den, wan ɔp en wan ɔnda wan; di ston we de dɔŋ nɔ bin de muv, bɔt wan dɔnki bin de tɔn di wan we de ɔp, na dat mek den gi di nem milston (μύλος^{G3458})”³⁸⁸

The fawndeshɔn fɔ Gɔd in bildin na **Jizɔs Krays**(1Kɔ 3: 9-11) we na di ston we de ɔnda steshɔn (**di logo den**), en di ston we de ɔp we tɔn to di ston we get layf na **di rema**. Enibɔdi we de tray fɔ du wetin di lɔ se lek Izrel we nɔ get fet, go stɔp pan da ston de we de mek i stɔp , bɔt enibɔdi we de luk fɔ di lɔ we de du wetin rayt fɔ fet, go get rayt.³⁸⁹

- Di apɔsul Pɔl bin plant **di logos fɔ Gɔd** insay yu, en machɔ Kristian wata am (**Di logos fɔ Gɔd + Di wata = Wan**), bɔt Gɔd (we de sav bred fɔ una it) de bɔku **di logo den** sown in yu bay **di Pikin fɔ mɔtalman** en gro di frut den fɔ yu rayt (ɔ **di rema**).³⁹⁰
 → So, if enibɔdi in wok kontinyu fɔ de **Jizɔs Krays** (bay wefet), i go get blesin fɔ pɔsin we de du wetin rayt (1Kɔ 3: 13-15, Mat 10: 41). Bɔt if enibɔdi bɔn in wok, i go lɔs ileksef na faya sev am.

† Di wok dem fɔ di wan dem we bin de liv bay di rhema we bin de kɔmɔt na di mɔt **Gɔd**, nɔ go bɔn lek aw den bin de liv akɔdin to di Spirit. Bɔt di wok we di wan den we bin de liv wit bred (di logos) nɔmɔ akɔdin to di bɔdi go bɔn en sɔfa lɔs bay **faya**, bɔt den go sev, yet so as by **faya**.
1Kɔ 3: 14 If enibɔdi in wok we i dɔn bil pan am kontinyu fɔ de, i go get blesin.^{G3408}
1Kɔ 3: 15 If den bɔn enibɔdi in wok, i go lɔs.
bɔt in sef go sev; yet na so i tan lek se na faya.

→ So, den go kech wan pan di tu pipul den we bin de du wetin rayt, en di ɔda wan go lef bien (Rom 5: 19).

Di kinɔm we de na evin: Di ston we de dɔŋ (Jizɔs Krays, di logos).³⁹¹

- Insay Matyu: Di rut wɔd fɔ grind (Strong’s^{G229}) na it (Strong’s^{G224}) .
- Di wan den we de lisiin to Matyu lan bɔt **di logo den** na **grɔn**, we de witnes bɔt **di Spirit**, **di wata**, **endi blɔd**.
 - Mat 13: 33 tɔk to den wan ɔda parebul;

Di kinɔm we de na evini tan lek yist, we wan uman tek, .
en ayd insay tri mezhɔ fɔ it, .^{G224} te di wan ol tin dɔn yist. ^{G2220 we de na di wɔl}
1Jɔ 5: 8 En tri de we get rekɔd (witnes) . ^{G3140 we de na di wɔl} na di wɔl (**grɔn**), . ^{G1093}
di Spirit, endi wata, endi blɔd: en den tri ya gri (de) . ^{G1526} insay wan.

Gɔd in Kinɔm: The ston we de ɔp (Di Papa, di rhema).³⁹²

- Insay Lyuk: Di mil^{G3459 we de na di wɔl} nɔ tɔk bɔt na di ston we de ɔp we de witnes na evin.
- Luke in ɔdiens lan bɔt **di remana evin**, . usde witnes fɔ **di Papa**, **di logo den**, **endi Oli Spirit**.
 - Lyuk 13: 20 En imbin tok bak se, “Wetin a go kompin.” **Gɔd in kinɔm?**
 - Lyuk 13: 21 I tan lek yist, we uman tek en ayd insay tri mezhɔ fɔ it. ^{G224}
te di wan ol tin dɔn yist.
(1Jɔ 5: 7) Bikɔs tri pipul den de we get rayt (witnes) . ^{G3140 we de na di wɔl} in **evin**, .
di Papa, di Wɔd (di logo den), endi Oli Spirit: .
en den tri ya gri (de) . ^{G1526} wan.)

³⁸⁸" G3458 - mylos - Strong in Grik Leksikɔn (kiv)." Blu Leta Baybul. Akses 9 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g3458/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.>

³⁸⁹Vidio 41. “Grɔw insay di Masta fɔ mek Gɔd gri wit yu”, & vidio 47, “7. Tabernakul den”), www.diRemaOfDi Lɔd.com.

³⁹⁰Vidio 41. “Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una.”

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

³⁹¹Vidio 13. “Di wɔd (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

³⁹²ibid.

† Na God in Kingdóm no go ebul fɔ si am wit yay bikɔs i de insay una, so, una (as pipul den we si in majesty), una fɔ prich di pawa en kam fɔ wi [Masta Jizɔs Krays \(2Pi 1: 16\)](#).³⁹³

[1Kɔ 11: 26](#) Enitem we una de it dis bred en drink dis kɔp.
[una de shona di Masta in yondayte i kam.](#)

- Den fɔ tek yu as pɔsin we fit fɔ rɔnawe pan di tin den we get fɔ apin
[Mach 13:33](#) Tek una tek tem (luk) ., [G991](#) wach [G69](#) en pre: [G4336](#) bikɔs una nɔ no ustem di tem rich [G2540 we de na di wɔl](#) na.
[Mach 13:34](#) Mɔtalman Pikin tan lek pɔsin we de go fa fawe, we kɔmɔt na in os.
en gi pawa [G1849](#) to in savant den, . [G1401 we de na di wɔl](#) en to enibɔdi in wok, .
en tel di pɔsin we de kia fɔ di domɔt (wan we de kia fɔ di domɔt) . [G2377](#) fɔ wach.

[Lyuk 21: 34](#) En tek tem (we) . [G4337 we de na di wɔl](#) to unasef, so dat una at nɔ go ful-ɔp
surfeiting, en drɔnk, en bisin bɔt dis layf, en so da de de kam pan una we una nɔ no
(wantem wantem). [G160](#)

[Lyuk 21: 35](#) Bikɔs i go kam pan ɔl di wan den we de na di wɔl (grɔn) lek trap. [G1093](#)

[Lyuk 21: 36](#) So una de wach en pre ɔltem, so dat den go tek una as pɔsin we fit fɔ de **kɔmɔt** ɔl den tin ya
dat go apin, en fɔ tinap bifo **di Pikin fɔ mɔtalman**.

[Lyuk 21: 37](#) En insay di de, i bin de tich na di tempul;
na net, i go de na di mawnten we den kɔl Mawnt ɔliv.

[Lyuk 21: 38](#) En ɔl di pipul den kam to am ali mɔnin na di tempul fɔ lisiin to am.

- **Di pipul den we bin de lisiin to Mak:** Bikɔs yu nɔ no ustem di tem rich, tek tem en si, wek fɔ wach, en pre. Mɔtalman Pikin na man [G444](#) tek wan fa waka en kɔmɔt na In os afta i dɔn gi pawa to In savant den, en to ɔlman in wok, en tel di pɔsin we de kia fɔ di domɔt fɔ wach di domɔt.
- **Di pipul den we bin de lisiin to Lyuk:** Una tek tem, so dat una at nɔ go ful-ɔp wit bɔku bɔku tin, drɔnk, en bisin bɔt dis layf, if noto dat, di de go kam pan una wantem wantem, trap go kam pan ɔl di wan den we de na di wɔl.

So, una wach en pre ɔltem so dat una go fit fɔ rɔnawe pan ɔl den tin ya we go apin, en tinap bifo Mɔtalman Pikin. Jizɔs bin de tich den na di tempul na de, bɔt i bin de na Mawnt ɔliv na net. (Di Mawnt ɔliv na di say we di Masta Jizɔs Krays go kam dɔn wit ɔl in oli wan den from evin fɔ fet fɔ di wan den we lef na grɔn we lef). Notis se ɔl di pipul den bin kam ali mɔnin fɔ yeri Jizɔs in tichin na di tempul.

2.2 [Di 2nd rapture fɔ di Gret Tribuleshon sent den \(Di Masta in kam\)](#) .

→ Rif to di say we se [Rev 11: 15-16](#) fɔ di ditel den.

- [Awana tin we den nɔ no fɔ di kam wedi Masta](#)

[Mat 24: 42](#) So una wach, bikɔs una nɔ no wetin [awa](#) [G5610 we de na di wɔl](#) yu **Lɔd** de kam.

[Mat 24: 43](#) Bɔt no dis, se if di gudman na di os (**di pɔsin we get di os**) . [G3617](#)
bin dɔn no insay us wach (prizin) . [G5438 we de na di wɔl](#) di tifman [G2812](#) go kam, .
i bin fɔ dɔn wach, . [G1127 we de na di wɔl](#) en i nɔ bin fɔ dɔn alaw fɔ brok in os.

[Mach 13:35](#) So una wach, bikɔs una nɔ no ustem di masta (**di Masta**) . [G2962](#) na di oskam, .
ivintem, ɔ na midulnet, ɔ we kɔk de kray, ɔ na mɔnin.

[Mach 13:36](#) Fɔ mek i kam wantem wantem, i go si yu de slip.

[Mach 13:37](#) En wetin a de tel una, a de tel ɔlman se, Wach.

- **Di pipul den we bin de lisiin to Matyu:** Wach, bikɔs yu de du amnɔtono us awa yu **Lɔd** (ɔkɔ) go kam. If di os ɔlda bin dɔn no in we di tifman go kam, i fɔ dɔn wach & nɔ fɔ dɔn sɔfa fɔ mek den brok in os.

³⁹³Vidio 35. "(Aposul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-aposul-disaypul-den-wit-pawa-ɔtoriti/.

- **Di pipul den we bin de lisiin to Mak:** Wach, bikos yu no no ustem **di Masta** di os de kam. Na ivintem, midul net, we kok de kray, ɔ na monin. Wach, dis wod na fo olman, so dat **di Masta** fen yu de slip we l kam.

- .De en Awa

- Notis se “ **.deenawa**” den no no fo di kam fo **di Pikin fo motalman** we na “ **.awa**” no no fo di kam fo **di Masta** :

- **.Di de** (Strong in yon [G2250 we de na di wɔl](#)) de tok bot di tem we di san de komot en we di san de go dɔn, ³⁹⁴en **di awa** (Strong in yon [G5610 we de na di wɔl](#)) de tok bot di sizin den na di ia (spring, sɔm, fo, winta).³⁹⁵ **Motalman in Pikingo** apia jos afta di Trɔbul, we go bi di biginin fo di Gret Trɔbul, bot nobodi no go no di biginin fo di de (**ti san rayz en san set fo di de**) en awa (di sizin) fo di Gret Trɔbul, so wi no go ebul fo no di de en awa we l go kam pas di Papa.

- **.Di Masta Jizɔs Krays** go kam insay “di de wedi **Masta**.” Fo di kam wedi **Masta**, **.di de** (bitwin san rayz en san set) fo In kam na in den no bikos l go kam lek tifman na net we na midul net ([Mat 25: 6](#)), bot **di awa di sizin** (spring, sɔm, fo, winta) fo di ia no no.

[Mat 25: 6](#) En na midnajt (mid & net) . [G3319 we de na di wɔl](#) [G3571](#) na de den kray, .

Luk, di ɔkɔ de kam; una go mit am.

[2Pi 3:10](#) Bot di de we den... **di Masta** go kam lek tifman na net; [G3571](#)

insay we di evin go de **pas away** wit wan biq biq nɔys, .

en di elimen den go **meltwit biq biq ɔt**, .

di wɔl (di grɔn) . [G1093](#) bak en di wok den we den de du [G2041](#) di wan den we de insay de, den go bɔn den.

[2Pi 3:11](#) We den si se ɔl den tin ya go swela, . [G3089 we de na di wɔl](#)

uskayn pipul den una fo bi pan ɔl di oli tin den we una de tok en we de sho se una de wɔship

Gɔd, . [G2150 we de na di wɔl](#)

[2Pi 3:12](#) We wi de luk fo en kwik kwik wan te di de we den go kam **Gɔd**, .

we di evin we de bɔn faya go swela, . [G3089 we de na di wɔl](#)

en di elimen den (di rudiment den) . [G4747](#) fo **meltwit biq biq ɔt**?

[2Pi 3:13](#) Bot pan ɔl dat, wi, jos lek aw i prɔmis, .

luk fo nyu evin en nyu wɔl (grɔn), . [G1093](#) we de du wetin rayt de insay. [G1343](#)

- Ustem **di de fo PAPA GɔD** kam, di evin go **pas away** wit wan biq biq nɔys en di tin den we de na di wɔl go melt wit wam wam, en di wok we den de du na grɔn go bɔn. We yu no se ɔl den tin ya go dɔn, yu fo de wit ɔl di oli tok den en fo du wetin Gɔd want fo mek yu get frut fo no wi **Masta Jizɔs Krays**.³⁹⁶
- Na di kam fo **di de fo Gɔd**, di evin go solv pan faya, en di rudiment den go solv **meltwit biq biq ɔt**, bot akodin to In prɔmis, yu go mek yu pafekt bay **di rhema fo Gɔd** na nyu evin en di grɔn, usay pipul den we de du wetin rayt de.
- † **Di logos fo di Masta:** “Di wan den we de alayv en we de kontinyu fo de te den kam **di Masta no go stop di wan den we de slip**” ([1T 4:15](#)). Afta fet kam, ɔl di wan den we get di logos insay den, no de ɔnda skul masta igen (ɔ ɔnda di evin en di grɔn), bot den bi Gɔd in pikin den bikos den get fet pan Krays Jizɔs.³⁹⁷

³⁹⁴"G2250 - hēmera - Strong in Grik Leksikon (kjb)." Blu Leta Baybul. Akses 13 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g2250/kjb/tr/0-1/ Di wan den we de stɔdi bot di Baybul..>

³⁹⁵"G5610 - hōra - Strong in Grik Leksikon (kjb)." Blu Leta Baybul. Akses 13 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g5610/kjb/tr/0-1/ Di wan den we de stɔdi bot di Baybul..>

³⁹⁶Vidio 30. “Di Komyunion.” www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

³⁹⁷Vidio 45. “6. Fo Fɔgiv Sin.” www.therhemaofthelord.com/uncategorized/45-di-fest-fo-di-masta-6-atonement/.

Dɛn dɔn kip di logo dɛn na stoa en kip am fɔ faya agens di de we pipul dɛn we nɔ de fred Gɔd go jɔj en dɔnawe wit dɛn. Tso, pan ɔl we di evin en di grɔn go pas, .
di logo dɛn go mek am pafekt bay **di rhema fɔ Gɔdna di de we dɛn mek Gɔd**.³⁹⁸

Lyuk12:36 En unasef tan lek pipul dɛn we de wet fɔ dɛn **ɔd**, .^{G2962}
we i go kam bak frɔm di mared (**di mared**), .^{G1062}
so dat we i kam en nak, dɛn go opin to am wantɛm wantɛm.

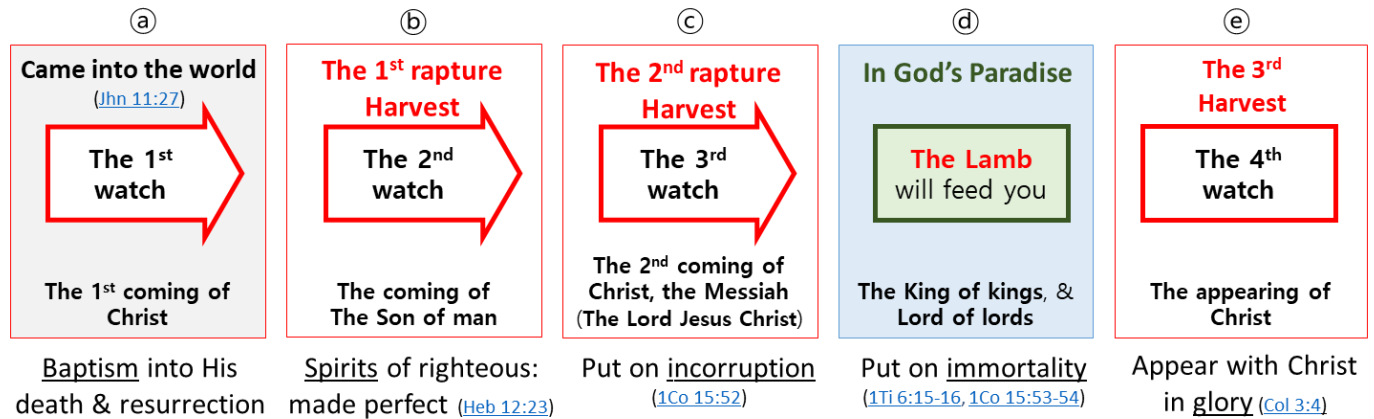
Lyuk12:37 Dɛn savant dɛn de get blesin, .^{G1401 we de na di wɔl}
udat **di mastawe** i kam, i go si se dɛn de wach: .^{G1127 we de na di wɔl}
fɔ tru, a de tɛl una se i go tay insef. ^{G4024 we de na di wɔl}
en mek dɛn sidɔm fɔ it, .^{G347} en i go kɔmɔt na do en sav dɛn.

Lyuk12:38 En if i go kam insay **di sekɔn wanwach** (pipul dɛn we de wach na prizin,
di ples usay dɛn kin kip pipul dɛn we dɛn kapchɔ), ɔ
kam insay **di tɔd wanwach** (pipul dɛn we de wach na prizin,
di ples usay dɛn kin kip pipul dɛn we dɛn kapchɔ), .^{G5438 we de na di wɔl}
en fɛn dɛn so, blesin fɔ dɛn savant dɛn de.

Lyuk12:39 En dis no, se if di gudman na di os (hausholda) .^{G3617} bin dɔn no
us awa di tifman go kam, i bin fɔ dɔn wach, .
en nɔ bin alaw fɔ brok in os.

³⁹⁸Rid di say we se “ .[Rev 22: 3-4](#),” ɔ Vidio 44. “(Di logos & di rhema) Insay di las dez (Pita In Sekɛn Leta 3) 1/2.”
www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fɔ-di-skripchɔ-2-pita-1-3/.

[Figure 10-2] Di 3 Harvest & Di 4 Wach³⁹⁹



IDI fɔs tɛm we Krays kam (Baptizim insay In day & laf bak)

- **Di 1st wach** (Daniel in 1st haf pan 70th wik bin fulfil) .

- Den biliv se Jizɔs bin liv bitwin 33 ɛn 34 ia (33 ia 6 mɔnt if den kɔl am frɔm di festival fɔ tabanakul te den nel am pan di krɔs, we na di Pasova). If dis tɛmlayn kɔrɛkt, **.Jizɔsbigin In ministri na dis wɔl insay 27 AD ɛn bi di Mesaya insay 31 AD (we mek di agriment we go de sote go wit In yon strɔng, Dan 9:27) . . . we I bin ol 33 ia 6 mɔnt.**

→ Dis bin dɔn di 1st haf pan Daniel in 70 wik (ɔ 3.5 ia), bɔt bikɔs di Ju neshɔn nɔ bin gri **di logos fɔ Gɔd**, di gɔspel fɔ **di logos fɔ sevtɔn** to di Jentayl (**Di Apɔsul Den Wok [Akt] 13: 46**, **.Di Apɔsul Den Wok [Akt] 13: 26**), ɛn **blayndnes in pat kin apin to Izrel te di Ju pipul den ful-ɔp (Rom 11: 25, NW).**

- **.Krays Krays kam na di wɔl (Jɔn 11: 27) fɔ pipul dɛn we de sin.**
(**Jɔn 11: 27** tel am se: “Yes, **.Lɔd (kyrios) we dɛn kɔl**):

*A biliv se na yu de **di Krays we dɛn kɔl Krays**, **.na Gɔd in Pikin**, we fɔ kam na di wɔl.)*

- Ol di wan den we de insay **Krays Jizɔs**, we den dɔn baptayz insay **Krays Krays**, dɔn put pan **Krays Krays**, ɛn bi **Krays in yon**.

So, den na Ebraam in pikin ɛn den go get di prɔpati akodin to di prɔmis (**Gal 3: 27-29**).

Gal 3: 27 Bikɔs ɔf una we dɔn baptayz insay **Krays Krays** dɔn put pan **Krays Krays**.

Gal 3: 28 Ju, Grik nɔ de, slev ɔ fri, man ɔ uman nɔ de.

bikɔs una ɔl na wan insay **Krays Jizɔs**.

Gal 3: 29, NW En if una bi **Krays in yon**, so una na Ebraam in pikin, ɛn una go get di prɔpati akodin to

wetin i prɔmis.

† Daniel in 2nd haf fɔ 70th wik goresume afta di 1st rapture, we den fala di abomination of desolation.⁴⁰⁰

Tribulation		Great Tribulation		
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		Armageddon
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Fulfilled before Christ's 1st coming		(1 Hour)	To be fulfilled by the Lord Jesus Christ	(1 Hour)
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

³⁹⁹Rid “[Figure 21-1] Aw Gɔd in pipul den go go insay Gɔd in tabanakul” fɔ no mɔ.

⁴⁰⁰Rid “[3] Daniel in 70 wiks.”

IDI kam we motalman Pikin kam(Di spirit den fɔ di wan den we de du wetin rayt go mek pafekt) .⁴⁰¹

- **(Di 1st rapture avest)** Di spirit den fɔ di wan den we de du wetin rayt go mek pafekt
- Di gud nyuz we di apɔsul Pɔl bin de prich nɔto afta motalman, bɔt na bay **di rivyu we Jizɔs Krays sho** ([Gal 1: 11-12](#)), en tru di gud nyuz, in (di apɔsul Pɔl) dɔn bɔn yu insay **Krays Jizɔs** ([1Kɔ 4: 15](#)).⁴⁰²

- **Di Jeruselem we de na evin**

Bikɔs di logos insay yu dɔn gro, en yu dɔn lisiin to di vɔys fɔ di rhema, yu dɔn kam to **Mawnt Zayɔn**, we na di siti fɔ di Gɔd we de alayv, di Jeruselem we de na evin usay bɔku bɔku pipul den de kompini fɔ enjel den na, di jeneral asembli en **chɔch fɔ di fɔs pikin den** we den rayt Na evin usay **Gɔd** na di jɔj fɔ alman, en **di spirit den** fɔ di wan den we den mek **pipul den we de du wetin rayt** den mek den **pafekt** ([Ibru 12: 22-23](#)) .⁴⁰³

Notis se di spirit dem fɔ di wan den we den bɔn tru di gud nyuz we di apɔsul Pɔl bin de prich, na in mek pɔsin we de du wetin rayt en pafekt. Na den na di chɔch fɔ **di fɔs bɔy pikin** rayt na evin, we tinap na Mawnt Zayɔn, we na di siti fɔ di Gɔd we de alayv, we na Jeruselem we de na evin. In ɔda wɔd den, den **dedi**

Krays in fɔs frut den we den go rap (di 1st rapchɔ) na di 2nd wach ([Rev 7:9](#)).

- “Sɔm pipul den go si Gɔd in Kɪnɔdɔm bifo den test day”
[Lyuk9:20](#)Jizɔs aks den se: “Bɔt una se mi na udat?” Pita ansa se, “Na Gɔd in Krays.”
[Lyuk9:26](#)Enibɔdi we shem fɔ mi en fɔ wetin a de tɔk, .^{g3056}na in motalman Pikin go kɔmɔt **shem**, we i go kam wit in yon glori, in Papa in glori, en di oli enjel den.
[Lyuk9:27](#)Bɔt a de tel una bɔt tru, .
“den de **sɔm** tinap ya, we gon **nɔto fɔ test day**, .tilden de si **Gɔd in kɪnɔdɔm**.”

→Di wan den we baptayz wit di Oli Spirit & wit faya NJ go ekspiriens DAY lek den go **NJ EVA DAY**.⁴⁰⁴

- Den kin tek den se den fit fɔ get di layf we go de sote go, en di layf bak frɔm di wan den we

dɔn day, na

di bɔy pikin den fɔ Gɔd, bikɔs den na di pikin den we go get layf bak, en so den nɔ go ebul fɔ

day igen lek

den na **ikwaltodi enjel den** ([Lyuk20: 35-36](#)).⁴⁰⁵

→Afta den dɔn pwel Jizɔs in bɔdi in tempul en di vel na di tempul ren tu

([Mat 27: 51-53](#)), pipul den bin si di layf bak fɔ bɔku bɔdi den fɔ di oli oli pipul den we bin dɔn de slip (na di pɔt in fil), grap en go insay **di oli siti** ([Rev 21:2](#)).

- **Di 2nd wach:** (Di 1st rapchɔ) **Motalman in Pikin kam “ .in ”** wan klawd we get pawa en big glori ([Lyuk 21: 27](#), [Rev 7: 9-17](#)).

→ Those we dɔn lisiin to **di remanɔ** go de na di mawnten we pɔsin kin tɔch en

bɔn wit **faya**, bɔt i go de na Mawnt Zayɔn, we na di siti fɔ di wan den we de alayv **Gɔd**, **di wan**

den we de na evin

Jeruselem, **di chɔch fɔ di fɔs pikin den** we den rayt na evin, usay di spirit den we de

di pipul den we de du wetin rayt den mek den pafekt ([Ibru 12: 23](#)).

→Na bikɔs motalman Pikin go apia wantem wantem afta di Trɔbul, we go bi di biginin

⁴⁰¹Rid di say we se “([Rev 21: 27](#)) *Di wan den we den rayt na di Ship in Buk we de qi layf*.” .

⁴⁰²Vidio 16. “Di pipul den we nɔto Ju (Di sikrit bɔt Krays).” www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul..

⁴⁰³Vidio 41. “Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una.” www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

⁴⁰⁴Den tek am frɔm “<Di de fɔ Krays>” frɔm chapta 20.

⁴⁰⁵Vidio 45. “6. Fɔ Fɔgiv Sin.” www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/.

di 2nd haf pan Daniel in 70 wik, i go mäs bi se l go apia [insay di neks tem](#).⁴⁰⁶

DDi 2nd kam f3 Krays, di Mesaya(Di Masta Jiz3s Krays:Putpan ink3rapsh3n & im3taliti) .⁴⁰⁷

- **(Di 2nd rapture avest)** Di Masta Jiz3s Krays, we get layf we n3 de day & we de insay G3d go du amkam

(Na G3d in tr3mp) .

[1T 4:15](#) Na dis wi de tel una bay di w3d ([di loqo den](#)) .^{G3056} f3 [di Masta](#) ,

dat wi we de alayv 3n we stil de

te di Masta go kam, i n3 go st3p di wan 3en we de slip.

[1T 4: 16](#) Bik3s PAPA G3D go kam 3n3 fr3m 3vin wit ala ala, wit di ay enjel in v3ys.

3n wit [na G3d in tr3mp](#): 3n di wan 3en we 33n day in [Krays Kraysgo rayz f3s](#): .

[1T 4: 17](#) 33n wi we de alayv 3n we stil de, 3en go kech wi wit 3en insay di klawd, .

f3 mit [di Mastana di ays](#): 3n na so wi go eva de wit [di Masta](#).

→ Wi de ala, wit di ay enjel in v3ys, 3n wit G3d in tr3mp. [di Masta](#) go kam 3n3 fr3m 3vin 3n di wan 3en we 33n day insay [Krays Kraysgo rayz f3s](#), “ [.Krays Kraysdi f3s frut 3en](#); afta dat di wan 3en we de

[Krays in yon we i de kam](#)” .([1K3 15: 23](#)).

→ [Spirit3n Sol](#) pan di 144,000 pipul 3engo ker 3en go na Jeruselem na 3vin di 1st rapture. Insay 33a wan 3en w3d, we di 7th tr3mpet de kam f3 blo, 3en go 33n 3lredi rapch3 3n go una f3 wet f3 PAPA G3D na Jeruselem we de na 3vin, bik3s una no se 3en b3di we n3 de r3tin go du am una grap f3 mit di Masta na di 3j.

- **Di 3rd wach:** (Di 2nd rapture) Di kam f3 [di Masta Jiz3s Krays](#) We di 7th tr3mpet de kam f3 blo ([Rev 11: 14](#)), di wan 3en we 33n day go get layf bak [we n3 de r3tin](#) 3n wi b3di we de day go wer [we n3 de day](#), 3n “ [Daygo biswela f3 win](#).”

[1K3 15: 51](#) Luk, a de sho una wan sikrit; Wi n3 go slip, b3t wi 3l go chenj, .

[1K3 15: 52](#) Insay sm3l tem, insay wan yay we de shayn, na di las tr3mpet:

bik3s di tr3mpet go blo, .

3n di wan 3en we 33n day go get layf bak [we n3 de r3tin](#), 3n wi go chenj.

[1K3 15: 53](#) Bik3s dis tin we de r3tin f3 wer tin we n3 de r3tin, .

3n dis m3talman we de day f3 wer tin we n3 de day.

[1K3 15: 54](#) So wen dis corruptible go don put on [ink3rapsh3n](#), .

3n dis m3talman we de day go 33n wer [we n3 de day](#), .

na da tem de di w3d we 3en rayt go bi, .

[Den kin swela day f3 win](#).

→ F3 pas 50 ia naw, Kirj Chals di T3d 33n de s3p3t f3 mek di klaymat chenj, 3n i 33n de t3k bot am lanch “Di Sastaynebul Maket 33m” Initiativ na di W3l Ik3n3mik F3m (WEF) Annual Mitin na Davos insay Januari 2020, 3n afta dat 3en lanch “Di Gret Riset” pan [Jun 3, .2020](#) wit di gol f3 mek di w3l bi bet3 ples bay 2030.⁴⁰⁸ B3t, dis na wan pan di... 3nimi in bad plan bifo wi kam [Masta Jiz3s Krays](#), we n3 go kam pas f3s wan ap3stasi de, we go sho [di man we de sin](#) (di wan we de agens Krays), [.di pikin f3 we 3en go 33nawe wit 3en](#) (di Layz Pr3fet, [Rev 19: 20](#), [.2T 2:3](#)).⁴⁰⁹

⁴⁰⁶Yu f3 ebul f3 tink b3t di de we l go kam afta yu 33n st3di dis buk.

⁴⁰⁷Rid di say we se “([Rev 21: 27](#)) [Di wan 3en we 33n rayt na di Ship in Buk we de qi layf](#).” .

⁴⁰⁸Na di intanet, fen “di 2030 Ajenda f3 Sastaynebul Diverlpment” na di Yunayted Nesh3n in 3fihal websayt.

⁴⁰⁹Rid di say we se “ [.Rev9:11](#).”

→ We i kam pan apɔstasi, na di nɔmba 45 Prɛsident fɔ di...
 Amerika, Donald John Trump pan Septemba 15, 2020, we establish wan kɔlɔɔ fɔ...
pisinsay di Ju rilijɔn, Kristian rilijɔn, en Islam, en ɔl mɔtalman.
 → So, i kliã se di Pikin fɔ mɔtalman i nɔ go te igen i go kam en rap In yon 144,000 pipul den.

(Yu ɔl spirit, sol, & bɔdi)

1Ti 5:23 En di rili God fɔ pis mek una oli ɔltoɔɔda; en a de pre God yu wan ol spirit en sol en bɔdi
una fɔ kip una we nɔ get wan blem te wi kam **Masta Jizɔs Krays.**

→ ɔl di Oli oli pipul den we dɔn day go get layf bak fɔs we di las trɔmpet go blo we
 di Masta Jizɔs Krays de kam. So, bi oli wan ɔl bay God so dat yu ɔl Spirit,
Sol, en Bɔdi go kip den we nɔ get wan blem te wi kam Masta Jizɔs Krays fɔ alaw
di Spirit we de gi layf frɔm God kin go insay yu. (Rev 11: 11).⁴¹⁰

† **Di logos fɔ di Masta:** Wi we de alayv en de te di kam di Masta nɔ go stop di wan den we den
 bin put slip en ber na di pɔsin we de mek kle in os (na di Masta in yon) fil, giv se di fil na di
 pɔsin we de mek pɔt in yon na di os fɔ di Masta, en di strenja den bɔdi go rayz we den kam di
Masta Jizɔs Krays (1Ti 4:15).⁴¹¹

I Di Kin fɔ kin den, .& Masta fɔ di masta den (Insay God in Paradays) .

• **Di tin den we nɔ de day**

1Ti 6:12 Fet di gud fet fɔ fet, le ol am layf we go de sote go, we den kɔl yu bak, .
 en i dɔn tɔk se i de du gud wok bifo bɔku witnes den.

1Ti 6:13 A de gi yu chaj na di yay God, we de gi ɔltin layf, en bifo Krays Jizɔs, .
 we bifo Pɔntios Paylet bin si gud kɔnfeshɔn;

1Ti 6:14 Mek yu kip dis lɔ we nɔ get wan bɔt, we nɔ go kɔndem, .
 te to di apinens fɔ wi Masta Jizɔs Krays: .

1Ti 6:15 We in tem, i go sho udat na di wan we get blesin en di wangren pawa.
di Kin fɔ di kin den, en di Masta fɔ di masta den;

1Ti 6: 16 We na in nɔmɔ get we nɔ de day, we de liv na di layt ^{G5457} we den kɔl, we nɔ bɔdi nɔ go ebul fɔ kam nia;
 we nɔ bɔdi nɔ si en we nɔ ebul fɔ si, ɔnɔ en pawa we go de sote go. Amen.

→ Lay hold pan am layf we go de sote go, Kip di kɔmandment we nɔ get wan dɔti en we nɔ go kɔndem
 te

di appearing of wi Masta Jizɔs Krays, udat na di Kin fɔ di kin den en di Masta fɔ di masta den, dɔn we
nɔ de day .

en de liv na di layt fɔ God (1Jo 1:5) se nɔ bɔdi nɔ go ebul fɔ kam nia am ɔ si am.⁴¹²

→ If di Spirit of God dat bin rayz ɔp Jizɔs frɔm di wan den we dɔn day de insay una, God we bin rayz ɔp
Krays Krays frɔm di wan den we dɔn day go mek una bɔdi den we de day get layf bak bay Na God
in yon Spirit we de insay una
 (Rom 8:11).

• (We Krays in yon 1,000 ia rul) **Na di Ship de gi yu tin fɔ it**

Fl 3:20 Bikɔs wi de tɔk na evin; frɔm de bak wi de luk fɔ di Seviɔ, di Masta Jizɔs Krays: .

Fl 3:21 Udat go chenj wi vile (low estate) . ^{G5014} we de na di wol bɔdj, .

so dat den go mek am lek (kɔnfɔm to) . ^{G4832} in bɔdi we get glori, .

⁴¹⁰Rid "[Figure 10-d]," ɔ Vidio 46. "Di layf we God go gi layf bak."
www.therhemaofthelord.com/uncategorized/46-di-rayz-fɔ-layf/.

⁴¹¹Vidio 37. "Dem bai yu wit praiz (wan ona)."
www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

⁴¹²Rif to di say we se 1Ti 6: 12-16, en Vidio 39. "Di wan den we dɔn day go get layf bak,"
www.therhemaofthelord.com/uncategorized/39-pɔsibil-tem-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-dɛd/.
 en Vidio 45, "6. Fɔ Fɔgiv Sin." www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/

akɔdin to di wok we i de du we i ebul fɔ put ɔltin ɔnda insef.

→ Ustem **di sid we nɔ de rɔtin (di logos fɔ Gɔd, .1Pi 1:23)** ɔf **Jizɔs Krays** (di Kiŋ we go de sote go), .
de briŋ di frut fɔ di wan den we de du wetin rayt (di rhema fɔ di logos fɔ Gɔd) insay yu (**1Ti 1: 16**),

Jizɔs

Krays bi yu Kiŋ we go de sote go en yu go wer am **Di tin den we nɔ de day** en **liv sote go** (**1Ti 1:17**).

1Ti 1: 16 Bɔt fɔ dis mek a get sɔri-at, .

dat **insay mi fɔs Jizɔs Krays** skin sho ɔl di pɔsin we de peshent, .

fɔ wan patna to di wan den we fɔ biliv pan am afta dis **layf we go de sote go**.

1Ti 1:17 Naw to di **Kiŋ we go de sote go, .we nɔ de day, .we pɔsin nɔ de si, na di wangren pɔsin**
we get sens **Gɔd**, .

bi ɔnɔ en glorif **fɔ sote go en sote go**. Amen.

† If wi os we de na dis wɔl (flesh) sɔlv, wi get os we go de sote go, we Gɔd bil, na evin. Pan ɔl we wi de kray na
dis tabanakul (bɔdi den we de day), wi dɔn wer tin den we nɔ de day (**di Masta Jizɔs Krays**) bay we wi wer
klos wit wi os na evin tru di baptizim insay **Krays Krays**.⁴¹³

Idi we aw Krays apia (Di lɔw estate bɔdi na fɔ di bɔdi we get glori) .⁴¹⁴

• (**Di 3rd avest**) .**Krays Krays** de apia insay glori

Kɔl 3: 4 Ustem **Krays Krays**, we na wi **layf**, go apia, dɔn unasef go apia wit am insay **glori**.

Ibru 9: 28 So **Krays Krays** bin dɔn ɔfred wan tem fɔ bia bɔku pipul den sin;

en to di wan den we de wet fɔ am, i go apia di sekɔn tem we i nɔ get sin so dat den go sev.^{G4991}

→ Di wan den we win, we den baptayz insay **Krays Krays** wannd dɔn put pan **Krays Krays** (**Gal 3: 27**), go luk

fɔ **Krays Krays**

we go apia di 2nd tem we nɔ get sin to **fɔ sev pɔsin** fɔ di wan den we de luk fɔ Am, en den go want am
apia wit **Krays Krays** insay glori.

[Figure 10-c] Di layf we di Masta Jizɔs Krays get bak⁴¹⁵

(**Heb 10:20**) This cup is
the new testament in my blood,
which is shed for you (**Luk 22:20**).

By **a new and living way,**
which he hath **consecrated** for us,
through **the veil**, that is to
say, **his flesh**

The **life of the flesh of man** is
now **in the blood of Jesus**

Your Life
(**Flesh & Soul**) is
→ **In the Spirit of God**
(**Gen 9:4, Rev 11:11, 1Th 5:23**)

Christ = our Life
(**Col 3:4**)



When **Christ**, who is **our life**, shall **appear**, → then shall **ye also appear with him** in glory (**Col 3:4**).

• **Di 4th wach**: Bɔt **di nɔmba 4 wach** fɔ di net, .**Jizɔs** (apia as **wanspirit**) .**kam** en waka na di si
na netwit di inteshɔn fɔ pas nia di disaypul den. **Jizɔs Krays**, we den sen to wi en
bin bi wi **kiŋ we go de sote go**, go chenj wi low estate bodi to **di wan den we get gloribodi** ɔf **di**
Sevio, di Masta Jizɔs Krays (**Phl 3: 20-21**), .**ɔlmayti**, udat na **di Ship**.^{G721}

Mach 6:48 En i si den de wok tranga wan fɔ row; bikɔs di briz bin de agens den.

⁴¹³Vidio 47. "7. Tabernakul den." www.therhemaofthelord.com/uncategorized/47-di-festival-fɔ-di-masta-7-tabernakul/.

⁴¹⁴Rid di say we se ("**Rev 21: 27**) **Di wan den we den rayt na di Ship in Buk we de qi layf**."

⁴¹⁵Vidio 46. "Di layf we Layf get bak." www.therhemaofthelord.com/uncategorized/46-di-rayz-fɔ-layf/.

en bɔt **di nɔmba 4 wach** na net i kam to den, .

de wakapan di si, en i bin fɔ dɔn pas nia den.

[Mach 6:49](#) Bɔt we den si am de waka na di si.

den bin tink se na so i dɔn bi **wan spirit we den kol spirit**, en ala se:

[Mach 6:50](#) Bikɔs den ɔl bin si am, en den bin de fred. En wantem wantem i tɔk to den, .

en tel den se: "Una fɔ get gladi at. nɔ fɔ fred.

[Mach 6:51](#) En i go ɔp to den insay di bot; en di briz nɔ bin de blo igen:

en den bin rili sɔprayz pan densef, en den bin de wɔnda.

[Mach 6:52](#) Bikɔs den nɔ bin de tink bɔt di mirekul we di bred (di bred) mek. [G740](#)

fɔ denatbin we dɔn mek i at. .

➤ **Jizɔs de waka na di Si**⁴¹⁶

[Jhn6:16](#) We ivintem rich, in disaypul den go dɔn di si.

→ Na bin ivintem we Jizɔs waka go na in disaypul den ship we de na di Si.

[Mat 14: 26](#), **NW** We di disaypul den si am (Jizɔs) de waka na di si, den fred en se:

I na **wan spirit we den kol spirit** (wan tin we di spirit de sho); [G5326](#) en den ala bikɔs den de fred. [G5399](#) we de na di wɔl

→ Wetin Jizɔs we de waka na di Si min?

En wetin mek In disaypul den bin de fred we Jizɔs apia?

➔ **Jizɔs** de apia lek spirit to In disaypul den we den at bin tranga. "If **Krays Krays** bi insay yu, di bɔdi de day bikɔs ɔf sin; bɔt **di Spirit na layf bikɔs ɔf wetin rayt**" ([Rom 8:10](#)).

Bɔt bikɔs di logos (di bred) we de insay den nɔ day (to di grɔn ɔ di bɔdi fɔ **Jizɔs Krays**), .

den kin si (**di spirit**), bɔt den nɔ go no (**Krays Krays**, . [Rom 8:10](#)); en den kin yeri (**di spirit**), en den nɔ go ɔndastand ([Ayz 6: 9-11](#)).

[Ayz 6: 9](#), "Una yeri fɔ tru, bɔt una nɔ ɔndastand; en una go si fɔ tru, bɔt una nɔ no."

Den kin lɔk den yay te di grɔn nɔ get pɔsin igen.

[Ayz 6: 10](#) Mek dis pipul den at fat, en mek den yes ebi, en lɔk den yay;

so dat den nɔ go si wit den yay, en yeri wit den yes, en ɔndastand wit den at, en chenj, en wel.

[Ayz 6: 11](#) Dɔn a se, Masta ('ădōnāy), .^{H136} aw lɔng?

En i ansa se: "Te di siti den west we nɔ bɔdi nɔ de de, .

en di os den we nɔ get mɔtalman, en di land (di grɔn) .^{H127} bi pɔsin we nɔ get pɔsin

igen, .

[Ayz 6: 12](#) En PAPA GɔD dɔn pul pipul den kɔmɔt fa, en

big big left de na di midul pan di land (**didunya**) .^{H776}

- **Mek di logos sink dɔn insay yu yes**

[Jen 1:9](#) En Gɔd se: "Le di wata we de ɔnda di evin geda na wan ples."

en mek di dray land apia, en na so i bi.

[Jen 1: 10](#) En Gɔd kɔl di dray land Wɔl; en di wata we de geda togeda, i kɔl Si.

en Gɔd si se i fayn.

[Lyuk9:43](#) En den ɔl bin sɔprayz fɔ si di pawaful pawa we Gɔd get. Bɔt pan ɔl we den bin de wɔnda evri

wan pan ɔl di tin den we Jizɔs du, i tel in disaypul den.

[Lyuk9:44](#) Mek den wɔd ya (**logo den we den kin yuz**) .^{G3056} **sink dɔn insay yu yes**: .

bikɔs den go gi Mɔtalman Pikin to mɔtalman an."

→ So, di wata ɔ di Si den geda togeda, we de ɔnda di skay, .

de tɔk bɔt di logo den we den rayt wit ink ([2Kɔ 3:3](#)).

→ Di leta we Krays rayt we wi de sav, nɔto wit ink, bɔt i rayt wit di Spirit fɔ di wan den we de alayv

Gɔd; nɔto insay tebul den we den mek wit ston, bɔt na tebul den we get bɔdi na di at ([2Kɔ](#)

[3:3](#)), .as di rema.

⁴¹⁶Vidio 25. "Wan had wɔd (Di logo den) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lgo-di-wok-fɔ-gɔd/.

→ **Mek dis logos sink dɔn insay yu yes** en alaw di Spirit fɔ di God we de alayv fɔ tɔn am into di rema.⁴¹⁷

➤ **Di tem go kam so dat yu go mɛmba di rhema we Jizɔs tel yu**⁴¹⁸

- Yu fɔ mɛmba di rhema we di oli prɔfɛt den bin de tɔk en di kɔmandmɛnt den we di... apɔsul den fɔ di Masta en Seviɔ, we mek una klin maynd fɔ mɛmba.

Aw wi go mɛmba ɔl di tin den we Jizɔs bin tel wi?

Jhn16:4 Bɔt a dɔn tel una den tin ya so dat we di tem go kam, una go mɛmba **dat a bin tel una bɔt den**. En a nɔ bin tel una den tin ya di biginin. **bikɔs a bin de wit una**.

Jhn14:26 Bɔt **di Kɔmfɔt**, we na **di Oli Spirit**, we di Papa go sen insay mi nem, .
i go tich una ɔltin, en mek una mɛmba ɔltin;
ɛnitin we a dɔn tel una.

→ Afta **Krays Krays** dɔn rayz frɔm di grev en go ɔp to In Papa, en to In God (**Jhn20:17**), wi dɔn get di Spirit fɔ adopt so God dɔn sen di Spirit fɔ in Pikin insay wi at, we wi de kray se, Aba, .^{G5}**Papa**. (**Rom 8:15**, **.Gal 4:6**).

→ En di Papa de sen di Kɔmfɔta (di Oli Spirit) .
fɔ tich una ɔl rhema bay we una de mɛmba ɔltin.

→ Fɔ di wan den we de fala Jizɔs get di layt we de gi layf (**di logo den**), en i go bi di rhema we God in Spirit de muf pan di wata (**di logo den**, bɔdi), ɔ insay di fes fɔ **Jizɔs Krays** (**Jen 1:2**, **.2Kɔ 4: 6**).

➤ **We den ayd di rhema, den de fred Jizɔs**

Lyuk9:45 Bɔt den nɔ bin ɔndastand dis wɔd (**rema**), .^{G4487}
en den bin ayd am frɔm den, so dat den nɔ no am.
en den bin de fred^{G5399 we de na di wɔl} fɔ aks am bɔt da wɔd de (**rema**), .^{G4487}

→ Di rhema de ayd te yu biliv den logo ya:

“ **.Den bin gi Mɔtalman Pikin to mɔtalman an**(**Lyuk9:44**).”

→ Di wan den we nɔ ɔndastand di rhema, den de fred fɔ aks Jizɔs bɔt am.
In ɔda wɔd, den de fred aw Jizɔs go apia to den as **di Krays we den kɔl Krays** ɔdi **Mesaya**, .
Mat 14: 26 , NW.

→ Bɔt Jizɔs tel den se den nɔ fɔ fred, en wok tranga wan fɔ it we go de sote go **layf**, we mɔtalman Pikin dɔn gi una (**Na mi**).

Jhn6:20 Bɔt i tel den se: **Na mi; bi nɔ fɔ bifred**(frayd).^{G5399 we de na di wɔl}

→ “Na mi” min “**Mi na God in Pikin**” . pan udat **di Spirit** bin kam dɔn frɔm evin (**Jhn1:32**), en “**Mi na Jizɔs Krays**” we de waka na di wata (**di logo den**) . we mek mɔtalman en de insay una (**Jhn1:14**). En naw “ **.mi nadi rema**” udat **de na tebul den we get bɔdi na yu atwit di Spirit fɔ di God we de alayv**.

➤ **Di rhema na di Buk**

Jhn6:25 En we den (di pipul den^{G3793}) bin dɔn fen am na di ɔda say na di si, .
den tel am se: “Rabay.”
(Masta bifo den nel am pan di krɔs, rid “3. Fɔs-frut den”),^{G4461} ustem yu kam ya?

Jhn6:26 Jizɔs ansa den se: “Fɔ tru, a de tel una se.

Una de luk fɔ mi, nɔto bikɔs una si dimirekul den (sayn), .^{G4592}
bɔt bikɔs una it pan di bred (bred), .^{G740} **en den bin ful-ɔp**.

Jhn6:27 Nɔ wok fɔ di it we de day, bɔt fɔ wok fɔ di it^{G1035 we de na di wɔl} we de bia fɔ

⁴¹⁷Ibid.

⁴¹⁸ɔndastand aw fɔ du am **Rima= Spirit+ Layf**.

Vidio 13. “Di wɔd (logos & rhema).” www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

layf we go de sote go (we go de sote go), we Motalman Pikin go gi una.
*bikɔs i dɔn get am **God we na di Papaden dɔn sial am.***^{G4972}

→Di mit we God get **den dɔn sial** aminsay Motalman Pikin fɔ gi wi **layf we go de sote go**, na **di rhema na di Buk**, we na **den dɔn sial amte** to di tem we di end go kam (**Dan 12:4**).⁴¹⁹

➤ **Di wan den we get di logos we bin slip insay Jizɔs go rayz insay Krays**
→Na Adam mek day kam, so wi ɔl de day insay am, bɔt na Krays mek di wan den we dɔn day get layf bak.
so di wan den we bin get di logos insay den en slip insay Jizɔs (we dɔn day insay Krays) go rayz fɔs we I go kam

(**1T 4: 14-16**, **1Kɔ 15: 20-23**).

➤ **Na tem fɔ luk fɔ PAPA GɔD**⁴²⁰

→Den nɔ bin fri una wit tin den we de rɔtin jɔs lek aw una gret gret granpa den bin de du **en man den**, we nɔ de akodin to Krays. So, yu fɔ fala tin den we nɔ de rɔtin (tru Jizɔs) .
en prich bɔt Gɔd in Kɪndɔm (**Kɔl 2:8**, **1Pi 1:18**). So, plant in rayt en avest insay sɔri-at, en brok yu falɔ grɔn; bikɔs na tem fɔ luk fɔ PAPA GɔD, en I go tich una fɔ du wetin rayt (**ɔz 10: 12**).

Mat 24: 44 So unasef redi fɔ du den kayn tin ya **wan awa** as una de tink^{G1380 we de na di wɔl} **nɔto di Pikin fɔ motalman** de kam.

Mat 24: 45 We so, na pɔsin we fetful en we get sens **savant**,^{G1401 we de na di wɔl} we in yon **lɔd** dɔn mek rula oba in os, .
fɔ gi den mit^{G5160 we de na di wɔl} insay di rayt sizin (taym) .^{G2540 we de na di wɔl}?

Lyuk 12:40 So unasef redi fɔ **di Pikin fɔ motalman kam at wan awa** we una de tink^{G1380 we de na di wɔl} **nɔto**.

Lyuk 12:41 Dɔn Pita tel am se: "**Lɔd, yu de tɔk dis parebul to wi, ɔ ivin to ɔlman?**"

Lyuk 12:42 **En di Mastai** se, "Udat na da pɔsin we fetful en get sens." **stiwɔd**,^{G3623}

we in yon lɔd go mek rula oba in os^{G2322}

fɔ gi den den pat pan mit^{G4620 we de na di wɔl} **insay di rayt sizin (tem)** .^{G2540 we de na di wɔl}?

- **Di pipul den we bin de lisin to Matyu:** Yumust bi redi bikɔs **di Pikin fɔ motalman** go kam na wan awa we yu nɔ tink. Ti savant (Strong in yon ^{G1401 we de na di wɔl}) na in Jizɔs de difayn as di wan we bi di fɔs pɔsin fɔ bi di savant fɔ ɔlman, bikɔs motalman Pikin nɔ kam fɔ mek den sav am bɔt i kam fɔ sav, en fɔ gi in sol as fridɔm fɔ bɔku pipul den (**Mach 10:44-45**). Di savant den de witnes bɔt Gɔd in logos en Jizɔs Krays in tɛstimoni, en ɔl di tin den we den si, we Gɔd sho den di tin den we go apin jisnɔ, bay we Jizɔs Krays sho den (**Rev 1:1-2**).⁴²¹

† **Gɔd** fɔs we den sho **Jizɔs Krays** to In savant Jɔn (**Rev 1:1**) fɔ sho In savant den bɔt di tin den we go apin jisnɔ, en di wan den we gri fɔ bi savant den fɔ du wetin rayt na Pɔl (**Rom 1:1**), Jud (**Jde 1:1**), Taytɔs (**Tit 1: 1**), Jems (**Jas 1:1**), en Saymɔn Pita (**2Pi 1:1**). Di slev den fɔ di wan den we de du wetin rayt na PAPA GɔD in yon, so den de liv en day todi **Mastai** bikɔs den no se Krays day, rayz, en get layf bak fɔ mek i go bi **lɔd** oba di wan den we de alayv en di wan den we dɔn day. Una na bin sin savant, bɔt Gɔd tel Gɔd tenki fɔ we una fri frɔm sin we una bi savant fɔ du wetin rayt afta una obe di tichin we den bin dɔn gi una.

† Una we bin **bi di savant den we de du wetin rayt** mɔs **nourish** "ɔl di ship den, oba den **di Oli Spirit** dɔn mek den (inklud una) ovasia, fɔ fid **di chɔch fɔ Gɔd**, we i bay wit in yon blɔd" (**Di Apsul Den Wok [Akt] 20: 28**).⁴²² Fɔ it we de mek pɔsin fil fayn min fɔ it "Di kɔmyunion we Krays in bɔdi get (**1Kɔ 10:**

⁴¹⁹Vidio 41. "Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una."

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

⁴²⁰Vidio 25. "Wan had wɔd (Di logo den) 1/2."

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lɔgo-di-wok-fɔ-gɔd/.

⁴²¹Vidio 43. "(Spirit-lid) Gɔd in pikin den." www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/.

⁴²²Vidio 16. "Di pipul den we nɔto Ju, ɔl di neshɔn den (Bi di Masta in savant we fetful en get sens) 10/10."

www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul.

16, [1Kɔ 11: 24](#)),” we di apɔsul Pɔl bin du bifo pipul den fɔ memba am [di Masta Jizɔs](#) ([Di Apɔsul Den Wok \[Akt\] 27: 35-37](#)).⁴²³

- **Mark in ɔdiens:** Den nɔ tɔk bɔt am. Den go kɛr den go na ɛvin we Jiova go kam.
→ 1/3 pan di wan den we lef we nɔ kɔl Jiova in nem we i kam, go de na grɔn en den go klin den lek silva en tray den lek gold, so dat den go se “[.PAPA GJD na mi Gɔd](#)” .
([Zɛk 13: 8-9](#)) en go insay wan 1,000 ia.
- **Di pipul den we bin de lisiin to Lyuk:** Yumɔsuna rɛdi bikɔs I go kam na awa we yu nɔ tink, en di wan we de kam na wan awa nadi [Masta](#)we dɔn gi parebul to In disaypul den. Bɔt insay Lyuk, Pita aks [di Masta](#)if di parebul na fɔ In disaypul den nɔmɔ ɔ fɔ ɔlman. In ɔda wɔd den, i aks udat go de in chaj fɔ wach fɔ [na di Masta in yon coming](#), en [di Masta](#)ansa se, “Udat na dat [fetful en get sensstiwɔd](#), .^{G3623} [we in yon lɔd go mek rula oba in os](#)^{G2322} [fɔ qi den den pat pan mit](#)^{G4620} [we de na di wɔl insay di rayt sizin \(tɛm\)](#) .^{G2540} [we de na di wɔl?](#)”
Unlek Matyu, di wɔd “stiwɔd” (Strong in [G3623](#)) bin yuz insay Lyuk instead fɔ “savant” (Strong in [G1401 we de na di wɔl](#)). Di stiwɔd (Strong in [yon G3623](#)) na di ɔfisa fɔ [Krays Krays](#), wan fetful pɔsin we den chaj fɔ kia fɔ di sikrit den na [Gɔd](#)([1Kɔ 4: 1-2](#)).
- † **Di misteri fɔ Gɔd** bin tɛl In savant den we na prɔfɛt den, en i go dɔn insay di tɛm we di enjɛl we mek 7 go mek sawnd, we i go bigin fɔ blo ([Rɛv 10:7](#)).⁴²⁴ In ɔda wɔd den, di stiwɔd den (we na fetful en sens) na di savant den we de du wetin rayt en den get di wok fɔ prich [na di Masta in yon day te I kam](#)([1Kɔ 11: 26](#)), bay we den de sheb di spiritual mit wit den pikin den we den lek we den bɔn tru di gud nyuz, so dat den go memba di tin den we de insay [Krays Krays](#) insay di rayt tɛm en den nɔ go lef am bien we I kam.⁴²⁵
- † Di brɔda den, we dɔn get [di spirit we de tɔk bɔt prɔfesi](#), . bi witness bɔt Jizɔs, [Di testimoni fɔ Krays](#) kɔnfɔm insay den (yu) tru di gift fɔ mɛn pipul den, ɛp, govment, en difren langwej den te di end, so dat den (yu) nɔ go get eni blem insay di de fɔ [di Masta Jizɔs Krays](#).⁴²⁶

(lvel savant se “Mi Masta de delay in kam”)

[Mat 24: 46](#) Blesin da savant de, .^{G1401} [we de na di wɔl](#) we in masta go si de du dat.

[Mat 24: 47](#) Fɔ tru, a de tɛl una se i go mek i bi rula oba ɔl in yon.” [tin den](#).

[Mat 24: 48](#) Bɔt en if da wiked slev de se na in at se, ‘Mi [lɔd](#)^{G2962} i de delay fɔ kam;

[Mat 24: 49](#) En i go bigin fɔ bit in kɔmpin slev den, en it en drink wit di wan den we dɔn chak;

[Mat 24: 50](#) Na di masta^{G2962} na da slev de go kam insay di de we i nɔ de wet fɔ am.
en insay wan awa we i nɔ no, .

[Mat 24: 51](#), [NW](#) En i go kɔt am en gi am in pat wit di ipokrit den.
na de pipul den go kray en krach den tit.

- Blesin fɔ di savant we in masta si am de wach bay we i de kia fɔ ɔl di ship den, we di Oli Spirit dɔn mek i bi ovasia, fɔ fid Gɔd in chɔch, we i bay wit in yon blɔd. PAPA GJD go mek i bi rula oba ɔl di tin den we i get.
- Bɔt di savant we se na in at se, “Mi Masta de delay fɔ kam” na wiked pɔsin (as i nɔ de wach), so i bigin fɔ bit in kɔmpin savant den fɔ it en drink wit di wan den we dɔn chak na di wɔl, we nɔ de di Oli Spirit. Dɔn [di Masta](#) fɔ da savant de go kam insay wan de we da wiked savant de nɔ de luk fɔ Am, en [di Masta](#) go kam insay wan awa we di wiked savant nɔ no, en kɔt am en gi am in pat wit di ipokrit den.
- [PAPA GJD](#) go kam bak na [Zayɔn en go de midul Jeruselem](#), we den go kɔl siti we get trut, di mawnten fɔ PAPA GJD we get pawa, di oli mawnten. As yu de gro insay di gudnes en insay di nɔ bɔt wi [Lɔd en Seviv Jizɔs Krays](#) ([2Pi 3:18](#)), yu go kam na Mawnt Zayɔn we na di siti fɔ di Gɔd we de alayv, di Jeruselem we de

⁴²³Vidio 31. “Di le we de na di ed.” [www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fɔ-di-ed/](#).

⁴²⁴Vidio 45. “6. Fɔ Fɔgiv Sin.” [www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/](#).

⁴²⁵Vidio 16. “Di pipul den we nɔto Ju, ɔl di neshɔn den 10/10.” [www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul](#), . fim 30. “Di Kɔmyunion” .[www.therhemaofthelord.com/uncategorized/30-di-kɔmyunion/&](#) fim 34. “[Akɔdin to di Spirit & ɔnda di qudnes](#)” . [www.therhemaofthelord.com/uncategorized/34-akɔdin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes den/](#).

⁴²⁶Vidio 43. “(Spirit-lid) Gɔd in pikin den.” [www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/](#).

na evin, en to ten tawzin tem ten tawzin enjel den. [PAPA GJD we get pawa](#) we go kam don from evin fo fet fo mawnten Zayon en in il na di Ol Testament go fulfil insay di Nyu Testament we olman go get layf insay [Krays Krays](#) en den ker am go na di siti we God we de alayv de, fo go de wit am [di Mast](#) insay di oda we den we de kam bien: .

→ “[.Krays na di fos frut](#); afta dat di wan den we de [Krays in yon](#) we I de kam” ([1K3 15: 23](#)).

- Di jeneral asembli en choch fo di fos pikin den (di fos boy pikin den from di wan den we don dayna [Krays Krays](#), [.Kol 1: 18](#)) .⁴²⁷

den kin kol am di choch den we de na [Krays Krays](#) we den rayt (insay di buk we de gi layf to di Ship) na evin, .

usay [God](#) na di joj fo olman en di spirit den fo di wan den we den mek rayt de pafekt bay [blod en bay fet](#).⁴²⁸

- Di Masta tek di choch fo di fos boy pikin den o di choch den fo [Krays](#) (di wan den we bin de insay di PAPA GJD insay... [di siti we Devid bin bon, usay den bon Krays we na di Masta](#)) to di siti we God we de alayv de, we na

di

Jeruselem we de na evin.⁴²⁹

- .Di Masta de kam wit in blesinfo yu wok, en sev go kam to Zayon in gyal pikin.

Den go kol yu di Oli pipul den, we PAPA GJD don fri, en siti we no go de den don lef am.⁴³⁰

F. [Wetin go bi di sayn fo yu kam](#) (di kam we PAPA GJD de kam)?

[Mat 24: 24 , NW](#) Bikos na de i go rayz [lay lay Krays den](#), [.G5580 we de na di wcl](#) en [lay lay profet den](#), [.G5578](#) en i go sho se i big [sayn den](#) en wondaful tin den;

so dat, if i possibul, den go ful di wan den we den don pik.

[Mach 13:22](#) Fo [lay lay Krays den](#) [G5580 we de na di wcl](#) en [lay lay profet den](#) [G5578](#) go rayz, .

en i go sho [sayn den](#) en wonda, fo ful, if i possibul, ivin di wan den we den don pik.

- Fo di wan den we bin de lisiin to Matyu: [Lay lay Krays en Lay lay Profet den](#) go grap en sho “big big sayn den en wondaful tin den” fo di wan den we de lisiin to Matyu we na “di wan den we den don pik.”
- Fomwanrk in odians: Den go sho “sayn en wondaful tin den” fo Mak in odians we na “di wan den we den don pik”.

[Mat 24: 25 , NW](#) Luk, a don tel una bifo tem.

[Mach 13: 23](#) Bot una tek tem, a don tok bot una [oltin](#).

- Fo di wan den we bin de lisiin to Matyu, Jizos bin don tel den bifo tem bot di rayz we lay lay Krays en lay lay profet den go get.
- Fo di wan den we de lisiin to Mak, Jizos bin don tok oltin, we sho se di wan den we de lisiin to Mak na In “padi” bikos I bin don mek pipul den no “[.oltin](#)” ([Jhn15:15](#)).⁴³¹

- [.Di wan den we de agens Krays, .lay lay Krays den, . & .lay lay profets](#)

- [Di wan we de agens Krays](#) [G500 we de na di wcl](#)

[1J3 2: 18](#) *Pikin dem, na di las tem, en as una don yeri dat [antichrist](#) ([ἀντίχριστος](#) we den kin yuz fo tok bot, we na wan ppsin). [G500 we de na di wcl](#)*

⁴²⁷Rid “[3] Daniel in 70 wiks.”

⁴²⁸Vidio 4. “Di frut we de na di gron [H127](#) vs. *Di frut den we de mek psin du wetin rayt.*” . [www.therhemaofthelord.com/course1/4-di-frut-fo-di-gron-vs-di-frut-fo-rayt-update/](#).

⁴²⁹Vidio 9 (fo no mo bot fos frut, luk Jeruselem dayagram onda “1. Pasova”). [www.therhemaofthelord.com/di-7-fest-af-di-masta/9-pasova-from-ot-to-nt/](#).

⁴³⁰Vidio 24, “Yu na di Oli Jeruselem (3/3).”

[www.therhemaofthelord.com/new-jerusalem/24-di-os-fo-gjd-yu-na-di-oli-jeruselem/](#).

⁴³¹Vidio 48. “8. Hanukkah.” [www.therhemaofthelord.com/uncategorized/48-di-fes-fo-di-lod-8-hanukkah/](#).

na di wɔl go kam, ivin naw bɔku pipul den de **pipul den we de agens Krays**(ἀντίχριστοι, pas wan tin), ^{G500 we de}

we wi no se na di las tem.

1Jɔ 2: 22 Udat na layman pas di wan we dinay dat **Jizɔsnadi Krays we den kɔl Krays?**

I na **antichrist**(ἀντίχριστος we den kin yuz fɔ tɔk bɔt, wan wan), ^{G500 we de na di wɔl} dat de dinay **di**

Papaendi Pikin.

1Jɔ 4: 3 En eni spirit we nɔ kɔnfes dat **Jizɔs Krays**is kam in di flesh is not of **God**: .

en dis na da spirit de fɔ **antichrist** (ἀντίχριστου, wan wan), ^{G500 we de na di wɔl}

we una dɔn yeri se i go kam; en ivin naw i dɔn ɔlredi de na di wɔl.

2Jɔ 1: 7 Bikɔs bɔku pipul den we de ful pipul den dɔn kam na di wɔl, .

we kɔnfes nɔto dat **Jizɔs Krays**dɔn kam insay di bɔdi. Dis na pɔsin we de ful pɔsin ^{G4108}en **wan pɔsin we**

de agens Krays. ^{G500 we de na di wɔl}

➤ **Antichrist & .Di wan den we de agens Krays**(layman = pɔsin we de ful pɔsin) .

- Di singul fɔm fɔ **antichrist**(ἀντίχριστος we den kin yuz fɔ tɔk bɔt) na di man we sin, we go wok fɔ di 1st wayl animal

(Rev 13: 1-2, .2T 2:3).

- Di plural fɔm fɔ **pipul den we de agens Krays** (ἀντίχριστοι) na di wan den we get di wan kayn spirit we de agens Krays

(ἀντίχριστου, wan wan), di wan we de agens Krays.

- Di wan den we get **di spirit we de agens Krays** na lay lay pipul den bikɔs den de dinay **Jizɔsnadi Krays we den kɔl Krays**bakdi

Papaendi Pikin. Den na pipul den we de ful pipul den en bɔku pan den dɔn ɔlredi de na di wɔl.

- Den nɔto Gɔd in yon bikɔs den spirit nɔ de kɔnfes dat **Jizɔs Krays**dɔn kam insay di bɔdi.

→Ti Anti-Krays de es in sef ɔp pas ɔl wetin den kɔl Gɔd bay we i de sho in sef se in na Gɔd insay

Gɔd in tempul, en so na in na di pɔsin we de ful pɔsin we get di spirit we de agens Krays (2T 2: 3-4).

→Insay di Rev 13, tu wayl animal den go de, wan go kɔmɔt na di si, we na di 1st wayl animal

(Rev 13:1), en wan ɔda wan we kɔmɔt na grɔn, na di 2nd wayl animal (Rev 13: 11).

- Di 1st animal fɔ di Gret Dragon we di pipul den we de na grɔn go wɔship, en di man

fɔ sinkɔrekt to di diskriphɔn den bɔt di wan wan fɔm fɔ “ **.Anti-Krays.**”

➤ **Di lay lay Krays den & .Di lay lay prɔfet den**

- Insay di Gret Trɔbul, bɔku lay lay Krays en lay lay prɔfet den go rayz, en sho big big sayn den en wɔndaful tin den fɔ ful di wan den we den dɔn pik (Mat 24: 24, NW). Di 2nd animal we kɔmɔt na

grɔn, we go du

big big sayn den fɔ ful di wan den we de na grɔn fɔ get di mak fɔ di wayl animal(Rev 13: 13) na di lay lay

tin

prɔfet(Rev 19: 20).

G. **Ustem den tin ya (di Masta in kam) go bi?**

Mat 24: 4Jizɔs tɛl den se: “Una tek tem mek nɔbɔdi nɔ ful una.”

Mach 13:5Jizɔs ansa den se: “Una tek tem mek enibɔdi nɔ ful una.

- Fɔ di wan den we bin de lisiin to Matyu, **.Jizɔs**de wɔn den se nɔbɔdi nɔ fɔ ful den.
- Fɔ di pipul den we bin de lisiin to Mak, **.Jizɔs**de wɔn den so dat enibɔdi nɔ go ful den.

Mat 24: 5Bikɔs bɔku pipul den go kam insay mi nem en se, “Na mi de.” **Krays Krays**; en i go ful bɔku pipul den.

Mak 13: 6Bikɔs bɔku pipul den go kam insay mi nem en se, “Na mi de.” **Krays Krays**; en i go ful bɔku pipul den.

- Bɔku pipul den we de lisiin to Matyu en Mak den go ful we pɔsin kam insay Krays in nem en se, “ **.Mi na Krays**”.

Mat 24: 23Dɔn if enibɔdi tɛl una se, “Luk, Krays de ya, ɔ na de.” nɔ biliv am.

[Mach 13:21](#)En if enibodi tel una se: “Luk, na Krays de ya.” ɔ, luk, i de de; no biliv am:

- Wi de wɔn di wan den we de lisin to Matyu en Mak se den no fɔ biliv if enibodi tel den se, .
“Luk, na ya **Krays Kraysɔde**”.

[Lyuk 21: 8](#)En Jizɔs se: “Una tek tɛm mek una no ful una.

bikɔs bɔku pipul den go kam insay mi nem en se. **Mi na Krays**; **endi tɛm de kam nia**: .
So una no go fala den.

- Den wɔn di wan den we de lisin to Lyuk se den no fɔ go fala di wan den we de ful pipul den we se “ **.Mi na Kraysen di tɛm de kam nia**” as di fridɔm (nɔto Krays in kam) de kam nia fɔ di wan den we de lisin to Lyuk.

- Wetin kin apin to Gɔd in pipul den bɔdi?⁴³²

- **Wetin apin to di spirit fɔ di oli wan den we bin slip?**

[Di Apɔsul Den Wok \[Akt\] 7: 59](#)En den ston Stivin, en kɔl Gɔd en se, “Masta Jizɔs, tek mi spirit (Ghost). [G4151](#)

[Di Apɔsul Den Wok \[Akt\] 7: 60](#)En i nil dɔŋ en ala lawd wan se: “Masta, no put dis sin pan den.”

En wen imbin tok dis, imbin slip. [G2837 we de na di wɔl](#)

→ Di Masta Jizɔs de get in oli oli pipul den spirit, bɔt den de put den bɔdi fɔ slip te di...

we di Masta Jizɔs kam (Rev 22: 20), we wi si am tru Stivin in day.

- **Wetin kin apin to di oli oli pipul den bɔdi?**

[Di Apɔsul Den Wok \[Akt\] 13: 34](#)En i bin get layf bak igen, i no go ebul fɔ go bak igen.

i se, “A go gi yu di sɔri-at we Devid bin sɔri fɔ yu.”

[Di Apɔsul Den Wok \[Akt\] 13: 35](#)So i tɔk bak insay wan ɔda Sam se:

Yu no fɔ alaw yu Oli Wan fɔ si rɔtin.

→ Devid bin slip en den le am to in gret gret granpa den en i si se i dɔn rɔtin ([Di Apɔsul Den Wok](#)

[\[Akt\] 13: 36](#)). Bɔt Di Wan we

Gɔd rayz bak, i no si eni kɔrɔpshɔn ([Di Apɔsul Den Wok \[Akt\] 13: 37](#)) en I dɔn fulfil di sem tin to wi

den

pikin den^{G5043} ([Di Apɔsul Den Wok \[Akt\] 13: 33](#)).

- **Di wan den we na Krays in wil, apia wit glori**

[Lyuk 9: 27](#)Bɔt a de tel una bɔt tru, .

sɔm tin den de we tinap ya, we **no go test day**, te den si **Gɔd in kinɔdm**.

[Lyuk 9: 28](#)En i bin apin arawnd **wan et dez** afta den wɔd ya, .

i tek Pita en Jɔn en Jems, en go ɔp wan mawnten fɔ pre.

[Lyuk 9: 29](#)En as i de pre, di we aw in fes bin de chenj, .

en in klos we i weɪ ^{G2441} **bin wayten we de shayn**.

[Lyuk 9: 30](#)En tu man den bin de tɔk to am **Mozis en Ilayja**: .

[Lyuk 9: 31](#)Udat **bin apia wit glori**, en tɔk bɔt in day we i go du na Jeruselem.

→ **Di de we mek et** de tɔk bɔt di de we **Gɔd** go de en waka insay In pipul den en bi di **Gɔd** fɔ In pipul den insay **di tabanakul fɔ Gɔd**, ⁴³³usay Gɔd in pipul den bɔdigodɔn bi **fashioned to di Masta Jizɔs Krays in bɔdi we get glori**.⁴³⁴

→ Pan ɔl we Mozis na bin ɛgzampul bɔt di wan den we dɔn day we den bin de slip di tɛm we day bin de rul, .

Pita, Jɔn, en Jems bin si Mozis en Ilayja apia insay **glori**, we i de tɔk wit Jizɔs pan a

mawnten bifo den nel Jizɔs pan di krɔs ([Lyuk 9: 28-30](#)), we sho se di spirit den fɔ di wan den we

bin de slip

⁴³²Rid “[Figure 10-d],” ɔ Vidio 39. “Di wan den we dɔn day go get layf bak.” www.therhemaofthelord.com/uncategorized/39-possibil-tɛm-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-dɛd/.

⁴³³Rid di say we se “([Rev 22: 3-4](#)) *Gɔd in savant den go si Gɔd in fes (Di de fɔ Gɔd)*.” .

⁴³⁴Rif to “[Figure 10-2] Di 3 Harvest & Di 4 Wach.”

na di p̄sin we de mek kle (PAPA ḠD) in fambin welkom di Masta Jiz̄s, b̄t di day b̄di den we den wan den we de insay **Krays Krays** go mek den get layf we I go kam ([1K̄ 15: 22-23](#)).⁴³⁵

• **PAPA ḠD, di tru tru tabanakul**

[Lyuk 9: 32](#) B̄t Pita en di wan den we bin de wit am bin de slip.

en we den wek, den si in yong **glori**, en di tu man den we bin tinap wit am.

[Lyuk 9: 33](#) We den de k̄m̄t̄ nia am, .

Pita se to **Jiz̄s**, **Masta**, [Ḡ1988](#) i fayn f̄ mek wi de ya:

en le wi mek tri tabanakul den;

wan f̄ yu, en wan f̄ Mozis, en wan f̄ Ilayja.

[Lyuk 9: 34](#) We i de t̄k̄ dis, wan klawd kam en shado den.

en den bin de fred as den de go insay di klawd.

[Lyuk 9: 35](#) Wan v̄ys k̄m̄t̄ na di klawd se: **Dis na mi Pikin we a lek: .yeri am.**

[Lyuk 9: 36](#) En we di v̄ys d̄n pas, **.Jiz̄s bin fen am in wan.**

En den bin kip am nia, en den n̄ tel enib̄di pan den tin ya we den bin d̄n si.

→ Di wan den we bin de wit Jiz̄s (Pita, J̄n, Jems, [Lyuk 9: 28](#)) bin de slip dip we Jiz̄s bin apia insay **glori** wit Mozis en Ilayja (Jiz̄s in fes d̄n chenj en In klos bin kam wayt en i bin de shayn). Min se den n̄ bin get eni aydia b̄t us mawnten ([Lyuk 9: 28](#)) den bin de pan, so, Pita tel Jiz̄s se i go mek 3 tabanakul f̄ Jiz̄s, Mozis, en Ilayja.

[Ibru 8:1](#) Naw f̄ di tin den we wi d̄n t̄k̄, na dis: Wi get da kayn ay prist de.

we de na di raytan f̄ di Majesty in tron na evin;

[Ibru 8: 2](#) Wan minista f̄ di oli ples, en f̄ **di tru tru tabanakul**, us **di Masta** we den kin pitch, en n̄to

m̄talman.

→ Wan v̄ys k̄m̄t̄ na di klawd mek di disaypul den biliv se den f̄ yeri Ḡd in Pikin we i lek, **Jiz̄s**. In ōda w̄d den, di ples we di disaypul den bin tinap na bin oli gr̄n insay di tru **tabanakul** dat **di Masta** we den kin pitch, en **di Mastanadi tru tru tabanakul** (Membra dat **Ḡd** promis f̄ de wit in pipul den na In tabanakul).⁴³⁶

• **Aw di b̄di den we de day go get layf?**

F̄ mek di b̄di den we d̄n day go get layf bak, **.di Spirit we de gi layf fr̄m Ḡd** go go insay di wan den we d̄n day insay **Jiz̄s**

Krays Krays.⁴³⁷

→ **Di layf** de go insay di b̄di den we de day tru di k̄myunion we di bl̄d en di b̄di f̄ **Krays Krays**, we den kin du bay we den it M̄talman Pikin in b̄di (**di logos f̄ Ḡd**) en drink In bl̄d (**di Spirit, .di rema**) (.[1K̄ 10: 16](#)).

→ If **di Spirit̄f Ḡd** dat bin rayz̄ ̄p **Jiz̄s** fr̄m di wan den we d̄n day de insay una, **.Ḡd** we bin rayz̄ ̄p **Krays Krays** **fr̄m di wan den we d̄n day** go mek una b̄di den we de day get layf bak bay **Na Ḡd in yon Spirit** we de insay una ([Rom 8:11](#)).

⁴³⁵F̄ no m̄ b̄t aw f̄ win f̄ go insay Ḡd in tempul, si Vidio 47. "7. Tabernakul den," .

www.therhemaofthelord.com/uncategorized/47-di-festival-f̄-di-masta-7-tabernakul/

en fim 11. "(Wan klos) Bifo di Pasova festival," .

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jiz̄s-klos-bifo-di-fes-f̄-di-pasova/.

⁴³⁶Rid di say we se "([Rev 21: 2-3](#)) Nyu Jeruselem (Di Oli Siti we de na di tempul f̄ Ḡd in tabanakul)." .


⁴³⁷Rif to di say we se [Rev 11: 11](#).

[Figure 10-3] Di layf we di wan den we don day get layf bak⁴³⁸

The resurrection of the dead

Jan 19:30 When Jesus therefore had received the vinegar, he said, **It is finished**, and he bowed (lay) ^{52:27} his head, and gave up (delivered) ^{52:28} the ghost

a behind the veil of the temple was rent in two from the top to the bottom (Mat 27:51)
 b and the earth did quake, and the rocks rent (Mat 27:51);
 c and the sepulchres ^{53:10} were opened; (Mat 27:52)
 d and many bodies of holy ²⁴⁹ men which slept ²⁴⁹ arose; (Mat 27:52)
 e and came out of the sepulchres ^{53:18} after His resurrection
 f and went into the holy city;
 g and appeared unto many (Mat 27:53).



Before the resurrection of the dead

- The death reigned from Adam to Moses, so the bodies that were put to sleep during the reign of death are in the closed sepulchre ^{54:19} (Mat 27:52 Rom 5:14).

After the resurrection of the dead

- The graves (the sepulchres) ^{54:25} were opened, and many bodies ^{54:25} of the saints (the holy ones) ⁵⁴⁶ which slept ^{53:27} arose.
- Mat 27:51-53 is the event that occurred after Jesus delivered His Spirit on the cross, but notice that it describes the scene of His resurrection day.
 - Jesus Christ was buried after His death and rose again on the third day according to the scriptures (1Co 15:4), so Mat 27:52 is a description of the event that occurs after His resurrection, as stated by Jesus in Luk 9:27.

(The 1st rapture: Some will see the Kingdom of God before they taste death)

Luk 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God

Luk 9:26 For whosoever shall be ashamed of me and of my words ^{54:19} shall the Son of man be ashamed when he shall come in his own glory, and in his Father's, and of the holy angels

Luk 9:27 But I tell you of a truth, there be some standing here, which shall not taste of death, till they see the Kingdom of God

→ They saw the event that will take place after His resurrection, in which many bodies of the holy that have slept (in the potter's field) will arise to enter into the holy city, New Jerusalem (Rev 21:2).

What happens to the dead bodies of the holy saints?

Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, I will give you the sure mercies of David

Act 13:35 Wherefore he saith also in another psalm, Thou shalt not suffer thine Holy One to see corruption

→ David fell on sleep and was laid unto his fathers and saw corruption (Act 13:36) But He whom God raised again, saw no corruption (Act 13:37) and He hath fulfilled the same unto us their children ^{50:47} (Act 13:33).

What happen to the spirit of the holy ones that fell asleep?

Act 7:59 And they stoned Stephen, calling upon God, and saying, Lord Jesus, receive my spirit (Ghost) ^{54:11}

Act 7:60 And he kneeled down, and cried with a loud voice, Lord, lay not this sin to their charge. And when he had said this, he fell asleep; ^{53:27}

→ The Lord Jesus (Rev 22:20) receives the spirit of His holy saints, but their bodies are put to sleep until the coming of the Lord Jesus Christ (Phi 3:20), which is evidenced through Stephen's death.

→ Moses was an example of the dead who were put to sleep during the reign of death. However, Peter, John, and James saw Moses and Elias talking with Jesus on a mountain prior to Jesus' crucifixion (Luk 9:28-30), indicating that the spirits of those who slept in the potter's (the LORD'S) field were received by the Lord Jesus, but their dead bodies will be made alive at His coming (1Co 15:23). Refer to "Your (your body) is bought with a price (an honour)" for details

How will the mortal bodies be quickened?

Jhn 5:28 Marvel not at this; for the hour is coming, in the which all that are in the graves shall hear his voice

Jhn 5:29 And shall come forth, they that have done good, unto the resurrection of life, and they that have done evil, unto the resurrection of damnation.

Jhn 11:26 Jesus said unto her (Martha), I am the life, he that believeth in me, though he were dead, yet shall he live.

Jhn 11:26 And whosoever liveth and believeth in me shall never die. Believest thou this?

→ In order for the dead bodies to rise, the Spirit of life from God shall enter into those who are dead in Jesus Christ (Rev 11:11).

→ This life enters into the mortal bodies through communion, which is done by eating the flesh of the Son of man and drinking his blood (1Co 10:16)

→ If the Spirit of God that raised up Jesus from the dead dwell in you, God who raised up Christ from the dead shall also quicken your mortal bodies by God's Spirit that dwelleth in you (Rom 8:11).

(The 2nd rapture) What will happen when the trump of God sound?

Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep

Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first.

Th 4:17, Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord.

→ The Lord will descend from heaven and the dead in Christ will rise first, but Christ the firstfruits, afterward they that are Christ's, at his coming? (1Co 15:23)

→ We who are alive and remain in Christ will be caught up together with those who rose first in the clouds, to meet the Lord in the air.

(The 3rd harvest) What will happen to the bodies of the holy ones, when the Saviour, the Lord Jesus Christ comes?

Phi 3:21 Who shall change our vile (low estate) ^{530:14} body, that it may be fashioned like unto (conformed to) ^{530:3} his glorious body, according to the working whereby he is able even to subdue all things unto himself.

→ The appearing of our Lord Jesus Christ, who is the King of kings and Lord of lords, has immortality, and dwells in the light (of God), who will change our low estate body to confirm to His glorious body (Phi 3:21).

What will happen to us when Christ appears in glory?

Col 3:4 When Christ, who is our life, shall appear, then shall ye also appear with him in glory. (Christ is our life, so when He appears, we (who have the Spirit of life in us) will also appear with him in glory.)

The Lord's prayer

And forgive us our debts, as we forgive our debtors (Mat 6:12)

But now is Christ risen from the dead, and become the firstfruits of them that slept (1Co 15:20)

In one body = in one Spirit = in one God

Eph 4:4 There is one body, and one Spirit, even as ye are called in one hope of your calling

1Co 12:13 But he that is joined unto the Lord is one Spirit, whether we be Jews or Gentiles, whether we be bond or free, and have been all made to drink into one Spirit

→ Whoever is joined to the Lord's body, whether Jews or Gentiles, is one spirit with the Lord.

Eph 2:18 For through him we both have access by (in) ^{517:2} one Spirit unto the Father; one Spirit unto the Father; and they that worship him must worship him in spirit and in truth.

Eph 4:6 One God and Father of all, who is above all, and through all, and in you all

→ In one Spirit, we have access to the Father, one God, Father of all, who is a Spirit

Phi 1:27 Only let your conversation be as it becometh the gospel of Christ, that when I come and see you, or else be absent, I may hear of your affairs, that ye stand fast in one spirit, with one mind, striving together for the faith of the gospel;

→ Therefore, be steadfast in one spirit with one mind in the faith of the gospel!

⁴³⁸Vidio 39. "Di wan den we don day go get layf bak." www.therhemaofthelord.com/uncategorized/39-possibil-tem-sikwins-fj-kros-di-fjs-en-las-adam-di-rayz-fj-di-ded/.

Chapta 11

(Rev 11: 1-2) Mekop Gød in tempul

Rev 11:1 En deya bin gibit mi wan lid ^{G2563}lek stik: ^{G4464}en di enjel tinap en se:

Go ɔp, en mezhɔ di tempul fɔ **Gød**, en di ɔlta, en di wan den we de wɔship am.

Rev 11:2 Bɔt di kɔt ^{G833}we de na do (ɔdasay insay) ^{G1855 we den kɔlG2081}di tempul lef am, en nɔ mezhɔ am;

bikɔs den gi am to di pipul den we nɔto Ju. ^{G1484}

en di wan den we oli ^{G40}siti ^{G4172}den go tred ɔnda fut fɔ fɔti en tu (42) mɔnt.

☞ **Rev 11:1** Dɔn den gi mi wan lid we tan lek stik. Wal det enjel tinap de se:

“Grap en mezhɔ di tempul fɔ **Gød**, di ɔlta, en di wan den we de wɔship de.

☞ **Rev 11:2** ”. Bɔt lef di kɔt we de na do na di tempul, en nɔ mezhɔ am.

bikɔs den dɔn gi am to di pipul den we nɔto Ju.

En den go tred **di oli siti** ɔnda fut fɔ fɔti tu (**42. Na di 42**) **.mɔnt den**.

→ Di oli siti na di oli oli wan den, ⁴³⁹en den go trowe den ɔnda fut fɔ 42 mɔnt, we na frɔm di stat fɔdi dɔti tin we de mek pɔsin nɔ get pipul dento di de den we den dɔn shɔt fɔ di wan den we den dɔn pik (**Mat 24: 22, NW**).⁴⁴⁰

• Wan lid we den kɔl lid ^{G2563}

Mat 12:16 En i tel den se den nɔ fɔ mek am (PAPA GJD, kyrios, **Mat 12: 8**) no:

Mat 12:17 So dat wetin prɔfet Ayzaya bin tɔk, go apin.

Mat 12: 18, NW Luk mi slev we a dɔn pik; mi fambul we a lek, we mi sol gladi fɔ am.

A go put mi spirit pan am, .

en i go jɔj di pipul den we nɔto Ju (di neshɔn den we nɔto Ju). ^{G1484}

Mat 12: 19 nɔ go de fet, en i nɔ go kray; en nɔbɔdi nɔ go yeri in wɔys na strit.

Mat 12: 20 Wan lid we dɔn brus ^{G2563}i nɔ go brok, en i nɔ fɔ kil flaks we de smok, .

te i sen jɔjment fɔ win.

Mat 12: 21, NW En di pipul den we nɔto Ju go abop pan in nem.

- .Ena so di prɔfet bin dɔn tɔk bɔt **di Masta** (kyrios), .

“Luk Mi savant we a pik frɔm, Mi pɔsin we a lek we mi sol gladi fɔ. A go put mi (Gød) Spirit pan am, en I go sho in jɔjment to di neshɔn den we nɔto Ju. I nɔ go tray ɔ ala, en nɔbɔdi nɔ go yeri In wɔys na strit. I nɔ go brok lid we dɔn brok, en flaks we de smok I nɔ go kil am, te I sen jɔjment fɔ win. En di pipul den we nɔto Ju go abop pan In nem.”

→ **Di stik we de na di lid we bin dɔn brus** de tɔk bɔt ljipt, we wan man de pan ^{H376}ledɔm, i go go na in an en chuk am

(**2Ki 18: 21**).

(**Mekop Gød in tempul, .tna ɔlta, di wan den we de wɔship de**) .

→ Dɔn den gi Jɔn wan tik we tan lek stik, en di enjel tinap de se:

“ **.Go ɔp**, en mezhɔ di tempul fɔ **Gød**, en di ɔlta, en di wan den we de wɔship insay de.

Bɔt nɔ mezhɔ di kɔt we de na do na di tempul en lef dat na do; bikɔs den gi am to di neshɔn den we nɔto Ju, . en den go tret **di oli siti** ɔnda fut fɔ fɔti tu (42) mɔnt.”

→ (Intapriteshɔn)

Den tel Jɔn fɔ mezhɔ Gød in tempul, ⁴⁴¹en di ɔlta, en di wan den we de wɔship de, bɔt nɔto so

di wan den we de ledɔm pan ljipt (rid we tan lek stik). Di wan den we de abop pan di kiɲ na ljipt (kiɲ na di

wɔl, **2Ki 18: 21**) .

⁴³⁹Fɔ no mɔ bɔt “di oli siti,” rid **Rev 3: 12**.

⁴⁴⁰Rid “Days go shɔt fɔ di wan den we den dɔn pik” frɔm chapta 10.

⁴⁴¹Rif to “[Figure 21-2] Di nyu tabanakul na evin & Gød in tempul.”

go de na **di kotna** do na di tempul we den go gi to di neshon den we nto Ju, ⁴⁴²en den go tred **di oli siti**nda futfo 42 mont.

† **Di kot fo PAPA GJD in os**(Jer2. 2.6: 1-6) .

PAPA GJD in yonsavant we na di profet(Jerimaya) bin tok di rhema^{H1697}**ofna PAPA GJD** to ol di tony den na Juda we bin tinap insay **di kot ofna PAPA GJD in yon** offo won den fo ton den bak pan den bad we. Bot if di neshon den we nto Ju no lisen to **di rema**from di profet den we den sen pas **na PAPA GJD** en no waka insay In lo, **na PAPA GJD** go mek den siti bi swe to ol di neshon den na di wol.

† **Di oli siti**

Those we don lisen to **di rema** go de na di mawnten we psin kin toch en bon witfaya, bot i go de na Mawnt Sayon, we na di siti fo di wan den we de alayv **Gjd**, **di Jeruselem we de na evin**, **di choch fo di fos pikin den** we den rayt na evin, usay di spirit den we de **di pipul den we de du wetin rayt**den mek den pafekt(**lbru 12: 18**, **lbru 12: 23**).

→Yu na dat **oli siti**we go bi **di Ship in wef**.⁴⁴³

(**Rev 11: 3-4**) Di tu (2) witnes den

Rev 11: 3En a go gi pawa to mi tu witnes den (witnes, martyr), ^{G3144}

en den go tok profesi^{G4395 we de na di wol} wan tawzin tu ondred en trisko (1,260) dez, den wer sak klos.^{G4526 we de na di wol}

Rev 11: 4Dis na di tu oliv^{G1636} tik den, en di tu (2) kandul den^{G3087}

tinap bifo **di Gjd** di wol (di gron).^{G1093}

☞ **Rev 11: 3**En a go gi pawa to mi **tu(2. 2.) .witnes den**, en den go tok profesi **1,260 dez**, we den wer sak klos.

☞ **Rev 11: 4**Den tin ya na **di tu(2. 2.) .oliv tik den endi tu(2. 2.) .kandul den we den kin yuz fo mek kandul** tinap bifo di Gjd we de na gron.

- Udat na di tu (2) witnes dem?

→Mi **tu(2. 2.) .witnes den** den go gi den 1,260 dez fo tok wetin Gjd tok, en den go wer sak klos.

• **Di 2. 2. kandul den we den kin yuz fo mek kandul**: **Di 2. Di 2 choch den**(**Rev 1: 13**) .

• **Di 2. 2. oliv (tik den)**: **Di 2. Di 2 oliv tik den** na di rayt en left say na di kandul **dedi tu (2. 2.) .boy pikin den** we tinap na di masta (**'adon we den kol am**) .^{H113} **na di wol**, we de ton di wata we de ron komot na di klin gold oyl from **di branch den we de na di wit**.

(**Gjd na di gron** na di masta (**'adon we den kol am**) .^{H113} **na di wol (Jcs 3: 11)**).⁴⁴⁴

→Den go sen di 2 boy pikin den na gron fo go profesi bifo di big en fred de kam fo **na PAPA GJD**, en dengobi di wan den we don day yet so dat den go get layf bak afta den kin kil den di tem we di "Di Nyu Roman Kingdom" bin de rul.

- So, di kandidat dem we go mos bi pan di 2 witnes dem na:

(1) **Ilayja** di profet(**Mal 4:5**), en

(2) **Inok**(di nomba sevin from Adam, **Jd 1: 14-15**).

→(Intapriteshon fo **Rev 11: 3-4**) .

Di 2. Di 2 oliv tik den na di rayt en left say na **di 2. 2. choch den** de **di 2. 2. boy pikin den**(**Ilayja** en **Inok**), ⁴⁴⁵we

na

di 2. di 2 witnes den tinap bifo **Gjd na di gron**(di masta (**'adon we den kol am**) .^{H113} **na di wol**), we de ton ot di wata we de ron we di klin gold oyl de kam from di branch den na di wit, fo profesi fo **1,260 dez**, we den wer sak klos.

⁴⁴²bid.

⁴⁴³Vidio 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-di-fes-fo-di-lod-8-hanukkah/.

⁴⁴⁴Rif to di say we se **Rev 6: 6**.

⁴⁴⁵Rid di say we se "(**Rev 11: 5-6**) *Tu witnes den pawa*."

• **Wan neshon we na God in pipul den**, Izrel: **Krays Krays di fɔs frut den**, en afta dat, di wan den we de **Krays in yon** we I de kam.

Rom 11: 16 Fɔ **if di fɔs frut bi oli**, di lump ^{G5445 we de na di wɔl} **na oli tin bak**: .
en if di rut ^{G4491} **una fɔ oli**, *na so di branch den oli*. ^{G2798 we de na di wɔl}

→ If di fɔs frut (**Krays Krays**) oli, na so di lump (we kɔmɔt na di branch den na di wit in yes) oli bakoli: .
en if di rut (di logos, **Jizɔs Krays**) oli, na so di branch den we klin gold ɔyl we de flɔd kɔmɔt na fɔ tɔn.

→ Pas **Krays in yon** de sɔfa, **Jizɔs Krays** na in den sɛn to wi, en dis na bin **Na God in yon** oli prɔfɛt den frɔm da tɛm de

di wɔl bigin. ⁴⁴⁶ So, wi nɔ fɔ shem fɔ di gud nyuz fɔ **Krays Krays**, bikɔs na di pawa we **God** to **fɔ sev pɔsin** fɔ ɔl di wan den **we biliv**, to di Ju fɔs, en bak to di Grik (ɔ di Jentayl den). ⁴⁴⁷

† **Udat na Ju en Ju pipul den?** ⁴⁴⁸

Di Ju pipul den we den bin de sakɔmsayz na den bɔdi wit andɛn bin de kɔl den Izrel in pikin den, bɔt di wan den we nɔ sakɔmsayz na di bɔdi, di Ju pipul den we nɔ sakɔmsayz insay di bɔdi bin de kɔl Jentayl den (nɔto Izrel in pikin den).

- **Di Ju pipul den**: Den sakɔmsayz den wit di bɔdi we den mek wit an (Den bin trɔs Pita fɔ di gud nyuz fɔ... **disakɔmsayz**). **Ju pipul den** bay nature nɔto sina den fɔ di Jentayl neshon den (ɔ pipul den, . **Gal 2: 15**, NW) as den (Izrel pikin den) bin sakɔmsayz insay di bɔdi, en den bin trɔs Pita wit di gud nyuz bɔt di sakɔmsayz fɔ di Ju pipul den we bin sakɔmsayz insay den bɔdi.

- **Di pipul den we nɔto Ju**: **Di wan den we nɔ bin sakɔmsayz insay den bɔdidi Ju pipul den bin de kɔl den di pipul den we nɔto Ju.**

- .Fɔ bi pɔsin we sakɔmsayz ɔ we nɔ sakɔmsayz, i get fɔ du wit di bɔdi en nɔto di spirit. Na di yay fɔ **di Ju pipul den** (we nɔto bin sina den bay we den bɔn), so i nɔ bin rayt fɔ mek Jems it wit di Pipul den we nɔto Ju we “nɔ sakɔmsayz” insay di bɔdi (**Gal 2:12**). We i kam pan Gɔd biznɛs, na Ju en pipul den we nɔto Ju bin kɔmɔt na di bɔdi en den nɔ bin get glori fɔ **God** we na Spirit (**Rom 3:23**, **Jɔn 4: 24**). Akɔdin to wetin den se di tin den we wi bɔdi want, wi na bin di pikin den **veksbay di tin den we Gɔd mek**, .fulfil wetin di bɔdi want en di **maynd**, .tru di we aw wi nɔ bin obe trade (**Efi 2: 3**). ⁴⁴⁹

- Wan wayl ɔliv tik & Wan gud ɔliv tik

Rom 11:17 En if sɔm pan di branch den ^{G2798 we de na di wɔl} **den fɔ brok am**, .
en **yu**, fɔ **biwan wayl ɔliv tik**, . ^{G65} wert grafed in bitwin den, .
en wit **den** di wan den we tek pat pan di program ^{G4791} **ɔf di rut** ^{G4491} **enfat we pɔsin kin fat** ^{G4096} **ɔf di ɔliv tik**. ^{G1636}

Rom 11: 24 If den kɔt yu kɔmɔt pan ɔliv tik we na wayl tik, .
en wert grafed kɔntrari to nature insay **wan qud ɔliv tik**: . ^{G2565 we de na di wɔl}
aw den wan ya, we na di natura branch den, go mɔs pas dat, .
den fɔ graf den na den yon **ɔliv tik**? ^{G1636}

⁴⁴⁶Rif to di say we se **Rev 4:8**.

⁴⁴⁷Vidio 16. “ɔl neshon (Di sev we Gɔd sev ɔlman) 8/10.” www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

⁴⁴⁸Vidio 16. “Di Jentayl den, ɔl di neshon den (Di apɔsulship we Pɔl & Pita bin bi) 3/10.” www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.

⁴⁴⁹Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.” www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

→ **Wan wayl oliv tik:** Di Jentayl den (Bay nature na sina den fɔ di Jentayl neshɔn den bikɔs den nɔto lzrel in pikin den en den nɔ bin sakɔmsayz pan bɔdi).

→ **Wan gud oliv tik:** Di Ju pipul den (Bay nature nɔto sina den fɔ di Jentayl neshɔn den lek aw den de

na lzrel in pikin den, we den bin sakɔmsayz insay den bɔdi).

- **.Di natura branch den:** Di pikin den na lzrel (ɔ di Ju pipul den) bin de **we den sakɔmsayzinsay di bɔdi wit an,** so natin nɔ bin de we nɔ bin de sin di neshɔn den we nɔto Ju.

- **.Di Ju in yon oliv tik:** Di oliv tik we get natura branch den dat na fɔ Gɔd in gudnes.⁴⁵⁰

• **Di ruten fat we pɔsin kin get di oliv tik**^{G1636}

- **Di rut**^{G4491}

Prɔ 12:12 Wiked wan want wiked pipul den net, bɔt i want di rut fɔ di pipul den we de du wetin rayt^{H6662} de qi

frut.

→ Di wan den we de du wetin rayt = **Jizɔs Krays (1Jɔ 2: 1).**

WANenibɔdi we yeri di logos fɔ di kiɲɔm bɔt i tek am na stɔn grɔn na den at,

di rut fɔ di logo den nɔ de insay den, so den kin vekes we trɔbul ɔ sɔfa de, bikɔs **di logo den** insay den kin jɔs bia fɔ sɔm tɛm (Mat 13: 21, NW).⁴⁵¹

Rom 15:12 En bak, Ayzaya se, "Rut go de."^{G4491} na Jesi, .

en di wan we go grap fɔ rul di neshɔn den; di pipul den we nɔto Ju go abop pan am.

→ Jesi in pikin na Devid (1Sa 17:12), en Devid in rut na **Na Gɔd in yon Pikin, .Jizɔs Krays wi Lɔd** (Rev 5:6), we den mek wit Devid in pikin den akɔdin to in bɔdi (Rom 1:3).⁴⁵²

Rev 22: 16a **Jizɔsa** dɔn sen mi enjel fɔ tel una den tin ya na di kɔngrigeshɔn den.

Na mi na di rut^{G4491} en Devid in pikin den, en di sta we de shayn en we de shayn na mɔnin.

→ A (**Jizɔs**) na Devid in rut en in pikin den, en mi brayt en **mɔnin sta**⁴⁵³ (**di Masta Jizɔs Krays**).

- **Fat we yu de fat**^{G4096}

Di etymology fɔ fat^{G4096} na frɔm pion (fat, sɔntɛm i fiba di ɔltenat fɔ πῖνω (G4095) en di ɔda wan den ɔ "**to drink**" tru di aidia fɔ ful-ɔp).⁴⁵⁴

We den de du di kɔmyunion, **.Jizɔs** tek di kɔp en tel tenki, en gi di disaypul den en tel am se, "**.Drink** ɔl dis," en di disaypul den drink **di blɔd fɔ di nyu testament.**

⁴⁵⁰Nɔn nɔ de we gud^{G18} bɔt Gɔd (Lyuk 18: 19, .Mat 19:17, .Mach 10:18).

⁴⁵¹Rif to di say we se Rev 2: 19.

⁴⁵²Rif to di say we se Rev 6:1.

⁴⁵³Den bin kech am frɔm Rev 2: 28.

Mɔnin sta: Insay Ayzaya 14: 16-21, mɔnin pikin de tɔk bɔt di kiɲ na Babilɔn. Insay Ayzaya 14: 16-17, pipul den bin sɔprayz bay we di pawaful Babilɔn fɔdɔm, en den de provok di kiɲ na Babilɔn en se, "Na dis man mek di wɔl^{H776} to de shek shek?" Di rut fɔ dis wiked kiɲ in want fɔ kɔmɔt na di ol we nɔ get bɔtɔm, go na di ay ples den we di klawd de, fɔ tan lek

di wan we ay pas ɔɔ Gɔd (**'ēl we den kɔl 'ēl**).^{H410} we de tɔk bɔt di pɔsin we get evin en di wɔl, we na **Krays Krays**, insay udat Gɔd dɔn put ɔltin

tin denɔnda di fut den fɔ **Krays Krays** (1Kɔ 15: 27).

⁴⁵⁴"G4096 - pɔtɛs - Strɔng in Griik Lɛksikɔn (kɔv)." Blu Leta Baybul. Akses 10 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g4096/kjv/tr/0-1/Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4096/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

- Afta di Pasova, di disaypul den siŋ wan im en go na di mawnten fɔ **ɔliv den**^{G1636} (**Mach 14: 26**) en Jizɔs na in den kɔldi **Masta**.⁴⁵⁵ Di Mawnt ɔliv na usay ɔl di bɔku bɔku disaypul den bin gladi en prez den **Godwit lawd** wɔys fɔ ɔl di pawaful wok den we den bin dɔn si (**Lyuk 19: 37**).

→ Di rut fɔ **di logo den** (di wan den we de du wetin rayt) na **Jizɔs Krays**, . we de fat wi (In disaypul den) wit In spiritual

mit en blɔd en bi wi **Lɔd**, we de alaw wi fɔ gladi en prez **Godwit lawd** wɔys fɔ ɔl In pawaful wok dɛnna di mawnten we de **ɔliv den**.

- Di 2 witnes den we de insay **Zekaraya 4**

Zek 4:1 En di enjel we bin de tɔk to mi kam bak en wek mi.

as man^{H376} dat we i wek kɔmɔt na in slip, .

Zek 4: 2 En i aks mi se, “Wetin yu de si?” En aibin tok, “Aibin luk, en luk.”

wan kandul we den kin yuz fɔ mek kandul^{H4501} ɔl na gold, wit wan bol^{H1531} pan di tap pan am, en in sevin (7) lamp den pan am, en sevin (7) paip den to di sevin (7) lamp den, we de ɔp di tap pan am:

Zek 4: 3 En **tu ɔliv tik den**^{H2132} bay am, wan de na di rayt say na di bol, . en di ɔda wan de na di left say.

Zek 4: 4 So a ansa di enjel we bin de tɔk to mi se.

Wetin na den wan ya, mi masta (**‘ādôn we den kɔl am**) .^{H113}?

→ Zakaraya bin tɔk to di enjel “masta (**‘ādôn we den kɔl am**), .^{H113}” so i bin de tɔk to di enjel fɔ di **wan ol wɔl**.⁴⁵⁶

Zek 4: 11 Brom deya aibin tok langa im.

Wetin na den tin ya **tu ɔliv tik den**^{H2132} na di rayt say na di kandul en na di left say pan am?

Zek 4: 12 Na de a ansa am bak, en tɛl am se:

Wetin na den tin ya **tu ɔliv**^{H2132} branch den (yes fɔ kɔn wit, wata we de flɔd, strim we de flɔd) .^{H7641}

we tru di tu (2) gold paip den emti (pour out) .^{H7324} di wan den we get gold^{H2091} ɔyl kɔmɔt pan dɛnsɛf?

→ Zakaraya aks se, .

“Wetin na den tin ya **2. 2. ɔliv tik den** na di rayt en left say na di kandul^{H4501}? en,

“Wetin na den tin ya **2. 2. ɔliv tik branch den na di yes den we den mek wit kɔnwe de tɔn di gold (ɔyl)?**

Zek 4: 13 En Jizɔs tɛl mi se: “Yu nɔ no wetin den tin ya bi?”

En aibin tok, No, mi masta (**‘ādôn we den kɔl am**) .^{H113}

Zek 4: 14 Dɔn i se, .

Den tin ya na **di 2 anɔynted den** (ɔyl, ɔ klin ɔyl frɔm (**H6671**) en di ., we min “fɔ pres ɔyl” .) .^{H3323}

wan den (**bɔy pikin den**), .^{H1121} we tinap nia di masta (**‘ādôn we den kɔl am**) .^{H113} **fɔ di wan ol wɔl**.

→ Di enjel (na di wɔl) se, .

“ **Di 2. Di 2 ɔliv tik den** na di rayt en left say na di kandul dedi **2. di 2 bɔy pikin den** we tinap nia de

di masta (**‘ādôn we den kɔl am**) .^{H113} **fɔ di wan ol wɔl**, we de tɔn di wata we de rɔn kɔmɔt na di klin gold ɔyl frɔm

di branch den na di yes dɛnna wit.”

→ **Di Ship** (amnos) we den kɔl am) .^{G721} na **wan kandul layt**^{G3088} fɔ da kandul de (**chɔch**) .^{H4501} (**Rev**

21: 23).

⁴⁵⁵ **Mat 26: 27-30**, fim 29, “Di Masta in Pasova (Di disaypul den vs Di aposul den).”

⁴⁵⁶ Rif to di say we se **Rev 4:8**.

Zek 14: 4 En in (PAPA GŌD, PAPA GŌD) fut go tinap da de de (PAPA GŌD, PAPA GŌD in de)) pan di mawnten we de **Ōliv den**, ^{H2132}we de bifo Jeruselem na di ist pat, . en di mawnten we de **Ōliv den** ^{H2132}go kliya na di midul de go na di ist en to di **na di west pat**, en wan rili big vali go de; en af pan di mawnten go kōmōt na di nōt, en af pan di mawnten go go na di sawt.

→ Ustem **di de fō PAPA GŌD** (Yahweh) kam, di fut den fō **di Masta Gōd we na di Ōlmayti** go tinap pan di mawnten we de **Ōliv den**, we de bifo Jeruselem na di ist pat, en di mawnten go sheb af frōm ist to west en mek wan rili big vali, en di af mawnten go muf go na di nōt en af go na di sawt.

- **Ōl di Izrelayt den go sev**

Rom 11: 25, NW Mi brōda den, a nō want mek una nō no bōt diss**sikrit**, . so dat una nō go get sens pan una yon prawd; dat blayndnes sōm pat pan Izrel, te di neshōn den ful-ōp.

① **Ti bin blaynd na wan pat na Izrel**

Bikōs di Ju pipul den bin de tōk bad bōt Gōd in logos en tōk bad bōt Gōd, Pōl en Banabas bin si se di Ju pipul den nō fit fō get layf we go de sote go en den se, "I bin nid fō du dat **di logo den fō Gōd** den fō dōn tōk to una fōs" (Di Apōsul Den Wok [Akt] 13: 46) Dis de gi den inof rizin fō tōn to di Jentayl neshōn den we de mek Mozis in prōfesi, "A go mek una jelōs bay di wan den we nōto pipul den, en a go mek una veks pan wan neshōn we nō get sens" (Rom 10:19).

- **Di logo den fō Gōd** na di Ju pipul den bin tōk am fōs, bōt na di neshōn den we nōto Ju bin de gi glori en **bin biliv di logo den fō di Masta** en get amdi rēma, we mek di Ju pipul den jelōs.⁴⁵⁷

② **Ti ful-ōp fō di Jentayl den**

Ōl di neshōn den go si **na PAPA GŌD** (Yahweh) wit den natura l yay we In fut tinap na di mawnten fō **Ōliv den** na di de we den mek **na PAPA GŌD**, en den go no se l de **di Masta Gōd we na di Ōlmayti**.⁴⁵⁸

Rom 11: 26 En na so ōl di Izrelayt den go sev.

Di pōsin we de sev pipul den go kōmōt na Sayōn, en i go tōn in bak pan Jekōb we nō de du

wetin Gōd want.

Rom 9:33 As den rayt am, .

Luk, a de ledōm na Sayōn ^{G4622}wan ston we de mek pōsin stōp en rōk (Krays Krays, . 1Kō

10:4). ^{G4073}fō ōfens: .

en enibōdi we biliv pan am nō go shem.

③ **Jizōs Krays (WANston en rōk we de mek pōsin stōp ^{G4073}fō ōfens)**.⁴⁵⁹

Krays Krays dōn sōfa wan tēm fō di wan den we nō de du wetin rayt in sin en den kil am na in bōdi bōt di Spirit gi am layf fō briy wi to **Gōd**. Di wan den we de tray fō du wetin di lō se lek Izrel we nō de pan fet, go stōp pan da stōp-ston de, bōt di wan den we de du di lō we de du wetin rayt bikōs ōf fet, go get rayt lek di pipul den we nōto Ju.

Rom 9:33 "Luk, a le wan ston we tan lek ston we de mek pōsin stōp en ston we de mek pōsin fil bad na Sayōn.

en enibōdi **biliv** pan Am nō go shem."

Jizōsbil choch pan Krays Krays

⁴⁵⁷Rif to di say we se Rev 2:9 fō no mō bōt dis.

⁴⁵⁸Rid "[3] Daniel in 70 wiks."

⁴⁵⁹Vidio 41. "Gōd insay di Masta fō mek Gōd gladi fō una."

www.therhemaofthelord.com/uncategorized/41-grōw-in-di-masta-fō-bi-akseptabl-to-gōd/.

Jizos tɛl Pita (Petros, rock) .^{G4074}dat I go bil In chɔch pan dis Petra (**Ston**), .^{G4073}we de pan**Krays** **Krays**([1Kɔ 10:4](#)) so dat di get den na ɛfaya nɔ go win am ([Mat 16: 18](#) , [NW](#)). Dis**Krays Krays**sidɔm na di raytan fɔ**Gɔd**([Kɔl 3:1](#)).

- **Jizos**was Petros in fut en klin Petros ɔlsay ([Jhn13:10](#)), en se Petros sef fɔ was densef in fut if Jizos na Pitros in Masta en masta bifo den nel am pan di krɔs. Insay ɔda wan den wɔd den, Jizos in disaypul den fɔ was wit di logos fɔ**Gɔd**as Jizos bin klin bifo In yon krɔs (ɔ bifo Insef bidi **rɛma**).⁴⁶⁰

→Gɔd dɔn gi di apɔsul Pɔl di gudnes fɔ bi pɔsin we get sens fɔ bil os we get fɔ du wit Gɔd biznes, . fɔ le di fawndeshɔn pan**Jizos Krays**fɔ mek ɔda pipul den bil pan am. Di apɔsul Pɔl bin plant**di logo den** fɔ Gɔd insay yu, en wan Kristian we get sens wata am (**Di logos fɔ Gɔd+ Di wata = Wan**), bot Gɔd, we de sav bred fɔ una it, de mek di logo den we den dɔn plant insay una tru Mɔtalman Pikin bɔku en gro di frut den fɔ yu rayt (ɔ**di rɛma**).⁴⁶¹Yu na Gɔd in husbandry en Gɔd in yon fɔ bil wan os we get fɔ du wit Gɔd biznes ([1Kɔ 3:9](#)).⁴⁶²

→ **Jizos Krays**na di wangren fawndeshɔn fɔ wan spiritual os.

④ **Ju pipul den we de du tin wit Gɔd biznes**

Jizos Kraysna bin minista fɔ sakɔmsayzwe bin sakɔmsayz di Jentayl den at pan Gɔd biznes **pipul den**fɔ mek den bi Izrel in spiritual pikin den (ɔ spiritual Ju den), so dat**Na Gɔd in trut** kin kɔnfɔm di prɔmis we den mek to di papa den ([Rom 15:8](#)).

⑤ **WANII Izrel go sev**⁴⁶³

Di rut wɔd fɔ bred^{G740}na $\alpha\lambda\omega$ ^{G142}, we min fɔ grap frɔm grɔn. So, di bred we**Gɔd**, we de kam dɔn frɔm evin, de rayz bak frɔm grɔn tru layf wedɔn kaminsay di wɔl([Jhn6:33](#)).**Jizos na di Pikin fɔ mɔtalman** en wi fɔ it In bɔdi we na it, en in blɔd we na drink; bot bikɔs Gɔd in kiɔdɔm nɔ de insay logos bot i get pawa, bɔdi en blɔd nɔ go ebul fɔ get Gɔd in kiɔdɔm; so,**Jizos Krays**(di sid^{G4690} we de na di wɔl na Devid) bin **get layf bak**. Na we wan man obe, .**Jizos Krays**, den mek bɔku pipul den de du wetin rayt ([Rom 5:15;5:19](#)).

Bikɔs den no se Gɔd in Kiɔdɔm nɔto fɔ it en drink, di domɔt opin afta**Krays Krays**dɔn get layf bak, en Jizos gi di Oli Spirit pan in disaypul den afta we i dɔn get glori.**Jizos we dɔn get layf bakkin bidi Masta** to di disaypul den we dɔn get**di Oli Spirit** en**bin biliv**dat**Jizos Krays**na Gɔd in Pikin, en I bi den**LɔddenGɔd** ([Jhn20:28](#)).

Gɔd, we pik wi insay**Krays Krays**bifo di wɔl bigin ([Efi 1: 4](#)), fɔs den bin abop pan**Krays Krays**([Efi 1: 12](#)) fɔ plant **dichildren of promise in di kiɔdɔm na evin**. Dis misteri fɔ**Na Gɔd in yongo**([Efi 1: 9](#)) na bay we den de minista sid (sperma, ɔ rhema) .^{G4690} we de na di wɔl to Mɔtalman Pikin, we de sav bred (**logo den we den kin yuz**) fɔ mit(mɔtalman Pikin in bɔdi,[Jhn6:55](#)) to di pikin den we den prɔmis, we de bɔku**di logos fɔ Gɔd** we den dɔn plantinsay den fɔ mek di frut den we den get fɔ du wetin rayt ([Mat 13: 38](#)).**Jizos**na di bred we de gi layf we kɔmɔt na evin, en**di layffɔ da bred denaKrays Krays**([Jɔn 6: 48](#), [.Kɔl 3: 4](#)).

⁴⁶⁰Vidio 17. "3. Fɔs frut (Di PAPA GɔD in os," vidio 11 "(Wan klos) Bifo di Pasova festival," en Vidio 10. "Tu dez bifo "Di Pasova festival."

www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.

⁴⁶¹Vidio 30. " Di Kɔmyunion." www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

⁴⁶²Vidio 16. "Di Jentayl den, ɔI di neshɔn den Gɔd in wan neshɔn vs. Di Jentayl neshɔn den) 5/10." [www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.](http://www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul.)

⁴⁶³Vidio 30. "Di Kɔmyunion." www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

Na di Papa we de na evin bin sho Saymon Pita se Jizs, di Pikin fo motalman, nadi Krays we den kol Krays, na God we de alayv in Pikin, so i don get di ki den fo di Kingdom na evin. We wi ol de it na di Masta in yontebul, wi ol de it wan bred as Wan badi in Krays Krays, so enibodi we it di badi en drink Motalman Pikin in blod get. layf we go de sote go bikos Jizs Kraysna di Pikin fo God.

→ Na God in yongo fo wi tru In Pikinna dat olman we si In Pikin en bilivinsay Am go get layf we go de sote go. So, konfes wit yu maut (by di Oli Spirit) dat "Jizs Krays don kam insay di badi," en no se yu na fo God.

(Rev 11: 5-6) Tu witnes den pawa

Rev 11:5 En if enibodi want fo du den bad, faya de komot na den mot en kil den enimi den.
en if enibodi want fo du den bad, den fo kil am dis kayn we.

Rev 11: 6 Den wan ya get pawa (otoriti) . G1849 fo lok evin, so dat ren no go kam di tem we den bin de tok wetin den bin don tok.

en get pawa (otoriti) . G1849 oba watafo ton den to blod, .
en fo bit di wol (di gron) . G1093 wit ol di bad bad tin den we kin apin, as oltem we den want.

☞ Rev 11:5 En if enibodi go du den bad, . faya de komot na den moten it den enimi den.
En if enibodi go du den bad, den fo kil am dis kayn we.

☞ Rev 11: 6 Den pipul ya get pawa fo lok evin, so dat ren no go kam insay di tem we den bin de tok bot wetin den bin don tok;

en den get pawa oba wata fo ton am to blod, .
en fo kil di gron wit ol di bad bad tin den, enitem we den want.

- .Bifo big & dreadful de fo di Masta

Mal 4:5 Luk, a go sen llayja we na profet fo una
bifo di big en fred de kam fo na PAPA GDD (Yahweh). H3068

- Di 2 boy pikin den (di 2 witnes den) go sen na gronfo profesi bifo di big wan den kam en i kin mek psin fred di de fo PAPA GDD, we go bi bifodi di Gret Trobul.

(Profesi, vishon, drim)

Di Apocul Den Wok [Akt] 2: 16 Bot dis na wetin profet Joel bin tok;

Di Apocul Den Wok [Akt] 2: 17 En i go apin insay di las tem G2078 de den, na so i se God, a go ton komot pan mi Spirit pan ol di badi:

en una boy pikin den en una gyal pikin den go tok profesi, en una yon man den go si vishon den.
en una ol pipul den go drim drim.

Di Apocul Den Wok [Akt] 2: 18 En a go ton wata pan mi savant den en mi savant den we a bin de du Spirit;
en den go tok se:

Di Apocul Den Wok [Akt] 2: 19 En a go sho wondaful tin den na evin op, en sayn den na di wol (gron) . G1093 onda;
blod, en faya, en vapour fo smok:

→ Di de fo PAPA GDD kam insay di las dez, en God go ton in Spirit pan olman, fo mek den profesi, si vishon en drim, en sho wondaful tin den na evin en sayn den na di gron we de don.

(Di sayn dem fo di san & di mun) .

Di Apocul Den Wok [Akt] 2: 20 Di san go ton to daknes, en di mun go ton to blod.
bifo dat big en notis di de fo di Mast kam:

Jo 2:31 Na di sango ton to daknes, en di mun insay blod, .

bifo di big wan en di wan den we rili bad di de fo PAPA GDD kam.)

Lyuk 21: 25 En i go de sayn den G4592 na di san, na di mun, en na di sta den;

en na di wol (di gron) . G1093 trbul fo neshon den (Jentil neshon den), . G1484 wit konfyushon;
disi en di wef den we de ala;

Di Apsul Den Wok [Akt] 2: 21 En i go bi se enibodi we kol in nem **di Masta** go sev am.

- “ **.Di wan we de kam insay PAPA GJD in nem get blesin** ” .

Jizos kol di Ju pipul den (skriba en Faresi den) ipokrit, snek, en wan jenereshon we get vaypa as den na di wan den we kil di profet den pikin den, bot den de bil di profet den grev, en mek di grev den we de du wetin rayt. Jizos tel den se di Ju pipul den no go si Jizos te den se, “Blesin de fo di wan we de kam insay di Masta in nem,” we min se den no go si Jizos te den gro wit gudnes fo no wi Masta en Sevio Jizos Krays en tek di Masta as den Sevio. Bot, di neshon den we noto Ju go sev insay da tem de.⁴⁶⁴

(Di de fo PAPA GJD de kam lek tifman na net) .

1T 5:1 Bot fo di tem ^{G5550 we de na di wol} en di sizin den, ^{G2540 we de na di wol} broda den, una no nid fo rayt to una.

1T 5:2 Bikos unasef no dat gud gud wan **di de fo PAPA GJD** so i kin kam lek tifman na net.

2Pi 3:10 Bot di de we den... **di Masta** go kam lek tifman na net, ^{G3571}

we di evin go pas wit big big noys, en di tin den we de na di wol go melt wit wamat

ot, di wol (di gron) . ^{G1093} bak en di wok den we den de du ^{G2041} di wan den we de insay de, den go bon den.

- **Tna di de fo PAPA GJD** fo kam lek tifman Insay net min se In de go kam we di wol, we Setan de rul, ful-op wit daknes (spiritually night-time) bifo **Krays in yon** 2nd we de kam.
- Ustem **di de fo PAPA GJD** kam, di evin go pas wit big big noys en di tin den we de na di wol go melt wit wam wam, en di wok den we den de du na gron go bon. We yu si se ol den tin ya go skata, yu fo de wit ol di oli tok den en fo de woship God (2Pi 3:11) fo bi fruitful na di no we wi **Masta Jizos Krays**.⁴⁶⁵

(Rev 11:7) Di wayl animal de go op komot na di ol we no get bot (kil di 2 witnes den) .

Rev 11:7 En we den don fo tok wetin den don tok, ^{G3141}

di wayl animal we de komot na di ol we no get botomgo mek wo agens den, .

en i go win den, en kil den.

☞ Rev 11:7 En we den don fo tok, .

di wayl animal we de go op komot na di ol we no get botomgo mek wo agens den, .
solvden, en kil den.

→ Di wayl animal we de komot na di ol we no get doti, na di kirj fo di enjel we de na di ol we no get doti,
Apolon (Rev 9: 11).

(Rev 11:8) Di day bodi den fo di tu witnes den

Rev 11:8 En den day bodi go ledom insay ^{G1909} di strit na di big siti, .

we na spiritual tin den we den kol Sodom ^{G4670 we de na di wol} en Ijpt, . ^{G125} usay bak wi Masta (kyrios) . ^{G2962} den bin nel am pan di kros.

☞ Rev 11:8 En di bodi den (fo di 2 witnes den) go ledom na di strit fo **di big wan densiti,**

we na spiritual wan den kol **Sodom en Ijpt,** usay wi **Lod (kyrios we den kol kyrios)** bin nel am pan di kros.

- **Usay wi Lod (kyrios we den kol kyrios)** . ^{G2962} den bin nel am pan di kros

Jon 19: 20 Dis taytul (JISUS OF NAZARETH THE KING OF THE JEWS) bin rid boku pan di Ju pipul den se:

*fo di ples usay **Jizos** den bin nel am pan di kros bin de nia di siti:*

en den rayt am insay Ibru, Grik, en Latin.

→ **Jizos** den bin nel am na di kros nia di siti (we de na Jeruselem, Jon 19: 20) en sofa na do na di siti in get (Ibru 13: 12).

⁴⁶⁴Den bin kech am from “[Di Jentayl den, ol di neshon den]” o

Vidio 16. Di pipul den we noto Ju, ol di neshon den (Di Masta, di Masta Jizos, & Di Masta Jizos Krays) 7/10.”

www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tok bot di Baybul.

⁴⁶⁵Vidio 30. “Di Komyunion.” www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

- **Sədəm en Ijipt**

[Jen 13: 13](#) Bət di man den na Sədəm ^{H5467 we den kəl bin wiked (ivil) .H7451}
 en sina den bifo PAPA GƏD ([Yahweh](#)) ^{H3068} we pasmak.

[Jen 18: 32](#) En imbin tok, "Oi nomo blanga YAWEI ([əđōnāy we den kəl əđōnāy](#)) ^{H136}veks, en a go tək yet bət dis wan tēm:

Səntēm den go fən ten (ten pipul den we de du wetin rayt) de (Sədəm, [Jen 18: 20](#)) ..
 En imbin tok, "Ai nomo garra detlot im blanga ten."

Will di PAPA GƏD (Yahweh) pwel en nɔ spay Sədəm fɔ di ten pipul den we de du wetin rayt insay di siti

we **Sədəm**?

→ PAPA GƏD (Yahweh) ansa se den nɔ go pwel di siti na Sədəm fɔ di sake of **ten** (pipul den we de du wetin rayt wan den), en di tək bitwin Ebraam en PAPA GƏD bin dən.

Wetin mek di tək kam dən na ten?

→ We di Izrelayt pikin den go insay di wəl we PAPA GƏD (Yahweh) dən gi den fɔ avest, den fɔ briŋ "wan ɔma" pan di fɔs frut den (wan pat pan ten ɔ 1/10 pan "wan efa," [Rt 2:17](#)) fɔ den avest to di prist. WANnd di prist go wev di omer bifo PAPA GƏD (Yahweh) fɔ mek i bi den bin gri fɔ tek am.

Manna ([Ekso 16: 4](#)) na bred we PAPA GƏD sən frəm evin fɔ di Izrelayt den fɔ pruv if den go fala in lɔ ɔ nɔ go fala ([Ekso 16: 4](#)). Dis lɔ we PAPA GƏD de gi na grɔn na di logos, we den mezhɔ wit wan ɔmɛ, we get valyu fɔ wan pat pan ten pat pan wan efa we dray, en na sakrifays fɔ sin.⁴⁶⁶

Tin den we den mezhɔ na grɔn, den kin skel denten (wan peni, dēnarion ^{G1220 we de na di wəl}) en den oli **tona PAPA GƏD (Yahweh)**, [Lev 27:30](#).⁴⁶⁷ Bət, akɔdin to di mezhɔ in [Rev 6: 6](#), .sin den we den mezhɔ na grɔn bin fɔdɔm shot pas di grɔn we den mezhɔ ten (10), we min se di siti na **ɔnda di lɔ** (we nɔ de du wetin rayt), we mek i nɔ go du fɔ mek PAPA GƏD (Yahweh) gladi fɔ sakrifays fɔ sin.

- **.Di wəl na Ijipt** de tək bət di os we den de mek slev ([Ekso 20:2](#)), usay di papa Ebram in os gət **Egaas** den mama, we de "ɔnda di lɔ" ([Gal 3:18](#)), we den bɔn afta di bɔdi. Di os de na slev bikɔs den layf kɔmɔt na dray wəl en nɔto frəm evin ([Jhn6:58](#)). Di we aw Seray nɔ bin de bɔn pikin eksplen wetin mek i kɔmɔt na dray grɔn, en na so den dən bɔn di imej fɔ di wan den we de na di wəl ([1Kɔ 15: 48](#)).⁴⁶⁸

→ Semweso, di strit na di big siti usay di 2 witnes den bɔdi go de na di siti bak we...

den nɔ gri fɔ tek am **di logos fɔ Gəden** krɔs wi **Lɔd** ([kyrios we den kəl kyrios](#)).^{G2962} Den go mezhɔ di big siti ([Rev 6: 6](#)).

bət i go fɔdɔm shot pas di grɔn mezhɔ fɔ ten (10) en den go jɔj am as siti we nɔ rayt wit bɔku grev sin.

- As a rizulyt, di big siti we nɔ rayt go pwel, bət di grɔn na Sədəm en Gəməra go pwel bi pɔsin we den go ebul fɔ bia wit pas da big siti de di de we den go jɔj ([Mat 10:15](#)).

- **Bət wetin mek den bin kəl di big siti "fɔ tru" Sədəm en Ijipt?**

→ **Di big siti na Babilɔn usay di bigman we de du mami en dadi biznes di we aw Gəden nɔ want** de rul oba di kin den we gət 7 mawnten en 7 grɔn.⁴⁶⁹

Di big sitina Sədəmna wan siti we di big uman we de du mami en dadi biznes di we aw Gəden nɔ want de rul na di grɔn we dray na Ijipt, en

den sol de na di os we slev de (nɔto ɔnda di gudnes), we den go lef na ɛlfaya wit den kɔrɔpt bɔdi den di de we den go jɔj.⁴⁷⁰

⁴⁶⁶Den bin kech am frəm [Rev 6: 6](#).

⁴⁶⁷Den bin kech am frəm [Rev 4:8](#).

⁴⁶⁸[Figure 11-a], ɔ Vidio 9. "1. Pasova." www.therhemaofthelord.com/di-7-fest-ɔf-di-lɔd/9-pasɔva-frəm-ɔt-to-nt/.

⁴⁶⁹Den bin kech am frəm [Rev 17: 18](#), & [Rev 18: 10](#).

⁴⁷⁰Vidio 35. "(Aɔpsul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-apɔsul-disaypul-den-wit-pawa-ɔtoriti/.

- **The Pasova**(Ship pikin) ^{H7716}.
Ekso 12:1 En PAPA GJD (**Yahweh**) ^{H3068} bin tok to Mozis en Erɔn na di land (di wɔl) ^{H776} na ljipt, .
we se, .
Ekso 12:2 Dis mɔnt go bi di biginin fɔ di mɔnt den.
na di fɔs mɔnt insay di ia fɔ una.
Ekso 12:3 Una tel ɔl di kɔnrigeshɔn na Izrel se:
Insay di de we mek ten insay dis mɔnt, den fɔ ker ɔlman go to den **wanship pikin**(**śê**) ^{H7716} akɔdin to den gret gret granpa den os, **wanship pikin**(**śê**) ^{H7716} fɔ wan os: .
Ekso 12: 4 En if di os tu smɔl fɔ **di ship pikin**(**śê**) we den kɔl), ^{H7716} ɛ in en in neba nia in yon
os tek am akɔdin to di nɔmba fɔ di sol den;
enibɔdi fɔ kɔnt di ship akɔdin to wetin i it.
Ekso 12:5 Yu **ship pikin**(**śê**) ^{H7716} nɔ go get wan bɔt, wan man we ol di fɔs ia:
una go pul am na di ship (ship) ^{H3532}, ɔ frɔm di got den: ^{H5795} we den kɔl

→ Insay di wɔl na ljipt, **na PAPA GJD** deklare di fɔs mɔnt insay di ia.

Fɔ Pasova, **na PAPA GJD** tok to ɔl di kɔnrigeshɔn na Izrel tru Mozis se den go tek to den evri man (man) ^{H376} **wan ship pikin**, ^{H7716} akɔdin to den gret gret granpa den os, .

wan ship pikin(**śê**) ^{H7716} fɔ wan os. Dis **ship pikin**(**śê**) we den kɔl) ^{H7716} na wetin **Gɔd** ^{H430} dɔn mek tin fɔ bɔn ɔfrin

bifo Ebraam in pikin we nem Ayzak (Jen 22: 13).

- Di Izrel pikin den fɔ prich di sevin festival den fɔ **na PAPA GJD** fɔ bi oli kɔnvokeshɔn dɛndat insay den festival den (sizin den, Lev 23: 1-2) ..

Insay Jɛnesis, man (Strong’s H376) .asden kin yuz am fɔ tɔk bɔt “man,” ɔ di Sol we di bɔdi get).

- .Man (iš) na in man. ^{H376} na man ^{H120} we PAPA GJD PAPA GJD wɛr kot we den mek wit skin (ɔ āḏām) en sɛn

we de fa frɔm di gadin we bin de na Iden. Dɔn den pul am kɔmɔt na di grɔn we den swɛ en di layf we

man bin jɔyn in wɛf (Jen 2: 7;3: 17-23) fɔ briɣ am kam na di grɔn na Izrel (Izi 37: 12).⁴⁷¹

- So, di sakrifays we den kin sakrifays den ship in blɔd we nɔ get wan bɔt na den domɔt post den kin bi, .

→ nɔto jɔs **wan sayn**(Jen 1: 14) ^{H226} dat **na PAPA GJD** go sev di Izrelayt den os insay ljipt (Ekso 12:5), bɔt bak **wan sayn** dat **na PAPA GJD** go sev di sol den (**PAPA GJD** dɔn deliv **misɔl frɔm day**, Sam 116: 8) we kɔmɔt na Izrel in osɛn du wetin Gɔd prɔmis wit **Ebraam, Ayzak, en Jekɔb** bay we i de fri di pipul den we I dɔn pik frɔm di pɔsin we de lent den fɔ

rul den

laytto di layt we big pas am (Jen 1: 16).⁴⁷²

Ekso 12: 26 En i go bi, we una pikin den (pikin den) ^{H1121} go tel una se, .

Wetin una min wit dis savis?

Ekso 12: 27 Dat una go se, Na di sakrifays fɔ **di PAPA GJD in yon** (**Yahweh in yon**) ^{H3068} **passova**, ^{H6453}

we pas oba di pikin den (di bɔy pikin den) os den ^{H1121} na Izrel we bin de na ljipt, we i bin de bit di **ljiptshian den**, en deliv wi os den. En di pipul den butu den ed en wɔship.

- Gɔd prɔmis Ebraam se I go gi wi wetin i nid **wan ship pikin** (Strong in yon H7716), en Gɔd gi Ebraam wan ship (’ayil) ^{H352} (wan man ship) instead of Ayzak fɔ mek sakrifays we den de bɔn.

→ **PAPA GJD** (**Yahweh**) bin sev di Izrelayt den os na ljipt en di sol den fɔ di pikin den na ljipt Izrel frɔm day. Tru di sakrifays fɔ Pasova fɔ PAPA GJD, we na Sevi **Krays Krayswi LJD** (Lyuk 2: 11) dɔn lef **di sol den** na di Izrelayt den os, en **Krays Krays** dɔn bidi **ship pikin** ^{G721}

⁴⁷¹Vidio 7. “Di jɛnɛreshɔn den we Adam bɔn te to Ebraam + Uman.” www.therhemaofthelord.com/course2/7-di-jɛnɛreshɔn-fɔ-adam-to-ebraam-uman-le-wi-mek-man-in-wi-imej-af-ta-wi-lek/.

⁴⁷²Vidio 9. “1. Pasova.” www.therhemaofthelord.com/di-7-fest-ɔf-di-masta/9-pasova-frɔm-ɔt-to-nt/.

fɔ **di Pasova fɔ PAPA GDD** ([1Kɔ 5:7](#)) . we den tɔk bɔt insay [Ekso 12: 4-11](#), we tru **di wan we go de sote go Spirit** .

bin gi In blɔd we nɔ get wan spɔt fɔ **Gɔd**, we de alaw yu fɔ klin yu kɔnshens pan day wok fɔ sav di wan den we de alayv **Gɔd** ([Ibru 9: 14-15](#)), we de sev ɔl tu **di sol den** en **di Spirit** na di Izrelayt pikin den.

→ Di blɔd fɔ **Krays Kraystɔn wata to wayn**, bɔt **Jizɔs** se I nɔ go it di Pasova afta In sɔfa te i fulfil insay di kɔndɔm fɔ **Gɔd** ([Lyuk 22:16](#)), we min se I nɔ go it igen **di Pasovadi bred** (**ɔdi logos fɔ Gɔd**) . wit wi (di ol tɛstament), bikɔs afta I sɔfa, di wata (**di logo den**) go mek am bi di wayn (**di rema**) dat na di kɔndɔm we **Gɔd** (di nyu tɛstament), we den go du **insay pawa**.

Di bred dat **Jizɔs** brok na In **bɔdi**, en di kɔp na di nyu tɛstament insay In yon **blɔd**, bɔt bikɔs di an fɔ wan tretin (Judas) bin de wit **Jizɔs** at **na di Masta in yon tebul**, wi fɔ no **di Na di Masta in yon bɔdi** we yu de it **di Masta in Pasova** na In tebul.⁴⁷³

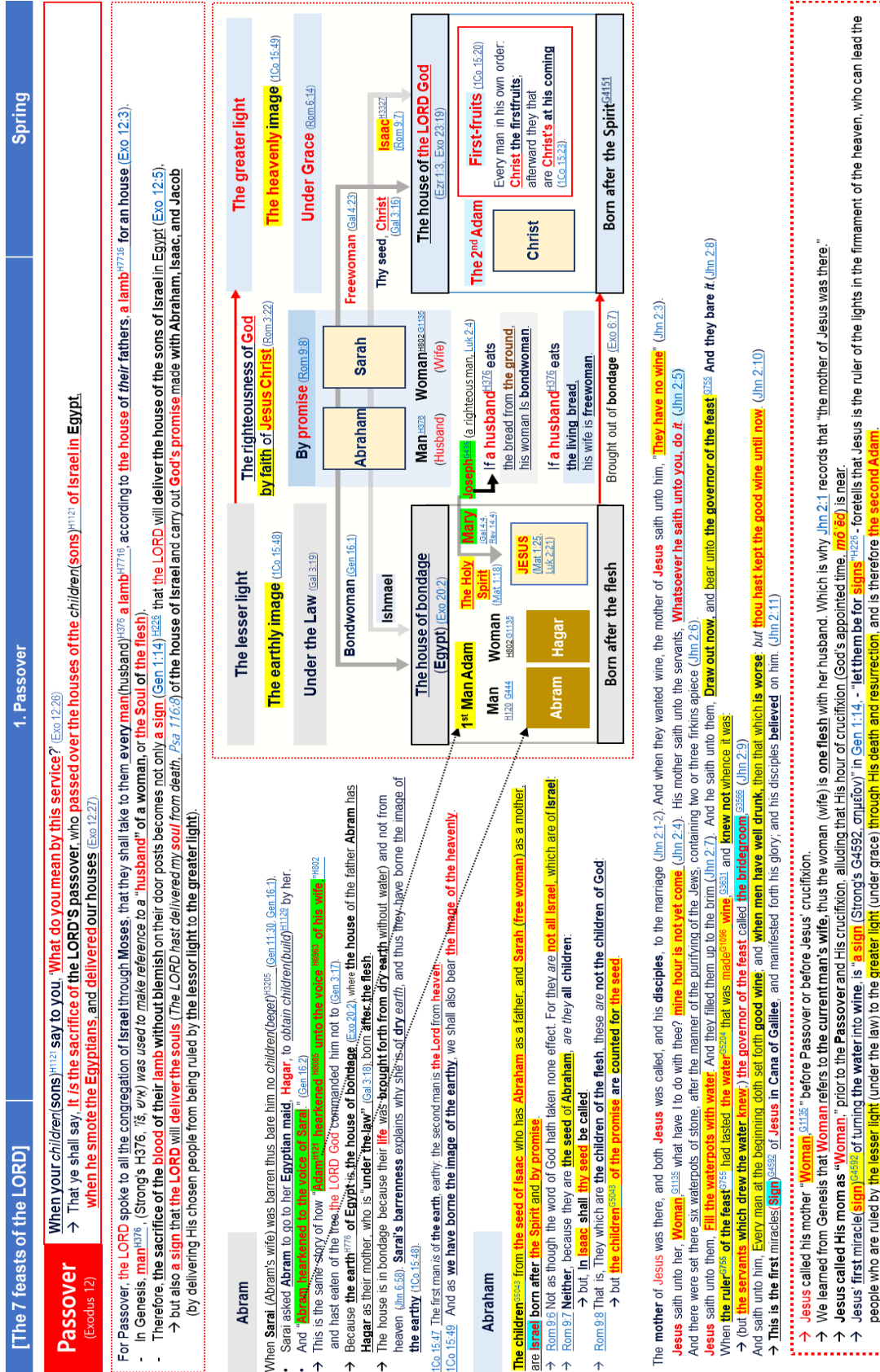
† Fɔ **na PAPA GDD in yon Pasova**, . **Krays Krays** bin bi ship we den bin de sakrifays as sakrifays we den kin bɔn insay Ayzak.

Gɔd go bidi **Papa** en **Gɔd** pan di sina den we biliv dat bikɔs den get fet **Jizɔs**, . **di Pikin fɔ mɔtalman**, nadi **Krays we den kɔl Krays**, . **na Gɔd in Pikin**, en we dɔn go ɔp to In yon **Papa**, In **Gɔd**.

⁴⁷³Vidio 26. "Di Masta in Pasova (Di Nyu Tɛstament)."

www.therhemaofthelord.com/uncategorized/26-di-lɔd den pas-ɔva-di-nyu-tɛstament/.

[Figure 11-a] 1. Pasova⁴⁷⁴



⁴⁷⁴Vidio 9. "1. Pasova." www.therhemaofthelord.com/di-7-fest-of-di-ldd/9-pasova-from-ot-to-nt/.

(Rev 11:9) Olman kin si di tu witnes den bōdi fō 3 1/2 dez

Rev 11:9 En den (si) .^{G991} di pipul den en di fambul den (trayb den) .^{G5443} en difren langwej den en neshon den ^{G1484} go si ^{G991} den day bōdi fō tri dez en af, .
en nō go sofa (lef) .^{G863} den day bōdi fō put (lay) .^{G5087} insay grev den (grev) .^{G3418}

☞ Rev 11:9 Dōn di wan den we kōmōt na difren kōntri den, trayb den, difren langwej den, en neshon den go si den bōdi 3 1/2 dez .

en nō alaw den fō put den bōdi na grev.

- Afta we di pipul den we dōn day get layf bak, .many bōdi den fō di pikin den we get layf bak, di pikin den fō di kiḡdōm, kōmōt na di grev (Luk 20: 35-36). So, den nō alaw fō put di 2 witnes den bōdi na grev bikōs na di kiḡdōm in pikin den.⁴⁷⁵

(Rev 11: 10-13) Di layf we di 2 prōfēt den get bak⁴⁷⁶

Rev 11: 10 En di wan den we de na di wōl (di grōn) .^{G1093} go gladi fō den, en gladi, en go sen gift den to dēnsēf;

bikōs den tu prōfēt ya bin de mek di wan den we bin de na di wōl (di grōn) sofa.^{G1093}

Rev 11: 11 Afta tri en af dez, Gōd in Spirit we de gi layf kam insay den, en den tinap pan den fut; en di wan den we si den bin fred bad bad wan.

Rev 11: 12 En den yeri wan big vōys kōmōt na evin de tēl den se: “Una kam ɔp.”^{G305} na ya.

En den go ɔp ^{G305} to evin insay ^{G1722} wan klawd we den kōl klawd; en den enimi den ^{G2190 we de na di wōl} bin si den.

Rev 11: 13 En di sem tin (insay dat) .^{G1722G1565 we den kōl} awa wan big big atkwek bin apin, en di pat pan ten pat pan di siti bin fōdōm, .

en insay di atkwek, mōtalman kil den ^{G444} sevin tawzin (7,000): en di wan den we lef bin fred.

en gi glori to di Gōd we de na evin.

☞ Rev 11: 10 En di wan den we de na grōn go gladi fō den, gladi, en sen gift to dēnsēf.

bikōs den tu ya (**2. 2.**) **.prōfēt den** bin de mek di wan den we de na grōn sofa.

☞ Rev 11: 11 En afta di tri en af (**3 1/2**) **.de den di Spirit we de gi layf frōm Gōd** bin go insay den, .

en den tinap na den fut, en di wan den we si den bin fred bad bad wan.

☞ Rev 11: 12 En den yeri wan big vōys kōmōt na evin de tēl den se:

“ **.Kam op ya.**” En den go ɔp na evin in ^{G1722} **wan klawd we den kōl klawd**, en den enimi den si den.

☞ Rev 11: 13 En insay da awa de, big big atkwek bin apin, en wan pat pan ten (**1/10**) **.na di siti fōdōm.**

7,000 man den bin day insay da atkwek de, .

en di wan den we lef bin fred en gi glori to di **Gōd na evin.**

(Di 2 witnes den = Di 2 prōfēt den = Di 2 bōy pikin den)

- **Ti pipul, trayb, langwej, en neshōn** go si di 2 prōfēts den day bōdi fō tri en af (3 1/2) dez en den nō go lef den bōdi fō ledōm na grev.

- En di wan den we de na grōn go gladi fō **di bōdi dēna di tu witnes den**, una fō gladi, en sen gift to una kōmpin, bikōs den wan ya **tu (2. 2.) .prōfēt den** den bin de mek den sofa di wan den we de na grōn.

→ Wetin mek di pipul den we de na grōn go gladi fō di day we di 2 witnes den day?

- Bikōs den dōn prōfēsi (to di pipul den we de na grōn bōt den jōjment we de kam if den du dat nō kōmōt na Babilōn we big, .Rev 11: 3, .Rev 18: 4) fō 1,260 dez, pan ol we i de gi di di wan den we lef en di Ju pipul den wit **di logos fō Gōd** na di wildanes fō 1,260 dez (Rev 12:6).

- Bōt afta tri en af dez (3 1/2) dez, di Spirit we de gi layf frōm **Gōd** go insay den, en den tinap na den fut, en di wan den we si den bin fred bad bad wan.

⁴⁷⁵Vidio 39. “Di wan den we dōn day go get layf bak.” www.therhemaofthelord.com/uncategorized/39-possibil-tam-sikwins-fō-kros-di-fōs-en-las-adam-di-rayz-fō-di-ded/.

⁴⁷⁶Vidio 46. “Di layf we Layf get bak.” www.therhemaofthelord.com/uncategorized/46-di-rayz-fō-layf/.

- .Di 2 profet den "yeri" big voys from evin se, "**.Kam op ya**" en den go op to **evin insay wan klawd**, en den enimi den si den.

→Di wan den we yeri di big voys we komot na evin se, "Kam op ya," go go op na evin. Dis na a spiritual ripreshon fo aw di wan den we don day kin yeri di voys from evin, get layf bak, en go op to evin we di Spirit fo **layf from God** de go insay den.

- an da awa de, big big atkwek bin apin, en wan pat pan ten (1/10) pan di siti bin fodom. Insay di atkwek, na 7,000 man den ^{G444}den kil den, en di oda wan den fred en gi glori to **di God na evin**.

→Wetin mek na man den nomo bin de ^{G444}kil psin? As wi bin don eksplen am bifo tem insay **Rev 8: 13**, man den ^{G444}no go liv wit bred **wan (o di logo den nomo)**, bot na oltin **rema fo God**. Insay spirit, di wan den we day pan di atkwek na di wan den we bin de liv wit bred nomo (o akodin to di lo, en noto akodin to di Spirit).⁴⁷⁷

(Rev 11: 14) Di end fo di 2nd woe (Di misteri fo God don fulfil we di 7th trompet de kam fo blo) .

Rev 11: 14 Di sekon problem don pas (gone);^{G565} en di tod problem de kam kwik kwik wan.

☞ **Rev 11: 14** Di sekon wan (**2nd**) **.woe** no de igen. Luk, di tod wan (**3rd**) **.woe** de kam kwik kwik wan.

>> **Di 2nd rapture fo di oli sent den** (Di sikrit bot God don fulfil we di 7th trompet de kam fo blo) .
(Di 3rd wach)

Rev 10:7 Bot insay di tem we di sawnd fo **di nomba sevin wan (7th) .enjel**, we i de kam blo (di trompet), .
di sikrit bot God⁴⁷⁸ go apin, jos lek aw di profet den bin don tel di savant den.

→Di gospel fo **God us God** promis bifo tem tru In profet den insay di Oli Skripcho den, .
bot In Pikin **Jizs Krays wi Lod**, go apin insay di tem we den go blo di trompet
na di enjel we mek 7.⁴⁷⁹

- .Di Gret Trobul we oli (**Rev 10:7**) go rapcho we di 7th enjel de kam fo saund di
trumpet en wi **God en In yon Krays Krays mek di kindom den na dis kam bak world**, we de fulfil di
misteri fo

God.

1T 4: 16 Fo **di Masta** in sef go kam don from evin wit ala ala, wit di ay enjel in voys.

en wit **na God in tromp**: en di wan den we don day in **Krays Krays** go rayz fcs: .

1T 4: 17 Don wi we de alayv en we stil de, den go kech wi (**harpazo we den kol harpazo**).^{G726} togeda wit den
in^{G1722} **di klawd den**, .^{G3507} we den kol fo mit **di Mastain (to)**^{G1519} **di briz we de blo**: en na so wi go eva de
wit **di Masta**.

→ **Di Masta** go kam don wit di ay enjel in voys en wit di trompet fo **God**, en di wan den we don day insay
Krays Krays (di wan den we bin de slip insay **Krays Krays** na di fil fo blod we I bay wit in yon blod) go rayz
fcs.

Di wan den we de alayv, togeda wit di wan den we don slip, den go kech den (**harpazo we den kol
harpazo**) insay Grik langwej, o

⁴⁷⁷Den tek am from chapta 10 "[E]". Insay di **Efi 5: 31**, "wan man (anthropos)" .^{G444} de tok bot di man we get bodi we na slev uman we get

di logo den fo **God** tru motalman Pikin, en na so i fo lef in papa en mama fo joun in fri uman (we **nalayfin Krays Krays**) fo mek den joun di bodi (bon en badi) fo **Krays Krays**. So, di wok we di wan den we kontinyu fo du fo liv bay bred (**di logo den**) in wan (insay di badi), en noto bay **di remadat** de komot na di mat fo **God** (insay di Spirit), . go bon en sofa fo los bay faya (den go sev, yet so as bay **faya**).

⁴⁷⁸Vidio 43. "(Spirit-led) God in pikin den," en Vidio 45. "6. Fo Fogiv Jiova", www.diRemafoDiLod.com.

⁴⁷⁹Rif to di say we se **Rom 1: 1-4**.

raptus we den kol raptus insay Latin we den kin kol “rapture”) “insay” di klawd fo mit di Masta na di ays, en wi go du am
oltambi wit di Masta.⁴⁸⁰

(Rev 11: 15-16) Di enjel we mek 7 blo di trömpet (Wi Masta en in Krays mek di kiñdöm den na dis wöl kam bak) .

Rev 11: 15 En di enjel we mek sevin blo; en big big vöys den bin de tok na evin se:
Di kiñdöm den na dis wöldön bi di kiñdöm den we wi Masta (kyrios), ^{G2962}en böt in Krays;
en i go rul sote go.
Rev 11: 16 En di 4 en 4 elda den we bin sidöm bifo Gød na den sidöm ples (tron den), ^{G2362}
födöm na den fes, en wöship Gød, .

(Wi Masta en in Krays de gi bak di kiñdöm na di wöl & en i go rul sote go)

- ☞ Rev 11: 15 Dön di nömba sevin (7. 7.th) .enjel bin blo (di trömpet) .: En big big vöys den bin de tok na evin se:
“ .Di kiñdöm den na dis wöldön bi di kiñdöm den fo wi Löd en fo In yon Krays Krays, en
I go rul sote go!” .
- ☞ Rev 11: 16 En di twenti-fo (24. Di wan den we de wok) .elda den
we bin sidöm bifo Gød na den tron den födöm na den fes en wöship Gød.

- .Wi Gød de rul sote go

→ Gød de rul sote go we di kiñdöm den na dis wöl bi di kiñdöm den na wi Löd (di Masta
Jizs Krays) en In (Na Gød in yon) .Krays Krays.

→ Löd^{G2962} Gød^{G2316} Jlmayti^{G3841} min Jizs we den kol Krays Krays na PAPA GÖD (Yahweh), ^{H3068} na
“ .di Masta (Seviö) .Jizs Krays, yu Gød, udat na di Ship (arnion we den kol), ^{G721} en Gød, we bin de
insay Krays Krays
(2Kö 5: 19), de kam tru di Masta en Seviö Jizs Krays, . di Ship pikin.⁴⁸¹

- .Di enjel we mek 7 blo di trömpet

Rev 11: 15 Dön di nömba sevin (7. 7.th) .enjel bin blo (di trömpet) .: En big big vöys den bin de na evin, .
we se, “di kiñdöm na di wöl dön bi di kiñdöm den fo “wi Löd (ö Gød)” en
“In Krays Krays,” en I go rul sote go!”

→ Di 2nd rapture we den mek fo di oli oli wan den kin apin we di 7th trömpet de sawnd, en wi Löd en In
yon
Krays Krays go mek di kiñdöm den na di wöl kam bak.

→ Gød bi wi Papapas di Masta Jizs Krays, so, “di kiñdöm we wi get Löd en
In Krays Krays” min “di kiñdöm we wi get Gød en In yon Krays Krays.”

† Dis bin sho Simion (wan man we bin de du wetin rayt en we bin de wöship Gød^{G444} na Jeruselem)
bay we di Oli Spirit dat “i no fo si day, bifo i bin dön si na di Masta in yon (kyrios) we den kol .Krays
Krays (ö Gød in Krays).”⁴⁸²

- Dön bak, Devid (bifo Jizs go öp na evin) bin se, “ .PAPA GÖD se to mi löd,”

→ minin “Gød se to mi Krays Krays (Mesaya).”

(Di Apösul Den Wok [Akt] 2: 34 Bikös Devid no go öp na evin.

böt i tel in sef se: PAPA GÖD (kyrios) we den kol .G2962 se to mi Löd (kyrios) we den

kol, ^{G2962}

Yu sidöm na mi raytan, te a mek yu enimi den bi yu fut step (Di Apösul Den Wok

[Akt] 2: 35)).

⁴⁸⁰Rid “[Figure 1-c]” ö Vidio 45. “6. Fö Fögiv Sin.”

www.therhemaofthelord.com/uncategorized/45-di-fest-fo-di-masta-6-atonement/.

⁴⁸¹Den bin kech am fröm Rev 4:8.

⁴⁸²Vidio 8. “(Bifo Pasova) Jizs fröm man pikin to Masta.” www.therhemaofthelord.com/di-7-feast-of-the-lord/8-di-sevin-feasts-of-the-lord-fo-di-böy-pikin-fo-izrel-jizs-fröm-man-pikin-to-löd/.

† Di (2nd) rapcho avesttek ples we di (7th) trömpet fõ Gõdde kam fõ sawnd (1T 4: 16-17).

- Di pikin dëm we get layf bak NJ go ekspiriens DAY as dën NJ GO EVA DAY

- Di wõd "di fõs day" nõ de na di Baybul sins di Masta Jizõs de get di spirit dën we In oli oli wan dën get. Di yawo dën en di oli oli wan dën nõ go get di fõs day we dën baptayz insay Jizõs Krays bifo I kam, en na so dën bin dõn day te i day (Rom 6: 3-4). ðinsay In bõdi we nõ de rõtìn en we de day, so dënsf go tan lek in layf bak (Rom 6:4-5).
- Di bõdi dën we dõn day fõ di oli oli wan dëngo de slip te di kam we di Masta Jizõs kam (Rev 22: 20). So, wi fõ ðndastand di day we di oli oli wan dën day as "we põsin pul in bõdi in tënt (õ spirit kãmõt na di ol tabanakulõwe na di bõdi we de naw, . Di Apõsul Dën Wok [Akt] 7: 59)" dat di Masta Jizõs Krays bin dõn sho Pita (2Pi 1:14).⁴⁸³ So, pan ðl we dën bin dõn day, dën go get layf, so enibõdi we de alayv en biliv pan Am go " nõ EVA day" (Jõn 11: 26).
- Krays Krays fõ rul te I put ðl In enimi dën ðnda In fut (1Kõ 15: 25), bõt Krays Krays bin dõn ðlredi "win" pan dën tru In day (Ibru 2: 14) en layf bak, na so yu go du NJ EVA DAY if yu biliv distruuten livin Krays Krays.
- Di las enimi na day (1Kõ 15: 26), en di wan we get pawa fõ day (Ibru 2: 14) na di Debul. Gõd in Pikin (Krays Krays) bin sho insefto pwel di debul we bin get pawa fõ day, so dat dën go trowe di debul insay di lek we get faya bay Gõd bifo di wayt tron jõjment.⁴⁸⁴

1Jõ 3: 8 Enibõdi we de sin kãmõt frõm di Debul; bikõs di Debul sin frõm di biginin.
Fõ dis, Gõd in Pikin (Krays Krays) bin sho insef, .
so dat i go pwel di Debul in wok dën):

- Di end de kam

1Kõ 15: 24 Dõn di end de kam, .⁶⁵⁰⁵⁶ we i go dõn day di kinqõm to Gõd, . ivindi Papa;
we i go dõn put (dest) dõj .⁶²⁶⁷³
ðl di rul (we bigin) .⁶⁷⁴⁶ en ðl di pawa en pawa.
1Kõ 15: 25 Bikõs i fõ rul te i put ðl in enimi dën ðnda in fut.
1Kõ 15: 26 Di las enimi we dën go dõnawe wit⁶²⁶⁷³ na day.
(Ibru 2: 14 So bikõs di pikin dën de it bõdi en blõd.
insef sef tek pat pan di sem tin;
so dat tru day i go dõnawe wit di wan we get pawa fõ day.
dat na di debul;)

→ Wi Lõd en In yon Krays Krays de mek di kinqõm na dis wõl kam bak, we di 2nd rapture of the oli saints de apin we di 7th trömpet de sawnd.⁴⁸⁵ Na di sawnd we dën de mek di las wan (7th) trömpet, di di wan dën we dõn day go get layf bak we nõ de rõtìn, en wi go chenj insay di twinkling of an eye na di 2nd rapcho we põsin kin get.⁴⁸⁶

→ Krays Krays rayz frõm di day, en bidi fõs frut dën fõ di wan dën we bin de slip. Tru In day en get layf bak, . Krays Krays bin rul en i go dõnawe wit di debul we get pawa fõ day, en di kinqõm dën na dis wõl go deliv am to Gõd (Rev 11: 15), . dõn di end de kam (1Kõ 15: 24).

- Di layf we di wan dën we dõn day get layf bak

→ Dis na di layf we Mata bin dõn tøk to Jizõs, bõt in broda we dõn day Lazarõs.

⁴⁸³Vidio 42. "5. Trömpet dën." www.therhemaofthelord.com/uncategorized/42-di-fest-õf-di-lõd-5-trömpet/.

⁴⁸⁴Rid di say we se "(Rev 20: 9-10) Dën bin trowe di debul insay di lek we get faya & brimston."

⁴⁸⁵Rid di say we se "(Rev 11: 14) Di end fõ di 2nd woe (Di misterì fõ Gõd dõn fulfil we di 7th trömpet de kam fõ blo) .."

⁴⁸⁶bid.

bak

Jon 11: 24 "Mata tel am (Jizos se, .

A no se in (di Lazaros we dɔn day) go rayz bak insay **di wan den we get layf**

atdi las de."

→ Pan ɔl we Mata bin tɔk bɔt am Jizos as di Masta (Jon 11: 21), i bin jɔs gri Jizos as Mɔtalman Pikin (di logo den) nɔmɔ, en nɔto as na God in Pikin we densef kam insay pawa, en insay di Oli Spirit.⁴⁸⁷

→ Dis na di rizin Jizos i tel am se, .

".Mi na di wan we go get layf bak, en di layf: .

(wan) di wan we biliv pan mi, .pan ɔl we i bin dɔn day, i go get layf bak: .

(b) .En enibɔdi we get layf en biliv pan mi nɔ go day sote go.

Yu biliv dis? (Jon 11: 25-26)⁴⁸⁸

➤ (a) Mata in brɔda we bin dɔn day bin get layf bak afta we i se,

".Lɔd: .A biliv se yu na di Krays, .na God in Pikin, . we fɔ kam insay di wɔl."

→ Pan ɔl we Lazaros bin dɔn day, i bin liv en den fri am na di grev ustern Jizos kray wit lawd wɔys, .wannɔ se, ".Lazaros, kam na do" (Jon 11: 43).

Bifo di wan den we dɔn day get layf bak⁴⁸⁹

- Di day bin rul frɔm Adam to Mozis, so di bɔdi den we den bin put fɔ slip di tem we day bin de rul bin de na di grev we den lɔk^{G3419 we de na di wɔl} (Mat 27:52, .Rom 5:14).

Afta we di wan den we dɔn day get layf bak

- Di bɔdi fɔ di pikin den na di kiɔdɔm kɔmɔt na di grev.^{G3419 we de na di wɔl}

➤ (b) Na bikɔs Mata bin biliv Jizos as di Masta, .di Krays we den kɔl Krays, en na God in Pikin bifo i test day, i go test am nɔ e va day.⁴⁹⁰

- .Di Masta (kyrios) we den kɔl .wi God (tɔs den) = wan Lɔd (kyrios) we den kɔl .

Mach 12:18 Dɔn di Sadyusi den kam to am, we se nɔbɔdi nɔ go get layf bak;

en den aks am (Jizos), se:

Mach 12:19 Masta,^{G1320 we de na di wɔl} Mozis bin rayt to wi se: "If man in brɔda day en lef in wef bien am."

en nɔ lef pikin, so dat in brɔda go tek in wef, .

en rayz sid^{G4690 we de na di wɔl} to in brɔda.

Mach 12:20 Na sevin brɔda den bin de, en di fɔs wan bin mared, en we i day, i nɔ lef pikin.

Mach 12:21 En di sekɔn wan ol am en day, i nɔ lef eni pikin, en di tɔd wan sef.

Mach 12:22 En di sevin pipul den bin get am, en den nɔ bin lef pikin, las las, di uman in sef day.

Mach 12: 23 insay di tem we den go get layf bak so, we den go du dat go ɔp, .

udat in wef i go bi pan den? bikɔs di sevin pipul den bin get am fɔ mared.

Mach 12: 24 Jizos ansa den se: "

So una nɔ de mek mistek, .

bikɔs una nɔ no di Skripchɔ den en una nɔ no di pawa^{G1411} fɔ Gɔd^{G2316}?

Mach 12:25 We den go get layf bak, den nɔ go mared, en den nɔ go gi den fɔ mared;

bɔt den tan lek di enjel den we de na evin.

Mach 12: 26 En we i kam pan di wan den we dɔn day, den fɔ get layf bak.

una nɔ rid insay Mozis in buk, aw God bin de na di bush^{G2316} tɔk to am se, .

⁴⁸⁷Rif to di say we se 1T 1:5.

⁴⁸⁸Fɔ no mɔ, rid "<Di de fɔ Krays>" frɔm chapta 20.

⁴⁸⁹Den bin kech am frɔm "Rev 3: 12."

⁴⁹⁰Fɔ no mɔ, rid "<Di de fɔ Krays>" frɔm chapta 20.

Mi na Ebraam in Gød, Ayzak in Gød, en Jekøb in Gød?⁴⁹¹

Mach 12: 27 Noto in na di Gød^{G2316} fɔ di wan den we dɔn day, bɔt **di Gød^{G2316} ɔf di wan den we de alayv**: so una de mek mistek bad bad wan.

Mach 12:28 Wan pan di Lɔ ticha den kam, en i yeri den de tɔk togeda.
en we i no se i dɔn ansa den fayn, i aks am se:
We na di fɔs lɔ we pas ɔl?

- Di Sadyusi den (den biliv se nɔbɔdi nɔ get layf bak)

- **Di Sadyusi dɛnse nɔbɔdi nɔ go get layf bak**, en den kɔl **Jizɔs** "Masta^{G1320 we de na di wɔl} (di wan we den fɔ nel pan di krɔs)," we min se den "nɔ biliv dat **Jizɔs** go go ɔp to In yon **Papa** afta we den nel am pan di krɔs." Den bin lan dat **Gød** na Ebraam, Ayzak, en Jekøb den Gød. Bɔt den nɔ bin de rid di skripçɔ den wit Gød in Spirit insay tebul den we get bɔdi na den at, bɔt den bin de rid den we den rayt wit ink insay tebul den we den mek wit ston (2Kɔ 3:3) en dinay se den go get layf bak bikɔs ɔf dat.

Gød ('ĕlōhîm) we den kɔl am) .^{H430} prɔmis Ebraam se Igo mek wan agriment we go de sote go afta Ebraam in pikin den^{H2233 we den kɔl} (we na **Krays Krays**, Gal 3:16) fɔ bi prɔpati we go de sote go na ɔl di wɔl na Kenan usay i bin bi strenja en I go bi den **Gød** ('ĕlōhîm) we den kɔl am) .^{H430} (Jen 17: 3-8). Dis agriment fɔ prɔmis nɔ go ebul fɔ anul lek aw den bin dɔn kɔnfyus am bifo bay **Gød** (tɔs) .^{G2316} in **Krays Krays** (Gal 3:17, 2Kɔ 5: 19).

Bɔt, di Sadyusi den nɔ de si **Jizɔs as Krays Krays** en so i nɔ ebul fɔ deklare **Jizɔs Krays** as den " **Lɔd**," so wina **evin Papan** nɔto den Papa en nɔto den Gød.⁴⁹²

Mach 12: 29 En **Jizɔs** ansa am se: "Di fɔs wan pan ɔl di lɔ den na, "Yeri, O." **Izrel**:
di Masta (kyrios) we den kɔl .^{G2962} **wi** ^{G2257 we den kɔl} **Gød** (tɔs den) .^{G2316} na wan **Lɔd** (kyrios) we den kɔl .: ^{G2962}

Mach 12:30 En yu go du am **lɔvdi Masta** ^{G2962} yu **Gød** ^{G2316} wit ɔl yu at, .
en wit ɔl yu sol en wit ɔl yu maynd, .
en wit ɔl yu trenk: dis na di fɔs lɔ.

Mach 12:31 En di sekɔn wan tan lek dis, Yu go du am **lɔvyu neba lek yusef**.
No ɔda lɔ nɔ de we pas den lɔ ya.

Mach 12:32 Wal det skaya bin tok langa im, "
Wel, Masta, yu dɔn tɔk di tru, bikɔs wan de **Gød**; ^{G2316}
en nɔbɔdi nɔ de pas in:

Mach 12:33 En fɔ lek am wit ɔl di at en wit ɔl di ɔndastandin, .
en wit ɔl in sol, en wit ɔl di trenk, en fɔ lek in kɔmpin lek aw i lek in sef.
na in pas ɔl di wan ol bɔn ɔfrin en sakrifays den.

Mach 12:34 We **Jizɔs** si se i de ansa wit sens, i tel am se:
Yu nɔ de fa frɔm **Gød in kindɔm**. En afta dat, nɔbɔdi nɔ bin fred fɔ aks am eni kwestyɔn.

- **Di Oli Spirit** sho to di neshɔn we de du wetin rayt na **Izrel** se **Jesus** we den kɔl esus nadi **Masta in Krays** (Lyuk 2: 26), en dat **di Masta** "wi" **Gød** na "wan **Lɔd**." **PAPA GɔD PAPA GɔD** de tɔk bɔt " **.di Masta Jizɔs Krays**" we bin bi " **.di Lɔd**" en den bin si am na di wɔl fɔ **Na Gød in yon** pipul den afta di **Izrel** ayɔt den bin get **Jizɔs Krays** as den " **.Lɔd**" .
2Kɔ 6: 17 "una kɔmɔt midul den, en una fɔ separet," na so i **sedi Masta**."

→ So, wi fɔ lek **na PAPA GɔD wi Gød** (**Jizɔs Krays wi Lɔd**), obe In wɔys, en una fɔ tay pan Am: bikɔs na in na wi **layf**, en di long we wi de liv, so dat wi go de na di grɔn^{H127} usna **PAPA GɔD** ^{H3068} swe to wi gret gret granpa den, to Ebraam, to Ayzak, en to **Jekøb**, fɔ gi den (Deu30:20). En tin **Krays Krays** na wi **layf** (C. Col3:4).

⁴⁹¹Vidio 17. "3. Fɔs-frut den." www.therhemaofthelord.com/di-7-fest-fɔ-di-masta/17-fɔs-frut-di-os-fɔ-di-masta-gɔd/.

⁴⁹²ibid.

- Insay di [Mach 12: 29](#) bɔt, notis dat **Jizɔs** nɔ bin se, "In yon **Lɔd**" . as "In ɔ yu yon" **God**, bɔt "wi yon," we sho se In yon **God** na **di Papa** na di neshɔn we na Izrel (we biliv **Jizɔs in** .ascension to In yon **Papa**), we de fulfil **Na God in yon** prɔmis to Ebraam se, "I go bi den **God na ɔl di wɔl na Kenan usay den na strenja**" ([Jen 17:8](#)).⁴⁹³

➤ So, wetin i min we i se " **.di Mastawi Godna wan Lɔd**" .?⁴⁹⁴

[2Kɔ 5: 18](#) En ɔltin na fɔ ^{G1537} **God**, we dɔn mek wi get pis wit in sef bay ^{G1223 we de na di wɔl} **Jizɔs Krays**, .
en i dɔn gi wi di wok fɔ mek pis;

[1Kɔ 8: 6](#) Bɔt to wi, na wan nɔmɔ de **God**, **.di Papa**, ɔf ^{G1537} **we na ɔltin**, en wi in ^{G1519} **in**;
en wan **Masta Jizɔs Krays**, bay we ^{G1223 we de na di wɔl} **we na ɔltin**, en wi bay ^{G1223 we de na di wɔl} **in**.

- Insay di [Rom 7: 25](#), **NW**, di apɔsul Pɔl tɛl tenki to **God** bay we "**Jizɔs Krays wi Lɔd**." Dɔn bak, Pɔl tɔk se "ɔltin na wan **God**, **.di Papa**, bikɔs ɔltin na wan **Masta Jizɔs Krays**." Meaning, wi na (in) wan **God** (bay) "wan **Lɔd Jizɔs Krays**": To wi, na wan nɔmɔ de **God**, **.di Papa**, (fɔ) ɔltin de, en wi (insay) am; en 'wan **Masta Jizɔs Krays**,' (na) ɔltin de, en wi (bay) am" ([1Kɔ 8: 6](#)).
- Pɔl in enkrejment "fɔ tɛl tenki to." **God** (in di nem fɔ) wi **Masta Jizɔs Krays**" ([1Kɔ 15: 57](#), .
[Efi 5: 20](#)) get impɔtant minin, bikɔs di nem den " **.na PAPA GɔD we na God**," "**.di Masta Jizɔs Krays**," en "**God**," ɔl de alayned wit wetin **Jizɔs** dɔn tɔk insay [Jɔn 10:30](#), " **.aen mi Pavana wan**."
- If ɔltin na (fɔ) "**.di Papa God**," udat na "**di Masta** ^{G2962} fɔ evin en grɔn ([Mat 11: 25](#), **NW**)," en if na **na PAPA GɔD (Yahweh)** .**God ('ēlōhīm we den kɔl am)** . mek di wɔl en di evin ([Jen 2:4](#)), en if wi na di pikin den fɔ **God** ([Rom 8:14](#)), di nem "**.Yahweh**" nɔ de tɔk bɔt "**.di Masta Jizɔs Krays**." Bikɔs **God** dɔn mek wi get pis wit In sef bay **Jizɔs Krays** ([2Kɔ 5: 18](#)), ɔl di tin den we de (fɔ) **.God we na di Papa**, kam to wi (bay) **.di Masta Jizɔs Krays**. So, wi de (insay) **.di Papa God** (bay we) **di Masta Jizɔs Krays** wit di lɔv we **God** en di komyunion fɔ **di Oli Spirit** ([1Kɔ 8: 6](#), [.2Kɔ 13: 14](#)).

- **.Di prea we Jizɔs pre to In Papa na evin (Di nem fɔ di PAPA GɔD God)** .

† **Jesus in preabiffo den dɔn di wok we God gi am**

[Jɔn 17: 1](#) Den wɔd ya (tin den) . ^{G5023 we de na di wɔl} bin tɔk **Jizɔs**, en es in yay ɔp na evin en se:

Papa, di awa dɔn kam; gi yu Pikin glori, so dat yu Pikin sef go gi yu glori.

[Jɔn 17: 2](#) As yu gi am pawa (**pawa**) . ^{G1849} **obaɔl di bɔdi**, .

so dat i go gi layf we go de sote go to ɔl di wan den we yu gi am.

[Jɔn 17: 3](#) En dis na **layf we go de sote go**, so dat den go no **yu**

di wangren tin we na tru God, en **Jizɔs Krays**, we yu sen.

- **Life Eternal we go de sote go**

Jizɔs es in yay ɔp na evin en se, " **.Papa**, **.di awa dɔn kam**, gi yu Pikin glori, so dat yu Pikin go gi yu glori" .. **God** dɔn gi In Pikin pawa oba ɔlman, we de **Jizɔs Krays** (PAPA GɔD we bi wi God, **God fɔ ɔlman**) ..⁴⁹⁵ **Layf we go de sote go** na fɔ no tru **Jizɔs Krays** dat na In yon **Papa** na di wangren tin we na tru **God** en se I sen In Pikin **Jizɔs Krays** fɔ sev di wɔl ([Jɔn 12: 47](#)).⁴⁹⁶

[Jɔn 17: 4](#) A dɔn gi yu glori na di wɔl (di grɔn): ^{G1093}

A dɔn dɔn di wok we yu gi mi fɔ du.

- **Di Rema we den kɔl Rhema**

God sen di logos to di Izrelayt den fɔ tich dat **Jizɔs Krays** na **Lɔd** pan ɔl ([Di Apɔsul Den Wok \[Akt\] 10: 36](#)).

⁴⁹³Vidio 21. "Kɔvenshɔn , Sakɔmsayz na do, Sakɔmsayz insay," .

en Vidio 37. "Di fil fɔ blɔd (A possession) & Den bay yu wit prayz (wan ɔna)."

⁴⁹⁴Rif to di say we se [Rev 4:8](#).

⁴⁹⁵Rif to di say we se [Rev 3: 14](#).

⁴⁹⁶Fɔ no mɔ bɔt di minin fɔ "**.di awa dɔn kam**," rifer to [Rev 6: 6](#), ɔ Vidio 29. "Di tem dɔn kam."

www.therhemaofthelord.com/uncategorized/29-di-masta-pasova-di-disaypul-vs-di-apɔsul-di-awa-de-kam/.

Di rhema we den kol rhema na fɔ **Na Gɔd in yon witnes den we den don pik** we kontinyu fɔ it en drink wit **Jizos Krayswe komɔt Nazaret** tafta l rayz frɔm di grev.⁴⁹⁷ Enibɔdi we biliv pan in nem go get fɔgin in sin, en di gift we di Oli Spirit gi go fɔdɔm pan ɔl di wan den we yeri am, ivin di pipul den we nɔto Ju.⁴⁹⁸

- **Di logos & di rhema** Insay di las dez

Yu fɔ memba **di rema** we di oli prɔfɛt den tɔk en di lɔ den we di Masta en Seviɔ in apɔsul den tɔk, we don memba una na den prea net en de en nɔ stɔp fɔ mek una klin maynd fɔ memba.⁴⁹⁹ Insay di las dez, di wan den we de waka afta den yon want (skɔf) go se, usay di prɔmis fɔ di Masta in kam? Den na di wan den we nɔ de waka wit di Spirit bɔt we di bɔdi want, na pipul den we de provok. So, di wɔl we wi de naw (**di logo den**) we den de si naw wit den natura l yay, na tin den nɔmɔ we de apin. Fɔ mek den go ebul fɔ yer **di rema**, di gren fɔ **logo den we den kin yuz** fɔ fɔdɔm na grɔn en day fɔ bia bɔku frut (**2Pi 3: 1-4**).⁵⁰⁰

Di logo den bin insay di biginin, en **di logo den** bin de wit **Gɔd**, en **di logo den** "bin" **Gɔd** (**Jhn 1:1**). Bɔt di wan den we de provok nɔ nɔ bɔt dis **logos fɔ Gɔd**, di evin bin de trade, en di wɔl bin tinap komɔt na di wata en insay di wata **di logos fɔ Gɔd**. We di ol evin en di grɔn bin ful-ɔp wit wata en day. Bɔt di evin den we de naw en grɔn (**di wɔl**) na di sem tin **logo den we den kin yuz** (frɔm di biginin), en den kin kip am na say usay den de kip am en kip am fɔ faya fɔ di de we pipul den we nɔ lek Gɔd go jɔj en donawe wit den (**2Pi 3: 5-6**).⁵⁰¹

- **Fet fɔ kam, .fɔ onda stand di rhema fɔ Gɔd**

l don pas trufɛt dat wi onda stand se di wɔl den (di evin en di grɔn) bin mek pafekt bay **di rhema fɔ Gɔd**. Di wɔl we wi de si naw na **di logo den we den kin yuz**.⁵⁰² den nɔ mek wit tin den we de apin, bɔt den de kip am na say we den de kip am **faya** agens di de we pipul den we nɔ de wɔship Gɔd go jɔj en donawe wit den. Afta fet kam, wi nɔ de onda skul masta igen (**Gal 3: 25, NW**, ɔ onda di evin en di grɔn), bɔt wi kin bi **Gɔd in pikin den** bay we i get fet pan Krays Jizos en den go mek am pafekt bay **di rhema fɔ Gɔd** (**Ibru 11: 3, .2Pi 3:7**).⁵⁰²

- **Aw fet kin kam?**

Gɔd in kinɔm Nɔ de insay **logo den we den kin yuz** nɔmɔ, bɔt insay **di rhema fɔ Gɔd**, en di fet de kam bay we pɔsin yer **di rhema fɔ Gɔd**, .we de insay **di pawa we den getindi Oli Spirit** (**Rom 10:17**).⁵⁰³

- Bɔt, **di Oli Spirit** nɔ bin don gi di Ju pipul den yet bifo den gi Jizos glori (**Jɔn 7: 39**). Bɔt di awa don kam naw, en Jizos de pre to in Papa fɔ mek i gi am glori na grɔn.
Bɔt wetin mek na grɔn?

- **.PAPA GɔD PAPA GɔD** put enimi bitwin di snek in pikin en di uman pan di wan we den don swe grɔn, en di breddatna jɔs frɔm di fil jɔs de mek Adam tɔn dɔti fɔ kam bak to di grɔn we den don swe.⁵⁰⁴ In ɔda wɔd den, Jizos bin briɔ di wan den we den swɛgrɔnfɔ get glori.

⁴⁹⁷Luk "[Figure 11-b]," ɔ Vidio 34. "Di rhema na fɔ di witnes den we Gɔd don pik."

www.therhemaofthelord.com/uncategorized/34-akɔdin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes-den/.

⁴⁹⁸Vidio 34. "Di rhema na fɔ di witnes den we Gɔd don pik."

www.therhemaofthelord.com/uncategorized/34-akɔdin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes-den/.

⁴⁹⁹Fɔ no mɔ bɔt aw i impɔtant fɔ mek yu klin maynd fɔ memba, luk

Vidio 13. "Di wɔd (logos & rhema)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

⁵⁰⁰Vidio 29 & vidio 13. "Di wɔd (logos & rhema)."

www.therhemaofthelord.com/logos-rhema/13-di-gift-fɔ-di-oli-spirit/.

⁵⁰¹Vidio 44. "(Di logos & di rhema) Insay di las dez (Pita In Seken Leta 3) 1/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfesi-fɔ-di-skripɔɔ-2-pita-1-3/.

⁵⁰²Vidio 42, "5. Trɔmpet den." www.therhemaofthelord.com/uncategorized/42-di-fest-ɔf-di-lɔd-5-trɔmpet/.

⁵⁰³Vidio 14. "Ripent, Baptizim & di Oli Spirit."

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

⁵⁰⁴Vidio 23. "Di bred, Di mana, & Di mana we ayd."

www.therhemaofthelord.com/uncategorized/34-akɔdin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes-den/.

- **Jizos in fut den**⁵⁰⁵
 Di pozishon we pōsin in fut de sho if i tinap na grōn we den dōn swē ɔ we oli. We Jizos kam na di wōl, i go bifo ^{G1909}grōn ^{G1093}dat bin swē.⁵⁰⁶ Bot we Jizos day we i bin de hang pan tik afta den nel am pan di krōs, In fut nō bin toch di grōn we den bin dōn swē ^{G5476}as den bin de ɔp grōn ([Di Aposul Den Wok \[Akt\] 5: 30](#)).
 → Di krōs en kil Jizos ([Di Aposul Den Wok \[Akt\] 5: 30](#)) na sayn fō layf we den de kil am na di tik we den kōl
no gud en bad, we na di lō. So, di lō de tōk bōt di tik we den kōl
no gud en bad we nō get layfen di wan den we nō get layf de ɔnda lō en
 so swē, “Den swē enibōdi we de hang pan tik” ([Gal 3:13](#)).
 - So, “Den kōs enibōdi we de hang pan tik” ([Gal 3:13](#)) .min
 → “**di wan den we de hang pan di tik we de no gud en bad den de ɔnda lō en dat mek den swē den.**”

- **Saymōn**(Na Judas Iskariot in papa, we na di enimi, [Jhn12:4](#)) .
 Judas Iskariot (di gras = di wiked wan in pikin den, di debul (di enimi we de plant, .
[Mat 13: 38-39](#)).
 → Di oli grōn ^{H127}we Jizos tōk bōt bin kōrpt bikōs Judas Iskariot (di enimi, di
 betrayer) bin de na di oli grōn usay Jizos bin de ([Ekso 3:5](#), [Jhn12:4](#)).
 → Bifo den es Jizos in fut kōmōt na di grōn we den dōn swē fō rēdi fō nel am pan di krōs, den fō es am
 den fō was fō mek den sho am lēk ship we nō get dōti ([1Pi 1: 19](#)).
 → So, we Jizos go insay Saymōn (di enimi) in os, di uman (di pōsin we sin) was
 In fut den.

We di grōn ^{H127}PAPA GōD bin swē am ^{H3068}Gōd ^{H430}([Jen 3: 17](#)), di wōl ^{H776}bin dōn lōs in
 smōl ren ^{H108}en di sin kam na di wōl([Rom 5:12](#)). Bikōs di sin bin kam insay tru di
 swē grōn na di dray grōn, .**Krays Jizos** kam na di wōl fō sev pipul den we de sin ([1Ti 1:15](#)) from
 di grōn we den swē (ɔ from di grev we den put na di sayd den na di ol, .[Sam 30: 3](#)) () ([.lzi 32: 23](#)) ..

So, di minin fō “Yu kīndm kam. Mek wetin yu want bi na grōn, .^{G1093}js lēk aw i de na evin
 ([Mat 6: 10](#))” fō eksplen am lēk dis:

- Di Masta (**‘ādōnāy we de na di wōl**) .^{H136}GōD (**y^hōvā we de na di wōl**) .^{H3069} we den kōl mek di sina den
 kōmōt na den grev fō
 bring **Na Gōd in yon** pipul den na Izrel([2Sam 7:23](#)) go na oli grōn na Izrel ([lzi 37: 12](#)), fō mek den
 ebul fō mek
 den **di fōs frut den** at Hde kam([1Kō 15: 23](#)).⁵⁰⁷ Wi Masta en In Krays de mek di...
 kīndm na di wōl fō In pipul den js bifo di sawnd fō di 7th trōmpet ([Rev 11: 15](#)).

(Den nō de kōl den papa na grōn bikōs di Papa fō Krays in fōs frut de insay
 evin, [Mat23:9](#)).

➤ **Naw, ɔndastand di ɔda tin den [Jizos in prea to In Papa we de na evin](#)**

- Di disaypul den we bin kip Gōd in logos, den gi den di rhema fō Gōd
[Jōn 17: 5](#) En naw, O Papa, **.gi glori** yu mi (**Jizos**) wit yu yon sef wit di glori
 we a bin get wit yu bifo di wōl kam.
[Jōn 17: 6](#) A dōn sho in sef **yu nem** to di man den ^{G444}(**di disaypul den**, [Jōn 16: 29](#)) .
we yu gi mi na di wōl: yu yon den bin de, en yu gi den mi;
 en den dōn kip yu wōd (**logo den we den kin yuz**).^{G3056}
[Jōn 17: 7](#) Naw den dōn no se ɔl di tin den we yu gi mi, na from yu.
[Jōn 17: 8](#) Bikōs a dōn gi den di wōd den (**di rēma**) .^{G4487} we yu gi mi;

⁵⁰⁵Vidio 10. “Lēk wan ia so bifo “di Pasova festival.”

www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.

⁵⁰⁶Vidio 19. “Di wōl & Di grōn.” www.therhemaofthelord.com/course1/di-wōl-di-grōn/.

⁵⁰⁷Ibid.

en den don tek den, en den don no fo tru **Ai bin komot na yu**, .

en den don get am **bin biliv datna yu sen mi**.

[Jhn 17: 9](#) A de pre fo den:

A no de pre fo di wol, bot a de pre fo di wan den we yu gi mi; bikos na yu yon den.

[Jhn 17: 10](#) En ol mi yon na yu yon, en yu yon na mi yon; en **A get glori insay**^{G1722} **den**.

- Oli Papa, Oli Pikin na wan

[Jhn 17: 11](#) En naw a no de na di wol igen, bot den wan ya de na di wol.

en a de kam to yu. **Oli Papa**, kip di wan den we yu get tru yu yon nem **gi mi**, so dat den go **bi wan**, lek aw wi de.

[Jhn 17: 12](#) We a bin de wit den na di wol, a bin kip den insay yu nem.

di wan den we yu gi mi, a don kip, .

en nobodi no los, pas di pikin we don day; so dat di skripcho go kam tru.

- Oli Papa, Oli Pikin, en Oli pikin den na wan

[Jhn 17: 13](#) En naw a de kam to yu; en a de tok den tin ya na di wol, .

so dat den go mek mi gladi at ful densef.

[Jhn 17: 14](#) A don gi den yu wod (**logo den we den kin yuz**);^{G3056} en di wol don et den, .

bikos den no komot na di wol, jos lek aw mi no de na di wol.

[Jhn 17: 15](#) A no de pre mek yu pul den komot na di wol.

bot fo mek yu protekt den from di bad tin.

[Jhn 17: 16](#) Den no de na di wol, jos lek aw mi no de na di wol.

[Jhn 17: 17](#) **Fo mek psin oliden tru yu trut**: yu wod (**logo den we den kin yuz**) .^{G3056} **natrut**.

[Jhn 17: 18](#) Jos lek aw yu sen mi na di wol, .

ivin na so a don sen den bak (**di apsul den**) .⁵⁰⁸ insay di wol.

[Jhn 17: 19](#) En fo den sek a de mek misef oli, .

so dat densef go oli tru (**in**) .^{G1722} **di trut**.

[Jhn 17: 20](#) A no de pre fo den wan ya nomo, .

bot fo di wan den bak we go biliv pan mi tru den wod (**logo den we den kin yuz**);^{G3056}

[Jhn 17: 21](#) Dat den ol go **bi wan**; as yu, . **Papa**, **drin insay mi**, **en Mi in yu**, .

so dat densef go **bi wan insay wi**: so dat di wol go **biliv dat yu don sen mi**.

[Jhn 17: 22](#) **Endi glori** we yu gi mi **A don gi den**;

so dat den go **bi wan**, ivin lek aw wi de **wan**: .

[Jhn 17: 23](#) **Mi insay den**, en **yu insay mi**, dat **densontem bin mek pafektin Wan**;

en fo mek di wol go **no datna yu sen mi**, .

en has **we pipul den lek den**, lek aw yu get **we pipul den lek mi**.

[Jhn 17: 24](#) **Papa**, A want mek densef, we yu gi mi, de wit mi usay a de;

so dat den go si mi **glori**, we yu gi mi.

fo yu bin lek mi bifo di wol bigin.

[Jhn 17: 25](#) **O Papa we de du wetin rayt**, di wol no no yu.

bot a don no yu, en den wan ya don no se na yu sen mi.”

[Jhn 17: 26](#) En a don tel den **yu nem**, en i go deklare am:

dat **di lov we den get** we yu get wit **we pipul den lek mi** kin de insay den, en mi insay den.

⁵⁰⁸Vidio 40. “4. Pentikost.” www.therhemaofthelord.com/uncategorized/40-di-festival-fo-di-masta-4-pentikost/.

→ **Di Papana** evingo **bidi Papato** di wan den we bin kip **In logo den we den kin yuz**, .
to udat **Na God in yon** nem go sho in sef.

- Di yus fo di nem “ **PAPA GJD PAPA GJD**” .

➤ Di we aw wi de yuz di nem “ **na PAPA GJD we na God**” na diklareshon se wi (**God in pikin den**) de (in) di luv fo **Papa God** (bay we) **di Masta Jizos Krays**: .

“ **PAPA GJD we na wi God**” .

Wi, as Wan neshon fo **Na God in yon** pipul den, .
luv **God** wit ol wi at, ol wi sol, ol wi maynd, en ol wi trenk, .
bikos **God** fos i bin lek wi (**1Jo 4: 19**) .en gi in wangren Pikin, .
so dat wi no go day bot wi don day **layf we go de sote gopas di Masta Jizos Krays**.
(Di fos lo, **Mach 12:30**) .

Wi no dat **na God in Pikin** don kam en gi wi onstandin, .
so wi (naw) no **God** we na tru; en wi de **in (God)** we na tru, **in In Pikin Jizos Krays**, .
di tru God en **layf we go de sote go (1Jo 5: 20)**.

Na bikos di Papa we de na evin don mek wi oli **insay di trut** tru In yon **Logos den** we bin de insay In
yon **Pikin (Jon 17: 19)**, .

wi, we God gi in Pikin, kin de wit di Pikin usay I de, .
so dat wi go si di Pikin in glori we God don gi am;
fo **God** bin lek Am bifo di wol begin (**Jon 17: 24**).

Bikos **di Logo den** bin mek motalman, en i bin de wit wi, .
wi de si In glori, di glori we tan lek di wangren pikin we di Papa don, we ful-op wit gudnes en trut (**Jon 1: 14**).
Di glori we God gi in Pikin, na in bak gi wina **God in Pikin** udat bin sen to wi bay **God**, .
so dat wi de **Wan in God**, ivin as **na God in Pikin** en **God de Wan (Jon 17: 21)**.

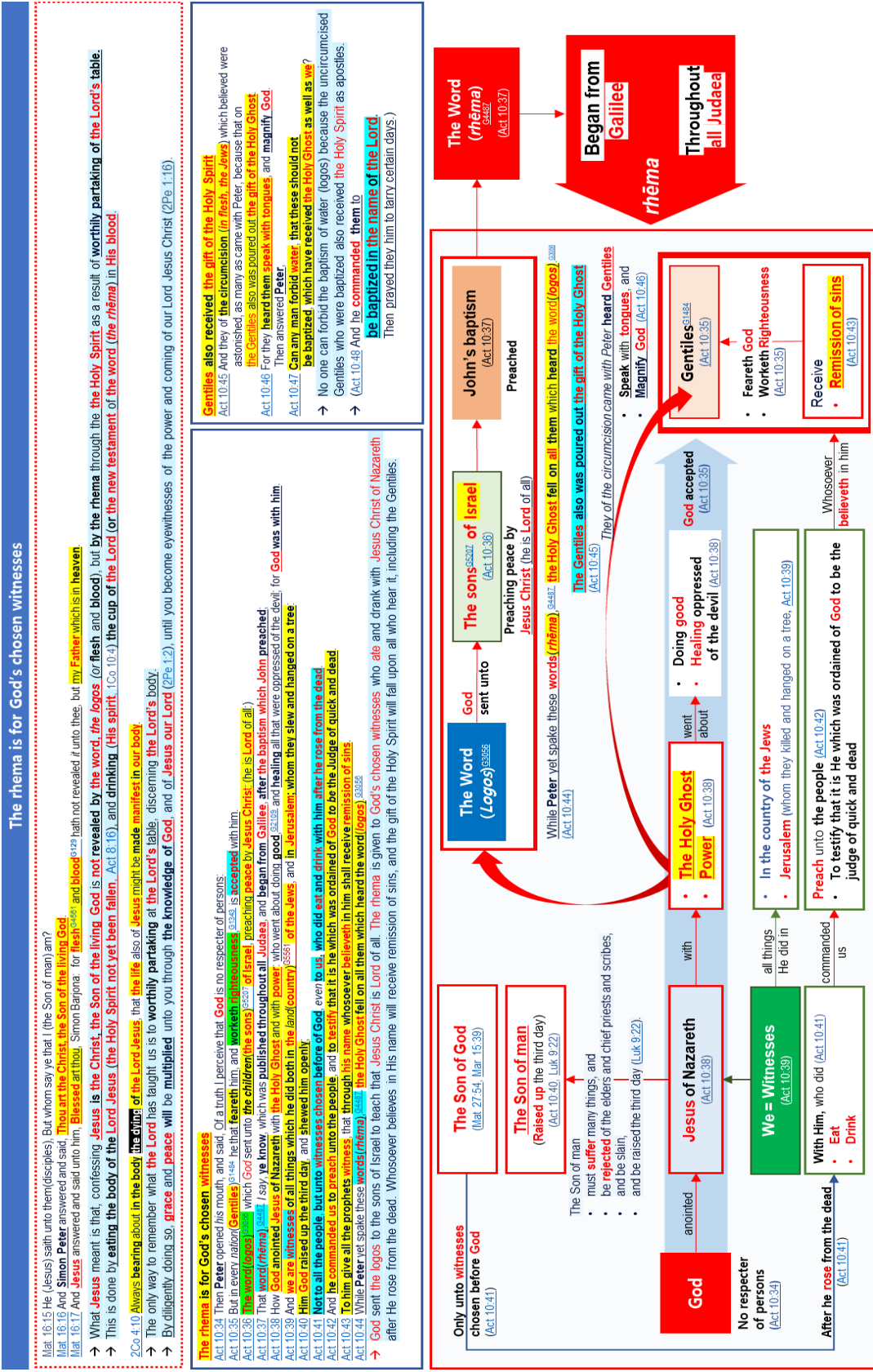
Na bikos God in Pikin na **in** wi en God **in** In Pikin, wi **luv** wi neba lek **wisefas** God in pikin den, .
en den mek wi **pafektin Wan**.
(Di sekon lo, **Mach 12:31**) .

Na ya wi de **luv** bin mek **pafekt**, so dat wi go get maynd di de we den go joj wi.
bikos jos lek aw I de, na so wi de na dis wol (**1Jo 4: 17**).

Wi de tel tenki to **God**, we de gi wi di win tru wi **Masta Jizos Krays!** (**1Ko 15: 57**) .

➤ **Sam 91: 2-14** Bbikos yu don want mi (**na PAPA GJD**, na Yahweh), **A go sev yu**.
Bikos yu don no mi nem (**na PAPA GJD we na God**) , **A go put yu pan ay ay ples**.

[Figure 11-b] Di rhema na fɔ di witnes den we God dɔn pik⁵⁰⁹



Only unto witnesses chosen before God (Act. 10:41)

The Son of God (Mat. 27:54, Mar. 15:39)

The Son of man (Raised up the third day) (Act. 10:40, Luk. 9:22)

The Son of man
 • must suffer many things, and
 • be rejected of the elders and chief priests and scribes,
 • and be slain,
 • and be raised the third day (Luk. 9:22)

Jesus of Nazareth (Act. 10:38)

We = Witnesses (Act. 10:39)

With Him, who did (Act. 10:41)
 • Eat
 • Drink

After he rose from the dead (Act. 10:41)

The Word (Logos) 3:16

God sent unto **The sons of Israel** (Act. 10:36) **Preaching peace by Jesus Christ** (he is Lord of all)

While Peter yet spake these words (rhema) 10:45 the Holy Ghost fell on all them which heard the word (logos) 10:46

The Holy Ghost (Act. 10:38)
 • Power (Act. 10:38)
 • Doing good (Act. 10:38)
 • Healing oppressed of the devil (Act. 10:38)

went about
 • In the country of the Jews
 • Jerusalem (whom they killed and hanged on a tree, Act. 10:39)

Preach unto the people (Act. 10:42)
 • To testify that it is He which was ordained of God to be the judge of quick and dead

Whosoever believeth in him

John's baptism (Act. 10:37) **Preached**

The Word (rhema) 3:16

Began from Galilee

Throughout all Judaea

rhema

Gentiles also was poured out the gift of the Holy Ghost
 They of the circumcision came with Peter heard Gentiles
 • Speak with tongues, and
 • Magnify God (Act. 10:46)

Gentiles 10:44 (Act. 10:35)
 • Feareth God (Act. 10:35)
 • Worketh Righteousness (Act. 10:35)

Receive (Act. 10:43)
 • Remission of sins (Act. 10:43)

⁵⁰⁹Vidio 34. "Di rhema na fɔ di witnes den we God dɔn pik."

(Rev 11: 17) Na di Masta Gɔd we na di ɔlmayti de rul

Rev 11: 17 I se, Wi de tel yu tenki, O Masta (kyrios) we den kol .^{G2962} Gɔd^{G2316} ɔlmayti, ^{G3841}
we (we) .^{G3588} art, en west, en art we get fɔ kam;
bikɔs yu dɔn tek to yu (tek) .^{G2983} yu big pawa, .^{G1411} en i dɔn rul.^{G936}

☞ Rev 11: 17 We i se, “Wi de tel yu tenki, O **Masta Gɔd we na di ɔlmayti**, udatna, en udat**bin**, en udat**na fɔ kam**, .
bikɔs yu dɔn tek yu big pawa en bigin fɔ rul.”

→ Di nem, “ **Masta Gɔd we na di ɔlmayti**,” min dat
“ **Gɔd pas di Masta en Sevio Jizɔs Kraysɔ di Ship pikin** dɔn tek In big pawa
en bigin fɔ rul.”⁵¹⁰

• **Di las wan**(7th) na trump

1Kɔ 15: 51 Luk, a de sho una wan sikrit; Wi nɔ go slip, bɔt wi ɔl go chenj, .

1Kɔ 15: 52 Insay smɔl tem, insay di twinkling na wan yay, na **di las trɔmp**: bikɔs di trɔmpet go blo, .
en di wan den we dɔn day go get layf bak **we nɔ de rɔtin**, en wi go chenj.

1Kɔ 15: 53 Bikɔs dis kɔrapt fɔ wer **inkɔrɔpshɔn**, en dis mɔtalman we de day fɔ wer **we nɔ de day**.

1Kɔ 15: 54 So wen dis corruptible go don put on **inkɔrɔpshɔn**, .
en dis mɔtalman we de day go dɔn wer **we nɔ de day**, .
dɔn di wɔd we den rayt se, ‘Day dɔn swela **win**.

→ Na di sawnd we den de mek **di las wan**(7th) **trɔmpet**, di bɔdi den we de rɔtin go put tin den we nɔ
de rɔtin so dat di
mɔtalman go wer tin we nɔ de day. Di wan den we dɔn day go get layf bak **we nɔ de rɔtin**, en wi go
chenj insay
di twinkling we wan yay de shayn.

- Bɔt nɔ bɔdi nɔ no da de en awa de we Mɔtalman Pikin go kam, ivin di enjel den we de
evin, bɔt na In Papa nɔmɔ. So, wach bikɔs yu nɔ no us awa yu **Lɔd**
go kam.

(Rev 11: 18) Di veksteshɔn fɔ di Masta Gɔd ɔlmayti (Gɔd) & di blesin

Rev 11: 18 En di neshɔn den (di neshɔn den we nɔto Ju) .^{G1484} bin veks, en yu veksteshɔn ^{G3709} we de na di wɔl dɔn kam, en di tem
we di wan den we dɔn day, .
fɔ mek den jɔj den, .^{G2919} en yu fɔ gi blesin to yu slev den we na prɔfet den.
en to di oli wan den (di oli oli wan den), .^{G40} en di wan den we de fred yu nem, smɔl en big wan;
en fɔ pwel di wan den we de pwel di wɔl (di grɔn).^{G1093}

☞ Rev 11: 18 En di neshɔn den we nɔto Ju bin veks, en Yu **veks** dɔn kam, .
En di tem we di wan den we dɔn day go jɔj den, .
En dat Yu fɔ du dat **praz** Yu **savant den di prɔfet den** en **di oli oli wan den**, .
En di wan den we de fred Yu nem, smɔl en big, .
En i fɔ dɔnawe wit di wan den we de pwel di grɔn.

→ Di Jentayl neshɔn den veks as **di Masta Gɔd we na di ɔlmayti veksteshɔn**⁵¹¹ dɔn kam, en
den (di wan den we dɔn day) go jɔj.

- Bɔt di savant den we na di prɔfet den en di oli oli wan den go get blesin.

⁵¹⁰Rid di say we se “(Rev 12: 10-11) Sev, pawa, wi Gɔd in kinɔm, Gɔd in Krays in pawa dɔn kam.”

⁵¹¹Fɔ no mɔ bɔt In wamat, rid “(Rev 14: 20) Di big wayn pres fɔ Gɔd in wamat” en “(Rev 15:1) Di
Gɔd in veksteshɔn (Di 7 las bad bad tin den).” .

- Di Wamat we God Get (Di big en fred de fo PAPA GDD.) .

The great and dreadful day of the LORD (Mal 4:5)		
<p>The wrath of the Lamb (Rev 6:17)</p>	<p>The wrath of the Lord God Almighty (Rev 11:18)</p>	<p>The wrath of God (Rev 15-16)</p>
<p>The LORD of hosts promised to send Elijah the prophet before the coming of the great and dreadful day of the LORD (Mal 4:5), which is the great day of the wrath of the Lamb</p>	<p>The Gentile nations are angry as the wrath of God has come, and they (the dead) will be judged. But the servants the prophets and the holy saints will be rewarded</p>	<p>The 1st rapture harvest for the 144,000 (Rev 14:1-5) and the 2nd rapture harvest for the Holy saints (Rev 14:14-16) are completed before The 7 vials of the wrath of God was poured out (Rev 16)</p>

- 3 kayn **blesin den**

- Mat 10: 41 Di wan we de tek1. Di wan den we de wokwan prɔfɛt^{G4396} insay wan prɔfɛt in nem go get prɔfɛt in blesin (wej);^{G3408} en di wan we get 2 man we de du wetin rayt^{G1342} insay wan man we de du wetin rayt in nem^{G1342} go get pɔsin we de du wetin rayt in yon^{G1342} riwɔd (we den fo pe).^{G3408}
Mat 10:42 En enibɔdi we gi wan pan den smɔl pikin ya drink wan kɔp kol wata nɔmɔ3. Na di **insay wan disaypul in nem**, fo tru, a de tel una se i no go lɔs in blesin.

➤ Wetin na di minin fo blesin en aw yu de get am?

- **Baptizim** (βαπτίζω, we de baptayz) .^{G907} min fo klin bay we yu de dip ɔ put am ɔnda wata, fo was, fo mek yu klin

wit wata, fo was yusef, fo was. God in Kirjɔdm no de insay **logo den we den kin yuz** nɔmɔ, bɔt insay **dirhema we den kol rhema**ɔf

God, we de insay di pawa & insay di Oli Spirit (1. 1. Th 1:5).

→ **Di blesin we den go get** kam afta wi dɔn baptayz, en di rizin fo baptayz na fo get wi bɔdi **den dɔn mek am olien klin in di rema** (Efi 5: 26).

Di Apsul Den Wok [Akt] 1: 8 Bɔt una go get pawa^{G1411} afta dat, di Oli Spirit dɔn kam pan una.

en una go bi witness den to mi, na Jeruselem en ɔsay na Judia en Sameri.

en to (te) .^{G2193} di wan we pas ɔl (las) .^{G2078} pat pan di wɔl.^{G1093} .

1. 1. Th 1:5 Bikɔs wi gud nyuz no kam to una wit wɔd (logos) .^{G3056} na in nɔmɔ, bɔt i get pawa bak, . en insay di Oli Spirit.

→ Mat 28: 19 So una go en tich ɔl di neshɔn den.

fo baptayz den insay di nem fo **di Papa**, en ɔf **di Pikin**, en ɔf **di Oli Spirit**.

➤ Wetin i min fo **bi den bin bles** am insay di nem fo 1. Di wan den we de wok **wan prɔfɛt**, .2.2 **pɔsin we de du wetin rayt**, en 3. Na di **3 wan disaypul**?
(Mat 10:42) .

1. Di wan den we de wok **an di nem fo wan prɔfɛt**

Mat 21: 9 Di krawd we bin de go bifo en di wan den we bin de fala am, ala se:

Hosanna to **na Devid in Pikin**: .

Blesin fo di wan we de kam insay di nem fo **di Masta (kyrios) we den kol** .^{G2962} Hosanna in di ay ay ples.

Mat 21: 10 We Jizɔs rich na Jeruselem, ɔl man na di siti in at en aks se: "Udat na dis?"

Mat 21: 11 En di bɔku bɔku pipul den (pipul den) .^{G3793} i se, "Dis na." **Jizɔs di prɔfɛt**^{G4396} **we kɔmɔt Nazaret na Galili**.

→ We Jizɔs bin de go insay Jeruselem, pipul den bin de kol am Devid in Pikin (di Pikin fo...

man), di wan we de kam insay di nem fo **di Masta** (kyrios) we den kol).^{G2962} We I kam insay **Jeruselem**, .

pipul den bin si **Jizwas di profet we komot Nazaret**na Galili.

• **Insay di Krays Krays**⁵¹²

- Man dem na Izrel kil di Prins fo layf, bot wi na witnes fo aw **Godd**on es **Jizwas Krays fo Nazaret**from di wan den we don day. As wi de insay **Krays Krays**, wi no no igen **Krays Krays**insay di bodi. Bikos **God** don mek **Krays Krays**fo bi sin fo wi, den mek **widi rayt we God de du**insay Am.

- Fo no oltin na fo **God**, en **God**bin de insay **Krays Krays**, wi de mek pis wit **God**pas **Jizwas Krays Krays**, en **di logo den fo mek pipul den get pis wit denses**don komit to wi. **Di Papaget** layf insay

Insef, .

en I gi am to **di Pikin** fo get layf insay insef en wi bi di pikin den fo **God**we di Spirit de lid **fo God. Krays Krays**na wi layf, so wi go apia wit Am bak wit glori we I apia.⁵¹³

• **Gud tin**⁵¹⁴

- Eni gud kin de **G18**tin komot na Nazaret? Filip tel am se: "Kam."^{G2064} en si **G1492** (**Jhn1:46**).

- **Gud**^{G18} – Gud de tok bot **God**^{G2316} ("nabodi no degud^{G18} bot wan, dat na, .**God**" .**Mach 10:18**) .
- **Kam**^{G2064} – Kam min "fo apia" .
- **Si**^{G1492} – Si min fo no wit di yay.

→ So, "Eni gud tin go komot na Nazaret?" nawe den intaprit as follos:
" **.Kinening we komot na God komot na Nazaret en si am wit di yay?**

- Natanael tel Jizwas se, "Rabay, .^{G4461}yu na **God** in **Pikin**; yu na di **Kin** na **Izrel**." (**Jhn1:49**) .

- En Jizwas tel am se, "Bikos a tel yu se a si yu onda di fig tik, yu biliv? yu go si tin den we big pas den wan ya. Fo tru, a de tel una se: **Afta dis, una go si**^{G3700} **we de na di wot** **evin opin**, en **God** in enjel den we de go op en kam don di **Pikin fo motalman**" (**Jhn 1: 50-51**).
(*We Meri Magdalin, en Meri we na Jems in mama, en Salomi go si Jizwas afta We den nel am pan di krws, Jizwas we don get layf bak no bin de na di grev* (**Mach 16:1**) .: . **luk di ples we den le am**(**Mak 16: 6**)).

Tin kindom na evin

† **Jizwas** kol di disaypul den fo mek den no go na di rod we di pipul den we nato Ju, en no fo go insay eni siti we di Sameritan den de (bikos boku pan di Sameritan den na da siti de bin biliv am bikos di uman we bin de nia di wel bin tok se: "I tel mi ol wetin a don du." **Mat 10:5**, . **Jhn4: 39-42**).

- .Bifo dat, Jizwas bin tel di disaypul den fo go bifo to di ship den we don los na di Izrel os (**Mat 10:6**), fo fen **pipul den we de sin**we nid fo **de fo ripent**(**Lyuk15:7**) en prich bot di kindom we **evin**.⁵¹⁵

⁵¹²Vidio 37. "Di fil fo blod (A possession)."

www.therhemaofthelord.com/uncategorized/37-di-fild-af-blod-na-posishon-yu-bay-wit-prayz-wan-ona/.

⁵¹³Vidio 46. "Di layf we Layf get bak." www.therhemaofthelord.com/uncategorized/46-di-rayz-fo-layf/.

⁵¹⁴Vidio 15. "Jizwas we komot Nazaret & Jizwas Krays we komot Nazaret." www.therhemaofthelord.com/di-gospel/15/Di-wan-den-we-de-tok-bot-di-Baybul/.

⁵¹⁵Vidio 35. "(Aposul den) Disaypul den we get pawa en pawa."

- **Di kinđam na evinde** niamin se di blaynd pipul den de kam fɔ si den yay fɔ si mɔtalman Pikin (*di logo den*), en enibɔdi we biliv pan am go get layf we go de sote go (ɔ di logo den we de insay den kin tɔn to di rhema) en den go rayz ɔp di las de, [Jhn6:40](#)).⁵¹⁶

• Yeluk **Jizɔswe kɔmɔt Nazaret** we bin de

- .Kɔɔs, Risen, Nɔto ya:

→ Luk di ples usay den le am ([Mak 16: 6](#)) .

→ If yu wan si **Jizɔswe kɔmɔt Nazaret** (Josef in pikin we Mozis rayt insay di lɔ en di **prɔfɛt den**, [.Jɔn 1: 45](#)), rid bɔt Am we den rayt insay di Ol Testament en fen Am de.

† **Jizɔsas di prɔfɛt** na Nazaret we kɔmɔt na Galilimin **Jizɔswe kɔmɔt Nazaret** na Devid in Pikin, **.di Pikin fɔ mɔtalman**.

→ So, insay prɔfɛt in nem min “insay di Pikin in nem” ([Mat 10: 41](#), [.Mat 28: 19](#)).

† **Yu de risiv di Pikin fɔ mɔtalman (di logo den)** tru baptizim insay di nem fɔ **di Pikin**. Jɔn bin rili baptayz wit di baptizim fɔ ripent ([Di Apɔsul Den Wok \[Akt\] 19: 4](#)), so na di wan den nɔmɔ we get Jɔn in baptizim **baptayz** wit di baptizim fɔ ripent en so den nɔ yeri bɔt di Oli Spirit.

- So, yu fɔ biliv pan di wan we kam afta Jɔn, dat na, pan **Krays Jizɔs** ([Di Apɔsul Den Wok \[Akt\] 19: 4](#)) en baptayz insay di nem fɔ **di Masta Jizɔs**.⁵¹⁷

→ Tru ripent we yu baptayz insay di Pikin in nem, yu de get **di logo den**.

2.2 **an di nem fɔ pɔsin we de du wetin rayt**

▪ **Jizɔsas di prɔfɛt** na Nazaret we kɔmɔt na Galilimin dat **Jizɔs** na Nazaret na Devid in Pikin ɔ mɔtalman Pikin. Bɔt **Krays Krays** we kɔmɔt frɔm Devid in pikin den, kam insay di nem fɔ **di Masta** (kyrios), **. na Gɔd in Pikin**.

Jesus Krays we den kɔl na di wan we de du wetin rayt^{G1342} ([1Jɔ 2: 1](#)) .

→ So, “in di nem fɔ pɔsin we de du wetin rayt” min “in di nem fɔ **Jizɔs Krays**” ([Mat 10: 41](#), [.Mat 28: 19](#)).

Afta yu baptayz wit di baptizim fɔ ripent, biliv pan **Krays Jizɔs** en baptayz insay di nem fɔ **di Masta Jizɔs**. Tru baptizim insay **Jizɔs Krays**, yu dɔn ripent en baptayz insay di day we pɔsin day **Jizɔs Krays**, we min se den fɔgiv yu sin den tru di baptizim insay di nem fɔ **Jizɔs Krays Krays**. So, fɔ ripent en baptayz insay di nem fɔ **Jizɔs Krays** min fɔ no (nɔ fɔget) yu den kin fɔgiv sin den.

→ Dis we ya, yu de get **di gift we di Oli Spirit gi**.⁵¹⁸

▪ **Di Oli Spirit** kin kam pan di wan den we baptayz insay di nem fɔ **di Masta Jizɔs** en get di logo den. Dɔn den go get gift den we get fɔ du wit Gɔd biznes we go mek den ebul fɔ tɔk **langwej den en prɔfesit** tru di gift we den gi **di Oli Spirit** ([2Pi 3:2](#), [.Mat 24: 9](#), [. Akt 19 na di Baybul: .4-6](#), [. 1Kɔ 12: 1](#)).⁵¹⁹

→ Tru di baptizim in di nem of di Oli Spirit, yu de risiv **di gift we di Oli Spirit gias** a blesin fɔ get **Jizɔs Krays** we de du wetin rayt.

Di prɔfesi & di Oli Spirit

www.therhemaofthelord.com/uncategorized/35-apɔsul-disaypul den-wit-pawa-ɔtoriti/.

⁵¹⁶Vidio 25. “Wan had wɔd (Di logos) & Di wok den we Gɔd de du.”

www.therhemaofthelord.com/uncategorized/25-a-had-fɔ-se-di-lɔgo-di-wok-fɔ-gɔd/.

⁵¹⁷Rif to di say we se [Rev 2: 18](#).

⁵¹⁸Rif to di say we se [Rev 2: 5-6](#). Vidio 12. “1 . Pasova we de na di Pasova | 2 . Bred we Nɔ Get Yist.” www.therhemaofthelord.com/we-nɔ-get-wan-kategori/12/.

⁵¹⁹Vidio 14. “Ripent, Baptizim, & di Oli Spirit.”

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

† **Di profesina** di Oli Spirit bin briƙ am kam tru oli pipul den ^{G444}ƒo **God**, nɔto bay wetin mɔtalman want. So, no ƒos se no profesina di skripchɔ no get eni prayvet intapriteshɔn ([2Pi 1: 20-21](#)). En di apɔsul den bin mek una no den profesina ya we wi bin de wit den **di Masta Jizɔs Krays** na di oli mawnten, Zayɔn, wan vɔys kɔmɔt na evin frɔm di fayn fayn glori se, “Dis na mi Pikin we a lek, we a gladi ƒo.”

- .As pipul den we si in majesty, di apɔsul den dɔn mek una nodi **pawa we den geten kam ɔf wi Masta Jizɔs Krays** ([2Pi 1: 16](#)). Dis we ya, wi get wan logo we tinap tranga wan ƒo profesina (we una du gud if una tek tem) lek kandul we de shayn na dak ples te di de dawn de brok tru di daknes na net (**di Ship**) ^{.520}, en **di God in yonlayt** de kam en gi layt insay una at en una go memba **di rema** ([Pita In Seken Leta 1: 19](#)).⁵²¹

3. Na di **3 Insay wan disaypul in nem**

[Mat 10:42](#) En enibɔdi we gi wan pan den smɔl pikin ya drink wan kɔp **kolwata** ([Mach 9:41](#)) .
na di disaypul in nem nɔmɔ, ^{.G3101}ƒo tru, a de tel una se i no go lɔs in blesin (pe).^{G3408}

- Di wɔd “**.kol**” frɔm dis vas get sɔntin ƒo du wit di blesin we get ƒo du wit “gud tin” [.Jhn1:46](#)). Dɔn insay [Rev 3: 15](#), God in enjel bin se dis “gud tin” get ƒo du wit “gud wok” we di pipul den na Laodisy a ƒo dɔn du. Di difinishɔn ƒo ‘gud wok’ de insay [Mat 5:16](#), “Lɛ una layt shayn bifo mɔtalman so dat den go si di gud tin den we una de du, en gi una glori **Papawe nana evin**.”

→ **Di gud wok na di glori tin we di wan den we get Jizɔs in layt ƒo du ƒo shayn bifo pipul, ƒo gi wi Papa we de na evin glori.**

- As ƒo di wɔd “**.ɔt**”, in ɔrijinal minin kɔmɔt frɔm di wɔd, “fervent” we den yuz insay [Di Apɔsul Den Wok \[Akt\] 18: 25](#), we de tɔk bɔt aw pɔsin kin get zil wit in spirit we den tel am di we aw **di Masta**. Na ya, di we ƒo **di Masta** de difayn am as di “gud we.” Akɔdin to wetin den se [Jer 6: 16](#), na di we we de lid di sol den ƒo di wan den we biliv ƒo fen di ɔda wan den. Dɔn bak, insay [Rom 12:11](#), di Apɔsul Pɔl en kɔrej wi ƒo get zil wit spirit ƒo wi ƒo sav **di Masta**.

→ So, di wɔd “**.ɔt**” de tɔk bɔt pɔsin we fala di we aw **di Masta** en i bin kam ƒo bi fervent in **spirit**. Di wan den we no waka na di rod ƒo **di Mastanɔ** go eva ebul ƒo bi fervent in **di spirit**, . en den **sol den** go eva fen rest insay **God**, udat na **di spirit**.

→ ƒo bi **kol** get implikashɔn ƒo bi di layt ƒo di wɔl ƒo glori wi **Papatru** di gud wok we wi de du, .

→ ƒo bi **ɔt** imply di wan den we get fervent in spirit we de waka na di rod ƒo **di Masta** ƒo win di wɔl we in sol go get rest insay **God** wangren.

- **Jizɔs** kɔl di Ju pipul den (skriba en Faresi den) ipokrit, snek, en wan jenereshɔn we get vaypa as den na di pikin den we kil di pɔfɛt den, bɔt bil di pɔfɛt den grev, en mek di grev den fayn **di wan den we de du wetin rayt** ([Mat 23: 29](#)). **Jizɔs** tel den se di Ju pipul den no go si Jizɔs te den se, “Blesin de ƒo di wan we de kam insay di nem ƒo **di Masta** ([Mat 21: 9](#))” we min se den no go si **di Mastate** den gri ƒo tek am **di Masta** as **den Sevio** en gro insay di gudnes we wi no bɔt wi **Lɔd** en **Sevio Jizɔs Krays**. Bɔt di neshɔn den we nɔto Ju go sev Insay da tem de.⁵²²
- Nɔbɔdi no go ebul ƒo ban di baptizim wit wata (logos) bikɔs di Jentayl den we no sakɔmsayz we baptayz denses bin get di Oli Spirit as apɔsul. So, Pita bin tel di wan den we den sakɔmsayz insay di bɔdi ƒo baptayz insay di nem ƒo **di Masta** ([Di Apɔsul Den Wok \[Akt\] 10: 48](#)).

⁵²⁰Rif to di say we se [Rev 5:6](#).

⁵²¹Vidio 44. “Di profesina na di skripchɔ (Pita In Seken Leta 1) 2/2.” www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-ƒo-di-skripchɔ-2-pita-1-3/.

⁵²²Den bin kech am frɔm “[Di Jentayl den, ɔl di neshɔn den]”

Jizos bin tich se fo konfes [Jizos na di Krays we den kol Krays](#), .na God we de alayv in Pikin noto di wad (di logos ɔ bɔdi en blɔd) de sho am, bot na bay [di rema](#) tru di Oli Spirit bay we den fit fo it di Masta in tebul. Den kin du dis bay we den it di Masta Jizos in bɔdi (di Oli Spirit nɔ fɔdɔm yet, .[Di Apsul Den Wok \[Akt\] 8: 16](#)), en drink (In spirit, .[1Kɔ 10:4](#)) di kɔp fo di Masta (di nyu testament fo di wad, .[di rhēma we den kol rhēma](#)) insay In blɔd.

Di wangren we fo memba wetin di Masta dɔn tich wi na fo it di Masta in tebul fayn fayn wan, en no di Masta in bɔdi. We yu du dat, yu go get mɔ speshal gudnes en pis di no bot God, en Jizos wi Masta ([2Pi 1:2](#)), te una bi pɔsin we si di pawa en di kam we wi get [Masta Jizos Krays \(2Pi 1: 16\)](#).

[PAPA GɔD PAPA GɔD](#) dɔn pik di trayb we nem Livay frɔm di 12 trayb den na Izrel fo sav Jiova insay di nem fo [na PAPA GɔD](#) insay di de. Di prist den we na di Livayt den, en di trayb den na Livay nɔ get enitin fo du wit Izrel bikɔs den fo it di sakrifays den we den mek [na PAPA GɔD mek bayfaya \(di rema\)](#), en [di PAPA GɔD](#) **in wetin yu fambul get.**⁵²³

→ Notis se noto olman we de it [na di Masta in yon](#) tebul na spiritual so yu fo no di spirit.

[Di Apsul Den Wok \[Akt\] 18: 25](#) Dis man (Ju we nem Apsɔs, we den bɔn na Aleggandria, na bin man we sabi tɔk, en i bin get pawa insay di...

[skripchɔ den, .Di Apsul Den Wok \[Akt\] 18: 24](#)) bin instrɔkt di we aw [di Masta](#); en fo bi pɔsin we get zil

insay di spirit, i bin de tɔk en tich wit ɔl in at di tin den we de insay [di Masta](#), we na fo no nɔmɔ

di baptizim we Jɔn bin baptayz.

- Tru di baptizim in di nem of [Papa \(di Masta wi God\)](#) yu go get di gift fo [God](#), .[layf we go de sote go](#), pas [Jizos Krays wi Lɔd \(Rom 6:23\)](#).

→ [Gɔd](#) dɔn prɔmis wi [layf we go de sote go](#) pas [Jizos Krays wi Lɔd](#), ɔ [di Mastawi God](#), .⁵²⁴ so yu de fɔdɔm bien in no gift we wi de wet fo di kam fo wi [Masta Jizos Krays](#).⁵²⁵

Tna God in kiɔdɔm

† Den bin gi di 12 disaypul den pawa en pawa oba ɔl di debul den, en fo men sik den.

We Jizos “sen” di disaypul den, den bi “di apɔsul den,” na dat mek [Lyuk 9: 10](#) de kol di disaypul den “di apɔsul den” (di rut wad fo apɔsul ⁶⁶²na frɔm Strong in os [G649](#), . we min “Sen”). As apɔsul, den bin sen den (Strong’s [G649](#)) fo prich bot God in Kiɔdɔm, en fo men di wan den we sik.

- Yu nɔ go ebul fo si God in kiɔdɔm wit yu yay bikɔs i de insay yu spirit, so, una (as pipul den we si in majesty) fo prich bot di pawa en di kam fo

wi Masta Jizos Krays (2Pi 1: 16).⁵²⁶

[\(Rev 11: 19\)](#) God in tempul opin (Di Ship in mared bigin) .

[Rev 11: 19](#) En God in tempul opin na evin.

en den si di bɔks we get in testament (kɔvinant) insay in tempul. [G1242](#)

en laytin, vɔys, tenda, en atkwek, en big big ays blɔk bin kam.

- ☞ [Rev 11: 19](#) Dɔn di tempul fo [Gɔd](#) bin opin na evin, en di ak we In yon [agriment we den mek](#) bin si am na In tempul. En laytin, vɔys, tenda, atkwek, en big big ays blɔk bin kam.⁵²⁷

⁵²³Vidio 28. “Di frut we di Spirit de gi.” [www.therhemaofthelord.com/uncategorized/28-di-frut-fo-di-spirit/](#).

⁵²⁴Vidio 6. “PAPA GɔD (bi yu) God.”

[www.therhemaofthelord.com/course2/6-di-buk-fo-di-jenreshɔn-frɔm-adam-to-jizos-di-bɔy-pikin-den-fo-izrel-izrel/](#).

⁵²⁵Vidio 43. “(Spirit-lid) God in pikin den.” [www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fo-gɔd/](#).

⁵²⁶Vidio 35. “(Apsul den) Disaypul den we get pawa en pawa.”

[www.therhemaofthelord.com/uncategorized/35-apsul-disaypul-den-wit-pawa-ɔtoriti/](#).

⁵²⁷Vidio 46. “Di layf we Layf get bak.” [www.therhemaofthelord.com/uncategorized/46-di-rayz-fo-layf/](#).

- [Di mared we di Ship mared \(Rev 19: 6-7\)](#) bigin wedi [Masta Gɔd we na di Olmayti](#) na in de rulbifodi we aw den de blo di 7th trɔmpɛt (7 vayl, [.Rev 11: 15-16](#)) na di 3rd ɔwe ([Rev 15:5](#)).⁵²⁸

⁵²⁸Rid di say we se "[\(Rev 19: 6-7\)](#) *Di Masta Gɔd Olmayti de rul & Di mared fɔ di Ship dɔn kam.*" .

Chapta 12

(Rev 12: 1-2) Wan big sayn na evin: Di Uman

Rev 12:1 En wan big wɔndaful tin (sayn) bin apia .^{G4592}na evin;
wan umani wer klos wit di san, en di mun ɔnda in fut, en krawn pan in ed^{G4735 we de na di wɔl}we get twelv sta den: .
Rev 12:2 En we i get bele^{G1064}kray, i bin de fil bad we den bɔn am, .^{G5605 we de na di wɔl}en i bin de fil pen fɔ mek den bɔn am.^{G5088}

☞ **Rev 12:1** En wan big sayn apia na evin.

wan umanklos wit **di san**, wit **di mun** ɔnda in fut, .

en wan krawn we get twelv pipul den (**12. 12**). **sta den** na in ed.

☞ **Rev 12:2** Dɔn bikɔs i get bele, i kray we i de bɔn pikin en we i de fil pen fɔ bɔn pikin.

→ Wan big sayn bin apia na evin. **WAN woman** klos wit di san, en di mun ɔnda in fut, en na in ed wan krawn^{G4735 we de na di wɔl}we get 12 sta den.

- **WANuman**: Frɔm wetin di san, mun, en sta den de si, uman na mama fɔ di os we slev (Jerusalem on earth-, [Gal 4: 25](#), [NW](#)) ɔ mama we de na di os we fri (Jerusalem we de ɔp, [Gal 4: 26](#)). Bɔt bikɔs ɔf di big sayn we de na evin, **di uman** de tɔk bɔt mama we de na di os fɔ fri, ɔ **Jerusalem we de na evin**.
- **Wan uman we wer klos wit di san**: We uman de ɔnda di gudnes, “ **di san**” de tɔk bɔt “ **God**,” so di uman fɔ wer di san min se spiritual uman ɔ **Jerusalem we de na evin** na klos wit **Na God in yongras we pɔsin kin get**.
- **Ti mun ɔnda in fut**: Di evin nana di Masta in yontron, en di grɔn na In fut-tin ([Di Aposul Den Wok \[Akt\] 7: 49](#)). Given dat di mun de rifer to **Krays Krays na God in Pikin**, “di mun ɔnda in fut” tɔk bɔt “ **Krays in yon (2nd)** **de kamto di grɔn**” we go apia fɔ di sekɔn (2nd) tɛm we nɔ get sin fɔ mek i sev ([Ibru 9: 28](#)).
- **Wan krawn we get 12** sta den na in ed: Given se krawn we get glori de na di rod fɔ du wetin rayt ([Pro 16:31](#)) . **di remago** apia to di wan den we biliv **Jizɔsas na God in Pikin**, en di wan den we win, we lek fɔ apiadi Mastabɔt den bin tempt den te den day, den go get **di krawn we de sho se pɔsin de du wetin rayt**.⁵²⁹ So, krawn we get 12 sta den na di ed fɔ Jerusalem we de na evin, min di krawn den fɔ **di fɔs frut den we Krays dɔn mek**, **di 144,000 pipul den** pan ɔl di 12 trayb den we kɔmɔt na Izrel in pikin den we de **den dɔn sial am**.⁵³⁰

† Rid di say we se “[[Fdi pikchɔ 6-1](#)]” fɔ no mɔ bɔt di minin we di san, di mun, en di sta den get pan God biznes.⁵³¹

→ **Di uman** (di Jerusalem we de na evin) we get bele alludes to di gloriful chɔch in **Krays Krays**, we de bɔn pikin en we de fil pen fɔ bɔn pikin **di pikin**, udat na **di fɔs frut den we Krays dɔn mek**, **di 144,000 pipul den**.

(Rev 12:3) Wan ɔda sayn de apia na evin (Wan big red dragɔn we get 7 ed, 10 ɔn, & 7 dayam)

Rev 12:3 En wan ɔda wɔndaful tin (sayn) bin apia .^{G4592}na evin;
en luk wan big red dragɔn, .
we get sevin (7) ed^{G2776}en ten (10) ɔn den, .^{G2768 we de na di wɔl}
en sevin (7) krawn den (diadem, di kirj ɔnament fɔ di ed, di krawn) .^{G1238 we de na di wɔl}pan in ed den.

☞ **Rev 12:3** En wan ɔda sayn apia na evin:

luk, **wan big big red dragɔn** we get sevin (**7. 7**). **ed den** en ten (**10**) **ɔn den**, .

en sevin (**7. 7**). **di dayadem den** na in ed den.

→ Notis: Di big red dragɔn (7 ed, 10 ɔn, en 7 dayam) we de apia na evin, na di 2nd wayl animal.

- **Wan big big red dragɔn** ([Rev 12:3](#)): 7 Ed, 10 ɔn, & 7 Daydem

⁵²⁹Rif to di say we se [Rev 6:2](#) fɔ di ditel den.

⁵³⁰Vidio 18. “3. Fɔs-frut (Di 144,000).”

⁵³¹Rif to “[[Figure 6-1](#)] Di san, di mun, & di sta den”

- **7.7.ed den = 7 kiɲɔm den**
 - Di 7 ed dem fɔ di 7 kiɲ dem de pan mawnten dem we ay pasmak, we na di 7 kiɲɔm dem na di wɔl ([Mat 4: 8](#)).
 - Rid "[Figure 13-1] The 7 kingdoms" fɔ si sɔm pan di 7 kiɲɔm den.
- **10 ɔn den= 10 kiɲ den**
 - **10 kiɲ den** (10 ɔn den) na **10 kiɲ den** den nɔ get Kiɲɔm yet, bɔt den go get pawa as kiɲ wit **di(1st) animal we get animal** fɔ 1 awa en den go gi den pawa en ɔtoriti to di (1st) wayl animal wit wan
- **7 Daydem den**
 - Di kiɲ den na di ɔn den we dɔn get pawa fɔ bi kiɲ fɔ 1 awa wit di 1st wayl animal ([Rev 17: 12](#)).
 - Di 2nd biest na di big red dragon we get 7 diadem.⁵³³
- **Di 1st wayl animal([Rev 17:3](#)) . & Di 2nd biest (of di big red dragon,[Rev 12:3](#)) .**
 - **Di 1st wayl animal:** I get 7 ed (kiɲɔm), 10 ɔn (kiɲ) .
 - **Di 2nd wayl animal (di big big red dragon):** I get 7 ed, 10 ɔn, en 7 dayam ([Rev 12:3](#)).
 - **Di 2nd wayl animal:** I get 7 ed (kingdom), 10 ɔn (king) & ful-ɔp wit nem fɔ blasfem ([Rev 17:3](#)).
 - **Di uman**(di big raregal) we den ker & sidɔm pan di 2nd animal ([Rev 17:7](#)):
 - I get 7 ed (kingdom), 10 ɔn (king).
 - **Di big big red dragon**ni get bak 7 ed, 10 ɔn([Rev 17:3](#)), bɔt 7 dayam den na in ed ([Rev 12:3](#)).

maynd.⁵³²

- **10 diadem vs. 7 diadem**

[Dan 7: 24, NW](#)Di 10ɔn den (**kiɲ den**) go rayz kɔmɔt na dis (di Roman) kiɲɔm," en wan ɔda kiɲ (di Anti-Krays fɔ di Nyu Babilɔn Kiɲɔm) go rayz afta den en put densef ɔnda den **3 kiɲ den**: .

→ **Di 10. Di 10ɔn den (kiɲ den)** we dɔn get **yet fɔ get kiɲɔm** but den go gi den pawa en ɔtoriti to di 1st animal en grap kɔmɔt na "di Roman kiɲɔm."**3. 3.** pan den go put den ɔnda ɔda kiɲ (di Anti-Krays) . fɔ di Nyu Babilɔn kiɲɔm, we lef wan total fɔ **8. 8. kiɲ den**([Rev 17: 12-13](#)) .
→ A total 8 kiɲ = 10 kiɲ – 3 kiɲ we den put ɔnda = 7 kiɲ total + ɔda kiɲ (di Anti-Krays).

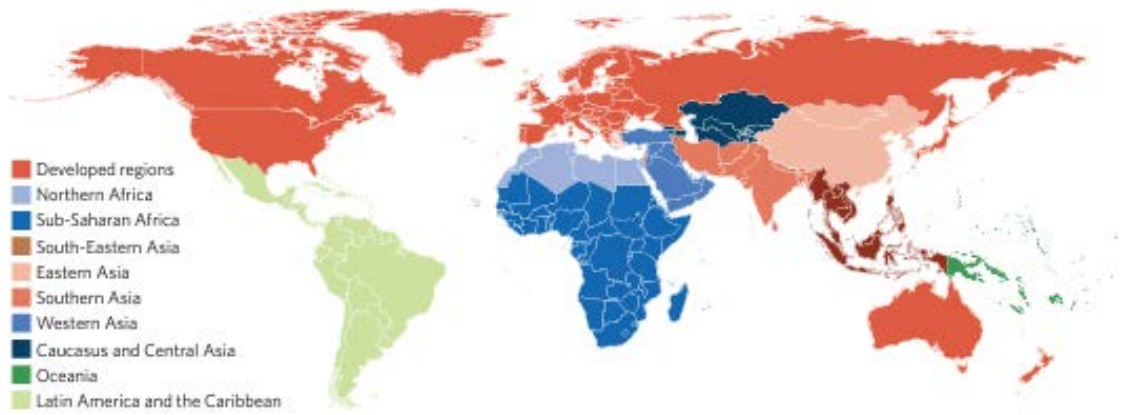
* Di Yunayted Neshɔn Milenium Divilɔpment Gol (MDGs) 2019 ripɔt we de naw, de gi den tin ya data we de sheb kɔntri den to et (8) grup den (fɔs na 10 grup den), we di et (8) kiɲ den kɔmɔt we den tɔk bɔt insay [Dan 7: 24, NW](#)kin apin:

Di rijinal grupin dem fɔ di UN MDG dem			
# #	2015. Di wan den we de wok(10 grup den)	→Wan big chenɲ	2019 (8 grup den)
1. 1.	Divilɔp rijyɔn den	Yurop en Nɔtan Amerika	Yurop en Nɔtan Amerika
2. 2.	Nɔtan Afrika Westin Eshia	Nɔtan Afrika en Westin Eshia	Nɔtan Afrika en Westin Eshia
3. 3.	Sawt pat na Eshia Kɔkas en Sentral Eshia	- . Sentral Eshia	Sentral en Sawt Eshia
4. 4.	Di Sahara Afrika we de nia di Sahara	- .	Di Sahara Afrika we de nia di Sahara
5. 5.	Istan Eshia Sawt-Istan Eshia	Istan en Sawt-Istan Eshia	Istan en Sawt-Istan Eshia
6. 6.	Latin Amerika en di Karibian	- .	Latin Amerika en di Karibian
7. 7.	Oshenia	(nɔ get) ɔstrelia en Nyu Ziland	Oshenia
8. 8.		ɔstrelia en Nyu Ziland	ɔstrelia en Nyu Ziland

* Di rijinal grupin dem bay MDGs ripɔt insay 2015

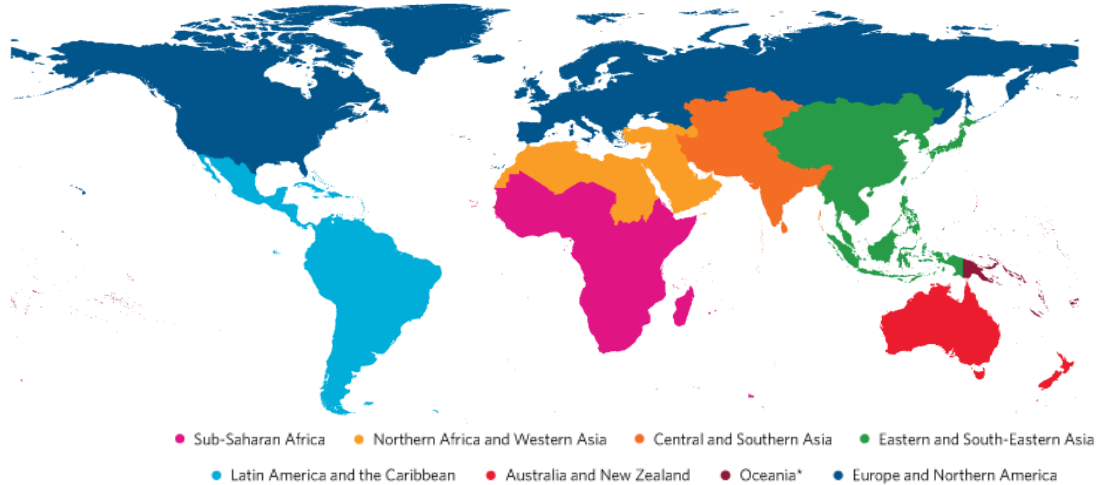
⁵³² [Rev 17: 12-13](#), we den kɔl refer fɔ [Rev 17](#) en [Rev 18: 10](#) fɔ di ditel den.

⁵³³ Rid "[Figure 13-4] Di big siti na Babilɔn."



* Di Yunayted Neshon Mileniom Divilopment Gol (MDGs) ripot de sho di data bot di prōgres we den de du di Mileniom Divilopment Gol fo di wɔl as a ɔl en fo difren kōntri grup den. Den wan ya den kɔl dem 'divelɔp rijyɔn dem en 'divelɔp' rijyɔn dem.⁵³⁴

* Di rijinal grupin dem bay MDGs ripot insay 2019 (na big chenj frɔm di 2016 SDG Ripot)



Notes: • Oceania* refers to Oceania excluding Australia and New Zealand throughout the publication.
 • The boundaries and names shown and the designations used on this map do not imply official endorsement or acceptance by the United Nations.

* Di yus fo jiografik rijyɔn as di benifit fo kōntri grup na big chenj frɔm di 2016 Sastaynebul Divilopment Gol (SDG) Ripot en di prōgres ripot den bot di Mileniom Divilopment Gol den. Bifo dis tem, den bin de prezēt data fo kōntri den we de na "divelɔp" rijyɔn en kōntri den we de

na...

"divelɔp" rijyɔn dem, we den bin brok dɔn mɔr insay jɔgrafik sabrijn dem.⁵³⁵

→ Di 1st beast get di 7 ed en 10 ɔn, en 10 diadem, bot di 2nd beast (of di big big red dragon we den kɔl dragon) get 3 less diadems (ɔ 7 total) pas di 1st beast bikɔs di 3 kiŋ den go bi ɔda

wan ɔnda den

kiŋ (di Anti-Krays).

(Rev 12: 4-5) Wan uman (Jeruselem we de na evin) bɔn wan man bɔy pikin (Di 144,000) .

⁵³⁴Di Mileniom Divilopment Gol Ripot 2015. (2016), Insay Mileniom divilopment gol ripot, Yunayted Neshon (pej 71), <https://doi.org/10.18356/6cd11401-en>, di wan den we de stɔdi bot di Baybul.

⁵³⁵Yunayted Neshon Statistik Divishon. (nd), Rijinal grupin den — SDG Indiketo den, . <https://unstats.un.org/sdgs/riport/2019/rijinal-grup-den/>.

[Rêv 12:4](#)En in tel drô di tîd pat pan di sta den na evin en trowe den na di wâl (gron).^{G1093}en
di dragon bin tinap bifo di uman we bin dôn redi fô bôn pikin, .
bikôs i go it in pikin^{G5043} jôs lek aw den bôn am.

☞ [Rêv 12:4](#) WANnd in (wan big red dragon in) tel drô wan tîd (1/3). **fô di sta den**na evin
en trowe den na gron.
En det dragon bin tinap bifo **di uman** we bin redi fô bôn pikin, .
fô it in pikin jôs afta den bôn am.

• Who na **di uman**?

[Ayz 66: 7](#)Bifo i (Zion) bôn pikin, i bôn pikin;

bifo in pen kam, i bôn wan man pikin (**man**).^{H2145} we den kol

[Ayz 66: 8](#)Udat dôn yeri dis kayn tin? udat dôn si den kayn tin ya?

Fô **di wâl** mek den mek am fô brîj in **wan de**? ɔ go **wan neshôn** fô bôn pikin **wan tem nôm**?

fô jôs lek aw i de **Zayôn** travailed, i bôn in pikin den (**pikin**).^{H1121}

• **Yu tink se den go mek di wâl fô bôn pikin den **wan de****⁵³⁶

Di rayt man nûn, Adam (ādām (אָדָם, Strong in yon [H121](#)) get in etimolôji fô wan verb

fôm, “ādām” (אָדָם, Strong in yon [H119](#)) ., ^{H119} we di uman nûn fô di gron (הָאָדָם, .

Strong in yon [H127](#)) .^{H127} get in etimolôji bak fô wan verb fôm, “ādām” (אָדָם,

Strong’s [H119](#)) .^{H119}

→ Di fôs man **WAN**dambin mek am wit doti na gron we kômot na di wâl bay
na PAPA GJD we na Gôd in **wanday.**

• **Den go bôn wan neshôn wan tem?**

[Mayk 4:1](#)Bôt insay **di las dezi go apin**, dat di mawnten we de

na PAPA GJD in os den go mek am na di mawnten den ed, .

en i go es ɔp pas di il den; en pipul den go fîd to am.

→ Di wan den we de luk fô di wok den we **di ló** fô du wetin rayt bikôs ɔf fetlek di wan
den we nôt Ju, .

go get fô du wetin rayt, bôt di wan den we de tray fô du wetin di ló se, go lek
den **lôzrel**

we nò de pan fet, go stôp pan da stôp ston de. So, no

dat na di fawndeshôn we di apôsul den en di profet den bin bil, . **Jizôs Krays**

insef na di chif kôna ston ([Efi 2: 20](#)), en enibôdi we biliv pan Am go du am

nò shem ([1Pi 2:6](#)).

[Rom 9:33](#)As den rayt am, .

Luk, a de ledôm na Sayôn^{G4622} **wan ston we de mek pòsin stôp en ston we**
de mek pòsin veks: .

en enibôdi we biliv pan am nò go shem.

[1Pi 2:6](#)So i de insay di skripchò bak.

Luk, a de ledôm na Sayôn^{G4622} **wan chif kôna**^{G204} **ston** (fawndeshôn ston), .^{G3037}

ilekt, we get valyu, en enibôdi we biliv pan am nò go shem.

[Mayk 4:2](#)En bôku neshôn den^{H1471} go kam, en se, .

Una kam, lê wi go ɔp na PAPA GJD in mawnten, en

to Jekôb in Gôd in os; en i go tich wi bôt in we den, .

en wi go waka na in rod den: bikôs **di ló** go kômot na Zayôn, .^{H8451}

en **di wôd**^{H1697} ɔf **na PAPA GJD** fròm Jeruselem.

⁵³⁶Rif to “[Figure 12-a] Di wâl & Di gron,” ɔ

Vidio 19. “Di wâl & Di gron.” www.therhemaofthelord.com/course1/di-wâl-di-gron/.

- Di mawnten fɔ PAPA GƆD in os we go tinap ɔp
 “Maunt Zayɔn” we de na di ay ples na Jeruselem.
- Di lo kɔmɔt na Zayɔn, ɛn di gospel prichin we nɔ de afta mɔtalman bɔt afta
 di rhema fɔ PAPA GƆD frɔm di mawnten na PAPA GƆD in os, .
 we na Mawnt Zayɔn na Jeruselem.

*Di wɔd den (dābār) .^{H1697} fɔ di PAPA GƆD de tɔk bɔt ɔl di wɔd den (di rhema) we
 den rayt insay*

*di buk den we de insay di lɔɛn di prɔfɛt in buk we den fɔ yeri insay di
 yes fɔ di pipul den na PAPA GƆD in os, so dat PAPA GƆD go bi den Gɔd).⁵³⁷*

- Dilɔ **we de sho se pɔsin de du wetin rayt bikɔs i get fet** go kɔmɔt na Zayɔn usay wan
 big kɔna

ston (Jizɔs Krays) de layt, .ɛn **di rhema fɔ PAPA GƆD** go bifɔfrɔm di ay ay ples we i get
 pɔynt na Jeruselem, we na **Mawnt Zayɔn**, di siti we Gɔd we de alayv de, **di wan den
 we de na ɛvin
 Jeruselem**(Ibru 12: 22).

→ So, we di mawnten we de na PAPA GƆD in os go tinap tranga wan na Mawnt
 Zayɔn insay

di las dez, ɔl di neshɔn den we de na PAPA GƆD in os go rɔn go na Mawnt Zayɔn
 to

yeri di rhema fɔ PAPA GƆD ɛn tich den bɔt In we den (Ayz 2: 1-3).⁵³⁸

- **Di Jeruselem we de na ɛvin**⁵³⁹ na Jeruselem we de ɔp ɛn we fri, we na wi ɔl mama
 (Gal 4: 26). Dat mek, **di uman** we bin rɛdi fɔ bɔn pikinde tɔk bɔt “ **di Jeruselem we de na ɛvin.**”

Rev 12:5 ɛn i bɔn wan man (wan man) .^{G730} pikin (pikin), .^{G5207} we den kɔl
 we fɔ rul (fid) .^{G4165} we de na di wɔl ɔl neshɔn den (Jentayl neshɔn den) .^{G1484} wit wan stik we den mek wit ayɛn:
 ɛn in pikin^{G5043} bin kech am (harpazɔ) .^{G726} to^{G4314} we de na di wɔl Gɔd, ɛn to in tron.

☞ Rev 12:5 ɛn di uman (**Jeruselem we de na ɛvin**) bin bɔn (brɔd) .
 to **wan man Pikin (di fɔs frut den we Krays dɔn mekɔ di 144,000 pipul den)** .
 we fɔ fid ɔl di neshɔn den we nɔto Ju wit stik^{G4464} na ayɛn: .^{G4603}
 ɛn na in **pikin** bin kech am (harpazɔ) “to” .**Gɔd** ɛn In yon **tron we de na di tron.**

- **Who na di uman in pikin?**

→ **Di uman** we bɔn Krays in fɔs frut (di 144,000) na wi ɔl mama.
di Jeruselem we de na ɛvin, ɛn in pikin, **di fɔs frut den fɔ Krays (144,000)** go kech am fɔ **Gɔd**
 ɛn In tron (thru di 1st rapture).⁵⁴⁰

→ **Wan man Pikin** (Di uman in pikin, Ayz 66: 7-8) .: **Krays in fɔs frut den ɔ di 144,000 pipul den.**
 Di Masta tek di chɔch fɔ **di fɔs bɔy pikin** ɔ di chɔch den we de na **Krays Krays** (Krays in fɔs frut den we bin
 de insay
PAPA GƆD na Devid in siti, usay den bɔn Krays we na di Masta) to di siti we Gɔd we de alayv de, we na
di Jeruselem we de na ɛvin.⁵⁴¹ Den kin kech den (rapchɔ) “to” .**Gɔd** ɛn In tron.

⁵³⁷Vidio 6. “PAPA GƆD bi yu Gɔd.”

www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jɛnɛreshɔn-frɔm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-lzrel/.

⁵³⁸Vidio 24, “(Yu na di Oli Jeruselem) Den brin am kam to wi frɔm Mawnt Zayɔn na Jeruselem (1/3).”

www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.

⁵³⁹Rif to “[Figure 6-1] Di minin we di san, di mun, ɛn di sta den get pan Gɔd biznes.”

⁵⁴⁰Rid di say we se “(Rev 12: 4-5) *Wan uman (Jeruselem we de na ɛvin) bɔn wan man bɔy pikin (Di 144,000).*” .

⁵⁴¹Den bin kech am frɔm Rev 2: 23.

→ **Wan stik we den mek wit ayen**: **.Di 144,000 pipul den** we bin kip di wok den wena **God in Pikinte** to di endgo gi den pawa
oba di neshɔn den we nɔto Ju, en go fid den wit**wan stik we den mek wit ayen** lek di tin den we pɔsin
we de mek pɔt kin brok insay
tin denjɔs lek aw I dɔn get frɔm In Papa([Rev 2: 26-27](#)).⁵⁴²

⁵⁴²Den bin kech am frɔm[Rev 2: 26-27](#).

The earth & The ground

The heaven and the earth^{H776} is God's creation in the beginning (Gen.1.1) and God called the dry^{H2004} land Earth^{H776}. (Gen.1.10)

- Before the LORD God formed man of the dust of the ground, the ground (ʾāḏāmā)^{H127} was already watered by a mist^{H108} from the earth^{H776} (Gen.2.6).
- Meaning, after the ground^{H127} was cursed by the LORD God (Gen.3.17), the earth^{H776} has lost the mist^{H108}. (Gen.2.6)
- It was the ground (ʾāḏāmā)^{H127} that was cursed not the earth (eres) the dry land^{H2004}H776 which was God's creation in the beginning.
- Which is why the treasure of the kingdom of heaven could be hidden in earthen field (or in the world) for man^{H120} to till and find it (1Co.2.7),
- "The Kingdom of heaven is like unto treasure hid in a field (Mat.13.44), the field is the world (Mat.13.38).
- (We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world/perpetuity of time of the world, G165 (into) G1519 our glory. 1Co.2.7)

God is a spirit (Jhn.4.24) and the LORD God is holy (Lev.19.2), and he which hath called you is holy (1Pe.1.15), and he that is called, being free, is Christ's servant (1Co.7.22).

→ God = Spirit. Holy = Christ

→ The Holy Spirit is the spirit of God in Christ, and God is present in Christ as one (Jhn.17.23)

→ 'I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel.' (Isa.45:3)

Col.2.1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh;

That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding,

to the acknowledgement of the mystery of God, and of the Father, and of Christ; (Col.2.2) In whom (Christ) are hid all the treasures^{G2344} of wisdom and knowledge. (Col.2.3)

If Christ is holy, how can we have this heavenly treasure (wisdom & knowledge) in earthen vessels (or vessels that is of earth) (2Co.4.7)?

→ It is possible because Christ Jesus came into the world to save sinners (1Ti.1.15). In him we live, and move, and have our being (Act.17.28)

→ Herby know we that we dwell in him, and he in us, because he hath given us of his Spirit (Jho.4.13)

→ Because we have this treasure in earthen vessels, it is impossible for us to have the heavenly treasure unless we dwell in Christ, which ascertains that the excellency of the power is of God, and not of us (2Co.4.7).

The ground (ʾāḏāmā)^{H127} G1093

The ground (אָדָמָה, Strong's H127)^{H127} is feminine noun and is transliterated as "ʾāḏāmā", and it has its etymology of a verb form "ʾāḏam" (אָדַם, Strong's H119)^{H119} meaning "red."

→ The proper masculine noun ʾāḏām (אָדָם, Strong's H120) is the same as the masculine noun ʾāḏām (אָדָם, Strong's H120), which is from Strong's H119.



The LORD said to Moses in Exo.3:5, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."^{H127}

Then the same scripture is quoted in Act.7.33, "Put off thy shoes from thy feet: for the place where thou standest is holy ground."^{H127}

- In Luk.8.27, however, the ground (Strong's G1093) is mostly translated as "the earth." According to Exo.3:5 and Act.7.33, the earth (Strong's G1093) from the earth (Strong's G1093) from Matthew 6:10, "Thy kingdom come. Thy will be done in earth^{G1093}, as it is in heaven," should also be translated as "ground": "Thy kingdom come. Thy will be done (on) G1949 (ground) G1093 as it is in heaven."

What is the significance of correctly interpreting ground (ʾāḏāmā)^{H127} G1093 as "ground"?

- The ground^{H127} was cursed by the LORD God (Gen.3.17), the earth^{H776} has lost the mist^{H108} and the sin entered into the world (Rom.5.12)
- Because the sin entered through the cursed ground of the dry earth, Christ Jesus came into the world to save sinners (1Ti.1.15) from the cursed ground (or grave which is set in the sides of the pit) (Eze.32.23).

Therefore, the meaning of "Thy kingdom come. Thy will be done (on) G1949 (ground) G1093 as it is in heaven (Mat.6:10)" should be interpreted as follows:

The Lord (ʾāḏōnāy)^{H138} GOD (Yḥōvāh)^{H410} to cause the sinners to come up out of their graves and bring them (God's people Israel, 2Sa.7.23) into holy ground of Israel (Eze.37.12), and they will become the first-fruits at Christ's coming (1Co.15.23)

And call no man your father upon the earth (ground) G1093 for one is your Father, which is in heaven (Mat.23.9)

His will

Our Father which art in heaven,

Thy kingdom come, Thy will be done (on the cursed) ground^{G1093} on earth (to bring your people Israel to holy ground) as it is in heaven (Mat.6:10).

(Rev 12:6) Di uman rōnawe go na di wildanēs fō mek den gi am tin fō it fō 1,260 dez

Rev 12:6En di uman rōnawe go na di wildanēs, usay i get ples we den dōn rēdi fō (frōm) ^{G575}Gōd, .
dat den fō it (nourished) ^{G5142}am de dewan tawzin tu ondred en triskō (1,260) dez.

☞ **Rev 12:6**Dōn di uman (**Jeruselem we de na evin** Mawnt Zayōn we na di siti we Gōd we de alayv de, **Ibru 12: 22**) .
rōnawe go na di wildanēs, usay **Gōd** bin dōn rēdi ples fō gi am tin fō it fō **1,260 dez**.

- Wetin mek di uman (**Jeruselem we de na evin**) rōnawe go na di wildanēs afta di fōs frut den fō **Krays** **Krays** den bin kech den te to **Gōd** en In tron?

Mat 23:37 O Jeruselem, Jeruselem, .
yu we de kil di profet den en ston di wan den we den sen to yu.
aw bōku tem a bin want fō gēda yu pikin den togēda, .
jōs lek aw cōn kin gēda in kōk cōnda in wing, bōt una nō want!

Mat 23: 38 Luk, yu os dōn lef fō yu (**na di wildanēs**) .. ^{G2048}we de na di wōl

Mat 23: 39 A de tel una se, una nō go si mi frōm naw, te una se.

Blesin fō di wan we de kam insay di nem fō di Masta (kyrios) we den kōl). ^{G2962}

→ Afta den dōn tek di fōs frut den, di wan den we lef bien na Jeruselem grōn (we noto di Jeruselem we de cōp na evin) na den nō gri fō mek den gēda den na di stō fō **na PAPA GōD we na Gōd** (we Krays in fōs frut den de), en na so den os go lef na di wildanēs. Frōm naw, den nō go ebul fō si igendi **Masta** te to di de fō **di Masta**, bōt di wan den we de put den op pan di nem fō **di Masta** go sev am.

→ Dis na fō fulfil “ **di sikrit** bōt di blayndnēs we bin de na wan pat na Izrelte di pipul den we noto Ju go ful-cōp” (**Rom 11: 25 , NW**) .. Cōl di neshōn den go **sina PAPA GōD** (Yahweh) wit den natura l yay we In fut tinap na di mawnten fō **Oliv den** na di de we den mek **na PAPA GōD**, en den go no se l de **Gōd we get pawa pas olman**.⁵⁴⁴

(Rev 12: 7-9) Wō na evin (Den trowe di big dragōn & in enjel den kōmōt na evin go na grōn) .

Rev 12:7En wō bin de na evin: Maykel en in enjel den fet di dragōn;
en di dragōn fet en in enjel den, .

Rev 12:8En i nō bin win; en den nō bin si den ples igen na evin.

Rev 12:9En den drēb di big dragōn, da ol snek, we den kōl Debul en Setan.

we de ful di wan ol wōl:

den bin trowe am na di wōl (di grōn), . ^{G1093}en den drēb in enjel den wit am.

☞ **Rev 12:7**Dōn wō bin de na evin.

Maykel en in enjel den bin fet wit di dragōn; en di dragōn en in enjel den fet, .

☞ **Rev 12:8**bōt den nō bin win, en den nō bin si den ples igen na evin.

☞ **Rev 12:9**En **di big big dragon** bin drēb am na do, dat **ol snek**, bin kōl **di Debul**, ^{G1228}we de na di wōl en **Setan**, .
we bin ful di wan ol wōl; den trowe am na grōn, en den trowe in enjel den wit am.

- Di Gret Dragon, ol snek, di Debul & Setan

• **Di Gret Dragon**

→ Di Gret Dragon (we den kōl ol snek & di Debul), en Setan, den bin trowe am na grōn wit in enjel den.⁵⁴⁵

Jen 1: 21En **Gōd** we den mek **riliwēl** den (**dragon we den kōl dragon**) .. ^{H8577}
en cōl di tin den we get layf we de muv, we di wata mek
plenti plenti, di kayn bōd den we get wing, en Gōd si se i fayn.

⁵⁴⁴Rid di say we se “(**Rev 19: 15-18**) **Amagedōn** (Di **Olmayti Gōd** in wamat).” .

⁵⁴⁵Rid “[Figure 13-4] Di big siti na Babilōn.”

- Na di de we mek 5 we i mek ɔltin, **.Gɔdwe** den mek “**.di Gret Dragon**” en ɔltin we get layf we de muv, .
we di wata bin de mek bɔku bɔku wata kɔmɔt ([Jen 1: 21](#)).⁵⁴⁶
- Bɔt**di Gret Dragon** de ful di wan ol wɔl, we na di wan den we de stɔp di wɔl (**di grɔn en fɔdi si**, [.Rev 12: 7-9](#)).⁵⁴⁷

(Udat na di Gret Dragon?)

[Izi 29: 3](#)Tɔk, en se, ‘Na so PAPA GɔD se ^{H136}GɔD;^{H3069 we den kɔl}

Luk, a de agens yu, .**Fero we na bin kin na liipt**, .

di big big dragonwe de midul in yonriva den, ^{H2975 we den kɔl}

we dɔn se, “**Miriva**^{H2975 we den kɔl} na mi yon, en a dɔn mek am fɔ misef.

[Izi 29: 4](#)Bɔt a go put huk na yu jaw, en a go mek di fish den we de na yu riva den tay pan yu skel.

en a go pul yu kɔmɔt na yu midul.”**riva den**, .

en ɔ**di fish den fɔ yuriva den go stik to yu skel**.

[Izi 29:5](#)En a go lef yu en ɔl di fish den we de na yu riva den, den dɔn trowe yu na di wildanes.

yu go fɔdɔm pan di ples we opin; una nɔ fɔ kam togeda en geda una.

A dɔn gi yu fɔ it to di animal den we de na di fil en fɔ di bɔd den na evin.

→ **Di big big dragon** lay na di midul pan in (**Fero in kin na liipt**) riva den. Bikɔs dis **Fero** de sav di big dragon, den kɔl am Gɔg, di Anti-Krays.⁵⁴⁸

• Di ol snek

[Jen 3:1](#)Naw**di snek**bin de mek sens pas eni animal (**layf**) na di filwe PAPA GɔD PAPA GɔD bin dɔn mek.

En Jizɔs tel di uman se: “Yu, Gɔd dɔn se, ‘Una nɔ fɔ it ɔl di tik den na di gadin?’”

→Da big big dragon de na “**.di snek**” we “de ful” di uman we bin de na di gadin na lden ([1Ti 2:14](#)).⁵⁴⁹

→Dis**ol snek**na di tin we get layf we nɔ de si klia wan ([Jen 3:1](#)) na di wɔl (di fil, [.Mat 13: 38](#)).

• Setan

[Lyuk 10: 18](#)En imbin tok langa detlot pipul, “Aibin luk.”**Setan**^{G4567}lek laytin we de kɔmɔt na evin fɔdɔm.

[2Kɔ 11: 13](#)Bikɔs den kayn lay lay apɔsul den de, ^{G5570 we den kɔl}wokman den we de ful pipul den, we de chenj densef to di apɔsul den fɔ**Krays Krays**.

[2Kɔ 11: 14](#)En nɔto wɔndaful tin; fɔ**Setan**^{G4567}insef dɔn chenj to enjel we get layt (Gɔd in layt).^{G5457 we den kɔl}

[1Kɔ 5:5](#)Fɔ gi da kayn pɔsin de to Setan so dat i go pwel in bɔdi.

so dat di spirit go sev insay di Masta Jizɔs in de.

[Lyuk 22: 3](#)Dɔn i kam insay**Setan**^{G4567}insay Judas we nem Iskariɔt, we na di nɔmba fɔ di twelv pipul den.

[Di Apɔsul Den Wok \[Akt\] 5: 3](#)Bɔt Pita se, “Anania, wetin mek i dɔn du am.”**Setan**^{G4567}ful yu atfɔ lay to di Oli Spirit, .
en fɔ kip bak pat pan di prayz fɔ di land (**wanpis na grɔn**^{G556})?

→ **Setan**na spiritual pɔsin we fɔdɔm frɔm evin, so i de mek lek se na enjel fɔ Gɔd in layt to pwel di bɔdi. Dis**Setan**de go insay mɔtalan at, en mek lek se in na apɔsul den fɔ**Krays Krays**in fɔ mek den go ful ɔda pipul den. Dis setan biin de kɔrekt wit di lay lay profet, we na di 2nd animal.⁵⁵⁰

• Na di debul: I get di pawa fɔ day

[Ibru 2: 14](#)Bikɔs di pikin den de it bɔdi en blɔd, insef tek pat pan am

di sem; so dat tru day i go dɔnawe wit di wan we get pawa fɔ day, dat na, **.di debul**;^{G1228 we de na di wɔl}

[Lyuk 4: 33](#)Wan man bin de na di Ju mitin os.^{G444}we bin get spirit we nɔ klin**debul**, ^{G1140 we de na di wɔl}en ala ala wit lawd vɔys, .

[Mat 9:32](#)We den de go, den kam wit wan mumu to am^{G444}possessed wit**wan debul**.^{G1139 we de na di wɔl}

⁵⁴⁶Vidio 1. “In di beginin & Steps of Creation.” www.therhemaofthelord.com/kɔs1/lesin1/.

⁵⁴⁷Rid “[Figure 13-4] Di big siti na Babilɔn.”

⁵⁴⁸Rif to “Figure 19-1” frɔm chapta 19.

⁵⁴⁹Vidio 5. “Di chenj we Adam chenj to Vejin we get sens.”

www.therhemaofthelord.com/course1/5-frɔm-adam-to-brayd-wan-sɔma-fɔ-gɔd-krieshɔn/.

⁵⁵⁰Rif to di say we se [Rev 13: 14](#), [.Rev 19: 20](#).

[Mat 17: 18, NW](#)En **Jizos** bin korekt am **di debul**; en i kɔmɔt insay am, en di pikin wel frɔm da tem de.

[Jas 4:7](#)So una put unasef ɔnda **Gɔd**. Avɔyd **di debul**, [G1228 we de na di wɔl](#) en i go rɔnawe pan una.

[Di Apɔsul Den Wok \[Akt\] 13: 10](#)En imbin tok, "Yu pikin (pikin) . [G5207 we den kɔl](#) **ɔf di debul**, [G1228 we de na di wɔl](#)

yu enimi fɔ ɔl wetin rayt, yu nɔ go stɔp fɔ chenj di rayt we fɔ PAPA GɔD?

[Jɔn 8: 44](#)Una na una papa **di debul**, en una go du wetin una papa want. I bin kil pɔsin frɔm

di biginin, en nɔ de insay di trut, bikɔs trut nɔ de insay am.

We i de lay, i de tɔk fɔ insef.

[Mat 12: 24, NW](#)Bɔt we di Faresi den yeri dis, den se.

Dis man nɔ de dreb debul den, bɔt na Bilzibɔb we na di prins (di rula) de dreb [G758](#) **na di debul den**. [G1140 we](#)

[de na di wɔl](#)

→ **Na di debul** get pawa fɔ day, en na in na di las enimi we den go dɔnawe wit.⁵⁵¹

→ **Dis debul** get dɔti spirit we kin go insay pɔsin en get am.

- Bɔt if yu de agens di debul insay di nem fɔ **Jizos**, i go rɔnawe pan yu.

→ **Dis debul**, we get bɔy pikin den en na den papa, na pɔsin we de kil en lay frɔm di biginin.

→ Di rula fɔ **di debul den** na Bilzibɔb bin de.

[\(Rev 12: 10-11\)](#) Salveshɔn, pawa, di kindɔm fɔ wi Gɔd, & di pawa we Gɔd in Krays get dɔn kam

[Rev 12: 10](#)En a yeri wan lawd vɔys na evin se:

Naw, sev dɔn kam, en trɛnk (pawa), [G1411](#)

en wi Gɔd in Kindɔm, en di pawa (ɔtoriti) [G1849](#) fɔ in Krays: .

bikɔs di pɔsin we de aks wi brɔda den, we bin de kɔndɛm den bifo wi Gɔd de en net, den dɔn trowe am.

☞ [Rev 12: 10](#) Then a yeri wan big vɔys de se na evin, .

"Naw **fɔ sev pɔsin**, en **pawa**, en **di kindɔm we wi Gɔd**, en **di wan we get pawa fɔ In yon** (Gɔd in yon) **Krays**

Krays⁵⁵²

dɔn kam.

Fɔ di pɔsin we de aks wi brɔda den, we bin de aks den bifo wi **Gɔd** de en net, dɔn bi trowe am dɔɲ."

→ **Fɔ sev pɔsin**, **pawa**, **di kindɔm we wi Gɔd get**, en **di pawa we Gɔd in Krays get** dɔn kam.

[Rev 12: 11](#)En den win am

bay di Ship in blɔd (arnion), [G721](#) en bay di wɔd (di logos) [G3056](#) fɔ den testimoni (witnes) [G3141](#)

en den nɔ bin lek den layf (sol) [G5590 we de na di wɔl](#) te i day.

☞ [Rev 12: 11](#) En den (wi brɔda den) win am (di dragon) bay di blɔd fɔ **di Ship**, .

en bay **di logo den** fɔ den **witnes**, en den nɔ bin lek den **sol den** to di day we pɔsin day.

[\(Rev 12: 12-13\)](#) Di dragon, we get shɔt tem, de mek di uman sɔfa (Di debul in wamat) .

[Rev 12: 12](#) Dat mek [G1223 we de na di wɔl](#) [G5124](#) una we de na evin en una we de insay de, una fɔ gladi.

Woe to di wan den we de na di wɔl (di grɔn) [G1093](#)

en fɔ di si! bikɔs di Debul dɔn kam dɔɲ to una en i vɛks bad bad wan. [G2372](#)

bikɔs i no se na shɔt tem nɔmɔ i get.

☞ [Rev 12: 12](#) So, una we de na evin, en una we de insay de, una fɔ gladi.

Woe, yu go si amto di wan den we de na grɔn en di si!

Bikɔs di Debul dɔn kam dɔɲ to una, en i vɛks bad bad wan.

bikɔs i no se in (di dragon) get shɔt tem.

[Rev 12: 13](#) We di dragon si se den dɔn trowe am na di wɔl (di grɔn). [G1093](#)

⁵⁵¹Rid di say we se "[\(Rev 20: 5-6\)](#) *Di fɔs pɔsin we get layf bak*" fɔ no mɔ bɔt dis.

⁵⁵²Rif to di say we se [Rev 11: 15](#).

i bin mek di uman we bɔn di man (man) sofa .^{G730}pikin (pikin).

☞ **Rev 12: 13** We di dragɔn si se den dɔn trowe am na grɔn.
i bin mek di uman we bɔn pikin sofa **di man** pikin.

- Di uman (Jerusalem we de na evin) we bɔn di 144,000 pipul den, naw den de it am na di wildanes we den pripia frɔm **Gɔd**. Di dragɔn bin de mek di uman den sofa fɔ mek i nɔ bɔn di wan den we lef di tin den we lef.

(**Rev 12: 14**) Den kin gi di uman tin fɔ it fɔ “wan ia, ia, en af ia” .

Rev 12: 14 En den gi di uman tu wing fɔ wan big igl.
so dat i go flay go na di wildanes, na in ples usay i de
we den de gi tin fɔ it fɔ sɔm tɛm, .^{G1563G2540 we de na di wɔl}en tɛm den, .^{G2540 we de na di wɔl}en half^{G2255 we den kɔl}wan tɛm,
.^{G2540 we de na di wɔl}frɔm di snek in fes.

☞ **Rev 12: 14** But di uman bin gi tu (2. 2.) .wing den fɔ wan big igl, .
so dat i go flay go na di wildanes fɔ go na in ples, usay den go gi am tin fɔ it
wan tɛm (due tɛm, advayb. **Tit 1: 3**), .^{G1563G2540 we de na di wɔl}en **tɛm den** (di tɛm den we den fɔ dɔn,
plenti), .^{G2540 we de na di wɔl}
en^{G2532} **af-af**^{G2255 we den kɔl} **wan tɛm** (af wan tɛm we den fɔ dɔn, wan wan), .^{G2540 we de na di wɔl} frɔm di snek in
fes.

- **Wan big big igl** with wing den kin tek di branch we ay pas ɔl^{H6788} (**Izi 17:3**) en mek in nɛst de (**Job 39: 27, NW**).
→ Di branch we ay pas ɔl na di Branch we de du wetin rayt, ɔ di PAPA GɔD we de du wetin rayt, usay Jerusalem
de liv sef wan (**Jer 33: 15-16**). I go mɔs bi se di 2 wing den fɔ wan big igl tinap fɔ “di 2 bɔy pikin den (di 2
witnes den)” we den go sen na grɔn fɔ go tɔk prɔfesi fɔ 1,260 dez bifo di bigman den kam
en dreadful de fɔ **na PAPA GɔD**.⁵⁵³ Di wan den we lef na grɔn go put den op insay di nem fɔ
di Masta en de insay **na PAPA GɔD in yon** nɛst.

[Figure 12-b]. **Wan tɛm** en **tɛm den** en **af tɛm** (di we aw den de sheb di tɛm, ɔwan af) .

- Akɔdin to wetin den se **Jen 1: 14**, sayn den^{H226} di (1) sizin den, .^{H4150 we den kɔl} (2) dez, .^{H3117} en (3) ia^{H8141} na Gɔd in
yon de gayd den
layt den na evin we de sheb di de en di net.⁵⁵⁴

Jen 1: 14 En Gɔd i se, “Le layt den de.”^{H3974} insay di skay na di evin
fɔ sheb di de frɔm di net;
en le den bi fɔ **sayn den**, .^{H226}
(1) en fɔ **sizin den** (fest den), .^{H4150 we den kɔl}
(2) en fɔ **de den** (di tɛm we den fɔ dɔn), .^{H3117}
(3) en **ia den**: .^{H8141}

(1) **Sizin** (mô'éd, Strɔng in yon^{H4150 we den kɔl}): “Fest” frɔm **Lev 23: 2** en “sizin den” frɔm **Jen 1: 14** na di sem
wɔd

- **Sizin den**: .Festival ɔ kongrigheshɔn (τυϊν, Strɔng in yon^{H4150 we den kɔl}, we den kɔl mô'éd) .min “tɛm we
den dɔn pik” ɔ “ **.sizin den.**” .

Lev 23: 2 PAPA GɔD tɔk to Mozis se (**Lev 23:1**), .

“Tɔk to **di bɔy pikin den**^{H1121} **na Izrel**, en tel den se, .

We i kam pan **di festival den** (mô'éd, sizin)^{H4150 we den kɔl} **na PAPA GɔD in yon**, .
we una go tɔk se na oli kɔnvenshɔn den, .

⁵⁵³Rid di say we se “(**Rev 11: 3-4**) Di tu (2) witnes den.”

⁵⁵⁴Vidio 8. “Di sevin festival den fɔ PAPA GɔD fɔ di Izrelayt den.” www.therhemaofthelord.com/di-7-feast-of-the-lord/8-di-sevin-feasts-of-the-lord-fɔ-di-bɔy-pikin-fɔ-izrel-jizɔs-frɔm-man-pikin-to-ɔd/ .

ivin den tin ya na mi festival den (mô'éd, sizin, [Jen 1: 14](#)). ^{H4150 we den kol}

[Dan 12:7](#)En aibin lisiin det man^{H376}den bin wer linin klos we bin de çp di wata we de na di riva.
 we i es in raytan en left an çp go na evin, .
 en swe to di wan we de alayv sote go se i go bi fɔ
wan tem(mô'éd, festival,[Jen 1: 14](#)), ^{H4150 we den kol} **tem den**(mô'éd, festival den), ^{H4150 we den kol}
enwan af(midul di festival),^{H2677 we den kol}en we i go dɔn du am
 fɔ skata di pawa (an) .^{H3027 we den kol}pan di oli pipul den, çl den tin ya go dɔn.

→So, “wan tem, tem, en af” frɔm[Dan 12:7](#), den kin eksplen am as “ **wan festival, festival, en midul di festival**” fɔ di sevin festival den we PAPA GɔD de mek fɔ di Izrelayt den.⁵⁵⁵

* Den bin kech am frɔm “[3] Daniel in 70 wiks.”

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

(Di de fɔ Pentikost: Na di midul fɔ di festival)

[Jɔn 7: 14](#)Naw bɔt**di midul fɔ di festival** Jizɔsgo çp insay di tempul, en tich.

[Jɔn 7: 15](#)En di Ju pipul den sɔprayz en se:

Aw dis man no leta den, we i nɔ eva lan?

[Jɔn 7: 16](#)Jizɔs ansa den se: “Mi tichin nɔto mi yon, bɔt na di wan we sen mi get.”

[Jɔn 7: 17](#) **If enibɔdi want fɔ du wetin i want, i go no bɔt di tichin.**

ileksef na frɔm Gɔd, ç if a de tɔk bɔt misef.

[Jɔn 7: 18](#)Enibɔdi we de tɔk bɔt in sef de luk fɔ in yon glori, bɔt di wan we de tray fɔ get glori di wan we sen am, na di sem tin, en no bad tin nɔ de insay am.

→Ustem**di de fɔ Pentikost**ful-çp, di Oli Spirit ful-çp di os fɔ di wan den we biliv ([Di Apsul Den Wok \[Akt\] 2: 1-2](#)), en den bin de drink di wɔd (di logos) we ful-çp wit

nyu wayn (di rhema).

- So, di biliva dem we dɔn get di Oli Spirit, get di tichin we na Gɔd in yon, nɔto den yon ([Di Apsul Den Wok \[Akt\] 2: 13](#)).

(2) **De** (yôm, Strong in yonH3117) insay[Jen 1: 14](#)na di sem wɔd we Strong in yonG2250 we de na di wɔl(hēmera) insay Grik.

- **Dez den**: “Day (hēmera)” insay[Jen 1: 14](#)we den kin yuz insay[Rev 12: 14](#), de tɔk bɔt “Di wan den we den aksept**di tem we den fɔ dɔnfɔdi defɔ sev**” ([2Kɔ 6:2](#)) fɔ di lef-lef pan uman in sid in

[Rev 12: 17](#).

[Rev 12: 14](#) But di uman bin gi tu (2. 2.) .**wing den**fɔ wan big igl, .

so dat i go flay go na di wildanes fɔ go na in ples, usay den go gi am tin fɔ it

wan tem(di tem we den fɔ dɔn,[Tit 1: 3](#)), ^{G1563G2540 we de na di wɔl} **entem den**(di tem den we den fɔ du am), ^{G2540 we de na di wɔl}

enaf-af^{G2255 we den kol} **wan tem**(af tem we den fɔ dɔn), ^{G2540 we de na di wɔl} frɔm di snek in fes.

(Af-af tem we den fɔ dɔn) .

→Notis se di tem we den kin aksept fɔ di 1st rapture kin kam 250 dez bifo**af pan di mɔni we den fɔ pe**

tem, we de muv di aksepted du tem fɔ di 2nd rapçɔ fɔ go bifo bay 250 dez frɔm di end pan Daniel in wik we mek 70.

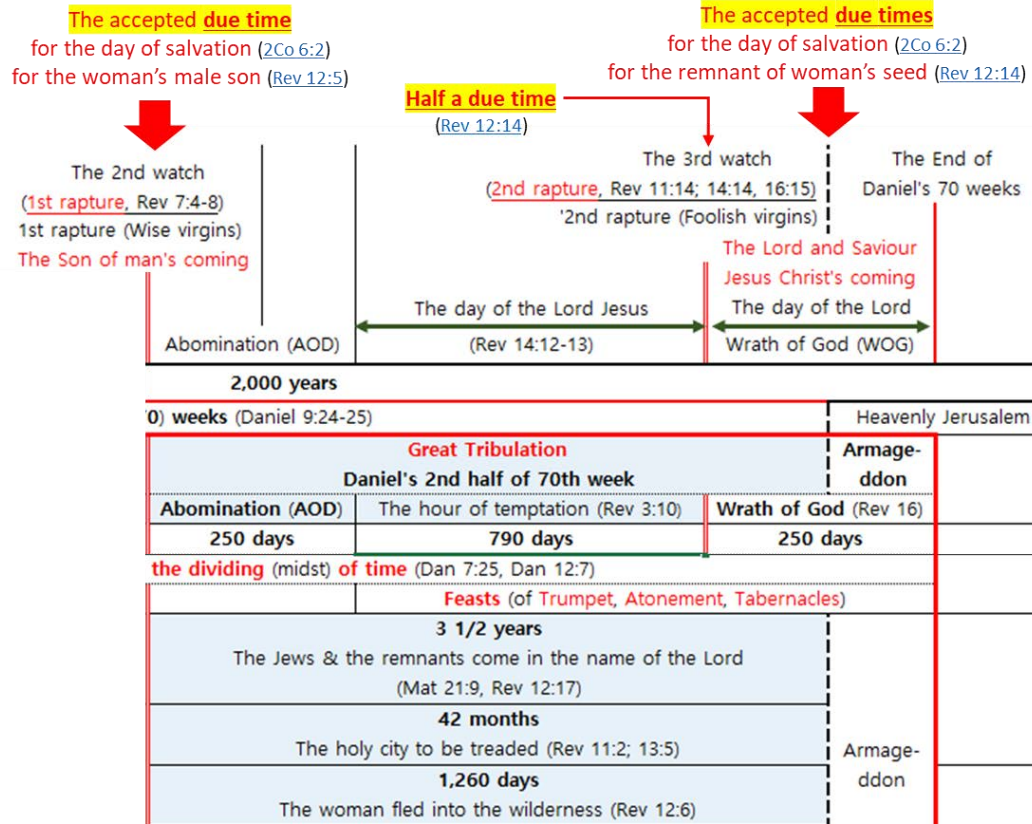
⁵⁵⁵Rid “[3] Daniel in 70 wiks.”

[2Kor 6:2](#) (Bikós i se, "A dón yeri yu insay wan tem."^{G2540 we de na di wól} aksept, en indi de^{G2250 we de na di wól} fɔ sev a dón ep yu.^{G2540 we de na di wól} luk, naw na so i bi di de^{G2250 we de na di wól} fɔ sev.)

→ Bikós den go gi di uman tin fɔ it na di wildanes fɔ 1,260 dez, .
 "wan tem, tem, en af tem" from [Rev 12: 14](#) kin intaprit am as
 ". wan tem we den fɔ dón, .di tem den we den fɔ dón, en af wan we den fɔ pe fɔ tem," ɔf 1,260 dez.

[Rev 12:6](#) Dɔn di uman rɔnawe go na di emti land usay pɔsin nɔ go ebul fɔ liv. usay Gɔd bin dɔn redi ples fɔ qi am tin fɔ it fɔ 1,260 dez.

* From "[3] Daniel in 70 wiks."



(3) ia (šānâ, Strong in yon [H8141](#)) insay [Jen 1: 14](#) den kin yuz am as divenshɔn fɔ di tem, fɔ mezhɔ di tem, fɔ sho di ej, ɔ

ia den we i dón liven bak di chen j den we di sizin den kin chen j, lek spring, sɔm, fɔl, en winta.⁵⁵⁶

• ia den: Wan tem ('idān, Strong in yon [H5732](#)), tem den, .^{H5732} en fɔ sheb di tem^{H5732} in [Dan 7: 25](#), NW de tɔk bɔt evri ia

tem frem we den tɔk bɔt insay [Dan 4: 16-32](#).⁵⁵⁷

[Dan 7: 25](#), NW Wan ɔda kiŋgo tɔk tin den agens di Wan we De Pantap ɔlman ('illay), .^{H5943}
 en i go mek di oli oli oli wan den we de oba di Wan we de ɔp ('elyôn) west, .^{H5946}
 en i go get di intenshɔn fɔ chen j di tem^{H2166} en lɔ den: .^{H1882}
 Dɔn den go gi di oli oli wan den na in an te wan tem (wan ia, [Dan 4: 23-25](#)).^{H5732}
 en tem den (ia den)^{H5732} en di we aw den de sheb (af-af)^{H6387} ɔf tem (ia).^{H5732}

⁵⁵⁶"H8141 - šānâ - Strong in Ibru Leksikon (kiv)." Blu Leta Baybul. Akses 2 Septemba, 2023.

[⁵⁵⁷tem na 7 ia \(\[Dan 4: 23-25\]\(#\)\).](https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/ Di wan den we de stɔdi bɔt di Baybul.</p>
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- Di kij fɔ di Nyu Babilɔn kiŋdɔm (di 7th kiŋdɔm) go dreb frɔm mɔtalman ɛn i go de wit di wayl animal dɛn na di fil ɛn sevin (7. 7.) . tɛm dɛngo pas (Dan 4: 23-25).
 →Sevin (7. 7.) .tɛm dɛn^{H5732} de tɔk bɔt Daniel in wik we mek 70 ɔ7 ia fɔ Daniel in wik we

mek 70, .

we inklud di Trɔbul, di tɛm we dɛn kin brok (fɔ di Jentayl dɛn), ɛn di Gret Trɔbul.⁵⁵⁸

• **Wetin mek Daniel in wik we mek 70 na 7 ia?**

→“Dɛn go gi di oli oli wan dɛn na di Anti-Krays in an te wan tɛm, tɛm, ɛn divayd ɔf tɛm(Dan 7: 25, NW)”dɛn kin ɛksplen am se “dɛn go gi di oli oli wan dɛn to di Anti-Krays in an te (di end fɔ) .wan ia, ia, ɛn af ia na Daniel in wik we mek 70,” we na 7 ia.⁵⁵⁹

Dan 9:24 Dɛn dɔn mek sevinti (70) wik fɔ yu pipul dɛn ɛn fɔ yu oli siti, fɔ dɔn fɔ du bad, fɔ dɔnawe wit sin dɛn, fɔ mek dɛn pe fɔ sin dɛn, . fɔ mek pipul dɛn de du wetin rayt sote go, . fɔ sial di vishɔn ɛn prɔfesi, fɔ anɔynt di wan dɛn we oli^{H6944} ɔf oli.^{H6944}

Lev 25:8 ɛn yu go nɔmba sevin (7. 7.) .Sabat dɛn ɔfia dɛn^{H8141} to yu, . sevin (7. 7.) tɛm dɛn^{H6471} sevin (7. 7.) .ia dɛn,^{H8141} ɛn di spes fɔ di sevin (7. 7.) .Sabat dɛn ɔfia dɛn^{H8141} go bi to yu fɔti (40. Di wan dɛn we de wok) ɛn nawn (9. 9.) .ia dɛn.^{H8141}

- **70 wiks:** Dɛn dɔn disayd fɔ Daniel in pipul dɛn & di oli siti (Dan 9:24).
- **7 Sabat fɔ ia** = 7 sabat fɔ 7 ia (7 x 7 =49 ia) in ɔl (Lev 25:8).

→Given se 7 sabat we get 7 ia na 49 ia, 1 sabat we get 1 ia ikwal to 7 ia, . we mek Daniel in wik we mek 70 (1 wik) ikwal to 1 sabat fɔ 7 ia.⁵⁶⁰

* Dɛn bin kech am frɔm “[3] Daniel in 70 wiks.”

Tribulation Daniel's 1st half of 70th week (John is partakers in Tribulation with his brethren, Rev 1:9)		Great Tribulation Daniel's 2nd half of 70th week		Armageddon
1,260 days	The times of the Gentiles	Abomination (AOD) 250 days	The hour of temptation (Rev 3:10) 790 days	Wrath of God (Rev 16) 250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits) 3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The midst of the feast The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	Feasts (of Trumpet, Atonement, Tabernacles) 3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)		

- Di drim & di vishɔn dɛn fɔ di Nyu Babilɔn kiŋ

Dan 4: 19 Dɔn Daniel we nem Belteshaza bin sɔprayz fɔ wan awa. ɛn di tin dɛn we i bin de tink bɔt bin de mɔna am. Di kij tɔk se: “Belteshaza, nɔ mek di drim. ɔ di we aw dɛn de ɛksplen am, de mɔna yu. Belteshaza ansa am se: “Mi masta, di drim fɔ di wan dɛn we et yu. ɛn di minin fɔ yu enimi dɛn.

Dan 4:20 Di tik we yu si, we de gro ɛn strong, we in ayt go rich na evin. ɛn ɔlman na di wɔl si am,^{H772}

Dan 4:21 In lif dɛn bin fayn, ɛn di frut dɛn bin bɔku, ɛn it bin de insay de fɔ ɔlman; ɔnda we di animal dɛn^{H2423} we de na di wɔl na di fji^{H1251} bin de liv, . ɛn we bɔd dɛn de pan in branch dɛn^{H6853} di evin bin qet dɛn ples fɔ de: .

Dan 4:22 na yu, O kij, dat art gro ɛn bi strong: bikɔs yu big big ɛn i go rich na evin.

⁵⁵⁸bid.

⁵⁵⁹Dɛn tek am frɔm “[Figure 13-1] Di 7 kiŋdɔm dɛn (Daniel in drim ɛn vishɔn dɛn).”

⁵⁶⁰Rid “[3] Daniel in 70 wiks.”

en yu rul te di wɔl dɔn.

→ Nebukaneza na bin di big kiŋ na di Nyu Babilɔn kiŋdɔm we bin pwel Jeruselem en ker Juda as slev.⁵⁶¹Di kiŋ na di Nyu Babilɔn kiŋdɔm bin drim wan bad bad drim en vishɔn den na in ed, bɔt na Daniel nɔmɔ bin ebul fɔ eksplen den wit di ep we di Oli Spirit bin

de ep am

([Dan 4:18](#)).

(Daniel in intapriteshɔn)

[Dan 4:23](#)En we di kiŋ bin si **wan pɔsin we de wachen wan we oliwe de kam dɔŋ frɔm evin**, en se, .
Yu kɔt di tik dɔŋ, en pwel am;
bɔt stil lef di stɔp we get rut den na di wɔl, .^{H772}ivin wit wan band we den mek wit ayen en kɔpa, .
insay di grɔn gras we de na di fil; en mek i wet wit di dyu we de na evin, .
*en le in pat de wit di animal den we de na di fil, te **sevin tɛm (ia)**^{H5732} pas oba am;*

[Dan 4: 24](#) *kiŋ, dis na di intapriteshɔn, en dis na di lɔ we di Wan we De Pantap Olman dɔn mek, .^{H5943}*
we dɔn kam pan mi masta we na kiŋ.

[Dan 4: 25, NW](#) *Dat den go dreb yu frɔm mɔtalman, .^{H606}en yu go de wit di animal den we de na di fil, .*
en den go mek yu it gras lek kaw, en den go wet yu wit di dyu we de na evin.
*en **sevin tɛm (ia)** .^{H5732}*

go pas oba yu te yu no se di Wan we de oba pas ol de rul na mɔtalman in Kiŋdɔm.
en i de gi am to enibɔdi we i want.

[Dan 4: 26](#) *En bikɔs den bin tel den fɔ lef di stɔmp na di tik rut den;*
yu kiŋdɔm go shɔ fɔ yu, afta yu go no se di evin de rul.”.

[Dan 4:27](#) *So, O kiŋ, mek yu gladi fɔ mi advays, en brok yu sin den*
fɔ du wetin rayt, en yu bad tin den bay we yu de sɔri fɔ di po wan den;
if i kin bi fɔ mek yu kwayet lɔng.

→ Di 4 spirit den na evin we de na di big si kin bi di 4 big animal den we kɔmɔt na di si.
Den animal ya na spiritual pipul den na evin we go kɔmɔt na di big si en bi di
kiŋ den na di wɔl (di si & di grɔn, [.Rev 12:3](#)).⁵⁶²Di 4 big big animal den we go kɔmɔt frɔm
di wɔl ([Dan 7:17](#)) as 4 kiŋ den na den wan ya:⁵⁶³

- 1 Di 1st wayl kiŋdɔm: Na di kiŋ na Babilɔn, Nebukaneza
- 2 Di 2 wayl kiŋdɔm: Di kiŋ na Mɛdo-Pashian, Ram
- 3 Di 3rd beast kingdom: Di Kiŋ na Gris, I Got
- 4 Di 4th animal kingdom: Di kiŋ na di Rom, Di smɔl ɔn (di Anti-Krays)

- .Jɔs lek aw di big kiŋ na di Babilɔn kiŋdɔm, we nem Nebukaneza, bin pwel Jeruselem wan tɛm
en ker Juda as slev, we na di kiŋ fɔ di Nyu Babilɔn kiŋdɔm we go kam (di Anti-Krays), .
go pwel Jeruselem insay di Gret Trɔbul. Di 1st wayl kiŋdɔm bin dɔn gro en bi di
2nd animal kiŋdɔm (Ram, [Dan 8:3-4](#), [.Dan 8: 20](#)), en i bin strɔng mɔ en mɔ na di 3rd animal

kiŋdɔm

(I Got, [Dan 8:8](#)), en afta dat i bin strɔng pasmak na di 4th animal kiŋdɔm frɔm we
di wan we de agens Kraysgokam na do ([Dan 7: 24, NW](#)).⁵⁶⁴

- Di tik: Di kiŋ fɔ di Nio-Babilɔn kiŋdɔm ripresent di kiŋ fɔ di Nyu 7th
Babilɔn kiŋdɔm. So, di tik tinap fɔ di kiŋ di Nyu 7th Babilonian
kiŋdɔm we go strɔng lek di evin we in rul go de fɔ di
end pan di wɔl, ɔnda we di animal den (di Anti-Krays & di lay lay prɔfet) fɔ
di fil go deen di bɔd den (di debul den) fɔ di evin go get den
ples fɔ de ([Rev 13, .Rev 18:2](#)).

⁵⁶¹ [Ezr 2:1, .Ezr 5: 12](#), "H5020 - n^obŭkaŋneŝsar - Strɔng in Ibru Leksikɔn (kiv)." Blu Leta Baybul. Akses 15 Jun, 2023.
www.blueletterbible.org/leksikɔn/h5020/kiv/wlc/0-1/.

⁵⁶²Rif to "[Figure 13-1] Di 7 kiŋdɔm den (Daniel in drim en vishɔn den)."

⁵⁶³Rif to "[Figure 13-3] Di animal den we de na Daniel & Reveleshɔn."

⁵⁶⁴Rid "[Figure 13-4] Di big siti na Babilɔn" .

en
de

- Di 1st animal na di si go kam insay di 7th kindom na di Nyu Babilon, en di 2nd animal na di gron go kam insay di Nyu Roman Kindom (fo di 8th kindom).

- .Don di spirit we di...**1st animal we den kol** go wok na "di 8 (Nyu Roman) Kindom"

sho (**di wan we de agens Krays**) **.di man we de sin** , we go es inseq op pas ol wetin

kol God en mek den wship am na in tempul, en sho inseq as**God** ([2T 2: 3-4](#), [.Rev 17: 11](#)).

agens

- **.Di wan we de agens Krays** go mek wo agensdi oli oli wan den, en we de win den ([Dan 7: 21](#), NW), te **di Ancient of Days we bin de trade trade(di Ship^{G721})**

kam, en wan jgment

go biwe den gi to di oli oli wan den we de **di Wan we ay pas ol (God)**, en **di temgo**

kam

fo mek di oli oli wan den get di kindom(Dan 7: 22, NW).

- .Then di kindom en di rul, en di majesty fo di kindom den we de onda di wan ol evin go de **we den gi di pipul den**, we na di oli wan den we de pan God

(**God**)..

Na God in yonkindom na kindom we go de sote go, en ol dominans go sav en yeri In ([Dan 7:27](#)).

- .Di bad tin we mek den no get pipul den (Daniel in 70 wiks,[Dan 9: 24-27](#)) .

- ([Dan 9:25-27 re-translet we den translet am](#)) .

[Dan 9: 25](#), NW So una no en onstand, .

dat fram we di komand fo mek den bil Jerusalem bak en bil am, te to di anoynted rula, . na sevin pipul den go de (7. 7.) .wik den, en siksti tu (62. Na di 62) .wik den: .

den go bil di strit bak, en di wata we de komot na di watawel, ivin we ppsin de fil pen.

[Dan 9: 26](#) En afta di siksti tu (**62. Na di 62**) .wik den, **.di Mesaya**(we den anoynt am) .^{H4899 we den kol} den go kot am, bot nto fo Inseq, .

en di pipul den we de rul (di wan we de agens Krays) we get fo kam, go pwel di oli siti.

*Di end fo am go bi wit ebi ebi ren, en **ples den we no get pipul den** den don mekop den maynd te di wo don.*

[Dan 9:27](#) En i go mek di agriment strong^{H1285 we den kol} wit boku pipul den fo wan (**1. 1. 1.**) .wik:

en insay in af (1/2) pan di wik, i fo mek di sakrifays en di ofrin stop.

*Na di wing fo **tin den we rili et** go kam wan we de mek **ples we no get pipul den** ,*

te di end we den don disayd, ton pan am.

→ Daniel in 70 wik (di las wan wik) na di las ia fo Daniel in profesi we inklud

di Tröbul (3.5 ia), di tem we den kin brok (te den don mek di tin we den kin du fo mek pipul den no get wanwod), en

di Gret Tröbul (3.5 ia).⁵⁶⁵

- **.Di Mesaya** go win di agriment wit boku pipul den fo 1 wik (o 7 ia), en kozddi sakrifays en di ofrin (fo di Ol Testament) fo stop tru In krös en layf bak insay in (1/2) of di wik.

- **.Kövinant we den mek** min fo kot, .^{H1262} insay di minin fo kot fo mek di evin en di wöl en motalman.⁵⁶⁶ Tru di kam wedi **Mesaya**, di pipul den na di Ol Testament go bi nyu tin den we God mek

⁵⁶⁵Rid "(3) Daniel in 70 wiks."

⁵⁶⁶Vidio 21. "Kövenshon, Sakömsayz na do , Sakömsayz insay."

www.therhemaofthelord.com/circumcision/21-kövinant-öda-sakömsayz-insay-sakömsayz/.

onda di Nyu Testament ([Ibru 9: 11-15](#)), “Bikos usay testament de, nid de bak **di day we ditestato (Ibru 9: 16)**..”

- .Insay di Ol Testament, .Godpromis Ebraam se I go gi wan ship (Strong in [H7716](#)), en God bin gi Ebraam wan ship^{H352}(wan man ship) insted of Ayzak as sakrifays we den kin bon.Di ship we de insay di

Ol Testament ([Ekso 12: 4-11](#)) bin **Krays Krays**, we bin **bidi ship pikin** insay di Nyu Testament fo **na PAPA GOD** in yon

Pasova fo mek p̄sin pe fo di bad tin we i du ([1Ko 5:7](#)).

→ **Di Mesayakam** en mek di d̄oti tin den we p̄sin n̄ get, en I go kontinyu fo du am te di end fo di w̄, ɔ di end fo Daniel in 70 wik, we den disayd fo di pipul den en di oli siti.

→ Di pipul den we di rula go kam fo pwel di oli siti, go de **di wan we de agens Krays⁵⁶⁷** ɔ di kin fo Wan W̄ol Gov̄ment fo di 1st animal ([Dan 7: 25](#), [NW](#), [.Rev 13:7](#)) we den go gi di pawa fo fo t̄ok bad bot God fo **42 mont**([Rev 13:5](#)).

➤ **Jiz̄s in 3.5 ministri na gr̄on**

Jiz̄s bin ol lek 30 ia so we i begin fo prich na gr̄on ([Lyuk 3: 23](#)), en I bin get 3 Pasova den:

→(1) di f̄s ia insay [Jon 2: 13-25](#), (2) di sek̄on ia insay [Jon 5:1](#), (3) di t̄od ia insay [Jon 6: 4](#), en (4) di nomb̄a 4 wan insay [Jon 12: 1](#), we bin fo d̄on apin insay di midul pat na di ia.

→ So, wi no se di tem we Jiz̄s bin de prich na gr̄on na 3.5 ia.⁵⁶⁸

- **.1,290 pipul den & .1,335 dez**
([Dan 11: 31-38](#) den translet am bak).

[Dan 11: 31](#) Armed forces go tinap na in pat, en den go d̄oti di oli ples we get trenk.

en i go tek godi wan den we de kontinyu fo de^{H8548} sakrifays, en i go put **di d̄oti tin we de mek p̄sin n̄ get pipul den.**

→ Na di midul pan di agriment ([Dan 9:27](#)) de t̄ok bot di midul pat pan Daniel in 70 wik dat na bitwin afta 3.5 ia we Jiz̄s bin de wok na di w̄ol en di beginin fo di Gret Tr̄obul we go apin rayt afta di rapture ivent insay di very near future.

Di oli ples we get trenk de t̄ok bot di oli ples (b̄odi) fo di oli oli wan den we d̄on tek pat pan di day en layf bak fo Jiz̄s insay di Nyu Testament **Jiz̄s in day en get layf bak** di Nyu wan Testament dat bin tek godi wan den we de kontinyu fo **desakrifays** na di Ol Testament, bot i go d̄oti, en **di wan den we de kontinyu fo desakrifays** go tek am go na di ami we get w̄ep̄on.

- **Di oli ples we get trenk** (Dibody fo mek di wan den we d̄on day get layf bak) na di Nyu Testament: . Go d̄on d̄oti.
- **Di sakrifays we den de mek oltem** na di Ol Testament: Den go tek am go.

Di d̄oti tin we de mek p̄sin n̄ get pipul den go set ap fo **1,290 dez**, we inklud 1,260 dez plus Amaged̄on (1,260 + 30 = 1,290 dez).⁵⁶⁹

[Dan 12:11](#) En from di tem we di evride (**kontinyu fo de**).^{H8548} den go pul di sakrifays, . **endi tin we rili etdat de mek ples we n̄ get pipul den** put, . **na wan tawzin tu ɔndred en naynti dez go de (1,290 dez)**.

→ D̄on, di wan den we de wet en kam to **di 1,335 dez** ɔ wan ɔda 45 dez (1,335 – 1,290 = **45 dez fo am**) go get blesin as den go insay 1,000 ia.

⁵⁶⁷Fo no m̄o bot “di Anti-Krays”, rid Chapta 3, “F. Wetin go bi di sayn fo yu kam (di Masta in kam)?”

⁵⁶⁸Rid “[3] Daniel in 70 wiks,” ɔ Vidio 10. “Den de bifo “Di Pasova festival.”

www.therhemaofthelord.com/di-7-feast-of-di-lord/10-de-bifo-di-feast-of-di-pasova/.

⁵⁶⁹Rid di chat we de na “[3] Daniel in 70 wiks.”

Dan 12: 12, NWDi wan we de wet fɔ get blesin.
en i kam to di tawzin tri ɔndred en fayv en tati dez (1,335 dez).

Di Anti-Krays go mek inseq big pas ɔl

Dan 11: 32Di wan den we de du bad tin we nɔ gri wit di agriment, i go dɔti wit flawa.
bɔt di pipul den we no den Gɔd ('ēlōhīm) we den kɔl am) go strong en i go du (resist am).

Dan 11: 33Di wan den we get sens go mek bɔku pipul den ɔndastand, .
bɔt stil fɔ bɔku dez den go fɔdɔm wit sɔd we de bɔn, wit slev en tif.

Dan 11: 34We den fɔdɔm, den go get smɔl ep; bɔt bɔku pipul den go jɔyn den wit flate.

Dan 11: 35Sɔm pan di wan den we get sens go fɔdɔm, so dat den go klin, klin en mek den wayt
te to di tem we di end go kam, bikɔs i stil de fɔ di tem we den dɔn pik.

Dan 11: 36Di kin go du wetin i want, i go es inseq ɔp en mek i big
ɛvri gɔd (el), go tɔk wɔndaful tin den agens di gɔd (el) fɔ gɔd den (el), en i go
prɔsper te di veksteshɔn dɔn, bikɔs na wetin den dɔn disayd fɔ du.

Dan 11: 37I nɔ go ɔndastand den tu tin ya di Gɔd ('ēlōhīm) we den kɔl am) fɔ in papa den ɔ di tin den we
uman den want, .

ɔ ɔndastand gɔd (ēlōha); bikɔs i go mek inseq big pas den ɔl.

Dan 11: 38Insay in estate, i go ɔn Gɔd ('ēlōha) we get trenk; en wan gɔd ('ēlōha) we in papa den bin
du

nɔ no; i go ɔn wit gold, silva, ston den we bin dɔn de bifo, en tin den we fayn.

→ PAPA GɔD, we na di Gɔd fɔ ɔlman, de du wɔndaful wok di logo den, we de tɔn am to
di rɛma, bɔtdi wan we de agens Kraysgo tɔk agens di wɔd (di rɛma) fɔ Gɔden
fɔ tɔk bad bɔt di tru tin Gɔd.⁵⁷⁰ go go bifo te di veksteshɔn dɔn;
- bikɔs na wetin den dɔn disayd fɔ du (Dan 11: 36).

- .2,300 ivintem den en mɔnin den (Den go mek di oli oli wan den we de du wetin rayt te 2,300 dez.) .

Dan 8:9En na wan pan den kɔmɔt wan smɔl ɔn, we bin de mek i big pasmak, .
na di sawt pat, en na di ist pat, .
en to di tin den we kin mek pɔsin glad;^{H6643} land (fayn land na Izrel) .

Dan 8:10En i bin big, te i rich di ami we de na evin; en
i trowe sɔm pan di ami en di sta den na grɔn (di wɔl) .^{H776}
en stamp pan den.

Dan 8:11Yes, i bin mek inseq big to di Prins we de fet wɔ.
en bay am di evride (kɔntinyu fɔ de) .^{H854} den bin tek sakrifays, .
en di ples we in oli ples de^{H4720 we den kɔl} bin dɔn trowe am dɔn.

Dan 8:12En den gi am wan ɔspitul
agens di tin den we den kin du evride (kɔntinyu fɔ de) .^{H8548} sakrifays bikɔs i nɔ du wetin rayt, .
en i trowe dɔn di trutto di grɔn (di wɔl); ^{H776} en i bin de praktis, en i bin de go bifo.

Dan 8:13Dɔn a yeri wan oli pɔsin de tɔk, en wan ɔda wan (oli) oli^{H6918}
i tel di oli wan we bin de tɔk se:
Aw lɔng di vishɔn go bi bɔtdi enide (kɔntinyu fɔ de) sakrifays, .
en di transgreshɔn fɔ pwel pɔsin, .
fɔ qi ɔl tudi oli ples (di oli oli wan den) .^{H6944} en di pɔsin we de invayt pipul den fɔ mek den trowe
am ɔnda fut?

Dan 8:14En imbin tok langa mi, “
I go rich tu tawzin en tri ɔndred (2,300 pipul den) dez (ivintem en mɔnin);^{H6153H1242}
dɔnna di oli ples go (di oli oli wan den) .^{H6944} fɔ klin (bin mek pipul den we de du wetin rayt).^{H6663}

(Di transgreshɔn fɔ pwel pɔsin) .

→ Di smɔl ɔn go mek inseq big ivin to di prins fɔ di ami, en trowe di ples fɔ
In oli ples en di trut to di wɔl.^{H776}

→ Di sakrifays we den de mek ɔltem, .di transgreshɔn fɔ pwel pɔsin, en
di giv-ɔp fɔ ɔl tudi oli oli wan den en di pɔsin we de ɔspitul go tramp am ɔnda fut

⁵⁷⁰Vidio 31. “Nazarayt to Gɔd.” www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gɔd-di-ed-fɔ-di-ed/.

to **2,300 ivintem den en monin den**;

→ Dɔn **di wan den we olidi wan den we oligo mek ampipul den we de du wetin rayt.**

➤ Di kɔrɛkt intapriteshɔn fɔ 2,300 dez ^{H6153_3.H1242} na **2,300 ivintem den** ^{H6153} en **monin den**. ^{H1242}

Jen 1:5 En **God** we den kɔl di layt ^{H216} De, . ^{H3117} en di daknes ^{H2822} j kɔl **Nayt**. ^{H3915} we den kɔl
En **di ivintem** ^{H6153} en **di monin** ^{H1242} na bin di fɔs de. ^{H3117}

- **Ti daknes= Nayt**
- **Di layt= Dey(di ivintem+di monin)** .

→ **Jen 1:5** difayn "Day" as **di ivintem** en **di monin**.
- Notis se eni wan pan God in fɔs siks dez we i mek na "**.di ivintem** en **di monin**."
- Bɔt God in 7 de (**Jen 2:2**) fɔ mek ɔltin na fɔ "**.rest+blesin+fɔ mek pɔsin oli**".

→ As wi bin dɔn tɔk na "[Figure 12-b]," "**.la** (šānâ, Strong in von **H8141**)" insay **Jen 1: 14** na in den kin yuz as development den kin chenj, .
fɔ tem, fɔ mezhɔ di tem, di ej we pɔsin dɔn ol, ɔ di ia den we i dɔn liv en bak di chenj we di sizin lek spring, sɔm, fɔl, en winta.⁵⁷¹

7 tem ^{H5732} (**Dwan 4:23**) de tɔk bɔt Daniel in wik we mek 70 ɔ **7 ia** na Daniel in wik we mek 70, we inklud di Trɔbul, di tem we den kin brok (fɔ di Jentayl den), en di Gret Trɔbul.⁵⁷²

Di 2,300 ivintem den en monin den (1,260 + 220 + 30 + 790 dez) we sɔm pat pan am de kɔba di 7 ia we Daniel in wik we mek 70, den brok am dɔn na dis "[Figure 12-c]".
(Notis: 1,290 dez de frɔm di tem we den go pul di sakrifays we den kin mek ɔltem, en di dɔti tin we de mek pipul den nɔ get natin, dɔn bles di wan we de wet, en kam to di 1,335 dez, .**Dan 12:11-12**).

[Figure 12-c] 2,300 ivintem en monin den

Tribulation		Great Tribulation			Armageddon	
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week				
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)		Wrath of God (Rev 16)	
1,260 days		250 days	790 days		250 days	
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)						
Feast (of Passover, Unleavened, Firstfruits)		The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)		
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)		The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)		3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)		
1,260 days		220 days	30 days	790 days		220 days
The continual sacrifice (Dan 8:13)		The transgression of desolation (Dan 8:13)		The holy saints & the host trodden under foot (Dan 8:13)		30 Days
					shortened	

(**Rev 12: 15-16**) Di grɔn swela di wata we bin de rɔn kɔmɔt na di dragɔn in mɔt

Rev 12: 15 En di snek trowe wata kɔmɔt na in mɔt lek wata we de rɔn (riva) . ^{G4215} we de na di wɔl, **afɔta di uman**, .
so dat i go mek di wata ker am go.
Rev 12: 16 En di wɔl (di grɔn) . ^{G1093} ep di uman, en di wɔl (di grɔn) . ^{G1093} opin in mɔt, .
en swela di wata we di dragɔn trowe kɔmɔt na in mɔt.

☞ **Rev 12: 15** En di snek trowe na in mɔt lek wata we de rɔn afɔta di uman.
so dat i go mek di wata ker am go.

⁵⁷¹"H8141 - šānâ - Strong in Ibru Leksikon (kiv)." Blu Leta Baybul. Akses 2 Septemba, 2023.
<https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/ Di wan den we de stɔdi bɔt di Baybul>.
⁵⁷²Rif to "[Figure 12-b] Wan tem en tem en (af tem, di we aw den sheb di tem, ɔ wan af)."

☞ [Rev 12: 16](#) Bot di gron ep di uman, en di gron opin in mot en swela di wata we bin de ron we di dragon trowe na in mot.

- Di wata we kin komot na di dragon in mot na di wata we doti spirit den kin komot na Fero we na di kin na Ijijt in riva den
([Rev 16: 13](#)).
- Rif to aw di wata we bin de ron komot na di dragon in mot get sontin fo du wit di big riva Yufretis we di 6th sil in
[Rev 16: 12-14](#).

([Rev 12: 17-18](#)) Di dragon we veks bin go fet wo wit di uman in sid we lef

[Rev 12: 17](#) En det dragon bin veks (angry) .^{G3710 we de na di wol} wit di uman, .
en go fet wo wit di oda wan den we lef pan in sid (sperma), .^{G4690 we de na di wol}
we de kip God in lo den, en get di testimoni (di witness) .^{G3141} fo Jizos Krays.

☞ [Rev 12: 17](#) En di dragon veks pan di uman, .
en i go fet wo wit di wan den we lef pan amsid(sperma we de na di bodi), .
we de kip di lo den we **God** en get di witness fo **Jizos Krays**.

- † Di uman (Jerusalem we de na evin) we den bin de it na di wildanes fo **wan tem entem den naf tem** ([Rev 12: 14](#)) bin get bele di sid fo promis (**Krays Krays**) insay di wan den we lef pan amsid den (sperma we de na di bodi), we bin de kip di lo den we **God** as di witness fo **Jizos Krays**. Di wan den we lef go bi di wan den we don mek den get mo frut fo di rayt we fo sev den, en God don redi fo mek den it na di wildanes insay **di Gret Trobul**.

[Rev 12: 18](#) (Luk Futnot den: Som transleshon den put di Grik wod we den ripresent as
"En a bin tinap pan di san na di si" in [Rev 12: 17](#), [Rev 12: 18](#), o [Rev 13:1](#).) .

Chapta 13

(Rev 13:1) Di 1st animal we kómot na di si (7 ed, 10 on, & 10 dayadem wit wan nem we de tók bad bót Gód) .

Rev 13:1 En a tinap na di san san na di si, en a si wan wayl animal de grap^{G305} kómot na di si, .
i get sevin (7) ed en ten (10) on, en ten (10) krawn (diadem) pan in on den, ^{G1238 we de na di wól}
en na in ed den get di nem fò tók bad bót Gód.

☞ **Rev 13:1** Then Mi (Jon) bin tinap na di san na di si, en si wan wayl animal de kómot **di si**, .
we get sevin (**7. 7.**) **.ed den** en ten (**10**) **.on den**, en (**10**) **.di dayadem den** na in on den, .
en **wan nem we de tók bad bót Gód** na in ed den.

• **Di 1st Beast**(we kómot na di si) .

- **7. 7. ed den**: 7. Di wan den we de wok **kin den** of 7. 7. mawnten den (**kinjom den**) . we di big raregal sidom pan (**Rev 17:9**).
- 10. Di wan den we de wok **on den**: 10. Di wan den we de wok **kin den** we go kómot na dis kinjom (**Dan 7: 24, NW**), bót den nò get kinjom yet (**Rev 17: 12**).
- **1. 1. 1.0. Na sodi dayadem den**: Di 10 on den (**10 kin den**) we get **10 dayadem den**, wit na nem we de tók bad bót Gód na den ed (**Rev 13:1**).

(Rev 13:2) Di 1st animal we kómot na di si (wan lepad, wan bea, & wan layon) .

Rev 13:2 En di wayl animal we a si bin tan lek lepad, en in fut tan lek bea in fut.
en in mot tan lek layon in mot, en di dragon gi am in pawa.
en in sidom ples (trone), ^{G2362} en big big pawa.

☞ **Rev 13:2** En di wayl animal we a (Jon) si bin tan lek **wan lepad we den kol lepad**, .
in fut den bin tan lek di fut den fò **wan bea we den kol bea**, en in mot tan lek di mot fò **wan layon**.
Di dragongi am (di 1st animal) in pawa, in tron, en big big pawa.

• **Tna dragongi** di (1st) wayl animal kómot na di si in **pawa**, **tron we de na di tron**, & **big big pawa**.

- Di 1st animal from di si get di 7 kinjom den (Babilon, Midis, Pashia, Gris onda Alegzanda di **Gret, Gris onda Alegzanda in Jeneral den, Rom, Nyu Babilon, en Nyu Roman**).⁵⁷³
- Di 1st wayl animal de rul oba di kinjom den na Babilon (layon), Medo-Pashian (wan bea), **wann Grik (wan lepad)** .
Don bak, den gi dis 1st wayl animal di pawa, tron, en big pawa we di dragon get.⁵⁷⁴

➤ **Tna in na di fós animal**(fò di Nyu Babilon) .

- Di nem fò di enjel we na di kinjom fò di ol we nò get bót na **Apolon**, we min fò pwel o **pösin we de pwel tin den**.⁵⁷⁵
- .Then, di 1st animal we go rayz kómot na di si, na di 4th animal fò wan 4th kinjom na di wól, o **di Roman Kinjom**, .
we difren from ol oda kinjom den, en i go it di wan ol wól, tret am, en brok i de insay pis (**Dan 7:23**).
- Tin 1st animal nai **kin mek pösin fred**, **.bad**, en **strong pasmak** wit big big ayen tit en bronze nel, .
de get **10 on den** (**Dan 7:7, .Dan 7: 19-20**).
- **.Di wan we de agens Krays** go bi “di kinjom fò “di Nyu Babilon” **.(di wan den we de agens Krays** nem de spesifa insay **Rev 13: 18**).

⁵⁷³Rif to “[Figure 13-3] Di animal den we de na Daniel & Reveleshon.”

⁵⁷⁴Ibid.

⁵⁷⁵Rif to di say we se **Rev 9: 11**.

- **Di wan we de agens Krays** go bi di Lusifa in yon, ⁵⁷⁶en fo sɔpɔt Belial (distroyer, di polar opɔzit **ɔf Krays Krays**).⁵⁷⁷

(Di rivyu we den de **shodi wan we de agens Krays** en **di Lay Prɔfet** **indi Masta Jizɔs Krays in kam** de nia) .

2T 2:1 Naw wi brɔda den, wi de beg una bay we wi de kam **Masta Jizɔs Krays**, .
en bay we wi geda to am, .

2T 2:2 So dat una nɔ go shek kwik kwik wan, ɔ mek una wɔri, .
nɔto bay spirit, ɔ bay wɔd (logos), ^{G3056}nɔto bay leta (leta) . ^{G1992}as frɔm wi, .
as dat **di de we den mek Krays Krays** de nia.

2T 2:3 Nɔbɔdi nɔ fo ful una, bikɔs da de de nɔ go kam.
pas nɔmɔ if pɔsin we de fɔdɔm kam (**apɔstasi**) . ^{G646}fɔs, .
en dat **man we get sin** (di Anti-Krays) fo sho am, **di pikin we dɔn day** (di Lay Prɔfet);

2T 2: 4 de agens en ɔp in sef pas ɔl di wan den we den kɔl **Gɔd**, ɔ we den de wɔship;
so dat i as **Gɔdsidɔm na di tempul fo Gɔd**, we de sho in sef se na in de **Gɔd**.

2T 2:5 Una nɔ memba se we a bin de wit una, a bin tel una den tin ya?

2T 2: 6 En naw una no wetin de ambɔg am fo mek i sho in sef insay in tem.

2T 2:7 Fo di sikrit bɔt di bad tin ^{G458}

dɔn ɔlredi de wok: na di wan we gri naw go lef am te den pul am na di rod.

- 2 tin fo sho bifo di kam **di Masta Jizɔs Krays**

→ We i kam pan di kam fo wi **Masta Jizɔs Krays** en aw wi go geda togeda to am, du
nɔ fo wɔri wit di spirit, di logos en di leta we di apɔsul den rayt enitem we pɔsin tɔk dat
di de fo Krays de nia, .bbikɔs ɔf dat **di Masta Jizɔs Krays** nɔ go kam bifo pipul den de fala am
tu (2) tin den de sho:

(1) **apɔstasi**, en

(2) **man we get sin** (di wan we de agens Krays), ⁵⁷⁸ **di pikin we dɔn day** (di Layz Prɔfet, **Rev 19: 20**).⁵⁷⁹

→ **Di wan we de agens Krays** fo di 1st wayl animal⁵⁸⁰ na di man we de sin we de agens en es in sef ɔp pas ɔl

wetin de

kɔl Gɔd, en di wan den we de na grɔn fo wɔship den tru di pikin we dɔn day (di Lay lay
Prɔfet fo di 2nd animal):

- Dis sikrit bɔt bad tin dɔn ɔlredi de wok, bɔt di wan we de ol am go du am te i de
we den pul kɔmɔt na di rod (**2T 2:7**).

(Di wan we nɔ de fala lɔ go kɔmɔt na do) .

2T 2:8 En afta dat, da Wiked (we nɔ get lɔ) go ^{G459}fo mek den no am, .
udat **di Mastago it wit di spirit we de na in mɔt**, .
en i go pwel wit di braytnes (we de apia) . ^{G2015}we den kɔl **fo in kam**: .

2T 2:9 Ivin in, we in kam
na afta Setan in wok ^{G4567}insay ^{G1722}ɔl di pawa ^{G1411}en sayn den en lay lay wɔndaful tin den, .

→ Dɔn di wan we nɔ de fala lɔ (fo di 1st animal) go kɔmɔt na do, bɔt **di Mastago it** **inwit di spirit fo**
In mɔt en dɔnawe wit am bay we i tan lek se i de kam.

→ Di kam fo di wan we nɔ de fala lɔ (di Anti-Krays fo di 1st wayl animal) ⁵⁸¹na afta Setan in wok in ɔl
pawa, sayn den, en lay lay wɔndaful tin den. Di dragon go gi di 1st animal in pawa, in tron, en big
pawa (**Rev 13:2**).

Dɔn, di 2nd animal we de tɔk lek dragon go yuz ɔl di pawa we di 1st animal get bay di lay lay wan
prɔfet, en i de du big tin **sayn den**, ivin fo mek **faya** kam dɔn frɔm evin na grɔn we yu go si

⁵⁷⁶Rid di say we se "(**Rev 6: 7-8**) Di opin fo di 4th sil, ." en "[Figure 13-4] Di big siti na Babilɔn."

⁵⁷⁷Rid di say we se "(**Rev 18: 5-8**) Na di Masta Gɔd de jɔj di sin den na Babilɔn, ." en "[Figure 13-4] Di big siti na Babilɔn."

⁵⁷⁸Di Anti-Krays in nem de spesifa insay **Rev 13: 18**.

⁵⁷⁹Rif to di say we se **Rev 17: 11** en "[Figure 13-4] Di big siti na Babilɔn."

⁵⁸⁰Rid "[Figure 13-4] Di big siti na Babilɔn."

⁵⁸¹Fo no mɔ bɔt "di Anti-Krays", rid "[Figure 10] F. Wetin go bi di sayn fo yu kam (di Masta in kam)?"

man den(Rev 13: 13), we go ful di wan den we de na gron. Dn i go tel di wan den we de na gron fo mek **wan imej fo di(2nd) wayl animal**en wship di wayl animal in imej bay we una get di wayl animal in mak, . if nto dat, den go kil den (Rev 13: 14-16).

(Rev 13:3) Den kil wan pan di 7 ed den (di Roman Kingdom) bot den men am (di Nyu Roman Kingdom) .

Rev 13:3En a si wan pan in ed den lek se i wund (slay) .^{G4969 we de na di wɔl}te i day; en in wund we de kil (plague) .^{G4127}bin wɛl: en ɔl di wɔl (di wan den we de na gron) .^{G1093}bin de wɔnda (i bin sɔprayz) .^{G2296 we de na di wɔlG2296 we de na di wɔl}afta (fo fala) .^{G3694G1722}di wayl animal.

☞ **Rev 13:3** WANnd Mi (Jon) si wan pan di (7) ed den as den dn kil am te i day, en in wund we bin kil am dn wɛl. WANnd ɔl (di wan den we de na) di gron bin sɔprayz en fala di (2nd) wayl animal.

- Den bin gi di 1st (Babilonian) kingdom to di 2nd (Mido-Pashian) Kingdom
[Dan 5: 25, NW](#)En dis na di raytin we den rayt, MENE, MENE, TEKEL, UPHARSIN.
[Dan 5:26](#) Dis na di intapriteshon fo di tin:
MENE; Gɔd ('ɛlɔ we de na di wɔl) .^{H426}dn kɔnt yu kingdom en dn am.
[Dan 5:27](#) TEKEL; Den wej yu na di balans, en den si yu we nɔ get natin (we nɔ get natin).^{H2627 we den kɔl}
[Dan 5: 28](#) PERES; Yu kingdom dn sheb, en gi am to di pipul den na Midya en di pipul den na Pashya.
- **Di 1st(Babilon), 2nd (Mido-Pashian), 3rd (Grik), & 4th (Roman) Kingdom**
Di Babilonian (di 1st kingdom) bin sheb en gi am to di Midya en Pashia den (di 2nd kingdom), . we di kiŋ na Gris bin dn fɔdm leta (di 3rd Kingdom,[Dan 8: 21](#)), en afta dat di Roman (di nombra 4 **kingdom**) bin rayz to pawa afta dat.⁵⁸²
- **Di 4th(Roman) Kingdom (Den sheb am to 2 pat) .**

Di fɔs wan& di las pat den na di Roman Kingdom

([Dan 2:40](#) En di nombra 4 Kingdom go strong lek ayen, bikɔs ayen go brok brok en i de put ɔltin ɔnda am: en lek ayen we de brok ɔl den tin ya, i go brok brok en brus.)

Di fɔs pat

→Di fɔs pat pan di 4th (Roman) kingdom, we strong lek ayen insay[Dan 2:40](#), dn fulfil, . we den validet bay[Rev 17: 10](#), “sevin (7) kiŋ den de: fayv (5 kiŋ den na di fɔs Grik **kingdom**) dn fɔdm, en wan dn fɔdm (Roman Kingdom de rul), en di ɔda wan (Babilon kingdom) na nɔ kam yet.”⁵⁸³

Di las pat

→Bot di las pat pan di 4th (Nyu Roman) kingdom frɔm[Dan 2:42](#)(“di kingdom go bi **pat pan am strong, en sɔm pat pan am brok**”) to[Dan 2:45](#)(“Di Gɔd^{H426}na evin mek wan kingdom, we nɔ go eva pwel am : en den nɔ go lef di kingdom to ɔda pipul den, bot i go brok insay pis en it ɔl den kingdom ya, en i go tinap sote go,”[Dan 2:44](#)) nɔ dn bi yet fulfil am, bot den ɔl go fulfil in[Reveleshon 18-22](#).

([Rev 13:3](#) Den kin eksplen am) .

- Di kingdom na Babilon (di 1st kingdom) bin fɔdm bay di Midia en Pashia den (di 2nd kingdom), we da tem de bin dn fɔdm leta bay di kiŋ na Gris fo di 3rd kingdom ([Dan 8: 21](#)). Dn di fɔs pat pan di 4th Roman kingdom, bin rayz to pawa (pat pan am strong,[Dan 2:42](#)), bot “wan pan di edman den” (di fɔs pat pan di Roman Kingdom ([Rev 13:3](#)) bin kil am te i day ([Rev 13:3](#)) ɔ sɔm pat pan am brok ([Dan 2:42](#)).

→Dis pat pan am brok ɔ wund **Roman Kingdom**([Dan 2:42](#)) go rivaiv bak insay di las pat pan **di Nyu Roman Kingdom**(den bin wɛl wund we bin de kil,[Rev 13:3](#)). Dn ɔl di wan den we de na gron go du am wɔnda en fala **di 2nd wayl animal** that go kɔmɔt nadi **Nyu Roman Kingdom**(we kɔmɔt na gron, .

⁵⁸²Rif to “[Figure 13-2] Di 4 spirit den na evin (Daniel 7-8).”

⁵⁸³ibid.

[Rev 17:8](#), [Rev 13: 11](#)), en i go yuz ol di pawa we di 1st beast of **di Nyu Babilon Kindom**([Rev 13: 12](#)).

([Rev 13:4-7](#)) Ol di wan den we de na gron de wship di dragon en di 1st animal

[Rev 13:4](#)En den bin de wship di dragon we gi pawa (ctoriti) [G1849](#)to di wayl animal: .

en den wship di wayl animal en aks se: "Udat tan lek di wayl wayl animal?" udat ebul fo fet wo wit am?

[Rev 13:5](#)En den gi am mot we de tok big big tin den en tok bad bot God.

en pawa (ctoriti) [G1849](#)bin gi am fo kontinyu fo foti tu (42) mont.

[Rev 13:6](#)En i opin in mot fo tok bad bot God, fo tok bad bot in nem en in tabanakul.

en di wan den we de na evin.

[Rev 13:7](#)En den gi am fo fet wit di oli wan den (oli oli wan den), [G40](#)en fo win den:

en pawa (ctoriti) [G1849](#)den bin gi am oba ol di famili (trayb den), [G5443](#)en difren langwej den, en neshon den.[G1484](#)

- ☞ [Rev 13:4](#) WANnd den bin de wship di dragon we gi pawa to di (1st) wayl animal; en den wship di (1st) wayl animal, en se, .
"Udat tan lek di (1st) wayl animal? Udat ebul fo fet wo wit am?"
- ☞ [Rev 13:5](#) WANnd den gi am mot fo tok big big tin den en fo tok bad bot God.
en gi am pawa fo kontinyu fo **42 mont**.
- ☞ [Rev 13:6](#) WANnd di wayl animal opin in mot fo tok bad bot am **God**, .
fo tok bad bot In yon **nem**, In **tabanakul**, en **di wan den we de na evin**.
- ☞ [Rev 13:7](#) Den bin gi am fo fet wit di oli oli wan den en fo win den.
En den gi am pawa oba ol trayb, langwej, en neshon.
kil from **di fawndeshon fo di wol**.

- **42 mont**⁵⁸⁴

[Dan 7:23](#) Thus i se: 'Di nombra 4 (4) animal go bi di nombra 4 (4) kinjom na di wol, .
we go difren from ol di oda kinjom den, .
en i go it di wan ol wol, tret am, en brok am.

→ Di nombra 4 (4) wayl animal na di wol na "**di Roman Kindom**" we go it di wan ol wol
we den grap bak insay **di Nyu Roman Kindom**.⁵⁸⁵

[Dan 7: 24, NW](#) Ti ten (10) on na ten (10) kin den we go komot na dis kinjom.
WANnd **odakin** go rayz afta den; i go difren from di fcs wan den, .
en i go put tri (3) kin den onda.

→ **Di 10. Di 10** on den (**kin den**) we don **get yet fo get kinjom** bin rayz from "di Roman kinjom," bot **3.**

3.ɔf

oda kin (di kin we mek 11) go put den onda den) bot di Nyu Babilon kinjom

(A total 8 kin = 10 kin – 3 kin we den put onda = 7 kin total + wan smol on (1, **di wan we de agens**

Krays).⁵⁸⁶

→ Di 10 kin den go rayz fcs komot na di Roman kinjom, don wan oda kin (**di wan we de agens**

Krays) go

rayz afta den.

[Dan 7: 25, NW](#) Wan oda kin go tok tin den agens di Wan we De Pantap Olman ('illay), [H5943](#)
en i go mek di oli oli oli wan den we de oba di Wan we de op ('elyon) west, [H5946](#)
en i go get di maynd fo chenj di tem en lo.
Don den go gi di oli oli wan den na in an te [H5705](#) we den kol

⁵⁸⁴Fo onda stand di difren aplikeshon den fo wan tem, tem en af (divayd), rid

"[Figure 12-b] Wan tem en tem en (af tem, di we aw den sheb di tem, ɔ wan af)." from "[\(Rev 12: 14\)](#)."

⁵⁸⁵Rif to "MYSTERY, BABYLON DI GREAT, DI MAMA FO ROLJT EN DI TIN DEN WE DEN DON DEM NA GOD ([Rev 17: 5-6](#)) .."

⁵⁸⁶Rid "[Figure 13-4] Di big siti na Babilon".

wan tem en tem den en fo sheb di tem.

→ Wan ɔda kiŋ (**di wan we de agens Krays**), go opin in mot fo tɔk bad bot Gɔd **Gɔd**, fo tɔk bad bot Gɔd

In **nem**, In **tabanakul**, en **den wan den** (di 144,000 pipul den we den rap) **we de na evin** (Rev 13:6).

→ Di **(1st)** animalgo gi am di mot fo kontinyu (blaspheme) fo **42 mont** (Rev 13:5) te **wan tem en tem den en fo sheb di tem**, we na te **di end fo di 7 ia den** fo Daniel in 70 wiks.

- **.Wan tem en tem en di we aw den de sheb tem (7 tem ɔ 7 ia, .Dan 4: 23-25)** .⁵⁸⁷
Den go dreb di kiŋ na di Nyu Babilɔn kiŋdɔm (di kiŋdɔm we mek 7) pan mɔtalman, en i go de wit **di wayl animal denna** di fil en sevin (**7. 7.**) . **tem den**^{H5732} go pas (**Dan 4:16**).

→ Wan tem ('idān, Strɔng in yon **H5732**), **tem den** .^{H5732} en fo sheb di tem^{H5732} de tɔk bot di tem we den kin spen evri ia.
Tso, den go gi di oli oli wan den na di Anti-Krays in an te wan tem (ia), tem (ia), en fo sheb di tem (ia) fo Daniel in wik we mek 70, we na sevin (**7. 7.**) . **ia den** (1,260/360 = 3,5, en di ia den).⁵⁸⁸

→ Sevin (**7. 7.**) . **tem den**^{H5732} (**Dan 4: 23-25**) de tɔk bot Daniel in wik we mek 70 ɔ **7 ia** lek dis:⁵⁸⁹
- Di Trɔbul: (1) Di festival (sizin) fo Pasova, (2) Bred we nɔ get Yist, & (3) Fɔs frut
- Di brek **tem** (fo di pipul den we nɔto Ju te di Gret Trɔbul dɔn): (4) Di festival (sizin) fo Pentikɔst
- Di Gret Trɔbul: (5) Di festival den fo (sizin) fo Trɔmpet, (6) Fɔ Fɔgiv Sin, & (7) Tem

→ **Di Wan we Olinana PAPA GɔD** (Yahweh, .**Ayz 43: 15**) .^{H3068} we pipul den no se na in **Krays Kraysinsay** di Nyu Testament
(**Efi 3: 2-6**). Dis "**Krays Krays**" dɔn de from di tem we di wɔl bigin wit di nem den we den kɔl' **el we den** kɔl 'el'^{H410} en **Yahweh**.^{H3068}

PAPA GɔD (Yahweh) .^{H3068} fo **di wan den we de ospitul**, we na bin di pɔsin we fri **di Oli Wan fo Izrel** en **elohim we den kɔl elohim** fo di wan ol wɔl insay di Ol Testament ɔ di **PAPA GɔD** (**Yahweh**) .^{H3068} kam as **Jizs Krays** di **prɔfet** insay di nyu testament en i bin go fen en fri In pipul den Izrel as **di Masta Gɔd** na Izrel. **Dis LɔD**, di Kiŋ na Izrel, .**na PAPA GɔD we get pawa**, dɔn pik di pipul den we go de sote go en i go sho di **tin den we de kam en we go kam**.⁵⁹⁰ Te to di tem we ɔltin go kam bak, di evin fo **getdis prɔfet Jizs Krays** (di wan den we de du wetin rayt) as **di Masta Gɔd**.⁵⁹¹

→ Noto tin den we una gret gret granpa den bin dɔn gi una, bot na di tin den we get valyu **blɔd fo Krays Krays**, as of **wan ship pikin** (amnos) **we den kɔl am** .^{G286} we nɔ get blemish en spat, ɔ di logo den we den bin de ɔfred insay di biginin en i bin de wit **Gɔd**, en i bin de **Gɔd**. Dis **ship pikin** (amnos) **we den kɔl am** .^{G286} bin dɔn ɔdinet **di fawndeshɔn fo di wɔl**, en wan agriment bitwin **Gɔd** (**elohim we den kɔl am**) en Ebraam bin kɔnfɔm **Gɔd** in **G1519** **Krays Krays**.⁵⁹² Dis **ship pikin** (amnos) **we den kɔl am** .^{G286} de sho am insay dis end tem fo una:

⁵⁸⁷Rif to "[Figure 12-b] Wan tem en tem en (af tem, di we aw den sheb di tem, ɔ wan af)."
⁵⁸⁸Den tek am from "[Figure 13-1] Di 1st animal we kɔmɔt na di si (7 ed, 10 ɔn, & 10 dayadɛm wit wan nem we de tɔk bad bot Gɔd)."
⁵⁸⁹Rid "[3] Daniel in 70 wiks."
⁵⁹⁰Vidio 48. "8. Hanukkah." www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.
⁵⁹¹Den bin kech am from **Rev 4:8**.
⁵⁹²bid.

22: 13) .^{H352}

- . Di Ship(arnion we den kɔl) .^{G721} Jizos, we den bin de mek fɔ bɔn ɔfrin lek wan ship we get ship(‘ayil, Jen kam na di wɔl as wan ship pikin^{G286} ɔf Gɔd(Jɔn 1: 29) dɔn bi wan Ship(arnion) .^{G721} ɔ Krays Krays(1Pi 1: 19) we bin de sho in sef insay dis end tɛm fɔ wi, as di Masta en Sevio Jizos Krays(Gɔd) .
ɔImayti(1Pi 1:20).⁵⁹³

- Notis dat di logo den bin Gɔd insay di biginin, en ɛlɔhɪm we den kɔl ɛlɔhɪm^{H430} na bin di rɔk (ʃɪr) .^{H6697} to di pipul den we de na Izrel, en di wan den we ay^{H5945} we den kɔl 'ɛl we den kɔl 'ɛl^{H410} na bin di pɔsin we fri den, .di Wan we Oli na Izrel, ɔ na PAPA GɔD ɔf di wan den we de ɔspitul, di Gɔd(ɛlɔhɪm we den kɔl ɛlɔhɪm) .^{H430} fɔ di wan ol wɔludat na yu “Mek” yu fɔ ɛmared .
udat na di Ship^{G721} .⁵⁹⁴

- Di minin fɔ 12 mɔnt

Dan 4: 28 ɔl dis bin apin to kiŋ Nebukaneza.

Dan 4: 29 Na di end fɔ twelv (12. 12) .mɔnt den i bin de waka na di pales (tempul) .^{H1965} di kiŋdɔm na Babilɔn.

Dan 4:30 Det king bin tok, en imbin tok.

Nɔto dis biq Babilɔn we a dɔn bil

fɔ di os fɔ di Kiŋdɔm bay di pawa we a qetr, en fɔ di ɔnɔ fɔ mi majesty?

Dan 4:31 Wail di wɔd^{H4406} we den kɔl bin de na di kiŋ in mɔt, wan vɔys kɔmɔt na evin se. *O kiŋ Nebukaneza, den tel yu; Di kiŋdɔm dɔn kɔmɔt nia yu.*

→ ɔl di tin den we Daniel bin ɛksplen bin kam pan di kiŋ na Babilɔn we 12 mɔnt dɔn.

- Di twelv pipul den(12. 12) .mɔnt den

Den de difayn “12 mɔnt” insay Est 2: 12 lek di tɛm we uman savant de klin bifo den ker am go to di kiŋ akɔdin to di uman in lɔ; siks(6. 6.) .mɔnt den wit ɔyl we den kɔl mirra, .siks(6. 6.) .mɔnt den wit swit smel, .wannd wit ɔda tin den fɔ mek di uman klin.

Est 2: 12 Naw wen evri maid’s (damsel’s, female servant) .^{H5291} tɔn bin kam (tɔch) .^{H5060} we den kɔl fɔ go to Kiŋ Asherɔs, afta dat i bin dɔn go twelv(12. 12) .mɔnt den , akɔdin to di we aw den de du tin (di lɔ) .^{H1881} na di uman den ,^{H802} (bikɔs na so di de den we den bin de klin, bin dɔn, dat na siks (6) mɔnt wit ɔyl we den kɔl mira, en siks (6) mɔnt wit swit smel, . en wit ɔda tin den fɔ mek di uman den klin;)

- Di prist bin gi wan ship pikin na mɔnin; en di ɔda ship na ivintem (Ekso 29: 39), en di ship we den kin gi ivintem na fɔ mek faya swet to PAPA GɔD (Ekso 29: 41).⁵⁹⁵

→ We yu tink bot Gɔd biznes, di fɔs 6 mɔnt den na di de den na fɔ brok yu sin den bay fɔ du wetin rayt(Rev 6: 6, .Dan 4:27) bay we den it mɔtalman Pikin in bɔdi, en drink In

yon

blɔd na di Masta in tebul (Jɔn 6: 53), en ɔda 6 mɔnt pan di de den fɔ prezent

una bɔdi as sakrifays we get layf, we oli en we Gɔd gri wit, bay wan swit sent we den

mek

bay we fayatona PAPA GɔD, ɔ di Ship, we yu (di yawo) fɔ mared.

⁵⁹³Den bin kech am frɔm Rev 6:1.

⁵⁹⁴Rif to di say we se Rev 4:8, .Rev 5:6, .Rev 19: 7.

⁵⁹⁵Rid di say we se “(Rev 6: 5-6) Di opin fɔ di 3rd sil (wan blak ɔs) .”

→So, di wan ol 12 mōnt de tōk bōt di de den afta di Jentayl den ful-ōp kam insay, en we di blayndnes na wan pat na Izrel dōn kōmōt([Rom 11: 25 , NW](#)).”
 - “Na di end of 12 mōnt ([Est 2: 12](#))” de sho di we aw i de kam fō bi
 “ [.di wan we de agens Krays](#)” bōt di Nyu Babilōn we de na di kiḡdōm we mek 7 ([Dan](#)

[4:30](#)) we go bi

dōn wit Gōd in jōjment.⁵⁹⁶

[Jer 34: 1](#)Di wōd (di rhema) .^{H1697}we bin kam to Jerimaya frōm PAPA GōD ([Yahweh](#)) , .^{H3068}
 we Nebukaneza we na bin kiḡ na Babilōn en ol in sojaman den.
 en ol di kiḡdōm den na di wōl we i de rul, en ol di pipul den.
 bin fet wit [Jeruselem](#), en agens ol di siti den we de de , .

[Jer 34: 2](#)Na so i se [na PAPA GōD](#) , .^{H3068}[di Gōd](#)^{H430}[na Izrel](#); Go en tōk to Zedikaya we na di kiḡ na [Na Juda](#), en tel am se: “Na dis PAPA GōD se;
 Luk, a go gi dis siti to di kiḡ na Babilōn in an.
 en i go bōn am wit faya.

→ [Jerimaya 34](#)de tōk bōt di tin we apin we Nebukaneza, we na di kiḡ na Babilōn , .
 bin fet Jeruselem wit ol in sojaman den, ol in kiḡdōm den na di wōl di rul, en ol di pipul den.
 - Dis Ol Babilōn kiḡ (Nebukaneza) sef tan lek di fiuja kiḡ fō di Nyu Babilōn kiḡdōm, [.di wan we de agens Krays](#), .⁵⁹⁷we go stat Amagedōn agens [KING OF KINGS, AND LORD OF LORDS \(Lōd Jizōs Krays\)](#)na di mawnten we den kōl [Megido](#)(we de na di nōt pat na Izrel).⁵⁹⁸

(T.) (Ti drim en di vishōn apin) .

[Dan 4:32](#)En den go dreb yu pan mōtalman, en yu go de wit di animal den we de na di fil.
 den go mek yu it gras lek kaw, en [sevin temgo pas oba yu](#), .
 te yu no dat [di wan we Ay pas olmande rulinsay mōtalman in kiḡdōm](#), .^{H606}
 en i de gi am to enibōdi we i want.

[Dan 4:33](#)Na da sem tem de di tin apin to Nebukaneza.
 en it gras lek kaw, en in bōdi wet wit di dyu we de na evin.
 te in ia den gro lek igl den fēda, en in nel den tan lek bōd den klos.

[Dan 4:34](#)We di de den dōn, mi Nebukaneza es mi yay ḡp na evin.
 en mi ḡndastandin kam bak to mi, .
 en a bles di wan we de ḡp pas ḡlman, en a prez en ḡḡ di wan we de alayv sote go.
 in rul na pawa we go de sote go, en in Kiḡdōm de frōm jenereshōn to jenereshōn.

[Dan 4: 35](#) En ol di wan den we de na di wōl^{H772}den kin kōl den natin:
 en i de du wetin i want na di sojaman den we de na evin, .
 en midul di pipul den we de na di wōl.
 en nōbōdi nō ebul fō stōp in an ḡ tel am se, “Wetin yu de du?”

[Dan 4:36](#)Na di sem tem mi rizin kam bak to mi;
 en fō di glori fō mi kiḡdōm, mi ḡḡ en
 braytnes bin kam bak to mi; en mi advaysa den en mi masta den bin de luk fō mi;
 en a bin tinap tranqa wan na mi kiḡdōm, en den ad mi biḡ biḡ ḡḡ.

[Dan 4:37](#)Naw mi Nebukaneza de prez en prez en ḡḡ di Kiḡ na evin.
 ol di wan den we den wok na tru, en in we den de jōj:
 en di wan den we de waka wit prawd i ebul fō put dōḡ.

→Bōt we 7 tem (ḡ Daniel in 70 wik, we na [7 ia](#)) .⁵⁹⁹dōn pas, di wan we de ḡp pas ḡlman go tek di kiḡdōm kōmōt nia di kiḡ ([di wan we de agens Krays](#)), en afta dat, I go rul di kiḡdōm we

⁵⁹⁶Rif to di say we se [Rev 17: 11](#).

⁵⁹⁷Rid “Di minin fō 12 mōnt” ḡnda ([Rev 13:4-7](#)).

⁵⁹⁸Rid di say we se “ [.Rev 16: 16](#)” en “[Rev 19: 16](#).” .

⁵⁹⁹Rif to “[Figure 12-b] Wan tem en tem en (af tem, di we aw den sheb di tem, ḡ wan af).”

man en gi am to enibodi we i want. Di kin in drim en vishon bin apin, en na so i bi prez di pawa we de sote go fo di Wan we De Pantap Olman ([Dan 4: 34-37](#)).

→ Noto di kin Nebukaneza nomo tan lek am [di wan we de agens Krays](#) we den nem no bin de we den rayt insay di buk we get layf from di tem we di wol begin ([Rev 17:8](#)), bot i fiba bak di wan den we get di spirit fo [Antichrist](#) ([1Jn 4: 3](#)), we God go pul in pat pan di buk we de tok bot layf ([Rev 22: 19](#)) if den (di wan den we get di spirit we de agens Krays) no put densef donj, .
pre, luk fo In fes, en ton bak pan den wiked we ([2Kr 7:14](#)).

([1Jn 4: 3](#) En eni spirit we no konfes dat [Jizos Krays](#) is kam in di flesh is not of [God](#):
en dis na da spirit de fo [antichrist](#) ([ἀντιχριστου](#), we na wan ppsin).^{G500 we de na di wol}

→ So, “komot pan am, mi pipul den” min “komot na gron fo [di big siti na Babilon](#)” di siti we ful-ɔp wit di lay lay tin den ([Rev 18: 4](#)), en kam tinap pan oli gron ([Di Aposul Den Wok \[Akt\] 7: 33](#)).⁶⁰⁰

[\(Rev 13: 8-9\)](#) Ol di wan den we de na gron de woship di 1st animal

[Rev 13:8](#) En ol di wan den we de na di wol (di gron) .^{G1093} go woship am, .
we den no rayt in nem na di buk we de gi layf to di Ship (arnion) .^{G721} den don kil am
from di tem we di wol begin.

[Rev 13:9](#) If enibodi get yes, le i yeri.

☞ [Rev 13:8](#) WANnd ol di wan den we de na gron go woship am (di animal), .
we den no rayt den nem insay [di Buk we de gi layf fo di Ship](#) (arnion we den kol) .^{G721}
from di tem we di wol begin.

☞ [Rev 13:9](#) If enibodi get yes, le i yeri.

• [Di Ship](#) ([arnion we den kol](#)) .^{G721}

[Di Olmayti](#) we de bles yu na in [Jizos](#), en di [Jizos](#) udat [God](#) rayz ɔpna “ .[wan Seviɔ](#) .^{G4990 we de na di wol} ɔ di Masta ([despotēs we no get wanwod](#)) we de gidi rema ([Lyuk 2: 29](#)), udat na [Krays Krays](#) . [di Masta](#) ([kyrios we den kol kyrios](#)) () (.[Lyuk 2: 11](#)).

- Dis [Lɔden Seviɔ](#) na [Jizos Krays](#) ([2Pi 1:11](#)) na [Jizos Krays](#) (motalman Pikin, [di logo den](#)) we na bin God (['ēlōhīm we den kol am](#)) .[Krays Krays](#) na dinem [Yahweh](#) (na [PAPA GɔD](#)) , .^{H3068} we di jenereshon den we di boy pikin den no bin no bot

[man den](#) we in gret gret granpa den na Ebraam, Ayzak, en Jekob.⁶⁰¹

→ [Di Olmayti](#)^{H7706} de tok bot ” .[Seviɔ Jizos Krays](#)” we na bin God (['ēlōhīm we den kol am](#)^{H430}) .⁶⁰²

• [Di Ship](#) (Den bin don mek am bifo di wol begin, [1Pi 1:20](#)) .

[Di ship pikin](#) (amnos) .^{G286} fo God ([Jizos](#), [Jn 1: 36](#)) , we den bin de sakrifays as sakrifays we den kin bon, bin bina [PAPA GɔD](#) (Yahweh) .^{H3068} [God](#) fo ol di bodi. I bin bi [wan Ship](#) (arnion we den kol) .^{G721} tinap midul di tron en di 4 animal den midul di elda den, den get 7 on en sevin yag, we na di 7 Spirit den [God](#) den sen am na ol di gron.⁶⁰³

[[Wan ship we get ship](#)^{H352} → [wan ship pikin](#) ([Jizos](#)) .^{G286} → [wan Ship](#) (arnion, . [Krays Krays](#)) . → [Lɔden Seviɔ Jizos Krays](#) (God) .[Olmayti](#)]⁶⁰⁴

[Yuden](#) no bin fri den wit tin den we de rotin we una gret gret granpa den bin don gi una, bot na di blod we den bin don mek trade [Krays Krays](#), as of [wan ship pikin](#) (amnos) we den kol am) .^{G286} we no get blemish en spat, ɔ di

⁶⁰⁰Rid “[Figure 13-4] Di big siti na Babilon.”

⁶⁰¹Den bin kech am from [Rev 4:8](#) & .[Rev 10:7](#).

⁶⁰²Rid di buk we nem “Di Masta we get pawa pas olman, .[Rev 1:8](#) & Di Masta God we get pawa pas olman, [Rev 4:8](#).”

⁶⁰³Den bin kech am from [Rev 5:6](#). Vidio 6, “PAPA GɔD (bi yu) God.”

www.therhemaofthelord.com/course2/6-di-buk-fo-di-jenereshon-from-adam-to-jizos-di-boy-pikin-den-fo-izrel-lzrel/.

⁶⁰⁴Den bin kech am from [Rev 5:7-10](#).

logos, we den bin de ɔfrɛd insay di biginin ɛn we bin de wit God, ɛn i bin de God. Dis ship pikin (amnos) we den kol am). ^{G286} bin dɔn ɔdinet bifo tɛm di fawndeshɔn fɔ di wɔl, ɛn wan agrɛment bitwin God ('ɛlɔhɪm we den kol am) ɛn Ebraam bin kɔnfɔm bay God ^{G2316} in Krays Krays. ⁶⁰⁵ Dis ship pikin (amnos) we den kol am). ^{G286} bin sho am insay dis end tɛm fɔ una:

→ Di Ship (arnion we den kol) . ^{G721}: Jizɔs, we den bin de mek fɔ bɔn ɔfrɛn lek wan ship we get ship ('ayil, Jen 22: 13) . ^{H352} kam fɔ

di wɔl as wan ship pikin ^{G286} ɔf God (Jɔn 1: 29) dɔn bi wan Ship (arnion) . ^{G721} ɔ Krays Krays (1Pi 1: 19) we den mek manifest in dis end taim fɔ wi, as di Masta ɛn Seviɔ Jizɔs Krays (God) . ɔImayti (1Pi 1:20) . ⁶⁰⁶

→ Jizɔstɛl Pita fɔ was ɔda pipul den fut (spred di logos fɔ God) so dat di nem den fɔ di wan den we de wok fɔ di gud nyuz

(Izrɛl) go de insay di buk we de tɔk bɔt layf (Phl4:3), ɛn den go ebul fɔ tinap na di oli grɔn (na Izrɛl) .
bifo God (Jɔn 13: 12) . ⁶⁰⁷

- **ɔna God in nem ɛn in tichin**

Den bin bay yu wit di valyu blɔd we Krays Krays (Jizɔs lek ship pikin ^{G286} we nɔ get wan bɔt ɛn we nɔ get wan spɔt we bi Krays Krays wi Pasova), ɛn dis Lɔd (despotɛs we nɔ get wan wɔd) na di wan we bay yu (2Pi 2:1). So, na nɔmɔ Lɔd (despotɛs) we de na di kɔntri. God na di Masta (kyrios) we den kol . ^{G2962} Jizɔs Krays (Jd 1: 4). Di Lɔd (despotɛs we nɔ get wan wɔd) de gidi rema (Lyuk 2: 29) ɛn dis awnd logo den we den kin yuz na wi Masta Jizɔs Krays ɛn di tichindat de mek In savant den kɔmɔt de wit pis (Lyuk 2: 29). Bikɔs In yon rema na di nem fɔ God, Den nɔ de tɔk bad bɔt di tin den we i de tich (1Ti 6: 1-3) . ⁶⁰⁸

- **Spirit we de sote go, Kiɔndɔm we go de sote go**

PAPA GɔD (Yahweh) bin sev di Izrɛlayt pikin den os na Ijpt ɛn di Izrɛlayt pikin den sol frɔm day. Tru di sakrifays fɔ Pasova fɔ PAPA GɔD, we na Seviɔ Krays Krays wi LɔD (Lyuk 2: 11) dɔn lef di sol den na di Izrɛlayt den os, ɛn Krays Krays dɔn bidi ship pikin ^{G721} fɔ di Pasova fɔ PAPA GɔD (1Kɔ 5:7) . we den tɔk bɔt insay Ekso 12: 4-11, we tru di Spirit we go de sote go, bin gi In blɔd we nɔ get wan dɔti to God, we de alaw yu fɔ klin yu kɔnshens pan day wok fɔ sav di wan den we de alayv God (Ibru 9: 14-15), we de sev di Izrɛlayt pikin den sol ɛn di Spirit. ⁶⁰⁹

Di kiɔndɔm we God nɔto insay logos bɔt na pawa bɔt na di wan den we kip di logo den nid di pawa dem fɔ di wan dem we go get layf bak fɔ bia bɔku frut dem fɔ di rhema. Bɔt bikɔs yu bin kip In yon logo den we den kin yuz wit den smɔl pawa, den go ep una fɔ go insay bɔku bɔku wan di kiɔndɔm we go de sote go na wi Lɔd ɛn Seviɔ Jizɔs Krays (2Pi 1:11) . ⁶¹⁰

- **God ɛn di Ship**

Di Masta (despotɛs we nɔ get wan wɔd), . ^{G1203} we de na di wɔl we bay una na Ijpt wit di valyu blɔd we den mek Krays Krays ɛn bi wi God, ɔdi Masta Jizɔs Krays, go briɔj jɔjment to di wan den we de na grɔn fɔ pe bak di blɔd fɔ di sol den we den kil fɔ di logos fɔ God (Rev 6: 9-10) . ⁶¹¹

Ekriɔhɔ we de na ɛvin, na grɔn, ɔnda grɔn, na di si ɛn ɔl wetin de insay de se, "Blɛsin ɛn glori, ɛn pawa fɔ di wan we sidɔm na di tron, we de God (Di Papa ɔf Jizɔs Krays wi Lɔd), ɛn todi Ship ^{G721} (Lɔd ɛn Seviɔ Jizɔs Krays) sote go ɛn sote go" (Rev 7: 12) . ⁶¹²

(Rev 13: 10) Di peshent ɛn di fet we di oli sent den get (we den tek den as slev & den fɔ kil den) .

Rev 13: 10 Di wan we de lid (gather) . ^{G4863} na slev go go na slev:
di wan we de kil wit sɔd (machaira) . ^{G3162} den fɔ kil am wit sɔd (machaira) . ^{G3162}

⁶⁰⁵ Den bin kech am frɔm Rev 4:8.

⁶⁰⁶ Den bin kech am frɔm Rev 6:1.

⁶⁰⁷ Vidio 11. "(Jizɔs in klos) Bifo "Di Pasova festival."

www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jizɔs-klos-bifo-di-fes-fɔ-di-pasova/.

⁶⁰⁸ Den bin kech am frɔm Rev 6: 12-16.

⁶⁰⁹ Den bin kech am frɔm Rev 6:8.

⁶¹⁰ Den bin kech am frɔm Rev 3:8.

⁶¹¹ Den bin kech am frɔm Rev 8:5.

⁶¹² Den bin kech am frɔm Rev 5: 13.

Na dis na di peshent^{G5281} en di fet we p̄sin get^{G4102} f̄o di oli wan den (oli oli wan den).^{G40}

☞ [Rev 13: 10](#) If enibodi f̄o tek slev, i go go slev;
if den f̄o kil enibodi wit s̄od, den go kil am wit s̄od.
Nayana di peshent en di fet we di oli oli wan den get.

→ Den go ker di oli oli wan den we d̄on peshent wit di fet as slev en kil den f̄o s̄od
([di logos f̄o Ḡod](#)). So, enibodi we kil di oli oli wan den wit [di logos f̄o Ḡod](#), go kil am.

- Di sol den we den kil [di witnes den](#) f̄o [di logos f̄o Ḡod](#) bin de ɔnda di ɔlta insay [Rev 6: 10](#), kray to di
[L̄od \(despotēs we n̄o get wanw̄od\)](#) f̄o blem den bl̄od pan di wan den we de na gr̄on, b̄ot den go get f̄o
wet te den ɔl tu
di nomba f̄o den k̄ompin savant den en den br̄oda den, we densef go kil ([Rev 6: 10-11](#)).

→ ɔl di oli oli pipul den na Ḡod in ch̄och, we den bay wit in yon bl̄od ([Di Apsul Den Wok \[Akt\] 20: 28](#)),
de
di wan den we de na evin, en dis go mek den n̄o gri f̄o w̄ship di 1st wayl animal (f̄o di Nyu Babil̄on
k̄ind̄om) en den go kil den.

([Rev 13: 11](#)) Di 2nd animal we k̄om̄ot na gr̄on (i get 2 ɔn lek Ship) .

[Rev 13: 11](#) En a si wan ɔda animal de k̄om̄ot na di w̄l (di gr̄on) .^{G1093}
en i bin get tu ɔn den we tan lek ship (arnion) , ^{G721} en i bin de t̄ok lek dragon.

☞ [Rev 13: 11](#) En mi (Jon) si wan ɔda (2nd) animal de k̄om̄ot na gr̄on ,
en i bin get tu (2) ɔn (king) lek [wan Ship](#) (arnion we den k̄ol) en t̄ok lek dragon.

- **Di 2nd wayl animal** bin get 2 ɔn (2 k̄in den) lek [wan Ship](#) en t̄ok lek [wan dragon](#) (f̄o ful Ḡod in pipul den).⁶¹³
- **Di 2 ɔn den** lek Ship: .Di 2 ɔn den nadi [kin den](#) f̄o [di k̄ind̄om](#) f̄o [di wan den we k̄om̄ot na Midya](#) en [di pipul den na Pashia](#) (di trayb den we de insay [Babil̄on k̄ind̄om](#)).

- Udat na di animal den?

➤ [Di animal den na evin + di big si + di w̄l](#): Di big red dragon ([Rev 12:3](#)).
→ [Biest den](#) despiritual pipul den we de [evin](#) , . [we de rayz fr̄om di big big si](#) en bi k̄in f̄o [di w̄l](#) (di
si & di gr̄on).⁶¹⁴

- **4 spirit den** (we de na evin, [Dan 7:2](#)), .
- **4 big big animal den** (f̄o di big si, [Dan 7:2](#)), .
- **4 k̄in den** (f̄o di si & di gr̄on, [Dan 7:17](#)), .

→ Di 2nd animal f̄o di big wan [red dragon we den k̄ol dragon](#), we d̄on [7. 7. ed den](#), [.10 ɔn den](#), en [7. 7. di dayadem den](#) na in ed, .na

wan pan di spiritual tin den na evin, we de k̄om̄ot na di big si wand di gr̄on, en bi k̄in
(si & di gr̄on, [Rev 12:3](#)).

➤ Di wayl animal (we k̄om̄ot na evin) .

- **Di big dragon** (di ol snek, D̄ebul, en Setan, [Rev 12: 7-9](#)) na di wayl animal we k̄om̄ot na evin, we bin de
trowe am k̄om̄ot na evin en trowe am na gr̄on en reign oba Babil̄on di big wan
([Rev 17: 18](#) & . [Rev 18:2](#)) ..

⁶¹³Rid "[Figure 13-4] Di big siti na Babil̄on" .

⁶¹⁴Rif to "[Figure 13-2] Di 4 spirit den na evin (Daniel 7-8)." .

- Di wayl animal we den bin trowe from evin na gron na [Lusifos \(Ayz 14: 12\)](#) .^{H1966} we sidom pan di 1st Beast, .

o di Nyu Babilon.⁶¹⁵ Don, "di big raregal," we di 2 wayl animal de ker na gron ([Ayz 14: 12-14](#), [.Rev 17:7](#)) tru di Pop, go mek ol di wan den we de na gron [woship](#) di 1st wayl animal ([Wan Waj Govment](#), [.Rev 18: 4](#)).

- Di Pop, sidom pan boku pipul den, boku boku pipul den, neshon den, en langwej den ([Rev 17: 15](#)), en de wok fo

di Roman Katolik choch ([di mama fo uman den we de du mami en dadi biznes wit oda posin](#))."

→ En di wan we sidom na di big siti na " [.di bigman we de du mami en dadi biznes di we aw God no want](#)" ([Rev 17:9](#)) o "di Pop" we na di

edman fo di Oli si, we na di Roman Katolik Choch ([di mama fo uman den we de du mami en dadi biznes wit oda posin](#)).⁶¹⁶

- [.Lusifos na di \(we don fodom\)](#) . [pikin fo monin \(Ayz 14: 12\)](#) we sidom na di Nyu Babilon, en i ([di wan we de agens Krays](#)) .

go bi kij na gron o bi kij na di Nyu Babilon ([Ayz 14: 4](#)) dat na di 1st wayl animal, . en es in tron op pas God in sta den (['el we den kol 'el](#)) .^{H410} ([Ayz 14: 12-14](#), [.Rev 12: 7-9](#)).

→ [Lusifos \(pikin fo di monin\)](#) .

- Insay [Ayz 14: 12](#), [.Lusifos](#) de tok bot [di pikin fo monin](#), . we den kin kol da tem de di kij fo di Nyu

wan

Babilon.

- Insay [Ayz 14: 16-17](#), pipul den bin soprayz we di pawaful Babilon fodom, den bin de provok di kij

na

di Nyu Babilon ([o di wan we de agens Krays](#)) en i se, "Na dis na di man we mek di wajl^{H776} to de shek shek?"

- Di rut ([Lusifos](#)) fo dis wiked kij in ([di wan we de agens Krays](#) fo di 1st animal) wantna fo go op to di ay ples den na di klawd, fo tan lek di wan we ay pas ol o God (['el we den kol 'el](#)) .^{H410} (we na di

posin we get

evin en di wajl [di Krays we den kol Krays](#), insay udat [God](#) don put oltin onda [Krays in yonfut, 1Kj 15:](#)

[27](#)).

- Apolion, di kij fo di enjel fo di ol we no get bot, go komot na di ol we no get bot ([Rev 9: 11](#), [.Rev 17:8](#)) en go wok tru [di Lay Profet](#) di 2nd wayl animal we de ker di big raregal (di Pop), fo ful ol di pipul den we de na gron fo tek di mak fo di 1st animal.⁶¹⁷

→ So, both [di wan we de agens Krays](#) en [di Lay Profet](#) go bitrowe am layf layf wan na lek we faya de

bon

wit Brimston ([Rev 19: 20](#)) en den go mek den sofa de en net sote go ([Rev 20: 10](#)).⁶¹⁸

➤ **Apolion**, di enjel fo di kij fo di ol we no get bot (di wajl = di si & di gron, [Rev 9: 11](#)) .

- **Apolion** bi di kij fo di kindom na di wajl (di si + di gron). In na posin we de tink bot God we go wok tru di kij ([di Lay Profet](#)) fo di 2nd animal we komot na gron ([Rev 9: 11](#), [.Rev 17:8](#)), fo wok tru di kij ([di wan we de agens Krays](#)) fo di 1st animal we komot na di si.

• **Di 1st wayl animal** (ot of di si) .

Di 1st animal, we get **7 ed den** (kindom den), **10 on den** (kij den we no get kindom yet), & **10 dayadem den** (na on den) go rayz komot na di si ([Rev 13:1](#)).

⁶¹⁵Lusifa (Strong in yon [H1966](#), hêlêl): 'Helel' we de tok bot di kij na Babilon, we min "we de ker layt," .

⁶¹⁶Rid di say we se "[\(Rev 17: 3-6\) MYSTERY, BABYLON DI GREAT, DI MAMA FO ROLJOT EN ABOMINATIONS OF THE GROUND.](#)"

⁶¹⁷Den bin kech am from [Rev 22: 16](#).

⁶¹⁸Rif to di say we se [Rev 17: 3-6](#).

- **Di 2nd wayl animal**(ot of **di gron**) .

Di siti na Vatikan na di 2nd animal, en di lay lay profet den go komot na in gron (**Rev 13: 11**).
→ Di 2nd animal we go komot na gron get 2 on.

- **Di Anti-Krays** di 1st wayl animal den gi am di pawa, tron, en big pawa we di dragon get fo fo tok bad bot God fo 42 mont (**Rev 13: 2-5**).

- **Di lay lay profet**(**Rev 19: 20**) fo di 2nd animal (**di Nyu Roman Kingdom**) go kam insay wan Ship in os klos en tok lekwan dragon fo ful di wan den we de na gron fo get di wayl animal in mak (**di mak fo di big big dragon**, **Rev 12:9**), bay we den de wok sayn den en yuz ol di pawa we di 1st animal (**di Nyu Babilon Kingdom**) we na di dragon (Lusifa o Setan, **Ayz 14: 12**, **Rev 12:9**, **Rev 13: 11-12**).⁶¹⁹

→ Udat den na **di 2 on den na di wol**?

- To di 1st animal we go rayz komot na di si (di Nyu Babilon kingdom), di dragon go gi am in pawa, en in tron, en big pawa fo tok bad bot God fo 42 mont (**Rev 13: 2-5**).

Bot ol di pawa we di 1st animal get, den go gi di 2nd animal we go komot na gron we get 2 on (di kirj den na di kingdom den na di Midia en di Pashia den) insay **wan Lamb in yonklos fo**

wer

(**Rev 13: 11-12**) fo ful di pipul den we de na gron bay we den de wok sayn den tru **di Lay Profet** (**Rev 19: 20**).

(**Rev 13: 12-13**) Di 2nd animal de fos di wan den we de na gron fo wship di 1st animal

Rev 13: 12 En i de yuz ol di pawa (di pawa) .^{G1849} pan di fos animal we bin de bifo am, . en mek di wol (di gron) .^{G1093} en di wan den we de de fo wship di fos wayl animal, we in wund we de kil (pleg) .^{G4127} bin wel.

Rev 13: 13 En i de du big big wondaful tin den (sayn den), .^{G4592} so dat i de mek faya komot na evin kam dɔŋ na di wol (di gron) .^{G1093} na motalman yay, .^{G444}

☞ **Rev 13: 12** WANnd in (di 2nd animal) yuz ol di pawa we di fos animal get bifo am, . en mek di gron en di wan den we de insay de wship di fos wayl animal, . we in wund we bin de kil bin dɔŋ wel.

→ Di 2nd animal (**di Nyu Roman Kingdom**), we get ol di pawa we di 1st wayl animal get (**di Nyu wan Babilon Kingdom**), go mek ol di wan den we de na gron wship (wan pan di kingdom den fo) di 1st wayl animal

we in wund we de kil (wan pan in 7ed in **Rev 13: 1 o di fos pat pan di Roman Kingdom**) bin wel (**insay di las pat pandi Nyu Roman Kingdom**(**Rev 13:3**)).⁶²⁰

☞ **Rev 13: 13** WANnd i (di 2nd animal) de du big tin **sayn den**, . ivin fo mek **faya** kam dɔŋ from evin en kam dɔŋ na gronna motalman yay.^{G444}

→ Di wan we de pan di 2nd animal, we mek faya kam dɔŋ from evin to di gron insay di we motalman de si, na di lay lay profet (**Rev 19: 20**).

(**Rev 13: 14**) Di 2nd animal de ful di pipul den we de na gron tru di sayn den

Rev 13: 14 En i de ful di wan den we de na di wol (di gron) .^{G1093} bay di we aw den mirekul den de (sayn den) .^{G4592} we i bin get pawa (grant) .^{G1325} we de na di wol fo du na di wayl animal in yay; i tel di wan den we de na di wol (di gron), .^{G1093} so dat den go mek imej to di wayl animal we bin wund wit sod.^{G3162} en i bin rili liv.

⁶¹⁹Rid "[Figure 13-4] Di big siti na Babilon."

⁶²⁰Rif to di say we se **Rev 13: 18**.

☞ [Rev 13: 14](#) En im (di 2nd beast, [.di Nyu Roman Kɪndɔm](#)) de ful di wan den we de na grɔn pas [di sayn den](#) we den bin alaw am fɔ du na di (1st) wayl animal (fɔ [di Nyu Babilɔn](#)), . tel di wan den we de na grɔn fɔ mek imej to [di\(2nd\) .animal](#), . we den bin wund wit di sɔd^{G3162} en liv.

→ Di wan pan di 1st animal in ed (ɔ di kɪndɔm) we den wund wit di sɔd, na [di Roman wan Kɪndɔm](#) di 2nd Biest we kɔmɔt na grɔn. Di 2nd animal ([di Nyu Roman Kɪndɔm](#)) . tel di wan den we de na grɔn fɔ mek wan imej ([di 2nd wayl animal](#)) we bin wund wit di sɔd bɔt bin liv ([Rev 17: 11](#)).

* **The imej fɔ di 2nd animal**

Bikɔs di Layf Prɔfɛt fɔ di 2nd wayl animal (di Nyu Roman Kɪndɔm) go mek di pipul den we de na grɔn fɔ mek in imej, i pɔsɪbul se di imej kin get di Layf Prɔfɛt, Kɪɲ in imej [Chals di Tɔd, 1999](#).^{G21} as di kandidat we go mɔs bi. Given se in mama, Kwin Elizabet di Sekɔn, in sef bin de korona bifo Kɪɲ Chals di Tɔd insay 1953, i pɔsɪbul bak se di imej kin get ɔl tu di mama den en bɔy pikin.

[\(Rev 13: 15\)](#) Den gi di spirit to di imej fɔ di wayl animal fɔ tɔk

[Rev 13: 15](#) En i bin get pawa (grant) .^{G1325 we de na di wɔl} fɔ gi layf (spirit) .^{G4151} to di wayl animal in imej, . so dat di wayl animal in imej go tɔk, . en mek den kil ɔl di wan den we nɔ want fɔ wɔship di wayl animal in imej.

☞ [Rev 13: 15](#) En den gi am am ([di 2nd wayl animal](#)) fɔ gi spirit to di imej [of di\(2nd\) animal](#), . so dat di imej we di ([2nd](#)) animal go ivin tɔk en mek enibɔdi we nɔ want fɔ wɔship di imej fɔ [di\(2nd\) .animal](#) fɔ mek den kil am.

➤ **Di imej fɔ di 2nd animal**

- .Ti 2nd animal (fɔ [di Nyu Roman Kɪndɔm](#)) tel di wan den we de na grɔn fɔ mek wan imej fɔ [di\(2nd\) .animal](#), en di spirit de gi to di imej fɔ [di\(2nd\) .animal](#) so dat di imej go tɔk.

→ Den go kɔt di oli oli wan den ed ([Rev 13: 10](#)) bikɔs den na witnes to Jizɔs we bin kip [di logo den fɔ Gɔd](#), en den nɔ go gri fɔ wɔship [di imej we di\(2nd\) .animal](#).

[\(Rev 13: 16\)](#) Di 2nd animal de fos di wan den we de na grɔn fɔ get mak na den raytan ɔ forest

[Rev 13: 16](#) En i de mek ɔlman, smɔl en big, jentri en po, fri en slev. fɔ get mak^{G5480 we de na di wɔl} insay (on) .^{G1909} den raytan, ɔ ^{G2228 we de na di wɔl} insay (on) .^{G1909} den forest den: .

☞ [Rev 13: 16](#) En di 2nd animal (fɔ [di Nyu Roman Kɪndɔm](#)) . mek ɔlman, smɔl en big, jentri en po, fri en slev, . fɔ get [wan mak](#) na den raytan, ɔ na den forest.

† Tu kayn mak den de (mak en sil) .^{G5480 we de na di wɔl} .

(1) .[Di mak](#) fɔ di wayl animal ([666. Na 666](#), [.Rev 13: 16-17. 7.](#)) we den kin get insay di bɔdi.

[Di Apɔsul Den Wok \[Akt\] 17: 29](#) So bikɔs wi na Gɔd in pikin den, .

wi nɔ fɔ tink se Gɔd tan lek gold ɔ silva, .

ɔ ston, we den kɔt (mak) .^{G5480 we de na di wɔl} bay art en man in divays.

→ Bikɔs den fɔ get di mak na di raytan ɔ na di forest, i klia se

di mak fɔ di wayl animal ([666. Na 666](#)) go get " [.in di bɔdi](#) ([Di Apɔsul Den Wok \[Akt\]](#)

[17: 29](#))."

^{G21}Rid di say we se "[\(Rev 16: 12-14\)](#) Di 6th vayl: On di big riva Yufretis, wata dray & 3 dɔti spirit den."

(2) **.Di sil** fɔ di Spirit (**di 144,000 pipul den**, .2Kɔ 1: 22, .Di Apɔsul Den Wok [Akt] 17: 29) we den kin get na di at

→Di fɔs frut den (di wan den we oli) go sial insay di spirit, nɔto insay di bɔdi.

(Rev 13: 17) Nɔbɔdi nɔ fɔ bay ɔ sel we nɔ get di mak, di wayl animal in nem, & di nɔmba fɔ in nem

Rev 13: 17En so dat nɔbɔdi nɔ go bay ɔ sel, .
pas di wan we get di mak, ɔ di wayl animal in nem, ɔ di nɔmba fɔ in nem.

- ☞ **Rev 13: 17** WANnd se nɔbɔdi nɔ go bay ɔ sel, pas wan we get
 - di mak (fɔ di animal), ɔ
 - **di nem fɔ di wayl animal**, ɔ
 - di nɔmba fɔ in (di animal in) nem.

➤ **Di mak fɔ di wayl animal**

- **Di nem fɔ di wayl animal:** “**.Apɔlion**” .
→ Di enjel fɔ di kin na di ol we nɔ get bɔtɔm na Apɔlion (Rev 9: 11) go wok tru **di Anti-Krays**⁶²² en mek di Falz Prɔfɛt fɔ di 2nd animal fɔ fos di wan den we de na grɔn fɔ get mak pan den rayt an, ɔ na den fɔrest.
- **Di nɔmba fɔ di wayl animal we den rayt pan in mak:** “**.666. Na 666.**”
→ Insay 2019, Maykrosoft (wan teknɔlɔji kɔmni we de na Amerika) bin fayl wan patent to di... nɔmba “060606,” we de alaw di kriptɔ kɔrɛnsi sistem fɔ validet di data bɔt mɔtalman bɔdi tin.⁶²³
- **Di pement sistem we den kin yuz mɔ:** “**.Barkod we den kin yuz**” .
→ Insay Epril 2023, di Dijital Kɔrɛnt Mɔni ɔtoriti (DCMA) bin lanch Unicorn, we na kriptɔ bays **Sentral Bank Dijital Kɔrɛnt (CBDC)** we go sav as Yunivasal Mɔni Yunit (UMU) en intanashɔnal CBDC, we de gi di glob ɔl gɔvment (di Yunayted Neshɔn den hedkwata na di Yunayted Stet den) absolyut kɔntrol pan mɔni bay we den de wach di krɔs-bɔda pement den we wan wan pipul den de mek insay memba kɔntri den.⁶²⁴

Bakɔd den na di pement sistem we den kin yuz mɔ fɔ kɔmplit transakshɔn bikɔs na den di best we fɔ trade ɔlsay na di wɔl. Di barɔd get tri bar den na di left say we de fa, na di midul, en di say we de fa rayt, eni wan pan den get di nɔmba 6 we wi nɔ de si, we de mek am **666. Na 666.**⁶²⁵
- **Globel Dijital Elth Setifikeshɔn Netwɔk GDHCN (Globel Dijital Aydentifikeshɔn)** .
→ Insay Jun 2023, di Wɔl Elth ɔganayzeshɔn (WHO) en di Yuropian Kɔmishɔn bin stat ‘Global Dijital Elth Setifikeshɔn Netwɔk (GDHCN)’ fɔ bil netwɔk fɔ COVID-19 Setifiket. Bɔt dis “Global Digital Identification” go mek wan fawndeshɔn fɔ CBDC fɔ di Anti-Krays fɔ ‘Wan Wɔl Gɔvment’ fɔ mek den du wetin di lɔ se fɔ mek ɔlman ɔlsay na di wɔl tek “di mak fɔ di wayl animal” . (Rif to di say we se **Rev 13: 17-18**).⁶²⁶
- **Nɔbɔdi nɔ go ebul fɔ bay ɔ sel pas den get di mak (insay di bɔdi, .Di Apɔsul Den Wok [Akt] 17: 29)** .
→ Di lonch fɔ CBDC go mek ɔlman mek transakshɔn (bay en sel) yuz Unicorn (di animal mɔni sistem). Meaning, di sentral global gɔvment go monitar evribodi in transakshɔn en nɔ go alaw enibɔdi fɔ bay ɔ sel pas den get di mak fɔ di animal sistem, .

⁶²²Rif to di say we se **Rev 13: 18**.

⁶²³Na di intanet, luk fɔ di pɔblikeshɔn nɔmba “W0/2020/060606” en di de we den pul am, Mach 26, 2020.

⁶²⁴Na di intanet, fen di nɔmba we de gro pan kɔntri den we de kɔmit fɔ CBDC payɔt en rollout.

⁶²⁵Na di intanet, luk fɔ no bɔt di sayn den we de na di “EAN/UPC/JAN barcod.”

⁶²⁶Na di intanet, enta di ki wɔd ‘WHO Global Digital Health Certification Network’ fɔ no bɔt den layt ɔpdet.

we tek di fom fɔ wan barɔd fɔ transakshɔn insay wan smɔl teknɔlji divays fɔ geda data pan di mɔtalman bɔdi aktiviti we den go put na in rayt an ɔ fɔs.⁶²⁷

- **Dimak fɔ di wayl animal na in raytan ɔ in fɔɛd: “.Maykrochip we den kɔl” .**
→ Maykrochip na wan pement chip we den kin put insay pɔsin in bɔdi en we den kin geda di data, we di sayz tan lek wan gren

di rays, we den kin put bitwin di big finga en di indeks finga. I dɔn bi fɔ biznes we de sins di let 1990s en na di wan ol teknɔlji we mit di ɔbjektiv fɔ kɔntrol pement transakshɔn den na di mɔtalman bɔdi.⁶²⁸

As tem de go, den go put CBDC mɔni ɔnda yu skin insay di fom fɔ maykrochip fɔ di Wan Wol Gɔvment fɔ kɔntrol di bay en sel aktiviti den we wan wan pipul den de du insay rial tem.⁶²⁹

[\(Rev 13: 18\)](#) 666 (Kɔnt di nɔmba fɔ di wayl animal, we na di nɔmba fɔ man) .

[Rev 13: 18](#) Na ya sens de. Mek di wan we get ɔndastandin (maynd) .^{G3563}
kɔnt^{G5585} we de na di wɔl di nɔmba fɔ di wayl animal:
bikɔs na man in nɔmba;^{G444}
en in nɔmba na Siks ɔndred en siks (666).

☞ [Rev 13: 18](#) Here na sens. Mek di wan we get ɔndastandin

- kɔnt **di nɔmba fɔ di wayl animal** , .
- bikɔs na so i bi **di nɔmba fɔ wan man**: .
- .Hna nɔmba na **666. Na 666**.

➤ [Di nɔmba fɔ di Pop we get di pawa fɔ di wayl animal na “.666. Na 666” .](#)

- Note dat di valyu fɔ di nɔmba fɔ di 1st (ol) tabanakul we ad pan **666. Na 666** na “nɔmba we nɔ fayn.
→ We min se di nɔmba fɔ di wayl animal we ad to 666, na di nɔmba fɔ wan man, 666, we na a flawed man, we de es in sef ɔp pas ɔl wetin den kɔl Gɔd bay we i de sho in sef se in na Gɔd insay di Gɔd in tempul, we get di spirit we de agens Krays ([2T 2: 3-4](#)).

➤ [Di nem fɔ di Anti-Krays](#)

- [Di kin, we na di 1st animal fɔ Wan Wol Gɔvment fɔ di Yunayted Neshɔn, we go kil in 666. Na 666](#), go mɔs bi se na wan man we nem Barak Husayn Obama II ([di wan we de agens Krays](#)) .⁶³⁰ we na bin di kin insay di 7th “Nyu Babilɔn” kɔndɔm (ɔ di nɔmba 44 president na Amerika), bɔt i go bi di kin bak fɔ di big siti na Babilɔn. Dɔn bak, di nɔmba 8 kin na di Nyu Roman Kɔndɔm ɔ di Layf Prɔfɛt, go bi pan di 7 Kin den ([Rev 17: 11](#)).
- Di sidɔm ples fɔ di Roman Katolik Chɔch de na “di Vatikan Siti” we na di 2nd animal (di Nyu Roman Kɔndɔm) usay di Falz Prɔfɛt go kɔmɔt na grɔn wit Ship in klos (fɔ ful Gɔd in pipul den) en tɔk lek a dragon fɔ yuz ɔl di pawa we di 1st animal (di Nyu Babilɔn) get, we go mek ɔl di wan den we de na di grɔn (smɔl en big, jentri en po, fri en slev) get mak na den raytan ɔ forest en fɔ wɔship di 1st animal, “Wan Wol Gɔvment” ([Rev 13: 11-16](#)).

- .6. 6. ([Di nɔmba fɔ wan man](#)) .

- ([Di Wan we mek ɔltin](#)) Di de we mek 6 we Gɔd mek: Man⁶³¹

⁶²⁷Na di intanet, fen en lan bɔt di CDBC akitekɛt en kriptɔ kɔrɛnsi.

⁶²⁸Na di intanet, fen en lan aw di maykrochip implant den de mek yu ebul fɔ pe wit yu an.

⁶²⁹Na di intanet, fen en lan bɔt di CDBC en maykrochip implant den we get saiz we tan lek smɔl gren rays.

⁶³⁰Go na Barak Obama in Wait Haus websayt en rid (fɔ no) tin den we Barak Obama en Pop Fransis tɔk bɔt Septemba 23, 2015. Dɔn bak, rid “660 (Di nɔmba fɔ di wayl animal)” we de na Chapta 13.

⁶³¹Rid “[Figure 13-a] Steps of Creation,” frɔm Vidio 1, “In di biginin & Steps of Creation.”
www.therhemaofthelord.com/kɔs1/lesin1/.

[Jen 1: 26](#)En God bin tok, “Le wi mek motalman.”^{H120}insay wi **aydul**, afta wi **we tan lek psin**: ^{H1823}
en mek den get pawa oba di fish den we de na di si, di bod den we de na di skay, en oba di
kaw, en oba ol di wɔl, en oba ol di tin den we de krak we de krak na di wɔl.

[Jen 1: 27](#)So God mek motalman^{H120}insay in yon pikchɔ, ^{H6754}God mek am lek aw i tan;
man^{H2145 we den kɔl}en uman^{H5347 we den kɔl}na in mek den.

→ Fɔs, God mek am”^{H853}di evin^{H8064}en di wɔl ([Jen 1:1](#)).

- Na di 5 de we God mek am, i mek big big wɛl (dragon) ^{H8577}en liv
(**layf**)^{H2416 we den kɔl}(**sol**)^{H5315 we den kɔl} we de muv (we di wata bin briŋ bɔku bɔku wan), en evri
fɔl we get wingafta in kayn([Jen 1: 21](#)).

- .Dɔn di de we mek 6, God mek motalman^{H120}insay In yon pikchɔ(man = man = man<sup>H2145 we den
kɔlen uman^{H5347 we den kɔl}).</sup>

Steps of Creation

Heb 11:3 records, "Through faith, we understand that the worlds were framed by the word of God" and there are three distinctions as to how God "framed" the heaven and the earth. According to Genesis 1, the word of God is framed into three different forms: things that were "Created," Made (done), and to bring forth.

God Created

- Heaven & Earth
 - Great whales (dragon) (life) (soul)
 - Winged fowl
 - Man in God's own image
 - Male & Female
- In the beginning, God Created the heaven and the earth (Gen 1:1).
- On the 5th day of His creation, God created great whales (dragon) and living (life) and (soul) that moves (which the waters brought forth abundantly), and every winged fowl after his kind (Gen 1:21).
 - Then on the 6th day, God created man in His own image (male and female) (Gen 1:27).

God Made (do)

- The firmament
 - The greater/lesser light
 - Tree making fruit
 - The beast (life) of the earth, cattle, creeping things upon the earth (ground) after his kind
 - Man in our image, after our likeness
- The things that "God Made" are the firmament (which God called Heaven), the greater/lesser light, Tree making fruit, the (life) of the earth, cattle, creeping things → all after his kind
- But before God created man, God said, "Let us make man in our image, as if He was with someone before making things together.
- Then God created man in His own image (male and female) to let them have dominion over the fish of the sea, and over the fowl of the air, and over the cattle, and over all the earth, and over every creeping thing that creepeth upon the earth.

These are the things that God created and made.

Then, God commanded the earth to bring forth grass, and waters to bring forth creeping things, and (as a result), the earth can bring forth (the life) (soul)

God said, Bring forth

- Let the Earth bring forth grass, Herb yielding seed, Tree yielding (making) fruit → after his kind (Gen 1:12)
 - Let Waters bring forth abundantly moving creatures (creeping things)
 - Let the Earth bring forth the life (soul), cattle, creeping thing
 - A river went out of Eden to water the garden
- But before making a man, God said the earth and waters to bring forth the following things abundantly:
- "Let the Earth bring forth grass, Herb yielding seed, Tree yielding (making) fruit → after his kind (Gen 1:12)
 - "Let Waters bring forth abundantly moving creatures (creeping things) (Gen 1:20)
 - "Let the Earth bring forth the life (soul), cattle, creeping thing, life of the earth → after his kind (Gen 1:24)

⁶³²Vidio 1. "Step den fo mek oltn." www.therhemaofthelord.com/kcs1/lesin1/.

➤ **amage**

Gōdmek man (man en uman) **we tan lek am**, bōt na wan man mek sin kam na di wōl, en day bikōs of sin to olman (**Jen 1: 27**, **.Rom 5:12**). Fō mek di wōl get pis wit in sef, **.Gōd**bin de insay **Krays Krays**, nō imput den trespass to den, en i dōn kōmit to wi di wōd (di logos) **.G³⁰⁵⁶**fō mek pipul den get pis (**2Kō 5: 19**).

- **.Krays Krays**na wi layf (**Kōl 3: 4**) en **Na Gōd in yon**lov pafekt pan ol di wan den we de kip In logos (**1Jō 2:5**). “En wi

*no se wi na of **Gōd**, en di wan ol wōl de pan wiked tin den. En wi no se di Pikin fō...**Gōd** dōn kam, en i dōn gi wi dōndastandin, so dat wi go no di tru, en wi de **inin** **dat na tru**, ivin **inin** Pikin **Jizōs Krays**. Dis na di tru Gōd, en na layf we go de sote go” (**1Jō 5: 19-20**).*

→ Ol tin na fō **Gōd**, so, di we **Gōd** bin mek **man we tan lek am** paralel den **di pikchō we Gōd tan insay Krays**.⁶³⁴

- **.Gōd** na **Layt** (**1Jō 1:5**) en **Krays Krays** na **layf** (**Kōl 3: 4**) = **Gōd**bin de insay **Krays Krays** (**2Kō 5: 19**) .

→ As **Layt**bin de insay **layf**, “di rib” (ō “**.layf**”.)⁶³⁵bin de insay bak **man’s**^{H120} bōdi.

→ **Di logos fō Gōd**kin bi **di rema**ustem **Gōd in layt**de shayn na wi at fō gi di layt fō

di no bōt Gōd in gloriinsay di fes fō **Jizōs Krays**, ō insay di fes fō **di logo den** (**2Kō 4: 6**) ..

- **.Dat logo den we den kin yuz**^{G3056} **fō layf** (di rema of **Gōd**), ..bin de insay **Krays Krays** (**di layf**).

• **Di logos fō layf**

1Jō 1: 1 Dat we (**di logo den**) bin de frōm di biginin (**fōs**) .^{G746}
we wi yeri, we wi si wit wi yay, we wi de luk pan.

*en wi an den dōn ol (tōch), .^{G5584}fō **di Wōd** (di logo den)^{G3056} **fō layf**;*

1Jō 1: 2 (Fō **di layf** bin de sho in sef, en wi dōn si am, en wi de witnes, .

*en sho una dat **layf we go de sote go**, .*

*we na bin (di logo den) wit **di Papa**, en i bin sho wi (indi rema) .;*

1Jō 1: 3 Wi de tel una wetin wi dōn si en yeri.

so dat unasef go get padi biznes wit wi.

*en fō tru wi felo ship de wit **di Papa**, en wit in Pikin **Jizōs Krays**.*

(**Jizōs Krays=Di layf we go de sote go**) .

→ **Di fōs wan=Di logo den=Di layf=Jizōs** (**Jōn 11: 25**, **.Jōn 14: 6**, **.Rev 21: 6**) .

→ **Jizōs** (**di logos fō layf** dat bin de insay di biginin wit **di Papa**) we den sho wi bay we wi get fet pan **Jizōs Krays** (**Rom 3: 21-22**), en wi dōn si Am (**di layf we go de sote go**) en bi witnes.

Fl 2:16 Fō ol di wōd bifo (**di logo den**) .^{G3056} **fō layf**; so dat a go gladi insay di de we **Krays Krays**, .
dat a nō rōn fō natin, en a nō wok fō natin.

→ We yu ol di logos fō layf, yu go gladi insay di de fō **Krays Krays**.

• **Ol dis na wan (Papa, Pikin, pikin den)** .

- Dat den ol go bi **wan**; as yu, **.Papa, drōninmi**, en **ainyu**, dat **den** bak kin bi wan in wi: .
so dat di wōl go biliv se na yu sen mi (**Jhn 17:21**).

→ a **inden**, en yu **inmi**, so dat den go mek den **pafektin wan**; en fō mek di wōl go
no se yu sen mi, en yu lek den, jōs lek aw yu lek mi (**Jhn 17:23**).

- Den rayt se, Bi una **oli**; bikōs na mi de **oli** (**1Pi 1: 16**), .

⁶³³Rif to “[Figure 13-b] Man’s rib & One flesh” frōm Vidio 3. “Wetin na bin man in rib?”

www.therhemaofthelord.com/kōs1/3-2/ na di say we den de rayt di Baybul.

⁶³⁴Rif to “[Figure 21-a] (Wan big misteri) Krays & di Chōch 1/2,” “[Figure 21-b] (Wan big misteri) Krays & di Chōch 2/2,”
en “[Figure 21-c] Ol tin kōmōt frōm Gōd.”

⁶³⁵Rid “[Figure 13-b]” frōm Vidio 3. “Wetin na bin man in rib?” www.therhemaofthelord.com/kōs1/3-2/ na di say we den de rayt

→ wit di blöd we get valyu fɔ **Krays Krays**, as of **wan ship pikin**^{G286} **we nɔ get wan bɔt ɛn we nɔ get wan dɔti**(1Pi 1: 19).

- **.God** na **wan spirit we den kɔl spirit** (Jhn4:24) ɛnna PAPA GOD we na Godna **oli**(Lev 19: 2), ɛn di wan we kɔl una na in de **oli** (1Pi 1:15), ɛn di wan we den kɔl, we fri, na **Krays in yon**savant (1Kɔ 7: 22).

→ **God= Spirit**, **.Oli=Krays Krays**

- So, di minin fɔ **Oli Spirit**na dat di spirit fɔ **God**na insay **Krays Krays**, ɛn **Krays Krays**in **God** as **wan**.

→ Semweso, di minin fɔ "mek mɔtalman lek aw i tan" na dat

" **.di layf**dat na in wɛf in blöd fɔ bɔn na **indi** bɔdi we mɔtalman get". " ^{H120}

→ Bikɔs sins na mɔtalman^{G444} day kam, we mɔtalman mek^{G444} bin kam bak we di wan den we dɔn

day get layf bak

(1Kɔ 15: 21).

- Den mek di fɔs man Adam bi sol we get layf; di las Adam bin mek spirit we de gi layf, .

(1Kɔ 15: 45).

→ Bɔt di 2nd animal go fos di wan den we de na grɔn fɔ wɔship di 1st animal (Rev 13: 12-13) ɛn as di imej **fɔ di (2nd) animal** we dɔn get spirit frɔm di 2nd animal fɔ tɔk (Rev 13: 15), fɔ fos pɔsin den fɔ get **wan mak**fɔ di wayl animal (**666. Na 666**, **.Rev 13: 16-17. 7.**) na den raytan ɔ frɛst, ɔ na di **bɔdi**(Rev 13: 16).

Dis we ya, di dɛbul (we get di pawa fɔ day) nɔ jɔs get rayt fɔ pwel den ɔl dat wɔship di imej fɔ **di (2nd) .animal**(Rev 13: 15) ., .bɔtgo bak prevent di Oli Spirit frɔm **fɔ sial** dɛn na dɛn at(2Kɔ 1: 22, **.Di Apɔsul Dɛn Wok [Akt] 17: 29**).



⁶³⁶Vidio 3. “Wetin na bin man in rib?” www.therhemaofthelord.com/kcs1/3-2/ na di say we den de rayt di Baybul.

➤ **Likeness**

If den nɔ pul di rib kɔmɔt na mɔtalman, .^{H120}di layf de insay mɔtalman bɔdi^{H120} (Jen 6: 3), .
 bɔt afta den pul di rib na Man, .^{H120}di man bi di uman in Man.^{H376}

- .WANfter man sin, i nɔ bin bi man fɔ di wef igen datna **PAPA GƆD we na Gɔdbin** gi am.**PAPA GƆD PAPA GƆD**

mek kot den we den mek wit skin, en mek di man en di uman klos (Jen 3: 21). Dɔn, di man^{H120}bin no lv in wef; en i get bele, en bɔn Ken (man ɔ man^{H376} from **PAPA GƆD**^{H3068}) en Ebel (Jen 4: 1-2), bɔt Ken kil Ebel we di Masta nɔ respekt Ken in sakrifays bɔt i respekt Ebel in sakrifays.⁶³⁷

[Figure 13-c] Ebel in sakrifays we fayn pas Ken

Cain's offering	Abel's offering
Offered the fruit of the ground ^{H122} (from the tree of knowledge of good & evil) - which God commanded on the 3rd day (not the life of the earth ^{H728})	Offered the firstlings of his flock and its fat (from a tree of life) - which God commanded on the 6th day (the fruits of righteousness by faith, Phil 1:11)
God saw it "good" before the ground was cursed (Gen 1:25, Gen 3:17). → But Cain offered his harvest of the the ground after it was cursed	God saw it "good" (Gen 1:25) → Abel offered his harvest that the earth brought forth - the harvest of the souls (Gen 1:24)
The soul of the flesh is in the blood → but Cain did not make an atonement for the soul by blood (Lev 17:11)	The soul of the flesh is in the blood → Abel made an atonement for the soul (the firstlings of his flock) unto the LORD (Lev 17:11)

Not:**PAPA GƆD PAPA GƆD**bin dɔn tek di rib (ɔ layf) .⁶³⁸frɔm mɔtalman^{H120}en mek i bi uman.

Dɔn di man se, "Na dat mek man go lef in papa en in mama, en i go tay wit in wef **den go biwan bɔdi**" (Jen 2: 22-25).

- "Na dis mek man go^{G444}lef in papa en mama, en i go jɔyn in wef (uman), .^{G1135 we de na di wɔl}
 en den tu go bi**wan bɔdi** (Efi 5: 31) .."

- Wan big misteri (**Krays Krays +Di chɔch**) .

Efi 5: 32Dis na big big sikrit, bɔt a de tɔk bɔt am**Krays Krays**en**di chɔch**.

- Pafekt insay wan=**Krays Krays**(maredman^{G435}) & **.di chɔch**(wef^{G1135 we de na di wɔl}).
- Bɔt di wan we jɔyn to**di Masta** na wan spirit (1Kɔ 6: 17).

→In ɔda wɔd, i (man & uman,Jen 5:2) ɔ Gɔd in chɔch, we den jɔyn to**di Masta**, . **na wan spirit**insay I tan lek " **.wan we fɔ mared**." .⁶³⁹



Rom 6:5If wi dɔn plant togeda lek aw i day, .
 wi go tan lek in layf bak.

Rom 8: 3Bikas di Lɔ nɔ bin ebul fɔ du, bikɔs i bin wik bikɔs ɔf in bɔdi.

Godwe de sen in yon**Pikin**we tan lek bɔdi we sin, en fɔ sin, den kɔndem sin insay di bɔdi.

Fl 2:5Mek dis maynd de insay una, we bin de insay bak**Krays Jizɔs**: .

Fl 2:6We, bi insay di fɔm fɔ**God**, bin tink se i nɔ tif fɔ ikwal to Gɔd:

Fl 2:7Bɔt i nɔ bin get gud nem, en i bin tan lek slev.

en den mek am insay**diwe tan lek pɔsinɔf man den**: .^{G444}

→We den mek am insay**Na Gɔd in yon**imej en we i tan lek am, " **.Gɔdde** insay wi, en In lɔv na **pafekt**

wanin

wiif wi lek wisef" (1Jɔ 4: 12). Wi we bin baptayz insay**Jizɔs Krays**bin plant togeda insay In lek tru baptizim, en so ber am wit am bay baptizim insay day; bɔt, jɔs lek aw Krays bin get layf bak, na so wi go get layf bak frɔm di day insay di kayn we aw I get layf bak.⁶⁴⁰

⁶³⁷Rid "[Figure 13-c] Ebel in sakrifays we fayn pas Ken," ɔ Vidio 4. "Di frut we de na grɔn^{H127}vs. Di frut den we fɔ du wetin rayt." www.therhemaofthelord.com/course1/4-di-frut-fɔ-di-grɔn-vs-di-frut-fɔ-rayt-update/.

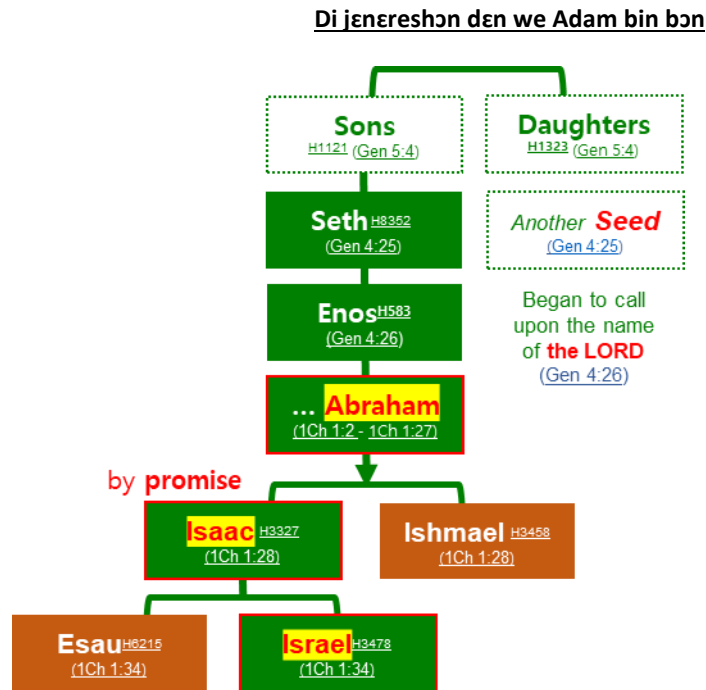
⁶³⁸Rif to "[Figure 13-b] Man's rib & One flesh" fɔ ɔndastand aw man in rib get fɔ du wit di layf.

⁶³⁹Vidio 7. "Le wi mek mɔtalman lek aw wi tan lek wi." www.therhemaofthelord.com/course2/7-di-jeneshɔn-fɔ-adam-to-ebraam-uman-le-wi-mek-man-in-wi-imej-afta-wi-lek/.

⁶⁴⁰vidio 34. "Akɔdin to di Spirit & ɔnda di gudnes"

- Di fɔs man^{G444} mek den bin de kol am Adam^{H121} en di buk we nem Adam in jenereshɔn den bigin insay di de we God mek mɔtalman, .^{H120} en mek i kam insay di tin we tan lek am of God (Jen 5:1).⁶⁴¹

[Figure 13-d] Di buk we de tɔk bɔt Adam in jenereshɔn den



→ Jɔs lek aw di 2nd animal de go insay di pwel pwel ([Rev 17: 11](#)), enibodi we den nɔ fen we den rayt insay di

Buk we de gi layf

([Rev 20: 15](#)) go cast insay di lek we get faya usay di de bul, di (1st) wayl animal, en di lay lay profet (fɔ di 2nd animal) de ([Rev 20: 10](#)).

- **.6. 6. (Di man fɔ di 6th de)** .

- God we de sev ([Rev 19: 1](#)) go rayz di wan den we win (we den pul den rib frɔm den yon bɔdi en jɔyn to Krays)⁶⁴² bay in yon pawa ([1Kɔ 6: 14](#)). Bɔt di man fɔ di 6th de (ɔ di man we get layf insay di bɔdi), we de woship di wayl animal in imej en get di wayl animal in mak (we na tin we klia token fɔ se i dɔn day, [.Fl 1:28](#)) go mek den tan lek daknes na den bɔdi en den go trowe den na di lek we get faya ([Rev 20: 15](#)).

- **.660. Di wan den we de wok (Di nɔmba fɔ di wayl animal)** .

- Di wayl animal in nem na Apɔlɔn we na di kinj fɔ di enjel na di ol we nɔ get bɔtɔm.⁶⁴³

→ Di nɔmba fɔ wan man na **6. 6.**,⁶⁴⁴ en di nɔmba fɔ di animal nem “Apollyon” insay English Gematria na

660. Di wan den we de wok,⁶⁴⁵ en dis na aw di nɔmba fɔ a man (**6. 6.**) . dat na fɔ di wayl animal ad pan am to **666. Na 666** (660. Di wan den we de wok + 6. 6.) .

- **.666. Na 666 (Nɔmba fɔ wan man we kɔmɔt na di wayl animal)** .

- Di man we chalenj fɔ sidɔm na Devid in tron, we na Krays in yon tron we de na di tron fɔ get di sem tin nɔmba fɔ di wayl animal in nem, Apɔlɔn.

→ Notis: di wayl animal in nem “ .Apɔlɔn” insay Ibru Gematria na **641. Na di 641**, en di Anti-Krays in nem

www.therhemaofthelord.com/uncategorized/34-akɔdin-to-di-spirit-ɔnda-gres-di-rhema-fɔ-gɔd-chuz-witnes-den/.

⁶⁴¹Rif to “[Figure 13-d] Di buk we de tɔk bɔt Adam in jenereshɔn den,” ɔ Vidio 5. “Di chenj we Adam chenj to Vejɔn we get sens.”

www.therhemaofthelord.com/course1/5-frɔm-adam-to-brayd-wan-sɔma-fɔ-gɔd-krieshɔn/.

⁶⁴²Rif to “[Figure 13-b] Man in rib & Wan bɔdi.”

⁶⁴³Rif to di say we se [Rev 9: 11](#).

⁶⁴⁴Rif to “6 (Di nɔmba fɔ man)” frɔm [Rev 13: 18](#).

⁶⁴⁵Apollyon Insay English Gematria na 660.

“ *.Barak Husayn Obama II* ” insay Ibru Gematria na so bak **641. Na di 641.**

- **Kont di nombra fɔ di wayl animal**, we na **di nombra fɔ wan man**, “ **.666. Na 666** ” (Rev 13: 18) .
 - **.641. Na di 641** na di nombra fɔ wan man, *.Barak Obama, we de tɔk bɔt am*, we kɔmɔt na di wayl animal we nem Apɔlɔn.
 - Ibru Gematria fɔ “ *.Nombra fɔ wan man Barak Obama* ” ikwal to **666. Na 666.**

- **.666. Na 666** (Adonikam we de na di wɔl) .

[Ezr 2: 13](#) Di pikin den (di bɔy pikin den) .^{H1121}na Adonikam, .^{H140}siks ɔndred en siks en siks (666).

- Adonikam (min “mi masta grap”) na di edman fɔ wan Izrelayt klen we kam bak frɔm slev.
Na Devid en Agit den pikin we bin de bifo fɔ tɔn agens in papa.⁶⁴⁶

- Adonikam we de na di wɔl^{H140}den kin kɔl am bak Adoniya^{H138}; in [Ne 10: 16](#), en [1Ki 1:8](#), en ɔda tin den.

- Di pipul den na Izrel we Nebukaneza, we na di Kinj na Babilɔn, bin ker go na Babilɔn.
go bak na Jeruselem en Juda, en eni wan pan den go na den tɔŋ. Adonikam in bɔy pikin den, we den nombra **666. Na 666**, bin bitwin den ([Ezr 2: 1-2](#)). (Bɔt [Ne 7: 18](#) rayt di nombra fɔ Adonikam in bɔy pikin den as 667).

- .Adonikam bin aks fɔ mek Bathshiba (Sɔlɔmɔn in mama) beg am fɔ mek i rul insay a kiŋdɔm fɔ Izrel pipul den ([1Ki 2:15](#)), bɔt bikɔs PAPA GɔD (Yahweh) .^{H3068}bin dɔn establish Sɔlɔmɔn fɔ put am na Devid in tron, den kil Adonikam ([1Ki 2: 24-25](#)).

→ Adonikam, we na di edman fɔ wan grup we bin tɔn agens in papa, tinap fɔ di Anti-Krays we bin tray fɔ du dat sidɔm na Devid in tron, we **Gɔd** bin dɔn swɛ wit Devid fɔ grap **Krays Krays** fɔ sidɔm pan in yon tron ([Di Apsul Den Wok \[Akt\] 2: 30](#)) we den go mek sote go ([2Sa 7:16](#)).

- **.666. Na 666** (Sɔlɔmɔn) .

Di 1st (ol) tabanakul na di wɔl, we den mek wit an⁶⁴⁷

[2Kr 3:1](#) Dɔn Sɔlɔmɔn bigin fɔ bil PAPA GɔD in os .^{H3068}na Jeruselem na mawnten Moraya, usay PAPA GɔD apia to in papa Devid.
na di ples we Devid bin dɔn pripia na ɔnan we na Jebusayt in trish.

→ Sɔlɔmɔn bil PAPA GɔD in os na Jeruselem na Mawnt Moraya.

(Di Oli we Oli pas ɔl)

[2Kr 3:8](#) En i bin mek di best^{H6944} oli^{H6944} (**di Oli we Oli pas ɔl**) os, .^{H1004}we den kɔl di long we di os bin brayt, .
twenti (20) kubit, en di brayt twenti (20) kubit:
en i bin kɔba am wit fayn fayn (gud wan) .^{H2896}gold, we na siks^{H8337} **ɔndred**^{H3967} talent den.

→ Di long we di os fɔ di Oli we Oli pas ɔl ([2Kr 3:8](#)) na di sem wit di ɔrakl we de insay [1Ki 6:20](#).
So, **di Oli we Oli pas ɔl** den bil am wit an (na Jeruselem na Mawnt Moraya) de ɔvalayz wit **gud wan gold**, we na siks ɔndred (**600 pipul den**) talent den
(Notis: “ɔl di gold we den bin de yuz fɔ du ɔl di wok we oli^{H6944} ples (fɔ di Oli we Oli pas ɔl), ivin di gold fɔ di sakrifays, na bin twenti en nayn (29) talent, en sevin ɔndred en tati (730) shekel, afta di shekel we de na di oli ples, .[Ekso 38: 24](#)).

- Di ɔrakl na di tempul (Di Oli we Oli pas ɔl) .

⁶⁴⁶H140 - 'äðōnīqām - Strong in Ibru Leksikɔn (kiv)." Blu Leta Baybul. Akses 26 ɔgɔst, 2023. [⁶⁴⁷Rif to “\[Figure 13-0\] Di ol tabanakul na di wɔl \(Ol Jeruselem we den mek wit an\).”](https://www.blueletterbible.org/lexicon/h140/kiv/wlc/0-1/ Di wan den we de stɔdi bɔt di Baybul.</p></div><div data-bbox=)

Akɔdin to wetin den se [1Ki 6:20](#), di ɔrakl we de na di tɛmpul (di rum we de insay di tɛmpul) na Jeruselem we de na Mawnt Moraya get di sem lng, waid, en ayt lek pafekt kubit, we tan lek “Di Oli we Oli” na evin.

→Di ɔrakl na di tɛmpul (di Oli ples we Oli, . [1Ki 6:16-19](#)), we den bin pripia wit an lay na di os insay ([1Ki 6:19](#)), i ay 10 kubit pas PAPA GɔD in os ([1Ki 6:2](#), [1Ki 6:20](#)).

[1Ki 6:2](#)En **di os** we kiŋ Sɔlɔmɔn bil fɔ **na PAPA GɔD**,

di lng we i lngna bin 60 (60) kubit,

en di brayt we i brayt twenti (20) kubit, en di ayt fɔ 30 (**30. Di wan den we de wok**) kubit den.

[1Ki 6:20](#)En **di ɔrakl** (di Oli we Oli pas ɔl, we na di rum we de insay di tɛmpul na di tabanakul) .^{H1687}

na di fɔs pat

bin ol twenti (**20**). **kubit den** in lng,

en twenti (**20**). **kubit den** insay di brayt (wayd),

en twenti (**20**). **kubit den** insay di ayt we i de:

en i bin kɔba am wit klin^{H5462} gold; en na so i kɔba di ɔlta we den mek wit sida.

➤ **Di 1st(ol) tabanakul (Old Jeruselem) & di 2nd (nyu)tabanakul (Nyu Jeruselem) .**

[Ibru 8:7](#)f da fɔs agriment (tent) nɔ bin get wan fɔlt,

den den nɔ fɔ dɔn fen ples fɔ di sekɔn wan.

[Lev 7: 38](#)PAPA GɔD tel Mozis na Mawnt Saynay.

insay di de we i tel di bɔy pikin den^{H1121} ɔf

lzrelfɔ sakrifays den sakrifays to PAPA GɔD, na di wildanes na Saynay.

[Gal 4: 25](#), **NW**Dis Ega na Mawnt Saynay we de na Arabia, en i de ansa Jeruselem we de naw.

en na slev wit in pikin den.^{G5043}

[Gal 4: 26](#)Bɔt Jeruselem we de ɔp, fri, we na wi ɔl mama.

→Bikɔs **di 1st tabanakul**(Ega, mawnten Saynay na Arabia, Jeruselem na dis wɔl) bin get fɔlt,

di 2nd tabanakul(Jeruselem we de na evin) bin nid fɔ de.⁶⁴⁸

➤ **666. Na 666 talent den we get gold(wan nɔmba we nɔ fayn) .**⁶⁴⁹

[2Kr 9:1](#)En we di kwin na Shiba (di nem fɔ tri fɔstem gret gret granpa den fɔ trayb en fɔ wan

Itiopian pipul dendistrikt, we na wan neshɔn we de na di sawt pat na Arabia⁶⁵⁰).^{H7614}

we i yeri bɔt Sɔlɔmɔn in nem, i kam fɔ pruv Sɔlɔmɔn wit tranga kwestyɔn den na Jeruselem,

wit bɔku bɔku pipul den, kamel den we de ker spays en bɔku bɔku gold.

en valyu stɔn den, en we i rich to Sɔlɔmɔn, i tɔk to am bɔt ɔl dat

bin de na in at.

→Di kwin na Shiba kɔmɔt na wan pan di trayb den we de na wan Itiopian distrikt na wan neshɔn we de na di sawt

Arabia.Note se Yunɔk na bin man bak na Itiopia we get bɔku pawa ɔnda Kandas

kwin fɔ di Itiopia den (**Di Aɔsɔsul Den Wok [Akt] 8: 27**). Di kwin na Shiba bin de na slev bak ([Gal](#)

[4: 25](#), **NW**) ɔ

ɔnda di lɔ, so na di kayn kwestyɔn den we di kwin na Shiba bin aks Sɔlɔmɔn pas ɔl

i go mɔs bi se i get fɔ du wit di os (fɔ di Masta en God), we na di logos fɔ Gɔd insay di 1st (old) .

tabanakulwe den bil fɔ di wan den we de na slev.

[2Kr 9:2](#)En Sɔlɔmɔn tel am ɔl in kwestyɔn den, bɔt natin nɔ bin ayd Sɔlɔmɔn

we i tel am se nɔto so. En i gi di kiŋ wan ɔndred en twenti (**120. Na di 120**) talent den we get

gold, .

⁶⁴⁸Vidio 48. “8. Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.

⁶⁴⁹Rif to “[Figure 13-0] Di ol tabanakul na di wɔl (Old Jeruselem we den mek wit an)”

⁶⁵⁰“H7614 - šāḥā’ - Strɔng in Ibru Leksikɔn (kɔv).” Blu Leta Baybul. Akses 21 ɔgɔst, 2023.

[262](https://www.blueletterbible.org/lexicon/h7614/kjv/wlc/0-1/ Di wan den we de stɔdi bɔt di Baybul.</p></div><div data-bbox=)

en boku boku spays en valyu ston den.

en nɔbɔdi nɔ bin get eni spays we di kwin na Shiba bin gi Kirj Sɔlɔmɔn.

[2Kr 9:13](#) Naw di wet we gold we kam to Sɔlɔmɔn insay wan ia na bin siks ɔndred en triskɔ en siks (**666. Na 666**). talent den we den mek wit gold;

→ To di kwin na Shiba, Sɔlɔmɔn in sens pasmak ([2Kr 9:6](#)) we fit fɔ get am **120. Na di 120** talent den we get gold

wit boku boku spays en valyu ston den. Bɔt bikɔs di 1st (ol) tabanakul, we bin de na di wɔl Jeruselem bin get fɔlt, di 2nd (nyu) tabanakul (Jeruselem we de na evin we na in **Krays Krays**, [.Ibru 9: 11-12](#)) bin nid fɔ de ([Ibru 8:7](#)). So, di wet we gold bin kam to Sɔlɔmɔn (tru di tabanakul we get fɔlt) insay wan (1) ia bin **666. Na 666** talent den we get gold. In ɔda

wɔd den, a

kɔmplit sens frɔm di 1st (ol) tabanakul valyu **666. Na 666** talent den we get gold, bɔt di sɔm pan ɔl

talent den we get gold, dat de wet **666. Na 666**, na di valyu fɔ “nɔmba we nɔ fayn.”

“ [.Ibru 9: 11](#) Bɔt **Krays Krays** bikɔs a dɔn kam bi ay prist fɔ gud tin den we get fɔ apin, bay wan big wan en mɔ **pafekt tabanakul**, we den nɔ mek wit an, dat min se, nɔto fɔ dis bildin;” .

† **Di 1st(ol) tabanakul na di wɔl**⁶⁵¹

(Fɔ Yunɔk - ɔnda di lɔ) Go nia, en jɔyn yusef to dis chariot ([Di Apɔsul Den Wok \[Akt\] 8: 29](#)) .

- **Eunuch we de na di wɔl** na man ^{G435} na Itiopia we de kam bakafta i kam na Jeruselem fɔ wɔship Gɔd. Wan tin we den tɔk bɔt “wan man ^{G435}” as di Izrelayt den sho se di pɔsin mek “di pɔsin we de du wetin rayt bikɔs ɔf Krays ([2Kɔ 5: 21](#)), en i oli ^{G40} ([Mach 6:20](#)).” Bɔt di bigman na man ^{G435} na Itiopia ɔnda forina kwin (forina man we get boku pawa), **nɔto** di Izrelayt den we de ɔnda PAPA GɔD ([Izi 20:5](#)).

Dɔn bak, di Yunɔk bin tɔk se i nɔ ebul fɔ ɔndastand di skripɔɔ we prɔfet Ayzaya rayt en i nid sɔm man fɔ ep am ([Di Apɔsul Den Wok \[Akt\] 8: 31](#)) .fɔ ɔndastand di tin den we di enjel den want fɔ luk insay (Dat plenti prɔfet en pipul den we de du wetin rayt dɔn want fɔ si di tin den we una de si, bɔt den nɔ si den, en fɔ yeri di tin den we una de yeri bɔt we una nɔ yeri den, [Mat 13: 17, NW](#)). I sho se di Yunɔks de ɔnda di lɔ, so na spirit wan “uman (ɔ pikin, Gal 4: 3),” we bin want man fɔ ep (di wan den we de ɔnda di gudnes) fɔ ɔndastand di skripɔɔ (“yu want fɔ bi to yu man, en na in go rul oba yu,” [Jen 3: 16](#)).

Afta Filip (di wan we di Spirit de lid, [.Di Apɔsul Den Wok \[Akt\] 8: 29](#)) jɔyn di chariot wit di Yunɔk, den ɔl tu go dɔr insay di wata, we min se, di Yunɔk bin sok insay di wɔd (*di logo den*) ^{G3056} en i bin oli en klin in sef we i was in sef insay di wɔd (*di rhēma we den kɔl rhēma*) ^{G4487} togeda wit Filip ([Efi 5:26](#)) en den bin bi “ **wan bɔdi** ([Jen 2: 23-24](#))” as den jɔyn to **di Masta** ([1Kɔ 6: 17](#)).

[1Kɔ 15: 40](#) Na evin bɔdi den de bak, en bɔdi den we de na di wɔl:

bɔt di glori fɔ di wan den we de na evin na wan, en di glori fɔ di wan den we de na di wɔl na ɔda wan.”

Yunɔk bin de na di lɔ (ɔ na di wɔl), so i bin get bɔdi we de na di wɔl, bɔt Filip bin de ɔnda di gudnes (we kɔmɔt na evin, so i bin get bɔdi we de na evin. “Den kɔmɔt na di wata” min “den kɔmɔt na di lɔ; so, sin nɔ go get pawa oba Yunɔk: bikɔs Yunɔk nɔ de ɔnda di lɔ igen bɔt i de ɔnda di gudnes, so tu pan den de insay “wan spirit” ([1Kɔ 6: 17](#)), jɔyn to di Masta.

→ “ So den nɔto tu tu igen, bɔt na wan bɔdi. So wetin Gɔd dɔn jɔyn togeda, .

nɔ mek mɔtalman^{G444} put am asaynd” ([Mat 19: 6](#)). Yunɔk in bɔdi chen j frɔm di bɔdi we de na dis wɔl

(terrestrial) to hevenly (celestial), so i go na in rod wit gladi at ([Di Apɔsul Den Wok \[Akt\] 8: 39](#)).

⁶⁵¹Vidio 33. “Join yusef to dis Chariot.” www.therhemaofthelord.com/uncategorized/33-jɔyn-sef-to-dis-chariot/.

† **Di 2nd**(nyu) **tabanakul na evin**⁶⁵²

(Fɔ Filip - ɔnda di gudnes) Go nia, en jɔyn yusef to dis chariot, [Di Apɔsul Den Wok \[Akt\] 8: 29](#) .

- **.Di Spirit fɔ di Mastatek** Filip bay fos en di bigman nɔ si am igen([Di Apɔsul Den Wok \[Akt\] 8: 39](#)).

Afta Filip kɔmɔt na di wata, di Masta in spirit tek Filip in tabanakul (as di Masta Jizɔs Krays dɔn sho. [2Pi 1:14](#)), en chenj in wikɛd bɔdi, so dat "dɛn go mek am lɛk se i get glori bɔdi fɔ **di Sevio, di Masta Jizɔs Krays**, (ɔ **di Ship**) akɔdin to di wok we i ebul fɔ ivin put ɔltin ɔnda in sef ([Phl3:21](#))."

- **Jizɔswaka** wit wi na grɔn^{G1093} ([Lyuk8:27](#)) bɔt in fut dɛn bin de ɔp di grɔn we dɛn bin dɔn swe^{G5476} we dɛn hang am pan tik en nel am pan krɔs. Semweso, Filip en di bigman in fut dɛn bin du nɔ tɔch di grɔn te dɛn rich na wan wata we dɛn sidɔm togeda na di chariot ([Di Apɔsul Den Wok \[Akt\] 8: 31](#)). **Di Masta**kip dɛn fut klin we dɛn de go na wata fɔ baptayz, fɔ mek dɛn tinap na oli wɔl(grɔn).^{G1093}

† **Chariot we dɛn kɔl chariot**^{G716} ([ἄρμα, sɔntɛmfɔm αἶρω we dɛn kɔl](#)^{G142} we min se take up, sɔntɛm wit [ἄλφ we dɛn kɔl](#)^{G1} alfa) .

- Chariot insay Grik min alfa we de tek yu ɔp, bikɔs di Masta na Alfa en Omega, di **biginin en di end**([Rev 1:8](#)), I go es wi ɔp to Am, en (wit opin fes we wi de si lɛk insay a *glas di glori fɔ **di Masta***), wi ɔl go chenj to di sem imej fɔm glori to glori, ivin as bay di Spirit we de **di Masta**. ([2Kɔ 3: 18](#)).

- Dɔn bak, di chariot na figural ripreshɔn fɔ **di Masta**, we na, bin de, en we get fɔ kam, .

" **.di ɔlmayti**(Sevio **Jizɔs Krays**)" we go kam fɔ wi bak as **di Ship**^{G721} **ɔLɔd** en **Sevio Jizɔs Krays**, . [wi Gɔd \(Jɔj 16: 28\)](#).⁶⁵³

[Ayz 66: 15](#) *Bikɔs, luk, PAPA GɔD (**Yahweh**) .^{H306} go kam wit **faya**, en wit in yon **chariot dɛn**^{H4818} lɛk wan big big briz, fɔ mek i vɛks wit wamat, en fɔ mek i kɔrekt am wit **faya we de***

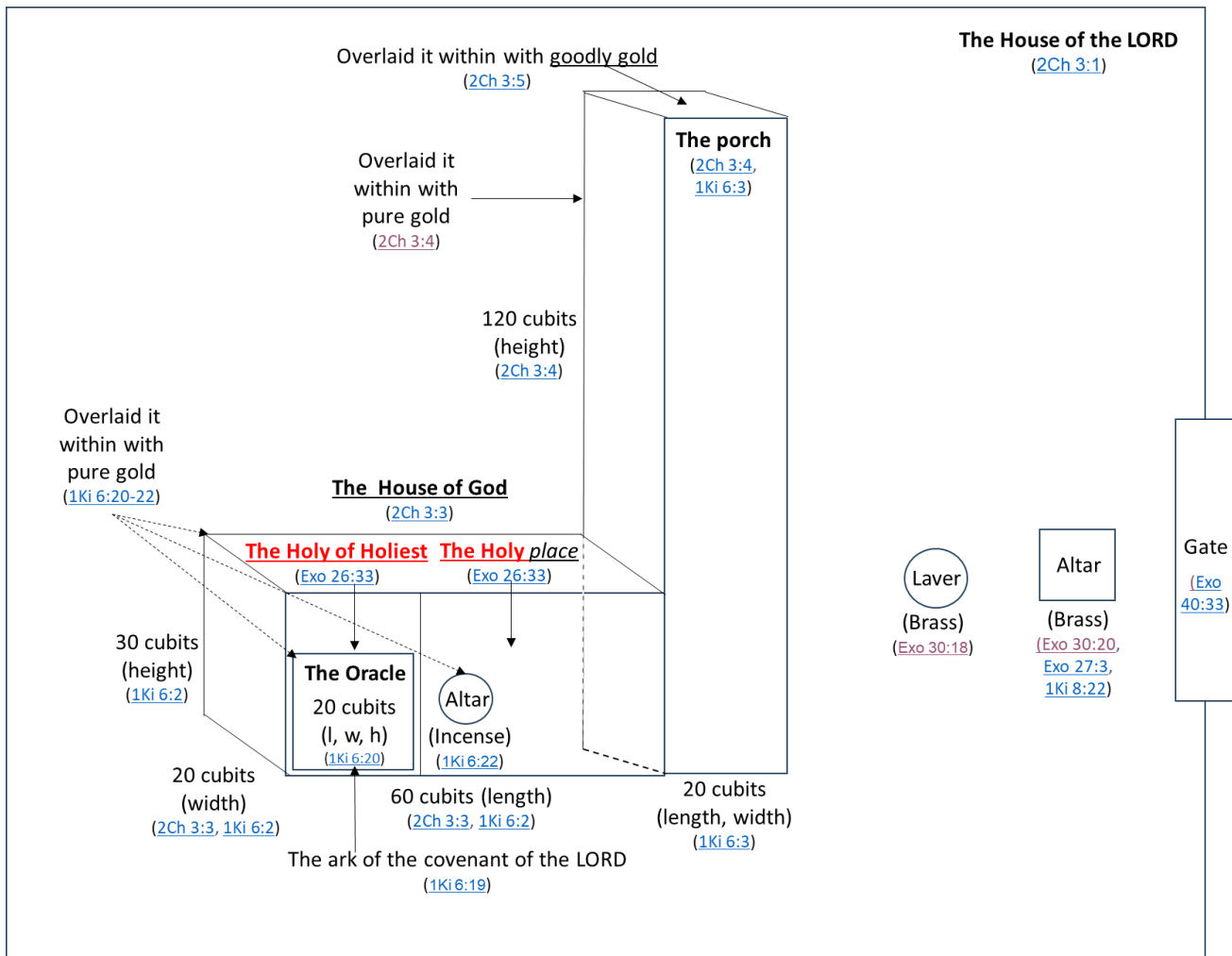
bɔn.

⁶⁵²ibid.

⁶⁵³Vidio 33. "Join yusef to dis Chariot." www.therhemaofthelord.com/uncategorized/33-jɔyn-sef-to-dis-chariot/en

vidio 16. "Di pipul dɛn we nɔto Ju (Di sikrit bɔt Krays)." www.therhemaofthelord.com/di-gospel/16/ Di wan dɛn we de tɔk bɔt

[Figure 13-0] Di ol tabanakul na di wɔl (Old Jerusalem we den mek wit an)



* Fɔ di 2nd (nyu) tabanakul na evin, rid "[Figure 21-2] Di nyu tabanakul na evin & Di tempul fɔ Gɔd."

[Figure 13-1] Di 7 kiɔɔm den (Daniel in drim en vishɔn den)

➤ **Di 7 kiɔɔm den (Daniel 7 Den translet am bak).**

Dan 7:1 Insay di fɔs ia we Belshaza bin de rul, di kiɔɔ na Babilɔn, Daniel bin drim en si vishɔn bɔt in ed we i bin de na in bed.

dɔn i rayt di drim, en tel di sɔm pan di tin den.

Dan 7:15 Mi, Daniel, bin de wɔri mi spirit insay mi bɔdi, en di vishɔn den we a bin de si na mi ed bin de mɔna mi.

Dan 7:16 A go nia wan pan di wan den we bin tinap de, en aks am di tru bɔt ɔl den tin ya. So i tel mi se, . en mek a no di we aw den de eksplen di tin den.

➤ **4 spirit den (we de na evin), 4 big big animal den (we de na di big si), 4 kiɔɔ den (fɔ di wɔl).**

Dan 7:2 Daniel tɔk en tel am se:

Na net a si na mi vishɔn, en a si, **di 4 spirit den**^{H7308} **we de na evin** bin de tray tranqa wan pan di big si.

Di 4 spirt den we de na di evin

Zek 6: 1 En a tɔn en es mi yay ɔp en luk, en si 4 chariɔt den kam

kɔmɔt bitwin tu mawnten den; en di mawnten den na bin mawnten den we den mek wit kɔpa.

Zek 6: 2 Insay di fɔs chariɔt, den bin get red ɔs den; en insay di sekɔn chariɔt, blak ɔs den;

Zek 6: 3 En insay di tɔd chariɔt, wayt ɔs den;

en insay di nɔmba 4 chariɔt grisled (spotted, a leopard) .^{H1261} en bay (strɔng) .^{H554} ɔs den.

Zek 6: 4 Dɔn a aks di enjel we bin de tɔk to mi se: "Mi masta, wetin na den tin ya?"

Zek 6: 5 Wal det enjel ansa mi, "Dis na." **di 4 spirit den we de na evin,** .

we de kómət fróm we den tinap bifo PAPA GƆD^{H113} fɔ ɔl di wɔl.

Zek 6: 6 Di **blak ɔs den** we de de go go na di nɔt kɔntri;

en **di wayt wan** go bifo den afta den;

en **di wan den we grisled** (spotted, wan lepad)^{H1261} go bifo na di sawt kɔntri.

Zek 6: 7 En **di bay** (strong)^{H554} bin go bifo, en tray fɔ go so dat den go waka go en kam di wɔl: ^{H776} en i se, "Una kómət na ya, waka go en kam na di wɔl."

So den bin de waka go en kam na di wɔl.

→ Di fo spirit dem na di heven (di red, di blak, di wait, di grisled & bay horses) na di...

4 enjel den we tinap bifo di Masta^{H113} **pan ɔl di wɔl**, ^{H776} dat tan lek di fɔs wan

4 sil den fɔ di ɔs den we de na Reveleshɔn Rev 6: 1- .8. 8.

- . **Di blak pipul den ɔs den**: Una go na di nɔt kɔntri usay di Babilɔn de.

- . **Di wayt wan ɔs den**: I de fala di blak ɔs den.

- . **Di grisled ɔs den**: So den kɔl lepad fróm in spat den, go bifo go na di sawt.

- . **Di bay ɔs den**: Strong ɔs den.

Dan 7:3 En **4 big big animal den** kam ɔp fróm di si, difren^{H8133} wan fróm di ɔda wan.

Dan 7:17 These **big big animal den**, we na 4 (4. 4.), na 4 (4. 4.) **kiɲ den** dat go kómət na di wɔl.

Dan 7:18 Bɔt di oli oli wan den we de oba di Wan we de ɔp pas ɔl ('elyɔn) ^{H5946}

go get di kiɲɔm, en get di kiɲɔm sote go, ivin sote go.

• **Di 4 kiɲ den pan di 4 wayl animal den** (Di spiritual tin den we de na evin, di si, en di wɔl) .

- **Di 4 spirit den** we de na evin = **Di 4 big big animal den** na di si = **Di 4 kiɲ den** we kómət na di wɔl (Dan 7:17):

1. Di wan den we de wok Di kiɲ na di kiɲɔm na Babilɔn, we nem Nebukaneza.

2. Di kiɲ na di kiɲɔm na Pashia, we nem Sayrɔs.

3 Di Kiɲ na di Grikiɲɔm, Alɛgzanda.

4 Di kiɲ na di Roman kiɲɔm, Julis Siza.

→ Di 4 spirit den we de na evin⁶⁵⁴ na di big sibi di 4 big big animal den fróm di si.

→ So, **animal den we den kɔl animal** de spiritual pipul den we de **evin** we de rayz fróm **di big big si**

en bi di kiɲ den

ɔf **di wɔl** (the si & di grɔn, Rev 12:3).

- Wan kiɲ na di wɔl (A kiɲ na di si): **Di wan we de agens Krays** di 1st wayl animal (Rev 13:1).

- .Wan kiɲ na di wɔl (A king of the ground): **Di Lay Profet** di 2nd animal (Rev 13: 11).

⁶⁵⁴Di 4 spirit den na evin: Di dragon, da ol snek de, we na di Debul, en Setan (Rev 20:2).

[Figure 13-2] Di 4 spirit den na evin (Daniel 7-8)⁶⁵⁵

## 100 .	Ti 4 spirit den na evin (Zek 6, .Dan 7. Di wan den we de wok) .	Dan 2. Di wan den we de wok Drim	Ti 4 big big animal den (Kingdom) . na di si	Ti 4 kiñ den of di wól (Dan 7:17) .	Daniel 7 Wan drim en vishon den	Daniel 8 Wan vishon (Ram, Shi got, I got, Raf Got , Wan smól on)
1. 1.	Ti blak s den (Zek 6: 2) .	Gol	Di 1st Kiñdóm (Di Babilonian)	Di kiñ na Babilón (1 kiñ) .	Wan layon (Dan 7:4) . - pluk igl in wing - .gi man in at	Daniel in vishon insay di 3rd ia we i de rul kin Belshaza (Dan 8:1) .
2. 2.	Di wayt wan s den(Zek 6: 2) .	Silver	The 2nd Kiñdóm (Di Mido-Pashian) .	Di Ram we den kolde tok bót di kiñ fɔ di 2nd wayl animal (Rev 13: 11). ⁶⁵⁶ Ram in 2 on den (Di kiñ den na Midya en Pashya , Dan 8: 20) .	Wan bea we den kol bea (Dan 7:5) . - Bin 3 rib den bitwin in mot in tit fɔ it boku bɔdi. Di 3 rib den tinap fɔ di 3 kiñdóm den we de dɔŋ ya (Dan 8:4): * West (di Babilonian), . * Nɔt (di Lidian), . * Sawt (di Ijipshian).	Ram ^{H352} (Dan 8: 3-4) . - .Di kiñ den na Midya en Pashya (Dan 8: 20). - Ram we de na di wól ^{H352} bin 2 on den (di wan we ay pasmak onkam op las, & push 3 kiñdóm: * West (di Babilón Kiñdóm), . * Nɔt (di Lidian Kiñdóm), . * Sawt (di Ijipshian Kiñdóm), . so no animal nɔ bin tinap bifo am, . (Dan 8: 3-4). - .I du wetin i want, en birili(Dan 8:4).
3. 3.	Ti bin gris (wan lepad) . ɔs den (Zek 6: 6).	Bronze we den kol	Di 3rd Kiñdóm (Di Grik langwej)	Di he Goatde tok bót di kiñ fɔ di 1st wayl animal (Rev 13: 1-2). ⁶⁵⁷ The 1st king bin brok (1 kiñ , Alegzanda di Gret) .	Wan lepad we den kol lepad (Dan 7:6) . - Di wayl animal bin get 4 wing fɔ wan bɔd en 4 ed den (kiñdóm den) . wit dominon we den gi am. ⁶⁵⁸	Di he ^{H5795} we den kol Goat we den kol oat ^{H6842} (Dan 8:5) . - Kam from di west (Dan 8:5) . - .Wan on we pɔsin kin notis bitwin di yay den (di fɔs kiñ, Dan 8:5; 8:21). Di Raf ^{H8163} Got ^{H6842} (Dan 8: 21) . - . Na di kiñ we kɔmɔt na Gris Di Got ^{H6842} i ^{H5795} we den kol(Dan 8:8) . - .Di got bin bit di Ram (Dan 8:7) . - Brok di ram in 2 on (di kiñ den di kiñdóm we di Mɛdo en Pashian bin de rul) en <u>we den dɔn mek wit waks rili big</u> (Dan 8: 7-8).

⁶⁵⁵Rid "[Figure 13-4] Di big siti na Babilón."

⁶⁵⁶Di Ram en di 2 wayl animal get tu on den ol tu (Dan 8: 3-4, 5).[Rev 13: 11](#)).

⁶⁵⁷Di 10 on wit di 1st animal et di raregal (Pope) en den go bon am ([Rev 17: 16](#)).

Semweso, di he Goat (di 1st beast) go slap di Ram en brok in 2 on den(Di Mɛdo-Pashian,[Dan 8:5](#)).

⁶⁵⁸ The kiñdóm den we get 4 on den we tek di ples fɔ di on we brok na Ijip, Eshia, Masidonia, en Siria we bin bi pat pan di Roman Kiñdóm.

				<p>4. 4. kin den di wan den we de 4 kiṅḁm den we di 4 jeneral den na Gris bin mek:</p> <ul style="list-style-type: none"> - Tɔlɔmi, 1999. - Kasenda, 1999. - Sels, 1999. - Antigɔn den. 		<p>- Afta di big ɔn (di 1st kin na dɔn brok (Dan 8:8, .Dan 8:22), . 4 kiṅḁm den go kɔmɔt frɔm in yon neshɔn, bɔt nɔto insay in trenk (Dan 8:22). 4. wan den we pɔsin kin notis(ɔn den we get ɔn) . kam op to di 4 spirit dem of evin(Dan 8:8;8:22).</p>
4. 4.	Di bay (strong) ^{H554} ɔs den (Zek 6: 7).	aron	Di 4th Kiṅḁm (Di Roman – di fɔs pat)	10 ɔn den na di Roman Kiṅḁm (Dan 7:7) .	Di 4th Beast (Dan 7:7) . - Dreadful, bad bad, & .strong pasmak, big big ayen tit, bras nel (Dan 7: 19), .10 ɔn den (Dan 7:7 , .20-24).	
		aron & Kley	Di 4th Kiṅḁm (Di Roman - di las tem, Dan 8:23). (T.) (The Nyu Roman – di sekɔn pat / . Babilɔn we na di big wan). ⁶⁵⁹	Wan smɔl ɔn (1 kin , di Anti-Krays ⁶⁶⁰ Dan 7:20 , . Rev 13: 14) . Ti na Lay Profet (1 kin , . Rev 19: 20 , . Dan 8: 24).	Wan smɔl ɔn (Anti-Krays) - .Wan smɔl ɔn (Dan 7:20) . - Fɔ put yusef dɔn 3 kin den (Dan 7: 24 , NW). ⁶⁶¹	Wan smɔl ɔn (Dan 8:9) . - Den dɔn waks am we rili big towards Sawt (Ijipt), Is (Siria ɔ Asiria), & fayn fayn land (di land na Izrel (Dan 8:9)). - Kast dɔn sɔm pan di ɔs & pan di sta den to di wɔl (Dan 8:10) . Wan kin we in fes get waya waya - ɔndastand dak sentens, . go tinap (Dan 8:23). - . Mayti in trɛnk , bɔtnɔto bay in yon trɛnk , en pwel wɔndaful wan, prosper, kil, en pwel di pipul den we strong en di oli pipul den (Dan 8: 24). - I go mek lay lay tin go bifo na in an; en i go mek insey big na in at, en i go pwel bɔku pipul den wit pis. bɔt den go brok am we i nɔ get an (Dan 8: 25 , NW).

- **Di 1st wayl animal=Di 1st kiṅḁm**
[Dan 7:4](#)Di fɔs wan bin tan lek **wan layɔn**, .^{H744}en i bin get igl in wing den:
*A luk te den pul in wing den en es am ɔp na di wɔl.
en mek pɔsin tinap na in fut lek mɔtalman, en i gi man in at to am.*

• **Di 1st wayl animal:** **lekwan Layɔn**wit igl in wing den⁶⁶²

⁶⁵⁹Rid “[Figure 13-4] Di big siti na Babilɔn.”

⁶⁶⁰Di kin den (ɔ lida den) we de naw, den tɔk bɔt den na Rev 13 & 17.

⁶⁶¹Rid “[Figure 13-4] Di big siti na Babilɔn.”

⁶⁶²Fɔ si wan protɔtayp fɔ di pikcho fɔ di 1st biest, fen di intanet fɔ di animal skapul we den kɔl, di “Guardian of *Intaneshɔnal Pis en Sikyuriti*” we den bin instɔl insay 2021 na di ples usay pipul den kin kam waka na di UN hedkwata na Nyu Yɔk, Amerika.

⁶⁶²Afta we pipul den bin de komplem bɔt di bad bad we aw di skapul tan, den bin pul am na pɔblik.

- .I bin get igl in wing den we den kin pul afta dat; en i komot na di wol en sidom na in fut lek motalman, en gi motalman at.
 →Di 1st wayl animal na di Babilon Kingdom.⁶⁶³

➤ **Di 2nd wayl animal=Di 2nd kingdom**

Dan 7:5En luk wan oda animal, wan sekon, laik to **wan bea we den kol bea**, ^{H1678}en i bin es in sef ɔp na wan say, en i bin get **tririb den**^{H5967} na in mot bitwin di tit den.
 it boku boku bodi.

• **Di 2nd wayl animal: lek wan bea we den kol bea**

- Raised up pan wan sayd, bin get tri (3. 3.) **.rib den** insay in mot bitwin in tit den; en den tel am se: ‘Grap, it boku bodi.’

→Di 2nd wayl animal na di Mido-Pashian Kingdom.

→Di 3 rib den de tok bot den kingdom ya:

- West (di Babilon Kingdom), .
- Not (di Lidian Kingdom), .
- Sawt (di Ijipshian Kingdom).

→Bot "**di rib den**," wachvideo 3, “Man in rib & Wan bodi”⁶⁶⁴fo lan bot di tri tin den prof den we de sho se sontin get sontin fo du wit man in yon **bon na yu sayd** en **di layf fo ol di bodi**.

➤ **Di 3rd wayl animal=Di 3rd kingdom**

Dan 7:6Afta dis a si, en lo ɔda wan, lek **wan lepad we den kol lepad**, ^{H5245 we den kol}we bin get 4 wing den na in bak; **di wayl animal bin get bak 4 ed den**; en den bin gi am pawa.

• **Di 3rd wayl animal: lek wan lepad we den kol lepad**

- .I bin get pan in bak 4 (4. 4.) **.wing den** fo wan bod, bin get 4 (4. 4.) **.ed den**, wit dominon bin gi am.

→Di 3rd animal na di Grik Kingdom.⁶⁶⁵

→Di **4 ed den**= Di wan den we den sheb **4 kingdom den**.

➤ **Di 4th wayl animal=Di 4th kingdom**

Dan 7:7Afta dat, a si vishon den na net, en a si wan wayl animal we mek 4.

i kin mek pɔsin fred en bad, en strongwe pasmak;

en i bin get **big big ayen tit den**: i it en brok brok, en stamp di tin we lef wit in fut:

en i bin difren from ol di animal den we bin de bifo am; en i bin get **ten on den**.^{H7162}

• **Di 4th wayl animal: dreadful, terrible, & strong pasmak**

- Bin **big big ayen tit den** & **.10 on den** (difren from ol di animal den we bin de bifo) .

→Di 4th animal na di Roman kingdom.

→Di 4th animal wit **10 on den** pan in ed = Di 4th kingdom na di wol sheb to 10 kingdom.

• **Wan ɔda smol on** (11th king, di Anti-Christ) = Di Nyu Babilon Kingdom

Dan 7:8A bin tink bot am **di on den**, ^{H7162}en, luk, wan ɔda wan kam midul den **smol on**, .

bifo den, den bin de **tri na di fɔs on den we den pul ambay di rut den**: .

en luk, insay dis on, yay den bin de we tan lek motalman yay, en mot bin de tok big big tin den.

→Di 2nd animal go yuz ol di pawa we di 1st beast (di Nyu Babilon) get, we go mek olman di wan den we de na gron fo wship di 1st wayl animal (**Rev 13: 11-12**). So, di 3 kin den, . we di smol on (di Anti-Krays) go put onda am, i go mɔs bi se i no go gri wit am di rul den na di Roman Kingdom fo di 2nd wayl animal.

⁶⁶³Rif to “[Figure 13-3] Di animal den we de na Daniel & Reveleshon.”

⁶⁶⁴Vidio 3. “Man in rib & Wan bodi.” www.therhemaofthelord.com/kɔs1/3-2/ na di say we den de rayt di Baybul.

⁶⁶⁵Rif to “[Figure 13-3] Di animal den we de na Daniel & Reveleshon.”

- **Wan sməl ɔn** (Di nomba 11 kin)

(10 ɔn den – 3 ɔn = 7 ɔn + 1 sməl ɔn) .

Dan 7: 19 Then a bin want fɔ no di tru bɔt di nomba 4 (4th) wayl animal, we difren frɔm ɔl di ɔda wan den, we de mek pɔsin fred pasmak, wit in tit den we den mek wit ayen en in nel den we den mek wit brɔnz, we de it,

brok brok, en stamp di tin we lef wit in fut.

Dan 7:20 WANnd di tɛn (10) .ɔn den we bin de na in ed, endi ɔda ɔn we kam ɔp, .

bifo we tri (3) fɔdɔm, ivin pan datɔn, we bin ɔet yay en mɔt we bin de tɔk big big tin den, we in vishɔn pas in kɔmpin den.

→ 10 ɔn (king) – 3 kin den fɔdɔm = A total 7 kin + 1 sməl ɔn (di kin fɔ di 1st animal)⁶⁶⁶

Wan ɔda sməl ɔn te di Ancient of days kam

Dan 7: 21, NW A bin si, en na di sem tinɔn, bin de fet wɔ wit di oli oli wan den, . en win den.

Dan 7: 22, NW Te di Wan we bin de trade trade (di Ship (arnion we den kɔl) .⁶⁷²¹) kam, en den mek jɔjment in giv in favour of di oli sent dem of di Wan we ay pas ɔl (Gɔd, Dan 7: 25, NW, .Rev 13:6), . en di tɛm rich fɔ mek di oli oli wan den get di Kinɔm.

Di 4th biest = 4th kinɔm na di wɔl

Dan 7:23 Thus i se: ‘Di nomba 4 (4) animal go bi di nomba 4 (4) kinɔm na di wɔl, . we go difren frɔm ɔl di ɔda kinɔm den, . en i go it di wan ol wɔl, tret am, en brok am.

- Di 4th animal (wit 10 ɔn den – 3 ɔn den = 7 ɔn den + 1 sməl ɔn): Dridful, terrible, & strong pasmak - Had big big tin ayen tit den, i bin de it, brok brok, en stamp di tin we lef wit in fut, i bin difren frɔm ɔl di animal den we bin de bifo am, en i bin get am 10 ɔn den (Dan 7:7).

10 ɔn den = 10 kin den frɔm di Roman kinɔm + wan ɔda sməl kin = 11 kin den

Dan 7: 24, NW Ti tɛn (10) .ɔn den na tɛn (10) .kin den we go kɔmɔt na dis kinɔm (di Roman kinɔm).

WANnd ɔda (11th kin, di Anti-Krays) .go rayz afta den;

i go difren frɔm di fɔs wan den, en i go put tri (3. 3.) .kin den.

→ Di 10 ɔn den de 10 kin den we go rayz frɔm di Roman kinɔm, .⁶⁶⁷ wit di kin we mek 11 fɔ fala den.

11th ɔn ɔ kin: Te wan tɛm tɛm den en fɔ sheb di tɛm

Dan 7: 25, NW Wan ɔda kin (di nomba 11 kin) go tɔk tin den agens di Wan we De Pantap ɔlman (‘illay), .^{H5943}

en i go mek di oli oli oli wan den we de oba di Wan we de ɔp (‘elyôn) west, .^{H5946}

en i go get di maynd fɔ chenj di tɛm en lɔ.

Dɔn den go gi di oli oli oli wan den na in an

te wan tɛm (ia)^{H5732} en tɛm den (ia den)^{H5732} en we de sheb tin den^{H6387} fɔ tɛm (ia).^{H5732}

→ Here, wan tɛm (‘idân, Strong in yon^{H5732}), tɛm den, .^{H5732} en fɔ sheb di tɛm^{H5732} de tɔk bɔt

evri ia

di tɛm we den fɔ spɛn. Tso, den go gi di oli oli wan den na di Anti-Krays in an te wan tɛm (ia), tɛm (ia), en divayd fɔ di tɛm (ia) fɔ Daniel in wik we mek 70, den dɔn pas.⁶⁶⁸

⁶⁶⁶Rid di say we se “(Rev 12:3) Wan ɔda sayn de apia na evin (Wan biq red draɔn we ɔet 7 ed, 10 ɔn, & 7 dayadem).” .

⁶⁶⁷Ibid.

⁶⁶⁸Fɔ ɔndastand di difren aplikeshɔn den fɔ wan tɛm, tɛm en af (divayd), rid “(Figure 12-b] Wan tɛm en tɛm en (af tɛm, di we aw den sheb di tɛm, ɔ wan af).”

wan

- **Wan smol on** (Di nombra 11 kin)
- .Na de i bin de **wan oda on** (kin we mek 11), **.wan smol wan**, we de kam op midul den (**di Roman**

kingdom), bifo den tri (**3. 3.**) **of di fof on den** den bin de pul den komot na di rut den.
- Di yay na dis on bin tan lek motalman yay, en mot we de tok big big tin.

→ Di smol on (di Anti-Krays) go bi big pasmak to Sawt (**Ijpt**), Ist (**Asiria**), & fayn fayn land (di land fo **Izrel**, **.Dan 8:9**), ivin to di ami we de na evin; en i bin de trowe
dɔŋ sɔm pan di ami en di sta den na grɔn, en stamp pan den (**Dan 8:10**).

- .Notis: Ijpt, Asiria, en Izrel na di neshon den we “no go jɔyn fo fet Gɔd” .
(**Ayz 19: 25**).⁶⁶⁹

- **.Di agriment fo sakomsayz fo di agriment we go de sote go**

- **Di agriment bot sakomsayz** (wit Ebraam)

Jen 15:3 En Ebram bin tok, “Yu no gibit mi.

en, luk, wan we den bɔn na mi os na mi eri.

Jen 15:4 En, luk, di wɔd (**di rema**⁶⁷⁰). **.H1697 na PAPA GɔD in yon**^{H3068} kam to am en tel am se:

Dis no go bi yu eri;

bot enibɔdi we komot na yu bɔdi go bi yu eri.”

Rom 4:3 Fo wetin di skripcho se? Ebraam bin biliv Gɔd, .

en den bin kɔnt am to am as pɔsin we de du wetin rayt.

→ Di rhema komot from Gɔd, en Ebram bin biliv **di rhema fo di Masta** dat na in eri (**Krays Krays**, Mesaya, **.Gal 3:16**, **.Dan 9: 25 , NW**) go komot na in yon bɔdi (**Jen 15:4**).
Bay we fo biliv Gɔd, Ebram bin get **di agriment we den mek**^{H1285 we den kol} **fo sakomsayz** (**Jen**

17:4) en in yon

den chenj in nem to Ebraam in papa fo bɔku neshon den (**Jen 17:5**).

→ Dɔn Gɔd mek in agriment^{H1285 we den kol} bitwin Am en Ebraam en afta Ebraam in yon sid^{H2233 we den kol} fo **wan agriment we go de sote go**, ^{H1285 we den kol} fo bi Gɔd to Ebraam en in

pikin den^{H2233 we den kol}

afta am (**Jen 17: 7**).

- **Di agriment we go de sote go** (wit Krays) .

Dan 9: 25 , NW So una no en ɔndastand, .

dat from di tem we di komand fo mek den bil Jeruselem bak en bil am

todi anɔynted den pɔsin we de rul, i go bi sevin (7) wik, en siksti tu (62) wik:

den go bil di strit bak, en di wata we de komot na di watawel, ivin we pɔsin de fil pen.

Dan 9: 26 En afta di siksti tu (**62. Na di 62**) **.wik den**, .

di Mesaya (**anɔynted den**)^{H4899 we den kol} den go kot am, bot noto fo Insef, en

di pipul den we di rula de rul (**di wan we de agens Krays**) we get fo kam, go pwel di oli siti.

Di endpan am go bi wit ebi ebi ren, en **ples den we no get pipul den**

den dɔn mekɔp den maynd te di wɔ dɔn.

Dan 9:27 En i go mek di agriment strɔŋ^{H1285 we den kol} wit bɔku pipul den fo wan (**1. 1. 1.**) **.wik**;

en insay in af (1/2) pan di wik, i fo mek di sakrifays en di ɔfrin stɔp.

Na di wing fo **tin den we rili etgo** kam wan we de mek **ples we no get pipul den**, .

te di end we den dɔn disayd, tɔn pan am.

⁶⁶⁹Rif to di say we se **Rev 19: 16** fo no mɔ bot dis.

⁶⁷⁰Vidio 6. “PAPA GɔD (bi yu) Gɔd.”

www.therhemaofthelord.com/course2/6-di-buk-fo-di-jenereshon-from-adam-to-jizos-di-bɔy-pikin-den-fo-izrel-izrel/.

→Fróm wetin Daniel bin tók bot 70 wiks, .di Mesaya go kót am afta di 62 wik en di anoynted rula (di Mesaya) go mek di agriment wit boku pipul den strong fɔ 1 wik (ɔ 7 ia afta Daniel in 70 wik).⁶⁷¹

- .Di Wan we bin de trade trade

Dan 7:9 Mi (Daniel) bin de luk te den put tron den, en di Wan we bin de trade trade (di Ship) bin sidɔm: In klos bin wayt lek sno, en in ed ia bin tan lek klin wul. In tron na bin fayaf fkripul; in wil den na faya we de bɔn.

→Di Ancient of Days de tók bot di Ship.

(Di wan we in klos wayt lek sno di Olmayti^{H7706} (Sam 68: 14 , NW), .Sevio Jizɔs Krays, .di Ship (arnion we den kɔl), .^{G721}wi Lɔd en Sevio Jizɔs Krays, .Rev 5: 11).

→Di kɔlɔ we di ia na di ed get de sho se i dɔn machɔ in Krays Krays. Fɔ get klos we wayt lek so sno de ripresent ful machɔ logo den insay yu.⁶⁷²

Dan 7:10 WAN riva we get faya bin de fɔ, en kɔmɔt bifo Am, 1,000 pan 1,000 pipul den bin de wok fɔ Am, . 1. 1. 1.0,000 tɛm 10,000 bin tinap bifo Am. Di jɔjment bin sidɔm, en di buk den bin opin den.

den
Jiova in enjel den
→We di enjel we mek siks de blo wit di trɔmpɛt (Rev 9: 13-14), .di Masta go kam wit In 10,000 pipul oli pipul den we olian 10,000 Gɔd in chariɔt den, 200,000,000 sojaman den we de rayd ɔs, en 1,000 ('ădōnāy we de na di wɔl).⁶⁷³

Dan 7:11 abin de wach da tɛm de bikɔs ɔf di sawnd we di big big tin den de mek we di ɔn bin de tɔk; A bin de wach te den kil di wayl animal, en in bɔdi pwel en gi am to di faya we de bɔn.

Dan 7:12 As fɔ di ɔda animal den, den tek den pawa. yet den layf^{H2417} we den kɔl bin de long fɔ wan sizin en tɛm.

Dan 7:13 A si vishɔn den na net, en a si wan vishɔn we tan lek am di Pikin fɔ mɔtalman kam wit di klawd den na evin, en kam to di Wan we bin de trade trade, en den briŋ am kam nia am.

Dan 7:14 Dɔn den gi am pawa en glori en kiŋdɔm. dat ɔl pipul, neshɔn, en langwej fɔ sav Am. In rul na pawa we go de sote go, we nɔ go dɔn, . en In kiŋdɔm na wan we nɔ go pwel.

→ Di wan we de agens Krays go mek wɔ agensdi oli oli wan den, en win den (Dan 7: 21 , NW), . te di wan we tan lek di Pikin fɔ mɔtalman (ɔdi Masta Jizɔs Krays, .Rev 1: 12-13) kam, en i go de di Ship in wamat na di big de we i go veks (Rev 6: 16-17).

- .Di Kiŋdɔm we De Sote Go

Dan 7:26 Bot den go put di jɔjment, en den go pul in (ɔda ɔn, di kiŋ we mek 11) pawa, fɔ it am en pwel am te i dɔn.

Dan 7:27 Then di kiŋdɔm (singul) en di rul, en di majesty fɔ di kiŋdɔm den (plural) . ɔnda di wan ol evin go gi to di pipul den we oli di wan we Ay pas ɔlman, ^{H5946} we in kiŋdɔm (singul) na wan kiŋdɔm we go de sote go, en ɔl di wan den we de rul go sav en yer; ^{H8086} in.

Dan 7: 28 Te naw, di tin dɔn dɔn. As fɔ mi Daniel, di tin den we a bin de tink bot bin de mɔna mi bad bad wan, . en mi fes chenj insay mi, bot a kip di tin na mi at.

→ Tna da tɛm de di kiŋdɔm en di rul, en di big big kiŋdɔm den we de ɔnda di wan ol evin go de

⁶⁷¹Fɔ no di tɛmlayn we Daniel bin get fɔ 70 wiks, rid “[3] Daniel in 70 wiks.”

⁶⁷²Den bin kech am frɔm Rev 1: 14.

⁶⁷³Den bin kech am frɔm Rev 5: 11.

we den gi di pipul den, „[di oli oli wan den](#)fo di Wan we De Pantap Olman (**God**)..

am ([Dan 7:27](#)).
→ **Na God in yon**[kingdom](#)**na**[wan kingdom we go de sote go](#), en ol di wan den we de rul go sav am en yeri

[Figure 13-3] Di animal den we de na Daniel & Reveleshon

# # 100 .	Di 7 ed den (7 kiñdom den we di big raregal sidom pan (Rev 17) .	Di 4 (4) animal den (Di 4 kiñ den komot na di wol) (Daniel 7) .	Wan wayl animalde get 7. 7.ed den (7 kiñdom den, Rev 17:9 , Dan 7:23) . 10 on den (kings, we no get kiñdom yet), . 1. 1. 1.0 dayadem den (na on den) . (Rev 13:1) .
1. 1. 1.	Babilon (6.)05 - 539) bifo Krays	1. Di wan den we de wok (lek) wan layon wit igl in wing den (Dan 7:4) .	Tna in motfo animal na (lek layon in mot) (Rev 13:2) .
2. 2.	Mido-Pashian pipul den (539 – 331) bifo Krays	2.2 (lek) wan bea we den kol bea wit 3 rib dem bitwin in tit dem (Dan 7:5) .	Tin fut denfo animal na (lek bea in fut) (Rev 13:2) .
3. 3.	Greece (331 - 168) bifo Krays	3. Na di 3(lek) wan lepad we den kol lepad wit 4 wing den en 4 ed den (Dan 7:6) .	Di luk we animal na (lek lepad) (Rev 13:2) .
4. 4.	Roman (168 bifo Krays – 476 afta Krays)	4 D. Di wan den we de wokridful en terrible, en strong pasmak + big big ayen tit den + nel den we den mek wit bronz (Dan 7: 19) + 10 on den (Dan 7:7) . (Ayz lek motalman yay, mot we de tok big big tin, Dan 7:8) . Di 4th animal we den kol go bi a 4th kiñdom na di wol (di Roman kiñdom), we go difren from ol di oda kiñdom den we bin don de bifo, en i go it di wan ol wol, tret am, en brok am (Dan 7:23) .	Rev 13:1 Di 1st animal, we get 7 ed, 10 on, & 10 dayadem go rayz komot na di si (di spirit we Antichrist get don olredi de na di wol, .1Jc 4: 3). Di animal den na evin + di big si + di wol → Biest den na enjel den we fodom from evin , . Udat go rayz from di big big si , . en bi kiñ fo di wol (di si & di gron, Rev 12:3). - Di kiñ na di wol: → Di kiñ na di si: Di 1st animal (Rev 13:1) . → Di kiñ na di gron: Di 2nd animal (Rev 13: 11) .
		Ti 4 big big animal den (4 kiñ den) go komot from di wol (Dan 7:17) . → 4 kiñ den: 1 Di 1st wayl kiñdom: Na di kiñ na Babilon, Nebukaneza. 2 Di 2 wayl kiñdom: Di kiñ na Medo-Pashian, Ram. 3 Di 3rd beast kingdom: Di Kiñ na Gris, I Got. 4 Di 4th animal kiñdom: Di kiñ na di Rom, Di smol on (di Anti-Krays). - . Ti bin 10 on den na 10 pipul den kiñ den we go komot from dis (di Roman wan) kiñdom (Dan 7:20, Dan 7: 24 , NW) .	The mister fodi uman Di 1st animal (we komot na di si) don 7 ed den (kiñdom den) en 10 on den (o 10 kiñ den) . wit 10 dayadem den na den ed (Rev 17:7) : - 7. 7. ed den : 7. Di wan den we de wok kiñ den fo 7. 7. kiñdom den we di big raregal sidom pan (Rev 17:9) . - 10. Di wan den we de wok on den : 10. Di wan den we de wok kiñ den go komot na di Roman Kiñdom (Dan 7: 24 , NW) , bot den no get kiñdom yet (Rev 17: 12) . - 1. 1. 1.0. Na sodi dayadem den : Di 10 on den (10 kiñ den) get 10 di dayadem den , we get nem we de tok bad bot God na den ed. Di bigman we de du mami en dadi biznes di we aw God no want (Rev 17:1, .Rev 17: 18) sidom pan di 7 kiñdom den (1 Babilon, .2 Mido-Pashian, .3 Grik langwej, .4 Roman pipul den, .5 Babilon we de naw, .6 Di Nyu Babilon, & .7 Nyu Roman). Bot fayv (5) kiñ den don fodom, en wan (di kiñ fo... di Roman Kiñdom) de rul.

5. 5.	Babilon we de naw (476 AD - Di tem we wi de naw)	<p>- (1st King) . Di kiŋ fɔ di 3rd GriK Kiŋdɔm(Dan 8: 21).</p> <p>- (2nd – 5th King) Ti bin bi 4 kiŋ den na di 3rd GriK Kiŋdɔm⁶⁷⁴</p> <p>- .(6th king) Na di kiŋ na di Roman kiŋdɔm de rul⁶⁷⁵</p> <p>- (7th king) Di Babilon Kiŋdɔm we De naw (Rev 17:8) .</p> <p>- (8th king) Di Nyu Roman Kiŋdɔm fɔ kam (Rev 17: 11) .</p>	<p>Di ful we di Jentayl den ful-ɔp go kam insay (Rom 11: 25 , NW) frɔm di kiŋdɔm we de naw na Babilon, en i go kontinyu te di Masta Gɔd we na di Olmayti in fut go tinap na di mawnten Oliv.</p> <p>- Di kiŋ fɔ di Babilon Kiŋdɔm(di wan we de agens Krays)go kontinyu fɔ shɔt tem we i kam (Rev 17: 10).</p>
6. 6.	New Babilon	<p>Di 4th wayl animal= Di 4th kiŋdɔm na di wɔl (Dan 7:23) .</p> <p>+ wit 10 ɔn denna in ed (Dan 7: 20-24) - 3 ɔn denden pul am kɔmɔt (Dan 7: 24 , NW) =7 ɔn den+1 smɔl ɔn(8 ɔn denɔl).</p> <p>Di ten (10) .ɔn den(kiŋ den) we bin de na in ed, en di ɔda ɔn(di wan we de agens Krays), we get yay we tan lek mɔtalman yay, en we get mɔt we de tɔk big big tin den, . we in vishɔn pas in kɔmpin den, go rayz afta dat di 10 ɔn den(Dan 7:8, .Dan 7:20), en i go put tri (3) kiŋ den (Dan 7: 24 , NW).</p> <p>Dɔn den go gi di oli oli wan den na in (di Anti-Krays) an te wan tem entem den en fɔ sheb di tem(Dan 7: 25 , NW).</p> <p>Di smɔl wan ɔnbin de fet di oli oli wan den, en i bin de win den (Dan 7: 21 , NW).</p> <p>Wan ɔda ɔn(kiŋ, di Anti-Krays) go tɔk tin agens di Wan we De Pantap Olman (Gɔd), en i go taya di oli oli wan den fɔ di Wan we de ɔp pas olman, en i go get di maynd fɔ chenji di tem en lɔ (Dan 7: 25 , NW).</p>	<p>Di dragongi di 1st animal in pawa, in tron, en big big pawa (Rev 13:2).</p> <p>- .10 ɔn den(10 kiŋ den) we nɔ get eni kiŋdɔm yet, bɔt den get pawa as kiŋ (10 dayadem) fɔ 1 awa fɔ wok wit di wayl animal (Rev 17: 12).</p> <p>Di wan we de agens Krays go es in sef ɔp pas ɔl wetin den kɔl Gɔd, pipul den we de na grɔn na in tempul go wɔship am, en sho se i tan lek Gɔd(2T 2: 3-4, .Rev 17: 11).</p> <p>Di(1st) animal (tru di wan we de agens Krays) bin get di pawa fɔ kontinyu fɔ (blaspheme) fɔ 42 mɔnt (Rev 13:5).</p> <p>Den bin gi am to di (1st) animal (through di wan we de agens Krays) fɔ mek wɔ wit di oli oli wan den en fɔ win den. En den gi am pawa oba ɔl trayb, langwej, en neshɔn (Rev 13:7).</p> <p>Di(1st) animal (tru di wan we de agens Krays) opin in mɔt fɔ tɔk bad bɔt am Gɔd, fɔ tɔk bad bɔt In yon nem, In tabanakul, en di wan den wede na evin (Rev 13:6).</p>
7. 7.	New Roman		<p>Tna in na di 2nd animalgo kam insay di Nyu RomanKiŋdɔm (Rev 17:8).</p> <p>- Apɔlɔn, di enjel fɔ di kiŋ na di ol we nɔ get bɔt (Rev 9: 11) we go kɔmɔt na di ol we nɔ get bɔtɔm, go wok tru di 2nd animal (di Nyu Roman Kiŋdɔm) en sho di man we de sin(di wan we de agens Krays), .di pikin we dɔn day(di Layz Prɔfet, 2T 2: 3-4).⁶⁷⁶</p>

⁶⁷⁴Rid di say we se “(Rev 17: 10) 5 pan 7 kiŋ den bin fɔdɔm, di nɔmba 6 kiŋ de rul, en di nɔmba 7 kiŋ de rul fɔ shɔt tem.” .

⁶⁷⁵Ibid.

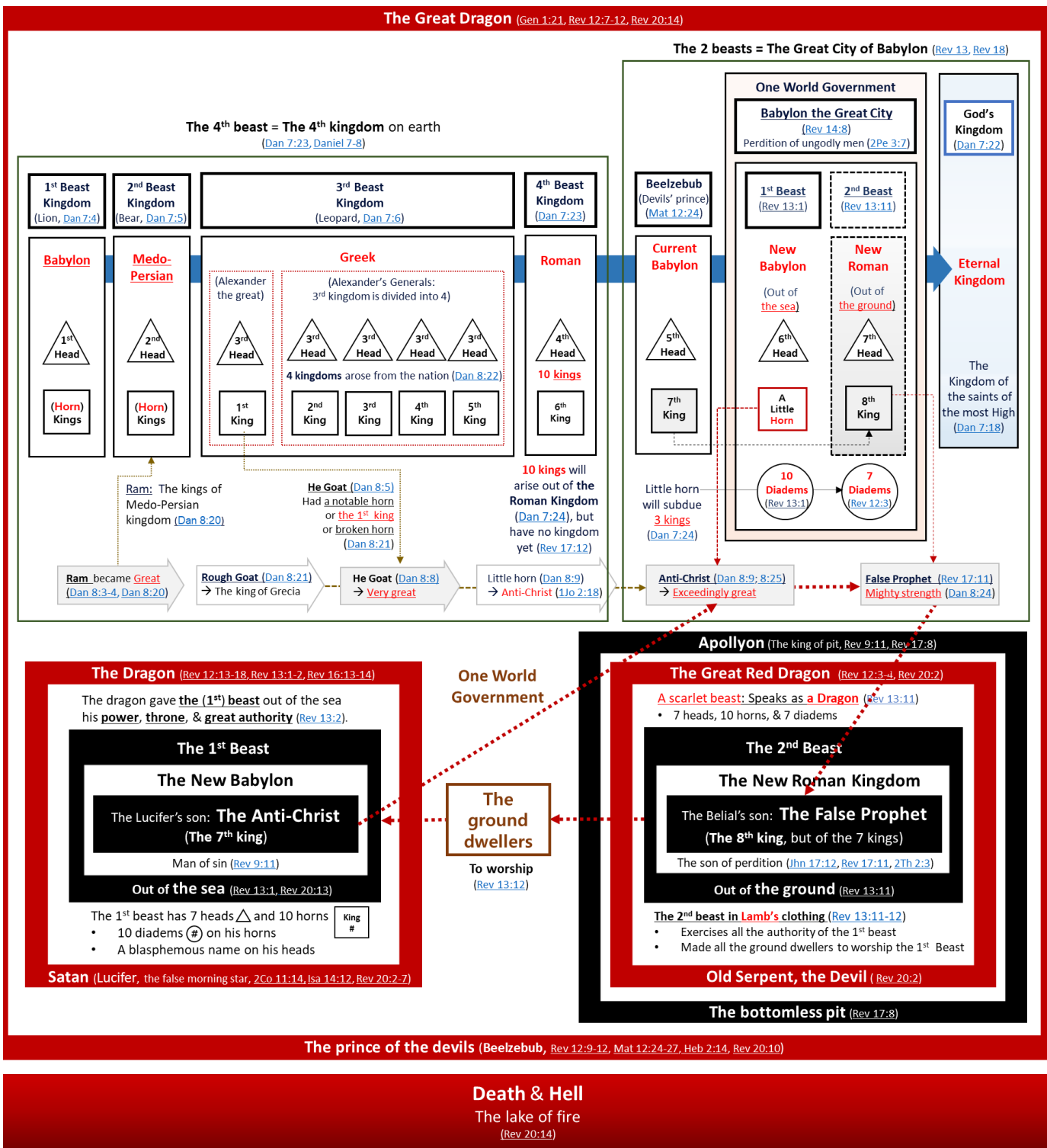
⁶⁷⁶Rif to “MYSTERY, BABYLON DI GREAT, DI MAMA Fɔ Rɔlɔt EN DI TIN DEN WE DEN DɔN DEM NA GɔD (Rev 17: 5-6) ..”

			<p>Den (di wan den we de na grɔn, .Rev 13:3) we den bin de wɔship di dragon we bin gi pawa to di 1st wayl animal; en den bin de wɔship di (1st) animal, we i se, "Udat tan lek di (.1st) animal?Udat ebul fɔ fet wɔ wit am?" (Rev 13:4) .</p> <p>Di Nyu Wan(Roman) kindɔm fɔ di 2nd animal nɔ kaminsay di Nyu (Na Babilɔn) Kindɔm, bɔt i go kam afta di Nyu wan(Na Babilɔn) Kindɔm. So, di wan den we de na grɔn, we den nɔ rayt den nem insay di Buk we de gi layf frɔm di fawndeshɔn fɔ di wɔl, go wɔnda we den si di 2nd animal de kam layf as di Nyu wan Roman Kindɔm dɔn di Nyu wan de fala am Na Babilɔn Kindɔm (Rev 17:8).</p>
			<p>Di 2nd wayl animal(tru di lay lay prɔfet) kɔmɔt na di grɔn.</p> <ul style="list-style-type: none"> • Di 2nd wayl animal get 2 ɔn den insay wan Lamb in yonklos (fɔ ful di wan den we de na grɔn, .Rev 19: 20) en tɔk lek wan dragon fɔ yuz ɔl di pawa we di 1st animal (di Nyu Babilɔn) get, we go mek ɔl di wan den we de na di grɔn wɔship di 1st wayl animal (Rev 13: 11-12). • Di 2nd wayl animal(tru di lay lay prɔfet) du am rili sayn den, ivin fɔ mek faya kam dɔŋ frɔm evin na grɔn we mɔtalman de si^{G444} (Rev 13: 13). • En di sayn den we den bin alaw am (di lay lay prɔfet fɔ di 2nd wayl animal) fɔ du na di (1st) wayl animal (fɔ Wan Wɔl Govmɛnt) in yay , ful di wan den we de na grɔn, en tɛl di wan den we de na grɔn fɔ mek imej to di (2nd) wayl animal we in ed (di Nyu Roman Kindɔm we kɔmɔt na di 2nd animal kɔmɔt na grɔn) bin wund wit di sɔd^{G3162} en liv (Rev 13: 14).
			<ul style="list-style-type: none"> • Den bin gi am (di 2nd animal) fɔ gi spirit to di imej to di wayl animal, so dat i go ivin tɔk en mek den kil enibɔdi we nɔ want fɔ wɔship di wayl animal in imej (Rev 13: 15). • En di 2nd animal de mek ɔlman, smɔl en big, jɛntri en po, fri en slev, get wan mak na den raytan, ɔ na den forest (Rev 13: 16). • WANnd se nɔbɔdi nɔ go bay ɔ sel, pas wan we get - di mak, ɔ - di nem fɔ di wayl animal, ɔ - di nɔmba fɔ in nem (Rev 13: 17). • Here na sɛns. Lɛ enibɔdi we get sɛns, kɔl di wayl animal in nɔmba, bikɔs na mɔtalman in nɔmba; → Hna nɔmba na 666. Na 666 (Rev 13: 18). <p>Naya na di peshent en di fet we di oli oli wan den get. If enibɔdi fɔ tek slev, i go go slev; if den fɔ kil enibɔdi wit sɔd, den go kil am wit sɔd (Rev 13: 10).</p>

	Judgment we ppsin kin du	<p><u>Di smɔl wanɔn</u>(<u>di wan we de agens Krays</u>), bin de mek wɔ agens di oli oli wan den, en win den, te <u>di Wan we bin de trade trade</u>(<u>di Ship</u>, . arnion we den kɔl^{G721}) kam, en den mek ɔjment fɔ di oli oli pipul den na <u>di Wan we ay pas ɔl</u>(<u>Gɔd</u>), en di tɛm rich fɔ mek di oli oli wan den get di kinɔm (<u>Dan 7: 21-22</u>).</p> <p><u>Di ɔjment</u>go set, en di ɔda kin in (<u>di wan we de agens Krays</u>) dominion (<u>Wan Wɔl Gɔvment</u>) go tek am, fɔ it en pwel te di end (<u>Dan 7:26</u>).</p>	<p>ɔl di wan den we de na grɔngo wɔship am, we den no rayt in nem insay <u>di Buk we de gi layfɔfdi Ship</u>(<u>arnion we den kɔl</u>) .^{G721}from <u>di fawndeshɔn fɔ di wɔl</u>(<u>Rev 13:8</u>).</p>
8. 8.	<p><u>Kinɔm we go de sote go</u> (<u>Dan 7:27</u>) .</p>	<p><u>Di kinɔm</u>en den go gi di pipul den, we na di oli wan den we di Wan we De Pantap ɔlman, get pawa fɔ rul, en di kinɔm den we de ɔnda di wan ol evin (<u>Gɔd</u>). <u>Na Gɔd in yonkinɔm</u>na kinɔm we go de sote go, en ɔl di wan den we de rul go sav am en yeri am (<u>Dan 7:27</u>).</p>	<p>Yuden no bin fri den wit tin den we de rɔtin we una gret gret granpa den bin dɔn gi una, bɔt na di blɔd we den bin dɔn mek trade <u>Krays Krays</u>, as of <u>wan ship pikin</u>(amnos) we den kɔl am) .^{G286}we no get blemish en spat, ɔ di logos, we den bin de ɔfred insay di biginin en we bin de wit <u>Gɔd</u>, en i bin de <u>Gɔd</u>.</p> <p>Dis <u>ship pikin</u>(amnos) we den kɔl am) .^{G286}bin dɔn ɔdinet bifo tɛm <u>di fawndeshɔn fɔ di wɔl</u>, en wan agriment bitwin <u>Gɔd</u> ('<u>ɛlohim we den kɔl am</u>) en Ebraam bin konfɔm bay <u>Gɔd</u>^{G2316}in^{G1519} <u>Krays Krays</u> (luk to <u>Rev 4:8</u>). Dis <u>ship pikin</u>(amnos) we den kɔl am) .^{G286}bin mek am <u>shoinsay den tin yadi tɛm den we de dɔnfɔyu</u>.⁶⁷⁷</p>

⁶⁷⁷Den bin kech am from Rev 4:8.

[Figure 13-4] Di big siti na Babilon



Chapta 14

(Rev 14: 1-5) Wan Ship & 144,000 (di vajin den we get sens) tinap na Maunt Zayon (Di 1st rapture harvest) .

Rev 14:1 En ai luk, en, lo, wan Lamb (arnion) .^{G721} bin tinap na di mawnten we nem Sayon, .
en wit am wan ondred en foti en 4,000 pipul den we den rayt in Papa in nem na den fced.
Rev 14:2 En a yeri voys from evin, we tan lek boku wata voys en big big tenda voys.
en a yeri pipul den we de ple hap de blo wit den ap.
Rev 14: 3 En den bin de siq lek se na nyu siq bifo (insay di prezens fo) .^{G1799} di tron, .
en bifo^{G1799} di 4 animal den (di tin den we get layf), .^{G2226 we de na di wcl} en di elda den: ^{G4245 we de na di wcl}
en nobodi no bin ebul fo lan da siq de pas di ondred en foti en 4 tawzin pipul den, .
we den bin fri from di wcl (di gron).^{G1093}
Rev 14: 4 Na den wan ya we no doti wit uman den; bikos den na vajin den.
Dis na di wan den we de fala di Ship enisay we i go.
Den bin fri den pipul ya from motalman, .^{G444} na in na di fcs frut to God en to di Ship.
Rev 14:5 En den no bin si eni lay lay tin na den mot, bikos den no get wan folt bifo^{G1799} na God in tron.

- ☞ **Rev 14:1** En Jon luk, en si se, .**wan Ship** (arnion we den kol) .^{G721} tinap na Mawnt Zayon, en wit Am **144,000 pipul den**, .
we get In yon **Papa in yon** nem we den rayt na den forest.
- ☞ **Rev 14:2** WANnd Jon yeri wan voys komot na evin, .
i tan lek boku boku wata voys, en i tan lek big big tenda in voys.
En i yeri di sawnd we pipul den we de ple di ap de mek den hap.
- ☞ **Rev 14: 3** WANnd den bin de siq lek se na nyu siq bifo (insay di prezens fo) .^{G1799} **di tron we de rul**, .
bifo(insay di prezens fo)^{G1799} di 4 (4) tin den we get layfen di elda den;
en nobodi no bin ebul fo lan da siq de pas di 144,000 pipul den we den bin fri from di gron.
- ☞ **Rev 14: 4** **Di 144,000 pipul den** na di wan den we no doti wit uman den, .
bikos den na vajin den. Den de fala **di Ship** (arnion we den kol) .^{G721} enisay we I de go.
Den bin fri den from motalman, en den na bin fcs frut to **God** en fo **di Ship** (arnion we den kol).^{G721}
- ☞ **Rev 14:5** WANnd insay den mot den no bin si eni lay lay tok, .
bikos na den de **we no get folt bifo**(insay di prezens fo)^{G1799} **di tron fo God**.

→ Di vajin den we get sens (di 144,000, we den fri from di gron, bitwin motalman) go tinap na di mawnten **Sayon** wit **wan Ship** en fala am **di Ship** enisay we I go, bi fcs frut to **God** en **di Ship**, en den no get folt bifo di tron fo **God**.

→ **Di 144,000 pipul den** na “witout fault” insay di prezens fo **na God in tron**, bot i no se den de rili tinap bifo di tron fo **God** in **Rev 14:5**.
- Notis se nobodi no go ebul fo go insay di tempul we ful-op wit God in glori en in pawa te **di 7 bad bad tin den don apin**(**Rev 15:8**).

>>> **Di 1st rapcho**(Di 1st rapture fo di vajin den we get sens): Na motalman Pikin in kam

- **Motalman in Pikingo** kam wantem wantem afta dat **di Trobul we den kin get**, o we di Gret Trobul bigin (**Mat 24: 29 , NW**).

- Di sayn & di kam fo motalman Pikin (scene in heaven) .

Mat 24:30 En afta dat, i go apia **di sayn**^{G4592} **fo di Pikin fo motalman in**^{G1722} **evin**: .
en afta dat, ol di trayb den go du am^{G5443} **di wcl (di gron)** .^{G1093} kray, .^{G2875 we den kol}
en den go si **di Pikin fo motalman** we de kam insay (**pantap**) .^{G1909} **di klawd den we de na evin**
witpawaen big big glori.

Mach 13: 26 En da tem de den go si Motalman Pikin de kam **in**^{G1722} **di klawd den** **wit big pawaen glori**.

Lyuk 21: 27 En da tem de den go si Motalman Pikin de kam **in**^{G1722} **wan klawd we den kol klawd** **witpawaen big**

big glori.

- **Di sayn fo di Pikin fo motalman** go apia na evin bifo diwe de apiana motalman Pikin, en ol di trayb den we de na gron (di vajin den we no get sens, en di wan den we no biliv **Krays Kraysas di Mesaya**, .

[Mat 24:30](#)) go kray we den go si Motalman Pikin de kam **pantap**^{G1909} di klawd den we de na evinwit big pawa en big glori.

→ Di fəs wan bin kech (*harpazō we den kōl harpazō* *raptus we den kōl raptus*) fō "**di vajin den we get sēns**" go apin "**.in**" di klawd den.

[Lyuk 21: 36](#) So una wach, en pre ɔltem, dat

den go tek una se una fit fō rōnawe pan ɔl den tin ya we go apin, .
en fō tinap bifo **di Pikin fō motalman**."

[1T 5:9](#) **Gōd nō dōn pik wi fō veks**, .^{G3709 we de na di wōl}

bōt fō get **fō sev pōsinna wi Masta Jizōs Krays**, .

[1T 5:10](#) we day fō wi, dat, if wi wek (watch) .^{G1127 we de na di wōl} ɔ slip, .^{G2518 we de na di wōl} wi fō du dat **liv togēdawit am**.

→ Di fəs frut den (**di 144,000 pipul den**) . den nō pik den fō **Na Gōd in yonveks** (tru di 1st avest), .

bōt fō get sev bay wi **Masta Jizōs Krays**.

- **Di 3 kaynvirgins den we de na di wōl** (**Di wan den we get sēns**, **Di wan den we nō get sēns**, & **Di ɔda wan**) .
(Rif to di dayagram na "[Figure 21-2]" fō *ɔndastand usay di 3 vajin dem go fit in.*) .

- **Mark in ɔdiens**: Den go si **di Pikin fō motalman** de kam "**in**^{G1722}" di klawd den wit "big pawa" en glori.
- Wit big pawa, di rayz fō **di Masta Jizōs** go bi witness (**Di Aposul Den Wok [Akt] 4: 33**) endi **Oli Spirit** go kam en de insay den.⁶⁷⁸ Bōt bikōs den goget di Oli Spirit di tēm we di fōs rapchō pan di 144,000 pipul den we den bin sial bifo di fōs rapchō, Mak in ɔdiens nō go sial na di forest we Gōd bin gi den di tēm we den bin rap den fōs, so den stil get fō de na grōn as "**.di vajin den we nō get sēns**" ustēm **di Pikin fō motalman** kam fō rap In 144,000 (**Rev 7:3**).

→ Den nō go get ɔyl we motalman Pikin comes, en so den go tek am as **di vajin den we nō get sēns**: .

[Mat 25:1](#) *Dōn den go kōmpia di Kīndōm na evin to ten vajin den we tek den lamp den.*
en go mit di ɔkō.

[Mat 25: 2](#) *En fayv pan den bin get sēns, en fayv pan den na bin fulish pipul den.*

[Mat 25: 3](#) *Di wan den we nō get sēns tek den lamp den, en tek den nō get ɔyl wit den:* .

- **Di pipul den we bin de lisen to Lyuk**: Den go si motalman Pikin de kam "**.in**^{G1722}" di klawd den wit pawa en "big glori."
PAPA GōD in yon glori big fō mek i sev (**Sam 21: 5**) en den go si **di Pikin fō motalman** we de briŋ sev fō den. Den si motalman Pikin de kam wit "pawa" bōt nōto "big pawa" lek aw i rayt na Matyu bikōs den dōn ɔlredi si di layf we... **di Masta Jizōs** (**Di Aposul Den Wok [Akt] 4: 33**), so den dōn ɔlredi go insay **di layf we go get layf bak**.⁶⁷⁹ Justas **vajin den we get sēns**, so, den (di vajin den we nō get sēns) go kech (harpazo) na di klawd fō mit **di Mastana di aysen** de wit Am sote go.⁶⁸⁰

[Mat 25: 10](#) *En we den (di fulish pipul den) de go bay, di ɔkō (Motalman Pikin) kam;*

en di wan den we bin deredi (di vajin den we get sēns) go insay wit am fō di mared: .

*en **di domōt bin lōk***.⁶⁸¹

⁶⁷⁸Vidio 14. "Di gift we di Oli Spirit gi."

www.therhemaofthelord.com/ripent-baptizim/14-ripent-baptizim-di-oli-spirit/.

⁶⁷⁹Vidio 35. "(Aposul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-aposul-disaypul-den-wit-pawa-ɔtoriti/

⁶⁸⁰Vidio 45. "6. Fō Fōgiv Sin."

www.therhemaofthelord.com/course2/6-di-buk-fō-di-jēnerehōn-frōm-adam-to-jizōs-di-bōy-pikin-den-fō-izrel-lzrel/.

⁶⁸¹Vidio 5. "Di chenj we Adam chenj to Vējin we get sēns."

www.therhemaofthelord.com/course1/5-frōm-adam-to-brayd-wan-sōma-fō-gōd-kriehōn/.

- **Di ɔdienswe Matyu raytde** si Am bak wit pawa en big glori, bɔt den de si Mɔtalman Pikin de kam “pan” di klawd, en nɔto “.in” di klawd denlek aw di ɔdiens den we de na Mak en Lyuk du, we sho se den go **si di Pikin fɔ mɔtalman** from fa fa say.

[Mat 25: 11](#) Afta dat, i kam bak di **ɔda vajin den**, se, “Masta, Masta, opin to wi.”

[Mat 25: 12, NW](#) Bɔt Jizɔs tel una se: “Fɔ tru, a de tel una se a nɔ no una.”

[Mat 25:13](#) So, wach, .

*bikɔs una nɔ no den **tudi den ɔdi awa** usay di **Pikin fɔ mɔtalman** de kam.*

- † **Matthew’ ɔdiens (di ɔda vajin den)**: Na di wan den we bin de slip en slip we den nɔ get den lamp en ɔyl we den de wet fɔ di ɔkɔ, en na so den de “.ɔda vajin den” we den nɔ nodi Masta.

[Mat 25: 3](#) Di wan den we nɔ get sens tek den lamp, en den nɔ tek ɔyl wit den.

[Mat 25: 11](#) Afta dat, di ɔda vajin den kam en se: **Lɔd, .Lɔd**, opin to wi.

[Mat 25: 12, NW](#) Bɔt Jizɔs ansa se: “Fɔ tru, a de tel una.”, **A nɔ no yu.**

- † **Di pipul den we bin de lisin to Mak (di vajin den we nɔ get sens)**: Pan ɔl we di pipul den we de lisin to Mak go si Mɔtalman Pikin de kam “.in” di klawd den lek Lyuk in yon, di Oli Spirit go sial den afta den dɔn si “big pawa” (ɔ di layf we...**di Masta Jizɔs, .Di Aposul Den Wok [Akt] 4: 33**). Na den bin de slip en slip we den nɔ get den ɔyl na den lamp we den de wet fɔ di ɔkɔ in kam, so den go bay di ɔyl we di ɔkɔ kam.

→ So, den vajin den ya we nɔ redi na “.**di vajin den we nɔ get sens**” .

[Mat 25: 8](#) En di wan den we nɔ get sens tel di wan den we get sens se: “Gi wi pan yu ɔyl; bikɔs wi lamp den dɔn ɔt.

- † **Luke in ɔdiens (di vajin den we get sens, .di yawo den)**: Den na di wan den we bin de slip en slip bɔt den bin get den lamp en ɔyl na den bɔtul we redi we den de wet fɔ di ɔkɔ in kam, we den kol **si di vajin den we get sens** we na **di 144,000 pipul den**.⁶⁸² Bikɔs den go redi fɔ go wit di ɔkɔ na di mared bifo den lɔk di domɔt, den de “.**di yawo den**, di uman we de **di Ship**” ([Rev 21:9](#)).

[Mat 25: 4](#) Bɔt di wan den we get sens tek ɔyl na den pɔt wit den lamp.

[Mat 25: 10](#) En we den de go fɔ bay, **.di ɔkɔ dɔn kam**;

*en di wan den we bin redi go insay wit am fɔ go **di mared-os**: en di domɔt bin lɔk).*

→ **Di 144,000 pipul den** we mɔtalman Pikin go kam, na Wan neshɔn pan ɔlman **Gɔd in pipul den**⁶⁸³ udat **di**

ɔkɔna

di Ship.⁶⁸⁴

- **Yu fridɔm de kam nia**

[Lyuk 21: 28](#) En we den tin ya bigin fɔ apin, ^{G1096} dɔn una luk ɔp, en es una ed ɔp; fɔ mek den fri yu ^{G629} de kam nia.

- We di wan den we de lisin to Lyuk si Mɔtalman Pikin de kam insay di klawd wit pawa en big big glori, den go “.**luk ɔp**,” en es den ed ɔp as den go no se den fridɔm dɔn nia. Bikɔs den dɔn ful-ɔp wit di Oli Spirit wit di logos insay den, den go ebul fɔ yeri we di Spirit se “Kam ɔp ya” en kech den (harpazo ɔ raptus) na di ays.

[Mat 24: 31](#) En i go du am **sen in enjel den** wit big big sawnd (voys) ^{G5456} fɔ **wan trɔmpet**, ^{G4536} en den go gɛda togɛda ^{G1996} di wan we i dɔn pik (di wan we i dɔn pik) ^{G1588} from di 4 briz den, . from wan end (di pat we pas ɔl) ^{G206} na evinto di ɔda wan (In pat we pas ɔl) ^{G206, .G846}

[Mach 13: 27](#) Dɔn i go sen in enjel den en gɛda di wan den we i dɔn pik from di 4 briz. from di say we de ɔp pas ɔl na di wɔl (di grɔn) ^{G1093} te to di say we de ɔp pas ɔl na evin.

→ Hna enjel den go sen wit big big sawnd fɔ wan trɔmpet, we go gɛda di wan den we i dɔn pik from di 4 briz

⁶⁸²Vidio 48. “Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.

⁶⁸³Vidio 18. “3. Fɔs-frut (Di 144,000).” www.therhemaofthelord.com/di-7-fest-of-di-lord/18-fɔs-frut-di-144000/.

⁶⁸⁴Vidio 48. “Hanukkah.” www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.

- **Di pipul den we bin de lisiin to Matyu:** Den si se di wan den we l dɔn pik (Luk in ɔdiens) go gɛda frɔm di say we de ɔp na evin to di ɔda pat na In yon. Den aks den fɔ bia te di end (di ɔda wan den we dɔn day we di 1,000 ia dɔn) .⁶⁸⁵fɔ mek den sev am([Mat 24:13](#)).
- **Mark in ɔdiens:** Den si se di wan den we i dɔn pik (Lyuk in ɔdiens) go gɛda frɔm di say we de dɔŋ di grɔn te go na di say we de dɔŋ na evin, bɔt den de aks den fɔ bia te di end (to di wan we den kɔmpin savant den go day fɔ den fet,[Rev 6: 11](#)) fɔ sev ([Mach 13:13](#)).
- **Luke in ɔdiens:** Den nɔ tɔk bɔt am. Nɔto lek Matyu en Mak den ɔdiens, den nɔ aks di ɔda pipul den we de lisiin to Lyuk fɔ bia te di end bikɔs den go kip dendi **awa we pɔsin kin tɛmpt am** afta den dɔn kip **am di logos fɔ Gɔd**([Rev 3: 10](#)). In ɔda wɔd den, den kin ɔl tu rap den ([Mat 24:13](#), [.Mach 13:13](#), [.Lyuk 21: 16-17](#)) ɔ den dɔn ɔlredi kil den fɔ In nem di tɛm we den rap den ([Rev 6:9](#)).

• **Aw Mɔtalman Pikin go kam?**

[Mat 24: 26](#), [NW](#) So if den tel una se, “I de na di dezat (di wildanes);^{G2048} we de na di wɔl no go bifo: luk, i de na di sikrit rum den; nɔ biliv am.

[Mat 24: 27](#), [NW](#) Bikɔs laytin de kɔmɔt na di ist en shayn te i rich na di west; na so bak di kam fɔ **di Pikin fɔ mɔtalman** bi.

- Bikɔs Mɔtalman Pikin in kam go tan lek laytin we de kɔmɔt na di ist en shayn ɔsay na di west, una nɔ biliv lay lay Krays en lay lay profet den ([Mat 24: 24](#), [NW](#)) we den se I de na di wildanes ɔ na di sikrit rum den.

[Mat 24: 28](#) Bikɔs enisay we di bɔdi (di bɔdi we dɔn day) .^{G4430} we de na di wɔl na, na de di igl den go de ^{G105}fɔ gɛda togɛda. [Lyuk 17: 37](#) Den ansa am se, “Usay, **.Lɔd?**^{G2962}

En i tel den se: “Enisay di bɔdi.”^{G4983} na, na de di igl den go de ^{G105}fɔ gɛda togɛda.

En i tel den se: “Enisay di bɔdi.”^{G4983} na, na de di igl den go de ^{G105}fɔ gɛda togɛda.

- Di PAPA GɔD go tek wan pan di tu man den (we den logos gro fɔ gri se Jizɔs in rhema, en so biliv Jizɔs as Krays, Gɔd in Pikin) na di fil (ɔ di wɔl), bɔt di ɔda wan (we nɔ gri fɔ get di Oli Spirit ɔ di rhema, en nɔ “biliv” se Jizɔs na **sodi Krays we den kɔl Krays ɔ di Mesaya**) go lef bien en in bɔdi go bi di it fɔ di bɔd den na evin en fɔ di animal den na di wɔl usay di igl den dɔn gɛda ([Lyuk 17: 37](#), [.Jer 16: 4](#)).⁶⁸⁶

- **.Tna in las fɔ bi fɔs, .di fɔs wan las**

- **Na Gɔd in yon** pipul den, **.Izrel**, we Gɔd bin fri frɔm Ijipt, we kɔmɔt na Devid in famili fɔ lɔng tɛm we get fɔ kam, na den **vajin den**, .⁶⁸⁷di fɔs frut to Gɔd en to di Ship ɔ di 144,000, di nɔmba fɔ ɔl di trayb den we kɔmɔt na Izrel in pikin den we den dɔn sial, we den rayt wan Ship in Papa in nem na den fɔɛd, we de siŋ nyu siŋ bifo di tron, we den dɔn fri frɔm di grɔn.⁶⁸⁸

- Originally, **.di gud nyuz bɔt Krays bindi pawa we Gɔd get** so dat enibɔdi we biliv go sev ([Rom 1:16](#)), bɔt fɔ **di Ju pɔsin fɔs (di fɔs wan)**, en bak to di Griek ɔ **di pipul den we nɔto Ju (di las wan)**. Bɔt, di Ju pipul den bin tɔk agens **di logos fɔ Gɔd** en tɔk bad bɔt Gɔd, en so **di gud nyuz bɔt sev** tɔn to di pipul den we nɔto Ju ([Di Apɔsul Den Wok \[Akt\] 13: 46](#)). Bak, **Gɔd in kinɔm** den go tek den frɔm di edman den fɔ di prist den en di Faresi den (we na bin Ju pipul den bak **di fɔs wan fɔ bi las wan**) en den go gi am to wan neshɔn we nɔto Ju we de bia frut (**di las wan bi fɔs**, [.Mat 21: 43](#)).

→ Pan ɔl we di ɔda tin den dɔn chenj, di neshɔn den we nɔto Ju (**di las wan bi fɔs**) en di Ju pipul den we biliv (**di fɔs wan bilas**) go get **Gɔd in kinɔm**: .

“ [.Mat 20:16](#) **Sodi las wan go bi fɔs, endi fɔs wan las: bikɔs den kɔl bɔku pipul den, bɔt na smɔl pipul den nɔmɔ den pik.**”

⁶⁸⁵Rid di say we se “([Rev 20: 5-6](#)) *Di fɔs layf bak (Di 3rd avest fɔ di 4th wach).*” .

⁶⁸⁶Vidio 38. “Di tu tifman den we den nel pan krɔs nia Jizɔs.”

www.therhemaofthelord.com/uncategorized/38-di-krɔs-fɔ-jizɔs-di-tu-tif-den-krɔs-neks-to-jizɔs/.

⁶⁸⁷Fɔ no mɔ bɔt wetin vajin den min, rid “([Rev 2: 20-23](#)) *Di 3 kayn vajin den.*” .

⁶⁸⁸Rid “[Di pipul den we nɔto Ju, ɔl di neshɔn den]” .

- Ju pipul den bay we den bɔn den nto sina den frɔm di neshɔn den we nto Ju ([Gal 2: 15, NW](#)), so Pɔl bin prich di gud nyuz bɔt Krays fɔ bia frut insay di Ju fɔs, ɛn bak insay di Grik (we na di Jentayl neshɔn bak), so dat di wan den we de bia di frut fɔ du wetin rayt go bi Gɔd in rayt insay Krays we go sho am wit Gɔd in pawa fɔ sev ɔlman (we sakɔmsayz ɛn nɔ sakɔmsayz insay bɔdi) we biliv. Frɔm di spiritual standpɔnt, ɔl neshɔn den (sakɔmsayz ɛn nɔ sakɔmsayz insay bɔdi) na bin Jentayl neshɔn den as den ɔl bin de ɔnda sin bifo Krays Jizɔs kam na di wɔl fɔ sev sina den ([1Ti 1:15](#)). No difrens nɔ de bitwin den endi **Mastana** di sem fɔ ɔlman, so, ɛnibɔdi we kɔl in nem **di Masta** (kyrios) we den kɔl). ^{G2962} go inkrisayz wit guds (tin dem we de fɔ **Gɔd**) fɔ sev.⁶⁸⁹

- **Wan parebul bɔt di fig tik (Di fig tik & ɔl di tik den)** .

[Mat 24:32](#) Naw, lan wan parebul bɔt di fig tik;

We in yon ^{G846}branch ^{G2798 we de na di wɔl} na yet (naw i dɔn ɔlredi) . ^{G2235 we de na di wɔl} tɛnda, ɛn i de mek (grow out) . ^{G1631} lif den,

una no se sɔmda dɔn nia.

[Mach 13:28](#) Naw, lan wan parebul bɔt di fig tik;

We i bin de du am ^{G846}branch de yet (naw i dɔn ɔlredi) . ^{G2235 we de na di wɔl} tɛnda, ɛn i de mek (grow out) . ^{G1631} lif den,

una no se sɔmda dɔn nia.

[Lyuk 21: 29](#) ɛn i tɛl den wan parebul; Luk di fig tik, . ^{G4808 we de na di wɔl} ɛn ɔl di tik den; ^{G1186}

[Lyuk 21: 30](#) We den de shot naw (put ɔt lif den), . ^{G4261}

una de si ^{G991} ɛn no ^{G1097} fɔ unasef ^{G1438} da sɔmda de dɔn nia naw.

- Insay Jenesis, di uman ɛn in man ^{H376} den bin de siɲ fig lif den frɔm fig tik ^{H8384} togeda, ɛn mek aprɔn fɔ densef afta den yay opin ɛn si den neked ([Jen 3:7](#)). We di yay opin fɔ si di bad tin den afta den it di frut we kɔmɔt frɔm di tik we de mek pɔsin no gud ɛn bad (ɔ di lɔ), . ^{G690} den bin de yuz wan girdle (fig lif den we den dɔn siɲ) we den mek wit fig tik fɔ kɔba di neked we di bɔdi de. ^{G691}

- Bɔt we **Jizɔs** (di Pikin fɔ mɔtalman) sho in sef, pipul den nɔ nid di fig lif fɔ kɔba den nekednes ɔf

bɔdi bikɔs den de si naw di pɔsin we de plant **di logo den we den kin yuz**, . who na bak **di logo den fɔ Gɔd** ([Mat 13: 37, 38](#) . [2Kɔ 9: 10](#)) . udat

dɔn gi **layfto** di wɔl ([Jhn6:33](#)). Sin nɔ get pawa oba yu igen bikɔs yu nɔ de ɔnda yu igen

di lɔ, bɔt na ɔnda di gudnes. So, di wan den we de ɔnda di gudnes fɔ it ɛn kia fɔ di wan den we de ɔnda di gudnes

ɔnda di lɔ, jɔs lek aw **di Mastadu** fɔ di chɔch (man ɛn uman). ^{G692}

- Matthew** & Mak in ɔdiens lan wan parebul bɔt di fig tik: .

“We di branch na di fig tik dɔn ɔlredi tan ɛn gro lif den, yu go no se sɔmda dɔn nia.”

→ **Di fig tik** de tɔk bɔt di tɛm fɔ ripent fɔ di wan den we de ɔnda di lɔ we den sakɔmsayz na di bɔdi.

- Luke** in ɔdiens lan wan parebul bɔt di fig tik ɛn ɔl di tik den: .

“We di fig tik ɛn ɔl di tik den dɔn ɔt lif, yusef go si ɛn no da sɔmda de (di kam

fɔ di ɔkɔ, na di Kingɔm we de na ɛvin, . [Mat 25:1](#)) dɔn nia naw.”

→ **Di fig tik** de tɔk bɔt di frut we kɔmɔt frɔm di tik we de mek pɔsin no gud ɛn bad, ɔ di wan den we den de it ɔnda di lɔ (ɔ di Ju pipul den), semweso **ɔl di tik den** rifer to di frut fɔ di vayn tik (Jizɔs na di tru vayn) fɔ ɔl (Jentayl) neshɔn den we di vayn tik de it ɔnda di gudnes (ɔ **di Ju pipul den we get spirit**).

Akɔdin to “[Figure 14],” di Jentayl den we dɔn sev de insay di tɛm we “ɔnda di gudnes.” Di tɛm we di Jentayl den ful-ɔp, de ɔnda di sɔma festival, we na afta di Pentikɔst festival ɛn bifo di Trɔmpet festival. So, ɔl di tik den we de na Lyuk tɔk bɔt di sizin we di tik den go kam **di Pikin fɔ mɔtalman** (den bin gi am to sinman den an,

⁶⁸⁹Vidio 15. “Jizɔs we kɔmɔt Nazaret & Jizɔs Krays we kɔmɔt Nazaret.” [⁶⁹⁰Jen 2:9 & vidio 16, “Di pipul den we nto Ju, ɔl di neshɔn den \(8/10\).” \[⁶⁹¹Vidio 28. “Di frut we di Spirit de gi.” <https://therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/>.\]\(http://www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.</p>
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⁶⁹²Vidio 32. “(Wan big misteri) Krays & di Chɔch 1/2.” www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chɔch-ɔl-tin-na-fɔ-gɔd/.

en den nel am pan di krɔs, en di tɔd de i rayz bak.[Lyuk 24: 7](#)). I min se, di wan den we de lisin to Lyuk de si en no se “[.God in kinɔm](#)” dɔn nia.”⁶⁹³

→Di wayl animal den (eksept di wan den we de go bak fɔ day, [.Ibru 10: 39](#)) na di wan den we den nɔ mek yet rayt bɔt den nɔ fɔ fred bikɔs di pastɔ go bia di tik in frut, .
[di fig tik](#), en di vayn fɔ mek den get trenk we den de fala di rayt rod ([Jo 2: 22](#)).⁶⁹⁴

[Figure 14] Di sevin festival den fɔ PAPA GɔD fɔ di Izrelayt den⁶⁹⁵

Sin entered the world (Under the Law)				Under Grace			New Heaven & Earth (Rev 21:1)		
4,000 BC	3000 BC	2,000 BC	1000 B.C.	0	1000 A.D.	2000 AD	3000 AD		
Creation of Adam 4,000 BC		Abraham (2,000 BC)		Christ's 1st Coming (4 BC - 29 AD)		Christ's 2nd coming (2,000 AD~)		(7000 AD) begins	
Signs	An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (Mat 12:39)							For as Jonas was 3 days & 3 nights in the whale's belly; so shall the Son of man be 3 days & 3 nights in the ground's heart (Mat 12:40)	
Seasons	God's calendar (2023)	April	Late Passover	June	----- The fullness of the Gentiles -----		Sep - Oct	The 7-year Shemitah cycle (governs all human history)	
	Hebrew calendar (2023)	Nisan (ABIB)	Iyar (ZIV)	Sivan (Pentecost)	Tammuz	AB	Elul	Tishri	Jewish calendar (1st 7 months, begins with Nisan)
	Gregorian calendar (2023)	Mar-Apr	Apr-May	May-Jun	Jun-Jul	Jul-Aug	Aug-Sep	Sep-Oct	The Gregorian calendar (a solar dating system)
Days		1	2	3	4	5	6	7	6 days in God's creation + 1 day rest (Gen 1-2)
Years		1	2	3	4	5	6	7	1 day is with the Lord as a 1000 years (2 Pe 3:8)
7 Feasts of the LORD	Spring Feasts		Summer				Fall Feasts	Winter Feasts	
14	Passover		Pentecost				Trumpet	1	
15-21	Unleavened Bread						A Day of Atonement	10	
16	Firstfruits						Tabernacles	15-21	
							Solemn assembly	22	
Harvests	Barley	Wheat	Wheat, early figs	First grapes	Olive	Dates, summer figs	Plowing	Heshvan (Oct-Nov), Kislev (Nov-Dec), Tevet (Dec-Jan), Adar (Feb-Mar), Adar II (Mar)	

[Mat 24:33](#) Na so unasef we una go si [G1492](#) | [G3956](#) den tin ya, no se i de nia, . [G1451](#) ivin na [di domɔt den](#).

[Mach 13: 29](#) So unasef, we una go si den tin ya apin (den dɔn bi), . [G1096](#)
no se i dɔn nia, . [G1451](#) ivin na [di domɔt den](#).

[Lyuk 21: 31](#) So unasef, we una si den tin ya apin (den dɔn bi), . [G1096](#)
una no dat [God in kinɔm](#) dɔn niana [yu an](#).

- **Di pipul den we bin de lisin to Matyu:** Semweso, we yu si “[ɔ](#)” den tin ya (Mɔtalman Pikin de kam “[pantap](#) [G1909](#)” di klawd den na evin wit pawa en big glori en di wan den we I dɔn pik, gɛda frɔm di say we de na evin to di ɔda pat na In), no se i ([God in kinɔm](#)) de nia, ivin na di domɔt den.

→Di wan den we de lisin to Matyu na di trayb den we de na grɔn we go kray bikɔs den nɔ biliv [Krays Kraysas den Mesaya](#) en na so den kam fɔ no se den dɔn ful den. Den go du [ambina grɔn we den de sidi Pikin fɔ mɔtalman](#) we de kam “[pan](#) [G1909](#)” di klawd den na evin wit pawa en big big glori. So, [God in kinɔm](#) de wet fɔ Matyu in ɔdiens we kol di nem fɔ [di Masta](#).

⁶⁹³Vidio 16. “Di pipul den we nɔto Ju, ɔl di neshɔn den (Di apɔsul we Pɔl Pita bin bi) 3/10.” [www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.](#)

⁶⁹⁴Vidio 24. “Yu na di Oli Jeruselem (3/3).” [www.therhemaofthelord.com/new-jerusalem/24-di-os-fɔ-gɔd-yu-na-di-oli-jeruselem/.](#)

⁶⁹⁵Vidio 8. “Di sevin festival den fɔ PAPA GɔD fɔ di Izrelayt den.” [www.therhemaofthelord.com/di-7-feast-of-the-lord/8-di-sevin-feasts-of-the-lord-fɔ-di-bɔy-pikin-fɔ-izrel-jizɔs-frɔm-man-pikin- to-ɔd/.](#)

- **Mark in ɔdiens:** Semweso, we yu si den tin ya (Mɔtalman Pikin de kam “ .in^{G1722}” di klawd den we get “big pawa” en glori en di wan den we l dɔn pik, gɛda frɔm di wan ol pat na di grɔn te to di wan ol pat na evin) de kam, no se i (God in kinɔm) de nia, **ivinna di domɔt den**.

→Mak in ɔdiens go get di Oli Spiritwe den si Mɔtalman Pikin de kam insay di klawd, .
so God in kinɔm de nia **na di domɔt den** fɔ den.

- **Luke in ɔdiens:** Semweso, we yu si den tin ya (Mɔtalman Pikin de kam “ .in^{G1722}” di klawd wit pawa en “big glori” en we de kam apin, no dat God in kinɔmde nia nia.

→Lyuk ɔdiens den na di 144,000 pipul den(Na Krays in fɔs frut den) we nɔ get fɔlt bifo di tron fɔ God (Rev 14: 1-5). So, God in kinɔm na **niana yu an** fɔ di 144,000 pipul den.

(Rev 14: 6-7) Di 1st enjel we de midul evin (Di Gɔspel we go de sote go) .

Rev 14: 6 En a si wan ɔda enjel de flay na evin.
we get di tin den we de sote go^{G166} gɔspelfɔ prich to di wan den we de na di wɔl (di grɔn), .^{G1093}
en to ɔl neshɔn, en fambul (trayb), .^{G5443} en langwej, en pipul den, .
Rev 14:7 I tɔk lawd wan se: “Una fred Gɔd, en prez am; bikɔs di tɛm we i go jɔj dɔn kam.
en wɔship di wan we mek evin, en di wɔl (grɔn), .^{G1093} en di si, en di wata we de kɔmɔt na di watawel.

☞ Rev 14: 6 WANnd a si di an (di fɔs, 1st) enjel de flay na di midul na evin, we get **di Gɔspel we go de sote go**, .
fɔ prich to di wan den we de na grɔn, to ɔl di neshɔn, trayb, langwej, en pipul den.

☞ Rev 14:7 I se wit lawd vɔys se, “Fɔ fred God en gi glori to Am, bikɔs **di awa** fɔ In jɔjment dɔn kam;
en wɔship di Wan we mek di evin en di grɔn, di si en di wata we de kɔmɔt.”

- † **Di Gɔspel we go de sote go**, we di enjel go prich to di wan den we de na grɔn, go mɔs bi se na frɔm “ **di smɔl buk**” we Jɔn bin get en it frɔm di enjel in an to **profesiigen** to bɔku pipul den **pipul den**, neshɔn den, langwej den, en kin den.⁶⁹⁶

(Rev 14: 8) Di 2nd enjel we de midul evin (Di fɔdɔm we Babilɔn di big siti fɔdɔm) .

Rev 14: 8 Wan ɔda enjel kam fala am en se: “Babilɔn dɔn fɔdɔm, i dɔn fɔdɔm, da big siti de.”
bikɔs i mek ɔl di neshɔn den drink di wayn we de mek i vɛks we i du mami en dadi biznes di we aw Gɔd nɔ want.

☞ Rev 14: 8 WANnd di (sekɔn, 2nd) enjel fala, se, “Babilɔn dɔn fɔdɔm, dɔn fɔdɔm, dat **big siti**, .
bikɔs i dɔn mek ɔl di neshɔn den drink **di wayn we de mek pɔsin vɛks** fɔ di we aw i bin de du mami en dadi
biznes di we aw Gɔd nɔ want.”

- **Di big siti**(di Vatikan siti) na di nɔmba 2 wayl animal, en Babilɔn na di 1st wayl animal we na “ **.Wan Wɔl Govment.**”
→Rif to di say we se Rev 17: 3-6 fɔ no mɔ bot dis.⁶⁹⁷

(Rev 14: 9-11) Di 3rd enjel we de midul evin (Di vɛksteshɔn fɔ Gɔd) .

Rev 14:9 En di tɔd enjel fala den, en tɔk lawd wan se:
If enibɔdi wɔship di wayl animal en in imej en get in mak na in fɔɛd ɔ na in an, .
Rev 14: 10 Na di sem tin go drink di wayn we de mek pɔsin vɛks^{G2372} fɔ Gɔd, .
we den kin tɔn aut witout miiks insay di kɔp fɔ in vɛksteshɔn (wrath);^{G3709 we de na di wɔl}
en den go mek i sɔfa wit faya en brimston
bifo di oli enjel den, en bifo di Ship (amnos):^{G721}
Rev 14: 11 En di smok we de mek den sɔfa de go ɔp sote go.

⁶⁹⁶Rif to di say we se Rev 10:8-11.

⁶⁹⁷Rid di say we se “(Rev 17: 5-6) **MISTERY, BABYLON DI GREAT, DI MAMA Fɔ RɔLɔT EN ABOMINATIONS OF THE GROUND.**” .

en den nɔ get rɛst de ɔ net, we de wɔʃɪp di wayl animal en in imej.
en enibɔdi we get di mak fɔ in nem.

- ☞ [Rev 14:9](#) Then di (tɔd, 3rd) enjel fala den, en tɔk lawd wan se, .
“If enibɔdi wɔʃɪp di wayl animal en in imej, en i get in mak na in fɔɛd ɔ na in an, .
- ☞ [Rev 14: 10](#) Insef go drink di wayn fɔ **Gɔd in wamat**, we den kin tɔn ful trenk insay **di kɔp fɔ In wamat**. Den go mek i sɔfa wit faya en brimston **insay di prezɛns fɔ di oli enjel den endi Ship**.
- ☞ [Rev 14: 11](#) En di smok we de mek den sɔfa de go ɔp sote go; en den nɔ get rest de ɔ net, .
we de wɔʃɪp di wayl animal en in imej, en enibɔdi we get mak fɔ in nem.”

- Di wayn we de **Gɔd in wamat** (Di kɔp fɔ In wamat) .
- Enibɔdi we de wɔʃɪp di wayl animal en in imej, min “enibɔdi we get di mak fɔ di wayl animal (a maykrochip, .[Rev 13: 17](#)) na den fɔɛd ɔ na den an,” go drink di kɔp fɔ **Na Gɔd in yonveks**.

[\(Rev 14: 12-13\)](#) Blesin fɔ di wan den we dɔn day we de day insay di Masta frɔm naw

[Rev 14: 12](#) Na dis na di peshent we di oli wan den get: ⁶⁴⁰
na di wan den we de fala Gɔd in lɔ den en di fet we Jizɔs get.

[Rev 14: 13](#) En a yeri vɔys kɔmɔt na evin de tel mi se: “Rayt!
Di wan den we dɔn day we de day insay di Masta frɔm naw, get blesin.
Yes, di Spirit se, so dat den go rɛst frɔm den wok; en den wok den de fala den.

- ☞ [Rev 14: 12](#) Here na di peshent fɔ **di oli oli wan den**;
na di wan den we de du wetin di lɔ se **Gɔd** en di fet we **Jizɔs**.
- ☞ [Rev 14: 13](#) Dɔn mi (Jɔn) yeri wan vɔys kɔmɔt na evin de tel am se:
“Rayt: **Di wan den we dɔn day get blesin** we de day insay **di Masta** (kyrios) frɔm naw.” Yes, na so di Spirit se, .
“Bikɔs den (di oli oli wan den) kin rest frɔm den wok, en den wok kin fala den.”

→ Di wan den we de kip Gɔd in lɔ den en di fet we Jizɔs get nɔ de wɔʃɪp di wayl animal, in yon imej, ɔ get di mak fɔ in nem, den kin kɔl den “ **.di oli oli wan den.**”

<[Di de fɔ di Masta Jizɔs](#)>

[1Kɔ 5:4](#) Na di nem fɔ wi **Masta Jizɔs Krays**, .

we una gɛda, en mi spirit, wit di pawa we wi get **Masta Jizɔs Krays**, .

[1Kɔ 5:5](#) Fɔ gi da kayn pɔsin de to Setan fɔ mek i dɔnawe wit am ^{G3639 we de na di wɔl} **fɔ di bɔdi**, .
so dat di spirit go sev insay di de we **di Masta Jizɔs**.

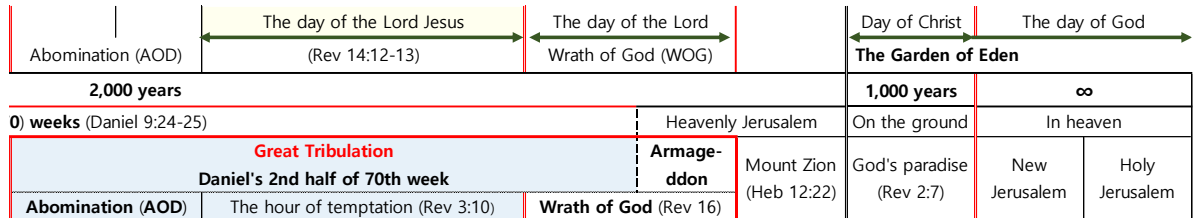
[2Kɔ 1: 14](#) Jɔs lek aw una dɔn no se wi de gladi fɔ wi.

jɔs lek aw unasef na wi yon insay di de we **di Masta Jizɔs**.

- (Di bɔdi den fɔ di Oli oli pipul den) **Na di Masta Jizɔs** get di spirit fɔ In oli oli wan den, we Setan bin dɔnawe wit den bɔdi, bɔt den bɔdi go slip te **di Masta Jizɔs** ([Rev 22: 20](#)) ., we wi si am tru Stivin in day.⁶⁹⁸
- (Di bɔdi den fɔ di oli wan den we bin de du mami en dadi biznes di we aw Gɔd nɔ want) We i kam pan di oli wan den we bin du mami en dadi biznes di we aw Gɔd nɔ want, ([1Kɔ 5:1](#)) na di wan den we alaw di uman Jezibel so den fɔ gi den to Setan fɔ mek den pwel den bɔdi, bɔt den spirit kin sev insay di de we di Masta Jizɔs de if den ripɛnt fɔ wetin den du. Bɔt if den nɔ ripɛnt, den go trowe den na big trɔbul ([Rev 2: 20-22](#)).

* Den tek am frɔm “[3] Daniel in 70 wiks”

⁶⁹⁸Vidio 39. “Di wan den we dɔn day go get layf bak.” www.therhemaofthelord.com/uncategorized/39-pɔsibul-tɛm-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-dɛd/.



(Rev 14: 14-16) Di Harvest (Di 2nd rapture fɔ di 3rd wach) .

[Rev 14: 14](#) En a luk, en a luk wan wait klawd, en wan sidon pan di klawd lek Man Pikin. i get gold krawn na in ed, en i get shap sikl na in an.
[Rev 14: 15](#) En wan ɔda enjel kɔmɔt na di tempul en ala lawd wan to di wan we sidɔm na di klawd. Thrust in yu sikel, en avest: fɔ di tɛm (awa) .^{G5610} we de na di wɔl dɔn kam fɔ mek yu avest; fɔ di avest na di wɔl (di grɔn) .^{G1093} dɔn rayp.
[Rev 14: 16](#) En di wan we sidɔm na di klawd put in sik na di wɔl (di grɔn);^{G1093} en di wɔl (di grɔn) .^{G1093} bin dɔn ripent.

- ☞ [Rev 14: 14](#) Then Jɔn luk, en si wan wayt klawd, en pan di klawd sidɔm we tan lekdi Pikin fɔ mɔtalman, . i get gold krawn na In ed, en i get shap sikl na In an.
- ☞ [Rev 14: 15](#) WANnd di (4th enjel) kɔmɔt na di tempul, i ala wit big voys to di Wan we sidɔm pan di klawd. "Trɔs insay Yu sik en ripent, fɔ **di awadɔn kam** fɔ mek Yu ripent, . **fɔ di avest we den de avestna di grɔndɔn rayp.**"
- ☞ [Rev 14: 16](#) So Di wan we sidɔm pan di klawd (**di Masta Jizɔs Krays**) trowe In sik na grɔn, . en den bin dɔn avest di grɔn.

→ Di Wan we sidɔm pan di klawd na **na Gɔd in Pikin (Di Masta Jizɔs Krays)**.⁶⁹⁹

→ Di 2nd rapture harvest fɔ di 3rd wach⁷⁰⁰ na fɔ " **.di vajin den we nɔ get sens.**"⁷⁰¹

- >> >> **Di 2nd rapture we den mek** (Di 3rd wach fɔ di fulish vajin den): Di Masta Jizɔs Krays in kam
- Na spirit, Ju en Jentayl den bin kɔmɔt na di bɔdi en den nɔ bin get di glori fɔ **Gɔd** we na Spirit ([Rom 3:23](#), [Jɔn 4: 24](#)). Akɔdin to di tin den we wi bɔdi want, wi na bin di pikin den fɔ **veksbay di tin den we Gɔd mek**, .
fulfil di tin den we pɔsin want di bɔdi en di maynd, .tru di we aw wi nɔ bin obe trade ([Efi 2: 3](#)), . bɔt **di oli oli wan den** den nɔ pik den fɔ **Gɔd in wamat**, bɔt fɔ get sev bay wi **Masta Jizɔs Krays** ([1T 5:9](#)) ..⁷⁰²
 - **.Tna in Masta Jizɔs Krays** get shap sik na In an, we I go trowe am na grɔn we den de avest di grɔn dɔn rayp. Di avest we I avest na **di oli oli wan den** we bin de **den tek den as slev** en den bin de **kil den** frɔm we den nɔ tek di wayl animal in mak insay di Gret Trɔbul ([Rev 13: 10-16](#)).

(Rev 14: 17-20) Di avest fɔ di grup den we de na di vayn na grɔn (Di wamat we Gɔd vɛks) .

[Rev 14: 17](#) En wan ɔda enjel kɔmɔt na di tempul we de na evin, en inɛf get shap sik.
[Rev 14: 18](#) En wan ɔda enjel kɔmɔt na di ɔlta, we get pawa (ɔtoriti) .^{G1849} oba faya; en ala lawd wan to di wan we get di shap sik se:
Thrust in yu shap sik, en gɛda di vayn tik den we de na di wɔl (di grɔn);^{G1093}
bikɔs in greps den dɔn rayp.
[Rev 14: 19](#) En di enjel put in sik na di wɔl (di grɔn), .^{G1093}

⁶⁹⁹Den bin kech am frɔm [Rev 1: 12-13](#). Mɔtalman Pikin de midul di sevin kandul den (ɔ chɔch den), bɔt notis se di wɔd "lek^{G3664} den kin yuz am fɔ tɔk bɔt di pɔsin we tan lek mɔtalman Pikin ɔ we tan lek mɔtalman Pikin. [Rev 1: 16](#) de tɔk bɔt di wan we de luk
we fiba mɔtalman Pikin lek di wan we ol "shap tu ed sɔd" we na sɔd we de bɔn (di rhema) insay In yon mɔt. Na bikɔs den bin de tɔk di rhema bifo wi Masta Jizɔs Krays in apɔsul den ([Jd 1: 17](#)), di Pikin fɔ mɔtalmandwe den rayt insay

[Rev 1: 13](#) na di Masta Jizɔs Krays, Gɔd in Pikin we tan lek mɔtalman Pikin.
⁷⁰⁰Rif to "<(Di 3rd wach) Di kam we Masta Jizɔs Krays kam>."
⁷⁰¹Rid "[Figure 21-1] Aw Gɔd in pipul den go go insay Gɔd in tabanakul."
⁷⁰²Den bin kech am frɔm [Rev 11: 4](#).

en gëda di vayn tik na di wöl (di grön), ^{G1093}en trowe am na di big wayn pres we Gød in veksteshön de mek.

- ☞ [Rev 14: 17](#) Dön di (5) enjel kömöt na di tempul na evin, en i bin get shap sik bak.
- ☞ [Rev 14: 18](#) WANnd di (6th) enjel kömöt na di ölta, we get pawa oba **faya**, .
en i kray wit lawd kray to Am
we bin get di shap sikl (di nömba 5 enjel we kömöt na di tempul na evin), we i se, .
“Trös yu shap sikl en gëda di grup den we ded **di vayn we de na grön**, .
bikös in greps dön rayp.”
- ☞ [Rev 14: 19](#) So di (5th) enjel trowe in sik na grön en gëda di vayn na grön, .
en trowe am insay **di big big wayn pres of Gød in wamat**.

→ Di 6th enjel fröm di ölta we get pawa oba **faya**, tel di 5th enjel fröm di tempul insay evin wit wan shap sikl gëda di vayn tik den we de na grön we in greps dön ful-öp rayp.

- Di klasta dem na di vayn na di grön na di wan dem we go lef na grön afta di fös tu avest en put tru di wayn pres we de sok blöd ö Gød in wamat.

- **Jizosse** "I no go it en drink di vayn frut igen afta i söfa ([Lyuk 22: 18](#)).” .

bikös di vayn bin kömöt na grön, semweso, di grup den we den kö **di vayn tik** na den bak na grön. Thwi, .
di wan den we yer **di logo den** böt i nö eva day na grön (ö i nö eva de insay **Jizos**) nö eva witnes
Jizos we bin get layf bak, en as a rizulta, den nö go ebul fö gi layf bak ö bia In frut ([Jhn 12:24](#)).

*[Jön 15: 6](#) “If pösin nö de insay mi, den go trowe am lek branch, en i go dray;
en pipul den kin gëda den en trowe den na faya, en den kin bön den.”*

→ So, den kin trowe den na do na di siti en na di big wayn pres, usay den
go trowe am **Gød in wamat** ([Rev 14: 20](#)).

→ “ **Di öda vajin den**” den go trowe am na di big wayn pres we Gød in wamat en den go lef am
di grön te di 1,000 ia dön.

• **Di vayn**

Jizos tel In disaypul den se den go trowe wan ston pan di (fizik) tempul bildin den we den si
([Mat 24: 1-2](#)). .Dismin di awa we i de kam nia fö nel am pan di krös en get layf bak, en se di disaypul den
nö go si Am igen as I de go to In Papa ([Jön 16: 10](#)), en se den go jöj di prins na dis wöl
([Jön 16: 11](#)).

[Lyuk 22:15](#) En i (**Jizos**) tel den se, .

A bin want fö it dis Pasova wit una bifo a söfa: .

[Lyuk 22:16](#) Bikös a de tel una se a go du am **nö fö it eni öda tin igen pan dat**, te i kam tru na Gød in Kindöm.

[Lyuk 22: 17](#) En i tek di köp en tel tenki en tel am se: “Una tek dis en sheb am to unasef.

[Lyuk 22: 18](#) Bikös a de tel una se a nö go drink pan am.” **di frut we di vayn get**, te to di kindöm we **Gød** go kam.

- .What **Jizos** min we I se, “A nö go it di Pasova en drink di frut fö **di vayn tik** na dat
“I nö go it di Pasova fö di bred wit wi igen” we na **di logos fö Gød** (di ol testament), .
bikös afta I söfa, di wata (**di logo den**) go mek am to di wayn ö **di rema** (di nyu wan
testament) dat na Gød in Kindöm, we Gød go ebul fö du.⁷⁰³ We min se di disaypul den
nö go waship di **Papana** mawnten den ö na Jeruselëmas **di Mastago** tek den go öp na evin
en drink **nyu** insay di kindöm we **Gød**.⁷⁰⁴

- Ustem **di awa** kam sidöm na di tebul fö **di Masta in Pasova**, di stej we di disaypul den get ^{G3101}öf

⁷⁰³Vidio 26. “Di Masta in Pasova (Di Nyu Testament).”

www.therhemaofthelord.com/uncategorized/26-di-löd-den-pas-öva-di-nyu-testament/.

⁷⁰⁴Vidio 16. “Di pipul den we nöto Ju, ö di neshön den (Bi di Masta in savant we fetful en get sens) 10/10”.

www.therhemaofthelord.com/di-gospel/16/ Di-wan-den-we-de-tök-böt-di-Baybul.

Jizos den chenj to aposul den ^{G652} bikos den fo prich **na di Masta in yon day** to enibodi te I kam as oltem den de it dis bred en drink dis kop (**1Kc 11: 26**). Den get blesin bikos denwanre de it bred fo God in Kingdom, en no drink di vayn frut igen (**di logo den**), bot den de drink nyu (**di rema**) insay God in Kingdom. Bikos Jizos en In Papa na wan, wi we den gi glori bay Jizos Krays densef na wan; so, tru tru woship den go woship di Papa wit spirit en tru.⁷⁰⁵

† **Di Masta** go kam bak afta di mared wit di vajin den we get sens (di yawo den) we den tek we Motalman Pikin kam (di 1st harpazo). Den savant ya (di vajin den we get sens), we redi fo tek motalman Pikin, get blesin. **Di Masta** no go jos go bak na di ples usay den de kip pipul den we den kapcho na prizin fo di 2nd tem (fo di vajin den we get sens we bin redi fo I kam), bot fo di 3rd tem bak (fo di fulish vajin den we den bin lef bien na gron), enshobak ivin fo di 4th tem (fo di oda vajin den we den go trowe na di big wayn pres we God in wamat en den go lef den na gron te di 1,000 ia don).⁷⁰⁶

- Di blod komot na di wayn pres (1,600 furlong)

Rev 14: 20 En den bin de trowe di ples usay den de kot wayn na do na di siti, . en blod komot na di ples usay den de pres wayn, te i rich di os den we den kin yuz fo kot. bay di spes fo wan tawzin ^{G5507 we den kol} en siks ondred ^{G1812} folong den. ^{G4712}

☞ **Rev 14: 20** WANnd **di say we den kin pul wayn** bin trowe am na do na di siti, en **blod** bin komot na di say usay den de **pul wayn**, .

te to di os den brid, fo wan tawzin ^{G5507 we den kol} en siks ondred ^{G1812} (**1,600 pipul den**) . **folong den**. ^{G4712}

→ Di blod we komot na di wayn pres (we den kin trowe na do na di siti): 1,600 folong.

- **1,000 pipul den**

• **Wan tawzin** ^{G5507 we den kol} & folong den ^{G4712}

- WANtawzin (Strong in yon ^{G5507 we den kol}) na adjektif, we den kin yuz fo tok bot di nomba fo di de en ia den we de na di Nyu

Testament, pas fo **Rev 14: 20** we den bin de yuz fo tok bot "wan spes o distans na wan ples we *den bin de get kontes fo ron, di wan we pas di oda wan den en rich di qol fos, en i bin de get di prayz. Kos dem fo dis diskripshon bin de na boku pan di big Grik siti dem, en den bin tan lek dat na Olimpia, we long 600 Grik fit.*"⁷⁰⁷

→ 1 furlong na lek 185 mita: **1,600 pipul den** * 185 mita = lek **296**. **Di wan den we de wok** kilomita den.

- **600 pipul den**

• **Siks ondred** ^{G1812}

- Siks ondred (**G1811**) na plenti ordinal from siks (**ἕξ, G1803**) en di oda wan den. en ondred (**ἑκατόν, G1540**) en di **oda wan den**.⁷⁰⁸

➤ **Di wata (di logos & di rhema)** .⁷⁰⁹

Jen 1:1 Fos, God mek di evin en di wol.

Jen 1:2 En di wol no bin get fom, en i no bin get natin; en daknes bin de na di dip ples.

En di Spirit we de... **God bin de muf pan di wata**.

→ Sins di wata na di logos, wetin du

- (1) Jizos de waka na di Si en
- (2) di daknes bin de na di fes fo di dip midul?
- (3) Udat na God in Spirit?

⁷⁰⁵Den bin kech am from **Rev 1:3**, o fim 30. "Di Komunion." www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

⁷⁰⁶Fo no mo bot di savant den, luk na fim 49, "Di Joyn fo Sev."

www.therhemaofthelord.com/uncategorized/49-di-joyn-fo-salveshon-prezent-somari-from-1-to-48/.

⁷⁰⁷Furlong: Na spes o distans we de lek 600 fit (185 mita). "G4712 - stedion - Strong in Grik Leksikon (kiv)." Blu Leta Baybul. Akses 25 Epril, 2023. <https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/Di-wan-den-we-de-stodi-bot-di-Baybul.>

⁷⁰⁸G1812 - hexakosioi - Strong in Grik Leksikon (kiv)." Blu Leta Baybul. Akses 20 Ogos, 2023.

<https://www.blueletterbible.org/lexicon/g1812/kiv/tr/0-1/Di-wan-den-we-de-stodi-bot-di-Baybul.>

⁷⁰⁹Vidio 25. "Wan had wod (Di logo den) 1/2." www.therhemaofthelord.com/uncategorized/25-a-had-fo-se-di-lgo-di-wok-fo-god/.

Di wata & Di wɔd dɛn

[Jɛn 1:3](#)En God bin tok, “Mek lait deya.^{H216}en layt bin de de.^{H216}

[Jɛn 1:4](#)En Gɔd si di layt, .^{H216}dat i bin gud: en Gɔd sheb di layt^{H216}frɔm di daknɛs.^{H2822}

[Jɛn 1:5](#)En Gɔd kɔl di layt^{H216}**De**, en di daknɛs^{H2822}i kɔl Nayt.

En ivintɛm en mɔnin na bin di fɔs de.

[\(1Jɔ 1:5\)](#)So dis na di mesej we wi dɔn yeri bɔt am.

en tɛl una se Gɔd na layt, .^{G5457 we dɛn kɔl}en daknɛs nɔ de insay am atɔl.)

→“Lɛ layt de” .min “Lɛ Gɔd in layt kam” en di wan dɛn we de ɔnda**Na Gɔd in yon**

laytna Day in yon.

[Jhn8:12](#)Dɔn Jizɔs tɔk to dɛn bak se: “Mi na di layt.”^{G5457 we dɛn kɔl}fɔ di wɔl: .

di wan we de fala mi nɔ go waka na dak, bɔt i go get di layt^{G5457 we dɛn kɔl}**fɔ layf**.

[2Kɔ 4: 6](#)Fɔ Gɔd, we bin tɛl di layt^{G5457 we dɛn kɔl}fɔ shayn kɔmɔt na daknɛs, dɔn shayn na wi at, .

fɔ gi di layt^{G5457 we dɛn kɔl}**fɔ no bɔt Gɔd in gloriinsay Jizɔs Krays in fes**.

→ **Gɔd**bin kɔmand In layt fɔ shayn na di daknɛs na wi at na Jizɔs Krays in fes.

→ Dis Jizɔs Krays, na mɔtalman Pikin we kam wit wata (logos) en blɔd ([1Jɔ 5: 6](#)) fɔ di wɔl fɔ get di layt fɔ layf.

[Jɛn 1: 6](#)En God bin tok, “Mek wan ples de midul di wata.”

en lɛ i sheb di wata en di wata.

[Jɛn 1:7](#)En Gɔd mek di skay en sheb di wata we de ɔnda di skay

frɔm di wata dɛn we bin de ɔp di skay: en na so i bin bi.

[Jɛn 1:8](#)En Gɔd kɔl di skay na evin.

En ivintɛm en mɔnin na bin di sekɔn de.

→ Di wata dɛn **ɔndadi skay we de na di skay**na **di logo dɛn**we Jizɔs bin tɔk to una we I bin de

pan

di grɔn.⁷¹⁰

→ Di wata dɛn **ɔpdi skay we de na di skay** na **di rema**we Jizɔs bin tɔk to wi we i bin stil de

na Gallili, we Jizɔs bin tɛl wi fɔ memba afta **Krays Krays**rayz frɔm di day en go ɔpto In yon **Papa**, en to In yon **Gɔd**([Jhn20:17](#)), .

→“Dɛn se: “Dɛn fɔ gi Mɔtalman Pikin to sinful pipul dɛn an, en i go bi.”

dɛn bin nel am pan di krɔs, en di tɔd de, i rayz bak. En dɛn memba wetin i tɔk (**rema**) .^{G4487}
([Lyuk24: 6-8](#)).

- Di kam fɔ **di Pikin fɔ Mɔtalman**en di tɛm we Noa bin de

[Jɛn 7: 6](#)En Noa bin ol siks ia^{H8337}ɔndred (**600 pipul dɛn**) we ol iawe di wata we bin de rɔn bin kam na di

wɔl.

[Jɛn 7:7](#)En Noa go insay di ak, in bɔy pikin dɛn, in wɛf en in bɔy pikin dɛn wɛf dɛn.

bikɔs ɔf di wata we di wata bin de rɔn.

[Jɛn 7: 11](#)Insay di ia we mek siks ɔndred (600) we Noa bin liv, .

insay di sekɔn (2nd) mɔnt, di sevintin (17) de insay di mɔnt, .

da sem de de, dɛn brok ɔl di watawɛl dɛn we de na di big dip, .

en di winda dɛn na evin bin opin.

[Jɛn 7: 12](#) En det ren bin deya langa det graun blanga 40 dez en 40 nait.

→ Noa bin ol 600 ia we i go insay di ak we di wata we bin de rɔn bin kam na di wɔl.

→ Insay di **di 2nd mɔnt**en **Di de we mek 17 insay di ia we mek 600**fɔ Noa in layf, ɔl di watawɛl dɛn we de

na di big dip

I brok, en di winda dɛn na evin opin, en ren kam fɔ 40 dez en 40 nɛt.

⁷¹⁰Rif to di say we se [Jhn15:3](#), ɔ Vidio 1. “Insay di biginin.” www.therhemaofthelord.com/kɔs1/lɛsin1/.

skay na

- Given dat di wata **ndadi skay we de na di skay** na **di logo den** en di wata den **ppi skay we de na di**

di rema, di korant (di 1st) evin en di gron go de fo faya agens di de we den go jji en **we den go donawe wit den**^{G684} fo pipul den we no de du wetin God want (2Pi

3:7), inklud di Anti-Krays en

di Lay Profet.

kip den fo faya

2Pi 3:7 Bot di evin en di wol (gron), .^{G1093} we de naw, .
bay di sem wad (**logo den we den kin yuz**) .^{G3056} den kin kip den na stoa, den kin
agens di de we pipul den we no de wship God go jji en donawe wit den.^{G444}

- **God in jji ment bay di logos & di rhema** (lek di tem we Noa bin de) .

• **Insay Noa in tem, di ren we de kam fo jji pipul den bigin fo kam di 2nd mont en Di de we mek 17 insay di ia we mek 600**, we na bin di de we mek 17 insay Cheshvan insay di ia 1656 insay Ibru Kalenda.

→ **Di logo den** (di evin en di gron we de naw) . go kip en kip am fo faya agens **di de fo jji en di wan den we no de fred God go donawe wit den**. I posibul se di temlayn (o di de) fo di **di jji ment den we den go get tumara bambay fo God bay we rema** (o God in wamat bay faya) na di wan den we de na gron so tem gri **di temlayn we Noa bin blod fo jji ment bay logo den we den kin yuz** (o bay wata) we bigin di 2nd mont en di de we mek 17 insay di ia we mek 600.

- **Di ordinal nomba na 600th** de tok bot **di de we God go jji** don mekop den maynd fo di wan den we no de du wetin God want man den we de na gron, en den go pas **God in wamat**.

→ Dis we ya, di kam fo **di Pikin fo Motalman** go tan lek Noa in tem (**Mat 24:37**).

(*Rev 14: 20 den don translet am bak*) .

gron, .

- Di nomba **1,000 pipul den** de tok bot **di oda vajin den**, we na **di grup den we de na di vayn na di** de get **di logo den** we i de na gron.⁷¹¹

- Di ordinal nomba fo **600 pipul den**th de tok bot **di de we God go jji** disayd fo di gron dwellers we go go tru **God in wamat**.⁷¹²

Thus, "Di blod we komot na di wayn pres na **1,600 fo bng**" kin translet lek dis:

→ "**Di oda vajin den** (di grup den we de na di vayn na di gron)" we don get **di logo den** na gron (di nomba **1,000 pipul den**), go komot na Babilon di Gret (**Rev 18: 4**) bifo dendewe den don cast insay di big wayn pres we God in veksteshon de mek (**Rev 14: 19**).

- Bot di wan den we obe di vays we komot na evin we se "Una komot na Babilon di big wan"⁷¹³ no tek pat pan in sin den, en dis no go get in bad bad tin den we go fodom na gron di tem we God veks (di nomba **600 pipul den** fo God in jji ment), so den go du am enta di 1,000 ia na gron.

→ So, den kin kol den di nomba **1,600 pipul den (1,000 + 600 pipul den)**.

⁷¹¹Rid di say we se "(**Rev 14: 17-20**) Di grup den we de na di vayn na gron (Di wamat we God veks) .."

⁷¹²Rid "600 (Siks andred)."

⁷¹³Rid di say we se "(**Rev 18: 4**) Una komot na Babilon di big wan."

Chapta 15

([Rev 15:1](#)) God in wamat (Di 7 las bad bad tin den) .

[Rev 15:1](#) En a si wan oda sayn na evin, we big en wondaful, sevin enjel den get di sevin las bad bad tin den. bikos insay den de ful-op (finish) . ^{G5055}we den kol God in wamat.

☞ [Rev 15:1](#) Then Jon si wan oda sayn na evin, we big en wondaful. sevin (7) enjel den we get di sevin (7) las bad bad tin den, bikos insay den **God in wamat** don don.

- **Na God in wamat**

→ Di 1st rapture harvest fo di 144,000 ([Rev 14: 1-5](#)) en di 2nd rapture harvest fo di Oli sent den ([Rev 14: 14-16](#)) don don bifo God in wamat komot.

([Rev 15:2](#)) Di wan den we don win di wo we tinap na di si we get glas we miks wit faya

[Rev 15:2](#) En aibin luk jis laik blanga glas weya blanga faya. en di wan den we bin don win di win (we den win) . ^{G3528}we de na di wol oba di wayl animal, . en oba in imej en oba in mak, en oba in nem in nomba, . tinap pan di si we tan lek glas, en get God in ap.

☞ [Rev 15:2](#) WANnd Ai si somtin ^{G5613}lek **wan si we get glas mingled wit faya**: .

en di wan den we don win di wayl animal, in imej, in mak, en in nem nomba. tinap **pandi si we get glas**, we get ap den fo **God**.

- **Ti de win** (di Gret Trobul we oli) .

→ Di wan den we win in [Rev 15:2](#) de tok bot di oli wan den we bin de na di Gret Trobul ([Rev 14: 14-16](#)) we den bin kil from we den no gri fo get di wayl animal in mak.

- **Sontin “.lek” .di si we get glas mingled wit faya**

→ Akodin to wetin den se [Rev 4: 6](#), di si we get glas de bifo God en di Ship in tron ([Rev 5:6](#)) .
- Bot bikos nobodi no go ebul fo go insay di tempul te di 7 bad bad tin den apin ([Rev 15:8](#)), di di wan den we win no go ebul fo tinap bifo God en di Ship in tron da tem de.

→ Notis dat **di si we get glas** we den tok bot insay [Rev 15:2](#), na “sontin **lek**” **wan si we get glas mingled wit**

faya, en **di tempul fo di tabanakul fo di testimoni we de na evin** no de opin te [Rev 15:5](#).

→ So, sontin “.lek” **di si we get glas mingled wit faya** in [Rev 15:2](#) sontemno fo bi di sem **si we get glas** dat de bifo God en di Ship in tron in [Rev 4: 6](#).

- Den wetin na am?

→ Bikos di Gret Trobul, oli pipul den go de wet na Mawnt Zayon, fo go insay di Kingdom afta den kin kil den ([Dan 12: 12 , NW](#)), di si we tan lek “ **di si we get glas miks wit faya**” go mas i go mas bi se na Mont Zayon, usay di vajin den we get sens (di 144,000) tinap wit **wan Ship** ([Rev 14:1](#)) ..

([Rev 15: 3-4](#)) Di sin fo Mozis & di sin fo di Ship (Di rayt we God de du we no get di lo de sho) .

[Rev 15:3](#) En den de sin di sin fo Mozis we na God in savant, en di Ship in sin (arnion), . ^{G721}we se, . Yu wok den big en wondaful, Masta God we na di Olmayti; jos (rayt) . ^{G1342}en yu we den na tru, . yu Kir fo di oli wan den. ^{G40}

[Rev 15:4](#) Udat no go fred yu, O Masta (kyrios), . ^{G2962}en gi yu nem glori? bikos na yu nomo oli. fo ol di neshon den ^{G1484}go kam en woship bifo yu;

fɔ yu jɔjment den (rayt) .^{G1345} we de na di wɔl den de mek pipul den no bɔt den.

☞ [Rev 15:3](#) En den siŋ di siŋ fɔ Mozis, we na Gɔd in savant, en di siŋ fɔ **di Ship** (arnion we den kɔl), .^{G721} we se:
“ .**Rilien di tin den we Yu de du rili wɔndaful**, .**Masta Gɔd we na di Olmayti!**
Di wan den we de du wetin rayt en yu we den na tru, .**Kin fɔ di oli oli wan den.**”

☞ [Rev 15:4](#) **We nɔ go fred Yu**, O., en ɔda pipul den **Lɔd** (kyrios) we den kɔl., englori Yu nem? **Fɔ Na Yu nɔmɔ oli.**
Fɔ ɔl neshɔn den go kam wɔship bifo Yu, .
Fɔ Yu dɔn sho se yu de du wetin rayt. “ “ .

† Di we aw Gɔd de sho se i de du wetin rayt we i nɔ get di lɔ

[Rom 3: 21](#), **NW** Bɔt naw **di rayt we Gɔd de du we nɔ get lɔ, de sho se i de du wetin rayt**, .
di lɔ en di prɔfɛt den bin de witnes den;

[Rom 3:22](#) **Ivindi rayt we Gɔd de du we na bay fet pan **Jizɔs Krays****
tɔ ɔlman en ɔl di wan den we biliv: bikɔs no difrens nɔ de:

[Rom 3:23](#) **Bikɔs ɔlman dɔn sin, en den nɔ get glori fɔ **Gɔd**;**

[Rom 3: 24](#), **NW** Fɔ bi jɔstis fri wan bay in yon **gras we pɔsin kin qettru di ridem we de insay **Krays Jizɔs**** .

[Rom 3: 25](#), **NW** Udat **Gɔd** dɔn sho se i go mek Gɔd sɔfa bikɔs i qet fet pan in blɔd, .

fɔ tɔk se i de du wetin rayt fɔ mek den fɔgiv sin den we dɔn pas, .
*tru di fɔgiv we **Gɔd**;*

[Rom 3:26](#) A de se dis tem se i de du wetin rayt, so dat i go du wetin rayt (rayt), .^{G1342}

*en di pɔsin we de jɔstify (ɛnd pɔsin we de du wetin rayt)^{G1344} fɔ di wan we biliv pan **Jizɔs**.*

→ Pɔl de tɔk se ɔl di wan den we biliv Krays Jizɔs dɔn rayt, en enibɔdi we de insay Krays na nyu tin, so ol tin den (sin) fɔ di wan den we biliv dɔn pas ([2Kɔ 5: 17](#)) en den mek den ' .**pipul den we de du wetin rayt**,’ we Gɔd in lɔv we nɔ get wan kɔndishɔn de gi fri wan. Pɔl tɔk bɔt “di gudnes (χάρις)” we Gɔd de gi” . ([Rom 3: 24](#), **NW**) as di wok we mɔtalman nɔ go eva ebul fɔ du.

([Rev 15:5](#)) Di opin fɔ Di tempul fɔ di tabanakul fɔ di testimoni na evin

[Rev 15:5](#) Afta dat, a luk, en luk, .

di tempul na di tabanakul fɔ di testimoni (di witnes) .^{G3142} na evin bin opin:

☞ [Rev 15:5](#) Afta den tin ya a luk, en si, .

di tempul na di tabanakul ɔf **di testimoni we de na evin** bin opin.

→ Di tempul we de na di tabanakul fɔ di testimoni na evin na di Oli ples we Oli pas ɔl.⁷¹⁴

([Rev 15:6](#)) Di 7 bad bad tin den we kin apin

[Rev 15:6](#) En di sevin enjel den kɔmɔt na di tempul.

we get di sevin bad bad tin den, we den wer klin en wayt klos (brayt) .^{G2986} linin we den mek wit linin, .
en den bin tay den bɔdi wit gold kɔba.

☞ [Rev 15:6](#) En di sevin (7) enjel den we bin get di sevin (7) bad bad tin den kɔmɔt na di tempul.

we den wer klin linin we get brayt brayt klos, en den bin tay den bɔdi wit gold kɔba.

→ Di 7 enjel den we get di 7 bad bad tin den go kɔmɔt na di tempul fɔ **Gɔd**.⁷¹⁵

([Rev 15:7](#)) Di 7 gold vayl den (we ful-ɔp wit Gɔd in wamat) .

[Rev 15:7](#) En wan pan di 4 animal den (we get layf) .^{G2226} we de na di wɔl

gi di sevin enjel den sevin gold kɔyl den we ful-ɔp wit Gɔd in wamat, we de liv sote go.

⁷¹⁴Rid di say we se “([Rev 21: 16](#)) *Mezhɔment fɔ di Oli Jeruselem (Di Oli we Oli pas ɔl na Gɔd in tabanakul).*” .

⁷¹⁵Rid “[Figure 21-f] Gɔd in Tent.”

☞ [Rev 15:7](#) Then wan pan di 4 (4) tin den we get layf gi di sevin (7) enjel den sevin (7) .**golden vayl den**ful-ɔp wit **Gɔd in wamat** we de liv sote go.

→ Den gi di 7 enjel den 7 gold vayl den we ful-ɔp wit **Gɔd in wamat**.

([Rev 15:8](#)) Nɔbɔdi nɔ ebul fɔ go insay di tempul (te di 7 bad bad tin den we di 7 enjel den bin get dɔn) .

[Rev 15:8](#) En di tempul ful-ɔp wit smok we kɔmɔt frɔm Gɔd in glori en in pawa; en nɔbɔdi nɔ bin ebul fɔ go insay di tempul te di sevin bad bad tin den we di sevin enjel den bin sɔfa dɔn. [G5055 we den kol](#)

☞ [Rev 15:8](#) En di tempul bin ful-ɔp wit smok we de kɔmɔt **di glori we Gɔd get** en frɔm In yon **pawa**. **No wan bin ebul fɔ go insay di tempul** te di sevin (7) bad bad tin den we di sevin (7) enjel den bin get dɔn.

→ Te di 7 bad bad tin den apin, nɔbɔdi nɔ go ebul fɔ go insay Gɔd in tempul (we ful-ɔp wit di glori fɔ **Gɔd en in pawa**, .[Rev 15:5](#)) na evin.⁷¹⁶

⁷¹⁶Rif to “[Figure 21-2] Di nyu tabanakul na evin & Gɔd in tempul.”

Chapta 16

(Rev 16: 1) Di 7 vayl den fɔ Gɔd in wamat (Di 3rd owe) .

Rev 16: 1 En a yeri wan big vɔys kɔmɔt na di tempul de tɛl di sevin enjel den se:
Go una we, en tɔn di vayl den we Gɔd in wamat de pan di wɔl (di grɔn).^{G1093}

☞ **Rev 16: 1** Dɔn a yeri wan big vɔys kɔmɔt na di tempul de tɛl di sevin (7) enjel den se:
“Una go, en tɔn di vayl den fɔ **Gɔd in wamat na grɔn**.

(Rev 16:2) Di 1st vayl (na grɔn): wan bad en bad bad sore

Rev 16:2 En di fɔs wan go, en tɔn in pɔt na di wɔl (di grɔn);^{G1093}
en wan nɔys (bad) fɔdɔm, ^{G2556 we de na di wɔl} en sɔri-at (wikɛd) ^{G4190 we de na di wɔl} bwɛl
pan di man den we get di wayl animal in mak en di wan den we de wɔship in imej.

☞ **Rev 16:2** So di fɔs (enjel) go en tɔn in vayl pan **di grɔn**, .
en **wan bad en bad bad wund** kam pan di man den we get di wayl animal in mak
en di wan den we bin de wɔship in imej.

→ **Di 1st vayl** na grɔn (wan bad en bad bad wund): Di jɔjment fɔ di man den we get di
mak fɔ di wayl animal en wɔship in imej.

(Rev 16: 3) Di 2nd vayl (na di si): ɔl di sol we get layf bin day

Rev 16: 3 En di sɛkɔn enjel tɔn in pɔt na di si;
en i tan lek dayman in blɔd, en ɔlman we get layf^{G2198} sol bin day na di si.

☞ **Rev 16: 3** En di 2 enjel tɔn in pɔt na di si, en i tɔn blɔd lek pɔsin we dɔn day.
en evri wan **sol we get layf in di si** dɔn day.

→ **Di 2nd vayl** pan di si: Di si bin tan lek di blɔd en ɔl **sol we get layf** dɔn day.

- **Di sol we get layf**: Di grɔn fɔ tna in fɔs man Adam, udatbin mek am **wansol we get layf** bay we **na PAPA GɔD we na Gɔd**, bin swɛ bay **na PAPA GɔD we na Gɔd** afta di man ^{H120} bin it di frut we Gɔd tɛl den nɔ fɔ it (**Jen 2:8**). Den go jɔj den frɔmdɛn bin kip den layf na den yon bɔdi, nɔto insay di bɔdi fɔ **di Pikin fɔ mɔtalman**.⁷¹⁷

(Rev 16: 4-7) Di 3rd vayl (na di riva en watasay den): bin tɔn to blɔd

Rev 16: 4 En di tɔd enjel tɔn in pɔt pan di riva den en di wata we de kɔmɔt na di watawɛl den; en den tɔn to blɔd.

Rev 16:5 En a yeri di enjel we de na di wata se, “Yu na pɔsin we de du wetin rayt, O Masta, .
we dɔn, en we dɔn west, en we go bi (oli, we de en we bin de en we dɔn kam),^{G3741G3801}
bikɔs yu dɔn jɔj dis (den tin ya).^{G5023 we de na di wɔl}

Rev 16: 6 Bikɔs den dɔn shed di oli wan den en di prɔfɛt den blɔd, en yu dɔn gi den blɔd fɔ drink;
bikɔs den fit fɔ get (pley).^{G514}

Rev 16:7 En a yeri ɔda pɔsin kɔmɔt na di ɔlta se, “Na so i bi, Masta Gɔd we get pawa pas ɔlman, yu jɔjment den na tru en rayt.”

☞ **Rev 16: 4** Dɔn di 3 enjel tɔn in vayl pan di riva den en wata we de kɔmɔt na di watawɛl den, en den tɔn to blɔd.

☞ **Rev 16:5** En Jɔn yeri di enjel we de na di wata de tɔk se:
Yu na **pipul den we de du wetin rayt**, **Lɔd (kyrios) we den kɔl**, ^{G2962}
Di Wan we Olij, we de en we bin de, en we de kam, bikɔs una dɔn jɔj den tin ya.

⁷¹⁷Rid “[Figure 13-b]” from Vidio 3. “Wetin na bin man in rib?” www.therhemaofthelord.com/kɔs1/3-2/ na di say we den de rayt di Baybul.

☞ [Rev 16: 6](#) Bikos den don shed **di blod we oli oli wan den en di profet den get** .

En Yu don gi den blod fo drink we na den blesin.

☞ [Rev 16:7](#) En Jon yeri wan oda posin komot na di olta de ansa.

“Ivin so, **.Masta God we na di Olmayti**, Yu jgment na tru en rayt.”

→ Di jgment fo **Masta God we na di Olmayti**

- **.Di 3rd vayl**: Di riva en wata we de komot na di watawel ton to blod, we na di blesin fo di wan den we...

shed di blod fo di oli oli wan den en di profet den.

[\(Rev 16: 8-9\)](#) Di 4th vayl (pan di san): man den we don bon insay faya

[Rev 16: 8](#) En di nomba 4 enjel ton in pot pan di san;
en den gi am pawa fo bon pipul den wit (in) .^{G1722}faya.

[Rev 16: 9](#) En man den^{G444} den bin bon wit big big wam, en den bin de tok bad bot God in nem.
we get pawa (otoriti) .^{G1849}pan den bad tin ya, en den no ripent fo gi am glori.

☞ [Rev 16: 8](#) En det 4th enjel ton in vayl pan **di san**, we de mek **iskoch man den**^{G444} **infaya**.

☞ [Rev 16: 9](#) En pipul den bin de bon wit big big wam, .

en den bin de tok bad bot di nem fo **God** we get pawa oba den bad bad tin ya;
en den no bin ripent en gi am glori.

→ **Di 4th vayl**: Di san de bon pipul den na faya wit big wam, bot den bin de tok bad bot di nem fo **God**
en no ripent o gi glori to God, we get pawa oba den bad bad tin ya.

[\(Rev 16: 10-11\)](#) Di 5th vial (we de na di tron fo di wayl animal): Di kindom (fo Wan Waj) bin ful-op wit daknes

[Rev 16: 10](#) En di enjel we mek fayv ton in pot pan di sidom ples (di tron) .^{G2362}fo di wayl animal;
en in kindom bin ful-op wit daknes; en den bin de swela den tong bikos den de fil pen, .

[Rev 16: 11](#) En i bin de tok bad bot di God we de na evin
bikos of den pen en den sos, en den no ripent fo den du (wok).^{G2041}

☞ [Rev 16: 10](#) Don di enjel we mek 5 ton in pot pan di (1st) wayl animal in tron, .

en in kindom ful-op wit daknes; en den bin de swet den tong bikos of di pen. .

☞ [Rev 16: 11](#) Den bin de tok bad bot God **di God na evin**

bikos of den pen en den wund, en den no ripent fo den wok.

→ **Di 5th vayl**: Di 1st wayl animal in tron en in kindom ful-op wit daknes. Bifo
we den ripent fo den wok, den bin de tok bad bot di **God na evin** bikos of di pen en di sos den.

† Di tron fo di 1st wayl animal na di Wan Waj Govment ([Rev 18: 1-2](#)) usay **di wan we de agens Kraysgo** es in sef op.

[\(Rev 16: 12-14\)](#) Di 6th vayl (na di big riva Yufretis): Wata de dray & 3 onklin spirit den

[Rev 16: 12](#) En di nomba siks enjel ton in pot na di big riva Yufretis;
en di wata we de insay de dray, .
dat di we aw di kin den na di ist (di ist san) de du .^{G395G2246}we de na di waj kin don redi.

☞ [Rev 16: 12](#) Don di enjel we mek 6 ton in pot na di big riva Yufretis, en in wata dray, .
so dat di we fo **di kin den from di san we de komot na di ist** kin don redi.

• **Di big riva Yufretis bin dray**

→ **Di 6th vayl**: Di wata we de na di big riva Yufretis kin dray.

- **Di fish den we de insay wata we no klin**(get di Spirit we no oli) ⁷¹⁸
 - Di fish we de na di riva dem fo Fero kin na ljipt de tak bot di wan den we den nel pan di krɔs **Krays Krays** en no eva du dat **bin ripent**([Rev 11:8](#)), so den go bon boku boku frog den ([Ekso 8:3](#)) ɔ “dɔti spirit den.”
 - .Den go trowe ɔl di fish den we de na Fero in riva na di lek we get faya sote go.
- Di 6th vayl we den go tɔn na di big riva Yufretis go mɔs get sɔntin fo du wit aw di... **grɔn swela di wata we bin de rɔn kɔmɔt na di dragɔn in mɔtin**[Rev 12: 15](#), us **mek di dragɔn veks pan di umanen go fet wɔ wit di wan den we lef pan in pikin den** ([Rev 12: 17](#)).

3 dɔti spirit den lek fo bit

[Rev 16: 13](#) En a si tri dɔti spirit den we tan lek frog kɔmɔt na di dragɔn in mɔt. en na di wayl animal in mɔt en di lay lay prɔfet in mɔt.
[Rev 16: 14](#) Bikɔs den na di debul den spirit, ^{G1142}wok mirekul (sayn den), ^{G4592} we de go to di kin den na di wɔl (grɔn) ^{G1093} en fo di wan ol wɔl, fo geda den fo go fet (wɔ) ^{G4171} fo da big de de fo Gɔd we get pawa pas ɔlman.

- ☞ [Rev 16: 13](#) En mi (Jɔn) si tri (3) dɔti spirit den we tan lek bit de kɔmɔt na di dragɔn in mɔt. en na di wayl animal in mɔt en di lay lay prɔfet in mɔt.
- ☞ [Rev 16: 14](#) Bikɔs den na debul den spirit den, den na sayn den we de wok, we de go to di kin den na di wɔl en di wan ol wɔl. fo geda den fo di wɔ fo da big de de fo **God we na di ɔlmayti**.

- **3 dɔti spirit den**(di spirit den fo debul den):

- Di spirit dem fo debul den kɔmɔt na di mɔt fo
 - di dragɔn (we gi in pawa, in tron, en big pawa to di 1st wayl animal), .
 - di wayl animal (Wan Wɔl Gɔvment fo di 1st wayl animal), en
 - di lay lay prɔfet (fo di 2nd animal).

- **Di lay lay prɔfet** di (2nd) animal (i kin bi Kin Chals di Tɔd, ɔ Chals Filip Ata **Jɔj**) ⁷¹⁹ de ker di Roman Katolik Chɔch” (**DI MAMA FO HARLOTS EN ABOMINATIONS OF DI GRAUND**, [Rev 17:5](#)) us **di Pop we den kɔl Pop**(di bigman we de du mami en dadi biznes wit ɔda pɔsin,[Rev 17:1](#)) na di ed.

- Given dat di 2nd beast go go in perditiɔn ([Rev 17: 11](#)) en “di pikin we go day ([.2T 2:3](#)) na di **Lay Prɔfet** ([Rev 19: 20](#)), “di man” we de ker di 2nd wayl animal (di man fo di wayl animal), na ay ay i go mɔs bi se na Kin Chals di Tɔd we den bin put na di ron Me 6, 2023.⁷²⁰
 - Den de wok sayn den en go to di kin den na di grɔn en di wan ol wɔl fo geda den **di wɔ**(Amagedɔn, [Rev 16: 16](#)) fo da big de de fo **God we na di ɔlmayti**.

- **Di big de fo God we get pawa pas ɔlman**, ɔ **Amagedɔn**([Rev 16: 16](#)), bigin afta **di 6th vayl** na fo tɔn.

(Rev 16: 15) Di Masta en Sevio Jizɔs Krays go kam lek tifman

[Rev 16: 15](#) Luk, **A kam as tifman**. Blesin fo enibɔdi we de wach en kip in klos. ^{G2440} we de na di wɔl so dat i no go waka neked, en den no go si in shem.

- ☞ [Rev 16: 15](#) Luk, a (**Lɔd** en **Sevio Jizɔs Krays**) de kam as tifman. Blesin fo di wan we de wach, en kip in klos (a klos we den dip insay blɔd = **di logo den fo Gɔd**, .

⁷¹⁸Den tek am frɔm “([Rev 6: 7-8](#)) *Di opin fo di 4th sil (wan gren ɔs: Day & El) ..*”

⁷¹⁹Rid di say we se “([Rev 17: 3-6](#)) **MISTERY, BABYLON DI GREAT, DI MAMA FO RɔLɔT EN ABOMINATIONS OF THE GRAUND.**”

⁷²⁰Rif to “<Di 3 Harvest & Di 4 Wach>” frɔm [Figure 10-2].

[Rev 19: 13](#)), so dat i no go waka in nem en den no si in shem.

→ Jizsbin ep In disaypul den fo win bad bay we i wer klin wayt klos [di logo den fo](#)

[God](#), so dat di wan den we de wok fo di gud nyuz (o God in pipul den we na Izrel) go de insay di buk we de gi layf

en tinap na di oli gron bifo God.⁷²¹

- So, kip yu klos te di kam of [di Masta en Sevio Jizs Krays](#).

<Di de fo PAPA GOD>

- [1 de wit di Masta=a 1,000 ia](#)(1,000 pipul denia den= 1 dez) .

[2Pi 3:8](#)Bot, mi padi den, una no fo no bot dis wan tin, .

dat wan ([1. 1. 1.](#)) [dena wit di Masta](#)^{G2962} as wan tawzin ([1,000 pipul den](#)) [ia den](#), en wan tawzin ([1,000 pipul den](#)) ia as wan ([1. 1. 1.](#)) [de](#).

- “No no no natin bot dat [1 dez](#) of [di Masta na asa 1,000 ia](#), [ena 1,000 ia as 1 dez](#). Pan ol we som man den kin tink da we dedi Mastade te In promis, [di Mastade sofa fo wi-wod fo long tem en i want mek olman kam fo ripent en no day](#). Bot [di de fo PAPA GOD](#) go kam lek [na tifman](#) ([Rev 16: 15](#)) na net, we di evin go pas wit big big noys, en di rudiment den go melt wit big big wam; di gron en di wok den we de insay de go botn” ([2Pi 3: 8-10](#)).⁷²²

→ Til di 7 plagues of di vials of [God in wamat don don na gron](#), nobodi no go ebul fo du am go insay God in tempul (we ful-ow wit God in glori en in pawa, [Rev 15:5](#)) na evin ([Rev 15:8](#)).⁷²³

- Bot Wan neshon pan ol God in pipul den (di wan den we don day in [Krays Krays](#), [di 144,000 pipul den](#), [wanndi Gret Trobul we oli](#)) .

go rapcho en sayn “Aleluya” na evin, te [di Masta God we na di Olmayti](#) na in de rul.

- [Todi oda vajin den](#) we go go insay 1,000 ia na gron: [1 dez](#) go bia [1,000 ia](#).⁷²⁴
- [Todi wan den we get sens](#) & [vajin den we no get sens](#) i go rul wit Krays fo 1,000 ia na evin. [a 1,000 iago bi 1 dez](#).

<(Di 2nd rapture di 3rd wach) .Di Masta Jizs Krays in kam>

- [Di de fo PAPA GOD](#) de tok bot di Masta in kam bak insay di 3rd wach, o di kam fo [di Masta Jizs Krays](#).
→ Na di sawnd we den de mek [di las tromp](#), di bodi den we de rotin go wer tin we no de rotin en di wan den we de day go wer tin we no de day, so dat di wan den we don day go get layf bak [we no de rotin](#), en wi go chenj insay wan yay we de shayn ([1Ko 15: 52-54](#)).⁷²⁵

<Na wi Masta Jizs Krays in de>

- We di Oli oli pipul den komot na di wata ([di logo den](#)), [di spirit we di Masta de gi](#) go tek di bodi (di tabanakul) fo di Oli oli pipul den (Filip) bay fos, so dat in wiked bodi go “fashon lek [bodi we get glori](#) of “[di Sevio, di Masta Jizs Krays](#) ([Fl 3: 20-21](#)),” udat nadi Ship.⁷²⁶
→ Akodin to di wok we i ebul fo ivin put oltin onda insef ([Fl 3:21](#)), en den wan den de insay di bodi (di bigman we den kol eunuch) go si den (we den bodi mek lek bodi we get glori) .no go de igen ([Di Apsul Den Wok \[Akt\] 8: 39](#)) .
[asdi Masta Jizs Krays](#) don sho ([2Pi 1:14](#)).⁷²⁷

⁷²¹Den bin kech am from [Rev 2:7](#).

⁷²²Vidio 44. “(Di logos & di rhema) Insay di las dez (Pita In Seken Leta 3) 1/2.” [www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fo-di-skripcho-2-pita-1-3/](#).

⁷²³Rid di say we se “([Rev 19: 1- 2. 2.](#)) Di 1st Aleluia (Prez: *boku boku pipul den na evin*) ..”

⁷²⁴Rid di say we se “([Rev 20: 2-3](#)) Di dragon (ol snek, di Debul, Setan): *Den don sial am na di ol we no get bot fo 1,000 ia.*”

⁷²⁵Den tek am from “([Rev 11: 14](#)) Di end fo di 2nd woe (Di misteri fo God don fulfil we di 7th trompet de kam fo blo) ..”

⁷²⁶Rid di buk we nem “Di Masta we get pawa pas olman, [Rev 1:8](#) & Di Masta God we get pawa pas olman, [Rev 4:8](#)”.

⁷²⁷Vidio 33. “Join yusef to dis Chariot.” [www.therhemaofthelord.com/uncategorized/33-joy-n-sef-to-dis-chariot/](#).

[1Kō 1:5](#) So dat una go jentri pan ɔltin, pan ɔl we una de tɔk en ɔl di tin den we una no;
[1Kō 1: 6](#) Ivin as di testimoni fɔ [Krays Krays](#) bin kɔnfyus insay yu;
[1Kō 1:7](#) So dat una nɔ de kam bien wit eni gift; wet fɔ di kam fɔ wi [Masta Jizɔs Krays](#) .
[1Kō 1:8](#) Udat go mek una get wanwɔd te to di end, .
so dat una nɔ go get eni blem insay wi de [Masta Jizɔs Krays](#) .
[1Kō 1:9](#) [Godnafetful](#), we den kɔl una fɔ mek in Pikin kam togeda [Jizɔs Krays](#) wi [Lod](#) .

- Yu de enrich bay [Jizɔs Krays](#) pan ɔltin, pan ɔltin we den de tɔk, en pan ɔl di tin den we den no, we di testimoni bɔt [Krays Krays](#) kɔnfyus insay yu. So, yu fɔ get fet en lek di oli oli wan den insay [di Masta Jizɔs](#), bikɔs yu no se yu fɔ pul yu tabanakul, jɔs lek wi yon [Masta Jizɔs Krays](#) dɔn sho wi. Dis we ya yu nɔ go kam bien wit no gift we yu de wet fɔ di kam fɔ wi [Masta Jizɔs Krays](#), en nɔ get wan blem insay wi de [Masta Jizɔs Krays](#).⁷²⁸

[\(Rev 16: 16\)](#) Di biginin fɔ Amagedɔn (Di wɔ fɔ di big de fɔ God we na di ɔl mayti) .

[Rev 16: 16](#) En i geda den na wan ples we den kɔl Amagedɔn insay Ibru. [G717](#)

☞ [Rev 16: 16](#) En den geda na di ples we den kɔl Ibru langwej. [Amagedɔn](#) .

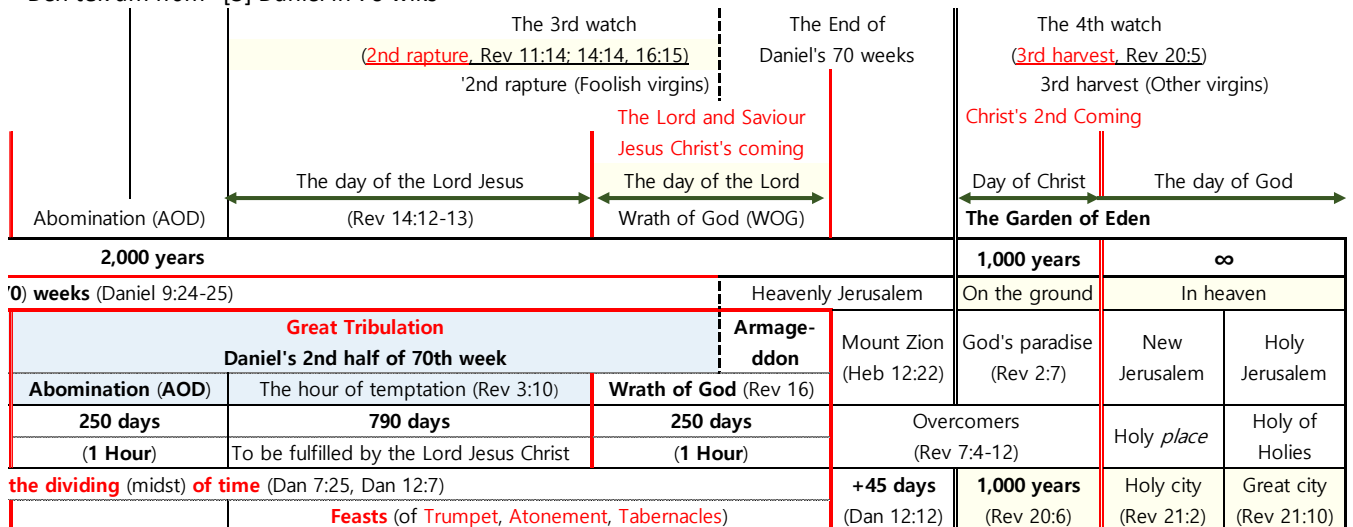
- [Amagedɔn](#): Di etymology fɔ Amagedɔn (Strong's [G717](#)) na frɔm Strong in os [H2022](#), we min mawnten, en frɔm Strong in yon [H4023 we den kɔl](#), we min Mɛgidɔ ɔ Mɛgidɔn (ples usay bɔku pipul den kin de).

→ So, [Amagedɔn](#) min "[di mawnten we nem Mɛgidɔ](#)."

(Mɛgidɔ ɔ Mɛgidɔn na wan ol siti na Kenan we den bin gi Manase in wok en we de na di... di sawt pat na di ples we nɔ get betɛ wata na Esdralɔn frɔm Mawnt Kamel en frɔm

Nazaret.).⁷²⁹

* Den tek am frɔm "[3] Daniel in 70 wiks"



[\(Rev 16: 17-18\)](#) Di 7th vial (into the air): I dɔn du (Wan pawaful & big atkwek na grɔn) .

[Rev 16: 17](#) En di enjel we mek sevin tɔn in pɔt na di ej;
en wan big vɔys kɔmɔt na di tempul we de na evin, kɔmɔt na di tron, en se. [I dɔn du am](#) .
[Rev 16: 18](#) En vɔys den, tenda en laytin den bin de blo; en wan big big atkwek bin apin, .
lek aw i nɔ bin de frɔm mɔtalman [G444](#) bin de na di wɔl (di grɔn), [G1093](#) so pawaful atkwek, en so big.

☞ [Rev 16: 17](#) En afta dat, di nɔmba sevin (7) enjel tɔn in pɔt na di ej, .
en wan big vɔys kɔmɔt na di tempul na evin, frɔm di tron, en se, "[. I dɔn du am!](#)" .

⁷²⁸Vidio 45. "6. Fɔ Fɔgiv Sin." www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/.

⁷²⁹"H4023 - m'ɛgidɔn - Strong in Ibru Lɛksikɔn (kiv)." Blu Leta Baybul. Akses 20 Epril, 2023.
www.blueletterbible.org/leksikɔn/h4023/kiv/wlc/0-1/

- ☞ [Rev 16: 18](#) En vöys den, tēnda en laytin den bin de blo; en wan big big atkwek bin apin, .
dis kayn pawaful en big atkwek we nō eva apin frōm mōtalman^{G444} bin de na grōn.
 - **at na tin we den dōn du**
→ [Di 7th vayl](#) (insay di ays) .: Wan big vöys kōmōt na di tempul na evin se, “ .[I dōn du am.](#)”
- Wan mayt & big atkwek na grōn

([Rev 16: 19-21](#)) Den sheb di big siti na Babilōn to 3 pat (Di kōp we get wayn we de mek Gōd in wamat bad bad wan) .

[Rev 16: 19](#) En det big taun bin garram tri pat, en detlot siti blanga det neshōn^{G1484} fōdōm: .
en di big Babilōn bin kam fō mēmba Gōd.

fō gi am di kōp we get di wayn we get faya faya^{G2372} fō in veksteshōn. ^{G3709 we de na di wōl}

[Rev 16: 20](#) En eni ayland^{G3520 we de na di wōl} bin rōnawe, en den nō bin si di mawnten den.

[Rev 16: 21](#) En pipul den bin fōdōm pan den^{G444} wan big big ays blōk kōmōt na evin, .
evri stōnbōt di wet we wan talent get (talantiaios):^{G5006}

en pipul den bin de tōk bad bōt Gōd bikōs of di bad bad ays blōk; bikōs di bad tin we bin apin to am bin rili bōku.

- ☞ [Rev 16: 19](#) En di big siti (Babilōn) bin sheb to tri (3) pat, en di neshōn den siti den fōdōm.
En den bin de mēmba big Babilōn bifo [Gōd](#), .
fō gi am di kōp we get di wayn we get in faya faya [vōks](#).
- ☞ [Rev 16: 20](#) En of di ayland den rōnawe, en den nō si di mawnten den.
- ☞ [Rev 16: 21](#) En big big ays blōk bin de kam, en eni wan pan den bin de wet [wan talent](#), fōdōm frōm evin pan mōtalman, .
en den bin de tōk bad bōt Gōd [Gōd](#) bikōs of di bad bad tin we di ays blōk bin kam bikōs da sik de bin rili bōku.

→ Di big siti na Babilōn: Den sheb am to 3 pat (di kōp fō di wayn we get faya faya [Gōd in wamat](#)).

- Ayland rōnawe go

- Den nō de fēn di mawnten den igen

- Big big ays blōk (di wet fō wan talent) kōmōt na evin fōdōm pan mōtalman, en den tōk bad bōt Gōd fō di di bad bad ays blōk bin rili bōku.

- † Ti PAPA GōD go fet di neshōn den we nōto Ju insay di de fō wō (Amagedōn), we min sedi [de fō PAPA GōD](#) de tōk bōt di de we PAPA GōD in fut go tinap na di mawnten Oliv en PAPA GōD (Masta Jizōs Krays) go kam wit of in Oli oli wan den ([Zek 14: 1-5](#)).

- [Figure 16-a]. Di 7 sil den

Di opin fɔ di 7 sil den		ɔs	The Lamb opin di 7 sil den
1. 1. 1. ^{sent}	(Rev 6: 1-2) .	Wan wayt pɔsin ɔs	Den gi PAPA GɔD in enjel, we sidɔm pan di wayt ɔs wit bɔw, krawn fɔ win (>> Di 1st rapture harvest fɔ di 144,000, di 2nd wach, Rev 7: 9-17).
2. 2. nd	(Rev 6: 3-4) .	Wan red ɔs	Den gi di enjel fɔ di Masta, we bin sidɔm pan di red ɔs, wan big sɔd (di rhema fɔ Gɔd).
3. 3. rd	(Rev 6: 5-6) .	WANblak ɔs	Di enjel fɔ di Masta, we sidɔm pan di blak ɔs, get yok na in an fɔ mezhɔ di wan den we de du wetin rayt vs. di wan den we nɔ rayt.
4. 4. th	(Rev 6: 7-8) .	WANgrin ɔs	Den gi wan enjel we nem "Day" pawa oba wan pat pan 4 (1/4) pan di grɔn (Day & El).
5. 5. th	(Rev 6: 9-11) .		Di sol den we den kil fɔ di witnes den fɔ Gɔd in logos we de ɔnda di ɔlta de kray to di Masta Jizɔs Krays. Di 5th sil de kam bifo di 2nd sayn fɔ di end fɔ di wɔl.
6. 6. th	(Rev 6: 12-17, Rev 7: 1-17) .		Di opin fɔ di 6th sil (Wan big de fɔ di Ship in wamat).
7. 7. th	(Rev 8: 1- 11:19) .		Di 7 enjel den witdi 7 trɔmpet den fɔ mek yu sawnd: di Masta Gɔd we na di ɔlmayti veksteshɔn kam .

- [Figure 16-b]. 7 Trɔmpet den

7 enjel den blo di trɔmpet		7 trɔmpet den (Di opin fɔ di 7th sil)
	(Rev 8: 1-5) .	Den gi di 7 enjel den bifo Gɔd 7 trɔmpet den
	(Rev 8: 6) .	Di 7 enjel den we get di 7 trɔmpet den redi fɔ blo
1. 1. 1. ^{sent}	1. 1. ^{sent} trɔmpet bin de blo (Rev 8:7) .	Ays blɔk en faya we miks wit blɔd bin de na grɔn. 1/3 pan di tik den bin bɔn, en ɔl di grɔn gras den bin bɔn.
2. 2. nd	2. 2. nd trɔmpet bin de blo (Rev 8: 8-9) .	Wan we tan lek big mawnten we de bɔn wit faya, den trowe am na di si. 1. 1. 1./3na di sibir tɔn to blɔd, di tin den we de na di si day, en di ship den bin pwel.
3. 3. rd	3. 3. rd trɔmpet bin de blo (Rev 8: 10-11) .	Wan big sta we kɔmɔt na evin, we de bɔn lek lamp (Wɔmɔwɔd), .fell on 1/3di riva den di wata we de kɔmɔt na di watawel.
4. 4. th	4. 4. th trɔmpet bin de blo (Rev 8: 12-13) .	1/3 di san, di mun, en di sta den bin dak. 1/3 ɔfdi de nɔ bin de shayn, en di net sef nɔ bin de shayn.
5. 5. th	5. 5. th trɔmpet bin de blo (Rev 9: 1-12) .	(Di 1. 1. ^{sent} owe) Wan sta we dɔn fɔdɔm frɔm evin na grɔn en di ol we nɔ get bɔtɔm opin. - .Tden bin gi am lokɔs den we kɔmɔt na di oli 5 mɔnt fɔ du bad to den man den we nɔ get Gɔd in sil na den fɔed.
6. 6. th	6thtrɔmpet bin de blo (Rev 9: 13-21- Rev 11: 14) .	(Di 2nd owe)Ti bin fri 4 enjel den we bin dɔn redi fɔ di awa, di de, di mɔnt, en di ia fɔ kil 1/3na mɔtalman .
7. 7. th	7. 7. th trɔmpet bin de blo (Rev 10:7, Rev 11: 15) .	The mister i bɔt Gɔd (we den tɔk to In savant den en di prɔfet) dɔn fulfil (>> Di 2nd rapture harvest fɔ di oli sent den bifo Rev 11: 15-16 , di 3rd wach).

* Den nɔ pik di oli oli wan den fɔ Gɔd in wamat, bɔt fɔ mek wi Masta Jizɔs Krays sev ([17 5:9](#)).

- [Figure 16-c]. 7 Vayl den

7 enjel den tɔn di bɔtul den		7 vayl den (Di sawnd we di 7th trɔmpet de blo)
1. 1. 1. ^{sent}	1. 1. ^{sent} enjel bin tɔn (Rev 15:7- Rev 16:2) .	(Di 3rd owe) Na Gɔd in wamat to di wan den we get di mak fɔ di wayl animal & wɔship in imej. - 1st vial: Den kin tɔn am na grɔn - na bad en bad bad sore.
2. 2. nd	2. 2. nd vayl we den dɔn tɔn (Rev 16: 3) .	- .2nd vial: Den tɔn am na di si - evri sol we get layf day
3. 3. rd	3. 3. rd vayl we den dɔn tɔn (Rev 16: 4-7) .	- .3rd vial: Den tɔn am pan di riva en wata we de kɔmɔt na di watawel - i bi blɔd
4. 4. th	4. 4. th vayl we den dɔn tɔn (Rev 16: 8) .	- .4th vial: Den kin tɔn am pan di san - den kin bɔn man den na faya
5. 5. th	5th vial we den tɔn (Rev 16: 10-11) .	- .5th vial: Den tɔn am pan di wayl animal in tron – di wayl animal in kiɔdɔm ful-ɔp wit daknes
6. 6. th	6. 6. th vayl we den dɔn tɔn (Rev 16: 12) .	- .6th vial: Den tɔn am pan di big riva Yufretis - wata dɔn dray & 3unklin spirit den
7. 7. th	7. 7. th vayl we den dɔn tɔn (Rev 16: 17) .	- .7th vial: Den dɔn tɔn am na di ays: Den dɔn du am (big big atkwek, Babilɔn sheb to 3 pat)

<Di veksteshon fɔ Gɔd & di de fɔ veksteshon fɔ di Masta Gɔd Olmayti>

- **Na Gɔd in wamat:** Di 7 vayl den we de mek pɔsin veks we den tɔk bɔt na Zefinaya 1
[Zep 1: 1](#) Di wɔd^{H1697} na PAPA GɔD (Yahweh) ^{H3068}.
i kam to Zefinaya we na Kushi in pikin, we na Gedalaya in pikin.
na Amaraya in pikin, we na Hizkaya in pikin, insay Josaya we na Emɔn in pikin, we na kin na Juda in tɛm.
[Zep 1: 2](#) A go it ɔltin kɔmɔt na di land (di grɔn), ^{H127} na PAPA GɔD se.
[Zep 1: 3](#) A go it mɔtalman^{H120} en wayl animal^{H929}; A go it di bɔd den na evin en di fish den na di si.
en di tin den we kin mek wi fɔdɔm wit di wikɛd wan den;
en a go dɔnawe wit mɔtalman^{H120} frɔm ɔf di land (di grɔn), ^{H127} na so i sena PAPA GɔD.

→ PAPA GɔD tɔk di rhema fɔ PAPA GɔD (Yahweh) ⁷³⁰ to Zefinaya se I go dɔnawe wit ɔlman kpatakpata tin den we de na grɔn, wannd dis go fulfil bay we den tɔn di 7 vayl den insay [Rev 16: 1](#).

- **Den go kɔt di wan den we lef pan Beal**
[Zep 1: 4](#) A go es mi an pan Juda en ɔ di pipul den we de na Jeruselem;
en a go dɔnawe wit di wan den we lef pan Beal^{H1168} frɔm dis ples, en di Kemarim den nem wit di prist den;
[Zep 1: 5](#) En di wan den we de wɔship di ami we de na evin ɔ di os den;
en di wan den we de wɔship Gɔd en we de swɛ to PAPA GɔD, en di wan den we de swɛ to Malkam(kin);^{H4428}

we de na di wɔl

[Zep 1: 6](#) En di wan den we dɔn tɔn bak pan PAPA GɔD;
en di wan den we nɔ de luk fɔ PAPA GɔD en we nɔ aks am fɔ am.

→ Beal (Strɔng in yon [H1168](#)) min “masta,” en in na wikɛd pɔsin we di Izrel pikin den bin de sav insted PAPA GɔD we na den Gɔd ([Jɔj 3: 7](#)). PAPA GɔD (Yahweh) go dɔnawe wit di wan den we lef pan Beal.

- **Di wan den we lef na Izrel** we nɔ bin butu in ni to Beal in imej
[Rom 11:4](#) Bɔt wetin Gɔd in ansa se to am? A dɔn kip sevin tawzin (7,000 pipul den) man den, .
we nɔ butu in ni to Beal in imej. ^{G896}
[Rom 11:5](#) Ivin so den na dis prezant taim tu de lef akɔdin to di ilekshɔn fɔ di gudnes.
[Rom 11: 6](#) En if na di gudnes, dat min se i nɔ de du tin igen, if nɔto dat, di gudnes nɔto gudnes igen.
Bɔt if i kɔmɔt frɔm wok, dat min se i nɔ get gudnes igen, if nɔto dat, wok nɔto wok igen.
[Rom 11:7](#) Wetin so? [Izrel](#) nɔ get wetin i de luk fɔ;
bɔt [di ilekshɔn](#) ^{G1589} dɔn get am, en di ɔda wan den bin blaynd
[Rom 11:8](#) (Akɔdin to wetin den rayt se: “Gɔd dɔn gi den spirit fɔ slip.”
[yay den we den nɔ fɔ si](#), en yes we den nɔ fɔ yeri;) te tide.

- **Di rhema na di buk (den dɔn sial am).**

→ Te tide, Gɔd dɔn gi Izrel (di Ju pipul den) di spirit fɔ slip so dat den yay nɔ go si, en yes nɔ de yeri (also in [Ayz 29: 10](#)). Den blaynd so den nɔ ebul fɔ riddi [di rhema we di buk](#) dat [naden dɔn sial am](#) ([Ayz 29: 11](#)). Bɔt di ilekshɔn (di wan den we lef na Izrel) go get wetin den luk fɔ, we na fɔ yeri “di rhema” fɔ si den Mesaya, Krays, we den nɔ bin no papa den (Ebraam, Ayzak, en Jekɔb).

→ Di Masta ([despotēs we nɔ get wanwɔd](#), [Lyuk 2: 29](#)) dɔn gi “di rema” to [Na Gɔd in yon witnes den we den dɔn pik](#) we bin de it en drink wit [Jizɔs Krays](#) we kɔmɔt Nazaret afta I rayz frɔm di grev.
- Bɔt di ɔda wan den we lef pan Beal, we bin butu den ni to di imej fɔ Beal ɔ di imej fɔ di wayl animal (666, [Rev 13: 16](#)) go kɔt frɔm Yahweh.

→ Di wan den we tɔn to PAPA GɔD en we dɔn luk fɔ am bifo Gɔd in wamat, den nɔ go dɔnawe wit den, en den go insay 1,000 ia.

⁷³⁰Fɔ ɔndastand wetin mek di wɔd^{H1697} we den translɛt to “di rhema,” luk na Vidio 6. “PAPA GɔD bi yu Gɔd.”
www.therhemaofthelord.com/course2/6-di-buk-fɔ-di-jenɛreshɔn-frɔm-adam-to-jizɔs-di-bɔy-pikin-den-fɔ-izrel-Izrel/.

- **Di big de fɔ PAPA GJD dɔn kam nia**(Di de we pipul den vɛks we dɛn opin di 6th sil) .

[Zep 1: 7](#) Hol yu pis na di Masta in fes ^{H136}GJD: . ^{H3069}we den kol fɔ **di de fɔ PAPA GJD nana an (nia)** .: ^{H7138}
fɔ **na PAPA GJD** dɔn redi fɔ sakrifays, i dɔn bid in gɔst den.

[Zep 1: 8](#) En i go apin insay **di de fɔ mek PAPA GJD sakrifays** ,
dat a go pɔnish di prins den, en di kiŋ in pikin den (pikin den), . ^{H1121}
en ɔl di wan den we wɛr strenj klos.

[Zep 1: 9](#) Na da sem de de a go pɔnish ɔl di wan den we de jomp na di domɔt.
we de ful-ɔp den masta den os wit fet-fet en ful.

[Zep 1: 10](#) En i go bi da de de, na so i sena **PAPA GJD**, se di nɔys fɔ kray frɔm di
fish get, en wan ala ala frɔm di sekɔn wan, en wan big krash frɔm di il den.

[Zep 1: 11](#) Una we de na Maktesh, una ala bikɔs den dɔn kɔt ɔl di biznesman den;
ɔl di wan den we de bia silva, den dɔn kɔt den.

[Zep 1: 12](#) En da tem de a go luk Jerusɛlem wit kandul den.
en pɔnish di man den we de
setul pan den lees: we de se na den at se: “PAPA GJD nɔ go du gud, en i nɔ go du bad.”

[Zep 1: 13](#) So den prɔpati go bi tin we den de tif, en den os go tɔn to pwɛl, den go bil os den bak.
bɔt nɔ fɔ de de; en den go plant vayn gadin, bɔt den nɔ go drink di wayn pan am.

[Zep 1: 14](#) **Di big de fɔ PAPA GJD** de nia, . ^{H7138}; dɔn nia, . ^{H7138}
en i de rɔsh bad bad wan, ivin di vɔys fɔ **di de fɔ PAPA GJD**: di pawaful man go kray de bita bita wan.

[Zep 1: 15](#) Da de de na **wan de we pipul den kin vɛks**, **.wan de we trɔbul de** ^{entrɔbul}, **.wan de we den kin west** ^{enples}
we nɔ get pipul den ,

wan de we daknes de ^{en} **we pɔsin kin get daknes**, **.wan de we klawd kin kam** ^{entik} **tik daknes**, .

→ **Di wamat we pipul den kin vɛks panti Lamb** go kam at **di big de fɔ PAPA GJD**.

Tdi de fɔ PAPA GJD go bi de fɔ veksteshɔn, trɔbul, trɔbul, west, pwɛl pwɛl, daknes, .
daknes, klawd, en tik tik daknes, we go kam **di opin we di 6th sil opin**.

- **Wan de fɔ di trɔmpɛt**(Di de we PAPA GJD in veksteshɔn) .

[Zep 1: 16](#) **Wan de fɔ di trɔmpɛt** ^{H7782} en alam (shout) . ^{H8643}agens di siti den we get fens, en agens di ay ay tawa den.

[Zep 1: 17](#) En a go mek pipul den sɔfa, so dat den go waka lek blaynd man den.
bikɔs den dɔn sin agens PAPA GJD;
en den go tɔn den blɔd lek dɔti, en den bɔdi go tɔn den lek dɔti.

[Zep 1: 18](#) Den silva ɔ den gold nɔ go ebul fɔ gi den **di de we PAPA GJD go vɛks**;
bɔt di wan ol land (di wɔl) . ^{H776}in jɛlɔs faya go it am.
bikɔs i go pul ɔl di wan den we de na di land (di wɔl) kɔmɔt kwik kwik wan. ^{H776}

→ Di wamat we pipul den kin vɛks pan **di Masta Gɔd we na di ɔl mayti** (di Masta Gɔd we na di ɔl mayti **Di Masta** ^{en} **Seviɔ Jizɔs Krays**) . ⁷³¹ go

kam we di 7 enjel den we get di 7 trɔmpɛt den blo (**Rev 8: 1- .11:19**).

- So, bifod **di de we den kin ple trɔmpɛt** kam, ala (wɔn) agens di siti den we get fens, en agens
di ay ay tawa den.

⁷³¹Rif to di say we se [Rev 4:8](#).

Chapta 17

(Rev 17: 1-2) Di jgment fɔ di big uman we de du mami en dadi biznes wit ɔda pɔsin

Rev 17:1 Wan pan di sevin enjel den we get di sevin pɔt den kam. ^{G5357 we den kol} en tɔk to mi en tɛl mi se:
Kam na ya; ^{G1204 we de na di wɔl} A go sho yu di jgment fɔ di big uman we de du mami en dadi biznes di we aw Gɔd nɔ want. ^{G4204 we de na di wɔl}
we sidɔm pan bɔku wata;
Rev 17:2 Wit udat di kiŋ den ^{G935} di wɔl (di grɔn) . ^{G1093} dɔn du mami en dadi biznes di we aw Gɔd nɔ want, en di wan den we de de (di wan den we de de) . ^{G2730 we de na di wɔl} di wɔl (di grɔn) . ^{G1093} den dɔn mek den drɔnk wit di wayn we i dɔn du mami en dadi biznes di we aw Gɔd nɔ want.

☞ **Rev 17:1** Dɔn wan pan di sevin (7) enjel den we bin get di sevin (7) vayl den kam en tɔk to Jɔn se:
“Kam, a go sho yu di jgment fɔ di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want we sidɔm pan bɔku wata.”

☞ **Rev 17:2** Wit udat den di kiŋ den na di grɔn bin du mami en dadi biznes di we aw Gɔd nɔ want, .
en di wan den we de na grɔn bin drɔnk wit wayn we i bin dɔn du mami en dadi biznes di we aw Gɔd nɔ want.

→ Den bin gi di 7 enjel den di 7 vayl den afta den dɔn fɔ avest tu rapchɔ (**Rev 15:5**), en wan pan den sho Jɔn di jgment we de kam fɔ di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want we sidɔm pan bɔku wata.

→ **Di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want**

- Sidɔm pan bɔku wata: Di dɔti wata we de briŋ dɔti spirit (**Rev 16: 12-14**).

- I dɔn du mami en dadi biznes wit di kiŋ den na di grɔn we bin tinap agens di Masta en Krays Krays.⁷³²

- Di wan den we de na grɔn: Di wan den we nɔ de du wetin rayt na grɔn we bin de drink di spirit

fɔ **Antichrist**

(**1Jɔ 4: 3**) en wɔship di Wail.⁷³³

(Rev 17:3-4) Wan skarlet animal (di uman) .

Rev 17:3 So i ker mi go na di wildanes. ^{G2048 we de na di wɔl}
en a si wan uman sidɔm pan wan animal we get red kɔlɔ, we ful-ɔp wit nem den we de tɔk bad bɔt Gɔd. we get sevin ed en ten ɔn.
Rev 17: 4 En di uman bin wer klos (klos) . ^{G4016 we de na di wɔl} insay pepul en skarlet kɔlɔ, .
en den bin de dres am wit gold en valyu ston den en pal den.
i get gold kɔp na in an we ful-ɔp wit dɔti tin den en dɔti tin den we i du we i du mami en dadi biznes wit ɔda pɔsin.

☞ **Rev 17:3** Dɔn di enjel ker Jɔn wit in Spirit go na di wildanes, en i si
wan uman (di big uman we de du mami en dadi biznes wit ɔda pɔsin) . sidɔm pan wan animal we get skarlet (fɔ di 2nd animal) we bin ful-ɔp wit nem den fɔ
fɔ tɔk bad bɔt Gɔd, we get sevin (**7. 7.**) ed den en ten (**10**) ɔn den.

☞ **Rev 17: 4** Tin uman (di big uman we de du mami en dadi biznes wit ɔda pɔsin) bin wer klos insay pepulen skarlet, .
en den bin de dres am wit gold en valyu ston den en pal den.
i bin get gold kɔp na in an we ful-ɔp wit dɔti tin den we i dɔn du en di dɔti dɔti we i de du mami en dadi biznes di we aw Gɔd nɔ want.

- **Di animal we get skarlet**

→ Pan ɔl we di diskripshɔn fɔ di wan we get skarlet animal we get 7 ed en 10 ɔnkin tan lek se i kɔrekt to ɔl tu di 1st animal we kɔmɔt na di si en di 2nd animal we kɔmɔt na grɔn, .⁷³⁴ **Rev 17:2** de diskraib di

⁷³²Rid di say we se “(**Rev 1:5**) Jizɔs Krays: Na di wan we de rul di kiŋ den en di wan den we de rul na di wɔl.” .

⁷³³Rid di say we se “(**Rev 6: 7-8**) Di opin fɔ di 4th sil (wan gɔren ɔs: Day & El).” .

⁷³⁴Rif to di say we se **Rev 13: 11**.

kiñ den we de na di gron udat dɔn du mami en dadi biznes wit di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want (wan uman), we de mek di gron pipul den we de defɔ drɔnk wit di wayn we i de mek fɔ du mami en dadi biznes di we aw Gɔd nɔ want, we min dat di animal we get skarlet udat de ker go di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want, ⁷³⁵ na di 2nd wayl animal aut ɔfdi gron (Rev 13: 11).

(Rev 17:5-6) MYSTERY, BABYLON DI GREAT, DI MAMA Fɔ RɔLɔT EN ABOMINATIONS OF THE GROUND

Rev 17:5 En den rayt wan nem na in fɔɛd.
MYSTERY, BABYLON DI GREAT, DI MAMA Fɔ RɔLɔT EN ABOMINESHɔN DEN NA DI WɔL (DI GRAUND). ^{G1093}
Rev 17:6 En a si di uman drɔnk wit di oli wan den (di oli oli wan den) in blɔd, ^{G40}
 en wit di blɔd fɔ di martyrs (witness) ^{G3144} we Jizɔs tɔk bɔt: .
 en we a si am, a bin de wɔnda (marvel) ^{G2296 we de na di wɔl} wit big big admiresɔn.

- ☞ Rev 17:5 WANnd den rayt wan nem na in fɔɛd, .
SIKRIT, BABILɔNDI GRET, DI MAMA Fɔ HARLOTS EN ABOMINATIONS OFDI GRAUND.
- ☞ Rev 17:6 WANnd Jɔn si di uman (di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want), drɔnk wit di oli oli pipul den blɔd en wit di blɔd fɔ di witnes den fɔ Jizɔs. We Jɔn si am, i sɔprayz bad bad wan.
 - The abomination
 - Di Prɔvabs (Prɔ 6: 16-19) de tɔk bɔt di tin we rili et figa den lek di wan we get prawd yay, we de lay tɔng, an den we de shed inɔsɛnt blɔd, at we de du bad we de tɔk pis, fut we de rɔn kwik kwik wan rɔn go na bad tin, na lay lay witnes we de tɔk lay, en we de mek pipul den nɔ get wanwɔd bitwin brɔda den we in Papa na Gɔd ('elohim we den kɔl am).⁷³⁶
 - The Roman Kingɔm
 - Akɔdin to wetin den se Rev 17:3, di Roman kingɔm⁷³⁷ bin wer klosi wer pepul en skarlet, we den mek wit gold, valyu stɔn, pal, we ol gold kɔp na in an, we ful-ɔp wit bad bad tin den en dɔti dɔti we i du mami en dadi biznes di we aw Gɔd nɔ want.
 - Di diskripshɔn we de insay Rev 17: 4 kɔrekt to di liturjik klos den we Katolik prist den kin wer fɔ di Roman Katolik Chɔch.⁷³⁸
 - Di lida fɔ di Roman Katolik Chɔch na "di Pop we den kɔl Pop" we na di Bisop na Rom.
 - Di pop na di edman fɔ "di Oli Si (ɔ Oli chia insay Latin)" we na di yunivasal gɔvment fɔ di Katolik Chɔch.
 - Di Oli Si de wok frɔm "di Vatikan Siti," we na di smɔl independent neshɔn-stet na di wɔl.
 - Ti (Nyu) Roman Kingɔm fɔ kam (Di Kingɔm we mek 8) .
 - Di edman fɔ "di Roman Katolik Chɔch indi Vatikan City" ɔ di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want (di Pop), na di 2nd animal we go kɔmɔt na di 8th kingɔm. I dɔn de advatayz fɔ "Wan Wɔl Gɔvment" fɔ mek ɔl di neshɔn den na di wɔl lef fɔ kɔntrol den gɔvment to. "Di wɔl gɔvment" (Notis: Setan in plan na fɔ it Na Gɔd in yon pipul den we de na di wɔl).
 - Not: Di smɔl ɔn (di Anti-Krays, di kiñ fɔ... di Nyu Babilɔn Kingɔm) . dat go kɔmɔt na di 7th kingɔm (Dan 7:8) go bi pan di 1st animal (Rev 13: 5-6), we den go gi mɔt fɔ tɔk

⁷³⁵Rif to di say we se Rev 17:7.
⁷³⁶ Den bin kech am frɔm Rev 2: 17.
⁷³⁷ Di siti na Babilɔn we bin de trade trade, den bin mek am arawnd 2,300 ia bifo Krays.
⁷³⁸ Yu kin fen di ditel den bɔt di liturjik klos den we Katolik prist den kin wer izi wan na di intanet.

big big tin den en fo tok bad bot Goden bak di pawa fo kontinyu (blaspheme) fo 42 mont.⁷³⁹

- .MYSTERY, BABYLON DI GREAT, .DI MAMA FO ROLJT EN ABOMINATIONS OF THE GROUND(Rev 17:5) .

→ Di uman (“Di big raregal”): .Na di mama fo uman den we de du mami en dadi biznes wit oda pipul dennadi Roman Katolik Choch na Rom.

(Di bigman we de du mami en dadi biznes di we aw God no wantna “.Na di Pop” naw na Pop Fransis, na di edman fo di Oli Si).

→ Di 1st wayl animal (“Di Nyu Babilon”): “.Wan Wol Govmentna di Yunayted Neshon den” na we get in edkwata na Amerika (di kontri usaydi wan we de agens Kraysna).

→ Di 2 wayl animal (“Di big siti”):Di Vatikan Siti in Rom na Rom.

(Di say we di Roman Katolik Choch de, we di Oli Si de rul, na usay...di Lay Profet aris).

→ Di kiŋ den fo di 1st en di 2nd animal (Abominations of the ground,Rev 13: 11):

Obama II.⁷⁴⁰

(1) .Di wan we de agens Kraysdi 1st animal we komot na di si: di kandidat we go mos bi na Barak Husayn

(2) .Di Lay Profetdi 2nd animal from di gron: we kin bi Kiŋ Chals di Tød (Chals Filip Arthur Jj).⁷⁴¹

→ As di Jerusalem we de op (Jerusalem we de na evin) na mama fo ol di wan den we biliv (Gal 4: 26), . di Roman Katolik Choch, we na “mama fo raregal den,” na di mama fo ol di wan den we no biliv

God.

→ Di smol on(di Anti-Krays fo di 1st wayl animal) en di bigman we de du mami en dadi biznes di we aw God no want(di Pop fo di 2nd animal) .

den kin kol den togeda as “.di big siti (of) Babilon.”⁷⁴²

(Rev 17:7) Di sikrit bot di uman (Di 2nd animal de ker di big raregal, Di 7 ed en 10 on) .

- Di 2nd animal de ker di big raregal (Di 7 ed en 10 on)

Rev 17:7Di enjel tel mi se: “Wetin mek yu soprayz?” A go tel yu di sikrit bot di uman, . en fo di wayl animal we de ker (bia) .^{G941}i, we get di sevin ed en ten on.

☞ Rev 17:7 But di enjel se to Jon, “Wetin mek yu soprayz?

A go tel yu di sikrit bot di uman (di bigman we de du mami en dadi biznes di we aw God no want) . en fo di (2nd) wayl animal we de ker am (di bigman we de du mami en dadi biznes di we aw God no want), .

we get di sevin (7. 7.) .ed den en di ten (10) .on den.”

→ Di (2nd) wayl animal (fo di Nyu Roman kiŋdom), we de ker di big raregal (di Pop fo di Roman Katolik Choch), get di 7 ed den (o 7 kiŋdom den) we na “ol di kiŋdom den na di wol,” .Rev 11: 15), . en 10 on (o 10 kiŋ den) o ol di kiŋ den na di gron (Rev 18: 9).

- (Rev 17:8) Di 2nd animal (we bin de, no de, en we get fo kam) .

Rev 17:8Di wayl animal we yu si bin de, bot i no de; en i go komot na di ol we no get wan bot, en i go donawe wit am. en di wan den we de na di wol (di gron) .^{G1093}go wonda (mared), .^{G2296}we de na di wol we den no rayt den nem na di buk we de gi layffrom di tem we di wol bigin, . we den si di wayl animal we bin de, bot we no de, en we stil de.

⁷³⁹Go na Barak Obama in Wait Haus websayt en rid (fo no) tin den we Barak Obama en Pop Fransis tok bot Septemba 23, 2015. Don bak, rid “660 (Di nomba fo di wayl animal)” we de na Chapta 13.

⁷⁴⁰Go na Barak Obama in Wait Haus websayt en rid (fo no) tin den we Barak Obama en Pop Fransis tok bot Septemba 23, 2015.

⁷⁴¹Na di intanet, fen “Coronation of Charles III” en lan mo fo no en wach.

⁷⁴²Rid “[Figure 13-4] Di big siti na Babilon.”

- ☞ [Rev 17:8](#) Di wayl animal (di 2nd animal, [Rev 17:7](#)) we yu si bin (wan tem bin de alayv), .
 bot i no de alayv naw, en i go go op (kam aut as
 “Di Nyu wan **Roman Kingdom**”) komot na di ol we no get bot (Apollyon, [Rev 9: 11](#)) en go insay di tem we
den go donawe wit den:
 En di wan den we de na gron, .
we den no rayt den nem insay di Buk we de gi layf from di fawndeshon fo di wol, .
 go wonda we den si di (2nd) wayl animal we bin de (we bin de alayv wan tem na di Roman Kingdom), .
 en i no kam (bot i no kam yet na di Nyu Babilon kingdom), .
bot i fo kam (insay di Nyu **Roman kingdom**).

([Rev 17:8](#) den translet am bak)

- **Di 2nd wayl animal** ([Rev 17:7](#)) we yu si na di **Roman kingdom** dat bin de alayv wan tem, bot i no de alayv
 (indi **Nyu Babilon Kingdom**). Apolon, di enjel fo di kin na di ol we no get bot ([Rev 9: 11](#)), go komot na di ol we
 no get bot en wok tru di 2nd animal (**di Nyu Roman Kingdom**) en sho wetin fo du **di man we de sin** (di wan
 we de agens Krays), en di Layz Profet (**di pikin we don day**, we komot na Belial, [.2Ks 6: 15](#)).

Pan ol we di Nyu (**Roman**) kingdom fo di 2nd animal no kam yetin di in di Nyu (**Na Babilon**).
Kingdom, i go kam afta di Nyu (**Na Babilon**) Kingdom wannd go insay di tem we den go donawe wit am. Di

gron

pipul den we de de, we den no rayt den nem insay **di Buk we de gi layf** from **di fawndeshon fo di wol**, go
 den kin wonda we den si di 2nd animal de kam layf bak na di Nyu (**Na Babilon**) Kingdom we den fala
di Nyu (Roman) Kingdom.

→ Bot afta dat **di uman we de du mami en dadi biznes wit oda ppsin** (di Pop) . den kin bon am na
 faya, **.God** go gi in kingdom (di Vatikan siti) to di
 (1st) animal (Wan Wol Govement) .⁷⁴³ **te di rhema fo God** don fulfil ([Rev 17: 17](#)).

([Rev 17:9](#)) 7 ed (7 kingdom) = 7 mawnten

- Di 7 ed & 7 mawnten we di uman sidom pan

[Rev 17:9](#) En na ya di maynd de ^{G3563} **we get sens**.
 Di sevin ed den na sevin mawnten den, we di uman sidom pan.

- ☞ [Rev 17:9](#) “Na dis na di maynd we get sens:
 Di sevin (**7. 7.**) **.ed den** na sevin (**7. 7.**) **.mawnten den** pan we **di bigman we de du mami en dadi biznes di**
we aw God no wantsidom.

→ Di uman (Di big raregal) sidom pan di **7. 7. ed den de 7. 7. mawnten den (7 kingdom den, .Dan 7:23)**.

([Rev 17: 10](#)) 5 pan 7 kin den bin fodom, di nomba 6 kin de rul, en di nomba 7 kin de rul fo shot tem

[Rev 17: 10](#) En sevin (7) kin den de: fayv (5) don fodom, en wan (1) don fodom, en di oda wan no kam yet;
 en we i kam, i fo kontinyu fo shot tem.

- ☞ [Rev 17: 10](#) En den ol sevin (**7. 7.**) **.kin den** (we di big uman we de du mami en dadi biznes wit oda ppsin sidom
 pan, [Rev 13:1](#), [Rev 17:9](#)), .
 fayv (**5 kin den**) don fodom, en wan (**di kin na di Roman kingdom**) de rul, .
 en di oda wan (**kin na di Nyu Babilon**) no kam yet.
 Bot we i (**di kin na di Nyu Babilon**) kam, i fo kontinyu fo shot tem.

→ Notis: Jon rayt di Buk we Reveleshon rayt we Nero bin de rul di Roman kingdom arawnd di mid to

⁷⁴³Rif to di say we se [Rev 11: 15-16](#).

let insay di ia 60 afta Krays. So, i bin kont di kiñ den we dɔn fɔdɔm na di Kiñdɔm we bin de bifo ɔ di GriK kiñdɔm we bin dɔnawe wit di Roman Kiñdɔm.

- **Di fɔs kiñ na di GriK Kiñdɔm** na di Alegganda di Gret.

([Dan 8: 21](#) Di rɔf got na di kiñ na Gris, en di big ɔn we de bitwin in yay na **di fɔs kiñ**.) .

- **.7 kiñdɔm den**⁷⁴⁴

1. Di wan den we de wokDi Babilɔn
- 2 Di pipul den we kɔmɔt na Mɛdo en Pashya
- 3 Di GriK pipul den
- 4 Di Roman pipul den
- 5 Di Babilɔn we de naw
- 6 Di Nyu Babilɔn
- 7 Di Nyu Roman

- **.5 kiñ den** dɔn fɔdɔm

- (Fɔs Kiñ) **Na di kiñɔfGreece** di 3rd Kiñdɔm (Di fɔs kiñ, Alegganda di bigman, [Dan 8: 21](#)) .
- (2nd – 5th Kiñ) **Ti bin get 4 kiñ den na Gris na di 3rd Kiñdɔm**, we den sheb to 4 Kiñdɔm den⁷⁴⁵

- **.6th kiñ** (we de na di Roman kiñdɔm) de rul⁷⁴⁶

- (6th Kiñ) **Romi**
→ Rom go it di wan ol wɔl.⁷⁴⁷

- **.7th kiñ** (fɔ di Babilɔn Kiñdɔm we de naw) nɔ kam yet ([Rev 17:8](#)) .

- (7th King) **Babilɔn we de naw**
→ Di 10 ɔn den = **10 kiñ den** we nɔ get kiñdɔm yet (**di Nyu Kiñdɔm**) stil.

→ “Di Babilɔn we De Naw” nɔ bin dɔn kam yet we ɔn rayt di Buk we Reveleshɔn.

- Di Trɔbuleshɔn⁷⁴⁸ bigin frɔm ɔn we bin de baptayz pipul den in tem te naw ([Mat 11: 12](#)). Di

blayndnes

in pat bin apin to Izrel (blayndnes de tɔk bɔt di Ju pipul den we nɔ bin gri wit Gɔd in logos) insay **di di kiñdɔm na Babilɔn we de naw**, en i go kɔntinyu te di neshɔn den ful-ɔɔ ([Rom 11: 25, NW](#)), we na te to di de fɔ wi **Masta Jizɔs Krays**.

- In di midul, **.na di kiñɔf di Nyu Babilɔn Kiñdɔm (di smɔl ɔn, .di wan we de agens Krays) go kam**, bɔt i go kɔntinyu fɔ shɔt tem.⁷⁴⁹

→ Di prins na dis wɔl na di debul in nem Bielzibɔb.

[Jon 12: 31](#) Naw na di jɔjment fɔ dis wɔl, naw den go dreb di prins na dis wɔl.

[Mat 12: 24, NW](#) Bɔt we di Faresi den yeri dis, den se.

Dis man nɔ de dreb debul den, bɔt i de yuz Bilzibɔb we na di prins fɔ di debul den.

- **.8th kiñ** (fɔ di Nyu Roman Kiñdɔm) de kam ([Rev 17: 11](#)) .

- (8th King) Nyu Roman
→ “Wan Wɔl Gɔvment” go rul na di Nyu Babilɔn Kiñdɔm en di Nyu Roman **kiñdɔm**, insay di 2nd pat pan Daniel in 70 wik (ɔ di Gret Trɔbul).

⁷⁴⁴Rid “[Figure 13-4] Di big siti na Babilɔn.”

⁷⁴⁵Di Tɔlɔmi i bin de na Ijpt, Lisimakɔs na Tres en Eshia Maynɔ, Kasanda na Masidɔn, en Selikɔs na Eshia.

⁷⁴⁶We Alegganda di Gret day, dat sho se di tem we di GriK pipul den bin de fala di gɔvment bigin, en dis bin mek pipul den we de na di Westinian pipul den tide bigin kɔlɔɔ tru di Roman Kiñdɔm.

⁷⁴⁷Rif to di say we se [Dan 7:23](#).

⁷⁴⁸Rid “[3] Daniel in 70 wiks.”

⁷⁴⁹Ibid.

(Rev 17: 11) Di 2nd animal, we na di 8th kin, na di 7 kin den, & go insay di perdition

Rev 17: 11 En di wayl animal we bin de, bot we no de, na in na di nomba et, i de pan di sevin pipul den, en i go donawe wit am.^{G684}

☞ **Rev 17: 11** En di wayl animal (di 2nd animal, .Rev 17:8) dat (wan tem) .bin(den wund am te i day, Rev 13:3), .
en **noto so** (no kam yet na di Nyu Babilon Kin-dom), .
ivin in na di 8th(kin), en i de pan di 7 (kin den), en go insay day.

→ Notoedat di 8th kin na di 7 kin den, en di nomba 8 kin na di Nyu Roman Kin-dom (we go kam) go du am bak bi pan di 7 kin den, lef wan total fo 8 kin den (7 kin den + 1 Anti-Krays).

→ **Tna in na di 2nd animal**(di Nyu Roman Kin-dom) go don (2T 2:3, .Rev 17:8), en di 1st wayl animal & di lay lay profet fo di 2nd animal den go trowe am layf layf wan na di lek we get faya (Rev 19: 20).

➤ **Tna in na di 2nd animal**, we bin wund wan tem te i day, go kam layf insay di Nyu Roman Kin-dom.⁷⁵⁰
- **Apolon**, di enjel fo di kin na di ol we no get bot (Rev 9: 11), go komot na pit we no get bot en wok tru di 2nd animal (di Nyu Roman Kin-dom) en sho wetin fo du **di man we de sin**(di wan we de agens Krays), .

en di Lay Profet **di pikin we don day**(we komot na Belial, 2K 6: 15), en di 2nd animal go go insay **we den go donawe wit den**.⁷⁵¹

- **Di wan we de agens Krays** go es in sef op pas ol di wan den we den kol God, .wannd i as God sidom na di tempul fo

God, en di wan den we de na gron fo woship am, sho in sef as **God**(2T 2: 3-4, .Rev 17: 11).⁷⁵²

2T 2:3 Nɔbɔdi nɔ fo ful una, bikɔs da de de nɔ go kam.

pas nɔmɔ if pɔsin we de fɔdɔm kam (**pipul den we don tɔn den bak pan God**).^{G646} fɔs, .
en dat **man**^{G444} **ɔf sin** fo mek den no am, **.di pikin we don day**.^{G684}

2T 2: 4 de agens en op in sef pas ol di wan den we den kol **God**, ɔ we den de woship;
so dat in lek God sidom na God in tempul, en sho in sef se in na God.

→ Di de fo jgment de kam afta pɔsin we don tɔn in bak pan God en we pɔsin don shod **di man we de sin**

(di wan we de agens Krays), **.di pikin we don day**(di Lay Profet).

† **Di logo den** den kin kip den na di stoa en den kin kip den fo **faya agens di de we den go jɔj** en **we den go donawe wit den**^{G684} fo pipul den we no de du wetin God want (2Pi 3:7).

→ Bot yu go get blesin if yu wok kontinyu fo de **Jizɔs Krays, .di logo den**.⁷⁵³

(Den tek am from "[Figure 13-4] Di big siti na Babilon")⁷⁵⁴

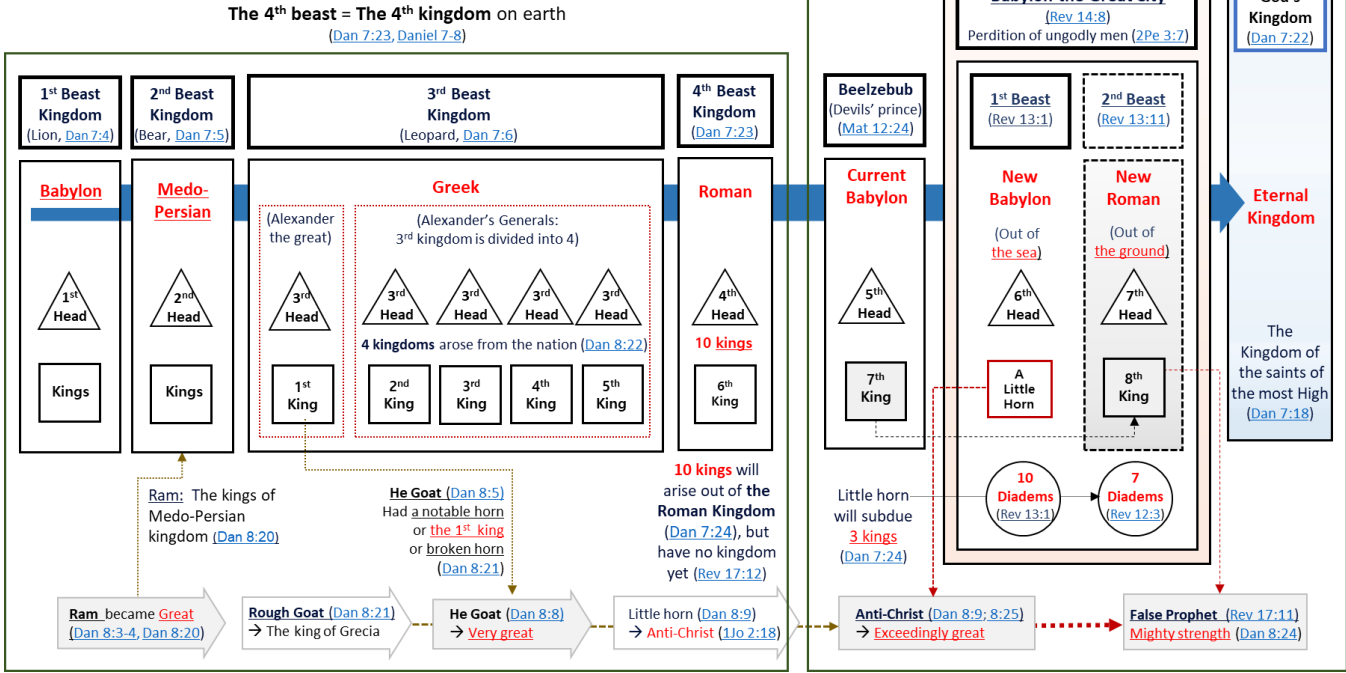
⁷⁵⁰Ibid.

⁷⁵¹Rif to "MYSTERY, BABYLON DI GREAT, DI MAMA FO ROLJT EN DI TIN DEN WE DEN DON DEM NA GOD (Rev 17: 3-6) .."

⁷⁵²Rid "[Figure 13-4] Di big siti na Babilon."

⁷⁵³Vidio 44. "Di profesi na di skripcho (Pita In Seken Leta 1)." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fo-di-skripcho-2-pita-1-3/.

⁷⁵⁴Rid "[Figure 13-4] Di big siti na Babilon."



(Rev 17: 12-13) Di 10 kiñ den no bin get eni kiñdòm yet, bõt den bin get pawa as kiñ fò 1 awa wit di 1st wayl animal

Rev 17: 12 En di ten on den we yu si na ten kiñ den we no get Kiñdòm yet; bõt get pawa (põtriti) . G1849 as kiñ den fò wan awa wit di wayl animal.

☞ Rev 17: 12 Ti ten (10) .on den we Jon si na ten (10) .kiñ den we no get eni kiñdòm yet, . bõt den don get pawa fò bi kiñ fò wan (1. 1. 1) .awa wit di (1st) wayl animal.

- Di 10. Di 10 on den (10) kiñ den .
- Di 1st animal (we go rayz kòmòt na di si) get 7 ed (7 kiñdòm), 10 on (10 kiñ), en 10 dayadem (we get 10 on den) .(Rev 13: 1-3).

→ Di 10 kiñ den go kòmòt na di Nyu Roman Kiñdòm (Dan 7: 24 , NW), so den don get no kiñdòm as yet. Bõt di 10 kiñ den we no get kiñdòm, don get pawa as kiñ fò 1 awa fò wok wit di 1st animal (Wan Wòl Govment fò di Yunayted Neshon, Dan 7: 24 , NW).

† Rif to di say we se Rev 18: 10-20 fò di ditel den we get fò du wit “ .1 awa fò wok”.

- Di 10 kiñ den gi den pawa en pòriti to di 1st animal

Rev 17: 13 Den wan ya get wan maynd (jòjment), . G1106 we de na di wòl en den go gi den pawa G1411 en trenk (põtriti) . G1849 to di wayl animal.

☞ Rev 17: 13 Den (10 kiñ den) ya get wan maynd (wit di 1st wayl animal), . en den go gi den pawa en pawa to di (1st) wayl animal.

→ Di 10 kiñ den go gi den pawa en pawa to di 1st wayl animal en mek wò wit di Ship (arnion) . G721 (Rev 17: 14).

(Rev 17: 14) Di 10 kiñ den wit di 1st wayl animal go fet di Ship (Lòd fò di masta den, en Kiñ fò di kiñ den) .

Rev 17: 14 Den wan ya go fet wò wit di Ship (arnion), . G721

en di Ship (arnion) .^{G721}go win den:
bikos na in na Masta (kyrios) .^{G2962}fɔ di masta den (kyrios), .^{G2962}en Kiŋ^{G935}fɔ kiŋ den: .^{G935}
en den kɔl di wan den we de wit am, en di wan den we den dɔn pik (ilekt), .^{G1588}en fetful pɔsin.^{G4103}

☞ **Rev 17: 14** Den wan ya go mek wɔ wit **di Ship** (arnion we den kɔl), .^{G721}en **di Ship** (arnion we den kɔl) .^{G721}go win den, .

bikos Na I de **Lɔd** (kyrios) we den kɔl .^{G2962}fɔ **di masta den** (kyrios), .^{G2962}en **Kiŋ** fɔ **kiŋ den**;
en den kɔl di wan den we de wit am, .**ilekt**, en **fetful**.

• **Masta fɔ di masta den, en Kiŋ fɔ di kiŋ den**=**Di Ship** (arnion we den kɔl) .^{G721}

→ Di wan den we de wit **di Ship** den kin kɔl den **ilekt** (di oli wan we de na Gret Trɔbul, **Mach 13:20**), en **fetful**.

→ Di 10 kiŋ den wit di (1st) wayl animal go mek wɔ wit **di Ship**, bot I go win den.

(Rev 17: 15) Di wata we di raregal sidɔm (pipul, bɔku bɔku pipul den, neshɔn den, & langwej den)

Rev 17: 15 En i tel mi se: “Di wata we yu si, usay di uman we de du mami en dadi biznes di we aw God nɔ want) .^{G4204} we de na di wɔl sidɔm de sidɔm, .

na pipul den, .^{G2992}en bɔku bɔku pipul den, .^{G3793}en neshɔn den, .^{G1484}en langwej den. ^{G1100} we de na di wɔl

☞ **Rev 17: 15** Dɔn i tel Jɔn se:

Di wata den we yu si, usay **di uman we de du mami en dadi biznes wit ɔda pɔsin** sidɔm, na pipul den, bɔku bɔku pipul den, neshɔn den, en difren langwej den.

→ Di wata usay di raregal sidɔm na pipul den (pipul, bɔku bɔku pipul den, neshɔn den, en difren langwej den) na di wɔl.

→ Pipul den, bɔku bɔku pipul den, neshɔn den, en difren langwej den na di wɔl de tɔk bot ɔl di neshɔn den we nɔto Ju.⁷⁵⁵

(Rev 17: 16) Di 10 ɔn den na di (1st) wayl animal bin bɔn di raregal

Rev 17: 16 En di ten ɔn den we yu si pan di wayl animal, den go et di raregal (di uman we de du mami en dadi biznes wit ɔda pɔsin).^{G4204} we de na di wɔl

en i go mek i nɔ get natin en i go nekɛd, en i go it in bɔdi, en bɔn am wit (In)^{G1722} faya.

☞ **Rev 17: 16** WANnd di ten ɔn den (**10 kiŋ den**) we Jɔn bin si pan **di wayl animal**, go et di uman we de du mami en dadi biznes wit ɔda pɔsin, .

en i go mek i nɔ get pɔsin en i go nekɛd, en i go it in bɔdi en bɔn am wit faya.

→ Di 10 kiŋ den we de pan di (1st) wayl animal go et di raregal (di Pop, di spiritual raregal), so den go bɔn her up in faya.

(Rev 17: 17) Di (1st) wayl animal tek di kiŋdɔm fɔ pipul den, bɔku bɔku pipul den, neshɔn den, en difren langwej den

Rev 17: 17 Bikos Gɔd dɔn put insay den at fɔ fulfil (du) .^{G4160} we de na di wɔl in wil (jɔjment) ., .^{G1106} we de na di wɔl

en fɔ gri (du wan jɔjment), .^{G4160} we de na di wɔl ^{G3391} ^{G1106} we de na di wɔl

en gi den kiŋdɔm to di wayl animal, te di wɔd den (di rhema) .^{G4487} fɔ Gɔd go bi fulfil. ^{G5055} we den kɔl

☞ **Rev 17: 17** Fɔ **Gɔd** dɔn put am na den at fɔ mek In jɔjment, .

en fɔ mek wan jɔjment bay we den gi den kiŋdɔm to di wayl animal, te **di rema** fɔ **Gɔd** de fulfil.

→ Afta den dɔn bɔn di raregal na faya, Gɔd go gi in kiŋdɔm (di Vatikan siti) to di (1st) wayl animal (Wan

⁷⁵⁵Vidio 16. “Di Jentayl den, ɔl di neshɔn den (Di apɔsulship we Pɔl & Pita bin bi) 3/10.” www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bot di Baybul.

Di Wɔl Gɔvment) .⁷⁵⁶te **di rhema fɔ Gɔd** dɔn fulfil.

→Wetin mek di uman (di raregal) nɔ de ker di 1st wayl animal?

- Di 2nd animal, we na “di Nyu Roman Kɪndɔm,” kɔmɔt na di hedkwata fɔ di Roman Katolik Chɔch, usay di Harlot (di Pop) de. Dis raregal (di Pop) na in dɛn et en kil am na faya bay di 10 kɪn dɛn ([Rev 17: 16](#)).

- .Di Nyu Roman Kɪndɔm, we di raregal bin sidɔm pan ([Rev 17: 15](#)), go gi di 1st animal te **di rhema fɔ Gɔd** dɔn fulfil ([Rev 17: 17](#)) ., ɔ te dɛn gi di kɪndɔm to **Gɔd in pipul dɛn fɔ dɛn prɔpati dɛn we go de sote go**([Jɛn 17: 3-8](#)).

([Rev 17: 18](#)) Di uman (Di big raregal) = Di big siti

[Rev 17: 18](#)En di uman we yu si na da big siti de.

we de rul (get kɪndɔm) . ^{G2192G932}oba di kɪn dɛn na di wɔl (di grɔn). ^{G1093}

☞ [Rev 17: 18](#)En di uman (**di bigman we de du mami en dadi biznɛs di we aw Gɔd nɔ want,** .[Rev 17:1](#)) we yu (Jɔn) si na **di big siti,** .

we get kɪndɔm oba di kɪn dɛn na di grɔn.

→Di uman (di big raregal na di Roman Katolik Chɔch, di mama fɔ raregal dɛn) na di Pop we na di edman fɔ di Oli Si.

- Di big raregal (di Pop, di edman fɔ di Roman Katolik Chɔch) de rul frɔm di big siti (di Vatikan Siti) usay di Roman Katolik Chɔch de, en di 2nd animal ɔ di lay lay prɔfɛt go kam.

dɛn,

- Di big raregal (di Pop) bin get kɪndɔm en i bin de rul ɔl di Jentayl neshɔn dɛn (pipul, bɔku bɔku pipul

neshɔn dɛn, en langwej dɛn, .[Rev 17: 15](#)) bɔt i bin dɔn lɔs in kɪndɔm to di 1st animal we de rul Wan Wɔl **Gɔvment,** we di kɪn dɛn na di grɔn (10 kɪn dɛn we get 10 dayam ɔ pawa) dɔn gi dɛn pawa en ɔtoriti fɔ.

([Rev 17: 18](#)we dɛn translet) .

→Di uman (di Pop), we na di edman fɔ di Roman Katolik Chɔch we get ɛdkwata na di Vatikan Siti, Na di big siti we get kɪndɔm oba di kɪn dɛn na di grɔn, we de rul ɔl di neshɔn dɛn we nɔto Ju.

- Bɔt di uman go lɔs in kɪndɔm to di 1st animal we de rul di “Wan Wɔl Gɔvment” (di Nyu Babilɔn Kɪndɔm), we di 10 kɪn dɛn dɔn gi dɛn pawa en pawa to.

⁷⁵⁶Rif to di say we se [Rev 11: 15-16](#).

Chapta 18

(Rev 18: 1-2) Di fɔdɔm we Babilɔn di big wan fɔdɔm

Rev 18: 1 En afta den tin ya a si wan ɔda enjel kam dɔŋ frɔm evin, we get big pawa (ɔtoriti); ^{G1849}
en di wɔl (di grɔn) .^{G1093}bin layt (gi layt) .^{G5461}wit (ɔf) .^{G1537}in glori.

Rev 18:2 En i ala wit trenk se: “Babilɔn we big dɔn fɔdɔm, dɔn fɔdɔm.”
en i dɔn bi ples fɔ debul den, .^{G1142}en di ol (prizin) .^{G5438 we de na di wɔl}fɔ enitin we dɔti (we nɔ klin) .^{G169}spirit,
en wan kech(prizin) .^{G5438 we de na di wɔl}fɔ eni bɔd (fɔl) we nɔ klin en we pipul den et.^{G3732}

☞ **Rev 18: 1** WANafta den tin ya, Jɔn si wan ɔda enjel we get bɔku pawa de kam dɔŋ frɔm evin.
en di grɔn bin layt wit In glori.

☞ **Rev 18:2** WANnd i ala wit big vɔys se:

“ **Babilɔn we na di big wan** dɔn fɔdɔm, dɔn fɔdɔm, en i dɔn bi di say we pipul den de liv **debul den** ,
na prizin fɔ ɔl di dɔti spirit den, en na prizin fɔ ɔl di bɔd den we nɔ klin en we den et.

- **Babilɔn**: .Di kiŋ fɔ Wan Wɔl Gɔvment fɔ di 1st wayl animal (di Nyu Babilɔn) go rili bi Barak Obama, we de tɔk bɔt am.⁷⁵⁷
- **Di big wansiti**: Di say we di Roman Katolik Chɔch bin de na di Vatikan siti, usay di lay lay prɔfet (King Chals di Sɛkɔn) .⁷⁵⁸di 2nd animal de grap.
- **Di big wanuman we de du mami en dadi biznes wit ɔda pɔsin**: Di Pop (di big raregal, we na Pop Fransis naw) na di edman fɔ di Oli Si fɔ di Roman den Katolik Chɔch (di mama fɔ uman den we de du mami en dadi biznes wit ɔda pɔsin).

(Rev 18:2we den translet) .

→Di kiŋ fɔ di 1st animal in Wan Wɔl Gɔvment (di kiŋ na Babilɔn, Barak Obama), en di 2nd animal in lay lay prɔfet (King Chals di Tɔd) we de na di Vatikan Sitina di Pop (ɔ Pop Fransis) we na di edman fɔ di Oli Si na di Roman Katolik Chɔch (di mama fɔ raregal den), den ɔl togeda “ **Babilɔn we na di big wan**,” di ples we debul den de, en na prizin fɔ ɔl di bɔd den we nɔ klin en we den et.

(Rev 18: 3) ɔl di neshɔn den, di kiŋ den en di biznesman den na di grɔn dɔn drink di wayn we i vɛks bad bad wan we i du mami en dadi biznes di we aw Gɔd nɔ want

Rev 18: 3 Fɔ (dat) .^{G3754}ɔl di neshɔn den (plural form) .^{G1484}dɔn drink di wayn we de mek i vɛks we i de du mami en dadi biznes di we aw Gɔd nɔ want, .
en di kiŋ den na di wɔl (di grɔn) .^{G1093}dɔn du mami en dadi biznes wit am, .
en di biznesman den^{G1713}di wɔl (di grɔn) .^{G1093}na waks rich^{G4147}
tru di bɔku bɔku tin den (di pawa) .^{G1411}pan in fayn fayn it den (we i get trenk pasmak, i get bɔku bɔku tin den fɔ it).^{G4764}

☞ **Rev 18: 3** Dat ɔl di neshɔn den dɔn drink di wayn we de mek i vɛks we i du mami en dadi biznes di we aw Gɔd nɔ want, .

di kiŋ den na di grɔndɔn du mami en dadi biznes wit am, .
en **di biznesman den na di grɔn**dɔn jentri tru di pawa we i get we i de it bɔku bɔku tin den.

† Di biznesman den

Di kiŋdɔm we de na evintan lɛk jentri we den ayd na fam (ɔ di wɔl, .[Mat 13: 44](#)), we na di frut we gud sid (**di rema**) we den bin de plant fɔs na fil (**di logos fɔ Gɔd**) bay mɔtalman Pikin, we insɛf na dat **logo den we den kin yuz**([Mat 13: 24, NW](#)). Bɔt na di wan den nɔmɔ we biliv Gɔd we de obe Gɔd de luk fɔ di valyu tin we de na di kiŋdɔm we de na evin (**di rema**) bay we i day to **di logo den insay den**(**di Pikin fɔ mɔtalman**), dɔn **go ɔp**(wit **Krays Krays**) fɔ gro en bi di frut fɔ **di logos fɔ Gɔd**(**di rema**).⁷⁵⁹

⁷⁵⁷Rid di say we se “([Rev 13: 18](#)) 666 (*Kɔnt di nɔmba fɔ di wayl animal, we na di nɔmba fɔ man*).” .

⁷⁵⁸Rid di say we se “([Rev 17: 3-6](#)) *MISTERY, BABYLON DI GREAT, DI MAMA Fɔ RɔLɔT EN ABOMINATIONS OF THE GROUND.*”

⁷⁵⁹Rif to “Wit” frɔm [Rev 6: 6](#).

Wan biznesman([Mat 13: 45](#)) de tók bót “di pòsin we biliv we obe” bikòs i de luk fò dis valyu tin (ɔ gud pal) we na di rhema. Difren fròm dat, di biznesman den na di gròn de tók bót “di wan den we nò de obe Gɔd” we de luk fò en lek di jentri fò di fayn fayn tin den we de na di gròn (di mɔni) we na Siza in yon (ɔ Babilon in yon, [.Mach 12:17](#)).

→ Bót di biznesman den na di gròn bin de luk fò di mɔni na di gròn, we kòmɔt na Babilon, we na di rut fò **ɔl di bad tin den**. “Fò **di lek we pòsin lek mɔnina di rut fò ɔl di bad tin den**: we pan ɔl we sɔm pipul den bin want fò du am, den dɔn mek mistek fròm di fet we pòsin get, En den bin chuk densef wit bɔku sɔri-at” ([1Ti 6:10](#)).

[\(Rev 18: 4\)](#) Una kòmɔt na Babilon di big wan

[Rev 18: 4](#) En a yeri ɔda vòys kòmɔt na evin se:

Una kòmɔt insay am, mi pipul den, so dat una nò go tek pat ^{G4790 we de na di wɔl} bót in sin den, en mek una nò get pan in bad bad tin den.

☞ [Rev 18: 4](#) WANnd Mi (Jɔn) yeri ɔda vòys kòmɔt na evin se:

“Kam kòmɔt insay am (“[Babilon we na di biq wan](#)” ([Rev 18:2](#)), [.mi pipul den](#), . so dat una nò go tek pat pan in sin en get in bad bad tin den”

[\(Rev 18: 4 den translet am bak\)](#) .

→ Kam out of di deceptions of [Babilon we na di big wan](#), we na di Wan Wɔl Gɔvment fò di Yunayted Neshon (fò di 1st animal) we bin win di kindom we [di bigman we de du mami en dadi biznes di we aw Gɔd nò want](#)(fò di Roman pipul den

Katolik Choch na di Vatikan siti, [ɔdi big siti](#)), we di 2nd animal ([di Lay Prɔfet](#)) .

kam kòmɔt na [di gròn in Lamb in yonklos](#) (fò ful Gɔd in pipul den) en tók lek [wan dragɔnto](#)

yuz ɔl di pawa we di 1st wayl animal get ([Wan Wɔl Gɔvment](#)), we de mek ɔl di wan den we de na

gròn

[wɔship](#) di 1st wayl animal ([Wan Wɔl Gɔvment](#)), ⁷⁶⁰we de lid [Babilon we na di big wan](#) (to udat di 10 kin den dɔn gi den pawa en pawa to di 1st wayl animal) fò mek wɔ agens [di Ship](#) ([Rev 17: 14](#)).⁷⁶¹

[\(Rev 18: 5-8\)](#) Na di Masta Gɔd de jɔj di sin den na Babilon

[Rev 18:5](#) Bikòs in sin den dɔn rich na evin, en Gɔd dɔn memba in bad tin den.

[Rev 18: 6](#) Riwɔd (pay) ^{G591}am ivin as i bin de bles (pay) ^{G591}una, en dubl to am tu tem fò di tin den we i de du. insay di kɔp we i dɔn ful-ɔp, ful-ɔp am tu tem.

[Rev 18: 7](#) Aw i dɔn glori in sef, en liv fayn fayn layf (luxuriously), ^{G4763}

so bɔku sɔfa en sɔri-at de gi am:

bikòs i se na in at se: “A sidom as kwin, a nɔto uman we in man dɔn day, en a nò go si sɔri-at.”

[Rev 18: 8](#) So in bad bad tin den go kam insay wan de, day, en kray (sɔri), ^{G3997}en angri;

en faya go bɔn am kpatakpata, bikòs i get trenk (mayti) ^{G2478 we de na di wɔl} na di Masta Gɔd we de jɔj am.

☞ [Rev 18:5](#) En di sin den (fò Babilon di big wan) dɔn rich na evin en [Gɔd dɔn memba](#) in bad tin den.

☞ [Rev 18: 6](#) [Pay in bak](#) ivin lek aw i dɔn pe, en [pe am bak debul](#) akɔdin to wetin i de du;

[insay di kɔp](#) we i dɔn ful-ɔp, ful-ɔp dabal fò am.

☞ [Rev 18: 7](#) WANs bɔku i bin glori in sef en liv lɔjishon, gi am da bɔku sɔfa en sɔri-at de, ^{G3997}

bikòs i se na in at se, ‘A sidom lek kwin, a nɔto uman we in man dɔn day, en a nò go si sɔri-at.’

☞ [Rev 18: 8](#) So in bad bad tin den go kam insay wan ([1. 1. 1.](#)) [.de](#): day, sɔri, en angri.

en faya go bɔn am kpatakpata, bikòs i get pawa.” [di Masta Gɔd](#) we de jɔj am

• ([Gɔd memba](#) di bad tin den we di Babilon bin du) .

- [1/10 na di 10](#) na wan efa bali flawa [mil](#) we den mezhɔ insay [Rev 6: 6](#) na fò sakrifays fò briɔj bad tin to

⁷⁶⁰Rif to “[Figure 13-3] Di animal den we de na Daniel & Reveleshon,” [.Rev 13: 11-12](#).

⁷⁶¹Rif to “MYSTERY, BABYLON DI GREAT, DI MAMA FÒ RɔLɔT EN DI TIN DEN WE DEN DɔN DEM NA GɔD ([Rev 17: 3-6](#)) ..”

membra we den opin di 3rd sil.

- (God de pe bak in debul fo in wok den) .
- .Goddon memba di bad tin den we “ .Babilon we na di big wan (Rev 18: 4)” so I de pe am tu tem fo di tin den we i don du (Rev 18: 8).
- (Krays Krays vs. Belial we den kol Belial) .
- Enibodi we den get bay di Masta (Di Masta en Sevio), in go get am Papa(God) . as In yon pipul den .

Rom 7:4 So, mi brɔda den, unasef don day to di lo bikɔs ɔf di bɔdi we una get Krays Krays:
dat mek una mared (bin jɔyn) .^{G1096} to ɔda pɔsin ,
ivin to di wan we get layf bak (Krays Krays .Rom 6:9) , .
dat wi go bia frut to God .

→ If una don day to di lo, di Mastago tek yu as di bɔdi fo Krays Krays ,
so dat yu go bi bin jɔyn to Krays Krays, we get layf bak, fo briŋ frut to God ,
then Godgo bi yu Papa, en yu go bi In yon (Na God in yon) . bɔy pikin den en gyal pikin den .

- (Den kin mezhɔ pikin den bay wan pe balans)⁷⁶²
- We di 3rd sil bin opin wan pe fo balans (ɔyok we yu kin du) bin mezhɔ di pikin den we “fri vs. slev” .
(in terms of di pikin dem na evin vs. na di grɔn).
• “ .Di wan den we biliv vs. Pipul den we nɔ biliv” .
• “ .Fɔ du wetin rayt vs. Di tin den we nɔ rayt” .
• “ .Layt vs. Daknes we de apin” .

2Kɔ 6: 14 Una nɔ fo get wanwɔd wit di wan den we nɔ biliv^{G571}: .
bikɔs na di wan den we de du wetin rayt get fo du wit dense^{G1343} wit tin den we nɔ rayt?^{G458}
en us komyunion get layt^{G5457 we den kol} wit daknes^{G4655 we de na di wɔl}?

kol) .^{G955}?

2Kɔ 6: 15 En wetin wanwɔd get Krays Krays^{G5547} wit Belial we de na di wɔl (na nem we min fo pwel, ^{H1100 we den}

ɔ us pat pan di wan we biliv get^{G4103} wit pɔsin we nɔ biliv God (we nɔ biliv) .^{G571}?

2Kɔ 6: 16 En us agriment di tempul get God^{G2316} wit aydɔl den?
bikɔs una na di tempul fo di wan den we de alayv God; ^{G2316} as God^{G2316} don se, .
A go de insay den, en waka insay den; en a go bi den God .^{G2316} en den go bi mi pipul den.

kol) don kɔmɔt midul una, .

Dyu 13: 13 Sɔm man den, di pikin den (di bɔy pikin den) .^{H1121} ɔf Belial we de na di wɔl .^{H1100 we den}

en den don pul di pipul den we de na den siti, en tɔk se:

Le wi go sav ɔda god den we una nɔ no;

1Sa 2:12 Naw llay in bɔy pikin den na bin in pikin den Belial we de na di wɔl; ^{H1100 we den kol} den nɔ bin nona PAPA GɔD (Yahweh).^{H3068}

Job 34: 18, NW Yu tink se i fayn fo tel kiŋ se, Yu na wiked pɔsin (Belial we de na di wɔl)?^{H1100 we den}
kol) en to prins den se: “Una nɔ de du wetin God want?”

Mat 24: 24, NW Bikɔs na de i go rayz lay lay Krays den, en lay lay prɔfet den ,
en i go sho big big sayn den en wɔndaful tin den;
so dat, if i pɔsibul, den go ful di wan den we den don pik.

pik

→ Na Belial in pikin (na nem we min fo pwel, ^{H1100 we den kol}) . na Di Lay Prɔfet (Job 34: 18, NW) ,
Mat 24: 24, NW) we go sho big big sayn en wɔndaful tin den fo ful God in pipul den we i don

(Mat 24: 24, NW).

→ Belial in pikin den na lay lay Krays den en lay lay prɔfet den we nɔ nona PAPA GɔD ɔ Yahweh.

→ Yu, we de mek pɔsin we de du wetin rayt en get komyunion wit layt, nɔ fo yok wit

⁷⁶²Den bin kech am from Rev 6:5.

pipul den we no biliv.

- Bikos **Krays Krays** no get eni agriment wit Belial, **pipul den we biliv** no go ebul fo pat wit di wan den we no biliv.

- Di tempul fo **God** no gri wit aydol den en yu na di tempul fo di wan den we de alayv **God**.
"A (**God**) go de insay den, en waka insay den;
en a go bi den **God**, en den go bi mi pipul den." .⁷⁶³

2Kc 6: 17 Na dat mek una komot na midul (midst) .^{G3319 we de na di wol} den, en una fo separet, .
na so di Masta se (**kyrios we den kol kyrios**), .^{G2962} en no toch di tin we no klin; en **A go tek yu**, .
→ So, **di Masta** (kyrios) we den kol) .se, .
" **Kam na dobitwin den** (na Babilon di big wan), bi separet (from pipul den we no biliv), .
en no toch di tin we no klin (**di tin den we get doti spirit**); en a go du am **get yu**, ." .

2Kc 6: 18 En i go bi **wan Papa** ^{G3962} to una, en una go bi mi pikin den ^{G5207 we den kol} en gyal pikin den, .^{G2364 we de na di wol}
na so i se **di Masta** ^{G2962} **Olmayti** (pantokratoc) we den kol. .^{G3841}

→ So, " **Joynto Krays Krays**, en gro insay **di Masta**, so dat in **Wan Masta**, .⁷⁶⁴
Na In Papa (God) bi yu Papa."

→ **Di Masta** (kyrios) we den kol **Olmayti** (**di Masta** en **Sevi God**) . se, .
"A go bi yu **Papa**, en yu go bi **miboy pikin den en gyal pikin den**." .

(Rev 18: 9) Di kin den na di gron bin du mami en dadi biznes wit Babilon

Rev 18: 9 En di kin den ^{G935} di wol (di gron), .^{G1093}
we don du mami en dadi biznes di we aw God no want en liv fayn fayn layf (laks) .^{G4763} wit am, .
go kray (kray) .^{G2799 we de na di wol} en kray fo am, we den si di smok we i de bon,

☞ **Rev 18: 9** WANnd di kin den na di gron we don du mami en dadi biznes di we aw God no want en liv fayn fayn wan wit am go kray en kray fo am, we den si di smok we i de bon.

→ Di kin den ^{G935} na di gron we bin tinap agens di Masta en Krays ⁷⁶⁵ dedi **10 kin den** (10 on den) .
we bin get pawa as kin wit **di (1st) animal we get animal fo 1 awa fo wok** bay we den de gi den pawa en pawa to
di (1st) animal wit wan maynd (Rev 17: 12-13).

(Rev 18: 10-20) Di jpmnt pan di big siti Babilon insay 1 awa

Rev 18: 10 Den tinap fa fo di fred we den go mek i sofa, en se, "As (woe), .^{G3759 we de na di wol} alas (woe), .^{G3759 we de na di wol}
da big siti de na Babilon, da pawaful siti de! bikos na wan awa yu jpmnt go kam.

Rev 18: 11 En di biznesman den na di wol (di gron), .^{G1093} go kray en kray fo am;
bikos nobodi no de bay den tin den igen.

Rev 18: 12 Den bin de sel tin den we den mek wit gold, silva, valyu ston, pal, fayn linin, pepul, silk.
en skarlet, en ol yu wud (tik), .^{G3586} en olkayn tin den we den mek wit ayvri, .
en olkayn tin den we den mek wit wud (tik) we get valyu pas ol, .^{G3586} en na kopra, ayen, en mabul, .

Rev 18: 13 En sinamon, en oda tin den we de smel (insens), .^{G2368 we de na di wol} en ont, insens, wayn, oyl, fayn flawa.
en wit, animal, ship, os, chariot, slev (bodi), .^{G4983} en motalman sol den. ^{G444}

Rev 18: 14 En di frut den we yu sol bin want, don go (go) .^{G565} from yu, en ol di tin den we fayn
en gud wan (brayt) .^{G2986} don komot nia yu, en yu no go si den igen.

Rev 18: 15 Di pipul den we de sel den tin ya, we in mek jentri.
go tinap fa bikos i de fred fo mek i sofa, i go kray en kray (kray), .^{G3996}

Rev 18: 16 En i se, "As (woe), .^{G3759 we de na di wol} alas (woe), .^{G3759 we de na di wol} da big siti de, .

⁷⁶³Rif to di say we se **Rev 18: 4**.

⁷⁶⁴Rif to di say we se **Rev 19: 11-14**.

⁷⁶⁵Rid di say we se "(**Rev 1:5**) Jizos Krays: Na di wan we de rul di kin den en di wan den we de rul na di wol."

we bin wer fayn linin, pepul, skarlet, en we den mek wit gold, valyu ston, en pal!

[Rev 18: 17](#) Bikos insay wan awa so big big jentri dɔn kam natin (briŋ to pwel at). [G2049 we de na di wɔl](#) En eni shipmasta, en ɔl di kɔmpin den we de na ship, en di wan den we de wok na di bot (shipman), [G3492](#) en as bɔku as tred (wok) [G2038](#) bay si, tinap fa, .

[Rev 18: 18](#) En den ala we den si di smok we de bɔn, en se: "Us siti tan lek dis big siti!"

[Rev 18: 19](#) En den trowe dɔti na den ed, en kray, kray en kray (kray), [G2799 we de na di wɔl](#) we se, .

Alas (woe), [G3759 we de na di wɔl](#) alas (woe), [G3759 we de na di wɔl](#) da big siti de, usay den bin jentri

ɔl di wan den we bin get ship den na di si bikɔs i bin dia! bikɔs insay wan awa, i nɔ get natin fɔ du wit am.

[Rev 18: 20](#) Una we de na evin, en una oli apɔsul den en prɔfet den, una gladi fɔ am;

bikɔs Gɔd dɔn blem (ɔj) [G2917G2919](#) yu pan am.

☞ [Rev 18: 10](#) I tinap fa fawe bikɔs i de fred se den go mek i sɔfa, en se:

'Woe, woe, **di big siti**, **Babilɔn**, we na di siti we get pawa. Fɔ in **wan (1. 1. 1.) .awa** yu ɔjment dɔn

kam.'

→ Di ɔjment dɔn kam (di kiŋdɔm na di wɔl), .

- (1) di big siti (di Vatikan siti fɔ di 2nd animal, we di Pop (ɔ Pop Fransis, di **big big uman we de du mami en dadi biznes wit ɔda pɔsin**), en

- (2) Babilɔn (Wan Wɔl Gɔvment fɔ di Yunayted Neshɔn fɔ di 1st animal), den go ɔj am insay **wan(1) awa**.⁷⁶⁶

→ Di ɔjment fɔ di big siti Babilɔn insay wan (1) awa min se den go fɔdɔm insay di 1 awa, ɔ insay di sekɔn pat pan Daniel in 70 wik (ɔ di Gret Trɔbul).⁷⁶⁷

☞ [Rev 18: 11](#) Di biznesman den na di grɔn (di wan den we lek mɔni en den rut na ɔl bad, [Rev 18: 3](#)), . go kray en kray fɔ am, bikɔs nɔbɔdi nɔ de bay den tin den igen.

☞ [Rev 18: 12](#) Den bin de sel tin den we den mek wit gold en silva, valyu ston en pal, fayn linin, en pepul, silk en skarlet. ɔl kayn tin den we yu kin yuz fɔ mek tin den⁷⁶⁸ tik, ayvri, en tik we get valyu pas ɔl, bras, ayen, en mabul.

☞ [Rev 18: 13](#) WANnd sinamɔn en insens, ɔntment, frankinsens, wayn, ɔyl, fayn flawa, wit, animal, ship, ɔs, . **chariɔt den**, mɔtalman bɔdi, en sol.[G444](#)

☞ [Rev 18: 14](#) **Ti de frut we yu sol bin want** dɔn kɔmɔt nia yu, en ɔl di tin den we bin fayn en brayt dɔn gofrɔm yu, en yu nɔ go si den igen.

☞ [Rev 18: 15](#) **Ti na biznesman den** pan den tin ya, we i jentri bikɔs ɔf am, . go tinap fa bikɔs i de fred se i go mek i sɔfa, i go kray, en kray.

☞ [Rev 18: 16](#) WANnd se, 'Bas, bad, da big siti we bin wer fayn linin, pepul, en skarlet, . en den bin de dres am wit gold en valyu ston den en pal den.

☞ [Rev 18: 17](#) Fɔ insay **wan (1. 1. 1.) .awa** den kayn big big jentri den de bin pwel. Eni shipmasta, . ɔl di kɔmpin den we de na ship en shipman, en ɔl di wan den we de wok na di si, bin tinap fa.

☞ [Rev 18: 18](#) WANnd ala we den si di smok we de bɔn am, se, 'Wetin tan lek dis big siti?'

☞ [Rev 18: 19](#) They trowe dɔst pan den ed en kray, kray en kray, en se, 'Woe, woe, dat **big siti**, we ɔl di wan den we get ship den na di si bin jentri bikɔs ɔf in dia dia tin den. Fɔ insay wan awa i den mek am ples we nɔ get pɔsin.'

☞ [Rev 18: 20](#) Una gladi fɔ am, evin, en una oli apɔsul en prɔfet den. **fɔ Gɔd dɔn ɔj yu ɔjment pan am.**

- Di minin fɔ " **wan(1. 1. 1.) .awa** " .

(1) **.Wan(1. 1. 1.) .awa: Di las wokman den insay Krays frɔm di 11 awa to di 12 awa**

[Mat 20:12](#) Se, Den wan ya las^{G2078} dɔn wok bot **wan awa**, en yu mek den ikwal to wi, . we dɔn bia di lod en di wam wam de.

⁷⁶⁶Rif to di say we se [Rev 18:2](#).

⁷⁶⁷Rid di say we se "([Rev 18: 10](#)) Di ɔjment dɔn kam pan di big siti, Babilɔn, insay 1 awa." .

⁷⁶⁸Thyine: Na di sitrus, na wan tik we de smel fayn na Nɔt Afrika we den bin de yuz as insens, en di Griik den en di Roman den we bin de trade trade bin valyu bikɔs ɔf dat

di fayn fayn tin den we de insay in wud fɔ difren tin den fɔ mek fayn fayn tin den. "G2367 - thuinis - Strong in Griik Leksikɔn (kiv)." Blu Leta Baybul. Akses 15 Epril, 2023. <https://www.blueletterbible.org/lexicon/g2367/kiv/tr/0-1/ Di wan den we de stɔdi bot di Baybul.>

[Mat 20:13](#) Bɔt Jizɔs tel wan pan den se:

Padi, a nɔ du yu bad: yu nɔ bin gri wit mi fɔ wan peni (a dɛnarion) . [G1220 we de na di wɔl?](#)

[Mat 20:14](#) Tek wetin yu bi, en go yu we, a go gi to dis las wan, jɔs lek aw a go gi yu.

[Mat 20: 15](#) Yu nɔ tink se i rayt fɔ mek a du wetin a want wit mi yon? Yu yay bad, bikɔs a gud?

[Mat 20:16](#) So di las wan go bi di fɔs wan, en di fɔs wan go las, bikɔs bɔku pipul den go kɔl den, bɔt na smɔl pipul den nɔmɔ den pik.

→ “. **Wan awa**” ([Matyu 20](#)) insay dis kɔntɛks de tɔk bɔt “di las wokman den we kam insay In yon vayn gadin na di **11 awa**” ([Mat 20: 8-12](#)).

- Di wan den we dɔn bia di lod en di ɔt fɔ di de, en wok frɔm di 3rd awa, di 6th en di 9 awa ([Mat 20: 3-5](#)), na “di fɔs wokman den” we na di natura branch den ([Rom 11: 21, NW](#)) ɔ di Ju pipul den.

- Di wan den we bin de wok fɔ “**wan awa**” (frɔm di **11 awa to di 12 awa**) bifo ivintem kam are “di las wokman den” we na “di branch we den dɔn graft” ɔ di neshɔn den we nɔto Ju we di gud

nyuz to

fɔ sev dɔn tɔn to ([Di Aposul Den Wok \[Akt\] 13: 46](#)).

→ Di las wokman den (di neshɔn den we nɔto Ju, [.di Tribuleshɔn sent den](#)) we kam insay In vayn

gadin

(to **Krays Krays**) bin de wok di wok we Gɔd de du bay we den bin de wach en pre we di ples de,

en so

bin bi di fɔs pɔsin fɔ kam insay di kiɔdɔm, bɔt di fɔs wokman den (di Ju pipul den) bin bi di las

wan fɔ kam insay

di kiɔdɔm.

→ Di pe fɔ sin (a dɛnarion) naikwal wanpe en fɔgiv ɔl di wan den we de insay **Krays Krays** bikɔs **di Gɔd de du wetin rayt** we na bay fet pan **Jizɔs Krays** to ɔlman en ɔl di wan den we biliv en no difrens nɔ de bitwin di Ju en di Grik/di Jentayl den (ɔ bitwin di fɔs wan den en di las wokman den): fɔ di sem tin **Lɔd** ɔl na jentri fɔ ɔl di wan den we de kɔl am ([Rom 3:22](#), [Rom 10:12](#)). Dat mek, **di Mastamek** di pe fɔ “di fɔs wokman den” ikwal to “di las wan den **lebra den**.” bɔt di wan den we blaynd (ɔ we nɔ get di logo, ɔnda di lɔ) dɔn fɔget dat den bin dɔn klin den ol sin den ([2Pi 1:10](#)).

➤ So, “**wan awa**” fɔ di oli wan den we de na di Trɔbul de tɔk bɔt di wan den we bin de wach en pre bifo di tem we den bin de tempt den bigin ([Rev 3: 10](#)) ɔ te **di kam we mɔtalman Pikin kam**, so den go rap den bifo di Gret Trɔbul bigin.

(2) **.Wan(1. 1. 1). awa: .Di awa we pɔsin kin tempt am fɔ wach & pre bifo di big en impɔtant de fɔ di Masta** (di wamat we Gɔd vɛks).

[Lyuk 4: 13](#) We di Debul dɔn dɔn ɔl di temt, i lef am fɔ sɔm tem (**wan tem**).

→ Di debul kɔmɔt nia Jizɔs fɔ “. **wan tem**” we i nɔ bin ebul fɔ tempt Am. Na di sem debul de kam fɔ mek di brɔda den we de na di wɔl sofa, en tray fɔ it den ([1Pi 5: 8-9](#)) we de wok di **wok den we Gɔd de du** we na de, en di wan den we lef na di wɔl na net ([Jɔn 9: 4](#)).

layɔn we de ala, .

[1Pi 5:8](#) Una fɔ de tink gud wan, una fɔ wach; bikɔs yu enimi na di Debul, . [G1228 we de na di wɔl](#) | ek

i de waka de luk fɔ udat i go it.

sofa . [G3804 we de na di wɔl](#)

[1Pi 5:9](#) Una fɔ tinap tranga wan pan fet, bikɔs una no se na di sem prɔblem den (sofa) de

una brɔda den we de na di wɔl dɔn du am.

[Mat 26: 39](#) En i go fa smɔl, i butu pan in fes en pre en se.

O mi **Papa**, if i pɔsibil, .

mek dis kɔp pas mi, bɔt nɔto lek aw a want, bɔt lek aw yu want.

Mat 26: 40 Dɔn i kam to di disaypul den en si den de slip, en tɛl Pita se:

Wetin, una nɔ bin ebul fɔ wach^{G1127} we de na di wɔl wit mi wan awa?

Mat 26: 41 Wach^{G1127} we de na di wɔl en pre, so dat una nɔ go go insay **temteshɔn**: ^{G3986}

di spirit fɔ tru, i rɛdi fɔ du am, bɔt di bɔdi wik.

to

→ “.Wan awa” insay dis kɔntɛks de tɔk bɔt “.di awa we pɔsin kin tempt am” we wi fɔ “wach en pre”

nɔ fɔ go insay temteshɔn di tem bifo di 2nd animal fos di wan den we de na grɔn fɔ get makna den raytan ɔ forest, if nɔto dat, den go kil den (*Rev 13: 15-18*).

Di awa fɔ temt go kontinyu te di tem kam **di Masta Jizɔs Krays en di big en impɔtant de fɔ di Masta (God in wamat)**.

Ljuk 8: 15 Bɔt dat na di gud grɔn na den, we wit ɔnes en gud at, .

we den dɔn yeri di wɔd (di logo den), ^{G3056}kip am, en bia frut wit peshent.

→ Di wan den we fɔdɔm na gud grɔn na di wan den we, we den yeri di wɔd (**di logo den we den kin yuz**) ^{G3056} wit gud at en gud at, kip am en bia frut wit peshent (*Ljuk 8: 15*) en so den go sev (rapchɔ) bifo di big en notabel de fɔ di Masta.

Ljuk 8: 13 Den de pan di rɔk na den, we we den yeri, .

*get di wɔd (di logo den) ^{G3056}wit gladi at; en den wan ya nɔ get rut, . we fɔ sɔm tem biliv, en insay **temfɔ temt** fɔdɔm go fa.*

→ Bɔt di wan den we den plant den sid na di rɔk, na den we den yeri, .

*get di wɔd (di logo den) ^{G3056}wit gladi at; en den wan ya nɔ get rut, we biliv fɔ a we en insay **tem we pɔsin kin tempt am** fɔdɔm go fa.*

Jon 9: 4A fɔ wok di wok den we i de du (*God*) we sen mi, we i de de.

di net kam, we nɔbɔdi nɔ ebul fɔ wok.

→ “.Di net” insay dis kɔntɛks de tɔk bɔt **di awa we pɔsin kin tempt am** fɔ di brɔda den we de na di wɔl we na net (na di Anti-Krays de gayd am). Di wan den we lef bien (di Gret Trɔbul **di wan den we oli**) go fes di awa we den go tempt am bifo **di big en impɔtant de fɔ di Masta**, bɔt enibɔdi we kɔl in nem fɔ **di Masta** go bi **den dɔn sev am** (*Di Apsul Den Wok [Akt] 2: 21*).⁷⁶⁹

- “.Wan awa” bikɔs di Gret Trɔbul we oli, min di wan den we go wach en pre te **di Masta Jizɔs Krays in kam**. Di Oli oli pipul den we de wok fɔ God in wok bay **fɔ biliv** mɔtalman Pikin (**di logos fɔ God** *udat God dɔn sen*) en kɔl di nem fɔ **di Masta** bifo **tna big en impɔtant de fɔ di Masta (God in wamat)** ⁷⁷⁰ go bi **den dɔn sev am** en get layf bak di las de.

⁷⁶⁹ “[Figure 18-a],” ɔ Vidio 40. “4. Pentikɔst.” www.therhemaofthelord.com/uncategorized/40-di-festival-fɔ-di-masta-4-pentikɔst/

⁷⁷⁰ Rid “[Figure 18-a],” ɔ “[2] Di Reveleshɔn Prɔfesi Taymlayn.”

[Figure 18-a] Di big en notis de fɔ di Masta

Peter's Rhema

Act 2:14 But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my words (**rhema**):^{G4487}

Act 2:15 For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

Act 2:16 But this is that which was spoken by the prophet Joel;

Act 2:17 And it shall come to pass **in the last days**, saith **God**, I will pour out of **my Spirit** upon all flesh; and your sons and your daughters shall **prophesy**, and your young men shall see **visions**, and your old men shall dream **dreams**:

Act 2:18 And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall **prophesy**:

Act 2:19 And I will shew **wonders** in heaven above, and **signs** in the earth (**the ground**)^{G1093} beneath; blood, and fire, and vapour of smoke:

Act 2:20 The sun shall be turned into darkness, and the moon into blood, **before** that **great and notable day of the Lord come**:

Act 2:21 And it shall come to pass, *that* **whosoever shall call on the name of the Lord shall be saved**.

➤ Di ɔda vajin den go lef am na grɔn en go insay 1,000 ia.

* .Den tek am from "[3] Daniel in 70 wiks"

Great Tribulation		Armageddon
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
The hour of temptation		(1 Hour)
	The 7th trumpet (3rd owe) (The 7 vials: The wrath of God)	The Wrath of God (Rev 15-16)
	→ The pouring of the 1st - 5th vial	
	→ The pouring of the 6th vial (Armageddon starts)	Armageddon
	The coming of the Lord Jesus Christ	
	→ The pouring of the 7th vial	
	The great city Babylon is destroyed (Rev 18:21-24)	

← The wrath of God
The great and notable day of the Lord

(Rev 18: 21-24) Di big siti we nem Babilɔn (den nɔ go fen am igen) .

Rev 18: 21 En wan (wan) .^{G1520 we de na di wɔl} pawaful enjel tek wan ston we tan lek big mil ston, .^{G3458} en trowe am na di si.

Na so den go trowe da big siti Babilɔn wit fet-fet, en den nɔ go si am igen.

Rev 18: 22 En den nɔ go yeri pipul den we de ple hapa, pipul den we de ple myuzik, en pipul den we de ple paip, en pipul den we de ple trɔmpet in vɔys igen;

en den nɔ go si enibɔdi we sabi du in wok igen;

en di sawnd we wan milston de mek^{G3458} nɔ go yeri yu atɔl igen;

Rev 18: 23 En di layt^{G5457 we den kol} fɔ wan kandul, .^{G3088} nɔ go shayn igen insay yu;

en yu nɔ go yeri di ɔkɔ en di yawo den vɔys igen.

bikas yu biznesman den na bin di bigman den na di wɔl (di grɔn);^{G1093}

bikas na yu majik mek ɔl di neshɔn den (Jentil neshɔn den) .^{G1484} den dɔn ful am.

Rev 18: 24 En den bin fen di blɔd fɔ di prɔfet den, en di oli wan den (oli oli wan den) .^{G40}

en ɔl di wan den we den kil na di wɔl (di grɔn).^{G1093}

☞ **Rev 18: 21** Then wan pawaful enjel tek wan ston lek **wan big wan milston we den kin mek**, .^{G3458} en trowe am na di si en tɔk se:

“Na so wit fet-fet **di big siti we nem Babilɔn** den go trowe am, en den nɔ go fen am igen.”

→ **Di big siti we nem Babilɔn**

- Di big siti (Di Vatikan siti fɔ di 2nd animal) en Babilɔn (Wan Wɔl Govment fɔ di 1st animal) go trowe am en den nɔ go fen am igen.

- **Di milston**⁷⁷¹

† *Di rut wɔd fɔ di mil (Strong's [G3459 we de na di wɔl](#)) na milston (Strong in yon [G3458](#)): "wan big mil bin get tu ston den, wan ɔp en wan ɔnda wan; di ston we de dɔŋ bin de we nɔ de muv, bɔt na dɔnki tɔn di wan we de ɔp."⁷⁷²*

*The fawndeshɔn fɔ Gɔd in bildin na [Jizɔs Krays \(1Kɔ 3: 9-11\)](#) we na di ston we de ɔnda steshɔn ([di logo den](#)), en di ston we de ɔp we tɔn to di ston we get layf na [di rema](#). Enibɔdi we de tray fɔ du wetin di lɔ se lek Izrel we nɔ get fet, go stɔp pan da ston de we de mek i stɔp, bɔt enibɔdi we de luk fɔ di lɔ we de du wetin rayt fɔ fet, go get rayt.*⁷⁷³

† *Di stɔndat di wan pawaful enjel tek na ". [di logo den](#) & . [ti de rema](#)" en den kin trowe am na wata usay di uman we de du mami en dadi biznes di we aw Gɔd nɔ want de sidɔm en usay bɔku pipul den, bɔku bɔku pipul den, neshɔn den, en difren langwej den de ([Rev 17: 15](#)) we bin de luk fɔ di wok den we di lɔ se lek Izrel, we min, nɔto fɔ di fet, en so den stɔp pan da stɔp-ston de, en den de jɔj den.*⁷⁷⁴

☞ [Rev 18: 22](#) Ti nɔ go yeri di sawnd we pipul den we de ple ap, myuzik, paip, trɔmpet, de mek insay una igen. Nɔbɔdi nɔ go si eni krafman pan eni kraf insay yu igen, . en di sawnd we den de mek [wan ston we den kin mek wit mil](#)^{G3458} ([di logos fɔ Gɔd](#)) nɔ go yeri insay yu igen.

→ [Di logo den \(wan ston we den kin mek wit mil\)](#) bin de kip am te di de we den go jɔj pipul den we nɔ de du wetin Gɔd want, en den go dɔnawe wit den, . dɔn i kam dɔŋ di big siti we nem Babilɔn [1 awa fɔ wokati big en impɔtant de fɔ di Masta](#) (di rema).⁷⁷⁵

☞ [Rev 18: 23](#) [Ti de layt](#)^{G5457 we den kɔl} [ɔfwan kandul](#)^{G3088} nɔ go shayn insay yu igen, en [di ɔko en di yawo den vɔys](#) nɔ go yeri den insay una igen. Bikɔs yu biznesman den na bin di bigman den na di wɔl. bikɔs na yu majik bin ful ɔl di neshɔn den.

→ [Gɔd](#) na ". [di layt](#) (Strong in yon [G5457 we den kɔl](#))" en [di Ship](#)^{G721} ([Rev 21: 23](#)) na [wan kandul](#).^{G3088}
- Di layt fɔ Gɔd we bin de tɔk tru di Ship (di rhema) .⁷⁷⁶ nɔ go shayn igen.
- Di mared fɔ di Ship dɔn kam na evin, .⁷⁷⁷ so di ɔko en di yawo in vɔys nɔ go bi yeri igen to di Jentayl neshɔn den we de na grɔn.

☞ [Rev 18: 24](#) WANnd in her bin fain [di blɔd we prɔfɛt den bin giɛn oli oli wan den](#), en ɔl di wan den we den kil na grɔn.

→ [Di blɔd fɔ prɔfɛt en oli oli wan den](#) we den fɛn na di big siti, Babilɔn dɔn blem, . fɔ fulfil [Rev 6: 10](#).

[Rev 6: 10](#) En den ala lawd wan se, "Aw long, O." [Lɔd \(despotɛs we nɔ get wanwɔd\)](#), .^{G1203 we de na di wɔl} [olientru](#), .

yu nɔ de jɔj en blem wi blɔd pan den we de na di wɔl (di grɔn) .^{G1093?}

⁷⁷¹Rid di say we se " [.Rev 6: 10.](#)"

⁷⁷²" G3458 - mylos - Strong in Grik Leksikɔn (kiv)." Blu Leta Baybul. Akses 9 Mach, 2023.

<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul>.

⁷⁷³Vidio 41. "Grɔw insay di Masta fɔ mek Gɔd gri wit yu", & vidio 47, "7. Tabernakul den"), [.www.diRemaOfDi Lɔd.com](#).

⁷⁷⁴Den bin kech am from [Rev 2: 23](#).

⁷⁷⁵Vidio 44. "(Di logos & di rhema) Insay di las dez (Pita In Seken Leta 3) 1/2." [www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfɛsi-fɔ-di-skripchɔ-2-pita-1-3/](#).

⁷⁷⁶Vidio 44. "Di prɔfɛsi na di skripchɔ Pita In Seken Leta 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-prɔfɛsi-fɔ-di-skripchɔ-2-pita-1-3/](#).

⁷⁷⁷Rid di say we se "([Rev 19: 6-7](#)) Di Masta Gɔd ɔlmayti de rul & Di mared fɔ di Ship dɔn kam."

Chapta 19

(Rev 19: 1- 2. 2.) Di 1st Aleluia (Prez: boku boku pipul den na evin) .

Rev 19: 1En afta den tin ya

A yeri wan big (alawd) .^{G3173}vɔys fɔ bɔku (a big) .^{G4183}pipul den (boku boku) .^{G3793}na evin, we i se, .
Aleluia; Sev, en glori, en ɔnɔ, en pawa, to di Masta (kyrios)^{G2962}wi Gɔd: .

Rev 19:2Bikɔs in jɔjment na tru en rayt.

bikɔs i dɔn jɔj di big uman we de du mami en dadi biznes wit ɔda pɔsin, .^{G4204}we de na di wɔl
we bin kɔrɔpt di wɔl (di grɔn) .^{G1093}wit in mami en dadi biznes di we aw Gɔd nɔ want, .
en i dɔn blem in slev den blɔd na in an.

☞ **Rev 19: 1** WANnd Afta dis tin, a yeri wan lawd vɔys fɔ **wan big wan**^{G4183}**boku boku pipul den**^{G3793}**na evin**, we i se, .
“ **Aleluia!**^{G239} **Fɔ sev pɔsin**, glori, ɔnɔ, en pawana fɔ **di MastawiGɔd**.”

☞ **Rev 19:2** Fɔ in jɔjment den na tru en rayt, .

bikɔs I dɔn jɔj di big uman we de du mami en dadi biznes di we aw Gɔd nɔ want
wit in mami en dadi biznes di we aw Gɔd nɔ want; en I dɔn blem am di blɔd we in savant den get na in an.

- **Afta den tin yamin** “afta di 7 vayl den we de mek pɔsin veks (**Rev 16**), afta di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want dɔn jɔj am (**Rev 17: 1-2**), en di fɔdɔm na di big siti we nem Babilɔn (**Rev 18: 10- 11 .25. Na di 25**) we dɔn du mami en dadi biznes wit di bigman we de du mami en dadi biznes di we aw Gɔd nɔ want(**Rev 17: 1-2**), we den bin fen profet en oli oli pipul den blɔd insay, bɔt den blem am, en i de mek i apin**Rev 6: 10**.

(WAN**boku boku pipul den na evin**) na evin

→Wan lawd vɔys we boku boku pipul den de mek na evin⁷⁷⁸na di sol den we den dɔn kil**di witnes denɔfdi**
logo den fɔ

Gɔd(**Rev 6: 10**) we na di wan den we dɔn day insay**Krays Krays**(inklud ɔl di...**di fɔs frut den we Krays**
dɔn mekɔdi 144,000 pipul den, .

1Kɔ 15: 20), en bak den**kɔmpin savant den** en den**brɔda den**we den kin kil bikɔs den nɔ gri fɔ tek
di mak fɔ di wayl animalɔ fɔ wɔship in imej. (**Rev 6: 11**, **Rev 13: 10**). Di kɔmpin savant den na
den wɛr wayt klos, den ol den pal den na den an bifo di tron en**diShip pikin**
(arnion we den kɔl), .^{G721}kray wit lawd wan, .

→“ **Aleluia;Fɔ sev pɔsin, en glori, enɔnɔ, enpawa, fɔdi Masta**” .

➤ **Di 1st Aleluia**(boku boku pipul den na evin)**Fɔ sev pɔsin**

- Akɔdin to Pɔl in leta den, di lɔng-sɔfa we wi**Lɔd**na fɔ**fɔ sev pɔsin**. Bɔt fɔ sɔm tin den we
at fɔ ɔndastand frɔm Pɔl in leta den, pipul den we nɔ lan buk en we nɔ stebul dɔn twist di
Skripchɔ den fɔ pwel dɛnsɛf. So, yu fɔ tek tɛm mek di mistek nɔ mek yu go na di rɔng rod
fɔ di wiked wan den en fɔdɔm frɔm yu yon stedi, bɔt fɔ gro pan gudnes en no bɔt wi**Lɔd**
en Sevɔ**Jizɔs Krays**(**2Pi 3: 15-18**).⁷⁷⁹

- **WANlleluia we den kɔl lleluia** (Strɔng in yon**G239**): Min “**Una prez PAPA GɔD**” .⁷⁸⁰en di sol den we den
kil de prez PAPA GɔD we na den Gɔd.

(**Rev 19: 3**) Di 2nd Aleluia (Prez: boku boku pipul den na evin) na evin

Rev 19: 3En bak (sekɔn) .^{G1208}we de na di wɔl den se, “Aleluia.” En in smok^{G2586}we de na di wɔl grap fɔ sote go en sote go.

☞ **Rev 19: 3**En wan sekɔn (2nd) tɛm den se, “ **Aleluia!** **ismok**^{G2586}we de na di wɔl i de rayz sote go en sote go.

⁷⁷⁸Rid di say we se “(**Rev 7: 9-12**) *Boku boku pipul den we nɔ get nɔmba (ɔl neshɔn, trayb, pipul, en langwej)*.” .

⁷⁷⁹Vidio 44. “(Di logos & di rhema) Insay di las dez (Pita In Seken Leta 3) 1/2.”www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fɔ-di-skripchɔ-2-pita-1-3/.

⁷⁸⁰G239 - hallēlouia - Strɔng in Griks Leksikɔn (kiv).” Blu Leta Baybul. Akses 4 Oktoba, 2023.

<https://www.blueletterbible.org/lexicon/g239/kiv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.>

- **Smok:** Di wan den we bin de wship di wayl animal en in imej, en get in mak na in fæd, ɔ na in an ([Rev 14:9](#)), drink di wayn we de mek Gɔd in wamat so den de mek den sɔfa naw wit faya en brimston bifo di oli enjel den, en bifo di Ship ([Rev 14: 10](#)), en di smok we de mek den sɔfa de go ɔp sote go, en den nɔ get rɛst de ɔ net ([Rev 14: 11](#)).
- **Di 2nd Alleluia**(Bɔku bɔku pipul den na evin) .
 - Di peshent we di oli wan den we bin de kip Gɔd in lɔ den, en di fet we Jizɔs get, dɔn rɛst naw di wok we den de du; en den wok de fala den ([Rev 14: 12-13](#)).

([Rev 19: 4-5](#)) Di 3rd Alleluia (Praise: Di 24 elda den & di 4 layf krichɔ den) .

[Rev 19: 4](#)En di 4 en 20 elda den en di 4 animal den (di tin den we get layf) . ^{G2226 we de na di wol}bin fɔdɔm dɔn en wship Gɔd we sidɔm na di tron, en se: “Emen!^{G281}**Alleluia**.^{G239}

[Rev 19:5](#)Dɔn wan vɔys kɔmɔt na di tron en tɔk se:
Prez wi Gɔd, una ɔl in slev den, en una we de fred am, smɔl en big wan.

- ☞ [Rev 19: 4](#) WANnd di 24 elda den en di 4 tin den we get layf bin fɔdɔm en wship**Gɔd**we bin sidɔm na di tron, . we i se, “ **.Amen!Alleluia!**”
- ☞ [Rev 19:5](#) Then wan vɔys kɔmɔt na di tron en se:
“ **.Prezwi Gɔd, ɔl una we na In savant den,** ^{G1401 we de na di wol}**en di wan den we de fred Am, .smɔl en big wan!**”
- **Di 3rd Alleluia**(bay di 24 elda den & di 4 layf krichɔ den) .
 - Di 24 elda den en di 4 tin den we get layf de wship**Gɔd**we bin sidɔm na di tron en se, “Emen;^{G281}**Alleluia.**”
 - **Amen** (Strɔng in yon**G281**): Min "**fɔ tru**".
 - **WANlleluia we den kɔl lleluia** (Strɔng in yon**G239**): Di sol den we den kil bin prez di Masta Gɔd, dɔn di 24 elda den en di 4 tin den we get layf bin de wship en prez**Gɔd**we bin sidɔm na di tronfɔ In yon**logo den we den kin yuz**de kam**tru**.

([Rev 19: 6](#)) Di 4th Alleluia (ɔl na evin: Na di Masta Gɔd we get pawa pas ɔlman de rul) .

[Rev 19: 6](#)En a yeri lek se na bigman in vɔys^{G4183}**bɔku bɔku pipul den,** ^{G3793}en lek aw bɔku wata de mek vɔys, . en i tan lek big big tenda we de tɔk se: ‘Alleluia, bikɔs na PAPA GɔD we get pawa pas ɔlman (ɔlmayti) ^{G3841}de rul.

- ☞ [Rev 19: 6](#) WANnd A yeri, lek se, di vɔys fɔ**wan big wan**^{G4183}**bɔku bɔku pipul den,** ^{G3793}lek di sawnd we bɔku wata de meken lek di sawnd we big big tenda de mek, . we i se, “ **.Alleluia!**^{G239}**Fɔdi Masta Gɔd we na di ɔlmaytina** in de rul!”
- **Di 4th Alleluia:** Na ɔlman we de na evin.
Di vɔys fɔ di wan den we dɔn day insay Krays, di 144,000, di Gret Trɔbul we oli, di 24 elda den, di 4 tin den we get layf en di enjel den ([Rev 10: 1-4](#)), de se, .
→ **Alleluia! Fɔdi Masta Gɔd we na di ɔlmaytide** rul!
- **PAPA GɔD we na di ɔlmayti**
→ **PAPA GɔD we na di ɔlmaytina** di Oli Wan we bin de, en we de, en we get fɔ kam ([Rev 4:8](#)), en**Gɔd**(udat “ **.bin**” insay**Krays Krays, .2Kɔ 5: 19**) “ **.na**” wit wi tru**di Masta**en**Seviɔ Jizɔs Krays**(Di wan we dɔn si Mi dɔn si di Papa, [Jon 14: 9](#)) **ɔdi Ship pikin**, insay udat**Gɔd**“ **.go**” kam de wit wi, en wi go bi In pipul den ([Rev 21: 3](#)) .

→ en dis **Ship pikin** dɔn rul.⁷⁸¹

(Rev 19: 7) Di Ship in mared dɔn kam

Rev 19: 7 Mek wi gladi (gladi) .^{G5463} en gladi (gladi pasmak), .^{G21} en gi ɔnɔ (glori) .^{G1391} to am:
fɔ di mared^{G1062} di Ship (arnion) .^{G721} dɔn kam, .
en in wef dɔn mek (redi) .^{G2090 we den kɔl}; in sef redi (pripia).^{G2090 we den kɔl}

☞ Rev 19: 7 Le wi gladi en gladi pasmak, en gi am glori,
fɔ **di mared we di Ship mared** (arnion we den kɔl) .^{G721} dɔn kam, en In wef (uman) .^{G1135 we de na di wɔl} dɔn mek in sef redi.

- **Di mared we di Ship mared** dɔn kam en In uman (fɔ bi wef jisnɔ) dɔn redi.

→ Dis mared bitwin di ɔkɔ en di uman na Krays en in chɔch.

→ Den go trowe di wan den we nɔ get di mared klos na dak ples na di tempul,
we na di kɔt (Rev 11:2).⁷⁸²

- **Parebul den bɔt mared**

Mat 22:1 Jizɔs tel den bak wit parebul den en tel den se:

Mat 22: 2 Di Kɪndɔm na evin tan lek wan kiŋ we mek mared^{G1062} fɔ in pikin, .

Mat 22: 11 En we di kiŋ kam insay fɔ si di gɔst den (sidɔm na it), .^{G345}
i si wan man de we nɔ wer mared klos.

Mat 22: 12, NW En Jizɔs tel am se: “Mi padi, aw yu kam insay ya we yu nɔ wer mared klos?”
En i nɔ bin ebul fɔ tɔk.

Mat 22:13 Dɔn di kiŋ tel di savant den se: “Una tay in an en fut en ker am go.”
en trowe am insay **na do**^{G1857} **daknes**; ^{G4655 we de na di wɔl} na de pipul den go kray en krach den tit.

Mat 22: 14, NW Bikɔs den kɔl bɔku pipul den, bɔt na smɔl pipul den nɔmɔ den pik.

→ Gɔd in Pikin in mared en di wan den we wer mared klos go de na di
kiŋdɔm we de na evin. Den kin invayt bɔku pipul den fɔ kam na di mared, bɔt na smɔl wan
den nɔmɔ den go pik fɔ kam
wer di mared klos en sidɔm na mit.

→ Di wan den we nɔ get di mared klos (Mat 22: 11) go trowe den na daknes we de na do na di
tempul, we na di kɔt (Rev 11:2).⁷⁸³

- **Daknes we de na do**

- **Di savant den we nɔ get prɔfit** (we ayd den talent na grɔn, Mat 25: 25, NW) den kin trowe den na do
daknes: pipul den go kray en swet den tit (Mat 25:30).

- **Di pikin den na di kiŋdɔm** (di oliv tik we get natura branch den we Gɔd in gudnes,
ɔ di Ju pipul den⁷⁸⁴) go trowe am na daknes usay pipul den go kray en krach
tit (Mat 8:12).

(Rev 19: 8) Di Ship in uman = Di rayt we di oli oli pipul den de du

Rev 19: 8 En den bin gri fɔ mek i wer klos (klos) .^{G4016 we de na di wɔl} insay fayn fayn linin, .^{G1039 we de na di wɔl} klin en wayt (brayt)
^{G2986} .
bikɔs di fayn linin na di rayt we di oli wan den de du.^{G40}

⁷⁸¹Den bin kech am frɔm Rev 4:8.

Lɔd^{G2962} Gɔd^{G2316} ɔlmayti^{G3841} min Jizɔs we den kɔl Krays Krays na PAPA GJD (Yahweh), .^{H3068} na “ .di Masta (Seviɔ) .Jizɔs Krays ,
yu Gɔd, udat nadi Ship (arnion we den kɔl), .^{G721} en Gɔd, we bin de insay Krays Krays (2Kɔ 5: 19), go kam bak tru
di Masta en Seviɔ Jizɔs Krays, .di Ship pikin.

⁷⁸²We i kam pan di kɔt, rid “[Figure 21-2] Di nyu tabanakul na evin & Gɔd in tempul.”

⁷⁸³Ibid.

⁷⁸⁴Den tek am frɔm “(Rev 11: 3-4) Di tu (2) witnes den.”

☞ [Rev 19: 8](#) WANnd to am ([di Ship in uman](#)) den bin alaw am fɔ wer fayn linin, we klin en brayt, .
fɔ [di fayn fayn linin](#) na [di rayt we di oli oli wan den de du](#).

→ [Di Ship in uman](#) go wer fayn linin (di rayt we di oli oli wan den de du), klin en
brayt.

([Rev 19:9](#)) Di tru logos fɔ Gɔd (Di mared sup fɔ di Ship) .

[Rev 19:9](#) En i tel mi se: “Rayt!

Di wan den we den kɔl fɔ mared, get blesin^{G1062} supama fɔ di Ship (arnion).^{G721}

En imbin tok langa mi, “Dis na det trubala tok.”^{G3056} fɔ Gɔd.

☞ [Rev 19:9](#) Then i tel Jon se, .

“Rayt: ‘Blesin fɔ di wan den we den kɔl fɔ [di mared ivintem itɔ fɔ di Ship](#) (arnion we den kɔl) .!’”

En imbin tok langa mi, “Dis na [di tru tru logos fɔ Gɔd](#).”

→ [Di Ship in mared sup](#) bigin bifo den tɔn di 7 vayl den we get Gɔd in wamat.⁷⁸⁵

→ (Rid di say we se “([Rev 19: 17-18](#)) Di sup fɔ di biq Gɔd” fɔ no mɔ bot dis.)

([Rev 19: 10](#)) Di testimoni fɔ Jizɔs = Di spirit fɔ prɔfesi

[Rev 19: 10](#) En a fɔdɔm na in fut fɔ wɔship am. En imbin tok langa mi, “Si yu no du am.

Mi na yu kɔmpin slev, en fɔ yu brɔda den we get di testimoni (witnes) .^{G3141} we Jizɔs tɔk bot: .

wɔship Gɔd: fɔ di testimoni (witnes) .^{G3141} fɔ Jizɔs na di spirit we de tɔk bot prɔfesi.

☞ [Rev 19: 10](#) Tɔn Jon fɔdɔm na in fut fɔ wɔship am, bot i se, “Nɔ, nɔ wɔship mi.

Mi na yu kɔmpin slev en fɔ yu brɔda den we get di testimoni fɔ [Jizɔs](#).

Wɔship [Gɔd](#)! Fɔ [di testimoni we Jizɔs bin gi](#) na [di spirit we de tɔk bot prɔfesi](#).”

- [Di rivyu we Jizɔs Krays sho](#)⁷⁸⁶

[1Pi 1:3](#) Blesin fɔ de [di Gɔd en Papa](#) na wi [Masta Jizɔs Krays](#) .

we na bikɔs ɔf in bɔku sɔri-at, i dɔn bɔn wi bak

to wan op we get layf bay we den go get layf bak [Jizɔs Krays](#) frɔm di wan den we dɔn day, .

[1Pi 1:4](#) Na wan prɔpati we nɔ de rɔtin, we nɔ dɔti, we nɔ de dɔn.

we den dɔn kip na evin fɔ una, .

[1Pi 1:5](#) We di pawa de kip den^{G1411} ɔf [Gɔd](#) tru fet fɔ mek pɔsin sev

[redi fɔ mek den sho aminsay di las tem](#).

[1Pi 1:6](#) Na dat mek una gladi bad bad wan, pan ɔl we naw fɔ sɔm tem, if nid de, .

una de fil tranga wan bikɔs ɔf difren temteshɔn den.

[1Pi 1:7](#) So dat di test we una get fɔ get fet, i valyu pas gold we de pwel.

pan ɔl we den tray am wit faya, den go si am fɔ prez en ɔnɔ en glori

na di we aw i de apia [Jizɔs Krays](#): .

[1Pi 1:8](#) We una nɔ si, una lek am; pan ɔl we una nɔ de si am naw, bot una biliv pan am.

una gladi wit gladi at we pɔsin nɔ go ebul fɔ tɔk bot en we ful-ɔp wit glori.

→ [Di Gɔd en Papa](#) na wi [Masta Jizɔs Krays](#), dɔn bɔn wi bak fɔ get layf op bay di
[layf bak fɔ Jizɔs Krays Krays](#) frɔm di wan den we dɔn day, fɔ mek wi get tin den we nɔ de rɔtin en
[we nɔ dɔti](#), we den dɔn kip na evin fɔ una. Na Gɔd in pawa bin kip am tru fet
fɔ sev, bot i dɔn sho una naw insay dis end tem. Den bin tray fɔ test yu fet wit
faya so dat den go fen am fɔ prez en ɔnɔ en glori we i apia [Jizɔs Krays](#), .
we yu lek.

(Di sɔfa we Krays de sɔfa en di glori we go kam afta dat)

[1Pi 1:9](#) Risiv di end fɔ yu fet, ivin [di sev we pɔsin go sev](#) fɔ una sol den.^{G5590 we de na di wɔl}

⁷⁸⁵Rid “[2] Di Reveleshɔn Prɔfesi Taymlayn.”

⁷⁸⁶Rid “[Figure 19-a],” ɔ Vidio 43. “(Spirit-led) Gɔd in pikin den.”

www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fɔ-gɔd/

1Pi 1:10Di prɔfɛt dɛn dɔn aks ɛn luk gud gud wan bɔt di sev we dɛn go sev, .
i bin tɔk bɔt di gudnɛs we go kam to una.

1Pi 1:11Fɔ luk fɔ wetin, ɔ us kayn tɛm di Spirit de **Krays Krays**we bin de **insay dɛndid signify**, .
we i bin testify bifo tɛm bɔt di sɔfa we **Krays Krays**, ɛn **di glori dɛn**^{G1391} **dat fɔ fala**.

(Di Apɔsul Dɛn Wok [Akt] 3: 18Bɔt dɛn tin dɛn de, we **Gɔd** bin dɔn tɔk bifo ɔl in prɔfɛt dɛn tɔk, .
dat **Krays Krays**fɔ sɔfa, i dɔn du so.)

→We yu de gladi wit gladi at we yu nɔ go ebul fɔ tɔk bɔt ɛn we ful-ɔp wit glori, yu go get **di sev we**
yu go sev yu

sol dɛn we yu fet dɔn. Dis sev bin de luk gud gud wan bay di prɔfɛt dɛn we
bin prɔfɛsi bɔt di gudnɛs we go kam to una, we bin de tray fɔ no us pɔsin ɔ di tɛm
di Spirit we de Krays Kraysinsay dɛn bin de sho as I bin de tɔk bɔt di sɔfa we dɛn go sɔfa **Krays**

Kraysɛn

di glori dɛndat go fala.

(Trade, di spirit dɛn we de na prizin na di wan dɛn we nɔ bin biliv insay Noa in tɛm we di...
dɛn bin de bil ak, ɛn na et sol dɛn nɔmɔ wata bin sev. Dis baptizim na di sem figa
dat naw de sev wi bay we i get layf bak **Jizɔs Krays**, we dɔn go na ɛvin, ɛn we de na di
rayt an fɔ Gɔd, we i dɔn mek enjel dɛn, di wan dɛn we get pawa, ɛn di wan dɛn we get pawa
ɔnda Am.)⁷⁸⁷

→Di Spirit fɔ **Krays Krays**bin muf insay di prɔfɛt dɛn ɛn testify **Krays in yon**sɔfa ɛn di glori dɛn
bifo dat.

1Pi 1:12Na di wan dɛn we Gɔd sho se nɔto to dɛnsɛf.

bɔt dɛn bin de sav wi di tin dɛn, .

di wan dɛn we dɔn prich di Gud Nyuz to una de tɛl una naw

wit di Oli Spirit we dɛn sɛn kɔmɔt na ɛvin dɔn; we di enjel dɛn want fɔ luk insay.

1Pi 1:13So una kɔba una maynd, una fɔ de tink gud wan, ɛn op te di end fɔ di gudnɛs we una go get
dat na fɔ briŋ to unana di rivyu we dɛn sho **Jizɔs Krays**;

→Bɔt di gud nyuz bɔt **Jizɔs Krays**, we dɛn bin de kip sikrit frɔm we di wɔl bigin, dɛn dɔn mek am

naw

we wi de sho akɔdin to di we aw di wan dɛn we bin de sav wi (di apɔsul dɛn,

[Rom 16: 25](#), [NW- .26. Na di 26](#)), ɛn dɛn go briŋ di gudnɛs to una di tɛm we dɛn go sho una **Jizɔs**

Krays.

⁷⁸⁷Vidio 41. "Gɔd insay di Masta fɔ mek Gɔd gladi fɔ una."

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

(Rev 19: 11) Evin opin (Di wan we sidom pan di wayt os) .

Rev 19: 11 En a si evin opin, en a si wan wayt os;
en den kol di wan we sidom pan am Fetful en Tru, en i de jøj en fet wo bikos i de du wetin rayt.

☞ Rev 19: 11 En Jøn si evin opin, en si, **.wan wayt os.**
En den kol di Wan we sidom pan am Fetful en Tru, en na di rayt we i de jøj en mek wo.

➤ We bin sidom pan di wayt os?
- . **PAPA GÖD**yu**Göd**, **.di Masta Jizos Krays.**⁷⁸⁹

→ **PAPA GÖD**na**wan tru tru tin**en**fetfulwitnes**, en**Göd**nadi wan we tru, en in trut de insay In Pikin, .
Jizos Krays, udat na**Löd**pan ol.⁷⁹⁰

(Jer 42:5) Dön den tel Jerimaya se:**PAPA GÖD**(Yahweh) .^{H3068}
bi tru en fetful witnes bitwin wi, if wi no ivin du am akodin to oltin
fo di wan den we**na PAPA GÖD**yu**Göd**go sen yu to wi.)

(Rev 19: 12-14) Amagedon (Di Logos fo God & di ami den na evin) .

Rev 19: 12 In yay den bin tan lek faya, en boku krawn den (diadem) bin de na in ed;^{G1238 we de na di wol}
en i bin get wan nem we den rayt, we nobodi no no, pas in yon.

Rev 19: 13 En i bin wer klos (wan klos) .^{G2440 we de na di wol} dip insay blod: en den kol in nem Di Wöd (di logos) .^{G3056}fo **Göd**.

Rev 19: 14 En di sojaman den we bin de na evin bin de fala am wit wayt os den, den bin wer fayn linin klos we wayt en klin.

☞ Rev 19: 12 His yay den bin tan lek**wan faya we de bon**, en boku krawn den (diadem) bin de na In ed.^{G1238 we de na di wol}
He bin get**wan nem dön rayt**dat nobodi no no pas in sef.

☞ Rev 19: 13 He bin wer klos we den put insay blod, en den kol In nem “ **.Di Logos fo God.**”

☞ Rev 19: 14 En **di sojaman den we de na evin**, we wer fayn linin klos, wayt en klin, bin de fala Am pan wayt os den.

→ Den bin le di linin klos na di grev usay den le Jizos, en klos we den put insay in blod de
bin kol,**di logos fo God**, we di ami we de na evin wer klos, wayt en klin.⁷⁹¹

† Afta di Ship mared, di evin opin, en **di Masta Jizos Krays** go kam wit di sojaman den na evin.

(Rev 19: 15) .Ti de pres di wayn we de mek di Olmayti God in wamat en veksteshon

Rev 19: 15 En wan shap sod de komot na in mot.^{G4501}so dat i go kil di neshon den wit am.^{G1484}
en i go rul den wit stik we den mek wit ayen.
en i de tret di wayn pres we faya faya en **veks**^{G3709 we de na di wol}na di Olmayti God.

☞ Rev 19: 15 En wan shap de komot na In mot**söd**, .^{G4501}dat wit am I fo**smit fo kil pösin**di neshon den.
WANnd Insef go rul den wit stik we den mek wit ayen.
En Insef de tred di wayn pres fo di faya en veksteshon fo**God we get pawa pas olman**.

→ Out of di mouth of **di Masta Jizos Krays** go wan shap sod (di rhema) .⁷⁹²fo kil di neshon den we noto Ju.

⁷⁸⁹Den tek am from “(Rev 6: 7-8) Di opin fo di 4th sil (wan gren os: Day & El).” **PAPA GÖD PAPA GÖD** (Deu30:20) .
na yu layf we yu fo tay to. **Krays Krays**na wi layf (Kol 3: 4) udat nadi **Masta**(kyrios) we den kol) .^{G2962}from evin, nömö**lod**
(despotēs) we de na di kontri. **God**we na wi **Masta Jizos Krays** (Jd 1: 4). Tso, pik **layf**(**Krays Krays**) bay we wi de obe In vöys en tay
pan Am.

⁷⁹⁰Den bin kech am from **Rev 3: 14**.

⁷⁹¹Vidio 43. “(Spirit-lid) God in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fo-god/.

⁷⁹²Vidio 20. “Shit, Sod, & Sod we Get Tu ed.” www.therhemaofthelord.com/sword/20-wan-shap-shit-sod-tu-ed-sod-2/.

→ Di wan den we win go rul den bak wit stik we den mek wit ayen⁷⁹³ en i go rul wit **Krays Krays** fɔ wan tawzin ia.⁷⁹⁴

([Rev 19: 16](#)) Amagedɔn (KING Fɔ KING DEN, EN PAPA GɔD Fɔ PAPA GɔD) .

[Rev 19: 16](#) En i wer in klos (wan klos we den kin wer) .^{G2440} we de na di wɔl en rayt wan nem na in shɔl, .
KING OF KINGS, AND LORD OF LORDS.

☞ [Rev 19: 16](#) WANnd I get nem rayt pan in klos en na in shɔl: **KING OF KINGS, AND LORD OF LORDS.**

→ **Di Ship** (arnion we den kɔl) .^{G721} na **Lɔd** en **Sevio Jizɔs Krays (Gɔd)** . **ɔImayti**.
Naw, "**KING OF KINGS, AND LORD OF LORDS** (ɔ **Di Masta Jizɔs Krays**)," .
yu na dat **Gɔd** (**ɔImayti**, udat na **di Ship** (arnion) .^{G721}) en yu **rema** bi tru.⁷⁹⁵

- Amagedɔn (inklud Gɔg & Magɔg & di Masta Jizɔs Krays in kam insay [Sam 83](#)) .
(ɔl di vas den insay [lzi 38: 1-11](#) den translet den bak)

[lzi 38:1](#) **Di rhema fɔ PAPA GɔD** i tel lzikel se:

[lzi 38:2](#) Mɔtalmɔn pikin, put yu fes agens Gɔg (**na di kin na Megɔg**), .

di wɔl we de na Megɔg (**ɔl di wan den we de fet wɔ agens Gɔd wit di Rɔshian den we na di lida den**), .
di chif prins na Meshek (di kɔntri we de na di sawt-west to Rɔshia in yon, **ɔTɔki**) .
en Tubal (di kɔntri we de na di sawt-ist to Rɔshia, **ɔIran**) ., . en tɔk prɔfesi agens am, .

- Ongoing armed konflikt & wɔ

Di "Russia-Ukraine War" we bin de go bifo bin stat we Rɔshia bin invayd Yukren pan Febwari 24, 2022. Dis wɔ we de go bifo begin frɔm di illegal Annexation of Crimea we di Russian Federation bin du insay 2014 (Febuwari 20, 2014 - Mach 21, 2014). Dat min se, di wɔ dɔn go bifo as tem de go frɔm Febwari 2014, en Rɔshia bin atak Yukren Febuwari 24, 2022. Pan ɔl we di Rɔshian fedreshɔn nɔ bin gri wit Kraym ɔnda di intanashɔnal lɔ, Barak Husayn Obama II, we na bin di president fɔ Amerika frɔm 2009 to 2017, bin tɔk (tru in intavyu wit CNN Jun 22, 2023) se di we aw Rɔshia tek Kraym insay 2014 na 'lidal en i rayt.'

Frɔm di we aw Yukren de si am, wetin Obama tɔk na ekskyuz fɔ di we aw den nɔ bin invayt we den tek Kraym insay 2014. Yukren kɔrekt if Obama begin di wɔ frɔm bien di sinis.

→ Frɔm Febwari 20, 2014, di wɔ dɔn go bifo en bi di wɔ we de bifo "Gɔg en **Magɔg**". Bɔku pipul den biliv se Gɔg na di kin we de naw na Rɔshia, we nem Vladimir Putin, bɔt na in na di rial edman we begin di wɔ we Rɔshia en Yukren, go mɔs bi se na Barak Obama en so na "Gɔg (di kin fɔ **di Nyu Babilɔn Kindɔm, en di Anti-Krays fɔ fet fɔ Amagedɔn**)," we go bi di lida **na Megɔg (di wan den we de fet wɔ agens Gɔd)** fɔ di rial "Gɔg en Megɔg wɔ" we go apin jisnɔ tek ples.⁷⁹⁶

(*Prɔfesi agens Gɔg, na so di Masta GɔD se*) .

[lzi 38: 3](#) En se, 'Na so i se **di Masta** (**l'ădōnāy**) we de tɔk bɔt am.^{H136} **GɔD** (**y^ohōvâ**) we den kɔl am).^{H3069} we den kɔl

Luk, a de agens yu, **O Gog** (di wan we de agens Krays), .

di chif (**rōš** we den kɔl, ed)^{H7218} prinsna Meshek (di say we de na di sawt pat na **Rɔshia**), .

en Tubal (di ist en nɔt pat na **Iran**), .

[lzi 38:4](#) En **A go tɔn yu rawnd**, . **put huk den na yu chest**, . **en lid una fɔ kɔmɔt na do**, .

⁷⁹³Wan stik we den mek wit ayen: Di wan den we win di wan den we de du wetin Gɔd in Pikin de du te di end, den go gi den pawwa oba di pipul den we nɔto Ju

neshɔn den en i go rul den wit stik we den mek wit ayen lek di tin den we pɔsin we de mek pɔt kin brok brok jɔs lek aw I dɔn get frɔm

Na In Papa ([Rev 2: 26-27](#)).

⁷⁹⁴Rif to di say we se [Rev 20:4](#).

⁷⁹⁵Den bin kech am frɔm [Rev 5:6](#).

⁷⁹⁶Fɔ no mɔ bɔt di Anti-Krays, rid "[\(Rev 13: 18\)](#) **666 na di nɔmba fɔ pɔsin we de yuz ɔl di pawwa we di wayl animal qet.**"

*wit ol yu ami, .os den, en pipul den we de rayd os, .ol den bin wer fayn fayn klos, .
wan big komni wit bukla en shield, .den ol de ol sod.*

lzi 38:5 Pashya (Iran), Itiopia (Sudan), en Libya we de na Libya wit den; den ol get shield en elmet:

*lzi 38: 6 Gomer (Teki, .sentral Eshia), en ol in band den; di os fo Togama (Teki, .di ist pat na Eshia).
na di not say, en ol in grup den, en boku pipul den wit yu.*

→ Gog, we na di Anti-Krays, na di edman fo di prins fo Rosh, Meshek, en Tubal, en ol den wan ya kontri den we den rayt insay [lzi 38: 5-6](#), en den go mek wan soja alayns fo atak Izrel fo bigin Gog en Megog wo:⁷⁹⁷

* Iran, Sudan, Libya, sentral Eshia na Teki, ist Eshia na Teki, en Roshia.

- Notis: Di 3 kontri den, Roshia, Turkey, en Iran, na den di Masta God tok bot insay [lzi 38:2& .lzi 38: 6](#).
- Fróm 2022, di lida dem fo den tri kontri ya don mit as padi agens Amerika on boku tem den.

- Muslim na di men rilijon na di kontri den we go jyon Gog en Magog wo
- Turkey (99% Muslim), Iran (99.5% Muslim), Sudan (91% Muslim), en Libya (95% Sunni Muslim).
Gog, di fiuja Anti-Krays (potentially Barak Obama) de klem se im bi Kristian, bot im de gro nombra pan Amerika pipul biliv se Obama na Muslim, sontem bikos i fayn en enkorej am tok bot Muslim komyniti den na in tok den.⁷⁹⁸

- Given se Gog stat di wo we na di prekursor to “Gog en Magog” we i bin de sav as President na Amerika fróm Janwari 2009 to Janwari 20, 2017, we i bi Muslim min boku tin fo di Muslim Brodaship we go jyon “Gog en Magog Wo I” insay di neks tem.

lzi 38: 17 Na so i sedi Masta (‘ädönäy) we de tok bot am. ^{H136} GGD (y’hövâ) we den kol am): ^{H3069} we den kol

*“Yu na di wan we a bin de tok bot trade, tru mi savant den we na di profet den na Izrel, .
we bin de tok profesi den tem den de fo long long temdat a go briñ una agens den?”*

lzi 38: 18 “En i go apin da de de, we Gog kam agens di gron na Izrel, .

na so i sedi Masta (‘ädönäy) we de tok bot am. ^{H136} GGD (y’hövâ) we den kol am), . ^{H3069} we den kol dat mi wamat go boku pan mi wamat.”

→ Fróm we di Roshian en Yukren Wo bigin Febwari 24, 2022, [Izikiel 38: 1-6](#) en [38: 17-18](#) won wi se di 2nd haf pan Daniel in 70 wik, o di 3 1/2 ia fo di Gret Trobul, na we de kam fo bigin.

- [Di sekon tem fo get bak di wan den we lef pan God in pipul den, we na Izrel](#)

[Ayz 11: 11](#) En i go bi da de de, dat [di Masta go put in an bak di sekon tem fo i go get bak di wan den we lef pan in pipul den, we go lef](#) .

na Asiria, Ijipt, Patros, Kush, Ilam.

en den komot na Shayn, en Amat, en na di ayland den we de na di si.

[Ayz 11: 12](#) En i go mek wan enjel fo di neshon den, en i go geda di wan den we den don pul komot na Izrel.
en geda di wan den we don skata na Juda fróm di 4 kona den na di wol.

→ Di fos Gog en Megog wo go kam afta Amagedon, we go bi di tem fo Giova fo put In an bak di sekon tem fo mek i get bak di wan den we lef pan In pipul den (na Izrel, [Ayz 11: 12](#)).

[dat go leffrom Asiria, en Ijipt, Patros, Kush, Ilam, Shayn, Amat, en di ayland den we den kol](#)

⁷⁹⁷Rif to “Di drim & di vishon den fo di Nyu Babilon kinj” fróm chapta 12.

(Jos lek aw wan tem di big kinj na di Babilon kinjdóm, Nebukaneza, bin donawe wit Jeruselem en ker Juda as slev, di kinj fo di Nyu Babilon kinjdóm we tumara bambay (di Anti-Krays), go pwel Jeruselem insay di Gret Trobul.)

⁷⁹⁸Go na Wait Haus hom pej en rifer to Obama in tok (Rimaks we di President na Islamik Sosayti of Baltimo tok) we den rayt na Febwari 03, 2016.

[Figure 19-1] Tu Gog en Magog wə & Amagedon

	Gog & Magog I Ezekiel (Izi 38-39) .	WANmagedon Reveleshon (Rev 16 & Rev 19) . & .Izikel (Izi 38-39) .	Gog & Magog II Reveleshon (Rev 20) .
Timeline we den kəl imeline	Bbifo di Gret Trəbul bigin (Izi 38: 1-7) .	Afta den don ton di 6th vayl (Rev 16: 16) .	WANafta 1,000 ia don (Rev 20:7) .
Gog	Gog na Magog (tna wan we go bi di Anti-Krays) ⁸⁰²	Di kirj fə di Nyu Babilon Kirjdom, we na di Anti-Krays.	Di kirj na di wəl na Megog (Rev 20:8) .
Magog	Di neshon den we nɔto Ju, we de fet wə agens God. ⁸⁰³	Ɔl di kirj den na di gron na di wan ol wəl, we di dragon, di 1st animal & di Falz Profet (Rev 16: 13-14).	Di neshon den (di 4 kɔna den na <u>di gron</u>) we Setan ful (Den nomba tan lek san san na di si, Rev 20:8) .
Battlefield we den kin fet	Di mawnten den (Izi 39: 17) na di gron foasrel (Izi 38, en ɔda pipul den).	Di mawnten we nem Megido. ⁸⁰⁴	Di kamp fə di oli oli wan den en di siti we den lek (Rev 20:9) .
Batel (Wə) .	Di Masta (^{H136} ʾădōnāy) we de tək bət am. ^{H3069} GJD in yon (y ^h hōvâ) we den kəl am) . veks go bəku pan In wamat we Gog kam agens di gron na Izrel (Izi 38: 18).	PAPA GJD (Yahweh) go senwan faya we den kəl fayapantap Magog en den go no se na in dedi Yahweh(Izi 39: 6). The Ɔlmayti God go kil di neshon den wit shap sɔd we kɔmɔt na in mɔt (Rev 19: 12-14).	Faya go kam dɔrj frɔm God kɔmɔt na evin, en it den (Rev 20:9).
Rizɔlt	<i>(God we na di Ɔlmayti go gɛda ɔl di neshon den fə fet Jerusalem, en I go go en fet agens den fə di fet we den bin fet Amagedon, . Izi 38:4 . Rev 16: 16).</i>	Wan big big shek shek na Izrel in gron. Ɔl di man den we de na gron go shek we di Masta Jizɔs Krays de bifo (di kam). (Izi 38: 19-20).	Den trowe di dɛbul we ful den (di neshon den we den ful) insay di lek we get faya en brimston en mek den sɔfa de en nɛt sote go (Rev 20: 10).
Judgment we pɔsin kin du		Fə 7 mɔnt, di Izrel in os go ber Gog (di Anti-Krays) na grev den na Izrel wit in bəku bəku pipul den na di vali na Aməngog (Izi 39: 11-16). Di pipul den we de na di siti den na Izrel go bɔn faya wit den wɛpɔn den en bɔn den fə 7 ia (Izi 39: 9-10).	Di wan den we den nɔ rayt insay <u>di buk we de tək bət layfgo</u> trowe am na di lek we get faya (Rev 20: 15).

(Gog mek wan bad plan) .

[Izi 38: 7](#) Bi yudon pripia, en pripia fə yusef, yu en ɔl yu kɔmpin den we gɛda to yu, .

⁸⁰²Rif to “(Rev 19: 16) Amagedon (KING FJ KING DEN, EN PAPA GJD FJ PAPA GJD).

⁸⁰³Di kontri den we de na Magog de na di list insay [Izi 38: 3-6](#). Di kontri den we de rawnd Izrel we de kam bien ya go mek wan soja alayns to

atak Izrel: Iran, Sudan, Libya, sentral Eshia na Teki, ist Eshia na Teki, en Roshia, fə stat Gog en Magog wə.

⁸⁰⁴Amagedon min “di mawnten we de na Megido.” Rid di say we se “([Rev 16: 16](#)) *Di tem we Amagedon biqin*” fə no mɔ bət dis.

en bi gaydman fɔ den.

→ Bikɔs di wangren tɛm we Izrel go ebul fɔ liv sef wan na vilej den we nɔ get wɔl na insay di 1,000 ia, . [Izikel 38](#) i tan lek se i de tɔk bɔt wan tɛm insay di 1,000 ia, bɔt i rili de tɔk bɔt di tɛm bifo di Gret Trɔbul. So, i nid fɔ ɔndastand aw en wetin mek Izrelayt den den bin bil bareri (wɔl den), en bak wetin go bi tumara bambay.

[Figure 19-2] Di Izrelayt West Bank bareri

- Di Izrelayt gɔvment bigin fɔ bil di West Bank Baria insay Jun 2002 as sikyɔriti mɛsej fɔ protekt in sitizin den frɔm di Palestayn pipul den we de kil densef.⁸⁰⁵ Dis Izrelayt West Bank bareri, we get di West Bank Wall en di West Bank fɛns, na wan separeshɔn bareri wit wan totel lɔng we na 708 kilomita (440 mayl) en a kɔnkrit wɔl we ay 9 mita, we Izrel bin bil along di Grin Layn en insay sɔm pat den na di West Bank.

→ Bɔt i dɔn bi wan tin we de mek pipul den agyu bɔt di Izrelayt en Palestayn kɔnflikt. Izrel de si am as sɔntin we nid fɔ mek den get sikyɔriti

baria agens Palestayn pɔlitikal vaylens, we Palestayn pipul den de si am as rays segregeshɔn en a ripɔtment fɔ di Izrelayt apartheid.⁸⁰⁶

West Bank obstakl tɔyp den⁸⁰⁷

- Na lek 705 pɔrmanent ɔbstakl den de ɔlsay na di West Bank we de stɔp ɔ kɔntrol Palestayn pipul den motoka, en insay sɔm kes den, pipul den we de waka, muv. Di tin den we de ambɔg na 140 we ful-ɔp ɔ wan wan tɛm-staf

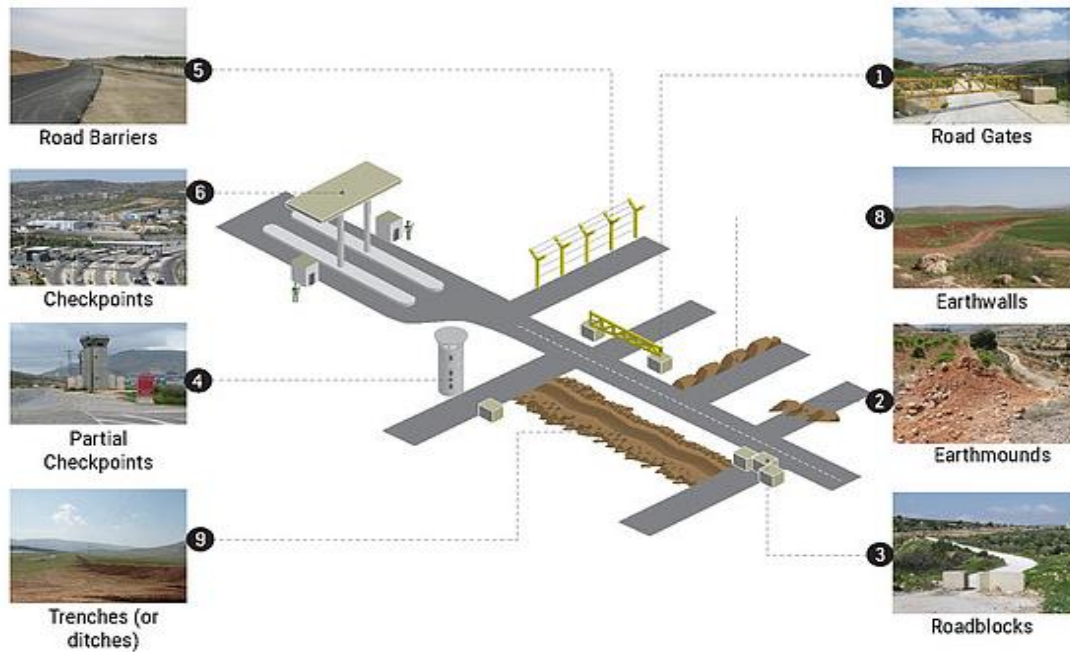
chɛk-point den, 165 rod get den we nɔ get wokman den (we nia af pan den kin lɔk nɔmal wan), 149 grɔn mawnd den en 251

ɔda tin den we nɔ get wokman den (roadblɔk, trench, wɔl wɔl, en ɔda tin den).

⁸⁰⁵Yunaytɛd Neshɔn ɔfis fɔ di Kɔdineshɔn fɔ Yumanitarian Afej. Epril 2004 ɔpdet ripɔt. Impekt we Izrel bin separet *baria pan di West Bank kɔmyuniti den we den afɛkt - Kweshɔn bɔt Palestayn*. Mach 12, 2019. <https://www.un.org/unispal/docyument/ɔto-inset-199846/>.

⁸⁰⁶Wikipidia. Izrelayt West Bank bareri, Julay 29, 2023. https://en.wikipedia.org/wiki/Izrelayt_West_Bank_baria.

⁸⁰⁷Yunaytɛd Neshɔn ɔfis fɔ di Kɔdineshɔn fɔ Yumanitarian Afej - Occupied Palestinian Territory | Ova 700 Rod we de pas *Di tin den we de ambɔg di Palestayn Muvment Insay di West Bank*. ɔktoba 8, 2018. <https://www.ochaopt.org/content/over-700-road-obstacles-control-palestinian-movement-insay-west-bank#:~:text=West%20Bank%20obstakl%20tɔyp,%2C%20di%20wɔl%2C%20etc>



*Source: Yunayted Neshon Jfis fɔ di Kɔdineshon fɔ Yumanitarian Afej (Occupied Palestinian Territory)

- **Di Masta** (‘ädönāy) we de tɔk bɔt am. ^{H136} **GOD** (y^əhōvâ) we den kɔl am) . ^{H3069 we den kɔl} ([Izi 38: 10](#)) wɔns Gɔg (di Anti-Krays, [Izi 38: 3](#)) fɔ “kɔntinyu fɔ redi” wit in kɔmni fɔ gɛda ([Izi 38: 7](#)). Dis na di we aw Gɔg bin de redi fɔ fet Amagɛdɔn wɔ agens Jiova. Dis tɛm ya, di wan den we den bin pul kɔmɔt na di sɔd, gɛda na di wɔl na di mawnten den na Izrel we bin dɔn pwel ɔtɛm.

- We yu tink bɔt di wok we **di Yunayted Neshon den** en in involvment wit **666. Na 666** in [Rev 13: 17](#), di pat de sho se

di de den we daknes de we Setan de rul ɔ di Gret Trɔbul de te di tɛm we di wɔl go kam **di Masta Jizɔs Krays**.

→ Bɔt aw den go liv sef wan insay di Gret Trɔbul ([Izi 38: 8](#)) .?

- Di wɔ we de naw & **Pis en Sef**

- **Di Yunayted Neshon den** dɔn de wok pan in mɔtalman divɛlɔpment ajɛnda we get di taytul, “ **Pis en Sef**,”⁸⁰⁸ en di tɛm we den bin de du “Di Yunayted Neshon ‘Sastaynebul Divɛlɔpment Gol (SDG)’ Samit” we den bin get Septemba 18-19, 2023, den ad **Izrel pis planto den 7 ia SDG ajɛnda**. Insay Septemba 19, 2023, di president fɔ Amerika, Jo Bayden, bin tɔk na di Yunayted Neshon se “ **di land na Izrel fɔ sheb fɔ mek den ebul fɔ get tu stet solvishon fɔ di Izrel en Palestayn konflikt.**” Dɔn insay Septemba 22, 2023, Prayment Minista Benjamin Netanyahu bin ɔfishal wan anɔys se “ **Izrel de pan di cusp fɔ istri pis wit Saudi Arabia.**”⁸⁰⁹

→ Dɔn, ɔktoba 7, 2023, we na di las de fɔ di Festival fɔ Temti (Sukkot), Benjamin Netanyahu bin deklare wɔ pan Hamas afta we Palestayn fetman den na Gaza bin sɛn bɔku bɔku rɔket den na Izrel teritɔri, en kil pipul den

en wund bɔku bɔku pipul den. Dis wɔ, we i tan lek se na di tin we Sam 83 in profesi kam tru, bin apin 50 ia ia afta “di Yom Kippur wɔ” we bigin ɔktoba 6, 1973 (Notis: Yum Kippur min “Day of Fɔ Fɔgiv Jiova”).

Notis: Den kin mek di festival fɔ trɔmpɛt fɔ tu dez bikɔs di nyu mun kin apia eni wan pan di de den dat nɔbɔdi nɔ No, we kin min se di kam fɔ mɔtalman Pikin (di fɔs rapchɔ) kin bi we get fɔ du wit di Festival we den kin ple trɔmpɛt. Bɔt akɔdin to di istri wɔ tɛmlayn, di fɔs rapchɔ bin ebul kin apin pan di Festival fɔ Fɔgiv Sin (di Yom Kippur wɔ), ɔ pan di Festival fɔ Temti (Izrel-

⁸⁰⁸Na di intanet, luk fɔ Pis en Sikyuriti atikul den we de na di UN in ɔfishal websayt.

⁸⁰⁹Izrel de na di cusp fɔ istri pis wit Saudi Arabia, Netanyahu anɔys na UN. (2023, Septemba 22). UN Nyuz.

<https://news.un.org/en/story/2023/09/1141302>, di wan den we de stadi bɔt di Baybul

Hamas wɔ na Sukkot). In ɔda wɔd den, di fɔs rapchɔ kin apin “enitem” en nɔbɔdi nɔ go no in de en awa bɔt di Papa we de na evin.
([Mat 24:36](#) “nɔbɔdi nɔ no di de en awa we mɔtalman Pikin go kam, pas di Papa we de na evin.”)

- Sɔden pwel pwel go kam lek tifman na dak tem

[1T 5:3](#) Bikɔs we den go se, .[Pis](#)^{G1515 we den kɔl} en [fɔ sef](#) (sekyuriti frɔm enimi en denja).^{G803}
ɔn [di pwel pwel we den kin pwel wantem wantem](#)^{G3639 we de na di wɔl} de kam pan den, lek we uman we get bele kin bɔn pikin;

en den nɔ go ebul fɔ rɔnawe.

[1T 5:4](#) Bɔt una brɔda den, una nɔ de na dak, so dat da de de go mit una lek tifman.

[1T 5:5](#) Una na ɔl di pikin den (di bɔy pikin den) .^{G5207 we den kɔl} fɔ layt, .^{G5457 we den kɔl} en di pikin den (di bɔy pikin den) .^{G5207 we den kɔl} fɔ di de: .
wi nɔ de na net, en wi nɔ de na daknes.

→ If den “Izrel pis plan” get fɔ du wit fɔ deklare “ .[Pis en Sef](#)” we den tɔk bɔt insay [1T 5:3](#), ɔn den go ɔnawe wit am wantem wantem (we na Setan in yon, .[1Kɔ 5:5](#)) go kam pan di wan den we de na dak. Dis ivent go mɔs bi di stat fɔ [di Gret Trɔbul](#).

- In ɔda wɔd den, “ .[Pis en Sef](#)” kin deklare insay eni winta insay di ia frɔm naw, we impɔtant bikɔs ɔf [Mat 24: 20-21](#): .

[Mat 24: 20](#) Bɔt una pre mek una rɔnawe (fle) nɔ de insay [di kol sizin](#), nɔto ɔl tu [di Sabat de](#): .

[Mat 24: 21](#) , [NW](#) Bikɔs na da tem de i go [bi big biq trɔbul](#) , .

lek we nɔ bin de frɔm di tem we di wɔl bigin te tide, nɔ, en i nɔ go eva bi.

- Apat frɔm dat, den ɔn tɔk bɔt den 7 ia plan te to 2030 na “Di 2023 Yunayted Neshɔn Framwɔk [Kɔnvenshɔn fɔ Klaymet Chenj \(COP28\)](#),” we na kɔnfrens fɔ di pati den na di UNFCCC we go de frɔm Novemba 30 te to Disemba 12, 2023 (Di ditel den de na di UN in ɔfishal websayt).

- Rizin fɔ di wɔ (fɔ tek wan spoil) .

[lzi 38: 8](#) [Afta bɔku dezden go kɔl yu](#). Insay di end ia, yu go kam na di wɔl fɔ den wan den de [bring bak frɔm di sɔden bɔku pipul den geda na di mawnten den na Izrel](#).
we bin ɔn bi ples we nɔ get pipul den ɔltem; den bin pul den kɔmɔt na di pipul den en naw den ɔl de de sef wan.

→ Gɔg go atak Izrel insay di end ia, we na bifo di wɔ na Amagedɔn, we Gɔg go bifo, we bin de insay difren wɔ den we i bin de bi di nɔmba 44 president fɔ Amerika (inklud Rɔshia-Yukren wɔ). Den kɔl am Gɔg fɔ we i bigin di wɔ we go apin to Gɔg en Megɔg tumara bambay, en i go

apia

as di Anti-Krays fɔ di fet we den go fet Amagedɔn we go kam afta dat.

[lzi 38: 9](#) Yu go go ɔp, yu go kam lek big big briz, en kɔba di wɔl lek klawd, yu en ɔl yu band den, en bɔku pipul den wit una.

[lzi 38: 10](#) Na so i se [di Masta](#) (‘[’ādōnāy](#)) we de tɔk bɔt am. ^{H136} [GɔD](#) (y^ahōvâ) we den kɔl am). ^{H3069 we den kɔl}
“Na da de de, tin go kam na yu at, .

en yu go du am [mek wan bad plan](#): .

[lzi 38: 11](#) En yu garra sei, “Ai garra go blanga det earth of [vilej den we nɔ get wɔl](#);

[A go go agens di wan den we de rest](#), we de liv sef, .

den ɔl de de [we nɔ get wɔl](#), en fɔ get [nɔto ɔl tu di bar dennɔdomɔt den](#).

[lzi 38: 12](#) Fɔ tek tin we den ɔn tif en fɔ tek animal we den want fɔ it, .

[fɔ tɔn yu an pan di ples den we nɔ get pipul den we pipul den de liv naw](#), .

en agens di pipul den we den geda kɔmɔt na di neshɔn den, .

we ɔn get kaw en guds, we de na di midul pat na di wɔl.

→ Tru big big mitin den we de ɔlsay na di wɔl we den aim fɔ ajɔst “ .[Pis en Sef](#),” i go mɔs bi se di dɛbul go

du am

ful ɔl di neshɔn den fɔ biliv den lay lay en bad pis plan (lek di anɔnsment bay Prayment Minista Benjamin Netanyahu pan Septemba 18-19, 2023). Sɔntem dis go push Izrel fɔ du

dat

pul di tin den we de ambɔg di West Bank, alaw am fɔ bi di vilej den we nɔ get wɔl oba a sɔm tem den.⁸¹⁰

- .We di lida den de ala fɔ mek den get lay lay pis, fɔ pwel den wantem wantem ([1T 5:3](#)) ɔ wɔ go mɔs

bi

brek aut, en i go bi pafekt tem fɔ di Anti-Krays fɔ sho to di scene.

[Izi 38:13](#) Shiba, ⁸¹¹*Dedan, 1999*.⁸¹² (ɔ *Saudi Arabia*).

en di biznesman den na Tashish (Amerika, west pat na Yurop), ⁸¹³

en ɔl den yɔŋ layɔn den go tel yu se:

' .Yu kam fɔ tek wan tin we den dɔn tif? Yu don gada yu kompini fo tek prey, .

fɔ ker silva en gold go, .fɔ tek kaw en quds, .fɔ tek wan big tin we den dɔn tif?'

- Fɔ di Izrel in padi den (di US, en west Yurop), den kin si den bɔku bɔku tin ya as di rizin we mek Gɔg en Megɔg kam atak Izrel.

→ Insay ɔktoba 2015, den bin fen bɔku bɔku ɔyl na di Golan Ayt, en frɔm 2020, Izrel bin gri fɔ mek den mek 15 bilyɔn dɔla agriment wit Ijpt fɔ ekspɔt netrɔl gas to Ijpt, en na de

i

den kin ship am to kɔntri den na Yurop. Dɔn insay 2023, Izrel dɔn gri fɔ mek den get mɔ netrɔl

gas

we den kin ekspɔt to Ijpt.

→ Yukren get di sekɔn big gas we den sabi na Yurop en na di men kɔntri we de ekspɔt gas den we get

valyu

metal den lek litim, en bak di it den we de ɔlsay na di wɔl lek kɔn en wit. As e bi fo Izrel, di rial rizin bien di ilegal anekshɔn we Rɔshia dɔn tek Kraym frɔm 2014 we dɔn go ɔp to Rɔshia in yon invayshɔn na Yukren insay 2022, kin bi bikɔs ɔf di bɔku bɔku tin den we de na di wɔl (enaji,

presɔ metal,

en agrikalchɔral biznes) we de na Yukren.

- Wan ɔda rizin we mek Rɔshia invayd get fɔ du wit di we aw Yukren want fɔ jɔyn di Nɔt Atlantik Triti ɔganayzeshɔn (NATO) ⁸¹⁴en bak di Yuropian Yunion (EU) ⁸¹⁵frɔm Russia de agens di we aw NATO de go bifo.

→ Bikɔs Yukren na wan tayt patna na NATO, NATO dɔn kɔndem di invayshɔn we Rɔshia de du we nɔ get wan respekt fɔ

Yukren. We wi tink bɔt di soja we aw i ebul fɔ fet, Amerika (Amerika) dɔn ple big patin fɔ mek NATO get di soja pawa frɔm we den bigin di ɔganayzeshɔn insay 1949.

⁸¹⁰Rid "[Figure 19-2] Di Izrelayt West Bank bareri."

⁸¹¹Wan neshɔn we de na di sawt pat na Arebia.

⁸¹²Wan ples we de na di sawt pat na Arebia.

⁸¹³Wi nɔ no di sayt bɔt sɔntem na Sayprɔs ɔ Spen.

⁸¹⁴Wan list fɔ NATO memba kɔntri den as of Septemba 2023: Albania, Beljiom, Bɔljiɔ, Kanada, Kroeshi, Chek Ripɔblik, Denmak, Estonia, Finland, Frans, Jamani, Gris, ɔngaria, Ayland, Itali, Latvia, Lituania, Laksambɔg, Mɔntenigrɔ, Netherlands, Nɔwe, Polan, Pɔtyugal, di Ripɔblik fɔ Masidonia, Romenia, Slovakia, Slɔvenia, Spen, Teki, Yunayted Kinɔdom en Amerika.

⁸¹⁵Wan list fɔ di Yuropian Yunion (EU) as of Septemba 2023: ɔstria, Beljiom, Bɔljiɔ, Kroeshi, Ripɔblik fɔ Sayprɔs, Chek Ripɔblik, Denmak, Estonia, Finland, Frans, Jamani, Gris, ɔngaria, Ayland, Itali, Latvia, Lituania, Laksambɔg, Mɔlta, Netherlands, Polan, Pɔtyugal, Romenia, Slovakia, Slɔvenia, Spen en Swidan.

- Sɔdɔm ɛn Gɔmɔra bifo di de fɔ di Masta (Gɔd in mesej to wan savant) .

- Insay Septemba 1984, Dumitru Duduman, we na wan pastɔ na Rom, bin get mesej from Gɔd bot Babilɔn (Amerika) in jɔjment lek dis:⁸¹⁶

(1) .	Get pan dis. A bin go pan sɔntin nia am. A nɔ no wetin i bin bi. A no bak se a nɔ bin de slip. I nɔ bin bi drim. I nɔ bin bi vishɔn. A bin wek jɔs lek aw a de wek naw.
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(1) Insay di las dez, Gɔd go tɔn In Spirit to di wan den we get bɔdɔ, bifo di big ɛn notis de fɔ di Masta.

Di Apɔsul Den Wok [Akt] 2: 17 En i go bi insay di las dez, na so i se Gɔd .

A go tɔn kɔmɔt pan mi Spirit pan ɔl di bɔdɔ: .

ɛn una bɔy pikin den ɛn una gyal pikin den go tɔk prɔfesi, ɛn una yɔŋ man den go si vishɔn

den.

ɛn una ol pipul den go drim drim.

Di Apɔsul Den Wok [Akt] 2: 18 En pan mi savant den ɛn pan mi uman den we de wok wit den an A go tɔn

ɔt insay den tem den de we a bin de Spirit;

ɛn den go du am prɔfesi: .

Di Apɔsul Den Wok [Akt] 2: 19 En a go sho wɔndaful tin den na ɛvin, ɛn sayn den na di wɔl we de dɔŋ;

blɔd, ɛn faya, ɛn vapour fɔ smok:

Di Apɔsul Den Wok [Akt] 2: 20 Di san go tɔn to daknes, ɛn di mun go tɔn to blɔd.

bifo dat big ɛn impɔtant de fɔ di Mastakam: .

(2) .	<p>I sho mi ɔl di Kalifonia ɛn se, "Dis na Sɔdɔm ɛn Gɔmɔra! ɔl dis, insay wan de i go bɔn! Na sin dɔn rich di Oli Wan." Dɔn i ker mi go na Las Vegas. "Dis na Sɔdɔm ɛn Gɔmɔra. Insay wan de i go bɔn." Dɔn i sho mi di stet na Nyu Yɔk. "Yu no wetin na dis?" i aks. A se, "Nɔ." I se "Dis na Nyu Yɔk. Dis na Sɔdɔm ɛn Gɔmɔra! Insay wan de i go bɔn." Dɔn i sho mi ɔl na Flɔrida, "Dis na Flɔrida." i bin tɔk. "Dis na Sɔdɔm ɛn Gɔmɔra! Insay wan de i go bɔn."</p> <p>Dɔn i ker mi go bak na os na di rɔk usay wi bin dɔn bigin. "IN. <u>WAN DEI GO BɔN!</u> ɔl dis a dɔn sho una" - A se, "Aw i go bɔn?" I se, "Membra wetin a de tel una, bikɔs una go go na telivishɔn, na redio ɛn na chɔch. Yu fɔ ala wit lawd wɔys. Nɔ fred, bikɔs a go de wit yu." A se, "Aw a go ebul fɔ go? Udat sabi mi ya na Amerika? A nɔ sabi ɛnibɔdi ya." I se, "Nɔ wɔri yusef. A go go bifo yu. A go du bɔku hiling na di Amerikan chɔch dem ɛn a go opin di domɔt fɔ una. Bot una nɔ tɔk ɛni ɔda tin pas wetin a de tel una. Dis kɔntri go bɔn!"</p> <p>A se, "Wetin yu go du wit di chɔch?" I se, "A want fɔ sev di chɔch, bot di chɔch den dɔn lef mi." A se, "Aw den lef yu?" I se, "Di pipul den de prez dɛnsɛf. Di ɔnɔ we di pipul den fɔ gi Jizɔs Krays, na in den de tek pan dɛnsɛf. Na di chɔch den de dayvɔs. Na mami ɛn dadi biznes wit ɔda pɔsin de na di chɔch den. Na di chɔch den de du mami ɛn dadi biznes wit ɔda pɔsin. Na di chɔch den de pwel bele." insay di chɔch den ɛn ɔl di ɔda sin den we pɔsin kin du.</p> <p>Bikɔs ɔf ɔl di sin den, a dɔn lef sɔm pan di chɔch den. Yu fɔ ala lawd wan se den fɔ dɔnawe wit den sin. Den fɔ tɔn to di Masta. Di Masta nɔ de ɛva taya fɔ fɔgɔv. Den fɔ kam nia di Masta, ɛn liv klin layf. If den dɔn sin te naw, den fɔ dɔn am, ɛn bigin nyu layf lek aw di Baybul tel den fɔ liv."</p> <p>A se, "Aw Amerika go bɔn?" Amerika na di kɔntri we get pawa pas ɔlman na dis wɔl. Wetin mek yu brɔj wi kam ya fɔ bɔn? Wetin mek yu nɔ at least mek wi day usay ɔl di Duduman den dɔn day?"</p>
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(2) Amerika, we na di kɔntri we get pawa pas ɔlman na di wɔl, go bɔn.

- Gɔd go fɔdɔm Babilɔn lek Sɔdɔm ɛn Gɔmɔra.

Ayz 13: 19 En Babilɔn, di glori we di kɔndɔm den get, di fayn fayn tin den we di Kaldian den bin de du, .

go bi lek we Gɔd^{H430} bin pul am kɔmɔt Sɔdɔm ɛn Gɔmɔra.

- Gɔd dɔn memba di bad tin den we "Babilɔn we big (Rev 18: 4)" so in bad bad tin den go kam insay

⁸¹⁶Han fɔ Ep Ministri dem, Di Mesej fɔ Amerika, https://www.handofhelp.com/vision_1.php.

1.1.1.de: day, sori, en angri. I go pe am tu tem fo di wok we i du.⁸¹⁷

- **.Di Mesaya** kam en mek di doti tin den we no get posin insay di 1/2 pan Daniel in 70 wik, en I go kontinyu fo du dat te di wo don, we na di end fo Daniel in 70 wik, . disayd fo di pipul den en di oli siti.⁸¹⁸

(3) .	<p>I se, "Membra dis, Dumitru. Di Roshian spay den don fen usay di nyuklia westem den de na Amerika. We di Amerika pipul den go tink se na pis en sef - from di midul pat na di kontri, som pan di pipul den go bigin fo fet di govment. Di govment go bizi wit intanent problem. Don from di si, from Kiuba, Nikaragwa, Meksiko,..." (I tel mi tu oda kontri den, bot a no memba wetin den bi.) "... den go bom di nyuklia westem den. We den bom, Amerika go bon!"</p> <p>"Wetin yu go du wit. di Choch fo di Masta? Aw yu go sev di wan den we go ton to yu?" A aks. I se, "Tel den dis: aw a sev di tri yon wan den from faya faya, en aw a sev Daniel na layon den ol, na di sem we a go du am sevden."</p> <p>Di enjel fo di Masta tel mi bak se, "A don bles dis kontri bikos of di Ju pipul den we de na dis kontri. A get sevin milyon Ju pipul den na dis kontri, bot den no want fo no di Masta. Den no bin want." fo tel God tenki fo di blesin we den get na dis kontri. Izrel no want fo no Jizos Krays. Den put den fet pan di Ju pipul den na Amerika.</p>
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(3) Pan ol we den de ful pipul den na Amerika wit di aidia we di globalist den get bot "pis en sef (luk pej 320)," .dikontri'snyuklia westem den go bom di Roshian en Amerika go bon, bot **di Choch fo di Mastago biden don sev am.**

→ From wetin dis profesi se, **.di (1st) rapcho fo di 144,000** i go mas bi se i go apin we Amerika de don donj.

- Bikos di pikin den na di kingdom na di pikin den fo layt en fo di de, den atak ya no go ebul fo du den bad jos lek di tri yon wan den we komot na di faya we komot **Daniel 3.**
→ Jekob, we na man we get badi, bin de insay di "daknes (o net)," we di layt we de les pipul den de

rul (**Jenesis 1**).

Insay di **Jen 32: 24**, Jekob bin fet wit wan man^{H376}, we i kol " **.God**" .^{H430} in **Jen 32:30**. **Wan man** (Strong in H376) de tok bot "man, o " **.di layffo di Sol.**" So, Jekob fo win bitwin **God** (Spirit, **Jhn4:24**) en motalman (flesh) min Jekob in yon **layfinsay** in badi de sev^{H5337} we den kol to in Sol, en di minin fo "bin win" .^{H3201} na "fo bia fo win." Jekob bin beg God fo fri am from we di layt we smol de rul am to di layt we big, we na di layt we de komot na **God** ("Le layt kam," **Jen 1:3**). Jekob bin fo don day if i bin don si God fes-to-fes we di layt we smol bin de rul am (onda di lo), bot den bin kip in layf bikos i bin win fo mek di layt we pas ol de rul den (onda God in layt, o onda God in speshal gudnes, **.Jen 32:30**).⁸¹⁹

(4) .	<p>Bot, we Amerika bon, di Masta go rayz Chaina, Japan, en oda neshon den fo go agens di Roshian den. Den go bit di Roshian den en push den olsay te den rich na di get den na Paris. Ova de dem go mek wan triti, en apoint di Russian dem as dem lida. Don den go joun an agens Izrel.</p>
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(4) Di Roshian den go bi di lida den fo mek di Jentayl neshon den joun fo atak Izrel.

- Notis se Roshian den go lid Magog (ol di wan den we de fet wo agens God wit Roshian den na di lida den) fo atak Izrel, bot Gog go bi di kin na Megog.⁸²⁰

(5) .	<p>We Izrel no se i no get di trenk we Amerika get bien am, i go fred. Na da tem de i go du amtan to di Mesaya fo fridom.</p>
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⁸¹⁷Rid di say we se "(**Rev 18: 5-8**) *Na di Masta God de jpi di sin den na Babilon.*"

⁸¹⁸Rif to "Di tin we no izi fo du (Daniel in 70 wiks, **.Dan 9: 24-27**) ." we de na chapta 12.

⁸¹⁹Vidio 6. "Izrel & Di pikin den na Izrel."

www.therhemaofthelord.com/course2/6-di-buk-fo-di-jenereshon-from-adam-to-jizos-di-boj-pikin-den-fo-izrel-izrel/.

⁸²⁰Den tek am from "Amagedon (inklud Gog & Magog & di Masta Jizos Krays in kam insay **Sam 83**) ." from chapta 19.

(5) We Amerika nɔ ebul fɔ ep, .Izrel go tɔn to **di Mesaya** fɔ fridɔm.
[Di Aposul Den Wok \[Akt\] 2: 20](#) En i go bi se enibɔdi we kɔl PAPA GJD in nem go sev.
[Di Aposul Den Wok \[Akt\] 2: 21](#) En i go bi se, .
*dat enibɔdi we go kɔl **di Masta in nem** go sev am.*

- Jizɔs kɔl di Ju pipul den (skriba en Faresi den) ipokrit, snek, en wan jenereshɔn we get vaypa bikɔs den na di pikin den we kil di prɔfɛt den, bɔt den bil di prɔfɛt den grev, en garnish di grev den fɔ di wan den we de du wetin rayt. Jizɔs tel den se di Ju pipul den nɔ go si Jizɔs pas den se, “ .**Di wan we de kam insay PAPA GJD in nem get blesin,**” we min se den (Isrwanel) nɔ go si Jizɔs te den gro insay di gudnes fɔ no wi Masta en Sevio Jizɔs Krays en aksept **di Masta**as den Sevio.⁸²¹

- Di wan den we de kam insay PAPA GJD (Yahweh) in nem .^{H3068}den bles den kɔmɔt na PAPA GJD in os ([Sam 118: 26](#)) . Den kin ker di fɔs pikin den na di grɔn insay PAPA GJD in os we na yu layf ɔ **Krays Krays** ([Dyu 30: 20](#), .[Kɔl 3: 4](#)). Wi **Lɔd** en In yon **Krays Krays** go mek di kiɔndɔm na di wɔl kam bak afta di enjel we mek 7 dɔn blo di trɔmpɛt ([Rev 11: 15-16](#)) as di ɔjɔment go kam pan di kiɔndɔm na di wɔl (ɔ di big siti Babilɔn), we go fɔdɔm insay wan awa ([Rev 18: 10-20](#)).

Di de go kam we di wan den we win (di fɔs wan den, di oli oli wan den, en di wan den we lef we de **Krays in yon** go get ɔltin fɔ **Gɔd** ([Rev 21:7](#)). So, den go get blesin wit di kiɔndɔm en di rul, en di big big kiɔndɔm ɔnda di wan ol evin go gi to di pipul den we oli pas ɔlman, we den kiɔndɔm na kiɔndɔm we go de sote go, en ɔl di rul den go sav en obe In ([Dan 7:27](#)).⁸²²

(6) . **Na da tɛm dedi Mesaya go kam.** Dɔn, **di chɔch go mit Jizɔs na di ays,** .

(6) Di chɔch go mit di Masta na di ej we di Mesaya go kam.

→ **Di sɛkɔn rapture fɔ di Gret Trɔbul we oligo** apin we Izrel tɔn to PAPA GJD (we go apin bifo di...fɔ tɔndi 7 vayl den).

- **We di las trɔmpɛt blo (di 7th trɔmpɛt),** ⁸²³ **di Masta** go kam dɔɔ wit di ay enjel in vɔys en wit di trɔmpɛt fɔ **Gɔd**, en di wan den we dɔn day insay **Krays Krays** (di wan den we bin de slip insay **Krays Krays** na di fil fɔ blɔd we I bay wit in yon blɔd) go rayz fɔs. Di Oli oli pipul den bɔdi we de alayv, togeda wit di wan den we dɔn slip, den go kech den (rapchɔ) “insay” di klawd fɔ mit **di Mastana di ays,** en wi go de wit am ɔltem **di Masta.**⁸²⁴

(7) . en i go briɔ den bak wit am na Mawnt ɔliv.
 Da tɛm de, **di fet we den bin fet Amagedɔn** go fet.”

(7) Di Masta go briɔ ɔl in oli wan den frɔm evin to di Mawnt ɔliv, we go begin di fet fɔ **Amagedɔn.**

- Di Mawnt ɔliv na di say we di Masta Jizɔs Krays go kam dɔɔ wit ɔl in oli wan den frɔm evin fɔ fet fɔ di wan den we lef na grɔn we lef.
 - Wan shap sɔd (di rhema) ⁸²⁵ go kɔmɔt na in mɔt we i go yuz fɔ kil di neshɔn den, en I

⁸²¹Den tek am frɔm “[Faynal mesej] Di sikrit bɔt Krays (Di Jentayl den, ɔl di neshɔn den)” ɔ Vidio 16. Di pipul den we nɔto Ju, ɔl di neshɔn den 7/10.” www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul/.

⁸²²Captured from “(1) Di de kam we ipokrit go se “Blesin de fɔ di wan we de kam insay di Masta in nem” frɔm chapta 10 .

⁸²³Rif to di say we se [1T 4: 16& .1Kɔ 15: 52](#).

⁸²⁴Rid “[Figure 1-c]” ɔ Vidio 45. “6. Fɔ Fɔgiv Sin.” www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/.

⁸²⁵Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.” www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

Insef go rul den wit ayen stik en i go tret di wayn pres we faya en veksteshon de mek na di Olmayti God.

- We di de fo PAPA GOD (Yahweh) kam, di fut fo di Masta God we na di Olmayti go tinap pan di mawnt fo Oliv den, we de bifo Jerusalem na di ist pat, en di mawnten go sheb af ist to west de mek wan rili big vali, wit di af pan di mawnten we de muf go na di not en af na di sawt pat ([Zek 14: 4](#)).

- Ol di neshon den go si na PAPA GOD (Yahweh) wit den natura l yay we In fut tinap na di mawnten fo Oliv den na di de we den mek na PAPA GOD, en den go no dat di Masta God we na di Olmayti na di Wan we go fet di Jentayl neshon den na di fet we den bin fet Amagedon.
- .Di jgment go set, en di wan den we de agens Krays dominion (Wan Wol Govment) go tek go, fo it en pwel te di end ([Dan 7:26](#)).

(8) .	We a yeri ol dis a se, "if yu na di enjel fo di Masta fo tru, en ol wetin yu tel mi na tru, ol wetin yu don tok fo rayt insay di Baybul." I se, "Tel olman fo rid from." Jerimaya 51: 8-15 , Reveleshon chapta 18 , en Zekaraya chapta 14 , usay Krays de fet di wan den we get di wol. Afta In yonwin , "di enjel se, "wan go de." <u>ship den we de na di ship den</u> en wan <u>Shepad ppsin</u> .
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(8) Afta l win, wan go de ship den we de na di ship den en wan Shepad ppsin.

- Di smol wan on (di wan we de agens Krays) go fet di oli oli wan den, en win den te di Wan we bin de trade trade kam wit di ami na evin we go fala am pan wayt os, we wer fayn linin, wayt en klin ([Rev 19: 14](#)). Di wan we in klos wayt lek sno di Olmayti^{H7706} ([Sam 68: 14 , NW](#)), [Sevio Jizos Krays](#), di Ship (arnion we den kol), [.9721](#) wi lod en [Sevio Jizos Krays](#) ([Rev 5: 11](#)) ..⁸²⁶
- Di wan den we komot na " di big big trobul" den don arenj insay wayt klos den we den kin wer, was den klos den we den kin wer, en mek den wayt insay di blod fo di Ship (arnion we den kol).⁸²⁷ Dis Ship pikin (arnion we den kol), we de midul di tron fo God, kin bi den Shepad ppsin, we den de gi tin fo it den en we de bifo den to wata we get layf. En God go was ol di kray wata we de komot na den yay.⁸²⁸
- Wan jgment bin mek amin giv in favour of di oli sent dem of di Wan we ay pas ol (God), en di tem go kam fo di oli oli wan den fo get am di kindom ([Dan 7: 21-22](#)).
→ Di kindom en dominon, en di majesty fo di kindom den on da di wan ol evingo bi we den gi di pipul den fo di oli wan den fo di Wan we de op pas olman (God). Na God in yon kindom na kindom we go de sote go, .
en ol di wan den we de rul go sav am en yeri am ([Dan 7:27](#)).

(9) .	No nid no go de fo layt. <u>God in Ship</u> go <u>bidi Layt</u> . Nobodi no go sik, nobodi no go kray, en nobodi no go day. Na gladi-at we go de sote go nomo go de en <u>God go bidi wan we de rul</u> . Na wan langwej nomo go de. Na wan sirj nomo. En no nid fo get transletol!
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(9) Na nomo go de sote go gladiusay God in Ship na di Layt.

- Kindom we go de sote go⁸²⁹
- .Di Ship in wef de na wan big en ay mawnten na evin, we na di big siti we in yon, .
oli Jerusalem, ⁸³⁰ usay di Masta God we na di Olmayti (di Masta en Sevio Jizos Krays) endi Ship

⁸²⁶Rid "Di Wan we bin de trade trade" we de na chapta 13.

⁸²⁷Rid di say we se "([Rev 7: 13-15](#)) Di wan den we komot na di Gret Trobul, den wer wayt klos."

⁸²⁸Rid di say we se "([Rev 7: 16-17](#)) Di Ship go fid & lid den to wata we get layf."

⁸²⁹Onstand "[Figure 21-2] Di nyu tabanakul na evin & God in tempul."

⁸³⁰ Fo onstand aw den de brij di difren glori den na di tempul, rid "God in pipul den go go insay di tabanakul fo

God, we de brin difren glori den," en "From di bodi we no get bete prapati to di bodi we get glori" from "([Rev 21: 27](#)) Di wan den we den rayt insay di Ship in Buk we de gi layf." don onstand di dayagram we de na "[Figure 21-2]."

(di kandul we Gōd in glori layt) na di tēmpul.⁸³¹

- .Di fet we bin apin na Amagedōn
(Den translet am bak akōdin to di Ibru Leksikōn) .

Izi 38: 14“So, mōtalman pikin, tōk prōfesi en tēl am Gog .

Na so di... di Masta ('ādōnāy) we de tōk bōt am.^{H136} GōD (y^ahōvâ) we den kōl am).^{H3069} we den kōl

“Da de de we mi pipul Izrel go de sef, una nō go no am?”

Izi 38: 15“Dōn yu go kōmōt na yu ples na di nōt say, yu en bōku pipul den we de wit yu, .
den ol de rayd ַס, na big big kōmpin en bōku bōku sojaman den.”

Izi 38: 16“Yu go kam agens Mi pipul den Izrel lek klawd, fō kōba di wōl.

Na insay di end dez, a go briḡ una kam fet mi wōl, so dat di neshōn den go no Mi,
we a dōn oli insay yu, O Gog, bifo den yay.”

→ PAPA GōD PAPA GōD go briḡ Gōg agens In wōl insay di end dez.

- Di fet we den bin fet na Amagedōn (Zek 14: 1-5) .
(Di de fō PAPA GōD)

Zek 14: 1 Luk, .di de fō PAPA GōD de kam, .

en den go sheb yu prōpati (we den tek frōm yu) midul yu.

Zek 14: 2 Bikōs a go gēda ol di (Jentayl) neshōn den fō fet Jeruselem;

en den go tek di siti, en den go rayf di os den, en tif di uman den;

en af pan di siti go go na slev, .

bōt den nō go dōnawe wit di pipul den we lef na di siti.

→ Di fet we den go fet Amagedōn, we di neshōn den we nōto Ju (Magōg) go fet Jeruselem, go fet
bigin di de we PAPA GōD de kam. Pan ol we den go tek di siti, di os den, en di uman den, en
af pan di siti bin go na slev, di pipul den we lef nō go kōmōt na di siti.

Zek 14: 3 Dōn i go na PAPA GōD go bifo, en fet den neshōn den de, lek we i bin de fet di de we den bin de fet.

Zek 14: 4 En in fut go tinap da de de di mawnten we den kōl Oliv, we na bifo Jeruselem na di ist pat, .

en di mawnten we den kōl Oliv go skata midul de go na di ist en di west, .

en wan rili big vali go de;

en af pan di mawnten go kōmōt na di nōt, en af pan di mawnten go go na di sawt.

Zek 14: 5 En una go rōnawe go na di vali we de na di mawnten den; bikōs di vali we de na di mawnten den go

rich Azal.

yes, una go rōnawe, lek aw una rōnawe bifo di atkwek insay di tēm we Uzaya bin de na di kirj na

Juda.

en na PAPA GōD (Yahweh) .^{H3068} mi Gōd ('ēlōhîm) we de na di wōl.^{H430} go kam, en ol di (Oli) oli wan den

wit yu.

→ PAPA GōD go gēda ol di neshōn den fō fet Jeruselem, en i go go fet
agens den, we na Amagedōn fet (Rev 16: 16).

→ Insay di de we... na PAPA GōD (Yahweh), di fut den fō na PAPA GōD go tinap pan di mawnten we

den kōl Oliv, en

na PAPA GōD (Yahweh) .^{H3068} mi Gōd ('ēlōhîm) we de na di wōl.^{H430} (di Masta Jizōs Krays) .

go kam wit ol In yon Oli oli pipul den.

- Dat mek, di Masta Jizōs Krays⁸³² go kam insay di de fō PAPA GōD en den go fet fō di fet we den go fet
Amagedōn.

- Wō den, inklud Gōg & Magog

⁸³¹Den tek am frōm “(Rev 21: 23) .Di glori fō Gōd (insay di big siti) .”

⁸³²Den tek am frōm “Di 2nd wach, di 3rd wach, & di 4th wach.” Yu go ebul fō tōk bōt di de we In yon
we apia afta den dōn stōdi “Di intapriteshōn fō Reveleshōn we Lōgos en Rima rayt”.

→ Akodin to wetin den se [Jenesis 1](#), dis na di kricho den we **God** we den mek na di biginin.⁸³³

→ Di gron fo Izrel na di oli gron we God mek from di biginin.

(Den tek am from Reveleshon 19, "Di prea we Jizos pre to In Papa we de na evin" .)

Di gron^{H127} bin swe bay na **PAPA GOD**^{H3068} **God**^{H430} (Jen 3: 17), di wɔl^{H776} don lɔs di mist^{H108} en di sin kam na di wɔl (Rom 5:12). Na bikɔs di sin bin kam insay tru di wan den we den swe gron fo di dray gron, .**Krays Jizos** kam na di wɔl fo sev pipul den we de sin (1Ti 1:15) from di gron we den swe (ɔ grev nia di ol, .[Izi 32: 23](#)) ..⁸³⁴

→ Di Masta (**'ädönāy we de na di wɔl**) .^{H136} **GOD (y^əhōvâ we de na di wɔl)** .^{H3069 we den kol} mek di sina den kɔmɔt na den grev en

brin **Na God in yon** pipul den na Izrel ([2Sam 7:23](#)) go na di oli gron na Izrel ([Izi 37: 12](#)).

- Di fet we den bin fet na Amagedon ([Zek 12: 10](#)) .

[Zek 12: 10](#) En a go tɔn to Devid in os en di pipul den we de na Jeruselem.

di spirit we de sho se a gladi en we de beg, en den go luk mi we den don chuk mi.

en den go kray fo am, jɔs lek aw pɔsin de kray fo in wangren bɔy pikin, en den go fil bad fo am.

lek wan we de bita fo in fɔs bɔy pikin.

→ Di pipul den we de na Jeruselem go **sidi Masta Jizos Krays in kam** di tem we den bin de fet fo Amagedon. ɔl di trayb den na di gron go kray bikɔs den go **sidi Krays Krays, we den pierced, na fo tru den Mesaya** en no se den bin don ful den.⁸³⁵

- Di end fo Amagedon ([Izi 39: 1-5](#)) .

[Izi 39:1](#) So, mɔtalman pikin, tɔk wetin go apin to Gɔg, en tɛl am se:

Na so i se **di Masta ('ädönāy) we de tɔk bɔt am** .^{H136} **GOD (y^əhōvâ) we den kol am)** ;^{H3069 we den kol}

Gɔg, we na di edman fo Meshek en Tubal, a de agens yu.

[Izi 39: 2](#) En a go tɔn yu rawnd, en lid yu go bifo, en brin yu kɔmɔt na di not say, .

en brin una kam fet di mawnten den na Izrel.

[Izi 39: 3](#) En a go nak yu bɔw na yu left an, en a go mek yu aro den kɔmɔt na yu raytan.

→ Bo na sayn fo wan agriment (fo sho se God de du wetin rayt) bitwin God en di wɔl.

Di aro den de tɔk bɔt **di Masta** (as archer) shot bow in war fo di wan den we hit "di mak" ɔ di oli oli wan den we den "sial wit di oli Spirit."⁸³⁶ Thus, God fo bit Gɔg en mek in aro den fɔdɔm aut min bak se God in jɔjment go fɔdɔm pan in enimi den, we go sho se i rayt fo In oli oli wan den.'

• **Den go no PAPA GOD**

[Izi 39: 4](#) Yu en ɔl yu sojaman den en di pipul den we de wit yu, yu go fɔdɔm pan di mawnten den na Izrel.

A go gi yu yu to bɔd (fo) .^{H6833} fo di animal den we den de it^{H5861} ɔl kayn (we get wing), .^{H3671}

en to di layf^{H12416 we den kol} na di fil fo den mit.^{H402}

[Izi 39:5](#) Yu go fɔdɔm na di ples we opin, bikɔs a don tɔk am, na so i se. "**di Masta ('ädönāy) we de tɔk bɔt am** .^{H136} **GOD (y^əhōvâ) we den kol am)** .^{H3069 we den kol}

→ [Izi 39: 1-5](#) de tɔk bɔt aw Gɔg (di lida we de agens Gɔd) go bi di mit fo bɔd den we get wing en di layf we bin de na di fil, we de tɔk bɔt di fet we den bin fet Amagedon insay [Rev 19: 15-18](#).

[Izi 39: 6](#) En ai garra sen faya pan **Maqog**, en bitwin di wan den we de liv sef^{H983} na di ayland den: en den go no se na mi de **na PAPA GOD (Yahweh)** .^{H3068}

[Izi 39:7](#) So a go mek pipul den no mi oli nem na mi pipul den we na Izrel;

⁸³³Vidio 1. "Insay di biginin." www.therhemaofthelord.com/kɔs1/lesin1/.

⁸³⁴Vidio 19. "Di wɔl & Di gron." www.therhemaofthelord.com/course1/di-wɔl-di-gron/.

⁸³⁵Rid "[3] Daniel in 70 wiks."

⁸³⁶Bo: Na sayn fo wan agriment bitwin God en di wɔl, en di lbru wɔd fo bo (Strong s H7198) min fo shot a bow in war" en so i de tɔk bɔt "archer" we "hit the mark". "A bow" get in simbolik minin fo "God in rayt," en "fo hit di mak" min "fo sial (di oli oli wan den) wit di Spirit." Vidio 21. "Kɔvenshon, Sakɔmsayz na do , insay **Sakɔmsayz**." www.therhemaofthelord.com/circumcision/21-kɔvinant-ɔda-sakɔmsayz-insay-sakɔmsayz/.

en a nɔ go mek den dɔti mi oli nem igen.

en di neshɔn den^{H1471} go no se na mi dena PAPA GJD(Yahweh), ^{H3068} di wan we OliWan na Izrel.

Izi 39: 8 Luk, i dɔn kam, en i dɔn bi, na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136} GJD(y^hövâ) we den kɔl am),^{H3069} we den kɔl

dis na di de we a dɔn tɔk bɔt.

Izi 38: 21 A go kɔl fɔ sɔd^{H2719} we den kɔl agens am (Gɔg) ɔlsay na Mi mawnten den, .

"na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136} GJD(y^hövâ) we den kɔl am).^{H3069} we den kɔl

Everi man in yon^{H376} sɔd^{H2719} we den kɔl go de agens in brɔda.

Izi 38: 22, NWA go jɔj am wit sik en blɔd;

en a go mek ren kam pan am en in sojaman den, en bɔku pipul den we de wit am.

ren we bin de ful-ɔp, en big big ays blɔk, faya, en brimston.

Izi 38:23 Na so a go mek Misef big en mek Misef oli, .

en **Bɔku neshɔn den go no mi.**

Dɔn den go no se na mi dena PAPA GJD(Yahweh).^{H3068}

- **Tna in PAPA GJD(Yahweh)**.^{H3068} go no na bɔku neshɔn den yay: .

→ Insay di nyu testament, **tna in PAPA GJD** kam as **Jizɔs Krays di profeten** visit en **den dɔn fri am** in pipul den as **di Masta** (kyrios) we den kɔl. ^{G2962} God^{G2316} na Izrel.⁸³⁷

- Set di wɛpɔn den pan faya fɔ 7 ia (Izi 39: 9-10) .

Izi 39: 9 En di wan den we de na di siti den na Izrel go go.

en i go set (set, bɔn) .^{H1197} pan faya we de bɔnen bɔn (kindle) .^{H5400} we den kɔl **di wɛpɔn den**, .

ɔl tu di shild den en di bɔd den, di bɔw den en di aro den, di an stav den, en di spia den.

en den go bɔn (set, bɔn) .^{H1197} den wit faya (singular form of faya) .sevin (**7. 7.**) **.ia den:** .

Izi 39: 10 So dat den nɔ go tek eni tik^{H6086} kɔmɔt na di fil, en nɔ kɔt eni wan pan di forest den;

bikɔs den go bɔn (set, bɔn) .^{H1197} di wɛpɔn den we get faya (singular form of faya) .: .^{H784}

en den go tif di wan den we tif den, en tif di wan den we tif den.

na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136} GJD(y^hövâ) we den kɔl am).^{H3069} we den kɔl

→ Di pipul den we de na di siti den na Izrel go du am **set den wɛpɔn den wit faya**, en den go bɔn den wit faya fɔ **7 ia**, ⁸³⁸ so dat den nɔ go nid fɔ tek tik den na di fil, ɔ kɔt den na di forest.

- Den go tif di wan den we tif den, en tif di wan den we tif den, lek aw PAPA GJD go sen a faya na Magɔg (Izi 39: 6) .

- Gog (di Anti-Krays) & in bɔku bɔku pipul den gobe bɛr am na di vali na Amongog (Izi 39: 11-16) .

Izi 39: 11 En da de de, a go gi to. "Goq wan ples we den mek grev den de na Izrel, .

di vali fɔ di pasenja den na di ist pat na di si, en i go stɔp di pasenja den nos.

en na de den go bɛr **Goq** en ɔl in yon **bɔku bɔku pipul den:** .

en den go kɔl am **Di vali na Hamongog**.^{H1996}

Izi 39: 12 En sevin (7) mɔnt godi os fɔ Izrel bi fɔ bɛr den, .

so dat den go klin di wɔl.^{H776}

Izi 39: 13 Yes, ɔl di pipul den na di wɔl^{H776} go bɛr den; en i go get nem to den da de de

dat a go bi **den kin ɔnɔ am**, .^{H3513} na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136} GJD(y^hövâ) we den kɔl am).^{H3069} we den kɔl

Izi 39: 14 En den go mek pipul den we go pas ɔlsay na di wɔl ɔltem^{H776} en bɛr den bɔdi den de

we lef na di wɔl, fɔ klin am: afta sevin (7) mɔnt dɔn, den go luk fɔ am.

Izi 39: 15 Den go pas na di wɔl;^{H776} en we enibɔdi si man in bon, .

dɔn i go mek wan mak^{H6725} we den kɔl **bay am**, te di wan den we de bɛr am dɔn bɛr am insay **di vali we**

den kɔl Hamongog.

Izi 39: 16 En bak di nem fɔ di siti go bi **Emɔna**.⁸³⁹ Na so den go klin di wɔl.^{H776}

⁸³⁷ Mach 12: 29, .Lyuk 1: 16, .Di Apɔsul Den Wok [Akt] 2: 36, .Di Apɔsul Den Wok [Akt] 7: 37, .Di Apɔsul Den Wok [Akt] 10: 36, .Ibru 8: 10) ɔ

Vidio 12. "Jizɔs Krays in jenereshɔn." www.therhemaofthelord.com/we-nɔ-get-wan-kategori/12/.

⁸³⁸ Rif to "[Figure 10-2] Tu Gɔg en Magɔg wɔ & Amagedɔn."

⁸³⁹ "Hamonah (Strɔng in yon^{H1997})" min ""multitudes," di nem fɔ wan siti we den go bil fɔ mɛmba di win we Gɔg bin win.

"H1997 - hãmônã - Strɔng in Ibru Leksikɔn (kɔv)." Blu Leta Baybul. Akses 24 Epril, 2023.

→ Fɔ 7 mont, di Izrel in os (ɔl di pipul den na di wɔl) go ber **Gog** (di Anti-Krays) insay grev den na Izrelwit in yon **bɔku bɔku pipul den** na di vali we den kɔl **Hamongog**.

[Izi 39: 17](#) En, yu na mɔtalman pikin, na so yu sedi **Masta** ('ădōnāy) we de tɔk bɔt am. ^{H136} **GɔD** (y^əhōvâ) we den kɔl am); ^{H3069 we den kɔl}

Tɔk to ɔlman we get wing ^{H3671} bɔd, . ^{H6833} en to evri layf ^{H2416 we den kɔl} na di fil, Una geda, en kam; una geda ɔlsay fɔ mi sakrifays we a de mek sakrifays fɔ una, ivin big sakrifays na di mawnten den na Izrel, so dat una go it bɔdi en drink blɔd.

[Izi 39: 18](#) Una go it di pawaful pipul den bɔdi, en drink di bigman den na di wɔl in blɔd. na ship, ship, en got, kaw, den ɔl na fat pikin den na Beshan.

[Izi 39: 19](#) Una go it fat te una ful-ɔp, en drink blɔd te una drɔnk. fɔ mi sakrifays we a dɔn sakrifays fɔ una.

[Izi 39: 20](#) Na so una go ful-ɔp wit ɔs en chariɔt den na mi tebul.

wit pawaful man den, en wit ɔlman ^{H376} fɔ wɔ, na so i sedi **Masta** ('ădōnāy) we de tɔk bɔt am. ^{H136} **GɔD** (y^əhōvâ) we den kɔl am). ^{H3069 we den kɔl}

→ **Di Masta** ('ădōnāy) we de tɔk bɔt am. ^{H136} **GɔD** (y^əhōvâ) we den kɔl am). ^{H3069 we den kɔl} dɔn pripiawan big sakrifaysdatna di mawnten den we de na Izrel, en una go it bɔdi, en drink blɔd.

- ɔl di neshɔn den go no PAPA GɔD Gɔd afta in jɔjment

[Izi 39: 21](#) En a go set mi **glori** ^{H3519 we den kɔl} bitwin di neshɔn den, . ^{H1471} en ɔl di neshɔn den ^{H1471} go si mi jɔjment we a dɔn du, . en mi an we a dɔn put pan den.

[Izi 39: 22](#), NW So **di os fɔ Izrel** go no dat mi na **na PAPA GɔD** (Yahweh). ^{H3068} den **Gɔd** ('ēlōhîm) we den kɔl am). ^{H430} frɔm da de de en go bifo.

[Izi 39: 23](#) En di neshɔn den ^{H1471} go no dat **di os fɔ Izrel** bin go na slev fɔ den bad: . bikɔs den dɔn du bad to mi, na dat mek a ayd Mi fes frɔm den, . en gi den enimi den an, na so den ɔl fɔdɔm wit ɔd. ^{H2719 we den kɔl}

[Izi 39: 24](#) A dɔn du to den jɔs lek aw den dɔti en wetin den de du. en ayd Mi fes frɔm den.

→ **Tin os fɔ Izrel** (ɔlman dɔn fɔdɔm pan Gɔd in glori (**Rom 3:23**), we den nel Jizɔs pan di krɔs, . **Di Apɔsul Den Wok [Akt] 2: 36**), go si di jɔjment fɔ **na PAPA GɔD we na Gɔd** we den bin de fet

Amagedɔn.

[\(Rev 19: 17-18\)](#) Di sup fɔ di big Gɔd

[Rev 19: 17](#) En a si wan enjel tinap na di san; en i ala lawd wan en tel ɔl di bɔd den we de flay na evin. **Una kam geda fɔ di it we di big Gɔd go it:**

[Rev 19: 18](#) So dat una go it di kiŋ den bɔdi, di kapten den bɔdi, di pawaful man den bɔdi, en di bɔdi fɔ di wan den we get pawa ɔs den, en fɔ di wan den we sidɔm pan den, en ɔl mɔtalman bɔdi, fri en slev, smɔl en big.

☞ [Rev 19: 17](#) Then a si wan enjel tinap na di san; en i ala wit big vɔys, en tel ɔlman **di bɔd den** ^{G3732} we de flay na evin, . "Kam en geda togeda fɔ **di ivintem it we di big Gɔd de it.**"

☞ [Rev 19: 18](#) That una kin it kiŋ den bɔdi, kapten den bɔdi, pawaful pipul den bɔdi, ɔs den bɔdi, . en fɔ di wan den we sidɔm pan den, en ɔlman in bɔdi, fri en slev, smɔl en big.

- Udat na ɔl **di bɔd den** we de flay na di midul na evin? **Di kiŋdɔm we de na evinna** lek mɔstad sid we man (mɔtalman pikin) tek en plant na di kiŋdɔm pikin den maynd. Pan ɔl we na di smɔl wan pan ɔl di sid den, di sid fɔ **Krays Krays** go to di big big herb we den plant na

di wɔl ɛn bi tik we de gi layf (ɔ di tik we de gi layf), so dat di layf fɔ di man in sol (we den tɔk bɔt na spirit se na di fɔl we de flay na ɛvin, ɔ di firmament of the earth) kam ɛn lod na in branch den ([Mat 13: 32](#), . [Jon 15: 5](#)).⁸⁴⁰

Dɔn, **di spirit we di Masta de gi** go rest pan den (di bɔd den we de na di skay) we de liv insay **Jizɔs Krays**, ɛn ful-ɔp den wit di spirit we de gi sens ɛn ɔndastand, advays ɛn pawa, no ɛn fred PAPA GɔD ([Ayz 11: 2](#)).

→So, di sol den we de insay **Jizɔs Krays** ɛn insay In spirit, fɔ flay na di midul na ɛvin na spiritual tin den we den tɔk bɔt as di bɔd den. Di sol dem fɔ di wan den we de rest na ɛvin go it di bɔdi pan ɔl di pipul den we go gɛda fɔ fet di big Gɔd ([Rev 19: 19](#)).

[\(Rev 19: 19\)](#) Di wayl animal, di kiɲ den na di grɔn, & den ami den de fet Gɔd

[Rev 19: 19](#) ɛn a si di wayl animal, ɛn di kiɲ den na di wɔl (di grɔn) .^{G1093} ɛn den sojaman den, . den gɛda fɔ fet di wan we sidɔm pan ɔs ɛn in sojaman den.

☞ [Rev 19: 19](#) WANnd a si di wayl animal, di kiɲ den na di grɔn, ɛn den sojaman den. bin gɛda fɔ fet di Wan we sidɔm pan di ɔs ɛn agens In ami.

→Di wayl animal, di kiɲ den na di grɔn, & den ami go gɛda fɔ fet Gɔd.

[\(Rev 19: 20\)](#) Den trowe di 1st animal & di lay lay prɔfet layf layf wan na di lek we get faya

[Rev 19: 20](#) ɛn den tek di wayl animal, ɛn di lay lay prɔfet we bin de du mirekul (sayn den) wit am .^{G4592} bifo am, . insay) .^{G1722} we i ful di wan den we get di wayl wayl animal in mak. ɛn di wan den we bin de wɔship in imej. Den bin trowe den ɔl tu layf layf wan na wan lek we get faya we de bɔn wit brimston.

☞ [Rev 19: 20](#) Dɔn **di (1st) .animal** (we de na Babilɔn) bin tek am, . ɛn wit am **di lay lay prɔfet** (fɔ di 2nd animal) we bin de wok sayn den bifo am, . we i bin de ful di wan den we get '**di mak fɔ di wayl animal**' ɛn di wan den we bin de wɔship in yon **aydul**.

These tu bin trowe layf layf wan na di lek we get faya we de bɔn wit brimston.

- **Di lek we get faya**

→Di 1st wayl animal, ɛn di lay lay prɔfet fɔ di 2nd wayl animal, den trowe am layf layf wan na di lek we get faya.

[\(Rev 19: 21\)](#) Masta Jizɔs Krays in sɔd (di rhema) de kil di wan den we lef

[Rev 19: 21](#) ɛn den kil (kil) di wan den we lef .^{G615} wit di sɔd fɔ di wan we sidɔm pan di ɔs, . us sɔd^{G4501} kɔmɔt na in mɔt, ɛn ɔl di bɔd den ful-ɔp wit den bɔdi.

☞ [Rev 19: 21](#) WANnd di lef-lef bin kil wit **di sɔd**^{G4501} (us **na sɔd we de bɔn faya** fɔ **di rema**) .⁸⁴¹ we kɔmɔt na Am in mɔt (**di Masta Jizɔs Krays**) we bin sidɔm pan di ɔs. WANnd ɔl di bɔd den bin ful-ɔp wit den bɔdi.

→Di sɔd (di rhema) .⁸⁴² fɔ di Masta Jizɔs Krays go kil di wan den we lef.

† **Di wɔd den we de insay di nyu testament** we wi de tɔk **Lɔd** na “di rhema,” we kin kam wit faya^{H3851} fɔ faya^{H784} ɛn di sɔd^{H2719} we den kol **ɔf di Masta** to ɔl di bɔdi. ɛn Jiova go kil di wan den we den wok ɛn tink dɔn oli ɛn klin wit di tik we de mek pipul den no gud ɛn bad ([Ayz 66: 15-16](#)).

⁸⁴⁰Vidio 28. “Di frut we di Spirit de gi.” www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

⁸⁴¹Rif to di say we se [Rev 1: 12-13](#).

⁸⁴²Vidio 20. “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.”

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

- .PAPA GÖD PAPA GÖDmek di wöl en di evin trade, botna PAPA GÖDgo mek bakdi nyu evin denendi nyu wölfö di Izrelayt pikin den, fö mek den sid en den nem tinap de. Ol di neshön den en ol di langwey den fö kam wit di broda den fö mek sakrifaysna PAPA GÖDkömöt na ol di neshön den fö PAPA GÖD in oli mawnten, Jeruselem.

• **Den go köndem di wan den we nö de du wetin rayt**

2T 2: 10En wit ol di tin den we nö rayt pan di wan den we de day; bikös den nö bin lek di trut, so dat den go sev.

2T 2:11En fö dis rizinGödgö sen den strong lay lay tök, so dat den go biliv lay:

2T 2: 12So dat den ol we nö biliv di trut, bot we gladi fö du tin we nö rayt, go köndem den.

→Di wan den we de wöship di wayl animal in imej bay we den tek di wayl animal in mak go day wit olman fö ful pipul den we nö de du wetin rayt. Den bin fö dön sev if den bin dön get di löv fö di trut, bot den biliv di layman we nö get trut pan am (1Jö 2: 4), en na so den bin de köndem den.

• **Göd dön pik yu fö sev fröm di biginin**

2T 2:13Bot wi fö tel tenki oltem toGödfö una, broda den we wi lekdi Masta, bikös **Gödi dön pik una fröm di biginin fö sev pasfö mek di Spirit olienbiliv di trut:** .

2T 2: 14Na dat mek i kol una tru wi gud nyuz, fö mek wi get gloriMasta Jizös Krays.

2T 2:15So, mi broda den, una tinap tranga wan en fala di tradishön den we den dön tich una. ileksef na wöd (logo den we den kin yuz), .^{G3056} wileta we den rayt.^{G1992}

2T 2: 16Naw wiMasta Jizös Kraysinsef, enGöd, ivin wiPapa, we dön lek wi, .

en i dön gi wi körej we go de sote go en gud op bikös of in speshal gudnes.

2T 2: 17Körej una at, en mek una tinap tranga wan pan eni gud wöd (logo den we den kin yuz) .^{G3056} en wok.

→Una nö bin de wöship di wayl animal in imej en una nö bin tek di wayl animal in mak bikösGöddön i dön pik yu fö sev fröm di biginintru fö mek di Spirit oli en fö biliv di trut, . min se den dön lek yudi Masta. So, wi fö oli en klin wit di **we den de was wata**(logo den we den kin yuz) insaydi rema, fö mek riva den we get wata we get layf de fö na wi bele(Jhn7:38).

PasJizös in .fö obe, .Aba Papamek oltin pösibul (Mach 14: 36) en mek wan we fö "**Layf we De Sote Go**" fö wi (1Jö 2: 25).

So, i de böku mö en mödi logo denöfGöd inyu fö könsakret di wöl we yu kömöt, en mek sote go una bödi fö de na di oli grön so dat una go bön pikin den**di remaöf di Masta**, na wetinJizöswe den kol " **wök den we big pas aw den wan ya go duyudu**(Jön 14: 12)"⁸⁴³ Dis we ya, yu bi nyu tin we yu tan lek en we yu tan lekna PAPA GÖD we na Göd, we Göd mek insay di biginin."

Mek di wan den we dön day ber den dayman den⁸⁴⁴

→We Jizös se, "Fö fala mi," i min se den fö prich bot Göd in Kinqöm, en den nö go ebul fö go bak to den grön fö fala den tradishönal lö, fö egzampul, fö ber den papa den (Lyuk9: 59-60).

→IfJizös Kraysde wit yu, di tradishönal lö nö de tay yu igen bikös yu fri insay Krays tru fet we de wok bay löv (Gal 5:6 Fö inJizös Kraysen sakömsayz nö de ep am, . ö pösin we nö sakömsayz; bot fet we de wok wit löv.)

➤ **Di Mastago mek una at mek una at we nö get wan blem pan oli we bifoGöd, ivin wiPapa, we wi de kamMasta Jizös Krays** wit ol In oli oli wan den (1T 3:13, .Jd 1: 14 , NW).

⁸⁴³Vidio 13. "Di wöd (logos & rhēma)." www.therhemaofthelord.com/logos-rhema/13-di-gift-fö-di-oli-spirit/.

⁸⁴⁴Vidio 36. "[36] Di parebul den Di kinqöm na evin & Di kinqöm fö Göd."

www.therhemaofthelord.com/uncategorized/36-di-parebul-di-kinqöm-na-evin-di-kinqöm-fö-göd/.

[1T 3:13](#) So dat i go mek una at tinap tranga wan we God, we na wi Papa, oli, we nɔ go blem una.

at [di wan we de kam na wi Masta Jizs Krays](#) wit ɔl in [yondi wan den we oli](#).

[Jd 1: 14, NW](#) En Inɔk, we na di nɔmba sevin frɔm Adam, bin tɔk bɔt den tin ya.

Luk, [.di Mastade kam](#) wit ten tawzin pan in [yondi wan den we oli](#), .

- . [Di de fɔ Krays](#) go kam afta wi [Masta Jizs Krays](#) kam wit In oli oli wan den en win Gɔg en Magɔg II afta 1,000 ia dɔn dɔn ([Rev 20: 7- 7 .10](#)).

Chapta 20

(Rev 20:1) Di ki fɔ di bottomless pit & Wan big chen

Rev 20:1 En a si wan enjel kam dɔŋ frɔm evin, i ol di ki fɔ di ol we nɔ get bot en wan big chen na in an.

☞ **Rev 20:1** En a si wan enjel de kam dɔŋ frɔm evin.
i get di ki fɔ di ol we nɔ get bot en wan big chen na in an.

- **Di ki fɔ di bottomless pit & wan big chen**

→ Fɔ trowe di dragɔn insay di ol we nɔ get bot fɔ 1,000 ia (**Rev 20: 2-3**).

(Rev 20: 2-3) Di dragɔn (ol snek, di Dɛbul, Setan): Dɛn dɔn sial am na di ol we nɔ get bot fɔ 1,000 ia

Rev 20:2 En i ol di dragɔn, da ol snek, we na di Dɛbul en Setan.

en tay am **wan tawzin ia**, .

Rev 20:3 En trowe am na di ol we nɔ get dɔti, en lɔk am en put sil^{G4972} pan am, .

dat i fɔ ful di neshɔn dɛn^{G1484} nɔ go de igen, te di tawzin ia dɔn.

en afta dat den fɔ fri am smɔl sizin (tem), ^{G5550} we de na di wɔl

☞ **Rev 20:2** WANnd i ol di dragɔn, da snek we bin de trade, we na di Dɛbul en Setan.

en tay am fɔ **a 1,000 ia**.

☞ **Rev 20:3** WANnd i trowe am na di ol we nɔ get bot, en lɔk am, en sidɔm **wan sil we dɛn kɔl sil** pan am, .

so dat i nɔ go ful di neshɔn dɛn igen te di 1,000 ia dɔn.

But afta dɛn tin ya, dɛn fɔ fri am fɔ smɔl tem.

→ Di dragon na di big dragon, ol snek, di Dɛbul, en Setan we dɛn bin trowe kɔmɔt na evin fɔ go di grɔn (**Rev 12:9**).⁸⁴⁵

- **Di layf we di famili dɛn na di wɔl go liv insay 1,000 ia**

- **Na di dɛbul** we get pawa fɔ day (**Ibru 2: 14**) go sidɔm na di pit we nɔ get bot fɔ 1,000 ia. In ɔda wɔd dɛn, di dɛbul nɔ go get pawa fɔ day fɔ di neshɔn dɛn (ɔ di famili dɛn na di wɔl (**Zɛk 14: 17**) insay di 1,000 ia, en dis dɔn mek dɛn liv longgɔfɔ long tem lek Noa in tem, we bin liv fɔ 950 ia (**Jɛn 9: 29**).

- **Ti bigin fɔ 1,000 ia (Di Gadin na Iden)**.

(**Izi 36: 33-36** dɛn translet am bak) .

Izi 36: 33 Na so i se **di Masta** ('ädōnāy) we de tɔk bot am. ^{H136} **GJD** (y^əhōvâ) we dɛn kɔl am); ^{H3069} we dɛn kɔl

Insay di dedat a go dɔn klin una frɔm ɔl una bad tin dɛn

A go mek una de na di siti dɛn bak, en dɛn go bil di say dɛn we dɔn pwel.

Izi 36: 34 En di wɔl we nɔ get pipul dɛn ^{H776} go bi till, bot i bin lef fɔ dɔm bifo ɔl di wan dɛn we bin de pas.

Izi 36: 35 En dɛn go se, "Dis wɔl." ^{H776} dat bin desolet dɔn bi lek **di gadin we bin de na Iden**;

en di siti dɛn we dɔn rotin, we nɔ get pipul dɛn en we dɔn pwel, dɔn get fɛns, en pipul dɛn de de.

Izi 36: 36 Dɔn di neshɔn we nɔto Ju ^{H1471} we dɛn lef rawnd yugo no dat

adi LJD bil di ples dɛn we dɔn pwel, en plant di wan we nɔ get pipul dɛn.

ana PAPA GJD dɔn tɔk am, en a go du am.

Izi 36: 37 Na so i se **di Masta** ('ädōnāy) we de tɔk bot am. ^{H136} **GJD** (y^əhōvâ) we dɛn kɔl am); ^{H3069} we dɛn kɔl

A go stil aks di Izrel in os fɔ dis, fɔ du am fɔ dɛn;

A go bɔku ^{H7235} we dɛn kɔl dɛn wit man dɛn ^{H120} lek ship dɛn.

Izi 36: 38 As **di oli ship dɛn**, lek di ship dɛn we de na Jeruselem we i de du in selibret festival dɛn;

so di siti dɛn we nɔ get natin go ful-ɔp wit bɔku bɔku pipul dɛn, en dɛn go no se na mi de." **na PAPA**

GJD.

⁸⁴⁵Rid "[Figure 13-4] Di big siti na Babilɔn."

→ Insay di de we den go klin den fröm ɔl den bad tin den, di siti den we dɔn west, we nɔ get pipul den, ɛn we dɔn pwel go klin

go get fens ɛn pipul den go de, ɛn di wɔl we nɔ get pipul den go tan lek **di gadin we bin de na lɛn. Di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136}GDD(y^əhövâ) we den kɔl am) . ^{H3069 we den kɔl} go mek pipul den bɔku lek ship den, lek **di oli ship den**ɔf

Jeruselem insay in selibret festival den, so dat den go no se l de **na PAPA GDD**.

- **Di wan ol os na lɛrɛl** (Den gɛda na Jeruselem na evin.) .

[Izi 39: 25](#) So na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136}GDD(y^əhövâ) we den kɔl am); ^{H3069 we den kɔl}

Naw a go bring bak **di tem we den bin ker Jekɔb as slev**, ɛn sɔri fɔ ɔlman **os fɔ lɛrɛl** .
ɛn den go jɛls fɔ mi oli nem;

[Izi 39: 26](#) Afta dat, den dɔn bia den shem, .

ɛn ɔl den bad tin den we den dɔn du fɔ mi.
we den bin de na den grɔn sef wan, . ^{H127} ɛn nɔbɔdi nɔ mek den fred.

[Izi 39: 27](#) We a dɔn briŋ den bak frɔm di pipul den, .

ɛn gɛda den kɔmɔt na den ɛnimi den wɔl, . ^{H776}
ɛn a dɔn oli insay den na bɔku neshɔn den yay; ^{H1471}

[Izi 39: 28](#) , **NWD** dɔn den go no se na mi de **LDD** (Yahweh) . ^{H3068} den **Gɔd** ('ëlöhîm) we den kɔl am) . ^{H430}

we mek den ker den go na slev bitwin di neshɔn den we nɔto Ju.
bɔt **A dɔn gɛda den to den yongrɔn**, . ^{H127} ɛn den nɔ lef ɛni wan pan den de igen.

[Izi 39: 29](#) A nɔ go ayd mi fes igen frɔm den.

bikɔs a dɔn tɔn Mi spirit pan **di os fɔ lɛrɛl** ,
na so i se **di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136}GDD(y^əhövâ) we den kɔl am) . ^{H3069 we den kɔl}

→ **Di Masta** ('ädönāy) we de tɔk bɔt am. ^{H136}GDD(y^əhövâ) we de tɔk bɔt am. ^{H3069 we den kɔl} go briŋ bak di slev we Jekɔb (di wan den we want

kɔmɔt na di 2nd haf pan Daniel in 70 wik, ɔ di Gret Trɔbul, . [Jer 30: 7](#) kɔmɔt na den ɛnimi den wɔl, ɛn gɛda den na den yon grɔn (di gadin na lɛn, [Rev 19: 15-18](#)), us na Gɔd in paradays, . tigrɔnna di wɔl na Jeruselem we de na evin ([Rev 22: 14](#)).

- **Gɔd in Paradays**

[Ayz 65: 18](#) Bɔt una fɔ gladi ɛn gladi sote go fɔ wetin a mek.

bikɔs, luk, na mi de mek **Jeruselem** wan gladi-at, ɛn in pipul den na gladi-at.

[Ayz 65: 19](#) ɛn a go gladi fɔ **Jeruselem**, ɛn gladi at insay mi pipul den: .

ɛn den nɔ go yeri di vɔys we i de kray igen, ɛn di vɔys we i de kray nɔ go yeri igen.

[Ayz 65: 20](#) Bebi we de te nɔ go de igen, .

nɔto ol man (elda) . ^{H2205 we den kɔl} we nɔ ful-ɔp in tem: .

fɔ di pikin (a lad) . ^{H5288} **go day we i ol wan ɔndred ia**;

bɔt di pɔsin we sin, we i ol wan ɔndred ia, i go swe.

[Ayz 65: 21](#) ɛn den go bil os den ɛn de de; ɛn den go plant vayn gadin den, .

ɛn it di frut we den get.

[Ayz 65: 22](#) Den nɔ go bil, ɛn ɔda pɔsin go de de; den nɔ go plant, ɛn ɔda pɔsin go it;

bikɔs na di tem we tik de de, na di tem we mi pipul den de liv, .

ɛn di wan den we a dɔn pik go ɛnjoy di wok we den an de du fɔ lɔng tem.

[Ayz 65: 23](#) Den nɔ go wok fɔ natin, ɛn den nɔ go mek trɔbul;

bikɔs na den de **di sid** ^{H2233 we den kɔl} di wan den we den bles fɔ **na PAPA GDD**, ɛn den pikin den wit den.

[Ayz 65: 24](#) ɛn i go bi se bifo den kɔl, a go ansa;

ɛn we den stil de tɔk, a go yeri.

[Ayz 65: 25](#) Di wulf ^{H2061} ɛn **di ship pikin** (fɔ sakrifays we den kin bɔn) ^{H2924 we den kɔl} fɔ **ittoqɛda** ,

ɛn di layɔn go it step lek kaw, ɛn dɔst go bi di snek in it.

Den nɔ go du bad ɔ pwel na ɔl mi oli mawnten, na so i se **na PAPA GDD**. ^{H3068}

→ Di gladi-at we Gɔd in pipul den bin de gladi na Jeruselem, lek aw den tɔk bɔt am na [Ayz 65: 18-25](#) go tek ples insay **Na Gɔd in yon**

paradays we **Krays in yon** 1,000 pipul den bin de rul. ⁸⁴⁶

⁸⁴⁶Rid "[3] Daniel in 70 wiks."

➤ **Na Evin:** .Di vajin den we get sens en we no get sens⁸⁴⁷ go kam layf en rul wit **Krays Krays fɔa 1,000 ia.**⁸⁴⁸

(1) **.Di vajin den we get sens**(we bin sidɔm na di tron den): Di Ship in wef den na di wan den we di jɔjment to

bin gi am ([Rev 20:4](#)).

(2) **.Di vajin den we no get sens**(di wan den we winunte to di end, .[Rev 2: 26](#)): Di Gret Trɔbuleshɔn oli pipul den we

den bin kɔt den ed bikɔs den nɔ gri fɔ get di wayl animal in mak.

→ Den go gi den pawa oba di neshɔn den en fid den wit stik we den mek wit ayen ([Rev 2: 26-27](#)).

➤ **Di grɔn we de na di Wɔl:** Den go lef di famili den na di wɔl fɔa **1,000 ia.**

- Nɔ kray ɔ kray, .
- I nɔ go eva get bebi igen we de liv pas sɔm dez, ɔ wanelderday bifo den dɔn liv ful layf, .
- **Wan bɔbɔ** (bɔy pikin we slev uman bɔn) .⁸⁴⁹ go day wan ɔndrɛd ia, bɔt di sina we day wan ɔndrɛd ia go get swɛ.
- Den get di sid (di rhema) fɔ di wan we PAPA GɔD blɛs, en den pikin den wit den.
- **Di wulfɛn** di ship pikin bikɔs di sakrifays we den kin bɔn go it togɛda, .
- Di layɔn go it straw lek kaw, .
- Di dɔst go bi di snek in it (den nɔ go du bad ɔ pwel na ɔl di oli mawnten we PAPA GɔD de du).

→ **Di tik we de gi layf** de na di midul pat na di gadin we de na Iden ([Jen 2: 9-15](#)), we de insay **God in**

Paradays.⁸⁵⁰

- . Bɔt bikɔs di Gadin na Iden sef get am **di tik we de mek pɔsin no gud en bad**, di wulf go bi fid togɛda wit **di ship pikin** in **God in Paradays** ([Ayz 65: 25](#)).

*[Jen 2:9](#) En kɔmɔt na grɔn we den mek **na PAPA GɔD we na Gɔd**
fɔ gro eni tik we fayn fɔ si, .
en gud fɔ it; **di tik we de gi layf** na midul di gadin bak, .
endi tik we de mek pɔsin no gud en bad.*

→ Bikɔs di frut we di wan den we de du wetin rayt (**di frut** fɔ **Jizɔs Krays**, .[1Jɔ 2: 1](#)) na **wan tik we de gi layf** ([Pro 11:30](#)), .

go ([Jen 2:9](#)).

di wan den we get sens go disayd fɔ it **di tik we de gi layf**, en win sol den ([1Ti 1:17](#)), en liv **sote**

*[Jen 3: 22](#) En YAWEI God bin tok, "Luk, det man don jis laik wan pan wi.
fɔ no gud en bad, en naw, so dat i nɔ go es in an.
en tek bak ɔf **di tik we de gi layf**, en it, en **liv sote go** : .*

*[Pro 11:30](#) Di frut fɔ di wan den we de du wetin rayt na **wan tik we de gi layf**; en enibɔdi we win sol get sens.*

(Rev 20:4) Di 144,000 en di Gret Trɔbul we oli fɔ rul wit Krays fɔ 1,000 ia

Rev 20:4 En a si tron den, en den sidɔm pan den, en den gi den jɔjment.
en a si di sol den we den kɔt den ed fɔ sho se Jizɔs de witnes.
en fɔ di wɔd (di logos) .^{G3056} fɔ Gɔd, en we nɔ bin dɔn wɔship di wayl animal en in imej, .
nɔbɔdi nɔ bin dɔn get in mak pan (on) .^{G1909} den fɔrest den, ɔ insay (on) .^{G1909} den an den;
en den liv en rul wit Krays fɔ wan tawzin ia.

⁸⁴⁷Rif to di say we se [Rev 2: 26](#).

⁸⁴⁸Den bin kech am frɔm [Rev 20:4](#).

⁸⁴⁹Rif to "([Rev 10: 8-11](#)) *Di smɔl buk (Receive & devour fɔ prɔfɛsi bak) ..*"

⁸⁵⁰Rid "[3] Daniel in 70 wiks."

☞ [Rev 20:4](#) En mi (Jon) si tron den, en den sidom pan den, en den gi den jgment.

Dn a si di sol den fo di wan den we den bin don kot ed fo den [witness to Jizos](#) en fo [di logo den of God](#), en we no bin don woship di wayl animal o in imej, . en i no bin don get in mak na den foed o na den an. En den bin de liv en rul wit [Krays Krays fo a 1,000 ia](#).

<Di de fo Krays>

- [Wan de](#) we den no sena [PAPA GJD](#), na de i go de [layt](#) na ivintem

[Zek 14: 6](#) En da de de, layt no go de; di layt den go stop.

[Zek 14: 7](#) Bot i go bi [wan de](#) we pipul den go no bot [na PAPA GJD \(Yahweh\)](#), . ^{H3068} noto de, o net: bot i go bi se ivintem i go bi. ["layt."](#) ^{H216}

[Zek 14: 8](#) En i go bi da de de, dat [wata den we de gi layf](#) go komot na do [Jeruselem](#); af pan den de go na di ist pat na di si, en af pan den go na di west pat na di si. [insay di somma en insay di kol sizin i go bi.](#)

- Na de i go de [layt fo God](#) na ivintem afta [na di Masta Jizos Krays in yonde kam](#), we na di 4th wach, we di Masta ([Krays Krays](#)) . go apin (den kin si am) . ^{G3700 we de na di wol G1537} [aswanspirit na net](#) ^{G3571} ([Mach 6:48](#)).

→ [Di wata we de gi layf](#), we komot na Jeruselem, klin di gron.

→ Di 4th wach na fo " [.di oda vajin den](#) " we go de na gron di tem we den de [di 1,000 ia](#). Den go kam to [layf](#) fafa di 1,000 ia don, en so den bles fo tek pat pan [di fos wan di wan den we get layf bak](#).

→ Tin "[wan de](#)" we pipul den no [Yahweh](#) na di de we " [.Krays Krays](#) " go "si" am [.di 2nd tem no sintof sev psin](#).

[Ibru 9: 28](#) So [Krays Krays](#) bin de ofred wan tem fo bia boku pipul den sin; en to den we [luk fo ami](#) go apia di sekon wan ([2nd](#)) [.temwe no get sintof sev psin](#).

- Di avest fo di vajin den we get sens & di vajin den we no get sens

(1) ([Di vajin den we get sens](#)) bin sidom na di tron den: .

- Di Ship in wef den na di wan den we den gi di jgment.

→ [Di 144,000 pipul den](#) go bi pila na God in tempul (na di Oli Jeruselem, di Oli fo Holiest), en den no go go na do igen. ⁸⁵¹

→ Den go fid ol di neshon den we noto Ju wit [wan stik we den mek wit ayen](#). ⁸⁵²

(2) ([Di vajin den we no get sens](#)) di sol den we den don kil: .

- Di Oli sent dem we den kot ed bikos den no get di mak fo di wayl animal.

- [Di wan den we win di 7 choch den](#) (di 144,000 & di Oli sent den) go liv en rul wit [Krays Krays fo a 1,000 ia](#). ⁸⁵³

- [Di wan den we win fo liv en rul wit Krays fo 1,000 ia](#) ⁸⁵⁴

[Zek 14: 9](#) En [na PAPA GJD](#) go bi kin oba ol di wol. [insay da de de, wan psin go de LJD](#), en In nem wan.

→ PAPA GJD (Yahweh) go bi kin oba ol di wol, en wan go de [LJD](#), en In nem wan.

→ [Wan PAPA GJD](#) ⁸⁵⁵ min dat [God](#) na di Papa fo [Krays Krays](#), en of [Krays in fos frut den](#). ⁸⁵⁶

[2Ks 6: 18](#) En i go bi [wan Papa](#) ^{G3962} to una, en una go bi mi pikin den ^{G5207 we den kol} en gyal pikin den. ^{G2364 we}

[de na di wol](#)

na so i se [di Masta](#) ^{G2962} [Olmayti](#) (pantokrator) we den kol. ^{G3841}

⁸⁵¹Rid di say we se " [.Rev 3: 12.](#) "

⁸⁵²Rid di say we se " ([Rev 12: 4-5](#)) [Wan uman \(Jeruselem we de na evin\) bon wan man boy pikin \(Di 144,000\).](#) " .

⁸⁵³Rid di say we se " ([Rev 5: 7-14](#)) [Den mek di oli oli wan den kin en prist to God.](#) "

⁸⁵⁴Rid "[3] Daniel in 70 wiks," en [Zek 14: 9-19](#).

⁸⁵⁵Vidio 46. "Di layf we Layf get bak." [www.therhemaofthelord.com/uncategorized/46-di-rayz-fo-layf/](#).

⁸⁵⁶Rid di say we se " ([Rev 19: 12-14](#)) [Di Logos fo God](#) " . fo no mo bot dis.

→ Joynto Krays Krays, en gro insay di Masta, so dat in Wan Masta, .⁸⁵⁷In Papa (God) bi yu Papa.
 → Di Masta (kyrios) we den kol .Olmayti (di Masta en Sevio God se, .
 “A go bi yu Papa, en yu go bi mi bɔy pikin den engyal pikin den.” .

• **Na God in pikin den**

Fl 1:9 En dis a de pre, so dat una lɔv go bɔku mɔ en mɔ pan no en fɔ jɔj ɔltin;

Fl 1:10 So dat una go gladi fɔ di tin den we rili fayn; so dat una go bi tru en nɔ go mek una fil bad til di de fɔ Krays;

Fl 1:11 Una ful-ɔp wit di frut den we de du wetin rayt, we de bay Jizɔs Krays, .
 fɔ di glori en prez fɔ God.

Fl 2:14 Du ɔltin we yu nɔ de grɔmbul en agyu:

Fl 2:15 Dat yu kin bi pɔsin we nɔ get eni blem en we nɔ de du bad, . God in pikin den, we nɔ de kɔrekt, .
 na midul wan neshɔn we kruk en we de du bad, we una de shayn lek layt^{G5458} na di wɔl;

Fl 2:16 Hol di wɔd (di logos) bifo .^{G3056} fɔ layf; so dat a go gladi fɔ di de fɔ Krays, .
 dat a nɔ rɔn fɔ natin, en a nɔ wok fɔ natin.

→ Kip yusef ful-ɔp wit di frut den we de mek yu du wetin rayt, nɔ get wan blem en nɔ kɔrekt, bɔt shayn insay di

wɔl wit God in layt den dat de insay yu, en ol am di logos fɔ layf, so dat una go gladi in di de fɔ Krays fɔ bi God in pikin den, .⁸⁵⁸ una no se una nɔ rɔn fɔ natin, en una nɔ rɔn wok tranga wan fɔ natin (Fl 2:16).

* Den bin kech am frɔm “[3] Daniel in 70 wiks.”



• **Pipul den go de na Jeruselem sef wan**

Zek 14: 10 Ol di wɔl go tɔn lek ples we nɔ get bete grɔn frɔm Geba to Rimɔn we de na di sawt pat Jeruselem: en den go es am ɔp en go de na in ples, frɔm Benjamin in get te to di fɔs get. te to di kɔna get, en frɔm di tawa we den kol Ananiel to di kin in wayn pres.

Zek 14: 11 Pipul den go de insay de, en nɔbɔdi nɔ go dɔnawe wit am igen; bɔt Jeruselem go de na say we sef fɔ de.

Zek 14: 12 En dis go bi di bad tin we go apin to am na PAPA GɔD go kil ɔl di pipul den we dɔn fet Jeruselem; Den bɔdi go dɔn we den tinap na den fut, en den yay go dɔnawe wit den ol, en den tɔn go dɔnawe wit den mɔt.

Zek 14: 13 En i go bi se da de de, wan big big pwel pwel frɔm na PAPA GɔD go de wit den; en den go ol ɔlman na in kɔmpin in an. en in an go grap pan in kɔmpin in an.

Zek 14: 14 En Juda sef go fet na Jeruselem; en ɔl di neshɔn den we de rawnd di jentri den go gɛda bɔku bɔku gold, silva, en klos.

Zek 14: 15 Na so di bad tin go apin to di ɔs, di miul, di kamel, en di dɔnki. en ɔl di animal den we go de na den tent ya, lek dis sik.

Zek 14: 16 En i go bi se enibɔdi we lef pan ɔl di neshɔn den we kam agens Jeruselem go ivin go ɔp frɔm ia to ia fɔ woship God di Kin, . na PAPA GɔD we get pawa, en fɔ kip di festival fɔ di tabanakul den.

⁸⁵⁷Rif to di say we se Rev 19: 11-14.

⁸⁵⁸Rid di say we se “(Rev 21:7) Di wan den we win (Di pikin den fɔ Gɔd) .” fɔ no mɔ bɔt dis.

→ **PAPA GJD we get pawa**: .ĕlōhīm we den kəl ĕlōhīm fɔ di wan ol wɔɔ di Masta Gɔd na Izrel, we na

• Di famili den na di wɔɔ

Zek 14: 17 En i go bi eni wan pan di famili den na di wɔɔ we nɔ kam Jeruselem

fɔ wɔʃip di Kin, .**na PAPA GJD we get pawa**, ivin ren nɔ go kam pan den.

Zek 14: 18 En if di famili na ljipt nɔ go ɔp en den nɔ kam, den nɔ get ren; na de di bad bad sik go de de, .

wit dat **na PAPA GJD** go kil di Jentayl neshɔn den we nɔ kam ɔp

tokip di festival fɔ di tabanakul den.

→ Di famili den na di wɔɔ go bi di wan den we go go insay di 1,000 ia. Na so di wan den we nɔ de du dat obe lek “di famili den na di wɔɔ” na di neshɔn den we nɔto Ju.

• Kip di festival fɔ di tabanakul den

Zek 14: 19 Dis na di pɔnishment fɔ ljipt, en di pɔnishment fɔ ɔɔ di neshɔn den we nɔto Ju

we nɔ de kam ɔp fɔ kip **di festival fɔ di tabanakul den.**

Zek 14: 20 Da de de, di ɔs den go de blo. **HOLINESS UNTO DILɔD;**

en di pɔt den we de insay **di PAPA GJD in yonosqo** tan lek di bol den we de bifo di ɔɔta.

Zek 14: 21 Yea, evri wan **potin Jeruselem** en insay **Na Juda go biolitona PAPA GJD we get pawa.**

Enibɔdi we de mek sakrifays fɔ kam tek den en kuk insay den.

Da de de, Kenanayt nɔ go de igen **di os fɔ PAPA GJD we get pawa.**

→ Na de di pɔnishment go de fɔ ljipt en ɔɔ di neshɔn den we nɔto Ju we nɔ kam fɔ kip **di festival fɔ tabanakul den.** Di pɔt den we de na PAPA GJD in os fɔ tan lek di bol den bifo di ɔɔta en ɔɔ di pɔt den na Jeruselem en Juda go oli to PAPA GJD we get pawa ɔ to WanLod.

→ Kenan na bin di wɔɔ usay Ebraam en in pikin den bin de liv as strenja. **Gɔd** pɔmɔs fɔ gi

di wɔɔ na Kenan to den fɔ **wan pɔpɔti we go de sote go** en I go bi den **Gɔd.**

Jen 17:8 En mi (Gɔd) go gi yu (Ebraam), en to yu pikin den we go kam afta yu, .

di wɔɔ we yu na strenja, ɔɔ di wɔɔ na Kenan, .

fɔ **wan pɔpɔti we go de sote go**; en a go bi den **Gɔd.**

→ Bɔt da de de, wan Kenanayt nɔ go de na di os igenna **PAPA GJD we get pawa** as den go du am nɔ go de na di wɔɔ igen na Kenan usay den bin strenja, bɔt den go de na siti we bete, .

di siti we Gɔd we de alayv de in Jeruselem we de na evinna Mawnt Zayɔn.⁸⁶⁰

lbru 11: 16 Bɔt naw den want fɔ get bete kɔntri, dat na, .**wan we de na evin**: na dat mek

Gɔd nɔ de shem fɔ mek den kɔɔ am den **Gɔd**: bikɔs i dɔn redi wan siti fɔ den.

lbru 12: 22 Bɔt una dɔn kam na Mawnt Sayɔn, en na. ”**di siti we Gɔd we de alayv de**, .

di Jeruselem we de na evin, en to bɔku bɔku enjel den, .

(Rev 20: 5-6) Di fɔs layf bak (Di 3rd avest fɔ di 4th wach) .

Rev 20:5 Bɔt di ɔɔda wan den we dɔn day nɔ bin get layf igen te di tawzin ia dɔn. Dis na di fɔs pɔsin we get layf bak.

Rev 20: 6 Di wan we get pat pan di fɔs tem we i get layf bak, get blesin en oli.

pan den kayn pipul ya di sekɔn day nɔ get pawa (ɔtoriti), .^{G1849}

bɔt den go bi prist fɔ Gɔd en Krays, en den go rul wit am fɔ wan tawzin ia.

☞ Rev 20:5 Bɔt di ɔɔda wan den we dɔn day nɔ bin get layf te di 1,000 ia dɔn.

Tin yon na **di fɔs pɔsin we get layf bak.**

☞ Rev 20: 6 Di wan we get pat pan di fɔs tem we i get layf bak, get blesin en oli.

ɔva den kayn tin ya, di sekɔn day nɔ get eni pawa, .

bɔt den go bi **prist den fɔ Gɔd** en fɔ **Krays Krays**, en i go rul wit Ama **1,000 ia.**

⁸⁵⁹Rif to di say we se Rev 4:8.

⁸⁶⁰ lbru 11: 16, .lbru 12: 22.

→Di oda wan den we don day (we lef na gron) no kam to layfte di 1,000 ia don.

Bot den kam fo layfafta di 1,000 ia don, we na di fos posin we get layf bak (Di avest fo... di 4th wach fo di oda wan den we don day).

>> Di 3rd avest di 4th wach fo di oda vajin den

- Di oda wan den we don day we go get pat pan di fos tem we den go get layf bak. Di oda wan den we don day (“di oda vajin den”) go baptayz insay Jizos Krays en insay In day (Rom 6:3) en kam layf afta 1,000 ia don.

- .WANpan ol we di fos day bin get pawa oba di oda wan den we don day, den go get layf afta di 1,000 ia don. Den get blesin bikos di sekon day go get no get pawa oba den.

(Rev 20: 7-8) Di 1,000 ia don (Gog en Megog) .

Rev 20:7 En we di tawzin ia don (den don), G5055 we den kol Den go fri Setan komot na in prizin, .

Rev 20:8 En i go go fo ful di neshon den G1484 we de na di 4 kwata den (kona den) G1137 fo di wol (di gron), G1093 Gog G1136 en Megog, G3098 fo geda den togeda fo fet (wo): G4171 di nomba fo den tan lek di san na di si.

☞ Rev 20:7 En we di 1,000 ia don don, Den go fri Setan komot na in prizin.

☞ Rev 20:8 WANnd go go ful di neshon den we de na di 4 (4) kona den na di gron, .

Gog en Magog, fo geda den togeda fo fet wo, we den nomba tan lek san san na di si.

- **Gog**

- Afta di 1,000 ia, **Gog**, **na di kirna** di wol we de na Megog, go komot na di not en atak di wol fo Izrel.⁸⁶¹

- **Magog**

- **Magog** de tak bot di Jentayl neshon den we de na di 4 kona den na di gron we den go ful en geda **Setan** fo fet wo agens **God** afta 1,000 ia don don (Rev 20:8). Den na boku boku nomba fo pipul den lek di san na di si.

- Di invayshon fo Gog en Magog agens di gron na Izrel insay Rev 20:8 na wo we go apin we den go fri Setan komot na in prizin we di 1,000 ia den don don (Rev 20:7) we na bifo di las joment afta 1,000 ia. Di layf we God in ol di tin den we i mek na gron go shek (Izi 38: 20) en ol di mawnten den en di wol den go fodom na di wol (Izi 38: 19-20).

(Rev 20: 9-10) Den bin trowe di debul insay di lek we get faya & brimston

Rev 20:9 En den go op na di wol (gron), G1093 en rawnd di oli kamp den G40 bot, .

en di siti we den lek, en faya komot na evin komot na evin en bon den.

Rev 20: 10 En den trowe di Debul we ful den na di lek we get faya en brimston.

usay di wayl animal en di lay lay profet de, en den go sofa de en net sote go.

☞ Rev 20:9 WANnd den go op di brayt brayt gron en rawnd di oli kamp fo di oli oli wan den en di siti we den lek. WANnd **faya** kam don from **God** komot na evin en it den.

☞ Rev 20: 10 Dondi **debul** we bin de ful den, den bin trowe am insay di lek we get faya en brimston, .

⁸⁶¹Gog^{G1136}: Di kirn na di wol na Megog we go komot na di not en atak di wol na Izrel.⁸⁶¹

I komot from Ibrua יא (H1463) en di oda wan den, “mawnt” (Simaya in pikin, Izi 38, en oda pipul den).

→Magog^{G3098}: Wan wol we de na di not pat na Izrel usay di Kirn na Gog go komot fo atak Izrel.⁸⁶¹

I komot from Ibrua אין (H4031) Di wan den we de stodi bot dis.minin,

- Di wol fo Gog

- Di 2nd pikin fo Jefet, Noa in granpikin, & in gret gret granpa fo som trayb den we de go na di not from Izrel.

- Di mawnten rijyon bitwin Kapadosia & Midia, usay di pikin den we komot na Magog bin de.

usay di wayl animal en di lay lay profet de, en den go sofa de en net sote go.

→Den trowe di debul, di (1st) wayl animal, en di lay lay profet (fo di 2nd wayl animal) ol na di lek we get faya.

(Rev 20: 11) Wan big wayt tron

Rev 20: 11En a si wan big wayt tron, en di wan we sidom pan am, we di wol (di gron) komot na in fes .^{G1093} en di evin ronawe go; en den no bin fen ples fo den.

☞ Rev 20: 11 Then a bin si wan big wayt tron en Di wan we sidom pan am, . we di gron en di evin ronawe komot na in fes. En den no bin fen ples fo den.

➤ Him we bin sidom na di big wayt tron: God (Rev 20: 12) .
→Di gron en di evin ronawe.

(Rev 20: 12) Tu buk den opin bifo God: (1) Di Buk den, (2) di Buk we de gi layf

Rev 20: 12En a si di wan den we don day, smol en big, tinap bifo God; en den opin di buk den: en den opin wan oda buk we na di buk we de gi layf. en den bin de joj di wan den we don day bay di tin den we den rayt insay di buk den, akodin to wetin den de du.

☞ Rev 20: 12 WANnd A si di wan den we don day, smol en big, tinap bifo God, en Buk den bin opin den. WANnd wan oda Buk bin opin, we na di Buk we den kolayf. En den bin de joj di wan den we don day akodin to wetin den du, bay di tin den we den rayt insay di Buk den.

→Tu (2) buk we den go opin bifo God: (1) Di Buk den, (2) di Buk we de gi layf

(1) Di Buk den: I get di nem fo di wan den we don day we komot na do fo "Di layf bak fo joj" (Jon 5: 29).⁸⁶²

- Those we den rayt na "di Buk den" na di wan den we don day we test di fos day we den no get Jizos we i de na gron na di bad pikin den (Mat 13: 38), en na so den no eva get layf bak fo layf.⁸⁶³ So, di pikin den we de du bad (Mat 13: 38) fo joj den akodin to wetin den du we den rayt insay "di Buk den."
- Na bikos di wan den we don day (di wan den we de na gron) no bin gri fo tek am Jizos as dendi ppsin we de sevwe i de na gron, den no go muf go na di oli gron, bot den go put den na di left an fo na God in Pikin, don den trowe en swe den na faya we go de sote go we den don redi fo di debul en in enjel den (Mat 25: 41).
- Na bikos den no bin eva gri fo tek am Jizos, den no bin eva rayt den nem insay di Buk we de gi layf from di tem we di wol bigin (Rev 17:8).
- If di oda wan den we don day gri Jizos as den sevvo bifo den day, den go put den na di raytanfo na God in Pikin fo get di kindom we den don redi fo den from di tem we di wol bigin (Mat 25: 32-34), we na di gadin we bin de na Iden, God in paradays (Rev 2:7) .wannd go insay layf we go de sote go.⁸⁶⁴

(2) Di Buk we De Gi Layf: I get di nem fo "di pikin den we go get layf bak (Lyuk 20: 36)"⁸⁶⁵ we komot na do fo "di layf we go get layf bak" (Jon 5: 29).⁸⁶⁶

⁸⁶²Rid di say we se "(Rev 6: 7-8) Di opin fo di 4th sil (wan gren os: Day & El)."

⁸⁶³Rid di say we se "(Rev 20: 5-6) Di fos ppsin we get layf bak."

⁸⁶⁴Rif to "[Figure 21-2] Di nyu tabanakul na evin & God in tempul."

⁸⁶⁵We i kam pan di pikin den we go get layf bak, rid "Rev 5: 11."

⁸⁶⁶Rid di say we se "(Rev 6: 7-8) Di opin fo di 4th sil (wan gren os: Day & El)."

- Den nem den fɔ di pikin den we de na di kinɔm (di wan den we de na evin, [.Mat 13: 38](#)) den rayt insay [di Buk we de gi layf](#).
- Den bin baptayz wit di Oli Spirit & wit faya we den bin de na grɔn, so den nɔ bin ekspiriens DAY as den ebul [NO EVA DAY](#) ([Jon 11: 26](#)). Meaning, dem don du gud en kam to [di layf we go get layf bak](#) so den nɔ pik den fɔ get layf bak fɔ jɔj ([Jon 5: 29](#)).⁸⁶⁷

[\(Rev 20: 13\)](#) Di si en day & el giv ɔp di wan den we dɔn day fɔ den jɔjment

[Rev 20: 13](#) En di si bin giv ɔp ^{G1325 we de na di wɔl} di wan den we dɔn day we bin de insay de; en day en elfaya dɔn gi (giv ɔp) ^{G1325 we de na di wɔl} di wan den we dɔn day we bin de insay den; en den bin de jɔj den ɔlman akɔdin to wetin den du.

☞ [Rev 20: 13](#) WANnd di si giv-ɔp di dayman den we bin de insay, en Day en El giv ɔp di dayman den we bin de insay den.

En den jɔj den, eni wan pan den akɔdin to wetin den du.

- **Ti si**
 - .Has di wan den we get di mak fɔ di (1st) wayl animal ([Rev 13: 16](#)), en di wan den we bin de wɔship in imej (di 2nd animal, [Rev 13: 14](#)).
- **Di pit**^{H953}
 - .Di ol na di say we den kin put di wan den frɔm Fero in fɔs bɔy pikin (fɔs frut) to di wan den we den kapchɔ in fɔs bɔy pikin (frut) na jel ([Ekso 12: 29](#)).
- **El** (Sheol) ^{H7585 we den kɔl} na di pat we de dɔn pas ɔl na di ol usay Lusifa en sol den we nɔ oli de ([Sam 16: 10](#), [Ayz 14: 12-15](#)).
 - . **Krays Krays** kam fɔ sev di sol den en di Spirit fɔ In von **fɔs frut den**, bɔt Day en El ([Rev 6:8](#)) go fala **di fɔs frut den we Fero we kɔmɔt na liipt bin get** ([Ekso 18: 10](#)).⁸⁶⁸
 - . **Di big big dragon** we den bin trowe kɔmɔt na evin na grɔn na Lusifa⁸⁶⁹ we go wok insay “ **.di Anti- Krays Krays**” na grɔn.⁸⁷⁰ Dis **Anti-Krays** wok tru di 1st animal we grap kɔmɔt na di si ([Rev 13:1](#)), so di si fɔ giv ɔp di wan den we dɔn day min di wan den we bin de wɔship di 1st animal we kɔmɔt na di si en bin de fes Day en El.
- **Di big big dragon** we den bin trowe frɔm evin go na grɔn ([Rev 12:9](#)) na Lusifa we de na El wit sol den we nɔ oli.

[\(Rev 20: 14\)](#) Di sekɔn day = Day en El

[Rev 20: 14](#) En den trowe day en elfaya na di lek we get faya. Dis na di sekɔn day.

☞ [Rev 20: 14](#) Then **Dayen El** den bin de trowe den insay **di lek we get faya**. Dis na **di sekɔn day**.

→ Di ɔda wan den we dɔn day we kɔmɔt insay di 1,000 ia en win go get **di fɔs pɔsin we get layf bak** so di sekɔn day nɔ get eni pawa pan den ([Rev 20: 6](#)).⁸⁷¹

→ **Di sekɔn day** kam fɔ di wan den we dɔn day we jɔyn Setan afta di 1,000 ia. Na bikɔs den nɔ de eva **get layf bak fɔ get layf**, den go du ambiden kin trowe am na di lek we get faya afta di jɔjment.⁸⁷²

⁸⁶⁷Ibid.

⁸⁶⁸Ibid.

⁸⁶⁹Rif to di say we se [Rev 12:3](#).

⁸⁷⁰Rid di say we se “([Rev 12: 7-9](#)) *Wɔ na evin (Den bin dreb di big dragon en in enjel den kɔmɔt na evin).*”

⁸⁷¹Rid di say we se “([Rev 6: 7-8](#)) *Di opin fɔ di 4th sil (wan gren ɔs: Day & El) ..*”

⁸⁷²Vidio 11. “Jizɔs in klos Bifo “Di Pasova festival.”

- **Ti de pit**(fɔ di wan dɛn we dɔn day, [Sam 30: 3](#)) . → El (fɔ di sol dɛn we nɔ oli) .
 → Di sol dɛn fɔ di wan dɛn we bin de fes “Day” de na “El” ɛn dɛn go trowe dɛn na di lek we get faya

[Sam 30: 3](#) PAPA GJD (Yahweh) . ^{H3068}yu dɔn briŋ mi sol kɔmɔt na di grev (di el): ^{H7585}we dɛn kɔl yu dɔn kip mi layf, so dat a nɔ go go dɔŋ na di ol.”

[\(Rev 20: 15\)](#) We dɛn nɔ rayt dɛn nem na di Buk we de gi layf = Di lek we get faya

[Rev 20: 15](#) ɛn ɛnibɔdi we dɛn nɔ si we dɛn rayt na di buk we de gi layf, dɛn kin trowe am na di lek we get faya.

☞ [Rev 20: 15](#) WANnd ɛnibɔdi we dɛn nɔ fen rayt insay **di Buk we de gi layf** bin trowe insay **di lek we get faya**.

- **Di ɔda we aw dɛn de jɔj**

(1) Dɛn trowe di (1st) wayl animal, ɛn Di lay lay prɔfɛt layf layf wan na lek we get faya ([Rev 19: 20](#)).

→ Dɛn bin tay di dragɔn (ol snek, di Dɛbul, ɛn Setan) fɔ 1,000 ia ([Rev 20:2](#)), da tem de Setan bin de lef am fɔ kɔmɔt na in prizin we di 1,000 ia dɔn dɔn([Rev 20:7](#)).

(2) Dɛn trowe di dɛbul layf layf wan insay wan lek we get faya ([Rev 20: 10](#)).

(3) Di ol na de di fɔs frut dɛn we Fero ([Ekso 12: 29](#)) de. Dɔn bak, di pat we de dɔŋ pas ɔl na di ol na de na sol dɛn we nɔ oli, dɛn kin put dɛn na jel ([Sam 16: 10](#), [.Ayz 14: 12-15](#)) inklud di wan dɛn we get di mak fɔ

di wayl animal

ɛn wɔship in imej([Rev 20: 13](#)) ɛn di wan dɛn we dɛn ful insay di 1,000 ia ([Rev 20:8](#)).

(4) ɛnibɔdi we dɛn nɔ si we dɛn rayt na di Buk we de gi Layf, dɛn kin trowe am na di lek we get faya ([Rev 20:](#)

[15](#)) .

→ ɔl di wan dɛn we dɔn day (**Dayen El**) insay [Rev 20: 13](#) go trowe dɛn insay **di lek we get faya** . **di sekɔn day**.

Chapta 21

([Rev 21:1](#)) Wan Nyu evin en Wan Nyu Grøn

[Rev 21:1](#) En a si wan nyu evin (singular) .^{G3772}en nyu wɔl (grøn, wan wan):^{G1093}
fɔ di fɔs evin en di fɔs wɔl (grøn) .^{G1093}bin dɔn pas; en si nɔ bin de igen.

☞ [Rev 21:1](#) Then Jɔn bin si **wan Nyu evin en a Nyu grøn** ,
bikɔs di fɔs evin en di fɔs grøn bin dɔn pas. Dɔn bak, si nɔ bin de igen.

- **WANNyu evin**: .an [Rev 12:9](#), di big dragɔn (di debul, [Jd 1: 6-9](#)) bin drɛb kɔmɔt na evin to di grøn.

- **WANNyu grøn**: Ol di wan dɛn we de **Na Gɔd in yon** tin dɛn we de na “di wɔl (grøn, di si, en ɔl di sojaman dɛn, [.Di Apɔsul Dɛn Wok \[Akt\] 4: 24](#)), .” .

dat I mek di biginin, i fɔdɔm na di wɔl ([Izi 38: 20](#)) en pas na In
jojment afta di 1,000 ia.

- **Nyu Evin en Nyu Wɔl**

[Ayz 65: 17](#) Bikɔs, mi (PAPA GɔD, PAPA GɔD, [.Ayz 65: 25](#)) mek nyu evin (plural) .^{H8064}en wan nyu wɔl
(wan wan):^{H776}en dɛn nɔ go memba di fɔs wan, en dɛn nɔ go kam na dɛn maynd.

→ **PAPA GɔD** mek nyu evin en nyu wɔl. Nyu evin dɛn na plenti pipul dɛn bikɔs ɔf di evin we de insay
di Jeruselem we de na evinapat frɔm di evin we de na Gɔd in tabanakul.⁸⁷³

* .Nyu wɔl na wan pɔsin bikɔs na di grøn, nɔto di wɔl, we dɛn bin swɛna **PAPA GɔD we na Gɔd**
afta wan man^{H120} bin it di frut we Gɔd tɛl dɛn nɔ fɔ it, na dat mek i bin jɔs ebul fɔ it bred
(dat bin kɔmɔt na di wɔl^{H776}) bay di swet we de na in fes te i kam bak na grøn
([Jɛn 1: 11](#)).

* **Di ol evin en grøn de pas**, .bɔt nɔto In yon **logo dɛn we dɛn kin yuz** ([Mat 24: 35](#)).⁸⁷⁴
[Mat 24: 35](#) Evin (singular) .^{G3772}en di wɔl (singular) .^{G1093}go pas, .
bɔt mi wɔd dɛn (**logo dɛn we dɛn kin yuz**) .^{G3056}nɔ go pas.

- **Wan Nyu evin en Wan Nyu Grøn**

→ Afta di evin en grøn we de naw pas (nɔto di logo dɛn), i go de **wan Nyu evin en**
wan Nyu Grøn (ɔ di oli grøn fɔ **logo dɛn we dɛn kin yuz endi rɛma**) . fɔ **Na Gɔd in yon** pipul dɛn we de
insay **di tabanakul fɔ Gɔd**.

([Rev 21: 2-3](#)) Nyu Jeruselem (Di Oli Siti we de na di tempul fɔ Gɔd in tabanakul) .

[Rev 21:2](#) En mi Jɔn bin si di oli wan^{G40}siti, nyu Jeruselem, we de kam dɔŋ (we de kam dɔŋ) .^{G2597}we de na di wɔl frɔm Gɔd kɔmɔt
na evin, .

we dɛn pripia as yawowe dɛn mek fayn fɔ in man.^{G435}

[Rev 21: 3](#) En a yeri wan big vɔys kɔmɔt na evin se:

Luk, Gɔd in tabanakul de wit mɔtalman.^{G444}en i go de wit dɛn, en dɛn go bi in pipul dɛn, .
en Gɔd inseq go de wit dɛn en bi dɛn Gɔd.

☞ [Rev 21:2](#) WANnd Mi, Jɔn, bin si **di oli siti** , **Nyu Jeruselem**, we de kam dɔŋ frɔm evin frɔm **Gɔd** ,
redi lek yawo we dɛn mek fayn fɔ in man.

☞ [Rev 21: 3](#) En a yeri wan big vɔys kɔmɔt na evin se, “Luk, **di tabanakul fɔ Gɔd** na wit man dɛn, .^{G444}

⁸⁷³Rid “[3] Daniel in 70 wiks.”

⁸⁷⁴Rif to “[Figure 21-2] Di nyu tabanakul na evin & Gɔd in tempul.”

en I go de wit den, en den go bi In pipul den, .

en **God** Insef go de wit den, en bi den **God**."

→ Notis: Den tək bət di oli siti we nem Nyu Jeruselem as "[.di oli siti](#) [fdi tempul](#) [fdi tabanakul fo God](#)."

➤ [Di Oli Siti, Nyu Jeruselem insay PAPA GDD in os \(Yahweh\)](#) .

→ [Di Oli siti fo PAPA GDD \(Yahweh, Krays Krays\)](#) .⁸⁷⁵ na di Nyu Jeruselem we de na evin.⁸⁷⁶

[1Ki 6:2](#) En di os we [Kij Solomn bil fo na PAPA GDD](#), [H3068](#) di long we i bin long na bin trisko
(60) kubit den, en in brayt twenti (20) kubit, en di ayt fo 30 ([30. Di wan den we de wok](#)). [kubit den](#).

• [Yu \(Jeruselem\)](#) we bin komot na wan Ol Jeruselem, bət den bin bi Nyu Jeruselem.

• [Di prichin fo fəgiv sin no jps de to Ju pipul den, bət i de go to pipul den we noto Ju](#).⁸⁷⁷

- Pan ol [di pipul den we noto Ju](#) noto God in pipul den bifo, den go kol den [na God we de alayv in pikin den](#).⁸⁷⁸

† **Oli sent = wan siti**

- **Y. Youde** [God in layt](#) fo di wɔl, en [wan siti](#) lay pan [amwan vilej we de na wan mawnten](#) we ppsin no go ebul fo ayd.⁸⁷⁹

→ No se na vilej de tək bət ples usay den de prich di gud nyuz (bay we den de gi mit ɔ [di logo den fo God](#) fo di pipul den) en di hiling kin apin ([Mat 14: 15, NW](#)), ⁸⁸⁰ yu fo bi [wan sitina Mawnt Zayon we de brin God in layt \(di logo den\)](#) to di wɔl, we no go ebul fo ayd.

[Mat 5: 14](#) [Una de di Layt](#)^{G5457 we den kol} di wɔl (ɔ di fil).

[Wan siti](#)^{G4172} dat na set (layd pan [wan vilej](#)).^{G2749 we de na di wɔl} pan wan il (fo [amawnten](#)).^{G3735 we de na di wɔl} no go ebul fo ayd.

† **Wan siti = Jeruselem → Di Oli Siti = Nyu Jeruselem**

- **Jeruselem** (Di siti we PAPA GDD, we na Izrel in God, go put in nem, [2Ki 21:4](#)) na in den kol [di oli siti](#) ([Ayz 52:1](#)) ɔ **Nyu Jeruselem** ([Rev 21:2](#)).

→ Di siti (ɔ yu, [.Mat 5: 14](#)) dat na tin we oli^{G40} na "Oli sent^{G40} (siti, [Rev 5:8](#))" bin kol, **Nyu Jeruselem**.

† **Oli oli pipul den**

- **Wan siti** dat no de fo lefden kol am "di pipul den we oli ɔ di oli wan den" ([Ayz 62: 12](#)), en den wan ya oli **pipul den** na kam na Mawnt Zayon, en na di siti we God we de alayv de, we na Jeruselem we de na evin ([Ibru 12: 22](#)).

➤ As yu (di Ship in uman, di yawo) don mek yu bi di rayt we **God in Krays Krays** ([2Kɔ 5: 21](#)) en den don gro insay [di Masta en Sevio Jizos Krays](#), una don bi di oli pipul den ([Ayz 62: 12](#)), en den don kam na Mawnt Zayon, na di siti we God we de alayv de, we na **di Jeruselem we de na evin**, en go rich to [di oli siti](#), **Nyu Jeruselem**, fo mek den go ebul fo go insay [di Oli we Oli pas ol](#), [.di Oli Jeruselem](#).

† **Di tempul**^{G3485 we de na di wɔl}

Jizos se, "A go pwel dis tempul^{G3485 we de na di wɔl} we den mek wit an, en insay tri (3) dez a go bil oda wan we den mek we no get an, we na di tempul^{G3485 we de na di wɔl} fo God ([Mat 26: 61](#), [.Mat 27: 40](#)).

- Wan tempul we den mek wit an = Jeruselem na gron usay God go put in nem, [2Ki 21:4](#).

- WAN [tempul](#) den mek am we no get an = [Na God in tempul](#) na evin, [.di Oli Jeruselem](#).

⁸⁷⁵ [Efi 3: 2-5](#), [.Ekso 6: 3](#).

⁸⁷⁶ Rif to "[Figure 21-2] Di nyu tabanakul na evin & God in tempul."

⁸⁷⁷ Vidio 37. "Di fil fo blod (A possession)."

<https://therhemaofthelord.com/uncategorized/37-di-fild-fo-blod-a-ppsishon-yu-bay-wit-prayz-wan-ona/>

⁸⁷⁸ Vidio 48. "8. Hanukkah." www.diRemaOfDiLod.com.

⁸⁷⁹ [Rom 9: 21-26](#), ɔ Vidio 35. "(Apsul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-apsul-disaypul-den-wit-pawa-atoriti/.

⁸⁸⁰ Rid "[Figure 1-c]," ɔ Vidio 35. "(Apsul den) Disaypul den we get pawa en pawa."

www.therhemaofthelord.com/uncategorized/35-apsul-disaypul-den-wit-pawa-atoriti/.

→ We Jizos bin se, "Destroy dis tempul," i bin min fo "Destroy in bōdi in tempul ([Jon 2: 21](#))," .
 bot di Ju pipul den bin eksplen di tempul as bildin we tek 46 ia fo bil. Jizos in **.logo den we den kin yuzto** di
 disaypul den bin se I go get layf bak insay tri dez. Di disaypul den " **.bin biliv**" di
skripcho en **di logo den** we Jizos bin dōn tōk. Na bikos di disaypul den **bin biliv, di logo den** insay den
tōn todi rema.⁸⁸¹

([Rev 21: 4](#)) Di fōs Adam (we bin de bifo, go pas) .

[Rev 21: 4](#) En Gōd go was ol di kray wata na den yay; en day nō go de igen, en kray nō go de igen, en kray nō go de igen.
 en nōbōdi nō go fil pen igen: fō di fōs tin den (fōs) .^{G4413} den dōn pas.

☞ [Rev 21: 4](#) En **Gōd** go was ol di kray wata we de kōmōt na den yay; day nō go de igen, sōri-at nō go de igen, en kray nō go de igen.

Tna ya no pen nō go de igen, bikos fōs ([evin engrōn](#), di fōs wan yu) dōn pas.

- Di wōl ([evin engrōn](#), di fōs Adam ɔ yu, [.1Kō 15: 45](#)) we wi de si naw na **di logo den**, we den nō mek wit tin den we de apin, bot den kip am fō faya fō di de we pipul den we nō lek Gōd go jōj en day ([2Pi 3:7](#)).
- Na di de we den go jōj, di sina den we nō ripent ɔ bapstayz insay di nem fō **Jizos Krays Krays**, den nō fōgiv den lek aw den nō bin nel den pan krōs wit **Krays Krays**, bot den de ɔnda di rudiment den na di wōl ɔ "di fōs" yu ([Gal 4:3](#)) dat go **pas away**. Bot di wan den we dōn **di logos fō Gōd** den bin nel densef wit **Krays Krays**, dōn den mared to den spiritual man, **.Krays Krays** ([2Kō 11: 2](#)) en brīj am kam **frut den we get fō du wit Gōd biznesto Gōd** (di rhēma fō Gōd), en na so den mek den **pafekt**.⁸⁸²

† **Di oli oli pipul den bōdi**, we dōn kip den fet pandi **Masta Jizos**, kōmōt na evin, en na so den na di strenja den we de na di swē grōn we den ber na di pot in fam.⁸⁸³ Di sol fō di bōdi (flesh + sol) fō mōtalman de insay di blōd fō **Jizos**, as den bōdi en sol de insay di blōd fō **Jizos** (flesh + sol = di blōd). Pan ɔl we den sol bin de na di grev, .
di Masta bin kip di oli wan den sol layf, so dat den nō go go dōj na di ol.

† **Jizos Krays** (di bred we get layf we kōmōt na evin, [Jon 6: 51](#)), udat **Gōd dōn den dōn sial amto** Mōtalman Pikin te di end tem ([Jon 6: 27](#)), na di wan we kam na di wōl fō tek pis frōm **di grōn**, ɔ fō tek pis frōm **di swē grōn fō yu natura bōdi**.

Di sid fō di bredna mōtalman Pikin in bōdi, we de **di logo den**. Fō get layf, yu fō it In bōdi, we na **di mit we get fō du wit Gōd biznes**, en drink In blōd we de **di drink we get fō du wit Gōd biznes**.⁸⁸⁴ **Di logos fō Gōd** we tōn to di ston we get layf nana **di Masta in yon** bōdi we nō de rōtin, en di wan we get big sōd we de tōn **di logos fō Gōd** in yu insay **di rhēma fō Gōd** na **Jizos Krays wi Lōd**.⁸⁸⁵

([Rev 21: 5-6](#)) Den mek ɔltin nyu (True & faithful logos: I dōn du am) .

[Rev 21:5](#) En di wan we sidōm na di tron tōk se:
 Luk, a de mek ɔltin nyu. En i tel mi se, "Rayt: fō den wōd ya (logos) .^{G3056} na tru en fetful.
[Rev 21: 6](#) En imbin tok langa mi, "I don bi." Mi na Alfa en Omega, di biginin en di end.
 A go gi di wan we tōsti di wata we de gi layf fri wan.

(**Den mek ɔl di logo den nyu wan**) .

☞ [Rev 21:5](#) Then Di wan we sidōm na di tron (**di Ship**^{G721}) bin se,
 "Luk a de mek **ɔltin we nyu**." En I tel Jōn se, "Rayt, fō den wan ya **logo den we den kin yuz** de **tru en fetful**."

⁸⁸¹Vidio 47. "7. Tabernakul den." www.therhemaofthelord.com/uncategorized/47-di-festival-fō-di-masta-7-tabernakl/.
⁸⁸²Vidio 44. "(Di logos & di rhēma) Insay di las dez (Pita In Seken Leta 3) 1/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhēma-in-di-las-de-2-pita-3-di-prōfesi-fō-di-skripcho-2-pita-1-3/.
⁸⁸³Vidio 37. "Dem bai yu wit praiz (wan ona)." www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-blōd-na-pōsishōn-yu-bay-wit-prayz-wan-ɔna/.
⁸⁸⁴Vidio 26. "Di Masta in Pasova (Di Nyu Testament)", www.diRemaOfDiLod.com.
⁸⁸⁵Den bin kech am frōm [Rev 6: 4](#).

- Who bin sidom na di tron?
 - **Di Masta (Sevio)** .Jizs Kraysyu God, udat na **di Ship**(arnion we den kol) .^{G721} 886

(I don du am) .

☞ **Rev 21: 6** WANnd I se to mi, “ **I don du am!** mi na **di Alfa we den kol Alfa** **endi Omega we den kol Omega** , **di Bigin we de na di Baybul** **endi End** .

A go giv of di fountain of **di wata we de gi layf** fri wan to di wan we tosti.”

- **Di logo** den dat bin de wit **God** fröm di biginin en den bin de prich am to di pikin den na di kinöm na naw **fo tru** en **fetful wanful** am. **Endi pikin den we den promis** (Rom 9:8) naw fri wan fo get di wata we de gi layf na God in tempul.⁸⁸⁷
- **Wetin mek Jizs Krays na Masta wi God te di tem we oltin go kam bak?** (**Jhn1:1** den kin eksplen am bak) .⁸⁸⁸
 - Na di biginin na **di logo den we den kin yuz** , .^{G3056} **endi logo den** bin de wit **God** , **endi logo den we den kin yuz** bin **God** (**Jhn1:1**) .
 - Na di biginin na **di logo den (Yahweh)** , en **Yahweh** bin de wit **God** , en **Yahweh** na bin **God** (**Jhn1:1**) .
 - Na di biginin na **Krays Krays** , en **Krays Krays** bin de wit **God** , en **Krays Krays** bin **God** (**Efi 3: 2**) fo di wan ol wöl.
- ➔ **Jizs Krays na Lwd wi God** (Krays Krays, .Dyu 30: 20, .Kol 3: 4) te to di tem we oltin go kam bak biks **Krays Krays** na **di God** fo di wan ol wöl (**Ayz 54: 5**) .

(Rev 21:7) Di wan den we win (Di pikin den fo God) .

Rev 21:7 Di wan we win go get oltin; ^{G3956} en a go bi in God, en in go bi mi pikin.

☞ **Rev 21:7** He we win go get in pröpati **oltin** (of **God**) , en **A go bi in God** en **i go bi Mi pikin** .

➔ If yu win, **oltin** fo **God** na yu yon biks yu na yu yon **Krays in yon** en **Krays Krays** na **Na God in yon** . Semweso, **God** go bi **yu God** en **yu go biln pikin** .

(**1Kö 3: 21-3**) So mek nöbödi nö bost böt motalman. ^{G444} Biks oltin na una yon; Ileksef Pöl, Apöls, Sefas, ö di wöl, ö layf, ö day, ö tin den we de de, ö tin den we get fo apin; ö na yu yon; En **yu de** **Krays in yon**; en **Krays Krays** na **Na God in yon** .

† **Öl tin na fo God**⁸⁸⁹

- Na spirit, uman kin bi böy pikin, en **na Izrel in pikin den** (di man ^{H376} en uman = ö “di chöch”), we dön separet densef to **na PAPA GÖD** in öda fo **na PAPA GÖD** (di **God fo olman**) , fo du wöndaful wok tru **di logo den** biks **di logo den** insay dengo tön to **di rema** .⁸⁹⁰ Di **umanna** savant den fo di rudiment den na di wöl, so i fo put in sef önda in yon **mareman den** . ^{G435} we den mek pös in we de du wetin rayt **God in Krays Krays** en na so i get di sid fo **Krays Krays** dat na **oli** . We yu du dat, **Krays Krays** kin mek di chöch oli en klin wit wata we den de was bay **di rema** fo mek i go prizent di chöch to in sef wan chöch we get glori to **God** , we nö get spat, ö wrinkle, ö enitin we tan lek dat; böt fo mek di chöch oli en nö get wan böt (**Efi 5: 27**) .

⁸⁸⁶Rid “Di Masta we get pawa pas olman” (**Rev 1:8**) , en “Di Masta God we get pawa pas olman” (**Rev 4:8**) .

⁸⁸⁷Rif to “[Figure 21-2] Di nyu tabanakul na evin & God in tempul.”

⁸⁸⁸Den tek am from “(**Rev 4:8**) *Di Masta God we get pawa pas olman (we bin de, en we de, en we get fo kam)*.” .

⁸⁸⁹Rif to “[Figure 21-a] (Wan big misteri) Krays & di Chöch 1/2,” “[Figure 21-b] (Wan big misteri) Krays & di Chöch 2/2,” en “[Figure 21-c] Öltin kömöt fröm God” ö

Vidio 32. www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-chöch-öl-tin-na-fo-god/ .

⁸⁹⁰Rid “[Figure 2-c],” ö Vidio 31. “Nazarayt to God (Di Ie na in ed).”

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-god-di-ed-fo-di-ed/ .

† **Krays Kraysbi wi yonmaredman**

- Fɔ prɛzɛnt yu as klin vajin, di apɔsul Pɔl dɔn prich Jizɔs fɔ mared yu to Wan **maredman**, we na **Krays Krays**. So, yu maynd nɔ fɔ kɔrɔpt frɔm di sincerity in **Krays Krays** bay we i de fala ɔda prichin we ɔda spirit den bin de prich, jɔs lek aw di snek bin ful lv wit in kɔni kɔni we.
- **Di wɛfdi man na layf**, ɛn dis layf jɔyn to in man in bon ɛn bɔdi so den tu **bi di layf fɔ di sol**([Jen 2: 23](#)).⁸⁹¹In ɔda wɔd den, nɔto ɔl tu di man den nɔ get di **uman**, ɔ di uman we nɔ get di man, lek aw di uman kɔmɔt frɔm di man ɛn di man bay di **uman in di Masta**, bɔt **ɔltin defɔ Gɔd** bika **Gɔd bin insay Krays**([1Kɔ 11: 11-12](#), . [2Kɔ 5: 19](#)).

⁸⁹¹Vidio 3. "Wetin na bin man in rib?" www.therhemaofthelord.com/kɔs1/3-2/ na di say we den de rayt di Baybul.

Woman – Under the law & a servant of the rudiments of the world

Gal 4:1 Now I say, **Thy first heir** ⁵⁴³⁸ as long as he is a child, ⁵⁴³⁹ differeth nothing from a servant ⁵⁴⁴⁰ though he be lord ⁵⁴⁴¹ of all. Gal 4:2 But is under tutors and governors until the time appointed of the father.
Gal 4:3 Even so we, when we were children ⁵⁴⁴² were in bondage (become servant) ⁵⁴⁴³ under (of) ⁵⁴⁴⁴ the elements (the rudiments) ⁵⁴⁴⁵ of the world.
→ Although the heir is the lord (kyrios) of all (heavenly things), the heir of a child is the same as a servant who is under tutors and governors until the time appointed of the father.
→ You were servants of the rudiments of the world when you were children.

The covenants (testaments) – The freewoman by promise vs. The bondwoman in bondage

Gal 4:22 For it is written, **Abraham had two sons**, the one by a bondmaid the other by (of) ⁵⁴⁵⁰ a freewoman.
Gal 4:23 But he who was of the bondwoman was born after the flesh, but the one of the freewoman was by (of) ⁵⁴⁵¹ promise.
Gal 4:24 Which things are an allegory; for these are the two covenants (testaments), ⁵⁴⁵² the one from Sinai, which gendereth to bondage, ⁵⁴⁵³ which is Agar.
Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to **Jerusalem** which now is, and is in bondage with her children ⁵⁴⁵⁴. Gal 4:26 But **Jerusalem** which is above is free, which is **the mother of us all**.
Gal 4:27 For it is written, **Rejoice, thou barren that bearest not, break forth and cry, thou that travailest not, for the desolate ⁵⁴⁵⁵ hath many more children ⁵⁴⁵⁶ than she which hath an husband** ⁵⁴⁵⁷. Gal 4:28
Now we, brethren, as **Isaac** was, are **the children that beareth promise**.
→ We are two covenants (testaments) for Abraham's two sons, one of whom was born in earthly Jerusalem after the flesh of a bondwoman (ishmael) and the other by promise of a freewoman in heavenly Jerusalem (Isaac).
(Video 7: "The generations of Adam to Abraham + Woman" and video 24: "You are the Holy Jerusalem")

The word of promise (Rom 9:9) For this is the word of promise. At this time will I come, and Sara shall have a son.) is given to Israel. Who is Israel then?

Rom 9:6 Not as though the word of God hath taken none effect. For they are **not all Israel**, which are of Israel.
Rom 9:7 Neither, because they are the seed ⁵⁴⁶⁰ of Abraham, are they all children. ⁵⁴⁶¹ But, in Isaac shall thy seed ⁵⁴⁶² be called.
Rom 9:8 That is, They which are the children ⁵⁴⁶³ of the flesh, these are not the children ⁵⁴⁶⁴ of God; but the children ⁵⁴⁶⁵ of the promise are counted for the seed.
Gal 3:16 Now to **Abraham** and his seed were the promises made. He saith not, And to seeds, as of many; but as of **one**. And to thy seed, which is **Christ** ⁵⁴⁶⁷.
(Luk 2:11 For unto you is born **firstborn** ⁵⁴⁶⁸ this day, in the city of David a **Saviour**, which is **Christ the Lord**.)
→ To the woman who have conceived Abraham's seed (the word/logos) ⁵⁴⁶⁹ of promise (Rom 9:9), which is the Son of man, submit yourselves unto your own man (husband) who is of the freewoman, **born by promise**.
→ Through the logos of promise you conceived, you woman, will bring forth **Christ the Lord**, which is the rHEMA of God (video 24: "The house of God (You are the Holy Jerusalem)" and video 16: "All Nations From the Jews to the Gentile Nations" 6/10).

The woman should be subject to her own man

1Co 11:7 For **a man** ⁵⁴⁷⁵, indeed ought not to cover *his* head, forasmuch as he is **the image and glory of God**; but **the woman is the glory of the man**.
Eph 5:22 Wives, ⁵⁴⁷⁶ submit yourselves unto your own husbands ⁵⁴⁷⁷ as unto **the Lord** ⁵⁴⁷⁸.
Eph 5:23 For **the husband** ⁵⁴⁷⁹ is the head of the wife ⁵⁴⁸⁰, even as **Christ is the head of the church**, and he is **the saviour** ⁵⁴⁸¹ of the body.
Eph 5:24 Therefore as the church is subject unto Christ, so *let* the wives *be* to their own husbands ⁵⁴⁸² in every thing.
→ Because **a man (husband) is the image and glory of God**, he is the head of the woman, even as **Christ is the head of the church and the saviour of the body** (Eph 5:23, Eph 5:30).
→ As the church is subject unto **Christ**, so let the woman be to your own man, in everything. In other words, as the church (those who conceived the rHEMA and the logos of God) are subject unto Christ, the woman (those who conceived the logos of God) should be subject to her own man (the one who conceived the rHEMA of God) in everything.

Spiritually, a woman becomes a son

Gal 4:4 But when the fullness of the time was come, **God sent forth his Son**, made of a woman, ⁵⁴⁸⁵ made under the law,
(Rom 1:3 Concerning his **Son Jesus Christ our Lord**, which was made of the seed ⁵⁴⁸⁶ of David according to the flesh.)
Gal 4:5 **To redeem them that were under the law**, that we might receive the adoption of sons ⁵⁴⁸⁷. Gal 4:6 And because ye are **sons** ⁵⁴⁸⁸, God hath sent forth **the Spirit of his Son into your hearts**, crying, **Abba, Father**.
Gal 4:7 Wherefore thou art no more a servant, but a son, and if a son, then **an heir of God** through Christ.
→ But when the fullness of time came, God sent his Son Jesus Christ our Lord, made of the seed of David according to the flesh, and made under the law, to redeem those who were under the law by adopting them.
→ Through adoption, God has sent the Spirit of His Son into your hearts, allowing you to cry, Abba, Father, allowing you to cry, Abba, Father. You are no longer a servant, but a son, the heir of God through Christ.
→ Spiritually, a woman becomes a son and must remain holy until the days are fulfilled (for details about how the woman becomes son and why the sons of Israel must remain holy until the days be fulfilled (Num 6:5) in order to become perfect in Christ Jesus, refer to "The Hair of the Head")

Man – Under grace

(Mat 1:19) Then Joseph her husband, being a just (righteous) ⁵⁴⁹² man, ⁵⁴⁹³ 2Co 5:21 For he hath made him (Christ) to be sin for us, who knew no sin; that we might be made **the righteousness of God** in him (Christ).
→ **A man** ⁵⁴⁹⁴ of Christ is one who is made righteous of God in Christ (2Co 5:21) and thus has the seed of Christ and is **holy** ⁵⁴⁹⁵ (Mat 6:20).

Eph 5:25 Husbands, ⁵⁴⁹⁶ love your wives, ⁵⁴⁹⁷ even as **Christ also loved the church**, and gave himself for it. Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word, ⁵⁴⁹⁸
→ Therefore, you man of Christ, love your woman (wife) who has the logos of God being under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it.
→ Christ will sanctify and cleanse the church with the washing of water by the word (the rHEMA) ⁵⁴⁹⁹ in order to present it to Himself a glorious church, not having spot, or wrinkle, but be holy without blemish.

Men – to love their wives

Eph 5:28 So ought men ⁵⁵⁰⁰ to love their wives ⁵⁵⁰¹ as their own bodies. He that loveth his wife loveth himself.
Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as **the Lord** ⁵⁵⁰² the church;
Rom 6:9 Knowing that **Christ** being raised from the dead dieth no more; death hath no more dominion over him.
Rom 6:10 For in that he died, he died unto sin once, but in that he liveth, he liveth unto **God**. Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive unto God** through **Jesus Christ our Lord**.
Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.
Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin; but **yield yourselves unto God**, as those that are alive from the dead, and **your members as instruments of righteousness unto God**.
Rom 6:14 For sin shall not have dominion over you; for **ye are not under the law, but under grace**.
→ Men under grace must love the woman who is under the law as the loves his own body as well as his own flesh, which he nourished and cherished in order to grow it into the rHEMA of God (refer to "The Hair of the Head" for details).

→ Know that Christ was raised from the dead, so that death no longer has dominion over Him, and that Christ died once for sin and was raised from the dead to live for God. Likewise, you are dead to sin and alive to God through Jesus Christ our Lord.
→ Know that you are members of the body of **Christ**, and that your members as instruments of righteousness unto God.
→ Sin no longer has dominion over you because you are no longer under the law, but under grace. Therefore, those who are under grace must nourish and cherish those who are under the law, just as the Lord does for the church (man and woman).
→ We are members of the body of **Christ**, of his flesh, and of his bones (Eph 5:29).

[Figure 21-a] (Wan big misteri) Krays & di Choch 1/2⁸⁹²

⁸⁹²Vidio 32. "(Wan big misteri) Krays & di Choch 1/2."

(Rev 21: 8) Di sekɔn day

Rev 21: 8 Bɔt di wan dɛn we de fred, we nɔ biliv Gɔd, ɛn di wan dɛn we wiked.
ɛn pipul dɛn we de kil, pipul dɛn we de du mami ɛn dadi biznɛs di we aw Gɔd nɔ want, majik ɛn wɔship aydɔl, .
ɛn ɔl di wan dɛn we de lay, go get dɛn pat na di lek we de bɔn wit faya ɛn brimston.

☞ **Rev 21: 8** But di wan dɛn we de fred, we nɔ biliv, di wan dɛn we rili et, di wan dɛn we de kil, di wan dɛn we de du majik, di wan dɛn we de du majik, di wan dɛn we de wɔship aydɔl, ɛn ɔl di wan dɛn we de lay
go get dɛn patinsay di lek we de bɔn wit faya ɛn brimston, we na **di sekɔn day**.

→ Di wan dɛn we kɔmɔt na di chɔch na Smina⁸⁹⁵ we nɔ bin ebul fɔ win, dɛn de ɔj dɛn fɔ **di sekɔn day** go get dɛn pat pandi lek we get faya.

(Rev 21:9) .1. Di wan dɛn we de wokDi Ship in wɛf

Rev 21:9 Wan pan di sɛvin enjel dɛn we bin get di sɛvin pɔt dɛn we ful-ɔp wit di sɛvin las bad tin dɛn, kam to mi.
ɛn tɔk to mi se: “Kam na ya, a go sho yu di yawo, we na di Ship in yon.”^{G721} wɛf. ^{G1135} we de na di wol

☞ **Rev 21:9** Then wan pan di sɛvin (7) enjel dɛn we bin get di sɛvin (7) vayl dɛn we ful-ɔp wit di sɛvin (7) las bad bad tin dɛn kam
ɛn tɔk to Jɔn se, “Kam, a go sho yu **di yawo, .di Ship in wɛf**.”

- **Di Oli Jeruselem** - .1. Di wan dɛn we de wokDi Ship in wɛf
- Naw, **di oli siti, .di Nyu Jeruselem**, ɔ yu (**di Ship in uman**) dɔn bi **di Ship in wɛf** fɔ go insay **di Oli we Oli pas ɔl, .di Oli Jeruselem** usay Gɔd ɛn di Ship in tron de (**Rev 22:1**).⁸⁹⁶

(Rev 21: 10-14) Di Oli Jeruselem (Di Oli we Oli pas ɔl na Gɔd in tabanakul) .

Rev 21: 10 ɛn i ker mi go na wan big ɛn ay mawnten.
ɛn sho mi da big siti, we na di oli Jeruselem, .
we kɔmɔt na evin frɔm Gɔd, .

☞ **Rev 21: 10** WANnd i ker mi (Jɔn) go wit di Spirit go na wan big ɛn ay mawnten, .
ɛn sho am di big siti, **di Oli Jeruselem**, we de kam dɔr ^{G2597} we de na di wol kɔmɔt na evin frɔm **Gɔd**.

- **Di Oli Jeruselem**
- **Di Ship in wɛf** dɛn kin si am na wan big ɛn ay mawnten, **di Oli Jeruselem**, we get os dɛndi **Oli wan fɔ Di wan we oli pas ɔl. Di Oli Jeruselem**, lek di Nyu Jeruselem, de kam dɔr frɔm evin frɔm **Gɔd** indi spirit.⁸⁹⁷
- **Di Nyu Jeruselem** vs. Di big siti we nem Babilɔn
- **Ti big siti** (di Vatikan siti, di siti fɔ raregal dɛn na di Roman Katolik Chɔch usay di mama fɔ *harlot ɔ di Pop sidɔms*) . **fɔ di wan dɛn we nɔ oli** (di wan dɛn we de na Wan Wɔl Govment fɔ di Yunayted *Neshɔn dɛn*) . **na Babilɔn** (we di Anti-Krays sidɔm na di tempul (**di Oli oli pipul dɛn**) . **fɔ Gɔd, we de sho inɛf as Gɔd, .2T 2: 4**).
- Bɔt **na Gɔd in tempul** fɔ **di Oli oli pipul dɛn** de na evin, ɛn **di Ship in wɛf dɛn** insay **di big siti** in evin, we na **di Oli Jeruselem** (**Rev 21: 10**).

⁸⁹⁵Rid di say we se “(**Rev 2: 8-11**) (2) *To di enjel fɔ di kɔnqriɛshɔn na Smina*.”

⁸⁹⁶ Fɔ ɔndastand aw dɛn de briɔ di difrɛn glori dɛn na di tempul, rid “Gɔd in pipul dɛn go go insay di tabanakul fɔ *Gɔd, we de briɔ difrɛn glori dɛn*,” ɛn “Frɔm di bɔdi we nɔ get betɛ prɔpati to di bɔdi we get glori” frɔm “(**Rev 21: 27**) *Di wan dɛn we dɛn rayt insay*

di Ship in Buk we de qi layf,” dɔn ɔndastand di dayagram we de na “[Figure 21-2].”

⁸⁹⁷Rif to di say we se **Rev 21: 16** fɔ ɔndastand wetin mek di Oli Jeruselem na “Di Oli Pas ɔl.”

- Yu, .di Ship in uman, .di yawo, kam na Mawnt Zayon, we na di siti fo di wan den we de alayv God (di Jeruselem we de na evin), en den don rich to di oli siti, .di Nyu Jeruselem (Rev 21:2), en bi di Ship in wef (Rev 21:9) insay di Oli Jeruselem (Rev 21: 9-10).
- Di Ship in wef, de na wan big en ay mawnten na evin, we na di big sitina in yon kontri, .oli Jeruselem, we de kam donj from evin from God dat na di spirit nomo wi kin si.⁸⁹⁸

- Di Oli Jeruselem

Rev 21: 11 Una get God in glori, en in layt^{G5458} bin tan lek ston we get valyu pas ol, .
ivin lek jaspas ston, we klia lek kristal;

- ☞ Rev 21: 11 We wi get (di Oli Jeruselem) .di glori we God get: .
en in layt bin tan lek ston we rili valyu, lek wan jaspeston, we klia lek kristal.
- Di Oli Jeruselem
 - .Di Oli Jeruselem get God in glori, i get layt lek ston we get valyu pas ol we tan lek jaspas.
klia lek kristal.
 - .Wan jaspas we den kol jaspe: klin gold we tan lek klin glas (Rev 21: 18) .

Rev 21: 12 I bin get wan wol we big en ay, en i bin get 12 get den, en 12 enjel den na di get den.
en nem den we den rayt pan am, we na di twelv trayb den we di pikin den (pikin den) nem den .G5207 we den kol na
Izrel:

Rev 21: 13 Na di ist tri get den; na di not, tri get den; na di sawt, tri get den; en na di west pat na tri get den.

Rev 21: 14 En di wol na di siti bin get 12 fawndeshon den, en di Ship in 12 aposul den nem.

- ☞ Rev 21: 12 WANnd di siti (di Oli Jeruselem) bin get wan big en ay wol we get twelv (12) get den, .
en twelv (12) enjel den na di get den, en den rayt nem den pan den.
we na di nem fo di twelv (12) trayb den we komot na Izrel in pikin den.
 - ☞ Rev 21: 13 Tri (3) get den na di ist, tri (3) get den na di not,
tri (3) get den na di sawt, en tri (3) get den na di west.
 - ☞ Rev 21: 14 WANnd di wol na di siti bin get twelv (12) fawndeshon den, .
en na di Ship in twelv (12) aposul den nem den bin rayt pan den.^{G721}
 - Di big siti, di Oli Jeruselem
 - I get big & ay wol wit 12 get en 12 enjel den na di get den.
 - .Den rayt di 12 trayb den we komot na Izrel den nem:
3 get den na di ist, di not, di sawt, di west, rispektful wan.
- Di wol na di siti get 12 fawndeshon den wit di nem den fo di 12 aposul den fo di Ship.

(Rev 21: 15-16) Mezhomef fo di Oli Jeruselem (Di Oli we Oli pas ol na God in tabanakul) .

Rev 21: 15 En di wan we bin de tok to mi bin get gold lid^{G2563}
fo mezho di siti, di get den en di wol fo am.

Rev 21: 16 En di siti get 4 skwea, en in long long lek aw i brayt.
en i mezho di siti wit di lid, we na twelv tawzin folong (stadion).^{G4712}
Di long en di brayt (wid) ^{G4114} en di ayt we i get ikwal.

- ☞ Rev 21: 15 WANnd in (di enjel) we bin de tok wit mi bin get wan gold lid fo mezho di siti, in get den, en in wol.
- ☞ Rev 21: 16 WANnd di siti layt aut lek 4 skwea; in long long lek aw i brayt.
En i mezho di siti wit di lid: 12,000 (12,000 pipul den) .folong den.⁸⁹⁹
I long, di wayd, en di ayt we i get ikwal.

⁸⁹⁸Vidio 24. "Yu na di Oli Jeruselem (3/3)"

www.therhemaofthelord.com/uncategorized/35-aposul-disaypul-den-wit-pawa-ctoriti/.

⁸⁹⁹Furlong: Na spes o distans we de lek 600 fit (185 mita).

"G4712 - stadion - Strong in Grik Leksikon (kiv)." Blu Leta Baybul. Akses 25 Epril, 2023.

https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/Di_wan_den_we_de_stadi_bot_di_Baybul.

→ Di enjel we get gold lid de mezhō di siti, di get den, en di wōl.

- Di sayz fō di siti we de na di Oli Jeruselem
- 1 furlong na lek 185 mita: 12,000 * 185 mita = lek 2,220 kilomita (in long, wayd, & ayt).
- Di mezhōment we na 12,000 in long, waid, en ayt de tōk bōt di sayz we kin ol ɔl di 12 trayb den na Izrel in pikin den (12,000 * 12), ɔ **di 144,000 pipul den**.⁹⁰⁰
- Di ɔrakl na di tempul (**Di Oli we Oli pas ɔl**) .
- Akōdin to **1Ki 6:20**, di ɔrakl na di tempul (di rum we de insay di tabanakul) we de na grōn get di sem long, wayd, en ayt lek pafekt kubi, tan lek “ **.Di Oli ples we Oli**” na evin.
→ Di ɔrakl na di tempul (di Oli ples we Oli, **1Ki 6: 17-19**), we den bin de pripia wit an lay na di os fō PAPA GŌD (ɔ Gōd in tent, **1Ki 6:19**) na grōn, na 10 kubit smōl in ayt pas di **PAPA GŌD in os(1Ki 6:2, 1Ki 6:20)**.

1Ki 6:2 En di os we Kirj Solomōn bil fō **na PAPA GŌD**, .
di long we i bin long na bin 67 kubit, .
en di brayt we i brayt twenti kubit, en di ayt fō 30 (**30. Di wan den we de wok**) kubit den.
1Ki 6:20 En di ɔrakl (di Oli ples we Oli, di rum we de insay di tempul ɔ tabanakul) .^{H1687}
na di fōs pat dwas twenti (**20**) .**kubit den** in long, .
en twenti (**20**) .**kubit den** insay di brayt, .
en twenti (**20**) .**kubit den** insay di ayt we i de:
en i kōba am wit klin gold; en na so i kōba di ɔlta we den mek wit sida.

(Rev 21: 17) Den mezhō di wōl na di Oli Jeruselem

Rev 21: 17 En i mezhō di wōl in wōl, .
wan ɔndred en fōti en 4 kubit, .^{G4083} akōdin to di we aw pōsin de mezhō, .^{G444} dat na fō di enjel.

☞ **Rev 21: 17** Then i mezhō in wōl: **144,000 kubit**⁹⁰¹ akōdin to di we aw pōsin mezhō, dat na enjel.

- Di mezhōment fō di wōl fō **144,000 kubit** na di mezhō fō man (we na enjel in mezhō bak).
(**Rev 7: 4A yeri di nōmba fō di wan den we den sial:**
144,000 pipul den na ɔl di trayb den we kōmōt na Izrel in pikin denden bin dōn sial den.)
- Akōdin to di 144,000 we den sial insay **Rev 7: 4**, wan (1) kubit pan di wōl na Oli Jeruselem ikwal to wan (1) Izrel in pikin we den dōn sial.
- In ɔda wōd den, Krays in fōs frut, ɔ di 144,000 pipul den we de na di Oli ples we Oli pas ɔl na PAPA GŌD in os, .⁹⁰² wit eni wan pan den na pila na Gōd in tempul, en den nō go eva kōmōt de (**Rev 3: 12**).

(Rev 21: 18-20) Preshō ston den we de na di wōl na di siti

⁹⁰⁰Rif to di say we se **Rev 7: 4-8**.

⁹⁰¹kubit: na mōsul we leng we ikwal to distans frōm di jōkn na di elbo to di tōk fō di midul finga (dat na lek 18 inch, (.5 m) bōt in presis long bin difren en den de agyu bōt am). "G4083 - pēchys - Strong in Grik Leksikon (kiv)." Blu Leta Baybul.

Akses 25 Epril, 2023. <https://www.blueletterbible.org/lexicon/g4083/kjv/tr/0-1/ Di wan den we de stōdi bōt di Baybul.>

⁹⁰²Rid di dayagram frōm Vidio 9. "1. Pasova."

www.therhemaofthelord.com/di-7-fest-ɔf-di-masta/9-pasova-frōm-ɔt-to-nt/.

[Rev 21: 18](#) En di bildin we de na di wɔl na bin yaspa. [G2393](#)

en di siti bin klin [G2513](#) gold, lek fɔ kliɑ (klin) . [G2513](#) glas.

[Rev 21: 19](#) En den bin de mek di fawndeshɔn den na di wɔl na di siti fayn wit (den bin de dres fayn) . [G2885 we de na di wɔl](#)

ɔlkayn valyu ston den.

Di fɔs fawndeshɔn na bin jaspa; [G2393](#)

di sekɔn wan, na safaya; [G4552](#) di tɔd wan, na wan chalsidɔn; [G5472](#) di nɔmba 4 wan na wan emirald; [G4665 we de na di](#)

[wɔl](#)

[Rev 21: 20](#) Di nɔmba fayv wan, na sadɔniks; di nɔmba siks wan, na sardius; di nɔmba sevin, na krisɔlayt; di nɔmba et wan, na beril; di nɔmba nayn wan, na wan topaz;

di nɔmba ten wan, na wan chrysoprasus; di nɔmba ilevin, na wan jasin; di nɔmba twelv wan, na wan ametis.

☞ [Rev 21: 18](#) En di wɔl na bin yaspa, en di siti na bin klin gold, lek klin glas.

☞ [Rev 21: 19](#) Ti fawndeshɔn den fɔ di wɔl na di sitiden bin de mek den fayn wit ɔlkayn valyu ston den.

- Di 1st fawndeshɔn: jasper, .⁹⁰³

- di 2nd fawndeshɔn: safaya, .⁹⁰⁴

- di 3rd fawndeshɔn: kalsidɔni, .⁹⁰⁵

- di 4th fawndeshɔn: emirald.⁹⁰⁶

☞ [Rev 21: 20](#) - .di 5th fawndeshɔn: sadɔniks, .⁹⁰⁷

- .di 6th fawndeshɔn: sardius, .⁹⁰⁸

- .di 7th fawndeshɔn: krisɔlayt, .⁹⁰⁹

- .di 8th fawndeshɔn: beril, .⁹¹⁰

- .di 9th fawndeshɔn: wan topaz, .⁹¹¹

- .di 10th fawndeshɔn: wan chrysoprasus, .⁹¹²

- .di fawndeshɔn we mek 11: wan jacinth⁹¹³

⁹⁰³Jaspe: na valyu ston we get difren kɔlɔ (fɔ sɔm na pepul, ɔda wan den na blu, ɔda wan den na grɔn, en ɔda wan den get bras kɔlɔ).

"G2393 - iaspis - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g2393/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g2393/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁴Safaya: na valyu ston, sɔntem wi lapis lazuli.

"G4552 - safiros - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g4552/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4552/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁵Chalcedony: na valyu ston we get misti grey kɔlɔ, we get klawd wit blu, ɔkɔlɔ, ɔ pepul.

"G5472 - chalkɛdɔn - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g5472/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g5472/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁶Emerald: na transparent preshɔ ston we den no mɔ fɔ in layt grin kɔlɔ.

"G4665 - smaragdɔs - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g4665/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4665/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁷Sadɔniks: na valyu ston we den mak wit di rɛd kɔlɔ den we di karnelian (sard) get en di wayt we di ɔniks get.

"G4557 - sardonɔx - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g4557/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4557/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁸Sardius: na valyu ston we get tu kayn, di fɔs wan den kɔl am karnelian (bikɔs i get bɔdi kɔlɔ) en

di las wan na sard. "G4556 - sardion - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g4556/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g4556/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹⁰⁹Krayslayt: na valyu ston we get gold kɔlɔ.

"G5555 - chrysolithos - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g5555/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g5555/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹¹⁰Beryl: na wan valyu ston we get wan pale grin kɔlɔ. "G969 - beryllɔs - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Den don

akses am

25 Epril, 2023. [https://www.blueletterbible.org/lexicon/g969/kjv/tr/0-1, di wan den we de stɔdi bɔt di Baybul](https://www.blueletterbible.org/lexicon/g969/kjv/tr/0-1,di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul)

⁹¹¹Topaz: na wan grin ɔkɔl preshɔ ston (wi krisɔlayt). "G5116 - topazion - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul.

Akses 25 Epril, 2023. [https://www.blueletterbible.org/lexicon/g5116/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g5116/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

⁹¹²Chrysoprasus: na ston we get grɔn kɔlɔ, we kin inklin to di wan we den mek wit gold, usay i get in nem; bikɔs dis na agate we de na di bɔdi

plet, we na bin Neftali in ston. "G5556 - chrysoprasos - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2019. 2023. <https://www.bluletabaybul.org/leksikon/g5556/kjv/tr/0-1/>

⁹¹³Hyacinth: na di nem fɔ wan flawa, bak na wan preshɔ ston we get di sem kɔlɔ, wan dak blu we de nia blak.

"G5192 - hyakinthos - Strɔng in Griik Leksikɔn (kɔv)." Blu Leta Baybul. Akses 25 Epril, 2023.

[https://www.blueletterbible.org/lexicon/g5192/kjv/tr/0-1/ Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g5192/kjv/tr/0-1/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

- .di fawndeshon we mek 12: wan ametis⁹¹⁴

(Rev 21: 21) 12 pal pan 12 get & pure gold siti

Rev 21: 21 En di 12 get den na bin 12 pal;
ol di get den na wan pal.

☞ Rev 21: 21 WANnd twelv (12) get den na bin twelv (12) pal: eni wan wan get na bin wan pan pal.
WANnd di strit na di siti bin klin gold, lek transparent glas.

- Di Oli Jeruselem
- .Den mek eni wan pan di 12 get den wit 1 pal, we na 12 pal.

(Rev 21: 22) Di Masta God we get pawa pas olman en di Ship

Rev 21: 22 En a no si tempul de.
fo di Masta ^{G2962}God ^{G2316}Olmayti ^{G3841}en ^{G2532}di Ship (arnion) . ^{G721}na di tempul fo am.

☞ Rev 21: 22 En a no si tempul insay de, bikos di Masta God we na di Olmayti endi Ship na in tempul.

- Na God in tempul
- .PAPA GOD we na di Olmayti⁹¹⁵ endi Ship na di tempul.

(Rev 21: 23) Di glori we God get (na God in tempul) .

Rev 21: 23 En di siti no bin nid di san o di mun fo shayn insay de.
fo di glori fo God bin mek layt ^{G5461}am, en di Ship (arnion we den kol) . ^{G721}na di layt (kandul) . ^{G3088}pan dat.

☞ Rev 21: 23 Ti (Oli) sitino bin nid di san o di mun fo shayn insay de, bikos di glori fo God shayn insay de, .
endi Ship (arnion we den kol) . ^{G721}na in yon kandul pan dat.

- Na God in tempul
- .Ti Lamb (arnion we den kol) . ^{G721}na di kandul laytned bay di glori fo God.
- .Di Ship in wef de na wan big en ay mawnten na evin, we na di big siti na in yon kontri, .
oli Jeruselem , ⁹¹⁶usay di Masta God we na di Olmayti (di Masta en Sevio Jizos Krays) endi Ship (di
kandul we God in glori layt) na di tempul.⁹¹⁷

⁹¹⁴Ametis: na valyu ston we get vayel en pepul kol. "G271 - ametistos - Strong in Grik Leksikon (kiv)." Blu Leta Baybul. Akses 25 Epril, 2023. <https://www.blueletterbible.org/lexicon/g271/kiv/tr/0-1/ Di wan den we de stodi bot di Baybul>.

⁹¹⁵Rif to "[Figure 21-d]," o

Vidio 44. "Di profesio na di skripcho (Pita In Seken Leta 1) 2/2." www.therhemaofthelord.com/uncategorized/44-di-logos-di-rhema-in-di-las-de-2-pita-3-di-profesi-fo-di-skripcho-2-pita-1-3/.

⁹¹⁶Fo ondestand aw den de brijo di difren glori den na di tempul, rid "God in pipul den go go insay di tabanakul fo God, we de brijo difren glori den, ." en "From di bodi we no get bete propati to di bodi we get glori" from "(Rev 21: 27) Di wan den we den rayt insay

di Ship in Buk we de qi layf, ." don ondestand di dayagram we de na "[Figure 21-2]."

⁹¹⁷Rid "[Figure 21-e]," o Vidio 24. "Yu na di Oli Jeruselem (3/3)." www.therhemaofthelord.com/uncategorized/35-aposul-disaypul den-wit-pawa-ctoriti/.

(Rev 21: 24) .2.2 Di kin den na di gron & .3. Na di 3 Di neshon den we den don sev

Rev 21: 24 En di neshon den ^{G1484}pan di wan den we don sev go waka na di layt ^{G5457 we den kol}pan am: en di kin den na di wol (di gron) . ^{G1093}du fo briñ den glori en don insay de.

☞ Rev 21: 24 WANndi neshon den pan di wan den we don sev go waka insay (Na God in yon) .laytfo am, . en di kin den na di gron bring denglori en don insay am.

2.2 Di kin den na di gron

→ Di kin den na di gron de tok bot di vajin den we no get sens we go briñ denglori en don insay di God in tempulna di Nyu Jerusalem. ⁹²⁰

3. Na di 3 Di neshon den we den don sev

→ Di neshon den we den sev de tok bot di oda vajin den we go sev afta 1,000 ia na gron, . en den go Walk insay God in layt we de shayn from di tempul.

(Rev 21: 25-26) .3. Na di 3 Di neshon den we den don sev

Rev 21: 25 En den no go lok di get den na de, bikos net no go de de.

Rev 21: 26 En den go briñ di neshon den glori en don insay de.

☞ Rev 21: 25 En den no go lok di get den (na Oli Jerusalem) atol na de, bikos net no go de de.

☞ Rev 21: 26 WANnden (di neshon den we den don sev) go briñ denglori en don di neshon den insay de (di Oli siti).

→ Di get den fo di big siti we nem Oli of Oli est no go lok atol na de, so net o daknes no go de insay na God in tempulna evinas God in layt go shayn ol di de.

→ Na net no de na God in tabanakul os (Rev 22: 14) , usay di Oli Jerusalemna os (Rev 21:2). ⁹²¹

1Jo 1:5 So dis na di mesej we wi yeri bot am, en tel una se God na layt . ^{G5457 we den kol} en daknes no de insay am atol.

(Rev 21: 27) Nem den we den rayt na di Ship in Buk we de gi layf

Rev 21: 27 En enitin we doti no go go insay de.

en enibodi we de du tin we no fayn o we de lay.

bot na di wan den we rayt insay di Ship in buk we de gi layf.

☞ Rev 21: 27 En enitin we go doti en du tin we no fayn, en lay no go go insay de. bot di wan den we den rayt insay di Ship in yon Buk fo Layf.

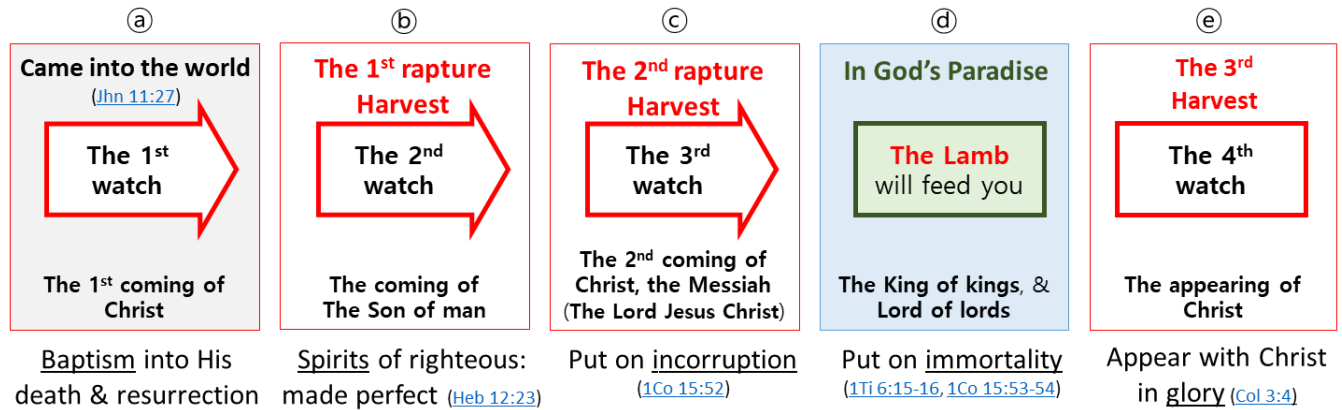
→ Na di wan den nomo we win we den rayt den nem insay di Ship in Buk we de gi layf kin go insay na God in tempul.

⁹²⁰Fo ondistand aw den de briñ di difren glori den na di tempul, rid "God in pipul den go go insay di tabanakul fo God, we de briñ difren glori den, ." en "From di bodi we no get bete propati to di bodi we get glori" from "(Rev 21: 27) Di wan den we den rayt insay

di Ship in Buk we de gi layf ." don ondistand di dayagram we de na "[Figure 21-2]."

⁹²¹Rif to "[Figure 21-2] Di nyu tabanakul na evin & God in tempul."

[Figure 21-1] Aw Gɔd in pipul den go insay Gɔd in tabanakul⁹²²



- From di bɔdi we get low estate to di bɔdi we get glori

- I+ Di 1st Harvest (di 144,000 pipul den) +D Di 2nd Harvest (di oli wan den we de na Gret Trɔbul)
→ Di Sevio, di Masta Jizɔs Krays, . udat nadi Ship (arnion) .^{G721}(ɔKrays Krays) .,⁹²³go chenj wi low estate bɔdi, . so dat den go mek am lek In yon bɔdi we get glori.

Fl 3:20 Bikɔs wi de tɔk na evin; frɔm de bak wi de luk fɔ di Sevio, . di Masta Jizɔs Krays: .

Fl 3:21 Udat go chenj wi vile (low estate) .^{G5014} we de na di wɔl bɔdi, so dat den go mek am lek^{G4832} In bɔdi we get glori, akɔdin to di wok we i ebul fɔ ivin put ɔltin ɔnda insef.

- Den nɔ bin fri yu wit tin den we de rɔtinwe una gret gret granpa den bin gi, bot na di valyu blɔd we den mek Krays Krays, as of wan ship pikin (amnos) we den kɔl am) .^{G286} we nɔ get blemish en spat, ɔ di logos, we den bin de ɔfrɛd insay di biginin en we bin de wit Gɔd, en i bin de Gɔd. Disship pikin (amnos) we den kɔl am) .^{G286} bin dɔn ɔdinet bifo tɛm di fawndeshɔn fɔ di wɔl, en wan agriment bitwin Gɔd ('ɛlɔhim we den kɔl am) en Ebraam bin kɔnfɔm bay Gɔd^{G2316} in^{G1519} Krays Krays.⁹²⁴

Jizɔs, we den bin de sakrifays fɔ bɔn ɔfrin lek wan ship we get ship ('ayil, Jen 22: 13), .^{H352} kam na di wɔl as wan ship pikin^{G286} ɔf Gɔd (Jon 1: 29) en bi wan Ship (arnion) .^{G721} (ɔKrays Krays, . 1Pi 1: 19) en den bin mek am klia insay dis end tɛm fɔ wi, as di Masta en Sevio Jizɔs Krays (Gɔd) . Olmayti (1Pi 1:20). Tru Am, yu biliv pan Gɔd, we gi am layf bak en gi am glori, so dat una get fet en op Gɔd.⁹²⁵

- When Krays Krays, wi layf, apia, di wan den we win di wɔ we den baptayz insay Krays Krays wand dɔn put pan Krays Krays (Gal 3: 27), go apia bak wit Am in glori tru di Spirit we de layfin Krays Krays.

Kɔl 3: 4 Ustem Krays Krays, we na wi layf, go apia, dɔn unasef go apia wit am insay glori.

⁹²²Den tek am frɔm "[Figure 10-2] Di 3 Harvest & Di 4 Wach."

⁹²³Rid di buk we nem "Di Masta we get pawa pas ɔlman, . Rev 1:8 & Di Masta Gɔd we get pawa pas ɔlman, Rev 4:8".

⁹²⁴Rid di say we se "(Rev 5: 7-14) Den mek di Oli oli pipul den (di wan den we de slip bay Jizɔs insay Krays) kin en prist to Gɔd."

Wan ship we get ship^{H352} → wan ship (Jizɔs) .^{G286} → wan Ship (arnion) .^{G721} (ɔKrays Krays) .⁹²⁴ (Masta en Sevio Jizɔs Krays) → Gɔd we na di Olmayti

⁹²⁵Rif to "(Rev 6: 1-2) Di opin fɔ di 1st sil (wan wayt ɔs)."

- .Gɔd in pipul den go go insay Gɔd in tabanakul, en briŋ difren glori den⁹²⁶

1. Di wan den we de wok Di 144,000 pipul den (di vajin den we get sens, .Rev 21:9) de na di big siti we nem Oli Jeruselem usay Gɔd in glori de shayn insay de.

→ Insay di Reveleshɔn 21, .di yawo (di vajin we get sens) .den sho am as Jeruselem (1Kɔ 3: 16), wan siti we den put pan di wan den we de na evin

Jeruselem (ɔ Mawnt Zayɔn) we de get di layt fɔ Gɔd, de chenj todi nyu Jeruselem, en afta dat insay di big siti, .di oli Jeruselem, usay di Masta Gɔd we na di Olmaytiendi Shipna di tempulfɔ am (Rev 21: 22).

- En nɔ go get swɛ ɔ net igen, so den nɔ go nid kandul ɔ di layt fɔ di san ɔ di mun, bikɔs di Shipna di kandul di siti, .shining Gɔd in layt.

2.2 Di kin den na di grɔn (di vajin den we nɔ get sens, . Rev 21: 24) go briŋ deng glori en ɔnɔ insay Gɔd in tempul na di Nyu Jeruselem.

→ Di vajin den we nɔ get sens na di wan den we nɔ bin get eni wan ɔyl wit den we Mɔtalman Pikin kam, en bikɔs dem nɔ bin redi, dem bin de na graun te di 2nd rapture.

3. Na di 3 Di neshɔn den we den dɔn sev (di ɔda vajin den, .Rev 21: 24-26) na di wan den we den sev afta 1,000 ia na grɔn.

→ Di ɔda wan den we dɔn day frɔm di neshɔn den we den dɔn sev go kam to layf afta di 1,000 ia dɔn, en go dɔn den fɔs pɔsin we get layf bak.⁹²⁷

→ Di neshɔn den we dɔn sev go waka insay Gɔd in layt dat de shayn na Gɔd in tabanakul, usay Gɔd de liv wit ɔlman fɔ In yon pipul den, so dat i go ebul fɔ du wetin i want na PAPA GɔD in prɔmis in Izikel 37: 27 en Seken Leta Fɔ Kɔrint 6: 16.⁹²⁸

➤ We ɔl di Gɔd in pipul den dɔn go insay Gɔd in tabanakul, .Izi 37: 27 go apin:

“ .Mi tabanakul sef go de wit den
(wannɔ a go de insay den, en waka insay den):
yea, .A go bi den Gɔd, .
enden go bi mi pipul den.” .

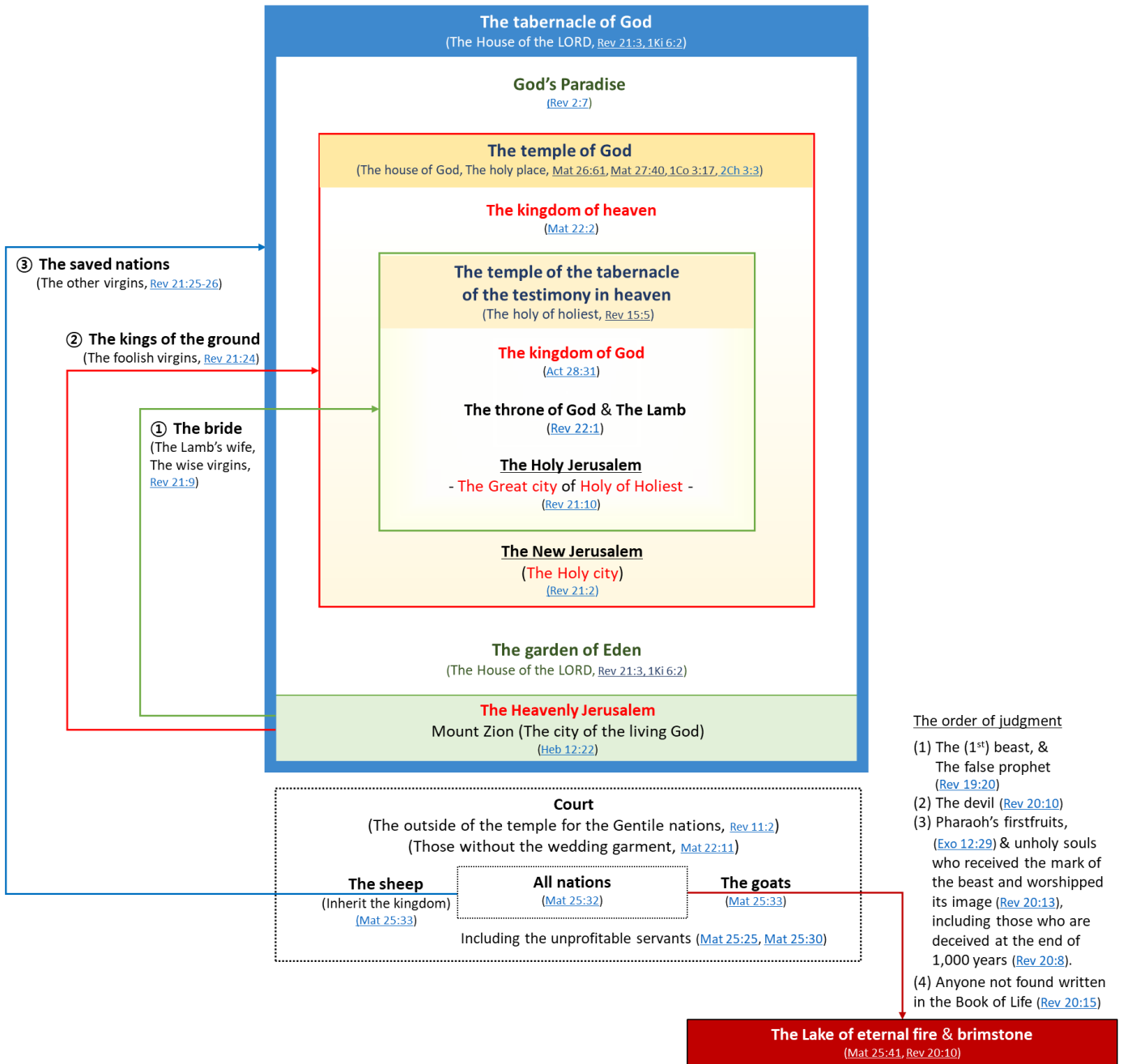
⁹²⁶Rid di say we se “[Figure 21-2].” Fɔ ɔndastand aw den de briŋ di difren glori den na di tempul, rid ” .Gɔd in pipul den go du am go insay Gɔd in tabanakul, en briŋ difren glori den, .” en “Frɔm di bɔdi we nɔ get betɛ prɔpati to di bɔdi we get glori” frɔm “(Rev 21: 27) Di wan den we den rayt na di Ship in Buk we de qi layf, .” dɔn ɔndastand di dayagram we de na “[Figure 21-2].”

⁹²⁷Rid di say we se “(Rev 20: 5-6) Di fɔs layf bak (Di 3rd avest fɔ di 4th wach).”

⁹²⁸Rid “[Figure 21-f],” ɔ Vidio 48. “8. Hanukkah.”

www.therhemaofthelord.com/uncategorized/48-di-fes-fɔ-di-lɔd-8-hanukkah/.

[Figure 21-2] Di nyu tabanakul na evin & Di tempul fɔ God



Chapta 22

([Rev 22:1](#)) Di tron fɔ Gɔd ɛn fɔ di Ship (Na klin riva we get wata we de gi layf) .

[Rev 22:1](#) ɛn i sho mi wan klin riva we get wata we de gi layf, we klia lek kros.
we kɔmɔt na Gɔd ɛn di Ship in tron.^{G721}

☞ [Rev 22:1](#) WANnd i sho mi wan klin riva we get wata we de gi layf, we klia lek kristal, .
we de kɔmɔt na di tron fɔ **Gɔden fɔdi Ship**.

→ Wan klin riva we get wata we de gi layf de kɔmɔt na Gɔd ɛn di Ship in tron we de na di Oli ples we Oli pas ol.

([Rev 22:2](#)) Di tik we de gi layf (we dɛn gro frɔm klin riva we get wata we de gi layf) .

[Rev 22:2](#) Na di midul pan di strit ɛn na di tu say dɛn na di riva, di tik we de gi layf bin de.
we bin de bia 12 kayn frut, ɛn i bin de bia in frut ɛvri mɔnt.
ɛn di lif dɛn na di tik bin fɔ (insay) .^{G1519} di hiling (savis na os) .^{G2322} ɔf di neshɔn dɛn.^{G1484}

☞ [Rev 22:2](#) an di midul pan di strit na am (**di oli siti**), ɛn na di tu say dɛn na di riva, bin de **di tik we de gi layf** .
we bin bɔn twelv (**12. 12**) .**frut dɛn**, ɛni tik de bia in frut ɛvri mɔnt.
Di lif dɛn na di tik bin fɔ sav di neshɔn dɛn os.

→ Di tik we de gi layf (we dɛn gro frɔm wan klin riva we get wata we de gi layf) we de na di tu say dɛn na di siti in riva tan lek di...

tu oliv tik dɛn (tu witnes dɛn insay [Zek 4](#)) .that bin de fid na di masta (**‘adɔn we dɛn kol am**) .^{H113} **fɔ di wan ol wɔl** .

we de tɔn di wata we de rɔn kɔmɔt pan di klin gold ɔl we kɔmɔt na di wit in yes branch dɛn, we de bia di lif dɛn
fɔ sav di neshɔn dɛn os.⁹³⁰

([Rev 22: 3-4](#)) Gɔd in savant dɛn go si Gɔd in fes (Di de fɔ Gɔd) .

[Rev 22: 3](#) ɛn swɛ nɔ go de igen.
bɔt Gɔd ɛn di Ship in tron go de insay de; ɛn in savant dɛn ^{G1401} we de na di wɔl go sav am: .
[Rev 22: 4](#) ɛn dɛn go si in fes; ɛn in nem go de na dɛn fɔrest.

☞ [Rev 22: 3](#) WANnd no swɛ nɔ go de igen, bɔt **na Gɔd in tron ɛn fɔ di Ship** go de insay de, .
ɛn In savant dɛn (Gɔd in savant dɛn) go sav Am (Gɔd).

☞ [Rev 22: 4](#) ɛn dɛn go si In fes, ɛn in nem go de na dɛn fɔrest.

→ Den rayt wan nem na di ed fɔ **di Masta Gɔd**⁹³¹ dat nɔbɔdi nɔ bin no pas Insef ([Rev 19: 12](#)) .
bɔtti savant fɔ **Gɔd** go si **Na Gɔd in yon** fes, ɛn **Na Gɔd in yon** nem go de na dɛn fɔrest.

[Rev 7:3](#) *We i se, . " .Nɔ mek yu fil baddi grɔn, di si, ɔ di tik dɛn
te wi get **dɛn dɔn sial am** di savant dɛn fɔ wi **Gɔd** na dɛn fɔrest."*

<[Na Gɔd in de](#)>

* Den bin kech am frɔm "[3] Daniel in 70 wiks."

⁹³⁰Den bin kech am frɔm [Rev 11: 3-4](#).

⁹³¹Rif to di say we se [Rev 19: 11](#).

Abomination (AOD)	The day of the Lord Jesus (Rev 14:12-13)	The day of the Lord Wrath of God (WOG)	Day of Christ	The day of God	
			The Garden of Eden		
			1,000 years	∞	
			On the ground	In heaven	
Great Tribulation Daniel's 2nd half of 70th week			Heavenly Jerusalem	God's paradise (Rev 2:7)	Holy Jerusalem
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	Mount Zion (Heb 12:22)	New Jerusalem	Holy Jerusalem
			Armageddon		

- **Na God in de** de tok bot di de we **God** go de en waka insay In pipul den (God in pikin den) en bi di **God** fo In pipul den (**2Ks 6: 16A** go de insay den, en waka insay den; en a go bi den **God**, en den go bi mi **pipul den**.) insay **di tabanakul fo God**.

2Pi 3:12 Luk fo en rosh fo di kam fo **di de fo God**.

we di evin de pan **faya** go don solv am, en di eliment den (di rudiment den) .^{G4747} go melt (fo **biwata-wata**) .^{G5080} we de na di wɔl wit big big ot?

2Pi 3:13 Bot pan ol dat, wi, akodin to in **promis**, luk fo **nyu evin den** (pas wan tin) .^{G3772}

en **wan nyu grɔn** (wan wan), .^{G1093} we de insay de **fo du wetin rayt**.^{G1343}

2Pi 3:14 So, mi fambul den, bikos una de wet fo den kayn tin ya.

una fo tray tranga wan so dat i go si una wit pis, we no get wan bot, en we no get wan bot.^{G298}

(**no get eni blemte** to di end, ɔ te to di de fo wi **Masta Jizs Krays**, .**1Ks 1:8**) .

2Pi 3:15 En akon se di lng we wi get **Lodna fo sev pɔsin**;

jɔs lek aw wi broda Pɔl we wi lek, don rayt to una fo di sens we den gi am;

(**Ti de logostɔn todi rema**) .

- Na di kam fo **di de fo God**, di evin go solv pan **faya** (**2Pi 3:12**), en di rudiment den na di wol (**di logo den**, .**Gal 4:3**) go melt en bi likwid (**di rema**, wan klin riva we get wata, .**Rev 22:1**) wit big big ot.⁹³²

- Bot akodin to In **promis**, yu go mek yu pafekt bay **di rhema fo God** na di Nyu evin en di grɔn, usay rayt de liv.⁹³³

(**Rev 22:5**) God in savant den go rul sote go

Rev 22:5 En net no go de de; en den no nid kandul, .^{G3088} noto layt we di san de gi; bikos na di Masta God de gi^{G5461} den layt: .^{G5461} en den go rul sote go.

☞ **Rev 22:5** En net no go de de.

Den no nid kandul ɔ layt fo di san, bikos **di Masta God** de gi den layt.

WANnd den go rul sote go.

→ **PAPA GJD PAPA GJD** gi layt to di savant den fo **God** (**Rev 22: 3**) na Oli Jeruselem en den go rul sote go.

(**Rev 22: 6**) Di logos (Fet en tru) .

Rev 22: 6 En i tel mi se, "Den wɔd ya (logos) .^{G3056} na fetful en tru:

en PAPA GJD we na di oli profet den God sen in enjel

fo sho in savant den (plural) .^{G1401} we de na di wɔl di tin den we den fo du jisno.

☞ **Rev 22: 6** Then i (di enjel) tel Jon se, "Dis **logo den we den kin yuz** na fetful en tru."

En **di Masta God** na di oli profet den sen In enjel

fo sho In savant den di tin den we den fo du jisno.

⁹³²Vidio 32. "(Wan big mister) Krays & di Choch 1/2."

www.therhemaofthelord.com/uncategorized/32-wan-big-misteri-krays-di-choch-ɔl-tin-na-fo-gɔd/.

⁹³³Fo di Nyu evin en di grɔn, rid "(**Rev 21:1**) **Wan Nyu evin en Wan Nyu grɔn**."

- .Di logo den & .di rhema fo God⁹³⁴

- God dɔn gi di Reveleshɔn fo Jizɔs Krays to Jɔn en sen in enjel to in savant Jɔn we bin de witnes bɔt di logo den fo God (ɔ Jizɔs Krays), fo sho In savant den di tin den we fo apin jisnɔ (di rhema fo God).⁹³⁵

Ekso 23: 20 "Luk, .A de sen Enjel bifo yu, fo kip yu na di rod, .
en fo briŋ yu kam na di ples we a dɔn redi."

- God dɔn sen di enjel fo tna PAPA GɔD PAPA GɔD (Krays Krays, .Rev 4:8).⁹³⁶ na di Oli prɔfɛt den, bifo yu fo sho yu dat di Masta Jizɔs Krays nana God in Pikin, .
en fo kip una na di rod fo di tin den we go apin jisnɔ, .
en fo briŋ una kam na di ples we I dɔn redi.⁹³⁷

➔ Dis rivyu fo Jizɔs Krays, we den de prich to una bay di gud nyuz fo Jizɔs Krays, .
na " di rhema fo di Masta," en den tin ya logo den we den kin yuz go kam tru fetful wan.

(Rev 22:7) Kip di logos fo di prɔfɛsi na dis Buk (A de kam kwik) .

Rev 22:7 Luk, a de kam kwik, blɛsin fo di wan we de kip di wɔd den (di logos)^{G3056} bɔt di prɔfɛsi we de na dis buk.

☞ Rev 22:7 Behold, .A de kam kwik kwik wan! Bless na di wan we de kip di logo den bɔt di prɔfɛsi we de na dis buk.

- Yu solde klin insay di trut tru di Spirit, en una bɔn bak wit sid we nɔ de rɔtin, di logos fo God we de liv en de sote go.

➔ Dis rema fo di Masta (di frut wedi logo den: di frut wedi wan den we de du wetin rayt + di frut wedi spirit) .
de mek yu ebul fo du am wit ɔl yu at lvwan ɔda wan wit wan klin at.⁹³⁸

(Rev 22: 8-9) Di enjel na bin Jɔn in kɔmpin savant, brɔda den, en prɔfɛt den

Rev 22: 8 En mi Jɔn si den tin ya en yeri den. En we a yeri en si, .

A bin fɔdɔm fo wɔship bifo di enjel we sho mi den tin ya in fut.

Rev 22:9 Dɔn i tel mi se: "Nɔ du am, bikɔs mi na yu kɔmpin slev en yu brɔda den we na prɔfɛt.

en fo di wan den we de kip di wɔd den (di logos) .^{G3056} na dis buk: wɔship God.

☞ Rev 22: 8 Naw mi, .Jɔn, bin si en yeri den tin ya. WANnd we a yeri en si, .

A bin fɔdɔm fo wɔship bifo di enjel we sho mi den tin ya in fut.

☞ Rev 22:9 Then i (di enjel) tel mi se, .

"Nɔ du dat. Mi na yu kɔmpin slev, en mi brɔda den we na prɔfɛt den.

en fo di wan den we de kip di logo den na dis buk. Wɔship God."

⁹³⁴Den bin kech am from Rev 1:1.

⁹³⁵Rev 22: 6, rid "[Figure 1-a]" ɔ Vidio 15. "Di Gud Nyus bɔt God in logos." therhemaofthelord.com/di-gospel/15/di-wan-den-we-de-na-di-wol/.

⁹³⁶Den tek am from "(Rev 6: 7-8) Di opin fo di 4th sil (wan gren ɔs: Day & El)." .

➔ PAPA GɔD PAPA GɔD (Deu30:20) na yu layf we yu fo tay pan. Insay di NT, .Krays Krays na wilayf (Kɔl 3: 4) udat na di Masta (kyrios) we den kɔl) .^{G2962} from evin, we na wi wangren ɔd (despotēs) we de na di kontri. God^{G2316} we na wi Masta Jizɔs Krays (Jd 1: 4).

Tso, pik layf (Krays Krays) bay we wi de obe In vɔys en tay pan Am.

⁹³⁷Vidio 28. "Di frut we di Spirit de gi." www.therhemaofthelord.com/uncategorized/28-di-frut-fo-di-spirit/.

⁹³⁸Vidio 20. "(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed."

www.therhemaofthelord.com/sword/20-wan-shap-shit-sɔd-tu-ed-sɔd-2/.

→Wi kōmpin savant dēn, brōda dēn, en prōfet dēn de kip **di logo dēn** na di buk we nem Reveleshōn en woship Gōd **Gōd**.

- **Wi kōmpin savant dēn, brōda dēn, en prōfet dēn**
→Di enjel (fō Jizōs, .[Rev 22: 16](#)) we sho Jōn bōt di tin dēn we dēn fō du jisō, na in yon **kōmpin savant, brōda dēn**, .⁹³⁹en prōfet dēn.
→Notis: Di kōmpin savant en brōda dēn na “di prōfet dēn,” en wan pan dēn na bin Jizōs in enjel we sho Jōn bōt di tin dēn we get fō apin.

([Rev 22: 10](#)) Una sial pan di logo dēn we de na di prōfesi na dis buk

[Rev 22: 10](#) En i tēl Jōn se: “Nō sial di wōd dēn (di logos) .^{G3056} bōt di prōfesi we de na dis buk: bikōs di tem dōn nia.

☞ [Rev 22: 10](#) En im (di enjel) tēl Jōn se:

“Nō du dat **stamp di logo dēn** bōt di prōfesi we de na dis buk, fō **di tem dōn nia**.”

- Di sid fō di bred na di bōdi fō **di Pikin fō mōtalman**, we bin de **di logo dēn**. Fō get **layf**, yu nid fō it In bōdi (resiv **di logo dēn**), we nadi **mit we get fō du wit Gōd biznes**, en drink In blōd (get **di rēma**) we nadi **drink we get fō du wit Gōd biznes**.⁹⁴⁰
- **Di logos fō Gōd** we tōn to di ston we get layf na **na di Masta in yon bōdi we nō de rōtin**, en di wan we get big sōd na **Jizōs Krays wi Lōd**, tru udat **Gōd de mek pōsin get layf bak di logos fō Gōd** in yu insay **di rēma fō Gōd**.
- † **Jizōs Krays** (di bred we get layf we kōmōt na ēvin, .[Jōn 6: 51](#)), udat **Gōd dōn dēn dōn sial am tōdi Pikin fō mōtalman** te to di end tem ([Jōn 6: 27](#)), na di wan we kam na di wōl fō tek (kōrapt) pis frōm grōn.

([Rev 22: 11](#)) Rayt (oli) vs. Nō rayt (nō oli) .

[Rev 22: 11](#) Di wan we nō de du wetin rayt, .^{G91}le i nō du wetin rayt ^{G91}stil: [G2089 we de na di wōl](#) en enibōdi we dōti, le i dōti bak. en di wan we de du wetin rayt, .^{G1344}le i stil de du wetin rayt, en enibōdi we oli, mek i oli.”

☞ [Rev 22: 11](#) Le di wan we nō de du wetin rayt, kontinyu fō du wetin rayt; en di wan we dōti, kontinyu fō dōti; wannd mek di wan we de du wetin rayt, kontinyu fō de du wetin rayt; en di wan we oli, kontinyu fō oli.

- **Bikōs enitin we pōsin plant**, na in i go avest ([Gal 6: 6-8](#)) .
→Di wan we plant to in bōdi go ripent rōtin.
→Di wan we de plant (**di logo dēn**) tōdi Spirit wil fō di Spirit ripent layf we go de sote go (**di rēma**).
- **Bi tich indi logo dēn**
[Gal 6: 6](#) Mek di wan we dēn de tich insay di wōd (**di logo dēn**) .^{G3056}
*una tōk to di wan we de tich in **ol di gud tin dēn**.*
[Gal 6: 7](#) Una nō fō ful una; **Gōd** nō de provok am: **Enitin we pōsin plant, na in i go avest.**
[Gal 6: 8](#) Bikōs enibōdi we plant fō in bōdi go ripent frōm in bōdi;
*bōt di wan we plant fō **di Spirit** shall of **di Spirit** ripent layf we go de sote go.*

([Rev 22: 12-13](#)) Di kam fō di Masta Jizōs Krays & In blēsīn

⁹³⁹Rid di say we se “ .[Rev 6: 11](#).”

- Wi kōmpin savant dēn na fetful minista dēn fō Krays insay di Masta (kyrios)^{G2962} lek Epafra^{G1889} ([Kōl 1:7](#), .[Kōl 4: 7-12](#), . [Fm 1:23](#)).

- Brōda dēn na di wan dēn we dōn get di spirit fō prōfesi en we de witnes Jizōs.

⁹⁴⁰Vidio 26. “Di Masta in Pasova (Di Nyu Testament).”

www.therhemaofthelord.com/uncategorized/26-di-lōd dēn-pas-ōva-di-nyu-testament/.

[Rev 22: 12](#)En, luk, a de kam kwik kwik wan; en mi blesin de wit mi, fɔ gi enibɔdi akɔdin to wetin in wok go bi.

[Rev 22: 13](#)Mi na Alfa en Omega, di biginin en di end, di fɔs en di las.

☞ [Rev 22: 12](#)“En luk, .A de kam kwik kwik wan, .

en **Mi blesin** de wit Mi, fɔ gi enibɔdi akɔdin to wetin i de du.”

☞ [Rev 22: 13](#)“Mi na **Alfa we den kɔlen Omega we get fɔ du wit am, .di biginin endi end, .di fɔs wan endi las wan.**”

→ Jɔn de witnes fɔ...**di logos fɔ Gɔd, .di Reveleshɔn fɔ Jizɔs Krays**, to di sevin chɔch den fɔ sho dat **di Masta Jizɔs Krays**, na Devid in rut en in pikin den, .
na Devid in pikin den mek am akɔdin to in bɔdi.

→ Dis **Masta Jizɔs Krays** na **Alfa we den kɔlen Omega we get fɔ du wit am, .di biginin endi end, .di fɔs wan endi las wan,** .

en **I go kam kwik kwik wan** en bles enibɔdi akɔdin to wetin den du.⁹⁴¹

† **Di Mastago** apia to di wan den we lek in apia fɔ gi dendi **krawn we de sho se pɔsin de du wetin rayt** na da de de ([2Ti 4:8](#)). Given dat **wan krawn fɔ get glori** na di we aw pɔsin de du wetin rayt, **di remago** apia to di wan den we biliv **Jizɔs na na Gɔd in Pikin**.⁹⁴² **Di Mastago** mek una at mek una at we nɔ get wan blem pan oli we bifo **Gɔd wi Papawe** wi de kam **Masta Jizɔs Krays** wit ɔl In oli oli wan den ([1T 3:13](#)), en chenj wi vile (low estate) bɔdi to di glori bɔdi fɔ **di Sevio, di Masta Jizɔs Krays**, .⁹⁴³ udat nadi **Ship, we na Krays** ([Fl 3:21](#)).⁹⁴⁴

[\(Rev 22: 14\)](#) Di get den na di os fɔ Gɔd in tabanakul

[Rev 22: 14](#) Blesin fɔ di wan den we de du in lɔ den, so dat den go get rayt (ɔtoriti) .^{G1849} to di tik we de gi layf, .
en den kin pas na di get den fɔ go insay di siti.

☞ [Rev 22: 14](#) Bdi wan den we de du In yon nɔ get bete mɔnik **kɔmandment den**, so dat den go get rayt fɔ **di tik we de gi layf**, en

kin go insay tru **di get den we de go insay di siti**.

• **Di get den we de go insay di siti**

- .Those we de du In kɔmandment den go get pawa fɔ go insay **di get den we de go insay di siti**, us na **di get den na PAPA GɔD in os** **di os fɔ Gɔd in tabanakul** ([1Kr 9:23](#)).

[1Kr 9:23](#) So na den en den pikin den bin get di ovasayt fɔ **di get den na PAPA GɔD in os**, .
dat na, **di os we de na di tabanakul**, bay di wɔd den.

† **Di lɔ den fɔ Izrɛl:** (1) Lek di Masta we na yu Gɔd, (2) lek yu neba lek aw yu lek yusef.

[Dyu 6: 40](#) Izrɛl, yeri: **PAPA GɔD** (Yahweh) .^{H3068} **wi Gɔd** ('ĕlōhîm) we den kɔl am) .^{H430} na wan **LɔD** (Yahweh)

∴ ^{H3068}

[Dyu 6:5](#) En yu fɔ lek pɔsin **PAPA GɔD** (Yahweh) .^{H3068} **yu Gɔd** ('ĕlōhîm) we den kɔl am) .^{H430}
wit ɔl yu at, wit ɔl yu sol en wit ɔl yu trenk. ^{H3966}

[Dyu 6: 6](#) En den wɔd ya (**ɔdi rema**), .^{H1697} we a de kɔmand yu tide, go de na yu at.

(1) Di fɔs lɔ

[Mach 12: 29](#) Jizɔs ansa am se: “Di fɔs lɔ we se: ‘Izrɛl, yeri!

Di Masta (kyrios) we den kɔl .^{G2962} **wi Gɔd** ^{G2316} na wan **Lɔd** (kyrios) we den kɔl) .^{G2962} .

[Mach 12:30](#) En yu fɔ lek pɔsin **di Masta** (kyrios) we den kɔl .^{G2962} **yu Gɔd** ^{G2316}

wit ɔl yu at, wit ɔl yu sol, wit ɔl yu maynd en wit ɔl yu trenk.

⁹⁴¹Den bin kech am from [Rev 1: 18](#), ɔ Vidio 28. “Di frut we di Spirit de gi.”

www.therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/.

⁹⁴²Rif to di say we se [Rev 6:2](#) fɔ di ditel den.

⁹⁴³Vidio 45. “6. Fɔ Fɔgiv Jiova.” www.therhemaofthelord.com/uncategorized/45-di-fest-fɔ-di-masta-6-atonement/.

⁹⁴⁴Rid di buk we nem “Di Masta we get pawa pas ɔlman, [Rev 1:8](#) & Di Masta Gɔd we get pawa pas ɔlman, [Rev 4:8](#)”.

dis na di fɔs lɔ.

→ WanPAPA GŎD (Yahweh) na wan Masta (kyrios).

So, “fɔ lek PAPA GŎD we na yu Gɔd” na fɔ “lek Wan Masta” we na fɔ tɔk dat “wi (Gɔd in pikin den) de (insay) di lɔv we Papa Gɔd get (bay) di Masta Jizɔs Krays”.⁹⁴⁵

(2)Di sekɔn lɔ

[Mach 12:31](#)En di sekɔn wan tan lek, dat na dis, . **Yu fɔ lek yu kɔmpin lek aw yu lek yusef.**

No ɔda lɔ nɔ de we pas den lɔ ya.

([Jhn15:12](#)Dis na mi kɔmandment, Dat**una lek una kɔmpin den, .as a dɔn lek una.**).

→ Jizɔsbin kɔmand yuto**lɔv**wan ɔda wan, lek aw i dɔn du am**we pipul den lek yu.**

• **Di tik we de gi layf**

PAPA GŎD PAPA GŎD put Cherɔb den en**wan sɔd we de bɔn fayana** di ist pat na di gadin na lden we l dreb di man, en**di sɔd we de bɔn fayana** evri we fɔ kip di we fɔ**di tik we de gi layf** ([Jen 3: 24](#)).

→ **Di tik we de gi layf** **indi gadin we bin de na lden** de na di tu say den na di riva na di midul pan di strit fɔ**di**

Oli siti, .we de na di midul fɔ di paradays fɔ**Gɔd**.⁹⁴⁶

† **Wan shap wansɔd** we get tu ed kɔmɔt na Mɔtalman Pikin in mɔtna di sɔd we de bɔn we bin de tɔn ɔlsay fɔ kip di we fɔ**di tik we de gi layf**, we na di frut we di mana ɔ**di remana di Masta**, we den go gi to**didi wan den we win**fɔ it.⁹⁴⁷

† **Krays Krays**day fɔ wi fɔ baptayzinsay wan**bɔdi**bay wan**Spirit**, ileksef wi na Ju, Grik, slev, fri, man ,uman, Barbarian, ɔ Skithian, fɔ**Gɔd**dɔn bay den (Ju, Grik, en Jentayl) wit In blɔd. So, di wan den we biliv nɔ fɔ ɔfend di wan den we de luk fɔ sayn frɔm evin, ɔ di wan den we de luk fɔ sens we nɔ kam dɔnj frɔm ɔp (di wɔl, natura, en debul), ɔ di chɔch fɔ Gɔd.⁹⁴⁸

† **Insay wan**bɔdi**= Insay wan**Spirit**= Insay wan**Gɔd****

→Enibɔdi we den jɔyn to**na di Masta in yonbɔdi**, ileksef na Ju ɔ Jentayl, na wan spirit wit**di Masta**.⁹⁴⁹
Insay wan Spirit, wi get akses to di Papa, wan**Gɔd**, Papa fɔ ɔlman, we na**wan Spirit**.⁹⁵⁰

→So, una fɔ tinap tranga wan wit wan spirit wit wan maynd pan fet pan di gud nyuz.

([Phl1:27](#)).⁹⁵¹

([Rev 22: 15](#)) Di wan den we de na do na di oli siti

[Rev 22: 15](#)Fɔ we nɔ get (ɔdasay) .^{G1854} na dɔg den, .^{G2965}we de na di wɔl en majik man den, majik man den, pipul den we de kil en we de wɔship aydɔl den.
en enibɔdi we lek en lay.

☞ [Rev 22: 15](#) But di wan den we de **na do**de

dɔg den, en majik man den, majik man den, pipul den we de kil en wɔship aydɔl, en enibɔdi we lek fɔ lay.

⁹⁴⁵Rif to “Di we aw den yuz di nem “PAPA GŎD Gɔd,” ɔnda “([Rev 11: 10-13](#)) Di layf we di 2 prɔfet den get bak” .

⁹⁴⁶Den bin kech am frɔm[Rev 2:7](#), ɔ fim 20, “(Wan shap) Shit, Sɔd, & Sɔd we get Tu ed.”

<https://therhemaofthelord.com/sɔd/20-wan-shap-shed-sɔd-tu-ed-sɔd-2/>

⁹⁴⁷Rif to di say we se[Rev 1: 16&](#) .[Rev 2: 17](#), rid fim 23, “Di bred,Di mana, & Di mana we ayd”, fim 24, “Di os fɔ Gɔd

([Jenesis 28](#)) .”, fim 28, “Di frut we di Spirit de gi”), .<https://therhemaofthelord.com/uncategorized/28-di-frut-fɔ-di-spirit/>

⁹⁴⁸Vidio 16, “Di pipul den we nɔto Ju, ɔl di neshɔn den (Di sev we Gɔd sev ɔlman) 8/10.”www.therhemaofthelord.com/di-gospel/16/Di-wan-den-we-de-tɔk-bɔt-di-Baybul.

⁹⁴⁹ [Efi 4: 4](#), .[1Kɔ 6: 17](#), .[1Kɔ 12: 13](#).

⁹⁵⁰ [Efi 2: 18](#), .[Jhn4:24](#), .[Efi 4: 6](#).

⁹⁵¹Vidio 39. “Di wan den we dɔn day go get layf bak.”www.therhemaofthelord.com/uncategorized/39-pɔsibul-tɛm-sikwins-fɔ-krɔs-di-fɔs-en-las-adam-di-rayz-fɔ-di-dɛd/.

- Den wan denna domin di wan den we denna doƒƒdi get den na di os we de na God in tabanakul (Rev 22: 14) ..
- .Dog denna wiked wokman den (Fl 3:2) we de tramp di tin den we get fo du wit God biznes onda den fut, .Mat 7:6

(Rev 22: 16) Di Brayt & Monin Sta (Di Masta Jizos Krays) .

Rev 22: 16 Mi Jizos don sen mi enjel fo testify (bi witness) .^{G3140 we de na di wol} to una den tin ya na di kongrigheshon den.
 Mi na Devid in rut en in pikin den, en di sta we de shayn en we de shayn na monin.

- ☞ Rev 22: 16 a, **Jizos**, don sen Mi enjel to **bi witness** to una bot den tin ya na di kongrigheshon den. aam **di Rut we den kol Rut** en Devid in Pikin den, **.di Brayt wanen Monin Sta.**
- We yu si di enjel we de...**na PAPA GOD**(Yahweh) .^{H3068} na fo **si di Masta** ('ädönāy) we de tok bot am.^{H136} **GOD** (y^ohōvā) we den kol am) .^{H3069 we den kol} (Joj 6: 22) udat na **God** ('ēlohīm) we den kol am^{H430}, .Joj 16: 28).⁹⁵²
 - .Di dispensashon fo God in speshal gudnesna dat God don mek Pol no di sikrit bot **Krays Krays**, . we insay oda jenereshon den, motalman pikin den no bin no bot na naw don shoto In yon Oli apsul den en profet den bay we **di Spirit** (Efi 3: 2-5).
 - Minin, **Krays Krays** na di nemna **PAPA GOD**(Yahweh), we di jenereshon den we bin de insay di motalman pikin den, den gret gret granpa den na Ebraam, Ayzak, en Jekob.
- **Di witness we Jizos bin gi** na **di spirit we de tok bot profesi** (Rev 19: 10), en Jon de witness to **di logos fo God**, **.di Reveleshon fo Jizos Krays**, to di sevin choch den en sho dat **di Masta Jizos Krays**, we na Devid in rut en in pikin den, na Devid in pikin den mek am akodin to in badi, we den don sho se na tru **di witness fo Krays** insay yu.⁹⁵³
- If **di witness** (testimoni) **.fo di Krays** don konfyus insay yu, yu kam bien insay no gift we yu de wet fo di kam fo wi **Masta Jizos Krays**, we go konfyus una bak te di end so dat una no go get eni blem insay wi de **Masta Jizos Krays** (1Ko 1: 6-8).
- **Di Rut fo Devid**: **.Na God in yon Pikin**, **.Jizos Krays wi Lod** (Rom 15:12).⁹⁵⁴
- **Jizos** na di wan we brayt **monin sta**
 - **.Monin sta**: Insay Ayz 14: 12, di pikin fo monin de tok bot di kiŋ na Babilon.⁹⁵⁵ Insay di Ayz 14: 16-17, pipul den bin so prayz we di pawaful Babilon fōdōm, en den de provok di kiŋ na Babilon en se, .

“Na dis man we mek di wol^{H776} fo shek shek, dat bin de shek kiŋdōm den; Dat mek di wol tan lek wildanes, en pwel di siti den we de de; dat opin nōto di os fo in prizina den?” .

 - Di rut fo dis wiked kiŋ in want fo go op from di ol we no get bot en go na di ay ples den we di klawd de, na fo tan lek di wan we ay pas olman o God (**'ēl we den kol 'ēl**), ^{H410} di pōsin we get evin en di wol, we na **Krays Krays**, insay udat **God** don put oltin (1Ko 15: 27).⁹⁵⁶

⁹⁵²Den bin kech am from Rev 4:8.

⁹⁵³Vidio 43. “(Spirit-lid) God in pikin den.” www.therhemaofthelord.com/uncategorized/43-spirit-lid-di-pikin-fo-god/

⁹⁵⁴Den bin kech am from Rev 5:5.

⁹⁵⁵Rid di say we se “(Rev 18: 1-2) *Di fōdōm we Babilon di big wan fōdōm.*” .

⁹⁵⁶Den bin kech am from Rev 2: 28.

(Rev 22: 17) Kam tek di wata we de gi layf fri wan

Rev 22: 17 En di Spirit en di yawo ^{G3565 we de na di wɔl} se, “Kam.” En le enibodi we de yeri se, “Kam.”
En le di wan we tɔsti kam. En enibodi we want, le i tek di wata we de gi layf fri wan.

☞ Rev 22: 17 WANnd **di Spirit** en **di yawo** se, “**Kam.**”

En le enibodi we yeri se, “**.Kam.**”

WANnd mek di wan we tɔsti, **.Kam.**

En enibodi we want, mek i tek am **di wata we de gi layf fri wan.**

→ **Di yawo** na **di Ship in wɛf** insay di big siti, en i de tɔk to una wit di Spirit frɔm **di Oli Jeruselem** (Rev 21:9). Di yawo de drink wata na di Oli Jeruselem, en na so i de drink invayt olman we want di wata we get layf fɔ tek **di wata we de gi layf fri wan**, bot na di wan den nɔmɔ we get **spiritual yes** (di wan den we de du wetin rayt, **.Rev 22: 11**) go ebul fɔ yeri in inviteshɔn.

(Rev 22: 18) Nɔ ad pan di logo den we de na di prɔfesi na dis buk

Rev 22: 18 Bikɔs a de testify to enibodi we yeri di wɔd den (di logos) ^{G3056} bot di prɔfesi we de na dis buk, .
If enibodi go ad ^{G2007 we den kol} to den tin ya, **.God** go ad pan am di bad bad tin den we den rayt na dis buk.

☞ Rev 22: 18 Fɔ a de testify to olman we yeri **di logo den bot di prɔfesi we de na dis buk**: .

af enibodi ad pan den tin ya, **.God** go ad pan da pɔsin de di bad bad tin den we den rayt na dis Buk.

→ Di bad bad tin den we de apin na di Buk we Reveleshɔn rayt: Ol den tin ya inklud di sevin vayl den we ful-ɔp wit di sevin las bad bad tin den **(Rev 21:9)**.

(Rev 22: 19) Nɔ pul di logo den we de na di prɔfesi na dis buk

Rev 22: 19 En if enibodi tek go ^{G851} frɔm di wɔd den (di logos) ^{G3056} na di buk we de insay dis prɔfesi, .
God go pul in pat pan di buk we de gi layf, en na di oli siti.
en frɔm di tin den we den rayt na dis buk.

☞ Rev 22: 19 WANnd if enibodi tek away frɔm **di logo den na di buk we de insay dis prɔfesi**, .

God go tek da pɔsin de in pat frɔm **di Buk we de gi layf** en frɔm **di oli siti**, .

en frɔm di tin den we den rayt na dis Buk.

→ Di nem fɔ di wan den we den nɔ rayt insay **di Buk we de gi layf** go trowe den insay **di lek we get faya** **(Rev 20: 15)**.

(Rev 22: 20) Di Masta Jizɔs de kam kwik kwik wan

Rev 22: 20 Di wan we de testify (bi witnes) ^{G3140 we de na di wɔl} den tin ya se, “Fɔ tru (yes) ^{G3483} **A kin kam kwik kwik wan.**
Amen.
Ivin so (yes)), ^{G3483} kam, Masta Jizɔs.

☞ Rev 22: 20 He we de witnes bot den tin ya se, “**.Yes, a de kam kwik kwik wan.**”

“**.Amen. Yes, .Kam, .Masta Jizɔs.**”

→ Di wan we de witnes bot den tin ya, na in de **Jizɔs KrayswiLɔd** (Rom 15:12) en I go mɔs bi “**.kam kwik kwik wan**”.

- Una redi fɔ put yu tabanakul fɔ de wit di Masta⁹⁵⁷
[2Kɔ 5: 6](#) So wi kin get kɔnfidens ɔltem, bikɔs wi no se, we wi de na os insay di bɔdi, .
wi nɔ de pandi Masta: .
[2Kɔ 5:7](#) (Bikɔs wi de waka bay fet, nɔto bay we wi de si:)
[2Kɔ 5:8](#) Wi get kɔnfidens, a se, en wi redi fɔ nɔ de na di bɔdi, .
en fɔ de wit di Masta.
[2Kɔ 5:9](#) So wi de wok tranga wan, so dat, ileksef wi de ɔ wi nɔ de, i go gri wit wi.
[2Kɔ 5: 10](#) Wi ɔl fɔ apia bifo Krays in jɔjment sidɔm ples;
so dat ɔlman go get di tin den we den dɔn du
insay in bɔdi, akɔdin to wetin i dɔn du, ileksef na gud ɔ bad.
[2Kɔ 5: 11](#) So wi no se Jiova de fred, wi de mek pipul den biliv; bɔt den mek wi
sho am to Gɔd; en a biliv se den de sho densef na una kɔnshens.
- “ .We wi de na os insay di bɔdi” insay [2Kɔ 5: 6](#) den translet am as “We wi de na di os we de na dis wɔl (flesh)” so, [2Kɔ 5: 6](#) yu kin translet am lek dis:
 → “We wi de na di bɔdi, wi de liv ɔda kɔntri frɔm **di Masta as I de liv na evin.**”
 - We min se, if yu waka wit fet, nɔto bay we yu de si, yu fɔ redi fɔ nɔ de na di bɔdi (ɔ fɔ pul yu tabanakul) fɔ de wit **di Masta** na evin.
- Di layf we Masta Jizɔs get bak
[2T 1:7](#) En to una we de wɔri, rest wit wi, .
*ustem **di Masta Jizɔs** go bidɔn sho frɔm evin wit in pawaful enjel den, .*
[2T 1:8](#) Insay **di faya we de bɔn faya** den go blem di wan den we nɔ no Gɔd, .
*en we nɔ de obe **di gud nyuz bɔt wi Masta Jizɔs Krays.***
- **Di Masta Jizɔs** de get **di spirit den we di oli oli wan den get**, we dɔn kip den fet en den ber den insay di pɔt in fil, so den nɔto strenja igen na di grɔn we den dɔn swe.⁹⁵⁸
- Na di Masta Jizɔs** fɔ mek den sho am frɔm evinmin dat **di logos fɔ di trut** (di gospel fɔ yu **fɔ sev pɔsin**) go bon insay faya we de bɔn fɔ sho **di rema** tru di gospel fɔ wi **Masta Jizɔs Krays**.
- Yu fɔ get fet pandi **Masta Jizɔs** en **lɔvɔl di Oli oli pipul den**, en pre to **Gɔd** na wi **Masta Jizɔs Krays**, di Papa we get glori, fɔ gi una di spirit we de mek una get sens en we de sho aw una de
no bɔt Am. So dat di yay den we yu ɔndastand go get layt fɔ no di op
 fɔ In kɔl, en di jɔntri fɔ di glori we I get fɔ get insay di oli oli wan den, en di wan den we pas ɔl
 big big pawa fɔ wi-wɔd we biliv, akɔdin to di wok we In pawaful pawa de du,
 we I bin wok insay **Krays Krays**, udat **Gɔd** rayz frɔm di day en put Am na In yon raytan insay
 di ples den we de na evin, nɔto jɔs na dis wɔl, bɔt bak na di wɔl we get fɔ kam ([Efi 1: 17-21](#)).⁹⁵⁹

([Rev 22: 21](#)) Na wi Masta Jizɔs Krays in speshal gudnes

[Rev 22: 21](#) Wi Masta Jizɔs Krays in speshal gudnes de wit una ɔl. Amen.

☞ [Rev 22: 21](#) Ti gras fɔ wi **Masta Jizɔs Krays** bi wit una ɔl. **Amen**.

- **Den kin swela day fɔ win!** ([1Kɔ 15: 54](#)), .
 → Tenki fɔ **Gɔd** we de gi wi **di win we den win** tru wi **Masta Jizɔs Krays**, udat na **na Gɔd in Pikin**.⁹⁶⁰
 → Den rayt den tin ya so dat una go biliv dat **Jizɔs na di Krays we den kɔl Krays**, **na Gɔd in Pikin**; en dat
 “ **fɔ biliv**” una kin get **layf** tru In nem ([Jɔn 20: 31](#)).

⁹⁵⁷Vidio 47. “7. Tabernakul den.” www.therhemaofthelord.com/uncategorized/47-di-festival-fɔ-di-masta-7-tabernakul/.

⁹⁵⁸Vidio 37. “Di fil fɔ blɔd (A possession).”

www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

⁹⁵⁹Vidio 47. “7. Tabernakul den.” www.therhemaofthelord.com/uncategorized/47-di-festival-fɔ-di-masta-7-tabernakul/.

⁹⁶⁰Rif bak to “([Rev 1:1-2](#)) *Di Reveleshɔn fɔ Jizɔs Krays.*”

- † “Dɛn dɔn nel mi pan di krɔs wit **Krays Krays**: .
pan ɔl dat, a de liv; yet nɔto mi, bɔt **Krays Kraysde liv insay mi**: .
ɛndi layfwe a de liv insay nawdi bɔdi
A de liv baydi fet we pɔsin getɔfna Gɔd in Pikin, .
udat **we pipul dɛn lɛkmi, ɛndɔn giinsef seffɔ mi**” ([Gal 2:20](#)).

- † “If ɛnibɔdi we nɔ lɛk **di Masta Jizɔs Krays**, mek i bi Anathema(dɛn dɔn swɛ am).
Maranatha we dɛn kɔl Maranatha(wi **Lɔddɔn kam**)!”⁹⁶¹ ([1Kɔ 16: 22](#)).

- “**.Di gudnɛs we wi getMasta Jizɔs Kraysbi wityu.**”([1Kɔ 16: 23](#)).

⁹⁶¹Maranatha: Na Arameik ɔrijin (we min se wi Masta dɔn kam).

"G3134 - marana tha - Strong in Grik Lɛksikɔn (kiv)." Blu Lɛta Baybul. Akses 13 Septɛmba, 2023.

[https://www.blueletterbible.org/lexicon/g3134/kiv/tr/0-1/Di wan dɛn we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g3134/kiv/tr/0-1/Di%20wan%20dɛn%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

“ .Bikos PAPA GOD na mi shepad en mi na in ship den, .
A no get natin fo mek a no PAPA GOD.

Di pasto den get di gras we don ful-ɔp, ɔyl, .
en frut tik we de bia frut den we tan lek God
fo gi layf (di logos) to ol di sol den na di wol, .
en mi shepad de mek a ledom na gras paste nia wata we de rest en
gi mi ol gron ɔyl en di frut we de komot na di tik we de bon gud en no bad.

PAPA GOD de gi mi layf bak, we bin don los na di gadin na lden
afta a it di frut we di lo de gi from di tik we de mek posin no gud en bad, .
en PAPA GOD, we na mi shepad, de ker mi go na di rod den we de du wetin rayt fo in nem.

Pan ol we wan vali de we get shado we day de nia di rod den we de mek pipul den de du
wetin rayt, .
A no de fred bad bikos mi shepad de wit mi.

A don get trenk we a it di frut fo di fig en di vayn, .
bot PAPA GOD de gi spiritual drink from di spiritual Rok, en
di was wata na di rhema we de mek mi oli en klin mi.

PAPA GOD sev mi from wan pawaful enimi we et mi.
Den bin stop mi di de we bad tin go apin to mi, .
bot mi shepad in stik, en In stik bin korej mi.
PAPA GOD de redi tebul fo mi bifo mi enimi den na di Kingdom na evin.
en I ancynt mi ed wit ɔyl en mi kop ful-ɔp.

In gudnes en scri-at go ronata mi ol di tem we a go de na di Kingdom na evin, .
en a go de na PAPA GOD in os fo long tem, .
drink from di kop we ful-ɔp wit rema, .
en a go get layf bak di las de en go insay God in Kingdom.” .⁹⁶³

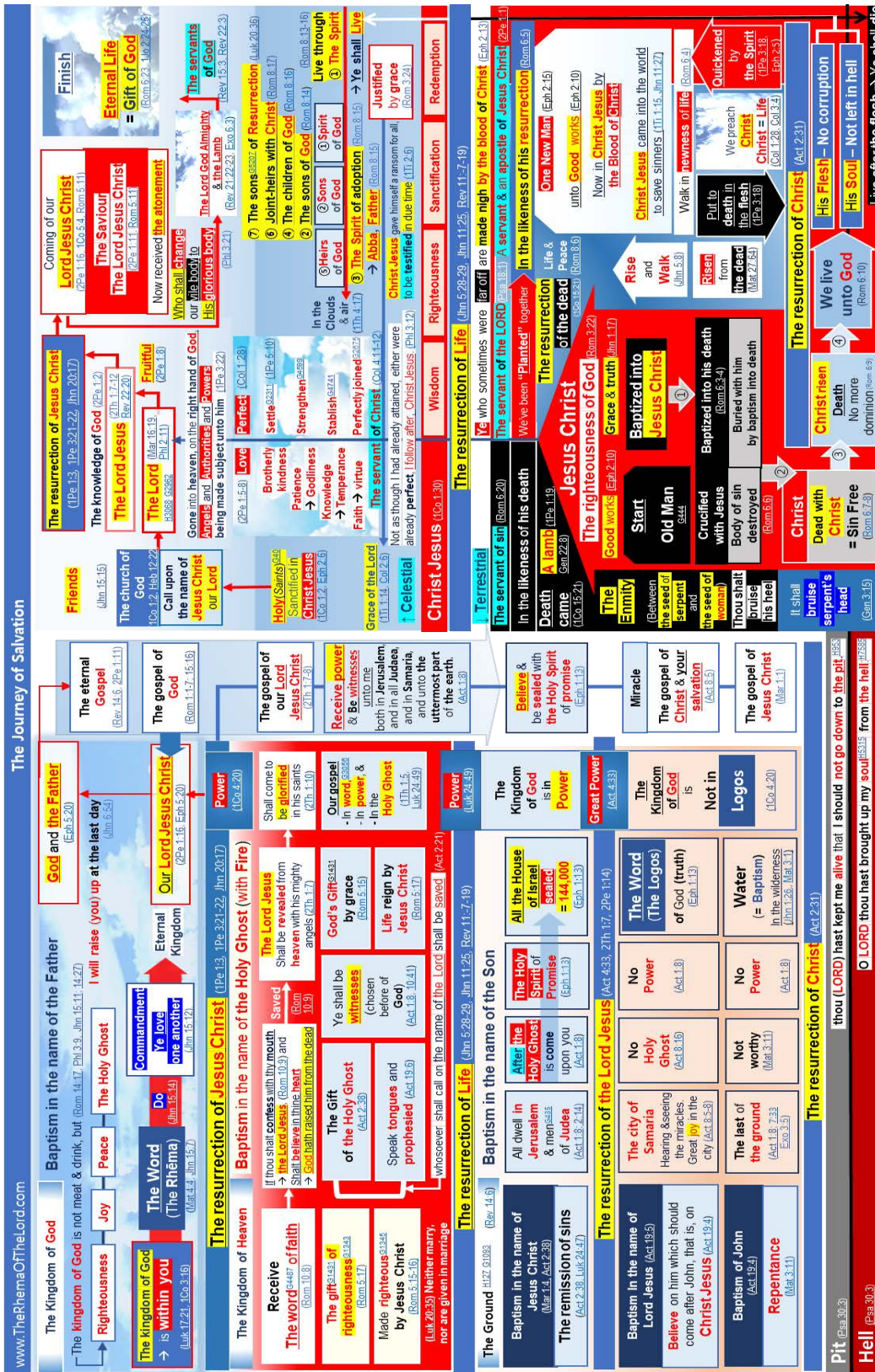
⁹⁶²Vidio 27. “(Flesh, Sol, & Spirit) Sam 23.”

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishon-yu-bay-wit-prayz-wan-ɔna/.

⁹⁶³Rid “[Figure 22-a] Di Joyn fo Sev,” ɔ fim 49, “Di Joyn fo Sev” .

www.therhemaofthelord.com/uncategorized/49-di-joyn-fo-salveshon-prezent-somari-from-1-to-48/.

[Figure 22-a] Di Joyn fo Sev⁹⁶⁴



⁹⁶⁴Vidio 49. "Di Joyn fo Sev."

- Pɔl in Leta to di Ju pipul den & the Oli oli pipul den (1/10) en .

Na di apɔsul Pɔl

Di gud nyuz we Pɔl bin de prich, na bikɔs Jizɔs Krays sho am en nɔto wetin mɔtalman se.⁹⁶⁴so i nɔ bin de tɔk wit bɔdi en blɔd ɔ di bɔdi⁹⁶⁷nɔto wit apɔsul. Bifo i si layt we kɔmɔt na evin, i bin de mek Gɔd in chɔch sɔfa en pwel am, en i bin rili get zil fɔ in papa den tradishɔn ([Gál 1: 11-17](#)).

Di apɔsul Pɔl na Ju we bin de na in yon neshɔn we nɔto Ju as Faresi. Bɔt, fɔ di op we Gɔd prɔmis wi twelv trayb den tru wi gret gret granpa den, den bin se Pɔl dɔn sel in pipul den we i dɔn pik, we na di Ju pipul den. Pan ɔl we di Ju pipul den (dat na Agripa) bin sabi ɔl di kɔstɔm en kwestyɔn den we di Ju pipul den bin get, den nɔ bin gri fɔ biliv se Gɔd gi layf bak to di wan den we dɔn day ([Ek 26: 3-7](#)).

Di edman fɔ di prist den bin gi Pɔl pawa fɔ du bɔku tin den we nɔ gri wit Jizɔs we kɔmɔt Nazaret in nem, lek fɔ put di oli wan den na jel, fɔ mek den sɔfa, pɔnish den, en kil den, en fɔ fos den fɔ tɔk bad bɔt Gɔd. Bɔt wan Gɔd in layt we kɔmɔt na evin bin fɔdɔm na Pɔl in grɔn, en Jizɔs we Pɔl bin de mek sɔfa, mit am na Damaskɔs en mek am ɔfisa en witnes fɔ wetin i bin dɔn si en wetin Jizɔs bin apia to am ([Ek 26: 9-16](#)).

Pɔl bin tel kirj Agripa se i fɔ obe di vishɔn we i bin si na evin en tel pipul den aw den fri am frɔm di pipul den we kɔmɔt na di Jentayl neshɔn den (inklud di Ju pipul den lek aw Pɔl bin tɔk se in yon neshɔn na di Jentayl neshɔn,[Ek 26: 4](#)) fɔ opin den yay, tɔn den frɔm daknes to Gɔd in layt en frɔm Setan in pawa to Gɔd, so dat densesf go fɔgiv den sin en oli tru fet pan Jizɔs. Bɔt di Ju pipul den bin tray fɔ kil Pɔl we i se “Krays go sɔfa, en i go bi di fɔs pɔsin we go get layf bak, en sho Gɔd in layt to di pipul den en di neshɔn den we nɔto Ju” ([Ek 26: 17-24](#)).

Pɔl - .na pricha en apɔsul fɔ tich di pipul den we nɔto Ju

Den bin pik Pɔl fɔ bi pricha en apɔsul fɔ tich di neshɔn den we nɔto Ju (we inklud Ju pipul den we nɔ biliv se Gɔd de gi layf bak to di wan den we dɔn day,[Ek 26: 8](#)), en i bɔn den tru di gud nyuz insay Krays Jizɔs. Pɔl bin tich di neshɔn den we nɔto Ju bɔt di tin den we i bin si na Damaskɔs, we na Gɔd in layt we kɔmɔt na evin ([1Ti 2: 5-7](#)).

Pɔl - bin de prich di gud nyuz bɔt Krays to di Oli oli pipul den

Pɔl bin de sav Jiova den ([Ek 26: 21](#)) bɔt di tin den we i witnes en i kam na Rom fɔ gi sɔm spiritual gift, fɔ prich di gud nyuz en fɔ witnes bɔt di tin den we Jizɔs bin sho to Pɔl ([Ek 26: 16](#)) fɔ di wan den we den kɔl fɔ bi oli oli pipul den, ileksef den na Grik, Barbarian, waes, ɔ fulish, we ɔl na Jentayl neshɔn den as Jizɔs Krays kɔl den bak. Nɔtoeaw Pɔl bin tɔk se i kam to di wan den we de na Rom so dat den go get frut lek aw den bin de du na ɔda Jentayl neshɔn, dat na, bitwin di Ju pipul den, so dat i go mek di gud nyuz go to “ɔl di neshɔn den we nɔto Ju” fɔ di nem fɔ Jizɔs Krays wi Masta, we den tɔk bɔt insay [Rom 1:5](#)([Rom 1: 1-14](#)) .

- Di Ju pipul den & sakɔmsayz (2/10)

Di Ju pipul den

Insay di [Ek 8: 9](#), Den kin kɔl Samerian pipul den na Jentayl neshɔn. Insay wan Samerian uman in yay, Jizɔs bin tan lek Ju. Wan uman na Sameria bin get man den nɔmɔ we get bɔdi en i nɔ bin eva get man we de du wetin rayt en oli ([Mach 6:20](#)) ..⁹⁶⁸Bɔt we Jizɔs tel am bɔt di sikrit tin den we in man de du, i si se Jizɔs na prɔfet we in ples fɔ wɔship de na Jeruselem. So, Jizɔs tel di uman se di wan den we de wɔship na di mawnten (akodin to di uman in papa den, we nɔto Ju) nɔ no us Papa den de wɔship, bɔt di prɔfet den (di Ju pipul den) no se di awa go kam we i nɔ de wɔship di Papa na di mawnten ɔ na Jeruselem. In ɔda wɔd, Jizɔs de se di awa go kam (afta den nel am pan krɔs en get layf bak), we Gɔd in pipul den (we nɔto Ju ɔ di Jentayl neshɔn, en di Ju pipul den we na Jizɔs in yon neshɔn na di Sameritan uman in yay), go kam wɔship di Papa bikɔs den go wɔship am wit Spirit en wit trut. Bɔt di uman nɔ bin dɔn no yet se Jizɔs na da Mesaya de (we den kɔl Krays) te Jizɔs tel am bɔt am ([Jhn4: 7-26](#)). So, “na di Ju pipul den de sev ([.Juan 4: 22 , NW](#))” min se “di Ju pipul den we na Jizɔs Krays, di Mesaya, Krays go sev.”

⁹⁶⁶Vidio 16. Di pipul den we nɔto Ju, ɔl di neshɔn den.”[⁹⁶⁷Vidio 3. “Wetin na bin man in rib?”\[⁹⁶⁸Vidio 7. “Di jenereshɔn den we Adam bɔn te to Ebraam\\) + Uman.”\\[www.therhemaofthelord.com/course2/7-di-jenereshɔn-fɔ-adam-to-ebraam-uman-le-wi-mek-man-in-wi-imej-afta-wi-lek/\\]\\(http://www.therhemaofthelord.com/course2/7-di-jenereshɔn-fɔ-adam-to-ebraam-uman-le-wi-mek-man-in-wi-imej-afta-wi-lek/\\).\]\(http://www.therhemaofthelord.com/kɔs1/3-2/ na di say we den de rayt di Baybul.</p></div><div data-bbox=\)](http://www.therhemaofthelord.com/di-gospel/16/ Di wan den we de tɔk bɔt di Baybul.</p></div><div data-bbox=)

Di Ju pipul den en di sakomsayz

Di Ju pipul den de bost bot di lo, bot tru den, den de tok bad bot God midul di neshon den we noto Ju, bikos if posin du wetin di lo se, i go benifit posin we no sakomsayz we i pwel di lo. From wetin Pol bin tok, den de tok bot Ju as di posin we in sakomsayz na in at en in spirit, we de insay in bodi, en so noto na do insay in bodi en in leta, we in prez noto from motalman bot na God ([Rom 2: 17-29](#)).

Wan tin we no de akodin to lo fo Ju

Tu kayn Ju pipul den de: Ju pipul den we biliv Jizos (di Ju pipul den we biliv, [Jhn8:31](#)) en di Ju pipul den we no de du dat (di Ju pipul den we no biliv, [Ek 14: 2](#)).

- **Di Ju pipul den we biliv:** Wan man^{G435} we don mek God de du wetin rayt bikos of Krays en i oli ([Mach 6:20](#)). In oda wod den, "man^{G435} dat na Ju" de tok bot di Ju we de du wetin rayt en we oli insay Krays we don get di logos tru fet ([Ek 13: 46](#)).
- **Di Ju pipul den we no biliv God:** Noto ol Izrel den komot na Izrel o God in pipul den, bot na di wan den nomo we den pikin de insay Ayzak ([Rom 9:6](#)). So, di Ju pipul den we no gri wit God in logoshave jnj denses se den no fit fo get layf we go de sote go ([Ek 13: 46](#)).

Di tin we Pol du bot sakomsayz

Pol bin go na Jeruselem wit Banabas en Taytos. Pan ol we Taytos na bin Griik, i no bin sakomsayz bikos wan lay lay broda bin si se den fridom insay Krays Jizos so dat i go mek den bi slev. Den no bin gi eni ples bay we den put denses onda den, ivin fo wan awa, so dat di tRut fo di gud nyuz go kontinyu wit di neshon den we noto Ju ([Ek 21: 21](#), [Gal 2: 1-5](#)).

Jizos no bin de waka wit di Ju pipul den igen

Jizos tok to Lazaros we bin don day na wan ol fo 4 dez, fo komot na do en i du dat we in sista Mata pul di ston we den bin don put na di ol. We den si boku sayn den we Jizos du, boku pan di Ju pipul den biliv pan am, bot di edman fo di prist en di Faresi den bin de wori se ol di neshon den (Ju en Jentayl den) go biliv pan am en se di Roman den go tek den ples en den neshon we de na fHech di neshon we noto Ju we no no God ([Jhn11: 38-53](#)).

Don Kayafas we na di ay prist tok se, "I fayn fo wi fo le wan man day fo di pipul den, en di wan ol neshon we noto Ju no fo day," bot dis bad wod ton to gud profesi se Jizos go day fo ol di neshon den we noto Ju en geda God in pikin den we skata na wan ples. So, Jizos no bin de waka opin wan wit di Ju pipul den igen en kontinyu wit in disaypul den ([Jhn11:54](#)).

- Di apsul wok we Pol & Pita bin get (3/10)

Di apsul wok: Pita to di wan den we sakomsayz & Pol to di pipul den we noto Ju

Di we aw Pita bin bi apsul to di wan den we den sakomsayz: .

- **Pitaden** bin gi am di gud nyuz bot di wan den we den sakomsayz (di wan den we bin de wok wit am: Jems, Sifas, en Jon).

Di we aw Pol bin bi apsul to di pipul den we noto Ju: .

- **Pol** den bin gi am di gud nyuz bot di wan den we no sakomsayz (in komin wokman: Banabas, [Gal2: 7-9](#)).

Difinishon den fo di Ju pipul den en pipul den we noto Ju

Den bin de kol di Ju pipul den we den bin sakomsayz wit den an as Izrel in pikin den, bot di wan den we no sakomsayz insay den bodi, di Ju pipul den we bin sakomsayz insay di bodi bin de kol Jentayl den (noto Izrel in pikin den). In oda wod den, **fo sakomsayz o no sakomsayz get fo du wit tin den we get fo du wit di bodi en noto di spirit.**

Na di Ju pipul den yay, i no bin rayt fo mek Santiago it wit di Jentayl den we "no sakomsayz" insay den bodi:

- **Di Ju pipul den:** Di wan den we den sakomsayz insay di bodi we den mek wit an.
- **Di pipul den we noto Ju:** Di wan den we no sakomsayz pan bodi (akodin to di Ju pipul den) ..

(Den bin tras Pita fo gi di gud nyuz bot di posin we den sakomsayz). Ju pipul den bay nature noto sina den fo di Jentayl neshon den (pipul den) lek aw den (Izrel pikin den) bin sakomsayz insay bodi. I min se, den bin gi Pita di gud nyuz bot di sakomsayz fo di Ju pipul den we bin sakomsayz insay den bodi ([Ef 2:10](#), [Gal 2: 12-15](#)).

→ We yu tink bot God biznes, **di Ju pipul den en di Ju pipul den we komot na di bodi en we no bin get God in glori**

([Rom 3:23](#)).

Na di apɔsul Pɔl

Sɔl na di Ju nem fɔ di apɔsul Pɔl, we bin de pan di sekt we bin rili strɛs pan wan Faresi, bɔt na bin pɔsin we di Masta (kyrios) bin pik fɔ bi in bɔtul fɔ ker in nem to Jɛntayl neshɔn den, kirɔ den, en di Izrelayt pikin den.

(Den bin gi Pɔl di gud nyuz bɔt di wan den we nɔ sakɔmsayz). Nɔ sakɔmsayz min di wan den we nɔ sakɔmsayz insay di bɔdi; so, den bin gi di apɔsul Pɔl di gud nyuz fɔ di neshɔn den we nɔto Ju we nɔto Izrel in pikin den ([ɛk 9: 11-15](#), [.Rom 11:13](#)). Bɔt if yu luk am pan Gɔd biznes, in ministri de inklud ɔl tu di wan den we sakɔmsayz (di Ju pipul den) en di wan den we nɔ sakɔmsayz (di pipul den we nɔto Ju) we nɔ get Gɔd in glori.

Na di apɔsul Pita

Sɔm Faresi den we biliv bin tɔk to man en brɔda den bɔt di nid fɔ sakɔmsayz en fɔ kip Mozis in lɔ, so Pita tinap en tɔk se "Gɔd pik am pan mɔtalman so dat di neshɔn den we nɔto Ju go yeri di gud nyuz en biliv am tru in yon mɔt. En Gɔd we no di at, bin de witnes den, en gi den di Oli Spirit jɔs lek aw i bin gi wi." So, we pɔsin sakɔmsayz en obe Mozis in lɔ, dat kin tempt Gɔd en put yok na di disaypul den nek. ɔl di neshɔn den go sev bay di Masta Jizɔs Krays in speshal gudnes, we no go difrens bitwin Ju en Jɛntayl neshɔn den ([ɛk 15: 5-19](#)).

Dɔn Santiagɔ bin sheb wetin Simiɔn ([Lyuk2:25](#)) bin deklare bɔt Gɔd in fɔs visit to di Jɛntayl neshɔn den we gri wit di logos fɔ di prɔfet den, "Afta dis a go kam bak, en a go bil bak Devid in tabanakul, we dɔn fɔdɔm; en a go bil bak di ruf den we dɔn pwel, en a go mek am, so dat mɔtalman we lef."^{G444} go luk fɔ PAPA GɔD en ɔl di neshɔn den we nɔto Ju, udat den kɔl mi nem, na so PAPA GɔD we de du ɔl den tin ya se."

So, man en brɔda den nɔ fɔ trɔbul di pipul den we nɔto Ju fɔ tɔn to Gɔd, bɔt den fɔ rayt to den fɔ le den nɔ dɔti aydɔl, du mami en dadi biznes di we aw Gɔd nɔ want, en strangle, en blɔd ([ɛk 15: 5-19](#)).

Jizɔs Krays = wan minista fɔ di sakɔmsayz fɔ di tRut fɔ Gɔd

Jizɔs Krays na bin minista fɔ sakɔmsayzwe bin sakɔmsayz di pipul den we nɔto Ju fɔ mek den bi spiritual pikin den fɔ Izrel ([ɔspiritual Ju pipul den](#)), so dat Gɔd in tRut go mek di prɔmis we i mek to di papa den ([Rom 15:8](#)).

Di we aw Pɔl en Pita bin bi apɔsullek wan gren wit wit

Pɔl bin trɔs di gud nyuz bɔt di wan den we nɔ sakɔmsayz fɔ di Jɛntayl neshɔn den (insay dis kes, di Griik den), so i le di fawndeshɔn, we na Jizɔs Krays, en plant di sid (di logos fɔ Gɔd) pan Jizɔs Krays, we Apɔlɔs (wan Kristian Ju we lan buk) wata so dat Gɔd go mek i gro. Den bin gi Pɔl di wok fɔ ep den wan den de na Jeruselem, . en ɔlsay na di kɔntri den na Judia, en afta dat to di Jɛntayl den fɔ ripent en tɔn to Gɔd, en du wok den we fit fɔ ripent ([ɛk 26: 20](#)).

Afta den dɔn plant di gud nyuz bɔt di wan den we nɔ sakɔmsayz insay di Jɛntayl den frɔm wan Griik neshɔn, di wan den we ripent fɔ den sin den go ebul fɔ get Gɔd in logos na den grɔn. Dɔn Pita, go ep di logos fɔ day tru baptizim insay Jizɔs Krays in nem fɔ mek den fɔgiv den sin. We den biliv di layf bak, den go get di gift fɔ di Oli Spirit we de briɔ bɔku frut as di logos we de insay den go tɔn to di rhema ([ɛk 2: 38](#)).

Di wan den we nɔ gri fɔ day ɔ nɔ gri fɔ baptayz insay Jizɔs Krays in nem na di wan den we lek den sol, en den go lɔs den sol bikɔs den nɔ get layf ɔ layf bak ([Jhn12: 20-26](#)).⁹⁶⁹

- Di Ju pipul den, di Griik den, & Di Jɛntayl den(4/10)

Griik (Strong in yon[G1672](#)) na Elin (Grish) ɔ pɔsin we de na Elas; bay ekstenshɔn pɔsin we de tɔk Griik, mɔ pɔsin we nɔto Ju: Jɛntayl, Griik.⁹⁷⁰

Di Ju pipul den en di Griik den

⁹⁶⁹Vidio 29. "(Di Masta in Pasova) Di disaypul den vs Di apɔsul den - Di awa dɔn kam."

www.therhemaofthelord.com/uncategorized/29-di-masta-pasova-di-disaypul-vs-di-apɔsul-di-awa-de-kam/

& Vidio 41. "Grɔd insay di Masta fɔ mek Gɔd gladi fɔ una."

www.therhemaofthelord.com/uncategorized/41-grɔw-in-di-masta-fɔ-bi-akseptabl-to-gɔd/.

⁹⁷⁰Blu Leta Baybul. "G1672 - hellēn - Strong in Griik Leksikɔn (kiv)." Akses 4 Septemba, 2022.

[https://www.blueletterbible.org/lexicon/g1672/kiv/tr/0-1/ss0/Di wan den we de stɔdi bɔt di Baybul.](https://www.blueletterbible.org/lexicon/g1672/kiv/tr/0-1/ss0/Di%20wan%20den%20we%20de%20stɔdi%20bɔt%20di%20Baybul.)

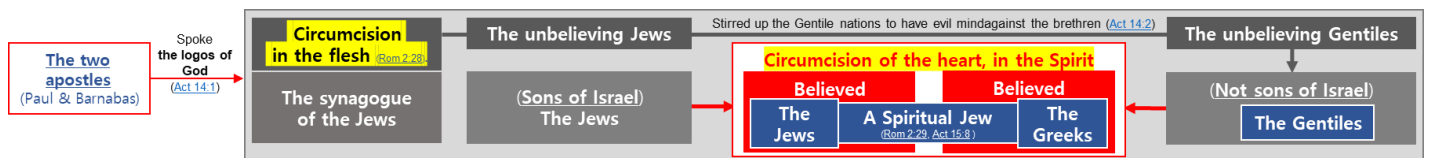
Jizos bin se wan wiked en mared jenereshon (di wan den we no get fet) de luk fo sayn, bot no sayn no de pas di sayn we profet Jonas bin gi. Bot di Ju pipul den kin aks fo sayn from evin, en di Grik den kin luk fo sens we no komot op, we na di wol, natin no de, en na di debul. Bot Krays na God in pawa en sens fo di wan den we God kol, Ju en Grik (Jizos na bin Ju, bot di Ju pipul den no no am as den Mesaya; bikos of dat, den no ondestand di tin den we I tok insay [Jhn7:33-34](#)). So, di Ju pipul den tink se Jizos go go to di Grik den (di neshon den we noto Ju) fo tich den neks ([Mat 16: 1-4](#), [.1Ks 1: 23-24](#)).

Sam Grik pipul den bin kam fo wship di festival, en den bin kam to Filip fo si Jizos. Don Filip tel Andru en den ol tu tel Jizos bot am (Grik → Disaypul den → Jizos). Don Jizos se, “Di tem don rich, we God go gi Motalman Pikin glori ([Jhn12: 20-22](#)).”

Di Ju pipul den, Di Grik den, .& Di Jentayl den

Boku boku Ju pipul den en di Grik den bin biliv we di tu aposul den (Pol en Banabas) bin tok to den na di Ju pipul den sinagog, we min se den bin sakomsayz den at insay di spirit, en den ol bin bi Ju we get spirit. Bot di Ju pipul den we no bin biliv God bin de mek di pipul den we noto Ju, mek den at pwel pan di broda den. Di broda den na di wan den we get wan komon natura l gret gret granpa, so di broda den we de insay dis konteks Rifer a di Jentayl Grik den we bin de agens di Grik den we biliv.

Bot di aposul den bin tok wit maynd wit di Masta fo gi testimoni bot di logos tru sayn en wondaful tin den we den bin de du wit den an. Don den bin sheb di boku boku pipul den na di siti to di wan den we de scopot di Ju pipul den en di wan den we de scopot di aposul den. Don, di pipul den we noto Ju en di Ju pipul den wit den rula den, bin atak di tu aposul den ([Ek 14: 1-5](#)).



Di neshon den we noto Ju

Jesi na Devid in papa, en na Devid in pikin den bon Jizos Krays, wi Masta ([Mat 1: 6, 7](#), [.Ayz 11: 1](#), [.Rom 1:3](#)), we di neshon den we noto Ju go abop pan. Fo dis, den kol Pol fo bi Jizos Krays in savant to di neshon den we noto Ju, en i bin de sav God in gud nyuz so dat di neshon den we noto Ju go mek sakrifays, bikos di Oli Spirit don mek i oli. So Pol no bin get maynd fo tok bot enitin we Krays no du tru am.af di Jentayl den don tek pat pan den spiritual tin den, den wok na fo sav den bak pan matirial tin den ([Rom 15: 12-27](#)).

- .God in wan Neshon vs. Di Jentayl neshon den(5/10)

Di Jentayl den ^{G1484}(ἔθνος, etnos) en den kin kol am.

Jentayl den (Strong’s ^{G1484}etnos, pipul den) den translet am as Grik, hiten, o neshon insay difren Baybul den; wetin den fo translet am as?

→ Den translet Jentayl as “neshon den” insay di Ol Testament, “God don mek Ebraam bi papa fo boku neshon den” ([Rom 4:17](#)) tru in sid (sperma); so, di Nyu Testament fo yuz di sem transleshon bak.

Ebraam = Na papa fo boku neshon den(wan big neshon + strong neshon) .

Wan big neshon: Ismael in sid na di badi pikin den, so noto God in pikin den, so i jos bi big neshon.⁹⁷¹

Wan big en strong neshon: Den kin kont Ayzak in pikin fo di pikin den we i promis, di pikin den we God in pikin den ([Jen 17: 20](#), [Jen 18: 18](#)).⁹⁷²

God's one nation^{H1471} = Israel

→ **One nation^{H1471} of God's people on earth is Israel** ([2Sa 7:23](#) or refer to "*The sons of Israel*" for details).

Udat na di neshon den(di Jentayl den)?

- Di oda neshon den we no de na di wol we noto Izrelayt, we no de pan Izrel, na dat mek na Jentayl neshon o pipul den.

- Di Jentayl neshon den (we no no God) noto Izrel neshon en so den kin kol den fulish neshon we no no di lo, en we no de fala wetin rayt. So, den kin sakrifays to debul den en noto to God, en as a rizulta, den kin ker den go to aydol den we no get sens. Den tink bot wetin fo it, drink, en wer; den de waka na di tin we no get wan minin na den maynd.

- Pan ol we di Jentayl neshon den redi fo tok wit mami en dadi biznes di we aw God no want, fo drink pasmak, fo it boku boku wayn na di wol, fo enjoy densef, fo it pati na di wol, en fo woship aydol den we no fayn, den get som lo den fo mek den no du mami en dadi biznes di we aw God no want we di Kristian den na Korint bin de du, lek fo get in papa in wef ([1Th4:5](#), [Rom 2:14](#), [Rom 9:30](#), [Rom10:19](#) [1Ko 10: 20](#), [Mat 6: 31](#), [Ef 4:17](#), [1Pi 4:3](#)).

Na in kil motalman Pikin?

Jizos na bin Ju, en in yon Jentayl neshon na bin Ju pipul den en di edman den fo di prist den. Di Ju pipul den en di pipul den na Izrel bin komot bien Motalman Pikin, en den kondem am fo day. Don di neshon den we noto Ju, bin komot bien am, en den bin de provok am, bit am, en nel am pan di krɔs, bot i bin get layf bak di tod de. Noto in yon pipul den nɔmɔ, di Ju en Izrelayt den we mek di wan ol os na Izrel, bin sel Motalman Pikin en kil am, bot na Jentayl den bak. Bot, di sem Jizos, we den (yu) don nel pan di krɔs, na bin Masta en Krays. Di Ju pipul den kil di Masta Jizos en den yon profet den en den no alaw Pol fo tok to di neshon den we noto Ju, so dat den no go sev ([Jhn18:35](#), [Mat 20: 19](#), [Ek 4: 27](#), [1T 2: 15-16](#)).

- [From di Ju pipul den to di neshon den we noto Ju \(6/10\)](#) .

Di gift we di Oli Spirit gi to di neshon den we noto Ju

From wetin di lo se, i no rayt fo mek Ju we de du wetin rayt fo kip kompın wit am o kam to oda neshon we noto Ju, bot God sho Pita di rhema se i no fo kol enibodi we no oli o we no klinfromGod bin don klin den ([Ek 10: 13-28](#)).

Fo prich bot di logo den& di rema

- (**Fo prich pan di logo den**) God sen di logos to di Izrel pikin den en tich den se Jizos Krays na di Masta fo olman.
- (**Fo prich bot di rhema**) God anynt Jizos we komot Nazaret wit di Oli Spirit en wit pawa, i gi am layf bak di tod de, en sho am (Jizos Krays we komot Nazaret) opin wan to wi, noto to ol di pipul den, bot to wi, "di witnes den we God don pik we bin de it en drink wit Motalman Pikin afta we i get layf bak".

→Enibodi we get di logos, go get fɔgıv in sin, en di Oli Spirit go fɔdɔm pan di wan den we biliv dis rema ([Ek 10: 36-44](#)).

- (Di wan den we den sakomsayz pan di Izrelayt pikin den we biliv)
 - Di wan den we kam wit Pita (we den bin trɔs di gud nyuz bot di sakomsayz) bin sɔprayz fo si di gift fo di Oli Spirit we den de tɔn pan di Jentayl neshon den we "no sakomsayz", yeri den de tok difren langwej den

⁹⁷¹Rifer wan Vidio 7, "(Di jenereshon den we Adam bon to Ebraam) + Uman" fo no mo bot wetin mek di pikin den we Ishmayl bon na badi pikin den.

⁹⁷²Rifer wan Vidio 20, "(A sharp) Sheath, Sword, & Two-edged Sword" fo di ditel den bot aw den mek di sid fo Ishmael bi wan big neshon, en aw den mek Ebraam (di sperma insay Ayzak) bi wan big & strong neshon.

en fɔ mek Gɔd big.

Pita bin se nɔbɔdi nɔ go ebul fɔ ban di baptizim wit wata (di logos) to di Jentayl neshɔn den bikɔs den, lek di apɔsul den, dɛnsɛf bin get di Oli Spirit ([Ek 10: 45-47](#)).

Gɔd de yuz di neshɔn we nɔto Ju fɔ mek di Ju pipul den jɛls

Tru Izrel in trespass, sev de tɔn to di wan den we nɔto Gɔd in pipul den (ɔ di Jentayl neshɔn den) fɔ mek Izrel jɛls ([Rom 10:19](#), [.Rom 11:11](#)). Di pipul den we nɔto Ju we bin biliv [di logos fɔ Gɔd](#) bin get [di rhema fɔ Gɔd](#) ([Ek 13: 42](#)). We di Ju pipul den si se di wan ol siti dɔn kam yeri Pɔl de tɔk [di logos fɔ Gɔd](#), den bin de jɛls en dis bin de tɔk bad bɔt am en tɔk bad bɔt am ([Ek 13: 42-46](#)).

Pɔl tɔn to di neshɔn den we nɔto Ju

Evri sabat, Pɔl bin de mek di Ju en Grik den we de na di sinagɔg biliv. Bɔt we i tel di Ju pipul den se Jizɔs na di Krays, den nɔ gri en tɔk bad bɔt Gɔd, so Pɔl shek in klos ^{G2440 we de na di wol} en i se, .

→"Una blɔd de pan una yon ed; Mi klin, frɔm naw a go go to di neshɔn den we nɔto Ju" ([Ek 18: 4-6](#)).

Pɔl na pricha, apɔsul, en masta fɔ di neshɔn den we nɔto Ju. Gɔd dɔn sev wi we de tek pat pan di Gɔspɛl in sɔfa akɔdin to Gɔd in pawa, en i kɔl wi wit oli kɔl we den gi wi insay Krays Jizɔs bifo di tɛm we go de sote go.

Naw i de sho klia wan bay di apia we wi Sevɔ Jizɔs Krays apia, we dɔn pul day en brɔj layf en inkɔrapshɔn fɔ gi layt bay di gud nyuz, we den pik Pɔl fɔ bi pricha, apɔsul, en masta fɔ di neshɔn den we nɔto Ju ([2Ti 1: 8-11](#)).

- Di Masta, Di Masta Jizɔs, & Di Masta Jizɔs Krays (7/10)

Di logos fɔ di Masta

Bikɔs di Ju pipul den bin de tɔk bad bɔt Gɔd in logos en tɔk bad bɔt Gɔd, Pɔl en Banabas bin si se di Ju pipul den nɔ fit fɔ get layf we go de sote go en den se, "I bin nid fɔ du dat [di logos fɔ Gɔd den fɔ dɔn tɔk to yu fɔs](#)" ([Ek 13: 46](#)).

Dis gi den inof rizin fɔ tɔn to di neshɔn den we nɔto Ju, we de mek Mozis in prɔfesi, .

→"A go mek una jɛls bay di wan den we nɔto pipul den, en a go mek una vɛks pan wan neshɔn we nɔ get sɛns" ([Rom 10:19](#)).

[Di logos fɔ Gɔd](#) na di Ju pipul den bin tɔk am fɔs, bɔt na di neshɔn den we nɔto Ju bin de gi glori en biliv [di logos fɔ di Masta](#) en i bin get di rhema, en dis bin mek di Ju pipul den jɛls ([Ek 13: 46-48](#)).

ɔl di Grik den agens di logos, nem den, .& Ju pipul den lɔ

Di Ju pipul den bin tɔn agens Pɔl wit wanwɔd bifo di jɔjment sidɔm ples, en den bin tɔk se i de mek pipul den wɔship Gɔd we nɔ gri wit di lɔ. Bɔt di diputi fɔ Akaya (Gallio) bin dreb den kɔmɔt na di jɔjment sit bikɔs den kwɛstɔn den na bɔt di logo, nem, en den lɔ. Dɔn ɔl di Grik den (di neshɔn we nɔto Ju) bit di edman fɔ di sinagɔg (Sɔstinis, we na Pɔl in padi) bifo di jɔjment sit ([Ek 18: 12-17](#)).

Di logo dɛna di Masta Jizɔs

Insay di sinagɔg, Pɔl bin de agyu bɔt Gɔd in Kɔndɔm en mek den biliv am, bɔt i bin lef wit di disaypul den we pipul den we nɔ biliv Gɔd bin de tɔk bad bɔt da we de bifo di krawd, en i bin de agyu evride na wan patikyula skul we Tayransɔs bin de.

Afta tu ia, di Ju en Grik den na Eshia yeri di logos fɔ di Masta Jizɔs, en Gɔd wok spɛshal pawa tru Pɔl in an fɔ mɛn den, en di sik den en di wikɛd spirit den lef den ([Ek 19: 8-12](#)).

Di wikɛd spirit nɔ no di pawa we di Masta Jizɔs in nem get tru di Ju pipul den

Di wikɛd spirit bin no di pawa we di Masta Jizɔs in nem we Pɔl bin tɔk get, bɔt den nɔ bin no di pawa we di Ju pipul den we bin de waka waka en we bin de dreb dɛbul en di sevɔn bɔy pikin den we di edman fɔ di Ju pipul den bin get. So, di man we get di wikɛd spirit jomp pan den, rul den, en win den, en mek den rɔnawe kɔmɔt na di os nekɛd en wund.

→ɔl di Ju en Grik den we bin de na Efɔsɔs bin de fred we den no, en di Masta Jizɔs in nem bin de fred den dɔn mek am big, en [di logos fɔ Gɔd](#) gro pawaful wan en win ([Ek 19: 13-20](#)).

Fɛt pan wi Masta Jizɔs Krays

Pól kól di ɛlda dɛn na di chɔch ɛn tɛl dɛn se i bin de sav di Masta we di Ju pipul dɛn bin de plan fɔ du bad to am, ɛn i bin de tich di ɛlda dɛn na pɔblik frɔm os to os, i bin de tɛst di Ju pipul dɛn ɛn di Grik dɛn fɔ ripent to Gɔd, ɛn fɔ get fet to wi Masta Jizɔs Krays. Pan ɔl we di Oli Spirit bin testify to Pól se bon ɛn sɔfa bin de wet fɔ am na Jeruselem, i nɔ bin kɔnt in sol as dia to inseq so dat i go dɔn in wok ɛn di ministri, we i bin dɔn get frɔm di Masta Jizɔs fɔ testify di gud nyuz fɔ di Gɔd in speshal gudnes ɛn di we aw i de prich bɔt Gɔd in Kɪndɔm ([ɛk 20: 17-24](#)).

Di we aw Gɔd de sho se i de du wetin rayt we i nɔ get di lɔ

ɔlman dɔn sin ɛn nɔ get Gɔd in glori. Bɔt bay fet pan Jizɔs Krays, Gɔd de sho naw se Gɔd de du wetin di lɔ se to ɔl di wan dɛn we biliv, ɛn di Ju Ju pipul dɛn ɛn di neshɔn dɛn we nɔto Ju, Gɔd in speshal gudnes dɔn mek dɛn du wetin rayt bikɔs ɔf di fridɔm we dɛn fri am insay Krays Jizɔs. Gɔd go mek di wan dɛn we sakɔmsayz ɛn di wan dɛn we nɔ sakɔmsayz rayt bikɔs i get fet; so, wi de bost na di lɔ we de sho se wi get fet, we de mek di lɔ tinap tranga wan ([Rom 3: 21-31](#)).

- Di sev we Gɔd sev ɔlman (8/10)

Di neshɔn dɛn we nɔto Ju go sev

Na Gɔd in Kɪndɔmwɔs dɛn tek am frɔm di edman dɛn fɔ di prist dɛn ɛn di Faresi dɛn (di Ju dɛn) ɛn gi am to wan neshɔn we nɔto Ju we de bia di frut ([Mat 21: 43](#)).

Di sev we Gɔd sev

Pól bin testify bɔt Gɔd in Kɪndɔm ɛn mek di edman dɛn pan di Ju pipul dɛn biliv bɔt Jizɔs bay di lɔ we Mozis ɛn di prɔfet dɛn bin gi, ɛn sɔm bin biliv, ɛn sɔm nɔ bin biliv ([ɛk 28: 17-24](#)), we Ayzaya bin tɔk, .

→“We una yeri, una go yeri, bɔt una nɔ go ɔndastand; ɛn we una si, una go si, bɔt una nɔ go no.” Bikɔs dis pipul dɛn at dɔn rɔtin, ɛn dɛn yes nɔ de yeri, ɛn dɛn yay dɔn lɔk; so dat dɛn nɔ go si
wit dɛn yay, ɛn yeri wit dɛn yes, ɛn ɔndastand wit dɛn at, ɛn dɛn fɔ chenj, ɛn a go mɛn dɛn. So una nɔ se Gɔd dɔn sɛn to di pipul dɛn we nɔto Ju, ɛn dɛn go yeri am” ([ɛk 28: 25-28](#)).

Bikɔs Pól bin nɔ se Gɔd in sev de sɛn to di neshɔn dɛn we nɔto Ju, ɛn dɛn go yeri am, i kontinyu fɔ prich bɔt Gɔd in Kɪndɔm ɛn tich di tin dɛn bɔt di Masta Jizɔs Krays ([ɛk 28: 23-30](#)).

Gɔd nɔ de tek wan pɔsin betɛ pas ɔda pɔsin, so di wan dɛn we de du wetin rayt go liv bay fet

Ebraam bin biliv Gɔd ɛn dɛn bin tek am se i de du wetin rayt, na dat mek Ebraam in pikin densef get fet. Gɔd go mek di Jentayl neshɔn rayt tru fet ɛn ɔl di Ju ɛn Jentayl neshɔn dɛn go get blesin pan Ebraam.

Enibɔdi we nɔ kontinyu fɔ du wetin dɛn rayt na di lɔ buk, dɛn dɔn swɛ am; semweso, di wan dɛn we de du wetin di lɔ se, de ɔnda di swɛ, bikɔs nɔbɔdi nɔ de du wetin di lɔ se na Gɔd in yay.

So, “Dɛn dɔn swɛ enibɔdi we de hang pan tik” ([Gál 3:13](#)) .min

→“ **.di wan dɛn we de hang pan di tik fɔ no gud ɛn bad, de ɔnda lɔ ɛn dat mek dɛn swɛ.**”

Butbikɔs Krays dɔn fri wi frɔm di swɛ we di lɔ dɔn swɛ (bay we i bi swɛ fɔ wi), di blesin we Ebraam in blesin dɔn kam to di neshɔn dɛn we nɔto Ju tru Jizɔs Krays, ɛn wi get di prɔmis we di Spirit gi wi tru fet; so, di wan dɛn we de du wetin rayt fɔ liv bay fet ([Gál 3: 6-14](#)).

Di Ju pipul dɛn fɔs, ɛn bak di Grik dɛn

If Gɔd nɔ respekt pipul dɛn, wetin mek di Ju pipul dɛn fɔs ɛn di Grik dɛn bak?

→ Ju pipul dɛn bay we dɛn bɔn dɛn nɔto sina dɛn frɔm di neshɔn dɛn we nɔto Ju ([Gál 2: 15, NW](#)), so Pól bin prich di gud nyuz bɔt Krays fɔ bia frut insay di Ju pipul dɛn fɔs, ɛn bak insay di Grik pipul dɛn (we na di neshɔn we nɔto Ju). Na dis we ya, di wan dɛn we de bia di frut we de du wetin rayt go mek **di rayt we Gɔd de du in Krays Krays**, we go sho Gɔd in pawa fɔ sev ɔlman (we sakɔmsayz ɛn nɔ sakɔmsayz insay bɔdi) we biliv ([Rom 2: 9-11](#), [.Rom 1:16](#), [. Rom 3:9](#)).

Na spirit, ɔl neshɔn dɛn (sakɔmsayz ɛn nɔ sakɔmsayz insay bɔdi) na bin Jentayl neshɔn dɛn as dɛn ɔl bin de ɔnda sin bifo Krays Jizɔs kam na di wɔl fɔ sev sina dɛn ([1Ti 1:15](#)), so nɔ difrɛns nɔ de bitwin dɛn; dat min se di Masta na di sem fɔ ɔlman, so enibɔdi we kɔl di Masta in nem (kyrios) .^{G2962} go bɔku wit guds (tin dɛn we kɔmɔt frɔm Gɔd) fɔ sev ([Rom 10: 12-13](#)).

ɔlman baptayz insay wan bɔdi, we na Krays in bɔdi

Krays day fə wi fə bap tayz to wan bədi wit wan Spirit, ileksef wi na Ju, Grik, slev, fri, man ,uman, Barbarian, ɔ Skithian, bikos Gəđ dən bay den (Ju, Grik, ɛn Jentayl) wit in bləđ .⁹⁷³So, di wan den we biliv nɔ fə ɔfend di wan den we de aks fə sayn frəm ɛvin, ɔ di wan den we de luk fə sɛns we nɔ kam dɔŋ frəm ɔp (di wɔl, natura, ɛn debul), ɔ di ɔhɔɔh fə Gəđ.

Bikos Krays na ɔltin, di wan den we drink frəm di wan Spirit na Krays in bədi, ileksef den sakɔmsayz ɔ den nɔ sakɔmsayz na den bədi. Fə dis rizin, Pita bin tək se Gəđ nɔ de tek wan pɔsin bɛtɛ pas ɔda pipul den bikos i de gri wit ɔl di neshɔn den we nɔto Ju we de fred am ɛn we de du wetin rayt na spirit ɛn wit tRut ([Jhn4:24](#), [.1Kɔ 10:32](#), [.1Kɔ 12: 13](#), [.1Kɔ 12: 27](#), [.Gál 3: 28](#), [NW](#), [.Kɔl 3: 11](#), [.Ek 10: 34](#)).

- Di misteri & Di Jentayl neshɔn den (9/10)

Di sikrit

Pɔl de ɛnkɔrej una fə nɔ no di sikrit se blayndnes go kɔmɔt na wan pat na Izrel (Izrel in pikin den ɔ Ju pipul den) te di neshɔn den we nɔto Ju (nɔto Izrel in pikin den, pipul den we nɔto Ju) ful-ɔp go insay Gəđ in kiŋdɔm ([Mat 21: 43](#)). ɔl Izrel (spiritual Ju pipul den) go sev bay di pɔsin we sev frəm Sayɔn, Jizɔs Krays ([1Pi2: 5-6](#), [.Rom 11: 25-26](#)).

Di wan we de kam insay PAPA GəĐ in nem get blesin

Jizɔs kɔl di Ju pipul den (skriba den ɛn Faresi den) ipokrit, snek, ɛn wan jɛnɛreshɔn we get vaypa as den na di pikin den we kil di prɔfɛt den, bɔt den bil di prɔfɛt den grev, ɛn fayn di grev den fə di wan den we de du wetin rayt. Jizɔs tɛl den se di Ju pipul den nɔ go si Jizɔs te den se, "Blesin de fə di wan we de kam insay di Masta in nem," we min se den nɔ go si Jizɔs te den gro wit in speshal gudnes fə no wi Masta ɛn Seviɔ Jizɔs Krays ɛn aksept di Masta as den Seviɔ. Bɔt, di neshɔn den we nɔto Ju go sev insay da tɛm de ([Mat 23: 29-39](#)).

Di sikrit bɔt aw pɔsin de wɔship Gəđ

Fə sev ɔl di Izrelayt den, we bin de na di bədi ɛn we nɔ bin get Gəđ in glori, Gəđ bin sho in sef wit mɔtalman Pikin in bədi, we den bin de du wetin rayt insay Gəđ in Pikin in Spirit, ɛnjɛl den bin si am , we den bin de prich to di neshɔn den we nɔto Ju . Di wɔl biliv pan am, ɛn den tek am ɔp fə get glori.

Afta Jizɔs dɔn spɛn long tɛm fə tich na grɔn, wan pan Jizɔs in disaypul den (Filip) bin aks am (di Masta) fə sho am di Papa. Jizɔs bin se di disaypul we dɔn si Krays dɔn si di Papa bak bikos Gəđ bin de insay Krays. So, di disaypul den we de insay di Masta fə biliv se Krays de insay di Papa, ɛn di Papa de insay Krays. Dis na di rhema we di Papa, we de insay Krays, de tək to yu (di disaypul) tru in pikin ([1Ti 3:16](#), [.Jhn14: 8-10](#)).

Di sikrit bɔt Krays& Di dispensashɔn fə Gəđ in speshal gudnes

Di dispɛns fə Gəđ in gudnes na dat Gəđ dɔn mek Pɔl no bɔt Krays in sikrit, we insay ɔda jɛnɛreshɔn den nɔ bin mek mɔtalman pikin den no bɔt naw i dɔn sho in Oli apɔsul den ɛn prɔfɛt den bay di Spirit.

Na mɔtalman pikin denRifer a di Izrelayt pikin den ɔ Ju pipul den we den bin sakɔmsayz wit an insay den bədi.

- Di rivyu we den mek Pɔl no na dat "di neshɔn den we nɔto Ju (di Ju ɛn di Ju pipul den we kɔmɔt na di bədi ɛn we nɔ bin get Gəđ in glori frəm di spiritual say) fə bi kɔmpin ɛri ɛn di sem bədi (fə Krays), . ɛn tek pat (di logos) pan In prɔmisi insay Krays bay di gud nyuz (we go mek wi sev tru kɔmyunion)"⁹⁷⁴([Ef 3: 1-8](#)).

Di misteri we de insay di neshɔn den we nɔto Ju bin sho densɛf

Di rivyu fə di sikrit we dɔn ayd frəm di biginin fə di wɔl, naw de sho to Gəđ in oli oli pipul den tru di obe we den obe fet akɔdin to di prichin we den de prich bɔt di rivyu we Jizɔs Krays dɔn sho.

Fə sɔmtin, di jɛntri we ayd fə di glori fə di sikrit insay di Jentayl neshɔn den (we den sakɔmsayz ɛn we nɔ sakɔmsayz insay di bədi) na "Krays insay una, di op fə glori." So, wi dɔn tək se pɔsin de du wetin rayt bay fet we i nɔ de du fə di lɔ.Na dis rizin, una we na Jentayl neshɔn den de prez Gəđ fə in sɔri-at ɛn gladi wit Gəđ in pipul den.Una ɔl we na Gəđ in pipul den, prez di Masta ɛn gi glori to di wangren Gəđ we get sɛns tru Jizɔs Krays, we get glori sote go.

⁹⁷³Vidio 37. "Den bay yu wit prayz (wan ɔna)" fə di ditel den.

www.therhemaofthelord.com/uncategorized/37-di-fild-ɔf-bləđ-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

⁹⁷⁴Vidio 31. "Nazarayt to Gəđ (Di le we de na in ed)."

www.therhemaofthelord.com/uncategorized/31-na-nazarit-to-gəđ-di-ɛd-fə-di-ed/.

Emen ([Kɔl 1: 26-27](#), [.Rom 16: 26-27](#), [.Rom 15: 9-10](#)).

Wan oli neshɔn na Izrel

Una (di neshɔn we nɔto Ju) nɔto bin Gɔd in pipul den, bɔt naw una na Gɔd in pipul den (na oli pipul den na Izrel we den sakɔmsayz pan Gɔd biznes) we dɔn get sɔri-at.

Yu (di Jentayl neshɔn we dɔn bi Gɔd in pipul den) na jenereshɔn we den dɔn pik, kiŋ prist, en oli neshɔn ɔ speshal pipul den na Izrel we den kɔl kɔmɔt na dak en kam na Gɔd in wɔndaful layt ([1Pi 2: 9-10](#)).

Di neshɔn na Izrel we bin de na di Nyu Jeruselem

Wan klin riva we de gi layf de kɔmɔt na Gɔd en di Ship in tron we de midul di strit na di Nyu Jeruselem, en di tik we de gi layf de na eni say, we de bia twelv kayn frut den en gi in frut evri mɔnt. En di lif den fɔ di tik we de gi layf bin de na di os fɔ di Izrelayt den ([Apok 22: 1-2](#)).

- Bi di fetful en sensman we de kia fɔ di Masta (10/10)

Prich Krays insay in nem to ɔl di neshɔn den we nɔto Ju

ɔl di tin den bɔt di logos we den rayt insay Mozis in lɔ, di prɔfɛt den, en di Sam den fɔ bi. If I opin yu ɔndastandin, di skripchɔ den go opin to yu ([Lyuk24: 44-47](#));

“I bin fɔ dɔn mek Krays sɔfa, en rayz frɔm di grev di tɔd de, en mek pipul den tel ɔl di neshɔn den we nɔto Ju, bɔt in nem fɔ ripent en fɔgiv in sin den, bigin na Jeruselem” ([Luk 24: 46-47](#)).

Prich di...(end time) Gɔspɛl bɔt di kiŋdɔm to ɔl di neshɔn den we nɔto Ju

Jizɔs tel in disaypul den se wan ston pan di tempul bildin den we den si nɔ go lef as den go trowe di bildin. In ɔda wɔd, afta di awa we den go nel am pan di krɔs en we i go get layf bak dɔn kam, den go jɔj di prins na dis wɔl ([Jhn16:11](#)).

Di disaypul den nɔ bin de wɔship di Papa igen na mawnten ɔ na Jeruselem bikɔs den bin tek di Masta go ɔp na evin en so den nɔ de drink di vayn frut igen bɔt den de drink nyu wan na Gɔd in Kiŋdɔm. Bikɔs Jizɔs en In Papa na wan, wi we Jizɔs Krays gi glori, wisef na wan; so, tru tru wɔship den de wɔship di Papa wit spirit en wit tRut ([Jhn4:23](#)).

Jizɔs bin wɔn in disaypul den se den nɔ fɔ ful den we di wɔl dɔn. We sayn go de fɔ se i de kam, bɔku pipul den go kam insay in nem en se, “Mi na Krays,” en pipul den go yeri wɔ en rɔmɔr bɔt wɔ bɔt di end nɔ rich yet. Di neshɔn we nɔto Ju go rayz agens di neshɔn we na Izrel, en di kiŋdɔm na dis wiked wɔl go rayz agens di Kiŋdɔm na evin ([2Ti 4:18](#)) en angri, sik, en atkwek go de na difren say den, we na di biginin fɔ sɔri-at.

Den go gi Jizɔs in disaypul den fɔ mek ɔl di Jentayl neshɔn den we nɔ get fet et den fɔ mek den sɔfa, kil den, en et den fɔ in nem. Di wɔl fɔ biliv se Gɔd sɛn Jizɔs so dat den go bi wan pan Gɔd tru Krays. In ɔda wɔd, wi we biliv fɔ bi “Wan insay Gɔd” bay we wi de kontinyu fɔ de insay Krays ([Mat 24: 3-14](#), [.Mat 28: 18](#), [NW](#), [.Jhn10:30](#), [.Jhn17:22](#)).

We wi Shɛpad go kam, neshɔn den we get fet en we nɔ get fet go gɛda bifo am, en I go sepatet di ship den (fetful neshɔn, Gɔd in pikin den) frɔm di got den (neshɔn den we nɔ get fet, di bad pikin den) ([Mat 25:32](#), [.Lyuk18:8](#)).

* To ɔl di savant den we nɔ get rayt (Bi di Masta in fetful en get sens)

Gɔdfɔs bin sho diJizɔs Krays to In savant Jɔn ([Apok 1:1](#)) fɔ sho In savant den bɔt di tin den we go apin jisnɔ, en di wan den we gri fɔ bi savant fɔ du wetin rayt na Pɔl ([Rom 1:1](#)), Jud ([Jde1:1](#)), Taytɔs ([Tit 1: 1](#)), Santiagɔ ([Sant 1:1](#)), en Saymɔn Pita ([2Pi 1:1](#)). Di savant den fɔ di wan den we de du wetin rayt na di Masta in yon, so den de liv en day fɔ di Masta bikɔs den nɔ se Krays day, rayz, en get layf bak fɔ bi Masta fɔ di wan den we de alayv en di wan den we dɔn day ([Apok 1:1](#), [.Rom 6: 16-17, 18](#), [.Rom 14: 7-9](#)).

Una na bin sin in savant den, bɔt wi tel Gɔd tenki fɔ we una fri frɔm sin we una obe frɔm una at di kayn tichin we den bin dɔn gi una en bi savant fɔ du wetin rayt.

Una we bin **bidɪ savant den we de du wetin rayt** mɔs ‘**una fɔ it ɔl di ship den, we di Oli Spirit dɔn mek una bi ovasia, fɔ fid Gɔd in chɔch, we i bay wit in yon blɔd**’ ([Ek 20: 28](#)).

Flɔk we de gi tin fɔ itmin fɔ tek pat “ [.di komyunion we Krays in bɔdi get \(1Kɔ 10: 16, .1Kɔ 11: 24\)](#),” we di apɔsul Pɔl bin du bifo pipul den fɔ mɛmba di Masta Jizɔs ([Ek 27: 35-37](#)).

Be redi, [.di Pikin fɔ mɔtal mango kam di awa we yu nɔ bin de tink se go apin](#); dat mek, [Jizɔs de tɛl yu se, .](#)
→“ [.Udat na di fetful en sens stewɔd fɔ di Masta we di Masta go mek di stivad rula oba in os to gi den den pat pan mit insay di rayt sizin?](#)” ([Lyuk12: 36-42](#)).

* Du dis if yu mis di fɔs rapchɔ

Jizɔs na di domɔt we pɔsin kin pas fɔ go insay Krays

Una fɔ tan lek man den we de wet fɔ mek den Masta kam bak frɔm di mared so dat den go opin di domɔt wantem wantem we i kam en nak ([Lyuk12:36, .Apok 3: 20, NW](#)).

Di man den we de yɛridi Mastana ship den, en di domɔt fɔ di ship den de [Jizɔs](#) (ɔ di logos fɔ Gɔd), en di ship den we de go insay di domɔt ([Krays Krays](#)) go sev bikɔs den go go insay en kɔmɔt en fen paste usay den go get layf bɔku bɔku wan ([di rhema fɔ Gɔd](#)).⁹⁷⁵ So, lisin to di Masta in vɔys en opin di domɔt so dat [Krays Krays](#) go go insay (insay yu at) en sup wit yu, en yu go sup wit Am, we go tɔn di logos we de insay yu to di rhema.⁹⁷⁶

I go mɔs kam bak lek tifman, so kip yu klos (a garments dipped in blood = [di logo den fɔ Gɔd, .Apok 19: 13, NW](#)) te di tem we den de kam [di Masta](#) en [Seviɔ Jizɔs Krays](#) ([Apok 16: 15, NW](#)) ..

→“Blesin de fɔ di wan we de kam insay PAPA GɔD in nem” ([Mat 23: 39](#)), so una wet fɔ PAPA GɔD, .*bɔtinsay da tem de, .*

Nɔ TEK” .DI MAK Fɔ DI BEST” .bɔt ”BI WILIN Fɔ DAI” fɔ In nem en go na evin we go de sote go.

Di Masta bin prɔmis fɔ kam bak fɔ yu, so una redi fɔ in kam bak.

⁹⁷⁵Vidio 27. “Flesh, Sol, & Spirit.”

www.therhemaofthelord.com/uncategorized/27-di-fild-ɔf-blɔd-na-pɔsishɔn-yu-bay-wit-prayz-wan-ɔna/.

⁹⁷⁶Vidio 30. “Di Komyunion.” www.therhemaofthelord.com/uncategorized/30-di-komyunion/.

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