

An fassara wannan harshe ta amfani da kayan aikin fassarar AI;  
da fatan za a koma zuwa ainihin sigar Turanci in zai yiwu.

# Tafsirin Wahayi ta Logos kuma Rhema

*Fassarar Wahayi ta Logos da Rhema*

Hakkin mallaka © 2023 Clare HC Song

Oktoba 21, 2023

An dauko dukan nassosi daga Littafi Mai Tsarki na Haruffa Mai Tsarki, albarkatun nazarin Littafi Mai Tsarki na kan layi kyauta.

Ba tare da izinin rubutaccen marubucin ba, ba wani bangaren abubuwan da ke cikin wannan littafin da za a iya gyaggyara gabaɗaya ko ɗaya, ko sake bugawa ta kowace hanya ko ta kowace hanya.

Manufar wannan ɗaba'ar ita ce a kai ga mutane da yawa don a taimaka musu su fahimci Bishara kuma a hatimce su da Ruhu Mai Tsarki yayin da ranar fansa ke gabatowa, kuma za ku iya karanta wannan littafin kyauta a gidan yanar gizon mai zuwa:  
[www.therhemaofthelord.com](http://www.therhemaofthelord.com)



[1]Abubuwan da ke ciki

[1]Abubuwan da ke ciki.....	ii
[2] Tsawon Lokaci na Annabcin Wahayin.....	xii
[3] Daniyel na makonni 70 .....	xx
[4] Yadda ake karatu .....	xxi
[5] Jerin gabatarwar bidiyo daga gidan yanar gizon Rhema na Ubangiji .....	xxi
.....	xxii
<b>Cbayan 1</b> .....	1
(Ru'uya ta Yohanna 1:1-2) Wahayin Yesu Kristi .....	1
-Tambarin Allah .....	1
[Hoto na 1-a] Bisharar tambarin Allah .....	3
[Hoto na 1-b] Kalmar (logos & rhēma) .....	4
(Ru'uya ta Yohanna 1:3) Masu karatun tambarin annabci suna da albarka (Lokaci ya kusa) .....	5
(Ru'uya ta Yohanna 1:4) Ikkilisiya 7 & Ruhohi 7 .....	5
(Ru'uya ta Yohanna 1:5) Yesu Kristi: Sarkin sarakuna da masu mulkin duniya .....	5
(Ru'uya ta Yohanna 1:6) Yesu Kristi: Ya mai da mu sarakuna da firistoci ga Allah da Ubansa .....	6
(Ru'uya ta Yohanna 1:7) Ya zo da gajimare.....	6
-Dan Adam&Dan Allah .....	7
(Ru'uya ta Yohanna 1:8) Ubangiji Mabuwayi .....	7
(Ru'uya ta Yohanna 1:9) Alamomin Allah , Shaidar Yesu Almasihu .....	8
[Hoto na 1-c] (Manzanni) Almajirai masu iko da iko .....	10
(Wahayin Yahaya 1:10-11) A ranar Ubangiji (Kaho, cikin Ruhu) .....	10
-Na farko&na karshe.....	11
[Hoto na 1-d] 'Ya'yan Ruhu.....	12
(Wahayin Yahaya 1:12-13) Sandunan fitulu guda bakwai .....	13
(Wahayin Yahaya 1:14-15) Farin gashin kansa, idanunsa, kafafunsa, da muryarsa .....	13
(Ru'uya ta Yohanna 1:16) Taurari bakwai & takobi mai kaifi biyu mai kaifi .....	14
(Wahayin Yahaya 1:17-18) Na farko da na karshe (Makullan wuta da na mutuwa) .....	15
(Wahayin Yahaya 1:19-20)Asirin taurari 7 (mala'iku na majami'u 7) da fitulun zinariya 7 (majami'u 7) .....	15
.....	15
<b>Babi na 2</b> .....	16
(Wahayin Yahaya 2:1-7) (1) Zuwa ga mala'ikan ikilisiyar Afisa .....	16
- Ikilisiyar Afisa: Ka bar kaunarka ta farko.....	16
- Na farko yana aiki.....	17
[Hoto na 2-a] Saduwa.....	18
- Itacen rai: A tsakiyar aljannar Allah ga masu nasara .....	20
(Wahayin Yahaya 2:8-11(2) Zuwa ga mala'ikan ikkilisiya ta Smirna.....	20
- Za ku sami wahala na kwana 10 - Ibraniyawa, Isra'ila, da Yahudawa .....	23
[Hoto na 2-b] Zamani tun daga Adamu zuwa Yesu .....	25
[Hoto na 2-c] Isra'ila & 'Ya'yan Isra'ila .....	26
[Hoto na 2-d] Ubangiji (ya zama) Allahnku.....	27
Za ku sami wahala har tsawon kwanaki 10 (Kambin rayuwa) .....	28
[Hoto na 2-e] Idin Ketarewa na Ubangiji (Almajirai da Manzanni) .....	30
[Hoto 2-f] Nasara Ga Allah (Gashin Kai) .....	31
- Mutuwa ta biyu .....	32
(Wahayin Yahaya 2:12-17) (3) Zuwa ga mala'ikan ikkilisiya ta Pergamos .....	32
- Takobin mai kaifi 2.....	32
[Hoto na 2-g] Sheath, Takobi, & Takobin Kafi Biyu .....	34
- Manna mai boye .....	35
[Hoto na 2-h] Manna mai boye .....	35
[Hoto na 2-i] Fassarar Nassi na sabon alkawari .....	35
(Wahayin Yahaya 2:18-29) (4) Zuwa ga mala'ikan ikkilisiya da ke Tayatira .....	37
- Ayyukanku, kaunarku, hidimarku, bangaskiyarku, hakurinku, da na karshe fiye da na farko .....	38
[Hoto na 2-j] Tuba, Baftisma, & Ruhu Mai Tsarki .....	39
[Hoto 2-k] Kyautar Ruhu Mai Tsarki.....	40



[Hoto na 2-l] Imani .....	41
- Waɗanda suka sha wahala Jezebel ba tare da tuba ba: An jefa su cikin tsananin tsanani .....	42
- Waɗanda ba su da koyarwar Jezebel: Dole ne su riƙe har zuwan sa .....	42
- Masu nasara: An ba su iko bisa al'ummai .....	42
.....	43
<b>Babi na 3</b> .....	44
(Wahayin Yahaya 3:1-6(5) Zuwa ga mala'ikan ikkilisiya a Sardisu (Sunan cikin Littafin Rai) .....	44
- Ayyukan ba su cika a gaban Allah ba .....	44
[Hoto na 3-a] 1. Idin Ketarewa   2. Gurasa marar yisti .....	46
[Hoto na 3-b] Zamanin Yesu Kiristi (Tsarin zuriyar Yesu daga Adamu zuwa ga Allah) .....	46
[Hoto na 3-c] Kalmomi masu wuyar gaske (Tambarin) & Ayyukan Allah (2/2) .....	47
Ubangiji zai zo kamar barawo, amma ba za ku san lokacin zuwansa ba.....	48
'Yan kaɗan a Sardisu ba a kaɗantar da tufafinsu ba, farare ne masu kyau.....	48
- Za a sa masu nasara a cikin fararen tufafi kuma a sanya sunayensu a cikin littafin rayuwa .....	48
(Wahayin Yahaya 3:7-13) (6) Zuwa ga mala'ikan ikkilisiya a Philadelphia.....	49
- Waɗanda suka kiyaye tambura kuma ba su musanta sunansa ba.....	50
[Hoto na 3-d] Idin Ketarewa na Ubangiji (Sabon Alkawari) .....	53
- Majami'ar Shaidan.....	54
- Waɗanda suka ajiye tambura za a kiyaye su daga lokacin gwaji .....	54
- Riƙe da rawanin ka.....	54
- Masu nasara: An yi ginshiki a cikin haikalin Allah.....	55
-Labulen haikalin .....	57
[Hoto na 3-e] Jerin lokaci mai yiwuwa na gicciye Yesu .....	59
(Wahayin Yahaya 3:14-22(7) Zuwa ga mala'ikan ikkilisiyar Laodiceans .....	60
- TafsiirinJhn1:1.....	63
- Ba sanyi ba zafi .....	63
[Hoto na 3-f] 3. 'ya'yan itatuwa na farko .....	65
- Lukewarm.....	66
[Hoto na 3-g] Misalai: Mulkin Sama & Mulkin Allah.....	67
-Ku tuba idan Ya hore ku.....	70
- Ubangiji yana bakin kofa & kwankwasa .....	71
- Masu nasara za su zauna tare da 'Dan Rago a kursiyinsa.....	71
.....	71
<b>Babi na 4</b> .....	72
(Wahayin Yahaya 4:1-4) Wata kofa ta buɗe a sama: 'Dan Rago da dattawa 24 .....	72
- Ganin kursiyin a sama A cikin ruhu.....	72
- Bayanin Al'arshin Allah .....	72
- Dattawa 24 sun zauna a cikin kujerunsu 24 .....	72
(Ru'uya ta Yohanna 4:5) 7 fitilu na wuta & 7 ruhohin Allah .....	73
(Wahayin Yahaya 4:6-7) halittu masu rai guda huɗu (4).....	73
(Ru'uya ta Yohanna 4:8) Ubangiji Allah Mai Runduna (wanda yake, yana nan, kuma mai zuwa) .....	74
-Ubangiji Allah Madaukakin Sarki.....	74
- Me ya saYesu KristishineUbangijinamuAllahhar zuwa lokacin maido da komai? .....	77
-WaneneMalkisadik .....	77
-Kristi ya kasance kafin Ibrahim .....	80
-Almasihu na Ubangiji.....	83
-Tya Ubangiji Mabuwayi(Ru'uya ta Yohanna 1:8) &Ubangiji Allah Madaukakin Sarki(Ru'uya ta Yohanna 4:8).....	86
(Wahayin Yahaya 4:9-11) Allah, mahaliccin sama da kasa, ana bautawa a sama .....	87
.....	88
<b>Babi na 5</b> .....	89
(Wahayin Yahaya 5:1-6) Littafin da aka hatimce da hatimai 7 .....	89
- Babu wanda ya isa ya buɗe littafin da aka hatimce.....	89
Zakin kabilar Yahuza, Tushen Dawuda don buɗe littafin 7hatimis.....	89
- 'Dan Ragon da aka kashe yana da kahoni 7 da idanu 7 (Ruhohin Allah guda 7) .....	90
(Wahayin Yahaya 5:7-14) tsarkaka (waɗanda ke barci ta wurin Yesu cikin Almasihu) an naɗa su sarakuna da firistoci ga Allah .....	92
Rayayyun halittu 4 da dattawan nan guda 24 suna da addu'o'in tsarkaka tsarkaka ( garaya da kwanonin zinariya cike da turare).	

.....	92
- tsarkaka (wadanda ke barci ta wurin Yesu cikin Almasihu) an naɗa su sarakuna da firistoci ga Allah .....	92
- Yawan mala'iku game da kursiyin.....	93
- Cancanci ne 'Dan Ragon da aka kashe .....	94
- Al'arshin Allah da 'Dan Rago (dukkun halittu a sama da kasa suna bauta wa Allah da 'Dan Rago) .....	95
.....	95
<b>Babi na 6</b> .....	96
(Wahayin Yahaya 6:1-2) Bude hatimi na farko (fararen doki, baka & kambi) .....	96
- Farin doki da baka (aka ba shi rawani) .....	96
[Hoto na 6-a] Alkawari, Kaciya na waje, Kaciya na ciki .....	99
(Wahayin Yahaya 6:3-4) Bude hatimi na 2 (doki ja, dauki salama daga kasa) .....	100
(Wahayin Yahaya 6:5-6) Bude hatimi na 3 (doki bakar fata, karkiya biyu don aunawa).....	101
- Busasshen mudu na alkama a kan dinari guda, mudu na sha'ir a kan dinari 3 (Ba a bata mai da ruwan inabin ba) .....	102
-Zakkar kasa(Farkon nunan fari, da nunan fari).....	104
Ⓐ Hadaya ta zunubi.....	105
Ⓑ Hadaya ta nama akai-akai.....	105
Karfafawa Nama da hadaya ta sha ('yan raguna biyu). <sup>H3532</sup> : daya da safe + daya da yamma).....	105
Ⓒ Hadaya ta konawa ta kullum .....	106
[Hoto na 6-b] Kwanaki kafin "Ikin Ketarewa" .....	110
[Hoto na 6-c] Kwanaki shida kafin "Ikin Ketarewa" .....	111
-Alkama .....	111
- Ma'anar "da d'anjin" .....	112
-Alkama,sha'ir,kumamai,ruwan inabi .....	114
(Wahayin Yahaya 6:7-8) Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama).....	115
-'Ya'yan fari na Fir'auna .....	116
-Tashin matattu zuwa raivs. Tashin matattu zuwa ga hukunci .....	116
[Hoto na 6-d] (Nama, Rai, & Ruhu) Zabura ta 23 .....	121
(Wahayin Yahaya 6:9-11) Bude hatimi na biyar (Rayukan da aka kashe) .....	122
Yaushe ne Ubangiji (despotēs) zai yi hukunci & rama jinin .....	122
(Wahayin Yahaya 6:12-17) Bude hatimi ta 6 (Babban ranar fushin 'Dan Ragon ta zo) .....	123
-Rana, wata, da taurari.....	125
[Hoto na 6-1] Mahimmancin ruhaniya na rana, wata, da taurari.....	126
[Hoto na 6-2] Mahimmancin ruhaniya na nau'ikan jikuna daban-daban.....	128
[Hoto na 4-a] Zuriyar Adamu zuwa Ibrahim + Mace .....	130
[Hoto na 6-e] Adamu na farko & Adamu na karshe .....	131
[Hoto na 6-f] Filin jini (A mallaka).....	131
.....	131
<b>Babi na 7</b> .....	132
(Ru'uya ta Yohanna 7:1) Mala'iku 4 akan kusurwoyi 4 na kasa .....	132
(Wahayin Yahaya 7:2-3) Bayin Allah (An hatimi a goshinsu) .....	132
(Wahayin Yahaya 7:4-8) 144,000 (Al'umma ɗaya ta Allah a duniya, Isra'ila, budurwai masu hikima) hatimi .....	133
- Muhimmancin lambar12,1,000, &10,000a cikin Littafi Mai Tsarki.....	133
-144,000('ya'yan fari na Kristi) .....	135
-Tsarin tashin matattu cikin Almasihu .....	135
[Hoto na 7-a] 3. 'Ya'yan itācen fari (The 144,000) .....	137
(Wahayin Yahaya 7:9-12) Taro mai girma mara adadi (Dukkan al'ummai, da kabilu, da mutane, da harsuna) .....	138
-Babban taro mara adadi.....	138
(Wahayin Yahaya 7:13-15) Wadanda suka fita daga tsananin tsananin nan suna sanye da fararen riguna .....	138
(Wahayin Yahaya 7:16-17) Rago (tShi makiyayi) zai yi kiwon ya kai su zuwa mabubɗugar ruwa masu rai .....	139
.....	139
<b>Babi na 8</b> .....	140
(Ru'uya ta Yohanna 8:1-5) Bude hatimi na 7 .....	140
- Addu'ar tsarkaka ta hau gaban Allah.....	140
[Hoto na 8-1] Idin Ubangiji bakwai.....	142
(Ru'uya ta Yohanna 8:6) Mala'iku 7 masu kaho 7 suna shirin busa.....	143

(Ru'uya ta Yohanna 8:7) Mala'ika na farko ya busa kaho (1/3 na itatuwan da dukan korayen ciyawa suka kone).....	143
(Wahayin Yahaya 8:8-9) Mala'ika na biyu ya busa kaho (1/3 na teku, rayayyun halittu, da jiragen ruwa sun lalace.) .....	143
(Wahayin Yahaya 8:10-11) Mala'ika na 3 ya busa kaho (Tsaron ya fado a kan 1/3 na koguna) .....	143
(Wahayin Yahaya 8:12-13) Mala'ika na huɗu ya busa kaho (1/3 na rana, wata, da taurari sun yi duhu.) .....	144
.....	144
<b>Babi na 9</b> .....	145
(Wahayin Yahaya 9:1-5) Mala'ika na 5 ya busa kaho (Bashi na farko) .....	145
(Ru'uya ta Yohanna 9:6) Mutuwa tana guje wa maza .....	145
(Wahayin Yahaya 9:7-10) Misalin fara (Cutar maza har wata 5) .....	146
(Ru'uya ta Yohanna 9:11) Sarkin mala'ikan ramin rami (Apollyon) .....	146
-Halakavs.Ceto .....	146
(Ru'uya ta Yohanna 9:12) Karshen bala'i na farko .....	147
(Wahayin Yahaya 9:13-16) Mala'ika na 6 ya busa kaho (Bashi na biyu: mala'iku 4 a babban kogin Furat sun sako su.) .....	148
-Lambobin 1,000, 10,000,&10,000 .....	148
-Kashi biyu .....	149
(Wahayin Yahaya 9:17-19) 1/3 na mutane wuta, hayaki, da kibiri sun kashe su .....	150
(Wahayin Yahaya 9:20-21) Sauran mutanen ba su tuba daga ayyukan hannuwansu ba.....	150
.....	150
<b>Babi na 10</b> .....	151
(Wahayin Yahaya 10:1-2) Wani ɗan littafi kaɗan (Kafar dama ta mala'ika a kan teku, kafar hagu a kasa) .....	151
(Wahayin Yahaya 10:3-4) Rufe abin da tsawa 7 suka faɗa.....	151
(Wahayin Yahaya 10:5-6) Mala'ikan ya rantse da Allah (Mai-halliccin sama, da kasa, da teku.) .....	151
(Ru'uya ta Yohanna 10:77. Sirrin Allah ya cika lokacin da 7 <sup>th</sup> kaho yana gab da yin busa .....	152
(Wahayin Yahaya 10:8-11) Kananan littafin (karba & cinye don yin annabci kuma).....	153
>> [Hoto na 10-1] Alamomin kwanaki a karshen duniya (Yesu da almajiransa) .....	155
- Alamomin zuwan Ɗan Mutum & Ubangiji a karshen duniya .....	155
(1)Zuwan ranar: Lokacin da Yahudawa suka ce “Mai-albarka ne wanda ke zuwa da sunan Ubangiji” .....	155
(2)Zuwan Ɗan Mutum(Ba a san rana da sa'a ba) .....	156
(3)Zuwan Ubangiji(Ba a san sa'a ba).....	157
A. Menene alamar karshen duniya (alamu biyu)?.....	157
- Tya fara sa hannu(na karshen duniya) .....	157
Karshen tsananin(Tabubuwan da almajiran za su fuskanta a gaban alama ta biyu,Ru'uya ta Yohanna 13:15) .....	157
- Almajirai ana kai sutsananin.....	159
- Mutane da yawa su ji haushi .....	159
Canji dagatsananinkuBabban tsananin.....	161
-Alama ta biyu(na karshen duniya).....	161
B.Wace alama za ta kasance sa'ad da waɗannan abubuwa (zuwan Ɗan Mutum) ke gab da faruwa? .....	162
-Tya nuna alamun zuwan Ɗan Mutum (sele a duniya) .....	162
C. Menene zai zama alamar cewa dukan waɗannan abubuwa (mako na 70 na Daniyel) za su kare? .....	163
-Lokacin da za a gudu (Nan da nan bayan tsanani da farkon tsanani mai girma). .....	163
<Babban tsananin> .....	163
D. Yaushe waɗannan abubuwa (zuwan Ubangiji) zai kasance? .....	164
-Abin kyamar halaka .....	164
-Kwanakin ramuwa .....	164
-Za a rage kwanaki saboda zaɓaɓɓu .....	166
E. Yaushe waɗannan abubuwa (zuwan Ɗan Mutum) zai kasance? .....	166
① Fyaucewa ta farko ga 144,000 ( zuwanƊan mutum).....	166
Ba a san rana da sa'a don zuwan Ɗan Mutum ba .....	166
-Zagi ga tambura & rhema.....	168
[Hoto na 10-b] Barayi biyu da aka gicciye kusa da Yesu .....	170
②Fyaucewa ta biyu ga tsarkakan tsananin tsananin(Zuwan Ubangiji) .....	172
-Sa'aba a san zuwan baUbangiji .....	172
-Rana da Sa'a .....	173
[Hoto na 10-2] Girbi 3 & Agogo 4 .....	175
[Hoto na 10-c] Tashin Ubangiji Yesu Kiristi .....	179
-Bari tambura ya nutse cikin kunnuwanku .....	180

F.Menene alamar zuwanka( zuwan Ubangiji)? .....	184
-Makiyin Kristi,Kiristi na karya, &annabin karyas .....	185
G.Yaushe waɗannan abubuwa (zuwan Ubangiji) zai kasance? .....	185
- Menene ya faru da jikin mutanen Allah? .....	186
[Hoto na 10-3] Tashin matattu .....	189
.....	189
<b>Babi na 11</b> .....	190
(Wahayin Yahaya 11:1-2) auna haikalin Allah.....	190
(Wahayin Yahaya 11:3-4) Shaidu biyu (2).....	191
- Su wane ne shaidun biyu (2)? .....	191
- Itacen zaitun daji & Bishiyar zaitun mai kyau.....	192
(Wahayin Yahaya 11:5-6) Ikon shaidu biyu.....	196
-Kafin babbar rana mai ban tsoro ta Ubangiji .....	197
(Ru'uya ta Yohanna 11:7) Dabbar tana fitowa daga cikin rami marar tushe (ya kashe masu shaida 2).....	198
(Ru'uya ta Yohanna 11:8) Gawawwakin shaidun biyu.....	198
[Hoto na 11-a] 1. Idin Ketarewa .....	202
(Ru'uya ta Yohanna 11:9) Ana ganin gawawwakin shaidun biyu na tsawon kwanaki 3 1/2.....	203
(Wahayin Yahaya 11:10-13) Tashin Annabawa 2.....	203
(Ru'uya ta Yohanna 11:14) Karshen bala'i na biyu (asirin Allah ya cika sa'ad da ake busa kaho na 7).).....	204
>>Fyaucewa ta 2 na tsarkaka tsarkaka(Asirin Allah ya cika lokacin da ake busa kaho na bakwai) .....	204
(Wahayin Yahaya 11:15-16) Mala'ika na bakwai ya busa kaho (Ubangijinmu da Kristinsa sun maido da mulkokin wannan duniya) .....	205
.....	205
-Allahnmu yana mulki har abada .....	205
-'Ya'yan tashin matattu ba za su fuskanci MUTUWA ba kamar yadda ba za su mutu ba .....	206
-Karshen yana zuwa.....	206
-Tashin matattu .....	206
- <b>Ubangiji</b> (kyrios)namu <b>Allah</b> (theos) = daya <b>Ubangiji</b> (kyrios).....	207
- Sadukiyawa (ba su gaskata ba tashin matattu) .....	208
-Addu'ar Yesu ga Ubansa wanda ke cikin sama (Sunan Ubangiji Allah) .....	209
- Amfani da sunan "Ubangiji Allah" .....	214
[Hoto na 11-b] rhema na zaɓaɓɓun shaidun Allah ne .....	215
(Ru'uya ta Yohanna 11:17) Ubangiji Allah Madaukakin Sarki yana mulki .....	216
(Ru'uya ta Yohanna 11:18) Fushin Ubangiji Allah Madaukakin Sarki (Allah) & sakamako .....	216
-Fushin Allah(Babban ranar Ubangiji mai ban tsoro) .....	217
- 3 irilada .....	217
(Ru'uya ta Yohanna 11:19) Haikalin Allah ya buɗe (An fara auren 'Dan Ragon) .....	222
.....	222
<b>Babi na 12</b> .....	223
(Wahayin Yahaya 12:1-2) Wata babbar alama a sama: Mace .....	223
(Ru'uya ta Yohanna 12:3)Wata alama kuma ta bayyana a sama (wani babban macijin ja mai kawuna 7, da kahoni 10, da diamitai bakwai).....	223
-10 diadems vs. 7 diadems .....	225
(Wahayin Yahaya 12:4-5) Wata mace (Urushalima ta samaniya) ta haifi da namiji (The 144,000).....	227
[Hoto na 12-a] Duniya & Kasa .....	230
(Ru'uya ta Yohanna 12:6) Matar ta gudu zuwa cikin jeji don a ci abinci har kwana 1,260.....	231
(Wahayin Yahaya 12:7-9) Yaki a sama (An jefar da babban macijin da mala'ikunsa daga sama zuwa kasa) .....	231
- Babban Dragon, tsohon maciji, Iblis & Shaidan .....	231
(Wahayin Yahaya 12:10-11) Ceto, da iko, da mulkin Allahnmu, da ikon Almasihu na Allah sun zo.....	233
(Wahayin Yahaya 12:12-13) Macijin, wanda yake da dan gajeren lokaci, yana tsananta wa mace (fushin shaidan) .....	233
(Ru'uya ta Yohanna 12:14) Ana ciyar da mace tsawon "shekara ɗaya, shekaru, da rabin shekara" .....	234
[Hoto na 12-b]A lokacikumasaukumarabin lokaci(rabon lokaci, korabi) .....	234
- Mafarki & wahayi na Sabon Sarkin Babila.....	237
-Abin kyamar halaka (Makanni 70 na Daniyel,Dan 9:24-27) .....	239
-1,290&Kwanaki 1,335 .....	240
-2,300 maraicekumasafiya(Za a mai da tsarkaka masu adalci har kwana 2,300) .....	241
[Hoto na 12-c] maraice da safiya 2,300.....	242
(Wahayin Yahaya 12:15-16) Kasa ta cinye rigyawar da aka zubar daga bakin dodanniya .....	243

(Wahayin Yahaya 12:17-18) Macijin ya fusata ya tafi ya yi yaki da ragowar zuriyar matar .....	243
.....	243
<b>Babi na 13</b> .....	244
(Ru'uya ta Yohanna 13:1)Dabbar ta farko daga cikin teku (kawuna 7, kahoni 10, da diamita 10 da suna da sunan sabo.) ....	244
(Ru'uya ta Yohanna 13:2) Dabba ta farko daga cikin teku (damisa, beyar, & zaki) .....	244
(Ru'uya ta Yohanna 13:3) An kashe ɗaya daga cikin shugabannin 7 (Daular Romawa) amma an warkar da shi (Sabuwar Mulkin Romawa).....	246
(Ru'uya ta Yohanna 13:4-7) Dukan waɗanda suke zaune a kasa suna bauta wa dodon da dabba ta farko.....	247
-watanni 42.....	247
-Lokaci da lokuta da rarraba lokaci(sau 7koshekaru 7,Dan 4:23-25) .....	248
-Ma'anar watanni 12 .....	249
(Wahayin Yahaya 13:8-9) Duk waɗanda suke zaune a kasa suna bauta wa dabba ta farko .....	251
(Ru'uya ta Yohanna 13:10) Hakuri da imanin tsarkaka tsarkaka (wanda aka kama kuma a kashe shi) .....	253
(Ru'uya ta Yohanna 13:11) Dabba ta biyu daga cikin kasa (yana da kahoni biyu kamar 'Dan Rago).....	253
- Su wane ne dabbobin? .....	253
(Wahayin Yahaya 13:12-13) Dabba ta biyu ta tilastawa mazauna kasa su bauta wa dabba ta 1.....	255
(Ru'uya ta Yohanna 13:14) Dabba ta 2 tana yaударar mazauna kasa ta alamun.....	256
(Ru'uya ta Yohanna 13:15) An ba da ruhu ga siffar dabbar ya yi magana .....	256
(Ru'uya ta Yohanna 13:16) Dabba ta 2 ta tilastawa mazauna kasa samun alama a hannun dama ko goshinsu .....	256
(Ru'uya ta Yohanna 13:17) Ba wanda zai saya ko sayarwa ba tare da tambarin ba, sunan dabbar, da adadin sunansa .....	257
(Ru'uya ta Yohanna 13:18) 666 (Kidaya adadin dabbar, wanda shine adadin mutum) .....	258
-6(Yawan namiji) .....	259
[Hoto na 13-a] Matakan Halitta .....	260
-Hotovs.Kamanni .....	261
[Hoto na 13-b] Hakarkarin mutum & nama ɗaya .....	263
[Hoto na 13-c] Haihuwar Habila ta fi Kayinu kyauta .....	264
[Hoto na 13-d] Littafin zuriyar Adamu .....	265
-6(Mutumun na kwana 6) .....	265
-660(Yawan dabbar) .....	265
-666(Yawan mutumin da ke cikin dabba) .....	266
-666(Adonikam).....	266
-666(Sulaiman) .....	266
[Hoto na 13-0] Tsohuwar mazauni a duniya (Tsohuwar Urushalima da aka yi da hannu).....	270
[Hoto na 13-1] Sarakunan 7 (mafarkin Daniyel da wahayi) .....	270
[Hoto na 13-2] Ruhohin sama 4 (Daniyel 7-8) .....	272
-Alkawarin kaciya domin madawwamin alkawari.....	276
-Tsohuwar Kwanaki .....	277
-Mulkin Madawwami.....	277
[Hoto 13-3] Dabbobin da ke cikin Daniyel & Wahayin Yahaya.....	278
[Hoto na 13-4] Babban birnin Babila .....	282
.....	282
<b>Babi na 14</b> .....	283
(Wahayin Yahaya 14:1-5)Dan Rago & 144,000 (masu budurwai masu hikima) suna tsaye a Dutsen Sihiyona (girbi na farko na fyaucewa.) .....	283
>>Fyaucewa ta farko( Fyaucewa ta farko ga budurwai masu hikima): Zuwan 'Dan Mutum .....	283
-Nau'ukan 3 navirgins(Masu hikima,Wawaye, &Dayan) .....	284
-Tshi na karshe ya zama na farko,na karshe na farko .....	286
-Misalin itacen baure(Itacen baure&duk itatuwa).....	287
[Hoto na 14] idodi bakwai na Ubangiji domin 'ya'yan Isra'ila .....	288
(Wahayin Yahaya 14:6-7) Mala'ika na farko a tsakiyar sama (Linjila ta har abada) .....	289
(Ru'uya ta Yohanna 14:8) Mala'ika na biyu a tsakiyar sama (Faduwar Babila babban birni).....	289
(Wahayin Yahaya 14:9-11) Mala'ika na 3 a tsakiyar sama (Fushin Allah) .....	289
(Wahayin Yahaya 14:12-13) Masu albarka ne matattu waɗanda suke mutuwa a cikin Ubangiji tun daga yanzu .....	290
<Ranar Ubangiji Yesu> .....	290
(Wahayin Yahaya 14:14-16) Girbi (Fayuwar ta 2 na agogo na uku) .....	291
>>Fyaucewa ta 2(Kallo na 3 don wawayen budurwai): Zuwan Ubangiji Yesu Kiristi.....	291
(Wahayin Yahaya 14:17-20) Girbin gihin kurangar inabin kasa (Fushin Allah).....	291

- Jinin ya fito daga matsewar ruwan inabi (furlong 1,600) .....	293
-1,000 .....	293
-600 .....	293
- ZuwanDan Adamda zamanin Nuhu.....	294
-Hukuncin Allah ta logos & rhema(kamar zamanin Nuhu) .....	295
.....	296
<b>Babi na 15</b> .....	297
(Ru'uya ta Yohanna 15:1) Fushin Allah (Anoba 7 na karshe).....	297
(Ru'uya ta Yohanna 15:2) Masu cin nasara a tsaye a kan tekun gilashi suna gauraye da wuta .....	297
(Wahayin Yahaya 15:3-4) Wakar Musa & Wakar Dan Rago (Adalcin Allah ba tare da Shari'a ba ya bayyana).....	298
(Ru'uya ta Yohanna 15:5) Bude Haikali na alfarwa ta shaida a sama .....	298
(Ru'uya ta Yohanna 15:6) Annoba 7 .....	298
(Ru'uya ta Yohanna 15:7) Filayen zinare guda 7 (cike da fushin Allah) .....	299
(Ru'uya ta Yohanna 15:8) Ba wanda zai iya shiga haikalin (sai an gama annoba 7 na mala'iku 7) .....	299
.....	299
<b>Babi na 16</b> .....	300
(Ru'uya ta Yohanna 16:1)Filallu guda 7 na fushin Allah (Bashi na 3).....	300
(Ru'uya ta Yohanna 16:2) Vial ta farko (a kasa): mugun nufi da mugun ciwo .....	300
(Ru'uya ta Yohanna 16:3)Fila ta biyu (a kan teku): kowane mai rai ya mutu .....	300
(Wahayin Yahaya 16:4-7) Vial na uku (a kan kogi da mabuɓɓugan ruwa): ya zama jini .....	300
(Wahayin Yahaya 16:8-9)Vial ta hudu (a rana): mutane masu konewa a cikin wuta .....	301
(Wahayin Yahaya 16:10-11) Fila ta biyar (a kan kursiyin dabba): Mulkin (Duniya ɗaya) ya cika da duhu .....	301
(Wahayin Yahaya 16:12-14)Vial na shida (a kan babban kogin Yufiretis): Ruwa yana bushewa da ruhohi 3 marasa tsarki. ....	301
3 aljanu marasa tsarki kamar bulala.....	302
(Ru'uya ta Yohanna 16:15) Ubangiji da Mai Ceto Yesu Kristi zai zo kamar barawo .....	302
<Ranar Ubangiji> .....	303
-1 yini tare da Ubangiji=shekara 1,000(1,000shekaru= kwana 1) .....	303
<(Fyaucewa na 2 na agogon 3rd)Zuwan Ubangiji Yesu Almasihu>.....	303
<Ranar Ubangijinmu Yesu Almasihu>.....	303
(Ru'uya ta Yohanna 16:16) Farkon Armageddon (Yakin babbar ranar Allah Ta'ala) .....	304
(Wahayin Yahaya 16:17-18)Fila ta bakwai (cikin iska): An yi shi (Babban girgizar kasa a kasa.) .....	304
(Wahayin Yahaya 16:19-21) An raba babban birnin Babila zuwa kashi 3 (Kofin ruwan inabi na zafin fushin Allah.) .....	305
- [Hoto na 16-a]The 7 likes .....	306
- [Hoto na 16-b]7 Kaho .....	306
- [Hoto na 16-c]7 Vials .....	306
<fushin Allah & ranar fushin Ubangiji Allah Ta'ala> .....	307
.....	308
<b>Babi na 17</b> .....	309
(Wahayin Yahaya 17:1-2) Hukuncin babbar karuwa.....	309
(Ru'uya ta Yohanna 17:3-4) Jafan dabba (matar) .....	309
(Ru'uya ta Yohanna 17:5-6) SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa. ....	310
-SIRRI, BABILA BABBAR,Uwar karuwai da abubuwan bankyama na kasa(Ru'uya ta Yohanna 17:5) .....	311
(Ru'uya ta Yohanna 17:7) Sirrin macen ( dabba ta biyu tana ɗauke da babbar karuwa, kawuna 7 da kahoni 10.).....	311
- Dabba ta biyu tana ɗauke da babbar karuwa (kawuna 7 da kahoni 10) .....	311
- (Ru'uya ta Yohanna 17:8) Dabba ta biyu (wanda yake, ba shi ba, kuma mai zuwa).....	311
(Ru'uya ta Yohanna 17:9) shugabanni 7 (mulkoki 7) = duwatsu 7 .....	312
- Kawuna 7 da duwatsu 7 da matar ta zauna a kai .....	312
(Ru'uya ta Yohanna 17:10) Sarakuna 5 cikin 7 sun fadi, Sarki na 6 ya yi sarauta, Sarki na 7 kuwa ya yi sarauta na kankanin lokaci. ....	312
.....	312
-7 masarautu .....	313
-5 sarakunasun fadi .....	313
-Sarki na 6(na mulkin Romawa) yana mulki .....	313
-Sarki na 7(na Mulkin Babila na yanzu) bai zo ba tukuna (Ru'uya ta Yohanna 17:8) .....	313
(Ru'uya ta Yohanna 17:11)Dabba ta 2, wanda shine sarki na 8, daga cikin sarakuna 7 ne, kuma ta shiga cikin halaka. ....	313
(Wahayin Yahaya 17:12-13) Sarakunan 10 ba su sami mulki ba tukuna, amma sun sami iko a matsayin sarakuna na awa 1 tare da dabba ta farko. ....	315
- Sarakuna 10 sun ba da iko da ikonsu ga dabba ta farko .....	315

(Ru'uya ta Yohanna 17:14) Sarakuna 10 da dabba ta farko za su yi yaƙi da 'Dan Ragon (Ubangiji na iyayengiji, da Sarkin sarakuna).)	316
(Ru'uya ta Yohanna 17:15) Ruwan da karuwan ke zaune (jama'a, jama'a, al'ummai, da harsuna)	316
(Ru'uya ta Yohanna 17:16) kahoni 10 na dabba (na farko) sun kone karuwa	316
(Ru'uya ta Yohanna 17:17) Dabba ta (1st) ta dauki mulkin al'ummai, da yawa, da al'ummai, da harsuna	316
(Ru'uya ta Yohanna 17:18) Matar (Babban karuwa) = Babban birni	317
.....	317
<b>Babi na 18</b>	318
(Wahayin Yahaya 18:1-2) Faduwar Babila mai girma	318
(Ru'uya ta Yohanna 18:3) Dukan al'ummai, da sarakuna, da 'yan kasuwa na duniya sun sha ruwan inabi na fushin fasikancinta.	318
.....	318
(Ru'uya ta Yohanna 18:4) Ku fito daga Babila mai girma	319
(Wahayin Yahaya 18:5-8) Ubangiji Allah ne yake hukunta zunuban Babila	319
(Ru'uya ta Yohanna 18:9) Sarakunan duniya sun yi fasikanci da Babila	321
(Wahayin Yahaya 18:10-20) Hukunci a kan babban birnin Babila a cikin sa'a 1	321
- Ma'anar "daya(1)awa"	323
[Hoto na 18-a] Babbar ranar Ubangiji	325
(Wahayin Yahaya 18:21-24) Babila mai girma (ba a sake samunsa ba)	325
.....	326
<b>Babi na 19</b>	327
(Wahayin Yahaya 19:1-2) Haleluya ta farko (Yabo: babban taro a sama)	327
(Ru'uya ta Yohanna 19:3) Alleluya ta biyu (Yabo: babban taro a sama) a cikin sama	327
(Ru'uya ta Yohanna 19:4-5) Alleluya na 3 (Yabo: Dattawan 24 & talikai 4 masu rai)	328
(Ru'uya ta Yohanna 19:6) Al-Halleluya ta 4 (Dukkanin Sama: Ubangiji Allah Ta'ala yana mulki)	328
(Ru'uya ta Yohanna 19:7) Auren 'Dan Ragon ya zo	329
(Ru'uya ta Yohanna 19:8) Matar 'Dan Rago = Adalcin tsarkaka tsarkaka	329
(Ru'uya ta Yohanna 19:9) Alamomin gaskiya na Allah (Jibin auren 'Dan Rago)	330
(Ru'uya ta Yohanna 19:10) Shaidar Yesu = Ruhun annabci	330
-Wahayin Yesu Almasihu	330
[Hoto na 19-a] (Ruhu ya ja-goranci) 'ya'yan Allah	332
(Ru'uya ta Yohanna 19:11) Sama ta buɗe (Wanda ya zauna akan farin doki)	333
(Wahayin Yahaya 19:12-14) Armageddon (Logos of Allah & runduna a sama)	333
(Ru'uya ta Yohanna 19:15) Tya matse ruwan inabi na zafin fushi da fushin Allah Madaukaki	333
(Ru'uya ta Yohanna 19:16) Armageddon (SARKIN SARAƘUNA, DA UBANGIIN UBANGIJI)	334
- Armageddon (ciki har da Gog & Magog & shigowar Ubangiji Yesu Kiristi Zabura ta 83)	334
-A karo na biyu don kwato ragowar mutanen Allah, Isra'ila	336
-Tshi kasar Kan'ana (Kasar Isra'ila)	336
[Hoto na 19-1] Yake-yake biyu na Gog da Magog & Armageddon	337
[Hoto na 19-2] Katangar Yammacin Kogin Jordan	338
- Yakin na yanzu & Aminci Da Aminci	339
- Halaka farat daya zai zo kamar barawo cikin duhu	340
-Saduma da Gwamratakafin ranar Ubangiji (Sakon Allah zuwa ga bawa guda)	342
-Yakin Armageddon	346
- Yaƙin Armageddon (Zak 14:1-5)	346
- Yaƙin Armageddon (Zab 83:11-18)	347
- Yaƙin Armageddon (Eze 38:19-20)	348
- Yaƙin Armageddon (Zak 12:10)	348
- Karshen Armageddon (Eze 39:1-5)	348
- Sanya makamai a wuta tsawon shekaru 7 (Eze 39:9-10)	349
- Yajuju (Anti-Kristi) da taronsa za su yiban binne shi a kwarin Hamongog (Eze 39:11-16)	349
Dukan al'ummai za su san Ubangiji Allah bayan shari'arsa	350
(Wahayin Yahaya 19:17-18) Daren Allah mai girma	350
(Ru'uya ta Yohanna 19:19) Dabbobi, da sarakunan kasa, da sojojinsu suna yaƙi da Allah	351
(Ru'uya ta Yohanna 19:20) An jefa dabba ta farko da annabin karya da rai a cikin tafkin wuta	351
(Ru'uya ta Yohanna 19:21) Takobin (rhema) na Ubangiji Yesu Kiristi yana kashe sauran	351
.....	353
<b>Babi na 20</b>	354

(Ru'uya ta Yohanna 20:1) Mabudin ramin kasa & Babban sarkar .....	354
(Wahayin Yahaya 20:2-3) Macijin (tsohon maciji, Iblis, Shaidan): An hatimce shi zuwa rami marar iyaka na shekaru 1,000 .	354
-Tsawon rayuwar iyalan duniya a cikin shekaru 1,000.....	354
-Tya fara shekara 1,000 (Lambun Adnin).....	354
(Ru'uya ta Yohanna 20:4) tsarkaka 144,000 da Babban tsananin za su yi sarauta tare da Kristi na shekara 1,000.....	356
<Ranar Kiristi> .....	357
-Masu nasara su yi rayuwa su yi mulki tare da Kristi har tsawon shekaru 1,000 .....	357
(Wahayin Yahaya 20:5-6) Tashin matattu na farko (girbi na 3 na agogo na huɗu) .....	359
>>Girbi na 3na agogo na 4 donsauran budurwai .....	360
(Wahayin Yahaya 20:7-8) Shekaru 1,000 sun kare (Yajuju da Majuju) .....	360
(Wahayin Yahaya 20:9-10) An jefa shaidan a cikin tafkin wuta da kibiri .....	361
(Ru'uya ta Yohanna 20:11) Farin sarauta mai girma.....	361
(Ru'uya ta Yohanna 20:12) Littattafai guda biyu da aka buɗe a gaban Allah: (1) Littattafai, (2) Littafin Rai.....	361
(Ru'uya ta Yohanna 20:13) Teku da mutuwa & jahannama sun ba da matattu saboda hukuncinsu .....	362
(Ru'uya ta Yohanna 20:14) Mutuwa ta biyu = Mutuwa da Jahannama.....	362
(Ru'uya ta Yohanna 20:15) Wanda ba a rubuta sunayensa a cikin Littafin Rai = Tafkin wuta.....	363
-Tsarin hukunci .....	363
.....	363
<b>Babi na 21</b> .....	364
(Ru'uya ta Yohanna 21:1) Sabuwar sama da sabon kasa.....	364
(Wahayin Yahaya 21:2-3) Sabuwar Urushalima (Birnin Mai Tsarki na haikalin alfarwa ta Allah) .....	364
(Ru'uya ta Yohanna 21:4) Adamu na farko (tsohon ku, zai shuɗe).....	366
(Wahayin Yahaya 21:5-6)Dukan abubuwa sun zama sababbi (True & amintattun tambura: An yi) .....	366
(Ru'uya ta Yohanna 21:7) Masu cin nasara ('ya'yan Allah) .....	367
[Hoto na 21-a] (Babban asiri) Kristi & Ikilisiya 1/2.....	369
[Hoto na 21-b] (Babban asiri) Kristi & Church 2/2.....	370
[Hoto na 21-c] Dukan abubuwa na Allah ne.....	371
(Ru'uya ta Yohanna 21:8) Mutuwa ta biyu .....	372
(Ru'uya ta Yohanna 21:9)①Matar Ragon.....	372
(Wahayin Yahaya 21:10-14) Urushalima Mai Tsarki (Mai Tsarki mafi tsarki a cikin alfarwa ta Allah) .....	372
- Urushalima Mai Tsarki.....	373
(Wahayin Yahaya 21:15-16) Auna Urushalima Mai Tsarki (Mai Tsarki mafi tsarki na alfarwa ta Allah).....	373
(Ru'uya ta Yohanna 21:17) Auna bangon Urushalima Mai Tsarki .....	374
(Wahayin Yahaya 21:18-20) Duwatsu masu daraja na katangar birnin .....	375
(Ru'uya ta Yohanna 21:21) 12 lu'u-lu'u a kan kofofi 12 & tsantsa birnin zinariya .....	376
(Ru'uya ta Yohanna 21:22) Ubangiji Allah Maɗaukaki da 'Dan Rago .....	376
(Ru'uya ta Yohanna 21:23) Daukakar Allah(a cikin Haikalin Allah) .....	376
[Hoto na 21-d] Ana adana tambura a cikin ajiya, an tanada su don wuta .....	377
[Hoto na 21-e] Ubangiji Allah Maɗaukaki & 'Dan Rago = Haikali.....	378
(Ru'uya ta Yohanna 21:24)② Sarakunan kasa&③Al'ummai masu ceto .....	379
(Wahayin Yahaya 21:25-26)③Al'ummai masu ceto.....	379
(Ru'uya ta Yohanna 21:27) Sunaye da aka rubuta a cikin Littafin Rai na 'Dan Rago .....	379
[Hoto na 21-1] Yadda mutanen Allah za su shiga cikin mazauni na Allah .....	380
-Daga kasan kasa zuwa ga maɗaukakin jiki .....	380
-Mutanen Allah za su shiga cikin alfarwa ta Allah, suna kawo ɗaukaka iri-iri.....	381
[Hoto na 21-2] Sabuwar mazauni a sama & Haikalin Allah .....	382
[Hoto na 21-f] Alfarwa ta Allah.....	383
.....	383
<b>Babi na 22</b> .....	384
(Ru'uya ta Yohanna 22:1) Al'arshin Allah da na 'Dan Rago (Kogin ruwa mai tsarki na rai) .....	384
(Ru'uya ta Yohanna 22:2) Itacen rai (wanda aka tsiro daga kogin ruwa mai tsarki na rayuwa).....	384
(Wahayin Yahaya 22:3-4) Bayin Allah zasu ga fuskar Allah (Ranar Allah) .....	384
<Ranar Allah> .....	384
(Ru'uya ta Yohanna 22:5) Bayin Allah za su yi mulki har abada .....	385
(Ru'uya ta Yohanna 22:6) Alamomin (Mai aminci da gaskiya) .....	385
-Tambura&rahamar Allah.....	386



(Ru'uya ta Yohanna 22:7) Ka kiyaye tambura na annabcin Littafin nan (Ina zuwa da sauri).....	386
(Wahayin Yahaya 22:8-9) Mala'ikan dan'uwan Yohanna ne, 'yan'uwa, da annabawa .....	386
(Ru'uya ta Yohanna 22:10) Buɗe tambura na annabcin wannan littafin .....	387
(Ru'uya ta Yohanna 22:11) Adalci (tsarki) vs. marasa adalci (marasa tsarki).....	387
(Wahayin Yahaya 22:12-13) Zuwan Ubangiji Yesu Almasihu da ladansa .....	388
(Ru'uya ta Yohanna 22:14) Kofofin Haikalin Allah .....	388
(Ru'uya ta Yohanna 22:15) Wadanda suke wajen birnin mai tsarki.....	389
(Ru'uya ta Yohanna 22:16) Tauraro mai Haskaka & Safiya (Ubangiji Yesu Almasihu).....	390
(Ru'uya ta Yohanna 22:17) Ku zo ku sha ruwan rai kyauta .....	391
(Ru'uya ta Yohanna 22:18) Kada ka kara wa tambarin annabcin wannan littafin.....	391
(Ru'uya ta Yohanna 22:19) Kada ku ɗauke tambarin annabcin wannan littafin .....	391
(Ru'uya ta Yohanna 22:20) Ubangiji Yesu yana zuwa da sauri .....	391
(Ru'uya ta Yohanna 22:21) Alherin Ubangijinmu Yesu Almasihu.....	392
Addu'ar tumaki (naku) zuwa ga Makiyayi (Rago).....	394
[Hoto na 22-a] Tafiya na Ceto .....	395
.....	395
[Sako na karshe] Sirrin Almasihu (Al'ummai, Dukan Al'ummai) .....	396
-Wasikar Bulus zuwa ga Yahudawa &tya tsarkaka tsarkaka(1/10).....	397
- Yahudawa da kaciya (2/10).....	397
— Manzannin Bulus da Bitrus (3/10).....	398
-Yahudawa, Girkawa, da Al'ummai(4/10) .....	400
-Al'umma ɗaya ta Allah vs Al'ummai(5/10) .....	401
-Fdaga Yahudawa zuwa al'ummai (6/10).....	401
Ubangiji, Ubangiji Yesu, da Ubangiji Yesu Kristi (7/10) .....	402
- Ceton Allah ga kowa (8/10) .....	403
- Asiri & Al'ummai (9/10) .....	404
- Ka zama wakilin Ubangiji mai aminci da hikima (10/10) .....	405
* Zuwa ga dukkan bayin rashin adalci (Ka zama wakilin Ubangiji mai aminci da hikima).....	406
* Yi haka idan kun rasa fyaucewa ta farko .....	406
.....	406
<b>Bibliography</b> .....	407

[2] Tsawon Lokaci na Annabcin Wahayin

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD The Winter Feasts of the LORD	
Gentiles' time			
Summer Feasts			
Tribulation			
* AOD	Great Tribulation (3.5 years)	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation			
* Wrath of God			
→ 1st rapture harvest (Rev 7:4-8)		→ 2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	
→ 3rd rapture harvest (Rev 20:5-6)		→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)	
AOD	The Great Tribulation	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	The hour of temptation	Armag- don	Heavenly Jerusalem
1 Hour	The Revelation of Jesus Christ	1 Hour	The New Jerusalem
(Rev 1:1-2)	The Revelation of Jesus Christ		The Holy Jerusalem
(Rev 1:3)	The readers of the logos of prophecy are blessed (The time is at hand)		
(Rev 1:4)	The 7 churches & The 7 Spirits		
(Rev 1:5)	Jesus Christ: The ruler of the kings and the rulers of the ground		
			(Rev 1:6) Jesus Christ (made us kings and priests to God and His Father)
	(Rev 1:7) He comes with clouds		
	(Rev 1:8) The Lord, the Almighty		
	(Rev 1:9) The logos of God. The witness of Jesus Christ		
	(Rev 1:10-11) On the Lord's day (A trumpet, in the Spirit)		
(Rev 1:12-13)	The seven candlesticks		
(Rev 1:14-15)	White hairs of His head, eyes, feet, & voice		
(Rev 1:16)	The seven stars & A sharp two-edged sword		
(Rev 1:17-18)	The first and the last (The keys of hell and of death)		
(Rev 1:19-20)	The revelation of the mystery of the 7 stars (the angels of the 7 churches) & the 7 golden candlesticks (the 7 churches)		
			(Rev 2:1-7) (1) Unto the angel of the church of Ephesus (The tree of life)
			(Rev 2:8-11) (2) Unto the angel of the church of Smyrna (10 days of Tribulation)
			(Rev 2:12-17) (3) Unto the angel of the church of Pergamos (The hidden manna)
			(Rev 2:18-29) (4) Unto the angel of the church in Thyatira (the Great Tribulation)
			(Rev 3:1-6) (5) Unto the angel of the church in Sardis (Name in the Book of Life)
			(Rev 3:7-13) (6) Unto the angel of the church in Philadelphia (A pillar)
			(Rev 3:14-22) (7) Unto the angel of the church of the Laodiceans (Neither cold nor hot)
			(Rev 4:1-4) A door opened in heaven: The Lamb & the 24 elders
			(Rev 4:5) 7 lamps of fire & the 7 Spirits of God
			(Rev 4:6-7) The four (4) living creatures
			(Rev 4:8) The Lord God Almighty (who was, and is, and is to come)
			(Rev 4:9-11) God is worshipped in heaven

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)	→3rd harvest (Rev 20:5-6)
	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)		
	AOD	WOG	Heavenly Jerusalem
	The Great Tribulation	1,000 years (The remnants are in the garden of Eden in the paradise of God)	The New Jerusalem
	The hour of temptation	1 Hour	The Holy Jerusalem
Seals (S)	(Rev 5:1-6) A book sealed with 7 seals		
1st (S)	(Rev 6:1-2) The opening of the 1st seal (a white horse, a bow & a crown)		(Rev 5:7-14) The Holy saints (who sleep by Jesus in Christ); made kings and priests to God
2nd (S)	(Rev 6:3-4) The opening of the 2nd seal (a red horse, take peace from the ground)		
3rd (S)	(Rev 6:5-6) The opening of the 3rd seal (a black horse, a pair of yoke for measurement)		
4th (S)	(Rev 6:7-8) The opening of the 4th seal (a green horse; Death & Hell)		
5th (S)	(Rev 6:9-11) The opening of the 5th seal (The slain souls)		
6th (S)	(Rev 6:12-17) The opening of the 6th seal (The great day of the wrath of the Lamb has come)		
	(Rev 7:1) 4 angels on the 4 corners of the ground		
	(Rev 7:2-3) The servants of God (Sealed on their foreheads)		
	(Rev 7:4-8) The 144,000 (God's one nation on earth, Israel, the wise virgins ) sealed		
	(Rev 7:9-12) A great numberless multitude (All nations, tribes, people, and tongues)		
	(Rev 7:13-15) Those who come out of the Great Tribulation are arrayed in white robes		
	(Rev 7:16-17) The Lamb (the shepherd) will feed & lead them unto living fountains of waters		
7th (S)	(Rev 8:1-5) The opening of the 7th seal		

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
Gentiles's time Summer Feasts Tribulation		The Winter Feasts of the LORD of God (Rev 15-16)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
	→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15)	→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)
			→3rd harvest (Rev 20:5-6)
	AOD	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God)
	The Great Tribulation	Armageddon	Heavenly Jerusalem
	The hour of temptation	1 Hour	The New Jerusalem
			The Holy Jerusalem
Trumpets			
1st (T)		(Rev 8:6) The 7 angels with the 7 trumpets prepare to sound	
2nd (T)		(Rev 8:7) The 1st angel sounded the trumpet (1/3 of the trees & all green grass burned up)	
3rd (T)		(Rev 8:8-9) The 2nd angel's trumpet sounded (1/3 of the seas, living creatures, & ships destroyed)	
4th (T)		(Rev 8:10-11) The 3rd angel sounded the trumpet (Wormwood fell on a 1/3 of the rivers)	
5th (T)		(Rev 8:12-13) The 4th angel sounded the trumpet (1/3 of the sun, moon, & stars darkened)	
		(Rev 9:1-5) The 5th angel sounded the trumpet (The 1st owe)	
		(Rev 9:6) Death flees from men	
		(Rev 9:7-10) The likeness of the locusts (hurt men for 5 months)	
		(Rev 9:11) The king of the angel of the bottomless pit (Apollyon)	
		(Rev 9:12) The end of the 1st woe	
6th (T)		(Rev 9:13-16) The 6th angel's trumpet sound (The 2nd owe: 4 angels at the great river Euphrates)	
		(Rev 9:17-19) 1/3 of men are killed by the fire, the smoke, & the brimstone	
		(Rev 9:20-21) The rest of the men did not repent of the works of their hands	
		(Rev 10:1-2) A little book (Mighty angels' right foot on the sea & the left foot on the ground)	
		(Rev 10:3-4) Sealed up the things spoken by the 7 thunders	
		(Rev 10:5-6) The angel swore to God (The creator of heaven, the ground, and the sea)	
		(Rev 10:7) The mystery of God fulfilled when the 7th trumpet is about to sound	
		(Rev 10:8-11) The little book (Receive & devour to prophesy again)	
	(Rev 11:1-2) Measure the temple of God		
	(Rev 11:3-4) The Two witnesses		
	(Rev 11:5-6) Two witnesses' authority		
	(Rev 11:7) The beast ascends out of the bottomless pit (kills the 2 witnesses)		
	(Rev 11:8) The dead bodies of the two witnesses		
	(Rev 11:9) The dead bodies of the two witnesses are seen by all for 3 1/2 days		
	(Rev 11:10-13) The resurrection of the 2 witnesses		
	(Rev 11:14) The 2nd woe ends (The mystery of God fulfills when the 7th trumpet is about to sound)		
7th (T)		(Rev 11:15-16) The 7th trumpet sounded (Our Lord & His Christ restore the kingdoms of this world)	
		(Rev 11:17) The Lord God Almighty reigns	
		(Rev 11:18) The wrath of the Lord God Almighty (God) & the reward	
		(Rev 11:19) The temple of God opens (The marriage of the Lamb begins)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
→1st rapture harvest (Rev 7:4-8)		→2nd rapture harvest (Rev 7:9, 11:14, 14:14, 16:15)	
→3rd rapture harvest (Rev 20:5-6)		→The Wrath of God (The great and dreadful day of the LORD, Mal 4:5, Rev 6:17)	
Tribulation		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
AOD		Armageddon	
The Great Tribulation		Heavenly Jerusalem	
WOG		The New Jerusalem	
1 Hour		1 Hour	
The hour of temptation		The Holy Jerusalem	
(Rev 12:1-2) A great sign in heaven: The Woman			
(Rev 12:3) Another sign appears in heaven (A great red dragon having 7 heads, 10 horns, & 7 diadems)			
(Rev 12:4-5) <b>A woman (heavenly Jerusalem) brought forth a male son (The 144,000)</b>			
(Rev 12:6) The woman fled into the wilderness to be nourished for 1,260 days			
(Rev 12:7-9) War in heaven (The great dragon & his angels were cast out from heaven to the ground)			
(Rev 12:10-11) <b>Salvation, power, the kingdom of our God, &amp; the authority of God's Christ have come</b>			
(Rev 12:12-13) The dragon, who has a short time, persecutes the woman (The wrath of the devil)			
(Rev 12:14) The woman is nourished for a time, and times, and half a time			
(Rev 12:15-16) The ground swallowed up the flood that was cast out of the dragon's mouth			
(Rev 12:17-18) The angry dragon went to make war with the remnant of the woman's seed			
(Rev 13:1) The 1st beast out of the sea (7 heads, 10 horns, & 10 diadems with a blasphemous name)			
(Rev 13:2) The 1st beast out of the sea (a leopard, a bear, & a lion)			
(Rev 13:3) One of the 7 heads (the Roman) was slain but was healed (the New Roman Kingdom)			
(Rev 13:4-7) The dragon and the 1st beast are worshiped by all who dwell on the ground			
(Rev 13:8-9) The 1st beast is worshiped by all who dwell on the ground			
(Rev 13:10) The patience and the faith of the holy saints (taken captive & killed)			
(Rev 13:11) The 2nd beast out of the ground (has 2 horns like a Lamb)			
(Rev 13:12-13) The 2nd beast forces the ground dwellers to worship the 1st beast			
(Rev 13:14) The 2nd beast deceives the ground dwellers through the signs			
(Rev 13:15) The spirit is given to the image of the beast to speak			
(Rev 13:16) The 2nd beast forces the ground dwellers to receive a mark on their right hand or foreheads			
(Rev 13:17) No one to buy or sell without the mark, the name of the beast, & the number of his name			
(Rev 13:18) 666 (Count the number of the beast, who is the number of a man)			

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles' time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD Tribulation (3.5 years)		The Fall Feasts of the LORD Great Tribulation (3.5 years)	
* AOD * Abomination of Desolation		* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16) * Wrath of God	
		→1st rapture harvest (Rev 7:4-8)	→2nd rapture harvest (Rev 7:9; 11:14; 14:14; 16:15) →The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17) →3rd harvest (Rev 20:5-6)
Tribulation	The Great Tribulation	WOG	1,000 years (The remnants are in the garden of Eden in the paradise of God) Heavenly Jerusalem The New Jerusalem
1 Hour	The hour of temptation	1 Hour	The Holy Jerusalem
<b>Vials (V)</b>		(Rev 14:1-5) <b>A Lamb &amp; 144,000</b> (the wise virgins) <b>standing on Mount Zion (The 1st rapture harvest)</b>	
		(Rev 14:6-7) The 1st angel in the midst of heaven <b>(The eternal Gospel)</b>	
		(Rev 14:8) The 2nd angel in the midst of heaven <b>(The fall of Babylon on the great city)</b>	
		(Rev 14:9-11) The 3rd angel in the midst of heaven <b>(The wrath of God)</b>	
		(Rev 14:12-13) Blessed are the dead which die in the Lord from henceforth	
		(Rev 14:14-16) <b>The Harvest (The 2nd rapture of the 3rd watch)</b>	
		(Rev 14:17-20) <b>The harvest of the clusters of the vine of the ground (The wrath of God)</b>	
		(Rev 15:1) <b>The wrath of God (The 7 last plagues)</b>	
		(Rev 15:2) Overcomers standing on the sea of glass mingled with fire	
		(Rev 15:3-4) The song of Moses & the song of the Lamb	
		(Rev 15:5) The temple of the tabernacle of the testimony in heaven opens	
		(Rev 15:6) The 7 plagues (out of the temple)	
		(Rev 15:7) The 7 golden vials (full of the wrath of God)	
		(Rev 15:8) No one is able to enter the temple (until the 7 plagues are finished)	
		(Rev 16:1) The 7 vials of the wrath of God <b>(The 3rd owe)</b>	
1st (V)		(Rev 16:2) The 1st vial (on the ground): an evil and grievous sore	
2nd (V)		(Rev 16:3) The 2nd vial (on the sea): every living soul died	
3rd (V)		(Rev 16:4-7) The 3rd vial (on the river and fountains of waters): became blood	
4th (V)		(Rev 16:8-9) The 4th vial (on the sun): scorched men in fire	
5th (V)		(Rev 16:10-11) The 5th vial (on the throne of the beast): The kingdom (of One World) - full of darkness	
6th (V)		(Rev 16:12-14) The 6th vial (on the great river Euphrates): Water dries up & 3 unclean spirits	
		(Rev 16:15) The Lord and Saviour Jesus Christ will come as a thief	
		(Rev 16:16) The start of <b>Armageddon</b> (The war of the great day of God Almighty)	
7th (V)		(Rev 16:17-18) The 7th vial (into the air): It is done (A mighty & great earthquake on the ground)	
		(Rev 16:19-21) The great city of Babylon: divided into 3 parts (The cup of the wine of God's wrath)	

The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles's time		The Winter Feasts of the LORD	
Summer Feasts	The Fall Feasts of the LORD		
Tribulation	Great Tribulation (3.5 years)	* AOD	* WOG: The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)
		* Abomination of Desolation	
		* Wrath of God	
		→ 1st rapture harvest (Rev 7:4-8)	
		→ 2nd rapture harvest (Rev 7:9, 11-14; 14:14; 16:15)	
		→ The Wrath of God (The great and dreadful day of the LORD, Mal 4:5; Rev 6:17)	
		→ 3rd harvest (Rev 20:5-6)	
		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
		Heavenly Jerusalem	
		The New Jerusalem	
		The Holy Jerusalem	
		The judgment of the great harlot	
		(Rev 17:1-2) The judgment of the great harlot	
		(Rev 17:3-4) A scarlet beast & the woman	
		(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND	
		(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)	
		(Rev 17:8) The 2nd beast (who was, is not, and is to come)	
		(Rev 17:9) 7 heads (kingdoms) = 7 mountains	
		(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space	
		(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition	
		(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast	
		(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)	
		(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)	
		(Rev 17:16) The 10 horns on the (1st) beast burned the harlot	
		(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues	
		(Rev 17:18) The woman (The great harlot) = The great city	
		(Rev 18:1-2) The fall of Babylon the great	
		(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication	
		(Rev 18:4) Come out of Babylon the great	
		(Rev 18:5-8) The sins of Babylon are judged by the Lord God	
		(Rev 18:9) The 10 kings of the ground committed fornication with Babylon	
		(Rev 18:10-20) The judgment on the great city Babylon in 1 hour	
		(Rev 18:21-24) The great city Babylon (no longer be found)	
Tribulation	The Great Tribulation	WOG	Amag- ddon
	The hour of temptation	1 Hour	The New Jerusalem
			The Holy Jerusalem
			The judgment of the great harlot
			(Rev 17:1-2) The judgment of the great harlot
			(Rev 17:3-4) A scarlet beast & the woman
			(Rev 17:5-6) MYSTERY, BABYLON THE GREAT, THE MOTHER OF HARLOTS & ABOMINATIONS OF THE GROUND
			(Rev 17:7) The mystery of the woman (The 2nd beast carries the great harlot, The 7 heads and 10 horns)
			(Rev 17:8) The 2nd beast (who was, is not, and is to come)
			(Rev 17:9) 7 heads (kingdoms) = 7 mountains
			(Rev 17:10) 5 out of 7 kings fell, the 6th king reigns, and the 7th king reigns a short space
			(Rev 17:11) The 2nd beast, who is the 8th king, is of the 7 kings, & goes into the perdition
			(Rev 17:12-13) The 10 kings with no kingdom received authority as kings for 1 hour with the 1st beast
			(Rev 17:14) The 10 kings with the 1st beast will make war with the Lamb (Lord of lords, and King of kings)
			(Rev 17:15) The waters which the harlot sits (peoples, multitudes, nations, & tongues)
			(Rev 17:16) The 10 horns on the (1st) beast burned the harlot
			(Rev 17:17) The (1st) beast takes the kingdom of peoples, multitudes, nations, and tongues
			(Rev 17:18) The woman (The great harlot) = The great city
			(Rev 18:1-2) The fall of Babylon the great
			(Rev 18:3) All nations, the kings & ground merchants drank the wine of the wrath of fornication
			(Rev 18:4) Come out of Babylon the great
			(Rev 18:5-8) The sins of Babylon are judged by the Lord God
			(Rev 18:9) The 10 kings of the ground committed fornication with Babylon
			(Rev 18:10-20) The judgment on the great city Babylon in 1 hour
			(Rev 18:21-24) The great city Babylon (no longer be found)

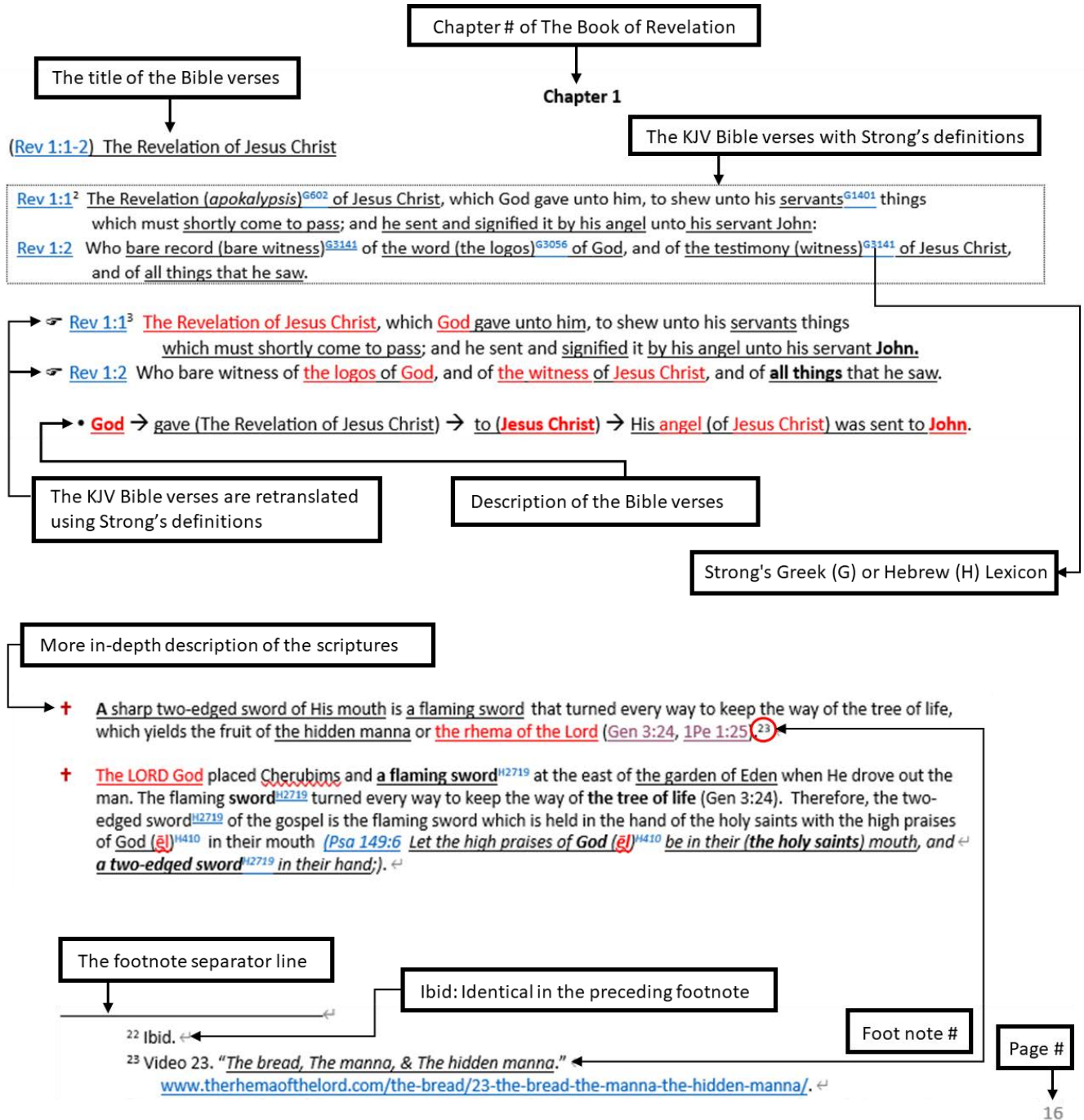




The 1st half of Daniel's 70th week		The 2nd half of Daniel's 70th week	
Gentiles' time		The Winter Feasts of the LORD	
The Spring Feasts of the LORD		The Fall Feasts of the LORD	
Tribulation (3.5 years)		Great Tribulation (3.5 years)	
* AOD		* WOG; The wrath of the Lamb (Rev 6:17), of the Lord God Almighty (Rev 8:1-11:18), of God (Rev 15-16)	
* Abomination of Desolation		* Wrath of God	
→1st rapture harvest (Rev. 7:4-8)		→2nd rapture harvest (Rev. 7:9; 11:14; 14:14; 16:15)	
→1st rapture harvest (Rev. 7:4-8)		→The Wrath of God (The great and dreadful day of the LORD, Mal.4:5; Rev. 6:17)	
→1st rapture harvest (Rev. 7:4-8)		→3rd harvest (Rev. 20:5-6)	
AOD		1,000 years (The remnants are in the garden of Eden in the paradise of God)	
The Great Tribulation		Heavenly Jerusalem	
WOG		The New Jerusalem	
1 Hour		The Holy Jerusalem	
The hour of temptation		(Rev 21:9) ① The Lamb's wife	
		(Rev 21:10-14) The Holy Jerusalem (The Holy of Holiest)	
		(Rev 21:15-16) Measurement of the Holy Jerusalem	
		(Rev 21:17) Measurement of the wall of the Holy Jerusalem	
		(Rev 21:18-20) Precious stones of the wall of the city	
		(Rev 21:21) 12 pearls on 12 gates & pure gold city	
		(Rev 21:22) The Lord God Almighty and the Lamb	
		(Rev 21:23) The glory of God (in the temple of God)	
		(Rev 21:24) ② The kings of the ground & ③ The saved nations	
		(Rev 21:25-26) ③ The saved nations	
		(Rev 21:27) Names written in the Lamb's Book of Life	
		(Rev 22:1) The throne of God and of the Lamb (A pure river of water of life)	
		(Rev 22:2) The tree of life (grown from a pure river of water of life)	
		(Rev 22:3-4) The servants of God will see God's face (The day of God)	
		(Rev 22:5) The servants of God will reign forever	
		(Rev 22:6) The logos (Faithful and true)	
(Rev 22:7) Keep the logos of the prophecy of this Book (I am coming quickly)			
(Rev 22:8-9) The angel was John's fellow servant, brethren, and prophets			
(Rev 22:10) Unseal of the logos of the prophecy of this book			
(Rev 22:11) Righteous (holy) vs. Unrighteous (unholy)			
		(Rev 22:12-13) The coming of the Lord Jesus Christ & His reward	
		(Rev 22:14) The gates of the house of the tabernacle of God	
		(Rev 22:15) Those who are outside of the holy city	
		(Rev 22:16) The Bright & Morning Star (The Lord Jesus Christ)	
		(Rev 22:17) Come and take the water of life freely	
(Rev 22:18) Do not add to the logos of the prophecy of this book			
(Rev 22:19) Do not take away from the logos of the prophecy of this book			
(Rev 22:20) The Lord Jesus is coming quickly			
		(Rev 22:21) The grace of our Lord Jesus Christ (be with you all). Amen.	



[4] Yadda ake karatu



[5] Jerin gabatarwar bidiyo daga gidan yanar gizon Rhema na Ubangiji<sup>1</sup>

<sup>1</sup>bidiyo 49 daga [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

- [01] Kwanaki bakwai naHalittar Allah  
 [02] Aljannar Adnin  
 [03] Menene haƙarƙarin mutum?  
 [04] 'Ya'yan itacen kasa vs. 'ya'yan itatuwa na adalci  
 [05] Juyin Adamu ya zama Budurwa mai hikima  
 [06] Littafin zuriya daga Adamu zuwa Yesu ('Ya'yan Isra'ila da Isra'ila)  
 [07] Zamani tun daga Adamu zuwa Ibrahim + Mace (Hoto da kamanni)  
 [08] Idi bakwai na Ubangiji na 'ya'yan Isra'ila (Yesu daga yaro zuwa Ubangiji)  
 [09] [Bukin Ubangiji] 1. Idin Ketarewa  
 [10] Kwanaki kafin "Ikin Ketarewa"  
 [11] (tufafin Yesu) Kafin "Ikin Ketarewa"  
 [12] [Bukin Ubangiji] (1) Idin Ketarewa & (2) Gurasa marar Yisti (Zuriyar Yesu Almasihu)  
 [13] Kalmar (logos & rhēma)  
 [14] Tuba, Baftisma & Ruhu Mai Tsarki  
 [15] Bisharar tambarin Allah (Yesu & Yesu Almasihu Banazare)  
 [16] Al'ummai (Asirin Almasihu)  
 [17] [Bukin Ubangiji] (3) nunan fari (Haikalin Ubangiji Allah)  
 [18] [Ikin Ubangiji] (3) 'ya'yan fari (144,000)  
 [19] Duniya & Kasa  
 [20] (Mai kaifi) Shet, Takobi, & Takobi mai kaifi biyu  
 [21] Alkawari, kaciya na waje, kaciya na ciki  
 [22] Fassarar Littafin Sabon Alkawari  
 [23] Gurasa, da manna, da manna na boye  
 [24] Haikalin Allah (Kai ne Urushalima Mai Tsarki).  
 [25] Kalma mai wuyar gaske (Logos) & Ayyukan Allah  
 [26] Idin Ketarewa na Ubangiji (Sabon Alkawari)  
 [27] Jiki, Rai, da Ruhu Zabura 23  
 [28] 'Ya'yan Ruhu  
 [29] (Bikin Ketarewa na Ubangiji) Almajirai da Manzanni - Sa'a ta zo  
 [30] Saduwa  
 (31) Nasara ga Allah (Gashin kai).  
 [32] (Babban asiri) Kristi & Church - Dukan abubuwa na Allah ne  
 [33] Ku haɗa kanku da wannan karusar  
 [34] Bisa ga Ruhu & Karkashin alheri (The rhema: ga zaɓaɓɓun shaidun Allah)  
 [35] (Manzanni) Almajirai masu iko da iko  
 [36] Misalan Mulkin Sama & Mulkin Allah  
 [37] Filin jini (A mallaka) & An saye ku da farashi (daraja)  
 [38] Giciyen Yesu da barayi biyu da aka gicciye kusa da Yesu  
 [39] Matsayi mai yiwuwa na gicciye, Adamu na farko da na karshe, da tashin matattu.  
 [40] [Ikin Ubangiji] 4. Fentikos  
 [41] Ku yi girma cikin Ubangiji ku zama karɓaɓɓe ga Allah  
 [42] [Ikin Ubangiji] 5. Kaho  
 [43] (Ruhu ya jagoranci) 'ya'yan Allah  
 [44] Tambura & rhema a cikin kwanaki na karshe (2 Bitrus 3) & annabcin nassi (2 Bitrus 1 & 3)  
 [45] [Ikin Ubangiji] 6. Kafara  
 [46] <> Tashin rayuwa  
 [47] [Ikin Ubangiji] 7. Bukkoki  
 [48] [Bukin Ubangiji] 8. Hanukka  
 [49] Tafiya na Ceto (takaitattun bidiyo daga #1 zuwa #48)

## Cbayan 1

(Ru'uya ta Yohanna 1:1-2) Wahayin Yesu Kristi

Ru'uya ta Yohanna 1:1<sup>2</sup>Wahayi (apokalypsis)<sup>G602</sup> na Yesu Almasihu, wanda Allah ya ba shi. domin ya nunawa bayinsa (*jam'i*)<sup>G1401</sup> abubuwan da dole ne su faru nan da nan; Sai ya aika ya shaida ta wurin mala'ikansa ga bawansa Yahaya.

Ru'uya ta Yohanna 1:2 Wanda ya ba da shaida (bare shaida)<sup>G3141</sup> na kalmar (logos)<sup>G3056</sup> na Allah, da kuma shaida (shaida)<sup>G3141</sup> na Yesu Almasihu, da dukan abin da ya gani.

- ☞ Ru'uya ta Yohanna 1:1<sup>3</sup> **Wahayin Yesu Almasihu** (Maganin Dawkaka), wanda Allah ya ba Shi, a nuna ga bayinsa abubuwan da dole su auku ba da dadewa ba. Sai ya aika ya shaida ta wurin mala'ikansa ga bawansa Yahaya.
- ☞ Ru'uya ta Yohanna 1:2 Wanda ya shaida **tambura na Allah**, kuma na **da shaida** na **Yesu Kristi**, da dukan abin da ya gani.

### -Tambarin Allah

- **Allah** aka ba **Wahayin Yesu Almasihu** → ku John → kuma ya nuna ta da aiko mala'ikansa zuwa gare shi **bawa John**.  
→ Allah aka ba **Wahayin Yesu Almasihu** zuwa ga Yahaya kuma ya nuna ta ta wurin aiko mala'ikansa zuwa ga bawansa **John** wadanda suka shaida **tambura** na Allah (ko **Yesu Kristi**), don nuna bayinsa (ko **ka** wadanda suke rayuwa bisa ga zuwa Sabon Alkawari) abubuwan da dole ne su zo nan da nan.<sup>4</sup>
- **Yohanna 1:1-8** ya rubuta cewa **logos Allah** nea farkon (na farko) da "dukan abubuwa" an yi su **Allah**, kuma mai shaida suna Yahaya aka aiko daga **Allah** don ba da shaida **da Haske**<sup>G5457</sup> don haka duk maza ta hanyar shi zai iya yin imani (**tambura**).

Jhn 1:1 A farkon (na farko)<sup>G746</sup> shine Kalma (**tambura**),<sup>G3056</sup> da Magana (**tambura**) ya kasance tare da **Allah**, da Kalmar (**tambura**) ya kasance **Allah**.

Jhn 1:2 Duk daya (**tambura**)<sup>G3778</sup> ya kasance a farkon da **Allah**.

Jhn 1:3 **Duk abubuwasun kasanceyi** (be)<sup>G1096</sup> da shi; Ba kuma abin da ya kasance, sai ta game da shi.

- "A farkon" yana nufin "**na farko**," wanda ke nufin **tambarin Allah**. Littafin Ru'ya ta Yohannane ya rubuta ta **Na Allah** bawa John, wanda ya shaida **Yesu Kristi** (**Jesus Kristi** wanene **tambarin Allah**).<sup>5</sup>

### • **Shaida**<sup>G3141</sup>

1 Yuhana 5:9 Idan muka karbi shaida<sup>G3141</sup> na maza, shaida<sup>G3141</sup> na Allah ya fi girma: gama wannan ita ce shaida<sup>G3141</sup> na Allah wanda ya shaida (shaida)<sup>G3140</sup> na **Dansa**.

1 Yuhana 5:10 Wanda ya yi imani **Dan Allah** yana da shaida<sup>G3141</sup> cikin kansa: wanda bai gaskata Allah ba, ya sanya shi makaryaci. domin bai yarda da littafin ba Allah ya ba da **Dansa**.

1 Yaw 5:11 Kuma wannan shi ne littafin.<sup>G3141</sup> cewa **Allah** ya bamurai madawwami, kuma wannan **rayuwa** yana cikin **dansa**.

- **Shaida:** "**Allah** ya bamu (**muminai**) **rai madawwami**, kuma wannan **rayuwa** yana ciki **Dansa**."  
→ **Shaida** na **Allah** yana shaida **Dansa**, haka wanda yake da shi **Dan Allah** yana da **da**

<sup>2</sup>Sai dai in an lura da haka, duk nassosin Littafi Mai Tsarki da aka ambata suna cikin fassarar King James.

<sup>3</sup>Marubucin ya sake fassara duk ayoyin Littafi Mai Tsarki ta hanyar amfani da kamus mai karfi daga [www.blueletterbible.org](http://www.blueletterbible.org).

<sup>4</sup>Ru'uya ta Yohanna 22:6, koma zuwa "[Hoto na 1-a]" ko kuma Bidiyo na 15. "Linjilar Tambarin Allah." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>5</sup>Don karin cikakkun bayanai na "na farko da na karshe," koma zuwa "(Wahayin Yahaya 1:10-11) A ranar Ubanajiji (Kaho, cikin Ruhu)."

shaida(rayuwa) a kansa.

1 Yaw 5:13 Wadannan abubuwa na rubuto muku ku masu ba da gaskiya ga sunan Dan Allah; don ku iya sani cewa kunarai madawwami, kuma domin ku yi imania kan sunan Dan Allah.

1 Yaw 4:15 Duk wanda zai furta hakan Yesu shine Dan Allah, Allah yana zaune a cikinsa, kuma ya shiga Allah.

→ Yahaya ya rubuta abubuwan domin ku

(1) yi imani da sunan Dan Allah (cewa Yesu shine Kristi, Dan Allah, Yohanna 20:31), kuma

(2) Lalle ne ku, kunã da ãmãni rayuwa ta hanyar sunansa (Yohanna 20:31), kuma ku sani yirai madawwami.

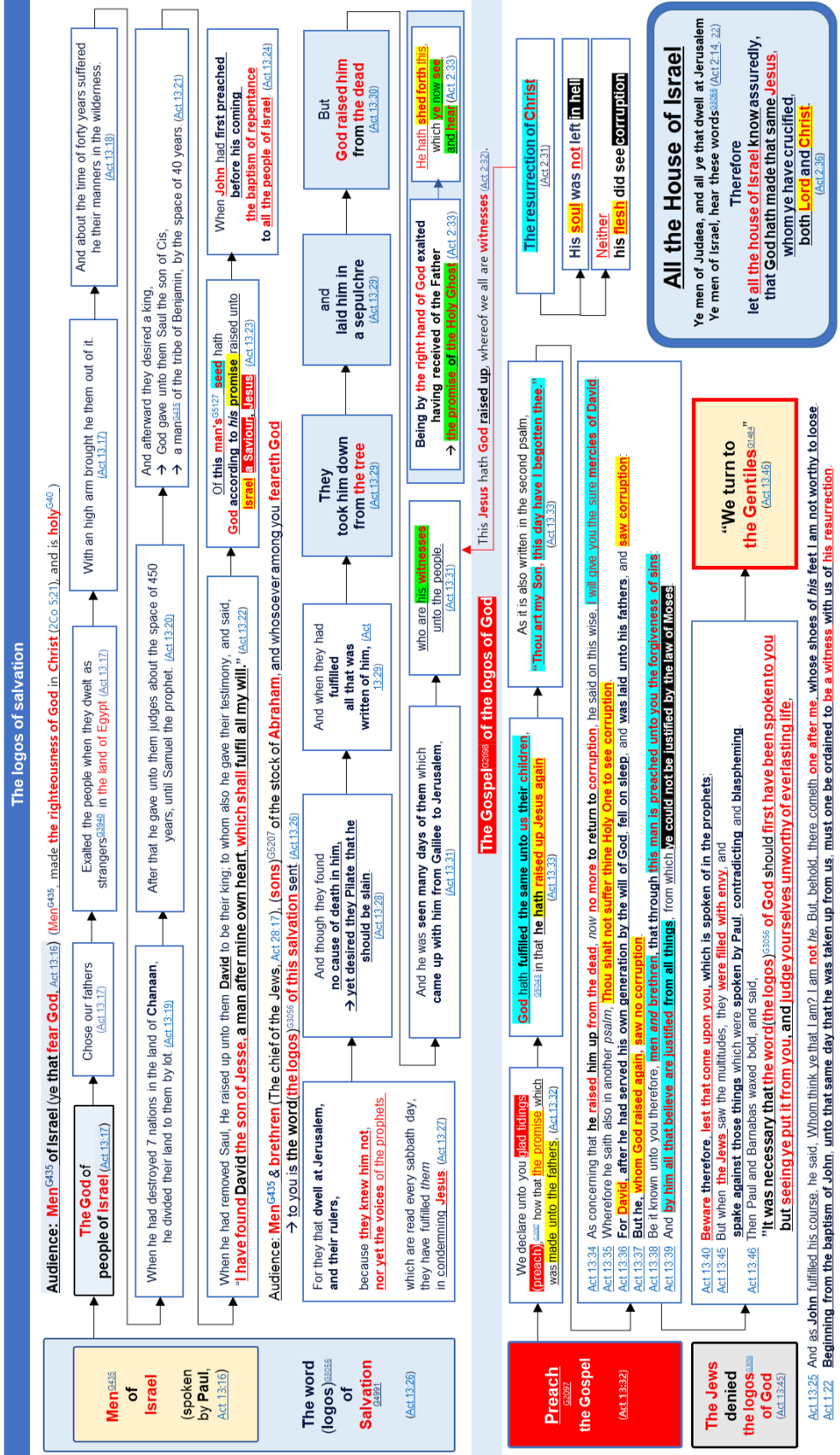
→ Haka Yohanna, mutumin da Allah ya aiko, shi ma ya rubuta Bisharar Yohanna (Yohanna 1:6, 1 Yahaya, 2 Yahaya, kuma 3 Yahaya).

† Kalli bidiyon 13 don koyi yadda Yesu shine Kristi, Ubangiji, da kuma yadda tamburazama rhema.<sup>6</sup>

---

<sup>6</sup>Koma zuwa "[Hoto 1-b]" ko Bidiyo 13. "Kalmar (logos & rhema)."  
[www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).





<sup>7</sup>Bidiyo 15. "Linjilar Tambarin Allah." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).





(Ru'uya ta Yohanna 1:3) Masu karatun tambarin annabci suna da albarka (Lokaci ya kusa)

Ru'uya ta Yohanna 1:3 Albarka tā tabbata ga wanda ya karanta, da waɗanda suka ji kalmomi (tambura)<sup>G3056</sup> na wannan annabcin,<sup>G4394</sup>

Ku kiyaye abubuwan da aka rubuta a ciki, gama lokaci ya kusato.

☞ Ru'uya ta Yohanna 1:3 **Albarkashi** ne mai karantawa, da masu ji **tambura** na wannan **annabci**, kuma ku kiyaye abubuwan da aka rubuta a ciki: gama **lokaci ya kusa**.

- **Me yasa masu karatun tambarin annabci zasu sami albarka?**
  - An albarkace su domin za su ci abinci a cikin mulkin **Allah**. Ma'ana, za su yi Kada ku kara shan 'ya'yan itacen inabi. **tambura** har zuwa rānar da suke shan shi sabōda haka. **rhema** a cikin masarautar **Allah**.

→ **Hatimi**<sup>G4972</sup> *ba maganar (tambura)*<sup>G3056</sup> *na annabcin wannan littafin: domin lokaci ya kusa (Ru'uya ta Yohanna 22:10).*

(Ru'uya ta Yohanna 1:4) Ikkliya 7 & Ruhohi 7

Ru'uya ta Yohanna 1:4 Yahaya zuwa ga ikilisiyoyi bakwai na Asiya: Alheri da salama su tabbata a gare ku.<sup>G1515</sup> daga wanda yake, da wanda yake, da wanda yake zuwa; kuma daga ruhohi bakwai waɗanda suke gaban kursiyinsa;

☞ Ru'uya ta Yohanna 1:4 John ku **ikkliya bakwai** wanda suke a Asiya: Alheri da zaman lafiya, daga gare shi wanda **shine**, kuma wanda **ya kasance**, kuma wanda **zai zo**; kuma daga **Ruhohi bakwai** waxanda suke gaban kursiyinsa;

→ Who shi ne wanda yake, ya kasance, kuma mai zuwa? **Ubangiji madaukaki**.<sup>9</sup>

→ Who yana da ruhohi bakwai a gaban kursiyinsa? **Ubangiji Yesu Almasihu** yana da ruhohi bakwai (koma zuwa Ru'uya ta Yohanna 5:6).

(Ru'uya ta Yohanna 1:5) Yesu Kristi: Sarkin sarakuna da masu mulkin duniya

Ru'uya ta Yohanna 1:5 Kuma daga wurin Yesu Almasihu, wanda shi ne amintaccen mashaidi.<sup>G3144</sup> da na fari na matattu. da sarki (mai mulki)<sup>G758</sup> na sarakuna<sup>G935</sup> na duniya (kasa).<sup>G1093</sup> Zuwa ga wanda ya kaunace mu, ya wanke mu daga zunubanmu cikin jininsa.

☞ Ru'uya ta Yohanna 1:5 Kuma daga **Yesu Kristi**, wanda shi ne amintaccen mashaidi, kuma dan fari na matattu. da mai mulkin sarakunan kasa. Ga wanda ya kaunace mu, kuma ya wanke mu daga zunubanmu cikin nasa **jini**.

- **Menene kasa?**
  - In Luk 8:27, kasa (G1093 mai karfi)<sup>10</sup> galibi ana fassara shi da "kasa." Bisa lafazin Fitowa 3:5 kuma Ayyukan Manzanni 7:33, Duniya (Strong's G1093) daga Matiyu 6:10, "Mulkin ya zo. Za ku kasance yi a duniya,<sup>G1093</sup> kamar yadda yake cikin sama," ya kamata kuma a fassara shi da "kasa": "Mulkin ya zo. Za a yi nufin ku (a kan)<sup>G1909</sup> (kasa),<sup>G1093</sup> kamar yadda yake a sama."<sup>11</sup>
- **Who ne mai mulkin sarakunan kasa?**
  - **Yesu Kristi** (Ru'uya ta Yohanna 1:5)

<sup>9</sup>Karasar ita ce wakilcin Ubangiji, wanda yake, kuma wanda yake, kuma wanda yake zuwa, "Madaukaki (Mai Ceton Yesu Kristi)" wanda zai sake zuwa mana (2Bi 3:10, Ish 66:15 & koma zuwa Wahayin Yahaya 4:6-11).

Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/).

<sup>10</sup>Sai dai in an lura da haka, duk ma'anonin da ke tare da Lexicon Ibrananci da Hellenanci daga <https://www.blueletterbible.org/kjv>.

<sup>11</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

- Who su ne sarakuna da masu mulkin kasa?  
- Sarakuna<sup>G935</sup>Hirudus da Buntiyus Bilatus na kasar da suka tasar wa Ubangiji da Kristi.  
- Tshi masu mulki<sup>G758</sup>kasa ne manyan firistoci<sup>G749</sup> da dattawa.<sup>G4245</sup>

Ayyukan Manzanni 4:23 Da aka sallame su, suka tafi wurin nasu.

kuma ya ba da rahoton dukan abin da manyan firistoci<sup>G749</sup> da dattawa<sup>G4245</sup> ya ce da su.

Ayyukan Manzanni 4:26 Sarakuna<sup>G935</sup> na duniya (kasa)<sup>G1093</sup> ya tashi, da masu mulki<sup>G758</sup> sun kasance sun taru gaba dayansu Ubangiji, kuma a kan nasa Kristi.

Ayyukan Manzanni 4:27 Domin gaskiya a kan ku da mai tsarki Yesu, wanda ka shafe.

duka biyu Hirudus, kuma Pontius Bilatus, tare da Al'ummai,<sup>G1484</sup> kuma mutane<sup>G2992</sup> na Isra'ila, sun

kasance

suka taru,

- Wanene ya gicciye Yesu, Ubangiji kuma Kristi?  
- Dukan mutanen Isra'ila: sarakuna da masu mulki, da al'ummai, da jama'ar Isra'ila. Ayyukan Manzanni 2:36.<sup>12</sup>

✦ **JYesu Kristi** Shi ne mai mulkin sarakunan kasa, amma dukan mutanen Isra'ila suka gicciye shi.

(Ru'uya ta Yohanna 1:6) Yesu Kristi: Ya mai da mu sarakuna da firistoci ga Allah da Ubansa

Ru'uya ta Yohanna 1:6 Kuma Ya sanya mu sarakuna<sup>G935</sup> da firistoci<sup>G2409</sup> ga Allah da Ubansa; daukaka da mulki su tabbata gare shi har abada abadin. Amin.

☞ Ru'uya ta Yohanna 1:6 Kuma Ya sanya mu sarakuna da firistoci Allah da nasa Uba, daukaka da mulki su tabbata a gare shi har abada kuma har abada. Amin.

- Babban tsananin waliyya za a yi sarakuna kuma firistoci ku Allah, kuma za su yi mulki a kasa har shekara 1,000.<sup>13</sup>

(Ru'uya ta Yohanna 1:7) Ya zo da gajimare

Ru'uya ta Yohanna 1:7 Ga shi, yana zuwa da <sup>G3326</sup>gizagizai,<sup>G3507</sup> kowane ido za ya gan shi, da wadanda suka soke shi kuma. da dukkan dangi (kabila)<sup>G5443</sup> na duniya (kasa)<sup>G1093</sup> za ku yi kuka saboda shi. Duk da haka, Amin.

☞ Ru'uya ta Yohanna 1:7 Ga shi (Ubangiji Yesu Almasihu<sup>14</sup>) zo da gizagizai; Kuma kowane ido zai gan shi. da wadanda suka soke shi (Yesu, biyu Ubangiji kuma Kristi, Ayyukan Manzanni 2:36): Dukan kabilan kasa kuma za su yi kuka saboda shi. Duk da haka, Amin.

- Hukumar Lafiya ta Duniyazai zo da gajimare?  
- Wanda ya zauna a kan gajimare. Dan Allah (Ubangiji Yesu Almasihu) zai zo da gajimare.<sup>15</sup>  
- Cm<sup>G3507</sup>:Cbabbar murya tana nufin "girgije<sup>G3509</sup> na shaidu<sup>G3144</sup> na Yesu"<sup>16</sup> wanda zai zo da Ubangiji Yesu Almasihu.

<sup>12</sup>Bidiyo 15. "Linjilar Tambarin Allah." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>13</sup>Koma zuwa "(Wahayin Yahaya 5:7-14) An mai da tsarkaka masu tsarki sarakuna da firistoci ga Allahnu."

<sup>14</sup>Reer to "(Wahayin Yahaya 14:14-16) Girbi, fyaucewa (Fufu na biyu na agogo na uku)."

<sup>15</sup>An dauko daga Ru'uya ta Yohanna 1:12-13. 'Dan Mutum yana tsakiyar sanduna bakwai (ko majami'u), amma lura cewa kalmar "kamar<sup>G3664</sup> ana amfani da shi wajen kwatanta halittar da ke kama da kamanni ko kama da 'Dan Mutum. Ru'uya ta Yohanna 1:16 ya bayyana wanda yake kallo

kama da 'Dan Mutum kamar wanda yake riƙe da "takobi mai kaifi biyu mai kaifi" wato takobi mai harshen wuta (rhema) a cikin sa.

baki. Domin an yi maganar rhema a gaban manzannin Ubangijinmu Yesu Kristi (Yahaya 1:17), 'Dan Mutumdan rubuta in Ru'uya ta Yohanna 1:13 Ubangiji Yesu Almasihu ne, 'Dan Allah wanda yake kama da 'Dan Mutum.

<sup>16</sup>koma zuwa (Ibraniyawa 12:1), "Saboda haka ganin an kewaye mu da babban gajimare<sup>G3509</sup> na shaidu,<sup>G3144</sup>."

-Yesu ya hau zuwa gare Shi **Uba** kuma **Allah**, haka **Allah** ya zama **Uba** kuma **Allah** ga Maryamu Magadaliya (**Yohanna 20:17**).

→ Hakanan, **Allah** kuma ya zama **Uba** kuma **Allah** na mai laifiwanda ta wurin bangaskiya "**imani**" haka **Yesu** zai hau zuwa gare Shi **Uba**, Nasa **Allah** a cece shi daga kasa la'ananne.<sup>17</sup>

-**Dan Adam** & **Dan Allah**

**Romawa 1:3** Game da Dansa **Yesu Kristi** namu **Ubangiji**, wanda aka yi daga zuriyar Dauda

**bisa lafazin**<sup>G2596</sup> **nama**;

**Romawa 1:4** Kuma an bayyana (wadda)<sup>G3724</sup> zama **Dan Allah** da (in)<sup>G1722</sup> **iko**,<sup>G1411</sup>

**bisa lafazin**<sup>G2596</sup> **ruhun tsarki**, ta wurin tashin matattu:

→ **Dan Adam** (nama): **Na Allah** Son **Yesu Kristi** namu **Ubangiji** bisa lafazin **nama**.

→ **Dan Allah** (Ruh): **Dan Adam** an wajabta zama **Dan Allah** **cikin mulki**,<sup>18</sup>

**bisa lafazin** **ruhun tsarki**,<sup>G42</sup>

by **tashin matattu**.<sup>19</sup>

**Luk 1:35** Sai mala'ikan ya amsa ya ce mata (Maryam). **Ruhu Mai Tsarki** zai zo muku,

kuma **da iko**<sup>G1411</sup> na Mafi Girma<sup>G5310</sup> zai rufe ku:

Saboda haka kuma wannan abu mai tsarki<sup>G40</sup> wanda za a haifa daga gare kuza a kira **Dan Allah**.

→ Yausha **Ruhu Mai Tsarki** ya komata **tambarin Allah** wanda Dan Mutum ya shuka a cikinku.

ikon Madaukaki zai lullube ku. Sannan **Dan Allah** zai zo, ya ba ku

**fahimta** Domin ku san Shi. **Allah** wanene **gaskiya**, kuma kuna a cikinsa (**Allah**)

wato **gaskiya**, har a cikin Dansa **Yesu Kristi**. Wannan shine **Allah na gaskiya**, kuma **rai madawwami** (1

**Yuhana 5:20**).

- **Tya Dan Allah**

-**Yesu Kristi** namu **Ubangiji** (**Romawa 1:3** bisa ga nama) shine **Kristi**, **Dan Allah** (**Yohanna 11:27**, **Ayyukan Manzanni 8:37**), **Sarkin Isra'ila** (**Yahaya 1:49**).

-Wannan **Yesu Kristi**, wanda aka aiko mana, zai rayar da mu a ciki **Kristi** (**Afisawa 2:5**) kuma ya raya mu a cikin **Aljannah**

wurare tare da duk albarkar ruhaniya a cikin **Almasihu Yesu** (**Afisawa 1:3**, **Afisawa 2:6**), domin shi ne namu **Ubangiji** (**Fil 3:8**),

Kuma Ya musanya mugunyar jikinmu **jiki mai darajana Mai Ceto**,

**Ubangiji Yesu Almasihu** (**Phl 3:20-21**, **Romawa 8:30**),<sup>20</sup> wanene **Dan Rago, Kristi**, hoton **Allah**.<sup>21</sup>

(**Ru'uya ta Yohanna 1:8**) **Ubangiji** Mabuwayi

**Ru'uya ta Yohanna 1:8** Ni ne Alfa da Omega, mafari da karshe, in ji **Ubangiji**.<sup>G2962</sup>

wanda yake, kuma wanda ya kasance, kuma mai zuwa, Mai Iko Dukka.<sup>G3841</sup>

☞ **Ru'uya ta Yohanna 1:8** Ni ne Alfa da Omega, farko da karshe, in ji **Ubangiji**, wanda yake kuma wanda ya kasance kuma wanda zai zo, **Mai girma**.

- **Ubangiji madaukaki**<sup>22</sup>

-**Ubangiji**: Alfa da Omega, farko da karshe.

<sup>17</sup>Bidiyo 38. "Barayi biyu da aka gicciye kusa da Yesu." [www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>18</sup>Koma zuwa "[Hoto 2-a] The Communion."

<sup>19</sup>Game da tashin matattu, ka dubi "Masu 144,000 ('ya'yan fari na Kristi)" daga babi na 7.

<sup>20</sup>Bidiyo 39. "Tashin matattu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

<sup>21</sup>Don karin bayani, dubi "Melkizedek ya ba da gurasa da ruwan inabi (yana nufin Yesu Kristi)."

<sup>22</sup>Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/).

-**Madaukaki**: Wanda yake, ya kasance, kuma mai zuwa.<sup>23</sup>

→ fahimta **Ubangiji Mai Runduna** daga "([Ru'uya ta Yohanna 4:8](#)) Ubangiji Allah Mai Runduna (wanda ya kasance, yana nan, kuma yana zuwa zo)." <sup>G2347</sup>

→ Fahimtar mahallin "mu **Ubangiji**, kuma na **Almasihunsa**" in [Ru'uya ta Yohanna 11:15](#), wanda zai zo.<sup>24</sup>

([Ru'uya ta Yohanna 1:9](#)) Alamomin Allah, Shaidar Yesu Almasihu

[Ru'uya ta Yohanna 1:9](#) Ni Yahaya, wanda kuma ni ne ɗan'uwanku ('yan'uwanku)<sup>G80</sup> da abokin tarayya (partaker)<sup>G4791</sup> cikin **tsanani**,<sup>G2347</sup>

Kuma cikin mulkin da hakurin Yesu Almasihu, yana cikin tsibirin da ake kira Batmos. don kalmar (logos)<sup>G3056</sup> na Allah, kuma ga shaida (shaida)<sup>G3141</sup> na Yesu Almasihu.

☞ [Ru'uya ta Yohanna 1:9](#) Ni Yohanna, ni ma 'yan'uwanku ne, kuma ina tarayya da ku **tsanani**, kuma a cikin mulki da hakuri na **Yesu Kristi**, yana cikin tsibirin da ake kira Batmos. domin **tambarin Allah**, kuma don **shaidana Yesu Kristi**.

- **Wa'azin tambura & rhema**

(Wa'azi kan **tambura**)

- Allah ya aiko **tambura** Ga 'ya'yan Isra'ila kuma ya koya musu haka **Yesu Kristi** shine **Ubangiji** na duka.

(Wa'azi akan **rhema**)

Allah ya shafe Yesu Banazare da Ruhu Mai Tsarki da iko, ya tashe shi a rana ta uku.

kuma a fili ya nuna masa (Yesu Kiristi Banazare) gare mu, ba ga dukan mutane ba, amma ga "mu,"

Zababun shaidu a gaban Allah wadanda suka ci suka sha tare da Dan Mutum bayan ya tashi daga matattu.

→ Idan kowa ya karbi tambura, zai sami gafarar zunubai, kuma Ruhu Mai Tsarki zai fadi a kan wadanda suka

yi

yi imani da wannan rhema ([Ayukan Manzanni 10:36-44](#)).

- **Wanene 'yan'uwanku Yahaya?**

- Yan'uwa (Annabawa, [Ru'uya ta Yohanna 22:9](#)) su ne wadanda Ubansu ke sama ([Matiyu 23:9](#)), da wadanda suka gani

Gidan Ubangiji, kuma Muka tabbata a wurinSa, a ranar nan, kuma muka sami **Almasihu, Kristi** ([Yohanna 1:39-41](#)).<sup>25</sup>

- Yahaya, wanda ya rubuta Bisharar Yahaya, 'yan'uwanku ne, mai rabon wahala<sup>26</sup> a cikin mulkin kuma **hakuri na Yesu Kristi**. Ya kasance mai shaida **Yesu Kristi, tamburana Allah**.

- **Rkama** (daga, **harpazo**)

- Ka lura cewa shari'a da annabawa sun kasance har sai Yahaya, kuma **tsananin** ya fara daga zamanin Yahaya mai **Baftisma**.<sup>27</sup>

[Matiyu 11:12](#) Tun daga zamanin Yahaya Maibaftisma har zuwa yanzu Mulkin Sama yana shan wuya tashin hankali (amfani da karfi),<sup>G971</sup> da tashin hankali (karfin tashin hankali)<sup>G973</sup> dauka

(kama, **harpazo**)<sup>G726</sup>

<sup>23</sup>Koma zuwa "Ubangiji Mai Iko Dukka" [Ru'uya ta Yohanna 1:8](#) & "Ubangiji Allah Mai Runduna" [Ru'uya ta Yohanna 4:8](#)."

<sup>24</sup>Koma zuwa "([Wahayin Yahaya 11:15-16](#)) Mala'ika na 7 ya busa kaho (Ubangijinmu da Kristinsa sun maido da mulkokin wannan duniya)."

<sup>25</sup>Bidiyo 17. "3. 'Ya'yan itacen farko." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/).

<sup>26</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>27</sup>Koma zuwa "[Hoto na 1-c] (Manzanni) Almajirai masu iko da iko."

shi (shi)<sup>G846</sup> takarfi (harpazo).<sup>G726</sup>

→ Tun daga zamanin Yahaya Maibaftisma har zuwa yanzu. **mulkin sama** ana dauka da karfi, kuma mutane sun kama (**harpazo**) zuwa sama ta hanyar tashin hankali.

Luk 16:16 Shari'a da annabawa sun kasance har zuwa Yahaya, tun daga wannan lokacin mulkin Allah yake wa'azi, kuma kowane mutum (duk)<sup>G3956</sup> presseth (amfani da karfi)<sup>G971</sup> cikin sa.

→ Shari'a da annabawa sun kasance har zuwa lokacin Yahaya **mulkin Allah** ana wa'azi, kuma kowa yana danna hanyarsa a ciki.

→ Shari'a da annabawa sun kasance har zuwa Yahaya **mulkin Allah** ana wa'azi tun lokacin. Kuma tun daga zamanin Yahaya Maibaftisma har zuwa yanzu, da duk wanda ya matsa zuwa cikinsa **mulkin Allah**, an kama (**harpazo**) cikin **mulkin sama** ta hanyar tashin hankali.

→ Wannan shi ne yadda **tsananin ya fara**, kuma shi ya sa Yohanna ne 'yan'uwanku a ciki **tsanani** a cikin

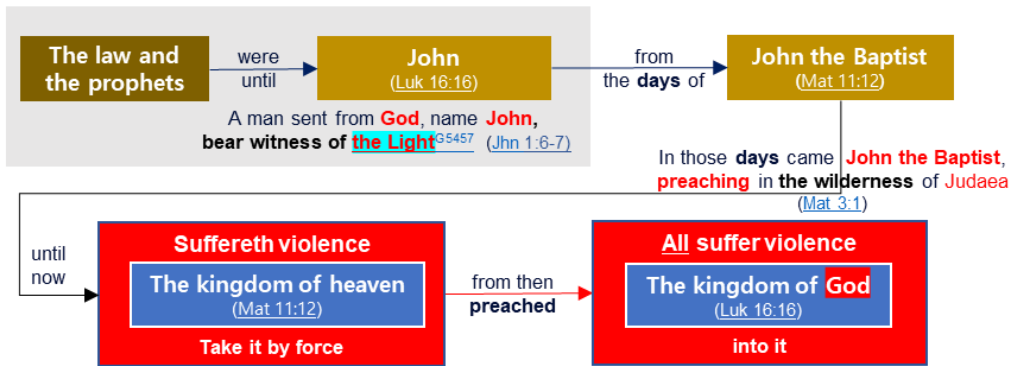
mulkin kuma

hakuri na Yesu Kristi.<sup>28</sup>

---

<sup>28</sup>Koma zuwa “[3] makonni 70 na Daniyel.

**(Apostles) Disciples with Power and Authority**



Mat 10:5 These twelve Jesus sent forth,

- The twelve are given power and authority over all devils and to cure diseases as Jesus's disciples (Luk 9:1), and equipped to preach the kingdom of God and to heal the sick, (Luk 9:2).
- Meaning, they have the Light<sup>G5457</sup> of God (1Jo 1:5), and God (who commanded the light<sup>G5457</sup> to shine out of darkness) has shined in their hearts, thus they were lightened<sup>G5462</sup> of the knowledge of the glory of God in the face of Jesus Christ (2Co 4:6).
- A village<sup>G2968</sup> is the place where the gospel is preached, where healing takes place, and where meat for the people is (Mat 14:15). Having the glory of God, which is the light<sup>G5458</sup> of God, clear as crystal (Rev 21:11), the apostles become the the Light<sup>G5457</sup> of the world (= the field, Mat 13:38), and each of them is a city that is laid<sup>G2749</sup> in a village of a mountain<sup>G3735</sup> that cannot be hidden because of God's light that they bring (Mat 5:14).

**The kingdom of God**  
(Luk 9:2)

Jesus called his twelve disciples together, and  
 → gave them power and authority over all devils, and  
 → to cure diseases (Luk 9:1)

And he sent them  
 → to preach the kingdom of God, and to heal the sick (Luk 9:2)

When you enter into whosoever house,  
 → Abide, and thence go (Luk 9:4)

They departed, and went through the towns(villages)<sup>G2968</sup>,  
 (a village<sup>G2968</sup> = from lie, be laid, set<sup>G2749</sup>)  
 → preaching the gospel, and healing every where (Luk 9:6)

**Behold,**  
**the kingdom of God is within you**  
 (Luk 17:21).

Whosoever will not receive you, (Luk 9:5)

- when ye go out of that city,
- shake off, and the dust of your feet

Ye are the Light<sup>G5457</sup> of the world(the field, Mat 13:38)  
 → A city<sup>G4172</sup> that is set (laid on a village)<sup>G2749</sup> on an hill(of a mountain)<sup>G3735</sup> cannot be hid (Mat 5:14).  
 Go not into the way of the Gentiles, and into any city<sup>G4172</sup> of the Samaritans enter ye not (Mat 10:5)

<p style="background-color: #0056b3; color: white; text-align: center; padding: 2px;"><b>The kingdom of heaven</b> is at hand (Mat 10:7)</p> <p style="background-color: #0056b3; color: white; text-align: center; padding: 2px;"><b>House = Worthy</b> (Mat 10:13)</p>	<p style="background-color: #0056b3; color: white; text-align: center; padding: 2px;"><b>Ye (disciples) go, preach,</b> → <b>The kingdom of heaven is at hand</b> (Mat 10:7)</p>
<p style="text-align: center;"><b>The house of Israel</b> <b>City</b> <b>Lost sheep</b>                  (Mat 10:6) (Mat 13:38) (Mat 10:6)</p> <p style="text-align: center;">You = The Light of the world</p> <p style="text-align: center;">* Where the gospel is preached                  * Healing takes place                  * Place where meat is <b>Villages</b></p> <p style="text-align: center; background-color: #0056b3; color: white; padding: 2px;"><b>logos</b></p> <p style="text-align: center; background-color: #0056b3; color: white; padding: 2px;"><b>Received</b></p>	<div style="border: 1px solid blue; padding: 5px; margin: 5px 0;">                 When you enter,                  • City or Town(Village)<sup>G2968</sup>                  → Seek who in it is worthy (Mat 10:11)                  → Abide till ye go thence (Mat 10:11)             </div> <div style="border: 1px solid blue; padding: 5px; margin: 5px 0;">                 When you enter into an house,                  → Salute it (Mat 10:12)             </div> <p>• Heal the sick, cleanse the lepers,                  • raise the dead, cast out devils:                  freely ye have received, freely give. (Mat 10:8)</p>

Whosoever not receive you, neither hear your logos,<sup>G3056</sup>

- when ye go out of that house or city,
- shake off the dust of your feet (Mat 10:14)

They departed to teach & to preach in his city (Mat 11:1)

(Wahayin Yahaya 1:10-11) A ranar Ubangiji (Kaho, cikin Ruhu)

Ru'uya ta Yohanna 1:10Ina cikin Ruhu a ranar Ubangiji, na ji wata babbar murya a bayana, kamar ta kaho.

<sup>29</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

[Ru'uya ta Yohanna 1:11](#) Ya ce, "Ni ne Alfa da Omega, na farko da na karshe, kuma, Abin da kuke gani, rubuta a littafi. Ka aika zuwa ikilisiyoyi bakwai da suke a Asiya. zuwa Afisa, da Smirna, da Pergamos. zuwa Tayatara, da Sardisu, da Filadelfia, da Laodicea.

☞ [Ru'uya ta Yohanna 1:10](#) Na kasance cikin Ruhu a kunne [na Ubangiji rana](#), kuma ya ji a baya na da babbar murya, kamar na [kaho](#),

☞ [Ru'uya ta Yohanna 1:11](#) Yana cewa, ni ne [Alfa](#) kuma [Omega, na farko](#) <sup>G4413</sup> kuma [na karshe](#): <sup>G2078</sup> kuma, Abin da kuke gani, <sup>G991</sup>

[rubuta](#) a cikin wani littafi, sa'an nan ka aika zuwa ga ikilisiyoyi bakwai (7) waɗanda suke a Asiya; zuwa Afisa, kuma zuwa Smyrna, da Pergamos, da Tayatira, da Sardisu, da Philadelphia, kuma zuwa ga zuwa Laodicea.

- Kunna [ranar Ubangiji](#), babbar murya, kamar kaho, za a busa a cikin Ruhu, kuma wanda yake da kunne zai ji abin da Ruhu ya ce wa ikilisiyoyi bakwai, wanda manzanni sun sanar da ku (ku da kuke masu shaida ga daukarsa). iko da zuwan mu [Ubangiji Yesu Almasihu, 2Bi 1:16](#).<sup>30</sup>

-[Na farko & na karshe](#)<sup>31</sup>

- [Tya fara](#): Dan mutum wanda ya shuka iri mai kyau, wato [tambarin Allah \(Matiyu 13:37\)](#).<sup>32</sup>
- [Tya qare](#): [Rhema na tambarin Allah](#).<sup>33</sup>

(A tayar da ku a ranar karshe).

[Yohanna 6:40](#) Kuma wannan shine wasiyarsa ([Allah](#)) wanda ya aiko ni ([Dan](#)), cewa duk wanda [zato](#) <sup>G2334</sup> [Dan](#), kuma [imani](#) gare shi, zai iya [rai na har abada](#): kuma za [tadashi sama ranar karshe](#).

[Yohanna 6:54](#) Wanda ya ci nawa [nama](#), kuma ya sha na [jini](#), da [rai madawwami](#); kuma za [tadashi sama ranar karshe](#).

→ Ba ku da [rayuwa](#) cikinku sai kun ci naman [Dan mutum](#), kuma ku sha nasa [jini](#) ([Yohanna 6:53](#)). Amma duk wanda ya gani [Dan Allah](#), kuma [ya gaskata](#) a gare Shi, akwai [rai madawwami](#) kuma za su kasance [tash](#)e sama [a ranar karshe](#).<sup>34</sup>

<sup>30</sup>Bidiyo na 44. "Annabcin Nassi 2 Bitrus 1 ) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>31</sup>Koma zuwa "[Hoto 1-d]," ko Bidiyo 28. "'Ya'yan Ruhu."

[www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/)

<sup>32</sup>Bidiyo 37. "Filin jini (A mallaka)." [www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/)

da "[Hoto 1-b] Kalmar (logos & rhema)."

<sup>33</sup>Koma zuwa "[Hoto na 10-2] Girbi 3 & Agogon 4."

- Lokacin da iri marar lalacewa (tambarin Allah, [1Bi 1:23](#)) na Yesu Kristi (Madawwamiyar Sarki), yana fitar da 'ya'yan itace salihai (Rhema na tambarin Allah) cikin ku ([1Ti 1:16](#)), Yesu Kristi ya zama Sarkinku na har abada kuma za ku saka [Rashin mutuwa](#) kuma ya rayu har abada ([1Ti 1:17](#)).

<sup>34</sup>Game da tsari na tashin matattu, koma zuwa "The 144,000 ('ya'yan fari na Kristi)" daga [Wahayin Yahaya 7:4-8](#).







(Wahayin Yahaya 1:12-13) Sandunan fitulu guda bakwai

[Ru'uya ta Yohanna 1:12](#) Na juya don in ga muryar da ke magana da ni. Da na juya, sai na ga alkuki bakwai na zinariya. [G3087](#)  
[Ru'uya ta Yohanna 1:13](#) Kuma a tsakiyar fitulun nan bakwai [G3087](#) daya kamar (kama, kama) [G3664](#) zuwa ga Dan Mutum,  
sanye da tufa (tufafi da) [G1746](#) har zuwa kafa,  
da girt [G4024](#) game da paps (kirji) [G3149](#) tare da abin wuya na zinariya. [G2223](#)

☞ [Ru'uya ta Yohanna 1:12](#) Sai na (Yohanna) ya juya don in ga muryar da ta yi magana da ni.

Da na juya, sai na ga alkuki bakwai na zinariya.

[Ru'uya ta Yohanna 1:13](#) Kuma a cikin tsakiyar fitulun fitulu guda bakwai (7). **Dan mutum,**  
**tufafi (da tufa)** zuwa kafafu, kuma an daure kirji da abin damara na zinariya.

- Whula ita ce fitulu bakwai (7)?  
- Coci bakwai (7) [Ru'uya ta Yohanna 1:20](#).
- Daya kamar Dan Mutum yana tsakiyar fitulu 7 (ko majami'u 7), amma lura cewa kalmar nan "kamar" ana amfani da ita wajen kwatanta halittar da ta yi kama da Dan Mutum. [Ru'uya ta Yohanna 1:16](#) ya kwatanta wanda ya yi kama da Dan Mutum da wanda yake riƙe da "takobi mai kaifi biyu" wanda yake **takobi mai harshen wuta (rhema)** a bakinsa. Domin **rhema** An yi magana a gaban manzanninmu **Ubangiji Yesu Almasihu (Yahaya 1:17)**, **Dan mutum** dan rubuta in [Ru'uya ta Yohanna 1:13](#) shine **Ubangiji Yesu Almasihu, Dan Allah** wanene **Dan mutum**.<sup>36</sup>
- Wanda yake tsakiyar sandunan nan bakwai?  
- **Dan Allah** wanda yake kama da Dan Mutum (**Ubangiji Yesu Almasihu, Ru'uya ta Yohanna 1:13**).

(Wahayin Yahaya 1:14-15) Farin gashin kansa, idanunsa, kafafunsa, da muryarsa

[Ru'uya ta Yohanna 1:14](#) Kansa da gashin kansa [G2359](#) fari ne kamar ulu, fari kamar dusar kankara; Idanunsa kuwa kamar harshen wuta ne.  
[Ru'uya ta Yohanna 1:15](#) Kafafunsa kuwa kamar tagulla mai lallausan tagulla, kamar suna konewa a cikin tanderu. Muryarsa kuma kamar sautin ruwaye da yawa.

☞ [Ru'uya ta Yohanna 1:14](#) Kansa da gashinsa fari ne kamar ulu, kamar **fari kamar dusar kankara;**  
Idanuwansa kuwa kamar **harshen wuta;**

- Menene ma'anar farin gashin kai?  
- Launin gashin kai yana nuna balaga cikin Almasihu. Don haka, launin gashi na Dan Mutum da yake fari kamar dusar kankara kamar ulu, yana wakiltar Dan Mutum a matsayin cikakken balagagge kuma marar zunubi.<sup>37</sup>
- Wool fiber na gashi ne na halitta wanda ake samarwa duk shekara daga dabbobi daban-daban, gami da tumaki (don bayyanar waje). Inwannan mahallin, "ulu" yana nufin gashin tumaki na halitta.

☞ [Ru'uya ta Yohanna 1:15](#) Kuma kafafunsa kamar **tagulla mai kyau,** kamar suna kone a cikin tanderu;  
kuma muryarsa kamar sautin mutane da yawa **ruwa.**

- Menene ma'anar ruhaniya ta ruwa?  
- Ruwa shine tambura, kuma **Yesu Kristi** Dan Mutum ne, wanda ya zo cikin ruwa (logos) da jini domin **duniya don samun hasken rayuwa.**  
- Ruwan da ke karkashin sararin su ne tambarin da Yesu ya yi magana da ku sa'ad da yake kasa. [Yohanna 15:3](#).

<sup>36</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>37</sup>Bidiyo 31. "Mai Nasara ga Allah (Gashin kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

- Ruwan da ke saman sararin shine rhema da Yesu ya yi magana da mu sa'ad da yake kasar Galili tukuna, wanda Yesu ya gaya mana mu tuna bayan da Kristi ya tashi daga matattu kuma ya koma wurin Ubansa, da kuma Allahnsa  
([Yohanna 20:17](#)).<sup>38</sup>

([Ru'uya ta Yohanna 1:16](#)) Taurari bakwai & takobi mai kaifi biyu mai kaifi

[Ru'uya ta Yohanna 1:16](#) Kuma yana da taurari bakwai a hannunsa na dama.

Kuma daga bakinsa wani kaifi ya fita <sup>G3691</sup>mai kaifi biyu <sup>G1366</sup>takobi (ῥομφαία, rhomphaia).<sup>G4501</sup>  
Fuskarsa kuwa kamar rana tana haskaka karfinsa.

☞ [Ru'uya ta Yohanna 1:16](#) Kuma yana da taurari bakwai (7) a hannunsa na dama.  
Takobi mai kaifi biyu ya fito daga bakinsa.  
Fuskarsa kuwa kamar rana tana haskaka karfinsa.

- Menene taurari bakwai (7)?  
-Tya mala'ikun majami'u bakwai (7).[Ru'uya ta Yohanna 1:20](#)).
- Whula baki ne?  
- Baki shine inda kalmomin (dābār, *rhema*)<sup>H1697</sup> na Ubangiji ana sanyawa ([Irm 1:9](#) Sai Ubangiji ya ce mini, ga shi, na sa maganata<sup>H1697</sup> a bakinka.)
- Why shine "kalmomin" a cikilrm 1:9 rhema?  
[Deu30:14](#) Amma maganar (*dabar*)<sup>H1697</sup> yana kusa da ku, a cikin bakinku, da cikin zuciyar ku. domin ku yi shi.  
[Romawa 10:8](#) Amma me ya ce? Kalmar (*rhema*)<sup>G4487</sup> yana kusa da ku, ko da a cikin bakinka, da cikin zuciyarka. wato kalmar (*rhema*)<sup>G4487</sup> **na imani**, wanda muke wa'azi;  
→ Kalmar (Strong's <sup>G4487</sup>) imani in [Romawa 10:8](#) shine *rhema*, don haka kalmar (Strong's <sup>H1697</sup>) in [Deu30:14](#) kamata ya yi da wannan magana, "*rhema*."<sup>39</sup>
- Whula kaifi ce mai kaifi biyu<sup>G4501</sup>?  
- Kalmar (**tambura**)<sup>G3506</sup> na Allah yana da sauri, kuma mai karfi, kuma ya fi kowa kaifi **takobi mai kaifi biyu**.  
- Takobin Ruhu takobi ne mai kaifi biyu mai kaifi, ko kalmar (*rhema*)<sup>G4487</sup> na Allah mai zuwa daga bakin Dan Allah ([Ru'uya ta Yohanna 1:13](#), [Afisawa 6:17](#)).<sup>40</sup>
  - † **Akaifi takobin bakinsa mai kaifi biyu** takobi ne mai harshen wuta wanda yake jujjuya kowace hanya don kiyaye hanyar itacen rai, wanda ke ba da 'ya'yan itace na boye manna ko **rhema na Ubangiji** ([Farawa 3:24](#), [1Bi 1:25](#)).<sup>41</sup>
  - † **Ubangiji Allah** sanya Kerubobi da **takobi mai harshen wuta**<sup>H2719</sup> a gabashin lambun Adnin sa'ad da ya kori mutumin. **Takobin wuta**<sup>H2719</sup> juya kowace hanya don kiyaye hanyar itacen rai ([Farawa 3:24](#)). Saboda haka, takobi mai kaifi biyu<sup>H2719</sup> na bishara ita ce takobi mai harshen wuta wadda ke hannun tsarkaka tsarkaka tare da daukar yabo na Allah. **el**)<sup>H410</sup> a bakinsa ([Psa149:6](#) Godiya ta tabbata ga Allah (**el**)<sup>H410</sup> ku kasance a cikin bakunansu. da takobi mai kaifi biyu<sup>H2719</sup> a hannunsa;).

<sup>38</sup>Bidiyo 25. "Magana mai wuyar fahimta (Tambarin) 1/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>39</sup>Bidiyo 6. "Ubangiji shi ne Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>40</sup>Ibid.

<sup>41</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

(Wahayin Yahaya 1:17-18) Na farko da na karshe (Makullan wuta da na mutuwa)

[Ru'uya ta Yohanna 1:17](#) Sa'ad da na gan shi, na fādi a gabansa kamar matacce. Ya dora mini hannun damansa, ya ce mini.

Kada ku ji tsoro; Ni ne farkon kuma na karshe:

[Ru'uya ta Yohanna 1:18](#) Ni ne wanda ke raye, na kuwa mutu. Ga shi, ina da rai har abada abadin, Amin.

kuma suna da mabudān wuta da na mutuwa.

☞ [Ru'uya ta Yohanna 1:17](#) Sa'ad da na gan shi, na fādi a gabansa kamar matacce. Ya dora mini hannun damansa, ya ce mini.

Kada ku ji tsoro; Ni ne **na farko** kuma **na karshe**:

☞ [Ru'uya ta Yohanna 1:18](#) Ni ne wanda ke raye, na kuwa mutu. Ga shi, ina da rai har abada abadin, Amin.

kuma suna da mabudān wuta da na mutuwa.

- Who shine na farko kuma na karshe?

- Yohanna ya ba da shaida **tambarin Allah**, **Wahayin Yesu Almasihu**, zuwa bakwai majami'u zuwa bayyana hakan **Ubangiji Yesu Almasihu**, tushen da zuriyar Dawuda, wanda aka yi daga zuriyar Dawuda bisa ga nama.

→ **Wannan Ubangiji Yesu Almasihu** shi ne Alfa da Omega, farko da karshe, na farko da na karshe, kuma Zai zo da sauri ya sāka wa kowane mutum gwargwadon aikinsa.<sup>42</sup>

(Wahayin Yahaya 1:19-20) Asirin taurari 7 (mala'iku na majami'u 7) da fitulun zinariya 7 (majami'u 7)

[Ru'uya ta Yohanna 1:19](#) Ka rubuta abin da ka gani, da abubuwan da suke, da abubuwan da za su kasance a lahira.

[Ru'uya ta Yohanna 1:20](#) Asirin taurari bakwai waɗanda ka gani a hannun damana, da alkuki bakwai na zinariya.

Taurari bakwai mala'ikun ikilisiyoyi bakwai ne:

da kuma alkuki bakwai da ka gani, su ne ikilisiyoyi bakwai.

☞ [Ru'uya ta Yohanna 1:19](#) Ka rubuta abubuwan da ka gani, da abubuwan da suke.

da abubuwan da suke a bayansu;

[Ru'uya ta Yohanna 1:20](#) Sirrin taurari bakwai (7) waɗanda ka gani a hannun damana.

da fitulun zinare guda bakwai (7).

- † Littafin Ru'ya ta Yohannayana bayyana asirin abin da aka gani, da yake, kuma zai kasance, ga masu kunne su ji abin da Ruhu yake fada wa ikilisiyoyi 7, da Yahaya ya rubuta zuwa ga ikilisiyoyi 7 da ke hannun dama **Ubangiji Yesu Almasihu**. Zuwa ga waɗanda **nasara**, Zai ba su su ci **itacen rai** in **lambun Adnin**, wanda ke tsakiyar **aljannar Allah**.<sup>43</sup>

<sup>42</sup>Koma zuwa "[Hoto 1-d]," ko Bidiyo 28. "Ya'yan Ruhu."

[www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>43</sup>Koma zuwa "[Wahayin 2:7](#)."

## Babi na 2

(Wahayin Yahaya 2:1-7) (1) Zuwa ga mala'ikan ikilisiyar Afisa

**Wahayin 2:1** Zuwa ga mala'ikan ikilisiyar Afisa ka rubuta;  
Wannan ya ce wanda ya riƙe taurarin bakwai a hannun damansa.  
wanda ke tafiya a tsakiyar sandunan zinariya bakwai;

- ☞ **Wahayin 2:1** Zuwa ga mala'ikan ikilisiyar Afisa ka rubuta;  
Wannan ya ce wanda ya riƙe taurari bakwai (7) a hannun damansa.  
wanda ke tafiya a tsakiyar fitilu bakwai (7) na zinariya;
- WHO yana riƙe da taurari 7 (mala'iku na ikilisiyoyi 7) a hannun damansa kuma yana tafiya a tsakiyar sandunan zinariya bakwai (7) (majami'u 7.)?  
-Dan Allah shine Yesu Kristi, mu Ubangiji.<sup>44</sup>

- Ikilisiyar Afisa: Ka bar kaunarka ta farko

**Wahayin 2:2** Na san ayyukanka, da aikinka, da hakurinka.<sup>G5281</sup>  
da kuma yadda ba za ka iya ɗaukan mugaye ba.  
Kuma kã jarraba waɗanda suka ce su Manzanni ne, kuma ba su kasance ba, kuma ka sãme su maƙaryata.  
**Ru'uya ta Yohanna 2:3** Kuma ka yi hakuri, kuma ka yi hakuri.<sup>G5281</sup> Kuma saboda sunana ka yi wahala, ba ka yi suma ba.  
**Ru'uya ta Yohanna 2:4** Duk da haka ina da wani abu gãba da kai, domin ka bar kaunarka ta farko.

- ☞ **Wahayin 2:2** Na san ayyukanka, da aikinka, da hakurinka.  
da kuma yadda ba za ka iya ɗaukan mugaye ba.  
Kuma ka jarrabi waɗanda suka ce su ne **manzanni**, kuma ba, kuma ka same su maƙaryata.
- ☞ **Ru'uya ta Yohanna 2:3** Kuma ka yi hakuri, ka yi hakuri, kuma saboda sunana ka yi aiki, ba ka suma ba.
- ☞ **Ru'uya ta Yohanna 2:4** Duk da haka ina da wani abu gãba da kai, domin ka rabu da naka **soyayya ta farko**.

- Who su **manzanni**?

Almajirin yana nufin ɗalibi ne, sai suka ga "Yesu ya zaga dukan birane da kauyuka yana koyarwa *majami'unsu, suna wa'azin bisharar Mulki, suna warkar da kowace cuta da kowace cuta cuta a tsakanin mutane*" ([Matiyu 9:35](#)).

- Bayan Yesu (wanda ake kira Almasihu) ya tashi daga matattu kuma almajiransa suka kira shi Ubangiji, shi Ya bayyana gare su ya ba su Ruhu Mai Tsarki.

- Bayan almajirai sun "koyi" daga wurin Yesu, ya ba su ikon fitar da aljannu, su warkar da su cututtuka da cututtuka, da waɗannan almajirai 12 waɗanda aka ba su iko da ikon yin waɗannan ana kiran abubuwa da "manzanni."

- Manzo (Apostolo)<sup>G652</sup> yana nufin wanda aka aiko da umarni da tushen kalmarsa daga Strong's [G649](#) (aposteli<sup>G649</sup>), ma'ana "aika."

- Aika<sup>G649</sup> (**Daukaka** apostello): Uba na sama ya aiko (apostello) Yesu domin almajirai Hakanan ana iya aika (pempo) cikin duniya (Ka lura cewa Yahuda Iskariyoti ɗaya ne daga cikin manzanni 12 da suka yi.  
sami Ruhu Mai Tsarki daga Ubangiji, ma'ana cewa waɗanda aka bai wa iko da iko da ya zama manzanni suna iya cin amanar Yesu kuma).<sup>45</sup>

-Lokacin da sa'a ta zo. **Yesu** ya zauna da manzanni 12 don su ci Idin Ketarewa kafin ya sha wahala. Sannan **Yesu** ya ɗauki ƙoƙon ya ba manzannin su raba shi a tsakaninsu, ya ce ba zai sha ba 'ya'yan itacen inabi har mulkin Allah ya zo.

<sup>44</sup> [Ru'uya ta Yohanna 1:13, 1 Yaw 4:15, 2Kor 1:19, & Yohanna 11:27.](#)

<sup>45</sup> Bidiyo 40. "4. Fentikos." [www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/](http://www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/).

- Ga manzannin, Yesu ya ce gurasar guguwar jikinsa ce da aka bayar domin “ku,” kuma za su yi ciki **tunawana** Shi.
- Ga manzanni, Yesu ya ce kokon sabon alkawari ne cikin jininsa, wanda aka zubar dominku.
  - kokon da manzanni suka raba shi ne jinin Sabon alkawari, wanda aka zubar saboda mutane da yawa gafarar zunubai. Kai (a matsayin kaunataccen dan manzo) an haife ku ta wurin bishara ta wurin manzanni kuma suka zama kaunataccen dansu. Don haka, kuna bukatar bi su don su kawo ku tuna da hanyoyin manzo Bulus a cikin **Kristi**.<sup>46</sup>
  - Ba wanda zai iya hana baftismar ruwa (logos) domin al'ummai marasa kaciya waɗanda suke baftisma kuma ya sami Ruhu Mai Tsarki a matsayin manzanni. Don haka, Bitrus ya umarci waɗanda suke **kaciya a cikin jiki da za a yi masa baftisma da sunan Ubangiji (Ayyukan Manzanni 10:48)**.<sup>47</sup>
  - Lokacin muna tare **Ubangiji Yesu Almasihu** tsattsarkan dutsen Sihiyona, wata murya ta fito daga sama daga maɗaukakin ɗaukaka, “Wannan Dana ne kaunataccena, wanda nake jin daɗinsa kwarai,” kuma muna shaidun gani da ido ga mai martaba. Manzanni sun sanar da ku iko da zuwan mu **Ubangiji Yesu Almasihu**.<sup>48</sup>
  - Tikkilisiyar Afisa ta yi aiki kuma ta yi aiki don ta sami bangaskiya mai tamani, sanin Allah zuwa ɗaukaka da nagarta, da halin ɗabi'a, da hakuri, amma sun kasa yin amfani a cikin iliminmu **Ubangiji Yesu Almasihu (2Bi 1:8)**.<sup>49</sup>
- **Menenesoyayya ta farko?**
  - Domin zuciyarka ita ce inda dukiyarka take (**Luk 12:34, Matiyu 6:21**), doka ta farko tana bukata mu ku **Ubangiji Allahmu** da dukkan zukanmu, da ruhinnu, da tunani, da qarfinmu (**Mar 12:30**). Idan da 'ya'yan Allah suna son Allah, suna kiyaye dokokinsa. **1 Yaw 5:2** kuma ku dawwama cikin kaunarsa. Amma da Ikilisiyar Afisa ta kasa kiyaye umarninsa na farko, ta haka ta kasa kiyaye ta biyun umarni, wato su kaunaci makwabcinsu kamar kansu.<sup>50</sup>
- **Menene taska?**<sup>51</sup>
  - **Allah shine haske** kuma ya umurci haske (Allah da kansa) ya haskaka daga cikin duhu kuma ya haskaka cikinmu zukata su ba da hasken sanin ɗaukakar Allah a fuskar Yesu Almasihu (taska). Don haka, sai mu tara wadannan taska (waɗanda su ne hasken sanin ɗaukakar Allah) a cikinsa. sama (ba a kasa ba) domin ɗaukakar ikon Allah ta bayyana a cikinmu, cikin namu zuciya, Mulkin Allah, inda taskarka aka ajiye.
  - Zuwa ga ikilisiyar Afisa. **Allah** yana so ya ba su wata zuciyar don su tara wannan taska. Da yake suna da wannan taska a cikin tukwane na kasa, zukatansu za su sami ta'aziyya, haɗa su cikin kauna zuwa ga dukan wadata na cikakken tabbaci na fahimta ga sanin asirin Allah, da kuma Uba, da na Kristi, a cikinsa suke boye dukan taska na hikima da ilimi (Kol 2:2-3).

- Na farko yana aiki

[Ru'uya ta Yohanna 2:5](#) Saboda haka, ku tuna daga inda kuka faɗi, ku tuba, ku aikata ayyukan farko.

<sup>46</sup>Bidiyo 34. "Gwamnatin Ruhu & Karkashin alheri."

[www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>47</sup>Ibid.

<sup>48</sup>Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>49</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>50</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>51</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

In ba haka ba zan zo wurinka da sauri, in kawar da alkukinka daga wurinsa, sai dai ka tuba.

[Wahayin 2:6](#) Amma wannan kana da, cewa ka ki ayyukan (ayyukan)<sup>G2041</sup> na Nicolaitans, wanda ni ma na ki.

☞ [Ru'uya ta Yohanna 2:5](#) Saboda haka, ku tuna daga inda kuka fito **fadi**, kuma ku tuba, kuma ku aikata **na farko yana aiki**;

In ba haka ba zan zo wurinka da sauri, in kawar da alkukinka daga wurinsa. sai kai **tuba**.

[Wahayin 2:6](#) Amma wannan kana da, cewa ka ki ayyukan (ayyukan)<sup>G2041</sup> na Nicolaitans, wanda nima na tsana.

- **Whula nena farko yana aiki?**  
- Muna yin ayyukan Allah ta wurin gaskatawa ga 'Dan Mutum, mu zauna cikin 'Dan Allah wanda Allah ya aiko, ta wurin cin abinci na gaskiya daga sama, wanda Uba ya ba mu.<sup>52</sup>
- **Ta yaya kuka san inda kuke fadi?**  
- **Ubangiji Yesu Almasihu** an yi shi da iri (sperma)<sup>G4690</sup> bisa ga jiki, don haka sai dai idan tambarin da ke cikin ku ya mutu kuma ya tashi tare da Yesu Kiristi, kuma ya karbi iri (sperma)<sup>G4690</sup> ko Rhema na Ubangiji Yesu Almasihu, makaho ne, ba kwa iya gani daga nesa, domin kun manta cewa an tsarkake ku daga tsohon zunubanku. Idan ku 'yan'uwa ne, dole ne ku yi waɗannan abubuwan ([2 ku 1:3-2Bi 1:7](#)) don kada ku yi kasala.<sup>53</sup>
- **Me ake nufi da tuba?**  
Ttiyo waɗanda suka karbi baftismar Yahaya an yi musu baftisma da baftismar tuba, ma'ana, ba su ji labarin Ruhu Mai Tsarki ba. Don haka, tuba da baftisma cikin sunan Yesu Kiristi na nufin sanin (ba mantawa) an gafarta muku zunubanku. Ta wannan hanyar, za ku sami kyautar Ruhu Mai Tsarki.<sup>54</sup>

Tuba, don haka, yana nufin sanin ko wanene kai cikin Yesu Kiristi da kuma zama cikin Ruhu Mai Tsarki ta wurin cin abinci a teburin Ubangiji, mun sani cewa dukanmu masu cin gurasa ɗaya ne kamar jiki ɗaya. **Kristi**.<sup>55</sup>

- † Ta haka ne ma alherin Ubangiji da jinkansa za su bi mu dukan kwanakin rayuwarmu a cikin Mulkin Sama, kuma za mu zauna a cikin Haikalin Ubangiji har tsawon kwanaki, muna shan kokon da ke gudana da rhema, don haka. cewa za a tashe mu a ranar karshe don mu shiga Mulkin Allah.<sup>56</sup>
- † Kamar yadda ikkilisiya (waɗanda suka ɗauki rhema da tambarin Allah) suna karkashin Kristi, alkukinku (ko ku, kuna ɗaya daga cikin majami'u bakwai) za a cire shi daga hannun dama na 'Dan Mutum. If kun ki tuba (ko kuma idan kun kasa cika da Ruhu Mai Tsarki don haka ku zama marasa amfani).

→ Amma **Dan Allah** yaba cocin Afisa cewa sun ki ayyukan Nikolai.

[Hoto na 2-a] Saduwa<sup>57</sup>

<sup>52</sup>Bidiyo 25. "Kalmomi masu wuyar fahimta The logos ) & Ayyukan Allah 2/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>53</sup>Koma zuwa "[Hoto 2-a]," ko Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>54</sup>Bidiyo 12. "1. Idin Ketarewa | 2. Gurasa marar yisti." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>55</sup>Koma zuwa "[Hoto 2-a]," ko Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>56</sup>Bidiyo na 27. "( Jiki , Rai , & Ruhu ) Zabura 23 ."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>57</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

The Communion

**Jesus' teaching:**  
Meat & Drink  
(A hard logos)

- You eat the **meat** of the son of man
- You drink **his blood**

**The fruit of the vine from the ground** (Mat 26:29)  
**Eat my flesh** (The body of the Lord Jesus)  
**Drink my blood** (The new testament)

**Take, Eat this is my body** (Mat 26:26)  
**Cup of the Lord** (Luk 22:27)  
**Shed for you** (Luk 22:20)  
**Shed for many** (Mat 14:20)  
**The redemption of sins** (Luk 22:20)

**Fruitful in the knowledge** of our Lord Jesus Christ (2Pe 1:8)

**You shall never fail** (2Pe 1:10)

**Our Lord Jesus Christ** (Lack this knowledge = Blind)

**Saviour** Jesus Christ (2Pe 1:11)

**Discern** The Lord's body (1Co 11:29)

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**Mat 26:29** I will drink no more of the fruit of the vine (logos), until that day when I drink it new (rhema) with you

**Mat 14:25** Luk 14:15 In the kingdom of God

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**1Co 11:29** Discern the Lord's body

**1Co 10:16** The communion of the body of Christ

**Luk 22:19** Do this in remembrance of me

**Luk 22:19** Be partakers of the Lord's table

**Luk 22:19** My flesh (Eat) My blood (Drink)

**Luk 22:19** The Bread of the Lord Jesus The Cup of the Lord Jesus

**Luk 22:19** Not guilty of the blood of the Lord

**Luk 22:19** The Kingdom of Heaven

**Luk 22:19** The communion of the blood of Christ

**Mat 6:11** Give us this day our daily bread

**The Lord's prayer**  
Mat 6:11 Give us this day our daily bread

**The word (rhema)** (Mat 4:4, Jhn 15:7)

**The word (logos)** (Jhn 1:1)

**I will raise (you) up at the last day** (Jhn 6:54)

**Jesus = Son of God** (Jhn 4:9)

**Whosoever shall confess that Jesus is the Son of God God dwelleth in him, and he in God** (1Jo 4:15)

**One Bread** (1Co 10:17)

**Not guilty of the blood of the Lord** (1Co 11:27)

**Broken for you** (1Co 11:24)

**Have** (Jhn 6:54, not seen, 2Co 4:18)

**Eternal Life** (Jhn 6:54, not seen, 2Co 4:18)

**Never Hunger** (Jhn 6:53)

**Never Thirst** (Jhn 6:53)

**Believe** (Jhn 6:53)

**Speak** (2Co 4:13)

**Jesus = son of man** (Jhn 6:52, 6:53)

**Meat** (Flesh) (Jhn 6:55, Ro 14:17)

**Drink** (Blood) (Jhn 6:55)

**The Holy Ghost was not yet given, because that Jesus was not yet glorified** (Jhn 7:39)

**The root word of bread** is at **pu**, which means to rise from the ground. Thus, the bread of God, which cometh down from heaven, also raises from the ground to give life unto the world (Jhn 8:11)

**preaching peace by Jesus Christ** (the is Lord of all) (Act 10:36)

**Blessed** is he that shall eat bread in the kingdom of God, until that day when I drink it new (rhema) with you

**The Kingdom of God**  
Whosoever shall confess that Jesus is the Son of God God dwelleth in him, and he in God (1Jo 4:15)

**Do this in remembrance of me** (Luk 22:19, 1Co 11:24-26)

**Be partakers of the Lord's table** (Luk 22:19, 1Co 10:21)

**My flesh (Eat) My blood (Drink)** (Luk 22:19, 1Co 11:27)

**The Bread of the Lord Jesus The Cup of the Lord Jesus** (Luk 22:19, 1Co 11:27)

**Not guilty of the blood of the Lord** (Luk 22:19, 1Co 11:27)

**The Kingdom of Heaven** (Luk 22:19, 1Co 11:29)

**The communion of the blood of Christ** (1Co 10:16, 1Co 11:26)

**Mat 6:11** Give us this day our daily bread

**The fruit of the vine from the ground** (Mat 26:29)  
**Eat my flesh** (The body of the Lord Jesus)  
**Drink my blood** (The new testament)

**Take, Eat this is my body** (Mat 26:26)  
**Cup of the Lord** (Luk 22:27)  
**Shed for you** (Luk 22:20)  
**Shed for many** (Mat 14:20)  
**The redemption of sins** (Luk 22:20)

**Fruitful in the knowledge** of our Lord Jesus Christ (2Pe 1:8)

**You shall never fail** (2Pe 1:10)

**Our Lord Jesus Christ** (Lack this knowledge = Blind)

**Saviour** Jesus Christ (2Pe 1:11)

**Discern** The Lord's body (1Co 11:29)

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**Mat 26:29** I will drink no more of the fruit of the vine (logos), until that day when I drink it new (rhema) with you

**Mat 14:25** Luk 14:15 In the kingdom of God

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**1Co 11:29** Discern the Lord's body

**1Co 10:16** The communion of the body of Christ

**Luk 22:19** Do this in remembrance of me

**Luk 22:19** Be partakers of the Lord's table

**Luk 22:19** My flesh (Eat) My blood (Drink)

**Luk 22:19** The Bread of the Lord Jesus The Cup of the Lord Jesus

**Luk 22:19** Not guilty of the blood of the Lord

**Luk 22:19** The Kingdom of Heaven

**Luk 22:19** The communion of the blood of Christ

**Mat 6:11** Give us this day our daily bread

**Jesus' teaching:**  
Meat & Drink  
(A hard logos)

- You eat the **meat** of the son of man
- You drink **his blood**

**Life & Godliness** (2Pe 1:3-6) → **Brotherly kindness** (2Pe 1:7) → **Love** (2Pe 1:8)

**Patience** (2Pe 1:6, Tit 2:13, Gal 5:22)

**Temperance** (2Pe 1:6)

**The knowledge of him that hath called us to glory and virtue** (2Pe 1:3-6)

**Obtained Precious Faith** (2Pe 1:5)

**Simon Peter a servant & apostle of Jesus Christ** (2Pe 1:1)

**Christ (One seed)** (Jhn 1:14)

**Christ died for our sins according to the scriptures and that he was buried and that he rose again the third day** (1Co 15:3)

**Christ be in you, the body is dead because of sin, but the spirit is life because of righteousness** (Rom 8:10)

**Jesus Christ (2Co 12:2) = The righteous** (Luk 2:21)

**Christ of the seed (sperma) of David was raised from the dead** (Rom 8:3)

**Seed (in Isaac) The Son of man** (Gen 21:12, Mat 13:37, 2Co 5:10)

**Seed (sperma, neuter noun) of God** (Rom 8:3)

**God ministereth of your righteousness** (2Co 5:10)

**The seed (sperma, neuter noun) of God = The word (rhema, neuter noun) of God** (Gal 3:16)

**And to thy seed which is Christ** (Gal 3:16)

**In Isaac shall thy seed be called** (Rom 9:7)

**The fruit of the vine from the ground** (Mat 26:29)  
**Eat my flesh** (The body of the Lord Jesus)  
**Drink my blood** (The new testament)

**Take, Eat this is my body** (Mat 26:26)  
**Cup of the Lord** (Luk 22:27)  
**Shed for you** (Luk 22:20)  
**Shed for many** (Mat 14:20)  
**The redemption of sins** (Luk 22:20)

**Fruitful in the knowledge** of our Lord Jesus Christ (2Pe 1:8)

**You shall never fail** (2Pe 1:10)

**Our Lord Jesus Christ** (Lack this knowledge = Blind)

**Saviour** Jesus Christ (2Pe 1:11)

**Discern** The Lord's body (1Co 11:29)

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**Mat 26:29** I will drink no more of the fruit of the vine (logos), until that day when I drink it new (rhema) with you

**Mat 14:25** Luk 14:15 In the kingdom of God

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**1Co 11:29** Discern the Lord's body

**1Co 10:16** The communion of the body of Christ

**Luk 22:19** Do this in remembrance of me

**Luk 22:19** Be partakers of the Lord's table

**Luk 22:19** My flesh (Eat) My blood (Drink)

**Luk 22:19** The Bread of the Lord Jesus The Cup of the Lord Jesus

**Luk 22:19** Not guilty of the blood of the Lord

**Luk 22:19** The Kingdom of Heaven

**Luk 22:19** The communion of the blood of Christ

**Mat 6:11** Give us this day our daily bread

**Blessed** is he that shall eat bread in the kingdom of God, until that day when I drink it new (rhema) with you

**The Kingdom of God**  
Whosoever shall confess that Jesus is the Son of God God dwelleth in him, and he in God (1Jo 4:15)

**Do this in remembrance of me** (Luk 22:19, 1Co 11:24-26)

**Be partakers of the Lord's table** (Luk 22:19, 1Co 10:21)

**My flesh (Eat) My blood (Drink)** (Luk 22:19, 1Co 11:27)

**The Bread of the Lord Jesus The Cup of the Lord Jesus** (Luk 22:19, 1Co 11:27)

**Not guilty of the blood of the Lord** (Luk 22:19, 1Co 11:27)

**The Kingdom of Heaven** (Luk 22:19, 1Co 11:29)

**The communion of the blood of Christ** (1Co 10:16, 1Co 11:26)

**Mat 6:11** Give us this day our daily bread

**The Lord's prayer**  
Mat 6:11 Give us this day our daily bread

**The word (rhema)** (Mat 4:4, Jhn 15:7)

**The word (logos)** (Jhn 1:1)

**I will raise (you) up at the last day** (Jhn 6:54)

**Jesus = Son of God** (Jhn 4:9)

**Whosoever shall confess that Jesus is the Son of God God dwelleth in him, and he in God** (1Jo 4:15)

**One Bread** (1Co 10:17)

**Not guilty of the blood of the Lord** (1Co 11:27)

**Broken for you** (1Co 11:24)

**Have** (Jhn 6:54, not seen, 2Co 4:18)

**Eternal Life** (Jhn 6:54, not seen, 2Co 4:18)

**Never Hunger** (Jhn 6:53)

**Never Thirst** (Jhn 6:53)

**Believe** (Jhn 6:53)

**Speak** (2Co 4:13)

**Jesus = son of man** (Jhn 6:52, 6:53)

**Meat** (Flesh) (Jhn 6:55, Ro 14:17)

**Drink** (Blood) (Jhn 6:55)

**The Holy Ghost was not yet given, because that Jesus was not yet glorified** (Jhn 7:39)

**The root word of bread** is at **pu**, which means to rise from the ground. Thus, the bread of God, which cometh down from heaven, also raises from the ground to give life unto the world (Jhn 8:11)

**preaching peace by Jesus Christ** (the is Lord of all) (Act 10:36)

**Jesus' teaching:**  
Meat & Drink  
(A hard logos)

- You eat the **meat** of the son of man
- You drink **his blood**

**Life & Godliness** (2Pe 1:3-6) → **Brotherly kindness** (2Pe 1:7) → **Love** (2Pe 1:8)

**Patience** (2Pe 1:6, Tit 2:13, Gal 5:22)

**Temperance** (2Pe 1:6)

**The knowledge of him that hath called us to glory and virtue** (2Pe 1:3-6)

**Obtained Precious Faith** (2Pe 1:5)

**Simon Peter a servant & apostle of Jesus Christ** (2Pe 1:1)

**Christ (One seed)** (Jhn 1:14)

**Christ died for our sins according to the scriptures and that he was buried and that he rose again the third day** (1Co 15:3)

**Christ be in you, the body is dead because of sin, but the spirit is life because of righteousness** (Rom 8:10)

**Jesus Christ (2Co 12:2) = The righteous** (Luk 2:21)

**Christ of the seed (sperma) of David was raised from the dead** (Rom 8:3)

**Seed (in Isaac) The Son of man** (Gen 21:12, Mat 13:37, 2Co 5:10)

**Seed (sperma, neuter noun) of God** (Rom 8:3)

**God ministereth of your righteousness** (2Co 5:10)

**The seed (sperma, neuter noun) of God = The word (rhema, neuter noun) of God** (Gal 3:16)

**And to thy seed which is Christ** (Gal 3:16)

**In Isaac shall thy seed be called** (Rom 9:7)

**The fruit of the vine from the ground** (Mat 26:29)  
**Eat my flesh** (The body of the Lord Jesus)  
**Drink my blood** (The new testament)

**Take, Eat this is my body** (Mat 26:26)  
**Cup of the Lord** (Luk 22:27)  
**Shed for you** (Luk 22:20)  
**Shed for many** (Mat 14:20)  
**The redemption of sins** (Luk 22:20)

**Fruitful in the knowledge** of our Lord Jesus Christ (2Pe 1:8)

**You shall never fail** (2Pe 1:10)

**Our Lord Jesus Christ** (Lack this knowledge = Blind)

**Saviour** Jesus Christ (2Pe 1:11)

**Discern** The Lord's body (1Co 11:29)

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**Mat 26:29** I will drink no more of the fruit of the vine (logos), until that day when I drink it new (rhema) with you

**Mat 14:25** Luk 14:15 In the kingdom of God

**Luk 22:21** But, behold, the hand of him that betrayeth me is with me on the table.

**1Co 11:29** Discern the Lord's body

**1Co 10:16** The communion of the body of Christ

**Luk 22:19** Do this in remembrance of me

**Luk 22:19** Be partakers of the Lord's table

**Luk 22:19** My flesh (Eat) My blood (Drink)

**Luk 22:19** The Bread of the Lord Jesus The Cup of the Lord Jesus

**Luk 22:19** Not guilty of the blood of the Lord

**Luk 22:19** The Kingdom of Heaven

**Luk 22:19** The communion of the blood of Christ

**Mat 6:11** Give us this day our daily bread

**Blessed** is he that shall eat bread in the kingdom of God, until that day when I drink it new (rhema) with you

**The Kingdom of God**  
Whosoever shall confess that Jesus is the Son of God God dwelleth in him, and he in God (1Jo 4:15)

**Do this in remembrance of me** (Luk 22:19, 1Co 11:24-26)

**Be partakers of the Lord's table** (Luk 22:19, 1Co 10:21)

**My flesh (Eat) My blood (Drink)** (Luk 22:19, 1Co 11:27)

**The Bread of the Lord Jesus The Cup of the Lord Jesus** (Luk 22:19, 1Co 11:27)

**Not guilty of the blood of the Lord** (Luk 22:19, 1Co



- Itacen rai: A tsakiyar aljannar Allah ga masu nasara

[Wahayin 2:7](#) Wanda yake da kunne, bari shi ji abin da Ruhu yake fada wa ikilisiyoyi;  
Wanda ya ci nasara zan ba shi ya ci daga itacen rai, wanda yake tsakiyar aljannar Allah.

- ☞ [Wahayin 2:7](#) Wanda yake da kunne, ya ji abin da Ruhu yake fada wa ikilisiyoyi.  
Wanda ya ci nasara zan ba shi ya ci [itacen rai](#),  
wanda ke tsakiyar [aljannar Allah](#).

**Me ake nufi ga masu cin nasara su ci [itacen rai](#) wato a tsakiyar [aljannar Allah](#)?**

- Lamarin wanda [Yesu \(Ubangiji\)](#) ya wanke kafafun Bitrus kuma ya dauki tufafinsa ([Jhn 13:12](#)) yana nuna cewa [Yesu](#) sanye take [Na Allah mutanea](#) rinjayi mugunta ([1 Yaw 2:14](#), [Matiyu 16:18](#)) ta tufatar da Bitrus (Almajirinsa) sanye da fararen tufafi masu tsabta (tare da shi [tambarin Allah \(Yohanna 13:12\)](#), [Yesu](#) ya gaya wa Bitrus ya wanke kafafun wasu (yada tambarin Allah) domin sunayen ma'aikata a cikin bishara (Isra'ila) su kasance a ciki [littafin rayuwa \(Phl 4:3\)](#), kuma za su tsaya a kan tsattsarkan kasa tukuna [Allah](#).<sup>58</sup>
- Daya daga cikin barayi biyu da aka gicciye kusa da Yesu ya ce masa (an sake fassara daga [Luk 23:42](#))<sup>59</sup>, "[Ubangiji](#), Na yarda da kai [Yesu Kristi, Dan Allah](#), kuma cewa za ku hau zuwa gare ku [Uba](#) kuma nawa [Uba](#), kuma ku [Allah](#) kuma nawa [Allah](#). Saboda haka, ku tuna da bangaskiyata, lokacin da kuka shigo [mulkinka](#)."  
→ Sai Yesu ya amsa ya ce, "Hakika, ina gaya muku, [Yauzaka kasance tare dani a aljannah](#)."
- Yaushe 'Ya'yan itacen mugaye sun yanke daga gare ku, kun sami ranku ku zo Dutsen Sihiyona, da birnin Allah Rayayye. [Urushalima ta sama](#).<sup>60</sup> Za ku tosamun damar zuwa [itacen rai](#) in [lambun Adnin](#) wato a tsakiyar [aljannar Allah](#), inda mutum na farko Adamu, wanda aka yiarai raita [Ubangiji Allah](#), an sanya shi a farkon ([Farawa 2:8](#), [1 Kor 15:45](#)).<sup>61</sup>  
(Lura: [Lambun Adnin \(Farawa 3:24\)](#) yana dai [itacen rai](#), wanda ke tsakiyar [aljannar Allah](#).)
- Noy karatu [Wahayin Yahaya 22:1-2](#),<sup>62</sup>  
"Ya nuna mini wani kogi mai tsarki [ruwan rayuwa](#), bayyananne kamar crystal, ci gaba daga cikin kursiyin na [Allah](#) kuma na [Dan Rago](#). A tsakiyar titinsa (birni mai tsarki), kuma a kowane gefen kogi, ya kasance [da itacen rai](#), wanda ya ba da 'ya'ya 12, kowace bishiya tana ba da 'ya'yanta kowane wata. Ganyen bishiyar sun kasance [don bauta wa gidan al'ummai](#)."  
→ [Itacen rai](#) wato a tsakiyar [lambun](#) na aljannar [Allah](#), yana a bangarorin biyu na kogi a tsakiyar titi na [birni mai tsarki](#), ku [kogi mai tsarkin ruwan rayuwa](#) ci gabafita na kursiyin [Allah](#) kuma na [Dan Rago](#).<sup>63</sup>
- † Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku iya jin abin da Ruhu ya fada wa ikilisiyar Afisa. [Wahayin 2:1-7](#) Domin Ruhun Uba ko Ruhu Mai Tsarki yana magana a cikin ku ([Matiyu 10:20](#), [Mar 13:11](#)).

([Wahayin Yahaya 2:8-11\(2\)](#)) Zuwa ga mala'ikan ikilisiya ta Smirna

<sup>58</sup>Bidiyo na 11. " (tufafin Yesu) Kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

<sup>59</sup>Bidiyo 38, "Barayi biyu da aka gicciye kusa da Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>60</sup>Bidiyo 20. "(Kaifi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>61</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>62</sup>An sake fassara daga [Wahayin Yahaya 22:1-2](#).

<sup>63</sup> [Farawa 2:9](#), & koma zuwa "[\(Ru'uya ta Yohanna 22:14\) Itacen rai](#)."



[Ru'uya ta Yohanna 2:8](#) Kuma zuwa ga mala'ikan ikkilisiya a Samirna, rubuta. Wadannan abubuwa na farko da na karshe sun fadi, wanda ya mutu, yana da rai;

☞ [Ru'uya ta Yohanna 2:8](#) Kuma zuwa ga mala'ikan ikkilisiya a Samirna, rubuta.

Wadannan abubuwa na farko da na karshe sun fadi, wanda ya mutu, yana da rai;

- WHO shi ne na farko da na karshe, ya mutu, yana da rai?  
-Ubangiji Yesu Almasihu (Dan Allah).<sup>64</sup>

[Wahayin 2:9](#) Na san ayyukanku, [G2041](#) da wahala. [G2347](#) da talauci, [G4432](#) (amma kai mai arziki ne) kuma *na sani* Zagin wadanda suke cewa su Yahudawa ne, amma ba, amma majami'ar Shaidan ce. [G4567](#)

☞ [Wahayin 2:9](#) Iku san ayyukanku, da wahala, da kuma **talauci, (amma kai mai arziki ne)** kuma Iku san zagin wadanda suka ce su Yahudawa ne, amma ba. amma su ne **majami'ar Shaidan.**

- Wanene Shaidan?

-Shaidan shine Iblis, tsohon maciji, babban macijin (koma zuwa [Ru'uya ta Yohanna 12:9](#) don karin bayani).

- Whula ita ce zagin Yahudawa, wadanda a gaskiya majami'ar Shaidan?

- Babban taron Yahudawa da Helenawa sun ba da gaskiya sa'ad da manzanni biyu (Paul da Barnaba) suka yi magana da su a cikin majami'ar Yahudawa, wato sun kasance a majami'ar Yahudawa. **kaciyanazuciya cikin ruhi**, kuma suka zama duka **Bayahude na ruhaniya**. Amma Yahudawa marasa bangaskiya sun zuga al'ummai kuma suka yi wa 'yan'uwa mugunta a zukatansu ('yan'uwa su ne wadanda suke kakanni daya, don haka 'yan'uwa a cikin wannan mahallin suna nufin Helenawa na Al'ummai wadanda suke hamayya da Helenawa masu bi). Amma manzannin sun yi magana gabagadi cikin Ubangiji suna ba da shaida ta alamu da abubuwan al'ajabi da hannuwansu suka yi. Sai aka raba taron jama'ar birnin zuwa wadanda suka goyi bayan Yahudawa da kuma wadanda suke goyon bayan manzanni. Sai al'ummai da Yahudawa da sarakunansu suka kai farmaki suka jejjefi manzanni biyu.<sup>65</sup>

Al'ummai wadanda suka yi imani da tambarin Allah, sun karbi rhema na Allah a ciki [Ayyukan Manzanni 13:42](#).<sup>66</sup> Sa'ad da Yahudawa suka ga dukan birnin sun zo don su ji Bulus yana magana da tambarin Allah, sai suka cika da kishi, suka yi masa zagi, suna zagi. Kowace Asabar, Bulus ya rinjayi Yahudawa da Helenawa a cikin majami'a. Amma sa'ad da ya shaida wa Yahudawa cewa Yesu ne Almasihu, sai suka yi tsayayya da zagi, sai Bulus ya girgiza rigarsa. [G2440](#) Kuma ya ce: "Jininku ya tabbata a kan kawunanku; Ni mai tsabta ne: daga yanzu zan tafi wurin al'ummai."<sup>67</sup>

Domin Yahudawa sun yi magana a kan tambarin Allah kuma suna zagi, Bulus da Barnaba suka ga cewa Yahudawa sun dauka cewa ba su cancanci rai na har abada ba, suka ce, "Wajibi ne a fara fada muku tambarin Allah." Wannan ya ba su isashen dalili da za su juyo ga al'ummai na Al'ummai da suka cika annabcin Musa cewa: "Zan tsokane ku ku yi kishi da wadanda ba al'umma ba; [Romawa 10:19](#)." **Tambarin Allah** An fara yi wa Yahudawa magana, amma al'ummai na Al'ummai ne suka daukaka kuma suka gaskata tambarin Ubangiji kuma suka karbi rhema, suna tsokanar Yahudawa kishi. Yahudawa sun tayar wa Bulus da zuciya daya a gaban kotun shari'a, suna da'awar cewa ya rinjayi mutane su bauta wa Allah da ya saba wa doka. Duk da haka, mataimaki na Akaya (Gallio) ya kore su daga kujerar shari'a domin tambayoyinsu na tambari ne, da sunaye, da dokarsu. Sai dukan Helenawa (Al'ummai) suka bugi shugaban majami'a (Sostenis, abokin Bulus) a gaban kursiyin shari'a. A cikin majami'a, Bulus ya yi gardama ya rinjayi al'amuran Mulkin Allah, amma ya rabu da almajiran sa'ad da wadansu mutane marasa bangaskiya suka yi ta zagin wannan hanya a gaban taron, yana ta gardama kowace rana a wata makarantar Taranus. Bayan shekara biyu, Yahudawa da Helenawa a Asiya suka ji tambarin Ubangiji Yesu, kuma Allah ya yi aiki na musamman ta hannun Bulus ya warkar da su.

<sup>64</sup>Koma zuwa [Romawa 1:3](#), [Ru'uya ta Yohanna 1:13-18](#), & bidiyo na 16, "Al'ummai (Asirin Kristi)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>65</sup>Ibid.

<sup>66</sup>Game da wa'azin rhema na Bulus a [Ayyukan Manzanni 13:42](#), koma ga bidiyo na 15, "Linjilar Tambarin Allah." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>67</sup>Koma zuwa "[sakon karshe] Sirrin Almasihu (Al'ummai, Dukan Al'ummai)" ko bidiyon 16. "Al'ummai, Dukan Al'ummai 6/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

Mugun ruhun ya san ikon sunan Ubangiji Yesu da Bulus ya fada, amma bai sani ba sa'ad da Yahudawa bangarorin da suke 'yan tsafi da 'ya'ya bakwai na babban firist Bayahude suka yi alkawari, sai mai wannan mugun ruhun ya yi ta tsalle-tsalle. su, suka yi mulki a kansu, suka yi galaba a kansu, ya sa suka gudu daga gidan tsirara da raunuka. Dukan Yahudawa da Helenawa na Afisa sun ji tsoro sa'ad da aka san su, sunan Ubangiji Yesu kuma ya daukaka, kuma tambarin Allah ya yi girma da karfi.

Bulus ya kira dattawan ikkilisiya ya fada musu cewa ya bauta wa Ubangiji yayin da Yahudawa suka kulla masa makarkashiya, ya kuma koya wa dattawa a fili gida gida, yana shaida wa Yahudawa da Helenawa, da tuba ga Allah, da bangaskiya ga Allah. Ubangijinmu Yesu Almasihu. Ko da yake Ruhu Mai Tsarki ya shaida wa Bulus cewa daure da wahala suna jiransa a Urushalima, bai kidaya ransa abin kauna ga kansa ba domin ya gama aikinsa da hidimar da ya karba daga wurin Ubangiji Yesu don ya shaida bisharar Almasihu. alherin Allah da wa'azinsa na mulkin Allah.<sup>68</sup>

#### ☞ Whula yana nufin zama talaka amma mai kudi?

- Ubangiji Yesu Kiristi ya san ayyukanku, tsananin ku, da talaucinku, amma hakika kuna da wadata domin bayyana asirin da yake boye tun farkon duniya, yanzu yana bayyana ga tsarkakan tsarkaka na Allah ta wurin biyayyar bangaskiya bisa ga koyarwar bangaskiya. wa'azin wahayin Yesu Almasihu ([Romawa 16:26](#)). Kuma boyayyun arziki na daukakar asiri a cikin al'ummai (kaciya da rashin kaciya cikin jiki)"[Kristi](#) cikinka, begen daukaka."[Kol 1:27](#)).<sup>69</sup>

Dan Mutum ya shuka iri mai kyau ('ya'yan Mulki, [Matiyu 13:38](#)) a fagensa (duniya). Hakanan, mulkin sama yana da 'ya'yan mulki, wadanda suke da tambarin Allah a duniya. To, a lokacin da ('ya'yan mulkin) suka yi barci (ko ba su farka ba). [1 Tas 5:10](#), makiyi a duniya ya zo, suka shuka zawan a cikin alkama (tambarin Allah)<sup>70</sup>

- Mai Shuka: Dan Mutum (wanda ya shuka iri mai kyau Dan Mutum ne. [Matiyu 13:37](#)).

Dan Mutum yana jefa iri (tambarin Allah) a cikin kasa (la'ananne) ga diyan mulki. Kuma yayin da 'ya'yan Mulki suka yi barci, suna tashi dare da rana (ma'ana an sake haifuwarsu daga duniya zuwa sama), tambarin Allah sun tashi kuma suka girma ba tare da sanin ta yaya ba. Kasa tana fitar da 'ya'yan itace (na alamomin Allah) na kanta (wanda ke da kyau) don juya tambura a cikin rhema: ruwa. → kunne → cikakken alkama a cikin kunne. Sai Dan Mutum ya sa lauje domin girbi ('ya'yan Mulkin Sama) ya zo (domin y'an Sama wadanda suke da rhema su shiga Mulkin Allah).<sup>71</sup>

Mulkin samakamar dukiyar da aka boye a cikin fili (ko duniya) [Matiyu 13:44](#), wanda shine 'ya'yan iri mai kyau (rhema) da aka shuka a gona tun asali (tambarin Allah) ta wurin Dan Mutum ([Matiyu 13:24](#)). Masu bi kawai masu biyayya suna gani kuma suke neman taska mai tamani na mulkin sama ( rhema ), wanda shine 'ya'yan tambarin Allah da ya girma (ya mutu kuma ya tashi ko kuma aka sake haifuwa) a cikin filinsa. Lokacin da dan kasuwa (mumini mai biyayya saboda neman wannan taska mai daraja (ko lu'ulu'u masu kyau) wato rhema) ya sami lu'ulu'u mai tsada ( rhema), sai ya tafi da farin ciki ya sayar da duk abin da yake da shi (wanda shine tambarin tambarin. Allah a cikin mulkin sama) kuma ya sayi wannan filin (wanda shine rhema [Matiyu 13:44](#) a cikin mulkin Allah), kuma yana ba (duk tambarin Allah) ga matalauta.

Sai mai bi mai biyayya ya zo wurin Yesu ya bi shi ([Matiyu 19:21](#)) don tara dukiyarsu <sup>62344</sup>(rhema) a cikin sama. Ta yin haka, saurayi ya zama cikakke. Don haka, idan kuna son zama **cikakke**, Jeka ka sami lu'ulu'u masu kyau na farashi mai girma don murna kuma ka sayar da duk tambarin da kake da shi, ka ba wa matalauta, ka bi Yesu don adana rhema a sama don shiga Mulkin Allah.

---

<sup>68</sup>Bidiyo 16. Al'ummai, Dukan Al'ummai (Ubangiji, Ubangiji Yesu, da Ubangiji Yesu Kristi) 7/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>69</sup>Ibid.

<sup>70</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji." [www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/](http://www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/).

<sup>71</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

- **Girma zuwa cikakken mutum**

[Afisawa 4:12](#) *Domin da kammalana waliyyai,<sup>G40</sup> domin aikinna ma'aikatar, domin ginawa jikin Kristi:*

[Afisawa 4:13](#) *Har sai mun zo a cikin hadin kai na imani, da sanin ilimin Dan Allah, ku cikakken mutum, ga ma'aunin girman cika Kristi:*

[Afisawa 4:14](#) *Domin daga yanzu ba mu zama yaya ba, ana komowa. kuma aka dauke shi da kowace iskar koyarwa.*

*Ta wurin zaluntar mutane, da yaudara, inda suke jira don yaudara.*

[Afisawa 4:15](#) *Amma fadin gaskiya cikin soyayya, may balagacikin shia cikin komai, wanda shine kai, har ma Kristi:*

→ **Fadin gaskiya cikin soyayya**, kuma girma a cikin duk mai kyau ilmi na **Dan Allah**, zuwa gwargwado na girman cika **Kristi**, kuma zama **cikakken mutum**.

- Za ku sami wahala na kwana 10 - Ibraniyawa, Isra'ila, da Yahudawa

Abram shi ne Ibraniyawa ([Farawa 14:13](#) da Allah ('*Alahim*) ya yi alkawari da Abram zai zama uban al'ummai da yawa ya rafa masa suna Ibrahim.

[Matiyu 22:32](#) *Ni ne Allahn Ibrahim, Allah na Ishaku, da Yakubu?*

*Allah ba Allah na matattu ba ne, amma na masu rai.*

- **Allah** ya kiyaye alkawarinsa ta wurin zuriyar Ibrahim kadai cikin Ishaku, wanda na Isra'ila ne.

[Romawa 9:6](#) *Ba kamar kalmar ba (logos)<sup>G3056</sup> na Allah bai yi wani tasiri ba.*

*Domin ba dukansu Isra'ilawa ba ne, na Isra'ila.*

[Romawa 9:7](#) *Ba kuma, domin su zuriyar Ibrahim ne, dukansu 'ya'ya ne.<sup>G5043</sup>*

*Amma, cikin Ishaku za a kira zuriyarka.*

-Dan Ishaku, Yakubu yana da 'ya'ya 12 waƙanda kabilu 12 ne na Isra'ila. Ko da yake Musa da Yesu ne Dukansu sun fito daga kabilu 12 na Isra'ila kuma suna tarayya da kakanni ɗaya (Ibrahim, Ishaku, da Yakubu) sun fito daga kabilu dabam-dabam: Musa daga Ibraniyawa na kabilar Lawi, da **Yesu** daga kabilar Yahuza.<sup>72</sup>

- Wannan **Yesu**, wanda ake kira **Kristi** ([Matiyu 1:16](#)), **Ubangiji** ([Ayyukan Manzanni 2:36](#)) yahudawa ne da suka fito daga ciki

Yahuda, amma dukan mutanen Isra'ila suka gicciye shi. ([Ayyukan Manzanni 2:36](#)).

[Ibraniyawa 7:14](#) *Gama a fili yake Ubangijinmu ya fito daga Yahuza.*

*Daga cikin kabilar da Musa ya yi magana game da aikin firist.*

[Mar 15:2](#) *Bilatus ya tambaye shi (Yesu), shin, kai ne Sarkin Yahudawa?*

*Sai ya amsa ya ce masa, "Kai ka fada.*

-Yahudawa (ciki da waje): Yahudawa a dabi'a ba masu zunubi ne na al'ummai ba kamar yadda suke 'ya'yan Isra'ila ne, waƙanda aka yi musu kaciya a cikin jiki. Amma wanda zuciyarsa ke ciki mai kaciya a ruhu, Bayahude ne wanda sarkinsa ne **Ubangiji** ([Yohanna 12:15](#)) na sama da kasa (kasa, [Ayyukan Manzanni 17:24](#)).<sup>73</sup>

[Romawa 2:28](#) *Domin shi ba Bayahude ba ne, wanda yake a zahiri; ba kuma kaciya ba ce. wanda yake a zahiri a cikin jiki:*

[Romawa 2:29](#) *Amma shi Bayahude ne, wanda yake a cikinsa; kuma kaciya na zuciyar ne.*

**a cikin ruhi**, kuma ba a cikin wasika ba; wanda yabonsa ba na mutane ba ne, amma ga

Allah.)

<sup>72</sup>Koma zuwa "[Hoto na 2-b] Zamani tun daga Adamu zuwa Yesu," "[Hoto na 2-c] Isra'ila da 'ya'yan Isra'ila," da "[Hoto na 2-d] Ubangiji (ya zama) Allahnku."

<sup>73</sup>Koma zuwa "([Wahayin Yahaya 11:3-4](#)) Shaidu biyu (2)."

-Amma domin Yahudawa sun ki tambarin Allah kuma sun hukunta kansu ba su cancanci rai na har abada ba

([Ayyukan Manzanni 13:46](#)), hasken ceto ya juyo ga al'ummai, ta haka har zuwa iyakar kasa ([Ayukan Manzanni 13:46-47](#)).

Makanta a wani ɓangare da ya faru da Isra'ila (makanta tana nufin Yahudawa waɗanda suka ki tambarin Allah)

zai ci gaba har sai cikar al'ummai su shigo, wanda zai faru a ranar Ubangijinmu Yesu Kristi ([1Kor 1:8](#)).<sup>74</sup>

[Romawa 11:25](#) *Don ba na so, 'yan'uwa, ku jahilci wannan asiri.*

*Kada ku zama masu hikima a cikin tunaninku;*

*cewa makanta a wani ɓangare ta faru ga Isra'ila, har cikar al'ummai ta shigo.*

[Romawa 11:26](#) *Kuma haka dukan Isra'ila za su sami ceto, kamar yadda yake a rubuce.*

*Za a fito daga Sihiyon, Mai Ceto, kuma zai kawar da rashin tsoron Allah daga Yakubu.*

---

<sup>74</sup>Koma zuwa “[3] makonni 70 na Daniyel,” da “([Wahayin Yahaya 19:15-16](#) *Armaqeddon (fushin Allah Maɗaukaki)*”

The book of the generations from Adam to Jesus

- ✓ The first line of the Bible (the book of Genesis) records **God** (אֱלֹהִים, *ĕlôhîm*)<sup>H430</sup> as the **creator** (בָּרָא, *bārā*)<sup>H1254</sup> of the heaven and the earth (Gen 1.1).
- ✓ **The LORD God** is then mentioned in the second chapter of Genesis as the **maker** (יָצַק, *yātsaq*)<sup>H6213</sup> of the earth and the heavens (Gen 2.4).

The generations from Adam to Abraham (Genesis 5)

**Adam** → Seth → **Enos** → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham**

- As per Genesis' narrative, Jewish identity is passed down through biological descent as Jews are those descended from Abraham, Isaac, and Jacob.
- Then, beginning with **Enos** (which means **man**),<sup>H5503</sup> Gen 4:26 records that men began to call on the name of "**the LORD** (יהוה, *Yehová Yahweh*)"<sup>H3068</sup>.

The generations of Adam to Moses (Genesis 5)

**Adam** → Seth → **Enos** → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → **Abraham** → **Isaac** → **Jacob** → **Levi** → **Moses**

• But the absence of genealogies from the time of Moses indicates that the men of **Yahweh** are identified according to the seed of **Isaac**, who are "**the children of promise**"<sup>G5043</sup> who are of "**Israel**," and who are counted as "**the children of God**" (Rom 9:7-8) by the word (**logos**)<sup>G3006</sup> of **promise** (Rom 9:9).

One nation of Israel - The 12 sons of Jacob / The 12 Tribes of Israel

Reuben → Simeon → **Levi** → **Judah** → Dan → Naphtali → Gad → Asher → Issachar → Zebulun → **Joseph** → Benjamin.

Moses and Jesus are both descended from the 12 tribes of **Israel**, but from different tribes. However, they share the same forefathers: **Abraham**, **Isaac**, and **Jacob**.

**Moses** - from a Hebrew of the tribe of **Levi**

**Jesus** - from the tribe of **Judah**.

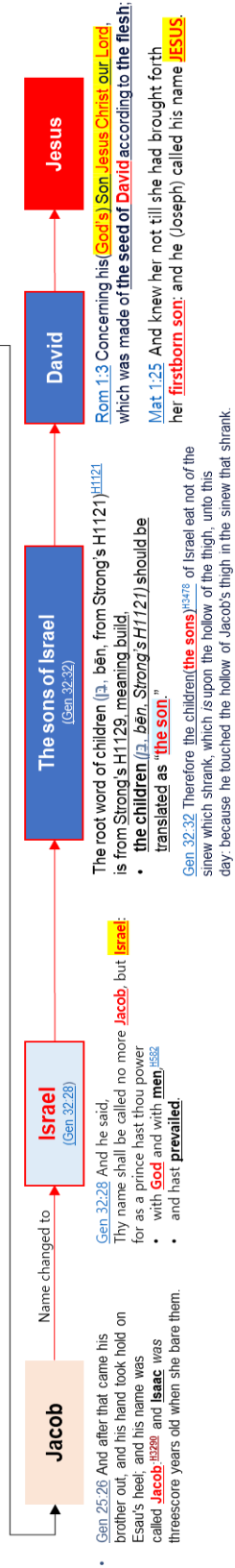
The generation of **Jesus Christ** (The son of Abraham, Matthew 1)

**Abraham** → **Isaac** → **Jacob** → **Judas** → **Phares** → **Esrom** → **Aram** → **Aminadab** → **Naason** → **Salmon** → **Boaz** → **Obed** → **Jesse** → **David**

**David** → **Solomon** → **Roboam** → **Abia** → **Asa** → **Josaphat** → **Joram** → **Ozias** → **Joatham** → **Achaz** → **Ezekias** → **Manasses** → **Amon** → **Josias** → **Jechonias**

**Jechonias** → **Salathiel** → **Zorobabel** → **Abiud** → **Eliakim** → **Azor** → **Sadoc** → **Achim** → **Eliud** → **Eleazar** → **Matthan** → **Jacob** → **Joseph** → **Jesus**

- (14 generations) From Abraham to David
- (14 generations) From David until the carrying away into Babylon
- (14 generations) From the carrying away into Babylon unto Jesus



<sup>75</sup>Bidiyo 6. "Littafin tsarrarki tun daga Adamu zuwa Yesu."





The LORD (becomes your) God

The LORD (מִיְהוָה, *Yehovah*) becomes → God (אֱלֹהִים, *Elôhim*) (for the people of Israel forever)

2 Samuel 7

Behold, I am the LORD <sup>H3066</sup> the God <sup>H430</sup> of all flesh <sup>H1431</sup> is there any thing <sup>H6467</sup> (dābār or rhema) <sup>H1697</sup> too hard for me? (Jer. 32:27)

- Wherefore **thou art great** <sup>H1431</sup> O LORD <sup>H3068</sup> God <sup>H430</sup> for **there is none like thee**, neither is there any God <sup>H430</sup> beside thee, according to all that we have heard <sup>H8385</sup> with our ears. (2Sa 7:22)
- And now, O LORD <sup>H3068</sup> God <sup>H430</sup>, **the word (the rhema)** <sup>H6467</sup> that **thou hast spoken concerning thy servant**, and **concerning his house**, **establish it for ever**, and **do as thou hast said** (2Sa 7:25)

**The ark of God** <sup>H430</sup> dwelleth within **curtains** (2Sa 7:2)

**The LORD** <sup>H3068</sup> have not dwelt in any house since the time that He brought up **the children(sons)** <sup>H1121</sup> of Israel out of Egypt, even to this day, but have walked in a tent and in a tabernacle (2Sa 7:6)

**Caused David to rest** from all his enemies. (2Sa 7:11)

Will **make** <sup>H8213</sup> David an **house** (2Sa 7:11)

Thou shalt sleep with thy fathers, I will set up **thy seed** after thee, which shall **proceed out of thy bowels**, and I will establish his kingdom (2Sa 7:12)

David's seed after his bowels shall **build an house for my (the LORD) name**, and I will **stabilish the throne of his kingdom for ever** (2Sa 7:13)

I (the LORD) will be his father, and he shall be my son. If he commit iniquity, I will chasten him with the rod of men, and with the stripes of **the children(sons)** <sup>H1121</sup> of men (2Sa 7:14)

But my (the LORD) **mercy** shall not depart away from him, as I look if from Saul, whom I put away before thee (2Sa 7:15)

And **thine house** and **thy kingdom** shall be **established for ever** before thee: thy throne shall be established for ever (2Sa 7:16)

**The LORD** <sup>H3068</sup>  
(Yehová <sup>H3068</sup>)  
(The God of Israel,  
Isa 45:3)

**The LORD** <sup>H3068</sup> of **hosis** <sup>H6355</sup>  
(God of Israel, 2Sa 7:27)

**The Lord** <sup>H136</sup> **the GOD** <sup>H3068</sup> (Yehová <sup>H3068</sup>)  
(Āfóná, <sup>H136</sup>)

**The Word** <sup>H1697</sup> <sup>H6467</sup>  
(rhema, Deu 30:14, Rom 10:8)

• Now therefore so shalt thou say unto my servant David, Thus saith the LORD <sup>H6355</sup> of **hosis** <sup>H6355</sup> I took thee from the sheepcote, from following the sheep, to be **ruler over my people** over Israel; (2Sa 7:8)

• And I was with **three whithersoever** thou wentest; and **have cut off all thine enemies out of thy sight**, and **have made thee a great name**, like unto the name of the great men that are in the earth. (2Sa 7:9)

• Moreover I will **appoint a place for my people Israel**, and will **plant them** that they may dwell in a place of their own, and **move no more**.

• For thou, O LORD <sup>H430</sup> of **hosis** <sup>H6355</sup> of Israel, hast **revealed to thy servant**, saying, I will build thee an **house**; therefore hath thy servant found in his heart to pray this prayer unto thee. (2Sa 7:27)

• Then went king David in, and set before the LORD <sup>H3068</sup> and he said, Who am I, O LORD <sup>H3068</sup> GOD <sup>H3068</sup> (Yehová <sup>H3068</sup> name of the supreme God amongst the Hebrews), and what is my house, that thou hast brought me hitherto? (2Sa 7:18)

• O LORD <sup>H136</sup> GOD <sup>H3068</sup>; but thou hast **spoken also of thy servant's house for a great while to come**. And is this the manner of man, <sup>H1320</sup> O LORD <sup>H136</sup> GOD <sup>H3068</sup>? knowest thy servant. (2Sa 7:19)

• For **thy word's** <sup>H1697</sup> sake, and according to **thine own heart**, hast thou done all these **great things**, to make thy servant know them. (2Sa 7:21)

• And now, O LORD <sup>H136</sup> GOD <sup>H3068</sup> thou art that God <sup>H3068</sup> and thy words <sup>H1697</sup> be true, and thou hast **promised** <sup>H1697</sup> this **goodness** <sup>H2638</sup> unto thy servant; <sup>H5555</sup> therefore now let it please thee to **bless the house of thy servant**, that it may **continue for ever** before thee: for thou, O LORD <sup>H136</sup> GOD <sup>H3068</sup> hast spoken, it and

→ with **thy blessing** let the house of thy servant be **blessed for ever**. (2Sa 7:29)

Deu 30:14 But the word (dābār) <sup>H1697</sup> is very nigh unto thee: in thy mouth, and in thy heart, that thou mayest do it.

Rom 10:8 But what saith it? The word (rhema) <sup>H6467</sup> is nigh thee, even in thy mouth, and in thy heart: that is, the word (rhema) <sup>H6467</sup> of faith, which we preach;

→ The word <sup>H6467</sup> of faith in Rom 10:8 is the rhema, so the word in Deu 30:14 should have the same reference.

Jer 26:6 Therefore go thou, and read in the roll, which thou hast written from my mouth, **the words** <sup>H1697</sup> of the LORD in the ears of **the people in the LORD's house** upon the fasting day; and also thou shalt read them in the ears of all Judah that come out of their cities.

Deu 28:58 If thou wilt not observe to do **all the words** <sup>H1697</sup> of this law that are written in this book, that thou mayest fear this glorious and fearful name, **THE LORD THE GOD**;

Jos 8:34 And afterward he read **all the words** <sup>H1697</sup> of the law, the blessings and cursings, according to all that is written in the wilderness. Prepare ye the way of the Lord, make his paths straight.

Luk 3:4 As it is written in **the book of the words** <sup>H1697</sup> of Esaias the prophet, saying, The voice of one crying in the wilderness, Prepare ye the way of the Lord, make his paths straight.

Jhn 15:25 But this cometh to pass, that **the word** <sup>H1697</sup> might be fulfilled that is written in their law. They hated me without a cause.

→ The words (dābār) <sup>H1697</sup> of the LORD refers to all the words (the rhema) written in the books of the law and the book of the prophet that are to be heard in the ears of the people in the LORD's house, and the LORD becomes their God.

- And what **one nation** <sup>H1471</sup> in the earth <sup>H776</sup> is like **thy people** <sup>H5971</sup> even like **Israel** <sup>H3475</sup> whom **God** <sup>H430</sup> went <sup>H6289</sup> to **redeem** <sup>H6289</sup> for a people <sup>H5971</sup> to himself, and to **make** <sup>H7760</sup> him a name <sup>H5824</sup> and to do <sup>H8213</sup> for you great things <sup>H1430</sup> and terrible <sup>H1430</sup> for thy land (earth) <sup>H1272</sup> before <sup>H5450</sup> thy people, <sup>H5971</sup> which thou redeemedst <sup>H6289</sup> to thee from Egypt <sup>H4714</sup> from the nations <sup>H1471</sup> and their gods? <sup>H430</sup> (2Sa 7:23)
- For thou hast confirmed <sup>H5555</sup> to **thyself** **thy people** <sup>H5971</sup> **Israel** <sup>H3475</sup> to be a people <sup>H5971</sup> **unto thee for ever** <sup>H5555</sup> and thou, **LORD** <sup>H3068</sup> → art become <sup>H5971</sup> **their God** <sup>H430</sup> (2Sa 7:24)

**God** <sup>H430</sup>

<sup>77</sup>Bidiyo 6. “Ubangiji (ya zama) Allahnku.”

## Za ku sami wahala har tsawon kwanaki 10 (Kambin rayuwa)

[Ru'uya ta Yohanna 2:10](#) Kada ku ji tsöron köwa daga abin da kuke sha.  
sai ga shaidan<sup>G1228</sup> Ya jefa waɗansunku a kurkuku, dömin a yi muku shari'a.  
Kuma kunā shan wahala<sup>G2347</sup> kwanaki goma:  
Ka kasance da aminci har mutuwa, ni kuwa zan ba ka rawani<sup>G4735</sup> na rayuwa.

☞ [Ru'uya ta Yohanna 2:10](#) Kada ku ji tsöron köwa daga abin da kuke sha.  
sai ga shaidan zai jefa wasunku a kurkuku.  
domin a jarraba ku. kuma kuna da **tsanani**<sup>G2347</sup> na goma **(10) kwanaki**:  
Ka kasance da aminci har mutuwa, ni kuwa zan ba ka **kambi**<sup>G4735</sup> **na rayuwa**.

- **Kwanaki 10 tsanani**

- Waɗanda suka ci nasara a cocin Smyrna ba za su ji rauni na mutuwa ta 2 ba ([Ru'uya ta Yohanna 2:11](#)), ma'ana haka

su ne za a bar su a kasa a lokacin sarautar Kristi na shekara 1,000.

- Gog zai shirya yakin Yajuju da Majuju na karshe a karshen shekaru 1,000, don haka kwanaki 10 na tsanani. cewa cocin Smyrna za ta fuskancina iya kasancewa da wannan yakin na karshe, wanda zai bukaci coci na bangaskiyar Smirna har mutuwa.<sup>78</sup>

- **Yaya zamu karba rawanin rayuwa**<sup>79</sup>

Sa'ad da Isra'ilawa suka kebe kansu don su kebe kansu domin Ubangiji su yi ayyuka masu banmamaki Tsattsarka ne ga Ubangiji, gama kebaɓɓen kambin Allahnsu yana bisa kansu. Kalmar (rhema<sup>G4487</sup>)<sup>H1697</sup>, Ayyukan banmamaki na Ubangiji, Allah na dukan mutane. **Allahn Rai na gaskiya**<sup>H2416</sup> ([Jer10:10](#)). Ya halicci duniya<sup>H776</sup> da karfinsa<sup>H3581</sup> ([Jer10:12](#)), kuma daukar samari ita ce Karfinsu, kuma mutuncin dattijai shi ne shugaban hoary, wanda **rawanin daukaka ne**, samu a cikin hanyar adalci.

[Yak 1:12](#) Albarka tā tabbata ga mutumin da ya jure jaraba: gama idan an jarraba shi, zai karba **rawanin**(kulla, Stephanos)<sup>G4735</sup> **na rayuwa**, wanda **Ubangiji** Ya yi alkawari qa waɗanda suke kaunarsa.

-Shawulu, wanda kuma ake kira Bulus. [Ayyukan Manzanni 13:9](#)), yayi wa'azin cewa **Kristishine Dan Allah** yausha **haske** (na Allah)

ta haskaka kewaye da shi daga sama. [Ayyukan Manzanni 9:20](#)). Ya yi wa'azin bishara da sanin cewa akwai lada

ga wanda ya yarda da shi, kuma ladar wa'azin bishara ita ce **yi bisharar**

**Kristi ba tare da caji ba**, don haka **ba a cin zarafin ikon bishara**. Kuma bisharar da muke wa'azinta,

An kawo mana daga Dutsen Sihiyona a Urushalima, Ubangiji kuma zai ba ku ladan aikinku

Ubangiji (**yanayi**)<sup>H136</sup> ALLAH (**yi**).<sup>H3069</sup> Don samun karin mutane ta hanyar wa'azin bishara,

Dole ne mu zama bayin kowa, har da Yahudawa, waɗanda ke karkashin doka, waɗanda ba su da shari'a

(tare da

kana karkashin doka to **Kristi**), da kuma raunana saboda bishara, domin su zama

masu tarayya da su. Dole ne mu yi tseren mu sani cewa mai gudu ɗaya ne kawai zai sami kyautar, kuma

Waɗanda suke kofari su ci tseren dole ne su kasance da kamun kai cikin kowane abu domin su sami nasara

kambi mara lalacewa.<sup>G4735</sup> Don yin haka, dole ne mu kiyaye jikinmu kuma mu mallake shi, kada.

Da yake mun yi wa wasu wa'azi, mun zama 'yan tawaye.<sup>80</sup>

<sup>78</sup>Koma zuwa "[\(Ru'uya ta Yohanna 19:19\)](#) Dabbobi, da sarakunan kasa, da sojoinsu sun taru don su yi yaki da Allah mai girma."

<sup>79</sup>Koma zuwa "[Hoto na 2-f]," ko Bidiyo na 31. "Nasara ga Allah (Gashin Kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>80</sup>Bidiyo na 24. "Kai ne Urushalima Mai Tsarki) Aka kawo mana daga Dutsen Sihiyona a Urushalima (1/3)."

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).



† Kafin hasken Allah daga sama ya fadi a kasan Bulus a Dimashku, Bulus ya tsananta wa Yesu kuma manyan firistoci sun ba Bulus ikon yin abubuwa da yawa da suka saba wa sunan Yesu Banazare, kamar daure tsarkaka, tsanantawa, azabtarwa, da kisa. su, da tilasta musu yin sabo.<sup>81</sup>

Yahuda Iskariyoti daya ne daga cikin manzanni 12 da suka karbi Ruhu Mai Tsarki daga wurin Ubangiji. Wato, almajirai waɗanda aka bai wa iko da iko suka zama manzanni kuma za su iya ba da Yesu, kuma hannun makiyi (ɗan Mugun) da ya ci amanar Yesu yana tare da shi a kan tebur. Amma kai ne manzon da ya ci gaba tare da Yesu a cikin jarabobinsa; Saboda haka, Yesu zai naɗa muku mulki, kamar yadda Ubansa ya naɗa masa mulki. Haka nan, shugaban manzanni shi ne mai hidima, kamar yadda Yesu yake cikinsu domin ya yi hidima ([Luk 22:24-30](#)).

→ “[Hoto na 2-a]” yana nuna bambanci tsakanin almajirai da manzanni.<sup>82</sup>

- **Mai aminci har mutuwa**

- Za a gwada gwajin bangaskiyarku da wuta domin ku sami wadatar daukakar gāɗonsa a ciki waliyyai lokacin da idanun fahimtarku suka haskaka, waɗanda za a iya samun ku a cikinsu Yabo da girma da daukaka a bayyanuwar Yesu Kiristi kuma ku sami ceton rayukanku a karshen imanin ku. Waɗannan da suka yi muku wa'azin bishara ke yi muku hidima ku da Ruhu Mai Tsarki da aka saukar daga sama.<sup>83</sup>

- **Kambi na rayuwa**<sup>84</sup>

- **Ubangiji, gaskiya Allah na rayuwa** Ya yi duniya da karfinsa, Ya kafa duniya ta wurinsa hikima, kuma ya shimfiɗa sammai da fahimtarsa. **Ubangiji**, Allah na dukan mutane, ya aikata ayyuka masu banmamaki a cikin kasa ( busasshiyar kasa, tushen jikin mutum) ta hanyar **tambura na Allah** ta hanyar juya shi **rhema**, karkashin yanayin da 'ya'yan Isra'ila (ko dai namiji ko mace) za su yi **ware kansusu** kebe kansu ta wurin wa'adin Banazare<sup>H5139</sup> ga Ubangiji domin shi yi aiki mai ban mamaki ([Littafin Lissafi 6:2](#)).

Idan kun yi masa biyayya, za ku sami da (Dan Mutum), wanda yake **alamomin alkawari**, shiryar da mu zuwa **ceto** ([Romawa 9:9](#)). Daukakar samari ita ce karfinsu, Daraja na dattawa kuma ita ce kafada. Kuma hoary head shine **kambi na daukaka**, wanda aka samu a cikin hanyar adalci.

Sa'ad da Isra'ilawa suka kebe kansu don su kebe kansu domin Ubangiji su yi ayyuka masu banmamaki masu tsarki ne ga **Ubangiji** duk ranassaboda tsarkakakku **kambi** na su **Allah** yana kan kawunansu.

→ An amince da ku bayan jin tambarin gaskiya, bisharar cetonku. Bayan imani, ku an hatimce su da Ruhu Mai Tsarki na alkawari ([Afisawa 1:13](#)).

[Yak 1:12](#) *Albarka ta tabbata ga mutumin*<sup>G435</sup> *wanda ke jure jaraba.*<sup>G3986</sup>

*for when he is trial (approved) <> domin idan an jarraba shi.*<sup>G1384</sup> *zai karba* **rawanin**<sup>G4735</sup> *na*

**rayuwa,**

*wanda* **Ubangiji** *Ya yi alkawari ga waɗanda suke kaunarsa.*

---

<sup>81</sup>Bidiyo na 16. “Al’ummai, Dukan Al’ummai (Manzo Bulus) 1/10.” [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>82</sup>Ka koma ga “[Hoto na 2-e],” ko kuma Bidiyo 29. “Bikin Ketarewa na Ubangiji (Almajirai da Manzanni).” [www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/](http://www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/).

<sup>83</sup>Bidiyo 43. “(Ruhu ya jagoranci) ‘ya’yan Allah.” [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

<sup>84</sup>Koma zuwa “[Hoto na 2-f],” ko Bidiyo na 31. “Nasara ga Allah (Gashin Kai).” [www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

The Lord's Passover (The disciples vs The apostles)

The Lord's Passover (to the 12 apostles<sup>6827</sup> vs. the disciples)

The 12 apostles

Luk 22:14 And **when the hour was come**, he **sat down**, and **the twelve** **sat** **down** **with him**. Luk 22:15 And he said unto them, With desire I have desired to **eat this passover** with you, **before I suffer**.  
 Luk 22:16 For I say unto you, I will not any more **eat thereof**, until it be **fulfilled** in the kingdom of God. Luk 22:17 And he took **the cup**, and gave **thanks**, and said, **Take this, and divide it among yourselves**.  
 Luk 22:18 For I say unto you, I will not drink of the fruit of the vine, until the kingdom of God shall come.  
 → When the hour came, Jesus sat down with the 12 apostles to eat the Passover before He suffer. Then Jesus took the cup and gave the apostles to divide it among themselves and says that He will not drink the fruit of the vine until the kingdom of God comes.  
 → Note that Jesus took **the cup** of the fruit of the vine and said that He will not drink of it until the kingdom of God shall come.  
 → Refer to "4. Pentecost" for details

The Lord's prayer

Mat 6:13 And lead us not into **temptation**, <sup>6388</sup> but deliver us from evil.

The disciples

**The bread to the disciples**  
 Mat 26:26 And as they were eating,  
 Mar 14:23 And he took **the bread**, <sup>6249</sup> and **blessed it**, and **gave it** to **them**.<sup>3101</sup>  
 Mar 14:22 And as they **ate**,<sup>3707</sup> Mar 14:19 did eat  
 → Note that **the apostles** the cup to divide among themselves, but Jesus gave **the disciples** the bread (which is His body broken for them, 1Co 11:24).  
**The cup to the disciples**  
 Mar 26:27 And he took **the cup**, and gave **thanks**, and **gave it** to them, saying, **Drink ye all of it**.  
 Mar 14:23 And when he had given **thanks**, he **gave it** to them; and they all **drank of it**.  
 Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.  
 Mar 26:28 For this is **my blood of the new testament**, which is **shed for many for the remission of sins**.  
 Mar 14:24 And he said unto them, **This is my blood of the new testament**, which is **shed for many**.  
 → The cup that the apostles divided is the blood of the new testament, which is shed for many for the remission of sins.  
 Mar 26:29 But I say unto you, I will not drink henceforth of this fruit of the vine, until that day when I drink it **new with you**, in my Father's kingdom.  
 Mar 14:25 Verily I say unto you, I will drink no more of the fruit of the vine, until that day that I drink it **new in the kingdom of God**.  
 → He will no more drink the fruit of the vine, for He will drink **new with you** in His Father's kingdom, in God's kingdom.  
 Mar 26:30 And when they had **sung an hymn**, they went out into **the mount of Olives**.  
 Mar 14:26 And when they had **sung an hymn**, they went out into **the mount of Olives**.  
 → Following the Passover, the disciples sang an hymn and went out into **the mount of Olives**.

The bread to the apostles

Luk 22:19 And he took **bread**, and gave **thanks**, and **broke it**, and **gave unto them**, saying, **This is my body, which is given for you; this do ye**.  
 → To the apostles, Jesus says that the bread is His broken body given for "you", and they are to do in remembrance of Him.  
**The cup to the apostles**  
 Luk 22:20 Likewise also **the cup** after (with) <sup>6328</sup> supper, saying, **This cup is the new testament in his blood**, which is **shed for you**.  
 → To the apostles, Jesus says that the cup is **the new testament in his blood**, which is **shed for you**.  
 Luk 22:21 But, behold, **the hand of him that betrayeth me is with me on the table**.  
 Luk 22:22 And truly **the Son of man** goeth, as it was determined; but **woe unto that man by whom he is betrayed!**  
 Luk 22:23 And they began to enquire among themselves, which of them it was that **should do this thing**.  
 Luk 22:24 And there was also a strife among them, which of them should be **accouned the greatest**.  
 Luk 22:25 And he said unto them, **The kings of the Gentiles exercise lordship over them; and they that exercise authority upon them are called benefactors; ye shall not be so; but he that is greatest among you, let him be as the younger (new) <sup>6350</sup> over them; and he that is chief, as he that doth serve ye shall not be greater; he that sitteth at meat, or he that serveth is not he that sitteth at meat? but I am among you as he that **serveth**.
 Luk 22:27 For whether it be greater, he that sitteth at meat, or he that serveth is not he that sitteth at meat? but I am among you as he that **serveth**.  
 Luk 22:28 Ye are they which have **continued with me in my temptations**.<sup>6388</sup>  
 Luk 22:29 And I **appoint unto you a kingdom**, as my Father hath appointed unto me, **that ye may eat and drink at my table in my kingdom**, and sit on thrones **judging the twelve tribes of Israel**.  
 → The hand of the enemy that betrays Jesus is with Him on the table.  
 → The apostles continued with Jesus in His temptations, therefore, Jesus appoints a kingdom to the apostles, just as His Father appointed a kingdom to Him.  
 → Likewise, the chief among the apostles is the one who serves, just as Jesus is among them to serve.  
**Jesus is called to be the Lord following the Passover**  
 Luk 22:31 And **the Lord** said, **Simon, behold, Satan hath desired to have you**, that he may **sift you as wheat**.  
 Luk 22:32 But I **have prayed for thee**, that **thy faith fail not**, and **when thou art converted**,<sup>6389</sup> turn **strengthen thy brethren**.  
 Luk 22:33 And he said unto him, **Lord**, I am ready to go with thee, both into prison, and to death.  
 Luk 22:34 And he said, I tell thee, **Peter**, the cock shall not crow this day, before that **thou shalt thrice deny that thou knowest me**.  
 → Following the Passover, Jesus is called to be **the Lord** and He prayed for Peter's faith knowing that Peter will deny Him three times.**

The Lord Jesus

1Co 11:23 For I have received of **the Lord** that which also I delivered unto you. That **the Lord** Jesus the same night in which he was betrayed took **bread**.  
 1Co 11:24 And when he had given **thanks**, he **broke it**, and said, **Take eat this is my body**, which is broken for you; **this do in remembrance of me**.  
 1Co 11:25 After the same manner also he took **the cup**, when he had supped, saying, **This cup is the new testament in my blood**.  
 → **this do ye, as oft as ye drink it, in remembrance of me**.  
 1Co 11:26 For as often as ye eat this **bread**, and drink this **cup**, ye do shew (preach) <sup>6266</sup> the Lord's death till he come.  
 1Co 11:27 Wherefore whosoever shall eat this **bread**, and drink this **cup of the Lord** unworthily, shall be **guilty of the body and blood of the Lord**.  
 1Co 11:28 But let a man <sup>6444</sup> examine himself, and so let him eat of that **bread**, and drink of that **cup**.  
 1Co 11:29 For he that eateth and drinketh unworthily, eateth and drinketh damnation to himself, not discerning <sup>6262</sup> the Lord's body.  
 1Co 11:30 For this cause many are **weak and sickly among you**, and many **sleep**.  
 1Co 11:31 For if we would judge <sup>6252</sup> ourselves, we should not be judged.  
 1Co 11:32 But when we are **judged**, we are chastened of the Lord, that we should not be condemned with the world.  
 1Co 11:33 Wherefore, my **brethren**, when ye come, together to eat, **take one for another**.  
 1Co 11:34 And if any man **hunger**, let him eat at home, that ye come not together unto condemnation. And **the rest will I set in order when I come**.  
 → It was **the Lord Jesus** who was betrayed and took bread at **the Lord's Passover**.

This do in remembrance of me

**This do in remembrance of me**  
 This is my body, which is broken for you; **this do in remembrance of me** (1Co 11:24).  
 → This is **the body of the Lord Jesus**.  
**This cup is the new testament in my blood**  
 this do ye, as oft as ye drink it, in remembrance of me (1Co 11:25).  
 → This is **the new testament in my blood of the Lord Jesus**.  
 → This is the same passage from the gospel of Luke ("This cup is the new testament in my blood," Luk 22:20).  
 → Therefore, the author of the first epistle to the Corinthians (from 1Co 11:23 to 1Co 11:34) is also the apostle, or Paul who was a servant of Jesus Christ, called to be an apostle, separated unto the gospel of God. (Luk 22:23; Rom 1:1).  
 Act 18:16 (For as yet he (the Holy Ghost) was fallen upon none of them; only they were baptized in the name of the Lord Jesus.)  
 1Th 7:39 for **the Holy Ghost was not yet given**, because that Jesus was **not yet glorified**.  
 → For the Lord Jesus will not eat and drink until God's kingdom come, the Holy Spirit has not yet been given in His name.

<sup>85</sup>Bidiyo 29. "Bikin Ketarewa na Ubangiji (Almajirai da Manzanni)."



- Mutuwa ta biyu

[Ru'uya ta Yohanna 2:11](#) Wanda yake da kunne, bari shi ji abin da Ruhu yake fada wa ikilisiyoyi; Wanda ya yi nasara ba za a yi masa lahani da mutuwa ta biyu ba.

☞ [Ru'uya ta Yohanna 2:11](#) Wanda yake da kunne, ya ji abin da Ruhu yake fada wa ikilisiyoyi. Wanda ya yi nasara ba za a cuce shi ba **dana biyu (Na biyu) mutuwa**.

- **Mutuwa ta 2**

- Wadanda suka ci nasara a cocin Smyrna za su kasance sauran matattu da aka bari a kasa amma suka rayu bayan shekaru 1,000, wato tashin matattu na farko, kuma ta haka wadannan wadanda suka ci nasara ba za su ji rauni ba daga mutuwa ta biyu.<sup>87</sup>

† Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku iya jin abin da Ruhu ya ce wa ikkilisiyar Smirna. [Ru'uya ta Yohanna 2:8-11](#) Domin Ruhun Uba ko Ruhu Mai Tsarki, yana magana a cikin ku ([Matiyu 10:20](#), [Mar 13:11](#)).

([Wahayin Yahaya 2:12-17](#)) (3) Zuwa ga mala'ikan ikkilisiya ta Pergamos

[Ru'uya ta Yohanna 2:12](#) Kuma ka rubuta zuwa ga mala'ikan ikkilisiya da ke Bargamos; Abin da ke da takobi mai kaifi ya fada<sup>G4501</sup> tare da gefuna biyu;

☞ [Ru'uya ta Yohanna 2:12](#) Kuma ka rubuta zuwa ga mala'ikan ikkilisiya da ke Bargamos; Abin da yake da shi ya fada **mai kaifitakobit** tare da **gefuna biyu**;

- **Whula ne takobi mai kaifi biyu mai kaifi**<sup>G4501</sup>?

- **rhema na Ubangiji** (koma zuwa [Ru'uya ta Yohanna 1:16](#), "Whula kaifi ce mai kaifi biyu<sup>G4501</sup>?")

- **Who da takobi mai kaifi biyu mai kaifi**<sup>G4501</sup>?

- Takobi mai kaifi biyu<sup>G4501</sup> yana fitowa daga bakin **Ubangiji Yesu Almasihu, Dan Allah** ([Ru'uya ta Yohanna 1:13](#)).

- Takobin mai kaifi 2

[Ru'uya ta Yohanna 2:13](#) Na san ayyukanka, da kuma inda ka ke zaune, ko da inda Shaidan ya zauna.<sup>G2362</sup> **shine**: Kai kuma ka riƙe sunana, ba ka kuma yi musun bangaskiyata ba, ko a wadannan kwanaki inda Antibas amintaccen shahidina ne, wanda aka kashe a cikinku, inda Shaidan yake zaune.

[Ru'uya ta Yohanna 2:14](#) Amma ina da 'yan abubuwa a kan ku.

Domin a can kuna da wadanda suke riƙe da koyarwar Bal'amu, wanda ya koya wa Balak<sup>G904</sup> a jefa abin tuntube a gaban yara ('ya'ya)<sup>G5207</sup> na Isra'ila, don cin abin da aka miƙa wa gumaka. da yin fasikanci.

[Ru'uya ta Yohanna 2:15](#) Hakanan kuna da wadanda suke riƙe da koyarwar Nikolai wadanda nake ki.

[Ru'uya ta Yohanna 2:16](#) Tuba<sup>G3340</sup> in ba haka ba zan zo wurinka da sauri.

Zan yi yaƙi da su da takobi<sup>G4501</sup> na bakina.

☞ [Ru'uya ta Yohanna 2:13](#) Na san ayyukanka, da inda kake zama, inda kursiyin Shaidan yake.

Kuma kun yi riko da suna Na, kuma ba ku yi musun imanina ba, ko da a cikin kwanakin da kuke **Antipas** ya kasance Shahidina mai aminci, wanda aka kashe a cikinku, inda Shaidan yake zaune.

☞ [Ru'uya ta Yohanna 2:14](#) Amma ina da 'yan abubuwa a kan ku,

domin kana da akwai wadanda suke riƙe da rukunan **Bal'amu**, wanda ya koya wa Balak ya sa abin tuntube a gaban Isra'ilawa. su ci abubuwan da aka miƙa wa gumaka, su yi fasikanci.

☞ [Ru'uya ta Yohanna 2:15](#) Hakanan kuna da wadanda suke riƙe da koyarwar Nikolai wadanda nake ki.

☞ [Ru'uya ta Yohanna 2:16](#) Tuba, ko kuwa in zo wurinka da sauri, in yi yaƙi da su da takobina **baki**.

<sup>87</sup>Koma zuwa "([Wahayin Yahaya 20:5-6](#)) tashin matattu na farko (Agogo ta huɗu)."



- **Me yake aikatawa Bal'amu nufi?**
  - Balac (Strong's [G904](#))<sup>G904</sup> yana nufin "mai rugujewa ko mai barna, sarkin Mowab"<sup>88</sup>
  - Bal'amu (mai karfi [G903](#)) yana nufin "watakila"<sup>89</sup> wanda yana da tushen ma'anarsa daga Strong's [H1109](#), "ba na jama'a."<sup>90</sup>
  - Bin tafarkin Bal'amu yana nufin son lada na rashin adalci (kamar cin hadaya abubuwa ga gumaka da yin fasikanci), wanda ya saba wa hanyar gaskiya ta Yesu Kiristi, da adali ([1 Yaw 2:1](#)).  
*[2Bi 2:15](#) Wadanda suka bar hanya madaidaiciya, kuma suka bace.  
bin hanyar Bal'amu<sup>G903</sup> dan Bosor,  
wanda yake son ladan (lada)<sup>G3408</sup> na rashin adalci.<sup>G93</sup>*
- † **Duk rashin adalci zunubi ne kuma akwai zunubin da ba na mutuwa ba** ([1 Yaw 5:17](#)). Mutuwa ta yi mulki tun daga Adamu har zuwa Musa, amma **Almasihu Yesu** ya zo duniya domin ya ceci masu zunubi da **Allah** ya tashe mu tare da **Kristi** Ya sa mu zauna tare a cikin sammai **Almasihu Yesu**. Domin kamar yadda a cikin Adamu duka suna mutuwa, amma a cikin **Kristi**, duk za a raya ([1Kor 15:22](#), [Romawa 5:14](#), [Afisawa 2:6](#)).<sup>91</sup>
- † Mun san cewa duk wanda aka haifa **Allah** ba ya yin zunubi; amma wanda aka haifa **Allah** ya kiyaye kansa, kuma mugun nan ba ya taba shi. [1 Yaw 5:18](#)). Kuma mun san haka **mu na Allah ne**, kuma dukan duniya tana kwance cikin mugunta ([1 Yaw 5:19](#)).
- **Baki shine inda kalmomin**<sup>H1697</sup> na Ubangijiana sanyawa ([Jer1:9](#)) da takobi<sup>G4501</sup> shiner **rhema na Ubangiji** (**Ru'uya ta Yohanna 1:16**). Dan Mutum zai yi yaƙi da takobi<sup>G4501</sup> na bakinsa ko rhema na Ubangijigāba da marasa adalci waƙanda suke riƙe da koyarwar Bal'amu (wanda ya koyar da Balak) da kuma koyarwar Nikolai, waƙanda suka sa 'ya'yan Isra'ila abin tuntube, suna sa su ci abubuwan da aka miƙa wa gumaka, suna fasikanci.<sup>92</sup>

<sup>88</sup>"G904 - balak - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 2, 2023.

<https://www.blueletterbible.org/lexicon/g904/kiv/tr/0-1/>.

<sup>89</sup>"G903 - balaam - Lexicon Greek Strong (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 2, 2023.

<https://www.blueletterbible.org/lexicon/g903/kiv/tr/0-1/>.

<sup>90</sup>"H1109 - bil'am - Lexicon Ibrananci mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 2, 2023.

<https://www.blueletterbible.org/lexicon/h1109/kiv/wlc/0-1/>.

<sup>91</sup>Bidiyo na 12. "Zuriyar Yesu Kristi (Tsarin zuriyar Yesu daga Adamu zuwa ga Allah).

[www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>92</sup>Koma zuwa "[Hoto 2-g], [Hoto 2-h], & [Hoto 2-i]," ko Bidiyo 20. "(A kaifi) Sheath, Sword, & Sword Mai Kafi Biyu)." [www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).



- Manna mai boye

[Ru'uya ta Yohanna 2:17](#) Wanda yake da kunne, bari shi ji abin da Ruhu yake fada wa ikilisiyoyi; Wanda ya ci nasara zan ba shi ya ci daga cikin boyewar manna. Zan ba shi farin dutse, a cikin dutsen kuma a rubuta sabon suna. wanda ba wanda ya sani sai wanda ya karba.

☞ [Ru'uya ta Yohanna 2:17](#) Wanda yake da kunne, ya ji abin da Ruhu yake fada wa ikilisiyoyi. Wanda ya ci nasara zan ba shi **manna na boye** a ci abinci. Zan ba shi farin dutse. A kan dutsen kuma an rubuta sabon suna wanda ba wanda ya sani sai wanda ya karbe shi.

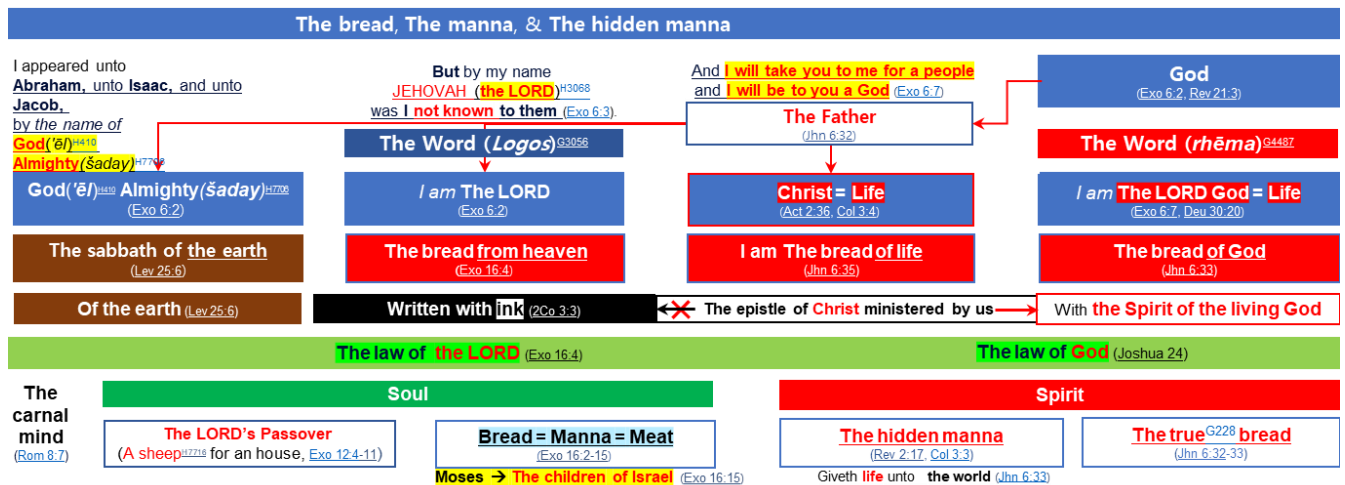
- **Tya boye manna**<sup>94</sup>  
-Da takobi<sup>G4501</sup> na bakinsa, Dan Allah zai yi yaiki da waɗanda suke riƙe da koyarwar Bal'amu don su jefa abin tuntuɓe a gaban 'ya'yan Isra'ila, don kada su ci abin da aka miƙa wa gumaka, da fasikanci, da waɗanda suke riƙe da koyarwar Nikolai.

**A kaifitakobi mai kaifi biyu**<sup>G4501</sup> daga bakin Dan Adam takobi ne mai harshen wuta<sup>H2719</sup> wanda ya juya kowace hanya don kiyaye hanyar itacen rai, wanda shine 'ya'yan itacen boye na manna ko rhema na Ubangiji.<sup>95</sup> wanda za a ba masu nasara su ci, da farin dutse da aka rubuta sabon suna.

**Tamburana Allah** yana da sauri, kuma mai karfi, kuma ya fi kowa kaifitakobi mai kaifi biyu<sup>G3162</sup> (**Ibraniyawa 4:12**). Takobi mai kaifi biyu mai kaifi (ῥομφαία, rhomphaia)<sup>G4501</sup> na bakinsashine **takobi mai harshen wuta**<sup>H2719</sup> wanda ya juya kowace hanya don kiyaye hanyar **itacen rai**, wanda shine 'ya'yan itacen boye na manna ko rhema na Ubangiji (**Farawa 3:24, 1Bi 1:25**)."

† Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku iya jin abin da Ruhu ya ce wa ikkilisiyar Bergamos. [Ru'uya ta Yohanna 2:12-17](#) Domin Ruhun Uba ko Ruhu Mai Tsarki, yana magana a cikin ku (**Matiyu 10:20, Mar 13:11**).

[Hoto na 2-h] Manna mai boye<sup>96</sup>



[Hoto na 2-i] Fassarar Nassi na sabon alkawari<sup>97</sup>

- Wasikar Almasihu ko rhema da manzannin Ubangijinmu Yesu Almasihu suka fada ba a rubuta su ba.

<sup>94</sup>Koma zuwa "[Hoto na 2-e]," ko Bidiyo 23. "Biredi, Manna, & Manna na boye." [www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/), video 24. "Haikalin Allah." [www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/), bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>95</sup>Koma zuwa [Ru'uya ta Yohanna 1:16](#).

<sup>96</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye." [www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

<sup>97</sup>Bidiyo 22. "Fassarar Littafin Sabon Alkawari."

tawada amma da Ruhun Allah mai rai (2 Ko 3:3).

- Allah ya ba kowane nassi ya zama mai amfani ga koyarwa, tsautawa, gyara, da koyarwa cikin adalci (2Ti 3:16).

**Tafsirin Mutum kuma Maceta wurin Ruhun Allah mai rai → da "rhema"**

① [Matiyu 4:4](#) An rubuta, "Ba da abinci kadai mutum zai rayu ba.

amma ta kowace kalma da ke fitowa daga bakin Allah.

→ Wani mutum<sup>H120</sup> na baiwar tana rayuwa ne kawai da burodi<sup>G740</sup> Shi kadai, amma namiji mai 'yanci yana rayuwa ta wurin

kowace kalma da ke fitowa daga bakin Allah. ([Farawa 2:18](#), [Matiyu 4:4](#))

② [Afisawa 5:25](#) Mazaje,<sup>G435</sup> ku so matanku,<sup>G1135</sup>

→ Maza (mai adalci),<sup>G435</sup> ku kaunaci matanku, kamar Almasihu ([Afisawa 5:25](#), *Yusuf mijinta, kasancewarsa adali* ([Matiyu 1:19](#)).

→ Ku mai adalci, karkashin alherin Allah, kuna kaunar gaɓar jikin Kiristi wanda yake karkashinsa doka, don cika alkawuran Ubangiji na iri (maganar Allah) a cikin ku. ([Afisawa 5:25-26](#), [Farawa 2:18](#), [Farawa 17:19](#), [Luka 8:11](#))

③ [1 Korinthiyawa 14:34](#) Bari matan ku<sup>G1135</sup> Ku yi shiru a cikin ikilisiyoyi: gama ba a yarda musu su yi magana ba;

amma an umarce su da su kasance karkashin biyayya, da shari'a.

- Idan [1 Korinthiyawa 14:34](#) an fassara ta da wasikar → "Ba a yarda mata su yi magana a cikin majami'u ba."
- Idan [1 Korinthiyawa 14:34](#) an fassara ta Ruhun Allah mai rai:

→ "**Bari waɗanda suke cikin bauta, amma suna koyar da maganar Allah da shari'a, su yi shiru a cikin Ubangiji**

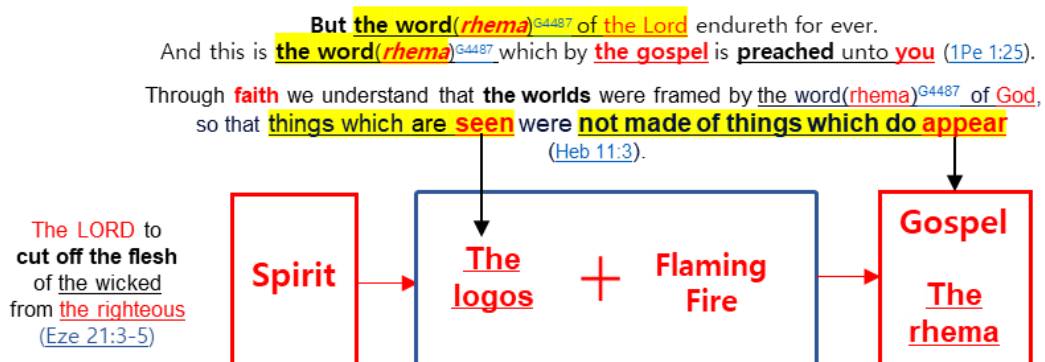
**Ikklisiya, domin harafin yana kashewa**" ([2 Ko 3:6](#)).

④ [1 Kor 14:35](#) Idan kuma za su koyi wani abu, sai su tambayi mazajensu a gida, gama abin kunya ne

mata su yi magana a cikin coci.

→ Idan waɗanda suke bauta za su koyi wani abu, bari su tambayi namiji mai 'yanci, wanda yake koyar da kalmar da ke fitowa daga bakin Allah, gama ruhu yana ba da rai. ([2 Ko 3:6](#)).

- Kalmomin sabon alkawari da Ubangijinmu ya faɗa shi ne "rhema," wanda ke zuwa da harshen wuta<sup>H3851</sup> na wuta<sup>H784</sup> da takobi<sup>H2719</sup> na Ubangiji ga dukan mutane ([Ish 66:15-16](#))
- Ubangiji zai kashe waɗanda aka tsarkake ayyukansu da tunaninsu ta wurin itacen sanin nagarta da mugunta. ([Ish 66:15-17](#)).
- Dukan al'ummai da harsuna za su kawo 'yan'uwa hadaya ga Ubangiji daga dukan al'ummai zuwa Dutsen Ubangiji mai tsarki, Urushalima. ([Ish 66:18-24](#)).





(Wahayin Yahaya 2:18-29) (4) Zuwa ga mala'ikan ikkilisiya da ke Tayatira

[Ru'uya ta Yohanna 2:18](#) Kuma zuwa ga mala'ikan ikkilisiya a Tayatira ka rubuta.

Wannan dan Allah ya ce.

Wanda yake da idanunsa kamar harshen wuta<sup>G5395</sup> na wuta, <sup>G4442</sup> kafafunsa kuwa kamar lallausan tagulla ne, <sup>G5474</sup>

☞ [Ru'uya ta Yohanna 2:18](#) Kuma zuwa ga mala'ikan ikkilisiya a Tayatira, rubuta.

Wannan ya ce, 'Dan Allah, wanda yake da idanu kamar **harshen wuta**, kuma kafafunsa kamar lallausan tagulla.

- Wane ne wanda yake da idanu na harshen wuta, da kafafu na lallausan tagulla?  
- **Ubangiji Yesu Almasihu (Tya Dan Allah)**<sup>98</sup>
- Menene wuta?
  - Ba wai kawai **Yesu** ya zo a kasa ya aika da takobi<sup>G3162</sup> ([Matiyu 10:34](#)), amma kuma ya zo aikawuta, wannan ya juyatamburacikin kalma (**rhema**)<sup>G4487</sup> na **Allah**.<sup>99</sup>
  - Wanda ya zo bayan Yahaya shi ne **Almasihu Yesu** kuma **Ruhu Mai Tsarki** ya zo a kan waƙanda suke yi masa baftisma da sunan **Ubangiji Yesu**; sannan za su sami kyaututtuka na ruhaniya da za su ba su damar yi magana da harsuna kuma ku yi annabci. ([Dokar 19:4-6, 1 Korinthiyawa 12:1](#)).
- † Duniya (sama da kasa)<sup>G3056</sup> wanda muke gani yanzu da idanunmu na halitta shine **tambura** wanda ba a yi shi da abubuwa kamar yadda ya bayyana ba, amma an adana shi, an tanada shi **wuta** (don bayyana **rhema** na **Allah**) a kan ranar sakamako da halakar fasikai. ([Ibraniyawa 11:3, 2Bi 3:7](#)).<sup>100</sup>
- Me yake aikatawaha harshen wuta nufi?
  - **Ubangiji** zai yi roko da dukan jiki ta **wuta** kuma da takobinsa<sup>H2719</sup>, kuma Yanã kashe waƙanda suke ayyukansu Tunani kuma sun tsarkake, sun kuma tsarkake su ta itacen sanin nagarta da mugunta.<sup>101</sup>
  - **Kalmomin sabon alkawari** magana ta mu **Ubangiji** shine "**rhema**", wanda ya zo tare da **harshen wuta** na **wuta** da takobin **Ubangiji** ga duk mai rai ([Ish 66:15-16](#)).<sup>102</sup>
  - Domin **Allah** manomi ne kuma 'Dansa shine kurangan inabi na gaskiya, mu, a matsayin rassan, dole ne mu zauna a ciki  
**Dan Allah**, wanda ya sha sabon (**rhema**) in **mulkin Allah**. Waƙanda ke dawwama a cikinsa suna ba da 'ya'ya da yawa na mulkin kuma haka ake albarka. Idan ba ku dawwama a cikinsa **rhema**, za ku a jefar da shi azaman reshe da cikin **wuta** kuma a kone, amma ba ka bukatar ka ji tsoro **Ubangiji** zai yi manyan abubuwa a kasa.<sup>103</sup>
- † Bayan an yi muku baftisma da baftisma na tuba, ku gaskata da Almasihu Yesu (wanda yake yi muku baftisma da **Ruhu Mai Tsarki**, da wuta) kuma a yi muku baftisma cikin sunan **Ubangiji Yesu**. Sa'an nan **Ruhu Mai Tsarki** zai sauko bisa waƙanda suke da tambarin da za a juya su zama **rhema**, annabawa tsarkaka sun faɗa a baya, da umarnin manzannin **Ubangiji** da Mai-ceto. ([2Bi 3:2](#)). **Ubangiji Yesu** za a bayyana daga samayana nufin haka **alamomin gaskiya** (bisharar cetonka) za a kone a ciki **harshen wuta** don bayyana **rhema** ta bisharar mu **Ubangiji Yesu Almasihu**. Bayan kun gaskanta kun karba **Kristi**, an rufe ku da **Ruhu Mai Tsarki** na alkawari. Ku al'umma ɗaya ce ta dukan mutanen Allah, ko kuma 144,000. **nunan fari na Kristi**), waƙanda suke tsaye da 'Dan Rago a bisa Dutsen Sihiyona da

<sup>98</sup>Koma zuwa [Ru'uya ta Yohanna 1:12](#).

<sup>99</sup>Ibid.

<sup>100</sup>Bidiyo na 44. "Annabcin Nassi (2 Bitrus 3) 1/2. [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>101</sup>Bidiyo 22. "Fassarar Littafin Sabon Alkawari." [www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/](http://www.therhemaofthelord.com/interpretation/22-interpretation-of-scripture-of-the-new-testament/).

<sup>102</sup>Ibid.

<sup>103</sup>Bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

aka rubuta sunan Ubansa a goshinsu.<sup>104</sup>Bisharar Yesu Almasihu game da 'Dan Allah ne kuma bisharar ikkilisiya cikin Allah ta shigo [tambura](#), in [iko](#), kuma in [Ruhu Mai Tsarki](#), wanda shiner [rhema](#).<sup>105</sup>

- † **Yesuya** yi tafiya tare da mu a kasa ([Luk8:27](#)), amma kafafunsa suna sama da kasa la'ananne<sup>G5476</sup> lokacin da aka rataye shi akan bishiya aka gicciye shi. Haka nan, kafafuwan Filibus da bābān ba su taɓa kasa ba sai da suka isa ga wani ruwa, suna zaune tare a cikin karusarsa. [Ayyukan Manzanni 8:31](#)). Ubangiji ya kiyaye kafafunsa a kan hanyarsu ta zuwa ruwa don yin baftisma domin su tsaya a kasa mai tsarki.<sup>106</sup>

- Ayyukanku, kaunarku, hidimarku, bangaskiyarku, hakurinku, da na karshe fiye da na farko

[Ru'uya ta Yohanna 2:19](#) Na san ayyukanku, <sup>G2041</sup> da sadaka (soyayya), <sup>G26</sup> da sabis (ma'aikatar), <sup>G1248</sup> da imani, <sup>G4102</sup> da hakurin ku. <sup>G5281</sup> da ayyukanku; <sup>G2041</sup> kuma na karshe ya fi na farko.

☞ [Ru'uya ta Yohanna 2:19](#) Na san ayyukanku, kauna, hidimarku, **imani**, da hakurin ku; Kuma amma ayyukanku, na karshe sun fi na farko.

- **Fayi**

- Masarautar [Allah](#) ba a cikin tambura kawai ba, amma a cikin [rhema Allah](#), kuma **imani** ya zo da ji [rahama Allah](#), wanda ke ciki [da iko](#) kuma in [Ruhu Mai Tsarki](#).<sup>107</sup>

- Bayan **imani** ya zo, ba mu kasance a karkashin malamin makaranta ba amma diyan [Allah taimani](#) in [Almasihu Yesu](#).<sup>108</sup>

- [Ibraniyawa 11:3](#) records, "Ta hanyar **imani** mun fahimci haka [duniya](#) (sammai da kasa) an yi su cikakke ta [rhema Allah](#)" kuma akwai banbance-banbance guda uku na yadda [Allah](#) "sanya" sama da kasa.

→ [Rahma ta Allah](#) an tsara shi zuwa mata kai daban-daban guda uku:  
- Abubuwan da aka halitta, <sup>H1254</sup> Anyi (yi), <sup>H6213</sup> kuma ya fitar <sup>H3318&H8317</sup>.<sup>109</sup>

<sup>104</sup>Bidiyo 18. "Ya'yan fari na farko (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>105</sup>Kalli bidiyo #14 da #35 don fahimtar tsarin baftisma.

Koma zuwa "[Hoto 2-g] & [Hoto 2-h]," ko Bidiyo 14. "Tuba, Baftisma & Ruhu Mai Tsarki, & Kyautar Ruhu Mai Tsarki." [www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).

Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>106</sup>Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/).

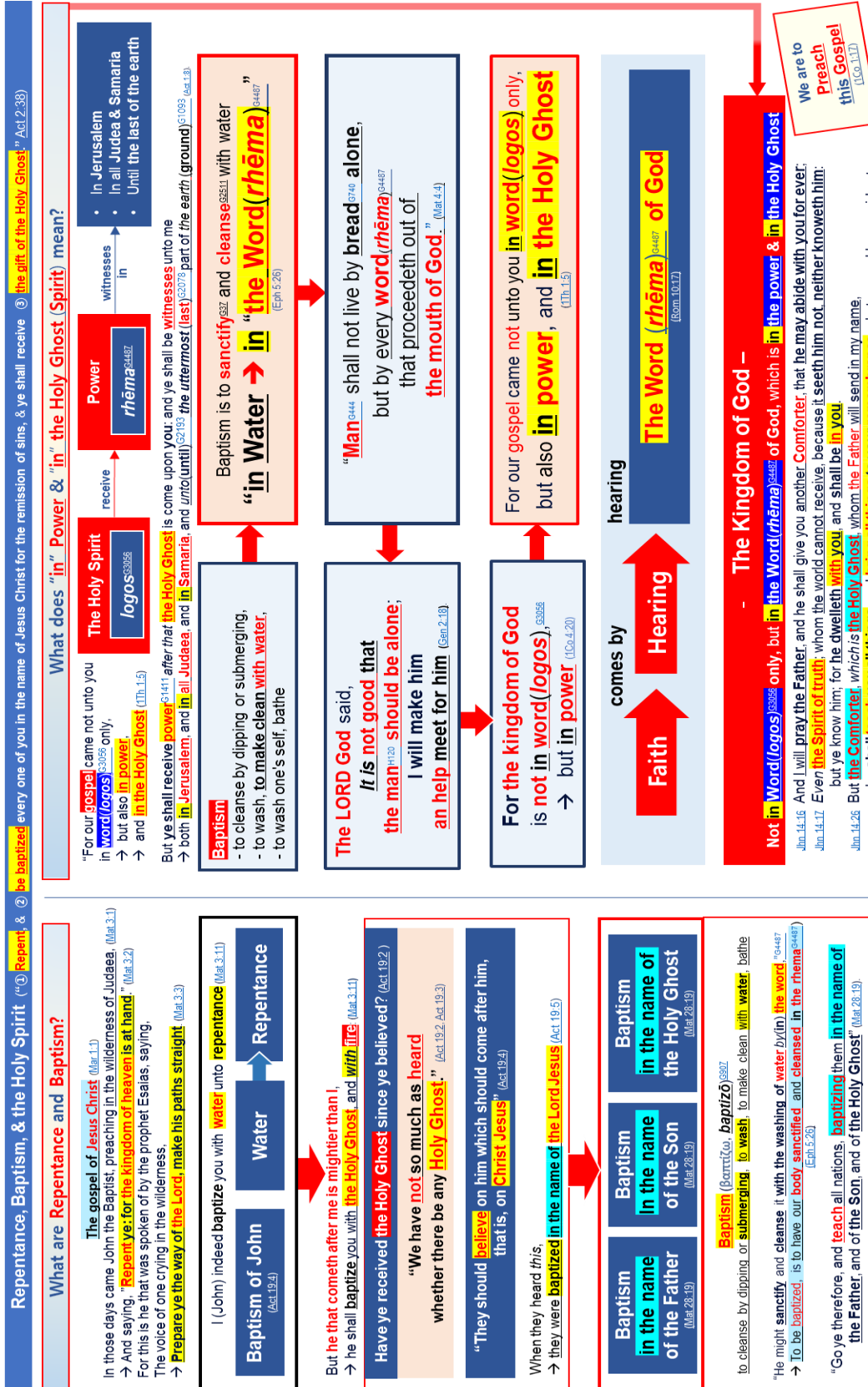
<sup>107</sup>Koma zuwa "[Hoto 2-j] & [Hoto 2-k]," ko Bidiyo 14. "Tuba, Baftisma & Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).

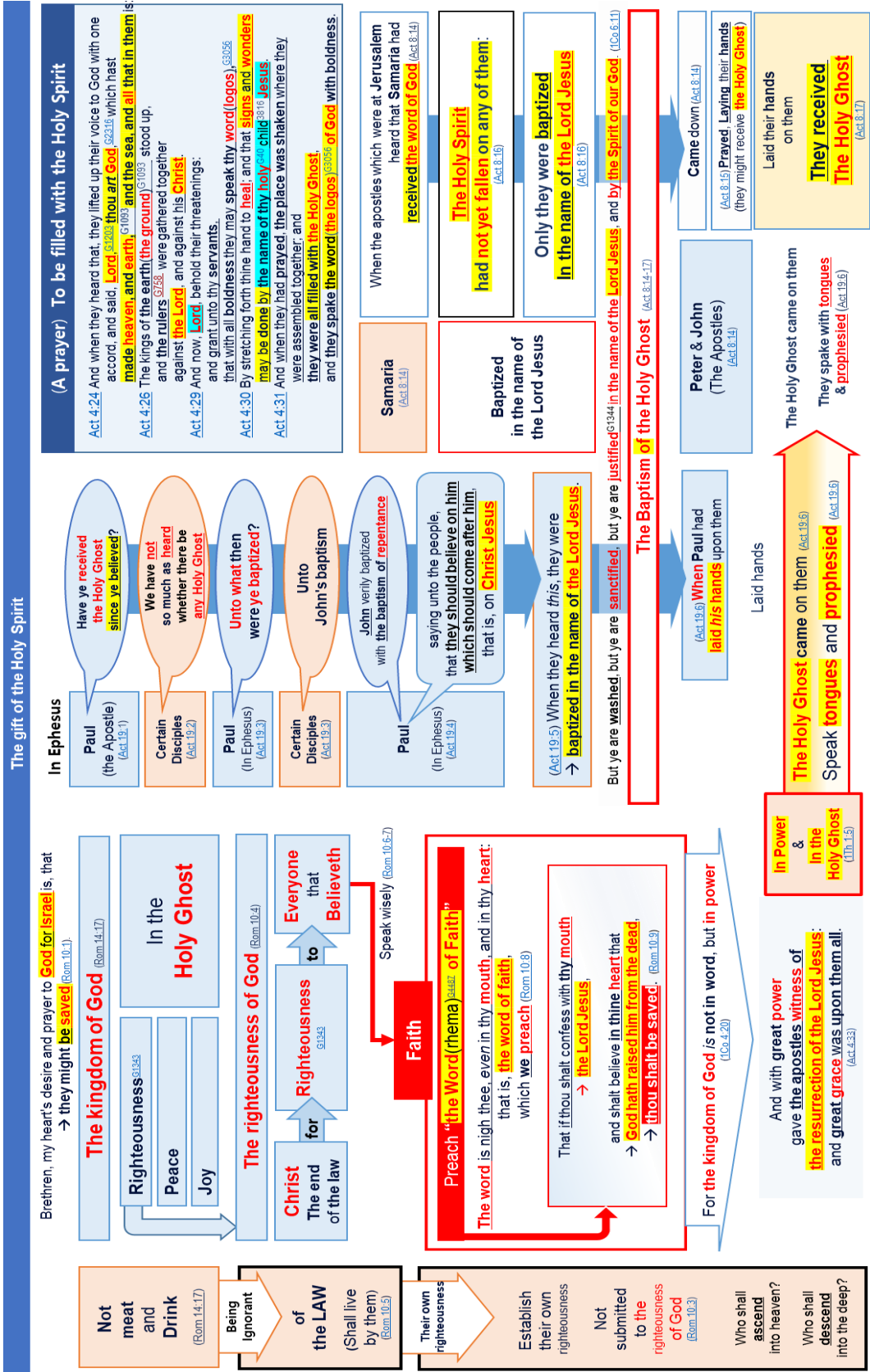
<sup>108</sup>Game da bangaskiya, koma zuwa "[Hoto 2-j], [Hoto 2-k], & "[Hoto 2-l]," ko Bidiyo 42, "5. Kaho."

[www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/](http://www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/).

<sup>109</sup>Bidiyo 1. "kwanaki bakwai na halittar Allah." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

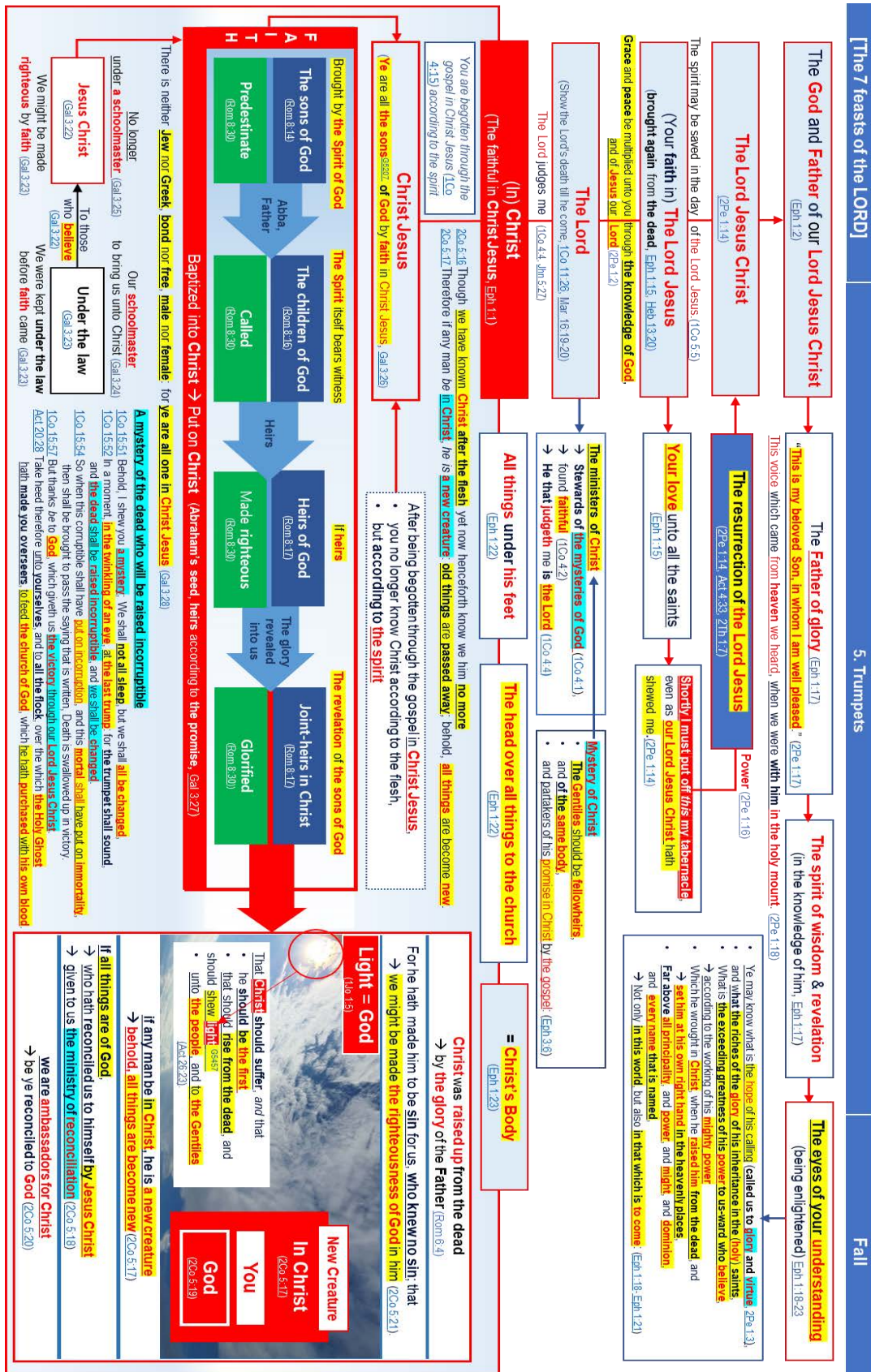


<sup>110</sup>Bidiyo 14. "Tuba, Baftisma & Ruhu Mai Tsarki, & Kyautar Ruhu Mai Tsarki."  
[www.therhemaofthelord.com/repentance-baptism/14-tuba-baftisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baftisma-the-holy-spirit/).



<sup>111</sup>Bidiyo 14. "Tuba, Baftisma & Ruhu Mai Tsarki, & Kyautar Ruhu Mai Tsarki."





<sup>112</sup>Bidiyo 42, "5. Kaho." [www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/](http://www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/).

- Waƙanda suka sha wahala Jezebel ba tare da tuba ba: An jefa su cikin tsananin tsanani

[Ru'uya ta Yohanna 2:20](#) Duk da haka ina da 'yan abubuwa a kan ku.

Domin ka kyale matar nan Jezebel, wadda take kiran kanta annabiya.

in koyar da kuma lalatar da bayina <sup>G1401</sup> yin fasikanci, da kuma ci abubuwan da aka miƙa wa gumaka.

[Ru'uya ta Yohanna 2:21](#) Na ba ta sarari ta tuba daga fasikancinta; Ita kuwa ba ta tuba ba.

[Ru'uya ta Yohanna 2:22](#) Ga shi, zan jefar da ita a kan gado, da waƙanda suka yi zina da ita a cikin babba <sup>G3173</sup> tsanani, <sup>G2347</sup>

face sun tuba daga ayyukansu. <sup>G2041</sup>

[Ru'uya ta Yohanna 2:23](#) Kuma zan kashe 'ya'yanta <sup>G5043</sup> tare da mutuwa;

da dukan ikilisiyoyi <sup>G1577</sup> Zan sani ni ne mai binciken kwakwaf <sup>G3510</sup> da zukata:

Zan ba kowane ɗayanku gwargwadon ayyukanku. <sup>G2041</sup>

☞ [Ru'uya ta Yohanna 2:20](#) Duk da haka ina da 'yan abubuwa a kanku, domin kun yarda da matar Yezebel. wadda take kiran kanta annabiya, domin ta koyar da bayina lalata da su Ku ci abin da aka miƙa wa gumaka.

☞ [Ru'uya ta Yohanna 2:21](#) Kuma na ba ta lokaci ta tuba daga fasikancinta, kuma ba ta tuba ba.

☞ [Ru'uya ta Yohanna 2:22](#) Ga shi, zan jefar da ita a gado, da waƙanda suke yin zina da ita a ciki **mai girmatsanani**,

☞ [Ru'uya ta Yohanna 2:23](#) Zan kashe 'ya'yanta da mutuwa.

Dukan ikilisiyoyi kuma za su sani ni ne mai binciken kwakwazo da zukata.

Zan ba kowane ɗayanku gwargwadon ayyukanku.

- **Dan Allah** Yana da yan abubuwa gāba da ikkilisiya a Tayatira, domin sun yarda wata mace Jezebel, wadda ta kira kanta annabiya, ta koya da kuma yaudari bayinsa su yi fasikanci, da kuma ci abubuwan da aka miƙa wa gumaka.

Ya ba ta lokacin tuba, amma ba ta tuba daga fasikancinta ba. Don haka zai jefa ta a gado, masu yin zina da ita kuma a ciki **Babban tsananin** sai dai idan sun tuba daga ayyukansu. Zai kashe 'ya'yanta da mutuwa, dukan ikilisiyoyi kuma za su sani shi ne mai binciken kwadaya da zukata, wanda yake ba kowane ɗayanku gwargwadon ayyukanku.

→ Sai dai idan sun tuba daga ayyukansu, za a jefa ikilisiyar da ke Tayatira a ciki **Babban tsananin**.

- Waƙanda ba su da koyarwar Jezebel: Dole ne su riƙe har zuwan sa

[Ru'uya ta Yohanna 2:24](#) Amma ina gaya muku, da sauran da ke Tayatira, duk waƙanda ba su da wannan koyarwar.

kuma waƙanda ba su san zurfin Shaidan ba, kamar yadda suke faɗa; Ba zan dora muku wani nauyi ba.

[Ru'uya ta Yohanna 2:25](#) Amma abin da kuka riga kuka riƙe har in zo.

☞ [Ru'uya ta Yohanna 2:24](#) Yanzu ina gaya muku, da sauran da ke Tayatira, duk waƙanda ba su da wannan koyarwar.

Waƙanda ba su san zurfin Shaidan ba, kamar yadda suke faɗa, ba zan dora muku wani nauyi dabam ba.

☞ [Ru'uya ta Yohanna 2:25](#) Amma ka riƙe abin da kake da shi har in zo.

- Tya huta a Tayatira, waƙanda ba su riƙe koyarwar Yezebel ba  
- Domin ba su san zurfin Shaidan ba, dan Allah ba zai yi musu nauyi ba kuma ba za a jefa su cikin tsananin ba. Amma su, a matsayinsa na bayinsa, su yi riko da abin da ya riga ya nuna musu.

- Masu nasara: An ba su iko bisa al'ummai

[Ru'uya ta Yohanna 2:26](#) Kuma wanda ya yi nasara. <sup>G3528</sup> kuma yana kiyaye ayyukana <sup>G2041</sup> har zuwa karshe, <sup>G5056</sup>

a gare shi zan ba da mulki (iko) <sup>G1849</sup> a kan al'ummai. <sup>G1484</sup>

[Ru'uya ta Yohanna 2:27](#) Kuma zai yi mulki (ku ciyar) <sup>G4165</sup> su da sanda <sup>G4464</sup> na bakin karfe, <sup>G4603</sup>

Kamar yadda tukwane na maginin tukwane za a farfashe su. <sup>G4937</sup>

kamar yadda na karba daga wurin Ubana.

[Ru'uya ta Yohanna 2:28](#) Kuma zan ba shi da safe <sup>G4407</sup> tauraro. <sup>G792</sup>

[Ru'uya ta Yohanna 2:29](#) Wanda yake da kunne, yā ji abin da Ruhu yake faɗa wa ikilisiyoyi.

☞ [Ru'uya ta Yohanna 2:26](#) Kuma wanda ya yi nasara, kuma ya kiyaye ayyukana har karshe, zan ba shi iko bisa al'ummai.

- ☞ [Ru'uya ta Yohanna 2:27](#) Ya ciyar da su [sanda na karfe](#);  
Za a farfashe su kamar tukwane na maginin tukwane: Kamar yadda na karba daga wurin Ubana;
- ☞ [Ru'uya ta Yohanna 2:28](#) Kuma zan ba shi [tauraron safiya](#).
- ☞ [Ru'uya ta Yohanna 2:29](#) Wanda yake da kunne, yã ji abin da Ruhu yake fada wa ikilisiyoyi.

→ Ikkilisiya a Tayatira ita ce wadanda suka ba wa mace Jezebel izini (wadda ta kira kanta annabiya, *domin ya koya wa bayinsa lalata, da cin abin da aka yanka ga gumaka*), amma wadanda suka tuba kuma za su sami ceto kafin Babban tsananin kamar sauran a Tayatira ba shi da koyarwar Jezebel ([Wahayin Yahaya 2:20-23](#)).

- [Sanda na karfe](#)  
- Masu nasara wadanda ke kiyaye ayyukan [Dan Allah](#) har zuwa [karshen](#) a ba shi iko a kan [al'ummai \(na sauran budurwai wadanda za a bar su a kasa a cikin shekaru 1,000\)](#) don ciyar da su sanda na bakin karfe kamar tulun maginin tukwane ya farfasa kamar yadda ya karba daga wurin Ubansa.
- [Tauraron safe](#)  
[Ru'uya ta Yohanna 22:16](#) [Yesu](#) Na aiko mala'ikana ya shaida muku wadannan abubuwa a cikin ikilisiyoyi. *Ni ne [tushen da zuriyar Dawuda](#), kuma [mai haske](#) kuma [tauraron safiya](#).*  
→ Don cikakkun bayanai game da [mai haske](#) kuma [tauraron safiya](#), koma zuwa *"([Ru'uya ta Yohanna 22:16](#)) Tauraro mai Haskaka & Safiya (Ubanaji Yesu Almasihu)."*
- ✦ Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku ji abin da Ruhu yake fada wa ikilisiyar da ke Tayatira, domin Ruhun Uba ko Ruhu Mai Tsarki, yana magana a cikinku. [Matiyu 10:20](#), [Mar 13:11](#)).

### Babi na 3

(Wahayin Yahaya 3:1-6(5) Zuwa ga mala'ikan ikkilisiya a Sardisu (Sunan cikin Littafin Rai)

Ru'uya ta Yohanna 3:1 Kuma ka rubuta zuwa ga mala'ikan ikkilisiya a Sardisu.

Wannan abin da yake da ruhohi bakwai na Allah, da taurari bakwai ya fada.  
Na san ayyukanka, kana da suna cewa kana raye, kuma ka mutu.

☞ Ru'uya ta Yohanna 3:1 Kuma ka rubuta zuwa ga mala'ikan ikkilisiya a Sardisu.

'Wadannan abubuwa ya ce wanda ya bakwai(7)Ruhohin Allah kuma bakwai(7)taurari:  
"Na san ayyukanka, kana da suna cewa kana da rai, amma ka mutu.

- WHO ne wanda yake da ruhohin Allah bakwai, da taurari bakwai?

- A kashe dan tunkiya(arnin)<sup>G721</sup> shine Dan Allah wanda yake da Ruhohin Allah guda bakwai (Ru'uya ta Yohanna 5:6) da taurari bakwai.

ko Ubangiji Yesu Almasihu (Ru'uya ta Yohanna 1:13, Ru'uya ta Yohanna 1:16).

→ Ubangiji Yesu Almasihu yana magana da cocin da ke Sardisu cewa "kana da suna cewa kana da rai, amma ka mutu."

- ✦ Umurnin Allah ga mutum <sup>H120</sup> shine cin naman 'Dan Mutum (tambarin Allah) wanda zuriyarsa ta girma Kristi<sup>113</sup> a cikin kasa domin ku diba 'ya'yan itacen rai, ran mutum kuma ya kwana a ciki. Yesu Kristi. Sa'ad da tukwane shida (ruhun hikima, da fahimta, da shawara, da karfi, da ilimi, da tsoron Ubangiji) suka cika da ruwa har ga bofi, Ruhun Ubangiji zai zauna a kanki, ya sa ku cika da 'ya'yan itacen marmari. Adalcin ku kamar tambura (ruwa) a cikin ku ya zama rhema (giya) tare da ruhohin Allah guda bakwai (Ish 11:2) ta wurin Ruhu Mai Tsarki.

Kuna da 'ya'yan Ruhu cikin kowane alheri da adalci da gaskiya. Afisawa 5:9, ka zama shaida tashin Almasihu,<sup>114</sup> da kuma kaskantar da duk wani abu da ke motsi a cikin tambarin Allah a kan kasa, da rayuwar rai da ke tashi sama da kasa a sararin sama, da kuma rai a cikin kasa.<sup>115</sup>

- ✦ Jikin Yesu (ko jikin 'Dan Mutum, wanda yake shine gurasar Allah) wanda aka nannade da rigar lilin mai tsafta (tufa) da aka tsoma a ciki. jini, shine Kalmar (tambura) na Allah. Dan Allah ba namiji ba ne <sup>G444</sup> wadanda suke rayuwa ta wurin burodi kadai, amma shi da kansa jikin Allah ne, wanda ya zo mana a ciki tamburana Allah in iko kuma in Ruhu Mai Tsarki, wanda shiner rhema.

Naman da Allah ya hatimi a cikin 'Dan Mutum domin ya ba mu rai madawwami, shi ne rhema na Littafin, wanda aka hatimi har zuwa lokacin karshe (Dan 12:4). Tambarin Allah, hatimi zuwa karshen zamani yana nufin Yesu Kristi.<sup>116</sup>

- Ayyukan ba su cika a gaban Allah ba

Ru'uya ta Yohanna 3:2 Ku yi tsaro, ku karfafa abubuwan da suka rage, waƙanda suke shirin mutuwa.<sup>G599</sup>  
gama ban sami cikakke ayyukanka ba (cika)<sup>G4137</sup> a gaban Allah.

☞ Ru'uya ta Yohanna 3:2 Ku yi tsaro, kuma ku karfafa abin da ya rage, waƙanda suke shirye su mutu.  
Gama ban sami cika ayyukanka a gaban Allah ba.

- Menene sauran abubuwan da dole ne a karfafa su, waƙanda suke shirye su mutu?

<sup>113</sup>Koma zuwa "[Hoto 3-a], ko Bidiyo 12. "1 . Idin Ketarewa | 2 . Gurasa marar yisti."

[www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>114</sup>Ka dubi "[Hoto na 3-b]," ko kuma Bidiyo na 12. "Zariyar Yesu Kristi." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/)

<sup>115</sup>Bidiyo 27. "(Nama, Rai, & Ruhu) Zabura 23."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>116</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karba ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).



Don a tashe su zuwa rai cikin ruhu, tamburan da aka karɓa a cikin kasa (jiki), dole ne su mutu ta wurin baftisma da sunan Yesu Kristi. Wadanda suka yi imani da wannan za su sami kyautar Ruhu Mai Tsarki kuma ku ba da 'ya'yan itace masu yawa rhema.

→ "Ba a cika a gaban Allah ba" yana nufin tambarin Allah dasa a cikin namansu har yanzu bai mutu ba, don haka naman bai riga ya kasance cikin yanayin tashinsa ba.

☞ WShin, ayyukansu ba su cika a gaban Allah ba?

- Muna aiki da ayyukan Allah ta wurin gaskatawa da 'Dan Mutum, da kuma zama cikin 'Dan Allah, wanda Allah ya aiko, kuma a tashe shi a rana ta karshe.<sup>117</sup> Amma coci a Sardis bai yarda da wannan ba, wanda dole ne su tuba.

---

<sup>117</sup>Koma zuwa "[Hoto na 3-c]," ko Bidiyo 25. " Kalmomi masu wuyar gaske (Tambarin) & Ayyukan Allah 2/2. [www.thehemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.thehemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

[The 7 feasts of the LORD]		1. Passover   2. Unleavened Bread			Spring		
<b>Adam</b> → Seth → Enos → Cainan → Mahalaleel → Jared → Enoch → Methuselah → Lamech → Noah → Shem → Arphaxad → Salah → Eber → Peleg → Reu → Serug → Nahor → Terah → <b>Abraham</b> → Isaac → Jacob → <b>Levi</b> → <b>Moses</b>							
<b>Adam</b> <sup>H12</sup> is the one who fell into a deep sleep (Gen 2:21), and listened to his wife and ate from the forbidden tree (Gen 3:17)							
Adam	Adam	Came	To	Result	Charged against	Death Reigned	Including
1 <sup>st</sup> Adam	Sin entered into the world (Rom 5:12)	Death by sin	All men	All have sinned	The law	Until <b>Moses</b> (Rom 5:14)	Those who had not sinned
2 <sup>nd</sup> Adam	<b>The figure of the first Adam to come, Christ</b> (1Co 15:22)						

The generation of Jesus Christ (Genealogy of Jesus from Adam to God)

The generation of **Jesus Christ** (The son of David, The son of Abraham)

**Abraham** → **Isaac** → **Jacob** → Phares → Esrom → Aram → Aminadab → Naason → Salmon → Booz → Obed → Jesse → **David** (14 generations)

**David** → Solomon → Roboam → Abia → Asa → Josaphat → Joram → Ozias → Joatham → Achaz → Ezekias → Manasses → Amnon → Josias → Jechonias (14 generations - from David until the carrying away into Babylon)

Jechonias → Salathiel → Zorobabel → Abiud → Eliakim → Azor → Sadoc → Achim → Eliud → Eleazar → Matthan → Jacob → **Joseph** → **Jesus** (14 generations - from the carrying away into Babylon unto **Jesus**)

**Genealogy of Jesus** reaches all the way back to **Adam**<sup>6:6</sup> and to **God** (Gen 5:1)

**Jesus, the son of**  
→ **Joseph** (Luk 4:22) → **Heili** → **Enos** → **Seth** → **Adam** → **God**

**God is light**  
In him, is no darkness at all

**God our Saviour**  
Who will have all men<sup>G44</sup> to be saved, and to come unto the knowledge of the truth (Tit 2:9)

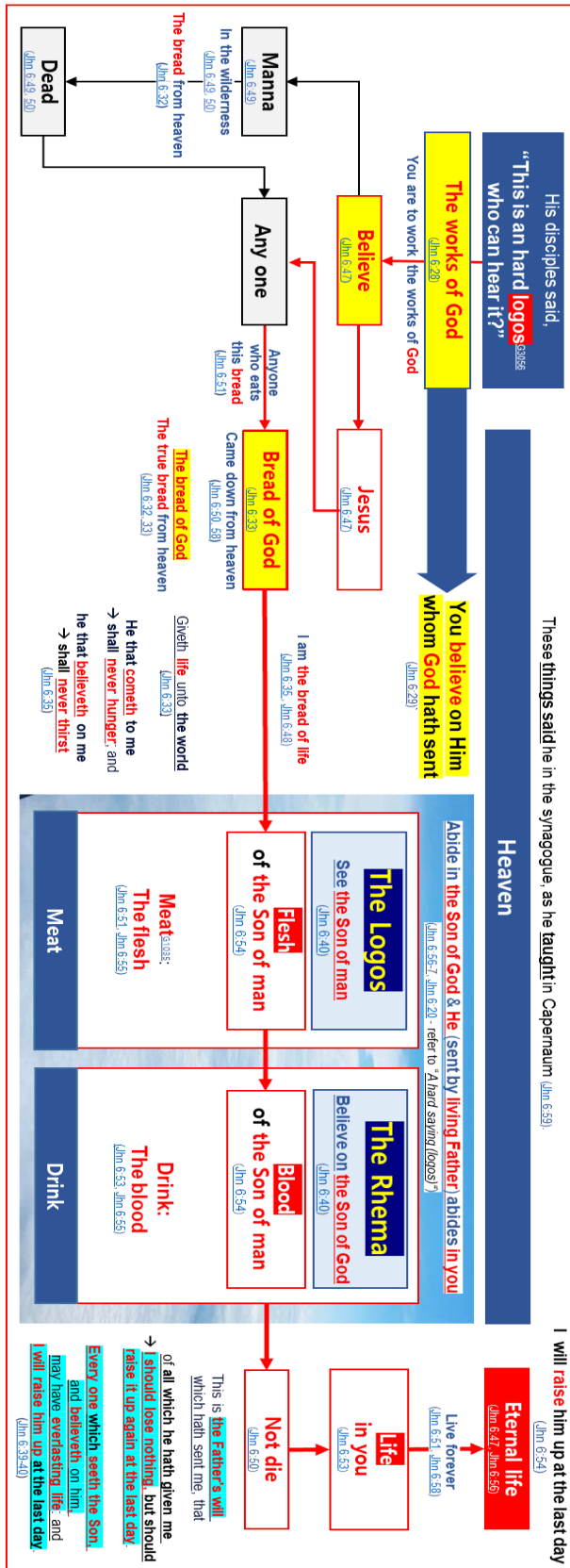
For **Christ** also hath once suffered for sins, the just for the unjust, that he might bring us to God, being put to death in the flesh, but quickened by the Spirit: (Act 26:23)

Adam	Made	Body	of	Image	Came	In each Adam
<b>The First man</b>	<b>A living soul</b>	Natural	The earth	Earthly	Death	In Adam, we all die
<b>The Last</b>	<b>A quickening spirit</b>	Spiritual	The Lord from heaven	Heavenly	<b>The resurrection of the Dead</b>	<b>In Christ, we all be made alive</b>
1Co 15:45	1Co 15:44	1Co 15:44	1Co 15:47	1Co 15:48	1Co 15:51	1Co 15:52

Act 26:23 That **Christ** should suffer, and that he should be the first that should rise from the dead, and should shew light unto the people, and to the Gentiles.

<sup>118</sup>Bidiyo 12. "1 . Idin Ketarewa | 2 . Gurasa marar yisti." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/)  
46

<sup>119</sup>Bidiyo 12. "Zarran Yesu Kristi." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/)



**How can we work the works of God?**

Jhn 6:28 Then said they unto him, What shall we do, that we might work the works of God?

Jhn 6:29 Jesus answered and said unto them, This is the work of God, that ye believe on him whom the hath sent.

Jhn 6:30 They said therefore unto him, What sign shewest thou then, that we may see, and believe thee? what dost thou work?

Jhn 6:31 Our fathers did eat manna in the desert, as it is written, He gave them bread from heaven to eat.

Jhn 6:32 Then Jesus said unto them, Verily, verily, I say unto you, Moses gave you not that bread from heaven; but my Father giveth you the true bread from heaven.

Jhn 6:33 For the bread of God is he which cometh down from heaven, and giveth life unto the world.

Jhn 6:34 Then said they unto him, Lord, evermore give us this bread.

Jhn 6:35 And Jesus said unto them, I am the bread of life.

Jhn 6:36 But he that cometh to me shall never hunger, and he that believeth on me shall never thirst.

Jhn 6:37 All that the Father giveth me shall come to me, and him that cometh to me I will in no wise cast out.

Jhn 6:38 For I came down from heaven, not to do mine own will, but the will of him that sent me.

Jhn 6:39 And this is the Father's will which hath sent me, that of all which he hath given me I should lose nothing, but should raise it up again at the last day.

Jhn 6:40 And this is the will of him that sent me, that every one which seeth the Son, and believeth on him, may have everlasting life, and I will raise him up at the last day.

**→ We work the works of God by believing on the Son of man and abiding in the Son of God whom God has sent, and be raised up at the last day.**

**→ the words (rhema) which shall speak unto you, they are spirit, and they are life.** (Jhn 6:63)

Jhn 6:51 **and the living bread** that I will give is my flesh, which I will give for the life of the world.

Jhn 6:52 **The Jews** therefore strove among themselves, saying, How can this man give us his flesh to eat?

Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.

Jhn 6:54 Whoso eateth my flesh, and drinketh my blood, shall eternal life have, and I will raise him up at the last day.

Jhn 6:55 For my flesh is meat, and my blood is drink.

Jhn 6:56 He that eateth my flesh, and drinketh my blood, shall dwell in abide in me, and I in him.

Jhn 6:57 As the living Father hath sent me, and I live by the Father, so he that eateth me, even he shall live by me.

Jhn 6:58 This is that bread which came down from heaven, not as your fathers did eat manna, and are dead: he that eateth of this bread, shall live for ever.

Jhn 6:59 **These things said he in the synagogue as he taught in Capernaum.**

Jhn 6:60 Many therefore of his disciples when they had heard this, said, This is an hard saying, whom can hear it?

Jhn 6:61 When Jesus knew in himself that his disciples murmured at it, he said unto them, Doth this offend you?

Jhn 6:62 What and if ye shall see the Son of man ascend up where he was before?

Jhn 6:63 It is the spirit that quickeneth, the flesh profiteth nothing: **→ the words (rhema) which shall speak unto you, they are spirit, and they are life.** (Jhn 6:63)

A hard sayings (The logos) & The works of God 2/2

<sup>120</sup>Bidiyo 25. " Kalmomi masu wuyar fahimta The logos & Ayyukan Allah 2/2." [www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

Ubangiji zai zo kamar barawo, amma ba za ku san lokacin zuwansa ba

[Ru'uya ta Yohanna 3:3](#) Saboda haka, ka tuna yadda ka karba, ka kuma ji, ka rike da karfi, ka tuba.  
Don haka idan ba za ku yi kallo ba.  
Zan zo a kanku kamar barawo, kuma ba za ku san lokacin da zan auko muku ba.

☞ [Ru'uya ta Yohanna 3:3](#) Don haka ku tuna yadda kuka karba ([tamburana Allah, 1 Tas 1:5](#))  
kuma ji ([rhemana Allah, Romawa 10:17](#)); ka yi riko da tuba.  
Don haka idan ba za ku yi tsaro ba, zan zo muku kamar barawo.  
kuma ba za ku san me ba [awa](#) Zan zo muku.

→ Ba a san lokacin zuwan Ubangiji ba ([Matiyu 24:42](#)), don haka Ikilisiya a Sardis ita ce Babba  
Tsanani Waliyyai waƙanda ba za a shafe sunansu daga littafin rai ba.

- Domin tambarin da ke cikinsu har yanzu yana cikin kasa (naman jiki) waƙanda ba za su iya ba da 'ya'ya na ruhaniya ba, suna bukatar tuba. In ba haka ba, Ubangiji zai zo kamar barawo kamar yadda ba za su san sa'ar da zai zo musu ba (Ka lura cewa "Ranar da sa'a" ba a sani ba don zuwan [Dan mutum](#) alhāli kuwa "sa'a" kawai ba a san don zuwan [Ubangiji](#) ([Matiyu 24:43](#)).
- Tsaƙoda haka, a bayyane yake cewa masu sauraron cocin a Sardis Yahudawa ne kuma [Babban tsananin waliyyai](#) wanda zasu jira zuwan [Ubangiji](#).

'Yan kaƙan a Sardis ba a kaƙantar da tufafinsu ba, farare ne masu kyau

[Ru'uya ta Yohanna 3:4](#) Kana da waƙansu sunaye a Sardis waƙanda ba su kaƙantar da tufafinsu ba. <sup>G2440</sup>  
Za su yi tafiya tare da ni da fararen fata, gama sun cancanci.

☞ [Ru'uya ta Yohanna 3:4](#) Kana da yan suna ko da a Sardis waƙanda ba su kaƙantar da tufafinsu ba;  
Za su yi tafiya tare da ni da fararen fata, gama sun cancanta.

- [Tufafin lilin](#) An sanya s a cikin kabari inda [Yesu](#) aka aza, aka tsoma tufa a cikin nasa [jini](#) ake kira, [tambarin Allah](#), wanda runduna a sama suke tufafi. [fari](#) kuma [mai tsabta](#).<sup>121</sup>

#### † Farar tufa

Yaushe [Yesu](#) ([Ubangiji](#)) ya wanke kafafun Bitrus, ya ɗauki tufafinsa, ya ([Ubangiji](#)) ya kasance yana shiryar da mutanen Allah don su rinjayi mugunta ([1 Yaw 2:14](#), [Matiyu 16:18](#)), ta tufafi Bitrus sanye da fararen tufafi masu tsabta (tare da shi [tambarin Allah](#)). Yesu ya gaya wa Bitrus ya wanke kafafun wasu (ko kuma ya shimfiɗa tambarin) don su yi tafiya tare da shi da fararen fata kuma su cancanci su tsaya a kasa mai tsarki (Isra'ila) kafin. [Allah](#), kuma sunayen ma'aikata a cikin bishara (Isra'ila) za su kasance a ciki [littafin rayuwa](#) ([Fil 4:3](#)).<sup>122</sup>

- Za a sa masu nasara a cikin fararen tufafi kuma a sanya sunayensu a cikin littafin rayuwa

[Ru'uya ta Yohanna 3:5](#) Wanda ya ci nasara, to, yana sanye da fararen tufa. <sup>G2440</sup>  
kuma ba zan shafe sunansa daga littafin rai ba.  
amma zan Ku shaida sunansa a gaban Ubana, da gaban mala'ikunsa.

☞ [Ru'uya ta Yohanna 3:5](#) Wanda ya yi nasara za a tufatar da shi [fararen tufafi](#),  
kuma ba zan shafe sunansa ba [Littafin Rayuwa](#);  
Amma zan furta sunansa a gabana [Uba](#) kuma a gaban mala'ikunSa.

<sup>121</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

<sup>122</sup>An ɗauko daga [Wahayin 2:7](#), ko Bidiyo na 11. "(tufafin Yesu) Kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

- Wadanda aka gwada zinariya cikin wuta suna da wadata a ruhaniya; suna sanye da su **farin kaya** (wanda shine **Kristi**, [Gal 3:27](#)), kuma kada ku ga tsiraici.<sup>123</sup> Amma kadan ne kawai a cikin ikilisiyar da ke Sardisu ba su kazantar da tufafinsu ba.
- Babban taro da ikkilisiya na yan fari (ɗan fari daga matattu wanda shine **Kristi**, [Kol 1:18](#)) su ne majami'u na **Kristi**, da aka rubuta (in [littafin rayuwana Dan Rago](#)) a cikin sama, inda **Allah** shine alƙalin kowa kuma ruhoƙin waɗanda aka yi adalci ne **cikakke ta jini da imani**.<sup>124</sup>

**Ru'uya ta Yohanna 3:6** Wanda yake da kunne, yã ji abin da Ruhu yake faɗa wa ikilisiyoyi.

☞ **Ru'uya ta Yohanna 3:6** Wanda yake da kunne, yã ji abin da Ruhu yake faɗa wa ikilisiyoyi.

- † Wadanda suka samu shaidar **Kristi**, sun sanya hatiminsa cewa Allah mai gaskiya ne, kuma Allah yana ba su Ruhu don su faɗi rhema na Allah).<sup>125</sup>
- † Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku ji abin da Ruhu yake faɗa wa ikilisiyar da ke Sardisu, domin Ruhun Uba ko Ruhu Mai Tsarki yana magana a cikinku. [Matiyu 10:20](#), [Mar 13:11](#)).

([Wahayin Yahaya 3:7-13](#)) (6) Zuwa ga mala'ikan ikkilisiya a Philadelphia

**Ru'uya ta Yohanna 3:7** Kuma zuwa ga mala'ikan ikkilisiya a Philadelphia, rubuta; Wannan mai tsarki, mai gaskiya, ya faɗa. <sup>G228</sup> wanda yake da makullin <sup>G2807</sup> na Dauda, wanda ya bude, <sup>G455</sup> kuma babu wanda ya rufe; <sup>G2808</sup> da shuttet, <sup>G2808</sup> kuma ba mai buɗewa; <sup>G455</sup>

☞ **Ru'uya ta Yohanna 3:7** Kuma ka rubuta zuwa ga mala'ikan ikkilisiya a Philadelphia.

'Wadannan abubuwa ya ce mai tsarki, mai gaskiya, "Wanda yake da shi **makullin Dauda**, Wanda ya bude kuma ba mai buɗewa, kuma ya rufe ba mai buɗewa

- **Wanene na gaskiya wanda yake da mabuɗin Dauda?**

- Maballi (H4668 mai karfi): A cikin Ibrananci, kayyadaddun ka'idodi don "maballi" <sup>H4668</sup> shine "zuwa **bude**" <sup>H6605</sup> (Strong's H6605, נָתַן pāṭah).

→ Bude <sup>H6605</sup> (a cikin Tsohon Alkawari) yana nufin "kofofin" na sama cewa **Allah** ya bude.

([Zab 78:23](#) Ko da yake (Allah) ya umarci gajimare daga sama, kuma ya bude <sup>H6605</sup> **da kofofina sama**,

- **Makullin** (<sup>G2807</sup> mai karfi): A cikin Hellenanci, ma'anar kalmar "maballi" <sup>G2807</sup> shine "zuwa **rufe**" <sup>G2808</sup> (Strong's G2808, κλειώ, kleiō).

→ "Rufewa" (a cikin Sabon Alkawari) yana nufin "kofar" daurin auren da aka rufe bayan an gama ango (Dan Mutum) ya zo.

([Matiyu 25:10](#) Kuma yayin da su (Wawayen budurwai) suka je saye, ango (Dan Mutum)

ya zo; Kuma waɗanda suka yi shiri (masu hikimar budurwowi) suka shiga da shi wurin

auren.

aka rufe kofar. <sup>G2808</sup>)

→ "Rufewa" yana nufin kofar sama, wadda aka rufe domin munafukai ([Matiyu 23:13](#), malaman Attaura da Farisawa).

-Twanda ya bude kofar sama shine **Allah**, kuma rufe sama ne **Ubangiji**.

-Twanda ya umurci kofar sama da "bude" shine **Allah** ([Zab 78:23](#)).

-Twanda zai iya umurci sama da "rufe" shine **Ubangiji** (Υἱοῦ, Y<sup>o</sup>hovâ) <sup>H3068</sup>.

<sup>123</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>124</sup>Bidiyo na 24. "Ku ne Urushalima Mai Tsarki (3/3)."

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

<sup>125</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

2 Labar 7:13 *Idan na (Ubangiji) na rufe sama don kada a yi ruwan sama, Ko kuwa na umarci fari su cinye kasa (duniya),<sup>H776</sup> Ko kuwa na aika da annoba a cikin mutanena;*

- **Tya Ubangiji Allah**

-Allah, Ubangiji, ya bayyana ga Ibrahim, Ishaku, da Yakubu da sunan 'el<sup>H410</sup> daya<sup>H7706</sup>, amma bai kasance ba An san su da sunan, **Ubangiji** (Yahweh).<sup>H3068</sup> Kuma Ubangiji zai fitar da 'ya'yan Isra'ila daga Karkashin nawayar Masarawa da bautarsu, domin su zama jama'arsa, shi kuma zai zama nasu **Allah**, kuma za su sani **Ubangiji** (Yahweh)<sup>H3068</sup> **Allah** ya fitar da su daga kangin bautar Masarawa (Fitowa 6:7).

↓

- **Ubangiji Allah = Christ = Dan Allah mai rai**

-**Ubangiji** ku **Allah** (Deu30:20) shine rayuwar ku<sup>H2416</sup> wanda dole ne ku manne da shi, kuma wannan **Kristi** shine rayuwar mu<sup>G2222</sup> (Kol 3:4), don haka (**Ubangiji** ku **Allah**) da **Kristi**, **Dan Allah mai rai** (Matiyu 16:16).<sup>126</sup>

↓

- **Tya Dan Allah = Yesu Kristi = Gaskiya "Allah"**

-Mun kuma sani Dan Allah ya zo, ya ba mu fahimta, domin mu san shi haka shine **gaskiya**,<sup>G228</sup> kuma muna cikinsa wato **gaskiya**,<sup>G228</sup> ko da a cikin dansa **Yesu Kristi**. Wannan shine **gaskiya**<sup>G228</sup> **Allah**, kuma **rai madawwami** (1 Yuhana 5:20).

↓

- **Tya Ubangiji Yesu Almasihu**

Bari dukan mutanen Isra'ila su sani lalle ne **Allah** ya yi haka **Yesu**, wanda kuka gicciye. duka biyu **Ubangiji** kuma **Kristi**, ma'ana, **Yesu** biyu ne **Ubangiji** kuma **Kristi** (Ayyukan Manzanni 2:36) ko **Yesu Kristi**, wanene **Ubangiji** na duka (1 Yuhana 5:20, Ayyukan Manzanni 10:36).  
→ Don haka, mai nasara dole ne ya kiyaye kambinsa<sup>G4735</sup> har zuwa dawowar sa (**Ubangiji Yesu Almasihu**).<sup>127</sup>

- **Tya rinjayi**

-Masu nasara za su shiga ta kofar **Ubangiji** (makiyayin tumaki, Psa23:1, Jhn10:2) kuma ba zai kara fita daga makiyaya ba, ya tsira da sabon sunansa da aka rubuta a kansa. Jhn10:9)<sup>128</sup>.

→ **Na Allah** son **Ubangiji Yesu Almasihu** (koma zuwa Ru'uya ta Yohanna 3:14) An yi shi daga zuriyar Dawuda bisa ga jiki (Romawa 1:3), don haka yana da **makullin Dauda**. Ma'ana, wanda yake da mabuɗin Dauda shine **Ubangiji Yesu Kristi**, **Dan Allah**, wanda ke magana da coci a Philadelphia.

- **Wanene na gaskiya wanda yake da mabuɗin Dauda?**

-**Dan Allah** (**Ubangiji Yesu Almasihu**)

- Wadanda suka kiyaye tambura kuma ba su musanta sunansa ba

Ru'uya ta Yohanna 3:8 Na san ayyukanku: <sup>G2041</sup> Ga shi, na sa buɗaɗɗe a gabanka <sup>G455</sup> kofa, kuma ba wanda zai iya rufewa <sup>G2808</sup> shi:

for you have a little energy (power) <sup>G1411</sup> and hast keep my word (the logos), <sup>G3056</sup>

<sup>126</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

<sup>127</sup>Bidiyo na 24. "Ku ne Urushalima Mai Tsarki (3/3)."

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

<sup>128</sup>Bidiyo 27. "(Nama, Rai, & Ruhu) Zabura 23,"

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

Don cikakkun bayanai kan yadda ake cin nasara don shiga haikalin Allah, duba bidiyon 47. "7. Bukkoki"

[www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

& video 11. "(A tufa) Kafin Idin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

kuma ba ku karyata sunana ba.

☞ [Ru'uya ta Yohanna 3:8](#) Na san ayyukanku. Ga shi, na sa a bude kofar gabanka, ba mai iya rufe ta. Gama kana da dan karfi, ka kiyaye **Nawa tambura**, kuma ba su karyata ba **Sunana**.

- **Kalmar (tambura)**<sup>G3056</sup>
  - (Wa'azi a kan **tambura**) **Allah** aika **tambura** Ga 'ya'yan Isra'ila kuma ya koya musu haka **Yesu Kristi** shine **Ubangiji** na duka.
  - (Wa'azi a kan **rhema**) **Allah** shafaffu **Yesu Banazare** tare da **Ruhu Mai Tsarki** kuma tare da **daiko**, **A rana ta uku ne ya tashe shi**, kuma ya bayyana Masa (**Yesu Almasihu Banazare**) zuwa gare mu.<sup>129</sup> Amma ba ga dukan mutane ba, amma a gare mu," za babɓun shaidu a gaban Allah wanda ya ci suka sha tare da 'Dan Mutum bayan ya tashi daga matattu.'
- Duk wanda ya karba **tambura**, zai sami gafarar zunubai, kuma **Ruhu Mai Tsarki** zai fada a kan wadancan muminai don haka **tambarin** a cikin su yana canzawa zuwa **darhema** ([Ayyukan Manzanni 10:36-44](#)).<sup>130</sup>  
→ Masarautar ta **Allah** ba a cikin tambura amma a cikin **iko** amma wadanda suka kiyaye tambura suna buƙatar ikon **da tashin matattu** don ba da 'ya'yan itatuwa da yawa na rhema. Amma sun kiyaye tamburansa da karamin karfinsu.  
haka wata shiga<sup>131</sup> za a yi muku hidima a yalwace a cikin **Mulki na har abadana** namu **Ubangiji** kuma mai ceto **Yesu Kristi** ([2Bi 1:11](#)).<sup>132</sup>
- **Allah ya ninka zuriyarka da aka shuka**, kuma **yana kara 'ya'yan itacen adalcinku**<sup>133</sup>
  - **iri**<sup>G4703</sup> (**sporos**, sunan namiji)<sup>G4703</sup> = Iri (sunan namiji = **tamburana Allah**),  
(Yanzu misalin shine: **iri**<sup>G4703</sup> shine kalmar (logos)<sup>G3056</sup> na Allah, [Luk8:11](#))<sup>G4703</sup>;
  - **iri**<sup>G4690</sup> (**maniyji**, neuter noun)<sup>G4690(koH2233)</sup> = Kalmar (rhema, noun neuter)<sup>G4487</sup>:  
**Irin**<sup>G4690</sup> yana nufin **rhema** na iri daya neuter noun, wanda yake daidai da iri a cikin Ishaku (A cikin Ishaku za a yi zuriyarka <sup>G4690</sup> a kira, [Romawa 9:7](#))
  - **Mai shuki**<sup>G4687</sup>: Dan mutum (wanda ya shuka <sup>G4687</sup> mai kyauiri <sup>G4690</sup> shine **Dan mutum**, [Matiyu 13:37](#))
- **Irin**<sup>G4690</sup> na alkawari = **Kristi**
  - **Dan Adam** yana ba da namansa domin rayuwar duniya ([Jhn6:51](#)) da shuka **yan**<sup>G5043</sup> na alkawari in mulkin sama ([Matiyu 13:24](#))
  - **Allah** ministoci **zuriyar Kristi** (ko **rhema**)<sup>G4690</sup> ku **Dan mutum** don shuka **yan**<sup>G5043</sup> na alkawari a cikin mulkin sama.

→ **Allah** Har ila yau, suna hidimar abinci mai gina jiki (logos) don namanku, wato naman 'Dan Mutum ([Jhn6:55](#)), da kuma ninka **tambarin Allah** shuka a cikin ku, da karuwa **'ya'yan itacen adalcinku**.

<sup>129</sup>Bidiyo 15. "Linjilar Tambarin Allah (Yesu & Yesu Kristi Banazare)."

[www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>130</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Daga Yahudawa zuwa Al'ummai) 6/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>131</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>132</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>133</sup>Ka koma ga "[Hoto na 3-d]," ko Bidiyo 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)."

[www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/](http://www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/).

- † Kai (manzo, jakadan Almasihu, [2Kor 5:20](#)) an gicciye su tare da Kristi, saboda haka Kristi yana zaune a cikin ku. Kuna rayuwa da naman jikinku ta wurin bangaskiyar 'Dan Allah wanda ya kaunace ku, ya kuma ba da kansa dominku. [Gal 2:20](#)). Saboda haka, kuna jin dadin tawaya, da zargi, da bukatu, da tsanantawa, da shan wahala, sabili da Kristi: gama sa'ad da kuke raunana, a sa'an nan kuna da karfi. [2Kor 12:10](#)).
- † Bdomin kun furta sunan 'Dan Mutum ([tambarin Allah](#)) a gaban mutane, zai kuma shaida ku a gaban mala'ikun Allah, da Ubansa da ke cikin sama ([Matiyu 10:32](#), [Luk 12:8](#)).



The Lord's Passover (The New Testament)

God multiplies your seed sown and increases the fruits of your righteousness

2Co.9:10 Now he (God) that ministereth seed<sup>6469</sup> to the sower<sup>6467</sup> both ministereth bread<sup>6746</sup> for your food (meat)<sup>6105</sup> and multiply your **seed**<sup>6470</sup> sow and increase the fruits of your righteousness.)

- **Seed**<sup>6470</sup> (sporos masculine noun)<sup>6470</sup> = **The seed** (masculine noun = logos of God. (Now the parable is this: The seed<sup>6470</sup> is the word (the logos)<sup>6386</sup> of God. Luk 8:17-19)
- **Seed**<sup>6469</sup> (sperma, neuter noun)<sup>6469</sup> (or h233) = **The word (rhema, neuter noun)<sup>6467</sup>. The seed<sup>6469</sup> refers to the rhema of the same neuter noun, which is the same as the seed in Isaac. (In Isaac shall thy seed<sup>6469</sup> be called, Rom 9:7)**
- **The sower**<sup>6467</sup> = **The Son of man** (he that soweth)<sup>6467</sup>, the good seed<sup>6468</sup>, is the Son of man, Mat 13:37)

**The seed of God = Jesus** → **Bread**<sup>6746</sup> = **Flesh**<sup>6461</sup> = **Logos**<sup>6470</sup> = **Christ**<sup>6469</sup>  
 Jhn 6:51 I am the living bread<sup>6746</sup> which came down from heaven. (Any man eat of this bread, he shall live forever, and the bread<sup>6746</sup> that will give us my flesh)<sup>6461</sup>, which I will give for the life of the world.<sup>6468</sup>  
 Jhn 1:14 And the Word (logos)<sup>6468</sup> was made flesh<sup>6461</sup>, and dwelt among us. **Logos**<sup>6470</sup> is the word (logos)<sup>6470</sup>. **Flesh**<sup>6461</sup> is the Son of man, and drink his blood, ye have no life in you.  
 Jhn 6:53 Then Jesus said unto them, Verily, verily, I say unto you, Except ye eat the flesh of the Son of man, and drink his blood, ye have no life in you.  
 → **The bread is the flesh of the Son of man, who was the seed, and is the seed.**  
 → To have life, you need to eat His flesh (the spiritual meat, 1Co.10:3) and drink His blood (the spiritual drink, 1Co.10:4).

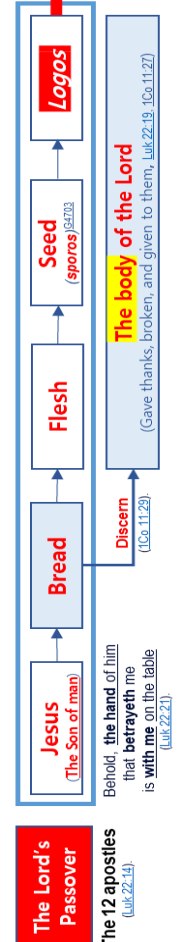
**The seed of promise = Christ** → **Seed**<sup>6469</sup> = **Rhema**<sup>6469</sup>  
 Gal 3:16 Now to Abraham and his seed<sup>6469</sup> were the promises made. He saith not, And to seeds<sup>6469</sup> as of many, but as of one. And to thy seed<sup>6469</sup>, which is Christ.  
 Rom 9:7 Neither, because they are the seed of Abraham, are they all children<sup>6465</sup>; but, in Isaac shall thy seed<sup>6469</sup> be called.  
 Mat 4:4 Man shall not live by bread (logos)<sup>6468</sup> alone, but by every word (rhema)<sup>6467</sup> that proceedeth out of the mouth of God.  
 → Mat 4:4 is reinterpreted as follows: "Man shall not live by logos alone, but by every rhema that proceedeth out of the mouth of God."

**The children of promise**  
 Mat 13:38 This field is the world; the good seed are the children (the sons)<sup>6465</sup> of the kingdom; but the areas are the children (the sons)<sup>6465</sup> of the wicked one.  
 Gal 4:28 Now we, brethren, as Isaac was, are the children<sup>6465</sup> of promise.  
 Rom 9:8 That is, they which are the children<sup>6465</sup> of the flesh, these are not the children<sup>6465</sup> of God; but the children<sup>6465</sup> of the promise are counted for the seed<sup>6469</sup>.  
 → **The Son of man gives His flesh for the life of the world (Jhn 6:51) and sows the children<sup>6465</sup> of promise in the kingdom of heaven (Mat 13:24)**

2Co.9:10 Now he (God) that ministereth seed<sup>6469</sup> to the sower (the Son of man)<sup>6467</sup>, both ministereth bread<sup>6746</sup> for your food (meat)<sup>6105</sup>.  
 → God ministers the seed of Christ (or the rhema)<sup>6469</sup> to the Son of man to sow the children<sup>6465</sup> of promise in the kingdom of heaven.  
 God also ministers nourishing bread (logos) for your meat, which is the flesh of the Son of man (Jhn 6:53).  
 2Co.9:10 and multiply your seed<sup>6470</sup> sown, and increase the fruits of your righteousness.)  
 → and multiply the logos of God sown in you, and increase the fruits of your righteousness.

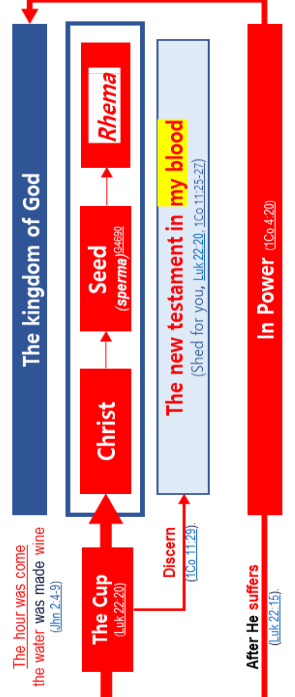


The kingdom of heaven



**I will not any more eat this Passover nor drink of the fruit of the vine (Luk 22:16-18)**

**The Lord's Passover of the new testament**  
 (Jhn 2:2) Jesus saith unto her, Woman, what have I to do with thee? **mine hour is not yet come** (Jhn 2:6) And there were set there six waterpots of stone after the manner of the purifying of the Jews containing two or three firkins apiece.  
 (Jhn 2:7) Jesus saith unto them, **Fill the waterpots with water.** And they filled them up to the brim.  
 (Jhn 2:8) And he saith unto them, **Draw out now, and bear unto the governor of the feast.** And they bare it.  
 (Jhn 2:9) When the ruler of the feast had tasted the water that was made wine, and knew not whence it was: → When the hour was come, the water was made wine.  
 Luk 22:14 And when the hour was come, he sat down, and the twelve apostles with him.  
 → When the hour came to sit down at the table of the Lord's Passover, the status of the disciples<sup>63101</sup> of Jesus are changed to apostles<sup>638</sup> in the gospel of John (refer to 4. Pentecost for details).  
 Luk 22:15 And he said unto them, **With desire I have desired to eat this passover with you before I suffer.**  
 Luk 22:16 For I say unto you, **I will not any more eat thereof, until it be fulfilled in the kingdom of God.**  
 Luk 22:17 And he took the cup, and gave thanks, and said, **Take this, and divide it among yourselves.**  
 Luk 22:18 For I say unto you, **I will not drink of the fruit of the vine, until the kingdom of God shall come.** (1Co.1:2) **For the kingdom of God is not in word (logos),<sup>6386</sup> but in power!**  
 → Jesus meant that He will no more eat the Passover of the bread or the logos of God with us (the old testament), because after He suffers, the water (the logos) will be made into the wine (the rhema) that is in the kingdom of God (the new testament), which will be done in power.  
 Luk 22:19 And he took bread, and gave thanks, and brake it, and gave unto them, saying, **This is my body<sup>6468</sup>, which is given for you: this do in remembrance of me.**  
 Luk 22:20 Likewise also the cup after supper, saying, **This cup is the new testament in my blood, which is shed for you.**  
 Luk 22:21 But behold, the hand of him that betrayeth me is with me on the table.  
 Luk 22:22 And they began to enquire among themselves, which of them it was that should do this thing. (Luk 11:29) For he that **sateh and drinketh** unworthily, **sateh and drinketh** damnation to himself, not discerning the Lord's body).  
 → **The bread that Jesus broke is His body, and the cup is the new testament in His blood.**  
 → But because the hand of a traitor (Judas) was with Jesus at the Lord's table, we must discern the Lord's body when eating the Lord's Passover at His table.



<sup>134</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)."

- Majami'ar Shaidan

[Ru'uya ta Yohanna 3:9](#) Ga shi, zan maishe su daga cikin majami'ar Shaidan, waƙanda suke cewa su Yahudawa ne, amma ba su ba, amma suna karya.

Ga shi, zan sa su zo su yi sujada a gaban kafafunka, su sani na kaunace ka.

☞ [Ru'uya ta Yohanna 3:9](#) Ga shi, zan sa waƙanda suke cikin majami'ar Shaidan, waƙanda suke cewa su Yahudawa ne, amma ba karya ba ne.

Ga shi, zan sa su zo su yi sujada a gaban kafafunku, su sani na kaunace ku.

- [Majami'ar Shaidan](#): Koma zuwa [Wahayin 2:9](#).
- [Yahudawan majami'ar Shaidan](#): Zai sa su zo su yi sujada a gaban kafafun ikkilisiya a Philadelphia.

- Wadanda suka ajiye tambura za a kiyaye su daga lokacin gwaji

[Ru'uya ta Yohanna 3:10](#) Domin ka kiyaye kalmar (tambarin) <sup>G3056</sup> na hakuri, Zan kiyaye ka daga lokacin fitina. <sup>G3986</sup> wanda zai mamaye duk duniya, <sup>G3625</sup> gwada (gwaji, tabbatar) <sup>G3985</sup> waƙanda suke a cikin kasa (kasa). <sup>G1093</sup>

☞ [Ru'uya ta Yohanna 3:10](#) Domin ka kiyaye tambarin hakurina.

Ni kuma zan kiyaye ku daga [lokacin jaraba](#), wanda zai auko wa dukan duniya, domin ya gwada waƙanda suke zaune a kasa.

- [Duniya](#) (sammai da [kasa](#)) abin da muke gani a yanzu da idanunmu na dabi'a shine tambarin da ba a yi su da abubuwa kamar yadda ya bayyana ba, amma an adana shi, an ajiye shi don wuta (don bayyanawa). [rahamar Allah](#)) a kan ranar sakamako da halakar fasikai. [Ibraniyawa 11:3](#)). Saboda haka, lokacin [ranar Ubangiji](#) Yana zuwa kamar barawo da dare, sammai za su shude da babbar murya, abubuwa, da kasa kuma za su narke da zafi mai zafi, ayyukan da ke cikinsa kuma za su kone. <sup>135</sup>
- [Tya sa'ar jaraba](#) sa'a ce kafin Babban tsananin, da kuma "fushin Dan Ragon [Ru'uya ta Yohanna 6:16](#)), na Allah ([Wahayin Yahaya 14:15-20](#)), da kuma Ubangiji Allah Madaukakin Sarki ([Ru'uya ta Yohanna 8:1-11:19](#)). <sup>136</sup>

→ Amma za a kiyaye ku daga [lokacin jaraba](#) wanda zai zo a kan waƙanda suka zauna a kan na duniya duka domin su gwada bangaskiyarsu a lokacin tsanani domin za ku kasance [kama ko fyauce kamar 144,000](#). <sup>137</sup>

- Rike da rawanin ka

[Ru'uya ta Yohanna 3:11](#) Ga shi, ina zuwa da sauri: ka riƙe abin da kake da shi, kada wani ya ƙauki rawanin ka. <sup>G4735</sup>

☞ [Ru'uya ta Yohanna 3:11](#) Ga shi, [Ina zuwa da sauri!](#) Ka riƙe abin da kake da shi, don kada wani ya ƙauki naka [kambi](#).

→ Dan Mutum zai zo da sauri domin ikkilisiya a Philadelphia, waƙanda suke da hikima budurwai. Bayan su sun jimre da jaraba, za su samu [rawanin adalcicewa Ubangiji](#) ya yi alkawari. <sup>138</sup>

- [Kambi](#) <sup>G4735</sup>..  
- Bgani, I ([Ubangiji Yesu Almasihu](#), [Ru'uya ta Yohanna 3:1](#)) zai zo da sauri: ka riƙe ka [rawanin](#) wanda [Ubangiji](#) Ya yi alkawari ga waƙanda suke kaunarsa, don haka kada kowa ya ƙauki rawanin ku.

<sup>135</sup>Koma zuwa [Ru'uya ta Yohanna 2:18](#).

<sup>136</sup>Koma zuwa "[\(Wahayin Yahaya 18:10-20\) Hukunci a kan babban birnin Babila a cikin sa'a 1.](#)"

<sup>137</sup>Koma zuwa "[\(Wahayin Yahaya 7:4-8\) 144,000 \(Al'umma daya ta Allah a duniya, Isra'ila, budurwai masu hikima<sup>137</sup>\) hatimi.](#)"

<sup>138</sup>Koma zuwa "[\(Wahayin Yahaya 6:1-2\) Bude hatimi na farko \(fararen doki\).](#)"

- Masu nasara: An yi ginshiki a cikin haikalin Allah

[Ru'uya ta Yohanna 3:12](#) Wanda ya ci nasara, Zan yi ginshiki a Haikali<sup>G3485</sup> na Ubangijina, kuma ba zai kara fita ba. Zan rubuta masa sunan Allahna, da sunan birnin Allahna. Sabuwar Urushalima ce, wadda take saukowa daga sama daga Allahna. kuma zan rubuta ta a kansa<sup>G3450</sup> sabon suna.

☞ [Ru'uya ta Yohanna 3:12](#) Wanda ya yi nasara, zan sa shi ya zama ginshiki [haikalina MyAllah](#), kuma ba zai kara fita ba. Zan rubuta a kansa [sunanna MyAllah](#) kuma [sunan na birninna MyAllah, Sabuwar Urushalima](#), Wanda yake saukowa daga sama daga Nawa [Allah](#), da sabon sunana.

→ [Sabuwar Urushalima](#), birni mai tsarki, wanda aka kwatanta a cikin Ruya ta Yohanna 21 shine "[Mai Tsarki mutane](#)" ko "[Mai Tsarki waliyyai](#)" Wato za ta sauko daga wurin Allah daga Sama, shiryayye kamar amaryar da aka kawata wa mijinta ([Ru'uya ta Yohanna 21:2](#)).

- Sabon suna na: Ba wanda ya san sabon sunan [da dan tunkiya](#) (arnin, <sup>G721</sup> [Ru'uya ta Yohanna 5:6](#)), amma shi da kansa.

([Ru'uya ta Yohanna 19:12](#)) *danunsa kamar harshen wuta suke, a kansa kuma akwai rawani da yawa.*  
*yana da suna a rubuce, wanda ba wanda ya sani, sai shi da kansa.)*

- Sunan Allahna (Sunan Allah na [da dan tunkiya](#)) da sunan birnin Allahna ([da dan tunkiya](#) (arnin, <sup>G721</sup> [Ru'uya ta Yohanna 5:6](#)):

→ [Garin Allah](#) Wuri ne mai tsarki na alfarwa [Zab 46:4](#)), wanda shine [Sabuwar Urushalima](#).

[Zab 46:4](#) *Akwai kogi, koramunsa za su yi murna [birnin Allah](#), [mai tsarki wurina bukkokin mafi daukaka](#).*

- Ku ne haikalin Allah mai rai mai tsarki

[1Kor 3:17](#) *Idan kowa ya kazantar da Haikalin Allah, Allah zai lalatar da shi. gama Haikalin Allah tsattsarka ne, wane Haikali ku ne.*

[1Kor 6:19](#) *Menene? Ba ku sani ba cewa jikinku haikalin Ruhu Mai Tsarki ne wanda yake cikin ku. wanda kuke da shi [Allah](#), kuma ku ba naku ba ne?*

[2Kor 6:16](#) *Wace yarjejeniya ce ta Haikalin Allah da gumaka? gama ku ne Haikalin Allah Rayayye; kamar yadda [Allah](#) Ya ce, 'Zan zauna a cikinsu, in yi tafiya a cikinsu. kuma [Zan zama Allahnsu](#), [kuma Za su zama mutanena](#).*

→ Kuna [haikalin Allah](#) wane ne mai tsarki, Jikinku kuwa haikalin Ruhu Mai Tsarki ne a cikin ku, wanda na Allah ne, don haka jikinka ba naka ba ne. Domin mulkin Allah yana cikin ku ([Luk 17:21](#)), kai ne Haikalin Allah mai rai wanda zai zauna a cikinku, ya yi tafiya a cikinku, kuma zai zama naku [Allah](#), kai fa zai kasance [Jama'arsa](#).

- Dole ne dukan gine-gine su girma su zama Haikali mai tsarki na Ubangiji

[Afisawa 2:19](#) *Yanzu fa ku ba baki ba ne, ba baki ne, amma yan kasa ne tare da tsarkaka. da na iyalan gidan [Allah](#);*

[Afisawa 2:20](#) *Kuma an gina su a kan tushen manzanni da annabawa.*

*Yesu Kristishi kansa babban dutsen kusurwa;*

[Afisawa 2:21](#) *A cikinsa ne dukan ginin da aka haɗe shi, ya zama Haikali mai tsarki cikin Ubangiji.*

→ Ana gina ku a matsayin gida na ruhaniya wanda Allah yake karɓa ta wurinsa [Yesu Kristi](#). Ma'ana, an gina ku akan harsashin manzanni da annabawa da su [Yesu Kristi](#) kansa shine babban ginshikin; saboda haka, dole ne

dukkan gine-gine su girma su zama haikali mai tsarki a ciki **Ubangiji**, wanda ku da kanku ake gina tare domin mazauninsu **Allah** in **Ruhu** (**Afisawa 2:21-22**).<sup>139</sup>

- **Haikali na jikin Yesu** (mayafi = naman sa)  
[Luk 23:45](#) Kuma rana ta yi duhu, da mayafi <sup>G2665</sup> na haikali <sup>G3485</sup> ya kasance haya a tsakiya.  
[Mar 15:38](#) Da mayafi <sup>G2665</sup> na haikali <sup>G3485</sup> an yi hayar gida biyu (biyu) <sup>G1417</sup>  
*daga sama har kasa.*  
[Mat 27:51](#) Sai ga mayafi <sup>G2665</sup> na haikali <sup>G3485</sup> an yi hayar gida biyu (biyu) <sup>G1417</sup>  
*daga sama har kasa; Kasa kuwa ta girgiza, duwatsu kuma suka tsage.*

(1) Labulen alfarwa ta farko: Wuri Mai Tsarki na duniya

[Ibraniyawa 9:1](#) Sa'an nan kuma lalle ne alkawarin farko ya kasance da farillai. <sup>G1345</sup> **na hidimar Allah,**  
*kuma na duniya (duniya) <sup>G2886</sup> Wuri Mai Tsarki (**Mai tsarki**Wuri Mai Tsarki). <sup>G39</sup>*

[Ibraniyawa 9:2](#) Gama akwai wata alfarwa. na farko, a cikinsa akwai alkuki, da tebur.  
*da gurasar nuni; wanda ake kira Wuri Mai Tsarki (**Mai tsarki**Wuri Mai Tsarki). <sup>G39</sup>*

→ Tafarnuwa ta farko (tsohuwar) tana hidima a matsayin **Mai Tsarki**Wuri Mai Tsarki, wanda ya tsaya kawai a cikin nama da abin sha, da

daban-daban wanke-wanke, da **adalci na jiki**, aka dora su har zuwa lokacin gyarawa ([Ibraniyawa 9:10](#)).

[Ibraniyawa 10:19](#) Saboda haka, 'yan'uwa, ku yi karfin hali ku shiga Wuri Mai Tsarki (**Wuri Mai Tsarki**)<sup>G39</sup>  
*ta jinin **Yesu**,*

[Ibraniyawa 10:20](#) Ta hanyar sabuwar hanya mai rai, wadda ya tsarkake mana ta cikin mayafi. <sup>G2665</sup>  
*wato namansa;*

→ Labule na 1 na hadaya da hadaya don zunubi bisa ga doka, amma jinin **Yesu** yana da ya tsarkake mu ta cikin (1st) mayafi, ko naman na **Yesu**. Don haka, 'yan'uwa dole ne karfin hali ya shiga **mai tsarki wuri mai tsarkiy** <sup>G39</sup> a cikin sama.

(2) Labulen alfarwa ta biyu (sabuwar): Wuri Mai Tsarki

[Ibraniyawa 9:11](#) Amma **Kristi** kasancewar ya zo babban firist na kyawawan abubuwa masu zuwa, ta wurin mai girma da

**mafi cikakkiyar alfarwa**, ba a yi da hannu ba, wato ba na wannan ginin ba;

[Ibraniyawa 9:12](#) Ba da jinin awaki da maruka ba, amma ta wurin jininsa ya shiga sau **daya**  
*wuri mai tsarki (**Wuri Mai Tsarki**), <sup>G39</sup> samu **fansa na har abada** domin mu.*

→ (Mafi cikakkiyar mazaunin) Domin sanin zunubi ta wurin shari'a yake zuwa, ba mai-rai da za a yi adalci ta wurin ayyukan shari'a. [Romawa 3:20](#)). Amma ta nasa **jini, Kristi** ya shiga sau **daya** a ciki **Mai tsarki**Wuri Mai Tsarki, <sup>G39</sup> wadda ita ce mafi cikakkiyar alfarwa ba a yi ta da hannu ba (gini na Wuri Mai Tsarki), ba kuma ta wurin jinin awaki da maruka ba, tun da aka samu. **na har abada** **fansa** domin mu.

- **Labule na 2: Allah** ya kawar da na farko (labulen alfarwa yana bukatar hadaya da hadayu don zunubi ta wurin shari'a, don haka ana bukatar karin cikakkiyar alfarwa ko ta biyu) don tsarkake mu ta wurin jiki na jiki. **Yesu Kristi** sau **daya** ga duka ([Ibraniyawa 10:8-10](#)).

(3) Labulen "bayan" ta biyu (sabuwar) mazauni: Wuri Mafi Tsarki na kowa da kowa.

[Ibraniyawa 9:3](#) Kuma bayan labule na biyu, alfarwa wadda ake kira  
**Mafi Tsarki** (**Wuri Mai Tsarki**) **na duka**, <sup>G39G39</sup>

<sup>139</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karɓa ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

→ Ana kiran labulen “bayan” ta 2 (sabuwar) mazauni **Mai Tsarki Mai Tsarki** (*Wuri Mai Tsarki*) na duka<sup>G39G39</sup> (*Ibraniyawa 9:3*). Nan ne inda **Ubangiji** (Yahweh, **Kristi**)<sup>H3068</sup> zasu hadu kuma yi magana da ‘ya’yan Isra’ila. *Fitowa 25:2-22*).

#### - **Labulen haikalin**<sup>140</sup>

- Labulen Haikali: ya tsage a tsakiya (kafin labulen haikalin ya tsage daga sama zuwa sama. kasa)

- ① Kuma rana ta yi duhu. *Luk23:45*)
- ② Labulen Haikalin kuma ya fara tsage a tsakiya<sup>G3319</sup> (*Luk23:45*)

- TYa labulen Haikali: ya tsage gida biyu

- ③ sai ga labulen Haikali. an yi hayar gida biyu daga sama har kasa (*Matiyu 27:51*)
- ④ Sai kasa ta girgiza, duwatsu suka tsage. *Matiyu 27:51*);
- ⑤ da kabari<sup>G3419</sup> aka bude; (*Matiyu 27:52*)
- ⑥ da jikkunan tsarkaka masu yawa<sup>G40</sup> wanda bacci ya tashi (*Matiyu 27:52*),
- ⑦ kuma ya fito daga cikin kabari<sup>G3419</sup> bayan tashinsa daga matattu,
- ⑧ kuma suka shiga cikin tsattsarkan birni.
- ⑨ kuma ya bayyana ga mutane da yawa (*Matiyu 27:53*).

#### • **Kafin tashin matattu**<sup>141</sup>

- **Mutuwarya** yi mulki tun daga Adamu har zuwa Musa, don haka gawarwakin da aka kwana a zamanin mulkin

**mutuwa** suna cikin ruffaffen kabari<sup>G3419</sup> (*Matiyu 27:52, Romawa 5:14*).

#### • **Bayan tashin matattu**

- Gawawwakin 'ya'yan masarautar sun fito daga cikin kabarin<sup>G3419</sup> Suka shiga cikin tsattsarkan birni (⑥-⑨).

- *Matiyu 27:51-53* shi ne abin da ya faru bayan Yesu ya ba da Ruhunsa a kan gicciye, amma lura da shi ya bayyana yanayin bayan tashinsa daga matattu.

→ **Yesu Kristi** an binne shi bayan mutuwar sa kuma ya tashi a rana ta uku bisa ga nassi (*1 Korinthiyawa 15:4*), haka *Matiyu 27:52* shi ne bayanin abin da ya faru “bayan tashinsa” wnan jikinsu na tsarkaka da yawa waɗanda suka yi barci za su tashi.

#### • **Jama'a a Birni Mai Tsarki = Babban birni = Urushalima Mai Tsarki**

- Matan 'Dan Ragon Ya sa babban birni, Urushalima tsattsarka wanda yake saukowa daga sama **Allah** (*Ru'uya ta Yohanna 21:10*) wanda **Ubangiji Allah Madaukakin Sarki** kuma **Dan Rago** su ne **haikali** (*Ru'uya ta Yohanna 21:22*) karbar

**haske na Allah** (*Ru'uya ta Yohanna 21:3*). Ba za a kara samun la'ana ko dare ba, kuma ba za su bukaci kyandir ko fitila ba

hasken rana saboda **daukakar Allah** zai saukaƙa shi.<sup>142</sup>

---

<sup>140</sup>Koma zuwa "[Hoto 3-e]" ko Bidiyo 39. “Tarin lokaci mai yiwuwa na gicciye Yesu.” [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

<sup>141</sup>Ibid.

<sup>142</sup>Bidiyo na 24. “Ku ne Urushalima Mai Tsarki (3/3).”

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/), & Bidiyo 36. “Misalai: Mulkin Sama & Mulkin Allah.” [www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/](http://www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/).

→ Kai (amarya, [Matar Ragon](#)) zai zama [matar Dan Ragon](#) in [Urushalima Mai Tsarki](#) wanda ya sauko daga sama daga Allah ([Ru'uya ta Yohanna 21:10](#)).<sup>143</sup>

- **Kudus Mai Tsarki** ([Ru'uya ta Yohanna 3:12](#) sake fassarawa)

→ Wanda yayi nasara ([matar Dan Ragon](#)), ni ([Dan Rago](#)) zai sanya ginshiƙi a ciki [Haikalin Allahna](#) (wanda ke ciki [Urushalima Mai Tsarkia](#) Sabuwar Urushalima),<sup>144</sup> kuma ba zai kara fita ba: ni kuwa zan

rubuta

a kansa sunan nawa [Allah](#), da kuma sunan birnin Allahna (wanda ke Sabuwar Urushalima a cikin [Urushalima ta sama, Ibraniyawa 12:22](#)),<sup>145</sup> wanda ya sauko daga sama daga [Allah na \(Dan Rago na Allah\)](#): Zan rubuta masa sabon sunana.

→ [Kudus Mai Tsarki](#), babban birni inda "[matan aure, ko matan Dan Ragon](#)" su ne, yin shi [babban birni](#) ([Wahayin Yahaya 21:9-10](#)).

[Ru'uya ta Yohanna 3:13](#) Wanda yake da kunne, yā ji abin da Ruhu yake faɗa wa ikilisiyoyi.

- Koma zuwa [Ru'uya ta Yohanna 21:10](#) don karin bayani.

† Idan Ruhu Mai Tsarki ya yi muku ja-gora, za ku iya jin abin da Ruhu ya faɗa wa ikkilisiya a Filadelfia domin Ruhun Uba ko Ruhu Mai Tsarki, yana magana a cikinku. ([Matiyu 10:20](#), [Mar 13:11](#)).

<sup>143</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>144</sup>Ka koma ga "[Hoto na 21] Sabuwar mazauni a sama da Haikalin Allah."

<sup>145</sup>Bidiyo 24. "Haikalin Allah (Farawa 28)."

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).



Possible time sequence of the crucifixion of Jesus

Matthew	Mark	John	Luke
<p>Mat. 27:45 Now from the sixth hour there was darkness over all the land (ground) until the ninth hour.</p> <p>Mat. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, <b>Eli, Eli, lama sabachthani?</b> that is to say, <b>My God, my God, why hast thou forsaken me?</b></p> <p>Mat. 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.</p> <p>Mat. 27:48 And straightway one of them ran, and took a sponge, and put it on a reed, and gave him to drink.</p> <p>Mat. 27:49 The rest said, Let be, let us see whether Elias will come to save him.</p> <p>Mat. 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.</p> <p>Mat. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mat. 27:52 And many bodies of the saints (the holy) which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:54 Now when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Mar. 15:33 And when the sixth hour was come, there was darkness over the whole land (ground) until the ninth hour.</p> <p>Mar. 15:34 And at the ninth hour Jesus cried with a loud voice, saying, <b>Eli, Eli, lama sabachthani?</b> which is, being interpreted, <b>My God, my God, why hast thou forsaken me?</b></p> <p>Mar. 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.</p> <p>Mar. 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, and put it on a reed.</p> <p>Mar. 15:37 And Jesus cried with a loud voice, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:38 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:39 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Mar. 15:40 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mar. 15:41 And many other women which came up with him into Jerusalem, when Jesus was crucified, saw what was done, and returned, and beholding the things, which were done, smote their breasts, and returned.</p> <p>Mar. 15:42 And all the people that came together to that sight, beholding the things, which were done, smote their breasts, and returned.</p> <p>Mar. 15:43 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.</p>	<p>John. 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, <b>I thirst.</b></p> <p>John. 19:29 Now there was set a vessel full of vinegar, and put it on a reed, and gave him to drink.</p> <p>John. 19:30 When Jesus therefore had received the vinegar, he said, <b>It is finished.</b> and he bowed (his) head, and gave up (delivered) the ghost.</p> <p>John. 19:31 And, behold, the veil of the temple was rent in twain (two) from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>John. 19:32 And came out of the graves (the sepulchre) after his resurrection, and went into the holy city, and appeared unto many.</p> <p>John. 19:33 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>John. 19:34 And having said thus, he gave up the ghost (breathed His last).</p> <p>John. 19:35 And when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this man was the Son of God.</p>	<p>Luk. 23:44 And it was about the sixth hour, and there was a darkness over all the earth (ground) until the ninth hour.</p> <p>Luk. 23:45 And the sun was darkened, and the veil of the temple was rent in the midst (the middle).</p> <p>Luk. 23:46 And when Jesus had cried (called) with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Luk. 23:47 And, behold, the veil of the temple was rent in twain (two) from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Luk. 23:48 And many bodies of the saints (the holy) which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Luk. 23:49 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Luk. 23:50 And having said thus, he gave up the ghost (breathed His last).</p> <p>Luk. 23:51 And when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this man was the Son of God.</p>

Matthew	Mark	John	Luke
<p>Mat. 27:45 Now from the sixth hour there was darkness over all the land (ground) until the ninth hour.</p> <p>Mat. 27:46 And about the ninth hour Jesus cried with a loud voice, saying, <b>Eli, Eli, lama sabachthani?</b> that is to say, <b>My God, my God, why hast thou forsaken me?</b></p> <p>Mat. 27:47 Some of them that stood there, when they heard that, said, This man calleth for Elias.</p> <p>Mat. 27:48 And straightway one of them ran, and took a sponge, and put it on a reed, and gave him to drink.</p> <p>Mat. 27:49 The rest said, Let be, let us see whether Elias will come to save him.</p> <p>Mat. 27:50 Jesus, when he had cried again with a loud voice, yielded up the ghost.</p> <p>Mat. 27:51 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mat. 27:52 And many bodies of the saints (the holy) which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:53 And came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Mat. 27:54 Now when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this was the Son of God.</p>	<p>Mar. 15:33 And when the sixth hour was come, there was darkness over the whole land (ground) until the ninth hour.</p> <p>Mar. 15:34 And at the ninth hour Jesus cried with a loud voice, saying, <b>Eli, Eli, lama sabachthani?</b> which is, being interpreted, <b>My God, my God, why hast thou forsaken me?</b></p> <p>Mar. 15:35 And some of them that stood by, when they heard it, said, Behold, he calleth Elias.</p> <p>Mar. 15:36 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, and put it on a reed.</p> <p>Mar. 15:37 And Jesus cried with a loud voice, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:38 And one ran and filled a sponge full of vinegar, and put it on a reed, and gave him to drink, saying, Let alone, let us see whether Elias will come to take him down.</p> <p>Mar. 15:39 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Mar. 15:40 And, behold, the veil of the temple was rent in twain from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Mar. 15:41 And many other women which came up with him into Jerusalem, when Jesus was crucified, saw what was done, and returned, and beholding the things, which were done, smote their breasts, and returned.</p> <p>Mar. 15:42 And all the people that came together to that sight, beholding the things, which were done, smote their breasts, and returned.</p> <p>Mar. 15:43 And all his acquaintance, and the women that followed him from Galilee, stood afar off, beholding these things.</p>	<p>John. 19:28 After this, Jesus knowing that all things were now accomplished, that the scripture might be fulfilled, saith, <b>I thirst.</b></p> <p>John. 19:29 Now there was set a vessel full of vinegar, and put it upon hyssop, and put it to his mouth.</p> <p>John. 19:30 When Jesus therefore had received the vinegar, he said, <b>It is finished.</b> and he bowed (his) head, and gave up (delivered) the ghost.</p> <p>John. 19:31 And, behold, the veil of the temple was rent in twain (two) from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>John. 19:32 And came out of the graves (the sepulchre) after his resurrection, and went into the holy city, and appeared unto many.</p> <p>John. 19:33 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>John. 19:34 And having said thus, he gave up the ghost (breathed His last).</p> <p>John. 19:35 And when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this man was the Son of God.</p>	<p>Luk. 23:44 And it was about the sixth hour, and there was a darkness over all the earth (ground) until the ninth hour.</p> <p>Luk. 23:45 And the sun was darkened, and the veil of the temple was rent in the midst (the middle).</p> <p>Luk. 23:46 And when Jesus had cried (called) with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Luk. 23:47 And, behold, the veil of the temple was rent in twain (two) from the top to the bottom, and the earth did quake, and the rocks rent.</p> <p>Luk. 23:48 And many bodies of the saints (the holy) which slept arose, and came out of the graves after his resurrection, and went into the holy city, and appeared unto many.</p> <p>Luk. 23:49 And when Jesus had cried with a loud voice, he said, Father, into thy hands I commend my spirit.</p> <p>Luk. 23:50 And having said thus, he gave up the ghost (breathed His last).</p> <p>Luk. 23:51 And when the centurion (breathed His last) and those things that were done, they feared greatly, saying, Truly this man was the Son of God.</p>

When arranging the time sequence of each gospel...

<sup>146</sup>Bidiyo 39. "Tarin lokaci mai yiwuwa na gicciye Yesu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).



(Wahayin Yahaya 3:14-22(7) Zuwa ga mala'ikan ikkilisiyar Laodiceans

Ru'uya ta Yohanna 3:14 Kuma zuwa ga mala'ikan ikkilisiyar Laodicean<sup>G2994</sup> rubuta;  
Amin, in ji wannan.<sup>G281</sup> masu aminci da gaskiya<sup>G228</sup> shaida,<sup>G3144</sup>  
farkon halittar Allah;

☞ Ru'uya ta Yohanna 3:14 Kuma zuwa ga mala'ikan ikkilisiyar Lawudikiya ka rubuta;  
Wannan ya ce Amin, Amintaccen kuma Mashaidi na gaskiya, farkon halittar **Allah**:

➤ Wanene amintaccen mashaidi na gaskiya na farkon halittar Allah?

- **Farkon halittar Allah**

Farawa 2:4 Wadannan su ne tsararraki<sup>H8435</sup> na sammai<sup>H8064</sup> da na duniya<sup>H776</sup>  
lokacin da aka halicce su.<sup>H1254</sup>  
a cikin rana<sup>H3117</sup> cewa **Ubangiji** (Yahweh)<sup>H3068</sup> **Allah**<sup>H430</sup>  
**sanya**<sup>H6213</sup> duniya<sup>H776</sup> da sammai<sup>H8064</sup>.

→ A ciki Farawa 1, Allah ('Alayem)<sup>H430</sup> ya halicci sammai da kasa da rundunarsu duka. Sannan daga Farawa 2:4, Ubangiji (Yahweh)<sup>H3068</sup> **Allah** ya kasanceda hannu wajen yin abubuwa akan me **Allah** halitta.<sup>147</sup>

→ Idan haka ne, wanene wannan **Ubangiji** (Yahweh)?

- **Shaidar gaskiya mai aminci**

Irm 42:5 Sai suka ce wa Irmiya, **Ubangiji**<sup>H3068</sup> kasance **agaskiya**<sup>H571</sup> kuma **aminci** (yi imani)<sup>H539</sup>  
**shaidatsakaninmu**, idan ba ma bisa ga dukkan abubuwa (rhema<sup>H1697</sup>)<sup>148</sup>  
ga wanda **Ubangiji** (Yahweh)<sup>H3068</sup> ka **Allah** (Alahim)<sup>H430</sup> zai aiko ka zuwa gare mu.

→ **Ubangiji** (Yahweh)<sup>H3068</sup> mashaidi ne na gaskiya kuma mai aminci, kuma **Ubangiji Allah** (Yahweh Alloh'im)  
aika muku duka **rhema**.

1 Yuhana 5:20 Kuma mun san haka **Dan Allah** Ya zo, kuma Ya ba mu fahimta.  
domin mu san shi (**Allah**) wato **gaskiya**<sup>G228</sup>, kuma muna cikinsa wato **gaskiya**,<sup>G228</sup>  
ko da a cikin dansa **Yesu Kristi**. Wannan shine gaskiya<sup>G228</sup> **Allah**, kuma madawwami **rayuwa**.

Ayyukan Manzanni 10:36 Kalmar (logos)<sup>G3056</sup> wanda Allah ya aiko zuwa ga yara ('ya'yan)<sup>G5207</sup> na Isra'ila,  
wa'azin zaman lafiya ta **Yesu Kristi**: (iya iya **Ubangiji** duka:)

→ Gaskiyar ita ce **Allah**, kuma gaskiya **Allah** shine (Yahweh)<sup>H3068</sup> wanene **Kristi**, kuma muna cikin wannan

**Allah na gaskiya** in Na Allah Son **Yesu Kristi**, wanene **Ubangiji**<sup>G2962</sup> duka (Ayyukan Manzanni 10:36 Tambarin da aka aika zuwa

'Ya'yan Isra'ila: **Yesu Kristi** shine **Ubangiji** ina duka).

Ayyukan Manzanni 4:24 Kuma a lokacin da suka ji haka, sai suka daga murya zuwa ga **Allah** da yarda daya ya ce.

**Ubangiji** (daqa)<sup>G1203</sup> ka ka **Allah** (A, theos),<sup>G2316</sup> wanda ya yi<sup>G4160</sup> sama,<sup>G3772</sup>  
da kasa (kasa),<sup>G1093</sup> da teku,<sup>G2281</sup> kuma duka<sup>G3956</sup> cewa in<sup>G1722</sup> su ne:

→ **Ubangiji** (masu magana)<sup>G1203</sup> ku **Allah = Ubangiji** (Yahweh)<sup>H3068</sup> ku **Allah**<sup>H430</sup>  
- **Ubangiji Allah**: A cewar manzanni. **Ubangiji** (masu magana)<sup>G1203</sup> ku **Allah** wanda ya yi

<sup>147</sup>Bidiyo 1. "A farkon & Matakan Halitta." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>148</sup>Bidiyo 11. "Mai Nasara Ga Allah (Gashin Kai)."

<https://therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-allah-mai-gashi-na-kai/>

sama da kasa (kasa, teku, da dukan rundunarsu. [Ayyukan Manzanni 4:24](#)), daidai yake da **Ubangiji** (Yahweh)<sup>H3068</sup> **ku Allah**<sup>H430</sup> in [Farawa 2:4](#).

-Don haka, **Ubangiji** (daga) yana nufin **Ubangiji** (Yahweh) in [Farawa 2:4](#).

- † A matsayin masu shaida ga daukarsa, manzanni sun sanar da ku iko da zuwan mu **Ubangiji Yesu Almasihu**.<sup>149</sup>
- † Bayi suna karkashin **Ubangiji** (daga), wanda yake mai aminci ([1Ti 6:2](#)), mai tsarki, kuma na gaskiya ([Ru'uya ta Yohanna 6:10](#)), kuma **Ubangiji** (Ubangiji) mashaidi ne na gaskiya kuma mai aminci, kuma **Allah** shine wanda yake gaskiya, kuma gaskiyarsa tana cikin Dansa. **Yesu Kristi**, wanene **Ubangiji** ina duka.

Don haka, [Ru'uya ta Yohanna 3:14](#) za a iya sake rubutawa kamar haka:

→ [Ru'uya ta Yohanna 3:14](#) Amin ya ce, **Ubangiji** namu **Allah** (**Yahweh Allahnmu**) **masu aminci** kuma **gaskiya shaida, farkon halittar Allah**;

- Idan Ubangiji (**despotēs**)<sup>G1203</sup> yana nufin Ubangiji (**Yahweh**)<sup>H3068</sup> in [Farawa 2:4](#), to wanene **Ubangiji** (**despotēs**)<sup>G1203</sup>?  
[Ru'uya ta Yohanna 6:10](#) Kuma suka yi kuka da babbar murya, suna cewa, Har yausha, O **Ubangiji** (**despotēs**),<sup>G1203</sup> **mai tsarki** kuma **gaskiya**,  
*shin, ba za ka yi hukunci ba, ka rama jininmu a kan mazaunan duniya (kasa)*<sup>G1093</sup>?

(Ubangiji (Strong's [G1203](#), δεσπότης, despotēs) vs. Ubangiji (Mai karfi [G2962](#), kyrios))

- **Ubangiji** (karfi [G1203](#), δεσπότης, despotēs)  
[Luk 2:29](#) **Ubangiji** (daga),<sup>G1203</sup> Yanzu ka kyale bawanka<sup>G1401</sup> ka tashi lafiya, bisa ga maganarka. **rhema**).<sup>G4487</sup>  
→ An ba da rhema ta da **Ubangiji** (**despotēs**).<sup>G1203</sup>

[1Ti 6:1](#) Barori da yawa waɗanda suke karkashin karkiya bari su kidaya nasu iyayengiji. **Ubangiji, despotēs**<sup>G1203</sup> wanda ya cancanci dukkan girmamawa, cewa sunan **Allah** (A, theos)<sup>G2316</sup> Kuma kada a zagi koyarwarsa.<sup>G987</sup>

[1Ti 6:2](#) Kuma waɗanda suka yi imani (**aminci**)<sup>G4103</sup> masters (**Ubangiji, despotēs**),<sup>G1203</sup> kada su raina su.

domin 'yan'uwa ne;<sup>G80</sup> amma ku yi musu hidima, saboda su

masu aminci ne<sup>G4103</sup> kuma masoyi,<sup>G22</sup> masu fa'ida. Waɗannan abubuwa suna koyarwa da gargadi.

[1Ti 6:3](#) Idan wani ya koyar da waninsa, kuma bai yarda da lafiya ba. **sauti**<sup>G5198</sup> kalmomi (**tambura**),<sup>G3056</sup> har da maganar mu **Ubangiji Yesu Kristi**, da kuma koyarwar da ke bisa ga ibada;

[1Ti 6:4](#) Yana da girman kai, bai san kome ba, sai dai yana son tambayoyi da hargitsin kalmomi (**logos**),<sup>G3056</sup> Daga cikinsu akwai hassada, husuma, zagi, munanan zato.

[1Ti 6:5](#) Mummunan gardama na masu barna, da rashin gaskiya.<sup>G225</sup>

Kuna tsammani ibadar riba ce, ku kau da kai daga irin waɗannan.)

→ Bayi suna karkashin **Ubangiji** (daga) girmama sunan **Allah** don kada aqidarsa ta kasance zagi.

→ **Ubangiji** (daga) mai aminci<sup>G4103</sup>.

→ Tambarin sauti na **Ubangiji** (daga) na **Ubangiji Yesu Almasihu**.

[2Ti 2:21](#) Idan mutum (kowa)<sup>G5100</sup> Sabōda haka, ka tsarkake kansa daga waɗannan, ya zama tulu mai daraja. tsarkakewa, kuma gamu don amfanin maigidan **Ubangiji** (daga),<sup>G1203</sup> kuma an shiryar da shi ga kowane kyakkyawan aiki.

→ **Ubangiji** (daga) tana shirya ku zuwa ga kowane "aiki mai kyau".

[2Bi 2:1](#) Amma akwai annabawan karya kuma a cikin jama'a. kamar yadda za a sami malaman karya a cikinku.

<sup>149</sup>Bidiyo na 44, "Annabcin Nassi (2 Bitrus 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

Wanda a asirce zai shigo da karkatattun bidi'o'i, har da karyatawa **Ubangiji**(daga),<sup>G1203</sup>  
wanda ya siya (deem)<sup>G59</sup>su, kuma suna kawo wa kansu halaka da sauri.

→ **The Ubangiji** (daga) ya sayi (fansar da ku) da jini mai daraja na **Kristi**.

- **Ubangiji** (masu magana)<sup>G1203</sup> **Allah**=**Ubangiji**(kyrios)<sup>G2962</sup> **Yesu Kristi**

**Yahaya 1:4** Gama akwai waɗansu mutane sun kutsa cikin ba da saninsu ba, waɗanda tun da farko an nada su ga wannan hukunci.

maza marasa tsoron Allah, suna juyar da alherin mu **Allah**<sup>G2316</sup> cikin rashin hankali,  
da musun kawai **Ubangiji** (masu magana)<sup>G1203</sup> **Allah**,<sup>G2316</sup> kuma (ko da)<sup>G2532</sup> namu **Ubangiji Yesu**

**Almasihu**.

→ Kawai **Ubangiji** (masu magana)<sup>G1203</sup> **Allah** shine **Ubangiji**(kyrios)<sup>G2962</sup> **Yesu Kristi**.

**Ru'uya ta Yohanna 6:10** Suna kuka da babbar murya suna cewa.

Har yausha, **O Ubangiji** (masu magana),<sup>G1203</sup> mai tsarki<sup>G40</sup> kuma gaskiya,<sup>G228</sup>  
shin, ba za ka yi hukunci ba, ka rama jininmu a kan mazaunan duniya (kasa)<sup>G1093</sup>?

→ **Ubangiji** (masu magana),<sup>G1203</sup> gaskiya ne<sup>G228</sup>.

† **Ubangiji** (daga) = Jinin **Kristi** (**Yesu** kamar yadda **ragon hadaya**<sup>G286</sup> ba tare da aibi & mara tabo, wanda ya zama **Kristi** (**Dan Rago mai mulki**<sup>G721</sup>) Idin Ketarewarmu).

→ **Ubangiji** (despotēs) yana shirya ku ga kowane kyakkyawan aiki **2Ti 2:21**).

An saya ku (sayi) da jini mai daraja na **Kristi** (Jini na **Kristi** (**Yesu** kamar yadda **rago**<sup>G286</sup> ba tare da aibi & mara tabo wanda ya zama **Kristi** (**Lamba**<sup>G721</sup>) Idin Ketarewarmu,

**1Bi 1:19**), kuma **da Ubangiji** (daga) shine wanda ya saye ka (**2Bi 2:1**).

- Tambarin sautinsa suna girmama sunan **Allah** da koyarwarsa, wadda ita ce ta **Ubangiji Yesu Almasihu**,

Kuma Ya sanya bayin Sa su yi sallama a kan rāmar Sa. **Luk 2:29**).

→ Saboda haka, kawai **Ubangiji** (masu magana) **Allah** shine **Ubangiji**(kyrios) **Yesu Kristi** (**Yahaya 1:4**).

**Ubangiji** (despotēs) = **Ubangiji** (Yahweh)

- Har ila yau, daga manzanni a **Ayyukan Manzanni 4:24**, a fili yake cewa **Ubangiji** (masu magana, **Ayyukan Manzanni 4:24**) **Allah** yana nufin

**Ubangiji** (Yahweh) **Allah** in **Farawa 2:4**. A ciki **2 Sa 7:24**, **Ubangiji** (Yahweh)<sup>H3068</sup> yana shirya mutanensa Isra'ila

su zama mutane a gare Shi har abada, kuma **Ubangiji** (Yahweh)<sup>H3068</sup> ya zama **da Allah**<sup>H430</sup> ga mutanen Isra'ila har abada.<sup>150</sup>

**Ubangiji** (Yahweh)<sup>H3068</sup> **Allah**<sup>H430</sup> = **Ubangiji** (masu magana)<sup>G1203</sup> ku **Allah**

- Wannan **Ubangiji** (Yahweh)<sup>H3068</sup> **Allah**<sup>H430</sup> Ya sanya sammai da kasa, da dukan rundunarsu, a kan me **Allah** halitta tun farko, kuma ya aiko muku da dukkan rhema (**Irm 42:5**).

Wannan **Ubangiji** (Yahweh) **Allah** (**Farawa 2:4**) daidai yake da **Ubangiji** (despotēs) ku **Allah**, wanda ya "yi" sama da kasa (kasa, teku, da dukan rundunarsu, **Ayyukan Manzanni 4:24**).

→ Watau, **Kristi** (**Ayyukan Manzanni 2:36**, **Kol 3:4**), Dan mai rai **Allah**, wanene **Ubangiji** (Yahweh) ku **Allah** (**Fitowa 6:7**, **Deu 30:20**), shine "rayuwarku". **Yesu** shine gurasar rai, kuma **rayuwar na**

**wannan burodi** shine

**Kristi** tare da wanda zamu bayyana cikin daukaka (**Kol 3:4**).

**Yesu** haka ne **Kristi**, Dan Allah (taimani, kana da **rayuwada sunan sa**, **Yohanna 20:31**), kuma

<sup>150</sup>Bidiyo 6. "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

wannan **Yesu Kristi** shine **Ubangiji** (kyrios)<sup>G2962</sup> duka (**Ubangiji Yesu Almasihu**, Ayyukan Manzanni 2:36, Kol 3:4).<sup>151</sup>

\*Don sake maimaitawa, **Ubangiji** (despotēs) yana nufin **Ubangiji** (Yahweh), kuma **da Ubangiji** (Yahweh) wanda ya zama naka **Allah** (Allah na kowa da kowa) shine **Ubangiji Yesu Almasihu**.<sup>152</sup>

**Yahaya 2:1** Ku busa kaho a Sihiyona, Ku busa kararawa a tsattsarkan dutsena mazaunan kasar (duniya)<sup>H776</sup> yi rawar jiki: gama ranar Ubangiji **Yahweh** yana zuwa, gama yana kusa;

**Yahaya 3:17** Don haka za ku sani ni ne Ubangiji **Yahweh** ku **Allah** zaune a Sihiyona, Tsattsarkan dutsena: Sa'an nan Urushalima za ta zama tsattsarka, Baƙo kuma ba zai wuce ba ta hanyar ta kuma.

† **Yesu** shine **rago** (amsin)<sup>G286</sup> na **Allah**, wanda ya dauke zunubin duniya (**Yohanna 1:29**), kuma kamar **yistikamar** yadda **Kristinamuldin Ketarewa** aka sadaukar domin mu (**1 Korinthiyawa 5:7**). Ta wannan hanyar, muna da karin tambarin annabci masu tsayi kamar kyandir<sup>G3088</sup> (**Lamba**) wanda ke haskakawa a cikin duhun wuri har alfijir ya keto daga cikin duhun dare kuma **Hasken Allah** ya tashi domin ya ba da haske a cikin zukatanku (**2Bi 1:19**).<sup>153</sup>

- Tun fil'azal akwai tambura, kuma tambura na tare da Allah, tambura kuwa Allah ne. **Jhn1:1**. Amma sa'ad da hasken Allah ya haskaka, ya kuma haskaka fitilar 'Dan Ragon a cikin zukatanku, hasken zama **rahamar Allah**.

- Tafsirin **Jhn1:1**

→ A farkon ya **tambura**, kuma **tambura** (**Dan Rago**, wanda ke haskakawa a wuri mai duhu) ya kasance tare da **Allah**,

kuma **tamburaya kasance Allah** (har fitowar alfijir ya keto daga cikin duhun dare). **Dan Rago** shine **da Ubangiji** wanda ya zama **Allahna dukan jiki**, don haka idan alfijir ya keto daga cikin duhun dare (**tamburaya kasance Allah**), **hasken Allah** zai tashi a cikin zukatanku, kuma za ku tuna **rhema** wanda An yi magana da annabawa tsarkaka, da dokokin **Ubangiji** (kyrios)<sup>G2962</sup> kuma **Mai Ceto** (**2Bi 3:2**) manzanni suka fadi.

† **Dan Allah**, **Ubangiji Yesu Almasihu**, yana magana da cocin Laodicean.

- Ba sanyi ba zafi

**Ru'uya ta Yohanna 3:15** Na san ayyukanka, ba ka da sanyi<sup>G5593</sup> ba zafi: <sup>G2200</sup> Da an yi sanyi ko zafi.

☞ **Ru'uya ta Yohanna 3:15** Na san ayyukanka, ba ka da sanyi ko zafi. Ina fata kuna sanyi ko zafi.

- Kalmar "sanyi," kamar yadda Yesu ya yi amfani da shi a ciki **Matiyu 10:40-42**, yana nufin lada, amma **Matiyu 10:24** dole ne a fahimta kafin fahimta **Matiyu 10:40**.
- **Wane ne ya fi almajiri, maigida, bawa, da Ubangiji?** **Matiyu 10:24** Almajirin<sup>G3101</sup> ba ya kan ubangidansa (Rabboni<sup>G4462</sup>, ubangiji (kyrios)<sup>G2962</sup>),<sup>G1320</sup> ko bawa<sup>G1401</sup> bisa ubangijinsa (kyrios).<sup>G2962</sup>

<sup>151</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

<sup>152</sup>Bidiyo 31. "Mai Nasara ga Allah (Gashin kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>153</sup>Bidiyo na 44. "Annabcin Nassi (2 Bitrus 3) 1/2. [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

→ Jagora<sup>G1320</sup> aka kira "Rabbi<sup>G4461</sup> kafin **Yesu**'giciye (ko Dan Mutum), amma ana kiransa Rabboni<sup>G4462</sup>" bayan gicciye shi (**Kristi**). Lokacin da almajirai suka karbi "Ya Rabbi<sup>G4461</sup> da bangaskiya, "Ya Rabbi<sup>G4461</sup> ya zama Rabi'unsu<sup>G4462</sup> ko kuma su **Ubangiji** (kyrios)<sup>G2962</sup> (ko Dan Allah), kuma an ba su Ruhu Mai Tsarki. Wato Almajiran da suka karbi Rabboni ba su fi Rabi ba domin **Yesu shine Kristi**, da wancan **Yesu Kristi shine Ubangiji** (kyrios)<sup>154</sup>.

→ Bayi,<sup>G1401</sup> masu girmama sunan **Allah** don kada a zagi koyarwarsa, suna karkashinsa **Ubangiji** (daga) (koma zuwa [Ru'uya ta Yohanna 3:14](#)). Ma'ana, bayin da ke karkashinsu **Ubangiji** (daga) ba a sama ba **Ubangiji** (kyrios) saboda **Ubangiji** (daga) da **Ubangiji** (Yahweh) wanda ya zama naka **Allah**.

- **Menene ma'anar karba?**

[Matiyu 10:40](#) an sake fassara kamar haka:

→ "Duk wanda ya karbe ku (almajirai) yana karbe ni (Rabbi<sup>G4461</sup>, [Matiyu 10:24](#)), shi kuma karbe ni (Rabboni<sup>G4462</sup>, [Matiyu 10:24](#)) Ya karbi wanda ya aiko ni (Uba a sama, [Matiyu 10:32](#))."

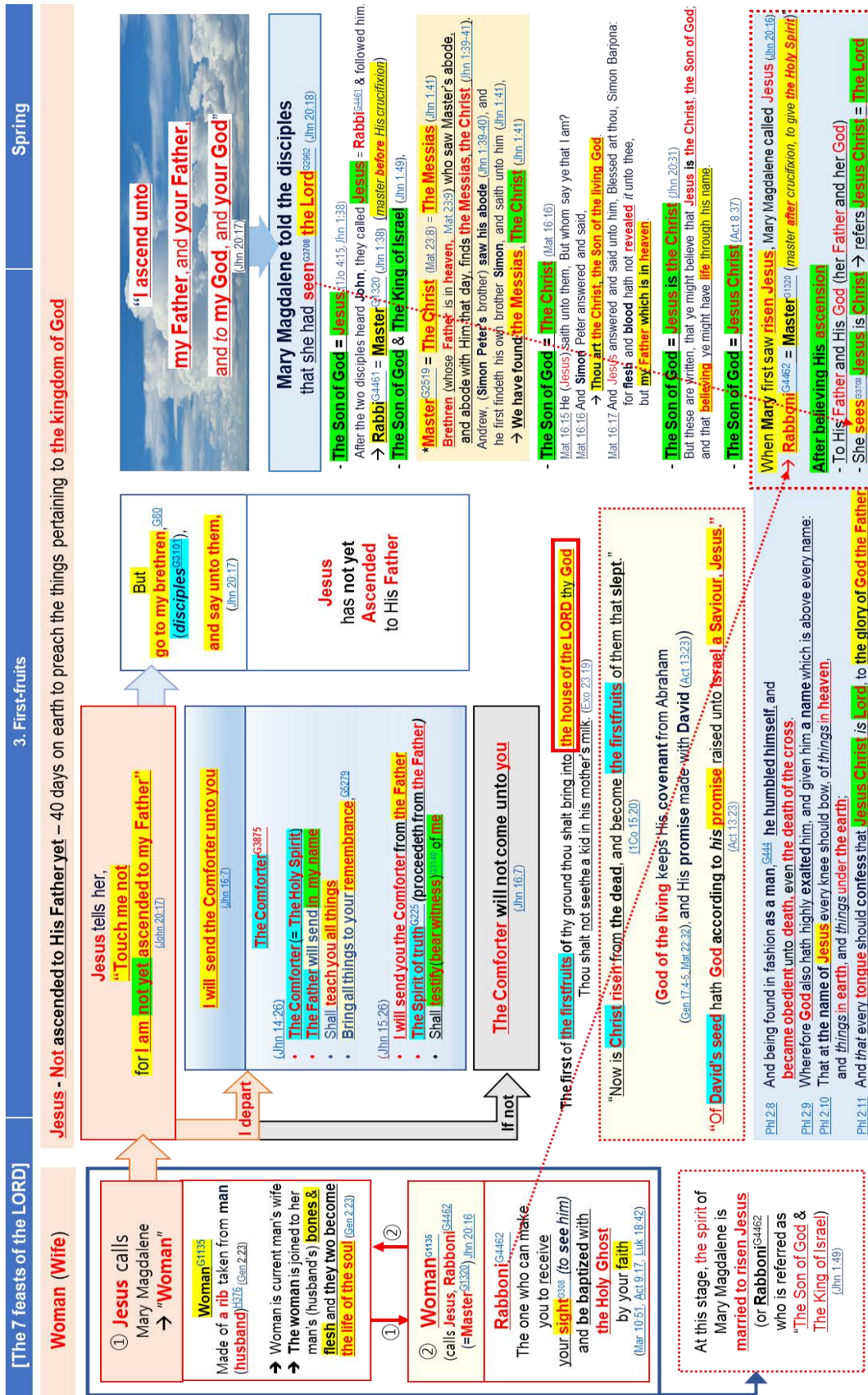
→ Tafsirin [Matiyu 10:40](#)

→ Wanda ya karbi almajirai, yana karba **Dan mutum**, da wanda ya karba **Dan Allah**, yana karbar Uba da ke Sama, wanda ya aiko 'Dansa a cikin zukatanku, har ku yi kuka Abba, Uba a matsayin 'ya'yan Allah. [Gal 4:6](#)).

---

<sup>154</sup>Koma zuwa "[Hoto 3-f]," ko Bidiyo 17. "3. 'ya'yan itace na farko" [www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/).





<sup>155</sup>Bidiyo 18. "3. Farin fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

[Ru'uya ta Yohanna 3:16](#)To, da yake ba ka da dumi, ba ka da sanyi ko zafi, zan tofa ka daga bakina.  
[Ru'uya ta Yohanna 3:17](#)Domin ka ce, Ni mai arziki ne, kuma na karu da kaya.<sup>G4147</sup>kuma ba su da bukatar kome;  
kuma ba ka sani ba cewa lalle kai, tir da kai ne, kuma mai bakin ciki, kuma matalauci, kuma makaho.<sup>G5185</sup>kuma  
tsiraraSaukewa: G1131  
[Ru'uya ta Yohanna 3:18](#)Ina ba ka shawara ka saya mini zinariya da aka gwada a cikin wuta, domin ka yi arziki,<sup>G4147</sup>  
da farar tufa.<sup>G2440</sup>domin ku zama tufa.  
kuma kada kunyar tsiraicinka ta bayyana;  
Ka shafa wa idanunka da idanu, don ka gani.

- ☞ [Ru'uya ta Yohanna 3:16](#)Don haka, saboda ku**dumi**, kuma ba sanyi ko zafi ba, Zan zubar da ku daga bakina.
- ☞ [Ru'uya ta Yohanna 3:17](#)Domin ka ce, ni ne**arziki, kuma sun karu da kaya**,<sup>G4147</sup>kuma ba su da bukatar kome.  
and do not know that you are wretched, miserable, matalauci.**makaho**, kuma tsirara.
- ☞ [Ru'uya ta Yohanna 3:18](#)Ina ba ku shawara ku saya daga gare Ni**zinariyamai ladabi a cikin wuta**, don ku kasance**mai arziki**;  
kuma**fararen tufafi**, Domin ku zama tufafi, don kunyarku**tsiraici**bazai kasance ba bayyana; kuma**shafa idanuwanki da ido**, don ku iya**gani**.

- **Lmai dumi**

- Masu sanyi da zafi su ne 'masu tawali'u' waƙanda za su sami lada ta ayyukansu masu kyau.  
don haka sanyi da zafi suna hade da abubuwa masu kyau. Su kuma muminaɪ masu dumu-dumu, suna da wadata a ciki  
Zukatansu da cikakken girman kai a cikin tunaninsu.

- **Goodabu**<sup>156</sup>

- **Albishir (wa'azi)**<sup>G2097</sup>

→Albishir ("euangelizo")<sup>G2097</sup>yana nufin yin wa'azi na abubuwa "mai kyau", wanda kuma aka fassara a matsayin

"yi wa'azi" a wasikun Pauline. A ciki**Matiyu 19:17**, Yesu ya koyar da cewa kawai "**Allah**" nimaɪ kyau; don haka, ku

wa'azi akan "**mai kyau**"yana nufin yin wa'azi game da "**Allah**."

- **Bishara**<sup>G2098</sup>

→Etymology na bishara ("euangelion")<sup>G2098</sup>yana wa'azi ("euangelizo")<sup>G2097</sup>Bulus ya yi mana wa'azi **bishara**<sup>G2098</sup>na **Allah**, wanda ba a koya wa bayan mutum ba amma ta wahayin Yesu Kristi.

- **Wa'azin Bishara**<sup>G2098</sup>

→Bulus ya yi wa'azin bishara da sanin cewa akwai lada ga waƙanda suka yi ta da son rai, da kuma lada don yin wa'azin bishara shine a mai da bisharar Almasihu ba tare da wani caji ba, don haka iko na bishara ba a zagi.

- Domin mu sami karin mutane ta wurin wa'azin bishara, dole ne mu zama bayin kowa, har da Yahudawa, waƙanda suke karkashin doka, waƙanda ba su da shari'a (tare da ku kuna karkashin shari'a ga Almasihu), da kuma

raunana saboda bishara, domin ku zama masu tarayya da su. Dole ne mu yi tseren mu da sanin cewa mai gudu ɗaya ne kawai zai sami kyautar, kuma waƙanda suke kokari su ci gasar dole ne su motsa jiki

kamun kai cikin kowane abu domin a sami kambi marar lalacewa.<sup>G4735</sup>

- Dole ne mu kiyaye jikinmu kuma mu mallake shi, don kada, da muka yi wa wasu wa'azi, mu zama jefa kanmu.

- **Arziki-Ya karu da kaya**<sup>G4147</sup>

<sup>156</sup>Bidiyo na 24. "Kai ne Urushalima Mai Tsarki) Aka kawo mana daga Dutsen Sihiyona a Urushalima (1/3)." [www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).



- Matashin da ke da dukiya yana nufin yana da ilimin shari'a sosai. Duk da haka, Yesu yana koyar da cewa mai arziki (masanin shari'a) da kyar ya iya shiga mulkin sama (ga Harafi yana kashewa, amma ruhu yana ba da rai. [2 Ko 3:6](#)). Saboda haka, yana da wuyar gaske ga mai arziki da

manyar dukiya amma rashitambarin Allah ya ba da 'ya'ya da yawa don shiga madawwamin mulki.<sup>157</sup>

[Hoto na 3-g] Misalai: Mulkin Sama & Mulkin Allah<sup>158</sup>

---

<sup>157</sup>Koma zuwa "[Hoto 3-g]," ko Bidiyo 36. "Misalan Mulkin Sama & Mulkin Allah."

[www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/](http://www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/).

<sup>158</sup>Bidiyo 36. "Misalai: Mulkin Sama & Mulkin Allah."

[www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/](http://www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/).



- **Abin da ba a iya bincikawa arzikina Kristi**

-'Ya'yan mazakoma ga 'ya'yan Isra'ila ko Yahudawa waƙanda aka yi wa kaciya da hannu cikin jiki.<sup>159</sup>

Ta wurin alherin Allah, an naɗa Bulus hidima don ya yi wa'azin da ba a iya bincikawa **arzikina Kristi** zuwa ga al'ummai waƙanda ba 'ya'yan Isra'ila ba ne, ko waƙanda aka yi musu kaciya cikin jiki.<sup>160</sup>

**Kol 2:1** Gama ina so ku san irin babbar matsala da nake da ita a gare ku, da kuma a gare su a Lawudikiya.

Duk kuma waƙanda ba su taɓa ganin fuskata cikin jiki ba; Domin zukatansu su natsu.

ana ɗaure tare cikin kauna, kuma ga kowa **arzikina cikakken tabbacin fahimta**,

zuwa ga sanin asirin Allah, da na Uba, da na Almasihu; (**Kol 2:2**)

**A cikiwane (Kristi) an boye duk dukiyar**<sup>G2344</sup> na hikima da ilimi. (**Kol 2:3**)

**Kristi** mai tsarki ne, so ta yaya za mu sami dukiyar sama a cikin tukwane na kasa (wato na kasa)? **2 Ko 4:7**?

→ Yana yiwuwa saboda **Almasihu Yesu** ya shigo duniya domin ya ceci masu zunubi (**1Ti 1:15**). A cikinsa muke rayuwa.

kuma mu tafi, kuma mu kasance da mu (**Ayyukan Manzanni 17:28**). Ta haka muka sani muna zaune a cikinsa, shi kuma a cikinmu.

domin ya bamu Ruhunsa. **1 Yuhana 4:13**). Domin muna da wannan taska a cikin tasoshin kasa.

ba shi yiwuwa a gare mu mu sami taska na sama sai mun zauna cikin Almasihu, wanda ya tabbatar da haka fifikon iko na Allah ne, ba na mu ba (**2 Ko 4:7**).<sup>161</sup>

- **Blinda**

Idan kuna son gani **Yesuna Nazarat**, ɗan Yusufu, ya karanta game da shi a cikin Tsohon Alkawari kuma ya same shi a can kamar yadda Musa ya rubuta a cikin Attaura da annabawa.

**Yohanna 1:45** Filibus ya sami Nata'ala, ya ce masa, "Mun same shi, game da shi

**Musa a cikin doka**, kuma annabawa, sun rubuta. **Yesu Banazare**, ɗan Yusufu.

- Idan kuna son gani **Yesu Kristina Nazarat**<sup>162</sup>

1. **Ka cecewa Yesu shine Dan Allah**, da Sarkin Isra'ila (**Jhn 1:49**), da kuma mai tsarki na **Allah** (**Mar 1:24; Mar 1:9**).
2. **Yi imanicewa Kristi** Ya fito daga zuriyar Dawuda kuma daga birnin Baitalami, inda Dawuda yake (**Jhn 7:42**).
3. **Kuka** da yawa kuma ku ce, "Kai ɗan Dawuda, kai ne Almasihu mai zuwa daga zuriyar Dawuda, ka ji tausayina. **Mar 10:48**).
4. Sa'ad da Yesu ya ce ka yi ta'aziyya, tashi; (saboda) ya kira<sup>G5455</sup> ka (**Mar 10:49**).
5. A ciki **Matiyu 10:41**, Yesu ya ce maka, "Me kake so in yi maka?  
→ Sai ka ce, **Rabboni**,<sup>G4462</sup> domin in sami ganina in gan ka (**Mar 10:51**).
6. Bartimayas makaho ya sami gani ta wurin bangaskiyarsa ta wurin kuka ga Yesu, yana kiransa (**Rabboni**<sup>G4462</sup>), wanda ya zo duniya don yin kira-ka fita daga duhu, kuma ka ji tausayin masu kiran sunansa da imani).
7. Yaushe **Yesu** ya ce, "Jeka, bangaskiyarka ta warkar da kai, ka sani ka sami ganinka nan da nan." tkaza bi Yesu (**Mar 10:52**). Ya zo duniya ya kira<sup>G2564</sup> Ka fita daga duhu zuwa ga haskensai mai ban al'ajabi, kuma ka yi rahama ga waƙanda suke kiran sunansa ta wurin bangaskiya. **1Bi 2:9**).

<sup>159</sup>Don ma'anar Yahudawa da Al'ummai, duba bidiyon 16, "Al'ummai, Dukan Al'ummai (Manzo Bulus) 1/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>160</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Asiri da Al'ummai) 9/10".

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>161</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

<sup>162</sup>Bidiyo 15. "Yesu Banazare & Yesu Kristi Banazare." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

- **Shafa idanuwanka da ido**

[Jhn9:6](#) ku Lokacin da (Yesu) ya fadi haka ("Ni ne haske<sup>G5457</sup> duniya" [Jhn9:5](#)),  
ya tofa a kasa, <sup>G5476</sup> Kuma Ya sanya yumbu daga tofi.  
Ya shafa wa makaho ido da yumbu.

[Jhn9:7](#) Sai ya ce masa, Jeka, ka yi wanka a tafkin Siluwam, (wato ta fassara. **An aiko**<sup>G649</sup>)  
Ya tafi don haka, kuma yayi wanka ya zo **gani**.

- **See**

- Kamar yadda hazo na duniya ya shayar da dukkan fuskar kasa (a farkon halitta. [Farawa 2:6](#)), hazo da ya sauko daga sama siffa ce ta **Yesu Kristi** ([2 Ko 4:6](#)) wanda ya zo a kasa. Sa'an nan ya yi yumbu da tofi, ya shafa wa makafi da yumbu don ya ba da **hasken Allah**. Sa'ad da makafi suka yi wa Yesu biyayya suka je suka yi wanka a tafkin Siluwam (ma'ana, An aiko), makafi suka zo **gani**.

- **Zinariyagwada ada wuta**

- Waƙanda aka gwada zinariya a cikin wuta suna da wadata a ruhaniya; suna sanye da fararen tufafi (wanda ke cikin **Kristi**)<sup>163</sup> kuma kada ku ga tsiraici. Za a gwada gwajin bangaskiyarku da wuta domin ku zama wadatar ƙaukakar gādonso a cikin tsarkaka sa'ad da idanun fahimtarku suka haskaka, inda za ku sami yabo da ƙaukaka da ƙaukaka sa'ad da bayyanar Yesu. Kristi kuma ku karbi ceton rayukanku a ƙarshen bangaskiyarku. Wannan ana yi muku hidima ta wurin waƙanda suka yi muku bisharar da Ruhu Mai Tsarki da aka saukar daga sama. Saboda haka, da himma **soyayya** juna da tsarkakakkiyar zuciya wanda yake cike da ƙiyan masu adalci da ƙiyan ruhu.<sup>164</sup>

- **Kada ku kasance tsirara**

Don haka, ku sayi zinariya da aka gwada a cikin wuta, kuma ku kasance masu wadata, ku saye da farar tufa don kada ku kasance **tsirara**.<sup>165</sup>

- Kuna wadatar da ku **Yesu Kristi** a cikin kowane abu, a cikin dukan magana, da kuma a cikin dukan ilimi, wanda shaida **Kristi** tabbatar a cikin ku. Don haka, ku kasance da bangaskiya, ku kaunaci tsarkaka tsarkaka cikin Ubangiji Yesu, da sanin cewa dole ne ku tube alfarwarku, kamar yadda namu. **Ubangiji Yesu Almasihu** ya nuna mana. Ta haka za ku zo baya ba tare da kyauta ba yayin jiran zuwan mu **Ubangiji Yesu Almasihu**, kuma ku zama marasa aibu a ranarmu **Ubangiji Yesu Almasihu**.<sup>166</sup>

-Ku tuba idan Ya hore ku

[Ru'uya ta Yohanna 3:19](#) Duk waƙanda nake ƙauna, ina tsautawa da horo: <sup>G3811</sup> Saboda haka ku himmantu, kuma ku tuba.

☞ [Ru'uya ta Yohanna 3:19](#) Duk wanda nake so, na tsauta kuma **horo**.<sup>G3811</sup> Don haka ku himmatu kuma **tuba**.

- **Behoro & tuba**

Yesu ya gaya wa almajiran su je wurin batattun tumaki na gidan Isra'ila. [Matiyu 10:6](#)), don samun masu zunubi

masu bukata **tuba** kuma ku yi wa'azin Mulkin Sama, saboda haka, kada ku ji tsoro ku zama **horota** Yesu kuma ku tuba.

[Luk 15:7](#) Ina gaya muku, haka nan murna za ta kasance a Sama bisa mai zunubi ƙaya da ya tuba.

*Fiye da masu adalci sama da casa'in da tara, waƙanda ba sa buƙatar tuba.*

[Ibraniyawa 12:8](#) Amma idan kun kasance ba tare da shi ba **azabtarwa**,<sup>G3809</sup> Sa'an nan dukansu abōkan tārāyya ne

<sup>163</sup>Koma zuwa "[Ru'uya ta Yohanna 3:5](#)."

<sup>164</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>165</sup>Bidiyo na 11. " (tufafin Yesu) Kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/)

& bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

<sup>166</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

Ku 'yan iska, ba 'ya'ya maza ba.<sup>G5207</sup>

- Ubangiji yana bakin kofa & kwankwasa

[Ru'uya ta Yohanna 3:20](#) Ga shi, ina tsaye a bakin kofa, ina kwankwasa: idan kowa ya ji muryata, ya bude kofar. Izai shigo wurinsa, ya ci abinci tare da shi, shi kuma tare da ni.

☞ [Ru'uya ta Yohanna 3:20](#) Ga shi, [Ina tsaye bakin kofa na kwankwasa](#).  
Idan kowa ya ji muryata ya bude kofa.  
[Zan shigo](#) zuwa gare shi, ku ci abinci tare da shi, kuma yana tare da Ni.

- **Tshi Wanda ke tsaye bakin kofa ne Ubangiji** (kyrios)<sup>G2962</sup>  
Ku kasance kamar maza masu jiran dawowar su **Ubangiji** daga bikin aure domin su nan da nan ya bude kofar idan ya zo ya buga. Duk wanda ya ji [na Ubangiji](#) murya su tumaki, kuma kofar tumaki ne [Yesu](#), kuma tumakin da suka shiga kofar za su tsira domin Za su shiga su fita su sami makiyaya inda za su samu [rayuwa](#) (ko [Kristi](#) wanene rayuwarka, [Kol 3:4](#)) da yawa.<sup>167</sup>

Saboda haka, idan kun ji muryar **Ubangiji** sannan ya bude kofar. [Kristi](#) zai shiga ya ci abinci tare da ku, kuma ku tare da Shi, kuna fitar da 'ya'yan itacen marmari masu yawa **Ubangiji**.<sup>168</sup>

- Masu nasara za su zauna tare da Dan Rago a kursiyinsa

[Ru'uya ta Yohanna 3:21](#) Wanda ya ci nasara zan ba shi ya zauna tare da ni a kursiyina, kamar yadda ni ma na ci nasara. Ni kuma na zauna tare da Ubana a kursiyinsa.

☞ [Ru'uya ta Yohanna 3:21](#) Wanda ya ci nasara zan ba shi [zauna da Ni](#) kan [Kursina](#), kamar yadda ni ma na ci nasara na zauna tare da Ubana a kan kursiyinsa.

- **Tya Ubangiji** "An" gicciye, amma "yana" da rai, kuma **Ubangiji Yesu Almasihu**, wanda ke da ruhoi bakwai a gabansa [kursiyin](#), zai zo mana kuma<sup>169</sup> kamar yadda [darDan Rago](#).<sup>G721 170</sup>

[Ru'uya ta Yohanna 3:22](#) Wanda yake da kunne, ya ji abin da Ruhu yake fada wa ikilisiyoyi.

☞ [Ru'uya ta Yohanna 3:22](#) Wanda yake da kunne, ya ji abin da Ruhu yake fada wa ikilisiyoyi.

- [Ubangiji](#) (Yahweh) *wanda ya zamaku Allah*, [Ubangiji Yesu Almasihu](#), [Dan Allah](#), yana magana da cocin Laodicean.

<sup>167</sup>Bidiyo 27. "Nama, Rai, & Ruhu."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>168</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/&video-30](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/&video-30), "The Communion." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>169</sup>Koma zuwa [Ru'uya ta Yohanna 1:4](#) & [Ru'uya ta Yohanna 4:10-11](#).

<sup>170</sup>Koma zuwa [Ru'uya ta Yohanna 5:6](#).

## Babi na 4

(Wahayin Yahaya 4:1-4) Wata kofa ta buɗe a sama: Dan Rago da dattawa 24

**Ru'uya ta Yohanna 4:1** Bayan wannan na duba, sai ga, an buɗe kofa a sama. da murya ta farko<sup>G5456</sup> wanda na ji kamar busa ne<sup>G4536</sup> magana da ni; wanda ya ce, "Ku zo nan (nan),<sup>G5602</sup> kuma zan nuna maka abin da (menene)<sup>G3739</sup> dole ne (cika)<sup>G1096</sup> lahira.

☞ **Ru'uya ta Yohanna 4:1** Bayan waɗannan abubuwa na duba, sai ga wata kofa a buɗe a sama. Muryar farko da na ji (Yahaya) tana kama da kaho tana magana da ni, tana cewa, "**Taho a nan, kuma Zan nuna muku abubuwan da dole ne a cika bayan wannan.**"

- An buɗe kofar Aljannah sai Wanda yake tsaye a kofar yana **Ubangiji** (kyrios)<sup>G2962</sup> (**Ru'uya ta Yohanna 3:20**).

- Ganin kursiyin a sama A cikin ruhu

**Ru'uya ta Yohanna 4:2** Kuma nan da nan ni (Yahaya) na kasance cikin ruhu. sai ga kursiyin<sup>G2362</sup> aka kafa a sama, kuma daya zauna a kan kursiyin.

☞ **Ru'uya ta Yohanna 4:2** Nan da nan na kasance cikin Ruhu; sai ga wani kursiyin kafa a sama, kuma daya zaune a kan kursiyin.

- **A cikin ruhu**— A cikin Ru'ya ta Yohanna 4, Yohanna ya ga abubuwa cikin ruhu, kuma ya ga kursiyin da aka kafa a sama da kuma wanda yake zaune a kansa.
- **One ya zauna a kan kursiyin:** **Allah** (koma zuwa **Ru'uya ta Yohanna 4:11**).

- Bayanin Al'arshin Allah

**Ru'uya ta Yohanna 4:3** Kuma wanda ya zauna, shi ne ya duba.<sup>G3706</sup> kamar jasper<sup>G2393</sup> da sardine stone.<sup>G3037</sup> kuma akwai bakan gizo<sup>G2463</sup> kewaye da kursiyin.<sup>G2362</sup> in gani (vision)<sup>G3706</sup> kamar Emerald.<sup>G4664</sup>

☞ **Ru'uya ta Yohanna 4:3** Da bayyanar Wanda Ya zauna (a kan Al'arshi)<sup>171</sup> ya kasance kamar jasper da sardine<sup>G4555</sup> **dutse**, Kuma akwai bakan gizo kewaye da kursiyin, kama da Emerald.

- Twanda ya zauna a kan Al'arshi. **Allah** (koma zuwa **Ru'uya ta Yohanna 4:11** & **Ru'uya ta Yohanna 5:1**).
- Hasken Allah kamar dutse ne mafi daraja, kamar dutse jasper, a sarari kamar crystal. **Ru'uya ta Yohanna 21:11**).
- Bakan gizo<sup>G2463</sup> koma zuwa kalmar "baka" a ciki **Ru'uya ta Yohanna 6:2**.

- Dattawa 24 sun zauna a cikin kujerunsu 24

**Ru'uya ta Yohanna 4:4** Da kewayen Al'arshi<sup>G2362</sup> kujeru hudu da ashirin (24) ne (karaushi)<sup>G2362</sup>: kuma a kan kujeru (al'arshi)<sup>G2362</sup> Na ga dattawa hudu da ashirin (24).<sup>G4245</sup> zaune, sanye da fararen tufafi (tufa);<sup>G2440</sup> Suka yi rawani a kawunansu<sup>G4735</sup> na zinariya.<sup>G5552</sup>

☞ **Ru'uya ta Yohanna 4:4** Kuma a kewayen Al'arshi akwai karagu ashirin da hudu (24). kuma a kan karaga na ga dattawa ashirin da hudu (24) zaune. **sanye cikin farin kaya**; kuma sun kasance **rawanin zinariya a kawunansu**.

- 24 dattawa zaune a kan 24 karagai, saye da fararen tufafi da zinariya rawanin a kawunansu.

<sup>171</sup>Koma zuwa **Ru'uya ta Yohanna 5:1** don sanin wanda ya zauna akan karagar mulki.



- **Ckauna a farin kaya**  
-Wadanda suke sanye da fararen tufafi su ne ma'aikatan bishara (Isra'ila) wadanda suka cancanta Ku tsaya a tsattsarkan kasa (na Isra'ila) a gaban Allah, an rubuta sunayensu a littafin rai.<sup>172</sup>
- **Kambin zinarea kawunansu**  
- Ana samun kambi na daukaka a tafarkin adalci kuma mai nasara shi ne wanda ya kiyaye nasa kambi<sup>G4735</sup> har sai wanda yake da mabudin Dawuda ya dawo. Sa'ad da 'ya'yan Isra'ila suka rabu da kansu (daga abubuwan duniya) don su kebe kansu domin Ubangiji ya yi abin banmamaki Ayyukan da suke yi, tsattsarka ne ga Ubangiji dukan yini, saboda kambin da aka kebe nasu Allah yana kan kawunansu.<sup>173</sup>  
  
- Wadanda suka jimre jaraba kuma suka gwada a cikin wuta, kuma suka zama masu wadata a ruhaniya Kristiza a samu mara laifi a zuwan **Ubangiji Yesu Almasihu** (a cikin ranar **Ubangiji**), kuma za su karbi zinariya rawani (**Wahayin 2:9-23**).

([Ru'uya ta Yohanna 4:5](#)) 7 fitilu na wuta & 7 ruhohin Allah

[Ru'uya ta Yohanna 4:5](#) Kuma daga cikin al'arshi akwai walkiya da tsawa da muryoyi.  
Fitilu kuma bakwai ne <sup>G2985</sup> na wuta konawa a gaban kursiyin, wadanda su ne ruhohin Allah bakwai.

☞ [Ru'uya ta Yohanna 4:5](#) Kuma daga **kursiyin** ci gaba da walkiya, tsawa, da muryoyi.  
**Bakwai (7) fitulun wuta sun kasance** kona a gaban kursiyin, wadanda su ne bakwai **(7) Ruhohin Allah**.

- **Al'arshi na Allah** ([Ru'uya ta Yohanna 4:2](#)).

([Wahayin Yahaya 4:6-7](#)) halittu masu rai guda hudu (4).

[Ru'uya ta Yohanna 4:6](#) Kuma a gaban kursiyin akwai wani tekun na gilashi kamar crystal.  
kuma a tsakiyar al'arshi, da kewayen al'arshi.  
dabba hudu ne (**halittu masu rai**)<sup>G2226</sup> cike da idanu gaba da baya.

[Ru'uya ta Yohanna 4:7](#) Da dabba ta farko (**rayuwahalitta**)<sup>G2226</sup> kamar zaki,<sup>G3023</sup>  
da dabba ta biyu (**rayuwahalitta**)<sup>G2226</sup> kamar maraki,<sup>G3448</sup>  
da dabba ta uku (**rayuwahalitta**)<sup>G2226</sup> yana da fuska a matsayin mutum,<sup>G444</sup>  
da dabba ta hudu (**rayuwahalitta**)<sup>G2226</sup> ya kasance kamar mikiya mai tashi.<sup>G105</sup>

☞ [Ru'uya ta Yohanna 4:6](#) Kuma a gaban kursiyin akwai wani tekun na gilashi, kamar crystal.  
Kuma a tsakiyar al'arshi, da kewayen Al'arshi.  
hudu ne **(4) halittu masu rai** cike da idanu gaba da baya.

- **Dabbobi 4** (A, zo)<sup>G2226</sup> yakamata a fassara shi azaman "4 masu rai **halittares**."

☞ [Ru'uya ta Yohanna 4:7](#) Da halitta ta farko (1st) mai rai: kamar zaki.  
da ta biyu (2) halitta mai rai: kamar maraki.  
da halitta ta uku (3rd) mai rai: fuska kamar mutum.<sup>G444</sup>  
da ta hudu (4) halitta mai rai: kamar mikiya mai tashi.

<sup>172</sup>Koma zuwa [Ru'uya ta Yohanna 3:4](#).

<sup>173</sup>Koma zuwa [Ru'uya ta Yohanna 2:10-11](#).



- **Wanene halittu masu rai guda 4?**

- Ganin cewa 'yanayi<sup>H136</sup> 'yi<sup>H3069</sup> shine mala'ika na Yahweh kafin Ubangiji (Yahweh),<sup>H3068</sup> kuma rhemana da 'yanayi<sup>H136</sup> 'yi<sup>H3069</sup> shine Yahweh<sup>H3068</sup> 'Alahim,<sup>H430</sup> "Rayayyun halittu 4" mai yiwuwa su kasance Mala'iku 4 na Yahweh a gaban Ubangiji.<sup>174</sup>

(Ru'uya ta Yohanna 4:8) Ubangiji Allah Mai Runduna (wanda yake, yana nan, kuma mai zuwa)

Ru'uya ta Yohanna 4:8 Da dabba hudu (halittu masu rai)<sup>G2226</sup> Kowane dayansu yana da fikafikai shida kewaye da shi.

Suka cika da idanu a ciki, ba su huta dare da rana, suna cewa.

Mai tsarki, mai tsarki, mai tsarki, Ubangiji Allah Madaukakin Sarki,<sup>G3841</sup> wanda yake, kuma yana, kuma mai zuwa.

☞ Ru'uya ta Yohanna 4:8 talikan nan huɗu (4) masu rai, kowanne yana da fikafikai shida (6), cike da idanu kewaye da ciki.

Kuma ba sa hutawa dare da rana, suna cewa:

"Mai tsarki, mai tsarki, mai tsarki, Ubangiji Allah Madaukakin Sarki, wanda ya kasance kuma shine kumazai zo."

- Ubangiji Allah Madaukakin Sarki

➤ **Ubangiji**

- **Kristi=Rock**

Ubangiji Ya umarci Musa da Haruna su tattara taron a gaban dutsen<sup>H5553</sup> Ya kuma yi magana da dutsen a gabansu domin ya ba taron jama'a da dabbobinsu ruwan da ya fito daga dutsen. Ililisiya a nan tana nufin 'ya'yan Isra'ila masu tawaye (Littafin Lissafi 20:12) da dabbobi<sup>H1165</sup> shanunsu ne (Littafin Lissafi 20:4). Maimakon yin magana da dutse (sela'),<sup>H5553</sup> Musa ya buge ta sau biyu, aka ba Isra'ilawa da dabbobinsu ruwa mai yawa (amma me ya sa aka ba da namomin ruwa?).

Ruwan da ake so a ba 'ya'yan Isra'ila da shanunsu don a tsarkake shi ne Ubangiji (Yahweh) a cikin 'ya'yan Isra'ila, haka Ubangiji ya umurci Musa da Haruna su gaskata cewa ruwan zai fito daga dutsen (sela')<sup>H5553</sup> lokacin da suka "magana" da shi, don haka Ubangiji za a tsarkake a gaban 'ya'yan Isra'ila. Duk da haka, da kafircinsa, Musa ya bugi dutsen.<sup>H5553</sup> da sandar da ya rika bugun dutsen (sûr)<sup>H6697</sup> in Horeb kuma ya sanya ruwan ya zama daidai da abin da aka nufa don "mutane" su sha.

Ruwan Meribah<sup>H4809</sup> Isra'ilawa waƙanda suka yi yaƙi da su suka sha Ubangiji da tsarkakewa Ubangiji a cikin su. Don haka, mutanen da suka fi dacewa Ubangiji suka sha ruwan Massa, yayin da 'ya'yan Isra'ila waƙanda suka tsarkake Ubangiji a cikinsu suka sha ruwan Meriba. wanda shine abin sha na ruhaniya daga Dutsen Ruhaniya (petra),<sup>G4073</sup> Kristi. Kristi tsarkakewa da tsarkake coci ta wurin wanke ruwan Meriba.<sup>175</sup>

→ Dutsen (sela')<sup>H5553</sup> = 'El<sup>H410</sup> (Zab 42:9) = Rock (petra)<sup>G4073</sup> = Kristi  
 Zab 42:9 zan ce wa Allah ('El)<sup>H410</sup> dutse na,<sup>H5553</sup> Me ya sa ka manta da ni?  
 Me ya sa nake bakin ciki saboda zaluncin abokan gāba?

- **OT ('El<sup>H410</sup> = Dutsen (sala)<sup>H5553</sup>) = NT Dutsen (Petra)<sup>G4073</sup> = Kristi (ceto))**

- Jikin Yesu (ko tambarin Allah, wanda shine gurasar Allah) an nannade shi da lilin mai tsabta

<sup>174</sup>An ɗauko daga Ru'uya ta Yohanna 4:8. Ubangiji ('Adōnāy)<sup>H136</sup> ALLAH (T)<sup>H3069</sup> Mala'ikan Ubangiji ne (Yahweh)<sup>H3068</sup> a gaban Ubangiji (Yahweh)<sup>H3068</sup> kuma wannan Ubangiji (Yahweh)<sup>H3068</sup> shine Allah madawwami ('I)<sup>H410</sup> wanda yake na sama, kuma Ubangiji ('ādōnāy)<sup>H136</sup> shi ne Ubangiji ('ādōn)<sup>H113</sup> na dukan duniya.<sup>H776</sup> Saboda haka, Ubangiji (Yahweh)<sup>H3068</sup> Allah ('Elohîm) shine "'Elohîm na'Elohîm da 'ādōn na'ādōn," ma'ana, "SARKIN SARAƘUNA, KUMA UBANGIJIIN UBANGIJI" (Ru'uya ta Yohanna 19:16).

**A rhemana Ubangiji ('adonāy)<sup>H136</sup> ALLAH (T)<sup>H3069</sup> = Ubangiji (Yahweh)<sup>H3068</sup> Allah (swt)<sup>H430</sup> 2 Sa 7:28** Kuma yanzu, ya Ubangiji ('Adōnāy)<sup>H136</sup> ALLAH (SWT),<sup>H3069</sup> Kai ne Allah ('Alayem),<sup>H430</sup> da kalmominku (yana nufin rhema)<sup>H1697</sup> Ka yi gaskiya, ka kuwa yi wa bawanka alƙawarin alherin nan.

→ Yanzu, "SARKIN SARAƘUNA, DA UBANGIJIIN UBANGIJI (ko Ubangiji Yesu Kristi)" kai ne Allah da rhema ɗinka gaskiya ne.

<sup>175</sup>Bidiyo 27. "(Nama, Rai, & Ruhu) Zabura 23."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

zane kuma aka kwantar da shi a cikin sabon kabari da aka sassaka a cikin dutse<sup>G4073</sup> mallakin wani mutum da aka koya masa  
taYesukuma aka yi adalci.

-Yusufu ya dauki gawar Yesu ya nannade shi da rigar lilin mai tsabta, ya sa a cikin nasa sabon Sepulcher, wanda ya tsinke a ciki**Kristi**(rukuni<sup>G4073</sup>) kuma ya mirgina babban dutse<sup>G3037</sup>ku kofar kabari, ya tafi.

- Ma'ana, mai adalci dole ne ya nannade jikin Yesu (tambarin tambura) a cikin rigar lilin mai tsabta (ma'ana ku ci naman ruhi don a tufatar da su da tufa.1 Korinthiyawa 10:3&Ru'uya ta Yohanna 1:13) da sanya shi a ciki**Kristi**  
(sha abin sha na ruhaniya,1 Korinthiyawa 10:4), don haka**Yesu Kristi** ya zama nasa**Ubangiji**. A sakamakon haka, zai kasance tashe marar lalacewa (1Kor 15:52) da zamam(1 Korinthiyawa 15:53-54), da mugunyarsa (kanaan dukiya) jiki za a kera a cikin daukaka jiki na**Mai Ceto, Ubangiji Yesu Almasihu**(Phl3:20-21, Romawa 8:30),<sup>176</sup>wanene**Dan Rago**.<sup>177</sup>

→ '**EI**<sup>H410</sup>shine**dutsen**<sup>H5553</sup>(Zab 42:9), kuma**dutsen** (petra, da)<sup>G4073</sup>shine**Kristi**(1 Korinthiyawa 10:4).

Zab 89:26Zai yi kuka gare ni, "Kai ne Ubana, Allahna('EI)<sup>H410</sup>da dutsen<sup>H6697</sup>na na **ceto**.

Ibraniyawa 9:28Don haka**Kristian** taba bayarwaya dauki zunuban mutane da yawa; da masu

nemansa

Zai bayyana a karo na biyu ba tare da zunubi ba zuwa ga ceto.<sup>G4991</sup>

- **Kristi=Ubangiji** (kyrios)<sup>G2962</sup>

-**Christan** taba mika shi don daukar zunuban mutane da yawa.<sup>178</sup> Amma zai bayyana a karo na biyu yana kallon

gare Shi, ba tare da zunubi zuwa ceto. Fahimtar hakan '**EI**<sup>H410</sup>ba namiji ba ne<sup>H376</sup>ba dan **mutum**,<sup>H120</sup>amma**na sama**, kuma mutumin na biyu shine**Ubangiji** (kyrios)<sup>G2962</sup>daga sama.

Ibraniyawa 9:28Don haka**Kristian** taba mika shi don daukar zunuban mutane da yawa; da masu

nemansa

Zai bayyana a karo na biyu ba tare da zunubi ba zuwa ga ceto.

Littafin Lissafi 23:19Allah ('EI)<sup>H410</sup>ba namiji ba,<sup>H376</sup> cewa ya yi karya; ba dan mutum ba,<sup>H120</sup>cewa ya tuba: ya ce, kuma ba zai aikata ba?

Ko kuwa ya yi magana ne, ba zai rama ba?

Zab 136:26Ya ku godewa Allah ('EI)<sup>H410</sup>na sama: gama jinkansa madawwama ne.

1 Korinthiyawa 15:47Na farko mutum<sup>G444</sup>daga kasa ne (kasa).<sup>G1093</sup> kasa:

**mutum na biyu**<sup>G444</sup>shine**Ubangiji** (kyrios)<sup>G2962</sup>**daga sama**.

- **The**dutse (**zor**)<sup>H6697</sup>= Ubangiji (**Yahweh**)<sup>H3068</sup>  
'Ya'yan Isra'ila sun gwada**Ubangiji**da cewa, Ubangiji ne (**Yahweh**)<sup>H3068</sup> a cikin mu, ko a'a? (Fitowa 17:7). Don haka,**Ubangiji**<sup>H3068</sup> ya umurci Musa da ya je wurin mutane ya bugi dutsen (sûr).<sup>H6697</sup>da sanda domin mutane su sha abin da ke fitowa daga cikinta. Sunan wurin da ruwa daga dutsen<sup>H6697</sup>a Horeb ya fito ana kiransa Massah da Meriba, kuma ka lura cewa ruwan na "mutane" ne, waɗanda suka gwada.**daUbangiji**.<sup>H3068</sup>
- **Ubangiji**(**Yahweh**)<sup>H3068</sup>= '**EI**<sup>H410</sup>'**Alahim**(Zab 50:1) =**Sarkinna Isra'ila**(Ish 44:6) =**Kristi**(Mar 15:32)  
→ **Allaha** kan Isra'ila(2 Sa 7:26) → **Tambura**<sup>179</sup>

Bisa lafazinZab 50:1, UBANGIJI (**Yahweh**)<sup>H3068</sup>shine '**EI**<sup>H410</sup>'**Alahim**.<sup>H430</sup>

<sup>176</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karɓa ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

<sup>177</sup>Koma zuwa [Hoto na 10-2] Girbi 3 & The Watches 4".

<sup>178</sup>Koma zuwaRu'uya ta Yohanna 5:6.

<sup>179</sup>Koma zuwa "(Ru'uya ta Yohanna 1:1-2) Wahayin Yesu Kristi."

Don haka ga 'ya'yan Isra'ila, **Yahweh**<sup>H3068</sup> ya kasance '**Ei**<sup>H410</sup>' **Alahim**,<sup>H430</sup> kuma **Sarkin Isra'ila**.

Zab 50:1 Mai girma ('**Ei**)<sup>H410</sup> Allah ('**Alahim**),<sup>H430</sup> har ma Ubangiji (**Yahweh**),<sup>H3068</sup> yace, kuma ya kira duniya<sup>H776</sup> daga fitowar rana har zuwa faduwarda.

Ish 44:6 In ji haka<sup>H559</sup> Ubangiji (**Yahweh**)<sup>H3068</sup> **Sarkin**<sup>H4428</sup> **na Isra'ila**,<sup>H3478</sup> da mai fansarsa<sup>H1350</sup> Ubangiji (**Yahweh**)<sup>H3068</sup> na runduna,<sup>H6635</sup> Ni ne farkon,<sup>H7223</sup> kuma nine na karshe,<sup>H314</sup> kuma a gefe<sup>H1107</sup> ni babu Allah ('**Alahim**).

2 Sa 7:26 Kuma bari sunanka a daukaka har abada, yana cewa.

**Ubangiji Mai Runduna** shine Allah<sup>H430</sup> a kan Isra'ila:

Ka bar gidan bawanka Dawuda ya kahu a gabanka.

→ Ubangiji (**Yahweh**), Sarkin Isra'ila ne **Kristi**<sup>180</sup> wanene **Allaha** kan Isra'ila, wanda ya kasance **tambura**.<sup>181</sup>

➤ **Allah**

- **Allah**(**godiya**)<sup>H430</sup> shi ne Rock (**zor**)<sup>H6697</sup>: ALLAH (**Yahweh**) na **runduna**<sup>H6635</sup> (Mai fansa) → "Maker" za ku yi **aure**.

Zab 78:35 Kuma suka tuna<sup>H2142</sup> cewa Allah (**godiya**)<sup>H430</sup> shi ne dutsen su (sûr),<sup>H6697</sup> da babba<sup>H5945</sup> Allah ('**Ei**)<sup>H410</sup> mai fansar su.<sup>H1350</sup>

Irm 50:34 Mai Fansar su<sup>H1350</sup> yana da karfi; Ubangiji (**Yahweh**)<sup>H3068</sup> na **runduna**<sup>H6635</sup> nasa ne **suna**:<sup>H8034</sup> Zai yi shari'arsu sosai don ya huta ga kasar (duniya),<sup>H776</sup> Kuma sun firgita mazaunan Babila.

Ish 54:5 Domin Mahaliccinku<sup>H6213</sup> mijinki ne,<sup>H1166</sup> Ubangiji (**Yahweh**)<sup>H3068</sup> na **runduna**<sup>H6635</sup> shine sunansa; da Mai fansarka **Mai Tsarkina Isra'ila**; Allah (**godiya**)<sup>H430</sup> na **dukakasa**<sup>H776</sup> za a kira shi.

Ish 43:15 Ni ne Ubangiji (**Yahweh**),<sup>H3068</sup> Mai Tsarkinka, Mahaliccin Isra'ila, Sarkinka.

→ Lura cewa **tambura** ya kasance **Allaha** farkon, kuma **godiya**<sup>H430</sup> shi ne dutsen (sûr)<sup>H6697</sup> zuwa ga jama'ar Isra'ila, da kuma manyan<sup>H5945</sup> '**Ei**<sup>H410</sup> shine mai fansar su,<sup>H1350</sup> **Mai Tsarki** na Isra'ila, (wato) **Ubangiji** (**Yahweh**)<sup>H3068</sup> na **runduna**, **Allah** (**godiya**)<sup>H430</sup> na dukan duniya<sup>H776</sup> wanda shine "Maker" naku wanda zakuyi **aure** (koma zuwa **Dan Rago**,<sup>G721</sup> **Ru'uya ta Yohanna**

5:6).

→ **Tshibabba** '**Ei**<sup>H410</sup> = ALLAH (**Yahweh**) na **runduna**<sup>H6635</sup> (Redeemer, **Mai Tsarki** na Isra'ila)

→ Ubangiji (**Yahweh** = Allah (**godiya**)<sup>H430</sup> na dukan duniya<sup>H776</sup> (**Ubangiji Yesu Almasihu** a cikin NT).

Ayyukan Manzanni 3:18 Amma wadanda abubuwa, wanda **Allah** Kafin ya bayyana ta bakin dukan annabawansa.

cewa **Kristi** kamata sha wahala, ya cika haka.

(Ayyukan Manzanni 13:35 Saboda haka ya ce a wata zabura kuma.

Ba za ku kyale naku ba **Mai Tsarki** don ganin cin hanci da rashawa)

Ayyukan Manzanni 3:19 Saboda haka ku tuba, ku tuba, domin a shafe zunubanku. lokacin da lokutan shakatawa za su zo daga gaban **Ubangiji** (**kyrios**).<sup>G2962</sup>

Ayyukan Manzanni 3:20 Kuma zai aika **Yesu Kristi**, wanda a da an yi muku wa'azi:

Ayyukan Manzanni 3:21 Wanene sama **dole ne karbahar zuwa lokutan ramawana komai**, wanda **Allah** Ya yi magana ta bakin dukan annabawansa tsarkaka tun duniya.

Ayyukan Manzanni 3:22 Domin da gaske Musa ya ce wa kakannin,

**Annabiza** **Ubangiji** (**kyrios**)<sup>G2962</sup> ku **Allah**<sup>G2316</sup> tada

gare ku daga 'yan'uwanku, kamar ni;

<sup>180</sup>Bidiyo 38. "Giciyen Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>181</sup> Jhn 1:1 A farkon akwai Kalma (**tambura**),<sup>G3056</sup> da Magana (**tambura**) ya kasance tare da **Allah**, da Kalmar (**tambura**) ya kasance **Allah**.

Shi za ku ji cikin dukan abin da zai faɗa muku.

- Me ya sa **Yesu Kristi** shine **Ubangiji** namu **Allah** har zuwa lokacin maido da komai?

([Jhn1:1](#) sake fassara)

→ A farkon ya **da tambura**,<sup>G3056</sup> kuma **tambura** ya kasance tare da **Allah**, kuma **da tambura** ya kasance **Allah** ([Jhn1:1](#)).

→ A farkon ya **tambura** (**Ubangiji, Yahweh**), kuma **Yahweh** ya kasance tare da Allah, kuma **Yahweh Allah ne** ([Jhn1:1](#)).

→ A farkon ya **Kristi**, kuma **Kristi** ya kasance tare da Allah, kuma **Kristi Allah ne** ([Afisawa 3:2](#)) na gaba daya duniya ([Ish 54:5](#)).

- **Allah** ya annabta **na Kristi** wahala ta bakin annabawansa, kuma ta cika. Don haka sai ku tuba domin a shafe zunubanku, domin lokacin wartsakewa ya zo. [Ayyukan Manzanni 3:19](#)) daga fuskar **Ubangiji (kyrios)**, kuma **Yesu Kristi**, wanda aka yi muku wa'azi a da, za a aiko muku. Dole ne sama ta karbe shi har zuwa lokacin maido da komai, wanda **Allah** ya yi magana da bakin dukan annabawansa tsarkaka tun farkon duniya. **Allah** Ya sanya komai a karkashin kafafunsa **Kristi** ([1Kor 15:27](#)) kuma ta hanyar **na Kristi** wahala, **Yesu Kristi** aka aiko mana, kuma wannan ya yi magana **Na Allah** annabawa tsarkakatun duniya ta fara.

→ Watau, "**Kristi**" ya wanzu tun farkon duniya da sunayen **'El**<sup>H410</sup> kuma **Yahweh**.<sup>H3068</sup> **Ubangiji (Yahweh)**<sup>H3068</sup> na **runduna**, wanda ya fanshi **Mai Tsarki na Isra'ila** kuma **godiya** na dukan duniya a cikin Tsohon Alkawari ko Ubangiji (**Yahweh**)<sup>H3068</sup> ya zo kamar **Yesu Kristi** annabi cikin sabon alkawari da kuma ziyarci da kuma fanshi mutanensa Isra'ila kamar yadda **Ubangiji (kyrios)**<sup>G2962</sup> **Allah**<sup>G2316</sup> na Isra'ila a cikin Sabon Alkawari.

Wannan **Ubangiji**, Sarkin Isra'ila, **Ubangiji Mai Runduna**, ya nada madawwamiyar mutane kuma za su nuna al'amuran da ke zuwa da masu zuwa.<sup>182</sup> Har zuwa lokacin maido da komai, dole ne sama ta karbi wannan annabi **Yesu Kristi** kamar yadda **Ubangiji**<sup>G2962</sup> **Allah**.<sup>G2316</sup>

[Farawa 14:18](#) Kuma **Malkisadik** sarkin **Salem**<sup>H8004</sup> kawo burodi<sup>H3899</sup> da qiya.<sup>H3196</sup>  
Shi ne firist<sup>H3548</sup> na mafi girma<sup>H5945</sup> Allah (**'El**).<sup>H410</sup>

[Far 14:19](#) Sai ya sa masa albarka, ya ce.  
Albarka ta tabbata ga Abram na Madaukaki<sup>H5945</sup> Allah (**'El**),<sup>H410</sup>  
**mai mallaka**<sup>H7069</sup> na sama da kasa:

[Farawa 14:20](#) Kuma albarka ta tabbata ga Allah Madaukakin Sarki (**'El**)<sup>H410</sup>  
Wanda ya ba da makiyanka a hannunka.  
Kuma ya ba shi zakka (goma)<sup>H4643</sup> na duka.

[Farawa 14:21](#) Sai Sarkin Saduma ya ce wa Abram, Ka ba ni mutanen.  
kuma kai kayan zuwa kanka.

[Farawa 14:22](#) Abram ya ce wa Sarkin Saduma.  
Na daqa hannuna zuwa **Ubangiji (Yahweh)**, mafi girma<sup>H5945</sup> Allah (**'El**),<sup>H410</sup>  
ma'abucin sama da kasa.<sup>H776</sup>

-Wanene **Malkisadik**

- **Malkisadik**: Firist na Madaukaki **'El** (mallakin sama da kasa)

- farawa daga [Farawa 2:4](#) wani (**Ubangiji Allah**)" kuma yana da hannu wajen yin<sup>H6213</sup> abubuwa akan me **Allah** halitta.<sup>183</sup> Abisa ga [Ish 54:5](#), za kaa **aure** Mahaliccin ku<sup>H6213</sup> kuma sunansa shine **Ubangiji (Yahweh)** na **runduna**.<sup>184</sup>

<sup>182</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>183</sup>Bidiyo 1. "Mataki na Halitta." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>184</sup>Koma ga Dan Rago<sup>G721</sup> in [Ru'uya ta Yohanna 5:6](#).

- (1) Tun farko, Allah “Ya halitta<sup>H1254</sup>” sama da kasa (Farawa 1:1), haka Allah(godiya) da "mai halitta".
- (2) A cikin farko, Ubangiji (Yahweh)<sup>H3068</sup> Allah (godiya)<sup>H430</sup> An yi<sup>H6213</sup> kasa kuma dasammai (Farawa 2:4), haka Yahweh Alohîm Ubangiji ne (Yahweh)<sup>H3068</sup> na runduna<sup>H6635</sup> (Farawa 2:1) wanene "Mai yi".
- (3) Bayan haka Allah Ya halicci sama da kasa, Ya umarci kasa<sup>H776</sup> su fito ciyawa, da ruwa don fitar da abubuwa masu rarrafe, kasa kuma ta ba da rai darai.<sup>185</sup>

→ Akwai alkawura guda 2 (2 wasiyya) ga 'ya'yan Ibrahim 2, daya daga cikinsu an haife shi a duniya Urushalim bayan naman baiwa (Isma'il) da dayan bisa alkawari (Ishak) na 'yantacciyar mace a Urushalima ta sama.

- Malkisadik, sarkin Salem<sup>H8004</sup> (yana nufin Yesu Kristi)
- Domin Yesu shi ne sarkin Yahudawa (Yohanna 19:19) kuma Kristi Sarkin Isra'ila ne, Malkisadik ta "babba 'El" yayi kama Yesu Kristia cikin Sabon Alkawari (Mar 15:32).<sup>186</sup>

- **Malkisadik** ya kawo burodi da ruwan inabi (yana nufin Yesu Kristi) **Gurasakumar ruwan inabi (Yesu Kristi)**: Jikin Yesu (ko Dan mutum, wanen gurasa na Allah), an lullube shi da rigar lilin mai tsabta kuma an ajiye shi a cikin wani sabon kabari da aka sassaka a cikin dutse mallakar Yusufu wanda ya koyar da shi. Yesu kuma aka yi adalci. Wato, wani mutum da aka mai da shi adali ya nannade tambarin (jikin Ubangiji Yesu) da tsabta. rigar lilin da kuma sanya shi a ciki Kristi (don nama da abin sha na ruhaniya, rhema, 1 Korinthiyawa 10:4), don haka Yesu Kristi, wanda aka aiko zuwa gare shi, zai rayar da shi a ciki Kristi (Afisawa 2:5) da kuma tashe shi a cikin sama da dukan albarkar ruhaniya a cikin Almasihu Yesu (Afisawa 1:3, Afisawa 2:6), kuma ya zama nasa Ubangiji (Fil 3:8), kuma ya canza mugunyar jikinsa jiki mai darajana Mai Ceto, Ubangiji Yesu Almasihu (Phl 3:20-21, Romawa 8:30),<sup>187</sup> wanene Dan Rago, Kristi, hoton Allah.<sup>188</sup>
- Sanin cewa naman na Dan mutum logos (Jhn 14:25) ko gurasa, da jinin Kristi shine ruwan inabi,<sup>189</sup> dutsen ya mirgine daga kabarin da jikin da Ubangiji Yesu aka aza, na nufin tambura (ruwa) ya juya ya zama rhema (ruwan inabi) a lokacin da dutse ya birgima daga kabari, da waƙanda suka yi imāni. on Dan Allah suna da shaidu a kansu (Yash 24:22).<sup>190</sup>

→ Don haka, gurasa da ruwan inabi suna nufin Yesu Kristi  
 ("1 Yaw 5:6 Wannan shi ne ya zo wucewa ruwa kuma jini, ko da Yesu Kristi; ba ta ruwa kadai ba, amma ta ruwa da jini. Kuma Ruhu ne yake shaida. domin Ruhu gaskiya ne).

- **Malkisadik**, firist na Madaukaki 'El (yana nufin Yesu Kristi) Bayan an halicci sama da kasa kuma aka yi, ya zama "hakinmu" mu ba da 'ya'yan itacen rai na rai. Kuma Malkisadik shi ne firist na high el<sup>H410</sup> ko Mai Tsarki na Isra'il wanda a cikin Sabon Alkawari yana nufin Yesu Kristi. Muna da babban firist, Yesu Dan Allah wanda ya shige cikin sammai. Ibraniyawa 4:14, kuma ya zama Yesu Kristi, Ubangiji namu Allah, da kuma "Ubangiji (Yahweh)<sup>H3068</sup> Ya rantse, ba zai tuba ba, "Kai firist ne<sup>H3548</sup> har abada bisa ga al'adar Malkisadik (Zab 110:4). "Ubangiji (kyrios),<sup>G2962</sup> dutse mai rai, zaba Allah (1Bi 2:4). Amma, "Ku ma kamar duwatsu masu rai ne, waƙanda aka gina Haikali na

<sup>185</sup>Bidiyo 1. "Mataki na Halitta." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>186</sup>Bidiyo 38. "Giciyen Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>187</sup>Bidiyo 39. "Tashin matattu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

<sup>188</sup>Ka koma ga "Ubangiji Mai Runduna, Ru'uya ta Yohanna 1:8 & Ubangiji Allah Madaukakin Sarki, Ru'uya ta Yohanna 4:8".

<sup>189</sup>Bidiyo 13. "Kalmar (logos & rhēma)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>190</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

ruhaniya, kungiyar firist mai tsarki.<sup>G2406</sup> domin su mika hadayu na ruhaniya, abin karɓa Allah ta Yesu Kristi (1Bi 2:5).

- **Babban 'Ei** saya<sup>H7069</sup> sama da kasa (yana nufin Yesu Kristi)

- **Mai kudin azurfa talatin**<sup>191</sup>

A cewar doka a Fitowa 21:32, sa (Yahuda) ya tura (ya ci amanar) bawa (Yesu), ta haka mai sa ko Yahuda (manyar firistoci, Matiyu 27:6), za a ba da shekel talatin na azurfa ga ubangijin wannan bawan (Allah), a jajjefe sa (Yahuda).

Koyaya, bayan Yahuda ya tuba da kansa don cin amanar jinin marar laifi (na Yesu), manyar firistoci da dattawa sun daina zama shugaban Yahuda abisa ga shari'a, haka suka ce, Me ya same mu? ka ga haka (Matiyu 27:4). Don haka, Yahuda ba shi da wani zaɓi sai ya jefar da azurfa talatin ɗin a cikin Haikali, ya tafi, ya rataye kansa. (Matiyu 27:5). Yahuda ya jefar da azurfar a cikin Haikali domin na Allah ne bisa ga shari'a. (Fitowa 21:32).

Wannan ita ce kalmar<sup>H1697</sup> **na Ubangiji** daga Ubangiji Allah (Zak 11:1-4), da Jeremy annabi ya fada, kuma ya cika a cikin Matiyu 27:9. A gaban jama'a, dukan azurfa talatin ɗin na ubangiji ne. Allah na bawa (Yesu) bisa ga doka, saboda haka suna tunanin cewa na wanda yake "mai kyau," (Allah shi kadai ake kiransa "mai kyau"<sup>G18</sup>, Mar 10:18).

- **Mai tukwane** (wanda ya sifanta yumbu)<sup>H3335</sup> shine **Ubangiji (Yahweh)**<sup>H3068</sup> Kuma Ya sanya cewa azurfa talatin (farashin wanda aka kimanta, jinin na Yesu (Ibraniyawa 10:19), wanda su na 'ya'yan<sup>H1121</sup> na Isra'ila ya yi daraja, Matiyu 27:9) a jefar da shi ga mai tukwane (Ubangiji)<sup>H3335</sup> **cikin gidan Ubangiji.**<sup>H3068</sup>

- **Mai filin tukwane**<sup>192</sup>

→ Kamar yadda azurfa talatin tamanin darajar jinin Yesu ne wanda 'ya'yan Allah suka kimanta. Isra'ila, mai shi **na maginin tukwane (na Ubangiji) filin** shine **Ubangiji** (Matiyu 27:7).

- **An sayi jikinku da farashi da jinin Kristi, Dan Rago**

→ Ba a cece ku da abubuwa masu lalacewa ta al'adar kakanninku ba, amma da su **jinin baya na Kristi**, kamar **na rago**<sup>G286</sup> **ba tare da lahani bakuma** ba tare da tabo, wanda ya zama **da dan tunkiya** (1Bi 1:18-19).<sup>G721</sup> Saboda haka, jikinku haikalin Allah ne na Ruhu Mai Tsarki a cikin ku, wanda yake na **Allah** kuma ba na ku ba. Domin an sayo jikin ku da farashi mai daraja, kuna iya daukaka **Allaha** cikin jikinku da ruhunku, wanda yake na Allah ne. Nufin Allah ga dukan mutane shi ne su ga nasa **Son** kuma ku gaskata da shi ya sami rai madawwami; Ta haka za a daukaka Haikalin Allah a cikin jikinku a cikin ruhunka, wanda aka saya da jini mai daraja **Kristi**, Dömin a tayar da ku a ranar karshe (koma zuwa **2Bi 2:1**).<sup>193</sup>

→ Babban 'Ei<sup>H410</sup> Ya ba da makiyan Abram a hannunsa, don haka Abram ya ba da zaka duka zuwa ga firist (Melkisadik (**Farawa 14:20**) na highel,<sup>H410</sup> mai fansa, **Allah (godiya)**<sup>H430</sup> na dukan duniya.<sup>H776</sup>

→ Bayan da mutum ya ci 'ya'yan itacen da Allah ya ce kada ya ci, sai aka la'anta kasa **Ubangiji Allah**, don haka ba ya iya cin 'ya'yan itacen da aka fitar daga kasa. (**Farawa 1:11**).

→ Amma Malkisadik ya albarkaci Abram, Abram kuwa ya ba shi zaka domin "dukkan zakar Ubangiji **fasa, ko na iri na duniya, ko na 'ya'yan itacen, shi ne NA UBANGIJI (Yahweh): haka abin yakemai tsarkiku Ubangiji (Yahweh)**" (Le 27:30). Saboda haka, Abram ya ki daukar kaya

<sup>191</sup>Bidiyo 37. "An saya ku da farashi (girmamawa)." [www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>192</sup>Ibid.

<sup>193</sup>Ibid.

Sarkin Saduma ya miƙa don kada ya ce ya arzuta Abram. [Farawa 14:23](#)).

→ Babban firist: **Yesu** aka nada babban firist (babban firist)<sup>G749</sup> bayan tsari na Melchisedec.  
([Ibraniyawa 6:20](#)) *Inda magabacinmu ya shiga, har ma **Yesu**,  
ya yi girma **firist** (shugaba)<sup>G749</sup> har abada bisa ga tsari na Malkisadik.)*

- Kristi ya kasance kafin Ibrahim

† **Malkisadik**, firist na Madaukaki **'EI**, alama ce ta alama ta babban babban firist<sup>G749</sup> wanda aka shige a cikin sammai. **Yesu Dan Allah** ([Ibraniyawa 4:14](#)), wane ne **Yesu Kristi**, Ubangiji<sup>G2962</sup> namu **Allah**, <sup>G2316</sup> wanda dole ne sama ta karbe shi har zuwa lokacin maido da komai, wanda **Allah** Ya yi magana ta bakin dukan annabawansa tsarkaka tun duniya ([Ayyukan Manzanni 3:21](#)).

→ [Yahaya 8:58](#) **Yesu** Ya ce musu, "Lalle hakika, ina gaya muku, **Kafin Ibrahim ya kasance, ni ne.**"

➤ Madaukakin Sarki (daya)<sup>H7706</sup>

- **Madaukaki (daya)**<sup>H7706</sup>: Tushen kalmar daga Strong's ne **H7703** (**טַוַי**, šbadadā), ma'ana ganima, a yi mu'amala da karfi da karfi, mafi karfi, mai iko (komai) [Ru'uya ta Yohanna 19:6](#)).
- **Madaukakin Sarki (daya)**<sup>H7706</sup> → Ubangiji (**Yahweh**) → **Allah ('EI)**<sup>H410</sup>  
[Farawa 17:1](#) *Sa'ad da Abram yana da shekara tasa'in da tara. **Ubangiji (Yahweh)** ya bayyana ga Abram,  
Ya ce masa, Ni ne Madaukaki (daya)<sup>H7706</sup> **Allah ('EI)**<sup>H410</sup>;  
Yi tafiya a gabana, kuma ka zama cikakke (ba tare da aibu ba)<sup>H8549</sup>*
- An yi amfani da sunan Abram, a da **'Alahim** ya yi alkawari da sabon sunansa, Ibrahim.
- **Ubangiji (Yahweh)** aka ga Abram har ya kai shekara 99, sa'an nan Ya bayyana gare shi kamar yadda **Mai girma (daya)**<sup>H7706</sup> **Allah ('EI)**<sup>H410</sup> Ya gaya wa Abram ya yi tafiya a gabansa ba shi da lahani.  
→ Ka zama cikakke ba tare da aibu ba a gaban Ubangiji Madaukaki (**daya)**<sup>H7706</sup> **Allah ('EI)**<sup>H410</sup>

**Allah ('EI)**<sup>H410</sup> = **rago**<sup>H352</sup>

- **'E** shine An takaita daga Strong's H352 (**ko**, 'ayil), ma'ana "rago<sup>H352</sup>" (wanda yayi daidai da Strong's H193) **wani**, ul) ma'ana "mai girma"  
→ A cikin OT, **rago**<sup>H352</sup> Ibrahim ya miƙa shi hadaya ta konawa maimakon dansa Ishaku ([Farawa 22:13](#)).
- [Farawa 22:13](#) *Ibrahim ya daga idanunsa, ya duba.  
sai ga bayansa **rago**<sup>H352</sup> Kahonsa sun kama cikin kurmi:  
Ibrahim kuwa ya tafi ya dauki ragon.  
Ya miƙa shi hadaya ta konawa a madadin dansa.*

- A cikin OT: **A rago**<sup>H352</sup> → **Rago** (Idin Ketarewa)<sup>H7716</sup>

A cikin NT: (**Yesu**) → **Rago (Kristi)**<sup>G286</sup> → **Dan Rago**<sup>G721</sup> (**Ubangiji** kuma **Mai Ceto, Yesu Kristi (Allah), Madaukaki**)

- Jinin mai daraja na **Kristi**, kamar na **rago**<sup>G286</sup> ba tare da aibu ba kuma mara tabo, wanda ya zama Idin Ketarewa **dan tunkiya**, <sup>G286</sup> (**Kristi**) ([1Bi 1:19](#), [Fitowa 12:27](#), [1 Korinthiyawa 5:7](#)).<sup>194</sup>  
→ Idan Allah (**'EI)**<sup>H410</sup> yana nufin **Kristi**, to wane ne mabuwayi (**daya**)?

- **Madaukakin Sarki (daya)**<sup>H7706</sup> → Allah (**'EI)**<sup>H410</sup> (Ya Ubangiji, **Yahweh**) → **'Alahim**

[Farawa 17:2](#) *Kuma zan yi alkawari<sup>H1285</sup> tsakanina da kai, kuma zai ribabbanya ku sosai.*

<sup>194</sup>Koma zuwa [Ru'uya ta Yohanna 5:6](#).



[Farawa 17:3](#) Abram ya fādi rubda ciki. **'Alahim**<sup>H430</sup> ya yi magana da shi, ya ce,

[Farawa 17:4](#) Amma ni, ga, alkawari na yana tare da ku, za ku kuwa kasance uban al'ummai da dama.

[Farawa 17:5](#) Ba kuma za a kara kiran sunanka Abram.

Amma sunanka zai zama Ibrahim. Gama uban al'ummai da yawa na sa ka.

-**'Alahim** Ya yi alkawari da Abram cewa zai zama uban al'ummai da yawa, ya kuma kira nasa suna, Ibrahim.

-**'Alahim** ya yi magana da Abram kafin ya yi alkawari da Ibrahim.

-**Alkawari**an tabbatar da shi kafin **Allah**<sup>G2316</sup> in <sup>G1519</sup> **Kristi**, da kuma dokar da ta kasance hudu bayan shekara dari da talatin, ba zai iya warwarewa ba, don kada ya yi alkawari tasiri ([Gal 3:17](#)). Lura cewa alkawari tsakanin **godiya** kuma Ibrahim ya tabbata **Allah** "cikin" **Kristi**.

- **Allah** ('**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> = ya (Allah, '**Alahim**<sup>H430</sup>)

- Daga zunubi ya shigo duniya ta wurin mutum **daya**<sup>G444</sup> ([Romawa 5:12](#), [Farawa 3:24](#)) da kuma har zuwa na Yakubu

an canza suna zuwa Isra'ila ([Farawa 35:10](#)), Allah ('**Alahim**)<sup>H430</sup> ya bayyana kamar Allah ('**EI**)<sup>H410</sup> **Madaukaki** (**daya**)<sup>H7706</sup> zuwa ga Ibrahim, da Ishaku, da Yakubu sa'ad da aka gan shi a duniya.

([Farawa 48:3](#) Sai Yakubu ya ce wa Yusufu, Allah '**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> ya bayyana (**gani**)<sup>H7200</sup> zuwa gare ni a Luz a cikin kasa (duniya)<sup>H776</sup> na Kan'ana, kuma ya albarkace ni,)

-Allah ('**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> ya bayyana ga Yakubu a kasar Kan'ana a gaban Yakubu aka ba shi sabon suna, Isra'ila. Don haka Allah ('**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> Allah ne ('**Alahim**) wanda aka gani a cikin kasa, wanda yake shi ne alamar alama **Almasihu Yesu**, wanda ya shigo duniya domin ceton masu zunubi ([1Ti 1:15](#)) kuma ya zama **Almasihu Yesu** namu **Ubangiji** ([Fil 3:8](#)).

([Fil 3:8](#) Eh babu shakka, kuma ina kirga komai sai hasara don fifikon

ilminna **Kristi** Yesu tawa **Ubangiji** (kyrios):

Domin wanda na yi hasarar dukan abubuwa.

Kuma ku lissafta su fāce taki, dōmin in ci nasara **Kristi**.)

[Farawa 35:10](#) Kuma **Allah** ('**Alahim**)<sup>H430</sup> Ya ce masa, sunanka Yakubu.

Ba za a kara kiran sunanka Yakubu ba.

amma Isra'ila<sup>H3478</sup> Ya sa masa suna Isra'ila.<sup>H3478</sup>

[Farawa 35:11](#) Kuma **Allah** ('**Alahim**)<sup>H430</sup> Ya ce masa (ga Isra'ila, sabon sunan Yakubu, [Farawa 35:10](#)),

Ni ne Allah ('**EI**)<sup>H410</sup> Mabuwayi (**daya**):<sup>H7706</sup> ku hayayyafa, ku yawaita;

**wata al'umma**<sup>H1471</sup> (Al'umma **daya** ta Allah, Isra'ila) da kungiyar al'ummai (Al'ummai

**kasashe**)<sup>H1471</sup>

Za su kasance daga gare ku, kuma sarakuna za su fito daga cikin ku;

-**'Alahim** Ya kuma yi magana da Yakubu kafin a ba shi sabon suna, Isra'ila ([Farawa 35:10](#)).

- Bayan sunan Yakubu ya koma Isra'ila, Allah ('**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> albarka Isra'ila su zama masu hayayyafa da yawaita **Na Allah** al'ummar Isra'ila, da kuma a cikin al'ummai.<sup>195</sup>

[Farawa 1:22](#) Kuma **Allah** ('**Alahim**)<sup>H430</sup> Ya albarkace su, yana cewa, Ku hayayyafa, ku

ribabbanya.

Ku cika ruwayen da ke cikin tekuna, bari tsuntsaye su ribabbanya a cikin

kasa.<sup>H776</sup>

[Farawa 28:3](#) Kuma Allah ('**EI**)<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> albarka,

Kuma Ya yalwatā ka, kuma Ya ribanya ka.

<sup>195</sup>Bidiyo 6. "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/) & bidiyo na 16, "Al'ummai, Dukan Al'ummai (5/10)," [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

domin ku zama dimbin jama'a;

- **From Farawa 46:2, Allah ('Alahim)<sup>H430</sup> yayi magana da Isra'ila a ciki wahayi**  
*Farawa 46:2 Kuma Allah ('Alahim)<sup>H430</sup> yayi magana da Isra'ila<sup>H3478</sup> a cikin wahayi<sup>H4759</sup> na dare,  
Ya ce, Yakubu, Yakubu. Sai ya ce. Ga ni.*

→ Daga Farawa 46:2, Allah ('Alahim)<sup>H430</sup> yayi magana da Isra'ila a cikin wahayin.

- **'EI<sup>H410</sup> = Mai taimako, & Mai girma (daya)<sup>H7706</sup> = Ya sa muku albarka daga sama a sama → Yesu Kristi**

*Farawa 49:25 Ko da Allah ('EI)<sup>H410</sup> na babanka, wanda zai taimako ka;  
kuma ta wurin Ubangiji (daya)<sup>H7706</sup> wanda zai albarka ka da albarkar sama sama,  
**albarkar zurfafa** wanda ke karkashin, albarkar nono.<sup>H7699</sup>  
da na mahaifa (rah).<sup>H7356</sup>*

→ **'EI<sup>H410</sup>** na ubanku (Ibrahim, da Ishaku, da Yakubu) shine Wanda yake "Taimakawa" ku  
(a cikin kasa).

→ **'EI<sup>H410</sup>** shine "mataimaki," kuma mai taimako ga Isra'ila **Ubangiji (Yahweh)** (2 Sar 14:25-26)  
ko **Ubangiji (kyrios)** (Ibraniyawa 13:6).<sup>196</sup>

→ **Madaukakin Sarki (daya)<sup>H7706</sup>** shine wanda "**Albarka**" kai a duniyatar da albarka  
**sama sama.**

(Ubangiji Allah ya tada Annabi)

*Ayyukan Manzanni 3:22 Domin da gaske Musa ya ce wa kakannin,  
**Annabiza Ubangiji (kyrios)<sup>G2962</sup> ku Allah** tayar da ku daga gare ku  
'yan'uwa, kamar ni;  
Shi za ku ji cikin dukan abin da zai fada muku.*

*Ayyukan Manzanni 3:23 Kuma zai kasance, cewa duk wani rai, wanda ba zai ji wannan annabi.  
Za a hallaka su daga cikin mutane.*

*Ayyukan Manzanni 3:24 I, da dukan annabawa daga Sama'ila da waɗanda suka bi bayan.  
Duk waɗanda suka yi magana, sun kuma annabta game da waɗannan kwanaki.*

*Ayyukan Manzanni 3:25 Ku ne yaran ('ya'yan)<sup>G5207</sup> na annabawa,  
da alkawarin da Allah<sup>G2316</sup> yi da kakanninmu, yana cewa  
**Ibrahim**, Kuma a cikin zuriyarka<sup>G4690</sup> Za dukan dangin duniya  
(kasa)<sup>G1093</sup> a yi albarka.<sup>G1757</sup>*

*Ayyukan Manzanni 3:26 Zuwa gare ku da farko **Allah**,<sup>G2316</sup> ya ta da Dansa (bawa)<sup>G3816</sup> **Yesu**,<sup>G2424</sup>  
**aikaga shi albarka**ku, da juyar da kowane dayanku daga laifofinsa.*

*(Matiyu 1:21 Za ta haifi da, za ka rada masa suna **YESU**:  
domin zai yi ajiye mutanensa da ga zunubansu.)*

→ **Allah** daga sama **Yesu** don "albarka" a cikin tubanku daga zunubai.

- **Who wannan Yesu wane Allah** ya tashi domin Isra'ila?  
*Ayyukan Manzanni 13:23 Daga cikin zuriyar wannan mutum (Dawuda).  
ya da **Allah** bisa ga alkawarinsaya tashi zuwa Isra'ila **mai ceto**,<sup>G4990</sup> **Yesu**:*

→ **Yesu**, wane **Allah** daga samadomin Isra'ila, shine "**mai ceto**."<sup>G4990</sup>

- **Madaukakin Sarki (daya)<sup>H7706</sup> mai Albarka = Yesu = mai ceto<sup>G4990</sup>**  
*Littafin Lissafi 24:4 Ya fada, wanda ya ji maganar<sup>H561</sup> na Allah ('EI),<sup>H410</sup> wanda gani  
hangan nesa<sup>H4236</sup> na Madaukakin Sarki (daya),<sup>H7706</sup>  
fadowa cikin hayyacinsa, amma idanunsa a bude.*

<sup>196</sup>Koma zuwa [Ru'uya ta Yohanna 3:14](#).

→ Da jin maganar **'El**,<sup>H410</sup> wahayin Ubangiji (**daya**)<sup>H7706</sup> budewa.

**-Almasihu na Ubangiji**

Luk 2:26 Kuma ya kasance **bayyana** zuwa gare shi **Ruhu Mai Tsarki**, cewa bai kamata (Simeon) ba ga mutuwa, kafin ya gani **Almasihun Ubangiji**.

Luk 2:27 Kuma ya zo ta wurin Ruhu a cikin Haikali. da kuma lokacin da iyaye suka kawo yaron **Yesu**, yi masa bisa al'adar shari'a.

Luk 2:28 Sa'an nan ya dauke shi a hannunsa, ya yi albarka **Allah**, ya ce,

Luk 2:29 Ubangiji (**despotēs**),<sup>G1203</sup> Yanzu ka bar bawanka ya tafi lafiya. bisa ga maganarka (**rhema**)<sup>G4487</sup>:

Luk 2:30 Domin idanuna sun gani<sup>G1492</sup> ka **ceto**,

Luk 2:31 Abin da ka shirya a gaban dukan mutane.

Luk 2:32 Haske<sup>G5457</sup> don haskaka al'ummai,<sup>G1484</sup> da daukar jama'arka Isra'ila.

shida

→ Ruhu Mai Tsarki yana bisa mutane<sup>G444</sup> a Urushalima wanda aka mai da shi adali, mai ibada, jira ta'aziyar Isra'ila. Saminu yana daya daga cikin mutumin kuma aka saukar da shi zuwa gare

**Ruhu Mai Tsarki** kada ya ga mutuwa kafin ya gani **Almasihun Ubangiji** (Luk 2:25-26).

→ Ko da lokacin yaro **Yesu** aka yi masa al'adar shari'a. **Ruhu Mai Tsarki** ya bayyana wa adali kuma mai ibada game da yaron **Yesu** cewa Ya shirya don **ceto** a gaban dukan mutane, **Hasken Allah** don haskaka al'ummai, da daukar Jama'arsa Isra'ila.

→ Da jin maganar<sup>H561</sup> daga **'El** (ko **despotēs**, Luk 2:26), ko kuma Ubangiji (**Yahweh**), **Ruhu Mai Tsarki** ya bayyanar **rhema** (Luk 2:29) kuma yana bude ido don gani **Yesu** da nasa **ceto**.<sup>197</sup>

➤ **Allah ('El)**<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> = **Ubangiji** (**kyrios**) kuma **Mai Ceto** (wane **Yesu Kristi** a cikin NT (2Bi 1:11))

→ **el**<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup> = Allah ne (**'Alahim**)<sup>H430</sup>

Yash 24:27 Sai Joshua ya ce wa dukan jama'a, "Ga wannan dutse<sup>H68</sup> zai zama shaida a gare mu; gama ya ji dukan maganar<sup>H561</sup> na Ubangiji (**Yahweh**)<sup>H3068</sup> wanda yayi magana dashi Mu, saboda haka ya zama shaida a gare ku, kada ku karyata ku **Allah** (**godiya**).<sup>H430</sup>

† Bayan ya ci kasar Kan'ana, Joshua ya gaya wa dukan mutanen kabilu na Isra'ila su ji tsoro **Ubangiji** (**Yahweh**) da hidima **Ubangiji** da gaskiya da gaskiya, sai mutane suka ce (Yaw 24:22-24),

"Mu ne shaidun cewa sun zaba **Ubangiji**, kuma **Ubangiji** (**Yahweh**) mu **Allah** (**godiya**) za mu yi hidima."

Joshua kuwa ya yi alkawari da jama'a, ya kafa musu doka da farilla a Shekem, ya rubuta waƙannan kalmomi. **rhema**) a cikin "littafin shari'a na **Allah**", kuma Ya dauki babban dutse, ya kafa shi kusa da Wuri Mai Tsarki na **Ubangiji** (**Yahweh**).<sup>198</sup>

Da jin maganar<sup>H561</sup> na **Ubangiji** (**Yahweh**, Yash 24:24), babban dutse ya zama shaida da ka zaba **Ubangiji** (**Yahweh**) kuma ku yi hidima **Ubangiji** (**Yahweh**) **Allah** (**godiya**).

<sup>197</sup>Bidiyo 8. "(Kafin Ketarewa) Yesu daga da namiji zuwa ga Ubangiji." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/).

<sup>198</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

- † Lokacin da aka tashi **Yesu** ya zo wurin almajiran, suka gani **Ubangiji** (kyrios, [Jhn20:20](#)), kuma ya karba **Ubangiji's** numfashi, wanda shine **Ruhu Mai Tsarki** ([Jhn20:22](#)).

[Jhn20:22](#) Kuma a lokacin da (**Ubangiji** ko **kyrios**)<sup>G2962</sup> yace wannan, ya numfashi<sup>G1720</sup> akan su, ya ce musu, “Ku karbe ku **Ruhu Mai Tsarki**.”

[Ayuba 33:4](#) **Ruhuna Allah ('El)**<sup>H410</sup> ya yi<sup>H6213</sup> ni, da numfashi<sup>H5397</sup> na **Mai girma**<sup>H7706</sup> ya ba ni **rayuwa (rayuwa)**<sup>H2421</sup>

- **Ruhuna Allah ('El)**<sup>H410</sup> ya yi<sup>H6213</sup> ni= Ruhun **Ubangiji (kyrios)**<sup>G2962</sup>
- **Numfashi**<sup>H5397</sup> na **Mai girma (daya)**<sup>H7706</sup> ya ba ni rai (rayuwa)<sup>H2421</sup>  
(Wanda ya sauko daga sama domin ya bayar **rayuwa** ku, ni **Yesu Kristi**)

→ Irin<sup>G4690</sup> na alkawari shine **Kristi** da iri<sup>G4703</sup> na Allah wanda ya sauko **daga samadon** bayarwa **rayuwa** ga duniya ne **Yesu Kristi**, wanda namansa na iri ne **na tambarin Allah**, wanda dole ne ya fada cikin kasa (na naman mu) kuma ya mutu domin a gaggautaakuma ku fitar da 'ya'yan itace da yawa. [Jhn12:24](#)).<sup>199</sup>

→ Allah ('El) Mabuwayi (**daya**) Allah ne ('**Alahim**<sup>H430</sup>) wanda aka gani a duniya, da **Ruhun 'El (da Ubangiji, kyar)** Ya sanya ni, da numfashin **Mai girma (mai Ceto Yesu Kristi)** ya banir **rayuwa** ta hanyar **Ruhu Mai Tsarki (Farawa 2:7)**.<sup>200</sup>

→ Wannan **Ubangiji** kuma Mai Ceto ne **Yesu Kristi (2Bi 1:11)**, wanda ya

kasance **Allah ('Alayem**<sup>H430</sup>).

[1 Yaw 4:14](#) Mun gani, muna kuma shaida Uba ya aiko Dan ya zama Mai Ceto<sup>G4990</sup> na duniya.

[2Ti 1:10](#) Amma yanzu an bayyana ta wurin bayyanar mu **Mai Ceto Yesu Almasihu**, wanda ya kawar da mutuwa, kuma ya yi kawor **rayuwa** kuma **rashin mutuwa** zuwa hasketa wurin bishara:

[Tit 2:13](#) Neman wannan bege mai albarka, da kuma bayyanar da daukaka mai girma **Allah**<sup>G2316</sup> da mu **Mai Ceto Yesu Kristi**:

[2Bi 1:1](#) Siman Bitrus, bawa kuma manzon Yesu Almasihu. ga waɗanda suka samu kamar bangaskiya mai daraja tare da mu ta hanyar adalcin **Allah** da mu **Mai Ceto Yesu Almasihu**:

[2Bi 1:11](#) Domin haka za a yi muku hidimar kofar shiga da yawa a cikin madawwamin mulkin mu **Ubangiji** kuma **Mai Ceto Yesu**

**Almasihu**.

[2Bi 3:18](#) Amma ku girma cikin alheri, da kuma sanin mu **Ubangiji** kuma **Mai Ceto**

**Yesu Kristi**. Daukaka ta tabbata gare shi yanzu da har abada abadin.

Amin.

- **Allah ('El)**<sup>H410</sup> mai girma (**daya**)<sup>H7706</sup> [Fitowa 6:2](#) Kuma **Allah ('Alahim)**<sup>H430</sup> ya yi magana da Musa,<sup>H4872</sup> sai ya ce masa.

**Ni ne Ubangiji (Yahweh)**:<sup>H3068</sup>

[Fitowa 6:3](#) Kuma na bayyana (duba)<sup>H7200</sup> zuwa ga Ibrahim, da Ishaku, da Yakubu. **da sunan (kamar) Allah ('El)**<sup>H410</sup> Mabuwayi (**daya**)<sup>H7706</sup>,

<sup>199</sup>Bidiyo na 26. “Bikin Ketarewa na Ubangiji (Sabon Alkawari).”

[www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/](http://www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/).

<sup>200</sup>Bidiyo 40. “4. Fentikos.” [www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/](http://www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/).

amma da sunana<sup>H8034</sup> JEHOBAH (Ubangiji, Yahweh)<sup>H3068</sup> ashe ban san su ba.

- Allah ('Alahim)<sup>H430</sup> ya ce wa Musa (Shari'a, Yohanna 1:17, ga wadanda suke da doka),
- Allah ('Alahim)<sup>H430</sup> an ga kamar Allah ('EI)<sup>H410</sup> Mabuwayi (daya)<sup>H7706</sup> zuwa ga Ibrahim, da Ishaku, da Yakubu,
- Bku sunan Yahweh (Ubangiji, ko Kristi, Afisawa 3:4), ba a san su ba.
- Sunan Yahweh, (Ubangiji, da Kristi, Luk 2:11) ba a san kakanninku ba, amma Mai girma wanda yayi muku albarka shine Yesu, kuma wannan Yesu wane Allah daga sama shine mai ceto,<sup>G4990</sup>
- ko kuma Ubangiji (despotēs) wanda yake bayarwar hema (Luk 2:29).
- 'Alahim → Ubangiji (Yahweh) → Gani ga ubanninku a kasa kamar yadda Allah. 'EI'<sup>H410</sup> Mabuwayi (daya) ko Ubangiji kuma mai ceto Yesu Kristi wane ne Allah ('Alahim)<sup>H430</sup> a cikin NT.
- Allah ('Alahim),<sup>H430</sup> wanda aka gani ga Ibrahim, Ishaku, da Yakubu kamar Allah ('EI)<sup>H410</sup> Mabuwayi (daya),<sup>H7706</sup> shine Ubangiji kuma Mai Ceto (ko Ubangiji (kyrios) Yesu Kristi), wanda ya zama namu Allah.

➤ Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup> (Mala'ika na Ubangiji (Yahweh))

Ubangiji (Yahweh) → (Ya Ubangiji 'yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup> (Mala'ika na Ubangiji (Yahweh)), wane ne Allah ('Alahim).

- Mala'ikana Ubangiji (Yahweh)<sup>H3068</sup> → Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup>  
Alkala 6:22 Sa'ad da Gidiyon ya gane shi mala'ikan Ubangiji ne. Yahweh,<sup>H3068</sup>  
Gidiyon ya ce, "Kaito, ya Ubangiji. 'yanayi'<sup>H136</sup> ALLAH (yi)<sup>H3069</sup>  
gama na ga mala'ikan Ubangiji. Yahweh,<sup>H3068</sup> fuska da fuska.

→ Ganin mala'ikan Ubangiji (Yahweh)<sup>H3068</sup> yana ganin Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup>

Dawuda yana zaune a gaban Ubangiji. Yahweh<sup>H3068</sup> yana nufin ya zauna a gaban mala'ikan Ubangiji. Yahweh<sup>H3068</sup>

2 Sa 7:18 Sa'an nan sarki Dawuda ya shiga, ya zauna a gaban Ubangiji. Yahweh,<sup>H3068</sup> sai ya ce, Wanene ni, ya Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup>? kuma menene gidana da ka kawo ni har yanzu?)

→ Dawuda ya zauna kafin Yahweh sai ya ce: Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)

- Mala'ikana Ubangiji (Yahweh)<sup>H3068</sup> → Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup> → Allah ('Alahim)<sup>H430</sup>  
Alkalawa 16:28 Samson kuwa ya yi kira ga Ubangiji. Yahweh,<sup>H3068</sup> sai ya ce, Ya Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi)<sup>H3069</sup>,  
Ka tuna da ni, ina rokonka, kuma ka karfafa ni, ina rokonka, sau daya kawai.  
Ya Allah ('Alahim),<sup>H430</sup> Domin in dauki fansa a kan Filistiyawa saboda idanuna biyu.

→ Samson ya kira Yahweh, ya ce, 'yan uwa (mala'ikan Ubangiji kafin Yahweh), sai ya ce: Allah ('Alahim).<sup>H430</sup>

(ALLAH Yahweh) → Ubangiji ('yanayi) ALLAH (yi) → Allah ('Alahim).

➤ Ubangiji (Yahweh) Allah ('Alahim) → 'Alahim na 'Alahim kuma 'dawon na 'dawon → Allah ('Alahim) na dukan duniya

(Sarkin sama da duniya duka)

Kubawar Shari'a 10:17 Domin Ubangiji (Yahweh)<sup>H3068</sup> Ubangijinka ('Alahim)<sup>H430</sup> Allah ne ('Alahim)<sup>H430</sup> na

alloli

('Alahim),<sup>H430</sup> kuma Ubangiji ('dawon)<sup>H113</sup> na iyayengiji ('dawon),<sup>H113</sup> mai girma<sup>H1419</sup> Allah

('EI),<sup>H410</sup>

mai girma, kuma mai tsanani (mai tsoro).<sup>H3372</sup> wanda ba ya kula da mutane, kuma ba ya

karbar lada.

([Yash 3:11](#) Sai ga akwatin alkawari na Ubangiji. '[dawon](#)'<sup>H113</sup> na dukan duniya<sup>H776</sup> ya wuce gabanku zuwa cikin Urdun.)

- Ubangiji ([Yahweh](#)), Allah madawwami '[EI](#)' ([Farawa 21:33](#))<sup>H410</sup>
  - Ubangiji ([Yahweh](#) Allah ka ('[Alahim](#)'))<sup>H430</sup>
  - Allah ('[Alahim](#)) na allah ('[Alahim](#)'))<sup>H430</sup> (→ mai girma '[EI](#)' ([Kubawar Shari'a 10:17](#)), na [sama](#), [Zab 136:26](#))
  - Ubangiji ('[dawon](#)'))<sup>H113</sup> na iyayengiji ('[dawon](#)'))<sup>H113</sup> (→ Ubangiji ('[dawon](#)'))<sup>H113</sup> na duka [duniya](#),<sup>H776</sup> [Yash](#)

[3:11](#))

→ Ubangiji ('[yanayi](#)'))<sup>H136</sup> ALLAH ([yi](#)))<sup>H3069</sup> mala'ikan Ubangiji ne ([Yahweh](#)))<sup>H3068</sup> kafin [Ubangiji](#) ([Yahweh](#)))<sup>H3068</sup> kuma wannan Ubangiji ([Yahweh](#)))<sup>H3068</sup> shine Allah madawwami ('[EI](#)'))<sup>H410</sup> na [sama](#), wanda ya zama naka [Allah](#).

Wannan Ubangiji ([Yahweh](#) Allah ka ('[Alahim](#)')) mai girma ne '[EI](#)' wane ne Allah ('[Alahim](#)) na allah ('[Alahim](#)) na [sama](#), kuma Ubangiji ('[dawon](#)'))<sup>H113</sup> na iyayengiji ('[dawon](#)'))<sup>H113</sup> na dukan duniya. Saboda haka, Ubangiji ([Yahweh](#)))<sup>H3068</sup> Allah ('[Alahim](#)')) kasancewa "[Alahim](#) na '[Alahim](#)' kuma '[dawon](#) na '[dawon](#),'" yana nufin Shi "[SARKIN SARAUNA, KUMA UBANGIIN SAYYIDUNA](#)" ([Ru'uya ta Yohanna 19:16](#)) na [sama](#) da dukan duniya.

→ "[SARKIN SARAUNA, KUMA UBANGIIN SAYYIDUNA](#) (ko [Ubangiji Yesu Almasihu](#))," kaine haka [Allah](#)

kuma

[kurhema](#) zama gaskiya.<sup>201</sup>

- Mala'ikan na [Ubangiji](#) ([Yahweh](#)) yana kawowa [rhema](#) na Ubangiji ('[yanayi](#)'))<sup>H136</sup> ALLAH ([yi](#)))<sup>H3069</sup> wanda shine [Allah](#) ('[Alahim](#)'))<sup>H430</sup> wanene gaskiya ([2 Sa 7:28](#)).

([2 Sa 7:28](#)) Yanzu kuma ya Ubangiji ('[yanayi](#)'))<sup>H136</sup> ALLAH ([yi](#)))<sup>H3069</sup> Kai ne Allah ('[Alahim](#)'))<sup>H430</sup> kuma ku [kalmomi](#)<sup>H1697</sup> gaskiya, Ka kuma yi wa bawanka alkawarin alherin nan.

- [Tya Ubangiji Mabuwayi](#) ([Ru'uya ta Yohanna 1:8](#)) & [Ubangiji Allah Madaukakin Sarki](#) ([Ru'uya ta Yohanna 4:8](#))

➤ [Tya Ubangiji Mabuwayi](#) ([Ru'uya ta Yohanna 1:8](#))

- [Ubangiji](#) (kyrios) [Madaukaki](#)<sup>G3841</sup> (wanda zai zo) → [Dan Rago](#) (Arion mai mulki)<sup>G721</sup> [Ru'uya ta Yohanna 1:8](#) Ni ne Alfa da Omega, farko da karshe, in ji [Ubangiji](#),<sup>G2962</sup> wanda shine, kuma wanda ya kasance, kuma wanda zai zo. [Mai girma](#).<sup>G3841</sup>

→ [Ubangiji](#) (kyrios): Alfa da Omega, farko da karshe.

→ [Madaukakin Sarki](#) (Mai ceto [Yesu Kristi](#)):

➤ [Ubangiji](#) (kyrios) [Allah](#)<sup>G2316</sup> [Madaukaki](#)<sup>G3841</sup>

[Ru'uya ta Yohanna 4:8](#) Da dabba guda hudu (masu rai).<sup>G2226</sup> Kowane dayansu yana da fikafikai shida

kewaye da shi.

Suka cika da idanu a ciki, ba su huta dare da rana, suna cewa.

[Mai tsarki](#), mai tsarki, mai tsarki, [Ubangiji](#)<sup>G2962</sup> [Allah](#)<sup>G2316</sup> [Madaukaki](#),<sup>G3841</sup> wanda yake, kuma yana,

kuma mai zuwa.

→ "[Ubangiji](#)" na nufin "[Ubangiji](#) (Mai Ceto), wanda ya zama naka [Allah](#), shine Mai Ceto [Yesu Kristi](#).

→ "[Ubangiji Allah Madaukakin Sarki](#)" yana nufin "Daya [Ubangiji](#)" ko [Allah](#) kuma mai ceto [Yesu Kristi](#): Hukumar Lafiya ta Duniya

- shine ([Yesu](#) wanda ake kira [Kristi](#)) ([Matiyu 1:16](#)), ko kuma [Ubangiji](#) ([Yahweh](#), [Afi sawa 3:2](#))<sup>H3068</sup>

- ya kasance ([Allah](#), who ne in [Kristi](#), [2Ko 5:19](#)), kuma

<sup>201</sup>Bidiyo 6. "Ubangiji shi ne Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

- shinezuwa (Allah<sup>202</sup> ta hanyar Ubangiji kuma mai ceto Yesu Kristi, da dan tunkiya (arnin<sup>G721</sup>).

→ Don haka, **Ubangiji**<sup>G2962</sup> **Allah**<sup>G2316</sup> **Maɗaukaki**<sup>G3841</sup> yana nufin **Yesu wanda ake kira Kristiko Ubangiji (Yahweh)**,<sup>H3068</sup>

Wanene "**Ubangiji (Mai Ceto) Yesu Kristi**, ku **Allah**, wanene **Dan Rago** (arnin),<sup>G721</sup> kuma **Allah**, wanda yake ciki **Kristi**

(**2Ko 5:19**), **who zai dawo mana ta hanyar Ubangiji kuma Mai Ceto Yesu Kristi, da dan tunkiya.**<sup>203</sup>

→ (Duba zuwa "**(Ru'uya ta Yohanna 19:6) Al-Halleluya ta 4 (Dukkanin Sama: Ubangiji Allah Mai Iko Dukka Yana Mulki)**" don karin bayani.)

(**Wahayin Yahaya 4:9-11**) Allah, mahaliccin sama da kasa, ana bautawa a sama

**Ru'uya ta Yohanna 4:9** Kuma a lōkacin da dabbōbi.<sup>G2226</sup>

Ku ba da girma da girma da godiya ga wanda yake zaune a kan kursiyin, wanda yake raye har abada abadin.

**Ru'uya ta Yohanna 4:10** Dattawa ashirin da huɗu suka fādi a gaban wanda yake zaune a kan kursiyin.

kuma ku bauta wa wanda ke raye har abada abadin, kuma su jefa rawaninsu a gaban kursiyin, suna cewa,

**Ru'uya ta Yohanna 4:11** Kai mai cancanta ne, ya Ubangiji (kyrios),<sup>G2962</sup> a sami daukaka da girma da iko.<sup>G1411</sup>

gama kai ne ka halitta<sup>G2936</sup> komai, kuma don yardarka aka haliƙce su.<sup>G2936</sup>

- ☞ **Ru'uya ta Yohanna 4:9** Kuma duk lokacin da talikai suka ba da girma da girma da godiya ga wanda yake zaune a kan kursiyin.
  - wanda ke raye har abada abadin,
- ☞ **Ru'uya ta Yohanna 4:10** Dattawan nan ashirin da huɗu (24) suka fādi a gaban wanda yake zaune a kan kursiyin kuma ku bauta wa wanda ke raye har abada abadin, kuma suka jefa rawaninsu a gaban kursiyin, suna cewa:
- ☞ **Ru'uya ta Yohanna 4:11** "Kun cancanci, O **Ubangiji**, Domin samun daukaka da girma da iko; Domin **Kai ne ka haliƙci dukkan kome**, Kuma da nufinka suka wanzu kuma aka haliƙce su."

- **Wanda ke zaune akan karagar mulki: Allah** (koma zuwa **Ru'uya ta Yohanna 7:10**).

#### † **Hatimitamburana** annabcin wannan littafin<sup>204</sup>

Gurasa shine jikin Yesu wanda shine naman Dan Mutum wanda yake ba da rai ga duniya. Jikin Yesu (ko jikin Dan Mutum, wanda shine gurasar Allah), wanda aka naɗe shi da rigar lilin mai tsabta (tufa) kuma an tsoma shi cikin jini, ita ce Kalman (logos)<sup>G3056</sup> na Allah.

**Dan Allah** ba namiji ba ne<sup>G444</sup> waɗanda suke rayuwa ta wurin gurasa kaɗai (ba logo kaɗai ba), amma shi da kansa jikin Allah ne (iri<sup>G4690</sup> (**1Kor 15:38**), wanda ya zo mana a cikin Kalma (tambarin)<sup>G3056</sup> **na Allah** cikin iko da kuma cikin Ruhu Mai Tsarki, wanda shine rhema.<sup>205</sup>

Naman da Allah ya hatimce cikin Dan Mutum domin ya ba mu rai madawwami, shine littafin kalmomin (ko **rhema na Littafin**,<sup>G4487</sup> **Romawa 10:8**),<sup>H1697</sup> wanda aka hatimi har zuwa lokacin karshe (**Dan 12:4**).

- Dutsen, wanda magina suka ki, yana nufin **Yesu Kristi**, wanene **Dan mutum** ko **tambarin Allah**, **hatimizuwa** karshen zamani. Burodi (**Yesu Kristi**) cewa **Allah** yana da **hatimiku Dan mutum** shine dutse, wanda shine **tambarin Allah**, kuma ya zama dutse mai rai (**rhema**) a lokacin da aka cire shi daga wuta kabarin. Domin jikin Ubangiji Yesu ya zama marar lalacewa, ya daina zama a duniya kabari inda matattu ke kwance.

<sup>202</sup>Koma zuwa **Farawa 17:8** & **Zak 8:8**.

<sup>203</sup>Don cikakkun bayanai na "Ubangiji ɗaya," koma zuwa "**(Wahayin Yahaya 11:15-16) Mala'ika na bakwai ya busa kaho.**"

<sup>204</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karɓa ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

<sup>205</sup>Bidiyo 14. "Kyautar Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).



- (**Jikin Ubangiji**) Abincin Allah ko **tambarin Allah**<sup>206</sup> yana cikin salihai a cikin **Kristi**, kuma wannan bread (**jikin Dan mutum**) ya tashi a rana ta uku and ya zama Daya da **Jikin Ubangiji**, wanda aka sare a ciki **Kristi** domin mu **nama na ruhaniya**.
- (**Jinin Ubangiji**) Idan kun yarda da hakan **Yesu** shine **Kristi, Dan Allah**, za ka samu **rayuwa** ta hanyarsa **suna**. Kuma idan kun sha **na Ubangiji jinita** hanyar sha daga **na Ubangiji kofin, tambarin Allah** cikin ku zai juya zuwa **rahamar Allah**.

→ Don haka, **Ubangiji** (kyrios) in **Ru'uya ta Yohanna 4:11** yana nufin mu **Uba** sama wanda ya zama mu **Allah, mahaliccin**

**sama da kasa** wanda ya halitta "**koma**".<sup>207</sup>

→ Wannan **Uban sama ya zama namu Allah** da alherin **Allah** ta hanyar **Ubangiji Yesu Almasihu**.

<sup>206</sup>Bidiyo 30. "Saduwa"). [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>207</sup>Don cikakkun bayanai game da "dukkun abubuwa," koma zuwa "**Ru'uya ta Yohanna 21:7**) *Masu cin nasara ('ya'yan Allah).*"

## Babi na 5

(Wahayin Yahaya 5:1-6) Littafin da aka hatimce da hatimai 7

**Ru'uya ta Yohanna 5:1** Kuma na ga a hannun dama na wanda yake zaune a kan kursiyin wani littafi a rubuce a ciki kuma a bayansa, an rufe shi da hatimi bakwai.

☞ **Ru'uya ta Yohanna 5:1** Kuma na (Yohanna) na gani a hannun damansa. **Dan Rago**<sup>G721</sup> wanda ya zauna akan karagar mulki (**Allah**) wani littafi da aka rubuta ciki da bayansa, **hatimitare da hatimi bakwai**.

- Wanda ya zauna a hannun dama na Dan Ragon. **Allah** yana da littafi, hatimi 7 a hannun damansa.<sup>208</sup>

† Dukan mutanen Isra'ila sun gicciye **Yesu**, amma **Allah** yayi haka **Yesu** duka biyu **Ubangiji** kuma **Kristi**,<sup>209</sup> da mutumin<sup>G444</sup>, **Almasihu Yesu** ya ba da kansa fansa domin kowa, domin a shaide shi a kan kari. **1Ti 2:5-6**. An naɗa Bulus mai wa'azi da manzo domin ya koyar da abubuwan da ya gani a Dimashku, wato hasken Allah daga sama (**Ayyukan Manzanni 26:16**), zuwa ga al'ummai (wadanda suka haɗa da Yahudawa wadanda ba su gaskata cewa Allah yana ta da matattu ba). **Ayyukan Manzanni 26:8**, kuma ya haife su ta wurin bishara a **Almasihu Yesu**.<sup>210</sup>

- Babu wanda ya isa ya buɗe littafin da aka hatimce

**Ru'uya ta Yohanna 5:2** Sai na ga wani kakkarfan mala'ika yana shelar da babbar murya, cewa, Wa ya isa ya buɗe littafin. kuma in warware ta?

**Ru'uya ta Yohanna 5:3** Kuma babu wani mutum a cikin sama, kuma ba a cikin kasa. <sup>G1093</sup>ba a karkashin kasa ba (kasa), <sup>G1093</sup> ya iya buɗe littafin, bai duba ba.

**Ru'uya ta Yohanna 5:4** Na yi kuka sosai, domin ba a sami wani wanda ya isa ya buɗe littafin kuma ya karanta ba. ba don duba (duba)<sup>G991</sup> akan haka.

☞ **Ru'uya ta Yohanna 5:2** Sai na ga wani kakkarfan mala'ika yana shela da babbar murya.

“Wane ne ya cancanci budewa **littafin** kuma a kwance ta **hatimi**?”

☞ **Ru'uya ta Yohanna 5:3** Kuma ba wanda ya iya budewa a cikin sama, ko a kasa, ko karkashin kasa **littafin**, ko kallonsa.

☞ **Ru'uya ta Yohanna 5:4** Sai na yi kuka sosai, domin ba a sami wanda ya isa ya buɗe ya karanta ba **littafin** ko kallonsa.

- Shi ne wanda ya isa ya buɗe, ya kwance hatiman littafin: Ba kowa a cikin sama, a kasa, ko karkashin kasa.

Zakin kabilar Yahuza, Tushen Dawuda don buɗe littafin 7 **hatimis**

**Ru'uya ta Yohanna 5:5** Sai ɗaya daga cikin dattawan ya ce mini, “Kada ka yi kuka.

**Zaki**<sup>G3023</sup> na kabilar Yahuda, Tushen Dauda,

ya yi nasara (nasara)<sup>G3528</sup> don buɗe littafin, da kuma a kwance hatimansa bakwai.

☞ **Ru'uya ta Yohanna 5:5** Amma ɗaya daga cikin dattawan ya ce mini (Yahaya),

“Kada ku yi kuka. Ga shi, **Zakin kabilar Yahuza**, Tushen Dauda, ya shawo kan budewa **littafin** kuma ya saki bakwai **(7) hatimi**.”

➤ **Zaki**<sup>G3023</sup>

- **Saurayin zaki** (karfi **H738**)<sup>H738 H1482</sup>: An kwatanta Yahuda a matsayin “ɗan zaki.”

(**Farawa 49:9** Yahuda na zaki ne<sup>H738</sup> kullu<sup>H1482</sup>: Daga ganima, dana, ka haura.

Ya sunkuya, ya kwanta kamar zaki.<sup>H738</sup>

kuma kamar tsohon zaki<sup>H738</sup>; wa zai tashe shi?)

→ Daga zuriyar **Yesu Kristi**, akwai zuriya 14 daga Ibrahim zuwa Dauda.

<sup>208</sup>Koma zuwa **Ru'uya ta Yohanna 7:10**.

<sup>209</sup>Bidiyo 12. “Zarran Yesu Kristi.” [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>210</sup>Bidiyo 16. “Al'ummai, Dukan Al'ummai (Manzo Bulus) 1/10.” [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

14 tsararraki tun daga Dawuda har zuwa yaƙi da Babila, kuma  
14 tsararraki daga kwashe zuwa Babila har zuwa **Yesu**.<sup>211</sup>

→ Tushen Dauda: **Na Allah** Son **Yesu Kristi** namu **Ubangiji, wanda aka yi da zuriyar Dawuda bisa ga jiki**  
([Romawa 1:3](#)).

→ Wanda ya cancanta ya buda da kwance hatimin littafin: koma ga [Ru'uya ta Yohanna 5:6-8](#).  
Musa da **Yesu** Ya fito daga kabilan Isra'ila goma sha biyu, amma Musa na Ibraniyawa ne na Ubangiji  
kabilar Lawi da **Yesu** daga kabilar Yahuza ne.<sup>212</sup>  
- Duk da bambance-bambancen kabilanci, kakanninsu ɗaya ne: Ibrahim, Ishaku, da Yakubu.<sup>213</sup>

- **Zakuna**<sup>H744 G3023</sup>

**Zakuna**<sup>H744</sup> (daga [H738](#), tsohon zaki)<sup>H738</sup>: Kabilu 12 na Isra'ila da suka kunshi 'ya'yan Yakubu 12, su ne **Na**  
**Allah** Al'umma ɗaya, Isra'ila ([2 Sa 7:23](#)).<sup>214</sup> Domin ɗaya daga cikin kabilu goma sha biyu na al'umma ɗaya  
Isra'ila, Yahuda, ɗan zaki ne, tsohon zaki wanda ya kafa doka" yana wakiltar "sarkin al'umma ɗaya  
Isra'ila," wato, **Kristi**.<sup>215</sup>

([Dan 6:7](#)) *Dukkan shugabannin masarautar,*

*Hakimai, da hakimai, da mashawarta, da shugabanni, sun yi shawara tare  
don kafa sarauta (sarki)<sup>H4430</sup> doka (doka),<sup>H7010</sup> kuma da yin hukunci tabbatacce.  
cewa wanda ya roki wani abin bautawa<sup>H426</sup> ko mutum<sup>H606</sup> kwana talatin,  
Sai dai kai sarki, za a jefa shi cikin kogon zaki.<sup>H744</sup>)*

- **TheUbangiji (Yahweh)** yana nufin **Kristi** a cikin NT, kuma Ya aiko da zakoki<sup>H738</sup> ga wadanda ba su  
tsoron [2 Sar 17:25](#)). Domin Daniyel ya ji tsoron Ubangiji. **Yahweh**), Allah<sup>H426</sup> na Daniyel wanda shi ne  
Allah mai rai,<sup>H426</sup> ya ceci Daniyel daga ikon zakoki ([Dan 6:26-7](#)).

([2 Sar 17:25](#)) *Haka aka fara zamansu a can.*

*ba su ji tsoron Ubangiji ba. **Yahweh**.<sup>H3068</sup>*

*saboda haka Ubangiji (**Yahweh**)<sup>H3068</sup> aiko zakoki<sup>H738</sup> daga cikinsu, wanda ya kashe wasu*

*daga cikinsu).*

- Dan Ragon da aka kashe yana da kahoni 7 da idanu 7 (Ruhohin Allah guda 7)

[Ru'uya ta Yohanna 5:6](#) Sai na ga, sai ga, a tsakiyar kursiyin, da na dabba huɗu.<sup>G2226</sup>

kuma a tsakiyar manya.<sup>G4245</sup> ya tsaya **a Rago** (arnin)<sup>G721</sup> kamar yadda aka kashe,  
suna da kahoni bakwai da idanu bakwai.

Wadannan su ne ruhohi bakwai na Allah da aka aiko cikin dukan duniya (kasa).<sup>G1093</sup>

☞ [Ru'uya ta Yohanna 5:6](#) Na duba, sai ga, a tsakiyar kursiyin, da na talikai huɗu (4).

A tsakiyar dattawa kuma, ya tsaya **a Rago** (arnin)<sup>G721</sup> kamar an kashe shi,  
suna da kahoni bakwai (7) da idanu bakwai (7).

Wadannan su ne ruhohin Allah bakwai (7) wadanda aka aiko cikin dukan duniya.

➤ **Rago** (amsin)<sup>G286</sup> & **Dan Rago** (arnin)<sup>G721</sup>

<sup>211</sup>Bidiyo 16. "Al'ummai (Asirin Kristi)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>212</sup>Daga zuriyar **Yesu Kristi**, akwai zuriya 14 daga Ibrahim zuwa Dauda, zuriya 14 tun daga Dawuda har zuwa yau  
Kashewa zuwa Babila, da tsararraki 14 daga kwashewa zuwa Babila **Yesu**.

<sup>213</sup>Bidiyo 6. "Littafin tsararraki tun daga Adamu zuwa Yesu."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>214</sup>Ibid. Bidiyo 6. "Isra'ila da 'ya'yan Isra'ila."

<sup>215</sup>Bidiyo 38. "Giciyen Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

- Ba ku da yisti don **Kristi** An miƙa Iƙin Ketarewamu dominmu ([1 Korinthiyawa 5:7](#)), kuma hakaredeƙe da darajan jini na **Kristi**, kamar na rago <sup>G286</sup> ba tare da lahani ba kuma ba tare da tabo ba ([1Bi 1:19](#)).

→ Yesuƙa kasance **rago** ([H7716](#), sawa) na **Allah**, wanda aka miƙa a matsayin hadaya ta konawa daga

farkon duniya ([Farawa 22:7](#), [Yohanna 1:29](#)), ya sake zuwa ya ɗauke zunubin duniya da kashe kamar **rago** ([G286](#), amnos, [Yohanna 1:29](#)) sake dawowa a matsayin mai mulki **dan tunkiya** ([G721](#), Arion, [Ru'uya ta Yohanna 5:6](#)).

**Allah** ya yi haka **Yesu**, wanda ka gicciye, duka biyu **Ubangiji** kuma **Kristi** ([Ayyukan Manzanni 2:36](#)). Ma'ana, **rago** (amsin) <sup>G286</sup> na **Allah** (**Yesu**, [Yohanna 1:36](#)), miƙa hadaya ta konawa, ya zama **Ubangiji** (**Yahweh**) <sup>H3068</sup> **Allah** daga dukkan nama, <sup>216</sup> wanda ya zama **Rago** (arnion) <sup>G721</sup> suna tsaye a tsakiyar kursiyin da na dabbobi huɗu a tsakiyar dattawan, suna da kahoni bakwai da idanu bakwai, waɗanda su ne ruhohin bakwai na ruhu. **Allah** aika a cikin dukan kasa. <sup>G1093</sup> [Ru'uya ta Yohanna 5:6](#)).

#### **(Ruhohin Ubangiji guda 7)**

[Ish 11:1](#) Kuma wata sanda za ta fito daga kurgin Jesse.

Kuma reshe zai fito daga tushensa.

[Ish 11:2](#) Kuma ruhohin **Ubangiji** (**Yahweh**) <sup>H3068</sup> za ta tabbata a kansa, ruhohin

**hikima** da fahimta, ruhohin shawara da karfi,

ruhohin ilimida kuma tsoronsa **Ubangiji** (**Yahweh**) <sup>H3068</sup>,

[Ish 11:3](#) Kuma za ta sanya shi mai saurin fahimta <sup>H7306</sup>

cikin tsoro **Ubangiji** (**Yahweh**) <sup>H3068</sup>: kuma ba zai yi hukunci ba

bayan ganin idanunsa, kada ku tsauta bisa ga jin kunnuwansa.

- **Dan Yesse** shi ne Dawuda ([1 Sa 17:12](#)), kuma tushen Dauda shine **Na Allah Son, Yesu Kristinamu Ubangiji**, wanda ke da ruhohin 7 na **Allah** (Ruhohin hikima, da fahimi, da shawara, da karfi, da ilimi, da tsoron Ubangiji, da kuma ruhohin Ubangiji) ya sauko bisa wanda yake jin daɗin tsoron Ubangiji, wanda aka aiko shi cikin dukan duniya. Daniyel, wanda yake tsoron Ubangiji yana da ruhu mai kyau (ruhohin Ubangiji 7) a cikinsa, don haka ya fi shugabanni da hakimai, sarki kuma ya naɗa shi bisa dukan mulkin. [Dan 6:3](#)) kuma ya tsira daga kogon zakoki ([Dan 6:27](#)).
- Ganin haka **rhema** An yi magana a gaban annabawa tsarkaka da umarnin **Ubangiji** kuma **Mai Ceto** manzanni suka faɗa, [Jhn 1:1](#) "A farkon akwai tambura, kuma tambura ya kasance tare da Allah, kuma tambarin Allah ne" an sake fassara shi kamar haka:

→ A farkon ya **tambura**, kuma **tambura** (hadaya ta **rago** (amsa), <sup>G286</sup> wanda ke haskakawa a wuri mai duhu) ya kasance tare da Allah, kuma **tamburaya kasance Allah**. Idan alfijir ya keto daga duhun dare **Dan Rago** (arnion) <sup>G721</sup>, hasken Allah taso a cikin zukātanku da kuma ba da haske ga kyandir na **Dan Rago** (arnin) a cikin zukatanku da daukar Allah haske ([Ru'uya ta Yohanna 21:23](#)).

To, zā ku yi tunāni **rhema** wanda aka faɗa ta wurin annabawa tsarkaka, da dokokinsa **Ubangiji** (kyrios) <sup>G2962</sup> kuma **Mai Ceto**, manzanni sun faɗi ([2Bi 3:2](#)).

Don haka, dole ne mu girma cikin alheri, da kuma sanin mu **Ubangiji** kuma **Mai Ceto Yesu Almasihu**. daukaka ta tabbata gare shi yanzu da har abada abadin. Amin ([2Bi 3:18](#)).<sup>217</sup>

→ **Dan Rago** (arnin) <sup>G721</sup> shine **Ubangiji** kuma **Mai Ceto Yesu Kristi** (**Allah**).<sup>218</sup>

<sup>216</sup>Bidiyo 6. "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>217</sup>An ɗauko daga [Ru'uya ta Yohanna 3:14](#), ko kuma ka duba Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1) 2/2."

[www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>218</sup>Koma zuwa [Ru'uya ta Yohanna 3:12](#).

(Wahayin Yahaya 5:7-14) tsarkaka (wadanda ke barci ta wurin Yesu cikin Almasihu) an nafa su sarakuna da firistoci ga Allah

**Ru'uya ta Yohanna 5:7**Sai ya zo ya karba (karba)<sup>G2983</sup>littafinda hannun dama na wanda ke zaune a kan kursiyin.

☞ **Ru'uya ta Yohanna 5:7**Sannan Ya (**Dan Rago**) ya koma

kuma ya karbi littafin daga hannun dama na wanda yake zaune a kan kursiyin **Allah**).

- **Dan Rago**(arnion)<sup>G721</sup> ya zokuma ya karba **littafin** daga hannun dama na **Allah** wanda ya zauna akan karagar mulki.

Rayayyun halittu 4 da dattawan nan guda 24 suna da addu'o'in tsarkaka tsarkaka ( garaya da kwanonin zinariya cike da turare).

**Ru'uya ta Yohanna 5:8**Kuma a lokacin da ya riki (ya karba)<sup>G2983</sup>littafin, Dabbobi huɗu (masu rai)<sup>G2226</sup>

da dattawa ashirin da huɗu suka faɗi a gaban 'Dan Ragon (arnion).<sup>G721</sup>

Kowannensu yana da garayu, da gwangwani na zinariya cike da kamshi.<sup>G2368</sup>

wadda ita ce addu'o'in waliyyai (waliyai).<sup>G40</sup>

☞ **Ru'uya ta Yohanna 5:8**Yanzu lokacin da Ya dauka **littafin**, halittu masu rai guda 4

Sai dattawan 24 suka faɗi a gabansu **Dan Rago**,

Kowa yana da garaya, da kwanonin zinariya cike da turare, addu'o'inku ne **tsarkaka masu tsarki**.

- Yaushe **Dan Rago**(arnin)<sup>G721</sup> An karbi littafin, talikan 4 da dattawa 24, kowannensu yana da addu'o'in **da tsarkaka masu tsarki** garayu da gwangwani na zinariya cike da kamshi suka faɗi a gaba **Dan Rago**(arnin)<sup>G721</sup> ko **Ubangiji**<sup>219</sup> **Allah**<sup>220</sup> (**Ru'uya ta Yohanna 5:6**).

- tsarkaka (wadanda ke barci ta wurin Yesu cikin Almasihu) an nafa su sarakuna da firistoci ga Allah

**Ru'uya ta Yohanna 5:9**Sai suka rera sabuwar waka, suna cewa, "Kai ka isa ka dauki littafin, ka buɗe hatimansa.

Gama an kashe ka, ka fanshe mu ga Allah ta wurin jininka

daga kowane dangi (kabila),<sup>G5443</sup> da harshe,<sup>G1100</sup> da mutane,<sup>G2992</sup> da kuma al'umma (Al'ummai, guda ɗaya)<sup>G1484</sup>

**Ru'uya ta Yohanna 5:10**Ka sa mu ga Allah mu sarakuna<sup>G935</sup> da firistoci.<sup>G2409</sup> Mu kuma za mu yi mulki a duniya (kasa).<sup>G1093</sup>

☞ **Ru'uya ta Yohanna 5:9**Kuma (dattijai 24) suka rera sabuwar waka, suna cewa:

"Kun cancanci dauka **littafin**, Da kuma buɗe ta **hatimi**;

Gama an kashe ka, ka fanshe mu **Allahta** jininka

daga kowace kabilada harshe da mutane da al'umma (siffa guda ɗaya)".

→ Rayayyun halittu 4 da dattawan 24 sun rera sabuwar wakar addu'ar **tsarkaka masu tsarki** (su wadanda suke barci ta wurin Yesu cikin Almasihu, yana cewa, **Dan Rago** aka kashe shi **fanshi**" **tsarkaka masu tsarki**" ga Allah

ta wurin jininsa daga kowace kabila, da harshe, da al'umma, da al'umma.

-**Kristiya** zama nunan fari Bayan ya tashi daga matattu, wadanda suke barci **Yesu** (**1 Tas 4:14**).<sup>221</sup>

→ **Waliyai tsarkaka** (Wadanda suke barci ta wurin Yesu cikin Almasihu) an nafa su sarakuna da firistoci ga Allah da mulki a kan

kasa tsawon shekaru 1,000.<sup>222</sup>

☞ **Ru'uya ta Yohanna 5:10**Kuma sun sanya mu **sarakuna** kuma **firistoci** zuwa "mu **Allah**"; Za mu yi mulki a kasa."

→ Addu'ar **tsarkaka masu tsarki** ka kira wanda ya zauna a kan kursiyin "mu **Allah**."

<sup>219</sup>Sai dai in an kayyade, Ubangiji (kyrios, Strong's G2962) yana nufin "Ubangiji" ba tare da fayyace lambar Karfin ba.

<sup>220</sup>Sai dai in an kayyade, Allah (theos, Strong's G2316) yana nufin "Allah" ba tare da fayyace lambar Karfin ba.

<sup>221</sup>Koma zuwa "Tsarin tashin matattu cikin Kristi" daga sura ta 7.

<sup>222</sup>Ka koma ga "[Farkon sarautar Kristi na shekara 1,000] A cikin lambun Adnin" na babi na 19.

(Iya ka **fansa**)

[1Bi 1:18](#) Domin kuwa kun san haka

**ba ku kasance ba **fansa**<sup>G3084</sup> da abubuwa masu lalacewa**, kamar azurfa da zinariya. daga maganganunku na banza da aka samu ta al'ada daga kakanninku;

[1Bi 1:19](#) Amma da jini mai daraja na **Kristi**, kamar na **rago**(amsa),<sup>G286</sup>

**ba tare da aibu ba kuma ba tabo:**

[1Bi 1:20](#) Wanda hakika an riga an riga an kaddara shi tun kafin kafuwar duniya.

Kuma amma ya bayyana a gare ku a cikin waɗannan lōkatan karshe.

[1Bi 1:21](#) Wanda ta wurinsa ne suka gaskata da Allah, wanda ya tashe shi daga matattu.

kuma ya ba shi daukaka; domin bangaskiyarku da begenku su kasance ga Allah

[1Bi 1:22](#) Da yake kun tsarkake kanku cikin biyayyar gaskiya ta wurin Ruhu

zuwa ga kaunar 'yan'uwa marar-gara, sai ku yi kaunar juna da zuciya mai tsarki kwarai.

[1Bi 1:23](#) Ana sake haihuwa, ba daga iri masu lalacewa ba, amma ta marar lalacewa.

da kalmar (**tambura**)<sup>G3056</sup> na Allah, wanda ke raye kuma yana dawwama har abada.

[1Bi 1:24](#) Domin dukan nama kamar ciyawa ne, kuma duk darajar mutum kamar furen ciyawa.

Ciyawa takan bushewa, furenta kuma ta rude.

[1Bi 1:25](#) Amma maganar (**rhema**)<sup>G4487</sup> na Ubangiji<sup>G2962</sup> ya dawwama har abada.

Kuma wannan ita ce kalmar (**rhema**)<sup>G4487</sup> wadda ta wurin bishara ake yi muku.

- **A rago**<sup>H352</sup> → **rago**(Yesu)<sup>G286</sup> → **a Rago**(arnion)<sup>G721</sup> (ko **Kristi**)<sup>223</sup> (**Ubangiji** kuma Mai Ceto Yesu Almasihu) → **Allah Madaukaki**

KaiBa a fanshe su da abubuwa masu lalacewa waɗanda aka saukar daga kakanninku ba, amma ta jinin dā na **Kristi**, kamar na **rago**(amsin)<sup>G286</sup> ba tare da aibu da tabo, ko tambura, wanda aka miƙa a farkon kuma yana tare da **Allah**, kuma ya kasance **Allah**. Wannan **dan tunkiya**(amsin)<sup>G286</sup> an riga an riga an kaddara shi **tushen duniya**, da alkawari tsakanin **Allah** ('**Alahim**) kuma Ibrahim ya tabbata **Allah**<sup>G2316</sup> in **Kristi**.<sup>224</sup>

Wannan **dan tunkiya**(amsin)<sup>G286</sup> aka bayyana a cikin waɗannan karshen sau a gare ku, kamar yadda **Dan Rago**(arnin)<sup>G721</sup> ko **Ubangiji** kuma Mai Ceto Yesu Almasihu, **Allah Madaukaki**. Ta wurinsa kuka yi imani da shi **Allah**, wanda ya tashe shi daga matattu, kuma ya ba shi daukaka, domin bangaskiyarku da begenku su kasance a ciki **Allah**.

- An kashe wannan **dan tunkiya**(arnin),<sup>G721</sup> Hukumar Lafiya ta Duniya fanshe mu zuwa **Allah** ta wurin jininsa daga kowace kabila, da harshe, da jama'a, da al'ummai, ya cancanci karba **littafin**(daga **Allah**) da bude ta **hatimi**, kuma Ya sanya su a gare mu **Allah**, sarakuna da firistoci domin su yi mulki a kasa.
- **Malkisadik**, firist na Madaukaki '**EI**, alama ce ta alama ta babban firist wanda aka shige cikin sama. **Yesu Dan Allah**(**Ibraniyawa 4:14**), kuma wannan **Yesu**, wanene **Yesu Kristi**, **Ubangiji**<sup>G2962</sup> namu **Allah**, an nada shi babban firist<sup>G749</sup> bisa ga tsarin Melkisedec (**Ibraniyawa 6:20**). "Ku kuma, kamar duwatsu masu rai, an gina Haikali na ruhaniya, kungiyar firist mai tsarki (daga Stong's). **G2407** & **G2409**,<sup>G2406</sup> don yin hadaya ta ruhaniya, m zuwa **Allah** ta **Yesu Kristi**" (**1Bi 2:5**).

Saboda haka, ku zaɓaɓɓen tsara ne, kungiyar firistoci ta sarki.<sup>G2406</sup> mai tsarki<sup>G40</sup> al'umma, abin da aka saya; Domin ku bayyana godiyar wanda ya kira ku daga duffai zuwa ga majibinsa **Haske**<sup>G5457</sup> (**1Bi 2:9**).

→ A da ba ku kasance mutanen ba **Allah**, amma yanzu ku ne mutanen **Allah**;

→ Ba ku sami jinkai ba, amma yanzu kun karɓi **rahama**.

→ An nada ku sarakuna da firistoci zuwa "naku **Allah**", za su yi mulki a kasa.<sup>225</sup>

- Yawan mala'iku game da kursiyin

**Ru'uya ta Yohanna 5:11** Na duba, na kuma ji muryar mala'iku da yawa kewaye da kursiyin

<sup>223</sup>Littafi **1Bi 1:19**.

<sup>224</sup>Koma zuwa **Ru'uya ta Yohanna 4:8**.

<sup>225</sup>Koma zuwa "(**Ru'uya ta Yohanna 20:4**) tsarkaka 144,000 da Babban tsananin za su yi sarauta tare da Kristi na shekara 1,000."

da namomin jeji.<sup>G2226</sup> da manya:  
 kuma adadinsu ya kasance **gomadubu**<sup>G3461</sup> sa **dubu goma**,<sup>G3461</sup>  
 kuma **dubbai**<sup>G5505</sup> na **dubbai**;<sup>G5505</sup>

☞ **Ru'uya ta Yohanna 5:11** Sa'an nan na duba, na ji muryar mala'iku da yawa kewaye da kursiyin. talikai, da dattawan; Kuma adadinsu ya kai 10,000, 10,000, da 1,000, 1,000.

- **Gomadubu (10,000)**<sup>G3461</sup> & **Dubu**<sup>G5505</sup>  
Ibraniyawa 12:22 Amma kun zo Dutsen Sihiyona,  
 kuma zuwa ga birnin masu rai **Allah**, Urushalima ta sama,  
 kuma ga kamfani mara adadi (**dubu goma**)<sup>G3461</sup> na mala'iku,  
Yahaya 1:14 Kuma Anuhu kuma, na bakwai daga Adamu.<sup>G76</sup> ya yi annabci game da waƙannan, yana cewa.

Duba, Ubangiji<sup>G2962</sup> zo da **dubu goma**<sup>G3461</sup> na tsarkaka (tsarki),<sup>G40</sup>

- **Adadin mala'iku: 10,000s**

→ Yawan mala'iku a Dutsen Sihiyona na birnin masu rai **Allah**, Urushalima ta sama, shine **10,000s**.  
 (Yawan mala'iku, da rayayyun halittu, da dattawan da suke kewaye da kursiyin Dan Rago da Allahana wakiltu a cikin raka'a 10,000)<sup>226</sup>

Zab 68:16 Me ya sa kuke tsalle, ku tsaunuka masu tsayi (dutse)<sup>H2022</sup>? wannan shine tudu (dutse)<sup>H2022</sup> wanda Allah (**'Alahim**)<sup>H430</sup> sha'awar zama a ciki; ya Ubangiji (**Yahweh**)<sup>H3068</sup> Za su zauna a cikinta har abada.

Zab 68:17 **Karusaina** Allah (**'Alahim**)<sup>H430</sup> dubu ashirin ne (**dubu goma**),<sup>H7239</sup> ko da **dubbai**<sup>H505</sup> na mala'iku: Ubangiji (**'yanayi**)<sup>H136</sup> yana cikin su, kamar yadda yake a Sinai. a cikin tsarki<sup>H6944</sup> wuri.

- **Karusai na Allah: 10,000s**

→ Allah (**'Alahim**) yana marmarin ya zauna a Dutsen Sihiyona inda Ubangiji (**Yahweh**) yana zaune har abada.

**Karusaina** Allah (**'Alahim**)<sup>H430</sup> su ne **10,000s**,<sup>H7239</sup> kuma mala'iku ne **1,000s**<sup>H505</sup>:  
**Ubangiji ('yanayi)**<sup>H136</sup> suna cikin su.

→ Ubangiji yana zaune a bisa Dutsen Sihiyona tare da dukan 'ya'yan Isra'ila waƙanda aka fanshe su

kasa (**1,000s** na mala'iku). Ubangiji yana tare da karusai na **Allah (10,000s)** da suke kewaye da kursiyin **Dan Rago** kuma **Allah**.

→ Adadin mala'iku (10,000) da karusan Allah (10,000) zagaye game da kursiyin 'Dan Rago kuma Allah ya bayyana a murabba'in raka'a 10,000, wanda shine **100,000,000 (10,000x10,000)**.

➤ Yawan mala'iku a Dutsen Sihiyona, Urushalima ta sama (a cikin raka'a **10,000s**), shine adadin mala'iku kewaye da kursiyin 'Dan Rago da Allah (**10,000s**) da karusai na **Allah (10,000s)**. Ubangiji yana zaune bisa Dutsen Sihiyona da **Dukan 'ya'yan Isra'ila sun fanshe daga kasa. 1,000s**). Domin Allah yana so ya zauna tare da dukan mutanensa, zai saki mala'iku su yi yaƙi domin **Na Allah** mutane;

→ "(Allah) Za su zauna a cikinsu, su yi tafiya a cikinsu. Zan zama Allahnsu, kuma Za su zama mutanena."<sup>227</sup>

- Cancanci ne 'Dan Ragon da aka kashe

<sup>226</sup> Koma zuwa "Mahimmancin lamba 12, 1,000, da 10,000 a cikin Littafi Mai Tsarki" daga (Wahayin Yahaya 7:4-8).

<sup>227</sup> 2Kor 6:16, ko koma zuwa "(Wahayin Yahaya 9:13-21) Mala'ika na 6 ya busa kaho (Bashi na biyu)."



[Ru'uya ta Yohanna 5:12](#) Yana cewa da babbar murya (mai girma) <sup>G3173</sup> murya, Cancancin Dan Rago (arnion) <sup>G721</sup> wanda aka kashekarba

iko <sup>G1411</sup> da arziki, <sup>G4149</sup> da hikima. <sup>G4678</sup> da karfi, <sup>G2479</sup> da daraja, <sup>G5092</sup> da daukaka, <sup>G1391</sup> da albarka. <sup>G2129</sup> .

☞ [Ru'uya ta Yohanna 5:12](#) Yana cewa da babbar murya, cancanta ne **Dan Rago** wanda aka kashe a karfi iko, da wadata, da hikima, da karfi, da girma, da daukaka, da albarka.

- “Ya cancanta **Dan Rago** <sup>G721</sup> wanda aka kashe domin ya karfi iko, da wadata, da hikima, da karfi, da girma, da daukaka, da albarka.”<sup>228</sup>

- Al'arshin Allah da Dan Rago (dukan halittu a sama da kasa suna bauta wa Allah da Dan Rago)

[Ru'uya ta Yohanna 5:13](#) Da kowane halitta wanda yake a cikin sama da kasa (kasa). <sup>G1093</sup>

and under the earth (the ground). <sup>G1093</sup>

da wadanda suke cikin teku, da dukan wadanda suke cikinsu, na ji na ce.

**Albarka**, da daraja, da daukaka, da iko (mulki). <sup>G2904</sup>

Ku kasance ga wanda ke zaune a kan kursiyin, da kuma Dan Rago <sup>G721</sup> har abada dundundun.

[Ru'uya ta Yohanna 5:14](#) Da dabba guda huɗu (masu rai). <sup>G2226</sup> yace Amin.

Da dattawa ashirin da huɗu <sup>G4245</sup> Suka fāɗi, suka yi wa wanda yake raye sujada sujada.

☞ [Ru'uya ta Yohanna 5:13](#) Da kowane abin halitta wanda yake a cikin sama da kasa da kasa. da irin su a ciki <sup>G1909</sup> teku, da dukan abin da ke cikinsu, na ji (Yahaya) yana cewa, **Albarka**, da daraja, da daukaka, da mulki, Ka tabbata ga wanda ke zaune a kan Al'arshi. **Allah**), kuma ku **Dan Rago** har abada dundundun.

☞ [Ru'uya ta Yohanna 5:14](#) Sai talikai huɗu (4) suka ce: **Amin!**” Dattawan nan ashirin da huɗu (24) suka fāɗi kasa, suka yi wa Ubangiji sujada har abada abadin.

→ Kowane halitta a cikin **sama** kuma a kan **duniya** (a **kasa**, **karkashin kasa**, kuma a **cikin teku**) in ji "Albarka, girma, daukaka, da mulki ga Allah wanda ke zaune bisa kursiyin, da kuma Dan Rago."

<sup>228</sup>Don karin bayani a kan “Iko,” ka duba bidiyo na 26, “Bikin Ketarewa na Ubangiji (Sabon Alkawari)”, bidiyo na 27, “(Nama, Rai, da Ruhu) Zabura 23”, bidiyo na 35, “(Manzanni) Almajirai masu iko da Iko”, bidiyo na 39, “Adamu na farko & Adamu na karshe,” bidiyo 40, “4. Fentikos”, bidiyo na 43, “(Ruhu ya ja-goranci) ‘ya’yan Allah”, da kuma bidiyo na 49, “Tafiyar Ceto”).

## Babi na 6

(Wahayin Yahaya 6:1-2) Bude hatimi na farko (fararen doki, baka & kambi)

**Ru'uya ta Yohanna 6:1** Kuma na ga lokacin da Dan Rago (arnion)<sup>G721</sup> bude daya daga cikin hatimin,<sup>G4973</sup> kuma na ji, kamar karar tsawa. daya daga cikin hudundabba (masu rai)<sup>G2226</sup> yana cewa, Zo ku gani.

☞ **Ru'uya ta Yohanna 6:1** Yanzu na ga yausha **Dan Rago** bude daya daga cikin hatimin; Sai na ji daya daga cikin talikan nan huɗu (4) yana cewa da murya kamar aradu, "Zo ku gani."

➤ **Wanene ya bude hatimin?**

- **Dan Rago** (arnion)<sup>G721</sup> ya bude hatimin bakwai. **Yesu**, wanda aka miƙa domin hadaya ta konawa kamar **rago** ('ayi, **Farawa 22:13**),<sup>H352</sup> ya zo duniya kamar yadda **rago** (amsin)<sup>G286</sup> na **Allah** (**Yohanna 1:29**) kuma ya zama **a Rago** (arnion)<sup>G721</sup> (ko **Kristi**, **1Bi 1:19**) kuma aka bayyana a cikin wadannan karshen sau a gare mu, kamar yadda **Ubangiji** kuma **Mai Ceton Yesu Almasihu** (**Allah**) **Madaukaki** (**1Bi 1:20**).<sup>229</sup>

→ Daya daga cikin talikan nan huɗu ya ce, "Zo, ku gani."

→ Tushen Dauda shine **Na Allah** Son **Yesu Kristi** namu **Ubangiji** wanda aka yi daga zuriyar Dawuda bisa ga nama (**Ru'uya ta Yohanna 5:5**, **Romawa 1:3**). Wanda ya ci nasara ya bude **littaɗin**, kuma a kwance shi ne bakwai (7) hatimishine **Dan Rago** (arnion),<sup>G721</sup> **Zakin kabilar na Yahuda**, Tushen Dauda, wanda shine **Na Allah** Son **Yesu Kristi** namu **Ubangiji** (**Ru'uya ta Yohanna 5:5**, **Romawa 1:3**).

- Farin doki da baka (aka ba shi rawani)

**Ru'uya ta Yohanna 6:2** Sai na gani, sai ga fari<sup>G3022</sup> doki Wanda ya zauna a kansa yana da baka; da rawani (**kulla**, **stephanos**)<sup>G4735</sup> aka ba shi, kuma ya fita yana cin nasara.<sup>G3528</sup> kuma su ci nasara.<sup>G3528</sup>

☞ **Ru'uya ta Yohanna 6:2** Na duba, sai ga **faridoki**. Wanda ya zauna a kai yana da **baka**; kuma **kambi** aka bazuwa gare shi, kuma ya fita yana cin nasara, kuma ya ci nasara.

➤ **Menene doki?**

- **Dokian shirya wa ranar yaƙi**, kuma ceto na **Ubangiji** (**Yahweh**).<sup>H3068</sup> **Karin Magana 21:31** Doki<sup>H5483</sup> an yi tattali zuwa ga ranar yaƙi.<sup>H4421</sup> amma aminci (ceto)<sup>H8668</sup> na **Ubangiji** (**Yahweh**).<sup>H3068</sup>

➤ **Wanene aka ba rawanin** (**kulla**, **Stephanos**)<sup>G4735</sup> kuma wane irin rawani ne?

- **Matiyu 27:29** Kuma a lōkacin da suka yi wani rawani. **kulla**, **Stephanos**)<sup>G4735</sup> na kaya, suka dora shi a kansa (**Yesu**) kai, da sanda a hannun damansa, suka durkusa a gabansa, suka yi masa ba'a, suna cewa, 'Ranka ya dade, Sarkin Yahudawa!  
→ **Yesu**, Sarkin Yahudawa, ya sa **rawanin** (**stephanos**) na kaya.  
→ **Yesu** shine Sarkin Yahudawa, Dan Allah, kuma **Kristi**, wannan Sarkin Yahudawa, shi ne Sarkin Isra'ila.<sup>230</sup> (**Yohanna 19:5** Sai yazo **Yesu** fita, sawa **rawanin** (**kulla**, **Stephanos**)<sup>G4735</sup> na kaya, kuma rigar purple. Bilatus ya ce musu, "Kun ga mutumin!<sup>G444</sup>)  
→ **Masu nasarasu ne rawaninna murnaga** manzanni (manzannin **Ubangiji** kuma **Mai Ceto**, **2Bi 3:2**),<sup>231</sup> a gaban mu **Ubangiji Yesu Almasihu** a zuwansa.  
**1 Tas 2:19** Domin menene begenmu, ko farin ciki, ko rawaninmu (**kulla**, **Stephanos**)<sup>G4735</sup> na murna?

<sup>229</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

Game da "Ku zo ku gani," kalli bidiyon 15, "Yesu Banazare da Yesu Kristi Banazare."

[www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>230</sup>Bidiyo 38. "Giciyen Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>231</sup>Bidiyo na 44, "Annabcin Nassi (2 Bitrus 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

Ashe, ba ku ma a gabanmu? Ubangiji Yesu Almasihu zuwansa?  
Fil 4:1 Don haka 'yan'uwana abin kaunatacce kuma abin marmari.  
 murnata da rawani (kulla, Stephanos),<sup>G4735</sup> don haka tsaya da sauri Ubangiji, masoyina  
 masoyi.  
1 Tas 3:13 Har zuwa karshen shi (Ubangiji) ku tabbatar da zukatanku marasa laifi ga tsarki a gaban  
 Allah.  
 hatta Babanmu, a zuwan mu Ubangiji Yesu Almasihut tare da dukan tsarkakansa.

➤ Wanene ya zauna farin doki?

- **Wanda ya zauna akan farin doki:** Mala'ikan Ubangiji.

- Mala'ikan na Ubangiji (Yahweh),<sup>H3068</sup> wanene Ubangiji ('adonāy)<sup>H136</sup> ALLAH (y<sup>a</sup>hovâ)<sup>H3069</sup> (Alkala 6:22),  
 a gaban Ubangiji (Yahweh)<sup>H3068</sup> (2 Sa 7:18).<sup>232</sup>

→ Wannan mala'ikan na Ubangiji (Yahweh) yana kawowa rhema na Ubangiji ('yanayi)<sup>H136</sup> ALLAH (yi),<sup>H3069</sup>  
 wanda shine Allah ('Alahim)<sup>H430</sup> wanene gaskiya (2 Sa 7:28).

→ A rhema boye yake har kun gaskata an ba da 'Dan Mutum a hannun  
maza.<sup>233</sup> Watau, rhema so bayyana ga waƙanda suka yi ĩmāni Yesu kamar yadda Dan Allah.

➤ Menene baka?

- Farawa 9:13 Ina saita baka na<sup>H7198</sup> a cikin gajimare,<sup>H6051</sup> Zai zama alamar alkawari tsakanina da kasa.

→ A baka: Alamar alkawari tsakanin Allah da kasa, da kalmar Ibrananci na baka (H7198) yana nufin  
 don harbi baka a yaƙi" kuma don haka yana nufin "maharba" wanda ya "buga alamar."

"Baka" yana da ma'anar alama ta "Adalcin Allah," da ma'anar "buga alamar" shine kamar haka:

→ "Ruhu (maharba) zuwa hatimi (buga) tsarkaka masu tsarki (marka)".<sup>234</sup>

(Zab 76:3A can (a cikin Sihiyona) ya karya kibau<sup>H7565</sup> na baka,<sup>H7198</sup> garkuwa,  
 kuma takobi,<sup>H2719</sup> da fada.)

- Alamar alama ta "baka" - haɗin Littafi Mai-Tsarki tsakanin "zunubi" da "mummunan mutuwar Yesu akan gicciye."

Farawa 9:13 ni (Allah) saita min baka (kashe, Ruku'u don yaƙi, masu baka, maharba)<sup>H7198</sup> cikin gajimare,  
 Kuma ya kasance alamar alkawari a tsakānina. Allah kuma duniya.

→ Kalmar Ibrananci don baka (karfi H7198) yana nufin "harba baka a cikin yaƙi" don haka yana nufin  
maharba." Kalmar "zunubi" ta fito daga yaren Ibrananci, "ḥāṭā", mai karfi H2398, wanda ke nufin  
rasa alamar, magana akan maharba."

- Saboda haka, "zunubi" ana iya ma'anarsa da "maharbi wanda ya rasa alamarsa" ko" waƙanda ba za a iya  
 rufe su ba

Ruhu saboda zunubansu."

- Farawa 44:32 ya ba da labari game da Yusufu da 'yan'uwansa: Sa'ad da Yusufu yake mulkin Masar, ya ba  
 da wani

ƙoƙon azurfa a cikin buhun Biliyaminu a ƙoƙarin tsare Biliyaminu, wanda ake zargi da zama barawo  
 (Farawa 44:1-17). Sai Yahuda ya tambayi Yusufu cewa "zai ɗauki laifi (zunubi, ḥāṭā)" a kan karaminsa.  
 yaya, Benjamin (Farawa 44:32). Nan, zunubi (Hada', H2398), an fassara shi azaman don ɗaukar laifi:  
 → "Idan ban zo maka da shi ba, to, zan ɗauki laifin ubana har abada." Farawa 43:9.

- 1 Bitrus ya tabbatar da cewa mu ne Kristi wanda 'ya ɗauki laifi (ko zunubi) ta wurin mutuwa akan gicciye  
 domin mu

(muminai in Kristi, Romawa 10:4) sun 'matattu ga zunubai kuma suna rayuwa ga adalci' (1 Bi 2:24).

<sup>232</sup>An ɗauko daga Ru'uya ta Yohanna 4:8

<sup>233</sup>Bidiyo 25. "Magana mai wuyar fahimta (Tamarin) 1/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>234</sup>Bidiyo 21. "Alkawari, kaciya na waje, kaciya na ciki."

[www.therhemaofthelord.com/circumcision/21-wa'adi-outward-kaciya-inward-kaciya/](http://www.therhemaofthelord.com/circumcision/21-wa'adi-outward-kaciya-inward-kaciya/).

Don haka, an gafarta mana zunubanmu kuma ana tsarkake su idan mun furta daga zuciyarmu cewa **jinin Yesu Almasihu**,

**Dan Allah** sun ga laifinsu (**zunubai**) a kan giciye domin ya fanshe mu (**1 Yuhana 1:9**).

→ Saboda haka, "cewa ba mu da zunubi," yana nufin hakan **Kristi** sun mutu a banza, kuma an rufe su. kuma gaskiya ba ta cikin su (**1 Yuhana 1:8**).<sup>235</sup>

- **Romawa 6:23** yana taimakawa wajen fahimtar abin da ake nufi da daukar laifin, "Gama sakamakon zunubi mutuwa ne; amma kyautar **Allah** shine **rai madawwami** ta hanyar **Yesu Almasihu Ubangijinmu**." Ladan zunubinmu mutuwa ne" ya gaya mana cewa dukan nama yana nufin halaka ba tare da wani ya "daukar da laifi" a kansu ba.

- Sannan, **Wahayin Yahaya 5:1-5** ya rubuta cewa "babu mutumin da ya isa a cikin sama, ko a cikin kasa, ko karkashin kasa, da ya isa a buƙe littafin (wanda aka hatimce da hatimi bakwai), kada kuma a duba shi. Amma **Zakin kabilar Yahuda, Tushen Dauda**, ya yi nasara don buƙe littafin, da kuma zuwa **kwance hatiman nan bakwai daga ciki**."

→ Yaushe **hatimi na 1** an buƙe, mala'ikan **Ubangiji (Yahweh)** zai fitato rufe coci a **Philadelphia** (budurwai masu hikima, 144,000) waƙanda suka jimre jaraba.

- **Wadanda suke alama ta Ubangiji** tare da **hatimin Ruhu Mai Tsarki**, za a fyauce a zuwan na **Dan mutum**. Saboda haka, coci a **Philadelphia** za su damka rike rawanin su, da za a yi alama da mala'ikan na **Ubangiji (Yahweh)** a budaddɛn hatimi na 1.

→ A buƙe na **hatimi na 1**, mala'ikan **Ubangiji**<sup>236</sup> zai harba baka, kuma "buga alamar" (ko "**rufe da bayin Allah**") tare da **Ruhu** (a matsayin maharba).<sup>237</sup>

(A ranar bayyanar **Ubangiji Yesu Almasihu** da mulkinsa, waƙanda aka hatimce da **Ruhu Mai Tsarki** za a yi rawani da **rawanin adalci** cewa **Ubangiji yana da** Ya yi alkawari zai ba masu kaunarsa **bayyana**, **2Ti 4:1-8**).

***Ru'uya ta Yohanna 7:3** Yana cewa, Kada ku cuci kasa, ko teku, ko itatuwa har zuwamuna da **hatimi** bayin mu **Allah** a goshinsu.*

† Wanda ya zauna akan farin doki shine mala'ikan **Ubangiji Yesu Almasihu**, kuma Yana da baka. **Alamar alkawari tsakanin Allah da kasa** (**Farawa 9:13**), wanda shine **adalcin Allah**, mu **Mai Ceto Yesu Almasihu** (**2Bi 1:1**).

---

<sup>235</sup> Domin Isra'ilawa sun rasa wannan gaskiyar, sun yi nasu gunki (ɗan maraki na zinariya) kuma suka bata dangantarsu da Allah.

"Domin ka ki bin dokar Allahnka, ni ma zan yi banza da 'ya'yanka." **Fitowa ta 32, Hos 4:6**). Saboda haka, yana da mahimmanci cewa ba mu dogara ga fahimtar kanmu ba, amma a maimakon haka mu yarda da tawali'u cewa **Yesuya mutu domin zunubanmu** kuma ka amince da mu gaba daya **Ubangiji** kuma **Kalmarsa** da dukkan zukatanmu (**Karin Magana 3:5**).

<sup>236</sup> An ɗauko daga **Ru'uya ta Yohanna 4:8**.

**Themala'ikan na Ubangiji (Yahweh)**,<sup>H3068</sup> wane ne Ubangiji ('ăḏōnāy)<sup>H136</sup> ALLAH (T)<sup>H3069</sup> (**Alkala 6:22**), kafin **Ubangiji (Yahweh)**<sup>H3068</sup> (**2 Sa 7:18**).

→ Wannan mala'ikan Ubangiji (Yahweh) ya kawo rhema na Ubangiji ('ăḏōnāy)<sup>H136</sup> ALLAH ( . . . ),<sup>H3069</sup> wanda shine Allah (s.a.w)<sup>H430</sup> wanene gaskiya (**2 Sa 7:28**).

<sup>237</sup> Koma zuwa **Wahayin Yahaya 13:16-18** kuma ku fahimci nau'ikan "alama" guda biyu.



(Wahayin Yahaya 6:3-4) Buƙe hatimi na 2 (doki ja, dauki salama daga kasa)

[Ru'uya ta Yohanna 6:3](#) Kuma a lokacin da ya buƙe hatimi na biyu, na ji dabba ta biyun (masu rai). <sup>G2226</sup>

ka ce, Zo ka gani.

[Ru'uya ta Yohanna 6:4](#) Sai wani doki ya fito jajaye. <sup>G4450</sup>

da iko (baya) <sup>G1325</sup> Aka ba shi wanda yake zaune a kan ya yi salama <sup>G1515</sup>  
daga kasa (kasa), <sup>G1093</sup> kuma su kashe juna.

Aka ba shi babban takobi (μάχαιρα, machaira). <sup>G3162</sup>

☞ [Ru'uya ta Yohanna 6:3](#) Kuma a lokacin da Ya buƙe **dana biyu (Na biyu) hatimi**,

Na ji halitta ta biyu (2) tana cewa, "Ku zo ku gani.

☞ [Ru'uya ta Yohanna 6:4](#) Da wani **doki ja**, fita.

Kuma aka bai wa wanda ya zauna a kai **a dauki salama daga kasa**,  
domin mutane su kashe juna; Aka ba shi babban takobi.

➤ Wanene ya zauna akan jajayen doki?

→ Mala'ikan na **Ubangiji**.<sup>239</sup>

→ Takobi (μάχαιρα, machaira) <sup>G3162</sup> shine **tamburana Allah** (koma zuwa [Ru'uya ta Yohanna 1:16](#)).

[Matiyu 10:34](#) *Kada ku yi zaton na zo ne domin in kawo salama a duniya.* <sup>G1093</sup>

*Ban zo domin in kawo zaman lafiya ba.* <sup>G1515</sup> amma takobi. <sup>G3162</sup>

➤ **Dauki salama daga kasa**

- Babban tsananin yana farawa ne a buƙe hatimi na 2, kuma duniya za ta zama hargitsiwkaza  
Alamomin sun zama rhema (ko lokacin da annabce-annabce suka cika):

→ Dutsen da magina suka ki shi ne **Yesu Kristi**, Wanene 'Dan Mutum ko **tambarin Allah**  
**hatimizuwa** karshen zamani, kuma Ya zo ya fyace 144,000.

→ **Yesu** bai zo ya kawo zaman lafiya a kasa ba.<sup>240</sup> amma ya zo ya aiko da takobi, wato  
**tambarin Allah**.

- Mala'ikan na **Ubangiji**, wanda aka ba shi babban takobi (babban tambura, **rhema**), an ba shi  
a dauki salama daga kasa domin mutane su kashe juna.

- Mala'ikan Ubangiji zai bayyana zaman lafiya na karya daga kasa tare da manyan tambura, rhema,  
amma zuciyar wadanda suke da zaman lafiya na gaskiya ba za su damu ba domin zaman lafiya na  
gaskiya wanda

ya fito daga **Yesu** ba daidai yake da wanda duniya ta bayar ba ([Yohanna 14:27](#)).

[Yohanna 14:27](#) *Aminci na bar muku, salamata na ba ku.*

*ba kamar yadda duniya ke bayarwa ba, na ba ku.*

*Kada zuciyarku ta firgita, kada kuma ta ji tsoro.*

→ Zuciyar wadanda suka karbi salama ta karya daga annabawan karya za su damu bayan Ubangiji  
zuwan 'Dan Mutum daga hatimi na 1st. Ka tuna cewa gwamnatin duniya da duk kafofin watsa  
labarai

za su maye gurbin taron fyaucewa da UFO baki sace, kuma za su yi wani abu don rufe up

fyaucewa don yaudarar mutane, har ma da kashe masu nema **zaman lafiya na gaskiyako tambura**.

[Matiyu 24:11](#) *Kuma da yawa annabawan karya za su tashi, kuma za su rudi da yawa.*

[Luk 21:8](#) *Sai ya ce, Ku kula kada a yaudare ku.*

*gama da yawa za su zo da sunana, suna cewa,*

**Ni ne Almasihu**; Lokacin kuma ya gabato, kada ku bi su.

→ Don haka, **hatimi na 2 za a buƙe a farkon Babban tsananin bayan fyaucewa ta 1st.**

<sup>239</sup>Koma zuwa [Ru'uya ta Yohanna 4:8](#).

<sup>240</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

- † Mutum na farko Adamu na kasa ne, amma mutum na biyu<sup>G444</sup> Ubangiji na sama ne, wane ne gurasa mai rai, dutse mai rai. Ubangiji, wanda maza suka ki amma zababbu kuma a baya Allah, dutse ne mai rai (1Bi 2:5) Don haka ku zo Masa kamar jarirai waɗanda aka haifa, suna marmarin madara na gaskiya na kalmomi masu ma'ana (ko logikos<sup>G3050</sup>), kuma girma cikin Ubangiji, a gina a cikin Haikali na ruhaniya, kungiyar firist mai tsarki, domin a miƙa hadayu na ruhaniya abin karɓa Allah ta Yesu Kristi, kamar duwatsu masu rai.

(Wahayin Yahaya 6:5-6) Buɗe hatimi na 3 (doki bakar fata, karkiya biyu don aunawa)

Ru'uya ta Yohanna 6:5 Kuma a lōkacin da ya buɗe hatimi na uku, na ji dabba ta uku. rayuwahalitta<sup>G2226</sup> ka ce, Zo ka gani. Na duba, sai ga a baki<sup>G3189</sup> doki; Kuma wanda ya zauna a kansa yana da ma'auni biyu (karkiya).<sup>G2218</sup> a hannunsa.

☞ Ru'uya ta Yohanna 6:5 Kuma a lōkacin da Ya buɗe dana uku (3rd) hatimi, Na ji halitta ta uku (3) ta ce, “Ku zo ku gani.”

Sai na duba, sai ga bakar doki, kuma wanda ya zauna a kan shi yana da karkiya biyu a hannunsa.

➤ Wanene ya zauna akan bakar fata?

- Mala'ikan na Ubangiji.<sup>241</sup>

➤ Menene karkiya?

- Matiyu 11:27 Ubana ya ba ni kome duka.

*Ba kuwa wanda ya san 'Dan, sai Uba;*

*Ba wanda ya san Uban, sai 'Dan,*

*kuma wanda 'Dan ya so ya bayyana masa.*

Matiyu 11:28 Ku zo gare ni, dukanku da kuke wahala, masu kaya masu nauyi, ni kuwa zan ba ku hutawa.

Matiyu 11:29 Dauki karkiya ta<sup>G2218</sup> a kanku, kuma ku yi koyidaga (daga)<sup>G575</sup> ni;

*gama ni mai tawali'u ne, mai kaskantar zuciya: za ku sami hutawa ga rayukanku.*<sup>G5590</sup>

Matiyu 11:30 Don karkiya ta<sup>G2218</sup> mai sauki ne, kuma nauyina mai sauki ne.

→ Ana isar da komai zuwa ga Yesu ta wurin Ubansa, kuma ba wanda ya san 'Dan sai Uba, kuma ba wanda ya san Uban sai 'Dan, da kuma duk wanda 'Dan zai bayyana shi. Saboda haka, waɗanda suka yi aiki kuma suna da nauyi mai nauyi don samun Uba na sama, dole ne su zo wurin Ubangiji domin Ya ba ku hutawa (ta hanyar kai ku wurin kiwo da ciyawa mai ciyawa, ganyaye, da itacen 'ya'yan itace masu ba da 'ya'yan itace irin na Allah don ba da rai).

Shi ne makiyayinku wanda zai iya sa ku kwanta a cikin wuraren kiwo na ciyawa kusa da ruwayen hutawa, ya ba ku kowane danyen ganye da 'ya'yan itacen da suke ba da ita kaɗai. mai kyau kuma ba sharri ba. Shi ne Ubangiji wanda ya mayar da ranka, wanda ya baƙe a cikin lambun Adnin bayan da kuka ci 'ya'yan Shari'a daga itacen sanin nagarta da mugunta.

Shi ne Ubangiji Makiyayinku wanda yake bishe ku cikin hanyoyin adalci saboda sunansa.<sup>242</sup> Karkiyarsa mai sauki ce kuma nauyinsa mai sauki ne. Don haka ku dauki karkiyarsa, ku koya daga gare shi, domin shi mai tawali'u ne, mai kaskantar da zuciya, kuma za ku sami hutawa ga rayukanku.

- 2Kor 6:14 Kada ku kasance kuna rikida da juna (daga Karfi G2218)<sup>G2086</sup> tare da kafirai.

*Wace tarayya ce adalci yake da rashin adalci?*

*Wane tarayya kuma haske yake da duhu?*

Gal 5:1 Ku tsaya da karfi saboda haka a cikin 'yanci<sup>G1657</sup> da Kristi ya 'yanta mu.

*Kada kuma ku sāke cudewa da karkiya<sup>G2218</sup> na bauta.*<sup>G1397</sup>

→ Kada ku kasance (mumini) rashin daidaituwa da kafirai (muminai da kafirai) a cikin

<sup>241</sup>Ibid.

<sup>242</sup>Bidiyo 27. “(Nama, Rai, & Ruhu) Zabura 23.”

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).



sharuddan adalci vs. rashin adalci, haske vs. duhu. Saboda haka, tsaya da sauri zuwa 'yanci wanda **Kristi** Ya 'yantar da ku, kuma kada ku sake yin cudanya da su Yoke na bauta (free vs. bauta).

→ **Biyu na ma'auni**(**kokarkiya**) za a auna 'ya'yan "yantattu vs. bauta" (cikin sharuddan abubuwan sama da na kasa).<sup>243</sup>

- "**Mumina** vs. **Kafirai**"
- "**Adalci** vs. **Zalunci**"
- "**Haske** vs. **Duhu**"

- Busasshen mudu na alkama a kan dinari guda, mudu na sha'ir a kan dinari 3 (Ba a bata mai da ruwan inabin ba).

**Ru'uya ta Yohanna 6:6** Sai na ji wata murya a tsakiyar dabbar nan huɗu. **rayuwahalitta**<sup>G2226</sup> ka ce,

**A** (bushe) ma'auni<sup>G5518</sup> na alkama<sup>G4621</sup> ga dinari daya,<sup>G1220</sup>  
da ma'auni uku (bushe).<sup>G5518</sup> na sha'ir<sup>G2915</sup> ga dinari daya;  
kuma ka ga ka yi rauni (zafi)<sup>G91</sup> ba mai ba<sup>G1637</sup> da giya.<sup>G3631</sup>

☞ **Ru'uya ta Yohanna 6:6** Sai na ji wata murya a tsakiyar talikan nan huɗu (4) suna cewa:

"A ma'aunin **alkama** domin **dinari**,  
da mudu uku (3 bushe). **sha'ir** domin **dinari**;  
kuma kada ku yi laifi **mai** kuma **ruwan inabi**."

➤ **Menene sha'ir?** (Omer<sup>H6016</sup> → Efa<sup>H374</sup> → Sha'ir<sup>H8184</sup>)

- **Omer**<sup>H6016</sup> → **Efa**<sup>H374</sup>

**Fitowa 16:35** Da yara ('ya'ya)<sup>H1121</sup> na Isra'ila ya ci abinci **manna** shekaru arba'in,  
har suka je ga wata kasa.<sup>H776</sup> zama;  
suka ci manna,<sup>H4478</sup> har sai da suka zo kan iyakokin  
**dakasa (kasa)**<sup>H776</sup> na Kan'ana.  
**Fitowa 16:36** Yanzu **omer**<sup>H6016</sup> shine na goma<sup>H6224</sup> sashin ephah.<sup>H374</sup>

→ Isra'ilawa suka ci manna har shekara 40 (domin Ubangiji ya gwada su, ko za su bi shari'arsa ko a'a.) **Fitowa 16:4**) Har sai da suka kai ga karshen shari'ar Ubangiji, ko kuma iyakar kasar Kan'ana mai cike da madara da zuma. (**Fitowa 16:35**, **Fitowa 3:8**).<sup>244</sup>

- An yi amfani da "Omer" don auna manna, wanda shine busasshen ma'auni **daya bisa goma (1/10)** na "efa."<sup>245</sup>

- † **Bawan Ubangiji** kada ku yi kokari; amma ku kasance masu tawali'u ga dukan mutane, masu iya koyarwa, masu hakuri. **2Ti 2:24**). A ciki **Luk9:59**, wani mutum ya ce, "Na gan ka Ubangiji, amma bari in koma wurin **kasar Kan'ana** in fara kula da sana'ar ubana na duniya" (Kamar na turbaya, haka kuma masu na duniya suke: kamar yadda na sama yake, haka kuma waɗanda suke na sama suke. **1Kor 15:48**). Ttiyo wanda ya haɗu **Ubangiji** a cikin kasan alkawarisu ne baran **Ubangiji**, saboda haka dole ne su bi kasuwancin Uba na samaniya, wanda ba bisa ga al'adun kakanni na duniya ba (**Luk2:49**).<sup>246</sup>

– Ma'anar "Bari matattu su binne matattu" ita ce, "Bari na duniya su bi ubansu na duniya, ka tafi (bawan Ubangiji) ka yi wa'azin Mulkin Allah. Ba wani mutum, da ya miƙa hannunsa ga gonakin, ya waiwaya baya (ma'ana "aiki na duniya, ba na sama ba"), da ya dace da mulkin Allah. (**Luk9:59-62**):

<sup>243</sup>Koma zuwa **Ru'uya ta Yohanna 6:6** don fahimtar yadda za a auna abubuwa.

<sup>244</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

<sup>245</sup>Bidiyo 36. "Misalai: Mulkin Sama & Mulkin Allah."

[www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/](http://www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/).

<sup>246</sup>ibid.

- Mutumin ruhi<sup>G444</sup> ya dauki siffar dan kasa, don haka dole ne ya yi noma kasa (Farawa 2:5).  
Amma bayan ya sami taska, ya dauki siffar sama. [1 Korinthiyawa 15:49](#)).

(Omer na nunan fari)

[Littafin Firistoci 23:9](#) Kuma Ubangiji (Yahweh)<sup>H3068</sup> ya yi magana da Musa, ya ce,  
[Le 23:10](#) Yi magana da yara ('ya'ya)<sup>H1121</sup> na Isra'ila, ka ce musu,  
Idan kun kasance a cikin kasa (kasa)<sup>H776</sup> wanda na ba ku, kuma zan yi  
**girbi girbi** daga gare ta, sai ku zo da sheaf ( omer). <sup>H6016</sup> na nunan fari na  
girbin kuga firist.<sup>H3548</sup>

[Littafin Firistoci 23:11](#) Kuma ya kada danya (dama).<sup>H6016</sup> a gaban Ubangiji (Yahweh),  
za a yarda da ku:

Kashegari bayan Asabar firist<sup>H3548</sup> za ta daga shi.

[Le 23:12](#) Kuma ku yi hadaya a ranar da kuke karkada danya.  
dan rago (Rago namiji mai shekara daya)<sup>H3532</sup>

**ba tare da lahani na shekara ta farko ba** Domin hadaya ta konawa ga Ubangiji (Yahweh).<sup>H3068</sup>

[Littafin Firistoci 23:13](#) Da kuma hadaya ta nama<sup>H4503</sup> daga ciki zai kasance  
biyu<sup>H8147</sup> na goma kulla<sup>H6241</sup> na lallausan gari gauraye da mai.<sup>H8081</sup>  
hadaya ta konawa ga Ubangiji (Yahweh)<sup>H3068</sup> don dandano mai dadi:  
da hadaya ta sha<sup>H5262</sup> daga gare ta za ta zama na ruwan inabi,<sup>H3196</sup>  
kashi na hudu nawani hin (ma'aunin ruwa).<sup>H1969</sup>

[Le 23:14](#) Kuma ba za ku ci abinci, ko busasshiyar hatsi ba.  
nor green ears (full ear from fruitful field).<sup>H3759</sup>  
Har zuwa ranar da kuka kawo hadaya ga Ubangijinku.<sup>H430</sup>  
Zai zama ka'ida har abada abadin a cikin dukan zamananku.

→ Sa'ad da Isra'ilawa suka shiga kasar da Ubangiji ya ba su su girbe  
girbi, dole ne su kawo " omer" na 'ya'yan fari. **daya bisa goma ko 1/10 na** " efa,"  
[Ru 2:17](#)) na girbinsu ga firist.

-A Firist kuwa zai kada mukarar omer a gaban Ubangiji domin ya zama karbabbe.  
Firist zai kada shi a ranar Asabar.

-AA ranar da kuka kada omer, sai a ba da dan rago mara lahani dan shekara daya.  
Domin hadaya ta konawa ga Ubangiji (Yahweh).

→ **Kristi**, wanda ya sadaukar domin mu, shi ne Idin Ketarewamu, kuma bayan ya tashi daga  
matattu, ya zama  
'ya'yan fari na wadanda suka yi barci.

[1 Korinthiyawa 5:7](#) To, sai ku kawar da tsohon yisti, domin ku zama sabon dunkule.  
kamar yadda kuke marar yisti. **Kristi** An miika Idin Ketarewamu dominmu.

[1 Kor 15:20](#) Yanzu ne **Kristi** tashi daga matattu, kuma zaman **nunan farida** daga cikin wadanda suka yi  
**barci**.

→ Dukanku (Yahudawa, Girkanci, bawa, 'yantacce, namiji ko mace) 'ya'yan Allah ne ta wurin  
bangaskiya

**Almasihu Yesu** domin duk an yi muku baftisma a cikin **Kristi** kuma sun saka **Kristi**, wanene  
Zuriyar Ibrahim, saboda haka kuka zama magada bisa ga alkawari (bayan kun kasance  
yi masa baftisma a cikin **Kristi**, kun saka **Kristi**).<sup>247</sup>

- Idan **Kristi** yana cikin ku, jiki matacce ne saboda zunubi, amma Ruhun rai ne saboda adalci.  
Domin Ruhun da ya ta da Yesu daga matattu yana zaune a cikinku. **Allah** wanda ya tashi **Kristi**  
daga matattu kuma za su rayar da jikunanku masu mutuwa ta wurin Ruhun Allah wanda yake  
zaune a cikinku.

Domin ku ake jagoranta **Ruhun Allah**, kai ma daya ne **'ya'yan Allah**.

<sup>247</sup> Bidiyo 42. "5. Kaho." [www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/](http://www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/).

-**Zakkar kasa**(Farkon nunan fari, da nunan fari)

[Fitowa 23:19](#)Na farko (na daya)<sup>H7225</sup> na nunan fari (jam'i)<sup>H1061</sup> na kasarku (kasa)<sup>H127</sup>  
Za ku kawo a cikin gidan **Ubangiji**<sup>H3068</sup> ka **Allah**.<sup>H430</sup>  
Kada ku dafa dan akuya (dan akuya)<sup>H1423</sup> **a cikin madarar mahaifiyarsa.**

Dukan nama kamar ciyawa suke, amma waɗanda ba su lalacewa suke sake haifuwarku  
**tambura na Allah**, wanda ke zaune kuma yana zaune a cikin ku har abada **rhema**na

**Ubangiji**

Abin da aka yi muku wa'azi ta bisharar ya dawwama har abada.

-Farkon nunan fari shine **Kristi** ([1Kor 15:20](#)).<sup>248</sup>

- 'Ya'yan fari: **na Kristi** [nunan fari a zuwansa](#) ([1 Korinthiyawa 15:23](#)).

[Le 27:30](#)Da dukan zakkar kasa (kasa).<sup>H776</sup>  
ko na iri<sup>H2233</sup> **na** kasa (kasa),<sup>H776</sup>  
ko daga 'ya'yan itacen, (mudadden)<sup>H6086</sup>  
na Ubangiji ne (Yahweh):<sup>H3068</sup> Tsattsarka ce ga Ubangiji (Yahweh).<sup>H3068</sup>

-**Zakkar kasa** (iri wanda aka shuka a cikin kasa na kasar kukonama  
wanda ya haifar **'ya'yan itace daga itacen** na rayuwa) masu tsarki ne  
ga **Ubangiji** (Yahweh),

Don haka duk wani dafaffen naman dan akuya ba zai iya zama cikin nunan fari ba  
na kasa.

-**nunan fari ga Allah da Dan ragon** su ne waɗanda aka miƙa a ranar Fentakos  
([Le 23:20](#), [Littafin Lissafi 28:26](#)), ko kuma **144,000**.<sup>249</sup> Duk wanda ya kasance na farkon  
**nunan fari** (**na Kristi**) an kawo shi cikin gidan **Ubangiji Allah**.

† **Ubangiji ku Allah**<sup>250</sup>

Bayan ya ci kasar Kan'ana, Joshua ya gaya wa dukan mutanen kabilu na Isra'ila su ji  
tsoro **Ubangiji** (Yahweh) da hidima **Ubangiji** da ikhlasi da gaskiya, sai mutane suka ce;

"Mu ne shaidun cewa sun zaba **Ubangiji** ([Yash 24:22](#)), kuma **Ubangiji** (Yahweh)  
mu **Allah** (godiya) za mu bauta masa, kuma za mu yi biyayya da muryarsa. [Yash 24:24](#)."

Joshuwa kuwa ya yi alkawari da jama'a, ya kafa musu doka da farilla  
a Shekem, kuma ya rubuta waɗannan kalmomi (**na rhema**) a cikin littafin **dokar Allah**, kuma ya  
dauki a  
babban dutse, kuma kafa shi kusa da Wuri Mai Tsarki na **Ubangiji** (Yahweh, [Yash 24:26](#)).<sup>251</sup>

→ Da jin maganar<sup>H561</sup> na **Ubangiji** (Yahweh, [Yash 24:24](#)), **babban dutse** zama  
**mai shaida** cewa ka sun zaba **Ubangiji** (Yahweh) kuma ku yi hidima **Ubangiji** (Yahweh)  
**Allah** (godiya).

➤ **Whula ephah ce**<sup>H374</sup>?

- **Omer**<sup>H6016</sup> → Ephah (Busasshen mudu na gari da ake yin hadaya)<sup>H374</sup> → Sha'ir<sup>H8184</sup>

<sup>248</sup>Koma zuwa "The 144,000 (Yawan 'ya'yan fari na Kristi)."

<sup>249</sup>Koma zuwa "[Hoto 7-a]" ko Bidiyo 18. "3. 'Ya'yan itacen farko 144,000."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>250</sup>Koma zuwa Ru'uya ta Yohanna 4:8.

<sup>251</sup>Bidiyo 23, "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

a) Hadaya ta zunubi

Fitowa 29:2 Da gurasa marar yisti, <sup>H3899</sup>da waina marar yisti da mai.  
da waina marar yisti shafaffe da mai, da alkama <sup>H2406</sup>gari <sup>H5560</sup>  
za ka yi su.

Littafin Firistoci 5:11 Amma idan ya kasa kawo kurciyoyi biyu, ko 'yan tattabarai biyu, sai ya kawo Mutumin da aka yi zunubi zai kawo kashi goma na garwa <sup>H374</sup>na lallausan gari <sup>H5560</sup> domin hadaya don zunubi; <sup>H2403</sup>Kada ya zuba mai <sup>H8081</sup>a kansa, kuma ba zai yi ba Ku zuba turaren wuta a bisansa, gama hadaya ce don zunubi. <sup>H2403</sup>

→ Gurasa <sup>H3899</sup>daga alkama aka yi shi <sup>H2406</sup>wanda aka nisa ya zama gari. <sup>H5560</sup>

→ 1/10 na garwar gari + (babu mai) = Hadaya don zunubi

(Haka don zunubi ba hadaya ta yau da kullum ba ce domin an riga an miƙa ta mu tun daga lokacin da aka haife mu, Zab 51:3).

b) Hadaya ta nama akai-akai

Littafin Firistoci 6:20 Wannan ita ce hadaya ta Haruna da na 'ya'yansa maza, waɗanda za su miƙa wa Ubangiji a ciki

ranar da aka shafe shi;

kashi na goma naefa <sup>H374</sup>na lallausan qaridomin hadaya ta nama <sup>H4503</sup>

na dindindin (na ci gaba), <sup>H8548</sup>rabinsa da safe, rabinsa da dare.

Littafin Firistoci 6:21 A cikin kwanon rufi za a yi shi da mai; <sup>H8081</sup>Idan kuma aka toya sai a kawo ta. da gasasshiyar hadaya ta gari <sup>H4503</sup>za ku bayar domin kanshi mai daɗi ga Ubangiji. <sup>H3068</sup>

Littafin Firistoci 6:22 Kuma firist na 'ya'yansa maza, wanda aka shafa a maimakonsa, zai miƙa shi. Ka'ida ce ta Ubangiji har abada. <sup>H3068</sup>Za a kone ta gaba ɗaya.

Littafin Firistoci 6:23 Domin kowace hadaya ta nama <sup>H4503</sup>gama firist ɗin zai konawa sosai. <sup>H6999</sup>ba za a ci ba.

→ 1/10 na garwar gari = hadaya don zunubi (tare da mai) → hadaya ta nama akai-akai (limamin ya kone gaba ɗaya) a ba da kanshi mai daɗi ga Ubangiji a ranar da Haruna da 'ya'yansa maza ne shafaffu, kada ku ci.

• Ma'aunin ruwan inabi da ake amfani da shi don hadayu

Karfafawa Nama da hadaya ta sha ('yan raguna biyu). <sup>H3532</sup>: daya da safe + daya da yamma)

(Rago guda 1 da za a bayar da safe)

Fitowa 29:38 Yanzu wannan shi ne abin da za ka miƙa a kan bagaden.

raguna biyu <sup>H3532</sup>na shekara ta farko kowace rana kullum.

Fitowa 29:39 Rago ɗaya <sup>H3532</sup>Za ku miƙa da safe; da sauran rago <sup>H3532</sup>

Za ku bayar da yamma:

Fitowa 29:40 Kuma da ɗan rago ɗaya <sup>H3532</sup>na goma <sup>H6241</sup>da yawa na gari <sup>H5560</sup>

gauraye (mixed) <sup>H1101</sup>tare da kashi na hudu <sup>H7243</sup>da hin <sup>H1969</sup>

na tsiya (pure) <sup>H3795</sup>mai; <sup>H8081</sup>

da kashi na hudu <sup>H7243</sup>na an hin <sup>H1969</sup>na giya <sup>H3196</sup>domin hadaya ta sha. <sup>H5262</sup>

→ 1 rago + [(1/10 na gari = hadaya ta nama) +

(1/4 na moda na man mai zalla + 1/4 na moda na ruwan inabi) = hadaya ta

sha)]

don bayar da safe.

(Rago guda 1 da za a bayar da yamma)

Fitowa 29:41 Sauran ɗan ragon kuma da maraice za ku miƙa shi

hadaya ta namana safiya, da kuma bisa ga hadaya ta sha <sup>H5262</sup>daga ciki,

don kanshi mai daɗi, hadaya ta wutaku Ubangiji.

→ 1 rago + [(1/10 na gari = hadaya ta nama) +

sha)]

(1/4 na moda na man mai zalla + 1/4 na moda na ruwan inabi) = hadaya ta

don bayar da maraice don kanshi mai dadi  
sanya ta **wutakuUbangiji**.

ⓓ Hadaya ta konawa ta kullum

Fitowa 29:42 Wannan zai zama hadaya ta konawa kullum<sup>H5930</sup> dukan zamananku  
a kofar alfarwa ta sujada (biki)<sup>H4150</sup>  
kafin **Ubangiji**.<sup>H3068</sup> inda zan sadu da ku, in yi magana da ku a can.

Fitowa 29:43 Kuma a can zan sadu da yara ('ya'ya)<sup>H1121</sup> na Isra'ila,  
Kuma za a tsarkake alfarwa saboda daukakata.

Fitowa 29:44 Zan tsarkake alfarwa ta sujada (biki),<sup>H4150</sup> da bagaden.

Zan tsarkake Haruna da 'ya'yansa maza, su yi mini hidima a matsayin firist.

Fitowa 29:45 Kuma zan zauna a cikin yara ('ya'yan)<sup>H1121</sup> **na Isra'ila**,  
kuma zai zama nasu **Allah**.<sup>H430</sup>

Fitowa 29:46 Kuma za su sani ni ne **Ubangiji (Yahweh)** su **Allah ('Alahim)**,<sup>H430</sup>  
wanda ya fitar da su daga kasa (kasa).<sup>H776</sup> na Masar,  
domin in zauna a cikinsu: Ni ne **Ubangiji (Yahweh)** su **Allah ('Alahim)**.<sup>H430</sup>

→ Kyautar da aka yi ta **wutakuUbangiji** (daga @kuKarfafawa) Za a zama hadaya ta konawa  
ta yau da kullum a dukan zamananku a kofar idin bukkoki a gabani **Ubangiji**, inda zai sadu,  
magana, kuma zauna tare da 'ya'yan Isra'ila da **Ubangiji (Yahweh)** za su  
**kasance Allah ('Alahim)**.

Littafin Firistoci 19:36 Daidai (adalci)<sup>H6664</sup> ma'auni,<sup>H3976</sup> kawai (adalci)<sup>H6664</sup> nauyi (dutse),<sup>H68</sup>  
adali (adalci)<sup>H6664</sup> efa,<sup>H374</sup> kuma adali (mai adalci)<sup>H6664</sup> hin,<sup>H1969</sup> za ku samu:  
Ni ne **Ubangiji (Yahweh)** su **Allah ('Alahim)**,<sup>H430</sup>  
wanda ya fito da ku<sup>H3318</sup> na kasa (duniya)<sup>H776</sup> na Masar.<sup>H4714</sup>

→ **Ubangiji** Ya yi wa jama'ar Isra'ila da na Yahuza alkawari cewa zai yi  
yi abu mai kyau. "**Abu mai kyau**" yana nufin Reshen Adalcicewaso  
Ku girma wurin Dawuda, ku yi adalci da adalci a duniya, ku ceci  
Yahuda da kiyaye Urushalima da sunan **Ubangiji** adalcinmu.

→ **Ubangiji Allah** Ya fissa ku daga kasar Masar ta wurin adalcinsa  
Ma'auni, da duwatsu, da garwa, da hin, domin ya kai jama'arsa Isra'ila zuwa tsattsarkan  
kasa.<sup>252</sup>

† Yanzu idan muka yi zunubi, muna da wani lauya da **Ubanin Yesu Kristi**, wanene sunan  
na **Ubangiji**, namu **adalci (1 Yaw 2:1)**.<sup>253</sup> **Kristi** ya zama babban firist<sup>G749</sup> na "abubuwa masu kyau" masu  
zuwa, mafi girma kuma mafi cikakkiyar alfarwa (ba a yi da hannu ba, ma'ana ba na wannan halitta  
ba.<sup>G2937</sup> (**Ibraniyawa 9:11**), Ba da jinin awaki da maruka ba, amma da jininsa ya shiga Wuri Mafi Tsarki  
sau daya, bayan ya samu. **fansa na har abada (Ibraniyawa 9:12)**.

Domin idan jinin shanu<sup>G5022</sup> Kuma akuya da tokar karsana suna yayyafa kazamta, suna tsarkakewa  
domin tsarkake jiki. (**Ibraniyawa 9:13**), nawa ne fiye da haka **jinin Kristi**, wanda ta hanyar **Ruhu na har  
abada** ya mika kansa ba tare da tabo ba **Allah**, ku tsarkake lamirinku daga matattun ayyuka domin ku  
bauta wa masu rai **Allah (Ibraniyawa 9:14)**? Don haka, Shi ne matsakanci nasabon **alkawari**, domin ta  
wurin mutuwa, domin fansar laifofin da ke karkashin alkawari na farko, waɗanda aka kira su sami  
alkawarin gādo na har abada. (**Ibraniyawa 9:15**).

- Busasshiyar ma'aunin sha'ir<sup>H8184</sup>

Littafin Lissafi 5:15 Sai namiji (mijin)<sup>H376</sup> Kawo da matarsa wurin firist, ya kuwa

<sup>252</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

<sup>253</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

*Ka kawo mata hadaya ta kashi goma na garwa<sup>H374</sup> na sha'ir<sup>H8184</sup> abinci (fulawa abinci).<sup>H7058</sup> Kada ya zuba mai<sup>H8081</sup> a kansa, kuma kada ku sanya turare<sup>H3828</sup> akan shi; gama hadaya ce ta kishi, hadaya ce ta tunawa, mai kawo mugunta **tunawa.***

→1/10 na garwar gari na sha'ir = hadaya don kawo mugunta **tunawa.**

- Busasshiyar ma'aunin efa<sup>H374</sup> na sha'ir<sup>H8184</sup>  
Ru 2:17Sai ta (Ruth) ta yi kala<sup>H3950</sup> cikin filin<sup>H7704</sup> har ma da yamma,  
Ita kuwa ta yi kala kamar garwa guda<sup>H374</sup> na sha'ir.<sup>H8184</sup>

→An yi amfani da omer don auna manna. omer 10 daidai yake da ephah 1 (1/10 Omer = Efa 1). **Ubangijiya** ba da manna don a gwada 'ya'yan Isra'ila su gani ko za su yi tafiya a cikin shari'arsa ko a'a (Fitowa 16:4), wanda ke nuna cewa manna, da gurasa daga sama, shi ne dokar **Ubangiji.**

A wasu kalmomi, manna ko dokar **Ubangiji** (busasshen ma'aunin omer) da darajar 1/10 na busasshen ma'aunin ephah 1.

→Ruth ta diba garwar sha'ir a gona, wanda ya yi daidai da "omer 10 na sha'ir. **sha'ir.**"

- Gleaning har zuwa karshen girbin sha'ir da girbin alkama  
Ru 2:18 Ita kuwa ta dauko ta shiga cikin birni.  
Surukarta kuwa ta ga abin da ta debo.  
Sai ta fito, ta ba ta abin da ta ajiye bayan ta kasance isar ( gamsu).<sup>H7648</sup>  
Ru 2:19 Sai surukarta ta ce mata, A ina kika yi kala yau?  
kuma a ina kuka yi?  
Albarka ta tabbata ga wanda ya dauki ilmi (sani)<sup>H5234</sup> daga gare ku. Sai ta nuna mata Surukarta wadda ta yi aiki da ita, ta ce, "Mijin mutumin."<sup>H376</sup>  
Sunan da na yi da shi yau Bo'aza ne.  
Ru 2:20 Sai Naomi ta ce wa surukarta.  
**Albarkashi na Ubangiji**, wanda bai bar alherinsa ga masu rai da masu rai ba mutu. Sai Naomi ta ce mata, "Mutumin (mijin)<sup>H376</sup> yana kusa da dangi<sup>H7138</sup> zuwa gare mu, daya daga cikin danginmu na gaba (mai fansa).<sup>H1350</sup>  
Ru 2:21 Rut, Ba Mowab, ta ce, "Ya kuma ce mini.  
Za ka yi azumi da samarina (yaro),<sup>H5288</sup> har sai sun gama komai na **girbi.**  
Ru 2:22 Sai Naomi ta ce wa surukarta Rut, "Yana da kyau 'yata.  
ka fita da kuyanginsa.<sup>H5291</sup> kada su hadu da ku a cikin wani filin.<sup>H7704</sup>  
Ru 2:23 Don haka ta ci gaba da zama a wurin kuyangin<sup>H5291</sup> na Bo'aza ya yi kala har zuwa karshen sha'ir<sup>H8184</sup> **qirbida na alkama**<sup>H2406</sup> **qirbi**;<sup>H7105</sup> kuma ya zauna tare surukarta.

→Ruth ba kawai garbar sha'ir ba ce kawai, amma ta tanadi wasu ko da bayan ta ya gamsu. Mutumin (mijin) wanda ya lura da ita kuma ya yi aiki da ita Bo'aza ne. wane **Ubangiji** albarka domin alherinsa bai rabu da rayayyu ko matattu ba, kuma mutumin nan makusancinsu ne, daya daga cikin masu karbar tubarsu. Boaz ya gaya wa Ruth ta zauna

kusa da samarinsa (ko samarinsa)<sup>254</sup> har sai sun gama dukan girbinsa, da Ruth ta tsaya kusa da 'yan matan Bo'aza, ba ta sadu da kowa a wani waje ba

<sup>254</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."  
[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

Har zuwa karshen girbin sha'ir da alkama, ta zauna tare da mahaifiyarta a ciki doka. Saboda haka, mijin Ruth Boaz yana wakiltar mijinmu na ruhaniya. **Kristi**, a cikin wa dole ne mu zauna a gona har karshen girbi.

**Boaz** mutum ne <sup>G435</sup> na Almasihu, ma'ana shine wanda aka mai da shi adali **Allahin Kristi** (2 Ko 5:21), yana da iri na **Kristi**, kuma mai tsarki ne <sup>G40</sup> (Mar 6:20). Saboda haka, Bo'aza, kamar yadda mutumin Kristi, yana son matar sa (ko matar da ke da tambarin Allah a karkashinsa malamai da hakimai har zuwa lokacin da aka ayyana **Uban**), ko da yake **Kristi** kuma so Ikkilisiya kuma ya ba da kansa domin ta.

**Kristi** zai tsarkake kuma ya tsarkake ikkilisiya (maza da mata cikin Almasihu) da wanka na ruwa da kalmar (**rhema**), <sup>G4487</sup> domin Ya gabatar da ita ga kan Sa madaukaka Ikkilisiya, ba ta da tabo, ko murkushewa, amma ku zama masu tsarki marar lahani. [Afisawa 5:27](#)).<sup>255</sup>

Kamar Bo'aza, wadanda ke karkashin alheri (a ruhaniya, mutum, G435) dole ne ya kaunaci wadanda suke karkashinsa

Doka (mace ta ruhaniya) kamar yadda shi (namiji, G435) yana son jikinsa da naman jikinsa, wanda ya ciyar da ita don ya girma ya zama rhema na Allah.<sup>256</sup>

Da yake sanin cewa Almasihu ya mutu sau daya domin zunubi, an kuma tashe shi daga matattu domin ya rayu domin Allah.

mutuwa ba ta da iko a kansa. Haka nan, kai matattu ne ga zunubi kuma ka rayu gare shi **Allah** ta hanyar **Yesu Kristi** namu **Ubangiji**.

Don haka, ku sani cewa ku gabobin jikin ne **Kristi**, da kuma cewa your members as kayan aikin adalci zuwa **Allah**. Zunubi ba ya da iko a kan ku domin

Ba ku kara zama karkashin doka, amma a karkashin alheri. Saboda haka, wadanda suke karkashin

Dole ne alheri ya ciyar da wadanda suke karkashin doka, kamar yadda Ubangiji yake yi coci (namiji da mace). Mu gabobin jikin Kristi ne, na jikinsa, da na kashinsa ([Afisawa 5:29](#)).<sup>257</sup>

Naomi da iyalinta sun gudu daga Baitalami zuwa Mowab don guje wa yunwa a Kan'ana, har ma a lokacin

kasadar rasa dangantakarsu da Allah. Sakamakon barin kasar alkawari na Bai'talami, Naomi ta yi rashin mijinta (Elimelek) da 'ya'yansa maza biyu (Mahlon da Kilion) Mowab. Mutanen da suka shiga cikin irin wannan bala'i sukan zama marasa bege. Bacin ran Naomi kuwa ya kara tsananta domin ba ta da mai taimako ko ceto. Duk da wannan, Naomi da Ruth sun yanke shawara mai kyau na manne wa Allah a tsakiyarsu wahala.<sup>258</sup>

A sakamakon haka, Allah ya albarkaci Ruth da damar saduwa da aure Bo'aza a cikin Kasar alkawari, ta haifi da, Obed. Wannan Obed ya zama uban Jesse, wanda shi kuma ya haifi Dawuda. [Ru 4:17](#)). Wannan zuriyar tana da mahimmanci gama alkawarin da Allah ya yi wa Dawuda zai gina masa Haikali (Yahweh, [2 Sa 7:10](#)), kuma bisa ga sabon alkawari, **Yesu Kristi** ya bibiyi zuriyarsa zuwa

<sup>255</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikkilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>256</sup>Bidiyo 31. "Gashin Kai."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>257</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikkilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>258</sup>Ibid.



Dauda, "Littafin karni na **Yesu Kristi** dan Dawuda, dan Ibrahim."  
([Matiyu 1:1](#))."<sup>259</sup>

➤ [dinari \(dēnarion\)](#)<sup>G1220</sup>? (Omer<sup>H6016</sup> → Efa<sup>H374</sup> → Sha'ir<sup>H8184</sup> → Penny (dēnarion)<sup>G1220</sup>)

[Matiyu 20:1](#) Domin mulkin sama kamar mutum ne<sup>G444</sup> wato mai gida,

Wanda ya fita da sassafe don ya dauki ma'aikata a gonar inabinsa.

[Matiyu 20:2](#) Kuma a lokacin da ya yi yarjejeniya da ma'aikatan<sup>G2040</sup> ga dinari daya<sup>G1220</sup> rana daya,

Ya aike su zuwa gonar inabinsa.<sup>G290</sup>

→ Domin Allah shi ne manomi, kuma Dansa ne Yesu ita ce kurangar inabi na gaskiya, mu a matsayin rassan, dole ne mu zauna a ciki Dan Allah kuma ku sha sabon (rhema) shiga cikin mulkin Allah. "Kristia matsayin da bisa gidansa; Gidan wane ne mu, idan mun riƙe gaba gaɗi da farincikin bege har karshe." [Ibraniyawa 3:6](#) da wannan Yesu shine Kristi, Dan Allah, da kuma gaskata ku za ku sami rai ta wurin sunansa. Wadanda suke madawwama a cikinsa suna fitar da 'ya'ya masu yawa, kuma haka ake samun albarka. Idan kun dawwama a cikinsa tambura, Ba ka bukatar ka ji tsoro ko da an jefar da ku a matsayin reshe kuma a cikin wuta da kuma kone, domin Ubangiji zai yi manyan abubuwa ga tambura da aka dasa a cikin kasa ta hanyar juya shi rhema.<sup>260</sup>

• [dinari \(dēnarion\)](#)<sup>G1220</sup> Denarius na nufin "mai kunshe da goma."<sup>261</sup>

- Abubuwan da aka auna a kasa suna sikelin goma (Malkisadik albarka Abram kuma Abram ya ba shi zakka domin "dukkan zakkar duniya, ko na iri na duniya, ko na 'ya'yan itace;

shine [NA UBANGIJI \(Yahweh\)](#) don haka yana da tsarki ga Ubangiji (Yahweh, [Le 27:30](#)). Don haka, Abram ya ki Ka dauki kowane irin kayan da Sarkin Saduma ya ba da don kada ya ce ya arzuta Abram. [Farawa 14:23](#)).<sup>262</sup>

[Luk 20:24](#) Nuna min dinari daya.<sup>G1220</sup> Surar wane da rubutun wa yake da shi?

Suka amsa suka ce, Na Kaisar.

[Luk 20:25](#) Sai ya ce musu, "To, ku ba Kaisar abin da yake na Kaisar.

kuma zuwa Allah abubuwan da suka kasance Na Allah.

• [Earthly dēnarion vs. sama dēnarion](#)

→ Domin siffar da rubutun da ke kan dinari (dēnarion) na Kaisar ne, ba Allah, zai iya kawai a ba da shi ga Kaisar, tun da abin da ake ba da haraji ga abubuwan duniya ba tsarkaka ba ne Ubangiji. A wasu kalmomi, an bayyana dinari na duniya in raka'a 10 kuma ta kasa ce, yayin da [dinari na sama](#) shine 'ya'yan itace daga samawanda dole ne a ninka kuma a mika wa Uba (Misalin hadayun Habila da Kayinu ga Ubangiji ya kwatanta wannan).

A cikin tunanin zakka, saboda haka, abubuwan da ke na Allah suna nufin abubuwan da aka haifa a kan kasa ta wurin naman wadanda suka ci tambarin Allah. Don haka, wanda ya karba tambarin Allah a cikin kasa mai kyau (ta hanyar dawwama cikintya Ubangiji), ya ji tambura, kuma ya fahimce ta, yana ba da 'ya'ya

ɗari, ko sittin, ko talatin wadanda ke ɗaukaka Uban da ke cikin sama ([Yohanna 15:5-8](#)).<sup>263</sup>

[Mar 14:5](#) Domin da an sayar da shi fiye da dinari ɗari uku (dēnarion),<sup>G1220</sup>

kuma an bai wa talakawa. Suka yi mata gunaguni.

→ Matar ta fasa kwalin alabaster, ta zuba man shafawa a kai Yesu' kai don shafe jikinsa

a baya don binnewa ([Mar 14:3-8](#), [Matiyu 26:7](#), [Matiyu 26:12](#)), amma barawo, da manyan firistoci, da malaman Attaura,

<sup>259</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>260</sup>Bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/) da bidiyo 31. "Nasara ga Allah (Gashin kai). [www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>261</sup>"G1220 - dēnarion - Strong's Greek Lexicon (kjv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 31, 2023.

<https://www.blueletterbible.org/lexicon/g1220/kjv/tr/0-1/>.

<sup>262</sup>koma zuwa Ru' uya ta Yohanna 4:8.

<sup>263</sup>Bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

Almajiran kuwa duk sun zaci abin banza ne domin ana iya sayar da man shafawa da yawa (dinari 300) kuma a bai wa talakawa.

“Gama kuna da matalauta koyaushe tare da ku, kuma duk lokacin da kuke so kuna iya kyautata musu. amma ba koyaushe kuke da ni ba” ([Jhn12:8](#),[Mar 14:7](#),[Matiyu 26:11](#)).<sup>264</sup>

[Hoto na 6-b] Kwanaki kafin “Ikin Ketarewa”

To Jesus	Judas Iscariot (Simon's son)	Woman
<b>A pound of costly ointment</b> ( <a href="#">Jhn 12:5</a> )	Ointment should be sold for 300 pence & given to the poor, for he was a thief ( <a href="#">Jhn 12:6</a> ).	<b>Let her alone:</b> against the day of <b>my burying</b> hath she kept this ( <a href="#">Jhn 12:7</a> )
Mark	The chief priests & the scribes	To Woman
An alabaster box of <b>very previous</b> ointment of spikenard ( <a href="#">Mar 14:4</a> )	Why was this <b>waste</b> of the <b>ointment</b> made? For it might have been sold for more than 300 pence, and have been given to the poor ( <a href="#">Mar 14:4-5</a> ).	Let her alone; why trouble ye her? she hath wrought a <b>good</b> <sup>G2570</sup> <b>work</b> on me.
<b>Anoint Jesus' body</b> ( <a href="#">Mar 14:8</a> )		She hath done what she could: she is <b>come</b> aforehand to anoint <b>Jesus' body</b> to the <b>burying</b> ( <a href="#">Mar 14:8</a> )
Matthew	Jesus' disciples	To Woman
<b>An alabaster box of very weighty ointment</b> ( <a href="#">Mat 26:7</a> )	To what <u>purpose</u> is this <b>waste</b> ? For this ointment might have been <b>sold for much</b> , and given to the poor ( <a href="#">Mat 26:8-9</a> )	Why trouble ye <b>the woman</b> ? for she hath wrought a <b>good</b> <sup>G2570</sup> <b>work</b> upon me ( <a href="#">Mat 26:10</a> ). For in that she hath <b>poured</b> this <b>ointment</b> on <b>my body</b> , she did it for <b>my burial</b> ( <a href="#">Mat 26:12</a> )

→A cewar Strong's [G211](#) in [Mar 14:3](#), “karya<sup>G4937</sup> **akwatin alabaster**” mai yiwuwa yana nufin “karya<sup>265</sup> **hatimin akwatin**,”<sup>266</sup> wanda ke nuna “karyewar **hatimai bakwai**” (Wanda yake da Ruhohi bakwai da ke gaban kursiyinsa, ba za su kara kasancewa tare da su a duniya ba, amma za su hau zuwa sama kuma karya **hatimai bakwai**).

[Matiyu 26:13](#) “Lalle ina gaya muku, duk inda za a yi wa’azin bisharar nan a ciki<sup>G1722</sup> da duniya baki daya, akwai kuma abin da wannan matar ta yi. a gaya mata don tunawa da ita.”<sup>267</sup>

<sup>264</sup>Ka dubi “[Hoto na 6-b],” ko kuma Bidiyo na 10. “Kwanaki kafin “Ikin Ketarewa.”

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

<sup>265</sup>G4937 - syntribō - Lexicon Greek mai karfi (kiv). "Blue Letter Littafi Mai Tsarki. An shiga Oktoba 16, 2023. <https://www.blueletterbible.org/lexicon/g4937/kiv/tr/0-1/>.

<sup>266</sup>G211 - alabastron - Strong's Greek Lexicon (kiv). "Blue Letter Littafi Mai Tsarki. An shiga Maris 31, 2023. <https://www.blueletterbible.org/lexicon/g211/kiv/tr/0-1/>.

<sup>267</sup>Koma zuwa “[Hoto na 6-c] Kwanaki shida kafin “Ikin Ketarewa.”

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

[Hoto na 6-c] Kwanaki shida kafin "Ikin Ketarewa"

By faith, a woman's sins are forgiven even prior to the crucifixion of Jesus (Luk 7:47)

To Jesus	Simon	Woman
Gave tears for Jesus' feet (Luk 7:44)	No	Washed His feet with tears & wiped them with the hairs of her head
Kiss Jesus' feet (Luk 7:45)	No	Not ceased to kiss Jesus' feet
Anoint Jesus' feet with ointment (Luk 7:46)	No	Anointed Jesus' feet with ointment
Sins are forgiven (Luk 7:47)	No	Yes (for shed loved much)
Saved from sins (Luk 7:50)	No	Thy faith hath saved thee; Go in peace

-Alkama

**Sa'a ta zo**<sup>268</sup>

- Me ake nufi da hatsin alkama<sup>G4621</sup> wanda dole ne ya mutu a cikin kasa don ya ba da 'ya'ya da yawa (Jhn12:24)?

- Me ke da alaka da shi Yesu'addu'a zuwa gare Shi Ubaa cikin sama sa'ad da Ya ce: "Sa'a ta zo." [Yohanna 17:1?](#)

**Matattu sun tashi=** Maniyyi (sperma)<sup>G4690</sup> **na jikin Allah**

Abin da kuka shuka ba jikin da ya kamata ya zama ba ne, sai dai tsirara ce ta alkama<sup>G4621</sup> (ko logos) ko kuwa wata kwaya wadda za ta fado kasa ta mutu kuma a rayar da ita, ta yi 'ya'ya masu yawa. [Jhn12:24](#). **Allah** yana ba shi jiki yadda Yake so, ga kowane iri (sperma)<sup>G4690</sup> ([1 Korinthiyawa 15:37-38](#)) wanda ya juya daga **tambarin Allah** a cikin rhema (ko kuma ya juya ruwa ya zama ruwan inabi, [Yohanna 2:9](#)).

- **Mulkin Allah** (Misali na iri<sup>G4703</sup>)

Mulkin Allah kamar mutum yayi jifa iri<sup>H2233 G4703</sup> (logo na Allah) cikin kasa (wanda aka fassara a matsayin mutum yana daukar tambarin Allah a cikin namansa). Kuma ya yi barci ya farka dare da rana, da tambura na Allah ya tsiro ya girma cikin namansa, amma bai san yadda ba ([Mar 4:26](#)).

Hakanan, **Yesu Kristi**, wanene iri (sperma)<sup>G4690</sup> na Dauda, an tashe shi daga matattu ([2Ti 2:8](#)), ta haka, duk mutumin da aka yi masa baftisma **Yesu Kristi** aka yi masa baftisma a cikin mutuwar sa, da tambura na Allah a cikin mutum mabuɓɓuga da kuma girma cikin iri (rhema) na Allah. Kafin yin mutum, <sup>H120</sup> Allah yace "bari kasan<sup>H776</sup> su fitociyawa, da ganye masu shuka iri, da itatuwa masu ba da 'ya'ya bisa ga irinsa," haka kuwa ya kasance, kuma Allah ganin cewa yana da kyau ([Farawa 1:11](#)).<sup>269</sup> Domin yana da kyau a wurin Allah, sai ya ba wa iri jiki jiki yadda ya ga dama, ga kowane iri (sperma) da ke bayan kasa a bayansa. **Na Allahirin**, Yana fitar da 'ya'yan itace **tambura** ([1 Korinthiyawa 15:38](#), [Farawa 1:12](#)).

Duk wanda aka yi masa baftisma a cikin mutuwar **Yesu Kristi** za a tayar da rāyūwar ransu ta wurin ruhi mai rayayye. [Jhn6:63](#), Lokacin da 'ya'yan itace na **Yesu Kristi**, ko salihai ([1 Yaw 2:1](#)), an fito da shi daga itacen rai bayan **Na Allahirin**, mala'ika zai fito daga Haikali ya tura lauje ya girbewsa'a ta zo da za ku girbe kamar girbin kasan namanku. Bayan kun gani **Dan mutum hawa sama** inda ya kasance a baya ([Jhn6:62](#)), naman bai amfana kome ba, kamar rhema cewa Yesu ya yi magana da ku, su ne ruhu da rai. Kamar yadda tambura na Allah a cikin kasa (ko a cikin jikinka) ya mutu sa'an nan kuma ya rayar da rai, jikinka ba zai zama kasa ba, amma na sama. [1Kor 15:40](#).

- **Misalin kwayar mastad**

Ana kiran kwayar kwayar mastad da kwayar tsirara a ciki [1Kor 15:37](#). Masarautar ta Allah kamar kwayar mastad da aka shuka a kasa, kuma wannan kwayar mastad "wadansu iri ne" wadanda ba su kai dukan iri da

<sup>268</sup>Bidiyo 29. "Sa'a ta zo."

[www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/](http://www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/).

<sup>269</sup>Bidiyo 1. "Mataki na halitta." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

ke cikin kasa ba. Amma, sa'ad da aka shuka iri, ta girma, takan fi dukan ganyaye girma, ta kuma reshe manyan rassa, domin tsuntsayen sama su kwana a karkashin inuwarta. [Mar 4:32](#)).

→ Zuwa ga almajiran masu sauraron Matiyu, asirai na **mulkin sama** aka ba su sani da tambura, amma ba ga babban taron jama'a (mutane).

→ Ga almajiran masu sauraron Markus, Yesu ya ba da misalai da yawa na tambarin yayin da suke jin ta, Kuma Ya bayyana musu kōme.

→ Zuwa ga almajiran masu sauraron Luka, asirai na **mulkin Allah** an ba su sani. amma ba ga wasu da ba za su gani ko fahimta ba **rhema**.

→ "Hakika ni, **Yesu**) ka ce, **Sa'a na zuwa** yanzu kuma, lokacin da matattu za su ji muryar **da Dan Allah** waɗanda suka ji kuwa za su rayu." [Yohanna 5:25](#)).<sup>270</sup>

(Lura)

» **Alkama** = Tambayoyi

» **dinari (dinari)** = Yana auna tambarin kasa akan ma'auni goma.

» **omer** = 1/10 na ephah ([Fitowa 16:36](#))

» **The mannako** kuma dokar **Ubangiji** (busasshen ma'aunin omer) = darajar 1/10 na busasshen ma'aunin ephah 1.

» **1/10** na ephahna gari + (ba mai) = Hadaya don zunubi

» **1/10** na garwar gari na sha'ir = hadaya don tunawa da zalunci.

→ Shari'a ita ce sanin zunubi ([Romawa 3:20](#)), kuma zunubi ta wurin umarnin zai iya zama mai zunubi ([Romawa 7:13](#)).

→ Ruth ta tsince garwar sha'ir a gona = wanda yake daidai da "omer na sha'ir."

- Ma'anar "**da d'anjin**"

[Matiyu 20:1](#) Domin **mulkin sama** kamar mutum ne mai gida.

Wanda ya fita da sassafe don ya dauki ma'aikata a gonar inabinsa.

[Matiyu 20:2](#) Kuma a lokacin da ya yi yarjejeniya da ma'aikatan a kan dinari (dēnariion).<sup>G1220</sup> wata rana,

Ya aike su zuwa gonar inabinsa.

[Matiyu 20:8](#) To, a lokacin da magariba ta zo, Ubangiji **kyrios**<sup>G2962</sup> na gonar inabinsaya ce wa wakilinsa.

Ka kira ma'aikatan, ka ba su ladarsu, tun daga karshe zuwa na farko.

[Matiyu 20:9](#) Sa'ad da waɗanda aka yi hayar suka zo wajen awa ta sha ɗaya.

sun karbi dinari ɗaya (dinari ɗaya).<sup>G1220</sup>

[Matiyu 20:10](#) Amma sa'ad da na farko suka zo, sai suka zaci sun sami karin;

Haka kuma suka karbi kowane mutum dinari (dinari ɗaya).<sup>G1220</sup>

[Matiyu 20:11](#) Da suka karbe, suka yi gunaguni a kan mai gidan.

→ **TYa Mulkin Sama** kamar mai gida ne (**Ubangiji**), wanda ya fita da sassafe don yin haya **ma'aikata** (ko bayinsa, [Matiyu 20:27](#)) domin gonar inabinsa. **Ubangiji** ya dauki ma'aikata aiki kuma ya yarda da su

**biya sudinari (a dēnariion) a rana** Ya aike su cikin gonar inabinsa.<sup>271</sup> Don haka, ba tare da la'akari da lambar ba

na sa'o'i da aka yi aiki a rana, dinari (dinariion) ya cancanci ladan yini don yin aiki a gonar inabinsa.

- Lura cewa dinari ɗaya yana auna tambarin kasa akan ma'auni goma. Doka ta **Ubangiji kan**

**kasashin tambura** Kuma hadaya ce don zunubi idan an auna ba tare da mai ba. Sha'ir uku (3) akan dinari shine

daidai da omer 3 na sha'ir a kan dinari wanda yake auna waɗanda ke karkashin doka (ko waɗanda ba su da mai).

don haka, **dinari ɗaya** auna "zunubi".

- 1/10 na garwar gari na sha'ir daidai da hadaya don tunawa da mugunta, da Ruth.

ya ɗebo garwar sha'ir a gona, daidai da omer na sha'ir, ya sami tagomashi.

<sup>270</sup>Ka koma ga "Addu'ar Yesu ga Ubansa wanda ke cikin sama (Sunan Ubangiji Allah)" daga babi na 11.

<sup>271</sup>Bidiyo 28. "Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

aure **Kristi**, wanda ya fanshe mu daga la'anar shari'a, ya zama la'ananne a gare mu ([Gal 3:13](#)). The **sakamakon zunubi** mutuwa ne ([Romawa 6:23](#)) kuma dukansu sun yi zunubi, sun kasa daukakar Allah. ([Romawa 3:23](#)), amma **masu zunubi** wanda ya zo gonar inabin Ubangiji, ya yi aiki (wanda ke nufin kiyaye bangaskiya, [Luk 5:20](#)) kafin maraice ya zo, a gafarta masa saboda sunansa ([1 Yuhana 2:12](#)).

→ Tdon haka, **da d'anjin** yana nufin "**gafarar zunubai**," da wadanda ke ciki **Kristiana** bayar da "a **daurin**" ko "An gafarta musu zunubansu" by **Ubangiji** kafin magariba ta zo. Don haka, kawai In **Kristi**, yardar Allah

Za a iya yawaita salama a gare mu ta wurin sanin Allah, da na Ubangijinmu Yesu. ([2Bi 1:2](#)), amma wadanda suka rasa wadannan **alkawura masu girma da daraja** ([2Bi 1:9](#)) ko **tambarin Allah**, da **manta cewa an tsarkake su daga tsohon zunubansu** ([2Bi 1:10](#)).

- **A**(bushe) ma'auni<sup>G5518</sup> na alkama ga dinari (dinarius)
  - Alkama (**tambura** kasa) ana auna su akan dinari (dinari, ma'auni goma).
  - **Gurasa** An yi shi da alkama (logos) kuma aka nika a ciki gari domin a auna dinari (dinari) wanda ya kai goma (10).
  
- Manna ([Fitowa 16:4](#)) abinci ne da Ubangiji ya aiko daga sama domin Isra'ilawa su gwada ko za su yi tafiya a cikin shari'arsa ko a'a ([Fitowa 16:4](#)). Wannan doka ta **Ubangiji** a kasa ne **tambura**, wanda ana auna mudu, wanda ya kai kashi daya cikin goma (1/10) na mudu busasshiyar mudu, zunubi ne. **hadayidan** an auna ba tare da mai ba.
  
- Ma'aunin **alkamadomin** dinari (**dinari**) shine ma'aunin **tambarin Allah**.  
 Amma, domin wadanda aka yi musu baftisma a cikin mutuwar **Yesu Kristi** aka yi masa baftisma cikin mutuwar.  
 räyuwar da ke cikin räyukansu za ta täyar da su ta wurin räyuwar ruhi. ([Jhn6:63](#)), kuma **tambarin Allah** a cikin su  
 zai tsiro ya girma cikin iri (**rhema**) na **Allah** kuma ku yawaita a cikin iliminmu **Ubangiji Yesu Almasihu**.<sup>272</sup>
  
- **Uku** bushe matakan<sup>G5518</sup> nasha'ir ga dinari (dinari)
  - **Anefa** na sha'ir wanda aka samu a gona yana daidai da omer 10 na sha'ir, don haka kashi daya cikin goma (1/10) na garwa daya.  
**sha'ir** abincin garidaidai da omer 1 na sha'ir, wanda hadaya ce mai kawo mugunta **tunawa**. Don haka, busasshiyar ma'aunin sha'ir 3 a karkashin ma'aunin dinari (dinari) shine omer 3 na sha'ir.
  - Ka lura cewa Ruth ta yi aiki a filin (ko kuma ta yi aiki don kara tambarin Allah) tun daga safe har zuwa maraice  
[\(Rut 2:7\)](#), andadden ephah na sha'ir, wanda yake daidai da "omer na sha'ir." Saboda, **Ubangiji (Yahweh)**<sup>H3068</sup> ta säka wa aikinta kuma Ubangiji **Yahweh**<sup>H3068</sup> Allah (**'Alahim**)<sup>H430</sup> na Isra'ila ya ba ta cikakken lada ([Rut 2:12](#)) kuma muka auri Bo'aza wanda ke nuna mijinmu na ruhaniya, **Kristi**, a cikin wa  
dole ne mu kasance har zuwa karshen girbi.
  
- Sha'ir uku (3) kan dinari (dinari) daidai yake da omer 3 na sha'ir akan dinari (dinarius), wanda auna wadanda ke karkashin doka. Sanin kashi daya bisa goma (1/10) na jibin gari na sha'ir (1 omer na sha'ir) yana tunawa da zalunci, 3/10 omer na sha'ir ya gaza "omer 10 na sha'ir" wanda Ruth ta nemi don ta sami tagomashi don ta auri Boaz wanda ya fanshe ta **Kristi** wanda ya fanshe mu la'anar shari'a, ana sanya mana la'ana ([Gal 3:13](#)).

**Dokashine** ilimin zunubi ([Romawa 3:20](#)), kuma zunubi ta wurin umarnin zai iya zama mai girma

<sup>272</sup>Bidiyo 30. "Saduwa." [www.thehemaofthelord.com/uncategorized/30-the-communion/](http://www.thehemaofthelord.com/uncategorized/30-the-communion/).

**mai zunubi**([Romawa 7:13](#)). Wadanda ba su da 'ya'ya a cikin iliminsu na mu**Ubangiji Yesu Almasihurashin** alheri

Domin suna karkashin shari'a, sun manta cewa an tsarkake su daga tsohon zunubansu, kawai yana ambaton zalunci a sakamakon haka ([2Bi 1:9](#)).

➤ Menene mai<sup>G1637</sup> da giya<sup>G3631</sup>? (gani ka ji rauni)<sup>G91</sup> ba mai da giya ba)

(Rago guda 1 da za a bayar da safe)

→1 dan rago + [(1/10 na gari = hadaya ta nama) + (1/4 na moda mai tsafta)**mai**+ 1/4 na hin**ruwan inabi**] = hadaya ta sha] don bayar da safe.

(Rago guda 1 da za a bayar da yamma)

→1 dan rago + [(1/10 na gari = hadaya ta nama) + (1/4 na moda mai tsafta)**mai**+ 1/4 na hin**ruwan inabi**] = hadaya ta sha] don bayar da maraice don dandano mai dadi da aka yi **wuta**ku**Ubangiji**.

→Doka ta**Ubangiji** a kasa **netambura** Kuma hadaya ce don zunubi idan an auna ba tare da mai ba.

**Ubangiji Allah** Ya zabi kabilar Lawi daga cikin kabilan 12 na Isra'ila don su yi hidima da sunan Ubangiji

**Ubangiji** a cikin **yini**. Firstoci Lawiyawa da na Lawiyawa ba su da rabo ko gādo

Isra'ila saboda za su ci hadayun**Ubangiji sanya tawuta (rhema)**, kuma**Ubangiji's**

**gado**.**Ubangiji Allah**na sama zai aiko da mala'ikansa a gabanka kuma ya bayyana cewa Yesu Almasihu ne Dan Allah, Sarkin Isra'ila, wannan kuwa**rhemanaUbangiji**, wanda aka yi muku wa'azi da bishara ta**Yesu Kristi**.<sup>273</sup>

[2 Labar 2:4](#)Ga shi, ni (Sulemanu) na ginawa**wani gida**ga sunan**Ubangiji**tawa**Allah**,don sadaukar da shi gare shi,

kuma a kona turare mai dadi a gabansa, da gurasar nuni ta yau da kullum, da konawa hadayu safe da maraice, a kan Asabar, da kuma a kan sabon wata, da kuma a kan mai girma buki na**UbangijinamuAllah**. Wannan ka'ida ce ta har abada ga Isra'ila.

[2 Labar 2:15](#)Yanzu saboda haka**alkama**, kuma**dasha'ir**,<sup>H8184</sup>**damai**, kuma**daruwan inabi**,

wanda ubangijina ('ādōn)<sup>H113</sup>Ya fada, bari ya aika zuwa ga bayinsa.

[Neh 10:33](#)Ga gurasar nuni,<sup>H4635H3899</sup>da kuma hadaya ta kullum.

da hadaya ta konawa ta yau da kullum

Asabar, na sabon wata, domin idodi, da tsarkakakkun abubuwa, da na zunubi.

**hadayu**Domin a yi kafara domin Isra'ila, da dukan aikin Haikalinmu**Allah**.

-**Alkama,sha'ir,kumamai,ruwan inabi**

→Alkama, da sha'ir, da mai, da ruwan inabin Ubangiji ne ya fada ('ādōn)<sup>H113</sup>ko

ubangijin duniya(**Yash 3:11**) gina gidan suna**UbangijinamuAllah**.

**Kyautakamar** hadaya ta kullum, da hadaya ta konawa ta kullum, da zunubi

Hadaya da za a yi kafara domin Isra'ila, domin aikin Haikalinmu ne**Allah**.

→Sai kawai lokacin da suka ga 'Dan Mutum yana zuwa a cikin gajimare da iko mai girma da daukaka

Masu sauraron Mark<sup>274</sup> karbi Ruhu Mai Tsarki. Domin su budurwai wawaye ne ba haka ba a shirye, ba za su samu ba**mai**tare da su sa'ad da 'Dan Mutum ya zo, kuma zai zauna a kasa.

[Kubawar Shari'a 11:14](#)Cewa zan ba ku ruwan sama na kasarku (duniya)<sup>H776</sup>a lokacinsa,

**ruwan sama na farkoda ruwan sama na karshe**,

domin ka tara a cikin masarar ka.**alkama**),<sup>H1715</sup>kuma **kuruwan inabi**, kuma naku**mai**.

[Misalai 16:15](#)A cikin hasken fuskar sarki rai ne; Kuma yardarsa kamar girgije ne**ruwan sama na karshen**.

[Zak 10:1](#)Tambaye ku**Ubangijiruwan sama**a lokacin ranina **bayaruwan sama**;

haka**Ubangiji**zai yi girgije mai haske.

<sup>273</sup>Bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>274</sup>Koma zuwa**Ru'uuya ta Yohanna 2:23**.

*Ka ba su ruwan sama, ga kowane ciyawa a saura.*

Yak 5:7Don haka, 'yan'uwa, ku yi hakuri har zuwa<sup>G2193</sup>zuwan **Ubangiji**.

*Ga shi, manomi yana jiran amfanin kasa (kasa).*<sup>G1093</sup>

*Kuma ya yi hakuri a kansa, har ya karba***farkonkumar ruwan sama na baya**.

Yak 5:8Kuma ku yi hakuri. kafa zukatanku: domin zuwan **Ubangijiya matsa**.

- (Rawanin farko) **Alkamakuma Sha'ir**  
→ Wadanda suka karba **ruwan sama na farko (tambura)** su ne **alkama kumasha'ir** masu ji da kiyayewa

**tambarin Allah** alhali a kasa, sa'an nan kuma a fyauce (girbi) a zuwan **Dan mutum**.

- **Tambura** shine abubuwan da **Yesu** Ya ce alhali yana tare da ku a cikin kasa. Jhn14:25).

**Namana Dan mutum tambari ne** (Jhn14:25) wanda shine burodin da ya sauko **sama**, don haka budurwai masu hikima wadanda suka ci wannan gurasa daga itacen rai,

suna sha jininsa

ba zai mutu ya rayu har abada ba (Jhn6:58).<sup>"275</sup>

- (Rawanin karshe) **Mai kuma Giya**  
→ Amma budurwai wawaye za su rasa fyaucewa ta farko kuma a bar su a kasa, don haka (**mai kuma da ruwan inabi**) za a jira **ruwan sama na karshen** domin ya tsaya a kasa mai tsarki. **jira domin zuwan Ubangiji** lokacin tsananin tsanani.

- "Ku duba kada ku cutar da ku **maikumar ruwan inabi**"  
Sabōda haka, "Kada ka yi rauni **maikumar ruwan inabi**," yana nufin "kada ku bata wa tsarkaka tsarkaka rai wadanda suke na gidan ruhaniya don sunan **Ubangiji Allah**, domin su iya gama duk aikin na **gidan na Allah** (girbi na farkon ruwan sama da ruwan sama na karshe) a lokacin **daruwan sama na baya**."

→ Wadannan tsarkakan Babban tsananin su ne wawayen budurwai wadanda za su jira **Ubangiji** ba su **shawa na ruwan sama na karshen** sabōda haka, girbi na **alkama, sha'ir, kuma mai, ruwan inabi** za a taru a kan kari, kammala gidan mu **Allah** har zuwan **Ubangiji**.

- Duk 'yan'uwa dole ne su yi hakuri har zuwan **Ubangiji** yayin da mai aikin gona (**Uban**) hakuri yana jiran 'ya'yan itace masu daraja na kasa **ruwan sama na farko** (don girbi budurwai masu hikima), kuma **ruwan sama na baya** (don girbi na wawayen budurwai).

→ Don haka, **hatimi na 3 za a bude a lokacin tsakiyar Babban tsananin lokacin da duniya ke cikin rudani**.

(Wahayin Yahaya 6:7-8) Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama)

Ru'uya ta Yohanna 6:7 Da ya bude hatimi na huɗu, sai na ji muryar dabba ta huɗu

(**rayuwahalitta**)<sup>G2226</sup> ka ce, Zo ka gani.

Ru'uya ta Yohanna 6:8 Sai na duba, sai ga wani kodadde (kore)<sup>G5515</sup> doki:

kuma sunansa wanda ya zauna a kansa shi ne **Mutuwa**,<sup>G2288</sup> da **Jahannama**<sup>G86</sup> biye da shi.

Kuma iko (hukuma)<sup>G1849</sup> aka ba su bisa kashi huɗu na kasa (kasa).<sup>G1093</sup>

a kashe da<sup>G1722</sup> **takobi**,<sup>G4501</sup> kuma tare da<sup>G1722</sup> yunwa (yunwa),<sup>G3042</sup> kuma tare da<sup>G1722</sup> mutuwa,<sup>G2288</sup>

da (da)<sup>G5259</sup> namomin jeji<sup>G2342</sup> na duniya (kasa).<sup>G1093</sup>

☞ Ru'uya ta Yohanna 6:7 Lokacin da Ya bude **dana** huɗu (**4th**) **hatimi**, Na ji muryar halitta ta huɗu (4) tana cewa, "Zo ku gani."

☞ Ru'uya ta Yohanna 6:8 Na duba, sai ga **koren doki**. Kuma sunan wanda ya zauna a kanta **Mutuwa**, kuma **Jahannama** biye da shi. Kuma aka ba su izini a kan kashi daya cikin huɗu. **1/4** na **kasa**, a kashe da takobi, da yunwa, da mutuwa, da namomin jeji.

- Wanene ya zauna **koren doki**?

<sup>275</sup>Bidiyo 13. "Kalmar (logos & rhēma)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).



- **Shaidan**wanda ke da ikon mutuwa ([Ibraniyawa 2:14](#)).  
→ Za a ba Shaidan ikon kashe kashi 1/4 na kasa da takobi, da yunwa, da mutuwa, da da namomin jeji, kuma Jahannama za ta bi su.

➤ **Mutuwa kuma Jahannama**

-**'Ya'yan fari na Fir'auna**

[Fitowa 12:29](#)Da tsakar dare Ubangiji ya bugi dukan 'ya'yan fari a ciki

*kasa (duniya)<sup>H776</sup>na Masar, tun daga dan farin Fir'auna wanda ya hau gadon sarautarsa har zuwa dan fari na wanda yake cikin kurkuku (rami);<sup>H953</sup>da dukan 'ya'yan fari na shanu.*

→ 'Ya'yan fari na Fir'auna na kasar Masar ne, wato gidan bauta. [Fitowa 20:2](#)).

→ Maganar ruhaniya, Masarawa ba a lasafta su a matsayin zuriya a matsayin 'ya'yan alkawari. Ana kiransu da "'ya'yan jiki," ba 'ya'yan Allah ba.

Domin Masarawa mutane na jiki ne kawai, ba na ruhu ba, ba sa kallon Ubangiji Mai Tsarki na Isra'ila, kada ku nemi Ubangiji.

[Zab 16:10](#)Domin ba za ka bar raina a cikin Jahannama;<sup>H7585</sup>

*kuma ba za ka kyale Mai Tsarkinka ba. **tsarkaka masu tsarki**<sup>H2623</sup>don qanin cin hanci da rashawa.*

[Ish 14:15](#)Duk da haka ka (Lucifer,[Ish 14:12](#)) za a saukar da shi zuwa ga Jahannama.<sup>H7585</sup>

*zuwa gefe (iyaka)<sup>H3411</sup>na rami.<sup>H953</sup>*

→ Ramin<sup>H953</sup>A nan ne ake daure waƙanda aka daure tun daga 'ya'yan fari na Fir'auna har zuwa 'yan fari waƙanda aka kama ([Fitowa 12:29](#)).

→ Jahannama (Sheol)<sup>H7585</sup>shi ne mafi kaskanci na rami inda ruhoƙi marasa tsarki suke ([Zab 16:10](#),[Ish 14:12-15](#)).

- **Masu Imani:** Ya shige daga mutuwa zuwa **rayuwa**, kuma ku **rayuwa na har abada** [Yohanna 5:24](#)*Hakika, hakika, ina gaya muku, wanda ya ji maganata. **tambura**,<sup>G3056</sup> kuma gaskanta ga wanda ya aiko ni, yana da madawwama (**na har abada**)<sup>G166</sup>**rayuwa**, kuma ba zai shiga cikin hukunci ba (**hukunci**)<sup>G2920</sup> amma an wuce daga mutuwa<sup>G2288</sup>**ku rayuwa**.*

→ Mu masu jin sa **tambura** kuma ku yi imani **Allah** Wanda ya aiko Dansa, ba zai shiga ba **hukunci** kamar yadda za mu shude daga mutuwa zuwa **rayuwa**, kuma haka zai kasance **rai madawwami**. Mu

ba zai taba dandana mutuwa ba ([Yahaya 8:52](#)) tun da mun yi baftisma a cikin **Yesu Kristi** kuma haka baftisma

cikin mutuwersa ([Romawa 6:3](#)), saboda haka, an binne mu tare da shi ta wurin baftisma cikin mutuwa. Kamar yadda

**Kristi** aka tashi daga matattu da daukar **Uban**, don haka mu ma muna iya tafiya cikin sabo **na rayuwa** ([Romawa 6:4](#)).

→ Domin in an dasa mu tare cikin kamannin mutuwersa, mu ma za mu kasance cikin matattu **kamanninasa tashin matattu. He wanda ya mutu ya 'yantu daga zunubi**, don haka idan mun mutu tare da Kristi, mu

ku gaskata cewa mu ma za mu rayu tare da shi: Sanin haka **Kristiana** tashi daga matattu mutuwa ba; mutuwa ba ta da sauran mulki a kansa ([Romawa 6:5-9](#)).

-**Tashin matattu zuwa rai** vs. Tashin matattu zuwa ga hukunci

**Bisharar Iklisiya of Allah** ya shigo **tambura**, in **iko**, kuma in **Ruhu Mai Tsarki**, wanda shine **rhema**.

Sa'a tana zuwa da waƙanda suka yi nagarta za su zo wurinsa **tashin rai** (kuma **jirhema**), amma waƙanda suka aikata mugunta, zuwa tashin matattu zuwa ga hukunci<sup>G2920</sup> (**Yohanna 5:29**).<sup>276</sup>

Ta hanyar tashin matattu na **Kristi**, ranka ba za a bar a ciki **jahannama**,<sup>G86</sup> kuma namanku ba zai ga barna ba. **Ayyukan Manzanni 2:31**.<sup>277</sup> Ma'ana, koren doki ba zai zo gaba ba **na Kristi** nunan fari matsayin nunan fari na **Kristi** ba za a iya cutar da su ba kafin su kasance **hatimia goshinsu** (koma zuwa **Ru'uya ta Yohanna 7:3**).

→ **Kristi** zai zo domin **Shi nunan fari** don ceton su **rayuka** kuma **Ruhu**, amma nunan fari na Fir'auna za su fuskanci

"Mutuwa da Jahannama" (**Ru'uya ta Yohanna 6:8**).<sup>278</sup>

➤ **Wanene ya zauna akan koren doki?**

- **Sunan mala'ika, Mutuwa** (waƙanda aka ba su iko a kan ɗaya bisa huɗu). **1/4** na **kasa**, **Ru'uya ta Yohanna 6:8**.

**1 Sa 10:18** Kuma ya ce wa yara ('ya'yan)<sup>H1121</sup> na Isra'ila, Ubangiji ya ce (**Yahweh**)<sup>H3068</sup> **Allah** (**godiya**)<sup>H430</sup> na Isra'ila, Na fissa Isra'ila daga Masar, Na cece ku daga hannun 'ya'yan Allah **Masarawa**, kuma daga hannun dukan mulkoki, da na waƙanda suka zalunce ku.

→ Kamar yadda Ubangiji (**Yahweh**)<sup>H3068</sup> **Allah** (**godiya**)<sup>H430</sup> Ya fito da Isra'ila daga Masar, ya ceci 'ya'yan Isra'ila daga hannun Masarawa, da dukan mulkoki, da waƙanda suka zalunce su. **Ubangiji** (**Yahweh**) wanene kawai ku **Allah** (**'Alahim**), ko kuma **da Ubangiji Yesu Almasihu** za a karbe ta sama a matsayin mu **Allah** har zuwa lokacin da za a maido da kome, kuma har dukan makiyansa sun kasance karkashin kafafunsa. **1Kor 15:25**).

**Kubawar Shari'a 30:19** Ina kiran sama da **kasa**<sup>H776</sup> in rubuta a kanku yau, cewa na sa a gabanku **rayuwa**<sup>H2416</sup> da mutuwa,<sup>H4194</sup> albarkada zagi: saboda haka za bi **rayuwa**,<sup>H2416</sup> cewa da kai da zuriyarka<sup>H2233</sup> iya rayuwa.

**Kubawar Shari'a 30:20** Domin ku so ku **Ubangiji** ka **Allah**, kuma domin ka yi biyayya da muryarsa. kuma domin ka manne masa, gama shi naka ne **rayuwa**, da tsawon kwanakinku. domin ku zauna a cikin **kasa** (kasa).<sup>H127</sup> wanda **Ubangiji** ka rantse wa kakanninka, Ibrahim, da Ishaku, da Yakubu, cewa zai ba su.

**Kubawar Shari'a 32:39** Duba yanzu ni (Ubangiji, **Yahweh**, **Kubawar Shari'a 32:36**), ko da ni, shi ne, kuma babu abin bautawa (**'Alahim**)<sup>H430</sup> da ni: Ina kashe (na kashe mutane),<sup>H4191</sup> kuma ina rayarwa; Na yi rauni, kuma na warke: **baakwai wanda zai iya dehanta daga hannuna**.

→ **Ubangiji Allah** (**Deu 30:20**) ita ce rayuwar ku wacce dole ne ku manne da ita. A cikin

NT, **Kristi** shine namu

**rayuwa** (**Kol 3:4**) wanene **Ubangiji** (kyrios)<sup>G2962</sup> daga sama, wanda shi ne kawai mu **ubangiji** (masu magana)

**Allah**<sup>G2316</sup> wanene mu **Ubangiji Yesu Almasihu** (**Yahaya 1:4**). Tdon haka, za bi **rayuwa** (**Kristi**) ta biyayya da muryarsa da kuma jingina gare Shi.

➤ **Takobi**<sup>G4501</sup>

- **Takobi** (rhomphaia)<sup>G4501</sup> ya huda ta cikin ranka kuma yana bayyana tunanin zukata masu yawa.
- **Ubangiji Yesu Almasihu** yana rike da wani kaifi mai kaifi biyu a bakinsa, wanda takobi ne mai harshen wuta. **rhema**).

→ Koren doki wanda yake rike da takobi mai harshen wuta zai zo wurin waƙanda ke kasa don ya bayyana zukatansu da shi

**rhema**.

<sup>276</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>277</sup>Ibid.

<sup>278</sup>Duba zane daga Bidiyo 9. "1. Idin Ketarewa." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

➤ Yunwa<sup>G3042</sup>

Farawa 41:46Yusufu yana da shekara talatin sa'ad da ya tsaya a gaban Fir'auna, Sarkin Masar.  
Yusufu kuwa ya fita daga gaban Fir'auna, ya zaga ko'ina  
kasa (kasa)<sup>H776</sup>na Masar.

→A ruhaniya, Saduma da Masar suna wurin Ubangijinmu (**kyrios**) an gicciye shi(Ru'uya ta Yohanna 11:8).<sup>279</sup>

• Shekaru 7 na wadata<sup>H7647</sup>

Farawa 41:47Kuma a cikin shekaru bakwai da yawa duniya<sup>H776</sup>fitar<sup>H6213</sup>ta hannun hannu.

Farawa 41:48Kuma ya tattara dukan abinci (naman).<sup>H400</sup>na shekaru bakwai,  
wadanda suke a cikin kasa (kasa) na Masar.  
sannan ya ajiye abinci (nama)<sup>H400</sup>a cikin qaruruwa:<sup>H5892</sup>abinci (nama)<sup>H400</sup>na filin,  
Wanda yake kewaye da kowane birni, ya ajiye shi a cikinsa.

Farawa 41:49Kuma Yusufu ya tattara masara (alkama).<sup>H1250</sup>kamar yashin tekun, sosai.  
har sai da ya bar lamba; gama ba adadi.

Farawa 41:50Kuma an haifa wa Yusufu 'ya'ya biyu kafin shekarun yunwa ta zo.

Asenat 'yar Fotifera, firist na On, ta haifa masa.

Farawa 41:51Yusufu ya sa wa dan farin suna Manassa.

Don Allah,<sup>H430</sup>Ya ce, ya manta da dukan wahalar da na yi, da dukan gidan mahaifina.

Farawa 41:52Sunan na biyu ya sa masa suna Ifraimu.

Don Allah,<sup>H430</sup>ya sa na hayayyafa a cikin kasa (kasa)<sup>H776</sup>na wahala.<sup>H6040</sup>

Farawa 41:53Da shekaru bakwai na yalwar arziki.<sup>H7647</sup>wanda yake a cikin kasa (kasa)<sup>H776</sup>na Masar,  
an kare.

→Sa'ad da kasa ta ba da albarka a cikin shekaru 7 da yawa, Yusufu ya tattara dukan abubuwan  
naman shekaru 7 a kasar Masar kuma ya sa naman gona a cikin birane.

- Garuruwa<sup>H5892</sup>koma ga 'ya'yan mulkiwanda zai karbi tambura (don shiga mulkin  
sama) da haskensu (don shiga mulkin Allah).<sup>280</sup>

-**Tya nama**<sup>H400</sup> komazuwa "jikin Dan Mutum", wanene**tambarin Allah**.

-**Wzafi**<sup>H1250</sup>yana nufin**tambura** wanda dole ne ya fadi a kasa ya mutu kuma a rayar da shi don ya haihu  
'ya'yan itace da yawa na**tambura**.<sup>281</sup>

**Allah**ninka**tambarin Allah** da aka shuka a kasar Masar (kasa naman mutum ce), kuma ta karu'**ya'yan**  
**ita'cen adalci**.<sup>282</sup> Allah ya sa Yusufu ya hayayyafa sosai wajen tattara tambura a cikin kasa a lokacin  
wahalarsa, sa'an nan shekaru bakwai na wadata a kasar Masar suka kare.

• Shekaru 7 na yunwa<sup>H7458</sup>

Farawa 41:54Da shekaru bakwai na yunwa (**yunwa**)<sup>H7458</sup>ya fara zuwa, kamar yadda Yusufu ya ce:  
da yunwa (**dayunwa**)<sup>H7458</sup>ya kasance a duk kasashe (duniya)<sup>H776</sup>;

amma a cikin dukan kasashe (kasa)<sup>H776</sup>na Masarakwai burodi.<sup>H3899</sup>

Farawa 41:55Kuma a lokacin da dukan kasashe (kasā)<sup>H776</sup>na Masarya ji yunwa,<sup>H7456</sup>mutane suka yi kuka  
Fir'auna don abinci, sai Fir'auna ya ce wa Masarawa duka.

**Ku tafi wurin Yusufu;abin da yake gaya muku,yi.**

<sup>279</sup>Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

<sup>280</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>281</sup>Bidiyo 29. "Sa'a ta zo."

[www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/](http://www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/).

<sup>282</sup>Allah yana hidimar zuriyar Kristi (ko rhema)<sup>G4690</sup>ga 'Dan Mutum ya shuka 'ya'ya<sup>G5043</sup>na alkawari a cikin mulkin  
sama. Allah kuma yana ba da abinci mai gina jiki (logos) don namanku, wanda shine naman 'Dan Mutum.<sup>Jhn6:55</sup>.

[Farawa 41:56](#) Da yunwa<sup>H7458</sup> Ya kasance bisa dukan duniya.

Yusufu kuwa ya bude dukan rumbunan, ya sayar wa Masarawa.  
da yunwa<sup>H7458</sup> ya yi zafi a cikin kasa (kasa)<sup>H776</sup> na Masar.

[Farawa 41:57](#) Kuma duk kasashe (kasa)<sup>H776</sup> Ya zo Masar wurin Yusufu don sayan hatsi.  
saboda yunwa<sup>H7458</sup> ya kasance mai ciwo sosai a duk kasashe (duniya).<sup>H776</sup>

→ Ko da yake shekaru bakwai na yunwa sun zo a duniya, Masar tana da “abincin da aka yi daga Ubangiji

**alkama**” wanda Yusufu ya tattara a kasar Masar a cikin shekaru 7 na albarka.  
Domin yunwa ta mamaye dukan duniya, mutane suka yi kuka ga Fir'auna gurasa, amma ya ce, “**Ku tafi wurin Yusufu; abin da yake gaya muku, yi.**”

→ AMahaifiyar Yesu ta ce wa bikin aure a Kana ta kasar Galili Yesu, “Ba su da ruwan inabi” ([Jhn2:3](#)), kuma Yesu ya amsa ya ce, “Sa’a na bai yi ba tukuna.” [Jhn2:4](#)). Sai ta ce da mai ma'aikata, “**Duk abin da ya ce muku, ku yi**” ([Jhn2:5](#)), wanda ya dace da Amsar Fir'auna ga dukan Masarawa.

→ A cikin shekaru 7 na yunwa, mutane daga dukan duniya sun zo Masar don sayen alkama gurasa daga Yusufu.  
- Wato, wafanda suke karkashin doka (da Masar ke mulki) sun zo wurin sarki na duniya su sayi abinci don ran ransu.

→ A cikin shekaru 7 na wadata, mutane suna zuwa Yesu don tattara gwargwadon gurasa (**tambura**) kamar yadda zai yiwu cewa samar da 'ya'yan itacen marmari **rhema** yayin da rana take ([Yohanna 9:4](#)).

Wannan gurasa ya kwatanta Yesu Wanda ya sauko daga sama, da ruwan da ya juyo shiga ruwan inabi a Galili shine rayuwar gurasar, wanda yake **Kristi** ([Yahaya 6:48](#), [Kol 3:4](#)).<sup>283</sup>

*Wa. 3:1-2 Ga kowane abu akwai lokaci, da lokaci ga kowane manufa a karkashin sama. lokacin haihuwa, da lokacin mutuwa; lokacin shuka, da lokacin qirbe abin da aka shuka.*

➤ **Dabbobi**<sup>H929</sup> na kasa

- Dabbobi<sup>H929</sup> a cikin Tsohon Alkawari akwai wafanda suke a kasa wafanda har yanzu za a mai da su masu adalci, don haka za su zauna a kasa idan sun kasa ci daga 'ya'yan itacen, itacen baure, da kurangan inabin da ke karfafa su.<sup>284</sup>

- Har ila yau, dabbobin su ne wadanda ba a bar su a cikin ciyawa ba. [Psa23:2](#)) makiyaya.<sup>H4999</sup>  
Domin **Ubangiji** ba makiyayinsu bane, ba za a rubuta sunayensu a ciki ba **Littafin Rayuwa**, haka su dole ne a ba da ruwa na ruhaniya daga **Ubangiji**.<sup>285</sup>

- Wadannan dabbobi<sup>H929</sup> (wafanda za a yi adalci har yanzu) ba dabbobi ba ne <sup>G2342</sup> na teku da kuma **kasa** a cikin **Sabon Alkawari** ([Wahayi 13](#)) wafanda ba a rubuta sunayensu a cikin littafin rai daga kafuwar duniya ([Ru'uya ta Yohanna 17:8](#)).

za su sha Amma idan namomin jeji, wafanda har yanzu za a mai da su masu adalci, sun kasa shan ruwa na ruhaniya,

**ruhini** **Makiyin Kristi** ([1 Yuhana 4:3](#)) kuma ku bauta wa dabba kamar mazaunan kasa, sai dai su zo wurin

Ubangiji

**tashin hukunci** ([Yohanna 5:29](#)).

<sup>283</sup>Bidiyo 9. “1. Idin Ketarewa.” [www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

<sup>284</sup>Ka koma ga “[Hoto na 6-d],” ko kuma Bidiyo na 27. “(Nama, Rai, da Ruhu) Zabura ta 23.”

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>285</sup>Bidiyo na 24. “Ku ne Urushalima Mai Tsarki (3/3).”

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

→ A buɗe hatimi na 4, Mutuwa da Jahannama za su bi 1/4 na mazauna kasa wadanda ba a yi su ba adali kuma ba a rubuta sunayensu a ciki ba littafin rayuwa. Domin sun aikata mugunta, za su zo wurin tashin matattu zuwa ga hukunci ([Yohanna 5:29](#)).

→ Wadanda sukeyi adalci lokacin "lokacin jaraba" Za su ki bauta wa gunkin wannan dabbar kuma a kashe shi.<sup>286</sup> Ko da yake za a kashe su, za su rinjayi shaidan ta wurin jinin Dan Rago, kasancewa shaida ta tambura, don haka ba za su kaunaci rayukansu ba har mutuwa. Ru'uya ta Yohanna 12:11. Domin suna da yayi kyau, su zai koma tashin rai ([Yohanna 5:29](#)).

---

<sup>286</sup>Koma zuwa [Ru'uya ta Yohanna 13:15](#).





(Wahayin Yahaya 6:9-11) Buƙe hatimi na biyar (Rayukan da aka kashe)

**Ru'uya ta Yohanna 6:9** Sa'ad da ya buƙe hatimi na biyar, na ga rayuka a karkashin bagaden<sup>G5590</sup> daga cikinsu waƙanda aka kashe don kalmar (logos)<sup>G3056</sup> na Allah, kuma ga shaida (shaida)<sup>G3141</sup> wanda suka riƙe:

☞ **Ru'uya ta Yohanna 6:9** Sa'ad da ya buƙe hatimi na biyar, na ga rayukan waƙannan a karkashin bagadin wanda aka kashe saboda **tambarin Allah** kuma saboda **shaida** wanda suka riƙe.

- Rayukan da aka kashe **da shaidu na tambarin Allah**<sup>288</sup> sun kasance karkashin bagaden.  
→ Waƙanda suka ki mutuwa ko suka ki yin baftisma da sunan **Yesu Kristi** su ne masu kauna ruhinsu, kuma za su yi hasarar rayukansu saboda ba su da **rayuwa** don haka ba zai iya zama ba **daga matattu**.<sup>289</sup>

Yaushe ne Ubangiji (despotēs) zai yi hukunci & rama jinin

**Ru'uya ta Yohanna 6:10** Sai suka yi kuka da babbar murya, suna cewa, “Har yausha, ya Ubangiji!<sup>G1203</sup> mai tsarki da gaskiya, shin, ba za ka yi hukunci ba, ka rama jininmu a kan mazaunan duniya (kasa)<sup>G1093</sup>?”

☞ **Ru'uya ta Yohanna 6:10** Kuma suka yi kuka da babbar murya, suna cewa, “Har yausha, Ya **Ubangiji (despotēs)**<sup>G1203</sup> mai tsarki da gaskiya, Har sai ka yi hukunci, ka rama wa jininmu a kan mazaunan kasa?”

→ An kashe rayukan **da shaiduna tambarin Allah** waƙanda suke karkashin bagaden, suna da **rhema na ciki Ubangiji** kuma suna kuka **Ubangiji (daga)**,<sup>G1203</sup> yana tambayar yausha zaiyi hukunci ya rama jininsu daga mazauna kasa.<sup>290</sup>

- **The Ubangiji (despotēs)**<sup>G1203</sup> ya sayi (fansar da ku) da jini mai daraja na **Kristi: Yesu**, rago<sup>G286</sup> babu aibi kuma babu tabo ya zama **Kristi** din Ketarewarmu.

**Ru'uya ta Yohanna 6:11** Kuma fari<sup>G3022</sup> riguna<sup>G4749</sup> an ba kowane ɗayansu; Sai aka ce musu. cewa su huta<sup>G373</sup> duk da haka na ɗan lokaci kaɗan, har 'yan uwansu<sup>G4889</sup> da 'yan'uwansu.<sup>G80</sup> wanda ya kamata a kashe kamar yadda suke, ya kamata a cika.

☞ **Ru'uya ta Yohanna 6:11** Kuma **farar riga** an ba kowane daga cikinsu; Sai aka ce da su Domin su huta kaɗan, sai adadinsu biyu

<sup>288</sup>Bidiyo 2. “Daga Farawa 1:1 zuwa Farawa 2:4.” [www.therhemaofthelord.com/course1/2-garden-of-eden-2/](http://www.therhemaofthelord.com/course1/2-garden-of-eden-2/).

- The iri<sup>G4703</sup> yana nufin **tambarin Allah** sunan namiji ne da aka samo daga kalmar nan “shuka,<sup>G4687</sup> da wannan tambarin<sup>G3056</sup> ya zama jiki, ya zauna a cikinmu. Jhn1:14).  
- Bulus da Barnaba sun yi magana **tambarin Allah**” ga Yahudawa, amma suka rabu da shi, suka hukunta kansu rashin cancantar rai na har abada (**Ayyukan Manzanni 13:45-6**). Don haka, suka koma ga al'ummai.  
- **Afisawa 5:31** A saboda wannan dalili, mutum<sup>G444</sup> ka bar ubansa da mahaifiyarsa, ya kasance **shiqi da matarsa**,<sup>G1135</sup> Su biyu kuwa za su zama nama ɗaya.

<sup>289</sup>Bidiyo na 16, “Al'ummai, Dukan Al'ummai (Manzo Bulus da Bitrus) 3/10.”

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

An danka wa Bulus wa'azin bisharar marasa kaciya ga al'ummai, don haka ya kafa harsashin ginin. **shine Yesu Almasihu**, kuma ya shuka iri (**tambarin Allah**) ku **Yesu Kristi**, wanda Afollon ( Bayahude Kirista mai ilimi) ya shayar da shi **Allah** zai sa ta girma. An umurce Bulus ya taimaki waƙanda suke a Urushalima, da kuma dukan kasashen Yahudiya, sa'an nan kuma ga al'ummai su tuba su juyo ga **Allah**, kuma sun aikata ayyuka gamuwa ga tuba (**Ayyukan Manzanni 26:20**).

Bayan an shuka bisharar marasa kaciya a cikin al'ummai daga al'ummar Hellenanci, waƙanda suka tuba daga zunubansu za su sami tambarin Allah a cikin kasarsu. Bitrus, wanda aka danka wa bisharar masu kaciya, zai taimaka wa tambarin mutuwa ta wurin baftisma da sunan **Yesu Kristi** domin gafarar zunubansu.

Ta wurin gaskatawa da tashin matattu, za su sami kyautar **Ruhu Mai Tsarki** wanda ke fitar da 'ya'yan itace da yawa kamar yadda tambura a cikin su zai juya zuwa rhema (**Ayyukan Manzanni 2:38**).

<sup>290</sup>Don cikakkun bayanai game da mazaunan kasa, koma zuwa "(**Ru'uya ta Yohanna 20:11**) *Farin sarauta mai qirma*."



**'yan'uwa bayi** da su **'yan'uwa**, waɗanda za a kashe kamar yadda aka yi, za su cika.

- **Wbuga riguna:** Rayukan masu sanye da fararen riguna su ne waɗanda za su fito daga ciki “Mai girma **Tsanani**,” sun wanke rigunansu, sun sa su fari cikin jinin **Dan Rago**,<sup>G724</sup> kuma suna gaban kursiyin Allah (**Wahayin Yahaya 7:13-15**).
- **Yan uwa**– Amintattun ministocin **Kristi** in **Ubangiji** (kyrios)<sup>G2962</sup> kamar Abafra (Kol 1:7, Kol 4:7-12, Fil 1:23).
- **'Yan'uwa** - Waɗanda suka karba **ruhun annabci** kuma **shaida Yesu**.<sup>291</sup>
  - Shaidar ta **Kristi** yana tabbatar da su ta hanyar baiwar waraka, taimako, gwamnatoci, da Harsuna iri-iri har zuwa karshe, domin su kasance marasa aibu a ranar sakamako **Ubangiji** (kyrios) **Yesu Kristi**.
  - 'Yan'uwa su yi hakuri zuwan **Ubangiji** kamar mai aikin gona (**Uban**), da dogon hakuri, jiran 'ya'yan itace mai daraja na kasa na **ruwan sama na farko** kuma **ruwan sama na karshen**.
  - A ciki **Wahayin Yahaya 6:9-11**, hatimi na biyar (5) ya zo **kafin alama ta biyu na karshen duniya**.
    - Hatimi na 5 ya zo kafin alama ta biyu ta karshen duniya ta bayyana.<sup>292</sup> da Luka Masu sauraro za su ga cewa al'ummai na al'ummai na mugun mulkin dole ne su sa hannu a kan almajiran. Ku tsananta musu, ku bashe su ga majami'u da kurkuku, ku kai su gaban sarakuna da gwamnoni saboda sunansa.
    - Sa'an nan, masu sauraron Matta za su ga almajiran da aka ba da su **tsanani** kuma a kashe domin Domin sunansa, dukan al'ummai kuma za su ki su. Mdole ne masu sauraron akwatin su kula da haka dole ne a ba da shi Ya majalisai duka a cikin majami'u, kuma kawo gaban gwamnoni da Sarakuna a matsayin shaidu a kansu saboda Shi, wanda za su zama shaida a matsayin bisharar **mulkin dole** ne a fara wa'azizuwa cikin dukan al'ummai kafin karshen ya zo.

→ Saboda haka, duk rayuka gani a bude na **hatimi na 5** in **Ru'uya ta Yohanna 6:9**, su ne waɗanda suka karba **bisharar rhema na Ubangiji** da aka yi musu wa'azi (**1Bi 1:25**).

. Shaidar shaidar Yesu za ta ci gaba har zuwa fyaucewa ta biyu (**Matiyu 11:12**) wanda yake kusa da **karshen Babban tsananin**.

(**Wahayin Yahaya 6:12-17**) Buɗe hatimi ta 6 (Babban ranar fushin 'Dan Ragon ta zo)

**Ru'uya ta Yohanna 6:12** Sai na ga sa'ad da ya buɗe hatimi na shida, sai ga wata babbar girgizar kasa.

Rana ta yi bakar fata kamar tsummoki na gashi, wata kuwa ya zama kamar jini.

**Ru'uya ta Yohanna 6:13** Kuma taurarin sama suka faɗi a kasa (kasa).<sup>G1093</sup>

ko da itacen baure<sup>G4808</sup> yana watsar da 'ya'yan baurenta waɗanda ba su isa ba.<sup>G3653</sup>

idan aka girgiza ta da wani mabuwayi (mai girma)<sup>G3173</sup> iska.

**Ru'uya ta Yohanna 6:14** Kuma sama ta tafi kamar littafi.<sup>G975</sup> idan aka nade shi tare;

Kuma kowane dutse da tsibiri aka kaura daga wurarensu.

**Ru'uya ta Yohanna 6:15** Da sarakunan duniya (kasa).<sup>G1093</sup> da manyan mutane, da attajirai.

da manyan hakimai, da jarumawa, da kowane bawa.<sup>G1401</sup> kuma kowane mutum mai 'yanci,

Suka buya a cikin ramummuka<sup>G4693</sup> kuma a cikin duwatsu<sup>G4073</sup> na duwatsu;

**Ru'uya ta Yohanna 6:16** Kuma ya ce wa duwatsu da duwatsu.

Ka faɗa mana, ka boye mu daga fuskar wanda yake zaune a kan kursiyin,

kuma daga fushi<sup>G3709</sup> na Rago (arnion):<sup>G721</sup>

**Ru'uya ta Yohanna 6:17** Gama babbar ranar fushinsa ta zo. Wa kuma zai iya tsayawa?

<sup>291</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/), bidiyo na 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/), & bidiyo 13. "Kalmar (logos & rhema)", [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>292</sup>Koma zuwa "kunci" (Hatimi na 5 ya zo ga almajirai kafin alama ta biyu) karkashin **Ru'uya ta Yohanna 2:19**.

- ☞ [Ru'uya ta Yohanna 6:12](#) Na duba lokacin da ya bude [da na shida \(6 ta\) hatimi](#), sai ga, akwai [babbar girgizar kasa](#); Rana ta yi bakar fata kamar tsummoki na gashi, wata kuwa ya zama kamar jini.
- ☞ [Ru'uya ta Yohanna 6:13](#) Kuma taurarin sama sun fādi kasa, kamar yadda itacen baure ke zubar da bauren da ba su karewa ba idan wata babbar iska ta girgiza ta.
- ☞ [Ru'uya ta Yohanna 6:14](#) Kuma sama ta tafi kamar littafi, idan aka nade ta. Dukan tsaunuka da tsibirai kuma sun kaura daga wurarensu.
- ☞ [Ru'uya ta Yohanna 6:15](#) Da sarakunan kasa, manyan mutane, attajirai, manyan hafsohin soja, manyan jarumai. Kuma kowane bawa da 'yantacce mutum, ya buya a cikin ramummuka da cikin duwatsun duwatsu,
- ☞ [Ru'uya ta Yohanna 6:16](#) Kuma ya ce wa duwatsu da duwatsu. "Ku fado a kanmu, kuma ka boye mu daga fuskar wanda ke zaune a kan Al'arshi. [Allah](#)) kuma daga [fushi](#)<sup>G3709</sup> na [Dan Rago](#)!
- ☞ [Ru'uya ta Yohanna 6:17](#) Domin [babbar ranar fushinsa](#) ya zo, kuma wa zai iya tsayawa?

- [Babbar ranar fushinsa](#) (Babban ranar Ubangiji mai ban tsoro) - [Ubangiji Mai Runduna](#) yayi alkawarin aika [Iliya annabikafin zuwan babba kuma ranar Ubangiji mai ban tsoro](#) ([Mal 4:5](#)), wanda shine [babbar ranar fushin Dan Ragon](#).<sup>293</sup>
- Babban ranar [fushina Dan Rago](#)<sup>294</sup> Bayan [dana shida \(6 ta\) hatimi](#) budewa,
  - I. girgizar kasa mai girma,
  - II. trana: ya zama bakar fata (kamar tsummoki na gashi).
  - III. tshi wata: ya zama kamar jini,
  - IV. taurarin sama: faduwa kasa (kamar itacen baure takan jefar da baurenta waƙanda ba su bayyana ba (wanda ke tsiro a lokacin damuna, amma ba ya girma, amma a lokacin bazara).<sup>295</sup> Iska mai tsananin girgiza.
  - V. sammai suna tafiya a matsayin littafi nadi.
  - VI. Dukan tsaunuka da tsibiri aka kaura daga wurarensu.
  - VII. sarakunan kasa, manya da attajirai, da manyan hakimai, da manya, da dukan bawa, da dukan 'yantattu, suna buya a cikin ramummuka da cikin duwatsun duwatsu, suna ce wa duwatsu da dutse. "Ku fado a kanmu, kuma ka boye mu daga fuskar wanda ke zaune a kan Al'arshi. [Allah](#)), kuma daga [fushina Dan Rago](#), fko kuwa babbar ranar fushinsa ta zo, don haka wa zai iya tsayawa?"

→ Babbar ranar fushinsa - sammai da kasa, waƙanda yanzu an kiyaye su ta tambari iri ɗaya, an tanadar da wuta har zuwa ranar sakamako da halaka mutane fasikai sun zo, kuma ba wanda zai iya tsayawa. [2Bi 3:7](#).<sup>296</sup>

→ Abayan budewar [hatimi na 6](#), fushin 'Dan Rago (ko hukuncin [Ubangiji, despotēs](#)<sup>G1203</sup>) ya zo ga mazauna kasa don rama jinin rayukan da aka kashe saboda [tambarin Allah](#).<sup>297</sup>

<sup>293</sup> Domin jerin lokaci na babbar ranar fushinsa, dubi "[3] makonni 70 na Daniyel

<sup>294</sup> Bidiyo 39. "Tashin matattu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

<sup>295</sup> "G3653 - olynthos - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 5 Afrilu, 2023.

<https://www.blueletterbible.org/lexicon/g3653/kiv/tr/0-1/>.

<sup>296</sup> Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>297</sup> Ubangiji (depotēs) ya sayi (fanshe ku) da jinin Almasihu mai daraja: Yesu a matsayin ɗan rago. <sup>G286</sup> marar aibi da tabo ya zama [Almasihu Idin Ketarewarmu](#). Saboda haka, Ubangiji kadai (despotēs) Allah ne Ubangiji (kyrios) Yesu Almasihu ([Yahaya 1:4](#)).

→ Rayukan da aka kashe na shaidun tambura na Allah waƙanda suke karkashin bagadi, suna da rhema na Ubangiji kuma

suna kuka.

zuwa ga Ubangiji Yesu Kiristi, yana tambayar lokacin da zai yi hukunci ya rama jinin da ke zaune a kasa.

**-Rana, wata, da taurari**

• **Tya sun**(karfi [H8121](#), [G2246](#))<sup>[H8121](#) [G2246](#)</sup>

[Farawa 37:1](#) Kuma Yakubu ya zauna a cikin kasa (kasa).<sup>[H776](#)</sup> Ina mahaifinsa ya kasance bako. a cikin kasa (kasa)<sup>[H776](#)</sup> na Kan'ana.)

[Farawa 37:5](#) Yusufu ya yi mafarki, ya fada wa 'yan'uwanasa, suka kara ki shi.

[Farawa 37:6](#) Ya ce musu, Ina rokonku ku ji wannan mafarkin da na yi.

[Farawa 37:7](#) Ga shi, muna daure da dami a gona.<sup>[H7704](#)</sup> Sai ga damina ya tashi, ya mike tsaye. Sai ga dankunnan naku suna tsaye kewaye da su, suna yin sujada.<sup>[H7812](#)</sup> ga sheaf na.

[Farawa 37:8](#) Sai 'yan'uwanasa suka ce masa, Za ka yi mulki a kanmu?

ko kuwa lalle ne kana da mulki.<sup>[H4910](#)</sup> akan mu?

Kuma suka kara ki shi saboda mafarkansa, da maganarsa (ko **rhema**).<sup>[H1697](#)</sup>

→ Sa'ad da Yakubu ya zauna a kasar Kan'ana bako, daya daga cikin 'ya'yansa goma sha biyu, Yusufu, ya yi mafarki biyu.

• Mafarkinsa na farko:

① Sa'ad da suke daure dami a cikin gona, damin Yusufu ya tashi ya mike tsaye

Tushen 'yan'uwanasa suka tsaya a kewaye, suka yi wa damin Yusufu sujada.

→ Damina Yusufu ya tashi, ya mike tsaye a cikin damman nan goma sha biyu da aka tattara a gonar

Kan'ana

kasa. Ganin cewa sheaves din kunkun zangarkun hatsi ne (na alkama, ko tambarin Allah), abin da Yusufu ya daure shi ne tambura **Allah** (The good iri) wanda ya yi girma a jikin Yusufu amma bai san yadda ba ([Mar 4:26](#)).

In ji kwatancin Yesu na Mulkin sama, abokan gaba sun zo suka shuka zawan a cikin alkama a gonar mutum sa'ad da yake barci. Amma da yake zawan suna cikin gonaki daya da alkama, dole ne su yi girma tare har girbi, domin alkamar na iya toshe da zawan idan an tattara su kafin girbi.

A lokacin girbi, Yesu zai ce wa masu girbi su tara su wuri daya, su fara daure zawan dami don su kone su, amma su tattara alkama cikin rumbunsa ([Matiyu 13:24-30](#)).

Tya yi mafarkin Yusufu ya yi sarauta kuma ya yi sarauta bisa iyalin Yakubu misali **Yesu Kristi**, wanene iri (sperma)<sup>[G4690](#)</sup> na Dauda, an tashe shi daga matattu ([2Ti 2:8](#)), da kowane mutum da aka yi masa baftisma **Yesu Kristi** a yi masa baftisma a cikin mutuwarasa, da tambura na **Allah** cikin mutumzai tsiro ya girma cikin iri (**rhema**) na **Allah**.<sup>[G4690](#)</sup>

[Farawa 37:9](#) Kuma ya sake yin wani mafarki, ya fada wa 'yan'uwanasa, ya ce.

Ga shi, na kara yin mafarki; ga kuma rana<sup>[H8121](#)</sup> kuma

**wata**<sup>[H3394](#)</sup> da taurari goma sha daya<sup>[H3556](#)</sup> yi ibada<sup>[H7812](#)</sup> zuwa gareni.

[Farawa 37:10](#) Ya fada wa mahaifinsa da 'yan'uwanasa, mahaifinsa ya tsauta masa.

sai ya ce masa.

Menene wannan mafarkin da kuka yi? Ni da mahaifiyarka da 'yan'uwanka

Lalle ne, hakika, mun zo maka, mu yi sujada a cikin kasa?

• Mafarkinsa na biyu:

② Rana, wata, da taurari goma sha daya (11) sun bauta wa Yusufu.

Yakubu ya yi nuni ga rana, wata, da taurari 11 a gaban duniya (karkashin doka) kamar haka:

- Rana: **Uban kasa** (Yakubu, [Matiyu 23:9](#), [Farawa 37:10](#))

- Wata: **Uwar gidan bauta** (Matar Yakubu, uwar da ke karkashin doka)

(Gal 3:18-19)

- Taurari: 'Ya'yan nama ('Ya'yan Yakubu 11, 'ya'yan bauta, [Romawa 9:8](#), [Gal 4:25](#))

→ Rana, wata, da taurari 11 a gaban duniya na duniya ne don haka na duniya ne. Lokacin da tambura na **Allaha** cikin kasa (ko a jikinka) ya mutu sannan ya rayar da rai, jikinka a'a ya dade yana zama na duniya, amma na sama ([1Kor 15:40](#)). Hakanan, tambura na **Allah** cikin Yusufu ya tsiro ya girma ya zama iri (rhema) na **Allah**<sup>298</sup> wanda daga **Ubangiji na samawane** muna bauta.<sup>299</sup>

→ Iyalin Yakubu suna gaban duniya, amma Yusufu yana da **Ubangiji** (kyrios)<sup>G2962</sup> **na sama** ([1 Korinthiyawa 15:47](#)), da ciwon iri na **Kristi** kuma ta haka ne kasancewarsa mutumin **Kristi**. Wani mutum<sup>G435</sup> na **Kristi** yana da iri na **Kristi** kuma an yi adalci daga gare ta **Allahin Kristi** ([2 Ko 5:21](#)) kuma haka mai tsarki<sup>G40</sup> ([Mar 6:20](#)). Saboda haka, an kwatanta Yusufu a matsayin mutumin **Kristi**, wanda zai so matar sa (ko uwargida ko wanda yake da tambarin Allah yana karkashin malamai da gwamnoni har zuwa lokacin nada na **Uban**), ko da yake **Kristi** Ya kuma kaunaci ikkilisiya ya ba da kansa dominta.

**Kristi** zai tsarkake da kuma tsarkake coci (maza da mata cikin Almasihu) da wankan ruwa ta **kalmar** (**rhema**),<sup>G4487</sup> domin ya gabatar da ikkilisiya ga kansa Ikilisiya madfaukaki, ba ta da tabo, ko murkushewa, amma ku kasance masu tsarki marar lahani. [Afisawa 5:26-27](#)).

→ Bdomin Yusufu ya gafarta zunuban 'yan'uwansa bayan ya zama sarkin Masar. **rhema** nasa mafarkai misali **Kristi** da nasa **daukakacoci** ([Farawa 50:17](#)).

→ ABayan an canza sunan Yakubu zuwa Isra'ila, rana, wata, da taurarin Isra'ila (a karkashin alheri) suna a koma kamar haka:

- Rana: **Allah** (Uban fitilu<sup>G5457</sup> a cikin sama, [Matiyu 5:16](#), [Yak 1:17](#), [Matiyu 23:9](#))

- Wata: **Kristi, Dan Allah**

(Almasihu, zuriyar alkawari, **Ubangijin sama**, [Mar 12:35](#), [1 Korinthiyawa 15:47](#), [Gal 3:16](#))

- Taurari: 'Ya'yan fari, 'Ya'yan Allah

(Ya'yan farilla, 'ya'yan alkawari.<sup>300</sup> [1 Korinthiyawa 15:23](#), [Romawa 8:14;9:8](#)).<sup>301</sup>

[Hoto na 6-1] Mahimmancin ruhaniya na rana, wata, da taurari

Rana, wata, da (11) taurari - a cikin kasa (A karkashin doka)	Rana, wata, da (12) taurari - a cikin sama (Karkashin alheri)
<ul style="list-style-type: none"> <li>• Rana: <b>Uban kasa (Doka)</b></li> <li>• Wata: <b>Uwar gidan bauta</b></li> <li>• Taurari: <b>'Ya'yan nama</b></li> </ul>	<ul style="list-style-type: none"> <li>• Rana: <b>Allah (Uban sama)</b></li> <li>• Wata: <b>Kristi, Dan Allah</b></li> <li>• Taurari: <b>'ya'yan fari na Kristi, 'Ya'yan Allah</b></li> </ul>

- **Jiki daban-daban**<sup>302</sup>

[Farawa 1:28](#) Kuma Allah ya albarkace su (mutum: <sup>H120</sup>namiji<sup>H2145</sup> kuma mace<sup>H5347</sup> [Farawa 1:27](#) Allah ya ce musu, Ku zama masu 'ya'ya,<sup>H6509</sup> kuma ku yawaita (kara).<sup>H7235</sup> kuma sake cika (tsarkakewa)<sup>H4390</sup> duniya,<sup>H776</sup> kuma ku mallake shi:<sup>H3533</sup> kuma suna da mulki (mulki)<sup>H7287</sup> kan kifi<sup>H1710</sup> na teku,<sup>H3220</sup> kuma a kan tsuntsu<sup>H5775</sup> na iska (sama),<sup>H8064</sup> kuma bisa kowane abu mai rai (rayuwa)<sup>H2416</sup> wannan motsi (creeps)<sup>H7430</sup> a cikin kasa.<sup>H776</sup>

→ Allah ya yi mutum (namiji da mace)<sup>H120</sup> kuma ya albarkace su su zama masu hayayyafa a ciki **rhema na**

**Ubangiji** ta

**karuwa tambarin Allah** cikin kudon tsarkake duniya asalinka, kuma har abada yin naka

<sup>298</sup>An dauko daga [Ru'uya ta Yohanna 6:6](#).

<sup>299</sup>Ibid.

<sup>300</sup>Koma zuwa "[Hoto na 4-a]"

<sup>301</sup>Bidiyo 18. "3. Farin fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>302</sup>Koma zuwa "[Hoto na 6-2] Muhimmancin ruhaniya na nau'ikan jikuna daban-daban.

nama zauna a kasa mai tsarki domin ku zama sabon halitta a cikin surar da kamannin **Ubangiji Allah**, wanda **Allah** halitta daga farko.<sup>303</sup>  
 -Tun asali, Allah ya halicce mutum domin ya yi mulki bisa kifayen teku, tsuntsayen sama. da rayuwa mai rarrafe a duniya.<sup>304</sup>

**1Kor 15:39** Duk nama ba nama daya ba ne.

amma akwai nau'i daya **nama**<sup>G4561</sup> na maza,<sup>G444</sup>  
wani nama na naman dabbobi (dabbobin kafa hudu),<sup>G2934</sup>  
wani na kifi,<sup>G2486</sup>  
 da wani na tsuntsaye (wanda aka tanada da fikafikai, na tsuntsaye, na Karfi **G4071**).<sup>G4421</sup>

→ Nama na **mutum** (Anthropos, Stong's **G444**)<sup>G444</sup>:

- An shuka shi cikin rauni, rashin mutunci, da fasadi. **1 Korinthiyawa 15:42-43**).

→ Nama na **namomin jeji** (dabbobin kafa hudu)<sup>G2934</sup>:

- Dabbobi<sup>H929</sup> su ne wadanda ke kasa, da sufHar yanzu ba za a yi adalci ba.<sup>305</sup>

→ Nama na **kifi**<sup>G2486</sup>:

- Kifin da ke zaune a cikin tambarin Allah suna da naman 'Dan Mutum. Amma naman su zai koma **rahamar Allah** lokacin da suka gaskanta tambura kuma suka sha Ruhu Mai Tsarki.

• **Kifi a cikin ruwa mai tsabta** (karbi Ruhu Mai Tsarki)

- Kifin da ke rayuwa a cikin ruwa **tambura** (ko maganar Yesu a kasa)<sup>306</sup> za su zauna a cikin koguna daga ruwan rai gudana, idan sun yi imani **Ruhu Mai Tsarki** (**Yohanna 7:38-39**).

→ Daga nan za su shude daga mutuwa zuwa ga **rayuwa**, kuma ku **rai madawwami**.<sup>307</sup>

**Matiyu 4:19** Kuma shi (**Yesu**) ya ce musu, Ku bi ni, zan maishe ku masuntan mutane.<sup>G444</sup>

→ Masu bi **Yesu** su zama masuntan maza (**Matiyu 4:19**), shine a shirye don yin wa'azin

kalmar

(**tambura**) a kan lokaci da kuma lokacin da ya wuce kamar masu bishara don cika

hidimar mutane (**2Ti 4:2-5**).

• **Kifi a cikin ruwa marar tsarki** (karbi Ruhu marar tsarki)

Kifayen da ke zaune a cikin kogin Fir'auna za a jefa su cikin madawwamin tafkin wuta.<sup>308</sup>

→ Kifin da ke cikin kogunan Fir'auna Sarkin Masar yana nufin wa'anda suka gicciye Kristi kuma ba su ta'aba yin ba

tuba (**Ru'uya ta Yohanna 11:8**) Sai su fitar da kwadi masu yawa. **Fitowa 8:3** ko kuma "marasa ruhohi."<sup>309</sup>

→ Nama na **tsuntsaye** (wanda aka tanada da fuka-fuki, daga tsuntsaye, Mai karfi **G4071**)<sup>G4421</sup>

Strong's

- Tsuntsaye (Strong's **G4421**) shine nakuda (ko dan gajeren nau'i na tsuntsu) don "tsuntsaye" daga

**G4071**.

kuma a cikin Shi

- A ruhaniya, an kwatanta tsuntsu a matsayin rayuwar ran mutum wanda ke zaune a ciki **Yesu Kristi**

**ruhi**, yawo a tsakiyar sama (ko sararin duniya). Ruhu ba shi da nama

<sup>303</sup>Koma zuwa "[Hoto na 13-d] Littafin zuriyar Adamu."

<sup>304</sup>Bidiyo 1. "kwanaki bakwai na halittar Allah." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>305</sup>Naman naman dabbobi (har yanzu ba za a yi adalci ba). Koma zuwa "(**Wahayin Yahaya 6:7-8**) *Bude hatimi na hudu (koren doki: Mutuwa & Jahannama)*."

<sup>306</sup>Koma zuwa "(**Wahayin Yahaya 1:14-15**) *Farin qashin kansa, idanunsa, kafafunsa, da muryarsa.*"

<sup>307</sup>Game da wa'azin kalmar, koma zuwa "[Hoto na 6-f] Filin jini (A mallaka)."

<sup>308</sup>Koma zuwa "(**Wahayin Yahaya 6:7-8**) *Bude hatimi na hudu (koren doki: Mutuwa & Jahannama)*."

<sup>309</sup>Koma zuwa **Ru'uya ta Yohanna 16:13**.

da kasusuwa amma Yesu yana da su ([Luk 24:39](#)), rayuka sukan zo su sauka a cikin rassansa. Sannan, [ruhun Ubangiji](#) za su tabbata a kan wadancan ( tsuntsayen sararin sama) wanda ke zaune a

ciki [Yesu](#)

[Kristi](#), wanda yake cike da ruhun hikima da fahimi, ruhun shawara da karfi. ruhun ilimi da tsoron Ubangiji. [Ish 11:2](#)).

➤ Don haka, mutum ya yi sarauta bisa kifayen teku, da tsuntsayen sama, da kuma rayuwar da ke rarrafe a cikin kasa, ana fassara kamar haka:

- **Kifin teku: Mutum**(wanda yake da [tambarin Allah](#)) yin mulki a kan mace (wanda ke karkashin doka)  
- Zuwa ga macen da ta dauki cikin zuriyar Ibrahim (kalmar ko tambarin [G3056](#) na alkawari, [Romawa 9:9](#)), wanda shi ne 'Dan Mutum, ku yi biyayya ga naku (mijin) naku mace mai 'yanci, haifaffen alkawari, [Gal 4:23](#)). Ta hanyar [tamburana alkawarika yi cikinsa](#), ka mace, za ta fitar da 'ya'yan itace na [Almasihu Ubangiji](#), wanda shine [rahamar Allah](#).
- **Tsuntsayen sama & Rayuwar da ke rarrafe a duniya**: 'Dauki kwayar mastad da wani mutum ('Dan mutum) ya dauka ya shuka a zukan 'ya'yan Mulkin, har zuriyar. [Kristi](#) ya girma zuwa ganyaye mafi girma da aka shuka a cikin kasa (a cikin naman ku,) kuma ya zama itace mai ba da rai (ko [itacen rai](#)). Idan kun ci 'ya'yan itacen [itacen rai](#) (nama mara lalacewa), za a tashe ku marasa lalacewa ([1Kor 15:52](#)) kuma su rayu har abada ([Farawa 3:22](#)), ba ka damar mamaye duk rayuwar da ke rarrafe a cikin kasa.

[1Kor 15:40](#) Akwai kuma na sama ([na sama](#)) [G2032](#) jiki, da kuma jikin duniya ([na duniya](#)): [G1919](#)  
amma daukar sama (sama) [G2032](#) daya ne,  
da daukar terrestrial (duniya) [G1919](#) wani ne.

[1 Korinthiyawa 15:41](#) Akwai daya [daukaka](#) [G1391](#) na rana, da wata daukar wata. [G4582](#)  
da wata daukar taurari. [G792](#) gama daya tauraro ya bambanta da wani tauraro a daukaka.

[1 Korinthiyawa 15:42](#) Haka kuma [tashin matattu](#). Ana shuka shi cikin barna; an tashe shi cikin rashin lalacewa:  
Ana shuka shi cikin rashin kunya; an tashi a ciki [daukaka](#): ana shuka shi cikin rauni; an tashi a

ciki [iko](#): [G1411](#)

→ Naman Dawuda (naman mutum) ya ga barna ko da bayan ya bauta wa nufin Allah.

amma [Ubangiji](#) (naman na [Dan mutum](#), [1 Korinthiyawa 15:47](#)) bai ga cin hanci da rashawa ba [tashin](#)

[matattu](#)

[na Kristi](#), kuma ba a bar ransa a cikin wuta ba. Ta wannan hanyar, ta wurin mutum (Adamu) mutuwa ta zo, amma ta wurin mutum (da

[Ubangiji](#)) ya zo [tashin matattu](#) ([1Kor 15:21](#)).<sup>310</sup>

barci.

[Ayyukan Manzanni 13:36](#) Domin Dawuda, bayan da ya bauta wa na zamaninsa da nufin Allah, barci

kuma aka binne shi ga ubanninsa, ya ga barna.

[Ayyukan Manzanni 2:31](#) Yana ganin haka kafin yayi magana [tashin Almasihu](#), cewa ba a bar ransa a

cikin wuta ba.

**[Jikinsa kuwa bai ga barna ba.](#)**

[1Kor 15:21](#) Domin tun da mutum [G444](#) ya koma mutuwa,  
da mutum [G444](#) Tashin matattu kuma ya zo.)

[1 Korinthiyawa 15:47](#) Mutum na farko na [G1537](#) kasa (kasa), [G1093](#) kasa: [G5517](#)  
mutum na biyu shine [Ubangiji](#) daga (na) [G1537](#) sama.

[Hoto na 6-2] Mahimmancin ruhaniya na nau'ikan jikuna daban-daban

<a href="#">1Kor 15:40</a>	<b>Jikin duniya</b>	<b>Jikin sama</b>
----------------------------	---------------------	-------------------

<sup>310</sup>Koma zuwa "[Hoto 6-e] Adamu na farko & Adamu na karshe."

<a href="#">1</a> <a href="#">Korinthiyawa</a> <a href="#">15:47</a>	Naman kasa,Earty	Fleshi ya <b>sama</b>
<a href="#">1Kor 15:39</a>	Fleshi ya <b>maza</b> <sup>G444</sup>	Fleshi ya <b>Dan mutum</b> <sup>311</sup>
<a href="#">1</a> <a href="#">Korinthiyawa</a> <a href="#">15:42</a>	Tshi ne tashin matattu <sup>312</sup>	<b>Tya tashi daga matattu</b> ( <a href="#">Ayyukan Manzanni 2:31</a> )
Tmutum na 1, Adamuvs. Tshi mutum na 2, Ubangiji	Smallaka a cikin rauni	Ran shiga <b>iko</b>
	Snasa cikin rashin mutunci	Ran shiga <b>daukaka</b>
	Smallaka a cikin cin hanci da rashawa	Ran shiga <b>rashin cin hanci da rashawa</b>
[Hoto na 6-1]	Rana, wata, da (11) taurari - a cikin kasa (A karkashin doka)	Rana, wata, da (12) taurari - a cikin sama (Karkashin alheri)
Diferent Glories Girma daban- daban <sup>313</sup>	• Rana: <b>Uban kasa(Doka)</b>	• Rana: <b>Allah(Uban sama)</b>
	• Wata: <b>Uwar gidan bauta</b>	• Wata: <b>Kristi,Dan Allah</b>
	• Taurari: <b>'Ya'yan nama</b>	• Taurari: <b>'ya'yan fari na Kristi, 'Ya'yan Allah</b>

<sup>311</sup> [Jhn6:55](#)("Gama naman nama ne, hakika, jinina abin sha ne."), [Yohanna 6:53](#), & [Ro 14:17](#).

Koma zuwa "[Hoto 2-a]," ko Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/)

<sup>312</sup> Naman naman dabbobi (har yanzu ba za a yi adalci ba). Koma zuwa "[\(Wahayin Yahaya 6:7-8\) Bude hatimi na hudu \(koren doki: Mutuwa & Jahannama\).](#)"

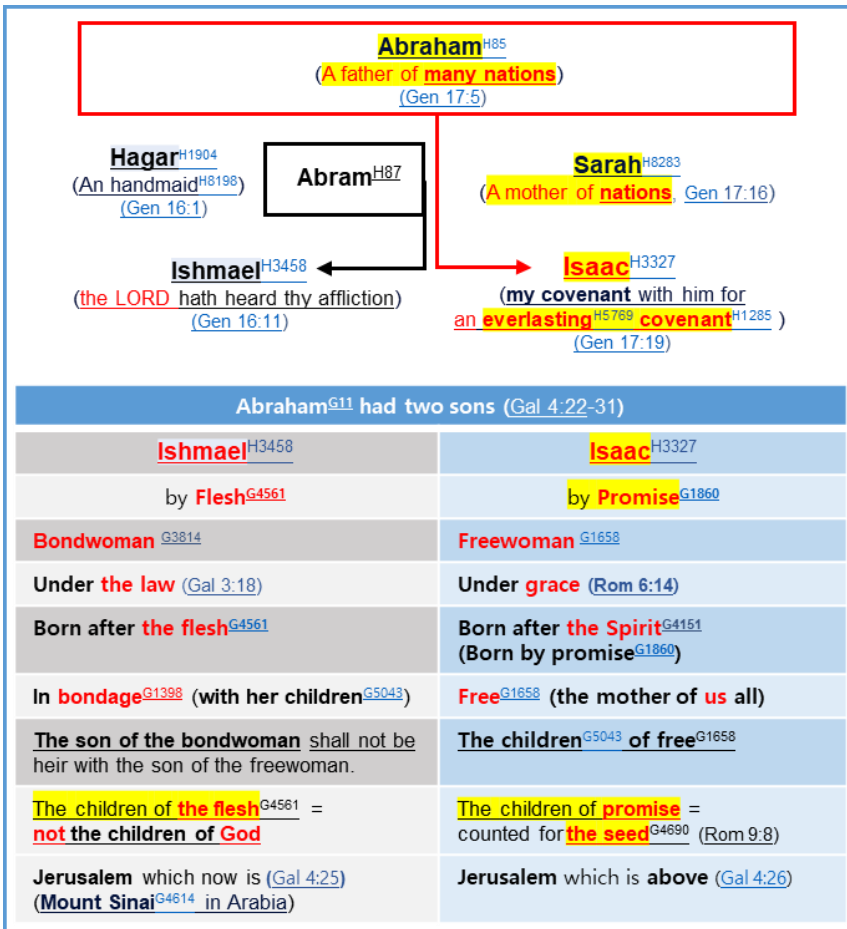
<sup>313</sup> Don ka fahimci yadda ake kawo daukaka dabam-dabam cikin haikali, ka duba "Mutanen Allah za su shiga cikin alfarwa ta sujada.

*Allah, mai girma da daukaka,*" da "Daga kaskancin jiki zuwa ga jiki mai daukaka" daga "[\(\(Ru'uya ta Yohanna 21:27\) Wadanda aka rubuta a ciki](#)

*Littafin Rai na Dan Raqo,*" sannan ku fahimci zanen "[Hoto na 21-2]."



[Hoto na 4-a] Zuriyar Adamu zuwa Ibrahim + Mace<sup>314</sup>



→Matar, wadda ta dauki cikinsa zuriyar Ibrahim, ko kuma tambarin alkawari. [Romawa 9:9](#)), dole ne ku mika wuya ga mutumin ku

(miji) wanda yake daga 'yantacciyar mace, haifaffen alkawari. [Gal 4:23](#)). Alamomin alkawari (**Yesu**, Dan Adam, gurasar Allah) da matar ta yi ciki, shine zuriyar **Kristi Ubangiji** ([Luk 2:11](#)) kuma ku fitar da 'ya'yan itācen marmari māsu yawa

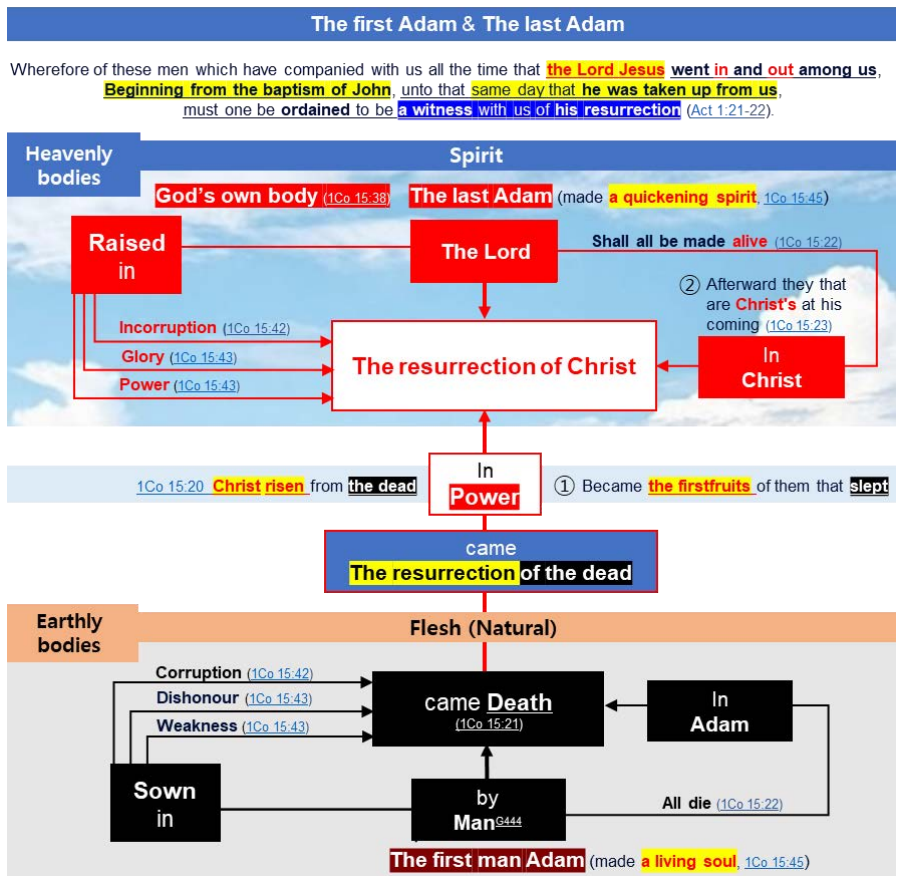
**tambura**.<sup>315</sup>

<sup>314</sup>Bidiyo 7. "Zurukan Adamu Zuwa Ibrahim + Mace" [www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/](http://www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/),  
bidiyo 24. "Ku ne Urushalima Mai Tsarki." [www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

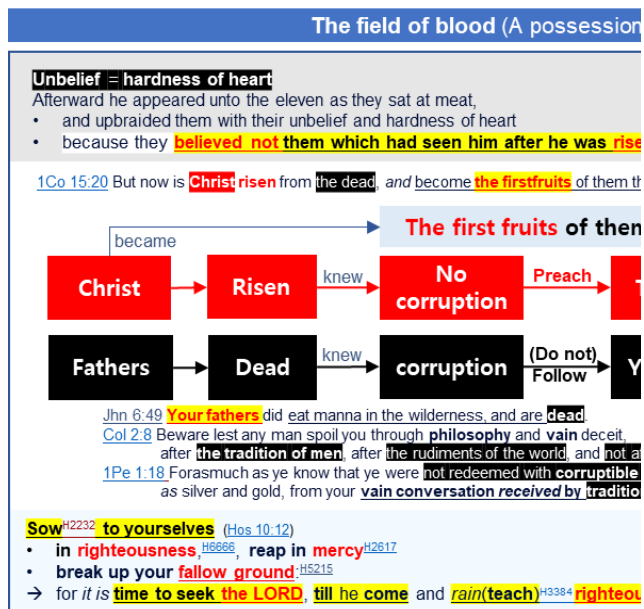
<sup>315</sup>Bidiyo 32. "(Babban asiri) Kristi da Coci 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

[Hoto na 6-e] Adamu na farko & Adamu na karshe<sup>316</sup>



[Hoto na 6-f] Filin jini (A mallaka)<sup>317</sup>



<sup>316</sup>Bidiyo 37. "Adamu na farko & Adamu na karshe."  
[www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>317</sup>Bidiyo 37. "Filin jini (A mallaka)."  
[www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

## Babi na 7

(Ru'uya ta Yohanna 7:1) Mala'iku 4 akan kusurwoyi 4 na kasa

Ru'uya ta Yohanna 7:1 Bayan haka na ga mala'iku huɗu suna tsaye a kusurwoyi huɗu na duniya (kasa).<sup>G1093</sup> yana riƙe da iskōki huɗu na kasa (kasa).<sup>G1093</sup> kada iska ta kada a cikin kasa (kasa).<sup>G1093</sup> kuma ba a kan teku ba, kuma ba a kan kome ba.<sup>G3956</sup> itace.

- ☞ Ru'uya ta Yohanna 7:1 Bayan haka na ga mala'iku huɗu (4) suna tsaye a kusurwoyi huɗu (4) na kasa. riƙe da iskoki huɗu (4) na kasa. kada iska ta kada a kasa, ko kan teku, ko a kan dukkan itatuwa.

(Wahayin Yahaya 7:2-3) Bayin Allah (An hatimi a goshinsu)

Ru'uya ta Yohanna 7:2 Sai na ga wani<sup>G243</sup> mala'ika yana hawa daga gabas, yana da hatimin Allah Rayayye: Ya yi kira da babbar murya ga mala'iku huɗu. Wāne ne aka bai wa kasa cūta.<sup>G1093</sup> da teku,  
Ru'uya ta Yohanna 7:3 Suna cewa, "Kada ku cutar da kasa).<sup>G1093</sup> ba teku, ko itatuwa. har sai mun rufe<sup>G4972G4972</sup> bayin<sup>G1401</sup> na mu<sup>G2257</sup> Allah in (a)<sup>G1909</sup> goshinsu.

- ☞ Ru'uya ta Yohanna 7:2 Sai na ga wani mala'ika yana hawa daga gabas, samun **hatiminna masu rai Allah**. Kuma ya yi kira da babbar murya ga mala'iku huɗu (4). wanda aka ba shi damar cutar da kasa da teku.
- ☞ Ru'uya ta Yohanna 7:3 Yana cewa, "Kada ku ji rauni kasa, teku, ko itatuwa sai mun samu **hatimi** bayin mu **Allaha** goshinsu."

→ Kasa, Teku, Bishiyoyi ba za su yi rauni ba sai Mala'iku **hatimi** bayin<sup>G1401</sup> na **Allah** cikin su **goshi**<sup>318</sup> ko **144,000** na dukan kabilan 'ya'yan Isra'ila (Ru'uya ta Yohanna 7:4).<sup>319</sup>

➤ Idi<sup>H4150</sup> na Bukkoki: Gabas

- A cikin Lissafi 2, Ubangiji (**Yahweh**) ya gaya wa Musa da Haruna yadda za a kafa "Ikin Bukkoki" (Littafin Lissafi 2:1).

- Kowane mutum<sup>H376</sup> Sai na 'ya'yan Isra'ila ya yi zango bisa tudun sare da alamar<sup>H226</sup> na su gidan uba, da kuma fuskan sauti<sup>H5048</sup> na idi<sup>H4150</sup> na alfarwa (Littafin Lissafi 2:2).

ⓐ [A gabas] a wajen gabas wajen fitowar rana, zangon **Yahuda** dole ne ya kasance daga cikin (babban soja) misali. Kabilan Issaka kuwa ta kafa sansani kusa da Yahuza, kabilan Zabaluna kuwa suka kafa sansani kusa da Issaka (Littafin Lissafi 2:3-5).

→ "Wani mala'ika" wanda yake fitowa daga gabas a ciki Ru'uya ta Yohanna 7:2 yana yiwuwa ya tsaya daga wajen A gefen gabas na idin bukkoki inda babban sansanin sojojin Yahuza yake. Sanin haka **Yesu shine daga kabilan Yahuda**, wannan wani mala'ikan da ya yi kuka ga mala'iku 4 watakila mala'ikan Ubangiji ne (**Yahweha** gaban Ubangiji (**Yahweh**), ko kuma "Ubangiji (**'yanayi**)<sup>H136</sup> ALLAH (**yi**).<sup>H3069</sup>"

→ Don kiyaye hanyar itacen rai. Ubangiji Allah ya sa kerubobi da takobi mai harshen wuta<sup>H2719</sup> a cikin **gabasna** lambun Adninlokacin da ya fitar da mutumin (Farawa 3:24). Masu hikima sun ga tauraron **Yesu**, Sarkin Yahudawa, a "gabas" (Matiyu 2:1-2), kuma ɗaukakar Allah na Isra'ila ya zo daga hanyar "gabas" (Ezekiyel 43:2).

<sup>318</sup>Koma zuwa Ru'uya ta Yohanna 7:3, Ru'uya ta Yohanna 14:1.

<sup>319</sup>Koma zuwa "[Hoto 7-a]" ko Bidiyo 18. "3. 'Ya'yan itācen farko 144,000."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

(Wahayin Yahaya 7:4-8) 144,000 (Al'umma daya ta Allah a duniya, Isra'ila, budurwai masu hikima<sup>320</sup>) hatimi

[Ru'uya ta Yohanna 7:4](#) Kuma na ji adadin wadanda aka hatimi.<sup>G4972</sup> kuma an rufe su dubu dari da arba'in da hudu dukkan kabilun yara ('ya'ya)<sup>G5207</sup> na Isra'ila.

[Ru'uya ta Yohanna 7:5](#) Na kabilar Yahuza an hatimce dubu goma sha biyu.

Daga na kabilar Ra'ubainu aka hatimce dubu goma sha biyu. Daga na kabilar Gad aka hatimce dubu goma sha biyu.

[Ru'uya ta Yohanna 7:6](#) Daga na kabilar Ashiru aka hatimce dubu goma sha biyu. Daga na kabilar Naftali an hatimce dubu goma sha biyu.

Daga na kabilar Manassa an hatimce dubu goma sha biyu.

[Ru'uya ta Yohanna 7:7](#) Daga na kabilar Saminu aka hatimce dubu goma sha biyu. Daga na kabilar Lawi aka hatimce dubu goma sha biyu.

Daga na kabilar Issaka aka hatimce dubu goma sha biyu.

[Ru'uya ta Yohanna 7:8](#) Daga na kabilar Zabaluna, an hatimce dubu goma sha biyu. Na kabilar Yusufu an hatimce dubu goma sha biyu.

Daga na kabilar Biliyaminu aka hatimce dubu goma sha biyu.

☞ [Ru'uya ta Yohanna 7:4](#) Kuma na ji adadin wadanda suka kasance **hatimi**.

Dubu dari da arba'in da hudu (**144,000**) na dukkan kabilan 'ya'yan Isra'ila an rufe su:

☞ [Ru'uya ta Yohanna 7:5](#) Na kabilar Yahuza sun kasance **hatimi** dubu goma sha biyu (12,000).

Na kabilar Ra'ubainu su ne **hatimi** dubu goma sha biyu (12,000).

Na kabilar Gad kuwa **hatimi** dubu goma sha biyu (12,000).

☞ [Ru'uya ta Yohanna 7:6](#) Daga na kabilar Ashiru aka hatimce dubu goma sha biyu (12,000).

Na kabilar Naftali **hatimi** dubu goma sha biyu (12,000).

Na kabilar Manassa **hatimi** dubu goma sha biyu (12,000).

☞ [Ru'uya ta Yohanna 7:7](#) Na kabilar Saminu **hatimi** dubu goma sha biyu (12,000).

Na kabilar Lawi su ne **hatimi** dubu goma sha biyu (12,000).

Na kabilar Issaka **hatimi** dubu goma sha biyu (12,000).

☞ [Ru'uya ta Yohanna 7:8](#) Na kabilar Zabaluna su ne **hatimi** dubu goma sha biyu (12,000).

Na kabilar Yusufu **hatimi** dubu goma sha biyu (12,000).

Na kabilar Biliyaminu su ne **hatimi** dubu goma sha biyu (12,000).

- Muhimmancin lambar **12,1,000, & 10,000** a cikin Littafi Mai Tsarki

- lamba 12<sup>G1427</sup> a Ru'ya ta Yohanna tana nufin kabilu 12, wato dukkan kabilu na 'ya'yan Isra'ila.

- Lambar 1,000<sup>G5505</sup> in [Ru'uya ta Yohanna 7:5-8](#) ya bayyana jimlar adadin maza (a kasa, [Ru'uya ta Yohanna 14:3](#)) a matsayin raka'a.

→ Lambar **12**

- Kabilu 12, hade da rukunin 1,000, shine **12,000** wanda ke wakiltar jimlar adadin maza daga **kwannena** kabilan 12 na 'ya'yan Isra'ila waƙanda aka fansa daga kasa. [Ru'uya ta Yohanna 14:3](#).

→ Lambar **1,000**

- Dukkan 'ya'yan Isra'ila suna wakilta da adadin **144,000** (Kabila 12 x 12,000).

→ Lambar **10,000**

- Yawan wadanda (mala'iku, rayayyun halittu, da dattawan) waƙanda suke kewaye da kursiyin Dan Rago da Allah rukunin 10,000 ne ke wakilta [Ru'uya ta Yohanna 5:11](#).

[1 Sa 18:6](#) Sa'ad da suka zo, Dawuda ya komo daga kashe Bafilisten.

cewa matan sun fito daga dukkan biranen Isra'ila.

Suna raira waka, suna rawa, suna tarye sarki Saul, da tabret, da farin ciki, da kayan kade-kade.

[1 Sa 18:7](#) Sai matan suka amsa wa juna suna wasa, suka ce.

**Saul** ya kashe dubunnan sa (1,000), da Dauda dubu goma (10,000).

[1 Sa 18:8](#) Saul ya husata kwari, maganar kuwa ta bata masa rai. sai ya ce,

<sup>320</sup> Koma zuwa [Wahayin Yahaya 14:15-16](#) don cikakkun bayanai.

Sun ba Dawuda dubu goma (10,000),  
Kuma sun sanya mini dubbai (1,000):  
kuma me zai iya samu sai mulki (muradi)?<sup>H4410</sup>

[1 Sa 18:9](#) Saul kuwa ya sa ido ga Dawuda tun daga wannan rana zuwa gaba.

→ Sama'ila ya nafa Saul kuma ya zama sarkin mutanen Allah, Isra'ila. [1 Sa 9:16](#)).

Ko da yake ya fara cikin Ruhu, Ruhun Ubangiji ya rabu da Saul bayan ya cika shi  
nama ([Gal 3:3, 1 Sa 16:14](#)).

- Sa'an nan, aka nafa Dauda ya zama sarkin Isra'ila. [2 Sa 5:3](#)). Mutum ne mai bin zuciyar Allah.  
Ta wurinsa ne Allah ya cika dukan nufinsa ta wurin ta da Mai Ceto, Yesu, zuwa ga Isra'ila ta

zuriyar Dawuda

([Ayukan Manzanni 13:22-23](#)).

→ Saboda haka, Saul ya kashe 1,000s, kuma David na 10,000 za a iya fassara kamar haka:

"Saulu dan kasa ne (fleshly) mutum, wanda ya dauki siffar dan kasa.

amma Dawuda shi ne na sama (Ubangiji) mutum, wanda yake dauke da surar na sama. [1 Kor](#)

[15:48](#)).

- Wato, Saul na mutum na farko Adamu ne, amma Dauda na Ubangiji ne daga sama  
([1 Kor 15:45](#)).

[Matiyu 10:28](#) Kada ku ji tsoron allahn Saul wanda ya kashe gawar, amma ba ya iya kashe

mai rai.

*amma ku ji tsoron Allah na Dawuda, wanda yake da iko ya hallaka duka biyun  
kuma jiki a jahannama."*

→ Saul ya husata, domin mutane sun ce shi mutum ne mai nama da jini

wanda ba zai iya gadon mulkin Allah ba ([1 Kor 15:50](#) amma mulkin duniya ([1 Sa 18:8](#)).

#### • **An rufe**

- Yesu ya gaya wa almajiransa su yi aikin nama. [tambarin Allah](#)) da yake jurewarai [madawwami](#), wanda ya  
kasance

[hatimi](#)<sup>G4972</sup> cikin Dan Adam by [Allah Uban](#).<sup>321</sup>

-An yiwa 144,000 alama kuma an rufe su [Ruhu Mai Tsarki](#), annabawa tsarkaka da na Ubangiji sun fada a baya  
umarnin manzannin Ubangiji Mai Ceto ([2 Bi 3:2, Matiyu 24:9, Dokar 19:4-6, 1 Korinthiyawa 12:1](#)).<sup>322</sup>

#### • **Tashin matattu na Ubangiji Yesu**

-[Ubangiji Yesu](#) za a bayyana daga sama yana nufin cewa tambura na gaskiya ( bisharar cetonka) zai  
a kone a ciki [harshen wuta](#) don bayyana [rhemata](#) wurin bisharar mu [Ubangiji Yesu Almasihu](#).

→ Bayan ku [imani](#) in [Kristi](#), ka kasance [hatimitare](#) da [Ruhu Mai Tsarkina alkawari](#).<sup>323</sup>

† [144,000](#) shine [Al'umma daya na dukan mutanen Allah](#) wa danda suke tsaye da Dan Rago a bisa  
Dutsen Sihiyona, an rubuta sunan Ubansa a goshinsu.

† Jimlar [144,000](#) ya'yan Isra'ila daga kabilan 12 (Yahuda, Ra'ubainu, Gad, Aser, Neptalim,  
[Manassa, Saminu, Lawi, Issaka, Zabulon, Josephm Benjamin](#).) an rufe su.

<sup>321</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/](http://www.therhemaofthelord.com/the-bread/23-the-bread-the-manna-the-hidden-manna/).

Manyan firistoci da Farisawa sun tabbatar da kabarin (Yesu) ta hanyar hatimi<sup>G4972</sup> dutse da saita agogo. Sun yi haka  
domin suna tsammanin almajiran Yesu za su zo da dare su sace shi su yi karya game da tashinsa daga matattu bayan kwana  
uku.

<sup>322</sup>Bidiyo 14. "Tuba, Baftisma, & Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).

<sup>323</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

-144,000('ya'yan fari na Kristi)

- Mutum 144,000 yana wakiltar jimillar dukan 'ya'yan Isra'ila, ko **Al'ummar Allah daya, Isra'ila** (ko mutanen Allah) a duniya ([2 Sa 7:23](#)).
- **Mutanen Allah, Isra'ila**, waɗanda Allah ya fanshe su daga Masar, su na zuriyar Dawuda ne na dogon lokaci mai zuwa.  
su budurwai ne, nunan fari ga Allah kuma zuwa **Dan Rago**, adadin dukan kabilan 'ya'yan Isra'ila waɗanda aka hatimce, ana rubuta sunan Uban Dan Rago a goshinsu, suna rera sabuwar waƙa a gaban kursiyin, waɗanda aka fansa daga kasa a duniya.<sup>324</sup>
- **Yesu Kristi** ministan kaciya ne wanda **kaciya ta ruhaniya zukan al'ummai** ya maishe su 'ya'yan ruhaniya **Isra'ila** (ko **Yahudawa na ruhaniya**), don haka **Na Allah** gaskiya na iya tabbatar da alkawarin da aka yi wa ubanni.<sup>325</sup>

-**Tsarin tashin matattu cikin Almasihu**

[1 Kor 15:20](#) Amma yanzu shine **Kristi** tashi daga matattu, kuma zaman **nunan fari** daga cikin waɗanda suka yi **barci**.

[1 Tas 4:14](#) Domin idan mun gaskanta cewa Yesu ya mutu ya tashi kuma, haka ma waɗanda suke kwana a ciki (ta)<sup>G1223</sup> **Yesu** so Allah zo da shi.

[1 Kor 15:21](#) Domin tun da mutum<sup>G444</sup> yazo mutuwa, da mutum<sup>G444</sup> yazo kuma **tashin matattu**.

[1 Kor 15:22](#) Kamar yadda a cikin Adamu<sup>G76</sup> duk sun mutu, duk da haka a **Kristi** duk za a rayar da su.

[1 Korinthiyawa 15:23](#) Amma kowane mutum a tsarinsa:

**Kristi nunan fari**; daga baya su **nen Kristia zuwansa**.

➤ **Kristi nunan fari**

-**Kristi** ya zama nunan fari namasu barci **Yesu** bayan ya tashi daga matattu ([1 Tas 4:14](#)).

**A tsari wanda waɗanda suke na Kristi za a raya**

- **(1 = (a) + (b) Gibi na Farko** (Yawan fari na Kristi, **144,000**, a zuwansa)

(a) **Tushen fari na tsarkaka tsarkaka** wanda yayi bacci (**144,000**, [Matiyu 27:52](#))

- **Mutuwa** yayi sarauta daga Adamu har zuwa Musa, haka jikin **144,000** da aka yi barci a lokacin mulkin mutuwa sun kasance a cikin ruffiyar kabari.<sup>326</sup>

→ 'Ya'yan fari daga waɗanda suka yi barci. [1 Kor 15:20](#), [1 Tas 4:14](#) zai fara tashi ([1 Tas](#)

[4:15](#)),<sup>327</sup> sannan,

[Yohanna 14:4](#)):

(b) **'Ya'yan fari ga "budurwai masu hikima"** (nunan fari ku Allah kuma zuwa **Dan Rago**, **Ru'uya ta**

- Su (**144,000**) za a fyauce a zuwan 'Dan Mutum'.<sup>328</sup>

- Bayan **hatimi na 1** an bude, mala'ikan Ubangiji (**Yahweh**) zai zo ya bayar **rawanin na adalci** ga waɗanda suka jure jaraba.<sup>329</sup> Waɗanda suke **rufe tare da Ruhu Mai Tsarki** shine **alama ta Ubangiji** da za a fyauce a zuwan **Dan mutum**.

- Don haka, **nunan fari na Kristi (144,000)**, waɗanda aka yi wa alama a buɗaɗɗen hatimi na za a fyauce a zuwan 'Dan Mutum ( fyaucewa ta farko).

→ Mu da muke da rai kuma muka kasance (ko mu da muke raye bisa ga Sabon Alkawari),

1st.

<sup>324</sup>Bidiyo 18. "3. 'Ya'yan itācen fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>325</sup>Bidiyo na 16. "Manzo Bulus da Bitrus (3/10)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>326</sup> [Matiyu 27:52](#), [Romawa 5:14](#), [1 Kor 15:20](#), [1 Tas 4:14](#)

<sup>327</sup>Koma zuwa "(Fucewa ta farko) Menene zai faru lokacin da aka busa kaho na Allah?" karkashin "[Hoto 10]"

<sup>328</sup>Koma zuwa "([Wahayin Yahaya 14:1-5](#) **Dan Rago & 144,000 (budurwai) tsaye akan Dutsen Sihiyona**)."

<sup>329</sup>Koma zuwa "([Wahayin Yahaya 6:1-2](#)) **Bude hatimi na farko (fararen doki, baka & kambi)**."

za a fyauce su tare da su (matattu a cikin [Kristi](#) wadanda suke kwana [Yesu](#))  
a cikin gajimare, don saduwa [Ubangijia](#) cikin iska kuma ku kasance tare da Ubangiji har  
abada ([1 Tas 4:17](#)).

➤ **(2) Gibi na Biyu** (Wauta budurwowi, Babban tsananin waliyyai)

→ Kafin bude hatimi na 7.<sup>330</sup> [Ubangijia](#) kansa zai sauko daga sama da  
ihu, da muryar shugaban mala'iku, da trump na Allah: da

→ Fyaucewa ta biyu ga budurwai wawaye yana faruwa ne lokacin da aka busa kaho na 7.<sup>331</sup>

➤ **(3) Girbi na 3** (Sauran budurwai)

→ Bayan shekaru 1,000 sun kare, sauran matattu (wadansu budurwai) za su zo wurin [rayuwa](#),  
wanda zai zama tashin matattu na 1 ga sauran matattu.<sup>332</sup>

---

<sup>330</sup>Koma zuwa "[\(Wahayin Yahaya 8:1-5\)](#) Bude hatimi na bakwai (mala'iku 7 a qaban Allah ana ba su kaho 7)."

<sup>331</sup> [Wahayin Yahaya 11:15-16](#), Koma zuwa "[\(Wahayin Yahaya 14:14-16\)](#) Girbi, fyaucewa (Fufu na biyu na aqogo na uku)."

<sup>332</sup>Koma zuwa "[\(Wahayin Yahaya 20:5-6\)](#) tashin matattu na farko (Aqogo ta hudu)."



[The 7 feasts of the LORD]

3. First-fruits (The 144,000)

Spring

**Bones = The house of Israel** (Then he said unto me, Son of man, these bones are the whole house of Israel. (Eze 37:11))

- **Woman = Bone & Flesh** of Man<sup>412</sup> And Adam said, This is now **bone of my bones, and flesh of my flesh**, she shall be called **Woman**, because she was taken out of **Man**.<sup>423</sup> Gen 2:23
- **Man<sup>412</sup> (after sinned) = Ered<sup>412</sup> Flesh<sup>412</sup>** And the LORD said, My spirit shall not always strive with **man**,<sup>420</sup> for that he also is **ered<sup>412</sup> - flesh**.<sup>420</sup> Gen 6:3
- **The man<sup>412</sup> (before sinned) = The life<sup>412</sup> of the soul**

→ Originally, the man(male and female, Gen 5:2)<sup>424</sup> was created in **God's** image (Gen 1:27), but after the man<sup>412</sup> sinned, **the ground<sup>412</sup>** was cursed, and the dust of the ground, which is **the flesh of the life of the soul** lost its **mist of the earth<sup>412</sup>** that **watered the whole face of the ground**.<sup>422</sup> (Gen 2:6), therefore became **dry** which is **earth<sup>412</sup>** (Gen 3:17, Gen 1:10). In other words, it became **ered<sup>412</sup> - Flesh<sup>412</sup>** (a flesh without life).

This is what **Ezekiel** meant when he said about **dried bones**: "Then he said unto me, Son of man, these **bones are the whole house of Israel**: behold, they say, **Our bones are dried, and our hope is lost**: we are cut off for our parts. (Eze 37:11)"

→ Therefore prophesy and say unto them, **Thus saith the LORD (Eze 37:12)**: **Behold, I will open your graves, and cause you to come up out of your graves, and bring you into the land (ground) **of Israel****. (Eze 37:12)

→ This prophesy by **the LORD (Eze 37:12)** - **Eze (Eze 37:12)** was fulfilled when "Christ rose from the dead, and became the firstfruits of them that slept." (1Co 15:20)

Fulfilled the prophecy of Ezekiel (Eze 37:11-14)

**Risen Christ** → became the **firstfruits** of them that **slept**

→ **That slept** means the death of man<sup>412</sup> (1Co 15:20-22)

For since by **man<sup>412</sup>** came **death**, by **man<sup>412</sup>** came also **the resurrection of the dead** (1Co 15:21)\*

① **Christ the firstfruits** → ② **They that are Christ's at his coming**

→ By rising from the dead, **Christ** defeated **death**, and the next are **Christ's coming**.

Since **Christ** is risen, the next is **they** that are **at Christ's coming**.

If at **his coming**, who are **they**? or who are **His firstfruits**?

→ It is revealed in **David's** response regarding **his house** before the **LORD** in **2Sa 7:25-26** and **2 Samuel 7** also corresponds to **the 144,000** described in Revelation 7, 14, and 21.

Jerusalem



Prepare ye the way of the Lord, make His paths straight, John the Baptist, preached in the wilderness of Judaea.

→ **Repent** ye for **the kingdom of heaven** is at hand" (Mat 3:1-3).

After that John was put in prison, **Jesus** came into Galilee, preaching **the gospel of the kingdom of God**.

→ "The time is fulfilled, and **the kingdom of God** is at hand": **repent ye, and believe the gospel**.

Thus it is written, and thus

→ It behoved **Christ** to suffer, and to **rise from the dead** the third day. (Luk 24:46)

→ **The repentance and remission of sins** should be preached in **Christ's name among all nations**.

→ **Beginning at Jerusalem** (Luk 24:47) **You are witnesses of these things** (Luk 24:48)

How it all began

**Who are the 144,000?**

144,000 (Revelation 7, 14, 21)

**One nation** In the earth<sup>412</sup> **All the tribes of the children (the sons) <sup>(520x2)</sup> of Israel** (Rev 7:4)

**God's people** Thy people = **Israel** The number of them which were **sealed** (Rev 7:4)

**God's redeemed ones** Redeemed to thee from **Egypt** Redeemed from **the earth (the ground)**.<sup>(510x2)</sup> (Rev 14:3)

**Name** Put<sup>425</sup> him a name **Father's name written in their foreheads** (Rev 14:1)

2Sa 7:23 And what **one nation** in the earth<sup>412</sup> is like **thy people**, even like **Israel**, whom God went to **redeem** for a people to himself, and to **make<sup>412</sup> him a name**, and to do for you **great things and terrible**, for thy land **earth**.<sup>412</sup> before **thy people**, which thou **redeemest to thee from Egypt**, from the nations and their gods?<sup>412</sup>

2Sa 7:19 And this was yet a small thing in thy sight, O **the LORD (Eze 37:12)**, but thou hast spoken also of **the servant's house for a great while to come**.

Rev 7:4 And I heard the number of them which were **sealed**; and there were **sealed a hundred and forty and four thousand** of all the tribes of the children (sons) **of Israel**.

Rev 14:1 And I looked, and, lo, a Lamb stood on **the mount Zion**, and with him **an hundred and forty and four thousand**, having his **Father's name** written in their foreheads.

Rev 14:3 And they sung as it were a new song before the throne, and before the four beasts, and the elders: and no man could learn that song but the **hundred and forty and four thousand**, which were **redeemed from the earth**.

Rev 21:17 And he measured the wall thereof, **an hundred and forty and four cubits**, according to **the measure of a man**.<sup>(524)</sup> that is, **of the angel**.<sup>(524)</sup>

**The firstfruits of Christ at his coming, is one nation of all of God's people**

Who were **redeemed from Egypt** to put **His name** in their foreheads.

→ They are **not defiled with women**, for they are **virgins**. (Rev 14:4)

→ **Follow the Lamb** whithersoever he goes (Rev 14:4)

→ **Redeemed from among men**.<sup>(524)</sup> (Rev 14:4)

→ **The firstfruits unto God and to the Lamb**. (Rev 14:5)

→ In their mouth was found **no guile**.

→ **without fault** before the throne of **God**.

**God's people, Israel, whom God redeemed from Egypt, who are of the house of David for a great while to come, they are virgins, the firstfruits unto God and to the Lamb, the number of all the tribes of the sons of Israel who are sealed, having a Lamb's Father's name written in their foreheads, singing a new song before the throne, redeemed from the ground.**

But why tarry in the city of Jerusalem?

Luk 24:49 And behold, I send the promise of my Father upon you: but **tarry** ye in the city of Jerusalem, until ye be endued with **power from on high**.

**The meaning of the city of Jerusalem**

**Jerusalem** is the **city of the great King** (Mat 5:35) and a **city of truth** (Zec 8:3), where **the house of the LORD** is (Ezr 1:5) and where **his name** is (2Ch 6:5-6)

→ Know ye not that ye are the temple of God, and that the Spirit of God dwelleth in you? (1Co 3:16)

Thus, **tarrying in the city of Jerusalem** means **dwelling in the house of the LORD** in the truth of his great name in **you**.

Those who **dwell at Jerusalem** are **Jews and devout<sup>412</sup> men**.<sup>(535)</sup>

→ **out of every nation under heaven**. (Act 2:5)

→ **Have seen the LORD** (Am 20:19) therefore **glad**. (Luk 20:20)

→ **Be filled with the Holy Spirit** (Eph 20:20) or **new wine**. (Luk 2:13)

→ **For the kingdom of God is not in word**.<sup>(535)</sup> but in power. (1Co 4:20)

"These are the words which I spake unto you, while I was yet with you, that all things must be fulfilled which were written in the law of Moses, and in the prophets, and in the psalms, concerning me." (Luk 24:44)

Then, **opened he their understanding, that they might understand the scriptures**. (Luk 24:45)

<sup>333</sup>Bidiyo 18. "Ya'yan fari na farko (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

(Wahayin Yahaya 7:9-12) Taro mai girma mara adadi (Dukkan al'ummai, da kabilu, da mutane, da harsuna)

**Ru'uya ta Yohanna 7:9** Bayan haka na duba, sai ga taro mai girma. <sup>G3793</sup>wanda babu wanda zai iya kirgawa. na dukkan al'ummai, <sup>G1484</sup>da dangi (kabila), <sup>G5443</sup>da mutane, <sup>G2992</sup>da harsuna (member of the body). <sup>G1100</sup>tsaya a gaba (ingaban) <sup>G1799</sup>kursiyin, da kuma kafin (inkasancewar) <sup>G1799</sup>Dan Rago (arnion), <sup>G721</sup>sanye da fararen riguna, da dabino <sup>G5404</sup>a hannunsu;

**Ru'uya ta Yohanna 7:10** Ya yi kira da babbar murya, yana cewa, "Ceto ga Allahmu wanda ke zaune a kan kursiyin, da Dan Rago.

**Ru'uya ta Yohanna 7:11** Kuma dukan mala'iku suka tsaya kewaye da kursiyin. and about the oldests and the hudu dabba (rai). <sup>G2226</sup>Suka fādi rubda ciki a gaban kursiyin, suka yi wa Allah sujada.

**Ru'uya ta Yohanna 7:12** Tace Amin:

Albarka, da daukaka, da hikima, da godiya, da daraja, da iko. <sup>G1411</sup>da karfi (karfi), <sup>G2479</sup>Ku zama ga Allahmu har abada abadin. Amin.

- ☞ **Ru'uya ta Yohanna 7:9** Bayan wadannan abubuwa na duba, sai ga. **mai girma** <sup>G4183</sup>**jama'a** (mutane), <sup>G3793</sup>wanda babu wanda zai iya kidaya, na dukkan al'umma (mufuradi), <sup>334</sup>kabilu, mutane, da harsuna (member of the body), **tsaye a gaban al'arshi da dadan tunkiya**, suna saye da fararen riguna, da dabino a hannunsu.
- ☞ **Ru'uya ta Yohanna 7:10** da kuka da kakkausar murya yana cewa. "**Ceto** namu ne **Allah** wanda ke zaune akan karagar mulki, kuma ku **Dan Rago!**"
- ☞ **Ru'uya ta Yohanna 7:11** Kuma dukan mala'iku suka tsaya a kewaye da kursiyin, da dattawan, da kuma hudu (4). Suka fādi rubda ciki a gaban kursiyin, suka yi sujada **Allah**,
- ☞ **Ru'uya ta Yohanna 7:12** Tace "Amin Albarka, da daukaka, da hikima, da godiya, da daraja, da karfi, da karfi. **zama ga mu Allah** har abada dundundun. Amin."

**-Babban taro mara adadi**

→ Lura cewa 144,000 suna wakiltar **Al'umma daya na dukan mutanen Allah**.

Amma nau'i daya na "dukkann al'umma (**Ru'uya ta Yohanna 7:9**)" yana nufin zuwa ga babban taron "marasa kima" daga kowace kasa, kabilu, **mutane, da harsuna** su waye **memba na jikin Kristi**.

- Wadannan su ne **tsarkaka masu tsarki** wanda za a kama shi a kashe shi don rashin samun alamar dabbar a lokacin tsananin tsanani. <sup>335</sup>Za a saye su da fararen riguna, suna riƙe da dabino a hannuwansu gaban kursiyin kuma **Dan Rago** (arnin), <sup>G721</sup>kuka da karfi, "**Ceto** ga mu **Allah** wanda ke zaune a kai **kursiyin**, kuma zuwa **Dan Rago**. <sup>G721</sup>"

(Wahayin Yahaya 7:13-15) Wadanda suka fita daga tsananin tsananin nan suna sanye da fararen riguna

**Ru'uya ta Yohanna 7:13** Sai daya daga cikin dattawan ya amsa ya ce mini.

Menene wadannan wadanda aka sawa a cikin fararen riguna?? kuma daga ina suka zo?

**Ru'uya ta Yohanna 7:14** Sai na ce masa, Yallabai (Ubangiji, Kyrios), <sup>G2962</sup>ka sani.

Sai ya ce mini, Wadannan su ne wadanda suka fito daga cikin babban tsananin.

Kuma sun wanke rigunansu, kuma suka mai da su fari a cikin jinin 'Dan Ragon (arnion). <sup>G721</sup>

**Ru'uya ta Yohanna 7:15** Saboda haka suna gaban kursiyin Allah, suna bauta masa dare da rana cikin haikalinsa.

Wanda kuma yake zaune a kan karagar mulki zai zauna a cikinsu.

- ☞ **Ru'uya ta Yohanna 7:13** Kuma daya daga **manya** amsa, ya ce da ni (John), "Su wane ne wadannan da aka shirya a ciki **fararen riguna**, kuma daga ina suka fito?"
- ☞ **Ru'uya ta Yohanna 7:14** Sai na ce masa, "**Ubangiji**, ka sani." Sai ya ce mini, "Wadannan su ne wadanda suka fito **Babban tsananin**, kuma **sun wanke rigunansu** kuma ya sanya su **fari** jinin **Dan Rago**."

<sup>334</sup>Bidiyo 16. "Al'ummai (5/10)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>335</sup>Koma zuwa "(Wahayin Yahaya 14:14-16) Girbi, fyaucewa (Fufu na biyu na aqoqo na uku)."

→Wadanda aka shirya a ciki fararen riguna fito "**Babban tsananin**," sun wanke su riguna, kuma ya sanya su faria cikin jinin Dan Rago (arnin) <sup>G721</sup>

→An ajiye rigar lilin a kabarin da aka sa Yesu, kuma rigar da aka tsoma cikin jininsa. ake kira, tambarin Allah, wanda runduna a sama suke tufafi. fari kuma mai tsabta.<sup>336</sup>

☞ Ru'uya ta Yohanna 7:15 Saboda haka sun kasance a gabani (a gaban) <sup>G1799</sup> Al'arshin Allah, Ku bauta masa dare da rana a cikin Haikalinsa. Kuma wanda ya zauna a kan kursiyin zai zauna a cikinsu.

→Wanda yake zaune akan karagar mulki: Allah.

→ Tya Babban tsananin tsarkakazai kasance a gaban Al'arshin Allah, bauta wa Allah dare da rana in haikalin Allah.

(Wahayin Yahaya 7:16-17) Rago (tShi makiyayi) zai yi kiwon ya kai su zuwa mabuɓɓugar ruwa masu rai

Ru'uya ta Yohanna 7:16 Ba za su kara jin yunwa ba, ba za su kara jin kishirwa ba; ba kuma rana ba za ta haskaka (fadi) <sup>G4098</sup> a kansu, kuma ba wani zafi ba.

Ru'uya ta Yohanna 7:17 Domin Dan Rago (arnin) <sup>G721</sup> wanda ke tsakiyar karagar mulki

Za su ciyar da su, kuma za su kai su zuwa mabuɓɓugar ruwayen rai.

kuma Allah za su share dukan hawaye daga idanunsu.

☞ Ru'uya ta Yohanna 7:16 Ba za su kara jin yunwa ko kishirwa ba, ko rana ko zafi za su fādi a kansu.

☞ Ru'uya ta Yohanna 7:17 Fko Dan Rago wanda ke tsakiyar kursiyin

zai kiwon su

Ka kai su zuwa mabuɓɓugar ruwayen rai.

Kuma Allah zai share kowane hawaye daga idanunsu.

ciki → Fko Dan Rago (arnin) <sup>G721</sup> wanda ke tsakiyar kursiyin sosma makiyayi su, kuma ku jagorance su (wadanda aka shirya a

fararen riguna sun fito daqa cikin Babban tsananin) zuwa mabuɓɓugar ruwayen rai.

Kuma Allah zai share dukan hawaye daga idanunsu.

<sup>336</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

## Babi na 8

(Ru'uya ta Yohanna 8:1-5) Bude hatimi na 7

**Ru'uya ta Yohanna 8:1** Da ya bude hatimi na bakwai, sai aka yi shiru a sama kamar rabin sa'a.  
**Ru'uya ta Yohanna 8:2** Sai na ga mala'iku bakwai suna tsaye a gaban Allah; Kuma aka ba su kaho bakwai.

- ☞ **Ru'uya ta Yohanna 8:1** Kuma a lõkacin da Ya bude **dana bakwai (7th) hatimi**, aka yi shiru a sama na kusan rabin sa'a.
- ☞ **Ru'uya ta Yohanna 8:2** Kuma ni (Yohanna) ya gani **da bakwai (7) mala'iku** wanda ya tsaya a gaba **Allah**, kuma aka ba su **bakwai (7) kaho**.

→ Wkaza **ta 7 hatimi** aka bude, mala'iku 7 suna tsaye a gaba **Allah** suna gab da busa kaho.

- Addu'ar tsarkaka ta hau gaban Allah

**Ru'uya ta Yohanna 8:3** Sai wani mala'ika ya zo ya tsaya a gaban bagaden, dauke da farantin zinariya.  
Aka ba shi turare mai yawa. <sup>G2368</sup>  
domin ya yi ta tare da addu'ar dukkan waliyyai (tsarkaka) <sup>G40</sup>  
bisa bagaden zinariya wanda yake gaban kursiyin.

**Ru'uya ta Yohanna 8:4** Da hayakin turare. <sup>G2368</sup> wanda ya zo da addu'o'in waliyyai (waliyai) <sup>G40</sup>  
Ya hau gaban Allah daga hannun mala'ikan.

**Ru'uya ta Yohanna 8:5** Sai mala'ikan ya dauki farantin. <sup>G3031</sup> Ya cika shi da wutar bagaden, ya jefar da shi cikin kasa. <sup>G1093</sup>  
sai ga muryoyi, da tsawa, da walkiya. <sup>G796</sup> da girgizar kasa.

- ☞ **Ru'uya ta Yohanna 8:3** Sai wani mala'ika da farantin zinariya ya zo ya tsaya a wurin bagaden. An yi masa turare mai yawa.  
don bayar da shi **sallah na dukan tsarkaka**, a kan bagaden zinariya a gaban kursiyin.
- ☞ **Ru'uya ta Yohanna 8:4** Da kuma hayakin turare da **sallah na tsarkaka masu tsarki**,  
ya hau a gabanin (a gaban) <sup>G1799</sup> **Allah** daga hannun mala'ikan.
- ☞ **Ru'uya ta Yohanna 8:5** Sai mala'ikan ya dauki farantin, ya cika ta **wuta daga bagaden**, ya jefar da shi a kasa.  
Aka yi ta hayaniya, da tsawa, da walkiya, da girgizar kasa.

→ A cikin Attaura, an yi amfani da busashen mudu na gari don yin hadaya don zunubi kuma ya zama hadaya ta nama ta dindindin  
**idan an hada shi da mai**, wanda firist zai kone gaba daya (kona turare) don ya miƙa masa kanshi mai dadi

**Ubangiji (Yahweh)** a ranar da aka shafa wa Haruna da 'ya'yansa maza. <sup>337</sup>

- Wkaza an yi amfani da mudu na ruwan inabi don nama da hadaya ta yau da kullun (rago daya a cikin **safe da daya da yamma**), ya zama dadi mai dadi da aka yi da shi **wutaku Ubangiji**. <sup>338</sup>

→ Kyautar da aka yi ta **wutaku Ubangiji** Ya zama hadaya ta konawa ta yau da kullum a cikin dukan ku tsararraki a **kofarna idin bukkoki a gaban Ubangiji (Yahweh)**, inda Ya  
ya gana, ya yi magana, ya zauna tare da 'ya'yan Isra'ila domin **Ubangiji (Yahweh)** su ne **Allah ('Alahim)**.

→ **Ubangiji (Yahweh)** ya yi wa jama'ar Isra'ila da na Yahuza alkawari cewa zai yi alheri abu. "Abu mai kyau" yana nufin Reshe na Adalci da zai yi girma ga Dauda ya zartar **hukunci** da adalci a cikin duniya, wanda zai ceci Yahuza, kuma ya cece Urushalima da sunan **na Ubangiji** adalcinmu wanda yake **Yesu Kristi (1 Yaw 2:1)**.

- Note: An saya (sayi) da jini mai daraja na **Kristi (Yesu kamar yadda rago** <sup>G286</sup> ba tare da

<sup>337</sup> Koma zuwa **Ru'uya ta Yohanna 6:6**. 1/10 na garwar gari = hadaya don zunubi (tare da mai) → hadaya ta gari ta gari (firist ga konawa gaba daya).

Kada ku ci don a miƙa wa Ubangiji kanshi mai dadi a ranar da aka kebe Haruna da 'ya'yansa maza.

<sup>338</sup> Koma zuwa **Ru'uya ta Yohanna 6:6**.

aibi kuma marar tabo wanda ya zama **Kristi** (din Ketarewarmu), kuma **da Ubangiji** (masu magana) <sup>G1203</sup> shine  
Wanda  
ya saye ku da jama'ar Allah Isra'ilazuwa tsattsarkan kasa daga kasar Masar ta wurin adalcinsa  
ma'auni, duwatsu, da ephah, da hin ([2Bi 2:1](#)). **Ubangiji** (daga) da **Ubangiji** (Yahweh) wanda ya zama naka  
**Allah**, ko **Ubangiji Yesu Almasihunamu Allah**. <sup>339</sup>

---

<sup>339</sup>Koma zuwa [Ru'uya ta Yohanna 6:6](#) & [Ru'uya ta Yohanna 6:11](#).

Daniel 9:27	Moedin	#	Duration	Jewish Calendar	2024 God's Calendar	Feast	Event	Bible Verse	Status					
69 Weeks	Spring Feasts	1	14 Days	Nissan 14	End of the Day, April 22, 2024	Passover (Shabbat)	Jesus' Crucifixion	Leviticus 23:4-8	Fulfilled (at Christ's 1st coming)					
		2	24 Hours	Nissan 15-22	April 23 – April 29, 2024	Unleavened bread (Chag Hamotzi)	Jesus' Burial (in the grave)	Leviticus 23:6						
		3	3 (2-6) Days	Nisan 17	Sunday of Unleavened Bread (April 24 or April 28, 2024)	First Fruits (Yom habikkurim)	Christ's Resurrection	Leviticus 23:10						
		4	50 Days (7days * 7wk)+1	Sivan 7 (50 days after Firstfruits)	June 12 or June 16, 2024	Pentecost (Feast of Weeks) (Shavu'ot)	The Holy Spirit is given	Leviticus 23:16	Fulfilled					
Thefulness of the Gentiles														
1 Week (70th Week)	Fall Feasts	5	135 Days	Tishrei 1	October 3, 2024 (Rosh Hashanah)	Trumpets (Yom Teruah)	The feast of trumpets is observed over two days because the new moon can appear on either day that no one knows (Mat 24:36).	Leviticus 23:24	To be Fulfilled					
		6	10 Days	Tishrei 10	October 12, 2024 (Begins at sundown)	The Day of Atonement (Yom Kippur) the holiest	Leviticus 16; 23:26-32							
		7	5 Days	Tishrei 15-22	October 17-24, 2024	Tabernacles (or Booths) (Sukkot)	Leviticus 23:34							
73 Days Dec 26, 2024 – Jan 2, 2025 Hanukkah														
What will happen?	Moedin	#	Duration	Harvest	Expected time	Feast	Event	Bible Verse	Status					
Harvests	1	The Great Tribulation (3.5 years)	BARLEY	At the start of the Great Tribulation	Before The feast of Trumpets	Wise virgins (the 144,000) First to be raptured before the Great Tribulation)	Rev 7:4-8	Rev 7:9, Rev 11:14, Rev 14:14	To be Fulfilled					
										WHEAT	The coming of the Lord Jesus Christ	The day of Atonement	Foolish virgins (the 2nd rapture for the Great Tribulation Holy saints)	Rev 20:5-6

March 24, 2024

Purim

(Ru'uya ta Yohanna 8:6) Mala'iku 7 masu kaho 7 suna shirin busa

[Ru'uya ta Yohanna 8:6](#) Mala'iku bakwai wafanda suke da kaho bakwai din nan suka shirya kansu su busa.

☞ [Ru'uya ta Yohanna 8:6](#) Kuma bakwai (7) **mala'iku** wanda yake da bakwai (7) **kaho** shirya kansu su yi sauti.

(Ru'uya ta Yohanna 8:7) Mala'ika na farko ya busa kaho (1/3 na itatuwan da dukan korayen ciyawa suka kone)

[Ru'uya ta Yohanna 8:7](#) Mala'ika na farko ya busa, sai ga kankara da wuta gauraye da jini.  
and they were cast upon the earth (kasa).<sup>G1093</sup>  
Kashi uku na itatuwan kuma suka kone, duk korayen ciyawa kuma suka kone.

☞ [Ru'uya ta Yohanna 8:7](#) Na farko (1st) **mala'ika** kara:  
Kuma kankara da wuta ya bi, gauraye da jini, aka jefar da su a kasa.  
Kuma sulusin (1/3) na itatuwan suka kone, kuma dukan korayen ciyawa sun kone.

- ① **Na farko (1st) mala'ika** busa (kaho):  
Barka da warhaka kuma wuta hade da jini aka jefa a kasa.  
→ Kashi na uku (1/3) na itatuwan sun kone, da kuma duk korayen ciyawa.

(Wahayin Yahaya 8:8-9) Mala'ika na biyu ya busa kaho (1/3 na teku, rayayyun halittu, da jiragen ruwa sun lalace.)

[Ru'uya ta Yohanna 8:8](#) Sai mala'ika na biyu ya busa, sai aka jefa kamar wani babban dutse mai cin wuta a cikin teku.  
Sulusin teku kuwa ya zama jini;  
[Ru'uya ta Yohanna 8:9](#) Da kashi na uku na halittu<sup>G2938</sup> wafanda suke a cikin teku, kuma suna da rai, mutu;  
kuma kashi na uku na jiragen sun lalace.

☞ [Ru'uya ta Yohanna 8:8](#) Sai na biyu (**Na biyu**) **mala'ika** kara:  
Aka jefar da wani abu kamar babban dutse da wuta a cikin teku.  
kuma sulusin (1/3) na teku ya zama jini.

☞ [Ru'uya ta Yohanna 8:9](#) Kuma sulusin (1/3) na talikan da ke cikin teku sun mutu, kuma sulusin (1/3) na jiragen ruwa sun lalace.

- ② **Na biyu (Na biyu) mala'ika** busa (kaho):  
An jefar da daya kamar babban dutse mai konewa a cikin teku.  
→ Sulusin (1/3) na teku ya zama jini.  
→ Kashi na uku (1/3) na halittun da ke cikin teku sun mutu.  
→ An lalata kashi uku (1/3) na jiragen ruwa.

(Wahayin Yahaya 8:10-11) Mala'ika na 3 ya busa kaho (Tsaron ya fado a kan 1/3 na koguna)

[Ru'uya ta Yohanna 8:10](#) Sai mala'ika na uku ya busa, sai wani babban tauraro ya fado daga sama, yana ci kamar fitila.<sup>G2985</sup>  
Ta fada a kan sulusin koguna, da mabuɓɓugan ruwaye.  
[Ru'uya ta Yohanna 8:11](#) Kuma sunan tauraro ana kiransa da dasa.  
Sulusin ruwan kuwa ya zama tsutsotsi;  
Mutane da yawa kuma suka mutu saboda ruwan, domin sun yi daci.

☞ [Ru'uya ta Yohanna 8:10](#) Sai na uku (3rd) **mala'ika** kara:  
Sai wani babban tauraro ya fado daga sama yana ci kamar fitila.  
Kuma ya fadi a kan sulusin (1/3) na koguna da mabuɓɓugan ruwa.

☞ [Ru'uya ta Yohanna 8:11](#) Kuma sunan tauraro shine **tsutsa**.  
Sulusin (1/3) na ruwan ya zama tsutsotsi,  
Mutane da yawa suka mutu saboda ruwan, domin ruwan ya zama daci.



- ③ **Tshi na uku(3rd)mala'ika** busa (kaho):  
 Wani babban tauraro daga sama yana ci kamar fitila, ya faɗo bisa 1/3 na koguna da maɓuɓɓugan ruwa.  
 (Tsunan tauraro shine **tsutsa**).  
 → Sulusin (1/3) na ruwan ya zama tsutsotsi, kuma mutane da yawa sun mutu saboda ruwan da yake sanya daci.

([Wahayin Yahaya 8:12-13](#)) Mala'ika na huɗu ya busa kaho (1/3 na rana, wata, da taurari sun yi duhu.)

[Ru'uya ta Yohanna 8:12](#) Mala'ika na huɗu ya busa.

An bugi kashi uku na rana, da kashi uku na wata, da kashi uku na taurari;  
 To, kamar yadda kashi ukunsu ya yi duhu, kuma yini bai haskaka sulusinsa ba, haka dare.

[Ru'uya ta Yohanna 8:13](#) Na duba, sai na ji wani mala'ika yana shawagi ta tsakiyar sama, yana cewa da babbar murya.

“Kaito, kaito, kaiton, ga mazauna (mazauna)<sup>G2730</sup> na duniya (kasa)<sup>G1093</sup> saboda sauran muryoyin busa kaho na mala'iku uku, waɗanda har yanzu ba za a busa ba!”

☞ [Ru'uya ta Yohanna 8:12](#) Sai na huɗu (**4th**)mala'ikakara:

Kuma an bugi sulusin (1/3) na rana, sulusin (3) na wata, da sulusin (3) na taurari.  
 Sai kashi uku (1/3) daga cikinsu ya yi duhu.  
Kashi na uku (1/3) na yini bai haskaka ba, haka kuma dare.

☞ [Ru'uya ta Yohanna 8:13](#) Na duba, sai na ji wani mala'ika yana shawagi ta tsakiyar sararin sama, yana cewa da babbar murya.

“Kaito, kaiton, kaiton mazauna ff kasa,  
 saboda sauran muryoyin busa kaho na mala'iku uku da suke shirin busa!”

④ **Tya fito(4th)mala'ika** busa (kaho):

→ Sulusin (1/3) na rana, wata, da taurari sun yi duhu.  
 → Ana uku (1/3) na yinibai haskaka ba, haka kuma dare.

➤ **Kaico, Kaico, Kaico** (Mala'iku 3 sun bar kaho guda 3).

→ Wani kwana yana shawagi ta tsakiyar sama yana cewa.

“Kaito, kaiton, kaiton mazaunan kasa, saboda sauran amo  
kahona mala'iku uku (3) da suke gab da yin busa (3 bala'i)!”

## Babi na 9

(Wahayin Yahaya 9:1-5) Mala'ika na 5 ya busa kaho (Bashi na farko)

[Ru'uya ta Yohanna 9:1](#) Sai mala'ika na biyar ya busa, sai na ga tauraro ya fado daga sama zuwa kasa. <sup>G1093</sup>

Kuma aka ba shi mabuɗin marar iyaka <sup>G12</sup> rami. <sup>G5421</sup>

[Ru'uya ta Yohanna 9:2](#) Kuma ya buɗe ramin kasa. Sai hayaki ya fito daga cikin ramin, kamar hayakin babbar tanderu.

Kuma rana da iska sun duhunta saboda hayakin rami.

[Ru'uya ta Yohanna 9:3](#) Kuma fari ya fito daga cikin hayakin bisa kasa. <sup>G1093</sup>

Kuma aka ba su karfi. <sup>G1849</sup>

kamar kunama na kasa (kasa) <sup>G1093</sup> suna da iko (iko). <sup>G1849</sup>

[Ru'uya ta Yohanna 9:4](#) Kuma aka umarce shi (cewa) <sup>G4483</sup> da su

kada su cutar da ciyawa kasa (kasa). <sup>G1093</sup> ko wani abu kore, <sup>G5515</sup> ba itace;

amma mazan kawai <sup>G444</sup> wadanda ba su da hatimin Allah a cikin (a) <sup>G1909</sup> goshinsu.

[Ru'uya ta Yohanna 9:5](#) Kuma aka ba su, kada su kashe su, kuma a yi musu azaba wata biyar (5).

azabarsu kuwa kamar azabar kunama ce, idan ya bugi mutum. <sup>G444</sup>

☞ [Ru'uya ta Yohanna 9:1](#) Sai ta biyar (5th) mala'ika kara:

Sai na ga tauraro ya fado daga sama zuwa kasa. Aka ba shi mabuɗin ramin kasa.

### ➤ Na 1 cikin 3 bala'i

⑤ **Tshi na biyar (5th) mala'ika** busa (kaho):

→ Tauraro ya fado daga sama zuwa kasa.

→ Tauraro da ya fado daga sama ya karbi mabuɗin ramin kasa.

☞ [Ru'uya ta Yohanna 9:2](#) Sai ya buɗe ramin, hayaki ya fito daga cikin ramin kamar hayakin babban tanderu.

Sai rana da iska suka yi duhu saboda hayakin ramin.

☞ [Ru'uya ta Yohanna 9:3](#) Daga cikin hayakin sai fari suka taho a kasa.

Kuma aka ba su iko, kamar yadda kunamai na kasa suke da iko.

☞ [Ru'uya ta Yohanna 9:4](#) An umarce su kada su cutar da ciyawa na kasa, ko kowane danyen abu, ko kowane itace.

amma kawai wadanda ba su da hatimin **Allaha** goshinsu.

☞ [Ru'uya ta Yohanna 9:5](#) Kuma ba a ba su ikon kashe su ba, face suna yi musu azaba biyar (5) **watanni**.

Azabarsu kamar azabar kunama ce idan ta bugi mutum.

→ Sa'ad da ramin kasa ya buɗe, sai hayaki ya fito daga cikin ramin kamar hayakin babban tanderu.

Kuma rana da iska sun yi duhu saboda hayakin rami.

- Sai fari suka fito daga cikin hayakin a kasa, aka ba su iko, kamar yadda kunama a kasa suke da iko. An gaya wa fari cewa kada su cutar da ciyawa na kasa, ko kowane kore, ko kowane itace, sai dai waɗannan mutane. <sup>G444</sup> wadanda ba su da hatimin **Allaha** goshinsu.

- Ma'ana, an ba farar ikon cutar da waɗanda ba su gaskata da bishararsu ba **ceto bayan sun jialamomin gaskiya**. Domin ba su yi imani ba, ba a rufe su da su ba **Ruhu Mai Tsarki** na alkawari (**Afisawa 1:13**).

([Ru'uya ta Yohanna 9:6](#)) Mutuwa tana guje wa maza

[Ru'uya ta Yohanna 9:6](#) Kuma a cikin waɗannan kwanaki za maza <sup>G444</sup> neman mutuwa, kuma ba za su same shi ba;

Za su yi marmarin mutuwa, mutuwa kuwa za ta guje musu.

☞ [Ru'uya ta Yohanna 9:6](#) Kumain kwanakin nan (a lokacin bashin farko), mutane za su nemi mutuwa amma ba za su same ta ba.

Za su yi marmarin mutuwa, amma mutuwa za ta guje musu.

→ Wannan zai faru kafin girbi na 2 fyaucewa. <sup>340</sup>

<sup>340</sup> Koma zuwa "[3] makonni 70 na Daniyel.

(Wahayin Yahaya 9:7-10) Misalin fara (Cutar maza har wata 5)

[Ru'uya ta Yohanna 9:7](#) Kuma siffofi (kamar)<sup>G3667</sup> na fari<sup>G200</sup> sun kasance kamar dawakai da aka shirya don yaki (yaki);<sup>G4171</sup>  
A bisa kawunansu akwai kamar rawani kamar zinariya, fuskokinsu kuma kamar fuskokin mutane.<sup>G444</sup>  
[Ru'uya ta Yohanna 9:8](#) Suna da gashi kamar gashin mata, haƙoransu kuma kamar haƙoran zaki.  
[Ru'uya ta Yohanna 9:9](#) Suna da sulke kamar sulke na ƙarfe.  
Muryar fikafikansu kamar na karusai ne<sup>G716</sup> na dawakai da yawagudu zuwa yaki (yaki).<sup>G4171</sup>  
[Ru'uya ta Yohanna 9:10](#) Suna da wutsiyoyi kamar kunama, suna kuma da ƙoko a wutsiyoyinsu.  
da ikonsu (ikon)<sup>G1849</sup> ya cutar da maza<sup>G444</sup> wata biyar.

- ☞ [Ru'uya ta Yohanna 9:7](#) Da kamannin **fari** kamar dawakai da aka shirya domin yaki.  
A kawunansu akwai rawanin wani abu kamar zinariya, fuskokinsu kuma kamar fuskokin mutane.
  - ☞ [Ru'uya ta Yohanna 9:8](#) Suna da gashi irin na mata, haƙoransu kuma kamar haƙoran zaki.
  - ☞ [Ru'uya ta Yohanna 9:9](#) Kuma suna da sulke kamar sulke na ƙarfe.  
Muryar fikafikansu kuwa kamar na karusai ne, da dawakai masu yawa suna gudu zuwa yaki.
  - ☞ [Ru'uya ta Yohanna 9:10](#) Kuma suna da wutsiyoyi kamar kunama, ga wutsiyoyinsu.  
Hukuncinsu shi ne su cutar da maza biyar. **5)watanni.**
- Ba a bai wa fari ikon kashe su ba, sai dai a yi musu azaba biyar. **5)watanni.**<sup>G444</sup>

([Ru'uya ta Yohanna 9:11](#)) Sarkin mala'ikan ramin rami (Apollyon)

[Ru'uya ta Yohanna 9:11](#) Kuma suna da wani sarki a kansu, shi ne mala'ikan ramin.  
wanda sunansa a cikin yaren Ibrananci Abadon (ma'anar "lalacewa"),<sup>G3</sup>  
Amma a yaren Helenanci sunansa Apollyon (ma'ana "mai hallaka").<sup>G623</sup>

- ☞ [Ru'uya ta Yohanna 9:11](#) Kuma suna da mala'ikan ramin rami ya zama sarki a kansu.  
wanda sunansa a cikin Ibrananci Abadon (yana nufin "lalacewa"),  
amma a Girkanci yana da suna **Apollyon** (yana nufin "mai halakarwa").  
  
→ Sunan sarkin mala'ikan ramin rami: Abadon (A Ibrananci) & Apollyon (a Helenanci).
- **Apollyon**<sup>G623</sup> (mala'ika wanda shine sarkin ramin rami)  
- Mala'ikan Sarkin Ramin Ramin Apollyon ne (Strong's [G623](#), [apolyon](#)),<sup>G623</sup> yana nufin "mai hallakarwa."  
→ Wannan Apollyon, Strong's [G623](#), [apolyon](#), dan aiki ne na apollymi (Strong's [G622](#), [ἀπόλλυμι](#)),  
wanda ke nufin "lalata ko halaka."  
→ Duka **Apollyon** kuma **halaka** yana raba tushen kalmar Helenanci iri daya, apollymi (don halaka, Mai karfi [G622](#)).
- Ma'anar Halaka  
→ **Halaka** (karfi [G684](#), ἀπώλεια, apoleia) daga wani abin da aka zaci [ἀπόλλυμι](#)  
(karfi [G622](#), apollymi), wanda ke nufin "lalata ko halaka."  
→ Allah zai nuna fushinsa, ya kuma bayyana ikonsa ta wurin zubar da tasoshin fushi, waƙanda za su kasance  
daidai sanya don **halaka** ([Romawa 9:22](#)).<sup>G684</sup>

[Romawa 9:22](#) Idan kuma Allah,<sup>G2316</sup> mai son nuna fushinsa,<sup>G3709</sup>  
kuma ya sanya ikonsa (mai girma)<sup>G1415</sup> sani,  
ya jimre da yawan hakuri da tasoshin fushi<sup>G3709</sup>  
dacewa (cikakku)<sup>G2675</sup> ku **halaka**.<sup>G684</sup>

-Halakavs.Ceto

- Wata babbar rana ta fushin 'Dan Ragon yana zuwa sa'ad da aka buɗe hatimi ta 6. [Wahayin Yahaya 6:12-17](#)).
- **Fushin Allah** za a zuba a cikin ƙasa bayan busa kaho na 7 (kwalaɓu 7, [Wahayi 16](#)).  
-tsarkaka tsarkaka na al'ummai za su kasance **fyauce** a agogo na 3 (2<sup>nd</sup> fyaucewa, [Ru'uya ta Yohanna 11:14](#)).

→Don haka kada ku firgita da makiyanku, domin alama ce ta Allah  
 ceto a gare ku, kuma amma wata äyã bayyananna ta halaka a gare su (azzalumai).  
*Fil 1:28*Kuma kada ku firgita da makiyanku.  
 To, a gare su, wata äyã bayyananna.<sup>G1732</sup>na halaka,<sup>G684</sup>  
 amma ku na ceto, da na Allah.

→A wasu kalmomi, "halaka" shine ka'idar Ceto.

### Dan halaka

- Bisa lafazin Ru'uya ta Yohanna 17:11, dabbar da ke shiga cikin "halaka ko halaka" ita ce dabba ta 2 wanda dansa kuma zai zama dan halaka.<sup>341</sup>

*Ru'uya ta Yohanna 17:11* Kuma dabbar da ta kasance, amma ba, ko da shi ne na takwas.  
 Yana daga cikin bakwai din, ya shiga halaka.

### Mutumin zunubi

- Dan halaka na dabba ta 2 (wanda yake na Apollyon) zai kasance Annabin Qarya (Ru'uya ta Yohanna 19:20) wanda zai sa mazauna kasa su bauta wa dabba ta 1 ta Anti-Kiristi (Yohanna 17:12).
- Sammai da kassai na yanzu (na farko) an kebe su da wuta har zuwa ranar sakamako da halaka<sup>G684</sup> na fasikai maza (jam'i, 2Bi 3:7),<sup>G444</sup> ciki har da Anti-Kiristi da Annabin Karya.

*2Bi 3:7* Amma sammai da kasa wadanda suke a yanzu, ta wurin kalma daya aka ajiye su.  
 aka tanadar da wuta har zuwa ranar sakamako da halaka<sup>G684</sup> na fasikai maza.<sup>G444</sup>

→Dukansu Anti-Kristi (mutumin zunubi) da Annabin karya (dan halaka),  
 su wane ne daga shaidan (1 Yaw 3:8) zai bayyana kafin zuwan Ubangiji Yesu  
Kristi (girbi na fyaucewa na biyu) kuma ranar Kristi (girbi na 3) (2 Ta 2:1-3).

*2 Ta 2:1* Yanzu muna rokon ku, 'yan'uwa, da zuwan mu Ubangiji Yesu Almasihu,  
 kuma da haduwarmu zuwa gare shi.

*2 Ta 2:2* Domin kada ku ji tsoro da sauri, ko ku firgita, ko da ruhi.  
 kuma ba da kalma (logos), kuma ba da wasika (wasika)<sup>G1992</sup> kamar daga gare

mu,

kamar haka ranar Kristiyana hannun.

*2 Tas 2:3* Kada kowa ya rude ku ta kowace hanya.

domin ranar nan ba za ta zo ba.

Sai fa wata fasawa ta zo.<sup>G646</sup>

kuma wannan mutumin (mai guda daya)<sup>G444</sup> na zunubi<sup>G266</sup> a bayyana, dan

halaka;<sup>G684</sup>

→ Dan Allah ya bayyana to ruguza ayyukan shaidan domin zunubi daga shaidan ne.

*1 Yaw 3:8* Wanda ya aikata zunubi na Iblis ne; gama Iblis yana yin zunubi tun daga farko.

Don wannan dalili Dan Allah ya bayyana,  
 domin ya halaka ayyukan shaidan.

(Ru'uya ta Yohanna 9:12) Karshen bala'i na farko

Ru'uya ta Yohanna 9:12 Bala'i daya ya wuce; sai ga kuma bala'i biyu suna zuwa daga baya

☞ Ru'uya ta Yohanna 9:12 Bala'i daya (1) ya wuce. Ga shi, sauran bala'o'i biyu (2) suna zuwa bayan wadannan abubuwa.

<sup>341</sup>Koma zuwa "(Wahayin Yahaya 17:7-8) Asiri na mace ( Dabba ta biyu - wanda ya kasance, ba shi ba, kuma yana zuwa)."

([Wahayin Yahaya 9:13-16](#)) Mala'ika na 6 ya busa kaho (Bashi na biyu: mala'iku 4 a babban kogin Furat sun sako su.)

[Ru'uya ta Yohanna 9:13](#)Sai mala'ika na shida ya busa, sai na ji murya daga kahoni huɗu na bagaden zinariya da yake gabansa **Allah**,

[Ru'uya ta Yohanna 9:14](#)Ya ce wa mala'ika na shida wanda yake da kaho.

Ku saki mala'iku huɗu waɗanda suke daure a cikin babban kogin Yufiretis.

[Ru'uya ta Yohanna 9:15](#)Kuma aka saki mala'iku huɗu waɗanda aka tanadar da su awa ɗaya da yini ɗaya da wata da shekara.

domin a kashe kashi uku na maza. <sup>G444</sup>

[Ru'uya ta Yohanna 9:16](#)Yawan sojojin mahayan dawakai dubu ɗari biyu ne.

kuma naji adadinsu.

☞ [Ru'uya ta Yohanna 9:13](#)Sai na shida (**6 ta**)mala'ikakara:

Sai naji murya daga kahoni huɗu (4) na **bagaden zinariya** wanda yake a baya **Allah**,

☞ [Ru'uya ta Yohanna 9:14](#)Cewa na shida (**6 ta**)mala'ikawanda yake da kaho,

"Ku saki huɗu (**4**)mala'ikuwaɗanda suke daure a babban kogin Yufiretis."

☞ [Ru'uya ta Yohanna 9:15](#)To, malā'iku huɗu (4), waɗanda aka yi tattalinsu **sa'akumar** **ranakuma** **watakuma** **shekara**, an sake su don kashe na uku (**3rd**) na **maza**.

☞ [Ru'uya ta Yohanna 9:16](#)Kuma adadin sojojin mahayan

*dari biyu (**sau biyu, kobiyu**)<sup>G1417</sup> dubu (**dubu goma**)<sup>G3461</sup> dubu (**dubu goma**).<sup>G3461</sup> kuma naji adadinsu.*

→Yawan sojojin mahayan ya kai miliyan ɗari biyu

(sau biyu<sup>G1417</sup> 10,000<sup>G3461</sup> da 10,000<sup>G3461</sup> (2 \* 10,000 \* 10,000 = **200,000,000**))

ana gani a cikin wahayin sa'ad da mala'ika na 6 ya busa kaho([Duba zuwa Ru'uya ta Yohanna 9:13](#)).

(Na 2 cikin 3 bala'i)

⑥ **Tshi na shida(6 ta)mala'ika** busa (kaho):

- Murya daga kahoni huɗu (4).**bagaden zinariya**kafin **Allah**ana jin lokacin **dana shida(6 ta)mala'ika** kara.

• yana ce wa mala'ika na shida (6) wanda yake da kaho.

"Ku saki mala'iku huɗu (4) waɗanda suke daure a babban kogin Yufiretis," to

• **Na huɗu(4)** Mala'iku, wanda aka tanadar domin sa'a, da yini, da wata, da shekara. an sako su don kashe kashi uku (1/3) na maza. <sup>G444</sup>

• **Yawan sojojin mahayan**= 200,000,000 (ko 2 x (10,000 x 10,000)).

-**Lambobin 1,000, 10,000,&10,000**

→An bayyana adadin mutumin duniya a cikin raka'a **1,000**.<sup>342</sup>

• Yawan mutumin da yake na Urushalima ta duniya a cikin mulkin wannan duniya, an bayyana shi azaman 1,000 x 1,000 ([2 Labar 14:9](#)), ko 1,000,000.

*([2 Labar 14:9](#)Zera Bahabashe ya fito ya yi yaki da su da rundunar sojoji dubu (1,000)<sup>H505</sup> dubu (1,000),<sup>H505</sup> da uku<sup>H7969</sup> dari<sup>H3967</sup> (300) **karusai**.<sup>H4818</sup> Ya zo Maresha.*

→Adadin mutumin sama wanda yake na Urushalima ta sama, an bayyana shi a raka'a

<sup>342</sup>Koma zuwa "([Wahayin Yahaya 7:4-8](#))144,000 (al'umma ɗaya ta Allah a duniya, Isra'ila, budurwai masu hikima) an hatimce

na **10,000**.<sup>343</sup>

([1 Sa 18:7](#)) Sai matan suka amsa wa juna suna wasa, suka ce.

Saul ya kashe dubunsa (1,000),<sup>H505</sup> Dawuda kuma nasa dubu goma (10,000).<sup>H7233</sup>

- Adadin mutumin sama wanda yake kama da mala'ikun Allah a cikin sama. ([Matiyu 22:30](#)), an bayyana shi azaman 10,000 x 10,000 ([1 Sa 18:7](#)), ko kuma **100,000,000**.<sup>344</sup>

([Matiyu 22:30](#)) Domin a tashin matattu ba sa aure, ba a kuma aure su. amma suna kamar mala'ikun Allah a sama.)

→ Yawan sojojin mahaya dawakai da mala'iku 4 suka jagoranta, an shirya daga **bagaden zinariya kafin Allah** (ko a gaban Mai Tsarki mafi tsarki na mulkin Allah),<sup>345</sup> an bayyana sau biyu na adadin mala'iku da karusan Allah (2 x 100,000,000) a sama, ko **200,000,000**.<sup>346</sup>

- **Kashi biyu**

[2 Sar. 2:9](#) Sa'ad da suka haye, Iliya ya ce wa Elisha.

*Ka tambayi abin da zan yi maka, kafin a dauke ni daga gare ka. Sai Elisha ya ce, "Ina*

rokonka.

*bari biyu (biyu)<sup>H8147</sup> rabo (baki, kalma, gefen takobi)<sup>H6310</sup> na ruhinka zama a kaina.*

[2 Sar. 2:10](#) Sai ya ce, "Ka yi tambaya mai wuya.<sup>H7185</sup> duk da haka,

*Idan ka gan ni lokacin da aka dauke ni daga gare ka.*

*Haka ya kasance a gare ku. amma idan ba haka ba, ba zai kasance ba.*

[2 Sar. 2:11](#) Sai ya zama, suna ta ci gaba da tantaunawa.

*sai ga karusa ya bayyana<sup>H7393</sup> na wuta,*

*Da dawakan wuta, suka raba su duka biyu.*

*Iliya kuwa ya haura<sup>H5927</sup> da guguwa zuwa sama.*

→ Elisha ya roki Iliya kashi biyu, wato takobi mai kaifi biyu, ko **rhema na Allah**.<sup>347</sup> Iliya ya kwatanta rhema na Allah a matsayin abu mai wuya tun

lokacin **Ubangiji, Allah** na

duk nama, wanda ke yin aiki mai ban mamaki ta hanyar tambura, zai iya juya abubuwa

kawai

**rhema**.<sup>348</sup>

[Jer32:27](#) Ga shi, ni ne Ubangiji, Allah na dukan 'yan adam.

*akwai wani abu (kalma, rhema)<sup>H1697</sup> ma wuya (aiki mai ban*

mamaki)<sup>H6381</sup> gare ni?

- Amma Elisha ido ya shaida iko da zuwan mu **Ubangiji Yesu Almasihu** ta hanyar Iliya sa'ad da aka dauke Iliya daga gare shi, ya shaida **tambura** juya zuwa **rhema**. Kashi biyu ya fito ne daga mulkin Allah ([Luk 14:15](#)) don haka mallakarta ya kawo farin ciki na har abada ([Ish 61:7](#)).

[Ish 61:6](#) Amma **kuza** a yi suna **firistocin Ubangiji**:

*maza za su kira ka **ministocin Allah** mu:*

*za ku ci dukiyar al'ummai.*

*Kuma da daukakarsu za ku yi takama.*

<sup>343</sup>Ibid.

<sup>344</sup>Koma zuwa [Ru' uya ta Yohanna 5:11](#).

<sup>345</sup>Koma zuwa "[Hoto na 13-k] Tsohuwar mazauni a duniya (Tsohuwar Urushalima da aka yi da hannu)."

<sup>346</sup>Ibid.

<sup>347</sup>Koma zuwa "[Hoto 2-d]," ko Bidiyo 20. "(Kaifi) Sheath, Sword, & Sword Mai Kafi Biyu)." [www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>348</sup>Koma zuwa "[Hoto na 2-c]," ko Bidiyo 31. "Ba Nazari Ga Allah (Gashin Kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

*Ish 61:7* Domin kun kunyarku za ku sami ninki biyu;<sup>H4932</sup>  
 Kuma saboda rude za su yi murna da rabonsu.<sup>H2506</sup>  
 don haka a cikin kasarsu (kasa)<sup>H776</sup> Za su mallaki ninki biyu.<sup>H4932</sup>  
na har abadamurna za ta kasance a qare su.

→ Saboda haka, umarnin da ya fito daga bagadin zinariya a baya **Allaha** cikin Shi **mulki**, an bayyana sau biyu (ko ninki biyu) da yawa kamar na mulkin sama.

- **Yawan sojojin mahayan** wanda aka shirya a gaban mulkin Allah ya ninka sama da ninki biyu, don haka, an bayyana shi sau biyu (biyu) fiye da mulkin sama (2 x 100,000,000) ko **200,000,000**.

→ Don haka, lambobin, **1,000, 10,000, & 10,000**, ana amfani da su don bayyana abubuwan da ke aiki ta hanyar Masarautu daban-daban, wadanda suke **masarautar takasa (1,000)**, **masarautar tasama (10,000)**, kuma **mulkin Allah (2 x 10,000)**, bi da bi.

(Wahayin Yahaya 9:17-19) 1/3 na mutane wuta, hayaki, da kibiri sun kashe su

**Ru'uya ta Yohanna 9:17** Kuma haka na ga dawakai a cikin wahayi, da wadanda suke zaune a kansu. suna da sulke na wuta, da na jacinth, da kibiritu Kawukan dawakan kuma kamar na zakuna ne. kuma daga bakunansu suna fitowa<sup>G1607</sup> wuta da hayaki da kibiritu.

**Ru'uya ta Yohanna 9:18** Da wadannan ukun shine kashi na uku (1/3) na maza<sup>G444</sup> kashe, Ta wurin wuta, da hayaki, da kibiritu wadanda suke fitowa daga bakinsu.

**Ru'uya ta Yohanna 9:19** Don ikonsu (ikon)<sup>G1849</sup> yana cikin bakinsu da wutsiyoyinsu. Ga wutsiyoyinsu kamar macizai ne, suna da kawunansu, suna cutar da su.<sup>G91</sup>

☞ **Ru'uya ta Yohanna 9:17** Kuma haka na ga dawakai a cikin wahayi.

Wadanda suke zaune a kansu suna da sulke na wuta, da jacinth, da kibiritu. Kawukan dawakan kuwa kamar na zakuna ne. Daga cikin bakunansu wuta, da hayaki, da kibiritu.

☞ **Ru'uya ta Yohanna 9:18** Da wadannan annoba uku (3) aka kashe kashi uku (1/3) na maza. da wuta da hayaki da kibiritu da ke fitowa daga bakinsu.

☞ **Ru'uya ta Yohanna 9:19** Domin ikonsu yana cikin bakinsu da wutsiyoyinsu; Ga wutsiyoyinsu kamar macizai ne, suna da kawunansu; kuma da su suke cutarwa.

(Wahayin Yahaya 9:20-21) Sauran mutanen ba su tuba daga ayyukan hannuwansu ba

**Ru'uya ta Yohanna 9:20** Da sauran mazaje<sup>G444</sup> wadanda ba a kashe su da wadannan annoba ba<sup>G4127</sup> amma ba su tuba daga ayyukan hannuwansu ba, domin kada su bauta wa shaidanu. da gumaka na zinariya, da na azurfa, da tagulla, da na dutse, da na itace, wadanda ba sa gani, ko ji, ko tafiya.

**Ru'uya ta Yohanna 9:21** Ba su tuba daga kisansu ba, ko sihirinsu, ko fasikancinsu, ko satarsu.

☞ **Ru'uya ta Yohanna 9:20** Kuma sauran mutanen da ba a kashe da wadannan annoba ba, ba su tuba daga ayyukan hannuwansu ba.

kada su bauta wa aljanu, da gumaka na zinariya, da azurfa, da tagulla, da dutse, da itace. wanda ba ya gani, ba ya ji, ba ya tafiya.

☞ **Ru'uya ta Yohanna 9:21** Kuma ba su tuba daga kashe-kashensu ko sihirinsu ko fasikancinsu ko sata ba.

→ Ga wadanda suka kasa tuba daga coci a Tayatira aka jefa a cikin **Babban tsananin**.

Duk da ciwon annoba a lokacin **Babban tsananin**, duk da haka, ta ci gaba da ki tuba fasikancinta, saboda haka, sauran mutanen za a yi musu shari'a gwargwadon ayyukansu.<sup>349</sup>

<sup>349</sup> Koma zuwa "(Wahayin Yahaya 2:18-29) (4) Zuwa ga mala'ikan ikkilisiya da ke Tayatira."



## Babi na 10

(Wahayin Yahaya 10:1-2) Wani ɗan littafi kaɗan (Kafar dama ta mala'ika a kan teku, kafar hagu a kasa)

**Ru'uya ta Yohanna 10:1** Sai na ga wani babban mala'ika yana saukowa daga sama, saye da gajimare.

da bakan gizo<sup>G246</sup> ya kasance<sup>G1909</sup> kafansa,  
fuskarsa kuma kamar rana, kafafunsa kuma kamar ginshikan wuta.

**Ru'uya ta Yohanna 10:2** Kuma yana da ɗan littafin a hannunsa<sup>G974</sup> bude:

Kuma ya kafa kafarsa ta dama bisa teku, da kafafunsa na hagu kuma a kan kasa.<sup>G1093</sup>

☞ **Ru'uya ta Yohanna 10:1** Na kuma ga wani babban mala'ika yana saukowa daga sama, saye da gajimare.  
Kuma bakan gizo yana bisa kansa, fuskarsa kamar rana, kafafunsa kuma kamar ginshikan wuta.

☞ **Ru'uya ta Yohanna 10:2** Kuma ya kasance **karamin littafi** bude a hannunsa.  
Kuma ya kafa kafarsa ta dama bisa teku, kafarsa ta hagu a kasa.

→ Wani mala'ika mai girma, an kafa kafarsa ta dama bisa teku, kafarsa ta hagu kuma a kasa.  
gudanar **karamin littafi** a hannunsa.

(Wahayin Yahaya 10:3-4) Rufe abin da tsawa 7 suka faɗa

**Ru'uya ta Yohanna 10:3** Kuma kuka da babbar murya, kamar lokacin da zaki ruri.

Kuma a lōkacin da ya yi kuka, sai tsāwa bakwai suka yi magana.<sup>G2980</sup> muryoyinsu.

**Ru'uya ta Yohanna 10:4** Kuma a lōkacin da tsāwa bakwai suka yi magana.<sup>G2980</sup> muryoyinsu, Na kasance game da (dole ne)<sup>G3195</sup> rubuta:

Sai na ji wata murya daga sama tana ce mini.

Rufewa<sup>G4972</sup> abin da tsawa bakwai suka furta.<sup>G2980</sup> kuma kada ka rubuta su.

☞ **Ru'uya ta Yohanna 10:3** Kuma kuka da babbar murya, kamar lokacin da zaki ruri.  
Lokacin da ya yi kira, sai ga aradu bakwai (7) suka yi sauti.

☞ **Ru'uya ta Yohanna 10:4** Kuma da tsawa bakwai (7) suka yi magana, sai na yi shirin rubuta;  
amma na ji wata murya daga sama tana ce mini,  
"**Rufewa** abubuwan da **dabakwai (7) aradu sun yi maganaku** **makar a rubuta su.**"

- **Me ya sa Yohanna bai iya rubuta abubuwan da tsawa 7 suka faɗa ba?**  
- Maɗaukakin kusurwa wanda ke tsaye a kan teku da kasa yana riƙe "**karamin littafin**" wannan yana da abubuwan da suka faɗa aradu 7 bayan mala'ika na shida (6) ya busa kaho (**Ru'uya ta Yohanna 10:8**). Amma annabcin da aka rubuta a "**karamin littafin**" zai kasance na wadanda za a bar su a kasa tsawon shekaru 1,000.<sup>350</sup>

(Wahayin Yahaya 10:5-6) Mala'ikan ya rantse da Allah (Mai-halliccin sama, da kasa, da teku.)

**Ru'uya ta Yohanna 10:5** Mala'ikan da na gani yana tsaye a kan teku da kasa (kasa).<sup>G1093</sup>

dauke (dauka)<sup>G142</sup> hannunsa zuwa sama,

**Ru'uya ta Yohanna 10:6** Kuma suka rantse da wanda ke raye har abada abadin, wanda ya yi halitta<sup>G2936</sup>

sama, da abubuwan da ke cikinta.

da kasa (kasa).<sup>G1093</sup> da abubuwan da suke a ciki.

da tēku da abin da yake a cikinsa.

cewa dole ne (dole)<sup>G2071</sup> lokaci<sup>G5550</sup> babu kuma:

☞ **Ru'uya ta Yohanna 10:5** Mala'ikan da na gani (Yahaya) yana tsaye a kan teku da kasa ya daga hannunsa zuwa sama

☞ **Ru'uya ta Yohanna 10:6** kuma ya rantse da shi (**Allah**) wanda ke raye har abada abadin,  
**Hukumar Lafiya ta Duniya halittasama** da abin da ke cikinta,  
**kasada** abubuwan da ke cikinta,

<sup>350</sup> Koma zuwa "(Wahayin Yahaya 10:8-11) Kananan littafin (karba & cinye don yin annabci kuma)."

da teku da abin da ke cikinsa.

cewa lallai akwai **babu sauran lokaci**.

- † **Tshi Daya** Hukumar Lafiya ta Duniya **halitta** sama da kasashine **Allah**<sup>H430</sup> (*'Alahim, Farawa 1:1*).
- † **Duniya**<sup>H776</sup>: Ya hada da kasa, teku, da dukan rundunarsu, da wanda ya **halitta**<sup>G2936</sup> sama, da kasa, da teku, da dukan abin da ke cikinta, ni **Allah**.<sup>351</sup>

([Ru'uya ta Yohanna 10:77](#). Sirrin Allah ya cika lokacin da 7<sup>th</sup> kaho yana gab da yin busa

[Ru'uya ta Yohanna 10:7](#) Amma a zamanin muryar mala'ika na bakwai, sa'ad da zai fara **tku zo**<sup>G3195</sup> da sauti, sirrin Allah ya kamata a gama (cika),<sup>G5055</sup> kamar yadda ya bayyana (wa'azi)<sup>G2097</sup> **ga bayinsa**<sup>G1401</sup> annabawa.<sup>G4396</sup>

☞ [Ru'uya ta Yohanna 10:7](#) Amma a zamanin muryar **na bakwai (7th) mala'ika**, when he is about to yi busa (kaho). **sirrin Allah**<sup>352</sup> zai cika, kamar yadda ya fada wa bayinsa annabawa.

⑦ **Tshi na bakwai (7th) mala'ika** shine game da busa (kaho)

- **Wahayin asirin Allah** An sanar da Bulus cewa al'ummai su zama abokan gādo kuma na jiki daya ne (na **Kristi**), da masu cin abinci (**tambura**) na alkawarinsa a **Kristi** ta bisharar da take kaiwa **zuwa ceto**.<sup>353</sup>

[Romawa 1:1](#) Bulus, bawan **Yesu Kristi**, ana kiransa ya zama manzo. rabu da bisharar **Allah**,

[Romawa 1:2](#) (Wanda ya yi alkawari a baya ta wurin annabawansa a cikin littattafai masu tsarki).

[Romawa 1:3](#) Game da Dansa **Yesu Kristinamu Ubangiji**, wanda aka yi daga zuriyar Dawuda bisa ga jiki;

[Romawa 1:4](#) Kuma an bayyana shi **Dan Allah** da iko, bisa ga ruhun tsarki. ta wurin tashin matattu.

→ Bishara ta **Allah** wanda **Allah** alkawari a gaban annabawansa a cikin Littafi Mai Tsarki ([Romawa 1:1-4](#)), game da Dansa **Yesu Kristinamu Ubangiji**, za a cika a cikin kwanakin sauti na **kahota mala'ika na 7**.

- † Bisharar da Bulus yayi wa'azi ta wurin **wahayin na Yesu Kristi** kuma ba bisa ga mutum ba. <sup>G444</sup> Don haka bai yi magana da nama da jini ko na jiki ba <sup>354</sup> kuma ba tare da manzo ba. <sup>355</sup>

([Sirrin Almasihu](#))

Rabon falalar Allah shine Allah ya sanar da Bulus asirin **Kristi**, wanda a cikin sauran tsararraki ba a sanar da diyan mutane ba, amma yanzu an bayyana shi ga manzanninsa tsarkaka da annabawa ta wurin Ruhu. thula **Al'ummai su zama abokan gādo, jiki daya kuma, masu tarayya da alkawarinsa cikin Almasihu ta wurin bishara**. ([Afisawa 3:2-6](#)).

→ Sunan **Yahweh** (Ubangiji) ba a san zuriyar 'ya'yan mutane ba, waɗanda kakanninsu su ne Ibrahim, Ishaku, da Yakubu.

[Fitowa 6:3](#) Kuma na bayyana (duba)<sup>H7200</sup> zuwa ga Ibrahim, da Ishaku, da Yakubu. da sunan Allah (**'Ei**)<sup>H410</sup> **Mabuwayi (daya)**,<sup>H7706</sup> amma da sunana JEHOVAH (**Ubangiji, Yahweh**)<sup>H3068</sup> **ashe ban san su ba**.

<sup>351</sup>Bidiyo 1. "A farkon." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>352</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah," & Bidiyo 45. "6. Kafara"). [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

<sup>353</sup>Bidiyo 31. "Mai Nasara Ga Allah (Gashin Kai)." [www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>354</sup>Bidiyo 3. "Menene hakarkarin mutum?" [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

<sup>355</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Manzo Bulus) 1/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

(Wahayin Yahaya 10:8-11) Kananan littafin (karba & cinye don yin annabci kuma)

**Ru'uya ta Yohanna 10:8** Muryar da na ji daga sama ta sāke yi mini magana, ta ce.

Je ka dauki dan littafin<sup>G974</sup> wanda yake buɗe a hannun mala'ikan wanda ke tsaye a kan teku da kasa (kasa).<sup>G1093</sup>

**Ru'uya ta Yohanna 10:9** Sai na tafi wurin mala'ikan, na ce masa, Ka ba ni dan littafin.<sup>G974</sup>

Sai ya ce mini, karba (karba)<sup>G2983</sup> shi, kuma ku ci (ci)<sup>G2719</sup> shi sama; kuma zai yi cikinka<sup>G2836</sup> daci,<sup>G4087</sup> Amma zai zama a bakinka zaƙi kamar zuma.

**Ru'uya ta Yohanna 10:10** Kuma na dauka (karba)<sup>G2983</sup> karamin littafin<sup>G974</sup> daga hannun mala'ikan, kuma ya ci (shanye)<sup>G2719</sup> shi sama;

Ya kasance a bakina mai daɗi kamar zuma, da zarar na ci<sup>G5315</sup> shi, cikina ya yi daci.

**Ru'uya ta Yohanna 10:11** Sai ya ce da ni.

Dole ne ku sake yin annabci kafin (zuwa)<sup>G1909</sup> al'ummai da dama,<sup>G1484</sup> da harsuna, da sarakuna.

☞ **Ru'uya ta Yohanna 10:8** Sai muryar da na ji daga sama ta sāke yi mini magana, ta ce.

"Tafi, dauka **karamin littafin**

wanda yake buɗe a hannun mala'ikan wanda ke tsaye a kan teku da kasa."

☞ **Ru'uya ta Yohanna 10:9** Sai na je wurin mala'ikan na ce masa, "Ba ni **karamin littafin**." Sai ya ce da ni.

"**Karba** kuma **cinyeshi**;

kuma zai za yi cikinki daci, amma zai yi daɗi kamar zuma a bakinki."

☞ **Ru'uya ta Yohanna 10:10** Sai na karba **karamin littafin** daga hannun mala'ikan ya ci,

kuma yana da daɗi kamar zuma a bakina. Amma da na ci, sai cikina ya yi daci.

☞ **Ru'uya ta Yohanna 10:11** Sai ya ce da ni.

"Dole ne ku **annabci** sake ga mutane da yawa, al'ummai (jam'i),<sup>G1484</sup> harsuna, da sarakuna."

- Lura cewa nau'in nau'in "dukkann al'umma" a ciki **Ru'uya ta Yohanna 7:9** yana nufin babban yawan jama'a marasa adadi daga

dukkann al'umma, kabilu, al'ummai, da harsuna su waye **memba na jikin Kristi**.

→ Jam'in "al'ummai<sup>G1484</sup>" in **Ru'uya ta Yohanna 10:11** yana nufin "sauran budurwai" waɗanda za su zo bayansu

shekaru 1,000 sun kare (**Ru'uya ta Yohanna 20:5**).

→ Don haka, annabcin da aka rubuta a cikin "**karamin littafin**" zai kasance ga waɗanda za a bar su a

kasa

**shekara 1,000.**

➤ **Ma'anar "mai daɗi kamar zuma a baki" & mai daci a cikin ciki"**

- Dauda ya kwatanta maganar Ubangiji (**Yahweh**) mai daɗano kamar zuma a bakinsa (**Zab 119:103**), domin bawan da ya kiyaye gargadinsa, yana kuma tsoron Ubangiji (**Yahweh**) mai tsabta kuma

za a sami lada mai yawa, don haka ya fi zuma da zuma zaƙi (**Zab 19:10-11**).

Duk da haka, saboda hukuncin Ubangiji (**Yahweh**) gaskiya ne kuma salihai, waɗanda (azzalumai) suke An yi watsi da gargadinsa ba su da laifi daga babban laifi don haka ba za a fanshe su ba **Ubangiji (Yahweh)** lokacin da annabcin da annabi ya cinye ya zo.<sup>356</sup>

→ Lokacin da John ya karba "**karamin littafin**" kuma ya cinye ta (sai ya zama **na Ubangiji bawan annabi**, **Irm 26:5**), tana da daɗano kamar zuma a bakinsa domin ita ce **rhema na Ubangiji** wanda ke wanke shi. Duk da haka, bayan da ya cinye ta, sai ya zama daci a cikinsa domin hukunci ya zo ga Ubangiji **mugaye marasa adalci** wanda yayi watsi da gargadin.

† Kalmar (**rhema**<sup>357</sup>)<sup>H1697</sup> na **Ubangiji** ya zo wurin Irmiya ya ce (**Irm 1:4**),

<sup>356</sup>Koma zuwa **Ru'uya ta Yohanna 14:7** don karin bayani.

<sup>357</sup>Bidiyo 6. "Ubangiji shi ne Allahnku."

"Kafin in halicce ku a cikin ciki<sup>H990</sup> Na san ku;  
kuma kafin ka fito daga cikin mahaiifa<sup>H7358</sup> Na tsarkake ka,  
kuma na nada<sup>H5414</sup> ka **annabizuwa** ga al'ummai (Al'ummai).<sup>H1471</sup>" (Irm 1:5).

Sai Irmiya ya ce, "Ya Ubangiji, **'dadani** ALLAH (**yi**)!  
ga shi ban san magana ba, domin ni yaro ne (yaro).<sup>H5288</sup>  
→ Yaro<sup>H5288</sup> amfani da shi a nan yana nufin yaro, wanda aka haifa da wata baiwa (Farawa 21:12).

Bga Ubangiji (**Yahweh**)<sup>H3068</sup> yace masa,  
"Kada ka ce ni yaro ne,<sup>H5288</sup> gama za ka tafi wurin duk wanda na aike ka.  
Kuma ku fadi duk abin da na umarce ku.  
Kada ka ji tsoron fuskokinsu, gama ina tare da kai domin in cece ka, in ji Ubangiji. **Yahweh** (Irm 1:7-8)."

Sai Ubangiji (**Yahweh**) ya miƙa hannunsa, ya taƙa bakina.  
Kuma Ubangiji (**Yahweh**) ya ce min,  
"Ga shi, na sa maganata (**rhema**)<sup>H1697</sup> a bakinka.  
Ga shi, yau na nada ka bisa mulkokin al'ummai, ka tumbuke, ka rurushe.  
da rugujewa, da rushewa, a gina, da shuka" (Irm 1:9-10).

→ Yaro (Irmiya) ya zama annabi lokacin **na Ubangiji hannutabe** bakikuma ya sanya nasa **rhema**  
a bakin yaron. Sai yaron ya zama **annabi** (Wanda ya Allah, ji Na Allah rhema, Jhn 8:47)  
kuma aka umarce shi ya sāke yin annabci game da mulkokin al'ummai.

→ **Aannabi** yana dar **rhema na Ubangiji** don haka kada ya ji tsoron duk abin da aka ba shi  
a wannan sa'a, domin shi ne **Mai Tsarki Ruh** mai magana, ba shi ba (Mar 13:11).<sup>358</sup>

---

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>358</sup>Bidiyo 20. "(A kaifi) Sheath, Sword, & Two Gefi Takobi."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

>> [Hoto na 10-1] Alamomin kwanaki a karshen duniya (Yesu da almajiransa)

- Alamomin zuwan 'Dan Mutum & Ubangiji a karshen duniya

[Matiyu 24:1](#) Kuma Yesu ya fita, ya tashi daga Haikalin.

Almajiransa kuwa suka zo wurinsa domin su nuna masa gine-ginen Haikali.

[Mar 13:1](#) Yana fita daga Haikali, ɗaya daga cikin almajiransa ya ce masa.

**Jagora,** <sup>G1320</sup> Dubi irin duwatsu da irin gine-gine a nan!

[Luk 21:5](#) Kuma kamar yadda wasu ke magana game da Haikali, yadda aka kawata shi da duwatsu masu kyau da kyaututtuka, ya ce.

[Matiyu 24:2](#) Yesu ya ce musu, "Ba ku ga duk waɗannan abubuwa ba? hakika ina gaya muku.

Ba za a bar dutse ɗaya a nan ba <sup>G3037</sup> a kan wani, wanda ba za a jefar da shi ba.

[Mar 13:2](#) Yesu ya amsa ya ce masa, "Ka ga manyan gine-ginen nan?"

Ba za a bar wani dutse a kan wani ba, wanda ba za a rushe shi ba.

[Luk 21:6](#) Amma ga waɗannan abubuwan da kuke gani, kwanaki za su zo.

a cikinsa ba za a bar wani dutse a kan wani ba, wanda ba za a rushe shi ba.

- **Jesus** ya ce ya gaya wa almajiransa cewa kwanaki za su zo da waɗannan manyan gine-gine (haikali) waɗanda aka kawata da duwatsu masu kyau da kyaututtuka za a jefar da su kasa don kada dutse ɗaya ya bar ɗaya.

[Mar 13:3](#) Kuma yayin da ya zauna a kan Dutsen Zaitun daura da Haikali.

**Bitrus** Yakubu da Yahaya da Andarawus suka tambaye shi a keɓe.

- Kamar yadda **Yesu** yana zaune a kan Dutsen Zaitun daura da haikali, almajiransa (Bitrus, Yakub, Yohanna, da Andarawus) suka yi masa tambayoyi a ɓoye.

(1) **Zuwan ranar: Lokacin da Yahudawa suka ce "Mai-albarka ne wanda ke zuwa da sunan Ubangiji"**

[Matiyu 24:3](#) Yana zaune a kan Dutsen Zaitun, almajiran suka zo masa a keɓe, suka ce.

Faɗa mana, yausha waɗannan abubuwan za su kasance?

Kuma mene ne alamar <sup>G4592</sup> na zuwanka,

kuma na karshen <sup>G4931</sup> **na duniya?**

- Kafin **Yesu** ya yi magana a kan "kwanaki masu zuwa na haikalin da za a rurrushe," ya yi makoki a kan Urushalima:

[Matiyu 23:37](#) *Ya Urushalima, Urushalima, ke mai kashe annabawa.*

*Kuma ka jefe su da waɗanda aka aiko zuwa gare ka.*

*sau nawa zan tara 'ya'yanki tare.*

*Kamar yadda kaza take tara kaji a farkashin fikafikanta, amma ba ku so!*

[Matiyu 23:38](#) *Ga shi, an bar muku gidanku kufai.*

[Matiyu 23:39](#) *Domin ina gaya muku, ba za ku gan ni daga yanzu ba, sai kun ce.*

**"Mai albarka ne mai zuwa da sunan Ubangiji."**

→ Yesu ya kira Yahudawa (marubuta da Farisawa) munafukai, macizai, da tsararraki na macizai kamar su 'ya'yan waɗanda suka kashe annabawa ne, amma suna gina kaburbura annabawa, kuma ku yi ado da kaburburan salihai. Yesu ya gaya musu cewa Yahudawa ba za su ga Yesu ba sai sun ce,

**"Albarka tā tabbata ga wanda yake zuwa da sunan Ubangiji,"** wanda ke nufin ba za su

gani ba

Yesu har sai sun yi girma cikin alheri cikin sanin Ubangijinmu da Mai Cetonmu Yesu

Almasihu da

karbi Ubangiji a matsayin Mai Ceton su. Duk da haka, al'ummai al'ummai za su sami ceto

a cikin

kafin nan.<sup>359</sup>

→ Waƙanda suke zuwa da sunan Ubangiji (Yahweh)<sup>H3068</sup> an albarkace su daga gidan Ubangiji ([Zab 118:26](#)). Tushen farko na kasa ana kawo shi cikin gidan Ubangiji Allahwanene naku [rayuwa, da Kristi](#) ([Kubawar Shari'a 30:20](#), [Kol 3:4](#)).

Mu [Ubangiji](#) da nasa [Kristi](#) so

maido da mulkin duniya bayan mala'ika na 7 ya busa kaho ([Wahayin Yahaya 11:15-16](#)) kuma hukunci zai zo a kan mulkin duniya (ko babban birnin Babila) a cikin awa daya ([Wahayin Yahaya 18:10-20](#)).

- Ranar za ta zo lokacin da masu nasara ('ya'yan fari, tsarkaka masu tsarki, da masu girma). [ragowar da suke](#) [na Kristi](#) zai gaji komai na [Allah](#) ([Ru'uya ta Yohanna 21:7](#)). Saboda haka, za

su

a albarkace mu da mulki da mulki, da kuma girman mulkin da ke farkashinsa dukan sama, za a bai wa mutanen tsarkaka na Maƙaukaki, wanda Mulki madawwamin mulki ne, kuma dukan mulki za su bauta masa kuma su yi masa

biyayya

([Dan 7:27](#)).

→ Saboda haka, almajiran suka yi tambaya [Yesu](#) game da ranar da manyan Haikali (mulkoki na duniya) zai kasance jefa kasa, wanda zai zama karshen duniya lokacin da tsarkakan tsarkaka mafi

yawa

Maƙaukaki za a ba da girman mulkin:

**G. Yaushe ne waƙannan abubuwa (ranar Ubangiji) za su kasance?**

**F. Menene alamar zuwanka (zuwan Ubangiji)?**

**A. Menene zai zama alamar karshen duniya?**

(2) [Zuwan Dan Mutum](#) (Ba a san rana da sa'a ba)

[Mar 13:4](#) Fada mana (Maigida, <sup>G1320</sup> [Mar 13:1](#)),

[yausheshin](#) waƙannan abubuwa za su kasance?

Me kuma zai zama alamar sa'ad da dukan waƙannan abubuwa suka cika? <sup>G4931</sup>

[Luk 21:7](#) Suka tambaye shi, suka ce, "Malam! <sup>G1320</sup>

amma yaushene ne waƙannan abubuwan za su kasance?

Kuma wace alama za ta kasance a lokacin da waƙannan abubuwa za su auku? <sup>G1096</sup>

➤ A cikin Markus da Luka, almajiran Yesu sun kira shi "Malam" <sup>G1320</sup> lokacin da suka fita daga Haikali da [Yesu](#).

- Jagora (Strong's <sup>G1320</sup>, διδάσκαλος, didaskalos) yana nufin Rabboni (Strong's) <sup>G4462</sup> ma'ana daya wanda zai iya sa ka sami ganinka don gani [Ubangiji](#) kuma a yi masa baftisma da [Ruhu Mai Tsarki](#) ta ku imani.

→ [Yesu](#) Almajirai suka ce masa, Jagora (Mai karfi <sup>G1320</sup>, διδάσκαλος) ko Rabbi <sup>G4461</sup> kafin Ya kasance gicciye a kan gicciye, amma ana kiransa Rabboni <sup>G4462</sup> bayan gicciye shi. A cikin mahallin, [Yesu](#) haka ne Maigida ko Ya Rabbi. <sup>360</sup>

→ Jagora <sup>G1320</sup> aka kira "Rabbi" <sup>G4461</sup> kafin [Yesu](#) gicciye (ko Dan Mutum), amma ana kiransa "Rabboni" <sup>G4462</sup> bayan gicciye shi ([Kristi](#)). Lokacin da almajirai suka karbi "Ya Rabbi" <sup>G4461</sup> (Son [mutum](#)) da bangaskiya, "Ya Rabbi" <sup>G4461</sup> ya zama Rabi'unsu <sup>G4462</sup> ko kuma su [Ubangiji](#) (kyrios) <sup>G2962</sup> ko

[Dan Allah](#),

<sup>359</sup>An kwace daga "[Al'ummai, Dukan al'ummai]" ko

Bidiyo 16. Al'ummai, Dukan Al'ummai (Ubangiji, Ubangiji Yesu, da Ubangiji Yesu Kristi) 7/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>360</sup>Bidiyo 17. "3. 'Ya'yan itācen farko." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/).

kuma za a ba su Ruhu Mai Tsarki.<sup>361</sup>

E. Yaushe waɗannan abubuwa (zuwan 'Dan Mutum) zai kasance?

B. Wace alama za ta kasance sa'ad da waɗannan abubuwa (zuwan 'Dan Mutum) ke gab da faruwa?

(3) Zuwan Ubangiji (Ba a san sa'a ba)

Mar 13:4 Fada mana (Maigida, <sup>G1320</sup> Mar 13:1),

**yausheshin wadannan abubuwa za su kasance?**

Me kuma zai zama alamar sa'ad da dukan waɗannan abubuwa suka cika? <sup>G4931</sup>

Luk 21:7 Suka tambaye shi, suka ce, "Malam! <sup>G1320</sup>

amma yaushen ne waɗannan abubuwan za su kasance?

Kuma wace alama za ta kasance a lokacin da waɗannan abubuwa za su auku? <sup>G1096</sup>

→ Annabi Daniyel ya annabta abubuwan da za su faru a mako na karshe na annabinsa na makonni 70. In Markus da Luka, almajirai sun yi wa Yesu tambayoyi masu zuwa domin su san alamun Ranar Ubangiji da zuwansa, wanda shine ranar da za su hadu da shi kuma su kasance tare da shi har abada. 1 Tas 4:17).

C. Menene zai zama alamar cewa dukan waɗannan abubuwa (mako na 70 na Daniyel) za su kare?

D. Yaushe waɗannan abubuwa (zuwan Ubangiji) zai kasance?

Yesu' Amsa ga tambayoyin da almajirai suka yi a sama (AG) za su kasance a cikin tsari mai zuwa:

A. Menene alamar karshen duniya (alamu biyu)?

- Tya fara sa hannu (na karshen duniya)

Matiyu 24:6 Kuma za ku ji <sup>G191</sup> na yake-yake da jita-jita (ji) <sup>G189</sup> **na yake-yake**: ku ga kada ku firgita.

gama dukan waɗannan abubuwa dole ne su faru ( aikata). <sup>G1096</sup> amma karshen <sup>G5056</sup> bai kai ba. <sup>G3768</sup>

Mar 13:7 Kuma idan kun ji <sup>G191</sup> na yake-yake da jita-jita (ji) <sup>G189</sup> **na yake-yake**, kada ku damu.

don irin waɗannan abubuwa dole ne a yi (yi); <sup>G1096</sup> amma karshen <sup>G5056</sup> ba zai kasance ba tukuna. <sup>G3768</sup>

- Masu sauraron Matta da Markus dole ne su ji labarin yake-yake da jita-jita da dole ne a yi, amma Yesu ya gaya musu kada su damu domin karshen bai riga ya faru ba.
- "Tkarshen bai kai ba" ya nuna lamarin da ya faro ya riga ya ci gaba a wannan lokacin.
- Yaushe Jesus ya bayyana game da girbin zawan, ya nuna cewa zai zama karshen "wannan" duniya (Matiyu 13:40 Don haka ana tattara zawan ana kone su a wuta; haka za ta kasance a karshen duniya).

Luk 21:9 To, idan kun ji <sup>G191</sup> na yake-yake da hargitsi (rudani), <sup>G181</sup> kada ku firgita:

Domin waɗannan abubuwa dole ne su fara <sup>G4412</sup> zo wucewa (yi); <sup>G1096</sup>

amma karshen <sup>G5056</sup> ba ta hanyar (nan take). <sup>G2112</sup>

- **Masu sauraron Luka** dole ne su ji labarin yake-yake da rudani da dole ne a fara yi, amma Yesu ya gaya musu kada su firgita domin karshe bai kusa ba.
- Widan aka kwatanta da Matta da Markus, Luka ya nuna cewa almajiran za su ji labarin yake-yake kuma su rufe, amma ba za su firgita ba domin shi ne abu na farko da ya kamata ya faru, kuma saboda haka karshe bai kusa ba.

- Karshen alamar farko -

Karshen tsananin (Tabubuwan da almajiran za su fuskanta a gaban alama ta biyu, Ru'uya ta Yohanna 13:15)

Luk 21:12 Amma kafin duk waɗannan (kafin alamar ta 2 ta karshen duniya. Luk 21:10, Matiyu 24:7, Mar 13:8),

<sup>361</sup>An dauko daga Ru'uya ta Yohanna 3:15.



Za su dora muku hannuwansu, su tsananta muku, su bashe ku ga majami'u.  
kuma a cikin kurkuku, ana kai su gaban sarakuna<sup>G935</sup> da masu mulki (gwamnoni)<sup>G2232</sup> saboda sunana.  
[Luk 21:13](#) Kuma ta zama shaida a gare ku.<sup>G3142</sup>

[Matiyu 24:9](#) Sa'an nan kuma zā su ba da ku ga wahala. **tsanani**),<sup>G2347</sup> kuma in kashe ku.

Dukan al'ummai kuma za su ki ku<sup>G1484</sup> saboda sunana.

[Mar 13:9](#) Amma ku yi hankali da kanku, gama za su bashe ku ga majalisa.

kuma a cikin majami'u za a yi muku dukan tsiya.

kuma za a gabatar da ku gaban masu mulki (gwamnoni)<sup>G2232</sup> da sarakuna<sup>G935</sup>

saboda ni, don shaida (shaida)<sup>G3142</sup> a kansu.

[Mar 13:10](#) Kuma **bishara** dole ne a fara bugawa (wa'azi)<sup>G2784</sup> daga cikin (cikin)<sup>G1519</sup> dukkan al'ummai (Al'ummai).<sup>G1484</sup>

- **Kafin alamar ta biyu ta karshen duniya ta bayyana**, Masu sauraron Luka za su ga cewa al'ummai na al'ummai na mugun mulkin dole ne su sa hannu a kan almajiran, su tsananta musu, a ba da su ga majami'u da kurkuku, su kai su gaban sarakuna da hakimai sabili da sunansa, wanda za ku kasance da shi. mai shaida.<sup>362</sup>
- **Masu sauraron Matiyu** za su ga almajirai an ba da su ga tsanani kuma a kashe su saboda sunansa, dukan al'ummai kuma za su ki su.<sup>363</sup>
- **Mmasu sauraron akwatin** dole ne a lura cewa dole ne a ba da sutYa ku majalisai da aka yi wa dukan tsiya a cikin majami'u, kuna kawo gaban hakimai da sarakuna a matsayin shaidu a kansu saboda shi, wanda za ku zama shaida a kansa, domin dole ne a fara wa'azin bisharar Mulki ga dukan al'ummai kafin karshen ya zo.

(Bukatar Bishara)

† Bayan an yi muku baftisma da baftisma na tuba, sai ku ba da gaskiya ga Almasihu Yesu kuma a yi muku baftisma cikin sunan Ubangiji Yesu. Sa'an nan Ruhu Mai Tsarki zai sauko bisa wadannan (kawanda ke da tambarin da za a juya zuwa rhema ([2Bi 3:2](#))).

† Ubangiji Yesu zai bayyana daga sama yana nufin cewa tambarin gaskiya (bisharar cetonka) za a kone a cikin wuta mai zafi don bayyana rhema ta bisharar Ubangijinmu Yesu Kiristi. Bayan kun yi imani **Kristi**, An hatimce ku da Ruhu Mai Tsarki na al'kawari. Ku ne 'ya'yan fari na Kristi a zuwansa, al'umma daya ce ta dukan mutanen Allah, ko kuma 144,000 wadanda suke tsaye tare da Dan Rago a kan Dutsen Sihiyona mai suna Ubansu.  
an rubuta a goshinsu.<sup>364</sup>

(Dole ne a yi wa'azin Bishara ga dukan al'ummai)

- Bisharar ikkilisiya ta Allah ta zo cikin tambura, cikin iko, da kuma cikin Ruhu Mai Tsarki, wato rhema.

- Lokaci na zuwa lokacin da wadanda suka yi nagarta za su zo wurin tashin rai (don jin labarin rhema), amma wadanda suka aikata mugunta, zuwa tashin matattu zuwa ga hukunci.

- Ta wurin baftisma cikin Yesu Almasihu, kun tuba kuma an yi muku baftisma cikin mutuwar Yesu Kiristi. An gafarta zunubanku ta wurin baftisma cikin sunan Yesu Kiristi, kuma za ku sami kyautar Ruhu Mai Tsarki, mutane kuma suna magana da harsuna kuma suna annabci ta wurin baiwar Ruhu Mai Tsarki.

- Bayan Ruhu Mai Tsarki ya sauko muku, za ku karɓi "iko," kuma ku zama masu shaida ga Ubangiji Yesu Kristi (wadanda suka karɓi rhema) a Urushalima da dukan Yahudiya (wadanda aka gafarta musu na zunubansu), a Samariya (wadanda suka karɓi tambura), har zuwa iyakar kasa

<sup>362</sup>Bidiyo na 16. "Al'ummai, Dukan Al'ummai (Ku kasance wakilin Ubangiji mai aminci da hikima) 10/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>363</sup>Bidiyo 18. "3. 'Ya'yan itācen fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>364</sup>Koma zuwa bidiyo 18, "Ya'yan fari na farko (The 144,000)" don cikakkun bayanai. [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

(wadanda ke kan kasa la'ananne, ko wadanda ke cikin kabari wadanda suke bukar tuba don samun tsira).

- † An bai wa 12 iko da iko bisa dukan aljannu da kuma warkar da cututtuka a matsayin almajiran Yesu ([Luk9:1](#)), da kuma shiryayyu su yi wa'azin Mulkin Allah da warkar da marasa lafiya, ([Luk9:2 ku](#)). Ma'ana, suna da Haske<sup>G5457</sup> na Allah ([1 Yuhana 1:5](#)), da Allah (wanda ya yi umurni da haske<sup>G5457</sup> don su haskaka daga duffai) ya haskaka a cikin zukātansu, sabōda haka aka haskaka su<sup>G5462</sup> na sanin girman Allaha fuskar Yesu Almasihu ([2 Ko 4:6](#)). Suna da daukakar Allah, wanda shine haske<sup>G5458</sup> na Allah wannan a bayyane yake kamar crystal ([Ru'uya ta Yohanna 21:11](#)), manzanni sun zama haske<sup>G5457</sup> na duniya (ko na filin, [Matiyu 13:38](#)), kuma kowannensu gari ne da aka shimfida<sup>G2749</sup> a wani kauye na wani dutse<sup>G3735</sup> wanda ba za a iya boye saboda **Hasken Allah** da suka kawo ([Matiyu 5:14](#)). Kauye<sup>G2968</sup> yana nufin wurin da ake wa'azin bishara (ta wurin ba da nama ko **tambarin Allahga mutane**), da kuma inda ake samun waraka ([Matiyu 14:15](#)).<sup>365</sup>

- Almajirai ana kai su **tsananin**

[Mar 13:11](#) To, a lõkacin da suka kai ku, kuma suka bĩshe ku, to, kada ku yi tunani a gabāni, abin da kuke faɗa.

Kada kuma ku yi tunani, amma duk abin da za a ba ku a cikin wannan sa'a, ku yi magana.

Domin ba ku ne kuke magana ba, amma Ruhu Mai Tsarki.

[Luk 21:14](#) Zauna (kwanciya)<sup>G5087</sup> Sabōda haka kada ku yi tunāni a gabāninsa, a cikin zukātanku.

[Luk 21:15](#) Gama zan ba ku baki da hikima.

wanda dukan abokan gābanku ba za su iya yin gaba da su ba, ko kuma su yi tsayayya.

Lokacin da aka ba da almajirai ga sarakuna da hakiman al'ummai:

- **Masu sauraron Mark:** Kada ku yi tunani, ko kuwa ku yi tunani a kan abin da ya kamata ku faɗa, domin Ruhu Mai Tsarki zai yi magana ta wurinku a wannan sa'a.  
→ TRuhu Mai Tsarki yana zaune a cikin masu sauraron Markus.
- † Baki ne inda ake sa maganar Ubangiji (Ubangiji ya ce mini, ga shi, na sa maganata<sup>H169</sup> *a bakinka. Yau na naɗa ka a kan al'ummai da mulkoki*, ([Irm 1:9-10](#)). Shiryē-shiryen zuciya a cikin mutum,<sup>H120</sup> *Amsar harshe kuma daga wurin Ubangiji ce. Misalai 16:1*).<sup>366</sup> Saboda haka, takobi mai kaifi biyu na bishara (takobin harshen wuta) yana hannun tsarkaka tsarkaka tare da daukakar Ubangiji (Yabo) <sup>H410</sup> a bakinsu.<sup>367</sup>
- **Luke's masu sauraro:** Kada ka yi tunani kafin ka ba da amsa domin zai ba ka baki da hikima, kuma dukan abokan gābanka ba za su iya yin gaba da gaba ba; Don haka ku kwantar da zukatanku.  
→ Mulkin Allah shinein zuciya masu sauraron Luka.
- † Tsoron Ubangiji shine farkon hikima ([Karin Magana 9:10](#)) Daga bakin Ubangiji kuma ilimi da fahimta suke fitowa. [Karin Magana 2:6](#)). Ammawanda ya rasa wadannan abubuwa makaho ne, ba ya iya gani daga nesa, ya manta cewa an tsarkake shi daga tsohon zunubansa. [2Bi 1:9](#)), gama sun ki ilimi, ba su zaɓi tsoron Ubangiji ba. [Karin Magana 1:29](#)): Saboda haka, su (sarakuna da masu mulkin al'ummai) za su fāɗi, a hukunta su ta wurin Ubangiji Allah.

- Mutane da yawa su ji haushi

[Matiyu 24:10](#) Sa'an nan kuma da yawa za su ji haushi. <sup>G4624</sup>

kuma zai ci amana (deliver) <sup>G3860</sup> juna, kuma za su ki juna.

[Matiyu 24:11](#) Kuma da yawa annabawan karya za su tashi, kuma za su ruɗi da yawa.

[Matiyu 24:12](#) Kuma saboda zalunci<sup>G458</sup> zai yawaita (yawaita), <sup>G4129</sup> Kaunar mutane da yawa za ta yi sanyi.

[Mar 13:12](#) Yanzu dan uwa ('yan'uwa) <sup>G80</sup> zai ci amana (bawa) <sup>G3860</sup> dan uwa ('yan'uwa) <sup>G80</sup> da mutuwa,

da uba ɗa; da yara <sup>G5043</sup> Za su tashi a kan iyayensu.

<sup>365</sup>Ka koma ga "[Hoto na 1-c]," ko kuma Bidiyo na 35. "(Manzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>366</sup>Bidiyo 43. "(Ruhu ya jagoranci) 'ya'yan Allah". [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

<sup>367</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

Za a kashe su.

[Luk 21:16](#) Kuma a yi muku amana. <sup>G3860</sup>da iyaye, da 'yan'uwa, da dangi (dan uwa), <sup>G4773</sup>da abokai; Sa'an nan a kashe waɗansunku.

[Luk 21:17](#) Dukan mutane za su ki ku saboda sunana.

[Matiyu 24:13](#) Amma wanda ya jure har karshe. <sup>G5056</sup>Haka za a tsira.

[Mar 13:13](#) Dukan mutane za su ki ku saboda sunana.

amma wanda ya jure har zuwa karshe. <sup>G5056</sup>Haka za a tsira.

Da yawa daga cikin waɗanda aka shuka zuriyarsu cikin duwatsu za su yi fushi da tambari sa'ad da tsanani ko tsanani ya taso.

- **Mmasu sauraro atthew:** Don haka za su ci amana, su ki juna, annabawan karya da yawa kuma za su taso su ruɗe su, sabili da haka, mugunta za ta yawaita, kaunar mutane da yawa za ta yi sanyi.<sup>368</sup> Amma wanda ya jure har karshe zai sami ceto, wanda ke nufin cewa duk wanda ya sami ransa zai rasa shi, amma duk wanda ya rasa ransa saboda Shi zai same shi. [Matiyu 10:39](#)).
- **Masu sauraron Mark:** Su 'yan'uwa ne (Ubansu na Sama, [Matiyu 23:9](#) Amma za su kashe 'yan'uwan su, uba da, 'ya'ya za su tashi gāba da iyayensu, a kashe su. Ruhun da ke magana da ku ta cikin Bisharar Markus ya ce waɗanda suka yi fushi da tambura za su ki ku saboda sunansa. Amma wanda ya jure har karshe zai sami ceto, wato duk wanda ya sami ransa zai rasa shi, amma wanda ya rasa ransa saboda sa, zai same shi. [\(Matiyu 10:39\)](#)).
- **Luke's masu sauraro:** Iyaye, 'yan'uwa, dangi, abokai za su ci amanar su, wasu kuma za a kashe su. Ruhun da ke yi maka magana ta wurin Bisharar Luka ya ce waɗanda tambarin tambari za su ki ku saboda sunansa. Amma me ya sa ba a ce su dawwama har zuwa karshe?

[Matiyu 13:20](#) Amma wanda ya karbi (tambayoyin mulkin, [Matiyu 13:19](#)) iri ( shuka a cikin zuciyar ) <sup>G4687</sup> zuwa wurare masu duwatsu (kasa mai duwatsu), <sup>G4075</sup> To, shi ne mai jin magana. <sup>G3056</sup> Wanda kuma ya karbe shi da farin ciki.

[Matiyu 13:21](#) Duk da haka ba shi da tushe a cikin kansa, amma yana daɗe na ɗan lokaci. don yaushet **tsanani** <sup>G2347</sup> **ko zalunci** <sup>G1375</sup> taso saboda kalmar (logos), <sup>G3056</sup> ta kuma sai ya bata rai. <sup>G4624</sup>

- Aduk wanda ya ji tambarin masarautar amma ya karbe ta cikin dutsen dutsen zuciyarsa, tushent **tambura** ba a cikin su, don haka suna yin fushi sa'ad da tsanani ko tsanantawa suka taso domin tambarin da ke cikinsu ba zai iya jimrewa na ɗan lokaci ba.
- Lura cewa **tsanani** kuma yana nufin **zalunci**.

† **A rhemacewa Yesu ya yi magana da ku, su ruhu ne, kuma rai ne.** <sup>369</sup> Domin **Kristi** shi ne duka a cikin duka, waɗanda suka sha daga Ruhu daya jikin Kristi ne, ko da kaciya ko rashin kaciya cikin jiki. Domin wannan dalili, Bitrus ya ce Allah ba ya tara domin yana karɓar kowace al'ummai masu tsoronsa, masu aikata adalci (cikin ruhu da gaskiya, [Jhn4:24](#)).

**(Gashin kai)**

[Luk 21:18](#) Amma babu gashi <sup>G2359</sup> na kaihalaka.

[Luk 21:19](#) A cikin hakurinku kuke mallaki rayukanku. <sup>G5590</sup>

- Domin cin abinci mai gina jiki yana nufin ciyar da abinci (kalmar, rhēma) na Allah. [\(Jer32:27\)](#), ba za ku sami gashi ya fado daga kanku ta hanyar cin abinci mai gina jiki ba <sup>G5160</sup>, wanda ke kaiwa ga ceto [\(Ayyukan](#)

<sup>368</sup>Koma zuwa [Matiyu 13:20](#).

<sup>369</sup>Bidiyo, 25. " Kalmomi masu wuyar gaske (Tambarin) & Ayyukan Allah 2/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

[Manzanni 27:34](#)). Saboda haka, muna wa'azi **Kristi**, gargadi da koyarwa kowane mutum<sup>G444</sup> cikin dukan hikima, domin a gabatar da kowane mutum<sup>G444</sup> cikakke a ciki **Almasihu Yesu** ([Kol 1:28](#)).<sup>370</sup>

- † "Mutum"<sup>G444</sup> yana nufin mutumin da yake da namat **tambarin Allah** Ta wurin 'Dan Mutum, ta haka ne zai bar ubansa da mahaifiyarsa su hada kai da matansa domin su shiga jiki (kashi da nama) na **Ubangiji** dake shiga "rayuwa" wato a cikin ruhi, ko a ciki **Kristi**.<sup>371</sup>
- † A ciki [Farawa 2:24](#), "mutum (miji, 'iš)"<sup>H376</sup> yana nufin ruhin jiki wanda ke iya yin ciki **rayuwa** Ta wurin bangaskiya ta zama mai adalci da tsarki, mace kuwa (a karkashin doka) za ta shiga **jiki (kashi kuma nama)** na mutum (karkashin alheri).

→ Domin gashin mace (tsarin **tambura karkashin doka**) girma cikin **rhema** Allah, shi dole ne a ciyar da shi har zuwa cikas lokaci. Saboda haka, da yawa **tambura karkashin doka (da mace)** don haka dole ne a rufe har sai bayyanar **rhema**.

- Haka kuma, miji ('iš)"<sup>H376</sup> mutum ne (anthropos)<sup>G444</sup> wanda ya zama "shaidar tashin matattu **matattu**" ([Ayyukan Manzanni 1:22](#)) ta wurin tarayya da Ruhu Mai Tsarki ([2Kor 13:14](#)).<sup>372</sup>

Saboda haka, maza<sup>G435</sup> (mutum karkashin yardar Allah) dole ne ya so matar sa (matarsa) wacce take da **da tamburana Allah** (amma a karkashin malamai da gwamnoni har zuwa lokacin da aka sanya **Uban**), ko da yake **Kristi** Ya kuma kaunaci ikkilisiya ya ba da kansa dominta ([Afisawa 5:25](#)).<sup>373</sup>

#### Canji daga **tsananin** ku **Babban tsananin**

- **Alama ta biyu** (na karshen duniya)

[Matiyu 24:7](#) Domin al'umma (Al'ummai)<sup>G1484</sup> za su tashi gāba da al'umma<sup>G1484</sup>, da mulki gāba da mulki: Za a yi yunwa, da annoba, da girgizar kasa, a wurare daban daban.

[Matiyu 24:8](#) Duk wadannan su ne **farkon bakin ciki**.<sup>G5604</sup>

[Mar 13:8](#) Gama al'umma za ta tasar wa al'umma, mulki kuma za ya tasar wa mulki. and there shall be resurrected in different places. Za a yi yunwa da wahala **farkon bakin ciki**.<sup>G5604</sup>

- **Masu sauraron Matiyu** dole ne a ga yunwa → annoba → girgizar kasa a wurare daban-daban (farkon bakin ciki).
- **Mmasu sauraron akwatinda** dole ne a ga girgizar kasa → yunwa, → matsaloli (farkon bakin ciki).
- Alama ta 2 na karshen duniya ko farkon bakin ciki a cikin Matta da Markus ya kwatanta farkon "**Babban tsananin**."
- "Al'umma za ta tasar gāba da al'umma" na nufin "Al'ummai za su tashi gāba da al'ummar Isra'ila";<sup>374</sup>

[Luk 21:10](#) Sa'an nan ya ce musu, Al'umma za ta tasar wa al'umma, mulki kuma za ta tasar wa mulki.

[Luk 21:11](#) Za a yi manyan girgizar kasa a wurare daban daban, da yunwa, da annoba. da abubuwan ban tsoro da manyan alamu<sup>G4592</sup> **Za a kasance daga sama**.

- **Luke's masu sauraro** dole ne a ga manyan girgizar asa a wurare daban-daban →

<sup>370</sup>Bidiyo 31. "Mai Nasara ga Allah (Gashin kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>371</sup>Bidiyo 2. "Daga Farawa 1:1 zuwa Farawa 2:4." [www.therhemaofthelord.com/course1/2-garden-of-eden-2/](http://www.therhemaofthelord.com/course1/2-garden-of-eden-2/).

<sup>372</sup>Bidiyo 2. "Daga Farawa 1:1 zuwa Farawa 2:4." [www.therhemaofthelord.com/course1/2-garden-of-eden-2/](http://www.therhemaofthelord.com/course1/2-garden-of-eden-2/).

<sup>373</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>374</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Ku kasance wakilin Ubangiji mai aminci da hikima) 10/10".

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/). (Dubi "[Al'ummai]" don cikakkun bayanai).

yunwa →annoba→abubuwan ban tsoro,→manyan alamu daga sama.

- Ba kamar Matta da Markus ba, ba a ambaci farkon bakin ciki ga Luka ba masu sauraro me yasa?

- Alama ta biyu na karshen duniya a cikin Luka ya kwatanta "Babban tsananin":
  - Bayan an fara bakin ciki ( girgizar kasa, yunwa, annoba, da matsaloli) za a yi.
    - manyans girgizar asa (wanda ya fara daga budewar da 6 ta hatimi, Ru'uya ta Yohanna 6:12) duk tsawon kwanakin "Babban tsananin" (Wahayi 13) da kuma vials na 7 fushin Allah (Wahayin Yahaya 16:17-18),
    - abubuwan ban tsoro (fyaucewa na 144,000, Ru'uya ta Yohanna 12:1), kuma
    - manyans alamu daga sama (alamomin rana, wata, da taurari. Matiyu 24:29, Mar 13:24-25, Luk 21:25-26) za a gani kafin dabba ta farko ta fito daga cikin teku (Ru'uya ta Yohanna 13:1).

### B. Wace alama za ta kasance sa'ad da wadannan abubuwa (zuwan Dan Mutum) ke gab da faruwa?

-Tya nuna alamun zuwan Dan Mutum (sele a duniya)

Matiyu 24:29 Nan take bayan tsananin<sup>G2347</sup> daga cikin (wato)<sup>G1565</sup> kwanakiza rana ta yi duhu, kuma wata ba zai ba ta haske ba.<sup>G5338</sup>

Taurari kuma za su fado daga sama, da ikoki<sup>G1411</sup> na sammai za a girgiza:

Mar 13:24 Amma in<sup>G1722</sup> wadanda ()<sup>G1565</sup> kwanaki, bayan wannan tsananin, ranaza a yi duhu, kuma wata ba zai ba ta haske.<sup>G5338</sup>

Mar 13:25 Kuma taurarin sama za su fadi, da ikokin da ke cikin sama za a girgiza.

- Nan take bayan tsananin: Rana za ta yi duhu, wata ba zai ba da haskenta ba, taurari Za a fadi daga sama, kuma za a girgiza ikon sammai.
- Masu sauraron Matiyu: Zuwan Dan mutum zai faru "nan da nan bayan" tsananin daga cikin kwanakin nan (na fitinu). Mar 13:19, wanda zai zama farkon kunci mai girma da ke faruwa bayan lokacin hutu na mako na 70 na Daniyel.<sup>375</sup>
- Mmasu sauraron jirgin: Zuwan Dan mutum zai faru "bayan" tsananin in wadancan kwanaki (a cikin tsananin tsanani. Matiyu 24:21).
  - Ga masu sauraron Matta, zuwan Dan Mutum zai faru "nan da nan bayan" tsananin, alhali kuwa zai faru "bayan" tsanani ko kuma a cikin kwanaki na tsanani ga masu sauraron Markus.

Luk 21:25 Kuma za a yi alamu<sup>G4592</sup> a rana, da wata, da taurari; kuma a cikin kasa (kasa).<sup>G1093</sup> wahalar al'ummai (Al'ummai),<sup>G1484</sup> tare da damuwa; dateku da rakuman ruwa suna ruri;

Luk 21:26 Na maza<sup>G444</sup> zuka tansu sun sunkuyar da kansu saboda tsoro, da tsoro.<sup>G4329</sup> abubuwan da suke zuwa a duniya (duniya):<sup>G3625</sup> gama ikokin sama za a girgiza.

- Dukansu ga masu sauraron Matta da Markus: Rana za ta yi duhu, wata ba za ta ba da haskenta ba, taurari za su fado daga sama, ikon sammai kuma za su girgiza (Matiyu 24:29, Mar 13:24-25).
- Fko kuma masu sauraron Luka: Ban da alamu da ke cikin rana, da wata, da taurari, da ikokin sammai, za a yi bakin ciki na al'ummai a kasa da damuwa, teku da rakuman ruwa kuma za su yi ruri.
  - Don haka, na maza<sup>G444</sup> zuka ta za su kasa ga tsoro da tsammanin abubuwan da za su zo a kan duniya kamar yadda iko na sama za a girgiza. Ka lura da yadda Luka ya kwatanta alamun ranar a kaikaice hanya, bayyana na maza<sup>G444</sup> zuka ta, sanya masu sauraron Luka a matsayin masu lura (daga sama).

→Koma zuwa Ru'uya ta Yohanna 14:14 don cikakkun bayanai na "zuwan Dan Mutum."

<sup>375</sup>Koma zuwa "[3] makonni 70 na Daniyel.

### C. Menene zai zama alamar cewa dukan waƙannan abubuwa (mako na 70 na Daniyel) za su kare?

[Matiyu 24:14](#) Kuma wannan bisharar Mulki za a yi wa'azinta ko'ina cikin duniya domin shaida (shaida).<sup>G3142</sup> ga dukkan al'ummai (Al'ummai),<sup>G1484</sup> Sa'an nan kuma karshe zai zo.

→ Yesu ya gaya wa almajiransa su bar tambarin nan su nutse cikin kunnuwansu: “**Za a ba da 'Dan Mutum a hannun mutane**” ([Luk 9:44](#)). Ana boye rhema har sai kun fahimta kuma ku gaskata wannan tambarin, wanda ke boye ga mutane da yawa. Domin wanda Allah ya aiko, yana magana **rahamar Allah**, amma mutane da yawa ba su gane ba, kuma suna tsoron tambaya **Yesu** daga abin dar **hemashine** ([Luk 9:45](#)), kuma sun ji tsoron yadda Yesu zai bayyana a gare su, kamar **Ruhu** ([Matiyu 14:26](#)).<sup>376</sup>

→ Karshen zai zo lokacin **Bisharar Mulkin Allah** ([Ayyukan Manzanni 28:31](#)) ana wa'azinsa cikin dukan duniya domin shaida ga dukan al'ummai (waƙanda ba 'ya'yan Isra'ila ba ne). Amma waƙanda suka jure har karshe za su sami ceto.<sup>377</sup>

-Lokacin da za a gudu (Nan da nan bayan tsanani da farkon tsanani mai girma).

#### -Tsanani

[Mar 13:18](#) Kuma ku yi addu'a domin gudunku (gudu).<sup>G5343</sup><sup>G5437</sup> ba a ciki **lokacin sanyi**.

[Mar 13:19](#) Domin a wancan zamanin<sup>G2250</sup> zai wahala (**tsanani**),<sup>G2347</sup> irin wanda bai kasance tun farkon halitta ba<sup>G2937</sup> wanda Allah<sup>G2316</sup> halitta har zuwa wannan lokaci, kuma ba zai kasance.

- **Mmasu sauraron akwatin:** Ku yi addu'a kada ku gudu a cikin damuna, gama za a yi **Tsanani** a wancan zamani, irin abin da ba a taba yi ba tun farkon halittar da Allah ya halitta har zuwa wannan lokaci, kuma ba zai taba kasancewa ba.

→ Masu sauraron Mark suna jin labarin **tsananin** wanda zai fara a cikin damuna kafin tsananin tsanani ([Dan 9:27](#)).

#### -GMaimaita tsananin

[Matiyu 24:20](#) Kuma ku yi addu'a domin gudu (gudu).<sup>G5343</sup><sup>G5437</sup> ba a ciki **lokacin sanyi**, ba a kunna ba **ranar Asabar**.<sup>G4521</sup>

[Matiyu 24:21](#) Domin a lokacin zai kasance **tsananin tsanani**,<sup>G2347</sup> irin wanda bai kasance tun farkon duniya ba<sup>G2889</sup> har zuwa wannan lokacin, a'a, kuma ba zai taba zama ba.

- **Masu sauraron Matiyu:** Ku yi addu'a kada gudunku ya kasance da damuna, ko kuma a ranar Asabar, gama za a yi **Babban tsananin**, irin wanda ba a taba yi ba tun farkon duniya har zuwa wannan lokaci, a'a, kuma ba za ta taba kasancewa ba.

→ Masu sauraron Matiyu suna jin labarin lokacin gudu cikin **babban tsananin** da zai soma bayan lokacin sanyi sa'ad da kunci ya kare.

→ Dan Mutum ya zo nan da nant **tsananin**, wanda shine farkon **Babban tsananin**.

Ma'ana cewa waƙanda suka kasance a kasa bayan aukwar fyaucewa dole ne a shirya su gudu domin lokacin ne **Babban tsananin** yana farawa, wanda zai kasance a ranar Asabar guda ɗaya hunturu ([Matiyu 24:20-21](#)).

#### <Babban tsananin>

(Nan da nan bayan tsananin)

<sup>376</sup>Bidiyo 25, “Magana da ke da wuyar fahimta (Tambarin) 1/2.”

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>377</sup>Bidiyo na 10. “kwana biyu kafin “Ikin Ketarewa.”

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

#### D. Yaushe wadannan abubuwa (zuwan Ubangiji) zai kasance?

##### -Abin kyamar halaka

[Luk 21:20](#) Sa'ad da kuka ga Urushalima tana kewaye da runduna. <sup>G4760</sup>to ku sani [dahalaka](#) <sup>G2050</sup> daga ciki yana kusa.

[Matiyu 24:15](#) To, a lökacin da kuke gani [abin kyama](#) <sup>G946</sup> na [halaka](#), <sup>G2050</sup>annabcin Daniyel ya fada. **tsayaa** cikin tsarki <sup>G40</sup>[wuri](#), <sup>G5117</sup>(wanda ya karanta, ya gane:)

[Matiyu 24:16](#) Sa'an nan waƙanda suke cikin Yahudiya su gudu zuwa cikin duwatsu.

[Mar 13:14](#) To, a lökacin da kuke gani [abin kyama](#) <sup>G946</sup> na [halaka](#), <sup>G2050</sup>annabcin Daniyel ya fada. **tsaye**inda bai kamata ba, (wanda ya karanta bari ya gane,)

To, sai waƙanda suke a Yahudiya su gudu zuwa duwatsu.

[Luk 21:21](#) Sa'an nan waƙanda suke cikin Yahudiya su gudu zuwa duwatsu.

Kuma waƙanda suke a cikinta su bar shi. [Jerusalem](#)) <sup>G846</sup>**fita**;

Kuma waƙanda suke a cikin kauye kada su shige ta.

- **Masu sauraron Luka:** Idan ka ga sojoji sun kewaye [Urushalima](#), ku sani cewa [halaka](#) <sup>G2050</sup> yana kusa. [Ubangiji Allah](#) na Isra'ila zaba [Urushalima](#) Ya sa sunansa, Dawuda kuma ya zama sarkin mutanensa [Isra'ila](#) ([2 Labar 6:6](#)).<sup>378</sup>

→ Don haka, [Luk 21:20](#) an fassara shi kamar haka:

“Sa'ad da kuka ga sojoji suna kewaye Urushalima, al'ummar Isra'ila, inda sunan [Ubangiji Allah](#) shi ne, Ku sani halaka ta kusa.”

- **Siffar bankyama** (Abu 7 da Ubangiji ya ki)

- **abubuwa 6** Ubangiji ya ki ([Misalai 6:16-19](#))

[Karin Magana 6:17](#) (1) Kallon girman kai (ido), <sup>H5869</sup>

(2) harshen karya, kuma

(3) hannaye masu zubar da jinin marasa laifi.

[Karin Magana 6:18](#) (4) Zuciya mai tsarawa <sup>H2790</sup>mugu (zalunci) <sup>H205</sup>tunanin (tunanin, tunani), <sup>H4284</sup>

(5) Kafafu masu gaggawa zuwa ga barna. <sup>H7451</sup>

[Karin Magana 6:19](#) (6) Makaryaci. <sup>H8267</sup>shaidamai fadin karya, <sup>H3577</sup>kuma

- **Abu na 7** Ubangiji ya ki wannan [abin kyama](#) ku Soul <sup>H5315</sup> ([Karin Magana 6:19](#))

[Karin Magana 6:19](#) (7) wanda ya shuka (aiko) <sup>H7971</sup>sabani (fasaha) <sup>H4090</sup>tsakanin 'yan'uwa. <sup>H251</sup>

→ Bayanin siffa mai bankyama

Wanda yake da ido mai girmankai, harshen makaryaci, hannaye masu zubar da jinin marasa laifi,

zuciyar mugunta.

yana maganar salama, kafafu masu saurin gudu zuwa ga mugunta, mashaidi karya mai fadin karya,

da mai shuka.

sabani tsakanin 'yan'uwa da Ubansu ne Allah ('Elohîm).

##### -Kwanakin ramuwa

- **Mmasu sauraro atthew:** Sa'ad da kuka ga kazanta na halaka da annabi Daniyel ya fada, ku tsaya a Wuri Mai Tsarki (mai karantawa bari ya gane), sa'an nan ku bar waƙanda suke cikin Yahudiya su gudu zuwa duwatsu.
- **Masu sauraron Mark:** Amma sa'ad da kuka ga kazanta na halaka da annabi Daniyel ya fada, tana tsaye a inda bai kamata ba, (mai karatu bari ya gane), sa'an nan kuma sai waƙanda suke cikin Yahudiya su gudu zuwa duwatsu.
- **Luke's masu sauraro:** Ba kamar Matta da Markus ba, Luka bai ambaci “Sa'ad da kuka ga kazanta na halaka da annabi Daniyel ya fada ba, ku tsaya a Wuri Mai Tsarki (mai karantawa bari ya gane),” amma kawai ya ce, bari waƙanda ke Yahudiya su gudu. zuwa duwatsu. Sa'an nan ya ce, bari waƙanda suke a

<sup>378</sup>Bidiyo 48. “8. Hanukkah.” [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).



tsakiyar Urushalima. *ko chuci*) Ku fita, kuma waƙanda ba sa cikin kasashe (yankin Yahudiya da birnin Urushalima) kada su shiga can..

- ✓ *Judaea - (yanki mai tsaunuka) a cikin ma'ana mai kunkuntar, zuwa yankin kudancin Falasdinu da ke kwance a wannan gefen Kogin Urdun da Tekun Gishiri, don bambanta shi da Samariya, Galili, Peraea, da Idumaea.*<sup>379</sup>
- ✓ *Jerusalem - birni ne da ke kan tudu a cikin tsaunukan Yahudiya.*

[Matiyu 24:17](#) Bari wanda yake kan <sup>G1909</sup>da housetop<sup>G1430</sup> Kada ku sauko don kwace kome daga gidansa.

[Mar 13:15](#) Kuma (amma) <sup>G1161</sup>bari shi (sauka) <sup>G2597</sup>Wato a saman gidan kada ku gangara cikin gidan. Kada ku shiga a cikinta, dōmin ku fitar da kōme daga gidansa.

[Matiyu 24:18](#) Wanda yake a filin kuma kada ya bar shi <sup>G68</sup>ya dawo ya dauki tufafinsa (tufafinsa). <sup>G2440</sup>

[Mar 13:16](#) Kuma bari wanda yake a cikin filin <sup>G68</sup>Kada ya sāke komawa don ɗaukar rigarsa. <sup>G2440</sup>

[Luk 21:22](#) Domin wadannan zama **kwanakin ramuwa**, <sup>G1557</sup> domin dukan abin da aka rubuta su cika.

- **Masu sauraron Matiyu & Markus:**

- Wadanda suke saman gida (wurin yin sallah, [Ayyukan Manzanni 10:9](#)) <sup>G1430</sup> kada ya sauko ya kwashe komai daga gidansa.

→ Ma'ana, kada wanda ya yi addu'a a cikin gidansa (na duniya), amma ya yi addu'a a cikin Haikalin

Ubangiji a cikin Haikalin Ubangiji. ruhi

([Matiyu 21:13](#)) kuma ka dogara ga Kristi don ka jure har karshe don samun ceto ([Matiyu 24:13](#)).

-Kada kowa a cikin filin (tshi duniya, [Matiyu 13:38](#)) ya dawo ya dauki tufarsa (ya tufatar da shi) <sup>G1746</sup>.

→ Ma'ana, kada kowa a duniya ya komo don a sa masa rigar jiki, sai ta Kristi.

([Gal 3:27](#)). Watau, ba da dadewa ba za ku tube namanku don haka ku yafa Kristi don ku sami rai na har abada.

- **Luke's masu sauraro:** Domin kwanakin nan ne na ɗaukar fansa, domin a cika dukan abin da aka rubuta.

[Matiyu 24:19](#) Kaiton masu ciki da masu shayarwa a kwanakin nan!

[Mar 13:17](#) Amma kaiton masu ciki, da masu shayarwa a kwanakin nan!

[Luk 21:23](#) Amma bone ya tabbata ga masu ciki da masu shayarwa, a kwanakin nan!

and there shall be great distress in the land (the ground). <sup>G1093</sup> da fushi <sup>G3709</sup> akan wannan mutane.

- **Matiyu, Markus, & Masu sauraron Luka:** Bone ya tabbata ga mata masu juna biyu (mace baiwa wadda ta haifi jarirai na duniya) da masu shayarwa (masu shayarwa na jiki a karkashin shari'a) a waƙannan kwanaki.
- **Masu sauraron Luka:** Sa'ad da wahala da hasala suka zo a kasa, waƙanda suke karkashin doka ba za su tsira ba.

[Luk 21:24](#) and they shall fall by the baki (baki) <sup>G4750</sup> na takobi, <sup>G3162</sup>

kuma za a kai su bauta a cikin dukan al'ummai (Al'ummai): <sup>G1484</sup>

Al'ummai kuma za su tattake Urushalima. <sup>G1484</sup>

har zuwa zamanin al'ummai (Al'ummai), <sup>G1484</sup> a cika.

- **Masu sauraron Luka:** Za su fādi da bakin takobi (maganin da ke fitowa daga bakin Ubangiji Yesu Kiristi, [Ru'uya ta Yohanna 1:16](#)), kuma za a kai su bauta zuwa cikin dukan al'ummai, al'ummai kuma za a tattake Urushalima (coci a kasa), har lokacin al'ummai ya cika.  
→ Sai a shiga [Luk 21:21-24](#), Yesu ya annabta cewa **kwanakin ramuwa** wanda aka rubuta dole ne cika, wanda za a cika a **ranar Ubangiji** in [Ru'uya ta Yohanna 19:2](#).

---

<sup>379</sup>"G2449 - ioudaia - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 9, 2023. <https://www.blueletterbible.org/lexicon/g2449/kiv/tr/0-1/>.

**-Za a rage kwanaki saboda zaɓaɓɓu**

[Matiyu 24:22](#) Kuma banda wadancan <sup>G1565</sup>kwanaki <sup>G2250</sup>ya kamata a gajarta, <sup>G2856</sup>ya kamata babu nama <sup>G4561</sup>a tsira: amma saboda zaɓaɓɓu <sup>G1588</sup>sai wadancan <sup>G1565</sup>kwanaki <sup>G2250</sup>za a gajarta. <sup>G2856</sup>

[Mar 13:20](#) Kuma banda wannan **Ubangiji** <sup>G2962</sup>ya gajarta <sup>G2856</sup>Wadannan kwanaki, kada wani ɗan adam ya sami ceto. amma saboda zaɓaɓɓu. <sup>G1588</sup>wanda ya zaba, <sup>G1588</sup>ya gajarta <sup>G2856</sup>kwanakin. <sup>G2250</sup>

→ Za a gajarta kwanakin tsarkaka na Babban tsananin, kamar yadda za a fyauce su a ranar 7 ga kaho yana gab da busa, kuma Ubangijinmu da Kristinsa za su maido da mulkin wannan duniya ([Ru'uya ta Yohanna 11:17](#), [Wahayin Yahaya 19:1-7](#)).<sup>380</sup>

h week	Great Tribulation			Armageddon
	Daniel's 2nd half of 70th week			
his brethren, Rev 1:9)	Abomination (AOD)		The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
The times of the Gentiles	250 days		790 days	250 days
The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days   30 Days
	The holy saints & the host trodden under foot (Dan 8:13)			shortened
(The 1st Rapture)	The opening of the 1st to 5th seal			250 Days shortened
The brides (the wise virgins), who are marked at the opening of the 1st seal, will be raptured at the coming of the Son of man (Rev 6:1-2). The Son of man will come at an hour you do not expect (Luk 12:40).	The 6th seal opens (The wrath of the Lamb)			Unless those days were shortened, no flesh would be saved; but for the elect's sake those days will be shortened. (Mat 24:22)
	The opening of the 7th seal (the 7 trumpets)			
	The 1st - 4th trumpet			
	The 5th trumpet (1st owe, hurt men for 5 mo)			
	The 6th trumpet (2nd owe)			
	1/3 of men killed (the hour/day/month/year)			

-Can cire shi daga "[3] makonni 70 na Daniyel.

→ Akwai kwanaki 1,290 (220 + 30 + 790 + 220 + 30 kwanaki) daga farkon kazanta na halaka (AOD) zuwa karshen Armageddon, sannan rabin na biyu na mako na 70 na Daniyel zai kare.

→ Kwanaki 250 na karshe (kwanaki 30 + 220) na mako na 70 na Daniyel (ko kuma kwanakin Babban tsananin) za a gajarta ta **Kwanaki 250** (220 + 30 kwanaki) domin **na Ubangijizabe**.

- **Mmasu sauraro atthew:** Sai dai wadannan kwanaki (kwanakin Babban tsananin) sun gajarta, babu wani ɗan adam da zai sami ceto; amma saboda zaɓaɓɓu (tsarkakakkun tsarkaka, ko budurwai wawaye) za a gajarta babban tsananin kwanaki.
- **Mmasu sauraron akwatin:** Sai dai **Ubangiji** ya gajarta kwanakin nan (kwanakin Babban tsananin), ba wani ɗan adam da zai sami ceto; amma saboda zaɓaɓɓunsa, waɗanda **Ubangiji** idan aka zaba, za a gajarta kwanakin tsananin.  
→ **Ubangiji** zai zo domin zaɓaɓɓunsa (ko masu sauraron Markus).
- **Luke's masu sauraro:** Ba a ambata (kamar yadda aka riga an fyauce su bayan Ɗan Mutum ya zo).

**E. Yaushe waɗannan abubuwa (zuwan Ɗan Mutum) zai kasance?**

① Fyaucewa ta farko ga 144,000 ( zuwan **Dan mutum**)

→ Koma zuwa [Ru'uya ta Yohanna 14:14](#) don cikakkun bayanai.

Ba a san rana da sa'a don zuwan Ɗan Mutum ba

[Matiyu 24:34](#) Hakika, ina gaya muku, zamanin nan ba zai shuɗe ba, sai duk abubuwan nan sun cika. <sup>G1096</sup>

[Mar 13:30](#) Hakika, ina gaya muku, zamanin nan ba zai shuɗe ba, sai an yi duk abubuwan nan. <sup>G1096</sup>

[Luk 21:32](#) Hakika, ina gaya muku, zamanin nan ba zai shuɗe ba, sai an cika kome. <sup>G1096</sup>

- **Masu sauraron Matiyu:** Wannan tsara (waɗansu budurwai, waɗanda ba 'ya'yan Isra'ila ba) ba za su shuɗe ba, sai duk waɗannan abubuwa sun auku.

<sup>380</sup>Don kayyadaddun lokaci, koma zuwa "[3] makonni 70 na Daniel.

- **Masu sauraron Mark:** Wannan tsara ( wawayen budurwai, 'ya'yan Isra'ila) ba za su shude ba sai duk abubuwan nan sun auku.
- **Masu sauraron Luka:** Wannan ('yan mata masu hikima, waƙanda suke [nunan fari na Kristi](#)) tsara ba za ta shude ba, sai an yi nufin Allah ga Isra'ilawa a kasa la'ananne a duniya, ya kai jama'arka Isra'ila zuwa tsattsarkan kasa kamar yadda ake yi a sama.<sup>381</sup>
  - † ['ya'yan fari na Kristi](#) su ne waƙanda Allah ya fanshe su daga kasar Masar, waƙanda suke na gidan Dawuda na dogon lokaci mai zuwa, su budurwai ne, nunan fari ga Allah da Dan Ragon, adadin dukan kabilan 'ya'yan Isra'ila waƙanda aka hatimce. Suna da sunan Uban Dan Rago a rubuce a goshinsu, suna rera sabuwar waka a gaban kursiyin, fansa daga kasa.<sup>382</sup>

[Matiyu 24:35](#) Sama da kasa (kasa)<sup>G1093</sup> zai shude, amma maganata ([tambura](#))<sup>G3056</sup> ba zai shude ba.

[Mar 13:31](#) Sama da kasa (kasa)<sup>G1093</sup> zai shude: amma maganata ([tambura](#))<sup>G3056</sup> ba zai shude ba.

[Luk 21:33](#) Sama da kasa (kasa)<sup>G1093</sup> zai shude: amma maganata ([tambura](#))<sup>G3056</sup> ba zai shude ba.

- **Matiyu, Markus, & Masu sauraron Luka:** Duniya (sama da kasa) da muke gani yanzu ita ce [tambura](#), ba a yi su da abubuwan da suke bayyana ba, amma an adana su. [aka tanada ga wuta](#) ranar sakamako da halakar mugaye. A ranar shari'a, saboda haka, tambura da aka gani za su shude ga waƙanda ba sa tsoron Allah, amma za a cika su ga waƙanda za su karfi. [rahamar Allah](#).<sup>383</sup>
  - † A ciki [Afisawa 5:31](#), "mutum (anthropos)"<sup>G444</sup> yana nufin namijin naman baiwar da yake da ita [tamburana Allah](#) ta wurin Dan mutum, kuma ta haka dole ne ya bar ubansa da mahaifiyarsa su haɗa kai da 'yantacciyar mace (wato [rayuwain Kristi](#)) domin su shiga jikin (kashi da nama) na [Kristi](#). Saboda haka, ayyukan waƙanda suka ci gaba da rayuwa ta hanyar gurasa ([tambura](#)) kadai (a cikin jiki), kuma ba ta [hema](#) wanda ke fitowa daga bakin [Allah](#) (cikin Ruhu), za su kone su sha hasarar wuta (za su sami ceto, duk da haka kamar ta [wuta](#)).

[Matiyu 24:36](#) Amma na wannan [rana](#) kuma [awa](#) bai san mutum ba, a'a, ba mala'ikun sama ba, amma Ubana kadai.

[Mar 13:32](#) Amma na wannan [rana](#) da wancan [awa](#) bai san mutum ba, ba, ba mala'iku bai [in](#)<sup>G1722</sup> sama, ba Dan, amma [Uban](#).

- **Matiyu masu sauraro:** Amma ba wanda ya sani [ranar kuma awa](#), ba ma mala'iku ba [na](#) Sama, amma Shi kadai [Uba](#).
- **Masu sauraron Mark:** Amma ba wanda ya sani [ranar kuma awa](#), ba mala'iku bai [in](#) sama, [ba Dan ba](#), amma [Uban](#).
- **Masu sauraron Luka:** Ba a ambata (kamar yadda aka fyauce su a lokacin).
  - † Ka lura cewa mala'iku suna "[na](#)" sama domin masu sauraron Matiyu, alhali mala'iku da [Dan Allah](#) su "[in](#)" sama don masu sauraron Markus. Domin waƙanda aka lissafita sun cancanci su samu [dawwama](#) su ne '[ya'yan Allah](#), kasancewa '[ya'yan tashin kiyama](#). Don haka, ba za su kara mutuwa ba kamar yadda suke "daidai da mala'iku" domin su da kansu ma "[in](#)" samadaga hangen nesa na ruhaniya ([Luk20:35-36](#)).

[1Kor 15:12](#) Yanzu idan [Kristi](#) ya wa'azi cewa ya tashi daga matattu.

Yaya waƙansu a cikinku suke cewa, babu tashin matattu?

<sup>381</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

<sup>382</sup>Bidiyo 18. "3. 'Ya'yan itacen fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>383</sup>bidiyo na 44, "(Tambari & rhema) A cikin kwanaki na karshe (2 Bitrus 3) 1/2. [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

† Idan za ku iya gane yanayin sararin sama, ku iya gane alamun yanayi, sai dai ranar ko sa'ar zuwan Dan Mutum. [Luk 12:56](#).<sup>384</sup>

[Matiyu 24:37](#) Amma kamar yadda kwanakin Nuhu suka kasance, haka kuma zuwan **Dan mutum** kasance.

[Matiyu 24:38](#) Gama kamar yadda a zamanin da suke gaban rigyawa, suna ci suna sha.

aure da bayarwa a cikin aure, har ranar da Nuhu ya shiga cikin jirgin,

[Matiyu 24:39](#) Kuma ba su sani ba, sai rigyawa ta zo, ta kwashe su duka.

haka kuma zuwan **Dan mutum** kasance.

- **Masu sauraron Matiyu:** Har ranar da Nuhu ya shiga jirgi, 'ya'yan Allah suka ga 'yan matan mutane<sup>H120</sup> cewa suna da kyau, suka auro musu duk abin da suka zaɓa.<sup>385</sup> Kamar yadda a zamanin Nuhu, "wadansu budurwowi" za su ci su sha tare da 'yan mata na mutane, su yi aure, su aurar da 'yan matan mutane, ba za su sani ba sai rigyawa ta zo ta kwashe su duka. Haka kuma zuwan 'Dan Mutum zai kasance.
- **Makwatin masu sauraro:** Ba a ambata ba. Za a bar budurwai marasa wauta a kasa, amma Ruhu Mai Tsarki zai sauko musu.
- **Masu sauraron Luka:** Ba a ambata ba. An riga an fyauce budurwai masu hikima tun da ba za su iya mutuwa ba kamar yadda suke daidai da mala'iku.

#### -Zagi ga tambura & rhema

[Matiyu 24:40](#) Sa'an nan biyu za su kasance a cikin filin; <sup>G68</sup> za a dauka (daga kama <sup>G2983</sup>), <sup>G3880</sup> dayan kuma ya tafi. <sup>G863</sup>

[Luk 17:36](#) Mutum biyu za su kasance a gona. <sup>G68</sup> za a dauka (daga kama <sup>G2983</sup>), <sup>G3880</sup> dayan kuma ya tafi. <sup>G863</sup>

#### ➤ **Barayi biyu suka gicciye kusa da Yesu**<sup>386</sup>

Daya daga **barayi biyu** (ko miyagu) wadanda aka gicciye kusa da Yesu, suka tsauta wa dayan masu laifin, suna cewa, "Ba ka ji tsoron Allah ba, kana cikin shari'arsa, da yake mun sani hakika muna samun ladan rashin adalci wanda ya isa ga ayyukanmu, amma wannan mutumin. (Yesu mai adalci) bai yi kome ba."

→ [1 Yaw 2:1](#) Littafi Mai Tsarki, Yesu Kristi "mai-adalci ne,"<sup>G1342</sup> don haka, barawon da ya tsauta wa dayan a kan gicciye

Ya san cewa Yesu wanda yake rataye kusa da shi shine Yesu Almasihu ([Matiyu 16:20](#)). Wannan mugun abu ya sani

Sai Allah ya ji tsoron Sa, kuma aka tayar da shi zuwa ga takawa. [1 Korinthiyawa 15:34](#)).

→ Duk da haka, mai laifin da ya zagi Yesu bai san adalcin Allah ba ([2 Ko 5:21](#)), haka

ya ce, "Idan kai ne Almasihu ceci kanka da mu," saboda haka, an riga an yi masa shari'a sama da kasa.

Wannan

Mugaye wawa ne domin ba shi da ilimi don haka bai ji tsoron Ubangiji ba.

Azzalumin mai tsoron Allah, ya ce wa Yesu a rataye kusa da shi, "Ubangiji,<sup>G2962</sup> Ka tuna da ni lokacin da ka zo mulkinka."<sup>G932</sup> ([Luk 23:42](#)). Ko da yake daya daga cikin miyagu biyu ya zagi Yesu a kan gicciye, wanda ya tsauta wa dayan ya "gaskanta" cewa **Yesu shine Kristi, Dan Allah, da nasa Ubangiji**.

Watakila wadannan miyagun biyun sun amince da Yesu, kuma suka mai da su 'yan batanci a idanun wadanda suke neman su kashe Yesu kuma aka kusa su a kan gicciye kusa da Yesu. Mai laifin da ya zagi Yesu ya san shi a matsayin tambari (ko 'Dan Mutum), amma dayan bangarorin ya san Yesu a matsayin rhema, kuma ta haka ya gaskata Yesu a matsayin Kristi, 'Dan Allah.

Kamar yadda Yesu ya koma wurin Ubansa da Allah, kuma Allah ya zama Uba da Allah ga Maryamu Magadaliya a cikin [Yohanna 20:17](#), Allah kuma ya zama Uba da Allah na masu laifi, wanda ta wurin bangaskiya ya gaskata cewa Yesu shine Kristi wanda ya hau wurin Ubansa, Allahnsa. [Luk 23:42](#) ("Ubangiji, ka tuna da ni

<sup>384</sup>Bidiyo 8. "Ililai bakwai na Ubangiji na 'ya'yan Isra'ila." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra-ila-jesus-daga-namiji-yaro-ga-ubangiji/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra-ila-jesus-daga-namiji-yaro-ga-ubangiji/).

<sup>385</sup>Bidiyo 21. "Alkawari, kaciyar na waje, kaciyar na ciki."

[www.therhemaofthelord.com/circumcision/21-wa-adi-outward-kaciya-inward-kaciya/](http://www.therhemaofthelord.com/circumcision/21-wa-adi-outward-kaciya-inward-kaciya/).

<sup>386</sup>Koma zuwa "[Hoto 10-b]," ko Bidiyo 38. "Barayi biyu da aka gicciye kusa da Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

sa'ad da ka zo cikin mulkinka") an fassara shi kamar haka: "Ubangiji, na gaskata kai ne Yesu Kristi, Dan Allah, za ka hau wurin Ubanka, Ubana, da wurinka. Allah da Ubangijina. Saboda haka, ka tuna da bangaskiyata, lokacin da ka zo mulkinka. [Luk23:43](#) Sai Yesu ya ce masa, "Hakika, ina gaya maka, yau za ka kasance tare da ni a ciki [aljanna](#)."

Wannan shi ne abin da Yesu yake nufi sa'ad da ya ce, "Sa'an nan biyu za su kasance a gona (duniya, [Matiyu 13:38](#)); <sup>G68</sup> a dauki daya, a bar daya. [Mat24:40](#))." Wato, wadanda suka ki karɓar Ruhu Mai Tsarki (ko rhema), kuma ba su "gaskanta" cewa Yesu shine Almasihu (ko Almasihu, [Jhn1:41](#)), dan Allah, su ne An riga an yi hukunci kuma sun rasa ceto ([Jhn20:31](#)), don haka ba za su iya shiga Mulkinsa ba.

→ [Luk12:10](#) Duk wanda ya fadi kalma [tambura](#) <sup>G3056</sup> gaba [Dan mutum](#) = za a gafarta masa. amma ga wanda ya zagi Ruhu Mai Tsarki. [rhema](#) = Ba za a gafarta masa ba.

The two thieves crucified next to Jesus

Jhn.13-18 Where they crucified him, and two other with him, on either side one, and Jesus in the midst.

→ The two were referred to as **thieves**<sup>63027</sup> and **malefactors**<sup>62557</sup> **why?**

There were **two thieves**<sup>63027</sup> crucified with Jesus on the cross, one on the right hand, and another on the left (Mat.27:39).

• These **two malefactors**<sup>62557</sup> led with Jesus to be put to death (Luk.23:32)

• They that were crucified with him **reviled**<sup>63679</sup> him (Mat.15:32).

Conversation between the two malefactors

• And one of the malefactors<sup>62557</sup> which were hanged **railed** on him, saying, **if thou be Christ, save thyself and us** (Luk.23:39)

But **the other answering, rebuked** him, saying, **Dost not thou fear God, seeing that he is the same (his) condemnation (judgment)**<sup>62617</sup>?

And **we indeed justly (righteously)**<sup>61346</sup> for we receive the due reward (worthy) **of our deeds**, but this man<sup>63776</sup> hath done nothing amiss<sup>6324</sup> (Luk.23:41)

• One malefactor rebuked the other malefactor, saying, **Do you not fear God, that you are under his judgment,**

**knowing that we indeed receive the un-righteous reward worthy of our deeds, but this man (righteous Jesus) has done nothing amiss**” (regarding “The reward of unrighteousness,” refer to video 37, “The field of blood (A possession)”) **Do you not fear God, knowing that you are under His judgment?** (Luk.23:39)

**Justly (righteously)**<sup>61346</sup>

- An adverb from **ἰσχυρός**, or **righteous**<sup>61342</sup>

1Jo.2:1 **if any man sin, we have an advocate with the Father, Jesus Christ the righteous.**”

→ 1Jo.2:1 records, **Jesus Christ is “the righteous.”**<sup>61342</sup> thus, the thief who rebuked the other on the cross knew that Jesus hanging next to Him was **Jesus the Christ** (Mat.16:20).

→ This malefactor had knowledge of God, and was awoken to **righteousness** (1Co.15:34).

Jhn.3:16 For God so loved the world, that he gave his only begotten Son, that whosoever believeth in him should not perish, but have everlasting life.

Jhn.3:17 For God sent not his Son into the world to condemn (judge) <sup>62613</sup> the world; but that the world through him might be saved.

Jhn.3:18 **He that believeth on him is not condemned (judged)**<sup>62613</sup> **but he that believeth not is condemned (judged)**<sup>62613</sup> **already** because he hath **not believed in the name of the only begotten Son of God.**

(Pto.17 **The fear of the Lord** is the beginning of knowledge; but fools despise wisdom and instruction (Pto.12:15) The way of a fool is right in his own eyes)

→ However, the malefactor, who railed against Jesus did not know the righteousness of God (2Co.5:21) thus said, **“If thou be Christ, save thyself and us,”** therefore, he was already judged above the ground.

→ This malefactor was a fool because he lacked knowledge and therefore did not fear the Lord.

The malefactor who feared God, said unto Jesus hanging next to him, **“Lord, remember me when thou comest into thy kingdom.”**<sup>63622</sup> (Luk.23:42)

Even though one of two malefactors reviled Jesus on the cross, the one who rebuked the other malefactor, **“believed”** that **Jesus is the Christ, the Son of God, and His Lord.**

• In the same way that Jesus ascended to His Father and God, and God became the Father and God for Mary Magdalene in John 20:17, God will become **the Father and God of the malefactor**, who by faith **believed** that Jesus will **ascend to His Father, His God.**

Luk.23:42 is therefore interpreted as follows.

• Luk.23:42 **Lord, remember me when thou comest into thy kingdom.”**

“Lord, I believe you are Jesus Christ, the Son of God, and that you will ascend to your Father and my Father, and to your God and my God. Therefore, remember my faith, when you come into your kingdom.”

• Luk.23:43 And Jesus said unto him,

“Verily I say unto thee, To day shalt thou be with me in paradise.”

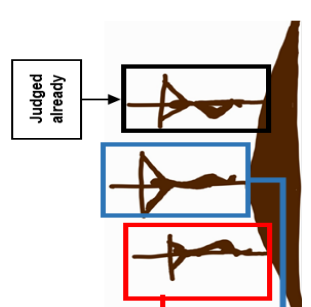
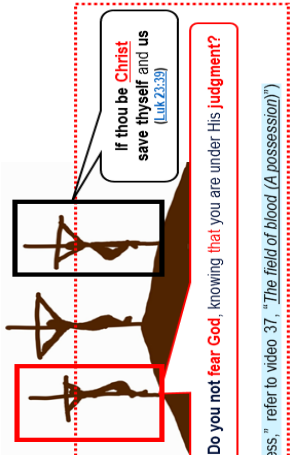
It is possible that the two malefactors acknowledged Jesus, making them malefactors in the eyes of those seeking to kill Jesus, and thus they were nailed to the cross next to Jesus.

→ The malefactor who railed against Jesus knew Him as the loops (or the Son of man), but the other malefactor knew Jesus as the rhema, and thus believed Jesus as the Christ, the Son of God.

→ This is what Jesus meant when he said, **“Then shall two be in the field (the world, Mat.13:38),<sup>63622</sup> the one shall be taken, and the other left (Mat.24:40).”**

Luk.12:10 Whosoever shall speak a word (logos)<sup>63622</sup> against (the Son of man) – it shall be forgiven him; but unto him that blasphemeth <sup>63622</sup> against (the Holy Ghost (rhema)) – it shall **not be forgiven.**

→ In other words, those who **refuse to receive the Holy Spirit (or the rhema)**, and do not **“believe”** that **Jesus is the Christ (or the Messias, Jhn.1:41), the Son of God,** will be **judged** (cannot be saved, Jhn.20:31), **nor can they enter His kingdom.**



**The Lord's prayer**  
And lead us not into temptation, but deliver us from evil (Mat.6:13)

Matiyu 24:41 Mata biyu da za su yi nika<sup>G229</sup> a cikin nika;<sup>G3459</sup>

<sup>387</sup>Bidiyo 38, “Barayi biyu da aka gicciye kusa da Yesu.”



na dayaza a dauka (daga kama <sup>G2983</sup>), <sup>G3880</sup> dayan kuma ya tafi.  
Luk 17:35 Mata biyu za su yi nika <sup>G229</sup> tare;  
 na dayaza a dauka (daga kama <sup>G2983</sup>), <sup>G3880</sup> dayan kuma ya tafi. <sup>G863</sup>

- Tushen kalmar nika (<sup>G3459</sup>) shi ne dutsen nika (, μύλος, <sup>G3458</sup>), “babban nika ya kunshi duwatsu biyu, na sama da na kasa daya; Dutsen da ke kasa yana tsaye, amma na sama jaki ne ya juya shi, daga nan ake kiran dutsen nika (μύλος). <sup>G3458</sup>”<sup>388</sup>

Tshi ne tushen ginin Allah Yesu Kristi (1 Korinthiyawa 3:9-11) wanda shine dutsen tsaye (tambura), kuma dutsen sama wanda ya juya ya zama dutse mai rai shine rhema. Duk mai neman ayyukan shari'a kamar Isra'ila wanda ba na bangaskiya ba, zai yi tuntuɓe a kan dutsen tuntuɓe, amma duk wanda yake neman ayyukan shari'ar adalci na bangaskiya, zai sami adalci.<sup>389</sup>

- Manzo Bulus ya shuka tambarin Allah a cikin ku, kuma Kirista balagagge ya shayar da shi (Tambarin Allah+ Ruwa = Daya), amma Allah (mai hidimar abinci don abincinku) ya yawaita tambura shuka a cikin ku ta Dan mutum kuma ya tsiro da 'ya'yan itacen adalcinku (ko rhema).<sup>390</sup>  
 → Don haka, idan aikin kowane mutum ya tabbata Yesu Kristi (talmani), zai sami lada na mutumin kirki. 1 Korinthiyawa 3:13-15, Matiyu 10:41). Amma idan aikin wani ya kone, zai yi hasara ko da an cece shi kamar ta wuta.

- † Ayyukan waƙanda suka rayu ta hanyar rhema da ke fitowa daga baki Allah, ba za su kone kamar yadda suka rayu bisa ga Ruhu. Amma ayyukan waƙanda suka rayu bisa ga gurasa (tambarin) kaɗai bisa ga jiki, za su kone su da hasara wuta, amma za su sami ceto, duk da haka kamar yadda ta wuta.  
1 Kor 3:14 Idan aikin wani ya tabbata wanda ya gina a kai, zai sami lada. <sup>G3408</sup>  
1 Kor 3:15 Idan aikin wani ya kone, zai yi hasara.  
*amma shi da kansa zai tsira; duk da haka kamar yadda wuta.*

→ Saboda haka, za a kama daya daga cikin biyun da aka yi adalci, dayan kuma a bar shi a baya (Romawa 5:19).

**Mulkin sama:** Dutsen da ke kasa (Yesu Kiristi, tambura)<sup>391</sup>

- A cikin Matta: Tushen kalmar nika (Strong's <sup>G229</sup>) shine abinci (Strong's <sup>G224</sup>)
- Masu sauraron Matta sun koya game da tambura a kasa, wanda ke shaida Ruhu, ruwa, kuma jinin.  
-Matiyu 13:33 Ya kuma yi musu wani misali.

**Mulkin sama** kamar yisti ne, wanda wata mata ta dauka,  
 Kuma suka ɓɓye a cikin mudu uku na abinci. <sup>G224</sup> har sai da duka yayi yisti. <sup>G2220</sup>  
1 Yuhana 5:8 Kuma akwai uku waƙanda suka ba da shaida (shaida) <sup>G3140</sup> a duniya  
 (kasa), <sup>G1093</sup>  
Ruhu, kuma ruwa, kuma jinin: kuma waƙannan guda uku sun yarda (su ne) <sup>G1526</sup> a  
 daya.

**Mulkin Allah:** Tya saman dutse (Uban, rhema)<sup>392</sup>

- A cikin Luka: Nika <sup>G3459</sup> ba a ambace shi ba dutsen sama ne ke ba da shaida a sama.
- Lmasu sauraro uke sun koyi game da rhema na sama, wanda shaida Uban, tambura, kuma Ruhu Mai Tsarki.  
-Luk 13:20 Ya sāke cewa, da me zan kwatanta mulkin Allah?  
-Luk 13:21 Yana kama da yisti, wanda wata mace ta dauki ta ɓoye cikin mudu uku na gari. <sup>G224</sup>  
*har sai da duka yayi yisti.*

<sup>388</sup>"G3458 - mylos - Karfafa Lexicon na Girka (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 9, 2023.  
<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>.

<sup>389</sup>Bidiyo 41. "Ka girma cikin Ubangiji ka zama abin karɓa ga Allah", da bidiyo na 47, "7. Tabernacles"), [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

<sup>390</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karɓa ga Allah."  
[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

<sup>391</sup>Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>392</sup>bid.



(1 Yaw 5:7 Domin akwai uku wadanda suka ba da shaida (shaida)<sup>G3140</sup> in sama,  
Uban, Kalmar (tambura), kuma Ruhu Mai Tsarki:  
kuma wadannan guda uku sun yarda (su ne)<sup>G1526</sup> daya.)

- † **Mulkin Allah** ba za a iya ganin ido da ido ba domin yana cikin ku, saboda haka, ku (a matsayin masu shaida ga girmansa), dole ne ku yi wa'azin iko da zuwan mu. Ubangiji Yesu Almasihu (2Bi 1:16).<sup>393</sup>

1Kor 11:26 Domin duk lokacin da kuke ci wannan gurasa, kuka sha wannan kokon.  
**ka nunana Ubangiji mutuwasai ya zo.**

- Ku kasance masu cancanta don ku guje wa abubuwan da za su zo  
Mar 13:33 Ku yi hankali (duba),<sup>G991</sup> kallo<sup>G69</sup> kuma ku yi addu'a:<sup>G4336</sup> Domin ba ku san lokacin da zai yi ba<sup>G2540</sup> shine.  
Mar 13:34 Domin 'Dan Mutum kamar mutum ne mai tafiya mai nisa, wanda ya bar gidansa.  
kuma ya ba da iko<sup>G1849</sup> ga bayinsa,<sup>G1401</sup> kuma ga kowane mutum aikinsa.  
kuma ya umurci dan dako (mai kiyaye kofar).<sup>G2377</sup> don kallo.

Luk 21:34 Kuma ku yi hankali.<sup>G4337</sup> To, ku kanku, kada zukatanku su yi nauyi a kowane lokaci  
**surfeting**, da shaye-shaye, da damuwar rayuwar duniya, da haka ranar nan ta zo muku ba da sani ba  
(kwatsam).<sup>G160</sup>

Luk 21:35 Gama kamar tarko za ta auko wa dukan mazaunan duniya (kasa).<sup>G1093</sup>

Luk 21:36 Saboda haka, ku yi tsaro, ku yi addu'a koyausha, domin ku cancanci tserewa duk wadannan abubuwa  
hakan zai faru, da tsayawa a gaba **Dan mutum.**

Luk 21:37 Da rana yana koyarwa a Haikali.

Da dare ya fita, ya zauna a dutsen da ake ce da shi Dutsen Zaitun.

Luk 21:38 Sai jama'a duka suka zo wurinsa da sassafe a Haikali, domin su saurare shi.

- **Masu sauraron Mark:** Domin ba ku san lokacin da ya yi ba, sai ku yi hankali ku gani, ku zauna a fadake don ku duba, ku yi addu'a.  
Dan mutum mutum ne<sup>G444</sup> Ya yi tafiya mai nisa ya bar gidansa bayan ya ba da iko ga bayinsa, kuma ga kowa da kowa aikinsa, kuma ya umurci dan dako ya tsare kofar.
- **Masu sauraron Luka:** Ku yi hattara, kada zukatanku su shagaltu da shaye-shaye, da shaye-shaye, da damuwa na rayuwar duniya, in ba haka ba, ranar da za ta zo muku ba zato ba tsammani, tarko za ta auko wa dukan wadanda suke zaune a kan fuskar kasa duka.

Don haka, ku yi tsaro, ku yi addu'a kullum, domin ku zama masu isa ku tsere wa dukan wadannan abubuwa da za su auku, ku tsaya a gaban 'Dan Mutum. Yesu ya koya musu a cikin Haikali da rana, amma da dare ya zauna a Dutsen Zaitun. (Dutsen Zaitun shine inda Ubangiji Yesu Kiristi zai sauko da dukan tsarkakansa daga sama don yin yaki domin ragowarsa da suka ragu a kasa). Ka lura cewa dukan mutane sun zo da sassafe don su ji koyarwar Yesu a haikali.

## ② Fyaucewa ta biyu ga tsarkakan tsananin tsananin (Zuwan Ubangiji)

→ Koma zuwa Wahayin Yahaya 11:15-16 don cikakkun bayanai.

-Sa'aba a san zuwan ba Ubangiji

Matiyu 24:42 Sai ku yi tsaro, gama ba ku san me ba awa<sup>G5610</sup> ku Ubangiji zo koma.

Matiyu 24:43 Amma ku sani, idan mai gidan mai gida<sup>G3617</sup>

ya sani a wane agogon ( kurkuku)<sup>G5438</sup> barawon<sup>G2812</sup> zai koma,  
da ya kalla,<sup>G1127</sup> kuma da ba zai bari a watse gidansa ba.

Mar 13:35 Saboda haka, ku yi tsaro: gama ba ku san lokacin da maigidan ba. Ubangiji<sup>G2962</sup> na gidan koma,

<sup>393</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

da yamma, ko tsakar dare, ko lokacin zakara, ko da safe.

[Mar 13:36](#) Kada ya zo kwatsam ya same ki kuna barci.

[Mar 13:37](#) Kuma abin da nake gaya muku, ina ce wa kowa, ku yi tsaro.

- **Masu sauraron Matiyu:** Kalli, saboda kuna yibasan awa nawa kake **Ubangiji** (an ango) zai zo. Da mai gida ya san lokacin da barawo zai zo, da ya yi kallo kuma da ba zai bari a fasa gidansa ba.
- **Masu sauraron Mark:** Kalli, domin ba ku san yausha ba **Ubangiji** na gidan yana zuwa. Da yamma, da tsakar dare, a lokacin zakara, ko da safe. A duba, wannan magana ga kowa ce, don kada **Ubangiji** ya same ka kana barci idan ya zo.

#### -Rana da Sa'a

- Ka lura cewa "**ranakumaawa**" ba a san zuwan ba **Dan mutum** sai kawai "**awa**" ba a san zuwan ba **Ubangiji**:

-**Ranar** (karfi [G2250](#)) yana nufin tazara tsakanin fitowar alfijir da faduwar rana,<sup>394</sup> kuma **sa'a** (karfi [G5610](#)) koma zuwa yanayi na shekara (spring, rani, fall, damuna).<sup>395</sup> **Dan Adam** zai bayyana nan da nan bayan tsananin, wanda zai zama farkon babban tsananin, amma ba wanda zai san farkon ranar (tyana fitowar alfijir da faduwar rana) da kuma sa'a (lokacin) na Babban tsananin, don haka ba a iya sanin ranar da sa'ar zuwansa sai Uba.

- **Ubangiji Yesu Almasihu** zai zo cikin "ranar **Ubangiji**." Domin zuwan **Ubangiji, ranar** (tsakanin fitowar alfijir da faduwar rana) an san zuwan sa tunda zai zo a matsayin barawo a cikin dare wanda yake tsakar dare. ([Matiyu 25:6](#)), amma **sa'akokakar** (spring, rani, fall, hunturu) na shekara ba a sani ba.

[Matiyu 25:6](#) Kuma da tsakar dare (tsakiyar da dare) [G3319G3571](#) sai aka yi kuka.

*Ga ango yana zuwa; Ku fita ku tarye shi.*

[2Bi 3:10](#) Amma ranar **Ubangiji** zai zo kamar barawo da dare, [G3571](#)

*a cikin abin da sammai suke **wuce** tare da babban surutu,*

*kuma abubuwan zasu **narke** tare da zafi mai zafi,*

*kasa (kasa) [G1093](#) da kuma aiki [G2041](#) Wadanda suke a cikinta za a kone su.*

[2Bi 3:11](#) Ganin cewa dukan wadannan abubuwa za su narke. [G3089](#)

*Wadanne irin mutane ne ya kamata ku zama cikin kowane dabi'a mai tsarki da ibada? [G2150](#)*

[2Bi 3:12](#) Neman da gaggawar zuwan ranar **Allah**,

*a cikinta, sammai wadanda suke a cikin wuta ake narke. [G3089](#)*

*da abubuwa (rudiments) [G4747](#) za **narke** tare da zafi mai zafi?*

[2Bi 3:13](#) Duk da haka mu, bisa ga alkawarinsa.

*Ku nemi sababbin sammai da sabuwar duniya (kasa). [G1093](#) A cikinsa akwai adalci. [G1343](#)*

- Yausha **ranar Ubangiji** ya zo, sammai za su **wuce** tare da babban surutu. Kuma abubuwa za su narke da zafi mai zafi, kuma ayyukan da suke a kasa za su kone. Da yake kun sani cewa duk wadannan abubuwa za su narke, dole ne ku kasance cikin kowane zance mai tsarki da ibada don ku ba da yaya cikin saninmu. **Ubangiji Yesu Almasihu**.<sup>396</sup>
- A zuwan **ranar Allah**, sammai za su narke da wuta, kuma rudiments za su **narke** tare da zafi mai zafi, amma bisa ga alkawarinsa, za ku zama cikakke ta **rahamar Allah**. A cikin sababbin sammai da kasa, inda adalci yake zaune.

† **Alamomin Ubangiji:** "Wadanda suke da rai kuma suka wanzu har zuwan **Ubangiji** ba zai hana su barci ba" ([1 Tas 4:15](#)). Bayan bangaskiya ta zo, duk wadanda suke da tambari a cikinsu, ba

<sup>394</sup>"G2250 - hēmera - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 13, 2023.

<https://www.blueletterbible.org/lexicon/g2250/kiv/tr/0-1/>.

<sup>395</sup>"G5610 - hōra - Karfafa Lexicon na Girka (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 13, 2023.

<https://www.blueletterbible.org/lexicon/g5610/kiv/tr/0-1/>.

<sup>396</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

sa karkashin shugaban makaranta (ko karkashin sama da kasa), amma sun zama 'ya'yan Allah ta wurin bangaskiya cikin Almasihu Yesu.<sup>397</sup>

An ajiye tambura kuma an ajiye su zuwa wuta har zuwa ranar shari'a da halakar mutane marasa tsoron Allah. Tto, ko da yake sama da kasa za su shude.

**tambura** za a yi cikakke ta **rahamar Allah** **ranar Allah**.<sup>398</sup>

[Luk12:36](#) Kuma ku kanku kamar maza ne masu jiransu **ubangiji**,<sup>G2962</sup>  
lokacin da zai dawo daga daurin auren (**da aure**);<sup>G1062</sup>  
domin in ya zo ya kwankwasa, su bude masa nan da nan.

[Luk12:37](#) Albarka ta tabbata ga bayin nan.<sup>G1401</sup>

**wane ubangijin** idan ya zo sai ya sami suna kallo.<sup>G1127</sup>

Hakika, ina gaya muku, zai yi damara.<sup>G4024</sup>

Kuma ka sanya su su zauna da nama.<sup>G347</sup> kuma zai fito ya yi musu hidima.

[Luk12:38](#) idan kuma zai shigo **na biyukallo** (mutane da ke tsare a kurkuku,  
wurin da ake ajiye fursunoni), ko kuma  
**Shigona ukukallo** (mutane da ke tsare a kurkuku,  
wurin da ake ajiye fursunoni),<sup>G5438</sup>

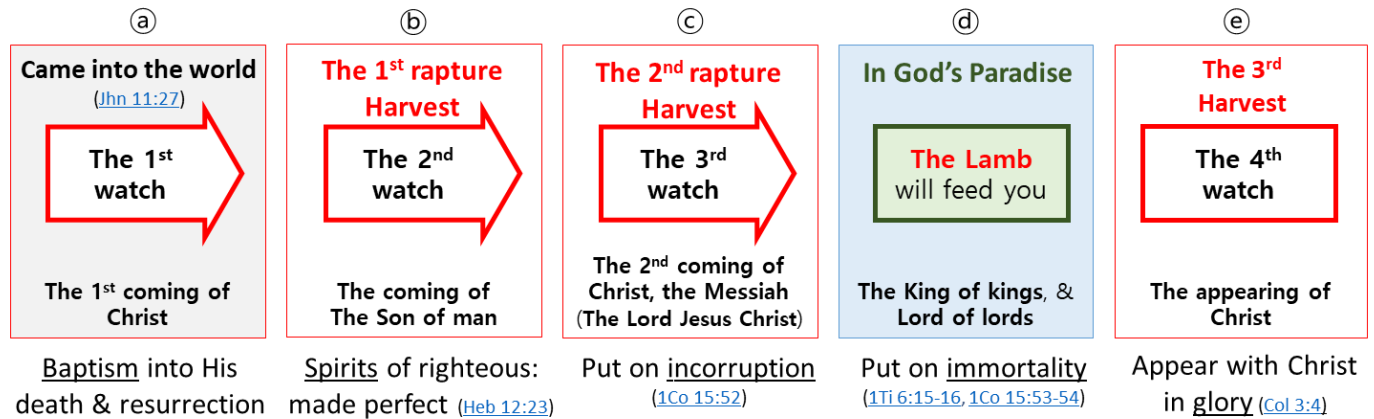
Kuma ka same su haka, masu albarka ne bayin nan.

[Luk12:39](#) Kuma wannan ku sani, idan mai gida (mai gida)<sup>G3617</sup> ya sani  
wane awa barawon zai zo, da ya kalla.  
kuma bai bari a fasa gidansa ba.

---

<sup>397</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>398</sup>Koma zuwa "[Wahayin Yahaya 22:3-4](#)," ko kuma Bidiyo 44. "(The logos & the rhema) A kwanaki na karshe (2 Bitrus 3) 1/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).



**Ⓐ Zuwan Almasihu na farko** (Baftisma cikin mutuwarsa da tashinsa daga matattu)

- **Agogon farko** ( Rabin Daniel na 1st na mako na 70 ya cika)

- An yi imani da cewa Yesu ya rayu tsakanin shekaru 33 zuwa 34 (shekaru 33 da watanni 6 idan an kididdige shi daga idin.

na alfarwa har zuwa gicciye shi, Idin Ketarewa). Idan wannan lokacin yayi daidai, Yesu ya fara hidimarsa a duniya

a cikin 27 AD kuma ya zama Almasihu a cikin 31 AD (karfafa madawwamin alkawari da nasa, Dan 9:27), lokacin yana dan shekara 33 da watanni 6.

→ Wannan ya cika rabin 1 na mako na 70 na Daniyel (ko shekaru 3.5), amma domin al'ummar Yahudawa ta ki.

tambarin Allah, bisharar ta alamomin cetoya koma ga Al'ummai (Ayyukan Manzanni 13:46, Ayyukan Manzanni 13:26), kuma

Makanta wani bangare na faruwa ga Isra'ila har cikas al'ummai ta shigo (Romawa 11:25).

- Kristi ya koma duniya (Yohanna 11:27) ga masu zunubi.

(Yohanna 11:27 Ta ce masa, Eh. Ubangiji (kyrios):

Na yarda cewa kai ne Kristi, Dan Allah, wanda ya kamata ya zo cikin duniya.)

- Duk wadanda ke cikin Almasihu Yesu, wadanda aka yi musu baftisma Kristi, sun saka Kristi, kuma ya zama na Kristi.

Don haka, su zuriyar Ibrahim ne kuma magada bisa ga alkawari. Gal 3:27-29).

Gal 3:27 Domin da yawa daga cikinku wadanda aka yi musu baftisma Kristi sun saka Kristi.

Gal 3:28 Babu Bayahude ko Hellenanci, ba bawa ko yantacce, ba namiji ko mace.

gama ku duka daya ne Almasihu Yesu.

Gal 3:29 Kuma idan kun kasance na Kristi, to, ku zuriyar Ibrahim ne, magada ne bisa ga alkawarin.

**† Rabin Daniel na 2 na mako na 70 zairbi bayan fyaucewa ta 1, sai kuma kazanta na halaka.**<sup>400</sup>

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		<b>Abomination (AOD)</b>	The hour of temptation (Rev 3:10)	<b>Wrath of God</b> (Rev 16)
<b>1,260 days</b>	<b>The times of the Gentiles</b>	<b>250 days</b>	<b>790 days</b>	<b>250 days</b>
Fulfilled before Christ's 1st coming		<b>(1 Hour)</b>	To be fulfilled by the Lord Jesus Christ	<b>(1 Hour)</b>
<b>Time</b> (feast), <b>Times</b> (feasts), & <b>the dividing</b> (midst) <b>of time</b> (Dan 7:25, Dan 12:7)				
<b>Feast</b> (of <b>Passover</b> , <b>Unleavened</b> , <b>Firstfruits</b> )	<b>The midst of the feast</b>			<b>Feasts</b> (of <b>Trumpet</b> , <b>Atonement</b> , <b>Tabernacles</b> )

<sup>399</sup>Ka duba “[Hoto na 21-21] Yadda mutanen Allah za su shiga cikin mazauni na Allah” don karin bayani.

<sup>400</sup>Koma zuwa “[3] makonni 70 na Daniyel.

ⓑ Zuwan Dan Mutum (Ruhohin masu adalci za su zama cikakke)<sup>401</sup>

- **(Gibi na fyaucewa ta 1)** Za a cika ruhun adalai
  - Bisharar da manzo Bulus ya yi wa'azi ba ta wurin mutum ba ce, amma ta wurin [wahayin Yesu Almasihu \(Gal 1:11-12\)](#), kuma ta wurin bishara, shi (manzo Bulus) ya haife ku a ciki [Almasihu Yesu \(1Kor 4:15\)](#).<sup>402</sup>

- **Urushalima ta sama**

Domin alamomin da ke cikin ku sun girma, kuma kun saurari murayar rhema, kun zo. [Dutsen Sihiyona](#), wato birnin Allah mai rai, Urushalima ta sama inda akwai marar adadi [kungiyar mala'iku, babban taro nekuma coci na fari](#) da aka rubuta A cikin sama inda [Allah shine alkalin kowa](#), kuma [ruhohi na wadanda aka yi adali](#) ake yi [cikakke \(Ibraniyawa 12:22-23\)](#).<sup>403</sup>

Ka lura cewa ruhun wadanda aka haifa ta wurin bisharar da manzo Bulus ya yi wa'azi, su ne a cikin sanya adalci kuma cikakke. Su ne coci na [dan fari](#) An rubuta a sama, wadanda suke tsaye a kan Dutsen Sihiyona, wato birnin Allah mai rai, Urushalima ta sama. Wato su ne [da nunan fari na Kristi](#) wanda za'a fyauce (fitowa ta farko) a agogo na biyu ([Ru'uya ta Yohanna 7:9](#)).

- "Wasu za su ga Mulkin Allah kafin su dandana mutuwa"

[Luk9:20](#) Ya ce musu, "Amma wa kuke cewa ni? Bitrus ya amsa ya ce, Kiristi na Allah.

[Luk9:26](#) Domin duk wanda zai ji kunyar ni da maganata. <sup>63056</sup> Dan Mutum zai zama nasa [kunya](#), lokacin da zai zo cikin daukarsa, da ta Ubansa, da na mala'iku tsarkaka.

[Luk9:27](#) Amma ina gaya muku gaskiya.

"akwai [wasu tsaye a nan, wanda zai ba dandanon mutuwa ba, har zuwa suna gani mulkin Allah.](#)"

→ Wadanda aka yi musu baftisma da Ruhu Mai Tsarki da wuta ba za su fuskanci MUTUWA kamar su ba

so [KADA KA MUTU](#).<sup>404</sup>

- An lissafa su cancanci samun madawwama, da tashin matattu, su ne ['ya'yan Allah](#), da yake 'ya'yan tashin matattu ne, don haka ba za su kara mutuwa ba kamar su ne [daidai ku mala'iku \(Luk20:35-36\)](#).<sup>405</sup>

→ Bayan an lalatar da haikalin jikin Yesu kuma labulen haikalin ya hayan gida biyu ([Matiyu 27:51-53](#)), mutane sun ga tashin matattu na jikunan tsarkaka da yawa wadanda suka kasance

[barci \(a cikin filin tukwane\)](#), ya tashi ya shiga [birni mai tsarki \(Ru'uya ta Yohanna 21:2\)](#).

- **Kallo na 2:** ( Fyaucewa ta farko) [Dan Adam zuwa "in"](#) girgije mai iko da daukaka mai girma ([Luk 21:27, Wahayin Yahaya 7:9-17](#)).

→ Ttiyo wadanda suka saurarer [rhema](#) ba zai kasance a kan dutsen da za a iya taba kuma kone da [wuta](#), amma zai kasance a Dutsen Sihiyona, birnin masu rai [Allah, na sama Urushalima, Ikkilisiya na dan fari](#) wanda aka rubuta a cikin sama, inda ruhohi na [da adali](#) an yi su cikakke ([Ibraniyawa 12:23](#)).

→ Domin Dan Mutum zai bayyana nan da nan bayan tsananin, wanda zai zama farkon na rabin na biyu na mako na 70 na Daniyel, da alama zai bayyana [nan gaba kadan](#).<sup>406</sup>

<sup>401</sup>Koma zuwa "[\(Ru'uya ta Yohanna 21:27\) Wadanda aka rubuta a cikin Littafin Rai na Dan Rago.](#)"

<sup>402</sup>Bidiyo 16. "Al'ummai (Asirin Kristi)." [www.therhemaofthelord.com/the-gospel/16/](#).

<sup>403</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karba ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](#).

<sup>404</sup>An dauko daga "Ranar Almasihu" daga babi na 20.

<sup>405</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](#).

<sup>406</sup>Ya kamata ku iya yin hasashe kusan ranar zuwansa bayan nazarin wannan littafi.

**Karfafawa Zuwan Almasihu na 2, Almasihu (Ubangiji Yesu Kristi: Saka akan rashin lalacewa & rashin mutuwa)**<sup>407</sup>

- **(Gibi na fyaucewa na 2)** Ubangiji Yesu Kiristi, wanda yake da rashin mutuwa kuma yana zaune cikin Allah zai sozo

**(Katon Allah)**

1 Tas 4:15 Domin wannan muna gaya muku da kalmar (*tambura*)<sup>G3056</sup> na *Ubangiji*, cewa mu da muke da rai da kuma zama har zuwan Ubangiji ba zai hana waɗanda suke barci ba.

1 Tas 4:16 Gama Ubangiji da kansa zai sauko daga sama da sowa, da muryar shugaban mala'iku. *kuma tare da katon Allah: da matattu a ciki Kristizai fara tashi:*

1 Tas 4:17 Sa'an nan kuma mu da muke raye da kuma zama za a fyauce tare da sua cikin gajimare, saduwa *Ubangijia cikin iska: kuma haka za mu kasance tare Ubangiji.*

→ Da sowa, da muryar shugaban mala'iku, da kahon Allah. *Ubangiji* zai sauko daga sama da matattu a ciki *Kristizai* fara tashi, "*Kristinunan fari; daga baya su ne na Kristi a zuwansa*" (1 Korinthiyawa 15:23).

→ *Ruhukumarai* daga cikin 144,000 za a kai Urushalima ta sama a fyaucewa ta farko. A cikin wani kalmomi, lokacin da aka busa kaho na 7, an riga an fyauce su kuma za a yi Ku yi zaman jiran Ubangiji a cikin Urushalima ta sama, da sanin cewa jikinsu marar lalacewa zai yi a tashe ku don saduwa da Ubangiji a cikin iska.

- **Agogo na 3:** (Fayuwar ta biyu) Zuwan *Ubangiji Yesu Almasihu* Lokacin da aka yi busa kaho na 7 (Ru'uya ta Yohanna 11:14), za a ta da matattu *marar lalacewa* kuma jikin mu mai mutuwa zai saka *rashin mutuwa*, kuma "*Mutuwa zai kasance ya hadiye cikin nasara.*"

*duka,* 1 Kor 15:51 Ga shi, ina ba ku wani asiri; Ba za mu yi barci duka ba, amma za a canza mu

1 Kor 15:52 A cikin dan lokaci, a cikin kyaftawar ido, a kaho na karshe: domin a busa kaho.

Kuma matattu za a tashe su *marar lalacewa*, kuma za a canza mu.

1 Korinthiyawa 15:53 Domin wannan m dole ne a saka rashin lalacewa. kuma dole ne wannan mai mutuwa ya saka dawwama.

1 Korinthiyawa 15:54 To, a lokacin da wannan m zai sa a kan *rashin cin hanci da rashawa*, kuma wannan mai mutuwa zai saka *rashin mutuwa*, sai a kawo maganar da aka rubuta. *An hadiye mutuwa cikin nasara.*

- Fiye da shekaru 50, Sarki Charles III ya ba da shawarar sauyin yanayi, kuma yana da An kaddamar da Kaddamarwar "Kasuwa Mai Dorewa" a Taron Taron Tattalin Arziki na Duniya (WEF) na shekara Ganawa a Davos a cikin Janairu 2020, sannan aka kaddamar da "Babban Sake saitin" akan Yuni 3, 2020 tare da burin ganin duniya ta zama wuri mafi kyau nan da shekarar 2030.<sup>408</sup> Duk da haka, wannan yana daya daga cikin mugun shirin makiya kafin zuwan mu *Ubangiji Yesu Almasihu*, wanda ba zai zo sai dai da farko akwai ridda, wanda zai bayyana *mutumin zunubi* (Anti-Kristi), *dan*

<sup>407</sup> Koma zuwa "Ru'uya ta Yohanna 21:27 Waɗanda aka rubuta a cikin Littafin Rai na Dan Rago."

<sup>408</sup> A kan intanit, bincika "Ajandar 2030 don Ci gaba mai dorewa" a gidan yanar gizon hukuma na Majalisar Dinkin Duniya.

**halaka**(Annabi Karya, [Ru'uya ta Yohanna 19:20,2 Tas 2:3](#)).<sup>409</sup>

- Game da ridda, "Yarjejeniyar Ibrahim" ta sanar da shugaban na 45th Amurka, Donald John Trump a ranar 15 ga Satumba, 2020, wanda ya kafa al'adar **zaman lafiyatsakanin Yahudanci, Kiristanci, da Musulunci, da kuma dukkan bil'adama.**  
→Don haka, a fili yake cewa **Dan mutum** da sannu zai zo ya fyauce nasa **144,000.**

(Dukkan ruhinku, ruhinku, da jikinku)

[1 Tas 5:23](#)Kuma sosai **Allah** Amincin Allah ya tsarkake ku gaba *ɗaya*; kuma ina addu'a **Allah** gaba *dayankuruhi* kuma *raiki* kuma *jiki*  
*a kiyaye shi marar aiibu har zuwan mu* **Ubangiji Yesu Almasihu.**

→Duk gawawwakin tsarkaka tsarkaka za a ta da su da farko a lokacin busa kaho na karshe lokacin Ubangiji Yesu Almasihu ya zo. Saboda haka, a tsarkake gaba *ɗaya* **Allah** domin ku duka **Ruhu, rai, kuma Jiki** za a kiyaye shi marar aiibu har zuwan mu **Ubangiji Yesu Almasihu** don ba da izini **Ruhun rayuwa** daga **Allah** zai iya shiga cikin ku. ([Ru'uya ta Yohanna 11:11](#)).<sup>410</sup>

- † **Tambayoyi na Ubangiji:** Mu da muke da rai da zama har zuwan **Ubangiji** ba zai hana waɗanda aka kwana aka binne su a cikin maginin tukwane ba. **na Ubangiji** filin, ba da cewa filin na maginin tukwane ne a gidan **Ubangiji**, kuma gawawwakin baki za su tashi a zuwan **Ubangiji Yesu Almasihu** ([1 Tas 4:15](#)).<sup>411</sup>

#### ④ Sarkin sarakuna, & Ubangijin Iyayengiji ([A Aljannar Allah](#))

##### • Rashin mutuwa

[1Ti 6:12](#) Ku yi yaki mai kyau na bangaskiya, ku riƙe **rai madawwami**, wanda kuma aka kira ka zuwa gare shi. kuma ka yi ikirarin kyakkyawar sana'a a gaban shaidu da yawa.

[1Ti 6:13](#) Na ba ka umarni a gabanka **Allah**, Wanda Yake raya dukkan komai, kuma a gabani **Almasihu Yesu**, wanda a gaban Pontius Bilatus ya shaida kyakkyawar ikirari;

[1Ti 6:14](#) Ka kiyaye wannan doka ba tabo, marar tsautawa. har zuwa bayyanar **Ubangijinmu Yesu Almasihu:**

[1Ti 6:15](#) Wanda a zamaninsa zai nuna, wane ne Madaukaki mai albarka, kadai. **Sarkin sarakuna, kuma Ubangijin iyayengiji;**

[1Ti 6:16](#) Wanda kawai yake da **rashin mutuwa**, zama a cikin haske<sup>65457</sup> wanda babu wanda zai iya kusantar zuwa gare shi;

wanda ba wanda ya taba gani, ko gani: wanda girma da iko su tabbata a gare shi. Amin.

→A dakata **rai madawwami**, Kiyaye umarnin ba tare da tabo ba kuma ba a tsawatawa har sai **dabayyanar mu Ubangiji Yesu Almasihu**, wanene **Sarkin sarakuna kuma Ubangijin iyayengiji**, yana da **rashin mutuwa**,

kuma yana zaune a cikin hasken **Allah** ([1 Yuhana 1:5](#)) cewa babu wanda zai iya kusantarta ko gani.<sup>412</sup>

→Idan **Ruhuna Allah** wanda ya tashe **Yesu** daga matattuzauwa a cikin ku, **Allah** wanda ya tashi **Kristidaga matattu** Hakanan zai rayar da jikinku masu mutuwa ta **Na Allah Ruhu** wanda ke zaune a cikin ku  
([Romawa 8:11](#)).

<sup>409</sup>Koma zuwa "[Rev9:11](#)."

<sup>410</sup>Koma zuwa "[Hoto na 10-d]," ko Bidiyo na 46. "Tashi daga matattu."  
[www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

<sup>411</sup>Bidiyo 37. "An saya ku da farashi (girmamawa)."  
[www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>412</sup>Koma zuwa [1Ti 6:12-16](#), da Bidiyo na 39. "Tashin matattu," [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

da Bidiyo 45, "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/)



- (Lokacin **na Kristi** 1,000 shekaru mulki) **Ku ciyar da Dan Rago**  
Fil 3:20 Domin zancenmu yana sama; daga ina kuma muke nema **mai ceto, Ubangiji Yesu Almasihu:**  
Fil 3:21 Wanene zai canza mugun hali (kananan dukiya)<sup>65014</sup> jiki,  
 domin a yi shi kamar (daidaita)<sup>64832</sup> nasa **jiki mai daraja**,  
 bisa ga aikin da yake da ikon mallake kome ga kansa.

→ Yaushe **iri marar lalacewa (tambarin Allah, 1Bi 1:23)** na **Yesu Kristi** (Sarki na har abada), yana fitar da 'ya'yan salihai (rhema na tambarin Allah) a cikin ku (1Ti 1:16), Yesu Kristi ya zama Sarkinku na har abada kuma zaku saka **Rashin mutuwa** kuma **rayu har abada** (1Ti 1:17).

1Ti 1:16 Amma saboda wannan dalili na sami jinkai.  
 cewa **cikinana farko Yesu Kristi** iya nuna dukan jimrewa,  
 domin abin koyi a gare su wanda zai yi imani da shi daga bayansa **rai madawwami**.  
1Ti 1:17 Yanzu zuwa **Sarki madawwami, m, ganuwa**, kawai mai hikima **Allah**,  
 ku zama daraja da daukaka **har abada dundundun**. Amin.

- † Idan gidanmu na duniya (jiki) ya rushe, muna da gidan madawwami, ginin Allah, a cikin sammai. Duk da nishinmu a cikin wannan alfarwa (jiki mai mutuwa), mun yafa dawwama. **Ubangiji Yesu Almasihu** ta wurin tufatar da gidanmu na sama ta wurin baftisma cikin **Kristi**.<sup>413</sup>

#### Kaddamarwa Bayyanar Almasihu (Jikin kasa an tsara shi zuwa ga ma'aukakiyar jiki)<sup>414</sup>

- (**Girbi na 3**) **Kristi ya bayyana a cikidaukaka**  
Kol 3:4 Yaushe **Kristi**, wanene mu **rayuwa**, zai bayyana, sa'an nan kuma ku ma za ku bayyana tare da shi a cikidaukaka.  
Ibraniyawa 9:28 Don haka **Kristian** taba bayarwaya dauki zunuban mutane da yawa;  
 Za ya bayyana ga waƙanda suke sauransa a karo na biyu ba tare da zunubi ba zuwa ceto. <sup>64991</sup>

→ Masu nasara, waƙanda aka yi musu baftisma a cikin **Kristi** and sun saka **Kristi** (Gal 3:27), zai nema **Kristi** wanda zai bayyana a karo na 2 ba tare da zunubi ba **ceto** ga waƙanda suke neman Sa, kuma za su yi bayyana tare da **Kristi** cikin daukaka.

[Hoto na 10-c] Tashin Ubangiji Yesu Kiristi<sup>415</sup>

(Heb 10:20) This cup is **the new testament in my blood**, which is shed for you (Luk 22:20).  
 By **a new and living way**, which he hath **consecrated** for us, through **the veil**, that is to say, **his flesh**

The **life of the flesh of man** is now in **the blood of Jesus**

Your **Life (Flesh & Soul)** is → **In the Spirit of God**  
 (Gen 9:4, Rev 11:11, 1Th 5:23)

**Christ = our Life**  
 (Col 3:4)



When **Christ**, who is **our life**, shall **appear**, → then shall **ye also appear with him in glory** (Col 3:4).

- **Agogo na 4:** Game da **agogon na huduna dare, Yesu** (ya bayyana kamar **aruhi**) **ya zo** kuma yana tafiya a kan teku da **dareda** niyyar wucewa ta wajen almajirai. **Yesu Kristi**, wanda aka aiko mana kuma ya zama namu **sarki madawwami**, zai canza jikin mu mara kyau zuwa **mai daukaka jikinada** **Mai Ceto, Ubangiji Yesu Almasihu** (Phl 3:20-21), **Ma'aukaki**, wanene **Dan Rago**.<sup>6721</sup>

<sup>413</sup>Bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

<sup>414</sup>Koma zuwa "(Ru'uya ta Yohanna 21:27) **Wadanda aka rubuta a cikin Littafin Rai na Dan Rago.**"

<sup>415</sup>Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

[Mar 6:48](#) Sai ya gan su suna fama da tuki. gama iskar ta saba musu. kuma game da **agogon na hudu** daga dare ya je musu. **tafiyaa kan tekun**, kuma da ya wuce su.

[Mar 6:49](#) Amma da suka gan shi yana tafiya a kan tekun. sun dauka ya kasance **ruhi**, kuma ya ce:

[Mar 6:50](#) Domin duk sun gan shi, suka firgita. Nan take ya yi magana da su. Ya ce musu, Ku yi murna, ni ne; Kada ku ji tsoro.

[Mar 6:51](#) Sai ya haura zuwa gare su a cikin jirgin. Iska kuma ta daina. Suka yi al'ajabi kwarai da gaske, suna mamaki.

[Mar 6:52](#) Domin ba su yi la'akari da mu'ujiza na gurasa ba. <sup>G740</sup>  
**domin suzuciya** ya kasance **taurare.**)

➤ **Yesu yana tafiya a kan Teku**<sup>416</sup>

[Jhn6:16](#) Da magariba ta yi, almajiransa suka gangara zuwa tekun.

→ Da maraice ne Yesu ya yi tafiya zuwa jirgin almajiransa a kan Teku.

[Matiyu 14:26](#) Da almajiran suka gan shi (Yesu) yana tafiya a kan tekun, suka firgita, suka ce.

Yana da **ruhi** (siffar ruhi); <sup>G5326</sup> Suka yi kukan tsoro. <sup>G5399</sup>

→ Menene Yesu yake nufi a kan Teku?

Kuma me ya sa almajiransa suka ji tsoron bayyanar Yesu?

→ **Yesu** ya bayyana a matsayin ruhuga almajiransa wadanda zuciyarsu ta taurare. "Idan **Kristi** kasance a cikin ku, jiki ne

*matattu saboda zunubi; amma **Ruhu** rai ne saboda adalci"* ([Romawa 8:10](#)).

Amma saboda tambura (gurasa) a cikin su bai mutu ba (zuwa kasa ko jikin **Yesu Kristi**), za su iya gani (**ruhi** amma ba za su sani ba. **Kristi**, [Romawa 8:10](#)); kuma suna iya ji (**da ruhi** Kuma ba za su fahimta ba. [Ish 6:9-11](#)).

[Ish 6:9](#), "Lalle ku ji, amma kada ku gane; Kuma ku gani, kuma amma kada ku sani. Idonsu a rufe har kasa ta zama kufai.

[Ish 6:10](#) Ka sa zuciyar mutanen nan ta yi kiba, ka sa kunnuwansu su yi nauyi, ka rufe idanunsu.

*Kada su qani da idanunsu, kuma su ji da kunnuwansu, kuma su gane da idanunsu zuciya, kuma tuba, kuma a warke.*

[Ish 6:11](#) Sai na ce, Ubangiji ('Adōnāy), <sup>H136</sup> har yausha?

Sai ya amsa ya ce, "Har biranen suka zama kufai ba kowa.

da gidajen da babu mutum, da kasa (kasa). <sup>H127</sup> Ku zama kufai,

[Ish 6:12](#) Ubangiji kuwa ya kawar da mutane daga nesa akwai babban watsi a tsakiyar kasar (da **kasa**). <sup>H776</sup>

-**Bari tambura ya nutse cikin kunnuwanku**

[Farawa 1:9](#) Allah ya ce, Bari ruwayen da ke karkashin sama su tattaru wuri daya.

Bari busasshiyar kasa ta bayyana, haka kuwa ya kasance.

[Farawa 1:10](#) Kuma Allah ya kira sandarriyar kasa Duniya; taron ruwan kuwa ya kira Tekuna.

Allah kuwa ya ga yana da kyau.

[Luk9:43](#) Duk suka yi mamakin girman ikon Allah. Amma yayin da suka yi mamakin kowane

daya a duk abin da Yesu ya yi, ya ce wa almajiransa.

[Luk9:44](#) Bari wadannan maganganu (**tambura**) <sup>G3056</sup> **nutse cikin kunnuwanku**:

Domin za a ba da Dan Mutum a hannun mutane.

→ Sabōda haka, tārāwar ruwaye, kō kuwa Tekuna, waɗanda suke karkashin sararin. yana nufin alamomin da aka rubuta da tawada ([2 Ko 3:3](#)).

→ Wasikar Almasihu yayi hidima ta wurinmu, ba a rubuta da tawada ba, amma da Ruhun masu rai

<sup>416</sup>Bidiyo 25. "Magana mai wuyar fahimta (Tambarin) 1/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

**Allah;** Ba a cikin allunan dutse ba, amma a cikin allunan zuciya na nama. [2 Ko 3:3](#)),ida rhema.

→ **Bari wannan tambarin ya nutse cikin kunnuwanku** kuma **bari Ruhun Allah mai rai ya juyo**

da shi

**inzuwa rhema.**<sup>417</sup>

➤ **Lokaci zai zo da za ku tuna da rhema da Yesu ya gaya muku**<sup>418</sup>

Dole ne ku tuna da rhema da annabawa tsarkaka suka fada, da umarnan da Ubangiji ya fada manzannin Ubangiji, Mai Cetonmu, waɗanda suka zuga tsarkakan zukatanku ga tunawa.

***Ta yaya za mu tuna da dukan abin da Yesu ya fada mana?***

[Jhn16:4](#) Amma na fada muku waɗannan abubuwa, domin in lokaci ya yi, ku tuna

***cewa na gaya muku game da su.*** Kuma waɗannan abubuwan ban fada muku ba tun da

farko.

***saboda ina tare da ku.***

[Jhn14:26](#) Amma ***Mai Ta'aziyya***, wanda shine ***Ruhu Mai Tsarki***, wanda Uba zai aiko da sunana.

*he will teach you all things, and we remember you all things;*

***duk abin da na fada muku.***

→ Bayan ***Kristiya*** tashi daga matattu ya koma wurin Ubansa, da kuma Allahnsa

([Jhn20:17](#)), mun sami Ruhun reno don haka Allah ya aiko da Ruhun

***Dansa a cikin zukanmu, muna kuka Abba.***<sup>65</sup> ***Uba.*** ([Romawa 8:15](#), [Gal 4:6](#)).

→ Kuma Uba yana aiko da Mai Taimako (Ruhu Mai Tsarki)

don koya muku duk rhema ta hanyar kawo komai zuwa ga ambaton ku.

→ Ga waɗanda suke bin Yesu suna da hasken rai (***tambura***), kuma zai zama rhema

sa'ad da Ruhun Allah ke motsawa bisa fuskar ruwaye (***tambura***, nama), ko kuma

a fuskar ***Yesu Kristi*** ([Farawa 1:2](#), [2 Ko 4:6](#)).

➤ ***Ga wanda rhema ya boye, suna tsoron Yesu***

[Luk9:45](#) Amma ba su fahimci wannan magana ba (***rhema***),<sup>G4487</sup>

*Kuma an boye musu domin kada su sani.*

Sai suka ji tsoro<sup>G5399</sup> in tambaye shi wannan maganar (***rhema***).<sup>G4487</sup>

→ Ana boye rhema har sai kun yi imani da tambura masu zuwa:

***"An ba da Dan Mutum a hannun mutane*** ([Luk9:44](#))."

→ Waɗanda ba su fahimci rhema ba, suna tsoron tambayar Yesu game da shi.

Wato, suna tsoron yadda Yesu zai bayyana a gare su kamar ***Kristiko Almasihu***,

[Matiyu 14:26](#).

→ Amma Yesu ya gaya musu kada su ji tsoro, kuma su yi aiki domin abincin da zai dawwama

har abada

***rayuwa***, wanda Dan Mutum ya ba ku (***Ni ne***).

[Jhn6:20](#) Amma ya ce musu. ***Ni ne; zama batsoro (tsoro).***<sup>G5399</sup>

→ "Ni ne" na nufin "***Ni dan Allah ne***" akan wane ***Ruhu*** ya sauko daga sama

([Jhn1:32](#)), kuma "***Ni ne Yesu Almasihu***" wanda ke tafiya bisa fuskar ruwa (***tambura***)

wanda ya zama nama kuma ya zauna a cikinku. ([Jhn1:14](#)). Yanzu kuma "***Ni nerhema***"

Hukumar Lafiya ta Duniya

***Zauna a cikin tebur na jiki na zuciyatare da Ruhun Allah mai rai.***

➤ ***Rhema na Littafin***

[Jhn6:25](#) Kuma a lokacin da suka (***mutane***<sup>G3793</sup>) ya same shi a wancan gefen teku.

*Suka ce masa, Ya Rabbi*

<sup>417</sup>Ibid.

<sup>418</sup>Fahimtar yadda ***Rhema=Ruhu+Rayuwa***.

Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

(Maigida kafin a gicciye shi, koma zuwa "3. 'ya'yan fari"),<sup>G4461</sup>yaushe ka zo nan?

[Jhn6:26](#) Yesu ya amsa musu ya ce, "Lalle hakika, ina gaya muku.

**Kuna neme ni, ba don kun ga Ubangiji baal'ajibai (alama),**<sup>G4592</sup>

amma saboda kun ci gurasar.<sup>G740</sup>**kuma aka cika.**

[Jhn6:27](#) Kada ku yi aiki don naman da ke lalacewa, sai dai don naman<sup>G1035</sup>wanda yake jurewa zuwa rai na har abada (madawwamiyar), wanda Dan Mutum zai ba ku. domin shi yayi **Allah Ubahatimi.**<sup>G4972</sup>

→ Naman da Allah yake da shi **hatimi** a cikin Dan Mutum ya ba mu **rai madawwami**, ni **rhema na Littafin**, wanda shine **hatimi** har zuwa lokacin karshe ([Dan 12:4](#)).<sup>419</sup>

- **Wadanda suke da tambarin da suka yi barci cikin Yesu za su tashi cikin Almasihu**  
→ Ta wurin Adamu, mutuwa ta zo, saboda haka dukanmu muka mutu a cikinsa, amma ta wurin Almasihu ne tashin matattu ya kasance.  
don haka waƙanda suke da tambari a cikinsu kuma suka yi barci cikin Yesu (matattu cikin Almasihu) za su fara tashi a zuwansa.  
([1 Ta 4:14-16](#), [1 Korinthiyawa 15:20-23](#)).
- **Lokaci ya yi da za mu nemi Jehobah**<sup>420</sup>  
→ Ba a fanshe ku da abubuwa masu lalacewa bisa ga al'adar kakanninku ba **da maza**, wanda ba bisa ga Almasihu ba. Don haka, ku bi abubuwa marasa lalacewa (ta wurin Yesu) kuma yayi wa'azin Mulkin Allah ([Kol 2:8](#), [1Bi 1:18](#)). Don haka ku yi shuka da adalci kuma ku girbe jinkai, kuma ka wargatsa faduwar kasa. Gama lokaci ya yi da za ku nemi Ubangiji, shi kuwa zai koya muku adalci ([Hos 10:12](#)).

[Matiyu 24:44](#) Don haka ku ma ku kasance a shirye, domin a cikin irin wannan **awa daya** kamar yadda kuke tunani<sup>G1380</sup> ba **Dan mutum** zuwa.

[Matiyu 24:45](#) To, wane ne amintacce, mai hikima **bawa**,<sup>G1401</sup> wanda nasa **ubangijiya** nada mai mulki a gidansa. a ba su nama<sup>G5160</sup> cikin lokaci (lokaci)<sup>G2540</sup>?

[Luk12:40](#) Saboda haka ku kasance a shirye kuma **Dan mutumzo aawa daya** lokacin da kuke tunani<sup>G1380</sup> **ba**.

[Luk12:41](#) Sai Bitrus ya ce masa, **Ubangiji, Ka yi mana wannan misalin, ko ma duka?**

[Luk12:42](#) Kuma **Ubangiji** Ya ce, To, wane ne mai aminci, mai hikima **wakili**,<sup>G3623</sup>

**wanda nasa ubangiji zai zama mai mulkin qidansa**<sup>G2322</sup>

a ba su rabonsu na naman<sup>G4620</sup> a lokacin rani (lokaci)<sup>G2540</sup>?

- **Masu sauraron Matiyu:** kamust kasance a shirye domin **Dan mutum** zai zo a sa'a ba ku yi tunani ba. Tshi bawa (Strong's [G1401](#)) Yesu ya ayyana cewa wanda ya zama farkon duka dole ne ya zama bawa ga kowa, gama Dan mutum bai zo domin a bauta masa ba amma domin ya bauta wa, kuma ya ba da ransa fansa domin mutane da yawa ([Mar 10:44-45](#)). Bayi suna shaida tambarin Allah da shaidar Yesu Almasihu, da dukan abin da suka gani, inda Allah ya nuna musu abubuwan da dole ne su faru ba da daƙewa ba, ta wurin wahayin Yesu Kiristi. [Ru'uya ta Yohanna 1:1-2](#).<sup>421</sup>
- † **Allah** farko saukar **Yesu Kristi** zuwa ga bawansa Yahaya ([Ru'uya ta Yohanna 1:1](#)) ya nuna wa bayinsa abubuwan da za su faru ba da daƙewa ba, kuma waƙanda suka yarda su zama bayin adalci su ne Bulus ([Romawa 1:1](#)), Yahuda ([Jde1:1](#)), Titus ([Tit 1:1](#)), James ([Yak 1:1](#)), da Saminu Bitrus ([2Bi 1:1](#)). Bayin adalai na Ubangiji ne, don haka suna rayuwa, suna mutuwa gare su **Ubangiji** da sanin cewa Almasihu ya mutu, ya tashi, ya kuma rayar domin ya kasance **Ubangiji** bisa rayayye da matattu. Ku bayin zunubi ne, amma godiya ta tabbata ga Allah da ya 'yanta ku daga zunubi sa'ad da kuka zama bayin adalci bayan kun yi biyayya da koyarwar da aka ba ku.

<sup>419</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karba ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

<sup>420</sup>Bidiyo 25. "Magana mai wuyar fahimta (Tambarin) 1/2."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>421</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

- † Wadanda suka zama daga cikinku **bayin salihai** dole **ciyar da abinci** “Dukkan garken, bisa wanda **Ruhu Mai Tsarki** Kuma Yā sanya su māsu kula da abinci **cocin Allah**, wanda Ya saya da jininsa.” [Ayyukan Manzanni 20:28](#)).<sup>422</sup> Abinci mai gina jiki yana nufin cin abinci “ tarayya na jikin Kristi ([1Kor 10:16](#), [1Kor 11:24](#)),” abin da manzo Bulus ya yi a gaban mutane domin tunawa da shi **Ubangiji Yesu** ([Ayyukan Manzanni 27:35-37](#)).<sup>423</sup>
- **Mmasu sauraron akwatin**: Ba a ambata ba. Za a fyauce su zuwa sama a zuwan Ubangiji. →1/3 na ragowar da suka kasa yin kira da sunan Ubangiji a lokacin zuwansa, za su zauna a kasa, a tace su kamar azurfa, a gwada su kamar zinariya, domin su ce, **Ubangiji Allahna ne**” ([Zak 13:8-9](#)) da kuma shiga cikin shekaru 1,000.
- **Masu sauraron Luka**: kadoleku kasance cikin shiri domin zai zo a lokacin da ba ku zato ba, kuma wanda ya zo a cikin sa'a shi ne **Ubangiji** wanda ya ba da misali ga almajiransa. Amma a cikin Luka, Bitrus ya tambaya **Ubangiji** ko misalin na almajiransa ne kawai ko na kowa. Wato ya tambayi wanda zai kula da sa ido **na Ubangiji coming**, kuma **Ubangiji** Ya ce, “To, wane ne wannan? **amincida hikima wakili**,<sup>G3623</sup> **wanda nasa ubangijizai zama mai mulkin qidansa**<sup>G2322</sup> **a ba su rabonsu na naman**<sup>G4620</sup> **a lokacin rani (lokaci)**<sup>G2540</sup>?”  
Ukamar Matta, kalmar " wakili " (Strong's [G3623](#)) an yi amfani da shi a cikin Luka maimakon “bawa” (Strong's [G1401](#)). Wakilin (Strong's [G3623](#)) shine ma'aikacin **Kristi**, mai aminci wanda ake zargi da kula da asirai na **Allah** ([1Kor 4:1-2](#)).
- † **Asiri na Allah**an yi shelarsa ga bayinsa annabawa, kuma za a kare a cikin kwanakin sautin mala'ika na 7, sa'ad da ya fara busa. **Ru'uya ta Yohanna 10:7**).<sup>424</sup>Ma'ana, wakilai (masu aminci da hikima) su ne bayin adalci wadanda aka dora wa wa'azi. **na Ubangiji mutuwa har sai Ya zo** ([1Kor 11:26](#)), ta wurin raba naman ruhaniya tare da 'ya'yansu kaunatatutu wadanda aka haifa ta wurin bishara ta wurinsu, domin su tuna da abubuwan da ke cikin Littafi Mai Tsarki. **Kristi** a kan kari kuma ba za a bar shi a baya ba a lokacin da Ya keya zo.<sup>425</sup>
- † Yan'uwa, wadanda suka karba **ruhun annabci**, ka shaida Yesu. **Shaidar Almasihu** ya tabbata a cikin su (**ku**) ta wurin baiwar waraka, taimako, mulki, da harsuna dabam-dabam har zuwa karshe, domin su (**ku**) ku zama marasa aibu a ranar sakamako. **Ubangiji Yesu Almasihu**.<sup>426</sup>

(Mugun bawa yana cewa "Ubangijina ya jinkirta zuwansa")

[Matiyu 24:46](#) Albarka ta tabbata ga wannan bawan. <sup>G1401</sup>wanda ubangijinsa idan ya zo zai same shi yana yin haka.

[Matiyu 24:47](#) Hakika, ina gaya muku, shi ne zai sa shi ya zama shugabansa duka **kaya**.

[Matiyu 24:48](#) Amma idan wannan mugun bawan ya ce a zuciyarsa, 'Na' **ubangiji** <sup>G2962</sup> yana jinkirta zuwansa;

[Matiyu 24:49](#) Sai ya fara bubbuga bayinsa, yana ci yana sha tare da masu buguwa.

[Matiyu 24:50](#) Ubangiji <sup>G2962</sup> Bāwan nan zai zo a cikin wani yini a lōkacin da bai nēme shi ba.

and in a hour that he is not aware of.

[Matiyu 24:51](#) Kuma Ya yanke shi, sa'an nan Ya sanya masa rabonsa tāre da munāfukai.

Za a yi kuka da cizon hakora.

- Albarka tā tabbata ga bawan da Ubangijinsa ya same shi yana tsaro ta wurin ciyar da dukan garken da Ruhu Mai Tsarki ya sa shi masu kula da ita, domin ya yi kiwon Ikkilisiyar Allah, wadda ya saya da nasa jinin. Ubangiji zai sa shi mai mulki bisa dukan dukiyarsa.

<sup>422</sup>Bidiyo na 16. “Al’ummai, Dukan Al’ummai (Ku kasance wakilin Ubangiji mai aminci da hikima) 10/10.”

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>423</sup>Bidiyo 31. "Gashin Kai." [www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

<sup>424</sup>Bidiyo 45. “6. Kafara.” [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>425</sup>Bidiyo 16. “Al’ummai, Dukan Al’ummai 10/10.” [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/), bidiyo 30.

"Saduwa" [www.therhemaofthelord.com/uncategorized/30-the-communion/&](http://www.therhemaofthelord.com/uncategorized/30-the-communion/&) Bidiyo 34. "Bisa ga Ruhu & Karkashin alheri" [www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>426</sup>Bidiyo 43. “(Ruhu ya ja-goranci) ‘ya’yan Allah.” [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

- Amma bawan da ya ce a cikin zuciyarsa, “Ubangijina ya jinkirta zuwansa” mugun ne (yayin da ba ya kallo), sai ya fara buge bayinsa su ci su sha tare da mashaye-shaye na duniya, wanda ba na duniya ba ne. Ruhu Mai Tsarki. Sannan Ubangiji na wannan bawan zai zo a ranar da wannan bawan ba ya neman Sa, kuma Ubangiji zai zo a cikin sa'a da mugun bawa bai sani ba, kuma ka yanke shi, kuma ka sanya masa rabonsa da munafukai.

- Ubangiji Za su koma Sihiyona, su zauna a tsakiyar Urushalima, wanda za a kira birnin gaskiya, dutsen Ubangiji Mai Runduna, tsattsarkan dutse. Yayin da kuke girma cikin alheri da saninmu Ubangiji kuma Mai Ceto Yesu Almasihu (2Bi 3:18), za ku zo Dutsen Sihiyona, birni na Allah Rayayye, Urushalima ta sama, da mala'iku sau dubu goma sau dubu goma. Ubangiji Mai Runduna wanda zai sauko daga sama ya yi yaki domin Dutsen Sihiyona da tudunsa a cikin Tsohon Alkawari zai cika a Sabon Alkawari sa'ad da aka rayar da duka a cikin Kristi aka kai shi birnin Allah mai rai don ya kasance tare da shi Ubangiji a cikin tsari mai zuwa:

→ "Kristi nunan fari; daga baya su nena Kristi a zuwansa" (1 Korinthiyawa 15:23).

- Babban taro da coci na yan fari (dan fari daga matattushine Kristi, Kol 1:18)<sup>427</sup> ake magana a kai a matsayin majami'u na Kristi waƙanda aka rubuta (a cikin littafin rai na 'Dan ragon) a sama.

ina Allah shine alkalin kowa kuma ruhohin waƙanda aka yi adalci sun cika ta jini da bangaskiya.<sup>428</sup>

- Ubangiji ya ɗauki ikkilisiya na ɗan fari ko ikilisiyoyin Kristi (waƙanda suka zauna cikin Ubangiji a cikin birnin Dawuda, inda aka haifi Almasihu Ubangiji) zuwa birnin Allah mai rai, wanda shi ne Urushalima ta sama.<sup>429</sup>

- Ubangiji yana zuwa da ladansafko aikinku, da ceto ya zo ga 'yar Sihiyona.

Za a ce da ku jama'a masu tsarki, Ubangiji ne wanda ya fanshe ku, birnin da ba zai kasance ba watsi.<sup>430</sup>

#### F. Menene alamar zuwanka ( zuwan Ubangiji)?

Matiyu 24:24 Gama akwai zai tashi Kristi na karya,<sup>65580</sup> kuma annabawan karya,<sup>65578</sup> kuma za su nuna babban alamu da abubuwan al'ajabi;

ta yadda, idan mai yiwuwa ne, su yaudari za babbu.

Mar 13:22 Domin Kristi na karya<sup>65580</sup> kuma annabawan karya<sup>65578</sup> zai tashi,

kuma zai nuna alamu da abubuwan al'ajabi, don lalata, idan zai yiwu, har ma da za babbu.

- Ga masu sauraron Matiyu: Kristi na karya kuma Annabawan karya zai tashi ya nuna “manyar alamu da abubuwan al’ajabi” ga masu sauraron Matta waƙanda “za babbu ne.”
- Don Mamasu sauraron rk: “alamu da abubuwan al’ajabi” za a nuna wa masu sauraron Markus waƙanda “za babbu ne”.

Matiyu 24:25 Ga shi, na riga na faɗa muku.

Mar 13:23 Amma ku yi hankali, ga shi, na faɗa muku komai.

- Ga masu sauraron Matta, Yesu ya riga ya gaya musu game da tashin Kristi na karya da annabawan karya.
- Ga masu sauraron Markus, Yesu ya annabta dukan abubuwa, yana nuna cewa masu sauraron Markus “abokansa” ne domin ya sanar da su “komai” (Jhn 15:15).<sup>431</sup>

<sup>427</sup>Koma zuwa “[3] makonni 70 na Daniyel.

<sup>428</sup>Bidiyo 4. “Ya’yan itacen kasa<sup>H127</sup> vs. ‘Ya’yan itācen adalci.”

[www.therhemaofthelord.com/course1/4-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/](http://www.therhemaofthelord.com/course1/4-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/).

<sup>429</sup>Bidiyo na 9 (don cikakkun bayanai game da nunan fari, duba zanen Urushalima a karkashin “1. Idin Ketarewa”).

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

<sup>430</sup>Bidiyo na 24, “Ku ne Urushalima Mai Tsarki (3/3).”

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

<sup>431</sup>Bidiyo 48. “8. Hanukkah.” [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).



-Makiyin Kristi, Kiristi na karya, & annabin karyas

• **Anti-Kristi**<sup>G500</sup>

1 Yuhana 2:18 Yara kanana, shi ne lokaci na karshe: kuma kamar yadda kuka ji haka **makiyin Kristi** (Daukaka, madaukakaji)<sup>G500</sup>

zai zo, har yanzu suna da yawa **makiyin Kristi** (Daukaka, jam'i);<sup>G500</sup>  
inda muka san cewa shi ne na karshe.

1 Yuhana 2:22 Wāne ne makaryaci, fāce wanda ya karyata **Yesushine Kristi**?

Shi ne **makiyin Kristi** (Daukaka, mufuradi);<sup>G500</sup> wanda ya musanta **Uban kuma Dan**.

1 Yuhana 4:3 Kuma duk ruhun da bai yarda da haka ba **Yesu Kristi** ya zo a cikin jiki ba na **Allah**:

kuma wannan shine ruhun **makiyin Kristi** (Daukaka, mufuradi);<sup>G500</sup>

Abin da kuka ji ya zo; kuma har yanzu ya riga ya kasance a duniya.

2 Yaw 1:7 Domin da yawa mayaudari sun shiga cikin duniya.

wanda bai furta haka ba **Yesu Kristi** ya zo cikin jiki. Wannan mayaudari ne<sup>G4108</sup> kuma **makiyin**

**Kristi**.<sup>G500</sup>

- **Makiyin Kristi & Makiyin Kristi** (makaryaci = mayaudari)  
- Siffar guda ɗaya ta **makiyin Kristi** (Daukaka) shine mutumin zunubi, wanda zai yi aiki ga dabba ta farko (Wahayin Yahaya 13:1-2, 2 Tas 2:3).

- Jam'i nau'i na **makiyin Kristi** (Daukaka) su ne waɗanda suke da nau'i ɗaya na ruhun makiyin Kristi (Daukaka, mufuradi), Anti-Kristi.

- Waɗanda suke da **ruhun makiyin Kristi** Makaryata ne, domin sun karyata **Yesushine Kristi** har dada **Uba kuma Dan**. Su mayaudari ne kuma akwai da yawa daga cikinsu a duniya.

- Ba na Allah ba ne domin ruhinsu ba sa furta hakan **Yesu Kristi** ya zo cikin jiki.

→ Tshi Anti-Kristi yana ɗaukaka kansa sama da duk abin da ake kira Allah ta wurin nuna kansa cewa shi Allah ne a ciki

haikalin Allah, kuma ta haka shi ne mai ruɗin da yake da ruhun makiyin Kristi. 2 Ta 2:3-4).

→ A ciki **Wahayi 13**, za a sami namomin jeji guda biyu, ɗaya zai tashi daga cikin teku, wato dabba ta farko

(Ru'uya ta Yohanna 13:1), da kuma wani daga cikin kasa, ita ce dabba ta 2 (Ru'uya ta Yohanna 13:11).

- Dabba ta 1 na Babban Dodon da mazauna kasa za su bauta masa, da kuma mutumin na zunubiyayi dai-dai da kwatancen nau'i guda ɗaya na "**Anti-Kristi**."

- **Kiristocin karya & Annabawan karya**

- A lokacin Babban tsananin, Kiristoci na karya da annabawan karya da yawa za su tashi, kuma su nuna

manyar alamu

da abubuwan al'ajabi don yaudarar zaɓaɓɓu (Matiyu 24:24). Dabba ta 2 daga cikin kasa, wanda zai yi manyar alamu don yaudarar mazauna kasa don karɓar alamar dabba (Ru'uya ta Yohanna 13:13) karya

ne

annabi (Ru'uya ta Yohanna 19:20).

G. Yaushe waɗannan abubuwa (zuwan Ubangiji) zai kasance?

Matiyu 24:4 Yesu ya amsa ya ce musu, "Ku yi hankali kada kowa ya ruɗe ku.

Mar 13:5 Yesu ya amsa musu ya ce, "Ku yi hankali kada kowa ya ruɗe ku.

- Fko kuma masu sauraron Matiyu, **Yesu** ya gargade su kada kowa ya yaudare su.
- Ga masu sauraron Mark, **Yesu** ya gargade su kada kowa ya yaudare su.

Matiyu 24:5 Domin da yawa za su zo da sunana, suna cewa, Ni ne **Kristi**; kuma zai yaudari mutane da yawa.

Mar 13:6 Domin da yawa za su zo da sunana, suna cewa, Ni ne **Kristi**; kuma zai yaudari mutane da yawa.



- Yawancin masu sauraron Matta da Markus za a yaudare su sa'ad da wani ya zo cikin sunan Kristi ya ce, "**Ni ne Almasihu**".

[Matiyu 24:23](#) Sa'an nan idan wani ya ce muku, Ga Almasihu nan, ko a can; kar ka yarda.

[Mar 13:21](#) Sa'an nan kuma idan wani ya ce muku, ga, ga Almasihu nan; Ko kuwa, ga shi yana can. kada ku yarda da shi:

- An gargadi masu sauraron Matiyo da Markus kada su gaskata idan wani ya ce musu, "Duba, ga nan **Kristi kocan**".

[Luk 21:8](#) Sai ya ce, Ku kula kada a yaudare ku.

gama da yawa za su zo da sunana, suna cewa, **Ni ne Almasihu**; kuma [lokaci ya kusato](#): Saboda haka kada ku bi su.

- An gargadi masu sauraron Luka cewa kada su bi mayaudaran da suka ce "**Ni ne Almasihu kuma lokaci ya kusato**" yayin da fansa (ba zuwan Almasihu ba) ke gabatowa ga masu sauraron Luka.

- Menene ya faru da jikin mutanen Allah?<sup>432</sup>

- **Menene ya faru da ruhun tsarkaka da suka yi barci?**

[Ayyukan Manzanni 7:59](#) Sai suka jejjefi Istafanus, yana kira ga Allah, yana cewa, Ubangiji Yesu, ka karbi ruhuna. <sup>G4151</sup>

[Ayyukan Manzanni 7:60](#) Sai ya durkusa, ya daga murya da karfi, ya ce, "Ya Ubangiji, kada ka hukunta musu wannan zunubin.

Da ya fadi haka sai barci ya kwashe shi. <sup>G2837</sup>

→ Ubangiji Yesu yana karbar ruhun tsarkakansa tsarkaka, amma ana sa jikinsu barci har zuwa lokacin

**zuwan Ubangiji Yesu (Ru'uya ta Yohanna 22:20)**, wanda aka tabbatar ta wurin mutuwar Istafanus.

- **Menene ya faru da gawawwakin tsarkaka tsarkaka?**

[Ayyukan Manzanni 13:34](#) Kuma game da cewa ya tashe shi daga matattu, yanzu ba zai kara komawa ga lalacewa ba.

Ya ce a kan haka, Zan ba ku tabbataccen jinkai na Dawuda.

[Ayyukan Manzanni 13:35](#) Saboda haka ya ce a wata zabura kuma.

**Kada ka bar Mai Tsarkinka ya ga barna.**

→ Dawuda kuwa ya yi barci, aka kwantar da shi ga kakanninsa, ya ga lalata. [Ayyukan Manzanni 13:36](#). Amma wanda

Allah ya sake tashe shi, bai ga fasadi ba ([Ayyukan Manzanni 13:37](#)) kuma Ya cika mana su **yara** <sup>G5043</sup> ([Ayyukan Manzanni 13:33](#)).

- **Wadanda suke nufin Almasihu sun bayyana cikin daukaka**

[Luk 9:27](#) Amma ina gaya muku gaskiya.

akwai wasu a tsaye a nan, wanda **ba zai dandana mutuwa ba**, sai sun gani **mulkin Allah**.

[Luk 9:28](#) Kuma ya kasance game da **kwana takwas bayan wadannan maganganu**,

Sai ya dauki Bitrus da Yahaya da Yakubu, ya hau dutse ya yi addu'a.

[Luk 9:29](#) Kuma yana addu'a, yanayin fuskarsa ya sa'ke.

da tufafinsa <sup>G2441</sup> **ya kasance farikumakyalli.**

[Luk 9:30](#) Sai ga mutum biyu suna magana da shi **Musa kumalliya:**

[Luk 9:31](#) Hukumar Lafiya ta Duniya **ya bayyana cikin daukaka**, kuma ya yi magana a kan mutuwar da zai yi a Urushalima.

→ **Rana ta takwas** yana nufin ranar da **Allah** za su zauna, su yi tafiya a cikin mutanensa, su zama **Allah**

<sup>432</sup>Ka koma ga "[Hoto na 10-d]," ko kuma Bidiyo na 39. "Tashin matattu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

na mutanensa a cikin **alfarwa ta Allah**,<sup>433</sup> inda jikin bayin Allah **zasun kasance** **yi ga Jikin Ubangiji Yesu Almasihu mai daukaka**.<sup>434</sup>

→ Ko da yake Musa misali ne na matattu da aka yi barci a lokacin mulkin mutuwa.

Bitrus, Yahaya, da Yakubu sun ga Musa da Iliya sun bayyana a ciki **daukaka**, magana da Yesu akan a

**dutse** kafin gicciye Yesu ([Luk9:28-30](#)), yana nuna cewa ruhohin wadanda suka yi barci a cikin filin maginin tukwane (**Ubangiji**). Ubangiji Yesu ya karba, amma gawawwakin wadanda wadanda suke ciki **Kristi** za a rayar da shi a zuwanSa ([1Kor 15:22-23](#)).<sup>435</sup>

#### • **Ubangiji, mazauni na gaskiya**

[Luk 9:32](#) Amma Bitrus da wadanda suke tare da shi barci ya yi masa nauyi.

Da suka farka suka ga nasa **daukaka**, da kuma maza biyu da suka tsaya tare da shi.

[Luk 9:33](#) Sai ya zama, suna tafiya daga gare shi.

Bitrus ya ce da shi **Yesu, Jagora**,<sup>G1988</sup> yana da kyau mu kasance a nan:

Mu yi bukkoki uku;

daya gare ku daya na Musa, daya kuma na Iliya: bai san abin da ya fada ba.

[Luk 9:34](#) Yana fadin haka sai ga gajimare ya zo ya lullube su.

Sai suka tsorata sa'ad da suke shiga cikin gajimaren.

[Luk 9:35](#) Sai wata murya ta fito daga cikin gajimaren, tana cewa. **Wannan shine Dana kaunataccena:ji**

**shi.**

[Luk 9:36](#) Kuma lokacin da muryar ta wuce. **Yesu aka samu shi kadai.**

Suka rufe ta, ba su fada wa kowa abin da suka gani a kwanakin nan ba.

→ Wadanda suke tare da Yesu (Bitrus, Yahaya, Yakubu, [Luk 9:28](#)) sun yi barci mai zurfi sa'ad da

Yesu

ya bayyana a ciki **daukaka** tare da Musa da Iliya (fuskar Yesu ya sāke da tufafinsa ya zama fari yana kyalli). Ma'ana ba su da masaniya kan wane dutse ne ([Luk 9:28](#)) Saboda haka, Bitrus ya gaya wa Yesu cewa zai yi masa bukkoki 3 Yesu, Musa, da Iliya.

[Ibraniyawa 8:1](#) To, ga abin da muka fada, jimlar: Muna da irin wannan babban firist.

wanda aka kafa a hannun dama na kursiyin Mai Martaba a cikin sammai;

[Ibraniyawa 8:2](#) Wazirin Wuri Mai Tsarki, kuma na **mazauni na gaskiya**, wanda **Ubangiji kafa**, kuma ba

mutum ba.

→ Wata murya daga cikin gajimaren ta tabbatar wa almajiran cewa su ji Dan Allah kaunataccena.

**Yesu**. Wato, wurin da almajiran suke tsaye kasa ne mai tsarki a cikin gaskiya

**alfarwa** cewa **Ubangiji kafa**, kuma **Ubangijishine mazauni na gaskiya** (Ka tuna cewa **Allah** ya yi alkawari zai zauna tare da mutanensa a cikin alfarwarsa).<sup>436</sup>

#### • **Ta yaya za a rayar da gawarwakin masu mutuwa?**

Domin gawawwakin su tashi. **Ruhun rayuwa daga Allah** za su shiga cikin wadanda suka mutu a ciki **Yesu Kristi**.<sup>437</sup>

→ **Rayuwa** shiga cikin jikin mutum ta hanyar tarayya da jini da jikin **Kristi**, wanda ake yi ta wurin cin naman Dan Mutum (**tambarin Allah**) da shan jininsa (**Ruhu, rhema**) ([1Kor 10:16](#)).

<sup>433</sup>Koma zuwa "([Wahayin Yahaya 22:3-4](#)) Bayin Allah zasu ga fuskar Allah (Ranar Allah)."

<sup>434</sup>Koma zuwa "[Hoto na 10-2] Girbi 3 & Agogon 4."

<sup>435</sup>Don cikakkun bayanai kan yadda ake cin nasara don shiga haikalin Allah, duba Bidiyo 47. "7. Tabernacles,"

[www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/)

da bidiyo 11. "(Tuba) Kafin Idin Ketarewa,"

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

<sup>436</sup>Koma zuwa "([Wahayin Yahaya 21:2-3](#)) Sabuwar Urushalima (Birnin Mai Tsarki na haikalin alfarwa ta Allah)."

<sup>437</sup>Koma zuwa [Ru' uya ta Yohanna 11:11](#).

→ Idan **Ruhuna Allah** wanda ya tashe **Yesu** daga matattu zauna a cikin ku, **Allah** wanda ya tashi **Kristi** **daga matattu** Hakanan zai rayar da jikinku masu mutuwa ta **Na Allah** **Ruhu** wanda ke zaune a cikin ku ([Romawa 8:11](#)).

### The resurrection of the dead

John 19:30 When Jesus therefore had received the vinegar, he said, **It is finished**; and he bowed (his head) to the ground, and gave up (delivered) **the ghost**.

a. behold, the veil of the temple was rent in two from the top to the bottom. (Mat 27:51)  
 b. and the earth did quake, and the rocks rent. (Mat 27:51)  
 c. and the sepulchre were opened. (Mat 27:52)  
 d. and many bodies of holy men which slept arose. (Mat 27:52)  
 e. and came out of the sepulchre after his resurrection.  
 f. and went into the holy city,  
 g. and appeared unto many. (Mat 27:53)

But I tell you of a truth, **there be some standing here, which shall not taste of death, till they see the kingdom of God.** (Luk 9:27)

→ **The death** reigned from Adam to Moses, so the bodies that were **put to sleep** during the reign of death are in the closed sepulchre. (Mat 27:52, Rom 5:14)

**After the resurrection of the dead**  
 (Mat 27:52) And the graves (the sepulchre) were opened, and many bodies (the holy ones) which slept arose.  
 • **The bodies of the sons of the Kingdom** came out of the sepulchre (Luk 9:27) and went into the holy city (a - g).  
 • Mat 27:51-53 is the event that occurred after Jesus delivered His Spirit on the cross, but notice that it describes the scene of His resurrection day.  
 → Jesus Christ was buried after His death and rose again on the third day according to the scriptures (1Co 15:4), so Mat 27:52 is a description of the event that occurs after His resurrection.

**(The 1<sup>st</sup> rapture: Some will see the Kingdom of God before they taste death)**  
 Luk 9:20 He said unto them, But whom say ye that I am? Peter answering said, The Christ of God.  
 Luk 9:26 For whosoever shall be ashamed of me and of my words <sup>3322</sup>of him shall the Son of man be ashamed, when he shall come in his own glory, and in his Father's, and in the holy angels.  
 Luk 9:27 But I tell you of a truth, **there be some standing here which shall not taste of death, till they see the kingdom of God.**  
 → They saw the event that will take place after His resurrection, in which many bodies of the holy that have slept (in the potter's field) will arise to enter into the holy city, New Jerusalem (Rev 21:2).

**What happens to the dead bodies of the holy saints?**  
 Act 13:34 And as concerning that he raised him up from the dead, now no more to return to corruption, he said on this wise, **I will give you the sure mercies of David**  
 Act 13:35 Wherefore he saith also in another psalm, **Thou shalt not suffer thine holy one to see corruption**  
 → David **fell on sleep**, and was laid unto his fathers and saw corruption (Act 13:36). But he whom God raised again, saw no corruption (Act 13:37) and he hath fulfilled the same unto us their children. (Act 13:33).

**What happens to the spirit of the holy ones that fell asleep?**  
 Act 7:59 And they stoned Stephen, calling upon God, and saying, **Lord Jesus, receive my spirit.** (Ghosts) (Act 7:59)  
 Act 7:60 And he kneeled down, and cried with a loud voice, **Lord, lay not this sin to their charge.** And when he had said this, he fell asleep.  
 → **The Lord Jesus** (Rev 22:20) receives the spirit of His holy saints, but their bodies are put to sleep until the coming of the Lord Jesus Christ (Phil 3:20), which is evidenced through Stephen's death.  
 → Moses was an example of the dead who were put to sleep during the reign of death. However, Peter, John, and James saw Moses and Elias talking with Jesus on a mountain prior to Jesus' crucifixion (Luk 9:28-30), indicating that the spirits of those who slept in the potter's (the LORD's) field were received by the Lord Jesus, but their dead bodies will be made alive at His coming (1Co 15:23). Refer to "Your (your body) is bought, with a price (an honour)" for details.

**How will the mortal bodies be quickened?**  
 John 5:28 Marvel not at this: for the hour is coming, in the which all that are in the graves shall hear his voice  
 John 5:29 And shall come forth: they that have done good, unto the resurrection of life; and they that have done evil, unto the resurrection of damnation.  
 John 11:26 Jesus said unto her (Martha), **I am the resurrection, and the life: he that believeth in me, though he were dead, yet shall he live.**  
 John 11:28 And whosoever liveth and believeth in me shall never die. **Believest thou this?**  
 → In order for the dead bodies to rise, the Spirit of life from God shall enter into those who are dead in Jesus Christ (Rev 11:11)  
 → This life enters into the mortal bodies through communion, which is done by eating the flesh of the Son of man and drinking his blood (1Co 10:16)  
 → If the Spirit of God that raised up Jesus from the dead dwell in you, God who raised up Christ from the dead shall also quicken your mortal bodies by God's Spirit that dwelleth in you (Rom 8:11).

**(The 2<sup>nd</sup> rapture: What will happen when the trump of God sound?)**  
 Th 4:15 For this we say unto you by the word of the Lord, that we which are alive and remain unto the coming of the Lord shall not prevent them which are asleep  
 Th 4:16 For the Lord himself shall descend from heaven with a shout, with the voice of the archangel, and with the trump of God, and the dead in Christ shall rise first  
 Th 4:17 Then we which are alive and remain shall be caught up together with them in the clouds, to meet the Lord in the air, and so shall we ever be with the Lord  
 → The Lord will descend from heaven and the dead in Christ will rise first, but Christ the firstfruits; afterward they that are Christ's at his coming. (1Co 15:23)  
 → We who are alive and remain in Christ will be caught up together with those who rose first in the clouds, to meet the Lord in the air.

**(The 3<sup>rd</sup> harvest: What will happen to the bodies of the holy ones, when the Saviour, the Lord Jesus Christ comes?)**  
 Phi 3:21 Who shall change our vile (low estate) body, that it may be fashioned like unto <sup>3504</sup>conformed to Jesus, his glorious body, according to the working whereby he is able even to subdue all things unto himself.  
 → The appearing of our Lord Jesus Christ, who is the King of kings and Lord of lords, has immortality, and dwells in the light (of God), who will change our low estate body to confirm to His glorious body (Phi 3:21).  
 Col 3:4 When Christ, who is our life, shall appear, then shall we also appear with him in glory. (Christ is our life, so when He appears, we (who have the Spirit of life in us) will also appear with him in glory.)

But now is Christ risen from the dead, and become the firstfruits of them that slept. (1Co 15:20)

**The Lord's prayer**  
 And forgive us our debts, as we forgive our debtors. (Mat 6:12)

→ **Lord Jesus, receive my spirit** (Act 17:29)



## Babi na 11

(Wahayin Yahaya 11:1-2) auna haikalin Allah

[Ru'uya ta Yohanna 11:1](#) Kuma aka ba ni sanda <sup>G2563</sup>kamar sanda: <sup>G4464</sup>sai mala'ikan ya tsaya ya ce.

**Tashi**, kuma auna haikalin na **Allah**, da bagaden, da masu yin sujada a cikinsa.

[Ru'uya ta Yohanna 11:2](#) Amma kotu <sup>G833</sup>wanda ba tare da (waje a ciki) <sup>G1855G2081</sup>haikalin bar fita, kuma kada ku auna shi; gama an bai wa al'ummai. <sup>G1484</sup>

da mai tsarki <sup>G40</sup>**birni** <sup>G4172</sup>Za su taka wata arba'in da biyu (42).

☞ [Ru'uya ta Yohanna 11:1](#) Sai aka ba ni sanda kamar sanda. Sai mala'ikan ya tsaya, ya ce.

"Tashi, ku auna Haikalin **Allah**, da bagaden, da masu yin sujada a wurin.

☞ [Ru'uya ta Yohanna 11:2](#) "Amma ku bar farfajiyar da ke wajen Haikalin, kada ku auna ta. gama an ba da ita ga al'ummai.

Kuma za su taka **birni mai tsarki** a karkashin kafar arba'in da biyu **(42) watanni**.

→ Birni mai tsarki tsarkaka ne. <sup>439</sup>kuma za a tattake su tsawon watanni 42, wanda daga nan ne farikonabin kyama na halakatyta takaitaccen kwanaki ga zababbu ([Matiyu 24:22](#)). <sup>440</sup>

### • **A sanda** <sup>G2563</sup>

[Matiyu 12:16](#) Kuma ya umarce su kada su yi shi (Ubangiji, kyrios, [Matiyu 12:8](#)) sani:

[Matiyu 12:17](#) Domin a cika abin da aka fada ta bakin annabi Ishaya cewa,

[Matiyu 12:18](#) Dubi bawana, wanda na zaba; kaunataccena, wanda raina ya ji dadi kwarai.

Zan sa ruhuna a kansa.

kuma zai bayyana hukunci ga al'ummai (al'ummai). <sup>G1484</sup>

[Matiyu 12:19](#) Ba zai yi jayayya ba, ko ya yi kuka; Ba wanda zai ji muryarsa a tituna.

[Matiyu 12:20](#) Barasashen sanda <sup>G2563</sup>ba zai karye ba, kuma taba flax ba zai kashe.

Sai ya aika da hukunci zuwa ga nasara.

[Matiyu 12:21](#) Kuma da sunansa al'ummai za su dogara.

-Esai Annabi ya fada **Ubangiji** (kyrios),

"Dubi bawana wanda na zaba daga gare shi, kaunataccena wanda raina ya ji dadinsa kwarai. Zan sa Ruhuna (Allah) a kansa, zai kuma nuna hukuncinsa ga al'ummai. Ba zai yi kokawa ko kuka ba, Ba kuwa wanda zai ji muryarsa a kan tituna. K. Mag 14.13 Ba zai karye karbaɓɓiyar sanda ba. Kuma da sunansa al'ummai za su dogara.

→ **Ma'aikatan da suka lalaceyana** nufin Masar, wanda mutum a kansa <sup>H376</sup>jingina, zai shiga hannunsa ya huda

shi

([2 Sarakuna 18:21](#)).

### (**Ku auna Haikalin Allah, tYa bagade, waɗanda suke yin sujada a cikinsa**)

→ Sai aka ba Yohanna sanda kamar sanda, mala'ikan kuwa ya tsaya yana cewa,

"**Tashi**, kuma auna haikalin na **Allah**, da bagaden, da masu yin sujada a cikinsa.

Amma kada ku auna farfajiyar da ke wajen Haikalin, ku bar shi. gama an ba da ita ga al'ummai.

kuma za su taka **birni mai tsarki** a karkashin kafa har tsawon watanni arba'in da biyu (42).

→ (Tafsiri)

An gaya wa Yohanna ya auna Haikalin Allah. <sup>441</sup>da bagaden, da masu yin sujada a can, amma ba waɗanda suka dogara ga Masar (Kamar sanda kamar sanda). Waɗanda suka dogara ga Sarkin Masar (sarkin

duniya, [2 Sarakuna 18:21](#))

za a **kotua** wajen haikalin da za a bai wa al'ummai, <sup>442</sup>kuma za su zare

**birni mai tsarki** a karkashin kafatsawon watanni 42.

<sup>439</sup>Don cikakkun bayanai na "birni mai-tsarki," duba [Ru'uya ta Yohanna 3:12](#).

<sup>440</sup>Koma zuwa "Za a gajarta kwanaki saboda zaɓaɓɓu" daga babi na 10.

<sup>441</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>442</sup>Ibid.

† **Filin Haikalin Ubangiji**(Jer26:1-6)

**Na Ubangiji** bawan annabi(Irmiya) ya yi magana da rhema<sup>H1697</sup> **na Ubangiji** zuwa ga dukan biranen Yahuza waɗanda suka tsaya a ciki **kotu nana Ubangiji** gidadomin ya gargade su da su juyo daga mugunyar hanyarsu. Amma idan al'ummai ba su ji ba **rhema** daga annabawa da aka aiko **Ubangiji** Kuma kada ku yi tafiya a cikin shari'arSa. **Ubangiji** Za su sa birninsu ya zama la'ananne ga dukan al'umman duniya.

† **Garin mai tsarki**

Ttiyo wadanda suka saurare **rhema** ba zai kasance a kan dutsen da za a iya tabawa kuma a kone shi da shi ba **wuta**, amma zai kasance a Dutsen Sihiyona, birnin masu rai **Allah, Urushalima ta sama, Ikkilisiya na dan fari** wanda aka rubuta a cikin sama, inda ruhoi na **da adalian** yi su cikakke (**Ibraniyawa 12:18, Ibraniyawa 12:23**).

→ Kai ne wannan **birni mai tsarki** wanda zai zama **matar Dan Ragon**.<sup>443</sup>

(**Wahayin Yahaya 11:3-4**) Shaidu biyu (2).

**Ru'uya ta Yohanna 11:3** and i will give power to my two witnesses (Shahid, shahidi).<sup>G3144</sup>

Za su yi annabci<sup>G4395</sup> kwana dubu ɗari biyu da sittin (1,260), sanye da rigar makoki.<sup>G4526</sup>

**Ru'uya ta Yohanna 11:4** Wadannan su ne zaitun guda biyu<sup>G1636</sup> bishiyoyi, da kuma igiyoyi guda biyu (2).<sup>G3087</sup>

tsaye a gaba **da Allah** na kasa (kasa).<sup>G1093</sup>

☞ **Ru'uya ta Yohanna 11:3** Kuma zan ba da iko ga nawa **biyu(2)shaidu**, kuma za su yi annabci **Kwanaki 1,260**, sanye da rigar makoki.

☞ **Ru'uya ta Yohanna 11:4** Wadannan su ne **biyu(2)itatuwan zaitun kumabiyu(2)sandunan fitila** suna tsaye a gaban Allah na kasa.

- Su wane ne shaidun biyu (2)?

→ Nawa **biyu(2)shaidu** Za a ba da kwanaki 1,260 don yin annabci, saye da rigar makoki.

- **The 2 sandunan fitila: Na 2 majami'u**(Ru'uya ta Yohanna 1:13)
- **The 2 zaitun (bishiyoyi): Na 2 itatuwan zaituna** dama da hagu na alkudin suna **biyu (2)'ya'ya maza** wanda ya tsaya na ubangiji ('**dawon**)<sup>H113</sup> **na duniya**, Zubo da ambaliya na tsantsa mai na zinariya daga rassan kunnuwan alkama.

(**Allah na kasa shine ubangiji ('dawon)**<sup>H113</sup>**na duniya (Yash 3:11)**).<sup>444</sup>

→ Za a aika da 'ya'yan 2 zuwa kasa don yin annabci kafin zuwan babbar rana mai ban tsoro **Ubangiji**, kuma sususu kasance wadanda har yanzu sun sami mutuwa domin su tashi a bayansu an kashe su a lokacin sarautar "Sabuwar Mulkin Romawa."

-Saboda haka, wadanda suka fi dacewa a cikin shedu guda 2 sune:

(1) **Iliya** annabi(**Mal 4:5**), kuma

(2) **Anuhu**(na bakwai daga Adamu, **Yahaya 1:14-15**).

→ (Tafsirin **Wahayin Yahaya 11:3-4**)

**Na 2 itatuwan zaitun** a dama da hagu na **da 2 majami'usu ne da 2 'ya'ya maza** (**Iliya** kuma **Anuhu**),<sup>445</sup> su waye **ta 2 shaidu** tsaye a gaba **Allah na kasa** (Ubangiji '**dawon**)<sup>H113</sup> **na duniya**), zubowa Ruwan mai na zinariya tsantsa daga rassan kunnuwan alkama, don yin annabci **Kwanaki 1,260**, sanye da rigar makoki.

- **All'umma ɗaya ta mutanen Allah**, Isra'ila: **Kristi nunan fari**, kuma daga baya, waɗanda suke **na Kristia** zuwansa. **Romawa 11:16** Domin idan **nunan farizama mai tsarki, dunkule**<sup>G5445</sup> **kuma mai tsarki ne:** **kuma idan tushen**<sup>G4491</sup> **Ku zama tsarkaka, haka ma rassan.**<sup>G2798</sup>

<sup>443</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>444</sup>Koma zuwa **Ru'uya ta Yohanna 6:6**.

<sup>445</sup>Koma zuwa "(**Wahayin Yahaya 11:5-6**) **Ikon shaidu biyu.**"

→ Idan nunan fari (**Kristi**) mai tsarki ne, haka nan dunkule (daga rassan kunnuwan alkama) ma **mai tsarki**: kuma idan tushen (logos, **Yesu Kristi**) mai tsarki ne, haka kuma rassan da ruwan mai na zinariya tsantsa suke ana zubawa.

→ Ta hanyar **na Kristi** wahala, **Yesu Kristi** aka aiko mana, kuma wannan ya yi magana **Na Allah** annabawa tsarkaka tun duniya ta fara.<sup>446</sup> Don haka, kada mu ji kunyar bisharar **Kristi**, domin shi ne ikon **Allah** **kucetoga duk wanda yi imani**, ga Bayahude da farko, da kuma ga Hellenanci (ko al'ummai).<sup>447</sup>

† **Wanene Yahudawa da Al'ummai?**<sup>448</sup>

**Yahudawa** wadanda aka yi musu kaciya da hannuan kira su 'ya'yan Isra'ila, amma wadanda ba su yi kaciya cikin jiki ba, Yahudawa da aka yi wa kaciya cikin jiki suna kiran su Al'ummai (ba 'ya'yan Isra'ila ba).

- **Yahudawa**: An yi musu kaciya cikin jiki da hannuwa (An danka wa Bitrus bisharar **ɗaƙaƙiya**). **Yahudawata yanayi ba masu zunubi na al'ummai** (ko **mutane**, **Gal 2:15**) kamar yadda su ('ya'yan Isra'ila) aka yi musu kaciya cikin jiki, kuma aka danka wa Bitrus tare da bisharar masu kaciya ga Yahudawa wadanda aka yi musu kaciya cikin jiki.

- **Al'ummai**: **Wadanda suka kasance marasa kaciya a cikin jiki** Yahudawa ne suka kira Al'ummai.

- Kaciya ko rashin kaciya ya shafi al'amuran jiki ne ba na ruhu ba. A cikin idon **Yahudawa** (wadanda ba masu zunubi ba ne bisa dabi'a), saboda haka haramun ne Yakubu ya ci abinci tare da Al'ummai wadanda "marasa kaciya" cikin jiki (**Gal 2:12**). A ruhaniya, duka Yahudawa da al'ummai sun kasance na jiki kuma sun kasa ga ɗaukakarta **Allah** wane ne Ruhu (**Romawa 3:23**, **Yohanna 4:24**). Bisa lafazin sha'awar jikinmu, mu 'ya'yan ne **fushita yanayi**, cika sha'awar jiki da na hankali, ta hanyar rashin biyayyarmu a baya (**Afisawa 2:3**).<sup>449</sup>

- Itacen zaitun daji & Bishiyar zaitun mai kyau

**Romawa 11:17** Kuma idan wasu daga cikin rassan<sup>G2798</sup> a karye, kuma **ka**, kasancewa **bishiyar zaitun daji**,<sup>G65</sup> aka cusa a cikin su. kuma tare da **sucin abinci**<sup>G4791</sup> na **tushen**<sup>G4491</sup> kuma **kiba**<sup>G4096</sup> na **itacen zaitun**,<sup>G1636</sup>

**Romawa 11:24** Domin in an sare ku daga itacen zaitun wanda yake daji bisa ga dabi'a. kuma aka graffed saba wa yanayi a cikin **itacen zaitun mai kyau**.<sup>G2565</sup> **yaya kuma wadannan, wadanda suke rassan halitta ne? a graffed cikin nasu itacen zaitun?**<sup>G1636</sup>

→ **Itacen zaitun daji**: Al'ummai (Ta wurin dabi'a su ne masu zunubi na al'ummai domin su Ba 'ya'yan Isra'ila ba ne, marasa kaciya cikin jiki).

→ **Itacen zaitun mai kyau**: Yahudawa (bisa dabi'a ba masu zunubi na al'ummai ba ne kamar yadda suke 'ya'yan Isra'ila, wadanda aka yi musu kaciya cikin jiki).

<sup>446</sup>Koma zuwa **Ru'uya ta Yohanna 4:8**.

<sup>447</sup>Bidiyo na 16. "Dukkan Al'ummai (Ceto Allah ga kowa) 8/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>448</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Manzo Bulus da Bitrus) 3/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>449</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).



-**A halitta rasan:** 'Ya'yan Isra'ila (ko Yahudawa) sun kasance **kaciya** cikin jiki da hannu, don haka a zahiri ba masu zunubi bane Al'ummai.

-**Itacen zaitun na Bayahude:** Itacen zaitun mai rassa na halitta wannan na daga falalar Allah ne.<sup>450</sup>

- **Tushenda kiba na itacen zaitun**<sup>G1636</sup>

- **Tushen**<sup>G4491</sup>

- Misalai 12:12* Mugaye suna marmarin tarun mugaye, amma tushensu **daadali**<sup>H6662</sup> yana ba da 'ya'ya.

- salihai = **Yesu Kristi** (**1 Yaw 2:1**).

- ADuk wanda ya ji tambarin mulkin amma ya karbe ta a cikin dutsen dutsen zuciyarsa.

- tushentambura** ba ya cikin su, don haka sai su yi fushi lokacin da tsanani ko tsanani ya taso, tuntambura a cikin su suna iya jurewa na dan lokaci kawai (**Matiyu 13:21**).<sup>451</sup>

- Romawa 15:12* Kuma kuma, Ishaya ya ce, Za a sami tushen<sup>G4491</sup> na Jesse,

- kuma wanda zai tashi ya yi sarauta bisa al'ummai; A gare shi ne al'ummai za su dogara.*

- Dan Yesse shi ne Dawuda (**1 Sa 17:12**), kuma tushen Dauda shine **Na Allah Son, Yesu Kristi** namu **Ubangiji**

- (**Ru'uya ta Yohanna 5:6**), wanda aka yi daga zuriyar Dauda bisa ga jiki (**Romawa 1:3**).<sup>452</sup>

- Ru'uya ta Yohanna 22:16* **Yesu** Na aiko mala'ikana ya shaida muku wadannan abubuwa a cikin ikilisiyoyi.

- Ni ne tushen<sup>G4491</sup> da zuriyar Dawuda, da tauraron safiya mai haske.*

- ni (**Yesu**) Ni ne tushen da zuriyar Dawuda, da haske da **tauraron safiya**<sup>453</sup> (**Ubangiji Yesu Kristi**).

- **Kiba**<sup>G4096</sup>

- Etymology na kitse<sup>G4096</sup> yana daga pion (mai, watakila kama da madadin (**G4095**) ko "**kusha**" ta hanyar ra'ayin cikawa).<sup>454</sup>

- A yayin taron **Yesu** Ya dauki kokon ya yi godiya, ya ba almajiran, ya ce, "**Shaduka**," sai almajiran suka shajinin sabon alkawari.

- Bayan Idin Ketarewa, almajiran suka rera waƙar yabo kuma suka fita zuwa dutsen **Zaitun**<sup>G1636</sup> (**Mar 14:26**) kuma **Yesu** ake kira **Ubangiji**.<sup>455</sup> Dutsen Zaitun shine inda taron almajiran suka yi murna da yabo **Allah** da babbar murya ga dukan manyan ayyuka da suka gani (**Luk 19:37**).

- Tushen **tambura** (masu adalci) shine **Yesu Kristi**, wanda yake kitso mu (Almajiransa) da ruhi nama da jini kuma ya zama namu **Ubangiji**, kyale mu mu yi murna da yabo **Allah** da babbar murya don dukan ayyukansa masu girmaa kan dutsen **Zaitun**.

---

<sup>450</sup>Babu mai kyau<sup>G18</sup> amma **Allah** (**Luk 18:19**, **Matiyu 19:17**, **Mar 10:18**).

<sup>451</sup>Koma zuwa **Ru'uya ta Yohanna 2:19**.

<sup>452</sup>Koma zuwa **Ru'uya ta Yohanna 6:1**.

<sup>453</sup>An dauko daga **Ru'uya ta Yohanna 2:28**.

Tauraruwar safiya: A cikin Ishaya 14:16-21, dan safiya yana nufin sarkin Babila. A cikin Ishaya 14:16-17, mutane sun yi mamaki

Da faduwar Babila mai karfi, suka yi wa Sarkin Babila ba'a, suna cewa, "Shin, mutumin da ya yi duniya ne."<sup>H776</sup> ku rawar jiki?" Tushen sha'awar wannan mugun sarki ya tashi daga rami marar tushe, zuwa tuddai na gajimare, ya zama kamar. **mafi girmako** kuma Allah (**'E**)<sup>H410</sup> wanda ke nufin ma'abucin sama da kasa, wanda yake **Kristi**, a cikin wa **Allah** ya sanya duka **abubuwa** karkashin kafafun **Kristi** (**1 Kor 15:27**).

<sup>454</sup>"G4096 - piotēs - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 10, 2023.

<https://www.blueletterbible.org/lexicon/g4096/kiv/tr/0-1/>.

<sup>455</sup> **Matiyu 26:27-30**, bidiyo na 29, "Bikin Ketarewa na Ubangiji (Almajirai da Manzanni)."

- Shaidu 2 a ciki **Zakariyya 4**

**Zak 4:1** Mala'ikan da yake magana da ni kuma ya komo, ya tashe ni.  
a matsayin mutum<sup>H376</sup> wanda ya tashi daga barcinsa,

**Zak 4:2** Ya ce mini, Me kake gani? Sai na ce, na duba, sai ga  
**fitilar fitila**<sup>H4501</sup> duk na zinariya, da kwano<sup>H1531</sup> a saman sa, kuma  
Fitilunsa bakwai (7) a kansu, da bututu bakwai (7) zuwa fitilu bakwai (7).  
waxanda suke samansa:

**Zak 4:3** Kuma **bishiyar zaitun guda biyu**<sup>H2132</sup> da shi, daya a gefen dama na kwanon.  
da dayan gefen hagunsa.

**Zak 4:4** Sai na amsa na yi magana da mala'ikan da yake magana da ni, na ce.  
Menene wadannan, ya ubangijina ('**dawon**)<sup>H113</sup>?

→ Zakariyya ya yi magana da mala'ikan "Ubangiji ('**dawon**)<sup>H113</sup>" Haka yake magana da mala'ikan Ubangiji  
**dukan duniya.**<sup>456</sup>

**Zak 4:11** Sai na amsa na ce masa.

Menene wadannan **bishiyar zaitun guda biyu**<sup>H2132</sup> a gefen dama na alkukin  
kuma a gefen hagunsa?

**Zak 4:12** Sai na sake amsa, na ce masa.

Menene wadannan **zaitun biyu**<sup>H2132</sup> rassan (kunnan alkama na masara, ambaliya, rafi mai  
gudana)<sup>H7641</sup>

wanda ta cikin bututun zinare guda biyu (2) babu komai (zubawa)<sup>H7324</sup> zinariya<sup>H2091</sup> mai  
daga kansu?

→ Zakariyya ya tambaya,

"Mene ne wadannan **2 itatuwan zaitun** dama da hagu na alkukin<sup>H4501</sup>? kuma,

"Mene ne wadannan **2 itacen zaitun rassan kunun masarawadanda suke zubar da zinare (man)?**

**Zak 4:13** Sai ya amsa mini ya ce, Ba ka san menene wadannan ba?

Sai na ce, A'a ya shugabana ('**dawon**)<sup>H113</sup>.

**Zak 4:14** Sai ya ce,

Wadannan su ne **shafaffu 2** (mai, ko tsaftataccen mai daga)<sup>H6671</sup>, ma'ana "don matse

mai")<sup>H3323</sup>

wadanda ('**ya'ya maza**)<sup>H1121</sup> wanda ya tsaya ga Ubangiji ('**dawon**)<sup>H113</sup> **na dukan duniya.**

→ Mala'ikan (na Duniya) ya ce.

"**Na 2 itatuwan zaitun** dama da hagu na alkukin suna **2'ya'ya maza** wanda ke tsaye  
**ubangijin** ('**dawon**)<sup>H113</sup> **na dukan duniya**, Zubo da ambaliya na tsantsa mai na zinariya daga  
**rassan kunnuwana** alkama."

→ **Dan Rago** (amsin)<sup>G721</sup> shine **fitilar kyandir**<sup>G3088</sup> na wannan alkukin (**coci**)<sup>H4501</sup> (**Ru'uya ta**

**Yohanna 21:23**).

**Zak 14:4** Kuma kafafunsa (Ubangiji, Yahweh) za su tsaya a wannan rana (ranar Ubangiji, Yahweh)

a kan dutsen **Zaitun**<sup>H2132</sup> wanda yake gaban Urushalima a gabas.  
da dutsen **Zaitun**<sup>H2132</sup> za su manne a tsakiyarta wajen qabas da wajen qabas  
**yamma**, kuma za a yi wani babban kwari.

Rabin dutsen kuma zai yi wajen arewa, rabinsa kuma zai nufi kudu.

→ Yaushe **ranar Ubangiji** (Yahweh) ya zo, kafafu na **Ubangiji Allah Madaukakin Sarki** zai tsaya a  
kan dutsen **Zaitun**, wanda yake gaban Urushalima wajen gabas, dutsen kuwa zai rabe rabi daga  
gabas zuwa yamma, ya zama babban kwari, rabin dutsen zai nufi arewa, rabi kuma zuwa kudu.

- **Dukan Isra'ila za su tsira**

<sup>456</sup>Koma zuwa **Ru'uya ta Yohanna 4:8**.

[Romawa 11:25](#) Don ba na so, 'yan'uwa, ku jahilci wannan **asiri**,

Kada ku zama masu hikima a cikin tunaninku;

cewa makanta a wani bangare ta faru ga Isra'ila, har cikar al'ummai ta shigo.

① **Tya makanta a wani yanki na Isra'ila**

Domin Yahudawa sun yi magana a kan tambarin Allah kuma suna zagi, Bulus da Barnaba suka ga cewa Yahudawa ba su cancanci rai na har abada ba, suka ce, "Dole ne **tamburana Allah** da fara yi muku magana" ([Ayyukan Manzanni 13:46](#)) Hakan ya ba su isashen dalili na komawa ga al'ummai na Al'ummai da suka cika annabcin Musa cewa: "Zan tsokane ku ku yi kishi da waƙanda ba al'umma ba; [Romawa 10:19](#)).

-**Tamburana Allah** haka fara magana da Yahudawa, amma al'ummai al'ummai ne suka daukaka da **imani tamburana Ubangiji** kuma ya karba **rhema**, tada hankalin Yahudawa.<sup>457</sup>

② **Tya cika al'ummai**

Duk al'ummai za su gani **Ubangiji** (Yahweh) da idanunsu na halitta lokacin da kafafunsa suka tsaya a kan dutsen **Zaituna** ranar **Ubangiji**, kuma za su sani cewa shi ne **Ubangiji Allah Madaukakin Sarki**.<sup>458</sup>

[Romawa 11:26](#) Kuma haka dukan Isra'ila za su sami ceto, kamar yadda yake a rubuce.

*Za a fito daga Sihiyona Mai Ceto, Zan kawar da rashin bin Allah daga Yakubu.*

[Romawa 9:33](#) Kamar yadda yake a rubuce.

*Ga shi, ina kwance a cikin Sihiyona<sup>G4622</sup> dutsen tuntube da dutse ([Kristi, 1 Korinthiyawa](#)*

[10:4](#)<sup>G4073</sup> na laifi:

*Kuma duk wanda ya gaskata da shi ba zai ji kunya ba.*

③ **Yesu Kristi (Atuntube dutse da dutse<sup>G4073</sup> na laifi)**<sup>459</sup>

**Kristi** ya taɓa shan wahala domin zunuban marasa adalci, an kuma kashe shi cikin jiki, amma Ruhu ya rayar da mu domin ya kai mu **Allah**. Waƙanda suke neman ayyukan shari'a kamar Isra'ila waƙanda ba na bangaskiya ba, za su yi tuntube a kan dutsen tuntube.

[Romawa 9:33](#) "Ga shi, na sa wani dutse na tuntube a cikin Sihiyona.

*kuma duk wanda ya gaskata qare Shi bā zā su ji kunya ba."*

**Yesugina coci a kan Kristi**

Yesu ya ce wa Bitrus (Petros, rock)<sup>G4074</sup> cewa zai gina cocinsa akan wannan Petra (**Rock**),<sup>G4073</sup> wanda ke kan **Kristi** ([1 Korinthiyawa 10:4](#)) domin kada kofofin wuta su rinjayi ta. [Matiyu 16:18](#)).

Wannan **Kristi** zaune a hannun dama na **Allah** ([Kol 3:1](#)).

-**Yesu** wanke kafafun Petros kuma ya tsabtace Petros gaba ɗaya ([Jhn 13:10](#)), kuma ya ce Petros kuma ya kamata a wanke juna ta kafafu idan Yesu shi ne Petros 'Ubangiji da Master kafin gicciyensa. A cikin wani

kalmomi, almajiran Yesu dole ne a wanke ta tambarin **Allah** kamar yadda aka tsarkake Yesu a gabansa

giciye (ko kafin Shi da kansa ya zama **rhema**).<sup>460</sup>

→ Allah ya ba manzo Bulus alheri ya zama gwani mai ginin gida na ruhaniya,

a za harsashin ginin **Yesu Kristi** don wasu su yi gini a kai. Manzo Bulus ya shuka **tambura**

na Allah a cikin ku, kuma wani ilmi Kirista ya shayar da shi. **Tambarin Allah + Ruwa = Daya**, amma

<sup>457</sup>Koma zuwa [Wahayin 2:9](#) don karin bayani.

<sup>458</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>459</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karɓa ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

<sup>460</sup>Bidiyo 17. "3. 'ya'yan fari (Haikalin Ubangiji Allah)," bidiyo 11 11 "(Tuba) Kafin Idin Ketarewa," da Bidiyo na 10. "kwana biyu kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

Allah, wanda yake hidimar gurasar don abincinku, yana ninka tambarin da aka shuka a cikinku ta wurin Dan Mutum

kuma ya tsiro da 'ya'yan itacen adalcinku (korhema).<sup>461</sup>Kai gonar Allah ce kuma ta Allah gina gidan ruhaniya ([1Kor 3:9](#)).<sup>462</sup>

→ **Yesu Kristishine** kawai tushen gidan ruhaniya.

④ **Yahudawa na ruhaniya**

**Yesu Kristi**ministan kaciya newanda ya yi wa al'umma kaciya a ruhaniyance **mutanea** mai da su 'ya'yan ruhaniya na Isra'ila (ko Yahudawa na ruhaniya), don haka **Gaskiyar Allah** iya tabbatarwa alkawarin da aka yi wa ubanni ([Romawa 15:8](#)).

⑤ **Alsra'ila za su tsira**<sup>463</sup>

Tushen kalmar burodi<sup>G740</sup>shi ne<sup>G142</sup>, wanda ke nufin tashi daga kasa. Don haka, gurasar **Allah**, wanda yake saukowa daga sama, kuma ya taso daga kasa ta hanyar rayuwa cewa **ya zocikin duniya**([Jhn6:33](#)). **Yesu shine Dan mutum** Mu kuwa za mu ci namansa ne, da jininsa abin sha; duk da haka, domin Mulkin Allah ba a cikin logos amma cikin iko, nama da jini ba za su iya gaji mulkin Allah; haka, **Yesu Kristi**(tsarin<sup>G4690</sup>na Dawuda) an tashe shi daga matattu. Da biyayyar mutum guda. **Yesu Kristi**, da yawa sun zama masu adalci ([Romawa 5:15;5:19](#)).

Sanin cewa Mulkin Allah ba na nama da abin sha ba ne, kofa ta buɗe bayan **Kristian** tashe shi daga matattu, kuma Yesu ya ba da Ruhu Mai Tsarki bisa almajiransa bayan an ɗaukaka shi. **Yesu daga matattu** zama **Ubangiji** ga almajirai da suka karba **Ruhu Mai Tsarki** kuma **imani** cewa **Yesu Kristi** dan Allah ne, kuma Ya zama su **Ubangiji** su Allah ([Jhn20:28](#)).

**Allah**, wanda ya zaɓe mu **Kristi** kafin kafuwar duniya ([Afisawa 1:4](#)), da farko an amince da shi **Kristi**([Afisawa 1:12](#)) shuka daɗ'yan alkawari a cikin mulkin sama. Wannan sirrin na **Na Allah** so([Afisawa 1:9](#)) Ana yin ta ta hanyar hidimar iri (sperma, ko rhema)<sup>G4690</sup> zuwa ga Dan Mutum, wanda ya yi hidimar burodi (**tambura**) ga nama (naman Dan Mutum, [Jhn6:55](#)) zuwa ga 'ya'yan alkawari, masu yawa **tambarin Allah** shuka a cikinsu, dōmin su kãra 'ya'yan itãcen ayyukansu. [Matiyu 13:38](#). **Yesu shine gurasar rai** wanda ya sauko daga sama, kuma **rayuwar** na wannan burocin shine **Kristi** ([Yahaya 6:48, Kol 3:4](#)).

Uban da ke sama ya bayyana wa Siman Bitrus **Yesu, Dan mutum**, ni **Kristi, Dan Allah mai rai**, ta haka ne ya karɓi mabuɗan mulkin sama. Lokacin da mu duka mu sha **na Ubangiji** tebur, Mu duka masu cin abinci ne guda ɗaya kamar **Jiki daya** in **Kristi**, don haka duk wanda ya ci naman, ya sha jinin Dan Mutum yana da **rai madawwami** saboda **Yesu Kristishine Dan Allah**.

→ **Na Allah** so gare mu ta wurin **Dansashi** ne duk wanda ya ga **Dansa** kuma **ya gaskata** a gare Shi akwai

**rai madawwami**. Don haka, furta da bakinka (by **Ruhu Mai Tsarki**) cewa "**Yesu Kristi** ya zo a cikin jiki," kuma ku sani cewa kuna **Allah**.

([Wahayin Yahaya 11:5-6](#)) Ikon shaidu biyu

[Ru'uya ta Yohanna 11:5](#) In kuma kowa ya so ya cuce su, wuta za ta fito daga bakinsu, ta cinye abokan gābansu.

Idan kuma wani mutum zai cuce su, sai a kashe shi haka.

[Ru'uya ta Yohanna 11:6](#) Waɗannan suna da iko (iko)<sup>G1849</sup> don rufe sama, domin kada a yi ruwa a zamanin annabinsu. kuma da iko (hukuma)<sup>G1849</sup> kan ruwa mayar da su jini,

<sup>461</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>462</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai Al'umma ɗaya ce ta Allah da Al'ummai) 5/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>463</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

kuma ya bugi kasa (kasa).<sup>G1093</sup> da dukan annoba, gwargwadon yadda za su yi.

- ☞ [Ru'uya ta Yohanna 11:5](#) Kuma idan wani zai cutar da su. **wuta** suna fitowa daga bakinsu kuma yana cinye makiyansu. Kuma idan wani zai cutar da su, dole ne a kashe shi ta wannan hanyar.
- ☞ [Ru'uya ta Yohanna 11:6](#) Wadannan suna da ikon rufe sama, don kada a yi ruwan sama a kwanakin annabinsu; Kuma suna da iko a kan ruwaye su mayar da su jini. kuma su bugi kasa da dukan annoba, gwargwadon yadda suke so.

#### **-Kafin babbar rana mai ban tsoro ta Ubangiji**

[Mal 4:5](#) Ga shi, zan aiko muku da annabi Iliya kafin zuwan babbar rana mai ban tsoro **Ubangiji** (Yahweh):<sup>H3068</sup>

- **'Ya'yan 2** (Shaidu 2) za a aika a kasayin annabci kafin zuwan manyan kuma **mrnanar Ubangiji**, wanda zai kasance kafin **Babban tsananin**.

(Anabci, wahayi, mafarkai)

[Ayyukan Manzanni 2:16](#) Amma wannan shi ne abin da aka fada ta bakin annabi Yowel;

[Ayyukan Manzanni 2:17](#) Kuma ta auku a cikin karshe<sup>G2078</sup> **kwanaki**, in ji **Allah**, Zan zubo daga nawa **Ruhu** a kan dukan jiki:

'Ya'yanku mata da maza za su yi annabci, samarinku kuma za su ga wahayi.

Tsoffinku kuma za su yi mafarki.

[Ayyukan Manzanni 2:18](#) Kuma a kan barorina, kuma a kan barorina, Zan zuba ruwa a cikin wadannan kwanaki na **Ruhu**;

kuma za su yi annabci.

[Ayyukan Manzanni 2:19](#) Zan nuna al'ajibai a sama a sama, da alamu a cikin kasa (kasa).<sup>G1093</sup> **kasa**; jini, da wuta, da tururin hayaki.

→ **Ranar Ubangijiya zo a cikin kwanaki na karshe**, kuma Allah zai zubo Ruhunsa bisa dukan 'yan adam, domin su

Ku yi annabci, ku ga wahayi, ku yi mafarki, ku ga abubuwan al'ajabi a sama, da alamu a kasa.

#### **(Alamomin rana & wata)**

[Ayyukan Manzanni 2:20](#) Rana za ta zama duhu, wata kuma ta zama jini.

kafin wannan mai girma kuma sananne **ranar Ubangiji** zo:

[Yahaya 2:31](#) **Rana** Za a mai da su duhu, kuma **wata** cikin jini, a gaban mai girma da mafi girma **ranar Ubangiji** koma.)

[Luk 21:25](#) Kuma za a yi **alamu**<sup>G4592</sup> a rana, da wata, da taurari; kuma a cikin kasa (kasa).<sup>G1093</sup> wahalar al'ummai (Al'ummai),<sup>G1484</sup> tare da damuwa; **dateku da rakuman ruwa suna ruri**;

[Ayyukan Manzanni 2:21](#) Kuma shi ya kasance, cewa duk wanda ya yi kira ga sunan **Ubangiji** za a tsira.

- "**Mai albarka ne mai zuwa da sunan Ubangiji**"

Yesu ya kira Yahudawa (marubuta da Farisawa) munafukai, macizai, da macizai kamar diyan wadanda suka kashe annabawa, amma suna gina kaburburan annabawa, suna kawata kaburburan adalai. Yesu ya gaya musu cewa Yahudawa ba za su ga Yesu ba sai sun ce, "Mai-albarka ne wanda ke zuwa cikin sunan Ubangiji," wanda ke nufin ba za su ga Yesu ba sai sun girma cikin alheri cikin sanin Ubangijinmu da Mai Cetonmu Yesu. Kristi kuma ku karbi Ubangiji a matsayin Mai Ceton su. Duk da haka, al'ummai na Al'ummai za su sami ceto kafin nan.<sup>464</sup>

#### **(Ranar Ubangiji tana zuwa kamar barawo da dare)**

<sup>464</sup>An kwace daga "[Al'ummai, Dukan al'ummai]" ko

Bidiyo 16. Al'ummai, Dukan Al'ummai (Ubangiji, Ubangiji Yesu, da Ubangiji Yesu Kristi) 7/10."

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

[1 Tas 5:1](#) Amma na zamani<sup>G5550</sup> da yanayi,<sup>G2540</sup> Yan'uwa, ba ku da bukatar in rubuta muku.

[1 Tas 5:2](#) Domin ku kanku kun sani sarai **ranar Ubangiji** Don haka yana zuwa kamar barawo da dare.

[2Bi 3:10](#) Amma ranar **Ubangiji** zai zo kamar barawo da dare,<sup>G3571</sup>

a cikinsa sammai za su shude da babbar murya, abubuwa kuma za su narke da zafi zafi, kasa (kasa)<sup>G1093</sup> da kuma aiki<sup>G2041</sup> Wadanda suke a cikinta za a kone su.

- **Tshi ranar Ubangiji** ya zo kamar barawo A cikin dare yana nufin cewa ranarsa za ta zo sa'ad da duniya, da Shaidan yake mulki, ta cika da duhu (dare na ruhaniya) kafin **na Kristi Zuwa na 2**.
- Yaushe **ranar Ubangiji** Ya zo, sammai za su shude da babbar murya, abubuwa kuma za su narke da zafi mai zafi, ayyukan da suke a kasa za su kone. Tun da yake duk wadannan abubuwa za su narke, dole ne ku kasance cikin kowane zance mai tsarki da ibada. [2Bi 3:11](#)) don samun hayayyafa a cikin ilimin mu **Ubangiji Yesu Almasihu**.<sup>465</sup>

([Ru'uya ta Yohanna 11:7](#)) Dabbar tana fitowa daga cikin rami marar tushe (ya kashe masu shaida 2)

[Ru'uya ta Yohanna 11:7](#) To, a lōkacin da suka kãre shaidarsu.<sup>G3141</sup>

dabbar da ke fitowa daga cikin rami marar tushe za su yi yaƙi da su.  
kuma ya rinjayi su, ya kashe su.

☞ [Ru'uya ta Yohanna 11:7](#) Kuma idan sun gama shaida.

dabbarwanda ke fitowa daga cikin rami marar tushe za yi yaƙi da su.  
nasarasu, kuma ku kashe su.

→ Dabbar da ke fitowa daga cikin rami, shi ne sarkin mala'ikan ramin.  
Apollion ([Ru'uya ta Yohanna 9:11](#)).

([Ru'uya ta Yohanna 11:8](#)) Gawawwakin shaidun biyu

[Ru'uya ta Yohanna 11:8](#) Gawawwakin su kuma za su kwanta a ciki<sup>G1909</sup> titin babban birni,

wadda a ruhaniya ake kira Saduma<sup>G4670</sup> da Masar,<sup>G125</sup> inda kuma Ubangijinmu (kyrios)<sup>G2962</sup> aka gicciye.

☞ [Ru'uya ta Yohanna 11:8](#) Kuma gawarwakin (na shaidu 2) za su kwanta a titin **mai girmabirni**, wanda a ruhaniya ake kira **Saduma** kuma **Masar**, ku mu **Ubangiji (kyrios)** an gicciye shi.

- **Ku ku Ubangiji (kyrios)**<sup>G2962</sup> aka gicciye

[Yohanna 19:20](#) Wannan lakabin (YESU NA NASARA SARKIN YAHUDU) sai ya karanta yawancin Yahudawa: don inda **Yesu** aka gicciyeyya kasance kusa da birnin: Kuma an rubuta shi da Ibrananci, da Hellenanci, da Latin.

→ **Yesu** aka gicciye kusa da birnin (na Urushalima. [Yohanna 19:20](#)) kuma suka sha wahala a wajen kofar birnin ([Ibraniyawa 13:12](#)).

- **Saduma** kuma **Masar**

[Farawa 13:13](#) Amma mutanen Saduma<sup>H5467</sup> sun kasance mugaye (mugunta)<sup>H7451</sup> da masu zunubi a gaban Ubangiji. **Yahweh**<sup>H3068</sup> sosai.

[Farawa 18:32](#) Sai ya ce, "Kada Ubangiji ya **dadani**"<sup>H136</sup> Yi fushi, kuma zan yi magana tukuna amma sau daya. Watakila za a sami goma (10 adalai) a can (Saduma, [Farawa 18:20](#)). Sai ya ce, ba zan hallaka ta saboda goma.

WUbangiji ya halaka Saduma, bai ji tausayin adalai goma da suke cikin birnin ba **Saduma**?

→ Ubangiji (Yahweh) ya amsa cewa ba za a halaka birnin Saduma ba domin sabili da haka **goma** (adaliwadanda), kuma zancen Ibrahim da Ubangiji ya kare.

Me yasa aka kawo karshen zancen a **goma**?

<sup>465</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

→ Sa'ad da 'ya'yan Isra'ila suka shiga kasar da Ubangiji ya ba su su girbi. sai su kawo " omer" na 'ya'yan fari (hushi daya ko 1/10 na "efa") [Ru 2:17](#)) na su girbi ga firist. Afirist kuwa zai kada muman a gaban Ubangiji ya zama karba.

**Manna**([Fitowa 16:4](#)) abinci ne da Ubangiji ya aiko daga sama domin 'ya'yan Isra'ila don ya gwada ko za su bi shari'arsa ko a'a. [Fitowa 16:4](#)). Wannan doka ta Ubangiji a kasa ita ce tambari, wadda aka auna da mudu (1/10) na mudu guda daya, hadaya ce don zunubi.<sup>466</sup>

**Abubuwan da aka auna a kasa suna sikelingoma**( dinari, dinari<sup>G1220</sup>) kuma masu tsarki ne ga **Ubangiji**(**Yahweh**, [Le 27:30](#)).<sup>467</sup> Duk da haka, bisa ga ma'auni a [Ru'uya ta Yohanna 6:6](#), zunubai da aka auna a kasa sun fadi kasa gwargwado goma (10), ma'ana birni ne **karkashin doka**(rashin adalci), ya kasa yin hadaya don zunubi abin karba ga Ubangiji (Ubangiji).

-**Kasar Masaryana** nufin gidan bauta ([Fitowa 20:2](#)), inda gidan mahaifin Abram yake **Hajaraa** matsayin mahaifiyarsu, wadda ke "karkashin doka" ([Gal 3:18](#)), **haifaffen bayan jiki**. Gidan yana cikin bauta domin an halicce su ne daga busasshiyar kasa ba daga sama ba. [Jhn6:58](#)). Bakaramar Sarai ta bayyana dalilin da ya sa ta zama busasshiyar kasa, kuma ta haka ne suka dauki siffar dan kasa. [1Kor 15:48](#)).<sup>468</sup>

→ Haka nan, titin babban birnin da gawawwakin shaidu 2 za su kwanta, shi ma birnin ne wanda ya ke. **kitambarin Allah** kuma ya gicciye mu **Ubangiji**(*kyrios*).<sup>G2962</sup> Za a auna babban birnin. [Ru'uya ta Yohanna 6:6](#)). Amma ba za ta kai gwargwado goma (10) ba, za a hukunta ta a matsayin birni marar adalci. zunubi mai girma.  
- A sakamakon haka, za a halaka babban birni marar adalci, amma kasar Saduma da Gwamrata za su halaka ku kasance mafi jurewa daga wannan babban birni a ranar sakamako. [Matiyu 10:15](#)).

- Amma me ya sa ake kiran babban birnin "Saduma da Masar a ruhaniya"?

→ **Babban birni** shine **Babilainababbar karuwa** sarauta bisa sarakunan duwatsu 7 da kasa 7.<sup>469</sup>

**Babban birni** Sadumabirni ne da babbar karuwa ke mulki a kasa busasshiyar kasa ta Masar, kuma rayukansu suna cikin gidan bauta (ba karkashin alheri ba), wanda za a bar su a cikin jahannama tare da gurbatattun su  
Jiki a ranar sakamako.<sup>470</sup>

- **Tya Idin Ketarewa**(Dan tunkiya)<sup>H7716</sup>  
[Fitowa 12:1](#) Kuma Ubangiji (**Yahweh**)<sup>H3068</sup> ya yi magana da Musa da Haruna a cikin kasa (kasa).<sup>H776</sup> na Masar, yana cewa,  
[Fitowa 12:2](#) Wannan wata zai zama muku farkon watanni.  
Shi ne watan farko na shekara a gare ku.  
[Fitowa 12:3](#) Ka fada wa dukan taron jama'ar Isra'ila, ka ce.  
A rana ta goma ga wannan wata za a kai musu kowane mutum **adan tunkiya**(sa),<sup>H7716</sup>  
bisa ga gidajen kakanninsu. **adan tunkiya**(sa)<sup>H7716</sup> don qida:  
[Fitowa 12:4](#) Kuma idan gidan ya yi kadan don **rago**(sa),<sup>H7716</sup> bari shi da makwabcinsa kusa da nasa gida kai shi bisa ga adadin rayuka;  
Kowane mutum gwargwadon cinsa, sai ya yi lissafin dan rago.  
[Fitowa 12:5](#) Naku **dan tunkiya**(sa)<sup>H7716</sup> zai zama marar lahani, namiji na shekara ta farko:  
ku fitar da shi daga cikin tunkiya (rago)<sup>H3532</sup>, ko daga awaki.<sup>H5795</sup>

<sup>466</sup>An dauko daga [Ru'uya ta Yohanna 6:6](#).

<sup>467</sup>An dauko daga [Ru'uya ta Yohanna 4:8](#).

<sup>468</sup>[Hoto na 11-a], ko Bidiyo 9. "1. Idin Ketarewa." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

<sup>469</sup>An dauko daga [Ru'uya ta Yohanna 17:18](#), & [Ru'uya ta Yohanna 18:10](#).

<sup>470</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).



→A cikin kasar Masar, **Ubangijiya** bayyana watan farko na shekara.

Domin Idin Ketarewa, **Ubangiji** Ya fada wa dukan taron Isra'ila ta hannun Musa, cewa za su dauka zuwa gare su kowane namiji (miji) <sup>H376</sup> **rago**, <sup>H7716</sup> bisa ga gidajen kakanninsu.

**rago** (*sa*) <sup>H7716</sup> **don gida**. Wannan **dan tunkiya** (*sa*) <sup>H7716</sup> shine me **Allah** <sup>H430</sup> Ya yi tanadin hadaya ta konawa

maimakon Ishaku dan Ibrahim. [Farawa 22:13](#)).

'Ya'yan Isra'ila za su yi shelar idi bakwai na **Ubangiji** su zama taro masu tsarkicewa a cikin su **bukukuwa** (seasons, [Le 23:1-2](#)).

A cikin Farawa, mutum (Strong's <sup>H376</sup>) isana amfani da shi don yin nuni ga "miji," ko Ruhin nama). -Miji (iš) <sup>H376</sup> mutum ne <sup>H120</sup> wanda Ubangiji Allah ya lullube shi da riguna na fatu (ko adam) ya aiko nesa da lambun Adnin. Sa'an nan aka fitar da shi daga kasa la'ananne da kuma rai na **miji ya shiga matarsa** ([Far 2:7;3:17-23](#)) da za a kawo cikin kasar Isra'ila ([Eze 37:12](#)).<sup>471</sup>

Don haka, hadaya ta jinin dan ragonsu marar lahani a madogaran kofa ta zama.

→ba kawai ba **alama** ([Farawa 1:14](#)) <sup>H226</sup> cewa **Ubangiji** zai ceci gidan 'ya'yan Isra'ila **Masar** ([Fitowa 12:5](#)), amma kuma **alama** cewa **Ubangiji** zai ceci rayuka (**Ubangiji ya isar tawarai da ga mutuwa**, [Psa 116:8](#)) na gidan Isra'ilakuma ku cika alkawarin Allah da ya yi **Ibrahim, Ishaku, da Yakubu** ta hanyar kubutar da zababbun mutanensa daga mulkin mai ba da

mulki

**haskezuwa** haske mafi girma ([Farawa 1:16](#)).<sup>472</sup>

[Fitowa 12:26](#) Kuma ya auku, a lōkacin da diyanku ('ya'yan) <sup>H1121</sup> zan ce muku, Me kuke nufi da wannan sabis din?

[Fitowa 12:27](#) Sai ku ce, ai hadaya ce **NA UBANGIJI** (Yahweh) <sup>H3068</sup> **Idin Ketarewa**, <sup>H6453</sup> wanda ya wuce gidajen yara ('ya'yan) <sup>H1121</sup> na Isra'ila a Misira, lokacin da ya bugi **Masarawa**, kuma ya isar da gidajenmu. Jama'a kuwa sun sunkuyar da kai, suka yi sujada.

- **Allah** Ya yi wa Ibrahim alkawari cewa zai tanadar **rago** (karfi <sup>H7716</sup>), kuma Allah ya azurta Ibrahim da rago ('ayil) <sup>H352</sup> (**Rago Namiji**) maimakon Ishaku domin hadaya ta konawa.

→ **Ubangiji** (Yahweh) ya ceci gidan 'ya'yan Isra'ila a Masar da kuma rayukan 'ya'yan Isra'ila Isra'iladaga mutuwa. Ta wurin hadayar Idin Ketarewa ta Ubangiji, Mai Ceto **Kristinamu Ubangiji** ([Luk 2:11](#)) isarwa **rayuka** na gidan 'ya'yan Isra'ila, kuma **Kristi** ya zamarago <sup>G721</sup> domin **Idin Ketarewa na Ubangiji** ([1 Korinthiyawa 5:7](#)) aka bayyana a cikin [Exya 12:4-11](#), wanda ta hanyar **madawwami Ruhu**,

ya miƙa jininsa ba tare da tabo ba **Allah**, yana ba ku damar tsarkake lamirinku daga matattun ayyuka

don bauta wa masu rai **Allah** ([Ibraniyawa 9:14-15](#)), ceton duka **rayuka** kuma **Ruhu** na 'ya'yan Isra'ila.

→ Jinin **Kristi** mai da ruwa ya zama ruwan inabi, amma **Yesu** ya ce ba zai ci Idin Ketarewa bayan ba Wahalhalunsa har ya cika a cikin mulkin **Allah** ([Luk 22:16](#)), ma'ana ba zai kara ci ba **Idin Ketarewana bread** (ko **tambarin Allah**) tare da mu (tsohon alkawari), domin bayan Shi wahala, ruwa (**tambura**) za a sanya shi cikin ruwan inabi (**rhema**) wato a cikin mulkin **Allah** (sabuwar alkawari), wanda za a yi **cikin mulki**.

**Gurasacewa Yesu** karye ne jikinsa, kuma kokon sabon alkawari ne a cikinsa **jini**, amma domin hannun mayaudari (Yahuda) yana tare da shi **Yesu na Ubangiji** tebur, dole ne mu ganeda **Na Ubangiji** kilokacin cin abinci **Idin Ketarewa na Ubangiji** a teburinsa.<sup>473</sup>

<sup>471</sup>Bidiyo 7. "Zurukan Adamu Zuwa Ibrahim + Mace." [www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/](http://www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/).

<sup>472</sup>Bidiyo 9. "1. Idin Ketarewa." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

<sup>473</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)."

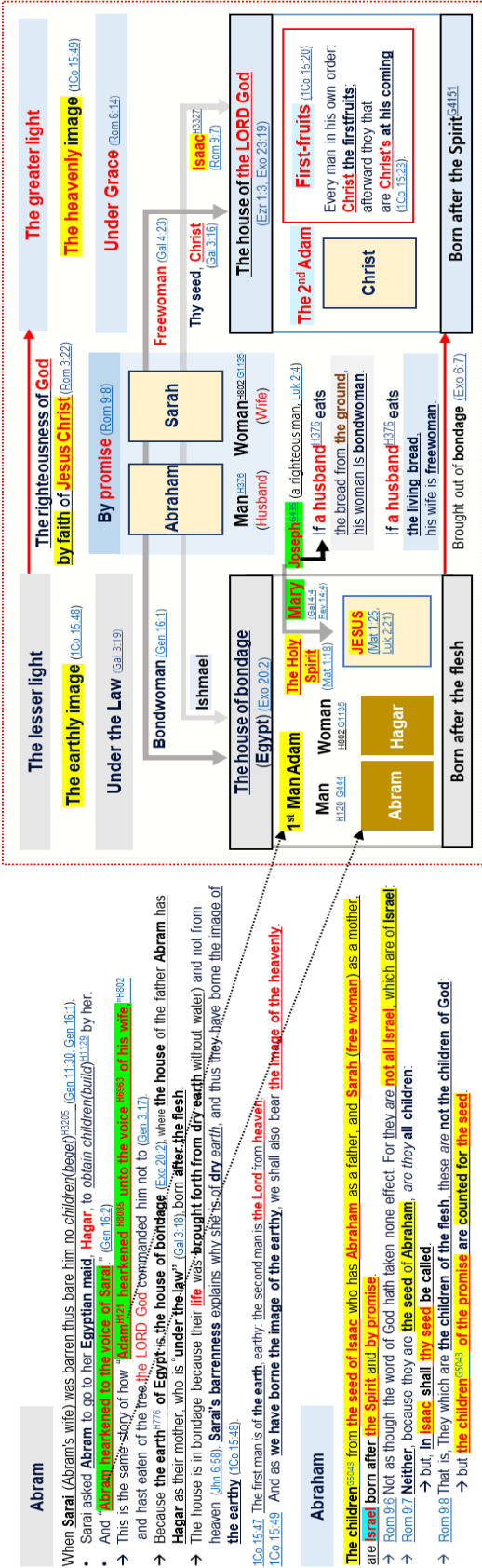
- † Dominna UbangijiIdin Ketarewa, Kristiya zama rago da aka miƙa hadaya ta konawa maimakon Ishaku. Allahzai zamaUban kumaAllah na masu zunubi waɗanda ta wurin bangaskiya suka gaskataYesu, Dan mutum, niKristi, Dan Allah, kuma wanda ya hau zuwa gare ShiUba, NasaAllah.

**Passover** (Exodus 12)

**When your children(sons)<sup>H1121</sup> say to you, "What do you mean by this service?"<sup>(Exo.12:26)</sup>**  
 → That ye shall say, It is the sacrifice of the LORD'S passover, who passed over the houses of the children(sons)<sup>H1121</sup> of Israel in Egypt, when he smote the Egyptians, and delivered our houses<sup>(Exo.12:27)</sup>.

For Passover, the LORD spoke to all the congregation of Israel through Moses, that they shall take to them every man (husband)<sup>575</sup> a lamb<sup>577b</sup> according to the house of their fathers, a lamb<sup>577b</sup> for an house<sup>(Exo.12:3)</sup>.

- In Genesis, man<sup>437b</sup>, (Strong's H376, יָד, אִישׁ) was used to make reference to a "husband" of a woman, or the Soul of the flesh).
- Therefore, the sacrifice of the blood of their lamb without blemish on their door posts becomes not only a sign<sup>(Gen.1:14)</sup><sup>H228</sup> that the LORD will deliver the house of the sons of Israel in Egypt<sup>(Exo.12:5)</sup>, but also a sign<sup>(Gen.1:14)</sup><sup>H228</sup> that the LORD will deliver the souls (The LORD hast delivered my soul from death, *Ps. 116:3*) of the house of Israel and carry out God's promise made with Abraham, Isaac, and Jacob (by delivering His chosen people from being ruled by the lesser light to the greater light).



The mother of Jesus was there, and both Jesus was called, and his disciples, to the marriage (Jhn. 2:1-2). And when they wanted wine, the mother of Jesus saith unto him, "They have no wine" (Jhn. 2:3). Jesus saith unto her, Woman<sup>5113</sup>, what have I to do with thee? mine hour is not yet come (Jhn. 2:4). His mother saith unto the servants, Whatsoever he saith unto you, do it (Jhn. 2:5). And there were set there six waterpots of stone, after the manner of the purifying of the Jews, containing two or three firkins apiece (Jhn. 2:6).

Jesus saith unto them, Fill the waterpots with water. And they filled them up to the brim (Jhn. 2:7). And he saith unto them, Draw out now, and bear unto the governor of the feast<sup>5355</sup>. And they bare it (Jhn. 2:8). When the ruler<sup>5355</sup> of the feast<sup>5355</sup> had tasted the water<sup>5355</sup>, that was made wine, wine<sup>5355</sup>, and knew not whence it was (but the servants which drew the water knew): the governor of the feast called the bridegroom<sup>5355</sup> (Jhn. 2:9). And saith unto him, Every man at the beginning doth set forth good wine, and when men have well drunk, then that which is worse; but thou hast kept the good wine until now (Jhn. 2:10).

→ This is the first miracle Sign<sup>5452</sup> of Jesus in Cana of Galilee, and manifested forth his glory, and his disciples believed on him. (Jhn. 2:11)

→ Jesus called his mother "Woman," before Passover or before Jesus' crucifixion.

→ Jesus called His mom as "Woman," prior to the Passover and His crucifixion, alluding that His hour of crucifixion (God's appointed time, *Rev. 6:9*) is near.

→ Jesus' first miracle (sign)<sup>5452</sup> of turning the water into wine, is "a sign" (Strong's G4592, σημεῖον) in Gen. 1:14, - "let them be for signs<sup>5428</sup> - foretells that Jesus is the ruler of the lights in the firmament of the heaven, who can lead the people who are ruled by the lesser light (under the law) to the greater light (under grace) through His death and resurrection, and is therefore the second Adam.

(Ru'uya ta Yohanna 11:9) Ana ganin gawawwakin shaidun biyu na tsawon kwanaki 3 1/2

Ru'uya ta Yohanna 11:9 Kuma suna (duba) <sup>G991</sup>na mutane da dangi (kabila) <sup>G5443</sup>da harsuna da al'ummai <sup>G1484</sup>zan gani <sup>G991</sup>gawarsu kwana uku da rabi. kuma ba zai sha wahala ba (bari) <sup>G863</sup>a sanya gawawwakin (kwana) <sup>G5087</sup>a cikin kaburbura (kabari). <sup>G3418</sup>

☞ Ru'uya ta Yohanna 11:9 Sa'an nan na al'ummai, da kabila, da harsuna, da al'ummai za su ga gawawwakin 3 1/2 kwana,

Kada kuma a bar gawawwakin a saka a cikin kabari.

- Bayan an tashi daga matattu. mutumy jikkunan 'ya'yan tashin matattu, 'ya'yan mulkin, sun fito daga cikin kabarin (Luk 20:35-36). Don haka, ba a yarda a saka gawawwakin shaidun guda 2 a makabarta ba domin su 'ya'yan masarautar ne. <sup>475</sup>

(Wahayin Yahaya 11:10-13) Tashin Annabawa 2 <sup>476</sup>

Ru'uya ta Yohanna 11:10 Kuma waƙanda suke zaune a cikin kasa (kasa). <sup>G1093</sup>Za su yi murna da su, su yi murna, su yi murna aika da kyaututtuka ga juna;

domin waƙannan annabawa biyu sun azabtar da waƙanda ke zaune a kasa (kasa). <sup>G1093</sup>

Ru'uya ta Yohanna 11:11 Bayan kwana uku da rabi Ruhun rai daga wurin Allah ya shiga cikinsu, suka tsaya da kafafunsu. Babban tsoro kuwa ya kama waƙanda suka gan su.

Ru'uya ta Yohanna 11:12 Sai suka ji wata babbar murya daga sama tana ce musu, Ku hau <sup>G305</sup>nan.

Kuma suka haura <sup>G305</sup>zuwa sama in <sup>G1722</sup>girgije; da makiyansu <sup>G2190</sup>ya gan su.

Ru'uya ta Yohanna 11:13 Kuma (a cikin wannan) <sup>G1722G1565</sup>awa An yi wata babbar girgizar kasa, sai kashi goma na birnin ya faƙi.

Kuma a cikin girgizar kasa aka kashe mutane <sup>G444</sup>dubu bakwai (7,000): sauran kuma suka firgita.

Kuma ya ba da ƙaukaka ga Allah na sama.

☞ Ru'uya ta Yohanna 11:10 Kuma waƙanda suke zaune a kasa za su yi murna da su, su yi murna, kuma su aika wa juna kyautai.

saboda waƙannan guda biyu **(2)annabawa** An azabtar da waƙanda suke zaune a kasa.

☞ Ru'uya ta Yohanna 11:11 Kuma bayan uku da rabi **(3 1/2)kwanaki Ruhun rayuwa daga Allah** ya shige su, Suka tsaya da kafafunsu, sai babban tsoro ya kama waƙanda suka gan su.

☞ Ru'uya ta Yohanna 11:12 Sai suka ji wata babbar murya daga sama tana ce musu.

"**Taha a nan.**" Kuma suka hau zuwa sama in <sup>G1722</sup>girgije, kuma makiyansu sun gan su.

☞ Ru'uya ta Yohanna 11:13 Kuma a cikin wannan sa'a aka yi babbar girgizar kasa, da ta goma. **1/10)na birni fadi.**

**7,000 maza** an kashe su a wannan girgizar kasa,

Sauran kuwa suka ji tsoro, suka ƙaukaka Ubangiji **Allah na sama.**

(Shaidu 2 = Annabawa 2 = 'ya'ya biyu)

- Tshi mutane, kabilu, harsuna, da al'ummai za mu gani 2annabigawarwakin na tsawon kwana uku da rabi (3 1/2) kuma ba za su bar gawawwakin su kwanta a cikin kabari ba.

- Waƙanda suke zaune a kasa za su yi murna da Ubangiji shaidu biyu, Ku yi murna, ku aika da kyautai ga juna, domin waƙannan **biyu (2)annabawa** azabawa waƙanda suke zaune a kasa.

→ Me ya sa mazauna kasa za su yi murna da mutuwar shaidu 2?

- Domin sun yi annabci (ga 'yan kasa game da hukuncinsu na nan kusa idan sun aikata

Kada ku fito daga Babila mai girma, Ru'uya ta Yohanna 11:3, Ru'uya ta Yohanna 18:4) na tsawon kwanaki 1,260, yayin da ake ciyar da abinci

sauran da Yahudawa da **tambarin Allah** a cikin jeji na tsawon kwanaki 1,260 (Ru'uya ta Yohanna 12:6).

<sup>475</sup>Bidiyo 39. "Tashin matattu." [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

<sup>476</sup>Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

- Amma bayan kwana uku da rabi (3 1/2) kwanaki, Ruhun rai daga **Allah** Suka shiga cikin su, suka tsaya da kafafu, tsoro mai girma ya kama waƙanda suka gan su.

-Annabawan 2 sun ji babbar murya daga sama tana cewa, "**Taho a nan**" suka hau zuwa **sama a cikin gajimare**, kuma makiyansu sun gan su.

→ Waƙanda suka ji babbar murya daga sama suna cewa, "Ku hau nan," za su hau zuwa sama. Wannan

a

wakilci na ruhaniya na yadda matattu ke jin murya daga sama, ta da, da hawan zuwa sama lokacin da Ruhun **rayuwa** daga **Allah** yana shiga su.

- IA wannan sa'a, aka yi babbar girgizar kasa, kashi goma (1/10) na birnin kuma ya faɗi. A cikin girgizar kasar mutane 7,000<sup>G444</sup> Aka kashe, sauran kuwa suka tsorata, suka daukaka **Allahna sama**.

→ Me yasa maza ne kawai<sup>G444</sup> kashe? Kamar yadda aka bayyana a baya **Ru'uya ta Yohanna 8:13**, maza<sup>G444</sup> ba zai rayu da abinci ba

**kadai** (ko logos kadai), amma duk da haka **rhemana Allah**. A ruhaniya, waƙanda suka mutu a girgizar kasa

su ne waƙanda suka rayu bisa ga gurasa kadai (ko bisa ga shari'a, ba bisa ga Ruhun ba).<sup>477</sup>

(**Ru'uya ta Yohanna 11:14**) Karshen bala'i na biyu (asirin Allah ya cika sa'ad da ake busa kaho na 7).

**Ru'uya ta Yohanna 11:14** Bala'i na biyu ya wuce ( tafi),<sup>G565</sup> sai ga, kaiton na uku yana zuwa da sauri.

☞ **Ru'uya ta Yohanna 11:14** Na biyu (**Na biyu**) **bala'i** ya tafi. Sai ga na uku (**3rd**) **bala'i** yana zuwa da sauri.

>> **Fyaucewa ta 2 na tsarkaka tsarkaka** (Asirin Allah ya cika lokacin da ake busa kaho na bakwai) (Agogo na 3)

**Ru'uya ta Yohanna 10:7** Amma a zamanin da ake yin surutu **na bakwai (7th) mala'ika**, when he is about to yi busa (kaho).

**sirrin Allah**<sup>478</sup> zai cika, kamar yadda aka faɗa wa bayin annabawa.

→ Bishara ta **Allah** wanda **Allah** alkawari a gaban annabawansa a cikin Littafi Mai Tsarki, game da 'Dansa **Yesu Kristinamu Ubangiji**, za a cika a zamanin busa kaho ta mala'ika na bakwai.<sup>479</sup>

-Babban tsananin waliyyai (**Ru'uya ta Yohanna 10:7**) za a fyauce sa'ad da mala'ika na 7 ya kusa busa

sautin

**kahoda** mu **Allahda nasa Kristimayar da mulkokin wannan word**, cika sirrin **Allah**.

**1 Tas 4:16** Domin **Ubangiji** kansa zai sauko daga sama da sowa, da muryar shugaban mala'iku.

kuma tare da **katon Allah**: da matattu a ciki **Kristi** zai fara tashi:

**1 Tas 4:17** Sa'an nan mu da muke raye, kuma za a kama mu. **harpazo**)<sup>G726</sup> tare da su

**in**<sup>G1722</sup> **gizagizai**,<sup>G3507</sup> saduwa **Ubangiji** in (cikin)<sup>G1519</sup> **iska**: kuma haka za mu kasance tare **Ubangiji**.

→ **Ubangiji** za su sauko da muryar shugaban mala'iku da kaho na **Allah**, da matattu a ciki **Kristi** (waƙanda suka kwana a ciki **Kristi** filin jinin da ya saya da jininsa) zai tashi

<sup>477</sup>An dauko daga baki na 10 "[E]". A ciki **Afisawa 5:31**, "mutum (anthropos)"<sup>G444</sup> yana nufin namijin naman baiwar da yake da ita **tamburana Allah** ta wurin 'Dan mutum, kuma ta haka dole ne ya bar ubansa da mahaifiyarsa su hada kai da 'yantacciyar mace (wanda

shiner **rayuwain Kristi**) domin su shiga jikin (kashi da nama) na **Kristi**. Saboda haka, ayyukan waƙanda suka ci gaba a yi rayuwa da burodi (**tambura**) kadai (a cikin jiki), kuma ba ta **rhema** wanda ke fitowa daga bakin **Allah** (a cikin Ruhun), Za su kone su sha hasarar da wuta (za su tsira, duk da haka kamar yadda ta hanyar **wuta**).

<sup>478</sup>Bidiyo na 43. "(Ruhun ya ja-goranci) 'ya'yan Allah," da Bidiyo 45. "6. Kafara", [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

<sup>479</sup>Koma zuwa **Romawa 1:1-4**.

na farko.

Wadanda suke raye, tare da wadanda suka yi barci, za a kama su. [harpazo](#) a Girkanci, ko [raptusa](#) a cikin harshen Latin wanda ake furtawa "fyaucewa" "a cikin" gajimare don saduwa da Ubangiji a cikin iska, kuma za mu yi [kullumkasance](#) tare da [Ubangiji](#).<sup>480</sup>

([Wahayin Yahaya 11:15-16](#)) Mala'ika na bakwai ya busa kaho (Ubangijinmu da Kristinsa sun maido da mulkokin wannan duniya)

[Ru'uya ta Yohanna 11:15](#) Mala'ika na bakwai ya busa; Aka yi manyan muryoyi a sama, suna cewa, [Sarakunan duniya](#) sun zama mulkokin Ubangijinmu (kyrios), [G2962](#) na Almasihunsa; Zai yi mulki har abada abadin.

[Ru'uya ta Yohanna 11:16](#) Da dattawa ashirin da huɗu, wadanda suke zaune a gaban Allah a kan kujerunsu. [G2362](#) suka fādi rubda ciki, suka yi wa Allah sujada.

(Ubangijinmu da Almasihunsa yana maido da mulkin duniya kuma zai yi mulki har abada abadin)

☞ [Ru'uya ta Yohanna 11:15](#) Sai na bakwai (7<sup>th</sup>) [mala'ika](#) busa (kaho): Aka yi manyan muryoyi a sama, suna cewa. "[Sarakunan duniya](#) sun zama [masarautun](#) [namu Ubangiji](#) da [na Sa Kristi](#), kuma [Zai yi mulki har abada abadin!](#)"

☞ [Ru'uya ta Yohanna 11:16](#) Kuma ashirin da huɗu (24) [dattawa](#) wanda ya zauna kafin [Allah](#) a kan karagansu suka fādi rubda ciki, suka yi sujada [Allah](#).

-[Allahmu yana mulki har abada](#)

→ [Allah](#) yana mulki har abada lokacin da mulkokin wannan duniya suka zama mulkokin mu [Ubangiji](#) (Ubangiji Yesu Almasihu) da kuma (Na Allah) [Kristi](#).

→ [Ubangiji](#) [G2962](#) [Allah](#) [G2316](#) [Madaukaki](#) [G3841](#) yana nufin [Yesu](#) wanda ake kira [Kristi](#) ko [Ubangiji \(Yahweh\)](#), [H3068](#) shine "[Ubangiji \(Mai Ceto\) Yesu Kristi](#), ku [Allah](#), wanene [Dan Rago](#) (arnin), [G721](#) kuma [Allah](#), wanda yake [ciki Kristi](#) ([2Ko 5:19](#)), ta hanyar [Ubangiji](#) kuma mai ceto [Yesu Kristi](#), da [dan tunkiya](#).<sup>481</sup>

-[Mala'ika na 7 ya busa kaho](#)

[Ru'uya ta Yohanna 11:15](#) Sai na bakwai (7<sup>th</sup>) [mala'ika](#) busa (kaho): Akwai manyan muryoyi a sama, yana cewa, "Mulkin duniya ya zama mulkokin "mu [Ubangiji](#) (ko [Allah](#))" kuma "[Nasa Kristi](#)," kuma [Zai yi mulki har abada abadin!](#)"

→ [Fyaucewa ta 2na tsarkaka tsarkaka](#) yana faruwa a sautin kaho na 7, kuma mu [Ubangiji](#) da nasa [Kristi](#) zai maido da mulkokin duniya.

→ [Allah](#) ya zama Ubanmuta hanyar [Ubangiji Yesu Almasihu](#), don haka, "mulkin mu [Ubangiji](#) kuma [Nasa Kristi](#)" yana nufin "mulkin mu [Allah](#) da nasa [Kristi](#)."

✦ An bayyana wannan ga Saminu (mai adalci, mai ibada [G444](#) a [Urushalima](#)) ta [Ruhu Mai Tsarki](#) cewa "kada ya gani [mutuwa](#), kafin ya gani [na Ubangiji](#) (kyrios) [Kristi](#) (ko [Almasihun Allah](#))."<sup>482</sup>

Dawuda kuma (kafin Yesu ya hau sama) ya ce, [Ubangiji](#) yace dani [ubangiji](#),"

→ ma'ana "[Allah](#) yace dani [Kristi](#) (Almasihu)."

([Ayyukan Manzanni 2:34](#) Domin Dawuda bai hau zuwa sama ba.

amma ya ce da kansa. [Ubangiji](#) (kyrios) [G2962](#) yace dani [Ubangiji](#) (kyrios), [G2962](#)

Zauna a hannun dama na, har sai na sa makiyanka matashin sawunka. [Ayyukan](#)

[Manzanni 2:35](#))).

<sup>480</sup>Koma zuwa "[Hoto 1-c]" ko Bidiyo 45. "6. Kafara."

[www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>481</sup>An dauko daga [Ru'uya ta Yohanna 4:8](#).

<sup>482</sup>Bidiyo 8. "(Kafin Ketarewa) Yesu daga da namiji zuwa ga Ubangiji." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/).

† Gibin fyaucewa (2nd). faruwa a lokacin da (7th) kaho na Allah yana gab da yin sauti (1 Ta 4:16-17).

-'Ya'yan tashin matattu ba za su fuskanci MUTUWA ba kamar yadda ba za su mutu ba

- Kalmar nan “mutuwa ta farko” ba ta cikin Littafi Mai Tsarki tun lokacin Ubangiji Yesu yana karɓar ruhohin tsarkakansa tsarkaka. Aure da tsarkaka tsarkaka ba za su fuskanci mutuwa ta farko ba kamar yadda aka yi musu baftisma Yesu Kristi kafin zuwan Sa, kuma ta haka ne sun rigaya sun mutu a cikin mutuwar sa. Romawa 6:3-4 koa cikin jikinsa marar lalacewa da mutuwa, don haka za su kasance a cikin misalin tashinsa. Romawa 6:4-5.
- Gawawwakinna tsarkaka tsarkakaza a yi barci har sai zuwan Ubangiji Yesu (Ru'uya ta Yohanna 22:20). Saboda haka, ya kamata a fahimci mutuwar tsarkaka mai tsarki a matsayin “cushe mazaunin jiki (ko ruhu ya bar tsohuwar mazauni). kowanda shine jiki na yanzu, Ayyukan Manzanni 7:59” haka Ubangiji Yesu Almasihuya nuna wa Bitrus (2Bi 1:14).<sup>483</sup> Saboda haka, ko da yake sun mutu, za su rayu, saboda haka duk wanda ke raye, yana kuma gaskata da shi, za ya “kada ya mutu” (Yohanna 11:26).
- Kristi dole ne ya yi mulki har sai ya sa dukan makiyansa a karkashin kafafunsa. 1Kor 15:25, amma Kristiya riga ya yi nasara a kansu ta wurin mutuwar sa. Ibraniyawa 2:14 da jiyama, sai ku KADA KA MUTU idan kun yarda da wannan gaskiya da rayuwain Kristi.
- Makiyi na karshe mutuwa ne (1Kor 15:26), da wanda ke da ikon mutuwa (Ibraniyawa 2:14) Iblis ne. Dan Allah (Kristi) ya bayyanatka halaka shaidan da ke da ikon mutuwa, domin a jefar da shaidan a cikin tafkin wuta ta wurin wuta. Allah gaban farar kursiyin hukunci.<sup>484</sup>

1 Yaw 3:8 Wanda ya aikata zunubi na Iblis ne; gama Iblis yana yin zunubi tun daga farko.  
Don haka dan Allah (Kristi) ya bayyana,  
domin ya halaka ayyukan shaidan.

-Karshen yana zuwa

1Kor 15:24 Sa'an nan kuma karshen ya zo,<sup>G5056</sup> lokacin da ya yi sallama mulki ga Allah, ko da Uban;  
when he shall have down (destroyed)<sup>G2673</sup>  
duk ka'ida (farko)<sup>G746</sup> da dukkan iko da iko.

1Kor 15:25 Domin dole ne ya yi mulki, har sai ya sa dukan makiyansa a karkashin kafafunsa.

1Kor 15:26 Makiyi na karshe da za a halaka<sup>G2673</sup> mutuwa ce.

(Ibraniyawa 2:14 Domin kuwa 'ya'yan suna cin nama da jini.

shi ma da kansa ya dauki bangare guda;

domin ta wurin mutuwa ya hallaka wanda yake da ikon mutuwa.

wato shaidan;)

→ Mu Ubangiji da nasa Kristiya yana maido da mulkin wannan duniya, lokacin fyaucewa ta 2 na tsarkaka waliyyai suna faruwa a lokacin busa kaho na 7.<sup>485</sup> A sautin na karshe (na bakwai) kaho, da matattu za a tashu sumarar lalacewa, kuma za a canza mu a cikin kiftawar ido a karo na 2 fyaucewa.<sup>486</sup>

→ Kristiya tashi daga matattu, ya zamanun farina wadanda suka yi barci. Ta hanyar mutuwar sa

da tashin matattu. Kristiya yi mulki kuma zai halaka shaidan da ke da ikon mutuwa, kuma mulkokin wannan duniya za a kai ga Allah (Ru'uya ta Yohanna 11:15), sai karshen ya zo (1Kor 15:24).

-Tashin matattu

→ Wannan ita ce tashin matattu da Martha ta gaya wa Yesu game da dan'uwanta da ya mutu

<sup>483</sup>Bidiyo 42. “5. Kaho.” [www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/](http://www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/).

<sup>484</sup>Koma zuwa “(Wahayin Yahaya 20:9-10) An jefa shaidan a cikin tafkin wuta da kibiri.”

<sup>485</sup>Koma zuwa “(Ru'uya ta Yohanna 11:14) Karshen bala'i na biyu (asirin Allah ya cika sa'ad da ake busa kaho na 7).”

<sup>486</sup>Ibid.



Li'azaru.

Yohanna 11:24"Marta ta ce masa (Yesu),  
Na san shi (Matattu Li'azaru) zai tashi kuma a ciki tashin matattu  
aranar karshe."

→ Ko da yake Marta ta yi nuni Yesu kamar yadda Ubangiji (Yohanna 11:21), kawai ta  
yada Yesu  
a matsayin Dan Adam (tambura) kawai, kuma ba kamar yadda Dan Allah wanda kuma  
yazo  
cikin mulki, kumaa cikin Ruhu Mai Tsarki.<sup>487</sup>

→ Wannan shi ya sa Yesu yace mata,

"Ni ne tashin matattu, kuma rai:

(a) wanda ya gaskata da ni, Ko da yake ya mutu, zai rayu:

(b) Kuma duk mai rai, kuma ya gaskata da ni, ba zai mutu ba har abada.

Kun yada da wannan? (Yohanna 11:25-26)<sup>488</sup>

➤ (a) 'Dan' uwan Martha da ya mutu ya tashi daga rayuwa bayan ta ce,  
"Ubangiji: Na gaskanta cewa kai ne Almasihu, Dan Allah, wanda ya kamata ya shigo  
duniya."

→ Ko da yake Li'azaru ya mutu, ya rayu kuma an sako shi daga kabarin  
yausha Yesu kuka da kakkausar murya, asai yace "Li'azaru, fito" (Yohanna 11:43).

Kafin tashin matattu<sup>489</sup>

- Mutuwa ta yi mulki tun daga Adamu har zuwa Musa, don haka gawarwakin

da aka kwana

a lokacin mulkin mutuwusun kasance a cikin rufaffiyar kabari<sup>G3419</sup>  
(Matiyu 27:52, Romawa 5:14).

Bayan tashin matattu

- Gawarwakin 'ya'yan masarautar sun fito daga cikin kabarin.<sup>G3419</sup>

➤ (b) Domin Martha ta gaskata Yesu kamar yadda Ubangiji, Kristi, kuma Dan Allah kafin ta  
dandani mutuwa, za ta yi kada ya mutu.<sup>490</sup>

- Ubangiji (kyrios) namu Allah (theos) = daya Ubangiji (kyrios)

Mar 12:18 Sai Sadukiyawa suka zo wurinsa, wadanda suka ce babu tashin matattu.

Sai suka tambaye shi (Yesu), suka ce.

Mar 12:19 Jagora,<sup>G1320</sup> Musa ya rubuta mana, "Idan dan' uwan mutum ya mutu, ya bar matarsa a bayansa.

kuma kada ya bar 'ya'ya, dōmin dan'uwansa ya dauki matarsa.

da kuma tayar da iri<sup>G4690</sup> ga dan uwansa.

Mar 12:20 Akwai 'yan'uwa bakwai, na fari ya auri mata, yana mutuwa bai bar zuriya ba.

Mar 12:21 Na biyu kuwa ya auro ta, ya mutu, bai bar wani iri ba, na uku kuma haka.

Mar 12:22 Bakwawan nan suka haife ta, amma ba su bar zuriya ba.

Mar 12:23 A cikin tashin matattu don haka lokacin da za su yi tashi,

matar wa za ta zama a cikinsu? gama bakwai din sun auro.

Mar 12:24 Yesu ya amsa ya ce musu.

Don haka kada ku yi kuskure.

domin ba ku san littattafai, ko iko ba<sup>G1411</sup> na Allah<sup>G2316</sup>?

Mar 12:25 Domin sa'ad da suka tashi daga matattu, ba sa aure, ba a kuma aurar da su.

amma kamar mala'ikun da suke cikin sama suke.

<sup>487</sup>Koma zuwa 1 Tas 1:5.

<sup>488</sup>Don karin bayani, duba "Ranar Almasihu" daga babi na 20.

<sup>489</sup>An dauko daga "Ru' uya ta Yohanna 3:12."

<sup>490</sup>Don karin bayani, duba "Ranar Almasihu" daga babi na 20.

[Mar 12:26](#) Kuma game da matattu, cewa su tashi.

Ashe, ba ku karanta a cikin littafin Musa yadda Allah a cikin kurmi ba<sup>G2316</sup> yi masa magana, ya ce,

Ni ne Allahn Ibrahim, Allah na Ishaku, da Yakubu?<sup>491</sup>

[Mar 12:27](#) Shi ba Allah ba ne<sup>G2316</sup> na matattu, amma **Allah<sup>G2316</sup> na masu rai**: Saboda haka kun yi kuskure kwarai.

[Mar 12:28](#) Sai daya daga cikin malaman Attaura ya zo, ya ji suna magana tare.

Da ya gane ya amsa musu da kyau, sai ya tambaye shi.

Wacce ita ce doka ta farko?

- Sadukiyawa (ba su gaskata ba tashin matattu)

- **Sadukiyawa** kace babu tashin kiyama, suka kira **Yesu** "Malam<sup>G1320</sup> (wanda za a gicciye)," yana nuna cewa "ba su yarda da haka ba **Yesu** zai hau zuwa gare Shi **Uba** bayan gicciye shi." Sun koyi haka **Allah** Allahn Ibrahim, da Ishaku, da Yakubu. Duk da haka, ba su karanta nassosi da Ruhun Allah Rayayye a cikin allunan zuciyar ba, amma sun karanta su da tawada a allunan dutse. [2 Ko 3:3](#)) kuma sun karyata game da tashin matattu a sakamakon haka.

**Allah** ('Alayem)<sup>H430</sup> Ya yi wa Ibrahim alkawari cewazai kafa madawwamin alkawari bayan zuriyar Ibrahim<sup>H2233</sup> (wanda shine **Kristi**, [Gal 3:16](#)) ya zama madawwamiyar gādo a dukan kasar Kan'ana inda ya kasance bako a cikinta, Shi kuwa zai zama nasu **Allah** ('Alayem)<sup>H430</sup> ([Far 17:3-8](#)). Ba za a iya soke wannan alkawari kamar yadda aka tabbatar da shi ba **Allah** (theos)<sup>G2316</sup> in **Kristi** ([Gal 3:17, 2Ko 5:19](#)).

Duk da haka, Sadukiyawa ba su gani ba **Yesu** kamar yadda **Kristi** don haka ba zai iya bayyanawa ba **Yesu Kristi** kamar su "**Ubangiji**," so muna sama **Uba** ba Ubansu ba ne kuma ba Allahnsu ba ne.<sup>492</sup>

[Mar 12:29](#) Kuma **Yesu** Ya amsa masa ya ce, "Na fari cikin dukan umarnan nan, Ji, Ya **Isra'ila**: **Ubangiji** (kyrios)<sup>G2962</sup> namu<sup>G2257</sup> **Allah** (theos)<sup>G2316</sup> daya ne **Ubangiji** (kyrios).<sup>G2962</sup>

[Mar 12:30](#) Kuma za ku **soyayya** **Ubangiji**<sup>G2962</sup> ka **Allah**<sup>G2316</sup> da dukan zuciyarka, kuma da dukan ranka, da dukan hankalinka. da dukan karfinka: wannan ita ce doka ta fari.

[Mar 12:31](#) Kuma na biyu kamar, shi ne wannan, Kai **soyayya** **makwabcinka kamar kanka**. Babu wata doka da ta fi wadannan.

[Mar 12:32](#) Sai marubucin ya ce masa.

To, Ubangiji, ka fadi gaskiya, gama akwai **daya Allah**,<sup>G2316</sup> Kuma bābu kōwa fāce Shi.

[Mar 12:33](#) Kuma ku kaunace shi da dukan zuciyar, da dukan fahimta.

da dukan rai, da dukan karfi, da kuma son makwabcinsa kamar kansa. Ya fi dukan hadayu na konawa da hadayu.

[Mar 12:34](#) Da Yesu ya ga ya amsa a hankali, ya ce masa.

Ba ku da nisamulkin Allah. Kuma bayan haka babu wani mutum da ya yi wuf ya yi masa wata tambaya.

- **Ruhu Mai Tsarkiya** bayyana wa al'ummar Isra'ila mai adalci cewa **Jesus** shine **Almasihun Ubangiji** ([Luk 2:26](#)), da haka **Ubangiji** "namu" **Allah** shine "daya **Ubangiji**." **Ubangiji Allah** yana nufin "**Ubangiji Yesu Almasihu**" wanda ya zama "**da Ubangiji**" kuma aka gani a cikin kasa domin **Na Allah** mutane bayan Isra'ila sun samu **Yesu Kristi** kamar su "**Ubangiji**" [2Kor 6:17](#) "Ku fito daga cikinsu, ku ware, in ji **Ubangiji**."

→ Saboda haka, dole ne mu kaunace **Ubangiji namu Allah** (**Yesu Kristi namu Ubangiji**), yi biyayya da muryarsa, kuma

<sup>491</sup>Bidiyo 17. "3. 'Ya'yan itācen farko." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/17-first-fruits-the-house-of-the-lord-god/).

<sup>492</sup>Ibid.

Ku manne masa: gama shi ne namu **rayuwa**, da kuma tsawon kwanakinmu: Domin mu zauna a cikin

kasa<sup>H127</sup> wanda **Ubangiji**<sup>H3068</sup> Ka rantse wa kakanninmu, ga Ibrahim, da Ishaku, da kuma Yakubu, don ba su (Deu30:20). Kuma tnasa **Kristi** shine namu **rayuwa** (Col3:4).

- A ciki Mar 12:29 duk da haka, lura cewa **Yesu** bai ce ba, "Nasa **Ubangiji**" kamar yadda "Nasa ko naku **Allah**, amma "namu," yana nuna cewa nasa ne **Allah** shine **Uban** na al'ummar Isra'ila (wadanda suka yi imani **Yesu** hawa zuwa gare Shi **Uba**), wanda ya cika **Na Allah** Ka yi wa Ibrahim alkawari, "Shi ne zai zama su **Allah** *A dukan Kasar Kan'ana inda suke baki*" (Farawa 17:8).<sup>493</sup>

➤ To, me ake nufi da "**Ubangiji** namu **Allah** *daya ne Ubangiji*"?<sup>494</sup>

2Kor 5:18 Kuma dukkan abubuwa na G1537 **Allah**, wanda ya sulhunta mu da kansa ta wurin G1223 **Yesu Kristi**,  
Ya ba mu hidimar sulhu;

1Kor 8:6 Amma a gare mu *daya kawai Allah, Uban*, na G1537 wanda duk abubuwa ne, kuma mun shiga G1519 shi;  
kuma *daya Ubangiji Yesu Almasihu*, ta G1223 wanda duk abubuwa ne, kuma mu ta G1223 shi.

- A ciki Romawa 7:25, manzo Bulus ya yi godiya ga **Allah** by "**Yesu Kristi** namu **Ubangiji**." Har ila, Bulus ya ce "dukkana abu na *daya ne Allah, Uban*, domin duk abu *daya ne Ubangiji Yesu Almasihu*." Ma'ana, mu (a) *daya ne Allah* (ta) "*daya Ubangiji Yesu Kristi*": A gare mu akwai guda *daya Allah, Uban*, (na) wanda dukkan abubuwa suke, kuma mu (a) shi; da '*daya Ubangiji Yesu Almasihu*,' (ta) wanda dukkan al'amura suke, kuma mu (da) shi" (1Kor 8:6).
- Gargadin Bulus "ku yi godiya **Allah** (da sunan) mu **Ubangiji Yesu Almasihu**" (1 Korinthiyawa 15:57, Afisawa 5:20) yana da ma'ana mai mahimmanci, saboda sunayen "**Ubangiji Allah**," "**Ubangiji Yesu Almasihu**," kuma "**Allah**" duk sun daidaita da me **Yesu** yace in Yohanna 10:30, "**Ikuma nawa Ubadaya** ne."
- Idan duk abu ne (na) "**Baba Allah**," wanene "**Ubangiji**<sup>G2962</sup> na sama da kasa (Matiyu 11:25), kuma idan **Ubangiji** (**Yahweh**) **Allah** (**'Alahim**) ya sanya kasa da sammai (Farawa 2:4), kuma idan mu 'ya'yan ne **Allah** (Romawa 8:14), suna "**Yahweh**" ba ya nufin kawai "**Ubangiji Yesu Almasihu**." Domin **Allah** ya sulhunta mu da kansa ta **Yesu Kristi** (2Kor 5:18), duk abin da yake (na) **Allah Uba**, ya zo mana (ta) **Ubangiji Yesu Almasihu**. Don haka, muna (a) da **Baba Allah** (ta) **Ubangiji Yesu Almasihu** tare da soyayyar **Allah** da kuma tarayya na **Ruhu Mai Tsarki** (1Kor 8:6, 2Kor 13:14).

-Addu'ar Yesu ga Ubansa wanda ke cikin sama (Sunan Ubangiji Allah)

#### † Jaddu'ar esuskasancedomin kammala aikin da Allah ya bayar

Yohanna 17:1 Wadannan kalmomi (abubuwa)<sup>G5023</sup> yayi magana **Yesu**, ya daga idanunsa sama, ya ce.

**Uba**, Sa'a ta zo; Ka daukaka Danka, domin Danka kuma ya daukaka ka.

Yohanna 17:2 Kamar yadda ka ba shi mulki (**hukuma**)<sup>G1849</sup> a **kanduk nama**,

domin ya ba da rai madawwami ga dukan wadanda ka ba shi.

Yohanna 17:3 Kuma wannan shine **rai madawwami**, domin su sanika

**gaskiya kadai Allah**, kuma **Yesu Kristi**, wanda ka aiko.

#### • Lidan har abada

**Yesu** ya daga idanunsa sama ya ce, "**Uba, sa'a ta zo, daukaka Danka, cewa Danka kuma ya daukaka ka**". **God** Ya ba Dansa iko bisa dukan dan adam, wanda yake **Yesu Kristi** (**Ubangiji** wanda ya zama Allahnmu, ko **Allah na dukan mutane**).<sup>495</sup> **Rai Madawwami** yana sani ta hanyar **Yesu Kristi** cewa

<sup>493</sup>Bidiyo 21. "Alkawari, kaciya na waje, kaciya na ciki,"

da Bidiyo 37. "Gonar jini (A mallaka) & An saye ku da farashi (girmamawa)."

<sup>494</sup>Koma zuwa Ru'uya ta Yohanna 4:8.

<sup>495</sup>Koma zuwa Ru'uya ta Yohanna 3:14.

Nasa **Uba** shine kawai gaskiya **Allah** kuma ya aiko da Dansa **Yesu Kristi** don ceton duniya (**Yohanna 12:47**).<sup>496</sup>

*Yohanna 17:4i have glorified you on the earth (kasa).*<sup>G1093</sup>  
Na gama aikin da ka ba ni in yi.

- **Rhema**  
**Allah** ya aika da tambarin ga 'ya'yan Isra'iladon koyar da cewa **Yesu Kristi** shine **Ubangijina** duka (**Ayyukan Manzanni 10:36**).  
**A rhema** aka ba **Na Allah zababbun shaidu** wanda ya ci gaba da ci da sha **Yesu Kristina Nazarat** bayan ya tashi daga matattu.<sup>497</sup> Duk wanda ya gaskata da sunansa zai sami gafarar zunubai, kuma baiwar Ruhu Mai Tsarki za ta sauka bisa dukan waɗanda suka ji shi, har da al'ummai.<sup>498</sup>
- **Logos & rhema** **A cikin kwanaki na karshe**  
Dole ne ku tuna **rhema** annabawa tsarkaka da dokokin da manzannin Ubangiji Mai Ceto suka faɗa, waɗanda suka tuna da ku a cikin addu'o'insu dare da rana, ba su daina zuga tsarkakan zukatanku ba.<sup>499</sup> A cikin kwanaki na karshe, waɗanda suke bin sha'awoyinsu (masu ba'a) za su ce, Ina alkawarin zuwan Ubangiji yake? Su ne waɗanda ba sa tafiya cikin Ruhu, amma a cikin sha'awar jiki, masu ba'a ne. Don haka duniya ta yanzu (**tambura**) da suke gani yanzu da idanunsu na halitta kawai an yi su ne da abubuwan da suke bayyana. Domin ji **rhema**, hatsi na **tambura** Dole ne ya fadi kasa ya mutu don ya ba da 'ya'ya da yawa. **2Bi 3:1-4**.<sup>500</sup>  
**Tambura** ya kasance a farkon, kuma **tambura** ya kasance tare da **Allah**, kuma **tambura** "wash" **Allah (Jhn 1:1)**. Amma masu izgili sun jahilci haka **tambarin Allah**, sammai sun daɗe, duniya kuma tana tsaye daga cikin ruwa, tana kusa da ruwa **tambarin Allah**. Inda tsohon sama da kasa suka cika da ruwa suka halaka. Amma sammai na yanzu da **kasa (duniya)** iri daya ne **tambura** (tun farko), kuma ana ajiye shi a ajiye shi a cikin wuta domin ranar sakamako da halakar mutane marasa tsoron Allah. **2Bi 3:5-6**.<sup>501</sup>
- **Imanidole ne ya zo, don fahimtar ma'anar Allah**  
Ta hanyar ne **imani** cewa mun fahimci talikai (sama da kasa) sun kasance cikakke ta hanyar **rahamar Allah**. Duniya da muke gani yanzu ita ce **datambura**,<sup>G3056</sup> waxanda ba a yi su da abubuwan da suka bayyana ba, amma an ajiye su, an kebe su **wuta** a ranar sakamako da halakar mugaye. Bayan bangaskiya ta zo, ba mu zama karkashin malamin makaranta ba (**Gal 3:25**, ko karkashin sama da kasa), amma mun zama **'ya'yan Allah** ta wurin bangaskiya cikin Almasihu Yesu kuma za a yi kama da **rahamar Allah (Ibraniyawa 11:3, 2Bi 3:7)**.<sup>502</sup>
- **Ta yaya bangaskiya ke zuwa?**  
Mulkin Allah baya ciki **tambura** kawai, amma in **rahamar Allah**, kuma bangaskiya tana zuwa ta wurin **jirahamar Allah**, wanda ke cikida ikoin **Ruhu Mai Tsarki (Romawa 10:17)**.<sup>503</sup>

<sup>496</sup>Don karin bayani kan ma'anar "**sa'a ta zo**," koma zuwa **Ru'uya ta Yohanna 6:6**, ko Bidiyo 29. "Sa'a ta zo."

[www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/](http://www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/).

<sup>497</sup>Koma zuwa "[Hoto na 11-b]," ko Bidiyo na 34. "Remman na zababbun shaidun Allah ne."

[www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>498</sup>Bidiyo 34. "Remman na zababbun shaidun Allah ne."

[www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>499</sup>Don cikakun bayanai game da mahimmancin tada tsarkakakun zukatanku a cikin ambaton, duba

Bidiyo 13. "Kalmar (logos & rhema)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>500</sup>Bidiyo 29 & bidiyo 13. "Kalmar (logos & rhema)."

[www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>501</sup>Bidiyo 44. "(The logos & the rhema) A cikin kwanaki na karshe (2 Bitrus 3)

1/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>502</sup>Bidiyo 42, "5. Kaho." [www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/](http://www.therhemaofthelord.com/uncategorized/42-the-feasts-of-the-lord-5-trumpets/).

<sup>503</sup>Bidiyo 14. "Tuba, Baftisma & Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).

- Duk da haka, **Ruhu Mai Tsarki** ba a ba Yahudawa ba tukuna kafin a daukaka Yesu ([Yohanna 7:39](#)).  
 Amma  
 Lokaci ya yi yanzu, kuma Yesu yana addu'a ga Ubansa cewa ya daukaka shi a kasa.  
Amma me yasa a kasa?

- **Ubangiji Allah** Ka sa kiyayya tsakanin zuriyar maciji da mace a kan la'anannu kasa, da gurasacewa Daga gona kawai yake sa Adamu ya zama turbaya zuwa kasa la'ananne.<sup>504</sup>Wato Yesu ya kawo la'anannu kasadon daukaka.

- **Kafafun Yesu**<sup>505</sup>

Matsayin kafafu yana nuna ko mutum yana tsaye a kan la'ananne ko kasa mai tsarki. Lokacin da Yesu ya zo duniya, ya ci gaba [G1909](#) kasa [G1093](#) wanda aka tsine masa.<sup>506</sup> Amma, sa'ad da Yesu ya mutu sa'ad da yake rataye a jikin bishiya bayan an gicciye shi, kafafunsa ba su taba kasan la'ananne ba [G5476](#) kamar yadda suke saman kasa ([Ayyukan Manzanni 5:30](#)).

→ gicciye Yesu da kashe shi ([Ayyukan Manzanni 5:30](#)) alama ce ta **rayuwa** ana kashe shi akan bishiyar

sanin nagarta da mugunta, wanda shine doka. Saboda haka, doka tana nufin itacen sanin nagarta da mugunta wadda ba ta da raikuma wadanda ba su da rai suna karkashin doka kuma

An la'ane su, "La'ananne ne duk wanda ya rataye bisa itace" [Gal 3:13](#).

Saboda haka, "La'ananne ne duk wanda ya rataye a bisa itace." [Gal 3:13](#)) yana nufin

→ "**wadanda suke rataye a kan itacen sanin nagarta da mugunta suna karkashin doka don haka la'ananne.**"

- **Saminu** (Uban Yahuza Iskariyoti, makiyi, [Jhn 12:4](#))

Yahuda Iskariyoti (zawan = 'ya'yan mugun, shaidan (makiyi suna shuka, [Matiyu 13:38-39](#)).

→ Kasa mai tsarki [H127](#) na Yesu ya lalace saboda Yahuda Iskariyoti (makiyi, da mai cin amana) yana kan kasa mai tsarki inda Yesu yake ([Fitowa 3:5, Jhn 12:4](#)).

→ Kafin a daga kafafun Yesu daga kasa la'ananne a shirye-shiryen gicciye shi, dole ne su a wanke shi domin a gabatar da shi kamar rago mara tabo ([1Bi 1:19](#)).

→ Saboda haka, sa'ad da Yesu ya shiga gidan Siman (makiyi), matar (mai zunubi) ta wanke Kafafunsa.

Lokacin da kasa [H127](#) Ubangiji ya la'ance shi [H3068](#) Allah [H430](#) ([Farawa 3:17](#)), kasa [H776](#) ya rasa ta hazo [H108](#) zunubin kuwa ya shigo duniya ([Romawa 5:12](#)). Domin zunubi ya shiga ta cikin La'ananne kasa na busasshiyar kasa. **Almasihu Yesu** ya zo duniya domin ya ceci masu zunubi ([1Ti 1:15](#)) daga

kasa la'ananne (ko daga kabari wanda aka saita a cikin sassan ramin, [Zab 30:3](#)) ([Eze 32:23](#)).

Saboda haka, ma'anar "Mulinka ya zo. Za a yi nufinka a kasa. [G1093](#) kamar yadda yake a sama ([Matiyu 6:10](#))" ya kamata a fassara kamar haka:

→ Ubangiji ('**yanayi**) [H136](#) ALLAH (**yi**) [H3069](#) Yana fitar da ma'su laifi daga kaburbura zuwa ga kawo **Na Allah** jama'ar Isra'ila ([2 Sa 7:23](#)) zuwa cikin kasa mai tsarki na Isra'ila ([Eze 37:12](#)), domin yin

sun **nunan faria** Hyana zuwa ([1 Korinthiyawa 15:23](#)).<sup>507</sup> Ubangijinmu da Kiristi ya maido da Mulkin duniya ga mutanensa kafin busa kaho na 7 ([Ru'uya ta Yohanna 11:15](#)).

<sup>504</sup>Bidiyo 23. "Biredi, Manna, & Manna na boye."

[www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>505</sup>Bidiyo na 10. "Kusan shekara daya kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

<sup>506</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

<sup>507</sup>Ibid.

(Ba sa kiran mahaifinsu a kasa domin Uban nunan fari na Kristi yana ciki sama, [Mat23:9](#)).

➤ Yanzu, fahimci sauran [Addu'ar Yesu ga Ubansa na Sama](#)

- Almajiran da suka kiyaye tambarin Allah, an ba su rhema na Allah

[Yohanna 17:5](#) Yanzu kuma Baba, **daukaka** ka min (**Yesu**) da kai da daukaka wanda na kasance tare da kai tun kafin duniya ta kasance.

[Yohanna 17:6](#) Na bayyana **sunankaga mazaje**<sup>G444</sup> ([almajirai](#), [Yohanna 16:29](#)) **wanda ka ba ni daga duniya**: Naka ne, kuma ka ba ni su; Kuma sun kiyaye kalmarka (**tambura**).<sup>G3056</sup>

[Yohanna 17:7](#) Yanzu sun sani duk abin da ka ba ni naka ne.

[Yohanna 17:8](#) Domin na ba su kalmomi (**rhema**)<sup>G4487</sup> wanda ka ba ni; Kuma sun karɓe su, kuma sun sani **Na fito daga gare ku**, kuma suna da **imanicewa ka aiko ni**.

[Yohanna 17:9](#) Ina yi musu addu'a:

Ba na addu'a domin duniya ba, amma domin waɗanda ka ba ni. gama su naka ne.

[Yohanna 17:10](#) Duk nawa naka ne, naka kuma nawa ne; kuma **An daukaka ni**<sup>G1722</sup> **su**.

- Uba Mai Tsarki, Da Mai Tsarki ɗaya ne

[Yohanna 17:11](#) Yanzu ba ni kuma cikin duniya, amma waɗannan suna cikin duniya.

kuma na zo wurinka. **Uba Mai Tsarki**, Ka kiyaye su da sunanka waɗanda kake da su **ba ni**, domin su kasance **ɗaya**, kamar yadda muke.

[Yohanna 17:12](#) Sa'ad da nake tare da su a duniya, na kiyaye su da sunanka. **wanda ka ba ni na kiyaye**,

Kuma babu ɗaya daga cikinsu da ya bace, sai ɗan halaka; domin a cika nassi.

- Uba Mai Tsarki, Da Mai Tsarki, da diya tsarkaka ɗaya ne

[Yohanna 17:13](#) Yanzu kuma in zo wurinka. kuma waɗannan abubuwan da nake faɗa a duniya, domin su sami ciki farin cikina a kansu.

[Yohanna 17:14](#) Na ba su maganarka (**tambura**);<sup>G3056</sup> kuma duniya ta fi su.

domin su ba na duniya ba ne, kamar yadda ni ma ba na duniya ba ne.

[Yohanna 17:15](#) Ba na rokon ka ɗauke su daga duniya ba.

amma domin ka kiyaye su daga munanan ayyuka.

[Yohanna 17:16](#) Su ba na duniya ba ne, kamar yadda ni ma ba na duniya ba ne.

[Yohanna 17:17](#) **Tsarkake** su ta hanyar ku **gaskiya**: maganar ka (**tambura**)<sup>G3056</sup> **shine gaskiya**.

[Yohanna 17:18](#) Kamar yadda ka aiko ni cikin duniya.

haka ma na aike su (**manzanni**)<sup>508</sup> cikin duniya.

[Yohanna 17:19](#) Kuma saboda su na tsarkake kaina.

domin a tsarkake su ta hanyar (**in**)<sup>G1722</sup> **gaskiyan**.

[Yohanna 17:20](#) Ba zan yi addu'a don waɗannan kaɗai ba,

amma kuma ga waɗanda za su gaskata da ni ta wurin maganarsu. **tambura**);<sup>G3056</sup>

[Yohanna 17:21](#) Domin su duka su kasance **ɗaya**; kamar ka, **Uba**, fasaha **a cikina**, kuma **Ina cikin ku**, domin su ma suna iya zama **ɗayacikin mu**: duniya zata iya **yi imani cewa ka ya aiko ni**.

[Yohanna 17:22](#) Kuma **daukaka** wanda ka ba ni **Na ba su**;

---

<sup>508</sup>Bidiyo 40. "4. Fentikos." [www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/](http://www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/).

domin su kasance **daya**, kamar yadda muke **daya**:

[Yohanna 17:23](#) **Ina cikin su**, kuma **ka a cikina**, cewa **suzai iya zamasanya cikakkeinDaya**;  
kuma duniya zata iya **sani** cewa **ka aiko ni**,  
da hassada **kaunataccen**su, kamar yadda kuke da shi **kaunataccenni**.

[Yohanna 17:24](#) **Uba**, Ina so su ma waƙanda ka ba ni su kasance tare da ni inda nake;  
domin su duba nawa **daukaka**, wanda ka ba ni:  
**domin ka so ni kafin kafuwar duniya**.

[Yohanna 17:25](#) **O Uba adali** Duniya ba ta san ka ba.

Amma na san ka, kuma waƙannan sun san ka aiko ni.

[Yohanna 17:26](#) Kuma na sanar da su **sunanka**, kuma zai bayyana shi:  
cewa **soyayya** wanda kake da shi **kaunataccenni** yana iya kasancewa a cikinsu, kuma ni a cikinsu.

→ **Ubana cikin samazai zama Ubanga wadanda suka ajiye Nasa tambura,**  
**ga wane Na Allah sunan zai bayyana.**



- Amfani da sunan "[Ubangiji Allah](#)"

- Amfanin mu da sunan "[Ubangiji Allah](#)" yana nufin cewa mu (['ya'yan Allah](#)) suna (cikin) soyayyar [Baba Allah](#) (ta) [Ubangiji Yesu Almasihu](#):

**"[Ubangiji Allahmu](#)"**

Mu, a matsayin al'umma [ɗaya Na Allah](#) mutane,  
soyayya [Allah](#) da dukkan zuciyarmu, da dukkan ranmu, da dukkan hankalinmu, da dukkan karfinmu.  
saboda [Allah](#) ya fara son mu ([1 Yuhana 4:19](#)) kuma ya ba da makadaicin [Dansa](#).  
don kada mu halaka, sai dai mu samu [rai madawwami](#) ta hanyar [Ubangiji Yesu Almasihu](#).  
(Umurni na farko, [Mar 12:30](#))

Mun san haka [Dan Allah](#) ya zo ya ba mu fahimta,  
don haka mun sani (yanzu). [Allah](#) wanene gaskiya; kuma mun [in \(Allah\)](#) wanene gaskiya, [in](#) [Dansa](#) [Yesu Kristi](#),  
[Allah na gaskiya](#) kuma [rai madawwami](#) ([1 Yuhana 5:20](#)).

Domin Uba da ke sama ya tsarkake mu [a gaskiya](#) ta hanyarsa [Logos](#) wanda yake cikinsa [Son](#) ([Yohanna 17:19](#)),  
mu, wanda Allah ya ba [Dansa](#), za mu iya kasancewa tare da [Dan](#) inda yake.  
domin mu ga [ɗaukar](#) [Dan](#) da Allah ya ba shi;  
domin [Allah](#) kaunace shi tun kafin kafuwar duniya ([Yohanna 17:24](#)).

Domin [Logos](#) ya zama jiki, ya zauna a cikinmu.  
muna ganin [ɗaukar](#) [karsa](#), [ɗaukar](#) [karsa](#) kamar na makadaicin [Dan Uba](#), cike da alheri da gaskiya. [Yohanna](#)  
[1:14](#)).

Girman da Allah ya ba [Dansa](#), shi ma ya ba mu [Dan Allah](#) Hukumar Lafiya ta Duniya aka aiko mana ta [Allah](#),  
don haka muke [Daya in Allah](#), ko da yake [Dan Allah](#) kuma [Allah](#) su ne [Daya](#) ([Yohanna 17:21](#)).

Domin Dan Allah shine [in](#) mu da Allah [in](#) [Dansa](#), mu [soyayya](#) makwabcinmu kamar kanmua matsayin 'ya'yan  
Allah.  
kuma an yi mu [cikakke](#) in [Daya](#).  
(Dokoki na biyu, [Mar 12:31](#))

Ga mu nan [soyayya](#) sanya [cikakke](#), domin mu sami gaba gadi a ranar sakamako.  
domin kamar yadda yake, haka muke a wannan duniya ([1 Yaw 4:17](#)).

Muna godiya [Allah](#), wanda ke ba mu nasara ta hanyar mu [Ubangiji Yesu Almasihu](#)! ([1](#)  
[Korinthiyawa 15:57](#))

- [Zab 91:2-14](#) Bsaboda kun so ni ([Ubangiji](#), [Yahweh](#)), [Zan cece ku](#).  
Domin kun san sunana ([Ubangiji Allah](#)), [Zan sa ku a kan madaukaki](#).



(Ru'uya ta Yohanna 11:17) Ubangiji Allah Madaukakin Sarki yana mulki

Ru'uya ta Yohanna 11:17Yana cewa, Mun gode maka, ya Ubangiji (kyrios)<sup>G2962</sup>Allah<sup>G2316</sup>Madaukaki,<sup>G3841</sup>  
wanda (wanda)<sup>G3588</sup>fasaha, da sharar gida, da fasaha mai zuwa;  
saboda ka dauke maka (dauka)<sup>G2983</sup>;ikonka mai girma,<sup>G1411</sup>kuma ka yi mulki.<sup>G936</sup>

☞ Ru'uya ta Yohanna 11:17Yana cewa, "Mun gode muku, O**Ubangiji Allah Madaukakin Sarki**, Hukumar Lafiya ta Duniya**shine**, kuma wanene**ya kasance**, kuma wanene**zai zo**, gama ka karbi ikonka mai girma, ka fara mulki."

→Sunan, "**Ubangiji Allah Madaukakin Sarki**," yana nufin haka  
"**Allah**ta hanyar**Ubangiji**kuma**Mai Ceto Yesu Kristi**koda **dan tunkiya**Ya dauki ikonsa mai girma kuma ya fara mulki."<sup>510</sup>

• **Na karshe(7) trump**

1Kor 15:51Ga shi, ina ba ku wani asiri; Ba za mu yi barci duka ba, amma za a canza mu duka,

1Kor 15:52Cikin d'an lokaci, cikin kiftawar ido, **ana karshe trump**: Gama busa kaho.

Kuma matattu za a tashe su**marar lalacewa**, kuma za a canza mu.

1 Korinthiyawa 15:53Domin wannan lalacewa dole ne a saka**rashin cin hanci da rashawa**, kuma wannan mai mutuwa dole ne a saka**rashin mutuwa**.

1 Korinthiyawa 15:54To, a lokacin da wannan m zai sa a kan**rashin cin hanci da rashawa**,

kuma wannan mai mutuwa zai saka**rashin mutuwa**,

Sa'an nan za a cika maganar da aka rubuta, An hadiye mutuwa a ciki**nasara**.

→A sautin**na karshe**(na bakwai)**kaho**, Jiki masu lalacewa za su saka rashin lalacewa ta yadda mai mutuwa zai saka dawwama. Za a ta da matattu**marar lalacewa**, kuma za a canza mu a ciki kyafatar ido.

Amma ba wanda ya san ranar nan da sa'ar nan ta zuwan 'Dan Mutum, ko da mala'ikunsa sama, amma Ubansa kadai. Saboda haka, ku yi tsaro, domin ba ku san sa'ar da kuke so

ba**Ubangiji**  
**zai zo**.

(Ru'uya ta Yohanna 11:18) Fushin Ubangiji Allah Madaukakin Sarki (Allah) & sakamako

Ru'uya ta Yohanna 11:18Kuma al'ummai (Al'ummai)<sup>G1484</sup>sun yi fushi, da fushinka<sup>G3709</sup>ya koma, da lokacin matattu. cewa a yi musu hukunci, <sup>G2919</sup>kuma ka ba da lada ga bayinka annabawa. and to the Saints (the Holy Saints).<sup>G40</sup>da wafanda suke tsoron sunanka, kanana da manya; Kuma ka halakar da wafanda suke halaka kasa (kasa).<sup>G1093</sup>

☞ Ru'uya ta Yohanna 11:18Kuma al'ummai al'ummai sun yi fushi, kuma Ka**fushiya zo**,

Da lokacin matattu, da za a yi musu hukunci.

Kuma ya kamata ku**lada**Naku**bayi annabawa** kuma**tsarkaka masu tsarki**,

Da wafanda suke tsoron sunanka, kanana da babba.

Kuma ya kamata a lalatar da masu lalata kasa.

→Al'ummai sun yi fushi kamar**fushin Ubangiji Allah Madaukakin Sarki**<sup>511</sup> ya koma, kuma Su (matattu) za a yi musu hukunci.

- Amma bayin annabawa da tsarkaka za su sami lada.

<sup>510</sup>Koma zuwa "(Wahayin Yahaya 12:10-11) Ceto, iko, mulkin Allahnmu, ikon Almasihu na Allah ya zo."

<sup>511</sup>Don karin bayani game da fushinsa, duba zuwa "(Ru'uya ta Yohanna 14:20) Babban matse ruwan inabi na fushin Allah" kuma "(Ru'uya ta Yohanna 15:1) The fushin Allah (Anoba 7 na karshe)."

-Fushin Allah(Babban ranar Ubangiji mai ban tsoro)

The great and dreadful day of the LORD (Mal 4:5)		
<p>The wrath of <b>the Lamb</b> (Rev 6:17)</p>	<p>The wrath of <b>the Lord God Almighty</b> (Rev 11:18)</p>	<p>The wrath of <b>God</b> (Rev 15-16)</p>
<p>The LORD of hosts promised to send <b>Elijah</b> the prophet before the coming of <b>the great and dreadful day of the LORD</b> (Mal 4:5), which is <b>the great day of the wrath of the Lamb</b></p>	<p>The Gentile nations are angry as <b>the wrath of God</b> has come, and they (the dead) will be judged. But the servants the prophets and the holy saints will be rewarded</p>	<p>The 1<sup>st</sup> rapture harvest for the <b>144,000</b> (Rev 14:1-5) and the 2<sup>nd</sup> rapture harvest for the Holy saints (Rev 14:14-16) are completed before <b>The 7 vials of the wrath of God</b> was poured out (Rev 16)</p>

- 3 iri **lada**

- **Matiyu 10:41** Wanda ya karba ① **annabi**<sup>G4396</sup> da sunan **annabi** za su sami ladan **annabi**.<sup>G3408</sup>

kuma wanda ya karba ② **adali**<sup>G1342</sup> da sunan **adali**<sup>G1342</sup> zai karbi na **adali**<sup>G1342</sup> lada (lada).<sup>G3408</sup>

**Matiyu 10:42** Kuma duk wanda ya shayar da daya daga cikin wadannan kananan kokon ruwan sanyi kawai ③ **da sunan almajiri**, hakika ina gaya muku, ba zai rasa ladansa ba.

➤ **Menene ma'anar lada kuma ta yaya kuke karba?**

- **Baftisma**(βαπτισμα, **baftisma**)<sup>G907</sup> yana nufin tsaftacewa ta hanyar tsofawo ko nutsewa, wankewa, tsaftacewa

**da ruwa**, a wanke kai, wanka. Mulkin Allah baya ciki **tamburakawai**, amma a cikin **rhema** Allah, wanda yake cikin iko & cikin Ruhu Mai Tsarki (1Ku 1:5).

→ **Sakamakon** yana zuwa bayan an yi masa baftisma, kuma manufar yin baftisma shine samun jikinmu **tsarkakewa** kuma a tsarkake cikin **rhema** (Afsawa 5:26).

**Ayyukan Manzanni 1:8** Amma za ku karbi iko<sup>G1411</sup> bayan haka Ruhu Mai Tsarki ya sauko muku.

Za ku zama shaiduna, a Urushalima, da cikin dukan Yahudiya, da Samariya. kuma zuwa (har)<sup>G2193</sup> na karshe (na karshe)<sup>G2078</sup> wani bangare na duniya.<sup>G1093</sup>

**1Ku 1:5** Domin bisharar mu ba ta zo muku da magana ba (logos)<sup>G3056</sup> kawai, amma kuma cikin iko, kuma cikin Ruhu Mai Tsarki.

→ **Matiyu 28:19** Saboda haka ku tafi, ku koya wa dukan al'ummai.

**yin baftisma** su da sunan **Uban**, kuma na **Dan**, kuma na **Ruhu Mai Tsarki**.

➤ Me ake nufi da zama **lada** da sunan ① **annabi**, ② **mai adalci**, kuma ③ **almajiri**? (Matiyu 10:42)

① **In sunan annabi**

**Matiyu 21:9** Jama'ar da suke gaba da masu bi, suna kuka, suna cewa.

Hosanna ga **Dan Dawuda**:

**Albarka ta tabbata ga wanda ya zo da sunan Ubangiji**(kyrios),<sup>G2962</sup> Hosanna a cikin mafi girma.

**Matiyu 21:10** Sa'ad da ya shiga Urushalima, dukan birnin suka girgiza, suna cewa, Wanene wannan?

**Matiyu 21:11** Da jama'a (mutane)<sup>G3793</sup> ya ce, Wannan shi ne **Yesuannabi**<sup>G4396</sup> **na Nazaratna Galili**.

→ Lokacin da Yesu yake kan hanyarsa ta shiga Urushalima, mutane suka kira shi **Dan Dauda** (Dan **mutum**), wanda ya zo da sunan **Ubangiji**(kyrios).<sup>G2962</sup> Lokacin da ya shigo **Urushalima**, mutane suka gani **Yesu kamar yadda annabi na Nazaratna Galili**.

• **A cikiKristi**<sup>512</sup>

Mutanen Isra'ila sun kashe Sarkin rai, amma mu shaidu ne na yadda **Allah** ta she **Yesu Kristina** **Nazarat** daga matattu. Kamar yadda muke ciki **Kristi**, ba mu kuma sani ba **Kristi** a cikin jiki.

Domin **Allah**

ya yi **Kristi** ya zama zunubi a gare mu, an yi mu **adalcin Allah** a cikin Shi.

- Sanin dukkan abubuwa na **Allah**, kuma **Allah** ya kasance a ciki **Kristi**, an yi sulhu da mu **Allah** ta

hanyar **Yesu**

**Kristi**, kuma **tamburana sulhu** an yi mana alkawari. **Uban** yana da rai a cikinsa, kuma Ya ba shi **Dan** mu sami rai a cikinsa muka zama yayan **Allah** Ruha ya jagoranta **na Allah**. **Kristi** shine rayuwar mu, don haka kuma za mu bayyana tare da shi cikin d'aukaka lokacin

da ya bayyana.<sup>513</sup>

• **Abu mai kyau**<sup>514</sup>

- Za a iya samun wani mai kyau **G18** abufito daga Nazarat? Filibus ya ce masa, Zo **G2064** kuma gani **G1492** (**Jhn1:46**).

- **Yayi kyau**<sup>G18</sup> - Mai kyau yana nufin Allah **G2316** ("Babu komai **mai kyau**<sup>G18</sup> amma daya, wato, **Allah**" **Mar 10:18**)
- **Ku zo**<sup>G2064</sup> - Zo na nufin "bayyana"
- **Duba**<sup>G1492</sup> - Duba yana nufin ganewa da idanu.

→ Saboda haka, "Ko akwai wani abu mai kyau zai iya fitowa daga Nazarat?" shine fassara kamar haka:

**"CankomaiKu fito daga Nazarat, a gan shi da idanu?"**

Natanayilu ya ce wa Yesu, "Ya Shugaba, **G4461** Kai Dan Allah ne; Kai ne Sarkin Isra'ila." (**Jhn1:49**)

Yesu ya ce masa, "Don na ce maka na gan ka karkashin itacen baure, ka gaskata? Za ka ga abubuwa mafi girma fiye da wadannan. Hakika, hakika, ina gaya muku. **Lāhira zā ku gani**<sup>G3700</sup> **sama bude**, da Mala'ikun Allah suna hawa da sauka **Dan mutum**" (**Yohanna 1:50-51**).

(*Sa'ad da Maryamu Magadaliya, da Maryamu uwar Yakubu, da Salome suka je wurin Yesu bayan*

*Giciyensa, Yesu da aka tashi daga matattu baya wurin kabarin* (**Mar 16:1**):

**Ku ga inda suka sa shi** (**Mar 16:6**).

**TYa Mulkin Sama**

† **Yesu** Ya kira almajiran cewa kada su bi hanyar al'ummai, kuma kada su shiga kowane birni na Samariyawa (da yake Samariyawa da yawa na wannan birni sun gaskata da shi). gama maganar matar da ke bakin rijiya, wadda ta shaida, "Ya fada mini dukan abin da na yi." **Matiyu 10:5, Jhn4:39-42**).

-Maimakon haka, Yesu ya gaya wa almajiran su je wurin batattun tumaki na gidan Isra'ila (**Matiyu 10:6**), don samun **masu zunubi** masu bukata **tuba** (**Luk15:7**) da wa'azin mulkin **sama**.<sup>515</sup>

<sup>512</sup>Bidiyo 37. "Filin jini (A mallaka)." [www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>513</sup>Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

<sup>514</sup>Bidiyo 15. "Yesu Banazare & Yesu Kristi Banazare." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>515</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

- **Mulkin samayana** nan a hannuyana nufin cewa makafi sun kusa samun ganinsu ganin Dan Adam (**tambura**), kuma duk wanda ya gaskata da shi zai sami rai madawwami (ko alamomin da ke cikinsu su zama rhema) kuma ana tayar da su a ranar lahira. [Jhn6:40](#).<sup>516</sup>

• Yanema **Yesuna Nazarar** wanda ya kasance

-An gicciye, Tashi, Ba a nan:

→ga inda suka ajiye shi ([Mar 16:6](#))

→Idan kuna son gani **Yesuna Nazarar** (dan Yusufu ne Musa ya rubuta a cikin Attaura da **annabawa**, [Yohanna 1:45](#)), karanta game da shi wanda aka rubuta a cikin Tsohon Alkawari kuma

ku same shi a can.

† **Yesu** kamar yadda **annabi** ta Nazarar ta Galiliyana nufin **Yesuna Nazarar** Dan Dawuda ne, **Dan mutum**.

→Saboda haka, a cikin sunan annabi yana nufin "cikin sunan Da" ([Matiyu 10:41](#), [Matiyu 28:19](#)).

† **Kuna karba Dan mutum (tambura)** ta hanyar baftisma da sunan **Dan**. Yohanna ya yi baftisma da baftisma ta tuba. [Ayyukan Manzanni 19:4](#), don haka waɗanda suka karɓi baftismar Yohanna kawai **yi masa baftisma** tare da baftisma na tuba kuma ta haka ba su ji labarin Ruhu Mai Tsarki ba.

Saboda haka, dole ne ku ba da gaskiya ga wanda ya zo bayan Yahaya, wato, a kan **Almasihu Yesu**

([Ayyukan Manzanni 19:4](#)) kuma a yi masa baftisma da sunan **Ubangiji Yesu**.<sup>517</sup>

→Ta hanyar tuba ta biyo bayan baftisma cikin sunan Da, kuna karɓa **tambura**.

## ② **In sunan adali**

▪ **Yesu** kamar yadda **annabi** ta Nazarar ta Galiliyana nufin haka **Yesu** Na Nazarar Dan Dawuda neko Dan Adam. Amma **Kristi** wanda ya fito daga zuriyar Dawuda, ya zo da sunan **Ubangiji** (kyrios), **Dan Allah**.

**JYesu Kristi** shine salihai<sup>G1342</sup> ([1 Yaw 2:1](#))

→Don haka, "a cikin sunan adali" na nufin "a cikin sunan **Yesu Kristi**" ([Matiyu 10:41](#), [Matiyu 28:19](#)).

Bayan an yi muku baftisma da baptismar tuba, ku gaskata **Almasihu Yesu** kuma a yi masa baftisma a cikin sunan **Ubangiji Yesu**. Ta hanyar baftisma cikin **Yesu Kristi**, kun tuba kuma an yi muku baftisma a cikin mutuwar **Yesu Kristi**, ma'ana an gafarta zunubanku ta wurin baftisma da sunan **Yesu Kristi**. Don haka, tuba da baftisma da sunan **Yesu Kristi** yana nufin sanin (ba mantawa) naka ba ana gafarta zunubai.

→Ta wannan hanyar, kuna karɓa **baiwar Ruhu Mai Tsarki**.<sup>518</sup>

▪ **Ruhu Mai Tsarki** iya zo a kan waɗanda aka yi musu baftisma da sunan **Ubangiji Yesu** kuma suna da tambura. Daga nan za su sami kyaututtuka na ruhaniya waɗanda za su ba su damar yin magana a ciki **iharsuna** kuma **annabi** ta hanyar baiwar **Ruhu Mai Tsarki** ([2Bi 3:2](#), [Matiyu 24:9](#), [Dokar 19:4-6](#), [1 Korinthiyawa 12:1](#)).<sup>519</sup>

---

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>516</sup>Bidiyo 25. "Magana mai wuyar gaske (The logos) & Ayyukan Allah."

[www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>517</sup>Koma zuwa [Ru'uya ta Yohanna 2:18](#).

<sup>518</sup>Koma zuwa [Wahayin Yahaya 2:5-6](#). Bidiyo 12. "1 . Idin Ketarewa | 2 . Gurasa marar yisti." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>519</sup>Bidiyo 14. "Tuba, Baftisma, & Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baftisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baftisma-the-holy-spirit/).

→ Ta wurin baftisma cikin sunan Ruhu Mai Tsarki, kuna karɓa **baiwar Ruhu Mai Tsarki** kamar a sakamakon karɓar Yesu Kiristi mai adalci.

#### Annabcin & Ruhu Mai Tsarki

† **Annabcin** Ruhu Mai Tsarki ne ya fito da shi ta wurin tsarkaka <sup>G444</sup>na Allah, ba da nufin mutum ba. Saboda haka, da farko ku sani cewa babu wani annabci na nassi da ke da kowane fassarar keɓe ([2Bi 1:20-21](#)). Kuma manzannin sun sanar da ku waɗannan annabcin sa'ad da muke tare **Ubangiji Yesu Almasihu** a cikin tsattsarkan dutsen Sihiyona, wata murya ta fito daga sama daga maɗaukakin ɗaukaka, "Wannan Dana ne kaunataccena, wanda nake jin daɗinsa kwarai."

-A matsayin masu shaida ga ɗaukakarta, manzannin sun sanar da ku **da ikoda zuwan Ubangijinmu Yesu Almasihu** ([2Bi 1:16](#)). Ta wannan hanyar, muna da tambarin annabci masu tsayi Kamar wata fitila mai haskakawa a cikin wani wuri mai duhu, har zuwa yini. alfijir yana shiga cikin duhun dare (**Dan Rago**)<sup>520</sup>, kuma na Allah haske ya tashi ya ba da haske a cikin zukātanku kuma zā ku yi tunāni **rhema** ([2 Bitrus 1:19](#)).<sup>521</sup>

#### ③ **Da sunan almajiri**

[Matiyu 10:42](#) Kuma duk wanda ya shayar da ɗaya daga cikin waɗannan kananan kokon **sanyiruwa** ([Mar 9:41](#))

*sai da sunan almajiri*, <sup>G3101</sup>Hakika, ina gaya muku, ba zai rasa ladansa ba (*albashi*).<sup>G3408</sup>

- Ajalin "**sanyi**" daga wannan ayar tana da alaƙa da ladan da ke da alaƙa da "abubuwa masu kyau" ([Jhn 1:46](#)). Sai a shiga [Ru'uya ta Yohanna 3:15](#), Mala'ikan Allah ya ce wannan "abubuwa masu kyau" sun shafi "ayyuka nagari" da ya kamata mutanen Laodicea su yi. Ana samun ma'anar 'ayyuka masu kyau' a ciki [Matiyu 5:16](#), "Bari haskenku ya haskaka a gaban mutane, Domin su ga kyawawan ayyukanku, su ɗaukaka ku **Ubawanda shine a cikin sama**."
  - **Ayyukan nagari sune abin ɗaukaka wanda waɗanda suke da hasken Yesu su yi haskaka a gaban mutane, don ɗaukaka Ubanmu na sama.**
- Amma kalmar "**zafi**", ma'anarsa ta asali ta samo asali ne daga kalmar, "zazzagewa" da aka yi amfani da ita a ciki [Ayyukan Manzanni 18:25](#), wanda ke kwatanta yadda mutum ya zama mai zafin rai sa'ad da aka koya masa hanyar **Ubangiji**. A nan, hanyar **Ubangiji** an bayyana shi a matsayin "hanya mai kyau." Bisa lafazin [Irm 6:16](#), hanya ce ta kai rayukan mumina zuwa ga samun sauran. Bugu da kari, in [Romawa 12:11](#), Manzo Bulus ya aririce mu mu kasance da himma cikin ruhu a hidimarmu ga **Ubangiji**.
  - Don haka, kalmar "**zafi**" ana nufin mutumin da ya bi hanyar **Ubangiji** kuma ya zazzage **ruhi**. Waɗanda ba su yi tafiya a cikin hanyar ba **Ubangiji** ba zai taɓa zama mai zafin rai ba **ruhi**, da su **rayukaba** zai taɓa samun hutawa a ciki ba Allah, wanene **ruhi**.
    - Kasancewa **sanyi**yana da ma'anar zama hasken duniya don ɗaukaka mu **Uba** ta hanyar kyawawan ayyukanmu,
    - Kasancewa **zafi**yana nufin waɗanda ke da zafin rai waɗanda ke tafiya a cikin hanyar **Ubangiji** don cin galaba a kan duniyar da ruhinta zai sami hutawa a ciki **Allah** kadai.
- **Yesu** Ya kira Yahudawa (marubuta da Farisawa) munafukai, da macizai, da macizai, kamar yadda su ne ɗiyan waɗanda suka kashe annabawa, amma suka gina kaburburan annabawa, kuma suka kawata kaburbura. **masu adalci** ([Matiyu 23:29](#)). **Yesu** ya gaya musu cewa Yahudawa ba za su ga Yesu ba sai sun ce, "Mai-albarka ne wanda ke zuwa da sunan Ubangiji **Ubangiji** ([Matiyu 21:9](#))" ma'ana ba za su gani

<sup>520</sup>Koma zuwa [Ru'uya ta Yohanna 5:6](#).

<sup>521</sup>Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).



ba **Ubangiji** har sai sun karba **Ubangiji** kamar su **Mai Ceto** kuma ku girma cikin alheri a cikin iliminmu **Ubangiji** kuma **Mai Ceto Yesu Almasihu**. Amma al'ummai na al'ummai za su sami ceto kafin nan.<sup>522</sup>

- Ba wanda zai iya hana baftismar ruwa (logos) domin al'ummai marasa kaciya waɗanda aka yi musu baftisma sun karbi Ruhu Mai Tsarki a matsayin manzanni. Don haka, Bitrus ya umarci waɗanda aka yi musu kaciya a cikin jiki su yi baftisma da sunan **Ubangiji** ([Ayyukan Manzanni 10:48](#)).

**Yesu** koyar da cewa iƙirari **Yesu shine Kristi, Dan Allah mai rai** ba a bayyana ta wurin kalmar (tambarin ko nama da jini), amma ta wurin **rhema** ta wurin Ruhu Mai Tsarki ta wurin cin abincin Ubangiji daidai **gwargwado**.

Ana yin haka ta wurin cin jikin Ubangiji Yesu (Ruhu Mai Tsarki bai faɗi ba tukuna. [Ayyukan Manzanni 8:16](#)), da sha (Ruhinsa, [1 Korinthiyawa 10:4](#)) kokon Ubangiji (sabon alƙawari na kalma, **rhema**) a cikin jininsa.

Hanya ɗaya da za mu tuna da abin da Ubangiji ya koya mana ita ce mu ci abincin da ya dace a teburin Ubangiji, mu gane jikin Ubangiji. Ta wurin yin haka, alheri da salama za su yawaita a gare ku ta wurin sanin Allah da na Ubangijinmu Yesu [2Bi 1:2](#)), har sai kun zama shaidun gani da ido na iko da zuwan mu **Ubangiji Yesu Almasihu** ([2Bi 1:16](#)).

**Ubangiji Allah** Ya zaɓi kabilar Lawi daga cikin kabilan 12 na Isra'ila don su yi hidima da sunan Ubangiji **Ubangiji** a cikin yini. Firistoci, Lawiyawa, da na Lawiyawa ba su da rabo ko gādo tare da Isra'ila, gama za su ci hadaya ta gari. **Ubangijisanya tawuta (rhema)**, kuma **Ubangiji" gado**.<sup>523</sup>

→ Lura cewa ba duk wanda ya ci abinci ba **na Ubangiji** tebur na ruhaniya ne don haka dole ne ku gane ruhun.

[Ayyukan Manzanni 18:25](#) Wannan mutumin (Yahudanci mai suna Afolos, haifaffen Iskandariya, kwararren mutum ne, kuma mai karfi a cikin

[littafai, Ayyukan Manzanni 18:24](#)) an umurce shi ta hanyar **Ubangiji**; da kasancewa masu zafin rai

**a cikin ruhi**, ya yi magana kuma ya koyar da hankali abubuwan **Ubangiji**, sani kawai **baptismar Yahaya**.

- Ta hanyar baftisma a cikin sunan **Uba (Ubangijinamu Allah)** za ku sami kyautar **Allah, rai madawwami**, ta hanyar **Yesu Kristinamu Ubangiji (Romawa 6:23)**.

→ **Allah** ya yi mana alƙawarirai **madawwami** ta hanyar **Yesu Kristinamu Ubangiji**, ko **Ubangijinamu Allah**,<sup>524</sup> don haka ka fada

a baya babu kyauta yayin jiran zuwan mu **Ubangiji Yesu Almasihu**.<sup>525</sup>

#### **Tshi mulkin Allah**

† Almajirai 12 an ba su iko da iko bisa dukan aljannu, da kuma warkar da cututtuka.

Sa'ad da Yesu ya "aiko" almajirai, sun zama "manzanni," shi ya sa [Luk 9:10](#) yana kiran almajirai da "manzanni" (tushen kalmar manzo<sup>6652</sup> daga Karfi ne [G649](#), ma'ana "Aika"). A matsayin manzanni, an aiko su (Strong [G649](#)) yin wa'azin Mulkin Allah, kuma don warkar da marasa lafiya.

Ba za a iya ganin Mulkin Allah da ido tsirara ba, domin yana cikin ruhunku.

saboda haka, ku (a matsayin masu shaida na mai martaba) dole ne ku yi wa'azin iko da zuwan **namu Ubangiji Yesu Almasihu** ([2Bi 1:16](#))<sup>526</sup>.

<sup>522</sup>An kwace daga "[Al'ummai, Dukan al'ummai]"

<sup>523</sup>Bidiyo 28. "Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>524</sup>Bidiyo 6. "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>525</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

<sup>526</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

([Ru'uya ta Yohanna 11:19](#)) Haikalin Allah ya buɗe (An fara auren Dan Ragon)

[Ru'uya ta Yohanna 11:19](#)Aka buɗe Haikalin Allah a Sama.

Aka ga akwatin alkawari a cikin Haikalinsa.<sup>527</sup>

Aka yi walƙiya, da muryoyi, da tsawa, da girgizar ƙasa, da ƙanƙara mai girma.

☞ [Ru'uya ta Yohanna 11:19](#)Sai haikalin na **Allah** aka buɗe a sama, da akwatin sa **alkawari** aka gani a cikin haikalinsa. Kuma akwai walƙiya, da muryoyi, da tsawa, da girgizar ƙasa, da ƙanƙara mai girma.<sup>527</sup>

- **Auren Dan Rago** ([Wahayin Yahaya 19:6-7](#)) yana farawa yausha **Ubangiji Allah Madaukakin Sarki** mulkikafin busar kaho na 7 (fila bakwai, [Wahayin Yahaya 11:15-16](#)) a bashi na 3 ([Ru'uya ta Yohanna 15:5](#)).<sup>528</sup>

---

<sup>527</sup>Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

<sup>528</sup>Koma zuwa "([Wahayin Yahaya 19:6-7](#)) *Ubangiji Allah Mai Iko Dukka yana mulki & Auren Dan Ragon ya zo.*"

## Babi na 12

(Wahayin Yahaya 12:1-2) Wata babbar alama a sama: Mace

**Ru'uya ta Yohanna 12:1** Kuma akwai wani babban abin al'ajabi (alama)<sup>G4592</sup> a cikin sama; mace sanye da rana, wata a karkashin kafafunta, da kambi a kanta<sup>G4735</sup> na taurari goma sha biyu:  
**Ru'uya ta Yohanna 12:2** Kuma tana da ciki<sup>G1064</sup> kuka, nakuda cikin haihuwa.<sup>G5605</sup> da zafi a kai.<sup>G5088</sup>

☞ **Ru'uya ta Yohanna 12:1** Kuma wata babbar alama ta bayyana a sama. mace sanye da rana, tare da wata karkashin kafafunta, da rawani goma sha biyu (12) tauraria kai.

☞ **Ru'uya ta Yohanna 12:2** Sa'an nan tana da juna biyu, ta yi kukan nakuda da azabar haihuwa.

→ Wata babbar alama ta bayyana a sama. **A woman** Tufafi da rana, da wata a karkashin kafafunta, da a kai taji<sup>G4735</sup> na taurari 12.

- **Amace:** Kamar yadda rana, wata, da taurari suka nuna, mace ko dai ita ce uwar gidan bauta (Urushalima a duniya-, Gal 4:25) ko uwar gidan 'yantacce (Urushalima a bisa, Gal 4:26). Amma saboda babbar alama a sama, **matar** yana nufin uwar gidan kyauta, ko **Urushalima ta sama**.
- **Wata mata sanye da rana:** Lokacin da mace ke karkashin alheri, "**rana**" yana nufin "**Allah**," don haka macen da za a saka rana tana nufin mace ta ruhaniya ko **Urushalima ta sama** ana sanye da shi **Na Allah alheri**.
- **Tya wata a karkashin kafafunta:** Sama nena **Ubangiji** Al'arshi, kuma kasa matashin sawunsa ne. **Ayyukan Manzanni 7:49**). Ganin cewa wata yana nufin **Kristi Dan Allah**, "wata a karkashin kafafunta" yana nuni da "**na Kristi (Na biyu) zuwazuwa kasa**" wanda zai bayyana a karo na biyu (2) ba tare da zunubi ba zuwa ceto (**Ibraniyawa 9:28**).
- **A kambi na 12 taurari a kanta:** Da yake ana samun rawanin daukaka a tafarkin adalci (**Karin Magana 16:31**), **rhema** zã su bayyana ga waƙanda suka yi imãni **Yesu** kamar yadda **Dan Allah**, da masu nasara, masu son bayyanar **Ubangiji** amma an jarabce su har mutuwa, za su samu **rawanin adalci**.<sup>529</sup> Saboda haka, kambi na taurari 12 a kan shugaban Urushalima na sama yana nufin rawanin don **nunan fari na Kristi, 144,000** na dukan kabilan 12 na Isra'ilawa **hatimi**.<sup>530</sup>

† Koma zuwa "[**Fcin 6-1**]" don karin bayani a kan muhimmancin rana, wata, da taurari na ruhaniya.<sup>531</sup>

→ **Matar** (Urushalima ta sama) tana cikiyana ishara da majami'u mai daraja a ciki **Kristi**, wanda ke cikin nakuda kuma yana jin zafi don bayarwa **varon**, wanene **nunan fari na Kristi, 144,000**.

(**Ru'uya ta Yohanna 12:3** Wata alama kuma ta bayyana a sama (wani babban macijin ja mai kawuna 7, da kahoni 10, da diamitai bakwai).

**Ru'uya ta Yohanna 12:3** Kuma akwai wani abin al'ajabi (alama)<sup>G4592</sup> a cikin sama; sai ga wani babban dodon ja. suna da kawuna bakwai (7).<sup>G2776</sup> da kahoni goma (10).<sup>G2768</sup> da rawanin bakwai (7) (diamita, kayan ado na sarki don kai, rawani)<sup>G1238</sup> a kan kawunansa.

☞ **Ru'uya ta Yohanna 12:3** Kuma wata alama ta bayyana a sama. ga, **babban dodon ja** suna da bakwai (7) **kawunansu** kuma goma (10) **kahoni**, da bakwai (7) **diadems** a kan kansa.

→ Lura: Babban jajayen dodon (kawuna 7, kahoni 10, da diadems 7) wanda ya bayyana a sama, shine dabba ta biyu.

<sup>529</sup>Koma zuwa **Ru'uya ta Yohanna 6:2** don cikakkun bayanai.

<sup>530</sup>Bidiyo 18. "3. 'Ya'yan itãcen fari (The 144,000)."

<sup>531</sup>Koma zuwa "[Hoto na 6-1] Rana, Wata, da Taurari"

- **Babban dodon ja** ([Ru'uya ta Yohanna 12:3](#)): Kawuna 7, Kaho 10, & Diamita 7

- **7shugabannin = 7 masarautu**

- Shugabannin 7 na sarakuna 7 suna kan tsaunuka masu tsayi, waƙanda su ne masarautu 7 na duniya. ([Matiyu 4:8](#)).

→Koma zuwa “[Hoto 13-1] Sarakunan 7” don duba takaice na masarautu 7.

- **10 kaho= Sarakuna 10**

-**Sarakuna 10** (kaho 10) su ne**Sarakuna 10** waƙanda ba su sami mulki ba tukuna, amma za su karɓi iko a matsayin sarakuna

tare da **da**(1st) **dabbahar** tsawon sa'a 1 kuma za su ba da ikonsu da ikonsu ga dabba (1st) da zuciya ɗaya.<sup>532</sup>

- **7 Diamita**

-Sarakunan kahoni waƙanda suka karɓi iko a matsayin sarakuna na awa 1 tare da dabba ta farko ([Ru'uya ta Yohanna 17:12](#)).

-Dabba ta 2 na babban jajayen dodon ne wanda ke da diamitai 7.<sup>533</sup>

- **Dabba ta 1**([Ru'uya ta Yohanna 17:3](#))& **Dabba ta biyu** (na babban dodon ja,[Ru'uya ta Yohanna 12:3](#))

- **Dabba ta 1**Yana da kawuna 7 (sarakuna), kahoni 10 (sarakuna)

- **Dabba ta 2** (**babban dodon ja**)Yana da kawuna 7, kahoni 10, da diadems 7 ([Ru'uya ta Yohanna 12:3](#)).

→ **Dabba ta 2**: Yana da shugabanni (mulkoki 7), kahoni (sarakuna) 10 & cike da sunayen sabo ([Ru'uya ta Yohanna 17:3](#)).

→ **Matar**(babban karuwa) dauke da & zaune a kan dabba ta 2 ([Ru'uya ta Yohanna 17:7](#)):

- Yana da kawuna 7 (sarakuna), kahoni (sarakuna) 10).

→ **Babban dodon ja**Hakanan yana da kawuna 7, kahoni 10([Ru'uya ta Yohanna 17:3](#)), amma diadems 7 a kan kansa ([Ru'uya ta Yohanna 12:3](#)).

<sup>532</sup> [Wahayin Yahaya 17:12-13](#), ryi za [Wahayi 17](#) kuma [Ru'uya ta Yohanna 18:10](#) don cikakkun bayanai.

<sup>533</sup> Ka koma ga “[Hoto na 13-4] Babban birnin Babila.”

**-10 diadems vs. 7 diadems**

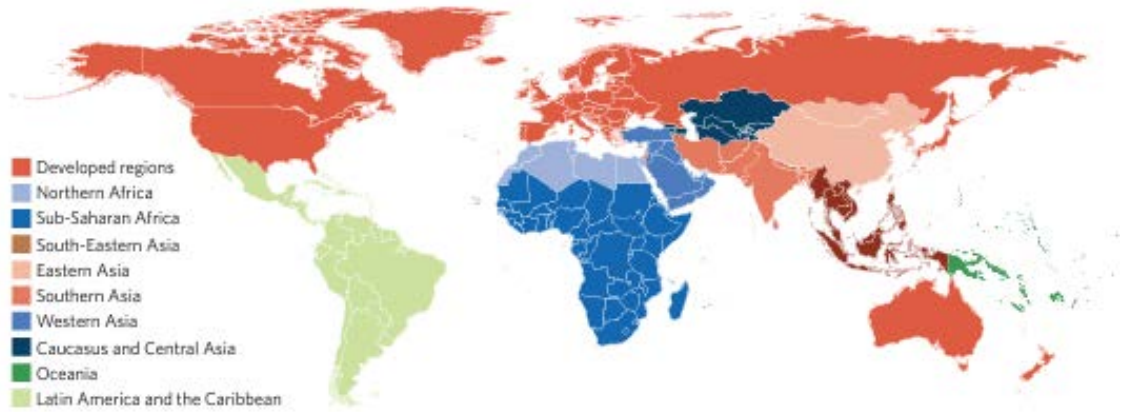
**Dan 7:24** The **10** kaho (sarakuna) za su tashi daga wannan (Romawa) daular," kuma wani sarki (Anti-Kristi na Sabon Mulkin Babila) zai tashi a bayansu kuma ya rinjayi **3** sarakuna:

- **Na 10** kahoni (sarakuna) wanda suke **duk da haka yana da mulki** bza su ba da ikonsu da ikonsu ga na 1st dabba kuma ya tashi daga "mulkin Romawa." **3** wani sarki (Anti-Kristi) zai rinjaye su daga cikinsu. na Sabuwar mulkin Babila, barin jimlar **8** sarakuna (Wahayin Yahaya 17:12-13).  
 → Jimillar sarakuna 8 = sarakuna 10 – sarakuna 3 da aka rinjaye = sarakuna 7 duka + wani sarki (Anti-Kristi).

*\* Rahoton 2019 na Majalisar Dinkin Duniya mafi na yanzu yana ba da mai zuwa bayanan da suka raba kasashe zuwa rukuni takwas (8) (asali kungiyoyi 10), daga cikinsu sarakuna takwas (8) aka ambata a **Dan 7:24** na iya faruwa:*

Kungiyoyin yanki na Majalisar Dinkin Duniya MDGs			
#	2015(Kungiyoyi 10)	→ Babban canji	2019 (Kungiyoyi 8)
1	Yankunan da suka ci gaba	Turai da Arewacin Amurka	Turai da Arewacin Amurka
2	Arewacin Afirka Asiya ta Yamma	Arewacin Afirka da Yammacin Asiya	Arewacin Afirka da Yammacin Asiya
3	Kudancin Asiya Caucasus da Asiya ta Tsakiya	- Asiya ta tsakiya	Tsakiya da Kudancin Asiya
4	Yankin Saharar Afirka	-	Yankin Saharar Afirka
5	Gabashin Asiya Kudu maso Gabashin Asiya	Gabas da Kudu maso Gabashin Asiya	Gabas da Kudu maso Gabashin Asiya
6	Latin Amurka da Caribbean	-	Latin Amurka da Caribbean
7	Oceania	(ban da) Australia da New Zealand	Oceania
8		Australia da New Zealand	Australia da New Zealand

**\* Kungiyoyin yanki na MDGs sun ba da rahoton a cikin 2015**

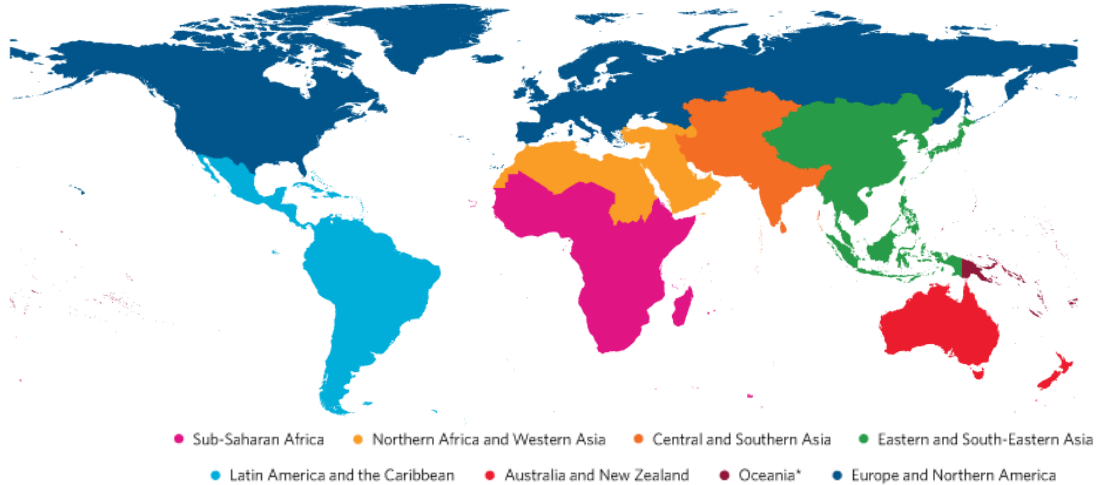


*\* Rahoton Majalisar Dinkin Duniya MDGs ya gabatar da bayanai kan ci gaban da aka samu Manufofin Ci gaban Karni na duniya gaba ɗaya da kuma kungiyoyin ƙasashe daban-daban.*

Wadannan

*an rarraba su a matsayin 'yankuna masu tasowa da' yankuna masu tasowa'.<sup>534</sup>*

**\* Kungiyoyin yanki ta rahoton MDGs a cikin 2019 (babban canji daga Rahoton SDG na 2016)**



Notes: • Oceania\* refers to Oceania excluding Australia and New Zealand throughout the publication.  
• The boundaries and names shown and the designations used on this map do not imply official endorsement or acceptance by the United Nations.

*\* Yin amfani da yankuna a matsayin tushen kungiyoyin kasa shine babban canji daga 2016 Rahoton Manufofin Ci gaba mai dorewa (SDG) da rahotannin ci qaban ci qaban karni Manufa. A baya can, an gabatar da bayanai don ƙasashe a cikin yankuna "ci gaba" da ƙasashe a ciki Yankuna masu tasowa, waɗanda aka kara tarwatsa su zuwa yankunan kasa.<sup>535</sup>*

→ Dabba ta farko tana da kawuna 7 da kahoni 10, da diadems 10, amma dabba ta biyu (na **babban ja dodon**) yana da diadems 3 kasa (ko jimlar 7) fiye da dabba ta 1 tun lokacin da wasu sarakunan 3 za su sarki (Anti-Kristi).

<sup>534</sup>Rahoton Ci gaban Karni na 2015. (2016), Rahoton ci gaban Karni, Majalisar Dinkin Duniya (shafi na 71), [doi.org/10.18356/6cd11401-en](https://doi.org/10.18356/6cd11401-en).

<sup>535</sup>Sashen Kididdiga na Majalisar Dinkin Duniya. (nd), Rukunin yanki - Alamomin SDG, <https://unstats.un.org/sdgs/report/2019/regional-groups/>.

(Wahayin Yahaya 12:4-5) Wata mace (Urushalima ta samaniya) ta haifi da namiji (The 144,000)

Ru'uya ta Yohanna 12:4 Kuma wutsiyarsa ta ja sulusin taurarin sama, ta jefar da su a cikin kasa. <sup>G1093</sup> kuma dodon Ya tsaya a gaban matar da za ta haihu. don ta cinye danta <sup>G5043</sup> da zaran an haife shi.

☞ Ru'uya ta Yohanna 12:4 Awutsiyarsa (babban jan dodo) ya zana na uku (1/3) na taurarina sama Ya jefar da su a kasa. Dodon kuwa ya tsaya a gaba matar wanda ya shirya haihuwa. don ta cinye danta da zarar an haife shi.

• Who da matar?

Ish 66:7 Kafin ta (Sihiyona) ta haihu, ta haihu;

kafin zafinta ya zo, ta haifi da namiji (namiji). <sup>H2145</sup>

Ish 66:8 Wanene ya ji irin wannan abu? Wanene ya taba ganin irin waɗannan abubuwa?

Zanduniya sa a kawo a ciki wata rana? ko za wata al'umma haife lokaci quda?

domin da zaran Sihiyona ta haihu, ta haifi 'ya'yanta (da). <sup>H1121</sup>

• Za a sa kasa ta fito da ita? wata rana <sup>536</sup>

Sunan namiji da ya dace, Adam (ādām (אָדָם, Strong's) <sup>H121</sup>) yana da ilimin asalin kalmar fi'ili form, 'ādām' (אָדָם, Strong's <sup>H119</sup>), <sup>H119</sup> yayin da sunan mata na kasa (הַמָּדָם, Mai karfi <sup>H127</sup>) <sup>H127</sup> Har ila yau yana da ilimin asalin kalmar fi'ili, "'ādām" (אָדָם,

Strong's) <sup>H119</sup>.

→ Na farko mutum Adam An yi shi daga kurar kasa daga kasa ta

Ubangiji Allah in dayaday.

• Za a haifi al'umma gaba daya?

Mik 4:1 Amma akwanaki na karshe zai faru, cewa dutsen na

Haikalin Ubangiji za a kafa a saman duwatsu.

Kuma za a daukaka bisa tuddai; Kuma mutane za su kwarara zuwa gare ta.

→ Wadanda suke neman ayyukan doka na adalcin iman kamar Al'ummai,

Za su kai ga adalci, amma waɗanda suke neman ayyukan shari'a kamar Isra'ila wanda ba na bangaskiya ba, zai yi tuntube a kan dutsen tuntube. Don haka, ku

sani

cewa an gina ku a kan tushen manzanni da annabawa. Yesu Kristi

kansa shine babban dutsen kusurwa (Afisawa 2:20), kuma wanda ya yi imāni da

Shi, zai yi

kada kaji kunya (1Bi 2:6).

Romawa 9:33 Kamar yadda yake a rubuce.

Ga shi, ina kwance a cikin Sihiyona <sup>G4622</sup> dutsen tuntube da dutsen laifi:

Kuma duk wanda ya gaskata da shi ba zai ji kunya ba.

1Bi 2:6 Saboda haka kuma yana cikin littafi.

Ga shi, ina kwance a cikin Sihiyona <sup>G4622</sup> babban kusurwa <sup>G204</sup> dutse (tushen

tushe), <sup>G3037</sup>

zabe, mai daraja: kuma wanda ya gaskata da shi ba zai ji kunya ba.

Mik 4:2 Da kasashe da dama <sup>H1471</sup> zai zo, ka ce,

Ku zo, mu haura zuwa dutsen Ubangiji, kuma

zuwa gidan Allah na Yakubu; kuma zai koya mana tafarkunsa.

Za mu yi tafiya cikin tafarkunsa: gama doka Za su fito daga Sihiyona, <sup>H8451</sup>

kuma kalmar <sup>H1697</sup> na Ubangiji daga Urushalima.

<sup>536</sup> Koma zuwa "[Hoto 12-a] Duniya & Kasa," ko

Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).



→ Dutsen Haikalin Ubangiji wanda za a kafa a saman  
 “Dutsen Sihiyona” wanda ke kan tudu mafi girma a Urushalima.  
 - Shari'a ta fito daga Sihiyona, da wa'azin bisharar da ba bayan mutum ba amma

bayan

rhema Ubangiji daga dutsen Haikalin Ubangiji.  
 wato Dutsen Sihiyona a Urushalima.

rubuta a ciki

*Kalmomin (dahar)<sup>H1697</sup> na Ubangiji yana nufin dukan kalmomin (rhema) da aka*

*littattafan dokada kuma littafin annabi wanda za a ji a cikin*

*Kunnuwan mutane a Haikalin Ubangiji, don haka Ubangiji ya zama Allahsu).<sup>537</sup>*

- The **dokar adalci ta bangaskiya** Za su fito daga Sihiyona inda babban kusurwa **dutse (Yesu Kristi)** an shirya, kuma **rhema na Ubangiji** fita daga mafi girmansa aya a Urushalima, wanda shine **Dutsen Sihiyona**, birnin Allah mai rai, **na sama Urushalima** (Ibraniyawa 12:22).

→ Ta haka, lokacin da dutsen Haikalin Ubangiji ya kahu a Dutsen Sihiyona a cikin **kwanaki na karshe**, Dukan al'ummai da suke cikin Haikalin Ubangiji za su kwarara zuwa Dutsen Sihiyona

**jirhema na Ubangiji** kuma a sanar da shi hanyoyin Sa. **Ish 2:1-3**).<sup>538</sup>

- **Urushalima ta sama**<sup>539</sup> ita ce Urushalima wadda take a sama kuma tana da 'yanci, wadda ita ce uwar mu duka (Gal 4:26). Don haka, **matar** wanda ya shirya don haihuwayana nufin "**Urushalima ta sama**."

**Ru'uya ta Yohanna 12:5** Sai ta fito da namiji (Namiji)<sup>G730</sup> yaro (da),<sup>G5207</sup> wanda zai mulki (ciyar)<sup>G4165</sup> dukkan al'ummai (Al'ummai)<sup>G1484</sup> tare da sanda na karfe: da yaronta<sup>G5043</sup> an kama (harpazo)<sup>G726</sup> ku<sup>G4314</sup> Allah, kuma zuwa ga kursiyinsa.

☞ **Ru'uya ta Yohanna 12:5** Ita kuma mace (**Urushalima ta sama**) ta haihu (haihuwa) ku **namiji Dan (nunan fari na Kristi ko 144,000)** wanda zai ciyar da dukan al'ummai da sanda<sup>G4464</sup> na bakin karfe.<sup>G4603</sup> Ita kuma **yaroran** kama (harpazo) "zuwa" **Allah** da nas **kursiyin**.

- **Who da yaron matar?**

- **Matar** wanda ya haifi nunan fari na Almasihu (144,000) ita ce uwar mu duka. **Urushalima ta sama**, da yaronta, **nunan fari na Kristi (144,000)** za a kama har zuwa **Allah** da kursiyinsa (ta hanyar fyaucewa ta farko).<sup>540</sup>
- **Dan Namiji** (Yaron matar, **Ish 66:7-8**): **'ya'yan fari na Kristi ko 144,000**. Ubangiji daukan coci na **dan fari** ko majami'u na **Kristi** (Yawan fari na Kristi waƙanda suka zauna a ciki Ubangiji a birnin Dawuda, inda aka haifi Almasihu Ubangiji) zuwa birnin Allah mai rai, wato **Urushalima ta sama**.<sup>541</sup> An kama su ( fyauce) "zuwa" **Allah** da Al'arshinsa.
- **Sanda na karfe: 144,000** wanda ya kiyaye ayyukan **Dan Allah** har zuwa **karshen** za a ba shi iko

<sup>537</sup>Bidiyo 6. "Ubangiji shi ne Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>538</sup>Bidiyo na 24, "(Kai ne Urushalima Mai Tsarki) Aka kawo mana daga Dutsen Sihiyona a Urushalima (1/3)."

[www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

<sup>539</sup>Koma zuwa "[Hoto na 6-1] Muhimmancin rana, wata, da taurari na ruhaniya."

<sup>540</sup>Koma zuwa "(**Wahayin Yahaya 12:4-5**) Wata mace (**Urushalima ta samaniya**) ta haifi da namiji (**The 144,000**)."

<sup>541</sup>An dawko daga **Ru'uya ta Yohanna 2:23**.

a kan al'ummar Al'ummai, kuma zai ciyar da su[sanda na karfe](#) kamar tasoshin maginin tukwane ya  
karye  
gudakamar yadda ya karba daga wurin Ubansa[\(Ru'uya ta Yohanna 2:26-27\)](#).<sup>542</sup>

---

<sup>542</sup>An dauko daga[Ru'uya ta Yohanna 2:26-27](#).

The earth & The ground

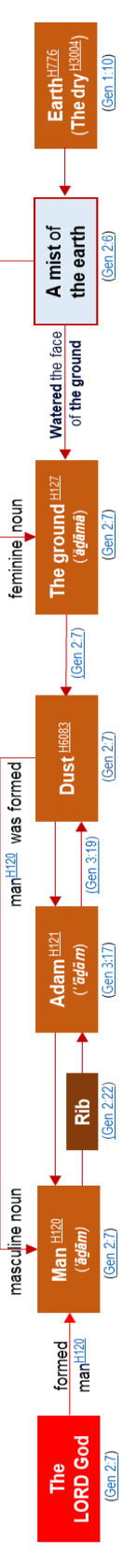
The heaven and the earth<sup>H776</sup> is God's creation in the beginning. (Gen.1.1), and God called the dry<sup>H3004</sup> land Earth<sup>H776</sup>. (Gen.1.10). Before the LORD God formed man of the dust of the ground, the ground (ʾādamā<sup>H122</sup>) was already watered by a mist<sup>H108</sup> from the earth<sup>H776</sup>. (Gen.2.6).  
 → Meaning, after the ground<sup>H127</sup> was cursed by the LORD God. (Gen.3.17), the earth<sup>H776</sup> has lost the mist<sup>H108</sup>. (Gen.2.6)  
 → It was the ground (ʾādamā<sup>H127</sup>) that was cursed, not the earth (eres), the dry land<sup>H3004</sup>.<sup>H776</sup> which was God's creation in the beginning.  
 → Which is why the treasure of the kingdom of heaven could be hidden in earthen field (or in the world) for man<sup>H120</sup> to fill and find it. (1Co.2.7).  
 "The kingdom of heaven is like unto treasure hid in a field. (Mat.13.44), the field is the world. 52888 (Mat.13.38).  
 (We speak the wisdom of God in a mystery, even the hidden wisdom, which God ordained before the world/perpetuity of time of the world).<sup>G165</sup> (into)<sup>G1518</sup> our glory. 1Co.2.7)  
 God is a spirit (Jhn.4.24) and the LORD God is holy (Lev.19.2), and he which hath called you is holy (1Pe.1.15), and he that is called, being free, is Christ's servant (1Co.7.22).  
 → God = Spirit, Holy = Christ  
 → The Holy Spirit is the spirit of God in Christ, and God is present in Christ as one (Jhn.17.23)  
 → I will give thee the treasures of darkness, and hidden riches of secret places, that thou mayest know that I, the LORD, which call thee by thy name, am the God of Israel." (Isa.45:3)

Col.2.1 For I would that ye knew what great conflict I have for you, and for them at Laodicea, and for as many as have not seen my face in the flesh; That their hearts might be comforted, being knit together in love, and unto all riches of the full assurance of understanding, to the acknowledgement of the mystery of God, and of the Father, and of the Christ; (Col.2.2) In whom (Christ) are hid all the treasures<sup>G2244</sup> of wisdom and knowledge. (Col.2.3)

If Christ is holy, how can we have this heavenly treasure (wisdom & knowledge) in earthen vessels (or vessels that is of earth) (2Co.4.7)?  
 → It is possible because Christ Jesus came into the world to save sinners (1Ti.1.15). In him we live, and move, and have our being (Act.17.28).  
 → Hereby know we that we dwell in him, and he in us, because he hath given us of his Spirit (1Jo.4.13).  
 → Because we have this treasure in earthen vessels, it is impossible for us to have the heavenly treasure unless we dwell in Christ, which ascertains that the excellency of the power is of God, and not of us (2Co.4.7).

The ground (ʾādamā<sup>H122</sup>)<sup>H122</sup> <sup>G1093</sup>

The ground (אָדָמָה, Strong's H127) is feminine noun and is transliterated as "ʾādamā," and it has its etymology of a verb form, "ʾādam" (אָדָם, Strong's H119),<sup>H119</sup> meaning "red."  
 → The proper masculine noun ʾādam (אָדָם, Strong's H121) is the same as the masculine noun ʾādam (אָדָם, Strong's H120), which is from Strong's H119.



The LORD said to Moses in Exo. 3:5, "Put off thy shoes from off thy feet, for the place whereon thou standest is holy ground."<sup>H127</sup>  
 → The same scripture is quoted in Act.7:33, "Put off thy shoes from thy feet: for the place where thou standest is holy ground."<sup>G1093</sup>  
 → In Luk.8:27, however, the ground (Strong's G1093) is mostly translated as "the earth." According to Exo.3:5 and Act.7:33, the earth (Strong's G1093) from the cursed ground (or grave which is set in the sides of the pit). (Eze.32:23).  
 be translated as "ground": "Thy kingdom come. Thy will be done (on)<sup>G1889</sup> (ground)<sup>G1093</sup> as it is in heaven."

What is the significance of correctly interpreting ground (ʾādamā)<sup>H122</sup> <sup>G1093</sup> as "ground"?  
 → The ground<sup>H127</sup> was cursed by the LORD God (Gen.3:17), the earth<sup>H776</sup> has lost the mist<sup>H108</sup> and the sin entered into the world (Rom.5:12).  
 → Because the sin entered through the cursed ground of the dry earth, Christ Jesus came into the world to save sinners (1Ti.1:15) from the cursed ground (or grave which is set in the sides of the pit). (Eze.32:23).  
 Therefore, the meaning of "Thy kingdom come. Thy will be done (on)<sup>G1889</sup> (ground)<sup>G1093</sup> as it is in heaven (Mat.6:10)" should be interpreted as follows:

The Lord (ʾābūnāy)<sup>H108</sup> GOD (yḥōvāh)<sup>H1093</sup> to cause the sinners to come up out of their graves and bring them (God's people Israel, 2Sa.7:23) into holy ground of Israel (Eze.37:12), and they will become the first-fruits at Christ's coming (1Co.15:23)

And call no man your father upon the earth (ground)<sup>G1093</sup> for one is your Father, which is in heaven (Mat.23:9).  
 Our Father, which art in heaven, Hallowed be thy name (Mat.6:9).  
 Thy kingdom come, Thy will be done (on the cursed) ground<sup>G1093</sup> on earth (to bring your people Israel to holy ground) as it is in heaven (Mat.6:10).

The Lord's prayer #1 His will

(Ru'uya ta Yohanna 12:6) Matar ta gudu zuwa cikin jeji don a ci abinci har kwana 1,260

Ru'uya ta Yohanna 12:6Sai matar ta gudu zuwa cikin jeji, inda aka tanadar mata wani wuri. <sup>G575</sup>Allah, cewa su ciyar da abinci. <sup>G5142</sup>tana cankwana dubu da dari biyu da sittin (1,260).

☞ Ru'uya ta Yohanna 12:6Sai matar (Urushalima ta sama) Dutsen Sihiyona wanda shine birnin Allah mai rai. Ibraniyawa 12:22

gudu zuwa cikin jeji, inda Allaha shirya wurin ciyar da itadomin Kwanaki 1,260.

- Me yasa matar (Urushalima ta sama) gudu zuwa jeji bayan nunan fari na Kristian kama su har zuwa Allah da Al'arshinsa?

Matiyu 23:37 Ya Urushalima, Urushalima,

*Kai da kake kashe annabawa, kana jifan waɗanda aka aiko zuwa gare ka. sau nawa zan tara 'ya'yanki tare.*

*Kamar yadda kaza take tara kaji a karkashin fikafikanta, amma ba ku so!*

Matiyu 23:38 Ga shi, an bar muku gidanku kufai. jeji. <sup>G2048</sup>

Matiyu 23:39 Domin ina gaya muku, ba za ku gan ni daga yanzu ba, sai kun ce.

**Albarka tā tabbata qa wanda ya zo da sunan Ubangiji** (kyrios). <sup>G2962</sup>

→ Bayan fyaucewa na nunan fari, waɗanda aka bari a baya a kasan Urushalima (waɗanda ba Urushalima ta sama ba) su ne waɗanda suka ki a taru a cikin rumbun. Ubangiji Allah (inda nunan fari na Kristi suke), kuma ta haka za a bar gidansu a cikin jeji. Daga yanzu, ba za su kara iya gani ba Ubangiji har zuwa ranar Ubangiji, amma waɗanda suka sanya bege da sunan Ubangiji za a tsira.

→ Wannan shi ne don cika "asiri na makanta a wani yanki na Isra'ilahar sai cikas al'ummai ta shigo." Romawa 11:25. Duk al'ummai za su gani Ubangiji (Yahweh) da idanunsu na halitta lokacin da kafafunsa suka tsaya a kan dutsen Zaituna ranar Ubangiji, kuma za su sani cewa shi ne Allah Madaukakin Sarki.<sup>544</sup>

(Wahayin Yahaya 12:7-9) Yaki a sama (An jefar da babban macijin da mala'ikunsa daga sama zuwa kasa)

Ru'uya ta Yohanna 12:7 Aka yi yaki a sama: Mika'ilu da mala'ikunsa suka yi yaki da macijin;

kuma dodon ya yi yaki da mala'ikunsa.

Ru'uya ta Yohanna 12:8 Kuma bai yi nasara ba; Ba a kara samun wurinsu a sama ba.

Ru'uya ta Yohanna 12:9 Kuma aka jefar da babban macijin, tsohon maciji, wanda ake kira Iblis, da Shaidan.

wanda ke yaudarar dukan duniya.

aka jefar da shi a cikin kasa. <sup>G1093</sup> Aka jefar da mala'ikunsa tare da shi.

☞ Ru'uya ta Yohanna 12:7 Sai aka yi yaki a sama.

**Michael** da mala'ikunsa ya yi yaki da dodanniya; kuma dodon da mala'ikunsa suka yi yaki.

☞ Ru'uya ta Yohanna 12:8 Amma ba su yi nasara ba, ba a kuwa kara samun matsayinsu a Sama ba.

☞ Ru'uya ta Yohanna 12:9 Kuma **babban dodon** aka jefar dashi, cewa tsohon maciji, ake kira Iblis, <sup>G1228</sup> kuma Shaidan, wanda ya yaudari dukan duniya; Aka jefar da shi kasa, aka jefar da mala'ikunsa tare da shi.

- Babban Dragon, tsohon maciji, Iblis & Shaidan

#### • Babban Dragon

→ Babban macijin (wanda ake kira tsohon maciji & Iblis), da kuma Shaidan, an jefar da shi a kasa tare da mala'ikunsa.<sup>545</sup>

Farawa 1:21 Kuma Allah halitta **mai girma** Whales (dodon), <sup>H8577</sup>

*da kowane mai rai wanda yake motsi, wanda ruwayen suka fito da su*

<sup>544</sup>Koma zuwa "(Wahayin Yahaya 19:15-18) Armageddon (fushin Allah Madaukaki)."

<sup>545</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

mai yawa, bisa ga irinsu, da kowane tsuntsu masu fuka-fukai bisa ga irinsa: Allah kuwa ya ga yana da kyau.

- A ranar 5 ga halittarsa. **Allah** halitta "**Babban Dragon**" da kowane abu mai rai wanda yake motsi. wanda ruwa ya yi girma da shi. [Farawa 1:21](#)).<sup>546</sup>
- Amma **Babban Dragon** yana yaudarar dukan duniya, wadanda su ne masu hana kasa (**kasa kuma nateku**, [Wahayin Yahaya 12:7-9](#)).<sup>547</sup>

(Wane ne Babban Dragon?)

[Eze 29:3](#) Yi magana, ka ce, Ubangiji ya ce [H136](#) **ALLAH**, [H3069](#)  
Ga shi, ina gāba da ku. [Fir'auna Sarkin Masar](#),  
**babban dodon wanda ke kwance a tsakiyar sa koguna**, [H2975](#)  
wanda ya ce, My [kogi](#) [H2975](#) nawa ne, kuma na yi wa kaina.

[Eze 29:4](#) Amma zan sa kugiya a mukamukanka, in sa kifayen kogunanki su manne a ma'auninki.  
Zan fitar da ku daga tsakiyarku **koguna**,  
kuma duka **kifina ku koguna Zan manne da ma'aunin ku**.

[Eze 29:5](#) Zan bar ka a jeji, kai da dukan kifayen kogunanka.  
Za ku fādi a buda'āden saura. Ba za a tara ku ba, ba kuwa za a tattara ku ba.  
Na ba ka abinci ga namomin jeji da tsuntsayen sama.

→ **Babban dodon** ya kwanta a tsakiyar sa ([Fir'auna Sarkin Masar](#)) koguna. Domin wannan [Fir'auna](#) yana hidimar babban dodon, ana kiransa Gog, Anti-Kristi.<sup>548</sup>

#### • Tsohon maciji

[Farawa 3:1](#) Yanzu **maciji** ya kasance mafi dabara fiye da kowane dabba (**rayuwa**) na filin wanda Ubangiji Allah ya yi.

Sai ya ce wa matar, "I, ko Allah ya ce, ba za ku ci daga kowane itacen gona ba?"

→ Wannan babban dragon shine "**maciji**" wanda ya "rudin" macen a lambun Adnin ([1Ti 2:14](#)).<sup>549</sup>

→ Wannan **tsohon maciji** shine mafificin halitta mai rai ([Farawa 3:1](#)) a cikin duniya [Matiyu 13:38](#)).

#### • Shaidan

[Luk 10:18](#) Sai ya ce musu, Na gani **Shaidan** [G4567](#) kamar yadda walkiya ke fadowa daga sama.

[2Kor 11:13](#) To, wadannan manzannin karya ne. [G5570](#) mayaudari ma'aikata, maida kansu a cikin manzannin **Kristi**.

[2Kor 11:14](#) Kuma ba abin mamaki ba; domin **Shaidan** [G4567](#) kansa ya zama mala'ikan haske (hasken Allah). [G5457](#)

[1 Korinthiyawa 5:5](#) Don a ba da irin wannan ga Shaidan don halakar da jiki.

domin ruhu ya sami ceto a ranar Ubangiji Yesu.

[Luk 22:3](#) Sannan ya shiga **Shaidan** [G4567](#) Yahuda mai suna Iskariyoti, kasancewa na adadin goma sha biyu.

[Ayyukan Manzanni 5:3](#) Amma Bitrus ya ce, "Hananiya, me ya sa? **Shaidan** [G4567](#) cika zuciyarkiyin karya ga Ruhu Mai Tsarki,

kuma a ajiye wani bangare na farashin kasar. [ayanki na kasa](#) [G556](#)?)

→ **Shaidan** shi mai ruhi ne wanda ya fado daga sama, don haka ya kama kansa kamar mala'ikan hasken Allah zuwa gare shi

halakar da nama. Wannan **Shaidan** yana shiga zuciyar mutum, kuma ya bad da kansa kamar manzannin **Kristi** in

domin yaudarar wasu. Wannan shaidan ya yi daidai da annabin karya, wanda yake na dabba ta biyu.<sup>550</sup>

#### • Shaidan: Yana da ikon mutuwa

[Ibraniyawa 2:14](#) Tun da yake 'ya'yan suna tarayya da nama da jini, shi ma da kansa ma ya yi tarayya da shi

<sup>546</sup>Bidiyo 1. "A farkon & Matakan Halitta." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>547</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>548</sup>Koma zuwa "Hoto 19-1" daga babi na 19.

<sup>549</sup>Bidiyo 5. "Canjin Adamu zuwa Budurwa mai hikima."

[www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/](http://www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/).

<sup>550</sup>Koma zuwa [Ru'uya ta Yohanna 13:14](#), [Ru'uya ta Yohanna 19:20](#).

da guda; domin ta wurin mutuwa ya hallaka wanda yake da ikon mutuwa, wato. [shaidan](#).<sup>G1228</sup>  
[Luk 4:33](#) Kuma a cikin majami'a akwai wani mutum. <sup>G444</sup> wanda yake da ruhun Kazanta [shaidan](#), <sup>G1140</sup> da kuka  
da kakkausar murya,  
[Matiyu 9:32](#) Suna fita, sai ga, sun kawo masa wani bebe <sup>G444</sup> mallaka da [shaidan](#). <sup>G1139</sup>  
[Matiyu 17:18](#) Kuma [Yesu](#) sawata [shaidan](#); Ya rabu da shi, yaron kuwa ya warke daga wannan sa'a.  
[Yak 4:7](#) Ku mika kanku saboda haka [Allah](#). Yi tsayayya [shaidan](#), <sup>G1228</sup> kuma zai gudu daga gare ku.  
[Ayyukan Manzanni 13:10](#) Kuma ya ce: "Ya ma'abūcin dukan wayo da dukan bātāwa, Ya yaro  
(da). <sup>G5207</sup> na [dashaidan](#), <sup>G1228</sup>  
Kai makiyin dukan adalci, ba za ka daina karkata hanyoyin Ubangiji ba?  
[Yahaya 8:44](#) Ku na ubanku ne [shaidan](#), kuma za ku yi sha'awar mahai finku. Ya kasance mai kisan kai daga  
farko, kuma kada ya zauna cikin gaskiya, domin babu gaskiya a cikinsa.  
Idan ya yi karya, yakan fadi nasa ne, gama shi makaryaci ne, kuma uban ta.  
[Matiyu 12:24](#) Amma da Farisawa suka ji haka, suka ce.  
Wannan mutumin ba ya fitar da aljanu ba, sai dai ta wurin Ba'alzebul, sarki (mai mulki). <sup>G758</sup> na  
[shaidanu](#). <sup>G1140</sup>

- **Shaidan** yana da ikon mutuwa, kuma shi ne makiyi na karshe da za a halaka. <sup>551</sup>  
→ Wannan **shaidan** yana da ruhu marar tsarki wanda zai iya shiga ya mallaki mutum.  
- Amma idan kun yi tsayayya da shaidan da sunan **Yesu**, zai gudu daga gare ku.  
→ Wannan **shaidan**, wanda yake da 'ya'ya maza, kuma ubansu, mai kisankai ne kuma makaryaci tun  
daga farko.  
→ Mai mulkin **shaidanu** shine Beelzebub.

([Wahayin Yahaya 12:10-11](#)) Ceto, da iko, da mulkin Allahnmu, da ikon Almasihu na Allah sun zo

[Ru'uya ta Yohanna 12:10](#) Sai na ji wata babbar murya tana cewa a cikin sama.  
Yanzu ceto ya zo, da karfi (iko), <sup>G1411</sup>  
da mulkin Allahnmu, kuma iko (hukuma) <sup>G1849</sup> na Almasihunsa:  
gama an jefar da mai karar 'yan' uwanmu, wanda yake kararsu a gaban Allahnmu dare da rana.

- ☞ [Ru'uya ta Yohanna 12:10](#) Tsai na ji wata babbar murya tana cewa a sama.  
"Yanzu **ceto**, kuma **iko**, kuma **masarautar tanamu Allah**, kuma **hukumanasa** (Allah) **Kristi** <sup>552</sup>  
sun zo.  
Ga mai zargin 'yan' uwanmu, wanda ya zarge su a gabanmu **Allah** dare da rana, ya kasance  
jefa kasa."  
→ **Ceto, iko, Mulkin Allahnmu**, kuma **ikon Almasihu na Allah** sun zo.

[Ru'uya ta Yohanna 12:11](#) Kuma suka rinjaye shi  
ta wurin jinin 'Dan Rago (arnion), <sup>G721</sup> kuma da kalmar (logos) <sup>G3056</sup> shaidar su (shaida); <sup>G3141</sup>  
Kuma ba su son rāyukansu (rai). <sup>G5590</sup> zuwa mutuwa.

- ☞ [Ru'uya ta Yohanna 12:11](#) Kuma ('yan' uwanmu) suka rinjayi shi (dogon) da jinin **Dan Rago**,  
kuma ta **tambura** na **sushaida**, kuma ba su son nasu **rayuka** zuwa mutuwa.

([Wahayin Yahaya 12:12-13](#)) Macijin, wanda yake da 'dan gajeren lokaci, yana tsananta wa mace (fushin shaidan)

[Ru'uya ta Yohanna 12:12](#) Saboda haka <sup>G1223G5124</sup> Ku yi murna, ku sammai, da ku mazauna cikinsu!  
Bone ya tabbata ga mazaunan kasa (kasa) <sup>G1093</sup>  
da na teku! gama shaidan ya sauko muku, yana da fushi mai girma. <sup>G2372</sup>  
Domin ya san cewa yana da 'dan lokaci kadan.

- ☞ [Ru'uya ta Yohanna 12:12](#) Saboda haka, ku yi murna, ya sammai, da ku mazauna cikinsu!

<sup>551</sup> Koma zuwa "([Wahayin Yahaya 20:5-6](#)) *Tashin farko*" don karin bayani.

<sup>552</sup> Koma zuwa [Ru'uya ta Yohanna 11:15](#).

**Kaico** zuwa ga mazauna kasa da teku!

Domin shaidan ya sauko zuwa gare ku, yana da babban fushi.  
domin ya san cewa shi (dodon) yana da dan gajeren lokaci.

**Ru'uya ta Yohanna 12:13** Da macijin ya ga an jefo shi a kasa (kasa).<sup>G1093</sup>  
ya tsananta wa matar da ta haifi namiji (namiji)<sup>G730</sup> yaro (da).

☞ **Ru'uya ta Yohanna 12:13** Da dodon ya ga an jefar da shi a kasa.  
ya tsananta wa matar da ta haihu **namiji** *da*.

- **Matar (Urushalima ta sama)** wanda ya fito da 144,000 yanzu ana ciyar da su a cikin jeji shirya daga **Allah**. Dodon ya tsananta wa matan don ya hana ta haihuwar sauran ragowar.

(**Ru'uya ta Yohanna 12:14**) Ana ciyar da mace tsawon "shekara *ɗaya*, shekaru, da rabin shekara"

**Ru'uya ta Yohanna 12:14** Aka ba matar fikafikai biyu na babbar gaggafa.  
Domin ta tashi zuwa cikin jeji, zuwa wurinta, inda take  
ciyar da lokaci,<sup>G1563G2540</sup> kuma lokatai,<sup>G2540</sup> kumahalf<sup>G2255</sup> wani lokaci,<sup>G2540</sup> daga fuskar maciji.

☞ **Ru'uya ta Yohanna 12:14** Ban ba matar biyu (2) **fuka-fuki** na babban mikiya,  
Domin ta tashi zuwa cikin jeji zuwa wurinta, inda ake ciyar da ita  
**wani lokaci** (lokaci, adverb. **Tit 1:3**),<sup>G1563G2540</sup> kuma **sau** (lokaci, jam'i),<sup>G2540</sup>  
kuma<sup>G2532</sup> **rabi**<sup>G2255</sup> **wani lokaci** (rabin lokacin da ya dace, *guda ɗaya*),<sup>G2540</sup> daga fuskar maciji.

- **Babban gaggafa** **wfukafuka** zai iya ɗaukar reshe mafi girma<sup>H6788</sup> (**Eze 17:3**) da yin gida a can (**Ayuba 39:27**).  
→ Babban reshe shine Reshe na Adalci, ko Ubangiji adalcinmu, inda Urushalima  
**zauna lafiya (Irm 33:15-16)**. Watakila fuka-fuki 2 na babban gaggafa suna wakiltar "ya'ya maza biyu (2 **shaidu**)" wadanda za a aika kasa su yi annabci na kwanaki 1,260 kafin zuwan mai girma da yini mai girma **Ubangiji**.<sup>553</sup> Wadanda aka bari a kasa za su sanya bege da sunan **Ubangiji** kuma ku zauna a ciki **na Ubangiji** gida

[Hoto na 12-b] **A lokaci** kuma **sau** kuma **rabin lokaci** (**rabon lokaci**, **korabi**)

- Bisa lafazin **Farawa 1:14**, Alamu<sup>H226</sup> **na (1) yanayi**,<sup>H4150</sup> **(2) kwana**,<sup>H3117</sup> **da (3) shekaru**<sup>H8141</sup> ana tafiyar da su da ikon Allah  
haskoki a cikin sama suna raba yini da dare.<sup>554</sup>

**Farawa 1:14** Kuma **Allah** ya ce, Bari a kasance fitilu<sup>H3974</sup> a cikin sararin sama  
domin su raba yini da dare;  
kuma bari su kasance don **alamu**,<sup>H226</sup>  
(1) kuma don **yanayi** (biki),<sup>H4150</sup>  
(2) kuma don **kwanaki** (lokaci),<sup>H3117</sup>  
(3) kuma **shekaru**:<sup>H8141</sup>

- (1) **Kaka** (mô'ed, Strong's **H4150**): "biki" daga **Littafin Firistoci 23:2** da "lokutan" daga **Farawa 1:14** kalma ɗaya ce
- **Lokaci**: Bukukuwa ko taron jama'a (τύρι, Strong's **H4150**, mun) yana nufin "lokacin da aka kayyade" ko "**yanayi**."

**Littafin Firistoci 23:2** **Ubangiji** ya yi magana da Musa, ya ce (**Littafin Firistoci 23:1**),  
"Yi magana da **'ya'yan**<sup>H1121</sup> **na Isra'ila**, ka ce musu,  
Game da **bukukuwan** (mô'ed, season)<sup>H4150</sup> **na Ubangiji**,  
wanda za ku yi shelar zama taro mai tsarki.

<sup>553</sup>Koma zuwa "(**Wahayin Yahaya 11:3-4**) **Shaidu biyu (2)**."

<sup>554</sup>Bidiyo 8. "Ililai bakwai na Ubangiji na 'ya'yan Isra'ila." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya-yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/).



ko da wadannan idodi na ne (mô'ēd, season, [Farawa 1:14](#)).<sup>H4150</sup>

[Dan 12:7](#) Sai naji mutumin<sup>H376</sup> saye da lilin, wanda yake bisa ruwan kogin. sa'ad da ya daga hannun dama da hagnusa zuwa sama. Kuma ya rantse da wanda yake raye har abada cewa zai zama nasa [wani lokaci](#) (Mai, biki, [Farawa 1:14](#)),<sup>H4150</sup> [sau](#) (biki, liyafa),<sup>H4150</sup> [kumarabi](#) (tsakanin idin),<sup>H2677</sup> Kuma a lōkacin da ya kãre don warwatsa iko (hannu)<sup>H3027</sup> na tsarkaka, dukan wadannan abubuwa za a kare.

→ Saboda haka, "wani lokaci, sau, da rabi" daga [Dan 12:7](#), ana iya fassara shi da "[liyafa, liyafa, da tsakiyar idi](#)" na idodi bakwai na Ubangiji na 'ya'yan Isra'ila.<sup>555</sup>

\* An dauka daga "[3] makonni 70 na Daniel.

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast		Feasts (of Trumpet, Atonement, Tabernacles)	

(Ranar Fentikos: tsakiyar idi)

[Yohanna 7:14](#) Yanzu game da [tsakiyar idi Yesu](#) ya hau Haikali ya koyar.

[Yohanna 7:15](#) Sai Yahudawa suka yi mamaki, suka ce.

Ta yaya mutumin nan ya san haruffa, bai taba koyo ba?

[Yohanna 7:16](#) Yesu ya amsa musu ya ce, "Koyarwa ba tawa ba ce, amma ta wanda ya aiko ni.

[Yohanna 7:17](#) [Idan wani ya yi nufinsa, zai san koyarwar.](#)

[ko na Allah ne, ko kuwa na yi maganar kaina.](#)

[Yohanna 7:18](#) Wanda yake maganar kansa yana neman daukakar kansa, amma mai neman

daukarsa

Wanda ya aiko shi, gaskiya ne, ba kuwa rashin adalci a cikinsa.

→ Yaushe [ranar Fentikos](#) cikakkiya ya zo, Ruhu Mai Tsarki ya cika gidan mumina (Ayyukan Manzanni 2:1-2), kuma suka sha kalmar (tambarin) cike da sabon ruwan

inabi (rhema).

- Don haka, masu bi wadanda suka karbi Ruhu Mai Tsarki, suna da koyarwar wato na Allah, ba nasu ba ([Ayyukan Manzanni 2:13](#)).

(2) [Rana](#) (Yôm, Strong's [H3117](#)) in [Farawa 1:14](#) kalma daya ce da ta Strong [G2250](#) (hëmera) a cikin harshen Girkanci.

- [Kwanaki](#): "Ranar (hëmera)" in [Farawa 1:14](#) wanda ake amfani dashi a ciki [Ru'uya ta Yohanna 12:14](#), yana nufin

"An yarda [lokacin da ya dace domin ranar na ceto](#)" ([2 Ko 6:2](#)) ga ragowar zuriyar mace a ciki [Ru'uya ta Yohanna 12:17](#).

[Ru'uya ta Yohanna 12:14](#) Ban ba matar biyu (2) [fuka-fukina babban mikiya](#),

Domin ta tashi zuwa cikin jeji zuwa wurinta, inda ake ciyar da ita

[wani lokaci](#) (lokacin aure, [Tit 1:3](#)),<sup>G1563G2540</sup> [kumasau](#) (lokacin da ya kamata),<sup>G2540</sup>

[kumarabi](#)<sup>G2255</sup> [wani lokaci](#) (rabin lokaci),<sup>G2540</sup> daga fuskar maciji.

([Rabin lokacin da ya dace](#))

→ Lura cewa lokacin fyaucewa na farko ya zo kwanaki 250 da suka gabata [rabin abin da ya kamata](#)

[lokaci](#), motsi lokacin da aka karɓa na fyaucewa ta biyu gaba ta kwanaki 250 daga karshen mako na 70 Daniel.

<sup>555</sup>Koma zuwa "[3] makonni 70 na Daniyel.

2 Ko 6:2(Gama ya ce, Na ji ka a wani lokaci<sup>G2540</sup> karba, kuma in ranar<sup>G2250</sup> na ceto  
Na taimake ka. <sup>G2540</sup>ga shi yanzu  
ranar<sup>G2250</sup> na ceto.)

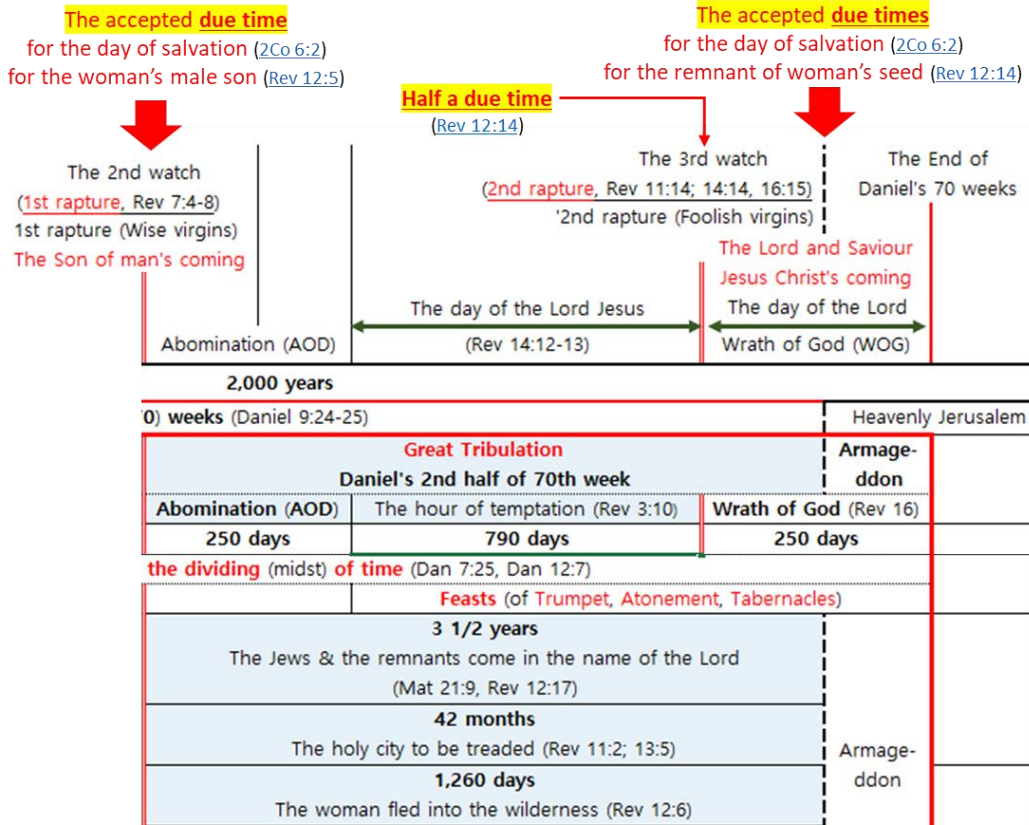
→ Domin macen za ta ci abinci a jeji har kwana 1,260.

"wani lokaci, sau, da rabin lokaci" daga Ru'uya ta Yohanna 12:14 ana iya fassara shi da  
"lokacin da ya dace, lokuta masu dacewa, kuma rabin hakkilokaci," na Kwanaki 1,260.

Ru'uya ta Yohanna 12:6 Sai matar ta gudu zuwa cikin jeji.

ina Allah ya shirya wurin ciyar da ita domin Kwanaki 1,260.

\* Daga "[3] makonni 70 na Daniyel.



(3) Shekara (Shanâ, Strong's H8141) in Farawa 1:14 ana amfani dashi azaman rarraba lokaci, ma'aunin lokaci, nunin shekaru, ko

shekarun rayuwa da kuma sauye-sauyen yanayi, kamar bazara, rani, damina, da damina.<sup>556</sup>

• Shekaru: Wani lokaci ('idân, Strong's H5732), lokaci, <sup>H5732</sup>da raba lokaci<sup>H5732</sup> in Dan 7:25 yana nufin kowace shekara

lokacifiram aka bayyana a cikin Dan 4:16-32.<sup>557</sup>

Dan 7:25 Wani sarki they will spea things against the most high (illahy),<sup>H5943</sup>

kuma za su gajiyar da tsarkakan tsarkaka na Ma'aukan Sarki (ilyon),<sup>H5946</sup>

kuma za su yi niyyar canza lokuta<sup>H2166</sup> da dokoki.<sup>H1882</sup>

Sai a ba da tsarkaka a hannunsa har sai wani lokaci (shekara, Dan 4:23-25)<sup>H5732</sup>

kuma sau (shekaru)<sup>H5732</sup> kuma da rabo (rabi)<sup>H6387</sup> na lokaci (shekara).<sup>H5732</sup>

<sup>556</sup>"H8141 - šānâ - Lexicon Ibrananci mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 2 ga Satumba, 2023.

<https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/>.

<sup>557</sup>sau 7 shine shekaru 7 (Dan 4:23-25).

- Sarkin Sabuwar mulkin Babila (sarauta ta 7) za a kore shi daga mutane kuma zai zauna da shi **namomin jeji** na filin da bakwai (7) **sau** zai wuce (Dan 4:23-25).  
→ Bakwai (7) **sau**<sup>H5732</sup> yana nufin Daniel 70th mako **koshekaru 7** na mako na 70 na Daniyel, wanda ya hada da tsananin, lokacin hutu (ga al'ummai), da **Babban tsananin**.<sup>558</sup>

• **Me yasa sati na 70 na Daniyel ya cika shekaru 7?**

→ “Za a ba da tsarkaka tsarkaka a hannun Anti-Kiristi har zuwa lokaci, lokatai, da rarrabawar **lokaci** (Dan 7:25)” ana iya fassara shi da “Za a ba da tsarkaka tsarkaka a hannun Anti-Kiristi har zuwa (karshen) **shekara, shekaru, da rabin shekara** na Daniel ta mako na 70,” wato **shekaru 7**.<sup>559</sup>

*Dan 9:24 Makonni saba'in (70) ne aka kaddara domin jama'arka da birninka mai tsarki. don gama zalunci, don kawo karshen zunubai, don yin kafara don zalunci. don kawo adalci madawwami, don rufe wahayi da annabci, shafa mai tsarki<sup>H6944</sup> namai tsarki.<sup>H6944</sup>*

*Littafin Firstoci 25:8 Kuma ku lamba bakwai (7) Asabarnashekaru<sup>H8141</sup> ku, bakwai (7) lokuta<sup>H6471</sup> bakwai (7) shekaru.<sup>H8141</sup> da sarari na bakwai (7) Asabarnashekaru<sup>H8141</sup> zai zama arba'in (4) 40 da tara (9) shekaru.<sup>H8141</sup>*

- **makonni 70**: Kaddara ga mutanen Daniyel & birni mai tsarki (Dan 9:24).
- **7 Asabar na shekaru** = Asabar 7 na shekaru 7 (7 x 7 = **shekaru 49**) a duk (Littafin Firstoci 25:8).

→ Idan aka ce Asabar 7 na shekaru 7 shekaru 49 ne, Asabar 1 na shekara guda daidai yake da shekaru 7.

yin makon Daniyel na 70 (**mako 1**) daidai da 1 sabati na **shekaru 7**.<sup>560</sup>

\* An dauka daga “[3] makonni 70 na Daniel.

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days		250 days	790 days	250 days
The times of the Gentiles				
Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)				
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast	Feasts (of Trumpet, Atonement, Tabernacles)		
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)		

- Mafarki & wahayi na Sabon Sarkin Babila

*Dan 4:19 Sai Daniyel, mai suna Belteshazzar, ya yi mamaki har tsawon sa'a d'aya.*

*Tunaninsa ya dame shi. Sarki ya yi magana, ya ce, Belteshazzar, kada mafarkin.*

*Ko fassararsa ta dame ka.*

*Belteshazzar ya amsa ya ce, “Ya shugabana, mafarkin ya zama ga makiyanka.*

*da fassararsa ga makiyanka.*

*Dan 4:20 Itace abin da ka gani, wanda ya girma, ya yi karfi, wanda tsayinsa ya kai sama.*

*da ganinta ga dukan duniya;<sup>H772</sup>*

*Dan 4:21 Ganyensa ya yi kyau, 'ya'yan itacensa da yawa, kuma a cikinsa akwai abinci ga kowa.*

*karkashin abin da namomin jeji<sup>H2423</sup> na filin<sup>H1251</sup> zama,*

*kuma a kan rassansa tsuntsaye<sup>H6853</sup> na sama suna da mazauninsu:*

*Dan 4:22 Yana da ka, Ya sarki, wannan fasaha ta girma kuma ta yi karfi:*

*Domin girmanka ya girma, ya kai sama.*

<sup>558</sup>Ibid.

<sup>559</sup>An dauko daga “[Hoto 13-1] mulkoki 7 (mafarkin Daniyel da wahayin).”

<sup>560</sup>Koma zuwa “[3] makonni 70 na Daniyel.

da mulkinka har iyakar duniya.

→Nebuchadnezzar shi ne babban sarkin masarautar Babila da ya halaka Urushalima Suka kama Yahuzā.<sup>561</sup>Sarkin Sabon mulkin Babila ya yi mafarki mai ban tsoro da wahayi a kansa, amma Daniyel ne kadai ya iya fassara su da taimakon Ruhu Mai Tsarki ([Dan 4:18](#)).

(Fassarar Daniyel)

[Dan 4:23](#)Alhali kuwa sarki ya gani **mai kallo** kuma **mai tsarki** saukowa daga sama, kuma yana cewa, *Yanke itacen kasa, da halaka shi; yet barin kututturen tushensa a cikin kasa.*<sup>H772</sup>har ma da bandeji na bakin karfe da tagulla. a cikin ciyayi mai laushi na filin; Kuma bari ya jike da rabar sama.

Bari rabonsa ya kasance tare da namomin jeji, har **sau bakwai** (shekara)<sup>H5732</sup> wuce shi:

[Dan 4:24](#)Wannan ita ce fassarar, ya sarki, kuma wannan shine ka'idar Ma'aukaki.<sup>H5943</sup> abin da ya zo a kan ubangijina sarki.

[Dan 4:25](#)Dōmin su fitar da kai daga mutāne.<sup>H606</sup>Kuma zamanka zai kasance tare da namomin jeji. Za su sa ka ci ciyawa kamar shanu, Za su jika ka da rabar sama. kuma **sau bakwai** (shekara)<sup>H5732</sup> zai wuce bisa ka, har ka san cewa Ma'aukaki yana mulki a cikin mulkin mutane. kuma yana bayar da ita ga wanda ya so.

[Dan 4:26](#)Kuma yayin da suka yi umarni da a bar kututturen tushen bishiyar;

*Mulkinka zai tabbata gare ka, bayan da ka sani sammai ne suke mulki.*

[Dan 4:27](#)Don haka, ya sarki, bari shawarara ta zama abin kar'ba a gare ka, Ka rabu da zunubanka da zunubi

*adalci, da laifofinka ta wurin nuna jinkai ga matalauta; idan ya kasance mai tsawaita natsuwar ku.*

→Ruhohin sama guda 4 da ke kan babban teku sun zama manyan dabbobi 4 daga cikin teku. Waƙannan dabbobin halittu ne na ruhaniya na sama waƙanda za su tashi daga babban teku

kuma su zama

sarakunan duniya (teku da kasa, [Ru'uya ta Yohanna 12:3](#)).<sup>562</sup>Manyan namun daji guda 4 da zasu

taso daga

duniya ([Dan 7:17](#)) kamar yadda sarakuna 4 suka kasance kamar haka:<sup>563</sup>

- ① Mulkin dabba ta 1: Sarkin Babila, Nebuchadnezzar
- ② Masarautar dabba ta biyu: Sarkin Medo-Farisiya, Ram
- ③ Masarautar dabba ta 3: Sarkin Girka, Akuya
- ④ Masarautar dabba ta 4: Sarkin Roma, kaho karamin (Anti-Kristi)

-Kamar yadda babban sarkin Babila, Nebuchadnezzar, ya taɓa halaka Urushalima kuma suka kai Yahuda bauta, sarkin sabuwar mulkin Babila na gaba (Anti-Kristi), za ta halaka Urushalima a lokacin Babban tsananin. Masarautar dabba ta 1 ta girma zuwa cikin Masarautar dabba ta biyu (Ram, [Dan 8:3-4](#), [Dan 8:20](#)), kuma ya kara karfi a masarautar dabba

ta 3

(Ya Akuya, [Dan 8:8](#)), sa'an nan kuma ya zama mai karfi sosai a cikin daular dabba ta 4 wadda

daga ciki

Anti-Kristisofito ([Dan 7:24](#)).<sup>564</sup>

- Itacen: Sarkin Mulkin Neo-Babila yana wakiltar sarkin Sabon 7th

---

<sup>561</sup> [Ezra 2:1](#), [Ezra 5:12](#), "H5020 - n<sup>o</sup>ḅûqadneššar - Karfafan Lexicon Ibrananci (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 15 Juni, 2023.

[www.blueletterbible.org/lexicon/h5020/kiv/wlc/0-1/](http://www.blueletterbible.org/lexicon/h5020/kiv/wlc/0-1/).

<sup>562</sup> Ka koma ga "[Hoto 13-1] mulkoki 7 (mafarkin Daniyel da wahayi)."

<sup>563</sup> Koma zuwa "[Hoto 13-3] Dabbobin da ke cikin Daniyel da Wahayin Yahaya."

<sup>564</sup> Ka koma ga "[Hoto na 13-4] Babban birnin Babila"

bakwai

Ubangiji

da yake

matsayin Allah

Masarautar Babila. Don haka, itacen yana wakiltar sarki na Sabuwar Babila ta

mulkiWanda zai yi girma da karfi kamar sama wanda mulkinsa zai kasance ga

karshen duniya, a karkashin abin da namomin jeji (Anti-Kristi & annabin karya) na filin zai zaunada tsuntsaye (shaidanun) na sama za ta kasance da nasu wurin zama ([Wahayi 13](#),[Ru'uya ta Yohanna 18:2](#)).

- Dabba ta 1 na teku za ta zo a cikin mulkin 7th na Sabuwar Babila, kuma dabba ta 2 na kasa za ta zo a cikin Sabon Mulkin Roma (na 8th mulki).

-Sai ruhin da Dabba ta 1 zai yi aiki a "Mulkin 8th (New Roman)." kuma bayyana ([Anti-Kristi](#))[mutumin zunubi](#), wanda zai daukaka kansa a kan duk abin

ake kira Allah kuma a yi sujada a cikin haikalinsa, yana nuna kansa a

([2 Ta 2:3-4](#),[Ru'uya ta Yohanna 17:11](#)).

-[Anti-Kristi](#) zai yi yaki datsarkaka masu tsarki, da kuma rinjaye su ([Dan 7:21](#)), har zuwa da Tsohuwar Kwanaki([Dan Rago](#)<sup>6721</sup>) ya zo, da hukunci zai kasance a ba wa tsarkaka na mafi daukaka (Allah), kuma lokacin zai zo domin tsarkaka masu tsarki su mallaki mulkin([Dan 7:22](#)).

-Tkaji sarauta da mulki, da kuma daukakar masarautun da ke karkashin dukan sama za ta kasance aka ba wa mutane, waliyyai maxaukakin sarki. **Allah**). **Na Allah mulki** mulki ne na har abada, da duka Sarakuna za su yi hidima su ji Shi ([Dan 7:27](#)).

-Abin kyamar halaka (Makonni 70 na Daniyel,[Dan 9:24-27](#))

- ([Dan 9:25-27 re-fassara](#))

[Dan 9:25](#) Don haka ku sani kuma ku fahimta,

*Tun daga fitowar umarnin a gyara da kuma gina Urushalima, zuwa ga shafaffu mai mulki.*

*akwai bakwai (7) makonni, kuma sittin da biyu (62) makonni:*

*za a sake gina titi, da kumbura, har ma a lokutan tashin hankali.*

[Dan 9:26](#) Kuma bayan sittin da biyu (62) makonni, **Almasihu** (shafaffe)<sup>H4899</sup> za a yanke, amma ba don kansa ba. da mutanen shugaba ([Anti-Kristi](#)) wanda zai zo zai lalatar da tsattsarkan birni.

*Karshenta zai kasance da ambaliya, kuma halakarwaan kaddara har zuwa karshen yakin.*

[Dan 9:27](#) Kuma zai karfafa alkawari<sup>H1285</sup> da yawa daya (1) mako:

*A cikin rabin (1/2) na mako, zai sa a daina hadaya da hadaya.*

*A kan reshe na abubuwan bankyama zai zo wanda ya yi kufaj,*

*har karshen abin da aka kayyade ya zubo masa.*

→Makon Daniyel na 70 (mako daya na karshe) shine shekarar karshe na annabcin Daniyel wanda ya hada

da

Tsanani (shekaru 3.5), lokacin hutu (har sai an saita kazanta na lalacewa), da

Babban tsananin (shekaru 3.5).<sup>565</sup>

da

-**Masihuzai** rinjayi alkawari da mutane da yawa na mako 1 (ko shekaru 7), da kuma sanadidsadaukarwa

hadaya (na Tsohon Alkawari) don gushewa ta wurin gicciye shi da tashinsa a cikin (1/2) na sat.

-**Alkawari** yana nufin yanke,<sup>H1262</sup> a ma'anar yanke don kirkirar sama da kasa da mutum.<sup>566</sup>

<sup>565</sup>Koma zuwa "(3) makonni 70 na Daniyel."

<sup>566</sup>Bidiyo 21. "Alkawari, kaciya na waje, kaciya na ciki."

Ta hanyar zuwan **Almasihu**, mutanen Tsohon Alkawari za su zama sababbin halitta karkashin Sabon Alkawari ([Ibraniyawa 9:11-15](#)), "Gama inda alkawari yake, dole ne kuma ya zama dole

***mutuwar dawasiyya*** ([Ibraniyawa 9:16](#))."

-A cikin Tsohon Alkawari, **Allah** ya yi wa Ibrahim alkawari cewa zai ba da tunkiya (Na Karfafa [H7716](#)), kuma

**Allah** ya miƙa wa Ibrahim rago<sup>H352</sup> (Rago Namiji) maimakon Ishaku a matsayin hadaya ta konawa. Rago a cikin

Tsohon Alkawari ([Exya 12:4-11](#)) ya kasance **Kristi**, wanda ya zama rago a cikin Sabon Alkawari dominna **Ubangiji**

**Idin Ketarewa** domin yin kaffara akan zalunci ([1 Korinthiyawa 5:7](#)).

→ **Masihu** Ya zo ya mai da abubuwan bankyama kufai karshen yaki, ko kuma karshen mako na 70 na Daniyel, wanda aka kaddara don mutane da kuma birni mai tsarki.

→ Mutanen mai mulki, waƙanda za su zo su lalatar da tsattsarkan birni, za su kasance **Anti-Kristi**<sup>567</sup> ko sarki na Ɗaya daga cikin Gwamnatin Duniya na dabba ta farko ([Dan 7:25, Ru'uya ta Yohanna 13:7](#)) wanda za'a bashi iko zagi domin **watanni 42** ([Ru'uya ta Yohanna 13:5](#)).

➤ **Hidimar Yesu ta 3.5 a kasa**

Yesu yana ɗan shekara 30 sa'ad da ya soma hidima a kasa ([Luk 3:23](#)), kuma Ya yi Idin Ketarewa guda 3:

→ (1) shekara ta farko [Yohanna 2:13-25](#), (2) shekara ta biyu a [Yohanna 5:1](#), (3) shekara ta uku [Yohanna 6:4](#), kuma

(4) na hudu in [Yohanna 12:1](#), wanda zai kasance a tsakiyar shekara.

→ Saboda haka, jimlar tsawon hidimar Yesu a kasa an san shekaru 3.5 ne.<sup>568</sup>

- **1,290 & Kwanaki 1,335**

([Dan 11:31-38](#) sake fassarawa)

[Dan 11:31](#) Sojojin za su tsaya tare da shi, kuma za su kazantar da Wuri Mai Tsarki na karfi.

kuma zai tafi **na ci qaba**<sup>H8548</sup> sadaukarwa, kuma zai sanya **abin kyama na halaka**.

→ A tsakiyar alkawari ([Dan 9:27](#)) yana nufin tsakiyar mako na 70 na Daniyel wato tsakanin bayan shekaru 3.5 na hidimar Yesu a duniya da farkon kunci mai girma wanda zai faru daidai bayan waki'ar fyaucewa a nan gaba kadan.

**Wuri Mai Tsarki na karfi** yana nufin Wuri Mai Tsarki (jiki) na tsarkaka masu tsarki waƙanda suka shiga

cikin

**mutuwa da tashin Yesu daga matattu a cikin Sabon Alkawari** **Mutuwar Yesu da tashin matattu** na

Sabon

**Alkawari** wanda ya dauke **na ci gaba** **sadaukarwana** Tsohon Alkawari, amma za a gurbata, kuma **na ci gaba** **sadaukarwa** dakarun da ke dauke da makamai za su tafi da su.

- **Wuri Mai Tsarki na karfi** (The body domin tashin matattu) na Sabon Alkawari: Za a gurbata.
- **Hadaya ta dindindin** na Tsohon Alkawari: Za a tafi da shi.

**Abin kyamar halaka** za a kafa don **Kwanaki 1,290**, wanda ya kunshi kwanaki 1,260 kari

---

[www.therhemaofthelord.com/circumcision/21-wa'adi-outward-kaciya-inward-kaciya/](http://www.therhemaofthelord.com/circumcision/21-wa'adi-outward-kaciya-inward-kaciya/).

<sup>567</sup>Don cikakkun bayanai na "Anti-Kristi", koma zuwa Babi na 3, "F. Menene alamar zuwanka (zuwan Ubangiji)?"

<sup>568</sup>Ka koma ga "[3] makonni 70 na Daniyel," ko kuma Bidiyo na 10. "Kwanaki kafin "Idin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/10-days-before-the-feast-of-the-passover/).

Armageddon (1,260 + 30 = kwanaki 1,290).<sup>569</sup>

Dan 12:11 Kuma tun daga ranar farko (*ci gaba*)<sup>H8548</sup> za a tafi da hadaya, kuma *abin kyama* hakan yasa *kufai kafa*, za a yi kwana dubu da dari biyu da casa'in. **Kwanaki 1,290**).

→ Sa'an nan, wadanda suke jira kuma suka zo **kwanaki 1,335** ko karin kwanaki 45 (1,335 – 1,290 = **Kwanaki 45**) za su sami albarka kamar yadda za su shiga cikin shekaru 1,000.

Dan 12:12 Albarka ta tabbata ga wanda ya jira. kuma ya zo zuwa dubu dari uku da talatin da biyar kwana (**Kwanaki 1,335**).

#### **Anti-Kristi zai daukaka kansa sama da kowa**

Dan 11:32 Wadanda suka yi mugunta gāba da alkawarin, zai kazantar da su da cin mutunci. amma mutanen da suka san su **Allah** ('Alayem) za su kasance masu karfi kuma za su yi (tsana da shi).

Dan 11:33 Masu hikima a cikin jama'a za su sa mutane da yawa su fahimta. Duk da haka kwanaki da yawa za su mutu da takobi mai harshen wuta, da bauta, da ganima.

Dan 11:34 Idan sun fādi, za su sami taimako kaɗan. Amma mutane da yawa za su haɗa su da abin ba'a.

Dan 11:35 Wadansu masu hikima za su fādi, don a tsarkake su, a tsarkake su, su yi fari har zuwa lokacin karshe, gama har yanzu yana kan kayyadaddun lokaci.

Dan 11:36 Sarki zai yi bisa ga nufinsa, zai daukaka kansa, ya daukaka kansa a sama kowane abin bautāwa (el), zai yi magana da abubuwa masu banmamaki gāba da allah alloli (el), kuma zai yi

Ku ci nasara har fushin ya cika, gama abin da aka kulla za a yi.

Dan 11:37 Ba zai gane ba **Allah** ('Alayem) na ubanninsa, kuma da sha'awar mata.

kuma kada ku fahimce Ubangiji (Allah); Domin zai daukaka kansa a bisa su duka.

Dan 11:38 A cikin gādonsa, zai girmama Allah mai karfi. Kuma wani allah ('Elôha) kakanninsa suka yi ban sani ba; Zai girmama da zinariya, da azurfa, da duwatsun da suka shude, da abubuwa masu dadi.

→ **Ubangiji**, Allah na dukan mutane, yana yin ayyuka masu banmamaki ta wurinsa **tambura**, juya shi zuwa

**rhema**, amma **Anti-Kristi** zai yi magana sabanin maganar (**rhema**) na Allah kuma zagin gaskiya **Allah**.<sup>570</sup> Ya ci nasara har fushi ya kare.  
- domin abin da aka kaddara za a yi. **Dan 11:36**).

**-2,300 maraice** kuma **safiya** (Za a mai da tsarkaka masu adalci har kwana 2,300)

Dan 8:9 Kuma daga dayansu ya fita **dan kaho**, wanda yayi girma sosai, wajen kudu, da wajen gabas. kuma zuwa ga masu ni'ima<sup>H6643</sup> **kasa** (kyakkyawan kasar Isra'ila).

Dan 8:10 Ya yi girma har zuwa rundunar sama; kuma Sai ya jefar da wadansu runduna da taurāri zuwa kasa (kasā).<sup>H776</sup> kuma ya buga su.

Dan 8:11 I, ya daukaka kansa har zuwa ga Sarkin runduna. kuma da shi kullum (*ci gaba*)<sup>H854</sup> an tafi da sadaukarwa, da wurin Haikalinsa<sup>H4720</sup> aka jefar da shi.

Dan 8:12 Aka ba shi masauki na yau da kullun (*ci gaba*)<sup>H8548</sup> sadaukarwa saboda zalunci, kuma ya jefar **gaskiyan** zuwa kasa (kasa);<sup>H776</sup> Kuma ya yi aiki, kuma ya ci nasara.

Dan 8:13 Sai naji wani waliyyi yana magana, wani kuma (tsarki) waliyyi<sup>H6918</sup>

<sup>569</sup>Koma ga ginshiki a cikin "[3] makonni 70 na Daniyel.

<sup>570</sup>Bidiyo 31. "Nasara ga Allah." [www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).



ya ce wa wani waliyyi da ya yi magana.

**Har yaushe wahayin zai kasance** **da** kullum (**ci gaba**) sadaukarwa, kuma **ketare haddi**,

don ba biyuharami (**tsarkaka masu tsarki**)<sup>H6944</sup> da mai gidaa tattake a karkashin kafa?

**Dan 8:14** Sai ya ce da ni.

Har zuwa dubu biyu da dari uku (**2,300**) kwana (**marai** **da safe**);<sup>H6153H1242</sup>

**sannanda harami** (**tsarkaka masu tsarki**)<sup>H6944</sup> a tsarkake (**sanya adali**).<sup>H6663</sup>

**(Laifin halaka)**

→ Karamin kaho zai daukaka kansa har zuwa ga shugaban runduna, ya watsar da wurin

Wurin sada gaskiya ga kasa.<sup>H776</sup>

→ **Hadaya ta dindindin, ketare haddi**, kuma

**bada biyun tsarkaka masu tsarkikumamai masaukin baki za a tattake a karkashin kafa ku 2,300 marai** kuma **safiya**;

→ Sannan **mai tsarki waliyyai za a yi adali**.

➤ Madaidaicin fassarar kwanaki 2,300<sup>H6153H1242</sup> shine **2,300 marai**<sup>H6153</sup> kuma **safiya**.<sup>H1242</sup>

**Farawa 1:5** Kuma Allahake kira haske<sup>H216</sup> Rana,<sup>H3117</sup> da duhu<sup>H2822</sup> Ya kira Dare.<sup>H3915</sup>

Kuma **marai**<sup>H6153</sup> kuma **da safe**<sup>H1242</sup> sune ranar farko.<sup>H3117</sup>

• **Tya duhu= Dare**

• **Hasken= Rana (marai+da safe)**

→ **Farawa 1:5** ya bayyana "Ranar" a matsayin **marai** kuma **da safe**.

- Ka lura cewa kowace ranaku shida na farkon halittar Allah na "**marai** kuma **da safe**."

Amma ranar 7 ga Allah. **Farawa 2:2**) halitta daga "**hutawa+albaraka+tsarkakewa**".

→ Kamar yadda aka ambata a cikin "[Hoto 12-b]," "**Shekara** (Shanâ, Strong's **H8141**)" in **Farawa**

**1:14** ana amfani dashi azaman rarrabawa

na lokaci, ma'aunin lokaci, nunin shekaru, ko shekarun rayuwa da kuma canjin yanayi, kamar bazara, rani, damina, da damina.<sup>571</sup>

**sau 7**<sup>H5732</sup> (**Dan 4:23**) yana nufin Daniel's 70th mako ko **shekaru 7** na Daniel's 70th mako,

wanda

sun haɗa da tsananin, lokacin hutu (ga al'ummai), da kuma babban tsananin.<sup>572</sup>

**Marai** na **2,300** kuma **safiya** (1,260 + 220 + 30 + 790 kwanaki) wanda wani bangare ya

kunshi

shekaru 7 na Daniel's 70th mako, an rushe a cikin "[Hoto 12-c]" mai zuwa.

(Lura: Akwai kwanaki 1,290 daga lokacin da za a dauke hadaya ta dindindin.

*K. Mag 11.11 Abin kyama da yake kaskantar da kai, amma mai albarka ne wanda*

yake jira

zuwa kwanaki 1,335, **Dan 12:11-12**).

[Hoto na 12-c] marai da safiya 2,300

Tribulation		Great Tribulation		Armageddon
Daniel's 1st half of 70th week		Daniel's 2nd half of 70th week		
(John is partakers in Tribulation with his brethren, Rev 1:9)		Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
1,260 days	The times of the Gentiles	250 days	790 days	250 days

<sup>571</sup>"H8141 - šānâ - Lexicon Ibrananci mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 2 ga Satumba, 2023.

<https://www.blueletterbible.org/lexicon/h8141/kiv/wlc/0-1/>

<sup>572</sup>Koma zuwa "[Hoto na 12-b] Lokaci da lokuta da (rabin lokaci, rabon lokaci, ko rabi)."

Time (feast), Times (feasts), & the dividing (midst) of time (Dan 7:25, Dan 12:7)						
Feast (of Passover, Unleavened, Firstfruits)	The midst of the feast	Feasts (of Trumpet, Atonement, Tabernacles)				
3 1/2 years (Christ's 1st coming for the Gentile nations & the Jews)	The 1st rapture will occur at the end of the Tribulation (Mat 24:29-36)	3 1/2 years (The Jews & the remnants come in the name of the Lord, Mat 21:9, Rev 12:17)				
1,260 days	The transgression of desolation (Dan 8:13)	220 days	30 days	790 days	220 days	30 Days
The continual sacrifice (Dan 8:13)		The holy saints & the host trodden under foot (Dan 8:13)				shortened

[\(Wahayin Yahaya 12:15-16\)](#) Kasa ta cinye rigyawar da aka zubar daga bakin dodanniya

[Ru'uya ta Yohanna 12:15](#) Macijin kuwa ya fitar da ruwa daga bakinsa kamar kogi. <sup>G4215</sup> bayan matar,  
Domin ya sa rigyawar ta tafi da ita.  
[Ru'uya ta Yohanna 12:16](#) Kuma kasa (kasa) <sup>G1093</sup> taimaki macen, da kasa (kasa) <sup>G1093</sup> ta bude baki,  
kuma ya haɗiye rigyawar da macijin ya zubar daga bakinsa.

☞ [Ru'uya ta Yohanna 12:15](#) Macijin kuwa ya watsar da bakinsa kamar ambaliya bayan matar.  
Domin ya sa rigyawa ta tafi da ita.

☞ [Ru'uya ta Yohanna 12:16](#) Amma kasa ta taimaki matar, sai kasa ta bude baki ta haɗiye rigyawar  
wanda dodon ya jefar da shi daga bakinsa.

- Rigyawar da ta fito daga bakin macijin, ita ce ambaliya na kanzantattun ruho daga kogunan Fir'auna, Sarkin Masar  
([Ru'uya ta Yohanna 16:13](#)).
- Dubi yadda ambaliya daga bakin dragon ke da alaƙa da babban kogin Furat na hatimi na 6 a cikin  
[Wahayin Yahaya 16:12-14](#).

[\(Wahayin Yahaya 12:17-18\)](#) Macijin ya fusata ya tafi ya yi yaki da ragowar zuriyar matar

[Ru'uya ta Yohanna 12:17](#) Kuma dragon ya fusata (fushi) <sup>G3710</sup> da macen,  
Kuma ya je ya yi yaki da ragowar zuriyarta. <sup>G4690</sup>  
wadanda suke kiyaye dokokin Allah, kuma suna da shaida (shaida) <sup>G3141</sup> na Yesu Almasihu.

☞ [Ru'uya ta Yohanna 12:17](#) Sai dodon ya yi fushi da matar.  
Ya tafi ya yi yaki da sauran ta [iri](#) (sperma),  
wadanda suke kiyaye dokokin **Allah** kuma ku sami shaida **Yesu Kristi**.

- † Matar (Urushalima ta sama) wadda aka ciyar da ita a cikin jeji domin **wani lokaci** kuma **sau** kuma **rabin lokaci** ([Ru'uya ta Yohanna 12:14](#)) ya dauki cikinsa zuriyar alkawari (**Kristi**) a cikin ragowar ta [iri](#) (sperma), wanda ya kiyaye dokokin **Allah** matsayin shaida **Yesu Kristi**. Ragowar za su kasance wadanda suka kãra 'ya'yan adalci don cetonsu, kuma Allah ya yi musu tanadin ciyar da su a cikin jeji a lokacin. **Babban tsananin**.

[Ru'uya ta Yohanna 12:18](#) (Dubu Bayanan Kafa: Wasu fassarorin sun sanya kalmar Helenanci wakilta a matsayin  
"Na tsaya a kan yashi na teku" in [Ru'uya ta Yohanna 12:17](#), [Ru'uya ta Yohanna 12:18](#), ko [Ru'uya ta Yohanna 13:1](#).)

## Babi na 13

(Ru'uya ta Yohanna 13:1 Dabbar ta farko daga cikin teku (kawuna 7, kahoni 10, da diamita 10 da suna da sunan sabo).)

**Ru'uya ta Yohanna 13:1** Na tsaya a kan yashin teku, sai na ga wata dabba ta tashi<sup>G305</sup> fita daga cikin teku, yana da kawuna bakwai (7) da kahoni goma (10), kuma a kan kahoninsa akwai kambi goma (10).<sup>G1238</sup> kuma a kan kansa sunan sabo.

☞ **Ru'uya ta Yohanna 13:1** Tsai na (Yahaya) yana tsaye a kan yashin teku, sai ya ga wata dabba tana fitowa daga ciki **teku**, suna da bakwai (7) **kawunansu** kuma goma (10) **kahoni**, kuma (10) **diadems** akan kahonsa, kuma **sunan sabo** a kan kansa.

• **Dabba ta 1** (daga cikin teku)

- 7 **kawunansu**: 7 **sarakuna** na 7 duwatsu (**masarautu**) wanda babbar karuwa take zaune (**Ru'uya ta Yohanna 17:9**).

- 10 **kahoni**: 10 **sarakuna** wanda zai tashi daga wannan masarauta (**Dan 7:24**), amma har yanzu ba su sami mulki ba (**Ru'uya ta Yohanna 17:12**).

- 10 **diadems**: Kaho 10 (**Sarakuna 10**) da suke 10 **diadem**, tare da sunan sabo a kawunansu (**Ru'uya ta Yohanna 13:1**).

(Ru'uya ta Yohanna 13:2) Dabba ta farko daga cikin teku (damisa, beyar, & zaki)

**Ru'uya ta Yohanna 13:2** Dabbar da na gani kuwa tana kama da damisa, kafafunsa kuma kamar kafafun beyar. Bakinsa kuma kamar bakin zaki: Macijin kuwa ya ba shi ikonsa. da kujerarsa (Al'arshi).<sup>G2362</sup> da babban iko.

☞ **Ru'uya ta Yohanna 13:2** Kuma dabbar da na gani (Yahaya) ta kasance kamar **damisa**, Kafafunsa kamar kafafunsa ne **wani bear**, kuma bakinsa kamar bakin **zaki**. **Dodonya** ba shi (dabba ta farko) ikonsa, kursiyinsa, da babban iko.

• **Tya dragonya** ba da (1st) dabba daga cikin tekunasa **iko, kursiyin, & babban iko**.

- Dabba ta farko daga cikin teku tana da masarautu guda 7 (Babila, Mediya, Farisa, Girka a karkashin Alexander the *Great, Grecia karkashin Janar Janar Alexander, Roma, Sabuwar Babila, da Sabon Roman*).<sup>573</sup>

- Dabba ta farko tana sarauta bisa mulkokin Babila (zaki), Madiya-Farisi (beyar), da Greek (damisa). Har ila yau, an ba wannan dabba ta 1st iko, kursiyin, da babban iko na macijin.<sup>574</sup>

➤ **Tya 1st dabba** (na Sabuwar Babila)

- Sunan mala'ikan wanda shine sarkin ramin rami **Apollyon**, ma'ana halaka ko **mai halakarwa**.<sup>575</sup>

- Tkaza, dabba ta farko da za ta fito daga cikin teku, ita ce dabba ta 4 ta mulki ta 4 a duniya, ko **daular Romawa**, wanda ya bambanta da sauran mulkoki, zai cinye duniya duka, ya tattake ta, ya karye shi a takaice (**Dan 7:23**).

→ Tdabbarsa ta 1 ita ce **m,m**, kuma **mai karfi sosai** da manyan hakoran karfe da kusoshi na tagulla. samun **10 kaho** (**Dan 7:7, Dan 7:19-20**).

- **Anti-Kristi** zai zama "sarkin "Sabuwar Babila" (**Anti-Kristian** kayyade suna a ciki **Ru'uya ta Yohanna 13:18**).

<sup>573</sup>Koma zuwa "[Hoto 13-3] Dabbin da ke cikin Daniyel da Wahayin Yahaya."

<sup>574</sup>Ibid.

<sup>575</sup>Koma zuwa **Ru'uya ta Yohanna 9:11**.

iyaka

-**Anti-Kristi** zai kasance na Lucifer,<sup>576</sup> kuma a goyan bayan Belial (mai halakarwa, kishiyar iyakacin

**na Kristi**).<sup>577</sup>

(A bayyanar da **Anti-Kristi** kuma **Annabin Qarya** yana nufin **zuwan Ubangiji Yesu Almasihu** yana nan a hannu)

2 Ta 2:1 Yanzu muna rokon ku, 'yan'uwa, da zuwan mu **Ubangiji Yesu Almasihu**, kuma da haduwarmu zuwa gare shi.

2 Ta 2:2 Dōmin kada a girgiza ku, kuma kada ku firgita.

ba ta ruhu ba, ko ta kalma (logos),<sup>G3056</sup> kuma ba da wasika (wasika)<sup>G1992</sup> kamar daga gare mu, kamar haka **ranar Kristi** yana nan a hannu.

2 Tas 2:3 Kada kowa ya rufe ku ta kowace hanya: gama ranar nan ba za ta zo ba.

sai dai faduwa ta zo (**ridda**)<sup>G646</sup> na farko, da wancan **mutumin zunubi** (Anti-Kristi) a bayyana, **dan halaka** (Annabi Karya);

2 Tas 2:4 Wanda ke adawa da kuma daukaka kansa a kan duk abin da ake kira **Allah**, ko kuma abin bauta; domin ya as **Allah** zaune a cikin haikalin na **Allah**, yana nuna kansa cewa shi ne **Allah**.

2 Tas 2:5 Ashe, ba ku tuna cewa, sa'ad da nake tare da ku, na fada muku waɗannan abubuwa?

2 Tas 2:6 Kuma yanzu kun san abin da yake hana shi, domin a yi wahayinsa a lokacinsa.

2 Tas 2:7 Domin asirin mugunta<sup>G458</sup>

Ya riga ya yi aiki: sai wanda ya bari yanzu zai bari, sai an dauke shi daga hanya.

- **Abubuwa 2 da za a bayyana kafin zuwan Ubangiji Yesu Almasihu**

→ Game da zuwan mu **Ubangiji Yesu Almasihu** kuma yadda za a tãra mu zuwa gare shi, ku yi kada ku damu da ruhu, da tambura da wasikar manzanni a duk lokacin da wani ya fadi haka **ranar Kristi** yana nan a hannu, saboda **Ubangiji Yesu Almasihu** ba zai zo ba kafin a sami masu biyowa **abubuwa guda biyu** (2) sun bayyana:

(1) **ridda**, kuma

(2) **mutumin zunubi** (Anti-Kristi),<sup>578</sup> **dan halaka** (Annabi Karya, **Ru'uya ta Yohanna 19:20**).<sup>579</sup>

→ **Anti-Kristi** ga dabba ta 1<sup>580</sup> shi ne mai zunubi wanda ke adawa da kuma daukaka kansa a kan duk abin

da yake

ana kiransa Allah, kuma mazauna kasa su bauta masa ta wurin dan halaka (Karya **Annabin dabba ta 2**):

- Wannan asiri na mugunta ya riga ya fara aiki, amma wanda ya hana shi zai yi haka har sai ya mutu. cire daga hanya (**2 Tas 2:7**).

(Za a bayyana marar doka)

2 Tas 2:8 Sa'an nan kuma mugu (mai laifi) zai yi.<sup>G459</sup> bayyana, wane **Ubangiji** zai cinye da ruhun bakinsa, kuma ya halaka da haske (bayyana)<sup>G2015</sup> **na zuwansa**:

2 Tas 2:9 Har da shi, wanda zuwansa

bayan aikin Shaidan ne<sup>G4567</sup> da (a)<sup>G1722</sup> duk iko<sup>G1411</sup> da alamu da abubuwan al'ajabi na karya,

→ Sa'an nan kuma za a bayyana marar doka (na dabba ta farko), amma **Ubangiji** zai cinyeshida ruhun **Bakinsa** kuma ku halaka shi da kamannin zuwansa.

→ Zuwan marar bin doka (Anti-Kristi na dabba ta farko)<sup>581</sup> bayan aikin Shaidan ne a cikin duka **iko**, Alamu, da abubuwan al'ajabi na karya. Macijin zai ba dabba ta farko ikonsa, da kursiyinsa, da girma **hukuma** (**Ru'uya ta Yohanna 13:2**).

<sup>576</sup>Koma zuwa "(**Wahayin Yahaya 6:7-8**) *Bude hatimi na 4*," da kuma "[Hoto na 13-4] Babban birnin Babila.

<sup>577</sup>Koma zuwa "(**Wahayin Yahaya 18:5-8**) *Ubangiji Allah ne yake hukunta zunuban Babila*," da kuma "[Hoto na 13-4] Babban birnin Babila.

<sup>578</sup>An bayyana sunan Anti-Kristi a cikin **Ru'uya ta Yohanna 13:18**.

<sup>579</sup>Koma zuwa **Ru'uya ta Yohanna 17:11** da kuma "[Hoto na 13-4] Babban birnin Babila.

<sup>580</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>581</sup>Don cikakkun bayanai kan "Anti-Kristi", koma zuwa "[Hoto na 10] F. Menene alamar zuwanka (zuwan Ubangiji)?"

karya. Sa'an nan, dabba ta 2 da ke magana kamar dodon za ta yi amfani da dukan ikon dabba ta farko ta wurin

Annabi, kuma ya aikata mai girma **alamu**, har ma da yin **wuta** Ka sauko daga sama zuwa kasa a wurin gani

yi **maza** (Ru'uya ta Yohanna 13:13), wanda zai yaudari mazauna kasa. Sannan zai gaya wa mazauna kasa su

**hoto na** (2nd) dabbakuma ku yi sujada ga siffar dabbar ta wurin karbar alamar dabbar. in ba haka ba, za a kashe su (Wahayin Yahaya 13:14-16).

(Ru'uya ta Yohanna 13:3) An kashe daya daga cikin shugabannin 7 (Daular Romawa) amma an warkar da shi (Sabuwar Mulkin Romawa)

Ru'uya ta Yohanna 13:3 Sai na ga daya daga cikin kawunansa kamar an yi masa rauni (kashe)<sup>G4969</sup> zuwa mutuwa; da rauninsa mai mutuwa (annoba)<sup>G4127</sup> ya warke: da duk duniya (mazaunan kasa)<sup>G1093</sup> mamaki (mamaki)<sup>G2296G2296</sup> bayan (bi)<sup>G3694G1722</sup> dabbar.

Ru'uya ta Yohanna 13:3 ANa (Yahaya) na ga daya daga cikin (7) kai kamar yadda aka kashe shi, kuma rauninsa mai kisa ya warke.

ADukan (mazaunan kan) kasa suka yi mamaki suka bi dabbar (2nd).

- An ba da sarauta ta farko (Babila) zuwa Mulkin na biyu (Medo-Persian).

*Dan 5:25 Wannan ita ce rubutun da aka rubuta, MENE, MENE, TEkel, Fursin.*

*Dan 5:26 Wannan ita ce fassarar abin:*

***MENE**; Allah ('Ila)<sup>H426</sup> Ya kidaya mulkinka, ya gama shi.*

*Dan 5:27 TEKEL; An auna ku a cikin ma'aunai, kuma an sāme ku a cikin rānā.<sup>H2627</sup>*

*Dan 5:28 PERES; An raba mulkinka, An ba da Mediya da Farisa.*

- **Na 1st** (Babila), 2nd (Medo-Persian), 3rd (Girkanci), & 4th (Roman) Mulki

Babila (sarauta ta 1st) aka raba aka ba Mediya da Farisa (sarauta ta 2),

wanda ya fadi daga baya da Sarkin Girika (Masarauta ta 3, [Dan 8:21](#)), sai kuma Rumawa (na 4

**mulki**) ya hau mulki bayan haka.<sup>582</sup>

- **Na 4** (Roman) Masarautar (An raba kashi biyu)

**Na farko** & zangon karshe na Masarautar Romawa

([Dan 2:40](#) Mulkin na huɗu kuma zai yi karfi kamar bakin karfe, gama bakin karfe yana farfasa

*Yā hōre kōme: kuma kamar bakin karfe wanda ya karye waɗannan duka, zai farfashe shi da kujewa.)*

### **Tsohon lokaci**

→ Tsohon lokaci na mulkin 4th (Romawa), wanda yake da karfi kamar karfe a ciki [Dan 2:40](#), ya cika, wanda ya inganta ta [Ru'uya ta Yohanna 17:10](#), "akwai sarakuna bakwai (7): biyar (sarakuna 5 na

Girkanci na baya

*mulki) sun fadi, daya kuma shine (Mulkin Romawa yana sarauta), da kuma sauran (sarautar*

Babila) ita ce

*har yanzu bai zo ba.*"<sup>583</sup>

### **Kashi na karshe**

→ Duk da haka, na karshen lokaci na 4th (New Roman) mulkin daga [Dan 2:42](#) ("mulkin zai zama wani sashi mai karfi, kuma wani sashi ya karye") ku [Dan 2:45](#) ("Allah<sup>H426</sup> na sama kafa mulki, wanda ba za a taba halaka Mulkin kuma ba za a bar wa sauran mutane ba, amma za ta shiga Ku gutsuttsura ku cinye dukan waɗannan mulkokin, za ta tsaya har abada," [Dan 2:44](#)) ya kasance

har yanzu

cika, amma duk za su cika a ciki [Wahayin Yahaya 18-22](#).

([Ru'uya ta Yohanna 13:3 Tafsiri](#))

<sup>582</sup>Koma zuwa "[Hoto 13-2] ruhojin sama 4 (Daniyel 7-8)."

<sup>583</sup>ibid.

- Mulkin Babila (mulkin 1st) Mediya da Farisawa (sarauta ta 2) suka fado daga baya, wanda sarkin Girisiya na masarauta ta 3 ya fado daga baya. [Dan 8:21](#)). Sa'an nan kuma tsohon lokaci na 4th Roman daular, ya tashi zuwa mulki (danshi mai karfi, [Dan 2:42](#)), amma "dayan shugabanni" (sahun farko na Mulkin Romawa) [Ru'uya ta Yohanna 13:3](#)) an kashe shi har lahira ([Ru'uya ta Yohanna 13:3](#)) ko kuma ya karye ([Dan 2:42](#)).

→ Wannan bangare ya karye ko ya samu rauni **Roman Mulki** ([Dan 2:42](#)) zai sake farfado A karshen zamani na

**Sabon Roman Mulki** (rauni ya warke, [Ru'uya ta Yohanna 13:3](#)). Sannan duk mazaunan kasa zasuyi mamaki ku bi **dabba ta 2** thula za ta fito **Sabon Roman Mulki** (daga kasa, [Ru'uya ta Yohanna 17:8](#), [Ru'uya ta Yohanna 13:11](#)), kuma zai yi amfani da dukan ikon dabba ta farko ta **Sabuwar Babila Mulki** ([Ru'uya ta Yohanna 13:12](#)).

[\(Ru'uya ta Yohanna 13:4-7\)](#) Dukan wafanda suke zaune a kasa suna bauta wa dodon da dabba ta farko

[Ru'uya ta Yohanna 13:4](#) Kuma suka bauta wa dragon wanda ya ba da iko (iko) <sup>G1849</sup> ga dabba:  
Suka yi wa dabbar sujada, suna cewa, Wane ne kamar dabbar? Wa zai iya yaƙi da shi?  
[Ru'uya ta Yohanna 13:5](#) Aka kuwa ba shi bakin magana da manyan abubuwa da zagi.  
da iko (hukuma) <sup>G1849</sup> aka ba shi ya ci gaba da wata arba'in da biyu (42).  
[Ru'uya ta Yohanna 13:6](#) Sai ya buɗe bakinsa yana saɓo ga Allah, ya saɓi sunansa da mazauninsa.  
da wafanda suke zaune a sama.  
[Ru'uya ta Yohanna 13:7](#) Kuma aka ba shi ya yi yaƙi da waliyyai (tsarkaka). <sup>G40</sup> kuma a rinjayi su.  
da iko (hukuma) <sup>G1849</sup> aka ba shi a kan dukkan dangi. <sup>G5443</sup> da harsuna, da al'ummai. <sup>G1484</sup>

- ☞ [Ru'uya ta Yohanna 13:4](#) ASuka kuma yi wa macijin sujada wanda ya ba dabbar (1st) iko; kuma suka bauta wa dabbar (1st), suna cewa.  
"Wane ne kamar dabba (1st)? Wane ne zai iya yaƙi da shi?"
- ☞ [Ru'uya ta Yohanna 13:5](#) AAka ba shi bakin magana manyan abubuwa da zagi.  
kuma an ba shi ikon ci gaba **watanni 42**.
- ☞ [Ru'uya ta Yohanna 13:6](#) ADabban kuwa ya buɗe bakinsa yana zaginsa **Allah**, don zagin **Saƙuna**, Nasa **alfarwa**, kuma **wafanda suke zaune a sama**.
- ☞ [Ru'uya ta Yohanna 13:7](#) Aka ba shi ya yi yaƙi da tsarkaka tsarkaka, ya rinjaye su.  
Kuma aka ba shi iko bisa kowace kabila, da harsuna, da al'ummai.  
**kashe daga tushen duniya**.

-[watanni 42](#)<sup>584</sup>

[Dan 7:23](#) TSai ya ce: "Dabba ta huɗu (4th) za ta zama mulki na huɗu (4) a duniya.  
wanda zai bambanta da sauran mulkoki.  
Za su cinye duniya duka, su tattake ta, su farfashe ta.

→ Dabba ta huɗu (4) a duniya ita ce "**daular Romawa**" wanda zai cinye dukan duniya idan suka sake tashi a ciki **Sabuwar Mulkin Romawa**.<sup>585</sup>

[Dan 7:24](#) Tkahoni qoma (10) sarakuna qoma (10) ne wafanda za su tashi daga wannan mulkin.  
And **wanisarki** za su tashi a bayansu; zai bambanta da na farko.  
kuma za su karkashe sarakuna uku (3).

→ [Na 10](#) kahoni (**sarakuna**) wanda suke **duk da haka yana da mulki** ya tashi daga "mulkin Romawa" amma **3** na **wani sarki** kuma (sarki na 11). Sabon mulkin Babila

<sup>584</sup>Don fahimtar aikace-aikace daban-daban na lokaci, lokuta da rabi (raba), koma zuwa

"[Hoto na 12-b] Lokaci da lokuta da (rabin lokaci, rarraba lokaci, ko rabi)." daga "[\(Ru'uya ta Yohanna 12:14\)](#)."

<sup>585</sup>Koma zuwa ga "ASIRI, BABILU BABBA, UWAR karuwai da abubuwan bankyama na kasa ([Wahayin Yahaya 17:5-6](#))."

(Jimlar sarakuna 8 = sarakuna 10 - sarakuna 3 sun rinjaye su = sarakuna 7 duka + kaho kaɗan (1, [Anti-Kristi](#)).<sup>586</sup>

→Sarakunan 10 za su fara tashi daga daular Roma, sannan wani sarki ([Anti-Kristi](#)) za tashi bayansu.

[Dan 7:25](#) *Wani sarkizã su faɗa a kan maɗaukakin sarki.*<sup>H5943</sup>  
*kuma za su gajiyyar da tsarkakan tsarkaka na Maɗaukakin Sarki (ilyon),*<sup>H5946</sup>  
*kuma za su yi niyyar canza lokuta da doka.*  
*Sai a ba da tsarkaka a hannunsa har sai*<sup>H5705</sup>  
**wani lokaci kumasaukumarabon lokaci.**

→Wani sarki ([Anti-Kristi](#)), zai buɗe bakinsa yana zaginsa **Allah**, don yin sabo Nasa **suna**, Nasa **alfarwa**, kuma **wadanda** (wadanda aka fyauce su 144,000) **wanda ke zaune a**

**sama**

(Ru'uya ta Yohanna 13:6).

→The (**1st**) dabbaza a ba da baki a ci gaba (zagi) domin **watanni 42** (Ru'uya ta Yohanna 13:5) har zuwa **wani lokaci kumasaukumarabon lokaci**, wanda har zuwa **karshen 7 shekaru** na makonni 70 na Daniyel.

-**Lokaci da lokuta da rarraba lokaci** (sau 7 ko shekaru 7, [Dan 4:23-25](#))<sup>587</sup>

Za a kore Sarkin Sabon Mulkin Babila (sarauta ta 7) daga hannun mutane, kuma zai zauna tare da shi **namomin jejina** filin da bakwai (**7**) **sau**<sup>H5732</sup> zai wuce ([Dan 4:16](#)).

→Wani lokaci (Idan, Strong's [H5732](#)), lokaci,<sup>H5732</sup> da raba lokaci<sup>H5732</sup> yana nufin tsarin lokacin shekara. TSaboda haka, tsarkaka tsarkaka za a ba da su a hannun Anti-Kristi har zuwa wani lokaci (shekara),

lokuta

(shekaru), da kuma rarraba lokaci (shekara) na mako na 70 na Daniyel, wato bakwai (**7**) **shekaru** (1,260/360 = 3.5 shekaru).<sup>588</sup>

→Bakwai (**7**) **sau**<sup>H5732</sup> ([Dan 4:23-25](#)) yana nufin Daniel's 70th mako ko **shekaru 7** mai bi.<sup>589</sup>

- Tsanani: (1) Idi (lokacin) Idin Ketarewa, (2) Gurasa marar yisti, da (3) 'ya'yan fari.
- Hutu **lokaci** (ga al'ummai har zuwa karshen tsananin tsanani): (4) Idin (lokacin) na **Fentikos**
- Babban tsananin: (5) Idin (lokacin) na kaho, (6) Kafara, & (7) Bukkoki.

→ **Mai Tsarkishine Ubangiji** (**Yahweh**, [Ish 43:15](#))<sup>H3068</sup> wanda aka san shi **Kristi** a cikin Sabon Alkawari ([Afisawa 3:2-6](#)). Wannan "**Kristi**" ya wanzu tun farkon duniya da sunayen "**EI**"<sup>H410</sup> kuma **Yahweh**.<sup>H3068</sup>

**Ubangiji** (**Yahweh**)<sup>H3068</sup> **narunduna**, wanda ya kasance mai fansa **Mai Tsarki na Isra'ila** kuma **godiya** na dukan duniya a cikin Tsohon Alkawari ko Ubangiji (**Yahweh**)<sup>H3068</sup> ya zo kamar **Yesu Kristi** da **annabia** cikin sabon alkawari da kuma ziyarci da kuma fanshi mutanensa Isra'ila kamar yadda **Ubangiji**

**Allah** na Isra'ila.

Wannan **Ubangiji**, Sarkin Isra'ila, **Ubangiji Mai Runduna**, naɗa madawwamiyar mutane kuma za su

nuna

**abubuwan** da suke zuwa kuma za su zo.<sup>590</sup> Har zuwa lokacin maido da komai, dole ne sama **karbawannan annabi Yesu Kristi** (masu adalci) kamar yadda **Ubangiji Allah**.<sup>591</sup>

<sup>586</sup>Koma zuwa "[Hoto 13-4] Babban birnin Babila".

<sup>587</sup>Koma zuwa "[Hoto na 12-b] Lokaci da lokuta da (rabin lokaci, rabon lokaci, ko rabi)."

<sup>588</sup>An ɗauko daga "[Hoto na 13-1] Dabba ta farko daga cikin teku (kawuna 7, kahoni 10, da diadems 10 masu suna mai sabo)."

<sup>589</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>590</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>591</sup>An ɗauko daga Ru'uya ta Yohanna 4:8.



→ Ba a fanshe ku da abubuwa masu lalacewa waƙanda aka ba ku daga kakanninku ba, amma ta masu daraja  
 jinin **Kristi**, kamar na **rago(amsin)**<sup>G286</sup> ba tare da aibu da tabo ba, ko tambarin da aka bayar a ciki farkon kuma ya kasance tare da **Allah**, kuma ya kasance **Allah**. Wannan **dan tunkiya(amsin)**<sup>G286</sup> an riga an riga an kaddara shi  
**tushen duniya**, da alkawari tsakanin **Allah ('Alahim)** kuma Ibrahim ya tabbata  
**Allahin**<sup>G1519</sup> **Kristi**.<sup>592</sup> Wannan **dan tunkiya(amsin)**<sup>G286</sup> An bayyana muku a cikin waƙannan karshen zamani:

**22:13**<sup>H352</sup>  
 - **Dan Rago(arnin)**<sup>G721</sup> **Yesu**, waƙanda aka miƙa domin hadaya ta konawa kamar **rago('ayi, Farawa**  
 ya zo duniya kamar **rago**<sup>G286</sup> na **Allah (Yohanna 1:29)** ya zama **a Rago(arnin)**<sup>G721</sup> ko **Kristi (1Bi 1:19)**  
 wanda aka bayyana a cikin waƙannan karshen sau domin mu, kamar yadda **Ubangiji** kuma **Mai Ceto**  
**Yesu Almasihu (Allah)**  
**Madaukaki (1Bi 1:20)**.<sup>593</sup>  
 - Lura cewa **tamburaya** kasance **Allah** a farkon, kuma **godiya**<sup>H430</sup> shi ne dutsen (sûr)<sup>H6697</sup> ga mutanen **Isra'ila**, kuma mai girma<sup>H5945</sup> **'El**<sup>H410</sup> shine mai fansar su, **Mai Tsarki** na Isra'ila, ko **Ubangiji** na **runduna, Allah (godiya)**<sup>H430</sup> na dukan duniya wanda shine "Maker" naku wanda zakuya **aure**, wanene **Dan Rago**<sup>G721</sup>.<sup>594</sup>

#### -Ma'anar watanni 12

**Dan 4:28** Duk wannan ya faru a kan sarki Nebukadnezzar.  
**Dan 4:29** A karshen sha biyu (12) **12) watanni**  
*Ya yi tafiya a cikin fada (haikali)*<sup>H1965</sup> **na mulkin Babila.**  
**Dan 4:30** Sarki ya yi magana, ya ce.  
*Ashe, ba wannan babbar Babila ba ce, wadda na qina*  
*Ga gidan sarauta da karfin ikonar, kuma don darajar mai martaba?*  
**Dan 4:31** Yayin da kalmar<sup>H4406</sup> **Yana cikin bakin sarki, sai ga wata murya daga sama, tana cewa.**  
*Ya sarki Nebukadnezzar, a gare ka ake magana; Mulkin ya rabu da ku.*

→ Dukan fassarar Daniyel ta zo kan Sarkin Babila a karshen watanni 12.

#### -Sha biyun (12) watanni

"watanni 12" an bayyana a ciki **Est 2:12** a matsayin kwanakin da baiwa mace ta cika tsarki kafin a kawo wa sarki bisa ga dokar matar; **shida (6) watanni da mai na mur. shida (6) watanni da kamshi mai dadi, ada sauran abubuwa domin tsarkake mace.**

**Est 2:12** Yanzu lokacin da kowace baiwa (yar mace, bawa)<sup>H5291</sup> juya ya zo (taba)<sup>H5060</sup>  
 don shiga wurin sarki Ahasurus bayan ta kasance **goma sha biyu (12) watanni,**  
 bisa ga tsari (doka)<sup>H1881</sup> **na mata,**<sup>H802</sup>  
 (domin haka aka cika kwanakin tsarkakewarsu.  
 wata shida (6) da mai na mur, da wata shida (6) mai kamshi.  
 da sauran abubuwa na tsarkake mata;)

- Ffirst din ya miƙa dan rago ɗaya da safe; da sauran rago da yamma (**Fitowa 29:39**), 'Dan ragon da ake miƙawa da maraice don kanshin wuta ne ga Ubangiji. **Fitowa 29:41**).<sup>595</sup>

<sup>592</sup>Ibid.

<sup>593</sup>An ɗauko daga **Ru'uya ta Yohanna 6:1**.

<sup>594</sup>Koma zuwa **Ru'uya ta Yohanna 4:8, Ru'uya ta Yohanna 5:6, Ru'uya ta Yohanna 19:7**.

<sup>595</sup>Koma zuwa "(**Wahayin Yahaya 6:5-6**) **Bude hatimi na 3 (bakin doki).**"

→Maganar ruhaniya, watanni 6 na farkon kwanakin shine kawar da zunubanku ta hanyar adalci([Ru'uya ta Yohanna 6:6](#),[Dan 4:27](#)) ta wurin cin naman Dan Mutum, kuma ku sha

nasa

jini a teburin Ubangiji ([Yohanna 6:53](#)), kuma za a gabatar da wasu watanni 6 na

kwanakin

Jikunanku hadaya mai rai, tsattsarka, abin karba ga Allah, ta wurin kanshi mai dadi ta [wutaku Ubangiji](#), ko [Dan Rago](#), wanda ku (amarya) za ku aura.

→Saboda haka, dukan watanni 12 suna nuni ne ga kwanaki bayan cikar al'ummai shiga, da kuma lokacin da aka kawar da makanta a wani yanki na Isra'ila([Romawa](#)

[11:25](#)).

- "A karshen watanni 12 ([Est 2:12](#))" yana nuna bayyanar da ke tafe "[Anti-Kristi](#)" na Sabuwar Babila ta mulki ta 7 ([Dan 4:30](#)) wanda zai kasance gama da hukuncin Allah.<sup>596</sup>

[Irm 34:1](#) Kalmar (rhema)<sup>H1697</sup> wanda ya zo wurin Irmiya daga wurin Ubangiji. [Yahweh](#),<sup>H3068</sup> sa'ad da Nebukadnezzar, Sarkin Babila, da dukan sojojinsa. da dukan mulkokin duniya na mulkinsa, da dukan mutane.

ya'ki Urushalima, da dukan garuruwanta, suna cewa,

[Irm 34:2](#) In ji haka [Ubangiji](#),<sup>H3068</sup> Allah<sup>H430</sup> na Isra'ila; Jeka ka yi magana da Zadakiya, Sarkin

sarakuna

[Yahuda](#), ka fada masa, Ubangiji ya ce.

Ga shi, zan ba da wannan birni a hannun Sarkin Babila.

Ya kone ta da wuta.

→ [Irmiya 34](#) ya kwatanta abin da ya faru lokacin da Nebukadnezzar, Sarkin Babila, Ya yi ya'ki da Urushalima da dukan sojojinsa, da dukan mulkokin duniya nasa mulki, da dukan mutane.

- Wannan Tsohon Sarkin Babila (Nebukadnezzar) kuma yayi kama da sarkin nan na gaba

Sabuwar mulkin Babila, [Anti-Kristi](#),<sup>597</sup> wanda zai fara Armageddon da SARKIN SARAUNA, KUMA UBANGIJIN UBANGIJI (Ubangiji Yesu Almasihu) a kan

dutsen

[Magiddo](#) (wanda yake a arewacin Isra'ila).<sup>598</sup>

(Tya yi mafarki kuma wahayin ya cika)

[Dan 4:32](#) Za su kore ka daga cikin mutane, kuma za su zauna tare da namomin jeji.

Za su sa ka ci ciyawa kamar shanu [sau bakwai](#) Za su wuce a kanku,

sai kun san haka [mafi daukaka mulkia](#) cikin mulkin mutane,<sup>H606</sup>

kuma yana bayar da ita ga wanda ya so.

[Dan 4:33](#) Sa'an nan ne al'amarin ya cika a kan Nebukadnezzar, kuma aka kore shi daga mutane.

Ya ci ciyawa kamar shanu, jikinsa kuma ya jike da rabar sama.

Har gashin kansa ya yi girma kamar gashin gaggafa, farcensa kuma kamar faratan tsuntsaye.

[Dan 4:34](#) Kuma a karshen kwanaki na Nebukadnezzar ya daga idanuna zuwa sama.

kuma hankalina ya dawo gareni.

Na kuma yabi Madaukaki, na kuma yabe shi, na kuma girmama shi wanda yake raye har

abada.

Wanda mulkinsa madawwamin mulki ne, Mulkinsa kuwa daga tsara zuwa tsara ne.

[Dan 4:35](#) Da dukan mazaunan duniya<sup>H772</sup> ana daukar su a matsayin ba komai:

Kuma ya aikata bisa ga nufinsa cikin rundunar sama.

kuma daga cikin mazaunan duniya.

Ba wanda zai iya hana hannunsa, ko ya ce masa, Me kake yi?

<sup>596</sup>Koma zuwa [Ru'uya ta Yohanna 17:11](#).

<sup>597</sup>Koma zuwa "Ma'anar watanni 12" a karkashin ([Ru'uya ta Yohanna 13:4-7](#)).

<sup>598</sup>Koma zuwa "[Ru'uya ta Yohanna 16:16](#)" da "[Ru'uya ta Yohanna 19:16](#)."

[Dan 4:36](#)A lokaci guda dalili na ya koma gare ni;  
 kuma don daukar mulkina, daukakarta da  
 haske ya dawo gareni; mashawartana da shugabannina suka neme ni.  
 Ni kuwa na kasance cikin mulkina, aka kara mini girma mai girma.  
[Dan 4:37](#)Yanzu ni Nebukadnezzar yabo, da daukaka, da girmama Sarkin Sama.  
 duk ayyukansu qaskiya ne, kuma hanyoyinsa hukunci.  
 Kuma wadanda suke tafiya da girmankai, Yakan iya kaskantar da su.

→ Amma lokacin sau 7 (ko Daniel's 70th mako, wanda shine [shekaru 7](#))<sup>599</sup> Lalle ne hakika, sun shude,  
 Madaukakin Sarki

kwace mulki daga hannun sarki ([Anti-Kristi](#)), sa'an nan kuma zai mallaki mulkin  
 maza kuma a ba wanda ya so. Mafarkin sarki da hangen nesa ya cika, da haka ya faru  
 Yabo madawwamin mulki na Madaukakin Sarki. [Dan 4:34-37](#)).

→ Ba sarki Nebuchadnezzar ya yi kama da shi kadai ba [Anti-Kristi](#) wadanda ba sunayensu ba  
 An rubuta a cikin littafin rai tun kafuwar duniya ([Ru'uya ta Yohanna 17:8](#)), amma kuma ya yi  
 kama da  
 shi  
 wadanda suke da ruhin [Makiyin Kristi](#) ([1 Yuhana 4:3](#)), wanda Allah zai dauke rabonsa daga gare  
 littafin rayuwa ([Ru'uya ta Yohanna 22:19](#)) Idan ba su kaskantar da kansu ba.  
 Ku yi addu'a, ku nemi fuskarSa, kuma ku juyo daga mugayen ayyukansu. [2 Labar 7:14](#)).

([1 Yuhana 4:3](#) Kuma duk ruhun da bai yarda da haka ba [Yesu Kristi](#) ya zo a cikin jiki ba na [Allah](#):  
 kuma wannan shine ruhin [makiyin Kristi](#) ([Daukaka](#), [madaukaki](#)).<sup>G500</sup>

→ Don haka, "ku fito daga cikinta, mutanena" na nufin "fito daga cikin kasa [babban birnin](#)  
[na Babila](#)" Garin cike da yaudara ([Ru'uya ta Yohanna 18:4](#)), ku zo ku tsaya a kan mai  
 tsarki  
 kasa ([Ayyukan Manzanni 7:33](#)).<sup>600</sup>

([Wahayin Yahaya 13:8-9](#)) Duk wadanda suke zaune a kasa suna bauta wa dabba ta farko

[Ru'uya ta Yohanna 13:8](#) Da dukan wadanda suke a cikin kasa (kasa).<sup>G1093</sup> za su bauta masa,  
 wadanda ba a rubuta sunayensu a cikin littafin rai na 'Dan Rago (arnion)<sup>G721</sup> kashe  
 daga kafuwar duniya.  
[Ru'uya ta Yohanna 13:9](#) Idan kowa yana da kunne, bari ya ji.

☞ [Ru'uya ta Yohanna 13:8](#) AKuma dukan wadanda suke a cikin kasa za su yi masa sujada.  
 wadanda ba a rubuta sunayensu a ciki ba [Littafin Rayuwana Dan Rago](#) (arnin)<sup>G721</sup>  
 daga kafuwar duniya.

☞ [Ru'uya ta Yohanna 13:9](#) Idan kowa yana da kunne, bari ya ji.

- [Dan Rago](#) ([Arnion](#))<sup>G721</sup>  
[Madaukakin Sarki](#) wanda yayi muku albarka shine [Yesu](#), da kuma [Yesu](#) wane [Allah](#) daga samashine "mai  
[ceto](#),<sup>G4990</sup> ko kuma Ubangiji ([despotēs](#)) wanda yake bayarwa [rhema](#) ([Luk 2:29](#)), wane ne [Kristi](#), [Ubangiji](#) ([kyrios](#))  
[\(Luk 2:11\)](#)).

- Wannan [Ubangiji](#) kuma [Mai Ceto](#) shine [Yesu Kristi](#) ([2Bi 1:11](#)) da [Yesu Kristi](#) (Dan mutum, [tambura](#)) wanda Allah ne  
 ('[Alahim](#)). [Kristi](#) shine suna [Yahweh](#) ([Ubangiji](#)),<sup>H3068</sup> wanda ba a san shi ga zuriyar 'ya'yan  
[maza](#) Kakanninsu su ne Ibrahim, da Ishaku, da Yakubu.<sup>601</sup>

→ [Madaukakin Sarki](#)<sup>H7706</sup> yana nufin "[Mai Ceto Yesu Kristi](#)" Wane ne Allah ('[Alahim](#)<sup>H430</sup>).<sup>602</sup>

<sup>599</sup>Koma zuwa "[Hoto na 12-b] Lokaci da lokuta da (rabin lokaci, rabon lokaci, ko rabi)."

<sup>600</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>601</sup>An dauko daga [Ru'uya ta Yohanna 4:8](#) & [Ru'uya ta Yohanna 10:7](#).

<sup>602</sup>Ka koma ga "Ubangiji Mai Runduna, [Ru'uya ta Yohanna 1:8](#) & Ubangiji Allah Madaukakin Sarki, [Ru'uya ta Yohanna 4:8](#)."

- **Dan Rago**(An riga an kaddara kafin kafuwar duniya.[1Bi 1:20](#))  
[Rago](#)(amsin)<sup>G286</sup>na Allah ([Yesu, Yohanna 1:36](#)), wanda aka miƙa a matsayin hadaya ta konawa, ya zama [Ubangiji](#)(Yahweh)<sup>H3068</sup> Allah na dukan jiki. Ya zama [a Rago](#)(arnin)<sup>G721</sup> suna tsaye a tsakiyar kursiyin da na dabbobi hudu a tsakiyar dattawan, suna da kahoni 7 da idanu bakwai, wadanda su ne ruhohin 7. [Allah](#) haika cikin dukan kasa.<sup>603</sup>

[[A rago](#)<sup>H352</sup> → [rago](#)([Yesu](#))<sup>G286</sup> → [a Rago](#)(arnin, [Kristi](#)) → [Ubangiji](#) kuma [Mai Ceto Yesu Almasihu](#)(Allah) [Madaukaki](#)]<sup>604</sup>

[Kai](#) Ba a fanshe su da abubuwa masu lalacewa wadanda aka saukar daga kakanninku ba, amma ta jinin dā na [Kristi](#), kamar na [rago](#)(amsin)<sup>G286</sup> ba tare da aibu da tabo, ko tambura, wanda aka miƙa a farkon kuma yana tare da Allah, kuma ya kasance Allah. Wannan [dan tunkiya](#)(amsin)<sup>G286</sup> an riga an riga an kaddara shi [tushen duniya](#), da alkawari tsakanin Allah (['Alahim](#)) kuma Ibrahim ya tabbata [Allah](#)<sup>G2316</sup> in [Kristi](#).<sup>605</sup> Wannan [dan tunkiya](#)(amsin)<sup>G286</sup> An bayyana muku a wannan karshen zamani:

→ [Dan Rago](#)(arnin)<sup>G721</sup>:[Yesu](#), wadanda aka miƙa domin hadaya ta konawa kamar [rago](#)(['ayi, Farawa 22:13](#))<sup>H352</sup> ya koma

duniya kamar [rago](#)<sup>G286</sup> na Allah ([Yohanna 1:29](#)) ya zama [a Rago](#)(arnin)<sup>G721</sup> ko [Kristi](#) ([1Bi 1:19](#)) wanda aka yi bayyana a cikin wadannan karshen sau a gare mu, kamar yadda [Ubangiji](#) kuma [Mai Ceton Yesu Almasihu](#) ([Allah](#)) [Madaukaki](#) ([1Bi 1:20](#)).<sup>606</sup>

→ [Yesu](#) ya gaya wa Bitrus ya wanke kafafun wasu (watsa [tambarin Allah](#)) domin sunayen ma'aikata a cikin bishara

([Isra'ila](#)) zai kasance a ciki [littafin rayuwa](#) ([Phl4:3](#)), kuma za su iya tsayawa a kan tsattsarkan kasa (na [Isra'ila](#)) kafin Allah ([Yohanna 13:12](#)).<sup>607</sup>

- **Ku girmama sunan Allah da koyarwarsa**

An saya ku da jinin mai daraja [Kristi](#) ([Yesu a matsayin rago](#)<sup>G286</sup> wanda ba shi da aibi kuma marar tabo wanda ya zama [Kristi](#) (din [Ketarewamu](#)), kuma wannan [Ubangiji](#) (daga) shine wanda ya saye ka ([2Bi 2:1](#)). Saboda haka, kawai [Ubangiji](#) (masu magana) Allah shine [Ubangiji](#) (kyrios)<sup>G2962</sup> [Yesu Kristi](#) ([Yahaya 1:4](#)). [The Ubangiji](#) ([despotēs](#)) badar [rhema](#) ([Luk 2:29](#)) da kuma [sauti tamburana](#) mu [Ubangiji Yesu Almasihu](#) da rukunan wanda ke sanya bayin Sa su tafi lafiya. [Luk 2:29](#)). Domin Nasar [rhema](#) girmama sunan Allah, Ba a zagi koyarwarsa ([1Ti 6:1-3](#)).<sup>608</sup>

- **Ruhu madawwami, madawwamin mulki**

[Ubangiji](#) (Yahweh) ya ceci gidan 'ya'yan [Isra'ila](#) a Masar da kuma rayukan 'ya'yan [Isra'ila](#) daga mutuwa. Ta wurin hadayar Idin [Ketarewa](#) ta [Ubangiji](#), [Mai Ceto Kristinamu Ubangiji](#) ([Luk 2:11](#)) isarwar [rayuka](#) na gidan 'ya'yan [Isra'ila](#), kuma [Kristiya](#) zama [rago](#)<sup>G721</sup> domin [Idin Ketarewa na Ubangiji](#) ([1 Korinthiyawa 5:7](#)) aka bayyana a cikin [Exya 12:4-11](#), wanda ta hanyar [Ruhu na har abada](#), ya miƙa jininsa ba tare da tabo ba Allah, yana ba ku damar tsarkake lamirinku daga matattun ayyuka don bauta wa masu rai Allah ([Ibraniyawa 9:14-15](#)), ceton rayuka da kuma Ruhun 'ya'yan [Isra'ila](#).<sup>609</sup>

[Masarautar ta Allah](#) ba a cikin tambura amma yana cikin iko amma wadanda suka kiyaye [tambura](#) suna buƙatar ikon tashin matattu don haifar da 'ya'yan itace da yawa na rhema. Amma saboda kun kiyaye nasa [tambura](#) da karamin karfi, za a yi muku hidimar kofar shiga da yawa [Mulki na har abada](#) na mu [Ubangiji](#) kuma [Mai Ceto Yesu Almasihu](#) ([2Bi 1:11](#)).<sup>610</sup>

- **Allah kuma Dan Rago**

<sup>603</sup>An d'auko daga [Ru'uya ta Yohanna 5:6](#). Bidiyo na 6, "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>604</sup>An d'auko daga [Ru'uya ta Yohanna 5:7-10](#).

<sup>605</sup>An d'auko daga [Ru'uya ta Yohanna 4:8](#).

<sup>606</sup>An d'auko daga [Ru'uya ta Yohanna 6:1](#).

<sup>607</sup>Bidiyo na 11. " (tufafin Yesu) Kafin "Ikin [Ketarewa](#)."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

<sup>608</sup>An d'auko daga [Ru'uya ta Yohanna 6:12-16](#).

<sup>609</sup>An d'auko daga [Ru'uya ta Yohanna 6:8](#).

<sup>610</sup>An d'auko daga [Ru'uya ta Yohanna 3:8](#).

Ubangiji (*despotēs*),<sup>G1203</sup> wanda ya saye ku daga Masar da jini mai daraja Kristi kuma ya zama namu Allah, ko Ubangiji Yesu Almasihu, zai hukunta waƙanda suke zaune a kasa domin su rama jinin rayukan da aka kashe domin su tambarin Allah (Wahayin Yahaya 6:9-10).<sup>611</sup>

Ehalitta ce a cikin sama, da kasa, da karkashin kasa, da kan teku, da dukan abin da ke cikin su ya ce, “Albarka da ɗaukaka, da mulki su tabbata ga wanda ke zaune a kan kursiyin, wanda ke zaune a kan kursiyin. Allah (Uban na Yesu Kristinamu Ubangiji), kuma ku Dan Rago<sup>G721</sup> (Ubangiji kuma Mai Ceto Yesu Almasihu) har abada dundundun” (Ru’uya ta Yohanna 7:12).<sup>612</sup>

(Ru’uya ta Yohanna 13:10) Hakuri da imanin tsarkaka tsarkaka (wanda aka kama kuma a kashe shi)

Ru’uya ta Yohanna 13:10 Wanda ya jagoranci (taru)<sup>G4863</sup> cikin zaman talala za a tafi bauta. wanda ya kashe da takobi (machaira)<sup>G3162</sup> dole ne a kashe shi da takobi (machaira).<sup>G3162</sup> Ga hakuri<sup>G5281</sup> da imani<sup>G4102</sup> na waliyyai (waliyai tsarkaka).<sup>G40</sup>

☞ Ru’uya ta Yohanna 13:10 Idan wani mutum za a kai bauta, ya tafi bauta; Idan za a kashe wani da takobi, da takobi za a kashe shi. nanshine hakuri da imanin tsarkaka tsarkaka.

→ Za a kama tsarkakan tsarkaka waƙanda suka yi hakuri da bangaskiya, a kashe su domin takobi (ko tambarin Allah). Don haka duk wanda ya kashe tsarkaka da shi tambarin Allah, za a kashe shi.

- Rayukan da aka kashe da shaidu na tambarin Allah sun kasance a karkashin bagaden Ru’uya ta Yohanna 6:10, kuka ga

Ubangiji (despotēs) su rama jininsu a kan mazauna kasa, amma sai su dakata har sai su biyun adadin ‘yan’uwansu bayi da ‘yan’uwansu, waxanda su ma za a kashe. Wahayin Yahaya 6:10-11).

→ Duk tsarkakan tsarkaka na ikkilisiyar Allah, waƙanda aka siya da jininsa. Ayyukan Manzanni 20:28), su ne mazaunan sama, da haka za su ki su bauta wa dabba ta 1 (na Sabuwar Babila mulki) kuma a kashe shi.

(Ru’uya ta Yohanna 13:11) Dabba ta biyu daga cikin kasa (yana da kahoni biyu kamar Dan Rago)

Ru’uya ta Yohanna 13:11 Sai na ga wata dabba tana fitowa daga cikin kasa (kasa).<sup>G1093</sup> kuma yana da kahoni biyu kamar ɗan rago.<sup>G721</sup> Ya yi magana kamar dodon.

☞ Ru’uya ta Yohanna 13:11 Sai na ga wata dabba (2) tana fitowa daga kasa. kuma yana da kahoni (2) kamar su a Rago (arnin) kuma yayi magana kamar dodon.

- **Dabba ta 2** yana da kaho 2 (sarakuna 2) kamar a Rago kuma yayi magana kamar dragon (don yaudarar mutanen Allah).<sup>613</sup>
- **Kaho 2** kamar Rago: Kaho 2 ne sarakuna mulkin na Mediya kuma Farisa (kabilan in Masarautar Babila).

- Su wane ne dabbobin?

➤ Dabbobin sama + babban teku + duniya: Babban jajayen dragon (Ru’uya ta Yohanna 12:3).

→ Dabbobi su neruhi na sama, wanda ya tashi daga babban teku kuma ya zama sarkin duniya (da teku & kasa).<sup>614</sup>

<sup>611</sup>An ɗauko daga Ru’uya ta Yohanna 8:5.

<sup>612</sup>An ɗauko daga Ru’uya ta Yohanna 5:13.

<sup>613</sup>Ka koma ga “[Hoto na 13-4] Babban birnin Babila”

<sup>614</sup>Koma zuwa “[Hoto 13-2] ruhohin sama 4 (Daniyel 7-8).”

- **4 ruhi**(na sama,[Dan 7:2](#)),
- **4 manyan dabbobi**(na babban teku,[Dan 7:2](#)),
- **4 sarakuna**(na teku & kasa,[Dan 7:17](#)),

kansa, shine

→ Dabba ta 2 mai girma **jadodon**, wanda yake da **7 kawunansu, 10 kahoni**, kuma **7 diadema** kan

daya daga cikin ruhi na sama, wanda ya tashi daga babban teku **ada kasa**, kuma suka zama sarakuna (teku & kasa, [Ru'uya ta Yohanna 12:3](#)).

➤ Dabbar (daga sama)

- **Babban dodon** (tsohon maciji, Iblis, da Shaidan, [Wahayin Yahaya 12:7-9](#)) shine dabbar da ta fito daga sama, wanda ya kasance

Fitar da shi daga sama, kuma jefar da kasa dar Sarkin Babila mai girma ([Ru'uya ta Yohanna 17:18](#) & [Ru'uya ta Yohanna 18:2](#)).

- Dabbar da aka jefar daga sama zuwa kasa ita ce **Lucifer** ([Ish 14:12](#))<sup>H1966</sup> wanda ke zaune a kan dabba ta farko,

**ko Sabuwar Babila**.<sup>615</sup> Sai "karuwa mai girma," wadda dabba ta biyu ta dauke ta a kasa ([Ish 14:12-14, Ru'uya ta Yohanna 17:7](#)) ta hanyar Paparoma, zai sa duk mazauna kasa sui **ibada** dabba ta **1**

([Gwamnatin Duniya Daya, Ru'uya ta Yohanna 18:4](#)).

- Paparoma, yana zaune a kan mutane da yawa, jama'a, al'ummai, da harsuna ([Ru'uya ta Yohanna 17:15](#)), kuma yana aiki don

**cocin Roman Katolika** (**uwar karuwai**)."

→ Kuma wanda ya zauna a kan babban birni shi ne "**babbar karuwa**" ([Ru'uya ta Yohanna 17:9](#)) ko "Papapa" wanda shine

shugaban Holy see, wanda shine na Cocin Roman Katolika (**uwar karuwai**).<sup>616</sup>

- **Lucifer** shine **da** (fadi) **dan safiya** ([Ish 14:12](#)) wanda ke zaune a sabuwar Babila, kuma ya (**Anti-Kristi**) zai zama sarki a kasa ko kuma sarkin Sabuwar Babila ([Ish 14:4](#)) wato daga dabba ta 1.

Kuma Ya daukaka Al'arshinsa a kan Taurarin Allah. '**EI**'<sup>H410</sup> ([Ish 14:12-14, Wahayin Yahaya 12:7-9](#)).

→ **Lucifer** (**dan safiya**)

- In [Ish 14:12](#), **Lucifer** yana nufin **dan safiya**, wanda kuma ake kiransa da sarkin Sabon **Babila**.

- In [Ish 14:16-17](#), mutane sun yi mamakin faduwar Babila mai karfi, sun yi wa sarkin ba'a **Sabuwar Babila** (ko **Anti-Kristi**) ya ce, "Shin, shi ne mutumin da ya yi kasa"<sup>H776</sup> **ku rawar jiki?**"

- tushen (**Lucifer**) na wannan mugun sarki (**Anti-Kristi** ga dabba ta 1) sha'awashine hawan zuwa Wuraren gizagizai, don su zama kamar Madaukaki ko Allah. '**EI**'<sup>H410</sup> (wanda shine ma'abucin **samada** kasako **Kristi**, a cikin wa Allah ya sanya komai a karkashinsa na **Kristi** kafafu, [1Kor 15:27](#)).

- Apollyon, sarkin mala'ikan ramin, zai tashi daga ramin rami.

([Ru'uya ta Yohanna 9:11, Ru'uya ta Yohanna 17:8](#)) kuma zai yi aiki tare **Annabin Qaryana 2nd**

dabbawanda ke dauke da

**babbar karuwa** (Papapa), don yaudarar duk mazaunan kasa don daukar alamar dabba ta 1st.<sup>617</sup>

→ Don haka, bo **Anti-Kristi** kuma **Annabin Qarya** zai kasance jefa rai a cikin tafkin wuta da ke ci da brimstone ([Ru'uya ta Yohanna 19:20](#)) kuma ana shan azaba dare da rana har abada abadin

<sup>615</sup>Lucifer (Strong's [H1966](#), hêlêl): 'Helel' yana kwatanta sarkin Babila, ma'ana "mai-haske,"

<sup>616</sup>Koma zuwa "[Wahayin Yahaya 17:3-6](#)) SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa."

<sup>617</sup>An dauko daga [Ru'uya ta Yohanna 22:16](#).

(Ru'uya ta Yohanna 20:10).<sup>618</sup>

- **Apollyon**, mala'ikan sarkin ramin rami (duniya = teku & kasa, [Ru'uya ta Yohanna 9:11](#))  
- **Apollyon** ya zama sarkin mulki a duniya (teku + kasa). Shi mai ruhi ne wanda zai yi aiki ta wurin sarki ([Annabin Qarya](#)) na dabba na 2 daga kasa ([Ru'uya ta Yohanna 9:11](#), [Ru'uya ta Yohanna 17:8](#)), yin aiki ta wurin sarki ([Anti-Kristi](#)) na 1st dabba daga cikin teku.
- **Dabba ta 1 (daga teku)**  
Dabba ta 1, da ciwon **7 shugabannin** (mulkoki), **10 kaho** (sarakuna ba tare da mulki ba tukuna), & **10 diadem** (na kaho) zai tashi daga cikin teku ([Ru'uya ta Yohanna 13:1](#)).
  - **Dabba ta 2 (daga kasa)**  
**Birnin Vatican** na dabba ta biyu ne, kuma annabawan karya za su fito daga cikin kasa. [Ru'uya ta Yohanna 13:11](#)).  
→ Dabba ta biyu da za ta fito daga kasa tana da kahoni 2.  
  
- **Anti-Kristina** 1st dabba aka ba da iko, kursiyin, da kuma babban ikon dragon zuwa sabo da wata 42 ([Wahayin Yahaya 13:2-5](#)).  
  
- **Annabin karya** ([Ru'uya ta Yohanna 19:20](#)) na dabba ta 2 (**Sabuwar Mulkin Romawa**) zai zo a cikin Dan Rago tufafi da magana kamar dragon don yaudarar mazauna kasa su karbi alamar dabbar ([mark ya babban dodon](#), [Ru'uya ta Yohanna 12:9](#)), ta hanyar aiki alamu da kuma yin amfani da duk ikon na 1st dabba (**Sabuwar Mulkin Babila**) wanda yake na dragon (Lucifer ko Shaidan, [Ish 14:12](#), [Ru'uya ta Yohanna 12:9](#), [Wahayin Yahaya 13:11-12](#)).<sup>619</sup>  
  
→ Wanene **kaho 2 na duniya**?  
- Zuwa ga dabba ta 1 da za ta tashi daga cikin teku (Sabuwar mulkin Babila), dragon zai yi Ka ba shi ikonsa, da kursiyinsa, da babban iko na sabo har wata 42 (42). [Wahayin Yahaya 13:2-5](#).  
  
Amma duk ikon dabba ta 1 za a ba dabba ta biyu wadda za ta fito daga kasa. suna da kahoni 2 (sarakunan mulkokin Mediya da Farisa) a ciki [na Ragotufafi](#) ([Wahayin Yahaya 13:11-12](#)) don yaudarar mazauna kasa ta hanyar yin aiki da alamu [Annabin Qarya](#) ([Ru'uya ta Yohanna 19:20](#)).

([Wahayin Yahaya 13:12-13](#)) Dabba ta biyu ta tilastawa mazauna kasa su bauta wa dabba ta 1

[Ru'uya ta Yohanna 13:12](#) Kuma yana yin dukkan iko (hukuncin) <sup>G1849</sup> na farkon dabba a gabansa. Kuma Ya sanya kasa (kasa). <sup>G1093</sup> da wadanda suke zaune a cikinta, suna bauta wa dabba ta fari, wadda rauninta ya mutu. <sup>G4127</sup> ya warke. [Ru'uya ta Yohanna 13:13](#) Kuma ya aikata manyan al'ajabi. <sup>G4592</sup> har ya sa wuta ta sauko daga sama a duniya. <sup>G1093</sup> a wurin maza. <sup>G444</sup>

- ☞ [Ru'uya ta Yohanna 13:12](#) AShi (dabba ta biyu) ya yi dukan ikon dabbar fari a gabansa. Kuma yana sa kasa da wadanda suke a cikinta su yi sujada ga dabba ta farko. wanda rauninsa ya warke.

→ Dabba ta 2 (**Sabuwar Mulkin Romawa**), yana da dukan ikon dabba ta farko (**Sabon Mulkin Babila**), zai sa dukan mazaunan kasa su bauta (daya daga cikin masarautun) dabba ta farko

<sup>618</sup>Koma zuwa [Wahayin Yahaya 17:3-6](#).

<sup>619</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."



wanda rauninsa ya mutu (daya daga cikin kansa 7 a cikin [Ru'uya ta Yohanna 13:1](#) ko [kashi na farko na Mulkin Romawa](#)) ya warke  
(a karshen zangon na [Sabuwar Mulkin Romawa](#) ([Ru'uya ta Yohanna 13:3](#))).<sup>620</sup>

☞ [Ru'uya ta Yohanna 13:13](#) Akuma shi (dabba ta biyu) yana yin girma [alamu](#), har ma da yin [wuta](#) ku sauko daga sama zuwa kasa wurin maza.<sup>G444</sup>

→ Shi ne wanda yake na dabba ta biyu, wanda ya sa wuta ta sauko daga sama zuwa kasa a cikin ganin mutane, shine annabin karya ([Ru'uya ta Yohanna 19:20](#)).

[\(Ru'uya ta Yohanna 13:14\)](#) Dabba ta 2 tana yaudarar mazauna kasa ta alamun

[Ru'uya ta Yohanna 13:14](#) Kuma ya rufe waɗanda suke zaune a kasa (kasa).<sup>G1093</sup> ta wajen waɗancan mu'ujizai (alamu)<sup>G4592</sup> wanda yake da iko (bashi)<sup>G1325</sup> a yi a gaban dabba; yana ce wa mazaunan kasa (kasa).<sup>G1093</sup> domin su yi gunki ga dabbar da aka yi wa rauni da takobi.<sup>G3162</sup> kuma yayi rayuwa.

☞ [Ru'uya ta Yohanna 13:14](#) Kuma shi (dabba ta biyu, [Sabuwar Mulkin Romawa](#)) yaudarar waɗanda suke zaune a kasa ta hanyar [alamomin](#) wanda aka ba shi damar yi a wurin (1st) dabba (na [Sabuwar Babila](#)), yana gaya wa waɗanda suke zaune a kasa su yi siffar su [da](#) (Na biyu) [dabba](#), wanda aka raunata da takobi<sup>G3162</sup> kuma ya rayu.

→ Daya daga cikin kawuna na 1st dabba (ko mulkin) wanda aka ji masa rauni da takobi, shine [Roman Mulkin Dabba ta 2](#) wanda ya fito daga kasa. Dabba ta 2 ([Sabuwar Mulkin Romawa](#)) yana gaya wa mazauna kasa su yi hoto ([na 2nd dabba](#)) wanda aka raunata da takobi amma ya rayu ([Ru'uya ta Yohanna 17:11](#)).

#### **\*Tya siffar dabba ta 2**

Domin Annabin Karya na dabba na biyu (Sabuwar Mulkin Romawa) zai zama mazauna kasa don yin siffarsa, yana yiwuwa hoton ya hada da siffar Annabin Karya, Sarki [Charles III](#),<sup>621</sup> a matsayin dan takarar da ya fi dacewa. Ganin cewa mahaifiyarsa, Sarauniya Elizabeth II, ita ma nadin sarauta kafin Sarki Charles III a 1953, yana yiwuwa kuma hoton na iya hadawa da uwa biyu da da.

[\(Ru'uya ta Yohanna 13:15\)](#) An ba da ruhu ga siffar dabbar ya yi magana

[Ru'uya ta Yohanna 13:15](#) Kuma yana da iko (bashi)<sup>G1325</sup> don ba da rai (ruhu)<sup>G4151</sup> ga siffar dabbar, cewa siffar dabbar su yi magana. kuma ya sa a kashe duk waɗanda ba su bauta wa siffar dabbar ba.

☞ [Ru'uya ta Yohanna 13:15](#) Kuma aka ba shi ([dabba ta 2](#)) ba da ruhu ga siffar [of](#) na ([Na biyu](#)) [dabba](#), don haka hoton ([Na biyu](#)) [dabbama](#) yayi magana kuma ya sa wanda ya ki bauta wa siffar [da](#) ([Na biyu](#)) [dabba](#) kashe shi.

#### ➤ Hoton dabba na 2

-Tshi 2nd dabba (na [Sabuwar Mulkin Romawa](#)) yana gaya wa mazauna kasa su yi hoton [da](#) ([Na biyu](#)) [dabba](#), kuma an ba da ruhu ga siffar [da](#) ([Na biyu](#)) [dabba](#) domin hoton yayi magana.  
→ Za a fille kawunan tsarkaka masu tsarki ([Ru'uya ta Yohanna 13:10](#)) domin su shaida ne ga Yesu wanda ya kiyaye [tambura](#) [na Allah](#), kuma za su ki yin ibada [hoton da](#) ([Na biyu](#)) [dabba](#).

[\(Ru'uya ta Yohanna 13:16\)](#) Dabba ta 2 ta tilastawa mazauna kasa samun alama a hannun dama ko goshinsu

<sup>620</sup>Koma zuwa [Ru'uya ta Yohanna 13:18](#).

<sup>621</sup>Koma zuwa "[\(Wahayin Yahaya 16:12-14\)](#) *Fila ta 6: On babban koqin Euphrates, ruwa yana bushewa & 3 kazantattun ruhohi.*"

[Ru'uya ta Yohanna 13:16](#) Kuma ya mai da dukan, kanana da babba, mawadata da matalauta, yanci da bauta. don karɓar alama<sup>G5480</sup> cikin (na)<sup>G1909</sup> hannun damansu, ko<sup>G2228</sup> cikin (na)<sup>G1909</sup> goshinsu:

☞ [Ru'uya ta Yohanna 13:16](#) Kuma dabba ta 2 (na [Sabuwar Mulkin Romawa](#)) yana sa kowa da kowa, kanana da babba, masu arziki da matalauta, masu 'yanci da haɗin kai, karɓa [alamar](#) a hannun dama, ko a goshinsu.

† [Akwai nau'ikan alamomi guda biyu \(mark da hatimi\)](#)<sup>G5480</sup>:

(1) [Alamar](#) na dabba ([666](#), [Wahayin Yahaya 13:16-17](#)) wanda ake karɓa cikin jiki. [Ayyukan Manzanni 17:29](#) To, da yake mu zuriyar Allah ne. *bai kamata mu yi zaton Allah kamar zinariya ne ko azurfa ba. ko dutse, sassaka (alama)*<sup>G5480</sup> ta hanyar fasaha da na'urar mutum.

→ Domin za a karɓi alamar a hannun dama ko goshi, a bayyane yake cewa [alamar dabba \(666\)](#) za a karɓa "[in nama](#) ([Ayyukan Manzanni 17:29](#))."

(2) [Hatimin](#) na Ruhu ([144,000](#), [2Kor 1:22](#), [Ayyukan Manzanni 17:29](#)) wanda ake karɓa a cikin zuciyar → Ya'yan fari (masu-tsarki) za a hatimce su cikin ruhu, ba cikin jiki ba.

[\(Ru'uya ta Yohanna 13:17\)](#) Ba wanda zai saya ko sayarwa ba tare da tambarin ba, sunan dabbar, da adadin sunansa

[Ru'uya ta Yohanna 13:17](#) Kuma kada wani mutum ya iya saya ko sayar. Sai dai wanda yake da alamar, ko sunan dabbar, ko adadin sunansa.

☞ [Ru'uya ta Yohanna 13:17](#) Akuma kada wani ya iya saya ko sayarwa, sai mai

- alamar (na dabba), ko
- [sunan dabba](#), ko
- adadin sunan sa (dabba).

### ➤ [Alamar dabbar](#)

- [Sunanna dabba: "Apollyon"](#)  
→ [Mala'ikan Sarkin Ramin Ramin Afollion ne. Ru'uya ta Yohanna 9:11](#)) zai yi aiki da [Anti-Kristi](#)<sup>622</sup> kuma ya sanya Annabin Karya na dabba na 2 ya tilasta wa mazauna kasa su karɓi tambari akan nasu hannun dama, ko a goshinsu.
- [Lambarna dabbar da aka rubuta a kan alamarta: "666."](#)  
→ A cikin 2019, Microsoft (kamfanin fasaha da ke cikin Amurka) ya shigar da takardar izini tare da lamba "060606," wanda ke ba da damar tsarin cryptocurrency don inganta bayanai akan jikin mutum aiki.<sup>623</sup>
- [Mafi amfani da tsarin biyan kudi: "Barcode"](#)  
→ A cikin Afrilu 2023, Hukumar Kula da Kudin Kudi ta Dijital (DCMA) ta kaddamar da Unicorn, tushen crypto. [Babban Bankin Digital Currency \(CBDC\)](#) wanda zai yi aiki a matsayin Unit Monetary Unit (UMU) da na kasa da kasa CBDC, yana ba da gwamnatin duniya (Majalisar Dinkin Duniya hedkwatar a United Jihohi) cikakken iko akan kudi ta hanyar sanya ido kan kudaden da mutane ke biya a kan iyaka kasashe mambobin.<sup>624</sup>

[Barcodes](#) sune tsarin biyan kudi da aka fi amfani dashi don kammala ma'amala saboda sune

<sup>622</sup>Koma zuwa [Ru'uya ta Yohanna 13:18](#).

<sup>623</sup>A kan intanet, bincika lambar daba'ar "W0/2020/060606" da ranar bugawa, Maris 26, 2020.

<sup>624</sup>A kan intanet, bincika dimbin kasashe masu tasowa da ke ba da gudummawa ga matukin jirgi na CBDC.

mafi kyawun hanyoyin kasuwanci a duniya. Barcode yana da sanduna uku a hagu mai nisa, tsakiya, da nisa dama, kowanne yana dauke da lambar ganuwa 6, yana yin ta [666](#).<sup>625</sup>

- **Global Digital Health Certification Network** (GDHCN) [Kididdigar Dijital ta Duniya](#))  
→ A cikin Yuni 2023, Hukumar Lafiya ta Duniya (WHO) da Hukumar Turai sun kaddamar da 'Global Digital Health Certification Network (GDHCN)' don gina hanyoyin sadarwa don Takaddun shaida na COVID-19. Amma wannan "Global Digital Identification" zai kafa tushe don CBDC don Anti-Kristi na 'Duniya Daya. Gwamnati' don aiwatar da doka don kowa a duk fadin duniya ya dauki "alamar dabba" (Koma zuwa [Wahayin Yahaya 13:17-18](#)).<sup>626</sup>
- **Babu wanda zai iya saya ko sayarwa sai dai idan yana da alamar** ([cikin jiki](#), [Ayyukan Manzanni 17:29](#))  
→ Kaddamar da CBDC zai bukaci kowa ya yi ma'amala (siyayya da siyarwa) ta amfani da Unicorn (tsarin kudi na dabba). Ma'ana, gwamnatin tsakiya ta duniya za ta sanya ido kan kowa ma'amaloli kuma ba za su kyale kowa ya saya ko sayarwa ba sai dai idan suna da alamar tsarin dabba.  
wanda ke daukar nau'i na barcode don ma'amala a cikin karamin na'urar fasaha don tattara bayanai a kai aikin jikin mutum wanda za a sanya shi a hannun dama ko goshi.<sup>627</sup>
- **The alamar dabbar a hannun dama ko goshin: "Microchip"**  
→ Microchip guntu ce da za a iya dasa kuma za a iya tattara bayanai, wanda ya kai girman hatsi na shinkafa, wanda za'a iya sakawa tsakanin babban yatsan yatsa da yatsa. An yi ciniki ne samuwa tun daga karshen 1990s kuma ita ce kawai fasahar da ta dace da manufofin sarrafawa hada-hadar biyan kudi a jikin mutum.<sup>628</sup>  
  
A karshe, za a dasa kuɗin CBDC a karkashin fatar ku a cikin nau'in microchips na 'Daya Gwamnatin Duniya don sarrafa ayyukan siye da siyar da mutane a ainihin lokacin.<sup>629</sup>

([Ru'uya ta Yohanna 13:18](#)) 666 (Kidaya adadin dabbar, wanda shine adadin mutum)

[Ru'uya ta Yohanna 13:18](#) Ga hikima. Bari wanda yake da hankali (hankali)<sup>63563</sup>  
[kidaya](#)<sup>65585</sup> adadin dabbar:  
domin adadin namiji ne; <sup>6444</sup>  
kuma adadin sa dari shida da sittin da shida (666).

☞ [Ru'uya ta Yohanna 13:18](#) Hai hikima ce. Bari wanda yake da hankali

- kidaya **adadin dabbar**,
- domin shi ne **adadin namiji**:
- **Hamba shine 666**.

➤ **Adadin Paparoma wanda ke da ikon dabbar shine "666"**

- Note cewa darajar adadin ta 1st (tsohuwar) mazauni da cewa kara har zuwa **666** shine "lamba mara kyau."  
→ Ma'ana cewa adadin dabbar da ta kai 666, ita ce adadin mutum, 666, wanda yake mutum aibi, yana daukaka kansa sama da duk abin da ake kira Allah ta wurin nuna kansa cewa shi Allah ne a cikin Haikali na Allah, yana da ruhun Anti-Kristi ([2 Ta 2:3-4](#)).

<sup>625</sup>A kan intanit, bincika don koyo game da alamun "EAN/UPC/JAN barcode."

<sup>626</sup>A kan intanit, shigar da maballi kalmar 'WHO Global Digital Health Certification Network' don gano sabbin abubuwan sabunta

su.

<sup>627</sup>A kan intanit, bincika kuma koyi game da gine-ginen CDBC da cryptocurrency.

<sup>628</sup>A kan intanit, bincika kuma koyi yadda kirar microchip ke ba da damar biyan kuɗi da hannun ku.

<sup>629</sup>A intanit, bincika kuma koyi game da CDBC da microchip implants tare da girman karamin hatsin shinkafa.

➤ Sunan Anti-Kristi

- Sarkin, wanda shine dabba ta farko ta Gwamnatin Duniya ta Majalisar Dinkin Duniya, wanda zai zartar da ita 666, tabbas zai zama wani mutum mai suna Barack Hussein Obama II (Anti-Kristi)<sup>630</sup> wanda shi ne sarki a lokacin daular "Sabuwar Babila" ta 7 (ko kuma shugaba na 44 na Amurka), amma zai sake zama sarkin babban birnin Babila. Hakanan, sarki na 8 na Sabon Mulkin Romawa ko kuma Annabin Karya, zai kasance daga cikin Sarakuna 7 (Ru'uya ta Yohanna 17:11).
- Wurin zama na Cocin Roman Katolika yana cikin "Birnin Vatican" wanda ke cikin dabba ta 2 (Sabuwar Mulkin Romawa) inda Annabin Karya zai fito daga kasa sanye da rigar 'Dan Rago (domin ya yaudari mutanen Allah) kuma ya yi magana kamar yan rago. dragon ya yi amfani da dukan ikon dabba ta 1 (Sabuwar Babila), yana sa dukan mazaunan kasa (kanana da babba, masu arziki da matalauta, masu 'yanci da daure) su karbi alama a hannun damansu ko goshinsu kuma su bauta wa Ubangiji. Dabba ta 1, "Gwamnatin Duniya Daya" (Wahayin Yahaya 13:11-16).

-6(Yawan namiji)

- (Mahalicci) Ranar 6 ga halittar Allah: Mutum<sup>631</sup>

Farawa 1:26 Sai Allah ya ce, Mu yi mutum<sup>H120</sup> a cikin mu hoto, bayan mu kamanni:<sup>H1823</sup>

*Bari su mallaki kifayen teku, da tsuntsayen sararin sama, da kuma bisa Dabbobi, da dukan duniya, da kowane abu mai rarrafe da ke cikin kasa.*

Farawa 1:27 Don haka Allah ya halicci mutum<sup>H120</sup> cikin siffarsa, <sup>H6754</sup> cikin surar Allah ya halicce shi; namiji<sup>H2145</sup> kuma mace<sup>H5347</sup> Ya halitta su.

→ A farkon, Allah ya halitta <sup>H853</sup> sama <sup>H8064</sup> da duniya (Farawa 1:1).

- A rana ta 5 ta halittarsa, Allah ya halicci manya-manyan kifaye (doron) <sup>H8577</sup> da rayuwa (rayuwa)<sup>H2416</sup> (rai)<sup>H5315</sup> mai motsi (wanda ruwa ya haifar da yalwace), da kowane **tsuntsu mai fuka-fukibayan irinsa** (Farawa 1:21).

- Sai a rana ta 6, Allah ya halicci mutum<sup>H120</sup> cikin siffarsa (man = namiji<sup>H2145</sup> kuma mace<sup>H5347</sup>).

---

<sup>630</sup>Jeka gidan yanar gizon Barack Obama na Fadar White House ka karanta (don gane) kalamam da Barack Obama da Paparoma Francis suka yi

Satumba 23, 2015. Har ila yau, koma zuwa "660 (Lambar dabbar)" daga Babi na 13.

<sup>631</sup>Koma zuwa "[Hoto 13-a] Matakan Halitta," daga Bidiyo 1, "A farkon & Matakan Halitta."  
[www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

Steps of Creation

Heb 11:3 records, "Through faith, we understand that the worlds were framed by the word of God" and there are three distinctions as to how God "framed" the heaven and the earth. According to Genesis 1, the word of God is framed into three different forms: things that were "Created", Made (done), and to bring forth.

God Created

- Heaven & Earth
- Great whales (dragon) (life) (soul)
- Winged fowl
- Male & Female

God Made (do)

- The firmament
- The greater/lesser light
- Tree making fruit
- The beast (life) of the earth, cattle, creeping things upon the earth/ground
- Man in our image, after our likeness

These are the things that God created and made.

Then, God commanded the earth to bring forth grass, and waters to bring forth creeping things, and (as a result), the earth can bring forth the (life) (soul).

God said, Bring forth

- Let the Earth bring forth grass, Herb yielding seed, Tree yielding fruit
- Let Waters bring forth abundantly moving creatures, Let the Earth bring forth the living soul, cattle, creeping thing, life of the earth
- A river went out of Eden to water the garden

➤ **Image**

**Allah** ya yi namiji (namiji da mace) cikin siffarsamma zunubi ya shigo cikin duniya ta wurin mutum daya, mutuwa kuwa ta wurin zunubi ga dukan mutane. [Farawa 1:27](#), [Romawa 5:12](#)). Domin ya daidaita duniya da kansa. **Allah** ya kasance a ciki **Kristi**, ba tare da lissafta laifuffukan da suka yi a kansu ba, kuma ya sanya mana kalmar (tambarin)<sup>G3056</sup> na sulhu ([2Ko 5:19](#)).

-**Kristishine** rayuwar mu ([Kol 3:4](#)) kuma **Na Allah** kauna ta cika ga duk wanda ya kiyaye tamburansa ([1 Yuhana 2:5](#)). "Kuma mu sani cewa muna daga **Allah**, kuma dukan duniya tana kwance cikin mugunta. Kuma mun san cewa **Dan Allah** Ya zo, ya ba mu fahimta, domin mu san shi mai gaskiya, mu kuwa **inshi gaskiya ne**, ko da **in Dansa Yesu Kristi**. Wannan shi ne Allah na gaskiya, da rai na har abada" ([1 Yaw 5:19-20](#)).

➔ Dukan abubuwa na **Allah**, don haka, hanyar **Allah** sanya **mutum cikin siffarsa** daidaici **siffar Allah cikin Kristi**.<sup>634</sup>

-**Allah** shine **Haske** ([1 Yuhana 1:5](#)) kuma **Kristi** shine **rayuwa** ([Kol 3:4](#)) = **Allah** ya kasance a ciki **Kristi** ([2Ko 5:19](#))

➔ Kamar yadda **Haskeya** kasance a ciki **rayuwa**, "hakarkari" (ko "**rayuwa**")<sup>635</sup> ya kasance kuma a ciki **mutum's**<sup>H120</sup> nama.

➔ **Tambarin Allah** zama **rhema** yausha **hasken Allah** yana haskakawa a cikin zukan mudon ba da haske na

**sanin girman Allah** a fuskar **Yesu Kristi**, ko a fuskarsa **tambura** ([2 Ko 4:6](#)).

-Wannan **tambura**<sup>G3056</sup> na **rayuwa** (**rhema** na **Allah**), ya kasance a ciki **Kristi** (**rayuwar**).

• **Alamomin rayuwa**

[1 Yuhana 1:1](#) Abin da (**tambura**) ya kasance tun daga farko (**na farko**),<sup>G746</sup> abin da muka ji, wanda muka gani da idanunmu, wanda muka duba. kuma hannayenmu sun kama.<sup>G5584</sup> na **Kalmar** (logo)<sup>G3056</sup> na **rayuwa**;

[1 Yaw 1:2](#) (**Don rayuwarya bayyana**, kuma mun gani, kuma mun yi shaida. kuma in nuna muku haka **rai madawwami**, wanda ya kasance (**tambura**) da **Uban**, kuma ya bayyana gare mu (**arhema**);)

[1 Yuhana 1:3](#) Abin da muka gani, muka kuma ji, muna gaya muku. domin ku ma ku yi tarayya da mu. kuma hakika zumuncinmu yana tare **Uban**, da **Dansa Yesu Kristi**.

(**Yesu Kristi=Rai na har abada**)

➔ **Na farko=Tambura=Rayuwa=Yesu** ([Yohanna 11:25](#), [Yohanna 14:6](#), [Ru'uya ta Yohanna 21:6](#))

➔ **Yesu** (**alamomin rayuwa** wancan ne a farkon da **Uban**) ya bayyana mana ta wurin bangaskiya **Yesu Kristi** ([Romawa 3:21-22](#) kuma mun gan shi (**rai na har abada**) kuma ka yi shaida.

[Fil 2:16](#) Rike kalmar (**tambura**)<sup>G3056</sup> na **rayuwa**; domin in yi farin ciki a ranar **Kristi**, cewa ban gudu a banza ba, ban yi aiki a banza ba.

➔ Ta hanyar riƙe tambura na rayuwa, za ku yi farin ciki a ranar **Kristi**.

• **Duk a daya (Uba, Da, diya)**

<sup>633</sup>Koma zuwa "[Hoto na 13-b] Hakarkari na Mutum & Nama daya" daga Bidiyo na 3. "Menene hakarkarin mutum?" [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

<sup>634</sup>Koma zuwa "[Hoto 21-a] (Babban asiri) Kristi & Ikilisiya 1/2," "[Hoto 21-b] (Babban asiri) Kristi & Church 2/2," da kuma "[Hoto na 21-c] Dukan abubuwa na Allah ne.

<sup>635</sup>Koma zuwa "[Hoto 13-b]" daga Bidiyo 3. "Mene ne hakarkarin mutum?" [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

- Domin su duka su kasance **daya**; kamar ka, **Uba, fasahainni**, kuma **linka**, cewa **sukuma** yana iya zama **dayainmu**:

domin duniya ta yarda cewa ka aiko ni (Jhn17:21).

→ **insu**, kuma ku **inni**, domin a yi su **cikakkeindaya**; kuma duniya zata iya

Ka sani kai ne ka aiko ni, ka kaunace su, kamar yadda ka kaunace ni. (Jhn17:23).

An rubuta, Ku kasance **mai tsarki**; domin ni ne **mai tsarki** (1Bi 1:16),

→ da jini mai daraja **Kristi**, kamar na **rago**<sup>G286</sup> **ba tare da aibu ba kuma mara tabo** (1Bi 1:19).

- **Allah** shine **ruhi** (Jhn4:24) kuma **Ubangiji Allah** shine **mai tsarki** (Littafin Firistoci 19:2), kuma wanda ya kira ku shi ne **mai tsarki**

(1Bi 1:15), kuma wanda ake kira, yana 'yantacce, shi ne **na Kristi** bawa (1Kor 7:22).

→ **Allah=Ruhu, Mai tsarki=Kristi**

- Don haka, ma'anar **Ruhu Mai Tsarki** shine ruhin **Allah** yana ciki **Kristi**, kuma **Kristi** in **Allah** kamar

yadda **daya**.

→ Haka nan ma'anar "halittar mutum cikin kamaninsa" ita ce

"**rayuwar wato jinin matarsa ne in naman mutum**".<sup>H120</sup>

→ Domin tun da mutum<sup>G444</sup> **yazo mutuwa**, da mutum<sup>G444</sup> **ya zo kuma tashin matattu**

(1Kor 15:21).

Adamu na farko an halicce shi rayayye; Adamu na karshe ya kasance ruhu mai rayarwa.

(1Kor 15:45).

→ Duk da haka, dabba ta 2 za ta tilasta wa mazauna kasa su bauta wa dabba ta farko (Wahayin Yahaya 13:12-13) haka nan

kamar yadda hoton **of na (Na biyu)** dabbar da ta karfi ruhu daga dabba ta 2 don yin magana (**Ru'uya ta Yohanna 13:15**), tilastawa

su karba **alamar** na dabba (**666, Wahayin Yahaya 13:16-17**) a hannun dama ko goshinsu, ko a cikin **nama** (**Ru'uya ta Yohanna 13:16**).

Ta wannan hanyar, shaidan (wanda ke da ikon mutuwa) ba wai kawai yana da ikon halakar da su duka ba

bauta wa siffar **da (Na biyu) dabba** (**Ru'uya ta Yohanna 13:15**), ammaza kuma prudu da Ruhu Mai Tsarki daga **rufewa**

a cikin zukatansu (**2Kor 1:22, Ayyukan Manzanni 17:29**).





➤ **Kamanni**

Idan ba a fitar da hakarkari daga cikin mutum ba. <sup>H120</sup>rai ya tsaya a cikin naman mutum <sup>H120</sup> (Farawa 6:3), amma bayan an fitar da hakarkarin daga mutum. <sup>H120</sup>namiji ya zama Mijin mace. <sup>H376</sup>

-ABayan mutum ya yi zunubi, ya zama ba mijin matar da ba **Ubangiji Allah** ya shi. **Ubangiji Allah** ya yi riguna na fatu, ya tufatar da namiji da mace. **Farawa 3:21**). Sai mutumin <sup>H120</sup>san Hauwa'u matarsa; Ta kuwa yi ciki, ta haifi Kayinu (miji ko miji <sup>H376</sup>daga **Ubangiji** <sup>H3068</sup>) da Habila (**Far 4:1-2**), amma Kayinu ya kashe Habila sa'ad da Ubangiji bai daraja hadayar Kayinu ba amma na Habila. <sup>637</sup>

[Hoto na 13-c] Haihuwar Habila ta fi Kayinu kyauta

Cain's offering	Abel's offering
Offered <b>the fruit of the ground</b> , <sup>H127</sup> (from <b>the tree of knowledge of good &amp; evil</b> ) - which <b>God</b> commanded on <b>the 3<sup>rd</sup> day</b> (not <b>the life of the earth</b> <sup>H173</sup> )	Offered <b>the firstlings of his flock and its fat</b> (from <b>a tree of life</b> ) - which <b>God</b> commanded on <b>the 6<sup>th</sup> day</b> (the fruits of righteousness by <b>faith</b> , Phi 1:11)
God saw it " <b>good</b> " before the ground was <b>cursed</b> (Gen 1:25, Gen 3:17), → But <b>Cain</b> offered his <b>harvest</b> of the <b>the ground</b> after it was cursed	God saw it " <b>good</b> " (Gen 1:25) → <b>Abel</b> offered his <b>harvest</b> that <b>the earth</b> brought forth - <b>the harvest of the souls</b> (Gen 1:24)
<b>The soul of the flesh is in the blood</b> → but <b>Cain did not make an atonement for the soul</b> by blood (Lev 17:11)	<b>The soul of the flesh is in the blood</b> → <b>Abel</b> made <b>an atonement for the soul</b> (the firstlings of his flock) <b>unto the LORD</b> (Lev 17:11)

Lura: **Ubangiji Allah** ya dauki hakarkarin (ko rai) <sup>638</sup>daga mutum <sup>H120</sup>kuma ya sanya shi mace.

Sai mutumin ya ce, "Don haka mutum zai bar ubansa da mahaifiyarsa, ya manne da matarsa.

**za su kasance nama daya**" (**Far 2:22-25**).

- "Saboda haka mutum zai yi <sup>G444</sup>ya bar ubansa da uwarsa, kuma ya kasance tare da matarsa (matarsa). <sup>G1135</sup> kuma su biyu za su kasance **nama daya** (**Afisawa 5:31**)."

- Babban asiri (**Kristi +Ikilisiya**)

**Afisawa 5:32** Wannan babban asiri ne, amma ina magana game da shi **Kristi** kuma **cocin**.

- Cikakke cikin **daya**=**Kristi**(miji <sup>G435</sup>) & **cocin**(mata <sup>G1135</sup>).
- Amma wanda aka hada **Ubangiji** ruhi daya ne (**1Kor 6:17**).

→Wato shi (namiji da mace, **Farawa 5:2**) ko kuma Ikilisiyar Allah, wadda aka hada ta **Ubangiji**, shine **ruhun daya** cikin misalinsa "**wani nau'i na aure**." <sup>639</sup>



**Romawa 6:5** Domin in an dasa mu tare cikin kamannin mutuwarsa.

Mu kuma za mu kasance cikin kamannin tashinsa daga matattu.

**Romawa 8:3** Ga abin da shari'a ba ta iya yi, da yake rarrauna ta wurin jiki.

**Allah** aika nasa **Son** cikin kamannin nama mai zunubi, da zunubi, an hukunta zunubi cikin jiki.

**Fil 2:5** Bari wannan tunanin ya kasance a cikin ku, wanda kuma yake a ciki **Almasihu Yesu**:

**Fil 2:6** Wanene, kasancewa a cikin siffar **Allah**, yi zaton ba fashi a daidaita da Allah.

**Fil 2:7** Amma ya yi wa kansa raini, ya dauki siffar bawa.

kuma an yi shi a ciki **dakamannina maza**: <sup>G444</sup>

→Ana yin ciki **Na Allah** siffar kuma a cikin kamanninsa, "**Allah** yana zaune a cikinmu, kuma kaunarsa ce **cikakkein**

**muidan** muna son junanmu" (**1 Yuhana 4:12**). Wadanda daga cikin mu da aka yi masa baftisma a cikin **Yesu Kristi** sun kasance

dasa tare cikin kamanninsa ta wurin baftisma, kuma ta haka ne aka binne shi tare da shi ta wurin baftisma cikin

<sup>637</sup>Ka koma ga "[Hoto na 13-c] Haihuwar Habila ta fi Kayinu, ko kuma Bidiyo 4. "Ya'yan kasa <sup>H127</sup>vs. 'Ya'yan itācen marmari **adalci**." [www.therhemaofthelord.com/course1/4-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/](http://www.therhemaofthelord.com/course1/4-fruit-of-the-ground-vs-the-fruits-of-righteousness-update/).

<sup>638</sup>Koma zuwa "[Hoto 13-b] Hakarkari na Mutum & Nama daya" don fahimtar yadda hakarkarin mutum yake da alaka da rayuwa.

<sup>639</sup>Bidiyo 7. "Bari mu yi mutum cikin surarmu bisa ga kamanninmu." [www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibrahim-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/](http://www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibrahim-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/).

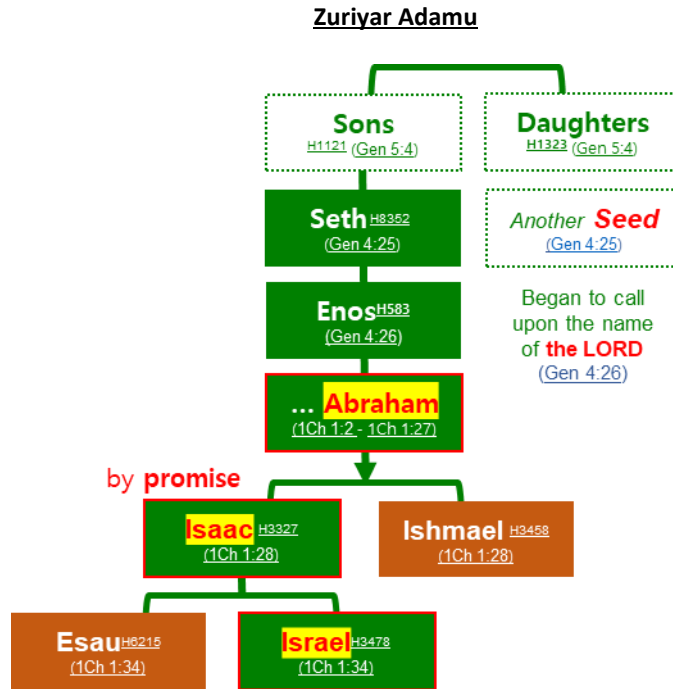
daga matattu

mutuwa; Duk da haka, kamar yadda aka ta da Almasihu daga matattu, haka kuma za a tashe mu

matacce kamar misalin tashinsa.<sup>640</sup>

- Na farko mutum<sup>G444</sup> sanya aka kira Adamu<sup>H121</sup> Littafin zuriyar Adamu kuwa ya fara a ranar Allah halitta mutum,<sup>H120</sup> kuma ya sanya shi a ciki kamannina Allah (Farawa 5:1).<sup>641</sup>

[Hoto na 13-d] Littafin zuriyar Adamu



→ Kamar yadda dabba ta biyu ke shiga halaka ([Ru'uya ta Yohanna 17:11](#)), duk wanda ba a same shi a rubuce ba **Littafin Rayuwa** ([Ru'uya ta Yohanna 20:15](#)) za a jefa a cikin **tafkin wuta** Inda shaidan, (1st) dabba, da annabin karya (na dabba ta 2) su ([Ru'uya ta Yohanna 20:10](#)).

**-6 (Mutumin na kwana 6)**

daga namansu

- Allah mai ceto ([Ru'uya ta Yohanna 19:1](#)) za su tayar da masu cin nasara (wadanda aka cire hakarkarinsu

kuma sun kasance tare da Kristi)<sup>642</sup> da ikonsa ([1Kor 6:14](#)). Amma **mutumin na kwana 6** (ko mutumin rayuwa a cikin jiki), wadanda suke bauta wa siffar dabbar kuma suna karɓar alamar dabbar (wanda yake a

bayyane yake

alamar halaka, [Fil 1:28](#)) za a yi su a cikin kamannin duhu a cikin jikinsu kuma a jefa su cikin tafkin wuta ([Ru'uya ta Yohanna 20:15](#)).

**-660 (Yawan dabbar)**

Sunan dabbar Afollion wanda shine sarkin mala'ikan ramin.<sup>643</sup>

→ Adadin namiji shine **6**,<sup>644</sup> kuma adadin sunan dabbar "Apollyon" a Turanci Gematria shine **660**,<sup>645</sup> kuma haka ne adadin a mutum (**6**) wato na dabbakar har zuwa **666 (660+6)**.

<sup>640</sup>bidiyo 34. "Bisa ga Ruhu & Karkashin alheri"

[www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/](http://www.therhemaofthelord.com/uncategorized/34-according-to-the-spirit-under-grace-the-rhema-for-gods-chosen-witnesses/).

<sup>641</sup>Ka koma ga "[Hoto na 13-d] Littafin zuriyar Adamu," ko kuma Bidiyo na 5. "Cuyar da Adamu ya zama Budurwa mai hikima."

[www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/](http://www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/).

<sup>642</sup>Koma zuwa "[Hoto 13-b] Hakarkarin Mutum & Nama daya."

<sup>643</sup>Koma zuwa [Ru'uya ta Yohanna 9:11](#).

<sup>644</sup>Koma zuwa "6 (Lambar mutum)" daga [Ru'uya ta Yohanna 13:18](#).

<sup>645</sup>Apollyon A cikin Ingilishi Gematria shine 660.

**-666(Yawan mutumin da ke cikin dabba)**

- Mutumin da ya kalubalanci ya zauna a kan kursiyin Dauda, wato **na Kristi** kursiyindole ne ya zama iri daya lambar sunan dabbar, Apollyon.

→ Note: sunan dabbar "Apollyon" a cikin Ibrananci Gematria shine **641**, da sunan Anti-Kiristi "**Barack Hussein Obama II**" a cikin Ibrananci Gematria kuma **641**.

➤ **Kidaya adadin dabbar**, wanda shine **adadin namiji, "666"** (Ru'uya ta Yohanna 13:18)

- **641** shine adadin namiji, **Barack Obama**, wanda shi ne na dabba Apollyon.

→ Ibrananci Gematria don "**Yawan mutum Barack Obama**" daidai da **666**.

**-666(Adonikam)**

**Ezra 2:13** 'Ya'yan ('ya'yan) <sup>H1121</sup> ya Adonikam, <sup>H140</sup> dari shida da sittin da shida (666).

Adonikam (ma'ana "Ubangijina ya tashi") shi ne shugaban gidan Isra'ilawa da suka dawo daga bauta.

Shi dan Dawuda ne da Haggith wanda ya jagoranci tayar wa mahaifinsa tawaye. <sup>646</sup>

- Adonikam <sup>H140</sup> Ana kuma kiransa Adonija <sup>H138</sup> in **Neh 10:16**, kuma **1 Sarki 1:8**, da dai sauransu.

- Jama'ar Isra'ila, wanda Nebukadnezzar, Sarkin Babila, ya kwashe zuwa Babila.

Ya koma Urushalima da Yahuza kowa ya koma birninsa. 'Ya'yan Adonikam, kidaya **666**, sun

kasance

tsakanin su (**Ezra 2:1-2**). (Amma **Neh 7:18** Ya rubuta adadin 'ya'yan Adonikam, 667).

- Adonikam ya roki Bathsheba (mahaifiyar Sulemanu) ta roke shi ya yi sarauta a cikin a mulki ga mutanen Isra'ila (**1 Sarakuna 2:15**), amma domin Ubangiji (Yahweh) <sup>H3068</sup> ya kafa **Sulaiman** Don ya hau gadon sarautar Dawuda, aka kashe Adonikam. **1 Sarakuna 2:24-25**).

→ Adonikam, shugaban tawaye ga mahaifinsa, yana wakiltar Anti-Kristi wanda ya yi kokari zauna a kan kursiyin Dawuda, wanda **Allaha** rantse da Dawuda zai tashe **Kristi** zama akan

nasa

kursiyin (**Ayyukan Manzanni 2:30**) wanda zai tabbata har abada (**2 Sa 7:16**).

**-666(Sulaiman)**

Tafarki na farko (tsohuwar) a duniya, wanda aka yi da hannu <sup>647</sup>

**2 Labarbaru 3:1** Sa'an nan Sulemanu ya fara gina Haikalin Ubangiji (Yahweh) <sup>H3068</sup> a Urushalima a Dutsen Moriya, inda Ubangiji ya bayyana ga kakansa Dawuda. A wurin da Dawuda ya shirya a masussukar Ornan Bayebuse.

→ Sulemanu ya gina Haikalin Ubangiji a Urushalima a Dutsen Moriya.

(Mai Tsarki Mai Tsarki)

**2 Labar 3:8** Kuma ya yi mafi <sup>H6944</sup> mai tsarki <sup>H6944</sup> (**Mai Tsarki Mai Tsarki**) gida, <sup>H1004</sup>

Tsawonsa daidai da fadin gidan.

*kamu ashirin (20), fadin kamu ashirin (20):*

Kuma ya lullube shi da kyau. <sup>H2896</sup> zinariya, adadinsu ya kai shida <sup>H8337</sup> **dari** <sup>H3967</sup> baiwa.

→ Tsawon gidan Mai tsarki (Mai tsarki) **2 Labar 3:8** daidai yake da baka a cikin **1 Sarakuna 6:20**.

Don haka, **Mai Tsarki Mai Tsarki** gina da hannu (a Urushalima a Dutsen Moriah) an lullube shi

da **mai kyau**

**zinariya**, adadinsu ya kai dari shida (**600**) baiwa

<sup>646</sup>"H140 - 'äḏōnîqām - Karfafan Lexicon Ibrananci (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 26 ga Agusta, 2023. <https://www.blueletterbible.org/lexicon/h140/kiv/wlc/0-1/>.

<sup>647</sup>Ka koma ga "[Hoto 13-0] Tsohuwar mazauni a duniya (Tsohuwar Urushalima da aka yi da hannu)."

(Lura: "Dukan zinariya da aka shagaltar da su domin aikin a cikin dukan aikin tsattsarka<sup>H6944</sup>inda (da Mai Tsarki Mai Tsarki), ko da zinariya na hadaya, talanti ashirin da tara (29), da shekel dari bakwai da talatin (730)., bayan shekel na Wuri Mai Tsarki. [Fitowa 38:24](#)).

➤ Maganar Haikali (Mai Tsarki na Mafi Tsarki)

Bisa lafazin [1 Sarakuna 6:20](#), bakar magana na haikali (ɗakin ciki na haikali) da ke Urushalima a Dutsen Moriah yana da tsayi daidai da faɗinsa, da faɗinsa, kuma tsayinsa cikakke ne, wanda ya yi kama da "Mai Tsarki na Wuri Mai Tsarki" a sama.

→Maganar Haikali (Mai Tsarki na Holies, [1 Sarakuna 6:16-19](#)), wanda aka shirya da hannu ya ta'allaka ne a cikin

cikin gida ([1 Sarakuna 6:19](#)), tsayinsa kamu 10 ne fiye da Haikalin Ubangiji ([1 Sarakuna 6:2,1 Sarakuna 6:20](#)).

[1 Sarakuna 6:2](#) Kuma **gidan** wanda sarki Sulemanu ya gina domin sa **Ubangiji**, **tsayinsadaga** ciki kamu sittin (60) ne,

Faɗinsa kamu ashirin (20), tsayinsa kuma kamu talatin (**30**) kamu.

[1 Sarakuna 6:20](#) Kuma **da baka** (Mai Tsarki na Mafi Tsarki, ɗakin ciki na haikalin alfarwa)<sup>H1687</sup>

a gaba

yayi ashirin (**20**) **kamu** tsayi,

da ashirin (**20**) **kamu** fadin (nisa),

da ashirin (**20**) **kamu** cikin tsayinsa:

kuma ya lullube shi da tsarki<sup>H5462</sup>zinariya; Haka kuma ya rufe bagaden da aka yi da itacen

al'ul.

➤ Na 1st(tsohuwar) mazauni (Tsohuwar Urushalima) & ta 2 (sabo)alfarwa (Sabuwar Urushalima)

[Ibraniyawa 8:7](#) Domin da a ce alkawari na farko (mazauni) ba shi da aibu. to bai kamata a nemi wuri na biyu ba.

[Littafin Firitoci 7:38](#) Abin da Ubangiji ya umarci Musa a Dutsen Sinai.

a ranar da ya umarci 'ya'ya maza<sup>H1121</sup> **na**

**Isra'ilasu** mika hadayarsu ga Ubangiji a jejin Sinai.

[Gal 4:25](#) Gama wannan Agar, ita ce Dutsen Sinai a Arabiya, ta amsa wa Urushalima wadda take a

yanzu.

kuma tana cikin bauta da 'ya'yanta.<sup>G5043</sup>

[Gal 4:26](#) Amma Urushalima da ke bisa 'yanci ce, wadda ita ce uwar mu duka.

→Domin **alfarwa ta 1** (Agar, Dutsen Sinai a Arabiya, Urushalima ta duniya) ya kasance mai rauni, **ta 2 ta mazauni** (Urushalima ta sama) da ake bukata.<sup>648</sup>

➤ 666 talanti na zinariya (lambar kuskure)<sup>649</sup>

[2 Labar 9:1](#) Kuma a lōkacin da Sarauniyar Sheba (sunan uku farkon kabila da na an **Habasha** qundumar, al'umma a kudancin Larabawa<sup>650</sup>)<sup>H7614</sup>

Ta ji labarin Sulemanu, sai ta zo ta gwada Sulemanu da tambayoyi masu wuya a Urushalima.

Tare da babban taron jama'a, da rakuma masu ɗauke da kayan yaji, da zinariya mai yawa.

Da ta je wurin Sulemanu, ta fada masa dukan abin da ya faru

ya kasance a cikin zuciyarta.

<sup>648</sup>Bidiyo 48. "8. Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>649</sup>Ka koma ga "[Hoto 13-0] Tsohuwar mazauni a duniya (Tsohuwar Urushalima da aka yi da hannu)"

<sup>650</sup>"H7614 - šəbā' - Lexicon Ibrananci mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga 21 ga Agusta, 2023. <https://www.blueletterbible.org/lexicon/h7614/kiv/wlc/0-1/>

→Sarauniyar Sheba ta fito daga daya daga cikin kabilu na gundumar Habasha na wata kasa a kudu Arabiya. NEunuch kuma mutumin Habasha ne mai girma a karkashin Candace Sarauniyar Habasha ([Ayyukan Manzanni 8:27](#)). Ita ma Sarauniyar Sheba tana cikin bauta ([Gal 4:25](#)) ko karkashin doka, don haka irin tambayoyin da Sarauniyar Sheba ta yi wa Sulemanu sun fi girma mai yiwuwa yana da alaƙa da gidan (na Ubangiji da Allah), wanda shine tambarin Allah a cikin 1st (tsohuwar) alfarwawanda aka gina wa waƙanda ke cikin bauta.

[2 Labar 9:2](#)Sulemanu kuwa ya fada mata dukan tambayoyinta wanda bai ce mata ba. Sai ta ba sarki dari da ashirin. [120](#) talanti na zinariya, da kayan yaji da yawa, da duwatsu masu daraja.

Ba kuwa wani yaji kamar yadda Sarauniyar Sheba ta ba sarki Sulemanu.

[2 Labar 9:13](#)Nauyin zinariyar da aka kawo wa Sulemanu a shekara guda ya kai dari shida da sittin da shida ([666](#))talanti na zinariya;

→Zuwa ga Sarauniyar Sheba, hikimar Sulemanu ta wuce gona da iri ([2 Labar 9:6](#)) daraja [120](#)talanti na zinariya tare da yalwar kayan yaji da duwatsu masu daraja. Amma saboda 1st (tsohuwar) mazauni, wanda Ya kasance a Urushalima ta duniya tana da aibu, ta biyu (sabuwar) mazauni (Urushalima ta sama wadda ita ce) in [Kristi](#), [Ibraniyawa 9:11-12](#)) da ake bukata ([Ibraniyawa 8:7](#)). Ta haka, nauyin zinariyar da ya zo wa Sulemanu (ta wurin m mazauni) a cikin daya (1) shekara ne [666](#)talanti na zinariya. A wasu kalmomi, a cikakkiyar hikima daga 1st (tsohuwar) darajar mazauni [666](#)talanti na zinariya, amma jimlar duka talanti na zinariya, cewa nauyi [666](#), shine darajar "lamba mara kyau."

"[Ibraniyawa 9:11](#) Amma [Kristi](#) da yake shi ne babban firist na kyawawan abubuwa masu zuwa. ta mafi girma da kari cikakkiyar alfarwa, ba a yi da hannu ba, wato ba na wannan ginin ba;"

† **Na 1st**(tsohuwar) alfarwa a duniya<sup>651</sup> (Ga Eunuch - karkashin shari'a) Ku matso, ku haɗa kanku da wannan karusar. [Ayyukan Manzanni 8:29](#))

- Eunuch mutum ne <sup>G435</sup>na Habashadawowabayan ya zo Urushalima domin sujada. Magana akan "mutum<sup>G435</sup>" kamar yadda Isra'ilawa suka nuna cewa an mai da mutumin "adalcin Allah cikin Kristi ([2 Ko 5:21](#)), kuma mai tsarki ne<sup>G40</sup>([Mar 6:20](#))." eunuch, duk da haka, mutum ne <sup>G435</sup>na Habashakarkashin sarauniya bako (bakon mutum mai iko mai girma), ba na Isra'ilawa waƙanda suke karkashin Ubangiji Allah [Eze 20:5](#)).

Har ila yau, Eunuch ya ce ba zai iya fahimtar nassin annabi Ishaya ba kuma yana bukatar taimakon wani mutum. [Ayyukan Manzanni 8:31](#)) don su gane abubuwan da mala'iku suke so su duba (cewa annabawa da salihai da yawa sun yi marmarin ganin abubuwan da kuke gani, amma ba su gani ba; [Matiyu 13:17](#)). Yana nuna cewa Eunuch yana karkashin doka, saboda haka a ruhaniya "mace (ko yarinya, Gal 4: 3)," wadda ta nemi taimakon mutum (waƙanda ke karkashin alheri) don su fahimci nassi ("sha'awarki za ta kasance ga mijinki; Shi ne zai mallake ku." [Farawa 3:16](#)).

Bayan Filibus (wanda Ruhu yake jagoranta, [Ayyukan Manzanni 8:29](#)) suka haɗu da karusarsa da Eunuch, su biyun suka gangara cikin ruwa, wato, Eunuch ya jika cikin kalmar (tambura)<sup>G3056</sup>kuma ya

<sup>651</sup>Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/).



tsarkake kansa kuma ya tsarkake kansa cikin wanka a cikin kalmar (*rhema*)<sup>G4487</sup> da Filibus (Af5:26) kuma sun kasance "**nama daya**(Far 2:23-24)" kamar yadda suka shiga **Ubangiji** (1Kor 6:17).

1Kor 15:40 Akwai kuma jikkunan sama, da jikkunan duniya:

*amma daukar ta sama daya ce, daukar ta duniya kuma wani ce."*

Eunuch na shari'a ne (ko na duniya), don haka yana da jiki na duniya, Filibus kuwa yana karkashin alheri (na sama, don haka yana da jikin sama." "Sun fito daga cikin ruwa" na nufin "sun fito daga cikin shari'a; Saboda haka, zunubi ba zai sami iko bisa Eunuch ba: gama Eunuch ba ya karkashin doka amma a karkashin alheri, saboda haka biyu daga cikinsu suna cikin "ruhu daya." 1Kor 6:17), shiga ga Ubangiji.

→ "**Don haka ba sauran biyu ba ne, amma nama daya ne.** To, abin da Allah ya haɗa. **kada mutum**<sup>G444</sup>**sanya asara**" (Matiyu 19:6). Jikin Eunuch ya canza daga duniya (na duniya) zuwa ga sama, sai ya tafi a kan hanyarsa yana mai farin ciki. Ayyukan Manzanni 8:39).

† **Na 2(sabo) alfarwa a cikin sama**<sup>652</sup>

(Ga Filibus - karkashin alheri) Matso, ka haɗa kanka da wannan karusar. Ayyukan Manzanni 8:29

-**Ruhun Ubangiji** Ya kama Filibus da karfi, bābān kuwa bai kara ganinsa ba (Ayyukan Manzanni 8:39). Bayan Filibus ya fito daga cikin ruwa, ruhun Ubangiji ya ɗauki mazaunin Filibus (kamar yadda Ubangiji Yesu Kiristi ya nuna, 2Bi 1:14), kuma ya sāke mugunyar jikinsa, domin "ya zama kamar mai ɗaukaka **jiki na Mai Ceto, Ubangiji Yesu Almasihu**, (ko **Dan Rago**) bisa ga aikin da yake da ikon mallakar kowane abu ga kansa. Ph3:21)."

- **Yesuya** yi tafiya tare da mu a kasa<sup>G1093</sup> (Luk8:27) amma kafafunsa suna bisa kasa la'ananne<sup>G5476</sup> lokacin da aka rataye shi akan bishiya aka gicciye shi. Haka nan, kafafun Filibus da na bābān sun yi Kada ku taɓa kasa har sai sun isa ga wani ruwa yayin da suke zaune tare a cikin karusar (Ayyukan Manzanni 8:31). **Ubangiji** suna tsabtace kafafunsa a hanyarsu ta zuwa ruwa don yin baftisma, domin su tsaya a kasa mai tsarki (kasa).<sup>G1093</sup>

† **Karusa**<sup>G716</sup> (Mai yiwuwa daga  $\alpha$ <sup>G142</sup> ma'ana take up, watakila tare da **Kaddamarwa** $\alpha$ <sup>G1</sup> alfa)

- Karusa a Hellenanci yana nufin alfa da ke ɗauke da ku, domin Ubangiji shi ne Alfa da Omega, da farko da kuma karshen (Ru'uya ta Yohanna 1:8), Ya ɗaukaka mu zuwa gare Shi, kuma (tare da buɗe fuska tana kallon kamar a cikin a *gilashin daukar **Ubangiji***), za a canza mu duka zuwa surar ɗaya daga ɗaukaka zuwa ɗaukaka, kamar yadda da Ruhu na **Ubangiji**. (2Kor 3:18).

- Bugu da kari, karusar alama ce ta alama **Ubangiji**, wato, ya kasance, kuma mai zuwa.

"**Mai girma** (Mai ceto **Yesu Kristi**)" wanda zai sake zuwa mana kamar **Dan Rago**<sup>G721</sup> ko **Ubangiji** kuma

**Mai Ceto Yesu Almasihu**, namu **Allah** (Alkalawa 16:28).<sup>653</sup>

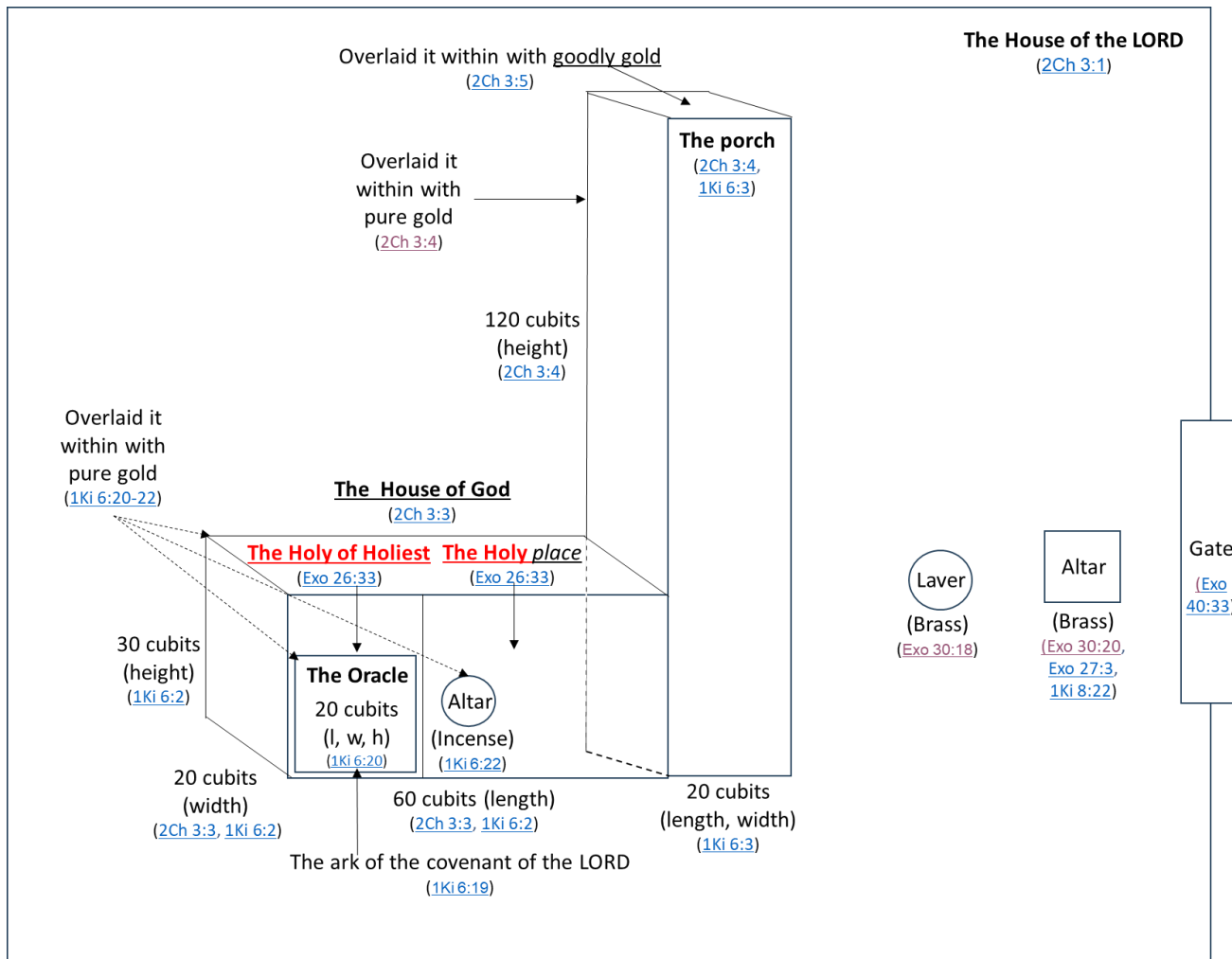
Ish 66:15 Gama, ga Ubangiji. **Yahweh**<sup>H306</sup> zai zo da **wuta**, da kuma nasa **karusa**<sup>H4818</sup> kamar **ququwa**, don ya mai da fushinsa da hasala, da tsauta masa **harshen wuta**.

<sup>652</sup>ibid.

<sup>653</sup>Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/) kuma bidiyo 16. "Al'ummai (Asirin Kristi)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).



[Hoto na 13-0] Tsohuwar mazauni a duniya (Tsohuwar Urushalima da aka yi da hannu)



\* Don mazauni na biyu (sabuwar) da ke sama, ka dubi "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

[Hoto na 13-1] Sarakunan 7 (mafarkin Daniyel da wahayi)

➤ **Masarautu 7** (Daniyel 7 Sake fassara)

**Dan 7:1A** shekara ta farko ta sarautar Belshazzar, Sarkin Babila, Daniyel ya yi mafarki, ya ga wahayinsa a kan gadonsa.

Sa'an nan ya rubuta mafarkin, ya ba da labarin jimlar al'amura.

**Dan 7:15** Ni Daniyel, na damu da ruhuna a cikin jikina, wahayin da na gani ya dame ni.

**Dan 7:16** Na matso kusa da daya daga cikin wadanda suke tsaye, na tambaye shi gaskiyar wannan duka.

Sai ya ce da ni,

kuma ya sanar da ni fassarar abubuwan.

➤ **4 ruhi** (na sama), **4 manyan dabbobi** (na babban teku), **4 sarakuna** (na duniya)

**Dan 7:2** Daniyel ya yi magana ya ce,

Na gani a wahayina da dare, sai ga **ruhohi hudu** <sup>H7308</sup> **na samayi** ya ki a kan babban teku.

**Ruhohi hudu na sammai**

**Zak 6:1** Na juyo, na daga idona, na duba, sai ga karusai huɗu suka taho

fita daga tsakanin duwatsu biyu; Duwatsun kuwa duwatsu ne na tagulla.

**Zak 6:2** A cikin karusarsa ta farko akwai jajayen dawakai. A cikin karusarsa na biyu kuma bakaken dawakai.

**Zak 6:3** Kuma a cikin karusarsa na uku fararen dawakai.

a cikin karusarsa na huɗu kuma yana gasa. <sup>H1261</sup> **da bay (karfi)** <sup>H554</sup> **dawakai.**

**Zak 6:4** Sai na amsa na ce wa mala'ikan da yake magana da ni, "Mene ne wadannan, ya shugabana?"

[Zak 6:5](#) Mala'ikan ya amsa ya ce mini, Waɗannan su ne **ruhohi hudu na sama**, wanda ke fita daga tsayawa a gaban Ubangiji<sup>H113</sup> na dukan duniya.

[Zak 6:6](#) The **bakaken dawakai** wadanda a ciki ke fita zuwa kasar arewa; kuma **farin** fita bayansu; kuma **da gasassun** (tabo, damisa)<sup>H1261</sup> Ku fita zuwa kasar kudu.

[Zak 6:7](#) Kuma **da bay** (karfi)<sup>H554</sup> ya fita, kuma suka nemi tafiya domin su bi ta komowa duniya.<sup>H776</sup> Sai ya ce, Ku tashi daga nan, ku yi ta komowa cikin kasa. Haka suka yi ta zagawa cikin kasa.

→ Ruhohin sammai guda huɗu (ja, bakar fata, farare, dawakai da dawakai) su ne mala'iku huɗu suna tsaye a gaban Ubangiji<sup>H113</sup> **duk duniya**,<sup>H776</sup> wanda yayi kama da na farko hatimi huɗu na dawakai a Ruya ta Yohanna [Wahayin Yahaya 6:1-8](#).

- **Bakar fata dawakai**: Ku tafi kasar arewa inda Babila take.

- **Da faridawakai**: Yana bin dawakai bakaken fata.

- **An gasadawakai**: Don haka ana kiran damisa daga tabonta, Ku tafi wajen kudu.

- **A bay dawakai**: Dawakai masu karfi.

[Dan 7:3](#) Kuma **hudu manyan dabbobi** ya fito daga teku, daban<sup>H8133</sup> **daya daga wani**.

[Dan 7:17](#) These **manyan namomin jeji**, su hudu (4), su hudu (4) **sarakuna** wanda zai tashi daga kasa.

[Dan 7:18](#) Amma tsarkakan tsarkaka na Madaukaki (סֹבִי)<sup>H5946</sup> zai karɓi mulki, ya mallaki mulkin har abada abadin.

• **Sarakunan 4 na dabbobi 4** (Masu ruhaniya na sama, teku, da kasa)

- **Ruhohi 4 na sama** = **4 manyan namun daji** na teku = **Sarakuna 4** wanda ke tashi daga kasa ([Dan 7:17](#)):

- ① Sarkin Babila, Nebukadnezzar.
- ② Sarkin Farisa, Sairus.
- ③ Sarkin Masarautar Girka, Alexander.
- ④ Sarkin masarautar Roma, Julius Kaisar.

→ Ruhohin sama 4<sup>654</sup> a kan babban tekuya zama manyan dabbobi 4 daga teku.

→ Don haka, **namomin jeji** su ne ruhi na **sama** wanda ya tashi daga **babban teku** kuma suka zama

sarakuna

na **duniya** (tyana teku & kasa, [Ru'uya ta Yohanna 12:3](#)).

- Sarkin duniya (Sarkin teku): **Anti-Kristina** dabba ta 1 ([Ru'uya ta Yohanna 13:1](#)).

- Sarkin duniya (Sarkin kasa): **Annabin Qaryana** dabba ta 2 ([Ru'uya ta Yohanna 13:11](#)).

---

<sup>654</sup>Ruhohin sama guda 4: Macijin, tsohon maciji, wato Iblis, da Shaidan ([Ru'uya ta Yohanna 20:2](#)).

[Hoto na 13-2] Ruhohin sama 4 (Daniyel 7-8)<sup>655</sup>

#	Tshi 4 ruhi na sama (Zak 6, Dan 7)	Dan 2 Mafarki	Tya 4 manyan dabbobi (Mulki) na teku	Tshi 4 sarakuna na duniya (Dan 7:17)	Daniyel 7 Mafarki da wahayi	Daniyel 8 A hangen nesa (Ram, Ta akuya, Ya akuya, M Akuya, Karamin kaho)
1	Tya bakidawakai (Zak 6:2)	Gtsoho	Masarautar ta 1 (Babila)	Sarkin Babila (1 sarki)	Zaki (Dan 7:4) - fikafikan mikiya - aka baiwa mutum zuciyar	Wahayin Daniyel a cikin shekara ta 3 ta sarautar <b>sarki Belshazzar</b> (Dan 8:1)
2	Da faridawakai (Zak 6:2)	Silver	Tshi 2nd Kingdom (The Mediya-Farisiya)	Ram dayana nufin <b>sarki domin dabba ta 2 (Ru'uya ta Yohanna 13:11)</b> . <sup>656</sup>  Kaho 2 na Ram (Sarakunan Mediya da Farisa, Dan 8:20)	A bear (Dan 7:5) - Da <b>3 hakarkari</b> tsakanin hakoran bakinsa su cinye nama da yawa. Hakarkari 3 suna wakiltar masarautu 3 masu zuwa (Dan 8:4): * Yamma (Babila), * Arewa (Lidiya), * Kudu (Masar).	<b>Ram</b> <sup>H352</sup> (Dan 8:3-4) - Sarakunan Mediya da Farisa (Dan 8:20). - Ram <sup>H352</sup> da <b>2 kaho</b> (mafi girma kaho) zo karshe, kuma ya tura masarautu 3: * Yamma (Mulkin Babila), * Arewa (Daular Lydia), * Kudu (Daular Masar), Saboda haka, babu wata dabba a gabansinsa. (Dan 8:3-4). - Ya aikata bisa ga nufinsa, kuma ya zama <b>mai girma</b> (Dan 8:4).
3	TYa gyada kai (damisa) dawakai (Zak 6:6).	Bronza	Mulki na 3 (Giriki)	Da ya Akuyayana nufin <b>sarki domin dabba ta 1 (Wahayin Yahaya 13:1-2)</b> . <sup>657</sup>  Tsarki na 1 ya karye (1 sarki, Alexander the Great)	Damisa (Dan 7:6) - Dabbar tana da fikafikai 4 na tsuntsu da <b>4 shugabannin</b> (mulkoki) da mulki aka ba shi. <sup>658</sup>	<b>A shi</b> <sup>H5795</sup> <b>Goat</b> <sup>H6842</sup> (Dan 8:5) - Ya zo daga yamma (Dan 8:5) - Sanannen kaho tsakanin idanuwa (Sarki na 1, Dan 8:5; 8:21).  <b>The Rough</b> <sup>H8163</sup> <b>Akuya</b> <sup>H6842</sup> (Dan 8:21) - <b>Sarkin</b> na Grecia  <b>Akuya</b> <sup>H6842</sup> <b>shi</b> <sup>H5795</sup> (Dan 8:8) - Akuyar ta bugi Rago (Dan 8:7) - Karya kahoni biyu na ragon (sarakuna na Masarautar Medo-Persian) da <b>kakin zuma mai girma sosai</b> (Dan 8:7-8).  - Bayan babban kaho (sarki na farko shine karye (Dan 8:8, Dan 8:22), <b>4 masarautu</b> zai tashi daga nasa al'umma, amma ba cikin karfinsa ba (Dan 8:22). <b>4 fitattun mutane</b> (kaho) ya zo zuwa ga ruhohin 4 na sama (Dan 8:8; 8:22).

<sup>655</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>656</sup>Ram da dabba ta biyu suna da kahoni biyu kowane (Dan 8:3-4, Ru'uya ta Yohanna 13:11).

<sup>657</sup>Kahohin 10 tare da dabba ta farko sun ki karuwa (Paparoma) kuma za su kone ta (Ru'uya ta Yohanna 17:16).

Haka nan, akuya (dabba ta farko) za ta bugi Ragon ta karye kahoni biyu. (Madiya-Farisiya, Dan 8:5).

<sup>658</sup>TMasarautar kahoni 4 wadanda suka maye gurbin kahon da aka karye su ne Masar, Asiya, Makidoniya, da Siriya wadanda suka zama bangare na Mulkin Romawa.

4	<b>A bay(mai karfi)</b> <sup>H554</sup> dawakai (Zak 6:7).	Iron	Masarautar ta 4 (Romawa - tsohon lokaci)	<b>10 kaho</b> na Masarautar Roma (Dan 7:7)	<b>Dabba ta 4</b> (Dan 7:7) - Mai ban tsoro, mai ban tsoro, &mai karfisosai, manyan hakoran karfe, kusoshi na tagulla (Dan 7:19), <b>10 kaho</b> (Dan 7:7,20-24).	
		Iron & Clay	Mulki na 4 (The Roman - na karshe lokaci, Dan 8:23).  (Tya New Roman - kashi na biyu / Babila mai girma). <sup>659</sup>	Kaho kadan ( <u>1 sarki</u> , da Anti-Kristi <sup>660</sup> Dan 7:20, Ru'uya ta Yohanna 13:14)  Tya Annabin Qarya ( <u>1 sarki</u> , Ru'uya ta Yohanna 19:20, Dan 8:24).	<b>Kaho kadan</b> (Anti-Kristi) -Kaho kadan (Dan 7:20) - Kulla <b>3 sarakuna</b> (Dan 7:24). <sup>661</sup>	<b>Kaho kadan</b> (Dan 8:9) - Kashi <b>mai girma kwarai</b> zuwa Kudu (Misira), Gabas (Syriya ko Assuriya), da kyakkyawar kasa (kasar Isra'ila)Dan 8:9). - Ka jefar da wasu runduna da taurari zuwa duniya (Dan 8:10)  <b>Sarki mai tsananin fuska</b> - Fahimtar kalmomi masu duhu, za a tashi (Dan 8:23). - <b>Mabuwayi</b> in <b>karfi</b> , amma <b>ba da karfinsa ba</b> , kuma halakar da ban mamaki, arziki, kashe, kuma halakar da karfi da kuma tsarkakan mutane (Dan 8:24). Zai sa yaudara ta ci nasara a hannunsa. Zai daukaka kansa a cikin zuciyarsa, da salama kuwa zai hallaka mutane da yawa. amma za a karye shi ba da hannu ba.Dan 8:25).

➤ **Dabba ta 1=Masarautar ta 1**

Dan 7:4Na farko ya kasance kamar**zaki**,<sup>H744</sup>yana da fikafikan gaggafa. Na duba har aka fizge fikafikansa, aka dauke shi daga kasa. Aka ba da zuciyar mutum a cikin kafafunsa kamar mutum.

• **Dabba ta 1:** kamar**wani zaki**da fikafikan mikiya<sup>662</sup>

-Yana da fikafikan gaggafa da aka fizge; Aka daga ta daga kasa Kuma ya kafa a kan kafafunsa kamar mutum, kuma ya ba da zuciyar mutum.  
→Dabba ta farko ita ce Mulkin Babila.<sup>663</sup>

➤ **Dabba ta 2=Masarautar ta 2**

Dan 7:5Sai ga wata dabba, *dakika*, kamar**wani bear**,<sup>H1678</sup>Ita kuma ta daga gefe guda, kuma ya kasance**uku****hakarkarinsa**<sup>H5967</sup>a cikin bakinsa tsakanin hakoransa, kuma suka ce da shi, Tashi. cinye nama da yawa.

• **Dabba ta 2:** kamar**wani bear**

- An tashi daga gefe guda, yana da uku (**3**)**hakarkarinsa**a cikin bakinsa tsakanin hakora;

<sup>659</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>660</sup>Sarakuna (ko shugabanni) na yanzu an bayyana su a cikin Rev 13 & 17.

<sup>661</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>662</sup>Don ganin samfurin hoton dabbar 1st, bincika intanet don hoton dabbar da ake kira, "Mai gadi na *Zaman Lafiya da Tsaro na Duniya*" wanda aka girka a shekarar 2021 a dandalin masu ziyara a hedkwatar MDD dake NY,

Amurka.

<sup>662</sup>Bayan da aka samu korafin jama'a game da yadda wannan sassaken ya fito na ban tsoro, an cire shi daga idon jama'a.

<sup>663</sup>Koma zuwa "[Hoto 13-3] Dabbobin da ke cikin Daniyel da Wahayin Yahaya."

Suka ce masa, 'Tashi, ka cinye nama mai yawa.'

→ Dabba ta biyu ita ce Mulkin Mediya da Farisa.

→ Haƙarƙari 3 suna nufin masarautu masu zuwa:

- Yamma (Mulkin Babila),
- Arewa (Daular Lydia),
- Kudu (Daular Masar).

→ Game da "hakarkarinsa," kallovr'a'ayi 3, "Haƙarƙari na Mutum & Nama Daya"<sup>664</sup> don koyi game da uku

shaidun da ke nuna alaƙa tsakanin na mutum hakarkari kuma rayuwarna dukan jiki.

➤ **Dabba ta 3=Masarautar ta 3**

Dan 7:6 Bayan wannan na ga, sai ga wani, kamar damisa,<sup>H5245</sup> yana da fikafikai huɗu na tsuntsu a bayansa. dabbarda kuma kawuna hudu; kuma aka ba shi mulki.

• **Dabba ta 3:** kamar damisa

- Ya kasance a bayansa hudu (4) fuka-fuki na tsuntsu, yana da hudu (4) kawunansu, tare da mulki aka ba shi.

→ Dabba ta 3 ita ce Masarautar Girka.<sup>665</sup>

→ The 4 shugabannin = Rarrabu 4 masarautu.

➤ **Dabba ta 4=Masarautar ta 4**

Dan 7:7 Bayan haka na ga a cikin wahayi na dare, sai ga dabba ta huɗu.

mkumam, kuma mai karfisosai;

kuma ya kasance manyar hakora na karfe: ta cinye, ta karye, ta buga sauran da kafafu.

Ya bambanta da dukan namomin da suke gabansa. kuma ya kasance kahoni goma.<sup>H7162</sup>

• **Dabba ta 4:** mai ban tsoro, mai ban tsoro, & mai karfi sosai

- Da manyar hakora na karfe & 10 kaho (bambanta da duk namun dajin da suka gabata)

→ Dabba ta 4 ita ce mulkin Romawa.

→ Dabba ta 4 tare da 10 kaho kansa = Mulki na 4 a duniya ya kasu kashi 10.

• **Wani karamin kaho** (Sarki na 11, Anti-Kristi) = Sabon Mulkin Babila

Dan 7:8 Na yi la'akari kahoni,<sup>H7162</sup> Sai ga wani ya fito a cikinsu karamin kaho,

wanda a gabansu akwai uku na farkon kahoni tsince ta tushen:

sai ga, a cikin wannan kahon akwai idanu kamar idanun mutum, da bakin magana manyan abubuwa.

→ Dabba ta biyu za ta yi amfani da dukan ikon dabba ta 1 (Sabuwar Babila), ta haifar da duka mazauna kasa su bauta wa dabba ta farko (Wahayin Yahaya 13:11-12). Don haka, sarakuna 3, wanda karamin kaho (Anti-Kristi) zai rinjaye shi, ba zai yiwu ba dokokin Mulkin Romawa na dabba na 2.

• **Kaho kadan** (Sarki na 11)

(10 kaho - kahoni 3 = kahoni 7 + 1 karamin kaho)

Dan 7:19 Tsai na so in san gaskiya game da dabba ta huɗu (4) wadda ta bambanta da dukan

Wasu kuma, masu ban tsoro, da hakoran karfe, da kusoshinta na tagulla, waɗanda suka cinye.

Ya ragar gaje, ya buga ragowar da kafafu.

<sup>664</sup>Bidiyo 3. "Haƙarƙarin Mutum & Nama Daya." [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

<sup>665</sup>Koma zuwa "[Hoto 13-3] Dabbin da ke cikin Daniyel da Wahayin Yahaya."

Dan 7:20 Ada goma (**10**)**kahoni** da suke kan ta, da **da sauran kaho** wanda ya koma, kafin su uku (3) suka fadi, har ma da wancan **kaho**, wanda yake da idanu da baki Wanda ya yi magana manyan abubuwa, wanda hangen nesa ya fi na 'yan uwansa girma.

→ 10 kahoni (sarakuna) - Sarakuna 3 sun fadi = Jimillar sarakuna 7 + 1 karamin kaho (sarki don dabba ta farko)<sup>666</sup>

**Wani dan karamin kaho har sai tsohon zamani ya zo**

Dan 7:21 Na gani, kuma iri daya **kaho**, yana yaki da tsarkaka masu tsarki. da rinjaye a kansu.

Dan 7:22 Har zuwa **tsohon zamanin** (Dan Rago (arnin)<sup>6721</sup>) ya zo, aka yi hukunci a cikin yardar tsarkaka tsarkaka na **mafi daukaka** (Allah, Dan 7:25, Ru'uya ta Yohanna 13:6), kuma lokaci ya yi da tsarkaka masu tsarki za su mallaki mulkin.

**Dabba ta hudu = mulki ta hudu a duniya**

Dan 7:23 TSai ya ce: "Dabba ta hudu (4th) za ta zama mulki na hudu (4) a duniya. wanda zai bambanta da sauran mulkoki. Za su cinye duniya duka, su tattake ta, su farfashe ta.

- Dabba ta 4 (tare da **10 kaho-3 kaho=7 kaho+1 karamin kaho**): Dmai karatu, mai ban tsoro, & mai karfi sosai  
- Da kyau **bakin karfe hakora**, yana cinyewa, yana wargajewa, yana buga ragowar da shi kafafu, ya bambanta da dukan namomin da suka riga shi, kuma yana da **10 kahoni** (Dan 7:7).

**10 kaho= sarakuna 10 daga masarautar Roma + wani karamin sarki = sarakuna 11**

Dan 7:24 Tshi goma (**10**)**kahoni** goma ne (**10**)**sarakuna** wanda zai taso daga wannan mulki (daular Romawa).

And **wani** (Sarki na 11, Anti-Kristi) za su tashi a bayansu; ya bambanta da na farko, kuma ya rinjayi guda uku. **3**)**sarakuna**.

→ **Kaho 10** su ne **Sarakuna 10** wa zai tashi daga **mulkin Romawa**,<sup>667</sup> tare da **sarki na 11** bin su.

**Kaho na 11 ko sarki: Har zuwa wani lokaci kuma sau kuma rabon lokaci**

Dan 7:25 **Wani sarki** (sarki na 11) za su yi magana a kan ma'aukakin sarki.<sup>H5943</sup>

kuma za su gajiyar da tsarkakan tsarkaka na Ma'aukakin Sarki (ilyon),<sup>H5946</sup>

kuma za su yi niyyar canza lokuta da doka.

Sa'an nan a ba da tsarkaka tsarkaka a hannunsa

**har zuwa wani lokaci** (shekara)<sup>H5732</sup> kuma **sau** (shekaru)<sup>H5732</sup> kuma **rarraba**<sup>H6387</sup> **na lokaci** (shekara).<sup>H5732</sup>

→ Hkafin, wani lokaci ('idān, Strong's **H5732**), lokaci,<sup>H5732</sup> da raba lokaci<sup>H5732</sup> yana nufin kowace shekara

lokaci. Tsaboda haka, tsarkaka tsarkaka za a ba da su a hannun Anti-Kiristi har zuwa wani lokaci (shekara), lokuta (shekaru), da kuma rarraba lokaci (shekara) na mako na 70 na Daniyel ya wuce.<sup>668</sup>

- **Kaho kadan** (Sarki na 11)

<sup>666</sup>Koma zuwa "(Ru'uya ta Yohanna 12:3 Wata alama kuma ta bayyana a sama (wani babban macijin ja yana da kawuna 7, da kahoni 10, da diamitai guda bakwai).)"

<sup>667</sup>Ibid.

<sup>668</sup>Don fahimtar aikace-aikace daban-daban na lokaci, lokuta da rabi (raba), koma zuwa "(Hoto 12-b] A lokaci da lokuta da (rabin lokaci, rabon lokaci, ko rabi)."

-Akwai **wani kaho** (Sarki na 11), **kadan**, yana fitowa a cikin su (**Roman mulki**), a gabansu uku (**3**) na **kahonin farko** saiwarsu ta ciro. Ido a kan wannan kahon kamar idanun mutane ne, da bakin magana manyan abubuwa.

→ Karamin kahon (Anti-Kristi) zai yi girma matuƙa zuwa Kudu (**Masar**), Gabas (**Assuriya**), & kyakkyawar kasa (kasar **Isra'ila**, **Dan 8:9**), har zuwa ga rundunar sama; kuma ya jefa saukar da waƙansu runduna da taurāri zuwa kasa, sa'an nan ya dōka a kansu. **Dan 8:10**).

-Lura: Masar, Assuriya, da Isra'ila al'ummai ne da "ba za su yi yaƙi da Allah ba" (**Ish 19:25**).<sup>669</sup>

#### -Alkawarin kaciya domin madawwamin alƙawari

- **Alƙawari na kaciya** (da Ibrahim)

**Farawa 15:3** Abram ya ce, "Ga shi, ba ka ba ni iri ba.

Ga shi, wanda aka haifa a gidana shi ne magajina.

**Farawa 15:4** Sai ga kalmar (**rhema**<sup>670</sup>)<sup>H1697</sup> **na Ubangiji**<sup>H3068</sup> ya zo masa, ya ce.

Wannan ba zai zama magajinka ba;

Amma wanda ya fito daga cikin naka zai zama magajinka.

**Romawa 4:3** Don me nassi ya ce? Ibrahim ya yi imani da Allah,

Kuma aka lissafita shi a matsayin adalci.

→ rhema daga wurin Allah ne, kuma Abram ya gaskata **rhema na Ubangiji** cewa magajinsa (**Kristi**, Masihu, **Gal 3:16**, **Dan 9:25**) zai fita daga cikin hanjinsa. **Farawa 15:4**. **Byimani Allah**, Abram ya karba **alkawari**<sup>H1285</sup> **na kaciya** (**Farawa 17:4**) da nasa aka canza suna zuwa Ibrahim domin uban al'ummai da yawa (**Farawa 17:5**).

→ Sai Allah ya kafa alƙawari<sup>H1285</sup> Tsakanin Sa da Ibrāhīm da bāyan Ibrāhīm iri<sup>H2233</sup> domin **madawwamin alƙawari**,<sup>H1285</sup> ya zama Allah ga Ibrahim da zuriyarsa<sup>H2233</sup> bayan shi (**Farawa 17:7**).

- **Madawwamiyar alƙawari** (da Kristi)

**Dan 9:25** Don haka ku sani kuma ku fahimta,

cewa daga fitowar umarnin a gyara da kuma gina Urushalima

**ku shafaffumai mulki**, za a yi makonni bakwai (7), da kuma sittin da biyu (62) makonni:

**za a sake gina titi**, da kumbura, har ma a lokutan tashin hankali.

**Dan 9:26** Kuma bayan sittin da biyu (**62**) **makonni**,

**Almasihu** (**shafaffu**)<sup>H4899</sup> za a yanke, amma ba don kansa ba, kuma

**mutanen masu mulki** (**Anti-Kristi**) wanda zai zo zai lalatar da tsattsarkan birni.

**Karshendaga cikinta zai kasance tare da ambaliya**, kuma **halakarwa**

an kaddara har zuwa karshen yakin.

**Dan 9:27** Kuma zai karfafa alƙawari<sup>H1285</sup> da yawana daya (**1**) **mako**;

A cikin rabin (1/2) na mako, zai sa a daina hadaya da hadaya.

A kan reshe na **abubuwan bankyama** zai zo wanda ya yi **kufai**,

har karshen abin da aka kayyade ya zuba masa.

→ Bisa ga annabcin makonni 70 na Daniyel, **Almasihu** za a yanke bayan makonni 62 da kuma shafaffu mai mulki (**Almasihu**) zai karfafa alƙawari da mutane da yawa don mako

1

(ko shekaru 7 na Daniel's 70th mako).<sup>671</sup>

<sup>669</sup>Koma zuwa **Ru'uya ta Yohanna 19:16** don karin bayani.

<sup>670</sup>Bidiyo 6. "Ubangiji (ya zama) Allahnku."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>671</sup>Domin jerin lokaci na makonni 70 na Daniyel, koma zuwa "[3] makonni 70 na Daniyel.



### -Tsohuwar Kwanaki

[Dan 7:9](#) Na (Daniyel) ya duba har sai da aka sanya kursiyai, kuma **tsohon zamanin** ([Dan Rago](#)) ya zauna; Tufafinsa fari ne kamar dusar kankara, gashin kansa kuma kamar ulu ne mai tsantsa. kursiyinsa wuta ce **fgurquwa**; Kafafunsa wuta ce mai ci.

→ Tsohuwar Zamani yana nufin **Dan Rago**.

(Wanda rigarsa tayi fari kamar dusar kankara **Mai girma**<sup>H7706</sup> ([Zab 68:14](#)), **Mai Ceto Yesu Kristi**, **Dan Rago** (arnin),<sup>G721</sup> namu **Ubangiji** kuma **Mai Ceto Yesu Almasihu**, [Ru'uya ta Yohanna 5:11](#)).

→ Launin gashin kai yana nuna balaga a ciki **Kristi**. Samun tufa kamar fari dusar kankara don haka yana wakiltar cikakkun tambura a cikin ku.<sup>672</sup>

[Dan 7:10](#) Akogi na wuta yana gudana, ya fito daga gabansa, 1,000s akan 1,000s suka yi masa hidima. 10,000 sau 10,000 sun tsaya a gabansa. Hukuncin ya zauna, kuma **littattafanaka bude**.

→ Da sautin mala'ika na shida mai kaho. [Wahayin Yahaya 9:13-14](#)), **Ubangiji** zai zo da 10,000 nasa tsarkaka masu tsarki in karusai 10,000 na Allah, da sojojin mahayan dawakai 200,000,000, da mala'ikun Ubangiji 1,000.

(**'yanayi**).<sup>673</sup>

[Dan 7:11](#) Ikallo sa'an nan saboda sautin manyan abubuwan da **kaho** yana magana;

Ina kallo har aka kashe dabbar, aka lalatar da jikinta, aka ba da ita ga harshen wuta.

[Dan 7:12](#) Amma game da sauran namomin, an kwace su mulki.

duk da haka rayuwarsu<sup>H2417</sup> an tsawaita tsawon lokaci da lokaci.

[Dan 7:13](#) A cikin wahayi na dare na gani, sai ga mai kama da shi **Dan mutum** ya zo da gizagizai na sama, kuma ya koma **tsohon zamanin**, suka kawo shi kusa da shi.

[Dan 7:14](#) Sa'an nan kuma aka ba Shi mulki da girma da mulki.

domin dukan al'ummai, da al'ummai, da harsuna su bauta masa.

Mulkinsa mulki ne madawwami, wanda ba zai shude ba.

Mulkinsa kuwa ba zai lalace ba.

→ **Anti-Kristizai** yi yaki datsarkaka masu tsarki, da rinjaye a kansu ([Dan 7:21](#)),

har sai wanda ya so **Dan mutum** (ko **Ubangiji Yesu Almasihu**, [Wahayin Yahaya 1:12-13](#)) ya zo, kuma za a yi

fushin **Dan Rago** babbar ranar fushinsa ([Wahayin Yahaya 6:16-17](#)).

### -Mulkin Madawwami

[Dan 7:26](#) Amma za a yanke hukunci, kuma za a kwace mulkinsa (wani kahon, sarki na 11).

su cinye, su hallaka shi har karshe.

[Dan 7:27](#) Tkaza daular (mai guda daya) da mulki, da daukakar masarautu (jam'i)

karkashin dukan sama za a bai wa mutanen tsarkaka na **mafi daukaka**,<sup>H5946</sup>

wanda mulkinsa (mufuradi ne). **Mulki na har abada**, Dukan mulkoki kuma za su yi hidima su ji<sup>H8086</sup> shi.

[Dan 7:28](#) Zuwa yanzu dai karshen lamarin. Ni Daniyel, tunanina ya dame ni da yawa.

fuskata kuwa ta sa'ke a kaina, amma na kiyaye al'amarin a zuciyata.

→ **Mulki da mulki**, da daukakar mulkokin da ke karkashin sama duka za su kasance aka bai wa mutane, **tsarkaka masu tsarkina** mafi daukaka (**Allah**).

→ **Na Allah mulkishine mulki na har abada** Kuma dukan mulki za su bauta masa, kuma su ji shi. [Dan 7:27](#)).

<sup>672</sup>An dauko daga [Ru'uya ta Yohanna 1:14](#).

<sup>673</sup>An dauko daga [Ru'uya ta Yohanna 5:11](#).

[Hoto 13-3] Dabbobin da ke cikin Daniyel & Wahayin Yahaya

#	Shugabanni 7 (Masarautu 7 wanda babbar karuwa take zaune (Wahayi 17)	Dabbobi guda huɗu (4). (Sarakuna 4 sun tashi daga duniya) (Daniyel 7)	Dabbasamun 7kawunansu (Masarautu 7, Ru'uya ta Yohanna 17:9, Dan 7:23), 10 kaho (sarakuna, ba tare da mulki ba tukuna), 10 diadem (na kaho) (Ru'uya ta Yohanna 13:1)
1	Bablon (605-539) BC	① (kamar) <b>zaki</b> da fikafikan mikiya (Dan 7:4)	Tya bakina dabba (kamar bakin zaki ne) (Ru'uya ta Yohanna 13:2)
2	Madiya-Farisiya (539-331) BC	② (kamar) <b>wani bear</b> da hakarkari 3 tsakanin hakoranta (Dan 7:5)	Tya kafana dabba (kamar kafafun beyar) ne (Ru'uya ta Yohanna 13:2)
3	Gruwa (331-168) BC	③ (kamar) <b>damisa</b> tare da 4 fukafukai kuma 4 shugabannin (Dan 7:6)	Kallon nadabba (kamar damisa) Ru'uya ta Yohanna 13:2
4	Roman (168 BC - 476 AD)	④ Dmai karatu da ban tsoro, kuma mai karfi sosai + <b>manyar hakora na karfe</b> + kusoshi tagulla (Dan 7:19) + 10 kaho (Dan 7:7).  (Ido kamar idanuwan mutum, bakin magana manyan abubuwa. Dan 7:8)  <b>The Dabba ta 4</b> za yi a <b>4th mulkia</b> duniya ( <b>mulkin Romawa</b> ), wanda zai bambanta da sauran mulkokin da suka gabata, za su cinye duniya duka, su tattake ta, su farfashe ta. (Dan 7:23).	Ru'uya ta Yohanna 13:1 Dabba ta daya mai kawuna bakwai, da kahoni 10, da diamita goma za ta tashi daga cikin teku. ( <b>ruhun makiyin Kristi</b> ) ya riga ya kasance a duniya, 1 Yuhana 4:3).  Dabbobin sama + babban teku + duniya → <b>Dabbobi</b> su ne mala'iku da suka fado daga <b>sama</b> , Wanene zai tashi daga <b>babban teku</b> , kuma ya zama sarkin <b>duniya</b> (teku & da kasa, Ru'uya ta Yohanna 12:3).  - Sarkin duniya: → Sarkin teku: dabba ta farko (Ru'uya ta Yohanna 13:1) → Sarkin kasa: Dabba ta biyu (Ru'uya ta Yohanna 13:11).
		<b>Tya 4 manyan dabbobi</b> (4 sarakuna) zai tashi daga <b>duniya</b> (Dan 7:17). → 4 sarakuna: ① Mulkin dabba ta 1: Sarkin Babila, Nebukadnezar. ② Masarautar dabba ta biyu: Sarkin Medo-Farisiya, Ram. ③ Masarautar dabba ta 3: Sarkin Girika, Akuya. ④ Masarautar dabba ta 4: Sarkin Roma, kaho kaɗan (Anti-Kristi).  - Tshi 10 <b>kahoni</b> su 10 <b>sarakuna</b> wanda zai fito daga wannan <b>Roman</b> masarauta (Dan 7:20, Dan 7:24).	Tya sirrin matar Dabba ta 1 (daga cikin teku) yana da 7 <b>shugabannin</b> (mulkoki) kuma 10 <b>kaho</b> (ko <b>Sarakuna 10</b> ) tare da 10 <b>diadema</b> kansu (Ru'uya ta Yohanna 17:7):  - 7 <b>kawunansu</b> : 7 <b>sarakuna</b> na 7 <b>masarautu</b> wanda babbar karuwa take zaune (Ru'uya ta Yohanna 17:9). - 10 <b>kahoni</b> : 10 <b>sarakuna</b> zai tashi daga <b>Mulkin Romawa</b> (Dan 7:24), amma har yanzu ba su da mulki (Ru'uya ta Yohanna 17:12). - 10 <b>diadems</b> : Kaho 10 (10 <b>sarakuna</b> ) da 10 <b>diadems</b> , suna da sunan sabo a kawunansu.  <b>Babbar karuwa</b> (Ru'uya ta Yohanna 17:1, Ru'uya ta Yohanna 17:18) yana zaune akan masarautu guda 7 (① Babila, ② Medo-Farisiya, ③ Girkanci, ④ Roman, ⑤ Babila ta yanzu, ⑥ Sabuwar Babila, & ⑦ Sabon Roman). Amma sarakuna biyar (5) sun fadi, daya (sarkin <b>daular Romawa</b> ) mulki.

5	<b>Babila na yanzu</b> (476 AD - Yanzu)	<p>- (Sarki na daya) <u>Sarkin Masarautar Girika ta 3</u> (<a href="#">Dan 8:21</a>).</p> <p>- (Sarki na 2-5) <u>Tya zama sarakuna hudu na Masarautar Giriki ta uku</u><sup>674</sup></p> <p>-(Sarki na 6) Sarkin daular Rumawa yayi sarauta<sup>675</sup></p> <p>- (Sarki na bakwai) Mulkin Babila na Yanzu (<a href="#">Ru'uya ta Yohanna 17:8</a>)</p> <p>- (Sarki na 8) Sabon Mulkin Romawa zai zo (<a href="#">Ru'uya ta Yohanna 17:11</a>)</p>	<p>Cikar Al'ummai za ta shigo (<a href="#">Romawa 11:25</a>) daga <b>mulkin Babila na yanzu</b>, kuma za ta ci gaba har sai kafafun Ubangiji Allah Mai Runduna za su tsaya a kan Dutsen Zaitun.</p> <p>- Sarkin <b>Mulkin Babila</b> (Anti-Kristi) zai ci gaba da dan gajeren lokaci idan ya zo (<a href="#">Ru'uya ta Yohanna 17:10</a>).</p>
6	<b>Nku Babila</b>	<p><b>Dabba ta 4</b>= Mulki na 4 a duniya (<a href="#">Dan 7:23</a>)</p> <p>+ tare da <b>10 kaho</b> kansa (<a href="#">Dan 7:20-24</a>) - <b>3 kahocire</b> (<a href="#">Dan 7:24</a>) = <b>7 kaho + 1 karamin kaho</b> (8 kahoduka).</p> <p><b>goma (10) kahoni</b> (sarakuna) da suke a kai, da <b>da sauran kaho</b> (Anti-Kristi), wanda yake da idanu kamar idanun mutum, kuma yana da bakin magana manyan abubuwa, wanda hangen nesa ya fi abokansa, zai tashi bayan <b>kaho 10</b> (<a href="#">Dan 7:8, Dan 7:20</a>), kuma zai rinjayi sarakuna uku (3). <a href="#">Dan 7:24</a>.</p> <p>Sannan a ba da tsarkaka tsarkaka a hannunsa (Anti-Kristi) har sai <b>wani lokaci</b> kuma <b>saukuma rabon lokaci</b> (<a href="#">Dan 7:25</a>).</p> <p><b>Kadan kaho</b> yana yaƙi da tsarkaka tsarkaka, yana rinjaye su. <a href="#">Dan 7:21</a>.</p> <p><b>Wani kaho</b> (sarki, Anti-Kristi) za su yi magana a kan Madaukakin Sarki. <b>Allah</b>, kuma za su gajiyar da tsarkakan tsarkaka na <b>Mafi daukaka</b>, kuma za su yi niyyar canza lokuta da doka (<a href="#">Dan 7:25</a>).</p>	<p><b>Dodonya</b> ba dabba 1st ikonsa, Al'arshinsa, da iko mai girma (<a href="#">Ru'uya ta Yohanna 13:2</a>).</p> <p>- <b>10 kaho</b> (<a href="#">Sarakuna 10</a>) wadanda ba su karɓi mulki ba tukuna, amma sun karɓi iko a matsayin sarakuna (diadems goma) domin <b>awa 1</b> da dabba (<a href="#">Ru'uya ta Yohanna 17:12</a>).</p> <p><b>Anti-Kristi</b> zai daukaka kansa bisa dukan abin da ake kira Allah, a bauta wa da kasa mazauna a cikin haikalinsa, yana nuna kansa a matsayin <b>Allah</b> (<a href="#">2 Ta 2:3-4, Ru'uya ta Yohanna 17:11</a>).</p> <p><b>The (1st) dabba (ta Anti-Kristi)</b> an ba shi ikon ci gaba da ( sabo) domin <b>watanni 42</b> (<a href="#">Ru'uya ta Yohanna 13:5</a>).</p> <p>An ba da (1st) dabba (ta <b>Anti-Kristi</b>) don yin yaƙi da tsarkaka tsarkaka kuma a rinjaye su. Kuma aka ba shi iko bisa kowace kabila, da harsuna, da al'ummai. <a href="#">Ru'uya ta Yohanna 13:7</a>.</p> <p><b>The (1st) dabba (ta Anti-Kristi)</b> ya bude baki yana zaginsa <b>Allah</b>, don zagin sa <b>suna</b>, Nasa <b>alfarwa</b>, da wadanda <b>zauna a sama</b> (<a href="#">Ru'uya ta Yohanna 13:6</a>).</p>
7	<b>Nuwa Roman</b>		<p><b>Tshi 2nd dabba</b> zai shigo <b>Sabon Roman</b> Mulki (<a href="#">Ru'uya ta Yohanna 17:8</a>).</p> <p>- Apollyon, mala'ikan sarkin ramin rami (<a href="#">Ru'uya ta Yohanna 9:11</a>) wanda zai tashi daga cikin rami marar zurfi, zai yi aiki ta hanyar dabba ta 2 (New Roman Empire) kuma ya bayyana. <b>mutumin zunubi</b> (Anti-Kristi), <b>dan halaka</b> (Annabi Karya, <a href="#">2 Ta 2:3-4</a>).<sup>676</sup></p>

<sup>674</sup>Koma zuwa "[Ru'uya ta Yohanna 17:10](#)) *Sarakuna 5 cikin 7 sun fadi, Sarki na 6 ya yi sarauta, Sarki na 7 kuwa ya yi sarauta na kankanin lokaci.*"

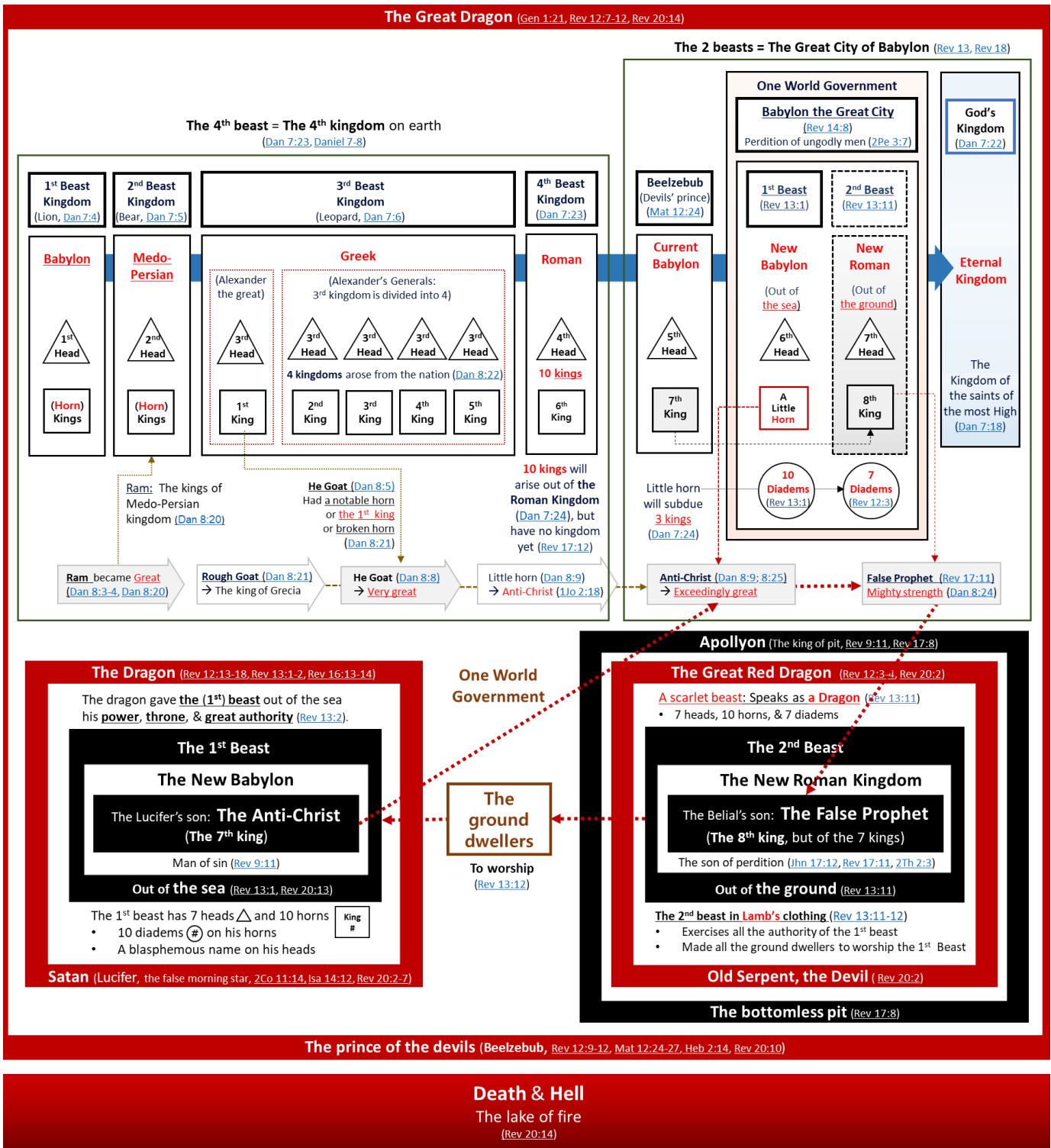
<sup>675</sup>Ibid.

<sup>676</sup>Koma zuwa ga "ASIRI, BABILU BABBA, UWAR karuwai da abubuwan bankyama na kasa ([Wahayin Yahaya 17:5-6](#))."

		<p>Su (mazaunan kasa, <a href="#">Ru'uya ta Yohanna 13:3</a>) bauta <b>dodon</b> wanda ya ba da iko <a href="#">dabba ta 1</a>; kuma sun kasance suna bauta (<a href="#">1st</a>) <a href="#">dabba</a>, yana cewa, "Wane ne kamar (<a href="#">1st</a>) <a href="#">dabba</a>? Wane ne zai iya yaƙi da shi?" (<a href="#">Ru'uya ta Yohanna 13:4</a>)</p> <p><b>Sabon (Roman)</b> mulkin dabba na biyu bai zo baa cikin New (<b>Babila</b>) Mulki, amma zai zo bayan Sabuwa (<b>Babila</b>) Mulki. Don haka, waƙanda suke zaune a kasa, waƙanda ba a rubuta sunayensu a ciki ba <a href="#">Littafin Rayuwa</a> daga <a href="#">tushen duniya</a>, za su yi mamaki sa'ad da suka ga dabba ta 2 tana zuwa da rai a matsayin Sabuwar <b>Roman</b> Mulki biye da Sabon <b>Babila</b> Mulki (<a href="#">Ru'uya ta Yohanna 17:8</a>).</p> <p><b>Dabba ta 2</b> (ta hanyar annabin karya) ya fito daga <b>kasa</b>.</p> <ul style="list-style-type: none"> <li>• <b>Dabba ta 2</b> yana da kaho 2 a ciki <a href="#">na Rago Tufafi</a> (don yaudarar mazauna kasa, <a href="#">Ru'uya ta Yohanna 19:20</a>) kuma yayi magana kamar <b>dragons</b> su yi amfani da dukan ikon dabba ta farko (Sabuwar Babila), ta sa dukan mazaunan kasa su yi <b>bada</b> dabba ta 1 (<a href="#">Wahayin Yahaya 13:11-12</a>).</li> <li>• <b>Dabba ta 2</b> (ta hanyar annabin karya) yayi <b>mai girma alamu</b>, har ma da yin <b>wuta</b> Ku sauko daga sama zuwa kasa a idon mutane <sup>G444</sup> (<a href="#">Ru'uya ta Yohanna 13:13</a>).</li> <li>• Kuma <b>alamomin</b> wanda shi (annabin karya na dabba ta 2) aka ba shi damar yi a gaban dabba (1st) <a href="#">dabba</a> (na Gwamnatin Duniya <a href="#">ɗaya</a>), ya rudi waƙanda suke zaune a kasa, suna gaya wa mazaunan kasa su yi siffa ga (2) dabbar da kanta (<a href="#">Sabuwar Mulkin Romawa</a> wanda ya fito daga <a href="#">dabba ta 2 daga kasa</a>) aka ji masa rauni da takobi <sup>G3162</sup> kuma ya rayu (<a href="#">Ru'uya ta Yohanna 13:14</a>).</li> </ul>
		<ul style="list-style-type: none"> <li>• An ba shi (dabba ta biyu) ya ba da ruhu ga siffar dabbar, har ma ta yi magana ta sa a kashe duk wanda ba ya bauta wa siffar dabbar. <a href="#">Ru'uya ta Yohanna 13:15</a>.</li> <li>• Kuma dabba ta 2 ta sa duk, kanana da babba, masu arziki da matalauta, masu yanci da ɗaure, su karɓa <b>alamar</b> hannun dama, ko a goshinsu (<a href="#">Ru'uya ta Yohanna 13:16</a>).</li> <li>• Akuma kada wani ya iya saya ko sayarwa, sai mai - alamar, ko - <b>sunan dabba, ko</b> - lambar sunansa (<a href="#">Ru'uya ta Yohanna 13:17</a>).</li> <li>• Hai hikima ce. Mai basira yã lissafta adadin dabbar, gama adadin mutum ne. → <a href="#">Hlamba shine 666</a> (<a href="#">Ru'uya ta Yohanna 13:18</a>).</li> </ul>
		<p><a href="#">nanshine</a> hakuri da imanin tsarkaka. Idan wani mutum za a kai bauta, ya tafi bauta; Idan za a kashe wani da takobi, da takobi za a kashe shi. <a href="#">Ru'uya ta Yohanna 13:10</a>.</p>

	Jhukunci	<p>Kadankaho(Anti-Kristi), yana yaki da tsarkaka tsarkaka, yana rinjaye su, har <b>tsohon zamanin</b>(Dan Rago, Arnion<sup>G721</sup>) ya zo, kuma aka yanke hukunci a cikin yardar tsarkaka tsarkaka na <b>mafi daukaka</b>(Allah), kuma lokaci ya yi da tsarkaka masu tsarki za su mallaki mulkin (Dan 7:21-22).</p> <p><b>Hukuncin</b>za a kafa, da wani sarki (Anti-Kristi) za a kwace mulki (Gwamnatin Duniya Daya), da za a cinye a halaka har karshe (Dan 7:26).</p>	<p>Duk wadanda suke zaune a kasaza su bauta masa, wanda ba a rubuta sunayensa a ciki ba <b>Littafin Rayuwana</b>Dan Rago(Arnion)<sup>G721</sup> dagatushen duniya(Ru'uya ta Yohanna 13:8).</p>
8	<b>Mulki na har abada</b> (Dan 7:27)	<p><b>Masarautar</b>da mulki, da <b>daukakar mulkokin</b> da ke farkashin dukan sama za a ba su ga mutane, tsarkaka na Madaukaki.<b>Allah</b>.<b>Na Allah</b>mulki mulki ne na har abada, kuma dukan mulki za su bauta masa, su ji shi.(Dan 7:27).</p>	<p>KaiBa a fanshe su da abubuwa masu lalacewa wadanda aka saukar daga kakanninku ba, amma ta jinin da na<b>Kristi</b>, kamar na<b>rago</b>(amsin)<sup>G286</sup>ba tare da aibu da tabo, ko tambura, wanda aka miƙa a farkon kuma yana tare da<b>Allah</b>, kuma ya kasance<b>Allah</b>.</p> <p>Wannan<b>dan tunkiya</b>(amsin)<sup>G286</sup>an riga an riga an kaddara shi<b>tushen duniya</b>, da alƙawari tsakanin<b>Allah</b> ('Alahim) kuma Ibrahim ya tabbata<b>Allah</b><sup>G2316</sup>in<sup>G1519</sup><b>Kristi</b> (koma zuwaRu'uya ta Yohanna 4:8). Wannan<b>dan tunkiya</b>(amsin)<sup>G286</sup>aka yi<b>bayyana</b> a cikin <b>wadannan</b><b>karshen zamanin</b>dominka.<sup>677</sup></p>

<sup>677</sup>An dauko dagaRu'uya ta Yohanna 4:8.



## Babi na 14

(Wahayin Yahaya 14:1-5 Dan Rago & 144,000 (masu budurwai masu hikima) suna tsaye a Dutsen Sihiyona (girbi na farko na fyaucewa).)

**Ru'uya ta Yohanna 14:1** Na duba, sai ga Dan Rago (arnion)<sup>G721</sup> ya tsaya a kan Dutsen Sihiyona, tare da shi dubu dari da arba'in da huɗu, an rubuta sunan Ubansa a goshinsu.

**Ru'uya ta Yohanna 14:2** Na ji wata murya daga sama, kamar muryar ruwaye da yawa, da kuma muryar tsawa mai girma. Na ji muryar maharba suna kada garayu.

**Ru'uya ta Yohanna 14:3** Kuma suka rera kamar wata sabuwar waka a baya (a gaban)<sup>G1799</sup> kursiyin, kuma kafin<sup>G1799</sup> dabbōbi huɗu (masu rai).<sup>G2226</sup> da manya.<sup>G4245</sup> kuma ba wanda zai iya koyan waccan wakar sai dubu dari da arba'in da huɗu. wadanda aka fanshe su daga kasa (kasa).<sup>G1093</sup>

**Ru'uya ta Yohanna 14:4** Waɗannan su ne waɗanda ba a kazantar da mata ba. gama su budurwai ne. Waɗannan su ne masu bin Dan Ragon duk inda ya nufa.

An fanshi waɗannan daga cikin mutane.<sup>G444</sup> kasancewar nunan fari ga Allah da Dan Ragon.

**Ru'uya ta Yohanna 14:5** Kuma ba a sami wani yaudara a cikin bakinsu, gama a da, ba su da laifi<sup>G1799</sup> Al'arshin Allah.

☞ **Ru'uya ta Yohanna 14:1** Yohanna ya duba, ya ga **a Rago (arnin)**<sup>G721</sup> yana tsaye a kan Dutsen Sihiyona, kuma tare da shi **144,000**,

samun Nasa **Uban** Sunan da aka rubuta a goshinsu.

☞ **Ru'uya ta Yohanna 14:2** ASai Yahaya ya ji murya daga sama.

Kamar muryar ruwaye masu yawa, da kuma kamar muryar babban tsawa.

Sai ya ji motsin mawaka na garaya.

☞ **Ru'uya ta Yohanna 14:3** Asuka rera kamar wata sabuwar waka a baya (a gaban)<sup>G1799</sup> **kursiyin**, **kafin** (a gaban)<sup>G1799</sup> halittu masu rai guda huɗu (4). da dattawa;

Ba wanda ya iya koyan wannan wakar sai 144,000 waɗanda aka fansa daga kasa.

☞ **Ru'uya ta Yohanna 14:4** **144,000** su ne waɗanda ba a kazantar da mata ba.

gama su budurwai ne. Suna biye **Dan Rago (arnin)**<sup>G721</sup> duk inda ya jaje.

An fanshe su daga cikin mutane, kasancewar nunan fari ga **Allah** kuma zuwa **Dan Rago (arnin)**.<sup>G721</sup>

☞ **Ru'uya ta Yohanna 14:5** ABa a tarar a bakinsu ba.

domin su ne **ba tare da laifi ba kafin** (a gaban)<sup>G1799</sup> **kursiyin Allah**.

→ Budurwa masu hikima (144,000, waɗanda aka fanshe daga kasa, cikin mutane) za su tsaya a kan

dutsen.

**Sion** tare da **a Rago**, kuma bi **Dan Rago** Duk inda ya je yana nuna nunan fari **Allah** kuma **Dan Rago**, kuma ba su da laifi a gaban kursiyin **Allah**.

→ **144,000** ne "ba tare da laifi" a gaban **Al'arshin Allah**, amma ba a ce su ba

**a zahiri suna tsaye a gaban kursiyin Allah** in **Ru'uya ta Yohanna 14:5**.

- Lura cewa babu wanda zai iya shiga Haikali cike da daukakar Allah da ikonsa sai

**annoba 7 sun cika** (**Ru'uya ta Yohanna 15:8**).

>> **Fyaucewa ta farko** (Fyaucewa ta farko ga budurwai masu hikima): Zuwan Dan Mutum

• **Dan Adam** zai zo nan da nan bayansanin, ko kuma a farkon tsananin tsanani (**Matiyu 24:29**).

• Alamar & zuwan Dan Mutum (sele a sama)

**Matiyu 24:30** Sannan zai bayyana **alamar**<sup>G4592</sup> **na Dan mutum** in<sup>G1722</sup> **sama**:

*Sa'an nan dukan kabilan za su*<sup>G5443</sup> **na duniya (kasa)**<sup>G1093</sup> *bakin ciki,*<sup>G2875</sup>

*kuma za su gani* **Dan mutum** shigowa (**kan**)<sup>G1909</sup> *qizaqizai na sama*

*tare dai* **kokuma daukaka mai girma**.

**Mar 13:26** Sa'an nan kuma za su ga Dan Mutum yana zuwa in<sup>G1722</sup> **gizagizaitare da babban iko** kuma **daukaka**.

**Luk 21:27** Sa'an nan kuma za su ga Dan Mutum yana zuwa in<sup>G1722</sup> **girgijetare dai** **kokuma daukaka mai girma**.

• **Alamarna Dan mutum** so bayyana a cikin sama a gaban bayyanana Dan Mutum, da dukan kabilan kasa (wawayen budurwai, da waɗanda ba su ba da gaskiya ba **Kristi** kamar yadda **Almasihu**,



[Matiyu 24:30](#)) za su yi bakin ciki sa'ad da suka ga 'Dan Mutum yana zuwa [kan](#)<sup>G1909</sup> gizagizai na [sama](#)da iko mai girma da daukaka mai girma.

→Na farko kama ([harpazo koraptus](#)) domin "[budurwai masu hikima](#)" zai faru "[in](#)" gizagizai.  
[Luk 21:36](#) Ku yi tsaro, ku yi addu'a kullum

[Kuna iya zama masu isa ku tsere wa dukan wadannan abubuwa da za su faru,](#)  
da tsayawa a gaba [Dan mutum](#)."

[1 Tas 5:9](#) [Allah bai sanya mu ba fushi](#),<sup>G3709</sup>

amma don samun [cetota mu Ubangiji Yesu Almasihu](#),

[1 Tas 5:10](#) wanda ya mutu domin mu, ko mun farka (kallo)<sup>G1127</sup> ko barci,<sup>G2518</sup> ya kamata mu  
[zauna taretare da shi](#).

→'Ya'yan fari ([144,000](#)) ba a nada su Na Allah fushi (ta hanyar girbi na farko),  
amma don samun ceto ta wurin mu [Ubangiji Yesu Almasihu](#).

- [Nau'ukan 3 navirgins](#) ([Masu hikima](#), [Wawaye](#), & [Dayan](#))

(Koma zuwa zane na "[Hoto 21-2]" don fahimtar inda budurwoyi 3 zasu dace..)

• **Mmasu sauraron akwatin:** Za su gani [Dan mutum](#) zuwa "[in](#)"<sup>G1722</sup> gizagizaida "babban iko" da daukaka.

- Tare da babban iko, tashin matattu na [Ubangiji Yesu](#) za a shaida ([Ayyukan Manzanni 4:33](#)) kuma [Ruhu Mai Tsarkiso](#)

zo ku zauna a cikinsu.<sup>678</sup> Amma saboda susokarbi Ruhu Mai Tsarki a lokacin fyaucewa ta farko na 144,000 da aka hatimce kafin fyaucewa ta farko, masu sauraron Markus ba za a rufe su a cikin goshin Allah a lokacin fyaucewa na farko, don haka har yanzu dole su kasance a kasa kamar yadda "[da wawayen budurwai](#)" lokacin [Dan mutum](#) Ya zo fyauce nasa 144,000 ([Ru'uya ta Yohanna 7:3](#)).

→Za su zama marasa mai sa'ad da 'Dan Mutum comes, don haka za a yi la'akari da shi [Budurwan banza](#):

[Matiyu 25:1](#) Sa'an nan za a kwatanta Mulkin Sama da budurwai goma, wadanda suka dauki fitilunsu.  
Ya fita ya tarbi anga.

[Matiyu 25:2](#) Kuma biyar daga cikinsu akwai hikima, kuma [biyar sun kasance wawaye](#).

[Matiyu 25:3](#) Wawaye suka dauki fitilunsu suka dauka [babu mai tare da su](#):

• **Masu sauraron Luka:** Za su ga 'Dan Mutum yana zuwa "[in](#)"<sup>G1722</sup> gizagizaida iko da "girma mai girma."

[Na Ubangiji](#) daukaka tana da girma cikin cetonsa ([Zab 21:5](#)) kuma za su gani [Dan mutum](#) kawo ceto gare su. Suna ganin 'Dan Mutum yana zuwa da "iko" amma ba "iko mai girma" ba kamar yadda yake a cikin Matta domin sun riga sun shaida tashin matattu. [Ubangiji Yesu](#) ([Ayyukan Manzanni 4:33](#)), don haka sun riga sun shiga [tashin rai](#).<sup>679</sup> Just kamar yadda [budurwai masu hikima](#), don haka, (wawayen budurwai) za a fyauce su (harpazo) a cikin gajimare don saduwa [Ubangiji](#) a cikin [iskakuma](#) ku kasance tare da Shi har abada.<sup>680</sup>

[Matiyu 25:10](#) Suna (wawaye) suna tafiya saye, sai anga (Dan Mutum) ya zo;

da wadanda suka kasance [a shirye \(masu hikimar budurwowa\)](#) suka shiga tare da shi zuwa

[daurin:](#)

kuma [aka rufe kofar](#).<sup>681</sup>

<sup>678</sup>Bidiyo 14. "Kyautar Ruhu Mai Tsarki."

[www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/](http://www.therhemaofthelord.com/repentance-baptism/14-tuba-baptisma-the-holy-spirit/).

<sup>679</sup>Bidiyo 35. "(Amanzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/)

<sup>680</sup>Bidiyo 45. "6. Kafara."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

<sup>681</sup>Bidiyo 5. "Canjin Adamu zuwa Budurwa mai hikima."

[www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/](http://www.therhemaofthelord.com/course1/5-daga-adam-zuwa-amarya-a-summary-of-gods-creation/).

- **Masu sauraron Matiyu** Suna kuma ganinsa da iko da daukaka mai-girma, amma sun ga 'Dan Mutum yana zuwa "a kan" gajimare, ba "**in**" gizagizai kamar yadda masu sauraron Markus da Luka suka yi, yana nuna cewa za su gani **Dan mutum** daga nesa.

[Matiyu 25:11](#) Bayan haka kuma ya zo **sauran budurwai**, yana cewa, *Ubangiji, Ubangiji, ka buɗe mana.*

[Matiyu 25:12](#) Amma ya amsa ya ce, "Lalle hakika, ina gaya muku, ban san ku ba.

[Matiyu 25:13](#) A duba saboda haka,

*gama ba ku sani ba **ranarkuma basa'a** a cikinsa **Dan mutum** zuwa.*

- † **Mathew' masu sauraro (sauran budurwai)**: Su ne waɗanda suka yi barci suka yi barci ba fitilunsu da mai ba sa'ad da suke jiran ango, don haka "**sauran budurwai**" waɗanda ba a san su ba **Ubangiji**.

[Matiyu 25:3](#) Wawaye suka dauki fitilunsu, ba su dauki mai ba.

[Matiyu 25:11](#) Daga baya kuma sauran budurwai suka zo, suka ce. *Ubangiji, Ubangiji, buɗe mana.*

[Matiyu 25:12](#) Amma ya amsa ya ce, "Hakika, ina gaya muku, *Ban san ku ba.*

- † **Masu sauraron Mark (Budurwan banza)**: Ko da yake masu sauraron Markus za su ga 'Dan Mutum yana zuwa "**in**" gizagizai kamar na Luka, Ruhu Mai Tsarki zai hatimce su bayan sun shaida "iko mai girma" (ko tashin matattu. [Ubangiji Yesu, Ayyukan Manzanni 4:33](#)). Su ne suka yi barci ba tare da man a fitilunsu ba, suna jiran zuwan ango, sai suka je siyan mai a lokacin da ango ya zo.

→ Don haka, waɗannan budurwoyi marasa shiri "**Budurwan banza**"

[Matiyu 25:8](#) Sai wawayen suka ce wa masu hikima, *Ku ba mu daga mai ku. Ga fitilunmu sun mutu.*

- † **Luke's masu sauraro (budurwai masu hikima, matan aure)**: Su ne waɗanda suka yi barci suna barci amma fitilunsu da mai a cikin tasoshinsu a shirye suke suna jiran zuwan ango, don haka ake magana da su. **budurwai masu hikima** su waye [144,000](#).<sup>682</sup> Domin za su kasance a shirye su tafi tare da ango zuwa daurin aure kafin a rufe kofa, "**matan aure**, macen **Dan Rago**" ([Ru'uya ta Yohanna 21:9](#)).

[Matiyu 25:4](#) Amma *masu hankali* Suka dauki mai a kwanoninsu da fitilunsu.

[Matiyu 25:10](#) Kuma yayin da suka je saya. *anqonya zo;*

*Sai waɗanda suka shirya suka shiga tare da shi **auren**: kuma an rufe kofa).*

→ **144,000** A lokacin zuwan 'Dan Mutum al'umma ɗaya ce ta duka **Mutanen Allah**<sup>683</sup> wanda **angon shine Dan Rago**.<sup>684</sup>

#### • Fansar ku ta matso

[Luk 21:28](#) Kuma idan waɗannan abubuwa suka fara faruwa. [G1096](#) To, ku dūba, kuma ku daga kanku. domin fansar ku [G629](#) ya matso.

- Sa'ad da masu sauraron Luka suka ga 'Dan Mutum yana zuwa cikin gajimare da iko da daukaka mai-girma, za su "**duba sama**," kuma su daga kawunansu yadda za su san cewa fansarsu ta kusa. Domin an cika su da Ruhu Mai Tsarki da tambari a cikinsu, za su iya ji sa'ad da Ruhu ya ce "Ku zo nan" kuma a dauke su (harpazo ko raptus) cikin iska.

[Matiyu 24:31](#) Kuma zai **aiko mala'ikunsa** da sauti mai kyau (murya) [G5456](#) **na kaho**, [G4536](#) kuma

Za su taru [G1996](#) zaɓaɓɓensa (wanda aka zaba) [G1588](#) daga iskoki huɗu.

daga ɗaya karshen (mafi girman bangare) [G206](#) **na samazuwa** dayan (sashensa na karshe). [G206](#), [G846](#)

[Mar 13:27](#) Sa'an nan kuma zai aiki mala'ikunsa, su tattara zaɓaɓɓunsa daga iskoki huɗu.

daga iyakar duniya (kasa) [G1093](#) zuwa ga iyakar sararin sama.

→ HZa a aiko da mala'iku da babbar kaho, suna tattara zaɓaɓɓunsa daga iskoki huɗu

<sup>682</sup>Video 48. "Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

<sup>683</sup>Bidiyo 18. "3. 'Ya'yan itācen fari (The 144,000)." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/18-first-fruits-the-144000/).

<sup>684</sup>Video 48. "Hanukkah." [www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).

- **Masu sauraron Matiyu:** Sun ga zababbunsa (masu sauraron Luka) za a tattara su daga iyakar sararin sama zuwa iyakar iyakar nasa. An umarce su su jure har karshe (sauran matattu a karshen shekaru 1,000)<sup>685</sup> don tsira ([Matiyu 24:13](#)).
  - **Mmasu sauraron akwatin:** Suna ganin zababbunsa (masu sauraron Luka) za a tattara su daga iyakar kasa zuwa iyakar sararin sama, amma an roke su su jure har karshe (zuwa shahidan 'yan'uwanmu bayi, [Ru'uya ta Yohanna 6:11](#)) don tsira ([Mar 13:13](#)).
  - **Luke's masu sauraro:** Ba a ambata ba. Ba kamar masu sauraron Matta da Markus ba, sauran masu sauraron Luka ba a nemi su jure har karshe ba domin za a kiyaye su daga [lokacin jaraba bayan kiyayewa tambarin Allah \(Ru'uya ta Yohanna 3:10\)](#). Watau ko dai an fyauce su ([Matiyu 24:13](#), [Mar 13:13](#), [Luk 21:16-17](#)) ko kuma an riga an kashe shi saboda sunansa a lokacin fyaucewa ([Ru'uya ta Yohanna 6:9](#)).
- **Ta yaya Dan Mutum zai zo?**  
[Matiyu 24:26](#) Don haka idan suka ce muku, Ga shi, yana cikin jeji. <sup>G2048</sup> fita:  
 ga shi yana cikin asirce; kar ka yarda.  
[Matiyu 24:27](#) Gama kamar yadda wal'kiya takan fito daga gabas, tana haskakawa har zuwa yamma; haka kuma zuwan **Dan mutum** kasance.
- Domin zuwan Dan Mutum zai zama kamar wal'kiya yana fitowa daga gabas yana haskakawa har zuwa yamma, kada ku gaskata Almasihun karya da annabawan karya. [Matiyu 24:24](#)) lokacin da suka ce yana cikin jeji ko kuma a asirce.

[Matiyu 24:28](#) Domin duk inda gawa (gawa) <sup>G4430</sup> shine, akwai gaggafa <sup>G105</sup> a tattara tare.

[Luk 17:37](#) Suka amsa suka ce masa, A ina? **Ubangiji?** <sup>G2962</sup>

Sai ya ce musu, "Duk inda gawar take <sup>G4983</sup> shi ne, a can ne gaggafa <sup>G105</sup> a tattara tare.

Sai ya ce musu, "Duk inda gawar take <sup>G4983</sup> shi ne, a can ne gaggafa <sup>G105</sup> a tattara tare.

- Ubangiji zai dauki daya daga cikin mutanen biyu (wadanda tambarinsu suka girma don gane cewa rhema na Yesu, kuma ta haka ya gaskata Yesu a matsayin Kristi, 'Dan Allah) a cikin filin (ko duniya), amma dayan (wanda ya ki karba). Ruhu Mai Tsarki ko rhema, kuma kada ku "gaskanta" cewa Yesu ne *Kristiko Almasihu*) za a bar shi a baya kuma jikinsa ya zama naman tsuntsayen sama da namomin duniya inda gaggafa suka taru. [Luk 17:37](#), [Irm 16:4](#).<sup>686</sup>

#### -Tshi na karshe ya zama na farko, na karshe na farko

- **Na Allah mutane, Isra'ila**, wadanda Allah ya fanshe su daga kasar Masar, wadanda suke na zuriyar Dauda ne na dogon lokaci mai zuwa **budurwai**,<sup>687</sup> nunan fari ga Allah da 'Dan Rago ko kuma 144,000, adadin dukan kabilan 'ya'yan Isra'ila wadanda aka hatimce, suna da sunan Uban 'Dan Rago a rubuce a goshinsu, suna rera sabuwar waƙa a gaban kursiyin, wadanda aka fanshe daga kasa.<sup>688</sup>
- Oda gaske, **bisharar Almasihu** ya kasance **ikon Allah** zuwa ga ceto ga duk wanda ya yi imani ([Romawa 1:16](#)), amma ku **Bayahude farko (na farko)**, da kuma zuwa Girkanci ko **Al'ummai (na karshe)**. Duk da haka, Yahudawa sun yi adawa da hakan **tambarin Allah da zagi**, kuma haka **bisharar ceto** ya koma ga Al'ummai ([Ayyukan Manzanni 13:46](#)). Hakanan, **mulkin Allah** za a kwace daga manyan firistoci da Farisiyawa (wadanda su ma Yahudawa ne. **na farko ya zama na karshe**) kuma za a ba da shi ga al'ummai masu ba da 'ya'ya. **na karshe ya zama farkon, Matiyu 21:43**).  
 → Ko da yake tsari ya canza, al'ummar Al'ummai (**na karshe ya zama farkon**) da Yahudawa mumina (**na farko kasancena karshe**) zai karba **mulkin Allah**:

<sup>685</sup>Koma zuwa "([Wahayin Yahaya 20:5-6](#)) tashin matattu na farko (qirbi na 3 na aqogon 4th)."

<sup>686</sup>Bidiyo 38. "Barayi biyu da aka gicciye kusa da Yesu."

[www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/](http://www.therhemaofthelord.com/uncategorized/38-gicciye-na-jesus-the-two-thieves-gicciye-na-gaba-to-jesus/).

<sup>687</sup>Don cikakun bayanai kan ma'anar budurwowi, duba "([Wahayin Yahaya 2:20-23](#)) *Nau'in budurwowi guda 3*."

<sup>688</sup>Koma zuwa "[Al'ummai, Dukan Al'ummai]"

*"Matiyu 20:16 Don haka **na karshe** zai kasance **na farko**, kumana **karshe na farko**: gama da yawa za a kira, amma kadan za babbu."*

- Yahudawa ta dabi'a ba su zama masu zunubi na al'ummai ba ([Gal 2:15](#)), don haka Bulus ya yi wa'azin bisharar Almasihu domin ta fara ba da 'ya'ya a cikin Bayahude, da kuma cikin Helenanci (wanda kuma al'ummai ne), domin waƙanda suke ba da 'ya'yan adalci za su zama adalcin Allah cikin Almasihu wanda yake za a bayyana cikin ikon Allah zuwa ceto ga dukan (masu kaciya da marasa kaciya cikin jiki) waƙanda suka ba da gaskiya. Ta fuskar ruhaniya, dukan al'ummai (masu kaciya da marasa kaciya cikin jiki) al'ummai ne kamar yadda dukansu suke karkashin zunubi kafin Almasihu Yesu ya zo cikin duniya domin ya ceci masu zunubi. [1Ti 1:15](#)). Babu bambanci tsakanin su da **Ubangijidaya** ne ga kowa, saboda haka, duk wanda ya kira sunan **Ubangiji** (kyrios) [G2962](#) za a kara da kaya (abubuwan da suke **Allah**) tsira. <sup>689</sup>

- **Misalin itacen baure** (**Itacen baure & duk itatuwa**)

[Matiyu 24:32](#) Yanzu ku koyi misalin itacen baure.

Lokacin nasa [G846](#) reshe [G2798](#) har yanzu (yanzu tuni) [G2235](#) m, kuma yana fitar da (girma) [G1631](#) ganye, kun san lokacin rani ya kusa.

[Mar 13:28](#) Yanzu ku koyi misalin itacen baure.

Lokacin da ita [G846](#) reshe har yanzu (yanzu tuni) [G2235](#) m, kuma yana fitar da (girma) [G1631](#) ganye, kun san cewa bazara ya kusa.

[Luk 21:29](#) Sai ya yi musu wani misali; Ga itacen baure. [G4808](#) da dukan itatuwa, [G1186](#)

[Luk 21:30](#) when they now shoot forth (fitar ganye). [G4261](#)

ka gani [G991](#) kuma sani [G1097](#) na kanku [G1438](#) lokacin bazara yanzu ya kusa kusa.

- A cikin Farawa, matar da mijinta <sup>H376</sup> dinka ganyen baure daga itacen baure <sup>H8384</sup> Tare, suka yi wa kansu rigar bayan idanunsu suka buƙe, suka gan su tsirara ([Farawa 3:7](#)). Sa'ad da idanu suka buƙe don su ga mugunta bayan cin 'ya'yan itacen da suka fito daga itacen sanin nagarta da mugunta (ko shari'a), <sup>690</sup> An yi amfani da abin damara (wanda aka dinka ganyen baure) da itacen baure don rufe tsiraicin nama. <sup>691</sup>

- Amma lokacin **Yesu** (Dan mutum) ya bayyana, mutane ba sa bukatar ganyen baure don rufe tsiraicinsu

**namas** saboda yanzu sun ga Shuka na **da tambura**, who kuma **tambura na Allah** ([Matiyu 13:37](#), [2Kor](#)

[9:10](#)) Hukumar Lafiya ta Duniya

aka **barayuwaga** duniya ([Jhn6:33](#)). Zunubi ba ya da iko a kan ku, domin ba ku a karkashinsa

doka, amma karkashin alheri. Saboda haka, waƙanda suke karkashin alheri dole ne su ciyar da waƙanda suke a karkashin doka, kamar yadda **Ubangijiyayi** ga coci (namiji da mace). <sup>692</sup>

- **Matthew & Masu sauraron Markus** sun koyi misalin itacen baure:

"Lokacin da reshen itacen baure ya riga ya yi laushi, ya kuma girma ganyaye, kun san lokacin rani ya kusa."

→ **Itacen baure** yana nufin lokacin tuba ga waƙanda ke karkashin shari'a waƙanda kaciya ta jiki take.

- **Luke's masu sauraro** koyi misalin itacen baure da dukan itatuwa:

"Sa'ad da itacen baure da dukan itatuwa suka fitar da ganyaye, za ku gani, ku kuma san lokacin rani (mai zuwa **na ango, mulkin sama**, [Matiyu 25:1](#)) yanzu yana kusa."

→ **Itacen baure** yana nufin 'ya'yan itacen sanin nagarta da mugunta, ko waƙanda ake ciyar da su karkashin shari'a (ko Yahudawa.), alhali kuwa **duk itatuwa** koma ga 'ya'yan itacen inabi (Yesu shine kurangar inabi **na gaskiya**) ga dukan al'ummai (Al'ummai) waƙanda itacen inabi ke ciyar da su karkashin alheri (ko **Yahudawa na ruhaniya**).

Bisa ga "[Hoto 14]," Al'ummai da aka cece suna cikin lokacin "karkashin alheri." Lokacin cikas al'ummai yana karkashin idin rani, wanda shine bayan idin Fentikos da kuma kafin idin busa kaho. Don haka, duk itatuwan da ke cikin Luka sun kwatanta lokacin zuwan **Dan mutum** (wanda aka bashe shi a hannun mutane

<sup>689</sup>Bidiyo 15. "Yesu Banazare & Yesu Kristi Banazare." [www.therhemaofthelord.com/the-gospel/15/](http://www.therhemaofthelord.com/the-gospel/15/).

<sup>690</sup> [Farawa 2:9](#) & bidiyo na 16, "Al'ummai, Dukan Al'ummai (8/10)." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>691</sup>Bidiyo 28. "'Ya'yan Ruhu." <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>.

<sup>692</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

masu zunubi, aka gicciye shi, a rana ta uku kuma ya tashi. [Luk 24:7](#)). Ma'ana, masu sauraron Luka suna gani kuma sun san cewa "[mulkin Allah](#)" yana nan a hannu."<sup>693</sup>

→ the dabbs (sai dai wadanda suke komawa zuwa ga halaka. [Ibraniyawa 10:39](#)) su ne wadanda har yanzu ba a yi ba

adalai amma kada su ji tsoro saboda makiyaya zai fitar da 'ya'yan itacen. [itacen baure](#), da itacen inabi, ta karfafa su, alhāli kuwa sū, sunā shiryu. [Yahaya 2:22](#).<sup>694</sup>

[Hoto na 14] idodi bakwai na Ubangiji domin 'ya'yan Isra'ila<sup>695</sup>

Sin entered the world (Under the Law)					Under Grace		New Heaven & Earth (Rev 21:1)		
4,000 BC	3000 BC	2,000 BC	1000 B.C.	0	1000 A.D.	2000 AD	3000 AD		
Creation of Adam 4,000 BC		Abraham (2,000 BC)		Christ's 1st Coming (4 BC - 29 AD)		Christ's 2nd coming (2,000 AD~)		(7000 AD) begins	
<b>Signs</b>	An evil and adulterous generation seeketh after a sign; and there shall no sign be given to it, but the sign of the prophet Jonas (Mat 12:39)							For as Jonas was 3 days & 3 nights in the whale's belly; so shall the Son of man be 3 days & 3 nights in the ground's heart (Mat 12:40)	
<b>Seasons</b>	God's calendar (2023)	April	Late Passover	June	----- The fulness of the Gentiles -----		Sep - Oct	The 7-year Shemitah cycle (governs all human history)	
	Hebrew calendar (2023)	Nisan (ABIB)	Iyar (ZIV)	Sivan (Pentecost)	Tammuz	AB	Elul	Tishri	Jewish calendar (1st 7 months, begins with Nisan)
	Gregorian calendar (2023)	Mar-Apr	Apr-May	May-Jun	Jun-Jul	Jul-Aug	Aug-Sep	Sep-Oct	The Gregorian calendar (a solar dating system)
<b>Days</b>	1	2	3	4	5	6	7	6 days in God's creation + 1 day rest (Gen 1-2)	
<b>Years</b>	1	2	3	4	5	6	7	1 day is with the Lord as a 1000 years (2 Pe 3:8)	
<b>7 Feasts of the LORD</b>	<b>Spring Feasts</b>			<b>Summer</b>			<b>Fall Feasts</b>	<b>Winter Feasts</b>	
14	Passover			Pentecost			Trumpet	1	
15-21	Unleavened Bread						A Day of Atonement	10	
16	Firstfruits						Tabernacles	15-21	
							Solemn assembly	22	
<b>Harvests</b>	Barley	Wheat	Wheat, early figs	First grapes	Olive	Dates, summer figs	Plowing	Heshvan (Oct-Nov), Kislev (Nov-Dec), Tevet (Dec-Jan), Adar (Feb-Mar), Adar II (Mar)	

[Matiyu 24:33](#) Haka kuma ku, idan kun gani [G1492](#) duka [G3956](#) wadannan abubuwa, ku sani yana kusa. [G1451](#) ko da [akofofin](#).  
[Mar 13:29](#) To, ku, kuma idan kun ga wadannan al'amura sun auku. [G1096](#)

san cewa ya kusa. [G1451](#) ko da [akofofin](#).

[Luk 21:31](#) Haka kuma, idan kun ga wadannan abubuwa suna aukuwa. [G1096](#)

ka san haka [mulkin Allah](#) yana kusa a hannu.

- **Masu sauraron Matiyu:** Hakanan, idan kun ga "dukan" wadannan abubuwa (Dan Mutum yana zuwa "[kan](#)" [G1909](#)) gizagizai masu iko da daukaka mai girma, kuma zababun zababbunsa suna tattaru daga madaidaicin sammai zuwa ga iyakar nasa, ku sani cewa ([mulkin Allah](#)) yana kusa, ko da a kofofi.

→ Masu sauraron Matta su ne kabilan kasa wadanda za su yi bakin ciki domin ba su gaskata ba [Kristikamar su Masihudon](#) haka suka gane cewa an yaudare su. Za sukasancea kasa lokacin suna gani [Dan mutum](#) zuwa "na [G1909](#)" gizagizai na sama da iko da daukaka mai girma. Don haka, [mulkin Allah](#) yana jiran masu sauraron Matiyu wadanda suka kira sunan [Ubangiji](#).

<sup>693</sup>Bidiyo na 16. "Al'ummai, Dukan Al'ummai (Manzo Bulus Bitrus ) 3/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>694</sup>Bidiyo na 24. "Ku ne Urushalima Mai Tsarki (3/3)." [www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/](http://www.therhemaofthelord.com/new-Jerusalem/24-gidan-allah-you-are-the-tsarki-Jerusalem/).

<sup>695</sup>Bidiyo 8. "Ililai bakwai na Ubangiji na 'ya'yan Isra'ila." [www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya'yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/8-biki-bakwai-na-Ubangiji-don-ya'yan-Isra'ila-jesus-daga-namiji-yaro-ga-ubangiji/).

- **Mmasu sauraron akwatin:** Haka nan idan kun ga waɗannan abubuwa (Dan Mutum yana zuwa “in<sup>G1722</sup>” gizagizai masu “iko mai-girma” da daukaka da zababbun zababbunsa suna taruwa daga iyakar duniya zuwa iyakar sararin sama) suna aukuwa, ku sani shi (**mulkin Allah**) yana kusa, har ma **bakin kofa**.

→Masu sauraron Mark zasu karɓa **Ruhu Mai Tsarki** sa'ad da suka ga Dan Mutum yana zuwa cikin **gajimare**, haka **mulkin Allah** yana kusa **a bakin kofa** gare su.

- **Luke's masu sauraro:** Haka nan idan kun ga waɗannan abubuwa (Dan Mutum yana zuwa “in<sup>G1722</sup>” gizagizai da iko da “daraja mai girma” da kuma zuwan aukuwa, ku sani **mulkin Allah** yana kusa da hannu.

→Luke masu sauraro ne **144,000** (Yawan fari na Kristi) wadanda ba su da laifi a gaban kursiyin **Allah** (**Wahayin Yahaya 14:1-5**). Don haka, **mulkin Allah** shine **kusaa hannu** don **144,000**.

(**Wahayin Yahaya 14:6-7**) Mala'ika na farko a tsakiyar sama (Linjila ta har abada)

**Ru'uya ta Yohanna 14:6** Sai na ga wani mala'ika yana tashi a tsakiyar sama. yana da madawwama<sup>G166</sup> bisharain yi wa'azi ga waɗanda suke a cikin kasa (kasa).<sup>G1093</sup> kuma zuwa ga kowace al'umma da dangi.<sup>G5443</sup> da harshe, da mutane.

**Ru'uya ta Yohanna 14:7** Yana cewa da babbar murya, ku ji tsoron Allah, ku daukaka shi; gama sa'ar hukuncinsa ta zo. kuma ku bauta wa wanda ya yi sama da kasa.<sup>G1093</sup> da teku, da mabubɓugan ruwa.

☞ **Ru'uya ta Yohanna 14:6** ANa ga mala'ika (na farko, na farko) yana tashi a tsakiyar sama, yana da **Bishara ta har abada**,

a yi wa waɗanda suke zaune a kasa wa'azi, ga kowace al'umma, da kabila, da harshe, da mutane.

☞ **Ru'uya ta Yohanna 14:7** Yana cewa da babbar murya, “Tsoro **Allah** Kuma ku tsarkake Shi sa'ana hukuncinsa ya zo; kuma ku bauta wa wanda ya yi sammai da kasa da teku da mabubɓugan ruwaye.”

† **Bishara ta har abada**, da za a yi wa'azi da mala'ika ga mazauna kasa, shi ne mafi m daga “**karamin littafin**” Yahaya ya karɓa ya cinye daga hannun mala'ikan zuwa **annabci sake zuwa da yawa mutane**, al'ummai, harsuna, da sarakuna.<sup>696</sup>

(**Ru'uya ta Yohanna 14:8**) Mala'ika na biyu a tsakiyar sama (Faɗuwar Babila babban birni)

**Ru'uya ta Yohanna 14:8** Sai wani mala'ika ya bi, yana cewa, “Babila ta fādi, ta fādi, babban birnin nan. Domin ta sa dukan al'ummai su sha ruwan inabi na fushin fasikancinta.

☞ **Ru'uya ta Yohanna 14:8** ASai mala'ika (na biyu, na biyu) ya bi, yana cewa, “Babila ta fādi, ta fādi, **babban birni**, Domin ta shayar da dukan al'ummai **ruwan inabi na fushina** fasikancinta.”

- **Babban birni** (Birnin Vatican) na dabba na 2 ne, kuma Babila ita ce dabba ta 1 wacce ita ce “**Duniya Daya Gwamnati**.”

→Koma zuwa **Wahayin Yahaya 17:3-6** don karin bayani.<sup>697</sup>

(**Wahayin Yahaya 14:9-11**) Mala'ika na 3 a tsakiyar sama (Fushin Allah)

**Ru'uya ta Yohanna 14:9** Mala'ika na uku kuwa ya bi su, ya ce da babbar murya. **Idan kowa ya yi sujada ga dabba da siffarsa**, kuma ya karɓi alamarsa a goshinsa, ko a hannunsa, **Ru'uya ta Yohanna 14:10** Shi zai sha ruwan inabin fushi<sup>G2372</sup> na Allah, wanda ake zuba ba tare da garwaya ba a cikin kokon fushinsa (fushinsa);<sup>G3709</sup> Kuma za a azabtar da shi da wuta da kibiritu a gaban mala'iku tsarkaka, kuma a gaban Dan Rago (amnos):<sup>G721</sup>

<sup>696</sup>Koma zuwa **Ru'uya ta Yohanna 10:8-11**.

<sup>697</sup>Koma zuwa “(**Wahayin Yahaya 17:5-6**) **SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa**.”

[Ru'uya ta Yohanna 14:11](#) Kuma hayakin azābansu yana hawa har abada abadin.

Ba su da hutawa dare da rana, waɗanda suke bauta wa dabbar da siffarsa.  
kuma duk wanda ya karɓi alamar sunansa.

☞ [Ru'uya ta Yohanna 14:9](#) Tsai mala'ika (na uku, na uku) ya bi su, yana cewa da babbar murya.

“Idan kowa ya yi sujada ga dabbar da siffarsa, kuma ya sami alamarsa a goshinsa ko a hannunsa.

☞ [Ru'uya ta Yohanna 14:10](#) Shi da kansa zai sha daga ruwan inabin **fushin Allah**, wanda aka zuba cikakken karfi a ciki **Kofin fushinsa**. Za a yi masa azaba da wuta da kibiritu a gaban **mala'iku tsarkaka** kuma **Dan Rago**.

☞ [Ru'uya ta Yohanna 14:11](#) Kuma hayakin azābansu yana hawa har abada abadin. Kuma ba su da hutawa dare da rana.

waɗanda suke bauta wa dabbar da siffarsa, da kuma wanda ya karɓi alamar sunansa.”

• Giyar ta **fushin Allah** (Kofin fushinsa)

- Duk wanda ya bauta wa dabbar da siffarsa, yana nufin “duk wanda ya karɓi alamar dabbar (a. microchip, [Ru'uya ta Yohanna 13:17](#)) a goshinsu ko a hannunsa,” zai sha kofin **Na Allah fushi**.

([Wahayin Yahaya 14:12-13](#)) Masu albarka ne matattu waɗanda suke mutuwa a cikin Ubangiji tun daga yanzu

[Ru'uya ta Yohanna 14:12](#) Ga hakurin waliyyai:<sup>640</sup>

Ga waɗanda suke kiyaye dokokin Allah da bangaskiyar Yesu.

[Ru'uya ta Yohanna 14:13](#) Sai na ji wata murya daga sama tana ce mini, Ka rubuta.

Albarka tā tabbata ga matattu waɗanda suke mutuwa cikin Ubangiji tun daga yanzu.

I, in ji Ruhu, domin su huta daga ayyukansu; Kuma ayyukansu suna bin su.

☞ [Ru'uya ta Yohanna 14:12](#) Here shine hakurint **tsarkaka masu tsarki**;

Ga waɗanda suke kiyaye umarnai na **Allah** da imani **Yesu**.

☞ [Ru'uya ta Yohanna 14:13](#) Sai na ji wata murya daga sama tana ce masa,

"Rubuta: **Masu albarka ne matattu** wanda ya mutu a ciki **Ubangiji** (kyrios) daga yanzu." I, in ji Ruhu,

"Domin su (masu tsarkin tsarki) za su huta daga ayyukansu, ayyukansu kuma suna bin su."

→ Waɗanda suke kiyaye dokokin Allah da bangaskiyar Yesu ba sa bauta wa dabba, nasa hoto, ko karɓar alamar sunansa ana kiransa "**tsarkaka masu tsarki**."

<[Ranar Ubangiji Yesu](#)>

[1 Korinthiyawa 5:4](#) Da sunan mu **Ubangiji Yesu Almasihu**,

lokacin da kuka taru, da ruhuna, tare da ikon mu **Ubangiji Yesu Almasihu**,

[1 Korinthiyawa 5:5](#) Don a ba da irin wannan ga Shaidan don halaka <sup>G3639</sup> **na jiki**,

domin ruhu ya sami ceto a ranar **Ubangiji Yesu**.

[2Kor 1:14](#) Kamar yadda kuka kuma tabbatar mana da wani bangare, cewa mu ne farin cikinku.

kamar yadda ku ma namu ne a ranar **Ubangiji Yesu**.

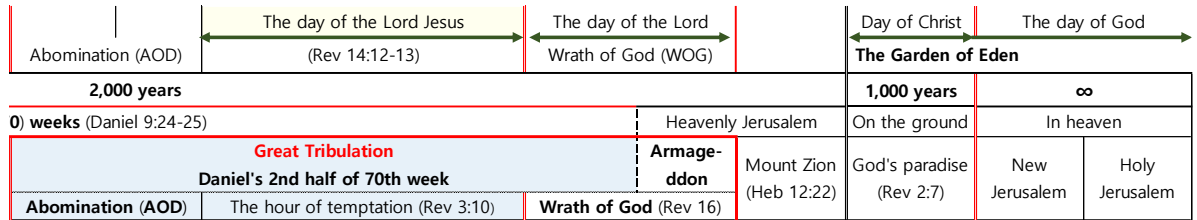
• (Jikin waliyyai tsarkaka) **Ubangiji Yesu** yana karɓar ruhun tsarkakansa tsarkaka, waɗanda Shaidan ya lalatar da jikinsu, amma za a kwana da jikunansu har zuwan Ubangiji. **Ubangiji Yesu** ([Ru'uya ta Yohanna 22:20](#)), wanda aka tabbatar ta wurin mutuwar Istafanus.<sup>698</sup>

• (Jikin waliyyan da suka yi fasikanci) Game da naman waliyyai da suka yi fasikanci, (([1 Korinthiyawa 5:1](#)) su ne waɗanda suka kyale macen Jezebel don haka ya kamata a ba da su ga Shaidan domin ya halaka jiki, amma ruhunsu zai sami ceto a ranar Ubangiji Yesu idan sun tuba daga ayyukansu. Amma idan ba su tuba ba, za a jefa su cikin tsananin tsanani. [Wahayin Yahaya 2:20-22](#)).

\* An ɗauko daga “[3] makonni 70 na Daniyel

<sup>698</sup>Bidiyo 39. “Tashin matattu.” [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).





(Wahayin Yahaya 14:14-16) Girbi (Fayuwar ta 2 na agogo na uku)

Ru'uya ta Yohanna 14:14 Na duba, sai ga wani farin girgije, a bisa gajimaren kuma wani zaune kamar Dan Mutum. yana da wani kambi na zinariya a kansa, da kuma a hannunsa mai kaifi mai kaifi.

Ru'uya ta Yohanna 14:15 Sai wani mala'ika ya fito daga Haikalin, ya yi kira da babbar murya ga wanda yake zaune a kan gajimaren.

Zuba lauyoyin ku, kuma girbi:  
don lokaci (hour)<sup>G5610</sup> ya zo muku ku girbe; don girbin kasa (kasa)<sup>G1093</sup> ya cika.

Ru'uya ta Yohanna 14:16 Shi kuma wanda ke zaune a kan gajimaren ya cusa laujensa a kasa.<sup>G1093</sup>  
da kasa (kasa)<sup>G1093</sup> aka girbe.

- ☞ Ru'uya ta Yohanna 14:14 TYahaya ya duba, sai ga wani farin gajimare, ga gajimaren kuma yana zaune **Dan mutum**, Yana da wani kambi na zinariya a kansa, kuma a hannunsa mai kaifi mai kaifi.
- ☞ Ru'uya ta Yohanna 14:15 ASai mala'ika na hudu ya fito daga Haikalin, yana kuka da babbar murya ga wanda yake zaune a kan gajimaren.  
"Ka shigar da lauyoyinka ka girbe, domin **sa'aya z** domin Ku girba, **domin girbina kasaya** cika."
- ☞ Ru'uya ta Yohanna 14:16 SYa wanda ya zauna a kan gajimare. **Ubangiji Yesu Almasihu** ya cusa lauyoyinsa a kasa. Aka girbe kasa.

→ Wanda ya zauna bisa gajimare ne **Dan Allah (Ubangiji Yesu Almasihu)**.<sup>699</sup>  
→ Girbin fyaucewa na 2 na agogon 3rd<sup>700</sup> don "**Budurwan banza**."<sup>701</sup>

>> Fyaucewa ta 2 (Kallo na 3 don wawayen budurwai): Zuwan Ubangiji Yesu Kiristi

- A ruhaniya, duka Yahudawa da al'ummai na jiki ne kuma sun kasa ga daukarsa **Allah** wanda yake Ruhu (**Romawa 3:23, Yohanna 4:24**). Bisa ga sha'awar jikinmu, mu 'ya'yan ne **fushita yanayi**, cika sha'awar jiki da tunani, ta hanyar rashin biyayyarmu a baya (**Afisawa 2:3**), amma **tsarkaka masu tsarki** ba a nada su **fushin Allah**, amma don samun ceto ta wurin mu **Ubangiji Yesu Almasihu** (**1 Tas 5:9**).<sup>702</sup>

- **Tya Ubangiji Yesu Almasihu** yana da kaifi mai kaifi a hannunsa, wanda zai cusa ta a kasa lokacin girbi na kasa ya cika. Girbin da ya girbe shine **tsarkaka masu tsarki** su waye **kama** kuma sun kasance **kashe** daga rashin daukar alamar dabba a lokacin tsananin tsanani (**Wahayin Yahaya 13:10-16**).

(Wahayin Yahaya 14:17-20) Girbin gihin kurangar inabin kasa (Fushin Allah)

Ru'uya ta Yohanna 14:17 Sai wani mala'ika ya fito daga Haikalin da yake Sama, shi ma yana da lauje mai kaifi.

Ru'uya ta Yohanna 14:18 Sai wani mala'ika ya fito daga bagaden, mai iko.<sup>G1849</sup> kan wuta;  
Ya yi kira da babbar murya ga wanda ke da lauje mai kaifi, yana cewa.  
Zuba lauyoyin ku masu kaifi, da kuma tattara gungu na kurangar inabin duniya (kasa);<sup>G1093</sup>

<sup>699</sup>An dauko daga Ru'uya ta Yohanna 1:12-13. Dan Mutum yana tsakiyar sanduna bakwai (ko majami'u), amma lura cewa kalmar "kamar"<sup>G3664</sup> ana amfani da shi wajen kwatanta halittar da ke kama da kamanni ko kama da Dan Mutum. Ru'uya ta Yohanna 1:16 ya bayyana wanda yake kallo kama da Dan Mutum kamar wanda yake riƙe da "takobi mai kaifi biyu mai kaifi" wato takobi mai harshen wuta (rhema) a cikin sa.

baki. Domin an yi maganar rhema a gaban manzannin Ubangijinmu Yesu Kristi (**Yahaya 1:17**), Dan Mutum dan rubuta in Ru'uya ta Yohanna 1:13 Ubangiji Yesu Almasihu ne, Dan Allah wanda yake kama da Dan Mutum.

<sup>700</sup>Koma zuwa "<(Agogo ta 3) Zuwan Ubangiji Yesu Kiristi>."

<sup>701</sup>Ka koma ga "[Hoto na 21-21] Yadda mutanen Allah za su shiga cikin mazauni na Allah."

<sup>702</sup>An dauko daga Ru'uya ta Yohanna 11:4.

Ga 'ya'yan inabinta sun cika.

[Ru'uya ta Yohanna 14:19](#) Kuma mala'ikan ya jefa a cikin kasa (kasa).<sup>G1093</sup>

and tattara kurangar inabin kasa (kasa).<sup>G1093</sup> Kuma jefa shi a cikin babban matse ruwan inabi na fushin Allah.

- ☞ [Ru'uya ta Yohanna 14:17](#) Sai mala'ika na (5) ya fito daga Haikali a sama, shi ma yana da lauje mai kaifi.
- ☞ [Ru'uya ta Yohanna 14:18](#) ASai mala'ikan (6) ya fito daga bagaden, wanda yake da iko a kan **wuta**,  
Ya yi kuka da babbar murya gare Shi  
wanda yake da lauje mai kaifi (mala'ika na biyar daga cikin haikali a sama), yana cewa,  
"Ka shigar da sickle dinka mai kaifi, ka tattara gungu na **itacen inabi na kasa**,  
gama inabinta sun cika."
- ☞ [Ru'uya ta Yohanna 14:19](#) SYa mala'ika na (5) ya jefa laujensa cikin kasa, ya tattara kurangar inabin kasa.  
ya jefa a ciki **babban matse ruwan inabi na fushin Allah**.

→ Mala'ika na 6 daga bagadi wanda yake da iko bisa **wuta**, ya gaya wa mala'ika na 5 daga haikali a ciki  
sama da lauje mai kaifi Don a tattara gungu na kurangar inabin kasa sa'ad da 'ya'yan inabinta suke  
cikakke cikakke.

- Garuruwan kurangar inabin kasa su ne wadanda za a bar su a kasa bayan biyun farko  
girbi da kuma sanya ta matsewar ruwan inabi mai shan jini ko kuma fushin Allah.

-Yesu ya ce: "Ba za ya kara ci ya sha daga cikin 'ya'yan itacen inabi ba bayan ya sha wuya. [Luk 22:18](#)]"

Domin kurangar inabi na kasa ne, haka kuma, gungu na **itacen inabi** su ma na kasa ne. Thmu,  
wadanda suka ji **tambura** amma bai mutu a kasa ba (ko bai taba zama ba **Yesu**) bai taba shaida ba  
**Yesu wanda ya tashi daga matattu**, kuma a sakamakon haka, ba za su iya tayar da 'ya'yansa

ba. [Jhn12:24](#)).

[Yohanna 15:6](#) "Idan mutum ba ya zaune a cikina, an jefar da shi kamar reshe, ya bushe;  
Sai mutane suka tattara su, suka jefa su cikin wuta, suka kone."

→ Saboda haka, an jefar da su a bayan birnin da kuma cikin babban matse ruwan inabi, inda  
suke  
za a tattake ta **fushin Allah** ([Ru'uya ta Yohanna 14:20](#)).

→ "**Sauran budurwai**" Za a jefa a cikin babban matsewar ruwan inabi na fushin Allah, a bar shi a kai  
kasa har zuwa karshen shekaru 1,000.

#### • **Itacen inabi**

**Yesu** ya gaya wa almajiransa cewa dutse daya na ginin haikalin (na zahiri) da suka gani za a jefar da shi  
([Matiyu 24:1-2](#)), Wannanyana nuna kusancin lokacin gicciyensa da tashinsa daga matattu, da kuma  
almajiransa

ba zai kara ganinsa ba yayin da ya tafi wurin Ubansa. [Yohanna 16:10](#)), kuma za a yi wa sarkin wannan duniya  
shari'a

([Yohanna 16:11](#)).

[Luk22:15](#) Kuma shi (**Yesu**) ya ce da su:

**Ina marmarin in ci wannan Idin Ketarewa tare da ku kafin in sha wuya:**

[Luk22:16](#) Domin ina gaya muku, zan **ba sauran cidaga ciki**, har sai an cika a cikin mulkin Allah.

[Luk 22:17](#) Sai ya dauki kokon, ya yi godiya, ya ce, "Ku dauki wannan, ku raba a tsakaninku.

[Luk 22:18](#) Domin ina gaya muku, ba zan sha ba **'ya'yan itacen inabi**, har zuwa mulkin **Allah** zai zo.

-Whula **Yesu** yana nufin lokacin da ya ce, "Ba zan kara ci Idin Ketarewa ba, in sha 'ya'yan itacen **itacen  
inabi** haka ne

"Ba za ya kara ci Idin Ketarewa na gurasu tare da mu ba" wato **tambarin Allah** (tsohon alkawari),  
saboda bayan ya sha wahala sai ruwa (**tambura**) za a sanya shi cikin giya ko **rhema** (sabon  
shaida) wato cikin mulkin Allah, wanda za a yi cikin ikon Allah.<sup>703</sup> Ma'ana Almajirai

<sup>703</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)."

ba zai kara bauta wa **Uba** kan duwatsu ko a Urushalimakamar yadda **Ubangijiza** a karba har zuwa sama da sha **sabuwa** cikin masarautar **Allah**.<sup>704</sup>

- Lokacin **sa'a** ya zo ya zauna a teburin **Idin Ketarewa na Ubangiji**, matsayin almajirai **G3101** na **Yesuan** canza su zuwa manzanni **G652** domin su yi wa'azi **na Ubangiji mutuwaga** wanda har sai ya zo duk lokacin da suke cin wannan burocin kuma suna shan wannan kokon (**1Kor 11:26**). Suna da albarka domin suacin abinci gurasar Mulkin Allah, kuma kada ku kara shan 'ya'yan itacen inabi. **tambura**, amma suna sha **sabuwa (rhema)** cikin mulkin Allah. Domin **Yesu** Ubansa daya ne, mu da aka ba daukaka ta wurin Yesu Kiristi kuma daya ne; saboda haka, masu bauta ta gaskiya za su bauta wa Uba cikin ruhu da gaskiya.<sup>705</sup>

† **Ubangijizai** dawo bayan aure tare da budurwai masu hikima (matan) waɗanda aka ɗauka a zuwan Dan Mutum (harpazo na farko). Waɗannan bayin ('yan mata masu hikima), waɗanda suke shirye su karɓi Dan Mutum sun sami albarka. **Ubangiji** ba kawai za su koma wurin da ake tsare fursuna a kurkuku a karo na biyu (ga budurwai masu hikima waɗanda suka shirya don zuwansa), amma kuma a karo na 3 (ga wawayen budurwai waɗanda aka bari a baya a kasa), kumabayyana Har ma a karo na 4 (ga sauran budurwai waɗanda za a jefa su cikin babban matsewar ruwan inabi na fushin Allah kuma za a bar su a kasa har zuwa karshen shekaru 1,000).<sup>706</sup>

- Jinin ya fito daga matsewar ruwan inabi (furlong 1,600)

**Ru'uya ta Yohanna 14:20** Aka tattake matsewar ruwan inabin bayan birnin.

jini kuma ya fito daga matsewar ruwan inabi, har zuwa ga sarkokin doki. ta wurin sarari na dubu **G5507** da dari shida **G1812** furlongs. **G4712**

☞ **Ru'uya ta Yohanna 14:20** And **wurin matse ruwan inabi** aka tattake bayan gari, kuma **jini** ya fito daga matse ruwan inabi,

Har zuwa gawar dawakai, dubu **G5507** da dari shida **G1812** (**1,600**) furlongs. **G4712**

→ Jinin da ya fito daga matsewar ruwan inabi (wanda aka tattake a bayan birnin): furlong 1,600.

-1,000

• **Dubu** **G5507** & furlongs **G4712**

-Adubu (Strong's **G5507**) sifa ce, da aka yi amfani da ita don nuni ga adadin kwanaki da shekaru a cikin Sabon Alkawari, sai dai **Ru'uya ta Yohanna 14:20** wanda aka yi amfani da shi wajen kwatanta " sarari ko nisa a wurin da

*an gudanar da gasa a quje, wanda ya zarce saura kuma ya kai gaci a karon farko, ya karɓi kyauta. An samo darussan wannan bayanin a mafi yawan manyan biranen Girka, kuma sun kasance kamar haka a*

*Olympia, tsawon kafa 600 na Girka.*"<sup>707</sup>

→ 1 furlong yana da kusan mita 185: **1,600** \* 185 mita = kusan **296** kilomita.

-600

• **dari shida** **G1812**

- dari shida (**G1811**) jam'i farilla ce daga shida (**5 ξ, G1803**) kuma dari (**ἑκατόν, G1540**)<sup>708</sup>

[www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/](http://www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/).

<sup>704</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Ku kasance wakilin Ubangiji mai aminci da hikima) 10/10".

[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>705</sup>An dauko daga **Ru'uya ta Yohanna 1:3**, ko kuma bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

<sup>706</sup>Don bayyani na bayin, duba bidiyon 49, "Tafiyar Ceto."

[www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/](http://www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/).

<sup>707</sup>Furlong: sarari ko nisa na kusan kafa 600 (mita 185). "G4712 - filin wasa - Strong's Greek Lexicon (kiv)." Blue Letter Littaifi Mai Tsarki. An shiga Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

<sup>708</sup>G1812 - hexakosioi - Strong's Greek Lexicon (kiv)." Blue Letter Littaifi Mai Tsarki. An shiga 20 ga Agusta, 2023. <https://www.blueletterbible.org/lexicon/g1812/kiv/tr/0-1/>.

➤ Ruwa (logos & rhema)<sup>709</sup>

Farawa 1:1A cikin farko Allah ya halicci sama da kasa.

Farawa 1:2Duniya kuwa ba ta da siffa, ba kowa. duhu kuwa yana bisa fuskar zurfin ruwa.

Kuma Ruhun **Allah ya motsa bisa fuskar ruwayen.**

→Tunda ruwa shine tambura, menene

(1) Yesu yana tafiya a kan Teku kuma

(2) duhu ya kasance a kan fuskar ma'ana mai zurfi?

(3) Wanene Ruhun Allah?

**Ruwa & Kalmomi**

Farawa 1:3Sai Allah ya ce, bari haske ya kasance. <sup>H216</sup>kuma akwai haske. <sup>H216</sup>

Farawa 1:4Kuma Allah ya ga haske. <sup>H216</sup>cewa yana da kyau: Allah kuwa ya raba hasken <sup>H216</sup>daga duhu. <sup>H2822</sup>

Farawa 1:5Kuma Allah ya kira haske <sup>H216</sup>**Rana**, da duhu <sup>H2822</sup>Ya kira **Dare**.

Kuma maraice da safiya sune rana ta farko.

(1 Yuhana 1:5 Wannan ita ce sakon da muka ji game da shi.

Kuma ku bayyana muku, cewa Allah haske ne. <sup>G5457</sup>Kuma babu duffai a cikinsa.

→“Bari haske” yana nufin “Bari hasken Allah ya kasance” da wadanda suke karkashinsa **Na Allah haske** na Ranar.

Jhn8:12Yesu ya sāke yi musu magana ya ce, “Ni ne hasken <sup>G5457</sup>na duniya:

wanda ya bi ni ba zai yi tafiya cikin duhu ba, amma zai sami haske <sup>G5457</sup>na rayuwa.

2 Ko 4:6Domin Allah, wanda ya yi umurni da haske <sup>G5457</sup>ya haskaka daga duhu, ya haskaka a cikin zukanmu.

don ba da haske <sup>G5457</sup>**na sanin girman Allaha fuskar Yesu Almasihu.**

→ **Allah** ya umurci haskensa ya haskaka a cikin duhun zukanmu a fuskar Yesu Kiristi.

→ Wannan Yesu Almasihu, ‘Dan Mutum ne wanda ya zo cikin ruwa (logos) da jini (1 Yaw 5:6)

domin

duniya don samun hasken rayuwa.

Farawa 1:6Allah ya ce, Bari sararin ya kasance a tsakiyar ruwaye.

Bari ya raba ruwan da ruwaye.

Farawa 1:7Allah kuwa ya yi sararin sama, ya raba ruwayen da ke karkashin sararin

daga ruwa waxanda suke a saman sararin sama: kuma haka ne.

Farawa 1:8Kuma Allah ya kira sararin sama.

Ga maraice da safiya rana ta biyu ce.

→ Ruwan **karkashin sararin samaniya** shine **tambura** wanda Yesu ya yi magana da ku sa'ad da

yake kan

**kasa.**<sup>710</sup>

→ Ruwan **a sama sararin samaniya** shine **rhema** wanda Yesu yayi mana magana sa'ad da yake har yanzu

a Galili, wanda Yesu ya gaya mana mu tuna bayan haka **Kristi** yana tashi daga matattu kuma

**hawazuwa** gare Shi **Uba**, kuma zuwa gare Shi **Allah** (Jhn20:17),

→ Yana cewa, Dole ne a ba da ‘Dan Mutum a hannun mutane masu zunubi, ya zama

**giciye**, kuma a rana ta uku tashi kuma. Sai suka tuna da maganarsa (**rhema**)<sup>G4487</sup>

(Luk24:6-8).

- Zuwan **Dan Adam** da zamanin Nuhu

Farawa 7:6Kuma Nuhu yana da shekaru shida<sup>H8337</sup> dari (**600**) shekarusa'ad da rigyawa ruwa ta

mamaye duniya.

<sup>709</sup>Bidiyo 25. "Magana mai wuyar fahimta (Tambarin) 1/2." [www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/](http://www.therhemaofthelord.com/uncategorized/25-a-hard-saying-the-logos-the-works-of-god/).

<sup>710</sup>Koma zuwa Jhn15:3, ko Bidiyo 1. "A farkon." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

da shi. [Farawa 7:7](#) Nuhu kuwa ya shiga cikin jirgin, da 'ya'yansa maza, da matarsa, da matan 'ya'yansa tare

saboda ruwan tufana.

[Farawa 7:11](#) A cikin shekara ta dari shida (600) ta rayuwar Nuhu.

a rana ta goma sha bakwai (17) ga wata na biyu (2).

A ran nan aka farfasa dukan mabubbugan ruwa mai zurfi.

aka bude tagogin sama.

[Farawa 7:12](#) Aka yi ruwan sama a duniya kwana arba'in da dare arba'in.

→ Nuhu yana da shekara 600 sa'ad da ya shiga cikin jirgin sa'ad da rigyayar ruwa ta kasance bisa duniya.

zurfi

→ A ciki [wata na 2](#) kuma [Ranar 17 ga shekara ta 600](#) na rayuwar Nuhu, Dukan mabubbugar ruwa mai

An karye, aka bude tagogin sama, aka yi ruwan sama kwana arba'in da dare arba'in.

shine

- Ganin cewa ruwan [karkashin sararin samaniya](#) shine [tambura](#) da ruwayen [sama sararin samaniya](#)

[rhema](#), sammai na yanzu (na farko) da kasa za a kiyaye su da wuta a kan ranar sakamako kuma [halaka](#)<sup>G684</sup> na fasikai maza ([2Bi 3:7](#)), ciki har da Anti-Kristi da [Annabin Qarya](#).

[2Bi 3:7](#) but sammai da kasa (kasa).<sup>G1093</sup> wanda yanzu, da kalma daya ([tambura](#))<sup>G3056</sup> ana ajiye su a cikin ajiya, an ajiye su don wuta a ranar sakamako da halakar mugaye.<sup>G444</sup>

- [Hukuncin Allah ta logos & rhema](#) (kamar zamanin Nuhu)

- A zamanin Nuhu, an fara ruwan sama na hukunci [wata na 2](#) kuma [Ranar 17 ga shekara ta 600](#), wanda ya kasance a ranar 17 ga Cheshvan na shekara ta 1656 a Kalanda na Ibrananci.

→ [Tambura](#) (sammai na yanzu da kasa) za a ajiye da kuma ajiye zuwa [wuta](#) ga [ranar na hukunci](#) da halakar fasikai. Yana yiwuwa cewa lokaci (ko kwanan wata) na [nan gaba hukunce-hukuncen Allah ta rhema](#) (ko fushin Allah da [wuta](#)) a kasa mazaunamai yiwuwa a layi daya [lokacin ambaliya Nuhu hukunci da tambura](#) (ko [taruwa](#)) wanda ya fara a ranar 2 wata da ranar 17 ga shekara ta 600.

- [Madaidaicin lamba na 600th](#) yana nufin [ranar hisabi](#) Kaddara ga azzalumi mutanen da suke zaune a kasa, kuma za su bi ta [fushin Allah](#).

→ Ta wannan hanyar, zuwan [Dan Adam](#) zai zama kamar zamanin Nuhu ([Matiyu 24:37](#)).

([Ru'uya ta Yohanna 14:20 sake fasalin](#))

- Lambar [1,000](#) yana nufin [sauran budurwai](#), su wane ne [gungu na kurangar inabin kasa](#), samun [tambura](#) yayin da yake kasa.<sup>711</sup>

- The ordinal lamba na [600th](#) yana nufin [ranar hisabi](#) kaddara don kasa mazaunan da za su bi ta [fushin Allah](#).<sup>712</sup>

haka:

Thus, "Jinin da ya fito daga matsewar ruwan inabi shi ne [1,600 furlong](#)" ana iya fassara shi kamar

→ "[Sauran budurwai](#) (gungu na kurangar inabin kasa)" wadanda suke [tambura](#) a kasa (lambar [1,000](#)), za su fito daga Babila Babba ([Ru'uya ta Yohanna 18:4](#)) kafin susu nejefa cikin babban matsewar ruwan inabi na fushin Allah ([Ru'uya ta Yohanna 14:19](#)).

<sup>711</sup>Koma zuwa "([Wahayin Yahaya 14:17-20](#)) Garuruwan kurangar inabin kasa (Fushin Allah)."

<sup>712</sup>Koma zuwa "600 (dari shida)."

Amma wadanda suka yi biyayya ga murya daga sama suna cewa, Ku fito daga Babila Babba.<sup>713</sup>  
Ba su yi tarayya cikin zunubanta ba, don haka ba za su sami annobanta da za su fādi a kasa ba  
a lokacin fushin Allah (lamba **600** domin hukuncin Allah), don haka za su yi  
shiga shekaru 1,000 a kasa.

→ Don haka, ana kiran su da lambar **1,600(1,000 + 600)**.

---

<sup>713</sup>Koma zuwa "[\(Ru'uya ta Yohanna 18:4\) Ku fito daga Babila mai qirma.](#)"

## Babi na 15

(Ru'uya ta Yohanna 15:1) Fushin Allah (Anoba 7 na karshe)

Ru'uya ta Yohanna 15:1 Sai na ga wata alama a sama, mai girma da ban mamaki, mala'iku bakwai suna da annoba bakwai na karshe.

domin a cikinsu akwai cika (gama)<sup>G5055</sup> fushin Allah.

☞ Ru'uya ta Yohanna 15:1 TYahaya ya ga wata alama a sama, mai girma da banmamaki.

Mala'iku bakwai (7) suna da annoba bakwai (7) na karshe, domin a cikinsu **fushin Allah** an gama.

- **Fushin Allah**

→ girbi na farko na fyaucewa ga 144,000 (Wahayin Yahaya 14:1-5) da girbin fyaucewa na biyu ga tsarkaka tsarkaka

(Wahayin Yahaya 14:14-16) sun cika kafin a zubo da fushin Allah.

(Ru'uya ta Yohanna 15:2) Masu cin nasara a tsaye a kan tekun gilashi suna gauraye da wuta

Ru'uya ta Yohanna 15:2 Sai na ga kamar tekun gilasai gauraye da wuta.

and those who have gotten the victory (nasara)<sup>G3528</sup> a kan dabba,

kuma bisa siffarsa, da tambarinsa, da adadin sunansa.

Ku tsaya a kan tekun gilashi, kuna da garayu na Allah.

☞ Ru'uya ta Yohanna 15:2 And na ga wani abu **kamar**<sup>G5613</sup> **tekun gilashi hadetare da wuta**:

da waƙanda suka ci nasara da dabba, da siffarsa, da alamarsa, da adadin sunansa.

tsaye akan **tekun gilashi**, da garayu **Allah**.

- **Tya rinjayi** (Babban tsananin waliyyai)

→ Masu nasara a cikin Ru'uya ta Yohanna 15:2 yana nufin tsarkakan tsananin tsanani (Wahayin Yahaya 14:14-16) waƙanda aka kashe

daga kin karɓar alamar dabbar.

- **Wani abu "kamar" tekun gilashimingle da wuta**

→ Bisa lafazin Ru'uya ta Yohanna 4:6, Tekun gilashin yana gaban kursiyin Allah da na 'Dan ragon (Ru'uya ta Yohanna 5:6).

- Amma domin ba wanda zai iya shiga Haikali har sai an cika annoban nan guda 7 (7) Ru'uya ta Yohanna 15:8), da

masu nasara ba za su iya tsayawa a gaban kursiyin Allah da na 'Dan ragon a lokacin ba.

→ Lura cewa **tekun gilashi** aka bayyana a cikin Ru'uya ta Yohanna 15:2, shine "wani abu **kamar**" **tekun gilashi** hade da

**wuta**, kuma **haikalin alfarwa ta shaida a sama** baya budewa sai Ru'uya ta Yohanna 15:5.

→ Don haka, wani abu "**kamar**" **tekun gilashi** hade da **wuta** in Ru'uya ta Yohanna 15:2 mai yiwuwakada ku kasance iri ɗaya

**tekun gilashi** wato gaban kursiyin Allah da na 'Dan ragon a ciki Ru'uya ta Yohanna 4:6.

- To menene?

→ Domin Babban tsananin tsarkaka za a jira a kan Dutsen Sihiyona, su shiga Mulkin bayan

ana kashe su (Dan 12:12), tekun da ya yi kama da "**tekun gilashi** hade da **wuta**" zai fi

mai yiwuwa ya kasance a Mont Sihiyona, inda budurwai masu hikima (144,000) suke tsaye da su

**Rago** (Ru'uya ta Yohanna 14:1).



(Wahayin Yahaya 15:3-4) Wakar Musa & Wakar Dan Rago (Adalcin Allah ba tare da Shari'a ba ya bayyana)

[Ru'uya ta Yohanna 15:3](#) Kuma suna rera wakar Musa bawan Allah, da wakar Dan Rago (arnion),<sup>G721</sup> yana cewa, Ayyukanka manya ne masu banmamaki, Ubangiji Allah Madaukaki; kawai (adalci)<sup>G1342</sup> Kuma hanyoyinku gaskiya ne.

Kai Sarkin waliyyai.<sup>G40</sup>

[Ru'uya ta Yohanna 15:4](#) Wanene ba zai ji tsoronka ba, ya Ubangiji (kyrios),<sup>G2962</sup> kuma ka daukaka sunanka? gama kai kadai mai tsarki ne.

ga dukkan al'ummai<sup>G1484</sup> Za su zo su yi sujada a gabanka.

saboda hukuncinku (adalci)<sup>G1345</sup> an bayyana su.

☞ [Ru'uya ta Yohanna 15:3](#) Kuma suka raira wakar Musa bawan Allah, da wakar **Dan Rago** (arnin),<sup>G721</sup> yana cewa:

**"Mai girma Kuma ayyukanka masu ban al'ajabi ne, Ubangiji Allah Madaukakin Sarki!  
Adalci kuma gaskiya ne hanyoyinku, Sarkin tsarkaka."**

☞ [Ru'uya ta Yohanna 15:4](#) **Wanda ba zai ji tsoron Ka ba, O Ubangiji** (kyrios), kuma **ka daukaka sunanka?** **Fko kai kadai mai tsarki ne.**

**Fko kuwa dukan al'ummai su zo su yi sujada a gabanka,  
Fko kuwa adalcinka ya bayyana."**

† Bayyanar adalcin Allah ba tare da shari'a ba

[Romawa 3:21](#) Amma yanzu **adalcin Allah ba tare da shari'a ba yana bayyana,**

*Shari'a da annabawa sun shaida;*

[Romawa 3:22](#) Ko da **adalcin Allah** wanda shine ta bangaskiya **Yesu Kristi**

*zuwa ga dukan wadanda suka yi imani: domin babu bambanci:*

[Romawa 3:23](#) Domin duk sun yi zunubi, kuma sun kasa ga daukaka **Allah;**

[Romawa 3:24](#) Da yake baratar da shi kyauta **alherita** hanyar fansar da ke ciki **Almasihu Yesu:**

[Romawa 3:25](#) Wanene **Allah** ya bayyana ya zama fansa ta wurin bangaskiya ga jininsa,

**don bayyana adalcinsa** domin qafarar zunubai da suka shude,

ta hanyar hakurin da **Allah;**

[Romawa 3:26](#) Don in bayyana adalcinsa a wannan lokaci: domin ya zama adali.<sup>G1342</sup>

**da mai gaskatawa (mai adalci)<sup>G1344</sup> wanda ya yi imani da shi Yesu.**

→ Bulus ya bayyana cewa dukan masu ba da gaskiya ga Kristi Yesu sun barata, kuma duk wanda ke cikin Kristi sabon halitta ne, haka tsofaffin al'amura (zunubai) na masu bi sun shude ([2Kor 5:17](#)) kuma an yi su **adali**, wanda aka ba da kyauta ta wurin kaunar Allah marar iyaka. Bulus ya kwatanta "alheri (χαρις)" na Allah ([Romawa 3:24](#)) a matsayin aikin da dan adam ba zai taɓa iya cikawa ba.

([Ru'uya ta Yohanna 15:5](#)) Bude Haikali na alfarwa ta shaida a sama

[Ru'uya ta Yohanna 15:5](#) Bayan haka na duba, sai ga.

haikalin alfarwana shaida (shaida)<sup>G3142</sup> a cikin sama aka bude:

☞ [Ru'uya ta Yohanna 15:5](#) Bayan wadannan abubuwa na duba, sai ga.

**haikalin alfarwa** na **shaida a sama** aka bude.

→ Haikali na alfarwa ta shaida a sama shi ne Mai Tsarki Mai Tsarki.<sup>714</sup>

([Ru'uya ta Yohanna 15:6](#)) Annoba 7

[Ru'uya ta Yohanna 15:6](#) Sai mala'iku bakwai suka fito daga Haikalin.

suna da annobai bakwai din, saye da tufafi masu tsabta da fari (mai haske).<sup>G2986</sup> lilin,

Suna daure kirjinsu da kukumma na zinariya.

<sup>714</sup> Koma zuwa "[Ru'uya ta Yohanna 21:16](#)) Auna Urushalima Mai Tsarki (Mai Tsarki mafi tsarki na alfarwa ta Allah)."

☞ [Ru'uya ta Yohanna 15:6](#) Sai mala'iku bakwai (7) wafanda suke da annoba bakwai (7) suka fito daga Haikalin. sanye da tsantsar lilin mai haske, kuma suka daure kirjinsu da kukumman zinariya.

→ Mala'iku 7 masu fama da annoba 7 za su fito daga Haikalin [Allah](#).<sup>715</sup>

([Ru'uya ta Yohanna 15:7](#)) Filayen zinare guda 7 (cike da fushin Allah)

[Ru'uya ta Yohanna 15:7](#) Kuma daya daga cikin dabba guda hudu (masu rai).<sup>G2226</sup>  
ya ba mala'iku bakwai faranti bakwai na zinariya cike da fushin Allah, mai raye har abada abadin.

☞ [Ru'uya ta Yohanna 15:7](#) Tkaza daya daga cikin rayayyun halittu hudu (4) suka bayar Mala'iku bakwai (7) bakwai (7) gtsohon gwangwani cike da [fushin Allah](#) wanda ke raye har abada abadin.

→ An bai wa mala'iku 7 gwangwani na zinariya 7 cike da su [fushin Allah](#).

([Ru'uya ta Yohanna 15:8](#)) Ba wanda zai iya shiga haikalin (sai an gama annoba 7 na mala'iku 7)

[Ru'uya ta Yohanna 15:8](#) Haikalin kuwa ya cika da hayakin daukakar Allah da ikonsa.  
Ba wanda ya isa ya shiga Haikali, sai da annobai bakwai na mala'iku bakwai suka cika.<sup>G5055</sup>

☞ [Ru'uya ta Yohanna 15:8](#) Kuma haikalin ya cika da hayaki daga [daukakar Allah](#) kuma daga gare Shiiko.  
No daya ya iya shiga haikalin har aka gama da annoba bakwai (7) na mala'iku bakwai (7).

→ Har sai annobai guda 7 sun cika, ba wanda zai iya shiga haikalin Allah (cike da daukakar Allah).  
Allah da ikonsa, Ru'uya ta Yohanna 15:5 a cikin sama.<sup>716</sup>

---

<sup>715</sup>Koma zuwa "[Hoto na 21-f] Alfarwa ta Allah."

<sup>716</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

## Babi na 16

([Ru'uya ta Yohanna 16:1](#)) Filallu guda 7 na fushin Allah (Bashi na 3)

[Ru'uya ta Yohanna 16:1](#) Sai na ji wata babbar murya daga cikin Haikali tana ce wa mala'iku bakwai, Ku tafi, ku zuba filayen fushin Allah a cikin kasa (kasa).<sup>G1093</sup>

- ☞ [Ru'uya ta Yohanna 16:1](#) Sai na ji wata babbar murya daga cikin Haikali tana ce wa mala'iku bakwai (7).  
"Ku tafi, ku zubar da kwalabe na **fushin Allah** a **kasa**."

([Ru'uya ta Yohanna 16:2](#)) Vial ta farko (a kasa): mugun nufi da mugun ciwo

[Ru'uya ta Yohanna 16:2](#) Sai na fari ya tafi ya zuba farantinsa a kasa.<sup>G1093</sup>  
and there fall a noisome ( mugunta).<sup>G2556</sup> kuma mai tsananin<sup>G4190</sup> ciwo  
a kan mutanen da suke da alamar dabbar, da waƙanda suke yi wa siffarsa sujada.

- ☞ [Ru'uya ta Yohanna 16:2](#) Sai na farko (mala'ika) ya je ya zuba tulunsa **kasa**,  
kuma **mugun ciwo mai raƙaƙi** Ya zo kan mutanen da suke da alamar dabbar  
da waƙanda suka yi sujada ga siffarsa.

→ [Vial na 1a](#) kan **kasa** (mummunan ciwo mai raƙaƙi): Hukunci ga mutanen da suka karbi  
Alamar dabbar ta yi sujada ga siffarsa.

([Ru'uya ta Yohanna 16:3](#)) Fila ta biyu (a kan teku): kowane mai rai ya mutu

[Ru'uya ta Yohanna 16:3](#) Mala'ika na biyu kuwa ya zubo farantinsa a bisa bahar.  
Ya zama kamar jinin matattu, da kowane mai rai<sup>G2198</sup> rai ya mutu a cikin teku.

- ☞ [Ru'uya ta Yohanna 16:3](#) Sai mala'ika na biyu ya zubo kwalinsa a kan bahar, ya zama jini kamar na matattu.  
kuma kowane **rai rai** teku ya mutu.

→ [Vial na 2a](#) kan teku: Bahar ya zama kamar jini da kowane **rai rai** ya mutu.

- **Rayayyun ruhi:** Kasa tAdamu na farko, Hukumar Lafiya ta Duniya aka yi **arai rai** ta **Ubangiji Allah**, An tsine masa **Ubangiji Allah** bayan mutumin<sup>H120</sup> ku ci 'ya'yan itacen da Allah ya umarce ku kada ku ci ([Farawa 2:8](#)).  
Za a yi musu hukuncitunsun kiyaye rayuwarsu a cikin kasa ta jiki, ba cikin naman jikinsu ba **Dan mutum**.<sup>717</sup>

([Wahayin Yahaya 16:4-7](#)) Vial na uku (a kan kogi da mabuɓɓugan ruwa): ya zama jini

[Ru'uya ta Yohanna 16:4](#) Mala'ika na uku kuwa ya zubo farantinsa a bisa koguna da mabuɓɓugan ruwaye. Suka zama jini.

[Ru'uya ta Yohanna 16:5](#) Sai na ji mala'ikan ruwa ya ce, Kai mai adalci ne, ya Ubangiji.

wanda art, kuma kasance, kuma za su kasance (tsarki, wanda yake da wanda ya kasance, kuma wanda ya zo),<sup>G3741G3801</sup>

domin ka hukunta haka.<sup>G5023</sup>

[Ru'uya ta Yohanna 16:6](#) Domin sun zubar da jinin tsarkaka da annabawa, ka ba su jini su sha;

Kuma lalle ne su, sāshensu ne.<sup>G514</sup>

[Ru'uya ta Yohanna 16:7](#) Sai na ji wani daga bagaden yana cewa, "Haka ma ya Ubangiji Allah Mai Runduna, shari'unka gaskiya ne, masu adalci ne.

- ☞ [Ru'uya ta Yohanna 16:4](#) Sai mala'ika na 3 ya zubo farantinsa a kan koguna da mabuɓɓugan ruwa, suka zama jini.
- ☞ [Ru'uya ta Yohanna 16:5](#) Kuma Yahaya ya ji mala'ikan ruwa yana cewa:  
Kuna **adali**, **Ubangiji** (kyrios),<sup>G2962</sup>  
**Mai Tsarki**, wanda yake da wanda yake, kuma ya zo, domin ka shar'anta wadannan abubuwa.
- ☞ [Ru'uya ta Yohanna 16:6](#) Domin sun zubar **jinin tsarkaka da annabawa**,

<sup>717</sup>Koma zuwa "[Hoto 13-b]" daga Bidiyo 3. "Mene ne haƙarƙarin mutum?" [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

Kuma Ka shayar da su jini, shi ne sakamakonsu.

☞ [Ru'uya ta Yohanna 16:7](#) Kuma Yahaya ya ji wani daga bagaden yana amsawa.

"Duk da haka, [Ubangiji Allah Madaukakin Sarki](#), gaskiya ne kuma masu adalci shari'unka ne."

→ Hukuncin [Ubangiji Allah Madaukakin Sarki](#)

- [Vial na 3](#): Kogi da mabuɓɓugan ruwa sun zama jini, wanda shine lada ga waɗanda suka yi zubar da jinin tsarkaka da annabawa tsarkaka.

([Wahayin Yahaya 16:8-9](#) Vial ta huɗu (a rana): mutane masu konewa a cikin wuta

[Ru'uya ta Yohanna 16:8](#) Mala'ika na huɗu kuwa ya zubo farantinsa bisa rana.

kuma aka ba shi iko ya kone mutane da (a) [G1722](#) wuta.

[Ru'uya ta Yohanna 16:9](#) Kuma maza [G444](#) Zazzabi mai-girma ya kone su, suka zagi sunan Allah.

wanda yake da iko (hukuma) [G1849](#) A kan waɗannan annobai: kuma ba su tuba ba su ɗaukaka shi.

☞ [Ru'uya ta Yohanna 16:8](#) Mala'ika na 4 kuwa ya zubo farantinsa [rana](#), haifar da shi [maza masu zafi](#) [G444](#) in wuta.

☞ [Ru'uya ta Yohanna 16:9](#) Kuma maza sun kasance sun kone da tsananin zafi.

kuma suka zagi sunan [Allah](#) wanda ke da iko a kan waɗannan annoba;

kuma ba su tuba ba, suka ɗaukaka shi.

→ [Vial na 4](#): Rana ta kone mutane da zafi mai zafi, amma sun zagi sunan [Allah](#)

Ba su tuba ba, ba su kuma ɗaukaka Allah ba, wanda yake da iko a kan waɗannan annobai.

([Wahayin Yahaya 16:10-11](#)) Fila ta biyar (a kan kursiyin dabba): Mulkin (Duniya ɗaya) ya cika da duhu

[Ru'uya ta Yohanna 16:10](#) Sai mala'ika na biyar ya zubo farantinsa a kan kujerar (al'arshi). [G2362](#) na dabba;

Mulkinsa kuwa cike yake da duhu. and they gnawed their languages for pain.

[Ru'uya ta Yohanna 16:11](#) Kuma suka zagi Allah na sama

sabɗa ciwonsu da ciwonsu, kuma ba su tūba daga ayyukansu ba. [G2041](#)

☞ [Ru'uya ta Yohanna 16:10](#) Sai mala'ika na 5 ya zubo farantinsa a kan kursiyin dabbar (1st).

Mulkinsa kuwa ya cika da duhu. Kuma suka cije harshensu saboda zafi.

☞ [Ru'uya ta Yohanna 16:11](#) Sun yi zagi [Allah](#) na sama

saboda radadin da suke yi da ciwonsu, kuma ba su tuba daga ayyukansu ba.

→ [Vial na 5](#): kursiyin dabba ta farko da mulkinsa ya cika da duhu. Maimakon

sun tuba daga ayyukansu, suka zagi [Allah](#) na sama saboda zafi da ciwon.

† [Kursiyin dabba ta farko](#) ita ce gwamnatin duniya ɗaya ([Wahayin Yahaya 18:1-2](#)) ku [Anti-Krist](#) zai ɗaukaka kansa.

([Wahayin Yahaya 16:12-14](#) Vial na shida (a kan babban kogin Yufiretis): Ruwa yana bushewa da ruho 3 marasa tsarki.

[Ru'uya ta Yohanna 16:12](#) Mala'ika na shida kuwa ya zubo farantinsa a bisa babban kogin Yufiretis.

Ruwansa kuwa ya bushe.

cewa hanyar sarakunan gabas (rana ta gabas) [G395G2246](#) za a iya shirya.

☞ [Ru'uya ta Yohanna 16:12](#) Sai mala'ika na 6 ya zubo farantinsa a kan babban kogin Yufiretis, ruwansa kuma ya bushe.

don haka hanyar [sarakuna daga fitowar rana daga gabas](#) za a iya shirya.

• **Babban kogin Yufiretis ya bushe**

→ [Vial na 6](#): Ruwan babban kogin Yufiretis ya bushe.

- **Kifi a cikin ruwa marar tsarki**(karbi Ruhu marar tsarki)<sup>718</sup>
  - Kifin da ke cikin kogunan Fir'auna Sarkin Masar yana nufin waƙanda suka gicciye **Kristi** kuma ba **tuba** ([Ru'uya ta Yohanna 11:8](#)) Sai su fitar da kwadi masu yawa. [Fitowa 8:3](#)) ko kuma “marasa ruho.”
  - Za a jefar da dukan kifayen da ke cikin kogin Fir'auna cikin madawwamin tafkin wuta.
  - Vial na 6 da za a zuba a kan babban kogin Furat yana da alaƙa da yadda kasa ta cinye rigyawa da aka zubar daga bakin dodanniya in [Ru'uya ta Yohanna 12:15](#), wanda yaƙa dodon yayi fushi da matarkuma ku yi yaƙi da ragowar zuriyarta ([Ru'uya ta Yohanna 12:17](#)).

### 3 aljanu marasa tsarki kamar bulala

[Ru'uya ta Yohanna 16:13](#) Sai na ga aljannu guda uku kamar kwadi suna fitowa daga bakin macijin.

kuma daga bakin dabba, kuma daga bakin annabin karya.

[Ru'uya ta Yohanna 16:14](#) Domin su ruhohin shaidanu ne. <sup>G1142</sup>Ayyukan al'ajibai (alamu), <sup>G4592</sup>

wanda ke fita zuwa ga sarakunan duniya (kasa) <sup>G1093</sup> da duk duniya,

don tattara su zuwa yaƙi (yaƙi) <sup>G4171</sup> na wannan babbar rana ta Allah Madaukakin Sarki.

☞ [Ru'uya ta Yohanna 16:13](#) Sai na ga aljannu guda uku (3) kamar bulala suna fitowa daga bakin macijin. kuma daga bakin dabba, kuma daga bakin annabin karya.

☞ [Ru'uya ta Yohanna 16:14](#) Domin su ruhohin shaidanu ne, masu aikata alamu.

wanda ke fita zuwa ga sarakunan duniya da na dukan duniya.

don tattara su zuwa yaƙin wannan babbar ranar **Allah sarki**.

#### • **3 ruhoi marasa tsarki**(ruhohin shaidanu):

- Ruhohin shaidanu sun fito daga bakin

→ dragon (wanda ya ba da ikonsa, da kursiyinsa, da babban iko ga dabba ta farko).

→ dabba (Gwamnatin Duniya ɗaya ta dabba ta farko), da

→ annabin karya (na dabba ta 2).

- **Annabin karya** na (2nd) dabba (yiwuwar zama Sarki Charles III, ko Charles Philip Arthur

**George**)<sup>719</sup> tana ɗauke da Cocin Roman Katolika” (**Uwar karuwai da abubuwan bankyama na**

**KASAR**, [Ru'uya ta Yohanna 17:5](#)) wanda **Paparoma** (Babban karuwa, [Ru'uya ta Yohanna 17:1](#)) shine

shugaban.

- Ganin cewa dabba ta 2 za ta shiga halaka ([Ru'uya ta Yohanna 17:11](#)) da “ɗan halaka ([2 Tas 2:3](#)) shi ne

**Annabin karya** ([Ru'uya ta Yohanna 19:20](#)), “mutumin” da ke ɗauke da dabba ta biyu (mutumin

dabba), yana da girma

Watakila ya zama Sarki Charles III wanda aka naɗa a ranar 6 ga Mayu, 2023.<sup>720</sup>

→ Suna aiki alamu, suka tafi wurin sarakunan duniya da na dukan duniya don su tattaro su wurin

**yaƙin** (Armageddon, [Ru'uya ta Yohanna 16:16](#)) na wannan babbar ranar **Allah sarki**.

- **Babbar ranar Allah Ta'ala**, ko **Armageddon** ([Ru'uya ta Yohanna 16:16](#)), yana farawa bayan **vial ta 6** ana zuba.

[\(Ru'uya ta Yohanna 16:15\)](#) Ubangiji da Mai Ceto Yesu Kristi zai zo kamar barawo

[Ru'uya ta Yohanna 16:15](#) Ga shi, **Ina zuwa a matsayin barawo**. Albarka tā tabbata ga wanda yake lura, yana kiyaye tufafinsa. <sup>G2440</sup>

Kada ya yi tafiya tsirara, su ga kunyarsa.

☞ [Ru'uya ta Yohanna 16:15](#) ga ni (**Ubangiji** kuma **Mai Ceto Yesu Almasihu**) Ina zuwa a matsayin barawo.

<sup>718</sup>An karbo daga "([Wahayin Yahaya 6:7-8](#)) *Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama)*."

<sup>719</sup>Koma zuwa "([Wahayin Yahaya 17:3-6](#)) *SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa..*"

<sup>720</sup>Koma zuwa "<The 3 Gibi & The 4 Watches>" daga [Hoto 10-2].

Albarka ta tabbata ga wanda yake kallo, kuma yana kiyaye tufafinsa (tufafin da aka tsoma cikin jini =tamburana Allah,

Ru'uya ta Yohanna 19:13), don kada ya yi tafiya sunansa su ga kunyarsa.

→ Yesu ya shirya almajiransa su shawo kan mugunta ta hanyar tufatar da su da fararen tufafi masu tsabta ko tambura na Allah, domin sunayen ma'aikata a cikin bishara (ko mutanen Allah Isra'ila) su kasance a cikin littafin rai

Ku tsaya a kan tsattsarkan kasa a gaban Allah.<sup>721</sup>

- Saboda haka, ka kiyaye tufarka har zuwan Ubangiji kuma Mai Ceto Yesu Almasihu.

<Ranar Ubangiji>

-1 yini tare da Ubangiji=shekara 1,000(1,000shekaru= kwana 1)

2Bi 3:8 Amma, kaunattuna, kada ku jahilci wannan abu daya.

Wancan (1)ranayana tare Ubangiji<sup>G2962</sup> kamar dubu (1,000)shekaru, kuma dubu (1,000)shekara daya (1)1)rana.

- “Kada ku jahilci haka kwana 1 na Ubangiji shine kamar shekara 1,000, kuma shekara 1,000 kamar yadda kwana 1. Ko da yake wasu mazan suna tunanin haka Ubangiji ya tabbata ga alkawarinsa. Ubangiji yana dade yana shan wahala a gare mu kuma yana son kowa ya zo ga tuba kada ya halaka. Amma ranar Ubangiji zai zo kamar barawo (Ru'uya ta Yohanna 16:15) a cikin dare, sammai za su shude a cikinsa da kara mai qirma, kuma aljanu za su narke da zafi mai zafi. Kasa da ayyukan da ke cikinta za su kone” (2Bi 3:8-10).<sup>722</sup>

→ Har zuwa 7 annoba na vials na fushin Allah suna gamawa a kasa, babu wanda zai iya

Ku shiga Haikalin Allah (cika da daukakar Allah da ikonsa. Ru'uya ta Yohanna 15:5) a cikin sama (Ru'uya ta Yohanna 15:8).<sup>723</sup>

- Amma al'umma daya na dukan mutanen Allah (matattu a cikin Kristi, 144,000, and Babban tsananin waliyyai)

za a fyauce da kuma sanya hannu "Alleluya" a cikin sama, har Ubangiji Allah Madaukakin Sarki mulki.

- Zuwa sauran budurwai wanda zai shiga shekaru 1,000 a kasa: kwana 1 zai kasance shekara 1,000.<sup>724</sup>
- To masu hankali & wawayen budurwai wanda zai yi mulki tare da Kristi na shekara 1,000 a sama: shekara 1,000 zai kasance kwana 1.

<(Fyaucewa na 2 na agogon 3rd) Zuwan Ubangiji Yesu Almasihu>

- Ranar Ubangiji yana nufin dawowar Ubangiji a agogo na 3, ko zuwan Ubangiji Yesu Almasihu.  
→ A sautin na karshe trump, jikin da ke lalacewa za su yafa rashin lalacewa, masu mutuwa kuma za su yafa marar mutuwa, domin a ta da matattu. marar lalacewa, kuma za a canza mu a cikin kiftawar ido. 1 Korinthiyawa 15:52-54.<sup>725</sup>

<Ranar Ubangijinmu Yesu Almasihu>

- Lokacin da tsarkaka masu tsarki suka fito daga ruwa (tambura), ruhun Ubangiji zai dauki jikin (mazaunin) na tsarkaka (Filibiyawa) da karfi, domin mugun jikinsa ya zama “sabida.

<sup>721</sup>An dauko daga Wahayin 2:7.

<sup>722</sup>Bidiyo 44. “(The logos & the rhema) A cikin kwanaki na karshe (2 Bitrus 3) 1/2.” [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>723</sup>Koma zuwa “(Wahayin Yahaya 19:1-2) Haleluya ta farko (Yabo: babban taro a sama).”

<sup>724</sup>Koma zuwa “(Wahayin Yahaya 20:2-3) Macijin (tsohon maciji, Iblis, Shaidan): An hatimce shi zuwa rami marar iyaka na shekaru 1,000.”

<sup>725</sup>An karbo daga “(Ru'uya ta Yohanna 11:14) Karshen bala'i na biyu (asirin Allah ya cika sa'ad da ake busa kaho na 7).”

**jiki mai darajana**"[Mai Ceto, Ubangiji Yesu Almasihu](#)([Fil 3:20-21](#))," wane ne [Dan Rago](#).<sup>726</sup>

→ Bisa ga aikin da yake da ikon mallake kowane abu ga kansa.[Fil 3:21](#), da wadanda cikin jiki (eunuch) zai gan su (jinkinsu an kawata su zuwa ga daukaka).babu kuma([Ayyukan Manzanni 8:39](#)) kamar yadda [Ubangiji Yesu Almasihu](#) nuna ([2Bi 1:14](#)).<sup>727</sup>

[1Kor 1:5](#) Domin a cikin kowane abu an arzuta ku da shi, da dukan magana, da kowane ilimi.

[1Kor 1:6](#) Kamar yadda shaida ta [Kristi](#) An tabbatar a cikin ku:

[1Kor 1:7](#) Sabōda haka kada ku jūya bāya, bā da kyauta ba. jiran zuwan mu [Ubangiji Yesu Almasihu](#):

[1Kor 1:8](#) Wāne ne kuma zai tabbatar da ku har zuwa karshe.

Domin ku zama marasa aibu a ranarmu [Ubangiji Yesu Almasihu](#).

[1Kor 1:9](#) [Allah](#) shine [aminci](#), da wanda aka kira ku zuwa ga zumuncin [Dansa Yesu Kristi](#) namu [Ubangiji](#).

- An wadatar da ku [Yesu Kristi](#) a cikin kowane abu, a cikin dukan magana, da kuma a cikin dukan ilimi, wanda shaida [Kristi](#) tabbatar a cikin ku. Don haka, ku kasance da bangaskiya kuma ku kaunaci tsarkaka masu tsarki a ciki [Ubangiji Yesu](#), da sanin cewa dole ne ku tuɓe alfarwarku, kamar yadda namu [Ubangiji Yesu Almasihu](#) nuna mana. Ta haka za ku zo baya ba tare da kyauta ba yayin jiran zuwan mu [Ubangiji Yesu Almasihu](#), kuma ku zama marasa aibu a ranarmu [Ubangiji Yesu Almasihu](#).<sup>728</sup>

([Ru'uya ta Yohanna 16:16](#)) Farkon Armageddon (Yaƙin babbar ranar Allah Ta'ala)

[Ru'uya ta Yohanna 16:16](#) Kuma ya tattara su a wuri mai suna Armageddon da harshen Ibrananci.<sup>6717</sup>

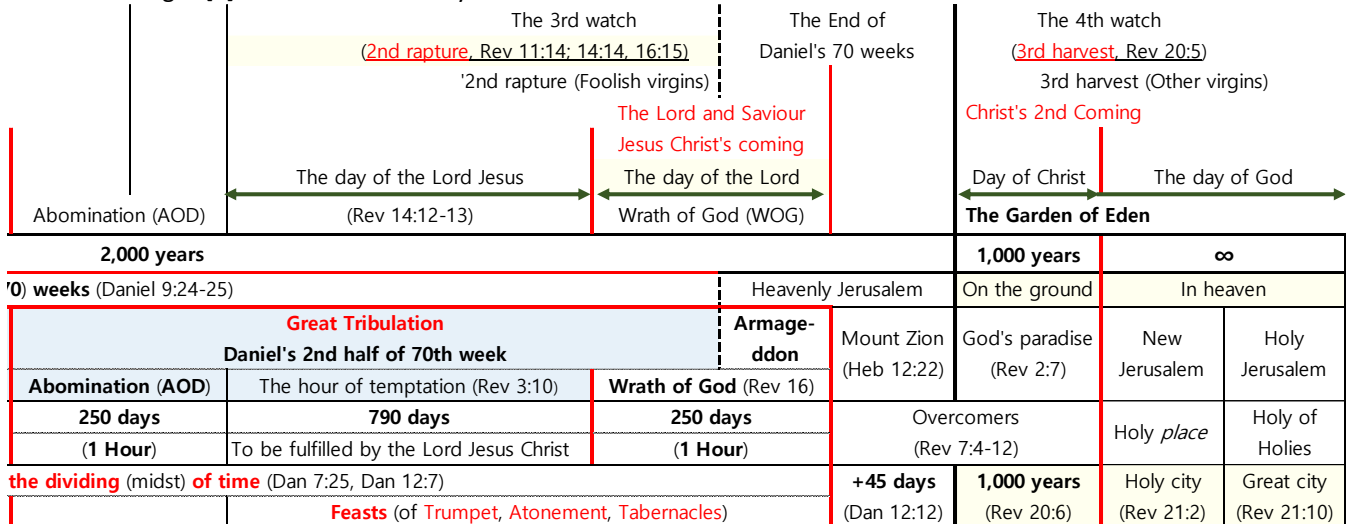
☞ [Ru'uya ta Yohanna 16:16](#) Aka taru a wurin da ake kira da harshen Ibrananci. [Armageddon](#).

- [Armageddon](#): The Etymology na Armageddon (Strong's [G717](#)) daga Karfi ne [H2022](#), ma'ana dutse, kuma daga Strong [H4023](#), ma'ana Magiddo ko Magiddo (wurin taro).

→ Don haka, [Armageddon](#) yana nufin "[dutsen Magiddo](#)."

(Magiddo ko Magiddon tsohon birnin Kan'ana ne da aka ba Manassa kuma yana kan Daga gefen kudu na filin Esdraelon daga Dutsen Karmel da Nazarat.)<sup>729</sup>

\* An dauko daga "[3] makonni 70 na Daniyel



([Wahayin Yahaya 16:17-18](#) Fila ta bakwai (cikin iska): An yi shi (Babban girgizar kasa a kasa).)

<sup>726</sup>Ka koma ga "Ubangiji Mai Runduna, [Ru'uya ta Yohanna 1:8](#) & Ubangiji Allah Madaukakin Sarki, [Ru'uya ta Yohanna 4:8](#)".

<sup>727</sup>Bidiyo 33. "Hada kanku ga wannan Karusar." [www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/](http://www.therhemaofthelord.com/uncategorized/33-join-self-to-this-chariot/).

<sup>728</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>729</sup>"H4023 - m<sup>g</sup>idōn - Lexicon Ibrananci mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 20, 2023. [www.blueletterbible.org/lexicon/h4023/kiv/wlc/0-1/](http://www.blueletterbible.org/lexicon/h4023/kiv/wlc/0-1/)



[Ru'uya ta Yohanna 16:17](#) Mala'ika na bakwai kuwa ya zubo farantinsa a sararin sama.

Sai wata babbar murya ta fito daga Haikalin Sama, daga kursiyin, tana cewa, **Ana yi**.

[Ru'uya ta Yohanna 16:18](#) Aka yi ta muryoyi, da tsawa, da walkiya; kuma aka yi babbar girgizar kasa.

kamar ba tun maza ba <sup>G444</sup>sun kasance a cikin kasa (kasa). <sup>G1093</sup>Girgizar kasa mai girma, kuma mai girma.

☞ [Ru'uya ta Yohanna 16:17](#) Sai mala'ika na bakwai (7) ya zubo tulunsa a cikin iska.

Sai wata babbar murya ta fito daga Haikalin Sama, daga kursiyin, tana cewa, **Ana yi!**

☞ [Ru'uya ta Yohanna 16:18](#) Aka yi ta muryoyi, da tsawa da walkiya; kuma aka yi babbar girgizar kasa.

irin wannan babbar girgizar kasa mai girma da ba a taɓa yin irinsa ba tun lokacin da mutane suka yi <sup>G444</sup>sun kasance a kasa.

- **Ita yi**

→ **Vial na 7** (cikin iska): Wata babbar murya daga Haikalin Sama ta ce, "**Ana yi**."

- Girgizar kasa mai girma & mai girma a kasa

([Wahayin Yahaya 16:19-21](#)) An raba babban birnin Babila zuwa kashi 3 (Kofin ruwan inabi na zafin fushin Allah).

[Ru'uya ta Yohanna 16:19](#) Kuma aka raba babban birni kashi uku, da garuruwan al'ummai <sup>G1484</sup>fadi:

kuma Babila babba ta zo a tunawa a gaban Allah.

a ba ta kokon ruwan inabin zafin <sup>G2372</sup>na fushinsa. <sup>G3709</sup>

[Ru'uya ta Yohanna 16:20](#) Kuma kowane tsibiri <sup>G3520</sup>Suka gudu, ba a sami duwatsu ba.

[Ru'uya ta Yohanna 16:21](#) Sai aka fado a kan maza <sup>G444</sup>kankara mai girma daga sama.

*kowane dutsegame da nauyin baiwa (talantiaios):* <sup>G5006</sup>

Mutane suka zagi Allah saboda bala'in kankara. Gama annoba ta yi yawa kwarai.

☞ [Ru'uya ta Yohanna 16:19](#) Kuma aka raba babban birnin (Babila) kashi uku (3), kuma biranen al'ummai suka rushe.

Kuma an tuna da babbar Babila a dā **Allah**,

a ba ta kofin ruwan inabin zafinsa **fushi**.

☞ [Ru'uya ta Yohanna 16:20](#) Kuma kowane tsibiri ya gudu, kuma ba a sami duwatsu ba.

☞ [Ru'uya ta Yohanna 16:21](#) Da kankara mai girma, kowanne yana auna **baiwa**, ya fādi a kan mutane daga sama.

kuma suka yi zagi **Allah** Saboda bala'in kankara tun da annoba ta yi yawa kwarai.

→ Babban birnin Babila: Rarraba kashi 3 (kofin ruwan inabi na zafin **Fushin Allah**).

- Tsibirin ya gudu

- An daina samun duwatsu

- Wani babban kankara (nauyin nauyin talanti) daga sama ya sauko a kan mutane, suka zagi Allah saboda Annobar kankara ta yi yawa kwarai.

✦ TUbangiji zai yi yaki da al'ummai a ranar yaki (Armageddon), ma'ana haka **ranar Ubangiji** yana nufin ranar da kafafun Ubangiji za su tsaya bisa Dutsen Zaitun kuma Ubangiji Allah (Ubangiji Yesu Kiristi) zai zo tare da dukan tsarkakansa tsarkaka. [Zak 14:1-5](#)).

- [Hoto na 16-a] **The 7 likes**

	<b>Budewar tambarin 7</b>	<b>Doki</b>	<b>T'Dan Ragon ya buƙe hatimi 7</b>
1 <sup>st</sup>	(Wahayin Yahaya 6:1-2)	A fari doki	Mala'ikan Ubangiji, wanda ya zauna a kan farin doki da baka, an ba shi kambi don cin nasara (>> Gibi na farko na fyaucewa na 144,000, agogo na biyu, <a href="#">Wahayin Yahaya 7:9-17</a> ).
2 <sup>nd</sup>	(Wahayin Yahaya 6:3-4)	A ja doki	Mala'ikan Ubangiji, wanda ke zaune a kan jajayen doki, an ba shi babban takobi (rhema na Allah).
3 <sup>rd</sup>	(Wahayin Yahaya 6:5-6)	Abaki doki	Mala'ikan Ubangiji, wanda yake zaune a kan bakar fata, yana da karkiya a hannunsa don ya auna mu da marasa adalci.
4 <sup>th</sup>	(Wahayin Yahaya 6:7-8)	Akore doki	An ba mala'ika suna "Mutuwa" iko bisa kashi ɗaya cikin huɗu (1/4) na kasa (Mutuwa & Jahannama).
5 <sup>th</sup>	(Wahayin Yahaya 6:9-11)		An kashe rayukan shaidun tambarin Allah waɗanda suke karkashin bagadi suna kuka ga Ubangiji Yesu Kiristi. Hatimi na 5 ya zo kafin alamar ta 2 ta karshen duniya.
6 <sup>th</sup>	(Wahayin Yahaya 6:12-17, Wahayin Yahaya 7:1-17)		Bude hatimi na 6 ( <b>Babban ranar fushin Dan Ragon</b> ).
7 <sup>th</sup>	(Ru'uya ta Yohanna 8:1-11:19)		Mala'iku 7 tare da <b>kaho 7</b> don sauti: <b>fushin Ubangiji Allah Madaukakin Sarkiya</b> zo.

- [Hoto na 16-b] **7 Kaho**

	<b>Mala'iku 7 ne suka busa kaho</b>	<b>7 kaho (Bude hatimi na 7)</b>
	(Wahayin Yahaya 8:1-5)	Mala'iku 7 a gaban Allah an ba su kaho 7
	(Ru'uya ta Yohanna 8:6)	Mala'iku 7 masu kaho 7 suna shirye su busa
1 <sup>st</sup>	1 <sup>st</sup> busa kaho (Ru'uya ta Yohanna 8:7)	An zubar da kanƙara da wuta hade da jini a kasa. <b>1/3</b> na itatuwan sun kone, da dukan korayen ciyawa.
2 <sup>nd</sup>	2 <sup>nd</sup> busa kaho (Wahayin Yahaya 8:8-9)	An jefar da ɗaya kamar babban dutse mai konewa a cikin teku. <b>1/3</b> na tekuya zama jini, halittun da ke cikin teku suka mutu, jiragen ruwa kuma suka lalace.
3 <sup>rd</sup>	3 <sup>rd</sup> busa kaho (Wahayin Yahaya 8:10-11)	Wani babban tauraro daga sama, yana ci kamar fitila. fe da <b>1/3</b> na kogunada mabubbugan ruwa.
4 <sup>th</sup>	4 <sup>th</sup> busa kaho (Wahayin Yahaya 8:12-13)	<b>1/3</b> na rana, da wata, da taurari sun yi duhu. <b>1/3</b> nayini bai haskaka ba, haka kuma dare.
5 <sup>th</sup>	5 <sup>th</sup> busa kaho (Wahayin Yahaya 9:1-12)	(The 1 <sup>st</sup> bashi) Wani tauraro ya fado daga sama zuwa kasa, sai ramin marar tushe ya bude. -Tsai aka ba shi fari daga cikin ramin <b>watanni 5</b> su cutar da mutanen da ba su da hatimin Allah a goshinsu.
6 <sup>th</sup>	6 tabusa kaho (Wahayin Yahaya 9:13-21- Ru'uya ta Yohanna 11:14)	(Bashi na 2) Tsai mala'iku 4 da aka tanadar domin sa'a, da yini, da wata, da shekara, aka sako su don su kashe. <b>1/3</b> na maza.
7 <sup>th</sup>	7 <sup>th</sup> busa kaho (Ru'uya ta Yohanna 10:7, Ru'uya ta Yohanna 11:15)	TSirrin Allah (wanda aka bayyana wa bayinsa da annabi) ya cika (>> girbin fyaucewa na biyu na tsarkaka tsarkaka a baya <a href="#">Wahayin Yahaya 11:15-16</a> , agogon 3rd).

\* Ba a nada tsarkaka tsarkaka ga fushin Allah ba, amma don samun ceto ta wurin Ubangijinmu Yesu Kiristi ([1 Tas 5:9](#)).

- [Hoto na 16-c] **7 Vials**

	<b>Mala'iku 7 suna zuba kwano</b>	<b>7 gwalo (Busar kaho na 7)</b>
1 <sup>st</sup>	1 <sup>st</sup> mala'ika ya zuba (Ru'uya ta Yohanna 15:7- Ru'uya ta Yohanna 16:2)	(Bashi na 3) <b>Fushin Allah</b> ga waɗanda suke da alamar dabbar, suka yi sujada ga siffarsa. - Vial na farko: Zuba kasa - mugun rauni da mugun ciwo.
2 <sup>nd</sup>	2 <sup>nd</sup> gwangwani da aka zuba (Ru'uya ta Yohanna 16:3)	-Vial na biyu: An zuba a kan teku - kowane mai rai ya mutu
3 <sup>rd</sup>	3 <sup>rd</sup> gwangwani da aka zuba (Wahayin Yahaya 16:4-7)	-Vial na uku: Zuba a kan kogi da mabubbugan ruwa - ya zama jini
4 <sup>th</sup>	4 <sup>th</sup> gwangwani da aka zuba (Ru'uya ta Yohanna 16:8)	-Fila ta hudu: An zuba a rana - mutanen da suka kone a cikin wuta
5 <sup>th</sup>	Fila ta 5 ta zuba (Wahayin Yahaya 16:10-11)	-Vial ta biyar: An zuba a kan kursiyin dabbar - mulkin dabbar ya cika da duhu
6 <sup>th</sup>	6 <sup>th</sup> gwangwani da aka zuba (Ru'uya ta Yohanna 16:12)	-Vial ta shida: An zuba a babban kogin Furat - ruwa ya bushe & 3kuruho marasa tsarki
7 <sup>th</sup>	7 <sup>th</sup> gwangwani da aka zuba (Ru'uya ta Yohanna 16:17)	-Vial ta bakwai: Zuba cikin iska: An yi (babban girgizar kasa, Babila ta rabu kashi 3)

<fushin Allah & ranar fushin Ubangiji Allah Ta'ala>

- **Fushin Allah:** Kwalalai 7 na fushi da aka kwatanta a Zafaniya 1

[Zafi 1:1](#) Kalmar <sup>H1697</sup>na Ubangiji (Yahweh) <sup>H3068</sup>

wanda ya zo wurin Zafaniya dan Kushi, dan Gedaliya, dan Amariya, dan Hizkiya, a zamanin Yosiyar da Amon, Sarkin Yahuza.

[Zafi 1:2](#) Zan cinye dukan kome daga kasa (kasa). <sup>H127</sup>in ji Ubangiji.

[Zafi 1:3](#) Zan cinye mutum <sup>H120</sup>da dabba <sup>H929</sup>; Zan cinye tsuntsayen sama, da kifayen teku.

da abubuwan tuntube tare da miyagu;

Zan datse mutum <sup>H120</sup>daga kasa (kasa), <sup>H127</sup>in ji Ubangiji.

→ Ubangiji ya yi magana da rhema na Ubangiji (Yahweh) <sup>730</sup>zuwa ga Zafaniya, cewa zai cinye duka duka abubuwa a kasa, akuma wannan zai cika ta hanyar zub da gwangwani 7 a ciki [Ru'uya ta Yohanna 16:1](#).

- **Za a datse ragowar Ba'al**

[Zafi 1:4](#) Zan miƙa hannuna a kan Yahuza da dukan mazaunan Urushalima.

Zan datse sauran Ba'al <sup>H1168</sup>daga wannan wuri, da sunan Kemarim tare da firistoci.

[Zafi 1:5](#) Da waƙanda suke yi wa rundunar sama sujada a kan benaye;

da waƙanda suka yi sujada, da waƙanda suka rantse da Ubangiji, da waƙanda suka rantse da

Malkam (sarki); <sup>H4428</sup>

[Zafi 1:6](#) Da waƙanda suka juyo daga wurin Ubangiji;

Waƙanda kuma ba su nemi Ubangiji ba, ba su kuwa nemi shi ba.

→ Ba'al (Strong's [H1168](#)) yana nufin "Ubangiji," kuma shi mugu ne wanda 'ya'yan Isra'ila suka bauta wa maimakon

Ubangiji Allahnsu ([Alkala 3:7](#)). Ubangiji (Yahweh) zai datse sauran Ba'al.

- **Ragowar Isra'ilawanda bai durkusa ga siffar Ba'al ba**

[Romawa 11:4](#) Amma mene ne amsar da Allah ya ce masa? Na tanadi wa kaina dubu bakwai (7,000) maza, waƙanda ba su durkusa ga siffar Ba'al ba. <sup>G896</sup>

[Romawa 11:5](#) Haka nan kuma, a wannan zamani ma, akwai ragowar bisa ga zaƙin alheri.

[Romawa 11:6](#) In kuwa ta alheri ne, to, ba ta ayyuka ba ne, in ba haka ba alheri ba alheri ba ne.

Amma in na ayyuka ne, to, ba alheri ba ne.

[Romawa 11:7](#) Menene to? Isra'ila bai sami abin da yake nema ba;

amma zaƙen <sup>G1589</sup>ya same shi, sauran kuma sun makanta

[Romawa 11:8](#) (Kamar yadda yake a rubuce, Allah ya ba su ruhun barci.

idanun da kada su gani, da kunnuwa da ba za su ji ba;) har wa yau.

- **Rhema na littafin (hatimi)**

→ Har wa yau, Allah ya ba Isra'ilawa (Yahudu) ruhun barci don kada idanunsu su gani.

kuma kunnuwa ba sa ji (kuma a cikin [Ish 29:10](#)). Sun makanta don haka ba za su iya karatu ba **rhema na ciki**

**littafi wato hatimi** ([Ish 29:11](#)). Amma zaƙe (raguwar Isra'ila) za su sami abin da suke nema, wato su ji "rhema" don ganin Almasihunsu, Kristi, wanda ba su san shi ba ubanni (Ibrahim, Ishaku, da Yakubu).

→ Ubangiji ([despotēs, Luk 2:29](#)) ba "rhema" zuwa **Na Allah zaƙabbun shaidu** wanda suka ci suka sha tare da **Yesu Kristina Nazarat** bayan ya tashi daga matattu.

Amma sauran sauran Ba'al, waƙanda suka durkusa ga siffar Ba'al, ko siffar Ba'al.

dabba (666, [Ru'uya ta Yohanna 13:16](#)) za a yanke daga **Yahweh**.

→ Waƙanda suka juyo ga Ubangiji suka neme shi a gaban fushin Allah, ba za a datse su ba, za su shiga cikin shekara 1,000.

---

<sup>730</sup>Don fahimtar dalilin da yasa kalmar <sup>H1697</sup>an fassara zuwa "rhema," koma ga Bidiyo na 6. "Ubangiji shi ne Allahnka." [www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

- **Babbar ranar Ubangiji ta kusa**(Ranar fushi a buxe hatimi na 6.)

[Zafi 1:7](#) Ka yi shiru a gaban Ubangiji: <sup>H136</sup>ALLAH: <sup>H3069</sup> domin **ranar Ubangiji shine** hannu (kusa): <sup>H7138</sup> domin **Ubangiji** ya shirya hadaya, ya ba da baki.

[Zafi 1:8](#) Kuma zai auku a ciki **ranar hadaya ta Ubangiji**, cewa zan hukunta sarakuna, da 'ya'yan sarki ('ya'yan), <sup>H1121</sup> Duk wanda yake sanye da tufafin ban mamaki.

[Zafi 1:9](#) A wannan rana kuma zan hukunta duk waɗanda suka yi tsalle a bakin kofa. wanda ke cika gidajen ubangidansu da tashin hankali da yaudara.

[Zafi 1:10](#) Kuma a rānar nan, in ji **Ubangiji**, cewa za a yi amo na kuka daga cikin Kofar kifi, da kururuwa daga ta biyun, da babbar faɗuwa daga tuddai.

[Za 1:11](#) Ku yi kuka, ku mazaunan Maktesh, Gama an hallakar da dukan 'yan kasuwa. An datse duk waɗanda suke ɗaukar azurfa.

[Za 1:12](#) Kuma zai zama a lokacin, cewa zan bincika Urushalima da fitilu. kuma ku hukunta mazan da suke

Waɗanda suke cewa a cikin zuciyarsu, 'Ubangiji ba zai yi nagarta ba, ba kuwa zai aikata mugunta ba.'

[Za 1:13](#) Don haka dukiyarsu za ta zama ganima, gidajensu kuma za su zama kufai, za su gina gidaje. amma kada ku zauna a cikinsu; Za su dasa gonakin inabi, amma ba za su sha ruwan inabin ba.

[Za 1:14](#) **Babbar ranar Ubangiji** yana kusa, <sup>H7138</sup> yana kusa, <sup>H7138</sup>

kuma yana gaggāwa kwarai, har da muryar **ranar Ubangiji** Babban mutum zai yi kuka mai zafi a can.

[Za 1:15](#) Wannan ranar ita ce **ranar fushi, ranar wahala** kuma **wahala, ranar banza** kuma **halaka, ranar duhu** kuma **gloominess, ranar gizagizai** kuma **duhu mai kauri,**

→ **Fushintshi Lamba** zai zo **babbar ranar Ubangiji.**

TRanar Ubangiji za ta zama ranar hasala, da wahala, da wahala, da shakewa, da kufai, da duhu. duhu, gizagizai, da duhu mai kauri, waɗanda za su zo **bude hatimi na 6.**

- **Yinin kaho**(Ranar fushin Ubangiji)

[Za 1:16](#) **Yinin kaho** <sup>H7782</sup> da kararrawa (yi ihu) <sup>H8643</sup> a kan garuruwan katanga, kuma a kan manyan hasumiyai.

[Za 1:17](#) Zan kawo wa mutane wahala da za su yi tafiya kamar makafi. gama sun yi wa Ubangiji zunubi.

Za a zubar da jininsu kamar kura, namansu kuma kamar taki.

[Za 1:18](#) Azurfansu ko zinariyarsu ba za su iya ba da su ba **ranar fushin Ubangiji;**

amma duk duniya (duniya) <sup>H776</sup> Za a cinye shi da wutar kishi.

Gama zai yi gaggawar korar duk waɗanda suke zaune a cikin kasa (kasa). <sup>H776</sup>

→ Fushin **Ubangiji Allah Madaukakin Sarki** (Ubangiji Allah Madaukakin Sarki ne **Ubangiji** kuma **Mai Ceto Yesu**

**Almasihu**) <sup>731</sup> so

zo sa'ad da mala'iku 7 masu busa kaho bakwai (7) **Ru'uya ta Yohanna 8:1-11:19).**

- Saboda haka, kafin **ranar kahozo**, ku yi tsāwa (gargadi) a kan gagararre, kuma a kan gagararre manyan hasumiyai.

<sup>731</sup>Koma zuwa **Ru'uya ta Yohanna 4:8.**

## Babi na 17

(Wahayin Yahaya 17:1-2) Hukuncin babbar karuwa

[Ru'uya ta Yohanna 17:1](#) Sai daya daga cikin mala'iku bakwai din nan ya zo, waƙanda suke ɗauke da kwanona bakwai ɗin. <sup>G5357</sup> kuma ya yi magana da ni, ya ce da ni.

[Zo nan](#), <sup>G1204</sup> Zan nuna miki hukuncin babbar karuwa (karuwa) <sup>G4204</sup> wanda ke zaune a kan ruwaye da yawa.

[Ru'uya ta Yohanna 17:2](#) Tare da wanda sarakuna <sup>G935</sup> na duniya (kasa) <sup>G1093</sup> sun yi fasikanci, kuma [mazauna \(mazauna\)](#) <sup>G2730</sup> na duniya (kasa) <sup>G1093</sup> An bugu da ruwan inabin fasikancinta.

☞ [Ru'uya ta Yohanna 17:1](#) Sai ɗaya daga cikin mala'iku bakwai (7) waƙanda suke ɗauke da faranti bakwai (7) ya zo ya yi magana da Yahaya, yana cewa,

"Zo, zan nuna maka hukuncin **babbar karuwa** wanda ke zaune akan ruwa da yawa."

☞ [Ru'uya ta Yohanna 17:2](#) Da waye **sarakunan kasa** aikata fasikanci, mazaunan kasa kuwa suka bugu da ruwan inabi na fasikancinta.

→ An bai wa mala'iku 7 kwalabe guda 7 bayan an gama girbin fyaucewa biyu ([Ru'uya ta Yohanna 15:5](#)), kuma daya

daga cikinsu ya nuna Yahaya zuwan hukunci na **babbar karuwa** wanda ke zaune akan ruwa da yawa.

→ **Babbar karuwa**

- Yana zaune a kan ruwaye da yawa: Ruwan ƙazanta wanda ke fitar da ƙazantattun ruhohi. [Wahayin](#)

[Yahaya 16:12-14](#)).

- Yin fasikanci tare da **sarakunan kasa** wanda ya tsaya adawa **Ubangiji** kuma **Kristi**.<sup>732</sup>

- Mazaunan kasa: Azzalumi a kasa waƙanda suka sha ruhun **Makiyin Kristi** ([1 Yuhana 4:3](#)) kuma suka bauta wa dabba.<sup>733</sup>

([Ru'uya ta Yohanna 17:3-4](#)) Jafan dabba (matar)

[Ru'uya ta Yohanna 17:3](#) Saboda haka ya ɗauke ni cikin ruhu cikin jeji. <sup>G2048</sup>

Sai na ga wata mace zaune a kan wata dabba mai launin ja, cike da sunayen sabo. suna da kawuna bakwai da kahoni goma.

[Ru'uya ta Yohanna 17:4](#) Kuma matar ta kasance a cikin sutura (tufafi). <sup>G4016</sup> da purple da jajayen launi, kuma aka kawata shi da zinariya da duwatsu masu daraja da lu'ulu'u. Tana da kokon zinariya a hannunta cike da ƙazanta da ƙazantar fasikancinta.

☞ [Ru'uya ta Yohanna 17:3](#) Sai mala'ikan ya ɗauke Yahaya da Ruhu zuwa cikin jeji, ya gani **mace** (Babban karuwa) zaune **dabba mai jajayen dabba** (na dabba ta 2) wanda yake cike da sunaye **sabo**, yana da bakwai (7) **kawunansu** kuma goma (10) **kahoni**.

☞ [Ru'uya ta Yohanna 17:4](#) Tya mace (babban karuwa) aka tufafi **purple** kuma **jalu'i**, kuma aka kawata shi da zinariya da duwatsu masu daraja da lu'ulu'u. Tana da kokon zinariya a hannunta cike da ƙazanta da ƙazantar fasikancinta.

- **Jafan dabba**

→ Ko da yake bayanin **jafar dabba** suna da kawuna 7 da kahoni 10 yana iya zama kamar ya dace zuwa ga dabba ta farko daga cikin teku, da dabba ta biyu daga kasa. <sup>734</sup> [Ru'uya ta Yohanna 17:2](#) ya bayyana

**sarakunan kasa** Hukumar Lafiya ta Duniya sun yi fasikanci da babbar karuwa (**mace**), yin **da kasa** mazaunan don buguwa da giyar fasikancinta, yana nufin haka **jajayen dabba** Hukumar Lafiya ta Duniya

<sup>732</sup> Koma zuwa "[Ru'uya ta Yohanna 1:5](#)) *Yesu Kristi: Sarkin sarakuna da masu mulkin duniya.*"

<sup>733</sup> Koma zuwa "[Wahayin Yahaya 6:7-8](#)) *Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama).*"

<sup>734</sup> Koma zuwa [Ru'uya ta Yohanna 13:11](#).

yana dauka **babbar karuwa**,<sup>735</sup> shine **dabba ta 2 daga kasa** (Ru'uya ta Yohanna 13:11).

(Ru'uya ta Yohanna 17:5-6) SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa.

Ru'uya ta Yohanna 17:5 Kuma a goshinta an rubuta suna.

SIRRI, BABILA BABILA.

Uwar karuwai da abubuwan qyama na KASA (KASA).<sup>G1093</sup>

Ru'uya ta Yohanna 17:6 Sai na ga macen tana buguwa da jinin waliyyai ( tsarkaka).<sup>G40</sup>

kuma da jinin shahidai (shaida)<sup>G3144</sup> na Yesu:

kuma lokacin da na gan ta, na yi mamaki (mamaki)<sup>G2296</sup> tare da babban sha'awa.

☞ Ru'uya ta Yohanna 17:5 AA goshinta aka rubuta suna.

**ASIRI, BABILUMAI GIRMA, Uwar karuwai da abubuwan bankyama na KASAR.**

☞ Ru'uya ta Yohanna 17:6 AYohanna ya ga matar (**babbar karuwa**), bugu da jinin tsarkaka tsarkaka da tare da jinin shedun **Yesu**. Da Yahaya ya gan ta, ya yi al'ajabi kwarai.

➤ **Tya kyamaci**

- Karin Magana (Misalai 6:16-19) ya bayyana **abin kyama** Figures a matsayin mai girman kai ido, karya harshe, Hannu masu zubar da jinin marasa laifi, Zuciyar mugunta mai maganar salama, kafafu masu saurin shiga.

gudu zuwa ga mugunta, mashaidin karya mai fadin karya, kuma yana haifar da husuma a tsakanin 'yan'uwa waƙanda Ubansu ne Allah (**'Alahim**).<sup>736</sup>

➤ **Tshi Mulkin Roma**

- Bisa lafazin Ru'uya ta Yohanna 17:3, mulkin Romawa<sup>737</sup> aka tufafisaye da shunayya da mulufi, wanda aka yi masa ado da zinariya, da duwatsu masu daraja, da lu'ulu'u, yana riƙe da kokon zinariya a hannu, cike da ƙazanta, da ƙazantar fasikancinta.

→ Bayanin a Ru'uya ta Yohanna 17:4 yayi daidai da tufafin liturgical da limaman Katolika suke sawa **cocin Roman Katolika**.<sup>738</sup>

→ Shugaban na **cocin Roman Katolika** shine "**Paparoma**" wanda shi ne Bishop na Roma.

→ Paparoma shine shugaban "Mai Tsarki See (ko kujera mai tsarki a cikin Latin)" wanda ita ce gwamnatin duniya ta **cocin Katolika**.

- The Holy See yana aiki daga "birnin Vatican," wanda shine mafi karancin 'yantacciyar kasa mai

cin gashin kanta

a duniya.

➤ **Tshi (Sabo) Mulkin Romawazuwa** (Multaba ta 8)

- Shugaban na "**cocin Roman Katolika** in **Vatican City**" ko **babbar karuwa** (Papa), yana daga dabba ta 2 da za ta fito daga masarauta ta 8. Ya kasance mai bayar da shawarar "**Gwamnatin Duniya Daya**" domin sanya dukkan al'ummomin duniya su mika ragamar mulki ga gwamnatocinsu **Gwamnatin duniya** (A kula: makircin Shaidan shine ya cinye **Na Allah** mutane a duniya).

→ Lura: The karamin kaho (Anti-Kristi, sarkin **Sabuwar Mulkin Babila**) wanda zai fita

**masarauta ta 7** (Dan 7:8) zai kasance daga cikin dabba ta farko (Wahayin Yahaya 13:5-6), wanda za a ba da baki ya yi magana

<sup>735</sup> Koma zuwa Ru'uya ta Yohanna 17:7.

<sup>736</sup> An dauko daga Ru'uya ta Yohanna 2:17.

<sup>737</sup> An kafa birnin Babila ta da kusan 2,300 BC.

<sup>738</sup> Ana iya samun cikakkun bayanai game da tufafin liturgical da limaman Katolika ke sawa a Intanet cikin sauki.

manyar abubuwa da sabohaka kuma da ikon ci gaba (zagi) domin **watanni 42**.<sup>739</sup>

-**SIRRI, BABILA BABBAR**, Uwar karuwai da abubuwan bankyama na kasa (**Ru'uya ta Yohanna 17:5**)

→ Matar ("Babban karuwa"): **Uwar karuwai** shine **Cocin Roman Katolika** a Roma.

(**Babbar karuwashine "Paparoma"** a halin yanzu **Paparoma Francis**, shi ne shugaban Ruhu Mai Tsarki).

→ Dabba ta farko ("Sabuwar Babila"): "**Gwamnatin Duniya Dayana Majalisar Dinkin Duniya**" shine mai hedikwata a Amurka (**kasar nan Anti-Kristishine**).

→ Dabba ta biyu ("Babban birni"): **Birnin Vatican** in Roma.

(Kujerar Cocin Katolika na Roman Katolika, wanda Mai Tsarki ke tafiyar da shi, yana nan **Annabin Qarya**

taso).

→ Sarakuna ga dabba ta 1 da ta biyu (Ayyukan kazanta na kasa, **Ru'uya ta Yohanna 13:11**):

(1) **Anti-Kristina 1st dabba daga teku**: mai yiwuwa dan takara shine Barack Hussein Obama na biyu.<sup>740</sup>

(2) **Annabin Qarya na 2nd dabba daga kasa**: mai yiwuwa Sarki Charles III (Charles Philip Arthur George).<sup>741</sup>

→ Kamar yadda Urushalima ta sama (Urushalima ta sama) uwar dukan mumina ce (**Gal 4:26**), Cocin Roman Katolika, "mahaifiyar karuwai," ita ce uwar dukan marasa bi.

→ **Karamin kaho** (Anti-Kristi na dabba ta farko) kuma **babbar karuwa** (Paparoma na dabba na 2) ana kiranta gaba daya "**babban birnin (na) Babila**."<sup>742</sup>

(**Ru'uya ta Yohanna 17:7**) Sirrin macen (dabba ta biyu tana dauke da babbar karuwa, kawuna 7 da kahoni 10.)

- Dabba ta biyu tana dauke da babbar karuwa (kawuna 7 da kahoni 10)

**Ru'uya ta Yohanna 17:7** Mala'ikan ya ce mini, Me ya sa ka yi mamaki? Zan gaya maka asirin matar. da dabbar da take dauke da ita.<sup>G941</sup> ita, wanda yake da kawuna bakwai da kahoni goma.

☞ **Ru'uya ta Yohanna 17:7** BMala'ikan ya ce wa Yahaya, "Don me kuka yi mamaki?"

Zan gaya muku asirin matar (**babbar karuwa**)

da na (2) dabbar da take dauke da ita (**babbar karuwa**),

wanda yake da bakwai (**7**) **kawunansu** kuma goma (**10**) **kahoni**."

→ Dabbar (2nd) (na Sabon mulkin Roman), wanda ke dauke da babbar karuwa (Paparoma na Roman **Cocin Katolika**), yana da shuwagabanni 7 (ko mulkoki 7) wanda shine "dukan mulkokin duniya," **Ru'uya ta Yohanna 11:15**,

da kahoni 10 (ko sarakuna 10) ko dukan sarakunan kasa. **Ru'uya ta Yohanna 18:9**).

- (**Ru'uya ta Yohanna 17:8**) Dabba ta biyu (wanda yake, ba shi ba, kuma mai zuwa)

**Ru'uya ta Yohanna 17:8** Dabbar da ka gani ta kasance, ba ta nan. and will ascell out of the mose rami, and go into perdition;

da wadanda suke a cikin kasa (kasa).<sup>G1093</sup> zai yi mamaki (mamaki),<sup>G2296</sup>

wadanda ba a rubuta sunayensu a littafin rai batun daga kafuwar duniya,

Sa'ad da suka ga dabbar da ta kasance, ba ta nan, har yanzu tana nan.

<sup>739</sup>Jeka gidan yanar gizon Barack Obama na Fadar White House ka karanta (don gane) kalamam da Barack Obama da Paparoma Francis suka yi

Satumba 23, 2015. Har ila yau, koma zuwa "660 (Lambar dabbar)" daga Babi na 13.

<sup>740</sup>Jeka gidan yanar gizon Barack Obama na Fadar White House ka karanta (don gane) kalamam da Barack Obama da Paparoma Francis suka yi

Satumba 23, 2015.

<sup>741</sup>A kan intanet, bincika "Coronation of Charles III" kuma karin koyo don ganewa da kallo.

<sup>742</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."



☞ [Ru'uya ta Yohanna 17:8](#) Dabba (dabba ta 2, [Ru'uya ta Yohanna 17:7](#)) abin da kuka gani yana (daya yana raye). amma ba shi da rai a yanzu, kuma zai hau (fito kamar "Sabuwar **Roman Mulki**") daga cikin rami marar tushe (Apollyon, [Ru'uya ta Yohanna 9:11](#)) kuma ku shiga halaka:

Da waɗanda suke a cikin kasa.  
wadanda ba a rubuta sunayensu a ciki ba [Littafin Rayuwa](#) daga [tushen duniya](#), za su yi mamaki sa'ad da suka ga (2nd) dabbar da ta kasance (ta taba raye a Mulkin Romawa), kuma ba (amma bai riga ya zo cikin sabuwar mulkin Babila ba), amma zai zo (a cikin Sabon **Roman mulki**).

([Ru'uya ta Yohanna 17:8](#) sake fassara)

➤ **Dabba ta 2** ([Ru'uya ta Yohanna 17:7](#)) da kuka gani shine **Roman mulki** wanda ya taba raye, amma ba ya raye (in **Sabuwar Babila** Mulki). Apollyon, mala'ikan sarkin ramin rami ([Ru'uya ta Yohanna 9:11](#)), zai tashi daga rami marar tushe kuma yayi aiki ta cikin dabba ta 2 (**Sabuwar Mulkin Romawa**) da bayyanawa [mutumin zunubi](#) (Anti-Kristi), da kuma Annabin karya ([dan halaka](#), na Belial, [2Kor 6:15](#)).

Ko da yake Sabon (**Roman**) daular dabba ta 2 har yanzu ba ta zo ba a cikin New (**Babila**) **Mulki**, zai zo bayan Sabuwa (**Babila**) Mulki ada shiga cikin halaka. Kasa [mazauna](#), wadanda ba a rubuta sunayensu a ciki ba [Littafin Rayuwa](#) daga [tushen duniya](#), yi mamaki sa'ad da suka ga dabba ta 2 tana zuwa da rai a cikin Sabuwar **Babila** Masarautar ta biyo baya [da Sabo \(Roman\) Mulki](#).

→ Amma bayan [karuwa](#) (Papa) ana konewa da wuta. **Allah** zai ba da mulkinta (birnin Vatican) ga (1st) dabba (Gwamnatin Duniya Daya)<sup>743</sup> har zuwa **rahamar Allah** ya cika ([Ru'uya ta Yohanna 17:17](#)).

([Ru'uya ta Yohanna 17:9](#)) shugabanni 7 (mulkoki 7) = duwatsu 7

- Kawuna 7 da duwatsu 7 da matar ta zauna a kai

[Ru'uya ta Yohanna 17:9](#) Ga kuma hankali <sup>G3563</sup> wanda yake da hikima.  
Kawuna bakwai duwatsu bakwai ne, wanda matar ke zaune.

☞ [Ru'uya ta Yohanna 17:9](#) "Ga hankali wanda yake da hikima:  
Bakwai (7) **kawunansu** bakwai ne (7) **duwatsu** akan wanne **babbar karuwa** zaune.

→ Matar (Babban karuwa) tana zaune a kan **7** shugabannin su **7** duwatsu (**7 masarautu**, [Dan 7:23](#)).

([Ru'uya ta Yohanna 17:10](#)) Sarakuna 5 cikin 7 sun fadi, Sarki na 6 ya yi sarauta, Sarki na 7 kuwa ya yi sarauta na kankanin lokaci.

[Ru'uya ta Yohanna 17:10](#) Kuma akwai sarakuna bakwai (7): biyar (5) sun mutu, daya (1) yana nan, dayan kuma bai zo ba tukuna;  
kuma idan ya zo, dole ne ya ci gaba da dan gajeren wuri.

☞ [Ru'uya ta Yohanna 17:10](#) Kuma su bakwai ne (7) **sarakuna** (wanda babbar karuwa take zaune a kanta. [Ru'uya ta Yohanna 13:1](#), [Ru'uya ta Yohanna 17:9](#)),  
biyar (**5 sarakuna**) sun fadi, kuma daya (**sarkin daular Rumawa**) mulki,  
da sauran (**Sarkin Sabuwar Babila**) har yanzu bai zo ba.  
Amma lokacin da (**Sarkin Sabuwar Babila**) ya zo, dole ne ya ci gaba da dan gajeren sarari.

→ Lura: Yahaya ya rubuta Littafin Ru'ya ta Yohanna yayin da Nero ke mulkin mulkin Roma a tsakiyar tsakiyar zuwa [karshen 60s AD](#). Don haka, ya kidaya sarakunan da suka mutu na Masarautar da ta gabata ko kuma Masarautar Girika waɗanda [Masarautar Roma ta lalata su](#).

<sup>743</sup>Koma zuwa [Wahayin Yahaya 11:15-16](#).

- Sarkin farko na Masarautar Girkashine Alexander the Great.

([Dan 8:21](#) Kakkafan akuya Sarkin Giris ne, babban kahon da yake tsakanin idanunsa yana nan **sarki na farko.**)

-7 masarautu<sup>744</sup>

- ① Babila
- ② Medo-Farisiya
- ③ Girkanci
- ④ Roman
- ⑤ Babila ta yanzu
- ⑥ Sabuwar Babila
- ⑦ Sabon Roman

-5 sarakunasun fadi

- (Sarki na daya) Sarkinna **Garicena** Masarautar ta 3 (Sarki na farko, Alexander the great, [Dan 8:21](#))
- (Sarki na 2-5) Tya sarakuna hudu na Girka na daular ta 3, wanda aka raba zuwa Masarautu hudu<sup>745</sup>

-Sarki na 6 (na mulkin Romawa) yana mulki<sup>746</sup>

- (Sarki na 6) **Roni**  
→ Roma za ta cinye dukan duniya.<sup>747</sup>

-Sarki na 7 (na Mulkin Babila na yanzu) bai zo ba tukuna ([Ru'uya ta Yohanna 17:8](#))

- (Sarki na 7) Babila na yanzu  
→ Kaho 10 = **Sarakuna 10** wadanda har yanzu ba su sami mulki ba (**Sabuwar Mulkin**) tukuna.

→ "Babila ta Yanzu" ta zo sa'ad da Yohanna ya rubuta Littafin Ru'ya ta Yohanna.

- Tsanani<sup>748</sup> tun daga zamanin Yahaya Maibaftisma har zuwa yanzu ([Matiyu 11:12](#)). Makanta a wani ɓangare ya faru da Isra'ila (makāho yana nufin Yahudawa wadanda suka ki tambura na

Allah) lokacin **da**

**mulkin Babila na yanzu**, kuma za ta ci gaba har sai cikar al'ummai ta shigo ([Romawa 11:25](#)), wanda har zuwa ranar mu **Ubangiji Yesu Almasihu**.

- Kafin nan, **sarkina Sabuwar Mulkin Babila** (**karamin kaho, Anti-Kristi**) za zo, amma zai ci gaba da **ɗan gajeren wuri**.<sup>749</sup>

→ Sarkin wannan duniya, sunan shaidan, Ba'alzabub.

*Yohanna 12:31* Yanzu ne shari'ar duniya ta ke, yanzu ne za a kori sarkin duniya.

*Matiyu 12:24* Amma da Farisawa suka ji haka, suka ce.

*Wannan mutumin ba ya fitar da aljanu ba, sai dai ta wurin Ba'alzebul, shugaban*

*aljanu.*

-Sarki na 8 (na Sabon Mulkin Roman) zai zo ([Ru'uya ta Yohanna 17:11](#))

- (Sarki na 8) Sabon Roman  
→ "Gwamnatin Duniya Daya" za ta yi sarauta a Sabon Mulkin Babila da Sabon Roman **mulki**, a lokacin rabin na biyu na mako na 70 na Daniyel (ko Babban tsananin).

([Ru'uya ta Yohanna 17:11](#)) Dabba ta 2, wanda shine sarki na 8, daga cikin sarakuna 7 ne, kuma ta shiga cikin halaka.

<sup>744</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>745</sup>Ptolemy I a Misira, Lisimakus a Thrace da Asiya Karama, Cassander a Makedon, da Seleucus a Asiya.

<sup>746</sup>Mutuwar Alexander the Great alama ce ta farkon zamanin Hellenistic, wanda ya haifar da Yammacin Yamma na zamani al'ada ta hanyar Roman Empire.

<sup>747</sup>Koma zuwa [Dan 7:23](#).

<sup>748</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>749</sup>ibid.

[Ru'uya ta Yohanna 17:11](#) Kuma dabbar da ta kasance, wadda ba ta wanzu, ko da shi ne na takwas, kuma na bakwai ne, kuma ya tafi cikin halaka.<sup>G684</sup>

☞ [Ru'uya ta Yohanna 17:11](#) Da dabba (dabba ta 2, [Ru'uya ta Yohanna 17:8](#)) cewa (sau daya) **ya kasance** (rauni ya mutu, [Ru'uya ta Yohanna 13:3](#)),

kuma **ba ba** (har yanzu bai zo cikin Sabon Mulkin Babila ba),

**ko da shi ne na 8** (sarki), kuma yana daga cikin 7 (sarakuna), kuma ya shiga cikin halaka.

→ Bacewa 8<sup>th</sup> sarki na cikin sarakuna 7 ne, kuma sarki na 8 na Sabon Mulkin Roma (mai zuwa) zai yi kuma kasance daga cikin sarakuna 7, ya bar jimlar sarakuna 8 (sarakuna 7 + 1 Anti-Kiristi).

→ **Tshi 2nd dabba** (New Roman Empire) ta shiga halaka ([2 Tas 2:3](#), [Ru'uya ta Yohanna 17:8](#)), da dabba

ta 1

& annabin karya na dabba na 2za a jefa shi da rai a cikin tafkin wuta. [Ru'uya ta Yohanna 19:20](#).

➤ **Tshi 2nd dabba**, wanda ya taba samun rauni har ya mutu, zai zo da rai a Sabon Mulkin Romawa.<sup>750</sup>

- **Apollion**, mala'ikan sarkin ramin rami ([Ru'uya ta Yohanna 9:11](#)), za su tashi daga cikin rami marar tushe kuma

aiki ta hanyar dabba ta 2 (Sabuwar Mulkin Roman) da bayyanawa **mutumin zunubi** (Anti-Kristi),

da Annabin Qarya **dan halaka** (da Belial, [2Kor 6:15](#)), kuma dabba ta 2 za ta shiga

**halaka**.<sup>751</sup>

- **Anti-Kristi** zai daukaka kansa bisa dukan abin da ake ce da shi Allah. a shi kuma kamar yadda Allah yake zaune a Haikalin

Allah, kuma a bauta wa mazauna kasa, yana nuna kansa a matsayin **Allah** ([2 Ta 2:3-4](#), [Ru'uya ta Yohanna 17:11](#)).<sup>752</sup>

[2 Tas 2:3](#) Kada kowa ya rufe ku ta kowace hanya: gama ranar nan ba za ta zo ba.

sai dai faduwa ta zo (**rida**)<sup>G646</sup> na farko,

da wancan **mutum**<sup>G444</sup> **na zunubia bayyana**, **dan halaka**.<sup>G684</sup>

[2 Tas 2:4](#) Wanda ke adawa da kuma daukaka kansa a kan duk abin da ake kira **Allah**, ko kuma abin

bauta;

har ya zama kamar Allah a Haikalin Allah, yana nuna kansa cewa shi Allah ne.

→ Ranar kiyama tana zuwa ne bayan ridda da bayyana ta **mutumin zunubi** (Anti-Kristi), **dan halaka** (Annabin Karya).

† **Tambura** ana adanawa kuma ana ajiye su zuwa **wutagaba ranar sakamako** kuma **halaka**<sup>G684</sup> na fasikai maza ([2Bi 3:7](#)).

→ Amma za ku sami lada idan aikinku ya tabbata **Yesu Kristi, tambura**.<sup>753</sup>

(An dauko daga "[Hoto na 13-4] Babban birnin Babila")<sup>754</sup>

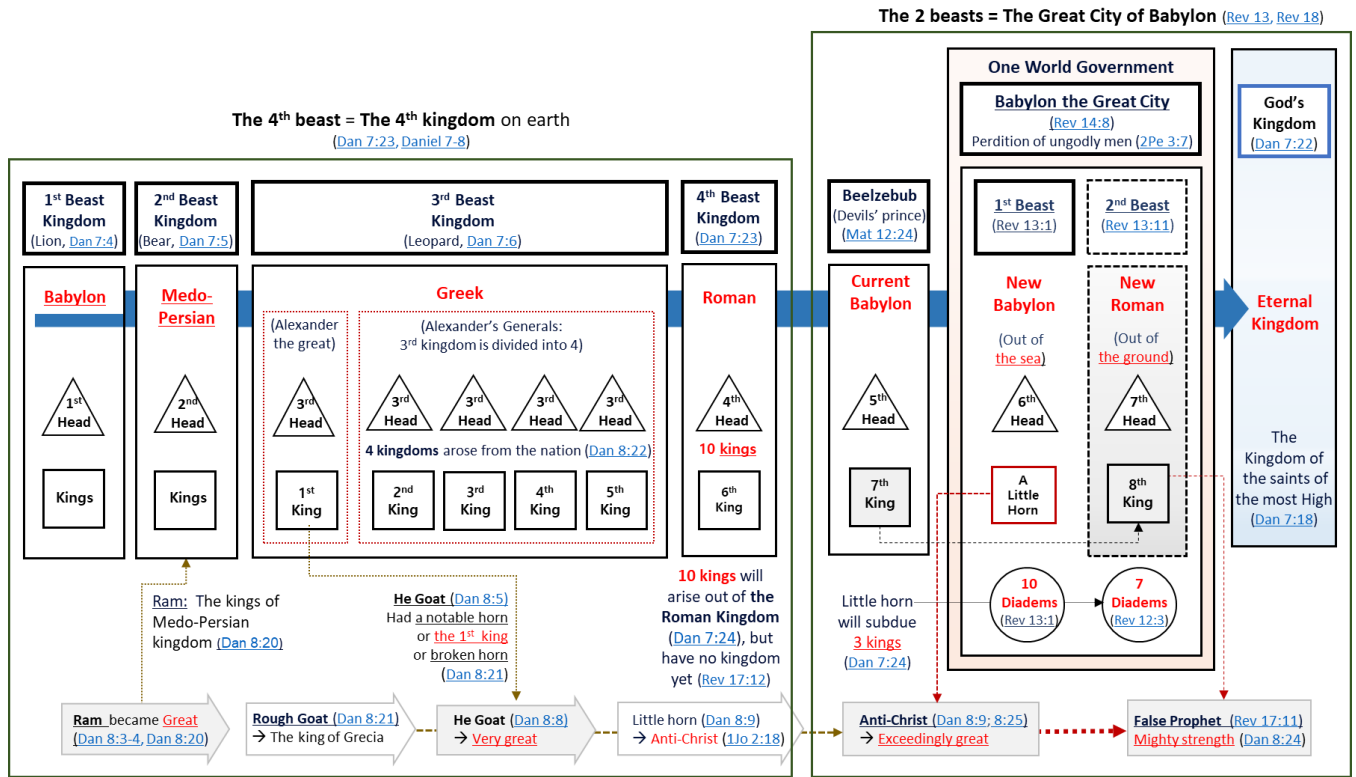
<sup>750</sup>Ibid.

<sup>751</sup>Koma zuwa ga "ASIRI, BABILU BABBA, UWAR karuwai da abubuwan bankyama na kasa ([Wahayin Yahaya 17:3-6](#))."

<sup>752</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

<sup>753</sup>Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1)." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>754</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."



(Wahayin Yahaya 17:12-13) Sarakunan 10 ba su sami mulki ba tukuna, amma sun sami iko a matsayin sarakuna na awa 1 tare da dabba ta farko.

Ru'uya ta Yohanna 17:12 Khohin nan goma da ka gani sarakuna goma ne, waƙanda ba su sami mulki ba tukuna. amma karban iko (iko) <sup>G1849</sup> a matsayin sarakuna sa'a daya tare da dabba.

☞ Ru'uya ta Yohanna 17:12 Tshi goma (10) kahoni wanda Yahaya ya gani goma ne (10) sarakuna wanda ba su sami mulki ba tukuna.

amma sun sami iko a matsayin sarakuna daya (1) awa da dabba (1st).

➤ Na 10 kahoni (10 sarakuna)

- dabba ta farko (wanda za ta tashi daga cikin teku) tana da shugabanni 7 (mulki 7), kahoni 10 (sarakuna 10), da kuma

10 diadems (na kaho 10) (Wahayin Yahaya 13:1-3).

→ Sarakunan 10 za su tashi daga Sabon Mulkin Roman (Dan 7:24), ta haka ne suka samu a' mulkin har yanzu. Amma sarakuna 10 da ba su da mulki, sun karɓi iko a matsayin sarakuna don awa 1 tare da

dabba ta 1 (Gwamnatin Duniya Daya ta Majalisar Dinkin Duniya, Dan 7:24).

† Koma zuwa Wahayin Yahaya 18:10-20 don karin bayani "awa 1".

- Sarakuna 10 sun ba da iko da ikonsu ga dabba ta farko

Ru'uya ta Yohanna 17:13 Waƙannan suna da hankali ɗaya (hukunci). <sup>G1106</sup> kuma za su ba da ikonsu <sup>G1411</sup> da karfi (hukuma) <sup>G1849</sup> ga dabba.

☞ Ru'uya ta Yohanna 17:13 Waƙannan (sarakuna 10) suna da hankali ɗaya (tare da dabba ta farko). kuma za su ba da ikonsu da ikonsu ga dabba (1st).

→ Sarakunan 10 za su ba da ikonsu da ikonsu ga dabba ta 1 kuma su yi yaki da Dan Rago (arnion) <sup>G721</sup>

([Ru'uya ta Yohanna 17:14](#)).

([Ru'uya ta Yohanna 17:14](#)) Sarakuna 10 da dabba ta farko za su yi yaƙi da 'Dan Ragon (Ubangiji na iyayengiji, da Sarkin sarakuna).)

[Ru'uya ta Yohanna 17:14](#) Wadannan za su yi yaƙi da 'Dan Rago (arnion),<sup>G721</sup> dan Rago (arnion)<sup>G721</sup> za su rinjayi su. domin shi ne Ubangiji (kyrios)<sup>G2962</sup> na iyayengiji (kyrios),<sup>G2962</sup> da Sarki<sup>G935</sup> na sarakuna:<sup>G935</sup> Kuma wadanda suke tare da shi ake kira, kuma zaɓaɓɓu.<sup>G1588</sup> da aminci.<sup>G4103</sup>

☞ [Ru'uya ta Yohanna 17:14](#) Wadannan za su yi yaƙi da **Dan Rago** (arnin),<sup>G721</sup> da kuma **Dan Rago** (arnin)<sup>G721</sup> zai rinjaye su. domin Shi ne **Ubangiji** (kyrios)<sup>G2962</sup> na **iyayengiji** (kyrios),<sup>G2962</sup> kuma **Sarkin sarakuna**; Kuma wadanda suke tare da Shi ana kiran su. **zabe**, kuma **aminci**.

- **Ubangjin iyayengiji, kuma Sarkin sarakuna=Dan Rago** (arnin)<sup>G721</sup>  
→ Wadanda suke tare da **Dan Rago** ake kira **zabe** (Mai girman tsananin tsarki, [Mar 13:20](#)), kuma **aminci**.  
→ Sarakuna 10 tare da dabba (1st) za su yi yaƙi da su **Dan Rago**, amma **Shi** zai rinjaye su.

([Ru'uya ta Yohanna 17:15](#) Ruwan da karuwan ke zaune (jama'a, jama'a, al'ummai, da harsuna)

[Ru'uya ta Yohanna 17:15](#) Sai ya ce mini, Ruwan da ka gani, inda karuwa (karuwa)<sup>G4204</sup> zaune, mutane ne,<sup>G2992</sup> da jama'a,<sup>G3793</sup> da al'ummai,<sup>G1484</sup> da harsuna.<sup>G1100</sup>

☞ [Ru'uya ta Yohanna 17:15](#) Sai ya ce wa Yahaya. **Ruwan** wanda ka gani, a ina **karuwazaune**, al'ummai ne, jama'a, al'ummai, da harsuna.

- Ruwan da karuwan ke zaune mutane ne (mutane, jama'a, al'ummai, da harsuna) na duniya.
- Al'ummai, taro, al'ummai, da harsunan duniya suna nufin dukan al'ummai.<sup>755</sup>

([Ru'uya ta Yohanna 17:16](#)) kahoni 10 na dabba (na farko) sun kone karuwa

[Ru'uya ta Yohanna 17:16](#) Kuma kahoni goma wadanda ka gani a kan dabbar, wadannan za su ki karuwa (karuwa).<sup>G4204</sup> kuma ya maishe ta tsirara, kuma ya ci namanta, kuma ya kone ta da (Cikin).<sup>G1722</sup> wuta.

☞ [Ru'uya ta Yohanna 17:16](#) Ada kahoni goma (**Sarakuna 10**) wanda Yahaya ya gani **dabbar**, zai ki karuwa. Zan maishe ta kufai, tsirara, ya cinye namanta, ya kone ta da wuta.  
→ Sarakuna 10 a kan dabba (1st) za su ki karuwa (Papapa, karuwa na ruhaniya), don haka za su kone. ta tashi cikin wuta.

([Ru'uya ta Yohanna 17:17](#)) Dabba ta (1st) ta dauki mulkin al'ummai, da yawa, da al'ummai, da harsuna

[Ru'uya ta Yohanna 17:17](#) Lalle ne, Allah Yã sanya a cikin zukãtansu, dõmin su cika.<sup>G4160</sup> wasiyyarsa (hukunci),<sup>G1106</sup> kuma su yarda (yi hukunci ðaya).<sup>G4160G3391G1106</sup> kuma ku ba da mulkinsu ga dabba, har sai kalmomi (rhema).<sup>G4487</sup> na Allah za a cika.<sup>G5055</sup>

☞ [Ru'uya ta Yohanna 17:17](#) Fko **Allah** Ya sanya shi a cikin zukatansu don yanke hukunci, kuma su yi hukunci daya ta wurin ba da mulkinsu ga dabba, har **rhemana Allah** sun cika.

- Bayan an kona karuwan da wuta, Allah zai ba da mulkinta (birnin Vatican) ga dabba (1st) (Daya). **Gwamnatin Duniya**)<sup>756</sup> har zuwa **rahamar Allah** ya cika.

<sup>755</sup>Bidiyo 16. "Al'ummai, Dukan Al'ummai (Manzo Bulus da Bitrus) 3/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>756</sup>Koma zuwa [Wahayin Yahaya 11:15-16](#).

→ Me yasa dabba ta farko ba ta dauke matar (karuwa)?

- Dabba ta 2, wacce take na "Sabuwar Mulkin Roman," ta fito ne daga hedkwatar Roman Katolika Church, inda harlot (Paparoma) ne. Wannan karuwa (Papapa) an ki shi kuma an kashe shi cikin wuta

ta 10

sarakuna ([Ru'uya ta Yohanna 17:16](#)).

-Sabuwar Mulkin Romawa, wadda karuwa ta zauna a kai ([Ru'uya ta Yohanna 17:15](#)), za a bai wa dabba

ta 1 har sai

**rahamar Allah** ya cika ([Ru'uya ta Yohanna 17:17](#)), ko kuma sai an kai masarauta **Mutanen Allah** domin

**su**

**dukiya ta har abada** ([Far 17:3-8](#)).

([Ru'uya ta Yohanna 17:18](#)) Matar (Babban karuwa) = Babban birni

[Ru'uya ta Yohanna 17:18](#) Kuma matar da ka gani, shi ne babban birnin.  
wanda ke mulki (yana da mulki) <sup>G2192G932</sup> bisa sarakunan duniya (kasa). <sup>G1093</sup>

☞ [Ru'uya ta Yohanna 17:18](#) Ita kuma mace (**babbar karuwa**, [Ru'uya ta Yohanna 17:1](#)) wanda ka gani (Yahaya) shine **babban birnin**,

wanda yake da mulki bisa sarakunan kasa.

→ Matar (babban karuwa na cocin Roman Katolika, uwar karuwai) shine Paparoma wanda shine shugaban Mai Tsarki See.

- Babbar karuwa (Papapa, shugaban cocin Roman Katolika) yana mulki daga babban birni (da *Birnin Vatican*) inda wurin zama na Cocin Roman Katolika yake, da dabba na 2 ko kuma annabin karya zai tashi.

- Babbar karuwa (Papapa) yana da mulki kuma ya yi mulkin dukan al'ummai (mutane, da yawa, al'ummai, da harsuna, [Ru'uya ta Yohanna 17:15](#)) amma ta rasa mulkinta ga dabba ta farko mai mulkin

Duniya daya

**Gwamnati**, wanda sarakunan kasa (sarakuna 10 masu diamita 10 ko iko) sun ba su iko da iko zuwa.

([Ru'uya ta Yohanna 17:18](#) *fassara*)

→ Matar (Paparoma), shugabar Cocin Roman Katolika mai hedikwata a birnin Vatican.

Shi ne babban birnin da yake da mulki bisa sarakunan duniya, yana mulkin dukan al'ummai.

- Amma matar za ta rasa mulkinta ga dabba ta farko wadda ke mulkin "Gwamnatin Duniya Daya" (da *Sabuwar Mulkin Babila*), wanda sarakunan 10 suka ba da ikonsu da ikonsu.

## Babi na 18

(Wahayin Yahaya 18:1-2) Faduwar Babila mai girma

**Ru'uya ta Yohanna 18:1** Bayan haka na ga wani mala'ika yana saukowa daga sama, mai iko mai girma. <sup>G1849</sup>  
da kasa (kasa) <sup>G1093</sup> aka haskaka (ba haske) <sup>G5461</sup> da (na) <sup>G1537</sup> daukakarsa.

**Ru'uya ta Yohanna 18:2** Ya yi kira da karfi da karfi, yana cewa, "Babila Babba ta fādi, ta fādi.

Kuma ya zama mazaunin shaidanu. <sup>G1142</sup> da tsare (prison) <sup>G5438</sup> na kowane kazanta (mara tsarki) <sup>G169</sup> ruhi, da keji (prison) <sup>G5438</sup> na kowane tsuntsu mai kazanta da kiyayya. <sup>G3732</sup>

☞ **Ru'uya ta Yohanna 18:1** ABayan haka, Yahaya ya ga wani mala'ika yana saukowa daga sama, yana da iko mai girma.

Kasa kuwa ta haskaka da daukakarsa.

☞ **Ru'uya ta Yohanna 18:2** ASai ya yi kira da babbar murya, yana cewa.

"**Babila mai girma** ya fadi, ya fadi, kuma ya zama mazaunin **shaidanu**, kurkuku ga dukan kazanta ruho, da kuma kurkuku ga dukan kazanta da kuma tsuntsayen ki.

- **Babila:** Sarkin Mulkin Duniya **daya** na dabba ta farko (Sabuwar Babila) tabbas zai kasance Barack Obama. <sup>757</sup>
- **Babban birni:** Wurin zama na Cocin Roman Katolika a birnin Vatican, inda annabin karya (Sarki Charles III) <sup>758</sup> na 2nd dabba taso.
- **Babban karuwa:** Paparoma (babban karuwa, a halin yanzu Paparoma Francis) shine shugaban kungiyar mai tsarki na Roman Cocin Katolika (mahaifiyar karuwai).

(*Ru'uya ta Yohanna 18:2 fassara*)

→ Sarkin Babi na farko na Gwamnatin Duniya Daya (Sarkin Babila, Barack Obama), da na 2nd annabin karya na dabba (Sarki Charles III) na birnin Vatican mulkin Paparoma (ko Paparoma Francis)

wanda

ita ce shugaban mai tsarki na cocin Roman Katolika (mahaifiyar karuwai), gaba daya "**Babila mai girma**," mazauni na shaidanu, da kurkuku ga dukan kazanta da tsuntsaye masu ki.

(**Ru'uya ta Yohanna 18:3**) Dukan al'ummai, da sarakuna, da 'yan kasuwa na duniya sun sha ruwan inabi na fushin fasikancinta.

**Ru'uya ta Yohanna 18:3** Don (haka) <sup>G3754</sup> dukkan al'ummai (jam'i) <sup>G1484</sup> sun sha daga cikin ruwan inabi na fushin fasikancinta. da sarakunan duniya (kasa) <sup>G1093</sup> sun yi fasikanci da ita. da 'yan kasuwa <sup>G1713</sup> na duniya (kasa) <sup>G1093</sup> suna da wadata <sup>G4147</sup> ta hanyar yalwa (ikon) <sup>G1411</sup> daga cikin kayan marmarinta (karfi mai yawa, kayan alatu). <sup>G4764</sup>

☞ **Ru'uya ta Yohanna 18:3** Cewa dukan al'ummai sun sha daga ruwan inabi na fushin fasikancinta.

**sarakunan kasasun** yi fasikanci da ita,

kuma **yan kasuwana kasasun** arzuta ta wurin karfin abubuwan jin dadinta da suka wuce kima.

### † 'Yan kasuwa

**Mulkin sama** kamar taska ce a boye a cikin gona (ko duniya, *Matiyu 13:44*), wanda shine 'ya'yan iri mai kyau (**rhema**) wanda aka fara shuka a gona (**tambarin Allah**) ta wurin Dan Mutum, wanda da kansa yake **tambura** (*Matiyu 13:24*). Amma masu bi masu biyayya ne kadai ke neman taska mai tamani na mulkin sama (**rhema**) ta hanyar mutuwa **tambura a cikin su** (**Dan mutum**), sannan **tashi** (da **Kristi**) girma cikin 'ya'yan itace na **tambarin Allah** (**rhema**). <sup>759</sup>

**Dan kasuwa** (*Matiyu 13:45*) yana nufin "mumini mai biyayya" domin yana neman wannan taska mai daraja (ko lu'ulu'u masu kyau) wanda shine rhema. Akasin haka, 'yan kasuwa na kasa suna nuni ga

<sup>757</sup>Koma zuwa "(*Ru'uya ta Yohanna 13:18*) 666 (*Kidaya adadin dabbar, wanda shine adadin mutum*)."

<sup>758</sup>Koma zuwa "(*Wahayin Yahaya 17:3-6*) **SIRRI, BABILU BABBAR, Uwar karuwai da abubuwan bankyama na kasa.**"

<sup>759</sup>Koma zuwa "Alkama" daga *Ru'uya ta Yohanna 6:6*.



“masu-bi-da-ba-da-biyya” waɗanda suke nema kuma suna son dukiyoyi na kayan marmari na kasa (kuɗin) na Kaisar (ko na Babila, [Mar 12:17](#)).

→ Amma 'yan kasuwa na kasar sun nemi kuɗin kasa, wanda yake na Babila, tushensa **duk sharri**. “Don **son kudishine tushen dukan mugunta**: wanda yayin da wasu ke kwadayi, sun yi *kuskure* **daga imani**, Kuma suka huda kansu da baƙin ciki da yawa.” [1Ti 6:10](#)).

([Ru'uya ta Yohanna 18:4](#)) Ku fito daga Babila mai girma

[Ru'uya ta Yohanna 18:4](#) Sai na ji wata murya daga sama tana cewa.

Ku fito daga cikinta, ya jama'ata, kada ku zama masu rabo <sup>G4790</sup> daga zunubanta, kuma kada ku karbi daga cikin annoba.

☞ [Ru'uya ta Yohanna 18:4](#) ANa kuma ji wata murya daga sama tana cewa, "Fito mata ("**Babila mai girma**"([Ru'uya ta Yohanna 18:2](#)), jama'ata, don kada ku zama masu tarayya da zunubanta, ku karbi annobanta"

([Ru'uya ta Yohanna 18:4](#) sake fassarawa)

→ Ku fito daga yaudarar **Babila mai girma**, wanda shine Gwamnatin Duniya Daya Majalisar Dinkin Duniya (na dabba ta farko) wanda ya ci mulkin **babbar karuwa** (na Roman Cocin Katolika a cikin birnin Vatican, ko **babban birnin** daga ita dabba ta 2 (**Annabin Qarya**) ya fito **kasa** in **Dan Rago** tufafi (don yaudarar mutanen Allah) kuma yayi magana kamar **dragon** ku gudanar da dukan ikon na 1st dabba (**Gwamnatin Duniya Daya**), haifar da duk mazauna kasa **ibada** dabba ta 1 (**Gwamnatin Duniya Daya**), <sup>760</sup> wanda ya jagoranci **Babila mai girma** (ga wanda 10 sarakuna sun ba da ikonsu da ikonsu ga dabba ta farko) yin yaki da **Dan Rago** ([Ru'uya ta Yohanna 17:14](#)).<sup>761</sup>

([Wahayin Yahaya 18:5-8](#)) Ubangiji Allah ne yake hukunta zunuban Babila

[Ru'uya ta Yohanna 18:5](#) Gama zunubanta sun kai sama, Allah kuwa ya tuna da laifofinta.

[Ru'uya ta Yohanna 18:6](#) Lada (biya) <sup>G591</sup> ita kamar yadda ta saka (biya) <sup>G591</sup> ku, ku rubanya mata ninki biyu bisa ga ayyukanta. A cikin kokon da ta cika ta cika ta ninki biyu.

[Ru'uya ta Yohanna 18:7](#) Nawa ne ta yi tasbihi, kuma ta yi rayuwa mai dadi (luxuriously).<sup>G4763</sup>

Ku ba ta azaba da baƙin ciki.

Gama ta ce a cikin zuciyarta, "Ni zaune sarauniya, kuma ba gwauruwa ba, kuma ba zan ga baƙin ciki."

[Ru'uya ta Yohanna 18:8](#) Saboda haka a rana ɗaya annobanta za su zo, mutuwa da baƙin ciki.<sup>G3997</sup> da yunwa;

Kuma za a kone ta da wuta, gama mai karfi.<sup>G2478</sup> Ubangiji Allah ne wanda yake hukunta ta.

☞ [Ru'uya ta Yohanna 18:5](#) kuma zunubai (na Babila mai girma) sun kai sama da **Allah yana da tuna** laifofinta.

☞ [Ru'uya ta Yohanna 18:6](#) **Pta back** kamar yadda ta biya, kuma **mayar mata biyu** bisa ga ayyukanta; **a cikin kofin** wanda ta cika, ki cika mata.

☞ [Ru'uya ta Yohanna 18:7](#) Ahar ta ɗaukaka kanta ta yi zaman jin dadi, ta ba ta azaba da baƙin ciki haka,<sup>G3997</sup>

Gama ta ce a cikin zuciyarta, 'Ni zaune a matsayin sarauniya, kuma ba gwauruwa, kuma ba zan ga baƙin ciki.'

☞ [Ru'uya ta Yohanna 18:8](#) Don haka bala'o'inta za su zo a daya (**1**) **rana**: mutuwa, baƙin ciki, da yunwa. Za a kone ta da wuta, gama mai karfi ne **Ubangiji Allah** wanda yayi mata hukunci

• (**Allah yana tunawa** laifofin Babila)

- **1/10** na garwar gari na sha'irauna a [Ru'uya ta Yohanna 6:6](#) An yi hadaya don kawo mugunta ga tunawa lokacin da aka bude hatimi na 3.

• (**Allah yana biya** ta biyu don ayyukanta)

<sup>760</sup>Koma zuwa "[Hoto 13-3] Dabbobin da ke cikin Daniyel da Wahayin Yahaya," [Wahayin Yahaya 13:11-12](#).

<sup>761</sup>Koma zuwa ga "ASIRI, BABILU BABBA, UWAR karuwa da abubuwan bankyama na kasa ([Wahayin Yahaya 17:3-6](#))."

-Allahya tuna azzalumi" **Babila mai girma** (Ru'uya ta Yohanna 18:4)" don haka sai Ya sāka mata biyun ayyukanta

(Ru'uya ta Yohanna 18:8).

- (Kristi vs. Belial)

- Duk wanda ya karba **Ubangiji** (**Ubangiji** kuma Mai Ceto), nasa ne zai karba **Uba** (**Allah**) a matsayinsa **mutane**

**Romawa 7:4** Saboda haka, 'yan'uwana, ku ma kun zama matattu ga shari'a ta wurin jikin mutum **Kristi**; cewa ku yi aure (**shiga**)<sup>G1096</sup> **zuwa wani**, **har ma wanda aka ta da shi daga matattu. Kristi, Romawa 6:9**, domin mu fitar da 'ya'yan itace **Allah**.

→ Idan ka mutu ga doka, **Ubangiji** zai karbe ku a matsayin jikin **Kristi**,

domin ku kasance **shiga** ku **Kristi**, wanda aka ta da daga matattu, don samar da 'ya'yan itace

zuwa **Allah**,

tkaza **Allah** zai zama naku **Uba** kuma ku, Masa ne. **Na Allah** 'ya'ya maza kuma 'ya'ya mata.

- (Ana auna yara da ma'auni biyu)<sup>762</sup>

- Lokacin da aka bude hatimi na 3 **biyu ma'auni** (ko **karkiya**) auna 'ya'yan "yantacce vs. bauta" (dangane da 'ya'yan sama da na kasa).

- "**Muminai** vs. **Kafirai**"
- "**Adalci** vs. **Zalunci**"
- "**Haske** vs. **Duhu**"

**2Kor 6:14** Kada ku yi karkarkiya da **kafirai**<sup>G571</sup>:

Domin me zumunci yana da **adalci**<sup>G1343</sup> da **rashin adalci**?<sup>G458</sup>  
da abin da tarayya ke da **haske**<sup>G5457</sup> tare da **duhu**<sup>G4655</sup>?

**2Kor 6:15** Kuma abin da concord yake **Kristi**<sup>G5547</sup> tare da **Belial** (sunan da ke nufin halaka,<sup>H1100</sup> **G955**)?

Ko kuwa wane bangare ne wanda ya gaskata?<sup>G4103</sup> tare da **kafiri** (kafiri)<sup>G571</sup>?

**2Kor 6:16** Kuma abin da yarjejeniya da Haikali na **Allah**<sup>G2316</sup> da gumaka?

gama ku ne Haikalin masu rai **Allah**<sup>G2316</sup> kamar yadda **Allah**<sup>G2316</sup> yace,

**Zan zauna a cikinsu, in yi tafiya a cikinsu; kuma zan zama su Allah**<sup>G2316</sup> Za su zama mutanena.

**Kubawar Shari'a 13:13** Wasu maza, yara ('ya'yan)<sup>H1121</sup> na **Belial**,<sup>H1100</sup> sun fita daga cikinku.

Kuma sun kori mazaunan birninsu, suna cewa.

Mu je mu bauta wa gumaka waɗanda ba ku sani ba.

**1 Sa 2:12** 'Ya'yan Eli, maza ne **Belial**,<sup>H1100</sup> ba su sani ba **Ubangiji** (**Yahweh**).<sup>H3068</sup>

**Ayuba 34:18** Ya dace a ce wa sarki, Kai mugu ne? **Belial**?<sup>H1100</sup> Kuma ga sarakuna, ku marasa

tsoron Allah ne?

**Matiyu 24:24** Gama akwai zai tashi **Kiristi na karya**, kuma **annabawan karya**,

Za su nuna manyan alamu da abubuwan al'ajabi;

ta yadda, idan mai yiwuwa ne, su yaudari zaɓaɓɓu.

→ Dan Belial (sunan da ke nufin halaka,<sup>H1100</sup>) shine **Annabin Qarya** (**Ayuba 34:18**,

**Matiyu 24:24**) Waɗanda za su nuna manyan alamu da abubuwan al'ajabi don su yaudari

zaɓaɓɓun mutanen Allah

(**Matiyu 24:24**).

→ 'Ya'yan Belial su ne **Kiristi na karya** kuma **annabawan karya** wanda basu sani

ba **Ubangiji** ko **Yahweh**.

→ Kai, wanene **yi adalci** kuma ku yi tarayya da haske, kada a haɗa su da su

**kafirai**.

- Domin **Kristi** ba shi da yarjejeniya da Belial, **muminai** ba zai iya rabuwa da **kafirai** ba.

- Haikali na **Allah** Ba shi da yarjejeniya da gumaka kuma ku ne Haikalin masu rai **Allah**.

"I (**Allah**) Za su zauna a cikinsu, su yi tafiya a cikinsu;

<sup>762</sup>An dauko daga **Ru'uya ta Yohanna 6:5**.

*kuma zan zama su **Allah** Za su zama mutanena.*"<sup>763</sup>

[2Kor 6:17](#) Sabōda haka ku fito daga (tsakiyar)<sup>G3319</sup> Kuma ku rabu,  
in ji Ubangiji (**kyrios**),<sup>G2962</sup> Kuma kada ku taɓa abu marar tsarki. kuma **Zan karbe ku**,  
→ Don haka, **Ubangiji** (**kyrios**) yace,  
" **Fitowatsakanin su** (na Babila mai qirma), zama daban (daga kafirai),  
Kuma kada ku taɓa abu mara tsarki. **abubuwan da suke na ruhu marar tsarki**); kuma zan **karbaka**,"

[2Kor 6:18](#) Kuma zai kasance **a Baba**<sup>G3962</sup> gare ku, kuma za ku zama 'ya'yana<sup>G5207</sup> da 'ya'ya mata,<sup>G2364</sup>  
in ji **Ubangiji**<sup>G2962</sup> **Madaukaki** (pantokrator).<sup>G3841</sup>

→ Saboda haka, " **Shiga** ku **Kristi**, kuma girma a ciki **Ubangiji**, don haka in **Ubangiji daya**,<sup>764</sup>  
**Mahaifinsa (Allah)** ya zama Ubanku."

→ **Ubangiji** (**kyrios**) **Madaukaki** (ko **Ubangiji** kuma **Mai Ceto Allah**) yace,  
"Zan zama ku **Uba**, kuma za ku zama nawa 'ya'ya **mazakuma 'ya'ya mata**."

[\(Ru'uya ta Yohanna 18:9\)](#) Sarakunan duniya sun yi fasikanci da Babila

[Ru'uya ta Yohanna 18:9](#) Da sarakuna<sup>G935</sup> na duniya (kasa),<sup>G1093</sup>  
waɗanda suka yi fasikanci kuma suka yi rayuwa mai daɗi (na jin daɗi)<sup>G4763</sup> da ita,  
yi kuka (kuka)<sup>G2799</sup> ta, kuma ku yi makoki dominta, idan sun ga hayakin ta.

☞ [Ru'uya ta Yohanna 18:9](#) Ada sarakunan kasa waɗanda suka yi fasikanci  
Za su yi kuka da makoki dominta, sa'ad da suka ga hayakin ta.

→ Sarakuna<sup>G935</sup> na kasawaɗanda suka tsaya gāba da Ubangiji da Kristi<sup>765</sup> su ne **da Sarakuna 10** (10 kaho)  
wanda ya karbi mulki a matsayin sarakuna da **da** (1st) dabbadomin **awa 1** ta hanyar ba da iko da ikon  
su  
dabba (1st) mai hankali daya ([Wahayin Yahaya 17:12-13](#)).

[\(Wahayin Yahaya 18:10-20\)](#) Hukunci a kan babban birnin Babila a cikin sa'a 1

[Ru'uya ta Yohanna 18:10](#) Suna tsaye daga nesa don tseron azabarta, suna cewa, Kaito!<sup>G3759</sup> **kash** (kaito),<sup>G3759</sup>  
Babila mai girma, wannan birni mai girma! Domin a cikin sa'a daya ne hukuncinka ya zo.  
[Ru'uya ta Yohanna 18:11](#) and the traders of the earth (the ground).<sup>G1093</sup> Za su yi kuka, su yi makoki dominta;  
gama ba wanda ya kara sayan kayansu.  
[Ru'uya ta Yohanna 18:12](#) Kayan ciniki na zinariya, da azurfa, da duwatsu masu daraja, da lu'ulu'u, da lallausan lilin, da  
shunayya, da alharini.  
da mulufi, da dukan itacen ka.<sup>G3586</sup> da kowane irin tasoshin hauren giwa.  
da dukan nau'o'in tasoshin itace mai daraja.<sup>G3586</sup> da tagulla, da bakin karfe, da marmara.  
[Ru'uya ta Yohanna 18:13](#) Da kirfa, da turare.<sup>G2368</sup> da man shafawa, da lubban, da ruwan inabi, da mai, da lallausan gari.  
da alkama, da namomin jeji, da tumaki, da dawakai, da karusai, da bayi (jiki).<sup>G4983</sup> da rayukan mutane.<sup>G444</sup>  
[Ru'uya ta Yohanna 18:14](#) Kuma 'ya'yan itācen marmari waɗanda ranka ya yi sha'awa sun bace.<sup>G565</sup> daga gare ku, da dukan  
kōme mai dāɗi  
kuma mai kyau (haske)<sup>G2986</sup> An rabu da ku, kuma ba za ku kara samun su ba.  
[Ru'uya ta Yohanna 18:15](#) Yan kasuwan nan da ta yi arzikinsu.  
zā su tsaya a nīsa, sabōda tsōron azābanta, sunā kūka da makoki.<sup>G3996</sup>  
[Ru'uya ta Yohanna 18:16](#) Kuma suna cewa, **Kash** (kaito)<sup>G3759</sup> **kash** (kaito),<sup>G3759</sup> wancan babban birni,  
Wanda aka saye da lallausan lilin, da shunayya, da mulufi, an yi masa ado da zinariya, da duwatsu masu  
daraja, da lu'ulu'u.  
[Ru'uya ta Yohanna 18:17](#) Domin a cikin sa'a daya dukiya mai yawa ta shuɗe (kawo kango).<sup>G2049</sup> Kuma kowane ma'aikacin  
jirgin ruwa, da

<sup>763</sup>Koma zuwa [Ru'uya ta Yohanna 18:4](#).

<sup>764</sup>Koma zuwa [Wahayin Yahaya 19:11-14](#).

<sup>765</sup>Koma zuwa "[\(Ru'uya ta Yohanna 1:5\)](#) Yesu Kristi: Sarkin sarakuna da masu mulkin duniya."

dukkam kamfanin da ke cikin jiragen ruwa, da ma'aikatan jirgin ruwa (mai jirgin ruwa),<sup>G3492</sup> da yawa kamar ciniki (aiki)<sup>G2038</sup> ta teku, ya tsaya daga nesa.

[Ru'uya ta Yohanna 18:18](#) Da suka ga hayakin konawa suka yi kuka, suna cewa, "Wane birni ne kamar wannan babban birni!

[Ru'uya ta Yohanna 18:19](#) Kuma suka jefa kura a kan kawunansu, kuma suka yi kuka, suna kuka da bakin ciki.<sup>G2799</sup> yana cewa,

Alas (Kaito),<sup>G3759</sup> kash (kaito),<sup>G3759</sup> Babban birnin nan, inda aka arzuta

Duk abin da yake da jiragen ruwa a cikin teku saboda tsadarta! Gama a cikin sa'a daya ta zama kufai.

[Ru'uya ta Yohanna 18:20](#) Ku yi murna da ita, ya sama, da manzanni da annabawa tsarkaka; domin Allah ya yi hukunci (hukunci)<sup>G2917G2919</sup> ku akan ta.

☞ [Ru'uya ta Yohanna 18:10](#) Tsaye daga nesa don tsoron azabarta, tana cewa.

'Kai, kash, **babban birnin, Babila**, birni mai girma. Don in **daya (1) awa** hukuncinka ya zo.'

→ Hukunci ya zo a kan (mulkin duniya).

- (1) babban birni (birnin Vatican na dabba na 2, wanda Paparoma (ko Paparoma Francis,) ke mulki. **babbar karuwa**), kuma
- (2) Babila (Gwamnatin Duniya daya ta Majalisar Dinkin Duniya ta dabba ta farko), za a yi hukunci a

ciki

**daya(1) awa.**<sup>766</sup>

→ Hukuncin babban birnin Babila a cikin sa'a daya (1) yana nufin cewa za su fadi a lokacin awa 1, ko kuma lokacin rabin na biyu na mako na 70 na Daniyel (ko Babban tsananin).<sup>767</sup>

☞ [Ru'uya ta Yohanna 18:11](#) 'Yan kasuwan kasa (masu son kudi wadanda tushensu na kowane irin mugunta ne. [Ru'uya ta Yohanna 18:3](#)),

Za su yi kuka, su yi makoki dominta, gama ba wanda zai kara sayen kayansu.

☞ [Ru'uya ta Yohanna 18:12](#) Kayan ciniki na zinariya da azurfa, da duwatsu masu daraja, da lu'ulu'u, da lallausan lilin, da shunayya, da alharini da mulufi.

duk irin tasoshin thiyne<sup>768</sup> itace, hauren giwa, da itace mafi daraja, tagulla, karfe, da marmara.

☞ [Ru'uya ta Yohanna 18:13](#) Ada kirfa da turare, da man shafawa, da turare, da ruwan inabi, da mai, da lallausan gari, da alkama, da namomin jeji, da tumaki, da dawakai, **karusai**, jiki, da ruhun mutane.<sup>G444</sup>

☞ [Ru'uya ta Yohanna 18:14](#) **Tya 'ya'yan itacen da ranka ya yi sha'awa** An rabu da ku, da dukan abubuwan da suke da kyau da haske

**sun tafidaga** gare ku, kuma ba za ku kara samun su ba.

☞ [Ru'uya ta Yohanna 18:15](#) **Tya yan kasuwa** daga cikin abubuwan nan, wanda ya zama mai arziki da ita.

Za su tsaya daga nesa don tsoron azabarta, da kuka, da bakin ciki.

☞ [Ru'uya ta Yohanna 18:16](#) ASuka ce, 'Kaito, kaiton, babban birnin da aka saye da lallausan lilin, da shunayya, da mulufi.

Aka yi masa ado da zinariya da duwatsu masu daraja da lu'ulu'u.

☞ [Ru'uya ta Yohanna 18:17](#) Fko in **daya (1) awa** Irin wannan dukiya mai girma ta koma kango. Duk shugaban jirgin ruwa,

Duk ma'aikatan jirgin ruwa da ma'aikatan jirgin, da masu aiki a teku, suka tsaya daga nesa.

☞ [Ru'uya ta Yohanna 18:18](#) ASa'ad da suka ga hayakin konawa suka yi kuka, suna cewa, 'Me yake kama da wannan babban birni?'

☞ [Ru'uya ta Yohanna 18:19](#) Tsai suka jefa kura a kawunansu, suna kuka, suna kuka, suna bakin ciki, suna cewa, 'Kaito, kaiton!

**babban birni**, a cikinta dukan wadanda suke da jiragen ruwa a cikin teku suka arzuta ta wurin kayanta masu tsada. Cikin sa'a daya ta **an maida shi kufai.**'

<sup>766</sup>Koma zuwa [Ru'uya ta Yohanna 18:2](#).

<sup>767</sup>Koma zuwa "([Ru'uya ta Yohanna 18:10](#)) Hukunci ya zo a kan babban birni, Babila, cikin sa'a 1."

<sup>768</sup>Thiyne: Citrus, bishiyar Arewacin Afirka da ake amfani da ita azaman kona turare, wanda tsoffin Helenawa da Romawa suka ba su daraja.

na kyawun itacensa don dalilai na ado daban-daban. "G2367 - thuinis - Lexicon na Girka mai karfi (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 15, 2023. <https://www.blueletterbible.org/lexicon/g2367/kiv/tr/0-1/>.

☞ [Ru'uya ta Yohanna 18:20](#) Ku yi murna da ita, ya ku sama, da ku manzanni da annabawa tsarkaka.  
domin Allah ya yanke mata hukunci.

- Ma'anar "[daya\(1\)awa](#)"

(1) [Daya\(1\)awa](#): **Ma'aikata na karshe cikin Kristi daga sa'a ta 11 zuwa 12**

[Matiyu 20:12](#) Yana cewa, Wadannan na karshe <sup>G2078</sup> sun yi aiki amma [awa daya](#), kuma Ka sanya su daidai da mu.

wadanda suka dauki nauyi da zafin rana.

[Matiyu 20:13](#) Amma ya amsa wa dayansu, ya ce.

Aboki, ba zan zalunce ka ba: ashe, ba ka yarda da ni a kan dinari guda ba. [G1220?](#)

[Matiyu 20:14](#) Ka dauki abinka, ka tafi, Zan ba da wannan na karshe, kamar yadda na ba ka.

[Matiyu 20:15](#) Shin bai halatta a gare ni in yi abin da nake so da nawa ba? Idonka na mugunta ne, don ina

da kyau?

[Matiyu 20:16](#) Ta haka na karshe za su zama na farko, na farko kuma za su zama na karshe: gama da yawa za a kira, amma kadan za babbu.

zo cikinsa → "[Awa daya](#)" ([Matiyu 20](#)) a cikin wannan mahallin yana nufin "ma'aikata na karshe wadanda suka gonar inabinsa a awa 11th" ([Matiyu 20:8-12](#)).

-Wadanda suka dauki nauyi da zafin rana, kuma suka yi aiki tun daga awa 3, 6, da awa 9 ([Matiyu 20:3-5](#)), su ne "masu aikin farko" wadanda su ne rassan halitta ([Romawa 11:21](#)) ko Yahudawa.

bishara gare su - Wadanda suka yi aiki "[awa daya](#)" (daga awa 11 zuwa 12) kafin magariba ta zo "masu-aikata na karshe" wadanda su ne "reshe da aka dora" ko kuma Al'ummai wadanda an mayar da ceto ga ([Ayyukan Manzanni 13:46](#)).

a cikin shiga → Ma'aikata na karshe (Al'ummai, [waliyai tsananin](#)) wanda ya shigo gonar inabinsa (zuwa [Kristi](#)) ya yi aikin Allah ta hanyar kallo da addu'a yayin da rana take, da haka ya zama na farko da ya fara shiga mulkin, kuma ma'aikatan farko (Yahudu) suka zama na karshe mulkin.

ciki [Kristi](#) saboda [da](#) → Ladan zunubi (a dēnariyon) su nedaidaibiya da kuma gafartawa ga duk wanda ke [adalcin Allah](#) wanda shine ta bangaskiya [Yesu Kristi](#) zuwa ga dukansu da wadanda suka yi imāni kuma babu bambanci tsakanin Bayahude da Hellenanci/Al'ummai (ko tsakanin na farko da ma'aikata na karshe): don haka [Ubangiji](#) kan dukamawadaci ne ga duk wanda yake

kiransa. [Romawa 3:22](#),

manta da hakan [Romawa 10:12](#)). Don haka, [Ubangiji](#) ya sa ladan "masu aikin farko" daidai da "na karshe [ma'aikata](#)," amma wadanda suka makance (ko kuma ba su da tambura, a karkashin doka) sun an kankare tsoffin zunubansu ([2Bi 1:10](#)).

➤ Don haka, "[awa daya](#)" domin tsananin waliyyai yana nufin wadanda suka yi kallo kuma suka yi addu'a kafin tashin sa'ar fitintinu. [Ru'uya ta Yohanna 3:10](#) ko har sai [zuwan Dan Mutum](#), don haka za a fyauce su kafin a soma tsananin.

(2) [Daya\(1\)awa](#): **Sa'ar jaraba** don kallo & yin addu'a kafin [babbar ranar Ubangiji](#) (fushin Allah).

[Luk 4:13](#) Kuma a lōkacin da shaidan ya gama dukan gwaji, ya rabu da shi har wani kaka. [wani lokaci](#)).

→ Iblis ya rabu da Yesu don "[wani lokaci](#)" a lokacin da ya kasa jarabce shi. Shaidanun daya zo

a azabtar da 'yan'uwa da ke cikin duniya, suna neman su cinye ([1Bi 5:8-9](#)) wanda ke aiki **ayyukan Allah** halin yana yini, da waxanda aka bari a duniya a cikin dare. [Yohanna 9:4](#)).

[1 Bitrus 5:8](#) Ku yi hankali, ku yi tsaro; saboda makiyinku shaidan. <sup>G1228</sup> kamar zaki mai ruri, yana yawo, yana neman wanda zai cinye.

[1 Bitrus 5:9](#) Waɗanda suka yi tsayayya da karfi a cikin bangaskiya, da yake sun sani shan

wahala iri ɗaya ne. <sup>G3804</sup>

An cika a cikin 'yan'uwanku da ke cikin duniya.

[Matiyu 26:39](#) Ya dan yi gaba kadan ya fadi kasa ya yi addu'a yana cewa.

Ya na **Uba**, idan zai yiwu,

bari wannan kokon ya rabu da ni: duk da haka ba yadda nake so ba, amma yadda kuke so.

[Matiyu 26:40](#) Sai ya zo wurin almajiran, ya same su suna barci, sai ya ce wa Bitrus.

Shin, ba za ku iya kallo ba <sup>G1127</sup> da **ni'awa daya**?

[Matiyu 26:41](#) Kalli <sup>G1127</sup> da addu'a, don kada ku shiga **jaraba**. <sup>G3986</sup>

ruhi Lalle ne mai yarda, amma naman rarrauna ne.

→ "**Awa daya**" a cikin wannan mahallin yana nufin "**lokacin jaraba**" cewa dole ne mu "duba kuma mu yi addu'a" zuwa gare shi

kada ku shiga cikin jaraba a lokacin kafin dabba ta 2 ta tilastawa mazauna kasa

sami alama hannun dama ko goshinsu, in ba haka ba sai a kashe su ([Wahayin Yahaya 13:15-](#)

18).

Sa'ar fitina za ta ci gaba har zuwan **Ubangiji Yesu Almasihu** kuma **babbar ranar Ubangiji** (fushin Allah).

[Luk 8:15](#) Amma abin da yake a kan kasa mai kyau su ne, waɗanda suke da gaskiya da

kyakkyawar zuciya.

jin maganar (**tambura**), <sup>G3056</sup> Ku kiyaye shi, kuma ku fitar da 'ya'yan itace da hakuri.

→ Waɗanda suka fāɗi a kasa mai kyau, su ne waɗanda suka ji maganar. **da**

**tambura** <sup>G3056</sup> da kyakkyawar zuciya mai kyau, ku kiyaye ta kuma ku ba da 'ya'ya tare

da hakuri

([Luk 8:15](#)) kuma ta haka ne ku sami ceto (faya) gaban babbar ranar Ubangiji.

[Luk 8:13](#) Su ne a kan dutse, idan sun ji.

karbi kalmar (**tambura**) <sup>G3056</sup> da murna; Kuma waɗannan ba su da tushe.

wanda ya dan yi imani, kuma a ciki **lokacin jaraba fada**.

→ Amma waɗanda aka shuka iri a kan dutse, su ne waɗanda idan suka ji.

karbi kalmar (**tambura**) <sup>G3056</sup> da murna; Kuma waɗannan ba su da tushe, waɗanda suka gaskata don a

yayin da kuma a ciki **lokacin jaraba fada**.

[Yohanna 9:4](#) Dole ne in yi aikin sa (**Allah** wanda ya aiko ni, alhali kuwa yini ne.

**dareya** zo, lokacin da babu wanda zai iya aiki.

→ "**Dare**" a cikin wannan mahallin yana nufin **lokacin jaraba** ga 'yan'uwa, waɗanda suke a duniya alhalin dare ne (Anti-Kiristi ke mulki). Waɗanda aka bari a baya (Babban tsananin waliyyai) zai fuskanci sa'ar jarabawar da ta gabata **babbar ranar Ubangiji**, amma duk wanda ya kira sunan **Ubangiji** zai kasance **ceto** ([Ayyukan Manzanni 2:21](#)). <sup>769</sup>

- "**Awa daya**" domin babban tsananin waliyyai yana nufin waɗanda za su duba da addu'a har sai **zuwan Ubangiji Yesu Almasihu**. tsarkaka masu tsarki waɗanda suke yin ayyukan Allah ta wurinsu **imani** **Dan Adam** (**tambarin Allah wane Allah** ya aiko) kuma ku kira sunan **Ubangiji** kafin **babbar ranar Ubangiji ce mai girma** (fushin Allah) <sup>770</sup> zai kasance **ceto** kuma a tayar da su a ranar karshe.

<sup>769</sup> [Hoto na 18-a], " ko Bidiyo 40. "4. Fentikos." [www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/](http://www.therhemaofthelord.com/uncategorized/40-the-feasts-of-the-lord-4-pentikos/)

<sup>770</sup> Koma zuwa "[Hoto na 18-a], ko kuma "[2] Tsayin Annabcin Wahayin Ru'ya ta Yohanna."



[Hoto na 18-a] Babbar ranar Ubangiji

**Peter's Rhema**

[Act 2:14](#) But Peter, standing up with the eleven, lifted up his voice, and said unto them, Ye men of Judaea, and all ye that dwell at Jerusalem, be this known unto you, and hearken to my **words(rhema)**:<sup>G4487</sup>

[Act 2:15](#) For these are not drunken, as ye suppose, seeing it is *but* the third hour of the day.

[Act 2:16](#) But this is that which was spoken by the prophet Joel;

[Act 2:17](#) And it shall come to pass **in the last days**, saith **God**, I will pour out of **my Spirit** upon all flesh; and your sons and your daughters shall **prophesy**, and your young men shall see **visions**, and your old men shall dream **dreams**;

[Act 2:18](#) And on my servants and on my handmaidens I will pour out in those days of **my Spirit**; and they shall **prophesy**;

[Act 2:19](#) And I will shew **wonders** in heaven above, and **signs** in the earth (**the ground**)<sup>G1093</sup> beneath; blood, and fire, and vapour of smoke:

[Act 2:20](#) The sun shall be turned into darkness, and the moon into blood, **before** that **great and notable day of the Lord come**;

[Act 2:21](#) And it shall come to pass, *that* **whosoever shall call on the name of the Lord shall be saved**.

➤ Sauran budurwaiza a bar shi a kasa kuma ya shiga shekaru 1,000.

\*An dawko daga "[3] makonni 70 na Daniel

Great Tribulation		Armageddon
Daniel's 2nd half of 70th week		
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)
250 days	790 days	250 days
The hour of temptation		(1 Hour)
The 7th trumpet (3rd owe) (The 7 vials: The wrath of God)		The Wrath of God (Rev 15-16)
→ The pouring of the 1st - 5th vial		
→ The pouring of the 6th vial (Armageddon starts)		Armageddon
The coming of the Lord Jesus Christ		
→ The pouring of the 7th vial		
The great city Babylon is destroyed (Rev 18:21-24)		

← The wrath of God  
The great and notable day of the Lord

(Wahayin Yahaya 18:21-24) Babila mai girma (ba a sake samunsa ba)

[Ru'uya ta Yohanna 18:21](#) Kuma a (daya)<sup>G1520</sup> babban mala'ika ya dawki dutse kamar babban dutsen nika,<sup>G3458</sup> Kuma jefa shi a cikin teku, yana cewa.

Ta haka da zalunci za a rushe Babila mai girma, ba kuwa za a kara samunsa ba.

[Ru'uya ta Yohanna 18:22](#) Kuma ba za a kara jin muryar maharba, da mawaka, da na busa, da masu busa kaho a cikinki ba. Ba kuwa za a kara samun makerin kowane irin sana'a a cikinki. da kuma karar dutsen nika<sup>G3458</sup> Ba za a kara jin magana a cikinka ba.

[Ru'uya ta Yohanna 18:23](#) Da haske<sup>G5457</sup> na kyandir,<sup>G3088</sup> Ba za su kara haskakawa ba. kuma ba za a kara jin muryar ango da na amarya a cikinki ba.

Gama 'yan kasuwanka su ne manyan mutane na duniya.<sup>G1093</sup>

Domin ta wurin sihirinka dukan al'ummai ne (Al'ummai)<sup>G1484</sup> yaudara.

[Ru'uya ta Yohanna 18:24](#) Kuma a cikinta aka iske jinin annabawa, da na tsarkaka (tsarkaka)<sup>G40</sup> da dukan wadanda aka kashe a cikin kasa (kasa).<sup>G1093</sup>

☞ [Ru'uya ta Yohanna 18:21](#) Tkaza wani babban mala'ika ya dawki dutse kamar **mai girmadutsen nika**,<sup>G3458</sup> kuma ya jefa shi cikin teku, yana cewa.

“Haka da tashin hankali **babban birnin Babila** za a jefar da kasa, kuma ba za a samu ba.”

→ **Babban birnin Babila**

- Babban birni (Birnin Vatican na dabba na 2) da Babila (Gwamnatin Duniya daya ta farko. dabba) za a jefar da shi kasa kuma ba za a same shi ba.



- **Dutsen nika**<sup>771</sup>

- † **Tushen kalmar nika** (Strong's [G3459](#)) **dutsen nika ne** (Strong's [G3458](#)):

- “babban nika ya kunshi duwatsu biyu, na sama da na kasa ɗaya; dutsen na baya ya kasance na tsaye, amma na sama jaki ya juye shi.”<sup>772</sup>

- Tshi ne tushen ginin Allah **Yesu Kristi** ([1 Korinthiyawa 3:9-11](#)) wanda shine dutsen tsaye (**tambura**), kuma dutsen sama wanda ya juya ya zama dutse mai rai shine **rhema**. Duk mai neman ayyukan shari'a kamar Isra'ila wanda ba na bangaskiya ba, zai yi tuntube a kan dutsen tuntube, amma duk wanda yake neman ayyukan shari'ar adalci na bangaskiya, zai sami adalci.<sup>773</sup>

- † **Dutsenwanda mala'ika mai girma ya dauka shine** “**tambura & tya rhema**” aka jefar da ita a cikin ruwayen da karuwan take zaune, inda akwai al'ummai, da taro, da al'ummai, da harsuna. **Ru'uya ta Yohanna 17:15**) waɗanda suka nemi ayyukan shari'a kamar Isra'ila, ma'ana, ba na bangaskiya ba, kuma ta haka suka yi tuntube a kan dutsen tuntube, aka yi musu shari'a.<sup>774</sup>

- ☞ **Ru'uya ta Yohanna 18:22** T Ba za a kara jin muryar mawaƙa, da mawaƙa, da busa, da masu busa kaho ba. Ba za a kara samun mai yin sana'a a cikin ku ba. da sautin **dutsen nika**<sup>G3458</sup> (**tambarin Allah**) ba za a kara jin a cikin ku ba.

- **Tambura (dutsen nika)** an ajiye shi har zuwa ranar sakamako da halakar mutane fasikai. Sa'an nan kuma ta rushe babban birnin Babila **awa 1a babbar ranar Ubangiji** (da rhema).<sup>775</sup>

- ☞ **Ru'uya ta Yohanna 18:23** **Tya haske**<sup>G5457</sup> **nakyandir**<sup>G3088</sup> ba zai kara haskaka cikin ku ba, kuma **muryar ango da amarya**

- Ba za a kara jin a cikin ku ba. Gama 'yan kasuwanku sun kasance manyan mutane na kasa. Domin ta wurin sihirinka an rufe dukan al'ummai.

- **Allah shine "haske** (karfi [G5457](#))" kuma **Dan Rago**<sup>G721</sup> (**Ru'uya ta Yohanna 21:23**) **dakyandir**.<sup>G3088</sup>

- Hasken Allah wanda ya yi magana ta wurin 'Dan Rago (rhema)<sup>776</sup> ba zai kara haskakawa ba.

- Auren 'Dan Rago ya zo a Sama.<sup>777</sup> don haka muryar ango da amarya ba za ta kasance ba An kara ji ga al'ummai a kasa.

- ☞ **Ru'uya ta Yohanna 18:24** And a cikinta aka samu **jinin annabawada tsarkaka**, da dukan waɗanda aka kashe a kasa.

- **Jinin annabawa da tsarkaka** An same shi a babban birni, Babila ta rama. cikawa **Ru'uya ta Yohanna 6:10**.

- Ru'uya ta Yohanna 6:10** Kuma suka yi kuka da babbar murya, suna cewa, Har yaushe, **O Ubangiji (despotēs)**,<sup>G1203</sup> **mai tsarkikuma gaskiya**,

- Ba za ka hukunta, ka rama musu jininmu ba wanda ke zaune a cikin kasa (kasa)<sup>G1093</sup>?

<sup>771</sup>Koma zuwa "[Ru'uya ta Yohanna 6:10](#)."

<sup>772</sup>"G3458 - mylos - Karfafa Lexicon na Girka (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Maris 9, 2023.

<https://www.blueletterbible.org/lexicon/g3458/kiv/tr/0-1/>

<sup>773</sup>Bidiyo 41. "Ka girma cikin Ubangiji ka zama abin karba ga Allah", da bidiyo na 47, "7. Tabernacles"), [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

<sup>774</sup>An ɗauko daga **Ru'uya ta Yohanna 2:23**.

<sup>775</sup>Bidiyo 44. "(The logos & the rhema) A kwanaki na karshe (2 Bitrus 3) 1/2. [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>776</sup>Bidiyo na 44. "Annabcin Nassi 2 Bitrus 1 ) 2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>777</sup>Koma zuwa "[\(Wahayin Yahaya 19:6-7\) Ubangiji Allah Mai Iko Dukka yana mulki & Auren Dan Ragon ya zo](#)."

## Babi na 19

(Wahayin Yahaya 19:1-2) Haleluya ta farko (Yabo: babban taro a sama)

**Ru'uya ta Yohanna 19:1** Kuma bayan wadannan abubuwa

Na ji babban (am)<sup>G3173</sup> muryar da yawa (mai girma)<sup>G4183</sup> mutane (yawan)<sup>G3793</sup> a cikin sama, yana cewa, **Alleluya**; Ceto, da daukaka, da daraja, da iko, ga Ubangiji (kyrios)<sup>G2962</sup> Allahmu:

**Ru'uya ta Yohanna 19:2** Gama gaskiya da adalci shari'unsu ne.

gama ya hukunta babbar karuwa (harlot).<sup>G4204</sup>  
wanda ya lalatar da kasa (kasa)<sup>G1093</sup> da fasikancinta,  
Ya rama jinin bayinsa a hannunta.

☞ **Ru'uya ta Yohanna 19:1** ABayan wadannan abubuwa, na ji wata babbar murya **mai girma**<sup>G4183</sup> **jama'a**<sup>G3793</sup> **a cikin sama**, yana cewa,

"**Alleluya!**<sup>G239</sup> **Ceto**, daukaka, daraja, da ikonasa **Ubangijinamu Allah.**"

☞ **Ru'uya ta Yohanna 19:2** Fko kuwa gaskiya da adalci hukunce-hukuncenSa ne.

Domin ya hukunta babbar karuwa wadda ta lalatar da kasa tare da fasikancinta; Ya rama mata jinin bayinsa a hannunta.

- **Bayan wadannan abubuwa** yana nufin "bayan filaye guda 7 na fushi. **Wahayi 16**), bayan hukuncin babbar karuwa (**Wahayin Yahaya 17:1-2**), da kuma faduwar babban birnin Babila (**Ru'uya ta Yohanna 18:10-25**) wadanda suka yi fasikanci da babbar karuwa (**Wahayin Yahaya 17:1-2**), wanda a cikinsa ne aka sami jinin annabawa da tsarkaka, amma ana ramawa, mai cikawa **Ru'uya ta Yohanna 6:10**.

(Ababban taro a sama) a cikin sama

→ Wata babbar murya ta babban taro a cikin sama<sup>778</sup> su ne aka kashe rayuka **da shaidunatambura na Allah** (**Ru'uya ta Yohanna 6:10**) wadanda suka mutu a ciki **Kristi** (ciki har da dukanunan fari na **Kristiko 144,000**,

**1Kor 15:20**), da kuma su'yan'uwa bayi da su'yan'uwa wadanda aka kashe saboda sun ki dauka alamar dabbako yin sujada ga siffarsa. (**Ru'uya ta Yohanna 6:11**, **Ru'uya ta Yohanna 13:10**).

'Yan'uwanmu bayi ne

sanye da fararen riguna, riqe da dabino a hannunsu a gaban al'arshi da **dadan tunkiya** (arnin),<sup>G721</sup> kuka da karfi,

→ "**Alleluya; Ceto, kuma daukaka, kuma girmamawa, kuma iko, zuwa Ubangiji**"

➤ **1st Alleluya** (yawan jama'a a sama) **Ceto**

- Bisa ga wasikun Bulus, tsawon jimrewa na mu **Ubangiji** don **ceto**. Amma ga wasu abubuwa da suna da wuya a fahimta daga wasikun Bulus, marasa koyo da marasa karfi sun karkatar da su Littattafai don halaka kansu. Don haka dole ne ku yi hattara don kada kuskure ya ruƙe ku na miyagu kuma ku fādi daga kanku na hakuri, amma don girma cikin alheri da saninmu **Ubangiji** kuma mai ceto **Yesu Kristi** (**2Bi 3:15-18**).<sup>779</sup>

- **Aalloli** (karfi **G239**): Ma'ana "**Ku yabi Ubangiji**"<sup>780</sup> Mutanen da aka kashe kuma suna yabon Ubangiji Allahnsu.

(**Ru'uya ta Yohanna 19:3**) Alleluya ta biyu (Yabo: babban taro a sama) a cikin sama

**Ru'uya ta Yohanna 19:3** Kuma kuma (na biyu)<sup>G1208</sup> Suka ce, "Alleluya. Ita kuma hayakinta<sup>G2586</sup> tashi har abada abadin.

<sup>778</sup>Koma zuwa "**(Wahayin Yahaya 7:9-12) Taro mai girma mara adadi (Dukkan al'ummai, da kabilu, da mutane, da harsuna).**"

<sup>779</sup>Bidiyo 44. "(The logos & the rhema) A cikin kwanaki na karshe (2 Bitrus 3)

1/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>780</sup>"G239 - hallēlouia - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Oktoba 4, 2023.

<https://www.blueletterbible.org/lexicon/g239/kiv/tr/0-1/>.

☞ [Ru'uya ta Yohanna 19:3](#) Kuma a karo na biyu (2) suka ce: "**Alleluya!** Ita **hayaki**<sup>G2586</sup> yana tashi har abada abadin.

- **Shan taba:** Wadanda suka bauta wa dabbar da siffarsa, suka karbi tambarinsa a goshinsa, ko a hannunsa. [Ru'uya ta Yohanna 14:9](#), sha daga ruwan inabi na fushin Allah don haka a yanzu ana azabtar da su da wuta da kibiritu a gaban mala'iku tsarkaka, da kuma gaban Dan Rago ([Ru'uya ta Yohanna 14:10](#)) Kuma hayaki na azābarsu yanā tashi har abada abadin, kuma bā su da huta dare da rana. ([Ru'uya ta Yohanna 14:11](#)).
- **2nd Alleluya** (Mutane mai girma a sama)
  - Hakurin tsarkaka wadanda suka kiyaye dokokin Allah, da bangaskiyar Yesu, yanzu ya huta ayyukansu; kuma ayyukansu suna bin su ([Wahayin Yahaya 14:12-13](#)).

([Ru'uya ta Yohanna 19:4-5](#)) Alleluya na 3 (Yabo: Dattawan 24 & talikai 4 masu rai)

[Ru'uya ta Yohanna 19:4](#) Da dattawan nan ashirin da huɗu, da namomin jeji huɗu.<sup>G2226</sup> ya fadi suka kuma yi sujada ga Allah wanda yake zaune a kan kursiyin, yana cewa, Amin; <sup>G281</sup> Alleluya. <sup>G239</sup>

[Ru'uya ta Yohanna 19:5](#) Sai wata murya ta fito daga kursiyin, tana cewa. Ku yabi Allahnmu, dukan bayinsa, da ku masu tsoronsa, kanana da manya.

☞ [Ru'uya ta Yohanna 19:4](#) ADattawan nan 24 da talikan nan 4 suka fādi kasa suka yi sujada **Allah** wanda ya zauna akan karagar mulki, yana cewa "**Amin! Alleluya!**"

☞ [Ru'uya ta Yohanna 19:5](#) Tsai wata murya ta fito daga karagar, tana cewa. "**Yabo Allahnmu, dukkan ku bayin Sa,**<sup>G1401</sup> **da masu takawa, duka kanana da babba!**"

- **3rd Alleluya** (dattijon 24 da talikai 4)
  - Dattawan 24 da talikan 4 suna yin sujada **Allah** Wanda ya zauna a kan karagar mulki, yana cewa, "Amin;<sup>G281</sup> Alleluya."
  - **Amin** (karfi <sup>G281</sup>): Ma'ana "**da gaske**".
  - **Aalloli** (karfi <sup>G239</sup>): Mutanen da aka kashe sun yabi Ubangiji Allah, sai dattawan 24 da talikan 4 suka yi sujada da yabo. **Allah** wanda ya zauna akan karagar mulki domin Shi **tambura zuwa gaskiya**.

([Ru'uya ta Yohanna 19:6](#)) Al-Halleluya ta 4 (Dukkanin Sama: Ubangiji Allah Ta'ala yana mulki)

[Ru'uya ta Yohanna 19:6](#) Sai na ji kamar muryar babban mutum<sup>G4183</sup> **jama'a**,<sup>G3793</sup> kuma kamar muryar ruwaye masu yawa. kuma kamar muryar tsawa mai girma, yana cewa, Alleluya: gama Ubangiji Allah Madaukaki (Madaukaki)<sup>G3841</sup> mulki.

☞ [Ru'uya ta Yohanna 19:6](#) ANa ji, kamar dai, muryar **mai girma**<sup>G4183</sup> **jama'a**,<sup>G3793</sup> kamar sautin ruwa da yawakuma kamar sautin tsawa mai girma. yana cewa "**Alleluya!**<sup>G239</sup> Domin **Ubangiji Allah Madaukakin Sarki** mulki!"

- **4-Alleluya:** Da duk a cikin sama. Muryar matattu cikin Almasihu, 144,000, tsarkaka mai girma, dattawa 24, rayayyun halittu 4 da mala'iku ([Wahayin Yahaya 10:1-4](#)), suna cewa, → **Alleluya!** Domin **Ubangiji Allah Madaukakin Sarki** mulki!
- **Ubangiji Allah Madaukakin Sarki**
  - **Ubangiji Allah Madaukakin Sarki** shi ne Mai Tsarki wanda ya kasance, kuma yana nan, kuma mai zuwa ne ([Ru'uya ta Yohanna 4:8](#)), kuma **Allah** (Hukumar Lafiya ta Duniya "**ya kasance**" in [Kristi, 2Ko 5:19](#)) "**shine**" tare da mu ta hanyar **Ubangiji** kuma **Mai Ceto Yesu Kristi** (Wanda ya gan Ni ya ga Baba, [Yohanna 14:9](#)) **koda dan tunkiya**, a cikin wa **Allah "so"** zo ka zauna tare da mu, mu kuma

za su zama mutanensa ([Ru'uya ta Yohanna 21:3](#)).

→ kuma wannan **dan tunkiyaya** ya yi mulki.<sup>781</sup>

([Ru'uya ta Yohanna 19:7](#)) Auren Dan Ragon ya zo

[Ru'uya ta Yohanna 19:7](#) Mu yi murna (mu yi murna)<sup>G5463</sup> kuma ku yi farin ciki.<sup>G21</sup> kuma ku girmama (girmamawa)<sup>G1391</sup> gare shi:

domin auren<sup>G1062</sup> **na Rago (arnion)**<sup>G721</sup> ya koma,  
Kuma matarsa ta yi (shirya)<sup>G2090</sup> kanta a shirye (shirya).<sup>G2090</sup>

☞ [Ru'uya ta Yohanna 19:7](#) Mu yi murna, mu yi farin ciki kwarai, kuma mu daukaka shi.  
domin **auren Dan Rago** (arnin)<sup>G721</sup> ya zo, da matarsa (matar)<sup>G1135</sup> ta shirya kanta.

- **Auren Dan Rago** ya zo kuma matar sa (zai zama matarsa da sannu) ta shirya.

→ Wannan aure tsakanin ango da matar shine Almasihu da cocinsa.

→ Wadanda ba su da rigar biki, za a jefa su cikin duhun Haikali.

wato kotu ([Ru'uya ta Yohanna 11:2](#)).<sup>782</sup>

- **Misalai na aure**

[Matiyu 22:1](#) Yesu ya amsa ya sāke yi musu magana da misalai, ya ce.

[Matiyu 22:2](#) Mulkin sama yana kama da wani sarki, wanda ya yi aure<sup>G1062</sup> **ga dansa**,

[Matiyu 22:11](#) and when the king came in to see the guests ( zauna a nama).<sup>G345</sup>

A can ya ga wani mutum wanda ba ya saye da rigar biki.

[Matiyu 22:12](#) Sai ya ce masa, Abokina, ta yaya ka shigo nan ba ka da rigar biki?

Shi kuwa ya kasa magana.

[Matiyu 22:13](#) Sa'an nan sarki ya ce wa barorin, ku daure shi hannu da kafa, ku tafi da shi.

kuma jefa shi a ciki **na waje**<sup>G1857</sup> **duhu**,<sup>G4655</sup> za a yi kuka da cizon hakora.

[Matiyu 22:14](#) Domin da yawa ana kiransu, amma kaɗan ne aka zaba.

→ Za a yi daurin auren 'Dan Allah da waɗanda suke sanye da rigar biki a gidan sarauta mulkin sama. Ana gayyatar mutane da yawa zuwa bikin aure, amma kaɗan ne kawai za a

zaba

sa rigar biki a zauna a nama.

→ Wadanda ba su da rigar aure ([Matiyu 22:11](#)) za a jefar da shi a cikin duhu na waje **haikali**, wato kotu ([Ru'uya ta Yohanna 11:2](#)).<sup>783</sup>

- **Duhun waje**

- **Masu bautar marasa riba** (wadanda suka boye basirarsu a kasa, [Matiyu 25:25](#)) an jefa su cikin waje **duhu** za a yi kuka da cizon hakora. [Matiyu 25:30](#)).

- **'Ya'yan sarauta** ( itacen zaitun wanda yake da rassa na dabi'a na alherin Allah. ko Yahudawa<sup>784</sup>) za a jefa shi cikin matsanancin duhu inda za a yi kuka da cizon hakora ([Matiyu 8:12](#)).

([Ru'uya ta Yohanna 19:8](#)) Matar 'Dan Rago = Adalcin tsarkaka tsarkaka

<sup>781</sup>An dauko daga [Ru'uya ta Yohanna 4:8](#).

[Ubanqiji](#)<sup>G2962</sup> [Allah](#)<sup>G2316</sup> [Madaukaki](#)<sup>G3841</sup> yana nufin [Yesu](#) wanda ake kira [Kristi](#) ko [Ubanqiji \(Yahweh\)](#),<sup>H3068</sup> shine "[Ubanqiji \(Mai Ceto\)](#) [Yesu Kristi](#),

[ku Allah](#), wanene [Dan Rago \(arnin\)](#),<sup>G721</sup> kuma [Allah](#), wanda yake ciki [Kristi](#) ([2Ko 5:19](#)), zai dawo ta hanyar [Ubanqiji](#) kuma mai ceto [Yesu Kristi](#), da dan tunkiyaya.

<sup>782</sup>Game da kotu, ka dubi "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>783</sup>Ibid.

<sup>784</sup>An karbo daga "[\(Wahayin Yahaya 11:3-4\) Shaidu biyu \(2\)](#)."

[Ru'uya ta Yohanna 19:8](#) Kuma aka yi mata izinin yin tufafi (tufafi).<sup>G4016</sup> cikin lilin mai kyau,<sup>G1039</sup> tsafata da fari (mai haske)<sup>G2986</sup>.  
gama lallausan lilin adalcin tsarkaka ne.<sup>G40</sup>

☞ [Ru'uya ta Yohanna 19:8](#) Ada ita (**Matar Ragon**) aka ba shi safa da lallausan lilin mai tsabta, mai haske. domin **lilin mai kyau** shine **adalcin tsarkaka tsarkaka**.

→ **Matar Ragon** za a safa a cikin lallausan lilin (adalcin tsarkaka tsarkaka), mai tsabta da mai haske.

([Ru'uya ta Yohanna 19:9](#)) Alamomin gaskiya na Allah (Jibin auren 'Dan Rago)

[Ru'uya ta Yohanna 19:9](#) Sai ya ce mini, rubuta.

Albarka tā tabbata ga waɗanda aka kira zuwa ga aure<sup>G1062</sup>; jibin ragon (arnion).<sup>G721</sup>

Sai ya ce mini, “Wadannan su ne zantukan gaskiya. 천사가 내게 말하기를 기록하라 어린 양의 혼인 잔치에 고 또 내게 말하되 이것은 하나님의 참되신 말씀이라 하기로)<sup>G3056</sup> na Allah.

☞ [Ru'uya ta Yohanna 19:9](#) Tsai ya ce wa Yahaya,

Ka rubuta: 'Masu albarka ne waɗanda ake kira zuwa gare su **daurin aurena Dan Rago (arnin)!**'  
Sai ya ce mini, “Wadannan su ne **ainihin tambarin Allah.**”

→ **Jibin auren 'Dan Rago** fara kafin a zubo kwalabe guda 7 na fushin Allah.<sup>785</sup>

→ (Koma zuwa "[\(Wahayin Yahaya 19:17-18\)](#) Daren Allah mai girma" *Don karin bayani.*)

([Ru'uya ta Yohanna 19:10](#)) Shaidar Yesu = Ruhun annabci

[Ru'uya ta Yohanna 19:10](#) Sai na fādi a gabansa domin in yi masa sujada. Sai ya ce mini, “Kada ka yi.

Ni bawanka ne, kuma na 'yan'uwanka waɗanda suke da shaida (shaida)<sup>G3141</sup> na Yesu:

Ku bauta wa Allah: domin shaida (shaida)<sup>G3141</sup> na Yesu ruhun annabci ne.

☞ [Ru'uya ta Yohanna 19:10](#) TYahaya ya fādi a gabansa don ya yi masa sujada, amma ya ce, “A'a, kada ku bauta mini.

Ni bawanka ne, da na 'yan'uwanka waɗanda suke da shaidarsu **Yesu**.

Ibada **Allah!** Domin **shaidar Yesu** shine **ruhun annabci.**”

-[Wahayin Yesu Almasihu](#)<sup>786</sup>

[1Bi 1:3](#) Albarka ta tabbata **Allah** kuma **Ubana mu Ubangiji Yesu Almasihu**,  
Wanda bisa ga yawan jinkansa ya sāke haifar mu  
zuwa ga m bege ta tashin matattu na **Yesu Kristi daga matattu**,

[1Bi 1:4](#) Ga gādo marar lalacewa, marar kazanta, wadda ba ta shudewa.

**An tanadar muku a sama,**

[1Bi 1:5](#) Waɗanda aka kiyaye da iko<sup>G1411</sup> na **Allah** ta wurin bangaskiya zuwa ceto  
**shirye da za a bayyana** lokacin karshe.

[1Bi 1:6](#) A cikinsa kuke murna kwarai, ko da yake yanzu na dan lokaci, idan ya cancanta.  
kuna cikin bakin ciki ta wurin gwaji iri-iri.

[1Bi 1:7](#) Domin jarrabar bangaskiyarku, da ta fi ta zinariya da ke lalacewa daraja da yawa.  
Ko da yake an gwada shi da wuta, za a same shi ga yabo, da daraja, da daukaka  
a bayyanar **Yesu Kristi**:

[1 Bitrus 1:8](#) Wanda ba ku gani ba, kuna kauna; A cikinsa, ko da yake yanzu ba ku gan shi ba, amma kuna gaskatawa.

kuna murna da farin ciki maras magana, cike da daukaka.

→ **Allah** kuma **Ubana mu Ubangiji Yesu Almasihu**, ya sake haifar da mu zuwa rayayyun bege ta wurin **tashin matattu na Yesu Kristi daga matattu**, Domin mu gaji abubuwan da ba su lalacewa kuma

<sup>785</sup>Koma zuwa “[2] Tsare-tsaren Annabcin Wahayin Yahaya.”

<sup>786</sup>Ka koma ga “[Hoto na 19-a],” ko kuma Bidiyo na 43. “(Ruhu ya ja-goranci) ‘ya’yan Allah.”

[www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/)

marar kazantar, waɗanda aka tanadar muku a sama. An kiyaye ta da ikon Allah ta wurin bangaskiya zuwa ga ceto, amma yanzu an bayyana muku a wannan karshen zamani. An gwada gwajin bangaskiyarku da ita wuta domin a same ta ga yabo da girma da daukaka a bayyanar Yesu Kristi, wanda kuke so.

(Wahalolin Almasihu da daukakar da za su biyo baya)

1 Bitrus 1:9 Karbar karshen imanin ku, ko da cetona rayukanku.<sup>G5590</sup>

1Bi 1:10 Daga cikin abin da annabawa suka yi bincike kuma suka yi bincike sosai. wanda ya yi annabcin alherin da zai zo muku.

1Bi 1:11 Neman menene, ko wane irin lokaci ne Ruhun Kristi wanda ya kasance a cikin suya nuna, a lokacin da ya yi shaida a gabanin wahala Kristi, kuma daukaka<sup>G1391</sup> hakan ya kamata ya biyo

baya.

(Ayyukan Manzanni 3:18 Amma waɗanda abubuwa, wanda Allah Kafin ya bayyana ta bakin dukan annabawansa.

cewa Kristi ya kamata a sha wahala, ya cika haka.)

→ Yayin da kuke murna da farin ciki mara misaltuwa da cike da daukaka, za ku karba ceton ku rayuka a karshen imanin ku. An binciko wannan ceto da kwazo da annabawa waɗanda annabcin alherin da zai zo muku, wanda ya nemi sanin ko wane ne mutum ko lokaci Ruhun Kristi a cikin su yana nuni kamar yadda ya annabta wahalhalun da suke ciki Kristi kuma daukaka hakan zai biyo baya.

(A da, ruhohin da ke cikin kurkuku su ne waɗanda ba su yi imani da zamanin Nuhu ba alhali kuwa

ana gina jirgi, kuma rayuka takwas ne kawai aka ceto ta hanyar ruwa. Wannan baftisma ita ce siffa irin wannan

cewa yanzu cece mu ta tashin matattu na Yesu Kristi, wanda ya tafi sama, kuma yana kan hannun dama na Allah, da ya sa mala'iku, da masu mulki, da masu iko su zama karkashinsa.)<sup>787</sup>

→ Ruhun Kristi ya koma cikin annabawa kuma ya shaida na Kristi wahala da daukaka a da.

1Bi 1:12 Waɗanda aka yi wahayi zuwa gare su, cewa ba a kansu ba. amma a gare mu sun yi hidimar abubuwan.

Waɗanda yanzu waɗanda suka yi muku wa'azin bishara suke ba ku labari da Ruhu Mai Tsarki da aka saukar daga sama; abubuwan da mala'iku suke so su duba.

1Bi 1:13 Don haka ku daura damarar hankalinku, ku natsu, ku yi fatan alheri har karshe wato a kawo mukua wahayin Yesu Kristi;

→ Amma bisharar Yesu Kristi, wanda aka boye tun farkon duniya, yanzu an yi shi bayyana bisa ga wahayin asirin da waɗanda suka yi mana hidima (manzanni, Romawa 16:25-26), kuma za a zo muku da alheri a lokacin saukarwa Yesu Kristi.

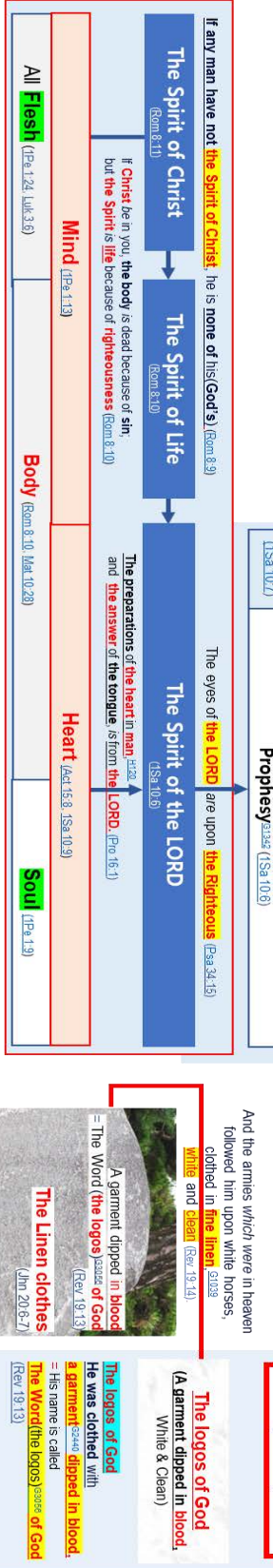
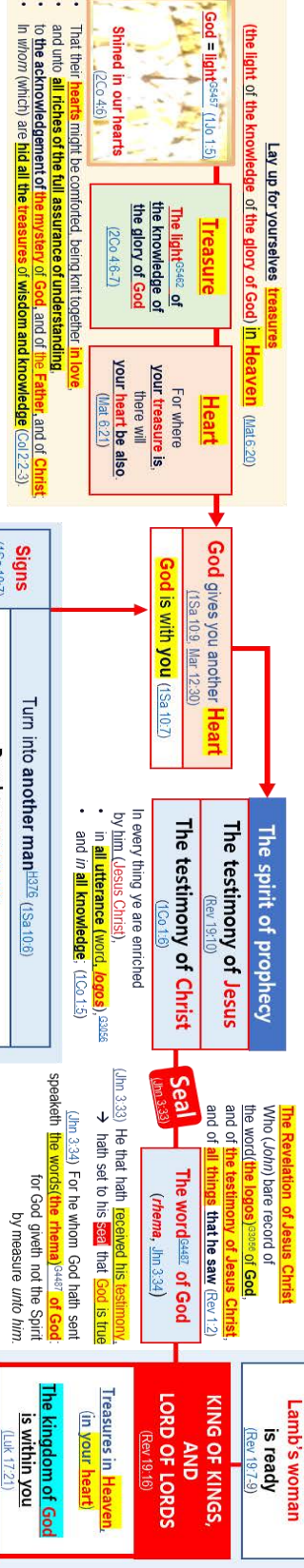
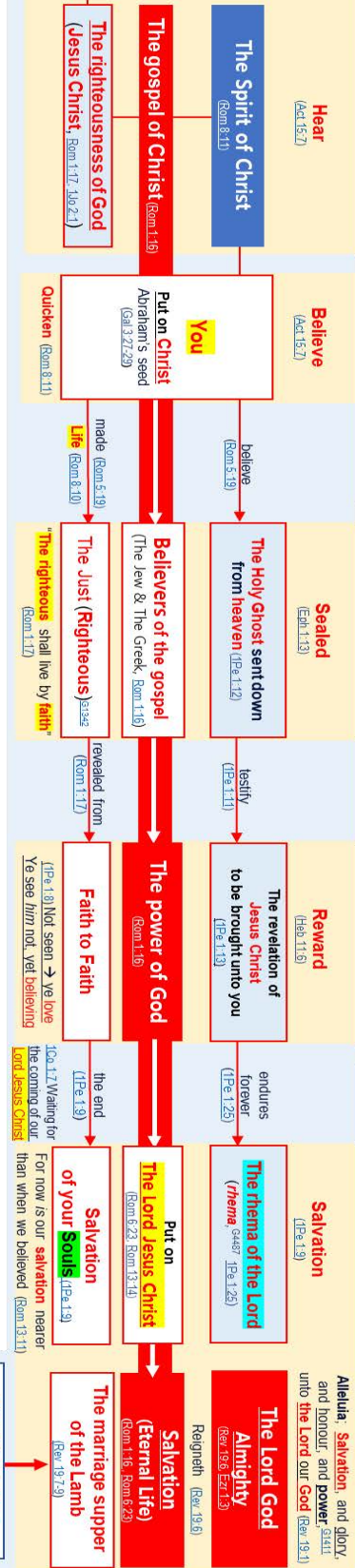
---

<sup>787</sup>Bidiyo 41. "Ka yi girma cikin Ubangiji ka zama abin karba ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).



(Spirited) The sons of God



**The Linen clothes**  
 A garment dipped in blood = The Word (the logos) of God  
 (Rev. 19:13; Jhn 20:6-7)

**The Logos of God**  
 He was clothed with a garment dipped in blood. = His name is called The Word (the logos) of God (Rev. 19:13)

<sup>788</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/)



([Ru'uya ta Yohanna 19:11](#)) Sama ta buɗe (Wanda ya zauna akan farin doki)

[Ru'uya ta Yohanna 19:11](#) Sai na ga sama ta buɗe, sai ga wani farin doki.  
Wanda ya zauna a kansa kuwa, ana ce da shi, Amintaccen, Mai-gaskiya.

☞ [Ru'uya ta Yohanna 19:11](#) Yohanna ya ga sama ta buɗe, sai ga **farin doki**.  
Kuma wanda ya zauna a kansa, ana ce da shi, Amintaccen, mai gaskiya, kuma cikin adalci yake shari'a, yana yaki.

➤ Wanda ya zauna akan farin doki?

- [Ubangiji ku Allah, Ubangiji Yesu Almasihu](#).<sup>789</sup>

→ [Ubangijishinea gaskiya kuma aminci shaida](#), kuma [Allah shine Mai gaskiya, gaskiyarsa kuwa tana cikin Dansa](#),

[Yesu Kristi](#), wanene [Ubangiji na duka](#).<sup>790</sup>

([Irm 42:5](#) Sai suka ce wa Irmiya, [Ubangiji \(Yahweh\)](#))<sup>H3068</sup>

*Ka zama mashaidi na gaskiya da aminci a tsakaninmu, idan ba ma bisa ga kowane abu ba ga wanda [Ubangiji ka Allah](#) zai aiko ka zuwa gare mu.)*

([Wahayin Yahaya 19:12-14](#) Armageddon (Logos of Allah & runduna a sama))

[Ru'uya ta Yohanna 19:12](#) Idanunsa kamar harshen wuta suke, a kansa kuma akwai rawani masu yawa.<sup>G1238</sup>  
yana da suna a rubuce, wanda ba wanda ya sani, sai shi da kansa.

[Ru'uya ta Yohanna 19:13](#) Kuma an tufatar da shi da wata tufa.<sup>G2440</sup> tsoma cikin jini: kuma ana kiran sunansa Kalmar (tambarin)<sup>G3056</sup> na Allah.

[Ru'uya ta Yohanna 19:14](#) Sojojin da suke cikin sama suka bi shi a kan fararen dawakai, saye da lallausan lilin, fari da tsabta.

☞ [Ru'uya ta Yohanna 19:12](#) Hidanu sun kasance kamar **harshen wuta** A kansa kuma akwai rawani da yawa.<sup>G1238</sup>  
He da **sunarubuta** cewa babu wanda ya sani sai kansa.

☞ [Ru'uya ta Yohanna 19:13](#) Han saye shi da rigar da aka tsoma cikin jini, ana kiran sunansa "**Tambarin Allah**."

☞ [Ru'uya ta Yohanna 19:14](#) Kuma **runduna a cikin sama**, saye da lallausan lilin, fari da tsabta, suka bi shi bisa fararen dawakai.

→ An ajiye rigar lilin a kabarin da aka sa Yesu, kuma rigar da aka tsoma cikin jininsa.  
ake kira, **tambarin Allah**, waɗanda rundunar da ke sama suke sanye da su, fari da tsabta.<sup>791</sup>

† Bayan auren Dan Rago, sama ta buɗe, kuma [Ubangiji Yesu Almasihu](#) zai zo tare da runduna a sama.

([Ru'uya ta Yohanna 19:15](#)) Tya matse ruwan inabi na zafin fushi da fushin Allah Madaukaki

[Ru'uya ta Yohanna 19:15](#) Kuma daga bakinsa takobi mai kaifi ke fita.<sup>G4501</sup> domin da shi ya bugi al'ummai.<sup>G1484</sup>  
Zai mallake su da sandan karfe.  
Ya tattake matsewar ruwan inabi na tsananin zafi da **fushi**<sup>G3709</sup> na Allah Madaukakin Sarki.

☞ [Ru'uya ta Yohanna 19:15](#) Kuma daga bakinsa wani kaifi ke fita **takobi**,<sup>G4501</sup> cewa da shi ya kamata **buge** al'ummai.  
Ashi da kansa zai mallake su da sandan karfe.  
Kuma shi da kansa ya zare matsewar ruwan inabi na zafin da fushin **Allah Madaukakin Sarki**.

<sup>789</sup>An karbo daga "([Wahayin Yahaya 6:7-8](#)) Buɗe hatimi na huɗu (koren doki: Mutuwa & Jahannama)." [Ubangiji Allah \(Deu30:20\)](#) ita ce rayuwar ku wacce dole ne ku manne. [Kristi](#) shine rayuwar mu ([Kol 3:4](#)) wanene [Ubangiji \(kyrios\)](#)<sup>G2962</sup> daga sama, kawai [ubangiji](#)

(masu magana) [Allah](#) wanene mu [Ubangiji Yesu Almasihu \(Yahaya 1:4\)](#). Tdon haka, zaɓi **rayuwa (Kristi)** ta hanyar yin biyayya ga murɓarsa da kuma jingina gare shi.

<sup>790</sup>An ɗauko daga [Ru'uya ta Yohanna 3:14](#).

<sup>791</sup>Bidiyo 43. "(Ruhu ya ja-goranci) 'ya'yan Allah." [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/).

- Daga bakin **Ubangiji Yesu Almasihu** yana da takobi mai kaifi (rhema)<sup>792</sup> a bugi al'ummai.
- Masu nasara kuma za su mallake su da sandar karfe<sup>793</sup> kuma zai yi mulki da **Kristi** shekara dubu.<sup>794</sup>

([Ru'uya ta Yohanna 19:16](#)) Armageddon (SARKIN SARAƘUNA, DA UBANGIJIN UBANGIJI)

[Ru'uya ta Yohanna 19:16](#) Kuma yana da rigarsa **(kafa)**<sup>G2440</sup> kuma a kan cinyarsa an rubuta suna.  
SARKIN SARAƘUNA, KUMA UBANGIJIN SAYYIDUNA.

☞ [Ru'uya ta Yohanna 19:16](#) AKuma a kan rigarsa da kuma a kan cinyarsa akwai suna a rubuce: **SARKIN SARAƘUNA, KUMA UBANGIJIN SAYYIDUNA.**

→ **Dan Rago**(arnion)<sup>G721</sup> shine **Ubangiji** kuma Mai Ceton Yesu Almasihu (**Allah**) **Madafukaki.**  
Yanzu, "**SARKIN SARAƘUNA, KUMA UBANGIJIN SAYYIDUNA**(ko **Ubangiji Yesu Almasihu**),"  
kai ne haka **Allah** (**Madafukaki**, wanene **Dan Rago**(arnion)<sup>G721</sup>) kuma kur**rhema** zama gaskiya.<sup>795</sup>

- Armageddon (ciki har da Gog & Magog & shigowar Ubangiji Yesu Kiristi [Zabura ta 83](#))  
(*Duk ayoyi a cikin [Eze 38:1-11](#) ana sake fassarawa*)

[Eze 38:1](#) *Rhema na Ubangiji* ya ce wa Ezekiel, ya ce,  
[Eze 38:2](#) *Dan mutum, ka fuskanci Gog. **Sarkin Magog**),*  
*qasar Magog (**dukan wadanda suka yi yaki da Allah tare da Rashawa ne shugabanni**),*  
*babban sarkin Meshech (Kasar a kudu maso yamma zuwa na Rasha, ko **Turkiyya**)*  
*da Tubal (Kasar a kudu maso gabas zuwa Rasha, ko **Iran**), kuma ku yi annabci a kansa.*

- **Rikicin makami da ke ci gaba da gudana**  
"Yakin Rasha da Ukraine" da ke gudana ya fara ne lokacin da Rasha ta mamaye Ukraine a ranar 24 ga Fabrairu, 2022. Wannan yakin da ke gudana ya samo asali ne tun lokacin da Tarayyar Rasha ta mamaye Crimea ba bisa ka'ida ba a cikin 2014 (20 ga Fabrairu, 2014 - Maris 21, 2014). Wato yakin ya kara ta'azzara tun daga watan Fabrairun 2014, kuma Rasha ta mamaye Ukraine a ranar 24 ga Fabrairu, 2022. Ko da yake Tarayyar Rasha ta mamaye Crimea ya sabawa dokokin kasa da kasa, Barack Hussein Obama na biyu, wanda shi ne shugaban Amurka. daga 2009 zuwa 2017, ya bayyana (ta hanyar hirarsa da CNN a ranar 22 ga Yuni, 2023) cewa hadewar da Rasha ta yi na Crimea a cikin 2014 ya kasance 'hallaka ne kuma ya dace'.

A mahangar Ukraine, furucin Obama ya zama uzuri na rashin shiga tsakani a lokacin da aka mamaye Crimea a shekarar 2014. Ukraine dai ta yi daidai idan Obama ya fara yakin daga bayan fage.

→ Tun daga ranar 20 ga Fabrairu, 2014, yakin ya karu zuwa yakin da ke zama mafarin "Yajuju da **Magog**". Yawancin mutane sun gaskata Gog a matsayin sarkin Rasha na yanzu, Vladimir Putin, amma ainihin kai  
wanda ya fara yakin Rasha-Ukraine shine mai yiwuwa Barack Obama kuma saboda haka shine "Yajuju (sarkin **Sabuwar Mulkin Babila, da Anti-Kristi don yin yaki don Armageddon**)," wanda zai zama shugaba **na Majuju (wadanda suke yaki da Allah)** ga ainihin "yakin Yajuju da Majuju" da zai yi nan ba da jimawa ba

<sup>792</sup>Bidiyo 20. "Sheath, Takobi, & Takobin Kafi Biyu." [www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>793</sup>Sanda na karfe: Masu nasara wadanda suka kiyaye ayyukan 'Dan Allah har zuwa karshe za a ba su iko bisa al'ummai.  
*Al'ummai kuma zai mallake su da sanda na karfe kamar tukwane na maginin tukwane da aka farfasa kamar yadda ya karba daga gare su.*

*Mahaifinsa*([Ru'uya ta Yohanna 2:26-27](#)).

<sup>794</sup>Koma zuwa [Ru'uya ta Yohanna 20:4](#).

<sup>795</sup>An dawko daga [Ru'uya ta Yohanna 5:6](#).

faruwa.<sup>796</sup>

(Yi annabci gāba da Gog, in ji Ubangiji Allah)

[Eze 38:3](#) Kuma ka ce, 'Haka ya ce [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#):<sup>H3069</sup>

Ga shi, ina gāba da ku, ya [Gog \(Anti-Kristi\)](#),  
[shugaba \(ruwa, shugaban\)](#)<sup>H7218</sup> sarkina Meshek (yankin kudancin [Rasha](#)),  
da Tubal (gabas da arewa na [Iran](#)),

[Ezekiyel 38:4](#) Kuma [Zan juya ku, sanya kuqiya a cikin kunci, kuma ya fitar da ku,](#)  
[tare da dukan sojojin ku, dawakai, da mahayan dawakai, duk suna sanye da kyau,](#)  
[babban kamfani tare da bucklers da garkuwa, dukkansu suna rike da takubba.](#)

[Ezekiyel 38:5](#) Farisa ([Iran](#)), Ethiopia ([Sudan](#)), kuma [Libya](#) tare da su; dukkansu da garkuwa da kwalkwali.

[Eze 38:6](#) Gomer ([Turkiyya, Asiya ta tsakiya](#)), da dukan makadansa; gidan Togarma ([Turkiyya, gabashin Asiya](#))  
na [banqaren arewa](#), da dukan rundunarsa, da kuma mutane da yawa tare da ku.

→ Gog, Anti-Kristi, shine shugaban yariman Rosh, Meshech, da Tubal, da duk wadannan abubuwan kasashen da aka jera a ciki [Eze 38:5-6](#), kuma za su kafa kawancen soja don kai wa Isra'ila hari su

fara

Yakin Yajuju da Majuju:<sup>797</sup>

\* Iran, Sudan, Libya, tsakiyar Asiya ta Turkiyya, gabashin Asiya ta Turkiyya, da Rasha.

- Lura: Kasashe 3, Rasha, Turkiyya, da Iran, Ubangiji Allah ya ambace su a ciki [Eze 38:2](#) & [Eze 38:6](#).

- Tun daga shekarar 2022, shugabannin wadannan kasashe uku sun hadu a matsayin kawaye a kan

Amurka

lokuta da dama.

- Musulmi shi ne babban addinin kasashen da za su shiga yakin Yajuju da Majuju  
- Turkiyya (kashi 99) musulmi, Iran (99.5%), Sudan (91%), da Libya (95% musulmin sunni).  
Gog, Anti-Kristi na gaba (mai yiwuwa Barack Obama) yana ikirarin kansa a matsayin Kirista, amma mai girma  
Yawancin Amurkawa sun yi imanin cewa Obama Musulmi ne, watakila saboda alherinsa da karfafa gwiwa  
maganganu game da al'ummar musulmi a cikin jawabansa.<sup>798</sup>

- Ganin cewa Yajuju ya fara yakin wanda shine mafarin "Yajuju da Majuju" yayin da yake shugaban

kasa

na Amurka daga Janairu 2009 zuwa 20 ga Janairu, 2017, kasancewarsa musulmi yana nufin babban

abu.

ga 'Yan Uwa Musulmi da za su shiga "Yakin Yajuju da Majuju I" nan gaba kadan.

[Eze 38:17](#) Haka yake cewa [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#):<sup>H3069</sup>

"Ashe, kai ne na faɗa a dā ta bakin bayina annabawan Isra'ila,  
wanda ya yi annabci a wadannan kwanaki shekaru da yawadomin in kawo ka a kansu?"

[Eze 38:18](#) "Kuma zai auku a rānar nan, a lōkacin [Gogya zo gaba kasar Isra'ila](#),  
in ji [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#),<sup>H3069</sup> cewa hasalata za ta tashi da hasalata."

→ Tun farkon yakin Russo-Ukrainian a ranar 24 ga Fabrairu, 2022, [Ezeklsh 38:1-6](#) kuma [38:17-18](#)  
ya gargade mu cewa rabin na biyu na mako na 70 na Daniyel, ko kuma shekaru 3 1/2 na Babban

tsananin, shine

<sup>796</sup>Don cikakkun bayanai na Anti-Kristi, koma zuwa "[\(Ru'uya ta Yohanna 13:18\) 666 shine adadin mutumin da ke aiki da dukan ikon dabbā.](#)"

<sup>797</sup>Koma zuwa "Mafarkin & Wahayi na Sabon Sarkin Babila" daga babi na 12.

(Kamar yadda babban sarkin Babila, Nebukadnezar, ya taba halaka Urushalima kuma ya kai Yahuda bauta, sarkin Sabon mulkin Babila (Anti-Kristi), zai halaka Urushalima a lokacin Babban tsananin.)

<sup>798</sup>Jeka shafin farko na fadar White House ka koma ga jawabin Obama (Maganar da Shugaban kasa ya yi a Islamic Society of Baltimore) mai kwanan wata.

Fabrairu 03, 2016.

zai fara.

-[A karo na biyu don kwato ragowar mutanen Allah, Isra'ila](#)

[Ish 11:11](#) Kuma a rānar nan, cēwa **Ubangiji** zai sake **saita hannunsa a karo na biyu zuwa**

**Mai da sauran jama'arsa, wadanda za a bari,**

daga Assuriya, kuma daga Masar, kuma daga Patros, kuma daga Kush, kuma daga Elam, kuma daga Shinar, kuma daga Hamat, kuma daga tsibirar teku.

[Ish 11:12](#) Kuma zai kafa wa al'ummai tuta, kuma zai tattaro korarrun Isra'ila.

Ku tattaro warwatse na Yahuza daga kusurwoyi huɗu na duniya.

→ Yaƙin Gog da Magog na farko zai biyo bayan Armageddon, wanda zai zama lokacin Ubangiji ya sake kafa hannunsa a karo na biyu don ya mai da sauran mutanensa (na Isra'ila, [Ish 11:12](#)) da za a baridaga Assuriya, da Masar, da Patros, da Kush, da Elam, da Shinar, da Hamat, da tsibirar teku ([Ish 11:11](#)).<sup>799</sup>

-[Tshi kasar Kan'ana \(Kasar Isra'ila\)](#)

[Yaw 22:9](#) Da yara ('ya'yan)<sup>H1121</sup> na Ra'ubainu da 'ya'yan ('ya'yan)<sup>H1121</sup> ta Gad

Rabin kabilar Manassa kuwa suka koma, suka rabu da 'ya'ya maza.<sup>H1121</sup> na Isra'ila

daga **Shiloh**, wanda yake a cikin ƙasa (**duniya**)<sup>H776</sup> **na Kan'ana**, zuwa kasar **Gileyad**,

zuwa kasar (**duniya**)<sup>H776</sup> **na sumallaka**, wanda aka mallake su.

bisa lafazin **kalmar** (**baki**)<sup>H6310</sup> **na Ubangiji** ta hannun Musa.

➤ Ina kasar Kan'ana?

- **Shiloh** yana a Yammacin Gabar Kogin Jordan, arewacin Kudus, yamma da garin Shilo na zamani na Isra'ila da kuma arewacin garin Turmus Ayya na Falasdinu.<sup>800</sup>
- **Gileyad** yana nufin dukan yankin gabashin Kogin Urdun.<sup>801</sup>

→ **Kasar Kan'ana** ya kewaye Kudus a Isra'ila, Falasdinu, ciki har da Yammacin Gabar Kogin Jordan, da Kogin Urdun.

- Ubangiji<sup>H136</sup> ALLAH<sup>H3069</sup> alkawari a [Eze 37:12](#), cewa zai buɗe kaburban dukan gidan

**na Isra'ila** Kuma ka fitar da su daga kaburbura, sa'an nan ka shigar da su a cikinta **kasar Isra'ila**.

- Yajuju (Anti-Kristi) zai zo gaba **kasar Isra'ila** ([Eze 38:18](#)) saboda Allah yana da Alkawarin da mutanen Isra'ila za su bayar **kasar Isra'ila** domin **madawwami mallaka**, amma za a kashe shi Ubangiji a yakin Armageddon.

<sup>799</sup>Don karin bayani game da Armageddon, koma zuwa "[\(Ru'uya ta Yohanna 16:16\) Farkon Armageddon](#), kuma ([Wahayin Yahaya 19:15-16](#))."

<sup>800</sup>Wikipedia. Shiloh. (2023, Satumba 12).

[https://en.wikipedia.org/wiki/Shiloh\\_\(biblical\\_city\)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestine%20garin%20of%20Turmus%20Ayya](https://en.wikipedia.org/wiki/Shiloh_(biblical_city)#:~:text=Shiloh%20has%20been%20positively%20identified,Palestine%20garin%20of%20Turmus%20Ayya).

<sup>801</sup>Wikipedia. Gileyad. (2023, Agusta 1).

<https://en.wikipedia.org/wiki/Gilead#:~:text=Gilead%20is%20situated%20in%20modern,Ajloun%2C%20Jerash%20and%20Balg%20Gwamnati.&text=Gilead%20is%20also%20%20name,maza%20in%20modern%20Dday%20Israel>.

[Hoto na 19-1] Yake-yake biyu na Gog da Magog & Armageddon

	<b>Gog&amp; Magog I</b>	<b>Armageddon</b>	<b>Gog &amp; Magog II</b>
	Ezekiel ( <a href="#">Ezeki 38-39</a> )	Rwahayi ( <a href="#">Wahayi 16&amp;Wahayi 19</a> ) & Ezekiel ( <a href="#">Ezeki 38-39</a> )	Rwahayi ( <a href="#">Rev 20</a> )
Timelin	Bkafin tsananin tsanani ya fara ( <a href="#">Eze 38:1-7</a> )	Bayan an zuba vial na 6 ( <a href="#">Ru'uya ta Yohanna 16:16</a> )	Abayan shekaru 1,000 ya kare ( <a href="#">Ru'uya ta Yohanna 20:7</a> )
Gog	Gda Magog (twanda zai zama Anti-Kristi) <sup>802</sup>	Sarkin Sabuwar Mulkin Babila, Anti-Kristi.	Sarkin qasar Magog ( <a href="#">Ru'uya ta Yohanna 20:8</a> )
Magog	Al'ummai da suke yaƙi da Allah. <sup>803</sup>	Duk sarakunan kasan duniya duka, dodon, dabba na farko da Annabin arya ya tara su. <a href="#">Wahayin Yahaya 16:13-14</a> ).	Al'ummai (kusurwoyi 4 na kasa) Shaidan ya rufe (Yawansu kamar yashin teku ne. <a href="#">Ru'uya ta Yohanna 20:8</a> )
Filin yaƙi	Duwatsu ( <a href="#">Eze 39:17</a> ) a kasalkasa ( <a href="#">Eze 38</a> ).	Dutsen Magiddo. <sup>804</sup>	Sansanin waliyyai tsarkaka da birnin masoya ( <a href="#">Ru'uya ta Yohanna 20:9</a> )
Yaƙi (Yaƙi)	<a href="#">Ubangiji('adonāy)</a> <sup>H136</sup> <b>NA ALLAH</b> (y <sup>o</sup> hová) <sup>H3069</sup> hasala za ta taso da fushinsa sa'ad da Gog ya kawo wa kasar Isra'ila yaƙi. <a href="#">Eze 38:18</a> ).	<a href="#">Ubangiji</a> (Yahweh) zai aika <a href="#">wutakan Magog</a> Kuma zã su sani cẽwa Shĩ ne <a href="#">Yahweh</a> ( <a href="#">Ezekiyel 39:6</a> ).  TAllah Madaukakin Sarki zai bugi al'ummai da takobi mai kaifi wanda yake fitowa daga bakinsa. <a href="#">Wahayin Yahaya 19:12-14</a> ).	Wuta za ta sauko daga Allah daga sama, ta cinye su. <a href="#">Ru'uya ta Yohanna 20:9</a> ).
Sakamako		Babban girgiza a kasar Isra'ila. Dukan mutanen da ke kasa za su yi rawar jiki a gaban (zuwan) Ubangiji Yesu Kiristi ( <a href="#">Eze 38:19-20</a> ).	An jefar da shaidan da ya yaudare su (al'umman da aka yaudare) a cikin tafkin wuta da kibiri ana azabtar da su dare da rana har abada. <a href="#">Ru'uya ta Yohanna 20:10</a> ).
Jhukunci	<i>(Allah sarkiso tattara dukan al'ummai Ya yi yaƙi da Urushalima, shi kuwa zai fita kuma ku yi yaƙi da su yakin Armaqeddon, <a href="#">Ezekiyel 38:4</a>, <a href="#">Ru'uya ta Yohanna 16:16</a>).</i>	Tsawon watanni 7, gidan Isra'ila za su binne Gog (Anti-Kiristi) a cikin kaburbura a Isra'ila tare da taron jama'arsa a kwarin Hamongog ( <a href="#">Eze 39:11-16</a> ).  Mazaunan garuruwan Isra'ila za su kunna wuta da makamansu, su kone su har shekara bakwai (7) <a href="#">Eze 39:9-10</a> ).	Wadanda ba a rubuta a ciki <a href="#">littafin rayuwaza</a> a jefa a cikin tafkin wuta ( <a href="#">Ru'uya ta Yohanna 20:15</a> ).

<sup>802</sup>Koma zuwa "(Ru'ya ta Yohanna 19:16) Armageddon (SARKIN SARAKUNA, DA UBANGIIN UBANGIJI).

<sup>803</sup>An jera kasashen Magog a ciki [Eze 38:3-6](#). Kasashen da ke kewaye da Isra'ila na gaba za su kafa kawancen soja kai hari Isra'ila: Iran, Sudan, Libya, tsakiyar Asiya ta Turkiyya, gabashin Asiya ta Turkiyya, da Rasha, don fara yakin Yajuju da

Majuju.

<sup>804</sup>Armageddon yana nufin "dutsen Magiddo." Koma zuwa "[Ru'uya ta Yohanna 16:16](#) Farkon Armaqeddon" don karin bayani.

**(Yajuju yana tsara mugun shiri)**

Eze 38:7 Ka kasance shirya, kuma shirya Kai, da dukan jama'arka waɗanda suka taru a wurinka,  
Kuma ka kasance mai tsaro a gare su.

→ Domin kawai lokacin da Isra'ila za ta iya zama lafiya a kauyuka marasa bango shine a cikin shekaru 1,000.  
Ezekiyel 38 ya bayyana yana kwatanta lokaci a cikin shekaru 1,000, amma a zahiri yana kwatanta lokacin gabanin tsananin tsananin. Saboda haka, wajibi ne a fahimci yadda da kuma dalilin da ya sa Isra'ila ta an gina shinge (bangon), da kuma abin da zai kasance a nan gaba.

[Hoto na 19-2] Katangar Yammacin Kogin Jordan

- Gwamnatin Isra'ila ta fara aikin gina katangar yammacin kogin Jordan a watan Yunin 2002 a matsayin matakin tsaro kare 'yan kasarta daga hare-haren kunar bakin wake na Palasdinawa.<sup>805</sup> Wannan shingen gabar yamma da kogin Jordan, wanda ya kunshi kasashen yamma Katangar Banki da shingen Yammacin Kogin Jordan, shingen rabuwa ne mai tsawon kilomita 708 (mita 440) da kuma bangon kankare mai tsayin mita 9, wanda Isra'ila ta gina tare da Green Line da kuma cikin sassan Yammacin Kogin Jordan.

→ Amma ya kasance wani abu ne mai tada hankali a rikicin Isra'ila da Falasdinu. Isra'ila na kallon hakan a matsayin tsaro da ya dace shingayen adawa da rikicin siyasar Falasdinu, yayin da Falasdinawa ke kallonsa a matsayin wariyar launin fata da kuma a wakiltar wariyar launin fata ta Isra'ila.<sup>806</sup>

Nau'in cikaskas na Kogin Yamma<sup>807</sup>

- Akwai kusan cikaskas 705 na dindindin a Yammacin Kogin Jordan da ke hana Falasdinawa ko sarrafa su abin hawa, kuma a wasu lokuta masu tafiya a kasa, motsi. Matsalolin sun hada da 140 cikakke ko ma'aikatan wuraren binciken ababen hawa, kofofin titi 165 marasa ma'aikata (wanda kusan rabi ke rufe su), tudun kasa 149 da 251 sauran cikaskas marasa ma'aikata (shingewar hanya, ramuka, bangon kasa, da sauransu).

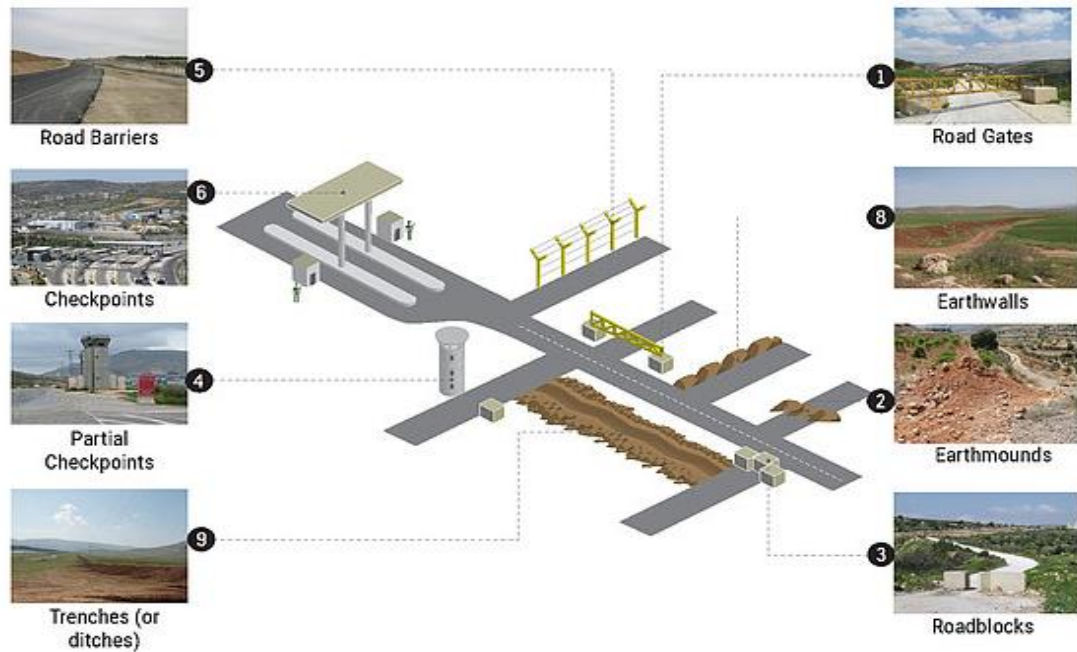
---

<sup>805</sup>Ofishin Majalisar Dinkin Duniya mai kula da ayyukan jin kai. Rahoton sabuntawa na Afrilu 2004. Tasirin rabuwar Isra'ila shinge ga al'ummomin Yammacin Kogin Jordan da abin ya shafa - Tambayar Falasdinu. Maris 12, 2019. <https://www.un.org/unispal/document/auto-insert-199846/>.

<sup>806</sup>Wikipedia. Katangar Isra'ila West Bank, Yuli 29, 2023. [https://en.wikipedia.org/wiki/Israel\\_West\\_Bank\\_barrier](https://en.wikipedia.org/wiki/Israel_West_Bank_barrier).

<sup>807</sup>Ofishin Majalisar Dinkin Duniya mai kula da ayyukan jin kai - yankin Falasdinu da aka mamaye | Sama da Hanya 700 Hanyoyi Sana Sarrafa Harkar Falasdinawa A Yammacin Gabar Kogin Jordan. Oktoba 8, 2018.

<https://www.ochaopt.org/content/over-700-road-obstacles-control-palestine-movement-in-west-bank#:~:text=West%20Bank%20obstacle%20types,%2C%20earth%20bango%2C%20da%20dai%20sauransu>



\*Smu: *Ofishin Majalisar Dinkin Duniya mai kula da ayyukan jin kai (Yankin Falasdinu da aka mamaye)*

- **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>o</sup>hovâ)<sup>H3069</sup> ([Eze 38:10](#)) gargadisGog (Anti-Kristi, [Eze 38:3](#)) don "ci gaba da shirya" tare da kamfaninsa don haduwa ([Eze 38:7](#)). Wannan kwatanci ne na Gog yana shirin yakin Armageddon da Ubangiji. A halin yanzu, an tattara waƙanda aka komo daga takobi a cikin kasa a kan duwatsun Isra'ila waƙanda suka kasance kufai na dindindin.

- La'akari da matsayin [Majalisar Dinkin Duniya](#) da shigarsa da [666](#) in [Ru'uya ta Yohanna 13:17](#), nassi ya nuna kwanakin duhun da Shaidan ya yi mulki ko kuma kwanakin tsananin tsanani har zuwan [Ubangiji Yesu Almasihu](#).

→ Amma ta yaya za su rayu lafiya a lokacin tsananin tsanani ([Ezekiyel 38:8](#))?

- Yakin na yanzu & [Aminci Da Aminci](#)

- **Majalisar Dinkin Duniya** ya kasance yana aiki kan ajandansa na ci gaban bil'adama mai taken, "**Aminci Da Aminci**"<sup>808</sup> da kuma yayin taron "Manufofin Ci Gaban Ci gaba na Majalisar Dinkin Duniya (SDG)" da aka gudanar a ranar 18-19 ga Satumba, 2023, sun kara da cewa. [Isra'ila shirin zaman lafiya](#) zuwa tsarin su na shekaru 7 na SDG. A ranar 19 ga Satumba, 2023, shugaban Amurka Joe Biden ya yi magana a Majalisar Dinkin Duniya cewa "[tilas ne a raba kasar Isra'ila domin cimma matsaya quda biyu kan rikicin Isra'ila da Falasdinu](#)." Sai kuma a ranar 22 ga Satumba, 2023, Firayim Minista Benjamin Netanyahu a hukumance ya ba da sanarwar cewa "[Isra'ila na kan shirin zaman lafiya mai cike da tarihi da Saudiyya](#)."<sup>809</sup>

→ Sannan a ranar 7 ga Oktoba, 2023, ranar karshe ta Idin Bukkoki (Sukkot), Benjamin Netanyahu ya ayyana yaki da kungiyar Hamas bayan da mayakan Falasdinawa a Gaza suka harba dubban rokoki zuwa cikin kasar Isra'ila, inda suka kashe

da kuma raunata dubbai. Wannan yakin, wanda ya zama cikar annabcin Zabura 83, ya faru 50 shekaru bayan "Yakin Yom Kippur" wanda ya fara a ranar 6 ga Oktoba, 1973 (Lura: Yum Kippur yana nufin "Ranar of [Kafara](#)").

Lura: Ana yin idin busa kaho ne sama da kwanaki biyu domin sabon wata yana iya bayyana a kowace rana

<sup>808</sup>A Intanet, bincika labaran Zaman lafiya da Tsaro da ake samu a gidan yanar gizon Majalisar Dinkin Duniya.

<sup>809</sup>Netanyahu ya bayyana a gaban Majalisar Dinkin Duniya cewa Isra'ila na kan shirin zaman lafiya da Saudi Arabiya. (2023, Satumba 22). Labaran Majalisar Dinkin Duniya. <https://news.un.org/story/2023/09/1141302>



cewa babu wanda ya sani, wanda zai iya nuna cewa zuwan Dan Mutum (farko na farko) zai iya zama hade da idin kaho. Amma bisa ga jerin lokutan yaƙi na tarihi, fyaucewa na farko zai iya faruwa a Idin Ranar Kafara (yaƙin Yom Kippur), ko kuma a Idin Bukkoki (Isra'ila-- Hamas yaƙi a Sukkot). A wasu kalmomi, fyaucewa na farko zai iya faruwa "kowane lokaci" kuma babu wanda zai sani ranarsa da sa'a amma Uban Sama.  
(Matiyu 24:36 "Ba wanda ya san rana da lokacin zuwan Dan Mutum sai Uban da ke cikin Sama."

- Halaka farat daya zai zo kamar barawo cikin duhu

1 Tas 5:3 Domin a lōkacin da suka ce: **Aminci**<sup>G1515</sup> kuma **aminci** (tsaro daga makiya da hatsarori);<sup>G803</sup> sannan **halaka kwatsam**<sup>G3639</sup> ya zo musu, kamar nakuda ga mace mai ciki; kuma ba za su tsira ba.

1 Tas 5:4 Amma ku, 'yan'uwa, ba ku cikin duhu, har ranar nan za ta zo muku kamar barawo.

1 Tas 5:5 Ku duka yara ne ('ya'yan)<sup>G5207</sup> na haske, <sup>G5457</sup> da yara ('ya'yan)<sup>G5207</sup> na ranar: mu ba na dare ba ne, ba na duhu ba ne.

→ Idan "shirin zaman lafiya na Isra'ila" yana da alaƙa da ayyana "**Aminci Da Aminci**" aka bayyana a cikin 1 Tas 5:3, sa'an nan halaka kwatsam (wanda yake daga Shaidan). 1 Korinthiyawa 5:5 zai zo a kan waɗanda ke cikin duhu. Wataƙila wannan taron zai zama alamar farkon **Babban tsananin**.

- Ma'ana, "**Aminci Da Aminci**" ana iya bayyana shi a kowane lokacin hunturu na shekara daga yanzu, wanda ke da mahimmanci saboda Matiyu 24:20-21:

Matiyu 24:20 Kuma ku yi addu'a kada gudunku ya kasance a ciki **lokacin sanyi**, ba a kunna **baranar**

**Asabar:**

Matiyu 24:21 Domin a lokacin zai kasance **tsananin tsanani**,

irin wanda bai kasance ba tun farkon duniya har zuwa wannan lokaci, a'a, kuma ba zai taɓa kasancewa ba.

- Bugu da ƙari, shirin su na shekaru 7 har zuwa 2030 an yi cikakken bayani a cikin "Tsarin Majalisar Dinkin Duniya ta 2023 Yarjejeniyar Canjin Yanayi (COP28)," wanda taro ne na bangarorin UNFCCC da za a gudanar daga ranar 30 ga Nuwamba har zuwa 12 ga Disamba, 2023 (ana samun cikakkun bayanai a gidan yanar gizon Majalisar Dinkin Duniya).

- Dalilin yakin (don daukar ganima)

Ezekiyel 38:8 **Bayan kwanaki da yawa za a gayyace ku**. A ƙarshen shekaru za ku zo cikin kasa na waɗannan **dawo daga takobida** kuma tattara daga mutane da yawa a kan duwatsun Isra'ila. wanda ya kasance kufai na dindindin; An fitar da su daga cikin jama'a kuma yanzu dukkansu suna zaune lafiya.

→ Gog zai mamaye Isra'ila a cikin shekaru na ƙarshe, wanda shine kafin yakin Armageddon, wanda Gog ya jagoranta.

ya shiga yake-yake daban-daban yayin da yake shugaban kasar Amurka na 44 (ciki har da Rasha-Yakin Ukraine). Ana kiransa Yajuju domin ya fara yakin Yajuju da Majuju na gaba, kuma zai bayyana a matsayin Anti-Kristi don yakin Armageddon da zai biyo baya.

Ezekiyel 38:9 Za ka haura, za ka zo kamar hadiri, Ka rufe duniya kamar gajimare, kai da dukan makada. da mutane da yawa tare da ku.

Eze 38:10 Haka yake cewa **Ubanjiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>h</sup>ovâ):<sup>H3069</sup>  
"A ranar nan, tunani za su shiga cikin zuciyarka.

kuma za ku **Ku kulla muƙun shiri**:

Eze 38:11 Kuma za ka ce, Zan tafi yaƙi da kasa na **ƙauyuka marasa bango**;

**Zan yi yaƙi da waɗanda suke hutawa**, wanda ya zauna lafiya, dukkansu suna zaune **ba tare da bango ba**, da samun **ba sanduna bakuma bakofofi**.

Eze 38:12 Don a kwashi ganima, a kwashi ganima.

**Don ka juyar da hannunka gāba da kufai wuraren da ake zaune a yanzu**, da kuma a kan mutanen da aka tattara daga al'ummai.

Wadanda suka sami shanu da kayayyaki, wadanda suke zaune a tsakiyar duniya.

→Ta hanyar manyan tarurruka na duniya da nufin cimma "*Aminci Da Aminci*," shaidan zai fi yiwuwa yaudarar dukkan al'ummai su yarda da shirin zaman lafiya na karya da mugunta (kamar sanarwar ta Firayim Minista Benjamin Netanyahu a ranar 18-19 ga Satumba, 2023). Watakila wannan zai tura Isra'ila zuwa kwar da cikas a fadin Yammacin Kogin Jordan, da ba shi damar zama kauyukan da ba su da bango a kan wani wani lokaci.<sup>810</sup>

-Yayin da shugabanni ke ta ihun neman zaman lafiya na karya, halaka kwatsam ([1 Tas 5:3](#)) ko yaki zai fi yiwuwa bata, kuma zai zama cikakken lokacin da Anti-Kristi ya bayyana a wurin.

[Eze 38:13](#) *Saba,<sup>811</sup> Dedan,<sup>812</sup> (ko Saudi Arabia) da 'yan kasuwa na Tarshish (Amurka, yammacin Turai),<sup>813</sup> Dukan zakunansu za su ce muku, 'Kun zo ne don daukar ganima? Shin kun tattara kamfanin ku don daukar ganima, a kwashe azurfa da zinariya, a kwashe shanu da kaya, don daukar ganima mai girma?'*

- Ga kawayen Isra'ila (Amurka, da yammacin Turai), ana ganin wadannan albarkatu masu yawa a matsayin dalilin mamayewar Yajuju da Majuju zuwa Isra'ila.

→A watan Oktobar 2015, an gano wani katon mai a tuddan Golan, kuma tun daga shekarar 2020, Isra'ila ta amince da yarjejeniyar dala biliyan 15 da Masar don fitar da iskar gas zuwa Masar, daga nan ne ta samu iskar gas ana jigilar su zuwa kasashen Turai. Sannan, a shekarar 2023, Isra'ila ta amince da kara yawan fitarwa zuwa Masar.

→Yukren tana da sanannen tanadin iskar gas na biyu mafi girma a Turai kuma ita ce babbar mai fitar da kayayyaki masu daraja Isra'ila, ainihin karafa irin su lithium, da kuma abincin duniya kamar masara da alkama. Kamar yadda yake ga dalilin da ya sa Rasha ta mamaye Crimea ba bisa ka'ida ba tun shekarar 2014 wanda ya rikide zuwa Rasha mamayewa na Ukraine a cikin 2022, na iya zama saboda yawan albarkatun kasa (makamashi, karafa masu daraja, da noma) samuwa a cikin Ukraine.

- Wani dalili na mamaya na Rasha yana da nasaba da muradin Ukraine na shiga kungiyar tsaro ta NATO.<sup>814</sup> da kuma Tarayyar Turai (EU)<sup>815</sup> tun AMurka na adawa da fadada NATO.

→Domin kasar Ukraine abokiyar kawance ce ta kungiyar tsaro ta NATO, NATO ta yi Allah wadai da farmakin da Rasha ke yi na rashin jin dadi

<sup>810</sup>Koma zuwa "[Hoto 19-2] Katangar Yammacin Kogin Isra'ila."

<sup>811</sup>Al'umma a kudancin Larabawa.

<sup>812</sup>Wani wuri a kudancin Larabawa.

<sup>813</sup>Ba a san wurin ba amma watakila a Cyprus ko Spain.

<sup>814</sup>Jerin kasashe membobin NATO kamar na Satumba 2023: Albania, Belgium, Bulgaria, Canada, Croatia, Czech Republic, Denmark,

Estonia, Finland, Faransa, Jamus, Girka, Hungary, Iceland, Italiya, Latvia, Lithuania, Luxembourg, Montenegro, Netherlands, Norway, Poland, Portugal, Jamhuriyar Macedonia, Romania, Slovakia, Slovenia, Spain, Turkey, United Birtaniya da Amurka.

<sup>815</sup>Jerin Tarayyar Turai (EU) har zuwa Satumba 2023: Austria, Belgium, Bulgaria, Croatia, Jamhuriyar Cyprus, Jamhuriyar Czech, Denmark, Estonia, Finland, Faransa, Jamus, Girka, Hungary, Ireland, Italiya, Latvia, Lithuania, Luxembourg, Malta, Netherlands, Poland, Portugal, Romania, Slovakia, Slovenia, Spain da Sweden.

Ukraine. Idan aka yi la'akari da karfin sojanta, Amurka (Amurka) ta taka muhimmiyar rawain kafa ikon soja na NATO tun kafuwar kungiyar a shekarar 1949.

-Saduma da Gwamrata kafin ranar Ubangiji (Sakon Allah zuwa ga bawa guda)

- A cikin Satumba 1984, Dumitru Duduman, wani fasto dan Romania, ya sami sako daga Allah game da hukuncin Babila (Amurka) kamar haka:<sup>816</sup>

(1)	Shiga kan wannan. Na hau wani abu kusa da shi. Ban san menene ba. Nima nasan ba bacci nake ba. Ba mafarki bane. Ba hangen nesa ba ne. Na tashi kamar yadda nake a yanzu.
-----	--

(1) A cikin kwanaki na karshe. Allah zai zubo Ruhunsa ga waɗanda suke cikin jiki, kafin babbar rana mai daraja ta Ubangiji.

Ayyukan Manzanni 2:17 Kuma zai kasance a cikin kwanaki na karshe, in ji Allah,

Zan zubo daga nawa Ruhua kan dukan jiki:

'Ya'yanku mata da maza za su yi annabci, samarinku kuma za su ga wahayi.

Tsoffinku kuma za su yi mafarki.

Ayyukan Manzanni 2:18 Kuma akan nawa bayi kuma a kain bayinsa Zan zubo a kwanakin nan

nawa Ruhu:

kuma za su annabci:

Ayyukan Manzanni 2:19 Zan nuna al'ajibai a sama a bisa, da alamu a kasa a kasa.

jini, da wuta, da tururin hayaki.

Ayyukan Manzanni 2:20 Rana za ta zama duhu, wata kuma ta zama jini.

kafin haka babbar rana mai daraja ta Ubangiji zo:

(2)	<p>Ya nuna mini dukan California, ya ce, "Wannan ita ce Saduma da Gwamrata! Duk wannan, a rana ɗaya za ta kone! Laifi ya kai ga Mai Tsarki." Sai ya kai ni Las Vegas. "Wannan ita ce Saduma da Gwamrata. A rana ɗaya za ta kone." Sannan ya nuna min jihar New York. "Kin san menene wannan?" Ya tambaya. Na ce, "A'a." Ya ce "Wannan ita ce New York. Wannan ita ce Saduma da Gwamrata! A rana ɗaya za ta kone." Sai ya nuna mani duk Florida, "Wannan Florida ce." Yace. "Wannan ita ce Saduma da Gwamrata! A rana ɗaya za ta kone."</p> <p>Sai ya mayar da ni gida zuwa ga dutsen da muka fara. "IN <u>WATA RANA ZAI WUTA!</u> Duk waɗannan na nuna muku" - Na ce, "Yaya za ta kone?" Ya ce, "Ku tuna da abin da nake faɗa muku, domin za ku shiga ta talabijin, a rediyo da kuma cikin coci. Dole ne ku yi ihu da babbar murya. Kada ka ji tsoro, gama zan kasance tare da kai." Na ce, "Yaya zan iya tafiya? Wa ya san ni a nan Amurka? Ban san kowa ba a nan." Ya ce, "Kada ka damu da kanka. Zan tafi gabanka. Zan yi waraka da yawa a cikin majami'un Amurka kuma zan buɗe muku kofofin. Amma kada ku ce wani abu banda abin da nake gaya muku. Kasar nan za ta kone!"</p> <p>Na ce, "Me za ku yi da coci?" Ya ce, "Ina so in ceci ikkilisiya, amma ikilisiyoyin sun yashe ni." Na ce, "Yaya suka yashe ka?" Ya ce, "Mutane suna yabon kansu. Girmama da ya kamata mutane su ba Yesu Kristi, suna ɗaukan kansu. A cikin majami'u akwai kisan aure. Akwai zina a cikin Ikklisiya. Akwai 'yan luwadi a cikin majami'u, akwai zubar da ciki. a cikin majami'u da duk sauran zunubai masu yiwuwa.</p> <p>Saboda dukan zunubin, na bar wasu ikilisiyoyi. Dole ne ku yi ihu da babbar murya cewa dole ne su kawo karshen zunubinsu. Dole ne su juyo ga Ubangiji. Ubangiji ba ya gajiya da yin gafara. Dole ne su kusanci Ubangiji, su yi rayuwa mai tsabta. Idan sun yi zunubi har yanzu, dole ne su kawo karshensa kuma su soma sabuwar rayuwa yadda Littafi Mai Tsarki ya gaya musu su yi rayuwa."</p> <p>Na ce, "Yaya Amerika za ta kone?" Amurka ce kasa mafi karfi a wannan duniya. Me ya sa ka kawo mu nan mu kone? Me ya sa ba ka kyale mu mu mutu ba a inda DUKAN DUDUMAN suka mutu?</p>
-----	--

<sup>816</sup>Hannun Ma'aikaton Taimako, Sakon Ga Amurka, [https://www.handofhelp.com/vision\\_1.php](https://www.handofhelp.com/vision_1.php).

(2) Amurka, kasa mafi karfi a duniya, za ta kone.

-Allah zai yi juyin mulki Babila kamar Saduma da Gwamrata.

*Ish 13:19* Kuma Babila, daukar mulkoki, da kyawun darajar Kaldiyawa, zai kasance kamar lokacin Allah<sup>H430</sup> kifar da shi Saduma kuma Gwamrata.

-Allah ya tuna da laifofin "Babila mai-girma (Ru'uya ta Yohanna 18:4)" don haka annobar ta za ta shigo

**1 rana:** mutuwa, bakin ciki, da yunwa. Zai rama mata ninki biyu na ayyukanta.<sup>817</sup>

-Masihu ya zo ya mai da abubuwan bankyama su zama kufai a cikin 1/2 na mako na 70 na Daniyel. za su ci gaba da yin haka har zuwa karshen yakin, wato karshen mako na 70 na Daniyel. Kaddara ga jama'a da birni mai tsarki.<sup>818</sup>

(3) Ya ce, "Ku tuna, Dumitru, 'yan leken asirin Rasha sun gano inda tasoshin nukiliyar suke a Amurka, lokacin da Amurkawa za su yi tunanin cewa zaman lafiya da tsaro ne - daga tsakiyar kasar, wasu daga cikin mutanen za su fara yaki da masu tayar da hankali. gwamnati. Gwamnati za ta shagaltu da matsalolin cikin gida. Sannan daga teku, daga Cuba, Nicaragua, Mexico,..." (Ya gaya mani wasu kasashe biyu, amma ban tuna ko menene suke ba) "... za su jefa bama-bamai a rumbun ajiyar makaman nukiliya, idan suka fashe, Amurka za ta kone!"

"Me za ku yi da shi Cocin Ubangiji? Ta yaya za ka ceci waƙanda za su juyo gare ka?" Na ce, "Ka fada musu, yadda na ceci yaran nan uku daga tanderun wuta, da yadda na ceci Daniyel a cikin ramin zakuna, haka yake. yadda zan yi ajiyesu."

Mala'ikan Ubangiji kuma ya ce mini, "Na sa wa kasar albarka saboda Yahudawan da suke cikin kasar, ina da Yahudawa miliyan bakwai a kasar, amma ba sa so su gane Ubangiji, ba sa so. Don su gode wa Allah saboda albarkar da suka samu a wannan kasa, Isra'ila ba sa son gane Yesu Almasihu, sun ba da gaskiya ga Yahudawa a Amurka.

(3) Yayin da ake yaudarar Amurkawa da ra'ayin 'yan duniya na "zaman lafiya da aminci (koma zuwa shafi na 320)," dakasa's Rasha za a jefa bama-bamai rumbunan nukiliya da kuma Amurka za su kone, amma

**Cocin Ubangijizai kasance ceto.**

→ Bisa ga wannan annabcin. **fyaucewa (1st) na 144,000** zai iya faruwa a lokacin da Amurka yana konewa.

• Domin 'ya'yan mulkin 'ya'yan haske ne na rana, waƙannan hare-haren ba za su iya cutar da su ba, kamar yadda matasa uku da suke cikin tanderun wuta. **Daniyel 3.**

→ Yakubu, mutum na jiki, yana cikin "duhu (ko dare)," wanda hasken arziki yake mulki (**Farawa 1**).

A ciki **Farawa 32:24**, Yakubu ya yi kokawa da wani mutum<sup>H376</sup> wanda yake ambatonsa da

"**Allah**"<sup>H430</sup> in **Farawa 32:30**.

**Wani mutum** (H376) yana nufin "miji, ko" **rayuwar** Ruhi." Don haka, Yakubu ya yi nasara

tsakanin **Allah** (Ruhu, **Jhn 4:24**) kuma mutane (nama) suna nufin na Yakubu **rayuwa** cikin naman

sa ya tsira<sup>H5337</sup> ku

**Ruhinsa**, da ma'anar "rinjaya"<sup>H3201</sup> shine "don jure don cin nasara." Yakubu ya roki Allah

don kubutar da shi daga ikonsa da karamin haske zuwa haske mafi girma, wanda tushensa yake

shine **Allah** ("Bari a sami haske," **Farawa 1:3**). Da Yakubu ya mutu da ya ga Allah ido da ido

yayin da karamin haske ya yi mulki (a karkashin doka), amma an kiyaye ransa saboda ya ci

nasara

a yi mulki da mafi girman haske (karkashin hasken Allah, ko karkashin alherin Allah, **Farawa**

**32:30**).<sup>819</sup>

<sup>817</sup>Koma zuwa "(**Wahayin Yahaya 18:5-8**) Ubangiji Allah ne yake hukunta zunuban Babila."

<sup>818</sup>Koma zuwa "Abin kyamar halaka (Makanni 70 na Daniyel, **Dan 9:24-27**)" na babi na 12.

<sup>819</sup>Bidiyo 6. "Isra'ila & 'Ya'yan Isra'ila."

[www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/](http://www.therhemaofthelord.com/course2/6-littafin-na-karni-daga-adam-zuwa-jesus-son-of-israel-israel/).

(4)	Amma, lokacin da Amurka ta kone, Ubangiji zai tada China, Japan, da sauran al'ummai don su yi yaƙi da Rashawa. Za su doke Rashawa kuma za su tura su har zuwa kofofin Paris. A can za su kulla yarjejeniya, su naɗa Rashawa a matsayin shugabanninsu. Sa'an nan za su haɗu da Isra'ila.
-----	--

- (4) Rashawa za su zama shugabannin da za su haɗa kan al'ummai don su kai wa Isra'ila hari.
- Ka lura cewa Rashawa za su jagoranci Magog (duk waɗanda suka yi yaƙi da Allah tare da Rasha su ne shugabanni) su kai wa Isra'ila hari. Amma Gog ne zai zama sarkin Magog.<sup>820</sup>

(5)	<b><u>Lokacin da Isra'ila ta fahimci cewa ba ta da karfin Amurka a bayanta, za ta ji tsoro.</u></b> <b><u>A lokacin ne za ta yijuya zuwa ga Almasihu domin ceto.</u></b>
-----	---

- (5) Lokacin da Amurka ta kasa taimakawa. Isra'ilazai juya zuwa Almasihu domin ceto.  
[Ayyukan Manzanni 2:20](#) Kuma zai zama cewa duk wanda ya yi kira ga sunan Ubangiji zai tsira.  
[Ayyukan Manzanni 2:21](#) Kuma zai kasance.  
*cewa wanda ya yi kira sunan Ubangijiza a tsira.*

- Yesu ya kira Yahudawa (marubuta da Farisawa) munafukai, da macizai, da macizai, tun da yake diyan waɗanda suka kashe annabawa ne, amma suna gina kaburban annabawa, suna gina kaburban annabawa.  
Ka yi ado da kaburban salihai. Yesu ya gaya musu cewa Yahudawa ba za su ga Yesu ba sai sun ce, "[Albarka ta tabbata ga wanda yake zuwa da sunan Ubangiji](#)," wanda ke nufin su (Israel) ba za su ga Yesu ba sai sun yi girma cikin alheri cikin sanin Ubangijinmu da Mai Cetonmu Yesu Kiristi kuma suka karɓa  
[Ubangijia](#) matsayin Mai Ceton su.<sup>821</sup>

- Waɗanda suke zuwa da sunan Ubangiji (Yahweh)<sup>H3068</sup> masu albarka ne daga Haikalin Ubangiji. [Zab 118:26](#). Fitowan fari na kasa ana kawo su cikin Haikalin Ubangiji Allah wanda shine ranka ko [Kristi \(Kubawar Shari'a 30:20, Kol 3:4\)](#). Mu [Ubangiji](#) da nasa [Kristi](#) zai maido da mulkin duniya bayan mala'ika na 7 ya busa kaho ([Wahayin Yahaya 11:15-16](#)) kamar yadda shari'a za ta zo a kan mulkin duniya (ko babban birnin Babila), wanda zai faɗi cikin sa'a ɗaya. [Wahayin Yahaya 18:10-20](#).

Ranar za ta zo lokacin da masu nasara ('ya'yan fari, tsarkaka tsarkaka, da sauran waɗanda suka ragu) [na Kristi](#) zai gaji komai na [Allah \(Ru'uya ta Yohanna 21:7\)](#). Saboda haka, za a albarkace su da mulki da mulki, kuma za a ba da ɗaukar mulkin da ke karkashin dukan sama ga mutanen tsarkaka na Maɗaukaki, waɗanda mulkinsu madawwamin mulki ne, dukan mulki kuma za su yi hidima kuma su yi biyayya. Shi ([Dan 7:27](#)).<sup>822</sup>

(6)	<b><u>Lokacin kenan Almasihu zai zo.</u></b> Sannan, <b><u>Ikilisiya za ta haɗu da Yesu a iska,</u></b>
-----	---

- (6) Ikilisiya za ta haɗu da Ubangiji a sararin sama lokacin da Almasihu ya zo.

→ [Fyaucewa ta biyu ga tsarkakan tsananin tsananin](#) zai faru sa'ad da Isra'ila ta juyo ga Ubangiji (wanda zai faru kafin zuwawana 7 vials).

- [Lokacin da aka busa kaho na karshe \( kaho na 7\),](#)<sup>823</sup> [Ubangijiza](#) su sauko da muryar shugaban mala'iku da kaho na [Allah](#), da matattu a ciki [Kristi](#) (waɗanda suka kwana a ciki [Kristia](#) filin jinin da ya saya da jininsa) zai fara tashi. Jikunan tsarkaka masu tsarki waɗanda suke da rai, tare da waɗanda

<sup>820</sup>An kwace daga "Armageddon (ciki har da Gog & Magog da shigowar Ubangiji Yesu Kiristi [Zabura ta 83](#))" daga babi na 19.

<sup>821</sup>An ɗauko daga "[Saƙon Karshe] Sirrin Almasihu (Al'ummai, Dukan Al'ummai)" ko Bidiyo 16. Al'ummai, Dukan Al'ummai 7/10." [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>822</sup>An karbo daga "(1) Zuwan ranar da munafukai ke cewa "Albarka ta tabbata ga wanda ke zuwa da sunan Ubangiji" daga Babi na 10.

<sup>823</sup>Koma zuwa [1 Tas 4:16](#) & [1 Kor 15:52](#).

suka yi barci, za a dauke su ( fyauce) a cikin gajimare don saduwa da su. [Ubangiji](#) cikin iska, kuma za mu kasance tare [Ubangiji](#).<sup>824</sup>

(7)	Zai komo da su tare da shi zuwa Dutsen Zaitun. A lokacin <a href="#">yakin Armageddon</a> za a yi yaƙi."
-----	---

(7) Ubangiji zai kawo dukan tsarkakansa daga sama zuwa Dutsen Zaitun, wanda zai fara yakin [Armageddon](#).

- Dutsen Zaitun shine inda Ubangiji Yesu Kiristi zai sauko da dukan tsarkakansa daga sama don yin yaƙi domin ragowarsa da suka ragu a kasa.  
- Takobi mai kaifi (rhema)<sup>825</sup>Zai fita daga bakinsa da zai bugi al'ummai, shi kuwa Da kansa zai mallake su da sandan karfe, Ya tattake matsewar ruwan inabi na zafi da hasala. [na Allah Madaukakin Sarki](#).  
  
- Sa'ad da ranar Ubangiji (Ubangiji) ta zo, kafafun na [Ubangiji Allah Madaukakin Sarki](#) zai tsaya a kan [Dutsen na Zaitun](#), wanda yake gaban Urushalima a wajen gabas, dutsen kuma zai rabu biyu daga gabas zuwa yamma suna kafa wani kwari mai girma, tare da rabin dutsen yana tafiya arewa da rabi zuwa kudu ([Zak 14:4](#)).
- Duk al'ummai za su gani [Ubangiji](#) (Yahweh) da idanunsu na halitta lokacin da kafafunsa suka tsaya a kan dutsen [Zaitun](#) a ranar [Ubangiji](#), kuma za su sani [Ubangiji Allah Madaukakin Sarki](#) shi ne wanda zai yi yaƙi da al'ummai a [yakin Armageddon](#).  
-Za a yanke hukunci, kuma [Anti-Kristi](#) mulki (Gwamnatin Duniya Daya) za a dauka nesa, da za a cinye a halaka har karshe ([Dan 7:26](#)).

(8)	Da na ji wannan duka na ce, "Idan da gaske ne kai mala'ikan Ubangiji ne, kuma duk abin da ka fada mini gaskiya ne, to, duk abin da ka fada dole a rubuta shi cikin Littafi Mai Tsarki." Ya ce, "Ka ce wa kowa ya karanta <a href="#">Irimiya 51:8-15</a> , <a href="#">Wahayin Yahaya sura 18</a> , kuma <a href="#">Zakariya sura 14</a> , inda Kristi ya yi yaƙi da waɗanda suka mallaki duniya. <b>Bayan nasanasara,</b> " in ji mala'ikan, "za a yi daya <a href="#">garken</a> kuma daya <a href="#">Makiyayi</a> .
-----	---

(8) Kuma baƙyan nasarar Sa, akwai guda [garken](#) kuma daya [Makiyayi](#).

- [Kadan kaho](#) ([Anti-Kristi](#)) zai yi yaƙi da tsarkaka tsarkaka, ya rinjaye su har [tsohon zamanin](#) Ya zo tare da runduna a sama waɗanda za su bi shi a kan fararen dawakai, saye da lallausan lilin, fari da tsabta. [Ru'uya ta Yohanna 19:14](#)). Wanda rigarsa fari kamar dusar kankara ne [Mai girma](#)<sup>H7706</sup> ([Zab 68:14](#)), [Mai Ceto Yesu Kristi](#), [Dan Rago](#) (arnin),<sup>G721</sup> namu [Ubangiji](#) kuma [Mai Ceto Yesu Almasihu](#) ([Ru'uya ta Yohanna 5:11](#)).<sup>826</sup>
- Waɗanda suka fito "[babban tsananin](#)" an shirya su [fararen riguna](#), wanke su [riguna](#), kuma ya sanya su [faria](#) cikin jinin [Dan Rago](#) (arnin).<sup>827</sup> Wannan [dan tunkiya](#) (arnin), wanda ke tsakiyar kursiyin [Allah](#), ya zama nasu [Makiyayi](#), [ciyarwa](#) su kuma [jagora](#) su zuwa maɓuɓɓugar ruwaye masu rai. Kuma [Allah](#) zai share dukan hawaye daga idanunsu.<sup>828</sup>
- [Hukunci](#) aka yia cikin yardar tsarkaka tsarkaka na [mafi daukaka](#) ([Allah](#)), kuma lokaci zai zo [tsarkaka masu tsarkimallaka mulkin](#) ([Dan 7:21-22](#)).

→ [Masarautar](#) kuma [mulki](#), kuma [daukakar](#) [masarautar](#) karkashin dukan sama zai kasance

<sup>824</sup>Koma zuwa "[Hoto 1-c]" ko Bidiyo 45. "6. Kafara."

[www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>825</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>826</sup>Koma zuwa "Mai Tsohuwar Zamani" daga babi na 13.

<sup>827</sup>Koma zuwa "([Wahayin Yahaya 7:13-15](#)) Waɗanda suka fita daga tsananin tsananin nan suna sanye da fararen riguna."

<sup>828</sup>Koma zuwa "([Wahayin Yahaya 7:16-17](#)) Dan Rago zai yi kiwon kuma zai kai su zuwa maɓuɓɓugar ruwa masu rai."

**aka ba mutanena waliyyai na Mafi daukaka (Allah).** Na Allah mulki mulki ne na har abada.  
Kuma dukan mulkoki su bauta Masa. [Dan 7:27](#).

(9)	Ba za a sami bukatar haske ba. <a href="#">Dan Rago na Allah</a> zai kasance <a href="#">Hasken</a> . Ba za a yi rashin lafiya, ba hawaye, kuma ba za a yi mutuwa ba. Za a sami farin ciki na har abada da <a href="#">Allah</a> zai kasance <a href="#">mai mulki</a> . Za a sami yare daya kawai. Waka daya kacal. Kuma babu bukatar mai fassara!
-----	---

(9) Za su kasance kawai [na har abada](#) murna! Inda Dan Rago na Allah yake Haske.

- [Mulki na har abada](#)<sup>829</sup>  
-Matar Dan Ragon tana kan wani babban dutse mai tsayi a sama, wanda shine babban birnin kasarta,  
[Urushalima mai tsarki](#),<sup>830</sup> ina [Ubangiji Allah Madaukakin Sarki](#) (Ubangiji da Mai Ceton Yesu Almasihu) da [Dan Rago](#)  
(kyandir da daukakar Allah ta haskaka) su ne haikalin.<sup>831</sup>

#### -Yakin Armageddon

*(An sake fassarawa bisa ga Lexicon Ibrananci)*

[Eze 38:14](#) "Don haka, dan mutum, ka yi annabci, ka ce wa [Gog](#),  
Kamar haka ya ce [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH](#) (y<sup>h</sup>hovā):<sup>H3069</sup>

"A ranar da jama'ata Isra'ila suke zaune lafiya, ba za ku sani ba?"

[Eze 38:15](#) "Sa'an nan za ku fito daga wurinku daga arewa, ku da mutane da yawa tare da ku.  
dukansu suna kan dawakai, babban kamfani da runduna mai yawa."

[Eze 38:16](#) "Za ku yi yaki da mutanena [Isra'ila](#) kamar qajimare, don rufe duniya.  
A cikin kwanaki na karshe zan kawo ku gāba da kasata, domin al'ummai su san ni.  
lokacin da aka tsarkake ni a cikin ku, [O Gog](#), a gaban idanunsu."

→ [Ubangiji Allah](#) zai kawo wa Yajuju gāba da kasarsa a cikin kwanaki na karshe.

- Yakin Armageddon ([Zak 14:1-5](#))  
(Ranar Ubangiji)

[Zak 14:1](#) Ga shi, [ranar Ubangiji](#) yana zuwa,  
Za a raba ganimarku a tsakiyarku.

[Zak 14:2](#) Gama zan tattaro dukan al'ummai don su yi yaki da su [Urushalima](#);  
Za a ci birnin, a kwashe gidaje, a yi wa mata fyade.  
kuma rabin birnin za su fita zuwa bauta.  
[Amma ba za a datse sauran jama'a daga birnin ba.](#)

→ Yakin Armageddon, wanda Al'ummai (Magog) za su yi yaki da Urushalima, zai yi fara a ranar Ubangiji. Ko da yake za a kai birni, da gidaje, da mata, da An kai rabin birnin bauta, ba za a datse sauran jama'a daga birnin ba.

[Zak 14:3](#) Sa'an nan kuma [Ubangiji](#) fita, kuma ku yi yaki da wadannan al'ummai, kamar lokacin da ya yi yaki a ranar yaki.

[Zak 14:4](#) Kuma kafafunsa za su tsaya a ranar nan [Dutsen Zaitun](#), wanda yake a baya [Urushalima](#) a qabas, kuma [Dutsen Zaitun](#) za su manne a tsakiyarsa wajen gabas da yamma.  
Za a yi wani babban kwari.

<sup>829</sup>Ka Fahimci "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>830</sup>Don ka fahimci yadda ake kawo daukaka dabam-dabam cikin haikali, ka duba "Mutanen Allah za su shiga cikin alfarwa ta sujada.

[Allah, mai girma da daukaka](#)," da "Daga kaskancin jiki zuwa ga jiki mai daukaka" daga ("[Ru'uya ta Yohanna 21:27](#)) [Wadanda aka rubuta a ciki](#)

[Littafin Rai na Dan Rago](#)," sannan ku fahimci zanen "[Hoto na 21-2]."

<sup>831</sup>An karbo daga ("[Ru'uya ta Yohanna 21:23](#)) [Tsarkin Allah \(a cikin babban birni\)](#)."



Rabin dutsen kuma zai yi wajen arewa, rabinsa kuma zai nufi kudu.

[Zak 14:5](#) Za ku gudu zuwa kwarin duwatsu. Domin kwarin duwatsu zai kai ga Azal.

I, za ku gudu, kamar yadda kuka gudu daga gaban girgizar kasa a zamanin Azariya, Sarkin Yahuza. kuma [Ubangiji](#) (Yahweh) <sup>H3068</sup> tawa [Allah](#) ('Alayem) <sup>H430</sup> Za su zo, da dukan tsarkaka tare da kai.

→ Ubangiji zai tattara dukan al'ummai su yi yaƙi da Urushalima, zai fita ya yi yaƙi a kansu, wato yaƙin Armageddon ([Ru'uya ta Yohanna 16:16](#)).

→ A ranar [Ubangiji](#) (Yahweh), kafafu na [Ubangiji](#) zai tsaya akan [Dutsen Zaitun](#), kuma [Ubangiji](#) (Yahweh) <sup>H3068</sup> tawa [Allah](#) ('Alayem) <sup>H430</sup> ko ([Ubangiji Yesu Almasihu](#)) zai zo da dukansa [tsarkaka masu tsarki](#).

- Don haka, [Ubangiji Yesu Almasihu](#) <sup>832</sup> zai shigo [ranar Ubangiji](#) kuma za su yi yaƙi don yaƙin Armageddon.

- Yaƙe-yaƙe, gami da Yaijuu da Maijuu

[Zab 83:1](#) [Waka ko Zabura ta Asaf.] Kada ka yi shiru, ya [Allah](#): <sup>H430</sup>

*Kada ku yi shiru, kuma ka dakata, ya Allah ('E).* <sup>H410</sup>

[Zab 83:2](#) Gama, ga maƙiyanka suna ta hargitsi, Maƙiyanka kuma sun daga kai.

[Zab 83:3](#) Sun kulla maƙirci ga ba da jama'arƙa, Sun yi shawara a kan boyayyunka.

[Zab 83:4](#) Sun ce, ku zo, mu datse su daga zama al'umma. <sup>H1471</sup>

*Domin kada a kara tunawa da sunan Isra'ila.*

[Zab 83:5](#) Gama sun yi shawara tare da yarjejeniya ɗaya, sun haɗa kai da kai.

→ Maƙiyar Allah sun haɗa kai da juna don su halaka mutanen Allah da al'ummar su a duniya.

- Jerin kasashen da za su shiga yaƙin

[Zab 83:6](#) Bukkoki na Edom, da na Isma'ilawa; na Mowab, da Hajarawa;

[Zab 83:7](#) Gebal, da Ammon, da Amalek; Filistiyawa tare da mazaunan Taya;

[Zab 83:8](#) Assur kuma yana tare da su: sun taimaki yara ('ya'ya). <sup>H1121</sup> na Lutu. Selah.

[Zab 83:9](#) Ku yi musu kamar yadda kuke yi wa Madayanawa. Sisera, kuma Yabin a rafin Kison.

[Zab 83:10](#) Waɗanda suka halaka a Endor: Suka zama taki ga kasa (kasa). <sup>H127</sup>

→ Misira, Assuriya, da Isra'ila ba a saka su cikin jerin al'ummai da za su shiga yaƙi ba. don haka suna da albarka.

[Ish 19:24](#) To, a ranar nan [Isra'ila](#) zama na uku da [Masar](#) kuma tare da [Assuriya](#), ko da albarka a cikin kasa (kasa). <sup>H776</sup>

[Ish 19:25](#) Wanene [Ubangiji Mai Runduna](#) zai yi godiya, ya ce,

[Albarka ta tabbata](#) [Masar](#) jama'ata, kuma [Assuriya](#) aikin hannuna, kuma [Isra'ila](#) qadona.

- Yaƙin Armageddon ([Zab 83:11-18](#))

[Zab 83:11](#) Ka mai da manyansu kamar Oreb, kuma kamar Ziyib, I da dukan sarakunansu kamar Zeba, da Zalmunna.

[Zab 83:12](#) Wa ya ce, Mu kai wa kanmu [gidajen Allah](#) mallaka.

[Zab 83:13](#) Ya na [Allah](#), <sup>H430</sup> mai da su kamar dabaran; kamar tuntube kafin iska.

[Zab 83:14](#) Kamar yadda wuta Yana kone itace, kamar yadda harshen wuta yakan kone duwatsu.

[Zab 83:15](#) Don haka ka tsananta musu da guguwarka, ka tsoratar da su da guguwarka.

[Zab 83:16](#) Ka cika fuskokinsu da kunya. Domin su nemi sunanka, ya [Ubangiji](#). [Yahweh](#). <sup>H3068</sup>

[Zab 83:17](#) Bari su ji kunya, su firgita har abada; I, bari su sha kunya, su lalace.

[Zab 83:18](#) Don mutane su sani cewa kai,

wanda sunansa kadai [JEHOBAH](#) (Yahweh), <sup>H3068</sup> fasaha [mafi girma](#) <sup>H5945</sup> bisa dukan duniya.

→ Maƙiya suna adawa [Allah](#) kuma 'E', kuma suna shirin dauka [gidajen Allah](#).

Domin wannan yaƙin zai bayyana sunan [Yahweh](#), [mafi girma](#) bisa dukan duniya, [Zab 83:11-18](#) yana nufin

---

<sup>832</sup>An dauko daga "Agogo na 2, agogon 3rd, da agogo na 4." Za ku iya yin hasashe game da ranar Sa bayyana bayan nazarin "Fassarar Wahayi ta Logos da Rhema".

zuwa yakin **Armageddon**, wanda **Ubangiji** (Yahweh) zai aika **wuta** kan **Magog** kuma zã su sani cewa Shi ne **Yahweh** ([Ezekiyel 39:6](#)).

- Yakin Armageddon ([Eze 38:19-20](#))

[Eze 38:19](#) "Gama cikin kishina da wutar hasalata na yi magana.

A wannan rana za a yi babbar girgiza a kasar Isra'ila."

[Eze 38:20](#) Kifayen teku, da tsuntsayen sama, da rayuwar jeji.

dukan abubuwa masu rarrafe da ke rarrafe a kasa,

da dukan mazaje<sup>H120</sup> wadanda suke kan fuskar kasa, zai girgiza a gabana.

Za a rurrushe duwatsu, tuddai kuma za su fãdi, kowane bango kuma zai fãdi kasa.

→ Bisa lafazin **Farawa 1**, Wadannan su ne halittun da **Allah** halitta a farkon.<sup>833</sup>

→ Kasar Isra'ila ita ce kasa mai tsarki wadda Allah ya halitta tun farko.

(An fãuko daga Ruya ta Yohanna 19, "Addu'ar Yesu ga Ubansa wanda ke cikin sama")

Kasa<sup>H127</sup> aka tsine masa **Ubangiji**<sup>H3068</sup> **Allah**<sup>H430</sup> (**Farawa 3:17**), kasa<sup>H776</sup> ya bata hazo<sup>H108</sup>

kuma zunubin ya shigo duniya (**Romawa 5:12**). Domin zunubi ya shiga ta cikin la'ananne

kasa busasshiyar kasa, **Almasihu Yesu** ya zo duniya domin ya ceci masu zunubi (**1Ti 1:15**) daga

kasa la'ananne (ko kabari kusa da rami, [Eze 32:23](#)).<sup>834</sup>

→ Ubangiji ('**yanayi**)<sup>H136</sup> **ALLAH** (**yi**)<sup>H3069</sup> ya sa masu laifi suka fita daga kaburburansu da

kawo **Na Allah** jama'ar Isra'ila (**2 Sa 7:23**) zuwa cikin kasa mai tsarki na Isra'ila ([Eze 37:12](#)).

- Yakin Armageddon ([Zak 12:10](#))

[Zak 12:10](#) Zan zuba a kan gidan Dawuda, da mazaunan Urushalima.

Ruhun alheri da roke-roke: Za su dube ni wadanda suka huda.

Za su yi makoki domin sa, kamar yadda mutum yake makoki domin dansa tilo, za su kuwa yi bakin ciki a

kansa.

a matsayin wanda yake cikin daci ga dan farinsa.

→ Mazaunan Urushalima za su gani **zuwan Ubangiji Yesu Almasihua** lokacin yakin na

**Armageddon**. Dukan kabilan kasa za su yi makoki domin sun gani **da Kristi**, wanda suke

**An soke su**, lalle ne su **Masih** kuma ku gane cewa an yaudare su.<sup>835</sup>

- Karshen Armageddon ([Eze 39:1-5](#))

[Ezekiyel 39:1](#) Don haka, kai dan mutum, ka yi annabci gãba da Gog, ka ce.

In ji haka **Ubangiji** ('**adonã**)<sup>H136</sup> **ALLAH** (**y<sup>h</sup>hovã**),<sup>H3069</sup>

Ga shi, ina gãba da kai, ya Gog, shugaban Meshek da Tubal.

[Eze 39:2](#) Zan juyo da kai, in bishe ka, in taso ka daga arewa.

Ka kawo ka yaki da duwatsun Isra'ila.

[Eze 39:3](#) Zan bugi baka daga hannun hagunka, in sa kibanka su fafo daga hannun damanka.

→ Baka alama ce ta alkawari (don bayyana adalcin Allah) tsakanin Allah da kasa.

Kibiyoyin suna nuni zuwa **Ubangiji** (a matsayin maharba) harbin baka a cikin yaki ga wadanda suka buga

"alamar" ko kuma

tsarkaka masu tsarki wadanda "an hatimce su da Ruhu Mai Tsarki."<sup>836</sup> Tamma, Allah ya bugi Yajuju, Ya

sa kibansa su fãdi

kuma yana nufin cewa hukuncin Allah zai sauka a kan makiyansa, wanda zai bayyana adalcinsa domin tsarkakansa tsarkaka.'

<sup>833</sup>Bidiyo 1. "A farkon." [www.therhemaofthelord.com/course1/lesson1/](http://www.therhemaofthelord.com/course1/lesson1/).

<sup>834</sup>Bidiyo 19. "Kasa & Kasa." [www.therhemaofthelord.com/course1/the-earth-the-ground/](http://www.therhemaofthelord.com/course1/the-earth-the-ground/).

<sup>835</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>836</sup>Baka: Alamar alkawari tsakanin Allah da kasa, da kalmar Ibrananci na baka (Strong s H7198) na nufin harba baka cikin yaki" don haka yana nufin "maharba" wanda ya "buga alamar." "Bakan" yana da ma'anar ma'anar "adalcin Allah," kuma "buga alamar" na nufin "hatimi (tsarkaka) da Ruhu." Bidiyo 21. "Alkawari, Kaciya na waje, ciki **Kaciya**." [www.therhemaofthelord.com/circumcision/21-wa-adi-outward-kaciya-inward-kaciya/](http://www.therhemaofthelord.com/circumcision/21-wa-adi-outward-kaciya-inward-kaciya/).

- **Za a san Ubangiji**

Ezekiyel 39:4 Za ku fāḍi a kan duwatsun Isra'ila, kai, da dukan mayaƙanka, da mutanen da suke tare da kai. Zan ba ku ga tsuntsaye (tsuntsaye)<sup>H6833</sup> na qanima<sup>H5861</sup> kowane nau'i (fuka-fuki),<sup>H3671</sup> kuma ga rayuwa<sup>H2416</sup> na filinga naman su.<sup>H402</sup>  
Ezekiyel 39:5 Za ku fāḍi a filin fili, gama na faḍa, in ji shi **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>a</sup>hovā).<sup>H3069</sup>

→ Eze 39:1-5 ya kwatanta yadda Yajuju (shugaban da ke gaba da Allah) zai zama naman tsuntsaye masu fukafukai da kuma rayuwar filin, wanda ke nufin yakin Armageddon a **Wahayin Yahaya 19:15-18**.

Ezekiyel 39:6 Kuma zan aika wuta a kan **Magog**, da kuma a cikin waḍanda suke zaune lafiya<sup>H983</sup> a cikin tsibirar: Za su sani ni ne **Ubangiji** (Yahweh).<sup>H3068</sup>

Ezekiyel 39:7 Zan sa a san sunana mai tsarki a cikin jama'ata Isra'ila. Ba zan kara kara kazantar da sunana mai tsarki ba. da al'ummai<sup>H1471</sup> za su sani ni ne **Ubangiji** (Yahweh),<sup>H3068</sup> **Mai Tsarki** **Daya** a Isra'ila.

Ezekiyel 39:8 Ga shi, ya zo, kuma an yi, in ji **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>a</sup>hovā),<sup>H3069</sup> Wannan ita ce ranar da na faḍa.

Eze 38:21 Zan kira takobi<sup>H2719</sup> a kansa (Yajuju) a cikin duwatsuNa gaba ḍaya. " in ji **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>a</sup>hovā).<sup>H3069</sup>

Kowane mutum<sup>H376</sup> takobi<sup>H2719</sup> zai kasance gaba da ḍan'uwansa.

Eze 38:22 Zan hukunta shi da annoba da jini.

Zan yi ruwan sama a kansa, da rundunarsa, da kuma a kan mutane da yawa waḍanda suke

tare da shi.

Ruwa mai ambaliya, da manyan kankara, da wuta, da kibiritu.

Eze 38:23 Ta haka zan ḍaukaka kaina, in tsarkake kaina.

kuma **Za a san ni a idanun al'ummai da yawa**.

Sa'an nan za su sani ni ne **Ubangiji** (Yahweh).<sup>H3068</sup>

- **Tya Ubangiji (Yahweh)**<sup>H3068</sup> za a san su a idanun al'ummai da yawa:

→ A cikin sabon alkawari. **tya Ubangiji** ya zo kamar **Yesu Kristi** annabida ziyarta da **fansa** Mutanensa kamar **Ubangiji** (kyrios)<sup>G2962</sup> **Allah**<sup>G2316</sup> na Isra'ila.<sup>837</sup>

- Sanya makamai a wuta tsawon shekaru 7 (Eze 39:9-10)

Ezekiyel 39:9 Kuma waḍanda suke zaune a cikin biranen Isra'ila za su fita. kuma zai saita (sata, kone)<sup>H1197</sup> kan wutada kone (kindle)<sup>H5400</sup> **makamai**, garkuwoyi da sulke, da bakuna, da kibau, da sulke, da mashi.

kuma za su kone (sata, kone)<sup>H1197</sup> su da wuta (siffar wuta guda ḍaya) bakwai **(7) shekaru**:

Eze 39:10 Domin kada su dauki itace<sup>H6086</sup> fita daga filin, kada ku sare kowane daga cikin dazuzzuka; gama za su kone (sata, kone)<sup>H1197</sup> **Makamai da wuta (nau'i na wuta guda ḍaya)**:<sup>H784</sup>

Kuma za su washe waḍanda suka washe su, su washe waḍanda suka yi musu fashi. in ji **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>a</sup>hovā).<sup>H3069</sup>

→ Mazaunan garuruwan Isra'ila za su **kunna makamansu da wuta**, kuma za su kone su da wuta **domin shekaru 7**,<sup>838</sup> ta yadda ba sai sun debi itatuwan gonaki ba, ko su sare su a cikin dazuzzuka. Za su washe waḍanda suka washe su, Za su washe waḍanda suka washe su, kamar yadda Ubangiji

zai aiko

wuta a Magog (Ezekiyel 39:6).

- Yajuju (Anti-Kristi) da taronsa za su yiban binne shi a kwarin Hamongog (Eze 39:11-16)

Eze 39:11 Kuma zai zama a wannan rana, cewa zan ba da **Gog** wurin kaburbura a Isra'ila, kwarin fasinjoji a gabas na teku, kuma zai toshe hanci na fasinjoji.

can za a binne su **Gog** da duk nasa **jama'a**:

Kuma su kira shi **Kwarin Hamonqoq**.<sup>H1996</sup>

Eze 39:12 Kuma wata bakwai (7) za su kasance **gidan Isra'ila** binne su,

<sup>837</sup> Mar 12:29, Luk 1:16, Ayyukan Manzanni 2:36, Ayyukan Manzanni 7:37, Ayyukan Manzanni 10:36, Ibraniyawa 8:10) ko Bidiyo 12. "Zarran Yesu Kristi." [www.therhemaofthelord.com/uncategorized/12/](http://www.therhemaofthelord.com/uncategorized/12/).

<sup>838</sup> Koma zuwa "[Hoto 10-2] Yake-yake na Gog da Magog Biyu & Armageddon."

domin su tsarkake duniya.<sup>H776</sup>

[Eze 39:13](#) I, dukan mutanen duniya<sup>H776</sup> zai binne su; Kuma ya kasance ambato a gare su yini cewa zan kasance [girmamawa](#),<sup>H3513</sup> in ji [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#).<sup>H3069</sup>

[Eze 39:14](#) Kuma za su ware maza waɗanda za su ci gaba da ratsa duniya<sup>H776</sup> kuma a binne gawarwakin saura a duniya, don tsarkake shi: Bayan karshen watanni bakwai (7) sai su bincika.

[Eze 39:15](#) Za su bi ta cikin kasa.<sup>H776</sup> kuma idan kowa ya ga kashin mutum.

Sa'an nan kuma ya sanya alama<sup>H6725</sup> da shi, har masu binne shi a ciki [Kwarin Hamongog](#).

[Eze 39:16](#) Kuma kuma sunan birnin zai kasance [Hamona](#).<sup>839</sup> Ta haka za su tsarkake kasa.<sup>H776</sup>

→ Domin wata 7, gidan Isra'ila (dukan mutanen duniya) za su binne [Gog](#) (Anti-Kiristi) a cikin kaburbura a Isra'ilada nasa [ama'a](#) cikin kwarin [Hamongog](#).

[Eze 39:17](#) Kai dan mutum, in ji haka [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#);<sup>H3069</sup>

Yi magana da kowane mai fuka-fuki<sup>H3671</sup> [tsuntsu](#),<sup>H6833</sup> kuma ga kowace rayuwa<sup>H2416</sup> [na filin](#), Ku tattara

kanku, kuma

zo; Ku tattara kanku ta kowane gefe zuwa ga hadayata wadda nake yi muku.

Ko da babbar hadaya a kan duwatsun Isra'ila, domin ku ci nama, ku sha jini.

[Eze 39:18](#) Za ku ci naman manya, ku sha jinin sarakunan duniya.

Na raguna, da na raguna, da na bunsurai, da bijimai, dukansu na Bashan ne.

[Eze 39:19](#) Za ku ci kitse har ku koshi, ku sha jini har ku bugu.

na hadayata wadda na sadaukar dominku.

[Eze 39:20](#) Ta haka za ku cika a teburina da dawakai da karusai.

tare da manyan mutane, da dukan mutane<sup>H376</sup> [na yaki](#), in ji [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#).<sup>H3069</sup>

→ [Ubangiji \('adonāy\)](#)<sup>H136</sup> [ALLAH \(y<sup>a</sup>hovā\)](#)<sup>H3069</sup> ya shiryasadaukarwa mai girmacewaa kan duwatsu na Isra'ila, kuma za ku ci nama, ku sha jini.

Dukan al'ummai za su san Ubangiji Allah bayan shari'arsa

[Eze 39:21](#) Kuma zan saita nawa [daukaka](#)<sup>H3519</sup> tsakanin al'ummomi;<sup>H1471</sup>

da dukan al'ummai<sup>H1471</sup> Zan ga hukuncin da na yanke,

da hannuna da na dora musu.

[Eze 39:22](#) Don haka [gidan Isra'ila](#) zai san cewa

Ni ne [Ubangiji \(Yahweh\)](#)<sup>H3068</sup> su [Allah \('Alayem\)](#)<sup>H430</sup> daga wannan rana zuwa gaba.

[Eze 39:23](#) Da al'ummai<sup>H1471</sup> zai san cewa [gidan Isra'ila](#) Suka tafi bauta saboda muquntarsu:

Domin sun yi mini laifi, don haka na boye fuskata daga gare su.

Suka bashe su a hannun abokan gābansu.<sup>H2719</sup>

[Eze 39:24](#) Na yi musu bisa ga kazantarsu da laifofinsu.

Na boye fuskata daga gare su.

→ **Tshi gidan Isra'ila** (dukan su sun gaza ga girman Allah. [Romawa 3:23](#)), wanda aka gicciye Yesu. [Ayyukan Manzanni 2:36](#)), zai ga hukuncin [Ubangiji Allah](#) a yakin Armageddon.

([Wahayin Yahaya 19:17-18](#)) Daren Allah mai girma

[Ru'uya ta Yohanna 19:17](#) Sai na ga mala'ika yana tsaye a rana.

Ya yi kira da babbar murya, yana ce wa duk tsuntsayen da suke tashi a tsakiyar sama.

Ku zo ku tattara kanku wurin jibin Allah mai girma;

[Ru'uya ta Yohanna 19:18](#) Domin ku ci naman sarakuna, da naman hakimai, da naman jarumawa, da naman manyan mutane.

dawakai, da na waɗanda suke zaune a kansu, da naman dukan mutane, 'yantattu da bayi, kanana da manya.

☞ [Ru'uya ta Yohanna 19:17](#) Tsai na ga mala'ika yana tsaye a rana;

Ya yi kuka da babbar murya, yana ce wa duka [tsuntsaye](#)<sup>G3732</sup> masu tashi a tsakiyar sama,

<sup>839</sup>Hamonah (Strong's [H1997](#)) "yana nufin "" taro," sunan birnin da za a kafa don tunawa da cin nasara da Gog ya yi.

"H1997 - hāmōnâ - Karfafa Lexicon Ibrananci (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 24, 2023.

<https://www.blueletterbible.org/lexicon/h1997/kiv/wlc/0-1/>.

“Ku zo ku taru domin **jibin Ubangiji mai girma.**”

☞ [Ru'uya ta Yohanna 19:18](#) TKuna iya cin naman sarakuna, naman shugabannin, naman manya, naman dawakai, da na waƙanda suke zaune a kansu, da naman kowa, 'yantattu da ɗaure, manya da kanana.

- Wanene duka **tsuntsaye** yawo a tsakiyar sama?

**Mulkin samakamar** kwayar mastad da wani mutum (ɗan mutum) ya ɗauka ya shuka a zukan 'ya'yan sarauta. Ko da yake shi ne mafi kankanta duk tsaba, iri na **Kristi** ya girma zuwa ganyaye mafi girma da aka shuka a cikin kasa kuma ya zama bishiyar da ke ba da rai (ko itacen rai), ta yadda rayuwar ran mutum (wanda a ruhaniyance ake kwatanta shi da tsuntsu da ke tashi a tsakiyar sama, ko kuma itacen rai). sararin duniya) zo ya zauna a cikin rassanta. [Matiyu 13:32](#), [Yohanna 15:5](#).<sup>840</sup>

Sannan, **ruhun Ubangiji** za su tabbata a kan wadancan ( tsuntsayen sararin sama) wanda ke zaune a ciki **Yesu Kristi** Ka cika su da ruhun hikima da fahimi, da shawara da karfi, da ilimi da tsoron Ubangiji. [Ish 11:2](#)).

→ Don haka, rayukan da suke zaune a ciki **Yesu Kristi** kuma a cikin ruhunsa, tashi a tsakiyar sama suna ruhaniya

aka kwatanta da tsuntsaye. Rayukan waƙanda suke hutawa a tsakiyar sama zai cinye naman na dukan mutanen da za a taru domin su yi yaƙi da Allah mai girma. [Ru'uya ta Yohanna 19:19](#)).

[\(Ru'uya ta Yohanna 19:19\)](#) Dabbobi, da sarakunan kasa, da sojojinsu suna yaƙi da Allah

[Ru'uya ta Yohanna 19:19](#) Kuma na ga dabba, da sarakunan duniya (kasa).<sup>G1093</sup> da sojojinsu, Suka taru domin su yi yaƙi da wanda ke zaune bisa doki, da rundunarsa.

☞ [Ru'uya ta Yohanna 19:19](#) ANa ga dabba, da sarakunan kasa, da sojojinsu.

Suka taru domin su yi yaƙi da wanda yake zaune bisa doki da rundunarsa.

→ Za a tattara namomin jeji, da sarakunan kasa, da sojojinsu don su yi yaƙi da Allah.

[\(Ru'uya ta Yohanna 19:20\)](#) An jefa dabba ta farko da annabin karya da rai a cikin tafkin wuta

[Ru'uya ta Yohanna 19:20](#) Aka kama dabbar, tare da shi, annabin karya wanda ya yi mu'ujizai.<sup>G4592</sup> gabansa, da (in)<sup>G1722</sup> wanda ya ruɗe waƙanda suka karɓi alamar dabbar. da waƙanda suka yi wa siffarsa sujada. An jefar da su duka da ransu a cikin tafkin wuta mai ci da kibiritu.

☞ [Ru'uya ta Yohanna 19:20](#) Sannan da (1st) **dabba** (na Babila) aka kwace,

kuma tare da shi **annabin karya** (na **dabba ta 2**) wanda ya aikata ayyoƙi a gabɓininsa. a cikinsa ya yaudari waƙanda suka karɓa "**alamar dabba**" da waƙanda suka bauta masa **hoto**. Tan jefa su biyu da rai a cikin tafkin wuta da ke ci da kibiritu.

- **Tafkin wuta**

→ Dabba ta 1, da kuma annabin karya na dabba ta biyu, an jefa su da rai a cikin tafkin wuta.

[\(Ru'uya ta Yohanna 19:21\)](#) Takobin (rhema) na Ubangiji Yesu Kiristi yana kashe sauran

[Ru'uya ta Yohanna 19:21](#) Kuma an kashe sauran (kashe)<sup>G615</sup> da takobin wanda ke zaune bisa doki. wane takobi<sup>G4501</sup> Ya fito daga bakinsa: Dukan tsuntsaye kuma suka cika da namansu.

☞ [Ru'uya ta Yohanna 19:21](#) AAn kashe ragowar da **takobi**<sup>G4501</sup> (wanda **takobi ne mai harshen wuta narhema**)<sup>841</sup>

wanda ya fito daga bakinsa (**Ubangiji Yesu Almasihu**) wanda ya zauna akan doki. ADukan tsuntsaye kuma suka cika da namansu.

→ Takobin (rhema)<sup>842</sup> na Ubangiji Yesu Almasihuzai kashe ragowar.

<sup>840</sup>Bidiyo 28. "Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>841</sup>Koma zuwa [Ru'uya ta Yohanna 1:12-13](#).

<sup>842</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

† **Kalmomin sabon alkawar** magana ta mu **Ubangiji** shine "rhema," wanda ke zuwa da harshen wuta<sup>H3851</sup> na wuta<sup>H784</sup> da takobi<sup>H2719</sup> na **Ubangiji** ga dukkan nama. Ubangiji kuma zai kashe waƙanda aka tsarkake ayyukansu da tunaninsu ta wurin itacen sanin nagarta da mugunta. [Ish 66:15-16](#)).

-**Ubangiji Allah** Ya yi duniya da sammai tun farko, amma **Ubangiji** zai kuma **yida sababbin sammai** kuma **sabuwar duniya** ga 'ya'yan Isra'ila, don samun zuriyarsu da sunansu ya tsaya a wurin. Dukan al'ummai da harsuna za su kawo 'yan'uwa don hadaya **Ubangiji** daga dukkan al'ummai zuwa Dutsen Ubangiji mai tsarki, Urushalima.

• **Za a tsine wa marasa adalci**

[2 Tas 2:10](#) Da dukan ruƙin rashin adalci a cikin waƙanda suke lalacewa; domin ba su karbi kaunar gaskiya ba, domin su tsira.

[2 Ta 2:11](#) Kuma saboda wannan dalili **Allah** zai aike su da ruƙi mai karfi. *Dōmin su yi imāni da karya.*

[2 Ta 2:12](#) Domin a hukunta duk waƙanda ba su gaskata gaskiya ba, amma suka ji daƙin rashin adalci.

→ Waƙanda suke bauta wa siffar dabbar ta wurin ƙaukar alamar dabbar, za su mutu tare da kowa yaudarar rashin adalci a cikinsu. Da sun sami ceto idan sun sami kauna na gaskiya, amma sun gaskata maƙaryaci, wanda ba shi da gaskiya a gare shi. [1 Yuhana 2:4](#)), don haka aka tsine musu.

• **Allah ya zabe ka domin ceto tun daga farko**

[2 Ta 2:13](#) Amma dole ne mu yi godiya koyausha **Allah** a gare ku, 'yan'uwa masoya na **Ubangiji**, saboda **Allah** tun daga farko ya zabe ku zuwa ga ceto ta hanyar **tsarkakewar Ruhukuma imani da gaskiya**:

[2 Ta 2:14](#) Domin haka ya kira ku ta bishararmu, domin ku sami ƙaukararmu **Ubangiji Yesu Almasihu**.

[2 Ta 2:15](#) Don haka, 'yan'uwa, ku dage, ku riƙi al'adun da aka koya muku. ko da baki (**tambura**),<sup>G3056</sup> ko mu **wasika**.<sup>G1992</sup>

[2 Ta 2:16](#) Yanzu namu **Ubangiji Yesu Almasihu** kansa, kuma **Allah**, hatta mu **Uba**, wanda ya kaunace mu, kuma ya ba mu ta'aziyya na har abada da kyakkyawan bege ta wurin alheri.

[2 Ta 2:17](#) Ka karfafa zukatanku, kuma Ya tabbatar da ku a cikin kowace kyakkyawar magana. **tambura**<sup>G3056</sup> da aiki.

→ Ba ku bauta wa siffar dabbar ba, ba ku kuma ƙauki alamar dabbar ba saboda **Allah** yana da **Zabe ka zuwa ceto tun daga farko** ta wurin tsarkakewar Ruhu da gaskata gaskiya. ma'ana an so ku **Ubangiji**. Saboda haka, za a tsarkake mu da tsarkakewa tare da **wanke ruwa** (**tambura**) in da **rhema**, a samu koguna na ruwan rai a cikin cikinmu ([Jhn 7:38](#)).

Ta hanyar **Yesu**'biyayya, **Abba Baba** ya sanya komai ya yiwu ([Mar 14:36](#)) kuma yayi hanyar zuwa "**Rai Madawwami**" domin mu ([1 Yuhana 2:25](#)).

Saboda haka, karuwa **tamburana Allah** inka tsarkake kasan asalinka, da yin har abada namanku ya zauna a tsattsarkan kasa domin ku hayayyafa a ciki **rhemana Ubangiji**, ni me **Yesu** ake kira "**ayyuka mafi girma fiye da waƙannankayi** ([Yohanna 14:12](#))".<sup>843</sup>

Ta wannan hanyar, kun zama sabon halitta a cikin surar da kamannin **Ubangiji Allah**, wanda Allah ya

halitta

tun farko."

**Bari matattu su binne matattu**<sup>844</sup>

→ Sa'ad da Yesu ya ce, "Bi ni," yana nufin za su yi wa'azin Mulkin Allah, kuma ba za su iya komawa ba

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).

<sup>843</sup>Bidiyo 13. "Kalmar (logos & rhēma)." [www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/](http://www.therhemaofthelord.com/logos-rhema/13-gift-of-the-holy-spirit/).

<sup>844</sup>Bidiyo 36. "[36] Misalai Mulkin Sama & Mulkin Allah.

[www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/](http://www.therhemaofthelord.com/uncategorized/36-misali-da-mulkin-sama-da-mulkin-na-allah/).

don bin tsarinsu na gargajiya, misali binne ubanninsu ([Luk9:59-60](#)).  
→ Idan **Yesu Kristi** yana tare da ku, dokar gargajiya ba ta kara daure ku saboda kuna da 'yanci cikin

Almasihu

ta wurin bangaskiya da ke aiki ta wurin kauna ([Gal 5:6](#) *Don in **Yesu Kristi** Kuma kaciya ba ta da amfani. kuma ba rashin kaciya; amma bangaskiya mai aiki ta wurin kauna.*)

- **Ubangiji** Za su tabbatar da zukatanku marasa laifi da tsarki a gabani **Allah**, hatta mu **Uba**, a zuwan mu **Ubangiji Yesu Almasihu** tare da dukkan tsarkakansa ([1 Tas 3:13](#), [Yahaya 1:14](#)).

[1 Tas 3:13](#) *Domin ya tabbatar da zukatanku marasa laifi cikin tsarki a gaban Allah, Ubanmu. a mai zuwana mu **Ubangiji Yesu Almasihu** da duk nasawaliyyai.*

[Yahaya 1:14](#) *Kuma Anuhu kuma, na bakwai daga cikin Adamu, ya yi annabci game da waɗannan, yana*

cewa.

*Ga shi, **Ubangijizuwa** da dubu goma nasawaliyyai,*

- **Ranar Kiristi** zai biyo bayan mu **Ubangiji Yesu Almasihu** ya zo tare da tsarkakansa tsarkakakuma suka da Magog II bayan an gama shekaru 1,000 ([Ru'uya ta Yohanna 20:7-10](#)).

rinjayi Yajuju



## Babi na 20

([Ru'uya ta Yohanna 20:1](#)) Mabuɗin ramin kasa & Babban sarkar

[Ru'uya ta Yohanna 20:1](#)Sai na ga mala'ika yana saukowa daga sama, yana riƙe da mabuɗin rami da babbar sarka a hannunsa.

☞ [Ru'uya ta Yohanna 20:1](#)Sai na ga mala'ika yana saukowa daga sama. yana da mabuɗin ramin kasa da babbar sarka a hannunsa.

- **Mabuɗin ramin kasa & babban sarka**

→Don jefa dodon a cikin rami marar tushe na shekaru 1,000 ([Wahayin Yahaya 20:2-3](#)).

([Wahayin Yahaya 20:2-3](#)) Macijin (tsohon maciji, Iblis, Shaidan): An hatimce shi zuwa rami marar iyaka na shekaru 1,000

[Ru'uya ta Yohanna 20:2](#)Sai ya kama macijin nan, tsohon maciji, wato Iblis da Shaidan.

kuma ya daure shi **shekara dubu**,

[Ru'uya ta Yohanna 20:3](#)Kuma ku jefa shi a cikin rami mai zurfi, sa'an nan ku rufe shi, ku rufe shi <sup>G4972</sup>a kansa,

domin ya yaudari al'ummai <sup>G1484</sup>ba kuma, sai shekaru dubu ya cika.

Kuma bayan haka dole ne a sake shi a ɗan lokaci kaɗan (lokaci), <sup>G5550</sup>

☞ [Ru'uya ta Yohanna 20:2](#) AY a kama macijin nan, macijin nan na dā, wato Iblis da Shaidan. kuma ya daure shi **shekara 1,000**.

☞ [Ru'uya ta Yohanna 20:3](#) ASai ya jefar da shi cikin ramin, ya rufe shi, ya ajiye **hatimi** a kansa, domin kada ya kara ruɗin al'ummai har sai shekaru 1,000 sun kare. BBayan waɗannan abubuwa dole ne a sake shi na ɗan lokaci kaɗan.

→Macijin shine babban macijin, tsohon maciji, Iblis, da Shaidan da aka jefar da shi daga sama zuwa kasa ([Ru'uya ta Yohanna 12:9](#)).<sup>845</sup>

-**Tsawon rayuwar iyalan duniya a cikin shekaru 1,000**

- **Shaidan**wanda ke da ikon mutuwa ([Ibraniyawa 2:14](#)) za a rufe shi a cikin rami marar iyaka har tsawon shekaru 1,000. A wasu kalmomi, shaidan ba zai sami ikon mutuwa ga al'ummai (ko iyalan duniya ba) [Zak 14:17](#)) a cikin shekaru 1,000, kuma a sakamakon haka, tsawon rayuwarsusoa tsawaita kamar a zamanin Nuhu, wanda ya rayu tsawon shekaru 950. [Farawa 9:29](#)).

-**Tya fara shekara 1,000** ([Lambun Adnin](#))

([Eze 36:33-36](#)sake fassarawa)

[Eze 36:33](#)In ji haka **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>ə</sup>hovâ),<sup>H3069</sup>

**A cikin rana da na tsarkake ku daga dukan laifofinku**

Zan sa ku zauna a cikin birane, ku gina kufai.

[Eze 36:34](#)Da kuma kufai duniya<sup>H776</sup> za a noma, alhali kuwa yana kango a gaban dukan waɗanda suke

wucewa.

[Eze 36:35](#)Kuma za su ce, Wannan kasa<sup>H776</sup> wanda ya zama kufai ya zama kamar **lambun Adnin**;

Garuruwan kufai, da kufai, da kango, sun zama katanga, suna zama.

[Eze 36:36](#)Sai al'ummar Al'ummai<sup>H1471</sup> waɗanda suka rage kewaye da kuzai san cewa

**Ida Ubangiji** gina wuraren da suka lalace, kuma ku dasa abin da yake kufai.

**Ubangiji** Na faɗa, ni kuwa zan yi.

[Eze 36:37](#)In ji haka **Ubangiji** ('adonāy)<sup>H136</sup> **ALLAH** (y<sup>ə</sup>hovâ),<sup>H3069</sup>

Har yanzu jama'ar Isra'ila za su tambaye ni, in yi musu.

Zan ninka<sup>H7235</sup> su da maza<sup>H120</sup> kamar garke.

[Eze 36:38](#)Kamar yadda **garke mai tsarki**, kamar garken Urushalima a cikin manyan idodinta;

Haka nan kufai birane za su cika da garken mutane, za su sani ni ne **Ubangiji**.

<sup>845</sup>Ka koma ga "[Hoto na 13-4] Babban birnin Babila."

→A ranar da za a tsarkake su daga dukan laifofinsu, biranen kufai, kufai, rusassun abubuwa za su kasance Ku zama katanga, a zauna a ciki, kufai kuma za ta zama kamar **lambun Adnin**.  
**Ubangiji**('adonāy)<sup>H136</sup> **ALLAH**(y<sup>ə</sup>hovâ)<sup>H3069</sup> zai ribabbanya mutane kamar garken, kamar yadda garke mai tsarkina  
 Urushalima a cikin manyan idodinta, domin su sani yana nan **Ubangiji**.

- **Dukan mutanen Isra'ila (An tattaru zuwa Urushalima ta sama)**  
**Eze 39:25** Don haka in ji haka **Ubangiji**('adonāy)<sup>H136</sup> **ALLAH**(y<sup>ə</sup>hovâ)<sup>H3069</sup>,  
 Yanzu zan sake kawowa **bautar Yakubu**, kuma ka yi rahama ga baki **daya gidan Isra'ila**,  
 Zan yi kishi saboda sunana mai tsarki;  
**Eze 39:26** Bayan haka sun dauki abin kunya.  
 da dukan laifofinsu da suka yi mini.  
 a lõkacin da suka zauna lafiya a cikin kasansu.<sup>H127</sup> Ba wanda ya tsoratar da su.  
**Eze 39:27** Sa'ad da na komo da su daga cikin jama'a.  
 Kuma Ya tattara su daga kasa makiyansu.<sup>H776</sup>  
 An tsarkake ni a cikinsu a gaban al'ummai da yawa.<sup>H1471</sup>  
**Eze 39:28** Sa'an nan za su sani ni ne **Ubangiji**(Yahweh)<sup>H3068</sup> su **Allah**('Alayem),<sup>H430</sup>  
 wanda ya sa aka kai su bauta a cikin al'ummai.  
 amma **Na tattara su zuwa ga nasu kasa**,<sup>H127</sup> kuma ba su kara barin ko daya daga cikinsu ba.  
**Eze 39:29** Ba zan kara boye fuskata daga gare su ba.  
 gama na zubo da ruhuna **gidan Isra'ila**,  
 in ji **Ubangiji**('adonāy)<sup>H136</sup> **ALLAH**(y<sup>ə</sup>hovâ)<sup>H3069</sup>.

→ **Ubangiji**('adonāy)<sup>H136</sup> **ALLAH**(y<sup>ə</sup>hovâ)<sup>H3069</sup> zai komo da zaman talala na Yakubu (wadanda za su yi fito daga rabi na biyu na mako na 70 na Daniyel, ko kuma Babban tsananin, **Irm 30:7**) daga cikin su Kasar makiya, kuma ku tattara su zuwa ga kasarsu ( lambun Adnin, **Wahayin Yahaya 19:15-18**), wanda  
 Aljannar Allah ce, tschikasana duniya Urushalima ta sama (**Ru'uya ta Yohanna 22:14**).

- **Aljannar Allah**  
**Ish 65:18** Kuma ku yi farin ciki da farin ciki har abada a cikin abin da Na halitta.  
 gama, ga, ina halitta **Urushalima** Abin murna, jama'arta kuwa abin farin ciki ne.  
**Ish 65:19** Kuma zan yi murna da **Urushalima**, da farin ciki a cikin mutanena:  
 Ba kuwa za a kara jin muryar kuka a cikinta, ko muryar kuka.  
**Ish 65:20** Ba za a kara samun jariri na kwanaki ba.  
 ba dattijo ba (dattijo)<sup>H2205</sup> wanda bai cika kwanakinsa ba:  
 ga yaro (yaro)<sup>H5288</sup> **zai mutu yana da shekara dari**;  
 Amma mai zunubi yana dan shekara dari zai zama la'ananne.  
**Ish 65:21** Za su gina gidaje su zauna a cikinsu. Za su dasa gonakin inabi.  
 kuma ku ci 'ya'yan itacensu.  
**Ish 65:22** Ba za su yi gini ba, wani ya zauna. Ba za su yi shuka ba, wani kuma ya ci.  
 Gama kamar yadda kwanakin itace ke zama kwanakin mutanena.  
 Zababbuna kuma za su daɗe suna jin daɗin aikin hannuwansu.  
**Ish 65:23** Ba za su yi aiki a banza ba, ba kuwa za su haihu domin wahala ba;  
 domin su ne **iri**<sup>H2233</sup> na masu albarka **Ubangiji**, da zuriyarsu tare da su.  
**Ish 65:24** Kuma zai zama, cewa kafin su kira, zan amsa;  
 Sa'ad da suke magana, zan ji.  
**Ish 65:25** Kerkeci<sup>H2061</sup> kuma **rago** (don hadaya ta konawa)<sup>H2924</sup> za **ciyarwatare**,  
 Zaki kuwa zai ci ciyawa kamar sa, kura kuma za ta zama abincin maciji.  
 Ba za su cuci ko halaka a cikin dukan tsattsarkan dutsena ba, in ji **Ubangiji**.<sup>H3068</sup>

→ Murnar mutanen Allah a Urushalima, kamar yadda aka kwatanta a cikin **Ish 65:18-25** zai faru a ciki **Na Allah**  
**aljanna** lokacinna **Kristi** 1,000 sarauta.<sup>846</sup>

<sup>846</sup>Koma zuwa "[3] makonni 70 na Daniyel.

- **A cikin Aljannah:** Budurwa masu hikima da wauta<sup>847</sup> zai zo rayuwa ya yi mulki da **Kristi** domin **shekara 1,000**.<sup>848</sup>

(1) **Budurwa masu hikima** (wanda ya zauna akan karagu): Matan 'Dan Ragon su ne wadanda shari'a za ta yi musu

an ba ([Ru'uya ta Yohanna 20:4](#)).

(2) **Budurwan banza** (masu nasaraunhar zuwa karshe, [Ru'uya ta Yohanna 2:26](#)): Babban tsananin waliyyai wanda

aka fille kansa saboda sun fi karbar alamar dabbar.

→ Za a ba su iko bisa al'ummai, kuma a ciyar da su da sanda na karfe. [Wahayin Yahaya 2:26-27](#)).

- **Kasan Duniya:** Za a bar iyalan duniya a kasa domin **shekara 1,000**.

- Babu kuka ko kuka,
- Ba za a sake samun jaririn da zai rayu ba sai yan kwanaki, ko wata **ebbabbas** mutu kafin su yi rayuwa cikakke,
- **Yaro (dan da wata baiwa ta haifa)**<sup>849</sup> zai mutu yana da shekara dari, amma mai zunubin da ya mutu yana da shekara dari, za a la'ane shi.
- Suna da zuriyar masu albarka na Ubangiji, da zuriyarsu tare da su.
- **Kerkecida ragogama** hadaya ta konawa za ta yi kiwo tare.
- Zaki zai ci ciyawa kamar sa.
- Kurar za ta zama naman maciji (ba za su yi rauni ba, ba za su hallaka a cikin dukan tsattsarkan dutsen Ubangiji ba).

- **Itacen rai** yana tsakiyar gonar Adnin ([Far 2:9-15](#)), wanda ke ciki **Aljannar Allah**.<sup>850</sup>

- Amma domin lambun Adnin ma yana dai **itacen sanin nagarta da mugunta**, Kerkeci zai kasance ciyar tare da **rago** in **Aljannar Allah** ([Ish 65:25](#)).

*[Farawa 2:9](#) Kuma daga kasa da aka yi **Ubangiji Allah**  
don shuka kowane bishiyar da ke da dadin qani,  
kuma mai kyau ga abinci; **itacen rai** kuma a tsakiyar lambun.  
kuma **itacen sanin nagarta da mugunta**.*

→ Domin 'ya'yan salihai ('**ya'yan itacena Yesu Kristi**, [1 Yaw 2:1](#)) da **itacen rai** ([Karin Magana 11:30](#)), masu hankali za su zaɓi ci **itacen rai**, kuma lashe rayuka ([1Ti 1:17](#)), da kuma rayuwa **har**

**abada** ([Farawa 2:9](#)).

*[Farawa 3:22](#) Sai Ubangiji Allah ya ce, Ga shi, mutumin ya zama kamar daya daga cikinmu.  
don sanin nagarta da mugunta: kuma yanzu, kada ya miƙa hannunsa.  
da dauka kuma **itacen rai**, kuma ku ci, kuma **rayu har abada**:*

[Karin Magana 11:30](#) 'Ya'yan masu adalci shine **itacen rai**; Kuma wanda ya lashe rayuka, mai hikima ne.

([Ru'uya ta Yohanna 20:4](#)) tsarkaka 144,000 da Babban tsananin za su yi sarauta tare da Kristi na shekara 1,000

[Ru'uya ta Yohanna 20:4](#) Na ga kursiyai, suka zauna a kansu, aka ba su hukunci.

Na kuma ga rayukan wadanda aka fille kansu domin shaidar Yesu.

kuma ga kalmar (logos)<sup>G3056</sup> na Allah, kuma wanda Ba su bauta wa dabba ko siffarsa ba.

kuma bai sami alamar sa ba. <sup>G1909</sup>goshinsu, ko a (a kan) <sup>G1909</sup>hannayensu;

Kuma suka rayu, kuma suka yi mulki tare da Almasihu shekara dubu.

<sup>847</sup>Koma zuwa [Ru'uya ta Yohanna 2:26](#).

<sup>848</sup>An dauko daga [Ru'uya ta Yohanna 20:4](#).

<sup>849</sup>Koma zuwa "[Wahayin Yahaya 10:8-11](#) Kananan littafin (karba & cinye don yin annabci kuma)."

<sup>850</sup>Koma zuwa "[3] makonni 70 na Daniyel.

- ☞ [Ru'uya ta Yohanna 20:4](#) Kuma na (Yahaya) ga kursiyai, kuma suka zauna a kansu, kuma aka yanke hukunci a kansu. Sai na ga rayukan wadanda aka fille kan su **shaidakuYesu** kuma don **tamburanaAllah**, kuma wanda bai yi sujada ga dabba ko siffarsa. Kuma bai sami alamarsa a goshinsu ko a hannunsu ba. Kuma suka rayu kuma suka yi mulki da **Kristi** domin **shekara 1,000**.

<Ranar Kiristi>

- **Wata rana** sani ga **Ubangiji**, za a **yihaskeda** yamma  
[Zak 14:6](#) A wannan rana kuwa ba haske. fitilu za su ragu.  
[Zak 14:7](#) Amma zai kasance **wata rana** wanda za a sani **Ubangiji (Yahweh)**, <sup>H3068</sup> ba rana ba, ba dare ba: Amma zai zama da maraice **haske**. <sup>H216</sup>  
[Zak 14:8](#) Kuma a cikin rānar nan, wancan **ruwan rai** zai fita daga **Urushalima**; **rabinsu zuwa ga tekun gabas**, da rabinsu a wajen tekun yamma. **a lokacin rani da damina za ta kasance**.
- Za a yi **hasken Allah** da yamma bayan **na Ubangiji Yesu Almasihu** zuwa, wanda shine agogo na 4, wanda Ubangiji (**Kristi**) so bayyana (a gani) <sup>G3700G1537</sup> kamar yadda **aruhi da dare** <sup>G3571</sup> (**Mar 6:48**).  
 → **Ruwan rai**, wanda ya fita daga Urushalima, ya tsarkake kasa.  
 → Agogo na 4 na "**saaran budurwai**" wanda zai kasance a kasa a lokacin **da shekaru 1,000**. Su zai zo **rayuwa** bayan shekaru 1,000 sun kare, don haka an albarkace mu shiga ciki **na farko tashin matattu**.  
 → Tnasa "**wata rana**" da aka sani **Yahweh** ranar ne "**Kristi**" za a gani "**karo na 2 ba tare da zunubiku ceto**."

[Ibraniyawa 9:28](#) Don haka **Kristian** taba mika shi don daukar zunuban mutane da yawa; kuma zuwa gare su cewa

**neme shishin zai bayyana na biyu (Na biyu) lokaci ba tare da zunubi baku ceto.**

- **Girbin budurwai masu hikima & budurwai wawaye**  
 (1) **Budurwa masu hikima** ya zauna akan karagu:  
 - Matan Dan Ragon su ne wadanda aka yanke musu hukunci.  
 → **144,000** Za a mai da shi ginshiki a Haikalin Allah (a cikin Mai Tsarki Urushalima, Mai Tsarki na Mafi tsarki), kuma ba za su kara fita ba. <sup>851</sup>  
 → Za su ciyar da dukan al'ummai da su **sanda na karfe**. <sup>852</sup>
- (2) (**Budurwan banza**) da aka kashe rayuka:  
 - Waliyai tsarkaka da aka fille kawunansu saboda rashin karbar alamar dabbar.

- **Wadanda suka ci nasara a coci 7** (144,000 & tsarkaka) za su rayu da mulki da **Kristi** domin **shekara 1,000**. <sup>853</sup>

-Masu nasara su yi rayuwa su yi mulki tare da Kristi har tsawon shekaru 1,000 <sup>854</sup>

[Zak 14:9](#) Kuma **Ubangiji** zai zama sarki bisa dukan duniya. A rānar nan akwai guda **Ubangiji**, kuma sunansa daya.

- Ubangiji (Yahweh) zai zama sarki bisa dukan duniya, kuma za a sami daya **Ubangiji**, kuma sunansa daya.
- **Ubangiji daya** <sup>855</sup> yana nufin haka **Allah** shine Uban **Kristi**, kuma na **nunan fari na Kristi**. <sup>856</sup>

[2Kor 6:18](#) Kuma zai kasance **a Baba** <sup>G3962</sup> gare ku, kuma za ku zama 'ya'yana <sup>G5207</sup> da 'ya'ya mata, <sup>G2364</sup> in ji **Ubangiji** <sup>G2962</sup> **Madaukaki** (pantokrator). <sup>G3841</sup>

<sup>851</sup> Koma zuwa "[Ru'uya ta Yohanna 3:12](#)."

<sup>852</sup> Koma zuwa "[\(Wahayin Yahaya 12:4-5\) Wata mace \(Urushalima ta samaniya\) ta haifi da namiji \(The 144,000\)](#)."

<sup>853</sup> Koma zuwa "[\(Wahayin Yahaya 5:7-14\) An mai da tsarkaka masu tsarki sarakuna da firistoci ga Allah](#)."

<sup>854</sup> Koma zuwa "[3] makonni 70 na Daniyel," da [Zak 14:9-19](#).

<sup>855</sup> Bidiyo 46. "Tashin Rai." [www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/](http://www.therhemaofthelord.com/uncategorized/46-the-resurrection-of-life/).

<sup>856</sup> Koma zuwa "[\(Wahayin Yahaya 19:12-14\) Tambarin Allah](#)" don karin bayani.

Ubanku.

→ **ShigakuKristi**, kuma girma a ciki**Ubangiji**, don haka in**Ubangiji daya**,<sup>857</sup>Babansa (**Allah**) ya zama

→ **Ubangiji** (kyrios)**Maɗaukaki**(ko**Ubangiji**kuma **Mai CetoAllah**yace,  
 “Zan zama ku**Uba**, kuma za ku zama nawa'**ya'ya maza**kuma'**ya'ya mata**.”

• **'Ya'yan Allah**

**Fil 1:9**Ina rokonka wannan, domin kaunarku ta kara yawaita a cikin ilimi da kowane hukunci.

**Fil 1:10** Dōmin ku amince da abūbuwa māsu dādi. Dōmin ku kasance māsu gaskiya, kuma bā māsu laifi ba har zuwa**ranar Kristi**;

**Fil 1:11**Ana cika da yayan adalci waɗanda suke ta wurin**Yesu Kristi**, ga daukaka da yabo**Allah**.

**Fil 2:14**Yi komai ba tare da gunaguni da jayayya ba:

**Fil 2:15**Wannan**ku**na iya zama marar aibu kuma mara lahani, '**ya'yan Allah**, ba tare da tsawatawa ba, A tsakiyar wata karkatacciyar al'umma, karkatacciyar al'umma, a cikinta kuke haskakawa kamar fitilu<sup>G5458</sup> a duniya;

**Fil 2:16**Rike kalmar (tambarin)<sup>G3056</sup>na rayuwa; domin in yi murna**ranar Kristi**, cewa ban gudu a banza ba, ban yi aiki a banza ba.

→Ka cika kanka da yayan adalci, marasa aibu ba tare da tsautawa ba, amma ka haskaka cikin

Ubangiji

duniyatare da**Hasken Allah**wannan yana cikin ku, kuma ku yi riko**alamomin rayuwa**, domin ku yi

murnain

**ranar Kristi** kasancewa'**ya'yan Allah**,<sup>858</sup>sanin cewa ba ka gudu a banza, kuma aiki banza (**Fil 2:16**).

\* An dauka daga “[3] makonni 70 na Daniel.



• **Za a zauna a Urushalima lafiya**

**Zak 14:10**Dukan duniya za ta zama kamar fili daga Geba zuwa Rimmon wajen kudu**Urushalima**: kuma Za a daga ta, a zauna a wurinta, tun daga Kofar Biliyaminu zuwa wurin Kofar Farko. zuwa Kofar kusurwa, daga hasumiya ta Hananel har zuwa**wuraren matse ruwan inabi na sarki**.

**Zak 14:11**Al'ummai za su zauna a cikinta, ba kuwa za a kara yin halaka. amma**Urushalimaza a zauna lafiya**.

**Zak 14:12**Kuma wannan zai zama annoba**Ubangiji**Za su karkashe dukan mutanen da suka yi yaƙi da su **Urushalima**; Namansu zai kare sa'ad da suke tsaye da kafafunsu, kuma **Idanunsu za su shude a cikin ramummuka, harshensu kuma zai kare a bakinsu**.

**Zak 14:13**Kuma shi zai faru a wannan rana, cewa babbar halaka daga**Ubangiji**zai kasance a cikinsu; Kowannensu zai kama hannun maƙwabcinsa. hannunsa kuma zai tashi gāba da hannun maƙwabcinsa.

**Zak 14:14**Yahuza kuma zai yi yaƙi a Urushalima. da dukiyar dukan al'ummai da suke kewaye da su Za a tattara su, zinariya, da azurfa, da tufafi, da yawa.

**Zak 14:15**Haka kuma za a yi wa annoba ta doki, da na alfadari, da na rakumi, da na jaki. da dukan namomin da suke cikin alfarwansu kamar wannan annoba.

<sup>857</sup>Koma zuwa**Wahayin Yahaya 19:11-14**.

<sup>858</sup>Koma zuwa "**(Ru'uya ta Yohanna 21:7) Masu cin nasara ('ya'yan Allah)**" don karin bayani.

[Zak 14:16](#) Kuma shi zai zama cewa duk wanda ya ragu daga cikin dukan al'ummai Wadanda suka kawo wa Urushalima yaki za su yi ta taruwa kowace shekara don yin ibada [Sarkin, Ubangiji Mai Runduna](#), da kuma kiyayewa [Idin bukkoki](#).

→ [Ubangiji Mai Runduna](#): godiyana dukan duniyako [Ubangiji Allah](#) na Isra'ila, wanda shi ne Daya [Ubangiji](#).<sup>859</sup>

- Iyalan duniya

[Zak 14:17](#) Kuma zai zama abin da ba wanda ya zo daga cikin iyalan duniya [Urushalima](#) su bauta wa Sarki, [Ubangiji Mai Runduna](#), Har ma ba za a yi ruwan sama a kansu ba.

[Zak 14:18](#) Idan kuwa dangin Masar ba su haura, ba su zo ba, ba ruwan sama. za a yi annoba, da [Ubangiji](#) Za su bugi al'ummai wadanda ba su zo ba [kukiyaye Idin bukkoki](#).

→ Iyalan duniya za su kasance wadanda za su shiga cikin shekara 1,000. Kamar haka wadanda ba su yi ba  
Ku yi biyayya kamar "iyalan duniya" al'ummai ne.

- Ku kiyaye idin bukkoki

[Zak 14:19](#) Wannan zai zama hukuncin Masar, da hukuncin dukan al'ummai wanda bai zo don kiyayewa ba [Idin bukkoki](#).

[Zak 14:20](#) in that day will be on the kararrawa na dawakai. [TSARKI GA DA Ubangiji](#); da tukwane a ciki [NA UBANGIJI gida](#) Za su zama kamar kwanonin da ke qaban baqaden.

[Zak 14:21](#) Ee, kowa da kowa [tukunya](#) in [Urushalima](#) kuma in [Yahuda](#) zai kasance [tsarkiku Ubangiji Mai Runduna](#). Duk wanda ya mika hadaya zai zo ya dauke su ya dafa a cikinsu. A wannan rana ba za a kara samun Kan'aniyawa a ciki ba [Haikalin Ubangiji Mai Runduna](#).

→ Za a hukunta Masar da dukan al'ummai wadanda ba su zo su kiyaye bai [idin na bukkoki](#). Tukwane a Haikalin Ubangiji za su zama kamar tasoshin da ke gaban bagade da kowace tukunya  
A Urushalima da cikin Yahuza za su zama tsarkakakku ga Ubangiji Mai Runduna, ko kuma na daya [Ubangiji](#).

→ Kan'ana ita ce kasar da Ibrahim da zuriyarsa suka yi zama bako. [Allah](#) yayi alkawarin bayarwa [kasar Kan'ana](#) zuwa gare su [mallaka madawwami](#) Kuma Shi ne zai kasance a gare su [Allah](#).  
[Farawa 17:8](#) Kuma (Allah) zan ba ka (Ibrahim) da zuriyarka a bayanka.  
[Kasar da kake bako a cikinta](#), dukan kasar Kan'ana, domin [mallaka madawwami](#); kuma zan zama su [Allah](#).

→ A wannan rana, duk da haka, Kan'aniyawa ba zai kara zama a gidan [Ubangiji Mai Rundun](#) yadda za su Ba za su kara zama a kasar Kan'ana inda suka kasance baki ba, amma za su kasance a birni mafi kyau.

[birnin Allah mai rai](#) in [Urushalima ta sama](#) kan Dutsen Sihiyona.<sup>860</sup>

[Ibraniyawa 11:16](#) Amma yanzu suna son kasa mafi kyau, wato. [na sama](#): don haka [Allah](#) baya jin kunyar a kira su [Allah](#): gama ya shirya musu birni.

[Ibraniyawa 12:22](#) Amma kun zo Dutsen Sihiyona, da kuma zuwa [birnin Allah mai rai](#), [Urushalima ta sama](#), da mala'iku marasa adadi.

([Wahayin Yahaya 20:5-6](#)) Tashin matattu na farko (girbi na 3 na agogo na huɗu)

[Ru'uya ta Yohanna 20:5](#) Amma sauran matattu ba su saƙe rayuwa ba, sai da shekara dubu ta cika. Wannan shi ne tashin matattu na farko.

[Ru'uya ta Yohanna 20:6](#) Albarka mai tsarki ne wanda yake da rabo a tashin matattu na farko.

<sup>859</sup> Koma zuwa [Ru'uya ta Yohanna 4:8](#).

<sup>860</sup> [Ibraniyawa 11:16](#), [Ibraniyawa 12:22](#).

A kansu mutuwa ta biyu bã ta da wani karfi. <sup>G1849</sup>

amma za su zama firistoci na Allah da na Almasihu, kuma za su yi mulki tare da shi shekara dubu.

☞ [Ru'uya ta Yohanna 20:5](#) Amma sauran matattu ba su rayu ba sai da suka cika shekaru 1,000.

Tnasa ne **tashin farko**.

☞ [Ru'uya ta Yohanna 20:6](#) Albarka mai tsarki ne wanda yake da rabo a tashin matattu na farko.

A kan irin wannan mutuwa ta biyu ba ta da wani iko,

amma za su kasance **firistocina Allah** kuma na **Kristi**, kuma za su yi mulki tare da shi **shekara 1,000**.

→ Sauran matattu (wadanda aka bari a kasa) ba su zo ba **rayuwa** har zuwa karshen shekaru 1,000.

Amma sun zo **rayuwa** bayan an gama shekaru 1,000, wato **tashin farko** (Girbi na kallo na 4 ga sauran matattu).

>> **Girbi na 3** na agogo na 4 don **sauran budurwai**

- Sauran matattu wadanda za su sami rabo a tashin farko. Sauran matattu (“wasu budurwai”) za a yi musu baftisma cikin Yesu Kristi da kuma cikin mutuwar ( [Romawa 6:3](#) ) kuma ya zo rayuwa bayan karshen shekaru 1,000.

-AKo da yake mutuwa ta farko tana da iko a kan sauran matattu da suka mutu, za su rayu bayan an gama shekaru 1,000. Suna da albarka domin mutuwa ta biyu za ta yi

**bãbu wani dafili a kansu.**

([Wahayin Yahaya 20:7-8](#)) Shekaru 1,000 sun kare (Yajuju da Majuju)

[Ru'uya ta Yohanna 20:7](#) and when the thousand years are expired (finished), <> kuma idan shekara dubu ta kare. <sup>G5055</sup> Za a saki Shaidan daga kurkuku.

[Ru'uya ta Yohanna 20:8](#) Za su fita su yaudari al'ummai <sup>G1484</sup> wadanda suke cikin kusurwoyi hudu (kusurwoyi) <sup>G1137</sup> na

**kasa (kasa)**, <sup>G1093</sup> **Gog** <sup>G1136</sup> da **Magog**, <sup>G3098</sup> to tãra su zuwa yãki. <sup>G4171</sup>

Yawansu kamar yashin teku ne.

☞ [Ru'uya ta Yohanna 20:7](#) Kuma yausheshekaru **1,000** an gama, Za a sako Shaidan daga kurkuku.

☞ [Ru'uya ta Yohanna 20:8](#) AZa su fita su yaudari al'ummai wadanda suke a kusurwoyi hudu (4) na kasa.

**Gog** kuma **Magog**, don tattara su zuwa yaƙi, wadanda adadinsu kamar yashin teku ne.

- **Gog**

- Bayan shekaru 1,000. **Gog**, **sarkina kasar Magog**, za su zo daga arewa da kuma kai hari a cikin kasa na **Isra'ila**.<sup>861</sup>

- **Magog**

- **Magog** yana nufin al'ummai na Al'ummai a kusurwoyi 4 na duniya wadanda za a yaudare su kuma a tattara su **Shaidana** yi yaƙi da **Allah** bayan shekaru 1,000 (1,000) [Ru'uya ta Yohanna 20:8](#)). Suna da yawa adadin mutane kamar yashin teku.

- **Mamaya na Gog da Magog** kan kasar Isra'ila a cikin [Ru'uya ta Yohanna 20:8](#) yakin da zai faru ne lokacin da za a sako Shaidan daga kurkuku a lokacin **shekaru 1,000** sun kare ([Ru'uya ta Yohanna 20:7](#)) wanda ke gaban hukunci na karshe bayan shekaru 1,000. rãyuwar dukkan halittun Allah a cikin kasa zã ta girgiza. [Eze 38:20](#) Kuma dukan duwatsu da ganuwar za su fãdi kasa. [Eze 38:19-20](#)).

<sup>861</sup>Gog<sup>G1136</sup>: Sarkin kasar Magog, wanda zai zo daga arewa, ya fãda wa kasar Isra'ila.<sup>861</sup>

Asalin Ibrananci [Kaddamarwa \(H1463\)](#), “dutse” (ɗan Shemaiya, [Eze 38](#)).

→ Magog<sup>G3098</sup>: Kasa a arewacin Isra'ila inda Sarkin Gog zai zo ya yaƙi Isra'ila.<sup>861</sup>

Asalin Ibrananci ([H4031](#)) ma'ana,

- Duniya Yajuju

- da na biyu na Yafet, jikan Nuhu, & zuriyar kabilu da yawa a arewa daga Isra'ila.

- Yankin tsaunuka tsakanin Kapadokiya da Media, mazaunin zuriyar Magog.



(Wahayin Yahaya 20:9-10) An jefa shaidan a cikin tafkin wuta da kibiri

Ru'uya ta Yohanna 20:9 Kuma suka haura a kan fadin duniya (kasa).<sup>G1093</sup> Kuma ya kewaye sansanin tsarkaka<sup>G40</sup> game da, da birnin kaunataccen: wuta kuma ta sauko daga wurin Allah, ta cinye su.

Ru'uya ta Yohanna 20:10 Kuma shaidan da ya yaudare su aka jefa a ciki tafkin wuta da kibiritu. inda dabbar da annabin karya suke, kuma za a sha azaba dare da rana har abada abadin.

☞ Ru'uya ta Yohanna 20:9 ASuka haura zuwa fadin kasa, suka kewaye sansanin tsarkaka da kuma garin da ake so. And wutaya sauko daga Allah daga sama ya cinye su.

☞ Ru'uya ta Yohanna 20:10 Sannan shaidan wanda ya yaudare su aka jefa a ciki tafkin wuta da kibiritu, inda dabbar da annabin karya suke, kuma za a sha azaba dare da rana har abada abadin.

→ Iblis, da (1st) dabba, da annabin karya (na dabba ta biyu) duk an jefa su cikin tafkin wuta.

(Ru'uya ta Yohanna 20:11) Farin sarauta mai girma

Ru'uya ta Yohanna 20:11 Sai na ga wani babban farin kursiyi, da wanda yake zaune a kansa, wanda kasa (kasa) daga fuskarsa.<sup>G1093</sup>

Kuma sama ta gudu. Ba a same su da wuri ba.

☞ Ru'uya ta Yohanna 20:11 Tkaza na gani babban farin kursiyi kuma Wanda ya zauna a kai, wanda kasa da sama suka gudu daga fuskarsa. Kuma ba a same su da wuri ba.

➤ Him wanda ke zaune a kan babban farin kursiyi: Allah (Ru'uya ta Yohanna 20:12)  
→ Kasa da sama sun gudu.

(Ru'uya ta Yohanna 20:12) Littattafai guda biyu da aka bude a gaban Allah: (1) Littattafai, (2) Littafin Rai

Ru'uya ta Yohanna 20:12 Na ga matattu, kanana da manya, suna tsaye a gaban Allah. kuma aka bude littattafan: aka bude wani littafi, littafin rai. Aka kuma yi wa matattu shari'a daga abin da aka rubuta a cikin littattafai, bisa ga ayyukansu.

☞ Ru'uya ta Yohanna 20:12 ANa ga matattu, kanana da manya, suna tsaye a gaba Allah, kuma Littattafai aka bude. And wani Littafi aka bude, wato Littafin Rayuwa. Aka yi wa matattu shari'a bisa ga ayyukansu, bisa ga abubuwan da aka rubuta a ciki Littattafai.

→ Littattafai guda biyu (2) da za'a bude a baya Allah: (1) Littattafai, (2) Littafin Rayuwa

(1) Littattafai Yana da sunan matattu waɗanda suka fito zuwa “Tashi domin hukunci” (Yohanna 5:29).<sup>862</sup>

- Ttiyo waɗanda aka rubuta a cikin “Littattafai” su ne matattu waɗanda suka dandana mutuwar farko ba tare da sun karɓa ba Yesu yayin da yake kasa ya'yan mugaye ne (Matiyu 13:38), don haka ba a tashe su zuwa ga rayuwa.<sup>863</sup> Don haka ya'yan mugaye (Matiyu 13:38) dole ne a yi hukunci bisa ga ayyukansu da aka rubuta a cikin “Littattafai.”
- Domin matattu (mazaunan kasa) sun ki karɓa Yesu kamar sumai cetoyayin da yake kasa, Ba za a motsa su zuwa kasa mai tsarki ba, amma za a sanya su a hannun hagu na Dan Allah, sai a jefar da a tsine wa a cikin wuta madawwami wadda aka tanadar domin shaidan da mala'ikunsa. (Matiyu 25:41).
- Domin ba su taba karɓa ba Yesu, ba a taba rubuta sunayensu a ciki ba Littafin rayuwa daga kafuwar duniya (Ru'uya ta Yohanna 17:8).

<sup>862</sup>Koma zuwa “(Wahayin Yahaya 6:7-8) Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama).”

<sup>863</sup>Koma zuwa “(Wahayin Yahaya 20:5-6) Tashin farko.”

- Idan sauran matattu sun yarda **Yesu** matsayin mai cetonsu kafin su mutu, za a kafa su a hannun damana **Dan Allah** su gaji mulkin da aka tanadar musu tun kafuwar duniya (**Matiyu 25:32-34**), wanda shine **lambun Adnin, aljannar Allah** (**Wahayin 2:7**) aku shiga rai na har abada.<sup>864</sup>

(2) **Littafin Rayuwa**: yana da sunan "**ya'yan tashin kiyama** (**Luk 20:36**)"<sup>865</sup> wanda ya fito zuwa "**tashin rai**" (**Yohanna 5:29**).<sup>866</sup>

- Sunayen 'ya'yan mulki (mazaunan sama, **Matiyu 13:38**) an rubuta a ciki **Littafin Rayuwa**.
- An yi musu baftisma da Ruhu Mai Tsarki, da wuta sa'ad da suke kasa, don haka ba su sami MUTUWA ba **KADA KA MUTU** (**Yohanna 11:26**). Ma'ana, sun yi kyau sun zotashin rai To, ba a sanya su zuwa ga tashin matattu ba. **Yohanna 5:29**.<sup>867</sup>

(**Ru'uya ta Yohanna 20:13**) Teku da mutuwa & jahannama sun ba da matattu saboda hukuncinsu

**Ru'uya ta Yohanna 20:13** Kuma teku ya daina<sup>G1325</sup> matattu da ke cikinta; kuma mutuwa da jahannama sun ba da (baya)<sup>G1325</sup> matattu da ke cikinsu. Aka yi musu shari'a kowane mutum bisa ga ayyukansa.

☞ **Ru'uya ta Yohanna 20:13** At Teku kuma ya ba da matattun da ke cikinsa, Mutuwa da Jahannama suka ba da matattu da ke cikinsu.

Aka hukunta su, kowa gwargwadon aikinsa.

- **Tya teku**  
-Hkamar yadda wadanda suka karbi alamar (1st) dabba (**Ru'uya ta Yohanna 13:16**), da wadanda suka yi sujada ga kamanninsa (dabba ta 2, **Ru'uya ta Yohanna 13:14**).
- **Ramin**<sup>H953</sup>  
-Ramin nan ne ake daure wadanda aka daure tun daga 'ya'yan fari na Fir'auna har zuwa 'ya'yan fari wadanda aka kama. **Fitowa 12:29**).
- **Jahannama** (Sheol)<sup>H7585</sup> shine mafi kaskanci na rami inda Lucifer da rayuka marasa tsarki suke (**Zab 16:10, Ish 14:12-15**).
- **Kristiya** zo ya ceci rayuka da Ruhun **sanunan fari**, amma Mutuwa da Jahannama (**Ru'uya ta Yohanna 6:8**) zai biyo baya  
**nunan fari na Fir'auna na Masar** (**Fitowa 18:10**).<sup>868</sup>
- **Babban dodon** wanda aka jefar daga sama zuwa kasa shine Lucifer<sup>869</sup> wanda zai yi aiki "**Anti-Kristi**" a kasa.<sup>870</sup> Wannan **Anti-Kristiya** yi aiki ta hanyar dabba ta 1 da ta tashi daga cikin teku (**Ru'uya ta Yohanna 13:1**), don haka teku don ba da matattu na nufin wadanda suka bauta wa dabba ta farko daga cikin teku da fuskantar Mutuwa da Wuta.
- **Babban dodon** wanda aka jefa daga sama zuwa kasa (**Ru'uya ta Yohanna 12:9**) shine Lucifer wanda ke cikin Jahannama da ruhi marasa tsarki.

(**Ru'uya ta Yohanna 20:14**) Mutuwa ta biyu = Mutuwa da Jahannama

**Ru'uya ta Yohanna 20:14** Aka jefa mutuwa da jahannama a cikin tafkin wuta. Wannan ita ce mutuwa ta biyu.

<sup>864</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>865</sup>Game da 'ya'yan tashin matattu, koma ga "**Ru'uya ta Yohanna 5:11**."

<sup>866</sup>Koma zuwa "**(Wahayin Yahaya 6:7-8) Bude hatimi na hudu (koren doki: Mutuwa & Jahannama)**."

<sup>867</sup>bid.

<sup>868</sup>bid.

<sup>869</sup>Koma zuwa **Ru'uya ta Yohanna 12:3**.

<sup>870</sup>Koma zuwa "**(Wahayin Yahaya 12:7-9) Ya'ki a sama (An kori babban macijin da mala'ikunsa daga sama)**."

☞ [Ru'uya ta Yohanna 20:14](#) Tkaza **Mutuwada Jahannama** aka jefa a ciki **tafkin wuta**. Wannan shine **mutuwa ta biyu**.

→ Sauran matattu waɗanda suka fito daga cikin shekaru 1,000 kuma suka yi nasara za su sami **tashin farko** don haka mutuwa ta biyu ba ta da wani dalili a kansu. [Ru'uya ta Yohanna 20:6](#).<sup>871</sup>

→ **Mutuwa ta biyu** ya zo domin matattu da suka bi Shaidan bayan shekaru 1,000. Domin ba su taba **daga matattu zuwa rai**, za sukasance jefa a cikin tafkin wuta bayan shari'a.<sup>872</sup>

- **Tya rami** (ga matattu, [Zab 30:3](#)) → Jahannama (ga rayukan marasa tsarki)  
→ Rayukan waɗanda suka fuskanci “Mutuwa” suna cikin “Jahannama” kuma za a jefa su cikin tafkin wuta.

[Zab 30:3](#) Ya Ubangiji (Yahweh)<sup>H3068</sup> Ka fitar da raina daga kabari.<sup>H7585</sup>  
Ka kiyaye ni da rai, Don kada in gangara cikin rami.

([Ru'uya ta Yohanna 20:15](#)) Wanda ba a rubuta sunayensa a cikin Littafin Rai = Tafkin wuta

[Ru'uya ta Yohanna 20:15](#) Duk wanda kuma ba a same shi an rubuta shi a littafin rai ba, an jefa shi a cikin korama ta wuta.

☞ [Ru'uya ta Yohanna 20:15](#) Akuma duk wanda ba a same shi an rubuta shi ba **Littafin Rayuwa** aka jefa a ciki **tafkin wuta**.

-**Tsarin hukunci**

(1) An jefa dabbar (1st) da kuma annabin karya da rai a cikin tafkin wuta. [Ru'uya ta Yohanna 19:20](#)).

→ An daure macijin (tsohon maciji, Iblis, da Shaidan) na tsawon shekaru 1,000 ([Ru'uya ta Yohanna 20:2](#)), sai Shaidan ya kasance

an sake shi daga kurkuku lokacin da shekaru 1,000 suka kare ([Ru'uya ta Yohanna 20:7](#)).

(2) An jefa shaidan da rai a cikin tafkin wuta. [Ru'uya ta Yohanna 20:10](#)).

(3) Ramin ya kasance inda 'ya'yan fari na Fir'auna. [Fitowa 12:29](#) su ne. Har ila yau, mafi kaskanci na ramin shine inda akwai

an tsare rayuka marasa tsarki ([Zab 16:10, Ish 14:12-15](#)) har da waɗanda suka karɓi alamar dabbar

kuma suka yi sujada ga siffarsa ([Ru'uya ta Yohanna 20:13](#)) da waɗanda aka yaudare su a cikin shekaru 1,000 (1,000). [Ru'uya ta Yohanna 20:8](#)).

(4) Duk wanda ba a sami an rubuta shi a Littafin Rai ba, an jefa shi cikin tafkin wuta. [Ru'uya ta Yohanna 20:15](#)

→ Duk waɗanda suka mutu (**Mutuwada Jahannama**) in [Ru'uya ta Yohanna 20:13](#) za a jefa a ciki **tafkin wuta, mutuwa ta biyu**.

<sup>871</sup>Koma zuwa "([Wahayin Yahaya 6:7-8](#)) *Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama)*."

<sup>872</sup>Bidiyo 11. "Tufafin Yesu Kafin "Ikin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/11-jesus-garment-before-the-feast-of-the-passover/).

## Babi na 21

([Ru'uya ta Yohanna 21:1](#)) Sabuwar sama da sabon kasa

[Ru'uya ta Yohanna 21:1](#) Kuma na ga wata sabuwar sammai (mai guda ɗaya)<sup>G3772</sup> da sabuwar kasa (kasa, guda ɗaya):<sup>G1093</sup> ga farkon sama da kasa ta farko (kasa)<sup>G1093</sup> sun mutu; kuma babu sauran teku.

☞ [Ru'uya ta Yohanna 21:1](#) Tkaza John ya gani **sabuwar sama** kuma **Sabuwar kasa**, gama sama ta farko da kasa ta fari sun shuɗe. Haka kuma babu sauran teku.

- **ASabuwar sama:** In [Ru'uya ta Yohanna 12:9](#), babban dodon (shaidan, [Yaw 1:6-9](#)) aka fitar dashi daga sama zuwa kasa.
- **ASabuwar kasa:** Duk na **Na Allah** halittun da ke cikin kasa (kasa, teku, da dukan rundunarsu, [Ayyukan Manzanni 4:24](#)),  
wanda ya halitta tun farko, ya fadi kasa. [Eze 38:20](#) kuma ya rasu a wurin Sa hukuncin bayan shekaru 1,000.

- **Sabbin sammai da sabuwar duniya**

[Ish 65:17](#) Gama, ga ni (Ubangiji, Yahweh, [Ish 65:25](#)) halitta sababbin sammai (jam'i)<sup>H8064</sup> da sabuwar duniya (na ɗaya):<sup>H776</sup> Kuma ba za a tuna da na farko, kuma ba za a tuna.

→ **Ubangiji** Ya halitta sababbin sammai da sabuwar duniya. Sabbin sammai suna jam'i saboda sama a ciki Urushalima ta sama banda sama a cikin alfarwa ta Allah.<sup>873</sup>

\*Sabuwar kasa ba ta zama ɗaya ba domin kasa ce aka la'anta, ba kasa ba **Ubangiji Allah** bayan mutum<sup>H120</sup> ku ci 'ya'yan itacen da Allah ya umarce ku kada ku ci, dalilin da ya sa ya iya cin abinci

kawai

(wanda aka fitar daga kasa<sup>H776</sup>) da zufan fuskarsa har ya dawo kasa ([Farawa 1:11](#)).

\* **Tsohuwar sama da kasa sun shuɗe.** amma ba nasa ba **tambura** ([Matiyu 24:35](#)).<sup>874</sup>  
[Matiyu 24:35](#) Sama (na ɗaya)<sup>G3772</sup> da duniya (masu guda ɗaya)<sup>G1093</sup> zai mutu, amma maganata (**tambura**)<sup>G3056</sup> ba zai shuɗe ba.

- **Sabuwar sama** kuma **Sabon Fage**

→ Bayan sama da kasa na yanzu sun shuɗe (ba tambura ba), za a kasance **sabuwar sama** kuma **Sabon Gwiwoyi** (ko kasa mai tsarki na **tambura** kuma **rhema**) domin **Na Allah** mutane in **alfarwa ta Allah**.

([Wahayin Yahaya 21:2-3](#)) Sabuwar Urushalima (Birnin Mai Tsarki na haikalin alfarwa ta Allah)

[Ru'uya ta Yohanna 21:2](#) Kuma ni Yahaya ga mai tsarki<sup>G40</sup> birni, sabuwar Urushalima, tana saukowa (tasowa)<sup>G2597</sup> daga Allah daga sama,

shirya a matsayin amaryaado ga mijinta.<sup>G435</sup>

[Ru'uya ta Yohanna 21:3](#) Sai na ji wata babbar murya daga sama tana cewa.

Ga shi, alfarwa ta Allah tana tare da mutane.<sup>G444</sup> kuma zai zauna tare da su, kuma su zama jama'arsa.

Allah da kansa zai kasance tare da su, ya zama Allahnsu.

☞ [Ru'uya ta Yohanna 21:2](#) Ani John, gani **birni mai tsarki**, **Sabuwar Urushalima**, saukowa daga sama daga **Allah**, shirya a matsayin amarya da aka yi wa mijinta ado.

<sup>873</sup>Koma zuwa "[3] makonni 70 na Daniyel.

<sup>874</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

☞ [Ru'uya ta Yohanna 21:3](#) Sai na ji wata babbar murya daga sama tana cewa, "Ga shi! **alfarwa ta Allah** yana tare da maza,<sup>G444</sup>

Kuma zai zauna tare da su, kuma su zama mutānensa.

kuma **Allah** Da kansa zai kasance tare da su, kuma ku zama su **Allah**."

→ Lura: An kwatanta birni mai tsarki, Sabuwar Urushalima da "**birni mai tsarki** na haikalina **alfarwa ta Allah**."

➤ **Birni Mai Tsarki, Sabuwar Urushalima a cikin Haikalin Ubangiji (Yahweh)**

→ Birni Mai Tsarki domin Ubangiji (Yahweh, **Kristi**)<sup>875</sup> ita ce Sabuwar Urushalima a sama.<sup>876</sup>

[1 Sarakuna 6:2](#) da Haikalin da sarki Sulemanu ya gina domin sa **Ubangiji**,<sup>H3068</sup> Tsawon sa sittin ne (60) kamu Fadinsa kamu ashirin (20), tsayinsa kuma kamu talatin (30) kamu.

• **ka** (Urushalima) waƙanda suke tsohuwar Urushalima, amma suka zama Sabuwar Urushalima.

• **Wa'azin gafarar zunubai ba ga Yahudawa kadai ba, har ma ga Al'ummai.**<sup>877</sup>

- Ko da yake **Al'ummai** Ba mutanen Allah ba ne a gabani, za a kira su '**ya'yan Allah mai rai.**<sup>878</sup>

#### † **Mai tsarki = birni**

- **Ykus** ne **Hasken Allah** na duniya, kuma **birni** dage farawa **wani kauye na dutse** wanda ba za a iya boye.<sup>879</sup>

→ Sanin cewa kauye yana nufin wurin da ake wa'azin bishara (ta wurin ba da nama ko **tambura na Allah** ga mutanekuma ana samun waraka ([Matiyu 14:15](#)),<sup>880</sup> za ku zama **birnikan Dutsen Sihiyona da ke kawowa Hasken Allah (tambura)** ga duniya, abin da ba za a iya boye.

[Matiyu 5:14](#) Iya ka **Hasken**<sup>G5457</sup> na duniya (ko filin).

**Garin**<sup>G4172</sup> wanda aka saita (daga **kan kauye**),<sup>G2749</sup> a kan tudu (**adutse**),<sup>G3735</sup> ba za a iya boye.

#### † **A birni = Urushalima → Garin Mai Tsarki = Sabuwar Urushalima**

- **Urushalima** (Birnin da Ubangiji Allah na Isra'ila, zai sa sunansa, [2 Sar. 21:4](#)) ake kira

**birni mai tsarki** ([Ish 52:1](#)) ko Sabo **Urushalima** ([Ru'uya ta Yohanna 21:2](#)).

→ Garin (ko ku, [Matiyu 5:14](#)) wato mai tsarki<sup>G40</sup> shine "Mai tsarki<sup>G40</sup> (birni, [Ru'uya ta Yohanna 5:8](#))"

suna, **Sabuwar Urushalima**.

#### † **tsarkaka masu tsarki**

- **A birni** wannan ba a yashe ba ana kiransa "masu-tsarki ko tsarkaka" ([Ish 62:12](#)), da waƙannan tsarkaka mutane ku zo Dutsen Sihiyona, da kuma birnin Allah Rayayye, Urushalima ta sama ([Ibraniyawa 12:22](#)).

➤ Kamar yadda ku (matar Dan Ragon, amarya) an maishe ku adalcin **Allahin Kristi** ([2 Ko 5:21](#)) kuma an girma a ciki **Ubangiji** kuma **Mai Ceto Yesu Almasihu** kun zama tsarkakakun mutane ([Ish 62:12](#)), kuma sun zo Dutsen Sihiyona, zuwa birnin Allah Rayayye, wato **Urushalima ta sama**, kuma zai kai ga **birni mai tsarki, Sabuwar Urushalima**, domin shiga **Mai Tsarki Mai Tsarki, Urushalima Mai Tsarki**.

#### † **Haikali**<sup>G3485</sup>

Yesu ya ce, "Zan rushe Haikalin nan<sup>G3485</sup> wanda aka yi da hannu, kuma a cikin kwanaki uku (3) zan gina wani abin da ba tare da hannuwa, wato Haikali<sup>G3485</sup> **na Allah** ([Matiyu 26:61](#), [Matiyu 27:40](#)).

Haikali da aka yi da hannu = Urushalima a kasa inda Allah zai sa sunansa, [2 Sar. 21:4](#).

- A **haikali** yi ba tare da hannu ba = **Haikalin Allah** a cikin sama, **Urushalima Mai Tsarki**.

→ Sa'ad da Yesu ya ce, "Ku rusa Haikalin nan," yana nufin "Rushe Haikalin jikinsa ([Yohanna 2:21](#)),"

<sup>875</sup> [Afisawa 3:2-5](#), [Fitowa 6:3](#).

<sup>876</sup> Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>877</sup> Bidiyo 37. "Filin jini (A mallaka)."

<https://therhemaofthelord.com/uncategorized/37-filin-jini-a-mallakar-ku-ana-sayi-da-farashin-an-daraja/>

<sup>878</sup> Bidiyo 48. "8. Hanukkah." [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

<sup>879</sup> [Romawa 9:21-26](#), ko kuma Video 35. (Manzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

<sup>880</sup> Ka koma ga "[Hoto na 1-c]," ko kuma Bidiyo na 35. "(Manzanni) Almajirai masu iko da iko."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

amma Yahudawa sun fassara haikalin a matsayin ginin da ya dauki shekaru 46 ana ginawa.

Yesu **tambura** zuwa ga

Almajirai shine zai tashi daga matattu nan da kwana uku. Almajirai "**imani**" da nassi kuma **tambura** abin da Yesu ya fada. Domin almajirai **imani**, **tambura** a cikin su ya komar **rhema**.<sup>881</sup>

([Ru'uya ta Yohanna 21:4](#)) Adamu na farko (tsohon ku, zai shude)

[Ru'uya ta Yohanna 21:4](#) Kuma Allah zai share dukan hawaye daga idanunsu; Ba kuwa za a kara yin mutuwa, ko bakin ciki, ko kuka.

kuma ba za a kara jin zafi ba: ga abubuwan farko (na farko)<sup>G4413</sup> sun shude.

☞ [Ru'uya ta Yohanna 21:4](#) Kuma **Allah** zai share dukan hawaye daga idanunsu; Ba za a kara yin mutuwa, ko bakin ciki, ko kuka ba.

Ta nan ba za a kara jin zafi ba, na farko (**sama** kuma **kasa**, na farko ku) sun shude.

- Duniya (**sama** kuma **kasa**, Adamu na farko ko kai, [1Kor 15:45](#)) wanda muke gani a yanzu shine **tambura**, wanda ba a yi shi da abubuwan da ke bayyana ba, amma an adana shi, an kebe shi ga wuta har ranar shari'a da halakar mutane marasa bin Allah. [2Bi 3:7](#)).

- A ranar shari'a, masu zunubi waƙanda ba su tuba ba ko kuma sun sami baftisma da sunan **Yesu Kristi**, ba a gafarta musu kamar yadda ba a gicciye su da su ba **Kristi**, amma suna karkashin rudiments na duniya ko "tsohon" ku ([Gal 4:3](#)) hakan zai **wuce**. Amma waƙanda suke da **tambarin Allah** aka gicciye kansu da **Kristi**, sannan suka auri mijinsu na ruhaniya, **Kristi** ([2 Ko 11:2](#)) kuma aka fitar **'ya'yan itatuwa na ruhaniya** ku **Allah** (**rahamar Allah**), kuma ta haka ne aka yi su **cikakke**.<sup>882</sup>

- † **Jikunan tsarkaka masu tsarki**, waƙanda suka yi imani da su **Ubangiji Yesu**, na sama ne, kuma ta haka su ne baki a kasa la'ananne waƙanda aka binne a filin maginin tukwane.<sup>883</sup> Ruhin nama (nama + rai) na mutum yana cikin jinin **Yesu**, kamar yadda jikinsu da ruhinsu suke cikin jinin **Yesu** (jiki + rai = jini). Ko da ransu yana cikin kabari.  
**Ubangijiya** kiyaye rayukan tsarkaka, don kada su gangara cikin rami.

- † **Yesu Kristi** (abincin rai wanda ya sauko daga sama, [Yohanna 6:51](#)), wanda **Allah** yana da **hatimi** zuwa ga **Dan Mutum** har zuwa **karshen zamani** ([Yohanna 6:27](#)), shine wanda ya zo duniya domin ya karbi salama daga gare ta **kasa**, ko kuma a dauki salama daga **La'ananne kasa na naman ku na halitta**.

**Irin burodin** naman **Dan Mutum** ne, wanda yake **tambura**. Don samun rai, ku ci namansa, wato **naman ruhaniya**, kuma ku sha jininsa wanda yake **abin sha na ruhaniya**.<sup>884</sup> **Tambarin Allah** wanda ya juya ya zama dutse mai rai shine **na Ubangiji** jiki marar lalacewa, da wanda yake da babban takobi mai jujjuyawa **tambarin Allah** cikin ku cikin **rahamar Allah** shine **Yesu Kristinamu Ubangiji**.<sup>885</sup>

([Wahayin Yahaya 21:5-6](#)) Dukan abubuwa sun zama sababbi (True & amintattun tambura: An yi)

[Ru'uya ta Yohanna 21:5](#) Sai wanda ke zaune a kan karagar mulki ya ce.

Ga shi, ina sa kowane abu sabo ne. Sai ya ce mini, "Rubuta: don waƙannan kalmomi (logos)<sup>G3056</sup> masu gaskiya ne kuma masu aminci ne.

[Ru'uya ta Yohanna 21:6](#) Sai ya ce mini, An yi. Ni ne Alfa da Omega, farko da karshe.

Zan ba mai kishirwa daga mabubɓugar ruwan rai kyauta.

<sup>881</sup>Bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

<sup>882</sup>Bidiyo 44. "(The logos & the rhema) A kwanaki na karshe (2 Bitrus 3) 1/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

<sup>883</sup>Bidiyo 37. "An saya ku da farashi (girmamawa)." [www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>884</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)", [www.theRhemaOfTheLord.com](http://www.theRhemaOfTheLord.com).

<sup>885</sup>An dauko daga [Ru'uya ta Yohanna 6:4](#).

**(An yi duk tambura sababbi)**

☞ [Ru'uya ta Yohanna 21:5](#) Tkaza wanda ya zauna akan karagar mulki (**Dan Rago**<sup>G721</sup>) ya ce, "Ga shi na yi **duk sababbi**." Sai ya ce wa Yohanna, "Rubuta saboda waɗannan **tambura** su **negaskiya** kuma **aminci**."

- **Who** ya zauna akan karagar mulki?
  - **Ubangiji (Mai Ceto) Yesu Kristi** Ubangijinku, wanene **Dan Rago** (arnin)<sup>G721</sup> <sup>886</sup>.

**(Ana yi)**

☞ [Ru'uya ta Yohanna 21:6](#) ASai ya ce mini, "**Ana yi!** Ni ne **Alfa** kuma **Omega**, **Farkon Farko** kuma **Karshen**. Zan ba da daga marmaro na **ruwan rayuwa** kyauta ga wanda yake kishirwa."

- **Tambura** wanda yake tare da **Allah** Tun daga farko kuma aka yi wa 'ya'yan mulki wa'azi yanzu **da gaske** kuma **da aminci** cika. Kuma **'ya'yan alkawari** (**Romawa 9:8**) yanzu ku karbi mabuɓɓugar ruwan rai a cikin haikalin Allah kyauta.<sup>887</sup>
  - **Me ya sa Yesu Kristi Ubangiji Allah** mu ne har zuwa lokacin maido da komai? (**Jhn1:1** sake fassarawa)<sup>888</sup>
    - A farkon ya **da tambura**,<sup>G3056</sup> kuma **tambura** ya kasance tare da **Allah**, kuma **da tambura** ya kasance **Allah** (**Jhn1:1**).
    - A farkon ya **tambura (Yahweh)**, kuma **Yahweh** ya kasance tare da **Allah**, kuma **Yahweh Allah** ne (**Jhn1:1**).
    - A farkon ya **Kristi**, kuma **Kristiya** kasance tare da **Allah**, kuma **Kristiya** kasance **Allah** (**Afisawa 3:2**) na dukan duniya.
- **Yesu Kristi shine Ubangiji namu Allah** (**Kristi, Kubawar Shari'a 30:20, Kol 3:4**) har zuwa lokacin maido da komai saboda **Kristi shine Allah** na dukan duniya (**Ish 54:5**).

[\(Ru'uya ta Yohanna 21:7\)](#) Masu cin nasara ('ya'yan Allah)

[Ru'uya ta Yohanna 21:7](#) Wanda ya yi nasara zai gaji dukan kome.<sup>G3956</sup> Zan zama Allahnsa, shi kuwa zai zama ɗana.

☞ [Ru'uya ta Yohanna 21:7](#) HWanda ya ci nasara zai gāji **komai** (na **Allah**), kuma **Zan zama Allahnsa** kuma **zai zama ɗana**.

→ Idan kun ci nasara, **komai** na Allahnaka ne saboda kai nena **Kristi** kuma **Kristi shine Na Allah**. Hakanan, **Allah** zai kasance **Ubangijinku** kuma **kazai** kasance **Dansa**.

[\(1 Korinthiyawa 3:21-3\)](#) Saboda haka kada wani mutum ya yi fahariya da mutane.<sup>G444</sup> Domin kowane abu naka ne;

*Ko Bulus, ko Afollos, ko Kefas, ko duniya, ko rai, ko mutuwa, ko abubuwan da suke yanzu.*  
*ko abubuwa masu zuwa; duk naku ne; Kuma **kusu nena Kristi**; kuma **Kristi shine Na Allah**.*

† **Dukan abubuwa na Allah**<sup>889</sup>

- Ruhaniya, mace ta zama ɗa, kuma **'ya'yan Isra'ila** (mijin<sup>H376</sup> da mace = ko "da **coci**"), waɗanda suka rabu da su **Ubangiji** domin **Ubangiji (Allah na dukan mutane)**, don yin aikin ban mamaki ta hanyar **tambura** saboda **tambura** a cikin suzai juya zuwa **rhema**.<sup>890</sup> The

<sup>886</sup>Koma zuwa "Ubangiji Mai Runduna" ([Ru'uya ta Yohanna 1:8](#)), da kuma "Ubangiji Allah Mai Runduna" ([Ru'uya ta Yohanna 4:8](#)).

<sup>887</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

<sup>888</sup>An karbo daga "([Ru'uya ta Yohanna 4:8](#)) Ubangiji Allah Mai Runduna (wanda yake, yana nan, kuma mai zuwa)."

<sup>889</sup>Koma zuwa "[Hoto 21-a] (Babban asiri) Kristi & Ikilisiya 1/2," "[Hoto 21-b] (Babban asiri) Kristi & Church 2/2," da "[Hoto 21-c] Dukan abubuwa na Allah ne" ko

Bidiyo 32. [www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>890</sup>Koma zuwa "[Hoto na 2-c]," ko Bidiyo 31. "Ba Nazari Ga Allah (Gashin Kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).



macebayi ne ga rudiments na duniya, don haka dole ne ta mika kanta ga nata mazaje,<sup>6435</sup> wanda aka yi adalci Allahin Kristi kuma haka yana da iri na Kristi wato mai tsarki. Da yin haka, Kristi ya tsarkakewa da tsarkake coci da wanka da ruwa ta da rhema domin ya gabatar da ikkilisiya ga kansa coci madaukaki ga Allah, rashin tabo, ko lankwasa, ko wani abu makamancin haka; amma cewa lkkilisiya ta zama mai tsarki kuma marar lahani. [Afisawa 5:27](#)).

† **Kristiya zama namumiji**

- Domin ya gabatar da ke a matsayin budurwa mai tsabta, manzo Bulus ya yi wa'azin Yesu ya aurar da ke ga Daya

miji, wanda shine Kristi. Don haka kada zukatanku su lalace daga ikhlasi a ciki Kristi ta wurin bin wasu wa'azi daga wasu ruhohi, kamar yadda macijin ya rudi Hauwa'u da wayonsa.

- Matar na mijin shine rayuwa, kuma rayuwar nan ta hade da kasusuwan mijinta da namanta haka su biyu

zama rayuwar ruhi ([Farawa 2:23](#)).<sup>891</sup> Ma'ana, ba mijin da yake ba tare da

mace, kuma mace ba tare da miji, kamar yadda mace daga namiji ne kuma namiji ta wurin

mace in Ubangiji, amma duk abubuwa nena Allah saboda Allah ya kasancecikin Kristi ([1Kor 11:11-12](#), [2Ko 5:19](#)).

---

<sup>891</sup>Bidiyo 3. "Menene hakarkarin mutum?" [www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

**Woman – Under the law & a servant of the rudiments of the world**

Gal 4:1 Now I say, *Tharthe* **heir** <sup>6213</sup> as long as is a child <sup>6215</sup> differeth nothing from a servant <sup>6140</sup> though he be **lord** <sup>6292</sup> of all. Gal 4:2 But is under tutors and governors until the time appointed of the father.  
Gal 4:3 Even so, *when we were children* <sup>6265</sup> were in bondage (become servant) <sup>6140</sup> under (of) <sup>6259</sup> the elements (rudiments) <sup>6147</sup> of the world.  
→ Although the heir is the lord (*kyros*) of all (heavenly things), the heir of a child is the same as a servant who is under tutors and governors until the time appointed of the father.  
→ You were servants of the rudiments of the world when you were children.

**The covenants (testaments) – The freewoman by promise vs. The bondwoman in bondage**

Gal 4:22 For it is written, that Abraham had two sons: the one by a bondmaid the other by (of) <sup>6157</sup> promise.  
Gal 4:23 But he who was of the bondwoman was born after the flesh; but he of the freewoman was by (of) <sup>6157</sup> promise.  
Gal 4:24 Which things are an allegory; for these are the **two covenants** (testaments) <sup>6128</sup>: the one from the mount Sinai, which gendereth to bondage <sup>6139</sup>, which is Agar.  
Gal 4:25 For this Agar is mount Sinai in Arabia, and answereth to **Jerusalem** which now is, and is in bondage with her children <sup>6269</sup>. Gal 4:26 But **Jerusalem** which is **above** is **tree**, which is **the mother of us all**.  
Gal 4:27 For it is written, *Rejoice, thou barren that bearest not; break forth and cry, thou that travailest not; for the desolate* <sup>6262</sup> hath many more children <sup>6243</sup> than she which hath an husband. Gal 4:28  
Now we, brethren, as **Isaac** was, are **the children** <sup>6269</sup> of promise.  
→ There are two covenants (testaments) for Abraham's two sons, one of whom was born in earthly Jerusalem after the flesh of a bondwoman (Ishmael) and the other by promise of a freewoman in heavenly Jerusalem (Isaac).  
(Video 7, "The generations of Adam to Abraham + Woman" and video 24, "You are the Holy Jerusalem")

**The word of promise (Rom 9:9) For this is the word of promise. At this time will I come, and Sara shall have a son.) Is given to Israel. Who is Israel then?**

Rom 9:6 Not as though the word of God hath taken none effect. For they are **not all Israel**, which are of Israel.  
Rom 9:7 Neither, because they are the seed <sup>6260</sup> of Abraham, are they all children <sup>6269</sup> of God; but the children <sup>6269</sup> of the promise are counted for **the seed**.  
Rom 9:8 That is, They which are the children <sup>6269</sup> of the flesh, these are not the children <sup>6269</sup> of God; but the children <sup>6269</sup> of the promise are counted for **the seed**.  
Gal 3:16 Now to Abraham and his seed were **the promises** made. He saith not, And to seeds, as of many; but **as of one**. And to **thy seed**, which is **Christ**. Gal 3:17  
(Luke 2:11 For unto you is born **Christ** (Saviour) <sup>6262</sup> this day in the city of David **Savio** (Saviour), which is **Christ** (the Lord).)  
→ To the woman who have conceived Abraham's seed (the word/logos) <sup>6260</sup> of promise (Rom 9:9), which is the Son of man, submit yourselves unto your own man (husband) who is of the freewoman, born by promise.  
→ Through the logos of promise you conceived, you woman, will bring forth **Christ** the Lord, which is the rHEMA of God (Video 24, "The house of God (You are the Holy Jerusalem)" and Video 16, "All nations (From the Jews to the Gentile nations) 6/10").

**The woman should be subject to her own man**

1Co 11:1 For **a man** <sup>6265</sup> indeed ought not to cover his head, forasmuch as he is **the image and glory of God**; but **the woman is the glory of the man**.  
Eph 5:22 Wives, <sup>6218</sup> submit yourselves unto your **own husbands**, <sup>6218</sup> as unto **the Lord** <sup>6262</sup>.  
Eph 5:23 For **the husband** <sup>6218</sup> is the head of the wife <sup>6218</sup>, even as **Christ** is the head of the church; and he is **the saviour** <sup>6260</sup> of the body.  
Eph 5:24 Therefore as the church is subject unto Christ, so let the wives be to their own husbands <sup>6218</sup> in every thing.  
→ Because **a man** (husband) is the image and glory of God, he is the **wives** be to their own husbands <sup>6218</sup> in every thing.  
→ As the church is subject unto Christ, so let the woman be to your own man in everything. In other words as the church (those who conceived the rHEMA and the logos of God) are subject unto Christ, the woman (those who conceived the logos of God) should be subject to her own man (the one who conceived the rHEMA of God) in everything.

**Spiritually a woman becomes a son**

Gal 4:4 But when the fulness of the time was come, God sent forth his **Son**, made of a woman <sup>6215</sup>, made under the law.  
(Rom 1:3 Concerning his **Son**, Jesus Christ our Lord, which was made of the seed <sup>6260</sup> of David according to the flesh.)  
Gal 4:5 To **redeem** them that were under the law, that we might receive **the adoption of sons**. Gal 4:6 And because ye are **sons** <sup>6207</sup>, God hath sent forth **the Spirit of his Son** into your hearts; crying, **Abba, Father**.  
Gal 4:7 Wherefore thou art **no more a servant**, but **a son**; and if a son, then **an heir of God** through Christ.  
→ But when the fulness of time came, God sent His Son, Jesus Christ our Lord, made of the seed of David according to the flesh, and made under the law, to redeem those who were under the law by adopting them.  
→ Through adoption, God has sent the Spirit of His Son into your hearts, allowing you to cry Abba, Father. You are no longer a servant, but a son, the heir of God through Christ.  
→ Spiritually, a woman becomes a son and must remain holy until the days are fulfilled (for details about how the woman becomes son and why the sons of Israel must remain holy until the days be fulfilled (Num 6:5) in order to become perfect in Christ, Jesus, refer to "The Hair of the Head")

**Man - Under grace**

(Mat 1:19) Then Joseph her husband, being a just (righteous) <sup>6132</sup> man, <sup>2Co 5:21</sup> For he hath made him (Christ) to be sin for us, who knew no sin; that we might be made **the righteousness of God** in him (Christ).  
→ **A man** <sup>6265</sup> of Christ is one who is made righteousness of God in Christ (2Co 5:21) and thus has the seed of Christ and is **holy** <sup>6269</sup> (Mar 6:20).

Eph 5:25 Husbands, <sup>6215</sup> love your wives, <sup>6218</sup> even as **Christ** also loved the church, and gave himself for it. Eph 5:26 That he might sanctify and cleanse it with the washing of water by the word, Gal 4:7

Eph 5:27 That he might present it to himself a glorious church, not having spot, or wrinkle, or any such thing; but that it should be holy, <sup>6269</sup> and without blemish.

→ Therefore, you man of Christ, love your woman (wife) who has the logos of God being under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it.  
→ Christ will sanctify and cleanse the church with the washing of water by the word (the rHEMA) <sup>6262</sup> in order to present it to Himself a glorious church, not having spot, or wrinkle, but be holy without blemish.

**Men <sup>6214</sup> to love their wives**

Eph 5:25 So ought men <sup>6215</sup> to love their wives <sup>6218</sup> as their own bodies. He that loveth his wife loveth himself.  
Eph 5:29 For no man ever yet hated his own flesh; but nourisheth and cherisheth it, even as **the Lord** <sup>6262</sup> the church.  
Rom 6:9 Knowing that **Christ** being raised from the dead dieth no more; death hath no more dominion over him.  
Rom 6:10 For in that he died, he died unto sin once; but in that he liveth, he liveth unto God. Rom 6:11 Likewise reckon ye also yourselves to be dead indeed unto sin, but **alive unto God** through **Jesus Christ our Lord**.  
Rom 6:12 Let not sin therefore reign in your mortal body, that ye should obey it in the lusts thereof.  
Rom 6:13 Neither yield ye your members as instruments of unrighteousness unto sin; but **yield yourselves unto God**, as those that are alive from the dead, and **your members as instruments of righteousness unto God**.  
Rom 6:14 For **sin shall not have dominion over you**; for **ye are not under the law, but under grace**.

→ When under grace must love the woman who is under the law as the loves his own body as well as his own flesh, which he nourished and cherished in order to grow it into the rHEMA of God (refer to "The Hair of the Head" for details).  
→ Know that Christ was raised from the dead, so that death no longer has dominion over him, and that Christ died once for sin and was raised from the dead to live for God. Likewise, you are dead to sin and alive to God through Jesus Christ our Lord.  
→ Know that you are members of the body of Christ, and that, your members as instruments of righteousness unto God.  
→ Sin no longer has dominion over you because you are no longer under the law, but under grace. Therefore, those who are under the law, just as the Lord does for the church (man and woman).  
→ We are members of the body of Christ, of his flesh, and of his bones (Eph 5:29).

<sup>892</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 1/2."

(A great mystery) Christ & the Church 2/2

**One flesh (Man cleaved unto his Woman) – The body of Christ or the church**

Gen 2:24 Therefore shall a man<sup>6372</sup> leave his father and his mother, and shall cleave<sup>4102</sup> unto his wife, and they shall be one flesh. This is now **bone of my bones, and flesh of my flesh**, and they shall be called **Woman**, because she was taken out of **Man**.<sup>4533</sup>  
 → In Gen 2:24, "man (husband)"<sup>H376</sup> refers to the souls of the flesh who is able to conceive life by faith to become righteous and holy, and the woman is to join **the body (bone and flesh) of man in the flesh**.  
 (Gal 4:31 So then, brethren, we are not children<sup>6042</sup> of the bondwoman, but of the free)  
 Eph 5:30 For we are members of his body, of his flesh, and of his bones. Eph 5:31 For this cause shall a man<sup>6372</sup> leave his father and mother, and shall be joined unto his wife, and they two shall be one flesh. Gal 4:29 But Jerusalem which is above is free, which is the mother of us all  
 → In Eph 5:31, "man" refers to the man of flesh of bondwoman who has the logos of God through the Son of man, and thus he is to leave his father and mother to join into his freewoman (which is life in Christ) in order to join **the body (bone and flesh) of the Lord in the spirit**

**A great mystery Christ and the Church**

Eph 5:32 This is a great mystery, but I speak concerning Christ and the church.  
 → A great mystery of Christ and the church  
 → Refer to **The Hair of the Head (Explanation #2)** for details.

**Woman → Man → Christ → God** (1Co 11:3)

- the head of Christ<sup>6387</sup> is God<sup>6216</sup>
- the head of every man (husband)<sup>6435</sup> is Christ
- the head of the woman<sup>6135</sup> is the man (husband)<sup>6435</sup>

2Co 11:2 for I (Paul) have espoused you to one husband that I may present you as a chaste virgin to Christ



**Apostles of Christ** (1Co 11:1)

Follow & keep the tradition delivered by the apostles (1Co 11:2)

1Co 11:1 Be ye followers of me, even as I also am of Christ.  
 1Co 11:2 Now I praise you, brethren, that ye remember me in all things, and keep the ordinances, as I delivered them to you.

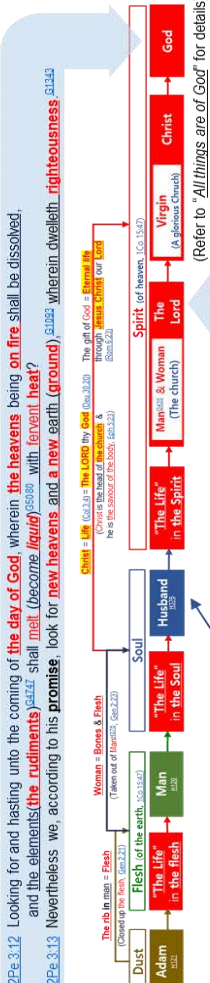
**Brethren Follow apostles of Christ** (1Co 11:1)

Cover her head (1Co 11:5)

**The day of the Lord**

**Head**  
 The glory of the man (husband)<sup>6435</sup> (1Co 11:7)  
 • Pray or Prophecy (1Co 11:4)

**Woman**<sup>6135</sup> (7/16) <sup>6435</sup> (1Co 11:3)  
 • Pray or Prophecy (1Co 11:4)



2Pe 3:12 Looking for and hastening unto the coming of the day of God, wherein the heavens being on fire shall be dissolved, and the elements (the rudiments) shall melt, become liquid with fervent heat?  
 2Pe 3:13 Nevertheless we, according to his promise, look for new heavens and a new earth (ground) wherein dwelleth righteousness.  
 Christ - Life (Co 2:9) - The Logo By God (Co 3:20) The gift of God - Eternal Me through Jesus Christ (1Co 1:30) (Come in the name of the Lord, Gal 3:22)

2Pe 3:3 Knowing this first, that there shall come in the last days scoffers, walking after their own lusts, and the elements (the rudiments) shall melt, become liquid with fervent heat?  
 2Pe 3:4 And saying, Where is the promise of his coming? for since the fathers fell asleep, all things continue as they were from the beginning of the creation.  
 2Pe 3:5 For this they willfully are ignorant of, that by the word (the logos) of God the heavens were of old, and the earth standing out of the water and in/by the water.

1Co 11:4 Every man praying or prophesying, having his head covered, dishonoureth his head, forasmuch as he is the image and glory of God, but the woman is the glory of the man.  
 Thus, husbands, men under grace, must love your woman (wife) who has the logos of God under tutors and governors until the time appointed of the Father, even as Christ also loved the church and gave himself for it. (Eph 5:25)  
 Cover his head → Shames his head (1Co 11:4)

**The Word** (Logos) <sup>6306</sup>  
**Reserved unto Fire**  
 The heavens and the earth, which are now by the same word (logos) are kept in store reserved unto fire against the day of judgment and perdition of ungodly men (2Pe 3:7)  
 (Refer to 'The prophecy of the scripture' for details)

But the day of the Lord will come as a thief in the night; in the which the heavens shall pass away with a great noise, and the elements (the rudiments) shall melt with fervent heat. The ground also and the works that are therein shall be burned up. (2Pe 3:10)

Ought the woman to have power on her head because of the angels (1Co 11:10)  
 Why every woman must cover her head?  
 → Because woman is under the law, she is the glory of the man (husband)<sup>6435</sup> (1Co 11:7).  
 But every woman that prayeth or prophesieth with her head uncovered dishonoureth her head: for that is even all one as if she were shaven. (1Co 11:5)

Uncover her head → Shames her head → As if she were shaven (1Co 11:5)  
 1Co 11:6 For if the woman<sup>6135</sup> be not covered, let her also be shorn: but if it be a shame for a woman<sup>6135</sup> to be shorn or shaven, let her be covered. 1Co 11:15 But if a woman have long hair, it is a glory to her, for her hair<sup>6264</sup> is given her for a covering. In order for a woman's hair (the seeds of logos under the law) to grow into the rHEMA of God, "The Hair of the Head". Therefore, The abundant logos in the law must therefore be covered up until the manifestation of the rHEMA.

<sup>893</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 2/2."





(Ru'uya ta Yohanna 21:8) Mutuwa ta biyu

Ru'uya ta Yohanna 21:8 Kuma waɗanda suka firgita, kuma kāfirai, da kaƙanta. da masu kisankai, da masu fasikanci, da masu sihiri, da masu bautar gumaka, da dukkan makaryata, za su sami rabonsu a cikin tafkin da ke kone da wuta da kibiritu: wanda shine mutuwa ta biyu.

- ☞ Ru'uya ta Yohanna 21:8 Bda masu tsoro, marasa bangaskiya, masu bankyama, masu kisankai, masu fasikanci, masu sihiri, masu bautar gumaka, da dukkan makaryata. za su sami rabonsua cikin tafkin da ke kone da wuta da kibiri, wato mutuwa ta biyu.

→ Waɗanda suke ikilisiyar da ke Smirna<sup>895</sup> waɗanda suka kasa cin nasara ana yanke musu hukunci mutuwa ta biyu za a yi bangaren su tafkin wuta.

(Ru'uya ta Yohanna 21:9) ① Matar Ragon

Ru'uya ta Yohanna 21:9 Sai ɗaya daga cikin mala'iku bakwai ɗin nan ya zo mini, yana da faranti bakwai cike da annobai bakwai na karshe. Ya yi magana da ni, ya ce, Zo nan, zan nuna maka amarya, ta Ɗan Rago<sup>G721</sup> mata.<sup>G1135</sup>

- ☞ Ru'uya ta Yohanna 21:9 Tsai ɗaya daga cikin mala'iku bakwai (7) waɗanda suke da faranti bakwai (7) cike da bala'o'i bakwai (7) na karshe ya zo. Ya yi magana da Yahaya, ya ce, "Zo, zan nuna maka amarya, matar Ɗan Ragon."

- Kudus Mai Tsarki - ① Matar Ragon  
- Yanzu, birni mai tsarki, Sabuwar Urushalima, ko ka (Matar Ragon) ya zamamatar Ɗan Ragon shiga Mai Tsarki Mai Tsarki, Urushalima Mai Tsarki inda kursiyin Allah da Ɗan ragon yake (Ru'uya ta Yohanna 22:1).<sup>896</sup>

(Wahayin Yahaya 21:10-14) Urushalima Mai Tsarki (Mai Tsarki mafi tsarki a cikin alfarwa ta Allah)

Ru'uya ta Yohanna 21:10 Kuma ya ɗauke ni cikin ruhu zuwa wani babban dutse mai tsayi. Ya nuna mini wannan babban birni, Urushalima tsattsarka. saukowa daga sama daga Allah.

- ☞ Ru'uya ta Yohanna 21:10 AKuma ya ɗauke ni (Yahaya) cikin Ruhu zuwa wani babban dutse mai tsayi. kuma ya nuna masa babban birni. Urushalima Mai Tsarki, saukowa<sup>G2597</sup> daga sama daga Allah.
- Kudus Mai Tsarki  
- Matar Ragon Ana gani a kan wani babban dutse mai tsayi. Urushalima Mai Tsarki, wanda gidaje Mai Tsarki na Mafi tsarki. Kudus Mai Tsarki, kamar Sabuwar Urushalima, saukowa daga sama daga Allah inruhi.<sup>897</sup>
  - Sabuwar Urushalima vs. Babban birnin Babila  
- Tya babban birni (garin Vatican, birnin karuwai na cocin Roman Katolika inda mahaifiyar karuwa ko Paparoma ya zaunas) ga marasa tsarki (Waɗanda ke ɗaya daga cikin Gwamnatin Duniya ta United

<sup>895</sup> Koma zuwa "(Wahayin Yahaya 2:8-11(2) Zuwa ga mala'ikan ikkilisiya ta Smirna."

<sup>896</sup> Don ka fahimci yadda ake kawo ɗaukaka dabam-dabam cikin haikali, ka duba "Mutanen Allah za su shiga cikin alfarwa ta sujada.

Allah, mai girma da daukaka," da "Daga kaskancin jiki zuwa ga jiki mai ɗaukaka" daga "(Ru'uya ta Yohanna 21:27) Wadanda aka rubuta a ciki

Littafin Rai na Ɗan Rago," sannan ku fahimci zanen "[Hoto na 21-2]."

<sup>897</sup> Koma zuwa Ru'uya ta Yohanna 21:16 don fahimtar dalilin da ya sa Urushalima Mai Tsarki ita ce "Mai Tsarki na Mafi Tsarki."

Kasashe)Babila ce(inda Anti-Kiristi ke zaune a cikin haikali (tsarkaka masu tsarki)na Allah, nuna kansa kamar Allah, 2 Tas 2:4).

- Amma haikalin Allah domint sarkaka masu tsarkiyana cikin sama, kuma matan Dan Ragon suna cikin babban birnin sama, wanda shine Urushalima Mai Tsarki (Ru'uya ta Yohanna 21:10).

- Kai, Matar Ragon, amarya, ya zo Dutsen Sihiyona, birnin masu rai Allah (da Urushalima ta sama), kuma sun kai ga birni mai tsarki, Sabuwar Urushalima (Ru'uya ta Yohanna 21:2), kuma ya zama matan Dan Ragon (Ru'uya ta Yohanna 21:9) in Urushalima Mai Tsarki (Wahayin Yahaya 21:9-10).
- Matar Ragon, yana kan wani babban dutse mai tsayi a sama, wato babban birnin 'yar asalinta, Urushalima mai tsarki, wanda ke saukowa daga sama daga Allah wanda kawai za a iya gani a cikin ruhu.<sup>898</sup>

- Urushalima Mai Tsarki

Ru'uya ta Yohanna 21:11 Suna da daukar Allah: da haskenta<sup>65458</sup> ya kasance kamar dutse mafi daraja. ko da kamar dutse jasper, bayyananne kamar crystal;

- ☞ Ru'uya ta Yohanna 21:11 Samun (Urushalima Mai Tsarki) daukar Allah: kuma haskenta ya kasance kamar dutse mafi daraja, kamar da jasper dutse, bayyananne kamar crystal.
  - Kudus Mai Tsarki
    - Kudus Mai Tsarkiyana da daukar Allah, yana da haske kamar dutse mafi daraja kamar jasper. bayyananne kamar crystal.
    - A jasper: zinariya tsantsa mai kama da gilashin zalla (Ru'uya ta Yohanna 21:18)

Ru'uya ta Yohanna 21:12 Yana da katanga mai girma da tsayi, yana da kofofi goma sha biyu, a kofofin kuma mala'iku goma sha biyu.

da sunayen da aka rubuta a kansu, waɗanda su ne sunayen kabilan goma sha biyu na yara ('ya'ya).<sup>65207</sup> na Isra'ila:

Ru'uya ta Yohanna 21:13 A wajen gabas kofofi uku; a arewa kofofi uku; a kudu kofofi uku; a yamma kuma kofofi uku.

Ru'uya ta Yohanna 21:14 Garun birnin kuwa yana da harsashi goma sha biyu, da sunayen manzannin Dan Ragon nan goma sha biyu a cikinsu.

- ☞ Ru'uya ta Yohanna 21:12 A Kuma birnin (Urushalima Mai Tsarki) yana da babban katanga mai tsayi mai kofofi goma sha biyu (12).
    - da mala'iku goma sha biyu (12) a wurin kofofi, kuma an rubuta sunayensu a kansu. Wadannan su ne sunayen kabilan 'ya'yan Isra'ila goma sha biyu (12).
  - ☞ Ru'uya ta Yohanna 21:13 Kofofi uku (3) a wajen gabas, kofofi uku (3) a arewa. kofofi uku (3) a kudu, da kofofi uku (3) a yamma.
  - ☞ Ru'uya ta Yohanna 21:14 A Garun birnin yana da harsashi goma sha biyu (12). A kansu kuma akwai sunayen manzanni goma sha biyu (12) na Dan Ragon.<sup>6721</sup>
    - Babban birni, Urushalima Mai Tsarki
      - Yana da katanga mai girma & tsayi mai kofofi 12 da mala'iku 12 a kofofin.
      - An rubuta sunan kabilan 12 na 'ya'yan Isra'ila:
        - Kofofi 3 a gabas, arewa, kudu, yamma, bi da bi.
- Ganuwar birnin tana da tushe 12 da sunayen manzanni 12 na Dan ragon.

(Wahayin Yahaya 21:15-16) Auna Urushalima Mai Tsarki (Mai Tsarki mafi tsarki na alfarwa ta Allah)

Ru'uya ta Yohanna 21:15 Kuma wanda yake magana da ni yana da sandar zinariya<sup>62563</sup>

<sup>898</sup>Bidiyo na 24. "Ku ne Urushalima Mai Tsarki (3/3)".

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).

a auna birnin, da kofofinsa, da garunsa.

[Ru'uya ta Yohanna 21:16](#) Kuma birnin yana da murabba'i huɗu, tsayinsa kuma ya kai faɗinsa.

Sai ya auna birnin da sanda, tsawon tambura dubu goma sha biyu (12,000).<sup>G4712</sup>

Tsawon da faɗin ( faɗin)<sup>G4114</sup> Kuma tsayinsa daidai suke.

☞ [Ru'uya ta Yohanna 21:15](#) Ashi kuma (mala'ikan) da yake magana da ni yana da itacen zinare don auna birnin, da kofofinsa, da garunsa.

☞ [Ru'uya ta Yohanna 21:16](#) AAn shimfida birnin kamar murabba'i huɗu. Tsawonsa yana da girma kamar faɗinsa.

Kuma ya auna birnin da sanda, dubu goma sha biyu (12,000).<sup>12,000</sup> **furlongs**.<sup>899</sup>

Tsawonsa, faɗinsa, da tsayinsa daidai suke.

→ Mala'ikan da ke da sandan zinariya ya auna birnin, da kofofin, da garun.

- **Girman birnin Kudus Mai Tsarki**

- Furlong 1 yana da kusan mita 185: 12,000 \* 185 mita = kimanin kilomita 2,220 (a tsawon, faɗi, & tsawo).

- Auna 12,000 a tsayi, faɗi, da tsayi yana nufin girman da zai iya ɗaukar dukkan kabilu 12.

Banu Isra'ila (12,000 \* 12), ko kuma **144,000**.<sup>900</sup>

- **Maganar Haikali (Mai Tsarki Mai Tsarki)**

- Bisa lafazin [1 Sarakuna 6:20](#), Baƙin Haikali (ɗakin ciki na mazauni) a kasa yana da shi daidai tsayi iri ɗaya, faɗi, da tsayi a matsayin cikakken kube, yayi kama da "**Mai Tsarki na Holies**" a cikin sama.

→ Maganar Haikali (Mai Tsarki na Holies, [1 Sarakuna 6:17-19](#)), wanda aka shirya da hannun karya a cikin gidan

na Ubangiji (ko alfarwar Allah, [1 Sarakuna 6:19](#)) a kasa, tsayinsa ya kai kamu 10

**Haikalin Ubangiji** ([1 Sarakuna 6:2](#), [1 Sarakuna 6:20](#)).

[1 Sarakuna 6:2](#) da Haikalin da sarki Sulemanu ya gina dominsa **Ubangiji**,

Tsawonsa kamu sittin ne.

Fadinsa kamu ashirin, tsayinsa kuma kamu talatin (**30**) kamu.

[1 Sarakuna 6:20](#) Da kuma almajiri (Mai Tsarki na Holies, daki na ciki na haikali ko alfarwa)<sup>H1687</sup>

a gaba guda ashirin (2) **20** kamu a tsayi,

da ashirin (**20**) kamu a faɗin,

da ashirin (**20**) kamu a cikin tsayinsa:

Ya dalaye shi da zinariya tsantsa. Haka kuma ya rufe bagaden da aka yi da itacen al'ul.

([Ru'uya ta Yohanna 21:17](#)) Auna bangon Urushalima Mai Tsarki

[Ru'uya ta Yohanna 21:17](#) Sai ya auna bangon ta.

kamu dari da arba'in da huɗu,<sup>G4083</sup> gwargwadon ma'aunin namiji.<sup>G444</sup> wato na mala'ika.

☞ [Ru'uya ta Yohanna 21:17](#) Tsai ya auna bangonta. **kamu 144,000**<sup>901</sup> bisa ga ma'aunin mutum, wato na mala'ika.

- Auna bango na **kamu 144,000** shine ma'aunin namiji (wanda kuma shine ma'aunin mala'ika).

([Ru'uya ta Yohanna 7:4](#) Na ji adadin wadanda aka rufe:

**144,000** na dukan kabilan 'ya'yan Isra'ilaan rufe su.)

<sup>899</sup>Furlong: sarari ko nisa na kusan kafa 600 (mita 185).

"G4712 - filin wasa - Strong's Greek Lexicon (kiv)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g4712/kiv/tr/0-1/>.

<sup>900</sup>Koma zuwa [Wahayin Yahaya 7:4-8](#).

<sup>901</sup>Cubits: ma'auni na tsayi daidai da nisa daga haɗin gwiwar gwiwar hannu zuwa karshen yatsan tsakiya (watau kimanin 18) inci, (.5m) amma ainihin tsawonsa ya bambanta kuma ana jayayya). "G4083 - pēchys - Strong's Greek Lexicon (kiv)." Blue

Letter Littafi Mai Tsarki.

An shiga Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g4083/kiv/tr/0-1/>.



- A cewar 144,000 da aka rufe a ciki [Ru'uya ta Yohanna 7:4](#), kamu ɗaya (1) na bangon Urushalima Mai Tsarki ya yi daidai da (1) ɗan Isra'ila da aka hatimce.
- Watau, nunan fari na Kristi, ko kuma 144,000, waɗanda suke zaune a Wuri Mai Tsarki a Haikalin Ubangiji.<sup>902</sup> tare da kowane ɗayan ginshiki na Haikalin Allah, kuma ba za su taɓa fita daga cikinsa ba har abada. [Ru'uya ta Yohanna 3:12](#)).

([Wahayin Yahaya 21:18-20](#)) Duwatsu masu daraja na katangar birnin

[Ru'uya ta Yohanna 21:18](#) Kuma gina garun da Yaspa.<sup>G2393</sup>  
birnin kuwa tsarkakake ne <sup>G2513</sup>zinariya, kamar bayyana (tsarkake) <sup>G2513</sup>gilashin.  
[Ru'uya ta Yohanna 21:19](#) Kuma aka kawata harsashin ginin katangar birnin da (kawata) <sup>G2885</sup>  
kowane irin duwatsu masu daraja.  
Tushen farko shine jasper;<sup>G2393</sup>  
na biyu, saffir;<sup>G4552</sup> na uku, Chalcedony;<sup>G5472</sup> na huɗu, emerald;<sup>G4665</sup>  
[Ru'uya ta Yohanna 21:20](#) Na biyar, sardonyx; na shida, sardius; na bakwai, chrysolite; na takwas, beryl; na tara, wani topaz;  
na goma, chrysoprasus; na goma sha ɗaya, yacinth; na goma sha biyu, amethyst.

☞ [Ru'uya ta Yohanna 21:18](#) An gina garun da yasfa, birnin kuwa zinariya tsantsa, kamar gilashin tsantsa.

☞ [Ru'uya ta Yohanna 21:19](#) TYa kafa garun birnin An kawata su da duwatsu masu daraja iri iri.

- tushe na 1: jasper,<sup>903</sup>
- tushe na 2: sapphire,<sup>904</sup>
- tushe na 3: chalcedony,<sup>905</sup>
- tushe na 4: emerald.<sup>906</sup>

☞ [Ru'uya ta Yohanna 21:20](#) -tushe na 5: sardonyx,<sup>907</sup>

- tushe na 6: sardius,<sup>908</sup>
- tushe na 7: chrysolite,<sup>909</sup>
- tushe na 8: beryl,<sup>910</sup>
- tushe na 9: topaz,<sup>911</sup>

<sup>902</sup>Koma zuwa zane daga Bidiyo 9. "1. Iɗin Ketarewa."

[www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/](http://www.therhemaofthelord.com/the-7-feasts-of-the-lord/9-passover-from-ot-to-nt/).

<sup>903</sup>Jasper: dutse mai daraja mai launi daban-daban (ga wasu shuɗi, wasu shuɗi, wasu kore, wasu kuma launin tagulla).

"G2393 - iaspis - Strong's Greek Lexicon (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g2393/kjb/tr/0-1/>.

<sup>904</sup>Sapphire: dutse mai daraja, watakila lapis lazuli mu.

"G4552 - sapphires - Lexicon Greek Strong (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g4552/kjb/tr/0-1/>

<sup>905</sup>Chalcedony: dutse mai daraja mai launin toka mai hazo, mai gauraye da shuɗi, rawaya, ko shuɗi.

"G5472 - chalkēdon - Lexicon Greek mai karfi (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g5472/kjb/tr/0-1/>

<sup>906</sup>Emerald: dutse mai daraja mai haske wanda aka lura musamman don launin kore mai haske.

"G4665 - smaragdos - Lexicon na Girka mai karfi (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g4665/kjb/tr/0-1/>

<sup>907</sup>Sardonyx: dutse mai daraja da jajayen launuka na carnelian (sard) da farin onyx ke yi masa alama.

"G4557 - sardonyx - Lexicon na Girka mai karfi (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g4557/kjb/tr/0-1/>

<sup>908</sup>Sardius: dutse mai daraja wanda nau'ikansa iri biyu ne, na farko ana kiransa carnelian (saboda launin nama) da na karshen a sardi. "G4556 - sardion - Lexicon Greek Strong (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g4556/kjb/tr/0-1/>

<sup>909</sup>Chrysolite: dutse mai daraja mai launi na zinariya.

"G5555 - chrysolithos - Lexicon na Girka mai karfi (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g5555/kjb/tr/0-1/>

<sup>910</sup>Beryl: dutse mai daraja mai launin koren launi. "G969 - beryllōs - Lexicon Greek Strong's (kjb)." Blue Letter Littafi Mai Tsarki.

An shiga

Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g969/kjb/tr/0-1/>

<sup>911</sup>Topaz: dutse mai daraja mai launin kore mai launin rawaya (chrysolite mu). "G5116 - topazion - Strong's Greek Lexicon (kjb)." Blue Letter Littafi Mai Tsarki.

Blue Letter Littafi Mai Tsarki.

An shiga Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g5116/kjb/tr/0-1/>

- tushe na 10: chrysoprasus,<sup>912</sup>
- tushe na 11: jacinth<sup>913</sup>
- tushe na 12: amethyst<sup>914</sup>

([Ru'uya ta Yohanna 21:21](#)) 12 lu'u-lu'u a kan kofofi 12 & tsantsa birnin zinariya

[Ru'uya ta Yohanna 21:21](#) Kofofi goma sha biyun kuwa lu'ulu'u goma sha biyu ne.

Kowace kofa da lu'u-lu'u ɗaya ce. Titin birnin kuwa zinariya tsantsa ce, kamar gilashi.

- ☞ [Ru'uya ta Yohanna 21:21](#) AKofofi goma sha biyu (12) su ne lu'ulu'u goma sha biyu: kowace kofa ɗaya ce ta lu'ulu'u. ATitin birnin kuwa zinariya tsantsa ne, kamar gilashin haske.

- [Kudus Mai Tsarki](#)  
-Kowanne daga cikin kofofin 12 ɗin an yi shi da lu'u-lu'u 1, jimlar lu'ulu'u 12 ne.

([Ru'uya ta Yohanna 21:22](#)) Ubangiji Allah Madaukaki da Dan Rago

[Ru'uya ta Yohanna 21:22](#) Kuma ban ga wani Haikali a cikinsa.

domin Ubangiji<sup>G2962</sup> Allah<sup>G2316</sup> Madaukaki<sup>G3841</sup> kuma<sup>G2532</sup> Dan Rago (Arnion)<sup>G721</sup> su ne haikalinsa.

- ☞ [Ru'uya ta Yohanna 21:22](#) Kuma ban ga wani haikali a cikinsa, domin [Ubangiji Allah Madaukakin Sarki](#) kuma [Dan Rago](#) su ne haikalinsa.

- [Haikalin Allah](#)  
-[Ubangiji Allah Madaukakin Sarki](#)<sup>915</sup> kuma [Dan Rago](#) su ne haikalin.

([Ru'uya ta Yohanna 21:23](#)) [Daukakar Allah](#) (a cikin Haikalin Allah)

[Ru'uya ta Yohanna 21:23](#) Kuma birnin ba ya bukatar rana, ko wata, su haskaka a cikinsa.

domin [daukaka](#) na [Allah](#) yayi sauki<sup>G5461</sup> shi, kuma [Dan Rago](#) (arnin)<sup>G721</sup> haske ne ([kyandir](#))<sup>G3088</sup> daga ciki.

- ☞ [Ru'uya ta Yohanna 21:23](#) [Tya](#) (Mai tsarki) birniba shi da bukatar rana ko wata su haskaka a cikinsa, domin [daukaka](#) na [Tafid](#) haske a ciki, kuma [Dan Rago](#) (arnin)<sup>G721</sup> shine ta [kyandir](#) daga ciki.

- [Haikalin Allah](#)  
-[Tshi Lamba](#) (arnin)<sup>G721</sup> shine [kyandir](#) haskake da [daukakar Allah](#).  
-[Matar Ragon](#) yana kan wani babban dutse mai tsayi a sama, wato [babban birnin](#) 'yar asalinta, [Urushalima mai tsarki](#),<sup>916</sup> ina [Ubangiji Allah Madaukakin Sarki](#) (Ubangiji da Mai Ceton Yesu Almasihu) da [Dan Rago](#) (da [kyandir](#) da [daukakar Allah](#)) suke [haikali](#).<sup>917</sup>

<sup>912</sup>Chrysoprasus: dutse mai launin kore, mai karkata zuwa na zinariya, daga inda aka samo sunan sa; domin wannan agate ne a cikin nono faranti, wanda shi ne dutsen Naftali. "G5556 - chrysoprasos - Lexicon na Girka mai karfi (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g5556/kjb/tr/0-1/>

<sup>913</sup>Hyacinth: sunan fure, kuma na dutse mai daraja mai launi iri ɗaya, mai duhu shuɗi mai duhu akan baki.

"G5192 - hyacinthos - Strong's Greek Lexicon (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023.

<https://www.blueletterbible.org/lexicon/g5192/kjb/tr/0-1/>

<sup>914</sup>Amethyst: dutse mai daraja na violet da purple launi. "G271 - amethystos - Strong's Greek Lexicon (kjb)." Blue Letter Littafi Mai Tsarki. An shiga Afrilu 25, 2023. <https://www.blueletterbible.org/lexicon/g271/kjb/tr/0-1/>

<sup>915</sup>Koma zuwa "[Hoto na 21-d]," ko Bidiyo na 44. "Annabcin Nassi (2 Bitrus 1)

2/2." [www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/](http://www.therhemaofthelord.com/uncategorized/44-the-logos-the-rhema-in-the-last-days-2-peter-3-the-prophecy-of-the-scripture-2-peter-1-3/).

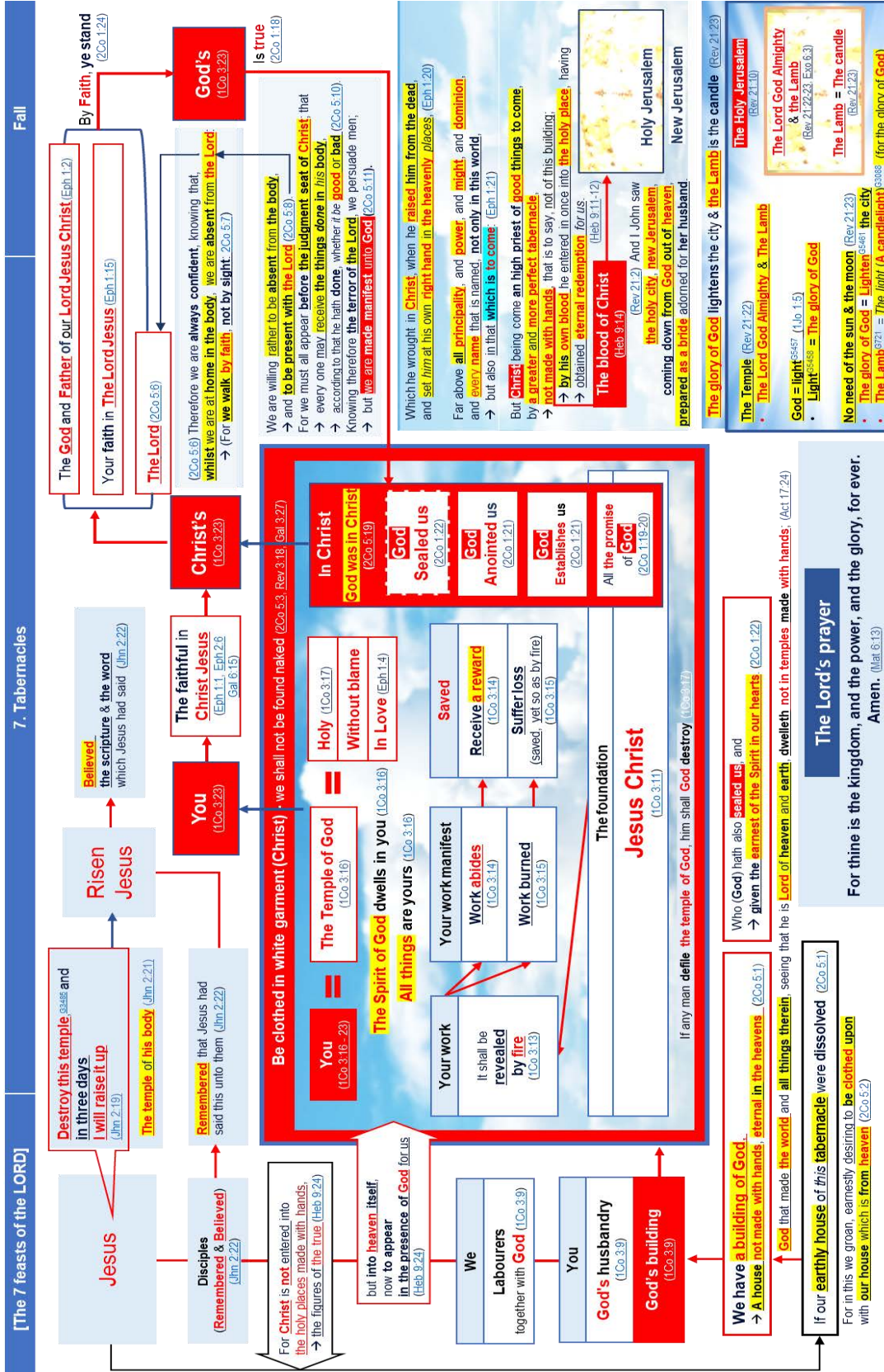
<sup>916</sup> Don ka fahimci yadda ake kawo ɗaukaka dabam-dabam cikin haikali, ka duba "Mutanen Allah za su shiga cikin alfarwa ta sujada. *Allah, mai qirma da daukaka*," da "Daga kaskancin jiki zuwa ga jiki mai ɗaukaka" daga "*(Ru'uya ta Yohanna 21:27) Wadanda aka rubuta a ciki Littafin Rai na Dan Rago*," sannan ku fahimci zanen "[Hoto na 21-2]."

<sup>917</sup>Ka dubi "[Hoto na 21-e]," ko kuma Bidiyo 24. "Kai ne Urushalima Mai Tsarki (3/3)."

[www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/](http://www.therhemaofthelord.com/uncategorized/35-apostles-disciples-with-power-authority/).







<sup>919</sup>Bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

(Ru'uya ta Yohanna 21:24)② Sarakunan kasa&③Al'ummai masu ceto

Ru'uya ta Yohanna 21:24Da al'ummai<sup>G1484</sup> Daga cikin waƙanda suka tsira za su yi tafiya cikin haske<sup>G5457</sup> daga ciki: da sarakunan duniya (kasa)<sup>G1093</sup> Ka kawo daukaka da daukaka a cikinta.

☞ Ru'uya ta Yohanna 21:24 Andal'ummaidaga cikin waƙanda suka tsira za su shiga.Na Allah)haskedaga ciki, kumasarakunan kasa kawo sudaukakakumaggirmamawacikin sa.

② Sarakunan kasa

→Sarakunan kasa suna maganaBudurwan banzawanda zai kawo nasudaukakada girmamawacikin cikin haikalin Allaha cikin Sabuwar Urushalima.<sup>920</sup>

③ Al'ummai masu ceto

→Al'ummai da aka ceto suna maganasaƙuran budurwaiwanda zai tsira bayan shekaru 1,000 a kasa, kuma za su yi Tafiya cikin hasken Allah yana haskakawa haikali.

(Wahayin Yahaya 21:25-26)③Al'ummai masu ceto

Ru'uya ta Yohanna 21:25Ba za a rufe kofofinta da rana ba, gama babu dare a can.

Ru'uya ta Yohanna 21:26Za su kawo daukaka da darajar al'ummai a cikinta.

☞ Ru'uya ta Yohanna 21:25Kuma ba za a rufe kofofin (Urushalima Mai Tsarki) da rana ba, gama ba za a yi dare a can ba.

☞ Ru'uya ta Yohanna 21:26 A(Al'ummai masu ceto) za su kawo nasudaukakada girmamawanaal'ummai a cikinsa (Alkur'ani).

→Kofar tababban birnin Mai Tsarki Mai Tsarki Ba za a rufe kwata-kwata da rana, don haka ba dare ko duhu a ciki haikalin Allaha cikin samakamar yaddaHasken Allahzai haskaka dukan yini.

→Babu dare a cikin gidan alfarwa ta Allah.Ru'uya ta Yohanna 22:14), kuUrushalima Mai Tsarkiyana gida (Ru'uya ta Yohanna 21:2).<sup>921</sup>

1 Yuhana 1:5Wannan ita ce sakon da muka ji daga gare shi, muka kuma fada muku, cewa Allah shine haske,<sup>G5457</sup> Kuma babu duhu a cikinsa ko kadan.

(Ru'uya ta Yohanna 21:27) Sunaye da aka rubuta a cikin Littafin Rai na 'Dan Rago

Ru'uya ta Yohanna 21:27Kuma baƙu wani abu da zai kazantar da shi a cikinta.

ba kuwa abin da yake aikata abin kyama, ko mai karya.

amma waƙanda aka rubuta a cikin littafin rai na 'Dan ragon.

☞ Ru'uya ta Yohanna 21:27Kuma baƙu wani abu mai kazanta, da kazanta, da karya, a cikinta, ba zā su shiga cikinta ba.

amma waƙanda aka rubuta a cikiDan RagoLittafin Rayuwa.

→Masu nasara ne kawai aka rubuta sunayensuLittafin Rai na 'Dan Rago iya shigahaikalin Allah.

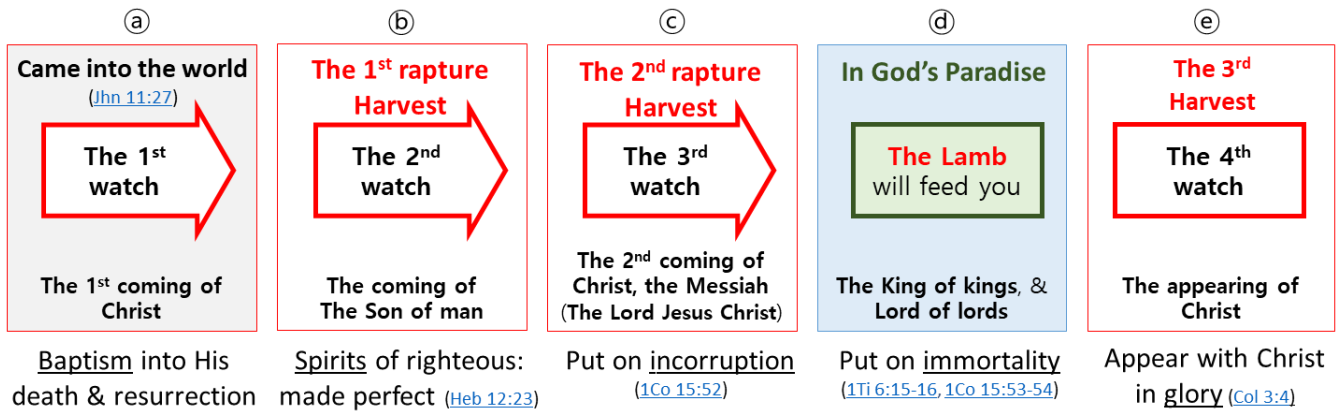
<sup>920</sup>Don ka fahimci yadda ake kawo daukaka dabam-dabam cikin haikali, ka duba "Mutanen Allah za su shiga cikin alfarwa ta sujada.

Allah, mai qirna da daukaka," da "Daga kaskancin jiki zuwa ga jiki mai daukaka" daga "(Ru'uya ta Yohanna 21:27) Wadanda aka rubuta a ciki

Littafin Rai na 'Dan Rago," sannan ku fahimci zanen "[Hoto na 21-2]."

<sup>921</sup>Ka koma ga "[Hoto na 21-2] Sabuwar mazauni a sama da Haikalin Allah."

[Hoto na 21-1] Yadda mutanen Allah za su shiga cikin mazauni na Allah<sup>922</sup>



-Daga kasan kasa zuwa ga madaukakin jiki

- (a)+(b) Gibi na Farko (144,000) +Karfafawa Gibi na Biyu (Waliyai Mai Girma) → Mai Ceto, Ubangiji Yesu Almasihu, wanene Dan Rago (arnion)<sup>G721</sup> (ko Kristi),<sup>923</sup> zai canza jikin mu mara kyau, kuma dōmin ta kasance kamar yadda Ya halitta jiki mai daraja.

Fil 3:20 Domin zancenmu yana sama; daga ina kuma muke nema mai ceto, Ubangiji Yesu Almasihu:  
Fil 3:21 Wanene zai canza mugun hali (kananan dukiya)<sup>G5014</sup> jiki, domin a yi shi kamar haka<sup>G4832</sup> Nasa jiki mai daraja, bisa ga aikin da yake da ikon mallake kome ga kansa.

- Ba a fanshe ku da abubuwa masu lalacewa ba An ba da ku daga kakanninku, amma ta wurin jinin mai daraja Kristi, kamar na rago (amsin)<sup>G286</sup> ba tare da aibu da tabo, ko tambura, wanda aka miƙa a farkon kuma yana tare da Allah, kuma ya kasance Allah. Wannan dan tunkiya (amsin)<sup>G286</sup> an riga an riga an kaddara shi tushen duniya, da alkawari tsakanin Allah ('Alahim) kuma Ibrahim ya tabbata Allah<sup>G2316</sup> in G1519 Kristi.<sup>924</sup>

Yesu, wanda aka miƙa domin hadaya ta konawa kamar rago ('ayi, Farawa 22:13),<sup>H352</sup> ya zo duniya kamar rago<sup>G286</sup> na Allah (Yohanna 1:29) kuma ya zama a Rago (arnion)<sup>G721</sup> (ko Kristi, 1Bi 1:19) kuma aka bayyana a cikin wadannan karshen sau a gare mu, kamar yadda Ubangiji kuma Mai Ceto Yesu Kristi (Allah) Madaukaki (1Bi 1:20).

Ta wurinsa kuka yi imani da shi Allah, wanda ya tashe shi daga matattu, kuma ya ba shi daukaka, domin bangaskiyarku da begenku su kasance a ciki Allah.<sup>925</sup>

- Wkaza Kristi, mur rayuwa, ya bayyana, wadanda suka ci nasara da aka yi musu baftisma Kristi and sun saka Kristi (Gal 3:27), zai kuma bayyana tare da shi a ciki daukaka ta wurin Ruhu na rayuwai in Kristi.

Kol 3:4 Yaushe Kristi, wanene mur rayuwa, zai bayyana, sa'an nan kuma ku ma za ku bayyana tare da shi a ciki daukaka.

<sup>922</sup>An ɗauko daga "[Hoto 10-2] Girbi 3 & Agogon 4."

<sup>923</sup>Ka koma ga "Ubangiji Mai Runduna, Ru'uya ta Yohanna 1:8 & Ubangiji Allah Madaukakin Sarki, Ru'uya ta Yohanna 4:8".

<sup>924</sup>Koma zuwa "(Wahayin Yahaya 5:7-14) tsarkaka (wadanda ke barci ta wurin Yesu cikin Almasihu) an nadda su sarakuna da firistoci ga Allah."

A rago<sup>H352</sup> → rago (Yesu)<sup>G286</sup> → Lamb (arnion)<sup>G721</sup> (ko Kristi)<sup>924</sup> (Ubangiji da Mai Ceton Yesu Almasihu) → Allah sarki

<sup>925</sup>koma zuwa "(Wahayin Yahaya 6:1-2) Bude hatimi na farko (fararen doki)."

-Mutanen Allah za su shiga cikin alfarwa ta Allah, suna kawo daukaka iri-iri<sup>926</sup>

① 144,000(budurwai masu hikima, Ru'uya ta Yohanna 21:9) suna cikin babban birnin Urushalima mai tsarki inda daukakar Allah ta haskaka a cikinsa.

→ A ciki Wahayi 21, amarya(budurwa mai hikima)an kwatanta da Urushalima(1Kor 3:16), wani birni da aka aza bisa sama

Urushalima (ko Dutsen Sihiyona) wanda ke karbar hasken Allah, canzawa zuwa sabuwar Urushalima, sannan a shiga

babban birni, Urushalima mai tsarki, ku Ubangiji Allah Madaukakin Sarki kuma Dan Ragosu ne haikalindaga ciki

(Ru'uya ta Yohanna 21:22).

rana ba. - Kuma ba za a kara samun la'ana ko dare ba, don haka ba za su bukaci kyandir ko hasken rana ko hasken

wata, saboda Dan Ragoshinekyandir na birnin, shiningHasken Allah.

② Sarakunan kasa(Budurwan banza, Ru'uya ta Yohanna 21:24) zai kawo su daukaka da girmamawacikin Haikalin Allah

a cikin Sabuwar Urushalima.

→ Wawayen budurwai su ne wafanda ba su da ko dayamaitare da su lokacin da Dan Mutum ya zo, da kuma saboda

ba su shirya ba, sun kasance a kasa har zuwa fyaucewa ta 2.

③ Al'ummai masu ceto(sauran budurwai, Wahayin Yahaya 21:24-26) su ne wafanda aka cece bayan shekaru 1,000 a kasa.

→ Sauran matattu daga al'ummai masu ceto za su zo wurin rayuwa bayan shekaru 1,000 sun kare, kuma za su yi su tashin farko.<sup>927</sup>

→ Al'ummai da aka ceto za su shiga Hasken Allah wanda ke haskakawa a cikin alfarwa ta Allah, inda Allahzaune da kowa

nasamutane, don haka cikawa alkawarin Ubangiji in Ezekiyel 37:27 kuma 2 Korinthiyawa 6:16.<sup>928</sup>

➤ Lokacin duk na Mutanen Allah sun shiga alfarwa ta Ubangiji, Eze 37:27 za a cika:

"Alfarwana kuma za ta kasance tare da su  
(aZan zauna a cikinsu, in yi tafiya a cikinsu):  
iya, Zan zama Allahnsu,  
kumaZa su zama mutanena."

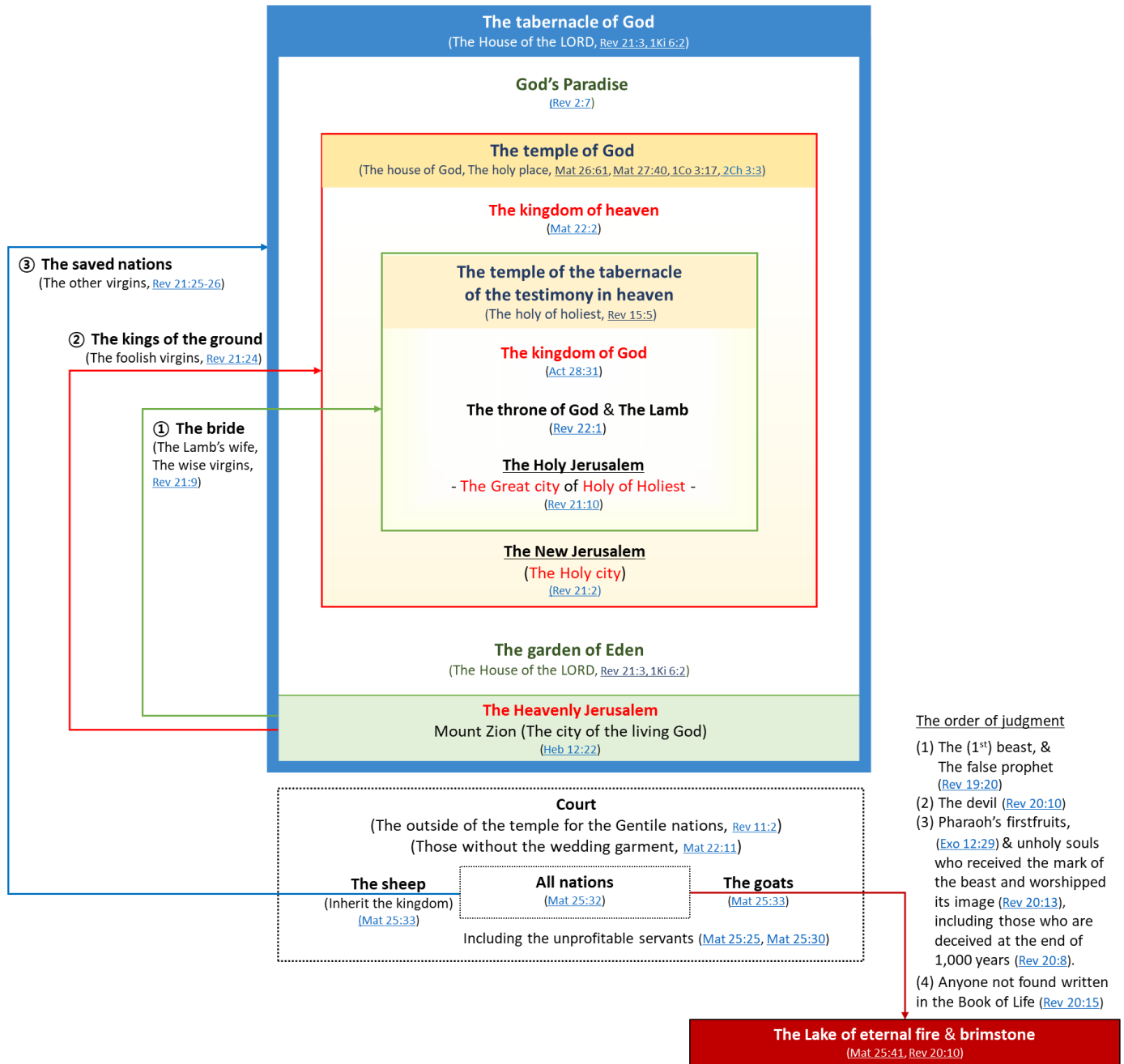
<sup>926</sup>Koma zuwa "[Hoto na 21-2]." Don fahimtar yadda ake kawo daukaka daban-daban a cikin haikali, duba "Mutanen Allah za su Ku shiga alfarwar Allah, kuna masu girma dabam." da "Daga kasan kasa zuwa ga daukakar jiki" daga "(Ru'uya ta Yohanna 21:27) Wafanda aka rubuta a cikin Littafin Rai na Dan Rago." sannan ku fahimci zanen "[Hoto na 21-2]."

<sup>927</sup>Koma zuwa "(Wahayin Yahaya 20:5-6) Tashin matattu na farko (qirbi na 3 na aqogo na huɗu)."

<sup>928</sup>Koma zuwa "[Hoto 21-f]," ko Bidiyo 48. "8. Hanukkah."

[www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/](http://www.therhemaofthelord.com/uncategorized/48-the-feasts-of-the-lord-8-hanukkah/).







## Babi na 22

([Ru'uya ta Yohanna 22:1](#)) Al'arshin Allah da na 'Dan Rago (Kogin ruwa mai tsarki na rai)

[Ru'uya ta Yohanna 22:1](#) Kuma ya nuna mini wani kogi tsantsa na ruwan rai, bayyananne kamar crystal. suna fitowa daga kursiyin Allah da na 'Dan ragon.<sup>G721</sup>

☞ [Ru'uya ta Yohanna 22:1](#) AY'a nuna mini wani kogin ruwa na rai tsantsa, mai haske kamar lu'ulu'u. ci gaba da fita daga kursiyin na **Allah kuma na Dan Rago.**

→ Tsabtataccen kogin ruwa na rai yana fitowa daga cikin kursiyin Allah da na 'Dan Rago a cikin Mai Tsarki Mai Tsarki.

([Ru'uya ta Yohanna 22:2](#)) Itacen rai (wanda aka tsiro daga kogin ruwa mai tsarki na rayuwa)

[Ru'uya ta Yohanna 22:2](#) A tsakiyar titinsa, da kowane gefen kogin, akwai itacen rai. wanda ya ba da 'ya'yan itace goma sha biyu, yana ba da 'ya'yan itacenta kowane wata. kuma ganyen bishiyar sun kasance (a cikin)<sup>G1519</sup> waraka (sabis na gida)<sup>G2327</sup> na al'ummai.<sup>G1484</sup>

☞ [Ru'uya ta Yohanna 22:2](#) In tsakiyar titinsa (**birni mai tsarki**), kuma a kowane gefen kogin, ya kasance **itacen rai**, wanda ya haifa goma sha biyu (**12**) **'ya'yan itatuwa**, kowane itace yana bada 'ya'yansa kowane wata. **Ganyen bishiyar** su bauta wa gidan al'ummai.

→ Itacen rai (wanda ya girma daga kogin ruwa na rayuwa mai tsafta) a kowane gefen kogin birnin yana kama da

**bishiyar zaitun guda biyu** (shaidu biyu a [Zak 4](#)) tUbangiji ya ciyar da hula (**'dawon**)<sup>H113</sup> **na dukan duniya**, yana zubar da ruwan mai na zinariya tsantsa daga rassan kunnuwan alkama, mai dauke da ganye don bauta wa gidan al'ummai.<sup>930</sup>

([Wahayin Yahaya 22:3-4](#)) Bayin Allah zasu ga fuskar Allah (Ranar Allah)

[Ru'uya ta Yohanna 22:3](#) Kuma ba za a kara la'ana. amma kursiyin Allah da na 'Dan ragon zai kasance a cikinsa; da bayinsa<sup>G1401</sup> za su bauta masa:  
[Ru'uya ta Yohanna 22:4](#) Za su ga fuskarsa. Sunansa kuma zai kasance a goshinsu.

☞ [Ru'uya ta Yohanna 22:3](#) A Ba kuma za a kara samun la'ana, sai dai **Al'arshin Allah** kuma na **Dan Rago** zai kasance a ciki,

kuma bayin Sa (bayin Allah) su bauta masa (Allah).

☞ [Ru'uya ta Yohanna 22:4](#) Za su ga fuskarsa, sunansa kuma zai kasance a goshinsu.

→ An rubuta suna a kan **Ubangiji Allah**<sup>931</sup> cewa babu wani mutum da ya sani face Shi. [Ru'uya ta Yohanna 19:12](#))

ammayya bawa **Allah** zai gani **Na Allah** fuska, kuma **Na Allah** Sunan zai kasance a goshinsu.

[Ru'uya ta Yohanna 7:3](#) Yana cewa, "*Kada ku ji raunika, teku, ko itatuwa sai mun samu **hatim** bayin mu **Allah** a goshinsu.*"

<**Ranar Allah**>

\* An dauka daga "[3] makonni 70 na Daniel.

<sup>930</sup>An dauko daga [Wahayin Yahaya 11:3-4](#).

<sup>931</sup>Koma zuwa [Ru'uya ta Yohanna 19:11](#).

Abomination (AOD)	The day of the Lord Jesus (Rev 14:12-13)	The day of the Lord Wrath of God (WOG)	Day of Christ	The day of God
			The Garden of Eden	
			1,000 years	∞
			On the ground	In heaven
Great Tribulation Daniel's 2nd half of 70th week			Heavenly Jerusalem	
Abomination (AOD)	The hour of temptation (Rev 3:10)	Wrath of God (Rev 16)	Armageddon	Mount Zion (Heb 12:22)
			God's paradise (Rev 2:7)	New Jerusalem
				Holy Jerusalem

-**Ranar Allah** yana nufin ranar da Allah za su zauna su yi tafiya cikin mutanensa ('ya'yan Allah) kuma su zama Allah na mutanensa ([2Kor 6:16](#) Zan zauna a cikinsu, in yi tafiya a cikinsu. kuma zan zama su Allah, kuma za su zama nawa mutane.) in alfarwa ta Allah.

[2Bi 3:12](#) Neman da gaggawar zuwan **ranar Allah**,

a cikinsa sammai suke **wutaza** a narkar da, da abubuwan da suka dace (rudiments)<sup>G4747</sup> zai narke (**zamaruwa**)<sup>G5080</sup> tare da zafi mai zafi?

[2Bi 3:13](#) Duk da haka mu, a cewar sa **alkawari**, nemi **sababbin sammai** (jam'i)<sup>G3772</sup>

kuma **sabuwar kasa** (na daya),<sup>G1093</sup> a cikinsa yake zama **adalci**.<sup>G1343</sup>

[2Bi 3:14](#) Saboda haka, kaunattuna, da yake kuna neman irin waɗannan abubuwa.

Ku himmantu domin a same ku cikin salama, marar aibu, marasa aibu.<sup>G298</sup>

(**marar laifihar** zuwa karshen, ko zuwa ranar mu **Ubangiji Yesu Almasihu**, [1Kor 1:8](#))

[2Bi 3:15](#) Kuma lissafa cewa hakurin mu **Ubangijishine ceto**;

kamar yadda kaunataccen ɗan'uwammu Bulus kuma bisa ga hikimar da aka ba shi ya rubuto muku.

(Tya logosya komar **rhema**)

- A zuwan **ranar Allah**, sammai za su narke **wuta** ([2Bi 3:12](#)), da rudiments na duniya (**tambura**, [Gal 4:3](#)) zai narke ya zama ruwa (**rhema**, kogin ruwa mai tsarki, [Ru'uya ta Yohanna 22:1](#)) tare da zafi mai zafi.<sup>932</sup>
- Amma bisa ga alkawarinsa, za ku zama cikakke ta wurinsa **rahamar Allah** a cikin sababbin sammai da kasa, inda adalci yake zaune.<sup>933</sup>

([Ru'uya ta Yohanna 22:5](#)) Bayin Allah za su yi mulki har abada

[Ru'uya ta Yohanna 22:5](#) Kuma baɓu dare a cikinsa. kuma ba su bukatar kyandir.<sup>G3088</sup> ba hasken rana; gama Ubangiji Allah yana bayarwa<sup>G5461</sup> haske su.<sup>G5461</sup> Za su yi mulki har abada abadin.

☞ [Ru'uya ta Yohanna 22:5](#) Kuma baɓu dare a cikinsa.

Ba su bukatar kyandir ko hasken rana, don **Ubangiji Allah** yana ba su haske. AZa su yi mulki har abada abadin.

→ **Ubangiji Allah** yana ba da fitilu ga bayin Allah ([Ru'uya ta Yohanna 22:3](#)) a Urushalima Mai Tsarki kuma za su yi mulki har abada.

([Ru'uya ta Yohanna 22:6](#)) Alamomin (Mai aminci da gaskiya)

[Ru'uya ta Yohanna 22:6](#) Sai ya ce mini, "Waɗannan zantuka (logos)<sup>G3056</sup> masu aminci ne kuma masu gaskiya ne: Ubangiji Allah na annabawa tsarkaka kuma ya aiki mala'ikansa domin ya nunawa bayinsa (jam'i)<sup>G1401</sup> abubuwan da dole ne a yi ba da daɗewa ba.

☞ [Ru'uya ta Yohanna 22:6](#) Tsai (mala'ikan) ya ce wa Yahaya, "Waɗannan **tambura** masu aminci ne kuma masu gaskiya ne."

Kuma **Ubangiji Allah** na annabawa tsarkaka aiko mala'ikansa domin ya nuna wa bayinsa abubuwan da dole ne a yi ba da daɗewa ba.

<sup>932</sup>Bidiyo 32. "(Babban asiri) Kristi da Ikilisiya 1/2."

[www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/](http://www.therhemaofthelord.com/uncategorized/32-a-great-mystery-christ-the-church-all-things-are-of-god/).

<sup>933</sup>Domin sababbin sammai da kasa, koma zuwa "([Ru'uya ta Yohanna 21:1](#)) Sabuwar sama da sabuwar kasa."

-Tambura&rahamar Allah<sup>934</sup>

- Allah aka ba Wahayin Yesu Almasihu wurin Yahaya ya aiki mala'ikansa wurin bawansa John wanda ya shaida tamburana Allah (ko Yesu Kristi), don ya nuna wa bayinsa abubuwan da dole ne su faru ba da dadewa ba (rahamar Allah).<sup>935</sup>

Fitowa 23:20 "Duba, **Na aiko Mala'ika a gabanka**, don kiyaye ku a hanya. in kai ka cikin wurin da na shirya."

- Godya aiko mala'ikan tya Ubangiji Allah (Kristi, Ru'uya ta Yohanna 4:8)<sup>936</sup> **na annabawa tsarkaka**, kafin ku **in nuna maka** cewa Ubangiji Yesu Almasihu shine Dan Allah, kuma in kiyaye ku a hanya don abubuwan da dole ne su faru ba da dadewa ba. Kuma Ya shigar da ku a cikin wurin da Ya shiryar.<sup>937</sup>

➔ Wannan wahayi na Yesu Kristi, wanda aka yi muku wa'azi ta bisharar Yesu Kristi, shine "**rhema na Ubangiji**," da waɗannan tambura zai zama gaskiya.

(Ru'uya ta Yohanna 22:7) Ka kiyaye tambura na annabcin Littafin nan (Ina zuwa da sauri)

Ru'uya ta Yohanna 22:7 Ga shi, ina zuwa da sauri: mai albarka ne wanda ya kiyaye zantuka.<sup>G3056</sup> na annabcin wannan littafin.

☞ Ru'uya ta Yohanna 22:7 Bgani, **Ina zuwa da sauri!** Wanda ya kiyaye tambura na annabcin wannan littafin.

- Rankayana tsarkakewa a cikin gaskiya ta hanyar Ruhu, kuma an sake haifuwarku daga iri marar lalacewa. tambarin Allah wanda ke raye kuma yana dawwama.

➔ Wannan **rhema** na Ubangiji ('ya'yan itace tambura: 'ya'yan itace masu adalci + 'ya'yan itace na ruhi) yana ba ku damar yin kwazo soyayya juna da **zuciya mai tsarki**.<sup>938</sup>

(Wahayin Yahaya 22:8-9) Mala'ikan dan'uan Yohanna ne, 'yan'uwa, da annabawa

Ru'uya ta Yohanna 22:8 Ni Yahaya na ga waɗannan abubuwa, na kuma ji su. Kuma a lōkacin da na ji, kuma gani. Na durkusa in yi sujada a gaban kafafun mala'ikan da ya nuna mini waɗannan abubuwa.  
Ru'uya ta Yohanna 22:9 Sa'an nan ya ce mini, Ka lura kada ka yi haka: gama ni bawanka ne, da na 'yan'uwanka annabawa.  
kuma daga cikin waɗanda suke kiyaye zantuka (tambarin)<sup>G3056</sup> na wannan littafin: ibada Allah.

- ☞ Ru'uya ta Yohanna 22:8 Yanzu ni, John, gani kuma ya ji waɗannan abubuwa. A Da na ji na gani, Na durkusa in yi sujada a gaban kafafun mala'ikan da ya nuna mini waɗannan abubuwa.
- ☞ Ru'uya ta Yohanna 22:9 Tsai (mala'ika) ya ce da ni.  
"Kada ku yi haka. Ni bawanku ne, kuma na 'yan'uwanku annabawa. da masu kiyayewa tambura na wannan littafin. Ibada Allah."

<sup>934</sup>An dāuko daga Ru'uya ta Yohanna 1:1.

<sup>935</sup>Ru'uya ta Yohanna 22:6, koma zuwa "[Hoto na 1-a]" ko kuma Bidiyo na 15. "Linjilar Tambarin Allah." [therhemaofthelord.com/the-gospel/15/](http://therhemaofthelord.com/the-gospel/15/).

<sup>936</sup>An karbo daga "(Wahayin Yahaya 6:7-8) *Bude hatimi na huɗu (koren doki: Mutuwa & Jahannama)*."

➔ Ubangiji Allah (Deu30:20) ku ne rayuwa wanda dole ne ku manne. A cikin NT, Kristi shine namu rayuwa (Kol 3:4) wanene Ubangiji (kyrios)<sup>G2962</sup> daga sama, mu kadai ubangiji (masu magana) Allah<sup>G2316</sup> wanene mu Ubangiji Yesu Almasihu (Yahaya 1:4).

Tdon haka, za bi rayuwa (Kristi) ta hanyar yin biyayya ga murayar Sa da kuma jingina gare shi.

<sup>937</sup>Bidiyo 28. "'Ya'yan Ruhu." [www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>938</sup>Bidiyo 20. "(Kwafi) Sheat, Takobi, & Takobin Kafi Biyu."

[www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/](http://www.therhemaofthelord.com/sword/20-a-sharp-sheath-sword-biyu-edged-sword-2/).



→'Yan'uwa, 'yan'uwa, da annabawa suna kiyaye **tamburana littafin wahay**ida ibada **Allah**.

- **Yan uwa, 'yan'uwa, da annabawa**  
→Mala'ikan (na Yesu, [Ru'uya ta Yohanna 22:16](#)) wanda ya nuna wa Yohanna game da abubuwan da dole ne a yi ba da dadewa ba, nasa ne **'yan'uwa bawa**,<sup>939</sup> da annabawa.  
→Abin lura: 'yan'uan bawa da 'yan'uwa "annabawa ne," kuma daya cikinsu mala'ikan Yesu ne wanda ya nuna wa Yohanna abubuwa masu zuwa.

([Ru'uya ta Yohanna 22:10](#)) Bude tambura na annabcin wannan littafin

[Ru'uya ta Yohanna 22:10](#)Sai ya ce wa Yahaya, "Kada ku rufe zantukan.<sup>G3056</sup> **na annabcin wannan littafin**: domin lokaci ya kusa.

☞ [Ru'uya ta Yohanna 22:10](#)Sai (Mala'ika) ya ce wa Yahaya.

"Kar ka **hatimitamburana** annabcin wannan littafin, domin **lokaci ya kusa**."

- Irin burocin naman ne **Dan mutum**, wane ne **tambura**. Don samun **rayuwa**, kana bukatar ka ci namansa (karba **tambura**), wanda shine **naman ruhaniya**, kuma ku sha jininsa (karba **rhema**) wanda shine **abin sha na ruhaniya**.<sup>940</sup>
- **Tambarin Allah** wanda ya juya ya zama dutse mai rai shine **na Ubangiji jiki mara lalacewa**, kuma wanda yake da babban takobi shine **Yesu Kristinamu Ubangiji**, ta wane ne **Allah tadar tambarin Allah** cikin ku cikin **rahamar Allah**.
- † **Yesu Kristi** (abincin rai wanda ya sauko daga sama, [Yohanna 6:51](#)), wanda **Allah** yana da **hatimi** ku **Dan mutum** har zuwa karshen zamani ([Yohanna 6:27](#)), shine wanda ya zo duniya domin ya dauki (lalacewa) salama daga kasa.

([Ru'uya ta Yohanna 22:11](#)) Adalci (tsarki) vs. marasa adalci (marasa tsarki)

[Ru'uya ta Yohanna 22:11](#) Wanda ya yi zalunci.<sup>G91</sup> sai ya yi zalunci;<sup>G91</sup> har yanzu: <sup>G2089</sup> Wanda kuma yake kazanta, to, bari shi kazantu har yanzu.

Kuma wanda ya yi takawa.<sup>G1344</sup> Bari shi zama mai adalci har yanzu: wanda yake mai tsarki kuma, bari ya kasance da tsarki.

☞ [Ru'uya ta Yohanna 22:11](#) Bari wanda ba shi da adalci, ya ci gaba da yin rashin adalci;

Shi kuma mai kazanta, ya ci gaba da zama kazanta;  
akuma bari mai adalci ya ci gaba da zama adali;  
Wanda yake mai tsarki kuma, ya ci gaba da zama mai tsarki.

- **Gama duk abin da mutum ya shuka, shi ma zai girbe.** [Gal 6:6-8](#)  
→Wanda ya shuka ga namansa, daga wurin jiki za ya girbe bata.  
→Wanda yayi shuka (**tambura**) ku **Ruhunufin Ruhu girberai na har abada (rhema)**.
- **A koya a ciki tambura**  
[Gal 6:6](#) To, wanda aka karantar da shi a cikin lafazin. **tambura** <sup>G3056</sup>  
*sadarwa zuwa qa wanda yake koyarwa a ciki **dukkann abubuwa masu kyau**.*  
[Gal 6:7](#) Kada ku yaudare ku; **Allah** ba a izgili: **gama duk abin da mutum ya shuka, shi zai girba.**  
[Gal 6:8](#) Domin wanda ya shuka ga namansa, daga wurin jiki za ya girbe ruba;

<sup>939</sup>Koma zuwa "[Ru'uya ta Yohanna 6:11](#)."

'Yan'uwa amintattun bayin Kristi ne cikin Ubangiji (kyrios) <sup>G2962</sup> kamar Abafaras <sup>G1889</sup> ([Kol 1:7](#), [Kol 4:7-12](#), [Fil 1:23](#)).

'Yan'uwa su ne waɗanda suka karɓi ruhun annabci kuma suka ba da shaidar Yesu.

<sup>940</sup>Bidiyo na 26. "Bikin Ketarewa na Ubangiji (Sabon Alkawari)."

[www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/](http://www.therhemaofthelord.com/uncategorized/26-the-lords-passover-the-new-testament/).

amma mai shuka zuwa **Ruhu** za ta **Ruhugirbirai madawwami**.

([Wahayin Yahaya 22:12-13](#)) Zuwan Ubangiji Yesu Almasihu da ladansa

[Ru'uya ta Yohanna 22:12](#) Ga shi, ina zuwa da sauri; ladana yana tare da ni, in ba kowane mutum gwargwadon aikinsa.  
[Ru'uya ta Yohanna 22:13](#) Ni ne Alfa da Omega, farko da karshe, na farko da na karshe.

- ☞ [Ru'uya ta Yohanna 22:12](#) "Kuma ga shi, **Ina zuwa da sauri**, kuma **Ladana** yana tare da ni, domin in ba kowane mutum gwargwadon aikinsa."
- ☞ [Ru'uya ta Yohanna 22:13](#) "Ni ne **Alfa** kuma **Omega**, **farko** kuma **karshen**, **na farko** kuma **na karshe**."

→ Yohanna ya ba da shaida **tambarin Allah**, **Wahayin Yesu Almasihu**, zuwa bakwai majami'u zuwa bayyana hakan **Ubangiji Yesu Almasihu**, tushen da zuriyar Dawuda, An yi shi daga zuriyar Dawuda bisa ga jiki.

→ Wannan **Ubangiji Yesu Almasihu** shine **Alfa** kuma **Omega**, **farko** kuma **karshen**, **na farko** kuma **na karshe**, kuma **Zai zo da sauri** Kuma ku saka wa kowane mutum gwargwadon aikinsa.<sup>941</sup>

- † **Ubangiji** zai bayyana ga waƙanda suke kaunar bayyanarsa ya ba **surawanin adalci** a wannan rana ([2Ti 4:8](#)). Ganin haka **kambina daukaka** ana samunsa a cikin hanyar adalci. **rhema** zã su bayyana ga waƙanda suka yi ãmãni **Yesu shine Dan Allah**.<sup>942</sup> **Ubangiji** za su tabbatar da zuka tanku marasa laifi da tsarki a gabani **Allah** namu **Ubaa** zuwan mu **Ubangiji Yesu Almasihu** tare da dukkan tsarkakansa ([1 Tas 3:13](#)), kuma mu canza mugun hali (kananan kasa) jiki zuwa ga daukakar jiki na **Mai Ceto**, **Ubangiji Yesu Almasihu**,<sup>943</sup> wanene **Dan Rago, Kristi** ([Fil 3:21](#)).<sup>944</sup>

([Ru'uya ta Yohanna 22:14](#)) Kofofin Haikalin Allah

[Ru'uya ta Yohanna 22:14](#) Albarka tã tabbata ga waƙanda suke kiyaye dokokinsa, domin su sami dama. <sup>G1849</sup> zuwa bishiyar rai.

Za su iya shiga ta kofofin birnin.

- ☞ [Ru'uya ta Yohanna 22:14](#) BWadanda suka aikata nasa sun ragu **umarni**, domin su sami dama **itacen rai**, kuma iya shiga ta **kofofin shiga cikin birni**.

- **Kofofin shiga cikin birni**

-Ttiyo wanda ya aikata dokokinsa za su sami ikon shiga ta **kofofin shiga cikin birni**, wanda shine **Kofofin Haikalin Ubangiji** ko **Haikalin alfarwa ta Allah** ([1 Labar 9:23](#)).

[1 Labar 9:23](#) Don haka su da 'ya'yansu suka sa ido **Kofofin Haikalin Ubangiji**, wato, **gidan alfarwa**, ta unguwanni.

- † **Dokokin Isra'ila**: (1) Ka kaunaci Ubangiji Allahnka, (2) ka kaunaci makwabcinka kamar kanka. **Kubawar Shari'a 6:4** Ji, ya Isra'ila: **Ubangiji** (Yahweh)<sup>H3068</sup> namu **Allah** ('Alayem)<sup>H430</sup> daya ne **Ubangiji** (Yahweh).<sup>H3068</sup>

**Kubawar Shari'a 6:5** Kuma za ku so **Ubangiji** (Yahweh)<sup>H3068</sup> ka **Allah** ('Alayem)<sup>H430</sup> da dukan zuciyyarka, da dukan ranka, da dukan karfinka.<sup>H3966</sup>

**Kubawar Shari'a 6:6** Kuma wadannan kalmomi (**korhema**),<sup>H1697</sup> wanda na umarce ka a yau, za su

kasance a cikin zuciyyarka:

(1) Umurni na farko

[Mar 12:29](#) Yesu ya amsa masa ya ce, "Na farko a cikin dukan dokokin shi ne, Ji, ya Isra'ila;

<sup>941</sup>An ƙauko daga [Ru'uya ta Yohanna 1:18](#), ko Bidiyo 28. "'Ya'yan Ruhu."  
[www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/](http://www.therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/).

<sup>942</sup>Koma zuwa [Ru'uya ta Yohanna 6:2](#) don cikakkun bayanai.

<sup>943</sup>Bidiyo 45. "6. Kafara." [www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/](http://www.therhemaofthelord.com/uncategorized/45-the-feasts-of-the-lord-6-kafara/).

<sup>944</sup>Ka koma ga "Ubangiji Mai Runduna, [Ru'uya ta Yohanna 1:8](#) & Ubangiji Allah Madaukakin Sarki, [Ru'uya ta Yohanna 4:8](#)".



Ubangiji(kyrios)<sup>G2962</sup> namu Allah<sup>G2316</sup> daya ne Ubangiji(kyrios)<sup>G2962</sup>:  
Mar 12:30 Kuma za ku so Ubangiji (kyrios)<sup>G2962</sup> ka Allah<sup>G2316</sup>  
 da dukan zuciyarka, da dukan ranka, da dukan hankalinka, da dukan karfinka.  
 Wannan ita ce doka ta farko.

→ Daya Yahweh (Yahweh) Ubangiji daya ne (kyrios).

Saboda haka, “ka kaunaci Ubangiji Allahnka” shine “kaunaci Ubangiji daya” wato shelar

hakan

"mu ('ya'yan Allah) muna (cikin) kaunar Uban Allah (ta) Ubangiji Yesu Almasihu."<sup>945</sup>

(2) Umurni na biyu

Mar 12:31 Na biyun kuwa shine kamar haka. Ka kaunaci makwabcinka kamar kanka.

Babu wata doka da ta fi wadannan.

(Jhn 15:12 Wannan ita ce umarnina, Cewa kuna son junanku, kamar yadda na so ku.)

→ Yesu umarce kuku soyayya juna, kamar yadda yake da shi kaunataccenka.

- **Itacen rai**

Ubangiji Allah sanya Kerubobi da takobi mai harshen wuta a gabashin lambun Adnin sa'ad da ya kori mutumin, kuma takobi mai harshen wuta juya kowace hanya don kiyaye hanyar itacen rai (Farawa 3:24).

→ Itacen rai in lambun Adnin yana a bangarorin biyu na kogin a tsakiyar titin da

Gari mai tsarki, wanda yake tsakiyar aljannar Allah.<sup>946</sup>

† **A kaifi** Takobi mai kaifi biyu daga bakin Dan Mutumshi ne takobi mai harshen wuta wanda ya juya kowace hanya don kiyaye hanyar itacen rai, wanda shine 'ya'yan itace na boye manna ko rhemana Ubangiji, wanda za a bayar danasara ci abinci.<sup>947</sup>

† **Kristiya** mutu domin mu yi baftisma cikin daya jiki ta daya Ruhu, ko mu Yahudawa ne, ko Helenawa, ko bawa, 'yantacce, namiji, mace, Barbari, ko Scythian, domin Allah ya saye su (Yahudawa, Helenawa, da Al'ummai) da jininsa. Saboda haka, masu bi kada su bata wa wadanda suke neman wata alama daga sama, ko masu neman hikimar da ba ta sauko daga sama ba (na duniya, na halitta, da na shaidan), ko kuma ikkilisiyar Allah.<sup>948</sup>

† **A dayajiki = A daya Ruhu = A daya Allah**

→ Duk wanda aka haɗa na Ubangiji jiki, ko Yahudawa ko Al'ummai, ruhu daya ne da Ubangiji.<sup>949</sup>  
A cikin Ruhu daya, muna da damar zuwa ga Uba, daya Allah, Uban kowa, wanene a Ruhu.<sup>950</sup>

→ Saboda haka, ku dage da ruhu daya da hankali daya cikin bangaskiyar bishara. (Phl 1:27).<sup>951</sup>

(Ru'uya ta Yohanna 22:15) Wadanda suke wajen birnin mai tsarki

Ru'uya ta Yohanna 22:15 Don ba (a waje)<sup>G1854</sup> karnuka ne,<sup>G2965</sup> da masu sihiri, da masu fasikanci, da masu kisankai, da masu bautar gumaka.

Kuma wanda ya so, kuma ya yi karya.

<sup>945</sup>Koma zuwa “Amfani da sunan “Ubangiji Allah,” karkashin “(Wahayin Yahaya 11:10-13) Tashin Annabawa 2”

<sup>946</sup>An dauko daga Wahayin 2:7, ko bidiyo 20, “(Kaifi) Sheath, Sword, & Sword Mai Kafi Biyu.”

<https://therhemaofthelord.com/sword/20-a-sharp-sheath-sword-two-edged-sword-2/>

<sup>947</sup>Koma zuwa Ru'uya ta Yohanna 1:16 & Ru'uya ta Yohanna 2:17, Ka duba bidiyo na 23, “Gurasar, Manna, & Manna ta boye”, bidiyo 24, “Haikalin Allah

(Farawa 28)”, bidiyo 28, “‘Ya'yan Ruhu” ), <https://therhemaofthelord.com/uncategorized/28-the-fruit-of-the-spirit/>

<sup>948</sup>Bidiyo na 16, “Al'ummai, Dukan Al'ummai (Ceto Allah ga kowa) 8/10.” [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>949</sup> Afisawa 4:4, 1Kor 6:17, 1Kor 12:13.

<sup>950</sup> Afisawa 2:18, Jhn 4:24, Afisawa 4:6.

<sup>951</sup>Bidiyo 39. “Tashin matattu.” [www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/](http://www.therhemaofthelord.com/uncategorized/39-yiwuwa-lokaci-sequence-na-gicciye-the-first-and-last-adam-the-resurrection-of-the-matattu/).

☞ [Ru'uya ta Yohanna 22:15](#) Bda wadanda suke **wajesu** ne **karnuka**, da matsafa, da fasikai, da masu kisan kai, da masu bautar gumaka, da duk wanda yake son yin karya.

- [Wadancan wajeyana](#) nufin wadanda suke **wajena** [Kofofin Haikalin Allah \(Ru'uya ta Yohanna 22:14\)](#).  
- **Karnuka** mugayen ma'aikata ne ([Fil 3:2](#)) wadanda suke tattake dukiya ta ruhaniya a karkashin kafafunsu, [Matiyu 7:6](#)

([Ru'uya ta Yohanna 22:16](#)) Tauraro mai Haskaka & Safiya (Ubangiji Yesu Almasihu)

[Ru'uya ta Yohanna 22:16](#) Ni Yesu na aiko mala'ikana don ya shaida (shaida) <sup>G3140</sup> **gare ku wadannan abubuwa a cikin ikilisiyoyi.**

Ni ne tushe da zuriyar Dawuda, da tauraron safiya mai haske.

☞ [Ru'uya ta Yohanna 22:16](#) I, **Yesu**, na aiko Mala'ika na zuwa **shaida** zuwa gare ku na wadannan abubuwa a cikin ikilisiyoyi.

Iam **Tushenda zuriyar Dawuda, da Bright** da Tauraruwar safe.

- Ganin mala'ikan **Ubangiji** (Yahweh) <sup>H3068</sup> yana gani **Ubangiji** ('adonāy) <sup>H136</sup> **ALLAH** (y<sup>ə</sup>hovā) <sup>H3069</sup> ([Alkala 6:22](#)) wanene **Allah** ('Alayem <sup>H430</sup>, [Alkalawa 16:28](#)).<sup>952</sup>  
- Rabon falalar Allah haka ne Allahya sanar da Bulus asirin **Kristi**, wanda a cikin sauran tsararraki ba a sanar da diyan mutane ba amma yanzu **bayyana** zuwa gare Shi **Manzanni masu tsarkida** annabawata **Ruhu** ([Afisawa 3:2-5](#)).  
→ Ma'ana, **Kristi** shine sunan **Ubangiji** (Yahweh), wanda ba a sani ba ga tsararraki na 'ya'yan maza, wadanda kakanninsu su ne Ibrahim, da Ishaku, da Yakubu.
- **Shaidar Yesu** shine **ruhun annabci** ([Ru'uya ta Yohanna 19:10](#)), kuma Yohanna ya ba da shaida **tambarin Allah, Wahayin Yesu Almasihu**, ga bakwai majami'u da kuma bayyana cewa **Ubangiji Yesu Almasihu**, tushen da zuriyar Dauda, an yi su ne daga zuriyar Dauda bisa ga jiki, wanda aka tabbatar da shi ta wurinsa **shaidar Almasihu** cikin ku.<sup>953</sup>
- Idan **shaida** (shaida) **na Almasihu** An tabbatar a cikin ku, kun zo baya ba tare da kyauta ba alhali kuna jiran zuwan mu **Ubangiji Yesu Almasihu**, wanda kuma zai tabbatar da ku har zuwa karshe, domin ku zama marasa aibu a ranarmu **Ubangiji Yesu Almasihu** ([1 Korinthiyawa 1:6-8](#)).
- **Tushen Dauda: Na Allah Son, Yesu Kristi namu Ubangiji** ([Romawa 15:12](#)).<sup>954</sup>
- **Yesu** shine mai haske **tauraron safiya**

- **Tauraruwar safe**: In [Ish 14:12](#), dan safiya yana nufin Sarkin Babila.<sup>955</sup>

A ciki [Ish 14:16-17](#), mutane sun yi mamakin faduwar Babila mai karfi, kuma sun yi wa sarki ba'a na Babila kuma ka ce,

*“Wannan shi ne mutumin da ya yi duniya <sup>H776</sup>su yi rawar jiki, wadanda suka qirgiza mulkoki; Wanda ya mai da duniya hamada, Ya lalatar da garuwanta; wanda ya bude ba qidan fursunonin sa?”*

Tushen sha'awar wannan mugun sarki ya tashi daga ramin rami zuwa tuddai na gajimare. ya zama kamar mafi daukaka ko Allah (**'E**), <sup>H410</sup> ma'abucin sama da kasa, wanda yake **Kristi**, in

<sup>952</sup>An dauko daga [Ru'uya ta Yohanna 4:8](#).

<sup>953</sup>Bidiyo 43. “(Ruhu ya ja-goranci) 'ya'yan Allah.” [www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/](http://www.therhemaofthelord.com/uncategorized/43-spirit-led-the-sons-of-god/)

<sup>954</sup>An dauko daga [Ru'uya ta Yohanna 5:5](#).

<sup>955</sup>Koma zuwa “([Wahayin Yahaya 18:1-2](#)) *Faduwar Babila mai girma.*”

waneAllahya sanya komai(1Kor 15:27).<sup>956</sup>

(Ru'uya ta Yohanna 22:17) Ku zo ku sha ruwan rai kyauta

Ru'uya ta Yohanna 22:17 Da Ruhu da amarya<sup>G3565</sup>ka ce, zo. Kuma bari mai ji ya ce, Zo.  
Kuma bari mai kishirwa ya zo. Kuma duk wanda ya so, bari ya dauki ruwan rai kyauta.

☞ Ru'uya ta Yohanna 22:17 AndRuhukumaamaryakace "**Ku zo.**"  
Kuma wanda ya ji ya ce:**Ku zo.**"  
AKuma bari wanda yake kishirwa.**Ku zo.**  
Kuma wanda ya so, bari ya daukaruwan rayuwakyauta.

→ Amaryashinematar Dan Ragon a cikin babban birni, kuma tana magana da ku a cikin Ruhu daga Urushalima Mai Tsarki(Ru'uya ta Yohanna 21:9). Amarya tana shan ruwa a Urushalima Mai Tsarki, kuma haka take  
Gayyato duk wanda yake son ruwan rai ya sharuwan rayuwa kyauta, amma kawai masu kunnuwa na ruhaniya (masu adalci,Ru'uya ta Yohanna 22:11) zai iya jin gayyatar ta.

(Ru'uya ta Yohanna 22:18) Kada ka kara wa tambarin annabcin wannan littafin

Ru'uya ta Yohanna 22:18Gama ina shaida ga duk wanda ya ji maganar (tambarin)<sup>G3056</sup>na annabcin wannan littafin,  
Idan wani mutum zai kara<sup>G2007</sup>ga wadannan abubuwa,Allahzai kara masa annobai da aka rubuta a littafin nan.

☞ Ru'uya ta Yohanna 22:18 Fko kuma ina shaidawa duk wanda ya jitamburana annabcin wannan littafin:  
IDuk wanda ya kara da wadannan abubuwa,AllahZai kara wa mutumin da annobai da aka rubuta a littafin nan.

→Annoba a cikin Littafin Ru'ya ta Yohanna: Duka har da filaye bakwai cike da annobai bakwai na karshe (Ru'uya ta Yohanna 21:9).

(Ru'uya ta Yohanna 22:19) Kada ku dauke tambarin annabcin wannan littafin

Ru'uya ta Yohanna 22:19Kuma idan wani mutum zai tafi<sup>G851</sup>daga kalmomin (logos)<sup>G3056</sup>na littafin wannan annabcin,  
Allah zai dauke rabonsa daga littafin rai, da kuma daga cikin tsattsarkan birni.  
kuma daga abubuwan da aka rubuta a cikin wannan littafi.

☞ Ru'uya ta Yohanna 22:19 AKuma idan wani ya dauke dagatamburana littafin wannan annabcin,  
Allahzai kwace sashin mutumin dagaLittafin rayuwakuma dagabirni mai tsarki,  
kuma daga abubuwan da aka rubuta a cikin wannan littafi.

→Sunayen wadanda ba a rubuta a ciki baLittafin Rayuwa za a jefa a cikitafkin wuta (Ru'uya ta Yohanna 20:15).

(Ru'uya ta Yohanna 22:20) Ubangiji Yesu yana zuwa da sauri

Ru'uya ta Yohanna 22:20Wanda ya shaida (bayar shaida)<sup>G3140</sup>wadannan abubuwa suna cewa, "Hakika (e)<sup>G3483</sup>Ina zuwa da sauri. Amin.  
Duk da haka (a),<sup>G3483</sup>zo, Ubangiji Yesu.

<sup>956</sup>An dauko dagaRu'uya ta Yohanna 2:28.

☞ [Ru'uya ta Yohanna 22:20](#) Hwanda ya shaida wadannan abubuwa yana cewa: "**Eh ina zuwa da sauri.**"  
"**Amin.Ee,Ku zo,Ubangiji Yesu.**"

zai yi

→Wanda ya shaida wadannan abubuwa shi ne **Yesu KristinamuUbangiji**([Romawa 15:12](#)) kuma lalle ne,  
"**zo da sauri**".

- Ku kasance a shirye ku kashe alfarwarku don ku kasance tare da Ubangiji<sup>957</sup>  
[2 Ko 5:6](#)Saboda haka koyaushe muna da karfin zuciya, sanin cewa, yayin da muke gida a cikin jiki.  
*ba mu nan daga**Ubangiji**:*  
[2 Ko 5:7](#)(Gama bisa bangaskiya muke tafiya, ba da gani ba:)  
[2 Ko 5:8](#) Muna da gaba gadi, ina fada, kuma muna son mu rabu da jiki.  
kuma su kasance tare da Ubangiji.  
[2 Ko 5:9](#)Don haka muna aiki, ko muna ko ba mu nan, mu sami karbe a wurinsa.  
[2Kor 5:10](#)Gama tilas ne mu bayyana a gaban kursiyin shari'a na Almasihu;  
domin kowa ya sami abin da aka yi  
*a jikinsa, bisa ga abin da ya yi, ko mai kyau ko marar kyau.*  
[2Kor 5:11](#)Saboda haka, da yake mun san tsoron Ubangiji, muna rinjayar mutane; amma an yi mu  
***bayyana ga Allah***; Ina kuma gaskanta kuma an bayyana a cikin lamirinku.

- "Yayin da muke gida a cikin jiki" in [2 Ko 5:6](#)an fassara shi da "Yayin da muke cikin gidan duniya (jiki)" don haka, [2 Ko 5:6](#)ana iya fassara shi kamar haka:  
→"Yayin da muke cikin jiki, muna zaune a waje daga **Ubangijikamar yadda yake zaune a sama.**"  
- Ma'ana, idan kuna tafiya bisa ga bangaskiya, ba da gani ba, ku kasance cikin shiri don rashi daga jiki (ko don kashe alfarwar ku) zama tare da **Ubangiji** a cikin sama.

#### • Tashin matattu na Ubangiji Yesu

[2 Tas 1:7](#)Kuma ku da kuke shan wahala ku huta tare da mu.  
yaushe **Ubangiji Yesu**zai kasance **bayyana** daga sama tare da manyan mala'iku,  
[2 Tas 1:8](#) ciki **harshen wuta** suna daukar fansa a kan wadanda ba su san Allah ba,  
Kuma kada ku yi **dā'ā** **bisharar Ubangijinmu Yesu Almasihu.**

→ **The Ubangiji Yesu** karba **ruhohin tsarkaka tsarkaka**, wadanda suka riƙe bangaskiya kuma aka binne su a ciki  
Filin maginin tukwane, don haka ba baki ba ne a kasan la'ananne.<sup>958</sup>

**Ubangiji Yesu** a bayyana daga samayana nufin haka **alamomin gaskiya**( bisharar ku **ceto**) zai kone a cikin wuta mai zafi don bayyana **rhema** ta wurin bisharar mu **Ubangiji Yesu Almasihu.**

→Dole ne ku kasance da imani **Ubangiji Yesu** kuma **soyayya** duk **tsarkaka masu tsarki**, da addu'a **Allah** na mu

**Ubangiji Yesu Almasihu**, Uban daukaka, don ba ku ruhun hikima da wahayi a cikin **saninsa**. Domin idanun fahimtarka su haskaka don sanin bege na kiransa, da yalwar daukakar gādonso a cikin tsarkaka tsarkaka, da maɗaukakin sarki Girman ikonsa zuwa gare mu, wadanda suka ba da gaskiya, bisa ga aikin ikonsa mai girma. wanda ya yi aiki a ciki **Kristi**, wane **Allah** Ya tashe shi daga matattu, ya sa shi a damansa a ciki Wuraren samaniya, ba kawai a cikin wannan duniyar ba, har ma a cikin abin da ke zuwa ([Afi sawa 1:17-21](#)).<sup>959</sup>

([Ru'uya ta Yohanna 22:21](#)) Alherin Ubangijinmu Yesu Almasihu

<sup>957</sup>Bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

<sup>958</sup>Bidiyo 37. "Filin jini (A mallaka)."

[www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>959</sup>Bidiyo 47. "7. Tabernacles." [www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/](http://www.therhemaofthelord.com/uncategorized/47-the-feasts-of-the-lord-7-tabernacles/).

☞ Ru'uya ta Yohanna 22:21 Tya albarkacinmu **Ubangiji Yesu Almasihu** kasance tare da ku duka. **Amin**.

- **An hadiye mutuwa cikin nasara!** (1 Korinthiyawa 15:54),  
→ Godiya ga **Allah** wanda yake bamu **nasara** ta hanyar mu **Ubangiji Yesu Almasihu**, wanene **Dan Allah**.<sup>960</sup>  
→ An rubuta wadannan, domin ku gaskata da haka **Yesu shine Kristi, Dan Allah**; da wancan "**imani**" zaki iya samu **rayuwa** ta wurin sunansa (Yohanna 20:31).
- † "An gicciye ni da **Kristi**:  
**duk da haka ina rayuwa; duk da haka ba ni ba, amma Kristirayuwa a ciki:**  
**kuma rayuwarwanda yanzu nake rayuwa a cikinama**  
**Ina rayuwa taimanina Dan Allah,**  
**Hukumar Lafiya ta Duniya kaunataccenni, kuma aka bakansagare ni"** (Gal 2:20).
- † "Idan kowa ba ya so **Ubangiji Yesu Almasihu**, bari ya zama Nasara (la'ananne).  
**Maranatha** (mu **Ubangijiya zo**)!"<sup>961</sup> (1 Kor 16:22).  
→ "**Alherin mu Ubangiji Yesu Almasihu kasance tare daka.**" (1 Korinthiyawa 16:23).

<sup>960</sup>Koma zuwa "(Ru'uya ta Yohanna 1:1-2) Wahayin Yesu Kristi."

<sup>961</sup>Maranatha: Daga Aramaic asalin (ma'ana Ubangijinmu ya zo).

"G3134 - marana tha - Strong's Greek Lexicon (kjv)." Blue Letter Littafi Mai Tsarki. An shiga 13 Sep, 2023.  
<https://www.blueletterbible.org/lexicon/g3134/kjv/tr/0-1/>.

"Domin Ubangiji makiyayina ne, ni ne tumakinsa.  
Ba na rasa kome a cikin girma cikin sanin Ubangiji.

Wuraren kiwo suna da ciyawa, ganyaye,  
da itacen 'ya'yan itace mai bada 'ya'yan irin na Allah  
don ba da rai (tambarin) ga dukan rayuka a cikin kasa.  
Makiyayina kuma ya sa ni in kwanta a wuraren kiwo na ciyawa kusa da ruwaye  
Yana ba ni kowane danyen ganye da yayan itacen da suke ba da alheri sai dai ba mugun abu  
ba.

Ubangiji ya mayar da raina, wanda aka rasa a cikin lambun Adnin  
bayan na ci 'ya'yan shari'a daga itacen sanin nagarta da mugunta.  
Ubangiji makiyayina, ya bishe ni cikin hanyoyin adalci saboda sunansa.

Ko da yake akwai kwarin inuwar mutuwa a kan hanyoyin adalci.  
Ba na jin tsoron mugunta domin makiyayina yana tare da ni.

An karfafa ni ta wurin cin 'ya'yan baure da kurangan inabi.  
amma Ubangiji yana ba da abin sha na ruhaniya daga Dutsen ruhaniya, kuma  
wankan ruwa a cikin rhema wanda ke tsarkake ni kuma yana tsarkake ni.

Yahweh ya cece ni daga makiyi mai karfi wanda ya ki ni.  
Sun hana ni a ranar masifata.  
Amma sandan makiyayina da sandansa sun karfafa ni.  
Ubangiji ya shirya mini tebur a gaban makiyana a cikin mulkin sama.  
Ya shafe kaina da mai, kokona ya cika.

Alherinsa da jinkansa za su bi ni dukan kwanakin rayuwata a cikin mulkin sama.  
Zan zauna a Haikalin Ubangiji a cikin tsawon kwanaki.  
shan kofin da ya cika da rhema.  
kuma za a tashe ni a ranar karshe, in shiga Mulkin Allah."<sup>963</sup>

<sup>962</sup>Bidiyo 27. "(Nama, Rai, & Ruhu) Zabura 23."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

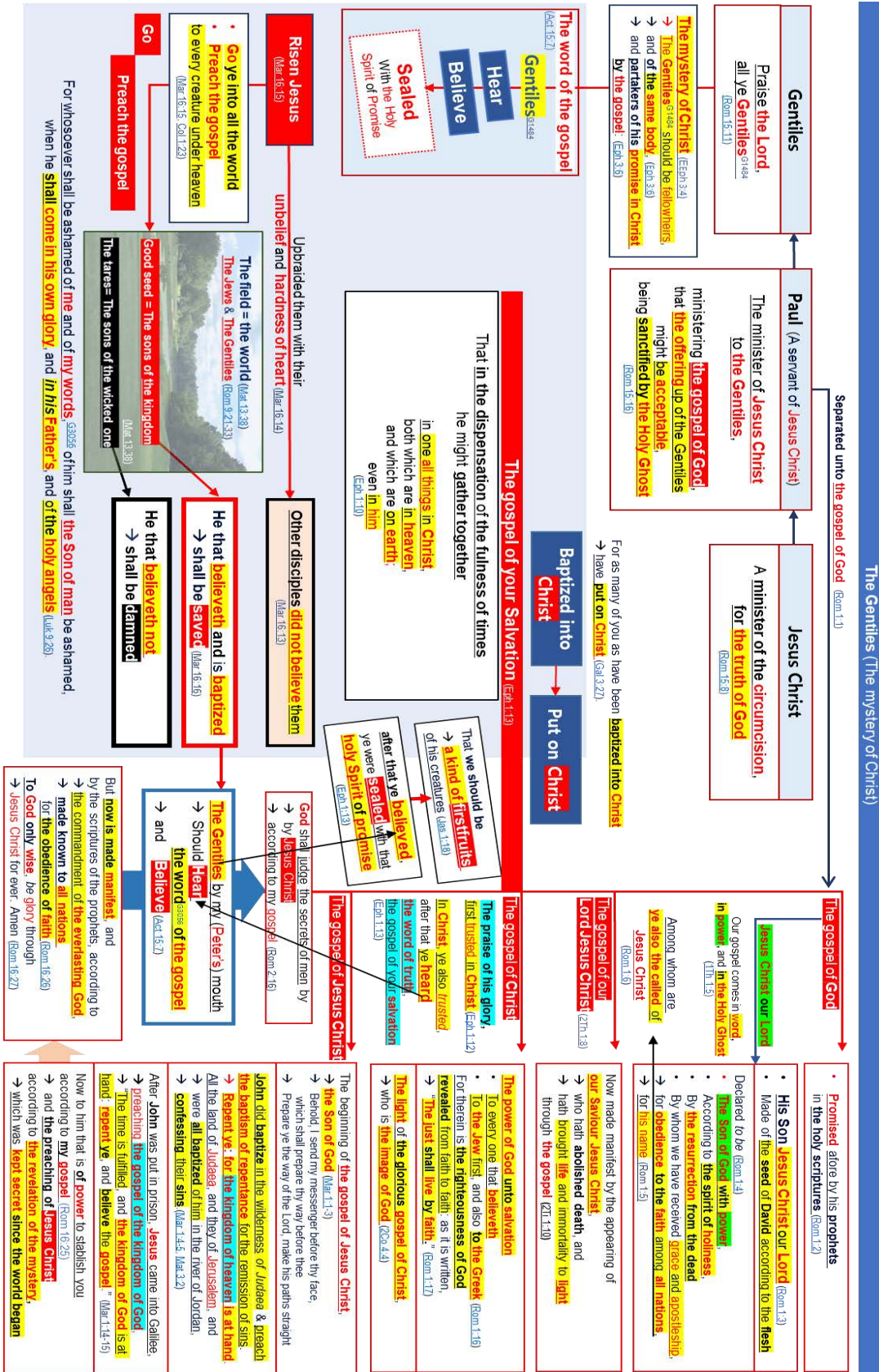
<sup>963</sup>Koma zuwa "[Hoto 22-a] Tafiya na Ceto," ko bidiyo 49, "Tafiya na Ceto"

[www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/](http://www.therhemaofthelord.com/uncategorized/49-the-journey-of-salvation-presentation-summaries-from-1-to-48/).









<sup>965</sup>Bidiyo 16. Al'ummai, Dukan al'ummai. [www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

-Wasikar Bulus zuwa ga Yahudawa &tya tsarkaka tsarkaka(1/10)

### **Manzo Bulus**

Bisharar da Bulus yayi wa'azi ta wurin wahayin Yesu Almasihu ne ba bisa ga mutum ba.<sup>G444</sup>Don haka bai yi magana da nama da jini ko na jiki ba<sup>967</sup>kuma ba tare da manzo ba. Kafin ya ga haske daga sama, ya tsananta wa ikilisiyar Allah, ya kuma lalatar da shi, ya kuma fi himmantuwa ga al'adun kakanninsa.[Gal 1:11-17](#)).

Manzo Bulus Bayahude ne da ya rayu a cikin al'ummarsa na Al'ummai a matsayin Bafarisiye. Amma, domin begen alkawarin Allah ga kabilu goma sha biyu ta hannun kakanninmu, an tuhumi Bulus da cin amanar zababben mutanensa, Yahudawa. Duk da cewa Yahudawa (watau Agaribas) kwararru ne a cikin dukan al'adu da tambayoyi a tsakanin Yahudawa, sun ki gaskata cewa Allah ya ta da matattu.[Hech 26:3-7](#)).

Manyan firistoci sun ba Bulus ikon yin abubuwa da yawa da suka saba wa sunan Yesu Banazare, kamar su daure tsarkaka, tsananta musu, azabtar da su, da kashe su, da kuma tilasta musu su yi sabo. Amma, hasken Allah daga sama ya fado a kasan Bulus, kuma Yesu, wanda Bulus ya tsananta masa, ya same shi a Dimashku, ya mai da shi ma'aikaci kuma mai shaida ga abin da ya gani, da kuma abin da Yesu ya bayyana gare shi.[Hka 26:9-16](#)).

Bulus ya gaya wa sarki Agaribas cewa dole ne ya yi biyayya da wahayi na sama kuma ya gaya wa mutane yadda aka cece shi daga mutanen al'ummai (har da Yahudawa kamar yadda Bulus ya kwatanta cewa al'ummarsa ita ce al'ummai.[Yahaya 26:4](#)) su buɗe idanunsu, su juyar da su daga duhu zuwa hasken Allah, kuma daga ikon Shaidan zuwa ga Allah, domin su ma a iya gafarta musu zunubansu kuma a tsarkake su ta wurin bangaskiya cikin Yesu. Amma Yahudawa sun yi kokari su kashe Bulus sa'ad da ya ce "Almasihu za ya sha wuya, ya zama na farko da za ya tashi daga matattu, ya kuma nuna hasken Allah ga mutane da al'ummai."[Hech 26:17-24](#)).

### **Bulus -mai wa'azi kuma manzo mai koyar da al'ummai**

An naɗa Bulus mai wa'azi da manzo don koyar da al'ummai (wadanda suka haɗa da Yahudawa waɗanda ba su gaskata Allah yana ta da matattu ba.[Yahaya 26:8](#)), kuma ya haife su ta wurin bishara cikin Almasihu Yesu. Bulus ya koya wa al'ummai game da abubuwan da ya shaida a Dimashku, wato, hasken Allah daga sama.[1Ti 2:5-7](#)).

### **Bulus - yayi wa'azin bisharar Almasihu ga tsarkaka tsarkaka**

Bulus ya yi wa Yahudawa hidima ([Yahaya 26:21](#)) game da abubuwan da ya shaida kuma ya zo Roma don ya ba da wata baiwa ta ruhaniya, ya yi wa'azin bishara kuma ya shaidi abubuwan da Yesu ya bayyana wa Bulus.[Yahaya 26:16](#)) ga waɗanda aka kira su zama tsarkaka tsarkaka, ko da kuwa Helenawa ne, Barbari, masu hikima, ko wawaye, waɗanda dukan al'ummai ne kamar yadda ake kiran su na Yesu Almasihu. Baeyadda Bulus ya ce ya zo wurin waɗanda suke Roma ne domin su sami 'ya'ya kamar yadda aka yi a sauran al'ummai, wato, a tsakanin Yahudawa, ta haka ne ya yada bishara ga "dukan Al'ummai" domin sunan Yesu Kristi namu. Ubangiji, an ambata a cikin[Romawa 1:5](#)([Romawa 1:1-14](#))

- Yahudawa da kaciya (2/10)

### **Yahudawa**

A ciki[Ku 8:9](#), Samariyawa ana magana da mutanen al'ummai. A idanun wata macen Samariya, Yesu ya bayyana kamar Bayahude ne. Wata Matar Samariya tana da mazaje kawai, kuma ba ta taɓa samun miji mai adalci da tsarki ba ([Mar 6:20](#)).<sup>968</sup>Amma sa'ad da Yesu ya gaya mata game da asirin mijinta, ta fahimci cewa Yesu annabi ne wanda wurin bautarsa yake Urushalima. Saboda haka, Yesu ya gaya wa matar cewa waɗanda suke yin sujada a kan dutse (bisa ga kakannin matar, waɗanda ba Yahudawa ba) ba su san Uban da suke bauta wa ba, amma annabawa (Yahudawa) sun san cewa lokaci na zuwa da Ba ta bauta wa Uba a dutse ko a Urushalima. Wato, Yesu yana cewa sa'a za ta zo (bayan gicciye shi da tashinsa daga matattu), lokacin da mutanen Allah (duka waɗanda ba Yahudawa ba ko al'ummai ba, da Yahudawa waɗanda al'ummar Yesu ne a gaban macen Samariya), za su zo. Ku bauta wa Uba domin za su yi masa sujada cikin Ruhu da gaskiya. Duk da haka, matar har yanzu ba ta gane Yesu a matsayin Almasihu (wanda ake kira

<sup>966</sup>Bidiyo 16. Al'ummai, Dukan al'ummai.[www.therhemaofthelord.com/the-gospel/16/](http://www.therhemaofthelord.com/the-gospel/16/).

<sup>967</sup>Bidiyo 3. "Menene haƙarƙarin mutum?"[www.therhemaofthelord.com/course1/3-2/](http://www.therhemaofthelord.com/course1/3-2/).

<sup>968</sup>Bidiyo 7. "Zurukan Adamu zuwa Ibrahim) + Mace."[www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/](http://www.therhemaofthelord.com/course2/7-the-generations-of-adam-to-ibraham-mace-bari-mu-mu-make-mutum-a-mu-hoton-bayan-mu-kamanni/).

Almasihu) ba har sai Yesu ya gaya mata game da shi ([Jhn4:7-26](#)). Saboda haka, “Ceto na Yahudawa ne ([Yahaya 4:22](#))” yana nufin “ceto ta Yahudawa ce, Yesu Kristi, Almasihu, Kristi.”

### **Yahudawa da kaciya**

Yahudawa suna takama da shari'a, amma ta wurinsu ake zagin Allah a cikin al'ummai, domin kaciya tana da fa'ida idan an kiyaye shari'a, kuma ta zama marar kaciya sa'ad da aka karya doka. A cewar Bulus, an kwatanta Bayahude a matsayin wanda kaciya ta zuciya ce da ta ruhu, wanda yake cikinsa, kuma ba a zahiri cikin jiki da wasika ba, wanda yabonsa ba na mutane ba ne, amma na Allah ne. ([Romawa 2:17-29](#)).

### **Haramun ne ga Bayahude**

Yahudawa iri biyu ne: Yahudawan da suka yi imani da Yesu (Yahudawa muminai, [Jhn8:31](#)) da Yahūdāwa waƙanda bā su yin ĩmāni. ([Yahaya 14:2](#)).

- **Yahudu muminai:** Wani mutum<sup>G435</sup> wanda aka maishe shi adalcin Allah cikin Almasihu kuma mai tsarki ne ([Mar 6:20](#)).

Wato “mutum<sup>G435</sup> wato Bayahude” yana nufin Bayahude adali kuma mai tsarki cikin Almasihu wanda ya karbi tambarin ta hanyar imani ([Yahaya 13:46](#)).

- **Yahudu kafirai:** Ba dukan Isra'ila ba na Isra'ila ne ko kuma mutanen Allah, amma waƙanda zuriyarsu ke cikin Ishaku kaƙai ([Romawa 9:6](#)).

Saboda haka, Yahudawa waƙanda suka ki tambarin Allah have sun hukunta kansu ba su cancanci rai na har abada ba ([Yahaya 13:46](#)).

### **Ayyukan Bulus game da kaciya**

Bulus ya tafi Urushalima tare da Barnaba da Titus. Titus, duk da kasancewarsa Helenanci, bai yi kaciya ba domin ƙan'uan karya ya leko asirin yancinsu cikin Almasihu Yesu domin ya kai su bauta. Ba su ba da wuri ta wurin biyayya ba, ko da awa ƙaya, domin bisharar ta ci gaba tare da al'ummai. ([Yahaya 21:21](#), [Gal 2:1-5](#)).

### **Yesu bai kara tafiya a fili tare da Yahudawa ba**

Yesu ya gaya wa Li'azaru da ya mutu a cikin kogon kwana huƙu ya fito kuma ya yi haka sa'ad da 'yar'uwersa Marta ta ƙauke dutsen da aka ajiye a kan ramin. Da suka ga alamu da yawa da Yesu ya yi, Yahudawa da yawa suka gaskata da shi, amma manyan firistoci da Farisiyawa sun damu cewa dukan al'ummai (Yahudawa da Al'ummai) su ba da gaskiya gare shi, Romawa kuma za su maye gurbinsu da al'ummarsu da ke cikin Hech. Al'ummai waƙanda ba su san Allah ba ([Jhn11:38-53](#)).

Sai Kayafa babban firist ya ce, “Yana da kyau a gare mu mutum ƙaya ya mutu domin jama'a, dukan al'ummai kuma kada su lalace,” amma wannan mugun maganar ta zama annabci mai kyau cewa Yesu zai mutu domin dukan al'ummai. kuma ku tattara 'ya'yan Allah da suka warwatse wuri guda. Saboda haka, Yesu ya daina tafiya tare da Yahudawa a fili, ya ci gaba da almajiransa ([Jhn11:54](#)).

— Manzannin Bulus da Bitrus (3/10)

### **Manzo: Bitrus zuwa ga kaciya & Bulus zuwa ga Al'ummai**

Manzo Bitrus zuwa ga kaciya:

- **Bitrusan** danƙa wa bisharar masu kaciya (abokan tarayya: Yakubu, Kefas, da Yahaya).

Manzo Bulus zuwa ga Al'ummai:

- **Bulus** aka danƙa wa bisharar marasa kaciya (abokin tarayya: Barnaba, [Gal2:7-9](#)).

### **Ma'anar Yahudawada al'ummai**

Yahudawan da aka yi wa kaciya ta jiki da hannu an kira su 'ya'yan Isra'ila, amma waƙanda ba su yi kaciya cikin jiki ba, Yahudawan da aka yi wa kaciya cikin jiki suna kiran su Al'ummai (ba 'ya'yan Isra'ila ba). Watau, **kaciya ko rashin kaciya ya shafi al'amuran jiki kuma ba ruhi ba.**

A wurin Yahudawa, Bai halatta Santiago ya ci tare da al'ummai waƙanda “marasa kaciya” cikin jiki ba ne:

- **Yahudawa:** Waƙanda aka yi musu kaciya ta jiki da hannu.

- **Al'ummai:**Wadanda suka kasance marasa kaciya a cikin jiki (bisa ga Yahudawa).  
(An danka wa Bitrus bisharar masu kaciya).Yahudawa bisa dabi'a ba su zama masu zunubi na al'ummai ba (mutane) kamar yadda ('ya'yan Isra'ila) aka yi musu kaciya cikin jiki. Ma'ana, an danka wa Bitrus bisharar kaciya ga Yahudawa wadanda aka yi musu kaciya cikin jiki ([Ef 2:10,Gal 2:12-15](#)).

→Ta fuskar ruhaniya,**da Yahudawa da al'ummai wadanda suke na jiki ne kuma suka kasa ga darajar Allah** ([Romawa 3:23](#)).

### **Manzo Bulus**

Shawulu sunan Bayahude na manzo Bulus, wanda yana cikin dariƙar Bafarisi mafi kankanta, amma Ubangiji (kyrios) ya zaba ya zama jirginsa don ya dauki sunansa ga al'ummai, sarakuna, da 'ya'yan Isra'ila.

(An danka wa Bulus bisharar marasa kaciya).Rashin kaciya yana nufin wadanda ba a yi musu kaciya cikin jiki ba; saboda haka, an danka wa manzo Bulus wa'azin al'ummai na Al'ummai wadanda ba 'ya'yan Isra'ila ba ([Hech 9:11-15,Romawa 11:13](#)). Koyaya, ta fuskar ruhaniya, hidimarsa ta kunshi duka kaciya (Yahudawa) da marasa kaciya (Al'ummai) wadanda suka kasa ga darajar Allah.

### **Manzo Bitrus**

Wasu Farisawa masu bi sun yi magana da maza da 'yan'uwa game da bukatar kaciya da kiyaye shari'ar Musa, sai Bitrus ya miƙe ya ce: "Allah ya zaƙe shi cikin mutane domin al'ummai su ji tambarin bishara, su gaskata ta wurinsa ta wurinsa. baki. Kuma Allah, wanda ya san zukata, ya shaida musu, yana ba su Ruhu Mai Tsarki, kamar yadda ya yi mana." Don haka, kaciya da kiyaye shari'ar Musa sun gwada Allah kuma suka sanya karkiya a wuyan almajiran. Dukan al'ummai za su sami ceto ta wurin alherin Ubangiji Yesu Kiristi, ba tare da bambanci tsakanin Yahudawa da al'ummai ba.[Hka 15:5-19](#)).

Sai Santiago ya raba abin da Saminu ([Luk2:25](#)) ya bayyana game da ziyarar farko ta Allah ga al'ummai wadanda suka yarda da tambarin annabawa, "Bayan wannan zan komo, in saƙe gina mazaunin Dawuda, wadda ta faɗi; Zan saƙe gina rugujewarta, in kafa ta: Ragowar mutane<sup>G444</sup>iya neman Ubangiji, da dukan al'ummai,wanda aka kira sunana a kansa, in ji Ubangiji, wanda ya aikata dukan wadannan abubuwa."

Don haka, 'yan'uwa ba za su dame al'ummai su koma ga Allah ba, amma su rubuta su su guje wa kazanta na gumaka, da fasikanci, da maƙarƙashiya, da jini.[Hka 15:5-19](#)).

### **Yesu Almasihu = mai hidima na kaciya domin tRut na Allah**

Yesu Kristi mai hidima ne na kaciya wanda ya yi wa al'ummai kaciya a ruhaniyance domin ya maishe su 'ya'yan ruhaniyaIsra'ila(koYahudawa na ruhaniya), domin tRut Allah ya tabbatar da alkawarin da aka yi wa ubanni.[Romawa 15:8](#)).

### **Manzancin Bulus da Bitrusa matsayin hatsin alkama**

**Bulus**aka danka wa bisharar marasa kaciya amanaga al'ummai (a wannan yanayin, Helenawa), don haka ya aza harsashin ginin, wato Yesu Almasihu, ya dasa iri (tambarin Allah) a kan Yesu Almasihu, wanda Afolos ( Bayahude Kirista mai ilimi) ya shayar da shi domin Allah zai sa ta girma. An umurce Bulus ya taimaka wa wadannan a Urushalima, da kuma ko'ina cikin dukan kasar Yahudiya, sa'an nan kuma zuwa ga al'ummai su tuba su juyo ga Allah, kuma su yi ayyuka masu dacewa ga tuba.[Yahaya 26:20](#)).

Bayan an shuka bisharar marasa kaciya a cikin al'ummai daga al'ummar Hellenanci, wadanda suka tuba daga zunubansu za su iya samun tambarin Allah a cikin kasar su. Bitrus, zai taimaka wa tambarin su mutu ta wurin baftisma cikin sunan Yesu Kiristi domin gafarar zunubansu. Ta wurin gaskatawa da tashin matattu, za su karɓi kyautar Ruhu Mai Tsarki wanda ke ba da 'ya'ya da yawa kamar yadda tambarin da ke cikin su za su zama rhema.[Yahaya 2:38](#)).

Wadanda suka ki mutuwa ko suka ki a yi musu baftisma cikin sunan Yesu Kristi, su ne wadanda suke kaunar ransu, kuma za su rasa ransu domin ba su da rai ko tashin matattu ([Jhn12:20-26](#)).<sup>969</sup>

<sup>969</sup>Bidiyo 29. "(Bikin Ketarewa na Ubangiji) Almajirai da Manzanni - Lokaci ya yi."

[www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/](http://www.therhemaofthelord.com/uncategorized/29-the-lords-passover-the-disciples-vs-the-apostles-the-hours-is-come/)

& Bidiyo 41. "Ku yi girma cikin Ubangiji ku zama karɓabbe ga Allah."

[www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/](http://www.therhemaofthelord.com/uncategorized/41-grow-in-the-lord-to-be-acceptable-to-god/).

-Yahudawa, Girkawa, da Al'ummai(4/10)

Girkanci (Strong's [G1672](#)) Hellen ne (Girkanci) ko kuma mazaunin Hellas; ta wurin mai magana da Hellenanci, musamman wanda ba Bayahude ba: Al'ummai, Girkanci.<sup>970</sup>

**Yahudawa da Girkawa**

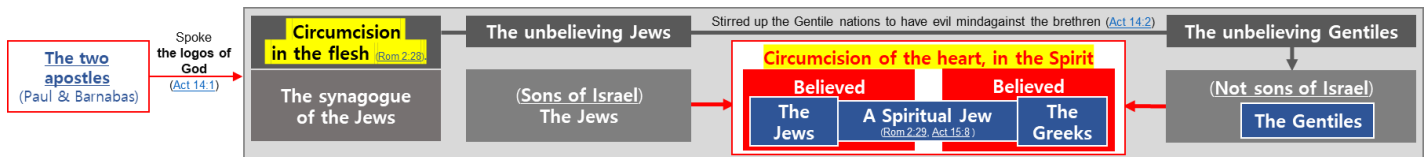
Yesu ya ce mugu kuma mazinaci tsara (wadanda ba su da bangaskiya) suna neman alama, amma babu wata alama sai alamar annabi Yunusa. Duk da haka, Yahudawa suna neman wata alama daga sama, kuma Helenawa suna neman hikimar da ba ta sauko daga sama ba, wato na duniya, na halitta, da na shaidan. Amma Kristi shine iko da hikimar Allah ga wadanda Allah ya kira, Yahudawa da Helenawa (Yesu Bayahude ne, amma Yahudawa ba su gane shi a matsayin Almasihunsu ba; saboda haka, ba su fahimci abubuwan da ya fada a cikin Littafi Mai Tsarki ba. [Jhn7:33-34](#). Saboda haka, Yahudawa suna tunanin cewa Yesu zai je wurin Helenawa (al'ummai na Al'ummai) ya koya musu gaba ([Matiyu 16:1-4](#), [1 Korinthiyawa 1:23-24](#)).

Wadansu Helenawa sun zo sujada a wurin idin, kuma suka zo wurin Filibus su ga Yesu. Sai Filibus ya gaya wa Andarawus kuma dukansu suka gaya wa Yesu game da hakan (Girka → Almajirai → Yesu). Sai Yesu ya ce, "Lokaci ya yi da za a daukaka Dan Mutum. [Jhn12:20-22](#)."

**Yahudawa, Girkawa, & Al'ummai**

Babban taron Yahudawa da Helenawa sun ba da gaskiya sa'ad da manzanni biyu (Paul da Barnaba) suka yi musu magana a cikin majami'ar Yahudawa, wato, an yi musu kaciya cikin ruhu, dukansu kuma suka zama Bayahude na ruhaniya. Amma Yahudawa marasa bangaskiya sun zuga al'ummai, suka yi wa 'yan'uwa mugunta a zukatansu. 'Yan'uwa su ne wadanda suka yi tarayya da kakannin halitta guda daya, don haka 'yan'uwa a cikin wannan mahallin suna nuna Helenawa na Al'ummai wadanda suka yi hamayya da Helenawa masu bi.

Amma manzannin sun yi magana gabagadi cikin Ubangiji suna ba da shaida ta alamu da abubuwan al'ajabi da hannuwansu suka yi. Sai aka raba taron jama'ar birnin zuwa wadanda suka goyi bayan Yahudawa da kuma wadanda suke goyon bayan manzanni. Sai al'ummai da Yahudawa da sarakunansu suka kai farmaki suka jejjefi manzanni biyu ([Hka 14:1-5](#)).



**Al'ummar Al'ummai**

Jesse shi ne uban Dawuda, kuma Yesu Almasihu Ubangijinmu, an haife shi daga zuriyar Dawuda. [Matiyu 1:6](#), [Ishaya 11:1](#), [Romawa 1:3](#)), wanda al'ummai za su dogara gare shi. Domin wannan, an kira Bulus ya zama mai hidima na Yesu Kirsti ga al'ummai, yana hidimar bisharar Allah domin hadayar al'ummai ta zama abin karɓa, tun da Ruhu Mai Tsarki ya tsarkake. Don haka Bulus bai yi karfin hali ya fadi wani abu da Kristi bai yi aiki ta wurinsa ba. Idan al'ummai suna tarayya da abubuwan su na ruhaniya, aikinsu kuma shi ne su yi musu hidima cikin abin duniya. [Romawa 15:12-27](#)).

<sup>970</sup>Blue Letter Littafi Mai Tsarki. "G1672 - hellēn - Strong's Greek Lexicon (kiv)." An shiga 4 ga Satumba, 2022. <https://www.blueletterbible.org/lexicon/g1672/kiv/tr/0-1/ss0/>.



-Al'umma ḍaya ta Allah vs Al'ummai(5/10)

**Al'ummai**<sup>G1484</sup>(Kasar, ethnos)

Al'ummai (Strong's <sup>G1484</sup>kabilanci, mutane) an fassara shi da Hellenanci, arna, ko al'umma a juzu'in Littafi Mai Tsarki dabam-dabam; me ya kamata a fassara shi a matsayin?

→An fassara Al'ummai a matsayin "al'ummai" a cikin Tsohon Alkawali, "Allah ya sa Ibrahim ya zama uban al'ummai da yawa"

([Romawa 4:17](#)) ta hanyar zuriyarsa (sperma); saboda haka, ya kamata Sabon Alkawari kuma yayi amfani da wannan fassarar.

**Ibrahim = Uban al'ummai da yawa**(al'umma mai girma + al'umma mai karfi)

**Al'umma mai girma:** Zuriyar Isma'il 'ya'yan jiki ne, don haka ba 'ya'yan Allah ba ne, don haka kawai ya zama al'umma mai girma.<sup>971</sup>

**Al'umma mai girma da karfi:** An lissafita zuriyar Ishaku domin 'ya'yan al'kawari, 'ya'yan Allah ([Farawa 17:20](#),[Farawa 18:18](#)).<sup>972</sup>

**God's one nation**<sup>H1471</sup> = Israel

→ **One nation**<sup>H1471</sup> of God's people on earth is **Israel** ([2Sa 7:23](#) or refer to "*The sons of Israel*" for details).

**Wanene al'ummai**(Al'ummai)?

- Sauran al'ummai da ba na Isra'ila ba a duniya, ban da Isra'ila, saboda haka al'ummai ne ko al'ummai.

- Al'ummai (wadanda ba su san Allah ba) ba al'ummar Isra'ila ba ne don haka ana kiran su al'umma wauta wadda ba ta san shari'a ba, kuma ba ta bin adalci. Don haka suna yin hadaya ga shaidanu ba ga Allah ba, saboda haka sai a kai su ga gumaka bebaye. Tunaninsu ya karkata ne ga abin da za su ci, da abin da za su sha, da abin da za su sa su ci; Suna tafiya a cikin shirmen hankalinsu.

- Ko da yake al'ummai suna shirye su yi magana cikin fasikanci, sha'awace-sha'awace, da yawan ruwan inabi na duniya, liyafa, liyafa na duniya, da bautar gumaka masu bankyama, suna da wasu mizanai na rashin yin fasikanci da Kiristocin Korinti suka yi, kamar ya sami matar mahaifinsa. ([1th4:5](#),[Romawa 2:14](#),[Romawa 9:30](#),[Rom10:19](#) [1Kor 10:20](#),[Matiyu 6:31](#),[E 4:17](#),[1 Bitrus 4:3](#)).

**Wanda ya kashe Dan Adam?**

Yesu Bayahude ne, al'ummar Al'ummai kuma ta kunshi Yahudawa da manyan firistoci. Yahudawa da Isra'ilawa suka ci amanar Dan Mutum, suka yanke masa hukuncin kisa. Sai al'ummai suka bashe shi, suka yi masa ba'a, suka yi masa bulala, suka gicciye shi, amma ya tashi a rana ta uku. An ba da Dan Mutum kuma aka kashe shi ba ga mutanensa kadai, Yahudawa da Isra'ilawa wadanda suka kunshi dukan mutanen Isra'ila ba, har ma da al'ummai. Duk da haka, Yesu ḍaya, wanda (ku) suka gicciye shi ne Ubangiji da Almasihu. Yahudawa sun kashe Ubangiji Yesu da annabawansu kuma suka hana Bulus yin magana da al'ummai, domin kada su sami ceto. [Jhn18:35](#), [Matiyu 20:19](#),[Yahaya 4:27](#),[1 Ta 2:15-16](#)).

-Fdaga Yahudawa zuwa al'ummai (6/10)

**Kyautar Ruhu Mai Tsarki ga al'ummai**

Bisa ga doka, haramun ne Bayahude adali ya yi tarayya ko kuma ya zo wurin wasu al'umman Al'ummai, amma Allah ya nuna wa Bitrus rhema cewa kada ya kira kowane mutum marar tsarki ko marar tsarki.tunAllah ya tsarkake su ([Hka 10:13-28](#)).

---

<sup>971</sup>Nuna Bidiyo na 7, "(Zarkokin Adamu Zuwa Ibrahim) + Mace" don karin bayani kan dalilin da ya sa zuriyar Isma'ilu 'ya'yan jiki ne.

<sup>972</sup>Duba Bidiyo na 20, "(Mai Kaifi) Kube, Takobi, Da Takobin Kafi Biyu" don karin bayani kan yadda zuriyar Isma'il ta zama babbar al'umma, da kuma yadda Ibrahim (Maniyyi a cikin Ishaku) ya zama babban & kasa mai karfi.

### **Wa'azin tambura& rhema**

- **(Wa'azi akan tambura)** Allah ya aiko da tambarin ga 'ya'yan Isra'ila kuma ya koya musu cewa Yesu Kristi ne Ubangijin kowa.
- **(Wa'azi akan rhema)** Allah ya shafa wa Yesu Banazare da Ruhu Mai Tsarki da iko, ya ta da shi a rana ta uku, kuma ya nuna mana shi (Yesu Almasihu Banazare) a fili gare mu, ba ga dukan mutane ba, amma gare mu, "zababbun mashaidu a gaban Allah. wanda ya ci suka sha tare da Dan Mutum bayan ya tashi daga matattu".

→Duk wanda ya karɓi tambura, zai sami gafarar zunubai, kuma Ruhu Mai Tsarki zai fādi a kan waɗanda suka ba da gaskiya

wannan rhema ([Hech 10:36-44](#)).

- (Masu kaciya daga cikin Banu Isra'ila muminai).

Waɗanda suka zo tare da Bitrus (wanda aka danƙa wa bisharar masu kaciya) suka yi mamaki da ganin kaciya. baiwar Ruhu Mai Tsarki ana zubo wa al'ummai "marasa kaciya", suna jin suna magana cikin harsuna. da daukaka Allah.

Bitrus ya ce ba wanda zai iya hana baftisma na ruwa (tambayoyin) ga al'ummai domin su, kamar manzanni, kuma sun karɓi Ruhu Mai Tsarki ([Hech 10:45-47](#)).

### **Allah yana amfani da al'ummar Al'ummai don ya sa Yahudawa su yi kishi**

Ta wurin laifin Isra'ila, ceto ya koma ga waɗanda ba mutanen Allah ba (ko al'ummai na Al'ummai) su tsokani Isra'ila ga kishi ([Romawa 10:19](#), [Romawa 11:11](#)). Al'ummai waɗanda suka ba da gaskiya **tambarin Allah** karba **rahamar Allah** ([Yahaya 13:42](#)). Sa'ad da Yahudawa suka ga dukan birnin sun zo don su ji maganar Bulus **tambarin Allah**, sun cika da hassada kuma haka suka yi masa magana suna zagi ([Hech 13:42-46](#)).

### **Bulus ya juya zuwa ga al'ummai**

Kowace Asabar, Bulus ya rinjayi Yahudawa da Helenawa a cikin majami'a. Amma sa'ad da ya shaida wa Yahudawa cewa Yesu ne Almasihu, sai suka yi tsayayya da zagi, sai Bulus ya girgiza rigarsa. <sup>62440</sup>sai ya ce,

→Jininku ya tabbata a kan kawunanku; Ni mai-tsarki ne: daga yanzu zan tafi wurin al'ummai." [Hka 18:4-6](#)).

Bulus mai wa'azi ne, manzo, kuma shugaban al'ummai. Allah ya ceci mu da ke cikin wahalhalun bishara bisa ga ikon Allah, ya kuma kira mu da kira mai tsarki da aka yi mana cikin Almasihu Yesu tun kafin zamani na har abada.

Yanzu yana bayyana ta bayyanuwar Mai Cetonmu Yesu Kiristi, wanda ya kawar da mutuwa, ya kuma ba da rai da rashin lalacewa, domin ya ba da haske ta wurin bishara, inda aka naɗa Bulus mai wa'azi, manzo, da kuma shugaban al'ummai. [2Ti 1:8-11](#)).

Ubangiji, Ubangiji Yesu, da Ubangiji Yesu Kristi (7/10)

### **Alamomin Ubangiji**

Domin Yahudawa sun yi magana a kan tambarin Allah kuma suna zagi, Bulus da Barnaba suka ga cewa Yahudawa ba su cancanci rai na har abada ba, suka ce, "Dole ne **tambarin Allah** yakamata a fara magana da ku" ([Yahaya 13:46](#)).

Wannan ya ba su isashen dalili su koma ga al'ummai masu cika annabcin Musa.

→"Zan tsokane ku ku yi kishi da waɗanda ba mutane ba, kuma da wawayar al'umma zan yi muku fushi." [Romawa 10:19](#)).

**Tambarin Allah** aka fara magana da Yahudawa, amma al'ummai al'ummai ne suka daukaka kuma suka gaskata **tambarin Ubangiji** kuma ya karɓi rhema, yana tsokanar Yahudawa masu hassada. [Hka 13:46-48](#)).

### **Duk Helenawa a kan tambura, sunaye, & Dokokin Bayahude**

Yahudawa sun tayar wa Bulus da zuciya ɗaya a gaban kotun shari'a, suna da'awar cewa ya rinjayi mutane su bauta wa Allah sabanin shari'a. Duk da haka, mataimaki na Akaya (Gallio) ya kore su daga kujerar shari'a domin tambayoyinsu na tambari ne, da sunaye, da dokarsu. Sai dukan Helenawa (Al'ummai) suka bugi shugaban majami'a (Sostenis, abokin Bulus) a gaban kursiyin. [Hech 18:12-17](#)).

### **Tamburana Ubangiji Yesu**



A cikin majami'a, Bulus ya yi gardama ya rinjayi al'amuran Mulkin Allah, amma ya rabu da almajiran sa'ad da waɗansu mutane marasa bangaskiya suka yi ta zagin wannan hanya a gaban taron, yana ta gardama kowace rana a wata makarantar Taranus.

Bayan shekara biyu, Yahudawa da Helenawa a Asiya suka ji tambarin Ubangiji Yesu, kuma Allah ya yi aiki da iko na musamman ta hannun Bulus ya warkar da su. [Hka 19:8-12](#)).

### **Mugun ruhun bai san ikon sunan Ubangiji Yesu ta wurin Yahudawa ba**

Mugun ruhun ya san ikon sunan Ubangiji Yesu da Bulus ya faɗa, amma ba su san ikon da Yahudawa 'yan iska ba waɗanda suke 'yan sara-suka da 'ya'ya bakwai na babban firist na Yahudawa. Don haka, mai aljanin ya yi tsalle a kansu, ya yi mulki a kansu, ya rinjaye su, ya sa suka gudu daga gidan tsirara da rauni.

→Dukan Yahudawa da Helenawa a Afisa suka ji tsoro sa'ad da aka san su, sunan Ubangiji Yesu kuma girma, kuma [tambarin Allah](#) yayi girma da karfi kuma yayi nasara ([Hka 19:13-20](#)).

### **Bangaskiya ga Ubangijinmu Yesu Almasihu**

Bulus ya kira dattawan ikilisiya ya faɗa musu cewa ya bauta wa Ubangiji yayin da Yahudawa suka kulla masa makarkashiya, ya kuma koya wa dattawa gida gida a fili, yana shaida wa Yahudawa da Helenawa tuba ga Allah, da bangaskiya ga mu. Ubangiji Yesu Almasihu. Ko da yake Ruhu Mai Tsarki ya shaida wa Bulus cewa ɗaure da wahala suna jiransa a Urushalima, bai kiɗaya ransa abin kauna ga kansa ba domin ya gama aikinsa da hidimar da ya karɓa daga wurin Ubangiji Yesu don ya shaida bisharar Almasihu. yardar Allah da wa'azinsa na mulkin Allah ([Hech 20:17-24](#)).

### **Bayyanar adalcin Allah ba tare da shari'a ba**

Dukansu sun yi zunubi kuma sun kasa ɗaukar Allah. Ta wurin bangaskiya ga Yesu Almasihu, adalcin Allah a yanzu yana bayyana ba tare da ayyukan shari'a ba ga dukan waɗanda suka ba da gaskiya, kuma duka Yahudawa Yahudawa da al'ummai suna baratar da alheri ta wurin alherin Allah ta wurin fansa cikin Almasihu Yesu. Allah zai baratar da masu kaciya da marasa kaciya ta wurin bangaskiya. Don haka, fahariyarmu ta wurin shari'ar bangaskiya ce, wadda ta kafa shari'a. [Romawa 3:21-31](#)).

- Ceton Allah ga kowa (8/10)

### **Za a ceci al'ummai**

Mulkin Allahwƙamar yadda aka karɓo daga manyan firistoci da Farisiyawa (Yahudawa) aka ba wa al'ummai masu ba da 'ya'yan itace. [Matiyu 21:43](#)).

### **Ceton Allah**

Bulus ya shaida Mulkin Allah kuma ya rinjayi shugaban Yahudawa game da Yesu bisa ga dokar Musa da annabawa, wasu kuma suka ba da gaskiya, wasu kuma ba su yarda ba. [Hech 28:17-24](#)), wanda Ishaya ya faɗa,

→“Ji za ku ji, amma ba za ku gane ba; Da gani za ku gani, amma ba za ku gane ba. Gama zuciyar jama'ar nan ta yi kunci, kunnuwansu kuma sun shuɗe, sun rufe idanunsu. kada su gani

da idanunsu, kuma su ji da kunnuwansu, kuma su gane da zuciyarsu, in juyo, in warke.  
su. Ku sani fa, ceton Allah aka aiko wa al'ummai, kuma za su ji shi” ([Hka 28:25-28](#)).

Da yake ya sani cewa ceton Allah an aiko wa al'ummai ne, kuma za su ji shi, Bulus ya ci gaba da yin wa'azin Mulkin Allah da gaba gaɗi, yana koyar da al'amuran Ubangiji Yesu Kristi. [Hech 28:23-30](#)).

### **Allah ba ya nuna bangaranci, don haka masu adalci za su rayu ta wurin bangaskiya**

Ibrahim ya gaskanta Allah, aka kuma lissafta masa adalci, saboda haka 'ya'yan Ibrahim su ma na bangaskiya ne. Allah zai baratar da al'ummai ta wurin bangaskiya kuma dukan al'ummai na Yahudawa da al'ummai za su sami albarka ta wurin Ibrahim.

Duk wanda bai ci gaba da yin abin da aka rubuta a littafin shari'a ba, la'ananne ne. Haka nan masu yin ayyukan shari'a suna karkashin la'anannu ne, tun da yake ba wanda ya sami barata ta wurin shari'a a gaban Allah.

Saboda haka, “La'ananne ne duk wanda ya rataye bisa itace.” [Gal 3:13](#)) yana nufin

→“**wadanda suka rataye a kan itacen sanin nagarta da mugunta suna karkashin doka don haka la'ananne ne.**”

Butdomin Almasihu ya fanshe mu daga la'anar shari'a (ta zama la'ana a gare mu), albarkar Ibrahim ta zo ga al'ummai ta wurin Yesu Almasihu, kuma mun sami alkawarin Ruhu ta wurin bangaskiya;

Don haka salihai dole ne su rayu bisa ga imani ([Gal 3:6-14](#)).

### **Yahudawa na farko, da kuma na Girkanci**

In ba a nuna bambanci ga Allah ba, me ya sa Yahudawa da farko, da kuma Helenawa?

→ Yahudawa ta dabi'a ba su zama masu zunubi na al'ummai ba ([Gal 2:15](#)), don haka Bulus ya yi wa'azin bisharar Almasihu don ta fara ba da 'ya'ya a cikin Bayahude, da kuma cikin Hellenanci (wanda kuma al'ummar Al'ummai ne). Ta haka ne za a yi waƙanda suke ba da 'ya'yan adalci [adalcin Allahin Kristi](#), wanda za a bayyana cikin ikon Allah zuwa ceto ga dukan (masu kaciya da marasa kaciya cikin jiki) waƙanda suka ba da gaskiya. [Romawa 2:9-11](#), [Romawa 1:16](#), [Romawa 3:9](#)).

A ruhaniya, dukan al'ummai (masu kaciya da marasa kaciya cikin jiki) al'ummai ne kamar yadda dukansu suke karkashin zunubi kafin Almasihu Yesu ya zo cikin duniya domin ya ceci masu zunubi. [1Ti 1:15](#)), don haka babu bambanci a tsakaninsu; wato Ubangiji daya ne ga kowa, don haka duk wanda ya kira sunan Ubangiji (kyrios) <sup>G2962</sup> za a kara da kaya (abubuwan da suke na Allah) su tsira ([Romawa 10:12-13](#)).

### **Dukansu an yi musu baftisma cikin jiki ɗaya, jikin Kristi**

Almasihu ya mutu domin a yi mana baftisma zuwa cikin jiki daya ta Ruhu daya, ko mu Yahudawa ne, ko Helenawa, ko bawa, 'yantacce, namiji, mace, Barbari, ko Scythian, gama Allah ya saye su (Yahudawa, Helenawa, da Al'ummai) da jininsa. <sup>973</sup>Don haka, kada masu bi su bata wa waƙanda suke rokon alama daga sama, ko masu neman hikimar da ba ta sauko daga sama ba (na duniya, na halitta, da na shaidan), ko kuma ikkilisiyar Allah.

Domin Almasihu duka ne a cikin duka, waƙanda suka sha daga Ruhu ɗaya jikin Kristi ne, ko da kuwa kaciya ko rashin kaciya cikin jiki. Domin wannan dalili, Bitrus ya ce Allah ba mai-tara ba ne domin yana karɓar kowace al'ummai masu tsoronsa, masu aikata adalci cikin ruhu da kuma cikin Rut. [Jhn4:24](#), [1 Korinthiyawa 10:32](#), [1Kor 12:13](#), [1Kor 12:27](#), [Gal 3:28](#), [Kol 3:11](#), [Yahaya 10:34](#)).

- Asiri & Al'ummai (9/10)

### **Asiri**

Bulus ya gargade ku kada ku jahilci asirin cewa za a yi makanta daga wani yanki na Isra'ila ('ya'yan Isra'ila ko Yahudawa) har sai cikas al'ummai (ba 'ya'yan Isra'ila ba, waƙanda ba Yahudawa ba) suka shiga Mulkin Allah. [Matiyu 21:43](#)). Duk Isra'ila (Yahudawa na ruhaniya) za su sami ceto ta wurin mai ceto daga Sihiyona, Yesu Kristi ([1 Pe2:5-6](#), [Romawa 11:25-26](#)).

### **Mai albarka ne mai zuwa da sunan Ubangiji**

Yesu ya kira Yahudawa (marubuta da Farisawa) munafukai, macizai, da macizai kamar diyan waƙanda suka kashe annabawa, amma sun gina kaburburan annabawa, suka kawata kaburburan adalai. Yesu ya gaya musu cewa Yahudawa ba za su ga Yesu ba sai sun ce, "Mai-albarka ne wanda ke zuwa cikin sunan Ubangiji," wato, ba za su ga Yesu ba sai sun yi girma cikin alheri cikin sanin Ubangijinmu da kuma sanin Ubangijinmu.

Mai Ceto Yesu Kiristi kuma ka karɓi Ubangiji a matsayin Mai Ceton su. Duk da haka, al'ummai na Al'ummai za su sami ceto kafin nan. [Matiyu 23:29-39](#)).

### **Sirrin ibada**

Domin ya ceci dukan Isra'ilawa, waƙanda suke na jiki ne, suka kasa kuma ga ɗaukakar Allah, Allah ya bayyana cikin jikin 'Dan Mutum, baratacce cikin Ruhun 'Dan Allah, mala'iku sun gani, suna yi wa al'ummai wa'azi. . Duniya ta gaskata da shi, aka ɗauke shi zuwa ga ɗaukaka.

Bayan Yesu ya yi dogon koyarwa a kasa, ɗaya daga cikin almajiran Yesu (Filibiyawa) ya roke shi (Ubangiji) ya nuna masa Uban. Yesu ya ce almajirin da ya ga Kristi ya ga Uban domin Allah yana cikin Kristi. Saboda haka, dole ne almajirai cikin Ubangiji su gaskata cewa Kristi na cikin Uba, Uba kuma cikin Almasihu. Wannan ita ce rhema da Uba, wanda ke zaune cikin Almasihu, yake yi muku magana (almajiri) ta wurin ɗansa ([1Ti 3:16](#), [Jhn14:8-10](#)).

### **Sirrin Almasihu & Rasuwar falalar Allah**

<sup>973</sup>Bidiyo 37. "An saya ku da farashi (girmamawa)" don cikakkun bayanai.

[www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/37-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

Zaman alherin Allah shi ne Allah ya sanar da Bulus asirin Almasihu, wanda a cikin sauran tsararraki ba a sanar da diyan mutane ba amma yanzu an bayyana shi ga manzanninsa da annabawansa tsarkaka ta wurin Ruhu.

**'Ya'yan maza** Nemo 'ya'yan Isra'ila ko Yahudawa wadanda aka yi wa kaciya da hannu cikin jiki.

Wahayin da aka bayyana wa Bulus shi ne cewa "Al'ummai (duka Yahudawa da Al'ummai wadanda suke na mutuntaka ne, sun kasa kuma ga darajar Allah ta ruhaniya) su zama abokan gado kuma na jiki daya (na Kristi), da masu tarayya (tambarin) alkawarinsa cikin Almasihu ta wurin bishara (wanda zai kai mu cikin ceto ta wurin tarayya)"<sup>974</sup>([E 3:1-8](#)).

#### **Asiri a ciki**Al'ummai sun bayyana

Bayyanar asirin da yake boye tun farkon duniya, yanzu yana bayyana ga tsarkakan tsarkaka na Allah ta wurin biyayyar bangaskiya bisa ga wa'azin wahayin Yesu Almasihu.

A takaice, boyayyun arzikin daukakar asiri a cikin al'ummai (kaciya da rashin kaciya cikin jiki) "Almasihu a cikin ku, begen daukaka." Saboda haka, mun kammala cewa mutum yana barata ta wurin bangaskiya ba tare da ayyuka ba. Saboda haka, ku al'ummai al'ummai, kuna daukaka Allah saboda jinkansa, ku kuma yi murna tare da jama'ar Allah, da yabi Ubangiji dukanku jama'ar Allah, ku kuma ba da daukaka ga Allah Makadaici mai hikima ta wurin Yesu Almasihu, wanda daukaka ta tabbata a gare shi har abada abadin.

Amin ([Kol 1:26-27](#),[Romawa 16:26-27](#),[Romawa 15:9-10](#)).

#### **Al'ummar Isra'ila mai tsarki**

Ku (al'ummar Al'ummai) ba mutanen Allah ba ne, amma yanzu ku jama'ar Allah ne (kaciya mai tsarki na Isra'ila) wadanda kuka sami jinkai.

Ku (Al'ummar Al'ummai wadanda suka zama mutanen Allah) za babun tsara ne, rukunin firistoci na sarauta, da al'umma mai tsarki ko kuma jama'ar Isra'ila na musamman wadanda aka kiraye su daga cikin duhu zuwa cikin hasken Allah mai ban al'ajabi.[1Bi 2:9-10](#)).

#### **Kasar Isra'ila a Sabuwar Urushalima**

Akwai wani kogi mai tsarki na rai yana fitowa daga cikin kursiyin Allah da Dan Ragon a tsakiyar titin Sabuwar Urushalima, itacen rai kuwa a kowane gefe, yana ba da 'ya'ya iri goma sha biyu, yana ba da 'ya'yanta kowane wata. Ganyen itacen rai kuwa yana cikin gidan al'ummar Isra'ila.[Afis 22:1-2](#)).

- Ka zama wakilin Ubangiji mai aminci da hikima (10/10)

#### **Yi wa'azin Almasihu cikin sunansa cikin dukan al'ummai**

Dukan abubuwa game da tambarin da aka rubuta a cikin dokar Musa, annabawa, da Zabura dole ne su cika. Idan ya buɗe muku fahimtarku, za a buɗe muku littattafai.[Luk24:44-47](#);

"Dole ne Almasihu ya sha wahala, ya tashi daga matattu a rana ta uku, a kuma yi wa'azin tuba da gafarar zunubai cikin sunansa ga dukan al'ummai, tun daga Urushalima."[Luka 24:46-47](#)).

#### **Wa'azin(karshen zamani) Bisharar Mulki ga dukan al'ummai**

Yesu ya gaya wa almajiransa cewa dutse daya na ginin haikalin da suka gani ba za a bar shi ba yayin da za a rushe ginin. Wato bayan sa'ar gicciye shi da tashinsa daga matattu ya zo, za a yi wa sarkin wannan duniya shari'a ([Jhn16:11](#)).

Almajiran ba su kara yin sujada ga Uba a duwatsu ko a Urushalima ba, domin an karɓi Ubangiji har sama, ta haka ba su kara shan 'ya'yan itacen inabi ba, amma suna shan sabo a cikin Mulkin Allah. Domin Yesu da Ubansa daya ne, mu da aka ba daukaka ta wurin Yesu Almasihu ma daya ne; saboda haka, masu bauta ta gaskiya suna bauta wa Uba cikin ruhu da kuma cikin tRut ([Jhn4:23](#)).

Yesu ya gargadi almajiransa cewa kada a yaudare su a karshen duniya. Sa'ad da za a sami alamar zuwansa, mutane da yawa za su zo da sunansa su ce, "Ni ne Kristi," kuma mutane za su ji yake-yake da jita-jita na yake-yake amma karshen bai riga ya kare ba. Al'ummai za su tashi gaba da al'ummar Isra'ila, kuma mulkin wannan muguwar duniya za ta tasar gaba da mulkin sama ([2Ti 4:18](#)) kuma za a yi yunwa, annoba, da girgizar kasa a wurare dabam dabam, wadanda su ne farkon bakin ciki.

---

<sup>974</sup>Bidiyo 31. "Mai Nasara ga Allah (Gashin kai)."

[www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/](http://www.therhemaofthelord.com/uncategorized/31-a-nazariyya-zuwa-bautawa-gashin-na-kai/).

Almajiran Yesu za a ba da su ga wahala, a kashe su, kuma dukan al'ummai marasa bangaskiya za su ki sabili da sunansa. Dole ne duniya ta gaskata cewa Allah ya aiko Yesu domin su zama ɗaya cikin Allah ta wurin Almasihu. Watau, mu masu bi dole ne mu zama "Ɗaya cikin Allah" ta wurin zama cikin Almasihu ([Matiyu 24:3-14](#),[Matiyu 28:18](#),[Jhn10:30](#),[Jhn17:22](#)).

Sa'ad da makiyayinmu ya zo, al'ummai masu aminci da marasa bangaskiya za su taru a gabansa, zai ware tumaki (al'umma mai aminci, 'ya'yan Allah) da awaki (al'ummai marasa aminci, 'ya'yan mugaye)[Matiyu 25:32](#),[Luk18:8](#)).

\* Zuwa ga dukkan bayin rashin adalci (Ka zama wakilin Ubangiji mai aminci da hikima)

Allahda farko ya bayyana wannan **Yesu Kristi** zuwa ga bawansa Yahaya ([Afisawa 1:1](#)) ya nuna wa bayinsa abubuwan da za su faru ba da daɗewa ba, kuma waɗanda suka ba da kai don su zama bayin adalci su ne Bulus ([Romawa 1:1](#)), Yahuda ([Jde1:1](#)), Titus ([Tit 1:1](#)), Santiago ([Sant 1:1](#)), da Saminu Bitrus ([2Bi 1:1](#)). Bayin adalai na Ubangiji ne, saboda haka suna rayuwa suna mutuwa ga Ubangiji, suna sanin cewa Kristi duka ya mutu, ya tashi, ya tashi daga matattu domin su zama Ubangiji bisa rayayye da matattu ([Afisawa 1:1](#),[Romawa 6:16-17](#). [Romawa 14:7-9](#)).

Ku bayin zunubi ne, amma godiya ta tabbata ga Allah da aka 'yanta ku daga zunubi sa'ad da kuka yi biyayya da zuciya ɗaya irin koyarwar da aka ba ku, kuka zama bayin adalci.

Wadanda suka zama daga cikinku **bayin salihai** dole '**ku ciyar da dukan garken da Ruhu Mai Tsarki ya sa ku ku zama masu kula da ita, ku yi kiwon Ikkilisiyar Allah, wadda ya saya da jininsa.**' ([Yahaya 20:28](#)).

Garken garkeyana nufin shan ruwa "**tarayya da jikin Kristi** ([1Kor 10:16](#),[1Kor 11:24](#))," abin da manzo Bulus ya yi a gaban mutane domin tunawa da Ubangiji Yesu.[Hech 27:35-37](#)).

Be shirye, **Dan mutum** zai zo a sa'ar da ba ku tsammani; don haka, **Yesu** yana cewa ku,

→ "**Wanene amintaccen wakili mai hikima na Ubangiji da Ubangiji zai sa wakili ya zama mai mulkin gidansa. Ka ba su rabonsu na nama a kan kari?**" ([Luk12:36-42](#)).

\* Yi haka idan kun rasa fyaucewa ta farko

#### **Yesu shine kofar da mutum zai iya shiga cikin Kristi**

Ku kasance kamar mazajen da suke jiran dawowar Ubangijinsu daga biki, domin su buɗe kofa idan ya zo ya kwankwasa.[Luk12:36](#),[Afisawa 3:20](#)).

Mutanen da suka ji Ubangiji tumaki ne, kuma kofar tumaki ne **Yesu** (ko tambarin Allah), da tumakin da suke shiga kofa (**Kristi**) za su tsira domin za su shiga da fita, su sami kiwo inda za su sami rai da yawa. **rahamar Allah**.<sup>975</sup> Don haka, ku saurari muryar Ubangiji kuma ku buɗe kofar don haka **Kristi** zai shiga (a cikin zuciya) kuma ku ci abinci tare da ku, kuma za ku ci abinci tare da shi, wanda zai mayar da tambura a cikin ku zuwa rhema.<sup>976</sup>

Lalle ne zai sake dawowa kamar barawo, saboda haka ku kiyaye tufafinku **tamburana Allah**,[Afis 19:13](#)) har zuwan **Ubangiji** kuma **Mai Ceto Yesu Almasihu** ([Afis 16:15](#)).

→ "Mai-albarka ne wanda ke zuwa cikin sunan Ubangiji." [Matiyu 23:39](#)), don haka ku jira Ubangiji, ammakafin nan, **KAR KA DAUKA "ALAMAR DABBAN"** amma "**KA YI SON MUTU**" Domin sunansa kuma ku shiqa aljanna ta har **abada**.

***Ubangiji ya yi alkawari zai sake zuwa gare ku, don haka ku kasance cikin shiri don komowarsa.***

<sup>975</sup>Bidiyo 27. "Nama, Rai, & Ruhu."

[www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/](http://www.therhemaofthelord.com/uncategorized/27-filin-na-jini-a-mallaka-you-are-bought-with-a-price-an-honour/).

<sup>976</sup>Bidiyo 30. "Saduwa." [www.therhemaofthelord.com/uncategorized/30-the-communion/](http://www.therhemaofthelord.com/uncategorized/30-the-communion/).

## Bibliography

Blue Letter Littafi Mai Tsarki. Lexicon na Girka mai karfi (kɓv).[www.blueletterbible.org](http://www.blueletterbible.org).

Hannun Ma'aikatun Taimako. Sakon Ga Amurka.[https://www.handofhelp.com/vision\\_1.php](https://www.handofhelp.com/vision_1.php).

Song, Clare HC. Rhema na Ubangiji (Bidiyo #1 ta hanyar #49).[www.therhemaofthelord.com](http://www.therhemaofthelord.com).

Majalisar Dinkin Duniya. Rahoton Ci gaban Karni na 2015. (2016). A cikin rahoton ci gaban karni.  
[doi.org/10.18356/6cd11401-en](https://doi.org/10.18356/6cd11401-en).

Ofishin Majalisar Dinkin Duniya mai kula da ayyukan jin kai - yankin Falasdinu da aka mamaye | Sama da Hanya 700  
*Hanyoyi Suna Sarrafa Harkar Falasdinawa A Yammacin Gabar Kogin Jordan*. Oktoba 8, 2018.  
<https://www.ochaopt.org/content/over-700-road-obstacles-control-palestine-movement-in-west-bank#:~:text=West%20Bank%20obstacle%20types,%2C%20earth%20bango%2C%20da%20dai%20sauransu>).

Ofishin Majalisar Dinkin Duniya mai kula da ayyukan jin kai. Rahoton sabuntawa na Afrilu 2004. ImpHech na rabuwar Isra'ila  
*shinge ga al'ummomin Yammacin Kogin Jordan da abin ya shafa - Tambayar Falasdinu*. Maris 12, 2019.  
<https://www.un.org/unispal/document/auto-insert-199846/>.

Sashen Kididdiga na Majalisar Dinkin Duniya. (nd), Rukunin yanki - Alamomin SDG.  
<https://unstats.un.org/sdgs/report/2019/regional-groups/>.

Wikipedia. Katangar yammacin kogin Jordan. 29 ga Yuli, 2023.[https://en.wikipedia.org/wiki/Israel\\_West\\_Bank\\_barrier](https://en.wikipedia.org/wiki/Israel_West_Bank_barrier).